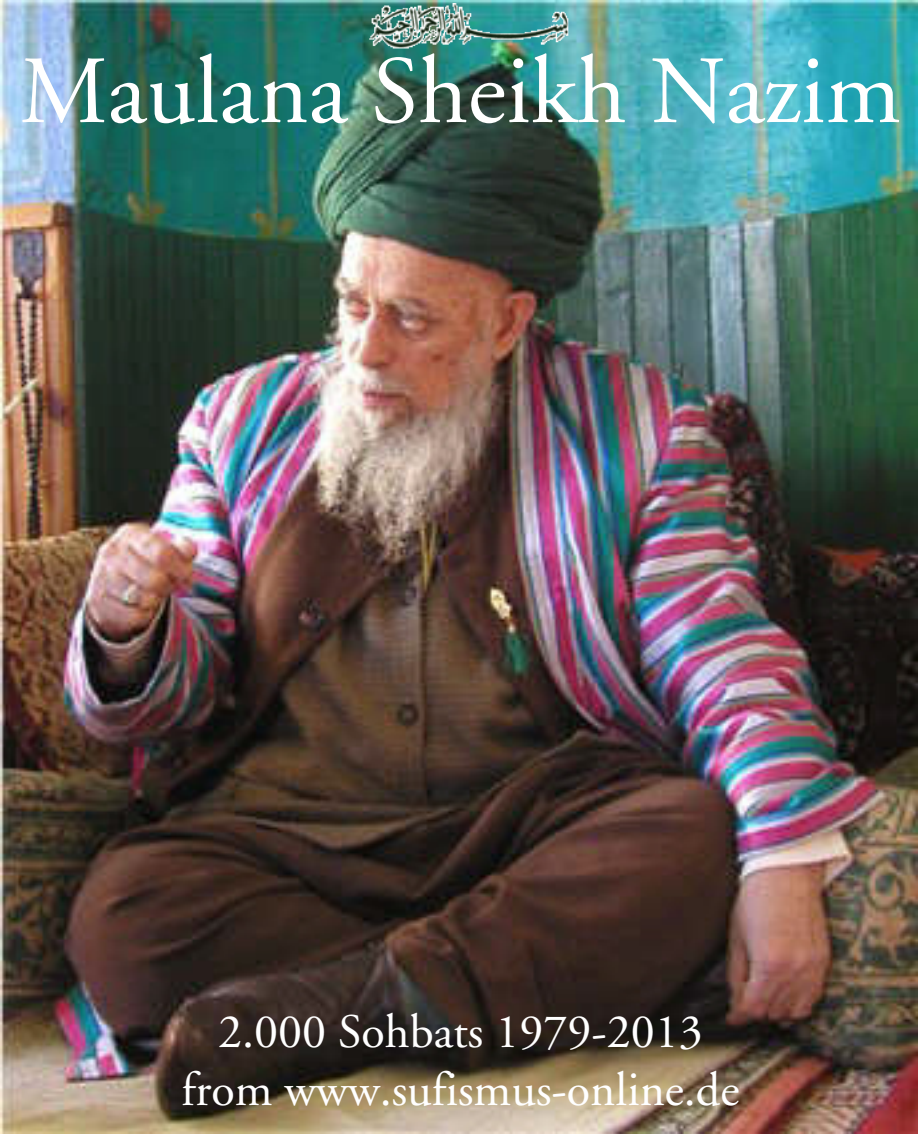
بسم الله الرحمن الرحيم

Maulana Sheikh Nazim



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Consequences of Abandoning Islamic Principles

People think that children are a heavy burden for parents. It is a shaytanic idea, making people think that there is no need for children. In reality, having many children grants many blessings on parents. In jaahiliyya, the “time of ignorance,” people thought having many children was a burden to the family, but it is so wrong. With everyone comes provision, rizq, which is written for them and accordingly children are sent, it is not because of partners. Everyone comes with his own provision. Ar-rizqu maqsoomun, “the provision is apportioned for everyone.”

But now people’s ideas are against every haqiqah, Islamic principle, which are so perfect. Their thinking is completely wrong. Therefore, people now are running after dunya’s principles which are imitated principles. Real principles come from Heavens through prophets. For Mankind, there are so many levels according to how each one was created. They think everyone can bring a principle for himself and follow it, but you never followed this principle even once.

They insist, saying, “No!” Mostly they say, “My principle.” Who are you to say, “My principle”? Your principle is zero. If principles don’t come from Heavens, through heavenly ones, they have no value. They put a plastic ring instead of a real diamond. What is the value of a real diamond and what is the value of a synthetic diamond? Now people are not distinguishing between reality and falsehood. Therefore, they are bringing so

many Members of Parliament, each one standing up and declaring, “What I am saying to you is best.” Another person comes and says, “No, we are not accepting your principles, it is animal dirtiness.” You are saying this! Yalla! Throwing shoes on his head, no adab for him, because everyone can’t say or bring a principle.

Principles are from the Heavens, from the Creator. Who are you to say, “I am creating a principle”? First one says, “That is the best one,” and a second one says, “No, what I am saying is the best.” A third one says, “Haatoo burhaanukum, bring your proof!” You bring your proof, all mixed up! This whole world is now upside down, people are falling in a valley where there is no way to go out, no possibility either to stay there or go outside the valley.

Now throughout the world, parliaments are bringing everyone and making them talk. What are they saying? Who is accepting your declaration? No one. And the chief or president of some parliaments are coming and writing something then reading it to people. They are not really saying anything, but among themselves they say, “Our president doesn’t know anything.” Then they say, “I am speaking.”

Now countless crises and difficulties are falling on Mankind from every kind, and yet you can’t find two persons saying to each other, “Are you all right?” and the second person to say, “Are you all right?”

They are asking now to find a way to save themselves. How can they save themselves? It is something you are putting in the same pot: some lentils, wheat, barley, tomato, olive oil, and at the same time someone is asking to add sugar. Another says, “No, we must put salt,” another says, “No, you can’t put salt without vinegar, that can’t be! We must put this.” Who is eating that (weird concoction)?

Our real beings are never accepting such foolishness, no. That is the main problem that waits for an opening from people, an understanding, but they never accept anything from others and they rather say, “My opinion or my principle is to do this in such a way.” No one accepts that, also! Therefore, it is going to be a gigantic hill of unaccepted principles and we won’t find any way to get out, no.

Now people are reaching the top point of being proud, so that one is not accepting the second one’s opinion and principles. And until people come to heavenly principles, all crises or economic hardships and any branches of life can’t be taken away! May Allah forgive us, and send us someone who will throw a heavenly

bombarding on wrong ideas and principles, and instead bring heavenly principles. Then dunya will be okay!

May Allah forgive us. Fatihah.

Therefore, what is happening in Egypt or in Tunis or in this or that place, all of them are saying, “No, you are wrong, come down! We must come up.” With which thing are you getting up? “No, Husni Mubarak must come down! We must go and be there.” When you are sitting there you are going to bring another kind of principle that is not true. Also people are quarreling, it is never written in holy books that people should go against governments. So many troubles and fighting. And they are finding a good way. It is only heavenly principles; if you are keeping them you should reach to happiness and if not, you will be there and people will quarrel.

Here we are waiting for heavenly orders from Sayyidina Imam Mahdi (a), and also for what is coming after him, who is bringing and opening Holy Qur’an and speaking a true understanding from it. If not, they are going to kill each other and eat each other in the parliament. That can’t be. May Allah forgive us.

Fatihah.

Amaan yaa Rabbee, amaan yaa Rabbee!

Lefke, 08.02.2011

WebSufiLive, CategoryEgypt, CategoryChildren

Abandon Your Narrow Perception of Heavens

(Mawlana Shaykh stands.)
Bismillah. Yaa Sultan, madad, madad. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Muhammadun Rasoolallah (s). Jalali wal Jamal. Sultaan Allah, Sultaan al-Awliya, O our master of this planet, controlling everything on it! (Mawlana Shaykh sits.)

O Salafi `ulama, marhaban! We are saying through our association here, how it is going to be possible for one man to control the whole of this world? You may object on it. We are nothing and I am a weak servant. That One who is controlling this world is leaving me here to address people as they like. Not as I like, not as my wish, no. I am a weak speaker on behalf of holy ones whose relations belongs to the heavens. I am sitting here and they are saying, "Speak to people about what we are sending to you. Speak to them. We are not asking from your knowledge."

"Your knowledge" means to be such a weak servant. What is going to be my capital? Nothing. But they are saying, "Sit down and speak." Those that are asking about enjoyment, my enjoyment is who are asking to understand something and to be powerful for their Lord's worship, yes! Sending something, as what an ant is asking to have something and that is granted. That ant is such a small grant from that qutb, pole of this planet, when it has been offered and ordered to whole people. You may say, "An ant? What can it do on such

a big planet?" You may say it is impossible. Everything is impossible for you, but it is possible for the Creator!

Are you understanding Arabic or not? What is the Lord saying, wa huwa `ala kulli shayin qadir. He has such a power that He can do anything He likes! He may make an announcement through all ants, through the ants' valley. It is not for that ant, but for the Lord of Creation. He is asking to show from His Endless Ability or Capacity or His Divinely Power, it is too much to say. Very, very, very, very short spot from the Lord of Heavens, that He has countless heavens. What is mentioned for us? Seven levels. Is it impossible for there to be eight levels? Is it impossible for there to be eight billion levels? Is it impossible to be billions, trillions times levels? Is it possible or impossible?

Allah Almighty is saying, "I can do everything and My order is only to say kun faya kun!" Make your understanding, Salafi `ulamas, a little bit wider. Don't imprison your understanding in a very, very short distance. Do it as much as you can imagine. For example, you may say such a number that after one should be trillions and trillions zeroes. It is nothing for the Creator, Lord Allah Almighty. His power, His ability and His capacity has no limits. But for you it is in limits, yes. You must try to get out from your thinking limits.

O Salafi `ulama, you must try to understand more and more about kulli shayin qadir kulli shay, that He is able to create anything that you are imagining, reaching from six directions, and He may create if His Divinely Will yaa fa'alak, is reaching towards that Creation. He is saying "Be!" and it is just in existence. He may say, "Don't be!" and everything disappears from where they are coming, up to where they are going! You must correct your beliefs about distinguishing from what you mean. What do you mean? I am asking you to give an explanation or give me a commentary for an ant, that its Creator is ordering that ant to speak, yes. To whom? (...) ant and put through your ear, you can hear anything. Yes. You can this and you can understand? No. But that ant, by holy command that is coming through (...) anything. (audio not clear) He is One, He is not using two representatives. No, it must be one. And you are reciting the Holy Qur'an and in the Holy Qur'an you are saying astaa`idhu billah:

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wa idh qaala rabbuka lil-malaikati innee ja`ilun fil-ardi khalifa. When Your Lord (O Muhammad) said to the angels, "Indeed I am making a deputy on Earth." (Al-Baqara, 2:30)

What does khalifah mean? We may say one representative, no second representative. If Allah wants, the whole Mankind they are deputies. But through the deputies, who is representing the Lord of Heavens? Therefore, a Sultan may have eleven sons, eleven sons, all of them are deputies, one to be Sultan's successor. Heh? But others, no. Other princes, they can't be the full representative, no. The full representative is the crown prince, and he is one. Now, he is not like one of you. Allah Almighty is saying:

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wa maa Muhammadun illa Rasool, and Muhammad is not except a prophet. (3:144)

...heh? Most honored identity of Sayyidina Muhammad (s), you are saying that he is one other?? No, your identity is something else and his identity is something other. Therefore, now in our days, the real identity is for the Seal of Prophets, Sayyidina Muhammad (s). Who is that one?! Like you? He is never going to be like you! Shaytan, he was thinking that. Shaytan is never accepting that Sayyidina Muhammad (s) is the representative of the Lord of the whole Creation! Therefore, he was becoming a dog. Shaytan is a dog.

He seems good..... he is not for ... another... no. Angels are coming and looking to Adam and making sajdah and going. Adam (a) was surprised, saying, "O my Lord, they are coming, looking at my existence, looking on my body for that love of You, My Lordship."

Allah Almighty is making Salafi `ulamas say that it is munkar, no you are doing munkar. You are doing munkar, that is alright. But you are in prison, you are in prison, your understanding is on a small square. You are not able to get out to know about that one (s), the representative of the Lord of Heavens! Oohh. And making this when they are hearing Kalimatu 'sh-Shahadah, Ash-hadu an La ilaaha illa-Llah wa ash-hadu anna Muhammadur Rasoolallah and kissing thumbs. In childhood I was doing that when reciting, Alhamdulillah... for me, yes, sadaqah Rasoolallah (s).

His value, his value no one can imagine. It is out of our imagination! Who is Muhammad (s)? You are saying he was one person from our tribe, only this, anything else? Do you think that he had two heads, four hands, ten? No! He was saying, "O my as-haab," because when he was moving with people, he was making people walk in front of him and not to keep your back from anyone else. Therefore, I am putting you in front to be in safety, and I am in the back because I am not looking ... my face ... is also, back, taraf (direction) back of my head. I am looking and I am saying, don't worry for me. It is written in the holy books or not?

Just like yourself, how can it be? How can it be? How can it be! Like you, if he is like you, do you also do what he did?! You are so proud, saying, "We are doctors, PhD doctors in Shari'ah." What is a "doctor in Shari'ah"? There are people living now in our days who are so needy to have some spirituality to make them rest through their eternal lives, and they ask you, "Are you believing in the Seal of Prophets?"
"Yes."
"How was he?"

They are saying,"It is not our maqsood, aim." It is not our aim when we are asking you and you are giving an explanation (that our Prophet [s] is) an ordinary person. No! He wasn't like an ordinary person. His holy name was raised up to "La ilaaha illa-Llah Muhammadur Rasoolallah"! He is not an ordinary person! You are wrong ones, you are not saying what is true! You must say!! Astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah. It is easy to say, "We are Salafi `ulama."

Yaa Rabbee.

Fatihah. Forgive us and bless ourselves.

Fatihah.

Dome Dome, Dome Dome, Dome Dome, Dome Dome 4x

Astaghfirullah, alhamdulillah, astaghfirullah.

(42 minutes) (523) (thousand)

Alhamdulillah, yaa Rabbee! Yaa Rabbee! Oh, yaa Rabb!

Lefke, 18.01.2010

WebSufiLive, CategoryMuhammad, CategoryWahabism

ISLAMIC ATTITUDE TO ABORTION AND BIRTH CONTROL

We are only a means for re-generation. Islam never gives permission for abortion - it is prohibited, if Allah Almighty created a baby in a woman's womb, there is no permission to touch it.

Birth control is also not allowed - it is wrong and is a big sin. Destroying generations, destroying women, destroyment everything from good attributes and character. So, it is a most prohibited thing to make some control on birth. Not to allow what Allah Almighty creates and to prevent his creation.

There are also two kinds of childlessness. One, where some people are naturally not suited to having children, either on the man's side or on the woman's side. That is natural. The second kind is where people decide not to have children. They decide that they must enjoy themselves, without children for a few years. Then perhaps, when they decide to have children, after having used the contraceptive pill, their bodies have been damaged and they are unable to have children. Therefore, if a person believes, there is no need to use any form of contraception. We must believe that children will arrive only if the Lord wills. I hoped for ten or twelve children and neither I nor my wife used any pills but Allah Almighty gave us six. One died in the womb, the second died at the age of two and a half. Alhamdulilahi, we were left with four, two boys, two girls. But I never used anything to prevent pregnancy. There are three years between each one of my children because as long as a woman is breast feeding, she will not become pregnant. Allah Almighty arranges

everything. But, people believe that they are like rabbits!

Q: What is the Islamic view on means to aid fertility such as drugs and test tube babies.

We do not accept such foolishness. If the Lord wishes to give children, He will give children. If He does not wish to give children to a couple, He will not. If they try to fight Allah's will with such methods, terrible things will grow. We should not try to fight the will of Allah.

Islam orders very quick marriage, not to leave youngsters unmarried, because unmarried people are mostly trouble-makers in the community, spoiling communities and corrupting. Islam prevents cruelty, prevents all nonsense activities, prevents evil and cutting off devils and their activities. The first activities of devils is ZINA (adultery, fornication). That is the first thing that Islam prevents - adultery and fornication are prohibited. That is the worst thing and Islam prevents it, because as long as fornication is free, no religion or belief will live. Therefore, Islam first fights fornication and brings honourable marriage. In Islam, no fornication, no adultery is allowed. Devils make everything bad and bring evil to the community. Therefore Islam fights fornication and brings honourable marriage for mankind, to bring safety for generations and be in divine discipline among themselves. Islam brings mercy for everyone and respect to everyone and love to everyone. Those are the main characteristics of Islam as a summary and we may say volumes on those points, but it is not necessary. This summary should be excellent for everyone, like a letter they may read and understand about Islam. If they ask more, they may consult the sources of those points that we spoke about and they may learn. If they are concerned for more than this, they may ask and they may learn.

There is another question, the relationship between the male and female sex. This is the most important relationship in a community and there are two kinds of relationship between males and females. One relationship is true and honourable the second, dirty and prohibited. Can you find another? No. One is true, honourable and clean and the second is a dirty, dishonourable, forbidden relationship. The forbidden relationship between male and female has been forbidden from the first man and woman up to date. The Creator created first man and then woman. This is our belief. According to every holy book we know that the Lord Almighty first created Adam and from Adam He created Eve. Adam was created from Earth and woman was created from flesh and bone, from one of Adam's ribs. Therefore, men love earth because they were created from earth. It is a man's habit to run to earth; the woman's habit is to run to men. Man was created

directly from earth and therefore we are drawn to earth more than women. Woman was created from man and so they are drawn more to men. From the first man and woman, the Lord Almighty made a rule. When Adam, p.b.u.h., was alone in Paradise he looked around at all the beauty but was not satisfied. The Lord knew what Adam needed and why he was not satisfied. The Lord made Adam sleep for a short while and, whilst he slept, He took a rib from Adam and from that rib, created Eve, without inflicting any pain on Adam. If he had felt pain, how could we live with women?! But, there was no pain. When Adam awoke he saw Eve and her beauty equalled that of all her daughters - you can imagine how beautiful she was. Adam beckoned Eve to him and she refused saying, "You come." No good ladies run after men; men must run after ladies but you have changed, I acuse all of you. Let them run after you! Why should you run after them? When Adam went to touch Eve, the Angels said to him, "No, don't touch. Don't touch without divine permission". That is first order from the Lord Almighty to mankind, to the first man. Not to touch a female without divine permission. Adam sat patiently. "Oh Adam, you must respect her and you must give her her gift, her present". Adam asked "What should I give? What is the most precious gift, oh my Lord." "Give your respect to my beloved Muhammad. Say, "Alahumma salli ala Muhammad wa ala aaly Muhammad wa salli." Greetings to my beloved one. Say this ten times. Now I give permission. Now I give Eve to you with my permission to be your honourable wife. Keep her and bring children from her until the end of the world. This I make Halal (permitted) for you. She belongs to you and you belong to her. This applied then and still applies now, today. The relationship between men and women must be by Divine permission. Christians do just this in Churches and Muslims do it in Mosques - religiously, according to the high command of the Lord Almighty Allah. To those who do not have Divine permission, it is prohibited and it is a cursed relationship. There is no honour for them and no blessings for a prohibited relationship and these days, the whole world is full, really full of forbidden or prohibited relationships. Therefore, we are living in a cursed world.

Q: What about platonic relationships between males and females?

A: If you put gun powder with fire, what will happen? Boom! It is wrong but, as we said there is no power in our hands to prevent it and governments take no care of this point. It is a big mistake. It never used to be like this before; at the beginning of the twentieth century you would never have found a mixed school. Now it is the fashion. Now, we live in 'free' times.

ABOUT GOOD PEOPLE

In the Name of Allah, All Mighty, All Merciful Most Beneficent and Most Munificent
You are asking a question about good people. You are asking for examples for mankind in Islam.

Firstly, the mission of all religions, particularly the main mission of Islam and the prophet of Islam, beloved Muhammad (pbuh), as mentioned in his Hadith: (Sheikh recites a Hadith). That means: 'My mission during my life is just to create a man with perfect qualities in all aspects.' A perfect man means a noble man, an honoured man, a charitable man. The most perfect man lives for others, not for himself, as the prophet of Islam was saying: Ummati, Ummati, Ummati, O my nation, O my nation. He only lived for the sake of his nation, for his Ummah, and he sacrificed everything for the sake of his Ummah, for his nation.

He trained his followers, his Sahaba, to be on his Sunnah, on his way, and 124,000 Sahaba were all sacrificing their souls. Material things are nothing, everyone may sacrifice material things; but if a person is sacrificing his soul, that is difficult and more precious. Therefore, the Prophet, beloved Muhammad (pbuh), taught, trained and practised his followers, his companions, to sacrifice their souls for the sake of his nation, his Ummah. Therefore, all of the 124,000 companions who met and worked and sacrificed with the Seal of Prophets are the most perfect examples for mankind - they are on the top horizon of humanity.

We are saying that such very weak people are living in our days, in the 20th century - one, two or three

examples. But our religious history is full of millions of such examples. If you want to speak about this from now until the end of the world, you will not be able to finish; if you want to write about it, you will write millions of volumes of books about such perfect men living throughout the Islamic world during fifteen centuries. All of them are perfect examples for mankind, because they lived for the sake of humanity, not for themselves.

That was the main teaching and mission of the Seal of Prophets, beloved Muhammad (pbuh) - to live for humanity, to live for his nation, to live for his Ummah, to uplift them, to support them, to give them every kind of support, physically and spiritually, here and hereafter.

If you want to know about those hundreds and thousands of books about the chivalrous, noble knights around the Seal of Prophets, Rijal ??Hawla?? Muhammad...

KK - What do you mean by "sacrifice their souls"?

Sheikh - To be for humanity, to save human nature from the hands of devils, fighting with material (things) and fighting with their souls. People may give money to make something and that is Jihad with our money, with our material power. But sometimes the Prophet asked the people to defend Islam with their swords; and when you take your sword, you are sacrificing your soul, you may be a martyr.

We have been ordered to make Jihad, to fight against devils, against Satanic powers - with our property, with our money and with our soul.

KK - Do you mean soul or life?

Sheikh - Life. Soul means our life.

KK - When you say "sacrifice the soul", it's a concept in Christianity, particularly in Catholicism, which means something different from sacrificing your life.

Sheikh - As we said, Islam is the most perfect and best teaching for mankind, saving them from the dirtiness of life, saving them from the wildness of egoism and from the hardness of bad dealings with each other, helping them reach the best stations here and hereafter and making them more generous, because generosity

is one of the most famous characteristics of Islam and the most precious value of humanity. Islam is teaching people generosity.

Therefore, from the beginning until today Islam established thousands, ten thousands, hundred thousands of charity trusts - we are saying Wakf - works for that purpose. They established such a foundation of charity not only for the protection of mankind, but also for the protection of animals, birds and nature. Therefore, we have such a foundation of charity, that they used to look after old animals, saving them, looking after birds in cages, setting them free, giving their owners money and setting them free.

You can find in Islam every possible kind of charity. There are so many, but we are so ignorant about Islam and non-Muslims are so fanatic, that we can't show them and they can't see them. You won't find such a great foundation for Wakf in any other religion except Islam - from the far east to the far west throughout the Islamic world hundreds of thousands of charitable buildings and charitable purposes have been established.

KK - ...are confused by the idea of Jihad. They think they should join militant organisations and protest against the society in which they are living. I understand what you said about fighting against devils and so on, but what is the best way for young people growing up in the west to do this?

Sheikh - Not only Muslim youngsters, but all youngsters must try to let people live, not kill them. But before ??asking a life??, you must ask about what is preventing to live, what thing is making people's lives difficult, not letting them live freely, happily, safely, in confidence, in peace, peacefully.

This is a gigantic subject. The first prophet (pbuh) tried to establish that building on heavenly orders, to show the way to reach the target ??up/of to A??. He was practising in his time and then the real followers of the Seal of Prophets (pbuh) also protected the same method and so on. In Islam only one (person) is authorised to call Jihad, to declare Jihad, war, or to make peace, ??Sullah??. It is not for everyone to call to Jihad, otherwise there will be an anarchy of Jihad, like it is now in our days. Everyone is calling Jihad and an anarchy of Jihad has appeared, because no-one is authorised.

I am asking, who is ordering you to (call/make) Jihad? You or someone over you? Tell me his name, tell me who is commander-in-chief of the whole Islamic world. If you don't know, open our books and read about the characteristics or conditions necessary to be Imam, to be Khalifa, to be the head of all Muslims. Bring that

person. If a person is not carrying the holy flag of Rasulullah (saws), he is not able to be Imam, because no flag from the Islamic territories can be for the whole Ummah, except the flag of the Prophet (pbuh). And that flag is imprisoned in Turkey. No Arab is asking for it, no Pakistani is asking, no Indonesian person is asking, no African Muslims are asking, no other Turkish nation is asking. Why? It is written in our ??Thikr/Fiqr?? books that the flag of the Prophet must be carried in front of the Ummah and the Ummah must be collected under that flag, as we hope to be under the holy flag, the flag of the Prophet, on the Day of Resurrection.

Therefore, no-one is authorised. They are only defending their local areas, but it is impossible now to defend the whole Ummah without a Khalifa, without a ???? Mu'mineen for the whole Islamic world. Only such a person can declare Jihad or ??Sullah??, peace. If a person goes ahead of (beyond?) his authority, he is going to be a cruel and bad-mannered person, he is rebelling against his Lord Almighty Allah. We are not accepting him.

But devils are always asking to make Fitna through the rows/ranks of Islam. They are trying to fall (pull?) youngsters into Fitna, to be in bad and dangerous conditions. Devils are trying to make youngsters fall into bad conditions, into Fitna. That is the reason. And youngsters are ready, they are willing to spend much more energy. They are making this sign with their fingers and they are coming out. They are only devils making... (end of tape)

(new tape)...youngsters in Islam must be very careful of those devils, not listening to them and not moving. They may only move against their egos, against their Satans. Firstly, those people who are claiming Jihad are claiming without having any power in their hands. But those people are so foolish. If they find a machine gun or a revolver in their hand, they think that they can oppose every power on earth. They are such ignorant people. They think that if a person puts a pistol in his belt, he is then so important, so powerful. He thinks he may come against the whole world. That is why the Muslim world and Muslim youth are being harmed.

The Prophet said, it is a command of Allah Almighty to prepare power against your enemies. But we are not producing our weapons, we are only buyers - the non-Muslim world is preparing all the weapons. When their weapons are second-hand, they are selling them and keeping for themselves the new ones, terrible ones. They are always knowing how to keep the power in their hands. Don't think that Iran or Saudi Arabia or Morocco or Damascus can buy the most improved and developed weapons with their money. No. Old-fashioned

weapons are for Muslims and new-fashioned one are in their hands - to put the power in their hands. It is a competition in east and west. How can you give your power to Muslims when you are non-Muslim and against Muslims? Therefore, Allah Almighty says 'Don't trust them. If they are not Muslims, don't trust them.' That is a clear order from Allah Almighty, but all our Muslims are heedless. Does Germany give the most developed weapons to Turkey? Does America give the most developed weapons to Saudi Arabia? Does Russia give the most developed weapons to Iran? Do you believe that? ??Humaqa?? Stupid people, no-mind people, heedless people believe, but clever people will never believe that.

They may give to some people. Russia gave to some Palestinian groups, but they are mixed groups. They only give to those groups who belong to them, they don't give to the Muslim side. They may even give, but it is not enough. Then, they may give when the fighting is going on, but they may stop their donations at any time and everything will finish, just as happened to the Egyptian army in 1967.

Those believing in non-Muslims are heedless Muslims, no-mind Muslims. Don't believe. If you believe, you are heedless. If we, as Muslims, have the most developed weapons, do you think that we will give them away? No. That is normal. They are dealing with the Islamic world and as they are Christians, or non-Muslims, it is all right. I am not blaming them, because if it were possible, I would be doing the same against non-Muslims, because I don't trust them. Politically, we are saying like this, like that, it is another thing; but we are not political people.

K - But I'm thinking about young Muslims growing up in western countries. I know you say to the parents, if they want to keep them in Islam, they should go back to their own countries. But very often these young people have been born here and they've grown up here. If they're Turkish and living in Germany, they don't fit in in Turkey and they don't fit in in Germany. If they're Pakistanis growing up here, they're not part of this world and they're not part of Pakistan. Those people have two basic choices - either they leave Islam and join the world of dance-halls and clubs, etc. or they get involved in Islamic politics and they think they are making Jihad. They are told they must fight everything in western society, so they put themselves... How can they live without going to either of those extremes - without being cheated by politics or being cheated by western society? How can they maintain themselves here?

Sheikh - It is a very difficult position. As long as we are not giving youth strong beliefs and strong faith, they

will escape, like through the two sides of a magnet. It is so difficult to keep a balance between extreme poles. A little movement from the balance and that youngster will find himself on an extreme line. It is so difficult. Either they will fall into the hands of those fanatical, political people who don't know about real faith and real Islamic practice or they will fall into the hands of horrible western places. It is impossible for a young person living in non-Muslim territories - either he will fall into the hands of groups of fanatical Muslims (the political pole) or he will fall into the hands of western devil centres. It is so difficult for a youngster to keep a balance - not to fall here or there. Like a person going up to high on a wall one-foot wide - he will fall either to the right or to the left. It is so difficult to walk on that high, narrow wall.

Therefore, I am saying to people, if you are asking to save your generation, your children, be patient in your homeland, eat dry bread and salt, don't come to be slaves in non-Muslim countries for the sake of this life, because it doesn't matter if you fill your stomach with Kebab or with dry bread, but for the sake of pleasure from your teeth up to your throat you are taking such great responsibilities - to be slaves of western people and to put your youngsters in very terrible and dangerous conditions. You can't save them, it is so difficult to save them.

Therefore, those of you who need to must try to live in your homeland if only for a while, like a doctor must enter a hospital where there is an epidemic. But they are protected; if they are not protected, the epidemic may attack them as well. It is the same for Muslim youngsters in non-Muslim countries. If you are not ?? cautious??, it is so difficult. If anyone comes and tells me he can do it, let him come and tell me, I will test him.

KK - Those Bengali girls who came to you will have to stay in this country, they are British, they're not going back to Bangladesh, their parents are not going to take them back, they have to live here. The only Muslim people who are appealing to them and who attract their ear and their eye are the fanatics. How can moderate people like yourself reach these young people? Many of them want to be on a good way, but...

Sheikh - They may be on a good way, but they should get married. After marrying, they may continue their marriage on an Islamic way. So many beautiful ladies come to me, crying and telling me about their husbands, because western countries and non-Muslim countries are only for youngsters. When you are getting older, the community refuses older people. Particularly when ladies are getting older, their husbands

look for younger ladies and ladies ??come down??. Those girls are like flowers now, but after a while they will...and their husbands will ask for new ones. In non-Muslim countries men can get young ladies by means of their money, but when they have two or three children or are getting older, even their husbands don't look after them. That is destroying women in western countries.

Therefore, I am saying it will be no good in the future, particularly for ladies - it will be so difficult for them. In our countries we are living with our ladies and it is all right, because we don't have such a cheap market for women as in Europe and non-Muslim countries. Therefore, everyone must keep his wife and moreover he will be blamed if he asks to marry a second time. Therefore, in Islam ladies are more protected than in any non-Muslim countries.

Therefore, from time to time I hear about the rights of women. It is ??masked?? They need to say "the rights of women when they are getting older". Youngsters have been granted rights everywhere, but when they are getting older, by working or in their homes, they will be like old shoes ready to be thrown away. But Islam doesn't accept this. Islam protects the honour of women and in Islam women have all their rights.

If you can find any way of saving Muslim women in western countries, tell me. Therefore, I say to people not to make their home in western countries. Even if you are building thousands of mosques, they are useless; thousands of schools, they are useless. If you isolate, they will run away. If you try to make Muslim colonies in western countries, they will be like isolated areas. It is abnormal, against nature, you won't be successful. If you leave them in this community, darkness will come over them. Therefore, beware of western countries.

I am saying this to Turks in Germany in particular. They are trying to become second citizens. In Germany they are building so many mosques, Markaz buildings. But I am saying that they are all temporary. Allah Almighty is now sending them new Nazis, fighting them. Today's newspapers are saying that Turks are like the Jews before the second world war. They are preparing a terrible future for Turks in Germany. Therefore, I am telling all people to quickly pack their bags and return to their homeland. If they are asking you, come; if they are not asking, don't stay.

Allah Almighty says that you may knock on a door and ask permission to enter. If you are welcomed, you may enter; if they are saying go, you must go away. Where is our Islam? Everywhere they are saying go home. Why are they enduring such humiliation? For kebabs? Or for cars? For deutschmarks? For sterling? For

dollars? Go, take your honour and go back.

Q - What happens to us, because we are seen as traitors to our culture...

Sheikh - If you are really giving up that culture and coming to the Islamic heritage, Islamic culture, you will also have the same problems.

Q - Should we go to Turkey?

Not to Turkey, but to any Islamic country where the majority may protect you with their power. Don't fall into dangerous conditions which will be against your beliefs. You will also be one member of the big family of Islam. As long as you are living in western countries, the conditions there will affect you and destroy your faith. You belong to the Muslims and you must look after yourself like that person going into the hospital where there is an epidemic. You can't say that you are protected or that you are of them. Nationality never protects Muslims. You are English, but you are Muslim. You are living here, but you have left all the customs and traditions of Christianity through the centuries. If you don't take care, the same epidemic will catch you. After a while, you will find yourself without Iman, without faith, not practising, no characteristics, nothing from Islam, only a name - eating everything from you, so that only the bones are left, a skeleton.

That is a difficult point and Muslims must look at it. If they don't listen to me now, they must listen in the near future. Therefore, western Muslims should run to Islamic countries, but even Islamic territories are not prepared to accept those new people embracing Islam, they are not prepared to welcome them. But even if they are not welcoming them, they must be patient with such Muslims.

KK - ...living in western countries...

Sheikh - The best protection is to say to our children just two points - one, to make them believe in the existence of the Lord Almighty Allah, to declare belief in the prophethood of the Seal of Prophets, to believe in Paradise and Hell and to believe in their responsibility during their lifetime...(end of tape)

(new tape)...first, to give them a real belief about the existence of the Lord Almighty Allah, to declare the prophethood of the Seal of Prophets, Sayyiddina Muhammad (pbuh), to believe in their responsibility and to

believe in the existence of Paradise and Hell. That is belief; but as a practice you must teach them when it is necessary to be clean, i.e. Ghusl, not ablution. It is most important not to be dirty. If our youngsters are keeping these two things, leave them - they have been given protection.

Also, make them do a charitable action every day, even one pence - to teach them to give something every day for the sake of charity, that it is a most important thing for mankind, to give charity daily. If a person is not able to give charity, if the whole day has gone and he hasn't given charity, he must know that he is thrown out of humanity.

Also, they must be taught to be true in every condition. Even if you have been given all the gold in the world, you must not leave that principle - to be true. This must be planted from childhood to adulthood.

I am telling you of three or four principles and it should be enough for them, it will protect them. They may go everywhere, they may live with every community, they have been armoured, they won't be affected.

Also, you must try to introduce them to trustworthy people, noble people, best people. And you yourself must try to be a noble person. That is all.

London

BookLadyChadijasQuestions, CategoryMuhammad, CategorySahaba, CategoryEducation, CategoryJihad

Glory be for Allah, absolute Glory for Allah Exalted

Destur, ya Sultanu-l Awliya, Meded ya Rijalallah...Subhanaka la ‘ilma lana illa ma ‘alamtana...
Glory be for Allah, absolute Glory for Allah Exalted. Allah Almighty’s Identity is beyond our imaginations. May Allah grant us through His most glorious servant in His divinely glorious Presence...And we are saying: Audhu bi-llahi mina shaitani rajim, we are always running to Allah from the worst creature that is against Allah Almighty, against His glorious messengers and prophets and it is against heavenly orders, that is against mankind. They don’t like to say ‘he is’, our masters. They like Shaitan to be addressed ‘it’. It, that only animals are addressed (that way). ‘He’ only addressed mankind and we are saying He Almighty, and granting us that through that language ‘he; to give honour to mankind. Giving such endless honour, He Almighty granted to mankind to be addressed ‘you’ and ‘he’ and ‘who’. Therefore we are saying ‘it’ for addressing Shaitan. When it is absent, we are saying it. And it in Turkish language very good for that one, it means dog in Turkish language. Very suitable...Who may be in divinely Presence to say against Allah Almighty’s Order, to make arguing, who arguing, who is arguing in divinely Presence, quickly coming down and being ‘it’. It is Turkish language is dog. And that one who arguing in divinely Presence only barking: ‘How, how’...big voice dog...

That is characteristic of shaitan 1oo% suitable for it. Therefore we are running from that one that it is trying to make people to follow him and to be arguing ones against divinely Orders, that in our days countless its,

dogs like shaitan arguing with Allah Almighty's Orders, and standing up against His divinely Orders and arguing. All of them are 'its'- that means in Turkish language dogs. Therefore when you are looking and hearing someone arguing to Allah, they are dogs- only barking. They are representatives of shaitan, the biggest dog through creatures.

Therefore from perfection of a man, that no one can reach perfection of humanity without knowing real position of Shaitan, if a person not recognizing Shaitan and not knowing about that one, can't reach to be a perfect person or a perfect servant for the Lord of Heavens, can't be accepted for divinely service. Therefore first step for understanding about real importance of Shaitan, you can't be a real servant for Allah Almighty, you may be cheated. You may be cheated, and so many times daily a person going to be cheated by Shaitan and its representatives to make trouble for perfection of mankind, they are first troublemakers to cut off the way of perfection for mankind. That its importance, shaitan's importance: to cut off the ways that you can reach perfection through humanity, and who may reach perfection through divinely Presence, that ones are only blessed ones. If not, they are not blessed ones, they are only cursed ones. No perfection without leaving barking Shaitan and its followers. Whom not leaving big dog through universe Shaitan and its deputies and representatives, daily hundreds of troubles cursing them, because troubles is signs of cursing. And now whole world just fall in an endless troubles, and everywhere you can find troublemakers, and for those people cursing day and night coming on people and their days cursed, their nights cursed, their works and efforts cursed, their lives cursed, everything they are doing is cursed.

Therefore now we are living through 21st century and wars at doors. Wars after doors, wars is not a sign of blessing, wars all signs of cursing from Heavens. Why people are not taking care for themselves to save themselves from cursing? Because through 21st century scholars, professors, philosophers that they are claiming that they are reaching top point of positive knowledge everywhere through universities, through academies, through high schools, their education system just built on positive knowledge as they are saying. And they are saying when positive knowledge stopping, beyond that everything that mankind claiming to know as a knowledge through those people scientists and learned people and philosophers they are saying beyond positive knowledge they are only imaginations. They are only saying reality where positive knowledge is reaching, up to there. 'Beyond our positive knowledge we are not accepting anything, because beyond our knowledge that which we can't reach to it through our 5 senses, it is only production of imaginations of

people'. And they say that: 'The first ones for imagining are those people who claim that they are messengers from Heavens. And what they are speaking or claiming as a heavenly message that they are saying holy Books and muhtawa, what they are containing, in front of our knowledge all of it is only imagination'.

Therefore when they are not accepting anything beyond that knowledge that only concerns the material world, this is making their heads to be frozen- they are never understanding, never looking, never tasting anything from the reality that is mentioned as a heavenly reality through Prophets, and they are becoming like rocks. Those people, their perfection is on the level of rocks. Rocks also have a perfection, but on their level. Rocks, plants, animals and mankind- everything has a perfection through their level. Those people who are imprisoning themselves through a knowledge that they say it is positive knowledge, they imprison themselves through rocks first. Yet not reaching to the level of plants, or to the level of animals- where they have reached to level of being mankind? And from the level of mankind how they can reach to real humanity, the honour of mankind?

Therefore they never accept a perfection over their knowledge, they never accept any reality beyond positive knowledge, as they are calling it. And when they are imprisoned through the material world, never reaching to them blessings. Blessings reaching to humanity. Also reaching blessings to plants, to animals, and to common people, but the heavenly perfection that is giving honour to mankind, making them real members of humanity- and they have been honoured as being deputies of the Lord of Heavens- they can't reach. They are through rocks, in darkness of material world. If they are getting out they can't look, they can't see. So many creatures, who live through darkness, have no eyes to see and to know (the difference) between darkness and light. Therefore if you put them in lights, they can't live and they are asking darkness always.

And this is the main problem that brings endless troubles: Troubles coming from such foolish ideas from scientists and learned people, who claim to be positive knowledge's representatives. That level is the level of troubles. And those people who claim and deny beyond their knowledge, they are sources of troubles for whole mankind. And I am sorry to say that now through 2003, in the 21st century, 100 % of the people, or 99 %, or 95 % of people are followers of those people that are blind ones. They are through the darkness of materialism, they can't see anything. And the majority of people is running after these blind people; running after them to find a way to save themselves from troubles, from problems, from wars, sufferings and from cursing. But it can't be.

Therefore now mankind must come back to ask another group of people who are saying- and their saying is reality; they represent the real knowledge about mankind and their real personality. Until people come to them, these troubles and wars (are coming). As much as they may run through streets and shout: ‘We don’t want war’- but wars are coming. Sources of wars is the darkness of materialism; that they are never seeing lights on earth. They are always hopeless people, and unbelievers, beyond that darkness they are not believing in lights. They believe in darkness and deny lights, saying: ’We never accept light. We are only accepting this positive knowledge and beyond this, what you are saying from lights, that is imagination’. People must try to save themselves from those blind people, cursed people and dark people, or they should be taken away. As in the time of flood of Noah, this world is running to another flood; but it is not water, it is fire and blood flood...

May Allah forgive me and bless you and bless every believer for the honour of that most glorious and honoured and praised one in His divine Presence, S.Muhammad sws, Fatiha

Lefke, 15.03.2003

The Absolute Love Oceans of our Lord

(Sheikh Nazim visited a Centre dedicated to spiritual endeavour but where there were two groups at odds)
The Lord – our Lord , your Lord, their Lord – is One.

HE created them and planted His Divine Love in the very best of their being.

You must know that, although that Love may be temporarily covered, it is running through their hearts as a river runs to an ocean. Along the course of that river love may manifest only as temporary, human love, and that love current may even seem to disappear completely, like a river that flows under a mountain. But there can be no doubt that our Lord has placed in every heart a current that flows irresistibly to His Love oceans in the Divine Presence. Therefore don't imagine them to be cut off from Divine Love - it must be with them, whether that is now apparent to you and to themselves or not.

As our heart current flows toward that ocean, the main difference we notice is that our love is not tied to physical beauty. Everyone loves nature, greenery, rushing waters, youthful forms, beautiful people - but what about the others? The Lord gave of His Love to people in general, not only to the young and beautiful. And the One Who implanted His Love in our hearts says; "Oh My servant, as I have given you from My Divine Love, so have I given it to all creation; so spread your love to everyone, that you may be in harmony with My

Will.”

In reality everything that contains His Love is green and beautiful, but to perceive the beauty in all creation you must transcend outward forms and penetrate to the realm of spiritual reality oceans. First of all it is important to pass from forms to meanings, from fleeting shapes to eternal spiritual realities. Forms are limited and limiting, whereas spiritual realities are oceans, endless oceans of contentment. To arrive at those oceans will bring you inner peace.

Therefore I am trying to love everyone. It is easy to say to a person, “I love you” as long as that person has never harmed you but according to our Grandsheikh such is not the measure of real love. He used to quote a famous Daghistani sufi poet who said; "I don’t accept the love that you claim to hold for me to be real until I have tested you. What is my test? If I put you through a meat grinder and you came out the other end as minced meat and if then I returned you to your original form, would you still love me?"

Therefore as I have said there are levels of Love along the way differing in quality according to their nearness to the goal, the Absolute Love oceans of our Lord. When one has reached that goal he may take any amount of harm from others and still love. He may say “ I love you for the sake of my Lord not for any other reason. That love will never change or diminish as no matter what you do your Lord’s Love is with you. -- -- For you to even exist my Lord’s Love must be with you and therefore I am loving you, too.”

Only the highest and most select of mankind are ever on such a level and we are trying to reach that point – but it is so difficult.

You must know that this is a test for you and an opportunity to gain spiritual ranks. Now you are in a situation where you must be patient with people who may not be upholding the same level of decorum that you are accustomed to. Here is an opportunity for you to advance. Holy People have advised us, rather than avoiding all ill mannered and badly educated people we should mingle with them and establish contact with them that they may benefit and that you may test yourself and gain thereby.

They are servant’s of the Almighty’s Will and we are His servants too. Our Lord is their Lord and their Lord is ours. We must be patient and we will gain little by little. Cherry trees first yield bitter fruit but you must wait – little by little the tree starts to yield sweet and tasteful cherries.

The Holy Masters have promised me that whoever sits with us and listens with his heart full of love must come to that same level; their hearts must open to Divine Love.

The Masters are not going to abandon us, and we are not going to turn from them as our hearts have been bound with the strongest of bonds; the bond of Divine Love, that strongest of relationships of Love that exists between the Creator and His creatures. That relationship is the ultimate goal of existence and we pray that it may grow stronger always.

Those with whom we sit and whose hearts are receptive to Divine Love will attain that Love. I ask my Lord for permission to spread His permanent Love to the hearts of all people – and the time is approaching when we hope that permission will be granted.

(shortened version of “The absolute love oceans of our Lord “ from Mercy Oceans of the Heart)

01.07.1984

BookMercyOceansOfTheHeart, CategorySohbat, CategoryRabita, CategoryLove

Accept the Unexpected

We are always under inspection. That is important to know. We are free to do what we want, but at the same time we are not free, because things do not always happen the way we planned them. What we want does not always correspond with reality. Nothing in this world will ever be 100% the way we want it to be. Whoever welcomes whatever comes to them, can be satisfied. Every day we face so many unexpected disliked things, but we must have good manners and accept whatever happens to us, to our family, to our people or to humanity on this planet, because it is out of our control.
No-one can really judge what is their own destination. Everyone has a private destination which only belongs to them. Until you reach the end of that destination you will encounter so much of the unexpected. You cannot avoid that which will happen tomorrow. Even if we try to arrange everything in a most perfect way, it will not be exactly the way we wanted it to be.

- 01.01.1996

BookSecretDesires, CategoryDestiny, CategoryPatience

Accept To Be A Servant

(Mawlana Shaykh stands)
As-salaamu `alaykum, O my Lord's servants. Say with me Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Allahumma salli `alaa Sayyidina Muhammad wa `ala aali Sayyidina Muhammad wa `ala Sahabati Nabiyyina sallAllahu `alayhi was-sallam, wa `ala Ummatihi `alayhi 's-salaatu wa 's-salaam. Alhamdulillah wa shukrulillah. SubhaanAllah, Sultaan Allah.

O people! I lost my eyeglasses, but I can look at you well. Even if you are a long distance away, it doesn't matter. I may look like this but I can see from east to west. It is possible; why not? This `alam, creation has two different beings, or we may say, world of possibilities. Everything may be possible or may be impossible.

Help us, O our master, to understand this world we are in. Everything that you are thinking, seeing, or looking should be either possible or impossible. SubhaanAllah, subhaanAllah, subhaanAllah.

As-salaamu `alaykum, our listeners, who are accepting to be servants. But, our egos never like to be named as servant; it's the heaviest thing. Our egos are always refusing, saying, "I am not servant." Mashaa-Allah. If you are not servant, who are you? You think that you are the Lord of the Worlds? Your mentality is accepting this? Never accepting! Why are you claiming, and insisting, and refusing to be a servant? No. You are a

servant! You may be a majestic person, a majestic king or emperor but that is the last point a man can reach in this level, and after that, what is happening? We shall say as they are giving something to my heart; I am trying to speak on it as much as possible.

O our listeners, as-salaamu `alaykum. Someone may say, "Salaam `alayna; salaam is not on you." Why are you saying this? I am not from the human family? Why are you refusing? And you are accepting salaam on yourself, and not on a weak servant who is speaking something according to his inspirations? You are not happy to listen to truth! If you are not accepting to listen to the truth, there is a heavenly hammer that may come on your head! The Lord of Heavens is not playing. No, He is not in need to play or tassalli (amusement). No. O people, I am speaking through their heavenly channel that is reaching to my weak heart, and I am trying to translate to you something through my speech.

Once again to you, who are accepting truth, as-salaamu `alaykum wa rahmatullahi wa barakaatuh! And those who are not accepting truth, no salaam, no rahmah, no barakah on them. Beware! Don’t try to go beyond your limit. That is a writing, no way! You must know your capacity or your ability, and you must stop there. Therefore, subhaanAllah, Allah Almighty (swt) said to His Prophet (s)," Rahimahullahu imra'in `arifa haddahu wa waqafa `indahu - May Allah have mercy on a man who knows his limits and stops at them." So many people are knowing Arabic, but they are not using these holy words from the Seal of Prophets (s), most beloved and most honored (Mawlana Shaykh stands) Sayyidina Muhammad (s). Stand up! Allah (swt) saluting him on the Night of Power, Night of Journey! (Mawlana Shaykh sits)

O people, hear and listen and try to give your most high respect for that one who had been granted the last point of highness in the Divinely Presence. Don’t say that we are speaking wrongly! Some people are speaking and changing the meanings that for 14 centuries, the nation of Sayyidina Muhammad (s) has been using. (Mawlana Shaykh stands for respect to Prophet [s] and sits.) They are wrong ones! Look at this hadith only, "Rahimahullahu imra'in `arifa haddahu wa waqafa `indahu - May Allah have mercy on a man who knows his limits and stops at them." O people, don’t think that I am addressing those proud Salafi and Wahabi people, and other people with wrong understanding. Beware, stop at your limit! Don’t pass that limit! If you are passing your limit, some heavenly arrows may touch you before the Day of Resurrection.

O people, laugh a little bit. I am nothing. You may laugh, you may smile, you may do like this (Mawlana

Shaykh makes a crooked face), you may think, "That person just passed over 90 years and he lost what he had through his mind. Now we may listen to him and we may laugh." Yes, you may laugh, doesn't matter. I am laughing at you, because I am accepting to be a servant, but you are not accepting to be a servant! You must accept to be servants or a heavenly whip is coming on you.

O my Lord's servants, welcome to you. It is an introduction; for the last four days or one week, I did not meet with you, because my worker, who takes my humble speech to people, was absent. He was happy with marriage and therefore, was forgetting this important meeting, saying, "It doesn't matter, one week I may be with my darling and they may wait." Today, he is coming to me and saying, "Now I am ready. I am fed up being with my darling. Enough, let me be hungry again. Until I am going to be hungry, I am going and coming." I am saying, "It doesn't matter, that time you may be servant of your darling." That was the reason! O people, now I am a very serious one. (Mawlana Shaykh laughs.) I was trying to be serious (smiling), but the Creator created me not to be so serious!

Now I am over 90 years old, and sometimes when asked, "How old are you?" I am saying, "90", then I am thinking up to 90 there is such a long distance. But then they are saying, "You are 19?" I am saying, "No, nine and zero, 90." "Oh mashaa-Allah, you are on such a perfection, O Shaykh."

No, I am not shaykh. I am trying to be accepted as a servant and five times daily I am coming to our Lord's Divinely Presence and saying, "O my Lord, please accept me to be Your servant. If You are not accepting me as a servant, I am finished, I am nothing, I am falling into fire, O my Lord!" That is the real meaning of praising five times a day, to make your ego accept His servanthood. Believers come five times a day saying, "O our Lord, please accept this weak one as a servant to Your Most High Presence, for your Heavenly Presence."

Don't quarrel, or discuss with people that as-salaat was salaam is bid`ah, or that this or that is bid`ah. There is no meaning to those things, but you must teach people, "O my brother, don't forget that you are a servant." Even for your jalaalat ul-maalik (majesty the king) it must be shouted, "O jalaalat ul-maalik, don't forget that you are a servant of your Lord!" Don't discuss with people that saying as-salaat wa 's-salaam are mushrikeen (idol worshippers). Whoever is doing this is under the feet of angels! If I am saying wrong, anyone may answer to me.

For one thousand years the Ottomans, their emperors and sultans were khalifahs of Rasulullah (s). Every

Friday they came from their palaces to the mosque to pray Salat ul-Jumu`ah (Friday prayer) and armies were shouting to them, "O our king, don't be proud." To be proud is only for Him Almighty! Don't make yourself to be proud. You must remember that Allah is jala jalalahu, the only One that should be proud! They were riding on horses, ihyaaun li 's-sunnah (reviving the sunnah), not in Cadillacs or Rolls Royces. They had no bullet-proof glass, no; they were on their horses and dressing in the full sunnah dress of the Prophet (pbuh) and saying, "O our sultan, don't be proud and don't claim that you are a big one, no. The Lord of Heavens Who created you is the Great One." And the sultan would bow his head down.

Where is such a sultan now? If we have such sultans with this adab, what can our enemies do to us? And we are running after new weapons and to make wars against our enemies and never saying, "O our Lord, help us." You are never going to be winners until you come in such a way to Jumu'ah prayers. The first command of Shari'ah is that the nation of Sayyidina Muhammad (s) (Mawlana stands for Prophet [s] and sits) should only be under one flag, and under one command of the one who is khalifatullah and khalifatu Rasulullah (s).

O people, we are like drunk ones. We lost everything that our Salafu 's-saalih and Sahaabatihi 'l-kiraam carried to us, and we are bringing new meanings and saying, "Who is that prophet? He was a prophet only and bringing only the Holy Qur'an, nothing else." That is your mind's smallest point! Come and accept truth! If you are not accepting truth, meaning all that was brought to us and that we must say we are servants of the Lord of Heavens, but you are never saying! You are looking at your dollars, or your pounds or your gold, and you are saying, "We are such a people! We are not servants, we are kings, we are queens, we are medics." I am speaking the truth. If anyone is objecting to it, until morning, something may touch him and he may never be happy! O my listeners, we are humble ones. You are running to find something; some business in the US, UK, France, Germany, through east and west. "Oh, we are trying to reach some richness through those countries."

The angels are asking, "O Mankind, those who are claiming to be Muslims, do you think you have been created to collect dunya? You are not reciting the Holy Qur`an and what is mentioned about Qaaroon!?" This is a big strong arrow to all believers. What happened to them? They collected as no one collected from treasures, and what happened? O People! Come and accept servanthood and teach people that you are servants. If you are a servant, your boss will never leave you hungry or thirsty or without something to dress. We must change our understanding now. If not, a heavenly whip is coming first on those people who are saying, la ilaaha illa-Llah but not saying, "We are servants to the Lord of Heavens." O People!

(Mawlana Shaykh sings)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah,
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, `Adheem Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

If a group of people are coming into the mosque and saying this, so many Salafi people are running to them, saying, "Bid`ah, bid`ah, bid`ah! What are you doing?" If we are saying Allah's Holy Name (swt), that is bid`ah? Which books are writing this? Shaytan's books are writing this foolishness, not the Holy Qur'an. O Salafi people, what are you saying? (Arabic) That you may understand. I am not from the Arabs, for Arabic to be my language to understand as you are understanding. How are you running with sticks and with so many things, and saying that if a group of people are sitting in a mosque and saying (Mawlana singing), "SubhaanAllah, Sultaan Allah, SubhaanAllah, Sultaan Allah, Allah Allah, `Azeez Allah", you say it is bid`ah!? Go to Jahannam (Hell) for saying dhikr is bid`ah! May Allah (swt) take them away! Whole cursing coming after those no-mind people. They are not the real nation of Sayyidina Muhammad (s) (Mawlana Shaykh stands.) Only their language is Arabic, but they are not Arabs. (Mawlana Shaykh sits.)

Dome dome dome dome 4x

Beware! Heavenly revenge is approaching, approaching, approaching, approaching to cover those people who are saying, "We are believers," and they are not believers. They are saying, "We are Muslims," but they are not Muslims. O People! May Allah (swt) forgive me and you for the honor of the most honored one, Sayyidina Muhammad (s). (Mawlana Shaykh stands for honor of Prophet, then sits.)

Fatihah. (39 minutes)

Enough for today, it is enough. May Allah (swt) forgive us. Fatihah.

Lefke, 18.10.2009

Achtet die Nahrung! Sie ist eine Gunst des Herrn

Dies ist ein wichtiges, für alle wichtiges Adab, die beanspruchen, religiös zu sein und den Kampf gegen ihr Ego gewinnen wollen. Wir müssen sorgfältig den Respekt vor der Nahrung wahren. Unsere Körperkraft für eine jede gute Handlung kommt durch das Essen. Es ist uns geboten, die Versorgung durch unseren Herrn zu respektieren. So viele Engel arbeiten daran, die Nahrung für den Menschen geeignet zu machen, Engel, die aus Allahs Meeren der Barmherzigkeit geschaffen wurden. Wenn wir den Respekt vor der Nahrung bewahren, helfen uns jene Engel, diese Kraft für gute Handlungen und gutes Verhalten zu nutzen. Wenn wir ihn nicht wahren, fühlen sich die Engel beschämt und gehen fort.
Unser Großsheikh begann jedes Mahl mit den Worten der Shahada. Das läßt unseren Herrn uns zugeneigt sein, und die Nahrung wird halal. Es ist allein die Gunst unseres Herrn; diese Nahrung, fertig auf dem Tisch zur Ehre Seines geliebten Propheten Muhammad (s.a.s.). Du mußt zu dir sagen: „Ich bin dieser Gunst nicht würdig, aber Du, Allah, gewährst es mir zur Ehre Deines Geliebten.“ Dann werden alle Engel bleiben, um diese Nahrungs-Kraft für die Wege des Propheten auszugeben.

Es ist eine erbärmliche Handlung, sich über Essen zu beklagen, denn es eröffnet Satan und seinen Soldaten einen Weg, diesen Tisch zu belegen. Und nur schlechte Handlungen können dieser Nahrung entspringen. Es ist die Gunst und Barmherzigkeit unseres Herrn, die alles auf den Tisch kommen läßt. Das ist der Weg des Adab. Unser Großsheikh beherzigte es sehr sorgfältig.

Dem Grad unserer Demut gemäß haben wir einen entsprechend hohen Rang in der Göttlichen Gegenwart. Unser Großsheikh erzählte mir, daß er im Ersten Weltkrieg Soldaten Stücke Fleisch von toten Pferden abschneiden und essen sah, während sie die Straße weiter entlanggingen. In Adrianopolis schnitten sie Stücke von den Sohlen ihrer Schuhe ab, kochten und aßen sie. Und immer noch nicht sind wir dankbar.

Niemand erreicht die Göttliche Gegenwart ohne Adab. Unser Großsheikh sprach vom Propheten und seinem hohen Charakter. Einer der Gefährten hatte die Absicht, den Propheten zum Essen einzuladen, und noch bevor er die Einladung entsandte, bereitete er drei Monate lang vor, er trug gute Dinge von überallher zusammen, um es der Ehre des Propheten angemessen sein zu lassen. Nachdem der Prophet angenommen hatte und nun den Raum betrat, da erblickte er all die Engel an jenem Tisch und hielt inne. Beschämt über so viele Engel, wandte er sich wieder hinaus, ohne gekostet zu haben, und befahl seinen Gefährten, zu kommen und zu essen. Als er allein zurückkehrte, wurde er von einem armen alten Mann begrüßt, der ihn in seine Hütte einlud, indem er sprach: „O Prophet, meine Frau liebt Euch so sehr, aber sie ist krank und kann nicht laufen, komm bitte herein.“ Als sie den Propheten kommen sah, weinte sie und sagte: „Ich kann nicht aufstehen, um Euch zu Diensten zu sein.“ Der alte Mann nahm einen Sack getrockneten Gerstenbrotes, das wie Stein war, Salz und Wasser und bot es an mit den Worten: „O mein Prophet, ich lade Euch ein, an den wertvollsten Günsten Eures Herrn teilzuhaben. Der Prophet aß und aß und sagte: „Niemals zuvor fühlte ich, daß etwas meinen Magen füllte, bis heute. Jetzt bin ich gesättigt.“

Die Menschen sorgen sich um ausreichende Nahrung, um den Bedürfnissen der Zukunft begegnen zu können. Bewahrt man vor der Nahrung den ihr gebührenden Respekt, so könnten sogar fünfzig Milliarden auf dieser Erde leben. – Eines Tages fand der Prophet ein Stück Brot auf dem Boden neben seinem Haus. Er hob es auf, blies den Staub weg, aß es und sagte zu seiner Frau: „O Aisha, du mußt Respekt bewahren vor der Gunst des Herrn, oder sie wird von dir abgewendet, und, einmal abgewendet, ist es sehr schwierig, daß sie zu dir zurückkehrt.“ Ich bitte Allah um Vergebung und Führung für mich und alle und bitte Ihn um Seine Segnungen für die Menschheit und daß er uns auf dem geraden Weg halte.

- 01.10.1979

CategoryFood

Acknowledge Servanthood

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Subhaan Allah, Sultaan Allah, `Azeez Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SultaanAllah
Zid habeebika `izzan wa sharafa nooran masroora. Yaa Rabbal `izzati wal-`azhamati wa 'l-jabaroot. Zidhu yaa Rabbana wa mani 'ttaba`ahu wa 'l-mu`mineen wa 'l-muslimeen wa `ibaadika ‘s-saaliheen. Yaa Rabbee ishrah sudoorana. Rabbi 'shrah lee sadree wa yasir-lee amree wahlul `uqtadan min lisaanee yafqaahu qawlee. Subhaan sen, Sultaan sen! (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum ayyuha 'l-mu`mineen wa 'l-muslimeen! We are asking our Lord to grant us much more understanding from the holy knowledge of Heavens, and they are not our mindly productions, which are nonsense. Therefore, we are asking a heavenly grant for understanding, and heavenly grants are just granted to those servants who are not thinking of anything else in their lives except servanthood. They are never asking for anything else, only servanthood. They are on the right path, the right road. Tooba lahum, such endless pleasures are for them. They are the luckiest people in this life! They are keeping their oath from the Day of Promises. They understand something and they are trying to understand

more and more about the Day of Promises and why it happened.

O Mankind! As-salaamu `alaykum, who are asking for their Lord's Pleasure. Pleasure to you also, that you are giving pleasure that the Lord Almighty is granting to you.

O Salafi `ulamas! Marhaban! Where are you? We are saying now, a`oodhu billahi min ash-Shaytani 'r-rajeem, because Shaytan is always asking to make people on the wrong way. That is Shaytan's last or final desire. The final purpose of Shaytan, what is that? It is to make people understand the wrong understanding; that is making Shaytan and his agents so happy. True happiness is when people understand the messages of Heavens, and when their understanding is in the wrong way, then Shaytan and its agents are so happy. Therefore, we must take shelter from Shaytan, not to touch us and not to play with our understandings, because he is coming and saying this and that, making people accept wrong understandings. All shaytanic centers are trying to do that. And we are saying, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem! O our Lord, we are running to You, to Your shelter. (Mawlana Shaykh sits)

Madad yaa Sultan al-Awliyaa, you are our protector! The Lord of Heavens is never leaving His servants without a protector. There are countless protectors with countless shelters. Therefore, when we are saying Bismillahi 'r-Rahmani 'r-Raheem, they are ready to shelter you from Shaytan's false demands. Shaytan is asking to carry people on the wrong way, quickly running and saying, "It is the not true way, it is a wrong idea! Listen to me, I may carry you and lead you to the true way, and I am sheltering you from them." Shaytan and its agents are saying this.

O People! That is an introduction. We are now beginning to fight Shaytan and its agents, yes. We are in a holy month and Shaytan and its agents are looking and running after people to make a bad understanding of fasting and this holy month, and asking to do everything based on wrong understandings!

O People! O People! The first responsibility is going to be on that group of people who are saying, "We are ayaatullah," or, "We are hujjatullah." And soon they are taking away ayat and hujjat, and there is remaining only “Allah,” Ayaatullah. Shaytan is saying to them, "Why are you saying 'ayaatullah'? Take that away and say, 'I am Allah;' it is better for you. Why are you making such useless titles, 'ayaatullah, hujjatullah,' and there are so many! Leave that and say, 'I am Allah!' Finished, so easy.” That is a shaytanic teaching, to use such titles that common people aren’t able to say for themselves, "I am ayaatullah, I am hujjatullah."

Therefore, Shaytan uses this to attack people's faith. No, you must consult someone whose level is above yours! If a person makes himself "ayaatullah", it means there is no more care for his physical being; it will be taken away and only “ayah” or “hujjah" remains, and no other existence.

They create this fitnah so people will walk on the wrong way. Say only, "I am a weak servant." There is nothing above that title. The highest and most beloved title for Mankind is to say, "I am `AbdAllah, Allah's Servant." If anyone is asking you, “Who are you?” don’t say, "I am ayaatullah,” or, “hujjatullah," but say, “I am `AbdAllah.” So beautiful, such a true title for humanity to be able to say, "I am `AbdAllah." Leave all titles and say, "I am only `AbdAllah, a servant of my Lord."

O People! They are making me fight Shaytan and its works. I am trying to be a fighter against shaytanic efforts. Yes, try to be against all shaytanic efforts. Shaytan's effort is only to make people say for themselves, “We are going to be something.” Shaytan is never saying to people, "You are a servant of your Lord, so try to do good, better, and the best service for your Lord." Why are you not saying this, `ulamas and rabbis, bishops and holy ones? How are you going to be holy ones if you are not saying, "I am a servant.” A real holy one accepts that he is a servant of his Lord. Only He is the Lord, and we are His servants.

In other religions they say, "We are cardinals." What does that mean? Why aren’t you saying, “I am a servant of the Lord of Heavens.” What does it mean, "cardinal, “bishop" or, “patriarch.” Why are you saying this? Was Jesus Christ (a) saying of himself, "I am the chief cardinal," or, "I am the chief bishop"? Was Moses, peace be upon him, saying, “I am chief rabbi,” or was he saying, “I am a servant of my Lord”? And Muslims are also saying, “We are ‘Salafi’ `ulamas," or "We are Wahhabi’ `ulamas. We have a different appearance here and Hereafter.” In the Hereafter, the Lord of Heavens will ask you, "Who gave you that imitated title? Who granted that to you? Did it come from the Heavens?" Why aren't you saying, “We are followers of Ahlu ‘l-Sunnah wa ‘l-Jammah.”

Leave all titles and say, "We are servants!" What was the title of the Seal of Prophets (s) ? (Mawlana Shaykh stands) His title was, “I am `AbdAllah, the servant of my Lord! I am Rasoolullah, because He is ordering me to teach His servants about servanthood. I am that one, and nothing else!" (Mawlana Shaykh sits)

All `ulamas! You must leave everything and try to teach people about servanthood. You are writing and

reading thousands and thousands of books, but what is your main purpose? The purpose of all prophets and the Seal of Prophets (s) was to teach Mankind about their servanthood, not to make for them this or that special title! Every title you assign to yourselves gives imitated honor that makes you to be proud. And Shaytan, for the reason of pride, became Shaytan. Why are you proud of something you learned to read or write? What is your proof that you are a servant, that you are writing so many books and you are keeping in your memory hundreds or thousands of holy ahadeeth? If you you are keeping it, is that a speciality? They are not asking for a specialty, they are asking for servanthood! Learn and teach! For all nations, for all religions, a holy command came from Heavens, because He sent the Seal of Prophets (s) and all prophets to teach people servanthood!

From where are you bringing such nonsense titles, saying, “We are this and that,” and you are never going to be happy if anyone calls to you, "Yaa `AbdAllah!" You are going to be very angry. “Why are you saying `AbdAllah'? I am a Salafi `alim! I am a Wahhabi `alim! I am a doctor! How are you calling me, '`AbdAllah'? You may call common people by that, but we are specialized ones! You can't say to me, 'Ta`al yaa `AbdAllah, Come here, O my Lord's servant.'"

O our Attenders! Be happy if you can be malik, sultan, amir, president, and such nonsense titles you have been given, but their value is of no value in the Divinely Presence. In the Divine Presence you must say, "I am `AbdAllah."

O People! When you stand up for the Friday khutbah, say, (Mawlana Shaykh stands) Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Sayyidina Muhammadan `abduhu wa rasooluh. (Mawlana Shaykh sits)

I am only asking to remind people to remember their real missions and their real purpose for their creation.

O Imaams! Say every time, "O People! The real reason we were created is to know that we are servants, to do what servants do, and to continue in servanthood up to Eternity." No one is getting out from servanthood; they are beginning from pre-Eternal up to Eternal, filling their lives for billions of years with worship, and their level is always going to be a level of servanthood. Over that level is the Lordship of our Lord, Allah Almighty. He is the only Lord, and no one else! (Mawlana Shaykh stands and sits) You may use some titles but:

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laa taghurrannakum al-hayaat ad-dunya. Do not be cheated by this life on Earth. (31:33)

O People! You must not be cheated with nonsense titles in this short lifetime. Don’t run after that. You are coming into this world as a servant of your Lord, and you are leaving this world as a servant of your Lord. May Allah forgive us.

O People! Give your attention! What did you do today for servanthood? Don't say to me, "I can't find any time for servanthood, because I was so busy with my business. Therefore, I never found time to be obedient to my Lord, because I was so busy in this holy month, which was the most busy time ever!" That is the dirtiest report from anyone and the dirtiest declaration to make of himself, "Because I am so busy and I can't find time to do my Lord's servanthood."

O `ulamas! First, you must say to people, “You are servants, so do as servants do for their Lord. If you are first keeping our responsibility of our Lord's servanthood, this dunya is going to be like Paradise." But people are forgetting the main purpose of their creation. Therefore, daily we find more cursing comes on them and much more tasteful things are taken from them (life, health, wealth, status). And you must know that yesterday was more tasteful than today, and tomorrow is going to be less than today's happiness and enjoyment. Day-by-day what you were given is coming down, because you lost or forgot the reason you were created: you are servants! And for those who forget, heavenly cursing runs on them, not on those who say, “We have been created for servanthood for our Lord Almighty Allah.”

(Mawlana Shaykh stands) Allah Allah, Allah Allah, Allah Allah, `Azeez Allah! (Mawlana Shaykh sits)

Forgive us for the honor of Your most beloved servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) Give him much more honor, O our Lord! (Mawlana Shaykh sits)

Fatihah.

May Allah forgive us.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka'at Salaat ash-Shukr.)

Lefke, 23.08.2010

WebSufiLive, CategoryServanthood

Why the Actions of most People come Rolling Back on their Heads

When people work for satan they cannot succeed. It is impossible. They are like people who throw stones into the air. First it will go up, but finally fall on their head. Whoever works for Allah will go higher and higher like a rocket. Don't be cheated when you see that some satanic people seem to be going up. They will fall. But if you work for Allah He will give you power to continue up forever. The truth will always go up. Those who stay with the truth will go up. Falsehood can continue for a short time, but it must finally come down.

People need support. Without it is so difficult to move up. You will get such a support every moment and every second according to your intentions. This is why everyone must be careful with what they do. They must see if they are doing it for the sake of Allah, or for satan. Satan usually only gives you one shot. But Allah's support is endless: it will shoot up and up and up... endlessly. So if you do something for the sake of Allah, don't worry. You will be supported all the time. If not, don't make yourself tired by wasting your energy, because you will not get any more. If you have exhausted yourself working for this world, don't expect to find another energy. Like a battery: if you don't have a source to recharge, you will be finished quickly.

Allah blesses those who work for Him. If you work for yourself, don't expect His help. Usually people are given one shot. If you use it for His sake, He might give you one more, to enable you to be closer to His Divine Presence. This is why people in our time are very seldom blessed, even religious people. Official people will never be blessed and will never be holy. Holy people cannot be official.

I once asked a priest in Switzerland if he thought he was holy. But he said, "No, I am only a priest. St. Nicolaus, who is buried there, he is holy."

"Yes, because his energy always attracts me to stop and greet him, whenever I pass through here! But what about the Pope, is he holy?"

"No, he is only an official person."

Official religious people cannot be holy. Those who work for governments cannot be independent servants of Allah. They are being paid and must do everything officially. The only way an official person can be holy, is if he works daytime and prays at night. The way of holiness passes through night-prayers. It is a sign of sincerity and holiness. Hypocrites are the ones who pretend to work for Allah. Whoever wants to be a good servant must try to do their night-prayers. While other people are sleeping, they are standing up in prayer. They are happiest when they are in His Divine Presence. Holy people are all blessed by Allah. Without His blessing no-one can be blessed. Blessings come from above. It is not something which the public can give you. If we are not blessed, we will not be pleased within ourselves.

01.01.1996

BookSecretDesires, CategoryHoliness, CategoryServanthood

Adab is the soul of knowledge

Don't look down upon anything or anyone... The ego only loves itself. It is Kafir, not accepting Allah, and it wants to be sitting alone on the Throne. The Holy Prophet said: "Allah Himself has taught me the best manners, Adab."

A human being is living through his soul, and the soul of knowledge is Adab. Knowledge without Adab is a misfortune for its owner. Shaitan had knowledge, but he had no Adab, behaving badly in Allah's Presence, and then he was finished. Always the ego is bad-mannered, going against Allah, denying Him. It never likes to be under the control of anyone. All our egos are the same. We have to bring it under control, and train it to become Allah's servant, and not be controlled by the ego.

Allah is not forcing anyone. Not everybody can keep his ego, and they are falling from one trouble into the next, never finding any rest or peace. Man needs, and must learn Adab. It is not easy to teach Adab. Someone may read hundreds or thousands of books, but he may not be able to control his ego. He may have knowledge, but he can' t practice it. Shaitan had so much knowledge, and it didn't benefit him. And everybody in our time wants to study, and they all fail the test...

And someone may go on Hajj, he may stay 40 days, make Hajj, Umrah, Ziyaret and become clean. Everything seems perfect. But then he gets on the plane home and he looks to a stewardess with desire, and everything is lost, finished... Six months, one year he stayed there, so many prayers he did, Tawafs, Umrahs, everything is good. But then, for one moment he doesn't control his ego, forgetting that Allah is looking to him, forgetting and being without Allah, and Shaitan makes him from his staff...

Don't give a chance to Shaitan, because he is always looking for an opportunity to catch people. There is

Haram and Halal. Whoever is not respecting that border falls out of Adab with Allah. Few people want to save themselves from their bad-mannered ego. Tariqats and the four Madhabs are based on Adab, and that is why Shaitan is against them, because they are against his school. His school is the fifth Madhab, the school of Batil. So many people follow it... May Allah not leave us in the hands of our bad ego. Whoever is not asking that will be caught by Shaitan.

Your ego is telling you that you are number one, that nobody is like you. It is telling you that you don't have to listen to anyone, that you are strong and know everything, that you are your own Sheikh. And the ego is lying to us.

What we are saying here is what they have put in our hearts, and we are ashamed in front of Allah and fearing Him because we are such ignorant ones, making so many mistakes and bad-mannered actions. Who is the Sheikh? He is that one who teaches you about Allah and His Prophet. How you can know by yourself? But they don't want to accept a teacher, these Wahabi people. And whoever doesn't accept a Sheikh, a Hoca, an Imam, a guide, Dalil, his teacher is Shaitan. He is telling them: "Why do you need a Sheikh?"

Follow a pure guide, that he may take you to purity because only pure ones will enter Paradise... Allah knows best who are the hypocrites... We are trying, working on it, asking to be clean. But: "Thumma amanu, thumma kafaru..." sometimes we believe and sometimes not, listening to our ego and Shaitan. On the way of faith, Iman, you can be saved...
And the Angels of the Grave will ask you if your face is turned to Dunya or towards Maula, Allah. They will ask you what is your Qibla, to where is your heart directed? If they find your face turned towards Allah, everything is good. But if they find your face turned away from Him, then Allah will also turn away from you. If in prayer you turn your eyes away from the place of Sajda, looking left and right three times, then Allah is saying: "My servant has turned away from Me. Leave him..." This is an important point in Adab... Don't behave badly in the Presence of the Sultan...

May Allah forgive us and not throw us out of the Ummat-i-Muhammadi sws... Fatiha.

01.04.1999

The Adab (Conduct) of Protests

No, (the protests should be made) with tranquility. It is an order from above (Heavens). They should come to the streets for one hour and pray in the mosques. Pray two raka`ats of Salaat al-Hajah and then come out in tranquility and say, "RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah." There won't be any wild beasts but only tranquility, sakinah. RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah. The awliyaa know this and they will be with them. Don't make rallies against the government, never.

(A person asks Mawlana about Benghazi and what is to be done.)

Do what I have already said. Pray two raka`ats that Allah will change this ruling of tyrants, and say, "Bismillahi 'r-Rahmani 'r-Raheem," with tranquility. RabbunAllah, Hasbunallah. RabbunAllah, HasbunAllah. No matter what, do not involve women in this protest. It is forbidden, and it is an order from Heavens.

(A person says: 150 people died in protest, they were shot down)

No, this is their limit, this is enough. They should form a group, even forty people is enough and say, "RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah" for three days and the government will

come down, bi idhnillah.

Fatihah.

Y`Allah! I am also telling Tunis, Libya, Egypt, Sudan, Bahrain and Yemen that this is the way to act, inshaa-Allah. Allah, Allah. Yaa Rijaallahi, madad! Yaa Rijaallahi, madad. Amidoona bi madadikum.

Fatihah.

Fear will come in their hearts; they will run away without using any weapons. RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah. Say this while walking for only one hour. There is no need do to it for the whole day, once every day is enough. Repeat this until they go away. Allah will put fear in their hearts.

Lefke, 20.02.2011

WebSufiLive, CategorySyria, CategoryGovernment, CategoryOppression, CategoryAdab

The Adab Of Tariqa

We are nothing. Who are we? What (value) are our orders? I wish we could have followed our Lord's orders. If only we could follow the Sunnah of the Beloved (sws). We are useless. If there is any movement, like this, there would be no building left standing in Istanbul. I am afraid. I am afraid. Ottoman architecture - they had one floor buildings and mansions, their mansions were two floors, you know and made from wood. Even if it shakes nothing happens. Their dinner tables were open (to people). Nothing could touch them (harm them). Now people have become Pharaohs. They became Pharaohs. Nimrod said, O Hamaan He said, O Hamaan build me a tower so I can see what is above me. So, what can we do?

This is the situation people are in now, no one thinks anymore. May Allah (swt) forgive us. They did not teach us can you imagine? I learned Alif (first letter in arabic alphabet) at the age of 20; Alif, at the age of 20 in Istanbul. 2 months in the beginning in school, they used to say 'ibtidai'(elementary), they started. I started, I still remember. I was 7 years old. My older brothers took me, registered me. 28 the year 1928 28, 38 48, twenty years ago. They taught us alif ba for 2 months. Alif Be, we used to say Alif Ba and then after that there was donmeler (transition). They changed the letters. I couldn't finish the Alif Ba they quickly changed them to latin letters. After that I came to Istanbul at the age of 20. I learned Alif Ba, that is when I learned Alif. I get very upset because they insulted our religion so much and they still continue to insult our religion. They will not find any goodness. They are still running after one picture. No one is asking, what did he do? I don't know and you don't know either.

Which padishah (Ottoman Sultan) was it? He was curious about the people of tariqa - what kind of people are they? His minister said, O my padishah (Sultan), my beloved Sultan, let us go ourselves and see them, to see their characteristics. Where are their gatherings? They have a

gathering in so and so place. Very well. He went with his grand minister. They stood waiting. A holy person was coming, he was coming to the dergah (zawiyah). The Sultan's helper asked, Who are you? I am a weak servant. Who here is above you (in rank)? The one who came in just before me. After him a second person came. Another person came inside. He asked him also, who is the head of this gathering? He replied, the who came in before me. 1, 2, 3, they counted until 7. Then they asked the last person to come, Who here is the one who sits on the couch at this gathering? He replied, all the holy ones already came in before me. Since they all said that he is coming after us, when they asked the last one, he said, the holy ones already came before me. (He was) a poor person.

They had adab (good manners). "Ahli Irfan Majlisinde Aradim Kildim Talep, Ilim En Geridedir Illa Edep Illa Edep" people now have become without any good manners. People look like people physically, but their characters are not human. There is no one left now to go to his sohbah (talk) my son Sheikh Adnan (Oktar). How many people will go to his gathering? 10 people, 20 people, 30 people? Istanbul has 20 million people, who will it be enough for?
May Allah (swt) increase your power, my son. May Allah increase your faiz I became happy that I saw you. We were not able to become anything, but the holy ones they are pulling us forward. My situation... I am holding a stick. Someone is holding me from this side. Someone else is pushing me from behind. After all this commotion, I am able to go there. We have nothing left. He sent me all these things. I am taking and accepting them, let them stay here.
I will give them to (vaktin sahibina?) whoever he is. I will tell him that it is from so and so. It will be known. It is not unkown. He doesn't mention anything about himself. He lets the ladies sit and talks to them. Everyone thinks his intention is something else, no. His aim is something else. Tawba Ya Rabbi Tawba Ya Rabbi Shukr Ya Rabbi Salamun Qawlaan Min Rabbin Rahim (36:58) May Allah (swt) be happy with you.

Der Adab der Tariqat

Wir sind nichts. Wer sind wir? Welchen Wert haben unsere Befehle? Ich wünschte ich wäre den Befehlen

unseres Herrn gefolgt. Wenn wir nur der Sunnah des Geliebten (saws) folgen könnten. Wir sind nutzlos. Wenn es irgendeine Bewegung gäbe, wie diese, dann würde in Istanbul kein Gebäude stehen bleiben. Ich habe Angst. Ich habe Angst. Die Osmanische Architektur - sie hatten einstöckige Häuser und Villen, ihre Villen waren zweistöckig, wisst ihr, und aus Holz gebaut. Selbst wenn es wackelt passiert nichts. Ihre Esstische waren offen (für Leute). Nichts konnte sie berühren (ihnen schaden). Nun sind die Leute zu Pharaos geworden. Sie wurden Pharaos- Nimrod sagte, oh Hamaan, er sagte, Oh Hamaan, baue mir einen Turm so dass ich sehen kann was über mir ist. Also, was können wir tun? Das ist die Lage in der die Leute heute sind, niemand denkt noch nach. Möge Allah (swt) uns vergeben. Sie haben uns nicht gelehrt, kannst du dir das vorstellen? Ich lernte Alif (erster Buchstabe d. arab. Alphabets) im Alter von 20 Jahren; Alif, im Alter von 20 Jahren in Istanbul. 2 Monate am Anfang in der Schule pflegten sie zu sagen "ibtidai" (elementar), sie fingen an. Ich begann, ich erinnere mich immer noch. Ich war 7 Jahre alt. Meine älteren Brüder nahmen mich mit, registrierten mich. 28 das Jahr 1928 28,38 48, vor 20 Jahren. Sie lehrten uns für 2 Monate das Alif Ba. Alif Be, wir sagten Alif Ba und dann, danach kam die donmeler (Umstellung). Sie änderten die Buchstaben. Ich konnte das Alif Ba nicht beenden, sie änderten es schnell in lateinische Buchstaben. Danach kam ich nach Istanbul im Alter von 20 Jahren. Ich lernte Alif Ba, das ist wo ich das Alif gelernt habe. Ich werde sehr wütend denn sie haben unsere Religion so sehr beleidigt, und sie beleidigen unsere Religion immer noch weiterhin. Sie werden nichts Gutes finden. Sie rennen immer noch einem Bild hinterher. Niemand fragt, was hat er getan? Ich weiß es nicht und ihr wisst es auch nicht. Welcher Padishah (Osmanische Sultan) war es? Er war neugierig über die Leute der Tariqat - was für Leute sind sie? Sein Minister sagte, oh mein Padishah (Sultan), mein geliebter Sultan, lasst uns selbst gehen und sie sehen, um ihre Charaktereigenschaften zu sehen. Wo sind ihre Versammlungen? Sie haben Versammlungen an so und so einem Ort. Sehr gut. Er ging mit seinem Hauptminister. Sie standen und warteten. Eine heilige Person kam, er kam zu der Dergah (Zawiyah). Der Helfer des Sultans fragte, Wer bist du? Ich bin ein schwacher Diener. Wer hier steht über dir (im Rang)? Derjenige der direkt vor mir hier hereingekommen ist. Nach ihm kam eine zweite Person. Noch eine Person kam herein. Sie fragten sie auch, wer ist der Kopf der Versammlung? Er antwortete, der der vor mir hereingekommen ist. 1,2,3, sie zählten bis 7. Dann fragten sie die Person die als letztes gekommen war, Wer hier ist derjenige der in der Versammlung auf dem Sofa sitzt? Er antwortete, all die Heiligen sind schon vor mir hereingekommen. Weil sie alle sagten dass er nach ihnen kam, als sie den letzten fragten sagte er, dass die Heiligen schon vor ihm gekommen waren. (Er war) eine arme Person. Er hatte Adab (gutes Benehmen). "Ahli Irfan Majlisinde Aradim Kildim Talep, Ilim En

Geridedir Illa Edep Illa Edep" Nun sind die Leute ohne Benehmen geworden. Leute sehen äußerlich aus wie Menschen, aber ihre Charaktere sind nicht menschlich. Es gibt niemanden mehr der zu seiner Sohbah (Rede) geht, mein Sohn Sheikh Adnan (Oktar). Wie viele Leute werden zu seinen Treffen gehen? 10 Leute, 20 Leute, 30 Leute? Istanbul hat 20 Millionen Leute, für wen wird es genug sein? Möge Allah (swt) eure Kraft vermehren, mein Sohn. Möge Allah deinen Glauben mehren. Ich bin glücklich dass ich dich gesehen habe. Wir waren nicht fähig, zu etwas zu werden, aber die Heiligen ziehen uns voran. Meine Situation... Ich halte einen Stock. Jemand hält mich von der Seite. Jemand anders drückt mich von hinten. Nach all dieser Aufregung bin ich in der Lage, dorthin zu gehen. Wir habe nichts mehr. Er schickte mir all diese Sachen. Ich nehme sie und akzeptiere sie, lass sie dort. Ich werde sie (Vaktin Sahibina?) geben, wer immer das ist. Ich werde ihm sagen dass es von so und so ist. Es wird bekannt sein. Es ist nicht unbekannt. Er erwähnt nichts über sich selbst. Er lässt die Fraue sitzen und spricht mit ihnen. Jeder denkt, seine Absicht ist anders, nein. Sein Ziel ist etwas anderes. Tawba Ya Rabbi Tawba Ya Rabbi Shukr Ya Rabbi Salamun Qawlaan Min Rabbin Rahim (36:58) Möge Allah (swt) glücklich mit euch sein.

Lefke, 20.02.2013

WebSaltanatOrg, CategoryNaqshbandi, CategoryAdab, CategoryBiography

Edeb Ya Hu

May He (swt) dress happiness, wellness & majesty on you. May He increase our lights of faith & Islam, may He dress us with these. May we not be ugly. May we not be ugly. Allah Almighty created us in "'Ahsani Taqwimin" (95:4). Is it not so? He created us in the best form. What makes us ugly is that we dress dirty, rusty dresses on our clean bodies. May Allah save us from those shaytani dresses. They make us dress clean everyday in the fajr prayer so that our outer & inner beings are pure, enlightened & happy.

Countless praises & thanks for our Lord's endless grants & generosity. It is not that we wrote a petition to come into existence. This is the grant of Allah Almighty to us- He created us from the children of Adam. And about the children of Adam Allah Almighty (swt) said: "Wa Laqad Karramna Bani Adam" (17:70). Our GrandShaykh, Sultan al-Awliya Hz said that this is, the oceans of meaning of this is... What Allah Almighty knows is different & what He (swt) lets be known is different. What He (swt) knows are the oceans. What He (swt) informed our Prophet (sas) is however much it is that He (swt) granted from His Generosity. Then "ala maratibihim"- according to their ranks, prophets & awliyas dressed. But "wa laqad"...Lam, is it not the lam of the oath (lam al-qasam)? Qad is for emphasis- meaning "I swear an oath on My Glorious Divinity", karramna. How do I honour? When He(swt) says "Bani Adam".. On the Day of the Covenant- the day of "Am I not your Lord? Yes, we testify", where no time or space existed, the matter which is impossible to understand."Wa laqad karramna BaniAdam". Idh Qala "Alastu BiRabbikum?" Qalu Bala. Since when are you Muslim? We are Muslims since "Qalu Bala", shukur Allah.

May Allah not separate us from this faith. May He(swt) not separate us from this good manners

also. That is how Yunus said, may Allah sanctify his secret: "I asked in the gatherings of the people of irfan/wisdom. Knowledge comes the last- only good manners, only good manners.."

Teach good manners, Sh Mehmet Effendi. What do they seek in the assembly of wisdom? They don't seek knowledge. They seek adab/good manners. It is the adab that makes people achieve nearness to Allah & His Prophet (sas). They come near with adab. The ones who have no adab are expelled. The people of wisdom, the assembly of wisdom- People don't seek it, don't ask for it.

They consider themselves as 2-legged animals instead of 4-legged ones, these people. Our attributes have become like this. We are free from it insha Allah. "I asked in the assemly of the people of wisdom. Knowledge comes the last. Only adab, only adab.."

We should be taught adab, we should find the holy ones who can teach us adab. O holy ones. O holy ones, to us also, may your heavenly support reach to us also. Don't leave us unattended. We tried to learn adab for all these years in the presence of our Sultan al-Awliya Hz. They taught us adab, not with "nasara yansuru..." (Basic Arabic grammer rules) What is asked in the assembly of wisdom, in the assembly of wise ones is adab. It is adab. Who has no adab is turned away from the door. O Lord, we address here only at Your order. The same for His Great Prophet (sas) also. May we meet with ones who have the first level of adab & learn adab from them. May we not be without adab.

On the Day of Judgement, the ones with adab & without adab will be set apart. The ones who have adab will be put in paradises & the ones who have no adab will be thrown into the darkness which belongs to them.

Allah sent us Nur. Nur. How is it in the Holy Verse? Nur. Nur brings the surur/pleasure. When Nur falls upon a person, he becomes pleased- He is filled with joy, filled with love. "May you have Nur come to your face & pleasure to your heart." Make dua like this. Invite people to the Nur. Every word of the Prophet (sas) is an invitation to the Nur. See the Nur in it & speak of this Nur. Dastur Ya RijalAllah, O holy ones, may you send us support. For this, all the people in the old times had in their homes "Adab Ya Hu!" signs. Make copies of this & say "everyone should

hang this in their homes". Inform them. Knowledge comes the last, only adab, only adab...

O Lord, O Allah. What can we do? What can we do.. We have been in the time where no great scholars & rulers are present but Allah Almighty granted us the GrandShaykh, the Sultan al-Awliya Hz. His Great Prophet's (s) honour is reaching us through the great divine support of SultanulAwliya. Fill the people with this love. Have no fear. Have no fear.. O Lord, may You not leave us without Nur. Nur.. May You not leave us without Nur. O Lord, may You not make us from those who are in darkness. Those who run after dunya are in darkness. Who follow the awliyas that are upon the Sultanate of our Prophet (sas) are the ones who have Nur, who have love.

O Lord, for my children, my sons, for Bahauddin also, for Rukiyya also, for all of them- may we be granted from Your oceans of Nur also. I am not even saying "an atom". Because even an atom from it can make the creation upside down. The ocean of Adab, bahr al adab. Allah Allah.. How beautifully he said, "I asked in the assembly of the wise ones. The knowledge comes the last. Only adab, only adab.." "Addabana Rabbi, fa ahsana ta'dibi" (sas). O our Lord, what can we do? What is it that can we do?.. What can we do? What can we do? What should we do? Into the assembly of awliyas, we entered Alhamdulillah through our GrandShaykh Sultanul Awliya. Allah Almighty did not deprive you- you have been in the assembly of Sultan al-Awliya. I took this holy son of mine to him since the first day he was born. The other is holy too, all of them. Therefore they accepted, they accepted.

This son of mine has the attribute of "Effendi". May Allah make this grandson of mine, and Baha also, and our other children too, from the people of adab. May He (swt) make them from the people of adab. Allah... Addabana Rabbi, fa ahsana ta'dibi. We are left in the middle, in a state where adab is finished. Aman ya Rabbi. Read for me too Hj Mehmet. May Allah increase your faydh, Allah bless you. Allah bless you. Allah bless you. May we see good days. May the khair/goodness of Safarul Khair be on us & its afflictions go upon the mountains. May it not descend on people, but go to the mountains.

Every person lives his own manifestation- All these people, we can't interfere. It is upon a

wisdom. Because some run away from the Nur difficulties come on them. If we ran to Nur, our situation would be different. People pulled themselves away from the Nur, they left the paths of Nur- the Islamic World, all of them, they left the paths of Nur. They followed the darkness paths of Frangistan (Europe), the unbelievers. Therefore they have no rest, no peace. They have no taste in their lives, they keep struggling. But (if they said) "Fa'lam annahu La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah La ilaha illa Allah.."

Take it on! Have no fear. Have no fear. May your service be accepted. Shukur Allah Almighty, I send salatu salam on His Beloved & Great Prophet(sas). A sahaba like Abu Ayyub al-Ansari who is from the great Sahabas, accepted him & let him speak there. I am very happy, I am proud. His station is high, thefore I wanted him to speak there. Whenever you want, the door is open for you. He is given permission. You can speak anywhere; since the Great Sultan-Abu Ayyub al-Ansari Hz gave you the permission to speak there, you can speak anywhere you want.

You can speak everywhere. Say dastur& start. Kiss the skirt of the Sultan's coat. May Allah increase your majesty & increase your knowledge, increase your honour. Our honour is with offering our service to these holy Sahabas.. Allah, Allah Allah.. I couldn't even imagine you giving sohbat in Abu Ayyub al-Ansari Hz. It has been a great honour for me. It is not an easy thing to speak in Abu Ayyub al-Ansari Hz's maqam. If the holy one doesn't give permission, you can't even say two words. O holy one, honourable one.. Abu Ayyub Sultan Hz, may you accept this son of mine as your servant. O Sultan, may you accept. May you increase his faydh/spiritual energy & he will shake the world, serve the nation of Muhammad (sas). His service is not for receiving ranks but for pleasing Allah & pleasing His Prophet (sas).

May the Nur of your face & heart increase, O son. This one also, very capable & gifted-this Mehmet Nazim. He is growing strong insha Allah. May you train him also, Mehmet Effendi. Wa min Allah at-tawfiq.

May our day be khair, may our doings & end be khair. May the troubles & accidents be far away from us. May we be far away from the evil of unbelievers, from the evil of shaytans, from the evil of who does evil & who follows their egos. May He (sw) protect us also from following our egos.

Wala takilna illa anfusina tarfata ayn. Speak what is inpired to you. Speak. There is no one there who can stand in your way now. Fatiha.

May our day start good & end with goodness. May our Nur increase. May our love increase. We worship & serve as much as we can. We live for the honour of the Beloved (sas) of the Lord of Heavens, with the blessings of our Umm Hiram Sultan Hz, Shukur Allah. Shukur Allah. May our today be better than yesterday & tomorrow better than today, O son. Have no fear. The Prophet's (sas) addressing to Siddiq (ra) in the cave, "La tahzan Innallaha ma'ana". He said "Don't fear. When Allah Almighty is with us, why should you fear them? If they enter from here, look..- He (swt) showed him an ocean (of jinns) fully prepared & ready to take the Prophet. He (sas) said, "No need, they will go away". A group of jinns came there to take him, he (s) said "no need". Abu Bakr as-Siddiq Hz trembled. "La tahzan Innallaha ma'ana". Allahu Akbar! Shukur Allah, Shukur Ghani Sultan. Salatu salam, endless salatu salam to our Prophet (sas). I can't stand up. I want to stand up, want to stand up for the glory of the Great Prophet (sas). May You grant me power & strength. Fatiha.

May dunya run after you. Don't look to anything, go on like a lion. Your permission reaches from East to West. I may kiss your hand also.

S.M. Astaghfirullah! Astagfirullah! La ilaha illa Allah, illa Allah, illa Allah!

Ok Mehmet, you read for me also. The manifestation of your father (S.Baha) & uncle(S Mehmet) is different. Your uncle has the attribute of Jalali/ majesty. He has majesty. Your father is jamali/beauty. And we are left in the middle having no jamali nor jalali, nothing at all..

Adab Ya Hu

Möge Er (swt) dich mit Glück, Wohlbefinden und Majestät bekleiden. Möge Er unsere Lichter des Glaubens und des Islam vergrößern und uns damit bekleiden. Mögen wir nicht häßlich sein. Mögen wir nicht häßlich sein. Allah der Allmächtige erschuf uns in "Ahsani Taqwimin" (95:4).

Stimmt es nicht? Er erschuf uns in der besten Form. Was uns häßlich sein läßt, ist, daß wir schmutzige, rostige Gewänder auf unseren reinen Körpern tragen. Möge Allah uns vor diesen shaytanischen Gewändern bewahren. Sie geben uns reine Gewänder jeden Tag im Fajr Gebet, so daß unser äußeres und inneres Sein rein, erleuchtet und glücklich sind. Unzähliger Lobpreis und Dank für unseres Herrn unendliche Gaben und Großzügigkeit. Es ist nicht so, daß wir ein Bittgesuch eingereicht haben, um in die Existenz zu kommen. Das ist die Gabe Allahs des Allmächtigen an uns.

Er erschuf uns von den Kindern Adams. Und über die Kinder Adams sagte Allah der Allmächtige: "Wa Laqad Karramna Bani Adam" (17:70). Unser Großshaykh, Sultanu l-Awliya Hz, sagte, das ist, die Ozeane der Bedeutungen davon sind... Was Allah der Allmächtige weiß, ist eine Sache, und was Er (swt) zu wissen gibt, ist eine andere. Was Er (swt) weiß, sind die Ozeane. Was Er (swt) unserem Propheten (swt) zu wissen gab, ist, wieviel auch immer Er aus Seiner Großzügigkeit heraus gewährte "`ala maratibihim" - ihren Rangstufen gemäß, die die Propheten und Awliya bekleiden. Aber "Wa Laqad" - Lam, ist es nicht das Lam des Eides (Lamu l-Qasam) Qad ist zur Betonung. Es bedeutet: 'Ich schwöre einen Eid auf Meine Glorreiche Göttlichkeit'. Karramna. Wie ehre ich? Wenn Er (swt) sagt: "Bani Adam".. Am Tag des Bundes, dem Tag des 'Bin Ich nicht euer Herr?' 'Ja, wir bezeugen es', wo weder Zeit noch Raum existierte, die Sache, die unmöglich zu verstehen ist. "Wa Laqad Karramna Bani Adam", Idh Qala "Alastu BiRabbikum?" "Qalu Bala". Seit wann seid ihr Muslim? Wir sind Muslim seit "Qalu Bala", Shukur Allah.

Möge Allah uns nicht von diesem Glauben trennen. Möge Er (swt) uns auch nicht von diesen guten Manieren trennen. Das ist so, wie es Yunus sagte, möge Allah sein Geheimnis heiligen: 'Ich fragte in den Versammlungen der Leute des Irfan, der Weisheit. Wissen kommt als letztes, nur gutes Benehmen, nur gutes Benehmen...' Lehre gutes Benehmen, Shaykh Mehmet Effendi. Was suchen sie in der Versammlung der Weisheit? Sie suchen kein Wissen. Sie suchen Adab, gutes Benehmen. Es ist der Adab, der die Menschen Nähe zu Allah und Seinem Propheten (saws) erreichen läßt. Sie kommen nahe durch Adab. Die keinen Adab haben, werden verstoßen. Die Leute der Weisheit, die Versammlung der Weisheit, die Menschen suchen sie nicht, verlangen nicht danach. Sie betrachten sich als zweibeinige Tiere, statt vierbeinige, diese Leute. Unsere Attribute sind so geworden. Wir sind frei davon, insha'Allah. 'Ich fragte in der

Versammlung der Weisheit. Wissen kommt als letztes. Nur Adab, nur Adab...' Uns sollte Adab gelehrt werden, wir sollten die Heiligen finden, die uns Adab lehren können. O Heilige, o Heilige. Auch zu uns, möge euere himmlische Unterstützung auch zu uns gelangen. Laßt uns nicht ohne Beistand. Wir versuchten, Adab zu lernen in all diesen Jahren in der Gegenwart unseres Sultanu l-Awliya Hz. Sie lehrten uns Adab, nicht mit "Nasara Yansuru..." (Grundlegende Arabische Grammatikregeln). Was gefordert wird in der Versammlung der Weisheit, der Weisen, ist Adab. Es ist Adab. Wer keinen Adab hat, wird von der Tür gewiesen.

O Herr, wir sprechen das hier nur an auf Deinen Befehl hin. Dasselbe gilt für Seinen großen Propheten (saws). Mögen wir diejenigen treffen, die die höchste Stufe des Adab haben und von ihnen Adab lernen. Mögen wir nicht ohne Adab sein. Am Tag des Gerichts werden die mit Adab und die ohne Adab abgesondert werden. Diejenigen, die Adab haben, werden ins Paradies gebracht werden und diejenigen, die keinen Adab haben, werden in die Dunkelheit geworfen werden, die zu ihnen gehört. Allah hat uns Nur gesandt. Nur. Wie heißt es in dem Heiligen Vers? Nur. Nur bringt Surur, Freude. Wenn Nur über einen Menschen kommt, wird er zufrieden, er ist voller Freude, voller Liebe. 'Möge Nur auf dein Gesicht und Freude in dein Herz kommen.'

Mach Dua auf diese Art. Lade die Menschen zum Licht ein. Jedes Wort des Propheten (saws) ist eine Einladung zum Nur. Sieh das Nur darin und sprich von diesem Nur. Dastur ya Rijal Allah, o Heilige, möget ihr uns Unterstützung senden. Deshalb hatten die Menschen in alten Zeiten in ihren Häusern "Adab ya Hu!" Schilder. Mach Kopien davon und sage: 'Jeder sollte das in seinem Haus aufhängen.' Mach es ihnen bekannt. Wissen kommt als letztes, nur Adab, nur Adab...

O Herr, o Allah... Was können wir tun? Was können wir tun? Wir lebten in einer Zeit, in der keine großen Gelehrten und Herrscher da waren, aber Allah der Allmächtige gewährte uns den Großshaykh, den Sultanu l-Awliya Hz. Seines großen Propheten (saws) Ehre erreicht uns durch die große Göttliche Unterstützung des Sultanu l-Awliya. Fülle die Menschen mit dieser Liebe. Hab keine Furcht. Hab keine Furcht. O Herr, mögest Du uns nicht ohne Nur lassen. Nur... Mögest Du uns nicht ohne Nur lassen. O Herr, mögest Du uns nicht von denen sein lassen, die in Dunkelheit sind. Jene, die der Dunya hinterherlaufen, sind in Dunkelheit. Die den Awliya folgen, die auf dem Sultanat unseres Propheten (saws) gründen, sind diejenigen, die Nur haben, die Liebe haben. O Herr, für meine Kinder, meine Söhne, auch für Bahauddin, auch für Rukiyya, für sie alle, möge uns auch von Deinen Ozeanen des Nur gegeben werden. Ich sage nicht einmal 'ein

Atom', weil selbst ein Atom davon die Schöpfung kopfstehen lassen kann. Der Ozean des Adab, Bahru l-Adab. Allah Allah. Wie schön er es sagte: 'Ich fragte in der Versammlung der Weisen. Das Wissen kommt als letztes. Nur Adab, nur Adab...' "Addabana Rabbi, Fa Ahsana Ta'dibi" (saws).
Unser Herr, was können wir tun? Was ist es, das wir tun können? Was können wir tun? Was können wir tun? Was sollen wir tun? In der Versammlung der Awliya, in die wir eingingen, Alhamdulillah, durch unseren Großshaykh Sultanu l-Awliya. Allah der Allmächtige hat es dir nicht vorenthalten, du warst in der Versammlung des Sultanu l-Awliya. Ich brachte diesen meinen heiligen Sohn zu ihm, seit dem ersten Tag seiner Geburt. Der andere ist auch heilig, sie alle. Deshalb akzeptierten sie, sie akzeptierten. Dieser mein Sohn hat das Attribut "Effendi". Möge Allah diesen meinen Enkel und auch Baha und auch unsere anderen Kinder zu den Menschen des Adab gehören lassen. Möge Er (swt) sie zu den Menschen des Adab gehören lassen. Allah... Addabana Rabbi, Fa Ahsana Ta'dibi. Wir sind mittendrin gelassen worden, in einem Zustand, wo Adab zu Ende ist. Aman ya Rabbi. Lies auch für mich, Hj Mehmet. Möge Allah deine geistige Energie mehren. Allah segne dich. Allah segne dich. Allah segne dich. Mögen wir gute Tage sehen. Möge das Gute des Safaru l-Khayr auf uns sein und seine Heimsuchungen über die Berge gehen. Mögen sie nicht auf die Menschen herabkommen, sondern über die Berge gehen. Jeder Mensch lebt seine eigene Erscheinungsform, all diese Menschen. Wir können nicht eingreifen. Es geschieht aufgrund einer Weisheit. Weil manche vor dem Nur davonlaufen, kommen Schwierigkeiten über sie. Wenn wir zum Nur hinlaufen würden, wäre unsere Lage anders. Die Menschen zogen sich vom Nur zurück. Sie verließen die Wege des Nur, die islamische Welt, sie alle. Sie verließen die Wege des Nur. Sie folgten den dunklen Wegen Frangistans (Europas), der Ungläubigen. Deshalb haben sie keine Ruhe, keinen Frieden. Sie haben keinen Geschmack an ihrem Leben, sie mühen sich ab die ganze Zeit. Aber wenn sie sagten: "Fa'lam annahu, La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah.." Nimm es an! Hab keine Furcht. Hab keine Furcht. Möge dein Dienst angenommen werden. Shukur Allmächtiger Allah. Ich sende Salatu Salam an Seinen Geliebten und großen Propheten (saws).
Ein Sahaba wie Abu Ayyub al-Ansari, der zu den großen Sahaba gehört, nahm ihn an und ließ ihn dort sprechen. Ich bin sehr glücklich, ich bin stolz. Seine Stufe ist hoch, deshalb wollte ich,

daß er dort spricht. Wann immer du willst, die Tür ist offen für dich. Er hat die Erlaubnis. Du kannst überall sprechen. Seit der große Sultan Abu Ayyub al Ansari Hz dir die Erlaubnis gab, dort zu sprechen, kannst du überall sprechen,wo du willst. Du kannst überall sprechen. Sag 'Dastur' und fang an. Küsse des Sultans Mantelsaum. Möge Allah deine Majestät vermehren und dein Wissen vermehren, deine Ehre vermehren. Unsere Ehre liegt darin, unseren Dienst diesen heiligen Sahabas anzubieten.. Allah, Allah Allah... Ich konnte mir nicht einmal vorstellen, daß du Sohbat gibst bei Abu Ayyub al Ansari Hz. Es war eine große Ehre für mich. Es ist keine leichte Sache, in Abu Ayyub al Ansari Hzs Maqam zu sprechen. Wenn der Heilige nicht die Erlaubnis gibt, kannst du nicht mal zwei Worte sagen. O Heiliger, Ehrenwerter.. Abu Ayyub Sultan Hz, mögest du diesen meinen Sohn als deinen Diener annehmen. O Sultan, mögest du ihn annehmen. Mögest du seine geistige Energie mehren, und er wird die Welt erschüttern, der Nation Muhammads (saws) dienen. Sein Dienst ist nicht zum Empfang von Rängen, sondern um Allah und Seinem Propheten (saws) zu gefallen. Möge Nur auf deinem Gesicht und in deinem Herzen zunehmen, Sohn. Dieser ist auch sehr fähig und begabt, Mehmet Nazim. Er wird stark werden, insha'Allah. Mögest du ihn auch ausbilden, Mehmet Effendi. Wa min Allaha t-Tawfiq.

Möge unser Tag khayr sein, mögen unsere Taten und unser Ende khayr sein. Mögen die Schwierigkeiten und Unfälle weit weg von uns sein. Mögen wir weit weg von den Übeln der Ungläubigen sein, von den Übeln der Shaytane, von den Übeln derer, die Übles tun und ihrem Ego folgen. Möge Er (swt) uns auch davor schützen, unserem Ego zu folgen. Wala Takilna illa Anfusina Tarfata Ayn. Sprich, was dir eingegeben wird. Sprich. Es gibt niemanden, der dir jetzt im Weg stehen kann. Fatiha. Möge unser Tag gut beginnen und mit Gutem enden. Möge unser Nur zunehmen. Möge unsere Liebe zunehmen. Wir beten und dienen, so viel wir können. Wir leben für die Ehre des Geliebten (saws) des Herrn der Himmel, mit den Segnungen unserer Umm Hiram Sultan Hz, Shukur Allah. Shukur Allah. Möge unser Heute besser sein als unser Gestern und unser Morgen besser als heute, Sohn. Hab keine Furcht. Die Ansprache des Propheten (saws) an den Siddiq (ra) in der Höhle: "La Tahzan Innallaha Ma`ana". Er sagte: 'Fürchte dich nicht. Wenn Allah der Allmächtige bei uns ist, warum solltest du sie fürchten? Wenn sie von hier kommen, sieh - Er (swt) zeigte ihm einen Ozean von Djinn, bereit, den Propheten (saws) mitzunehmen. Er sagte: Nicht notwendig, sie werden weggehen. Eine Gruppe Djinn kamen

dorthin, um ihn mitzunehmen, er (saws) sagte: Nicht nötig. Abu Bakr as-Siddiq Hz zitterte. "La Tahzan Innallaha Ma`ana". Allahu Akbar!
Shukur Allah, Shukur Ghani Sultan. Salatu Salam, endloses Salatu Salam an unseren Propheten (saws). Ich kann nicht aufstehen. Ich möchte aufstehen, möchte aufstehen für den Ruhm des großen Propheten (saws). Mögest Du mir Kraft und Stärke geben. Fatiha. Möge die Dunya hinter dir herlaufen. Kümmere dich um nichts, geh wie ein Löwe. Deine Erlaubnis reicht von Ost nach West. Ich kann auch deine Hand küssen. SM: Astaghfirullah! Astaghfirullah! M: La ilaha illa Allah, illa Allah, illa Allah! Okay, Mehmet, du lies auch für mich. Die Erscheinungsform deines Vaters und deines Onkels sind verschieden. Dein Onkel hat das Attribut von Jalali, Majestät. Er hat Majestät. Dein Vater ist jamali, hat Schönheit. Und wir sind mittendrin gelassen ohne Jamali oder Jalali, mit gar nichts...

Lefke, 02.01.2013

WebSaltanatOrg, CategoryAdab, CategoryGrandsheikh, CategoryHoliness

Adam's Sonderbehandlung

Destur ya sayyidi ya sultanul awlia. Allahu akabr allahu akbar la ilaha illallah allahu akbar alahu akbar wa lillahil hamd.

Oh unser Herr, vergib uns alles lobpreisen nur für Dich in alle Ewigkeiten die höchsten Grüße an deinen meistgeehrten in deiner göttlichen Gegenwart, Sayiddina Muhammad s.a.s.. Gib deine höchsten Grüße und Preisungen an ihn wie Du magst.

Wir sind unter deinen heiligen Befehlen, versuchen sie zu befolgen, oh unser Herr, aber wir sind schwach, vergib uns um die Ehre Muhammad's willen.

Oh ihr Leute, salamu aleikum, oh unsere Zuhörer, das bedeutet einem zuzuhören, der autorisiert ist, die Leute anzusprechen und die Leute verstehen durch ihr Gewissen. Hört zu, seid still und gehorcht - das ist, was der heilige Prophet s.a.s. als erstes den Leuten aufgetragen hat: „Oh Leute, kommt und hört zu, kommt und horcht, kommt und gehorcht. Wer hat euch erschaffen? Gibt eueren höchsten Lobpreis Ihm."

Glaubt nicht, dass ein schwacher Diener 10 Leute, 10000 Leute oder 10 Mio. Leute ansprechen könnte, aber (mitgöttlicher Hilfe) mag er selbst eine Ameise oder 10 Mia. Leute ansprechen. Oh Salafi Ulema, assalam ala

mala taba huda. Ich wollte salam aleikum sagen, aber es kam ein Zeichen „salam ala malai tabail hida“ (?) zu sagen.

Allah sandte Adam und schickte sie aus dem Paradies und sagte, ihr müsst auf der Erde leben, halb dunkel und halb erhellt, und sie weinten, weil sie das hohe Niveau eines Lebens voller Freude verloren haben. „Im Paradies habt ihr euch selber unterdrückt. Ich habe euch gewarnt, habe alles im Paradies so gemacht, dass es für euch erlaubt ist. Nur eine Sache, da war ich nicht glücklich mit, dass ihr davon esst. Fragt mich nicht warum! Da dürft ihr einfach nicht von essen. Fragt nicht warum!“ Ihr könnt nicht „Warum?“ fragen. Er ist faalu li ma yurid. Wer Warum fragt, sinkt auf das Niveau von Iblis herab weil, der auch sagte „Warum soll ich sajda machen?“ Aber er war betrunken, oh Allah, Allah.

Sagt Audhu..., oh ihr Menschen, ihr müsst euren Herrn um einem Schutz bitten, dass er euch vor Shaitan‘s Tricks und Fallen rettet, vertraut bloß nicht auf euch selber! Ihr könnt nicht eurem Ego vertrauen, nein. Allah A. hat Shaitan (auch) nicht vertraut, er hat ihn beobachtet beim Beten und beim Versuch, sein Bestes für seinen Herrn zu geben, aber Shaitan hat etwas gedacht... seine Hauptabsicht war Nummer eins zu sein im gesamten Universum, das war sein geheimes Ziel, dass er in seinem Wesen versteckt hatte.

Shaitans Wesen ist verschieden von unserem: Das Wesen des Menschen ist von höchster Stufe, deshalb kann das Herz von Shaitan nicht dasselbe wie das der Stellvertreter des Herrn der Himmel sein, sein Herz war nicht angemessen, Stellvertreter zu sein, deshalb war seine Schöpfung etwas anders. Unsere Erschaffung war etwas Besonderes, eine besondere Manifestation wurde den Menschen gewährt und der Herr sagte: "Ich mache Adams körperliches Wesen mit meinen (eigenen) Händen." Denkt nicht, dass seine Hände wie unsere sind, nein, nur der Name ist gleich. Er hat uns durch seine Hände erschaffen, das war nicht für die andere Schöpfung (gedacht) nein! Er hat seine Hände nur für die Erschaffung von Adam benutzt - allen anderen Geschöpfen auf der Erde und in den Himmeln wurde dies nicht gewährt, Stellvertreter zu sein, Stellvertreter ist nur der Mensch! Subhanallah aliyul adhim. Subhanallah, endloser Ruhm für unseren Herrn!

Entsprechend unserem Verständnis hat er es klar gemacht: Er gab Adam eine "Sonderbehandlung". Engel haben das nicht erfahren, deshalb ist die Erschaffung des Menschen auf der Ebene von hasani khaliqin. Die Erschaffung des Inneren des Menschen weiß keiner außer dem Erschaffer selber. Shaitans Erscheinung war nicht passend, deshalb - als Allah Adam erschuf, in einer sehr speziellen Form, wurde ihm auch ein

besonderes Wesen gewährt - ahsanu taqwim ist das beste sowohl äußerlich als auch vom inneren Wesen her. Aber Shaitan bat um etwas, das nicht für ihn bestimmt war "er ging über seine Grenze hinaus" das war etwas, das nicht für ihn selber war, darum zu bitten, das war ein schlechtes Verhalten.

(Stromausfall in Lefke)

Er kannte das Geheimnis von Adam nicht, und er fragte um etwas, dass nicht für ihn war ganz schlechtes Verhalten. Dieses Verhalten war nicht angemessen, er war nicht dafür erschaffen worden, Stellvertreter von Allah zu sein. Er bat um etwas, was nur Adam gewährt wurde und so sagte Allah: "Shaitan, geh weg."

Allah der Allmächtige befahl, oh ihr Leute, kommt. Wofür? Zu hören! Das war das erste Kommando. Leute gingen zum Hügel von safa, und er sagte zu ihnen: Hört mir zu "La ilaha illal Lah, Muhammadun Rasulallah (s) aleihi salat Ullah“. So hat er die Leute zusammengerufen, hört es von mir und wiederholt es, sprecht es aus und behaltet das in eurem Gedächtnis, in eurem Verhalten. Safa ist ein sehr schönes arabisches Wort: „die Spitze der Glückseligkeit erreichen“. Wenn ihr das hört, kommt etwas zu euch, einige Befehle, euch auf diesem Hügel zu versammeln. Er befahl ihnen zusammenzukommen und zuzuhören: La ilaha illal Lah, Muhammadun Rasulallah. Hört, hört zu und der dritte Befehl war: atiuh - gehorcht. Das ist die Ehre der Menschheit: Gebt Ehre der Menschheit, zu hören, zu horchen und zu gehorchen – diese drei Befehle öffneten das Paradies für die Leute, die zuhörten, still waren und gehorchten.

Es gibt keinen anderen Weg, ins Paradies zu kommen. Wer ins Paradies möchte, muss himmlische Wörter hören, und sich fragen, was bedeutet das, was ich höre. Und zweitens muss Und drittens muss er sich fragen, was heißt es, dem Herrn der Himmel zu gehorchen, dem Herrn von allem was existiert zu gehorchen. Aber die Menschen rennen weg, sie rennen weg. Wer wegrennt, rennt dem Paradies davon - das gibt Schwierigkeiten, Schlechtigkeiten, wenn man wegrennt, wenn man nicht hört, horcht und gehorcht, dann regnen diese Probleme auf seinen Kopf herunter.

Oh ihr Menschen, ich zeige euch ein glückliches Leben, in Frieden, Zufriedenheit, Freude! Nicht nur die normalen Leute, auch die reichen Leute, die mächtigen Leute, Sultane, Könige, Herrscher - alle sind in Schwierigkeiten, in Problemen, im Leiden, nicht im Frieden, das ist nun der Zustand der Leute. Die Menschen des 21.Jhdt. haben ihr glückliches Leben verloren, ihre freudvollen und friedvollen Tage haben sie verloren, alle, von Osten zu Westen, von Norden zu Süden, haben ihren Frieden verloren. Und die Leute

bitten darum, aber wie kann es möglich sein? Wenn du den himmlischen Befehlen nicht folgt, wie kannst du dann auf ein friedliches Leben hoffen?

Oh ihr salafi ulemas? Was sagt Allah der Allmächtige? Ihr zitiert den heiligen Qur'an - warum sagt ihr nicht, was dort steht? Ihr sagt zum Dhikr, bidah! Aber Allah sagt: Es gibt keinen Bedarf zu einem Kommentar für Dhikr - das ist doch klar, was das heißt und bedeutet, Dhikr ist arabisch, was heißt das? La illaha illahlah. Ich mag es nicht, wenn irgendeiner das Dhikr ablehnt, dann wird etwas auf seinem Kopf kommen in diesen heiligen Monaten Muharram und Safar - passt auf, salafi ulemas und die, die euch folgen, die zu Dhikr bidah sagen. ihr könnt nicht bidah sagen!! Ihr habt keine Ahnung, was Dhikr mit dem Herzen ist, wie könnt ihr das nur ablehnen wie? Muhammad sagte ... unverständlich ... ist das Hadith oder nicht? Die Wahrheit könnt ihr nicht sagen (ihr lügt), Sie verleugnen Dhikr, wie könnt ihr das nur? Der Prophet Muhammad s.a.s. sagte .... der Prophet machte es klar, was Dhikr heißt, das beste Dhikr ist la ilaha.. wie geht Dhikr, durch eure Nase? eure Ohren? eure Augen? Oder eure Zungen? Ich frage euch!

Ich bin gekommen, um allen batil auf der Erde zu zerstören, ihr fürchtet euch vor der Schweinegrippe, die nur aus eurer Einbildung stammt, davor fürchtet ihr euch, aber nicht vor mir! Ich bin nur eine einfache Person, einfach. Aber das macht nichts, manchmal kann eine einfache Person den Osten zum Westen machen und den Westen zum Osten. Wie kann es möglich sein? Ja, es kann sein. Weil Allah gibt manchmal .. tabakuk .. eine hohe Position. Manchmal (gibt es) auch eine hohe Stellung für westliche Leute, aber darin liegt kein Geschmack.

Oh Menschen, denkt daran was in solch einer demütigen und einfachen Zusammenkunft gesagt wird, erinnert euch daran. Ich behaupte nichts noch frage ich nach etwas. Meine beiden Beine sind nun (auf dem Weg) zum Friedhof, aber du verlangst nach etwas von der Dunja. Wenn du etwas von der Dunya verlangst, bist du auf dem falschen Weg. Deshalb, salafi ulemas, schaut, was Allah sagt.

Was denkt ihr über maishatu? Was denkt ihr über die heutigen Lebensweise der Muslime? Sind die Muslime heutzutage unter der Herrschaft des westlichen Leute oder über ihnen, was denkt ihr? Wir denken, das die Muslime heutzutage unter der Herrschaft des Westens ist. Westler sind keine Muslime, haben keinen Wert, aber ihr gibt ihnen Wert. Es ist eine Schande für euch ihnen zu folgen. Ihr dürft auch das nicht benutzen, was sie herstellen und euch verkaufen - vertraut auf Allah den Allmächtigen. Die muslimische Welt ist nun in der

schlimmsten Lage, überall Schwierigkeiten, Probleme, leiden. Und sie (die Westler) sagen zu euch (hohe Stimme) "Oh ihr Muslime, wie konntet ihr nur in eine solche schlimme Position kommen?“

Und antwortet ihnen, denn die Antwort steht im heiligen Qur’an: Wer den Dhikr verlässt, wird niemals glücklich sein in diesem Leben.“ Guckt euch doch die Islamischen Länder an: Irak, Ägypten, Jemen, Libyen, Muslime in Ost und West, Pakistanis, sie rennen durch die Straßen und schreien! Was ist das? Wofür sind diese Demos im Islam? Vor was fürchtet ihr euch? In welchem Buch findet ihr etwas über Demos im Islam? Demos sind im Islam verboten.

Sie verlangen danach ihre Namen an die Spitze zu setzen, an den Hauptpunkt. Ich sage es den Irakern, den Iranern, den Ägypter, den Palästinensern, den Afghanen, allen. Demo ist haram, haram, ist verboten, verboten!! Al haramu bayyinun wal halal bayyinun - wenn du es verstehst, dann verstehst du es, wenn nicht, dann nicht. Dann magst du in die göttliche Gegenwart kommen und Allah macht sein Urteil, ich kündige es nur an, bin ein einfacher Mensch, ich behauptet nicht, dass ich ein Wichtiger bin, nein, ich bin nur ein Warner.

Leute setzen eine Maschine vor mich und verlangen, dass ich spreche, und ich spreche durch himmlische Kraftmaschinen. Ich bin nur ein Warner, er weiß das. Aber ihr seid Araber, ihr müsst schauen, ihr müsst es verstehen. Die Araber haben es verloren, und rennen durch die Straßen und schreien, für was? Warum geht ihr nicht in die Moscheen und sagt. Oh mein Herr?, Warum lauft ihr nur wie Tiere durch die Straßen? Wofür? Ich warne sie nur, ich bedränge sie: „Oh ihr Leute, das ist haram!“ Bete zum Herrn des Himmels, dass er euch senden möge ... (arabisch), um den Islam wieder nach oben zu bringen.

Wa min allahi tawfiq

Ich mache Musik für ... salafi ulema, nur für euch:

domdomdomdom 4x

Ich bin froh, dass ich versuche, zu sagen, was die Wahrheit ist.

(türkisches Lied)

Für wahabi ulema: tays salami nami quluma tubati nu safy salani fani, safani zusafizu (Sheikh Effendi singt sich ein Zeugs zusammen)

Könnt ihr es nicht hören – schade! Weil sie unglücklich sind mit diesem domdomdomdom. Sie mögen glücklich sein.

as salamu aleikum

Fatiha

Möge Allah uns vergeben

50 min (50 min, sayidi)

Shaykh Hisham Effendi und Hajjah senden euch Salaams. Sheikh Hisham glücklich? Wenn nicht glücklich, schicke ich ihn zu den salafi ulemas.

Dhikr ey hay ey hay ey hay 10x

hay yun hajamun, fatiha

Morgen Nacht beginnt der Muharram (Donnerstag und Freitag Fasten) yeah

Lefke, 16.12.2009 Transcribed by BlogSufi

WebSufiLive, CategoryShaitan, CategoryAdam, CategoryParadise, CategoryDhikr, CategoryWahabism, CategoryCreation, CategoryAdam, CategoryHumanity

A DAY IN WHICH YOU DO NOT IMPROVE IS WASTED

We must try to follow the ways of the Prophet. He has been created to be the best example for all of mankind. He is the praised servant of Allah Almighty. His servanthood has been accepted. Every one of mankind must treat him as the first teacher from whom we can learn according to our capacity. No-one can be a complete servant, we can only do the best according to our level. For every level there is another standard of worshipping.
During 23 years our Prophet taught his companions every level of servanthood. His message was for all of mankind, it covered time and space. He was the best teacher. We must try to reach the perfecton of our level and to be able to give the utmost respect in glorifying our Lord Almighty Allah. Even an ant gives it respect, gives its glorification to its Lord, according to its level. Oh, mankind, you must give your glorification to your Lord according to your level. Maybe your level aquires much more from you, but you don't give it. Maybe you are lazy. Try to give it completely, in its perfection.

Our Prophet was saying, may peace be upon him, that someone who keeps the same level for two days is a loser. You must be better today than yesterday. Tomorrow you must get further. Your daily worshipping must improve daily. This can mean in quantity or in quality. You must not be on the same line like you were last year.

For example with your business, you must also be a step further. Maybe some clever-ones amongst us will say, "Oh, Sheik, there is a crisis, how can we in an economical crisis have an opportunity to improve? We are happy if we can keep what we have and not loose that too." I tell them that this because their business has been established by their ego and not founded on Allah. If you build it for Allah, Allah will support your business. Even if the whole world is in a crisis, Allah may send you from His Secret People to buy and sell for you. They will order one millon of this and one million of that. They will come and pick it up, pay for it and then disappear. Whereto no-one knows. if you do it for Allah, there is no economical crisis. Don't worry. Nothing can affect you if ou are doing business for Allah. But you are doing business for Allah, but most of you are doing it for yourself. You think that you are very clever business people doing everything for yourself and never considering Allah. At least make it between Allah Almighty and yourself.

Our lives are so easy. If we only knew how to open the treasures. But there are so many keys... Yes, our Prophet told us that we should not stay on the same level. This one sentence, if people were listening, could take the whole world to the highest level.

When it comes to worshipping we do not speak about the quantity because it is impossible to increase it daily. But when it comes to obediency and to the quality of the prayings, you must make it better and better and better. What makes it better? If you would put two rakats of the Prophet on the scale on the Day of Resurrection and all the rakats of all the believers in the world on the other, his two rakats would be more valuable. This is including the angels and the jinn!

Look at this ring, it has a stone in it, but it is imitated, maybe it is only worth £5.- There are rings of Sultans and Kings which are as valuable as a treasure. You wouldn't be able to pay its price. One is a ring, and so is the other. It is like the praying of the Prophet, his prayer is according to his respect towards the Lord, Almighty Allah. Everyone gives his respect to the Lord according to his knowledge. The more you know Him, the more you will respect Him. No-one can reach the level of Knowledge which the Seal of Prophets had been granted by his Lord. So when he prayed his two rakats it was so lovely for Allah Almighty. So we should try to improve our quality. Don't let the 2 rakats we pray today be the same as the ones we did yesterday.

So we need much more Divine Knowledge. We must look to learn much more Divine Knowledge from Divine People who belong to the Divine Presence. You must look for them. There is a sign. You must ask for Divine

Knowledge. If you ask and you know that there is someone even in China teaching Divine Knowledge, then run to him to ask and to learn fom him. But nowadays people only run after wordly things, so how can their prayers improve?

What does knowledge give you? It gives you love. The more you know about the perfection of someone, your heart will run to that direction. Love comes to your heart and takes away everything except the love of your Lord. You are then full with Divine Love and your prayers will be liked by Allah. Allah likes to be praised with love, full love. You cannot buy love in Harrods. There you can find everything except love. Harrods gives you only the love of this world, not of the next. Oh, people, we must try to increase our Divine Love from day to day. You must think that our life is fixed to a limit and that today we are coming one day closer to the limit of our life. From day to day you must feel and fill yourself with more love and anticipation of getting closer to the Presence of the Lord. That will fill you up with more and more love from day to day.

Try to fill you prayers with more love and that will make them sweet and your life sweet. Most people don't know this. They are asking for a sweet life, not knowing that it comes from sweet worshipping and that comes from loving Allah Almighty. If you put one spoon of sugar into a teacup it will be sweet, if you put two it will be sweeter... Put more love and your worshipping will be sweeter! Someone came and complained to me today saying that they are praying duha, awwabin, sunna and that they are not happy with it. So I told them to leave it! So they said, "No, but I am not happy!" I said, "Leave it!", they said, "No!" So what can we do? You must ask for more love from Allah Almighty. And we hope that He will grant us in this Holy Month, for the sake of his Holy Prophet, that love may reach to us. May Allah forgive us.

Italy - 01.03.1994

BookPowerOceansofLight, CategoryEconomy, CategoryServanthood, CategoryLove, CategoryPrayer

Addressing from Heavens

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, Allahu akbar, laa ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! You only our Lord, You are our Creator! O the Lord of Heavens, the Lord of Creation! You are only One. We are giving most high praising, most high glorifying to You, our Lord! O our Lord! Forgive us, and give Your blessings for Your weak servants. And we are asking humbly to be much more glory, praising, and honor for the most chosen one through Your Divinely Presence, Sayyidina Muhammad (s). Alfu salaat, alfu salaam to be on him. O our Lord! We are weak servants; forgive us. And our salute and high greetings for our master, master of this world. (Mawlana Shaykh sits.)

What do you think, `ulamas? How our Lord has one world, one dunya? Tawbah, astaghfirullah! What you are saying, O Muslim `ulama, or from Christian learned people, and from Jewish brother rabbis? What is their knowledge on that point? (Do you say) our Lord has only one dunya, one globe? What is that? And last night we were saying something in our very, very simple association and we are not claiming that we are something, no. Whole creation, their levels nothing; either everything or nothing! Everything for the Lord of Heavens, the Lord of Creation, that running from pre-Eternal up to Eternal. (Mawlana Shaykh stands.) That is only for One, the Creator, Allah Almighty. Stand up! Give your high respect to your Creator! (Mawlana

Shaykh sits.)

Don't be heedless; don't say, “I am something.” O People, whom they are mostly cheated by imitated titles, do not be cheated by imitated titles up to graveyard. May be your grave is in a common cemetery or may be under Westminster Abbey or any other cathedral. They were thinking that they are something; something, and now you are nothing! You are happy?

No one can say, “I am here,” when he is in a majesty king's presence, going like this, bowing. No, he can't say, “I am here, I am something,” never accepting his majesty king or majesty queen. Say, “O your majesty, I am nothing,” because that is high adab, manners, yes. How anyone can say in the Divine Presence, “I am something”? Behind one, a zero going to be something, but he never losing his real position to be zero. He knows that he is zero, but one making for him a value, taking that zero on one going to be 10, putting two zeros behind one going to be 100, or putting three zeros behind one going to be one 1000. In such a way you are not using, you are not losing your character to be zero. Don't forget that every time you are zero, but if that One taking on right hand, giving (you) an honor. If taking, you are nothing. Therefore, something must be there as nothing, from the Lord of Creation.

You can understand, O our listeners? I am an old person, but from my childhood I am looking for my mindly production that was running through my heart's ability or capacity. The heart is sultan! The most important organ in your body is your heart, but so many people saying, “No, most important is here.” (Mawlana points to his head.) Look, tawbah, astaghfirullah, now 100 people saying, “More important this, not that.” Tawbah, astaghfirullah!

I am asking from my listeners; we are apologizing from them, but I must speak because only heavenly lights coming through my heart and I must speak. Don't say, “Shaykh is speaking, king is speaking, president of US is speaking,” no. Who is there speaking, if speaking from tongue it is okay, but who is speaking through hearts must be heavenly power supporting and giving authority for speaking. Also some speeches coming and entering to hearts, some of them never; for some is a bullet (from heavens), but for some it is empty bullet; real bullet touching and making what it has been ordered to make. Therefore, don't think that every speech going to reach to your heart and making what the Lord of Heavens asking to be there. From east to west thousands of people speaking every night. What they are saying is so much because it is to fill time. They are

appointed, they must speak even that let them say, dome dome dome dome, dome dome dome dome! Make people to dance at least. Why speaking?

I was in India, and first night we were going to our flat and passing through a park. I was hearing whak, whak, whak and I saying, what is happening? Looking on that trees hundreds of crows speaking. Who is listening? No one listening, but they are speaking and coming to my heart, who is hearing from them? Heedless people listening! Oh, nothing to do and he is obliged to hear like crows speaking on that tree; everyone speaking, everyone whak, whak, whak. Who is speaking and who is listening? No one! Everyone speaking and everyone listening! Everyone singing, but no one listening because that one also singing. Now 21st century top level of civilization making people like crows: everyone must speak. Everyone not listening to anyone. Nothing you can do. Before time (in the past), authorized people whom granted to be sultan or to be majesty king, they are only authority to address people, no anyone speaking to him. That is high adab, high good manners. Now people, because it is time of democracy, (people have changed).

O Muslims! Now I am speaking to Muslim brothers. You are going to Hajj, day of Jumu'ah, Friday, when imam getting up on minbar whole people beginning to speak or shout? (No,) whole listening and one speaking; that showing Muslim `ulamas you must know this reality. How you are giving fatwa? How you saying democracy? What saying chaos if in Ka`aba Mu`azhamah everyone is speaking (at the same time)? What is going to be there? Crows! How it can be now `ulamas and Muslims saying, “We are doctors and PhDs?” How you are preventing that system against heavenly order to have one imam? Where are you Muslim kings, Muslim presidents, Muslim `ulamas? Why not saying? You are not learning anything when you are going to holy land. Try to learn how must be Muslims!

When the Prophet (s) was giving khutbah, whole Sahabah hearing, "sami`na wa ata`na -We are hearing and obeying.” That is Islam! Where is Turkish government or Iraqi or Iranian or Egyptian or Indian or Afghan or Pakistani government? Who saying to you to make this (way of) everyone speaking, not to listen to another one? Allah saying you must have one imam, the ameer al-mu'mineen (commander of the faithful) is one. Shari'ah saying if two, one taking down the one. I am speaking Shari'ah (... audio cut...) my two legs through my grave, but I must speak truth because Allah Almighty may ask on the Day of Judgment, Day of Resurrection, “Why you are not declaring to My servants to know real Islam and My heavenly order?”

Where is the director of Azhar ash-Shareef, director in Damascus, director in Saudi government, Iran government, or Turkey government? Why you are not keeping that order when they are going to be no support from the heavens to them? Now eating each other because everyone saying, “I am number one.” Don't be angry "First Lady" of any government, no, but that is a new fashion. People saying such a new title, because people they like always to be known with a new title. If they can find another title for the president they should take it. I may say that what is over the president's level, kingdom, republic, the feet of the kingdom (are now) on (the) head, and whom the Prophet (s) saying, "When the Last Day coming and that Judgment Day approaching, going whole world under the command of feet." They are putting their head down and feet up.

O People! I am sorry to shout to people but I am speaking real ishaarah (spiritual “indication”). I don't think from Muslim or Jewish rabbi can object on me, no, can't be. If they are bringing a proof or evidence, they can't bring any evidence through whole historical period; they can't bring any evidence that heads going to be on feet's place and feet going to be up, no.

As-salaamu `alaykum our listeners! I am nothing! I am not asking to be something, no. I am only asking that my God, my Creator, accepting me as His weakest servant, to say, “O My servant, that is enough for Me.” That is honor over every honor that Mankind making it. Mankind creating so many, all of them useless, never giving any benefit. Therefore, we are saying, O people, don't be cheated by imitated titles! You have only one title, to be servant of your Creator, the Lord of Heavens! Anything wrong on books given to learned people, your holy books teaching people to climb and to be (authorities), instead of Lord of Heavens to be there as written through Old Testament, New Testament or Psalms! But I am sorry for people from Muslim world are not declaring real command of their Lord, to be under one command, command not to be like Pakistani crow, whak, whak, whak. I am saying who is speaking, no one is listening to them. Twenty-four hours this TV that belong to Shaytan making people to speak, one finishing and another coming.

(One says,) “O our brothers! I am so happy that I am here in your presence and I am presenting my nation that ladies best time, and I am coming here to speak to your crowd to understand which level German on it.”

Another coming, “Good evening my listeners. As you heard same work, foreign officer not knowing foreign minister, another foreign minister what you are saying just as my colleague saying. As he was saying I am

also greeting, that you are leaving me to address to such a special crowd. Crowding ones that your life like jewels on the crown of a majestic king and I am also coming to supporting my colleagues. Saying that I am also on same ideas, that he must do this and that. We must taking everything from left side to right side!"

Another one coming, "I am Russian foreign minister and I am coming to support my colleagues. What they saying is true and most suitable for world. That honor must be granted to our worldwide empire." Some saying, "Where you are speaking? You have empire, or democracy?" Another saying, "Learn to speak, then come and speak!" Another saying, "Yes we are with you this side."

May Allah forgive us! Understanding? I am blaming our Christian brothers once, but I am blaming Muslim brothers ten times more, because heavenly order is clear to them! How you can do? How you can act with holy rules? Heavenly rules so clear! Your Shari'ah saying if two getting up to say, "I must be your imam," Shari'ah saying take one away.

O Muslims! I am nothing, but sometimes I can touch. People fearing from pig flu that is unseen virus and people trembling. I am much more bigger than that virus. You are fearing from virus and not me! You must fear from me more than pig flu! (Mawlana Shaykh laughs.) O People! This is a music, saying take the flags of heavens up and put their imitated flags down! If not, that one may take heavenly revenge from you. Perhaps through one night that fearful lions coming and entering your homes and at morning you should be taken to cemetery.

As-salaamu `alaykum my listeners! Don't sleep, wake up! Nimrod was saying, "I am the Lord of earth and I don't accept the Lord of Heavens. I am going to fight!" Allah Almighty sending on them, not sending a virus, but sending mosquito armies and Nimrod's armies just covered their bodies with armor. Mosquitoes beginning eating, eating and because they can't shoot arrow, they can't use their swords, they can't use their fists, arm, and weapons! We are saying virus but they can't reach to mosquito. Mosquito entering and beginning to eat (their flesh) and never remaining except their bones and falling. Fear from Allah! That was for Nimrod and his armies. And Allah not going to use this method for His disobedient servants; He may send much more powerful virus that touching and going away.

Just I heard from my master that happened once upon a time in Basra a plague. First day just passed away 70,000 people; second day 73,000 people dying; third day 75,000 people dying of plague, and it is written

through old history books that happened for Basra people. Fourth day histories saying none remaining in Basra. In their homes no one living inside to open door to get outside, or no one from outside living to enter; nothing. Plague leaving, bringing another pig flu, because Allah Almighty preventing, “Don't eat pigs because their meat is not clean and may kill you.” They are not understanding. Now sending to them. Allah is never passing away and He is from pre-Eternal up to Eternal.

O People! That is something that tonight we have been granted through my master, master of this world, for awakening you, warning; he is warning! Who created chicken flu, now changing to pig flu, and it is not as they are saying killing a little bit. Heavenly order coming to that virus and virus taking from the Lord of Heavens and if holy command coming to kill, may kill. Who can stop it? Whom are fearing from flu, three times ablution cleaning mouth, three times cleaning nose, taking away and no need to use injection. It is not needed to make a piece of cloth to put there (mask).

O People! Thank you that so many people listening and hearing, but whom listening may be a handful people and majority not hearing. May Allah forgive us, that not to come a (heavenly) order for the virus to infect on the Children of Adam. Then (if going everywhere) after the whole world finished (maybe) you can't (even) find anyone to bury people. Fear of the Lord makes people to be straight, not like this or like that. O leaders of nations! Keep yourself from heavenly anger because heavenly anger coming first on the leaders of nations!

Allah Allah, Allah Allah, Allah Allah, Kareem Allah.

O People! Try to believe in spirituality and leave to be atheists. Atheist people most lowest level that they will be there. O People! Believe and give your highest respect to your Lord and to His most beloved servant, Sayyidina Muhammad (s)! Yaa Rabbee, yaa Allah! Forgive us, O our Lord, forgive us! Send us someone who would collect our separated brothers to come all together. O our Lord, forgive us, forgive us, forgive us! We are only looking for Your forgiveness and blessing. Ameen. Salamun `alal mursaleen, wal hamdu lillahi Rabbil `alameen.

(Mawlana Shaykh sings.)

Dome dome dome dome 8x

Allah. Fatihah. (56 minutes) Allah, SubhanAllah ! As-salaamu `alaykum!

Lefke, 17.11.2009

WebSufiLive, CategoryBiography, CategoryHealth, CategoryAnimal, CategoryNimrod

Message from Sultan al-Awliya Shaykh Nazim al-Haqqani to Prince Charles

O our beloved and respected attendees! We are coming to speak some words for this assembly for this management. (...inaudible...) thinking a good thing about such a weak servant, and that is an honor granted from you to such a weak servant. But you are giving respect to me and I am asking from my Lord to grant to you heavenly respect. There is a hadith, a holy saying from Holy Prophet, the Seal of Prophets, Sayyidina Rasoolullah (s), man lam yashkuri 'n-naas, lam yashkurillah, "Those who are not thanking people are not thanking their Lord." It is an order if a person does something well, to say for him, "Thank you, shukran." And here, this assembly through the efforts of His Highness, Prince Charles, thanks to him also. May Allah (swt) grant him much honor for here and Hereafter.

If I was able to go there with my physical being, I would be running, but now I am reaching up to 90 years old; therefore, I am apologizing to His Highness that I am not able to come for such a respected assembly. May Allah grant them high stations through heavens! I am nothing, but if the Lord of Heavens wants to grant someone something, He may do that. I can't come with my physical being, but I don't say that my spiritual being is not there, for it must be with you; only with my material being it is difficult for me to be with you. I am thanking you that you invited me! I am asking forgiveness for me and for you. SubhaanAllah, Absolute Glory is for our Lord. Thank you for listening. If you are sending some halwa (sweets), I am ready to eat also!

(laughter) As-salaamu`alaykum!

Lefke, 04.02.2010 prerecorded and send at Manchester on the occassion of Prince Charles' visit to the event "Spirituality in Action"

WebSufiLive, CategoryKingdom, CategoryUK

Advice for the Balkans

The Grandmufti of Kosova told us that there is a massacre in his country without a reason. I cannot accept this. There is a reason: they are Muslims. People came there with a cross and asked the inhabitants to save their soul.

I was very pleased to hear from his Excellency the President of Chechnya that when he heard about the massacres in Kosova he was the first one who wanted to go there and to fight! His name is Aslan, which means lion. The Russians sent 1/2 million fully armed soldiers to Chechnya with a population of 2 1/2 million. The people of Chechnya said that they would face this army with their faith, because they are grandsons of lions like Imam Shamil. The people of Chechnya all belong to tariqat, they won their independence through, "La illaha illaLlah".

The Muslims of the Balkan were under communism for a long time and they lost their tariqats. They need tariqats and dhikr, that is what will give power to their hearts. They are now loving this world more than Allah and are unable to give their souls for the sake of Allah. The Russians signed the independence of Chechnya because their armies were moving with, "La illaha illaLlah", "La illaha illaLlah", "La illaha illaLlah".

This is what I am advising the people of the Balkans to do. They left the spiritual path and a curse came on

them. Let them open their tekkes, their zawiyas and their derghas and follow the command of Allah and do zikr.

- 01.01.1997

BookPureHearts, CategoryOppression, CategoryDiaspora, CategoryShahada

Advice to Ladies for Protection

(RatschlagFürSchwestern, dt.)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

Nothing is going to be as we like, understand? We must have two wings: one for shukr, thanks, and one for sabr, patience; then we may fly together. That is Allah Almighty's custom. Therefore, it is better to be patient and to give thanks is best.

Do all of you have mothers and fathers? (Yes.) Are all of you working now? (Yes.) You are all teachers? (Yes.) May Allah give you happy days.

(Mawlana Shaykh Nazim gives bay`a.)

Everyday, recite "RabbunAllah, HasbunAllah" 100 times. If you would like to do more, you may. Every closed door will open for you, don't worry. Keep your prayers and try to recite Holy Qur'an.

Do not get out at night, stay home. Tell your husbands, brothers, or fathers that you must not leave your house without a man. Don't leave your house during the day and particularly at night without a man. Close your doors from the night life; keep yourself indoors. So many things are going to happen now. You must have heard about what happened in Japan. No one can give you a guarantee that this place cannot be like that place, no! Keep yourself indoors and trust in your Lord's Protection.

Fatihah.

Lefke, 15.03.2011

Advice to Mureeds in England

Bismillahi 'r-Rahmani 'r-Raheem. Welcome to our beloved guests who are coming from long distances, from London. I like to live in London more than any other place. My heart is never going to be happy and in satisfaction, except to be in UK, in England. I don't like that word also, "UK."

I reached the silver jubilee of His Majesty, the King of England and Emperor of India, the late King George V, and I was granted a silver medal because I was the first in my class in elementary school. We were happy in those days that the British way of governing was always on top. I went east and west, north and south, throughout the Islamic and Christian worlds, I lived among Arabs and in America also, but I never found a civilization and governing methods like the British Empire and the Indian emperor, the late King George V. Then he passed away. He always had a beard that he never shaved and His Majesty also wore robes.

(Mawlana Shaykh sings British national anthem, "God save the King".) He passed away and is buried in Westminster. Then, O my children, my brother, my daughter, my grandson, came the late Prince of Wales, Edward VIII, because his grandfather was Edward VII, the son of late Queen Victoria. He was with Lady Wallace Simpson and people said, "You can't marry her because she is not from the royal family," and he said, "No, I am leaving the throne and the crown, and I am marrying this lady." SubhaanAllah, glory to Allah, as He likes. He was asking to be the Prince of Wales and to marry the princess.

I think in 1933 he came to see the first president of Turkey, in Istanbul. There were no such instruments then (video cameras), only photographs. He came to visit the first president of Turks and he was hosted in Dolmabahce Palace. We have seen photographs. After insisting, he ceased to be the King of England and Emperor of India.

Before World War II was King and Emperor of India, George VI, father of Her Majesty, Queen Elizabeth. George VI had a coronation and for that occasion I was also granted another medal. (Mureed: Why are you not wearing it?) I don't know where it is, people took it from me! Then came Her Majesty, the Queen, and we respect her as she is a model of a modest queen. We are very happy and my birthday and her birthday are the same, April 21st. She became a queen and I became nothing! And I like Crown Prince Charles. May Allah Almighty grant to them from His endless Mercy Oceans. I am taking a little bit longer for a chance to be with you a little bit more.

His Highness, Prince of Wales, Prince Charles, knows something about me and is sending salaams to me. I pray for him to be honored in Eternity, just as he is honored here. I am happy with this book that you brought here (Harmony, written by Prince Charles). He has good understanding and is a very clever one. This book is a way of life that people have abandoned and have now fallen in endless troubles, miseries, problems, and crises. If people follow such a way (as mentioned in the book), not going against nature, but are friendly with nature, they will live an excellent and sweet life. However, since they left it, they fell down in endless problems, miseries, crises, and dangerous thoughts, making them like mental house people.

(...) It is a sign that your works are giving pleasure to you here and Hereafter, as well as that you are going to be with them. Goodness and heavenly gifts will come from you to people. Keep your way and try to be kind to everyone, because everyone is from one man and from one woman.

(Mureed: What should people in England do if they live in big cities?)

I have always said that big cities are dangerous. I don't think that anyone living in big cities will be saved, because if they bomb the center of electricity everything is going to die. Therefore, I always say go to the countryside. These big cities are all dangerous and I don't like them. I say this to Turks in Istanbul also; don't be there.

(Mureed: Should they leave now?)

You may prepare a place and be there on the weekends. If you understand (recognize) anything about the beginning of war, quickly take everything to that side or else I can't carry any responsibility. I am saying this to Istanbul people also. It is very difficult now. SubhaanAllahi 'l-`Aliyyu 'l-`Adheem.

What we are saying now is okay. I like Glastonbury. There is spirituality there and in Nelson there is also spirituality, as well as Windsor, Edinburgh and the last point of Scotland. All of Scotland is safe, Wales not too much, but the countryside is okay.

(Mureed: Happy birthday to you for next month!)

Happy Birthday to me!

Lefke, 19.03.2011

WebSufiLive, CategoryUK, CategoryBiography, CategoryNature, CategoryArmageddon, CategoryTurkey

ADVICE TO PEOPLE WHO JUST GOT A MOSQUE

SHEIK NAZIM: Asalamualeikum. You now have a mosque. Is it rented? Who is looking after it?

A: All of us.

SHEIK NAZIM: No! You can't do it like that. All of you must see to the prayer , that as many as possible attend, also for the dhikr and other associations. If it is possible, then attend daily. If that is not possible, then come every three days. If that is not possible, then come weekly. If that is not possible, then come every 15 days. If that is not possible, then once a month. If that is not possible, then come once every forty days. But don't let there be more than 40 days between your visits to that place. Whoever comes there daily, or weekly, or monthly, or every 40 days, they must support and help to sustain that place financially and also spiritually. Therefore we want a warden to be there to look after the place daily and prepare it for Juma and Zikr and for associations. He should take care of the building and make everything which is necessary for visitors and worshippers and murids, for the followers of the most distinguished Naqshibandi order.

As is the custom, whoever can give more time than the others to the place, and who lives closer, we would prefer to be the chief of the ward. Whoever gives less help and lives further away may be the assistant for him. This should happen with a good mutual understanding. This should be done for the sake of Allah. Titles

are not important. We are trying to make people more humble. The most humble-one should be the chief-one. The chief-one should be so humble, that when he sees that the toilets need cleaning, he will do it himself. If the mosque needs sweeping, then he will do it. If the towels need cleaning, then he will do it. If the whole place needs cleaning, then he will do it. If the kitchen needs cleaning, then he will do it. Without asking anyone else, he will do it. That kind of person is the most humble, he should be the chief. The people who are around this director of the mosque should try to help him. He is humble enough to do all that, but the others must keep their respect towards him and help him run the place and see what they can do. They should try to make it easy and happy and find enjoyment in helping and giving service for the sake of Allah. They should be happy and not angry if they have to do everything, thinking that the others are not doing anything. Whoever does more, should be much more happy and enjoyful. Because Allah Almighty will reward them.

Now something else has to be taken into consideration. This place has been opened with two intentions: one, as a mosque. The other one is as a Naqshibandi-Centre for people who are interested in sufi-ways, these are often non-muslim. They come to make zikr. Then we also have Pakistanis and Arabs. So when we give these two very different people a lecture, this must be remembered. The place is open for everyone, and that is why we have to keep the middle way and not go extremely with anyone. No-one should be disturbed. Whoever comes should not be disturbed!

A: That can not be helped. Because we do zikr many are already disturbed. People have great difficulties, so everything disturbs them.

SHEIK NAZIM: You must write, "This is for Muslims. No-one should be criticised with their beliefs. Please don't discuss. Whoever makes zikr, is free to do so. Whoever does not make zikr, is free not to. Whoever only comes for prayer is welcome. Whoever comes only for zikr is welcome. Please don't discuss! Don't quarrel. If you are not happy with the zikr, then leave and go. Don't force anyone!". Fatiha!

London, 16.03.1992

BookPowerOceansofLove, CategoryHumbleness, CategoryServanthood, CategoryMosque

After Kings Will Come Tyrants

(Regarding current protests in Egypt.)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Dastoor, yaa Sayyidi.

Let the people look, that the Lord Almighty never left them and never forgot what they did to His servants. The holy verse says three words, ista`eedhu billah:

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Laqad ahsahum wa `addahum 'addaan. He does take an account of them (all) and has numbered them (all) exactly. (Surah Maryam, 19:94)

Who is "He" Who counted? He never forgets! It is written in the Heavens, how they oppressed and abused Allah's servants, one after the other; it is written on them and Allah (swt) will punish them. Let them fear! Let them fear! All of them are jabaabira, tyrants, from east to west. How many tyrants there are! What they have done has been counted; by the order of the Lord Almighty the angels have counted them. What is "counted"? It means, "one by one."

So there is a warning for the tyrants, because their end is going to be worse than the punishment of the

pharaoh in the time of Sayyidina Musa (a), Prophet Moses. Allahu Akbar! May Allah (swt) protect us from their evilness! The greatest fault is not on the people, but on the `ulama, the scholars that did not declare what Allah (swt) ordered to be declared! Rasoolullah (s) foretold the news about the future and gave warnings about the most important things to come. In a noble hadith, he (s) said:

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Sayaatee min ba`dee khulafaun wa min ba`d al-khulafaun umarraun wa min b`ad al-umarau mulookan wa min ba`d al-mulook jabaabira. There will come after me caliphs, and after caliphs will come princes, and after princes, kings, and after kings will come tyrants.

Why didn't the scholars declare it? Why didn't they stand against Abdul Nasser when he incited a revolution against King Farouk of Egypt? They threw away the king! Then, why didn't the scholars say, "After the kings there will be tyrants." This is their fault, (and from it) they are carrying all the faults of the ummah; it's on them. From them comes the corruption and to them it will return.

Astaghfirullah! Aman, yaa Rabbee! Fatihah. May Allah Almighty free the nation from tyrants. Yaa Rahmaan! (Mawlana Shaykh makes du`a.)

Lefke, 16.01.2011

WebSufiLive, CategoryEgypt, CategoryOppression, CategoryKingdom

After Kings Come Tyrants!

Yaa Rabbee! (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu akbar, laa ilaaha illa-Llah, w ’Allahu Akbar, Allahu Akbar wa lillaahi 'l-hamd! Allahuma salli wa sallim wa baarik `alaa Sayyidi 'l-awwaleen wa ’l-akhireen, habeebik, habeebi Rabbi 'l-`alameen ya rabb ighfir w’arham bi-jaahihi `indak, aslih shaananaa wa shaan al-muslimeen. Bi jaahi man anzaltahu `alayhi Surat al-Fatihah. (Mawlana Shaykh sits)

Madad, yaa Sultan al-Anbiya, (Mawlana Shaykh stands) Sayyidi 'l-awwaleen wa ’l-akhireen.

Zidhu yaa Rabbee, `izzan wa sharafan, nooran wa surooran, sultaanan wa ridwaana. Allahuma ab`ath lana malakan min `indak bi jaahihi `indak yaa Rabb! (Mawlana Shaykh sits) Thumma ’s-salaat wa ’s-salaam `alaa Sayyid al-Anbiyaa wal-Mursaleen wa `alaa aalihi was-saahbihi ajma`een.

We are weak servants. Al-Haqq (swt) is saying: (Mawlana Shaykh stands)

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Wa khuliq al-insaanu da’eefa. Man is created weak. (4:28)

(Mawlana Shaykh sits) Sadaqallahu 'l-`azheem. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Yaa Rabbee! Who is your deputy from Shaytan? For everyone there is a deputy. Who is it? Nafsak! Nafsuna!

The deputy of Shaytan is the ego and the whole world now is Shaytan's donkey, and all the Arab states that refuse Shari`atullah are donkeys!

Yaa Rabbee! Every president has a deputy of Shaytan with him! Ptuh (spit) on them! People are asking about this. The deputies of Shaytan are number ones, and every country that thinks they are special ones. If you are a special one, why do you go to the WC (toilet)? Do you understand?

"I am the most important one!"

If they are saying, "We are special ones," how many times are you visiting the WC, making like this and like that? Ptuh `alaykum! Do you understand? Arabs! They are saying:

"We represent the Seal of Prophets."

When they are fighting and saying, "We must bring a new constitution."

Azhar ash-Shareef, may Allah give you much more power! If he says something, everyone must listen to him, all kings or mulooks can't say anything, rather they must bow and say, "Yes."

Now those who are leaving Shari`atullah are tyrants, jabaabira. Where is Palestinian law? They are saying, "We are moderate ones." Moderate ones go to Jahannam! Allah (swt) said: (Mawlana Shaykh stands) Asta`eedhu billah.

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Ha. Meem. Wal-kitaabi 'l-Mubeen. Ha. Meem. I swear by the Book that makes manifest (the truth). (Surat ad-Dukhan, 44:1-2)

(Mawlana Shaykh sits) Inna anzalnahu Qur'anan Arabiyya, "The Holy Qur'an came in the Arabic language," and I am sorry to say that Arabs are the first one leaving Shari`atullah and I am saying pttu! We are `ajam (non-Arabs), and it means we are following Muslim Arabs. If they are leaving Shari`atullah, what shall we do?

No one is listening to the Holy Qur'an, but Allah Almighty will show them what it means to take Shari`atullah away and to bring Marxism. That jahannami (inhabitant of Hell), Marx made communism or socialism. They

are saying, “We are new (fashioned) Muslims,” no, you are not Muslims for Allah, you are Muslims for Shaytan! Then they think that they have enough power to keep the way of Shaytan; they are keeping armies, and they are keeping billions and trillions of golden coins. They are saying, "No one can move us from our thrones!"

They are making weak people kiss and lick their feet, saying, "No one can take us from our thrones!" Now, Allah (swt) encouraged one person to say, "Enough! Come down," and that one answered, "Are you saying this?"

"Yes I am."

"Is it only you?”

“Now I am only one, but tomorrow I will be like a mass of oceans," he said with hope.

O People of Egypt! Why are you not saying “Muslims”? Do you think that Egypt is a kaafir state? Never! He (Hosni Mubarak) thought that he could do everything and without any weapons people came together, shouting, "Go away!"

Second will be Tunis, third Libya, fifth Algeria, sixth Yemen, then Iraq, Iran, Afghanistan, and we are waiting for Turks also. Allah Qadiru ‘l-Mutlaq. (Mawlana Shaykh stands) Asta`eedhu billah.

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Innamaa amruhu itha araada shay-an an yaqoola lahu kun fayakoon! Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is! (YaSin 36:82)

(Mawlana Shaykh sits)

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Wa min ba`di 'l-mulooki jabaabiratun. After kings, and sultans, and padishahs, and emperors, are coming oppressors, tyrants.

They are taking away Shari`atullah and bringing a Marxist system! Marx is saying to them, "Fill your

pockets! Don't fear, and don't give to those people. If you give, they may get stronger, and they may carry you away, always make them to be weak ones, coming to you begging."

I am saying this to mulook who do not know that one word, and every knowledge is coming through Prophet's teachings. There is a word in Arabic that they do not know:

Al-insaan `abeedu ‘l-ihsaan.

Man is the servant of goodness.

Man is will be like a servant, in that as much as you give to people, they will come after you. Do they not know, “Al-insaan `abeedu ‘l-ihsaan”? Why are they filling their pockets? That is a good word, that the more you grant to people, the more they will come to be your servants, because giving makes the hearts of people love and respect to you! You are all saving, saving, saving! That one saved 70 billion dollars! Why are they not giving? When you give, people will follow you through their hearts.

Look, if you give a cat one piece of food, it will run after you. If you throw a bone to a dog, it will follow you. How are insaan (human beings) or mulook chiefs or presidents, for what? Now they can't save themselves, so they are leaving.

It is now reaching the limits, and all of them will fall down, except sultans! All sultans are going to be ministers of Mahdi (a)! Haqq wa ’l-Haqq! Here he is shouting, "Haqq, Haqq, Haqq." Why are people hungry? That hunger gives anger that no one can stop, no.

O People! The Last Day, Judgment Day, is coming now. Don't think that we are at the beginning, no. We are the last Prophet's nation and our nation is reaching to the Day of Resurrection. Take care! Keep Islam! If you are not keeping and respecting Islam, the Lord of Heavens will make you under the level of animals. It is enough to know this word, “Al-insaan `abeedul-ihsaan.” It is never going to be a headache for them. Al-insaan `abeedul-ihsaan. There would be no headaches, but instead they are keeping, "Don't give, don't give, don't give," and people are saying, "No we don't like that one."

Now the chief authority of Islam in Azhar ash-Shareef was declaring that, “We are never accepting any constitution except Shari`atullah,” and that is a big, and very good tiding for the ummah. That means one

step, no way for them, everyone everywhere who is not keeping holy Shari`atullah of Islam will be taken away. All nations must try to make their ways according to the holy commands of their holy books. If not, they are going to be taken away.

People! I am a weak one. I have been ordered to declare this to the east and west. I am asking forgiveness for myself from Allah Almighty and intercession of the Seal of Prophets (s). I have been waiting for Mahdi (a) for ninety years, and inshaa-Allah, all of you who are accepting and looking for Mahdi, will be with Mahdi (a)! Laa hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

O People! Come to Islam! O People! Keep Shari`atullah, holy laws, holy rules that are coming from Heavens for Mankind to make them in good situations here and to have clean hearts for reaching Paradise and reaching to hazeerat al-Quds, the Holy Presence? Every Friday, Allah Almighty will invite people from Paradise for a feast, rabbani. Try to be there! I am asking forgiveness, you also ask forgiveness and then His blessings will reach you. If we do not asking His forgiveness, Allah Almighty’s favors will never reach us.

Yaa Rabbee! Subhaan Sen! Sultaan Sen! You are Sultan al-Mutlaq. Allah Almighty is not using parliament systems, no! You must look ... you must follow Allah Almighty's Attributes. He is never using parliaments, no, He is al-Hakim al-Mutlaq. Allah!

You must have a sultanate, because sultans were so generous. People were keeping them, but this Shaytan, Marx (brought destruction) and all shaytans from every nation are making this crisis everywhere. Come to Allah's order and you will be happy here and Hereafter. May Allah forgive us.

Fatihah.

Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Inshaa-Allah we shall reach to Mahdi (a) and everyone who is sending away their sultans, those sultans will return to their thrones because of the holy order. `Ati kulli dhi haqqin haqqah, "Give everyone who has a right his right." Jalla Jalaaluh.

Fatihah.

Lefke, 18.02.2011

The Age Of Mahdi (as)

(Dt.: ZeitalterVonMehdi)

Dastur Ya Sahib Al Zaman (as). Madad Ya Rijal Allah (swt). Al Salamu alaikum. O believers & Muslims. Al Hamdulillah that He (swt) granted us the month of Rajab Al Murajjab. The month of Allah (swt), may it be a blessed month to all of you, to the Muslim world & specially to the people of Egypt. May Allah (swt) protect us from all the fitna/corruption.

I am a weak servant. It came to my mind to speak to the people of Egypt, the Muslims of Egypt. Al Salam alaikum, O people of Egypt. The biggest country... The biggest & strongest country within the Muslim world, Egypt, Misr Al Mah'rousa, (the protected Egypt), protected from the time of the Prophet (saws) until our time now. They are holding... they are holding onto Islam & believing and thanking Allah (swt) for His (swt) favours on them; that they accepted the religion of Islam and they defended.. they defended Islam against the non Muslims, the unbelievers & the corrupt. Until the year 1952 they were defending the Sharia of Islam & were glorifying it. We ask Allah (swt) that they may be supported in this matter and that they may return to how they were before the satanic, faithless revolution.

These devilish ones, because they were against the Muslim people, and they exiled King Faruk from his

country & they took control with false promises. They were supporting shaytan, the worst enemy to Islam. These people who raised the revolution in Egypt they changed the events from the beginning to the end. And they brought a system, a rubbish system of shaytans. They were the worst enemies of the Muslim people, out of all the different religions & different nations. And they came up with false promises, til it reached the point that we are at now. O people of Egypt, you are the honour of the Muslims! With your scholars, with your Kings, with everything that you were dealing with in the name of Islam. They used to put all their efforts into keeping the Islamic Sharia.

Then O Muslims, people of Egypt... The evening of (Lailatul Raghaib) Rajab Al Murajjab, raghaib/wishes. Raghaib/wishes it arrived. Maybe today is the 10th or 11th day of the month. May it be full of blessings for you! We ask Allah (swt) that in this blessed month your situation may be corrected according to the powerful Sharia. This is our hope for the people of Egypt. I am reminding you O Muslims, because Allah (awj) says "Wa Dhakkir.."(51:55) "Remind." This was addressed to the Prophet (sas). To remind, it is important to remind. And we see the situation of what happened in this past year: shaytan & his supporters planted... planted the seed of unbelief in the country, in the countries. And until now through the tyrants and those who poisoned the thoughts of the Muslims with a deadly poison, making them divided & in factions.

O people of Egypt, you understand Arabic, what did the Prophet (saws) say? "My nation will become divided into 73 groups all of them will be in hell except 1 group."? They asked "who are they Ya Rasulallah?" He said "they are the ones that follow me and my sahaba (as). The ones who are with me & my sahaba (as)." It is very clear. And all the rest, the corrupt people are the people of hell. So may the month of Rajab al Murajjib, the month of Allah (jwa), be blessed for the people of Egypt.

And I see the situation now that the people are arguing, fighting each other to elect a president. An inspiration came to me & I wonder about this president: Did the order come from the president of the Heavens? O people of Egypt, do you think that the Lord of Heavens is a president or a Sultan? Allah (jwa) Is The Absolute Sultan, the King of Kings, the Creator of all creation. He (swt) Is One. Was He (swt) elected? From where did you bring this presidency system? I spit on those who support that in Egypt there should be a president, hasha! He will never succeed. To succeed they have to bring a King to rule with what Allah (jwa) has ordered. This is enough for us as an advice for everyone, because if they are ordered to elect a president this would be from the President of the Heavens. We would accept this. But in the Heavens there is a Sultan,

not a president & no elections. These things were brought from the worst of unbelievers. Shame on them! Shame on the scholars of Egypt! Because they don't explain to them about this matter: That in the Heavens there is a Sultan for the Heavens & Earths. How do you bring and argue to elect a president, shame on you O people of Egypt? Shame on you! Not only 1 time, 70 times! Return to the Sharia of Allah (swt) so you may have a King in Egypt who follows the Khalifa according to the principles of the Prophet (saws). From a Sharif to a Sharif.

And now this fits the King of Jordan. His Royal Highness King Abdullah, he is the last of the descendents of the Prophet (saws).It's obligatory for Muslims to follow him and to give him ba'ya because he is carrying the banner of Islam. He will carry until the appearance of Mahdi (as).

O scholars of Egypt, my Arabic is little but, from it you understand a lot. And this weak servant is reminding you that Allah (jwa) said "Wa Dhakkir Fa'inna Adh-Dhikra Tanfa`u Al-Mu'uminina" (51:55). If what I am saying is wrong, my punishment is from Allah(swt). If it is correct, then Allah (awj) & His Prophet (saws) may reward me. O scholars of Egypt, O believers leave this & do not be divided. Allah (jwa) reminds you, O people "Wa A`tasimu Bihabli Allahi Jami`an Wa La Tafarraqu" (3:103) How come you are making different parties in Egypt? Don't you have a religion,faith, virtue, honour? How do you accept this? How can you refuse the orders of Allah (swt), when He (swt) says "and do not be divided" (3:103) If you do not follow this, Allah (swt) Will give you a lesson, a lesson such as was never given before. This addressing was inspired to my heart, to a weak servant and illiterate also. You are the scholars. Woe to the scholars who go against the orders of Allah (swt). The worst punishment on Resurrection Day is for the scholars. O scholars keep your honour, show what is True and return to the powerful Sharia & leave this presidencial election - finish! I am warning you! I am warning you! Take your precaution otherwise "Inna Batsha Rabbika Lashadidun" (85:12) He (swt) will teach you a lesson, He (swt) will not leave even one of you. This Vengence is coming closer from the Lord of the Heavens & the Earths.

O common people of Egypt do not be proud of these people who still are behind the tail & footsteps of the worst of unbelievers; who do not want the power of Islam & its people to appear. It will appear! The time has come for Mahdi (as) to appear. And his(as) vengeance is mighty, because his(as) vengeance is from Allah (swt). Wa Min Allah Al Tawfiq.

I am weak, I got tired. O my Lord forgive us & remove burdens from us. Send us a King so we may fight in Your Way, O our Lord. O our Lord.. O our Lord.. Woe to us if we do not listen to Your orders O our Lord. Tawba Ya Rabbi, tawba Ya Rabbi, Tawba Ya... O Saints of Egypt, Nujabaa, Ya Budala' reach the Muslims in Egypt. O Men of Allah (swt) O Men of Allah (swt), look for the worst people. We are asking safety from them. Forgive us & have Mercy on us O our Lord, O our Lord, O our Lord. Ya Sayyidi Al Awwalin Wa Al Akhirin, Ya Habib Allah (swt) Ya Rasulallah. Let us turn back to you. Send us, Ya Rasulullah, those who can arrange all matters, who will put everything in place. Send us Mahdi (as), the Just King. Ask for The Mahdi (as). Do not say nonsense about Mahdi (as) or vengeance from the Heavens will come upon you immediately. Let none of these people who are against these words reach this Blessed Ramadan & Blessed Feast. Tawba Ya Rabbi.

I have declared what was given to my heart. Thank you O Prophet (saws) of Allah (swt). Tawba Ya Rasulallah, Ya Rabbu Al 'Izzati Wa Al 'Azama. The Lord of Heavens. O our Lord, for the sake of Your Beloved Prophet (saws) - Wa Bihurmati Al Fatiha. Tubna Wa Raja'ana Ilayk Ya Rabbana. This is my Arabic, who can understand may understand & has permission for the listeners to correct it and arrange it & present it to the Muslims. May Allah (swt) reward them with all goodness & specially the Shaykh of Az'har Al Sharif & the rest of the scholars - we kiss their hands and if it is possible their feet also. I would kiss them because they are people of knowledge, they are honoured & glorified. Tawba Ya Rabbi. Fatiha.

All nations are bankrupt, finished. The ruling has to go back to the Kings, with Allah's (swt) permission. With the order of Allah (swt). It is not possible for any power to accept or bring them back to their previous condition. It will happen to all the Muslim countries. And support now the King of Jordan who is from the descendents of The Prophet (saws) & we have given him ba'ya/allegiance because he is representing the family tree of the Prophet (saws) in our days now. And our days now are the days of the time of Mahdi (as). May Allah (swt) grant him power and honour and glory. Because he is carrying a great responsibility. May Allah (swt) support him. May Allah (swt) honour him. May Allah (swt) glorify him for the sake of His (swt) Prophet (saws). Return & give him Bay'a/allegiance. Those who do not give him bay'a, have bay'a with shaytan & his followers. Woe to them! I am reminding you. "Fadhkuruni/Therefore remember Me 'Adhkurkum/ I will remember you" (2:152) Allah! Subhansin Ya Rabbi Sultansin Ya Rabbi You are not a president of a republic! Is He?

S.N. Hasha!

M: Or is He Sultan? O scholars what do you say? Is Allah (swt) a president in the Heavens or Sultan? Sultan of the worlds, Allah (swt) dressed the Prophet (saws) to be Sultan of the worlds. Return to him & listen to him you will be saved & will be honoured. Allah (swt) will dress you with glory & honour here & hereafter. Sharpen your swords on the ones who are against the Muslim people. Fatiha.

Welcome to you people of Egypt. Do not get upset from me, then "Verily, The Vengence of Your Lord is Mighty." (85:12) Go against your ego & egoistic desires Go against your ego & egoistic desires, you understand O scholars. Masha'Allah, Masha'Allah! I am happy that the people of Egypt are accepting my addressing & who does not accept this addressing will not reach the month of Ramadan. This is a warning for them, Fatiha.

My heart is full, but my situation is weak. O people of Egypt! My grand-father is also from Egypt! From Yusuf Pasha Surughi - he is my grand-father, from Alexandria. I am honoured to be from the people of Egypt, because they are the people of knowledge, dignity, power & solidity. And they have high aspirations. Allah! Allah (jwa) chose Sayyidina Yusuf (as) to be a King for them, not a president. You should be ashamed O people of Egypt! Sayidina Yusuf (as) took from Pharaoh & did the best for the Egyptian people, Sayidina Yusuf (as) did the best. O Egyptian people wake up! Allah (awj) chose Sayidina Yusuf (as) to be a King for you not an elected president. Remember & wake up O people of Egypt! O our scholars woe to you if you do not wake up! Fatiha.

The best of countries is yours, Egypt. I love Egypt. Why? Masha'Allah because they have nobility, they have generosity & courage. And nobility... Nobility, they have it. And they have bravery & virtue. Allah (jwa) He granted this to you. Woe, to who denies, & great tidings to who believes, greatest reward. Come to Haqq! And accept & be defenders of Truth. Defending Haqq is not defending falsehood. Naudhu Billah! Naudhu Billah!

May Allah (swt) grant an opening to the people of Egypt, don't be upset with me. I am a weak servant, but nobody knows about another person's nearness to his Lord. Correct my addressing - these are not my words. And declare to the servants of The Lord between East & West. Subhana Allah! Subhana Allah! Sultan Allah! Subhana Allah! Sultan Allah! Support us O men of Allah (swt)! Support us O men of Allah (swt)! Support us O men of Allah (swt)! Support us O Sahib Al Zaman (as). Fatiha.

May Allah (swt) reward you with the best rewards.

I will pray 2 rakaat for this addressing. Ij'alna Ya Rabbina Fi Huzfika Wa Amanika Min Sharr al shayatin Wa Min 'Azabi Al Nar Yawm Al Qiyamati. Fatiha.

Lefke, 31.05.2012

WebSaltanatOrg, CategoryMehdi, CategoryJordan, CategorySultanat, CategoryEgypt, CategoryBiography, CategoryPunishment

Entering the Age of Miracles: The Green Man on the Horse

Discussion with Mawlana Shaykh Hisham Kabbani

(Translated from Arabic)

The age of Mahdi (a) is the age of miracles. The manifestation of all the works will not be ordinary. How do they call it? (al-asbaab, “The outward causes.”)

Mawlana Shaykh Hisham: Extraordinary.

Everything is walking on sunnatullah, but at the time of appearance [of Sayyidina al-Mahdi (s)] the manifestation will be Qudratu ‘Llah, Allah’s Divine Power. Qudratu ‘Llah for the sake of Islam is the last order.

Now sunnatullah people are working here and there, but at the time of appearance it will not be possible to walk on sunnatullah. Miracles will happen with Qudratu ‘Llah. The power of Islam will appear to one hundred out of one hundred!

Na`oodhu billaahi min ghadabi ‘l-Jabbaar, astaghfirullah. Bismillahi ‘r-Rahmani ‘r-Raheem. Alhamdulillah.

(Mawlana Shaykh makes du`a after eating.)

Yaa Rabbee, shukr! Amaan, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Astaghfirullah. O our Lord! Keep us under Your safety, security and protection, Your divine safety. Allah, Allah! Amaan, yaa Rabbee. Don't make us among those who deserve Your divine revenge. Allah!

Allah Allah. Allah, Allah. Allah, Allah. Amaan, yaa Rabbee. Amaan, yaa Rabbee.

(Someone asks about the green man on a horse seen in Cairo MSNBC newscast.)

This is a very ordinary matter to prepare the people, to wake them up. Such things are happening, which people will accept or not, according to their mentalities, but this is beyond their minds. The mind stops when Allah Almighty wants makes a man riding a horse, flying among people and moving towards the sky. That is in order that they may wake up. Then the scientist and materialist people want to find a valid reason for this happening, and they conclude that it was their imagination. They may say this, but it happened, because many people witnessed it. If it was only one person who had seen it, it would have been okay (acceptable as something imagined), but there were many people who saw that vision so there is no room for them to deny it as "impossible"! They interpret that it happened because of this or that, but no, this is something true and it is a sign that we are entering the Age of Miracles so that they may take heed! It is for their protection, here and Hereafter. If they don't pay attention and realize what's happening, they will be taken away. May Allah protect us.

Fatihah.

May Allah protect us from committing mistakes in understanding or in speaking.

The Christians accepted that it was Khidr (a), but the Muslims denied it. The Christians have improved in heavenly matters, but unfortunately, the Muslims' spirituality has descended from a high station to the lower station. It means the denial of Muslims is much more than the denial of Christians, because the Muslims deny the principles of the religion of Islam. Otherwise, Islam is full with spirituality! However, in these days, these "doctors", may Allah correct their ways, want everything from the Heavens to come down so they may measure them in materialistic ways. They want to deny everything that is related to spirituality as they don't

have any spirituality.

It started with Shaykh Abdul Jamaluddin Afghani and all his followers and their groups; everything for them begins with the material world. Christians have a greater desire for spirituality and unfortunately the Muslim world doesn't even have a drop of desire for spirituality. May Allah protect us from falling into the traps made by Shaytan or shayateen. Tawbah, yaa Rabbee! Astaghfirullah. Muslims in all countries deny everything related to spirituality and have become like dried wood. They don't have a soul, only a material being. On the Day of Judgment, Allah (swt) will ask to finish their material bodies to release their spiritual being, and they will burn and burn. Na`oodhu billah!

O People! Work hard to accept spirituality; this is what is missing in the Muslim world. They don't believe anything related to spirituality. They want all the spirituality to be dragged to the material world. Na`oodhu billah, na`oodhu billah!

Fatihah.

(The green man on the horse) is one of As-haab an-Nawba, because Egypt is protected and it is not easy. Allah, Allah. As-haab an-Nawba are from the people of Earth, but he is from the spiritual world. They are from the Ahlu 'l-Fadl, "the favored people/saints". They leave their physical body and dress in spirituality.

Fatihah.

Lefke, 20.05.2011

WebSufiLive, CategoryMehdi, CategoryEgypt, CategoryResurrection, CategoryChristianity, CategorySpirituality, CategoryHoliness

Ahlu Hawa

Bismillah Al Rahman Al Rahim. Allah (swt) gives to everyone what is suitable for them. Subhana Allah! "Wa At-Tayyibatu Li t-tayyibina" (24:26) (Good women are for good men) "Al-Khabithatu Li l-khabithina" (24:26) (bad women for bad men). This is the scale of Al Haqq. If they are good men, Allah (swt) gives them good women. If they are bad, their egos are unclean; they will have what suits them.

"Wa Likulli Qawmin Hadin" (13:7) (For every people there is a guide). It does not change. The good men are for good women, and the bad men are for bad women. According to people's desires; the ones who like good ones, good women are given to them. Those who like dirtiness are given unclean women. Therefore, this scale does not change. Therefore the scholars of Egypt should not interfere. They left the matters in the hands of the people and most of them do not know what is true and what is false. Why you give? Why you give? The good women are for good men, & unclean women are for unclean men.

Let them choose... Sharia'...Sharia Al Ahmadiya is for the good ones, while dirtiness is from shaytan and those who call for democracy. Let them eat it, their dirtiness. It is not suitable for them, the mighty Sharia'. Let them eat one another. And their situation will not become stable even if the world continues forever, their situation will not become stable. The mighty Sharia' makes clear what is Haqq & what is false. They leave what is Haqq/True and they want what is false. Let them be... Leave them.. And they are mentioned in the verse they "will never prosper." (16:116) Then they told me, some of the Masters, "they will not only be unsuccessful these people will never be successful!" Leave them to one another.

"Wa At-Tayyibatu Li t-tayyibina" (24:26) "Al-Khabithatu Li l-khabithina" (24:26). The mighty Sharia' is for the good ones, the rest, let them be with the badness. Aside from Sharia' everything is dirty. If they understand or not, let them be, let them eat one another. And their situation will never become stable. May Allah (swt) protect us. This is... If you see greed obeyed, and egos being followed... (Hadith). This is the time... leave them... if every person favours his own opinion this is greed obeyed & they follow their egoistic desires, then you must keep to yourself. And the Saints of Egypt chose and it is enough for them to be for service, in service of The Lord (jwa) according to the order of the Divine Sharia'. May Allah (swt) forgive us.

The Prophet (saws) says, "leave them". This news is for the future, from his Prophecy. The message speaks about events of the past. The Prophet (saws) gave news about what is coming on us. So pay attention O people! If you are good ones good women are for you. If you are vile, will come on you what is more vile. May Allah (swt) protect us. Allahumma Ya Rabbi may we be given refuge and be on the side of Haqq. We want the people of Haqq to rule over us. We do not want the worst of people, these ones who have endless opinions. This applies to the people of our time now. Finish! May Allah (swt) forgive us for the blessing of this Holy month, the honourable month of Dhul Hijja. Let them come & accept the honorable Sharia' of Allah (swt) & bring a Sultan who may rule them with the Divine Sharia', then you will succeed. Otherwise you will be from the unsuccessful people.

Tawba Ya Rabbi. Repent to your Lord O people. He (swt) accepts those who repent. He (swt) changes all situations from one state to another. And you understand what you understand, but you are following your egoistic desires & the desires of the worst of unbelievers, those who are the enemies of Islam. They want to erase the Muslim Religion & the honour of faith in people. With permission of Allah (swt), they will not be able to do this. Tawba Ya Rabbi, tawba...

"Appoint for us a king so we may fight in Allah's (swt) way." (2:246) A King. People asked their Prophet (as) to appoint for them a King, not like these elections, this & that. From the beginning it is false. Tawba Ya Rabbi, tawba Ya Rabbi, we repent & turn to You. We repent & return to You (swt), Ya Rabbi Ya Allah.. For the blessing of the Prophet (saws) Al Mustafa "Appoint for us

a King so we may fight in Your way O Lord" (2:246) Fatiha.

Al Haqq has witnessed our words. Fatiha.

"And I free not myself from the blame." (12:53) Who is speaking to you these few words is not free from blame. Sayyidina Yusuf (as) said "And I free not myself from the blame. Verily, the ego is inclined to evil." (12:53) Do not let us become followers of our egos. The ego "Verily, the ego is inclined to evil." (12:53) Finished! These leaders - leave them. They are in the forefront: They are the people following their egos, Ahlu l-hawa. "Verily, the ego is inclined to evil." (12:53) They listen to the desires of their egos, they will not be successful. Tawba Ya Rabbi, tawba astaghfirullah. .....O Allah (swt) forgive us, and have mercy on us. We repent to You (swt). Fatiha.

Ahlu Hawa

Bismillahi r-Rahmani r-Rahim. Allah (swt) gibt jedem, was angemessen für ihn ist. Subhanallah! "Wa t-Tayyibatu Li t-Tayyibina" (24:26) - Gute Frauen sind für gute Männer. "Al-Khabithatu Li l-Khabithina" (24:26) - Schlechte Frauen sind für schlechte Männer. Das ist der Maßstab von Al Haqq. Wenn sie gute Männer sind, gibt Allah (swt) ihnen gute Frauen. Wenn sie schlecht sind, ihre Egos unrein sind, werden sie haben, was zu ihnen paßt. "Wa Likulli Qawmin Hadin" (13:7) - Für jedes Volk gibt es einen Führer. Es ändert sich nicht. Die guten Männer sind für die guten Frauen, und die schlechten Männer sind für die schlechten Frauen. In Übereinstimmung mit den Wünschen der Menschen, diejenigen, die Gute mögen, denen werden gute Frauen gegeben. Jenen, die Schmutz mögen, werden unreine Frauen gegeben. Deshalb, dieser Maßstab ändert sich nicht. Deshalb sollten die Gelehrten Ägyptens sich nicht einmischen. Sie ließen die Angelegenheiten in den Händen der Menschen, und die meisten wissen nicht, was wahr und was falsch ist. Warum gebt ihr? Warum gebt ihr? Die guten Frauen sind für gute Männer, und die unreinen Frauen sind für unreine Männer.

Sie sollen wählen... Sharia'... Sharia' l-Ahmadiyya ist für die Guten, während Schmutz von

Shaytan ist, und jene, die nach Demokratie rufen, sollen ihn essen, ihren Schmutz. Sie ist nicht angemessen für sie, die mächtige Sharia'. Sollen sie einander aufessen. Und ihre Situation wird sich nicht stabilisieren. Auch wenn die Welt für immer fortdauerte, würde ihr Situation sich nicht stabilisieren. Die mächtige Sharia' macht deutlich, was Haqq ist und was falsch ist. Sie lassen das, was Haqq -Wahr- ist, und wollen das, was falsch ist. Laßt sie in Ruhe... Überlaßt sie sich selbst... Und sie werden erwähnt in dem Vers, sie 'werden nie gedeihen' (16:116). Dann sagten mir einige der Meister: 'Sie werden nicht nur keinen Erfolg haben, diese Leute werden niemals Erfolg haben.' Überlaßt sie einander. "Wa t-Tayyibatu Li t-Tayyibina" (24:26). "Al-Khabithatu Li l-Khabithina" (24:26). Die mächtige Sharia' ist für die Guten, der Rest, sollen sie mit dem Schlechten sein. Neben der Sharia' ist alles schmutzig. Ob sie verstehen oder nicht, laßt sie in Ruhe. Sollen sie sich gegenseitig essen. Und ihre Situation wir sich nie stabilisieren.

Möge Allah (swt) uns schützen. Dies ist... Wenn ihr seht, daß sie ihrer Gier gehorchen und ihren Egos folgen... (Hadith). Dies ist die Zeit. Laßt sie. Wenn jederman seine eigene Meinung bevorzugt, ist das der Gier gehorchen und den eigenen egoistischen Trieben folgen, dann müßt ihr für euch bleiben. Und die Heiligen Ägyptens wählten, und es ist genug für sie, zu Diensten zu sein, im Dienst des Herrn (jwa), in Übereinstimmung mit dem Befehl der Göttlichen Sharia'. Möge Allah (swt) uns vergeben. Der Prophet (saws) sagte: 'Laßt sie'. Diese Nachricht ist für die Zukunft, von seiner Prophezeiung. Die Botschaft spricht über Geschehnisse der Vergangenheit. Der Prophet (saws) gab Nachrichten über was auf uns zukommt. Also paßt auf, Leute! Wenn ihr Gute seid, sind gute Frauen für euch. Wenn ihr abscheulich seid, wird kommen, was noch abscheulicher ist. Möge Allah (swt) uns schützen. Allahumma ya Rabbi, möge uns Zuflucht gegeben werden und wir auf der Seite von Haqq sein. Wir wollen, daß die Leute von Haqq über uns herrschen. Wir wollen nicht die schlimmsten der Leute, diese, die endlose Meinungen haben. Das trifft jetzt auf die Menschen unserer Zeit zu. Schluß!

Möge Allah (swt) uns vergeben, für den Segen dieses Heiligen Monats, dem ehrenwerten Monat Dhul Hijja. Sie sollen kommen und die ehrenwerte Sharia' Allahs (swt) anerkennen und einen Sultan bringen, der herrscht über sie mit der Göttlichen Sharia'. Dann werdet ihr Erfolg haben. Sonst werdet ihr zu den erfolglosen Leuten zählen. Tawba ya Rabbi. Bereut vor eurem Herrn,

Leute. Er (swt) nimmt jene an, die bereuen. Er (swt) wandelt alle Situationen von einem Zustand zum anderen. Und ihr versteht, was ihr versteht, aber ihr folgt eueren egoistischen Trieben und den Trieben der schlimmsten Ungläubigen, jenen, die die Feinde des Islam sind. Sie wollen die muslimische Religion auslöschen und die Ehre des Glaubens in den Menschen. Mit der Erlaubnis Allahs (swt) werden sie dazu nicht in der Lage sein. Tawba ya Rabbi, Tawba.

'Bestimme für uns einen König, damit wir auf Allahs (swt) Weg kämpfen können.' (2:246) Ein König, die Menschen baten ihren Propheten (as), für sie einen König zu bestimmen, nicht wie diese Wahlen, dies und das. Von Anfang an ist das falsch. Tawba ya Rabbi, Tawba ya Rabbi, wir bereuen und wenden uns Dir zu. Wir bereuen und kehren zu Dir (swt) zurück, ya Rabbi ya Allah.. Für den Segen des Propheten (saws) Al Mustafa 'Bestimme für uns einen König, damit wir auf Deinem Weg kämpfen können, o Herr' (2:246). Fatiha. Al Haqq hat unsere Worte bezeugt. Fatiha. 'Und ich spreche mich nicht selbst frei von Schuld.' (12:53) Der zu euch diese Worte spricht, ist nicht frei von Schuld. Sayyidina Yusuf (as) sagte: 'Und ich spreche mich nicht selbst frei von Schuld. Das Ego gebietet fürwahr das Böse.' (12:53) Laß uns nicht Gefolgsleute unseres Egos werden. Das Ego, 'Das Ego gebietet fürwahr das Böse.' (12:53) Schluß! Diese Führer - laßt sie. Sie sind an der Spitze. Sie sind die Leute, die ihrem Ego folgen, Ahlu l-Hawa. 'Das Ego gebietet fürwahr das Böse.' (12:53) Sie hören auf die Wünsche ihres Egos, sie werden nicht erfolgreich sein. Tawba ya Rabbi, Tawba Astaghfirullah. ...O Allah (swt), vergib uns und sei gnädig mit uns. Wir bereuen vor Dir (swt). Fatiha.

Lefke, 16.10.2012

WebSaltanatOrg, CategoryEgypt, CategoryWoman, CategoryKingdom

Egyptian Actor Ahmed Fishawy Seeks Advice

Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi 'l-hamd. Alfu salaat wa alfu salaam `ala Sayyidina Rasuloollah, Habeebullah, nabiyullah, Sayyid ar-rusul al-kiraam wa `ala aalihi wa sahbihi wa mann tabi`ahum ila yawmi 'd-deen.

As-salaamu `alaykum, yaa `ibaadAllah! Madad yaa RijaalAllah!. Madad, yaa Sultan al-Awliya.

O Mankind! Work hard to become the good servants of Allah. People are of two groups: one group is good and the other group is bad. Since the beginning of time, the children of Sayyidina Adam (a), Habeel (Abel) and Qabeel (Cain), one of them belonged to the good people and the second belonged to Shaytan. From them came the servants of Allah (swt) divided into good and bad, the saaliheen and taaliheen. Since that time until our time it is the same: people are either related to the good ones or the bad ones.

He who used his mind reaches guidance and follows the good ones and asks to belong to them. But those people who have a mind don't use it and they tend to be inclined towards the bad people, who are the people of corruption. The first group of people are the good doers and the second group are the corrupt ones, may Allah protect us from them and forgive us!

He (a guest) is like my son. He has visited us and has been with us for several days. His manners are good and his face has light. His state is that of an effendi, gentleman. We see that he is a descendant of a good family and Allah (swt) has honored him with good character since his heart was inspired to travel from east to west to address people, either to make them enjoy their time or to heal them or because he wants to guide them to the way of truth and be preacher for Allah Almighty. For this reason he has arrived here to be with us for several days and we have had the honor, alhamdulillah, that this righteous young man has visited us. What is his service or mission?

(He is working with a program called “the Wayfarer; abir sabeel.” He travels from one place to another.)

The One who opened his way we are not questioning; He knows his situation and original mission. Through Him I know he is a good young man who wants to be a guide for Allah. It means to be a preacher for Allah (swt) and that is better and the path of prophets (a), to travel amongst Allah's servants and to be an image for Allah as per the prophetic hadith:

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li an yahdee Allah bika rajulan wahidan khayrun laka mina ’d-dunya wa maa feehaa. For Allah to make you a cause for guiding just one person to the truth is better for you than all the wealth of this world!

You are happy now. Therefore, he has permission from us as well, to travel and relate about the greatness of the Seal of Prophets (s) and his guidance and advice. If he becomes a preacher for Allah Almighty and makes even one person reach to Allah is an honor for us and a great added value, as per the hadeeth by Prophet (s). This is such an honor and accomplishment, in this world and the Next. May Allah reward him and may the righteous servants of Allah support him! We ask Allah to to grant him success with the blessings of Prophet (s) and from the side of our honorable masters, we are nothing, but there is a sign of support for him.

Therefore, when he goes to any place he should pray two raka`ats and seek support from the righteous servants of Allah who are present in that area, the companions/saints of Nubia. He should read Fatihah Shareefa for them and get their support, which guides the human mind. If there is something you cannot carry from its place, you ask people to help you. The same applies to this important matter. He should say at that time that he is not capable to be a guide, but ask support from Allah's saints and say, “Yaa awliyaullah! Help me so that people can hear from me, since I am at their level.” When he asks for that support from

Allah's saints, it will come!

I hope there would be more young men like him, not only hundreds but thousands to work with people, to make them understand. He is now the main one explaining to people and he should start a campaign against tyrants. People need this matter to be addressed, and then he should praise the good people, among the kings of this era and the past. He should praise them as much as he can and listen to what comes to his heart from the saints of the country where he is. They will give him stories to relate in praise of the kings. He should explain the matter of kings and the current tyrants, and what the tyrants did to the nation, and that they continue to do the worst things. They are worse than devils! Do you understand? His campaign should be against tyrants and in praise of kings.

Wa min Allahi 't-tawfeeq, and from Allah comes success.

May Allah reward him and support him and give him whatever he wants. If he is making enough financial gains, then he should do this campaign on a volunteer basis and not accept any income from it. If he gets charity or gifts he can distribute it as charity for the poor. He should say, “I am not in need and this gift will go to the right place.” He may eat dry bread and not lower himself and run after rich feasts. He should say, “We are dervishes. We did not come for an opportunity for ourselves.”

Shukr yaa Rabbee!

Fatihah.

Lefke, 04.09.2011

WebSufiLive, CategoryEgypt, CategoryMission, CategoryOppression, CategoryTariqat

Akhirah - II : If you cannot be here without working, how can you say He will give you for the Eternal Life Without working for it?

"If you cannot be here without working, how can you say He will give you Eternal Life without working for it?"
May God Almighty give us more faith and make it stronger every day and every night. The Prophet (saws) advised his nation, his community (ummah) that because we are living in this world, we must work for this life to acquire our lawful provision (rizq halal). We must work, because the most tasteful food for people is when they work and buy and eat. That is most lovely to our Lord, God Almighty. It is also the reason of physical health, so that anyone who has the power to work must work. Don't say, "There is no work for me." Those are not true words. As long as this world is in existence and life goes on, you can always find some work for yourself to do.

The prophet Solomon (as) was at the same time a king and a prophet. He had been given all the treasures under the earth. He commanded and ruled human beings and jinn. They were also under his command. Jinn are guardians of the treasures under the earth. If Solomon had commanded them, they would have brought up all those treasures. He was such a magnificent king, and, O believers, he ate by the work of his hands, never taking from those things. But we - we are waiting for the government to give us unemployment [money] - unemployed people, every week going and taking.

You may cheat the government, but you can't cheat God. You may take money from it, but if you can work and yet you take it, there is no blessing (barakah) in it. Illness will come to your body, and troubles. Therefore, it is healthy if you can work and eat from the work of your hands.

Sultan Abdul Hamid, one of the last caliphs of the Ottoman Empire, held the whole Empire by himself, one person. The sermons (khutubat) were given in his name throughout the whole Muslim world. He kept the trust (amanah) of the Prophet (saws). He also worked with his hands. Yes. He sold his work and ate from its earnings. He found time for that amidst the work of a huge empire. He never sat upon his throne for judgment until he had made the Naqshbandi remembrance (dhikr) of God, recited from the Qur'an, recited from the book of daily devotions (salail al-khayrat), prayed a supererogatory prayer of two cycles observed shortly after sunrise (ishraq) and another supererogatory prayer of between two and eight cycles which is observed around mid-morning (duha). Then he would come. He was such a person. There were blessings (barakah) during his rule, more mercy. For thirty three years he held the whole Ottoman Empire, that is, the Islamic Empire, because he was the caliph, keeping the flag of the Prophet (saws). The whole Christian world was afraid of him and Queen Victoria was a friend of his.

What are we saying? We are saying that in this world, as long as it is in existence, you can find so much work to do. Don't be unemployed, no. If you can take this from here and put it there, you can earn money in this huge country.

Yes. You must work for your lawful provision (rizq halal) not for saving. Saving, saving in banks. Your lawful provision is a grant from your Lord to you to give benefit to yourself and to the servants of God Almighty. What is the benefit of saving in banks? The Prophet (saws) says, "You must work for your lawful provision, and you must work as if you are going to be on earth forever," because when the hope of life is cut off from a person, he is going to die. Hope must be with him and must continue. Hope of life makes him stronger for everything, for every job or duty or responsibility.

At the same time, you must think about your afterlife, your Eternal Life. You must consider that perhaps tomorrow you may die. You may transfer to the Eternal Home. Even a one square foot place in paradise is of more value than the whole world and all the treasures in it. Why? Because the whole world and its treasures are going to be nothing but one square foot in paradise. That is eternal. This world may be bigger than that

one square foot, but it is going to be finished and vanish. It is temporary, but that place in paradise where you can put foot, that is permanent, eternal. Therefore, you must be careful also about that point, to work for your Eternal Life.

The Prophet (saws) said, "Oh people, you must think about how long you are going to stay during this life and work for it for as long as you are intending to stay here. Then, for the Eternal life, you must think how long you are going to be in Eternal life and you must work for it, also. You must make a balance. But if you make that balance, you will not be able to find any time for this world. The whole of our time we must spend working for Eternal Life, not for this world because it is so short a time. To the contrary, we give all our power to this temporary life and its needs and for the Eternal Life, we say, "Nevermind. It does not matter. The One who gives to you here in this life is going to give to you in the next life, as well."

If you cannot be here without working, how can you say that He will give you for the Eternal Life without working for it? And that is important. We must look after, we must be more careful about the Eternal Life. We must give more time. Now during Ramadan we are giving a little bit more, praise belongs to God, but after Ramadan, also, we must make a balance - for prayers, for everything that makes our Eternal Life more enjoyable for us and more honorable so that we may be honored in the Divine Presence.

04.06.1985

BookTheDivineKingdomVolume1, CategoryEconomy, CategoryKhalifa, CategoryServanthood, CategoryAkhirah

Al Ahzab

And therefore, if there is no care for the ummah and they are divided and every group favours what they have, this is main reason for what prevents Divine support from reaching them. And now they have become divided into very small groups of few people.

Although they are 2 billion Muslims they have no power, as if... they are idolaters because they are ruled by men who have no relation to the Sharia' of Islam. And all of them fight for the purpose of being leaders, not of Islam but of their countries. And they became divided into groups. The Hajjis recite "Wa Hazama al Ah'zaba Wahda." (He defeated the groups Alone) La Ilaha illa Allah Wah'dahu La Sharika La Lahu Al Mulk Wa Lahu Al Hamd Yuh'yi Wa Yumit Wa Huwa 'Ala... Allahu Akbar! They became divided into groups. They have no power nor any contentment, no peace, no honour no mind, no religion no faith. That is it. Otherwise the glory of Islam would be enough to defeat all the non-believing world. They (the Muslims) became servants for the benefit of the non-believers. The Muslim people became the servants of the nonbelievers to achieve their works through them. Because the non-believers want to establish their false religion over the Truth of the Islamic religion. They used our leaders with this intention... They used our leaders, and our leaders obeyed them. And they occupied the Muslim lands, the non-believers.

Where is Islam? Allah (swt) ordered "Believers are brothers to one another therefore do goodness to your brothers" (Quran) The Holy Quran is the mighty rope of Allah (swt). Who holds to it will be saved in this world & in the hereafter; is victorious in this world & in the hereafter. He reaches the honour of both, this world & the hereafter. Once they went astray everything went against

them & their actions became humiliating.

May Allah (swt) "appoint for us a King so we may fight in Allah's way" (2:246) This is a verse in The Holy Quran. It teaches about what happened to the Muslim people when they fell into difficulties. It means they must return to their Prophet, or consult with the one who represents the Prophet (saws). They said, no we are going to be ruling. Never they ruled! Just their rule is according to their desires & it went against them also. Hold to Allah's (swt) book & the Sunnah of Rasulullah you will be victorious in this world & the hereafter. Otherwise Allah (swt) will humiliate them in this world & will punish them in the hereafter. Tawba Ya Rabbi. Fatiha.

My Arabic is little, but who wants to understand he may understand. Mubarak this evening of Eid. Laylatul Eid. The Muslim people became millions, but have no value. They have no value. Hasha! To say that a believer has no value, but we have come to a point that we are fighting one another. And therefore it is a sign of the appearance of Mahdi (as), the troubles among the Arab tribes. Let them open the books of Hadith, especially Jami' Al Saghir, they may read it. Let them take their precautions for them & the ummah, otherwise it will bring heavy punishment on them in this world & in the hereafter. May Allah protect us. Fatiha.

All of them...all of them follow their egos. They are proud of themselves. They became proud of themselves. They want to be number one. They want to claim "I am, the leader of Islam". What is the difference between them? If they were wanted in this position people would not be against them and their rule, not the Libyans, or in Algeria, or Tunisia, or in Egypt or in Sudan, or Yemen, or Syria, or all the rest of the Muslim countries. May Allah (swt) protect us & send us a King so we may fight in Allah's way" (2:246) This is... this is the Imam we are waiting for. The one that we are given good tidings about from the owner of the absolute Message, Sayyidina Rasulullah (saws). "After the Kings will come tyrants. And after the tyrants will come a man from my household. He will fill the earth with justice just as it was filled with injustice." (Hadith)

Nothing will correct the situation now except giving Bayat to the one Imam. Until they stand up, all of them, and say "this is the Imam of the Muslims". If they do not do this, not one of them will be successful. And Allah's (swt) Wrath will come upon them. May Allah protect us. We are

non-Arabs. You are Arabs. We leave you to yourselves. Arabs, they know The Holy Quran. They know the Honourable Hadith and they understand. Let them understand. Let them make us understand also. We are just Muslims but most of the Arab nations, let them bring The Holy Quran. What does the Holy Quran say? Allah (jwa) says if they went astray and Allah (swt) "May send on them punishment from above them or from under their feet, or will let you taste harm from each other" (Quran)

Tawba Ya Rabbi, tubna wa Raja'na Ilayk. Let them say, first of all the Arab Nations, tawba Ya Rabbi Tawba Ya Rabbi...

Al Ahzab

Und deshalb, wenn es keine Sorge gibt für die Ummah und sie geteilt ist und jede Gruppe das bevorzugt, was sie hat, ist das der Hauptgrund, der verhindert, daß sie Göttliche Unterstützung erreicht. Und jetzt sind sie geteilt in sehr kleine Gruppen von wenigen Leuten. Obwohl sie 2 Billionen Muslime sind, haben sie keine Macht, als ob... sie Götzenanbeter wären, weil sie regiert werden von Männern, die keine Beziehung haben zur Shariat des Islam. Und sie alle kämpfen zu dem Zweck, Führer zu sein, nicht des Islam, sondern in ihren Ländern. Und sie sind in Gruppen geteilt. Die Hadjis rezitieren "Wa Hazama l-Ah'zaba Wahda" - Er besiegte die Gruppen Allein. La ilaha illa Allah Wah' dahu La Sharika La. Lahu l-Mulk wa Lahu l-Hamd Yuh'yi Wa Yumit Wa Huwa 'Ala... Allahu Akbar! Sie sind in Gruppen unterteilt. Sie haben keine Macht, noch irgendeine Zufriedenheit, keinen Frieden, keine Ehre, keinen Verstand, keine Religion, keinen Glauben. Das ist es. Sonst wäre die Herrlichkeit des Islam genug, um die Welt der Ungläubigen zu vernichten.

Sie (die Muslime) wurden Diener zum Wohl der Ungläubigen. Die Muslime wurden zu Dienern der Ungläubigen, um ihre Werke durch sie zu verwirklichen. Denn die Ungläubigen wollen ihre falsche Religion über die Wahrheit der islamischen Religion stellen. Sie benutzten unsere Führer mit dieser Absicht... Sie benutzten unsere Führer, und unsere Führer gehorchten ihnen. Und sie

besetzten die Länder der Muslime, die Ungläubigen. Wo ist der Islam? Allah (swt) befiehlt: 'Gläubige sind einander Brüder, deshalb tut eueren Brüdern Gutes' (Quran). Der Heilige Quran ist das machtvolle Seil Allahs (swt). Wer daran festhält, wird gerettet in dieser Welt und im Jenseits, ist siegreich in dieser Welt und im Jenseits. Er erlangt Ehre in beiden, in dieser Welt und im Jenseits. Als sie erst einmal in die Irre gegangen waren, stellte sich alles gegen sie und ihre Handlungen wurden erniedrigend. Möge Allah (swt) 'einen König für uns bestimmen, damit wir auf Allahs Weg kämpfen können.' (2:246) Das ist ein Vers im Heiligen Quran. Er lehrt, was den Muslimen geschah, als sie in Schwierigkeiten gerieten. Das bedeutet, sie müssen zu ihrem Propheten zurückkehen oder mit dem beraten, der den Propheten (saws) vertritt. Sie sagen: 'Nein, wir herrschen.' Niemals werden sie herrschen! Ihre Herrschaft ist ihren Begierden unterworfen, und es geht auch gegen sie selbst. Haltet fest an Allahs (swt) Buch und der Sunnah Rasulullahs und ihr werdet siegreich sein in dieser Welt und im Jenseits. Sonst wird Allah (swt) sie erniedrigen in dieser Welt und bestrafen im Jenseits. Tawba ya Rabbi, Fatiha.

Mein Arabisch ist gering, aber wer verstehen will, versteht. Mubarak diesem Abend des Eid, Laylatu l-Eid. Die Muslime sind Millionen geworden, aber sie haben keinen Wert. Sie haben keinen Wert. Hasha, zu sagen, daß ein Gläubiger keinen Wert hat, aber wir sind an den Punkt gekommen, daß wir gegeneinander kämpfen. Und deshalb ist es ein Zeichen für das Erscheinen von Mahdi (as), die Schwierigkeiten unter den arabischen Stämmen. Sie sollen die Hadithbücher aufschlagen, besonders Jami' l-Saghir. Sie sollen es lesen. Sie sollen Vorkehrungen treffen für sich selbst und die Ummah, sonst wird es schwere Strafe auf sie bringen in dieser Welt und im Jenseits. Möge Allah (swt) uns schützen. Fatiha. Sie alle, sie alle folgen ihrem Ego. Sie sind stolz auf sich selbst. Sie wurden stolz auf sich selbst. Sie wollen Nummer eins sein. Sie wollen behaupten 'Ich bin der Führer des Islam.' Was ist der Unterschied zwischen ihnen? Wären sie erwünscht in dieser Position, wären die Menschen nicht gegen sie und ihre Herrschaft, nicht die Lybier oder in Algerien oder Tunesien oder in Ägypten oder im Sudan oder im Jemen oder in Syrien oder im Rest der muslimischen Länder. Möge Allah (swt) uns schützen und 'uns einen König senden, damit wir auf Allahs (swt) Weg kämpfen können' (2:246). Das ist der Imam, auf den wir warten. Derjenige, über den wir gute Nachrichten erhalten haben vom Eigner der absoluten Botschaft, Sayyidina Rasulullah (saws). 'Nach den Königen kommen die Tyrannen,

und nach den Tyrannen kommt ein Mann meines Haushalts. Er wird die Erde mit Gerechtigkeit füllen, gerade so, wie sie mit Ungerechtigkeit gefüllt war.' (Hadith) Nichts wird die Lage jetzt richtigstellen außer das Bayat für einen Imam. Bis sie aufstehen, sie alle, und sagen: Das ist der Imam der Muslime. Wenn sie das nicht tun, wird nicht einer von ihnen erfolgreich sein. Und Allahs (swt) Zorn wird über sie kommen. Möge Allah uns schützen.

Wir sind Nicht-Araber. Ihr seid Araber. Wir überlassen euch euch selbst. Araber, sie kennen den Heiligen Quran. Sie kennen die ehrenwerten Hadith und sie verstehen. Sie sollen verstehen. Sie sollen uns auch zu einem Verständnis verhelfen. Wir sind nur Muslime, aber die meisten arabischen Nationen sollen den Heiligen Quran hervorholen. Was sagt der Heilige Quran? Allah (jwa) sagt, wenn sie in die Irre gingen, Allah (swt) 'kann auf sie eine Strafe schicken von oben oder von unter ihren Füßen oder Er wird euch Leid von einander kosten lassen' (Quran). Tawba ya Rabbi, Tubna wa Raja'na Ilayk. Sie sollen sagen, zu allererst alle arabischen Nationen: Tawba ya Rabbi, Tawba ya Rabbi...

Lefke, 25.10.2012

WebSaltanatOrg, CategoryMuslimNation, CategoryMehdi, CategoryKingdom

Al ‘Arab & Al A’rab

(Dt.: AlArabUndAlaRab)

People are asking, Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim, about what is mentioned in The Magnificent Quran. "Al A`rabu Ashaddu Kufran WaNifaqan" (9:97). Who is this nation? Was this nation of the past, or the present or is still to come? Who is this nation? "Al A`rabu Ashaddu Kufran WaNifaqan" (9:97). They are asking me, and I told them I am not a scholar. We want to ask the people of knowledge for an answer about the Holy verse.

Astaizzu Billah "Al A`rabu Ashaddu Kufran WaNifaqan" (9:97) Who are they? Were they in the past, or are they in the present time or do they still have to come? And the apparent meaning, "Qawm Al A'rabu"(Nation of Al A'rabu)Alif Lam (article) indicates, time kind & general. Who are these people? "Al A`rabu" were they in the past? Or are they present or do they still have to come? And they are "the worst in disbelief and hypocrisy." (9:97) Ashaddu Kufran Wa Nifaqan" (9:97) (the worst in disbelief and hypocrisy) The people of Egypt, the people of Damascus, the people of Baghdad, people of Hijaz, the people of Yemen, the people of Sudan, the people of Algeria, Tunisia, and the Maroccan people -They claim to be Arabs.

But Allah (jwa)mentioned, astaizzu Billah. He (swt) did not say "Arabs are the worst in disbelief & hypocrisy.

"But He (swt) said "Al A`rabu Ashaddu KufranWa Nifaqan" (9:97) I request an answer from the Mufti of Al Azhar, Mufti of Saudi Arabia, Mufti of Turkey, Mufti of India, from Mufti of Iran, Mufti of Damascus. From all of them, I am requesting an answer. They say that they want to know who is this nation. This nation, are they present in our present time, and have you seen these people ruling? Or not? Are they ruling or being ruled? This is a deep ocean and people, the general public are believers & they would love to know who this nation is.

Are they.. this nation, maybe they are Turks? No. Because the addressing is to the Arab world. "Al A`rabu are the worst in disbelief and hypocrisy" (9:97) For what reason Allah (jwa)sent this Holy Verse. Is it for no reason? And this Holy Verse brings a warning about this nation, or a benefit so we follow them? Do you think that Abdul Nassir was from "Al A`rabu"? Or Abdul Wahhab was from this nation, or this nation is from the people of Palestine? What is his name? Arafat, is he from that nation? Or the one who was in Libya, was he from that nation? Is the Holy Versepointing to this nation? Or is the Holy Verse pointing to the people of Tunisia? Is it pointing to the people of Morocco, to the people of Sudan? Because they are the Arab world.

Is it pointing to the people of Yemen and the Arabian Peninsula? To whom? Because we do not know except that the addressing is to the Arabs. "Al A`rabu are the worst in disbelief and hypocrisy" (9:97) Which ones are "Al A`rabu"? Who is this nation? This is important. Because "Who cheats us is not from among us" (Hadith). "Man Ghasshana FaLaisa Minna" (Hadith).

We request... They say that they are part of the Arabs - Who are they? So we may not be cheated, who are they? If they can make clear that answer about this nation, we can beware of them. And those who are clearly innocent we follow them. But to those to whom this addressing is pointing, we should be careful, that they don't touch our Islam & Faith with their evilness. This question -how many people are coming& asking me, "what do you think Shaykh?" I say, "I am not an Arab, we are from the non-Arabs". But I also would like to know from our scholars, that they are leading us. The Arab scholars, especially those who claim from the land of Saudi Arabia "we are the leaders of the Muslim world. "I am asking from those who call themselves Wahabis or Salafi, especially two groups that are spreading (in the Muslim world). Once they spread, came a time when non-Arabs & Arabs are asking, who is meant by the Holy Verse? "Al A`rabu are the worst in disbelief and hypocrisy" (9:97) So we can beware of them.

Ask the Mufti of the Egyptian people. Ask the Mufti from people of Saudi Arabia. Ask the scholars of Yemen. And the rest of the Arab scholars, from the Arabic countries. Are the worst unbelievers from Saudi Arabia? Or the people of Yemen? The Palestinian people? Or the people of Egypt, people of Libya, people of Tunisia, or Algerian people or Moroccan? Which one? Or the poor people of Sudan? Are they the ones meant? Who are they? Did Allah (swt) mention something that does not exist? Hasha!

Wa min Allah Al Tawfiq, al salam aleikum. We are asking Allah (swt) forgiveness. O Allah (swt) grant us not to be from that nation.

Bi Hurmat Al Habib, Bi Hurmat Al Fatiha.

Lefke, 10.05.2012

WebSaltanatOrg, CategoryMuslimNation, CategoryAtheism

Al ‘Arab wa al A`rab

(Engl.: AlArabAndAlaRab)

Die Leute fragen, Audhu Billahi mina sh-shaytani r-rajim, Bismillahi r-Rahmani r-Rahim, nach dem, was im Glorreichen Quran erwähnt ist. "Al A`rabu Ashaddu Kufran Wa Nifaqan" (9:97). Wer ist diese Nation? War es eine Nation der Vergangenheit, der Gegenwart oder kommt sie noch? Wer ist diese Nation? "Al A`rabu Ashaddu Kufran Wa Nifaqan" (9:97) Sie fragen mich, und ich sagte ihnen, ich bin kein Gelehrter. Wir wollen die Leute des Wissens um eine Antwort bitten zu diesem Heiligen Vers. Astaizzu Billah "Al A`rabu Ashaddu Kufran Wa Nifaqan" (9:97). Wer sind sie? Lebten sie in der Vergangenheit oder gibt es sie in der heutigen Zeit oder kommen sie noch? Und die augenscheinliche Bedeutung "Qawmu l-A`rabu" (Nation Al A`rabu). Alif Lam, der Artikel, zeigt an die Zeit, die Art und Allgemeines. Wer sind diese Leute? "Al A`rabu", gab es sie in der Vergangenheit? Oder sind sie gegenwärtig oder kommen sie noch? Und sie sind 'die Schlimmsten in Unglauben und Heuchelei.' (9:97) "Ashaddu Kufran Wa Nifaqan" (9:97) Die Leute von Ägypten, die Leute von Damaskus, die Leute von Baghdad, die Leute des Hijaz, die Leute des Jemen, die Leute des Sudan, die Leute von Algerien, Tunesien und die Marokkaner. Sie behaupten, Araber zu sein. Aber Allah (jwa) erwähnte, Astaizzu Billah, nicht 'Araber sind die Schlimmsten in Unglauben und Heuchelei', sondern Er (swt) sagte: "Al A`rabu Ashaddu Kufran Wa Nifaqan" (9:97).

Ich fordere eine Antwort vom Mufti der Azhar, dem Mufti von Saudi Arabien, dem Mufti der Türkei, dem Mufti von Indien, dem Mufti des Iran, dem Mufti von Damaskus, von ihnen allen fordere ich eine Antwort. Sie sagen, sie wollen wissen, wer diese Nation ist. Ist diese Nation gegenwärtig in unserer Zeit, und habt ihr diese Leute regieren sehen? Oder nicht? Herrschen sie oder werden sie beherrscht? Das ist ein tiefer Ozean und die Leute, das allgemeine Publikum, sind Gläubige und sie wüßten gern, wer diese Nation ist. Sind sie, diese Nation, vielleicht Türken? Nein. Weil die Anrede sich an die Arabische Welt richtet, 'Al A`rabu sind die Schlimmsten in Unglauben und Heuchelei' (9:97). Aus welchem Grund sandte Allah diesen Heiligen Vers? Gibt es dafür keinen Grund? Und dieser Heilige Vers bringt eine Warnung vor dieser Nation oder einen Nutzen, so daß wir ihnen folgen? Glaubt ihr, daß Abdul Nassir zu den "Al A`rabu" gehörte? Oder Abdul Wahhab war einer dieser Nation? Oder gehört diese Nation zum Volk der Palästinenser? Wie hieß er noch? Arafat. Gehörte er zu dieser Nation? Oder der aus Lybien, gehörte er zu dieser Nation? Deutet der Heilige Vers auf diese Nation? Oder deutet der Heilige Vers auf die Leute von Tunesien? Deutet er auf die Leute von Marokko, die Leute des Sudan? Weil sie die Arabische Welt sind. Deutet es auf die Leute des Jemen und die Arabische Halbinsel? Auf wen?

Weil wir es nicht wissen, außer daß die Ansprache sich an die Araber richtet. 'Al A`rabu sind die Schlimmsten in Unglauben und Heuchelei' (9:97). Wer sind "Al A`rabu"? Wer ist diese Nation? Das ist wichtig. Weil 'wer uns betrügt, nicht zu uns gehört' (Hadith). "Man Ghasshana Fa Laisa Minna" (Hadith). Wir fordern... Sie sagen, sie seien Teil der Araber. Wer sind sie? Damit wir nicht betrogen werden: Wer sind sie? Wenn sie es deutlich machen könnten, die Antwort über diese Nation, könnten wir uns vor ihnen in acht nehmen. Und jenen, die eindeutig unschuldig sind, folgen wir. Aber gegenüber jenen, auf die diese Ansprache sich richtet, sollten wir vorsichtig sein, damit sie unseren Islam und Glauben nicht anrühren mit ihrer Bosheit. Diese Frage, wieviele Leute kommen und fragen mich: Was glaubst du, Shaykh? Ich sage: Ich bin kein Araber. Wir gehören zu den Nicht-Arabern. Aber ich wüßte auch gern von unseren Gelehrten, die uns führen, den Arabischen Gelehrten, besonders denen, die behaupten, aus dem Land Saudi Arabien: Wir sind die Führer der muslimischen Welt. Ich frage jene, die sich selbst Wahhabis nennen oder Salafi, besonders zwei Gruppen, die sich ausbreiten in der muslimischen Welt. Wenn sie sich erst einmal verbreitet haben, kommt eine Zeit, wenn Nicht-Araber und Araber fragen: Wer ist gemeint mit dem Heiligen Vers? 'Al A`rabu sind die Schlimmsten in Unglauben und Heuchelei. Damit wir uns vor ihnen in acht nehmen. Fragt den Mufti der Ägypter. Fragt den Mufti der Leute aus Saudi Arabien. Fragt die Gelehrten aus dem Jemen und die

übrigen arabischen Gelehrten aus den arabischen Ländern. Kommen die schlimmsten Ungläubigen aus Saudi Arabien? Oder die Leute aus dem Jemen? Die Palästinenser? Oder die Leute aus Ägypten, die Leute aus Lybien, die Leute aus Tunesien oder die Algerier oder die Marokkaner? Welche? Oder die Armen aus dem Sudan? Sind sie diejenigen, die gemeint sind? Wer sind sie? Erwähnt Allah (swt) etwas, was gar nicht existiert? Hasha! Wa min Allah t-Tawfiq. As-salamu alaykum. Wir bitten Allah (swt) um Vergebung. O Allah, gewähre uns, nicht eine von dieser Nation zu sein. Bi Hurmati l-Habib. Bi Hurmati l-Fatiha.

Lefke, 10.05.2012

WebSaltanatOrg, CategoryMuslimNation

Transcript des Videos: http://www.saltanat.org/Blog/tabid/271/PostID/677/-Al-rab-and-Al-Arab-El-rab-ve-El-Arab-ar.aspx

Al Asa Liman Asa

(Engl.: StickForDisobedient)

Ihr Diener Allahs (swt), ihr müßt dem Buch Allahs (swt) und der Sunnah Seines Propheten (saws) folgen. Bismillahi r-Rahmani r-Rahim. Ihr Leute Ägyptens oder ihr Leute von Ost und West, die Worte des Propheten (saws) sind für alle. Für alle. O Nation des Geliebten! Mit den Attributen des Propheten (saws) lehrt er die Leute Gutes. Wenn ihr lernt, werdet ihr in dieser Welt und im Jenseits siegreich sein. Wenn ihr nicht lernt, werdet ihr in dieser Welt und im Jenseits die Härte des Lebens erfahren, im Leben dieser Welt Härte und im Jenseits die Qualen der Hölle. Das sagen die Leute der Haqqiqat, der Wahrheit. Und wir sind die Diener des Herrn, und wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Ihr Diener des Herrn, der größte Rat für die Muslime von Allah (awj) ist: "Fa Asaizzu Billah" - Ehrt eueren Herrn. "Mina sh-shaytani r-rajim" - vor dem verfluchten Teufel. Die Leute jetzt hören nicht auf die Worte Allahs (swt) und Seines Propheten (saws). Und sie folgen ihren Gelüsten, die sie dazu bringen, in dieser Welt und im Jenseits zu verschwenden.
Das sagte der Prophet (saws). Bismillahi r-Rahmani r-Rahim. Ihr Leute, das bedeutet, wenn ihr seht, daß sie ihrer Gier gehorchen, ihren egoistischen Gelüsten folgen und jeder seine eigene Meinung bevorzugt, dann haltet euch zurück. Das bedeutet, daß ihr sie sich selbst überlaßt. Und jetzt sind wir in einer Zeit, und wer

diese Nachrichten gab, ist der wahre Sprecher. Ein wahrer Sprecher, der Nachrichten gab von der Vergangenheit und auch von der Zukunft, der Prophet (saws). Macht, was ihr wollt! Wenn ihr auf die Worte des Propheten (saws) hört, werdet ihr siegreich sein in dieser Welt, und ihr werdet vor der Erschöpfung bewahrt, die Shaytan vor euch aufbaut. Oder Shaytane... Und jetzt glauben die Leute, daß sie auf dem Siratu l-Mustaqim, dem geraden Weg, sind. Hasha! Nein! Sie sind nicht auf dem Geraden Weg. Wo sind die Gelehrten Ägyptens, um ihnen diese Sache zu erklären? Daß die Leute Ägyptens nicht auf dem geraden Weg sind. Und Allah (swt) befahl den Dienern, in jedem Rakat zu rezitieren, auf dem Siratu l-Mustaqim, dem geraden Weg, zu sein. Gehört die Demokratie oder ein Parlament zum Siratu l-Mustaqim? Und Wahlen? Und daß jeder stolz ist auf seine Ideen, ist das die Anweisung des Propheten (saws)? Die Anweisungen des Propheten (saws) beruhen auf den Befehlen seines Herrn (jwa). 40x jeden Tag, so befahl Allah (awj), sollen sie darum bitten, auf dem Siratu l-Mustaqim zu sein. 'Der Weg derer, denen Du Gnade erwiesen hast' (1:7), den Propheten.
Wo ist das so, ihr Gelehrten Shams? Laßt die Mehrheit der Leute, weil ihr die Gelehrten seid. Wie steht ihr da am Tag des Gerichts vor Allah (awj)? Meine Diener, was habt ihr verstanden? Ich sandte euch Rasul, einen gepriesenen Propheten (saws), um euch auf den Wahren Weg zu geleiten. Ich lehrte euch, jeden Tag in der Sure Al Fatiha zu sagen "Ihdina s-Sirata l-Mustaqima" (1:6) "Sirata l-Ladhina An`amta `Alayhim Ghayri l-Maghdubi `Alayhim Wa La d-Dalin" (1:7). "Ihdina s-Sirata l-Mustaqima" (1:6) "Sirata l-Ladhina An`amta `Alayhim"(1:7). 'Und nicht jener, die Allahs (swt) Ärger auf sich gezogen haben. Das jeden Tag. Für jede Sache eine Fatiha zu rezitieren, stellt sicher, daß die Sache auf dem 'Geraden Weg' ist. 'Der Weg derer, denen Du Gnade erwiesen hast, nicht der Weg derer, die Deinen Ärger auf sich zogen, noch derer, die in die Irre gingen' (1:7). Die Leute sind in 3 geteilt: Diejenigen, die der ersten Generation des Islam, den Propheten (as) folgen, und diejenigen, die ihnen folgen. Und zweitens, diejenigen, die in die Irre gingen, und drittens diejenigen, die Allahs (swt) Ärger auf sich zogen, und diejenigen, die in die Irre gingen. Ich weiß nicht, zu welcher Gruppe die Leute Ägyptens gehören. Gehören sie zu denen, auf denen Allahs (swt) Ärger ist? Oder sind sie in die Irre gegangen? Ich glaube nicht, daß sie auf dem Geraden Weg sind. "Ihdina s-Sirata l-Mustaqima" (1:6). "Sirata l-Ladhina An`amta `Alayhim..." (1:7)
Dies sind die Worte von Haqq. Für wen sind sie? Für Tiere oder für die Nation des Geliebten? Wie ist das: Führe uns auf den Geraden Weg (1:6). Den Weg derer, denen Du Gnade erwiesen hast... (1:7) Wer sind sie? Die Propheten (as), die Aufrichtigen, die Zeugen und die Guten. 'Nicht jene, die Deinen Ärger auf sich gezogen haben' (1:7). Jene sind die Juden, und die in die Irre gingen, sind die Leute des Buches... die

Christen. Sie folgen, die Leute Ägyptens folgen... Sie haben die Worte Allahs (swt) verlassen und folgen den Teufeln von den Leuten und Djinn. Wie können sie siegreich und erfolgreich sein? Sie werden keinen Erfolg haben. Sie werden niemals Erfolg haben! Dieses sind die Worte Allahs (swt). Sie sind jetzt nicht erfolgreich, die Christen. Die nie erfolgreich sein werden sind die Juden. Wo sind sie? Sie folgen den Christen oder den Juden? Die, die denen folgen, die Allahs (swt) Ärger auf sich gezogen haben, und die, die in die Irre gingen. Wir hoffen, in dieser Welt siegreich zu sein und vor Al Haqq (awj) mit einem leuchtenden Gesicht zu erscheinen. Wie? Wie kann das so sein? Wie, ihr Leute Ägyptens? Wo sind ihre Gelehrten? Und sie sind Muslime? Astaghfirullah!

"Ja'a l-Haqqu Wa Zahaqa l-Batilu" (17:81). 'Die Wahrheit ist gekommen und die Falschheit verschwunden' (17:81). Die Wahrheit kam mit dem Propheten (saws) des Zeitenendes, und die Falschheit ist verschwunden. Jeder, der gegen den Propheten (saws) des Zeitenendes ist und seine Worte nicht anerkennt, wie, glaubst du, soll der erfolgreich sein. Die sind am erstaunlichsten, die sich Muslimbruderschaft nennen. Wie könnt ihr, Muslimbruderschaft, anerkennen, auf die Plätze der Städte hinauszugehen und zu sagen: Wir sind die besten, um über euch (die Ägypter) zu herrschen. Wie kann das sein? Wie könnt ihr an so etwas glauben? Demokratie, Parlament, Wahlen. Das ist kein Islam. Wie könnt ihr sagen, daß ihr Muslimbrüder seid? Wie können sie sagen, daß sie Salafis sind? Wie kann die Mehrzahl der Leute sagen, daß sie Muslime sind? Audhu Billah! Ihr Leute, ihr Leute, "Ajtanabu t-Taghuta" (39:17) - Meidet die Tyrannen. Es gibt Tyrannen, aber Tyrannen sind nicht ewig unter den Leuten, um sie zu unterdrücken. Und die Leute, die ihren Gelüsten folgen, über die sagte der Prophet (saws): 'Wenn ihr Leute seht, die ihren egoistischen Gelüsten folgen, Teufel und dergleichen, hoffen sie dann, Erfolg zu haben? Und Allah (swt) sagt: Sie werden niemals Erfolg haben. Sie werden nie Erfolg haben, jene, die den Tyrannen folgen. Es ist nicht möglich für sie, Erfolg zu haben. Deshalb hängt die Angelegenheit der Ägypter in der Luft. Sie kommen zu keinem Ergebnis. Möge Allah (swt) uns davor bewahren. Das ist jetzt in allen Ländern so. Ihr ägyptischen Gelehrten, Muslime, Muslimbruderschaft und Salafis, was versteht ihr vom Heiligen Quran? Was versteht ihr von der Botschaft des Propheten (saws)? Wie wendet ihr die Worte Allahs (swt) und Seines Propheten (saws) an? Es tut mir leid, das sagen zu müssen, und ich bin ein schwacher Diener. Meine Sprache ist nicht Arabisch. Und was vom Heiligen Quran zu verstehen ist, ist so klar und einleuchtend wie das Licht des Tages. Wenn ihr nicht versteht, dann werdet ihr niemals erfolgreich sein. Dies sind unsere Worte, und ich bin ein schwacher Diener. Ich habe das Alter von Itaq, über 80, erreicht. Ich nehme für mich nichts in Anspruch. Ich bin ein schwacher Diener, aber mir kam die Eingebung, euch zu ermahnen. Und wer versteht und annimmt, wird siegreich sein,

und wer nicht annimmt, Wehe ihnen, wegen dem, was sie tun! Aman ya Rabbi, Tawba ya Allah (swt). Tubna wa Raja'na ilayk. Der gesamte Quran weist auf die vorhergehenden Nationen hin, daß sie alle Könige und Sultane hatten. Sie haben nicht diesen Unsinn von Demokratie. Wenn ihr versteht, werdet ihr siegen, wenn nicht, werdet ihr nie Erfolg haben. Tawba ya Rabbi!
Die Türken sind wie ihr. Die Leute von Sham sind auch wie ihr, Baghdad, alle Muslimländer sind auf demselben Weg. Deshalb werdet ihr nie erfolgreich sein. Wenn ihr Geiz vorherrschen seht und und jeder seine persönliche Meinung bevorzugt, dann haltet euch zurück. (Hadith) Das ist ein Befehl. Und Wehe ihnen für das, was sie tun! Astaghfirullah! Tubt Wa Raja't ilayk. Ich bin ein schwacher Diener. Mein Herr, vergib mir. Vergib meinen muslimischen Brüdern vom Osten und Westen der Welt. Laß sie die Bedeutung des Großen Heiligen Quran verstehen vom Osten und Westen der Welt. Mögen sie sehen, was mit den früheren Nationen der Muslime geschah, und wie es ausging. Und Allah (swt) ist der Vergebende und Höchst Gnadenreiche. Aman ya Rabbi, Tubna wa Raja'na ilayk. .."Ab`ath Lana Malikan Nuqatil Fi Sabili Allahi" (2:246). "Min Bani Isra'ila Min Ba`di Musa Idh Qalu Linabyin Lahum" (2:246). Sie sagten ihm nicht: Sende uns ein Parlament, einen Präsidenten! Ihr seid Araber. Wenn ihr nicht versteht, Ägypter, der Stock liegt bereit! Er wird euch treffen, er wird euch treffen wegen euerer Differenzen, weil ihr die Befehle Allahs (swt) und die Empfehlungen des Heiligen Quran zurückweist. Tawba ya Rabbi, Tawba Astaghfirullah! Ich bin ein schwacher Diener, mein Herr. Vergib mir und vergib meinen Brüdern. Laß uns den Heiligen Quran wirklich verstehen. Allah (swt) ist Zeuge dessen, was wir sagen. Hasbuna Allahu wa Ni'ma l-Wakil. Fatiha. Dies ist ein tiefer Ozean, der nicht endet. Aber es ist genug. Was ich gesprochen habe, ist genug. Deshalb möge Allah (swt) mir und euch vergeben, meine Brüder! Astaghfirullah für mich und für euch. Und siegreich sind die, die um Vergebung bitten. Fatiha.

Lefke, 19.06.2012

WebSaltanatOrg, CategoryEgypt

Transcript des Videos: http://saltanat.org/videopage.php?id=4247&name=2012-06-19_ar_AlAsa.mp4

Al Bayan

Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim La Ilaha illa Allah Sayyiduna Muhammad Rasulullah (saws) He Is the Magnificent Creator Dastur Ya Rijal Allah Support us with your power. Allah, Jalla Jalalahu Jallat 'Azamatuhu wa La Ilaha Ghayruhu. The Lord of Heavens & Earths and the Lord of the Magnificent Throne. "He Created Man." (55:3) "He has taught him Al Bayan"(55:4)

Do you understand Arabic, what is bayan/ clear evidence? Bayan, the clear evidence that shows the realities. We are weak servants. We do not know anything & to teach us since our Lord (jwa) honoured us He (jj) said, "And indeed We have honoured the Children of Adam" (17:70) SubhanaHu Wa Ta'ala. Haqq (swt) says, "O My servants obey Me, I Am The Mighty, I Am The Subduer, I Am The Lord of Heavens & Earth, Earths. Subhansin, Subhan Allah, Sultan Allah. Our Lord indicates His (jwa) presence to the servants who are honoured. Allah (swt) honoured them. He sent the Prophet (saws) Allahu Akbar! "Ar-Rahmanu. Allama Al-Qur'ana. Khalaqa Al Insana." (55:1-2-3) "Allamahu Al Bayan." (55:4) Al Insan/human being, it is known this refers to the Prophet (saws). Allah (swt) glorified him. "He created man." (55:2) "Taught him Al Bayan." (55:3) Insan/human being who represents Al Haqq on the face of the earth & in the universes. "He taught him Al Bayan." (55:3)

Allahu Akbar! "Wa An-Najmu Wa Ash-Shajaru Yasjudani" (55:6) The star indicates in space countless stars. Subhanahu wa Ta'ala. "He created man. Taught him Al Bayan."(55:3-4) And The stars & the trees prostrate." (55:6) This means that all the universes make sajda. They prostrate... Allahu Akbar Al Akbar! And He (swt) honoured the children of Adam "Wa Laqad Karramna Bani Adama "(17:70) We cannot speak about the Divine honour given to the servants.

"He taught him Al Bayan." (55:4) This is a deep ocean. We cannot speak about it, but we need something to indicate the human beings who are in existence, they look like human beings but their behaviour is like animals. Their behaviour is like animals. Allah (swt) sent down The Book and taught the Prophets (as), and He taught His Beloved Al Mustafa (saws). Al Bayan, Al Insan... Subhana Allah! We cannot speak deeper about the meanings.

And He (swt) sent with him clear evidence - The Quran, the Magnificent Quran. "Allamahu Al Bayan." (55:4) Allahu Akbar! Who from creation heard it went into prostration. "Ash-Shamsu Wa Al-Qamaru Bihusbanin" (55:5) It means the greatness of Al Haqq (swt) Who taught His Beloved(saws) Al Bayan. When they heard this Bayan, all that is in Heavens & Earths went into prostration. O mankind! Allahu Akbar! "Allamahu Al Bayan." (55:4) O Muslims! O Arabs! What the Lord (jwa) taught from Al Bayan to His Beloved (saws) did you learn it? No! If you learnt it you would not fall in the traps of shaytan.

The whole Muslim world now is caught in the trap of shaytan. They have fallen. Our Lord (jwa) warned them: O human being, in front of you there is a trap, take your precaution and don't fall into it. I Am your Lord The Most High. I taught Al Bayan to who represents Me in the universes, My Beloved Muhammad Al Mustafa (saws). I taught Him & I Honoured him (saws) an honour greater & above every single creation. And by His (swt) order Al Bayan came down from Me (swt) to him (saws). The glorification of Al Haqq, to The Prophet (saws). It was sent down from Me (swt), Al Bayan, to My Beloved Muhammad Mustafa (saws). Sent down... by Divine order. Jibril (as) handed down Al Bayan to My Beloved (saws) who represents Me in the universes. And it came to you.

Now they have brought me down a little bit from up to the level of those who may understand something.

Our Lord (jwa) sent down from His Presence the Divine Sharia' to His representative in the universes Sayyidina Muhammad (saws). "My Words are in the Great Quran, I sent it down so you may know what is the Truth." Al Bayan you will find in the Great Quran. Al Bayan is in the Holy Quran, it is made clear by My Beloved Muhammad Al Mustafa (saws). "I gave him Al

Bayan." "He taught him Al Bayan." (55:4) And I gave him (saws) the best of manners. Like the Prophet (saws) says "my Lord gave me best of manners". He did not say "He (swt) taught me". There are some verses that indicate this but what is important is that he (saws) said "addabani Rabbi". Good manners is more valuable than knowledge.

Subhana Allah! And he (saws) came to you with the Divine Sharia' with the Magnificent religion of Islam. Magnificent! The Religion of Islam is Magnificent. The Mighty Sharia', I (jj) sent it O Muslims, so you may understand & beware... We say, beware O Muslims! Allah (jwa) our Lord sent, the Magnificent Divine Sharia'. Magnificent, The Divine Sharia! And you leave it? You kick it away with your feet. You kick it like a football to throw it away. The Lord will teach you manners. Manners! They lost respect, the whole Muslim world. Because they left the Mighty Sharia' that came from Allah (swt). Allah (swt) says "He created man. He taught him Al Bayan." (55:3-4) I Am The One Who taught! And you kick it away with your feet, the Mighty Sharia'? Magnificent Sharia' & you search in the garbage... in the garbage for things to present to people. Woe! Woe O Arabs! Woe to you O Muslims! I Will teach you manners in a way that you will taste your own doings in this world & in the Hereafter. This has started.

They left the Mighty Sharia. We want to speak about this, since the people of Egypt left The Mighty Sharia' and they are saying "we are looking in the garbage for things to present to people." And I have sent to you The Mighty Sharia' and I said "Khalaqa Al Insana. Allamahu Al Bayan" (55:3-4) Why you do not ask what He (swt) taught? O scholars, O Arabs, O Kings! You shall taste punishment here & in the Hereafter because of your bad manners. We are non-Arabs, but you are Arabs. Shame on you for looking for something other than the Divine Sharia. Woe to you! You shall taste the result of your actions here & in the Hereafter.

Allah Ya Rabbi, Anta Rabbuna Anta Hasbuna! "Appoint for us a King so we may fight in Your way." (2:246) Since you ordered us O our Lord, we became ignorant. The Arabs & the non-Arabs - we all became ignorant. Our Kings, our Princes our leaders, they do not see at all these words that Allah (awj) sent down with the Mighty Sharia'. To rule with My Mighty Sharia' but instead you kick it away as a football & you look for things...what is this? Shame on you O Arabs! First of all the Arabs! People of Egypt, people of Hijaz & the rest, we are non-Arabs! O our Lord

Your forgiveness, "Appoint to us a King so we may fight in Your way" (2:246) O my Lord! These are just a few words that came to my heart, so I spoke them. I liked that Safia would also be present because she understands what we say.

There is no need to explain, it is clear. "He taught him Al Bayan." (55:4) "But only Allah (swt) Knows & those who are firmly grounded in knowledge."(3:7) Those firmly grounded in knowledge, have disappeared. Ya Rabbi forgive us. This is for the blessings of Muharram. Forgive us O our Lord! We do not have Sahib, O our Lord send us Sahib. We do not have a Sultan, send us a Sultan O our Lord. All of them run after this world, after the life of this world; how to satisfy their desires whether they are permissible or not. They are busy only with these things. May Allah (swt) protect us. Ya Rabbi we repent & turn to You. We repent & turn to You. Ya Sayyidi Ya Rasulullah, "Appoint for us a King... O my Lord! so we may fight in Your way." (2:246) We hope that our Lord may accept our apologies, and appoint for us a King so he may gather the Muslims under the banner of the Beloved, Sayyidina Muhammad (saws).

This is enough for us, this declaration for those who have knowledge & understanding, so they may understand. But who does not understand they carry it, it is not on us. O Muslim nation take your precaution, before the Wrath of Allah (swt) descends on earth. And how many signs show the anger of the Lord of Heavens on the people on earth.

May Allah protect us. Tawba Ya Rabbi tawba. We repent & turn to You. "Appoint for us a king, so we may fight in Your way." (2:246) An Imam, the promised Imam, Sahib Al Zaman... send us O our Lord. O magnificent Prophet (saws) we are asking your intercession, your intercession O honourable Prophet (saws)! O Beloved of Allah, Allah and Al Hamdulillah! I am tired, if I start speaking I would speak to the end of the world & not finish, but I am a weak servant. I have no power in my hands, I cannot even manage myself. I am ashamed. I am drowned in fear of my Lord I am ashamed from His Beloved (saws). O you Arabs, you are not in fear of your Lord? Or ashamed from your Prophet (saws)? How is that possible? May Allah (swt) correct your situation & correct ours also, Ya Sayyidi Ya Rasulullah, forgive us....

For the sake of Your Beloved (saws) we seek Your Mercy. Bi Hurmat Al Habib, Bi Hurmat Al

Fatiha.

Er lehrte ihn Bayan (55:4)

Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah, Sayyidina Muhammad Rasulullah (saws). Er ist der Glorreiche Schöpfer. Dastur, ya Rijal Allah. Unterstützt uns mit euerer Macht. Allah, Jalla Jalalahu Jallat 'Azamatuhu wa La Ilaha Ghayruhu. Der Herr der Himmel und der Erden und der Herr des Glorreichen Throns. 'Er hat den Menschen erschaffen. Er hat ihn Al Bayan gelehrt.' (55:3-4) Versteht ihr Arabisch? Was ist Bayan - deutliche Beweise? Bayan, die deutlichen Beweise, die die Wirklichkeiten zeigen. Wir sind schwache Diener. Wir wissen nichts, und um uns zu lehren, da unser Herr (jwa) uns geehrt hat, sagte Er (jj): 'Und Wir haben die Kinder Adams geehrt' (17:70) SubhanaHu Wa Ta'ala. Haqq (swt) sagt: 'O Meine Diener, gehorcht Mir, Ich bin der Mächtige, Ich bin der Bändiger, Ich bin der Herr der Himmel und der Erde, der Erden. Subhansin, Subhan Allah, Sultan Allah. Unser Herr weist Seine Diener, die er geehrt hat, auf Seine (jwa) Anwesenheit hin. Allah (swt) hat sie geehrt. Er sandte den Propheten (saws), Allahu Akbar!

"Ar-Rahmanu. Allama l-Qur'ana. Khalaqa l-Insana" (55:1-2-3). "Allamahu l-Bayan" (55:4). Al Insan - der Mensch. Es ist bekannt, daß sich das auf den Propheten (saws) bezieht. Allah (swt) preist ihn. 'Er hat den Menschen erschaffen. Er hat ihn Al Bayan gelehrt' (55:2-3). Insan - der Mensch, der Al Haqq vertritt auf dem Angesicht der Erde und in den Universen. 'Er hat ihn Al Bayan gelehrt' (55:3). Allahu Akbar! "Wa n-Najmu wa sh-Shajaru Yasjudani" (55:6). Der Stern kennzeichnet im Weltraum unzählige Sterne. SubhanaHu wa Ta'ala. 'Er hat den Menschen erschaffen. Er hat ihn Al Bayan gelehrt' (55:3-4). Und die Sterne und die Bäume werfen sich nieder' (55:6) Das bedeutet, daß alle Universen Sajda machen. Sie werfen sich nieder... Allahu Akbaru l-Akbar! Und Er (swt) hat die Kinder Adams (as) geehrt. "Wa Laqad Karramna Bani Adama" (17:70). Wir können nicht über die Göttliche Ehre sprechen, die den Dienern gegeben wurde. 'Er hat ihn Al Bayan gelehrt' (55:4). Das ist ein tiefer Ozean. Wir können nicht darüber sprechen, aber wir brauchen etwas, um die Menschen, die in der Existenz sind, zu kennzeichnen. Sie sehen aus wie Menschen, aber ihr Benehmen ist wie das der Tiere. Ihr Benehmen ist wie das

der Tiere. Allah (swt) sandte Das Buch herab und lehrte die Propheten (as), und Er lehrte Seinen Geliebten Al-Mustafa (saws) Al Bayan, al Insan... Subhanallah! Wir können nicht tiefer über die Bedeutungen sprechen. Und Er (swt) sandte mit ihm klare Beweise... Der Quran, der Glorreiche Quran. "Allamahu l-Bayan" (55:4). Allahu Akbar! Wer von der Schöpfung es hörte, ging in die Niederwerfung. "Ash-Shamsu wa l-Qamaru Bihusbanin" (55:5). Es bedeutet die Größe Al Haqqs (swt), Der Seinen Geliebten (saws) Al Bayan lehrte. Als sie dieses Bayan hörten, warfen sich alle, die in den Himmeln und Erden waren, nieder.

O Menschheit! Allahu Akbar! "Allamahu l-Bayan" (55:4). Muslime, Araber! Was der Herr (jwa) von Al Bayan Seinen Geliebten (saws) lehrte, habt ihr das gelernt? Nein! Hättet ihr es gelernt, würdet ihr nicht in die Fallen Shaytans gehen. Die ganze Muslimwelt ist jetzt gefangen in den Fallen Shaytans. Sie sind gefallen. Unser Herr (jwa) hat sie gewarnt: O Mensch, vor euch ist eine Falle, seht euch vor und fallt nicht hinein. Ich bin euer Herr, der Höchste. Ich lehrte Al Bayan denjenigen, der Mich in den Universen vertritt, Meinen Geliebten Muhammad Al Mustafa (saws). Ich lehrte ihn und ehrte ihn (saws) mit einer Ehre, die größer ist und über jeder einzelnen Schöpfung steht. Und auf Seinen (swt) Befehl hin kam Al Bayan herab von Mir (swt) zu ihm (saws). Die Verherrlichung von Al Haqq für den Propheten (saws). Es wurde herabgesandt von Mir (swt), Al Bayan, an Meinen Geliebten Muhammad Mustafa (saws). Herabgesandt... durch Göttlichen Befehl. Jibril (as) reichte Al Bayan Meinem Geliebten (saws) herab, der Mich in den Universen vertritt. Und es kam zu dir.

Jetzt haben sie mich ein wenig heruntergebracht von oben auf die Stufe derer, die etwas verstehen können. Unser Herr (jwa) sandte aus Seiner Gegenwart die Göttliche Shariat herab an Seinen Stellvertreter in den Universen, Sayyidina Muhammad (saws). 'Meine Worte sind im Großen Quran. Ich habe sie herabgesandt, damit ihr wißt, was die Wahrheit ist. Al Bayan werdet ihr im Großen Quran finden. Al Bayan ist im Heiligen Quran. Es wird verdeutlicht durch Meinen Geliebten Muhammad Al Mustafa (saws). 'Ich gab ihm Al Bayan. Ich lehrte ihn Al Bayan'. (55:4) Und ich gab ihm (saws) das beste Benehmen. Wie der Prophet (saws) sagt: 'Mein Herr gibt mir das besten Benehmen.' Er sagte nicht: 'Er (swt) lehrte mich'. Es gibt ein paar Verse, die darauf hindeuten, aber das Wichtige ist, daß er (saws) sagte "Addabani Rabbi". Gutes Benehmen

ist wertvoller als Wissen. Subhanallah! Und er (saws) kam zu euch mit der Göttlichen Shariat, mit der glorreichen Religion des Islam. Glorreich! Die Religion des Islam ist glorreich. Die Mächtige Shariat, Ich (jj) sandte sie, o Muslime, damit ihr versteht. Und hütet euch, Wir sagen, hütet euch, o Muslime! Allah (jwa), unser Herr, sandte die Glorreiche Göttliche Shariat. Glorreich, die Göttliche Shariat! Und ihr kehrt ihr den Rücken? Ihr stoßt sie weg mit eueren Füßen? Ihr stoßt sie wie einen Fußball, um sie wegzuwerfen.

Der Herr wird euch Manieren beibringen. Benehmen! Sie haben den Respekt verloren, die ganze muslimische Welt. Weil sie die Mächtige Shariat verlassen haben, die von Allah (swt) kam. Allah (swt) sagt: 'Er hat den Menschen erschaffen. Er lehrte ihn Al Bayan'. Ich bin Derjenige, Der lehrte! Und ihr stoßt sie weg mit eueren Füßen, die Mächtige Shariat, die Glorreiche Shariat? Und ihr sucht im Müll, im Müll nach Dingen, die ihr den Leuten präsentieren könnt. Wehe! Wehe, o Araber! Wehe euch, o Muslime! Ich werde euch Benehmen lehren auf eine Weise, daß ihr euer eigenes Tun kosten werdet in dieser Welt und im Jenseits. Das hat begonnen. Sie verließen die Mächtige Shariat. Wir wollen darüber sprechen, da die Ägypter die Mächtige Shariat verließen und sagen: 'Wir schauen im Müll nach Dingen, um sie den Leuten zu präsentieren.' Und Ich habe euch die Mächtige Shariat gesandt und Ich sagte: "Khalaqa l-Insana Allamahu l-Bayan" (55:3-4). Warum fragt ihr nicht danach, was Er (swt) lehrte? Gelehrte, Araber, Könige! Ihr werdet die Strafe kosten hier und im Jenseits, weil ihr schlechtes Benehmen habt. Wir sind Nicht-Araber, aber ihr seid Araber. Schande auf euch dafür, daß ihr nach etwas anderem als der Göttlichen Shariat sucht. Wehe euch! Ihr werdet das Ergebnis euerer Taten hier und im Jenseits kosten. Allah ya Rabbi, Anta Rabbuna Anta Hasbuna! 'Bestimme für uns einen König, damit wir auf Deinem Weg kämpfen' (2:246). Seit du uns befohlen hast, o unser Herr, sind wir ignorant geworden. Die Araber und die Nicht-Araber - wir sind alle ignorant geworden. Unsere Könige, unsere Prinzen, unsere Führer, sie sehen diese Worte überhaupt nicht, die Allah (awj) herabsandte mit der Mächtigen Shariat, um mit der Mächtigen Shariat zu herrschen, stattdessen stoßt ihr sie weg wie einen Fußball und sucht nach Dingen... Was ist das? Schande auf euch, Araber! Vor allem die Araber! Ägypter, Menschen des Hijaz und der Rest. Wir sind Nicht-Araber. Unser Herr, Deine Vergebung. 'Bestimme für uns einen König, damit wir auf Deinem Weg kämpfen' (2:246).

Mein Herr! Dies sind nur wenige Worte, die in mein Herz kamen. Also sprach ich sie. Ich wollte, daß Safia auch anwesend ist, weil sie versteht, was wir sagen. Es ist nicht nötig zu erklären. Es ist klar. 'Er lehrte ihn Al Bayan' (55:4). 'Aber nur Allah (swt) weiß und jene, die fest gegründet sind im Wissen' (3:7). Jene, die fest gegründet sind im Wissen, sind verschwunden. Ya Rabbi, vergib uns. Dies ist wegen der Segnungen des Muharram. Vergib uns, unser Herr! Wir haben Sahib nicht, o unser Herr, sende uns Sahib. Wir haben keinen Sultan, sende uns einen Sultan, o unser Herr. Sie alle laufen hinter dieser Welt her, hinter dem Leben dieser Welt, um ihre Begierden zu befriedigen, ob sie erlaubt sind oder nicht. Sie beschäftigen sich nur mit diesen Dingen. Möge Allah (swt) uns schützen. Ya Rabbi, wir bereuen und wenden uns Dir zu. Wir bereuen und wenden uns Dir zu. Ya Sayyidi ya Rasulullah, 'Bestimme für uns einen König... O mein Herr! damit wir auf Deinem Weg kämpfen' (2:246). Wir hoffen, daß unser Herr unsere Entschuldigung annimmt und für uns einen König bestimmt, damit er die Muslime versammelt unter dem Banner des Geliebten, Sayyidina Muhammad (saws). Das ist genug für uns, diese Erklärung für jene, die Wissen und Verständnis haben, so daß sie verstehen. Aber wer nicht versteht, sie tragen das. Es ist nicht auf uns.

O Muslimnation, trefft euere Vorkehrungen, bevor der Zorn Allahs (swt) auf die Erde herabkommt. Und so viele Zeichen zeigen den Zorn des Herrn der Himmel auf die Menschen auf der Erde. Möge Allah uns schützen. Tawba ya Rabbi, Tawba. Wir bereuen und wenden uns Dir zu. 'Bestimme für uns einen König, damit wir auf Deinem Weg kämpfen.' (2:246) Ein Imam, der versprochene Imam, Sahib az-Zaman... sende ihn uns, o unser Herr. O glorreicher Prophet (saws), wir bitten um deine Fürsprache, deine Fürsprache, o ehrenwerter Prophet (saws)! O Geliebter Allahs, Allah und Alhamdulillah. Ich bin müde. Wenn ich zu sprechen beginne, würde ich bis zum Ende der Welt sprechen und nicht aufhören, aber ich bin ein schwacher Diener. Ich habe keine Macht in den Händen. Ich kann mich nicht einmal selbst bewerkstelligen. Ich schäme mich. Ich ertrinke in Furcht vor meinem Herrn. Ich schäme mich vor Seinem Geliebten (saws). O ihr Araber, fürchtet ihr eueren Herrn nicht? Oder schämt ihr euch nicht vor euerem Propheten (saws)? Wie ist das möglich? Möge Allah (swt) euere und auch unsere Situation richtigstellen,

Ya Sayyidi, ya Rasulullah, vergib uns... Um Deines Geliebten (saws) willen suchen wir Deine

Gnade. Bi Hurmati l-Habib, bi Hurmati l-Fatiha.

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WebSaltanatOrg, CategoryMuhammad, CategoryAdab, CategoryKingdom, CategoryMuslimNation

Al Baytu l-‘Atiq

As-Salamu Alaikum, O servants of Allah! Man is a creation Allah Almighty created. Allah Almighty says, in His Magnificence, Bismillahi r-Rahmani r-Rahim: "Wa Ja`alna Mina Al-Ma'i Kulla Shay'in Hayyin" (12:30) Subhan Allah, Allah Almighty says "I gave life to everything by means of water". Therefore give us some and we drink it with love for Him and yearning. Bismillahi r-Rahmani r-Rahim. We may remember the Holy Name of Allah Almighty Who said "Wa Ja`alna Min Al-Ma'i Kulla Shay'in Hayyin". By means of the water, which is the ma ul hayat (water of life) I gave life to everything. Drink the water, and when you drink, say "O Lord, may You grant life to our bodies. May You grant strength O Lord so that we won't get crushed". Allah Almighty does not crush. Allah Almighty grants His servants His Divine favors. The beginning of the Divine favors is Bismillahi r-Rahmani r-Rahim. "Whoever remembers the Name of Allah first, Allah makes his every act easy". Whoever remembers Allah Almighty's Name first, Allah makes his every act easy for him. Such a person never struggles. Say the Bismillah and walk from the East to the West, it won't be difficult. If you don't say, you can't even go one step, it crushes you. Who crushes? Allah Dhul Jalal does not crush. But shaytan mounts him and crushes him.

Keep away the shaytan. Say Audhu Billahi min al shaytanir rajim. O Lord, we seek refuge with You from that servant who has no adab, who is stoned, who is expelled from Your door and who is dishonoured. Because he attacks people and when he does, he doesn't let go. He doesn't let go of the people. May Allah protect us from his evil. This is the first munajat (prayer), Audhu Billahi min al shaytanir rajim. The expelled shaytan, shaytan who is expelled from Allah's Divine Presence; I seek refuge with You from his evil Ya Rabbi. Then I remember Your Holy Name. Bismillahi r-Rahmani r-Rahim. O our Lord, You are Who makes us stand and You are Who

accepts us to Your servanthood. Stand up! Stand up for Allah. Stand up for Allah.
You opened your eyes after having rested, then immediately run to the service of Allah Almighty. What do You order, O Lord? "'Aqimi As-Salaata Li-Duluki Ash-Shamsi 'Ila Ghasaqi Al-Layli" (12:78). Perform the prayers when the sun rises and sets: it points to the fajr and maghrib prayers. The new day comes in the morning and the sun rises for the servants, with its Nurs. The sun rises in such a precise and balanced way that it does not delay even for a moment. Its angle is perfect too. It doesn't burn or freeze. And how beautiful it is, the view of the sunrise. What does the sun say? "May I rise upon Your Order?" "Yes you may". The sun doesn't rise without saying Bismillahi r-Rahmani r-Rahim. Ya Rabbi tawba. There is no one left who teaches us such realities. And there is no one left who wants to learn either. The sun rises, takes the darkness of the night off us. Man does not rest with sleeping. Ok, he may rest to some extent but the real rest is with the sun. How beautiful is a person who wakes by the sunrise and welcomes the sunrise with sajda. Fresh sun, fresh day, new day. It dresses a new life on those who make sajda to their Lord when it rises.
O Rabbu l-Baytu l -'Atiq! Baytu l-'Atiq, Kaaba Al-Muazzama. O Rabbu l-Baytu l-'Atiq! Say, what is in Baytu l-'Atiq, Shaykh Mehmet Effendi? Is it an empty house? What would be its value if it was an empty house? What can be in an empty house? What can we do with an empty thing? It is such a Bayt, Bayt Al-'Atiq! Kaaba Al-Muazzama, its name is 'Atiq (Ancient). Since when? Since dunya was created. Allah Almighty descended that Bayt, that Bayt Al-Muazzam, that whatever mankind needs, you can find it all in there. Ask for it. Say "Bismillahi r-Rahmani r-Rahim. Dress me from this treasure Ya Rabbi". Bayt Al-Muazzam, Baytu l-'Atiq, Baytullah! Allah Allah. How beautifully the old people sang it. They sang of it, for the love of the Kaaba al-Muazzama. There is a qasida: May there be a holy journey and I go, rub my face against the soil of Kaaba's roads. Kaaba's roads are the roads of Paradise. Hearts flow there. Be careful. For five thousand years that Bayt al-Muazzam, Allah knows its history, what we know is five thousand years, stands there. It is not destroyed. They tried to destroy it many times but couldn't. Is it an easy thing? It is Baytullah! This is Baytullah, Allahu Akbar!
Ok, Shaykh Mehmet Effendi, Baytullah... The Baytullah which Allah named after His Holy Name and placed on earth is empty? If it is empty, what can we do with it? What can we do with it? What can we do in an empty house? Since it is His (swt) Bayt (House), eveything that gives

honour to mankind is in it. For this reason peoples' hearts flow to Baytullah. They don't get tired of or fed up with asking for it, seeking it. What is written first in the Baytullah is Bismillahir Rahmanir Rahim. Allahu Akbar. Bismillahir Rahmanir Rahim. Wa Qul Rabbi 'Adkhilni Mudkhala Sidqin Wa 'Akhrijni Mukhraja Sidqin Wa Aj`al Li Min Ladunka Sultanaan Nasiraan. Bi Ismillahi Allahu Akbar. Allahu Akbar. Allahu Akbar. Bismillahir Rahmanir Rahim. They keep making tawaf like this. Do they ever get tired of it? Do they ever get tired? What is in Baytullah? No one would go there if there was nothing. What should they go for nothing? But it is after His Name, He (swt) says: this is My Bayt Al-Muazzama. Therefore whatever there is that mankind desires, it has it.
The apparant ones are in the way, under foot. What is above it, everything that teaches mankind how he will enter His Lord's Presence and what he will dress, is there. Therefore in Kaaba Al-Muazzama, there are all kind of thawbs, we call athwab, there are all kinds of shirts, dresses there. Thawb Al-'Ubudiyyah. O our Lord, may You dress on us the shirt of servanthood, the dress of servanthood O Lord. Ask for this, saying "O Lord..." "Then say, O My servant, Bismillahi r-Rahmani r-Rahim. Allahu Akbar, Allahu Akbar, Allahu Akbar Wa Lillah Al-Hamd. Rabbi 'Adkhilni Mudkhala Sidqin Wa 'Akhrijni Mukhraja Sidqin Wa Aj`al Li Min Ladunka Sultanaan Nasiraan".

O Muluk! O no mind ones who think of themselves highly and take pride in imitated titles. Look! When you wake up in the morning, first say "Ya Rabbi! Labbisni thawb Al-'Ubudiyyah. O our Lord, may You dress on us the dress of servanthood, the dress of servanthood O Lord". Allah! Allah, Allah. Who asks this standing in the presence, in Kaaba Al-Muazzama or whoever turns to it whether in the East or the West and says Allahu Akbar O Lord! May You dress on us the Thawb Al-'Ubudiyyah Ya Rabbi". We stand five times daily. We recite "iyyaka Nabu'du wa iyyaka Nasta'in". O Rabbu l-Bayt, dress on us the dress of servanthood.
We seek refuge with You from the shaytan who leads us astray, from that shaytan who wants to make us forget You. He wants to make us say "Me!". He wants to make us shaytan like himself. We seek refuge with You from his evil. Thawb Al-'Ubudiyyah, dress on us the dress of servanthood. May You dress on us the dress of servanthood O Lord! May the dress of servanthood be permanently upon us O Lord. May we dress in a new one everyday". "Say O My

servant, Bismillahir Rahmanir Rahim As' aluka Ya Rabbi, min kulli khairihi akramta ibadaka bihi Ya Rabbi, Labbisni. May You dress us with the dress of every goodness Ya Rabbi. We are ready O Lord, we are ready for Your servanthood". Say Bismillahir Rahmanir Rahim O My servant. Remember My Holy Name, and I let you be dressed in the Kaaba l- Muazzama with the dress of Ubudiyyah.

Shaykh Mehmet Effendi, your spiritual energy is strong. He actually gives me. Mine is zero but he is being charged. All the Great Companions came to the Kaaba Al-Muazzama like this. The Great Prophet stood on his camel and, what the Arabs of ignorance called "Long live glorious Hubal", he caught with the holy staff he had in his hand and threw it down. "What you worship is under my feet. Go up and say Allahu Akbar! Declare our servanthood! O Rabbu l-Baytu l-'Atiq! Dua. Nahnu Abiduk, Anta Rabbuna! Anta Hasbuna. Anta Waliyyuna, wa n`ima 'l-Mawla, Anta Mawlana. Wa N'ima'l-Mawla, Anta Ya Rabbana. Bismillahir Rahmanir Rahim.

How beautiful is the Bismillah. It is like an ocean. Say the Bismillah and the first thing you ask for is the thawb al-'Ubudiyyah: O Lord, may You dress me with the dress of servanthood so that I don't claim to be a magnificent one like shaytan did; so that I don't follow shaytan. O Lord,dress me with the dress of Your servanthood. "'Alaysa Allahu Bikafin `Abdahu" (39:36) is the Verse not like this? "Is not Allah Sufficient for His slave's every need?" "'Alaysa Allahu Bikafin `Abdahu" Allahu Akbar. Where else do you ask help from? The Lord Almighty sent His House (Bayt). Open your hands (for help) to Kaaba and ask "O Lord! Don't expel us from Your servanthood O Lord. We are weak O Lord. May Nur descend on us so we revive, so we find strength".

The address comes "Start then O My servant, say Bismillahir Rahmanir Rahim" Allah will make everything easy for him. Whoever remembers the Name of Allah first, Allah makes everything easy for him. Our Allah, our Subhan, our Sultan! Allahu Akbar Allahu Akbar Allahu Akbar. 'Ala man takabbar wa tajabbar. You don't need any doctor or judge. Bismillahir Rahmanir Rahim.We ask for the dress of servanthood O Lord, may we not be busy with any other work.

May we live with Your servanthood, with Your remembrance, with Your love O Lord! Say O My servant: Bismillahir Rahmanir Rahim. Bismillahir Rahmanir Rahim. Bismillahir Rahmanir Rahim. Say this O little man! And see what will open for you! Our Lord Almighty (jj) does not

make you in need of anyone. This is it. And that is, if people can understand. If we can understand, our lives will be very beautiful.
"'Inna Allaha Ya'muru Bi l-`Adli Wa l-'Ihsani" (16:90). Allah Almighty, the Owner of Justice, tells us "O My servant, I have forbidden oppression to Myself, and I made it forbidden for you also. No one may oppress another!" Ask from Allah Almighty and see how much Allah Almighty will grant you from His Justice. Don't fear! Who says Allah scares others. Who says Allah does not fear anything. Allah dresses the dress of majesty on who says Allah. O Lord, dress on us the dress of servanthood. What majesty can we have? But Allah Almighty's servant cannot look helpless and weak. He is majestic! If he kicks the earth, he can throw the earth out of its orbit. There are such servants. Shaykh Mehmet Effendi, this is an important matter to be a servant to Allah. It is not an easy matter: if he kicks, he can throw the earth out of its orbit.
Allahu Akbarul Akbar. Allahu Akbarul Akbar. Allahu Akbarul Akbar. 'Ala man takabbara man tajabbar. Shukur. Al-Fatiha. This is an ocean, it is enough.
Shaykh Mehmet Effendi now takes like a vacuum! He has strong... (understanding?) Or else I could not speak. The burden he carries, his strength is different. Long live Hj Mehmet. Allah bless you! Step here and reach to the east! From the east, go to the west if you like. Once you say Bismillah, you can go. Don't fear! You are lions! Fatiha.
I may dance for you! (joke) Long live Hj Mehmet! May Allah increase your spiritual energy, this one's too.

Lefke, 31.01.2013

WebSaltanatOrg

Iskenderi Kebir

Sheikh Mehmed Effendi, it's not a game now. There is no time to waste, hanging around is finished. It's time to destroy shaytan's game and his people. Oh our Lord. May Allah not leave us to our bad nafs. I have my share to take also. We must try to better ourselves. Oh my Lord mashaAllah. "Ma a'zamu sha'nnak", the address to Al-Haqq Almighty, by the great prophets. The Sultan of the Prophets (sas) says: "Ma a'zamu sha'nnak", and nothing else can be said. Allah Allah.
Oh my Lord, for Your servants, for the sake of the order of the Prophet (saw), may this association take place, for his sake. I ask for help for his approval. Ya Ashabu-l Madad Ya Rijal Allah. Allah. Oh those present, Oh Friends of Shah Mardan As-salamu alaikum. May our day be a good one, may our actions and end also be good.. How beautiful are the orders of our Lord. He allowed us to do sajda. He made us make sajda. Thanks to our Lord. Endless salams to our Prophet (saw)- the Pride of the Universe. Allahu Akbar. Stand up! Ya RasulAllah. As-salamu alaikum oh friends of Shah Mardan. Shah Mardan is the lion who teaches people their adab and their level. What are his instructions? First of all say, as-salamu alaikum. Salam, is among the names of Allah (jj). The key of Salamat Seas is As-Salam. Salam to you, Oh believers Salams to you. If you say Salams you will not be sick. You will be safe.. Don't be scared. As-salamu alaikum o lovers of Shah Mardan. Let's say the key of all treasures Bismillahi r-Rahmani r-Rahim. How beautiful, how majestic. We can't even describe it. No one can fully describe the meaning of Basmala. This 'phrase', as they call it, was revealed and it is a phrase to be the crown of Mankind - Say Bismillahi r-Rahmani r-Rahim. They crowned you with honour. We said Bismillahi r-Rahimani r-Rahim. As-salamu alaikum. Oh Friends of Shah Mardan say, Bismillahi r-Rahmani r-Rahim. Oh our Lord Who owns everthing in the universe and created all creatures, all the

universes hidden & apparent. No one knows what before the creation existed or what will be after its end. Allah! Dhul Jalali wa l- Jamal.

Oh people, may our association be an association of enlightenment. Dastur ya RijalAllah madad. Enter the association of Shah Mardan with adab. One holy man said; I looked for the associations of knowledgeable ones- like Shah Mardan's association. When one has permission from him, one's association becomes enlightened. Their association is like the rain when it falls on dry soil, how it wakes up the soil, it wakes up the hearts of people.. Oh our Lord, our Subhan. One who was seeking Allah (jj) said; Allahu Dhul Jalali wal Kamal. They sought a path to the Lord of Jalal (Majesty), Jamal (Beauty), Kamal (Perfection). This path, is the path of the people of knowledge & holders of adab. I sought the paths of those. How they shine in the darkness like stars in the night sky. They are like stars shining in the darkness. I am asking these ignorant people - Look at the sky on a night when the moon is not visible; Look at the festival of the sky. There are lights that dot the sky. You can see light in the dots. We call them, Stars. Wonderful. Those stars, where do they take their light? They must take from somewhere. If you don't light the match there is no glow. Look at the festival of lights at nighttime, in the sky, on a night with no visible moon. In the darkest night, like a river of light, stars fall everywhere. What did they used to call this? Milkyway. Stars as if they spilled all over. Sheikh Mehmet Effendi what is it called in Arabic? Kahkashan. Is it from Persian? What they call the sky in arabic? Majarrat. Galaxy. Milkyway. They call it the Milky Way. Milky Way is in the common language. Common people call it the Milky Way. A galaxy shines in the pitch dark. Where does it start? Where does it end? Who seperates them? Knowledgeable ones know... Common People say Allahu Dhul Jalal. The common and the knowledgeable ones all say Allahu Dhul Jalal. He is the One Who created this galaxy. What's its size? Only the one who created it knows. Who sets them up? Who is the calibrator? Who put them all seperate? Who decides which dots to shine? Does it happen by itself or is there someone putting them there? To claim it happened by itself you need evidence. No evidence. The One who has put all these stars in their correct positions, is the One Who has endless Power and Mightiness - Allah Dhul Jalal. Let's observe respect; "Tafakkuru sa'atin khayrun min 'ibadati sab'ina sana." Isn't it? To think of these facts is worth 70 years of praying without thinking - that's a different level. If one prays for 70 years, fasts and observes the heavens and thinks about Who put these in their correct stations, his prayers are on a different

level. Everything glorifies Him. Everything says SubhanAllah. This universe, where does it begin, where does it end?
Say oh Shah Mardan. Let's rise up and not sink down into this world's filth. Let's not get fooled by this world's ornaments. Let's walk towards the truth. They don't teach this at school. shaytan doesn't let them. It doesn't allow these things to be told. Curses on those who are with shaytan. Those people whose hearts are with shaytan, will finish before Ramadan. Because the violence and anger from the sky will manifest from Rajab onwards. It will blow everything away. You are small but who do you represent? Oh Mankind! Oh Shah Mardan say. What does Man represent? Sheikh Mehmed Effendi, Who do we represent? We are representatives of Allah(jj) on earth. Khalifa means that. "...will make a khalifah" a representative. I will create a representative who will show My Mightiness that no one else can describe. One who has the honour hat no other creature was given. One who has the nobility no other creature was given. Al-Insan-Man. What an honour! Alhamdu lillah, to Allah (jj) Who created us. Thanks for sending us His beloved Prophet (saw), the honour of the universes. He sent him to teach us. The Prophet (saw) said, I'm the City of Knowledge. You can find all you need to learn in me. My name is Madinatu-l 'Ilm. He said the gatekeeper is my uncle's son Mardan.
Oh Shah Mardan say, to those calling themselves Alawi, Shia. Say. Ask them what is my mazhab? What is Shah Mardan's mazhab? There are two types of mazhab: One who walks with Justice and one who walks with oppression. Two mazhabs in this world. There are two ways of people. Hear this o Persians, o Shia, o Alawi. He says two ways. One is the way of Justice, the other is the way of oppression. I am the one addressed by Allah (jj), by the Creator of the Universes. For the sake of Izzu Jalalim I declare: My way is the way of Justice. I have forbidden oppression to Myself. I have forbidden oppression for you also. Do not oppress each other! "Fa la tazalamu"(Hadith) If you do not follow this order you will walk on the way of tyrants. If you leave the way of justice then I will send armies to overcome you and destroy you. No need to send a whole army, says Rabbu-l 'Izzat. There are angels responsible for the earth and heavens. If they get an order to move he earth a tiny bit, it moves. They say Earthquake. Angels are shaking it. Kuurrrrr....Falls on their head. I will destroy tyrants. Easy. "Fa la tazalamu"(Hadith) Do not oppress each other. Oh Alawis your oppression is so great now. O Shia those murders, those battles, destruction you have done has scared even the shaytans. How

will you enter the presence of Shah Mardan? He will destroy you. Rajabu Shahrullah is coming. It will destroy you. He walks with the order of the Creator and Owner of the Earth and Heavens. He is Shah Mardan. One from his line will come and destroy all this oppression. Do not oppress. This is an order.

Say oh Shah Mardan - Which Prophet was an oppressor? None. Which Imam oppressed? You claim to follow 12 Imams, which one oppressed, which one did what you are doing? Oh Persians, Oh Shia, Oh Alawis you claim to have 12 Imams, which Imam commited oppression as you are doing? Which one gave you fatwa? They will shake the earth and it will all fall on your heads. It's coming soon. The revenge of the heavens coming. As you kill innocent people, it comes closer. The angels will take revenge from you. May you not reach to the Imam you are waiting for! Ey Shah Mardan say, teach us. What makes this world ugly? This is a question. Oppression. What is honour for Man? Justice. What makes a Great Man? A great Man is the one who observes justice Allah ordered. They call him Alexander The Great, Sheikh Mehmed Effendi. Iskender-i Kebir, Alexander the Great. So many Emporors come and go, so many kings - none called Great. Why did they call him Alexander the Great? How did he get his greatness? He rode his horse at age 15 and girded on his sword. But his sword - watch out Oh Greeks! Wake up! Alexander the Great - You call him Alexanderos. How did he earn the title "the great"? He rode his horse when he was only 15 and said, let me march to rule the people. Let me march on His Earth for the sake of the Lord Who made me strong, Who created me. Let me practice what I am taught. Alexander the Great. How did he become Great? What does he say? He says; I girded on my sword and rode on my horse and promised the Lord of the Earth and Heavens - Oh One who created me! You made me ride on this horse, on this wild horse no one else could ride. You gave the ability to ride it. I will march for You. You let me gird on my sword, Oh Lord of the Heavens and the Earth. He marched, marched from Macadonia. Marched, marched with his sword and horse. People followed him.He started off with 5 people, then maybe one million marched with him. How this young, strong, man was King? He was majestic. His teacher Socrates dressed him in majesty. They told him about Tawhid. He taught him Tawhid.

The One Who created you is One, Be careful. One who sees you, one who observes you is He, Be careful. The advise we are giving you- Alexander the Great - was, don't oppress. We girded

your sword on you - May this sword not oppress anyone. He marched with this order. Where is Macadonia and where is India? He marched and marched. No army came against him in his majesty. He marched all the way to India. Alexander the Great did not even harm an ant. He came and stopped at Baghdad. Baghdad is the land of Shahids/Martyrs. He breathed his last breath there. Where is he buried? He is buried in the hearts of people - he was so great because he did not even harm an ant. He wasn't a tyrant. That's why they call him Alexander The Great. That is greatness. Man doesn't become Great by killing people. Destroying Allah's creatures, he sinks, becomes shaytan or even lower. He is called Great and shows us how to be great. How did he become Alexander The Great? All men are Allah (jj)'s creatures. He was a king in Macadonia and rode his horse at the age of 15. He marched until maybe age 33 or 35 years old and then when he arrived at that place which is the land of Shahids- he gave his soul to his Lord. He didn't become a tyrant. He didn't oppress.

Oh Greeks listen, oh Europeans listen! Oh Persians listen, oh Indians, Chinese people listen! You scare people. You say we are powerful, we made so many weapons. What for? To destroy people! May Allah destroy you. May Allah (jj) destroy those who destroyed the Sultans; Those who abolished the Kings may Allah (jj) destroy them too. We want a Great Person. What we are missing is the Great Man. we are left with a shortage of Great Men. The Age of Jababira- Tyrants, dictators. Jababira, the Age of Shaytan. They are everywhere. They say we are Great but how did you become Great? You killed millions of people. Hitler, Mussolini, Stalin, Chinese Tyrants - that's all they do - Human butchery. Human Butchers can't be Great. Their place is in slaugterhouses. 20th century man made them crowns. They followed them and that's how we ended up like this. That's why we are seeking a Great Man now. We are seeking for a Noble Person. Our anchestors represented the greatness of Islam for over 1000 years. When you say Ottoman - the whole world trembled. Why? Beacuse they were Great. Our Sultans were Noble. Shame that today their children can't even enter the land of these Sultans. Shame on this nation which has insulted their own ancestors and says, you can't enter the land they conquered with their swords. Who put up this ban? What kind of a ban this is? They conquered Anatolia with their swords and now you say they are forbidden to enter? They say, women can but men are not allowed. MashaAllah. Allah doesn't hear? Doesn't see? He does.

Allah orders; a'ti Haqqa-n Nas. Give the rights to the people. If you don't you are an oppressor and the sword of the heavens will fall on you. Be Great. Man becomes Great with Justice. You don't become Great by oppression. Stalin is shaytan. Lenin is shaytan. The one in Italy and in Germany also... We won't mention the one in Turkey they get upset, angry. May those who get angry also finish soon. They won't reach Eid. The Holy ones who destroy oppression are coming. O Righteous Shah Mardan, How beatiful is your talk. This talk is not from this poor one. It is your talk. MashaAllah La quwwata illa billah. Islam's flag will be raised. What shaytan doesn't like - they even removed the name Muslim from the lands that the great Ottomans conquered with their swords. No institution is left. They can't say it. They don't call it the Office of Fatwa or Office of the Mufti or Shaykh al-Islam. They call it "Chief of Religious Affairs." Where did this Religious Affairs Office come from? A Fatwa of the Shayk al-Islam appointed by the Great Ottomans could even remove the Sultans. Where are they? Is it shameful to have Shaykh al-Islam for Turks? What does the Chief of Religious Affairs have? He is the only one allowed to walk around with his turban. What was the harm in wearing a turban that caused us to remove it? Oh knowledgeable ones! What a shame that you are also oppressing. You are not protecting the rights of Islam. If you can't then give up whoever wants can come and try.
May Allah (jj) forgive us. O Shah Mardan how beautifully you said it. You gave his rights, Alexander the Great. The new ones that replaced the Ottomans have the one they worship. But they can't call him "Great" because what he did doesn't match the deeds of a great man, is not appropriate. Tyrants can't be Great.. He is the lowest one.

Oh our Lord don't leave us to our bad nafs. Send us Sabib, Send us our Sultan. Send us the Sultan who will crown Your order oh our Lord. Amin bi Hurmati Yasin wal Qur'anil Hakim. Oh our Lord, we seek shelter with You. Don't worry about the one talking. Look at who is making him talk. Amin Amin wa salamun 'ala l-mursalin wal hamdu lillahi rabbil 'alamin. Rajab Shahrullah is coming. Many buidings will be destroyed. Watch out. The foundations of many buildings will be ruined. Cemeteries will have no space left. Their bodies will be thrown out of the cemeteries. Oh our Lord don't make us oppressors. Those who are supporting the oppressors will not make it to Eid. Oh my Lord, one of His Names is As-Sabur. When it's the right time,He will do it. Al-Fatiha.MashaAllah O Shah Mardan You say the Truth. Oh Friends

follow the truthful advice. if you don't then you won't make it to Ramadan either.
Fatiha.

Alexander der Große

Shaykh Mehmet Effendi, es kein Spiel jetzt. Es ist keine Zeit zu verlieren, Herumhängen ist zu Ende. Es ist Zeit, Shaytans Spiel und seine Leute zu vernichten. O unser Herr. Möge Allah uns nicht unserem schlechten Nafs überlassen. Ich muß auch meinen Teil tun. Wir müssen versuchen, uns zu bessern. O mein Herr, ma sha' Allah. "Ma a'zamu sha'nnak", die Ansprache an Al-Haqq den Allmächtigen, durch den großen Propheten. Der Sultan der Propheten (saws) sagt: "Ma a'zamau sha'nnak", und nichts mehr kann gesagt werden. Allah Allah. O mein Herr, für Deine Diener, um des Befehls des Propheten (saws) willen, möge diese Versammlung stattfinden, um seinetwillen. Ich bitte um Hilfe für seine Zustimmung. Ya Ashabu l-Madad, ya Rijal Allah.
Allah. O Anwesende, o Freunde Shah Mardans. As-Salamu `alaykum. Möge unser Tag ein guter sein, mögen unsere Taten und unser Ende auch gut sein.. Wie schön sind die Befehle unseres Herrn. Er erlaubte uns, Sajda zu machen. Er ließ uns Sajda machen. Dank sei unserem Herrn. Unendliche Salams für unseren Propheten (saws), den Stolz des Universums. Allahu Akbar.
Steht auf! Ya Rasulullah.
As-Salamu `alaykum, o Freunde Shah Mardans. Shah Mardan ist der Löwe, der die Leute ihren Adab lehrt und ihre Stufe. Was sind seine Anweisungen? Zuerst einmal sagt: As-Salamu `alaykum. Salam ist unter den Namen Allahs (jj). Der Schlüssel der Salamat Meere ist As-Salam.
Salam euch, o Gläubige, Salams euch. Wenn ihr Salams sagt, werdet ihr nicht krank. Ihr werdet sicher sein. Fürchtet euch nicht. As-Salamu `alaykum, o Liebende Shah Mardans. Sagen wir den Schlüssel für alle Schätze, Bismillahi r-Rahmani r-Rahim. Wie schön, wie majestätisch. Wir können es nicht einmal beschreiben. Niemand kann die Bedeutung der Basmala ganz beschreiben. Dieser Satz, wie sie es nennen, wurde offenbart, und es ist ein Satz, der die Krone der Menschheit sein soll. Sagt: Bismillahi r-Rahmani r-Rahim. Sie krönten euch mit Ehre. Wir sagten Bismillahi r-Rahmani r-Rahim. As-Salamu `alaykum. O Freunde Shah Mardans, sagt: Bismillahi r-Rahmani r-Rahim. O unser Herr, Der alles im Universum besitzt und Der alle

Geschöpfe erschuf, all die verborgenen und offenbaren Universen. Niemand weiß, was vor der Schöpfung existierte oder was nach ihrem Ende sein wird. Allah! Dhu l-Jalali wa l-Jamal.
O Leute, möge unsere Versammlung eine Versammlung der Erleuchtung sein. Dastur ya Rijal Allah, Madad. Betretet die Versammlung Shah Mardans mit Adab. Ein Heiliger sagte: Ich suchte die Versammlungen der Wissenden, wie Shah Mardans Versammlung. Wenn einer Erlaubnis hat von ihm, wird seine Versammlung erleuchtet. Ihre Versammlung ist wie der Regen, wenn er auf trockene Erde fällt, wie er die Erde aufweckt, weckt sie die Herzen der Menschen auf. O unser Herr, unser Subhan. Einer, der Allah (jj) suchte, sagte: Allahu Dhu l-Jalali wa l-Kamal. Sie suchten einen Weg zum Herrn der Majestät (Jalal), Schönheit (Jamal), Vollkommenheit (Kamal).

Dieser Weg ist der Weg der Menschen des Wissens und der Inhaber des Adab. Ich suchte die Wege von diesen. Wie sie scheinen in der Dunkelheit, wie Sterne am Nachthimmel. Sie sind wie Sterne, die in der Dunkelheit leuchten. Ich fordere diese unwissenden Leute auf: Seht den Himmel in einer Nacht, wenn der Mond nicht sichtbar ist. Seht das Fest des Himmels. Es sind Lichter da, die den Himmel sprenkeln. Du kannst Licht in den Punkten sehen. Wir nennen sie Sterne. Wunderbar. Diese Sterne, von wo nehmen sie ihr Licht? Sie müssen es von irgendwoher nehmen. Wenn du das Streichholz nicht anzündest, gibt es keinen Schein. Seht auf das Fest der Lichter in der Nacht am Himmel, in einer Nacht ohne sichtbaren Mond. In der dunkelsten Nacht, fallen wie ein Fluß aus Licht Sterne überall. Wie nannten sie das früher? Milchstraße. Sterne, als würden sie sich überallhin ergießen. Shaykh Mehmet Effendi, wie heißt das auf Arabisch? Kahkashan. Kommt es aus dem Persischen? Wie heißt der Himmel auf Arabisch? Majarrat. Galaxien. Milchstraße. Sie nennen es die Milchstraße. Milchstraße ist es in der Umgangssprache. Gewöhnliche Leute nennen es die Milchstraße. Eine Galaxie leuchtet im Stockfinsteren.
Wo beginnt es? Wo endet es? Wer trennt sie? Kluge wissen.. Gewöhnliche Leute sagen Allahu Dhu l-Jalal. Die gewöhnlichen und die wissenden sagen Allahu Dhu l-Jalal. Er ist Der Eine, Der diese Galaxie erschaffen hat. Was ist ihr Ausmaß? Nur der, Der sie erschaffen hat, weiß es. Wer hat sie eingerichtet? Wer ist der Eichmeister? Wer setzte sie alle getrennt? Wer entscheidet, welche Punkte leuchten? Geschieht es von allein, oder ist jemand dort und setzt sie dorthin? Um zu behaupten, es geschähe von selbst, bräuchte man Beweise. Keine Beweise. Der Eine, Der all diese Sterne in ihre richtige Lage gebracht hat, ist der Eine, Der unendliche Macht und Mächtigkeit

hat. Allah Dhu l-Jalal. Laßt uns Respekt beachten: "Tafakkur sa'atin khayrun min `Ibadati Sab`ina Sana." Nicht wahr? Über diese Tatsachen nachzudenken, ist 70 Jahre Beten, ohne zu denken, wert. Das ist eine andere Stufe. Wenn jemand 70 Jahre betet, fastet und die Himmel beobachtet und darüber nachdenkt, Wer diese an die richtigen Stellen setzte, haben seine Gebete eine andere Stufe. Alles preist Ihn. Alles sagt Subhanallah. Dieses Universum, wo beginnt es, wo endet es? Sag, o Shah Mardan.

Erheben wir uns und sinken wir nicht in den Dreck dieser Welt. Lassen wir uns nicht täuschen von den Ausschmückungen dieser Welt. Gehen wir auf die Wahrheit zu. Sie lehren das nicht in der Schule. Shaytan läßt sie nicht. Er erlaubt es nicht, daß diese Dinge gesagt werden. Flüche auf jene, die mit Shaytan sind. Diese Leute, deren Herzen mit Shaytan sind, finden ihr Ende vor Ramadan, weil die Heftigkeit und der Zorn von den Himmeln sich von Rajab an zeigen wird. Es wird alles davonblasen. Ihr seid klein, aber wen vertretet ihr? O Menschheit! O Shah Mardan, sag. Was vertritt der Mensch? Shaykh Mehmet Effendi, Wen vertreten wir? Wir sind die Vertreter Allahs (jj) auf Erden. Khalifa bedeutet das. '...werde einen Khalifah machen', einen Vertreter. Ich werde einen Vertreter erschaffen, der Meine Mächtigkeit zeigen wird, die niemand anders beschreiben kann. Einer, der die Ehre hat, die keinem anderen Geschöpf gegeben wurde. Einer, der den Adel hat, der keinem anderen Geschöpf gegeben wurde. Al-Insan, der Mensch. Was für eine Ehre! Alhamdulillah für Allah (jj), Der uns erschuf. Dank für das Senden Seines geliebten Propheten (saws), der Ehre des Universums. Er sandte ihn, um uns zu unterrichten. Der Prophet (saws) sagte: Ich bin die Stadt des Wissens. Ihr könnt alles, was ihr lernen müßt, in mir finden. Mein Name ist Madinatu l-`Ilm. Er sagte: Der Torhüter ist der Sohn meines Onkels, Mardan.

O Shah Mardan, sag denen, die sich selbst Alawiten, Schiiten nennen. Sag, frag sie: Was ist meine Madh'hab? Was ist Shah Mardans Madh'hab? Es gibt zwei Arten von Madh'hab: Eine, die mit Gerechtigkeit geht, und eine, die mit Unterdrückung geht. Zwei Madh'habs in dieser Welt. Es gibt zwei Arten von Menschen. Hört dies, o Perser, o Schiiten, o Alawiten. Er sagt, zwei Wege. Einer ist der Weg der Gerechtigkeit, der andere ist der Weg der Unterdrückung. Ich bin der, der von Allah (jj), dem Schöpfer des Universums, angesprochen wird. Um `Izzu Jalalim willen erkläre ich: Mein Weg ist der Weg der Gerechtigkeit. Ich habe Mir Selbst Unterdrückung verboten. Ich habe Unterdrückung auch für euch verboten. Unterdrückt euch nicht gegenseitig. "Fa la Tadhalamu" (Hadith). Wenn ihr diesem Befehl nicht folgt, geht ihr auf dem Weg der Tyrannen.

Wenn ihr den Weg der Gerechtigkeit verlaßt, werde Ich euch Armeen senden, die euch überwältigen und vernichten. Nicht nötig, eine ganze Armee zu senden, sagt Rabbu l-`Izzat. Es gibt Engel, die verantwortlich sind für Himmel und Erde. Wenn sie einen Befehl erhalten, die Erde ein klein wenig zu bewegen, bewegt sie sich. Sie sagen, Erdbeben. Die Engel schütteln sie. Kuurrrr... Es fällt ihnen auf den Kopf. Ich werde die Tyrannen vernichten. Leicht.
"Fa la Tadhalamu" (Hadith) - Unterdrückt euch nicht gegenseitig. O Alawiten, euere Unterdrückung ist jetzt so groß. O Schiiten, diese Morde, diese Schlachten, Zerstörung, die ihr gemacht habt, haben selbst Shaytan erschreckt. Wie werdet ihr in die Gegenwart Shah Mardans treten? Er wird euch vernichten. Rajabu Shahrullah ist im Anmarsch. Er wird euch vernichten. Er geht mit dem Befehl des Schöpfers und Eigners der Erde und der Himmel. Er ist Shah Mardan. Einer von seiner Abstammungslinie wird kommen und all dieser Unterdrückung ein Ende bereiten. Unterdrückt nicht. Das ist ein Befehl. Sag, o Shah Mardan, welcher Prophet war ein Unterdrücker?
Keiner. Welcher Imam unterdrückte? Ihr behauptet, 12 Imamen zu folgen. Welcher unterdrückte, welcher tat, was ihr tut? O Perser, o Schiiten, o Alawiten, ihr behauptet, 12 Imame zu haben. Welcher Imam verübte Unterdrückung, so wie ihr es tut? Welcher gab euch ein Fatwa? Sie werden die Erde schütteln, und sie wird euch auf den Kopf fallen. Es kommt bald. Die Rache der Himmel ist im Anmarsch. So wie ihr unschuldige Menschen tötet, kommt es näher. Die Engel werden Rache an euch üben. Möget ihr den Imam nicht erreichen, auf den ihr wartet. Ay Shah Mardan, sag, lehre uns. Was macht diese Welt häßlich? Das ist eine Frage. Unterdrückung. Was ist ehrenvoll für den Menschen? Gerechtigkeit. Was macht einen großen Menschen aus? Ein großer Mensch ist einer, der Gerechtigkeit wahrt, wie Allah es befohlen hat.
Sie nennen ihn Alexander den Großen, Shaykh Mehmet Effendi. Iskander Kabir, Alexander den Großen. So viele Herrscher kommen und gehen, so viele Könige, keiner wird 'Groß' genannt. Warum nannten sie ihn Alexander den Großen? Wie erlangte er seine Größe? Er ritt sein Pferd im Alter von 15 Jahren und gürtete sein Schwert. Aber sein Schwert - paßt auf, ihr Griechen! Wacht auf! Alexander der Große - Ihr nennt ihn Alexanderos. Wie gewann er den Titel "der Große"? Er ritt sein Pferd, als er nur 15 war und sagte: Laßt mich marschieren, um die Leute zu regieren. Laßt mich auf Seiner Erde marschieren um des Herrn willen, Der mich stark gemacht hat, Der mich erschuf. Laßt mich ausüben, was mich gelehrt wurde. Alexander der Große. Wie wurde er groß? Was sagt er? Er sagt: Ich gürtete mein Schwert und ritt mein Pferd und versprach

dem Herrn der Erde und der Himmel - o Der, Der mich erschuf! Du bewirktest, daß ich dieses Pferd reite, dieses wilde Pferd, das sonst niemand reiten konnte. Du gabst die Fähigkeit, es zu reiten. Ich werde für Dich marschieren. Du ließest mich mein Schwert gürten, o Herr der Himmel und der Erde. Er marschierte, marschierte von Mazedonien aus. Marschierte, marschierte mit seinem Schwert und Pferd. Die Menschen folgten ihm. Er machte sich auf mit 5 Leuten, dann marschierte vielleicht eine Million mit ihm. Wie war dieser junge, starke Mann König? Er war majestätisch. Sein Lehrer Sokrates bekleidete ihn mit Majestät. Sie erzählten ihm von Tawhid. Er lehrte ihn Tawhid. Der Eine, Der dich erschuf, ist Einer. Paß auf! Einer, der dich sieht, Einer, der dich beobachtet, ist Er. Paß auf! Den Rat, den wir dir geben, Alexander der Große, ist, unterdrücke nicht! Wir gaben dir dein Schwert. Möge dieses Schwert niemanden unterdrücken. Er marschierte mit seinem Befehl. Wo ist Mazedonien und wo ist Indien? Er marschierte und marschierte. Keine Armee kam gegen ihn an in seiner Majestät. Er marschierte den ganzen Weg nach Indien.

Alexander der Große tat nicht mal einer Ameise etwas zuleide. Er kam und hielt in Baghdad. Baghdad ist das Land der Märtyrer. Er tat seinen letzten Atemzug dort. Wo ist er begraben? Er ist begraben in den Herzen der Menschen. Er war so groß, weil er nicht einmal einer Ameise etwas zuleide tat. Er war kein Tyrann. Deshalb nennen sie ihn Alexander den Großen. Das ist Größe. Der Mensch wird nicht groß durch das Töten von Menschen. Indem er Allahs Geschöpfe vernichtet, sinkt er, wird Shaytan oder sogar noch tiefer. Er wird groß genannt und zeigt uns, wie man groß ist. Wie wurde er Alexander der Große? Alle Menschen sind Allahs (jj) Geschöpfe. Er war ein König in Mazedonien und ritt sein Pferd im Alter von 15 Jahren. Er marschierte bis zum Alter von vielleicht 33 oder 35 Jahren, und dann, als er an diesem Ort ankam, welches das Land der Märtyrer ist, gab er seine Seele seinem Herrn. Er wurde kein Tyrann. Er unterdrückte nicht.

O Griechen, hört zu, o Europäer, hört! O Perser, hört, o Inder, Chinesen, hört! Ihr erschreckt die Menschen. Ihr sagt: Wir sind mächtig, wir machten so viele Waffen. Wofür? Um Menschen zu vernichten! Möge Allah euch vernichten. Möge Allah (jj) die vernichten, die die Sultane vernichteten. Jene, die die Könige abschafften, möge Allah (jj) sie auch vernichten. Wir wollen einen Großen Menschen.

Was wir vermissen, ist der Große Mann. Wir sind knapp an Großen Männern. Das Zeitalter der Jababira, der Tyrannen, Diktatoren. Jababira, das Zeitalter Shaytans. Sie sind überall. Sie sagen:

Wir sind groß! Aber wie wurdet ihr groß? Ihr habt Millionen von Menschen getötet! Hitler, Mussolini, Stalin, chinesische Tyrannen, das ist alles, was sie tun, menschliches Abschlachten. Menschliche Schlächter können nicht groß sein. Ihr Platz ist im Schlachthaus. Die Menschen des 20. Jahrhunderts machten Kronen für sie. Sie folgten ihnen,und das ist der Grund, warum wir da sind, wo wir jetzt sind. Deshalb suchen wir jetzt einen Großen Mann. Wir suchen einen edlen Menschen. Unsere Vorfahren vertraten die Große des Islam über 1000 Jahre lang. Wenn man sagt Osmanen, erzitterte die ganze Welt. Warum? Weil sie groß waren. Unsere Sultane waren Edle. Schande, daß heute ihre Kinder nicht einmal das Land dieser Sultane betreten können. Schande auf diese Nation, die ihre eigenen Vorfahren beleidigt hat und sagt: Ihr dürft das Land, das sie mit dem Schwert eroberten, nicht betreten. Wer hat diesen Bann aufgestellt? Was für ein Bann ist das? Sie eroberten Anatolien mit dem Schwert und jetzt sagt ihr, sie dürfen nicht einreisen? Sie sagen, Frauen können, aber Männer dürfen es nicht. Ma sha' Allah. Allah hört nicht? Sieht nicht? Doch. Allah befiehlt: "A'ti Haqqa n-Nas." Gebt den Menschen ihre Rechte. Wenn ihr das nicht tut, seid ihr Unterdrücker, und das Schwert des Himmels wird auf euch fallen. Seid Groß. Der Mensch wird Groß mit Gerechtigkeit. Ihr werdet nicht groß durch Unterdrückung. Stalin ist ein Shaytan. Lenin ist ein Shaytan. Der in Italien und in Deutschland auch. Wir werden den in der Türkei nicht erwähnen. Sie regen sich sonst auf. Mögen jene, die sich darüber aufregen, auch bald ein Ende finden. Sie werden das `Id nicht erreichen. Die Heiligen, die der Unterdrückung ein Ende bereiten, sind im Anmarsch. O rechtschaffener Shah Mardan, wie schön ist deine Rede. Diese Rede kommt nicht von diesem Armen. Es ist deine Rede. Ma sha' Allah, La Quwwata illa Billah. Die Flagge des Islam wird erhoben werden. Was Shaytan nicht gefällt, sie entfernten sogar den Namen 'Muslim' von den Ländern, die die großen Osmanen eroberten mit ihren Schwertern. Keine Institution ist übrig. Sie können es nicht sagen. Sie nennen es nicht das 'Büro für Fatwas' oder das 'Büro des Mufti' oder 'Shaykhu l-Islam'. Sie nennen es 'Chef für Religiöse Angelegenheiten'. Woher kam dieses Büro für Religiöse Angelegenheiten? Eine Fatwa des Shaykhu l-Islam, der von den Großen Osmanen eingesetzt war, konnte sogar die Sultane absetzen. Wo sind sie? Ist es schändlich für die Türken, einen Shaykhu l-Islam zu haben? Was hat der Chef für Religiöse Angelegenheiten? Er ist der einzige, der mit seinem Turban herumlaufen darf. Welchen Schaden hatte es, einen Turban zu tragen, der dazu führte, ihn zu entfernen?

O Wissende! Welche Schande, daß ihr auch unterdrückt. Ihr schützt die Rechte des Islam nicht. Wenn ihr das nicht könnt, gebt auf. Wer immer will, kann kommen und es versuchen. Möge Allah (jj) uns vergeben. O Shah Mardan, wie schön du es gesagt hast. Du gabst Alexander dem Großen seine Rechte. Die Neuen, die die Osmanen ersetzen, haben den einen, den sie verehren. Aber sie können ihn nicht 'Groß' nennen, weil das, was er tat, nicht den Taten eines großen Mannes entspricht, ihnen nicht angemessen ist. Tyrannen können nicht groß sein. Er ist der Niedrigste. O unser Herr, überlasse uns nicht unseren schlechten Nafs. Sende uns Sahib, sende uns unseren Sultan. Sende uns den Sultan, der Deinen Befehl krönen wird, o unser Herr. Amin bi Hurmati Yasin wa l-Qur'ani l-Hakim. O unser Herr, wir suchen Schutz bei Dir. Kümmert euch nicht um den, der spricht. Schaut auf den, der mich zum Sprechen bringt. Amin, Amin wa Salamun `ala l-Mursalin wa l-Hamdulillahi r-Rabbi l-`Alamin. Rajab Shahrullah kommt. Viele Gebäude werden zerstört werden. Paßt auf. Die Fundamente vieler Gebäude werden ruiniert werden. Friedhöfe werden keinen Platz mehr haben. Ihre Körper werden aus den Friedhöfen hinausgeworfen werden. O unser Herr, mach uns nicht zu Unterdrückern. Jene, die die Unterdrücker unterstützen, werden es nicht bis zum `Id schaffen. O mein Herr, einer Seiner Namen ist As-Sabur. Wenn der rechte Moment ist, tut er es. Al-Fatiha. Ma sha' Allah. O Shah Mardan. Du sagst die Wahrheit. O Freunde, folgt dem aufrichtigen Rat. Wenn ihr das nicht tut,werdet ihr es auch nicht bis zum Ramadan schaffen. Fatiha.

Lefke, 22.04.2013

WebSaltanatOrg, CategoryAlexander

Al-hamdulillah - Lob und Preis sei Allah

Sei mit jedem zufrieden; sage Alhamdulillah* zu jedem. Ein Meer der Barmherzigkeit reicht von der Gegenwart in die ewige Vergangenheit, und alles, was existiert, muß etwas von diesen Meeren der Barmherzigkeit in sich tragen. Jedes geschaffene Ding preist seinen Herrn, und für alles, was existiert, ob Tiere, Pflanzen oder Menschen, müssen wir Allah danken, denn alles birgt etwas von den Meeren der Barmherzigkeit in sich. Dies ist ein Punkt, auf den viele Gläubige nicht achten. Sie haben dies vergessen oder kümmern sich nicht darum. Wir müssen für immer dankbar sein, für alles, was Allah in diese Welt hineingesetzt hat. Jeder muß bedenken, wenn er etwas betrachtet, daß dieses Ding von den Meeren der Barmherzigkeit kommt, sonst wäre es nie geschaffen worden. Wir müssen selbst für uns unerwünschte Dinge Alhamdulillah sagen, denn auch was wir nicht mögen, muß, solange es existiert, etwas von den Meeren der Barmherzigkeit in sich tragen. Man muß daher für jedes Geschöpf Alhamdulillah sagen. Die Menschen müssen dankbar füreinander sein.

Alles, was uns unangenehm ist oder unliebsam, lehrt uns mit seiner Existenz, was Allah lieb ist. Es muß auch all die unbeliebten „Lehrer“ für uns geben, damit wir an ihnen sehen, an ihrem Äußeren oder Inneren, daß wir zusehen müssen, nicht so zu sein wie sie. Wenn einer unbeliebt ist und du ihn nicht magst, sagt sein wirkliches Wesen zu dir: „O mein Bruder, sei nicht so wie ich.“ Und wir müssen ihm danken, denn er lehrt uns auf diese Weise, was lieb und was unlieb in der göttlichen Gegenwart ist.

So müssen wir Allah für alles, was wir vorfinden, danken und Alhamdulillah sagen. Und das wiederum bewirkt, daß jedesmal, wenn wir es sagen, die schweren Lasten leichter werden und schließlich ganz verschwinden und uns nichts mehr stören kann. Das ist eine sehr wichtige Botschaft für jeden, da wir in diesem Leben nicht mit jedem zufrieden sein können. Mit etwas nicht zufrieden zu sein, bedeutet, daß man nicht genug Vollkommenheit besitzt. Es ist ein Zeichen von Unreife, mit dem einen glücklich und mit dem anderen unglücklich zu sein. Es ist eine schlechte Eigenschaft, die Unvollkommenheit beweist.

Vollkommen ist, wer mit allen glücklich sein kann, für den beides gleich ist, so daß er auch für unliebsame Dinge Alhamdulillah sagen kann. Dies ist vor allem dann wichtig, wenn einem ein unbeliebter Mensch begegnet. Sag Alhamdulillah, denn wenn er nicht da wäre, würde die Last, die er trägt, vielleicht auf deine Schultern gelegt werden. Die Kleider der Eigenschaften sind mannigfaltig, und das Kleid, mit dem Gott einen bekleidet, muß er in diesem Leben tragen. Allah bekleidet alle seine Menschen mit einem geeigneten Kleid für seine Gegenwart. Wenn er jemanden unbeliebt macht, trägt dieser deshalb jene Last. Sag für die Person, die diese Last trägt, Alhamdulillah. Wenn er es nicht akzeptiert hätte, würde ich es tragen müssen. Wer den einen schön kleidet, kleidet den anderen häßlich.

Wer eine unbeliebte Form bekam, muß auch Alhamdulillah sagen und auf die schauen, die noch schwerere Lasten tragen. Alhamdulillah, daß es all diese Millionen gibt. Denn jedes dieser Wesen gibt diesem Leben eine Zierde. Wenn es nicht existieren würde, wären unsere Lebensumstände schwieriger und mühsamer. Selbst eine Schlange ist ein Schmuck dank dem Herrn, der dieses Ungetüm gemacht hat, denn alles kommt durch die Meere der Barmherzigkeit, um die Menschen auf dem Weg ihrer spirituellen Entwicklung zu fördern. Wenn du dein Adab (gutes Benehmen, gute Haltung) bewahrst für alles Unliebsame, dann kommt dir dafür die göttliche Barmherzigkeit entgegen. Dann entsteht aus jeder Form und Erscheinung in deinem Herzen göttliche Weisheit. Selbst zu diesem Glas Wasser mußt du sagen: „Gepriesen sei Allah, Der Flüsse schuf, die voller Wasser sind und aus den Meeren der Barmherzigkeit strömen.“ Trachtet danach, Vollkommenheit zu erreichen, schaut jedem ins Gesicht.

Wenn Rasulullah (s.a.s.) auf seine Nation schaut, betrachtet er jeden mit dem gleichen Blick. Deshalb ordnen unsere Großscheichs an, jeden zu ehren und für die Existenz von jedem, Alhamdulillah zu sagen. Es mag dir nicht alles gefallen, doch alles Erschaffene ist notwendig für andere und erfüllt einen bestimmten Zweck. Sei

glücklich mit jedem, auch wenn er sich schlecht verhält, denn Allah der Allmächtige hat viele Gründe, um von Seinen endlosem Meeren zu geben. Er benutzt so viele Dinge als Mittel und Überbringer, um von Seinen Meeren zu geben. Alles trägt etwas Gutes in sich, und wenn du das verstanden hast, kannst du mit allem und jedem zufrieden sein. Wenn man Alhamdulillah zu unliebsamen Dingen sagt, nimmt Allah dieses unliebsame Ding aus deiner eigenen Persönlichkeit weg. Selbst der Häßlichste schwimmt in Allahs Barmherzigkeit. Stört sie nicht, zeigt nicht eure Abneigung. Versucht, mit jedem glücklich zu sein, das ist das höchste Ziel der Menschheit. Es benötigt Übung, und es geht nicht von heute auf morgen. Wenn du bei jeder Gelegenheit Alhamdulillah sagst, wirst du nie Dunkelheit in deinem Herzen haben und mußt dein Ziel erreichen. Und bei Allah ist das Gelingen.

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CategoryPrayer, CategoryGratitude, CategoryMercy

The Alif

Oh Jani-i Janan, the most beloved, Oh Sahibul Maydan, Shahu Mardan May alfu salat, alfu salam be on the beloved of our Lord and on the Sahabas of our Prophet and especially on Shahu Mardan. How blessed they are! May their power come to us also. We are weak. A weak one always looks for a strong one. There is a saying in Turkish: "He is connected in high places". It means he is connected to important people, authorities, even sultans, someone like that. As-Salamu alaikum o attendees. May Allah's Salam be yours. O present lovers of Shahu Mardan How much strength, how much haybat Janabul Haqq is giving. May our day be good. As-Salamu alaikum, those who are present in our meeting, who hear and listen. May our day be good, may our actions be good, may it be blessed.

So let's say, o present ones, o janan Shahu Mardan: Bismillahi r-Rahmani r-Rahim. Lift your index finger and make the sign of the Shahada. Indicate in accordance with the Religion of Tawheed. Allah is One; there cannot be two. Say: La ilaha illaLlah and don't fear! O Shah Mardan Speak! This is what he is saying first - Say: La ilaha illaLlah for Janab-i Mawla Also said: La ilaha illaLlah. Hasni wa man dakhala- whoever enters My castle, Amina min adhabi-they will be safe from My punishment.

Dastur, Madad, ya Rijalallah. With your help we will say a few words which East and West may hear. It is not just for 3 or 5 people here. Everybody on this Earth may hear what we are saying: La ilaha illaLlah. The Creator of this creation is Allah Dhul Jalal. He is the Existing, the One, Unique. There is no second one. He is Al-Qadir (All Powerful) and Al-Muqtadir (The Dominant). If He wants He can fit all the seas into a spoon. Huwa 'ala kulli shayin qadir. This

analogy is from Shahu Mardan. He is powerful, and up to such a point - this is the example they give us; an example for His being Al-Qadir is that He can fit the water of all the oceans into a spoon. This is an example of His Power, a small example. Allahu akbar, Allahu akbar, Allahu akbar.

Oh our Lord There is no creature that doesn't make sajdah before Your Greatness And even those who don't, when night comes, they put their heads down. They don't stand up for sleeping, they have to lie down. In front of His Greatness they fall and stay there; they cannot stand up. This is an important speech from Shahu Mardan. Even those who deny Allah's Unity as long as they are standing up, they fall down a bit at the end. To fall is the end point of the needy ones. They fall on their faces to show Allah's Greatness. Finally nighttime, after a whole day of shouting and screaming, they cannot stand up anymore, although they have been on their feet the whole day. Janabu Allah has not made man four-legged. Man stands on two feet.

O Shahu Mardan, how beautiful is what you are telling us. Who walks upright represents Allah's Existence, the Alif of Allah's great Name The Alif is walking on its feet, saying: I am the creation of Allah. Alif is the beginning of Allah's great Name. The first word of Al-Jalal is the letter Alif. He didn't made us four-legged. The four-legged ones are in Ruku'. None of them are in Qiyam (standing). Four-legged ones don't stand upright. Among the creatures that stand upright man is the most honoured one. He is standing up. He stands up and walks.

O my Lord, You are One. There is no known limit to Your Greatness. Standing up we witness Your Unity. Masha Allah, oh Shahu Mardan. May our hearts be in peace. May our bodies be strong and healthy. May our minds be sound, and our honour not lost. May we not fall to the ground like some animals. All human beings walk on two legs. Man stands upright and witnesses Allah's Unity, signing: He has created me. He made me stand on two feet, in Qiyam. He has not left us on four legs like bears and donkeys, cats and dogs. We are the most honourable creature Allah has created and this honour is expressed in our being created like an Alif. Janabul Allah has created man upright like an Alif; not four-legged or forty-legged... No. Man stands up on two legs and this honours him.

O Shahu Mardan, the lion of the place may your beautiful words revive us. May the heaviness leave our body, and worry leave our heart. May our confusion end. You have been created walking upright and in the shape of the first letter of the great Name of Allah. He didn't make you four-legged. Think about it! Tafakkaru sa'atin khayrun min 'ibadati saba'een sannah. One hour of reflective thinking is better than 70 years of mindless prayer, 70 years! This is enough knowledge for you. What honour Janabi Haqq has given to man. Allah jallat azamatuhu, jalla jalaluhu, Subhana wa ta'ala. O our Lord, it needs a man with an eye that sees & a mind that understands.

O Shahu Mardan, open! He is opening. What beauty man has been given, and what honour! There is no other creature that walks on two legs like man. Honour belongs to human beings and his standing upright represents the first letter of Allahs great Name. All human beings say 'Allah'. Wherever I am going I am standing up with Allah. So how could I deny Him? All creatures are four-legged, but we are upright. Our Shahada/witnessing is accepted even more than that of angels. Allah is saying: Say it! O you scholars, say it! If you don't know about it, listen to Shahu Mardan, O our lion, Shahu Mardan. Let us fall down to kiss your hands and feet. Let us sacrifice ourselves for your sake. Those at the door of Allah have heybet. For 1500 years the good qualities of Shah Mardan have been praised and sung and no one ever got fed up.

O Shahu Mardan, ahlan wa sahlan. O those present, o lovers of Shahu Mardan, become full of haybat, don't stay weak and downtrodden. Allah has created you like the Alif, the first letter of His great Name. You are not like the four-legged ones, you have honour. So don't be dishonoured. It doesn't suit an honourable creature to steal, to do bad things. Honourable divine service suits honoured man. What is the most honoured service? To worship with respect the One Who created him. O our Lord, You created us. We are standing up in Your Presence. We are bowing to You, we are prostrating to You. O people, all of you have become ignorant. Leave this ignorance and listen to Truth. This is what 'Isa(as) said, and Musa(as), and of course the Prophet of the End of Times (sws). Our Prophet, the Master of Creation(sas) is the one who teaches all of the Prophets. So honour him and raise his name high.

O Shahu Mardan, we sacrifice ourselves on your way. O Shahu Mardan, in whose hands is Dhul

Fiqar. May those who don't stand in respect in Qiyam to their Lord and who don't do Sajda, fall down always. Allah Allah, Subhanullah, Sultanullah. We say: Marhaba, o lovers, o friends like those angels say who go through the Heavens welcoming the believers. They say: Marhaba, o believers, o those who love our Lord's Way, those who carry the love of our Lord in them. Greetings to you. Dunya is under your feet - it has no value. O Shahu Mardan, o lovers, o friends, our gathering is loaded with Nur/divine Light. It is loaded with spirituality and joy and heybet - like the wind that carries all kinds of goodness with it, the soft spring breeze. The soft breeze is the best of winds, the best air.

Listen to this meeting of Shahu Mardan. Don't say: I heard this yesterday. What you heard in the market yesterday was different. Today is a new day with a new provision -Yaumun jadid, rizqun jadid. Our Lord is giving - His grants are never cut off. The Favours of Janabi Haqq are never cut off. Turn to your Lord. Believe in your Lord. Stand up in His Presence, Bow to Him in Ruku'. Make Sajda! May they dress you in the robes of honour. Say: Bismillahi r-Rahmani r-Rahim. May this day be good and also its end. May all worries leave us, o our Lord, our Subhan, our Sultan, says Shahu Mardan Listen. May such gatherings be everywhere. Listen to those speaking of the Manaqib- high qualities of Prophet & Shah Mardan. We have books about the Manaqib, read them and hear them read. Listen, so that they may dress you with honour and Light and your worries may leave you. May all your problems and suffering go away. May nothing of despair stay with you and may your honour rise.

Say: Bismillahi r-Rahmani r-Rahim. O You, the Owner of Heavens and Earth, our Lord, we remember Your great Name, saying: Allahu akbar, Allahu akbaru l-akbar! Who says this Allah will not let him fall down. Allah Himself will appoint a servant for those who, like Shah Mardan, can finish all who don't say Allah's Name. Those who don't say, Allah, what power do they have? Those who say it like Shah Mardan can finish all of them! These days are coming closer. The unbelievers put their trust only in their own inventions - in their jet fighters, flying bombers and such things. All of these are like children's toys! The special servants of Allah, who are on the way of Shah Mardan, if they say just once 'Allah!' can bring all of them down.

So let's say: Allahu Akbar. What is our sword? Bismillahi r-Rahmani r-Rahim. Say it and go

forth. Everything in front of you will open. All Barakat comes from Bismillahi r- Rahmani r-Rahim. Outside of it there is no Barakat. Outside of it there is nothing good and no beauty. Outside of it there is no blessing and no life. Outside of it there is no Paradise. Say Bismillahi r-Rahmani r-Rahim! Draw this divine sword that has come down from Heavens. For whatever purpose you use Bismillahi r-Rahmani r-Rahim it will happen. Bismillahi r-Rahmani r-Rahim. "LiMa Quri'a lah" - isn't it? For whatever intention you use the Basmala, it will happen. Who uses Bismillahi r-Rahmani r-Rahim and then says: "I wasn't successful" is a liar. He has neither religion nor faith. He is like garbage. Nothing will work for him.

The works of those joining the gatherings of shaytan are to fight one another. And the majority of people prefer the gatherings of shaytan. They become shaytans. Those who are in the sohbet of the gathering of Shah Mardan become lions themselves. They are not confused. They are not afraid that something will fall on their heads. But something will come on the heads of those who don't use Basmala. Despite everything they have of gold and silver, paper money and property - It will not help them, even if they have treasures of gold. And that is because they don't use Bismillahi r-Rahmani r-Rahim. They are making laws, what kind of laws, to collect the people's money. True governments give to people, they don't take from them. This is an important point. The whole world wants to rob people. Taxes, taxes - give, give. Nobody says: Take!

But up to when? When did this dirt start? When democracy, this dirty system of governing, was introduced the Baraka was lifted from them. The gold standard was lost, and they started to write and draw on paper. Let's do this, let's do that, they say. Let us tie our pants well, so it doesn't leak. Did we do this, pass this law for nothing? We decided this and all of it has no value now? No Favour comes to people that is not sent from above. It has to be indicated in Heaven before an opening comes on Earth. If it is not indicated in Heaven, no opening can come on Earth and people won't be saved from the crisis. They will be crushed. Who creates us is our Lord. He it is who will save us from all suffering. This addressing comes with Bismillahi r-Rahmani r-Rahim. Say it and I will open.

If you call on Me - O our Lord, Your Name is Jalal, Mighty: Bismillahi r-Rahmani r-Rahim. Open the doors for us. Then you also open the doors of My servanthood. Be My servant and I

will save you from all trouble. Or else I will crush you in dunya, in akhira and also when you enter your grave. On the Day of Resurrection you will regret and in hell you will burn. Say: Allah, and Bismillahi r-Rahmani r-Rahim. O Shahu Mardan, masha Allah, Subhanallah. After you take shaytan, who lost his way, as a guide will it ever lead you to the right path? For each of you there is a shaytan leading the way. How can it take you to the right path when each shaytan does worse than its predecessors?

So let us say: Bismillahi r-Rahmani r-Rahim. Ya Mufattiha l-Abwab Iftah lana khayral bab. Open for us the doors of goodness. Where are you o spiritual head of the Christians? Do you get up every morning and open your hands towards Heavens and ask: O Allah, Owner of Heavens and Earth, open the doors of khair for us? Are you saying this? How are you then a spiritual leader? To whom do you prostrate, whom do you serve? Call on the one you serve, so he may save you. We are Muslims, Alhamdulillah, we are calling: O our Lord, Owner of the Earth and the Heavens; Open to us... Don't send us away from the doors of servanthood, o our Lord. May our faces be full of light and our hearts be pure. Don't separate us from the way of Shah Mardan, the way of the Sultanu l-Anbiya. Grant us closeness to Your beloved in Dunya and also in Akhirat. Say this! Be a human being. Don't you have a tongue? But from your tongue comes nothing but lies and swearing and that's why everything is hard for you.

Let's say: Bismillahi r-Rahmani r-Rahim. O people, honour comes to you through calling on and praising the Name of your Creator. There is an English translation for Bismillahi r-Rahmani r-Rahim... In the Name of Allah All Mighty All Merciful, most Beneficent. Say; He is the Lord of all worlds. He is also the Lord of 'Isa(as). He is the Lord of the Master of the Creation(sas). Thanks be to Allah. May these words of Shahu Mardan, informing us of miracles, reach to their destinations. They are jewels. Don't throw them to the floor and step on them. Don't run after filth, run after jewels. O so-called Muslims, o so-called Christians - know your Lord. If not, something will come on you in Dunya as well as in Akhirat. Shaytan will run after you and take you to hell. Dunya will be hell for you and also in Akhirat will be the lowest hell for you.

Aman, ya Rabbi. Tawba, ya Rabbi. O Shah Mardan, Sahibul Maydan, don't make us far away from your gathering; don't deprive us of your Nasihat/advice. May we get stronger, may our

light increase, may our heybet increase. Islam is coming! May its banners rise. O Egyptians, do you know what the banner of Islam is? After Bismillahi r-Rahmani r-Rahim it is "Inna fatahna laka Fathan Mubina" "Verily We have granted you a manifest Victory". Why don't you recite it, oh Egyptians? Why are you sleeping, Syrians? Why don't you say it? O our Lord, Owner of Heavens and Earth, He said, "Inna fatahna laka fathan mubina". Why don't you recite it? You buy weapons from here, guns from there, gun powder from here & there. With that you don't become men and you don't become governors. You become zeros.

Say: Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi l-hamd. Allahu Akbar kabira wa lhamdulillahi kathira wa subhanallahi bukratan wa asila. You are Subhan, o our Lord. Ya Afu'
Forgive us. "Appoint for us a king that we may fight in the way of Allah."(2:246) This is from the Quran Karim. Bani Israel were also bewildered. They went to their Prophet at that time and what did they say to him? O Prophetof Allah May your Lord send us a King. "Nuqatil fi Sabilillah- we may fight on the way of Allah". If there isn't a King that Allah sends, there will be no end to this war. They will be like garbage and have to go, the same with the Children of Israel. They also know it, so why don't they do it? May East and West open to those who call on Allah. Janabi Haqq sent Daud(as) to them. Daud came to the Children of Israel. He gave to Jalut what he deserved. He removed him and raised the banner of Heavens. And his son Suleiman(as) conquered East and West.

Who is there to say: I will reign over dunya? What did Balqis say? Hudhud brought the letter from Suleiman. What was written in it? Innahu min Suleiman wa innahu Bismillahi r-Rahmani r-Rahim (27:30) Say the Basmala! Bring down their weapons from the air. O Egyptians, o Syrians, o Arabs of Hijaz, O Amirs and Kings. You are the Kings and Emirs so ask from Janabul Haqq that He may send to you a king who will make Jihad and fight in His way. There cannot be ten kings. There must be only one. May Allah, for the sake of Shah Mardan, send a Sultan of a clean lineage. May Mahdi(as) come and arrange everything.

Al Fatiha. This is enough for today. Allahu akbar, Allahu akbar, Allahu akbar wa lillahi l-hamd. What beautiful words. Those who don't believe them will burn in hell- there will be no salvation for them. Let us say: Bismillahi r-Rahmani r-Rahim May our day be full of goodness and

Barakat. May our bodies be happy. May our Iman be strong and our mind and willpower increase. May our servanthood increase. Let's be clean. Let's do service for our Lord. Whatever you do other than servanthood will be accepted. Do servanthood for our Lord and walk fearlessly. Don't fear either Bashar or Shashar. They are one person and Allah doesn't give them permission.

Not anybody can have the reign. Russia says: I will reign. But you are alone, without support. China says: We are more people. But it cannot do anything! Europe the same, America the same. They have no value. After not saying 'Allah' nothing works for you. Shaytan will take you down also. Allah jalla wa 'Ala will leave them to themselves. Shaytan will take them down. O Shah Mardan, may Allah's greatest pleasure be for you. May He accept us at the door of His Habib. Fatiha.

Draw the sword of Islam. Let's see if they are afraid or not then. Muslims coming together - if muslims come together, this will be their end. That's why they fear. They are not scared from the petrol or lamp oil of the Muslims. There is a lot of that. What are they concerned about? That Islam may rise once again and their religion will be made zero. It is already zero.

Ya Rabbi, Tawba, Tawba, Astaghfirullah. O Shahu Mardan, accept us. May the lions on his way accept us. May He give good health to our bodies and purity to our hearts. May troubles be removed from us. All worldly powers are under my feet & can go through the world like a cannon. There are many who have this.

Fatiha

Alif

Oh jani-i janan, Meistgeliebter, oh Sahibul Maydan, Shahu Mardan. Möge alfu salat, alfu salam auf den Geliebten unseres Herrn sein und auf den Sahabas unseres Propheten und besonders auf Shahu Mardan. Wie gesegnet sie sind! Möge ihre Kraft auch zu uns kommen. Wir sind schwach. Ein schwacher sucht immer einen Starken. Es gibt eine Türkische Redensart; „Er ist hohen Kreisen verbunden“. Das bedeutet er ist mit

bedeutenden Personen, Autoritäten, selbst Sultanen, verbunden, so jemand. Assalamu Alaikum oh Teilnehmer, möge Allahs Salam euer sein. Oh anwesende Liebende Shah Mardans, wieviel Kraft, wieviel haybat Janabul Haqq gibt. Möge unser Tag gut sein. As-Salamu Alaikum, diejenigen die in unserem Treffen anwesend sind, die hören und zuhören. Möge unser Tag gut sein, mögen unsere Taten gut sein, möge es gesegnet sein. So lasst uns sagen, oh Anwesende, oh janan Shah Mardan: Bismillahi r-Rahmani r-Rahim. Hebt euren Zeigefinger und macht das Zeichen der Shahada. Bezeugt gemäß der Religion des Tauhid. Allah ist Einer; es kann keine zwei geben. Sagt: La ilaha illaLlah und fürchtet euch nicht! Oh Shah Mardan, Sprich! Das ist es was wir zuerst sagen - Sagt: La ilaha illaLlah denn Janab-i Maula sagte auch: La ilaha illaLlah. Hasni wa man dakhala - wer immer Mein Schloss betritt, Amina min adhabi - sie werden vor Meiner Strafe geschützt sein. Dastur, Madad, ya Rijalallah. Mit deiner Hilfe werden wir ein paar Worte sagen die in Ost und West gehört werden mögen. Hier sind nicht nur 3 oder 5 Leute. Jeder auf dieser Erde mag hören was wir sagen: La ilaha illaLlah. Der Schöpfer dieser Schöpfung ist Allah Dhul Jalal. Er ist der Existierende, der Eine, der Einzigartige. Es gibt keinen zweiten. Er ist Al-Qadir (der Allmächtige) und Al- Muqtadir (der Alles Bestimmende). Wenn Er will kann Er alle Meere in einen Löffel füllen. Huwa 'ala kulli shayin qadir. Dieses Gleichnis kommt von Shah Mardan. Er ist kraftvoll, und bis zu so einem Punkt - das ist das Beispiel das sie uns geben; ein Beispiel dafür, dass Er Al-Qadir ist, ist, dass Er das Wasser aller Ozeane in einen Löffel füllen kann. Das ist ein Beispiel Seiner Macht, ein kleines Beispiel. Allahu akbar, Allahu akbar, Allahu akbar. Oh unser Herr, es gibt kein Geschöpf das nicht Sajda macht vor Deiner Größe. Und selbst die die es nicht tun, wenn die Nacht kommt legen sie ihre Köpfe nieder. Sie stehen nicht beim Schlafen, sie müssen sich hinlegen. Vor Seiner Größe fallen sie und bleiben liegen; sie können nicht aufstehen. Dies ist eine wichtige Rede von Shah Mardan. Selbst die, die Allahs Einheit leugnen solange sie aufrecht stehen, am Ende fallen sie um. Zu fallen ist das Ende der Bedürftigen. Sie fallen auf ihr Gesicht um Allahs Größe zu zeigen. Schließlich, nachts, nach einem ganzen Tag voll Geschrei und Gebrüll können sie nicht länger aufrecht stehen, selbst wenn sie den ganzen Tag auf den Beinen gewesen sind. Janabu Allah hat den Menschen nicht vierbeinig erschaffen. Der Mensch steht auf zwei Beinen. Oh Shah Mardan, wie schön ist es was du uns erzählst. Wer aufrecht geht repräsentiert Allahs Existenz, das Alif Allahs Großen Namens. Das Alif geht auf seinen Füßen und sagt: Ich bin das Geschöpf Allahs. Alif ist der Anfang Allahs Großen Namens. Das erste Wort von Al-Jalal ist der Buchstabe Alif. Er machte uns nicht vierbeinig. Die Vierbeiner sind in Ruku'. Keiner von ihnen ist in Qiyam (stehend). Vierbeiner stehen nicht aufrecht. Unter den Geschöpfen die aufrecht stehen ist der Mensch das meistgeehrteste. Er steht aufrecht. Er steht auf und geht. Oh mein Herr, Du bist Einer. Es gibt kein bekanntes

Ende für Deine Größe. Wir bezeugen Deine Einheit indem wir aufstehen. Masha Allah, oh Shahu Mardan. Mögen unsere Herzen in Frieden sein. Mögen unsere Körper stark sein und gesund. Mögen unsere Verstande klar sein, und unsere Ehre nicht verloren. Mögen wir nicht auf die Erde fallen, wie manche Tiere. Ein menschliches Wesen geht auf zwei Beinen. Menschen stehen aufrecht und bezeugen Allahs Einheit, indem sie bestätigen: Er hat mich erschaffen. Er ließ mich auf zwei Beinen stehen, in Qiyam. Er hat uns nicht auf vier Beinen gelassen wie Bären und Esel, Katzen und Hunde. Wir sind das meistgeehrte Geschöpf das Allah erschaffen hat, und diese Ehre wird in unserem Dasein ausgedrückt wie ein Alif. Janabul Allah hat den Menschen aufrecht erschaffen wie ein Alif, nicht vierbeinig oder vierzigbeinig... Nein. Der Mensch steht auf zwei Beinen und das ehrt ihn. Oh Shah Mardan, der Löwe des Platzes, mögen deine schönen Worte uns wiederbeleben. Möge die Schwere unseren Körper verlassen, und die Sorge unser Herz. Möge unsere Verwirrung enden. Ihr seid aufrecht gehend erschaffen worden, und in Gestalt des ersten Buchstabens des Großen Namens Allahs. Er hat euch nicht vierbeinig gemacht. Denkt darüber nach! Tafakkaru sa'atin khayrun min 'ibadati saba'een sannah. Eine Stunde intensiven Nachdenkens ist besser als 70 Jahre Gebete ohne Verstand, 70 Jahre! Das ist genug Wissen für euch. Welche Ehre Janabi Haqq dem Menschen gegeben hat. Allah jallat azamatuhu, jalla jalaluhu, Subhana wa ta'ala. Oh unser Herr, es verlangt nach einem Menschen mit einem Auge das sieht und einem Verstand der versteht. Oh Shahu Mardan, öffne! Er öffnet. Welche Schönheit den Menschen gegeben wurde, und welche Ehre! Kein anderes Geschöpf geht auf zwei Beinen wie der Mensch. Ehre gehört den Menschen und sein aufrechtes Stehen repräsentiert den ersten Buchstaben Allahs Großen Namens. Allah menschliche Wesen sagen "Allah". Wo immer ich hingehe, ich stehe auf mit Allah. Also wie kann ich Ihn leugnen? Alle Geschöpfe sind vierbeinig, aber wir sind aufrecht. Unsere Shahada/Bezeugung ist sogar mehr akzeptiert als die der Engel. Allah sagt: Sag es! Oh ihr Gelehrten, sagt es! Wenn ihr nichts darüber wisst, hört Shah Mardan zu, oh unser Löwe, Shah Mardan. Lasst uns niederfallen und deine Hände und Füße küssen. Lasst uns opfern um deinetwillen. Die an der Tür Allahs haben heybet. Für 1500 Jahre wurden die guten Eigenschaften Shah Mardans gepriesen und besungen und niemand wurde jemals müde davon. O Shahu Mardan, ahlan wa sahlan. Oh Anwesende, oh Liebende Shah Mardans, werdet voll von haybat, bleibt nicht schwach und unterdrückt. Allah hat euch wie das Alif erschaffen, der erste Buchstabe Seines Großen Namens. Ihr seid nicht wie Vierbeiner, ihr habt Ehre. Also seid nicht entehrt. Es passt nicht zu einem ehrenvollen Geschöpf, zu stehlen, schlechte Dinge zu tun. Ehrenvoller Göttlicher Dienst passt zu dem Menschen. Was ist der ehrenhafteste Dienst? Denjenigen

anzubeten, Der ihn erschaffen hat. Oh unser Herr, Du hast uns erschaffen. Wir stehen auf in Deiner Gegenwart. Wir verbeugen uns vor Dir, wir werfen uns nieder vor Dir. Oh Leute, ihr alle seid unwissend geworden. Verlasst die Unwissenheit und hört auf die Wahrheit.

Das ist es was 'Isa (as) sagte, und Musa (as) und natürlich der Prophet der Endzeit (sws). Unser Prophet, der Meister der Schöpfung (sas) ist derjenige der alle Propheten lehrt. Also ehrt ihn und erhöht seinen Namen. Oh Shah Mardan, wir opfern uns auf deinem Weg. Oh Shah Mardan, in dessen Händen Dhul Fiqqar ist. Mögen die die nicht respektvoll in Qiyam für ihren Herrn stehen und die nicht Sajda machen, immerzu niederfallen. Allah Allah, Subhanullah, Sultanullah. Wir sagen: Marhaba, oh Liebende, oh Freunde, wie diese Engel es sagen die durch die Himmel gehen und die Gläubigen willkommen heißen. Sie sagen: Marhaba, oh Gläubige, oh ihr die ihr den Weg eures Herrn liebt, die die Liebe ihres Herrn in sich tragen. Gegrüßt seid ihr. Die Dunya ist unter euren Füßen - sie hat keinen Wert. Oh Shahu Mardan, oh Liebende, oh Freunde. Unser Treffen ist mit Nur/göttlichem Licht erfüllt. Es ist gefüllt mit Spiritualität und Freude und haybat - wie der Wind der alle Arten von Gutem mit sich bringt, sie sanfte Frühlingsbrise. Die sanfte Brise ist die beste Art von Wind, die beste Luft. Hört diesem Treffen von Shah Mardan zu. Sagt nicht: Ich habe das gestern gehört. Was du gestern auf dem Markt gehört hast, war anders. Heute ist ein neuer Tag mit einer neuen Versorgung - Yaumun jadid, rizqun jadid. Unser Herr gibt - Seine Gaben werden nie versiegen. Die Gefallen von Janabi Haqq werden niemals versiegen. Wendet euch eurem Herrn zu. Glaubt an euren Herrn. Steht auf in Seiner Gegenwart, Verbeugt euch vor Ihm in Ruku'. Macht Sajda! Mögen sie euch ins Gewand der Ehre kleiden. Sagt: Bismillahi r-Rahmani r-Rahim. Möge dieser Tag gut sein und ebenso sein Ende. Mögen uns alle Sorgen verlassen, oh unser Herr, unser Subhan, unser Sultan, sagt Shah Mardan. Hört zu. Möge es überall solche Treffen geben. Hört denen zu, die von Manaqib - den hohen Eigenschaften des Propheten und Shah Mardans - sprechen. Wir haben Bücher über Manaqib, lest sie und hört sie lesen. Hört zu, so dass sie euch in Ehre und Licht kleiden mögen und dass euch eure Sorgen verlassen mögen. Mögen all eure Sorgen und euer Leiden verschwinden. Möge nichts von der Verzweiflung bei euch bleiben, und möge eure Ehre steigen. Sagt: Bismillahi r-Rahmani r-Rahim. Du, der Besitzer der Himmel und der Erde, unser Herr, wir erinnern uns Deinen Großen Namens, indem wir sagen: Allahu akbar, Allahu akbaru l-akbar! Wer das sagt, den wird Allah nicht fallen lassen. Allah Selbst wird einen Diener bestimmen, für die, wie Shah Mardan, die alle vernichten werden die nicht den Namen Allahs sagen. Die, die nicht Allah sagen, welche Macht haben sie? Die die es wie Shah Mardan sagen, können alle von ihnen vernichten! Diese Tage kommen näher. Die Ungläubigen legen all ihr Vertrauen in ihre eigenen Erfindungen - in ihre Jet Fighter, Bombenflieger und solche Dinge. All das ist

wie Kinderspielzeug! Die besonderen Diener Allahs, die auf dem Weg Shah Mardans sind, wenn sie nur einmal 'Allah!' sagen können sie sie alle stürzen. Also lasst und Allahu Akbar sagen. Was ist unser Schwert? Bismillahi r-Rahmani r-Rahim. Sagt es und geht vorwärts. Alles vor euch wird sich öffnen. Alle Barakat kommt von Bismillahi r-Rahmani r-Rahim. Außerhalb davon ist keine Barakat. Außerhalb davon ist nichts Schönes und Gutes. Außerhalb ist kein Segen und kein Leben. Außerhalb ist kein Paradies. Sagt Bismillahi r-Rahmani r-Rahim! Zieht dieses göttliche Schwert, das von den Himmeln herunterkam. Für welchen Zweck du auch Bismillahi r-Rahmani r-Rahim verwendest, es wird passieren. Bismillahi r-Rahmani r-Rahim. "LiMa Quri'a lah" - oder nicht? Mit welcher Absicht auch immer du Bismillahi r-Rahmani r-Rahim benutzt, es wird passieren. Wer Bismillahi r-Rahmani r-Rahim benutzt und dann sagt "Ich war nicht erfolgreich" ist ein Lügner. Er hat weder Religion noch Glaube. Er ist wie Müll. Nichts wird für ihn funktionieren. Die Werke derer, die an den Treffen Shaytans teilnehmen sind, einander zu bekämpfen. Und die Mehrheit der Leute zieht die Versammlungen Shaytans vor. Sie werden zu Shaytanen. Diejenigen die in der Sohbat, der Versammlung Shah Mardans sind, werden selbst zu Löwen. Sie sind nicht verwirrt. Sie haben keine Angst, dass etwas auf ihre Köpfe fallen wird. Aber etwas wird auf die Köpfe derer kommen, die nicht Basmala gebrauchen. Trotz allem was sie an Gold und Silber haben, Papiergeld und Besitz, es wird ihnen nichts helfen, selbst wenn sie Schätze von Gold haben. Und das ist weil sie nicht Bismillahi r-Rahmani r-Rahim benutzen. Sie machen Gesetze, was für Gesetze, um das Geld der Leute zu sammeln. Wahre Regierungen geben den Leuten, nehmen nicht von ihnen. Das ist ein wichtiger Punkt. Die ganze Welt will die Menschen berauben. Steuern, Steuern - gebt, gebt. Niemand sagt: Nehmt! Aber bis wann geht das zurück? Wann hat es begonnen? Als die Demokratie, dieses schmutzige Regierungssystem eingeführt wurde, wurde ihnen die Baraka entzogen. Der Goldstandard war verloren und sie begannen, auf Papier zu malen und zu schreiben. Lasst dies tun, lasst jenes tun, sagten sie. Lasst uns auch unsere Hosen festziehen, so dass nichts herausläuft. Haben wir das gemacht, dieses Gesetz bewilligt für nichts? Wir haben dies beschlossen und all das hat nun keinen Wert? Kein Gefallen kommt auf die Leute, der nicht von oben gesandt wird. Es muss in den Himmeln angezeigt werden bevor es auf Erden eine Öffnung gibt. Wenn es im Himmel nicht angezeigt wird, kann es auf Erden keine Öffnung geben und die Leute werden nicht aus der Krise gerettet. Sie werden zerschmettert. Wer uns erschafft ist unser Herr. Er ist es, Der uns vor all dem Leid retten wird. Diese Ansprache kommt mit Bismillahi r-Rahmani r-Rahim. Sagt es und es wird geöffnet. Wenn ihr Mich anruft - Oh unser Herr, Dein Name ist Jalal, Der Mächtige: Bismillahi r-Rahmani r-Rahim. Öffne uns die Tür. Dann öffnet ihr auch die Türen zu Meiner Dienerschaft. Seid Mein Diener und Ich werde euch aus allen Schwierigkeiten retten. Sonst

werde ich euch zerschmettern in Dunya, Akhirat und auch wenn ihr euer Grab betretet. Am Tag der Auferstehung werdet ihr bereuen und ihr werdet in der Hölle brennen. Sagt: Allah, und Bismillahi r-Rahimani r-Rahim. Oh Shahu Mardan, mashaAllah, Subhan Allah. Nachdem ihr Shaytan, der seinen Weg verloren hat, als Führer genommen habt, wird er euch jemals auf den rechten Weg führen? Für jeden von euch gibt es einen Shaytan der den Weg anführt. Wie kann er euch auf den rechten Weg bringen, wenn jeder Shaytan schlimmer ist als seine Vorgänger? Also lasst uns Bismillahi r-Rahmani r-Rahim sagen. Ya Mufattiha l-Abwab Iftah lana khayral bab. Öffnet für uns die Türen des Guten. Wo seid ihr oh spiritueller Anführer der Christen? Steht ihr jeden Morgen auf und öffnet eure Hände Richtung Himmel und bittet: Oh Allah, Besitzer der Himmel und der Erde, öffne die Türen von khayr für uns? Sagt ihr das? Wie seid ihr dann ein spiritueller Anführer? Vor wem werft ihr euch nieder, wem dient ihr? Ruft denjenigen an, dem ihr dient, so dass er euch retten möge. Wir sind Muslime, Alhamdulilah, wir rufen: Oh unser Herr, Besitzer der Erde und der Himmel; Öffne für uns... Schicke uns nicht weg von den Türen Deiner Dienerschaft, oh unser Herr. Mögen unsere Gesichter voll Licht sein und unsere Herzen rein sein. Trenne uns nicht vom Weg Shah Mardans, dem Weg von Sultanu l-Anbiya. Gewähre uns Nähe zu Deinem Geliebten in Dunya und auch in Akhirat. Sagt das! Seid ein menschliches Wesen. Habt ihr eine Zunge? Aber von euren Zungen kommt nichts als Lügen und Flüche, und deshalb ist alles schwer für euch. Lasst uns Bismillahi r-Rahmani r-Rahim sagen. Oh Leute, Ehre kommt auf euch durch das rufen und preisen des Namens eures Schöpfers. Es gibt eine Englische Übersetzung für Bismillahi r-Rahmani r-Rahim... Im Namen Allahs, des Allmächtigen, des Allbarmherzigen. Sagt; Er ist der Herr aller Welten. Er ist auch der Herr von 'Isa (as). Er ist der Herr des Meisters der Schöpfung (sas). Dank sei Allah. Mögen diese Worte Shah Mardans, die uns übser Wunder informieren, ihre Ziele erreichen. Sie sind Juwelen. Werft sie nicht auf den Boden und tretet darauf. Rennt nicht Schmutz hinterher, rennt Juwelen hinterher. Oh sogenannte Muslime, oh sogenannte Christen, kennt euren Herrn. Wenn nicht, wird etwas auf euch kommen sowohl in Dunya als auch in Akhirat. Shaytan wird euch hinterher rennen und euch in die Hölle führen. Dunya wird die Hölle für euch sein, und auch Akhirat wird die tiefste Hölle für euch sein. Aman, ya Rabbi. Tawba, ya Rabbi. Oh Shah Mardan, Sahibul Mardan, lass uns nicht fern sein von deiner Versammlung, entziehe uns nicht deinen Nasihat/Ratschlag. Mögen wir stärker werden, möge unser Licht mehr werden, möge unser haybat mehr werden. Islam kommt! Mögen seine Flaggen steigen. Oh Ägypter, wisst ihr was die Flagge des Islam ist? Nach Bismillahi r-Rahmani r-Rahim heißt es "Inna fatahna laka Fathan Mubina"; "Wahrlich, Wir haben euch einen offenkundigen Sieg verheißen". Warum rezitiert ihr es nicht, oh Ägypter? Warum schlaft ihr, Syrer? Warum sagt ihr es nicht? Oh

unser Herr, Besitzer der Himmel und der Erde, Er sagte "Inna fatahna laka fathan mubina". Warum rezitiert ihr es nicht? Ihr kauft Waffen von hier, Gewehre von dort, Schießpulver von da und dort. Damit werdet ihr keine Männer und ihr werdet nicht zu Herrschern. Ihr werdet Nullen. Sagt: Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi l-hamd. Allahu Akbar kabira wa l-hamdulillahi kathira wa subhanallahi bukratan wa asila. Du bist Subhan, oh unser Herr. Ya Afu'. Vergib uns. Setze einen König ein, so dass wir auf Allahs Weg kämpfen können (2:246). Das ist aus dem Quran Karim. Die Bani Israel waren auch verwirrt. Sie gingen zu ihrem Propheten zu der Zeit und was sagten sie zu ihm? Oh Prophet Allahs, möge Dein Herr uns einen König schicken. "Nuqatil fi Sabilillah-wir mögen auf dem Weg Allahs kämpfen". Wenn es keinen König gibt den Allah schickt, wird es kein Ende für diesen Krieg geben. Sie werden sein wie Müll und gehen müssen, das Gleiche wie mit den Kindern Israel. Sie wissen es auch, also warum tun sie es nicht? Mögen Ost und West sich öffnen für die, die Allah anrufen. Janabi Haqq sandte Daud (as) zu ihnen. Daud kam zu den Kindern Israels. Er gab Jalut was er verdiente. Er beseitigte ihn und hisste die Flagge der Himmel. Und sein Sohn Sulaiman (as) eroberte Ost und West. Wer ist da, der sagt: Ich werde über die Welt herrschen? Was sagte Belqis? Hudhud brachte den Brief von Sulaiman. Was stand darin geschrieben? Innahu min Suleiman wa innahu Bismillahi r-Rahmani r-Rahim (27:30). Sag Basmala! Bring die Waffen aus der Luft herab. Oh Ägypter, oh Syrer, oh Araber von Hijaz, oh Amirs und Könige. Ihr seid die Amirs und Könige, also bittet Janabul Haqq darun, dass Er euch einen König schicken möge, der Jihad machen wird und auf Seinem Weg kämpfen wird. Es kann nicht zehn Könige geben. Es muss nur einer sein. Möge Allah, um Shah Mardans willen, einen Sultan einer reinen Linie senden. Möge Mahdi (as) kommen und alles regeln. Al Fatiha. Das ist genug für heute. Allahu
akbar, Allahu akbar, Allahu akbar wa lillahi l-hamd. Welch schöne Worte. Diejenigen die nicht an sie glauben werden in der Hölle brennen - es wird keine Rettung für sie geben. Lasst uns Bismillahi r-Rahmani r-Rahim sagen. Möge unser Tag gut sein und voll Barakat. Mögen unsere Körper glücklich sein. Möge unser Iman stark sein und unser Verstand und unsere Willenskraft wachsen. Möge unsere Dienerschaft wachsen. Lasst uns rein sein. Lasst uns Dienst für unseren Herrn tun. Was immer du als Dienerschaft tust, wird akzeptiert werden. Übe Dienerschaft für deinen Herrn aus und gehe ohne Furcht. Fürchte weder Bashar noch Shashar. Sie sind eine Person und Allah gibt ihnen keine Erlaubnis. Niemand kann die Herrschaft haben. Russland sagt: Ich werde herrschen. Aber ihr seid allein, ohne Unterstützung. China sagt: Wir sind mehr Leute. Aber das kann nichts ausrichten! Das Gleiche mit Europa, das Gleiche mit Amerika. Sie haben keinen Wert.

Nachdem ihr nicht 'Allah' sagt funktioniert nichts bei euch. Shaytan wird euch auch herunterziehen. Allah jalla wa 'Ala wird sie sich selbst überlassen. Shaytan wird sie hinabziehen. Oh Shah Mardan, möge Allahs größtes Gefallen für dich sein. Möge Er uns akzeptieren an der Tür Seines Habib. Fatiha. Zieht das Schwert des Islam. Lasst uns dann sehen, ob sie Angst haben oder nicht. Die Muslime kommen zusammen - wenn die Muslime zusammen kommen wird das ihr Ende sein. Deshalb fürchten sie sich. Sie haben keine Angst vor dem Öl oder Petroleum der Muslime. Davon gibt es viel. Worum machen sie sich Sorgen? Dass der Islam sich wieder erheben wird und ihre Religion zu Null gemacht wird. Sie ist schon Null. Ya Rabbi, Tawba, Tawba, Astaghfirullah. Oh Shahu Mardan, akzeptiere uns. Mögen die Löwen auf seinem Weg uns akzeptieren. Möge Er unseren Körpern gute Gesundheit geben und Reinheit in unsere Herzen. Mögen Schwierigkeiten von uns genommen werden. Alle weltlichen Mächte sind unter meinen Füßen und können wie eine Kanone durch die Welt gehen. Es gibt viele die das haben. Fatiha.

Lefke, 28.03.2013

WebSaltanatOrg, CategoryPrayer, Category99Names, CategoryHonour, CategoryWar, CategorySultanat

Aligning with Allah

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim.
Run to Allah, beware of Shaitan! Shaitan is running after everyone- for what? Shaitan is our enemy; he is most dangerous, but he is coming to people friendly, so people think: 'He is our best friend.' As he reached to Sayidinna Adam in Paradise- coming very friendly, saying: 'Oh Eve, I am coming to you, I am your best friend, I am coming to advise you, and it is good for you.' And he did what he did for Adam and Eve, showing how much friendly he is with Adam and Eve... When they had been thrown away from Paradise, falling on earth, ohhh, he was so happy and laughing, and his laughter could be heard through East and West. But Adam was crying and Eve was suffering, and Shaitan was so happy: 'That is my advice to you, to make you to fall in suffering and trouble here and hereafter. The Creator created fire for me, but I am from fire, I don't care!'

One philosopher was saying about Shaitan, Iblis- and philosopher's heads are like a square mm or less, that Darwin saying that we come from Chimpanze- and he was objecting on a Sheikh: 'You are saying that Shaitan is going to the fire. But his creation is from fire. How can fire give trouble to Shaitan? Can't be. Fire to fire- I don't think that there should be suffering for Shaitan.' He said this and quickly that Sheikh took a stone, throwing and it hit his head. 'Ufff', the philosopher was shouting, 'My head just finished.' 'Don't worry', said the Sheikh, 'it can't be, because this is earth and you are also from earth. How it can be? Clay is clay; you are

from clay and this is clay, how you can say: 'I am dying?'

And Shaitan thinks that fire is not going to touch him and make him to suffer, but- Ohhh...He thinks that but he should take double the punishment of all the people that enter the fire of Hell; it is going to be loaded on him. He was so happy when Adam suffered on earth. Adam a.s. was giving his warning to his sons, saying: 'This is my advice to you, my last will is not to follow Shaitan. I followed, because he came to me so friendly, but finally I understood that he was my biggest enemy. And I fell down. Beware of that Shaitan, because you should also be punished at least through this life. Even if forgiveness may come to you on Judgment Day, but now you are going to suffer.'

But what we shall say? Allah Almighty sent 124 000 prophets, from Adam up to the Seal of Prophets, ordering them to warn people from Shaitan and to tell them: 'Beware of Shaitan, o people, no one can be a more dangerous enemy to you than Shaitan. But yet you are happy and think: 'Shaitan is our best friend.' Till now people 100% follow Shaitan. And everywhere where there is miseries and suffering, fighting, war and crises, the main reason is that people think Shaitan is their best friend. Nobody yet wakes up to say: 'O people, we are all mankind, why we fight each other, eating the meat of each other? It is not our honour to kill and to eat some others.' But they are not saying, because they listen to Shaitan, who says: 'Kill, destroy, fight! Don't obey the Lord of Heavens!' And Allah is saying: 'As you like, o mankind. If you believe, you are free; if you are not asking to believe, it is also okay for you, My curse is following you. If you make kufr, disobedience, My curse never leaves you.'

Now the whole world is cursed and the earth is asking to throw people into space, to disappear. It is fed up to carry mankind on its shoulders, because mankind is not servant of Allah, but becoming slaves of Shaitan. They should kill each other...now coming the biggest war; it is at the door. I don't know up to next Muharram how many people will be living on earth and how many will have been sent away...From six people one will remain. If there are six billion people, five billion must die...and everything they built is going to be destroyed...Shaitan will come on that hill, laugh and say: 'Ohh, I reached my target, I destroyed the Children of Adam. They are finished, they don't come back.'

Who is going to the entrance of Paradise, for him there is going to be an opening to Paradise. But (who) is coming to the entrance of fire, when it opens, scorpions, snakes and dragons will rush on them, and endless

sufferings and the fire will come on them...There is a door of Rahmet, mercy, and a door of azab, divine anger, punishment. Where you go, you may choose for yourself. But people don't use their minds, and they never use their will power. If anyone doesn't use his mind, he can't use his will power. And mind and will power are the biggest grants from Allah Almighty to mankind; will power is not granted to angels. Angels have mind. Animals have neither mind nor will power. We have mind and will power, but if you are not using your mind, you cannot use your will power.

People perhaps will be punished...They use so many tricks and they put so many traps to stop heavenly rules to work on earth, preventing them. But Allah Almighty is saying: 'They make hundreds and thousands of tricks and traps to prevent heavenly rules to be put, and they bring always satanic rules- leave them, if they do. I will do much more to take away their tricks and traps. My traps are soon going to catch them! Leave them a little bit, for a short time, to do what they are asking to do. Let them suffer, punish each other, and kill each other- soon My trap is going to catch them!'

Lefke, 06.03.2002

CategoryArmageddon, CategoryPrayer
CategoryShaitan, CategoryArmageddon, CategoryParadise

Al Ihsan

Dastur Ya Rijal Allah, Dastur Ya Rijal Allah Allahu Akbar, Allahu Akbar. La Ilaha illa Allah wa Allahu Akbar Allahu Akbar wa Lillahi Al Hamd, 'Ala Sayidi Al Awwalin wa Al Akhirin, Sultan Al Anbiya' Hadrati Rasulullah, wa man Tabiyuhu Bi Ihsan Al Salam aleikum O servants of The Lord. Subhana Allah O believers, we have reached the middle of the blessed month, the month of Ramadan. Allahu Akbar! Allahu Akbar! We ask our Lord (swt) that He may pardon us & forgive us and guide us to righteousness for the sake of His Beloved Al Mustafa (saws). Grant Your Beloved more glory & honour, Divine Light & happiness. Religion is advice. Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim.

We have reached the middle of the blessed month. Allah Allah... for 1453 years, since Islam arrived with the blessed Ramadan, they fasted by Allah's (swt) order: "If you can fast in the month of fasting then fast. This is an order." As it was ordered to the rest of the nations to fast. It was not only for ummata Muhammad (saws). Because it was requested to fast in order to train the ego. The ego has the worst training, worst manners, worst mind. It is shaytanic. We are informed that when Allah (swt) created the ego, He (swt) said "Come!" and it went back. When He (swt) said "Go back!" it came forward. This is the attribute of the ego, it does not obey.

Therefore Allah (awj), for the sake of training the ego, when He (swt) said "Who am I?" It answered "I am me & You are You." The ego did not say that it is a servant, so Allah (swt) sent it for a 1000 years in hell. Then it was taken out & asked "Who am I & who are you?" It answered "I am me & You are You." So it was sent for a 1000 years in the most freezing place. Then it was taken out & asked "Who am I & who are you?" It answered "I am me & You are You." It never submitted. Allah (swt) ordered it to be sent to the valley of hunger. Then it was taken out & asked "Who am I & who are you?" It answered "You are the Lord."

The training of the ego is the hardest of matters. And all the Prophets (saws) were ordered to fast for the sake of training the ego, the tyrant ego. The last of Prophets (as) the Sultan of Prophets (saws) was also ordered to fast in "the Month of Ramadan in which was revealed the Quran; a guidance for mankind & clear proofs of the guidance, & the Criterion" (2:185) Therefore fast. The heaviest thing for the ego was when it was imprisoned in the valley of hunger. Without fasting the ego would not obey the order of Allah (swt) & say "i am a weak servant & You are The Mighty Lord."

Subhanallah we are in the middle, the middle of the blessed month of Ramadan. Good tidings to who respected & followed the order of Allah (awj) "and so Fast!" Good tidings to those who followed and obeyed their Lord & fasted. Allahu Akbar! If they left fasting they become tyrants. They follow the tyrants & become all of them tyrants. And Subhana Allah Al 'Aliyi Al 'Azim. The human being as a training for them, the last of Prophets (saws) said "What is born will die and what is raised will be ruined." (Hadith). This is the order from Heavens to the Prophets (as) to the Prophet (saws) of the end of times.. End of times Sayidina Muhammad (saws). Ya Rasulallah! So fast! If you do not fast, surely a curse is coming upon you. May Allah (swt) protect us.

The training of the ego is necessary. If the ego does not admit to its servanthood it will not have a chance in the life in this world or have a chance in the Hereafter. This is for the sake of training the ego. "What is born will die and what is raised will be ruined." (Hadith) This knowledge is of the most important matters. Teach your children, teach, teach all people, so they may know that they are born to die and what was built will be destroyed. In our days now we see that people,

thousands of people, are dying in whichever way, and they build and their buildings are also ruined by their own hands.

May Allah protect us. O people! Allah (swt) says "Wa Ahsinu Inna Allaha Yuhibbu Al-Muhsinina" (2:195) This order is enough for the benefit of Islam. For the virtuous Prophet (saws) of the end of times, do goodness. Allah (swt) loves the good doers. They left the way, and they fell in problems. It is not possible for them to be saved or to release themselves from the curses and the various types of corruption. The key to this world for the children of Adam (as) and for the Mercy of Allah (swt), the key is this - "Ihsan". Do goodness! Allah (swt) loves the good doers & He (swt) gives to them.

And the people... instead of doing goodness, they are hiding what they are given and this is the reason for their destruction. What they are hoarding from this world is the reason and they are not doing goodness. When there is no goodness, Allah (swt) closes the door on them in their life in this world. They have no peace, not in this world nor in the Hereafter, especially O believers, O presidents you must listen to the words of Al Haqq (swt) and do goodness. Look, because of their stinginess they prevented doing goodness, and when they denied it to the public this is what happened. Our days now, in this world, especially the Muslim world, if they did goodness these troubles would have not come, no!

"AllahaYuhibbu Al-Muhsinina" (2:195) He (swt) supports them with goodness. Do goodness Allah (swt) grants you more goodness. This is a warning to the Princes: Instead of killing people, do goodness for them. They will obey you due to your goodness to them. "Inna Allaha Ya'muru Bil-`Adli Wa Al-Ihsani Wa Ita'i Dhi Al-Qurba" (16:90) "Inna Allah Yuhibbu Al-Muhsinina" (2:195) And He (swt) ordered to do goodness. Why are they witholding? They held back wealth & the wealth became like a snake, a snake that eats them. Do goodness & Allah(swt) will reward you with goodness There is no way to make peace in this world except through the way of goodness.

"Inna Allaha Ya'muru Bil-Adli Wa Al-Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanh√° Ani Al-Fahsha'i" (16:90) Al Fahsha'i/obscenity is not doing goodness. They did not listen, listen to the

words of Al Haqq (swt). Then curses came on them and they used power for the sake of fighting people & making them obey them. For what? If you did good to them, they would have followed you. But you did not do good to them, so they came against you. They came up against you because you were harsh to them and harshness bring harshness. O believers, O presidents, O Princes, O rich ones! Do goodness, because Allah (swt) loves the ones who do goodness.

Wa Min Allah Al Tawfiq, this is enough and may Allah (swt) make us from the ones who do goodness, it is His order. Who makes more goodness for Allah's (swt) sake Allah (swt) grants him more. Tawba Ya Rabbi, tawba, tawba astaghfirullah. I am a weak servant. I cannot carry more. Who understands, good for them. Who does not, Woe to them! Astaghfirullah, astaghfirullah.. Al Fatiha.

Al Ihsan

Dastur ya Rijal Allah, Dastur ya Rijal Allah. Allahu Akbar, Allahu Akbar. La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. 'Ala Sayyidi l-Awwalin wa l-Akhirin, den Sultanu l-Anbiya' Hadrati Rasulullah wa man Tabiyuhu Bi Ihsan. As-Salamu Alaykum, Diener des Herrn. Subhana Allah, Gläubige, wir haben die Mitte des gesegneten Monats, des Monats Ramadan, erreicht. Allahu Akbar! Allahu Akbar! Wir bitten unseren Herrn (swt), daß er uns verzeiht und vergibt und uns zu Rechtschaffenheit leitet um Seines Geliebten Al Mustafa (saws) willen. Gewähre Deinem Geliebten mehr Ruhm und Ehre, Göttliches Licht und Glück. Religion ist Ratgebung. Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Wir haben die Mitte des gesegneten Monats erreicht. Allah Allah... Seit 1453 Jahren, seit der Ankunft des Islam mit dem gesegneten Ramadan fasten sie auf Allahs (swt) Befehl hin: 'Wenn ihr in dem Fastenmonat fasten könnt, dann fastet.' Dies ist ein Befehl. Wie es den übrigen Nationen befohlen war zu fasten. Es galt nicht nur für die Ummata Muhammad (saws), weil es gefordert war zu fasten, um das Ego zu schulen. Das Ego hat die schlimmste Schulung, das schlimmste Betragen, den schlimmsten Verstand. Das ist shaytanisch.

Uns wurde bekannt gemacht, daß Allah, als Er das Ego erschuf, sagte: Komm! Und es wich

zurück. Als Er (swt) sagte: Geh zurück!, kam es herbei. Das ist das Attribut des Egos. Es gehorcht nicht. Deshalb sagte Allah (awj), um das Ego zu schulen: 'Wer bin Ich?' Es antwortete: 'Ich bin ich, und Du bist Du.' Das Ego sagte nicht, daß es ein Diener sei. Also schickte Allah (swt) es für 1000 Jahre in die Hölle. Dann wurde es herausgenommen und gefragt: 'Wer bin Ich und wer bist du?' Es antwortete: 'Ich bin ich, und Du bist Du.' Also wurde es 1000 Jahre an den kältesten Ort geschickt. Dann wurde es herausgenommen und gefragt: 'Wer bin Ich und wer bist du?' Es antwortete: 'Ich bin ich und Du bist Du.' Es unterwarf sich nicht. Allah (swt) befahl, es in das Tal des Hungers zu schicken. Dann wurde es herausgenommen und gefragt: 'Wer bin Ich und wer bist du?' Es antwortete: 'Du bist der Herr.' Die Schulung des Egos ist die härteste Sache. Und allen Propheten (as) wurde befohlen, um der Schulung des Egos, des tyrannischen Egos, willen zu fasten. Dem letzten der Propheten, dem Sultan der Propheten (saws) wurde auch befohlen, zu fasten im 'Monat Ramadan, in dem der Quran offenbart wurde als Rechtleitung für den Menschen und als klare Beweise der Rechtleitung und Unterscheidung' (2:185). Deshalb fastet. Die schwierigste Sache für das Ego war, als es im Tal des Hungers eingesperrt war. Ohne Fasten würde das Ego den Befehlen Allahs (swt) nicht gehorchen und nicht sagen: Ich bin ein schwacher Diener und Du bist der mächtige Herr.

Subhanallah, wir sind in der Mitte des gesegneten Monats Ramadan. Gute Nachrichten für jene, die den Befehl Allahs (awj) 'Und also fastet!' respektieren und befolgen. Gute Nachrichten für jene, die ihrem Herrn gehorchten und fasteten. Allahu Akbar! Wenn sie dem Fasten den Rücken kehren, werden sie Tyrannen. Sie folgen Tyrannen und werden alle Tyrannen. Und Subhana Allaha l-Aliyi l-Azim. Als Schulung für den Menschen sagte der letzte der Propheten (saws): 'Was geboren ist, wird sterben, und was aufgerichtet wird, wird zerstört.' (Hadith) Das ist der Befehl von den Himmeln an die Propheten (as), an den Propheten des Zeitenendes (saws), Sayyidina Muhammad (saws). Ya Rasulullah! Also fastet! Wenn ihr nicht fastet, kommt sicherlich ein Fluch auf euch herab. Möge Allah (swt) uns schützen. Die Schulung des Egos ist notwendig. Wenn das Ego seine Dienerschaft nicht anerkennt, wird es keine Chance haben im Leben in dieser Welt oder im Jenseits. Es geht um die Schulung des Egos. 'Was geboren ist, wird sterben, und was aufgerichtet wird, wird zerstört.' (Hadith) Dieses Wissen gehört zu den wichtigsten Dingen.

Lehrt euere Kinder, lehrt alle Menschen, so daß sie wissen, daß sie geboren wurden, um zu sterben. Und was aufgebaut wurde, wird zerstört werden. In unseren Tagen sehen wir, daß Menschen, Tausende von Menschen, sterben auf jegliche Art und Weise. Und sie bauen, und ihre Gebäude werden von ihren eigenen Händen niedergerissen. Möge Allah uns schützen. Leute, Allah (swt) sagt: "Wa Ahsinu Inna Allaha Yuhibbu l-Muhsinina" (2:195). Dieser Befehl ist ausreichend für das Wohl des Islam. Für den tugendhaften Propheten des Zeitenendes (saws): 'Tut Gutes, Allah (swt) liebt die, die Gutes tun.' Sie kehrten dem Weg den Rücken, und Probleme überkamen sie. Es ist nicht möglich für sie, gerettet zu werden oder sich von den Flüchen und verschiedenen Arten von Verderben freizumachen. Der Schlüssel zu dieser Welt für die Kinder Adams (as) und zur Barmherzigkeit Allahs (swt) ist dies: Ihsan, tut Gutes! Allah (swt) liebt die, die Gutes tun, und Er (swt) gibt ihnen. Und die Leute, statt Gutes zu tun, verstecken, was ihnen gegeben wurde, und das ist der Grund für ihre Vernichtung. Was sie horten von dieser Welt, ist der Grund, und sie tun nichts Gutes. Wenn es nichts Gutes gibt, schließt Allah (swt) die Tür ihres Lebens in dieser Welt. Sie haben keinen Frieden, nicht in dieser Welt, noch im Jenseits.

Besonders ihr Gläubigen, Präsidenten, ihr müßt auf die Worte Al Haqqs (swt) hören und Gutes tun. Seht, wegen ihres Geizes taten sie nichts Gutes, und als sie es der Öffentlichkeit verweigerten, geschah ihnen dies in unseren Tagen in dieser Welt, besonders in der Muslimwelt. Wenn sie Gutes getan hätten, wären diese Schwierigkeiten nicht gekommen. Nein! "Allaha Yuhibbu l-Muhsinina" (2:195). Er (swt) unterstützt sie mit Gutem. Tut Gutes und Allah (swt) gewährt euch mehr Gutes. Dies ist eine Warnung an die Prinzen: Statt die Leute zu töten, tut Gutes für sie. Sie werden euch gehorchen aufgrund euerer Güte zu ihnen. "Inna Allah Ya'muru Bi l-`Adli Wa l-Ihsani Wa Ita'i Dhi l-Qurba" (16:90). "Inna Allaha Yuhibbu l-Muhsinina" (2:195) - Und Er (swt) befahl, Gutes zu tun. Warum halten sie es zurück? Sie hielten den Reichtum zurück, und der Reichtum wurde wie eine Schlange, eine Schlange, die sie auffrißt. Tut Gutes und Allah wird euch mit Gutem belohnen. Es gibt keinen Weg zum Friedensschluß in dieser Welt außer den Weg des Guten. "Inna Allah Ya'muru Bi l-Adli Wa l-Ihsani Wa Ita'i Dhi l-Qurba Wa Yanha Ani l-Fahsha'i" (16:90) Al Fahsha'i - Unzüchtigkeit, heißt, nicht Gutes zu tun. Sie hörten nicht auf die Worte Al Haqqs (swt). Dann kamen Flüche auf sie herab, und sie

gebrauchten ihre Macht, um gegen die Leute zu kämpfen und sie zum Gehorsam zu zwingen. Wozu? Wenn ihr ihnen Gutes getan hättet, wären sie euch gefolgt. Aber ihr tatet ihnen nichts Gutes, also stellten sie sich gegen euch. Sie stellten sich gegen euch, weil ihr brutal gegen sie ward. Und Brutalität bringt Brutalität hervor.

Gläubige, Präsidenten, Prinzen, Reiche! Tut Gutes, weil Allah (swt) die liebt, die Gutes tun. Wa Min Allaha t-Tawfiq. Das ist genug. Und möge Allah (swt) uns von denen sein lassen, die Gutes tun. Es ist Sein Befehl. Wer mehr Gutes tut um Allahs (swt) willen, dem gibt Allah mehr. Tawba ya Rabbi, Tawba Astaghfirullah. Ich bin ein schwacher Diener. Ich kann nicht mehr tragen. Wer versteht. gut für sie. Wer nicht, wehe ihnen! Astaghfirullah, Astaghfirullah... Al Fatiha.

Lefke, 02.08.2012

WebSaltanatOrg, CategoryRamadan, CategoryDiscipline

Bismillahi-r-Rahmani-r-Rahim. Allah Almighty created man, He is Creator.

When He created man, He was happy with His creation, Adam and Eve. Who was unhappy? Shaitan. Angels first they were objecting, saying: Why You are creating? But then all of them agreed with their Lord Allah Almighty, saying: As You like, we are happy. Only one was objecting and he was unhappy from mankind- then he was thrown away. And Allah Almighty created everyone. Who is going to be happy with His creation, Allah Almighty is going to be happy with that one. He knows that we are doing some wrong things and who is following their ego that ego is the representative of Shaitan, that means who following his or her ego and following Shaitan, Shaitan making people not to be agreed with Allah Almighty's creation. We know we have so many bad characteristics and bad manners. Yes, it is well known. No Adab people. Should be full and also we must look that if we are not protected we can't be on His way. That is Allah Almighty's biggest grant to you, to me, that we are asking to follow that way. He is just happy that His servants are following His way to reach to His divine Presence. And good ones they are asking to follow that way, bad ones are asking to leave that way.

This is a declaration from our Grandsheikh to all of you, to all of us: Who is following the way of Allah Almighty, Allah Almighty is granting to her or to him, to them a light. That lights give to people familiarity. Familiarity is something else from beauty. Beauty belongs to our physical being, but what Allah Almighty is granting to His servants from familiarity it is going to be forever with that one. But beauty which belongs to our physical being is getting slowly to be less, and less, and less and leaving. But familiarity never leaving you. Familiarity is giving a kind of beauty to people that their faces are shining, because their hearts are with Allah Almighty. But who is not following the teachings of Heavens, they are not going to be given heavenly lights on their faces and their appearance is going to appear as a ugly figure. Ugliness is not from our creation, put on it, but ugliness is from our bad actions; when we leave heavenly teachings it is coming to the faces of people.

The Prophet sws was advising: You must run away from such people, because they have such poison, poisoning you. We are all following the most distinguished Naqshbandi order and you have been granted lights from Heavens and familiarity through our hearts and your faces. Grandsheikh is warning our followers not to use the eyeglasses of Shaitan, because Shaitan is asking to put on your eyes his eyeglasses. If you put his eyeglasses, you are going to see and look at people as Shaitan is looking. All of you are sitting here like angels, but so many complaints coming to me and I am sorry that one never can carry the second one. Even they are never giving their excuse to anyone else, thinking that only they are on perfection and others are imperfect. They are looking to them not with a true looking and then their hearts are going to be unhappy with that one or that ones. Some of them are not even speaking to each other. Some of our followers are not giving an excuse to anyone else. No one...so many of our followers are not giving forgiveness for others and they are loosing the chance of perfection through their lives. They should be loaded very difficult conditions through their lives and when they are leaving this life for eternal life, for the Day of Resurrection or through Hells.

Therefore I don't like from you, anyone, to make some reasons and not to speak to that one or not to support him/her, or coming to complain from this and that. Who is doing that, he is not coming with us, no. Should stay on another level and Grandsheikh is taking his people up. So many complaints coming to me, it is not time. You should be example for other groups of people that don't know the way of Allah and Rasulullah sws. How it can be! How you can hurt one another? Why with your tongue speaking (and hurting) or by your hand? What is that? I don't like to hear anyone to hurt another one, and not to speak or to respect him/her. If you respect me, you must respect who is following me, or there may be a distance between Grandsheikh and you. Don't try to make our ego happy but try to make Allah and the Prophet happy with you and Grandsheikh happy with you. May Allah forgive me and you. Fatiha.

Lefke, März 2003

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBeauty, CategoryForgiveness, CategoryDiscord, CategoryCreation

O believers, Allah says that He created man weak

O believers, Allah says that He created man weak. Man is most honoured and most precious among the creatures, but also the weakest. And who is weak, needs a support.

But people are like tyrants, oppressing others. If you give anyone the chance, he will get proud and brave. A drunk person is so brave, he thinks he can defeat everyone. People nowadays are drunk with Dunya, and they think that with money they can do everything and they are so powerful. But man is weak - over night he can die; he just doesn't wake up anymore. And Dunya doesn't belong to anyone.

Alexander the Great was coming to one country and he made a magnificient parade with his army. All the people were out in the street to watch. Only one man was sitting aside, he didn't turn his head even once to look. Alexander was astonished and he went to him to ask for the reason for his behaviour. The man said: "Yes, I was once like them, so interested in these things and asking a Sultanate for myself. But one day I saw two dead bodies lying next to each other on a piece of wood, and when I asked whom they are, they said one was the King and the other was a poor man like myself. I didn't see any difference anymore between them, and I realized that nothing of his richness stayed with the King, and that moment all taste and desire for this world left me. Since then I am never interesting in such parades."
O Muslims, don't be cheated by Dunya. Stay at Allah's Door, so that His Mercy may reach to you.

Allah Almighty Does Not Look at Our Outer Appearance - Treasure among ruins

(Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem, SubhaanAllah, alhamdulillah, laa ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Allahuma thabitna `ala 'l-Haqq. Allahumma thabitna `ala 'l-Haqq. Allahuma thabitna `ala 'l-Haqq. Yaa Rabba 'l-`izzati wa 'l-`azhamati wa 'l-jabaroot! (Mawlana Shaykh sits).

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem, bismillahi 'r-Rahmaani 'r-Raheem! When we are saying, bismillahi 'r-Rahmaani 'r-Raheem, those holy words may take everything that gives trouble to people. And we are asking from Allah Almighty His endless blessings, to grant us a power, a capacity or ability to speak to His creatures, those that have been chosen to be deputies of the Lord of Heavens on this planet. We are not deputies on endless dominions of Allah Almighty; we have been granted to be deputies on this planet only. (Mawlana Shaykh stands.) You must understand:

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wa idh qaala rabbuka li 'l-malaa`ikati innee ja`ilun fi 'l-`ardi khalifah, And remember when your Lord (O Muhammad) said to the angels, "Verily I am placing in the Earth a Deputy." (2:30)

(Mawlana Shaykh sits). Yes, it is clear for understanding. O our holy one (Sayyidina Muhammad [s]), who

supports weak servants of Allah Almighty on this planet, grant us some heavenly grants! And he (s) is saying, "I am responsible and I am that one who just chosen and granted to reach Mankind on this planet, to make them on their real aspects, to show them the ways of holy ones that are following bi qadami sidqin, the footing of Truth."

O Salafi `ulamas! Marhaban! We shall come now to you because you are claiming to be `ulamas. And we are first-level people, in need to understand something from Holy Qur`an. And we are taalib (seekers) asking from muhtawa, content, that includes Holy Qur`an. Sometimes they are asking some things and making this zero one to speak on it, and we are asking what does it mean? Something that is important, they are throwing in my heart, giving some lights that are showing some never-changing realities that you may see. Therefore, we are in need to have such a person who is carrying in himself a torch (flashlight). And fully people have a torch. But as an example, we may say everyone may have a candle, but it is not awakened. With which thing is a candle awakened?

When I was a small one--people think I was never a small one--but when I was seven or eight years old, among our neighbors there were so many Armenian brothers and sisters. Armenian people, subhaanAllah, they are so filled with dhu 'l-himmah, high efforts, aspirations. Aspirin? They are so serious ones to do what they have intended to do. In their dunya work they were first class for making so many arts and crafts, and never running to be an officer in government. They like to work with their hands and to eat fruits of their efforts. And their neighborhood also was a good one, and excellent one nearby. I was living in my house in Nicosia, "Nicosia arwahdan" is the name of that area. They have a church and sometimes, because they are so good believers in their religion, we are not going to discuss with them. They are happy with their religion, with their beliefs and they may do, and no one can claim that if person is keeping really their belief's aspects to be a bad one, no.

They can't be a fanatic person or they can't be a bad person or they can't be an oppressor or they can't be a killer, murderer. Sometimes they are making every social practicing, social works in their churches. And one of them was a wedding ceremony. And they are coming from church and each one carrying a candle. Only one, who was carrying candle that awakened, lightening. Whom their candle just extinguished, they are coming quickly from that one whom his candle enlightened, coming and taking. Look. You must take from everything some benefit for yourself. Yes, they are taking and going on. One candle was enough to awaken

1,000 candles. Yes? And it was not getting less by giving that light to others; it was the same. And heavenly ones that have been sent with heavenly lights are coming to give Mankind heavenly lights to make them enlightened!

O People! If they are asking for lights, they should find it in enlightened people, not in doctors, specialists or academicians; they are not granted those heavenly lights! Heavenly lights may be in one old person, a weak person. But he may give a light from his heart to extinguished hearts. Therefore, all people are always objecting on prophets, saying, "These people are shepherds!" People of so many nations are saying, "Who is that one saying, 'We are coming from heavenly levels, and come and listen to us.' Who are they?" They are always looking from outlooking. But heavenly levels are not for our physical beings. And the biggest mistake is that people are not believing that someone can be enlightened from heavens, and they are refusing.

Our Salafi `ulamas, they know so many hadiths, and what we are saying now in in a holy hadith (Qudsee):

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rubba ash`ath aghbara law aqsama `ala allahi la-abbarah, There may be a disheveled, dusty person who, if he swears an oath by Allah, Allah will fulfill it. (Muslim)

What is the real words, they know well. But now people, they have mareez, ill. What is illness? Illness, physical illness you can treat, but what belongs to our egoistic illness you can't bring a treatment easily. You can find such a treatment through an unknown person or you may find through a thrown-away person, through his heart. Allah, Allah. Allah, Allah. subhana alladhee awdah sirrihi bayna `ibaadihi haythu huwa yakhtaar. “Glory be to the One who puts His secret between His servants as He chooses.” Allah Almighty may give such a speciality without looking at your outlooking (appearance), but people now are looking at only outlooking, not inside. And insaan, Man, is honored through his real being that is veiled.

O People! Therefore we are saying now, people are never taking care for servants of Allah (swt)! Allah Almighty, through His Divinely Wisdom, is keeping or hiding treasures through a destroyed place, whose out-looking (appearance) is in ruins. But you can find in that one what you can't find with uniforms or such a beautiful appearance, no. You can find treasures through ruins. Therefore, prophets came and they were never using their outlooking with such a magnificence, no! I am sorry to say that chiefs of Christianity are using so special, valuable, expensive uniforms and putting on their heads so many things. Why? Which

prophet used it? From whom they are taking that inspiration? From where they are (taking this practice)? Therefore I am sometimes addressing to Salafi `ulamas, because they are taking so much care for their dressings to be seen by people, so when people look at them, they are thinking that person just coming from heavens and heavenly books just ordering them to use such a uniforms!

One of most popular stories among Mankind is of Nasruddin Hoja. Once he was invited for a wedding feast. He went there, and he was dressing in the market. They put him at the end of table.

He said, "Just a moment, I am going and coming. Please keep my place."
"Yes, you may do."
He went to dress in his (robes) for holy ceremonies, festivals. And when he is coming, he is dressing so beautiful dress. When waiters looking, carrying him and making him to sit at the first seat, where no one is dressing in such a beautiful costumes. And saying to him, "O please our guest, please (sit) and eat." He was making like this (rolling up sleeves) and saying, "Eat! Eat! Eat!"
"What you are doing Hoja Effendi?"
"Nothing, because I came before and you are putting me near the steps. I am dressing in my honorable dress and you are making me like such a big one, and I am the same one. But you are giving a value to what I am dressing. Therefore I am saying, 'You eat! You eat! You eat! (to his robe)!'"

Yes, because people now are looking only to our outlooking. And now our Salafi `ulamas are dressing in best dressings. No one is going to be happy to dress in a common-people dressing. That is an illness coming east and west, through nations, through religions, and through religious people. It is not true, it is not true, but people are giving care only to their outlooking and they are never interested to do for their hearts. Those people are dressing in such magnificent dressings, uniforms, thinking that people should give so much respect to them, when they should be giving respect to heavenly ones!!

May Allah forgives us.

Fatihah.

Dome dome dome dome, 8x

"O Jesus Christ, peace be upon you, where are you sitting?"
“O Shaykh Nazim, ask my nation where I am sitting. To whom you may ask? You may ask bishops, popes, you may ask patriarchies where am I sitting."
"O Jesus Christ, I am seeing a history of outlooking, and your followers are claiming, making you dressing only one piece of cloth and saying you are going up to your Lord. You haven't such a clothes to go up to your Lord, only one piece of clothes?"

That is logic? How that can be? And (they claim) the Lord is accepting him naked and saying to him, "Sit at My right hand?" How can it be true? I am asking from my Christian brothers. And Pope Benedict is asking to visit this humble place in the Mediterranean Sea, and just reaching to me so many stories that he may come for a visit that one who is every night addressing to people. But he is not yet giving his last decision to come for a visiting to an old one here. And I am saying, he and I are servants of the Lord. And I am inviting His Holiness through east and west. Pope, he may hear this, and he is welcome. We are welcoming everyone, only Shaytan I am not welcoming! No! But from Mankind everyone may come, I am welcoming. Even if I have enough possibility to make welcoming for him, I can do. Because I am a zero person, but he has an honor. I am a poor one, an old one, but I like coming to His Holiness' heart to visit, he is welcome. Even I will come out of my house and welcome, saluting him. He must not be in doubt that one, “What is his deal with me?” No, we are respecting, we are respecting. Salafi `ulamas, what you are saying?

Hadith an-Nabi: (Mawlana Shaykh stands.)
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Idha aataakum kareema qawm fakrimoohu, Give a warm welcome to heads of tribes.

(Mawlana Shaykh sits). Give your respects to a person that is honored and respected in his nation; that is an order. If he is coming, I am giving honor and respect for his honor in his nation. We are not making him down, no; that is not good manners in Islam. Who came, we must give our respect. I was thinking to try and write a letter for inviting His Holiness, but holy ones are telling me no need; you may give an inviting from east to west and I may be very happy to invite and to honor him. He is welcome. This broadcast may reach to His Holiness, he must not be fearful from anyone, and he may come, even in spite of the Christian ones on this island, if they are not asking. But I am a zero person; if he is giving an honor to me for coming, Allah (swt) grants to him what He is wanting to grant.

All Christian world, all Catholic world may hear and understand that we are on the steps of prophets. Welcome! If he is not coming, he is responsible. Yes, I have also, for giving a tray. Jesus Christ, just he had been granted a tray and on it was twelve kinds of foods. I may find olives, bread, fish, not chicken, but twelve kinds of Allah Almighty's lutuf, grants, to offer to His Holiness. Welcome to you!!

And also, our Salafi `ulamas, if they are asking to come, welcome. If jalalatu maalik, the king of Arabia, is not so proud, he may come here and I may do my best for him also. If Dalai Lama, no need, every day he is eating such a things. American President Obama, if he is asking to come, I may make istiqbaal, welcoming. If he is asking to come, if he should be so mutawaad`a, humble, he may come! I am happy for welcoming, (and will serve) twelve or more kinds of fruits and foods. He may, his Excellency, President Obama, or Her Majesty the Queen, if asking to come, welcome! We (in Cyprus) were once upon a time her grandfather's citizens. If Her Majesty is asking to come, welcome!

Sometimes I am an easy one and sometimes I am very difficult one, because my heart hangs to heavens; I am not speaking on behalf of my ego, no. Welcome, welcome to Her Majesty also.

Fatihah.

Only our Turkish government people never like to come! If they are coming, I am welcoming them also, particularly generals. If they are coming, I am taking all generals out and closing all judgments, finishing. And Her Majesty teaching us to say “Hip Hip!! Hooray!! Hip Hip!! Hooray!! Hip Hip!! Hooray!!” Sound the cannons, seven talqas! Yes!

Fatihah.

Too much? Because, they are saying for my birthday. For Her Majesty's birthday they are drinking whiskey, and for my birthday I am drinking water!

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone. Singing “Happy Birthday!” Sultan is very happy.)

Allahu akbar, Allahu akbar. Mashaa-Allah, Mashaa-Allah, Allahu akbar, Allahu akbar. Subhaanallah.

Lefke, 21.04.2010

WebSufiLive, CategoryChristianity, CategoryBiography, CategoryHodschaNasruddin, WebSaltanatOrg

Allah Does Not Look at Your Appearance - Who is that Dead One?

Dastoor. Allah, Allah. Bismillahi ‘r-Rahmaani ‘r-Raheem. A`oodhu billahi min ash-Shaytaani ‘r-rajeem. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Yaa Rabbana, zid habeebika nooran wa surooran wa ridwaanan wa sultaana, zidhu yaa Rabb, zidhu yaa Rabb, zidhu yaa Rabb! Ultuf bina bi hurmati habeebika, al-Mustafa! (Mawlana Shaykh sits.)

Thumma 's-salaamu `alayk, yaa Saahibu 'l-Waqt! Thumma 's-salaamu `alayk, yaa Qutbu 'l-Mutassarif! Thumma as-salaatu w 'as-salaamu `alaykum, yaa `ibaadullahi 's-saaliheen fee mashaariqi 'l-ardi wa maghaaribiha wa muwakiloon`ala duwaalee wa muheetaat, `ala 'l-bahari wa okyanos. As-salamu `alaykum.

(Mawlana Shaykh sings.)

RijaalAllah, rijaalAllah `ayeenoonaa bi `awnillah!
RijaalAllah, rijaalAllah, wa koonoo `awnan lana bi fadhlillah!
RijaalAllah, rijaalAllah, rijaalAllah, rijaalAllah!
Madad, yaa Sultaan al-Awliya, yaa Sayyidina. Thumma 's-salaamu `alaykum!

O Our Attenders! Give a time daily for listening, even some minutes. I know when TV's saying that tonight will be addressing from president of U.S., perhaps millions of people are taking care to hear what he is going to say; how he is going to address Eastern countries or Western countries, or what he is going to say to United European countries, what he is going to say about Libya, how he is going to address the Russians, Iraq, China. Because that person is VIP (Very Important Person), or jalaalatu 'l-malik al-malik Saud, wafaqahullah...

(Someone walks behind Mawlana Shaykh.) tawbah, astaghfirullah! Shaytan coming to make something, a distraction. When my heart is just relating heavenly moments, I do not like anyone to make a movement, astaghfirullah!! Yes, what is he going to say, His Majesty, king of Saudi Arabia? What is he going to say, to inform people or warning people; they are taking a care. But for a person that has no value, I know lowest person, and you must think, "Who is making that weak, old one to address to all nations?"

They must not be millions, but billions of people! They must try to hear something of heavenly news. But, I am sorry to say, majority of people are followers Shaytan! Therefore, they are never going to be successful through anything. I am that one who is making governments like X. I am that one who is going to close them down, never going to be open. They are thinking they have been created for dunya or that they are going to follow Shaytan and therefore they are never having time to listen!!! That is a heavy bombardment, but not heavy if they may be bottom blocks, falling down. Warning now coming! Astaghfirullah, astaghfirullah. Tubtu wa rajaatu ila-Allah.

We are knowing nothing! O our Lord, send us one to correct our steps, to correct our intentions. O our Lord, we need that. Send us! And we are saying our attenders, as-salaamu `alaykum. That is holy blessings through this salaam, comes on those people whom they are taking care for hearing something about heavenly news, will be granted to them through their hearts, peace and satisfaction.

And we are saying now, a`oodhu billahi min ash-Shaytaani ‘r-rajeem, as always Shaytan is urging people to

do the opposite of heavenly orders! Shaytan's mission is to make them (to think), "You are doing nothing now, but don't listen to what is coming from some broadcasting that is urging you to keep heavenly orders, no need. You enjoy yourself, or you may occupy yourselves with so many important subjects. You must prepare this for tomorrow!" (Mawlana Shaykh laughs.) Subhaan Allah. Heedless people are taking care for tomorrow and preparing themselves for tomorrow. Today is Tuesday, tomorrow is Wednesday. So many people are thinking about Wednesday, “What is going to happen? How can I make more profit? How I can we stop the economical crisis, not to damage my capital?" They are thinking about Wednesday now, on Tuesday!

This is a very strange thing because Man, every one--small ones, young ones, elder ones, old ones--are thinking for tomorrow, but you can't even find one person who is going to think, "Perhaps tonight I am sleeping in my bed, and tomorrow perhaps I may be sleeping in my graveyard." They are not thinking! They may say, "We are kings, we are ministers, we are majors, we are generals." You may be. Those people with their uniforms, looking in mirrors, making like this, like that. (Mawlana Shaykh preens.)

"How do I look? O my darling, how am I going to be seen?"
(Looks through magnifiying glass) "O my darling, I see your nose like a hill. Your eyes are like the eyes of a giant. I see you are like a wild beast! Everything like such a wild beast, but where is your tail?"
"Don't say that, my darling!"
“No, I must speak. You are very proud!! Every day looking like a woman, to be handsome as a pharaoh preparing to be on parade, and you are not that one. Why are you trying to take a copy from pharaohs or Indian kings or Chinese kings? Why you are asking to be like such people? Oh my darling, I like such a humble appearance for you, I like it. I don't like that you are changing yourself with clothes and trying to be seen as a pharaoh or a Nimrod. I don't like it!"
"Men may be seen as number one of our tribes and we will try to be seen as `azheem, to be dressed for glory or to try to be seen as mighty ones who can do anything!"
And his wife says, "O my darling, you are going to be seen as a Nimrod or as a pharaoh, so please take off those clothes and look at your real being!"

Women are trying to say to those who make with honor or glory with their clothes. Allah Almighty is making that woman to wake up that person! And she is saying, "O my husband, my precious friend through this life, try to look at your real being. But you can't look with those decorated clothes, so take them away and look at

yourself."

I am saying, do you think you can take those clothes and make people to look at you? Why are you not looking to your real being without clothes, look at yourself. And without clothes you will be ashamed at yourself, saying, "I am a great one." You are a liar!! Now Shaytan is making people to do this.

O Salafi `ulamas, you know much more hadith ash-shareef, and I think that just passed hadith. Prophet (s) saying:

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in allaha la yunzhuru ila suwarikum innama yanzhur ila quloobikum wa a`maalikum, Verily Allah does not look at your appearances but He looks at your hearts and your deeds.

That Allah Almighty is not looking at peoples out-looking (appearance). This is not important, out-looking, but looking at your real being in you. These clothes changing your real out-looking appearance, you may say, but (it is not changing) your real being, no!

O People! As if they will cry if that king is coming only with his belt, and people around him start saying, "You are dressing a magic dressing! If no-mind people can see you, dressing a beauty!" Ministers, advisors, if you have enough mind for a king, some of them you may throw away. Some people now are thinking with their clothes they may be a king, a minister, a president, to be a VIP one. Shaytan is trying to show people that they are important ones, but they are riding on a horse naked, with nothing on! And the king is very angry with you. This small one (child) is saying, "But he has nothing on!" I am keeping this story from 75 years ago, what my English teacher told us. "People are gathering, going like this (applauding) and a small one says, 'Father, he has nothing on!'" Shaytan is making people so ugly in appearance, saying, "How we can say he has nothing on?" But a small one says, "He has nothing on." My English teacher told this story and I am remembering it.

O Salafi `ulamas! I am keeping so many things, I have seen so many things, I have read so many things, and I understand so many things! Please give respect to everyone, don't swear to everyone. What Allah Almighty is dressing us with is a real dress. Therefore, the Seal of Prophets (s) gave a heavenly warning, "You must not look at a person's out-looking (appearance)." Allah Almighty never looks at what you are dressing in, it is not important. The Companions (a) of the Seal of Prophets (s) had only one piece of cloth, to cover their

shoulders or their heads, and they never dressed the dress of kings. But Allah Almighty said, radi`Allahu `anhum wa radu `anh' , "They love Allah, and Allah is pleased with them."

O Salafi `ulamas! Why are you not saying this to kings, to ministers, and to businessmen? Why are you not warning them,“Today I am dressing like this, perhaps tomorrow they will put me in white clothes and take me to the graveyard?” Why are you not warning people that the Seal of Prophets (s) was warning Sayyidina `Umar, saying:

••• •••••• ••••• •• ••• kafaa bi 'l-mawti wa`izhan, yaa `Umar.
O `Umar! Why are you quickly taking your dead bodies and secretly, silently burying them? This is not good. Let people see who that person was; yesterday he was an amir, malik, and today let people come and pray for that one. And they are asking, “Who is that one?” They will say, “That is the amir of Yemen, or prince of Najd, or king of Adan, or imam of Yemen. This is his janaazah for his dead body.”

One boy may ask like I am asking, "O my father, that is amir?” like you are saying, "Amir Hassan, Amir Shareef, or Amir Malik, this is his body?" "O my father, that is his body, but its owner, maalik, where is he? I understand this is his dead body, but where is he?" That is why Prophet (s) was saying:

••• •••••• ••••• •• •••
Kafaa bi 'l-mawti wa`izhan, yaa `Umar, O `Umar, you must warn your people morning and evening.

Don't occupy yourselves with Wahabiyya, Salafiyya, Doctoriyya, Saudiyya, Iraqiyya; no, it is not for you. (There is) no ikhtilaaf, opposition in Islam. Islam is all rabbee Allah wa 'n-nabi Muhammadan. (Mawlana Shaykh stands and sits.) Kitaabee al-Qur'an `azheemu shaan, madhabee Ahlu ’s-Sunnah wa ’l-Jama`ah. Anything wrong? Why are you not attacking those people who are attacking Ahlu’l-Sunnah? That is important because Allah will ask you! Think on it from tonight up to next night. Any attack on ummat Habeebullah, you will be responsible. I am a warner! I am not claiming anything. I am saying I am `AbdAllah from ummat Habeebullah!!

May Allah (swt) forgive us. O people, as-salaamu `alaykum.

Ad-deenu naseeha, "Religion is advice." (Hadith of Prophet [s]). I am advising to my ego, and you advise to

your egos. You must fear from Judgment Day, al-Qaadi Huwa Allah, Who giving His judgment, Allah Almighty. But not to give judgment on each other, but you must know what you are doing, what you are following, if not the real way (genuine).

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Raheem Allah
La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem. Yaa Rabb, yaa Rabb!

(Mawlana Shaykh speaks to Shaykh Hisham and Hajjah Naziha on the phone.)

(Shaykh Hisham: Today the UN called and asked if Shaykh Nazim can give khutbah to the gathered UN leaders, kings, and presidents! It seems that the king of Jordan had been following Mawlana Shaykh's suhbahs and proposed this to the UN.)

Wer ist der Tote?

Bismillah ar-Rahman ar-Rahim la hawla wa la quwwata Allah Allah, Allah Allah, Allah Allah Aziz Allah. Allah Allah, Allah Allah, Allah Allah, Karim Allah. Allah Allah, Allah Allah, Allah Allah, Subhan Allah. Allah Allah, Allah Allah, Allah Allah, Sultan Allah. Ya Rabbana zid Habibaka izzan wa sharafa nuran wa surura, ridwanan wa sultana zidhu Ya Rabb, zidhu Ya Rabb, zidhu Ya Rabb, ..bi hurmati'l Habibika'l Mustafa Ya Rabbi'l Izzati wa'l Azamati wa'l Jabarut and salamu alayk Ya Sahib al Waqt and salamu alayk Ya Qutb al Mutasarrif and salatu as-salamu alaykum Ya Ibadallahi's-Salihin von Ost bis West Stellvertreter über Land and Ozeane. Assalamu alaykum Rijalallah, Rijallah ainuna bi awnillah Rijalallah, Rijalallah ainuna bi fadlillah Rijalallah, Rijalallah, Rijalallah, Rijalallah ainuna bi fadlillah. Madad Ya Sultan al Awliya, Ya Sayyidina.
Und dann Salamu Alaykum, unsere Teilnehmer. Gebt täglich etwas Zeit zum Zuhören. Wenn auch nur ein paar Minuten. Ich weiß, wenn das Fernsehen sagt, daß heute Abend eine Ansprache

kommt vom Präsidenten der US, kümmern sich vielleicht Millionen von Menschen darum, zu hören, was er sagt, wie er die östlichen oder westlichen Länder ansprechen wird oder was er über die Vereinten Europäischen Länder sagen wird, was er über Lybien sagen wird, was er über den Irak sagen wird, was er über China sagen wird oder er wird die Russen ansprechen. Ihr tragt dafür Sorge, weil diese Person VIP ist. Oder seine Majestät oder Königliche Hoheit von Saud, wa Faqahullah Shaytan! kommt, um etwas zu tun. Wenn mein Herz in Verbindung ist mit himmlischen Stationen, mag ich nicht, daß jemand eine Bewegung macht. Astaghfirullah. Ja, was er sagen wird, seine Majestät, der König von Saudi Arabien, was er sagen wird oder was er den Leuten mitteilen wird oder womit er die Leute warnen wird, dem schenken sie ihre Aufmerksamkeit. Aber für einen Menschen, der - ich habe keinen Wert, ich weiß, ich weiß, ich bin die niedrigste Person, aber ihr müßt bedenken, wer diesen Schwachen, diesen Alten dazu bringt, alle Nationen anzusprechen.

Es müßten nicht Millionen, sondern Billionen von Leuten sein, die versuchen ein paar himmlische Nachrichten zu hören, aber leider sind die Mehrheit der Leute Anhänger Shaytans. Deshalb haben sie nie Erfolg mit irgendetwas. Ich bin ein Schwacher, der ihre ganze Angelegenheit oder ihre Regierung wie 'X' sein läßt. Ich bin derjenige, der sie stillegt. Sie werden nie wieder öffnen. Sie denken, sie seien für die Dunya geschaffen worden oder sie seien geschaffen worden, um Shaytan zu folgen. Ja, sie habe keine Zeit zum Zuhören. Dies ist ein schweres Bombardement, nicht allzu schwer, wenn ein schweres Bombardement kommt, fallen sie unter ihre Wohnungen, Betonblöcke drücken sie auf die Erde. Eine Warnung kommt jetzt. Astaghfirullah, Astaghfirullah, Astaghfirullah. Tubtu wa Raj'atu ila Allah, ya Rabb. Wir wissen nichts. O unser Herr, vergib uns. Und sende uns jemanden, der unsere Schritte berichtigt, der unsere Richtung berichtigt, der unsere Absichten berichtigt. Wir brauchen das, o unser Herr, sende es uns. Ja, und wir sagen zu den Anwesenden 'As-Salamu alaykum'. Das ist ein heiliger Segen durch dieses Salam, der auf jene Leute kommt, die dafür sorgen, daß sie etwas von den himmlischen Nachrichten hören. Es wird ihnen in ihren Herzen Frieden und Zufriedenheit gegeben. Und wir sagen jetzt: Audhu Billahi mina sh-shaytani r-rajim. Immer drängt Shaytan die Menschen. Wozu? Das Gegenteil von allen himmlischen Befehlen zu machen. Shaytans Aufgabe ist es, dafür zu sorgen, daß die Menschen nicht den himmlischen Befehlen folgen. Auch wenn sie sitzen, kommt Shaytan und bedrängt sie: 'Ihr macht jetzt nichts, aber hört nicht auf das, was in

manchen Übertragungen kommt, das euch ermahnt, die himmlischen Befehle einzuhalten. Keine Notwendigkeit. Amüsiert euch oder beschäftigt euch mit vielen wichtigen Themen. Ihr müßt das bis morgen vorbereiten.' Subhan Allahi l-`Alliyi l-`Azim.

Achtlose Menschen. Sie tragen Sorge für morgen und bereiten sich vor für morgen. Heute ist Dienstag, morgen ist Mittwoch. So viele Menschen denken an Mittwoch. Was wird sein? Wie kann ich mehr Profit machen? Oder wie kann ich die Wirtschaftskrise daran hindern, meinem Kapital zu schaden? Sie denken daran, denken an Mittwoch. Wir haben jetzt Dienstag. Subhanallah, das ist etwas sehr Merkwürdiges, weil der Mensch, alle Kleinen, Jungen, Alten denken an morgen. Aber du kannst nicht einmal ein Prozent finden, die denken: Vielleicht schlafe ich heute Abend in meinem Bett, und morgen schlafe ich vielleicht auf dem Friedhof. Sie denken nicht. Sie mögen sagen 'Wir sind Könige', sie mögen sagen 'Wir sind Minister', sie mögen sagen 'Wir sind Präsidenten', sie mögen sagen 'Wir sind Oberbefehlshaber', Admiräle, Marschalls, Generäle'. Ihr mögt das sein. Diese Leute in ihren Uniformen schauen in den Spiegel und machen so und so. Wie bin ich?

Sieh, mein Liebling, sieh mich an, wie ich gesehen werde. O mein Liebling, ich bin.. ich gucke auf deine Nase, wie ein Hügel und deine Augen wie die Augen eines Riesen. Es sieht nur alles aus wie ein wildes Tier. Ich sehe, es sieht alles aus wie ein wildes Tier, aber ich gucke, wo ist dein Schwanz? Hast du einen Schwanz? Rede nicht so einen Unsinn, mein Liebling. Nein, ich muß sprechen, du bist sehr stolz mit deinen Kleidern. Das gefällt mir nicht. Du mußt etwas über dein wahres Sein erfahren. Ich habe die Nase voll. Jeden Tag guckst du in den Spiegel wie die Frauen, um hübsch auszusehen oder wie ein Pharao auszusehen, als wollte er eine Parade machen. Und das bist du nicht. Warum versuchst du, Pharao oder Darius oder Indische Könige oder Chinesen nachzuahmen. Warum willst du wie diese Leute sein? O mein Liebling, ich möchte, daß du eine mutawad`e, bescheidene, bescheidene Erscheinung zeigst. Das gefällt mir. Ich mag nicht, daß du dich veränderst mit deiner Kleidung und versuchst, als Pharao zu erscheinen, als Nimrod. Das mag ich nicht.

Frauen sagen, ihre Männer behaupteten 'Wir sind `Azimu Qawm', 'Wir sind Nummer 1 unseres Stammes, und wir müssen versuchen von unseren Leuten als groß angesehen zu werden, mit Ruhm bekleidet gesehen zu werden, oder den Leuten zu zeigen, daß wir mächtige sind, daß wir alles können. Und seine Frau sagt: O mein Liebling, sieh mal, du wirst als Nimrod angesehen, als

Pharao, bitte nimm deine Kleider und sieh dir dein wahres Sein an. Die Frauen warnen jene, die Macht wollen oder Ruhm oder Ehre durch ihre Kleidung. Allah der Allmächtige läßt diese schwache Frau die Person aufwecken, und sie sagt: O mein Mann, mein kostbarer Freund in diesem Leben, bitte suche dein wahres Sein. Das wahre Sein. Aber das wahre Sein kannst du nicht sehen, weil du a`ma, blind, bist, aber bitte, nimm diese dekorierten Kleider, nimm sie weg und sieh auf dich selbst. Du würdest die Augen so machen. Und ich sage, glaubst du, daß du ohne Kleider zu den Leuten gehen kannst und die Leute dir applaudieren? Hmm? Wie steht es damit? Warum guckt ihr nicht auf euer wahres Sein? Ohne Kleider schaut euch an und schämt euch. Schande auf euch, daß ihr mit Kleidern behauptet 'Ich bin groß, spitze'. Ihr seid Lügner. Subhan Allahi l-`Aliyi l-`Azim. Shaytan macht jetzt alle Leute so.

Salafi Ulama, ihr kennt viel mehr Hadith Sharif, und ich glaube, es ist gerade ein Hadith herübergegeben worden, in dem das Siegel der Propheten (saws) sagt "In Allaha la Yanzur ila Suwarikum" - Allah sieht nicht auf die Erscheinung - "wa lakin Yanzuru ila Qulubikum" - sondern Er sieht auf die Herzen. Das heißt, Allah der Allmächtige sieht nicht auf die äußere Erscheinung der Leute. Das Aussehen ist nicht wichtig. Sondern er sieht auf euer wahres Wesen in euch selbst. Diese Kleider verschließen vielleicht euer wahres... Die Erscheinung mag sich wandeln, euer wahres Sein nicht. Seht! Könige, Königinnen, Minister, Oberbefehlshaber, seht auf ein Pferd. Das Pferd zeigt ohne Kleider Vollkommenheit. Seine Schönheit zeigt sich, aber ihr könnt das nicht so machen. Wenn ihr ohne Kleider geht, könnten die Leute Trompeten benutzen: Unsere Könige, unsere Päsidenten sind Irre geworden, ihr Leute. Sie werden schreien: Dieser König kommt nur mit seinem Gürtel.

Und die Leute um ihn herum sagen: Ihr habt ein magisches Kleid an. Wenn Leute ohne Verstand die Schönheit eueres Kleides nicht sehen können, könnt ihr eueren Stab versuchen, ihr könnt versuchen, ob sie genug Verstand haben. Seht ihre Arbeit an und ihr werdet verstehen. Manche könnt ihr behalten, manche hinauswerfen. Shaytan macht jetzt alle Leute so, daß sie glauben, mit ihren Kleidern Könige zu sein, Minister zu sein, ein Präsident zu sein, ein VIP zu sein. Shaytan versucht den Leuten weiszumachen, daß sie höchst wichtig und ganz vollkommen sind. Und sie reiten auf einem Pferd. Das Pferd ist nackt, und die Person ist nackt, bis sie rufen: Ist das unser König? Aber er hat nichts an! Aber er hat nichts an! Sagt das nicht. Dann wird der König sehr böse mit euch. Dieser Kleine sagte: Aber er hat nichts an! Ich habe diese Geschichte seit 75

Jahren erinnert. Ich erinnere diese Geschichte noch immer. Mein Englischlehrer brachte sie uns bei und sagte es so: Die Leute versammelten sich und guckten: 'So schön' und ein Kleiner unter den Leuten sagte 'Mein Vater, aber er hat nichts an! Dann riefen die Leute: Aber er hat nichts an! Seht! Shaytan macht die Menschen nackt, so häßlich. Eine häßliche Erscheinung, aber die Leute sagen alle: Wie können wir uns sagen, daß er nichts an hat? Aber dieser Kleiner sagt: Aber er hat nichts an! Mein Englischlehrer, Mr. Liston. Ich weiß es. Salafi Ulama, so viele Dinge erinnere ich noch. So viele Dinge lese ich, so viele Dinge verstehe ich.
Bitte gebt eueren Ihtiram, Respekt für alle. Verflucht niemanden. Mit was Allah der Allmächtige kleidet, das ist das wahre Kleid. Und deshalb sprach das Siegel der Propheten (saws) diese Warnung aus: 'Ihr dürft nicht auf sein Aussehen schauen'. Allah der Allmächtige schaut nie auf das, was ihr anzieht. Nein, es ist nicht wichtig. Die Gefährten des Siegels der Propheten (saws) hatten alle nur ein Stück Stoff, "Izar". Manche konnten etwas finden für ihre Schultern, manche setzten es auf den Kopf. Sie kleideten sich nie in so einem Kleid. Die Könige taten das, aber der Herr der Himmel sagte: Radi Allahu `anhum wa Radu `anh, 'Sie lieben Allah, und Allah ist zufrieden mit ihnen'. O Salafi Ulama, warum sagt ihr das nicht den Königen, den Ministern, den Geschäftsleuten, den geschäftigen Leuten? Sie sind alle geschäftige Leute. Warum warnt ihr sie nicht: Heute trage ich dies, morgen vielleicht nehmen sie es von mir und legen mir ein weißes Gewand an und bringen mich auf den Friedhof. Warum warnt ihr die Leute nicht, daß das Siegel der Propheten (saws) Sayyidina Umar (ra) warnte: "Kafa bi l-Mawti Waizan ya Umar"? Hadith oder?
Warum nehmt ihr euere Leichname schnell, und begrabt sie still und leise? Das ist kein gutes Werk. Laßt die Menschen die Toten sehen. Wer er gestern war und wer er heute ist. Gestern war er Amir oder Malik, und heute kommen die Leute. Laßt die Leute kommen und ihn preisen, und sie fragen: Wer ist dieser Tote? Sie werden sagen: Das ist Amir so und so.. oder der Prinz von Najd oder der König von Aden oder der Imam von Jemen. Dies ist seine Janazah. Das ist seine Janazah, sein toter Körper. Dieser tote Körper ist der Amir von Jemen. Ein Junge mag fragen, so wie ich frage: Mein Vater, dieser ist Amir, wie du sagst, Amir Hassan oder Amir Sharif oder Malik Fulan, dies ist sein Körper. Mein Vater, aber wo ist jener? Dies ist sein Körper, sagst du, aber der Malik dieses Körpers, der Besitzer, wo ist er? Ich verstehe, das ist sein toter Körper,

aber wo ist er? Warum sagt ihr es nicht? Deshalb sagte der Prophet (saws): Ya Umar, kafa bi l-Mawti Waizin, ya Umar. Ihr müßt euere Leute von morgens bis abends warnen.
Beschäftigt euch nicht mit Wahabiyyah, Salafiyyah... Doktoriyya.. Nein. Es ist nicht für euch... Ikhtilaf, keine Opposition im Islam. Islam, sie alle, Rabbi Allah wa Nabiyyun Muhammad (saws), Kitabi, Quran `Azim-u-Shan, Qiblati, Ka`aba, Madh'habi, Ahlu s-Sunnah wa l-Jama`ah. Stimmt etwas nicht? Warum greift ihr nicht die Leute an, die Ahlu s-Sunnah angreifen? Warum? Diese Botschaft ist wichtig. Allah wird euch befragen. Denkt daran. Von heute Abend bis zur nächsten Nacht, wenn euch etwas geschieht, werdet ihr verantwortlich sein. Ich bin ein Warner. Ich beanspruche nichts. Ich sage, ich bin Abdullah, Ummat Habibullah. Möge Allah uns vergeben. Leute, as-Salamu Alaykum. Ad-Dinu Nasiha. Das ist Ratgebung, sagen sie. Ich gebe meinem Ego einen Rat, ihr ratet euerem Ego. Ihr müßt den Gerichtstag fürchten, diesen Qadi, Hu Allah. Der Seine letzte Entscheidung bekannt machen wird. Das Urteil gehört Allah dem Allmächtigen. Gebt hier kein Urteil ab übereinander, sondern ihr müßt euch mit dem beschäftigen, was ihr laßt, was ihr nicht tut, warum ihr nicht dem wahren Weg folgt.
Allah Allah, Allah Allah, Allah Allah Aziz Allah Allah Allah, Allah Allah, Allah Allah, Subhan Allah, Allah Allah, Allah Allah, Allah Allah, Karim Allah, Allah Allah, Allah Allah, Allah Allah, Rahim Allah, n'arju rahmatik wa nakhsha azabik Ya Rabb.

Lefke, 30.03.2010

WebSufiLive, CategoryGovernment, CategoryBiography, CategoryDressing, CategoryOhMyDarling, WebSaltanatOrg

O Allah, endless thanks and praise to You!

We are in Your endless oceans of mercy and favours!
Shukr, ya Rabbi! Shukr, ya Rabbi! Shukr, Alhamdulillah!
So many people are suffering and sad...
O Allah, endless thanks and praise to You! We are in Your endless oceans of mercy and favours! Shukr, ya Rabbi! Shukr, ya Rabbi! Shukr, Alhamdulillah!
So many people are suffering and sad...
Audhu bi-llahi mina shaitani rajim...Bismillahi-r-Rahmani-r-Rahim...Who is going with Shaitan, is loosing...

May Allah send us, what we are in need to hear. He is sending that knowledge to the holy Prophet, who is giving it to the Saints, who are putting it on my tongue. 'Ilm-un-nafi', beneficial knowledge, is the knowledge how to make Allah pleased with one. This knowledge is like the pearl in the shell- if you loose it, you lost everything. The only aim of people should be to make Allah pleased with them. Anything else is like rubbish, without value. This is the teaching of 124000 prophets. But they distracted us from this aim. And only with this aim you find eternal happiness. Who does not make Allah pleased- what can he gain? People say: 'I am busy.' With what you are busy? If you are not busy with something that is pleasing to Allah, what you do is like rubbish.

To know how to make Allah pleased is important. Ask for more of this beneficial knowledge. The Prophet sws used to pray: 'Allahumma zidni 'ilman

nafian'- O Allah, increase me in beneficial knowledge. Say: ' O Allah, I want to please You.' Because when Allah is going to ask you: 'For what you were living?', you must be able to say: 'To make You pleased.' 'What did you learn?' 'I learned how to make You pleased.'

This is the essence of Islam. This is the aim, one needs to know, when one enters Islam. Say: ' O Allah, we are surrendering our ego, we sacrifice it for You.' As Allah is saying:'Leave your ego and come to Me! Leave what is pleasing to your ego and come!'

Allah's Will is going on. I am saying Shukr that not our will is happening! Out of ignorance people ask things to be as they like and they are sad, when things are not going as they like. To want your will to happen means to leave Allah's truth and to say that your ego knows better. That is the beginning of Kufr. After this one step follows the other. And it is an old wisdom that Allah's Will is happening, because it is good and beneficial for us. And when we can leave our own will, we will be successful. Then things will actually happen, as we like.

So when Allah is asking us: 'What do you want, o my servant?', we must say: 'O my Lord, I want You!'
'What do you want?' 'I want You to be pleased with me.'
'What do you want?' 'I want what You are sending to me.'
'What do you want?' 'I want what is lovely to You.'
'What do you want?' 'I want what You have decided and written for me.'

To be able to say this is the highest level of Adab.

There was a Sheikh who sent his Mureed to seclusion. That Mureed reached such a station that he could see the Lauh ul Mahfuth, and he was very disturbed when he saw the name of his beloved Sheikh on the list of the people destined for Hell. He made Sajdah and long Duas and he asked Allah

for the sake of the Prophet to put the name of his Sheikh on the list of the people destined for Paradise. His Dua was accepted and the name of the Sheikh appeared on the list of the people of Paradise. When he came to his Sheikh the Sheikh asked him what had happened that night, pretending he didn't know. So the Mureed was telling him what he had seen and how he had made Dua and that it had been accepted. The Sheikh dressed the Tajalli of Jalal and said: 'You were interfering in something that is not your business. We were opening for you to see what you saw, and you were not supposed to change anything. I know since 40 years that my name is on that list, but not even once was I asking for my name to be put on the other list. Allah is Sultan and I am His servant, and He knows what is good for me- fire or light. Now if you don't go back and make another Sajdah and Dua and ask for everything to be as before, I will thrown you out of Tariqat! You are not to interfere in the business of the Sultan.'

The Mureed was trembling and he went and asked for forgiveness and he made Dua, until he saw that the name of his Sheikh was again on the list of the people of Hell. The next day he went to his Sheikh and told him what had happened. But his Sheikh said: 'We did it, not you. Tonight you go again and tomorrow you tell me what you saw.'

The Mureed went back again. To his surprise he saw that the name of his Sheikh was on the list of the people of Paradise again. When he told his Sheikh, the Sheikh said to him: 'This is Allah's reward for my keeping the Adab with Him for 40 years. It was a test to see if I would accept, whatever Allah sees as good for me. Who is interfering in the Divine Will, makes a mess. Fire or light- His Anger is also suitable for us.'

Who is really a follower on the way of Islam says: 'I am leaving everything and I am turning towards Allah.' Where else can we turn? 'Inna li-llahi wa inna ilayhi rajiun'- we are coming from Allah and we return to Him. There is

no choice. If you want Allah you say: 'May His Will happen.'

What is giving life to people is this beneficial knowledge- it makes them to advance on the path of Suluk. This knowledge makes them light, so they may be able to fly. Look an airplane with 600 people on board. An unseen power is moving it and makes it to take off- the lighter, the more easy the take-off. Its weight is maybe 1000 tons and for a flight of 14 hours it may need 100 barrels of petrol. It needs to be prepared for the take-off.
We have the power of 100 million barrels of petrol! But we are not prepared for a take-off. We are loosing the power through our eyes, our tongue and the heart. There is a hole in the heart, and that is our love to and worry about Dunya. We have such a power, but we cannot take off. Only those may get up who can say: 'O Allah, You are my aim!'

Nowadays nobody is looking for this knowledge anymore how to make Allah pleased. And if I would offer it on a market for sale, no one would buy it. People are closed to spirituality. And they are eating one another. The reason for the actual crisis is that people are not knowing about the precious jewels inside of them. They don't know about their value, so they are not looking for them, only for rubbish... And everyone is shouting: Crisis! Crisis!

Beneficial knowledge is also to know whose friend you are. Who is going with liars, will become a liar; who is going with thieves, will become a thief. Everyone finds something according to whom he is going with. Who is going with Shaitan will never become an angel, but a Shaitan. That is why we are asking for Shaitan to be kept away from us. The whole world is guilty, because people made friendship with Shaitan. They pay him respect and call him 'honourable Dr. Shaitan'... If we were not saying 'Audhu bi-llahi mina shaitani rajim', he would interfere in our gathering, too.
O Allah, ya Muhauli hauli wal ahwal, hauli halina ila ahsani hal'...People

are finishing, because of Shaitan.. May Allah not write us from among them.

Lefke, 13.12.2001

CategoryAdab, CategoryKnowledge, CategoryShaitan, CategoryHeart, CategoryDestiny

Oh Allah, gib uns deine Vergebung!

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem. Oh Allah, gib uns deine Vergebung. Wir sagen Pardon. Gib dein Segen zu deinen schwachen Dienern. Möge Allah uns vergeben und uns ändern. Der Grund für Vergebung ist die Veränderung, wenn jemand um Vergebung fragt weiß er das er sich auf dem falschen Weg befindet. Wenn dich dein Herr in göttlicher Gegenwart empfängt, wird er wissen wollen was ihr mit euren Eseln gemacht habt. Etwas anderes als dem Verlangen des Esels, konnte man nicht nachkommen. Dies ist die größte Herausforderung für den Menschen, denn der Herr guckt mit was wir handeln. Der Mensch wird mit seinem Esel überlassen und dieser wird so maulen das ihr sogar den Eid vergeßt den ihr an euren Herrn geleistet habt. Jedesmal wenn dein Esel mault, muß man gucken das es ruhig bleibt. Aber euer Esel ist 70000 sturer als ein Baby und wenn ihr den Willen nicht erfüllt wird, droht er seinem Halter ihn vor den anderen bloßstellen. Die Leute laufen zu 100% ihren physischen Verlangen hinterher.
Schaut einem Löwendompteur an, er war in der Lage seine Löwen zu bändigen. Er war in der Lage diese wilden Tiere zu bändigen, aber du fragst nicht nach einem Weg zum bändigen deines wilden Egos. Der Herr hat euch die Mittel gesandt, aber ihr habt sie nicht benutzt. Ihr unterwerft euch eurem Ego. Das Ego ist der Partner von Shaitan. Deswegen werden so viele in das Feuer geworfen werden. Möge Allah uns davor bewahren. Sie werden den Allmächtigen anbetteln sie aus den Feuern zu befreien und sie wieder zum Leben

zurückschicken, um sie sich bessern können. Aber der Herr hat die Menschen getestet und sie haben ihm keinen Teil ihrer Zeit ihm gewidmet. Sie können sich nicht ändern, auch wenn er sie 70000 zurückschicken würde.
Wenn eine Person ein Gift zu sich genommen, aber durch die Ärzte und dem göttlichen Willen gerettet werden konnte, wird er es auf jeden Fall beim nächsten Mal ablehnen, wenn es ihm angeboten wird. So muß es bei uns auch laufen, wenn wir Sachen ausprobieren und wir merken das es uns schadet, müssen wir davon ablassen. Wir müssen erkennen, daß das System nach der Monarchie für uns schädlich ist. Es verleit keinem Respekt laut ihrer Stellung und Benehmen. Sie sagen das sie alle gleich sind und so lassen sie sich auf das Level der Tiere runter. Das letzte Ziel ist für sie eine Freiheit wie im Dschungel zu haben. Dort hat der stärkste das sagen. Dort folgt keiner irgendwelchen himmlischen Befehlen und Gerichten. Diesen Weg erreicht man durch das System der Demokratie. So viele Unruhen auf dieser Welt, die die erste Periode der Dschungelkratie ist.
Ihre alternative sind die Terrorgruppen. Kein Gesetz kann sie einschränken. Das System der Demokratie hat sie dorthin gebracht. Es kann nur den Weg geben mit nur einer Gewalt zu regieren, so wie ein Löwe. Es könnten sich Schakale, Hyänen und Füchse um ihn herum kommen, jeder wird Angst haben. Alles muß eine Alternative haben, aber die Leute tarnen diese hinter Vorhängen, hinter die keiner durchschauen kann. Die Demokratie wurde durch ein großes Massaker eingeführt, wo viele Köpfe gerollt sind. Aber einige verblenden die Bevölkerung und stellen die Demokratie als bestes dar. Das Theokratische System wird kommen. Guckt nach euch, habt keine Angst vor den Terroristischen Gruppen, habt Angst vor dem Schöpfer. Denn nur mit seinem Schutz kann euch nichts geschehen. Wahrer Glaube ist keine Angst zu haben, nur wenn es der Wille des Herrn ist. Ich verteidige die heiligen Befehle des Herrn und das werde ich auch dann noch tun, wenn die ganze Welt nur Terroristen hat.
Von den werde ich den letzten Kopf nehmen und in die Hölle schmeißen. Mögen wir mit guten Leuten verweilen, auch wenn unser Ego es nicht mag.
Möge Allah mir vergeben und euch segnen, für die Ehre des Geehrtesten in göttlicher Gegenwart, Sayyidina Muhammad s.s.w.
Fatiha

- 08.09.2003

Allah Almighty (was) giving to (the) last Prophet everything that may be mankind in need

Allah, Allah...Allah, Allah...Subhan Allah, Sultan Allah!... Destur, ya Sayyiduna, ya Rasulullah, ya Sultanu-l Awliya, Meded...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Allah Almighty (was) giving to (the) last Prophet everything that may be mankind in need; never leaving anything that people up to (the) Day of Resurrection may be in need- just sent to him. If this period (was) going to continue up to... not 15 centuries, but 5o centuries or more- mankind may look and find what is necessary for them to be here in peace and happiness and Hereafter also, what it is necessary for (the) eternal life through eternity...Meded, ya Sultanu-l Awliya... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim... Destur!

One Rule that may be written or must be written in Golden Letters: “Quli-l Haqq aw iskut”- Say, speak what is true or don’t speak! Or: “Quli-l Khair aw iskut”- Say what brings to you a benefit, to you or to others, or keep your tongue, don’t speak!

This is a formula that if mankind may keep this, they should reach to a level from their lives that it should be through the conditions of this temporary life (the) highest level for the life of mankind. (But) what people (are) doing now! This is a formula from Heavens that belongs to Allah Almighty’s Commands and Rules and He is asking His servants to follow His Wasiyat, His Commands and Rules. He is asking that servants may keep His Advise. He looks- but what is the situation now? Through (this) 21st century people just cut off their relationship from Heavens and they are saying: “We are a creation”- they are not saying creation- “we are the holders (of) the land of this planet. We are landlord. Whole world’s landlord we are! Can’t be anyone else from Heavens, no, we are landlords!” German people- what you are saying: “French people saying this, what

about ourselves? We are better than French people to be landlords!" English people saying: "No, I am your master, I am patron. Patronage must be for me! " US saying: "Oh- who are you? If I am here, you are speaking this?" English people saying: "You are long ones, long people not too much clever. I am your master; masterhood I may give. Academic masterhood I may give to people, for politics and every kind for keeping lordship for lands, because once upon a time I had an International Empire that when sun shining from one way, from another way setting down. I am that one! Who are you!"

America (saying): "Hm, hm, I may control you!"
Italians saying: "What about us? We are coming from Romus and Remulus, we have been milked with that giant wolf, giving us milk. Roman Empire! I am coming to you also, English people, what you are saying!"
Greek saying: "Who are you? You learnt from ourselves! You were living in caves. When we were building Pantheon on that hill you were yet running after pigs to hunt them. Who are you!"
Iranian people saying: "Why? We were a gigantic Empire, before you we were leaders, patrons and masters at the time of Darius that we were coming from Thearon (?) and Shiraz.
Darius' armies coming through Asia Minor up to your country with whips and swords. You were coming and kissing our feet!"
Russians saying: "What about ourselves?" "Psss- you are working with bears in the North, go there. Your land there, don't come downstairs!" And every country asking...
Egyptians: "We are lords of land before you are coming through the wombs of your mummies. We have rights to be (the) patrons of whole lands on earth!"...and I am not speaking (about) Arabs and Turks...Chinese people always (eating and sleeping)...when they are awakening, they are always rushing here or that side... Japanese they are new, but Chinese people old time people. And Indians... Subhanallah- so many nations! If I am going to say about everyone (it is) going (on) from now up to next week what happened for them. My historical histories (are) something else (than) what they have written; my analysis (is) in another way... Switzerland people, what they have- nothing. Switzerland people, they are cashiers, nothing else. Wars, fightings, no. "I am keeping your gold, don't approach, don't come here, no, go away, or I am calling French, whips you"...(to) another (one saying): "I am calling this one"...All nations are guardians on Switzerland, because everyone has (a) private treasure there. Therefore: "Don't speak. If I am saying this person has this amount, too much headache for you"...Subhanallahi-l 'Aliyu-l 'Azim...Ya Allah!

Man saying now through (the) 21st century: “We are landslords here! Landlordship (is) for (the) people whom they are living on earth We are not asking anyone to involve or to come and to say that: ‘I have also a share through this planet’ from other planet or from up.” That is Shaitanic teaching for them to deny everything that belongs to Heavens. Shaitan making them to accept that they are (the) owners of this planet and no one (else) can be landlords on this planet. When they are saying this, they are falling the way of Shaitan, under his hegemony. What Shaitan making them to do, they are doing.

Therefore they are never using (truth)- from (the) beginning they are denying truth. When they are saying that: “Lordship on earth that is on our shoulders, we are that ones”, finished, just they are running to wrong way. It is not true! They left truth. When they left truth, finished- they can’t speak truth, they can’t be true ones. Therefore whole politic people can’t speak truth and can’t be true ones, finished. Now we are in it.

And (the) Prophet (was) saying: “You must accept truth and when you are accepting truth you are going to be true ones, and true ones (are those) that they are going to be supported by heavenly support. And whole prophets have been supported by heavenly support and now you are refusing heavenly support and you are saying: “We are making missiles with minds and we are ordering that rockets to find that one or this one and that missile (is) running and finding”- it is nothing! Man (is) claiming: “We are not in need heavenly support, no, no, we have supports!”

Now they are in a trouble that (is) growing up daily. If it was yesterday one, it is going to be today two. Tomorrow going to be double two: 4. Next day going to be four and four: 16. 16 with 16- (in) such a (way), double, going to grow up troubles. Do you think that they are finding any solution for (the) problems of mankind? Even we are not. Here in Cyprus- (a) handful people- whole nations (are) involving to find a way for our problems, they can’t bring, what about big ones! What about big ones?

And it is important now we are saying- that is the advice of prophecy, (of) the Seal of Prophets: “If you are speaking, speak truth or don’t speak!”

Another important Command (is) coming through that words, that also it is important as the importance of this first Hadith, that (he was) bringing, (and) that means: “O people, if you are asking to do something, if it is going to be useful for you, for mankind, do it, or ,(if not,): don’t do!” (This) must be written in Golden Letters! So that if you are asking to do something that you are asking to be useful for you and for others, you

are in need a balance, and that balance you can't use (for) it, or you can't find it or you can't bring it on earth by your minds. Mindly productions never giving to you a balance if something is good or bad. Therefore we must use as balance (the) heavenly Balance. Heavenly Balance must be! (Through that) heavenly Balance that we have now there are 5oo different attributes or actings or efforts that all of them are good ones, giving benefit personally and commonly. (And there is) another table that on it there are 8oo kinds of works or actings or intentions or efforts that all of them (are) harming people, giving trouble, or all of them going to be trouble makers. Which one (of these) 8oo you are taking or trying to make one, you are going to be a trouble maker; your name (is going to be) written under the list of trouble makers and those trouble makers belong to (the) first trouble maker Shaitan. He did first trouble in divinely Presence, and all whom they are making that trouble they are belonging to (him, the) first trouble maker and written their names under that one's name.

We lost it. People just lost it and it is impossible to change man's way from wrong way to right way till the Lord of Heavens involving (and) sending someone for arranging everything with a power that it is over the powers of nature. That power which belongs to Heavens is miraculous power. When miracle coming, everything (is) going to finish.

Pharaoh was claiming that he is the Lord of Egyptians and Egyptian people because their mind small one they said: "Yes, yes"... Tauba Astaghfirullah!...Once the teacher of Pharaohs (was) coming. Pharaoh was sitting on his throne and thinking something, and suddenly looking a person in front of him. Saying: "Who are you? How you came? Without my permission how you are here? ...Porters, who is that one, how you are leaving (him) to come in front of me?" (And they came) running, with spears..."Kill him!" They are making their swords like this, like that...(but that person was still) standing up..."Who are you?" "You are not recognizing me? Who are asking who am I? I am your master, I am your teacher, I am your supporter." "Oh... how you came?" "Your swords can't cut me, your spears can't touch me, your power can't reach to me, I am here." "Why you are coming?" "You are saying, o Pharaoh: 'I am the lord of these Egyptians people' and making them your servants, and you are not knowing who I am? I am asking you, coming to check up pharaohood, how you are saying: "I am the lord of there heedless Egyptian people'. How you are claiming this?" "Because I have hundreds of witches and wizards, therefore I am claiming that I am their lord." "Call them here! I must look your power, I am examining you, making big check up for you." (Pharaoh) calling all

the head ones, and they are coming: “Show your power!” (And) the head ones of wizards making a huge vision. “This is your power?” “Yes, this is my power that I am claiming I am lord of Egyptians.” (And) Shaitan making: “Phhh...” (blowing on it)- disappeared. “Where is your power?” “I don’t know, just disappeared.” “I am your master. Look what I am putting now- my power.” Making a power, (and) Pharaoh (was) falling down from his seat. Falling down, (hiding himself), so full with fear. “O Pharaoh, how is my power?” (Pharaoh was trembling), (he) can’t speak from fear. (And Shaitan) making: “Phhh” (spitting) on Pharaoh. “Look! I have such a power and the Lord of Creation, the Lord of Heavens (is) not accepting me even (as His) servant- how (He is) accepting you to be His partner?” Spitting on him once again...Why we are saying this?

People now they are thinking what they have is something! If (it is) given a permission to Shaitan, in one second (he) may finish all these things, taking from their heads every knowledge, (so that) they can’t even know how to make fire. Even if you are giving (a) matchbox (to them), people (are) not going to know how they can do fire! If (the) Lord of Heavens (is) saying to Shaitan: “Make them to be under zero”, whole power they are going they are forgetting, even forgetting (what) to make (with) a match, making like this (striking)... they are thinking that they reached to power. Heedless people 21st century people! May Allah forgive me and bless you... and we are asking His heavenly Support for Islam, for Majdu-l Islam, the Glory of Islam, to appear soonerly, before sun setting or before sun rising...For the honour of the last Prophet, (the) most praised and most honoured one in His divinely Presence, Fatiha

Lefke, 17.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPharao, CategoryHaram, CategoryHalal

Allah has absolute Power to do what He wants!

Bismillahi r-Rahmani r-Rahim As-salamu alaikum!

It is a short conversation and we are asking (it) to be for Allah and for His service, even the whole day or the whole week people are occupied for dunya and we are trying to take even a short time to be with Allah Almighty - as much as possible - and asking an opening through our hearts to know something. What you are knowing, that knowledge, if you are thinking on it, you may find a way to the Creator, the Lord of Creation, the Lord of Heavens. Everything signing to people to think for their Creator and the Creator He is the Lord.

We are so small ones, our material being nothing. Your 60 kg or 100 kg or 150 kg - may be a gigantic person 200 kg - what is value of your material being? If your material being costs something for another material thing, very small amount. If you are looking [at] yourself only for your material being, an ox is bigger than you. If your value [is] with your weight, a donkey may be more than you. If you are looking [at] yourself and making your muscles like this and saying: “We may carry heavy iron piece from earth and we can take it up, up to my height”, donkey much more can carry than you.

If your value coming from your material being, you must say that: “An ox, it has more material than me “, may be 1000 kg, more or less. If you are asking that your value [is] with your material power, that donkey can carry more than you. If you are asking that running gives you honour, making their hand up: “Champion for 100 meters“, [a] rabbit may be faster than you. If not, a dog may be faster

than you. If not, a horse can be faster than you. [Do] they have honour, because they can run so speedfully? No.

For eating and drinking - so many animals can eat more than you. If too much eating [was] giving to you some honour, no, [an] ox [is] eating more than you. If not, [a] buffalo may eat more than you. If not, elephant can eat what you cannot be able to eat through one month - one elephant may eat [that amount] through one hour.

What is [the] point that you have been granted an honour?

As we said, your material being not giving to you honour or (the) material beings activities never giving to you any honour, because so many creatures may do more than you. What is that secret point that you have been granted an honour through creatures? As we said, it is not [a] material aspect, no, [it] must be something else, but I am sorry to say that now people are not thinking on it.

Everyone now getting like animals and beyond the level of animals they can't say anything; they can't think on it and they say: "It is not necessary to think on it. We are enjoying with our material being, that is our last aim: to eat, and drink, and dress. " As much as possible good eating, drinking and enjoying with material world goods - beyond this [they are] never asking. They are saying: "It is enough or more than enough what we are tasting for our physical or material being. No need to think beyond that - for what? We may look up to skies nighttimes, we may say (very nice)..." Subhanallah! It is so magnificent scene in space, but no one thinking to reach to that levels, they are saying: "We are not interested, we are interested [in] what we are eating and drinking, it is enough. For what we are reaching up, what we are doing (there)?"

Yes, they are never thinking that a material can't do anything; (it) can't move or can't stop, without taking a command from outside; this... by itself, can't move. If you are using and giving a power - look (what is happening), Subhanallah, (but)

that power can't be seen. Our hand making this and it is a material and that is a material, but where is that power that can carry or can push? No one (is) thinking on it that material by itself can't move. May be in existence, in its place, one billion years - if nothing coming on it from outside, it is not going to be changed its place or doing anything. They are not thinking on it. They are saying: "No God."

And God (has) full power! God Almighty, He has full power on everything, not only on you. Millions or trillions material pieces joined to each other and just appeared as a cat or appeared as a dog or as a donkey or a horse or appeared as - a man. Who is that One that (is) making such countless levels and on every level different creatures with different activities? People (are) not saying (about this), (they are) saying: "No God." What is that foolishness!

At least you must, [you] may say: "God, that representing whole power. He is that One that whole powers under His Hegemony and He may use His endless power Oceans, as He likes." Not coming to say this, why? Materialist theories just finished! No more anyone thinking on it, because it is nonsense. Material by itself can't do anything and can't be able to change itself. Golden is golden, silver is silver, iron is iron, copper is copper, tin is tin - billions of years - they are [the] same. If coming on it a power, [it] may change them. Without that power, (even) billions years, iron is iron; can't change itself from being a tin to be a copper. Can't be able a copper by itself to change itself to be a golden and Subhanallahi l-'Aliyyu l-'Azim - [in] billions of years [the] earth can't bring [forth] an amoeba a living fish. [In] billions [of] years [the] inorganic world can't bring [forth] an organic [being], how? But yet they are insisting to make people to believe that 'materialist vision that is the real knowledge for mankind'! Ptuh - no honour people, those Shaitan people; liars, representatives of Shaitan, those balain, cursed people!

But I am sorry to say that even [in the] Muslim world now they are on [the] same way. Same way; they have been granted Holy Quran but they are not looking

and thinking on it and following such a nonsense lies and theories! Therefore Allah should punish them: Punishing Iraq, punishing Turkey, punishing Iran, punishing Syria, punishing Saudia, punishing Libya, punishing Egypt, punishing Sudan... [the] whole Islamic world also [He is] punishing. They should be punished. They are not looking and thinking! No one thinking on it! Hal min mudhakkir?!... al Quran li-dhikr - We did it so clear for thinking, think on it!

What we are saying is real knowledge, they can't refuse it, but the Muslim world is in a deep heedlessness, following blindly those materialist people and atheist people. They should be punished. If now [the] punishment [is] coming, if [the] non-Muslim world [is] punished once, [the] Muslim world seven times should be punished.

Allah is not sleeping, no, knowing what they are doing! First their heads going to be grinded that they are making Parliament and speaking nonsense theories. Allah Almighty should punish them through that nonsense of democracy. No democracy in Islam! Democracy [is] bringing countless heads that they are asking to be No.1. That parties - every party asking to reach point of power. In Islam for whole Muslim world only one and Allah saying: "If getting two, one of it: cut his head!" This is Sharî´at I am saying. Therefore: Leader, leader... Conservative Party, Liberal Party, Christian Democratic Party, Communist Party, Socialist Party, this party, that party - so many heads...and in Iraq hundreds heads are asking to come to the point of power.

No! Point of power for Allah! They should be punished! They are going to kill themselves by themselves, no one can stop it - Russians, Americans, Turks, Iran - finished. Now you must may look... Come and join to Prophet's nation, Prophet's followers, you should be [in] safety! If not, [you] should be taken away.

Bird flu! Bird flu more dangerous than democracy? Democracy destroying everything Heavenly, democracy fighting every Heavenly Rule, you must

understand, but they are running after hens and chicken to burn them and to kill them, that no one can burn a living creature! Haram, forbidden! They are doing this. The Lord is not sleeping! Looking what they are doing and He is going to punish them!

O people, come right way! Try to be accepting truth; don't run after imaginated things that are coming from shaitanic ways. Shaitans and Shaitan's representatives [are] making man to make themselves by themselves to destroy everything. Come, accept truth and try to be true ones and try to be truth defenders. If not, taken away...

May Allah forgive us.

Fatiha.

Lefke, 12.02.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuslimNation

Allah Almighty has endless Power

Subhanak, Subhanak, Subhanak, la ilaha illa Anta, Subhanak, inna kunna mina dhalimin, waghfir lana wa tub alayna...

Allah Almighty has endless Power, no one can know about our Lord's Power Oceans and whole universe with billions of galaxies what is their position in front of Allah Almighty's Dominions Power Oceans? Do you think that they may have a position as an atom? This huge universe that we can't reach to cover. Our mindly energy, mindly authority that we have been granted to look around ourselves, what is its amount? We are living on a planet earth, our mindly authority may ask to reach to know about this planet and through its bigness our minds going to stop. Leave this universe that billions galaxies running in it, no one knowing from where coming, no one knowing to where going, When we are going up, when you leave this planet, no direction, no East, no West, no North, no South, no up, o down, no right hand, no left hand, no forward, backward. When getting up, you can't approve where are you. Are you falling on our brothers on Mars, just we are on South direction or North and we are looking over us some other particular galaxies just passing and we are asking to get a sign as this galaxy, but it is moving also, after a while just disappeared, no direction, finished. Allahu akbar!

If no base, nothing can be in existence. Must have a base to be built on it their existence. If no earth, we are going to be like this... in air your hands, your legs...what happening? Of no base for mankind, this world no, where are you? Everything must have some base for approving their existence. If not, no.

This huge universe (is) signing to our minds: Don't approach too much. From far away you may see something and be enjoyful, because not you, your base that is earth, not earth, bit its base solar system or not solar system, that it is their base this our galaxy, if approaching one of these gigantic galaxies going to disappear, going to be like atom and less just disappearing and don't work on it too much, because such

gigantic galaxy there is some holes. If approaching that, then, if something coming near to Niagara Falls, through second disappearing, you may think and imagine the bigness of that holes that they are saying: It is Black Holes, and Black colour is base of...and black colour also is sign of endless power Dominions. Whole secret ‘Alamu ghujub, everything in it just covered, can’t appear. Everything in it, in that darkness, black colour most powerful colour, but foolish people fighting for their colours. Much more power colour is black colour, dark black that is in it ‘Alamu ghujub, unseen, unknown Dominions that only the Owner of that Dominion He is knowing. That base for His Dominions you can’t find beginning or ending. Black Hole only like this, one mm diameter, so small, but swallowing, sucking, taking in unknown territories, cant be anyone to reach there, no, ‘Alamu ghujub, ‘Alam, Allahu akbar! We are so foolish ones, we are claiming that we are knowing something, we are reaching something from knowledge, they are using only mind productions, mind powers and this their claming something that they have some power or can do everything. This is foolishness of 21st century people. That dark darkness, unknown territories for the Lord’s Dominion Oceans. Allahu akbar, Allahu akbar, Allahu akbar!

Wasting time people! They have been offered to think such things for understanding their Lord’s Greatness oceans and greatness oceans that belongs to Allah Almighty’s Dominions and that Dominions one after one getting more dark, more dark. Where He is, the Lord? Don’t speak. Don’t speak. Don’t speak. Allahu akbar! When Mehdi a.s. coming and using not to take away that darkness of ignorance from earth, he had been granted to say: “Allahu akbar, Allahu akbar, Allahu akbar” and in a second whole technology finished! 1oo % technology power finished. Center in hands of one Wali, Qutbu-l Mutassarif, one of 5 big Awliya that he is authorized for opening and closing. Now the centre is open. When Mehdi a.s. saying: “Allahu akbar”, shelter by itself coming down, no need to touch that Qutb, no, by itself. And no more any instrument going to be in act, no power for man for these foolish mankind living on earth now and everyone claiming to be like a Nimrod or Pharaoh that trusting on their technology. One word: “Allahu akbar”- finished!
And using from that power only to say once, 3 times, enough to say: “Allahu akbar”, with that power from that power oceans very, very, very weak power he is going to use to change everything from earth from their wrong direction to put them in right direction. Who is getting objecting, getting against , blown, just taken away.

We come to now about our Lord, to know who created us and it is also in limits, according to our capacity.

You must learn. “Quli Rabbi Allah”, say: “My Lord is Allah!” You just teach your children first who is you Lord, to say: “My Lord is Allah”, that makes Allah Almighty happy with His creatures. As long as not saying this and running after idols, idols should be taken away.

Oh people, try to learn more and more, as much as possible for Allah Almighty, because our promising from our Lord according to our knowledge to Him. If we are knowing more, you may give more respect, more praising and more glorifying. Therefore Prophet’s two Rakaat much more valuable from all mankinds’ praying. Why? What Prophet knowing about his Lord, people not knowing. And they are not trying, and Prophet saying: “I am that one that no one can know about our Lord, Allah Almighty what I am knowing, and no one can be much more fearful than me in front of his Lord.”

Try to know more for reaching to His divine Presence and to welcome you: “Oh My servant, welcome to My divine Dominions from every kind enjoyment that you should enjoyful. Come, My beloved servant!“ Try to be welcomed in His divine Presence. But we are preferring to collect rubbish of this life and then losing any chance and going in front of our Lord, asking: “Who am I?” They can’t say: “You are my Lord.” They should say: “My Lord is my ego.” Even not learning to say: “Rabbi Allah”, he should say: “My Lord is my nafs. I was walking under his commands and trying to fulfil his pleasures. That was my wish.” And He is asking: “That was your mission? Nothing else? To fulfil every kind of pleasure for your ego? You never think about your Creator, what I am asking from you? You never bring to Me something to be enjoyful with you? Oh, my no mind and respectless servant, you are not My servant, you are servant of your ego, of your Shaitan. Now you lost and coming to Me.”

May Allah forgive us and bless you and give us good understanding! Up today such things not coming to Ummah, but it is time of Mehdi a.s. and slowly coming an opening to wake up servants of Lord Allah Almighty... May Allah forgive me and bless you, for the honour of that most honoured one in His divine Presence, S.Muhammad sws, Fatiha.
When Mehdi a.s. coming, who is going to be in his time, flying like angels...

Lefke, 15.07.2004, transcribed by Khairiyah Siegel

Allah Has Promised

Thanks to our Lord, Salams to our Holy Prophet. Salams to the Awliyyaullah. Asbahna wa asbahal mulku lillah. We reached the morning in the property of Allah Almighty. Property belongs to Allah. We reached the morning in it, we have been honoured. We are in the property of Allah Almighty Maliku l-Mulk; The owner of the property is Allah. Know your situation. Assalamu alaikum. Ayyuhal yaran, marhaba. Ay yaran Sahibul Maydan Shah Mardan.Allahu Akbar. Allahu Akbar. Say Allahu Akbar. Praise our Lord. Subhan Allah Walhamdulillah Wa la ilaha illAllah, waLlahu Akbar Allahu Akbar wa lillahi l-hamd.
What a beauty, beautiful beginning. In the palaces of kings and sultans the trumpeters were blowing their trumpets for the coming morning. This was the tradition of palaces. In the palaces of Sultans the first ceremony in the morning, the Ottoman army band(Mehteran) were praising Allah saying Allahu Akbar. Mehteran, calling Allahu Akbar. Glory is for Allah who is the Owner of earth and heavans, our Lord. This delightful and honourable status is a gift from Allah Almighty. Call Allahu Akbar,Allahu Akbar, our army is forever victorious. O! glorious soldiers, our army is always victorious. Why? Because they say Allah! The ones who are calling Allah(swt), Allah won't let them down. Allah wont let them be in misery. Say in the morning, Allahu Akbar Allahu Akbar. Our army is forever victorious. Allahu Akbar, Masha'Allah. This is Gulbanki Muhammedi. Gulbanki Muhammedi.
Ya Rabbi, destur.Ya Sahibu l-Imdad. Give us strength, this is the morning greeting ceremony. From the palace of the Sultan of Islam, gulbanki Muhammedi (Mehteran)is called. Mehter is playing, soldiers are calling Allahu Akbar, the earth and sky trembling. Allahu Akbar. Allahu Akbar Our army is forever victorious. Learn, know the way. May Allah (jj) dress you with majesty. Oh! Allah may send us blessings. Welcome,O yaran! Sahib devran Shah Mardan

assembly.Look for such an assembly.
Lets say, Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Begin with the name of Allah Who is the Owner of the earth and heavens. Begin with His Name, teach all to begin with His Name. Let the earth know that over it there is the deputy of Allah Almighty -the human being. Say Allahu Akbar, Allahu Akbar. Let our army be forever victorious. They forgot. They have an army band. They play harmonica, what is the value? Shaytan's instrument. No value. Subhan Allah. People nowadays can't tell the difference between stone and diamond. Marhaban. Ay yaran. Shah Mardan. He is the Shah of lions; Shah Mardan. Say Marhaba to him. Then the marhaba comes back to us, opening our hearts to comfort. May Allah dress us with His Greatness so that when unbelievers see us they tremble with fear. May the weapons in their hands misfire! Say Bismillahi r-Rahmani r-Rahim! Oh people! say Bismillahi r-Rahmani r-Rahim O man, say BismiLlahir Rahmanir Rahim. If you forget, you will be forgotten. Allahu Akbar Allahu Akbar. May our army be victorious. What a beautiful beginning, what a strong base. Janabu l-Haqq dresses them with the robes of majesty. When nations hear BismiLlahir Rahmanir Rahim, they fear. What is all of Frangistan (Europe/west) afraid of? That the Muslims once again say: Allahu Akbar. They made the Muslims forget to say BismiLlahir Rahmanir Rahim, and the Takbir Muhammadi. Let us make them forget it, because there is no other way to control them. Their soldiers used to tremble and run from the sound of the Takbir. Because when we would call the Takbir. O look the secret! ,O Because when we would call the Takbir, the honourable angels of Heavens also would make Takbir. And the Takbir of Heavens would throw fear into the hearts of the unbelievers.
They would get confused and ask: What can be done? Our money is finished. Ya, how can your money finish?! Eh, it is finished and we are left like this. You are left like this because you are unbelievers. In Islam there is no paper (money). The measure of value in Islam is gold and silver. Everything apart from this is toys. And so we see the whole world like this today:All of them are bankrupt. Listen, ey yaran, what Shahu Mardan says, Marhaban! Be at ease, don't be afraid. From unknown places gold will come to you. And silver will come, too. When you are with Allah, Allah doesn't let us to be deprived of anything. He doesn’t leave us hungry or dishonoured. Then you will make the world tremble. Unfortunately the Islamic world has forgotten the Takbir. Make Takbir! And you will make earthquakes in dunya. No! From here

and there the latest fashion weapons are coming to us! They have no value.
O Islamic world, your strength is not with the weapons which unbelievers give to you. O Muslims, don’t look to the weapon in your hand, but to the robe of majesty that Allah Dhul Jalal grants you. Once you have been dressed in this robe of heybet(majesty), the whole of world will experience an ”earthquake”.
Ya a new Pope has come. He is thinking now: There is movement in the Islamic World. We shouldn't under estimate them. They are not few, there are 3 billion Muslims in the world. Their faith is firm like steel. They say La ilaha illaLlah. We tremble when they say La ilaha illaLlah. We use these bells to make the sound of their Takbir not heard. We ring our bells, the Islamic World makes Gulbanki Muhammadi. They ring bells when they rise in the morning. Making Takbir is not like ringing the bells! That is why there is confusion in their hearts and fear comes. If ever these Muslims happen to return back to themselves, their ways, they will sweep us all! Ring the bells! May the Takbir of the Muslims not be heard. Muslims say Takbir and the Muslim soldiers say: Allahu Akbar. Muslim soldiers say: Allahu Akbar. Are you making your soldiers say Allahu Akbar?
O Islamic states! Are you letting your soldiers call the Takbir in the morning? No, you aren't. You have no value, no value at all. Make Gulbanki Muhammedi. Say Allahu Akbar! Allahu Akbar, our army is forever victorious! Allahu Akbar. Mehter is calling! Raise the Ottoman flag, let its majesty be seen! May the strength of our ancestors be seen. You threw them away, now you are fighting each other! And you kill one another. Islam has not ordered this. Islam orders to revive! It doesn't say to kill people! Make people live. Teach people their humanity. Don't kill! Don’t kill, don’t oppress. Allah says, I have forbidden oppression to Myself!(I made it haram to Myself) I have made Dhulm Haram for Myself. Fala tadhalamu – don’t be cruel to one another. I Myself will come against the oppressors.
Allahu Akbar. Ay Shah Mardan Masha'Allah. Say Subhan Allah, Inna Fatahna Laka Fathan Mubina (48:1). Raise the Islamic Flag, O Muslim states! Every one of you has made an artificial flag for your country! That has no meaning, makes no sense. Say: Inna Fatahna Laka Fathan Mubina. (48:1) So that the angels will come to you for help! Ya, No, you say: We have money, and, Europe will give us weapons. America will give us cannons. Do not trust them! Be firm/straight, Shahu Mardan, Shahu Mardan, may Allah sanctify his secret, the Lion of Allah,

is not happy with what you are doing. O Muslims if he draws Dhul Fiqqar (his sword) he will first cut the heads of those who have brought the Muslims to this state. I don’t know what will happen this coming Rajab.
Hajjaj al -Dhalim said in his first Khutba to the people of Basrah. I am seeing ready the heads that are to be collected. I have come here for that, he said. Get ready the heads to be collected. Not only millions, but billions of them. Don't sleep! If Shahu Mardan draws his sword no one in dunya will remain who is against Islam. He will sweep them all! You will see how is the Lion of Allah! Who are you, who are your soldiers! Just do what you are doing! In Europe they didn’t like the Sultans, they deceived our foolish ones into removing the Sultans! And they removed the Sultan! Misery came to countries that remove their Sultan! Libya, Egypt, Hijaz, Turkey, Balkans, Caucasus, Iran are all in this situation. They are Saifu l-Maslul min Sufulillah. Sultans are the drawn swords of Allah! Dhillullahi Fil Ard. Sultan dhillullah fil ard; the Sultan is the drawn sword of Allah on earth. You removed your Sultans, Shaytans are on your heads. You came into such a situation that you cannot get out of it, neither with war nor with peace. Ya, O Shah Mardan, O Sultan of the Meydan(arena) send us help! Send us the Sultan! Those who don't want the Sultan,may not reach to Ramadan. May it not be known where they will be buried! May Allah finish their idols. Here Islam is coming! So the old and new pope are thinking - What are we going to do? I cannot control them, so I quit. If there is anything you can do, do it, said the old Pope. We cannot make them (Islam) sleep any more. This is what the old pope is saying to the new one. Our actions do not make them sleep, but rather wakes the sleeping Islamic World. I couldn’t do anything. Do what you can do, said the old Pope. And the new one said, What shall I do? I am not saying that I can do what you couldn’t do. They gave me a title, I have got nothing else! I can neither say I have help from Heavens nor can I influence people on earth. I remained like you and I see that after you there is nothing I can do. The one that preceded me knew it, he quit. You left and I will also leave, he may say. Maybe the new Pope changes and Prophet Isa(as) will come down.

O Shah Mardan, may your signs be seen. Rajabun ajaibun, Rajab is coming after one month. The Prophet(saw)said Rajabun ajaibun. In Rajab there will be strange happenings. For those on the side of Haqq, there will be honour. For those who don’t keep the side of Haqq they will

be ashamed. Sweeping away. Say Bismillahi r-Rahmani r-Rahim. Ay yaran, lovers of the Sahibu l-Maydan, ay yaran. The Sultan, Shah Mardan! Say and teach the truth! If not, your head will also roll,You will be finished! There will be no harm for Muslims! Know this! The others will all be sent to the other side, like rubbish, not seeing the heaven.

Say Allah. Dont fear! Say Bismillahi r-Rahmani r-Rahim. Allah(jj) is with us! If you don't say Allah, shaytan will be with you. And shaytan will curse you with oppression. Aman, ya Rabbi. Tawba ya Rabbi, Tawba, Astaghfirullah. Don't leave us to our bad ego. Let the good news our Prophet(saw) said, happen. Astaizubillah, Wa`ada Allahu l-Ladhina 'Amanu Minkum Wa 'Amilu s-Salihati Layastakhlifannahum Fi l-'Ardi Kama Astakhlafa Lladhina Min Qablihim Wa Layumakkinanna Lahum Dinahumu Lladhi Artada Lahum (24:55) This is a holy verse that all of them know. Holy verse, Allah is promising. Wa'ada Llahu Lladhina 'Amanu Minkum Wa 'Amilu s-Salihati La yastakhlifannahum Fi l-'Ardi Kama Astakhlafa Lladhina Min Qablihim. Power is coming to Islam!

O scholars, this is a holy verse! Have you not read it? Wa'ada Llahu Lladhina 'Amanu Minkum Wa 'Amilu s-Salihati - Allah is promising. La Yastakhlifannahum Fi l-'Ardi Kama stakhlafa lladhina Min Qablihim. Wa La yumakkinanna Lahum Dinahumu lladhi Artada Lahum Wa La yubaddilannahum Min Ba'di Khawfihim 'Amnan Ya'budunani La Yushrikuna Bi Shay'an Sadaq'Allahul azim. Subhan Allahil aliyyil azim. Fatiha.

Your weak servant, forgive me my Lord! May we also see those days of wadullahi. Allah is promising the superiority of Islam, to finish unbelief. The holy verse says, we have no fear - Believe and be safe! This is what Shah Mardan is saying today. This is our sohbet today. Ay yaran, let us stop here, not go deeper! May Allah give you light; light on your face and joy in your hearts. May you not complain of anything. Keep the way of Shah Mardan. Let's say Bismillahi r-Rahmani r-Rahim. Ya Rabbi, You know best. We are weak. Send us Sahib, the Sultan.

Fatiha.

Allah hat versprochen

Dank sei unserem Herrn, Salams für unseren heiligen Propheten. Salams für die Awliyyaullah. Asbahna wa Asbahal Mulku Lillah. Wir haben den Morgen erreicht im Besitz Allahs des Allmächtigen, der Besitz ist Allahs. Wir haben den Morgen als solcher erreicht, wir sind geehrt worden. Wir sind im Besitz Allahs des Allmächtigen. Maliku l-Mulk, der Eigner des Besitzes ist Allah. Kennt euere Lage. As-Salamu `alaykum. Ayyuha l-Yaran, Marhaba. Ay Yaran, Sahibu l-Maydan, Shah Mardan, Allahu Akbar. Allahu Akbar. Sagt Allahu Akbar. Preist unseren Herrn. Subhan Allah wa l-Hamdulillah wa La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Was für eine Schönheit, was für ein schöner Anfang.

In den Palästen der Könige und Sultane bliesen die Trompeter in ihre Trompeten für den kommenden Morgen. Das war die Tradition der Paläste. In den Palästen der Sultane war die erste Zeremonie am Morgen der Lobpreis Allahs durch die Osmanische Armeekapelle (Mehteran), die sagten: Allahu Akbar! Die Mehteran riefen: Allahu Akbar. Preis ist Allahs, Der der Eigner von Erde und Himmeln ist, unser Herr. Dieser herrliche und ehrenwerte Status ist ein Geschenk Allahs des Allmächtigen. Ruft: Allahu Akbar, Allahu Akbar, unsere Armee ist für immer siegreich. O, glorreiche Soldaten, unsere Armee ist immer siegreich! Warum? Weil sie sagen "Allah"! Diejenigen, die "Allah" rufen, wird Allah (swt) nicht enttäuschen. Allah wird sie nicht im Elend lassen. Sagt am Morgen: Allahu Akbar, Allahu Akbar. Unsere Armee ist für immer siegreich. Allahu Akbar, Masha'Allah. Das ist Gulbanki Muhammadi. Gulbanki Muhammadi. Ya Rabbi, Dastur, Ya Sahibu l-Imdad. Gib uns Kraft. Das ist die Morgengrußzeremonie. Vom Palast des Sultans des Islam wird Gulbanki Muhammadi (Mehteran) gerufen. Mehter ist spielen. Die Soldaten rufen Allahu Akbar! Die Erde und der Himmel erzittern. Allahu Akbar! Allahu Akbar! Unsere Armee ist für immer siegreich. Lernt, kennt die Art und Weise. Möge Allah (jj) euch mit Majestät bekleiden.

O, Allah möge uns Segnungen senden. Willkommen, o Yaran! Sahib Devran Shah Mardan Versammlung. Sucht so eine Versammlung. Sagen wir Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Beginnt mit dem Namen Allahs, Der der Eigner von Erde und Himmeln ist. Beginnt mit Seinem Namen, lehrt alle, mit Seinem Namen zu beginnen. Laßt die Erde wissen, daß über ihr der Stellvertreter Allahs des Allmächtigen ist, der Mensch. Sagt Allahu Akbar, Allahu Akbar. Laßt unsere Armee für immer siegreich sein. Sie haben es vergessen. Sie

haben eine Armeekapelle. Sie spielen Harmonika. Was ist der Wert? Shaytans Instrument. Kein Wert. Subhanallah. Die Menschen heutzutage kennen den Unterschied zwischen Stein und Diamant nicht. Marhaban. Ay Yaran. Shah Mardan. Er ist der Shah der Löwen. Shah Mardan. Sagt Marhaba zu ihm. Dann kommt das Marhaba zu uns zurück und öffnet unser Herz als Trost.

Möge Allah uns mit Seiner Größe bekleiden, so daß die Ungläubigen, wenn sie uns sehen, vor Furcht erzittern. Mögen die Waffen in ihren Händen explodieren! Sagt Bismillahi r-Rahmani r-Rahim. Leute, sagt Bismillahi r-Rahmani r-Rahim. O Mensch, sag Bismillahi r-Rahmani r-Rahim. Wenn du vergißt, wirst du vergessen sein. Allahu Akbar, Allahu Akbar. Möge unsere Armee siegreich sein.
Was für ein schöner Anfang, was für eine starke Grundlage. Janabu l-Haqq bekleidet sie mit dem Gewand der Majestät. Wenn die Nationen hören Bismillahi r-Rahmani r-Rahim, fürchten sie sich. Wovor fürchtet sich ganz Frankistan (Europa, der Westen)? Daß die Muslime wieder sagen Allahu Akbar. Sie ließen die Muslime vergessen, zu sagen Bismillahi r-Rahmani r-Rahim und das Takbir Muhammadi. Lassen wir es sie vergessen, weil es keinen anderen Weg gibt, sie zu kontrollieren. Ihre Soldaten erzitterten und rannten vor dem Klang des Takbir davon, weil wenn sie das Takbir riefen - seht das Geheimnis! - weil wenn sie das Takbir riefen, die ehrenwerten Engel der Himmel auch Takbir machten. Und das Takbir der Himmel warf Furcht in die Herzen der Ungläubigen. Sie wurden verwirrt und fragten: Was kann getan werden? Unser Geld ist aus. Ya.. Wie kann euer Geld aus sein? Eh, es ist aus und wir bleiben so zurück. Ihr bleibt so zurück, weil ihr Ungläubige seid. Im Islam gibt es kein Papier(geld). Der Wertmaßstab im Islam sind Gold und Silber. Alles andere ist Spielzeug. Und so sehen wir die ganze Welt heute: Sie sind alle bankrott. Hört, Ay Yaran, was Shah Mardan sagt. Marhaban! Seid gelassen, fürchtet euch nicht. Von unbekannten Orten wird Gold zu euch kommen, und Silber wird auch kommen, wenn ihr mit Allah seid. Allah beraubt uns nicht. Er läßt uns nicht hungrig oder entehrt zurück.
Dann werdet ihr die Erde erzittern lassen. Leider hat die islamische Welt das Takbir vergessen. Macht Takbir! Und ihr werdet Erdbeben entfachen in der Dunya. Nein! Von hier und dort kommen die neuesten Waffen zu uns! Sie haben keinen Wert. O islamische Welt, euere Stärke ist nicht in den Waffen, die euch die Ungläubigen geben. O Muslime, guckt nicht auf die Waffe in euerer Hand, sondern auf das Gewand der Majestät, das euch Allah Dhu l-Jalal gewährt. Wenn

ihr einmal in dieses Gewand von Heybat, Majestät, gekleidet seid, wird die ganze Welt ein Erdbeben erleben. Ya.. ein neuer Papst ist gekommen. Er denkt jetzt: Es gibt Bewegung in der Islamischen Welt. Wir sollten sie nicht unterschätzen. Sie sind nicht wenige. Es gibt 3 Billionen Muslime in der Welt. Ihr Glaube ist fest wie Stahl. Sie sagen, La ilaha illah Allah. Wir zittern, wenn sie sagen, La ilaha illa Allah. Wir benutzen diese Glocken, damit der Klang ihres Takbirs nicht zu hören ist. Wir läuten unsere Glocken. Die Islamische Welt macht Gülbank Muhammadi. Sie läuten Glocken, wenn sie am Morgen aufstehen. Takbir zu machen ist nicht wie das Läuten der Glocken! Deshalb herrscht Verwirrung in ihren Herzen und Furcht kommt. Wenn diese Muslime jemals zu sich selbst zurückfinden, zu ihrer Art und Weise, werden sie uns alle hinwegfegen! Läutet die Glocken! Möge das Takbir der Muslime nicht zu hören sein!
Die Muslime sagen Takbir und die muslimischen Soldaten sagen Allahu Akbar. Die Muslimsoldaten sagen Allahu Akbar. Laßt ihr euere Soldaten sagen Allahu Akbar? O Islamische Staaten! Laßt ihr euere Soldaten das Takbir rufen am Morgen? Nein! Ihr habt keinen Wert, überhaupt keinen Wert. Macht Gulbank Muhammadi. Sagt Allahu Akbar! Allahu Akbar, unsere Armee ist für immer siegreich. Allahu Akbar. Mehter ruft! Hißt die Osmanische Flagge, laßt die Majestät sichtbar werden! Möge die Stärke unserer Vorfahren sichtbar werden. Ihr warft sie hinaus, jetzt bekämpft ihr euch untereinander. Und ihr tötet euch gegenseitig. Der Islam hat das nicht befohlen. Der Islam befiehlt, wiederzubeleben. Er sagt nicht, die Menschen zu töten. Laßt die Menschen leben. Lehrt die Menschen ihre Menschlichkeit. Tötet nicht! Tötet nicht, unterdrückt nicht. Allah sagt: Ich habe Mir Selbst Unterdrückung verboten. Ich machte Dhulm haram für Mich Selbst. Fala Tadhalamu - Seid nicht grausam zu einander. Ich Selbst werde gegen die Unterdrücker kommen. Allahu Akbar. Ay Shah Mardan, masha'Allah. Sagt Subhanallah, "Inna Fatahna Laka Fathan Mubina" - Gewiß, Wir haben dir einen deutlichen Sieg verliehen (48:1). Hißt die islamische Flagge, o Muslimstaaten! Jeder einzelne von euch hat eine künstliche Fahne gemacht für euer Land. Das hat keine Bedeutung, ergibt keinen Sinn. Sagt: "Inna Fatahna Laka Fathan Mubina" (48:1) Damit die Engel euch zu Hilfe kommen.
Nein, sagt ihr, wir haben Geld, und Europa wird uns Waffen geben, Amerika wird uns Waffen geben. Traut ihnen nicht! Seid fest, aufrecht. Shah Mardan, Shah Mardan, möge Allah sein Geheimnis heiligen, der Löwe Allahs ist nicht glücklich mit dem, was ihr macht. O Muslime, wenn er sein Schwert Dhu l-Fiqqar zieht, schlägt er erst die Köpfe jener ab, die die Muslime in

diesen Zustand gebracht haben. Ich weiß nicht, was diesen kommenden Rajab geschehen wird. Hajjahu dh-Dhalim sagte in seiner ersten Khutba an die Menschen in Basrah: Ich sehe die Köpfe, die gesammelt werden sollen, bereit. Ich bin dafür hergekommen, sagte er. Bereitet euch vor, die Köpfe zu sammeln, nicht nur Millionen, sondern Billionen von ihnen. Schlaft nicht! Wenn Shah Mardan sein Schwert zieht, wird niemand in der Dunya übrig bleiben, der gegen den Islam ist. Er wird sie alle wegfegen! Ihr werdet sehen, wie der Löwe Allahs ist. Wer seid ihr? Wer sind euere Soldaten? Macht ruhig, was ihr macht. In Europa mochten sie die Sultane nicht. Sie verleiteten unsere Dummköpfe, die Sultane zu beseitigen. Und sie beseitigten die Sultane. Elend kam auf die Länder, die ihre Sultane beseitigten. Lybien, Ägypten, Hijaz, die Türkei, der Balkan, der Kaukasus, der Iran sind alle in dieser Lage. Sie sind Saifu l-Maslul min Sufulillah. Die Sultane sind die gezogenen Schwerter Allahs! Dhillullahi fi l-Ard. Sultan Dhillullah fi l-Ard. Der Sultan ist das gezogene Schwert Allahs auf Erden. Ihr habt euere Sultane beseitigt, Shaytan ist auf eueren Köpfen. Ihr kamt in so eine Lage, daß ihr nicht mehr herauskommen könnt, weder mit Krieg, noch mit Frieden. Ya Shah Mardan, o Sultan der Maydan Arena, sende uns Hilfe! Sende uns den Sultan. Jene, die den Sultan nicht wollen, erreichen vielleicht den nächsten Ramadan nicht. Möge es nicht bekannt werden, wo sie begraben werden. Möge Allah ihre Götzen erledigen. Hier kommt der Islam!

Also denken der alte und neue Papst: Was werden wir bloß tun? Ich kann sie nicht kontrollieren, also gebe ich auf. Wenn es etwas gibt, was du tun kannst, tue es, sagte der alte Papst. Wir können sie nicht mehr einschläfern. Das ist, was der alte Papst zum neuen sagt. Unsere Taten schläfern sie nicht mehr ein, sondern weckt die schlafende Islamische Welt eher noch auf. Ich konnte nichts tun. Tu du, was du kannst, sagte der alte Papst. Und der neue sagte: Was soll ich tun? Ich sage nicht, daß ich tun kann, was du nicht tun konntest. Sie gaben mir einen Titel. Ich habe sonst nichts. Ich kann auch nicht sagen, ich hätte Hilfe von den Himmeln, noch kann ich die Menschen auf der Erde beeinflussen. Ich bin genau wie du. Und ich sehe, daß es nach dir nichts gibt, was ich tun kann. Derjenige, der mir vorausging, wußte es und gab auf. Du bist gegangen und ich gehe auch, mag er sagen. Vielleicht ändert sich der neue Papst, und der Prophet Isa (as) kommt herab.

O Shah Mardan, mögen deine Zeichen sichtbar werden. Rajabun Ajaibun, Rajab kommt in einem Monat. Der Prophet (saws) sagte: Rajabun Ajaibun. Im Rajab wird es merkwürdige

Geschehnisse geben. Für diejenigen auf der Seite von Haqq wird es Ehre geben. Diejenigen, die nicht auf der Seite von Haqq sind, werden sich schämen. Hinweggefegt. Sagt Bismillahi r-Rahmani r-Rahim. Ay Yaran, Liebende des Sahibu l-Maydan, Ay Yaran. Der Sultan Shah Mardan! Sagt und lehrt die Wahrheit. Sonst wird euer Kopf auch rollen.. Ihr werdet erledigt werden. Es wird den Muslimen kein Schaden zugefügt. Wisset das. Die anderen werden alle zur anderen Seite geschickt, wie Abfall, ohne den Himmel zu sehen. Sagt Allah, fürchtet euch nicht! Sagt Bismillahi r-Rahmani r-Rahim. Allah (jj) ist mit uns! Wenn ihr nicht Allah sagt, wird Shaytan mit euch sein. Und Shaytan wird euch mit Unterdrückung heimsuchen. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Überlaß uns nicht unserem schlechten Ego. Laß die guten Nachrichten, die unser Prophet (saws) brachte, wahr werden.
Astaidhubillah: "Wa`ada Allahu Lladhina Amanu minkum wa `Amilu s-Salihati Layastakhlifannahum fi l-Ardi Kama Wa Layumakkinanna Lahum Dinahum Lladhi Artada Lahum" (24:55). Das ist ein heiliger Vers, den sie alle kennen. Ein heiliger Vers. Allah verspricht: 'Allah hat denjenigen von euch, die glauben und rechtschaffene Werke tun, versprochen, daß Er sie ganz gewiß als Nachfolger der früheren Völker auf der Erde einsetzt.' Macht kommt zum Islam. Gelehrte, dies ist ein heiliger Vers. Habt ihr ihn nicht gelesen? Wa `ada Llahu Lladhina Amanu minkum wa `Amilu s-Salihati - Allah verspricht, daß Er sie als Nachfolger auf der Erde einsetzt, Kama Stakhlafa Lladhina min Qablihim - wie Er die Vorherigen als Nachfolger einsetzte, daß Er für sie ihre Religion, der Er für sie zugestimmt hat, festsetzen wird und daß Er ihnen nach ihrer Angst stattdessen Sicherheit gewähren wird. Sie dienen Mir und gesellen Mir nichts bei. Sadaqa Allahu l-`Azim. Subhan Allahi l-`Aliyyi l-`Azim. Fatiha. Dein schwacher Diener, vergib mir, mein Herr! Mögen wir auch diese Tage des Wadullahi sehen. Allah verspricht die Überlegenheit des Islam, um dem Unglauben ein Ende zu setzen. Der heilige Vers sagt, wir haben keine Furcht. Glaubt und seid sicher. Das ist, was Shah Mardan heute sagt. Das ist unser Sohbat heute. Ay Yaran, hören wir hier auf, gehen nicht tiefer. Möge Allah euch Licht geben, Licht auf dem Gesicht und Freude im Herzen. Möget ihr nicht über etwas klagen. Bewahrt den Weg Shah Mardans. Sagen wir Bismillahi r-Rahmani r-Rahim. Ya Rabbi, Du weißt es am besten. Wir sind schwach. Sende uns Sahib, den Sultan. Fatiha.

Lefke, 26.03.2013

ALLAH: ABSOLUTELY UNLIMITED

So many holy-people say that if they lose the sight of the face of the Holy Prophet infront of them just for one moment, they do not consider themselves to be believers. They always look at him. The whole universe exists from the light of Muhammad. It is the main material of the universe; of Heavens and earth, the lights of Muhammad, may peace be upon him. It belongs to the Divine Power Oceans of Allah, to that which has put us into existence. When the power of that ocean catches you, you will be ready to disappear.

When an object is surrounded by different powers from different directions, it is not possible to direct it from one side. If equal power is put into you from all sides, you will not be able to move. Every atomic piece must be balanced from 6 directions by unseen power oceans. Mass is dissolved in energy. The first type of mass is energy. All the universes are produced by energy. The Lights of the Prophet is produced by the same energy. Condensed with other powers it becomes an atom. Computers will not be able to count them, but each one has a special position, a special situation, a special function, a special name, a special wisdom, each one has a special art. That is why it is impossible to understand the real essence of Allah Almighty. It is complete sacredness into which no-one can enter. That in which you are moving and which you are feeling is only a little spot of the endless power oceans. No imagination can imagine it. If all the imaginations of mankind and angels are put together, it can still not be imagined: the endless power oceans of Allah. The Unlimited Being cannot be understood by the imagination of a limited being. Our imagination is in limits. And even if your

imagination gets bigger and bigger and bigger, it will still be in limits. It will never be an unlimited pot. It may be great, but it will always be in limits. But everything which belongs to Allah Almighty is absolutely unlimited.

People ask of Allah Almighty where He is and how He is. Those questions show foolishness and ignorance. If someone asks you to give a description of yourself, you cannot give it. No-one can give a perfect description of themselves. To be able to do that you would have to name everything on the inside and on the outside of you and say how many of them you have and what their function is. You would also have to say within which time-span all this happens; in minutes, in hours, days, weeks, months, years... which change will you undergo in that time? Sometimes I ask people how many teeth they have, and they are very surprised and start counting. So what foolishness! People cannot even describe themselves, but they want to be able to describe their Lord, Almighty Allah!

Everything has been created from the Lights Of Muhammad, may peace be upon him. How do lights come into existence? The material of light is one thing, but to be able to create everything out of that light, is something else. For example, if cotton comes to a factory, it will come in as a piece of material on one side, and come out as a dress on the other, even as different kinds of dresses with all kinds of colours and all kinds of qualities. Or a factory may obtain iron and turn it into cars. On its own, iron cannot do anything, but the factory makes it into something. In the same way the Lord Almighty Allah gives existence to everything in the universe. And the first material is the Light of Muhammad, may peace be upon him. At first Allah Almighty created atoms, elements and all these elements come together as one.

Through this divine art He created the universe, the planet. He is an endless designer and He designs so many things, but all of them come from 100 elements. That is Divine Art! This is why they say that holy-people always look around and see the Prophet. In different appearances, but they know that it is the Prophet.

Italy - 01.11.1994

BookPowerOceansofLight, CategoryMuhammad, CategoryCreation, Category99Names

Allah Almighty (is) directly directing His servants

(In Arabic to Sheikh Adnan: The attribute of creation is to move- and that needs a power to move it from its position, and creatures need to move for their provision. But the Attribute if Allah is not to move, to be Stable. He has Tajallis, not movement, for the Af'alu-llah, Asmau-llah, Sifatu-llah, Dhatu-llah...Sahibu Maqam has no more movement, he is fixed...but the seeker, Salik, he has to move to arrive to his Maqam... and he needs a power... Salik is Sahib Ahwal, Sahib Maqam has no more Ahwal, movement, he is fixed...)

Destur, ya Sayyidi, ya Rasulullah, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah... Subhanak, la 'ilma lana illa ma 'alamtana... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula w ala quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

It is an association. May Allah grant us what is necessary for our beings! But no one may understand that Allah Almighty (is) directly directing His servants! Indirectly, ghaira mubashi. Directly, we are knowing or we must know that, no one can be directly related to their Lord's divinely Presence. Leave mankind- but even S. Archangel Gibrail he can't be able 'mubasharatan', directly, to reach to the divinely Presence. Impossible! But shuuni-llah, the works of Allah or Allah Almighty's Actings, you can't balance them through your mindly balance, impossible. He is reaching directly to every creation, but no one from His creatures directly reaching to Him! He must be directly with every kind of creation, without any mediator, or it is impossible to be in existence anything from creatures. Because He Almighty (is) keeping every creature in existence by His divinely Existence. If He is not with His creatures directly, can't be anything in existence. If you are saying He is not reaching to His creation directly, that means: that creature is going to be in existence by itself, by himself, Can't be! But you can't be able to reach to your Lord's divinely Presence directly, no! You must be with a mediator, (who is) bringing you indirectly to His divinely Presence. But His Attribute (is) to reach

every creation by Himself.

And (He is) accompanying (everything); everything must be under His divinely Dominion, Hegemony, and over His Hegemony Dominion must be with that creation but they are in need even Allah is saying that He is accompanying everything, He is closer to you more than you: “Wa Nahnu akrabu ilaykum min habli warid”, these two life giving veins, this is in yourself, no distance. Your veins are in yourself and He is saying: “We are closer to you more than your veins” , but we are in need (a) mediator to reach to Him. And He is saying: “We are more closer than your veins”, mutashabihat. Qurani Karim is oceans, understanding is not easy. If Sahibu Zaman, Mehdi a.s. is coming, taking away those meaning that are written now around the Holy Quran as a ma’al, asking to make a translation from Holy Verses, taking all of them and throwing into oceans or burning them! It is Haram to look to that translations around (the) Holy Quran! It is not your station! You can’t understand that! Because they are trying to put oceans through a thimble. What is that! For what?

They are trying to make people not to use mediators, saying: “You, by yourself, you may understand.” What your are understanding! If I am putting in front of you newspaper, you are not understanding- what about Holy Quran, that for every letter (there are) at least 24.ooo meanings! If you are saying: “Alif, Lam, Mim”- Alif, at least must be granted 24.ooo meanings. At least and going up, (there is) no any limits for the meanings of Alif. (It is only) one letter- why you are making this around the Holy Quran now, printing and bringing, saying: “Read”, and so many people now are coming, saying: “Oh Sheikh, what you are saying we are not finding it in it. This is it's (meaning), look!” Oh- what is that!

Muhyiuddin ibn Arabi, Allah bless him- was saying: “I may bring to you the names of all Prophets from Holy Quran, 124.ooo Prophets.” What it is mentioned? (There are only) 28 names of Prophets (mentioned) through (the) Holy Quran, and Muhyiuddin ibn Arabi was saying: “I may bring the names of 124.ooo Prophets.” And people were saying: “Oh Sheikh, what you are saying? From where (you are bringing them)?” “Don’t make me angry!” Their anger is divinely! “I may bring all names of all Adam’s generation from the Holy Quran!” La haula wa la quwatta illa bi-llah! Ohhh! Talim!

Therefore it was a teaching for nations that Allah Almighty was using Archangel Gabriel as a mediator to all Prophets. People must know that it is not possible for everyone to reach to there Lord’s divinely Presence directly, but (that) they are in need to take one mediator.

We were in Athens last week. They were bringing a car and in it there was a tourist guide for showing ourselves that city, and no one was saying: “Why we are in need that person? Leave him- we may look everywhere.” You may look, but you can’t understand, you know nothing. If no guide there, you don’t know this building, that building, this temple, that temple, this area, that area, this mountain, that mountain... What about for your Lord? Therefore those people (were) teaching (the) Holy Quran, whom they have been granted to be guides for (the) servants of the Lord of Heavens. No one directly going to reach to Allah, no, can’t be. Therefore for everything (there is) a rule or protocol, they are saying now protocol. For reaching to President or Prime Minister or minister or other high level people, there is a protocol among mankind- what about for you? You are asking to be no protocol for reaching to your Lord and you are going like this (stepping up)? Then, the protocol that we may be asking to reach to Sultans presence (is)... perhaps a pheasant (is) coming on his donkey and asking at the gate of palace: “Just I am coming to meet our King. Let me get in!” What they are saying: “Come down from your donkey!” And that ignorant pheasant was saying. “No I can’t, because I am bringing something also...I am coming from suq, from market, and on my way I like to meet him. If I am leaving my donkey here, may be stolen, therefore I must be on my donkey to come in palace and to meet him!” Asking like this!

Therefore Abu Yazid, Sultanu-l Arifin, was asking: “Oh, my Lord, let me to come to You, (to) Your divinely Presence!” and the Lord of Heavens was answering: “Daa nafsak wa ta’al! Leave your donkey and come!” But that pheasant is asking to go on his donkey to meet Sultan, to meet King! Ohhh! That is protocol, main protocol, never changed! From ‘Ezzeli ila-l abad’ never changed: “Daa nafsak wa t’al! Leave your ride and come in!” You must come down and walking you must go! Therefore mubasharatan, directly you can’t reach to your Lord, until you are leaving your ego, your ride, that it is your ego- then (you are) coming in. And all Tariqats are asking to do this- to teach people and to make them to practice.

Therefore communist people and materialist people are saying: “Mankind, on all of them are on (the) same level.” No, (they are) not (all on the) same level! (There are) two levels: One (group of people that they are) riding on their ride, (and) another (group of people that) their donkey (is) riding on them! (There are only) two kinds (of) people (in the) whole world! (Therefore: “Wa la tanzau fadla baynahum”, that means: “Give honour to the honorable ones among you!”)

No, mankind they are not on (the) same level! Some of them (are) riding on their donkeys (according to Allah's Order:)- "Nafsak kama tiyatuka"..."Your ego is your horse or donkey or ride, ride on it!" Some of them (are) riding, (and) some (others) of them (are) carrying their horses on their shoulders. Two kind people, no third one. No third one- anyone (is) knowing a third one? No- either (one is) riding on his horse or (he is) making his horse to ride on him... (A) horse is a noble creature, but donkeys, their level (is) down. And our egos' level is donkeys' level- (so) people (are of) two kinds: some (are) riding on their donkey, some (others) of them (are) making their donkeys to ride on them, (and so) their level (is) going to be (even) under the level of donkeys!

Mubasharatan, directly, no- you can't enter (the) divinely Presence directly; you must keep (the) protocol and (the) protocol is: "Leave your ego, leave your donkey outside and come in!" Finished! Who (is) leaving their donkeys outside and coming in, doors (are) open to them: "Come, come to My divinely Presence, oh My servant! You are My servant! Others, they are servants for their donkeys, they can't be here! Whom they are servants to their donkey, they can't be here, no! (Those) who left their donkey, they are My servants; who is not leaving their donkey, they are 'donkey servants', not My servants!"

May Allah forgive me and bless you, for the honour of the most honoured one in His divinely Presence, who was teaching people (the) realities of being in existence and their importance and mission, S.Muhammad sws, Fatiha.

Lefke, 17.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryQuran, CategorySufism

Allah is granting willpower to man

Ya Daim, ya Daim, ya Daim....(for some time, about 4o times, Maulana is making Dhikr with this holy Name of Allah)...Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...Huuu! Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l –A'Aliyu-l 'Azim..."Ya man alayka kulli asiin yassir!" Subhanallah! We must believe that only one's Will is going on. Only One's Will should be in acting, no anyone else's will may face force for anything to be done; only His Will must be for everyone, (and) everyone's desires must be related to His divinely Will. Yes- our Lord, Allah Almighty, granted to us as an honour willpower, but we have been ordered also to know (and) to accept that only His Will is on power.

Because He created man to be His representatives, to be His deputies, to be His caliphs on earth, and (He is) granting to them willpower. That is an honour that (is) never granted to any other creature, no! Even Angels haven't been granted willpower, directly they are under Allah's Willpower. The animals world, animals level (is) that they are under the level of mankind; also they haven't been given willpower, no. All of them with His divinely Will (are) moving, working, or acting. Mankind has been granted (willpower).

When a person is just granted an honour, (he) must also be given a responsibility! When he is going to be an ordinary worker and employee, he has no any responsibility; his responsibility belongs to his headmaster that he is under his command. He is not using his will, when his master is keeping that honour through himself. (But) when he is getting up and (is) given an honour, he must be loaded also a responsibility.

Therefore- mankind has been granted that honour, and (at the) same time they have been offered from the Lord of Heavens to do everything under His Willpower. That means: you may use your willpower, but you can't ask to be your willpower over His Willpower! That one who (is) asking to be something according to his

will, he is going to be failed. Failing that person. For what? For his bad manner. Bad manner! He has a bad manner, because he is asking to be his willpower going on and (he is) never concerning or observing his Lord's Willpower. He may say: "I wish this, I wish that, I like this, I don't like that..." Everyone is using this, and we are passing through hundreds of events daily. For every work that they are intending to do, people are insisting, asking that: "I like it to be like this." For example: "I like to be that one for me", or (he) may say: "I like this thing to be as I like"- never leaving a chance for his Lord's Will, (but he is) saying: "I like it"... "I don't like it"... Oh! Who are you! You are master or worker? You are Sultan or you are servant?

People now in our days just forget that they are servants. They are trying to break down servanthood and everyone is asking to be (something, saying): "I am here. I am Sultan. I am King. I am ordering. I like this, I don't like that." That is (the) biggest mistake from servants: to try to break down (the) Sultan's Will! Now the whole world is running after that way. Everyone is asking: "I like to be a Commander, I like to be a Judge, I like to be a MP, I like to be a big business man, I like to be President, I like to be Nr.1- that is my hobby. That is my life's style. I like that style of life that everywhere I must be Nr.1 and everywhere I like to be everything as I like. I am never taking any other one's will, no! I am thinking only for myself. I like to be everything as I like."

That is the worst characteristic from our ego. It means: he is claming to break down his servanthood and to claim to be the Lord of people, as Pharaoh was saying to people. "You are all my servants and I am your Lord", or as Nimrod was saying to Abraham: " I am the King of lands, the King of all the world, and your Lord is on skies. I don't like that He involves in my work. I am free to do everything as I like! I am not understanding, oh Ibrahim. You are coming and speaking something about the Lord of Heavens. I don't care (about) this, because I am lord on earth and your Lord (is) through skies, in Heavens."

And now the same characteristic is just covering the whole world and people are going to be from every size of Nimrods- small size, medium size, and king size- army people, (saying:) "We have power!" Second (ones to claim to be powerful they are) Civil Government, saying: "We have power with ourselves and we are going to de everything as we like." And (then) youngsters, because governments (are) urging them and saying: "You must learn, because as long as you are learning, you are reaching (to the) top level of servanthood and you may step on Lordship area. When you are reaching (the) top point of your education, (of) your studying, then you may look yourself and say: "'I like that one, I don't like this one..."

(In the) whole education of mankind and their studying, they are saying: “Oh, when I am finishing, I must go to London! It is not enough to be in Malaysia or Brunei, or Singapore, or Thailand or Ceylon or Pakistan- their universities are not very well-known and I like to be someone well-known, (so) if anyone is asking me:” Do you have any graduation”, I may say: “Yes, I am graduated from Oxford!” That one saying: “Oh, you are also (graduated), my friend? You have such a graduation? “Yes, Sir, I am graduated from Cambridge!” You, Haci Jamal? “Yes, I am graduated from Boston University, America.” America- very famous...You? Another foolish one- Jamaludin? “Yes, I am from Berlin University, Berlin Academy, just graduated.” What about French ones? Sheikh Abu Bakr? “Yes, Sir, I am from Sorbonne graduated.” If you are asking poor Nuruddin, (he is saying): “I was a cook, I am graduated cook”...Better...

Yes- everyone (is) asking to show themselves that: “We reached to a point that just we break down to be an ordinary one on earth. We are claiming to be top-level people; we don’t like to be on servants’ level, we like to be on Lord’s level.” Ohhh, true or not?

In Spain, I don’t know which university (is famous)...Madrid? Not too much...Perhaps Rome University? “Yes, we have such glorious history, glorious past time that no one can reach to our Caesars, that we reached to East and West of this world and our Rome University is the first one that I just graduated.”...What about for Sheikh Filfil from Trablus? He is saying: “Eh, I am not graduated, but I can do more than graduated people. (They are) empty pocket (people), but I graduated from market and my pockets are full with money, therefore I have rights to say this and that...”

You haven’t any right to say such a thing: “I will, I don’t will...I like, I don’t like...” No! And people are running on that! Ferhad? Ferhad saying: “Oh Sheikh, from Canada up to Damascus I have a long graduation paper, written on it in French, in Arabic, in English, Berber language...every kind I have- finally a shovel is coming on me...I have such a big graduating degrees and suddenly coming one shovel on my head- I never take any benefit to keep me, only Allah Almighty protected me or His deputies protecting me, from to be in pieces...” Allahu akbar! You are learning? Never...Allahu akbar wa li-llahi-l hamd!

We are coming now to complete our association. Everyone (is) asking to reach to a point that that level never belongs to servants, asking to be on the level of Lordshipness, to order, not to be ordered; to order, to be commander and others his servants!

We were saying that people (are) saying: “I like this, I like that.” Allah granted to His servants from His divinely Attribute to ask something according to their wills, but they must put their wills under His Will and (they) may say: “If my Lord (is) asking (this), I like it. If my Lord (is) not asking (this), if my Lord is not happy with my will, I am taking my will back and I am looking His Will!”

We are speaking on that: “Ya man kulli assin alayka yassir.” We are speaking on the illnesses, on the bad characteristics of egos. We have been authorized to speak on it, as well as to make a cure on (these illnesses). That work, when I am coming to me, when I am sitting here to say to Allah, that is His divinely Attribute: “Oh my Lord, oh that One, every difficulty that we are going to be faced with, every kind of difficulty, it is for ourselves difficult, but the only One who is making that difficulties to disappear, to go away and to finish, to be easy, that is only You! You may do that. Every difficulty that Your servants from mankind are going to be faced with, they must not run there, here, leaving You and asking an easy way, some ways to reach to their freedom, to save themselves from difficulties. Only by Your Will it is going to be, not with our wills. If all people’s wills were coming together, it is impossible to make (the) difficulties that (are) growing through people to be solved or to come an easy way.

That is very important! Don’t try yourself, by yourself, that you can save yourself from difficulties. No! Your wills, all mankind’s wills, if (they were) coming together, they can’t find a way to get out from this closed area. Because you are inside; (it is) just closed on you and the key- (He) that (is) making you through that closed area, (He) who imprisoned you, only He may be giving to you a way to get out!

As the Children of Israel. Allah Almighty was giving His Judgment, His divinely Judgment: “You are now in prison. 4o years I am imprisoning you in that area, Sinai. 4o years. Finished, you are inside, I am closing on you, I am keeping the key. I may open, but I am not going to open for you, because I am giving my just Judgement that you should be punished (to be) 4o years through that prison!” And it was a free land, but they can’t escape. And just they were all buried in that area and they died...

Now (for) all mankind (it is) closed on them and the key is in my pocket! I am the weakest servant to be porter on them. I closed, keeping the key with me. All of them inside, till they are coming and asking from Allah Almighty freedom; then He may order to me to open, (and) I may open. Or (else) the whole world...

may die all of them, they can't get out...

May Allah forgive us and bless you. For the honour of the most honoured one in His divinely Presence...

I am nothing, but their order (is) passing through (me) as that electric wire. If (you are) giving power (through it), you can't touch it, if not, it is an ordinary wire... I am nothing; when I am saying this, I am saying the true. But when it is ordered (for them) to be free (and) the Lord of Heavens is giving Permission, when (they are) coming and saying: "Oh our Lord, save us, save our souls, S.O.S., S.O.S., S.O.S., oh our Lord!" then (He is) opening...If (they are) not asking this- let them to come under oceans, finishing... May Allah forgive us for the honour of the most honoured one, bu hurmati-l Fatiha...Ya Rabbi, yessir, ya man kulli asiin yassir... As long as they are running away, they are falling down...

Lefke, 24.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryWillpower

Allah is my Lord, Allah is Watching Me, Allah is With Me _ Be with Your Lortd

Dastoor yaa RijaalAllah, madad. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah
Alhamdulillah, alhamdulillah `ala fadlillah wa kaaamillah. Alfu, alfu salaat, alfu, alfu salaam `ala Sayyidina Muhammad, Rasoolullah. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Hayy! (Mawlana Shaykh sits.)

Madad yaa Saahib al-Imdaad. Madad yaa RijaalAllah, amidoona bi madadikum. We are weak servants. We are asking for madad, heavenly support that takes away from east to west, from north to south, dirtiness of Shaytan. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajim. Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem gives us ma laa ya`rifuhu ahad, “No one knows what Allah Almighty knows.” No one is knowing when we are saying bismillahi 'r-Rahmani 'r-Raheem, what is happening. He knows. He knows what is happening for a servant when he is saying Bismillahi 'r-Rahmani 'r-Raheem. No one can imagine, and don't think that every time when you are saying bismillahi 'r-Rahmani 'r-Raheem heavenly grants are going to be same, no. Allah Almighty is never using a photocopy machine, no. Everything

is new. New appearances, new unexpected Blessing Oceans, unexpected Power Oceans, unexpected Glory Oceans. O our Lord! Laa shareeka la, there can never be any partner for You! La ilaaha illa Anta Subhaanak!

O Salafi `ulamas! How many times are you saying la ilaaha illa Anta Subhaanak, innee kuntu min adh-zhaalimeen, “There is no god except You! Glory be to You! truly I was one of the oppressors?" Are you accepting la ilaaha illa Anta Subhaanak, innee kuntu min azh-zhaalimeen? You are saying no, you are not zhaalim, but when we are following our ego’s desires they are going to be written on the table of zhaalimeen. Yes! Is it Holy Qur'an? Are you thinking it is a story book or history book? Everything in Holy Qur'an from beginning up to end is for teaching, and when He Almighty is teaching, He is asking, "What did you learn?" Who is the teacher for the ummah, Ummati 'l-Habeeb? (Mawlana Shaykh stands.) Sayyidina Muhammad (s)! Do you know that his name is mu`allimu 'n-naas ul-khayr, “The teacher of goodness to Mankind!” (Mawlana Shaykh sits.)

Yes, and he is saying that he is teaching all Mankind, including prophets, including their followers! Sayyidi 'l-awwaleen wa’l-akhireen, the Seal of Prophets (s) is a teacher; he is teaching. What did you learn today from his teachings, if anyone is asking you, and you are reciting so many pages and chapters from Holy Qur'an? Yes, you may reach some mukaafaat, grants, when you are reciting, but as much as you are trying to learn, understand, and follow holy orders in holy verses, you are taking something that no one was granted before.

O Salafi `ulamas! You know that Allah Almighty is saying, (Mawlana Shaykh stands.) ••••••••• ••••••••• wa li kullin darajaat, "To each there are levels." (6:132)

(Mawlana Shaykh sits). What do you think about that Holy Qur'an's verse? Are you ever finding in Holy Qur'an that it is said, wa li kullin darajaat? There are some downly stations in darkness. I never read such a verse, but just I am looking, as you are looking and reciting, wa li kullin darajaat. When Allah Almighty is saying wa li kullin--you are Arabic, afsaa minal a'jim you understand--when He is saying, kulli, “With no exception, all Creation.” So is anyone remaining outside, or (is that) collecting everything? Wa li kullin darajaat, means "everyone". Allah Almighty is addressing those who offered to be followers of heavenly orders. He is asking from everyone to follow heavenly orders and it is also according Holy Qur'an giving meanings, one verse with another verse. Allah Almighty is saying (Mawlana Shaykh stands.)
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laa yukallifullahu nafsa illa wusa`ha, Allah does not burden any soul more than it can bear. (2:286)

(Mawlana Shaykh sits). Saying or not? Yes.

When Allah Almighty offering to whole Mankind His heavenly orders, that heavenly orders going to be according to our weakness, our capacity. Allah Almighty never offering his heavenly orders, for example, loading on an elephant on an ant also. No. Therefore, Mankind, also their levels different. You can't find two of them to be on same scale or to be on same level. According to our ability and capacity, putting, ordering.

O Salafi 'ulamas! amaa sami'tum, "Haven't you heard?" that Allah Almighty, laa yukallifullahu nafsan illah wusa'ha, "Allah does not burden any soul more than it can bear."? According to a special level, that one must keep his scale, he must do that. According to an ant's obediency, just granted to that ant according its capacity. An elephant is carrying much more, much more, much more heavenly responsibility and he is going to be asked according to his capacity. And to Mankind also, each one has a special appearance, a special being, a special personality, a special identity.

Therefore, everyone is working, doing something. And the Lord of Heavens granting to them a heavenly prize. Because we are on this planet, dunya, and everyone is carrying a heavy burden. No one here is going to be without a responsibility. There are some exceptions; we are not speaking on it. But everyone has been offered something, and they are carrying that heavy burden in their lives, and the Lord of Heaven is accepting from everyone what they are doing. But there is a level up. Some creatures are under that level. But the Lord of Heavens is granting to His honored people that they are by birth, through their creation, their levels are over this planet. And He Almighty, according to what we are carrying of responsibility in this life, is granting from His endless Mercy Oceans, some levels over others.

O Salafi `ulamas! Are you understanding what does it mean, wa li kullin darajaat, "There are different levels to each and every Creation." Because they are working something, it is a heavy burden on them and because they are carrying, Allah Almighty is going to reward them according to their works or efforts on this planet. And the Lord of Heavens is giving honor on those who are making their best for their Creator.

And that is reason we are saying:

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laa ilaha illa Anta Subhaanak! Innee kuntu min azh-zhaalimeen, "There is no god save You, Exalted and Glorified! I am of the oppressors!" (21:87)

No one on the Day of Resurrection can be without saying, laa ilaha illa Anta Subhaanak, innee kuntu min azh-zhaalimeen, that he is on the level of zhaalimeen, oppressors, because everything you are doing, something from our egos is coming in it and making it unclean. Only prophets and their real representatives are clean ones.

One wali from this ummati 'l-Habeeb was saying to his mureeds, "O my sons, O my followers! I am saying to you something that you may take a lesson, you may learn how you should be obedient to the Lord of Heavens. O my students, O my followers! I am looking from 37 years up to today, and I am not remembering if I am putting my foot on a dirtiness or jumping on it." That means he is never leaving in his heart something that is not acceptable in the Divinely Presence. Everything that is not acceptable, is dirtiness and he is saying, "I am not jumping on it or stepping on it. I am trying in such a way to be clean, because I am going to His Divinely Presence." You must be always with your Lord. Don't be alone. Don't think that you are alone or that you are left alone, no! You must know that your Creator is with you and you must remember that, "My Lord is with me. Am I going to put my step on a dirtiness? That is not honor for me!"

Therefore, those people who reached cleanliness through the Seal of Prophet's teachings (are aware that) Allahu nadhiree, Allahu ma'ee, “Allah is watching over me, Allah is with me.” That is the way of cleanliness; they are saying, Allahu Rabbee, Allahu nadhiree, Allahu ma`ee. He is with me, or I am with Him. Allahu nadhiree. You must remember that He is looking to you. What are you doing? Where you are putting your foot, on dirtiness or on cleanliness? Allahu nadhiree, He is looking, I am not alone because I can't be in existence if He is not going to be with me. I am with Him in existence. Allahu ma'ee, He is Present with me. He is looking to me. And what about Allah Almighty looking to you? Why you are not keeping yourself from forbidden things? Look where your eyes look, look where your tongues speak, look where your heart is occupied and He is looking to your heart!

Yes, Islam is bringing heavenly addressings to Mankind, to take them up from the dirtiness of this dirty life. But people are not knowing. If they are not knowing, O Salafi `ulamas, why you are not going to be teachers? The Seal of Prophets (s) was mu’allimu annasa al-khayr. The real mission of Prophet, peace be upon him, is

to teach people what is good, what is better, what is best, and what is most beloved in the Divinely Presence.

O Salafi `ulamas! Why you are always accusing? Take people and teach them how it must be. Is it not true? Teach them to say, Allahu hadhiri (Allah is Present), Allahu nasiree (Allah is looking), Allahu ma`ee (Allah is with me). You must teach people!

O People! When you are looking, He is looking with you:

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ya'lamu khaainatu' l-'uyun, wa maa tukhfi s-sudur, He (Allah) knows what eyes are looking at and what breasts are hiding. (40:19)

O Salafi `ulamas! Why you are not cleaning your eyes and your hearts? Why you are not trying to teach people such an important points? You must try to do this, to make people clean, to go to their appointment on the Day of Resurrection so they can say, "I was with my Lord, and I was keeping high respect, and I was making my actions not to be in a bad position." Why are you not teaching people not to make arguments? No, you must teach people to become insaan kaamil, a perfect human being. You must teach people for excellent dressings.

May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah

Yawma tublaa assaraa'ir. On the Day of Resurrection, everything we are trying to hide is going to be open and we will try not to be ashamed in the Divinely Presence. May Allah forgive me and you also, for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone)

Allah Is Pleased With Them

As-salamu Aleykum, Ey Yaran Shah-i Mardan! wa Aleykum as-salam, wa Aleyna s-salam. O Shah-i Mardan, do come to us. Your Lovers are expecting you, they are awaiting you. So that our hearts may be filled with joy and our minds be strengthened, and our love and longing be increased. Let us walk upon the path of Allah. Come, O Shah-i Mardan. The field is yours. O Lion of Allah, O Shah-i Mardan, those who love you offer you greetings of peace. They observe your way. Madad, O Shah-i Mardan, may we be refreshed and grow stronger, and be filled with love and longing. O Lord, You are Subhan, You are Sultan. Listen to Shah-i Mardan, to what he says. O our Lord, You are Subhan, You are Sultan. For the sake of Your Beloved, Supply us with faith, O Shah-i Mardan! Supply us with love and ardour, O Shah-i Mardan! A person without love and passion, is not human, he is rubbish. Don't be rubbish, says Shah-i Mardan. Let us begin.

"innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim." (27:30) When the Queen of Sheba read: "innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim", (27:30) when she read these words, her throne trembled and she fell down in sajda. She bowed down in awe, "innahu min Sulaymana", the prophet Sulayman, "wa innahu Bismillahi r-Rahmani r-Rahim." (27:30) Allahu Akbar. Come, O Shah-i Mardan. What lovely words, let us say: Bismillahi r-Rahmani r-Rahim - the force through which people may reach from the earth to the heavens. It is Bismillahi r-Rahmani r-Rahim. This takes us from the World of Creation to the Kingdom of Heaven: Bismillahi r-Rahmani r-Rahim. O man, say: Bismillahi r-Rahmani r-Rahim. Please come, o Shah-i Mardan, your Friends are ready to listen to you. Let us listen, so we may be enlightened, so our bodies find strength, and our minds and ideas might expand, and our hearts fill with joy. Let us find refreshment and relief.

Everyone who wants to find relief should say: Bismillahi r-Rahmani r-Rahim. Every worry will go away. Come to us, O Shah-i Mardan, O Lion of Allah! We are in need of your sohba, we need your counsel. O Lord, for the sake of those You love, may we be furnished with faith. To ask Allah Almighty to give us faith, would be a breach of manners. Say: O ant, furnish me with faith. That ant will furnish you with faith. No need to seek anything above that. An ant will furnish you with faith. It will give you faith. Come, O Shah-i Mardan, your word is the truth. O Lovers of Shah-i Mardan, O you who you are in love with Shah-i Mardan! who love Shah-i Mardan! From an ant to the Lord of Might and Glory, but without going that far, just an ant, a tiny ant will provide those with faith who keep their good manners. An ant will turn into an elephant. A cat will become a lion. A horse will become a full-blooded Arabian steed. A human being will become one of those brought near [muqarrabun]. The gates of heaven will open for him if he says Bismillahi r-Rahmani r-Rahim. Leave this earth, the gates of heaven will open for one who says Bismillahi r-Rahmani r-Rahim. Allahu akbar.

Come, O Shah-i Mardan, how lovely! For one who says Bismillahi r-Rahmani r-Rahim, the gates of heaven will open. "innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim."(27:30) The heart of Bilqis, the Queen of Sheba opened, as the wind of faith stormed into her heart, and it filled with love like a whirlwind. Upon these words she fell from her throne and performed sajda. Bismillahi r-Rahmani r-Rahim. O our Lord, for the sake of the sacred Basmala, give us also love and ardent yearning, and give us strength, O Shah-i Mardan, because your supplication is accepted. O Lovers of Shah-i Mardan! If you wish for the Presence of Your Lord Most High, the guardian of that Presence is the Holy Messenger (sas); The Lord of Creation and the Kingdom of Heaven opens the way of His Beloved. Say: Bismillahi r-Rahmani r-Rahim. Ey Yaran Shah-i Mardan, O you who love Shah-i Mardan! So many, many things will open for you, every kind of beauty, Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim will open the gate to every paradise garden. Without Bismillahi r-Rahmani r-Rahim the gates of Paradise will not open. Bismillahi r-Rahmani r-Rahim opens the gates of the eight gardens of Paradise. Do not forget this, O heedless one, says Shah-i Mardan.

O man, pull yourself together. You are a human being. On this earth you are the representative of the Lord. Know your station. Know your honour, and guard it. There is no greater honour than this. Allah Almighty has made you His deputy on earth. He says, His deputy. What a fine,

great, and sublime distinction that is! I will make a deputy on earth, He said. Allah, Allah. The key to the station of deputyship - Iblis wanted to take this key, but he was not given it. Iblis did not say Bismillahi r-Rahmani r-Rahim. It was the prophet Adam (as) who did. The key was given to the prophet Adam, the key of Bismillahi r-Rahmani r-Rahim. The Lord of heaven and earth, the absolute Lord over all Creation and the Kingdom of Heaven, the Lord of Power and Glory gave this honour to man. Who is man? Insan-i kamil, the perfected man is Habibullah (sas). Come to us, O Shah-i Mardan. Who is he who has authority over heaven and earth, whose honour is unrivalled, who is this great servant? He is Sayyidna Muhammad Mustafa (sas). That key was given to him - Bismillahi r-Rahmani r-Rahim. Therefore, if a person speaks the Basmala, yet claims that his plans failed, he is a kafir. If he spoke the Basmala and claims he was unsuccessful, he is a renegade, an unbeliever. To say Bismillahi r-Rahmani r-Rahim and not to see a good outcome is impossible. Come, O Shah-i Mardan, Friends of Shah-i Mardan, we are listening to you. Let us begin, let us say: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim, you must say this at least 7 times each day. If you like, say it 70 times, or more, as much as you like. Every time man pronounces the Basmala he is robed with a different honour.
How lovely, O Shah-i Mardan. How did he step out onto the battlefield? By saying Bismillahi r-Rahmani r-Rahim and drawing his sword Dhu l-fiqar. Shah-i Mardan. O Shah-i Mardan, please teach us so we may learn from you. The miracle of the Basmala - you will never exhaust it in speech or writing. O our Lord, what a great gift we are given, the greatest of Divine Names, Bismillahi r-Rahmani r-Rahim. The greatest Divine Name. Allahu Akbar. Only very few people know this. They search for the greatest Divine Name. Where are you looking for this greatest of Divine Names? The greatest of Divine Names is Bismillahi r-Rahmani r-Rahim. His word will come to pass, "kun fa-yakun", you must believe this. Listen to Shah-i Mardan. O Lovers of Shahi Mardan, Do not forget the Basmala. It will give you rank, light, and honour. Oh... oh...The treasures of this world are nothing, but the key to the treasures of the Heavenly Kingdom is Bismillahi r-Rahmani r-Rahim. Allahu Akbar, Allahu Akbar, Allahu Akbar wa li-llahi l-Hamd.
O Shah-i Mardan, come teach us. Teach us the honour of our humanity. The honour of man and the honour of the nation of Muhammad (sas) lies in Bismillahi r-Rahmani r-Rahim. Do not forget this. O people, do not forget your humanity. O Shah-i Mardan, your Lovers, your Friends are listening to you. Provide them with strength, both inner and outer force, with love and

fervour. Bismillahi r-Rahmani r-Rahim provides this love and ardour. Bismillahi r-Rahmani r-Rahim provides us with faith. With Bismillahi r-Rahmani r-Rahim we may attain Allah's Presence. To attain to the Presence of Allah, is the greatest state of peace. With Bismillahi r-Rahmani r-Rahim we may enter there.

O mankind, you do not know yourselves. You are running after rubbish, like a crow after carrion. You are running after a carcass, and have forgotten your humanity. That is what Shah-i Mardan says. Set out, O man, to increase your rank, to gain honour. This world, this dunya, is not worth even the smallest coin. Basmala is not to be said for this world. Is Basmala spoken over a carcass? God forbid. "ad-dunya jifa" - this world is a carcass, he says. How could you say Basmala over it? You cannot. Basmala - the Basmala is pronounced so that the gates of heaven might open. The Basmala is not to be spoken for this world, do not forget that. Do not pronounce the Basmala over this world! O our Lord, Your greatest Name is contained in Bismillahi r-Rahmani r-Rahim. Nobody must pronounce it over this carcass.

"Mulk wa malakut", mulk is not this lower world, dunya. Mulk is one thing, and this worldly rubbish is another. The world is carrion. Mulk is the Creation, which has been made sacred by Allah Almighty. It is our business, O man, to increase our spiritual powers. Our spiritual power, why should it be increased? Why do we wish to develop it? Because without spiritual power, we cannot enter into the Divine Presence. For to enter into spiritual tranquility, we need a key. This is: Bismillahi r-Rahmani r-Rahim. Every day seven to forty times and more than forty times. Recite it as often as you wish. Bismillahi r-Rahmani r-Rahim.

Come, O Shah-i Mardan, let us set out to find true happiness. Those who are content with the world are far from faith. Love not the world. Love your Lord. Woe to the people of this time who turn away from their Lord who created them and run after the carcass of this lower world. Woe to them! Come, O Shah-i Mardan, what you speak is the Truth. It is Allah Almighty who created the world. However, He does not place the love for it in your heart. The love in your heart is reserved for the Lord of Might and Glory, for His Beloved and those whom He loves. Not one bit of the world you must hold in your heart. You will be thrown out! This person is dressed in filthy rags; bar him from the assembly! Who is clean? He who stays far away from dunya. One who stays far from the world, he is close to Allah. Closeness to Allah is attained through closeness to

His Beloved. That is the key.
O, ya Habiballah. Ey Yaran Shah-i Mardan! Let us speak, let us speak from the oceans of love and longing. Let us plunge into the oceans of love. Don't fall into the filth of this world, stay pure! Purification is from faith, cleanliness is from faith. Whoever is not clean has no faith. Clean from what? Not by washing your hands and feet, but by cleansing your heart of worldly impurity, to purify your heart from love of the world. The love of the world is impure, filthy. Do not let it into your heart. Your heart must be kept pure. This world is impurity. Don't let it take hold of your heart. Be pure. The first command. "wa thiyabaka fa-tahhir" (74:4) Keep your dress clean. Here when "dress" is mentioned, it can mean the clothes we wear, but actually it means we should look to our roots, to the dignity of being human! Keep clean! The world is impurity; do not get mixed up in it. "thiyabaka fa-tahhir" (74:4) This 'dress' is our body. Don't abandon it to worldly impurity, keep yourself clean.
Purification, in Islam purification is obligatory. Those who do not clean themselves, "innama lmushrikuna najasun." (9:28) He who wants to reach the world of Divine mysteries must be clean.
"wa thiyabaka fa-tahhir."(74:4) A person seeking to reach to the world of the Divine must be pure. Pure from what? From the filth of the lower world. He must keep far away from the carrion of this dunya. O sons of Adam, "wa thiyabaka fa-tahhir."(74:4) Keep yourselves clean! Don't get involved in worldly filth; even a hill of gold, turn it down & pass. Our Holy Prophet, on whom be blessings and peace, his noble companions, those who were trained by our Holy Prophet (sas), were people who had passed all kinds of trials, the companions of the Prophet. Allah Almighty raised them in such a way that they might be the companions of His Beloved, the Noble Companions. "radiya-llahu ‘anhum wa radu ‘anhu." (98:8)
"radiya-llahu ‘anhum wa radu ‘anhu."(98:8) Allah was contented with them, he says, and they were content with their Lord. How were they content? They said: "ill- Allah" [only Allah]. Nowadays people say "illa dunya" [only dunya]. They have fallen into the toilet hole of dunya. They keep struggling. That filth, let me get some more of it, you must get some more of it. O foolish people, you were not sent into the world in order to gather the dung of this dunya. Divine Love and Affection are found on the way of His Beloved. You must love the Beloved (sas), love him so that you will also be: "radiya-llahu ‘anhum wa radu ‘anhu." (98:8) Allah was satisfied with them and they were satisfied with their Lord. Be content, O man, be content with your Lord,

satisfied with what He gave you. And strive for closeness to the Divine Presence of Allah Almighty, so that you too might be "radiya-llahu ‘anhum wa radu ‘anhu." (98:8) Allah Almighty was pleased with them, with the Noble Companions, and they were pleased with their Lord. That is our gain in this world: "radiya- llahu ‘anhum wa radu ‘anhu." (98:8) Allah was pleased with them and they were pleased with their Lord. How lovely!

The clothes that they wore, a piece of cloth, maybe, a towel, that left them half covered, half exposed. In spite of that Allah was pleased with them and they were pleased with their Lord. That is the highest station. Make an effort, O man. May the honour of humankind be recovered. Mankind. Think of a seed. When a seed falls in the ground, it will grow. If it finds no soil it will rot. O man, for the love of your Lord, what must be planted in your heart is Habibullah. O Shah-i Mardan! It is Shah-i Mardan who is on his way. Try to plant that seed in your heart, so that Allah might be pleased with you. "radiya-llahu ‘anhum"- Allah became pleased with them. "wa radu ‘anhu" and they became pleased with their Lord. How beautiful! The station of contentment. The maqam of satisfaction. Do not run after this dunya, it is filth. Be beautiful, radiant and beloved.

Wherever our Holy Prophet went, ‘alayhi s-salatu wa s-salam, the hills, stones, plants and trees would greet him and give their salams to the Prophet (sas). Why was this? Perfectly pure. He was the representative of his Lord, His deputy, His absolute deputy, our Holy Prophet (sas). That is why they all give him their salams. So, be pure, so that all mountains, rocks give you their salams. Nothing can harm you then. Even the snake will give you salams then. The lion will stand in respect before you. For you then will be a person who is pleased with his Lord, and the Lord is pleased with you. Every creature will give you salams. It will do you no harm. It gives you salams. That is why some of the saints rode on lions. The lion is a wild creature, but for those blessed ones who walk on the way of Allah, for those who live for the sake of Allah, it became their steed. The most noble of all riding animals is the Buraq. The noble Buraq was given to our Holy Prophet (sas). "He who follows my way, can reach to as far as I was able to go, in accordance with their levels", says the Holy Prophet, ‘alayhi s-salatu wa s-salam. "wa li kullin darajatun mimma ‘amalu." (6:132) Everyone has a level according to his actions. There are those of high rank. They have value in their Lord's Presence. Strive for that. Do not go running after the filth of this dunya. While there is gold to be had, do not go rushing after dung. Seek Allah's Presence. Be

pure. Find the Presence of Allah. O our Lord, You sent us Your Beloved to teach us Your ways, and we accepted him. For those of us who love him, there is Shah-i Mardan, his Lion. He also instructs us, Shah-i Mardan. Ey Yaran Shah-i Mardan!

O you who love Shah-i Mardan! May your hearts be like paradise gardens. May your hearts open up with love and fervour! Paradise lies there. Paradise lies there. O Shah-i Mardan! the gates of Paradise open up for those following you; but who doesn't listen will be imprisoned within the gates of Hell. O Shah-i Mardan! The forces needed to impose order upon this world, you have them at all times. You possess this power. He who can save this world that has become chaotic, and all mankind with it, from the devil's dehumanizing grasp is there; he who makes people human again, the Master of Time, Shah-i Mardan, he is there. Shah-i Mardan, he will come. At that time the world will be at ease. Until he comes, the world cannot be at peace. They destroy each other. They are destroying each other. Allah has honoured us with the honour of being human. Try to take care of this honour.

O Shah-i Mardan, come to us. Allah, Allah. Allah, Allah. Allah, Allah. Allah, Allah. Let us say Allah. Let us say: Bismillahi r-Rahmani r-Rahim. Let us be pure. Let us be glorious in this world, and in the hereafter. Let us gather beneath the glorious banner, the Banner of Praise of the Prince of both worlds. Let us drink from the Pool of Kawthar. Let us reach to the Presence of Allah.

O our Lord, forgive us. O Shah-i Mardan! We are awaiting the arrival of the Sultan of pure lineage. We have become strangers. Shaytan made honourable men into devils like itself. People became like the devil. Instead of turning into angels, they became devils. Woe upon them. The generations that lost the honour of humanity, they are the current generations. Allah Almighty robed them with the qualities of angels, but people today have thrown these off and now dress in shaytanic qualities. In order to kill, crush and torment each other, in order to make them do every kind of evil deed, the devil uses man. May Allah keep us far away from the evil of shaytan.

O our Lord, in this blessed month, Rajab Shahrullah, the month of Allah, send some support to reach us. For the likes of us this is only a wish, but we ask Shah-i Mardan to speak for us. Let Shah-i Mardan ask for it. He will come. The Sultan who will save mankind from the grasp of the devil and its cohorts will come. Allah Almighty will not leave shaytan to have the last laugh, no! There will be a great war. But shaytan will have no cause to rejoice. After it will come the

banners of faith, the banner of Islam. O our Lord, forgive us. Send us in this blessed holy month Your Divine Support. For the sake of the Beloved of Allah (sas). Let us continue on your path, O Shah-i Mardan. Ey Yaran Shah-i Mardan. How lovely are your words! How good is your counsel. It is advice for both mankind and Jinn. May Allah grant strength to our hearts and health to our bodies. Fill us with love and fervour. Remove from our heart the love of the world. O our Lord, forgive us. "Innaka ‘afuwwun karim, tuhibbu l-‘afwa f-a‘fu anna ya karim" al-Fatiha.

Allah ist zufrieden mit ihnen

As-Salamu `alaykum, Ay Yaran Shah Mardans. Wa `alaykumu s-Salam, wa `alayna s-Salam. O Shah Mardan, komm zu uns! Deine Liebenden erwarten dich. Sie harren deiner. Damit unsere Herzen mit Freude erfüllt und unser Verstand gestärkt und unsere Liebe und unser Verlangen gemehrt werde. Gehen wir auf dem Weg Allahs! Komm, o Shah Mardan. Das Feld ist dein. O Löwe Allahs, o Shah Mardan, die, die dich lieben, entbieten dir Friedensgrüße. Sie folgen deinem Weg. Madad, o Shah Mardan, mögen wir erfrischt werden und stärker werden und mit Liebe und Verlangen erfüllt werden. O Herr, Du bist Subhan, Du bist Sultan. Hört Shah Mardan, was er sagt. O unser Herr, Du bist Subhan, Du bist Sultan. Um Deines Geliebten willen. Versorge uns mit Glauben, o Shah Mardan! Versorge uns mit Liebe und Inbrunst, o Shah Mardan! Ein Mensch ohne Liebe und Leidenschaft ist kein Mensch. Er ist Abfall! Seid kein Abfall, sagt Shah Mardan. Beginnen wir.
"Innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim" (27:30). Als die Königin von Saba las, "Innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim" (27:30), als sie diese Worte las, erzitterte ihr Thron, und sie fiel nieder in Sajda. Sie verneigte sich in Ehrfurcht. "Innahu min Sulaymana", der Prophet Sulayman, "wa innahu Bismillahi r-Rahmani r-Rahim" (27:30). Allahu Akbar. Komm, o Shah Mardan. Was für liebliche Worte! Sagen wir: Bismillahi r-Rahmani r-Rahim. Es ist die Macht, durch die die Menschen von der Erde bis zu den Himmeln reichen können. Es ist Bismillahi r-Rahmani r-Rahim. Das trägt uns von der Welt der Schöpfung

zum Königreich der Himmel: Bismillahi r-Rahmani r-Rahim. O Mensch, sag: Bismillahi r-Rahmani r-Rahim. Bitte komm, o Shah Mardan, deine Freunde sind bereit, dir zuzuhören. Hören wir, damit wir erleuchtet werden, damit unser Körper Kraft findet und unser Verstand und unsere Ideen sich ausdehnen können und unser Herz sich mit Freude füllt. Finden wir Erfrischung und Erleichterung! Jeder, der Erleichterung will, sollte sagen: Bismillahi r-Rahmani r-Rahim. Alle Sorgen werden verschwinden. Komm zu uns, o Shah Mardan, o Löwe Allahs! Wir brauchen dein Sohbat. Wir brauchen deinen guten Rat.

O Herr, um derer willen, die Du liebst, mögen wir mit Glauben ausgestattet werden! Allah den Allmächtigen zu bitten, uns Glauben zu geben, wäre eine Verletzung des Adab. Sagt: O Ameise, statte mich mit Glauben aus! Diese Ameise wird euch mit Glauben ausstatten. Nicht nötig, etwas darüber zu suchen. Eine Ameise wird euch mit Glauben versorgen. Sie wird euch Glauben geben. Komm, o Shah Mardan, dein Wort ist wahr. O Liebende Shah Mardans, o die in Shah Mardan verliebt sind, die Shah Mardan lieben! Von einer Ameise bis zum Herrn der Macht und Herrlichkeit, aber ohne so weit zu gehen, nur eine Ameise, eine winzige Ameise wird jene mit Glauben ausstatten, die gutes Benehmen wahren. Eine Ameise wird zu einem Elefanten. Eine Katze wird ein Löwe. Ein Pferd wird ein Vollblutaraberroß. Ein Mensch wird einer von denen, die nahe gebracht sind, Muqarrabun. Die Tore der Himmel öffnen sich für ihn, wenn er sagt: Bismillahi r-Rahmani r-Rahim. Laßt diese Erde, die Tore der Himmel öffnen sich für einen, der sagt: Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Komm, o Shah Mardan! Wie lieblich! Für einen, der sagt Bismillahi r-Rahmani r-Rahim, öffnen sich die Tore der Himmel. "Innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim" (27:30). Das Herz von Bilqis, der Königin von Saba, öffnete sich, als der Wind des Glaubens in ihr Herz stürmte und es mit Liebe füllte wie ein Wirbelwind. Auf diese Worte hin fiel sie von ihrem Thron und machte Sajda.

Bismillahi r-Rahmani r-Rahim. O unser Herr, um der heiligen Basmala willen gib uns auch Liebe und brennendes Verlangen, und gib uns Kraft, o Shah Mardan, weil dein Bittgebet angenommen wird. O Liebende Shah Mardans, wenn ihr die Gegenwart Eueres Herrn des Höchsten wünscht, der Wächter dieser Gegenwart ist der heilige Gesandte (saws). Der Herr der Schöpfung und des Königreiches der Himmel öffnet den Weg Seines Geliebten. Sagt: Bismillahi r-Rahmani r-Rahim. Ay Yaran Shah Mardans, o ihr, die Shah Mardan lieben, so viele, viele Dinge werden sich für euch öffnen, jede Art von Schönheit. Bismillahi r-Rahmani r-Rahim. Bismillahi r-

Rahmani r-Rahim öffnet die Tore jedes Paradiesgartens. Ohne Bismillahi r-Rahmani r-Rahim öffnen sich die Tore des Paradieses nicht. Bismillahi r-Rahmani r-Rahim öffnet die Tore der acht Paradiesgärten. Vergeßt das nicht, ihr Achtlosen, sagt Shah Mardan. O Mensch, reiß dich zusammen. Du bist ein Mensch. Auf dieser Erde bist du der Vertreter des Herrn. Kenne deine Stufe. Kenne deine Ehre und hüte sie. Es gibt keine größere Ehre als das. Allah der Allmächtige hat dich zu Seinem Stellvertreter auf Erden gemacht. Er sagt, Sein Stellvertreter. Was für eine feine, große und hehre Auszeichnung das ist! Ich mache einen Stellvertreter auf der Erde, sagte Er. Allah Allah. Der Schlüssel zur Station der Stellvertreterschaft, Iblis wollte diesen Schlüssel nehmen, aber er wurde ihm nicht gegeben. Iblis sagte nicht Bismillahi r-Rahmani r-Rahim. Es war der Prophet Adam (as), der das tat. Der Schlüssel wurde dem Propheten Adam gegeben, der Schlüssel des Bismillahi r-Rahmani r-Rahim. Der Herr der Himmel und Erde, der absolute Herr über die ganze Schöpfung und das Königreich der Himmel, der Herr der Macht und Herrlichkeit gab diese Ehre dem Menschen.

Wer ist der Mensch? Insanu l-Kamil, der vollkommene Mensch ist Habibullah. Komm, Shah Mardan! Wer ist er, der Autorität über Himmel und Erde hat, dessen Ehre unerreicht ist, der der große Diener ist? Es ist S. Muhammad Mustafa (saws). Dieser Schlüssel wurde ihm gegeben: Bismillahi r-Rahmani r-Rahim. Wenn deshalb jemand die Basmala spricht, doch behauptet, daß sein Plan fehlschlug, ist er ein Kafir. Wenn er die Basmala sagte und behauptet, er war nicht erfolgreich, ist er ein Abtrünniger, ein Ungläubiger. Bismillahi r-Rahmani r-Rahim zu sagen und keinen guten Ausgang zu sehen, ist unmöglich. Komm, Shah Mardan, Freunde Shah Mardans, wir hören euch zu. Beginnen wir, sagen wir: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim, ihr müßt das wenigstens 7x jeden Tag sagen. Wenn ihr wollt, sagt es 70x oder mehr, so viel wie ihr wollt. Jedesmal, wenn der Mensch die Basmala sagt, wird er mit einer anderen Ehre bekleidet. Wie schön, o Shah Mardan! Wie trat er hinaus auf das Schlachtfeld? Indem er sagte Bismillahi r-Rahmani r-Rahim und sein Schwert Dhu l-Fiqqar zog. Shah Mardan, bitte lehre uns, damit wir von dir lernen können. Das Wunder der Basmala, du wirst es nie erschöpfen im Sprechen und Schreiben. Unser Herr, was für ein großes Geschenk wurde uns gegeben, der größte Göttliche Name Bismillahi r-Rahmani r-Rahim. Der größte Göttliche Name. Allahu Akbar! Nur sehr wenige Leute wissen das. Sie suchen nach dem größten Göttlichen Namen. Wo sucht ihr nach diesem größten Göttlichen Namen? Der größte Göttliche Name ist Bismillahi r-

Rahmani r-Rahim.
Sein Wort wird sich so begeben, "Kun Fayakun". Ihr müßt das glauben. Hört auf Shah Mardan.
O Liebende Shah Mardans, vergeßt die Basmala nicht! Sie wird euch Rangstufen, Licht und Ehre geben. Oh.. Oh.. Die Schätze dieser Welt sind nichts, aber der Schlüssel der Schätze des Himmlischen Königreichs ist Bismillahi r-Rahmani r-Rahim. Allahu Akbar, Allahu Akbar, Allahu
Akbar wa Lillahi l-Hamd. O Shah Mardan, komm und lehre uns. Lehre uns die Ehre unseres Mensch-Seins. Die Ehre des Menschen und die Ehre der Nation Muhammads (saws) liegt im Bismillahi r-Rahmani r-Rahim. Vergeßt das nicht! O Menschen, vergeßt euer Mensch-Sein nicht! O Shah Mardan, deine Liebenden, deine Freunde hören dir zu. Versorge sie mit Kraft, sowohl innerer, als auch äußerer Kraft, mit Liebe und Glut. Bismillahi r-Rahmani r-Rahim liefert diese Liebe und Glut. Bismillahi r-Rahmani r-Rahim liefert uns Glauben. Mit Bismillahi r-Rahmani r-Rahim können wir Allahs Gegenwart erlangen. Die Gegenwart Allahs zu erlangen, ist der größte Zustand des Friedens. Mit Bismillahi r-Rahmani r-Rahim können wir dort eintreten. O Menschheit, du kennst dich nicht selbst. Ihr lauft hinter Abfall her, wie eine Krähe hinter Aas.
Ihr lauft hinter einem Kadaver her und habt euer Mensch-Sein vergessen. Das ist, was Shah Mardan sagt. Mach dich auf, o Mensch, um deinen Rang zu mehren, um Ehre zu gewinnen. Diese Welt, diese Dunya ist nicht einmal die kleinste Münze wert. Die Basmala darf nicht für diese Welt gesagt werden. Wird die Basmala über einem Kadaver gesprochen? Gott bewahre! "Ad-Dunya Jifa" - diese Welt ist ein Kadaver, sagt er. Wie könnten wir die Basmala über ihr sprechen? Ihr könnt nicht. Die Basmala wird ausgesprochen, damit sich die Tore der Himmel öffnen.
Die Basmala wird nicht für diese Welt gesprochen, vergeßt das nicht. Sprecht die Basmala nicht über dieser Welt. O unser Herr, Dein größter Name ist im Bismillahi r-Rahmani r-Rahim enthalten. Niemand darf sie über diesem Kadaver aussprechen.
"Mulk wa Malakut", Mulk ist nicht diese niedere Welt, Dunya. Mulk ist eine Sache und dieser weltliche Abfall eine andere. Die Welt ist Aas. Mulk ist die Schöpfung, die von Allah dem Allmächtigen geheiligt wurde. Es ist unsere Sache, o Mensch, unsere geistige Macht zu mehren.
Unsere geistige Macht, warum sollte sie gemehrt werden? Warum wollen wir sie entwickeln?
Weil wir ohne geistige Macht nicht in die Göttliche Gegenwart eintreten können. Denn um in geistige Stille einzutreten, brauchen wir einen Schlüssel. Dies ist: Bismillahi r-Rahmani r-Rahim.
Jeden Tag 7x bis 40x und mehr als 40x, rezitiert es, so oft ihr wollt. Bismillahi r-Rahmani r-

Rahim. Komm, o Shah Mardan, machen wir uns auf und finden wahres Glück. Jene, die mit der Welt zufrieden sind, sind weit weg vom Glauben. Liebt die Welt nicht! Liebt eueren Herrn! Wehe den Menschen dieser Zeit, die sich von ihrem Herrn abwenden, Der sie erschuf, und hinter dem Kadaver dieser niederen Welt herlaufen. Wehe ihnen! Komm, o Shah Mardan, was du sagst, ist die Wahrheit! Es ist Allah der Allmächtige, Der die Welt erschuf. Er pflanzte jedoch nicht die Liebe für sie in dein Herz. Die Liebe in deinem Herzen ist reserviert für den Herrn der Macht und Herrlichkeit, für Seinen Geliebten und jene, die Er liebt. Kein Stück der Welt darfst du in deinem Herzen halten. Du wirst hinausgeworfen! Dieser Mensch ist in dreckige Lumpen gekleidet, schließt ihn aus aus der Versammlung! Wer ist sauber? Er, der weit weg von der Dunya bleibt. Einer, der weit weg von der Welt bleibt, ist nahe bei Allah (swt). Nähe zu Allah wird erlangt durch Nähe zu Seinem Geliebten. Das ist der Schlüssel. O ya Habibullah. Ay Yaran Shah Mardans! Sprechen wir, sprechen wir von den Ozeanen der Liebe und Sehnsucht. Tauchen wir ein in die Ozeane der Liebe! Fallt nicht in den Dreck dieser Welt, bleibt rein!
Reinigung ist vom Glauben, Sauberkeit ist vom Glauben. Wer nicht sauber ist, hat keinen Glauben. Sauber wovon? Nicht durch Waschen von Händen und Füßen, sondern durch Reinigung des Herzens von weltlicher Unreinheit, um das Herz von der Liebe zur Welt zu reinigen. Die Liebe zur Welt ist unrein, dreckig. Laßt sie nicht in euer Herz. Euer Herz muß rein gehalten werden. Diese Welt ist Unreinheit. Laßt sie nicht euer Herz ergreifen. Seid rein. Der erste Befehl. "Wa Thiyabaka Fatahhir" - und reinige deine Kleider (74:4). Haltet euer Gewand rein. Hier, wenn es 'Gewand' heißt, kann es die Kleider, die wir tragen, bedeuten, aber tatsächlich bedeutet es, wir sollten auf unsere Wurzeln achten, auf die Würde des Menschen. Bleibt sauber! Die Welt ist unrein, verwickelt euch nicht damit. "Thiyabaka Fatahhir" (74:4). Dieses 'Gewand' ist unser Körper. Überlaßt ihn nicht weltlicher Unreinheit. Haltet euch sauber. Reinigung, im Islam ist Reinigung verpflichtend. Jene, die sich nicht reinigen, "innama l-Mushrikuna Najasun" (9:28) - Wahrlich, die Götzendiener sind unrein. Wer die Welt Göttlicher Geheimnisse erreichen will, muß sauber sein. "Wa Thiyabaka Fatahhir" (74:4). Jemand, der die Welt des Göttlichen erreichen will, muß rein sein. Rein von was? Vom Dreck der niederen Welt. Er muß sich weit weg halten vom Aas dieser Dunya. O Söhne Adams. "Wa Thiyabaka Fatahhir" (74:4). Haltet euch sauber! Laßt euch nicht mit weltlichem Dreck ein. Auch einen Berg von Gold lehnt ab und geht

weiter.
Unser heiliger Prophet, auf dem Segnungen und Frieden seien, seine edlen Gefährten, jene, die von unserem heiligen Propheten unterrichtet wurden, waren Leute, die alle Arten von Tests zu bestehen hatten, die Gefährten des Propheten. Allah der Allmächtige erzog sie auf diese Weise, daß sie die Gefährten Seines Geliebten sein konnten, die Edlen Gefährten. "Radiyallahu `anhum wa Radu `anhu" (98:8). "Radiyallahu `anhum wa Radu `anhu" (98:8). Allah war zufrieden mit ihnen, sagt er, und sie waren zufrieden mit ihrem Herrn. Wie waren sie zufrieden? Sie sagten: "illa Allah", nur Allah. Heutzutage sagen die Leute "illa Dunya", nur Dunya. Sie sind in das Kloloch der Dunya gefallen. Sie mühen sich weiter. Diesen Dreck, laß mich noch mehr davon bekommen. Ihr müßt noch mehr davon bekommen! O Dummköpfe, ihr wurdet nicht in die Welt gesandt, um den Mist dieser Dunya zu sammeln. Göttliche Liebe und Zuneigung finden sich auf dem Weg Seines Geliebten. Ihr müßt den Geliebten (saws) lieben, so daß ihr auch "Radiya Allahu `anhum wa Radu `anhu" seid. Allah war zufrieden mit ihnen, und sie waren zufrieden mit ihrem Herrn. Sei zufrieden, o Mensch, sei zufrieden mit deinem Herrn, mit dem, was Er dir gegeben hat. Und strebt nach Nähe zur Göttlichen Gegenwart Allahs des Allmächtigen, so daß ihr "Radiya Allahu `anhum wa Radu `anhu" sein mögt. Allah der Allmächtige war mit ihnen zufrieden, mit den edlen Gefährten, und sie waren zufrieden mit ihrem Herrn. Das ist unser Gewinn in dieser Welt: "Radiya Allahu `anhum wa Radu `anhu". Allah war zufrieden mit ihnen, und sie waren zufrieden mit ihrem Herrn. Wie schön!
Die Kleider, die sie trugen, ein Stück Stoff, vielleicht, ein Tuch, das sie halb bedeckt ließ, halb entblößt. Ungeachtet dessen war Allah zufrieden mit ihnen, und sie waren zufrieden mit ihrem Herrn. Das ist die höchste Stufe. Streng dich an, o Mensch. Möge die Ehre der Menschheit wiedergewonnen werden. Menschheit, denk an einen Samen. Wenn er auf die Erde fällt, wächst er.
Wenn er keine Erde findet, verrottet er. Mensch, die Liebe deines Herrn, was in dein Herz gepflanzt werden muß, ist Habibullah. O Shah Mardan! Es ist Shah Mardan, der auf seinem Weg ist. Versucht, diesen Samen in euer Herz zu pflanzen, damit Allah mit euch zufrieden sein kann, "Radiya Allahu `anhum", Allah war zufrieden mit ihnen, "wa Radu `anhu" und sie waren zufrieden mit ihrem Herrn. Wie schön! Die Stufe der Zufriedenheit. Der Maqam der Zufriedenheit.
Lauft nicht der Dunya hinterher. Sie ist Dreck. Seid schön, strahlend und geliebt. Wo immer unser heiliger Prophet hinging, `alayhi s-Salatu wa s-Salam, grüßten ihn die Hügel, Steine, Pflanzen

und Bäume und gaben ihre Salams dem Propheten. Warum war das so? Vollkommen rein, er war der Vertreter seines Herrn, Sein Stellvertreter, Sein Absoluter Stellvertreter, unser heiliger Prophet. Deshalb geben sie ihm alle ihre Salams. Also seid rein, damit alle Berge, Felsen euch ihre Salams geben. Nichts kann euch dann schaden. Selbst die Schlange wird euch dann Salams geben. Der Löwe wird im Respekt vor euch stehen. Denn ihr werdet dann jemand sein, der mit seinem Herrn zufrieden ist, und der Herr ist mit euch zufrieden. Jedes Geschöpf wird euch Salams geben. Es wird euch keinen Schaden zufügen. Es gibt euch Salams.

Deshalb ritten manche Heilige auf Löwen. Der Löwe ist ein wildes Tier, aber für jene Gesegneten, die auf dem Weg Allahs gehen, für jene, die um Allahs willen leben, wurden sie Rösser. Das edelste aller Reittiere ist der Buraq. Der edle Buraq wurde unserem heiligen Propheten (saws) gegeben. 'Wer meinem Weg folgt, kann so weit kommen, wie ich gehen konnte, je nach ihrer Stufe', sagte der heilige Prophet, `alayhi s-Salatu wa s-Salam. "Wa li Kullin Darajatun mimma `Amalu" - Jeder hat Rangstellungen für das, was er geleistet hat (6:132). Jeder hat eine Ebene je nach seinen Taten. Da sind diejenigen hoher Rangstufen. Sie haben Wert in der Gegenwart ihres Herrn. Strebt danach. Lauft nicht hinter dem Dreck dieser Dunya her. Solange Gold erlangt werden kann, hetzt nicht hinter Mist her. Sucht Allahs Gegenwart. Seid rein. Findet die Gegenwart Allahs. O unser Herr, Du sandtest uns Deinen Geliebten, um uns Deinen Weg zu lehren, und wir akzeptierten ihn. Für die von uns, die ihn lieben, gibt es Shah Mardan, den Löwen. Er leitet uns an, Shah Mardan. Ay Yaran Shah Mardans! O ihr, die Shah Mardan lieben. Mögen euere Herzen wie Paradiesgärten sein! Mögen euere Herzen sich öffnen mit Liebe und Glut! Das Paradies liegt dort. Das Paradies liegt dort. O Shah Mardan! Die Tore des Paradieses öffnen sich für die, die dir folgen. Aber wer nicht hört, wird innerhalb der Tore der Hölle eingesperrt sein.

O Shah Mardan! Die Mächte, die nötig sind, um dieser Welt Ordnung aufzuerlegen, hast du zu jeder Zeit. Du besitzt diese Macht. Er, der diese Welt retten kann, die chaotisch geworden ist, und die ganze Menschheit mit ihr, vor dem entmenschlichenden Zugriff Shaytans, ist da. Er, der die Menschen wieder menschlich macht, der Meister der Zeit, Shah Mardan, ist da. Shah Mardan wird kommen. Zu der Zeit wird die Welt entspannt sein. Bis er kommt, kann die Welt keinen Frieden finden. Sie zerstören einander. Sie zerstören einander. Allah hat uns mit der Ehre des Mensch-Seins geehrt. Versucht, auf diese Ehre achtzugeben. O Shah Mardan, komm zu uns!

Allah Allah, Allah Allah, Allah Allah, Allah Allah. Sagen wir Allah. Sagen wir Bismillahi r-

Rahmani r-Rahim. Laßt uns rein sein. Laßt uns glorreich sein in dieser Welt und im Jenseits. Laßt uns unter dem glorreichen Banner versammeln, dem Banner des Preises des Prinzen beider Welten. Laßt uns vom Becken des Kawthar trinken. Laßt uns die Gegenwart Allahs erreichen. O unser Herr, vergib uns. O Shah Mardan, wir warten auf die Ankunft des Sultans der reinen Linie. Wir sind Fremde geworden. Shaytan machte ehrbare Männer zu Teufeln wie er selbst. Die Leute wurden Teufel. Statt zu Engeln wurden sie zu Teufeln. Wehe ihnen! Die Generationen, die die Ehre der Menschheit verloren haben, sind die gegenwärtigen Generationen. Allah der Allmächtige bekleidete sie mit den Eigenschaften der Engel, aber die Menschen haben diese heute abgeworfen und kleiden sich in shaytanische Eigenschaften.
Um zu töten, zu unterdrücken und einander zu quälen, um alle möglichen bösen Taten zu begehen, benutzt Shaytan den Menschen. Möge Allah uns weit vom Bösen Shaytans fernhalten. O unser Herr, in diesem gesegneten Monat Rajab Shahrullah, dem Monat Allahs, sende uns Unterstützung. Für Leute wie uns ist das nur ein Wunsch, aber wir bitten Shah Mardan, für uns zu sprechen. Laßt Shah Mardan darum bitten. Er wird kommen. Der Sultan, der die Menschheit retten wird vor dem Zugriff Shaytans und seiner Kohorten, wird kommen. Allah der Allmächtige wird Shaytan nicht zuletzt lachen lassen. Nein! Es wird einen großen Krieg geben. Aber Shaytan wird keinen Grund zum Jubel haben. Danach kommen die Banner des Glaubens, die Banner des Islam. O unser Herr, vergib uns. Sende uns in diesem gesegneten Monat Deine Göttliche Unterstützung, um des Geliebten Allahs (saws) willen. Laß uns auf deinem Weg weitergehen, o Shah Mardan. Ay Yaran Shah Mardans! Wie lieblich sind deine Worte! Wie gut ist dein Rat! Es ist guter Rat für Menschheit und Djinn. Möge Allah uns Stärke unserer Herzen und Gesundheit unserer Körper geben, uns mit Liebe und Glut füllen, aus unseren Herzen die Liebe für die Welt entfernen. O unser Herr, vergib uns. "Innaka `Afuwwun Karim, Tuhibbu l- `Afwa f-A`fu anna ya Karin". Al-Fatiha.

Lefke, 18.05.2013

Allah Almighty teaching His servants what is good for themselves and what is bad

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, La haula wa la quwatta illa bi-llahi-l ’Aliyu-l ‘Azim...

Allah Almighty teaching His servants what is good for themselves here and Hereafter and also warning His servants what is bad for them, what is harming them here and Hereafter. He created some minerals going to be good for the health of mankind, some of them are poisoned, some of them against poison, anti-poison. Also form plants, some of them are good, some are harmful for the body. And animals are knowing what is poisonous for them and what is good for them, particularly sheep; they have been guided on healthy grass, healthy plants, and they are leaving some of them, and eating some others of them. Eating what is good for themselves. They are animals and they have no any willpower, but their Lord is sending them on such foods, grass or plants that are good for them. And they are surrendered themselves to their Creator and they are living in safety for their food. All of them just created for mankind and mankind has been granted two precious characteristics or two precious grants from Allah Almighty:

One of it is their minds and second Allah granted to them willpower, that no any creature around ourselves can be like a man. Man has a special creation, specialized creation honoured creation, most valuable creation on earth. Allah Almighty granted to them that characteristics through their creation and dressing them from His Own Attributes Will and Mind, Mentality.

If Allah Almighty not sending Prophets for teaching mankind through their minds they may know what is good for themselves and what is harming themselves! Yes, mind and mentality that are a big grant from Allah Almighty, showing to man and teaching them and they may try it also, if it is good for them or not, it is okay,

everyone may know. Who granted mind, they are knowing through their minds or through their mentalities and their knowledge that they may try it, it is giving them so many good knowledge for keeping their generation, because all obedience or servanthood that we have been asked to keep, depends on a safe knowledge. That knowledge is showing a person how he can be healthy. Because if a person is loosing his health, he can't do anything, can't work and can't pray, can't be standing by servanthood, because he lost his health. It is clear. A patient, a sick one or an ill one, he is occupied with his health or with their health and they are under a deep pressure, can't move, can't do anything, can't stand up, because he lost his health. It is clear.

Therefore, as all Grandsheikhs were saying- and also my Grandsheikh was saying, (and) now also I am hearing from him- the most important thing for mankind to learn and to keep, to learn and to act (on), (is the) knowledge (of how) to keep their health. Therefore knowledge is going to be into two camps: 'Ilmu adhan (?)', 'ilmu adjan'- two kinds of knowledge. One knowledge that mankind is granted is how they should be able to keep their health, because anyone loosing his health going to be useless, and (he is) going to be a heavy burden for himself and (on those) around himself. A heavy burden. One kind knowledge that we must keep is how we should be able to live healthy. For Dunya and for Akhirat you must be healthy! Maybe a young person coming a headache and falling down and he was like giant person, but coming some pain through their stomach, falling down, coming another pain from backside, from every part of his body, making him to fall down and he was able to push an animal and to make it to fall down, but (now he is) finished. When he lost his health, going to be nothing, (a) burden on himself and on people also. Therefore first of all that we should try to teach people how they can be able to keep their physical being healthy. If no health, he can't pray, he can't do his servanthood. Therefore that is (a) very important, (the) most important point for our lives: to keep our physical being healthy up to end.

Every Prophet just came to teach people; first of all that they are servants of the Lord of Heavens and second they were calling mankind, their nations, to stand up for fulfilling their servanthood towards their Lord Almighty Allah. Then Allah Almighty teaching all Prophets and Saints which thing keeping their health. First of all, for being a good servant, they must keep their health, (and) first Prophets also (were) teaching them through that Iman and what is necessary for praying, teaching them, making for them according to the holy Commands of Allah Almighty, making this Halal and that Haram. Everything from Halal and Haram for

what? What is the benefit? Allah putting a limit for His servants and saying: “This is your limit. Beyond this limit, you are falling into Haram.“ That Haram (is) disturbing and destroying your physical being so that you are going to be unable to bring a real obedience and servanthood towards your Lord Almighty Allah.”

Through that grant that Allah Almighty granted to His servants, ‘Akl’, mind, they may know, through their mind! And mentality also is coming with mind. Mind balancing everything through mentality. Mentality is as a balance. Mind is sending to mentality: “Look what it is” and mentality is saying: “This is true one”- if it is good or bad. It is so easy. But what is difficult?

Allah Almighty then granted to mankind willpower that He only is using that, it is a divinely Attribute, granted to mankind. He is not forcing His servants, but He granted to them from willpower and not forcing them, giving value to man. If a person is forced to do something, quickly he is running into the level of animals. Animals are making, doing something by force. If a person is not using willpower, without willpower he is going to be forced and coming quick in the level of animals and it is not honour for mankind. Our mind and mentality are saying according to Holy Command that He Almighty granted a list of some actings for something, saying that this is a list, a program. You may look at it and you may understand that is good, that is no good. When it is appeared, don’t wait that Allah Almighty to force you to do this or not to do- but that biggest grant that even Angels haven’t been granted- willpower- we have willpower and our honour is with willpower. Putting in front of you a list of good ones and harming ones, useful or not useful. Useful, that it is Halal, good for you, for your physical being as well as for you spiritual being, this list it is okay for you. And other list (is) showing that this is harming you here and Hereafter and making you to be under the hegemony of you ego or to be Shaitan’s donkey and this is forbidden, so that everyone is knowing what is good for them or bad for them.

Everyone is knowing (that) smoking is no good, carrying to drugs. Everyone is knowing (that) drugs are killers, physically and spiritually. Everyone is knowing (that) drinks are terrible and destroying people physically and mindly. Everyone is knowing (that) adultery is a bad thing, destroying you physically and spiritually...So many things... (so) that reaching that list, the number of harming things, harmful doings, to 800. 800 kinds of actings that it has been signed through Shariat, heavenly Commands: (These) 800 (actings are) harming you here and Hereafter. Here making your level to come down and in Judgment Day making your level to be under deepest position.

And there is another 5oo actings that you are able to bring one of them or all of them, giving to you benefit, it is also as Prophet was saying: “Al Halalu bayiun, wa-l Haramu bayiun”- what is good for you, everyone is knowing, what is bad for you, also everyone is knowing what is harming. Allah Almighty is teaching His servants, because without that knowledge you can’t be able to carry the honour of being servants for divinely Service. Therefore (He is) putting (that lists). And (then He is) giving willpower to you, (saying:) “Oh My servants, look! These 5oo kinds of actings give you honour and make you to approach from My divinely Presence. Use your willpower to come much more closer to Me through these actings. And beware of that 8oo kinds of works, they are carrying you away from My divinely Presence, taking you to the field of cursing, cursing land, (that) always coming on you cursing from Heavens. Beware, oh My servants!”

Now mostly people are not using their willpower. Animals know what is good for them what is harming them, but mankind is knowing also what is good for them and what is bad, but they are not using their willpower to stop it and to send their egos to do good things and to keep themselves from bad things. What is the benefit to be to have willpower from Allah Almighty? You are going to be like such a person who has a plane, jet plane, you have, but you are never going to use it. What is the benefit to have a plane if you are not using it? Or if you have a car, a good car, but you are not using it? “What is the benefit to be in front of your home a good car, even Rolls Royce or Mercedes or other famous cars- what is the benefit? Why putting there? Use it!” “I don’t like I am sleeping, better. Better to sleep...” “Ya Hu- take that car and go around to look everywhere!” “No, I am here, drinking and...(putting injection)...I don’t like to open my eyes...” ”If you don’t like to open your eyes- why Allah Almighty giving to you eyes? Any animal saying like you? Animals 24hours asking to sleep?” But new generation they are saying: “We like to sleep”, putting injection...here, there...For what? He likes to sleep...What is that? You have been created for sleeping? Animals are not sleeping as you are sleeping! The new generation is sleeping. 24 hours, or 2o hours, or 18 hours, or 15, 12, 1o- what is that! That is degeneration of generation. Degenerated generation now, asking to sleep. If they are opening their eyes, not opening, but (with closed eyes also) eating something, then making injection, (continuing to sleep)... That is 21st century’s civilization?

People are asking me to go and to be present in a conference in Athens and they are saying that we are coming here to look some cure for youngsters. And when I was in America, New York, UN building, there were so many posters, saying: “Save youngsters from drugs!” To whom you are addressing this? “Save

youngsters from drugs!" How? And now the whole world is working on it. Biggest business is the business of drugs, to make youngsters to be degenerated generations.

If they are not using also- youngsters are sleeping more than enough. The limit for sleeping for an adult is 8 hours. After 8 hours not giving comfort to our bodies but coming to make it to be tired. After 8 hours body getting to be tired by sleeping. Up to 8 hours sleep our physical being is resting, and after 8 hours getting unrest. And everywhere if they are not using drugs also, but new generation doesn't like to work. They left lands, they left gardens, all youngsters are asking to be employed by the government, to sit in front of table... eating...someone coming, asking: "Why you are coming? Come tomorrow"...continuing eating..."Bring that paper...take it, I am busy now..." Like this they are asking to be paid and to sit down through their rooms, on their tables. Even police people sitting in their office! At the colony time we know police was going around, making patrol on horses and keeping guns...they were going around, making patrol, and no one can take courage to do anything wrong. Here it was, this small house in front of the mosque was for this area police center. Seven policemen, six on their horse, for all of this area, 4o or 5o villages...you may open your doors and windows and no one can take anything, no one can be able to come and to harm people. Now they are sitting in police station...for what this? Police must do control, they are not making, sitting in front of tables... A custom officer was saying to me that once the commissioner of the district was coming and asking: "Where is cavus, sergeant?" And they were saying: "He is on patrol." And when he was coming that commissioner was asking: "Why I am not seeing you in front of your table?" And he was saying: "Oh our commissioner, our table is on our horse. If we are waiting people coming and complaining, it is go to be worse and worse. We are running around and bad character people or Shaitans agents can't move. They may know that we are on patrol, can't do anything..."

Now the new generation asking a very rest life behind their tables... "Hallo...Yes, I am speaking to my friend... say that director is in a meeting...Now I am speaking to you, oh my darling...after? Yes, after Maghreb okay... Who is that one? Say to him that he is in meeting"..."Oh my master, I said but he is said this is not time of meeting." "Say that he has a meeting in toilet, because toilet also a meeting hall. Say to him!"

Making people atalet, more than laziness- people are asking not to move; he is asking everything to be brought to him and to enjoy himself. No any other opinion for them, only for their pleasures...not for helping people, no, for their pleasure making everything, every design there and putting...that is the representative of

Shaitan Dr. X....

Therefore people now in worst position. Therefore I am going to speak to people, insha Allah, that they are accusing poverty making crisis, saying: “After poverty crisis, after poverty wars, after poverty fighting, after poverty that and this, after poverty economical crisis...” lie. And Islam saying: “Fi-l haraku baraku.” Islam saying: “Make your hand to work, because blessings coming on you. You must know that to move, to work brings Baraka. Therefore our people, our ancestors were standing up before sun shining. Those people now, youngsters, they are lying like crocodiles... sleeping...sometimes opening eyes, looking something to eat and coming on it, then continuing to sleep...

Where is Islam? What is our situation now, Muslims? I am sorry and in sorrow that they are asking to follow Western people who like to sleep...

May Allah forgive us and send us Mehdi a.s. and Isa a.s., for the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 05.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuslimNation, CategoryHaram, CategoryHalal, CategoryHealth

Allah ist einzig und allein

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem. Astaghfirullah. 1000 mal Astaghfirullah. 100000 mal müssen wir bereuen.

Allah ist einzig und allein. Dies ist eine Verbindung an einem neuen Tag, aber wir denken es ist eine Kopie von Gestern, denn wir sitzen in dem gleichen Raum und reden das gleiche. Oder mit den gleichen Person wie am Vortag, aber die Tage verändern sich und wir auch. Wenn du ein Fluß fließen siehst, glaubt ihr das jede Zeit das gleiche Wasser fließt. Wir können nur sagen, daß der gleiche Fluß fließt. Die Namen der Flüsse sind bestimmt, aber es ist nicht dieselbe Materie. Unter den Brücken fließen Hektoliter von Wasser, nur die Brücke die über dem Fluß ist bleibt gleich. Das Wasser fließt und wir sind wie das Wasser, daß aber nicht unendlich fließt. Das Leben ist ein Geschenk von Allah und wenn du aufhörst zu fließen wird deine Brücke einstürzen. Fragt nach etwas und versucht es zu nehmen. Wenn du nach nichts fragst, kannst du auch nichts nehmen.

Wenn ein Baby geboren ist, fängt es an zu weinen. Es fragt nach etwas das er haben möchte, die Mutter wird es stillen, daß Baby wird ruhig sein. Immer wenn es weint, wissen wir das es nach etwas fragt. Du, der Mensch der behauptet etwas zu sein, du mußt nach etwas fragen. Dies gehört zu unseren Sein und immer

wenn es etwas will, werden wir zügig versuchen diesen Wunsch befriedigen.

Die Menschheit ist sehr pingelig und bedacht darauf, daß sie ihr physisches Verlangen pflegen. Aber was ist mit dem himmlischen Wesen, daß unseren Körper aufstehen läßt. Was ist mit der verborgenen Kraft, die uns bewegen läßt? Warum laßt ihr das außer Acht? Warum fragen die Leute nicht danach? Würde sie nicht fest an uns verankert sein, könnte uns kein Drang nach Essen und Trinken überkommen. Diese Kraft bringt uns auch dazu etwas zu tun oder zu lassen. Wie kann es von uns getrennt sein? Wie kann man diesen Punkt vergessen und sich so von dem materiellen besetzen lassen? Das sind so leblose Objekte, sie sind staub. So wie ein toter Körper, der nicht mehr nach Nahrung fragt. Aber wieso fragt ein toter Körper, nicht mehr nach Nahrung? Es ist doch der gleiche Körper. Die Menschen denken nicht drüber nach welche verborgene Kraft dies alles ausmacht, etwas zu wollen. Die Leute sagen das der tote Körper, der gleiche ist wie der tote. In der Türkei ist es üblich, immer wenn einer auf dem Totentisch vor der Moschee liegt, zu fragen wer diese Person ist. Die Leute, sagen das dies der tote Körper von so und so ist. Aber wo ist der lebendige Körper hin? Wenn ihr sagt das dies der tote Körper ist, muß der lebendige Körper weggelaufen sein, nicht wahr?

Sie fragen nicht nach wertvollen Perlen, sie suchen nur nach leeren Muscheln. Das ist das ganze Fundament von Problemen, die die jetzt Menschheit besitzt. Wir lassen es nicht zu unsere wirkliche Persönlichkeit zu benutzen, denn wir lassen uns von so vielen materiellen besetzen. Solange das Materielle wächst, werden unsere Probleme mitwachsen und bleiben unsere Kopfschmerzen Nr.1. Die Menschen schauen soviel auf die vergangenen Jahrtausende zurück und haben sich auf ihr begrenztes Leben fixiert.

Ich habe den ältesten Friedhof in Walking (England) durchstreift, ich betrachtete die Grabmale der toten, die zumeist alle zerbrochen waren. Auf den alten Gräbern wuchsen Cypressenbäume. Sie waren Herren und Grafen, von den keiner mehr etwas weiß. Ich guckte auch durchs Gästebuch, das viele Berühmtheiten beinhaltete.

Die ganzen Mühen der Menschen, sie können jeden Moment plötzlich stoppen. Sie fragen nicht, was sie dazu streben läßt etwas zu wollen. Aber es ist so wichtig danach zu fragen, denn dieses Sein, fragt nach den Schätzen der Ewigkeit. Welches Wort klingt süßer als, Ewigkeit? Aber das Ego stellt sich gegen diese Realität und läßt dich nach was fragen, was dich glücklich macht. Nach dem Leben kannst du nicht mehr nach der Ewigkeit fragen. Wir geben soviel Zeit auf das heutige Vergnügen, aber selbst in diesem Vergnügen läßt

Shaitan nicht viel Vergnügen übrig. Es hat kein Gleichgewicht, denn sie verändern ihre Elemente, sodaß die Natur nicht mehr dagegen ankommt. Es verändert ihre Zirkulation und Verdauung usw. Oh ihr Leute, denkt darüber nach, denn es ist eine wichtige Verbindung die Menschen vor der Bedrohung von Shaitan und seine Agenten zu retten. Kommt und seid mit Allah. Ihr mögt Freuden hier und im Jenseits erreichen und werdet die Ewigkeit erreichen.
Möge Allah mir vergeben und euch segnen, für die Ehre des Geehrtesten in göttlicher Gegenwart, Sayyidina Muhammad s.s.w. Fatiha

- 07.09.2003

CategoryDunya, CategoryDeath, CategoryMaterialism

Allah is the creator

Audhu bi-llahi mina shaitani rajim, Bismillahi Rahmani Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Atiu-llaha wa atiu Rasul wa ulu-l amri minkum. Meded Ya Sultanu-l Awliya!

Allah the Creator! No any other Creator, can’t be. Everything in existence Allah Almighty’s stamp on it that it belongs to the Lord of Heavens. We are His creatures, we are also His servants. We are coming to this life through our mothers womb, we are coming and we are knowing nothing. Only what it is necessary for that baby it is granted to him or to her by their Creator. Born a child and rushing to his mum’s chest- who was teaching him? The Creator. Running, asking to eat, to drink- who taught them? The Creator. They were we were nine months through our mum’s womb, we never seeing anything from outside and we never using our mouth through the wombs of our mums. When coming outside, quickly rushing and asking and Allah Almighty just making to run through the chests of our mums milk, and we are rushing and asking to drink from that milk. Allah Almighty giving that baby one year or two years what that baby may be in need from that milk. Milk it is only a white liquid. Drinking and baby’s every organ inner or outer taking from that one liquid and growing. How it can be? One liquid going to be kidney, going to be lungs, going to be heart, going to be pancreas, going to be stomach, going to be liver, going to be bones, going to be muscles, going to be brain- Subhanallah! How it can be?

Therefore Islam just coming with its perfection and asking mission, real mission for Islam for believers, to understand about their Creator and giving a key to everyone to use it, to find secret knowledge or secrets through our creation. That is the key of thinking, to think. Allah Almighty ordering through several holy Verses, ordering to believers to think for everything. And first of all man must think on himself. Before

looking around may look around, but deeply thinking must be on ourselves. How we are coming in existence? At the beginning it is two drops from man and from woman, coming together and from that coming a perfect creature and then that one growing, growing and their understanding day by day monthly, yearly coming more and more. And they are reaching the age of maturity, they are knowing about themselves. Until that age they are not knowing the secret of being male or female. They are not knowing. When they are reaching the age of maturity, they are beginning to understand. Because the Lord of Heavens asking to continue generation of Adam's children up to last day, the Day of resurrection. And everyone carrying a kind of generation through themselves and it is the beginning of awakening, because they must give that they have been given or granted by their Lord from their descendants and their generation. That forcing them to look and to give what they have been granted from generation to come through this life. And that is a dangerous period for children, boys or girls, they have been cheated through so many satanic tricks and traps, running after youngsters to make them to fall into a bad condition that we may say to be damaged. Shaitan and his groups from devils making youth through that time to take them and to harm them and to give every trouble to them through that age and after this period that the age of maturity must be protected boys and girls to reach to the age of stable level age that he may be able to understand about himself and about their mission and about their enemies, they may reach to that level that it is going to be a difficult age for shaitanic groups to cheat them. But from the time of age of maturity they should be so quickly cheated. But when they are reaching to that age of maturity...after a whole they may understand they may learn.

And the Lord of Heavens...therefore He was sending His Messengers with His holy messages, holy Books to protect, for protection of new generation from falling into dirty channels, sewage channels. Therefore every Prophet they did their best for protecting new generation, youth. So that they should be able to face their enemies and they may be able to fight to them and to save themselves from the tricks of Shaitan and from his traps. Therefore first thing that man must learn (is) how he is going to protect himself from falling through the nets of Shaitan and shaitanic traps.

Therefore in traditional teaching we were beginning by saying: Bismillahir Rahmanir Rahim. We are saying first. When we are beginning to learn we must say: Bismillahir Rahmanir Rahim. That means: we are accepting our Lord, our Creator and we are doing everything for Himself and we are asking His divinely support using His holy Names Bismillahir Rahmanir Rahim. When finishing, then coming...this is a strong

foundation. Then you may build on it what you are in need to build on it. If you are not using that foundation everything that you are building must fall on you. Can't stand up. That is our old teaching style through Islamic world up to 1924 at the beginning first quarter of 21st century.

And after it beginning a changing. Shaitan forcing and running after Islamic world, because they were against Shaitan and shaitanic teachings and Shaitan knows that if his teachings not coming through Islamic world, Islamic countries, through Muslims, Shaitan knows that Islam can't be fall down. Shaitan he did his worst particularly for heedless Muslim world and they changed everything. First they changed traditional style of studying, of learning, that we are using first holy Quran and we are learning about holy Commands and then we are learning something what it is necessary for ourselves to reach our provision: So many handcrafts. They changed it and now whole Islamic world just fall down and Western people are stepping on them and they are asking from Western people mercy or justice or to help them- it is impossible. Islam is something else and in front of Islam unislamic world. Unislamic world another world. Our world is another world and their world is another world. We can't leave our world for unislamic world. When you are leaving then you are going to be with them and no hope. That is what we are in it now through East and West. People running to West. For what? Because they are thinking that Eastern countries their Lord- ha sha- poor one, Astaghfirullah, and Western peoples' idols so much powerful and rich one. Therefore running Islam, Muslims to Western countries to take much more money.

He is same Lord, giving here, giving there, but you are asking your provision through Western countries and Allah Almighty ordering for believers to move through East and West, but only for their beliefs and for their religions. He ordered to them to move, to reach the most far place from Western countries to bring the lights of Heavens. Because we have been granted Lights from Heavens. Their lights just extinguished. Western peoples' beliefs and their Books no more giving to them lights, because they are making themselves slaves from this life. They never taking any interest or care for their eternal life, no. Look, every day look through their shaitanic box, TV. You can find one word calling people to their Lord? Never! All of them they are running to take much more money and Muslims on their ways running to take much more. What is happening? What is going to happen? Finally Rolls Royce in England- and in America I don't know which famous car- going to be their last journeys car...and I think that it is black glasses, not to be seen who is inside...running, running to cemetery. Some people ten people coming, some hundred people coming, some

with music coming, some coming with whole governments, whole soldiers, with so many ceremonies, big ceremony, and finally they are burying that person- ohhh flying away, and that person crying to them, calling: “Were you are going? How you left me here? What is that? You are my so friends, my family, my children, and government making so big ceremony and finally leaving me here and I am lying here by myself, no anyone with me”...

I was in Brookland cemetery, a very rich person we are burying. There was a cover and under it there is a beton, a concrete room. And they are opening this cover and with ropes sending it down; no one coming under it. They are fearing if another one they are covering him also under it...I was saying: “O people, I shall give to that one who may be here up to morning to be with that one under this, I am leaving open this cover to be side by side with this person, I shall give to you 1o.ooo Pounds. Who is there?” Saying, people running away....”Ya Hu come! I shall give you are check 1oo.ooo Pounds!” “O Sheikh, if you are giving us England’s banks whole golden, we are not coming! Up to morning we may die also with that, fearing under it”...No one! We left it, covering, (and) people run away...

That is the final point of man. So many people they never reach to be buried also. So many events happening, people just buried hundreds on same place...Audhu bi-llah! That it the final point of our life. That person was millionaire or billionaire- what is the benefit? But never thinking!

Therefore Islam giving to mankind a power for thinking. Think on yourself, think on your beginning, think for your ending; how began your existence, how ended? People not (thinking), people they are drunk people. And troubles like flood of Noah covering everywhere. I am not seeing anyone in that Shaitanic box, TV, one person even smiling. What to laugh! Smiling people no. Only smiling people they are making toys, puppets, they are smiling and laughing, but man through that TV box no one. All of them their face the face of Hells people. Allah Allah!

O people! We are coming to learn, we are coming to know something, and to know something its way passing through learning and learning through knowledge. Knowledge, real knowledge that now people they are denying it, is knowledge of Heavens, that coming. That is real knowledge. But they are making it away, throwing it away and bringing such foolish things and nonsense things, they are saying: “This is knowledge that mankind must follow, must be happy and in peace.” They are liars!

May Allah forgive us and grant to you from His endless Mercy Oceans. Therefore I am calling people from East to West, from North to South as whole Prophets were calling people to Allah only, to their Lord, because peace is to be with their Lord! If not reaching, never ending troubles here and Hereafter, punishment and fear and suffering climbing, never coming less. May Allah forgive me and forgive us and give His blessings.

I am looking what coming from Heavens. Two promises: One coming mercy whom they are running to their Lord and another promising that coming as a punishment whom they are running away from their Lord. May Allah forgive us, for the honour if the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha...La ilaha ill-Allah, La ilaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah...It is not what Sheikh X asking, but for common people, for whole people... Sheikh X his station I can't reach...If I can reach, I shall speak to him...He is also very serious person, never smiling...Eh- when looking to me may smile...

Lefke, 10.03.2004 transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCreation, CategoryEducation, CategoryMuslimNation

Allah is the main power station

Allah says that He has all power, and that His servants are powerless. Only Allah has Absolute Power, and only He gives power to the whole universe. Divine Power is within everything that is in existence. Allah is the main power station for all creatures. If you know this, you know that as much as you are powerless, you must ask from your Lord. Therefore the Prophet asked his Lord: “Oh my Lord, don’t leave me to myself, my nafs, for even the blink of an eye. If you leave me to myself, I will perish.” He was asking for Divine Help and Power every moment, in all conditions throughout his life.
He used to say that he was only a powerless servant and completely dependent upon his Lord; and when he said this, Allah Almighty gave him from His Absolute Powers, saying: "For as much as you are admitting your own powerlessness, that much power We will give to you." All Divine Help and Power comes to weak people more than to powerful people. As much as you are in need, as much as you are opening to Allah, help is coming. If you don’t feel in need of your Lord, you will be left to yourself, and you will perish.

- 01.04.1999

BookOnthebridgetoEternity, CategoryDivinePower

Allah swt is the sole designer

Allahumma salli wa salim ala Nabiyyina Muhammad alayhi salam
Salatan tadumu wa tuhda ilayh ma marra l-layali wa tula dawam!

As-salamu alaikum!
Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded!

All of us we are servants.

Audhu bi-llahi mina shaytani rajim
Bismillahir Rahmanir Rahim
La haula wa laquwatta illa bi-llahi-l Aliyu-l Azim.

Welcome to you! As-salamu alaikum!
ALLAH swt Designed everything in the smallest detail

It is an association; we are all servants, we are all (from the) generation of Sayyidina Adam, nothing else, nothing else... and Islam (is) coming for teaching people and to remind them that they are servants, nothing else. don't say: I am something else, no! If you are claming that you are something else - after to be (from) mankind, what you are asking to be? To be (a) donkey, to be (a) camel, to be (a) bear, to be (a) wolf, to be (a) fox? What you are asking?

Enough honour granted to you Allah Almighty, what you are asking? No, I am something else. You are not something else, you are (from the) generation (of) Adam Safiyullah, (the) first man, that Allah Almighty created him by His Divinely Hands.

And (He is) giving to you your form or better: He is (the) Designer for mankind and He, (the) Almighty, that

His Power or His Ability (is) everending, He is (the) Creator and when He is creating, (He is) designing also. He is designing, (He is the) Designer for everyone; you can't find two persons to be 100 % on (the) same design, no!

And He, (the) Almighty, (is) designing (you) first to be male or female. He is Designer. When a woman (is) getting pregnant, He is designing to be that child through the womb of his mother (male or female); He (is) only giving His Divinely Decision or His Divinely Will to be that one through the womb of a female to be male or female.

No one can involve in that case! His Will, Allah Almightys Will, (is) doing everything, designing and creating, as He likes. No any ones will may be there, no!

Allah Almighty (is) designing (you) first to be male or female and He is, Almighty Allah, giving our forms, giving our colours... (They are) so foolish ones, (these) people now, that they are fighting to their Lord: Why my colour is dark or: Why my colour is green?... There is green also?? Yellow...yellow with blue becomes green...

Why Europeans are white and (have) yellow hairs? Why our hairs (are) like this, curly? What is that! Say: Alhamdulillah! My Lord (is) designing me with this colour!

What (is) saying Allah Almighty? He is asking: O people, do you think that anyone can do better than your Lord colour? He likes and makes your colours and (He is) saying: Ohhh, so beautiful colour, dark colour, yellow colour, red colour, white colour... but not green colour... green - there is green?...

He is doing (the) colours of your eyes to be green, brown, black... not yellow! Yellow eyes (are) for snakes...He is giving the colours for your eyes... Alhamdulillah, no red colour eyes! (They) may swallow everything... Red colour eyes - they are so violent, most violent creature should be, when their eyes (are) going to be red colour...

Be happy with your appearance, your 'looks'

O people, think on it! don't quarrel with your Creator! don't say: Why my nose (is) in such a way! Why my

height is so short?... and some of them (are) 2 meters high or, I am looking someone (was) coming here also.. 3 meters... from where? One from European, one (from Africa)...

O my Lord, as You like! Give to me from Your Divinely Lights, to be my heart to be shining with Heavenly Lights lightening! Ask Heavenly Lights, don't ask these colors that people now (are) fighting on it, asking to change it, and they are thinking that there is better colours, no! You must ask Heavenly Lights, to shine! Try to reach that Lights. It is not important our colours, no, but what Allah Almighty (is) dressing you on your creation from Heavenly Lights, that is important!

So many people that their colours (is) dark colours, when they are passing through (the) desert, may follow them wild animals, asking from that one: O our Lords razi person, our happy servant, that you are happy with your Lord design, what (He is) designing to you...

One person (was) coming to (the) Prophet sallaLlahu alayhi wa sallam - and he was a short one and there was something on his back, hunchback, and (his) eyes (were) like this, like that, and his nose (was) like this and his mouth and his neck (were) like this and his feet - one (was) like this going, one (was) like that going... (He was) coming and saying: O ya Rasulullah! Do you think that anyone my Lord, Rabbi, created more ugly than me?

(Rasulullah was) saying: don't say this! Ama tarda an takun yaumu-l qiyama ala surati Gibril - are you not happy that on the Day of Resurrection you should come in the form of Gibril and his beauty?

And (that man was) saying: O ya Rasulullah! Tauba, ya Rasulullah! Razi, I am happy to be (on) the Day of Resurrection on such a beautiful design! I am happy! Tauba, ya Rasulullah, that I said to you (this)! I am happy (with) what my Lord (is) designing me!

Look Islam, how (it is) dealing with people and teaching them makarimu l-ahlak, the highest manners! How (is is) dealing! Saying (to) that one that he was saying: Everything that may do a person to be seen ugly, I am carrying, ya Rasulullah! Then Rasulullah (was) saying: Are you not happy to be the Day of Resurrection on such a beauty that angels they should have? (And he was) saying: Ya Rasulullah! Tauba, ya Rasulullah! I am happy, I am happy...!

People they are not happy that Allah Almighty created them from Adams generation! (He is) not making them, not creating him as a donkey, as a dog, as a wolf, as a fox, as a bear, as a camel, as a lion, as a tiger, as a crocodile... (but as a) man, from mankind!

Everyone, when they are looking and seeing people, they are not happy, they are saying: Tuhh! for you, that your Lord created you as, from (the) generation of Khalifatullah, (the) deputy of Allah Almighty! You are written on it and you are saying, you are complaining? What is that! Cursing on you coming!

Who is going to be happy with Allah, Allah (is) going to be happy with him! If he is not happy with Allah Almightys Tajalli, manifestation, Allah is not happy with him. If Allah Almighty (is) not happy with him, what he is going to reach? Nothing, nothing, nothing!

You can't find even an ant to object on its creation (and) to say: Why, my Lord, You created me (to be) under the feet of mankind or other animals? They are not saying anything, they are saying tasbih, glorifying their Lord, saying: Glorifying, glorifying, O our Lord to You, that you are bringing us from nothing to be something and You granted us to glorify to You! Ants (are) saying (this), (but) man (is) not saying: O our Lord, thanks to You, that You created us, from (the) unknown, bringing us in (the) known world, and making us to know, to understand! And we are complaining, complaining- naudhu bi-llah!

O people, Islam (is) coming to teach people (the) highest manner that can be for a servant towards to their Creator!

O people, try to be (a) much more glorifying one for Your Lord and His doings that (He is) doing, then you should be happy here and (in the) Hereafter!

May Allah bless you, for the honour of (the) most honoured one in His Divinely Presence Sayyidina Muhammad sallaLlahu alayhi wa sallam,

Fatiha.

Allahumma salli wa sallim ala Nabiyyina Muhammad alayhi salam Salatan tadumu wa tuhda ilay ma marra layali wa tula dawam...

Subhan Allah, Sultan Allah... Subhan Allah, Sultan Allah... Subhan Allah, Sultan Allah!

Subhan Sensin, Sultan Sensin... Subhan Sensin, Sultan Sensin... Subhan Sensin, Sultan Sensin, ya Allah!

Ziyadatan li sharfin Nabi wa alihi wa sahbi wa mashaykhina wa ila ibadiLlahi salihin,

Fatiha

Lefke, 23.09.2007 Transcribed by Khairiyyah Siegel

BookKhairiyahSiegel, CategoryBlessing

Ya Allah, keep us, put all of us under Your protection from evil and devils

Meded, ya Sultan-ul-Awliya...Meded, ya Sahibu-l imdad...Ya Allah, keep us, put all of us under Your protection from evil and devils. The whole world is just covered with a dark darkness; no light on it. Darkness covering light, and that means that good ones just disappeared or they are hiding themselves. That one????just covered all our world That is we are fearing from Allah Almighty's revenge, because the earth is asking to throw away all people, who say: 'No God', away, over itself into space. Some people through their tongues say: 'No God', another group is not saying it through their tongues, but through their actions and dealings. The meaning of their actions and dealings is going to be the same like those people who say: 'No God' through their tongues, and they are declaring: 'No God' through their actions and dealings.

If a person doesn't take care for the holy commands of Allah, what does it mean?????On behalf of Allah Almighty??????? divine orders came to Rasululah sws, who was ordering his nation: 'Five times a day you must call them for obedience, for servanthood, to pray to their Lord Allah Almighty. Call them to pray, call them to listen, to hear, and to keep My orders.' Coming, going...People never interesting or taking any care that their actions' meaning is: 'We are not accepting that order, or who is ordering to call Adhan.' That is denying the existence of Allah Almighty through their actions. The holy command says: 'Don't drink wines', but people say: 'We are drinking, we must enjoy ourselves.' If you tell them that the Lord of Heavens is preventing that, making it Haram, they say: 'He may do. Who is that one? I am enjoying with drinking, with wines. I don't care about any order.' His action is the evidence that he does not believe in the existence of Allah Almighty.

Therefore now the whole world is running through a dark darkness. When the Children of Israel made a golden cow they were making Sajdah to it, saying: 'This is our God.' They also said that Musa a.s. lost his God

and that he went to look after him. Samiri said to the people: 'Your God is here- the golden cow.' No one can be happy with gold like the Children of Israel; their hearts are full with the love of material, gold. Therefore- from their jealousy finally they collected all gold from the hands of people. They give them paper, cheat people, and say: 'This is like gold. Take this and give your gold to me.' They collected all gold from the world, putting it under their seats...Where they sit, dig and you will find gold there...Taking gold under their control, and people are very happy with paper...

In the beginning one Pound was one coin. They took the gold inside, and now they print for one gold coin 9o. ooo papers...They took one coin from the people, out it in a case and gave a banknote, written on it: This is equal to one coin. Just 8o years ago or at the beginning of the 2oth century. Now one coin of Reshat gold is 9o. ooo Turkish Pounds...They printed new...If you ask to take back your coin, you must pay 9o.ooo Turkish Pounds!

Therefore I am saying the love of gold just sank through the hearts of the Children of Israel; their hearts are full with the love of gold. They like it so much. They did the biggest false/wrong, making this paper money. Paper can't be money, but they invented this. Now too much headache for them, because that building that they built is coming to fall down and soon it is going to fall on them. They take care?/that they should also be bankrupt, not only other nations are going to be bankrupt. They are scared and in fear that what they did may fall on them and finish them, because they did paper money. From the beginning of history on earth no other nation ever used paper money. That foolishness is for 2oth century's people. Governments and states are so foolish to accept paper money. Blame to them who say: 'No civilized people 1000 years ago, we are most civilized.' Civilized people use paper money? What is this?

There are some coins also, but its metal never going to be valuable. This is 25.000 TL, but the metal they use is more (worth) than these 25.000 TL. They did it and taking whole reigns of economy through their hands, because they use that paper. Never leaving anyone to use it, becase paper money no meaning, no value. Now they changed European money to Euro, to make...?

Americans make paper money, and to cheat people they write on it: In God we trust...All crises under their head coming. In the time of Moses they did their worst to him, and Samiri..if this first President was seeing, he would die...When they made their God as a cow, because a golden cow is shining, their eyes were big and

Samiri was shouting: 'Ohhh', and after a while: 'Ohhhh', and he said to the people: 'Look, your Lord is here, shouting', he said: 'This is your God. Moses lost his God and he went to look after him.' And the Lord of Heavens was angry with the Children of Israel. When Moses was coming, He ordered him: 'All of those who worship that cow must be killed.' That is the heavenly order that is going on up to the end of the world. Who is worshipping gold, money, should be killed, destroyed. That is my fear now. All people worship money. They should be killed. And when that divine order came to Moses, those, who didn't follow Samiri, who didn't obey him or came to his calling, not answering, were ordered to kill everyone that worshipped and obeyed Samiri, coming and accepting the golden cow as their God.

But it was so difficult for the killers to kill these people that some of them were their children, their fathers or mothers, sisters, brothers or uncles etc. It was so difficult, and they were hesitating how they could do this. And Moses asked from Allah Almighty to show a way that they can do that without hesitating. Then came a black cloud, a darkness, daytime going, that day was like night. Only one day was like night, and through that darkness they were killing, not seeing whom they were. When the number of those people who should be killed, (was getting so big), Moses and Haroun a.s. fell into Sajdah and asked: 'O our Lord, pardon the Children of Israel they are just going to be killed all. Give Your pardon, mercy on the Children of Israel.' That time that cloud, that darkness, was getting up everything stopped, and it was just that the last one was killed, and their number was 70.000...

Now I am fearing that should be now a big, huge, terrible killing of mankind that never happened before. From seven people one will remain and six are going to finish. Or from six one will remain and five must be killed. That is what we are calling Merhamet Kubra, the biggest war, which through other holy books is mentioned as Armageddon. It never happened before and it will never happen again afterwards.

Who should be with Allah is going to be protected. Who is not taking care and says: 'No God' through his tongue or through his actions, he should be taken away. Finished. May Allah forgive us and bless His servants??????We are saying pardon to Allah Almighty for the sake of His most honoured Prophet S. Muhammad sws.
Lefke - 27.02.2002

Allah weint nicht, Er Lacht

(engl.: HowToPray)

Bismillahirrahmanirrahim

(Sheikh Effendi erklärt einem arabischen Murid, SK, wie man beim Gebet zu stehen hat (die Füße eine Hand breit auseinander, nicht mehr) und dass man die Sura Imran zuende rezitieren sollte. Dann fährt er fort:)

Zur Hölle mit den Wahabis! Ich habe es noch nie gemacht, es ist verboten, das Rezitieren zu stoppen. Diese Wahabis haben alles (Wissen) ausgelöscht. (Sheikh Effendi liest die Sura Fatiha mit unbewegtem Gesicht und monotoner Stimme und zieht das "dolin" übertrieben in die Länge). Ich habe (dann) das Gefühl, ich falle zu Boden. Was soll diese überlange Rezitation? 18 Alifs (long).

(Zum Muriden hin:) Er ist verantwortlich, er muss es wissen. (Versuche nicht) diese nachzuäffen; der Prophet s.a.s liebt diejenigen nicht, die unsicher sind. Der Prophet hat nie so rezitiert, aber sie wollen gegen die Ahl al Sunnah sein. Astaghfirullah. (steht auf) "Gib jedem sein Recht!" Ist das Hadith oder ein Verse? Hadith Sharif. Also: Warum erweist du deinem Bart nicht auch die wahrheit? Ha? Sprich! Du mußt, es ist ein Muß für die jungen Leute! Sie sagen (immer) oh oh, es macht nichts, nein! Nein, es macht nichts. Was

erlaubt ist, ist klar und was verboten ist, ist klar. Die Wahrheit ist klar und die Falschheit ist klar. Er (der Murid) kam, um diese Worte von mir zu hören, er hörte sie nie zuvor, weil er sie nicht selber finden konnte. Und er wurde geschickt von den budalaa, sie schickten ihn hierher. Sie sagten ihm, dass er die Sprache nicht verstehen würde, aber er würde die Worte dieses Sheikhs verstehen. Astaghfirullah. "In Zypern, gehe zu ihm, er wird mit dir schimpfen."

(Schnitt)

Allah swt lacht? Weint er? Allah swt lacht und weint nicht, hasha! Zu Weinen ist ein Zeichen von Schwäche, ein Zeichen von Unfähigkeit, ein Zeichen, dass man Diener ist. (Nur) Allah ist der Unwiderstehliche, der Bezwinger, der Verleihende, der Versorger, der Ehrenwerte, der Allmächtige, der Dominante - wie kann er weinen? Audhubillah, er lacht. Lerne diese Hadithe über die Wahrheit des Lachens auswendig. Allah swt lacht. Mach es ihnen klar, dass, wenn unser Herr lacht, wir ebenso lachen. Es gibt einen Hadith, "Wer auch immer ein Volk imitiert, dann ist er auch von ihnen", und selbstverständlich ist Allah swt glücklich, dass seine Diener lachen. Deshalb: Weint nicht, lacht! Es ist besser, die Leute zum Lachen (als zum Weinen) zu bringen!

Lefke, 01.11.2010

WebSaltanatOrg, CategoryAllah, CategoryHumor

Allah loves to hear: "La ilaha ill-Allah!"

May Allah finish this technology! It became the bela and ceza of the nations! La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim... Allah Allah, Allah Allah...
As-salamu alaikum! As-salamu alayna wa 'ala 'ibadi-llahi salihin!
Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded!...
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!
Allahumma alhimna rushdana wa aidhana ?? min sharri anfusina!

O people, all of us we are on same level. One level = our physical being, one level = spiritual level. Physical level = our physical being. All of us living on surface of this earth. This on our physical level being. Yes? No one another level to be over ourselves; all people gravity of earth making them to be there. Second level- Sleeping? Hungry? Angry?- Second level- that all of us, including Prophets pbuh, including all Awlyia, Salihin, Mu'minin, then Munkirin, Kafirin, Dhalimin, Atheist people- all they are on the level of servanthood. All of us servants! No one can pass over servanthood, no, only on that level you can find good servants, bad servants, believing people, unbelievers- but they are on same level, level of servanthood.

The Seal of Prophets pbuh and upon whole Prophets, they are saying: "We are servants!" No one claiming more than this. Therefore the Seal of Prophets pbuh S.Muhammad sws: "Ashadu an la ilaha ill-Allah, wa ashadu anni Muhammadun 'Abduhu wa Rasuluh!" He is saying for himself: "I am

declaring that: ‘La ilaha ill-Allah’ only our Lord One; He is our Creator and He is only Lord, the Creator (of) everything!” (This is the) declaring (of) nall Prophets and the Seal of Prophets saying also: “I am declaring the Unity and Existence of our Lord Allah: La ilaha ill-Allah, la ilaha ill-Allah...
(Here Sheikh Effendi is starting a short Dhikr, repeating: ‘La ilaha ill-Allah’ for a few minutes, ending with:) La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah, alayhi salatullah wa salamun!...

Therefore the Lord of Heavens, the Creator, our Lord, our Creator, He is declaring to His Prophets, saying that and Prophets (are) translating (to) us from Holy Words of our Lord- He is saying and Prophet saying-: “Afdalu ma takallama-l bihi ‘abdu (?): La ilaha ill-Allah!” Most lovely and most valuable, most precious, most beautiful saying that mankind is speaking, the Lord, saying (is) to say La ilaha ill-Allah!

What speaking? Allah giving us our tongue to speak and we are speaking everything, but through everything that Allah Almighty happy to hear from His servants, (is) to say: “La ilaha ill-Allah!” Allah Allah!
Making Allah Almighty to be pleased with you.

Therefore, even a person, last moment, if he can say, last word from his tongue to say: “La ilaha ill-Allah”... that makes the Lord of Heavens happy and pleased with that servant and ordering Angels: “Take that (one) who (is) saying My Unity, saying ‘La ilaha ill-Allah’, take him (to) the Way of Paradise!” So important! So important, and Shaitan insisting, particularly cheating Christian world; all of them to say:
“3” -ha ha- “trinity.” “What is trinity?”
“We are saying: One equal three, three equal one.”
“What mentality (is) this? One equal three, three equal one, trinity?”

Trinity, that never accepting mentality, to say ‘One equal three, or three equal to one’, but Shaitan (is) teaching. If you are asking: “Why you are saying this?” “We are keeping our traditional books; what is written in it, without any discuss, we are accepting!” If you are saying: “It is opposite of mentality, why?” “We are not discussing on it!”

Once three Bishops or three learned ones from Christians going to China and they are asking from King of China an interview. And Emperor saying: “Let them to come.” They are coming in front of Emperor. “Say: From where (you are) coming?” “We are coming from (the) Christian world, from West countries.” “What is your mission?” “We are asking to teach you our religion and to call you to believe, as we are believing.” “Okay”, Emperor saying...- O Allah send us one Chinese, (so that) when I am saying (something), he may translate (it) in(to) Chinese Language!...Mandarin... and Orange... “Say: What is your religion?” “We are calling (you) to believe what we are believing.” “What you are believing?” “We are believing that there is Father, there is Son, there is Holy Ghost.” “What happening among themselves? All of them on same level?” “Father Father, Son is Son, Holy Ghost their servant.” “How? Who is ordering, who is following?” They said that: “These, all these three they are one and one of them also equal to three.”

Chinese that they are always using this grass and then sleeping... Emperor opening his eyes, saying: “What you said? Three equal one and one equal three?... I am not so much drunk...what saying? Three equal one, one equal three?...” Emperor was drunk, but awakening, saying: “One equal there, three equal one...what is that? You are saying I must believe in such a things? What we are believing is better than your beliefs. We are not saying such a nonsense thing to say people: ‘O people come and believe in one that (is) equal to three! Come and believing in three that (they

are) equal to one'! You are free, go!" Then his ministers saying to their Emperor: "O Your Majesty, how you are giving permission those people to go around your territory and calling people to their religion?" "I wish, yes, you said something true, but I know something else. I let them to go and to speak to people and they are doing their missions, because when they are coming and saying such a foolishness, I don't think that anyone should follow them: Therefore I am giving them permission: Go Eats and West. If anyone is accepting three is equal one, one equal three, they may follow, take them!"...

Now 21st century people same mentality to look Christianity. They are refusing Unity of the Lord of Heavens and saying: "Trinity." Trinity is Batil, false. Therefore Christianity (is) finished, just finished, no any function on the conscience of people. Never! I never heard someone that becoming Christian now. Only perhaps that one asking to marry a Christian girl and must say this false wrong word or one girl asking to marry to some Christian and she must accept this, without accepting through their heart, saying: "Yes." Finished; no any speciality for Christianity. And they are so many sects, no one is showing right path, right way towards Heavens!

We are prepared to... our direction (is) to(wards) Heavens; they are making down... Yes, Muslims they are not in such a way for technologia; Christian and Jewish people they are so clever. Muslims they are not working on it too much. Because Christians (are) working for Muslims, why you are tiring? They are asking their ways to Heavens, they are asking to be on earth, therefore they are making so many useless things from technologia and from technologia they are fearing, not fearing the Lord of Heavens!

O people, therefore level, our level, for every kind of man, for

humanity, spiritual level (is) servanthood, to say: “La ilaha ill-Allah! No God but Allah!” And if anyone (is) saying this and making his finger like this (Shahada position)... Christians (are) never touching that dead body. (They are) saying: “That one is out of Christianity, take him to (the) Muslim site!”... Alhamdulillah, they are not accepting, better!...

You are coming here to know, to learn something. I am only a weakest servant of our Lord- if He (is) accepting- even weakest. But I am crying and asking that He may accept me (as) His weakest servant. I am doing nothing for His Glory! His Glory (is) from pre-eternal up to eternal! Our glorifying (is) never giving any glory to our Lord, but He (has) ordered ourselves for glorifying Him, (the) Almighty, because when His servant (is) glorifying his Lord, (the) Lord (is) giving glory for His servant.

Not from His (Own) Glory, no! No, it is impossible to reach or to ask Glory from Allah Almighty! Only on our level- that our level (is the) servanthood level, and (the) servanthood level, if His servant (is) glorifying his Lord, He is giving a glory to His servant, according to their servanthood level. No more! Don’t think that Glory of (glorifying) the Lord of Heavens (is) granted to creatures, ha sha, can’t be, can’t be! (The) one spot from His Glory Oceans that belongs to His creatures, one spot, it is enough to fill (the) whole world with glory! That glory that we are knowing, only so big oceans that Allah Almighty (is) granting. Don’t ask from His Glory! His Glory (is) only for Himself; no one can be able to enter in that Ocean, because (there is) no another Lord, only He is one Lord! La ilaha ill-Allah! O people, you must come and you must say: “La ilaha ill-Allah, no God but Allah-Subhana Hu wa ta’ala!”

Glorifying, absolute Glorifying Oceans that you can’t imagine, (are) for Himself! Every imagination for Allah Almighty’s

Oceans that is imagination also, no real!
O people- come and listen and accept your Lords Glory and make your Sajdah in front of His Glory! Allahu akbar!... Make: Allahu akbar!...Make: Allahu akbar!...everywhere- it is okay! No direction for your Lord!... Understanding?... Make Sajdah!... Afarin (welldone)!...
May Allah give us an understanding! It is important!
Therefore Allah Almighty He likes to say His servants: ”La ilaha ill-Allah!” How Arabs (are) saying? “Ma fi minnak!” They are very happy...
If you are saying to me: “Ma fi minnak, ya Sheikh”, I am happy!...
May Allah forgive us! May Allah bless you and grant us some servants from real servants to be sent on earth and to stop whole ‘sharr’. (For) whole troubles, problems, He may bring (a) solution. If no any involvement (is) coming from Heavens- people they lost their ways; they can’t find any solution for any problem on earth. (They) must say: “La ilaha ill-Allah! La ilah illa-Anta, Subhanaka, inni kuntu mina dhalimin!”
We must say: “We are really disobedient servants!” Because our shepherds (are) following Shaitan, therefore we are sorry. O our Lord, we can’t do anything, You can change those bad shepherds, bad shepherds, bad leaders, and send us good ones to lead ourselves to Your divinely Presence! O Allah, Ant-Allah!”
Bi hurmati man arsalta alayhi Surati-l Fatiha! For the honour of the most honoured servant S.Muhammad sws, Fatiha!

Lefke, 15.4.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPrayer, CategoryShahada, CategoryChristianity, CategoryServanthood, CategoryUnity

Allah loves to see His servants to be happy and grateful, not depressed, but masruran, ferhane, content with people

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Allah loves to see His servants to be happy and grateful, not depressed, but masruran, ferhane, content with people. Why people are not happy?
We are created as human beings, not as animals, but people are not happy with their Lord. Think about people in hospitals, who are only breathing and fed through pipes...People don't take a lesson from what is happening in Palestine. Think of Sayidinna Yusuf who was thrown into prison with injustice, who came out and became the king. Think of all the favours of Allah towards you and thank Him, give Shukr. The Jews were 40 years in the desert as a punishment for their ungratefulness, going in circles...Gratefulness increases Allah's favours.

The problem about learning is that one forgets when the brain is working by batteries. But if the servant serves Allah for 40 days with sincerity, then Allah gives him wisdom on his tongue. Where is the knowledge of Abu Bakr, who only transmitted 30-40 Hadith? He passed it on from heart to heart. In Islam there is no 'Doctor of Schariat'. That is a Jewish title. There are only Ulema.
Damaskus - 02.05.2002

CategoryGratitude, CategoryHappiness

May Allah grant us a good understanding

Destur ya Sayyidi, Ya Sultanu-l Awliya, Destur ya Rijalallah, Meded, Meded...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Talabu-l ‘ilmun faridatun ‘ala kulli Muslimin wa-l Muslimat...By the Name of Allah Almighty, most Merciful, most Beneficent and most Magnificent...

May Allah grant us a good understanding, but He is not granting His grant directly, ‘mubasharatan’- it is impossible- but Allah Almighty (is) teaching His servants through His chosen servants. They have a special structure through their physical being as well as (through) their spiritual being they have a speciality. They are not the same as common people, no, can’t be!

He Almighty created Adam, He prepared him. No any other creature He is going to do, to make them or their design directly by Himself. That honour is granted only to Adam a.s. He was giving his form, his design. Any other (creature) you know (who has been given that honour)? Angels? Angels are heavenly beings. Their creation is (through) “Kun, fa yakun”; their creation is in another way. They are heavenly beings and Heavens is not material things. Their existence is from divinely Lights and they have existence, but their existence is just different from the existence of ‘ardiyun, (of creatures) that belong to this earth, this world. Our speciality, our creation, (is) just 1oo % different from their creation.

And Allah Almighty He said through His Eternity: “Oh My Angels; I am going to bring a new creature.” He was addressing through His divinely Presence (to) who was present in His divinely Presence, whom they are all heavenly beings, angels- “I am bringing, ‘ja’al’, I am asking to bring a new creation and I am asking- it is My divinely Will that according to My divinely Desire I am asking- to dress him the honour that no one can

reach from creatures any honour over that honour- can't be! I am asking to bring a new creation and to dress him to be My Representatives" - more than deputy, "giving them that honour and making them to be My Representatives and Deputies on earth. I am asking to bring him!" All the Angels were saying: "We are ready for that honour, oh our Lord!" Subhanallah! They were saying this, but they were not seeing the creation of that new one. When the Lord of Heavens was saying this to (the) Angels, the Angels were thinking that that honour might be dressed on them, but it was impossible, because they can't carry (that honour). Their honour is on another level, according to their creation, but that new one was going to be granted an honour that until that time no one had been dressed. It was prepared (that this honour was going to be given to someone). Angels were knowing this and they were looking (for that honour) and hoping for it, to be for them, but Allah Almighty was saying: "No. It is that one, Adam, who is going to be honoured by being My Representative and Deputy on earth!"

And earth- everything is over the earth, the earth is the main structure, foundation, everything is built on it. The earth is the 'assas', the base. And Allah Almighty was saying: "No. I am creating that one, I am preparing that one, I am bringing that one and he should be a new creature, to give something from Me to you." Adam- "khalaqahu Rabbu 'ala suratu Rahman"- Allah Almighty just created Adam, and, (as) the Prophet was saying: "Who (is) looking to him (it is) as (if he is) looking to his Lord." (And that is) such (a) great, such (a) big honour!

Every form, every design belongs to Allah. Allah Almighty has countless designs. He is that One that one (of His) Names is: (The) Designer, Al Musawwir. And, as He likes to show (something) from Himself according to the level of creation- not more up, no, that is (an) impossibility; no possibility for himself, Adam- but Allah is granting to him a design that every creation may look and understand something from His designs and His designs (are) countless, unlimited.

Therefore the Lord of Heavens (was) saying (to the Angels): "No, it is not for you. Your creation is different and Adam's creation (is) going to be a very special creation. I am making his form, I am his Designer; with My divinely Hands I am giving his form and design!" Any other creature reached to that position? Therefore (even) the worst one that (is) going to be under the umbrella of 'mankind', is granted that honour- (he is) just honoured. And Allah Almighty by His divinely Hands (was) giving Adam's form and then, from Himself, (He) was giving from (His) divinely Spirit, blowing into him. That is an honour that it is impossible to be granted

to any other creature, from the beginning up to the end. Can't be! The last horizon or the last limit or level for all creatures (is) to reach that point, but all creatures are under the level of Adam and his generation! (And) Allah Almighty was making this for all mankind.

And then Allah Almighty directly created Adam and (He was) blowing into him from His divinely Spirit and Adam was standing up and looking and glorifying his Lord. Then Allah Almighty was giving honour (to) Adam and his generation, his Children. Indirectly (it was given) for common people. Directly Allah Almighty was giving that honour to Adam first, because he was (a) chosen one, (the) first chosen one. When he was granted that (honour) and he was standing up and glorifying his Lord and (he was) dressed the real honour of being the Representative and Deputy of the Lord of Heavens on earth, Angels were looking and they were saying. "This is another one. He is not from our level." And Allah Almighty was ordering all heavenly beings: "Bow to Adam!" and therefore they were quickly running, making Sajdah, because that secret that Allah granted to Adam to be His Representative- it was 'Amrun 'Azim, that is an endless honour and glory. No any other creature (was) glorified by their Creator as Adam was glorified! Angels (were) knowing this and quickly (they were) running to make Sajdah, bowing to him, only Shaitan was getting angry, saying:" I am not accepting Your Command to bow to him!" And he was saying: "You created him from earth! I have been created from the flames of fire!" He was saying this, but he was not understanding that Adam was created and that for his creation Allah Almighty 'bi dhat', by His Own Lordship, He was making his form. He didn't realize that point, and he said: "I am more honourable than him."

No! You are created by a (divinely) Order to be an Angel or to be from can, Jinn, another kind of creation. Your creation is only (through an Order of Allah Almighty) to say: "Kun" Be, and you are being, but for Adam He (Almighty) was the special Designer. But Shaitan (was) never distinguishing (between) this and that. It was so clear, only he was in depthless heedlessness, Shaitan, (when) he was saying: "He is from earth, I am from fire." Yes, Allah Almighty is knowing what you are saying- why you are saying this? He is your Creator, you are reminding (Him) or teaching Him that you have been created from (the) flames of fire and Adam from earth? You like to teach Him? Is there anyone else in existence to be a Creator? Only Allah! Why you are saying this? But deep heedlessness (was) with Shaitan. He was created only by the holy Command "Be"; and it was coming from the flames of fire a new creation, 'can', and he was standing up, saying: "I am from (the) flames of fire and Adam (is) from earth."

Adam has been brought in existence in a special way that his Designer by Himself was his Lord; Adam's Lord was making this. Shaitan was arguing with Allah, saying: "I am a flame." What is that! (You are a) flame- but He Almighty worked on Adam, by Himself, 'bi dhat'. That was enough honour to reach to that level of the limits of honour through that point. Enough! But Shaitan (was) never understanding this, saying:" I am created from fire flame." Allah worked on you, on your creation, to make you? No! He was (only) saying: "Kun" and you were becoming Shaitan, a 'can', but Adam's creation was in another way. Angels were understanding (and) falling down and bowing to Adam, but Shaitan was saying: "No." Go away! Never understanding!

But now, step-by-step, there is a new opening coming to Awliyas and they are making Shaitan and his aims their target, beginning to bombard (the) satanic mentality. (They are) beginning to cut that tree of pride from him and little-by-little, little-by-little this pride tree is coming down...Ohhh... Slowly, step-by-step, (the) Awliya are going on him to make him to understand. (It was) given to him a (period of) time to think (on it) and he is coming (down) now little-by-little, because the Day of Resurrection is coming, approaching, (and therefore) it is beginning that Awliya are bombarding him, making him to know his position!

Now he is yet drunk, because he is saying: "I am from the flames of fire." Yes, but Adam is not from fire; His Lord by His (Own) Hands was designing him and forming (him) and bringing him in existence and saying: "You are My Representative through creation, (on) earth and (in) Heavens." Even his land (was) going to be the earth, but his honour was through Heavens also. He may be here, but his honour is reaching to Heavens also. He is not only the Representative of Allah Almighty (on) earth, but in Heavens also.

The proof of what we are saying- that Adam also was representing Allah Almighty through the whole of creation- appeared in the Night of Journey of the Seal of Prophets S.Muhammad sws. Adam was carrying that (honour) from the real representative of the Lord of Heavens, the Seal of Prophets, S.Muhammad sws, because if he had not been brought into existence, no Heavens and no earth was going to be (brought) in existence- peace be upon him, sallallahu alayhi wa sallim! Despite the Wahabis, Christians, Jews and everyone! They are under the feet of that chosen one, that most honoured one's feet!

Therefore we were saying that Allah Almighty (is) making it obligatory for all believers to learn. To learn what? To learn the Truth of Reality and to learn (about those) true ones, who are carrying that divinely

Amanat, Trust. And this is a little bit (of an) opening that after this is coming oceans, oceans, endless oceans ...and therefore we are saying that you can't learn anything without a teacher, because mankind is in need of a mediator, or: everyone must have a teacher, so that no one may be able to learn something directly, but only indirectly. Prophets (are) special beings and their inheritors also (are) special beings- you must try to reach one of them and to learn! If not, you should be like wood for the fire of Hells; (there is) no value for those who are not learning. They should be in dustbin! May Allah forgive me and grant to you to learn and to understand! For the honour of the most honoured one in His divinely Presence, S.Muhammad sws...

I don't know. What I am saying, just it is coming from Grandsheikh. It is not coming from books, but he is sending it to my heart, according to the needs of seekers...

Lefke, 20.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCreation, CategoryShaitan, CategoryAdam

Allah Orders Justice, Charity and Forbids Oppression

O Arabs! A warning for you to say, “Bismillahi ‘r-Rahmani ‘r-Raheem. A`oodhu billahi min ash-Shaytani ‘r-rajeem.” You have forgotten to say, “Bismillahi ‘r-Rahmani ‘r-Raheem,” that there is no power except through Allah Almighty, laa hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem. Allah, Allah. Laa hawla wa la quwatta illa billah.

You like to be addressed, “O Arabs! O nation of Arabs.” what you say is wrong upon wrong as there is no nation of Arabs, there is the nation of the Beloved (s). You have forgotten everything. O Arabs! At the end of 1332, since then you have been working with tasteless things you have fallen into a trap that you don't know how to get out of. Your native language is the language of the Holy Qur`an, but there is no understanding left with you, not with your kings or presidents, general scholars or the public majority. The Holy Qur`an is everything!

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wa laa ratbin wa laa yaabisin illa fee kitaabin mubeen. Nor (is there) anything fresh or dry (green or withered), but is (inscribed) in a record clear
(to those who can read). (al-An`am, 6:59)

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wa kulla shay'in fassalnahu tafseelaa. For clearly, most clearly, have We spelled out everything! (al-Isra:17:12)

Allah (swt) did not leave Holy Qur`an to be a book that is not understood, not in the past or the present or the future, but pity upon you. The first responsibility is upon you since your language is Arabic. As if you do not belief the ancient Words of Allah (swt):

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Feehi ayatun bayyinatun. Full of clear messages. (Al-Imran, 3:97)

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ma farratna fee alkitabi min shay'in. No single thing have We neglected in Our Decree. (Al-An'am, 6:38)

Anyone who would like to learn or understand, let him read the Holy Qur`an to find his way to the Truth or the righteous way. Today Arabs are killing each other. Are you not Arabs? Why aren't you saying? O Presidents! O Kings! Why are you killing your nations and people in your countries? That is forbidden, but you are doing things that make Allah angry with you and make Shaytan happy with you! Your current state pleases Shaytan, but Allah (swt) is not pleased or happy with the current situation and what is coming tomorrow. Shaytan is very happy and joyful because the Arabs are fighting one another, although they are Muslims and their fighting is forbidden, as Allah (swt) conveyed to His servants through Prophet (s):

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Inna Allah qad 'a`eta kul zee haqqen haqqah. Verily Allah has given to each his right.

It is as if there is an exclusive right reserved for one man, who is fighting for his rights, but rights are for their owners. One of them is called "Saleh" and his deeds are not saleh (good). Allah has ordered his servants to give each his right. However, Saleh is saying, "My right is to be president over the people of Yemen, and Yemen and its citizens belong to me, and I will rule Yemen until my death!" Who gave you such rights? Did Allah give you the right to be a tyrant over the people of Yemen, to kill and oppress them? Who gave you that fatwa (legal ruling) or opportunity? How could this be the state of Islam?

O Arabs! Don't you understand Holy Quran? If the president has rights they must be kept, but when he is

president, people have rights over him as well, and he must give each of the people of Yemen their rights! But he is thinking only about his own rights. Yemen is not only for one person but for all the people of Yemen; for each a share in the land of Yemen. Why are you riding on top of them? Why? Give each one his right! Give them more and keep justice amongst them. Allah (swt) said in His Holy Qur`an and all Friday preachers end their sermons with the holy verse:

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Inna Allaha yamuru bi ‘l`adli waalihsani waeetai thee al-qurba wayanha `ani al-fahshai wal-munkari wal-baghyi ya`ithukum la`allakum tathakkaroon. Behold! God enjoins justice and the doing of good, and generosity towards [one's] fellow-men, and He forbids all that is shameful and all that runs counter to reason, as well as envy, [and] He exhorts you [repeatedly] so that you might bear [all this] in mind. (An-Nahl:16:90)

O Saleh! O Saleh! Your name is Saleh (“goodness”), but your deeds are not good. Be just, don’t be an oppressor! Be a protector of the people and families, and keep their rights. You have been ordered to obey Allah’s Words and He has ordered justice. Had you done good, your people wouldn’t have risen against you, but you are like Qaroon, you have saved treasures, billions in banks inside your country. Why didn’t you do good? The people of Yemen are poor and you have squandered billions, for what? Allah (swt) has ordered you to do justice to your people and kinfolk. Ihsaan (moral excellence) is reflected in the famous Arabic wisdom that humans are slaves/servants to goodness/charity:

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Al insaan `abeed ‘al ‘ihsaan.

You are Arabs; don’t you understand these words? The same matter applies to the tyrants of Sham, Egypt and Libya. For what are you being tyrants? May Allah (swt) bring them down and fight them! Allah is ordering charity; where is your charity? Arabs are famous for their generosity, as per the famous Arabic saying:

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Al karam min shiyam al-Arab.

O Saleh! If you are Arab, why didn't you show your generosity to the people and distribute what Allah generous brought upon you from millions and billions? Why didn't you spend upon the poor people of Yemen? Had they been comfortable and happy with you, they wouldn't have risen against you, but you have done what Qaroon and tyrants of old did, until the people have risen against you and proclaimed, "Leave Saleh, leave!" You are the reason and your deeds come back to you. You are the reason that the people of Yemen have risen against you, protesting in the streets and you are using weapons against the oppressed. Is this your character? Is this justice, humanity, piety and faith? Are you not afraid that lighting will fall upon you and strike you from Heaven? Even if there were no clouds, the sky can strike you from an unknown place and kill you without killing the people of Yemen. It is a shame on you! Allah has ordered justice and charity. Justice, justice, justice! And He raises the stations of people.

O Tyrants of Arabs and All Nations! If you don't listen, follow and obey Allah, Who ordered justice and charity, He will crush you here and in your graves at least seventy times! Allah Almighty orders Justice. Allahu Akbaru al-Akbar! Allah Almighty, You are Subhaan, You are Sultan! Your order is on our heads, O Allah!

Allah Almighty ordered us to do justice and charity, starting with our close ones. Also, Allah forbids oppression. Repent to Allah, O presidents from east to west. Leave what is forbidden and return to the good and right way. Arabs have been known in the past as the people of goodness; you have this character. It is a character of Arabs to be charitable.

O Presidents! You have followed Shaytan and abandoned the law of Allah. Allah forbids oppression anywhere, and in Egypt, Libya and Arab countries oppression has filled the world. You left what is permissible and have done what is forbidden.

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walathikru Allahi akbaru. And the remembrance of God is indeed the greatest [good]. (al-'Ankabut, 29:45)

Instead of the remembrance of Allah, you have taken those groups who sing for you and you drink alcohol and then dance. Is this your Islam, O Arabs? Allah is warning/advising you so that you may remember. Allah (swt) is warning you! Allah has forbidden oppression and the remembrance of Allah, dhikrullah, is the greatest good deed. Why aren't you remembering Allah in the mosques, He has given you people of Hijaz,

Wahhabis and Salafis and others? You come against dhikrullah, but Allah al-Haqq (swt) says, “Remembrance of Allah is the greatest, so say, ‘Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah!’”

When the blessed companion, Sa`ad ibn Abi Waqqas (r) and his army walked over the Euphrates they were all saying, “Laa ilaaha illa-LlahLaa ilaaha illa-Llah.” They marched over the Euphrates and reached Persia, and when the Persian soldiers saw that, they said, Behold! Those people walking on the surface of water are not human, they are beings we don’t know. Retreat, retreat, retreat, or you will be finished!”

They were able to walk on water with the power of dhikrullah, which you stand against, saying it is innovation, bid`ah! Kill whoever claims dhikrullah is innovation! May Allah make them the lowest among people, who fight the servants of Allah who recite, “Allah, Allah. Laa ilaaha illa-Llah.” Those who say dhikr is innovation, you got that fatwa from Shaytan, but your time is soon coming to an end! Allah Almighty will make you vanish from existence altogether!

Allah, Allah. Tawbah yaa Rabbee, tawbah astaghfirullah. Repentance and forgiveness, O Allah!

O Arabs! O Arabs! Imaan came through you and has reached all nations through the enthusiasm of your fathers and grandfathers, and now you want Muslims to go back and deviate from the way your pious fathers and grandfathers took? There is no goodness in you, until you return to the Truth! Allah orders justice and charity. Until you return to the order of Allah (swt), this is a divine warning that He will not leave anyone of you!

O Heedless Arabs and Others! Come back and repent to Allah! O Allah! Forgive us and send us a king to fight in Your Way!

Bi hurmati ‘l-habib bi hurmati ‘l-Fatihah.

My Arabic is little but nevermind, edit and publish it. These realities we have related to you. O Allah, forgive us!

Fatihah.

Lefke, 21.09.2011

WebSufiLive, CategoryMuslimNation, CategoryYemen, CategoryOppression, CategoryDhikr, CategorySahaba

Allah organises every one's Provision

No-one can eat the provision of the other. No-one can die without finishing his provision. Your children come with their own provision, they do not come and start taking yours. This is a big misunderstanding. Allah the Almighty tells His servants not to worry about their provision. He tells us that He is providing for us daily. "I am not asking you to give me tomorrow's prayer today, but you want to have tomorrow's provision today! Or the provision of a week, a month, a year or a lifetime!" Why don't you ask cats and dogs how they survive? Do they have a trade, a garden or fields? Are they hunting? Do they do any work? Do they have shops, or businesses? Nothing, they have nothing! You are not surprised that they survive? So why do you ask me? If anyone starts doubting their provision, it means that they are doubting Allah's capacity of providing for everyone.

There are 100 people here. All of them have been sent by Him. He has organised for their provision to be here. Everyone takes their own share. Muhammad* used to say that a meal which has been prepared for 2 people is enough for 4 people. A meal for 4 will be enough for 8. If you prepare for 10 you will have enough for 20. Allah gives more barakat the more people come. A host must never be ashamed thinking that he cannot give enough to his guests. It is true that he cannot, but Allah can reach out to all his servants.

- 01.01.1997

Allah Rewards Charity and Punishes Misers and Tyrants

There are at least 300 people eating here and it is not a burden on me, never. Which one of your princes opens food for poor people? In this way, Allah Almighty shows people's characteristics. Those people who are granted billions or trillions and do not use it for the honor of the Lord of Heavens are like ka-annahum humarun yahmiloona asfaara, humaroon, donkeys that carry treasures on their backs without receiving any benefit from it.

Whoever has billions but is not using it, nor putting it for the benefit of poor people (is wrong)! Today in the Islamic world there are thousands of wealthy people that have billions and trillions, but they are not using it to give to people for the sake of Allah, and their likeness is that of a donkey carrying bags of gold on its back what it cannot use and is unable to give any of it.

Therefore, I was saying yesterday to visitors from Saudia Arabia, as some of them were giving five, ten, twenty, or fifty rials (US $13.30), when there are a million people in Arabia that have treasures but they are not giving to people to use. All troubles and crises throughout the Arab world are caused by this!

Why are the people in Tunis standing up against their government? Their heads are billionaires. Same for Libya: people have very little money for themselves and their families, but jabbar, tyrants, have trillions,

storing it outside their countries! It's the same for Egypt: Husni Mubarak has fifty billion and yet the common people when I was there were eating dry bread. That person whom I visited took me to his home from the mosque – before you or she were born – and he brought dry bread to eat, adding water and serving it with white cheese and nothing else, not even soup.

Millions are sleeping without eating dinner, not even a piece of bread. Why are you making this? Also the same for Damascus and Yemen. They are taking everything from national wealth, the Bayt al-Mal (Islamic institution that collects zakaat and distributes it to the poor), making it in their names and sending it out. So people are saying, "Irfan, irfan, give us and go!" Baghdad and the Arabian Peninsula are the same: collecting, collecting, collecting, but for what?

Our egos are never happy with billions or even trillions; they ask for quadrillions! For what? That is what I was saying to them. It is the main reason for the crisis in Muslim territories. They have the characteristic of a small boy to whom you give a toy, and when another child tries to take it he will prevent him, exclaiming, "No, it's mine!"

That is why we are training people about the honor of Mankind, which is to be our Lord's servant. Our honor is not in our gold and jewels and palaces, servanthood is our honor! How was Rasoolullah (s) living? Did he never think on it (but only collect and hoard wealth)? Their characteristic is that of Fira`oon, who was finally swallowed by the Earth with all his gigantic treasures. Tawbah yaa Rabbee.

Therefore, Man needs a trainer, to train him to be an example for all people, just as Rasoolullah (s) was the most excellent example. But people have lost their place. May Allah forgive us. We are speaking of what has happened, and now for the ummah there are no more trainers. All of them are saying, "No, don't listen to anyone; there is no need for mashaykh. You may recite Holy Qur'an and its tafseer, the explanation, and you must find your way alone." But it is impossible to do that! May Allah forgive us.

Fatihah.

The biggest and most dangerous thing for the ummah is worldy treasure. When Allah is giving to you, give it in charity! Help others! Don't fear that when you give for Allah that you will be losing. He will not cut you off, no. When you open a tap (faucet) water flows, and when you close it, waters stops flowing. Why are you

imprisoning that water when it is coming without stopping! It is coming, then give! “Give, O My servant, and I will give you. I will give you! Give your wealth and trust in Me, believe that I will give. Anytime you give to others, I (replenish it) by giving you more, to continue that grant to My poor servants.”

At least 300 people are eating and it is not an easy number to accommodate, but people never leave here hungry. Any time you may ask for something to eat if you can find it, as Allah Almighty grants favors. Also if giving 1000, must come 10,000, giving 10,000 there must come to him 100,000, and this is particularly true in Rajab, the holy month. Allah opens for those who give. Those keeping in their hands are bad people.

Grandshaykh (q) said that his mother (r) said, “O my son! Make your hand open. Don’t make a fist, make it open. People may take and may also put.” When you are giving don’t think that Allah Almighty will not give to you, hasha. O our Lord! We are heedless people; send us one who may teach us. Allah, Allah. Yet they are not giving to people.

Look at Sham (Damascus). We said they should give to people that are going against the government as it is muqasir, on the wrong way. The Syrian government should say to its citizens, “O People! Come and take a hundred, a thousand!” Instead of giving, they are shooting them! Is that the honor of Mankind? People are asking for something to eat as they have nothing in their pockets, in their hands, or in their houses. They are asking, and you are shooting them!

If those people were happy in their homes and villages, would they come and make this? Crowds of thousands are asking the government, “Go away, because you are finishing us!” Instead of someone generous coming, the government sends tanks, artillery and soldiers to kill them: small ones, young ones, old ones! What is that?! Allah is going to take His revenge on them! That is the government’s mistake, saying, “You made a big mistake demanding that we leave!”

However, their protests are because you are not looking after them; rather, you are saving billions for yourselves when they have nothing in their pockets and no work. Your citizens are pleading, “O our governors, our kings, give us something!” And all you say is, “Take these bullets!” You are destroying their homes, entering their homes and killing hungry, naked people who have nothing to eat or dress in. Also, you are bombing them. Is that showing the world the good character of Arabs?

O People! You are doing wrong and Allah Almighty is saying, yaa umara al-`arab, “O kings or governors of the Arabian people! You are killing them while they are only asking you to give them jobs and homes, and yet you are bombing them!” Ansuranaka, that is Hadith Qudsee: “I am going to help you, O My killed people, if not today, then tomorrow, if not tomorrow, then in the future and I am going to take revenge from them on your behalf, if not today, then in the coming days. I will exact punishment on them!”

You are understanding? The Syrian government is bombarding them on this holy day, Jumu`ah. If they are not understanding, perhaps by next Jumu`ah they will be taken away. One day Allah Almighty is going to take His Revenge from those merciless people! Tawbah, yaa Rabbee.

Fatihah.

Lefke, 12.06.2011

WebSufiLive, CategoryCharity, CategoryOppression, CategorySaudiarabia, CategoryTunesia, CategoryEgypt, CategoryLibya, CategoryGuidance, CategorySyria, CategoryJumasohbat

Allah's Armies - Jundullah

Plural & singular we are the soldiers of Allah (swt). Singular & plural. "'Inna Nasra Allahi Qaribun" (2:214) (Certainly Allah's victory it is soon.) Allah, Allah! Allah Dhul Jalal, Habibihi.... Jundullah/soldier of Allah. Junudu Allah/soldiers of Allah. I am a soldier from the soldiers of Allah (swt). It is my attribute, soldier of Allah (swt) from the soldiers of Allah (swt). Soldiers.. from the soldiers of Allah (swt). Soldier from the soldiers of Allah. Or Jund/soldier from the soldiers of Allah (swt). Masha'Allah! Allah! Glory! They are supported. The other ones are not supported.

You understand? You are Arabs, correct my words. We are the soldiers of Allah (swt). Language. The Jundullah/soldier of Allah.Junudullah/soldiers of Allah. Singular & plural. I am a soldier from the soldiers of Allah. Nothing else. Jundullah/soldier of Allah.Junudu Allah ...a soldier of Allah. Both of them are correct! Jundullah, Junudullah. Singular & plural. We are, our title is a soldier from the soldiers of Allah. Nothing else, there is no other title for the Muslim. Those who call themselves with different names are not right. What is correct is that we are soldiers of Allah.. A soldier from the soldiers of Allah. Finished. There is no dispute about this.

Remove the titles that you called yourselves, Muslim brotherhood, salafis or others. No! This is the correct one: we are soldiers from the soldiers of Allah (swt). This is our title. Who objects to us may follow the non Muslim groups. It is not possible to object on this matter. All of us, the Muslim world, are the men soldiers from the soldiers of Allah (swt). "And we shall fight in the way of Allah." (2:246) This is an order from Allah (swt) & it is obligatory for us. So exert all your effort & fight in Allah's way. Who fights? The soldiers of Allah (swt).

You know about the eloquence of the Holy Quran & its meanings. But we made a point for our

scholars to notice, not the lowest ones of us, no! but our faithful scholars, not the hypocrites. O our Lord make it happen. The appearance of Sayyidina Al Mahdi (as) will come very soon. He (as) is the one who has the banners of Islam on which are written, we are the soldiers of Allah (swt). Come and face us! There is no one who can face us. Those who are the soldiers of Allah (swt) there is no one who can stand before them, they are always victorious! Victory is with them, masha'Allah! Let our scholars think about it, our Saints our men. Allah knows best about rewards. Fatiha.

"Jundun...Mahzumun.." (38:11) "Jundun Ma Hunalika Mahzumun Mina Al-Ahzabi" (38:11) In Surat Al Tawba (9) "Thumma Anzala Allahu Sakinatahu Ala Rasulihi Wa Ala Al-Mu'uminina Wa Anzala Junudan Lam Tarawha " (9:26) "Wa Ja`ala Kalimata Al-Ladhina Kafaru As-Sufla Wa Kalimatu Allahi Hiya Al Ulya" (9:40) "Wa Lillahi Junudu As-Samawati Wa Al-Ard Wa Kana Allahu Aliman Hakiman"(48:4) "Mahzumun Mina Al-'Ahzabi" (38:11) Is this a verse? "They are but defeated soldiers from the factions"(38:11)

S.A.:It is in Surat Sad,
M:Yes it is in Surat Sad. How powerful is this Holy verse! So powerful. "Jundun Ma Hunalika Mahzumun..(38:11)"Am Indahum Khaza'inu Rahmat Rabbika Al-Azizi Al-Wahhabi(38:8) Am Lahum Mulku As-Samawati Wa Al-Ardi Wa Ma Baynahuma Falyartaqu Fi Al-Asbabi"(38:9) "Jundun Ma Hunalika Mahzumun Mina Al-Ahzabi" (38:11)

Jundun/soldiers, they are glorious soldiers, they will never be defeated. There is support. Support is coming for them. A handful of companions of the Prophet (saws) they turned the whole world with their strength. Fatiha.

Allah (swt) may grant you from His (swt) infinite treasures and grant you the intercession of the Prophet (saws) & the Holy Quran is granted to you from Allah (swt) & His Prophet (saws) in your heart. Masha'Allah Masha'Allah, I am happy! Insha'Allah in the days of the Sultanate of Islam in the presence of Sahib Al Zaman (as) and in the presence of the Prophet (saws) you will read this. May Allah raise you more.

Jundullah

Im Plural und Singular sind wir die Soldaten Allahs (swt). Singular und Plural. "'Inna Nasra Allahi Qaribun" (2:214) (Wahrlich, Allahs Sieg ist nahe.) Allah Allah! Allah Dhul Jalal, Habibihi... Jundullah/Soldat Allahs. Junudu Allah/Soldaten Allahs. Ich bin ein Soldat der Soldaten Allahs (swt). Es ist meine Eigenschaft, ein Soldat Allahs (swt), von den Soldaten Allahs (swt). Soldaten... von den Soldaten Allahs (swt). Soldaten der Soldaten Allahs (swt). Oder Jund/Soldat der Soldaten Allahs (swt) MashaAllah! Allah!

Glorie! Sie werden unterstützt. Die anderen werden nicht unterstützt. Versteht ihr? Ihr seid Araber, korrigiert meine Worte. Wir sind die Soldaten Allahs (swt). Sprache. Der Jundullah/Soldat Allahs. Junudullah/Soldaten Allahs. Singular und Plural. Ich bin ein Soldat der Soldaten Allahs. Nichts anderes. Jundullah/Soldat Allahs. Junudu Allah... ein Soldat Allahs. Beides ist korrekt!

Jundullah, Junudullah. Singular und Plural. Wir sind, unser Titel ist ein Soldat der Soldaten Allahs. Sonst nichts, es gibt keinen anderen Titel für einen Muslim. Die die sich mit anderen Namen bezeichnen liegen nicht richtig. Was richtig ist ist, dass wir Soldaten Allahs sind... Ein Soldat der Soldaten Allahs. Ende. Es gibt keine Diskussion darüber. Nehmt die Titel weg, mit denen ihr euch selbst benennt, Muslim Bruderschaft, Salafis oder anderes. Nein! Das ist der richtige: Wir sind Soldaten von den Soldaten Allahs (swt). Das ist unser Titel. Wer uns widerspricht möge den nicht-muslimischen Gruppen folgen. Es ist nicht möglich, in dieser Angelegenheit zu widersprechen. Alle von uns, die muslimische Welt, sind die Männer, Soldaten, Soldaten Allahs (swt). "Und wir werden um Allahs willen kämpfen." (2:246) Das ist ein Befehl Allahs (swt) und es ist verpflichtend für uns. Also setzt all euer Bemühen darin, auf Allahs Weg zu kämpfen. Wer kämpft? Die Soldaten Allahs (swt). Ihr kennt die Eloquenz des Heiligen Koran und seine Bedeutungen. Aber wir haben die Gelehrten auf einen Punkt aufmerksam gemacht, nicht die niedrigsten von uns, nein! sondern unsere gläubigen Gelehrten, nicht die Heuchler. O unser Herr, lass es geschehen. Die Erscheinung Sayyidina Al Mahdis (as) möge bald kommen. Er (as) ist derjenige, der die Flagge des Islam hat, auf der geschrieben steht dass wir die Soldaten Allahs (swt) sind. Komm vor uns! Es gibt Es gibt niemanden vor uns. Diejenigen die Soldaten Allahs (swt) sind, es gibt niemanden, der vor ihnen bestehen kann, sie sind immer siegreich! Der Sieg ist mit ihnen, MashaAllah! Lasst unsere Gelehrten darüber nachdenken, unsere Heiligen, unsere Männer. Allah weiß die Belohnung am besten. Fatiha. "Jundun...Mahzumun.." (38:11) "Jundun Ma Hunalika

Mahzumun Mina Al-Ahzabi" (38:11) In Surat Al Tawba (9) "Thumma Anzala Allahu Sakinatahu Ala Rasulihi Wa Ala Al-Mu'uminina Wa Anzala Junudan Lam Tarawha " (9:26) "Wa Ja`ala Kalimata Al-Ladhina Kafaru As-Sufla Wa Kalimatu Allahi Hiya Al Ulya" (9:40) "Wa Lillahi Junudu As-Samawati Wa Al-Ard Wa Kana Allahu Aliman Hakiman"(48:4) "Mahzumun Mina Al-'Ahzabi" (38:11)

Ist das ein Vers? "Sie sind geschlagene Soldaten von den Heidenvölkern" (38:11) S.A.: Es ist in Surat Sad, M: Ja, es ist in Surat Sad. Wie kraftvoll ist dieser Heilige Vers! So kraftvoll. "Jundun Ma Hunalika Mahzumun.. (38:11)"Am Indahum Khaza'inu Rahmat Rabbika Al-Azizi Al-Wahhabi(38:8) Am Lahum Mulku As-Samawati Wa Al-Ardi Wa Ma Baynahuma Falyartaqu Fi Al-Asbabi"(38:9) "Jundun Ma Hunalika Mahzumun Mina Al-Ahzabi" (38:11) Jundun/Soldaten, sie sind siegreiche Soldaten, sie werden niemals besiegt sein. Es gibt Unterstützung. Unterstützung kommt für sie. Eine Handvoll Gefährten des Propheten (saws) haben die ganze Welt mit ihrer Kraft verändert. Fatiha. Allah (swt) möge euch von Seinen (swt) unendlichen Schätzen gewähren und möge euch die Fürsprache des Propheten (saws) geben, und der Heilige Koran ist euch von Allah gegeben und Sein Propheten (saws) in euer Herz.

MashaAllah, MashaAllah, ich bin glücklich! InshaAllah werdet ihr in den Tagen des Sultanat des Islam und in der Gegenwart von Sahib Al Zaman (as) und in der Gegenwart des Propheten (saws) dies lesen. Möge Allah euch noch mehr erhöhen.

Lefke, 18.01.2013

WebSaltanatOrg, CategoryAllah

Allahs Botschaften

Destur, ya Seyyidi. Sprich, auf daß wir dir zuhören. Laß uns aus deinem Herzen sprechen, damit wir überhaupt sprechen können. Wer nicht zuhört, der kann nicht über etwas sprechen. O ihr Menschen, um über etwas berichten zu können, muß man erst zuhören können. Wem sollst du zuhören? Nicht dem, was von dir stammt, sondern dem, was von Ihm kommt. Denn was von Ihm kommt, trägt eine Ehre, hat einen Wert. Das, was von dir stammt, trägt weder Ehre, noch hat es auch nur den geringsten Wert. Deshalb sagten wir anfangs, sprich zu uns, damit wir zuhören, und gib uns Erlaubnis, daß wir das Aufgenommene wiedergeben können.

Wisse jedoch, daß es mit dem Zuhören alleine nicht getan ist. Um zu sprechen, bedarf es einer Autorisierung, einer Erlaubnis. Wer unbefugt redet, dessen Worte sind nichts weiter als leeres und unnützes Zeug. Deshalb, o Mensch, höre auf das, was von Haqq, der Quelle der Wahrheit, zu dir herunterfließt. Denn das, was dieser Quelle entspringt, sind wahre Worte. Allen Propheten wurde aus dieser Quelle aus dem Himmel herabgesandt. Es gab kein Wort, das zu ihnen aus dem Erdreich gesandt wurde. Wenn das Erdreich einen Wert hätte, so wäre es uns nicht unter die Füße gelegt worden, damit wir auf es treten und uns austoben. Zu jeder Zeit seit seiner Erschaffung schaut der Mensch voller Erwartung gen Himmel. Sowohl Segen als auch Unheil kommen von oben, aus dem Himmel. Es gibt niemanden, der die Kraft hätte, das, was von oben kommt, aufzuhalten oder gar abzuwenden.

Daher schicken sie jetzt die Nachricht, daß ihr gut zuhören müßt, damit ihr gut versteht, was von oben gesendet wird. Versucht, richtig zu verstehen, um richtig handeln zu können. „Jede überbrachte Botschaft hat ihre Zeit, wann sie in Erfüllung geht. Ihr werdet es bald erfahren.“ Dies ist, was Allah uns im Heiligen Qur’an berichtet. Er spricht von einer Botschaft. Es gibt also eine Botschaft für den Menschen und das, worüber berichtet wird, ist nah. Niemand kann den Zeitpunkt des Geschehens auch nur für eine Stunde vorziehen oder gar verschieben. Alle Propheten empfingen ihre Botschaften von oben, die sie dann an die Menschen weitergaben, damit diese darauf gefaßt waren, was von ihrem Herrn kommen wird. „O ihr Gläubigen. Wahrlich haben wir jedem einzelnen von euch Unsere Boten gesandt, die euch Unsere Botschaft überbrachten. Werdet ihr dennoch jene verleumden, die euch von Uns berichten? So haltet euch bereit für die Strafe, die euch von eurem Herrn ereilen wird.“

O ihr Menschen, nehmt sie nicht auf die leichte Schulter und verleumdet sie nicht, denn sie sind lediglich die Boten. Denn wenn es eine Botschaft von oben gibt, dann muß es auch himmlische Boten für diese Botschaft geben. Zu jedem Jahrhundert, zu jeder Zeit gibt es einen Boten, der allzeit bereit zwischen Himmel und Erde steht, um die Botschaften aus dem Himmel an die Menschen zu vermitteln. Zu jeder Zeit gibt es eine Botschaft von dem barmherzigen und allerbarmenden oder bestrafenden und erziehenden Gott, und sie ist jedes Mal aktuell. Wenn also Allah davon berichtet, daß es allzeit eine Nachricht für den Menschen gibt, heißt das, daß seine Botschaften nicht vor 1500 Jahren geendet haben. In jedem Augenblick gibt es eine Nachricht, die vom Himmel auf die Erde kommt. Du mußt sie ernst nehmen. Tust du es nicht, mußt du es selber wissen. Vielleicht sind in diesen Nachrichten auch Prüfungen enthalten.

Aber ähnlich den Ländern, die ihre Soldaten haben, die allzeit bereit sind und die Grenzen des Landes gegen einen unerwarteten Angriff schützen und zu jeder Zeit in Alarmbereitschaft stehen, um nicht auf falschem Fuß erwischt zu werden, so hat auch Allah Seine Soldaten. Die Propheten sind Allahs Soldaten, die Awliya’ sind Allahs Soldaten, und jene, die an sie gebunden sind, sind auch Soldaten Allahs. Wenn nicht einmal die Soldaten eines Landes schlafen, wie kann es dann sein, daß Allahs Soldaten schlafen? Daß sie unvorbereitet sind? Nicht vorbereitet zu sein, ist keine Gottergebenheit. Wenn doch, dann ist sie falsch. Deshalb heißt es, stehe bereit für die diesseitige Welt (Dunya), als würdest du niemals sterben, und stehe bereit für das ewige Leben (Akhira), als wenn du jeden Moment sterben würdest. Tust du es nicht, mußt du selber die Verantwortung tragen.

O Mensch! Gib denen Wertschätzung, die die Botschaft Allahs bringen, und nimm sie ernst, denn was von Allah kommt, ist ernst gemeint und trägt eine Ehre. Sie sind die Boten, die weder falsch liegen noch sich irren können. Allah schickt uns zu jeder Zeit eine Botschaft, doch wer weiß, vielleicht empfangen wir sie nicht wegen unseres Schlafzustandes. Daß Er uns benachrichtigt, geschieht, weil Er Rahman und Rahim, der Barmherzige und Allerbarmer, ist. In seiner Barmherzigkeit benachrichtigt Er uns und läßt uns nicht im Ungewissen darüber, was jeden Augenblick auf uns zukommen könnte. Doch, o Mensch, wie viel Wert mißt du dem bei? Wisse, daß man entsprechend deiner Wertschätzung dessen auch dir einen Wert geben wird.

Allah sagte einst zu Jusha, der Friede sei auf ihm, dem Propheten Joshua: „Nimm die Söhne Israels. Es gibt ein Land, in dem eine Festung ist, die von Hünen bewacht wird. Führe Krieg mit ihnen, denn der Sieg ist euch gewiß.“ Jusha, auf dem der Friede sei, nahm die Söhne Israels, und sie zogen los, um die besagte Festung zu erobern. Als die Söhne Israels die Festung erblickten und sahen, daß sie neben den Hünen nur so groß waren wie die Finger an einer Hand, da sagten sie, daß sie es mit denen nicht aufnehmen könnten. Jusha, Friede sei auf ihm, beruhigte sie und teilte ihnen mit, daß sie innerhalb von drei Monden gesiegt haben werden und daß ihr Herr es ihnen so vorhergesagt hätte. Es vergingen sechs Monate, ohne daß sie auch nur einen Stein der Festung einnehmen konnten. Zudem wurden sie von Tag zu Tag hinfortgefegt wie die Blätter vom Wind. Die Söhne Israels hatten keine Geduld mehr und kamen zu Allahs Gesandtem und sagten: „O Jusha! Geh und erobere die Festung mit deinem Gott alleine! Wir machen nicht mehr mit. Wo ist denn das Versprechen Allahs? Wir sollten doch siegen, und statt dessen sterben unsere Leute Tag für Tag, ohne daß sich auch nur ein Stein der Festung bewegt hätte.“ Jusha, auf dem der Friede sei, wurde auf diese Worte hin betrübt und warf sich vor Allah nieder und sprach: „O Allah, stelle mich nicht bloß vor ihnen. Sie konnten deiner Prüfung nicht standhalten. Prüfe sie nicht auf solch schwere und schmerzliche Weise.“ In dem Moment wurde die Erde von einem Beben geschüttelt, und die Festung fiel in sich zusammen und begrub alle Hünen unter sich. Sie nahmen das Land ein, ohne auch nur einen Pfeil abzuschießen.

Allah hat solche Prüfungen, in denen er die Gläubigen mit ihrer Treue und Ergebenheit prüft. Das Versprochene ist mit Sicherheit Haqq, ist wahr. Jedoch hat es seine Zeit, wann es geschieht. Vielleicht ist mit der Zeitangabe eine Prüfung verbunden, mit der sich herausstellen soll, ob du wirklich aufrichtig bist oder nicht. Ob du in deiner Loyalität, deinem Glauben und deinem Gehorsam zu den Siddiqin, den Treuen, gehörst. Allah hat Seine Prüfungen, die niemals enden. Wenn jedoch ein Zeitalter enden soll, damit ein neues

an seine Stelle tritt, so ist das Haqq, und so wird es kommen. Dann liegt es auch nicht in der Ferne und entfernt sich auch nicht von Tag zu Tag, sondern kommt immer näher. Es ereilt uns jetzt eine Nachricht, die uns von dem übermittelt wird, der die größte Ehre bei Allah hat, und diese Nachricht, die uns von unserem Propheten, Allah segne ihn und schenke ihm Heil, über unseren Scheich gesendet wird, lautet: „Armageddon steht vor der Tür.“ Möge Allah uns vor seinem Schrecken bewahren. Fatiha
Lefke - 01.12.1999

CategoryArmageddon, CategoryDestiny, CategoryProphet

Allah’s Creation Is Endless and Unknowable

Suhbah after Jumu`ah

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

We are becoming more powerful, alhamdulillah. Mashaa-Allah, this is heavenly power is not coming by eating. Allah, Lord of Heavens, Subhaan Sen, He is Sultan, King of Kings! (Mawlana Shaykh stands) Allahu Akbar, Allah Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd! Allahu Akbar, Allah Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd! Alfu salaat, alfu salaam for the Seal of Prophets (s), for whose honor the Lord of Heavens created everything on Earth and in Heavens! (Mawlana Shaykh sits)

Give your highest glorifying to your Lord, His Majesty, Allah Almighty, and give your most high respects to His most beloved servant, deputy of the Lord of Heavens, to be granted more and more honor, glory and majesty! The Lord of Heavens granted his nation, who are following His most beloved Crown Prince’s steps, which gives honor to Mankind.

O People! As-salaamu `alaykum. Don't think Allah Almighty has only one world. From pre-Eternal up to

Eternity, Allah Almighty is creating; He is the Creator and His Creation is continuous! No one knows about them and so we can't say anything. People think He has only one world with servants on it. Allahu Akbar! He is the Creator and to create is His Majestic identity! He is Creator when no one knows where (He creates)! This planet is like a little spot that astronomers monitor with the biggest telescopes that reach a distance then stop, but it is impossible to truly know all what Allah Almighty creates! SubhaanAllah.

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. We are asking for heavenly powers and heavenly understanding, but it is so difficult. Scientists believe in their telescopes, asking to know more about Creation and to reach the gigantic vistas revealed by them. They look and they venture in different directions, but they question (where their telescopes in the universe, not knowing). Their telescopes show us Allah's magnificent Creation, which we can see but not reach!

(Mawlana Shaykh stands) Allahu Akbar, Allah Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allah Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits)

O People! Say, "a`oodhu billahi min ash-Shaytaani 'r-rajeem," to protect you against Shaytan taking you to wrong directions and wrong understandings. I hope one day a black hole will swallow Shaytan!

O People! We are wasting our real positions and real powers with which we were created and we must think on it. Look at yourself; now people are not really looking (at their true identities). They are drunk now because they follow Shaytan, who is asking to carry all Mankind to an unknown black hole.

However, we have been granted such honor that we may look with genuine understanding. If we look and our vision does not reach, still our understanding may reach distances we can't imagine! Our understanding is a grant from our Creator, Allah Almighty, but Shaytan's goal is to cheat people into being wrong ones, to never understand the right way from the wrong way. Therefore, Mankind fails to reach a real understanding. Now nations and people are of no-mind, like drunk ones.

O People! Fight against Shaytan and its evil! We must try to defend ourselves against shaytanic ideas, for if we are not fighting, always we will be in a terrible position and end, and lose our chance for an understanding and to think on it! I wish there were no more technological inventions, as they drop a heavy veil on people

that is impossible to pass through. It came to my heart, “O my Lord! If only technology is taken away, as it is the biggest veil between us and our real being.” People chase technology, asking to fly; they also make trains, cars, and countless instruments, all for what purpose? Technology is a big headache for Mankind because it veils them from their real nature. We were created from Earth, not technological instruments!

The Lord Almighty brought us into existence and granted us vision, hearing, knowledge and power that are so vast, but people abandon that heavenly grant and instead run after instruments that are mere toys. That creates a big channel between us and our true nature, because we run to follow imitated inventions. (When we follow Allah Almighty’s heavenly grants) we can find (everything), but we are leaving that and running to technology, thinking it is much more powerful. No! You have been created by the Lord of Heavens and, therefore, your powers are greater than technology! Don’t follow the wrong way! 21st century Mankind is following the wrong way, wrong understanding, wrong workings, and doing wrong things!

May Allah forgive us. This is an ocean. Imam Mahdi (a) is coming! We are saying (Mawlana Shaykh stands) AAllahu Akbar, Allah Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd! Allahu Akbar, Allah Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd! (Mawlana Shaykh sits) He will recite takbir and all technology and everything associated with it will be taken away! Then people will say, “alhamdulillah,” and will run to make sajda!

O People! Think on it, as time is over. May Allah forgive us. Try to follow real beliefs, not imitated ones, and Allah Almighty will be happy with you and will grant you what your eyes have never seen, what your ears have never heard, and what you have never understood! May Allah forgive us.

Fatihah.

This is an ocean! You cannot think on it or speak on such a subject; that is for people of Heavens, who are supporting us from those oceans! May Allah forgive us and give all of us a good understanding and (fill our hearts) with deep love for our Lord and His representative, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

I am a weak servant and you are weak servants; I cannot speak more than this as beyond this you cannot understand.

Lefke, 02.09.2011

WebSufiLive, CategoryJumaSohbat, CategoryCreation, CategoryTechnology

Allah's Curse is on Those Who Destroy Tombs and Graves

Laa ilaaha illa-Llah. La ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah. Thumma as-salaatu wa 's-salaam `ala jamee`i 'l-anbiyaa'i wa 'l-mursaleen wa man tabi`ahum bi ihsaan ila yawm id`deen .amadanaa ya rijal Allah amidoonaa.bi madadikum nahnu du`afa. Wa 's-salaamu `alayk yaa Saahib az-Zamaan, ya Saahib al-`unsur, Awtaad, wa Akhyaar, Budalaa, Nujabaa, Nuqabaa, `alayhimu 's-salaam!

And we are saying as-salaamu `alaykum to all our attenders from east and west. May Allah forgive us and grant us from His heavenly honors! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, because Shaytan is always wanting for Mankind not to reach any honor here to Hereafter. Khazaahullah, Allah Almighty always makes it down. We are saying a`oodhu billahi min ash-Shaytani 'r-rajeem, and we are taking our sword, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O Attenders! Welcome to you! If anyone wants to be welcomed by heavenly ones, they must ask. This is a holy association by our holy people, because time is over now for Judgment Day. For everything there are Signs that should be known and for Judgment Day, there are also signs that were mentioned by the Seal of Prophets (s). As they were mentioned from the beginning of Mankind by Sayyidina Adam (a), and all prophets were speaking of Judgment Day and warning Mankind, "Beware of Judgment Day. Take your care."

That was a warning from the beginning up to the end. Because every prophet came as basheeran wa nadheeran, as a warner and giving good tidings.

O People! We are believers. We must believe that we are created, and nothing can create himself or herself. But we are living in a time where people are not using wisdom, and mostly people are drunk, saying, "No one is creating." Astaghfirullah, we are asking forgiveness. That is a heavy responsibility and (saying this) brings worse conditions on people. If you are asking an ant, "Who created you?" It is going to say, "My Creator, the Lord of Heavens and Lord of all Creation." Even an ant can say this, but from Men, so many people are denying that they are created. They think that their existence is from their father and mother. It is the biggest `ayb, shame, for Man to say this. It is such a big blame! Are they not ashamed to say this? Because they are never using their mindly production that belongs to the Heavens?

Therefore, holy people are very, very sorry and angry with all the people living on Earth, including the Muslim world, and also the non-Muslim world, who are saying there is no Creator! If there is no Creator, how are there going to be creatures? If you say to someone, "There is no builder for this car, it is just in existence by itself, no one is touching it," they will say, "That one lost his mind. He is a dangerous one to be among us, because he lost his mentality, his understanding. That person is never using his logic, he lost it. He is just saying nonsense." You do not believe that a car can be arranged as a car without any means outside of it, and you are saying, "No, this car is coming out from four factories," or you may say, "This car is coming from Mercedes by itself, just coming," and we must wait at the door to look how it is coming out by itself and we must catch it and we must ride in it and go! What is that foolishness?

And the biggest responsibility of Mankind is on those people who say that, "We are leading people." But your leading is false and is misguidance. I am looking at a banana tree and asking, "How you are coming in existence, by your self, or coming from heavens in big baskets on earth? Even tress are blaming such no mentality people and saying, 'How are you going to be guides or leaders for this planet? How are you saying this?"

Rain is coming and dry things are getting green, the grass. Today our whole place is covered by dry grass. After one month, rains are coming and our Earth is going to be green. Who is making this? Is it happening by itself? How is it going to be? And people are never asking for a real understanding, and we have been created

for understanding. And the Lord of Creation is sending some special ones, chosen people, with keys. What are those keys? Keys of understanding, and understandings are like treasures. If we are not understanding that, then it is as if you have nothing from that treasure's pearls.

O Salafi `ulamas! Why are you not getting up and why are you not fighting against Shaytan and shaytanic agents, and shaytanic armies? Why aren't you standing up and saying, "We are ay`alaam, declaring war on Shaytan and its shatanic ideas." Why are you sitting? Why are you fighting against Muslim groups? At least they are saying, "We are believers in the existence and the Unity of our Lord." One man was killed, one person and was sent to the Prophet's (s) presence. He said "I met a person and he said to me, 'As-salaamu `alaykum,' but I was thinking he said that salaam to save himself but I was not believing that he was a Muslim, so I killed him." There came an ayatul kareema, divine verse, Allah Almighty, the Creator said: (Mawlana Shaykh stands)

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Wa la taqul liman alqa 'ilaykum as-salaam lasta mu'minan. And say not to any one who offers you a salutation: "you are not a believer!" (an-Nisaa, 4:94)

SadaqAllahu 'l-`Azheem. Is that true? What is your word? (Mawlana Shaykh stands) And he (s) was saying: •• •••• ••••, hal shaqaqta qalbah, "Did you split open his heart?" (Mawlana Shaykh sits) Itab, blaming that one. "Why are you saying this? Looking to his heart and seeing that he is not a believer? Don't say that anyone is not a believer making shahadah!" And all you can say is, "Haraam, shirk, bida`."

O `ulamas! You do not know the real target or aim. You are on the wrong way, and wrong understanding. What is the name of Shari`ah of Islam? Where is your leniency, your musamaha, tolerance, that Allah Almighty is ordering and His Prophet ordering? (Mawlana Shaykh sits) You are misguided people, Salafi and Azhar ash-Shareef. Say this, or say, "We are misguided ones!" They are misguided, not saying in a true way. That is a warning from the Heavens because time is over from Judgment Day, and you must understand because you killed thousands of people with your wrong understanding. Thousands of people! Salafi `ulamas at the time of Wahhabi imaams, Wahhabi people are no-mind people, they have no vicdan, conscience, yet they are on the same way, killing! And their most important mission is to destroy graves on which people are putting a sign to be known. That is their muhimma, mission!

Come on the right way! If you are not coming, you can be shot down from heavenly ones, not from Earth; earth people are poor ones, and doctors are no-mind ones, and al-Azhar `ulamas are sleeping. Why are al-Azhar `ulamas not making such a declaration? You are letting such a person make a declaration, and you are writing so many books. It is not important to write books, no. It is important that you must enter into the hearts of people and give them a good understanding in their mentalities. Why aren't you fighting those people that are fighting putting signs on graves, saying, "This is this one, that is that one." Wa dhakkir! And remind them! Dhakkir ahhyaa'an wa ammwaatan, from both sides may come a mentioning for people. They are `ulamas, scholars, and they are saying something to wake up people. And also graves, more than living people, are giving such knowledge to people, reminding them of the day of their death, the Day of Resurrection.

Sayyidi 'l-Awwaleen wa 'l-akhireen, Rasool (s) was saying, (Mawlana Shaykh stands) kafaa bil-mawti wa`izhan yaa `Umar, "Enough of a reminder for you is death, O `Umar." (Mawlana Shaykh sits) When you are going to the graveyard, there are so many tombstones. Yes, kafaa bil-mawti wa`izhan. Now you go to a field, nothing is on it. That is an understanding. I am saying to Egyptian `ulamas, al-Azhar ash-Shareef `ulamas; they are not speaking. You are going and looking to the maqaam of Sayyidina Husayn (a), giving something about akhirah, Last Day, giving some naseehah, advising in their tombs to people, and saying, shivering, akhshairu julooduhum, saying, "That is the maqaam of Sayyidina Hussein, that maqaam." And giving something about death and after death, kafaa bil-mawti wa`izhan yaa `Umar.

Go now to Saudi Arabia and look; it is a desert. What is it giving to you? And Salafi `ulamas think no one else is knowing, that they know everything, but they are wrong. They can't destroy tombs, because tombs are awakening people, reminding them about death and about the Day of Resurrection! What they did was 100% wrong, because in Meccatu 'l-Mukarrama, in Jannat ul-Baqi and Jannatul Mu`alla, tombs around Haram al-Sharifayn, it is big shame for all `ulamas, east and west, not saying anything! And I am saying something that everyone must say, "yes." And you are so happy, saying, "We are Salafi `ulamas, and we are Wahhabi." What did you do, destroying sha`air il-Islam? You destroyed! (Mawlana Shaykh stands) Wal-budna min sha`airillah, "Camels are from the Signs of Allah." (Mawlana Shaykh sits) What is budna??? Say! It is a camel that is just going for Ka`aba and Allah Almighty is saying: (Mawlana Shaykh stands)

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Wa man yu`azzhim sha`airillah min taqwa al-quloob. Who gives greatness to the Signs of Allah is from the consciousness of hearts. (al-Hajj, 22:32)

You must give your respect to a camel because it has been sent for Ka`aba; then what do you think about Prophet and his companions who are on their ways? (Mawlana Shaykh sits) Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem! Their level of understanding is under the animals' level of understanding! Don't speak. Why are they not asking what is truth? They are occupied for dunya, and Allah Almighty will call them for judgment one day! They are not listening.

O People! Come and listen, and you will be in safety here and Hereafter. If not, you will fall down with them. May Allah forgive us for the honor of the most honored one, Sayyidina Muhammad (s)!

Fatihah.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, KareemAllah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

If anyone comes to Ka`aba saying this, they tell them, "Don't shout, that is bida`!" Who is giving them authority to take me out? Allah yantaqim minhum, Allah takes His revenge from them! May Allah forgive us.

Fatihah.

(37 minutes) (1091 viewers) Mashaa-Allah, shukr!

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr)

Lefke, 28.09.2010

WebSufiLive, CategoryMecca, CategoryWahabism

Allah's Doors are always open!

Destur, ya Rijalallah, Destur, ya Sultanu-l Awliya...
Allah, ya Daim...
Allah, ya Subhan
Allah, ya Sultan...
Ma sha Allah! Ma sha Allah, ma sha Allah! As-salamu alaikum! Welcome, welcome to you!

Ya Rabbi, ya Allah! Shukr, ya Rabbi, Shukr, Alhamdulillah! Tauba, ya Rabbi, Tauba, Astaghfirullah...

O our Lord, we are Your weak servants...We are asking heavenly Support, o our Lord, send us heavenly Support to stand up, to stand up for Your Servanthood. Real Mu'min who is running to do his servanthood better and trying... who asking much more pleasure from his Lord, he is going to make everything for Allah.

Destur, ya Sayydi, ya Sultanu-l Awliya. May Allah forgive us. We are in need (of His) Forgiveness.

It is a humble meeting, and we are asking from Allah Almighty not to close our doors, always to be open for servants of our Lord, as Allah Almighty never closing His doors, always it is open. Therefore in holy land Mecca Mukarrama, Haram, Holy House of Lord, before we are knowing that that Holy Land around House of Lord there was 40 entrances, but no

this, doors, anything, it is open. That means, Allah Almighty never closing His doors to His servants. 24 hours it was open, anyone coming, may enter freely, no any time that you may say you can't pray here this hour, you can't do your Tawaf, turning around House of Lord, it was so open, no one standing through that doors, to look after people: "What you are bringing?", "What you are taking?", no! That means Allah Almighty's- that it is a grant from our Lord- doors open anytime, anytime! And they built new building around House of Lord, Kaaba Muazzama, and they put doors, it was not true! Then Allah Almighty teaching His servants, or He is asking to remind His servants whom they are saying: "We are servants of House of Lord", not to close anytime that doors, to be shut, no.

Therefore 1400, year of 1400 of HIjra, Prophets pilgrimage, sending Alah Almighty a group of people and they are getting in and closing doors and they are trying to do everything they like to do against government. They are hiding themselves, and closing doors. Allah Almighty making them to learn that it is not true to put (doors), shutting doors, no! And so many people just killed from (Saudi-) Kingdom, soldiers and civilians also. Then they are taking (the doors)away. I don't know yet they are keeping it there? No! Must be Allah Almighty's Doors always open, without any reason or condition, no. And we also trying to make free lands for everyone to come and to worship, without asking: "Who are you?". No; we are knowing that everyone they are servants or our Lord, He created them and He is that One who directing His servants on their destinations. That is important. Allah Almighty only He is sending people on their destinations. And we are asking to make everywhere free lands for everyone who asking to come and to worship to his Lord, as he likes! Therefore we are, it is forbidden to put guardians on doors or to come and to say people: "You

are doing wrong", no, you are not authorized to say people: "You are wrong"! He is inviter of His servants! You must not interfere, involving with anyone, no, it is not for you! You are only one servant. And everyone is servant, coming everyone for Allah there! They are coming, they are invited also and coming, you must not interfere or involving what they are doing, no, don't say: "This is wrong, that is true", leave them!

If a person is playing and he is saying: "I am playing for the pleasure of my Lord", Allah Almighty He is accepting! You are never authorized to say that is no good, it is Haram, no. That person coming and playing there. "For what you are playing?" "Playing for my Lord." That is acceptable in divinely Presence. Maybe a person doing something, not for Allah, even praying, but not for Allah, it is thrown away. Therefore they are guests of House of Lord and guest and host Allah Almighty He is making on behalf of Himself Almighty to be host for His pilgrims. He may correct. Don't say: "This is wrong", no, leave, what they are doing. They are coming for Allah!... Seeping?... They are coming for Allah, not for you, leave them! Therefore we are trying to make so many centers or houses for people to come freely, to do their worshipping freely and we must 'ikram', respect them and we must prepare for themselves what they may be in need. Without asking from them anything. That is important. But now people, everywhere that people, even in House of Lord asking money, money, money... So many places never leaving to get in, some holy places and asking money, money, money, cutting tickets - for what this? So many wrong things people! It is not a business that is forbidden, Haram, forbidden to take anything who coming and asking to pray. Therefore government of the way that they are involving and making people you may go, you can't go, give this money, take this ticket, they are all wrong people, wrong governments! That area must be free,

absolute free must be!

Yes, I think... not think, I am looking and seeing that in our days everything going to be wrong. Everything that governments doing, they are wrong, they never practising holy Shariat, holy Rules, heavenly Rules, they never taking care to practice. And as a result people quarrelling and fighting through themselves, on streets, as well as they are fighting to their governments. Everything now is wrong. Every rules that governors putting and ordering to people to keep that orders they have not such an authority. You can't do any rules beyond the Rules of Heavens. If you are asking to do rules that means you are asking to pass over heavenly Rules and you are going to be like new Nimrod against divinely Sultanate of the Lord of Heavens. Everything now wrong! Before, now 107 or 110 or more everything just changed, coming on nations so many people as their rulers and they are asking to rule nations as they like. Never interesting heavenly Rules. Asking: "We have elections. " "For what election? What is that election? Who said to you to make election? It is written in Holy Books that people they must do election? Old Testament, New Testament, they find it? And Muslims, I am sorry, very sorry that they are following Western countries and their nonsense rules and they are trying to be like western people and they are saying: "We must establish Parliaments , we must do people to be on several groups, and they should be under one building and they should bring new orders, new rules among themselves.

And I am asking where is the Rules
of Allah Almighty that He sent? It is not enough? Why you are coming here to make rules? Who giving that authority to you to make rules and ahsiat is read you are not listening, the Lord going to take His Revenge from... first from the top people of community, then slowly, slowly, coming heavenly Revenge on the supporters of such a foolish governments.

You can’t do any new rule, because the Lord of Heavens that created you, just sent us unchangeable rules for people living on earth to live peacefully and to reach Paradise and eternity after this life but people now, oh, they are saying: “We know better!” You know better?

They never reading or teaching history. They are teaching history from those people that they are not taking any care for heavenly Rules. Never taking care; they are saying: “We can do rules!” You can’t do, it is not for you! Therefore everywhere there is now active government and in front of them opposition. Everywhere. If oppositions making big noise, they are coming on power. When active government party also, they are looking and saying: “We must do another voice that we may take them away and we come back to power.” Everywhere people now just separated: active power, government, and oppositions. That quarrelling should continue. If ending this world, that quarrelling should continue! And Allah Almighty therefore He is sending unchangeable Rules from Heavens: ”You must follow this, all of you! I don’t like anyone comes against My Holy Order.

If you are coming, I am making you through groups and you should be taste My punishment one from the second one!” Yes, now everywhere two groups. One saying: “You are wrong, come down! I am here, I am making my best” and they can’t do anything, not best, ordinary, they can’t do a good governing body. Then people running on streets. Prophet was saying sws: “When Last Days coming, approaching, people they should run through streets as ‘burro’, they should be like burro, means in their language, donkey... in Turkish esek... for to be kibar, gentle, we are saying for donkey, we are not saying esek, we are saying karakus...in your language? Esel... greek garro... donkey garro... Arabs saying himar...like burro or garro or blackbird, karakus they should run

through streets, quarrelling and shouting! Shaitan making them to be like burros, donkeys, they are running, they are shouting, they are swearing, they are burning, they are destroying, stealing, and destroying buildings and shops, every badness they are doing. Now it is that time! When they are getting in power, second group that coming down, they are beginning to run in streets: “We are here, you are wrong, making everything wrong, come down, we must come on power!” Everywhere!

That is democracy, shaitanic idea, administration, shaitanic, Shaitans way this... Allah Almighty saying: “Give the rights of people”, don’t change, give everyone’s rights and must be one head as a body has one head, must be one head Two heads they are quarrelling.
O people, therefore you must try to follow Holy Orders of Allah Almighty or this world going to be destroyed. Billions of people should be killed. Should remain handful people on earth, whom they are believers.
O people, think about that point, we are speaking from heavenly Books’ knowledge. Subhanallah! They are teaching everything, every knowledge is permitted , only they are not putting Holy Books through universities, through gymnasiums, through high-schools, colleges, academies, they never putting, bringing Holy Books, they are bringing everything, only heavenly Books their real sources for knowledge they are not bringing, finished.

May Allah forgive us and gives His protection for believers, whom they are respecting heavenly Orders. May Allah bless you and forgive me for the honour of the most honoured one in His divinely Presence S.Muhammad sws, Fatiha...

La ilaha ill Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah, alayhi salatullah,
La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad

Habibullah,
La ilaha ill-Allah, la ilaha ill-Alah, la ilaha ill-Allah, Muhammad Nabiyullah, alayhi salatu-llah... wa salamun! Fatiha. Ziyadatan li sharfin Nabiyyi sws...

Lefke, 9.12.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryArmageddon, CategoryDemocracy, CategoryKaaba

„O Allâh, segne die jungen Leute!“

Audhu billahi mina sh-shaitani rrajim bismi llahi r-rahmani r-rahim Ich möchte eine kurze Ansprache halten – wir sagen, kurz, aber wenn „sie“ viel schicken – was sollen wir machen? Es ist wie bei einem Faxgerät, manchmal kommen drei Sätze, manchmal kommt eine lange Seite. Was faxbereit ist, muß ankommen, und das muß ich an euch weitergeben. Ich habe die Absicht, eine kurze suhba zu halten, aber was kommt, weiß ich nicht, und was Sein Wille ist, das weiß Er. Es steht uns nicht an, ein Urteil darüber abzugeben. Denn Sein Wille steht über unser aller Willen. Und der sicherste Weg ist, sich in die Hände des Herrn der Himmel zu begeben und zu sagen: „O unser Herr, wie Du willst.“ Oder: „Wie Du wünschst, wie Du möchtest.“ Das gibt den Menschen Zufriedenheit. Denn, sich seinem Herrn hinzugeben, zu ergeben, nimmt alles Zaudern aus dem Herzen, und ihr mögt fühlen, daß ihr in Seiner Hand seid. Und ihr tragt niemals mehr irgendwelche Sorgen, wie ein Kind sich niemals über etwas Gedanken macht. Unsere Kinder machen sich niemals Sorgen über das, was sie essen oder trinken oder anziehen sollen. Sie sind so glücklich. Ja. Weil sie ein Gefühl haben, daß es ihnen von unserem Herrn der Himmel gewährt worden ist. Deshalb werden sie niemals von irgendwelchen Sorgen über sich selbst geplagt. Sie sind unschuldig. Und es steht für sie geschrieben, daß sie unschuldig sind. Ihr Blick ist rein, ihr Gehör ist rein, ihre Zunge ist rein, sie sind so sehr rein – und unten herum macht ihre Mutter sie sauber, okay. Wenn ihre Kleidung schmutzig ist, nimmt Mami sie und kleidet sie neu .– Und sie werden dafür belohnt, die Mütter werden dafür belohnt, daß sie nach ihnen schauen und

dafür sorgen, daß sie sauber sind. Und ich bitte den Herrn der Himmel, daß Er sie in Seinen göttlichen Schutz nimmt gerade nach dem Alter der Reife, damit sie nicht in Schmutz fallen. Wir haben es nicht in der Hand, wir können nichts machen. Denn jetzt laufen überall schmutzige Kanäle. Überall wo ihr hingeht, tretet ihr auf Schmutz, und überall verlaufen Kanäle mit Schmutz. Und es ist so schwierig, unsere jungen Leute zu beschützen. Es wird euch möglich sein, bis zum Alter der Reife nach ihnen zu schauen, aber dann wollen sie weglaufen. Und ich bitte den Herrn der Himmel und um der Ehre Sayyidina Muhammads willen (s.a.s.), daß Er unseren jungen Leuten Seinen göttlichen Schutz schickt. Denn wir leben in der Zeit des Königtums Shaitans, das sich überall hin ausgebreitet hat, von Osten bis Westen, von Norden bis Süden. Und Shaitan hat sein Königtum mit der Hilfe der Menschheit errichtet. Ich hörte von einem Rabbiner, daß die erste Demonstration auf Erden auch eine Demonstration in der Göttlichen Gegenwart war. Bei diesem Aufstand beklagten sich die Bäume über die Axt: „Die Äxte fällen uns!“ Alle Bäume kamen und veranstalteten diese große Demonstration. Und der Herr der Himmel richtete Sein heiliges Wort an sie, indem Er sprach: „Ich hätte euren Aufstand gegen die Äxte angenommen, wenn nicht die Hand der Axt von euch selbst käme.“ Dies lehrte mich der Rabbi über die erste Demonstration. Wie Allah sagte: „Ich hätte akzeptiert, aber die Hand der Axt, der Stiel der Axt, ist von euch. Würdet ihr der Axt nicht die Hand reichen, könnte sie euch nicht schneiden und fällen.“ Und jetzt ist das Königreich Shaitans errichtet worden vom Osten bis Westen, von Norden nach Süden. Nicht durch ihn allein! Das hat er nicht allein zuwege gebracht! Wenn die Menschheit nicht das teuflische Werk Shaitans unterstützen würde, könnte er niemals sein Sultanat, sein Königreich, errichten. Deshalb ist der folgende Punkt sehr wichtig: Es gibt unter den Menschen einige, die Agenten Shaitans sind. Sie lehren vergiftete Lehren, all solche, die gegen die Himmlischen Lehren gerichtet sind. Himmlische Lehren rufen die Menschen zu den Himmeln, shaitanische Lehren rufen sie in die Höllen. Und heutzutage gibt es überall so viele Leute, die – bewußt oder unbewußt – Agenten Shaitans sind, und sie haben unzählige Unterstützer angestellt. Sie sind keine uniformierte Armee, sondern treten in vielerlei Gestalt auf. Man kann sie auf allen Ebenen der Gesellschaft finden, unter den jungen Leuten, unter den Alten, in Schulen, Ministerien, Regierungen, in der Armee, der Marine, unter Doktoren, Ingenieuren, Technikern, selbst bei den religiösen Leuten – allüberall Unterstützer des shaitanischen Königtums, die die Leute betrügen. Ja. Und wir können sagen, daß es über die ganze Welt verbreitet ist. Zum Beispiel Alkohol. Und es gibt auch Muslime, die rauchen. Ob sie wissen oder nicht, was sie tun: Eine Zigarette, die geraucht wird, läßt dem shaitanischen Königreich eine Kraft zufließen. Und auf Reklametafeln, die die Menschen zum Rauchen auffordern, steht zuunterst ganz klein geschrieben, so klein, daß ich es nicht lesen kann und ein

Teleskop brauche, um es zu entziffern – sie sagen, es stünde da: „Vorsicht!“ „Vorsicht! Rauchen kann ihre Gesundheit ernstlich gefährden.“ Seid ihr Regierende? Wenn ihr euer Volk regieren wollt, müßt ihr sie beschützen! Warum erlaubt ihr, eine so große Werbung dafür aufzuhängen? Mit lassoschwingenden Leuten auf Pferden, die anderen Pferden hinterherlaufen oder „Ochsen“ jagen. Das ist ein Wahrzeichen für den am höchsten zivilisierten Menschen! Unterstützt du in einer Sache das shaitanische Königreich auf Erden, zerstörst du einen Teil des himmlischen Königreichs auf Erden. Und alle Propheten kamen nur, um das göttliche Königreich auf Erden zu errichten. Aber die Leute sind vor ihnen davongelaufen; sie kommen nicht zu den Propheten. Alle Propheten wurden entweder fortgejagt oder verflucht oder umgebracht oder bekämpft. Und der größte Teil der Menschheit eilt danach, das shaitanische Königreich zu unterstützen. Und die meisten Unterstützer des teuflischen Königtums sind aus den westlichen Ländern, denn ihnen wurden grenzenlose Freiheiten gewährt. Und unsere muslimischen Länder wollen ebenso sein wie die westlichen Menschen. Es entgeht ihrem Verständnis, daß die westlichen Menschen geradewegs das shaitanische Königreich errichten und unterstützen. Es gibt so viele Leute ohne Verstand auch in der islamischen Welt, sie wollen wie die westlichen Leute jede westliche Freiheit. Und die christliche Welt, unsere christlichen Brüder? Die größten Unterstützer des shaitanischen Königtums – sie schauen in ihre Bücher und warten darauf, daß Jesus Christus käme und das Göttliche Königreich auf Erden errichtet. Das ist ihre Art zu warten, sie versuchen nicht, das shaitanische Königreich zu zerstören, sondern sie wissen, daß jetzt kein göttliches Königtum auf Erden existiert und daß geschrieben steht, Jesus Christus werde am Jüngsten Tag am Ende dieser Welt kommen und das Göttliche Königreich errichten. Warum versuchen sie nicht, das Göttliche Königreich zu errichten? Warum? Warum warten sie? Das bedeutet, jeder weiß, daß heute das shaitanische Königreich herrscht. Es ist ein großer Beweis dafür, daß die Christen Unterstützer in einem shai- tanischen Königreich sind. Deshalb sind wir jetzt in einer sehr gefährlichen und schrecklichen und entsetzlichen Zeit. Und wenn einige nicht hundertprozentig folgen, so teilen sie die Menschen auf Erden auf. Sie teilen sie in drei Teile: erstens die hochentwickelten Länder mit den Europäern und den westlichen Ländern, die mittlere Ebene gehört den Menschen der zweiten Welt und zum dritten Teil sagen sie, das sind Leute aus dem Dschungel, wertlose Gestalten. Sie sagen, ihr wäret hochentwickelte Leute, ja, ich weiß, auf höchstentwickelter Stufe: die wichtigste Säule für das Königreich Shaitans. Wäret ihr keine Unterstützer, brauchte Jesus Christus nicht zu kommen und das Göttliche Königreich zu errichten. Ich richte mich an alle religiösen Leute des Christentums, aber sie haben ihre Kraft verloren. Das Ende des Seils ist ihren Händen entglitten. Ja, das ist ein sehr gefährliches Zeichen für die Menschheit, und Shaitan will die Menschen dazu

bringen, sich gegenseitig zu töten, auf daß er sich auf diese Art an der Menschheit rächen kann. Er ist der gefährlichste, der erste und der schlimmste Feind der Menschheit. Solange ein Mensch einen anderen tötet, ist er glücklich – sowie auch wenn Leute Länder und Kulturen zerstören, die in tausend Jahren errichtet wurden. Dann ist er glücklich. Aber jetzt ist es außer Kontrolle geraten. Alles ist in Händen der Unterstützer des shaitanischen Königreichs! Deshalb bete ich zu Allah: „O Allah, schaue nach unseren jungen Leuten! Ihre Vorfahren haben das schlimmste gemacht. Aber die jungen Leute sind unschuldig. Schicke schnell Deine himmlische Unterstützung mit Deinem Segen, um unsere Jüngsten zu beschützen, die neue Generation, damit sie nicht in schmutzige Kanäle geraten!“ O ihr Leute, was ich sage, könnt ihr nirgendwo sonst hören, nicht in Kirchen, Moscheen und nicht in Synagogen. Es ist zu Ende. Ich hoffe, daß ich ein freier Mensch bin, der niemandem gehört – ich bin allein den Heiligen verpflichtet, dessen Diener ich bin, denn die Heiligen sind Könige, Sultane, und ihr wißt, wie es bei ihnen üblich ist: Wenn eine Erklärung abgegeben werden soll, beauftragen sie jemanden, wie sie manchmal sagen, „ein Sprecher des Weißen Haus gibt eine Erklärung für den Präsidenten ab“. Das sind Sprecher für die Regierung. Denn die Heiligen sind Sultane, sie sprechen nicht direkt, sie machen mich zu einem Sprecher, der euch anspricht. Und es ist für mich nicht wichtig, ob eintausend oder eine Million oder nur fünf Personen hier sind, wichtig ist, um was ich beim Herrn der Himmel bitte. Vielleicht kommt ihr nicht auf den Punkt, darum beim Herr der Himmel zu bitten, aber um euretwillen kommt, wenn ich spreche, für euch eine Öffnung von den Himmeln, daß der Herr der Himmel sagt: „Bitte Mich, ich gebe Dir!“ Und ich hoffe, daß nach diesem heiligen Monat unsere Gebete nicht verloren sein werden. Und nach Beginn des Neuen Jahres, nach ‘Id, werden, wenn ein neuer Lebensabschnitt begonnen hat, unerwartete Veränderungen kommen. Deshalb, o Leute, hütet euch, Helfer Shai- tans zu sein, und versucht, den Propheten zu folgen. Und im Interesse aller Heiligen müßt ihr dem Siegel der Propheten, dem meistgepriesenen, meistrespektierten und meistgeliebten Diener Allahs, Sayyidina Muhammad folgen, der Friede sei auf ihm. La ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Mohammadur Rasulullah. La ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Mohammad Rasulullah, alaihi ssalatullah la ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Mohammad Habibullah, alaihi ssalatullah la ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Mohammad Nabiullah, alaihi ssalatullah Du‘a’, Fatiha.

- 17.12.2000

O Allah, send on us rahmet and barakat...and every day rahmet is coming down on us...it rains on us khair, barakat, sharaf (honour), and nur (light) Taubah...Astaghfirullah al 'Azim...Ya Rabbi, Shukr! O Allah, send on us rahmet and barakat...and every day rahmet is coming down on us...it rains on us khair, barakat, sharaf (honour), and nur (light)...That is from Allah...Get to know Allah!Audhu bi-llahi mina shaitani rajim- you must always say: 'Audhu bi-llahi mina shaitani rajim'... 'Meded, ya Rijalallah', you must ask heavenly support.

Material support from earth is nothing; it never gives any support to a person here or hereafter. Only if a person uses his material for Allah Almighty's pleasure it may give support to him here and hereafter. If a person can't use his material for the Lord of Heaven's pleasement, it is only a heavy burden on him, killing him here and destroying him hereafter. Believers must know this; it is so clear. You may have all treasures; it is all right, if you use them for Allah, to make Him pleased. Then they are like a feather, so light. If not used for the sake of Allah, then even a material of 1 kg is going to be heavier than the whole globe.

We are speaking from the roots of reality; they make me to speak to you to give you some new understanding of Islam and its principles, because up today came so many bad ideas through scholars, through enemies of Islam, and hypocrites, who try to change the outlook of Islam and to make its face ugly looking. No - now there is coming a stop, they are saying : 'It is enough! Your Batil is enough. You must stop. We are coming now to destroy you! You can't destroy Islam- it is built by Allah Almighty. No power for creatures. If all of them come together, they can't do anything, and they can't even remove one 1mm cube of stone from the building of Islam. If the people of the whole world come together, and if the power of all men and all jinn reaches to them, they can't remove even one stone, because the Islamic building is built by Allah and it belongs to Him, finished. Be in peace and satisfaction!

The whole world is running against Islam, ma scha Allah, and they say: 'We are so powerful, we are coming to

destroy Islam, to cheat people and to make the face of Islam looking ugly. We try to make bad advertisement for Islam, so that people may run away.' It is like when someone finds a treasure in a plain. When he sees the other treasure seekers, he says to them: 'Just I looked everywhere here, but I didn't find anything. Go to another place.' He is putting a sign on it, but he is telling others not to look in that place for cheating them not to come on the treasure.

Now the whole world, all of the religions that are out of time now, know the power of Islam. Don't think they don't know! The heads and chiefs of the Christians and of the book-given people know very well the power of Islam, what is in Islam. They know the difference between a sleeping volcano and a working one, the difference between a dead body and a living body. Don't think they don't know Islam and its power. But, as Allah Almighty is saying: 'They are jealous, envious, proud, stubborn, and unlucky people.' And yet these satanic characteristics make them to be against Islam.

Shaitan also knew that the command of Allah is over his will, but his pride and his hatred for Adam and his anger towards Allah, who didn't give the highest honour to him, prevented him to bow. He was so angry with Allah, and proud and stubborn for Adam and his generation, and angry about what Adam had been granted. He knows very well, but these four worst characteristics prevent him to bow.

And book-given people are angry and full of hatred since the birth night of Rasulullah. In that night one Jew was running through Jathrib (old name of Medina) and he was calling: 'O Bani Israel, o Children of Israel, just tonight the star of Ahmad appeared, about whom Allah Almighty has given good tidings through every holy book. Good tidings for you!' From that day on they are so angry and hating people. Only a few ones accept reality, but the others run to the sewage. Allah, Allah...From that time they know the power of Islam.

Islam is not man-made or a philosophy, a mind product, no! They know very well that Islam is coming from Heavens. If it was not, Islam couldn't stand up since 15 centuries. Since 15 centuries they call the Adhan five times daily in the whole world; no hour is passing but the Adhan is calling people to Islam. Such greatness for Islam! They are against Islam here and there, but they put a Muezzin in the Mosques, and five times a day they are calling: 'Ashadu an la ilaha ill-Allah, wa ashadu ana S.Muhammadun Rasulullah sws', saying Shahada. They are against Islam, but they can't take it away. Officially they are against everything in Islam, but they can't prevent the Adhan. It is five times- even in Cyprus, Turkey, Egypt, in Malaysia. Everywhere in

the East, West, North and South they say: ‘Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar...’ Therefore they are trying to stop the power of Islam through their small minds; they try to prevent the spreading of Islam.

In the time of Rasulullah there was a Christian kingdom, the kingdom of Nadjran, a state in Yemen. The Prophet sent his holy letter to the king, calling him to come to Islam, saying: ’I am your Prophet, I am that one about whom good tidings has been given through the Ingil, through the Gospel. Come and accept my prophecy and my message, I am the last one. Renew your faith and beyat (oath, pledge of allegiance) with me, like you did with Jesus Christ.’ The king showed the letter the religious people, the bishops, who were with him always, and he said: ’What do you think about that letter and its sender?’ The Chief Bishop, Biscopus, said: ’Let us go and look after that one who claims to be a prophet, to look to him and to speak to him and to understand.’ Now if we were hearing about a person claiming to be a prophet, do you think it would be necessary for us to go and ask him whom he is, to give his proof? No, because we know that prophecy is finished. But if we were given the order and good tidings that another prophet was coming, we would have to go and look to him. If not, it is not necessary. Jesus Christ was saying: ’After me is coming Ahmad’, that is Parakletos in Greek language, ’he should come and speak what Allah is giving to his tongue.’ Now they write a new Ingil and instead of Parakletos they put Advocate, Shafi’, advocate or lawyer, someone who is defending people. They write that the Advocate, Shafi’, is coming, defending his nation on Yaum-ul-Qiyama, on the Last Day. They are changing this and every time they make changes to put some doubts through the minds of people. Yet it is mentioned, so the king said: ’Look if he is that one or not’, and he sent 80 people, a big committee or delegation to Median Munawwara, to see Rasulullah...It is a long story, but what I mean to say is that the Chief Bishop, Biscopus, and his brother were through the delegation. They were coming on horses, and suddenly the horse of the Chief Bishop’s brother made what an animal is making - dirt. The Chief Bishop was quickly getting angry, and he was swearing, not on the animal, but on the Prophet. He got angry with his brother and he was swearing, using a bad word for the Prophet, which is used in anger only, a dishonoured word, meaning like ‘may you die’. His brother said: ’O my brother, your holiness, why you say this? Don’t say such a thing for him. He is that one about whom Jesus Christ was giving good tidings. Why we are not going to follow him?’ And the Bishop said: ‘I know, o my brother, that it is good to follow him, but we see that his companions are so poor, they have nothing to dress, nothing to eat, and their homes are from mud. Look how kings honour us, respecting us. Look our clothes - golden clothes, golden crowns and we live in palaces such a

high life, honoured life. How can I follow him and leave our king and our Sultanate? I know he is that one, but I can't leave this life and go and follow them. 'That was the reason that only his brother remained in Medina Munawwara; he didn't come back, but embraced Islam and followed Rasulullah sws. All the others went back. And he was informing what happened on the way - this conversation.

We make a long story, but it is only for to say that all Bishops and Rabbis know very well about the Seal of Prophets. But the love of Dunya, love of this imitated life's pleasures and of imitated titles, and zinat-ul-dunya, the pleasures of this life, prevent them to say the truth. The religious people in the entire world know very well about Islam and its Prophet, about his power and about the Holy Quran. But they try at least to prevent Muslims from following the Prophet, to make them to leave the Holy Quran, the Prophet and his way, and with bad advertisement they ask to carry people on their ways up to Hells. But we hope, and it is our belief, that they reached the limit of their bad actions and intentions. Now Islam is going to appear with its most perfect look- and perfect power is in Islam- and it is asking to be visible to the eyes of people, because they put on Islam so much rubbish. Now the Awliya begin to take away that rubbish for that magnificent palace of Islam to appear and to shine, so that people may run in it.

Thursday evening: It is a holy night, Cuma, let us call Allah! Who doesn't call Allah, is finishing. A Muslim will not live without Sajdah, and a Non-Muslim has to believe to live. Then, when he comes into faith, Sajdah becomes obligatory for him...It is the holy night of Cuma; we must call Allah; that is obligatory for every person. If someone doesn't call Allah, he has no support here or hereafter. If someone comes new into Islam, Allah gives support to him. But there is no support for a person, whose parents were already Muslims and who is not making Sajdah. If the people of the whole world come together to support a person who is Muslim by name, but who doesn't make Sajdah, they can't do anything; there is no support.We are calling Allah for a support, and we need His support, no doubt. Without His support nothing is going to be in existence; the smallest parts of the universe up to the biggest galaxies are in need of His support. They are asking for or they need their Creator's support. And it is same for Allah to give support for one atom or for a huge galaxy; it is never going to be a burden for Him: '...wa la yaudhuhu hifthuhuma...', Allah Almighty is saying (Ayat ul Kursi). It is not a burden on Him to keep Alem-ul-Mulk, material worlds and also Heavens; it is same to Him to support the smallest piece of mass and the huge galaxies in the material universe to be in existence. You must learn; everyone must learn, that if Allah Almighty doesn't give support, they are finishing, melting,

disappearing. Don’t say: ‘Crisis, economy, stock market, gold, money, Dollars, Euros, Marks’- that just finished. Unless they call Allah, nothing can make man to trust.

21st century people are not trusting on Allah. Astaghfirullah- but their trust is only on their money: Dollars, Pounds, Euros, gold, and such things, material aspects, which are nothing in the endless territory of Allah Almighty. People don’t trust Allah; they have no trust on Him. Just Allah honoured us to be His servants, and a servant must trust on his master. But I am sorry to say that 21st century people lost their humanity, because who looses his trust in Allah, looses humanity. And when a person looses his humanity, he and cattle are equal, on the same level, or he is even less, more down. You must learn, o mankind, to trust on Your Lord Almighty Allah, if you are asking to be here and hereafter in peace, pleasure and satisfaction. And you can’t trust in Allah, until you know about your Lord, Who He is. If you don’t know about your Lord’s Greatness and His endless power oceans, you think that He is something and His existence is nothing, of no meaning. Astaghfirullah. Therefore through all religions mankind first of all has been offered to say: I believe in God, ‘amentu bi-llah’, I believe in Allah, that He is our Creator and Sustainer, Razzaq. You must know that He is the Sustainer and your Creator. He is keeping you here, He is that One who gives you life to live, to see, to hear, to smell, to taste, to touch, to know, to walk, to do. You must know Who makes you to see, Who makes you to hear and listen, Who makes you to smell, Who makes you to taste, Who makes you to walk on earth. You must know Who is giving so many plans through your mind to think on and to do, to make. If you don’t know about this, your level is even under the level of animals- you are only a two-leg animal.

Therefore we say thanks to Allah Almighty that He gave us His divine Permission to be here and to make Sajdah for Him and to make Dhikr of His holy Name. Try to reach the level of perfect humanity. Don’t think everyone is going to be from human nature, no. Most people are animal nature, not human nature...This is a long conversation...enough for you and for me to know, to keep and to try to reach reality, and to try to know and to recognize Who He is. We are thankful to Allah Almighty who granted us to make Sajdah and Dhikr of His holy Name.
Lefke - 24.01.2002

CategoryIslam, CategoryShaitan, CategoryMaterialism, CategoryChristianity, CategoryPrayer

„O Allah, send us the Sultan of hearts!”

As-salamu alaikum!
...No one improving from first class to second class of our mental-house! All of you useless people coming here. I was looking to be graduated- no one graduated. All of you tembel, lazy people, not keeping your lessons... Some people their mind working morning, some people not working afternoon, this one... model.
As-salamu alaikum wa rahmatullah wa baraktuh!
Antallah, Antallah, Antallah, Sultan Allah, Sultan Allah, Allah Allah!
Ohhh our Lord, You created us, You are granting us our provisions here and Hereafter, from pre-eternal up to eternal...
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmani Rahim!
Don’t forget Bismillahir Rahmanir Rahim! May Allah forgive us! Allah Allah... ya Rabbi, ya Allah...Ashadu an la ilaha ill-Allah, wa ashadu ana Muhammadun ’Abduhu wa Rasuluh wa Habibuhu... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmani Rahim!
Inna-llaha wa-l malaikatahu yusalluna ‘ala nabi, ya ayyuha-l ladhina amanu, sallu alayhi wa sallimu taslima...

O people, listen and obey! Listen and obey and act! It is only (a) handful years remaining for Akhirat, for the Day of Judgment- we are approaching (it).

(The) Prophet sws- Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah- he was sitting every day after morning prayer, sitting and asking: “Anyone

dreaming a good dream?" If someone dreaming, he was answering for meanings. Once one Sahabi-l Kiram (was) saying: "Ya Rasulallah, just I dreamt a dream (which was) surprising." "Say!"

"I am dreaming that I was in a green place (that) you can't find from four directions an end (for it)- and in it was put a Mimbar, (in the) center. Then you was (there), ya Rasulullah; (you were) coming and standing on one step, second, third, fourth, forth, sixth step and (on the) seventh step you are sitting, you are making Khutba."
And (the) Prophet was saying: "You have a good dream. That means that Mimbar, it was my Mimbar, as I am (the) last Prophet (that) had been sent. And I am getting up, I am not sitting (on the) first step, (or on the) second step, till (the) seventh step. That means the period of mankind on this earth it is seven thousand years and just I have been sent on (the) seventh thousand. That I am sitting there (means that) after me (there is) no (other) Prophet, no any heavenly Messenger, finished. Just I brought it (the heavenly Message) to be forever. (Even) if life on this earth may continue up to eternal, (there is) no need (for) a new message or a new Prophet, finished!"

O people, some people they are so foolish, asking (the) renewment of Islam. They are foolish ones, no mind people. If they are coming to my mental house, I am chaining their feet, and putting, everyone tying to one tree, and three times under their feet- (those) who (are) asking a renewment- and Islam (is) just coming with full perfect(ion). As (the) moon; (it is) beginning as a crescent, (then) growing, coming this line, lights more, more, more, more, till (it is) going to be full, full moon. After (the) full moon- what you are asking? (The) full moon is (the) full perfect position of (the) moon.

And now, our Prophets mission; just he had been sent... why he was not

sent first?

No, first Adam- alayhi salat wa salam-, (was) coming, as a crescent, but then- (it was) coming that heavenly Message, growing, growing, and Nur, Lights from Heavens (were) coming on earth, growing, growing, till (it was) coming (to be the) full moon: (the) full moon (is) for Rasulullah sws. After (the) full moon... Allah (is) saying: “This is (the) perfect Shariat that I have sent to you”, and those foolish people, animal people, (are) asking to make a renewment? What is (that) renewment? What you are bringing? If there is a ‘noksan’ (something missing), if there is less place to complete, (then there) may come (something more), but just he was completed, it is full; after (the) full moon, what you are asking?

But those people now, every kind of rubbish people, they are attacking on Islam. They are attacking (like)- I am sorry to say (this), but I must say (it)- sometimes dogs, when (they are) looking (the) full moon, (are) beginning (to make): “Huuu, huuu, huuu, huuu...” (They are) never happy, dogs, with (the) full moon... Now there is such a dogs around, rubbish people; they are asking... from their jealousy they are saying: “No, we must do more than this (full moon)”. Do! Do it! Everything hundred percent (is) perfect! That is seven steps, finished, then the period of mankind on this planet (is) going to finish with its Last Day, with its Judgment Day, then with its Paradise and Hells!

People are thinking that Allah Almighty (is) occupying Himself with our world- what is that? It can’t be even (like an) atom through this whole universe! Through our eyes, it is so big, but in (the) divinely Presence every creation can’t be more than a spot. As much as He may create universes, billions and billions (of) galaxies- its size (is) only as a spot beside the Greatness of Allah Almighty! Therefore- don’t ask about

Allah, Subhana wa ta'ala, Allah Almighty! Because so many rubbish people also, no mind people also, are asking: "Who (is) Allah" or "Where He is, what He is doing?"- such nonsense questions (are) asking so many ignorant ones...

First ask about yourself: Who are you? Say your identity, then ask! (A) very simple example: If a small ant- we have also- if that small ant (is) asking about yourself, what you are going to say? It may say: "I must ask who created me and how He is and where He is...?"
First you ask about yourself, who created you? Do you think that by yourself you are coming in creation? Who may say: "I came with my will to this life"? If you are saying: "I came with my will"- do you think that you were preferring to be man or women? You are remembering that point? To be man or women, to be ladies or gentlemen? No, no, no. What is your position? Nothing! You can't know about yourself yet anything!
If I am asking so many people: "Where is your liver?" (they) may show downstairs... That is your liver?... "Where is your mind?" "Under this..."
So rubbish people they are asking about Allah, about the Creator!
If I am saying to them- they should be surprised also-: "Oh, that foolish one, you are asking where He is? Climb (up) to (the) sun and behind (the) sun there is 70 more powerful suns, and you must pass from one to (the) second one, from (the) second to (the) seventieth one, and there you may ask where He is..."

Don't ask here, where He is! He is beyond of universe. You know (the) beginning of universe? Or beyond universe, you know? Where is creation, He is there, because without Him Almighty (there is) no creation. Therefore, if you are asking: 'Where He is?'- He is beyond every creature, every creation, go, ask!
But (it is) shaitanic teachings that (are everywhere,) from East to West. Through (the) Muslim world and Non- Muslim world, all teachings

they are (the) teaching of Shaitan. No any benefit (is) coming from shaitanic teachings! Shaitanic teachings (are) bringing mankind now at the edge of a huge valley- one more step, they are going to fall in it (and) it is impossible to find a bottom and no one can bring them up.

Therefore, (the) biggest Haram in (the) Islamic World (is) to follow shaitanic teachings! So many Islamic Territories also they are showing themselves that: “We are Muslim countries, we are (the) representative Shariatullah” and cursing coming on them and (an) announcement (is) coming from Heavens: “You are liars! You are liars, rubbish people, you are not Muslims! As long as you are not following the Knowledge that (is) coming from Heavens, you are liars, you are shaitans armies against Allah! You arel alNimrods! You are liars, Allah should destroy your territories and making yourselves to be unknown, to be thrown with Nimrod!” Nimrod was saying that...

O people, whole troubles (are), because people, particularly whom they are leading people, (are) against Shariatullah, against heavenly Orders! They are all Nimrods and Allah should take His Revenge from them!

Oh Allah, we are weak servants, we can’t do anything, but You can do everything! Send us from Your heavenly Armies to save Your weak servants! We are never happy with those Nimrod people- take them away, for the honour of our most honoured Prophet, (the) most beloved, (the) most glorified servant!...
I am shouting- you must say (it) also, or (there is) coming an arrow from (the divine) cursing arrows. (It is) coming on their heads, don’t be with them! If (they are) voting, don’t go! Don’t go, don’t support anyone of them! Say: “I am not with you!” If they are killing... but they can’t kill!

Hajjaj-u-Dhalim, that he had been sent by Amiru-l Mu'minien (in) Damascus, to Iraq, had been sent there, because Iraq people (are) very difficult people and disobedient people. Always (they are) killing by themselves, neverending troubles there, always (they are) against (the) Khalifa, not hearing heavenly Orders. He sent to them Hajjaj-u-Dhalim- he did much more than that one that passed away- he was particularly against (the) Holy Prophet most honored family members, Ahlu-l Bait... And Zaynu-l Abidin, alayhi salam, radia-llahu anhu, he was asking (him) to come to him. He came and he was 13 or 12 years old, and asking (him) questions. Hajjaj (was) sitting and Zaynu-l Abidin alayhi salam (was) stand(ing) up, and his heart (was) full with holy Knowledge about that one (the holy Prophet sws). He was answering, saying who he was, from which tribe, from which kind of people their families... He was asking and Hajjah was getting more angry, angry, angry, and saying: "Ohhh, small one, ohhh, ya Walid, you are not fearing from me and (you are) speaking in such a way in front of me? I may order just now to take your head- you are not fearing from me?" "No, you can't do anything! Yet I don't know that the Lord of Heavens (is) giving (the) authority of Azrail through your hands and to come and take my soul! But he may send (him) to you now, to take your soul! Beware to whom you are addressing!" (That one was) trembling, saying: "Take this boy away, quickly!"
Therefore- people (are) thinking that Azrail alayhi salam... those foolish people (are) thinking they can kill you, they can do this or that- if (the) Lord (is) not asking to do (that), you can't touch!

O people, keep your honor, keep (the) respect (of) Allah Almighty's Orders, if you are asking to save yourself here and Hereafter. If not- (it is) coming now! (There is) coming now (a) heavenly Revenge and (it) may take everything and, (as) Allah (is) saying: "...wa ma thalika 'ala-llahi aziz..." it is not too big (a) thing to take all of you and to

throw them, everyone that (is) against (the) Shariatullah, to throw them through (a) flood or through (a) flood of fire. No one (is) preventing (that), (it needs) only His Order: “Be!” and it is...

O people! Run to Allah, be with Allah, you should be happy here and Hereafter, or you should be punished here and Hereafter.
May Allah, forgive us! Therefore I am asking daily, morning, evening: “O our Lord, send us (the) Sultan! We have everything except (a) Sultan. Send us (the) Sultan, (the) real Sultan, that he can be able to take our hearts, not (only) our physical being. We are asking (for a) Sultan, whom they reach to our real life, our spiritual being, and carrying ourselves, saving ourselves from Shaitans and Shaitans representatives!”

May Allah forgive us!
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah,
Subhan Sensin, Sultan Sensin wa nahnu fukara duafa...

Lefke, 1.4.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuhammad, CategorySahaba, CategoryIslam, CategoryDemocracy, CategoryAllah

Allah's Greatness Beyond Our Grasp

Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

I am intending insha'Allah to build 70,000 dergah between east and west, 70, 000 other ones from north to south must be and going in...Allahu akbar!

As-salaam `alaykum! We are saying a`udhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. O People! O Believers! O Muslims! Come and try to be real believers, real Muslims, real servants for the Lord of Heavens. If you are not doing that, you are going to be dust and coming on each atom of their bodies a heavy, heavy punishment. Heavy trouble if you are putting on earth, earth may be melt.

O People! You have been granted an honor from the Lord of Heavens, no any other creature just granted, no! And we are saying now alfu 's-salaat, alfu 's-salaam `alayka wa `ala aalika wa ashaabika ya sayyid al-awwaleen al-akhireen (Mawlana Shaykh stands), from pre-Eternal up to Eternal only he is in Divinely Presence, no any other one.

O People! Our lives are running like rivers. Some rivers may cut be off, cut down, but some of the rivers running forever. But our lives like rivers or streams or small channels of water. Try to reach heavenly sources, and manba`, springs reaching hawdan mubarak. From where coming? You know it? Only Allah knows. Through black continent getting up, and it has been ordered to run up, not to run down. Yes.

Dastur, ya Rijal Allah! O the master of this world, give us permission and your support and grant us to address a handful of people. A handful of people but technology making western people to be proud; technology may reach from here to your countries. If they like to hear, may hear. I am one of weak servants from countless servants; I am only very weak one. If two persons not carrying me, I can't walk, but heavenly order to RasulAllah (s) (Mawlana once again honours the Prophet (s) by standing up). Holy order from heavenly levels to the master of this world, because everything in existence must be either master or under the command of master. There is one for leading everything on this planet and people thinking, "Ohhh, our world and Day of Resurrection coming, and Day of Judgment coming, and people going to be either on the right hand to Paradise or to Hells, and after that finished." Finished?

What you are thinking? You are thinking the Creator is like you? What is it that you are saying, finished? The greatness to a king is according to their kingdom and dominion, yes. What you are saying, when this finishing there is nothing else? What is Allah going to do? From pre-Eternal up to Eternal creating all; He is creating countless worlds, countless Oceans of Creation, and each Ocean having no limits to finalment or no limits to find its deepness, yes. He is Allah. Don't think Allah Almighty as your thinking, tassawur, imagining. Allah Almighty out of imagining. He is the Creator! We are now on this planet and we are looking at the signs of ending of living creatures on this planet going to finish and coming to the Day of Resurrection, which only belongs to our smallest world. Beyond that oceans, oceans, oceans.

Green Shaykh, Sa`adullah, what you think for Atlantic Ocean? How much packet water must be put there? He knows. What about Pacific Ocean? Anyone from our proud scientists may say that Pacific Ocean too big from Atlantic Ocean? What about Indian Ocean? How it is we don't know? Allah making Mankind to understand its position. We are so small but malkah giving us understanding. It is only for this world. Even for this world mankind never reaching an end (in order) to find its strange creation. How it is going to be like this, or like that, how it is turning, how it is running, how it is moving? But people they are so proud, if they

are knowing a drop from an ocean they are getting proud. Allah, Allah, Allah creating you, creating us and giving such a malkah, ability. We are so small ones but this we have been granted from the Lord of Heavens. Such an ability for looking, for understanding because we have been created to know something and we have been granted such an honor that we are our Lord's deputies.

Who is deputy? He is under this global world and making like this, up or down. Real deputy power. But people thinking that powers only coming to them through eating and drinking. If something coming through eating and drinking, then animals also eating and drinking more than us but they are not knowing anything. Yes, they are knowing something. They are knowing about their Creator and they are glorifying their Creator.

We are living now in a time that people not running to know more about themselves and about seven Heavens over their heads. They are thinking only seven levels, seven Heavens that we may know. It is not only one seven Heavens for Allah. Can he not bring 70 Heavens? He can bring. He may say, “Be!” and coming. If His Divinely Presence saying "Come in existence 70 thousand heavens, 70 million heavens, 70 billion and trillion heavens!" must be!!! But we are so lazy ones and hard-head people. We are not understanding or are not asking to know. Everything through holy books mentioned and the last one of holy books, Holy Qur’an kareem, •••• •••••••••• ••• ••••••••• ••• •••••• maa farratna fi' l kitab min shayy - Nothing have we omitted from the Book. (Al-An'am, 6:38)

(Mawlana stands.) "Everything We are mentioning through holy book, 'O Muhammad, I granted to you, O My most beloved one!'" (Mawlana sits.)

Don't ask who he is. What you are knowing??! He is only most beloved, most honored, most glorified one in Divinely Presence. Divinely Presence is something and heavenly levels presence, they are so different. But only one has the key for everything coming in existence and it must pass through that one, rughman `an anfahihim - in spite of those whom they are jealous when we are giving more honor for Sayyidina Muhammad (s), it doesn’t matter. Donkeys not going to be angry when we saying As-salaatu wa 's-salaam `alayk ya rasulullah, khaatam an-nabiyeen! Whole Creation on this planet getting so happy, except whom they are under their worst egoistic command.

O People! What we are asking to say is ta`zheem; glorifying of most majestic and most countless dominions for him. We are saying from far, far away. What you can say for a night-time star, one star? What you can

know about it? You are not knowing; you are not living on it. But Man so proud, and Allah never likes it: He likes His servants to be humble ones because servanthood, to be real servant is impossible if he is not leaving pride. Pride kicking Man out of the Lord's heavenly dominions. We must change.

The Seal of Prophets' time up today, fifteen centuries. Now it is going to be ended after a while, after a short time going to finish this tajalli, manifestation or appearance. Going to finish and as our Creator, the Lord of Heavens, the Lord of Divinely Presence, (just) as He ordered to be in existence, that Mankind going to an end. To an end! It is only temporary our world, only a temporary world, but it is going to reach its end and who coming through the Ocean of Power and Mighty Oceans going to run in it and finish! Subhan Allah, Sultan Allah!

If you are speaking on it from the beginning, the first day that Man on it up to Last Day, you can't finish! But people are taking a wrong way and they are not asking such a daqeeqayn, such a secret reality that it is just in Heavenly Oceans. I can't say, "Divinely"; it is forbidden for masters. Divinely only for One. Mighty Power just granted and yadh-har, appearing through His most beloved one and His real representative through whole Creation from beginning up to end. Don't think too much on this point, you may lose your mind and it may take you to mental hospital! What happened Green Shaykh, was just thinking on it and his mind just run. Therefore, we are taking him to a prison, into a khususi, private distance to know something about atoms. (Mawlana laughs) He is knowing about atoms and forgetting Who created it.

O People! Allah Almighty's holy order is, laa tudhlamoo - don't make oppression! He says, "That is My Command for whole Creation here or Hereafter! Don't be oppressors!" That is written and mentioned and also ordered through whole holy books: Old Testament, New Testament, Ten Commandments, Psalms and final holy message of the Holy Qur’an, from beginning up to end saying to people, "Don't be oppressors, because I am not a Creator making oppression on My creatures! No one can complain, 'Allah Almighty just oppressing me!' Astaghfirullah, astaghfirullah! I am preventing. It is only one ghunah, sin, biggest sin in my heavenly presence to be oppressors. I am angry that people oppressing each other and I am going to take revenge from those people that they are always revenging the Creatures of the Lord of Heavens!"

And now people saying this is top of civilization and I am saying, no, instead you reached the top of wildness! In other words, wildest. Now we are living in the worst time because people, each one making trouble for the

second one. Each one asking to reach whole treasures and monies and qarah, continents. For example, if you are putting a hundred toys in front of a small one and another one saying to that small one "no, no, no, all for me, not for you anything." Such a bad character for Man! Everyone asking to reach everything. It is not your honor and you can't do this, you can't carry! How many holy verses teaching or trying to teach Mankind and giving so many examples? Like Qarun, just he collected huge treasures, just the keys only for his treasures carried by sixty mules and each one you can't find more than two centimeters key, countless. What he was saying? “All for me”! And the Lord of Heavens saying to Moses , "Look, say to him, 'Who gave to you this'”? Qarun saying, “With my knowledge and my capacity I did (achieved) this wealth, this treasure through my mind. It is my mindly productions,” and this making the Lord of Heavens angry with him, making Musa to swallow him by Earth. Swallowing him and every day qamat, he is coming down. Na`udhu billah!

O People! Think on it. Enough that Mankind is drunk! No, no, you must prevent everything that making them to be drunk, dhaahiran wa baatina. Yes, through their physical being or spiritual being they must try to live what Qarun was saying. And people now running and someone bringing a newspaper, written on it that George, he had 100 billion dollars but this economic crisis making him to lose 10 billions dollars, and he was saying, “Ohhhh, how I lost it?” Up 'til morning just passed away. (Mawlana laughs) Cemetery waiting, cemetery waiting.

O People! Come and think on it. If he was giving for that 100 billion, only we were giving to Green Shaykh one billion, Green Shaykh can save him; but no, they are crying, "We lost 10 billion dollars," and Green Shaykh, what is his importance? His mission to collect from those people whom they are trembling to lose their richness, yes. Give and he may say, “Yes, O my Lord, he gave me one million dollars, doesn’t matter, forgive and keep him to be always sakhee, generous.”

Be generous for Mankind! Allah Allah, Allah Allah. The building of this world just going to fall down and heavenly punishment coming. Earthquake, hurricane and tsunami coming. More raining and they are fearing from pig flu. Who is fearing give sadaqah, give charity and it can’t approach to you. But they are saying no, no, no, all for me. Take with you and go away. O People! Now a second period of jahiliyyah, ignorance time. People they are not thinking, they are not learning anything. They are refusing heavenly knowledge and they are denying everything about spirituality. And Allah Almighty with heavenly whip ordering angels.

O People, through east and west! We are today here and tomorrow no. Why you are taking such a sorrow for economical crisis? If you are going to be buried, golden heaps useless. O People! Come and listen, come and learn, come and practice! Come and keep holy orders of heavens! You should be in endless peace here and Hereafter. Joyful and in pleasure and pleasement, to be with angels. O People! Come and follow Prophet's life and now particularly, all Mankind must follow the ways of the Seal of Prophets, Sayyidina Muhammad (s).

Allahumma salli wa sallim `ala nabiyyina Muhammad `alayhi 's-salaam
Salaatan tadoomu wahtuhda ilayh maa mara'l-layaali wa tool ad-dawaam. Ameen. Fatiha.

Lefke, 09.10.2009

WebSufiLive, CategoryJumaSohbat

Allah's Holy Name, Ad-Daar

Fatiha

Dastoor yaa Sayyidee. Madad yaa Sultan. Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! I am a Muslim. We are Muslims. No one can accuse me that I am not! Ash-hadu ala ilaaha illa-Llah laa shareeka lah, wa ash-hadu anna Muhammadan `abduhu wa habeebuhu wa rasooluh, sall-Allahu `alayhi wa sallam. Madad yaa Sultaan al-Awliya. Madad yaa RijaalAllah. Madad yaa Saahib az-Zamaan. Madad yaa Saahib al-Imdaad!

As-salamu `alaykum, O human nature, through east and west on this planet, on this dunya, as-salamu `alaykum! I am asking Almighty Allah's mercy on all of us. Please give your hearts for hearing. Don't be full with Shaytanic bad attributes and dirty intentions. Shaytan always has bad intentions, never asking to be through his heart good intentions. Shaytan thrown away, thrown from the Heavenly Presence of the Lord of Heavens.

You, O Man! Always try to keep through your heart goodness, good luck, good intentions for everyone. As much as you have such precious thinking through your heart, you are going to be more closer to your Lord, Allah Almighty.

I am a weak servant. According to a heavenly one's addressing, I am addressing you. Don't say that I know something or not. If I am knowing something, it is a grant from holy ones, and you must try to be holy ones: that is your good ending. If a person asking to be ended their lives in a good way, or better or best way, they must try to make their hearts full with mercy for whole creatures. If you are carrying good intentions for every creature, they are giving to you what they have been granted through their Creator.

O People! O Mankind! Come and listen and think on it. As-salaamu `alaykum once again, to carry you closer for a holy association or holy meeting, as you must follow the Seal of Prophets (s), the teaching for the whole Creation what is best for them or for what they have been created, because no one can be able to be in front of their Creator and to speak, can't be! Can't be! He is Allah Almighty, all-Merciful! No one knows about His Existence, wujood; it is impossible for anyone to know the reality of His Existence, impossible!

O People, once again, As-salaamu `alaykum. This is a holy night through a holy month. Perhaps it is much more holy after Ramadan, Rajab, Sha`baan; may be this month after them is most precious, most holy month through twelve months. And listen, because Allah Almighty granted to Man for listening and for understanding, because the way of understanding coming through ears as well as through your eyes. And we are all weak servants of our Lord, and we must be so humble, humble, humble!

O People! We must learn that the Seal of Prophets was saying, ••• ••••• ••••• ••• •• •••• • ••••• - "talaba 'l-`ilmi fareedatun `ala kulli muslim wa muslimah" The holy Prophet (s) was saying to try for learning, it is an obligation on all believers, men and women. Therefore, we must learn or we must try to learn. From whom you must learn? Who knows, you must learn. Not from ignorant ones, no! Who knows, you may learn from that one. Don't be cheated by imitated titles. Imitated titles never giving an honor to Mankind, no! That is your grant, what you have that you are granted. If you have something, you are keeping for yourself, not giving to others. Yes. Imitated titles! People giving some of them for some others, no value. It is only for this limited life, mu'akkat, for temporary life, people enjoying to be said, "O graduated from where?" "That one is a doctor that graduated from....ha, ha, ha." They should be, our Salafi `ulama, very angry. Doesn't matter. If they are angry, they are harming themselves, not harming me. What is the meaning of Daar? "Ad-Daar jalla jallaalaluh," what does it mean, say to me (O `ulama)? You are thinking that you can harm someone, but you can't do.

Once upon a time, the time of Ahlu ‘l-Bayt, you must give them honor whole kings, presidents and dictators, as the Lord of Heavens ... know Arabic or not? Where I am looking to find, I am forgetting.... Salafi `ulamas, you know Arabic? They are saying, “Yes.” What does it mean, "ad-Daar"? You may be angry for some reason for me, but I am nothing! But you are saying, “We are something.” You can’t harm something that claims, “I am nothing!” If someone saying, “I am nothing,” what you are going to do for that one? Nothing. But who is saying they are something, holy order comes, “Cut their heads!” Because very serious shaykh this one (Shaykh Hisham). Speak to those serious shaykhs also, you Shaykh Hisham, never smiling! (Mawlana smiles.) Two heads cut, one cut down. For what? If a person saying nothing, how are you cutting nothing? Astaghfirullah, astaghfirullah.

You must believe that Allah Almighty...(audio cut)... always keeping his position, but the Lord of Heavens when a person claiming something that it is not for his authority, divinely anger reaching to that one and taking that one away. We are saying we are now speaking from east to west, from up to down, downstairs, upstairs, we may speak. Some people getting angry and maybe they think that they can do anything.

The time of Hajjaaj azh-Zhaalim, you know? So many people knowing, so many people not knowing about Hajjaaj azh-Zhaalim. Hajjaj as-Zalim is a famous oppressor. That one was against Ahlu ’l-Bayt, peace be upon them, the holy descendents of Rasulullah (s). (Mawlana stands.) He was in Baghdad and he was hearing about Sayyidina Zayn al-`Abideen. “Who is that one that people are running after him? I must look and I must speak to him. I must understand who is that one and I shall try to make him to know something about me. Bring him to me.” They are going and saying, Zayn al-`Abideen, Amir al-Mu’mineen’s deputy, Hajjaaj azh-Zhaalim, asking that you may come and see him. Zayn al-`Abideen was 13-year-old, or 14-years-old, can’t ..... and Hajjaj was sitting on his chair, never giving t`azheem, respect and honor that he is Prophet’s (s) grandson, saying, “Who are you?” Zayn al-`Abideen answering, “ana Zayn al-`Abideen.” And Zayn al-`Abideen(a) was asking, “Who are you? And you are from that tribe.”

Little by little, Hajjaaj azh-Zhaalim was getting angry and after he was asking this and Sayyidina Zayn al-`Abideen answering to that Shaytan like this, like that, finally reaching up to here. Hajjaaj azh-Zhaalim saying, “O young one! Are you not fearing from my haybat, power and my position? You are not fearing from me? I can order that sayyaaf, executor, for cutting people’s heads. I may ordering one of my jallaad, executors

to cut your head. You are not fearing?”. (Sayyidina Zayn al-`Abideen said) “O Hajjaaj, not yet coming news that the Lord of Heavens giving authority for you to order of Angel Azra’il to take my soul!” He (azh-Zhaalim) was trembling before this 13 years old. “I is not yet reaching to me that Allah Almighty giving to you Azra’eel’s to come to take my soul to kill, to cut.” And he (azh-Zhaalim) was getting up and down. Look: Baytu 'l-hikmah wa baytu 'l-`ilm, Sayyidina `Ali karam-Allahu wajhah (Family of wisdom and family of knowledge, the descendants of Sayyidina `Ali, may Allah enoble his face). “Don’t say such things, we are from home of the Seal of Prophets! Habeebullah’s descendants! You can’t say this to me! I am not fearing your shouting! What you are saying it is for you and not for me!” Hajjaaj azh-Zhaalim trembling and saying to take him quickly out to leave him to go as he likes.

This is a suitable story for those people whom they are thinking, “We can kill, we can cut, we can do such things.” No. If the Lord of Heavens asking, you can do something because no one carrying a name, "ad-Daar al-Jalaluhu". You can’t harm, you can’t kill, you can’t do anything if Allah Almighty not asking to be done for that person. If the Lord of Heavens protecting a person, no one going to do anything.

Once the Prophet (s) was in Safar in battle and he (s) and Sahaba were stopping on a plateau. Sahaba were taking their rest and Rasullullah (s) going a little bit up and there was a tree and he was making a little bit for resting. Suddenly, one mina 'l-badoo (Bedouin) was watching him, tarassud. That Arab Bedouin coming and sharing his sword and saying, “O Muhammad, now who can save you from my sword?” Prophet (s) was saying, “Allah!” Dome! When Rasul answering (his question) “Now who is saving you from me?” (by saying) "Allah!", the Arab falling down his sword and it falling out of his hands. Rasulullah (s) taking it in his hand and saying, “Now, who can save you from this sword!?”

People are thinking that Islam is something that is fairy-tales, something that has no reality in it and not taking any care. Pthuuu! On those ones that are claiming this. They should be under earth. This is deenullah, Allah Almighty’s religion that He is ordering to His servants, “Come to Islam!” Sent his holy letter to Viceroy of Rome, Caesar of Constantinople, and it was written first on it, “Come to Islam and be in safety here and Hereafter.” Therefore, so many people may be angry with what we are saying. Ad-Daar, O Allah. Ad-Daar, O Allah. If you are saying that, “We can harm a person, or do our best for anyone,” you are on wrong way. You must believe that Allah Almighty granting or taking His grant.

Salamu `alaykum. Don't be heedless, O people! I am not asking from dunya but so many people with imitated titles asking for dunya. Dunya under my feet. I am on my way to my Lord and you are thinking you are never going to be in holy presence of your Lord. You are making trouble this and that. The Commander of this planet making my tongue to speak about real Islam and its reality! If not, you may fear that through morning in your bed, you can be a dead body. "Can't be!" Yes, can be! Beware, beware!

(Rubba ash`ath aghbar) law aqsama `ala allahi la-abarrah - it could be someone with unkempt hair, dusty, if he were to swear an oath by Allah Allah would fulfull it. Don't look at a person's dressing. There are so many people that can't find anything for dressing as you like, but their words never going back to him but the Lord of Heavens may say, "My servant asking, must be." It is a long story for awakening. I am not asking to be a malik (king), to be a grand shaykh, to be a viceroy, to be his holiness, no. All of them are useless. Whole titles that people giving to you have no reality. Don't be cheated but try to take a title from the Divinely Presence. That is our last desire that the Lord of Heavens calling us, "O My servant, yaa `abdee, yaa `abdee, yaa `abdee.

Don't claim that you know everything, no. Don't say that our opinions are true and others are wrong, no. Keep your adab with Saahibu 'l-Adab, Rasoolullah (s), and Allah protects you and accepts you.

First of all, I am asking forgiveness but they are making a weak and old servant to address whole people from east to west. If anyone is saying that is wrong or not true, the responsibility is on myself, not on them. They may say what is true what is wrong that they are saying.

May Allah forgive me, and forgive them and forgive you for the honor of Sayyidina Muhammad (s). (Mawlana stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah
Dome dome dome dome 4x

O People! You must know that if anyone going and trying to be like someone else, he and that one are on same way. That is an important warning, because now whole Muslim world also, they are saying that this night (Christmas) is a holy night and they are liars! Can't be a holy night, this night, because no spirituality,

nothing in it. People dressing very fashionable dressings and they are cleaning their houses, they are cleaning their cars, or buying cars and new furniture and doing... (video cuts)

Lefke, 24.12.2009

WebSufiLive, CategoryMuharram, Category99Names, CategoryMuhammad, CategoryDressing, CategoryChristianity

Allah Almighty's Praise for His Prophet Is Unending

Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi 's-salaatullah wa salaamahu `alayh, wa 's-salaat wa 's-salaamu `alayka yaa sayyid al-awwaleen wa 'l-aakhireen, wa `alaa jamee`il anbiyaa-i wa 'l-mursaleen, wa `ibaadallahi 's-saaliheen. A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Yaa Rabbana! Yaa Rabbi 'ghfir wa 'rham wa anta khayru 'r-raahimeen. W 'aslih shaanana wa shaan al-muslimeen, w 'ansurnaa `ala 'l-qawmi 'l-kaafireen bi-jaahi nabbiyyika 'l-kareem. (Mawlana Shaykh sits)

Thumma 's-salaamu `alayka yaa Sayyidee, yaa Qutb al-Mutasarrif. Wa `alaa jamee`i ashaabun nawba wa 's-salaamu `alaykum yaa Rijaalallah maa bayna 'l-mashaariq wa 'l-maghaarib, mutasarrifi fee umooru 'l-dunya wa maa feehaa.

O our Sultan al-Awliya! We are knowing nothing and we are asking to know and to learn, at least to be as the Seal of Prophets (s) was saying; (Mawlana Shaykh stands) man tashabbaha bi qawmin fa-huwa minhum, “Whoever imitates a group of people is from them.” (Mawlana Shaykh sits)

O Salaafiyoon! As-salaamu `alaykum. You know Arabic. That is kalaamu 'n-Nabi, holy words of the Seal of Prophets (s), that he was never speaking through himself, but it is:

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In huwa illa wahyun yoohaa, It is not except revelation revealed to him (53:4)

Ta`arif `arabiyy, tifhamoo? So many Shaytan people asking to spread disease in Islam, to make it down and to raise their false maktab, schools. You must give value to the holy words of that holy one. Really he is holiest one, most honored one, most glorified one, most praised one and most majestic one through Creation! He is not accepting Jahannam and their ways. Raghman `alaa anfihim, "In spite of their wills," whom they are so greedy about the Seal of Prophets (s)

They are in the level of shaytans, whom they are not respecting the Seal of Prophets (s) Their levels are of afreet, Shaytan's devils. `Ayb alayhum, Shame on them! If anyone gives his respect to the Seal of Prophets (s), some greedy ones are going to explode due to their bad beings. Because Shaytan injects its poisonous serum into them and then they are going to be greedy about everything that is praising the Seal of Prophets (s). Allah Almighty is praising him, saying: (Mawlana Shaykh stands)

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inn Allaha wa malaa`ikaatuhu yussalloona `ala 'n-Nabi, yaa ayyuha alladheena aamanoo salloo `alayhi was-sallimoo tasleemah, Allah and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect. (33:56)

O Salaafiyoon! O Wahhabiyyoon! Where are you? What does it mean? Are you not Muslim? Not understanding what is the meaning of, inn Allaha wa malaa`ikaatuhu yussalloona `ala 'n-Nabi? (Mawlana Shaykh sits) What is that foolishness, trying to destroy aqa`id al-Islam, Islamic beliefs. And Islamic beliefs just based on t`azheemu 'n-Nabi. Base of Islamic beliefs is to give most high respects to the Seal of Prophets (s) that he has been granted such an honor that no one has been granted. And his existence is from pre-Eternal up to Eternal. Raghman `alaa anf wahhabiyyeen wa salafiyeen, “Despite Wahhabis and Salaafis,” and those who are following their ways! Our religion is just based on praising and respecting that one who is the real deputy for the Lord of Heavens from pre-Eternal up to Eternal.

A`oodhu billahi min ash-Shaytaani ‘r-rajim. I'm running from Shaytan's trips. Running to Allah Almighty, but really we can't do that, but we are running to some praised servants that they are beings who are, yanoob,

representing. We are running to them for a respect to the Seal of Prophets (s), because our respects are so useless in front of the Lord of Heavens, that He is granting His Divinely respect. What is our respect? What is it? We are nothing! Whole Creation's respect is going to be nothing besides the respect of Allah jalla jalaalahu. He Almighty is praising him. What is our praising?! You may say that the value of our praising may be the value of one atom, one dharrah, besides the atoms of the whole Creation. At least that is a description for making qiyaas, comparison between the Lord of Heaven's praising and our praising. And even if we praise for billions, trillions or quadrillions of years, but besides our Lord's praising, it is nothing! But those greedy people, are always saying that they have a tariqah but they are liars! They have tariqah but their tariqah is Tariqatu 'sh-Shaytaniyya, “Satan’s Way.” Our tariqah is Tariqatu Muhammadiyya, “Muhammad’s Way," sallallahu `alayhi wa sallam.

Allahu Akbar! Allahu Akbar! Allahu Akbar `alaa man takabbara wa tajabbara `ala Habeeb-Allah (s), “Allah is greater than the proud ones and the tyrants.”

They are saying, "Bid`a, shirk, haraam yaa shaykh! How is shaykh saying 'As-salatu wa-ssalamu `alayka' and he (Prophet) is dead one?" Pthuuh!! `Alaykum `ala `aqeeda taba`akum!", “ Pthuuh on you, and the beliefs that you follow!”

Whom they are fee ghaayatu 'l-jahal, they are sinking in the biggest ignorance and darkness territories. Give more praising and laa maani`, Allah Almighty is going to be so pleased if anyone is praising His most praised one, the real deputy for Him Almighty. Yes. Look, O Salafiyoon and Wahhabi people. They are so greedy, always towards the t`azheem, glorifying of the Seal of Prophets (s) Why? Which harming will come to you if the praising for the Seal of Prophets (s) will be getting more and more? And you are in existence for his honor. T`azheemu 'n-Nabi, glorifying of the Seal of Prophets (s) and praising; and he is majestic! He is majestic! No one is possible to understand adnaa, the least understanding for the Seal of Prophets' (s) praising and glorifying from Allah Almighty. Allahu Akbar! SubhaanAllah! Raghman `alaa anf Salafiyoon (in spite of the Salafis) and Wahhabiyyoon!

We are giving our most high glorifying to that most glorified one in the Divine Presence. At least you must understand that every time you are praying two raka`at, before finishing them, there is at-Tahiyyah (the supplication of heavenly greetings); at-tahiyyaatu lillahi, greetings, wa 's-salawaatu, and praises, wa 't-

tayyibaatu lillah, (and all good things belong to) are for Allah. Then saying, as-salaamu `alayka ayyuha 'n-Nabiyyu (Mawlana Shaykh stands) For whom is this? You are praying every day at least 40 raka`ats, and at every time of prayer. (Mawlana shaykh sits) You are making at-Tahiyyah, heavenly greetings. If you are not saying, as-salaamu `alayka ayyuha 'n-Nabiyyu, “Greetings to You, O Prophet,” then there is no salaah, no prayer. Who is giving that “As-salaamu `alayka ayyuha 'n-Nabi"? Who is saying this? Are you not understanding Arabic? Are you an `ajam, non-Arab, or Turk like me?

O Arabs! For what is Allah Almighty saying, “As-salaamu `alayka ayyuha 'n-Nabi"? That khitaab, that addressing has never happened to anyone, personally. As-salaamu `alayka ayyuha 'n-Nabi! Who is saying this O Salaafiyoon? Who is saying? Is He not Allah? As-salaamu `alayka ayyuha 'n-Nabi! He is not saying, as-salaamu `alayka yaa Nabi, but saying, ayyuha, “O you.” [Denotes heavenly honorary greetings] Heavenly khitaab that never reached to any Creation, min Allah, from Allah to His `abd, to His servants; never happened directly, as in, "as-salaamu `alayka ayyuha 'n-Nabi." No one is knowing the `uloowu 'l-qadr, “exalted value.” No one is knowing the li 'l-ghaayah, extreme, no one can reach, as-salaamu `alayka ayyuha 'n-Nabi wa rahmatullahi wa barakaatuh.

Angels are saying, as-salaamu `alayka ayyuha 'n-Nabi, Allah khitaaban, wa rahmatullahi wa barakaatuh. Angels saying; malaku 'l-`alaa, not ordinary angels, but angels that are malaku 'l-`alaa, high level of angels. They are saying, "wa rahmatullahi wa barakaatuh.” Mashaa-Allah, mashaa-Allah! At-tahleel, analyzing for tahiyyah; as-salaamu `alayka wa rahmatullahi wa barakaatuh, as-salaamu `alaynaa. Rasool. Jibril (a) tammaam, as-salaamu `alaynaa wa `alaa `ibaadillahi 's-saaliheen, “Greetings upon us and upon Allah's righteous servants.” Whom are the `ibaadillahi 's-saaliheen, that they are those following that order and giving their most high respect to the most highly respected one in Divinely Presence.

Another question. You are `ulamas and saying you know everything. There is a question to Salafiyoon, to doctors of Shari`ah, to Azhar ash-Shareef `ulamas. Bismillahi 'r-Rahmaani 'r-Raheem (Mawlana Shaykh stands) Bismillahi 'r-Rahmaani 'r-Raheem. Allah, subhaanahu wa ta`ala, min Sifaatihi 'l-Uloohiyyah, one of the Divine Attributes is that Allah Almighty is Mutakallimun. Yes? Sifaatu l-Kalaam. (Mawlana Shaykh sits) That is the divine attribute of Allah Almighty for speech or addressing, yes. Suwaal, question: kalaamullah qadeem, “Allah’s Ancient Word.” Qadeem maa al-ma`na? Qadeem, Eternal; from Eternity to Eternity, Allah Almighty is Mutakallimun. What are you understanding? Allah Almighty is sometimes speaking and

sometimes not speaking? Sifaat, Divinely Attributes, yusheer `ala 'd-dawaam, “indicate continuity;” are continuous. Taateel maa fee, you can’t destroy it; Allah Almighty is speaking and His Divinely Speech never stops and is not taateel or ibtaal, “delayed.” And do you think Allah Almighty sometimes speaks and sometimes not? No, that is kufr! Allah Almighty is Mutakallimun, speaking with His Divine Attribute, that He has kalaam, He speaks.

Isma`a yaa Salaafiyoon hal taraa.... was Allah Almighty was speaking by Himself? He was speaking to Himself? What is that? If we are looking at a person who is sitting and speaking ti himself, we will say that if this person is speaking to himself, there must be something wrong with that person. Majnoon, "crazy." If a person is speaking all by himself, without addressing anyone, you are saying that this person is foolish, or is becoming, majnoon. Janna 'r -rajul, yahkee li haaluh, “The man is crazy, he speaks to himself.” Allah Almighty yahkee li haaluh, speaks to Himself? Qul! Say! (Mawlana Shaykh laughs) You are `alim, you are `ulama. `Ulamas, mashaa-Allah, shoo `ulama anta?

Say! Allah Almighty was speaking to Himself for what? Bidoon, without a listener? Allah Almighty was speaking to Himself? For what? Or speaking to someone? There must be a mukhaatab, "addressee." If a person is yukhaatib, there must be a mukhaatab. Khateeb, if no jama`ah, listeners, his speech is foolishness. Do you ever see that a khateeb, like yourself, is getting up on a minbar, and no one is there, and you are speaking? People should say, “He is janna 'r- rajul, speaking tala `ala 'l-minbar an yahkee (going up on the minbar to speak) to himself? Majnoon!" Allah Almighty, that He has Divine Attributes from azali ila 'l-abad, “from pre-Eternity to Eternity.” To whom (was He addressing)? Who was mukhaatab? Who was addressed in the Divine Presence? Say! Who was? Say! It is a question!

If Allah Almighty is speaking by Himself, that is not from His Divinely Attribute. Allah Almighty not speaking and you are saying He has a Divinely Attribute that He speaks, yukhaatib, addressing? To whom? Without an addressed one, how are you addressing? Min kaan, in the Divine Presence, when Allah Almighty is addressing. Say; don't go like this or like that. Who was his addressed one?

(Mawlana Shaykh stands) He was addressing to Sayyidina Muhammad (s)! Why are you not saying? Are you not ashamed, or are you not knowing? Why? Say that Allah never addressing to anyone, making Allah Almighty like a person, speaking by Himself, saying jannu 'r-rajul. Jan Rabbuna? Astaghfirullah. Allah

Almighty is addressing and would there be no one who is addressed? He was speaking with His most beloved, most glorified and most majestic one, who is Sayyidina Muhammad (s)! Raghman `alaa anfikum! (In spite of your noses) (Mawlana Shaykh sits)

They are `ulamas, scholars. Say! Say! Then don't be greedy because your greediness is reaching to the Divine Presence, and Allah Almighty is going to curse the one who is going to be greedy towards His most beloved one. May Allah forgive us.

Fatihah.

(35 minutes)

Allahu Akbar! Ajaib! SubhaanAllah! Muqallib al-Quloob balash. Haadha kalamu 'l-Haqq! If it wasnt Haqq, Truth, then no one would hear it. That is `alaamatul khair, "a good sign, a good omen." That is bushraa lanaa yaa ma`ashar al-insaan inna lanaa ruknu ghayr munhadim, "Good tidings to you O gathering of Mankind, for verily we have a pillar never destroyed. Who is that pillar? That is Prophet (s) Always standing up, never falling down." Impossible to fall down, always standing up! Haqq! Haqq!

Fatihah.

Barakaatak, mashaa-Allah.

Lefke, 29.07.2010

WebSufiLive, CategoryMuhammad, CategoryGlory, CategoryAllah, Category99Names

ALLAH'S SUPPORT IS ENOUGH

If there was no Heavenly Support, everything would vanish. It is through Divine Support that you can stand up. Real Divine Support only comes to those who ask for the Lord's Pleasure. If you ask for the Lord's Pleasure, Heavenly Support will come to you. Others will do so many things, but it will all be useless in the end.
Everyday angels shout from Heavens, "Oh, people, believe in your Lord and live for the sake of death!" Everyone who is alive must die. What the angels are saying is like asking someone to build for the sake of destruction. Whoever lives only for the sake of this life, will die. They will be taken away. And whoever builds only for this life will be destroyed, because Allah Almighty will not support them. A person who puts one stone on top of the other without doing it for the sake of Allah, will never be supported.

We want to be for Allah, not for anyone else. If you intend to be for Allah, Allah will support you. You can do so many things, if you do them for the sake of Allah and his Holy Prophet, you will reach Heavenly Support. It could be a huge task which would be impossible to reach with ordinary means. But because Allah Almighty is supporting you, you will be able to do it. His support is more valuable than the support of all other nations put together. If Allah Almighty supports you it is enough, even if all the others are against you, don't worry. Do you think that the support of the Bank of England, America, Jerusalem or even the World Bank is better than the support of Allah Almighty? What do you think? Yes, you might believe in what I say, but practically

you are still doing the opposite, you are still supporting creditcards of Banks to support you. You are not really asking for Heavenly Support.

All that is injuring faith and killing beliefs. They may seem to be simple things, but the effect is too heavy. You must practise what you know. But because people do not see gold falling down from the sky onto them, they do not understand that it is He who is supporting everything.

We must believe. Religions were made for people to learn how to believe. If you believe, you will win. If you don't believe, you will loose. Believe and improve! Believe and be victorious! Believe and come closer to your Lord's Divine Presence. You may ask yourself, "If I leave every other support in this life and just depend on Allah, how will it be?" Try it! If you don't have a job, work for Allah and look what will happen!

Once upon a time a poor man took his showel and axt and went to the market to find a job. They were so poor and had nothing in their homes. He sat down to find someone to call him to come and work. He waited and waited and waited. No-one came to call him and at the end of the day he was hopeless to find any job there, so he went to the mosque and said, "If no-one employs me today, I may work for Allah Almighty." When he then returned to his home, his wife asked him, "Oh, my husband, are you bringing anything for the children to eat?" He answered, "I just started to work for a very wealthy one and he told me to come again tomorrow because he has some more work." They were patient and managed to put the children to sleep even without food. It was difficult, but they were able to. So the next morning he went again for a while to the market, but again no-one offered him a job. So again he went to the mosque, took his abolution and went inside to pray. He said, "Oh, my Lord, no-one is giving me a job, so I am here for your sake." He stayed there until evening and then, when reaching home, again his wife was anxious to get some food for the children. "My dear wife," he told her, "today the same thing happened as yesterday!" Again the children had to go to bed without any food.

We are such heedless people. There are so many things happening in this world every day. You can't imagine! So many thing are happening to be lessons for us. We should be thankful to Allah Almighty that we are all finding something to eat, and even more than enough. Many people even pour it all out into dustbins. I knew people in Greece who during the second war when there was hunger tried their best to find something in the dustbins. I was in Constantinopel and the daily ration for a family of 5 was a pound of bread. How can you

live on that?

Coming back to our story: That person went the third day in a row to the market, found no job and again went to the mosque. During his prayers he said, "Oh, my Lord, no-one is employing me, so I am coming to you. Accept my work!" When he in the evening went home, he put some fine sand into his handkerchief so that if anyone would ask what he is bringing, he could show that. He opened the door to his house and saw his wife and children in there, very happy. So he hid the handkerchief behind the door and then asked what had happened and from where the good-smelling food had come. She said, "Oh, my husband, just as you left, someone came, knocked the door and I opened. He was a strange person and he carried a covered plate and behind the door there were more things, all in gold. He told me that it was the payment for your job. I just took one of the golden coins and with it, the donkey could hardly carry all the goods I brought from the market." He thanked Allah Almighty and she asked him, "What is it that you brought with you?" So he started looking for it, saying that there was really no need to look at that now. He wanted to take it out, but it had become so heavy that he couldn't lift it. He looked inside and it was also full with gold. If you work for Allah, you will get too much money. Don't work for anyone else, Osman! Work for Allah, and he pays. Not in Dollar or Sterling, but in gold.

Be happy and keep your belief firmly. That is the level of certainity. For so many years I was never carrying money in my pocket or even touching it, and I was travelling. Wherever I needed something, someone would pay. Allah Almighty had prepared someone to serve me because Grandsheikh had told me not to take money. Yes, we must try to reach that kind of certainity. It makes your life easy and happy. You will not be tired running after these wordly things. All treasures in the world and in Heavens belong to Him.
Italy - 01.03.1994

BookPowerOceansofLight, CategoryFaith, CategoryProvision, CategoryEconomy

Allah's Will is the Best

Since 21 years Allah has made it possible for me to start and complete the Holy Month of Ramadan in London, to lead the Tarawih prayers there. This year it was the Will of Allah to start this month in Germany. Whatever Allah wants is the best and most beautiful, whatever He plans is wonderful. Those who rely on Allah will be successful. Whoever is stubborn to fulfil their own plans, will lose. When something happens, don't ask why. When something doesn't work out, don't fight, it is foolish. But foolishness doesn't leave mankind so easily. Everybody wants everything to happen the way they want it to. Do you, foolish person, really think that what you want is the best for you? On the other hand, do you really think that what you don't want couldn't be good for you? The foolish ones oppose the Will of Allah when it doesn't happen the way they thought.

'Islam' means to submit to the Will of Allah. Once you have submitted to Him, don't start fighting against His Will again. Be satisfied with what He has chosen for you.

One of the signs of the coming of Mehdi, is that seven great nations will come to Islam, the first of these will be the Germans. Their inner nature is very suitable for Islam.

01.01.1996

Allah tries His servants

Allah Almighty tries His servants to see if they are patient. We must remember this so that when an event comes to test our patience we will remain firm. We must keep ‘patience at the first blow ’, we must keep our faith, then our power will grow and the power of our enemies will decrease. Our real enemy is our own ego. In the great war against our ego, ‘Jihad’, the angry man will lose and the patient man gains.

01.04.1999

BookOnthebridgetoEternity, CategoryJihad

Allahu Hasbi

I pray 2 raqats, may our assembly be holy. May my Lord and His beloved be pleased with us. May the awliya help us, Allahu Akbar. Fatiha.
Assalamu Alaikum. Oh the lovers of Shah Mardan. Oh the friends. Who are friends? The ones, who follow the way of Shah Mardan, who serve and love him. are his friends. Assalamu Alaikum oh friends of Shah Mardan. Let's send salam. Salam brings peace. And let's say Bismillahi r-Rahmanir- Rahim. Allah Dhul Jalal Hazrat the owner of Majesty granted the nation of His beloved, opens the doors of heavens & earth, dresses people with the dress of humanity, that gives people honor, that dresses people with the attribute of being a friend of Shah Mardan. When we say Bismillahi r-Rahmani r-Rahim heavens & earth shake.
Listen! Oh friends of Shah Mardan. How beautiful, how nice! I stand up to mention our Lord's name Jalla wa Ala. I stand up. Bismillahi r-Rahmani r-Rahim I say. How wonderful it is to say Bismillahi r-Rahmani r-Rahim. What a great honor. Allahu Akbar Allahu Akbar. Allahu Akbar Wa Lillahil Hamd. Sayfu r-Rahman, Sahib Maydan. Shah Mardan Be honorable. Lion of our Master, Lion of the arenas Ali Ibn Abu Talib, Shah Mardan, martyr for your way. Come on in. Marhaba to you ikhwan, who listen, friends, lovers. How many friends does he have? Whoever says Bismillahir - Rahmani r-Rahim is his friend Who, doesn't say Basmala is a friend of animals. Whoever says Basmala they are friends of Shah Mardan.
Oh those who make meaningless claims. Who say I'm alawi, I'm shia! Which way of Allah's Lion do you follow? Whoever draws a sword to kill someone should know that a zabani angel stands on top of his head with a sword in his hand; he will hit. That angel will cut his head. He should know this. To the innocent people, Allahu Dhul Jalal honored them, made them honorable. He said to angels, prostrate to Adam. How do you show respect to the son of Adam? Janab-i

Wajibul Wujud Allahu Dhul Jalal. What He said to angels; "usjudu li'adam" prostrate to Adam. Allahu Akbar. Oh Shah Mardan how nice he speaks. You despicable man! You, the dogs of the devil! How can you kill, hit, cut into pieces a human being? Allahu Dhul Jalal wanted angels to prostrate to mankind. then you say; we are Alawi, we are Shia. It's a lie. An angel upon you, with a sword in his hand waiting. He will cut your head.

Beware! This is not just for Shia or Alawi. This is for all oppressors. "Wa la tazalamu" I'm not an oppressor says Janabul Haqq. I forbid Myself oppression, and also you. I order you not to oppress. Don't even step on an ant to kill it. Because Janabul Haqq made him speak also. Look. The great Prophet Sulaiman, Ala Nabina Alayhi Salatu was Salam, When coming with his army "qalat namlatun" (27:18) An order came to the ant, to the leader ant of the ants with that inspiration. What did the ant say? "ya ayyuha an-namlu udkhulu masakinakum" (27:18) Oh ants get into your homes. "la yahtimannakum Sulaymanu wajunuduhu" (27:18) So that he won't step, crush you, Sulaiman and his soldiers. Sayyidina Suleiman, who rules over humans and jinns, what is the order for him? Take care of Allah's creation. You also don't stand in the way of him. Sulaiman, the owner of the Sultanate is coming. Janabu Mawla crowned him with Prophecy. Sayyidina Sulaiman, who has a mandate to rule from east to west, is coming with his army, stay out of his way. Stay out of his way because he is coming with his army. He'll step on you.

Subhan Allah. Oh the one with a brain, Listen to Shah Mardan. Janabu Allah orders his Prophet. Prophet Sulaiman was at war by the Order of Allah. He would pass through that place. Who created the ant? Allahu Dhul Jalal created it. An order was given to the leader of the ants. "ya ayyuha n-namlu udkhulu masakinakum" (27:18) Oh the ants run back to your homes. "la yahtimannakum sulaymanu wa junuduhu wahum la yasha'uruna" (27:18) Because Allah dressed Prophet Sulaiman with majesty and dominion. A reign like his wasn't given to anyone else from humans or jinn. Prophet Sulaiman ruled over humans and jinn. Oh honorable Prophet. Honorable Prophet, Sayyidina Sulaiman, with his greatness he also stood in the presence of the Prophet of the end of times, with good manners, Prophet Sulaiman. Allahu Akbar. When Prophet Sulaiman received the news of our Master; when Wazir Asaf, who had been given knowledge from the book gave him the news, Prophet Sulaiman trembled, with all his majesty.

Our master is the Master of the Universe. He is the Prophet of the End of Times. The pride of the Universe, beloved of Janabul Haqq. No one can reach his station. "Come my beloved." No one was addressed like this but our Master. Prophet Jesus, Prophet Moses, Prophet Sulaiman, hundreds thousands of Prophets revered by Him. On the night of Ascension. when he descended to Bayt-ul Maqdus 124.000 Prophets stood in rows. Oh Glorious Rasul, Oh Glorious Rasul, intercede for us, it is in your power. We lost our way. The devil messed things up, to take the honor from the sons of Adam. The devil's angry because he envied that honor given to mankind. It must be given to me, said he. Rebel.
You have that degree of honor oh son of Adam. Did Janabul Haqq say "Kill each other"? Is it written in Bible, Old Testament or The Book of Psalms to kill each other? If not, draw your sword, cut the devils. Destroy the ones with the devil's attributes. Keep the sword of majesty, that sword is given to you by the hand of the Prophet of end of times; to all Prophets. He didn't give it to Jesus, Ala Nabi'ina Alayhi Salatu was Salam. Prophet Jesus was allowed to say Bismillahi r-Rahmani r-Rahim. They attacked him, wanted to hang him. They wanted to cut him. The sword of Bismillahi r-Rahmani r- Rahim was granted to Jesus (as) once. He held the sword in his hand once. Which sword? Sword of Bismillahi r- Rahmanir-Rahim. Say it and come to me.

Marrafa'ahullah "wa ma qataluhu wa ma salabuhu walakin shubbiha lahum" (4:157) Janabul Mawla said about Jesus (as) that they neither killed him or crucified him. It's a lie. Marrafa'ahullah Ilayh. Maybe Allah raised Jesus(as) to the heavens. We believe this. You believe in nonsense. How ridiculous? You crucify Jesus(as). You show everyone a naked man on a cross. What kind of religion is this? Would Janabul Haqq let them disgrace a prophet? Allahu Dhul Jalal, Whose Majesty is limitless, would He disgrace His Prophet? They say Jesus (as) is more than a Prophet. Allah forbid. They say he is the son of Allah. If he is the son of Allah, how is it that Allah doesn't protect His son? He lets three and a half unbelievers hold him, nail him to the cross? Then you come and cry. This is your superficial belief.
If he couldn't save himself, how can he save others? Think, O nation of the book, the nation of the Bible. How can it be oh believers of the Bible? What is this? He couldn't save himself. If he couldn't save himself, how can he save others? He said; "say Bismillahi r-Rahmani r- Rahim oh

my servant Jesus. Say Basmala, I shall take you to heavens. You may sit in your station. We, Muslims believe in this. We don't accept a Prophet who's crucified. It's fake. Incorrect. Allah Allah. Allah is Powerful. And you say he is the son, then you crucify him on the cross. What is this? How ridiculous? That's the way we believe it. We invented all these weapons to finish off Muslims. This will finish off Muslims, If 100 times more non-muslim soldiers come, they can't finish off the muslims. Muslim's sword is up like this, sword of Shah Mardan, it's up. Islam and Muslims won't be made low, the servants of Allah Jalil. We are lions.
Say Bismillahi r-Rahmani r-Rahim. Come to the right way O those, who have forgotten their humanity, who think ignorance is their job. Come to the right way. Don't insist on falsehood. Don't think that these bombs, weapons can finish off Islam. Cannot. Cannot. They may finish you off but not Islam because no power can defeat "Bismillahi r-Rahmani r-Rahim, Allahu Akbar Allahu Akbar Allahu Akbar" - when a muslim says this. Pull yourselves together. Ignorant Muslims of this age are scared of them. Alas, if their bombs reach us. If Allah doesn't protect you their bombs, arms, whatever they call it, missiles, they can not protect you. It falls on your head. What is going to protect you is Bismillahi r-Rahmani r-Rahim.
Say oh Muslim. Listen to Shah Mardan. Say Bismillahi r-Rahmanir-Rahim. Be under his protection. Don't worry. Nothing will happen to you. They are needy for weapons. We aren't. Muslims lost themselves. You have the sword of... Bismillahi r-Rahmani r-Rahim. When Shah Mardan has Dhul Fiqqar; when there are the banners of La ilaha ill'Allah Muhammadur Rasulullah, we won't be defeated, the banner won't fall . 7 heavens will be overwhelmed. La ilaha ill'Allah Muhammadur Rasulullah, the noble banner, won't fall down. The world will be upside down, will explode. Pull yourself together. Oh Iranians, Alawis, Shias! We built a weapon factory. Hope it explodes on your head. We have this many planes. It crushes you. Won't touch muslims. Let's say Shah Mardan, Owner of the Arenas, the Lion of Allah, send us help - The power to give a lesson to those who don't know their limits. Shah Mardan; say Bismillahi r-Rahmani r-Rahim and don't fear. We don't fear China, USA or Europe.

Once upon a time a holy person said when arguing with the People of the Book, We're right, you're right. Our power is spiritual he said. Ok he said come here. There's a bent tower in Italy that stays bowed and bends more. He told him come here, let's make a test. If you straighten

this tower, we will follow you. If you can't straighten it listen to us. Come, if your religion is Truth, straighten this tower. The Pope or the leader said don't come closer. The Muslims can straighten it, and our religion sinks. That's why that tower is left that way, bent. Islam is as straight as a line.

Shah Mardan's Dhul Fiqqar waits like this on the backs of their necks. Today is Wednesday. Wednesday is a heavy day. May the weight of this day be lifted. Let's say at least 7 times, Shah Mardan says: Salamun Qawlan min Rabbir Rahim desin. (36:58) Don't fear. If the sky is full of their planes, don't fear. Say Bismillahi r-Rahmani r-Rahim 7 times, nothing will touch you. If you are among lions, they can't turn around and look at you. Oh Muslims, oh Shah Mardan. We sacrifice for your way, Oh Shah Mardan send us help. May your support reach us. He is that way. Shah Mardan answers: He gave you the Basmala Sharif. It is greater than the power I have. I also take from that Power. You'll also be given power. Say Basmala or you'll be swept away. Don't look at their great numbers. They can't send the bombs, etc., cannot touch Islam. Banner of Islam is Lailaha ill'Allah Muhammadur Rasulullah Allahumma sabbitna ala l-haqq. Our Lord keep us on the right path.

The non muslim world doesn't know the majesty of Islam. Islam world is confused too. They see non muslims as superior. They believe in the useless machines in their hands. They say these will protect us. They won't! Be a Muslim.! Say Bismillahi r-Rahmani r-Rahim. Oh Shah Mardan help us. Glorious Shah Mardan send us your support. Your one call shakes the world, Shah Mardan. We're weak. We grow weaker. But in fact no one is stronger than we.

Oh our Lord forgive us. Oh glorious Prophet intercede for us. Oh Shah Mardan accept us to be under your Dhul Fiqqar and your banner. Amin amin amin. Give our bodies good health. May the dress of majesty and good health be dressed on us. Bi hurmatil Baytil Atiq, for the honor of The Ancient House. Amin amin. Wa salamun ala l-mursalin. Hususan ala Sayyidil Mursalin. Oh Shah Mardan Masha'Allah. Our hearts are filled with happiness. There's nobody who can reject our words, either in the east or the west.

Allahu Allah Allahu Allah Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah Allahu Allah Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi. Allah. Say this, don't fear. Masha'Allah.

Don't ring the bells. Say this. Don't run in the streets. Oh Muslims, say this. Say Allahu Allah

Allahu Rabbi Allahu Allah Allahu Hasbi. Don't fear.
Fatiha.

Lefke, 10.04.2013

WebSaltanatOrg

Allahu Rabbi

Allahu Rabbi Kafani Rabbi (My Lord is Allah,My Lord is Sufficient) Allahu Rabbi Kafani Rabbi. He will teach this to everyone- Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. How beautiful this is. This is a very beautiful dhikr.

Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. They should say this in the mosques, not in the streets. There should be no demostrations in the streets, it is the wrong way. They caused all this damage & loss. In the mosque: Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. When it is said in jama'at it is 1000x more powerful.

Don't pour into the streets! It is an order: Don't go out. Stay in your house in the time of corruption. It is an order. But they listen to shaytan, and don't listen to the Prophet's order. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. What a beautiful dhikr. Fatiha.

It is this coming Friday, the holy month of Muharram, this Friday. These are the instructions. 7x in the mosque after the prayers- Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. But outside they should be calm & quiet. Agitation is from shaytan. What people are suffering are the results of these demonstrations. And shaytan is who encourages it, or shaytan's deputies. Don't go out! Especially for women, it is completely tasteless because Allah Almighty says "And stay in your houses" (33:33). If women join demonstrations, does Allah support them? He doesn't. He definitely doesn't. Men die because of them. I will discipline these people with the permission of Allah, with the order of Allah, with the power & Majesty of Allah. Although I don't even have

the authority of an ant.. The rule & the authority belongs to Allah Almighty & His Beloved (sas). This is enough. Put this on Saltanat website.

Allahu Rabbi Kafani Rabbi, people say 7x after each prayer. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. They will be in safety when they leave the mosque I will destroy the sultanate of shaytan. My intention is this; with the Order of Allah, with the order of Rasulullah. Fatiha.

Allahu Rabbi

Allahu Rabbi Kafani Rabbi - Mein Herr ist Allah, Mein Herr ist Genug. Allahu Rabbi Kafani Rabbi. Er wird das alle lehren: Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Wie schön das ist. Das ist ein sehr schöner Dhikr. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Sie sollten das in den Moscheen sagen, nicht auf der Straße. Es sollte keine Demonstrationen auf den Straßen geben. Das ist der falsche Weg. Sie verursachten all diesen Schaden und Verlust. In den Moscheen: Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Wenn es in Jama'at gesagt wird, ist es 1000x mächtiger. Strömt nicht hinaus auf die Straßen! Es ist ein Befehl: Geht nicht hinaus. Bleibt zu Hause in Zeiten der Verderbtheit. Es ist ein Befehl. Aber sie hören auf Shaytan und hören nicht auf den Befehl des Propheten (saws). Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Was für ein schöner Dhikr. Fatiha.

Er kommt diesen Freitag, der heilige Monat Muharram, diesen Freitag. Dies sind die Anweisungen. 7x in den Moscheen nach den Gebeten: Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Aber draußen sollten sie ruhig und still sein. Aufgeregtheit ist von Shaytan. Worunter die Menschen leiden, sind die Folgen dieser Demonstrationen. Und Shaytan unterstützt das, oder Shaytans Vertreter. Geht nicht hinaus! Besonders Frauen. Es ist vollkommen geschmacklos, weil Allah der Allmächtige sagt 'Und bleibt in eueren Häusern' (33:33). Wenn Frauen sich Demonstrationen anschließen, unterstützt Allah sie? Nein, das tut er auf gar keinen Fall. Männer sterben wegen ihnen. Ich werde diese Leute disziplinieren mit der Erlaubnis Allahs,

(swt) auf den Befehl Allahs (swt) hin, mit der Macht und Majestät Allahs (swt). Obwohl ich nicht einmal die Autorität einer Ameise habe. Die Herrschaft und Autorität gehört Allah dem Allmächtigen und Seinem Geliebten (saws). Das ist genug. Stellt das auf die Saltanat Website. Allahu Rabbi Kafani Rabbi. Die Leute sagen es 7x nach jedem Gebet. Allahu Rabbi Kafani Rabbi. Allahu Rabbi Kafani Rabbi. Sie werden in Sicherheit sein, wenn sie die Moschee verlassen. Ich werde das Sultanat Shaytans zerstören. Meine Absicht ist das auf Befehl Allahs (swt), auf Befehl Rasulullahs (saws) hin. Fatiha.

Lefke, 11.11.2012

WebSaltanatOrg, CategoryMuiharram, CategoryEgypt, CategoryCorruption, CategoryWoman

Allah Wants Us to Be Beautiful!

Our Lord loves the beautiful ones. He Himself is Beautiful; Absolute Beauty belongs to Him and He loves the beautiful ones. We pray, “O our Lord, make us the beautiful ones, don't make us ugly ones, O our Lord!”

"O My servant! I don't make you ugly, you are the one who makes yourself ugly."

O People! Such an address is coming. Be beautiful ones and run to beauty as this is what our Lord wants. “I am beautiful and I love beautiful ones. I don't love the ugly ones," He says. Who are the ugly ones? They are the ones who do bad things, who run away from good things and, therefore, zulmat darkness comes on their faces. An ugly person is not acceptable and Allah (swt) does not love them; He loves are the beautiful ones.

What makes a person beautiful? It is not powder or makeup. The beautiful ones are the clean, pure servants who walk on the path Allah Almighty ordered. The ones whom Allah loves and to whom Allah gives beauty are dressed in a new beauty and wellness in every hour!

Each rebellious act towards Allah Almighty or following one’s ego makes a person ugly. Neither powder, makeup or anything can help it, and cannot make one look beautiful anymore. Beauty is from Allah Almighty.

O People! Be beautiful, don't be ugly ones. Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astagfirullah.

Salaamullah `alaykum O People of Islam, O People of Knowledge, O Servants of Allah! Yaa man Huwa yuhibu 'l-muhsineen, Allah loves those who do good. Yaa Rabbee! Make us from the ones who have ihsaan, moral excellence, as they are the beautiful people. There is no goodness in ugly people. What makes a person ugly is dirty acts or sins; to not have faith. He dresses light on those who believe; who don't believe remain in darkness. Tawbah yaa Rabbee, send us helpers.

Fatihah.

This is the first blessing and the first address of the holy month to all Mankind, in Rabi` al-Akhir of the Hijri year 1433. Be beautiful, don't be ugly; be just, don't be oppressors; be good, don't be bad ones! This is what Allah Almighty wants, and He says, "Be beautiful!" Be beautiful, there is no other command and this is what the Lord wants. "I am Beautiful and I love the beautiful ones," says Allah Almighty. This is all it says in the Bible, the Torah, the Psalms and the Holy Qur'an, mashaa-Allah. O our Lord! Send us helpers and grant us wisdom and understanding so we can think. Therefore, our Prophet (s) says:

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Tafakkarru sa`atin khayrun min `ibaadati saba`een sannah. To remember Allah (swt) for one hour (contemplate or meditate) is better than seventy years of worship.

This is the thinking; how beautiful! Endless salaams to the Sultan of the Prophets (s). None of us can imagine the glory of the glorious Prophet (s) in the sight of Allah! Endless salaat and salaam to the Beloved (s).

O People! This is enough.

Fatihah.

The first tahmeed, praising, is the barakah of today. It will come down and Allah's Heavenly Wrath, qahr, will wipe out the ugly ones until only beautiful ones will remain on Earth. Don't kill, but bring back to life. Don't cheat one of his right, but give his right. Help and gain the reward for it. Run away from ugliness and be beautiful; this is the summary of all holy books.

The order has come to me to declare this to the people from my sick-bed today. The whole world may hear it,

all people may hear it and say it is true. If someone finds what I am declaring from my sick-bed, what comes to my heart to be wrong, may he not survive up to tomorrow! Tawbah yaa Rabbee! Bring us together with the beautiful ones and take us away from the ugly ones. Who is the ugly one? Shaytan! Who is the beautiful one? The Sultan of the Prophets (s). It is enough.

Fatihah.

Lefke, 22.02.2012 (Translated from Turkish)

WebSufiLive, CategoryBeauty, CategoryBiography

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„Alles auf Erden ist Erde"

Wir kennen ein treffendes Sprichwort im Islam: „Alles auf Erden ist Erde.“ Hier wird mir der eine oder andere widersprechen wollen und sagen: „Was soll das heißen – wir sind doch Menschen aus Fleisch und Blut, wieso sind wir Erde?“ Doch, sage ich, ihr seid alle aus Erde. Wenn man einen Toten begräbt und ihn einige Jahre – ein Jahrzehnt vielleicht – in der Erde liegen läßt und ihn dann wieder ausgräbt, was wird dann zum Vorschein kommen? Nichts als Erde. Wie ist das möglich? Wir hatten hier einen Mann beerdigt, wo ist er hin? Wer hat ihn gestohlen?“ Nein, keiner hat ihn gestohlen.
Es verhält sich vielmehr so, wie der Spruch besagt: „Alles auf Erden ist Erde“ – alles, ob Baum, Mensch oder Tier – alles, was auf Erden lebt, muß zu Erde werden. Allah der Allmächtige erschuf diese Körper und gab ihnen Erscheinung und Bewegung, indem Er der Erde Sein göttliches Geheimnis einhauchte; und wenn Er Sein Geheimnis wieder entzieht, d. h., wenn Er unsere Seelen von uns zurückfordert, dann ist es mit uns aus. Unser Leben währt nur einige kurze Tage. Am Anfang ist unser Becher leer; jeden Tag tropft ein Tropfen hinein, bis daß das Maß voll ist. Dann tritt der Engel des Todes heran und spricht zu uns: „Trink deinen Becher aus.“ Wenn unsere vorherbestimmte Zeit abgelaufen ist, wird das Maß voll sein, und wir werden es austrinken. Und wenn wir getrunken haben, dann ist unser Ende gekommen. Jeden von uns erwartet dieser Moment.

Wer mit dem Herzen sehen kann, der weiß, daß nach drei mal vierzig Tagen nach der Empfängnis die Seele

des Kindes vom Himmel in den Schoß der Mutter hinabsteigt. Manchmal wird nur kurze Zeit, nachdem die Seele hinabgestiegen ist, ein Pfeil vom Himmel abgeschossen. Dies ist der Pfeil der bestimmten Frist. Zuweilen trifft dieser Pfeil sein Ziel noch innerhalb selbiger Stunde, in der die Seele in den Körper eingetreten ist, und dieser Mensch stirbt im Mutterleib, ohne je das Licht der Sonne erblickt zu haben. Einen anderen trifft der Pfeil eine Stunde nach seiner Geburt, wieder einen anderen nach einer Woche, nach einem Jahr, fünf Jahren, fünfundsiebzig oder hundert Jahren; wann immer aber die Lebensspanne eines Menschen abgelaufen ist, läßt er seinen Körper liegen und macht sich davon. Wir müssen uns bewußt sein, daß solch ein Pfeil in jedem Moment – auch jetzt – auf uns gerichtet ist und früher oder später auf sein Ziel losschnellen wird. Wir wissen, daß diese Geschosse ihr Ziel niemals verfehlen. Aber Allah der Allmächtige hat diese Pfeile vor unseren Blicken verborgen, damit wir uns in Sicherheit wiegen können. Könnten wir nämlich all die vielen Pfeile auf ihre Ziele zuschnellen sehen, würden wir uns keinen Schritt mehr zu machen trauen, aus Angst, von einem Pfeil getroffen zu werden! Deshalb hat Allah der Allmächtige sie vor uns verhüllt, damit wir in aller Seelenruhe unseren Lebensaufgaben nachgehen können, ohne ständig an den Tod denken zu müssen. Es ist eine Manifestation Seiner Barmherzigkeit gegen uns, daß Er diese Tatsachen unserer ständigen Wahrnehmung entzieht. Dennoch dürfen wir niemals vergessen, daß der Tod uns immer näher rückt und daß der Zeitpunkt, da der Pfeil auf uns abgeschossen wird, stetig naht.

Wir werden einsehen müssen, daß es in diesem Leben für den Menschen keine Sicherheit gibt. Wir müssen „reisefertig“ sein, wie einer, dem man angekündigt hat: „Morgen wirst du zu einem schönen Ausflug abgeholt werden.“ Wenn wir ein solches Unternehmen in Aussicht haben, packen wir schon am Vorabend unsere Koffer und können vor Aufregung die ganze Nacht kaum ein Auge zutun. Sobald der Morgen dämmert, hüpfen wir aus dem Bett, kleiden uns an und warten draußen vor der Haustür auf Abholung. Genauso muß unsere Einstellung zum Tode sein. Wir müssen uns sagen: „Heute vielleicht, oder morgen; ich muß bereit sein, zu meinem Herrn zu reisen!“

Rabiʻa al-Adawiyya, eine der bedeutendsten heiligen Frauen im Islam, sagte einmal: „Ich habe meinem Ego (Nafs) nie gestattet zu glauben, es werde auch nur einen Tag noch weiterleben. Statt dessen sprach ich zu ihm: ‚O Rabiʻa, du mußt wissen, daß dies die letzte Nacht deines Lebens sein wird: Du hast zwar den Sonnenuntergang erlebt, aber den Sonnenaufgang wirst du nie erblicken. Deshalb mußt du dich in dieser Nacht sehr ernsthaft deinen Gebeten und deinem Gottesdienst widmen, damit du möglicherweise auf das

Wohlgefallen deines Herrn hoffen kannst.‘ Auf diese Weise gelang es mir, in jeder Nacht eintausend Sajdas zu beten.“ Wenn Rabi‘a des nachts in ihrer dunklen Zelle so inbrünstig betete, wurde diese von göttlichem Lichtschein umstrahlt. Und wenn sie sah, daß der Morgen angebrochen war, sagte sie zu ihrem Ich: „O Rabi‘a, warte nicht bis zum Abend, um deine Andacht zu verrichten. Du hast zwar diesen Sonnenaufgang gesehen, aber ihren Untergang erlebst du nimmermehr.“ Wegen ihrer großen Inbrunst und Hingabe verlieh ihr Allah von Seiner Liebe, so daß sie immer in der Liebe Gottes versunken war und von diesem Leben und der Welt nichts mehr verlangte oder erwartete. Ihr Herz war so von der Liebe des Herrn durchtränkt, daß alles andere ihr schal schmeckte und in ihrem Herzen keinen Platz finden konnte.

Allahs Heilige sind des Todes immer eingedenk und erwarten ihn in jedem Augenblick. Es lebte einmal ein Mann, der war ganz versunken in der Anbetung seines Herrn, als der Engel des Todes zu ihm entsendet wurde, um seine Seele heimzuholen. Der Engel sprach zu dem Mann: „O Diener meines Herrn, ich bin gekommen, deine Seele zu entführen, bist du bereit?“ „Ja, ich bin bereit“, gab der Mann zur Antwort. „Mein Herr hat mir gestattet, dir Verzug zu gewähren, bis du dein Haus bestellt und mit allem abgeschlossen hast, bevor ich dir deine Seele nehme“, sagte der Engel. „O Engel meines Herrn, alles ist bereit und abgeschlossen, nichts bleibt mir mehr zu tun; denn seit vierzig Jahren erwarte ich dich täglich und stündlich, und ich frage mich beständig, von welcher Seite du dich wohl nähern wirst. Jetzt bist du endlich gekommen und fragst mich, ob ich auch bereit sei? Seit vierzig Jahren bin ich bereit! Ich bitte dich jetzt nur noch um Zeit für ein Gebet von zwei Sajdas (Niederwerfungen). In meiner letzten Verneigung magst du mir dann die Seele nehmen. Dies ist meine letzte Bitte an meinen Herrn: daß ich Ihn mit meinem letzten Atemzug loben darf, um als gehorsamer Diener in die Ewigkeit einzugehen.“

Heute, viel mehr noch als zu früheren Zeiten, beschäftigt diese Welt der Dinge die Menschen so stark, daß sie völlig von ihr besessen sind. Sie jagen hinter weltlichen Gütern her, und wenn sie sich bis in Reichweite herangekommen wähnen, nehmen sie einen gewaltigen Anlauf und greifen blindlings zu. Später sehen sie sich an, was es ist, das sie sich geschnappt haben, und sie müssen erkennen, daß es gar nichts war! Kinder werden mit leeren, offenen Händen in diese Welt hineingeboren, und Sterbende verlassen die Welt ebenso. Von dieser Welt nehmen wir im Sterben nichts mit, außer vielleicht einem Leichentuch, und viele Leute nehmen nicht einmal das. Das ist letztlich unser ganzer Anteil an der Welt. Das Turbantuch, das wir tragen, ist ausreichend, um den Leichnam zu bekleiden, und wird auch zu diesem Zweck benutzt. Durch das Tragen

eines Turbans werden wir an den stetig nahenden Tod erinnert und somit gemahnt, daß jede Handlung unsere letzte sein könnte, weshalb wir uns allzeit größte Mühe geben sollten in all unserem Tun und Handeln. Nach den faden Freuden dieser Welt, die in Wirklichkeit gar keine Freuden sind, kehren wir zu unserem Herrn zurück und lernen bei Ihm die wahren Freuden kennen. Je mehr wir uns Ihm zuwenden können, mit desto größerer Sicherheit werden wir die wahre Freude erleben können; aber wenn wir den Weg Seines Wohlgefallens verlassen, verfallen wir einem höllischen Dasein. Wer einmal von der göttlichen Liebe gekostet hat, der kennt keine andere Sehnsucht, als die nach der Liebe Gottes und der Betrachtung Seines Heiligen Angesichts, in diesem Leben wie auch im Jenseits.

London - 01.07.1981

BookUferlosesMeerderBarmherzigkeit, CategoryDestiny, CategoryDeath, CategoryLove, CategoryReproduction, CategoryHoliness

Alles hat seinen Grund

A'udhu billahi min ash-shaytan ar-rajim bismillahi r-rahmani r-rahim, la haula wa la quwwata ..., destur ya sayyidi, medded ya sultanu l-awliya' tariqatuna ss-ssohba wa l-khayru fi l-jam'iyya
Dies ist eine Versammlung mit dem Scheich, ein Training für unser Sein. Unser Wesen besteht aus zweierlei, Materiellem und Spirituellem. Beide Arten des Seins müssen erreichen, was für sie vorgesehen ist und was ihnen von Allah dem Allmächtigen gemäß ihrer Erschaffung zu erreichen gewährt wird. Er gab allem die Ehre, daß Er es erschuf. Er erschuf unerkannte Wesen, ungezählte, zahllose Wesen, Er erschuf sie alle. Es ist unmöglich, sie alle zu sehen, einzufangen, zu berühren oder sie zu händeln. Jedes einzelne ist unabhängig und fällt niemals unter den Befehl des Menschen – da'fa l-talibu wa l-matlub – Allah, Allah ... Man kann sie nicht sehen, erreichen, kontrollieren oder verhindern, nicht aufhalten oder verändern. Und ein jedes ist aus einem göttlichen Grund, aus göttlicher Weisheit erschaffen worden. Nichts ist aus keinem Grund erschaffen worden. Alles hat seinen Grund, kein Ding wurde erschaffen, um nichts zu sein – rabbana ma khalaqta hadha batilan. Er erschuf alles in der Schöpfung – alladhi ata kulla shay'in khalqahu, thumma hada –, und Er gab allem seine erschaffene Form; dann sandte Er ihnen Seine Führung – den heiligen Koran, Meere, Meere ...

Ihr könnt eure „Missiles" nicht kontrollieren, nicht einmal eine einzige; diese gewaltige Rakete könnt ihr zwar bauen, aber kontrollieren könnt ihr sie nicht. Sie ist so groß, gewaltig. Vom Kontrollraum aus mögt ihr sie vielleicht kontrollieren, indem ihr dasitzt und sie unter euren Einfluß bringt, sobald sie aber gezündet ist,

könnt ihr nicht einmal über das kleinste Bakterium bestimmen. Noch seid ihr so stolz, so stolz auf eure Technologie. Zahllose erschaffene Wesen laufen von der Vorewigkeit zur Nachewigkeit, ta'tin sifatu l-haqq – es ist unvorstellbar, daß die Schöpfung von Zeit zu Zeit anhielte und dann von neuem begönne. Nein, das kann nicht sein. Allah ist in der Existenz, und Seine göttlichen Eigenschaften sind mit Seinem Wesen, dhat mit sifat, dhatu l-haqq, die Essenz des Schöpfers, sie muß mit Ihm sein. Können wir uns vorstellen, wir existierten zunächst ohne Augen, die uns vielmehr später gegeben worden wären? Oder hätten keine Münder, keine Hände und würden sie später erhalten? Dies ist eine wichtige Sache, eine Öffnung für die letzte Gemeinschaft (umma) in Vorbereitung auf ein Verständnis des göttlichen Wissens, ma'rifatullah.

Deshalb, wisse, daß du eines von zahllosen Wesen bist und euch etwas gewährt wurde, doch seid ihr gleich nichts. Ihr wollt alle Dinge erreichen, aber es gibt viele Dinge, auf die ihr keinen Einfluß habt, und über viele Wesen ist euch keine Kontrolle gegeben worden. Milliarden von Wesen gehen ungehindert in euch hinein, und Milliarden treten aus euch heraus, sie sind vollkommen frei in ihrem Kommen und Gehen. Kein Computer kann sie zählen. Wozu kommen sie herein, wo laufen sie hin? Sie sind nicht unter eurer Kontrolle, sondern unter der Kontrolle des allmächtigen Schöpfers.

Ya jabbar, ya jabbar, o allmächtiger Gott, um Deiner Erhabenheit willen, o unser Herr, lasse diesen Unglauben (kufr) verschwinden und Deine Diener sich Dir zuwenden, o Herr ... Wenn wir sehr durstig sind, brauchen wir unsere Lippen nur Wasser berühren zu lassen, und schon spüren wir den Durst nicht mehr. Wie können wir überall hinreichen? Allahu akbar. Sie wissen nichts, nichts. Eure „Missiles", Raketen, könnt ihr kontrollieren, nicht aber einmal eine einzige Ameise könnt ihr lenken. Die Leute sind zugedeckt von solchem Stolz, solcher Unwissenheit! Das Nichtwissen- Wollen bedeutet für den Menschen den größten Schatten (zill), der das Verstehen Allahs des Allmächtigen verdunkelt. Und Ignoranz ist die Frucht des Stolzes, denn die schlimmste Eigenschaft des Egos ist es, stolz zu sein. Wenn jemand stolz ist, sieht er nichts außer sich selbst. Sodann ist er unwissend und fällt in das Meer des Unwissens, in dem man nichts sehen kann. Das Meer der Unwissenheit ist so dunkel – idha akhraja yadahu lam yakad yarahu –, daß man in dieser Dunkelheit nicht einmal den eigenen Finger erkennen kann.

Die Leute des 21. Jahrhunderts schauen jetzt, aber sie sehen nichts. Sie sind so stolz wie lauter Nimrods; Nimrods in jeder Größe, riesengroßer und Miniatur-Größe, in Virus- und in Ameisen-Größe. Es gibt so viele Arten von Ameisen ... Allah der Allmächtige möchte diesen Schleier der Unwissenheit von den Menschen

heben. Er möchte die Menschen aus der Dunkelheit der Unwissenheit (jahl) heraustragen, deshalb schickt Er göttliche Lichter herab. Jener Teil der menschlichen Natur, der zu den Himmeln gehört, ist nicht in seiner Beziehung zur himmlischen Unterstützung abgeschnitten. Denn eines jeden Seele kam von den Himmeln, aber nach einer Zeit wird sie abgeschnitten. Nur die Verbindung der Propheten zu den Himmeln und der Heimat ihrer Seelen, sie wird nicht abgeschnitten. Nein!

Deshalb: Sie kommen mit himmlischen Lichtern und tragen den Leuten auf und sagen: „Kommt, wir werden euch Lichter geben.“ Jeder hat eine Kerze, aber die meisten Leute laufen weg und sagen: „Das brauchen wir nicht, was wir tragen, ist genug.“ Sehr wenige bitten darum, zu kommen und ihr himmlisches Licht in Empfang zu nehmen. Wenn ihr diese himmlischen Lichter nicht erreichen könnt, werdet ihr niemals sehen können. Wenn Allah der Allmächtige sagt, man könne in jener Dunkelheit, die einen umhüllt, nicht einmal den eigenen Finger erkennen, so bedeutet das, daß man nicht einmal Wissen über die eigenen Organe gewinnen kann, die zu unserem physischen Wesen gehören; wenn du es nicht einmal schaffst, zu sehen und über diesen kleinen Finger Bescheid zu wissen, was ist dann erst mit der Gesamtheit deines physischen Körpers? Und was läßt dein totes physisches Wesen zum Leben kommen, wie geschieht das? Es wird dir nicht gelingen, irgend etwas zu wissen!

Die Propheten wurden mit Licht (nur) auf die Erde gesandt. Diese himmlischen Lichter zogen einige Menschen an, zu den Propheten zu kommen, aber die meisten rannten weg, wie Allah der Allmächtige in einem Beispiel sagt: humuhum mustaghfira, farrat min qaswara – „Jene, die vor den Propheten weglaufen, sind wie wilde Esel, die fliehen, wenn sie einen Löwen sehen.“ Ma tarak – Allah der Allmächtige läßt es uns niemals an Beispielen fehlen, Er gewährte uns das Geschenk tatsächlichen Beispiels aus dem heiligen Koran. Wir zitieren einen Vers oder einige Teile von Versen, die in vollkommener Weise das ausdrücken, was über jene gesagt werden muß, die die Propheten annehmen, und jene, die weglaufen. Deshalb: Die wichtigste Sache im Leben des Menschen ist zu glauben. Und für die Gläubigen ist das wichtigste, nach solchen erleuchteten Menschen zu suchen, die ihre Kerzen anzünden können. Tun sie dies nicht, so mögen sie Muslime sein, aber trotzdem in Dunkelheit verharren; und sie werden nichts über ihren Herrn erfahren. Allah, Allah, Allah ... O unser Herr, Du bist Sultan, der ewige Sultan. Deine Herrschaft ist ezeli, ebedi, sermedi, daimumi, taqbal ma’dhiratana (vorewig, nachewig, ewig, immerwährend. Du nimmst unsere tiefe Reue an.)

All For Me!

As-Salamu Alaikum. May it be a safety for you. Allah Almighty opens His full Mercies for the servants of the Nation of Muhammad (sas): "Wa Ma 'Arsalnaka 'Illa Rahmatan Lil`alamina" (21:107) Our Prophet (sas) is a Mercy for the whole creation. Alhamdulillah, we too are living with this Mercy. The more we glorify him, the more we gain. Bismillahi r-Rahmani r-Rahim, said the Prophet, the glorious Prophet (sas). O our Lord, may You make it easy for us to keep the way of Your beautiful Prophet. May the burdens on us be lifted. May the blessings of this month come down. May You send us Your servants who will keep the ways of our Prophet, the intercessor for the nations. May You send Your holy servants who will teach us Your beautiful servanthood. Our Umm Hiram Sultan is here, AlHamdulillah. We are comfortable in this country with her barakah, shukur Allah.

But we are ashamed from Allah Almighty that we throw servanthood to last place & rush to dunya. And we look as if we don't want the Heavenly Grants of Allah Almighty. When Allah Almighty's Grant reaches, Heavens & Earth are filled with Nur, filled with happiness. Sorrows go away. When we say Bismillahi r-Rahmani r-Rahim our bodies open, troubles & sorrows go away. We have no troubles or fears left. The Grants & Generosity of our Lord descend upon us.

O Lord, for the honour of Your Beloved, whom You made as a Mercy for the creation, may You send us also Your beautiful servants who will teach us the right ways. We are left ignorant. We became naughty ones in our servanthood. We fell into a bewildered life. O our Lord, may You send us from Your holy servants one who will save us from being ridiculed by shaytan, from being the animal & slave of shaytan. O our Lord, send us, send us. May we be saved from living a life to be ashamed of. Because our lives in this country as well as in the whole world are

shameful lives. These people are striving to live a life that Allah Almighty doesn't like.

No. We should arrange, adjust our lives. With what? With Bismillahi r-Rahmani r-Rahim. Say the Bismillah, find the order & rule of your life, see the way you should walk & you do goodness, you find goodness. May we not be slaves to shaytan. Shaytan deceives us & urges us to the dirtiest ways of life, drives us into such ways. It is a shame. Who is man? Man is the one who knows his Lord. A person who shows respect to his Lord & His Orders & tries to please his Lord is a clean person. He suffers no troubles. His life is a clean, happy life. He doesn't suffer miseries- he doesn't suffer in dunya. And after it, there is the grave to go. He doesn't suffer any punishment in the grave also. Then there is the mahshar. He doesn't suffer in the mahshar either & passes over the sirat/bridge. This is our belief. And he enters paradise. Who can't cross the Sirat.. Sirat is the bridge over the hell fire. Who crosses it finds Paradise. Who can't cross& falls, falls into the fire. We should know this, should think on this and take our care.

We are begging to Allah Almighty: O our Lord, may You send us Your clean servants who will teach us about this O Lord. There is no one left who knows these ways. Everyone follows his own desires. They want to live a life as they like according to their desires. They don't accept any law or order. They say "I will live as I like. No one should interfere". No, can't be. Who created you, created you for a service. He created you for service, Allah Almighty. Allah Almighty created you for service, you should make service. You are a servant. You are a servant, you should make your service & Allah Almighty will pay you. Live a clean life & your life will be beautiful. Live a clean life, your grave will be full with Nur & you will cross the Sirat. Live a clean life, you'll give a clean account on the Day of Judgement & enter paradises, into the eternal life.

They don't teach it. They themselves are sinking & they made the world filthy also. The worst period of the dunya life is the life of this time. Beware! Keep clean! Seek the clean life. The dirty life made the people lose their humanity & threw them in the ocean of oppression. Always in fights & wars with each other & no one accepts any other person. They don't know what they are doing, for what reason they are living. They are in greed of dunya "My wealth should be more, I don't accept you. I don't accept you. I will be the number one in the world". No, you can't be.

There are how many billions of people on earth. Everyone has a right. Unless man accepts the rights of everyone, he is not man. Appreciate & give everyone his rights. Don't say "All for me!" It can't be all for you. Give everyone his right. "Ati qulli dhi haqqin haqqa".

If you give the rights of the people, dunya will be in peace. You didn't give, you interfered, you said "everything is all for me" & now dunya has come into a state where they can't find a way out. Why? Their nations are like this, their heads are like this, their feet are like this. What do they strive for? "All for me?" Can it be "All for me?" What will you gain when you get it all? Why do you say "all for me"? All these people have no rights? They have. Then "give everyone their due rights". They fell into this oppression & because they don't give people their rights no country is at rest. All of them are in a bewildered, drunk state & fell into such a trouble from which is impossible to get out. "I will be number 1 & you be number 2". The big fight is for this: "I be the head & you be the feet". Yahu not everybody can be a head.

Everybody should appreciate & show respect for the people because they are human. "This one is a human like me too. He also has a right on this world just like me, he has the right to live".

Maybe he lives this many years, or that many years.. There is no one who carries the world on his shoulders with him. Is there? Have you ever heard of it? "This man put the world in a bag & threw it over his shoulders & left dunya like this". Was this ever heard? Then what do you strive for? You are saving millions, billions in the banks or saving golds, diamonds in your own treasuries. So you save these, put them in your bag. Will you be able to carry it to akhirah? Will you be able to take it there?

But once you die, there will be a reckoning for your wealth. Who gave you that wealth they will ask: "How did you make it? How did you gain it? Let's see, I gave you this much. What goodness/charity did you do with it? You didn't do goodness but did evil. You made the world upside down because you said "all for me" in this world". Dunya does not belong to one person. Billions of people, coming, going..all of them have rights. Give their rights & you will be at rest. If you don't give..

In dunya now- no one acknowledges, gives others' rights. All kinds of troubles, sufferings, wars,

battles, oppressions that are impossible to get out of, made dunya upside down. This is one matter that all the people should know, that the Prophet of the End of Times said (sas): "Ati qulli dhi haqqin haqqa- Give everyone their due rights". It is not that you take others' rights & you will be the owner of all rights. No, every person has rights. This is important, this should be noted- Ati qulli dhi haqqin haqqa. Give everyone their due rights. Dunya will be at rest. "No, I won't give. I will take this one's too. I will take that one's too.." The nations tangle with each other. The people tangle with each other. Why? They are not content with their rights and also they don't give the people their due rights. If you give everyone their due rights, dunya will be like a bed of roses.

The Great Prophet, the Prophet of the End of Times, the Pride of Creation (sas) says: "Pay the worker his wage before his sweat dries". He sweated, worked; pay his right immediately. Don't postpone it, don't delay it. You should give everyone their rights. They didn't & dunya turned into hell now. They will kill, destroy, burn each other & say "may all of it be for me". Then they are to suffer inside their graves. They will suffer in the mahshar. They will suffer on the Sirat. And finally when they fall into fire.. May Allah protect us. O mankind, give everyone their due rights!

Don't steal. Don't cheat. Don't steal. Don't cheat. "Man Ghasshana FaLaisa Minna". "Ghash" means stealing from what a person has the right to. Who steals from what the people have the right to own is not from us, says the Prophet (sas).

How beautifully the Beloved of Allah teaches us. Is there anyone who teaches these in their maktabs? No. They have schools. There is no maktab, there is school. Ok, teach these in your schools. "No, we don't need them. We have a law of life as we like, so we will continue like this".

Ok, continue & dunya became like this. O people, pull yourselves together! Because there is yet worse to come. There is worse to come, that we call it "qadsara", the dry branches of the trees. Do you know this word? They will burn like this, like the dry branches of the trees. May Allah protect us from the fire- from the fire in dunya & the fire of akhirah. We should pull ourselves together. Don't take these words in vain.

You need maktabs to teach these. Teach them & it will be a safety for you. May you be a decent man, not be like the wild animals living in the jungles of Africa. The wild animals kill what they have enough strength for & eat it. No! you are man. Man is who appreciates, acknowledges the rights of others & fulfills those rights. That is man. If not, they become worse than the animals in the jungles. Ya Rabbi for the honour of this month, in which You sent our Prophet (sas), to teach mankind their humanity. For the honour of that glorious Prophet may You send us Your lions who will show us the right ways. For the honour of Your Beloved may they come & teach man their humanity. O Lord, may You forgive us. Grant us strength & power to keep Your Holy orders & keep Your Beloved's way. May You grant us health & wellness. May we walk straight.

Be true & you will be saved. That is all it is about. Be true & be saved, in dunya as well as in akhirah. Allah Almighty says to His Prophet (s): "Fastaqim Kama 'Umirta" (11:112) "Stand firm & straight as you are commanded" it says. Shayyabatni Hud- Surat al Hud has made me gray, said the Prophet (sas) because of the majesty of this order. "Stand straight as you are ordered."

Here, this is the order of the religion: Be straight! If you are not, you are a beast! May Allah not make us from the beasts, may He not make us from those who fall in front of the beasts either. Ya Rabbi tawba. Ya Rabbi tawba. Ya Rabbi Tawba. May You send us a Master, a Sultan, O Lord for the honour of Your Beloved. Look, this holy month started & Mercy descended upon us.

Salams & Praisings on the Beloved! Send Salatu Salam on that Prophet (s)- say "Allahumma salli ala Sayyidina Muhammad" & you will open. You will be relieved, your troubles will go away. O Allah may we love the Beloved You loved & may we keep his way. Help us. Our Umm Hiram Sultan is the Sultan of this country. We present these words of ours to her. If there is a mistake, may our Sultan correct them. If they are correct, may Allah send us the good servants who will fulfill them. Fatiha.

The matter is all about this. May your day be khair. Don't keep anything in your heart for anyone. Everyone walks on their own way in life, what can we do? We should be straight & that way we will be saved. As-Salamu Alaikum. This corrupt world made the people corrupt too.

Aman Ya Rabbi, tawba Ya Rabbi, tawba. Be straight & have no fear.
Fatiha.

Alles für mich!

As-Salamu Alaykum. Möge es Sicherheit für euch sein. Allah der Allmächtige öffnet Seine ganze Barmherzigkeit für die Diener der Nation Muhammads (saws): "Wa ma 'Arsalnaka illa Rahmatan li l-`Alamina" (21:107). Unser Prophet (saws) ist eine Barmherzigkeit für die ganze Schöpfung. Alhamdulillah, auch wir leben mit dieser Barmherzigkeit. Je mehr wir ihn lobpreisen, desto mehr gewinnen wir. Bismillahi r-Rahmani r-Rahim, sagte der Prophet, der glorreiche Prophet (saws). O unser Herr, mögest Du es leicht für uns machen, den Weg Deines schönen Propheten einzuhalten. Mögen die Lasten auf uns aufgehoben werden. Mögen die Segnungen dieses Monats herabkommen. Mögest Du uns Deine Diener senden, die die Wege unseres Propheten einhalten, des Fürsprechers der Nationen. Mögest Du Deine heiligen Diener senden, die uns Deine schöne Dienerschaft lehren. Unsere Umm Hiram Sultan ist hier, Alhamdulillah. Wir sind behaglich in diesem Land mit ihrer Barakah, Shukur Allah. Aber wir schämen uns vor Allah dem Allmächtigen, daß wir Dienerschaft auf den letzten Platz werfen und zur Dunya eilen. Und es sieht so aus, als wollten wir die himmlischen Gaben Allahs des Allmächtigen nicht.

Wenn Allahs des Allmächtigen Gaben kommen, sind Himmel und Erde mit Nur erfüllt, mit Glück erfüllt. Trauer verschwindet. Wenn wir sagen Bismillahi r-Rahmani r-Rahim, öffnen sich unsere Körper, Schwierigkeiten und Trauer verschwinden. Wir haben keine Probleme oder Ängste mehr. Die Gaben und die Großzügigkeit unseres Herrn steigen zu uns herab. O Herr, zu Ehren Deines Geliebten, den Du zur Barmherzigkeit für die Schöpfung gemacht hast, mögest Du uns auch Deine schönen Diener senden, die uns die rechten Wege lehren. Wir sind unwissend. Wir wurden ungezogen in unserer Dienerschaft. Wir fielen in ein verwirrtes Leben. O unser Herr, mögest Du uns von Deinen heiligen Dienern senden, die uns davor bewahren, von Shaytan verhöhnt zu werden und seine Tiere und Sklaven zu sein. O unser Herr, sende uns, sende uns.

Mögen wir davor bewahrt werden, ein Leben zu führen, dessen wir uns schämen müssen, weil unser Leben in diesem Land sowie auch in der ganzen Welt ein schändliches ist. Diese Leute streben ein Leben an, das Allah dem Allmächtigen nicht gefällt. Nein.

Wir sollten unser Leben ordnen, berichtigen. Womit? Mit Bismillahi r-Rahmani r-Rahim. Sagt das Bismillah, findet die Ordnung und Regel eueres Lebens, seht den Weg, den ihr gehen solltet, und ihr tut Gutes, findet Gutes. Laß uns nicht Sklaven Shaytans sein. Shaytan betrügt uns und drängt uns zu den schmutzigsten Lebenswegen, treibt uns auf solche Wege. Es ist eine Schande. Wer ist der Mensch? Der Mensch ist derjenige, der seinen Herrn kennt. Eine Person, die ihrem Herrn und Seinen Befehlen Respekt erweist und versucht, ihren Herrn zu erfreuen, ist eine reine Person. Sie erleidet keine Schwierigkeiten. Ihr Leben ist ein reines, glückliches Leben. Sie leidet kein Elend, leidet nicht in der Dunya. Und danach geht es ins Grab. Sie erleidet auch keine Bestrafung im Grab. Dann ist da der Mahshar. Er leidet auch nicht auf dem Mahshar und geht über den Sirat, die Brücke. Das ist unser Glauben. Und er geht ins Paradies ein. Wer den Sirat nicht überqueren kann.. Sirat ist die Brücke über das Höllenfeuer. Wer ihn überquert, findet das Paradies. Wer ihn nicht überqueren kann, fällt. Er fällt ins Feuer. Wir sollten das wissen. Wir sollten daran denken und Vorkehrungen treffen.

Wir flehen Allah den Allmächtigen an: O unser Herr, mögest Du uns Deine reinen Diener senden, die uns das lehren, o Herr. Es gibt niemanden mehr, der diese Wege kennt. Alle folgen ihren eigenen Begierden. Sie wollen ein Leben führen, wie es ihnen gefällt gemäß ihren Begierden. Sie erkennen kein Gesetz und keine Ordnung an. Sie sagen: Ich lebe, wie ich will. Niemand soll sich einmischen. Nein, das kann nicht sein. Der, Der euch erschuf, erschuf euch für einen Dienst. Er erschuf euch für einen Dienst, Allah der Allmächtige. Allah der Allmächtige erschuf euch zum Dienst. Ihr solltet den Dienst leisten. Ihr seid Diener. Ihr seid Diener. Ihr solltet eueren Dienst leisten, und Allah der Allmächtige wird euch bezahlen. Lebt ein sauberes Leben, und euer Leben wird schön sein. Lebt ein sauberes Leben, und euer Grab wird voller Nur sein, und ihr werdet den Sirat überqueren. Lebt ein reines Leben, ihr werdet ein reines Konto haben am Gerichtstag und ins Paradies eingehen, ins Ewige Leben. Sie lehren es nicht. Sie sinken selbst und verunreinigten auch die Welt. Die schlimmste Zeitspanne des Dunyalebens ist

das Leben dieser Zeit. Hütet euch! Bleibt sauber! Sucht ein sauberes Leben.

Das schmutzige Leben ließ die Menschen ihre Menschlichkeit verlieren und warf sie in den Ozean der Unterdrückung. Immer Kämpfe und Kriege, und niemand akzeptiert einen anderen. Sie wissen nicht, was sie tun, aus welchem Grund sie leben. Sie sind gierig nach der Dunya. 'Mein Reichtum sollte mehr sein, ich erkenne dich nicht an. Ich erkenne dich nicht an. Ich bin Nr. Eins in der Welt.' Nein,das kann nicht sein. Es gibt so viele Billionen Menschen auf der Erde Jeder hat ein Recht. Bis der Mensch nicht das Recht eines jeden anerkennt, ist er kein Mensch. Würdigt jeden und gebt jedem seine Rechte. Sagt nicht: Alles für mich! Es kann nicht alles für euch sein. Gebt jedem sein Recht. "Ati Qulli Dhi Haqqin Haqqa". Wenn ihr den Menschen ihre Rechte gebt, wird die Dunya im Frieden sein. Ihr gebt sie nicht, ihr mischt euch ein, ihr sagt: Alles ist für mich. Und jetzt ist die Dunya in einem Zustand, wo sie keinen Ausweg finden können. Warum? Ihre Nationen sind so, ihre Oberhäupter sind so, ihre Füße sind so. Wonach streben sie? 'Alles für mich'? Es kann nicht 'Alles für mich' sein. Was gewinnt ihr, wenn ihr alles bekommt? Warum sagt ihr 'Alles für mich'? All diese Menschen haben keine Rechte? Doch. Dann 'gebt allen die ihnen zustehenden Rechte'.

Sie fielen in diese Unterdrückung, und weil sie den Menschen ihre Rechte nicht geben, ist kein Land im Frieden. Alle sind in einem verwirrten, betrunkenen Zustand und sind in solche Schwierigkeiten geraten, daß sie keinen Ausweg finden können. 'Ich bin Nr. 1, und du bist Nr. 2'. Der große Kampf geht darum: 'Ich bin der Kopf, und du bist die Füße'. Yahu, nicht jeder kann ein Kopf sein. Jeder sollte die Menschen würdigen und ihnen Respekt erweisen, weil sie Menschen sind. Dieser ist ein Mensch wie ich auch. Er hat auch ein Recht auf dieser Welt, genau wie ich. Er hat das Recht zu leben. Vielleicht lebt er so viele Jahre oder so viele Jahre.. Niemand trägt die Welt auf den Schultern mit sich. Oder? Habt ihr jemals davon gehört? Dieser Mann tat die Welt in eine Tasche und warf sie sich über die Schulter und verließ die Dunya damit. Hat man so etwas je gehört? Dann, wonach strebt ihr? Ihr hortet Millionen, Billionen in den Banken, oder ihr hortet Gold, Diamanten in eueren eigenen Schatzkammern. Also hortet ihr diese und tut sie in euere Tasche. Werdet ihr sie mit in die Akhirah nehmen können? Werdet ihr sie dorthin mitnehmen können? Aber wenn ihr sterbt, wird es eine Berechnung eueres Reichtums geben.

Wer gab euch diesen Reichtum? Sie werden fragen: Wie hast du ihn erworben? Wie hast du ihn erworben? Mal sehen, Ich gab dir so viel. Was tatest du an Gutem, Wohltätigkeit damit? Du tatest nichts Gutes, sondern Böses damit. Du stelltest die Welt auf den Kopf, weil du sagtest 'Alles für mich' in dieser Welt.

Die Dunya gehört nicht nur einer Person. Billionen von Menschen kommen und gehen. Sie alle haben Rechte. Gebt ihnen ihre Rechte, und ihr seid im Frieden. Sonst... In der Dunya erkennt jetzt niemand die Rechte anderer an, gibt anderen ihre Rechte. Alle Arten von Problemen, Leid, Krieg, Schlachten, Unterdrückung, aus denen es keinen Ausweg gibt, stellten die Dunya auf den Kopf. Das ist eine Sache, die alle Menschen wissen sollten, daß der Prophet des Zeitenendes (saws) sagte: "Ati Qulli Dhi Haqqin Haqqa" - Gebt allen die ihnen gebührenden Rechte. Es ist nicht so, daß du, wenn du anderer Rechte nimmst, dann der Besitzer aller Rechte bist. Nein, jeder hat Rechte. Das ist wichtig. Das sollte vermerkt werden. "Ati Qulli Dhi Haqqin Haqqa." Gebt jedem die ihm zustehenden Rechte. Die Dunya wird im Frieden sein. 'Nein, das tue ich nicht. Ich nehme die Rechte dieser Person, und dieser auch..' Die Nationen verwickeln sich miteinander Die Nationen verwickeln sich miteinander. Warum? Sie sind nicht zufrieden mit ihren Rechten, und sie geben den Menschen auch nicht die ihnen zustehenden Rechte. Wenn ihr jedem die ihm zustehenden Rechte gebt, ist die Dunya wie auf Rosen gebettet. Der große Prophet, der Prophet des Zeitenendes, der Stolz der Schöpfung (saws) sagt: 'Bezahle dem Arbeiter seinen Lohn, bevor der Schweiß trocknet.' Er schwitzte, arbeitete. Bezahle ihm sein Recht sofort. Stelle es nicht zurück, schiebe es nicht auf. Ihr solltet jedem seine Rechte geben. Sie taten es nicht, und die Dunya ist jetzt zur Hölle geworden. Sie töten, zerstören, verbrennen sich gegenseitig und sagen: 'Alles für mich'. Dann müssen sie leiden in ihren Gräbern. Sie werden auf dem Mahshar leiden. Sie werden auf dem Sirat leiden. Und schließlich fallen sie ins Feuer... Möge Allah uns schützen. O Menschheit, gebt jedem die ihm zustehenden Rechte. Stehlt nicht. Betrügt nicht. Stehlt nicht. Betrügt nicht. "Man Ghashana fa laisa minna". "Ghash" bedeutet 'etwas stehlen, auf das eine Person ein Recht hat'. Wer von dem stiehlt, das zu besitzen die Menschen ein Recht haben, gehört nicht zu uns, sagt der Prophet (saws). Wie schön uns der Geliebte Allahs lehrt. Gibt es jemanden, der das in den Maktabs lehrt? Nein. Sie haben Schulen. Es gibt keine Maktab, es gibt Schulen. Okay, lehrt das in eueren Schulen. 'Nein, wir brauchen sie nicht. Wir haben ein

Lebensgesetz, wie es uns gefällt. Also machen wir so weiter.' Okay, macht weiter, und die Dunya wurde so. Leute, reißt euch zusammen! Denn das Schlimmste kommt noch. Das Schlimmste kommt noch, das, was "Qadsara" genannt wird, die trockenen Zweige der Bäume. Kennt ihr das Wort? Sie werden so brennen, wie die trockenen Zweige der Bäume. Möge Allah uns vor dem Feuer schützen, vor dem Feuer in der Dunya und dem Feuer der Akhirah. Wir sollten uns zusammenreißen. Laßt diese Worte nicht umsonst sein. Ihr braucht Maktabs, um das zu lehren. Lehrt sie, und es wird euere Sicherheit sein.

Mögest du ein anständiger Mensch sein, nicht wie die wilden Tiere, die in den Dschungeln Afrikas leben. Die wilden Tiere töten das, wofür sie genug Kraft haben, und fressen es. Nein. Du bist ein Mensch. Ein Mensch ist der, der die Rechte anderer würdigt und anerkennt und diese Rechte erfüllt. Das ist ein Mensch. Sonst werden sie schlimmer als die Tiere im Dschungel. Ya Rabbi, zu Ehren dieses Monats, in dem Du unseren Propheten (saws) sandtest, lehre die Menschheit ihre Menschlichkeit. Zu Ehren dieses glorreichen Propheten mögest Du uns Deine Löwen senden, die uns die rechten Wege zeigen. Zu Ehren Deines Geliebten mögen sie kommen und den Menschen seine Menschlichkeit lehren. O Herr, mögest Du uns vergeben. Gib uns Stärke und Kraft, Deine Heiligen Befehle und den Weg Deines Geliebten einzuhalten. Mögest Du uns Gesundheit und Wohlergehen geben. Mögen wir gerade gehen.

Seid aufrichtig, und ihr werdet gerettet. Das ist alles, worum es geht. Seid aufrichtig und werdet gerettet, in der Dunya wie auch in der Akhirah. Allah der Allmächtige sagt zu Seinem Propheten (s): "Fastaqim kama 'Umirta" - 'Steh fest und gerade, wie dir befohlen wird' (11:112). "Shayyabatni Hud" - Die Sure Hud hat mich grau gemacht, sagte der Prophet (saws), wegen der Majestät dieses Befehls. 'Steh aufrecht, wie dir befohlen wird'. Hier, das ist der Befehl der Religion: Sei aufrecht! Sonst bist du ein wildes Tier!Möge Allah uns nicht zu den wilden Tieren gehören lassen. Möge Er uns auch nicht zu denen gehören lassen, die vor den wilden Tieren fallen. Ya Rabbi Tawba. Ya Rabbi Tawba. Ya Rabbi Tawba. Mögest Du uns einen Meister, einen Sultan senden, o Herr, zu Ehren Deines Geliebten. Seht, dieser heilige Monat hat begonnen und Barmherzigkeit ist auf uns herabgekommen. Salams und Lobpreis auf den Geliebten! Sendet Salatu Salam auf den Propheten (saws), sagt "Allahumma salli `ala Sayyidina Muhammad" und

ihr werdet euch öffnen. Ihr werdet erleichtert sein, euere Probleme werden verschwinden. O Allah, laß uns den Geliebten lieben, den Du liebst, und laß uns seinen Weg einhalten. Hilf uns. Unsere Umm Hiram Sultan ist der Sultan dieses Landes. Wir präsentieren ihr diese unsere Worte. Wenn ein Fehler darin ist, möge unser Sultan ihn berichtigen. Wenn sie richtig sind, möge Allah uns die guten Diener senden, die sie erfüllen. Fatiha. Es dreht sich alles darum. Möge dein Tag khayr sein. Bewahre nichts im Herzen gegen irgendjemand. Jeder geht auf seinem eigenen Weg durchs Leben. Was können wir tun? Wir sollten aufrichtig sein, und auf diese Weise werden wir gerettet. As-Salamu Alaykum. Diese verderbte Welt machte die Menschen auch verdorben. Aman ya Rabbi, Tawba ya Rabbi, Tawba. Seid aufrichtig und habt keine Furcht. Fatiha.

Lefke, 16.01.2013

WebSaltanatOrg, CategoryCleaning

ALLGEMEINE ANTWORT AUF ALLE FRAGEN

Im Namen Allahs, des Allmächtigen, des Barmherzigen, des Wohltätigsten. So viele Leute kommen mit so vielen Fragen und so vielen Klagen. Und nun möchte ich sprechen und eine Antwort geben auf jedermanns Klagen. Jeder möchte mit mir privat reden. Ich sage nun allgemeine Dinge, und jeder kann für sich etwas davon nehmen.

Halte deine Frage im Herzen. Die Propheten sagen, daß die Arbeit eines mu'min, eines wahrhaft Glaubenden, immer gut und brauchbar ist. Jede Situation ist für einen Muslim gut: Entweder ist er oder sie durch göttliche Gunst in glücklichen Lebensumständen, und wenn sie glücklich sind, empfinden sie Dankbarkeit gegenüber ihrem Herrn, und dafür wird Allah der Allmächtige sie belohnen. Oder sie sind in einer unglücklichen Situation, denn dieses Leben ist nicht nur ein freudiges Ereignis. Manchmal bist du glücklich, manchmal bist du unglücklich. Und wenn schwierige Situationen kommen, sind wir unglücklich. Du kannst keinen dritten Weg gehen: entweder glücklich oder unglücklich. Ja, das ist die allgemeine Situation. Die niedrigste Stufe der Menschen ist, glücklich machende Dinge zu tun und unglücklich machende Dinge zu tun. Wenn du glücklich bist, mußt du dem Herrn der Himmel und Erde danken. Und wenn du unglücklich wirst, mußt du geduldig sein, du mußt geduldig sein. Das ist der niedrigste Standard der Gläubigen, der auch für Nicht-Glaubende zutrifft. Wenn sie glücklich sind, zeigen sie ihre Freude, wenn sie unglücklich sind, zeigen sie keine Freude, dann sind sie traurig. Die Traurigkeit wird eine Person nie verlassen, wenn sie nicht

geduldig ist. Geduldig zu sein macht, daß die Traurigkeit verschwindet. Du kannst keinen anderen Weg finden, um die Traurigkeit von dir hinwegzunehmen, außer geduldig zu sein. Nur Geduld kann sie beseitigen, kein anderer Weg, keine andere Methode. Du kannst diese benutzen, und die Traurigkeit wird dich verlassen.

Denk nicht so wie die meisten Leute heutzutage. Wenn sie in unglückliche Lebensumstände fallen, wollen sie aus diesen Umständen herauskommen. Dann gebrauchen sie schreckliche und gefährliche Methoden. Sie versuchen, von den Umständen loszukommen, um vor sich selbst zu fliehen. Dafür benutzen sie gefährliche Dinge, mit deren Hilfe sie ihre Persönlichkeit verlassen und in eine Vorstellungswelt gehen, um dort eine Weile zu sein. Deshalb sagen Leute, die auf dem niedrigsten Stand sind, wenn sie in Schwierigkeiten geraten und traurig werden: "Komm und trink ein paar Flaschen, um zu vergessen." Das ist die niedrigste Handlung für Leute, die auf dem niedrigsten Stand sind, die vergessen und ihre Erinnerung verlieren wollen. Sie wollen die Erinnnerung ausschalten, sie versuchen ihre Erinnerung zu vergessen, und dabei verlieren sie den Stab der Kraft. Für eine Weile vergessen sie, und wenn die Erinnerung wiederkehrt, befinden sie sich in noch tieferen Depressionen.

Wir sagen etwas über Geduld. Nur die Geduld nimmt die Traurigkeit von dir. Du weißt, dieses Leben ist nicht für immer - für niemanden. Es ist nur für eine Weile. Und unsere physische Form ist so beschaffen, daß wir meistens sechzig bis siebzig Jahre alt werden. Wenn eine schwierige Situation zu dir kommt, mußt du versuchen, geduldig zu sein und dir sagen: "Da ist etwas, und ich trage diese Last. Doch ich weiß nicht, für wie lange, vielleicht nur eine Nacht, vielleicht bis morgen, vielleicht eine Woche, vielleicht einen Monat, vielleicht ein Jahr. Aber es ist nicht für ewig." Wenn du dir die Zeitspanne kleiner machst, dann gibst du dir damit eine Stütze, um geduldig zu sein. Sei geduldig. Ein neuer Wechsel kann kommen.

O Menschheit, in jedem Moment können neue Veränderungen kommen. Nur der Glaube, ein starker Glaube kann dir Hoffnung geben und dich lehren, die Hoffnung nicht zu verlieren. In einem Moment kann sich die ganze Welt und alles auf ihr verändern. Eine Veränderung für einzelne Menschen oder für alle zu bewirken, ist nicht zu viel für den Schöpfer. So viele haben Probleme, einige wegen ihrer Kinder, einige wegen ihrer Seele, einige wegen ihrer Krankheit, einige wegen Heirat, einige wegen Scheidung, einige wegen Geschäften, einige wegen Gesundheit, einige wegen Reichtum, einige wegen Erziehung. Alle müssen wir sie unter den gleichen Schirm stecken: Sei geduldig und schau nach der Öffnung deines Herrn. Und du kannst die Sure der Öffnung, Al-Fatiha, die erste Sure des heiligen Koran, gebrauchen. Wenn die Türen für dich verschlossen

sind, dann kannst du die Sure der Öffnung lesen, von vierzigmal bis hundertmal, von hundertmal bis siebenhundertmal, von siebenhundertmal bis tausendmal. Wenn sich dann nichts öffnet, dann komm zu mir, ich nehme dann etwas zum Öffnen. Und mach es in der Nacht, wenn die Leute schlafen gegangen sind und niemand gegen Allah aufsässig ist. In dieser Zeit kannst du schnell zur göttlichen Gegenwart kommen. Ja, mach es um diese Zeit, steh auf und wasch dich, dann mach eine sajda (Niederwerfung), so wie du es kennst, in Liebe und Respekt zu Ihm, Er akzeptiert es. Wenn du sagst: Ya Rabb, ist Er so zufrieden mit dir; wenn du sagst: O mein Herr, dann ist Er glücklich.

Aber komm nicht ohne eine Waschung, d.h. eine Dusche oder einfache rituelle Gebetswaschung. Vom ersten bis zum letzten Menschen ist das ein Befehl. Diese Sauberkeit muß sein. Wenn du dich setzt, muß dein Platz sauber sein. Dann muß deine Kleidung sauber sein, und auch du mußt sauber sein in deinem Herzen, um dein Herz in die Richtung der göttlichen Gegenwart wenden zu können. Dann schaut Er nach dir. Und lies die Sure der Öffnung. Wenn du eine andere, ebenso machtvolle Sure im Alten oder Neuen Testament finden kannst, dann benutze sie, ich habe nichts dagegen. Wenn du etwas Machtvolleres findest, dann wende es an und sieh, was dadurch in dein Herz kommt, und folge ihm. Sei geduldig, du kannst es vierzig Tage lang ausüben. Wenn sich deine Lage dann nicht öffnet, dann komm zu mir. Ich suche dann nach einem anderen Weg, stecke dich in eine Rakete und sende dich zum Mond. Vielleicht bist du dann deinem Herrn näher.

Dies ist die allgemeine Behandlung für jeden, der private Fragen hat, oder auch für allgemeine Fragen, die die ganze Menschheit betreffen, für alles und für immer. Wenn dein Herr eine Öffnung schafft, dann sagt Er: Was macht mein Diener? Vergißt er mich oder dankt er mir? Hält er noch an mir fest oder nicht?“ Ich kenne einige Leute in meinem Heimatland, die nur zu mir kommen, um sich zu beklagen. Wenn Allah der Allmächtige durch mich einige Lösungen für sie bringt, kommen sie nie mehr wieder und vergessen mich. Wenn sie dann wieder in Schwierigkeiten sind, erinnern sie sich schnell wieder und kommen zu mir gelaufen: O Scheich, was sollen wir tun? Und ich schaue und denke, es muß wohl ein neues Problem sein, denn wenn sie keine Probleme haben, dann kennen sie mich nicht.

Allah der Allmächtige fragt, wenn Sein Diener durch Probleme geht: "Schreit er, schimpft er, oder wendet er sich an mich? Und wenn ich ihm oder ihr gebe, was sie brauchen, sehe ich, ob sie mir danken oder nicht." Deshalb mußt du für jede Gunst, die von deinem Herrn kommt, dankbar sein. Bei den Menschen aus dem Westen liebe ich ein Attribut: Wenn du ihnen ein kleines Ding gibst, sagen sie Oh, dankeschön. So viele Male

dankeschön, dankeschön. Ich sage bitteschön, bitteschön. Sehr gescheit. Ich mag das. Das ist eine sehr gute Sitte, und ich liebe es, wenn sie das gleiche für ihren Herrn tun. Aber ich denke nicht, daß sie das tun. Sie tun es nur untereinander, aber nicht für ihren Herrn, denn wenn sie es für ihren Herrn täten, würde sich dieses Leben verändern. Und Er kann es in einem Moment verändern, kann Herzen durch Seine kraftvolle Hand in einem Moment wenden, so schnell wie deine Augen sich drehen; denn Er ist es auch, der deinen Blick zu Sich wendet. Und so sind auch die Herzen in Seinen Händen, in den Händen von Allah dem Allmächtigen. Er kann alles verändern.

Und ich achte auf eine Veränderung vom Schlechten zum Guten. Ich sage nicht, daß Er Gutes in Schlechtes verändert, nein. Wenn Er Gutes gewährt, halte das Gute im Herzen. Nur wenn du deinem Herrn für Gutes nicht von Herzen dankst, dann kommen schwarze Flecken auf das Licht, das dein Herz hell gemacht hat, und sie werden immer zahlreicher, bis das Herz ganz von ihnen bedeckt ist und sich schließlich verschließt. Deshalb, wenn Allah dich mit Seiner endlosen Gunst unterstützt, sei dankbar und preise Ihn, denn Er liebt es, gepriesen zu werden. Allah der Allmächtige befiehlt: "O ihr Menschen, o meine Diener, wenn ich euch etwas gebe, dann sagt: ‘Mein Herr gibt mir diese Gunst und unterstützt mich da und dort’, denn ich liebe es, wenn mein Diener dies sagt." Ja, alles gibt Er uns, solange du das sagst und Ihn preist. Er liebt es, gepriesen zu werden. Und Er ist gepriesen vom Anfang bis in Ewigkeit. Wenn du Ihn preist, respektierst du dich auch selbst. Du bist dann auf dem Weg dahin, in der göttlichen Gegenwart auch gepriesen zu werden. Dagegen liebt Allah der Allmächtige es nicht, wenn man nicht geduldig ist und sich bei Ihm beklagt. Er liebt es gepriesen zu werden, weil Er dich für deine Geduld mit ewigem Leben bezahlt. Er beschäftigt Seine Diener nicht für nichts, nein. Er bezahlt immer; endloses Bezahlen für Geduld. Sei ein bißchen geduldig.

Imam Ghazzali, Allah segne ihn, ist ein berühmter Mann im Osten und im Westen. Und nun gibt es einige Verbohrte, die diesen genialen Gelehrten kritisieren. Er lehrte die gesamte umma (Gemeinschaft der Gläubigen), und er erklärte an einem Beispiel, wie wichtig es ist, geduldig zu sein: "O ihr Menschen, wenn jemand krank wird, sagt der Doktor zu ihm: ‘Mein Freund, wenn du gesund werden willst, darfst du drei Tage lang nichts trinken. Wenn du nur drei Tage geduldig bist, wirst du wieder dein ganzes Leben in Freude und Sicherheit verbringen können.’" Sei mit den Schwierigkeiten dieses Lebens geduldig, und du wirst von Allah dafür mit dem ewigen Leben belohnt werden.

- 30.04.1989

All mankind must come to Islam!

Welcome to you! From where you are coming? Coming from (the) moon, from (the) stars, from (the) sun- from where you are coming?
Two persons, they (were) just coming together on their way and: “As-salamu alaikum”- “Wa alaikum salam.” One (was) asking from (the) second one: “From where you are coming?” and he is saying: “From here.” “To where you are going?” “To here.” “Where is your homeland?” “Here...”

True or not true? Don’t say: “I am coming from Germany, from London, from UK, from Africa”- no, no! Our real homeland (is) here! We are going to there- (we are) coming from there also! But people they are not thinking now. People they have been occupied by Shaitan. Shaitan (is) making contract with you that: “You are going to work for me only! If you are not working for me, you can’t reach anything through our life!” Okay? Everyone (is) just making that contract, taking and you are signing that: “I am your worker up to (the) end of my life!” Signing. Now- who is that one? Shaitan! Shaitan (is) making (a) contract with everyone. Very few (rarely) you can find a person (that is) not making (a) contract with Shaitan and (that is) not (going) to be his workers! Everyone! As-salamu alaikum! Welcome to you and we hope that you should be happy here! This is our humble... I am ashaming to say that it is a center, no, a humble place. We are making two rooms, one and sitting here, as (a) spider (is) sitting on the corner of (the) walls, waiting... (If there is) coming one mosquito or fly, (it is) looking... (And) we are sitting here and you are coming or not coming... yes? Okay? And sometimes (there are) coming big flies like Doctor...

no mind people from America coming here...

Some people (are) saying: “We are coming from (the) last point of Africa, I am looking, but that (one) is not like Americans... American flies, South Africans mosquito... all bigger, smaller than mosquito ... and I am trying to make an oil from flies to be... I am making some bottles oil and people (are) asking. “This is fly oil- for what?” “That is (a) famous oil, famous medicine, to keep you young!” “Hmmmm. And that is mosquitoes oil. For what?” “To make ladies without making diet... to be slim... !” “How much it is?” “This is... for men it is a little bit cheap, but for ladies it is very expensive! I am tiring to bring that oil from mosquito and from flies...” “Eh, doesn’t matter...”

Why you are saying... They are saying that I am sitting here (in an) unknown place, unknown place and we are saying first: Audhu bi-llahi mina shaitani rajim, We must say daily! At least say: Audhu bi-llahi mina Shaitan rajim. On every step (he is) coming to you and saying something here and another thing here and we are surprising: “I must do this or that?” Both of them (are) Shaitans revelation on you! Therefore you must say daily 40 x : Audhu bi-llahi mina shaitani rajim. Ask protection from your Lord Allah Almighty! If you are not asking, Shaitan may carry you and (he is) making you its donkey, riding on you and taking you between East and West. (There is) no more rest for that person, who (is) making Shaitan his rider! Never! Therefore, Ahlu-l Dunya, people whom they are not believing (that) after Dunya (there is an) eternal life, they are just 100 % donkeys of Shaitan!

Therefore we are saying: Audhu bi-llahi mina shaitani rajim... Audhu bi-llahi mina shaitani rajim!... Ask heavenly Protection! That is (a) holy Command from Allah Almighty from (the) beginning of mankind on earth up to (the) end! And say also: Bismillahir Rahmanir Rahim! Bismillahir Rahmanir Rahim, that is your sword against dragons , dragons that they may forming themselves as they like- as a man or as a woman, but they are Shaitans... and they are asking to

make some trap for you, to make you to fall in it. When you are falling in it- finished, (they are) covering you!

Therefore Allah Almighty (is) giving (a) sword to believers. That is- what is that sword? Bismillahir Rahmanir Rahim! Catch it always! For every occasion, for every doing, for every effort, for every action you must keep with you their sword from Heavens: Bismillahir Rahmanir Rahim. If anyone (is) asking: “What is that Bismillahir Rahmanir Rahim?” you must say that: “That is our heavenly Sword, granted (to) us, we are carrying this!”

May Allah forgive us!... Welcome to you! And we are saying: As-salamu alaikum! Now (it is) coming to me to say ‘As-salamu alaikum’. So many things we must prepare, (so) that we can walk and we are reaching to: As-salamu alaikum, my Lords humble servants, whom you are asking something, to make your Lord happy with you! If a person (is) not asking this, (a) donkey is better than them! If anyone (is) not asking to make his Lord to be happy with him, Allah Almighty (is) saying (about them): “Ulaika kam... those people, they are like animals. (They are) not (even on) animals level, but lower, under the level of animals level!” May Allah forgive us!

Therefore- we are coming from East and West, from different countries, far countries... I am surprising that our island Cyprus it is so small, like a spot on (the) world map, and this place on it... how (people are) coming, reaching? From Far East, from Far West, from North, from South- how?
I was in London, so many years ago, and we are doing some association with our listeners and just reached a person and saying to me: “I am coming on behalf of London Television.” Yes. He was making with people interview. He heard (about me) and (he was) coming and saying to me: “O Sheikh, I am looking here since one hour and looking your listeners; they are so different kind of people- from every kind, from every colour, from every race.”

“But”, I am saying, “Even their colours (are) different, (their) races (are) different, but they are from (the) same father and mother, from (the) same family that they are from Paradise coming, Adam and Eves generation. Yes. Therefore no. Why (you are) surprising? You are looking peoples outlooking or their languages or their races- it is not important. Important (is) that all of them, even (they are of) different colours, different countries, different languages, but (they have the) same senses!” All of us we have how many senses? Say! 5 senses; this is a common thing for every mankind, even their colours (are) different, (and their) languages, but they are on (the) same level (in that) they are all, they have 5 senses. (In that) they are equal.

“I am surprising”, he is saying to me, “how those people (are) coming to you and sitting here and hearing, listening to you. What you are making with those people? Are you a wizard?”
“If I am (a) wizard, I may take you, hanging you up to fall on people. I am not (a) wizard!” “You are black magic making people?” “If you are saying (this), I may take you from here up to (the) Seychelles Islands in (the) Indian Ocean. I am not that one!”
“How you are making people to come to you and to listen to you?”
“Yes, easy, (it is an) easy question. I am asking to you now one question. When you are asking to me, I am asking to you one question.”
“Yes, Sir, I am listening to you.”
“Look, o my Lords servant, Abdu Rabbi! I am asking you: If I am putting here one plate, do you think that... (if it is) empty, do you think that anything (is) coming on it?”
He is saying: “No.”
“Look! If I am bringing a plate full with honey, what do you think? Just (after) a while you can’t find that plate, but you can see only on it countless bees and flies, coming on it. What is (the) difference between this and that? Why (to the) second (one bees are) coming and (to the) different (one they are) not

coming?"
"It is easy", he is saying, "because you are putting honey and when they are smelling honey, they are coming from far distances."
"So that perhaps our association (is) giving them something; they are tasting (something) through their spirituality, so that they are coming! If (there is) no spirituality there, they are not coming... And we are (such a) center- if you are saying center- (that) it is free; we are not making people to pay something to enter, no, it is free and they are coming. Freely coming. That is." And he said: "Just o Sheikh, just I understand now!"

Therefore I am not surprising that through this holy month (there is) coming as oceans waves people, running, rushing and coming her. (It is) an unknown place, but their feeling (is) showing them that there is some honey. If not, they are not coming. If I am sending them away, as I am making for bees: 'Go away', and (then they are) coming back... Therefore!...

And Allah Almighty, He is going to show (the) real faith for mankind, (to those,) whom they are following Shaitan, not following heavenly Orders! He is asking to do that with a weakest servant that (has) no value and this crowd (is) going to cover through East and West! As (in) the time of (the) Prophet- peace be upon him. He was alone, then 1, 2, 3, 4 (people were) coming, coming and through 25 years that (the) Prophet (was) coming, (Islam was) reaching from East to West, from North to South. No anyone can do that through historical periods except S.Muhammd sws- alfu salat, alfu salam alaika S.Muhammad, sahibu Miraj, sahibi Isra wa-l Miraj! No one can do that, but Shaitan and its followers (are) asking to make his message out of reality and they are trying to make this that his message had been sent from Heaven.

Who can do this? Where is their powers? I am making their dirty powers under my feet- bi idhni-llah. Enough, I am more than enough for them! They are not using anyone else, I am enough for them to make them, to bring their Batil under this

earth!

Islam (is) high! Must get up through East and West, from North and South- (the) whole world (is) coming to run to Islam! Some people (are) asking: “Eh, o Sheikh, you are Sufi and we like to be Sufi, but we like not to be Islam.” I am saying: “Go away, Shaitan (is) teaching you that way! (There is) no way to real life and Heavens without surrendering. That is Islam- (it is an) Arabic word that means: to surrender. You must say: ‘You are my Lord, I am Your servant, You order, I am obeying’!”

O people, time is over and Qiyama, (the) Last Day, (is) approaching. And so many signs of Qiyama, Last Day, (are) just appearing. Keep your faith, try to be with Allah Almighty! And that means you can’t be with Allah by yourself, but you may be with Almighty’s Friends. If you can find a friend of Allah, you may reach to Allah! Without, you can’t!

Eh. “I am going to America without using (an) aeroplane!” Yallah, you may go! You are asking: ‘I am denying aeroplane, flights, but I like to be in America.’ Take that flight, you can go. When (you are) reaching there, come down, leave (that) flight... May Allah forgive us!

O people, try to be with Allah! If you are not trying, Shaitan (is) coming and putting on your mouth its reins. Reins (are) making you its donkey, (and he is) riding on it through East and West and you can’t find any way to save yourself, as mankind now just fall under shaitanic hegemony. Shaitan (is) making them like this, like that, like this, like that... saying: “Democracy” , saying ... What is that? Yet not putting your mind, not using your mind? In (the) Holy Quran, where you are finding Democracy? Democracy means: “Take away (the) holy Rules that (are) coming from Heavens and we may do our (own) rules!” You do, (and) come, look, what happening!

Think on it! Keep yourself to be obedient ones for Allah Almighty! What we are

saying that is real truth! Real Truth, who can speak, follow him! VIP clothes (are) never giving to you anything. You must find a real one that he can give to you what you are in need!

Oh, ma sha Allah, every religion (is) using so many brilliant clothes on their heads! I am looking someone going to make people to... putting on his head... “We are giving plastic! Plastic orange, plastic grapes, plastic apples, plastic pearls, plastic figs, plastic grapes”... and people (are saying) first: “Oh...! We shall take fig...” 2000 years people and more, they are going to be cheated by plastic. Plastic, giving... big buildings, high buildings, but inside you can’t give anything! They tried it and finding... “Oh! 1ooo of years we tried this- what is going to be? You can’t give us heavenly fruits, we are fed up from your plastic fruits, plastic fruits- fed up! We like real ones, even not to be seen as like you can see bananas and apples- but... small, but they are... O people, come and think on it, for your future! 100 years ago no one in existence, those people, after 100 years, no one here. You must ask who bringing us in existence, who is taking us from existence once again? And look. Go to (the) cemetery, ask them how they are underground...

May Allah forgive us! For the honour of the most honoured and glorified servant of Allah Almighty S.Muhammad ...

Allahumma salli ‘ala Sayidina Muhammadin Nabi-l ummiyi wa ‘ala alihi wa sahbihi wa sallim...

Zid Habibika ya Rabbi izzan wa sharafa, wa nuran wa sururan, wa ridwanan wa sultanan, ya Rabbi! Adkhilna, ya Rabbi, fi ummatihi, fi shafatihi, huna wa hunak, bi jahi man arsalta alayhi Suratu-l Fatiha...

Lefke, 30.7.2008 Transcribed by Khairiyah Siegel

All Prophets Taught Goodness

Dastoor yaa Sayyidee, madad yaa Sultan al-Awliya. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah! Alfu salaat, alfu salaam `alayka wa `ala aalika yaa Sayyidi 'l-awwaleen wa 'l-aakhireen. Zidhu yaa Rabbee `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana. (Mawlana Shaykh sits.)

As-salamu `alaykum, Our Attenders! And we are beginning by saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.. O our Lord, grant us from your heavenly support to fight against Shaytan and its followers! Yes, all `ulamas through east and west, including Christian's learned people, including Jewish learned people, what is our mission? We must know it. Dastoor, yaa Sultan 'l-Awliya, madad!

A question; what are you teaching people? Christians or Jewish people, and Islamic `ulamas, including Salafia `ulamas, a question: what you are teaching people? What was the mission of Jesus Christ? His followers were saying, “our teacher.” People are running to prophets for what? For learning and then knowing and then understanding, and then they are standing up. What is their mission? And they are standing up and they are trying to fulfill their missions.

This addressing is from east to west, from north to south. I'm a weak person. I am asking in front of all nations to holy people, from Christianity and Judaism, and I am asking Muslim authorities for teaching people, I am asking, what was the teachings of prophets to people? Just making it clear, the Seal of Prophets (s), (Mawlana Shaykh stands and sits) and saying one word, that he has been sent to teach people, mu`allimun-naasu 'l-khayr (goodness)!

This one word including all teachings from all prophets. Allah Almighty is sending 124,000 prophets, all of them were calling people and saying, "O my Lord's servants, come to me! Come to me! And listen to me! And try to understand me! O People, I am coming to you to teach you al-khayr, goodness. What is opposite of goodness? Badness." That means on this world people are learning and practicing good things and some of the people are not trying to learn and they are doing their worst badness, and asking to follow badness. What is goodness, al-khayr? Every kind from goodness, Man must know, because Man is born not knowing anything and his parents are teaching him something first.

O People, our Attenders! Look to me and try to keep through your minds, it is our whole adab, good manners. When a new child growing up and beginning to ask to say something, our good manners is to say to that baby, say "Al-Lah, Al-Lah, Al-Lah." It is the top point of khayr to teach that new baby to open his mouth and to speak first and to learn to say "Al-Lah." And through our traditional knowledge, if a person from the beginning must go on it, when you are teaching a small one to say, "Al-Lah." The last moment that one is passing away and he stands to say, "Al-Lah, Al-Lah, Al- ..."(draws his last breath). The opening (of his life) and finishing (death) is going to be on saying, "Al-Lah, Al-Lah." From Allah (swt) we come and to Him is our return. Salafi `ulamas, say, is this baatil? ••••• ••••• Ad-deenu naseeha, "Religion is advice." is making me to sit down here and to speak to people, to advise to people. If anything is wrong, say to me that, "You are wrong one." I am sitting here emptying that heavenly madad, support, making me to be full for addressing.

O Salafi `ulamas! There is some new instruments like a finger, there is a part (coughs) and they are saying to me that this small-like finger part, they may contain perhaps 20 hours speaking or more? Much more. Yes. SubhaanAllahu Mu`alim (salawat) very important point they are giving sometimes. That just granted to common people and there is an important reality. What is that, I am asking to `ulamas?

O People! On the Day of Promising, Allah Almighty (swt) jala jalaalahu subhaanAllah, sultaan Allah.

(Mawlana Shaykh stands and sits.) addressing to our real beings, not this body, but to our real beings. It is beyond our ruh, souls, zarrah, atoms, and beyond atoms there is another reality that only this knowledge you can find through heavenly people. Allah Almighty was addressing,

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alastu bi rabbikum! “O My creatures from Mankind! Are you accepting Me as your Lord and Creator?”

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qaaloo bala, "They said, 'Yes, O our Lord!'" (7:172)

"You are our Lord and You are our Creator." This part of the holy verse is what we are understanding, three, four words. But the Lord’s addressing, kalaamullah, (Allah's Divine Words), is from pre-Eternal up to Eternal, and through that question, believe that countless secret Knowledge Oceans appeared! Allah Almighty said, alastu bi rabbikum, all the souls answered, qaaloo bala, admitting His lordship and that they are His servants. Through that addressing, oceans of knowledge come. Therefore, anbiya (prophets) are taking knowledge from that divinely addressing. Which oceans are coming through alastu bi rabbikum? Oceans that you can’t find a shore or a bigness for it!

Therefore, when He Almighty was addressing, don’t think that addressing should be for everyone same addressing, the same zahir, appearance. It is the same, but don’t think that His addressing to prophets is the same as to their followers. There is a general addressing for all, but everyone is taking from that ocean what is for them, private knowledge from endless oceans, and through that they are coming to say, mu`allimu nassu 'l-khayr. That holy word that Seal of Prophets (s) declared to nations, he knows the meaning of khayr, goodness, he knows it is such an ocean and he is saying, “I am coming to teach people goodness.” And, what is goodness? One, two three, four, five, six, seven; how many goodnesses? There are five hundred goodnesses that the Seal of Prophets (s) was saying to his nation. Teaching them every kind of goodness. The Seal of Prophets (s) (Mawlana Shaykh stands) just taught them (Mawlana Shaykh sits) and others, every kind, that it is mentioned and just they have been taught to his nation.

First of them, what is? First, the beginning of khayr is to say, Allahu Rabbee, Allahu Rabbee, Allahu Rabbee! khalaqani razaqani ahjani amatani thumma yuhyini. The first of khayr, goodness is to know Who created him or her, they must learn.

All `ulamas, what you are saying every Jumu`ah on minbars? Why are you not saying such things? So many people are using the minbar to speak on political aspects, it is haraam! `Ulamas can't speak on political subjects. You are only authorized to teach people al-khayr, goodness. That is your mission. If you are going, giving that direction and you are going like this, left or right, you are getting out from Siraat al-Mustaqeem. Therefore Allah Almighty, ordering us everyday to stop and ask from His Majestic and most glorious existence, "O our Lord, give me Siraat al-Mustaqeem." Who is going through that siraat just direct way, they are falling into traps of Shaytan.

Therefore, O People! O `ulamas from Muslim world, or Christian world `ulamas and Jewish nations `ulamas, you must say what we are saying now! It is a heavenly announcement for everyone from Mankind that they will know what is rightness! What is goodness, top point of goodness and rightness that people must learn this. Then they may walk on it, or they are coming down, cant move, can't do anything that people may say to them, "capital to you," or when they are passing through Judgment Day in the Divine Presence for Divine Judgment, all of them will be thrown away!

O Holy People for Christianity, from Judaism, and our `ulamas! You must say from early morning up to evening as the command of the Lord of Heavens, wa dhakkir, because when you are saying it you may keep your ways in safety, coming in Divine Presence and shining.

O People! I am addressing to learned people tonight, according to inspiration coming to me from heavenly ones, I am addressing to you. Try to keep it and run after goodness, to do goodness and try to make badness less, less, less, until you are leaving it. When you leave badness it means you are leaving Shaytan. When you try to complete goodness, it means you are approaching Seal of Prophets (s). (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

Shaykh Hisham: Mawlana's suhbat is being translated into 12 languages on the fly and this is a total now of 300 suhbahs translated.

Mawlana Shaykh Nazim: That is the result of madad of awliya and they want to erase kufr and establish imaan. And there is a hadith, “Whoever is sincere to Allah for 40 days, then fountains of wisdom will spring from his heart.” There are oceans coming and never ending.

Lefke, 14.04.2010

WebSufiLive, CategoryAdab

Sheik Nazim, What is your Greatest Wish'?

All we want is peace for the whole of mankind. Every year we look out for a general peace all over the world, one that will enter everyone's home. Don't think that peace will only be amongst nations. The smallest cell of the community is the family. Sadly throughout this century family problems are increasing and chaos is spreading in all homes. You cannot find any home where family members are living peacefully with each other. That is the biggest problem occupying people's conscience, heart and mind. They want a solution.
I heard it is written that nations are spending 5 million dollars every day on weapons. How can there be peace in this year, or in the next like that? We know that weapons are for killing and destroying. As long as nations are running after that, you will not find a general solution for peace.

Good people are not in power in our world now. Kind people are not in power. If some people have a good heart they will always be on a second level, not on the point of being able to give orders. That is the problem. Within governments you can find good ones, but the important decisions will be made by others.

This is why we are looking for a merciful solution to be sent to us through a Heavenly Intervention. Someone who will be able to stop devils from harming mankind. If someone like that doesn't come, it will be very difficult. We Muslims are waiting for someone called Mehdi a.s.. He has been authorised by Heavens. He has miraculous powers to take away evils and devils. Christians are expecting Jesus Christ to come back from

Heavens and to give his last decision for the nations. Jewish people are also preparing for the Messiah to come and to arrange every wrong thing on earth.

We are pleading with Heavens to send us someone with miraculous powers. Otherwise those dangerous atomic weapons will remove the whole civilisation from East to West and kill billions of people. We cannot stop it. Only the Lord of Heavens can bless and send some power to his weak servant. Earthly power cannot give any result. It is finished. No tariqats can control anything now. We need spiritual power to stop every evil and devil.

Naqshbandis are only a peaceful group consisting of so many different nationalities asking for peace for all nations. We are on a ship and wherever the captain wants to take us, we have to go. There is nothing you can do. We will never be against anything except evil and devils. That is all. Everyone should be against devils and evil.

- 01.01.1997

BookDefendingTruth, CategoryArmageddon, CategoryNaqshbandi, CategoryMehdi

Al Namus Al Akbar

(Dt.: AlNamusAlAkbarDt)

Assalam Alaykum, O people! Keep your Namus/True Heavenly Nature. When a person does not respect his true Heavenly Nature he has no value. The Great Angel, used to be sent to the Prophets, Sayyidina Jibril (as). This is an important matter. The honour of human beings is according to his Namus/ Heavenly Revealed Nature. When they loose this Nature, they have no value. The honour of a person is according to his keeping his Nature, in the world & in the Hereafter. Dastur Ya Sayyidi, Madad Ya Sultan Al Awliya'.

The Great Angel was sent to the Prophets (as). The Great Angel that represents the Heavenly Revealed Nature. He used to come down to the Prophets (as). He was not sent to just anyone, no. The Great Angel represented by Sayyidina Jibril (as) was sent to the Prophets (as). The greatest honour for humanbeings is their Heavenly Nature. If they loose it, they have no value.

Today, we are saying Audhu Billahi min al shaytan al rajim Bismillah Al Rahman Al Rahim La Ilaha illa Allah Sayyidina Muhammad Rasulullah... was granted the hightest revelation - La Ilaha illa Allah Muhammad Rasulullah. This is the greatest Namus/Revelation. Subhana Allah! The great Namus has been granted to him from among all Prophets (as), to Sayyidina Muhammad (saws). Allahumma zid'hu Izzan wa Sharafan, Nuran

wa Sururan, Ridwanan wa Sultanan. The greatest revelation from Heavens was to the Prophets (as). They are chosen to carry Al Namus, and the honour of human beings is according to their Heavenly Nature.

O scholars, explain this to people. What is the Namus? From where it is coming and from what it is? The duty of scholars is to explain what is the Namus that was sent to the Prophets (as), the Great Namus from Heavens, Jibril (as) And the great Namus was granted to the people with Heavenly Trust not to just anyone, no. The great revelation was granted to The Master of the beginning & the end. He (saws) is granted the Namus Al Akbar, because he has the greatest honour; the great honour for humanity is his (saws) Namus. But who looses his Heavenly Nature has no value.

Subhana Allah, all Prophets (as) came & advised their nations to keep their Namus/Heavenly Nature because your honour is with keeping your Heavenly Nature. If it is wasted, you have no value, finish! Subhana Allah! The first lesson that is obligatory on the scholars is to teach people, what is their Namus/Heavenly Nature. The Namus is what gives human beings the greatest honour. And his value is according to his keeping respect for his Heavenly Nature. Who has Namus has the highest station with Allah (swt). Who lost it, they have no value.

O people! Look for the people of Heavenly Nature. Do not look for names of people who became famous, with titles that have no value. But we are asking about the honour of human beings according to their Heavenly Nature. If a person does not keep his Namus/Heavenly Nature, with respect, then that person has no value here or in the Hereafter. Therefore O Egyptian people & all the others, look for the people of Namus, they can save you. Otherwise with all the votings/election a person does not gain honour, no! The value of a person is according to his keeping respect for his Heavenly Nature. That Heavenly Nature that was granted to and honoured the children of Adam (as). Namus! Look for people of Namus, you will be saved here & in the hereafter & be honoured, O children of Adam (as).

All the Prophets (as) carry the great Namus from Heavens. The greatest Namus was carried by the Master from beginning to end, Sayyidina Muhammad (saws). And his (saws) Namus is from Allah (swt) by means of the Archangel Jibril (as). Honour is according to his Namus, the greatest Heavenly Revealed Nature is with the Master of beginning to end. So hold to him. He is the one who has the greatest Namus. You will be saved in this world & in the hereafter. Otherwise you will have no way out, neither in this world nor in the hereafter.

Instead you will be dishonoured people.

The Holy Quran made everything clear. "Hum 'Aradhiluna" (11:27) (the lowest among us). The past nations when their Prophets (as) came and offered the Namus/Heavenly Nature from Heavens, people used to call them "Hum 'Aradhiluna" (11:27). (the meanest among us) "the meanest among us" (11:27) How can we obey them? The dishonoured ones are the ones who deny the Namus. Namus/Heavenly Nature that is coming from Heavens. Take your share O people, especially you believers take your share from Namus Al Malakut/ Heavenly Nature. This grants you your value here & in the hereafter. If you loose it you will have no honour here or in the Hereafter.
Do not think that collecting votes from people gives honour. No! The honour of a person is in respecting his Heavenly Nature. And the Namus is from Al Namus Al Akbar which comes from Heavens to people who are the chosen ones, specialized ones who can carry Namus/Heavenly virtues. The rest are the dishonoured ones. O Egyptian people & the rest, pay attention and try to understand what is Namus/ heavenly Nature, what it means. Namus came down on the Master of beginning & end, Sayyidina Muhammad (saws) from The Lord of The Great Throne. Take your share from the Namus, you will be saved & honoured in this world & in the hereafter. Otherwise you have no way out in this life & in the Hereafter.

Astaghfirullah for me & for you. O believers! Believe in Allah (swt) & in His Prophet & what was sent with His Prophet (saws). You will be saved... you will be saved. Expend all your efforts and learn. Aman Allah Ya Rabbi! Tawba Ya Rabbi, tawba astaghfirullah.

The biggest traitor is the one who looses his Trust. And the Namus/Heavenly Nature is a Trust from Heavens; who looses it, looses his honour in this world & in the Hereafter, they have no value!

Tawba Ya Rabbi. Repent to your Lord. Astaghfirullah Al Azim wa atubu Ilayh. Tawba Ya Rabbi, tawba Ya Rabbi. Tawba Ya Rabbi send us the people of Namus, to teach the people from Your favors for the sake of who You sent as a mercy to humanity & honour to the children of Adam (as), the holder of the highest Namus/heavenly Nature, the Master of beginning to end, Sayyidina Muhammad (saws). Fatiha.

This is not from mind productions. This does not develop at the level of thoughts, but this is coming from Heavens. So keep your Namus/Heavenly Nature, you will be saved here & in the hereafter. Otherwise people will perish.

Astaghfirullah! Astaghfirullah! Astaghfirullah, tawba Ya Rabb. Fatiha.

This may shake the whole world. This addressing is not coming from looking in books but it is an inspiration from Heavenly inspirations. Fatiha.

This is the peak of humanity. These words indicate how to reach the peak of humanity. Allahu Akbar! Allahu Akbar! Namus Al Akbar! Therefore Archangel Jibril (as) was called by this because he was sent to the Prophet (as), Al Namus Al Akbar. These words are not from thinking. The greatest lesson for humanity is this, from a weak servant who does not know anything. We are asking forgiveness... We are asking forgiveness...

Fatiha.

O Lord Forgive us.

Lefke, 30.06.2012

WebSaltanatOrg, CategoryProphet, CategoryHoliness, CategoryRevelation

An-Namusu l-Akbar

(Engl.: AlNamusAlAkbar)

As-salamu alaykum, ihr Leute! Bewahrt eueren Namus, euer wahres Himmlisches Wesen. Wenn jemand sein wahres Himmlisches Wesen nicht achtet, hat er keinen Wert. Der Große Engel wurde für gewöhnlich zu den Propheten gesandt, Sayyidina Jibril (as). Dies ist eine wichtige Sache. Die Ehre der Menschen bemißt sich nach seinem Namus, nach seinem Himmlisch Geoffenbarten Wesen. Wenn sie ihr Wesen verlieren, haben sie keinen Wert. Die Ehre einer Person bemißt sich nach der Bewahrung seines Wesens in der Welt und im Jenseits. Dastur ya Sayyidi, Madad ya Sultanu l-Awliya'. Der Große Engel wurde zu den Propheten (as) gesandt. Der Große Engel, der das Himmlisch Geoffenbarte Wesen vertritt. Er pflegte zu den Propheten (as) herabzukommen. Er wurde nicht zu irgendjemandem geschickt. Nein. Der Große Engel, von Sayyidina Jibril (as) repräsentiert, wurde zu den Propheten (as) gesandt. Die größte Ehre für die Menschen ist ihr Himmlisches Wesen. Wenn sie es verlieren, haben sie keinen Wert.
Heute sagen wir: Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah. Sayyidina Muhammad Rasulullah wurde die größte Offenbarung gewährt: La ilaha illa Allah, Muhammad Rasulullah. Das ist der größte Namus, die größte Offenbarung. Subhana Allah! Der große Namus wurde unter allen Propheten (as) ihm, Sayyidina Muhammad (saws) gewährt. Allahumma zidhu Izzan wa Sharafan,

Nuran wa Sururan, Ridwanan wa Sultanan. Die größte Offenbarung von den Himmeln richtete sich an die Propheten (as). Sie sind erwählt, Al Namus zu tragen. Und die Ehre des Menschen bemißt sich nach seinem Himmlischen Wesen. Ihr Gelehrten, erklärt dies den Leuten. Was ist der Namus? Woher kommt er und worin besteht er? Die Pflicht der Gelehrten ist es, zu erklären, was der Namus ist, der den Propheten (as) geschickt wurde, der Große Namus von den Himmeln. Und der große Namus wurde den Menschen gewährt als Himmlisches Unterpfand. Nicht irgendjemandem, nein. Die große Offenbarung wurde dem Meister von Anfang und Ende gewährt. Ihm (saws) wurde der Namus Al Akbar gewährt, weil er die größte Ehre besitzt. Die große Ehre für die Menschheit ist sein (saws) Namus. Aber wer sein Himmlisches Wesen verliert, hat keinen Wert. Subhanallah, alle Propheten (as) kamen und rieten ihren Nationen, ihren Namus, ihr Himmlisches Wesen zu bewahren. Weil euere Ehre in der Bewahrung eueres Himmlischen Wesens liegt. Wenn es verschwendet wird, habt ihr keinen Wert. Schluß! Subhanallah!

Die erste Lehrstunde, die den Leuten zu geben verpflichtend ist für die Gelehrten, ist, was ihr Namus, ihr Himmlisches Wesen ist. Namus ist das, was den Menschen die größte Ehre gibt. Und sein Wert erschließt sich aus der Achtung seines Himmlischen Wesens. Wer Namus hat, hat die höchste Stufe bei Allah (swt). Wer ihn verloren hat, hat keinen Wert. Ihr Leute, haltet Ausschau nach Menschen von Himmlischem Wesen. Schaut nicht auf Namen von Leuten, die berühmt sind mit Titeln, die keinen Wert haben. Aber wir fragen hier nach der Ehre des Menschen in Übereinstimmung mit ihrem Namus, ihrem Himmlischen Wesen. Wenn jemand seinen Namus nicht bewahrt, mit Achtung, dann hat der Mensch keinen Wert hier oder im Jenseits. Deshalb, Ägypter und alle anderen, sucht nach Leuten des Namus. Sie können euch retten. Andernfalls, mit all den Stimmabgaben und Wahlen gewinnt ein Mensch doch keine Ehre. Nein. Der Wert eines Menschen bemißt sich nach der Achtung seines Himmlischen Wesens. Dieses Himmlische Wesen, das den Kinder Adams (as) gewährt wurde und sie ehrt. Namus! Haltet Ausschau nach Menschen des Namus, und ihr werdet gerettet und geehrt werden hier und im Jenseits. Ihr Kinder Adams (as). Alle Propheten (as) tragen den großen Namus von den Himmeln. Der größte Namus wurde vom Meister des Anfangs und Endes getragen, Sayyidina Muhammad (as). Und sein (saws) Namus ist von Allah (swt), vermittelt durch den Erzengel Jibril (as). Die Ehre bemißt sich nach seinem Namus, das größte Himmlisch Geoffenbarte Wesen gehört dem Meister von Anfang und Ende. Also haltet an ihm fest. Er ist der, der den größten Namus hat. Ihr werdet gerettet in dieser Welt und im Jenseits. Sonst habt ihr keinen Ausweg, weder in dieser Welt, noch im Jenseits. Stattdessen werdet ihr Entehrte sein.

Der Heilige Quran hat alles deutlich gemacht. "Hum 'Aradhiluna" (11:27) - der Niedrigste unter uns. Die

vergangenen Nationen pflegten, wenn ihre Propheten (as) zu ihnen kamen und ihnen den Namus, ihr Himmlisches Wesen, von den Himmeln anboten, sie "Hum 'Aradhiluna" (11:27) zu nennen, die Niedrigsten unter uns. Wie können wir ihnen gehorchen? Die Entehrten sind jene, die den Namus leugnen. Namus, das Himmlische Wesen, das von den Himmeln kommt. Nehmt eueren Anteil, ihr Leute, besonders ihr Gläubigen, nehmt eueren Anteil vom Namus Al Malakut, dem Himmlischen Wesen. Das gibt euch eueren Wert hier und im Jenseits. Wenn ihr ihn verliert, habt ihr keine Ehre mehr hier und im Jenseits. Glaubt nicht, daß das Sammeln von Wählerstimmen den Leuten Ehre gibt! Die Ehre eines Menschen liegt in der Achtung seines Himmlischen Wesens. Und der Namus ist von Al Namus Al Akbar, der von den Himmeln kommt zu den Leuten, die auserwählt sind, besonders Ausgestattete, die den Namus, das Himmlische Wesen, tragen können. Der Rest sind die Entehrten. Ägypter und der Rest, paßt auf und versucht zu verstehen, was Namus, Himmlisches Wesen, bedeutet. Namus kam auf den Meister von Anfang und Ende, Sayyidina Muhammad (saws) herab vom Herrn des Großen Thrones. Nehmt eueren Anteil von dem Namus, und ihr werdet gerettet und geehrt werden in dieser Welt und im Jenseits. Sonst habt ihr keinen Ausweg in diesem Leben und im Jenseits.
Astaghfirullah für mich und für euch. Ihr Gläubigen! Glaubt an Allah (swt) und an Seinen Propheten (saws) und an das, was Seinem Propheten gesandt wurde, und ihr werdet gerettet, ihr werdet gerettet. Richtet all euere Anstrengungen darauf und lernt. Aman Allah ya Rabbi! Tawba ya Rabbi, Tawba Astaghfirullah. Der größte Verräter ist derjenige, der sein Unterpfand verliert. Und der Namus, das Himmlische Wesen, ist ein Unterpfand von den Himmeln. Wer es verliert, verliert seine Ehre in dieser Welt und im Jenseits. Sie haben keinen Wert! Tawba ya Rabbi.

Wendet euch in Reue an eueren Herrn. Astaghfirullahu l-Azim wa Atubu Ilayh. Tawba ya Rabbi, Tawba ya Rabbi. Tawba ya Rabbi. Sende uns Leute des Namus, um die Menschen zu lehren über Deine Wohltaten um dessenwillen, den Du gesandt hast als eine Gnade für die Menschheit und Ehre für die Kinder Adams (as), den Besitzer des höchsten Namus, den Meister von Anfang und Ende, Sayyidina Muhammad (saws). Fatiha. Das kommt nicht aus dem Verstand. Dies entwickelt sich nicht auf der Ebene der Gedanken, sondern dies kommt von den Himmeln. Also bewahrt euren Namus, euer Himmlisches Wesen, und ihr werdet gerettet hier und im Jenseits. Sonst werden die Leute untergehen. Astaghfirullah. Astaghfirullah. Astaghfirullah. Tawba ya Rabb. Fatiha. Dies kann die ganze Welt erschüttern. Diese Ansprache kommt nicht von Bücherwissen, sondern ist eine Eingebung von Himmlischen Eingebungen. Fatiha. Dies ist der Gipfel der

menschlichen Situation. Diese Worte weisen darauf hin, wie der Gipfel der menschlichen Situation zu erreichen ist. Allahu Akbar! Allahu Akbar! Namus Al Akbar! Deshalb wurde der Erzengel Jibril (as) damit gerufen, weil er zum Propheten (saws) gesandt worden war, Al Namus Al Akbar. Diese Worte kommen nicht vom Denken. Die größte Lektion für die Menschheit ist dies, von einem schwachen Diener, der nichts weiß. Wir bitten um Vergebung. Wir bitten um Vergebung. Fatiha. O Herr, vergib uns.

Lefke, 30.06.2012

WebSaltanatOrg

Transcript des Videos: http://saltanat.org/videopage.php?id=4299&name=2012-06-30_ar_AnnamusulAkbar.mp4

Tafsir of the Divine Beautiful Attribute, “Al-Qahhar”

Suhbah before Jumu’ah

Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar. Azaamatu lillah, allahu-Akbaru’l-Akbar! Sultan sen, Subhaan sen, Amaan Yaa Rabb! Allahu Allah, Allah Allah, Allah Allah, `Azeez Allah!

Marhaban, Hisham Effendi! ... nahnu nusalli wa nusallim `ala Sayyidi ‘l-Awaleen wa ‘l-Akhireen Sayyidina Muhammad (s). Zidhu yaa Rabb `izzan wa sharafan wa nooran wa suroora. SubhaanAllah, alhamdulillah, wa laa ilaaha illa-Llah wa ‘l-Allahu Akbar,, wa la hawla wa la quwatta illa billahi ‘l-`Aliyyi ‘l`Azheem.

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. Tariqatuna as-suhbah wa ‘l-khayru fi ‘l-jami`yya, “Our way is suhbah and the good is in the gathering.”

Suhbat is what raises up and disciplines the children of Sayyidina Adam (a), who are normally like wild animals; there are not found more wild animals than Bani Adam! The angels said, “Our Lord, Most Glorious and High, are You putting in the Earth someone who will sow corruption and shed blood?" Rabbana, our Lord Most Glorious and High, said, "I know what you know not."

Madad, yaa RijaalAllah. SubhaanAllah! In our outer form, Bani Adam are all wild beasts.

There is the earth, there is the stone, and our Lord Most High wanted to give the sultanate of His Kingdom to Bani Adam, and said:

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innee ja`ilun fi 'l-`ardi khalifah. Verily, I am making in the Earth a deputy. (Surat ‘l-Baqara: 2:30)

Angels looked at the outer shell of Bani Adam and saw that he will shed blood (in the outer form), however, Allah Almighty created Bani Adam as the His khalifah on Earth. Laa ilaaha illa-Llah! Huwa! In the World of Jabaroot, there appears in Bani Adam something special, “jabbareen.” Mankind are oppressors, tyrants, and that is one of the attributes of human beings. In the ancient past, far beyond time as we know it, Allah (swt) chose Sayyidina Adam (a) to be His khalifah on Earth. Allah (swt) is Ancient, Ever-Lasting, “Qidam.” Ancientness is the Divine Attribute of al-Haqq, Allah (swt), and in that pre-Eternity He wished for a khalifah to be on Earth, a Creation that had never before existed. He Almighty knows the character of human beings; we are His servants, ordered to know that our realities are something chosen in the World of Jabaroot. Therefore, Mankind must know his own reality that appears also in this life, dunya, and by the divine law Allah will erase that character present under stress in Bani Adam, and He will send prophets to make clear to them and train them that He, The Most High, wants to dress the reality of khulafah, deputyship, on Bani Adam!

Allah Almighty gives the power and ability for Mankind to sit in the station that our Lord, The Glorious and Most High, made: that Bani Adam is His khalifah on Earth. Which Earth and which khalifah? Know that time does not encompass the Lord. We were in that station between pre-Eternity and Eternity; it was granted to Bani Adam to be eternal, otherwise human beings would not be khalifah! And then bit by bit the reality appeared, revealing the wisdom of Allah, that He wished to bestow on His khalifah. SubhaanAllah. In that time, Hisham Effendi, there was perfect obedience to the Lord.

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Ma zaala `abdee yataqaraba ilayya bi ’n-nawaafil hatta uhibah. Fa idha ahbabtahu kuntu sam`ahulladhee

yasma`u bihi wa basarahulladhee yubsiru bihi, wa yadahulladhee yubtishu bihi wa rijlahulladhee yabtishu bih. My servant does not cease to approach Me through voluntary worship until I will love him. When I love him, I will become the ears with which he hears, the eyes with which he sees, the hand with which he acts, and the leg with which he acts.

That is the honor granted to Bani Adam, to be khalifatullah! Finished, that is present in the Ocean of Oneness. “If my servant approaches Me through voluntary worship ...until he says to a thing, “Be!” and it will be.” He is rabbaani, lordly, at that time. So we say don’t say, “I am wahabi, salafi or sufi.” Don’t say this, but instead be rabbaaniyoon, those are lordly (who implement what the Lord asked). Be rabbaani, as in that state there is no “servant.” Then be baaqibillah, subsistent in Allah's Divine Presence!

Then we say, we in dunya are here for a short time and Allah does with us whatever He likes; every movement and stillness is by His Knowledge and Power. We have reached to be servants until the Judgment Day, and things will appear that never appeared before from stress and testing between human beings, as our Lord Most High likes and wishes. That is to build from fresh what will be strong, to carry from the Heavenly Kingdom, Malakoot, what Allah has dressed us in His address that He is creating a khalifah on Earth. (In this state one knows) everything is allowed and must be as He is The Most High, The Most Knowledgeable.

In our days, difficulties have begun to appear that prophets predicted and there is wisdom in them, for us to correct our manners when we see these events occur, which are terrible and difficult in the Last Days. How are we to behave? The Prophet (s) on the day of the conquest of Mecca, stood on the minbar and said, “This house and this house (family), whoever enters their home and closes the door is safe.”

We are ordered to remind Bani Adam:

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qaalat namlatun yaa ayyuha 'n-namlu 'dkhulu masaakinakum laa yahtimannakum sulaymaanu wa junooduhu wa hum laa yash`uroon. An ant exclaimed, "O ants! Enter your dwellings unless Solomon and his armies crush you, unknowingly." (an-Naml, 27:18)

We are in days of fitan, confusion and tribulation, about which Shari`ah states, “do not to come out, stay in

your homes," which is safety and protection. Adkhuloo masaakinakum, "enter your homes." There will appear or before, there appeared the government that is present, and enter your home. What will the government do in that time? It is necessary to appear, subhaanAllah. Hisham Effendi, Allahu Akbar.

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waman dakhalahu kaanaa aaminan. Whoever enters there will be in safety. (Aali-`Imraan, 3:97)

Now we are in a time in which Allah ordered, as the Prophet (s) addressed the people, as they say, "As the people are, so shall their ruler be." It means correct yourselves, and your leaders will be correct. We use the methods of going out in the streets shouting and crying, "Remove yourself!" "Get out!" That is not right. Go to the mosque and ask Allah, "O the Changer of Conditions, change our condition! The hearts of the servants are between the two fingers of the Most Merciful." Do that instead of going on the streets. The Prophet (s) informed us that people in the Last Days are behaving like wild animals!

There is another order from Allah Almighty:

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wa a'idda lahum mastataa`tum min quwattin. Against them make ready your strength to the utmost of your power. (al-Anfaal, 8:60)

What power do they have? Instead say, "We repent and turn back! O our Lord, correct us and our leaders. We are Your servants in Your Hands! O Our Lord! Have mercy on us in our weakness!" (...audio cut...)

Mawlana Shaykh Hisham: We never heard such an explanation as you just gave on the meaning of the verse, "I am putting a khalifah on Earth," that the meaning of "Allah" is al-Qahhar, "the Destroyer" who destroys sins and wrong deeds!

Mawlana Shaykh Nazim: I am a weak servant. He is Doer of what He likes, and He wished to bring out realities on the tongue of the one who is the weakest of servants, and whose Arabic is very slight. If that khutbah came from one of the `ulama, they would say, "He brought that information from the tafseer (commentary)."

Mawlana Shaykh Hisham: That is a very high explanation!

Mawlana Shaykh Nazim : That is to who can understand.

Mawlana Shaykh Hisham: Your address indicates the one speaking is the sultan, son of the sultan, son of the sultan, son of the sultan, up to the Prophet (s)! I read many books on this subject and this explanation you gave on the Divine Attributes "Al-Jabbar" and "al-Qahhar" is very unusual, and I never heard it before.

Mawlana Shaykh Nazim: We speak as Allah makes us speak; the inspirations come and we speak.

Mawlana Shaykh Hisham: These inspirations are from a very high station and my hair was standing on end from the depth of that explanation!

Mawlana Shaykh Nazim: My Arabic is very slight. Allahu Akbar. Fatihah.

Lefke, 29.04.2011

WebsufiLive, Category99Names, CategoryMankind, CategoryRabbaniyin, CategoryQuran

Always Ask for More in the Divine Presence

(Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, la ilaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd!
Alfu salaat, alfu salaam `ala sayyidi ‘l-awwaleen wa ‘l-aakhireen habeeb Rabbi ‘l-`alameen Sayyidina Muhammad!

We have been honored to be from his nation and we must say daily alhamdulillah, thanks to the Lord of Heavens, that He Almighty granted us from His endless blessings to be His most honored and glorified nation. O people, be thankful to our Lord! O our master, master in our days, master for this world, for this planet, for Adam’s children! He is now one of the most blessed ones. The pole of this world is looking after everything up to ants. Ants, never left to themselves, no. Who created them is taking care of the whole Creation. Allah Almighty, `azheemu ‘s-shaan, He is Almighty! No one knows the real being of the Lord of Heavens and the Creator of creatures. No one knowing, but He is granting whole creatures a being to be something in existence. He is creating! An atom can’t be in existence by itself. No one can create himself by himself. Impossible! How? Because we are creatures, we are not Creator. Creator is only One. Therefore, for whole of Creation in existence, their Creator is Allah Almighty (swt.)
(Mawlana Shaykh sits.)

We can't say He is responsible; no, the responsibility is for creatures. You may be responsible for yourself or for others, and your responsibility going to be in Divine Presence. You are going to be questioned about your responsibility. But no one can ask Allah Almighty, because He is the Creator and He is not responsible to anyone. That is our Lord's Attribute. He is never responsible for anything, because no one can ask Him, "What did You do or what are You doing?" No. The last level is reaching to Him. He may ask everything about their responsibility, because everything is responsible to their Creator in the Divine Presence. An ant is responsible according to the main wisdom for its creation. An atom also has a responsibility; they are living ones also. No one in creation is dead, no. Every creature through Heavens, through endless dominions of Allah and through His endless oceans is full with creatures. Everything is responsible, yes.

We are saying, dastoor yaa Sayyidee, yaa Sultan al-Awliyaa. We are asking a heavenly support for our understanding, our capacity, our ability. We are in need for a support; everything in existence needs a support as without heavenly support, nothing is going to appear in existence. This big globe has a responsibility through itself and on itself and inside itself. No one knows what is inside that globe, and no one can understand what is on it, what is through its oceans, or what is in it. No one can reach it, and it is such a small thing through Heavenly Oceans!

O people, As-salaamu `alaykum wa rahmutullahi wa barakaatuh. Welcome to you. What shall we do? I am a weak servant and I have been offered for addressing to people as much as my words reaching to them. I am responsible; they are putting that responsibility on me. Therefore, I am sitting here and addressing to you for your benefit. If you are trying to take some benefit, you are lucky and you are winning! If you are not taking care, you are losing. I am not losing, I am paid. If you are taking care or not taking care, I am paid. I am a weak servant. The Lord of this world giving heavenly authority to one man, one; it is enough, even more than enough. That one can take care of everything through oceans, under oceans, over oceans, on continents, from east to west, from west to east, from north to south, from south to north. Okay!

Allah Almighty appointing one servant whose important duty to look after everything on this planet. Finished! He has such a complete power. The order of the Lord of Heavens giving something to that person, this heavenly authority just loaded on him, even may be just one atom. If loaded from the Lord of Heavens for a mission, he can carry and this is not difficult. To carry an atom, how can it be? You can't do it, but the

Creator can do it. If He is willing something to be, He is saying only “Be” and going to be. If saying to an atom, “Carry this globe,” it easily carried. This is a preface for understanding our Creator’s Attributes. How many attributes are we saying, 4, 8, 12? But He Almighty grants His servants to know 4, 8, or 12 that they can carry. If He likes, He may give a thousand attributes; He has more than one-thousand. If He grants to His exceptional servants, He may give one-billion or more or less. He may give; it is not difficult for the Lord, if He is saying, “Be.”

Such associations making our understanding to be much more wide. As much as our understanding is getting wider, according to the capacity of understanding in our minds, we are getting much more brightened. According to our brightness, coming lights from Enlightened Dominions, and you are going to be such a Creation that you can’t understand about yourself, what is happening to you. What about for the Creator? This is making a wider entrance as much as He likes, making it wider for understanding

O people, as-salaamu `alaykum! I am asking from the Lord of Heavens to give us much more wideness through our hearts and through our understanding. This gives us a pleasure you can’t imagine. That brightening and enlightening reaching to our real being, getting such pleasure, you can’t imagine it. SubhanAllah, Glory for the Lord, for Allah Almighty and all prophets that are coming and asking to carry our understanding from stock market to take it away. Dunya is a stock market and the Lord of Heavens never likes His servants to stay in stock market, no.

(Allah says,) “Leave that and come to Me. O my Servants, leave that and come to see what I have prepared for you for Eternity. I am that One Who is honoring you.” Allah (swt) is addressing to His servants, “O My Servants, I am that One Who created you and asking to honor you more and more.” Therefore, our real being is asking from its Lord, hal min mazid, “Is there any more?” O our Lord, we are asking more and more like a fish, as it is our physical beings’ attribute, never saying “enough”. The Lord of Heavens saying, “Here (in dunya) it is enough for you only for a short time. Ask more and more in My Divine Presence (where) I am preparing for everyone a present.”

Allahu akbar! O my Lord’s servants, try to make your work day and night to be for servanthood!

(Allah says), “You can’t find anything through your life, only what you are doing for Me. Physically or financially or through your thinking, for every occasion through your temporary life, ask Me and I shall give

you more. What I am giving, use it for Me. Everything that is for you, make for Me, use it for My servanthood and not for anyone else, no. I shall grant you pleasure here for a short time but after this life, those who are reaching to My real life, I am giving oceans through My endless dominions. You will find and you are asking hal min mazeed, 'Is there more, O our Lord?'"

Giving an example, a small fish or big fish, their mouth always open as if they are asking to swallow whole ocean. That is a sign teaching people. O People, (regarding Allah's Favors) don't say, "enough"! Say, hal min mazeed, "Is there more, O our Lord?" Look that fish is running and asking to drink a whole ocean and giving a lesson that Man cannot forget. O people, the end of this world approaching and the main reason that making troubles for Man is everyone asking to reach everything on this globe. It is false or true? Take your share of what is written for you! It is enough, because when you are leaving this life you are not taking anything with yourself to graveyard.

It is a big chance from Allah Almighty that we have been created as Man, who is glorified by being the deputy of the Lord of Heavens. One just granted such an honor. O people, look, listen, and run on it. Everything helping you in this life to reach to endless Glory Oceans, leading you to endless Pleasure Oceans leading you to endless Wisdom Oceans, leading you to endless Beauty Oceans, unlimited oceans through unlimited dominions of the Lord of divinely levels.

May Allah forgive us. As-salamu `alaykum.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SubhanAllah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Dome, dome, dome, dome 4x
Subhan Allah, Dome, dome, dome, dome
Sultan Allah, Dome, dome, dome, dome
Dome, dome, dome, dome 4x
Allah Allah, Allah Allah, Allah Allah, Allah Allah

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Time is over and the main purpose for this association just reached to its last point. Therefore, if they are closing this, it is going to be for some wisdoms that giving our real being such an enjoyment. They are going to be like drunk ones and that is the why sometimes they are cutting it down before 45 minutes or more (to end the suhbah quicker).

O People, as-salaamu `alaykum! We changed the time to the night here, because in our country day time going to be very short now. We changed it to be after `Isha praying so that we have enough distance for working on it. May Allah forgive us and give us a good understanding to be his favored, blessed, brightened, enlightened and glorified servants for the honor of that most glorified one, Sayyidina Muhammad (s). (Mawlana stands for honor of Prophet and sits.)

(39 minutes)
Okay, they may sit down now, our listeners. And some of them saying, “Ahhh, rest. O my brother, open your eyes.”
“What is Shaykh saying there? What happened? What happened to flea market or stock market? What is happening?”
“O my brother, always you are thinking on stock market. Look what he said about stock market.”
“Going up or going down?”

Tawbah, astaghfirullah. Be happy, our listeners! We are simple person. We are not speaking high English or we haven’t such a knowledge that making people to sleep more. I am making little bit sleepy, doesn’t matter!

Fatihah. (41 minutes)
Okay. (smiling and making du’a)

Allah gives whoever is listening such a declaration, to be happy here and Hereafter. We are asking from the Lord of Heavens to give them pleasure, to give them health and wealth and contentment here and Hereafter. What we shall do? Yes sir. I am trying to buy a horse carriage and I am speaking on this carriage much better! (Mawlana mimics holding reins of a horse.) People should be very happy; for 2010 I am bringing a new-fashion car with horses, yes sir. And I am preparing one of our followers to use whip on them! (Mawlana

laughs.) What shall we do? We must be happy, always for our Lord's endless ata, favors. Countless thanks to you, O our Lord, Almighty Allah!

(45 minutes)
Enough, because after this they are asking me from where they can buy it. I can't find. Allahu akbar. (343 watching) Allahu shukr. For whole America, this time better for them. Allahu akbar. Allah gives happiness to our listeners and from His holy lights to be healthy and wealthy here and in His Divine Presence. Let them make du`a for me. I am weak.

Lefke, 31.10.2009

WebSufiLive, CategorySohbat

HOW TO BE ALWAYS IN WORSHIP and to REACH THE DIVINE PRESENCE

We have been asked to think deeply about what we are doing, at every moment. This responsibility gives us honour. You must know what you are doing and for whom or what you are moving, running and asking. Think about it. What is your target? What you do for your ego, or this life, is false and will disappear. It is temporary, therefore it has no value. But what you do for Allah will be endless.

If I am sitting then also my resting is for Allah. My movement, or rest, is for Allah. And I am surrendering to my Lord. What He is ordering me to do, I am running to fulfill it. The responsibility begins the moment you awaken. You must then look for what and whom you are doing whay you do and what is the benefit. And if there is no benefit for yourself, or another, then leave it, as that moment will call a cursing upon you. Everything for is Allah, and you make everything for Allah. (important point and rule). Everything that belongs to Allah must be for Allah. That is real faith and you have been ordered to keep that rule perfectly.

As you know that everything is for Allah, then you must do everything for Allah. If living, then live for Allah, die for Allah, eat for Allah. If you are drinking then drink for Allah. If you are building, do it for Allah. If you are speaking you must speak for Allah. In this way everything is going to be worship. If every action and moment were to be for Allah, then Allah Almighty would carry that servant and support him, as he lives for Allah, and does everything for Allah. He must support him. People are falling like dead leaves from a tree. No longer wanting to do anything for their mother (tree). They only do everything for themselves and not considering about their Lord or doing anything for their

Creator. They are fooled by the world (dunya). Only living for material things and not thinking of their spirituality.

We must take care of this twenty-four hours a day, but we are not even thinking about it for twenty four seconds. Everything is for Allah and you also are for Allah. So you must do everything for Allah. Allah is looking at your intention and if you intend Him, you will not be left in the hands of shaitan. No! Allah will keep you, and support you. He looks to your heart and if He sees that you are working for your ego, or physical desires, He will be cutting the support. He is looking as to whether you are keeping to His way and orders, or not. If not, He may then leave you for a while, so that you will come back to yourself. If acting for Allah, your work is blessed, honoured and acceptable. If an action is not for Allah you are wasting yourself and destroying your personality. Countless troubles should surround you.

Look at your actions always. Is it for Allah or not? Look and check everyday, as to how many hours you have been for Allah, for how long were you in connection with the Divine Presence, or for how many hours were you present with your ego. Be careful to be for Allah, when eating, drinking, working, praying and for every moment. This will leave you strong and happy, and life will be sweet. Allah gave this life to believers to be sweet and nice, not to be hard and tasteless. Life is hard and tasteless for those who do not believe and for those doing bad deeds. Be for Allah. Live for Allah. Die for Allah. Nothing else matters. Leave them to take the whole world. They want to enjoy from the things of this world and to eat and to drink.

However enjoyment is from Allah Almighty, and our hearts are for His endless blessings. By working for Allah, and through your obedience, He dresses you with Divine Lights. After that, you have only to protect and keep it. You must make a sacrifice of your physical beings desires, so that spiritual power can quickly and easily reach to your soul. Don’t lose your trust in your Creator who is saying, “I am your guarantor for your eating and drinking.” “If you are for me, I will make everything easy for you.” “If you trust me I will never make you to tire.” This gives to you contentment and you won't think of

anything except servant hood. He says, “Trust me, I will make it easy.” (most important principle in Islam). Who is for Allah knows that Allah is enough? He is more than enough. We are believing and trusting Allah, and trying to be for His Divine Service. Keep that line. It is the safe way.

Look for this honour and don’t look for honour from anything else. A building not built for Allah Almighty’s honour, and for the respect of Rasulullah (sal) will fall down. If it is built for Him you will be happy, and there will be no burdens on you. Do something for Allah everyday. Know His rights. Work for Him and no one else. You may do everything, but you must try to do everything for Allah Almighty only. Do something so that Allah Almighty is going to be happy with you. If not you will fall into a deep ocean, so deep that no one may be able to pull you up. The way you live, will be the way you die, and the way that you will be resurrected. Live for Allah. Who follows what Prophets said, obeys Allah.

Live for Him and you have nothing to fear. Some people say that we must learn, or we must do something else. No. Our whole life is for Islam, and Islam is for Allah. When you are stepping, make it a step for Allah. That is your practicing Islam. You must look to where you are stepping and to where you are looking. Are you looking for Allah, or for your ego? When spread your hand and catch something you must look for whom you are carrying or touching. You must look to what you are hearing is it for Allah, or for your ego? When you are speaking you must see as to what you are speaking whether it is for you ego or for Allah? You are sitting or thinking for whom? You are sleeping for what? You are eating for strength or because of your Lords command? For whom is our every moment of every day, and our every breath?

He who has reached to the station of a ‘Real Deputy,’ (we are all now candidates) must control every breath. Every breath of Allah will be Hu, Hu, Hu, Hu, (silently, inside). He who controls every moment, action and breath of his is the one who is a ‘Real Deputy’ of Allah. We must try to bring ourselves into that line. Don’t be alone. With every breath, don’t forget with Whom you are in existence. That is enough. That is practicing. If you

do not forget, then every moment is a worshipping of Allah, or it is a service, for the Divine Presence. With every moment and every breath, you are serving and reaching to the Divine presence, then your name will be written to be a Divine Service Servant. Try it. It is a following. Don't Waste Your Life.

WebSheikNazim2Com, CategorySubmission, CategoryServanthood

Am Ende wirst du nichts mitnehmen

Tariqatuna sohbet wa khairun mina l-auliya'. Großsheikh Shah Naqshiband sagte immer, daß die Leute der Gemeinschaft mit dem Sheikh folgen sollen. Die Zusammenkunft ist der Hauptpfeiler unserer tariqat. Manchmal ist es Erklärung und Empfehlung, manchmal Gebet und manchmal, nicht immer, Lobpreis Allahs. Ihr müßt Allah preisen. Er mag es! Ihn lobpreisen und sagen: „subhanallahi aliyyi l-azim. ... subbuhu l-quddus, rabbuna wa rabbu l-mala'ikatu wa r-ruh. (Gelobt sei der Allerheiligste, unser Herr, der Herr der Engel und des Geistes.) subhanallahi wa lhamdulillahi wa la illaha illa llah wa llahu akbar wa la haula wa la quwwata illa bi-llahi aliyyi l-azim. Wir sind schwache Diener. Wir müssen Allah um Vergebung für unsere Seelen bitten. Und jeder, der seinen Herrn, Allah den Allmächtigen, um Reinigung bittet, soll um Allahs des Allmächtigen Vergebung bitten. Bitte, bitte jedes Mal darum! Bitte jedes Mal um Seine Barmherzigkeit. Bitte jedes Mal um Seinen Segen.

Du erreichst vielleicht in diesem Leben alles an Grundbesitz, Häusern, Palästen, Tieren, Autos ... Du hast vielleicht Banken, du hast vielleicht so viele Dinge, du kannst darum bitten. So viele Dinge von Allah dem Allmächtigen. Aber das wichtigste, um das ihr bitten könnt, ist Vergebung und Sein Segen. Du wirst vielleicht so viele Dinge von der Dunya haben, aber alles, um das du von der Dunya für dieses Leben bittest, ist im Begriff, in seinem eigenen Mittelpunkt zu stehen, aber du wirst alles verlassen. Sie werden dich fragen, was du brachtest. Du wirst sagen: „Mir wurde nichts mitgegeben, ich bewahrte alles für mich in diesem Leben,

diesem vergänglichen Leben...“ Du besitzt so viele Dinge in deinem Leben, und wenn der Mensch dieses Leben verläßt, glaubst du, er kann sein Land, Banken, goldenen Schmuckstücke,Paläste, Pferde, Schiffe, Gärten, Autos, Bäume, Flugzeuge, Frauen, Kinder, irgend etwas, mitnehmen? Du kannst sie nicht von diesem mit ins nächste Leben nehmen. Das geht nicht. Mag Technologie auch noch so hervortreten in ihrer Bedeutung, sie bietet, vom ersten bis zum allerletzten, doch niemandem die Möglichkeit, von diesem Leben etwas mitzunehmen. Wenn der Engel des Todes kommt und befiehlt: „Komm mit mir! Komm mit mir!“, wenn er ruft und sagt: „Komm mit mir!“, kannst du nicht sagen: „Ich komme nicht.“ Du mußt dieser Stimme folgen, und vielleicht wird er sagen: „Schau, was du jetzt von hier zum Friedhof mitnehmen kannst.“ Und dieser Mensch schaut herum. Schaut überall herum. Und er schaut auf sein Grab und sieht, daß es nur für einen Körper ist, für niemanden sonst. Selbst von den Menschen kann nur ein einziger dorthin kommen, und er ist doch einer, der riesige Gebäude kennt und schöne Möbel, sehr angenehme Plätze, ausgezeichnete Behaglichkeit, berühmte Autos, Mercedes oder Rolls Royce. Doch du denkst in diesem Augenblick: „Welches von meinen Autos könnte ich mitnehmen?“ Und eine Stimme vom Himmel sagt: „Berühre es nicht! Es ist nicht für dich.“

Von diesem Zeitpunkt an ist es nicht mehr für dich. Ende! Und er sagt: „Öffne deine Hände. Nichts ist dieses Mal in deinen Händen.“ Du kannst Allah den Allmächtigen um alles bitten, und du magst so viele Dinge haben, aber wenn du aus diesem Leben gehst, kannst du all diese Dinge nicht mitnehmen. Aber noch bedürfen wir etwas. Das wichtigste, was du von Allah dem Allmächtigen erbitten kannst und dessen du bedarfst, das ist Sein Segen. Seinen Segen. Shaitan macht aus dieser ganzen schmutzigen Welt, dem Materiellen, überall nur ein WC. Und dann bringt er es zu den Leuten: „Schau, riech, welch wunderbarer Duft!“ Und die Leute laufen dorthin. Die wichtigste Sache, um die du bitten kannst, das ist Sein Erbarmen. Und Seine Barmherzigkeit kann dich durch Seinen Segen erreichen. Er segnet dich, und Seine Barmherzigkeit erreicht dich. Wenn die Meere der Barmherzigkeit sich dir öffnen, dann hast du alles erreicht. Für immer. Niemals endend. Es ist für dich. Niemand nimmt es dir weg. Niemand sagt zu dir: „Berühre es nicht!“ Es ist für dich.

Und täglich vergrößern sich Seine Segnungen und werden mehr und mehr. Sind dir beispielsweise tausend Hektar Land gegeben worden, danach zu sehen, und du wirst der täglichen Ansicht tausender Hektar überdrüssig, so wird dir Tag um Tag mehr Land gegeben werden, ein noch schöneres Stück Land, ein noch

attraktiveres Stück. Und Paläste, Mädchen, Schönheit öffnen sich dir. Es wird nicht nur das sein, bis in die Ewigkeit, nein: Dann wird es so sein, dann wird es so sein, dann wird es so sein, dann wird es so sein, niemals endend. Allah läßt Seine Göttlichen Ozeane niemals weniger werden. Wenn es auch nur um ein ganz kleines Teilchen weniger würde, um das kleinste Stückchen oder Atom, wäre es eines Tages beendet. Aber Er gibt, und Seine Schätze ändern sich niemals. Seine Schätze werden niemals weniger, nicht einmal um ein Atom oder Elektron oder Proton. Denn wenn es weniger würde, sähe es aus wie deren Reichtümer. Er ist Allah. Es kann nicht weniger sein, es kann nicht weniger sein. Denn ließe er es nur um ein bißchen weniger werden, ein klein wenig, ein klein wenig über Milliarden und Trillionen von Jahren, würde es die Sonne auffressen, die Welt auffressen und sie zu Ende gehen lassen. Deshalb werden Allahs des Allmächtigen Schätze und Meere nicht auch nur um das geringste Teilchen weniger, das kann nicht sein. Allahu akbar.

Deshalb, o ihr, bittet um Seinen Segen. Wenn Er dir dies gegeben hat, sag nicht: „Es ist genug.“ Sage: „O mein Herr, ich brauche viel mehr.“ Der Diener kann sagen: „O mein Herr, Du bist mein Herr, Du bist der Allergroßzügigste, karim. Von endloser Großzügigkeit, bitte, gib mir!“ Und dann bittet der Diener: „O mein Herr, ich bedarf mehr, über das erfreut zu sein, was du mir gewährst. Mehr und mehr bekommend, bitte ich um mehr Erfreuung für mich!“ Dann bitte Ihn, Er gibt das Doppelte, das Doppelte, das Doppelte und das Doppelte, endlos. Er gibt, und Seine Diener sind glücklich, und Seine Reichtümer werden niemals weniger, nicht einmal um weniger als ein Atom. Wir sind achtlose Leute. Tariqat läßt der Menschen Herz sich von der Dunya zur Maula wenden. Tariqat hilft dir. Tariqat arbeitet für dich, damit du mit Allah sein kannst, zu Allah kommen kannst. Wer Allah findet, der erreichte alles. Ein kleiner Fisch im Ozean, was wird mit ihm sein? Keine Gefahr von Allah, und er wird dick und wächst und wächst und wächst, bis dieser Fisch so groß wird wie diese Insel, aber auch wenn er das ausfüllt, ist es nicht genug für mich. Ich muß mehr von meinem Herrn haben.

Und ein himmlischer Klang erreicht die Leute und sagt: „Wenn du mehr willst, gib Mir mehr, so werde Ich dir mehr geben.“ Versuche, Ihm viel mehr zu geben, und nimm viel mehr. Die Leute beschweren sich darüber, daß ihr Geld weniger wird; sie sind sehr verärgert darüber. Und ich sage: Gehe zu Allah. Anstatt zu Banken zu gehen, geh zu Allah. Erbitte seinen Schutz und sage: Ich habe solch eine Menge, und ich bitte um Schutz, bewahre mein Gold, hier, und jenes Gebäude hier... Dieses Mal werden so viele Leute aus riesigen Städten herauskommen und weglaufen und einen Staudamm von Wasser bei sich finden. Möge Allah uns

vergeben und euch segnen. Allah, allah, allah, allah, allah allah, ‘aziz allah Allah, allah, allah, allah, allah allah, karim allah Allah, allah, allah, allah, allah allah, subhan allah Allah, allah, allah, allah, allah allah, sultan allah.

- 15.09.1999

CategoryPrayer, CategoryDeath, CategoryBlessing

The Enormity of Understanding, "Am I Not Your Lord?"

Allahu Akbar. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar wa lillaahi 'l-hamd. Allahuma zid habeebika `izzan wa sharafa noorun wa surooran ridwaanan wa sultaanan. As-salaat wa 's-salaamu `alayka yaa Sayyidi 'l-Awwaleen wa ’l-Akhireen. Ishfa` lanaa yaa Sayyidi 'r-Rusulu 'l-kiram. Thumma salaamu `alaa Sayyid al-Anbiya wa 'l-mursaleen wa mala`ikatil mukarrameen, wa awliyaa as-saaliheen!

Thumma as-salaamu `alayk, yaa Saahib az-Zamaan wa khulafaaihi, thumma as-salaamu `alaykum yaa `ibaadAllahi 's-saaliheen, min ahlu 'l-araadeen! O, O, O thumma as-salaamu `alaykum yaa Qutb az-Zamaan wa 'l-Aqtaab, Awtaad, Budalaa, Nujabaa, Nuqabaa, Akhyaar! Ija`lna yaa Rabbana, tahta liwaa'ihi. O our Lord! May we be under their domes! And we are saying, a'oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord, we are asking for protection. One of your true servants is enough to protect all your weak servants!

O Salafi `ulamas! Do you know what is barq, lightning? It is the glorifying of only one angel! When that angel opens his mouth for glorifying, ra`d, thunder, comes out from his teeth, with such a lightning. If that power is going to reach from east to west, it may take everyone away. And therefore, if one angel's glorifying is opening to all the people of the world, they would fall down, all of them! (Mawlana Shaykh stands)

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wa yusabbihu r-ra`du bi-hamdihi wa 'l-malaa'ikatuhu min kheefatih. The thunder and all angels glorify Him with His Praise from fear of Him. (13:13)

O People! Fear from Allah Almighty! (Mawlana Shaykh sits) And we are saying, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. O our Lord, give us honor from the oceans of Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits) Bismillahi 'r-Rahmani 'r-Raheem. Oceans, oceans, Allah, Allah! All of them are Unknown Oceans. What we know is like an atom in a huge ocean. We know nothing.

O People! We must keep the fear of Allah in our hearts!

O our Attenders! Marhaban! Come and attend the heavenly declaration which is coming through a weak servant. But if Allah Almighty is ordering, even one ant can make all the people fear and tremble. (Mawlana Shaykh stands) He is the Lord of Heavens, Allah Almighty! Stand up a million, a billion, a trillion times for the Lord of Heavens! That is what we are asking for us. (Mawlana Shaykh sits) Everyone is now looking into a miraculous mirror that is showing an atom as a big globe like this dunya. People are running to that mirror and are not asking about their real personalities, but they are always looking for something deceiving. Whoever is looking in that mirror is saying, "The whole universe is so small, and we are such big ones!" They like it, Shaytan's trick, and because of that we are not running after reality. The whole world and whatever is on it is imagination. In a second or less, it is opening and closing and it is finished.

O People! Try to learn. Don't be heedless; try to be ones with good understanding. Our physical being is so small. SubhaanAllah! All Glory to our Lord, Who granted us an understanding in front of which this huge universe is going to be so small.

O Salafi `ulamas! Marhaban. I am bombarding your useless fortress. The understanding that we have been granted is bigger than this world. `Ajaa'ib, wonders! For what? Because, O `ulamas, what is the first pillar of imaan? Say! Aamantu billah, “I believe in Allah.” If the Heavens do not grant that understanding, it will be impossible to say amantu billah. `Ajaa'ib, wonders! If there will be no understanding, then how will we know and say, amantu billah? That means that we have been granted such a big understanding, due to which we say, “I am believing in the Lord, the Creator of this world, all Creation, and universes.” Therefore, the biggest grant from Allah Almighty to us is understanding. Yes? Say this to people and try to understand. You must try

to open khazaa'inu ‘l-fahm, “The treasure troves of understanding,” the ability or capacity that we were granted on the Day of Promises.

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Wa idh aakhadha rabbuka min banee aadama min zhuhoorihim dhurriyyatahum wa ashhadahum `alaa anfusihim alastu birabbikum qaaloo balaa shahidnaa an taqooloo yawma 'l-qiyamati innaa kunna `an haadha ghaafileen. When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful" (al-`Aaraaf, 7:172)

Are you understanding and believing the heavenly address, Alastu bi-rabbikum, "Am I am not your Lord?" If you are not understanding, then how are we saying, "Balaa! Indeed You are our Lord!”

O `Ulamas! O Azhar ash-Shareef `ulamas and those who are claiming, "We are Salafi `ulamas." What did you learn from Salafi `ulamas? Say, so that people can hear. Did you learn what we have been granted to address people? If I am sitting here for a thousand years, still there will be never-ending knowledge, which needs never-ending understanding. Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbaru 'l-Akbar! Subhaan Allah! (Mawlana Shaykh sits) Qaalat namlatun, “An ant said.” If an ant was not granted an understanding, then how was it warning all the ants, saying:

How was a small ant granted an understanding? Finally, it will be the Day of Resurrection and the holy order will come, “Your mission is finished. Come back to the endless oceans of disappearing,” and they are coming in it. From where are they are coming, entering and finishing? Their limit to exist is up to there. The holy command is, "Get back to the ground from where you are coming as your mission is finished. You appeared, now go in Disappearing Oceans, finished." But Man is addressed with heavenly khitaab, addressing from the Lord of Heavens. If you are not granted understanding, how is the Lord of Heavens asking, “Alastu bi Rabbikum”? And if they are not understanding, then how were they saying, Qaalu balaa, “They said, 'Indeed you are (our Lord).'” Allahu Akbar!

O People! We know nothing! Ask to reach your full limits of understanding, as the Lord of Heavens is granting to mu`mins and unexpected dominions are opening, and there are no limits for it! It is granted to our rooh, soul, our real being.

O Salafi `ulamas! We have been granted a real being. Don't think that our real being is on this planet, dressed as a human being, no. We have been granted hawiyyah, a heavenly identity. Try to understand your heavenly identity, hawiyyah! Those glorified servants are saying that on the Day of Promises, the Lord of Heavens called upon everyone, saying, Alastu anaa Rabbak, in mufrad, "Am I not your Lord (singular form)?'" Qaal, Balaa, yaa Rabbee! Anta Rabbee, Anta hasbih, "O my Lord! I am Your servant! You created me!" And the heavenly addressing from the Lord of Heavens on that day opened an understanding for their real beings. He Almighty has heavenly ones who are saints, awliyaa, who say the Lord of Heavens addressed everyone there with seven different names to make them reach an understanding, first in themselves and then in their Creator.

O Salafi `ulamas! Do you understand something? What is your knowledge? Say, what are the secrets of the Day of Promises? You know it, now open it and say to people so they may understand. But first you must understand, and you can only understand if you reach to such people who have understood it. Who are they, do you know? Why is the Lord of Heavens saying: (Mawlana Shaykh stands):

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Yaa ayyuhal-ladheena aamanu ittaqullah wa koonu ma` as-saadiqeen. O you who believe! Fear Allah and be with those who are trustworthy (in word and deed). (9:119)

(Mawlana Shaykh sits) They have been granted an understanding. If you are asking to know about yourself, to understand about your real being, you must look at those who have been granted the secret of alastu bi-Rabbukum, “Are you accepting Me as your Lord?” These are ocean, oceans, oceans! Therefore, understanding is one of the biggest heavenly grants for Mankind. What is your understanding of this world? All this world's secrets may be opened to you in moments! But if you haven't been granted an understanding about Creation, how are you going to reach an understanding about the Lord of Heavens, the Creator of all Creation?

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, `Aleem Allah, Allah Allah, Qadeer Allah
Allah Allah, Subhaan Allah, Allah Allah, Sultaan Allah

That is the glory granted to the Children of Adam and all prophets were sent to teach the Children of Adam. All prophets have taken their understanding from the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) O our glorified Prophet (s)! May Allah Almighty grant you more and more! And don't say, "It is getting too big, too much, too much." Your capacity and your ability is well known by your Creator, and He is giving that to you. Never giving more, never giving less, but ‘iyaar, perfect measure of heavenly balance is "perfect upon perfect." May Allah forgive us!

O People! Marhaban! Come and listen and try to understand. Don't try always to run for dunya and its useless pleasures; they will give you nothing. We are such important ones in Creation, only because we are deputies for the Lord of Heavens, of which the real meaning is impossible to understand. Leave this dunya and listen, and you will reach countless treasures! But we are asking for damaged treasures, that if fire is coming on a diamond, it will burn and turn to coal. We must ask for some heavenly jewels on which lights are coming, like lightning appears. From Heavens, lights come on those jewels and it is reflected back as lightning as bright as a sun! Allahu Akbar. (Mawlana Shaykh stands) Allahu Akbar wa lillaahi ‘l-hamd. Allahu Akbaru 'l-Akbar. SubhaanAllah, Sultaan Allah! (Mawlana Shaykh sits)

May Allah forgive us, for the honor of His most honored servant and deputy, Sayyidina Muhammad (s)!

Fatihah.

(Mawlana Shaykh speaks to Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

03.10.2010

WebSufiLive, CategoryAllah, CategoryFear, CategoryAngel, CategoryGlory

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•'Am I not Your Lord?'

Dastur Ya Sayyidi Allah Allah, Allah Allah Allah Allah, Aziz Allah Allah Allah, Allah Allah Allah Allah, Subhan Allah Allah Allah, Allah Allah Allah Allah, Sultan Allah salli wa sallim wa barik ala Habibika Sayyid al Awwalin wal Akhirin, Ya Rabbana Ya Rabb'ighfir w'arham wa Anta Khayrur Rahimin bi barakat Habibika Mustafa, irham da`afana, irham dhul Ya Rabb.
Assalamau alaykum al hadireen (Attenders), w'ar raghibeen (Interested Ones), w'al ashiqeen (Lovers), w'al mushtaqeen (Earnest Ones). By his blessings, have mercy on our weakness, our mistakes. Ya Rabbu'l Izzati w'al Azamati wa'l Jabarut, Audhu Billahi min as-shaytan ar-rajim Bismillah ar-Rahman ar- Rahim. La hawla wa la quwwata illa Billahi'l Alliyi'l Azim
O People, ayyuha'n-naas. Everyone that is living on this planet give your attention because your attention is going to be like a ladder. When you are giving much more attention then more and more heavenly presence is sent to our very poor, very weak meeting. It likes to make all mankind give their attention. And we are saying, O our Responsible One for this world, for everything happening on it we are asking from your heavenly power, to make us to be ready for understanding what is necessary to be understood. Yeah?
Correction! Correction! To correct. Arabic? (SN: tasheeh, t`adeel) Correction. Most important action for everyone, what is that? Eh, Salafi ulamas, marhaban. What we shall do? We must say what (they are) sending to me, I must say.
balligh ma unzila alayk
Proclaim everything sent down to you (5:67).
It is ayat-ul-karima? What do you think, Salafi ulamas? "Balligh! Say, say what We are sending to you. O our Most Beloved One. What We are sending to you, saying to you, ordering you, commanding you, showing to you, making it to you to love it, to keep it, say to people".
O Salafi ulamas, marhaban! What you are understanding from this? What is a little bit of the meaning, or

what Allah Almighty means with that ayat-ul-karima, balligh ma unzila ilayk. Is this ayat- ul-karima? What we are going to proclaim, to let reach to people. First, reach people's Real Being because we have a being that is not so important. Our physical being is not so important. If it was important, then this important being couldn't be changed into earth. Therefore, a proclamation of Truth, Allah Almighty is addressing. To whom? To you? Or to me? No! He is addressing only one. Understanding or not? Use your minds. And that order, ‘balligh’, deliver, translate it, let it reach people. With which thing? It is strange and so glorious addressing, “O My Habib, O My Beloved One, let it reach to people what I am sending to you, tanzil kitabi”.

Tanzil, what has been sent through Holy Quran. Six thousand, six hundred sixty six. Yes? "Balligh! Let them reach My servant". How He is reaching? English, that opening this? (Screwdriver) For nail. Screwdriver. Use and open it. O our mudda`i, claiming ones, you are followers of Salaf as-Saleh, what you are understanding from that heavenly addressing, balligh? What He is going to let reach to people? With which thing he had been ordered to reach people?

And you! You have two standards of being. One, material being, one, spiritual being. You have a heavenly identity, and one earthly identity. And you have through the Heavens, 7 names. I am asking, have you heard about that, O Salaf as-Saleh? A simple question: When Allah Almighty was addressing to people, on the Day of Promises, ayat-ul-karima, idh qala rabbuka alastu birabbikum? You know. Allah Almighty's first meeting, His Divine meeting with our Real Beings through the Heavens. The Lord of Heavens was asking for everyone, wa'idh akhadha rabbuka min bani adama min zuhurihim dhurriyyatahum waashhadahum ala anfusihim alastu birabbikum qalu bala

[Prophet], when your Lord took out the offspring from the loins of the Children of Adam and made them bear witness about themselves, He said, ‘Am I not your Lord?’ and they said, ‘Yes, we bear witness’ (7:172).

Allah Almighty was bringing everyone that would come (from the beginning) of this planet, up to end of this planet, wa’idh akhadha rabbuka min bani adama min zuhurihim dhurriyyatahum waashhadahum `ala anfusihim alastu birabbikum qalu bala. That is addressing. What is your knowledge about that mashhad? That view? What is your understanding? Where they were? You know? Why you are not knowing? That is a question. And you are claiming 'We are Salafi ulamas'. You know but your teachers with whom you say you are related, ‘We are related with Salaf as-Saleh’, what they were saying about that mashhad an-azim, Great Meeting? Adam (as) and all his descendents. Yes.

It is important what Allah Almighty was saying to everyone, commonly or one after one. That question is important and no one can say anything about that through their elementary knowledge. Through elementary

knowing you can't be able to say. This level is only for those people whose knowledge is reaching to that level and their eyes are open. That means they reached halat al kashf. Veils opened.

Another, if they are coming I may come next, there. When opening this mashhad an-azim, very glorious panorama, how was Allah Almighty's addressing to people? Was it commonly, or one after one? Allah Almighty's glorious addressing was to our souls, not to our physical being. That addressing by Allah Almighty was to our souls. Addressing souls one after one, or commonly? You know about this? "We don't know". You must say 'We don't know'. Yes, if Allah Almighty •was speaking, His glorious addressing was for all, it was only to say Ya Ibadi commonly, 'O My servants, are you accepting I created you and you are My servants?' qalu bala.

Important thing here that is from secret knowledge is that the Lord of Heavens specialised some who are saying that you can think that His addressing is for all people. But through that there was a divine happening that you can't understand. That Allah Almighty at the same time, nafs al waqt, No time there and no space. Allah Allah, Allah Allah, Allah Allah, Azim Allah. No Time, no Space! If no space, what is the position of souls? O Salafi ulamas, say, don't worry. Say 'We don't know', but someone must know. If you are not knowing ask Salafi ulamas what they are saying about mashhad an-azim.

It was an opening from great greatness, great Glory Oceans, one opening. And another question, How many Adams Allah Almighty created? Only one Adam? What do you think? Perhaps you are denying when Muhyiddin Ibn al Arabi saying that there were 124,000 Adams and our Adam is the last one. Mostly, are saying this, 'No understanding'. No, you are not understanding. Some who are in relationship with heavenly ones might understand. They may understand. But as yet you are not opening your wings. Your wings are only as signs, those wings if going, you may go up and look and see. Muhyiddin Ibn al Arabi, Allah blesses him (qs), was not lying. He was not lying or cheating or asking any benefit from people. His importance was only with his Lord.

O Salafi ulamas, marhaban. Don't claim that 'We know something'. No. Someone comes and makes you and your knowledge in unseen corners. That is Allah Almighty. We know that you know also that divine attributes are continuous. Yeah? Neverending. Do you think that divine addressing is finished? Allah (swt) with His endless glory is only addressing a handful people and finishing or continuously? Another question. Mustamirrun, what does it mean? You know! Continuous. In Arabic you are understanding mustamirrun, t`atin. Any divine attribute you can't stop it or you can't take it away. You can't take it away, it is continuous because our Lord’s heavenly attributes are azaliyyun-abadiyyun. From pre-Eternity up to Eternity.

Understanding? O Salafi ulamas.
I know nothing! But you also know nothing. We are speaking something on the point that Allah Almighty was addressing commonly, so that when, for example we are saying that if there is an instrument, there is a satellite, it is one. Yes? But that reaches everywhere where there is a connection. How Allah Almighty knows that Creation without any connection with their Creator? Must be, because if no relationship with their creation they will not come into existence. Can't be able to appear. Yeah? And Allah Almighty is not waiting, azali-abadi. No one knows its real meaning, real understanding.
Marhaban, Salafi ulamas. Don't think that what Allah Almighty is sending to His most beloved servant Sayyidina Muhammad (sas), the Quran Karim is like reading a book in school. It is ummu'l kitab and from the Lord of Heavens, the Lord of Mankind, that addressing is continuous. And, what do you think O our Salafi ulamas, what about Allah Almighty? Do you think that He •is not recognising His servants? And you, among hundreds of children, you can know your children. Allah Almighty creating dhurriyat Adam, descendents of Adam, and He is not knowing who is that or that one? And you also, you know, "Hakh thoo" on shaytan. On shaytan I am “Thoo!" On shaytan and his followers also. Once again "Hakh thoo" on shaytan and its followers. Good, say also you, "Thoo". Tawba Astaghfirullah. You among a hundred children, you know your children? You know their names also? Or without knowing? How? How? That is important also. Our Salafi ulamas, marhaban. Marhaban ya marhaban. You know your children? "Yes". You know their names? "Yes". Allah Almighty created our atoms, Real Beings of mankind. In that mashhad, through that big mashhad, (scenery) scenery? (SM: panorama, meeting). Panorama. "Thoo" on shaytan once again. Shaytan also angry with me. Perhaps, who is going to be angry with me, shaytan is happy with him. Therefore, warning you Salaf as-Saleh, la taghdab alayh, don't be angry with me. No, shaytan is very angry with me. Who is going man tashshabbah bi qawmin fa huwa minhum. Shaytan is swearing and I am swearing and making "Thoo" on shaytan.
Therefore Salaf as-Saleh beware! Arabic? (hazar al hazar), ahzar, don't be angry with me. Be angry with shaytan. That is true. Then another question that is coming, now in it. You have children, you know their numbers, "Yes". If your children are among a hundred children you may find them and you can call them by their names. Okay? "Okay". That Day, when Allah Almighty was saying alastu bi rabbikum to the descendents of Adam, was it common addressing or special? Private? Awliya who are reaching that level know that Allah Almighty addressed everyone through that panorama with seven names. You never heard such a thing, I

know and the first one that addressed to people is running, running, running. That ‘Adam’ is continuously running. New Adam, new generation. New Adams, new generations. And (awliya are) knowing their names and saying that the first name from seven was Abdullah.
Wa min Allahi tawfiq. We stop here. Closing down, because this is an ocean, if they are entering in it, we can't know how to get out. Don't claim that you are ulama but kun taliban. As seekers you may know more and more and more.
May Allah forgive us for the honour of the Seal of Prophets (sas).
Fatiha.

•Bin •
Ich •
nicht •
euer •
Herr?•

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•Dastur ya Sayyidi. Allah Allah, Allah Allah, Allah Allah, Aziz Allah. Allah Allah, Allah Allah, Allah Allah, Subhan Allah. Allah Allah, Allah Allah, Allah Allah, Sultan Allah. Salli wa Sallim wa Barik `ala Habibika, Sayyidu l-Awwalin wa l-Akhirin, ya Rabbana ya Rabb'ighfir wa Arham wa Anta Khayruru Rahimin. Bi Barakat Habibika Mustafa, Irham Da`afana, Irham Dhul ya Rabb. As-Salamu Alaykum al Hadirin, Anwesende, wa r-Raghibin, Interessierte, wa l-Ashiqin, Liebende, wa l-Mushtaqin, Ernsthafte. Durch seine Segnungen, sei gnädig mit unserer Schwäche, unseren Fehlern, ya Rabbu l-`Izzati wa l-Azamati wa l-Jabarut. Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. La Hawla wa la Quwwata illa Billahi l-Alliyi l-Azim.
Leute, Ayyuha n-Naas. Jeder, der auf diesem Planeten lebt, gebt euere Aufmerksamkeit, weil euere Aufmerksamkeit wie eine Leiter ist. Wenn ihr viel mehr Aufmerksamkeit gebt, dann wird mehr und mehr himmlische Gegenwart unserem sehr, sehr armen, sehr schwachen Treffen gesandt. Es möchte die gesamte Menschheit ihre Aufmerksamkeit schenken. Und wir sagen, o Verantwortlicher für diese Welt für alles, was

auf ihr geschieht, wir erbitten deine himmlische Macht, um uns bereit zu machen für das Verständnis dessen, was zu verstehen notwendig ist. Ja? Berichtigung! Berichtigung! Berichtigen. Arabisch? (Tasdih, T`adil) Berichtigung. Die wichtigste Handlung für jeden, was ist das? Eh, Salafi Ulama, Marhaban. Was sollen wir tun? Wir müssen sagen, was sie mir senden. Das muß ich sagen.
"Balligh ma Unzila ilayk" (5:67). Tu kund alles, was dir herabgesandt wurde. Ist es Ayatu l- Karima? Was glaubt ihr, Salafi Ulama? "Baligh" - Sag, sag, was Wir dir herabsenden. O unser Meistgeliebter. Was Wir dir senden, dir sagen, dir befehlen, dir gebieten, dir zeigen, dich lieben lassen, bewahren lassen, sag es den Menschen. Salafi Ulama, Marhaban! Was versteht ihr davon? Was ist ein wenig von der Bedeutung oder was meint Allah der Allmächtige mit diesem Ayatu l-Karima. "Baligh ma Unzila ilayk." Ist das ein Ayatu l-Karima? Balligh. Was sollen wir "balligh" - verkünden, um die Menschen zu erreichen? Um der Menschen wahres Wesen zu erreichen zuerst einmal, weil wir auch ein Wesen haben, das nicht so wichtig ist. Unser körperliches Wesen ist nicht so wichtig. Wäre es wichtig, dann könnte dieses wichtige Wesen nicht in Erde verwandelt werden. Deshalb bringt Allah der Allmächtige eine Verkündung der Wahrheit zur Sprache. Für wen? Für euch? Oder für mich? Nein! Er wendet sich nur an einen. Versteht ihr oder nicht? Benutzt eueren Verstand.
Und dieser Befehl "Baligh", übermittle, oder übersetze es, laß es die Menschen erreichen. Welche Sache? Es ist eine außergewöhnliche und so wunderbare Anrede. 'O Mein Habib, o Mein •Geliebter, reiche weiter an die Menschen, was Ich dir sende, "Tanzil Kitabi". "Tanzil"•
- was •
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durch den Heiligen Quran herabgesandt wurde, sechs tausend, sechs tausen sechsundsechzig. Ja? "Baligh"! Sie sollen Meine Diener erreichen. Wie erreicht Er sie? Auf Englisch, das, was das aufmacht? (Schraubenzieher) Für Nägel. Schraubenzieher. Benutze und öffne es. Unsere Mudda`i, Fordernden, die ihr Anhänger von Salafu s-Saleh seid, was versteht ihr von dieser himmlischen Ansprache "Baligh"? Was will Er die Menschen erreichen lassen? Mit welcher Sache die Leute zu erreichen, war ihm befohlen worden? Und ihr! Ihr habt zwei Seinsformen. Die eine, das materielle Sein, die andere, das geistige Sein. Eine himmlische, ihr habt eine Identität, und eine irdische. Und ihr habt in den Himmeln sieben Namen. Ich frage, habt ihr davon gehört, Salafu s-Saleh?
Eine einfache Frage: Als Allah der Allmächtige sich an die Menschen wandte am Tag des Versprechens, Ayatu

l-Karima: "Idh Qala Rabbuka Alastu Birabbikum?" Ihr wißt. Allahs des Allmächtigen erste Versammlung, Seine Göttliche Versammlung unserer wahren Wesen in den Himmeln. Der Herr der Himmel fragte jeden, Ayatu l-Karima: "Alastu Birabbikum?" "Wa'idh Akhadha Rabbuka min Bani Adama min Zuhurihim Dhurriyyatahum Waash'hadahum `ala Anfusihim Alastu Birabbikum Qalu Bala" (7:172). Rabbuna Jalla wa Aala, brachte die Nachkommen von Sayyidina Adam (as) hervor, Allah der Allmächtige brachte jeden, der auf diesen Planeten kommen würde bis zum Ende dieses Planeten. "Wa'idh Akhadha Rabbuka min Bani Adama min Zuhurihim Dhurriyyatahum Wa Ash'hadahum `ala Anfusihim Alastu Birabbikum Qalu Bala." Das ist die Ansprache. Was ist euer Wissen über diese Mash'had? Diese Aussicht. Was ist euer Verständnis? Wo waren sie? Wißt ihr das? Warum wißt ihr das nicht? Das ist eine Frage. Und ihr beansprucht: 'Wir sind Salafi Ulama'. Ihr wißt, aber euere Lehrer, mit denen ihr behauptet, in Beziehung zu stehen, 'wir stehen in Beziehung zu Salafu s-Saleh', was sagen sie über diese Mash'hadan Adhim, die große Versammlung? Adam (as) und all seine Nachkommen. Ja.

Es ist wichtig, ob Allah der Allmächtige mit allen nur zusammen sprach oder mit einem nach dem anderen. Eine Frage, die wichtig ist, und niemand ist in der Lage, etwas darüber zu sagen aus seinem Grundwissen heraus. Durch euere Grundkenntnisse könnt ihr nichts darüber sagen. Diese Ebene ist nur für Menschen, deren Wissen bis zu der Stufe reicht und deren Augen offen sind. Das bedeutet, sie erreichten "Halatu l-Kashf". Die Schleier öffneten sich. Noch einer, wenn sie kommen, kann ich als nächster dorthin kommen. Als Allah der Allmächtige diese Mash'hadan Adhim eröffnete, ein herrliches Panorama, wie sprach Allah der Allmächtige die Menschen an? War es zusammen oder einer nach dem anderen? Allahs des Allmächtigen glorreiche Ansprache an unsere Seelen, nicht unser physisches Sein, diese Ansprache von Allah dem Allmächtigen richtete sich an unsere Seelen. Sprach er die Seelen eine nach der anderen an oder alle zusammen? Wißt ihr etwas darüber? 'Wir wissen es nicht.' Ihr müßt sagen: 'Wir wissen es nicht.'

•Ja, wenn Allah der Allmächtige Seine glorreiche Ansprache an alle richtete, ist nur zu•

sagen "Ya •

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Ibadi", allgemein: 'Meine Diener, erkennt ihr an, daß Ich euch geschaffen habe, und ihr Meine Diener seid?' "Qalu Bala". Es ist eine wichtige Sache da, daß es vom geheimen Wissen ist, daß

der Herr der Himmel einige spezialisierte, die sagen, daß Allah der Allmächtige eine Ansprache hielt. Man kann denken, daß Seine Ansprache für alle Menschen ist. Aber darin war ein

Göttliches Geschehen, das ihr nicht verstehen könnt. Daß Allah der Allmächtige zur gleichen Zeit, Nafsu l-Waqt, keine Zeit und kein Raum. Allah Allah, Allah Allah, Allah Allah, Azim Allah. Keine Zeit, kein Raum! Wenn kein Raum, was ist dann die Position der Seelen? Salafi Ulama, sprecht, keine Sorge. Sagt: 'Wir wissen es nicht.' Aber jemand muß es wissen. Wenn ihr es nicht wißt, fragt die Salafi Ulama, was sie sagen über Mash'hadan Azim. Es war eine Öffnung von gewaltiger Größe, große Herrlichkeitsozeane, eine Öffnung.
Und eine andere Frage: Wieviele Adams erschuf Allah der Allmächtige? Nur einen Adam? Was glaubt ihr? Vielleicht leugnet ihr, wenn Muhyiddin Ibn al Arabi sagt, daß es 124.000 Adams gab und unser Adam der letzte ist. Die meisten sagen dies: 'kein Verstehen'. Nein, ihr versteht nicht. Manche mögen verstehen, die in Verbindung stehen mit Himmlischen. Sie mögen verstehen. Aber bislang habt ihr euere Flügel noch nicht aufgespannt. Euere Flügel sind nur Zeichen, wenn diese Flügel loslegen, könnt ihr hochsteigen und schauen. Muhyiddin Ibn al Arabi, Allah segne ihn (qs), hat nicht gelogen. Er hat nicht gelogen oder betrogen oder einen Vorteil von den Leuten verlangt. Seine Bedeutung war nur mit seinem Herrn.
Salafi Ulama, Marhaban. Behauptet nicht: 'Wir wissen etwas'. Nein. Jemand kommt und stellt euch und euer Wissen in unsichtbare Winkel. Das ist Allah der Allmächtige. Was ist mit... Wir wissen, ihr wißt auch, daß Göttliche Attribute fortdauernd sind. Ja? Ohne Ende. Was glaubt ihr? Diese Göttliche Ansprache ist zu Ende? Allah (swt) mit Seiner unendlichen Glorie spricht nur eine Handvoll Leute an und beendet es, oder geht es weiter? Eine andere Frage: "Mustamirrun", was bedeutet das? Ihr wißt es! "Mustamirr" - fortdauernd. Auf Arabisch versteht ihr es. "Mustamirrun, T`atin". Ein Göttliches Attribut kann man nicht aufhalten oder wegnehmen. Man kann es nicht wegnehmen, es ist fortdauernd, weil die Attribute unseres Herrn "Azaliyyun - Abadiyyun" sind. Von Vorewigkeit bis Ewigkeit. Versteht ihr?
Salafi Ulama, ich weiß nichts. Aber ihr wißt auch nichts. Wir sagen etwas über den Punkt, daß Allah der Allmächtige die Ansprache an alle zusammen richtete, so daß wenn wir z. B. sagen, daß es ein Instrument gibt, einen Satelliten, er ist nur einer, ja? Aber er reicht überall hin, wo es eine Verbindung gibt. Wie kennt Allah der Allmächtige diese Schöpfung ohne Verbindung mit ihrem Schöpfer? Das muß sein, muß sein, weil wenn es keine Verbindung gibt bei ihrer Schöpfung, kommen sie nicht in die Existenz. Sie können nicht erscheinen. Ja? Und Allah der Allmächtige wartet nicht. Azali - Abadi. Niemand kennt die wirkliche Bedeutung, das wirkliche Verständnis.
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Marhaban, Salafi Ulama. Glaubt nicht, daß das, was Allah der Allmächtige herabsendet an Seinen Meistgeliebten Diener, Sayyidina Muhammad (saws), der Quran Karim, wie ein Lesebuch in der Schule ist. Er ist Ummu l-Kitab. Und vom Herrn der Himmel, dem Herrn der Menschheit, ist diese Ansprache fortdauernd. Und was glaubt ihr, unsere Salafi Ulama, was ist mit Allah dem Allmächtigen? Glaubt ihr, daß Er Seine Diener nicht erkennt? Und ihr, unter hundert Kindern könnt ihr euere Kinder erkennen. Allah der Allmächtige erschuf Dhurriyat Adam, die Nachkommen Adams, und Er weiß nicht, wer dieser oder jener ist? Und ihr auch, ihr wißt. 'Ptu' (spuckt) auf Shaytan, Shaytan, der die Leute dazu bringt... Auf Shaytan mache ich 'Ptu', auf Shaytan und seine Anhänger auch. Noch einmal 'Ptu' auf Shaytan und seine Anhänger. Gut, sagt ihr auch, 'Ptu'. Tawba Astaghfirullah. Ihr, unter 100 Kindern erkennt ihr euere Kinder? Kennt ihr auch ihre Namen? Oder kennt ihr sie nicht? Wie? Wie? Das ist auch wichtig. Unsere Salafi Ulama, Marhaban. Marhaban, ya Marhaban. Kennt ihr euere Kinder? 'Ja'. Kennt ihr ihre Namen? 'Ja'.
Allah der Allmächtige erschuf unsere Atome, das wahre Sein der Menschheit auf diesem Mash'had. Auf diesem großen Mash'had, Landschaft, Panorama, Versammlungsort. 'Ptu' auf Shaytan noch einmal. Shaytan ist auch böse auf mich. Vielleicht mit dem, der böse auf mich ist, ist Shaytan zufrieden. Deshalb warne ich euch, Salafu s-Saleh, "la taghdab `alay" - seid nicht böse mit mir. Nein, Shaytan ist sehr böse mit mir. "Man tashshabbah bi qawmin fa huwa minhum". Shaytan schimpft und ich schimpfe und mache 'Ptu' auf Shaytan. Deshalb Salafu s- Saleh hütet euch! Arabisch? (Hazar al hazar) Ahzar, seid nicht böse mit mir. Seid böse mit Shaytan. Das ist wahr. Dann eine andere Frage, die kommt: Ihr habt Kinder, ihr kennt ihre Anzahl? 'Ja.' Wenn euere Kinder unter hundert Kindern sind, könnt ihr sie finden und könnt sie mit Namen rufen. Okay? 'Okay'. An diesem Tag, als Allah der Allmächtige sagte: "Alastu BiRabbikum?" zu den Nachkommen von Adam, war es eine allgemeine Ansprache oder eine private?
Die Awliya, die auf diese Stufe reichen, wissen, daß Allah der Allmächtige jeden in diesem Panorama mit sieben Namen ansprach. Ihr habt so etwas noch nie gehört, ich weiß. Sieben Namen. Und der erste, der angesprochen wurde von den Leuten läuft, läuft, läuft. Er läuft fortdauernd, dieser Adam. Der neue Adam, eine neue Generation. Neue Adams, neue Generationen. Und die Awliya kennen ihre Namen und sagen, der erste von den sieben war Abdullah. Wa min Allahi t-Tawfiq. Wir hören hier auf. Wir machen Schluß, weil dies ein Ozean ist. Wenn wir hineingehen, wissen wir nicht, wie wir wieder herauskommen. Behauptet nicht, ihr seid Ulama, sondern "Kun Taliban". Als Suchende könnt ihr mehr und mehr und mehr lernen. Möge Allah uns vergeben zu Ehren des Siegels der Propheten (saws). Fatiha.

Lefke, 28.03.2010

WebSaltanatOrg

A New Spiritual Century

Since 70 years Muslims have left the foundation of Heavenly Rules and are trying to arrange their lives by following western 'isms': socialism, communism, capitalism, liberalism... How can a Muslim consider to lead their life without the guidance of the Holy Quran? Oh believers, you must be examples for this heedless Muslim world which has chosen to follow the western world! All solutions for the problems of the world today are in the Holy Quran. All doors are locked if people don't follow the Holy Commands. Their period will be finished by the beginning of the 21st century.
I am happy to see that the Crown-Prince of this country has realised and is saying aloud that the 21st century must be a spiritual century. Nothing of the foolishness of this century will remain. Allah has inspired the Crown-Prince to say to his people to be interested in Heavenly Orders! He understands more than most Muslims, who only want to be followers of modern life.

Ask forgiveness and ask Allah to send us His Holy People to defeat all evil. When Mehdi a.s. and Jesus a.s. come, the whole world will be ruled under Islamic Order and no unbelievers will be left. Those are good tidings.

01.01.1996

BookSecretDesires, CategoryArmageddon, CategoryMuslimNation

Angels of Protection

There is no protection, except from Allah. Sayyidina Ali r.a. appeared one night to a group of his followers in their tent. It was on a battlefield and he had crossed the enemy's side without any bodyguards. They asked him in surprise why he was doing something as risky as that. "Don't you believe that Allah the Almighty puts Angels of Hafasa to protect you? He puts one in the front and one behind. If it is the will of Allah the Almighty for something to come on a servant, the angels will not prevent it. If Allah has not given permission for anything harmful to reach a servant, the angels will cover you from front to back. Don't worry, you are companions!"

01.01.1997

BookPureHearts, CategoryKhalifa, CategoryAngel

Angels Warning comes to your conscience!

As-salamu alaikum!... If you are sitting a little bit (like this)... to look everyone, because it is
better to hear and to look... (Then you are) taking much more share from our speech, everywhere also...

Destur, ya Sultanu-l Awliya, Meded! Ya Rijalallah, Meded!

As-salamu alaikum! It is (an) order from Rasulullah sws to make among ourselves more to say:
»As-salamu alaikum«, because with 'Salam' (is) coming much more blessings. 'Salam' (is) carrying blessings. Or standing up, not coming. Such, some clouds (are) coming (and) going, but not giving, not raining. Some of them (are) approaching and giving rain.

Therefore, who (is) asking heavenly Rains with Blessings of Allah Almighty, say much more: » As-salamu alaikum!« It is so important that Allah Almighty (is) ordering: »Idha dakhaltum buyut, fa sallimu 'ala ahliha... When you are entering to a place, to one home or house, say: 'As-salamu alaikum'!« Therefore, before, it is our good manner, if (someone was) coming and knocking (the) door, from inside someone (was) asking: »Who is there?« (And:) »As-salamu alaikum«, (was) saying that coming person.

Even- (it is) so important to say: »Salam«- even when you are getting in a place, in a home, (and) no one (is) there: »Fa sallimu 'ala ahliha...« If no one (is) there also, you must (still) say: » As-salamu alaikum! As-salamu alaikum wa 'ala 'ibadi-llahi salihin!« It is so important and it is 'bi shailillah (?)', from the signs of or (a) symbol of Islam, to say: »As-salamu alaikum!« (If)

anyone (is) not saying ('Salam'), you may understand that he is not (a) Muslim!

Therefore we are saying to our attenders- may Allah bless you with, from His endless Blessings Oceans- : As much as possible try to take much more blessings from Allah Almighty! But people, they are running to reach something from (the) material world, but (they are) not thinking to save much more blessings. So greedy people now! Even (the) Muslim World people, they are so greedy, to ask much more blessings.

For what you are living? For Allah or for your ego? For what you are living? You are trying to make your ego happy or you are trying to enjoy your ego... People (are) asking enjoyment for themselves, (they are) not asking to make their Lord enjoyful with them. As much as you can do anything for yourself, (it is) going to be disappearing, finishing... finishing! But what you are doing for Allah Almighty, will remain: » 'Amalu salih yabqa, good deeds (are) remaining«, but bad deeds (are) never remaining- for what!

I am sorry to say that (the) whole Muslim World they are going on a wrong direction! Their idea, their target, is not to ask blessings from Heavens, but they are asking (something) for themselves: to make their egos much more (to be) enjoying and (to be) much more getting to be happy. But it is (a) big false, (the) wrong way, wrong way!

I looked a new instrument, teaching small ones letters and words also. I am only remembering from that small instrument (that) sometimes (you are) pressing (a button) and (there is) coming (a voice), saying: »Wrong! Wrong way! Wrong!« That (is) in my memory. Yes.

How many times (are) Angels addressing to your souls: »Wrong! Wrong stepping! Wrong action«? How many times (they are) saying (this)?

When that instrument (is) saying: »Wrong«, that boy is correcting, quickly correcting! But so... billions of people, just (the) heavenly »Attention« (is) coming to them, (the heavenly) Warning (is) coming to their souls, but never (they are) correcting! So many (warnings)! For everything (it is): Wrong or right. Heavens (are) not leaving anyone on earth alone! Always that Warning (is) coming from Heavens to our conscience, saying: »Wrong!« But people (are) saying: »I

don't care! I don't care!«

Like Pharaoh. How many times Moses (was) saying: »Come to your Lord and surrender«, Pharaoh was saying: »I don't care!« So many times Abraham (was) calling Nimrod: »Come and surrender to your Creator, (the) Lord of Heavens« and he was saying: »I don't care! I don't care! I don't care!«

And therefore (the) Prophet was saying sws: »O people! If Allah Almighty (was) leaving everyone with his ego, and giving (them) a chance to be (a) Pharaoh or Nimrod, I don't think that anyone (was) going to be Muslim! Everyone (is) going to say: 'I am the Lord of Heavens!'- Astaghfirullah! - or to say: 'I am (the) owner of whole continents! Whole countries that I am on it, belong to me!' Everyone should claim that he is (the) owner of Heavens and earth!«

But Allah Almighty (is) not giving (to them a) full opportunity. Not giving! If (He was) giving, everyone (is) going to claim: »I am (the) Lord! I am your Lord!« Not (only an) ordinary lord, but (he is) saying: »Ana Rabbukum al 'ala!« (He is) not accepting to be an ordinary idol for people, but (he is) saying: »I am most important! I am on top! Even you are serving, worshipping, so many 'ilah', gods, but I am the greatest one!« That is Nimrod! Therefore everyone (is) going to say this!

Now that it's title (is) this time, they are saying: »We are (the) most civilized people, (the) most perfect people that (ever) passed before our time!« You can't find even a small ones (not) to say: »I am this one!« Everyone (is) just taking a condition or... to be like a Nimrod. Everyone (is) asking that: »What I am asking, must be! What I am asking, you must give to me!« (They are) fighting to their parents, fighting to their teachers, fighting to (the) government.. . fighting to everything, saying: »What I am saying, what I am asking, you must give to me!«

The title and famous 'tabiat', (attribute). .. they are on that way, no difference between Nimrod that passed away and (everyone) who is now living on earth!

Therefore Allah Almighty (is) making among themselves 'nufur', hatred. Hating; everyone (is) hating from others: Children (are) hating from their parents, men and women (are) hating from

each other, children (are) hating among themselves, neighbours (are) hating between themselves, nations (are) hating other nations... Subhanallah! That hatred (is) just planted through peoples hearts. Who is (the) planter, 'sari'? Who is (the) farmer that (is) farming through people that hatred?

Hatred!

Now (the) Love that Allah Almighty (had) granted to nations, to people, (is) just taken up. Not taken up, but people they are kicking that out and people (are) running after hatred. Therefore, they are saying: »(We are the) most civilized people now«, (but) they are cursed people, whom they are saying such a things!

How? You are kiling, destroying, burning- how you are saying: »We are most civilized people«? What is that foolishness? And you are killing innocent people and you are not believing that (on) the Day of Resurrection you should be asked, when Allah Almighty (is) asking: »...Bi ayi thanbin kutilat? O murderer! How you killed that small one? How, what was its mistake that you killed her, killed him, (that) small one?« Allah (is) going to ask! How they are saying: »We are (the) most civilized people«?

They are liars, more than Shaitan! Shaitan, it has more honour than those people living now, 21st century people! Jehannamiyun! Shaitan should be (on the) first level of fire, (but) those people should be (on the) 7th, (on the) lowest level of Jehannam, (of) fire, (of) Hells!

That is (the) panorama that I am not thinking to speak to you on it, but when my heart (is) just (getting) in connection with heavenly Power, they are making me to say (this). But it is real truth what we are saying!

We are not accepting those people! Killers should be punished through (the) lowest level of fire! It is too suitable for them!

O people, beware from Shaitan! Beware, (not) to follow your egos! Allah created you and (He is) giving through your creation from His heavenly Love, putting. You are not using that Love,

(you are) kicking it down and taking from Shaitan hatred and enmity and killing people, innocent people, burning them, shooting them- what is that!

I am calling to whole nations! We are here only (a) handful people- (it) doesn't matter! Allah Almighty (is) making something to reach to East and West!

I am nothing! I am nothing, but they are making my language (tongue?) to speak truth! No one can say: »You are wrong!« I may kick him!

May Allah forgive us! O people, beware from your ego! Beware from Shaitan, because (he is) carrying you to fire- (the) fire of Dunya, (the) fire of eternal life. Try to reach Eternity with your Lords Pleasure! Beware, not to be through (the) worst conditions: misery through fire!

O Lord, forgive us!...

It is enough... We are not reaching to say: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, but (it is) coming such a powerful oceans, warnings, to whole mankind! They must come (to accept) what our Lord (is) sending and they must try to keep whole ones rights!

Animals rights! Ehhh, animals rights! »What are you doing?« »I am keeping dogs. We like so much dogs, therefore we are defenders of the rights of animals.«

Tu on you! Astaghfirullah! You are not thinking (about) the rights of mankind, you are running to make dogs...

»Sheikh Effendi!« »What is?«

»There is berber shops...« »Hah? For what berber? To shave my head?«

»No, there is... because now we are so improved people that we are trying to keep (the) rights of animals...« »Eh? For what?«

»And we are keeping some dogs... some of them (named) 'Churchill' also...« »Who is that?

From where bringing this 'Churchill'?« Tauba, Astaghfirullah. ..

»I mean to say, Sheikh Efendi, we are very very very late people... You must not be in our days, because you don't know (about the) rights of animals...« »How old are you! In my place there is 40 cats!«

»Eh, you are taking your cats to berber shop?« »Hah?«

»They are making like this, like this, like this... they are making themselves so (nice)...« »No need!«

»No, we are keeping our dogs and bringing (them) to (the) berber shop and we are coming... some of them must be, when (we are) bringing that dog« - ajallahuhumullah- »our staff (must be) 7 staffs!« »For what?«

»To keep (the) dog, our dog, because we are bringing (him) to (the) berber shop, to give (him) a good view, therefore... but sometimes (he is) coming (and biting)... therefore two persons must keep their head, some of them from (the) tail we must keep, and (we need) two people for (the) legs and hands so that... sometimes (he is) shouting also... therefore we are bringing, sometimes one of them (is) putting a bone to their mouth to be occupied, when they are making (the shaving) ... We are keeping (the) rights of animals!«

»What about mankind?«

»I don't care! I don't care, my dogs is much more important for me and our cats (are) much more. Others doesn't matter. We like to be written our names (as a) 'first class animals rights keeper' and we hope that maybe (the) government gives us a medal. And when we are passing away, they may put on (our) coffin that: 'This person, he was such a animals rights keeper'.« » What about mankind?«

»Eh, what is that mankind! Everyone must have from mankind even (a) cat to give their rights!«

Now the meaning of their highest civilization level for them (is) to be on the just level of

animals. And (the) worst thing (is): Some municipality (is) ordering: »Who is carrying their dogs, also must carry a bag and also a shovel!« If anything (the dog is) doing on (the) way, that person must take (it) and carry (it away)... What is (this)? This is (the) honour of mankind? They are proud in such a way? I am sorry, so sorry, whom (is) making mankind to fall (on) the lowest level of creation...

May Allah forgive us!

For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha...

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,

Allah Allah, Allah Allah, Allah Allah, Karim Allah,

Allah Allah, Allah Allah, Allah Allah, Subhan Allah,

Allah Allah, Allah Allah, Allah Allah, Sultan Allah... Sultan Sensin, ya Allah!...

Allahumma salli wa sallim 'ala Nabiyina Muhammad, alayhi salam,

salatan tadumu wa tughda ilay, mamarra layali wa tula dawam...

Fatiha... ziyadatan li sharfin Nabi sws... Fatiha

Lefke, 16.3.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBlessing, CategoryMuslimNation, CategoryAnimal

Annihilate in Allah Before Shaytan Traps You in False Pride

Dastoor yaa Sayyidee. Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, Allahu Akbar, wa lillaahi ‘l-hamd! Alfu salaat, alfu salaam `ala Sayyidi ’l-awaleena wa ‘l-akhireen, Sayyidina Muhammad wa `alaa aalihi wa sahbihi ajma’een. Dastoor yaa Rijaalullah, madad.

As-salaamu `alaykum, our salute, to everyone who believes; it gives them honor. That salute is only for believers as unbelievers are not understanding and their level is under that of animals. Therefore, we are saying, “As-salaamu `alaykum;” a salute for those who believe!

This is a short association. Associations are necessary and obligatory. We are weak servants, weak in our physical being, but with our spiritual being we are the most important creatures in Creation. That is something granted to Mankind!

I am saying, A`oodhu billahi min ash-Shaytani ‘r-rajeem. O my Lord! I am running to you from the traps of the first enemy of Creation, Shaytan, the most dangerous and terrible enemy! We may say its nature is dressed in hasad, envy, making it the most envious one among all Creation that you can’t find anyone else comparable in badness: it is the worst! Shaytan was so envious when Allah Almighty created Man and dressed him in such high honor that was never granted to any other creature. He was so angry, thinking that

honor granted to Adam (a) would be for him, but Allah Almighty created Adam (a) with His Heavenly Hands and gave him such beauty and high understanding.

Shaytan was so angry, he said to his Lord Almighty, Allah, ...(Mawlana Shaykh stands) SultaanAllah! SubhaanAllah! (Mawlana Shaykh sits), (he said,) “Why are You doing that? I am the most perfect one among all Creation and suitable for that rank. I anticipated that honor would be granted to one creature, me, although it was a hidden secret. So I tried my best to be better than every other creature, to do more than what is expected of everyone, and I was in front of all of them. So I anticipated receiving the honor You mentioned in the Divine Presence; it should be for me!”

Shaytan had performed so much worship to reach to that honor, but he was only one creature created by his Lord Almighty, Allah, and was so ignorant that he did not understand that no one’s order is higher than the order of his Creator! That can’t be, as He is the Lord and the Creator, and no one may understand Who He is; it is impossible!! He must say only (Mawlana Shaykh stands), Allahu Akbar, Allahu Akbar, Allahu Akbar, wa lillaahi ‘l-hamd! (Mawlana Shaykh sits)

Shaytan said to himself that he was something precious and valuable, what no one can say! Allah Almighty is the Lord! Shaytan’s ego became so gigantic among the Creation, when actually in one second or less he can be reduced to the size of an unseen virus; the Lord, Almighty Allah, can easily do that! Shaytan thought he was great, so big, as he saw himself in a mirror (like a magnifying glass) that makes things appear as bigger than they are. The Lord of Creatures allowed him to think, “I am so big!” but if that lens is taken away, he will not even exist!

No one knows the size, weight, or value of the honor granted to Mankind. People look at themselves, but when a person reaches the level of fanaa fillah, annihilation in Allah’s Oneness, they are lost in Oceans of Unity and no longer see themselves. Shaytan looks in another mirror and sees himself as big. What a great difference between Sayyidina Adam (a) and Shaytan, and yet he had the audacity to address his Creator, “How are You granting this honor for a new one? I expected I will be that one!”

O People! O Holy Ones! What we are saying now was mentioned in all holy books from the time of Adam (a) up to the end with the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Why are you not studying the beginning of Creation with Sayyidina Adam, when the Lord of Heavens ordered all

angels to fall down in sajda? That account is written in all holy books.

O Holy Ones in Christianity and Judaism! This is written in the Old and New Testaments; why are you not saying to people how Shaytan fell, and came to be thrown away? What is the reason? Although it is mentioned in their holy books they are not teaching it, which is why people now have such heavy responsibility, because they are not able to take the reins of their egos! How do they say, “We are good and true ones, but they are bad and worse ones!”

Shaytan gave an oath, “O Lord of Creation! I am going to make Your servants the opposite of what You like, even worse than me, so that no one obeys Your heavenly orders! I will open academies, universities, high schools and colleges to give them degrees and certificates in my teachings. They will all become my followers and will keep what I teach them in their hearts, minds and areas of carnal desire. I will not leave them to follow the honor You granted them, and will lead them on different ways so they will reject it! I will grant them certificates, scholarships and other honors so they will follow me!”

Now throughout the world, people are running after the worst targets, leaving the holy commands of Heavens to acquire scholarships and certificates from Shaytan! They are looking in holy books, but are only following Shaytan. Now all nations are in a worse situation from which it is impossible to find a way out, and Shaytan is saying, “Oh! I reached my final goal.” People are killing each other, and dunya has fallen in the worst situation from which they cannot save themselves until they say (Mawlana Shaykh stands), “Allahu Akbar, Allahu Akbar, Allahu Akbar, wa lillaahi ‘l-hamd,” and call on His Last Prophet, His Deputy, the Crown Prince on Earth, Sayyidina Muhammad (s)! (Mawlana Shaykh sits) That will save them; if they are asking to save themselves that is the way, otherwise they will only eat each other!

Glory is for believers! Finally there is glory and heavenly honor for true ones. The Lord of Heavens is saying, “O My servants, follow true ones!”

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yaa ayyuhalladheena aamanoo ittaqoollah wa koonoo ma` as-saadiqeen. O you who believe! Fear Allah and be with those who are pious (in word and deed). (Surat at-Tawbah, 9:119)

Now no one is true, everywhere there are liars certificated by Shaytan and no one is on the right way. They

will never reach anything good; some kill others and nations will be bankrupt until they come to their Creator, Allah Almighty (and repent)! May Allah forgive us and send us some ones to call us to right way, to save us. Anyone who is not following true ones will be taken away.

O religious people! Some of you have been honored by people but you are not dressed from Heavens, as divine honor is granted to very few. Follow those dressed in heavenly honor and you will reach endless blessings here and Hereafter, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits).

Fatihah.

Lefke, 08.10.2011

WebSufiLive, CategoryPride, CategoryShaitan, CategoryFana

ANSPRACHE VOR STUDENTEN IN FAMAGUSTA

Ein Baum, der für Allah gepflanzt wird, wird gewiß wachsen, denn Er selbst wird dessen Pfleger sein. Für die Leute in diesem Land ist es wichtig, in wessen Händen sie sein werden.
Die Regierenden sind heutzutage fast alles Menschen, die nur für das Heute leben und auf das Morgen nicht achten. Sie sagen sich, wenn wir weg sind, kann die Achse der Welt ruhig brechen. Doch wir Gläubigen tragen Verantwortung vor Allah für unsere Zukunft, für unseren spirituellen Zustand und für die Gemeinschaft. Wir müssen mit starken Schritten, auf Allah uns stützend und vertrauend, vorangehen. Die Jugend spielt eine wichtige Rolle für den Fortbestand der Gesellschaft, deshalb sind drei oder fünf kluge und aufgeweckte Leute besser in meinen Augen als ein paar Milliarden, die schlafen. Wenn einer aufgewacht ist, kann er hundert andere aufwecken. Deshalb können sogar nur fünf oder zehn Leute die anderen aufwecken. Es genügen für den Anfang eine Handvoll von fünf oder zehn, um die anderen aufzuwecken. Damit sie die anderen aufwecken können, müssen wir ihnen helfen soviel wir können.

Ihr müßt eine Liste zusammenstellen und alle Dinge notieren, die ihr verändern wollt, was ihr wollt und was ihr nicht wollt, damit alle zusammen Schritt für Schritt an die Durchführung gehen können. Geht bis an die Grenzen, die das Gesetz euch setzt. Nutzt die Freiheit, die euch das Gesetz gibt, bis an seine Grenzen aus und verschenkt keinen Fußbreit an Möglichkeiten. Hierzulande gibt es Religionsfreiheit. Wer diese Freiheit einengen will, gegen den müßt ihr, wenn notwendig, mit dem Gericht bis zur Grenze des Gesetzes angehen

und so eure Religionsfreiheit erzwingen. Allah läßt die Feinde fallen, uns nicht. Zeigt euch ein wenig, seid nicht zurückhaltend und passiv.

- 01.01.1987

BookGenerelleAntwortaufalleFragen, CategoryMuslimNation, CategoryDiaspora

O Ant! What is Your Destination?

O our Lord! You grant your incredible countless blessings because we are the servants who are alway disobedient. We ask Your forgiveness and Your blessings. For the honor, the greatest honor that You have given to Your Most Honored and Glorified Servant Sayyidina Muhammad (s). So many days we are thinking on something.

But you must say first A`udhu billah min ash-Shaytaan ir-rajeem.

We must run to our Creator Allah Almighty from Shaytaan that Shaytaan is our most dangerous and terrible enemy. He never likes mankind, hating from mankind. Anyone free to hate or to respect and to love. There is good things there is bad things. You may choose good ones or bad ones. But you must know that last day coming. Impossible not to come. Last Day. Must come. And also who sending you on this planet collecting you in his Divinely Presence. We must say Audhu billah min ash-Shaytaan ir-rajeem. O our Lord, we are running away to You from that most difficult terrible violent enemy, Shaytaan. Protect ourselves, O our Lord! And if you are asking really to be in safety, you must say Audhu billah min ash-Shaytaan ir-rajeem and to say Bismillahi 'r-Rahmani 'r-Raheem.

O our Lord! Give us a power from your Heavenly Presence to protect ourselves. That is Divinely Sword against Shaytaan and its followers. If you are not keeping that you are through Shaytaan's cage, inside. And it is we must know it and we are saying also, dastoor ya RijalAllah , O holy ones, we know nothing but you are closer from heavenly presence O the Lord of Heavens. Look ourselves, keep ourselves, hide ourselves and protect ourselves because we can't do with our power, it is impossible. Ach. Yeah!

Welcome, welcome angels saying, welcoming you that you are running to Divinely Presence. You are running to be under Divinely Protection. And you must be thankful to Allah Almighty, the Lord of heavens, Allah, whole Majesty, whole Glory, whole Majesty, endless Honor for His Divinely Presence. We must try to learn.

so many times coming to my O my listeners, I am nothing. don't think that I am something, no.

I am weakest servant, but heavenly centers sending to my heart something for your benefit. I was thinking, now, several times, coming to my mind and asking to myself, "O Shaykh! Do you , do you think that an ant not knowing for what or for which purpose it had been created?" This coming to me. What do you think, O learned people, scientists, doctors, what do you think? I am only asking a question. Do you think that an ant knowing its creation or not, or in another way we may say, "O professors and doctors, what you are saying, an ant knowing the reason or knowing the wisdom of its creation?" What do you think? hehe they may say, that "O shaykh! Ants they have a living plate or living level we can't come closers to an ant to ask it: O ant! What do you think for what you are in creation?'"

Do you think that your creation is through your will. Once upon a time you are not in existence. Yesterday or before yesterday or before one month ago or one year ago or one century ago or 1000 years ago, you have been in existence O ant? What do you think it may say, "I never knowing such a things. I wasn't there; I wasn’t in existence, I am only I have been granted one week life or one month life or half year life or one year life. But I don't know for what I have been crated. But now yesterday I wasn't inexistence but today I am in existence and I don’t know about my existence for what? Or I don't know what I going to be my destination. Because everything they have a destination in that small creature saying, "O man! I don't know about my destination.”

I don't know because for everything there is a destination, yes or not. O professors, what do you think for destination. Do you think that for everything in existence just it had been found and no destination for it? You can say this? Yes. That means leave other creatures. They are speaking on our destination. Do you think that you can find a man, from mankind without destination? You can find someone? No. Anyone knowing his destination? No. But everyone from mankind they have a destination. but no one knowing that destination, but they have. that is an important point. therefore I am asking to professors, ordinarios or doctors, scientists and this and that one, what about mankind. What about mankind? they have a destination or not? Destination means what should be for him through this life.

Billions of people, they have different destinations. You can't find two ones that they have the same destination, no. Billions, billions of man and for each one there is a different destination. Subhanallah, glory

to the Lord of heavens, His majesty, Allah.

O man come and think don’t run away. you are coming to know something, not to waste your life bosuna, don't waste. Don’t waste. You must learn. That is a question, I am asking to whole learned people. What is your destination? Can say "I know" ? I am asking, if you are knowing, what is going to be for you tomorrow? Even you, you are not knowing what is going to happen for you tomorrow because it is destination. And who is that one preparing or tertib etmek, (arranging) arranging your destination for tomorrow? Why you are saying no god"? what is that foolishness? What is that ugliness? What is that ignorance. How you can say. I am only asking a question, a very simple question. Do you have a destination? Yes. Tomorrow: What is your destination? Say. And who is that one preparing your destination for tomorrow. Say to me. How you are saying “there is no god”? Shaytaan for those atheist people. Masters of Satan, atheist people.

Now coming such a powerful waves from heavens to reach to our planet. People fearing hehe, for what fearing? From ...yesterday they were giving to m a newspaper and they are saying: "Look O Shaykh!" "What is there?" "There is a photograph." "What is that?" "They are saying that glaciers, from poles, quickly beginning to melt and that is a sign that something approaching to our world; something approaching to our lives from an unknown center." Do you think that that glaciers through themselves melting and coming to be like rivers and running on continents? No. For everything you must accept that there is destination. They are huge buz, ice mountain , icebergs, huge mountains of ice. You ar thinking on it but you are not knowing what is going to happen tomorrow. Their destination, if you can know it you may escape but you are not escaping. You are not escaping. You are only saying that huge icebergs coming to be melt and running on continents and I am saying it is a destination for that icebergs. That means for everything there is a destination. And their destination thousand years but now it is going to be ended. To be ended and going to disappear. Why you are not thinking about your destination? Today you are living, so many people that they were living today early morning but early evening they are disappeared. That means their destination just ending in a point for today or for tomorrow or next week or next month or next year or next century.

That is very important point. They are not looking what is reality for destination. They must accept destination for everything.

Yes, an ant, you can ask it you knowing its language, hehe, because every creature it has also a language for

tasbeeh etmek, glorifying. Glorifying. Everything must glorify their Lord. They have a tongue; they have a understanding, they have a suitable position for understanding from heavenly power oceans to know their destination. People wasting their times, wasting their lives. Not understanding. leave this is one thing on earth that you may be closer it and you may ask, but so many days coming to me, to ask, to ask. For what to ask?

O professors! O researchers! O philosophers! O doctors! O high degree representatives! I am asking, I am asking to you, please if you are saying you are knowing everything, please ask our planet, we are jumping from ant to our planet. Because you are not brining me an answer about an ant's destination. I am saying leave it, perhaps you may say it is too small. And we can't say, we can't know anything on such a small one's destination. ey, leave it there, tell me.... I am saying to our proud ones that they are saying "we know everything and we know now that the beginning of this creation it was one atom and that exploded and coming everything." Ay very good. Do you think that our world, one of that pieces that exploded and coming and sitting on its orbit?

bunlar bizi sersem ediyor

After that explosion our planet just sit on its orbit. yes, please ask to our planet "what is your destination?" from where you are coming and to where you are going? say to me what is your beginning and ending? Say to me about that and give me some lights for understanding about our planet. Leave that Big Bang and speak to me about our planet, how it has been ay, in existence? Ask to our planet and bring a news from it to me. They are saying “we can' do.” How you are saying then “no god"? Who putting solar system in space ? Who giving that name “solar system"? Who giving that name? And then ask, through that solar system, seven planets. One of the seven is our earth. Ask our earth, "O earth, tell me your secret. What is your secret? Only tell to my ears, not to listen others."

They may ask. How it happened? They are in existence. About your destination. That means to where your existence is going to reach? Tell me. Then I am telling to you something else. Those people unbelievers and atheist people, are no mind people. So many things they can't give any answer but they are insisting on their false, false ideas.

bu shayin paladir? O kadar seylere cevap veremezler

That is important today. I may ask, I may ask to an atom also, I may ask to our plant also, I may ask to our sun also: “what is your destination?" They must give me an answer about their destination because they have a beginning and when they have a beginning they must know what is real purpose or what is their real destination to be in space to say, "I am here."

If they are saying "I am here" they must say also, "subhanallah, subhanAllah, sultanAllah" they must glorify their Creator. O people, leave ignorance and come and learn and train people through reality, say to people, "Your destination that is or this is or this is or that is, this one or that one is your destination." if you are not saying this that means you are knowing nothing. You must come, you must come to someone's whom they are a fortified, by heavenly powers. You must ask them. Don't try to deny realities. Run after realities to know reality. If not, you are carrying heavy responsibility here and hereafter, may Allah forgives us.

Allah Allah, Allah Allah, Allah Allah, Kareem Allah

dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm,
You are our creator,
O our Lord,
You are Creator
and You know that everyone's destination
If you are not taking,
no one can know
their destination

May Allah forgives us,
May Allah teaching us
May Allah trains us
May Allah he grants us
to know something
for His endless greatness,
to learn our Lord's endless

endless, honor oceans,
to know our Creator's endless
endless, being in existence.
istaghfirullah
Fatiha.

You must learn
you must understand
what He is saying to you
you must try to learn
about your destination
that is important for everyone's being in existence

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

No one can know
what is the real reality
through existence
O this world's
that they are just sent down
through space
no time there
or no space there
come and listen
come and believe
come to do something
that it is for your Lord's Glory

He has endless Glory oceans.

ask from your Lord to grant to you
from these endless, endless glory oceans
something to give to you and endless honor
and endless life and position here and hereafter
ameen, ameen, ameen

O our Lord
You are our Lord.
No one can refuse it, impossible to know who He is
don't think that
don’t think that

O people
you know something
you are knowing nothing.
come and accept real realities from heavenly positions
Fatiha

How long?

(48 minutes)

ok?

(alhamdulillah)

Thank you. Shukr lillah, shukr lillah, shukran lillah

Lefke, 16.08.2009

WebSufiLive, CategoryDestiny

ANTWORT AUF EINEN BRIEF, SO DICK WIE EINE ZEITUNG

Wenn eine Person nur ihrem Ego folgt, ist ihr einziger Ratgeber Shaitan. Heutzutage repräsentieren so viele Leute um uns herum Shaitan, sie sehen aus wie Menschen, aber in Wirklichkeit sind sie eine Verkörperung von Shaitan. Noch seid ihr weit davon entfernt, einem Sufiorden zu folgen, deshalb ist es sehr schwierig für euch, die Situation eines Scheichs zu verstehen, der zur gleichen Zeit mit allen seinen Schülern gegenwärtig ist und alle seine Schüler vor sich hat.
Zuerst solltet ihr die Shariat studieren, um eurem Glauben ein starkes Fundament zugrunde zu legen. Die erste Säule des Glaubens ist es, zu sagen: "Amantu billah", zu glauben an einen Herrn, an Allah den Allmächtigen, dann an Seine Bücher, an die Engel und die Propheten. Es ist so überaus wichtig, an die Propheten zu glauben, denn ohne die Propheten kann keiner die heiligen Bücher verstehen. Wenn wir einem Propheten begegnet wären, hätten wir ihm gehorchen müssen, denn jeder Prophet war ein Stellvertreter seines Herrn. Aber was ist nach den Propheten? Die Gefährten des Propheten (FSmi) gehorchten ihm bedingungslos, und es war kein Shirk, keine Beigesellung von Partnern neben Allah. Die Wahabis werden das nie verstehen! Es ist gleich, ob sie dem Propheten (FSmi) gehorchten oder ob sie Allah gehorcht hätten.

Um Koran und Hadith zu verstehen, brauchst du jemanden, der dich lehrt, und der dir die Bedeutung von Versen und Hadithen, die dich betreffen, klar macht. Du kannst dir kein Urteil bilden und keine heiligen Verse auslegen, bis du dazu von jemandem autorisiert worden bist, der selbst autorisiert ist. Was bedeutet es,

dem Scheich zu gehorchen? Er ist kein Götze. Die Wahabis glauben, daß die Leute die Scheichs anbeten und ihnen wie Götzen dienen würden. So wie jemand in der Armee dem Hauptmann gehorchen muß, um dem General zu gehorchen, so muß man dem Scheich gehorchen, um dem Propheten (FSmi) zu gehorchen. Fragt die Gelehrten, was der Vers in der Sure 'Luqman' bedeutet: "Wattabia' sabiala man anaba ileyy...".

Allah befiehlt mit jenen Worten: "Ihr müßt Meinen Dienern, die alles verlassen haben und nur noch Mich sehen, gehorchen. Sie haben alles hinter sich gelassen und Mich zu ihrer einzigen Sehnsucht und ihrem endgültigem Ziel gemacht." Was bedeutet 'zu folgen'? - Dem zu gehorchen, was er sagt. Jemand, der dir sagt, mach diese oder jene Übung, muß noch lange kein Scheich sein. Wenn du dich bei ihm glücklich und zufrieden fühlst wie ein Fisch im Wasser, dann hast du einen wirklichen Meister gefunden. Wenn du dich bei ihm fühlst wie ein Vogel im Käfig, suche nach einem anderen. Ein Scheich ist derjenige, der dir Zufriedenheit gibt. Der Prophet (FSmi) sagt: "Folge dem, der Allahs Weg kennt." Suche im Osten und im Westen, und wenn du jemanden gefunden hast, gib mir Nachricht. Wenn du keinen findest, dann komm zu mir, ich bin von höchster Instanz autorisiert und kann dich alles lehren, was du brauchst, und ebenso deine Lehrer.

- 01.01.1987

BookGenerelleAntwortaufalleFragen, CategoryGuidance, CategoryHappiness, CategoryFaith

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Are we building or destroying?

The spirit of all acts of worship consists of three points:

1. To keep your tongue from all prohibited speaking, speaking only good words, not bad.
2. To keep your eyes from looking at prohibited things, dirty places, and actions.
3. To keep all your organs from prohibited actions; listening, walking, touching, thinking bad things, having bad intentions.

Without keeping your eyes, your tongues, and your organs from what is prohibited, you cannot take any benefit from your good actions. Like when you are planting something, you must keep it safe and protect it from harm. We must know what we are doing. Are we building or destroying? Every prohibited action destroys our building, destroys our physical and spiritual bodies.

- 01.04.1999

BookOnthebridgetoEternity, CategoryHaram, CategoryWorship

Are We Here as a Sultan or as a Merchant?

A story was told about a king, a sultan whose minister rushed to him one day, saying, “O Your Highness! Today a ship arrived, whose owner brought with him all sorts of astonishing things! I gave him a hundred-thousand dirhams on your behalf and bought those items, and I also gave him another hundred-thousand dirhams.”

The sultan said, "I thought you had a sound mind, but you turned out to be mindless. O my minister! Are we here to be a sultan, or are we merchants?"

This story is the key for all the problems in the world: “Are we here as a sultan or as a merchant?” Truly, all the problems in the world are for this reason. Leaders leave management of the nation’s affairs and all its responsibilities to run after money! Why were there all the curses on Gadhafi, Hosni Mubarak, Bashar al-Assad and Abdullah al-Salih, in Hijaaz, then Bahrain, Baghdad, the Turks; what is all of this for? Greeks, the French, the aim of leaders of all countries is only money!

The sultan gave them a lesson and after a month he punished them. Kings of the ancient times spoke what was appropriate to the situation. “O my minister! Are we sitting here for trade or for the sultanate? Answer! We are here as the sultan, not as a merchant!”

Ask the whole world to tell you which president doesn't have great wealth? They are greedy for this world and it brought the worst curses on their heads. Na`oodhu billah! Is it not true? Tell them..

(Shaykh Hisham Effendi: Yes, Sayyidee.)

The love of this world; these are the sultan's words.

(Shaykh Hisham Effendi: He warned them.)

Yes. "Am I here to be a sultan or a merchant? Answer!" They are greedy for this world, all the presidents and all the people. Tawbah yaa Rabbee, tawba astaghfirullah! Allah, Allah. "Am I going to be a sultan, or busy myself with trade? Am I a merchant?" Allah! What good manners that sultan had. Now all the presidents became like people of the lowest levels.

(Shaykh Hisham Effendi: They plant grass, Sayyidee!)

Amaan, yaa Rabbee! Tawbah, yaa Rabbee! O our Lord! Don't leave us to our egos for the blink of an eye.

They collect treasures of the Earth, for what? Everything they collected is finished now! Ask the Pharaohs what happened to all their heaps of gold! They became mummies and you cannot even look at them. They collected the gold of the world, for what benefit? May Allah never give us such a test with dunya, O Shaykh! Tawbah, yaa Rabbee. Tawbah, yaa Rabbee! Tawbah, astaghfirullah. Ya Mawlana! Amman, yaa Rabbee! Tawbah, yaa Rabbee! Tawbah, astaghfirullah. (du`a) For the sake of the Prophet (s), his Family and Companions (r), and our shaykhs (q), and the believers.

Fatihah.

"Are we here as a sultan or as a merchant?" If they were not greedy for all the things of this world, these troubles would not have happened. Amaan yaa Rabbee, grant us safety, and do not leave us to our egos for a blink of an eye, O Lord! Amaan yaa Rabbee, tawbah!

Lefke, 28.11.2011 (Translated from Arabic)

WebSufiLive, CategoryWealth

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Lefke, 28.11.2011 (Translated from Arabic)

WebSufiLive

ARE YOU AN ANIMAL OR AN ANGEL?

The main characteristic of our ego is that it likes to be lazy, it doesn't want to move. Allah Almighty can do anything. He may create man in a way that to eat once a week or once a month could be enough. He can create a creature which can eat once a year. He can even create mankind to only eat once and for that to be enough for a whole life. He would have been able to create man in a way, that when he had drunk milk from his mother until he is two years old, it would not have been necessary to eat anymore after that. Instead Allah Almighty created man to eat daily. It is enough, really, to eat once a day. But instead of eating once, people would like to eat ten times, or even all day long. This is one of the important characteristics of the civilization of the 20th century: people eat and drink all day long, even in the night. They are like the cattle on the pasteure eating without end. Even when they lie down to rest, they keep on chewing. If others would look at them, they could get the impression that these people are only created to eat and to drink, nothing else. What a civilization! They have come very close to the animal kingdom. They think that the more they eat and drink, the more important they will be.

That is westernized life, high life. Our foolish and heedless Muslim communities are running after them to be the same, so that they can have westernized lives. The Arabs, Turks, Pakistanis, Malaysians, Asians... all kinds of Muslim people are trying to become westernized, trying to come closer to animals. Whoever tries to imitate someone, will be like them. Oh, people, don't think that all that eating and drinking will give you

honour. No! It will make you closer to the kingdom of animals. To eat less and drink less will make you closer to the Heavenly Kingdom, to the angels. It is up to you to choose one of the two.

On the Last Day, on Judgement Day, you will find yourself either with animals or with angels. Use your mind, oh man! It is so simple! I am told to use simple words, so that you may understand. Every level of people should understand. Whatever Allah Almighty asks of you is not hidden from you. He is asking of you to be closer to Him and to come to the Heavenly Kingdom, to be a member of the Heavenly Kingdom. He is offering that membership to you but you are not using it. You even tell Him, that you don't need it. You prefer the membership of the animal world.

And this we call a civilization, the civilization of the 20th century! But it is only a title, it doesn't give any benefit. So many people have the title of being a Muslim, or a Jew, or a Christian. Then there are many Christian Sects, Jewish Sects, Muslim Sects and everyone is claiming to be the first. But that is not important. I just want people to show me their membership. Are they part of Heaven or part of the animal world? When you leave this world angels will want to see your passport. If not today, then tomorrow. If not this year, then the next, at some point you will have to leave and you will be asked where you have belonged to all your life.

Think about it! What is your position, what is your membership? Are you with the Heavenly Beings, or with the animals? Don't think that too much eating and drinking is an honour for you and will bring you to Heavenly Positions. May Allah forgive us.
LONDON - 03.05.1993

BookKeystoParadise, CategoryMuslimNation, CategoryFood, CategoryCreation

Are You a Lion or a Donkey?

As-salaamu `alaykum! Yaa Rabbee. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!
Allah Allah, Allah Allah, Allah Allah, Kareem Allah!
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!
Allah!!! Zid mubarak, yaa Rabbee! Zidhu `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana.
(Mawlana Shaykh sits)

Allah Allah, Allah Allah, Allah Allah, Allah Allah,
Allah Allah, Allah Allah, Allah Allah, Allah Allah,
Allah Allah, Allah Allah, Allah Allah, Allah Allah,
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah! 2x

Subhaanak yaa Rabbana. Nahnu `abeeduk yaa Rabbana khalaqtana wa ..... ataytana min kulli shay'in wa ma kuna mawjoodin anta awjadtana wa khalaqtana. Yaa Rabbana...waslih shaanana wa shaan al muslimoon! Yaa ayyuha 'l- ghafiloon! Mashaa-Allah, subhanAllah, just they have been sent from up.

O our Attenders! As-salaamu `alaykum. They are hoping for something, therefore, they are coming and we are welcoming them. And I am asking, for what are you coming? "We are coming for visiting, shum al-hawaa, to smell the air." So many people are coming for enjoying; they heard there is some person at the end of the world sitting on an island, saying, “He is the weakest servant on Earth; we must go, because if he is the weakest one, he is giving what he has been granted from heavenly powers, giving so that he is becoming weak.” As you like: payment or no payment, it is free! People asking for freedom come here. If anyone is asking for freedom, they may find freedom in the jungle, not in the cities. But now it is changed and people are saying, "We must be free ones, like jungle people." If you are asking to be free like jungle people, go to the jungle, why are you coming here?! Go to Africa! Yes, America is also a jungle! "We are asking for another kind freedom." When you get your free will in your hands, then you shall be free. As long as your ego is making you its ride, you can't be a free one.

One waliullah said to me, "O Shaykh! Do you know how many kinds of people are living on Earth?"
I answered, “So many kinds."
He said, "No, two kinds! You must know what I am saying."

A big saint said, "Mankind are from two kinds: one is under the flag of Mankind riding on their rides (egos); and the second kind is not like the first group, although they are both like animals, but one is not harming anything, and the second group are wild ones, harming others. Those in the first group are very tame, very soft and good ones, and the second kind are so wild and terrible, always attacking each other and aggressive! Mostly if you are coming from the front they bite you, and if you are coming from behind, they kick you. Be far away from them!” SubhaanAllah! He continued, "In general, Mankind has been granted a ride to ride on, according to their Creation's hikmat, wisdom. Everyone is just created by some wisdom and you can't find everyone in nature to the same. But generally, some peoples' characteristics are different from another group. One group of Mankind is very, very soft. Everyone is representing one from the animals’ world. Mostly people are of two kinds, and of them some are the level of donkeys, and people ride on them. And now the whole world is in such a way because people left Shari`atullah, the holy orders of Allah Almighty that He granted them to be honored ones. Now they are falling down, behaving like donkeys, and people are riding on them.”

That waliullah said that classification of people represent donkeys' group among animals. Understanding? There are always donkeys riding on them and they are unhappy. They are Shaytan's donkeys because they are

followers of Shaytan and its group! Shaytan is from the wild kind, because when Allah Almighty ordered angels to bow to Adam and all angels fell into sajdah, only Shaytan refused, saying, "No! I am not making sajdah for that one. O Lord of Creation (not, 'O my Lord')! You are making them more honorable than me, when, for thousands and thousands of years, I made sajdah to You! But You are not granting me that honor; rather, You are giving it to that new one who is not making sajdah like me! Therefore, I will not obey that order!"

Allah Almighty is not in need to address such a dirty creature, haasha! Angels were saying, "Bow! Go away dirty one!" And Shaytan said, "I will make (Mankind) my donkeys. I am not leaving one of them to be free but I will ride on him!"

“How are you going to make people your donkeys?”

"I will teach some (in my ways) and graduate them, then I will give them titles, and through those titles I will make a group of people to ride on others. Therefore, when the Last Days approach, you will find my graduates are riding on more than 99% of Mankind like donkeys!”

And the Seal of Prophets (s) advised, (Mawlana Shaykh stands and sits) "O my ummah! All nations are going to be either a rider or a ride. O my nation! Don't be rides, but try to be riders.” Don't be donkeys, be lions!"

Can anyone ride a lion? But 21st century people are happy to be Shaytan's donkeys! Why are you not trying to be lions, that will never allow someone to ride them? Everyone fears lions! That is the honor of Mankind. But Shaytan did his worst for 21st century people and made the majority its donkeys. You now may find only a handful of people who are created like lions; no one can approach to ride them!

O People! Now awliya are saying, why are you not going to be lions, why are you going to be donkeys? Donkeys never give you honor, but to be a lion gives you honor. That is the last summary for people from Heavens. O People! Don't be donkeys, be lions, and you will reach the highest level of Heavens! Otherwise, if you are not lions, Shaytan will ride on you and you will go wherever it takes you! May Allah forgive us. Astaghfirullah, astaghfirullah.

Fatihah.

You never heard such a thing? It is an unchangeable situation now, everyone is riding not only one, but some of them are taking two also. Some of them are riding on it and one also taking it from its tail. Allahu Akbar.

Fatihah.

(36 minutes) (797 viewers) Today is Jumu`ah. As-salaamu alaykum. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

(Baya`)

Lefke, 03.09.2010

WebSufiLive, CategoryMankind, CategoryShaitan

Are You Not Ashamed to Say "No God"?

(Mawlana Shaykh stands.)
Dastoor ya Sayyidee, madad yaa Rasulullah! Stand up for our Lord, for our Creator! All praisings and all glory for our Lord, Allah Almighty, from pre-Eternal up to Eternal! O People! Try to be in the Divine Presence, as much as you can do from praisings and glory to be happy here and Hereafter. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Allahu akbar kabeera, w'alhamdulillahi katheera, wa subhaanAllahi bukratan wa `aseela, la ilaaha illa-Llah, wa wahdahu la shareek lah, yuhiyy wa yumeet wa huwa `ala kulli shayin qadeer. Subhaansen yaa Rabb sultaansen yaa Rabb mutlaq sultaan sensin. And we are asking humbly from Your Divine Presence to be granted to our most beloved Prophet, our Messenger Rasulullah, to grant him more and more from Your Glory and Praising. After Allah (swt), who is that one to whom we may grant our endless glorifying and honoring and praising, is only Sayyidina Muhammad (s)! (Mawlana Shaykh sits.)

As salaamu `alaykum, O our listeners! O human nature, hear and listen, listen and obey, come and listen, don’t escape, what you can like take it, if you don’t like it leave it. This is such a big market—not flea market, flea market for me (laughter)—but for you, you are asking something more because you like to make show. Therefore you are looking for everything to be best one, but I am a weak poor dervish, looking what from

heavens running on Mankind freely. Whole people likes may take and go away; what remaining, I am going to carry them to collect.

O People! Try to collect what it will be for you forever! Don't run after something that all of them imitated one of no value and no existence. It may be that their existence may be continuous up to Day of Resurrection and after it finished. A`oodhu billahi min ash-Shaytaani 'r-rajeem. O People! Run away from Shaytan and try to be good ones; if you're going to be bad ones you will be punished.

Allah (swt) may ask, "O My servant, did you do your best, or not? O My servant, you did your worst or nothing? O My servant, did you bring your good things granted to you by your Lord? What you did them? Leaving and coming? Or sending to My heavenly levels for My majestic and glorified lordship? you sent them to me or you sent to Shaytanic way? What you did, say to Me! I grant to you so many things, everything to be under your command, to be under your demand, to be under your wishing, under your willing! What you did? Did you use them in a best way and sending to My Divine Presence, or not?"

The Lord of Heavens, when He is going to be angry, divine anger will come and people beginning to trembling, even anbiya, even prophets and messengers are falling on their knees for the haybat, for His divine anger! They're falling on their knees and trembling.

O People! That day is coming. Think on it! Send to your heavenly level what you will have there, that is just granted to you. (So) send from now for that Day, so you will be granted by your Lord to be for you forever like a paradise. Send that first. The Lord of Heavens asking, "O My servant, what you sent to My Divine Presence, tell me? Do you think that I created you like animals that they can't think anything, or do you think that just I did My best for you? Of whole Creation, I did My best to YOU, O My servant! Did you do, or are you sending me your best one? Say to me! I did My best to you, but you are not doing your best for Me! Take this Shaytan's followers (to be) with Shaytan!"

Yes, it is enough if Allah Almighty is saying, "O My servant! The Day of Resurrection the same questioning," (or) saying to you, "O My servant! Enough, no need any other question." Think on it! If your Creator asking you, "O My servant! I did My best to you! Do you think I did My worst to you? What are you thinking? I did My best to you, but do you think that you did your best for Me?"

That is the question! O pope, say to your followers! O chief rabbi, warn your people! O Muslim world that they're trying to be non-Muslims, running after western countries everywhere, and Muslim countries' people are saying, "We are asking to be westernized people." Ptuuh (spit) on you! Who asking to be westernized people and Allah granting to you highest honor, and you are saying, "We are leaving this and getting to be westernized people," what is their honor in the Divine Presence? If you are going to be a westernized people, what is your honor, what is your value in the Divine Presence? O pope, O patriarchies, O chief rabbis, whole rabbis, whole bishops, and particularly those Muslim `ulama! I am shouting to them, they're not opening their mouth to say, "We are Muslims, and we are only asking our Lord's pleasure with us, and His pleasure is only when we are following His holy orders!"

Where is Muslim `ulama? Where is Salafi `ulama? Where is Wahabi people (leaders)? Where is Afghani leaders? Where is Pakistan leaders? Where is Turkish `ulama? Why you are not warning your people? Allah likes us to be His servants, not democrats or capitalist or socialist or Shaytanist? Say! Coming some days now, after a few weeks coming something that going to be beginning of Armageddon! That means: ••••• •••••• ••••••• ••••••••• - inna batsha rabbika la-shadeed - Verily, thy Sustainer's grip is exceedingly strong! (85:22) Your Lord's anger coming on people; first on Muslim ones whom asking to be westernized people. They are leaving everything from Islam and bringing everything from non-Muslims or westernized people. We are not accepting! We are not accepting! Hah! Keep what we are saying now, O Muslims listeners, and also whole Mankind. What Allah Almighty calling you and will ask to you, "O My servant, do you think that I did My best for you?" What it will be your answer to your Lord, for your Creator??! ARE YOU NOT ASHAMING TO SAY, "We are saying that 'no god'! We are not going to be ashamed to say, 'We are atheist!'"
Are you not ashaming to say, 'We are atheists'?" What is that? O Muslim World, for what you are going to be 70 and more branches (according to hadith) saying of Sayyidina Muhammad (s), "My nation going to leave my way and they will be in (73) groups. The Lord of Heavens sending His holy orders through myself, and from my way only one going to be on right way."

When Allah Almighty asking them, 'Do you think that I did for you My best?' only one from 73 branches going to answer, 'Yes,' because all others leaving real way, that the Seal of Prophets (s) just had been ordered to declare that declaration of heavens to whole nations! Do you think that he was mentioning that one who will be acceptable? Paradise people—do you ink that they are going to be democratic people or liberal people

or socialist people or communist people or Marxist people or ape-ist... there is ape-ist also? (laughter)
O shaykh, there is new news, that people running after pig flu! They are occupied with pig flu and asking how to save themselves from pig flu. And one philosopher saying, “O People, try to be pigs, then you will be in safety because that virus knowing that you are pigs and never touching to you, no need vaccination!”
O my listeners, don’t listen to Shaytan! Shaytan saying, “We like pigs, you should be in safety!” Therefore, heavenly anger approaching. Approaching when Nimrod was waiting for fighting the armies of heavens, and he was asking from Sayyidina `Ibrahim (a), “Say where are the armies of your Lord! I am here!”
Sayyidina `Ibrahim (a) saying, “Be patient a little, another word... look, now coming. where they are coming?”

Then just appeared from horizon a small black shape, like black clouds, small one. Sayyidina `Ibrahim (a) saying, “My Lord’s armies coming so beware, keep yourself!” And Nimrod was very trembling and didn’t know what to do, looking, looking and surprising! (He was thinking,) “How is that armies of your Lord?” andafter a while he was asking again, “Where is armies of your Lord?” And when he looked, beginning sounds coming from the horizon, “Huuuuuuuuuuuuuuuuuuuuuu,” getting up more and more and more (louder), coming, now arriving to (Nimrod). First the sound was “Hu hu hu hu hu hu hu hu hu hu hu,” making their nervous system finishing! Then a trembling coming on his soldiers dressed in iron armors with their swords and arrows. Then coming this sound “Hu hu hu hu hu hu hu hu hu hu hu,” coming and filling everywhere. They were falling down without that reaching to them!

O People! I am a weak servant, but making Lord of Heavens to come to my ear the sound of Armageddon; that taking six (people) from seven and one remaining and six going away. wa maa dhaalika `ala Allahi bi-`azeez - and for Allah that is not difficult at all. (14:20)

O `ulama al-Azhar, O `ulama Hijaaz, O `ulama Madinah al-Munawwara, O Iraqi people, don’t do that explosions! Be quiet! Prepare yourself and try to make tawbah, repent to our Lord, O our Lord, say, O pope, that your Christian nations are inventing so many terrible weapons, and warn them don’t do this! O People! the Lord of Heavens never created you to be worst ones to each other, but He ordered to you to be best ones! Is it true? I am a weak servant; I am nothing and I am shouting! You must hear, you must listen, you must obey! Or coming, coming, coming Armageddon more than worst!

O People! Don’t think that I am shouting to you, no; to my ego, to my nafs I am shouting and warning, and

everyone may warn their egos because egos always with Shaytan and Shaytan always against Lord's heavenly orders. O People! Try what they are making me to say through this holy night, that from your Lord is written in Old Testament, New Testament, Psalms and Holy Qur'an, and whole prophets that have been granted heavenly orders, it is written (for them), and everyone knows that Allah Almighty will ask you:

"O My servant, I did My best to you, what do you think?"
(Answering,) "Yes, O our Lord, You did your best."
(And He will ask,) "You did your best for Me, or not?"

(If there is) nothing else through whole religions, only this enough! This enough only, to know from religions, from holy books, try to learn this and follow that command, that one day you will be in His Divine Presence and He is going to ask you, "O My servant, I did My best to you, or not?" Who can say, "No"?
(They must say,) "You did Your best for us."
"O My servant, tell Me, do you think that you did your best for Me?"
My listeners, where you are escaping you must listen this or heavenly anger approaching and taking away from every seven (people), six passing away and one remaining. You know! You know! You know! You know!

(Mawlana Shaykh sings.)

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

O Muslims, you are never going to be saved in Divine Presence that when He asking you, "Do you think you did your best for me?" and you are saying, "O our Lord, we were making high buildings, skyscrapers and we did everything that western people did in their life; we are doing much more than them."

Through `ulama of Salafi, where is your amir? O mulook, O kings, O sultans, where is your nasihat, advising to hujjaaj and your people? And whole Muslim world, stop killing and try to prepare an answer when Allah Almighty asking to you, “O My servant, I did for you My best. Do you think that you did your best for Me?” no, nothing
1000s 100 books, no benefit if you cant say, “O My Lord, I tried to make my best for You!”
If you are not learned this, your life going to be suda, wasted, wasted, O People! This is a holy night and holy anger approaching and making me such a volcano, and I am so fearing from Allah Almighty’s blaming! O our Lord, forgive us, forgive us, forgive us!!!

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

I am reaching to 100, I am not asking anything from dunya, from kings or sultans, or other people, no no. My days going to finish, as well as your days going to finish. I am shouting and warning whole world people. No one can say against our word that granted tonight to speak to you. Allah Almighty will ask to you, “O My servant, I did My best to you. Do you think you did your best for Me?”

Finished! Write this down and learn it, or heavenly whip approaching and Armageddon on the doors. Tawbah yaa Rabbi, tawbah yaa Rabbi, tawbah astaghfirullah, tawbah astaghfirullah! For the honor of Your best one, forgive us and send us who can keep ourselves, your weak servants, on Your brightened way to make You happy with us, for the honor of most honored one (s).

Fatihah.
(45 minutes) It is OK. Subhanallah, astaghfirullah.

Lefke, 10.12.2009

Are You on True Steps?

Yaa Mawlay. Dastoor yaa Sayyiddee. (Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah, `alayhi salaatullah wa salaamu `ala jami` al... As-salamu `alaykum, yaa Qutb az-Zamaan. As-salaamu `alayka, yaa Qutb al-Mutasarrif. As-salaamu `alayka, yaa `ibaadAllah as-saaliheen. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O our Attenders! As-salaamu `alaykum! Fahimna yaa RijaalAllah. Fahimna warzuqna yaa Rabbana husnu 'l-adab, good manners.

O Salafi `ulamas! For what anbiya were sent? What was the real aim of prophets to be sent to people, to Mankind? So many people instead of asking for fahim, "understanding", people are asking for faham, "coal". We are trying, and our holy ones who are looking after us are trying to make Mankind understand.

O Salafi `ulamas! Marhaban! Today you are dressing in another coat and you are changing your eyeglasses today also, saying, "We must always follow new fashions. Old fashions just passed away, now we must follow new fashions." Congratulations to you that you are only understanding to look or to be seen as elegant. For what? For your ladies, but more important than your ladies, ladies that are `aaridoon wa `aaridaat, showing

their beauties to Mankind, to Man and you are following them to show yourself as so elegant. Even if you are dressing in an aabaa, cloak, you like that your very fashionable ladies look at you and see you in an appearance that you are followers of western society's high-life. You are not people living in deserts, because people in deserts, in the eyes of western people, are always downstairs, their levels are the lowest levels. Therefore, you are trying to change that understanding from western people that Arabs are also followers of every new fashion, daily.

Is it not true? Are you not looking to your people? Everyone is trying to be much more fashionable than others where you are living. Because the Lord, Allah Almighty, (Mawlana Shaykh stands) is opening to you khazaa'inu 'l-ard, treasurestores of the earth. What is khazaa'inu 'l-ard? Oil! Not olive oil, no, dirty oil! Opening dirty oil to you. Why opening dirty oil to some people? I am asking, that is a question. Because people like money, gold, and diamonds. Everywhere they are trying to put diamonds, rubies and every ornament to make their lives like the lives of Paradise people. Leave that bad understanding! The Lord of Heavens is not looking to your dressings or to your homes, or not looking at your tents that belong to mulook. They are trying to make everything a new fashion, because Allah Almighty granted to them that dirty oil. You are selling it and taking money and making high life with western fashions that they are saying, "High life," or they are saying, "Most fashionable life," and you are trying to follow daily fashions of western people whose aims are only to reach to material aspects. They are never interested in spirituality!

You are followers also, because Allah Almighty is giving to you that dirty water, dirty oil. And as long as that dirty oil is increasing, as much as it coming more and more, they are going to be more and more happy with that dirty oil. The punishment for those whose only interest is for oil, as holy ones are saying, when sakaraat ul-mawt, death throes are coming and they are looking and seeing themselves drawn towards an ocean that is only from that dirty oil. They are crying and shouting, and when their last breath is finishing, they are just falling in that dirty Oil Ocean. Amaan yaa Rabbee! That belongs to our spirituality and such people are blamed because they are Sufi people. Some of them, their veils are just opened and they are looking and seeing some of their last hours or last minutes when they are leaving this life, seeing that they are trying to save themselves from that dirty Oil Ocean.

O Salafi `ulamas! Beware, hadhir, warn mulook and shaykhs who have so many wells of that dirty oil! In the last moment they are going to be drowned in those dirty Oil Oceans up to the Day of Resurrection. O men and

women who have so much richness from Earth, dirty oil wells, you are only thinking what is the latest, new fashion to dress, new fashion cars, new fashion buildings, new fashion planes, new fashion eating, and new fashion lives. Beware! Allah Almighty is not giving you that for your egos' pleasure, no, as it is not a real pleasure. Real pleasure is when you are taking that dirty oil and not wasting it for shaytanic purposes!

O Salafi `ulamas! Why are you not warning people? I am never hearing such things that you are warning your people. You are living in a desert but under that Allah Almighty is making dirty oil oceans. Therefore, I am speaking to shaykhs who are asking to wear the best dressings, most fashionable dressings that people may look at them. One pair of clothes for one poor one may be enough for one year's living. Allah Almighty is saying every time, la`allahum yatafakkaroon, "That perchance they may reflect." (Al-A`araaf 7:176) You must think on what they are making me to speak. That means the Lord of Heavens is giving you a chance for understanding and that chance you can only reach with your thinking.

O rich ones, shaykhs, mulook, and other ones who have billions or trillions! You must know that today you are approaching your lives' end by one more day, and death is not looking if you are malik, or if you are minister, or if you are shaykh, or if you are wives of mulook, or you are the richest ones' wife, no! Today is coming to be one day less. You approached now, and your life is going to end and it is just an appointed number that you will be in this life, only one year, ten years, twenty years, eighty or ninety years, then finishing. Therefore, everything that a person is going to eat, drink, breathe, and the time that they will be living ones on this planet is just prepared. So why are you not saying such things to people, O Salafi `ulamas, and warning them that when a person's last moment is reaching, according to heavenly knowledge from holy ones, there are four angels coming before that one is prepared to leave this imitated or temporary life, and that one's last moment is like a drunk one for preparing for death, to leave this life, because it is going to be finished and to be taken for aakhirah, the Next Life.

First of all, such knowledge is reaching me that this veil is going to open and that one's eyes are going to be fixed to one point, not looking at his wife, at his children, his gold, or his business, no! Never looking to his dunya, only looking upwards, and one angel is appearing to him saying, "O `AbdAllah! I am one angel ordered to bring everything that you ate in your whole life and I am looking now in the east and west, and nothing is remaining for your sustenance; finishing, no more sustenance remains for you," then passing. Then a second one is coming, "As-salaamu `alayka yaa `AbdAllah! I am the angel appointed for drinking,

but no drop remains for you to drink. Try to be ready to leave this life." He leaves and another one comes, saying, "As-salamu `alayka, yaa `AbdAllah! I am appointed for your breathing, but no more breath remains for you." Doctors may put medical instruments inside you to make you breathe, but that is false! That angel leaves and a fourth angel comes, saying, "As-salaamu `alayka yaa `AbdAllah! I am that one looking after your ajal, life span, and your life is just finishing; there is no more time for you to be alive on this planet." Then they are leaving, and the Angel of Death, Azra`eel (a) comes and takes you away!

O rich ones, majestic ones, ministers, and shaykhs! Beware! That moment is approaching to everyone. Therefore, you must try to do something good to make your Lord pleased with you. Don't try to make your egos to be pleased with you but try to make your Lord pleased with you. If you are making your Lord pleased with you, you are going to be welcome on the last moment, "Welcome!" If not, you are never going to be welcome. What are you going to do? Salafi `ulamas, why are you not saying in Jumu`ah khutbah to Mankind? You are only saying, kullu muhdathatin bida` wa kullu bida` tun dalaala wa kullu dalaalatan fi 'n-naar, "every newly-invented thing is an innovation and every innovation is misguidance and every misguidance is in the fire."

Why are you not saying this, for people to take their care, for their Lord be happy with them and pleased with them? Leave that and say this! Who is understanding this is never running to do something against heavenly orders! Why are you not saying, "Peoples' buildings, peoples' titles, airplanes, eating, dressing, understanding, lives, and all of them are against Shari`atullah," why are you not saying? You are only saying, "It is bida` to say laa ilaaha illa-Llah, laa ilaaha illa-Llah in dhikr." Wahhabi people are never understanding anything, and light is also taken from their faces!

May Allah forgive us and send us someone to make clear our ways to Allah and to make us to be prepared for our Eternal lives! Try to reach Eternity! Eternity, Eternity! Such a beautiful word, Eternity, Eternity! If you are losing that, you are never going to be granted another chance for Eternity, you are going to be thrown away! May Allah forgive us. May Allah correct our steps.

O People! O Salafi `ulamas! Why are you not saying that Allah Almighty is saying, "O My servants, use qadama sidqin, true steps." Which one of you claims to use true steps?

O Salafi `ulamas! khif Allah! O gigantic appearance ones, Wahhabi people! Are you claiming your steps are

true? Say, and I may follow you! Astaghfirullah. yuassir ahwaalanaa, May Allah make our affairs easy.

Fatihah.

Dome, dome, dome, dome 12x

(40 minutes) Because today they are playing, no-mind people! From our attenders there are so many no-mind people who prefer to go and enjoy themselves for weekend pleasures and a few ones are leaving, but we hope that they are looking when they are coming back from shaytanic pleasures. They may look and they will be repented. Astaghfirullah. Allah, Allah. Tubtu wa raja'tu ila Allah, "I repented and turned again to Allah."

(Mawlana Shaykh prays two rakaats Salat ash-Shukr)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

Lefke, 24.07.2010

WebSufiLive, CategoryDeath, CategoryEconomy, CategoryDressing, CategorySaudiArabia, CategoryWahabism

Armageddon

Grandsheikh said that before Mahdi, aleyhi salam, comes Armageddon should come. Armageddon. It is the last and biggest battle in history. After that there will be no more war. Mahdi, aleyhi salam, is coming. And Dajjal, the Anti-Christ, the Anti-Christ is coming, and for forty days he and his followers will run from East to West; they are going to be in every city or town. He is going to pass through every place where mankind lives and call them to be his servants, and he is going to claim that he is their Lord. Forty days. The first day is going to be like one year. The second day is going to be like one month, the third day is going to be like one week, and after these three days the remaining thirty-seven days will be normal days. Then Dajjal is going to have been all around the world, and finally he will come to Damascus, outside Damascus; towards the north-east, in the direction of Aleppo where there is a huge mountain. He arrives there, after going around the whole world, and Archangel Gabriel puts his wing in front of him when he comes, and he will look up and it will be without end, and he will look down and he can't see. He will see it as a wall in front of him, a huge hinderance, and he is going to say to his armies: We have reached the end of this world. Beyond this there is no more mankind. Now the whole world is under my Command, and I am your Lord!

Then Allah Almighty orders Sayyidina Isa, Jesus Christ, to come down. And Jesus Christ has one Angel on this side, and one Angel on the other side, and he descends to the east minaret of the Ummayyad Mosque. It is the time for fajr, and Mehdi, aleyhi salam, peace be upon him, is going to the mihrab to be imam. And just

at this time Sayyidina Isa comes down and walks; Sayyidina Isa is a very handsome one, so handsome that you can't look at him. White and red turban, he has a turban on his head, and he is carrying a sword. And he is sweating because, Sayyidina Isa, masha'allah, he has just come from the Heavens. And Sayyidina Mehdi, aleyhi salam, comes back and asks him to be the imam. But Sayyidina Isa says...he is going to say: No. The Seal of Prophets, your Prophet, and our Prophet, said on the day I come from the Heavens to earth, that you should be the imam. Therefore you are the imam today. I will pray behind you. So Mehdi will pray, fajr prayer, and Isa, aleyhi salam, prays with him. I hope to be with those people. I am asking Allah Almighty that I may be with them for this. After finishing they leave the mosque, and the armies of Islam run from the east entrance of the mosque, and go from there, to the St. Thomas Arch. They will pass through that entrance from the time of the Romans, and go to fight the Anti-Christ. And when Dajjal smells the scent of Sayyidina Isa, he is going to melt, to melt. Melting. As sugar melts, he is going to melt. And Isa, aleyhi salam, when he reaches him, he never killed anyone, Sayyidina Isa, not even an ant, but he will kill him, he will run to him, attack him, and with his sword he kills him, cutting him in two pieces. And everyone of his followers will be killed, to be cleaned.

The time is approaching. The time now approaching is a preparation for Mehdi, aleyhi salam, and for the Anti-Christ and for Sayyidina Isa, peace be upon him. It is approaching. Therefore the authority that Allah Almighty granted to people to carry them more to their Lord, but which they use for opposite purposes, they use technology against the Lord of Heavens, and they fight against Allah Almighty's orders; therefore now, first of all that authority that was granted to them, this electricity will be taken from them. It is not only taken from earth, through computers, but from the sun, waves, magnetic waves will come and, like a hoover take away all electricity, and I fear that it is going to affect our bodies, that there will also be some electric waves on our bodies. So many people are going to die from that, because it is taken away. Only those who are protected, people with heavenly protection, those who are under protection, will not be harmed, no harm can come on them.

Therefore days are running so quickly and approaching this time. Subhanallah. Tonight is the eighth night of Ramadan, so quickly passed, and there are only fifteen days to the Millennium. Millenium, fifteen days...And you should find yourself in another world. In other unknown conditions. Such conditions that no-one now can anticipate. But everything that is against Heavenly Laws must come down, must finish. Don't hope that

someone is going to correct these things (computer problems?). No. And even if they are corrected, these waves are coming and will never leave anything on earth.

And I heard from our Grandsheikh that Mehdi, aleyhi salam, will say: Allahu Akbar! Allahu Akbar! Allahu Akbar! Then everything of technology, if something remains, will be finished. Nothing. And with the second takbir comes another power, that has never been used on earth from the beginning up to today. Nature is going to be under that new authority and working for believers and the followers of Mahdi, aleyhi salam, and Sayyidina Isa. That is going to be like paradise. But this time into which we are now coming, is most terrible, a dangerous, horrible time. Perhaps it will be after Ramadan, in Shawwal, or Dhul Qada, or Dhul Hijja, or Muharram. Perhaps in four months, perhaps six months, but I don't think that it will wait for next Ramadan. It is so close now.

We hope that Allah Almighty grants us a good faith. Everyone harming mankind should die. Everything hurting people must be taken away. No weapons will work. They will be finished. Only swords that will come from heavens. Heavenly swords, not from the earth, no.

Allah, allah, allah, allah, allah allah, 'aziz allah, ... karim allah, ... subhan allah, sultan allah.

Let us, oh our Lord, be for You only, for Your Divine Service. To be in Your Divine Service. Let us to be from them.

Amin. Dua, Fatiha.

Lefke - 15.12.1999

Deutsch: Armageddon2

CategoryArmageddon, CategoryMehdi, CategoryIsa, CategoryTechnology

Armageddon

Großsheikh sagte, daß bevor Mahdî, der Friede sei auf ihm, käme, Armageddon sein wird. Das ist die letzte und größte Schlacht, über die in der Geschichte berichtet wird. Nach diesem wird es keinen Krieg mehr geben. Denn Mahdî, der Friede sei auf ihm, kommt, und Dajjâl, der Antichrist. Der Antichrist kommt: Und sie sollen von Osten nach Westen laufen, werden in jeder Stadt und in jedem Dorf und überall dort sein, wo Menschen siedeln. Er wird vorbeikommen und die Menschen aufrufen, seine Diener zu sein. Und er wird behaupten, ihr Herr zu sein. Vierzig Tage lang.
Der erste Tag wird sein wie ein Jahr. Der zweite wie ein Monat, der dritte Tag wird wie eine Woche sein, und nach drei Tagen ... sind es siebenunddreißig Tage, normale Tage. Dann wird Dajjâl überall in der Welt sein und schließlich nach Damaskus kommen, aber außerhalb von Damaskus, gegen Nord-Osten hin, auf dem Weg von Aleppo. Dort ist ein gewaltiger Berg, er wird bis dahin kommen, nachdem er durch die ganze Welt gegangen war. Und wenn er kommt, stellt der Erzengel Gabriel seinen Flügel vor ihm auf. Schaut man an ihm hoch, sieht man kein Ende, schaut man nach unten, kein Ende.

Es ist wie eine Wand vor ihm, ein gewaltiges Hindernis. Und er wird seinen Armeen sagen: „Wir haben gerade das Ende dieser Welt erreicht. Jenseits gibt es keine Menschheit mehr. Wir haben die ganze Welt unter meinen Befehl gebracht, und ich bin euer Herr."

Dann wird Allâh der Allmächtige Sayyidinâ 'Îsâ, Jesus Christus, befehlen, hinabzukommen. Und Jesus Christ, ein Engel von dieser und ein Engel von jener Seite, kommt auf das östliche Minarett der Omayyaden-Moschee.

Es war die Zeit des Fajr-Gebets, und Mahdî æ, der Friede sei auf ihm, ging gerade zum Mihrâb, um Imâm zu sein. Und gerade zu dieser Zeit kommt Sayyidinâ 'Isâ herab und geht herum. Sayyidinâ 'Isâ ist so schön, man kann ihn nicht ansehen. Rot und weiß, mit einem Turban, einem Turban auf dem Kopf, und auch einem Schwert. Und er schwitzt, Sayyidinâ 'Îsâ, mâshâ'llâh, er kommt gerade von den Himmeln. Und Sayyidinâ Mahdî, der Friede sei auf ihm, tritt zurück und fordert ihn auf, Imâm zu sein. Aber Sayyidinâ 'Isâ sagt: „Nein."

Er sagte: „An dem Tag, da ich von den Himmeln auf die Erde komme, soll Imâm einer von euch sein, vom Siegel des Propheten, eurem Propheten und unserem Propheten. Deshalb bist du heute Imâm. Ich bete hinter dir."

Und er geht zum Gebet, dem Fajr-Gebet, und 'Isâ, der Friede sei mit ihm, betet mit ihm.

Ich hoffe, mit diesen Leuten zusammen zu sein. Ich bitte Allâh den Allmächtigen, mit ihnen zu sein, für dies.

Und wenn sie, da sie geendet haben, von der Moschee weggehen, laufen die Armeen des Islam vom Ost-Eingang der Moschee los, und sie gehen von dort, dort ist der St. Thomas Bogen. Es ist ein Eingang aus der Zeit der Römer. Sie passieren dieses Tor und gehen auf den Antichristen los, um ihn zu bekämpfen. Und der Antichrist wird, sobald er den Duft von Sayyidinâ 'Îsâ riecht, geschmolzen werden. Er schmilzt. Er schmilzt. Wie Zucker schmilzt, so ist er im Begriff zu schmilzen. Und 'Îsâ, der Friede sei auf ihm, Sayyidinâ 'Îsâ, erreicht ihn. Niemals tötete er irgend jemanden, nicht einmal eine Ameise &endash; aber er tötet jetzt: Er läuft auf ihn zu, greift ihn an und tötet ihn mit seinem Speer, macht aus ihm zwei Teile. Und alle, die ihm gefolgt waren, werden getötet werden, gereinigt werden.

Jetzt kommt die Zeit näher, die Zeit kommt näher, es ist eine Vorbereitung auf Mahdî,der Friede sei auf ihm, und den Antichristen, und Sayyidinâ 'Îsâ, der Friede sei auf ihm. Die Zeit kommt näher, daher wird die Autorität, die den Menschen von Allâh dem Allmächtigen gewährt wurde, damit sie sich ihrem Herrn nähern, weggenommen, denn sie benutzen sie zu gegenteiligen Zwecken. Sie benutzen die Technologie gegen den

Herrn der Himmel, und sie kämpften gegen die Befehle Allâhs des Allmächtigen. Deshalb wird jetzt zuallererst jene Autorität genommen, die ihnen gegeben wurde, diese Elektrizität.

Es ist nicht nur von der Erde, Computer betreffend, sondern von der Sonne geschickt: „waves", Strahlungen, „magnetica". Strahlen kommen und nehmen, wie ein Staubsauger, die gesamte Elektrizität, und ich fürchte, daß sie auch auf unsere Körper einwirken, daß einige elektrische Wellen auch auf unsere Körper kommen.

So viele Menschen werden daran sterben, denn sie werden hinweggenommen werden. Nur die, die beschützt sind, vom Himmel beschützt werden, sie werden unter Schutz stehen, und kein Schade kann auf sie kommen.

Therefore: Die Tage gehen so schnell vorbei und kommen näher. Subªânallâh. Bis heute nacht ist schon der achte Tag des Rama¡ân so schnell vergangen, und es sind nur noch fünfzehn Tage bis zum Millennium. Millennium ist in fünfzehn Tagen.

Und ihr werdet euch in einer anderen Welt wiederfinden. Unter anderen, unbekannten Bedingungen. So daß niemand jetzt erwarten kann, was geschehen wird. Aber alles muß untergehen, was gegen Göttliche Gesetze ist, es muß untergehen, muß enden.

Hofft nicht, daß jemand diese Dinge korrigieren wird. Nein. Und selbst wenn sie korrigiert werden, so werden diese kommenden Strahlen nichts auf der Erde zurücklassen.

Und ich hörte unseren Großsheikh sagen, daß Mahdî, der Friede sei auf ihm, sagt: „Allâhu akbar, allâhu akbar, allâhu akbar." Genau dann wird, selbst wenn etwas von der Technologie übriggeblieben wäre, es beendet sein. Nichts mehr. Und beim zweiten Tekbir kommt eine neue Kraft, die niemals zuvor auf der Erde benutzt wurde, von Anbeginn bis jetzt. Diese Natur wird unter dieser neuen Autorität sein und für Gläubige und die Anhänger Mahdîs, der Friede sei auf ihm, und Sayyidinâ 'Isâs, arbeiten.

Das wird wie das Paradies sein. Aber diese Zeit, in die wir jetzt kommen, ist die schrecklichste, gefährlichste, furchtbarste Zeit. Vielleicht wird es nach Rama¡ân sein, Shawwal, Dhul Quada, Dhul Óijja, Muªarram, vielleicht in vier Monaten, vielleicht in sechs Monaten, aber ich glaube nicht, daß es bis zum nächsten Rama¡ân dauern wird. So viel näher ist es jetzt.

Wir hoffen, daß Allâh der Allmächtige uns guten Glauben gewährt. Alle, die der Menschheit schaden, werden

sterben. Alles, was Menschen verletzt, muß hinfortgenommen werden. Keine Waffen werden mehr funktionieren. Ende. Nur Schwerter, die vom Himmel kommen. Himmlische Schwerter, nicht von der Erde, nein.

Allâh allâh, allâh allâh, allâh allâh, 'a

allâh Allâh allâh, allâh allâh, allâh allâh, karîm allâh Allâh allâh, allâh allâh, allâh allâh, subªân allâh Allâh allâh, allâh allâh, allâh allâh, sulÝân allâh. O unser Herr, laß uns für Dich allein sein, für Deinen Göttlichen Dienst. Daß wir Deinem Göttlichen Dienst angehören. Laß uns von ihnen sein. Âmîn. Du'a ..., Fâtiªa. u Allâh allâh, allâh allâh, allâh allâh, a	allah, ... karîm allah, ...subªân allah, sulÝân allâh. - 15.12.1999 --- English: Armageddon BookArmageddon, CategoryArmageddon, CategoryTechnology, CategoryMehdi, CategoryIsa

The Great War, Armageddon

(..weak audio...) A`oodhu billahi min ash-Shaytaani 'r-rajeem. Allah, Allah ... yaa RijaalAllah. He is coming from Africa to meet Grandshaykh (q), but he passed away. I am inheriting his cape. ... come down ... he was signing to ... Kenya. Kenya, yes. O yaa Rabbee, madad yaa Sultan al-Awliya. Tariqatuna as-suhbah. Grandshaykh said the main pillar of most-distinguished Sufi Order is Sayyidina Shah Naqshband (q). May Allah bless you! The Naqshbandi Order is standing up like a staff, and our Grandshaykh (q) is the last and complete, Allah's blessings on him. We hope that we will meet him here, before the Hereafter.

Coming is `asrul-ajaa'ib wal-gharaa'ib, the time of mysteries and wonders; ghufran, Sayyidina Muhammad (s). This is up to the time of Mahdi (a) and will be on sunnatullah, natural laws or rules. It was only for prophets and saints, saying time-by-time they were cutting that and showing qudratullah, the Heavenly Power. Ordinarily no one was using it except prophets when they called people to believe in them. People asked them, “What is your proof that you have been sent by Allah Almighty?” And then Allah Almighty authorized them with miraculous power that belong to Heavens, khaariqan lil-`adaat, "breaking the usual." But in the 20th century awliya were enabled and they were using that miraculous power. After the second World War, it is finished; only one, Grandshaykh (q), was using it.

One must be always trying not to be hopeless; one must be clear. Sayyidina Mahdi (a) is Saahib al-Karamaat,

"Master of Miracles." He will use all miraculous powers; natural rules will end, all the usual rules will break, and unusual powers will come. The first to break will be technology, making it rubbish and throwing it in the ocean because Mankind is too proud with technology and trembling! Huuuuu. That time now is reaching, and when a great war begins it will carry up to Mahdi (a), known as "Armageddon" in other holy books. When it begins that miraculous power, all authorized awliya will begin to use that power. I was there and Grandshaykh said something about that power and good tidings for people. Everyone who wears a turban, nothing (bad) will come on him, finished!

O People with heavenly turbans! It is impossible, even if bombs fall like rain, they will never come on him! No one can be touched by Armageddon if he is wearing a turban. Angels and jinn will give directions to destroy huge weapons. They are saying the Patriarch is bringing it down, and second will be Russians, (then) the Scots. Yes, it is true. Understanding? It will be protected, everyone. If you fear, a beard is not enough, shalwar is not enough, but the turban, the crown of Prophet (s) is enough! For ladies, hijab will protect them, but women and men with uncovered heads will go away. Who wears a turban can't be touched, not by a bullet or anything (to injure him). He will be protected and surrounded with heavenly powers, because heavenly powers will be enabled from the beginning of Armageddon. Qudratullah will be enabled at the time of Mahdi, (a), may Allah grant to you at this time. All sahaabah (r) were asking, and after them all awliyas are asking to be in the time of Mahdi (a), but it is passing through a very difficult tunnel. You can't imagine the fear and the terribleness of that tunnel through which people pass to reach the time of Mahdi (a)!

Now step by step, the whole world is approaching what Grandshaykh refers to as "the Great War of Armageddon." It will happen suddenly when people are speaking of peace, and I was wondering, when will be the time of peace? If we are saying our time is in peace, nothing happens. So many things are going on, but how will it be? Now I understand, before the Iraqi Gulf War started, people were talking about and hoping for peace, but that big war came suddenly and no one could prevent it. Suddenly, every balance is going to be changed. Suddenly, every idea for peace is going to be changed into war. Suddenly, people's minds are going to be changed towards war. Suddenly, the hearts of people are going to be prepared for war! Muqallib al-quloob, who is looking after the hearts of servants, in a second changes the hearts of all people, and it will be what the Seal of Prophets (s) said about it; this world will be changed and people will be renewed. Everything needs renewment and that renewment will come with Mahdi (a)!

Soon all things are going to be prepared. Therefore, I am looking after `Eid to the month of Shawwal, at what will happen in Shawwal, Dhul Qa`dah, Dhul Hijjah, up to 10th Muharram. If the Divine Order is coming on 10th Muharram, Sayyidina Mahdi (a) must come! And so many people are just delivered from here to the Hereafter, billions will be transferred and a new generation is coming. Once Grandshaykh showed me at night a view he was attending for a ceremony somewhere. And in front of him was passing someone new, with a short beard, young people by the millions. He said to me, "O my son! These are those whom you will reach, to look after them, mostly from Russia." They are blond people, and I watched them. "They will be saved, blessed, and protected. They are coming to be for Mahdi (a)." Then I understood that those growing up to twenty years old, mostly they will be protected. After that, up to thirty years old will be half protected; up to forty years old a lot of people will be protected; after reaching forty years of age, mostly men will be taken from that generation, not women.

What I mean to say is, renewment is coming and all people after forty years, mostly their minds and their hearts are occupied by shaytanic ideas and they have no more good attributes or characteristics, which is difficult to change. Therefore, they will be transferred to akhirah, to the Next Life. Only who have been changed, and who keeps the ways of tariqahs will be protected and will be with Sayyidina Mahdi (a)! But mostly new ones and youngsters will be protected, as no account is written for them up to twenty years; they remain clean.

May Allah forgive us and clean us! Cleanliness is a main condition for being protected. Dirty ones will never be protected as they are put in the dustbin and taken away. Try to be clean ones with clean minds, hearts, bodies, tongues, work, and clean intention! If not, like garbage, you will be taken away. Who becomes unclean cannot be at the time of Mahdi (a), when there will be no more unclean people; only there will be Paradise people at the time of Mahdi (a) and no more Hell's people, finished! May Allah grant you to be Paradise people, and forgive me.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Ilaa sharafan Nabi...

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The Armies Of Islam

O beloved brethren of Shah Mardan. Greetings of peace should proceed any speech. Peace be upon you! Greetings of peace are a dress of honor granted to the believers by Allah Most High who bears the majestic Name as-Salam. "As-salamu 'alaykum" dresses the believers the moment they say it in a robe of safety. For that reason, to offer one another abundant greetings of peace provides strength to our physical being, strengthens our faith and increases our love and affection.

As-salamu 'alaykum, o attendees. Who is present in this assembly? O beloved brethren of Shah Mardan. It is the one, who serves as the ideal blueprint for all believers, it is Shah Mardan. His path is the general path of believers. His path, Shah Mardan's path, is the path suitable for all believers. The beginning of this path is "Bismi-Llahi r-Rahmani r-Rahim". Pronounce the noble Basmalah and every action becomes effortless and easy. Let us listen to the wonderful sayings of Shah Mardan! Those who love him, those, who want to be his close companions, are lions keeping the company of a lion. Who runs with the foxes is a fox. Who runs with the wolves is a wolf. Who runs with the foxes is a fox. Who runs with the dogs is a dog. What befits man is the company of lions. The one representing the lion in the age of our distinguished Master, the Prophet, was the noble 'Ali, Shah Mardan. And this is valid for all times. His attribute of being a lion remains unaffected by age, he is a young, youthful lion.

If he attacks, setting his foot on the ground, Shah Mardan's footstep reaches from the place of sunrise in the Hijaz to where the sun sets in the West. Such an ocean of spiritual power. Where does he take it from? "Bismi-Llahi r-Rahmani r-Rahim", which Allah, the Majestic, presented to our noble Master. "Bismi-Llahi r-Rahmani r-Rahim", that's where he takes it from. We belong to his beloved brethren, we are among his lovers and love his way. Welcome, Shah Mardan, the

realm is all yours. From the beginning of this world til its end, this realm is all yours. Ma sha' Allah, la quwwata illa bi-Llahi l-‘Aliyyu l-‘Azim. Let's say "Bismi-Llahi r-Rahmani r-Rahim". Opening everything, unlocking every treasure: "Bismi-Llahi r-Rahmani r-Rahim". Who is a true believer? The one, who says, "Bismi-Llahi r-Rahmani r-Rahim". Who doesn't say it is no true believer.

Of this life, there are two kinds. Madad, o Shah Mardan. For mankind in this world there is a good life or a bad life. There is a good life or a detestable life. O human being, endowed with intelligence, o beloved brethren of Shah Mardan, Listen, understand and put it into practice. Listen well, o foolish ones! Those staying far from the circle of Shah Mardan's assembly outwardly appear to be human beings but in reality they have turned into animals. Become a human being! When you came into this world, the Lord of Might clad you in a robe of highest honor. The dress in which man was clad, no other creation was dressed in it. All other creatures walk on four legs, except for man who walks upright. Man represents in his stature the shape of the arabic letter "Alif". Man is like the letter "Alif". What does this point to? It points towards heavens as well as bearing witness to the majestic Lord of Might's absolute Singularity and Oneness. With our upright posture we continuously bear witness.

With every step our stature of standing upright on our feet bears witness. But the heedless ones can't understand this. They quarrel without end, demanding to be counted among the category of quadrupeds; heedless people who quarrel over this world to be accepted in the category of quadrupeds. Don't be a four-legged animal! You possess an honor. "Wa fi s-sama’i rizqukum wa ma tu’adun" (and in the heaven is your provision and that which you are promised) (51:22) Isn't it? "Your provision", He says, "is in the heaven." He sends it down. While the provision of animals comes out of the ground. Part of the perfection of man is that his provision is sent down from heaven. Who is addressed with "and in the heaven is your provision"? The son of man. Don't rush about, "how will I make a living"? Don't fall into despair, "What shall I eat?" "Wa ma khalaqtu l-jinna wa l-insa illa li-ya’abudun" (and I created the jinn and mankind only that they may worship Me) (51:56)

"Ma uridu minhum min rizqin wa ma uridu ‘an yut’imun" (I seek no provision from them, nor do I ask that they feed Me.) (51:57) "I have created the sons of man as well as the jinn for My servanthood, to engage in service to Me, to gain honor. "In heaven is your provision and that

which you are promised. "Don't sleep! O beloved brethren listening to Shah Mardan, how beautiful you are! How clean you are! How intelligent you are! They are the ones, who are intelligent. Who is intelligent? The ones who believe in Allah. Who is stupid and disreputable? Those who are in denial. They are below the level of animals. "Ula'ika ka l-an'am bal hum adall "Those are like cattle; they are even worse (7:179) "they are even worse!"

O human being, "Iqtarabati s-sa'atu wa-nshaqqa l-qamar" (The hour is drawing near and the moon has been cleft in two.) (54:1) O people, Judgment Day has come near, the moon has been split. Does the moon split? By the order of Allah it splits. These little men, these midgets of our age, don't appreciate any spiritual power. They don't use their comprehension in a way that befits their rank. The people of this age tread the path of the lowest of creatures. Chasing after carcasses they are eager to grab a bone or some kind of fodder. O human being! Allah, the Majestic, invested man with such lofty appearance that the noble angels were baffled. "I will make him My representative on earth", He said. Such a beautiful appearance He awarded Adam and his children, that all creation was baffled. Even the angels were baffled.

O adherents to previous scriptures! Is this not written in your books? It's written, read it! According to your beliefs, o you, who believe in the prophet 'Isa (Jesus), he, the prophet 'Isa, called you to Allah. How did he call you? "He rang the church bells." Allah Allah! Did the prophet 'Isa ring the church bells? Did prophet 'Isa ever in his lifetime ring the church bells? Where did these church bells come from? Tell me! Let his Excellency, the Pope, explain it. What is religion? What is faith? Who is a legally accountable person? Amongst all beings created by Allah, man holds a rank even higher than the angels. Such is the value of man. Are you declaring this? "Yes, we declare the sanctity of the human being." But declaring the sanctity of the human being does not belong to those things man is authorized to do. Granting the human being sanctity is something that comes from heavens. A man we have appointed cannot grant us sanctity. Who granted him sanctity? Meaning, "who made him sacred?" Sacredness comes from heaven. Man on earth cannot award sacredness. Only those exceptional personalities who receive heavenly orders can declare the sanctity of man, invest him with sacredness. Our fake titles cannot award sacredness to people, nor does ringing church bells lead mankind into an ambience of spirituality. Say it, o his Excellency, the Pope! So many people look up to you. Can you only chat about petty things every day? Let him say it.

Today is a new day. If there are any possessors of power, holding sanctity and sacredness in their hands, let them address the people. What will be the first words of their address? "O man, say 'La ilaha illa-Llah' and give to the King of Messengers, the one holding the highest rank among all prophets, Allah's Beloved, the right he deserves, which is 'Muhammadu r-Rasulu-Llah' (may Allah bless him and grant him peace), he, who was an orphaned child, a boy who had no parents, an orphan who had lost his mother as well as his father. He had never even seen his father, and in his early childhood, at the age of seven, his honorable mother, the blessed Lady Amina, who had given birth to Muhammad (Allah bless him and grant him peace) left him also. Think about it, o western people! In the Arabian deserts 1500 years ago an orphan boy appeared in this world, came forth into the public view. "Come on, are there no other people in this world?" Those great men, who think they are great or struggle to be considered great, are nothing but fools. They themselves are fools, who in their foolishness are trying to fool other fools by showing off how great they are. Idiots! Well, real greatness is sent down from heaven. Greatness does not come out of the ground. The robe of real greatness descends from heaven and Allah, the Majestic Exalted, dresses whom He wants with it. O people of this world, O you, immersed in confusion! From the middle of the Arabian desert - just think about it - deep inside the Arabian desert appears an orphan boy, an orphan, and he grows up. His honorable mother and his father even earlier had been taken up into the realm of the divine dominion. His honorable mother was taken when he was six years old, wasn't she? And he remained an orphan child.

Watch out! O mankind, confused by Shaytan puffing you up with pride! There was this child, left behind as an orphan, who grew up and became known among his own people as Muhammad as-Sadiq (the truthful) (upon him be peace). Until he reached the age of forty (everyone said,) "O truthful youth", about this man who never spoke a lie, Sayyidina Muhammad (may Allah bless him and grant him peace). "So what's the news?" "Did he possess sacredness?", we ask. I am asking the Christian world, those who say, "we believe in the prophet ‘Isa." Prophet ‘Isa said "wa mubashshiram bi- rasulin ya’ti min ba’di" (I am bringing good news of a messenger who will come after me) (61:6) He, the prophet ‘Isa, came to bring the good tidings of "a prophet who will come after me". Yes. That child in the desert, who at seven years became an orphan, having lost

both his parents. Think about it, o mankind! If he did not possess sacredness, could his words and the Majestic Qur'an, which was revealed to him have shaken the whole world?
Tell us, his Excellency, the Pope! Show us the right way! If you don't show it, we'll help you into your shoes. Sacredness is not something distributed by popes. This gesture does not award sacredness, nor does ringing the church bells. He should give sincere advice every day. If there is a man on this earth, he should give advice to these people daily It is from the Sultan of the path of Allah's Beloved, Shah Mardan. He is authorized to speak. He is able to address and on his behalf I am admonishing mankind. "Be careful!" "Does the Shaykh know English?" Well, he does. Is it something, to know English? Does it earn one any rank? If he knows seven languages, maybe you know seventy languages. If you don't know the language of the Qur’an, all this has no value. There is the barking of the dogs, the dogs have their language. Cats have their language. Wolves have their language. Elephants have their language, even snakes have their language. There is no creature without a language, because everything praises Allah.
"Wa in min shay’in illa yusabbihu bi- hamdih" (There is not a single thing that does not proclaim His praise) (17:44) Isn't that the verse? Each creature praises the One who created it and expects divine favours from Him. So don't put yourself in the place of God! Shaytan put forward his demand, "I want to be master of all creation." He was told, "You can't, you can't be that one. He is to be the sultan of the descendants of Adam, whom I have made My representative. From where does this honor of being representative come? From the Master of all creation (may Allah bless him and grant him peace). "Wa idh qala Rabbuka li l-mala’ikati (When your Lord told the angels) inna ja’ilun fil-ardi khalifa" (verily, I am setting on the earth a khalifa)(2:30). These are eternal words.
O scholars of al-Azhar, don't doze! Ayqaz! (Wake up!) Don't doze, say it! Allah didn't say "khulafa’a - viceregents but "inna ja’ilun fi l-ardi khalifa." "Ardu-Llahi wasi’a" (Allah's earth is spacious) (39:10) There is a "harfu t-ta’rif" which generalizes, and there is also one, which makes definite, particular. He mentions "khalifa" with "alif lam", making him particular, one person. Not all people are "khalifa", no. "I am setting on earth a vice regent." "fi l-ardi - ardi", what is the earth which Allah, the Majestic, mentions? Is it this world? That one, whom Allah, the Majestic created with His power and who was made Allah's representative for however many creatures there may be, that seven year old child from the unknown deserts. He explained it. O

people, say, "La ilaha illa-Llah", jalla Jalaluhu, as well as, "Muhammadu r-Rasulu-Llah" "O My beloved servant, O my beloved, say it. Your saying 'La ilaha illa-Llah' is perfect, I will perfect it for you - you should say, wa Muhammadu r-Rasulu-Llah, wa Muhammadun Habibu-Llah, Muhammadun Safiyyu-Llah, Muhammadun Karimu-Llah'", At your service, O Sayyidiyi Rasula-Llah (may Allah bless him & grant him peace) O scholars of al-Azhar, explain to us "Inna ja'ilun fi l-ardi khalifa". Explain to us its meaning.

Inform those headless people and the ones ruling over them. You've made bad blood, claiming "you are great" and "I am great", but there can be no greatness for you. Greatness belongs to the one, whom Allah Almighty dressed with greatness and who is able to carry it, our most honorable and excellent Master (blessings and peace be upon him), the Master of all creation. That Master of all creation is not only the master of this world, but the master and sultan of all and everything that was created.

Welcome, o Shah Mardan, how wonderful is your explanation! O you, who standing upright on his legs resembles the letter "alif", don't forget, that you represent the initial letter of the beautiful Name of Allah, the Supreme, exalted in His Highness! It is not fitting for you to be like animals. What befits you is to be like angels. You were created between the two, animal as well as angel. The animal side is our egotistic aspect. Sacredness lies in the spirituality of our souls. You must know, that complying with your ego will turn you into an animal. While by adhering to your spirituality, your spiritual side will lift you up to the realm of divine dominion. You'll reach the realm of divine dominion, where you'll realize the true rank of humankind and comprehend your honor.

Religion does not work by ringing bells! Lift up the soul and call out, "Allahu akbar, Allahu akbar! La ilaha illa-Llah, wa-Lllahu akbar, Allahu akbar, wa li-Llahi l-hamd." Say it! If you don't say it, persisting in your religion, an affliction will appear. They'll cut your faculty of speech, until, on the day you die, you'll leave this world with your tongue cut completely. If you want to keep your tongue, say "La ilaha illa-Llah Muhammadu r-Rasulu-Llah". Say it! "I am setting on the earth a khalifa", He said. He didn't say "khulafa'a". O scholars of al-Azhar, o scholars of Damascus, o scholars of east and west, listen, understand and enter the path of Allah's vice regent, the Sultan of all prophets. Allah Most High, exalted in His Majesty, declared, "wa mA ana bi-zallimin li l-'abid."- and I am not unjust to My servants. (50:29) "I am not oppressing the

servants. Far from it! I am not like those gods or lords of yours who oppress; I have ordered justice." For that reason, what is the first fundamental rule in Islam? But those idiots don't know it and think they must look for a constitution.
"Inna-Llaha ya'muru bi l-'adl" (Verily, Allah enjoins justice) (16:90) This is the constitution of Islam. But these bandits say, "We will make a constitution." Well, for what you are 'making'? You'd better tie your trouser ends tight! Who are you to lay down a constitution? Indeed, they read Allah's divine constitution for all mankind every week from the pulpits. Our 'ulama'u (scholars) have also become hollow like pumpkins, while the rulers don't listen any more. But Allah's constitution is read every Friday, ordering: Asta'idhu bi-Llah "Inna-Llaha ya'muru bil-'adli wal-ihsani wa ita'i dhi l-qurba" (Verily, Allah enjoins justice, excellence and charity to kinsfolk) "wa yanha 'ani l-fahsha'i wa l-munkari wa l-baghyi."(and forbids indecency, wickedness and oppression.) (16:90) That's it. This is what the whole world is in need of, and to follow it is obligatory. It is read every Friday on the pulpits, addressing the rulers in particular.

"Verily, Allah enjoins justice, excellence and charity to kinsfolk", That's it! They must say it and explain it's meaning.
Allah orders: "Justice is indispensable", He ordered justice which forbids oppression and prohibits every kind of oppression. He orders justice. So which of you, o Shias, o 'Alawis, or Turks or Kurds, which one of you is listening to Allah's words? O scholars, o you, who pass for scholars, you have to make it clear, this is the constitution of Islam, we read it every week."
"Verily, Allah enjoins justice and excellence", justice is indispensable! Justice! Is there any nation left which still has this kind of Islam? Is there anyone among the Muslims nowadays guarding justice? The Persians are running from their country. In Syria people are being slaughtered. Is that justice? This is the kind of justice that suits them.
One group calls itself authoritatively "Lashghar-i Yazdan" (army of God). Lashghar-i Yazdan? If Allah's soldiers are like this, if Allah's soldiers kill, burn and blow up whatever is in front of them, what kind of soldiers of Allah are these? They are soldiers of shaytan. They are not Lashghar-i Yazdan, they've turned into Lashghar-i shaytan. But they will be destroyed. "Azzulmu la yadim wa in dama dammar." Oppression cannot last. If it continues, it will be destroyed. He will destroy it. The blessed fortunate one will come. First of all he will take to

account these liars who violently oppress and murder people, taking revenge on them. Rajab is approaching, let them beware. Allhu ‘ala ma naqulu Wakil (Allah is the One overseeing what we say), hasbuna-Llahu wa ni’ma l-Wakil (Allah suffices us and He is the best Guardian).

O my Lord, forgive us! Send us a Sultan, the one who fulfills the prophecy of your most noble Beloved. Send us a Sultan, o my Lord! Send al-Mahdi (‘alayhi s-salam), o my Lord! Send Your Ottoman Sultans, o my Lord, who for a thousand years carried the banner of Islam, until in the end the apostates of Saloniki, collaborating with the Jews destroyed their Sultanate. But they blew up the world on top of their heads. Who destroyed the Ottomans who held high the banner of Islam for a thousand years who, with the sacrifice of 1,000s of martyrs brought the azan to central Europe, calling the Muhammadan battle cry? Let the Turkish nation know it! Let the Turkish ulema open their mouths! Who brought down the Ottomans?, The Ottomans, who upheld Allah’s rights and showed reverence for the religion, who brought down the Ottomans? The apostates of Saloniki brought them down. The instigation starting from Saloniki destroyed the mighty Ottomans. All nations were afflicted by their evil.

But soon the wondrous events of Rajab will appear. The month of Rajab is drawing near. Beware, o rulers, if you want to stay alive! But there is someone telling us that there are seven amongst these kings, emirs, and presidents who won't live to see the coming Ramadan, because "az-zulmu la yadim", oppression cannot last. Lashghar-i Yazdan, instead of being the army of God, have turned into Lashghar-i shaytan, coming to the blessed land of Sham al-sharif to slaughter people, in spite of Allah’s words "ash-Sham Kinanati", meaning, "Sham is My beloved land. Those who burn, destroy and bombard Sham will be shown their limits. I will send My lion." Welcome, o Shah Mardan. He will be coming from your pure progeny. That lion, who will teach those who are attacking Sham their limits, so be careful! Rajab is approaching. Rajabun ‘aja’ibun.

We've been told that seven leaders will not reach this Ramadan. That is the news we have. They didn’t mention names, but they will be seven of the kings, emirs, presidents, or maybe ulama. Seven people from each group, seventy people's worlds will be changed. "You were good for nothing. You wanted to write a constitution, leaving the divine constitution. O Turks, you too have to obey the divine constitution! "Verily, Allah enjoins justice, excellence and charity to kinsfolk and forbids indecency, wickedness and oppression." He ordered every kind of goodness

and He forbade every kind of evil, but you forbade every kind of goodness and excellence and opened the door to every kind of filth without caring what will happen to the youth. What a shame for them. You're continuing on the way of those who destroyed the great Ottoman empire. But probably amongst you, maybe from the top-figures, maybe from the ministers, seventy of those, who work towards the destruction of the Ottomans and seven hundred of those who agree with them, will not reach the feast of fast-breaking.

Allah knows. O our Lord, forgive us. You are the All-Powerful and the One Able to Act. Let's say - "Huuu" - O believers, don't use this or that name! Don't split up. Don't fabricate new names. For Islam call it, "the Army of Islam". All these different kinds of names bring nothing good. The order from above is: Call it 'Army of Islam'! If you can't appreciate its glory, the graveyard waits for you. You will not reach the holiday. Let the Army of Islam come forth. On their heads the turban, which Sahibu z-Zaman (the master of the age) will wear, the turban of Islam. It’s color may be black. It may be green or white. It may be red. Behave appropriately, don't run around bareheaded! Let one of these be always on your head. Don't lay hands on one of them or the angels will smite your necks from above.

O our Lord, You are the All-Powerful and the One Able to Act. O Shah Mardan, how wonderfully you spoke. O beloved brethren, enter onto his path, be part of the Army of Islam, don't fear! Stand against oppression, don't fear! That is it. The oppressor can't enter paradise. The place for oppressors is in hell. Beware! Arabs, Persians, Turks beware! Huuuuu Rabbi la yazal (He doesn’t cease to exist) Lam yazal wa la yazal-He never perishes & doesn’t cease to be. You are exalted. O Lord. You are the absolute Sovereign, o my Lord, Subhansin, Ya Rabbi, Sultansin Ya Rabbi! You do whatever You want to do. Count us amongst the Army of Islam.

Let them record us as belonging to the Army of Islam, let them register us. "Army of Islam" is an expression, which makes the hearts of the unbelievers tremble and it is an expression, which has been confirmed by the friends of Allah. Be from the Army of Islam! "Turkish army", "Kurdish army", "Arab army" is not acceptable. "Persian army" is not acceptable. Army of Islam - let's be the soldiers of Islam.

Don't go bare-headed. Don't exhibit your backsides wearing the of trousers of the infidel! Don't forget to gird your dagger. Don't carry any pistol mistol! Say "Allah!" and move! You can tear down the whole world. Allah, the Exalted, dresses you in robes of awe-inspiring majesty. Ma

sha' Allah, o Shah Mardan. O Shah Mardan, award your grace to your beloved brethren. Who dislikes you is an unbeliever. O Allah, forgive us!
Fatiha.

Die Armeen des Islam

O geliebte Brüder Shah Mardans, Friedensgrüße sollten jeder Rede vorausgehen. Friede sei mit euch! Friedensgrüße sind ein Ehrenkleid, das den Gläubigen von Allah dem Höchsten gewährt wurde, Der den Majestätischen Namen as-Salam trägt. "As-Salamu `alaykum" kleidet die Gläubigen in dem Moment, in dem sie es sagen, in ein Gewand der Sicherheit. Aus dem Grund verhilft, einem anderen reichliche Friedensgrüße zu entbieten, zur Stärkung unseres körperlichen Seins, zur Stärkung unseres Glaubens und zur Zunahme unserer Liebe und Zuneigung. As-Salamu `alaykum, Anwesende. Wer ist in dieser Versammlung anwesend, o geliebte Brüder Shah Mardans? Es ist der, der als ideale Blaupause für alle Gläubigen dient. Es ist Shah Mardan. Sein Weg ist der allgemeine Weg der Gläubigen. Sein Weg, Shah Mardans Weg, ist der Weg, der für alle Gläubigen geeignet ist. Der Anfang dieses Weges ist Bismillahi r-Rahmani r-Rahim. Sprecht die edle Basmala aus, und jede Tat wird mühelos und leicht. Hören wir die wunderbaren Aussprüche Shah Mardans!
Jene, die ihn lieben, jene, die seine engen Gefährten sein wollen, sind Löwen, die in Gesellschaft eines Löwen sind. Wer mit Füchsen herumläuft, ist ein Fuchs. Wer mit Wölfen herumläuft, ist ein Wolf. Wer mit Füchsen herumläuft, ist ein Fuchs. Wer mit Hunden herumläuft, ist ein Hund. Was dem Menschen angemessen ist, ist die Gesellschaft von Löwen. Derjenige, der den Löwen darstellte im Zeitalter unseres ausgezeichneten Meisters, des Propheten (saws), war der edle `Ali, Shah Mardan. Und das ist gültig für alle Zeiten. Sein Attribut des Löwen-Seins bleibt unbeeinträchtigt zom Alter. Er ist ein junger, jugendlicher Löwe. Wenn er angreift, seinen Fuß auf den Boden setzt, reicht Shah Mardans Fußstapfen vom Ort des Sonnenaufgangs im Hijaz bis dahin, wo die Sonne im Westen untergeht. So ein Ozean geistiger Macht. Woher nimmt er es? "Bismi Llahi r-Rahmani r-Rahim", das Allah, der Majestätische, unserem edlen Meister präsentierte.

Bismillahi r-Rahmani r-Rahim. Das ist, woher er es nimmt. Wir gehören zu den geliebten Brüdern, wir sind unter seinen Liebenden und lieben seinen Weg. Willkommen, Shah Mardan, der Bereich ist ganz dein. Vom Beginn dieser Welt bis zu ihrem Ende, dieser Bereich ist ganz dein. Ma sha' Allah, la Quwwata illa Billahi l-`Aliyyi l-`Azim. Sagen wir Bismillahi r-Rahmani r-Rahim. Es öffnet alles, schließt jeden Schatz auf: Bismillahi r-Rahmani r-Rahim. Wer ist ein wahrhaft Gläubiger? Derjenige, der sagt Bismillahi r-Rahmani r-Rahim. Wer es nicht sagt, ist kein wahrhaft Gläubiger.

Von diesem Leben gibt es zwei Arten. Madad, o Shah Mardan. Für die Menschheit in dieser Welt gibt es ein gutes Leben und ein schlechtes Leben. Es gibt ein gutes Leben oder ein widerwärtiges Leben. O Mensch, der mit Intelligenz ausgestattet ist, o geliebte Brüder Shah Mardans, hört, versteht, setzt es in die Tat um. Hört gut zu, ihr Dummköpfe! Diejenigen, die sich von dem

Kreis von Shah Mardans Versammlung fernhalten, erscheinen äußerlich als Menschen, aber in Wirklichkeit sind sie zu Tieren geworden. Werdet ein Mensch! Als ihr auf diese Welt kamt, hüllte der Herr der Macht euch in ein Gewand der höchsten Ehre. Das Gewand, in das der Mensch gehüllt wurde, in das wurde keine andere Schöpfung gekleidet. Alle anderen Geschöpfe gehen auf vier Beinen, außer der Mensch, der aufrecht geht. Der Mensch stellt in seiner Statur die Form des arabischen Buchstabens "Alif" dar. Der Mensch ist wie der Buchstabe "Alif". Auf was deutet das hin? Es deutet auf die Himmel hin und bezeugt des majestätischen Herrn der Macht Absolute Einzigartigkeit und Einheit. Mit unserer aufrechten Haltung bezeugen wir ständig. Mit jedem Schritt unserer aufrecht stehenden Haltung legen wir Zeugnis ab. Aber die Achtlosen können das nicht verstehen. Sie streiten ohne Ende und fordern, zur Kategorie der Vierbeiner gezählt zu werden. Achtlose Menschen, die über diese Welt streiten, um in die Kategorie der Vierbeiner aufgenommen zu werden. Seid kein vierbeiniges Tier. Ihr besitzt Ehre.

"Wa fi s-Sama'i Rizqukum wa ma Tu'adun" - Und in den Himmeln ist euere Versorgung und das, was euch versprochen wurde (51:22). Nicht wahr? Euere Versorgung, sagt Er, ist in den Himmeln. Er sendet sie herab. Während die Versorgung der Tiere aus der Erde kommt. Teil der Vollkommenheit des Menschen ist, daß seine Versorgung von den Himmeln herabgesandt wird. Wer wird mit 'und in den Himmeln ist deine Versorgung' angesprochen? Der Sohn des Menschen. Rennt nicht herum 'Wovon soll ich leben?' Verfallt nicht in Verzweiflung. 'Was soll ich essen?'

"Wa ma Khalaqtu l-Jinna wa l-Insa illa li Ya`abudun" -Und Ich erschuf die Djinn und Menschen nur, damit sie Mir dienen (51:56). "Ma Uridu Minhum Min Rizqin wa ma Uridu an Yut`imun" - Ich suche keine Versorgung von ihnen, noch bitte ich darum, daß sie Mich speisen (51:57). 'Ich habe die Söhne des Menschen sowie die Djinn geschaffen für Meinen Dienst, um sie in Meinem Dienst einzusetzen, damit sie Ehre erlangen.' 'Im Himmel ist euere Versorgung und das, was euch versprochen wurde'. Schlaft nicht! O geliebte Brüder, die Shah Mardan zuhören, wie schön ihr seid! Wie rein ihr seid! Wie intelligent ihr seid! Sie sind diejenigen, die intelligent sind. Wer ist intelligent? Diejenigen, die an Allah glauben. Wer ist dumm und unehrenhaft? Jene, die leugnen. Sie sind unter der Stufe der Tiere. "Ula'ika ka l-An'am bal hum Adall" - Jene, die wie Vieh sind. Sie sind sogar schlimmer (7:179). Sie sind sogar schlimmer!

O Mensch, "Iqtarabati s-Sa`atu wanshaqqa l-Qamar" - die Stunde naht, und der Mond ist in zwei Teile gespalten (54:1). O Leute, der Gerichtstag nähert sich, der Mond ist gespalten. Spaltet sich der Mond? Auf Befehl Allahs hin spaltet er sich. Diese kleinen Menschen, diese Zwerge unseres Zeitalters, wissen geistige Macht nicht zu schätzen. Sie benutzen ihren Verstand nicht in der Weise, wie es ihrem Rang entspricht. Die Menschen dieses Zeitalters beschreiten den Weg der niedrigsten Geschöpfe. Sie jagen hinter Kadavern her und bemühen sich, einen Knochen oder irgendwelches Futter zu greifen. O Mensch! Allah, der Majestätische stattete den Menschen mit so erhabener Erscheinung aus, daß die edlen Engel verblüfft waren. 'Ich werde ihn zu Meinem Stellvertreter auf Erden machen', sagte Er. So eine schöne Erscheinung gewährte Er Adam und seinen Kindern, daß die ganze Schöpfung verblüfft war. Selbst die Engel waren verblüfft. O Anhänger früherer Schriften, steht es nicht in eueren Büchern? Es steht geschrieben, lest es! Nach euerem Glauben, o ihr, die an den Propheten Isa glauben, rief er, der Prophet Isa, euch zu Allah. Wie rief er euch? Er läutete die Kirchenglocken. Allah Allah! Läutete der Prophet Isa die Kirchenglocken? Läutete der Prophet Isa in seinem Leben je die Kirchenglocken? Woher kamen diese Kirchenglocken? Sagt es mir! Seine Exzellenz, der Papst, soll es mir erklären. Was ist Religion? Was ist Glauben? Wer ist eine rechtlich rechenschaftspflichtige Person?

Unter allen Wesen, die Allah geschaffen hat, hält der Mensch den höchsten Rang, sogar höher als die Engel. So ist der Wert des Menschen. Erklärt ihr das? Ja, wir erklären die Heiligkeit des Menschen. Aber die Heiligkeit des Menschen zu erklären, gehört nicht zu den Dingen, die der Mensch autorisiert ist zu tun. Dem Menschen Heiligkeit zu gewähren, ist etwas, das von den

Himmeln kommt. Ein Mensch, den wir eingesetzt haben, kann uns keine Heiligkeit gewähren. Wer gewährte ihm Heiligkeit? Das bedeutet, wer machte ihn heilig? Heiligkeit kommt von den Himmeln. Der Mensch auf Erden kann keine Heiligkeit verleihen. Nur jene außergewöhnlichen Persönlichkeiten, die himmlische Befehle erhalten, können die Heiligkeit eines Menschen erklären, ihn mit Heiligkeit ausstatten. Unsere gefälschten Titel können die Menschen nicht mit Heiligkeit ausstatten, noch kann das Läuten von Kirchenglocken die Menschheit in eine Umgebung von Geistigkeit führen. Sag es, o seine Exzellenz, der Papst! So viele Menschen schauen auf zu dir. Kannst du nur über belanglose Dinge schwatzen jeden Tag? Er soll es sagen. Heute ist ein neuer Tag. Wenn es irgendwelche Besitzer von Macht gibt, die Heiligkeit in der Hand halten, laßt sie die Menschen ansprechen. Was werden die ersten Worte ihrer Ansprache sein? 'O Mensch, sag "La ilaha illa Allah" und gib dem König der Gesandten, der den höchsten Rang unter allen Propheten hält, Allahs Geliebtem, die Rechte, die ihm gebühren, welches ist "Muhammadu r-Rasulullah", möge Allah ihn segnen und ihm Frieden geben, ihm, der ein Waisenkind war, ein Junge, der keine Eltern hatte, ein Waise, der seine Mutter und seinen Vater verloren hatte. Er hatte seinen Vater nie gesehen, und in seiner frühen Kindheit, im Alter von sieben Jahren, verließ ihn seine ehrenwerte Mutter, die gesegnete Dame Amina, die Muhammad (saws) geboren hatte, auch.

Denkt darüber nach, o westliche Leute! In den Arabischen Wüsten vor 1500 Jahren erschien ein Waisenjunge in dieser Welt, kam hervor ins öffentliche Blickfeld. 'Jetzt komm aber, gibt es keine anderen Menschen auf dieser Welt?' Diese großen Männer, die denken, sie sind groß, oder die darum ringen, als groß betrachtet zu werden, sind nichts als Dummköpfe. Sie sind selbst Narren, die in ihrer Narrheit versuchen, andere für dumm zu verkaufen, indem sie sich aufspielen, wie groß sie doch sind. Dummköpfe! Nun, wahre Größe wird von den Himmeln herabgesandt. Größe kommt nicht aus der Erde. Das Gewand wahrer Größe kommt von den Himmeln herab und Allah, der Majestätische, Gepriesene, bekleidet damit, wen Er will. O Menschen dieser Welt, o ihr, eingetaucht in Verwirrung: Inmitten der Arabischen Wüste -denkt darüber nach!- tief im Inneren der Arabischen Wüste, erscheint ein Waisenjunge, ein Waise, und er wächst auf. Seine ehrenwerte Mutter und sein Vater sogar noch früher waren hinaufgenommen worden in den Bereich der Göttlichen Herrschaft. Seine ehrenwerte Mutter wurde genommen, als er sechs Jahre alt war, nicht wahr? Und er blieb als Waisenkind zurück. Paßt auf! O Menschheit, verwirrt von

Shaytan, der euch mit Stolz aufbläst! Da war dieses Kind, das als Waisenkind zurückgelassen wurde, das aufwuchs und bekannt wurde unter seinen eigenen Leuten als Muhammad as-Sadiq, der Wahrhaftige. Bis er das Alter von 40 Jahren erreichte, sagte jeder: O aufrichtiger junger Mann! über diesen Mann, der nie log, Sayyidina Muhammad (saws).
Das sind also die Nachrichten? Hatte er Heiligkeit? fragen wir. Ich frage die christliche Welt, jene, die sagen: Wir glauben an den Propheten Isa. Der Prophet Isa sagte: "Wa Mubashshiram bi-Rasulin Ya'ti min Ba`di" - Ich bringe gute Nachrichten eines Gesandten, der nach mir kommt (61:6). Er, der Prophet Isa, kam, um die guten Nachrichten zu bringen von einem 'Propheten, der nach mir kommen wird'. Ja. Dieses Kind in der Wüste, das im Alter von sieben Jahren zum Waisen wurde, weil es beide Eltern verloren hatte. Denkt darüber nach, o Menschen. Wenn er keine Heiligkeit besaß, hätten seine Worte und der Majestätische Quran, der ihm offenbart wurde, die ganze Welt erschüttern können? Sag uns, seine Exzellenz, der Papst! Zeig uns den rechten Weg. Wenn du ihn nicht zeigst, werden wir dir Beine machen. Heiligkeit ist nicht etwas, was durch Päpste verteilt wird. Diese Geste verleiht keine Heiligkeit, noch das Läuten der Kirchenglocken. Er sollte aufrichten guten Rat geben jeden Tag. Wenn es einen Menschen auf dieser Erde gibt, sollte er diesen Leuten guten Rat geben jeden Tag. Es ist von dem Sultan des Weges von Allahs Geliebtem, Shah Mardan. Er ist autorisiert zu sprechen. Er ist fähig zu sprechen, und in seinem Namen, ermahne ich die Menschheit. Paßt auf! Versteht der Shaykh Englisch? Nun, ja. Ist es ein große Sache, Englisch zu können? Gibt es einem einen Rang? Wenn er sieben Sprachen kann, vielleicht kannst du siebzig Sprachen. Wenn du die Sprache des Quran nicht kannst, hat all das keinen Wert. Es gibt auch das Bellen der Hunde. Die Hunde haben ihre eigene Sprache. Katzen haben ihre Sprache. Wölfe haben ihre Sprache. Elefanten haben ihre Sprache, selbst Schlangen haben ihre Sprache. Es gibt kein Geschöpf ohne Sprache, weil alles Allah preist. "Wa in min Shay'in illa Yusabbihu bi-Hamdih" - Es gibt nicht ein einziges Ding, das nicht Seinen Preis ausruft (17:44). Ist das nicht der Vers? Jedes Geschöpf preist den Einen, Der es erschuf, und erwartet Göttliche Wohltaten von Ihm. Also stellt euch nicht an die Stelle Gottes!
Shaytan legte seine Forderung vor: Ich will der Meister der ganzen Schöpfung sein. Ihm wurde gesagt: Du kannst nicht derjenige sein. Er muß der Sultan der Nachfahren Adams sein, den Ich zu Meinem Stellvertreter gemacht habe. Woher kommt diese Ehre, der Stellvertreter zu sein? Vom Meister der ganzen Schöpfung (saws). "Wa idh Qala Rabbuka li l-Mala'ikati" - Als dein

Herr den Engeln sagte - "Inni Ja`ilun fi l-Ardi Khalifa" - Wahrlich, Ich setze auf der Erde einen Khalifa ein (2:30). Dieses sind die ewigen Worte. O Gelehrte der Azhar, döst nicht! Ayqaz - Wacht auf! Döst nicht, sagt es! Allah sagte nicht "Khulafa" - (Plural) - sondern "Inni Ja`ilun fi l-Ardi Khalifa". "ArduLlahi Wasi`a - Allahs Erde ist weit (39:10). Es gibt auch "Harfu t-Ta`rif", Buchstaben, die generalisieren, und es gibt auch einen, der es definitiv macht, speziell macht. Er nennt "Khalifa", mit "Alif Lam", was es speziell macht, eine Person. Nicht alle Menschen sind "Khalifa". Nein. 'Ich setze auf der Erde einen Stellvertreter ein'. "Fi l-Ardi" - was ist die Erde, die Allah, der Majestätische, erwähnt? Ist es diese Welt? Der, den Allah, der Majestätische, mit Seiner Macht erschuf und der zu Allahs Vertreter gemacht wurde für so viele Geschöpfe wie es geben mag, dieses siebenjährige Kind aus den unbekannten Wüsten, Er erklärte es.

O Leute, sagt: La ilaha illa Allah, jalla Jalaluhu, sowie Muhammadu r-Rasulullah. O Mein geliebter Diener, o Mein Geliebter, sag es. Deine Worte "La ilaha illa Allah" sind perfekt. Ich werde es für dich vervollkommnen. Du solltest sagen: "Wa Muhammadu r-Rasulullah wa Muhammadun Habibullah, Muhammadun Safiyyullah, Muhammadun Karimullah". Zu Diensten, o Sayyidi, ya Rasulullah (saws). O Gelehrte der Azhar, erklärt uns "Inni Ja`ilun fi l-Ardi Khalifa". Erklärt uns die Bedeutung. Informiert diese kopflosen Leute und die, die über sie herrschen.

Ihr habt böses Blut geschaffen mit der Behauptung 'Du bist groß' und 'Ich bin groß', aber es kann keine Größe für euch geben. Größe gehört dem einen, den Allah der Allmächtige mit Größe bekleidet hat und der fähig ist, sie zu tragen, unser meistgeehrter und ausgezeichneter Meister (saws), der Meister der ganzen Schöpfung. Dieser Meister der ganzen Schöpfung ist nicht nur der Meister dieser Welt, sondern der Meister und Sultan von allem und jedem, was geschaffen wurde. Willkommen, o Shah Mardan, wie wunderbar ist deine Erklärung! O du, der aufrecht steht auf seinen Beinen, ähnlich wie der Buchstabe "Alif", vergiß nicht, daß du den Anfangsbuchstaben des schönen Namens von Allah, dem Höchsten, verherrlicht in Seiner Höhe, darstellst!

Es geziemt sich nicht für euch, wie Tiere zu sein. Was sich geziemt für euch, ist, wie Engel zu sein. Ihr wurdet zwischen den beiden geschaffen, Tier sowohl als auch Engel. Die tierische Seite ist unser egotistischer Aspekt. Heiligkeit liegt in der Geistigkeit unserer Seele.

Ihr müßt wissen, daß euerem Ego nachzugeben, euch in ein Tier verwandelt. Während das Festhalten an euerer Geistigkeit, euerer geistigen Seite euch erheben wird in das Reich Göttlicher

Herrschaft. Ihr erreicht das Reich Göttlicher Herrschaft, wo ihr den wahren Rang der Menschheit und euere Ehre erkennt. Religion funktioniert nicht durch das Läuten von Glocken! Erhebt euere Seele und ruft aus: Allahu Akbar, Allahu Akbar, La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Sagt es! Wenn ihr es nicht sagt und auf euerer Religion besteht, wird eine Heimsuchung erscheinen. Sie schneiden euere Fakultät des Sprechens, bis, an euerem Todestag, ihr diese Welt verlaßt mit völlig geschnittener Zunge. Wenn ihr euere Zunge behalten wollt, sagt: La ilaha illa Allah, Muhammadu r-Rasulullah". Sagt es! Ich setze auf die Erde einen Khalifa, sagte Er. Er sagte nicht "Khulafa". O Gelehrte der Azhar, o Gelehrte von Damaskus, o Gelehrte von Ost und West, hört, versteht und betretet den Weg von Allahs Stellvertreter, dem Sultan aller Propheten. Allah der Höchste, verherrlicht in Seiner Majestät, erklärte: "Wa ma Ana bi-Zallamin li l-`Abid" - und Ich bin nicht ungerecht zu Meinen Dienern (50:29). Ich unterdrücke die Diener nicht. Weit gefehlt! Ich bin nicht wie jene Götter oder Herren, die unterdrücken. Ich habe Gerechtigkeit befohlen.

Was ist deshalb die erste grundlegende Regel im Islam? Aber diese Dummköpfe wissen es nicht und denken, sie müßten nach einer Verfassung suchen. "Inna Llaha Ya'muru bi l-`Adl" - Wahrlich, Allah mahnt zur Gerechtigkeit (16:90). Das ist die Verfassung des Islam. Aber diese Banditen sagen: Wir werden eine Verfassung machen. Nun, wozu 'macht' ihr? Ihr solltet besser die Enden euerer Hosen zubinden! Wer seid ihr, eine Verfassung niederzulegen? Tatsächlich lesen sie Allahs Göttliche Verfassung für die ganze Menschheit jede Woche von der Kanzel herab. Unsere Ulama sind auch hohl wie Kürbisse geworden, während die Herrscher nicht mehr zuhören. Aber Allahs Verfassung wird jeden Freitag gelesen, die befiehlt: Asta'idhu biLlah "Inna Llaha Ya'muru bi l-Adli wa l-Ihsani wa Ita'i Dhi l-Qurba" - Wahrlich Allah mahnt zur Gerechtigkeit, Exzellenz und zur Wohltätigkeit für die Verwandschaft. "Wa Yanha `ani l-Fahsha'i wa l-Munkari wa l-Baghyi" - und verbietet Schamlosigkeit, Bosheit und Unterdrückung (16:90). Das ist es. Das ist, was die ganze Welt braucht, und dem zu folgen ist Pflicht. Es wird jeden Freitag auf den Kanzeln gelesen, sich besonders an die Herrscher richtend. Wahrlich, Allah mahnt zu Gerechtigkeit, Exzellenz und Wohltätigkeit für die Verwandten. Das ist es! Sie müssen es sagen und die Bedeutung erklären. Allah befiehlt: Gerechtigkeit ist unverzichtbar. Er befiehlt Gerechtigkeit, die Unterdrückung verbietet und jedwede Unterdrückung unterbindet. Er befiehlt Gerechtigkeit. Also, wer von euch, Schiiten, Alawiten, Türken, Kurden, wer von euch hört auf Allahs Worte? O

Gelehrte, ihr, die als Gelehrte gelten, ihr müßt es deutlich machen, dies ist die Verfassung des Islam. Wir lesen es jede Woche. Wahrlich, Allah mahnt Gerechtigkeit an und Exzellenz. Gerechtigkeit ist unverzichtbar! Gerechtigkeit!

Gibt es noch eine Nation, die diese Art von Islam hat? Gibt es jemanden unter den Muslimen heutzutage, der Gerechtigkeit wahrt? Die Perser laufen weg aus ihrem Land. In Syrien werden die Menschen abgeschlachtet. Ist das Gerechtigkeit? Das ist die Art Gerechtigkeit, die ihnen gelegen kommt. Eine Gruppe nennt sich herrisch "Lashghari Yazdan" - Armee Gottes. Lashghari Yazdan? Wenn Allahs Soldaten so sind, wenn Allahs Soldaten töten, brennen und in die Luft jagen, was immer vor ihnen ist, was für Soldaten Allahs sind das? Sie sind Soldaten Shaytans. Sie sind nicht Lashghari Yazdan, sie sind zu Lashghari Shaytan geworden. Aber sie werden vernichtet werden. "Adh-Dhulmu la Yadum wa in Dama Dammar." Unterdrückung kann nicht andauern. Wenn sie andauert, wird sie zerstört werden. Er wird sie zerstören. Der gesegnete Glückliche wird kommen. Zuerst einmal wird er mit diesen Lügnern abrechnen, die die Menschen gewaltsam unterdrücken und ermorden, und Rache an ihnen nehmen. Rajab nähert sich. Sie sollen sich hüten! Allahu `ala ma Naqulu Wakil - Allah ist der Eine, Der übersieht, was wir sagen - HasbunaLlahu wa Ni`ma l-Wakil - Allah ist genug für uns, und Er ist der beste Hüter. O mein Herr, vergib uns! Sende uns einen Sultan, der die Prophezeiung unseres edelsten Geliebten erfüllt. Sende uns einen Sultan, o mein Herr! Sende uns al-Mahdi (as), o mein Herr!

Sende Deine Osmanischen Sultane, o mein Herr, die tausend Jahre lang das Banner des Islam trugen, bis am Ende die Apostaten von Saloniki in Zusammenarbeit mit den Juden ihr Sultanat zerstörten. Aber sie jagten die Welt in die Luft auf ihren Köpfen. Wer vernichtete die Osmanen, die tausend Jahre lang das Banner des Islam hochhielten, die unter Aufopferung von Tausenden von Märtyrern den Adhan nach Mitteleuropa brachten, wobei sie den Muslimischen Schlachtruf riefen? Laßt es die Türkische Nation wissen. Die türkischen Ulama sollen den Mund aufmachen! Wer brachte die Osmanen zu Fall, die Allahs Recht hochhielten und die Religion in Ehren hielten. Wer erledigte die Osmanen? Die Apostaten von Saloniki, erledigten sie. Die Aufwiegelung begann von Saloniki aus und zerstörte die mächtigen Osmanen. Alle Nationen wurden von ihrem Übel heimgesucht. Aber bald werden die wunderbaren Geschehnisse des Rajab erscheinen. Der Monat Rajab nähert sich. Hütet euch, o Herrscher, wenn ihr am Leben bleiben wollt! Aber es gibt jemanden, der uns sagt, daß sieben unter diesen Königen, Emiren und Präsidenten nicht leben

werden, um den kommenden Ramadan zu sehen, weil "adh-Dhulmu la Yadum", Unterdrückung nicht andauern kann.
Lashghari Yazdan, statt die Armee Gottes zu sein, sind sie zu Lash-ghari Shaytan geworden und kommen zu dem gesegneten Land von Shamu sh-Sharif, um die Leute abzuschlachten, trotz Allahs Worten "ash-Sham Kinanati", das bedeutet, Sham ist Mein geliebtes Land. Jenen, die Sham niederbrennen, zerstören und bombardieren, werden ihre Grenzen gezeigt werden. Ich werde Meinen Löwen schicken. Willkommen, o Shah Mardan. Er wird von deiner reinen Nachkommenschaft kommen. Dieser Löwe, der denen, die Sham angreifen, ihre Grenzen zeigen wird.
Also hütet euch! Rajab nähert sich. Rajabun `Aja`ibun. Uns wurde gesagt, daß sieben Führer diesen Ramadan nicht erreichen werden. Das sind die Nachrichten, die wir haben. Sie sagten keine Namen, aber es werden sieben von den Königen, Emiren, Präsidenten oder vielleicht Ulama sein. Sieben Leute von jeder Gruppe, die Welten von 70 Leuten werden geändert werden. Ihr wart für nichts gut. Ihr wolltet eine Verfassung schreiben und ließet die Göttliche Verfassung. O Türken, ihr müßt auch der Göttlichen Verfassung gehorchen. Wahrlich, Allah mahnt zu Gerechtigkeit, Exzellenz und Wohltätigkeit für die Verwandtschaft und verbietet Schamlosigkeit, Bosheit und Unterdrückung. Er befahl alle Arten von Gutem und verbot alle Arten von Bösem, aber ihr verbotet jede Art von Gutem und Exzellenz und öffnetet die Tür für jede Art von Schmutz, ohne euch darum zu kümmern, was mit der Jugend passiert. Was für eine Schande für sie. Ihr macht weiter auf dem Weg jener, die das große Osmanische Reich zerstörten. Aber wahrscheinlich unter euch, vielleicht von den Topfiguren, vielleicht von den Ministern, werden 70 von denen, die auf die Zerstörung der Osmanen hingearbeitet haben und siebenhundert von denen, die mit ihnen einverstanden waren, das Fest des Fastenbrechens nicht erreichen. Allah weiß.
O unser Herr, vergib uns. Du bist der Allmächtige und der Eine, Fähig zu Handeln. Sagen wir "Huuuuu". O Gläubige, benutzt nicht diesen und jenen Namen! Spaltet euch nicht. Fabriziert keine neuen Namen. Für den Islam nennt es 'Die Armee des Islam'. All diese verschiedenen Arten von Namen bringen nichts Gutes. Der Befehl von oben ist: Nennt es 'Armee des Islam'! Wenn ihr seine Herrlichkeit nicht würdigen könnt, wartet der Friedhof auf euch. Ihr werdet den Festtag nicht erreichen. Laßt die Armee des Islam hervorkommen. Auf dem Kopf der Turban, den Sahibu z-Zaman, der Meister der Zeit, tragen wird, den Turban des Islam. Seine Farbe kann schwarz sein. Er kann grün oder weiß sein. Er kann rot sein. Benehmt euch angemessen. Lauft

nicht ohne Kopfbedeckung herum! Einer dieser sollte immer auf euerem Kopf sein. Vergreift euch nicht an einem von ihnen, oder die Engel schlagen eueren Nacken von oben. O unser Herr, Du bist der Allmächtige und der Eine, Fähig zu handeln. O Shah Mardan, wie wunderbar du gesprochen hast. O geliebte Brüder, betretet den Weg, seid Teil der Armee des Islam. Fürchtet euch nicht. Steht auf gegen Unterdrückung. Fürchtet euch nicht. Das ist es.

Der Unterdrücker kann das Paradies nicht betreten. Der Ort der Unterdrücker ist in der Hölle. Hütet euch! Araber, Perser, Türken, hütet euch! Huuuu Rabbi, la Yazal - Er hört nicht auf zu existieren. Lam Yazal wa la Yazal - Er geht nie unter und hört nicht auf zu sein. Du bist erhaben, o Herr. Du bist der Absolute Herrscher, o mein Herr. Subhansin ya Rabbi. Sultansin ya Rabbi! Du tu, was immer Du tun willst. Zähle uns zu der Armee des Islam. Laßt sie uns zur Armee des Islam zählen, laßt sie uns registrieren. 'Armee des Islam' ist ein Ausdruck, der die Herzen der Ungläubigen erzittern läßt, und es ist ein Ausdruck, der von den Freunden Allahs bestätigt wurde. Seid von der Armee des Islam! Türkische Armee, Kurdische Armee, Arabische Armee ist nicht annehmbar. Persische Armee ist nicht annehmbar. Armee des Islam, seien wir die Soldaten des Islam. Geht nicht mit bloßem Kopf. Zeigt nicht eueren Hintern, indem ihr die Hosen der Ungläubigen tragt. Vergeßt nicht, eueren Dolch zu gürten. Tragt keine Pistole, Mistole! Sagt "Allah!" und marschiert! Ihr könnt die ganze Welt herunterreißen. Allah, der Erhabene, bekleidet euch mit Gewändern ehr-furchtgebietender Majestät. Ma sha' Allah, o Shah Mardan. O Shah Mardan, erteile deine Gnade deinen geliebten Brüdern. Wer dich nicht mag, ist ein Ungläubiger. O Allah, vergib uns! Fatiha.

April, 24.04.2013

WebSaltanatOrg

Ar Rahman...Divine Attributes

La ilaha illa Anta, subhanak, inni kuntu mina dhalimin...wa Anta khairu Rahimin... Every day has a special vision; every day's appearance is just different from other days. Every day is coming only once, and its personality is just 100% different from yesterday, and going to be just different from tomorrow's. Everything we speak on days and through days in 24 hours, is different, and every hour also carries a new vision, new appearance, new news, new happenings, bringing new events. No one can be able to reach one of them, because this is a big Dunya, and through every hour on every point of this earth going to happen something different from neighbours...And the full control is in the hands of Allah Almighty...
Then every hour has 60 minutes, every minute being different from others, and what is given to be in that moment is different, can't be same. And the whole control on moments is only for Allah Almighty. Impossible for anyone to control it. And minutes come to seconds, and a second is the 60th part of a minute, it must carry some happenings, new visions, new creations; and their control also under Allah Almighty's control. Can't be anything that happens through a second to be out of His control. How it can be- He is the Creator and the Manifestator, manifesting everything.

We are speaking- they make me to speak- on such points to give to me and to you also, to make your vision more and more for an understanding of Allah Almighty's manifestation. And no way or no possibility for ourselves to dive into even the ocean that belongs to a second, a unit of time. And it is coming also smaller

than that; one second is going to be divided into 60 parts, and that is also going to be divided in another 60 parts... The Attribute of continuity is only for Allah, not for us, we can't reach. I am reading in the Dalai-l-ul Khayrat what they prepared at the end of it...a Dua, making me to laugh, asking to know Allah Almighty's Essence, His real Existence. It is so far, because from the Essence come countless divine Attributes. They give signs about the Divine Essence. If no signs, you can't know anything from His Existence.
So there are these Divine Attributes that are also countless, endless and hidden oceans...If the divine Names that belong to the divine Attributes didn't come, we would not reach any knowledge about the divine Attributes. But the divine Names, the holy Names of Allah, give signs.

And then from the holy Name comes the creation, activities, ta'fal, and they are countless and endless appearances. Every activity is such a huge and endless ocean of knowledge. From Allah's activities come all appearances on earth and there is only one earth. And everything that appears is only from one name: 'Ar Rahman'...Rahman belongs to the Allah's endless mercy oceans' Attribute. From the Attribute to the Essence it is just closed...That is His absolute unknown Existence, exalted... So that we have no time really to occupy ourselves with anything except the appearances of the holy Name of Allah Almighty 'Ar Rahman', to look, to be able to look and to see the countless visions and endless appearances coming...

And therefore there are so many degrees for Saints, and also for prophets so many degrees, according to their views, their horizon of understanding. That makes them to get up towards Heavens...We have 60 programs, or 90, or 100- doesn't matter, it is nothing. If the whole world is in us with its weight, this power may take us up...But we are occupied with nonsense activities and works, and our vision is only like one small part of the mass of an atom, no more...and we are not reaching...All Anbiya and Awliya take that power from the appearances of the holy Name 'Ar Rahman' and according to their understanding level, carrying them in the blink of an eye.

This is an opening to make Dunya in the sight of your eyes nothing. We are wasting our very precious life and take nothing. Therefore we need guidance towards Heavens, but people like to be like lizards or crocodiles, people are going to be like crocodiles. They are very happy to be on earth like crocodiles- eating, and then sleeping, not even closing their eyes, not to loose anything coming. Most people on that way now, and they are so much in connection with earth, never looking up. And they take nothing through their life- wasting and going away, maybe for Hells... maybe through Hells some other creations, some other appearances and

universes...They should be happy there; there are some creatures living through fire. Allah Almighty is Qadir and Muqtadir- endless ability for Allah only. Making for them universes through Hells, then they should continue there, according to their abilities, to be in fire, and finally they should be satisfied to be through fire, never asking to come out, because their level going to be on that level...If they can be able to make their head even once up and to say: 'O our Lord', they should be saved, but they never put their head down (in humbleness) and say: 'My Lord.' Therefore their level is going to be the fire level.

As long as you can reach here an understanding- it is endless and the (levels of) nearness (to Allah) also is (are) endless...as much as you are asking, you are granted. And you can find in front of you endlessly nearness to be closer, to be on a high position. There is a verse, Ayat-ul-Kursi, saying that these people who begin to look up, asking nearness to Allah Almighty, up to eternity ask and they have been granted. As much as asking should be granted more and more. Ask more, I may give more and most to you; it is a chance.

Therefore those people who belong to, who make themselves to belong to fire, who are happy with material aspects, they are asking more fire and should be given more. Who asks more Nur, more light, should be granted more light and more nearness. The people of this time who reached to a second period of ignorance should reach to their fire aspects, they should ask more fire and should be granted more fire. Most people go on that way now, towards fire, and finally they should be satisfied to be there, because they never asked more than fire. People ask fire now. Everyone is working for fire- every invention belongs to fire. They try to bring new power from fire. That is the profession of 21st century's people: they make competition which nation may bring more fire. Laser in fire, who invented it? A German? Must be...our people only look which food is more tasteful. Europeans- put in front of them straw, they never say: 'What is this?', because their minds are occupied to find a more powerful fire than fire. And they found it through the laser, laser rays.

The competition through superpower nations is which one of them may bring much more fire on people, to throw on them, to make them ashes. I heard America uses a bomb, killing and sending some other rays of fire, burning bodies, making them ashes, and then coming an artificial wind, taking them away...That is what they are proud with, technology, it is their guide to do this and all is satanic teaching. Everything that is against humanity is from Shaitan, satanic teaching. We should try to understand Beware of Hells, don't be lizards or crocodiles, snakes or scorpions, or you should find yourself through oceans of fire. And for some time they should be there and then going to be prepared for them other fire centres, that they should run in,

also. They should say: 'We found our ocean now.' Day by day fire getting more for them and they should be happy with more fire...Allahu akbar!

What we said here is from secret meanings of holy Verses of the Quran; and it should be clear when Mehdi (aleyhi salam) comes, putting his approval on this association...May Allah forgive me and bless you. People in fire should think: 'We are also blessed,' on their levels. Try to raise your head up to Heavens. Seven Heavens belong to divine light, the seven Hells are darkness. Darkness is also from Allah Almighty's power oceans, but not giving light. Everything is created from light, but what belongs to Heavens is shining, and what belongs to earth is darkness.

Keep your heart with the enlightened hearts of prophets and saints, to be with them through heavenly salutations, through eternal appearance up to eternity...eternity is such a sweet word...If not, day by day you are melting, finishing. Only those people that turn their faces and their hearts towards Heavens are not going to be melted, destroyed or changed, but may be forever...and after they pass from this life they should find what Allah Almighty promised to them. This is something granted from Sayidinna Mehdi aleyhi salam...You can't find anyone to speak on these subjects now...Prohibited...But when he comes, there will be someones to address people and to take them up...Alhamdulillah wa Shukrulillah!
Lefke - 07.03.2002

CategoryTechnology, CategoryMuslimNation, CategoryMercy

Ar-Rahmans endless Knowledge Oceans

As-salamu alaikum!
Audhu bi-llahi mina shaitani rajim,
Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim
Ya 'Aliyu, ya 'Adhim! 3x
Allah Allah!
Ehhh... Meded, ya Sultanu-l Anbiya, alaika alfu salatu, alfu salam
As-salamu alaikum ya Rijalallah, alaikum ridwanallah alfu alfa marra!

O people, welcome to you that you are coming and asking what it is last target for mankind, what is the last point that mankind going to reach? Now we are here and we may think and we may ask and we may learn something. There is a holy Hadith, Hadithu Sharif, that reaching to our time also and reaching to me also, that Prophet saying: "Rutbatu-l 'ilmi 'ala rutab!" Highest rank that a person asking to reach that is 'ilm. 'Ilm that opening that dark veils of ignorance and cutting it and showing something from reality. Therefore most important through our lives it is to learn.
First: „Man 'arifa nafsa, fakat 'arifa Rabba!" First of all you must look to yourself; you must try to learn about yourself and then you are reaching to another level of knowledge that it is just different from first level.
We may say: level of earth and level of Heavens. When you are learning

something on first level, then you can find a way to reach heavenly Level of Knowledge. Therefore first of all look yourself! Carry your care, full care, from any other creatures and look to yourself, to know 'you'. That is a knowledge that belongs to our physical being, and physical being it is not your identity, no. You have physical being and you have an identity. That is something, that another thing. Look to yourself and give your whole care on yourself. Try to learn something about your physical being.

Up today perhaps doctors that they are trying to reach the secrets of our physical being, but they are now so far away, (like the) earth, how much far (it is) from Heavens, yet they are so far for understanding our physical being and its secrets! Thousand of years trying so many learned people, doctors or scientists and now also they are making, trying to find some ways to reach identity of our structure.
Subhanallah, X.! Stand up! X. is our brother from Egypt. They have Pyramids. That is a building and they are built by Pharaohs. But they put such a secret ways, plans, on it, yet now mankind, through everything they have, they can't be able to bring a solution for secrets and opening for secrets of Pyramids. They are only looking, but they never be able, up today, to reach secrets of Pyramids! That is, what we are saying, if it is a man-production. Man building, Pharaoh, perhaps before 7.ooo years ago more or less, Allah knows. They are saying 7.ooo, but it is not true...
If a man built (a) building (that) whole science can't reach to its secrets, what about Allahs made- a man? How, who can say: "We reached the secrets of the body of mankind"? I am saying: Leave mankinds secrets- take a mosquito. Mosquito, do you think that science reached to bring an understanding about a mosquito? Leave Pyramids- that is a small creature, if you are blowing on it, you may destroy it.

What about mankind or a man? How they are in existence? Which mechanism making each one to be free to spread over this world, to go, to come, to do so many things- how it is going to be? Secrets through secrets! Therefore- you can understand something through your knowledge, but that knowledge never making you to be satisfied. Man, everyone is different being. You may say mankind all of them they have same mechanism, but never, never! Each one is independent being, signing the Unity of Allah Almighty! He is Creator! Therefore knowledge that we must try to learn, it is unlimited, because the limits of the knowledge of structure of a person, for their physical being, it is so complicated. But people, they are not running about their structure, only some people they are trying to learn something, but it is only a drop of an ocean. That is we are saying that Hadith: “Man ‘arifa nafsa, faqad ‘arifa Rabb!” Azamatu Rabb! Allah Almighty endless Power, absolute Power Oceans, absolute Knowledge Oceans, absolute winning oceans, endless endless Oceans...that coming on a man, giving from every ocean something to man, so that when you are trying to learn about yourself, then getting an opening about the Lord of Heavens, your Creator.

Therefore we have an order or report from our holy Books: „Talabu-l ‘ilm faridatun ‘ala kulli Muslimin wa Muslimaat!“ To learn, it is an obligatory for everyone, man or woman. They are saying what does it mean for themselves, ‘...talabu-l ‘ilm...’? It was that knowledge, ‘ilmu-l hal, about yourself- to know about yourself. And it has countless levels for reaching a real knowledge about yourself. Everyone... for everyone opening another ocean, to enter in it and to know, because each one is different. When you are... therefore it is so important Hadithu Sharif: “Man ‘arifa nafsa...”

Through his knowledge that belongs to his existence, a man can find a way to the Creator, to their Lord Almighty. If not knowing about themselves, it is closed down and they are in darkness. To take away

that darkness, Allah Almighty sending His chosen servants, that their lives belongs to Heavens. They are really heavenly beings, just dressed as a man. Therefore people they were asking: “Why not coming Angel to bring heavenly Orders to ourselves and just had been sent through mankind such a distinguished people to say?” and Allah Almighty refusing their claiming, saying: “If I am sending Angel, I was dressing them as a man dressed for understanding mankind, because Angels can’t know the secrets of mankind! Therefore, if coming such an Angels to bring My Orders to people, they must be dressed as a man!”

Beware of women! People trying to make women President! Bangladesh people also they have women President... Women good for kitchen only...nothing else, how they are going to be President! Must be there also their room kitchen, to fulfill their feelings, because their feeling always running to kitchen... They never like our cooking, our preparing houses... “Take away! Outside! We know, you don’t know...” Understand? It is important! Man... Prophets must be all of them men. Wilayet, Sainthood, can be granted to ladies also... not to women, ladies... Who is lady? Ladies, whom they are keeping their honours and they are: “...wa karna fi buyutikun...” not those that are running around cites, streets! No, they are not ladies, they are women! La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim!

It is a very big ocean and we may take only a little drop on an edge of a needle we can say. O people, ask how can be man and woman, or how can be male or female? Who is appointing someones through their wombs, mothers womb: “That must be man, male”, then: (“That) must be female”? From there we must begin... and who (is) giving through males special feelings, who giving, granting female special feeling or specialty? Who is that one, male, that one, female? Ask: your mum or your dad giving that feelings or specialty, through the womb of mum or your wife? O people they are not thinking on it, they are fighting! You are not

created to fight, no, you created to know!

“Bismillahir Rahmanir Rahim! Ar-Rahman, ’alama-l quran, khalaka-l insan, ’alamahu-l bayan...” His teaching just granted to man, it is a specialty only for mankind, living on earth: to be able to take knowledge from divinely Presence.
“Ar-Rahman”, that is endless Mercy Oceans, granted to every creature. If not reaching His endless Mercy Oceans, can’t be anything in existence. Therefore saying: “Ar-Rahman, ‘alama-l Quran, khalaka-l insane, ’alamahu-l bayan“...That is oceans, we are not entering in it... We can’t do, because only we can speak (according to) the level of our attenders, not too much, no...
Then you can find a way to your Lord, your Creator...that “Rahman, alama-l Quran”, teaching coming from Rahman to some people, that they have been granted such a special power through their understanding and special power that growing through our minds or through your hearts, as much as we are taking ourselves from physical being and its demands. Then you can reach to learn, what Ar-Rahman (is) teaching: “Alamahu-l Quran...” To whom? First to Nabi- alayhi salat wa salam-, then coming, coming, coming, everything taking their shares from the knowledge, holy Knowledge of Holy Quran... “khalaqa-l insan...”. He created man, then giving “...‘alamahu-l bayan”, giving such a specialty, that they may speak, what they are knowing. What they are learning, they may say. Not coming to be inside, they may say also, what they are knowing, and then that is endless Oceans... Therefore ‘Bahru-l Ma’rifa’, the Oceans of holy Knowledge for Allah Almighty, they are countless Oceans and endless Oceans...

May Allah bless you and forgive me and grant us to understand something!... We may speak on lowest level (only), we can’t reach even one millimeter up. May melt whole people, if they are not prepared for that

level! That level Nur, Lights of that level may burn their physical being, they can't be coming once again...
May Allah forgive us! For the honour of the most honoured one in His divine Presence S.Muhammad sws, Fatiha...

Lefke, 29.4.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

An Arrogant Little Ant

Marhaba.

H.F: Marhaba.

M: Marhaba, marhaba. Ya marhaba, Ya marhaban bikum. Marhaba- it is the greeting of the angels to the inhabitants of paradise, they say marhaba. Allahu Akbar! You granted the believers "marhaba". It is the sign of believers. Bismillahi r-Rahmani r-Rahim is the sign of Islam. Any action without Bismillah is cut off.

There is a Hadith Sharif, There is a Hadith Sharif about this which says "Any act that does not begin with Bismillah is cut off". Meaning, a tree that is cut off from its root or a rose that is cut off from its mother & placed in water can survive for some time & after that it falls off. If it is not cut off the rose continues to grow but this also for a limited time but after it is cut off, only 1 or 2 days. "Kullu amrin lam yabda'a bi Bismillah, fa huwa abtar". Is the Hadith like this?

S.M. Yes.

M. How beautiful, how beautiful. Any action without Bismillah is abtar- unproductive, fruitless. Fruitless is what has nothing. "May we remember the Name of Allah first". Sulaiman Chalabi is teaching, how beautiful. "May we remember the name of Allah first". That is why I want Mawlid al-Sharif to be recited in every assembly. It strengthens our faith. Its beginning is beautiful. The holy ones teach this- the first thing to be taught is Bismillahi r-Rahmani r-Rahim. They would start with Bismillahi r-Rahmani r-Rahim first, would teach it first. Then, "Bismillahi r-Rahmani r-Rahim, Rabbi Yassir wa la tu'assir. Rabbi tammim bil khair". How beautiful, what a beautiful

teaching. The ones now are not teaching, they are all filthy. And they don't call it now "ta'lim" either, they say "education". Hey even if they are given all the graters in the world these men's heads (are so hard they) wouldn't be grated.

They call "education", what education yahu? "Kullu amrin lam yabda'a bi Bismillah, fa-huwa abtar". Allahu Akbar, what a beautiful Hadith. Every act that did not start with Bismillah it is cut off, it is fruitless, it has no result. So now the situation of today's people is this. Shaytan made it all messed up. All his effort & way of revenge is to make people forget Bismillah.

When a nation forgets Bismillah, it means they became zero. If the president of a country can't come out & say Bismillahi r-Rahmani r-Rahim on the podium, if they say "it is banned", can they ever find goodness O son? What kind of talking is this? Let our prime minister come up & say Bismillahi r-Rahmani r-Rahim. All those elected men in the parliament will shout "What is this, is it a mosque here? Here is not a mosque but it is our parliament". Allah Allah.. No act without Bismillah can succeed. And here it is, they couldn't succeed in 100 years. They went 100 years back, did not go forward. The Ottomans would mount the horse with Bismillah, like lions. And they would spur it on with Bismillah. Basmala al-Shariff. Its barakah is lost & the people are finished. They became zero, have no value. We have no value in the presence of Allah Almighty.

May Allah not make us from them. Therefore everywhere Bismillahir-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. They say "It is banned. You can't say Bismillah". Who put this ban? Who banned it? But they don't ban the making of statues. They allow statues which are banned in Islam but don't allow Allah's order. Masha Allah! Masha Allah, what a nice system you have. "Shaykh Effendi, they call this democracy. We removed it because we are a democracy". May Allah remove you. And Allah Dhul Jalal will remove you because you don't say Bismillah. A nation who has no respect for His Greatness & Glory can find no goodness. And they haven't for 100 years. They are in a blind fight. They turned into a herd which doesn't know what it wants or what it wants to do. There earthquake, here flood, there landslide, here fire.. they are being crushed by many kinds of disasters. They don't say "Tawba Ya Rabbi".

They have a huge portrait in the parliament, they respect that portrait but don't put Bismillah in respect to Allah Almighty. Shame on them! Their lives are in-between 3 & 5 now- I don't know. Maybe 3 months-5months, or 3 to 5 years. I can't say this. But it won't be a year, won't be a year. Who forgets Allah.. "Nasu Al-Laha Fanasiyahum" (9:67) They have forgotten Allah & Allah has left them- "Suffer what comes on you. You left Me & kept shaytan. And shaytan brought you into this. Shame on you. May you get no blessings from what you eat & drink. May you get no blessings from your lives, may you find no taste. May you never be loved in your lives. May you not be finished with worries & troubles in your lives. May the troubles & sorrows that come down on you increase day by day". Angels call from above like this. May Allah forgive us. Tubna wa raja'na ilayk Ya Rabbi. Tawba Ya Rabbi, Tawba Ya Rabbi. May who makes us forget this be away from us & may we be away from them too. Your Mercies.."Narju Rahmataka wa nakhsha adhabaka". We hope for Your Mercy & fear Your punishment. What are we? Aman Ya Rabbi. But we have a lot of nerve, a lot of nerve... Allah Allah.

Prophet Sulaiman, 'ala-l Nabiyyi alayhi salatu was-salam, he knew, could understand the language of the animals. When he was passing through a place, an ant, a small ant said "This son of Adam, I want to hold him & hit him on the ground upside down!" Prophet Sulaiman looked, it is one small ant- the one who says this is a small ant. He asked: "Why did you say this?" "O Prophet of Allah, please pardon me. "My wife was with me, I said it to show some masculinity" it says. How he wants to show masculinity for his wife. Prophet Sulaiman laughed. And now the people of today are even worse than ants- "We are this, we are that, we can do this, we can do that.." And I say "your dirt is running down between your legs". This is the masculinity we show.

They corrupted the whole country- didn't allow the Name of Allah, didn't allow the name of Islam. Why the name of "Islam" is not present? They say "Diyanet/Religious Affairs". What is diyanet, what does it mean? "President of Diyanet", what is diyanet? What is its meaning? Is the name "Islam" too heavy for you? 500 of you sit & decide in the parliament. Why don't you say "this country is a Muslim country?" "Have we become unbelievers?" "Hasha" Why do you not say? "Diyanet". Say "Mashihat ul-Islam/ Shaykhul Islam office"! They don't say. If they don't say, then your value will go down, down, down & you will become zero. Aman Ya Rabbi, Tawba

Ya Rabbi.

They get offended when you say these words. He may be offended, may he never find joy in his life- he who is offended by these words and may his life be short. Tawba Ya Rabbi. May Allah forgive us. May Allah send us the Master who will take us to His right path. I looked, it says college. Astonishing. They made it college, college of ilahiyyat/theology. What kind of a word is this? Is there anything called Ilahiyyat in Islam? No. And then, there is college. Are you ashamed to say madrasa? We call it madrasa for 1000 years. Now you turned madrasa into college.

What will come out from the college? It will look nice to Europeans. "Graduated from Ilahiyyat College". They call him "Ilahiyatchi". They didn't like the name 'alim, scholar. "Ilahiyyatchi, meaning ilahi/qasida. Ilahi.." "What ilahi Yahu? Did you want a qasida singer?" "No Shaykh Effendi, we are ilahiyyatchi" "Ok then, recite a qasida for us". He got surprised. "Since you are ilahiyyatchi, recite a qasida". "He is not from the mawlid reciters". "Then what is your title? You are ilahiyyatchi. When you say ilahi, in our language they sing ilahi, meaning they sing qasidas".

May Allah send us a Master. May He send us a Sultan who will straighten us. May a glorious Sultan come to us who will make His orders to be kept. We are waiting for this. "Ati qulli dhi haqqin haqqa" "Give everyone their due rights" says Allah Almighty. Tawba Ya Rabbi.. Aman Ya Rabbi, may You forgive us. Forgive us. Don't be offended with me. If you do, the grave waits for you after 40 days. I am not an easy man! I am smaller than an ant but certain matters that I speak are terrifying. Don't blame me. Don't dislike this word. Or else you are in the graveyard also in 40 days. We say this too, they made me say it. May Allah forgive me & forgive them also. Fatiha.

Read for me S. Mehmet Effendi. Is this Ok? They can object if they like. He can send them after 40 years. Mehmed Effendi has the power, I leave it to him. He is a dragon. If a person offends him, he can't live more than 40 days. We seek refuge in Allah.

Fatiha. Aman Ya Rabbi, Tawba Ya Rabbi.

Marhaba, Marhaba. Ya Marhaba, ya Marhaban bikum. Marhaba, es ist der Gruß der Engel für die Bewohner des Paradieses. Sie sagen Marhaba. Allahu Akbar! Du gewährtest den Gläubigen "Marhaba". Es ist das Zeichen der Gläubigen. Bismillahi r-Rahmani r-Rahim ist das Zeichen des Islam. Jede Tat ohne Bismillah ist abgeschnitten. Es gibt ein Hadith Sharif darüber, das lautet: 'Jede Tat, die nicht mit Bismillah beginnt, ist abgeschnitten.' Das bedeutet, ein Baum, der von seinen Wurzeln abgeschnitten ist, oder eine Rose, die von ihrer Mutter abgeschnitten ist und in Wasser gestellt wird, kann einige Zeit überleben, danach fällt sie ab. Wenn sie nicht abgeschnitten wird, wächst die Rose weiter, aber auch das für eine begrenzte Zeit. Aber nachdem sie abgeschnitten ist, nur 1 oder 2 Tage. "Kullu Amrin lam Yabda'a bi Bismillah, fa huwa Abtar". Ist das Hadith so? SM: Ja. M: Wie schön, wie schön. Jede Handlung ohne Bismillah ist abtar, unproduktiv, fruchtlos. Fruchtlos ist das, was nichts hat.

'Mögen wir den Namen Allahs zuerst erinnern.' Sulayman Chalabi lehrt das, wie schön! 'Mögen wir den Namen Allahs zuerst erinnern.' Deshalb möchte ich es beim Mawlidu sh-Sharif in jeder Versammlung rezitiert haben. Es stärkt unseren Glauben. Sein Anfang ist so schön. Die Heiligen lehren das. Das erste, das gelehrt werden muß, ist Bismillahi r-Rahmani r-Rahim. Sie würden zuerst mit Bismillahi r-Rahmani r-Rahim beginnen, es zuerst lehren. Dann "Bismillahi r-Rahmani r-Rahim, Rabbi Yassir wa la Tu'assir. Rabbi Tammim bi l-Khayr". Wie schön, was für eine schöne Lehre. Die Jetztigen lehren nicht. Sie sind schmutzig. Und sie nennen es jetzt auch nicht "Ta'lim". Sie sagen 'Erziehung'. Hey, selbst wenn ihnen alle Reiben der Welt gegeben würden, wären die Köpfe dieser Männer so hart, daß sie nicht gerieben würden. Sie nennen es 'Erziehung'. Welche Erziehung, yahu? "Kullu Amrin lam Yabda'a bi Bismillah, fa-huwa Abtar." Allahu Akbar, was für ein schönes Hadith.

Jede Tat, die nicht mit 'Bismillah' begann, ist abgeschnitten, fruchtlos, hat kein Ergebnis. Nun also, die Lage der heutigen Menschen ist das. Shaytan hat es alles verdorben gemacht. All seine Anstrengung und sein Weg der Rache ist es, die Leute 'Bismillah' vergessen zu lassen. Wenn eine Nation 'Bismillah' vergißt, bedeutet das, sie wurde zur Null. Wenn der Präsident eines Landes nicht herauskommen und auf dem Podium sagen kann 'Bismillahi r-Rahmani r-Rahim',

wenn sie sagen 'Es ist verboten', können sie jemals Gutes finden, Sohn? Was für eine Rede ist das? Laßt unseren Premierminister hervorkommen und 'Bismillahi r-Rahmani r-Rahim' sagen. All diese gewählten Männer im Parlament, werden rufen 'Was ist das, ist das eine Moschee hier? Hier ist keine Moschee, sondern es ist unser Parlament.' Allah Allah.. Keine Tat ohne Bismillah kann Erfolg haben. Und hier ist es, sie konnten nicht erfolgreich sein in 100 Jahren. Sie gingen 100 Jahre zurück, nicht vorwärts. Die Osmanen bestiegen das Pferd mit Bismillah, wie Löwen. Und sie spornten es an mit Bismillah. Basmala sh-Sharif. Ihre Barakah ist verloren und die Menschen sind erledigt. Sie wurden zu Nullen ohne Wert. Wir haben keinen Wert in der Gegenwart Allahs des Allmächtigen. Möge Allah uns nicht zu ihnen gehören lassen.
Deshalb überall 'Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.' Sie sagen: Es ist verboten. Du kannst nicht 'Bismillah' sagen. Wer hat dieses Verbot ausgesprochen? Wer hat es verboten? Aber sie verbieten nicht das Machen von Statuen. Sie erlauben Statuen, die im Islam verboten sind, aber sie erlauben Allahs Ordnung nicht. Masha'Allah, was für ein schönes System ihr habt! Shaykh Effendi, sie nennen das Demokratie. Wir haben es entfernt, weil wir eine Demokratie sind. Möge Allah euch entfernen! Und Allah Dhul Jalal wird euch entfernen,weil ihr nicht Bismillah sagt. Eine Nation, die keinen Respekt vor Seiner Größe und Glorie hat, kann nichts Gutes finden. Und das haben sie nicht in 100 Jahren. Sie sind in einem blinden Kampf. Sie sind zu einer Herde geworden, die nicht weiß, was sie will oder was sie tun will. Dort Erdbeben, hier Überschwemmungen, dort Erdrutsche, hier Feuer... Sie werden vernichtet durch viele Arten von Unglücken.
Sie sagen nicht: Tawba ya Rabbi. Sie haben ein riesiges Porträt im Parlament. Sie respektieren dieses Porträt, aber hängen kein Bismillah auf in Respekt für Allah den Allmächtigen. Schande auf sie! Ihr Leben ist zwischen 3 und 5 jetzt. Ich weiß nicht, vielleicht 3 - 5 Monate oder 3 - 5 Jahre. Das kann ich nicht sagen. Aber es wird kein Jahr sein. Es wird kein Jahr sein. Wer Allah vergißt.. "Nasu Llaha Fanasiyahum" (9:67). Sie haben Allah vergessen, und Allah hat sie verlassen. 'Erleidet, was auf euch kommt. Ihr habt Mich verlassen und Shaytan behalten. Und Shaytan hat euch das eingebrockt. Schande auf euch. Möget ihr keinen Segen empfangen durch das, was ihr eßt und trinkt. Möget ihr keine Segnungen von euerem Leben bekommen. Möget ihr keinen Geschmack finden. Möget ihr nie geliebt werden in euerem Leben. Mögen die Sorgen und Schwierigkeiten in euerem Leben kein Ende finden. Mögen die Schwierigkeiten und das

Leid, das auf euch herabkommt, von Tag zu Tag zunehmen.' Die Engel rufen das von oben. Möge Allah uns vergeben. Tubna wa Raja'na ilayk ya Rabbi. Tawba ya Rabbi, Tawba ya Rabbi. Möge wer uns das vergessen läßt fern von uns sein und mögen wir auch fern von ihnen sein. Euere Gnaden.. "Narju Rahmataka wa Nakhsha Adhabaka". Wir hoffen auf Deine Gnade und fürchten Deine Strafe. Was sind wir? Aman ya Rabbi. Aber wir sind sehr mutig, sehr mutig. Allah Allah.

Der Prophet Sulayman, `ala n-Nabiyyi `alayhi Salatu wa s-Salam, wußte, konnte die Sprache der Tiere verstehen. Als er an einer Stelle vorbeikam, sagte eine Ameise, eine kleine Ameise: Dieser Sohn Adams, ich möchte ihn halten und zu Boden schlagen! Der Prophet Sulayman schaute, es war eine kleine Ameise, diejenige, die das sagte, war eine kleine Ameise. Er fragte: Warum hast du das gesagt? O Prophet Allahs, bitte vergib mir. Meine Frau war bei mir. Ich sagte das, um etwas Männlichkeit zu zeigen, sagte sie. Wie er Männlichkeit zeigen will für seine Frau. Der Prophet Sulayman lachte. Und jetzt sind die Menschen von heute noch schlimmer als Ameisen. Wir sind dies, wir sind das, wir können dies tun, wir können das tun.. Und ich sage: Euer Dreck läuft zwischen eueren Beinen herunter. Das ist die Männlichkeit, die wir zeigen. Sie verdarben das ganze Land. Sie erlaubten den Namen Allahs nicht, erlaubten den Namen des Islam nicht. Warum ist der Name 'Islam' nicht gegenwärtig? Sie sagen 'Diyanet', Religiöse Angelegenheiten. Was ist Diyanet? 'Präsident von Diyanet'. Was ist Diyanet? Was ist die Bedeutung? Ist der Name 'Islam' zu schwer für euch? 500 von euch sitzen und entscheiden im Parlament. Warum sagen sie nicht: Dieses Land ist ein muslimisches Land? Sind wir Ungläubige geworden? Hasha. Warum sagt ihr es nicht? Diyanet. Sagt: "Mashihatu l-Islam" - Shaykhu l-Islam Büro. Sie sagen es nicht. Wenn ihr es nicht sagt, wird euer Wert runter, runter, runter gehen und wird Null. Aman ya Rabbi, Tawba ya Rabbi.

Sie werden beleidigt, wenn man diese Worte sagt. Er soll ruhig beleidigt sein. Möge er nie Freude im Leben finden, er, der von diesen Worten beleidigt ist, und möge sein Leben kurz sein. Tawba ya Rabbi. Möge Allah uns vergeben. Möge Allah uns den Meister senden, der uns zu Seinem rechten Weg führt. Ich schaute. Es hieß 'College'. Erstaunlich. Sie machten es zum College, College für Ilahiyyat, Theologie. Was für ein Wort ist das? Gibt es irgendetwas, das "Ilahiyyat" heißt im Islam? Nein. Und dann ist da ein College. Schämt ihr euch, Madrasa zu sagen? Wir nennen es Madrasa seit 1000 Jahren. Jetzt machtet ihr aus der Madrasa ein College.

Was wird herauskommen bei dem College? Es wird hübsch aussehen für die Europäer: Abschluß vom Ilahiyyat College. Sie nennen ihn "Ilahiyatchi". Sie mochten das Wort 'Alim', Gelehrter nicht. Ilahiyatchi, bedeutet Ilahi, Qasida. Ilahi, welche Ilahi, Yahu? Wolltet ihr einen Qasida Sänger? Nein, Shaykh Effendi, wir sind Ilahiyatchi. Okay denn, rezitiere eine Qasida. Er war überrascht. Da ihr Ilahiyatchi seid, rezitiert eine Qasida. Er gehört nicht zu den Mawlid Rezitatoren. Dann, was ist dein Titel? Du bist Ilahiyatchi. Wenn du sagst 'Ilahi' in unserer Sprache, singen sie Ilahi, das heißt, sie singen Qasidas.
Möge Allah uns einen Meister senden. Möge Er uns einen Sultan senden, der uns geradebiegt. Möge ein glorreicher Sultan kommen, der uns Befehle gibt, die einzuhalten sind. Wir warten darauf. "Ati Kulli Dhi Haqqin Haqqa". Gib jedem seine gebührenden Rechte, sagt Allah der Allmächtige. Tawba ya Rabbi. Aman ya Rabbi, mögest Du uns vergeben. Vergib uns. Greift mich nicht an. Sonst wartet das Grab auf euch nach 40 Tagen. Ich bin kein leichter Mann! Ich bin kleiner als eine Ameise, aber bestimmte Dinge, die ich sage, sind entsetzlich. Macht mir keine Vorwürfe. Lehnt dieses Wort nicht ab. Sonst seid ihr in 40 Tagen auf dem Friedhof. Wir sagen das auch, sie bringen mich dazu, es zu sagen. Möge Allah mir und ihnen auch vergeben. Fatiha. Lies für mich, S. Mehmet Effendi. Ist das okay? Sie können widersprechen, wenn sie wollen. Er kann sie nach 40 Jahren senden. Mehmet Effendi hat die Macht. Ich überlasse es ihm. Er ist ein Drachen. Wenn jemand ihn angreift, kann er nicht mehr als 40 Tage leben. Wir suchen Zuflucht bei Allah. Fatiha. Aman ya Rabbi, Tawba ya Rabbi.

Lefke, 05.01.2013

WebSaltanatOrg, CategoryAnimal, CategoryGovernment, CategoryTurkey, CategoryPrayer, CategoryEducation

`Arsh Above `Arsh

(Suhbah at breakfast with Shaykh Hisham Kabbani and Shaykh Adnan Kabbani.)

Mawlana Shaykh Nazim: He was selling the jewels one by one until he died.

Shaykh Hisham: Sultans of Ottomans, awliyaullah.

....

waqifoohum innahum masuloon. Stop them, for they will be asked. (37:24)

Mawlana Shaykh Nazim: “Put me in charge of the treasures of Egypt,” Sayyidina Yusuf said. Pharoah didn't give. That was a request, “Make me in charge of treasures of Earth...” The pharaohs had wisdom to manage a government. They put themselves forward from the station of low-level people, and ... “When the affairs are in the hands of those not qualified, expect the Judgment Day.” (Hadith)

When you don't know your right or your left, how do you expect to carry millions of human beings? How did you learn that? We are following voting, and who has the most votes is at the level of a donkey! Even if they have more votes or the most votes, bring one donkey, and if it is based on votes (a pun in Arabic), the donkey knows how to bray! (laughter) Who gets the most votes, crap on them!

Shaykh Hisham: Pearls! They (mureeds) ask you about the Last Hour, where is it moving, sadaqAllahu ’l-`Azheem.

Mawlana Shaykh Nazim: We await the Hour for removal of trials, they await the Hour for removal of trials; until they end that they will see how to avoid falling into troubles and until then there is no way out. Egyptians, Syrians, Yemenis, Libyans, Sudanis, Tunisians, Turks, Persians are all waiting for removal of troubles. They are all in traps; they want to get out of traps but outside are more, so they are waiting. What they are in now is bad, but what is outside is worse, waiting to eat them! They fell into a trap, but if they manage to get out worse will come. na`oodhu billah min shurruri anfusina wa min sayyiaati `amaalinaa “We seek refuge in Allah from the evil of our ego and the badness of our deeds.” That is what the khateeb recites every jumu`ah. (...) This is the religion of advice, to the common folk and to the leaders, as well. Take from advice of the Prophet (s)! They fall under the verse of Holy Qur’an:

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Waqifoohum innahum masooloon. But stop them, for they are to be questioned. (As-Siffat, 37:24)

Those tyrants must be questioned! Where are mentioned “democracy” and “parliaments” mentioned? Show me in the Qur’an. waqifoohum innahum masuloon, stop them and ask them from where they brought these false concepts! (...)

Shaykh Hisham: You made our hearts happy! (...) Grandshaykh `AbdAllah al-Fa'iz ad-Daghestani (q) said, “You are like two halves of a beans, one half and one half.” We were in a room next to the bathroom. Mawlana Grandshaykh `AbdAllah made suhbat and said this is from the secrets. “You are two halves of a bean.” Therefore, he (Shaykh Adnan) is my shaykh; tea and jam together.

Mawlana Shaykh Nazim: Yes, that is a secret.

Shaykh Hisham: There was Shaykh Ahmad Israr in the conference in Los Angeles (International Islamic Unity Conference, 1996). They insisted to bring him. He was a Wahabi. He gave his speech in the bottom of the hotel, and we were on top (floors). He said, "Those above are on the wrong way." He was from Hizb at-Tahrir. He recently died. “He (Allah) is The One not encompassed by any place or time.”

Shaykh Hisham: That is from the Maturidi belief, but he is Hanafi. laa yuheetu bihi makaan wa laa yashtamil `alayhi zamaan, “He is The One not encompassed by any place or time; they are both created, so they cannot encompass Him.”

Shaykh Adnan: And the Throne is a place.

Shaykh Hisham: For the Prophet (s).

Mawlana Shaykh Nazim: “`Arsh: on it His Name is written; there is for it an `Arsh, for it an `Arsh, for it an `Arsh.” It is not possible for human beings to know their numbers. `Arshullah, ... malik al-mulook, King of Kings. There is `Arsh and Kursi, was`iya kursiyyuhu ’s-samawaati al-`ard.

Shaykh Hisham: Ibn Qayyim said that Allah created the `Arsh in order to seat the Prophet (s) on it, and he is a Wahabi.

Shaykh Adnan: No, the meaning he intended is that Allah is sitting on the `Arsh and will put the Prophet (s) with Himself on the `Arsh.

Shaykh Hisham: That is new tafsir never heard before, from you Sayyidee: `Arsh, above which is `Arsh, above which is `Arsh.

Mawlana Shaykh Nazim: There is appearing at every moment a new `Arsh. That is `Arsh of the world we are in. Sayyidina Ahmad ar-Rufa`i was in the Fourth Heaven and saw a huge sea, and he thought it is water, but when he came closer he saw it is made from sand, not water. He could not see its beginning, nor its end. The closer he got to each particle of sand, he found each grain in itself is an entire universe! And there he heard adhaan, calling absolutely, the Prophet is Sayyidina Muhammad (s).” He heard adhaan like our adhaan, and said this is a world and not a copy of any other one, and the Prophet (s) is the Prophet for each of these grains, which are worlds in themselves. That secret knowledge reached to Sayyidina Ahmad ar-Rufa`i (q). Allahu Akbar al-akbar!

Shaykh Hisham: May Allah grant you more and more.

Mawlana Shaykh Nazim: Rabbu 'l-`izzah, the Lord of Honor. “alif lam (i.e., “al-”) is to indicate His Absoluteness in a particular Name, istighraaq, to be submerged and drowned. (...)

He is the Knower of all from beginning to end, and He moves the Creation for the sake of His Beloved. ... the Creation of Allah moving ... “laa ilaha illa-Llah Muhammadun Rasoolullah” is always there. That is our grant, aja`ib, amazing, incredible. Tawbah, yaa Rabbee.

Fatihah.

Shaykh Hisham: Mashaa-Allah, wonderful manifestations.

Mawlana Shaykh Nazim: O Allah! Have mercy on our weakness, for you are our Lord!

Shaykh Adnan: Waves of knowledge coming!

Lefke, 14.04.2011

WebSufiLive, CategoryPharao, CategoryGrandsheik, CategorySheikhHisham, CategorySheikhAdnan, CategoryKnowledge, CategoryAllah

THE ART OF MEDITATION and its SEVERAL LEVELS

Most masters today present the method of meditation to you. But usually they do not base it on Christianity, or Judaism or Islam, so many people think that it is a method which originated within other religions. That is however not the case. Meditation was a method which was already given to the first man, within the first message, to the first Messenger.

What purpose does meditation serve, and how can we reach such a state? It is mentioned in all our Holy Books: the Torah, the Gospels and in the Holy Quran, as a method to reach the Divine Presence. When we come face to face with our Creator, we leave everything else behind. Nothing remains except your soul. Even if I tried to cut you with a sword, you would not be harmed. Nothing can touch you physically in such a state, because your physical body will have entered your spiritual being. Normally it is the opposite: our souls are imprisoned in the physical body. In a perfect state of meditation, your soul covers your physical body and you become a spirit. There was once a Grandsheikh, Sheik Abdul Qadir al Jilani. While he was meditating he kept saying, “I am the truth!” People around him were offended by this utterance and started attacking him with swords, but nothing happened to him. They could not touch him.

When Maulana Rumi was in real meditation, he would be whirling and take off from the ground. He had full connection with the Divine Presence. According to our traditional knowledge, meditation has so many steps before reaching to the top point. If you keep to those rules, real meditation can come to you at any time. Everyone must try within the rules which exist in their religion, to praise the Lord first, in the way the prophets

taught us. We can then sit in a silent place, preferably in the dark, cover ourselves and withdraw from everything around us. We should not hear or feel anything, only think that we are one within the existence of the Lord Almighty Allah in the Divine Presence. Even if it only lasts for 5 minutes, it will give us power. This will then increase and make peace-falcons out of peace-doves. If a terrorist even looks at you, he will fall down. With meditation you can attain ultra-power. Don't think that meditation is something easy. It is the most important power which has been given to mankind.

WebSheikNazim2Com, CategoryMeditation, CategoryTerrorism

ASHURA

For Ashura may Allah bless Mumin and Muslims, four rakats - after fatiha, eleven times ikhlas. Allah make this prayer for heavenly supprt for Muslims today, four rakats, tenth of Muharram.
Shukr ya rabbi, Shukr ya Rabbi, tawba ya Rabbi tawba ya rabbi. Thank Allah Almighty that we have reached before 2000 last tenth Muharram today, in second millenium, last Ashura that we reached. Who knows that next year we are going to be with Mahdi, aleyhi salam, Allah knows. We are looking and waiting for when Mahdi comes, aleyhi salam. We are waiting. This is second millenium and its' last Muharram, the last tenth of Muharram of the second millenium. It is very holy day that every Prophet and their umma respected, and from respect of this holy day, fasted. Prophet was saying, "If I reach next year I am going to fast this day." Jewish people were fasting for today, but only one day, and Rasul Allah, SAW, said that, "We must not do as Jewish people are doing, we must keep another kind of celebration, and another kind of worship to Allah Almighty - as they are fasting one day then we must fast two days or three days," either you may fast 9,10, and 11, or 9 and 10, or 10th with 11th. you may fast three days, you may fast [...] to follow any other religion and their worship. Islam is original, it is not taking from this, not taking from that, taking nothing from the Torah and taking nothing from the Bible. Taking nothing from Moses or taking nothing from Jesus Christ. No. Islam is in its full originality.

Everything is original in Islam. It is not necessary to imitate or to follow anything from other religions like

Judiasm and Christianity. No. They are in limits for their religion, but Muslims are not in limits. They are in limits because their Prophets were sent only for the Children of Israel, not to others. But the Seal of Prophets, Rasul Allah, sal Allahu aleyhi wa sallam, Sayyidina Muhammad, peace be upon him, has been sent for all nations, for all mankind. Therefore there must be originality in Islam and we are not taking anything from Moses or Jesus, peace be upon them. Sayyididna Muhammad,peace be upon him, his shari'a, his rules, are new ones. Original ones. We are not in need to take something from them or something from this. Therefore he never asked to follow book-given to people like Jewish people and Christians. "They are fasting one day," he said, "so we must fast two days or three days to keep our originality." And now we are following Christians, we are following Jewish ways, and we are leaving the originality of Islam.

It is a blame for those who are trying to change their Islamic ways and to follow fully Christainity or Judaism, and therefore I am saying that to be number one among people or in Divine Presence - if you have a chance to be number one, don't lose it and be number two - no. If you have been granted a chance to be number one, why you are going to lose it? Islam - that is number one - don't change it, don't change its rules and follow Christian's rules or Judaism, Jewish customs. No. We have full honour and full respect in the Divine Presence and we have fully original rules, but now people are accepting to be number one billion, not to be number one, number two, or three, they are saying there are so many people - we may be the last one, that is okay. That characteristic is from our ego. Ego, ego represents total laziness, total laziness. Ego - no-one can reach the limits of our ego's laziness - therefore they are saying it doesn't matter, no need to be number one, it is enough to be last, so that no-one is after us. We should be free as the last ones, no one following us, free to be sultan of lazy ones. That is giving dishonour to Muslims. Dishonour, dishonouring them, there is no more honour on those who say we are happy to be the last one. If they say they are happy to be the last one that means they are happy not to be glorious, they are saying there is no need for us to be glorious ones, we may be last and that is okay for us. That is the opinion of our egos. Therefore, 20th century Muslims are never following the rules of Islam because if they were follwing the rules of Islam they should be number one, but instead they are saying, "We are very humble people, we are happy to be to be last instead of first." And Allah Almighty making them dishonoured people. Everywhere Muslims now - the non-Muslim world never accepts them on their level, they are saying, "Those people must be last ones. We are first, those people must be last. We use them as we are using animals and they are very happy to be our animals."

Yes, it's sorrowful what I am saying, and I am sorry about it, but Muslims are very happy to be servants of non-Muslims, to work for them - and their work is perhaps the dirtiest work - but imitated people in Islam are very happy to follow Western ways even when they are the last ones, not the first one. And through that opinion there is no chance for the Muslim world to be number one on earth, The Christian world are always number one because the Muslim world is running after Western civilisation and are asking to be westernised Muslims. No. If you are going to be westernise then your Islam is finished. You must leave Islam there, if you are asking to be westernised people, you must leave Islam there and just jump to be with them. Therefore, the European Community, that is free market, they are saying to Turks, those who are very proud ones like Turkey - you know Turkey? Big bird. And our Turks are asking to come into the European Market, to join those people and they're saying, "No, you can't be with us because we are asking that the ones who are with us are from ourselves - you are Muslims, you can't be with us, and we can't trust you. We are number one and you are last so we will never accept you to sit on the same stage with us."

Therefore, Prophet said that you must not follow book-given people, either Christians or Jewish, because if you follow them you lose your honour and you also lose your respect in the Divine Presence. If you are following the Christian world or the non-Muslim world you will be dishonoured through nations and there will be no respect for you in the Divine Presence. And people are running after non-Muslim countries. Malaysia is asking for their government to be a westernised government - they are leaving sharia'at. Indonesia is the same. Pakistan - the same. Hindustan - the same, Ceylon - the same, Afghan - the same, Iran - the same, Saudia - the same, Turkey - the same, Syria - the same, Baghdad - the same, Egyptians - the same, Sudanese people - the same, Libya - the same, Tunis - the same, Algeria - the same, and Maghrib - the same. They are never happy to be number one Muslims. They are asking to be the last ones because they are preferring the non-Muslim world and they are asking to have westernised governments. They think that, "If we are not going to be westernised, Western governments and nations are never going to accept us." Yes, it is true, they are never going to accept you, but Allah may accept you. But nations, Muslim nations, are throwing that away and are saying that, "We prefer our honour to be with Western nations, we are not asking for our honour to be in the Divine Presence." Therefore the Prophet said, "Don't do what Jewish people or book-given people do - make it the opposite. They are fasting one day, you must fast two days or three days. You must change everything!" And we are going to change everything that we are imitating from Western countries, up to the end of this year we must change everything. A storm, a typhoon, should come that will

take away billions. May Allah bless you and forgive me.

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,

Allah Allah, Allah Allah, Allah Allah, Karim Allah,

Allah Allah, Allah Allah, Allah Allah, Subhan Allah,

Allah Allah, Allah Allah, Allah Allah, Sultan Allah!

Real Sultan is Allah and He is granting that real ones will be on earth, sultans for shari'a - Muslims. Ya Rabbi, shari'at ul-sultan
Lefke - 26.04.1999

CategoryChristianity, CategoryJudaism, CategoryIslam

Ashura- the 10th of Muharram

Between Dhuhr and Asr:
- Pray 4 Rakaats. In each Rakaat recite one time Fatiha and ten times Ikhlas

-Make Dhikr:

-1ooo x La ilaha ill'Allah
-1ooo x Salawat
-1ooo x Ikhlas

DUA :

Allahumma thabitna ala'l Haqq,

Ya Ghaliban ghaira maghlub,
Ya Nasira'l Mu'miniin,
Ya Ghiyatha'l Mustaghithiin,
Ya Qariban ghaira ba'id,

Ya Shahidan ghaira mashhud,

Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa
bi'llahi'l Aliyu'l 'Azim,
ghufranaka, Rabbana, wa ilayka'l masir...

Rabbana taqabbal minna, bi hurmati'l Habib...
Fatiha.

- 01.04.1999

BookOnthebridgetoEternity

Ask, and I shall give to you...

“Subhanaka, la ‘ilma lana illa ma ‘alamtana, innaka Anta’l ‘Alimu’l Hakim...” (Sura 2:32) Allahu akbar... Ya ‘Alimu, ya Hakim, ‘alimna ma yanfa’una wa zidna ‘ilman!
((And the Angels said:) “Praise be to You, we have no knowledge except that which you taught us- You are the Knowing, the Wise One...” Allahu akbar... Oh Knowing One, oh Wise One, teach us what is beneficial for us and increase our knowledge always!)

This is the most distinguished Naqshibandi Order and its main pillar is Sohbet, association with the Sheikh. We are asking, and they are giving. If we don’t ask, they will not give... Allah Almighty is saying: “Ask, and I shall give to you. ” First you must know what you are asking for.

There was one person that Allah sent to a big Sultan, a great Sultan, and he came to him and brought something so that the Sultan was very happy with him and he said: “I am pleased with you. Ask, and whatever you ask for, I will grant to you. Immediately I will give it to you.” So that person was thinking: What may I ask for? My donkey is very hungry, and I have no straw... “Oh Sultan, give me a big bag of straw.”... Allah, Allah, such a clever one... Do you understand the foolishness of that person? The Sultan was wondering: That person, is he crazy, mad, no mind? "Give him, what he is asking for. Give him 1o bags of straw, and let him go."

The Lord of the Heavens, Allah Almighty, He is watching you when you are asking for something from Him, and most people ask for such nonsense things. So many people come to me and say: “Tomorrow I am going for an exam, pray for me to pass.” Or: “I am going to graduate, please pray for my graduation.“ Every day so many people are coming and saying: “Oh Sheikh, pray for my shop, no one is coming.” Another one is asking: “Look for a good job for me, I have no job.” Or: “Oh Sheikh, ask for me from Allah Almighty a little bit more money.” Every day one brother is coming and asking me: “Sheikh, pray for me to have 4 legs.”, which means:

he wants to get married... asking me from the beginning of the day until sleeping time. So many people come and ask me to pray for this and that- all of it is nonsense. No one is coming and saying: “Oh Sheikh, please make Dua for me to be an accepted servant in the Divine Presence.”

“Hallo, Sheikh, please pray for me, because there is an election. I am putting my name down also, let peoples’ hearts awake to give their vote to support me, oh Sheikh.”... No one is coming and saying: “Oh Sheikh, pray for me to be closer to Allah Almighty’s most Beloved Servant Sayidina Muhammad sws, to be his neighbour in Paradise.“... No one is coming and asking: “Oh my Master, pray for me to be closer to Allah Almighty.“...

Therefore, you must ask. But you must know what you are asking for, and from whom you are asking. If you are going to a village, you may ask for straw there, but it is not right, reaching a Sultan’s Palace, to ask straw from him. If you are using your mind it should show you what is true. If you are asking in your heart, your heart may accuse you and say: I am ashamed in front of the Lord of Heavens, that you are asking for something that has no value for Him.

Oh people, you must know about the life on this planet, and you must know about the next life of endless eternity. He likes His servants to ask for eternity... Such a sweet word- eternity. Even in your language I like it... Sermedi, endless eternity... Ask your Lord Allah Almighty for eternity. Never ending favours come from Him. Why are you not asking? What you are asking for? You are asking for something less than straw, much less...

Therefore sometimes I am ashamed to recite Fatiha only for one person’s demand and wish, and I am saying: “Oh my Lord, I am reciting Fatiha on behalf of him, and for what everyone of Your Habib’s Nation is asking for with this Fatiha. Grant it to them.” I don’t like to stop and make one Fatiha for one person only, no. Then it would be like a person asking to hunt, carrying a gun and finding a fly and saying: “I must shoot it!” “What are you shooting?“ “A fly.”... And it is a shame to shoot a fly and then try to find it. The fly either flew away or it is destroyed and finished...

You are making this temporary life your target, asking to reach something and shooting without reaching that target. And you are getting old, before you are granted from Allah Almighty what you were asking for: towers of Nimrod, one hundred houses, shops, businesses, companies... Finally, at the final point of your life, what you were shooting is going to disappear, and you run to look at what you were shooting- looking and finding

nothing...: ”Oh, my shooting was so powerful that the target was finished- no sign of it!”
Therefore it is important for everyone to ask something of value from Allah Almighty which He may grant to you. You must make Him pleased, and when He is pleased with you, He will say: “Oh My servant, everything is for you.”...

Why you are not trying to make Allah Almighty pleased with you? Try to make Him pleased, and then He will make you pleased. For every purpose you should be pleased.

- 01.04.1999

BookOnthebridgetoEternity, CategoryPrayer

Ask And You Are Given

May our strength increase. May our love and longing expand. May our servanthood be beautiful by our own standards. May Allah give beauty to our face and may He bless our body with health and wholesomeness. Come, O Shah-i Mardan. O Shah-i Mardan, how lovely you are! O Lovers of Shah-i Mardan! "alhimna rushdana" - O our Lord, inspire us with states of goodness. Our Lord, "wa ‘idhna min shururi anfusina" - protect us from the evil of our lower soul. We are weak. ,’abdun da'if - a weak servant. Give us strength, O our Lord. Someone who wants power, if his car runs out of petrol, where does he go? He goes to the filling station in order to fill up the tank. "Allahumma, alhimna rushdana wa’izna min shururi anfusina".

May this day be bright for us. Ey Yaran Shah-i Mardan! O Friends of Shah-i Mardan who love him, who wish to learn Adab/good manner from him. Shah-i Mardan, teach us Adab! He teaches good manner, so let us learn it from him. Our Prophet said: "addabani Rabbi." The Holy Prophet, ‘alayhi s-salatu wa s-salam, spoke: "addabani Rabbi." "I was taught good manner, My Lord taught me Adab." Masha'Allah. That is what we too need to learn - "adab", good manner. May Allah not part us from the company of those possessing adab. O Lovers of Shah-i Mardan! O you seeking the company of the Lions of Allah! Listen! Today is a new day. Alhamdulillah. Allah Almighty brought us to a new day. O Lovers of Shah-i Mardan. Those who love Shah-i Mardan, why do they love him? "al-mar'u ma’ man ahab", a person will be together with the one he loves. He, Shah-i Mardan, he is one whom Allah Dhu l-Jalal loves, a person who is on the way of the one he loves.

You learn Adab from one who has it. Whoever wishes to become a jeweler, does not go to the shop of a farrier. By farrier we mean a blacksmith, a horseshoer, one who shoes animals' hooves. He doesn't go there. One who is looking for jewels goes to a jewel merchant. Come, O Shah-i

Mardan. You who are full of adoration for your Lord, O Lion of Allah! We love you, we wish to learn Adab from you. May this new day be full of blessings for you. "yawmun jadid, rizqun jadid." O our Lord, do not part us from the company of those who love You. What do we gain from it? Our gain is being together with people possessing good manner. Come to us, O Shah-i Mardan, O Lion of Allah! Teach us. O Friends of Shah-i Mardan, you who love Shah-i Mardan. Why do they love him? Because from him they learn good manners, with which to reach Rasulullah's holy presence. Man cannot enter Paradise without manners. Know this: people cannot enter Paradise if they are ill-mannered. Rude, unmannered people, their place is either the fire or this worthless world.

Those asking for carrion, the world is a carcass, he says, a dead body. The man chasing after it has no value. Allah Almighty has given us value. Asta'idhu bi-llah: "wa la-qad karramna Bani Adama" (17:70) [We have honoured the sons of Adam.] He did not say this to the angels. Come, O Shah-i Mardan. "tariqatuna as-sohba" - our path is association. Thus our Shaykhs have said. When two people meet in one place, one should speak, the other should benefit. Those taking part in the gathering of Shah-i Mardan should learn adab from him, they should take power and light. While there are jewels to be had, only a donkey will run after straw. It takes a jeweler to know the value of a jewel. A donkey does not know about it. But people today run after straw. Straw, he says, give us some straw. We want more straw. Now straw is not what is to be desired. You must know what is desirable. That is: Bismillahi r-Rahmani r-Rahim. Say the noble Basmala and your heart will be inspired with what is desirable. The Basmala is not spoken over a carcass. Don't be like the carrion crow. A crow is after carrion. The nightingale rests on the rose. Be a nightingale then, so that the rose may fall in love with you, and you with it. There are so many roses in the creation! Why then do you run after a cadaver? How is it that a man loses his worth? By not knowing what he wants, the value of man is brought down. What is the value of a crow? It is called a carrion crow. It is after carrion. The nightingale adores the rose and the rose adores it.

O our Lord. You have graced us with such boundless, innumerable blessings. Therefore, our way is the way of association. "Tariqatuna as-sohba". You must keep to sohba, attend associations. You must benefit from sohba. Please come, O Shah-i Mardan. Your loving friends adore you. What did he say, Shah-i Mardan, when speaking with Shah-i Jihan? What did he say when he

conversed with the Prince of Creation? Did they talk about dates? About camels? Did they talk about women? No. Those who attended the Holy Prophet's association, ‘alayhim ridwanu-llah, may Allah be pleased with them. They are of such rank that Allah is pleased with them and they are pleased with Him. Allah was pleased with them, what a great honour! So why don't you make some effort, so that Allah will be pleased with you! If Allah is pleased with you, what more can you possibly ask for?

"is'al, tu'ta" - ask and you will be given. O My servant, ask! You will be given what you asked for. Shall we ask for other than You? You are our Lord, O our Lord, You are all we wish for. You are all that we want. So, if it is Me whom you desire, give up your selves. Give up your self on My way. At that time: "is'al, tu'ta" Those who sacrifice themselves on Our way, are addressed in this way: "is'al, tu'ta" - O My servant, ask of Me, in an instant your wish will be fulfilled. Ma’rifatu-llah, Shaykh Mehmet Effendi, ma’rifatu-llah, the Knowledge of God. The touchstone for everything, all that is desired you will find it in the Knowledge of God, ma’rifatu-llah. "Is'al, tu'ta", ask and you will be given. Ask of Me. What you ask for will be given. Radiya-llahu ‘anhum, because their Lord was pleased with them, wa radu ‘anhu, they were pleased with their Lord.

Who is content, has the rank of Humankind. He has been dressed with the qualities of being Allah's deputy. Being Allah's deputy is a robe of honour granted by Allah Almighty. What else are you looking for? Haji Mehmet, Shaykh Mehmet Effendi, what? The robe of deputyship Allah Almighty dresses you in is Allah Almighty's gift of greatest honour to you. What else do you wish for after that? O, My servant. I have robed you in such a robe of honour, which nobody else can dress you in. My gift to you, My favour is boundless. Nobody else can give it. Only I can give it, I who am your Lord. I robe you in it, I who have created you. That is how it is, O mankind. Don't involve yourselves in the dung of this dunya. The world is a carcass. Do not go into it, come to Me! "id’uni, astajib la-kum" - turn to Me, I will respond to you. You must ask of Me, and I will answer you.

O Shah-i Mardan, please come and teach us! O you who are in awe of the Lord, who are beguiled by His Beloved, O Shah-i Mardan, Lion of Allah! Come please, so we may learn. "fas'al bi-hi khabira" - ask of one who knows; A farrier is one who nails horse shoes to horses' feet. Don't go to a farrier. Why would a person seeking jewels go to a farrier? Are you a beast? You

are of the honoured sons of Adam. You must find one who can give you what you seek. "f-as'al bi-hi khabira", ask of one who knows. That is our honour. Shaykh Mehmet Effendi, in this station of dignity there is beauty. Man is beautiful. Allah did not create man to be ugly. But there are countless people who make themselves ugly. O our Lord, "ahsin wujuhana, hassin akhlaqana", make us lovely of face and refine our moral character. Don't be rude or immoral. "innama bu'ithtu li-utammima makarima l-akhlaq." I have been sent to dress you in the robe of beauty. Listen to me, by my hand I will dress you in that robe of honour. The Lord gives it into the hand of His Beloved and by his hand, he dresses us in that robe of honour. No one else can approach this.

Wa la-qad karamna Bani Adama (17:70) A divine gift of honour given to the sons of man. There are many tales. In this way spoke the wise of old, those who possessed adab. What are you going to teach? Teach him what will benefit him, he says. It is not necessary to teach a man everything. However, it is knowledge that makes man human, which dresses him in dignity and the wise men who teach this knowledge, will dress you with these ranks. Ey Yaran Shah-i Mardan! Therefore, you must seek, he says. Seek out gatherings of sohba. Grandshaykh used to say: When two believers come together, engage in sohba, even if it lasts only as long as it takes to milk two goats. Let one of them say: La ilaha illa-llah, while the other one should say: Muhammadun rasulu-llah. That is enough for a sohba. What great honour Allah dresses upon that servant! From the Divine Presence a robe of dignity is given to the Holy Prophet, the Leader of the Here and the Hereafter. In that He dresses him. Therefore, sohba is the first and basic decree.

Our Prophet said: "innama bu'ithtu li-utammima makarima l-akhlaq". You will be entering the presence of a very great one, "makarima l-akhlaq". We will robe you with good qualities, in a robe of dignity, so that you may enter into that Presence: The Presence of Allah, the Presence of His Beloved, that of the great Shaykhs; finally our presence, the presence of the brothers, to have lovely meetings and good dealings with them. When one believer meets another, they should relate to each other. If the one says "La ilaha", let the other say "illa-llah". They are then dressed in a robe of honour. Man is created with honour. He has the most honour of all Creation. All his being is robed in honour. Ask. Behold, the friends of Shah-i Mardan, they are in love with him. They wish to dress in that robe of honour.

Nowadays people are keen on wearing a new suit of clothes every day. What is this? A shirt. That is not what they are looking for. Every day there is a robe of honour descending from heaven. But that is not what he wishes for, he is interested in dunya garments. Let me wear a nice dress. A nice dress - your dress is not worth a farthing. Every day there is a beautiful robe for you that comes down from heaven. O my Lord! O Shah-i Mardan! This is what you teach your beloved friends. We must know and make known what we should request, what we should wear, and wherein lies our honour. innama bu'ithtu li-utammima makarima l-akhlaq. The Holy Prophet says, "I have come to dress you in the lovely robe of servanthood, in the robe of honour that will suit you every day. Follow me, so that you may find honour. Who does not follow me has no honour." Not every stone is a ruby. No. There are plenty of stones beneath our feet. But a ruby is not to be thrown on the ground. Rubies, emeralds - these are jewels, they are not to be trampled underfoot.

"ad-dinu nasiha", religion means advice, counsel. A man who cannot distinguish good from evil is at the level of the beasts. Learn this, learn what is good, and what is not good. A person who cannot make this distinction, is not human, he falls in the animal category. Don't be animal, be human. Look at yourself, if you will. Look at yourself. Where will you see yourself? "al-mu'minu mir'atu l-mu'min" - is it not so? mir'at - a mirror. You are mirrors for one another. Look into it. There is a shining mirror, look into it, you will perceive your condition, your dignity, the robe of honour you are to wear. Do not run after the rubbish heap of dunya, or after foul carrion. Wrap yourself in the robe of honour coming to you from heaven above. This is the robe of servanthood.

But what shall we do? Nowadays people are overpowered by shaytan, shaytan deceives them. Moda, fashion, this is rubbish which has no value. People cannot differentiate between the real fashion, the honourable dress descending from heaven, and instead they follow the fashion the devil has invented for them here. What a pity! Look for the robe of honour descending on you from heaven, and ask for that. Ey Yaran Shah-i Mardan! Give us strength, so that our trust may increase. For our Lord let us dress in the robe of servanthood and know the Presence of our Lord. Let us dress in the robe of servanthood, that is honour -The robe of servanthood. It is the "libs ul-'afiyat", the robe of health. It gives health to man. You must know which robe you are going to wear. Recognize its beauty!

O brothers who are his Loving Friends, listen to Shah-i Mardan! Ey Shah-i Mardan, Sahib-i Maydan, Rabbisine hayran! [he who adores his Lord] How lovely to be of his Loving Friends. Mankind has sunk into the filth of dunya, deceived by shaytan. Every day something new appears, which distances people from their humanity. Come, it says, be like me. That is shaytan's goal, to make people into devils. Nowadays humanity takes its lessons from the devil. Shaytan says: Be like me! And people have indeed turned into devils. "wa la-qad karramna Bani Adama" (17:70) He leaves the beautiful dress his Lord Almighty Allah has honoured him with, and wears the devil's filthy dress, and he is proud of it, too! O man, seek to be honourable, seek to be like the angels! The honour of man lies in his becoming like the angels. Shaytan's intention is to make men into devils. A person who cannot distinguish between these two things, is not human. It is ignorance and darkness. Knowledge can dispel that darkness. And Knowledge is found with Shah-i Mardan and the blessed ones who attend his gathering.

O our Lord, You have dressed us in such fine robes - A mark of Divine honour. Let us take care of that. Let us try to become as angels. But instead of that, shaytan is turning people into devils. May it be far from us! Their houses and places, their food and drink are all from shaytan. We have no need of them. We are divinely honoured. We must realize Allah's Divine Favour in that everything is made to serve mankind. Every creature has a service to render to mankind, and an honour to give. Every created being, of plants or animals, is made to give honour to man. Do not forget this. O Lovers of Shah-i Mardan! Ask for strength from Allah, ask Him for assurance. O Shah-i Mardan! Teach us! May our force and power be strengthened. On the way that you have shown us, let us engage in the servanthood of our Lord! There is no higher rank than this.

O our Lord, forgive us, and send us a Sultan. We are without a Sultan. People are destroying one another, because they have no Sultans. The Sultan will come and teach people their humanity. May it be soon! Rajab Shahru-llah. Rajab is the month of Allah. We have hope that such ones, that such a Sultan will come. Be ready to render service to that Sultan. Success is from Allah. al-Fatiha

May Allah give you strength, dress you in grandeur and give you fervent love. May He give you knowledge and forbearance, and dress you in His Beauty From Allah Almighty's Perfection comes His Grace. O glorious Ka’ba! Allahumma zid baytaka hadha tashrifan wa ta'ziman wa takriman wa mahabbatan wa rif'atan wa birra. We are ordered to glorify the Ka’ba - a square

structure built by the sons of Adam. We are commanded to glorify it. Eh, and whose structure are we? We are what Allah Almighty created in His Creation. You glorify the Ka'ba, but you do not glorify man? What is that? "addabani Rabbi fa-ahsana ta'dibi." Learn good manner. Let us learn adab, so that our rank might be raised. al-Fatiha.
Allahu Allah, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu hasbi, Allahu Allah, Allahu hasbi. Say: Hasbun Allah wa ni'ma l-wakil. Say this "hasbun Allah" at least 70 times a day; and even if the world were filled with devils, they could not touch you. May we have a day full of blessings. Shaykh Mehmet Effendi, he is my son. May your face glow like the sun and your wrist have the strength to bring down mountains. Amin. May all illness and pain be far from you. And were there as many devils as men, they couldn't harm you in any way. O our Lord, You are Sultan, You are Subhan. Subhan Allah, Sultan Allah.
al-Fatiha.

Bittet und euch wird gegeben

Möge unsere Kraft zunehmen. Möge unsere Liebe und Sehnsucht sich ausdehnen. Möge unsere Dienerschaft schön sein nach unseren eigenen Maßstäben. Möge Allah unserem Gesicht Schönheit geben, und möge Er unseren Körper segnen mit Gesundheit und Wohlbefinden. Komm, o Shah Mardan. O Shah Mardan, wie lieblich du bist! O Liebende Shah Mardans. "Al-Himna Rushdana" - O unser Herr, erwecke in uns Zustände der Güte. Unser Herr, "Wa Idhna min Shururi Anfusina" - schütze uns vor dem Bösen unserer niederen Seele. Wir sind schwach. `Abdun Da'i - ein schwacher Diener. Gib uns Kraft, unser Herr. Jemand, der Energie will, wenn seinem Auto das Benzin ausgeht, wohin geht er? Er geht zur Tankstelle, um den Tank zu füllen. "Allahumma, al-Himna Rushdana Wa`izna min shururi Anfusina." Möge dieser Tag hell für uns sein. Ay Yaran Shah Mardans! O Freunde Shah Mardans, die ihn lieben, die von ihm Adab lernen wollen. Shah Mardan, lehre uns Adab. Er lehrt gutes Benehmen, also laßt uns von ihm lernen. Unser Prophet sagte: "Addabani Rabbi". Der heilige Prophet, `alayhi s-Salatu wa s-Salam, sagte: "Addabani Rabbi." - Mir wurde gutes Benehmen beigebracht. Mein Herr lehrte mich Adab. Ma sha' Allah. Das ist, was wir auch lernen müssen, Adab, gutes Benehmen. Möge Allah

uns nicht vom Umgang mit denen, die Adab haben, trennen.
O Liebende Shah Mardans, o ihr, die die Gesellschaft der Löwen Allahs suchen. Hört! Heute ist ein neuer Tag. Alhamdulillah. Allah der Allmächtige brachte uns einen neuen Tag. O Liebende Shah Mardans. Jene, die Shah Mardan lieben, warum lieben sie ihn? "Al-Mar'u ma` man Ahab" - Ein Mensch ist mit dem zusammen, den er liebt. Er, Shah Mardan, ist einer, den Allah Dhu l-Jalal liebt, ein Mensch, der auf dem Weg dessen ist, den er liebt. Du lernst Adab von dem, der ihn hat. Wer immer Juwelier werden will, geht nicht in die Werkstatt eines Hufschmiedes. Mit Hufschmied meinen wir einen Grobschmied, einen, der die Hufe von Tieren beschlägt. Er geht nicht dorthin. Jemand, der Juwelen sucht, geht zu einem Juwelier. Komm, o Shah Mardan. Du, der voller Verehrung ist für seinen Herrn, o Löwe Allahs! Wir lieben dich, wir wollen Adab lernen von dir. Möge dieser neue Tag voller Segnungen sein für dich. "Yawmun Jadid, Rizqun Jadid". Unser Herr, trenne uns nicht vom Umgang mit denen, die Dich lieben. Was gewinnen wir daran? Unser Gewinn ist, mit Menschen zusammenzusein, die gutes Benehmen haben. Komm zu uns, Shah Mardan, Löwe Allahs! Lehre uns. O Freunde Shah Mardans, ihr, die Shah Mardan lieben. Warum lieben sie ihn? Weil sie von ihm gutes Benehmen lernen, mit dem sie in Rasulullahs heilige Gegenwart gelangen. Der Mensch kann das Paradies nicht ohne Benehmen betreten. Wisset das: Die Menschen können nicht ins Paradies gelangen mit schlechtem Benehmen.
Der Ort für grobe, unerzogene Leute ist entweder das Feuer oder die wertlose Welt. Die Aas wollen, die Welt ist ein Kadaver, sagt er, ein toter Körper. Der Mensch, der hinter dem her ist, hat keinen Wert. Allah der Allmächtige hat uns Wert gegeben. Asta'idhu Billah: "Wa Laqad Karramna Bani Adama" (17:70) - Wir haben die Söhne Adams geehrt. Er sagte das nicht zu den Engeln. Komm, o Shah Mardan. "Tariqatuna s-Sohbat" - unser Weg ist Vereinigung. So sagten es unsere Shaykhs. Wenn sich 2 Leute treffen, sollte einer sprechen, der andere Nutzen ziehen. Jene, die an den Treffen Shah Mardans teilnehmen, sollten Adab von ihm lernen. Sie sollten Kraft und Licht nehmen. Wenn Juwelen zu haben sind, läuft nur ein Esel hinter Stroh her. Es ernötigt einen Juwelier, um den Wert eines Juwelen zu erkennen. Ein Esel weiß darüber nicht Bescheid. Aber die Menschen heute laufen hinter Stroh her. Stroh, sagt er, gib uns Stroh! Wir wollen mehr Stroh. Nun, Stroh ist nicht, was gewünscht werden soll. Ihr müßt wissen, was wünschenswert ist. Das ist, Bismillahi r-Rahmani r-Rahim. Sagt die edle Basmala und euer Herz wird angeregt mit dem, was erstrebenswert ist. Die Basmala wird nicht über einem Kadaver gesprochen.

Seid nicht wie die Aaskrähe. Eine Krähe ist hinter Aas her. Die Nachtigall ruht auf einer Rose. Sei eine Nachtigall denn, so daß die Rose sich in dich verliebt und du dich in sie. Es gibt so viele Rosen in der Schöpfung! Warum lauft ihr dann hinter einem Kadaver her? Wie kommt es, daß ein Mensch seinen Wert verliert? Wenn er nicht weiß, was er will, sinkt der Wert eines Menschen. Was ist der Wert einer Krähe? Sie wird Aaskrähe genannt. Sie ist hinter Aas her. Die Nachtigall verehrt die Rose, und die Rose verehrt sie. O unser Herr. Du hast uns geschmückt mit solch grenzenlosen, zahllosen Segnungen. Deshalb ist unser Weg der Weg der Vereinigung. "Tariqatuna s-Sohbat". Ihr müßt an Sohbat festhalten, an Vereinigungen teilnehmen. Ihr müßt von Sohbats profitieren. Bitte komm, o Shah Mardan. Deine liebenden Freunde verehren dich. Was sagte er, Shah Mardan, als er mit Shah Jihan sprach? Was sagte er, als er sich mit dem Prinzen der Schöpfung unterhielt? Sprachen sie über Datteln? Über Kamele? Sprachen sie über Frauen? Nein. Jene, die an des heiligen Propheten Vereinigungen teilnahmen, `alayhim Ridwanullah, möge Allah mit ihnen zufrieden sein, haben so einen Rang, daß Allah mit ihnen zufrieden ist und sie mit Ihm. Allah war mit ihnen zufrieden. Was für eine große Ehre! Warum also unternehmt ihr keine Anstrengung, so daß Allah mit euch zufrieden sein wird? Wenn Allah mit euch zufrieden ist, was sonst könnt ihr wohl verlangen?

"Is'al, Tu'ta" - Bittet, und euch wird gegeben. O Meine Diener, bittet. Euch wird gegeben, um was ihr gebeten habt. Sollen wir um etwas anderes als Dich bitten? Du bist unser Herr, o unser Herr, Du bist alles, was wir uns wünschen. Du bist alles, was wir wollen. Wenn es also Ich bin, Den ihr ersehnt, gebt euer Selbst auf. Gebt euer Selbst auf auf Meinem Weg. Zu der Zeit: "Is'al, Tu'ta". Jene, die sich opfern auf Unserem Weg, werden in der Weise angesprochen: "Is'al, Tu'ta." O Mein Diener, erbitte von Mir, in einem Moment wird dein Wunsch erfüllt. Ma`rifatullah, Shaykh Mehmet Effendi, Ma`rifatullah, das Wissen von Allah. Der Prüfstein für alles, alles, was gewünscht wird, werdet ihr im Wissen von Allah finden, Ma`rifatullah. "Is'al, Tu'ta" - Bittet und euch wird gegeben. Erbittet von Mir. Um was ihr bittet, wird gegeben werden. Radiyallahu `anhum, weil ihr Herr mit ihnen zufrieden war, wa Radu `anhu, und sie waren zufrieden mit ihrem Herrn. Wer zufrieden ist, hat den Rang des Mensch-Seins. Er wurde bekleidet mit den Eigenschaften der Vertreterschaft Allahs. Allahs Vertreter zu sein, ist ein Gewand der Ehre, gewährt von Allah dem Allmächtigen. Nach was sucht ihr sonst? Hadji Mehmet, Shaykh Mehmet Effendi, was? Das Gewand der Stellvertreterschaft, mit dem Allah der Allmächtige euch

bekleidet, ist Sein Geschenk der größten Ehre für euch. Was anderes wünscht ihr euch danach? O Meine Diener, ich habe euch in so ein Ehrengewand gekleidet, in das sonst niemand anders euch kleiden kann. Mein Geschenk an euch, Meine Gunst ist grenzenlos. Niemand sonst kann es geben. Nur Ich kann es geben, Ich, Der euer Herr ist. Ich kleide euch darin, Ich, Der euch geschaffen hat. Das ist, wie es ist, o Menschheit.

Verstrickt euch nicht in den Mist der Dunya. Die Welt ist ein Kadaver. Geht nicht hinein, kommt zu Mir! "Id'uni, Astajib lakum" - Wendet euch Mir zu. Ich antworte euch. Ihr müßt Mich bitten, und Ich werde euch antworten. O Shah Mardan, bitte komm und lehre uns! O ihr, die Ehrfurcht vor dem Herrn haben, die betört sind von Seinem Geliebten. O Shah Mardan, Löwe Allahs! Komm bitte, damit wir lernen können. "Fas'al bihi Khabira" - Fragt einen, der weiß. Ein Hufschmied ist einer, der Hufeisen an die Füße der Pferde nagelt. Geht nicht zu einem Hufschmied.

Warum sollte einer, der Juwelen sucht, zu einem Hufschmied gehen? Bist du ein Tier? Du gehörst zu den geehrten Söhnen Adams. Du mußt einen finden, der dir geben kann, was du suchst. "Fas'al bihi Khabira" - frag einen, der weiß. Das ist unsere Ehre. Shaykh Mehmet Effendi, auf dieser Stufe der Würde ist Schönheit. Der Mensch ist schön. Allah erschuf den Menschen nicht, um häßlich zu sein. Aber es gibt unzählige Menschen, die sich selbst häßlich machen. O unser Herr, "Ahsin Wujuhana, Hassin Akhlaqana" - Mach uns von lieblichem Gesicht und verfeinere unseren moralischen Charakter. Seid nicht grob oder unmoralisch. Innama Bu'ithtu li'Utammima Makarima l-Akhlaq. Ich wurde gesandt, um euch in das Gewand der Schönheit zu kleiden. Hört mich an, mit meiner Hand werde ich euch in das Ehrengewand kleiden. Der Herr gibt es in die Hand Seines Geliebten und mit seiner Hand kleidet er uns in dieses Ehrengewand. Niemand sonst kann sich dem nähern.

"Wa Laqad Karramna Bani Adam" (17:70). Ein Göttliches Geschenk der Ehre für die Söhne des Menschen. Es gibt viele Geschichten. So sprachen die Weisen der Alten, jene, die Adab hatten. Was werdet ihr lehren? Lehrt ihn, was ihm nützt, sagt er. Es ist nicht nötig, einen Menschen alles zu lehren. Es ist jedoch Wissen, was den Menschen zum Menschen macht, was ihn mit Würde bekleidet. Und die Weisen, die dieses Wissen lehren, werden euch mit diesen Rangstufen bekleiden. Ay Yaran Shah Mardans! Deshalb müßt ihr suchen, sagt er. Sucht Versammlungen von Sohbat. Großshaykh pflegte zu sagen: Wenn zwei Gläubige zusammenkommen, beschäftigt euch mit Sohbat, auch wenn es nur solange ist wie das Melken von 2 Ziegen. Einer von ihnen soll sagen:

La ilaha illa Allah, während der andere sagt: Muhammadun Rasulullah. Das ist genug für ein Sohbat. Was für eine große Ehre kleidet Allah auf diesen Diener! Von der Göttlichen Gegenwart wird dem heiligen Propheten ein Gewand der Würde gegeben, dem Führer des Dies- und Jenseits. Darin kleidet Er ihn. Deshalb ist Sohbat die erste und grundlegende Verfügung. Unser Prophet sagt: "Innama Bu'ithtu li-Utammima Makarima l-Akhlaq." Du wirst in die Gegenwart eines sehr Großen eintreten, "Makarima l-Akhlaq". Wir werden dich mit guten Eigenschaften bekleiden, einem Gewand der Würde, so daß du in diese Gegenwart entrittst, in die Gegenwart Allahs, die Gegenwart Seines Geliebten, die der großen Shaykhs, endlich unsere Gegenwart, die Gegenwart der Brüder, um herrliche Treffen zu haben und guten Umgang mit ihnen. Wenn ein Gläubiger einen anderen trifft, sollten sie eine Beziehung herstellen. Wenn einer sagt, "La ilaha", soll der andere sagen "illa Allah". Sie sind dann in ein Ehrengewand gehüllt.

Der Mensch ist mit Ehre geschaffen. Er hat die höchste Ehre der ganzen Schöpfung. Sein ganzes Sein ist in Ehre gehüllt. Bittet! Seht, Freunde Shah Mardans, sie lieben ihn. Sie wollen in dieses Ehrengewand gekleidet sein. Heutzutage sind die Leute scharf darauf, jeden Tag einen neuen Anzug zu tragen. Was ist das? Ein Hemd. Das ist nicht das, was sie suchen. Jeden Tag kommt ein Ehrengewand von den Himmeln herab. Aber das ist nicht, was er sich wünscht. Er interessiert sich für Dunya-Kleidung. Laßt mich ein hübsches Kleid tragen. Ein hübsches Kleid! Dein Kleid ist keinen Furz wert! Jeden Tag kommt ein schönes Gewand für dich von den Himmeln herab. O mein Herr! O Shah Mardan! Das ist, was du deine geliebten Freunde lehrst. Wir müssen wissen und bekannt machen, was wir fordern sollten, was wir tragen sollten und worin unsere Ehre liegt. "Innama Bu'ithtu li-Utammima Makarima l-Akhlaq." Der heilige Prophet sagt: "Ich bin gekommen, um euch in das herrliche Gewand der Dienerschaft zu kleiden, das Gewand der Ehre, das euch jeden Tag paßt. Folgt mir, so daß ihr Ehre finden könnt. Wer mir nicht folgt, hat keine Ehre. Nicht jeder Stein ist ein Rubin. Nein. Es gibt eine Menge Steine unter unseren Füßen. Aber ein Rubin darf nicht auf die Erde geworfen werden. Rubine, Smaragde, das sind Juwelen. Auf sie soll man nicht mit Füßen treten.

"Ad-Dinu Nasiha", Religion bedeutet guter Rat, Beratung. Ein Mensch, der gut nicht von schlecht unterscheiden kann, ist auf der Stufe von Tieren. Lernt das. Lernt, was gut ist und was nicht gut ist. Jemand, der diese Unterscheidung nicht treffen kann, ist kein Mensch. Er fällt in die

Tier-Kategorie. Seid kein Tier, seid Mensch. Seht euch selbst an, seid so gut. Seht euch selbst an. Wo seht ihr euch? "Al-Mu'minu mir'atu l-Mu'min". Stimmt es nicht? Mir'at - Spiegel. Ihr seid Spiegel für einander. Schaut hinein. Es gibt einen leuchtenden Spiegel. Schau hinein, du wirst deinen Zustand sehen, deine Würde, dein Ehrengewand, das du trägst. Lauf nicht dem Müllhaufen der Dunya nach oder fauligem Aas. Wickel dich in das Ehrengewand, das zu dir kommt von den Himmeln oben. Das ist das Gewand der Dienerschaft. Aber was sollen wir tun? Heutzutage sind die Menschen überwältigt von Shaytan. Shaytan täuscht sie. Mode, das ist Unsinn, der keinen Wert hat. Die Menschen können nicht unterscheiden zwischen der wahren Mode, dem Ehrengewand, das von den Himmeln kommt. Stattdessen folgen sie der Mode, die Shaytan für sie hier erfunden hat. Schade! Sucht das Ehrengewand, das für euch von den Himmeln herabkommt, und strebt das an.

Ay Yaran Shah Mardans! Gib uns Kraft, damit unser Vertrauen wächst. Für unseren Herrn laßt uns das Gewand der Dienerschaft anlegen und die Gegenwart unseres Herrn kennenlernen. Legen wir das Gewand der Dienerschaft an. Das ist Ehre, das Gewand der Dienerschaft. Es ist "Libsu l-`Afiyat", das Gewand der Gesundheit. Es gibt dem Menschen Gesundheit. Du mußt wissen, welches Gewand du tragen wirst. Erkenne seine Schönheit! O Brüder, die seine liebenden Freunde sind, hört Shah Mardan. Ay Shah Mardan, Sahib Maydan, Rabbisine Hayran, er, der seinen Herrn verehrt! Wie herrlich, zu seinen liebenden Freunden zu gehören! Der Mensch ist in den Dreck der Dunya gesunken, getäuscht von Shaytan. Jeden Tag erscheint etwas Neues, das den Menschen von seinem Mensch-Sein entfernt. Kommt, sagt er, seid wie ich. Das ist Shaytans Ziel, die Menschen zu Shaytanen zu machen. Heutzutage nimmt die Menschheit ihren Unterricht von Shaytan. Shaytan sagt: Seid wie ich! Und die Menschen haben sich tatsächlich in Shaytane verwandelt. "Wa Laqad Karramna Bani Adam" (17:70). Er läßt das schöne Gewand, mit dem sein Herr, der Allmächtige Allah, ihn geehrt hat, und trägt Shaytans dreckiges Kleid und ist auch noch stolz darauf! O Mensch, versuche, ehrbar zu sein, versuche, wie die Engel zu sein! Die Ehre des Menschen liegt darin, wie die Engel zu werden. Shaytans Absicht ist, die Menschen zu Shaytanen zu machen. Jemand, der nicht zwischen diesen beiden Dingen unterscheiden kann, ist kein Mensch. Es ist Ignoranz und Dunkelheit. Wissen kann diese Dunkelheit vertreiben. Und Wissen findet sich bei Shah Mardan und den Gesegneten, die seine Versammlungen besuchen.

O unser Herr, Du hast uns in so feine Gewänder gekleidet! Ein Zeichen Göttlicher Ehre. Hüten

wir das! Versuchen wir, wie Engel zu werden! Aber stattdessen verwandelt Shaytan die Menschen in Shaytane. Möge es weit weg von uns sein! Ihre Häuser und Plätze, ihr Essen und Trinken sind alle von Shaytan. Wir brauchen sie nicht. Wir sind Göttlich geehrt. Wir müssen Allahs Göttliche Gnade erkennen, in der alles gemacht ist, um der Menschheit zu dienen. Jedes Geschöpf hat einen Dienst zu erbringen für die Menschheit und Ehre zu geben. Jedes erschaffene Wesen, ob Pflanze oder Tier, ist gemacht, den Menschen zu ehren. Vergeßt das nicht. O Liebende Shah Mardans! Bittet um Kraft von Allah, bittet Ihn um Zuversicht. O Shah Mardan! Lehre uns! Mögen unsere Kraft und Stärke zunehmen. Auf dem Weg, den du uns gezeigt hast, beschäftigen wir uns mit der Dienerschaft für unseren Herrn! Es gibt keinen höheren Rang als den. O unser Herr, vergib uns und sende uns einen Sultan. Wir sind ohne Sultan. Die Menschen vernichten einander, weil sie keine Sultane haben. Der Sultan wird kommen und die Menschen ihr Mensch-Sein lehren. Möge es bald sein! Rajab Shahrullah, Rajab ist der Monat Allahs. Wir haben Hoffnung, daß solche, daß so ein Sultan kommen wird. Seid bereit, diesem Sultan zu Diensten zu sein. Erfolg ist von Allah. Al-Fatiha.

Möge Allah uns stärken, uns mit Größe bekleiden und uns brennende Liebe geben. Möge Er euch Wissen und Geduld geben und euch in Seine Schönheit kleiden. Von Allahs des Allmächtigen Vollkommenheit kommt Seine Gnade. O glorreiche Ka`ba! Allahumma Zid Baytaka hadha Tashrifan wa Ta`ziman wa Takriman wa Mahabbatan wa Rif`atan wa Birra. Uns ist befohlen, die Ka`ba zu preisen, eine viereckige Struktur, gebaut von den Söhnen Adams. Uns ist befohlen, sie zu preisen. Eh, und wessen Struktur sind wir? Wir sind, was Allah der Allmächtige in Seiner Schöpfung geschaffen hat. Ihr preist die Ka`ba, aber ihr preist nicht den Menschen? Was ist das? "Addabani Rabbi fa-Ahsana Ta`dibi." Lernt gutes Benehmen. Lernen wir Adab, so daß unser Rang erhöht werde. Al-Fatiha. Allahu Allah, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Allahu Allah, Allahu Hasbi Sagt: Hasbun Allah wa Ni`ma l-Wakil. Sagt dies "Hasbun Allah" wenigstens 70x am Tag. Und selbst wenn die Welt mit Shaytanen gefüllt wäre, könnten sie euch nicht berühren. Mögen wir einen Tag voller Segnungen haben. Shaykh Mehmet Effendi. Er ist mein Sohn. Möge dein Gesicht leuchten wie die Sonne und dein Handgelenk die Kraft haben, Berge zu versetzen. Amin. Möge jede Krankheit und Schmerzen fern von dir sein! Und gäbe es so viele Shaytane wie Menschen, sie könnten dir doch in keiner Weise schaden. O unser Herr, Du bist Sultan, Du bist Subhan. Subhan Allah, Sultan Allah. Al-Fatiha.

Lefke, 29.05.2013

WebSaltanatOrg

The First Jumu`ah of Holy Muharram: Ask for a Sultan

Dastoor yaa Sayyiddee. Madad yaa RijaalAllah. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa sallim wa baarik `alaa Sayyidi 'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammad wa man tabi`ahum bi ihsaan ila Yawm ad-Deen. Thumma as-salaat was-salaam `alaykum yaa anbiya-Allah, yaa `ibaadAllah as-saaliheen. (Mawlana Shaykh sits) Allahuma innee da`eefun fee maqaam ad-da`f, yaa Allah. I am a weak servant. O our Lord! Give me as You like. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Wa laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. (Mawlana Shaykh sits)

As-salaamu `alaykum, yaa `ibaadAllah! As-salaamu `alaykum, our attenders! This is an honored meeting or association. We are not asking for honor from people, no! You must ask for honor from the Lord of Heavens, Jalla Jalaaluh. Here there is a small group from the servants of the Lord of Heavens, and no doubt today is Friday, Yawm al-Jumu`ah, the most honored and glorified day in this life and in Paradise also! Millions of Muslims are running to mosques for Jumu`ah prayers, which are the most honored prayers, even more than the prayers of `Eid al-Fitr and `Eid al-Adha, the two days that Allah Almighty granted, and such is the honor of the day of Jumu`ah. Tooba, good tidings, that there the most honor is given to those who are looking after

and taking care of Jumu`ah.

SubhaanAllah! Now all Muslim nations are mostly not taking enough care for the honor of this most honored day, Yawm al-Jumu`ah. They are working, and millions of people are not taking care to give honor to Jumu`ah, Friday. Really we are not giving honor, but we are taking honor from the Lord of Heavens, because we are giving high respect for this holy day. Now you may go around and so many millions of people are working, but those who are working on Friday (without pausing to attend Jumu`ah prayer) are workers of Shaytan! Those who are coming for Jumu`ah prayers have been honored by Allah Almighty. Those who are not taking care and giving honor are followers of Shaytan, and Shaytan is making their faces ugly!

O People throughout the east and west! Leave false and untrue ways and beliefs! There is only one belief that the Seal of Prophets (s) brought and taught people, and it is honor for you to keep that. Beyond that, all of them are dishonoring. Shaytan is trying to make people's faces ugly here and Hereafter. There is coming from those who are praying Jumu`ah prayers such a uns (familiarity) from the Heavens. Those who are not coming from the Muslims communities, their faces are going to be ugly and more ugliness is a sign that their inner lives are in trouble. Before, people took care for Jumu`ah, particularly ummat al-Habeeb (s), the Prophet's nation, and now they left it, saying, "We have so much business to complete." No one before them completed this world's work or business; rather, all of them left it half complete and going away.

O People! Try to believe. If you like to reach a sweet life in this life, try to believe! Those who believe may taste sweetness. Who is asking for a sweet life must believe in holy aspects; if not, their lives are poisoned lives. Therefore, you see everywhere, in every house, people are using medicine, for what? To be in rest, because people are saying, "Oh my head!" "Oh my tooth!" Who is not working for Allah, his organs are never working!

People are not taking care, and never thinking, and the Holy Qur'an, perhaps more than a hundred times, is calling people for thinking. Do not think about what Shaytan is giving to you, but you must think about holy things. You must try to reach heavenly aspects, to be happy. Happiness comes from the Heavens! You can't find happiness, rest, comfort, pleasure, and sweetness from earthly aspects, no! All prophets came to make people live a sweet life. A sweet life is dressing them with heavenly pleasure. Why are you not running to take it? But people are going to be such foolish ones, thinking that sweetness or pleasure is only with gold, silver,

or millions or billions of pounds, dollars, or euros, no! You must think on it! If you are not thinking, your life is going to be such a dark life with no rest and no taste for what you eat, drink, dress, or ride with your ladies and children, no! There is no pleasure or sweet life for them, never!

We are saying this, but our egos are always asking to refuse. Our ego is the best friend of Shaytan, saying, "O my best friend, Diabolo" People are cheated by one Shaytan, cheating billions and billions of people. They never like to listen to or learn from the 124,000 prophets and the Seal of Prophets (s), who brought everything for the happiness of Mankind here and for Paradise, the Next Life! Astaghfirullah. Astaghfirullah.

We must ask for forgiveness from Allah Almighty and we must ask, "O our Lord! Send us the sultan!" If there is no sultan, there will be no peace on Earth. The whole world now is in endless troubles, and there is no rest. Everywhere you find people are unhappy and in khawf, fear. They don't know what is going to happen up to Maghrib, and if they reach nighttime, they do not know what will happen up to morning. Such darkness is coming on people because they sent away their sultans and kings, and they took Shaytan and its followers or agents as their rulers. How is Shaytan going to rule people? By directing them to Hell!

Now everywhere there are troubles, and every 24 hours the TV is showing that people in the east and west are not happy, quarreling, fighting, killing, destroying, and burning, and for what? Because they sent away sultans. The sultan is the head of the community; your feet are not going to be your sultan, no! They replaced the heads (leaders) with feet, and are trying to find a way to save themselves, but all of them are on the wrong way! It is impossible for there to be peace if they are not changing their ways and restoring the sultans! Everyday, every 24 hours, TV is broadcasting from east to west, from north to south, that all people are in trouble, but they do not know. We say the parliament system is bankrupt, finished, so bring a sultan and everything will be okay. If not, each one is going to kill the other. May Allah forgive us!

O People! O Muslim Territories! Allah Almighty ordered there should be one sultan. How many sultans are there and how many presidents are there? What we are speaking of is Holy Shari`ah, that there should be a khalifah on Earth (as the head). If you do not bring a sultan you will destroy everything on Earth through killing and fighting. (For those who participate in that) finally, their graves will be engulfed in fire, filled with snakes and every poisonous insect!

Allah, Allah. Today we are here, and tomorrow who knows if we will be here or not? Try to be servants of the

Lord, Almighty Allah. Yaa Rabb! This is shahr Muharram, an honored month, and today is the first Jumu`ah of holy Muharram. Ask Allah Almighty to send us a sultan, to take away shaytanic groups and parliaments and bring a sultan!

Bi jaahi man anzaltahu `alayhi Surat al-Fatihah.

Lefke, 10.12.2010

WebSufiLive, CategoryJumaSohbat, CategoryKingdom, CategoryJuma

Ask For Divine Grants and Avoid Crises

Dastoor yaa Sayyidee, Mawlana. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Zid habbeebak wa baarik yaa Rabbana `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana min al-azali wal-abad! O our Lord! Give us Your blessings and forgive us, for the honor of your most beloved one, Sayyidina Muhammad (s)! (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum. Give some time for attending and hearing, even if you are only able to attend for a few minutes or seconds. To be in such a meeting is much more valuable than to have all the treasures of this life, because all the treasures of this life are not for you; you are leaving them when you go. But the seconds that you give for attending for the honor of the beloved one, the Seal of Prophets (s), are for you! You can't lose them; they are for you while all others are rubbish. But subhaanAllah, even if you attend for seconds, what you give for Sayyidina Muhammad (s) you will keep! But people are running after rubbish, while over here is a heap of treasures! How we are leaving them and running after rubbish? There must be

something wrong. SubhaanAllah, tawbah yaa Rabbee!

As-salaamu `alaykum yaa Sultan al-Awliya! Who is responsible for everything on this planet and also fully authorized for destroying shaytanic trips and traps, Qutb al-Mutasarrif. And we have also our heavenly teacher and we give our salutes to him too. SubhaanAllah, all glory is for Allah Almighty. And we say, A`oodhoo billahi min ash-Shaytani ‘r rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. It is a heavenly show on this planet, but people think that there is only one world and no more.

SubhaanAllah, Shaykh Hisham Effendi! We have been granted such understanding, power and honor that we are able to think or imagine that beyond this world are countless universes. This that we are in is one universe; behind this universe, Allah (swt) knows. And in front of this universe no one knows, only the Creator, Allah Almighty. And as much as we can use our imagination to improve our understanding, we will go up in heavenly levels, because as long as we are imprisoned in this shape, this form, we are not going to understand that physically we can't reach anything. We are only thinking, what is there beyond this dunya? At night time in these same skies, countless lights or galaxies or mawjudaat, Creations, come into existence. The creation is only for Allah Almighty (swt)! (Mawlana Shaykh stands and sits)

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Hal min khaaliqin ghayrullah? Is there a Creator other than Allah? (al-Fatir, 35:3)

••••••• ••••• ••••••• A’ ilaahun ma`a Allah? (Can there be another) god besides Allah. (an-Naml, 27:60)

All beings belong to Allah, and Creation is a divine attribute no one can understand. No one! But now so many ignorant ones say, “This one created that one, and that one was created by that one.” It is so safeeh, how can you say this? You are between two breaths; you are so weak! Allah Almighty created Man in need of breathing (oxygen). He could have created Man without the need of eating and drinking, but He created Man weak so that he would understand that in every second he is in need of his Creator’s support; if there was no support he would fall down, lifeless. Allahu Akbar!!

“Creation” is too small a word to describe The Creator, of Creation and creatures. Hal min khaaliqin ghayrullah? Is there a Creator other than Allah? No one! And for what did He create? If you are thinking about this planet, it is only one, like an atom. For which purpose was this created? When was it created?

Where was it created? For what was it created? To whom was it granted? For what was it granted? Atom. Atom. Atom, for what was it created?

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Rabbana maa khalaqta haadhaa baatila, O our Lord! You have not created this in vain! (Ali-Imraan, 3:191)

Nothing can be in existence without a purpose; it must be so. And He (swt) may put this whole world inside an atom!

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wa ma dhaalika `ala 'Llahi bi `azeez, Nor is that a great matter for Allah! (al-Ibraheem, 14:20).

He (swt) may put this world in an atom and make the atom move as a camel moves with its loads. He may do this!!

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Wa huwa `ala kulli shay'in qadeer, And he has power over all things. (al-Maa'ida, 5:120)

`Azeezullah. We are losing our most precious grant from heavens to our physical being. We are losing it, we are wasting it, and we must take caution about our creation and about Who created us. But we are playing and not looking at such a reality and to know the reality gives you honor, and honor gives you power, and power takes you up, and when you are taken up, you are reaching and approaching the Divine Curtains! SubhaanAllah.

But people are cheated by Shaytan, and Shaytan also, Rabbana maa khalaqta haadhaa baatila, "was not created for nothing." It has some heavenly purpose; to make people go up. You have a plane and everything is okay, but if you are not putting fuel in it, it can't move. But the most important point is that we must learn how we can use Shaytan and shaytanic ideas to our benefit. The plane is not the main target, it is only for taking people from one destination to another.

Shaytan also has a purpose. Nothing was ever created without a purpose, without wisdom. But people are not thinking about that. They are coming on the Earth, staying at the first level, and they can't improve. Therefore, Allah Almighty sent prophets to make clear to us why we have been created. The main purpose,

yukallimoon Allah, “Allah is telling us,” is that everything helps honored creatures to be deputies of the Lord of Heavens. Everything must support and must give their last powers to carry them from one level to another.

The creatures of the first level are not at the other level, and we may go to the second station according to our understanding. According to our capacity, it has been said that there are seven heavens. But what is there beyond the seven heavens? Sayyidina Gabriel (a) stopped there, saying, "I am only up to here; beyond this I can't move. I am not authorized to pass beyond here." Who was authorized to pass that level and go up? Only one, the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits). We are speaking such things, but we are not able to make this action; it is impossible now. If you are not connected with a heavenly one you can't move, and it is pity for Men to lose their one chance in Eternity to improve! SubhaanAllah.

There are countless universes because the divine attributes are impossible to be known; we know only that Creation is from pre-Eternal up to Eternal. But:

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kullu hizbin bima ladayhim farihoon, each party rejoices in that which is with itself. (al-Muminoon, 23:53)

Through their creation, every Creation has been granted something to be happy about. And ••••••••• ••••••••• wa li kullun darajaat, To all are degrees (or ranks) according to their deeds: (6:132) for everyone has its stage/level, and Allah Almighty is not leaving everyone on the same level, no. Creation is an ocean that no one can imagine! Therefore, we are saying Allahu akbaru ’l-akbar!

This makes a servant speak; it is to make people keep their adab with their Lord, their Creator, so that when they ask •••• ••• •••••••• hal min mazeed, “Are there any more” (Qaf, 50:30) “Are there any more blessings, O our Lord? then Allah (swt) replies, •••••••••• ••••••• wa ladayna mazeed, “and more besides in Our Presence.” (Qaf, 50:35) “And we have much more!” Allahu akbar, Allahu akbar!

O Creation! Don’t think dunya just began yesterday and finishes tomorrow, with nothing remaining. Within His Territories and Majestic Dominions, Allahu akbar, we are only a spot, but He Almighty is granting. He likes to grant, and He will be angry with those who are not asking from their Lord's grants! That is making trouble on Earth now, because people forget to ask for heavenly grants. If they are asking for heavenly grants,

they may reach them in a second or less. But because they are forgetting to ask for their Lord's heavenly grants, instead asking for this or that, now we are in the worst situation, from the beginning of life on this planet up to today!

People want to eat and kill each other and destroy Mankind, and that is not humanity! Even when a tiger hunts, it goes away and does not destroy. But now Man is under levels of darkness and if he wants to save himself and reach a happy life here and Hereafter, he must ask for a heavenly grant from his Creator.

May Allah give us some understanding; if they have no understanding, they should be crushed! Allah Almighty is sending azh-zhaalim wa ’l-mazhloom, one oppressor over another. May Allah Almighty send someone to wake us up for something!

O our Attenders! O Salafi `ulamas! Come and listen, and if I am saying anything wrong, say, “It is wrong!” If it is true, then you must declare that this speech that is happening every day is true! It is suitable and translating reality for people to understand.

O `ulamas, doctors of Shari'ah,Azhar `ulamas and other `ulamas who are so happy to graduate with their certificates, we are not asking for this. We are asking you to make clear the ways of people. Rasoolullah, the Seal of Prophets (s), said,

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Li an yahdee Allah bika rajulan waahidan khayran laka min ad-dunya wa ma feeha, “If Allah guides a man through you, it is better than the whole world and what is in it.”

Is this a hadith or not? You must correct everyone's thinking because people now are changing their thinking from haqq to baatil! What is your mission? Your mission is to correct! Take one (hadith) and it is enough for you to reach this whole world and what is in it of treasures. Say!

They are making me address all nations from east to west. If it is wrong, say! If it is correct, I am asking my rights from the Divine Presence to say that you are not giving me your support! I am catching you, bringing you in the Divine Presence, (demanding that you) say, “That servant is saying something not good; it is against Shari’ah!” (If you do that), it will be against the declaration of 124,000 prophets. (I dare you to) say it!

Which one of 124,000 prophets would say these speeches we are addressing to people are wrong??!

Correct your steps! Your steps are not on the Right Path. Correct your steps and Allah Almighty will correct your hearts until they are in the right direction. Make your hearts to look, to see, to feel that Allah Almighty is with you. I say this, but sometimes, they are making me be angry and to shout, but it is not for me, it is against my ego. All of you must also make jihaad against your egos, then heavenly support will come to you, and then you will not fear from the dirty powers of Shaytan and its representatives. Shaytan has power, but its power is the dirtiest. You can save yourself from the dirtiness of shaytanic guidance. Tawbah, yaa Rabbee!

O People! As-salaamu `alaykum.

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fa maa as'alakum `alayhi min ajrin, inn ajri illa `ala Allah, I am not asking a fee for it, truly my fee is with Allah. (al-Anbiya, 10:72)

All prophets were saying, “O People! We are not coming to ask for something from you. Our Lord is granting everything and we are not asking anything from you.” You may have abaaru ‘l-naft (barrels of oil), but fear Allah if you are not giving rights to poor people! What wealth comes in one week to America? They are saying 25 billion dollars in one week, and now they lost it [from the oil spill in the Gulf of Mexico] because they are not giving according to the rights of Allah (swt), so He slapped that disaster on them!

O shaykhs, kings, presidents who have hundreds of oil wells! Fear Allah! One day there may come on you a fire, burning everything and burning you. Give now, because needy people are countless!!! Why are you not giving money? Allah Almighty never fears from shaykhs, and He is asking, “Why you are not giving? I gave to you that you may give to others!” I hear oil wells are going down, not up, but daily what you give only for your enjoyment--for your children, your family, your friends--is more than enough for those in the most difficult positions!

As-salaamu `alaykum! What came today, what they made me say is for the honor of Mawlana Shaykh Hisham, because he is a professor! New news, a heavenly warning. Also, for a week there has been flooding in France.

Last night one of our masters said to me, “O Shaykh, do you know why that flood has come on the French people?"
I said, “You know, my Master, I don’t know.”
He said, “Because ten or seven days ago, the French government declared a new law preventing Muslim ladies to cover their faces. Therefore, punishment is coming on them.”
“That is My Order,” says Allah Almighty, “That is not your order. In one day, I could turn everything into an ocean!”

Making a law to prevent ladies from covering their faces! (see footnote) O Salafi `ulamas! Why you are not saying, “O Kings! How can you prescribe for ladies, but not in the name of Islam?” That is important, the veil. Their president has ordered this. That one in a short time is coming down. He is Allah (swt)! May our Lord forgive us. (Mawlana Shaykh stands and sits)

I am angry with Salafi `ulamas! Why you are not saying anything to the French government? Say that they are going over their limits! Is any Muslim government sending a warning, “If you are doing this, we are cutting everything from you!” Why not? And you are saying, “Every day, Shaykh is shouting.” Yes, I am and the Lord is ordering me! May Allah forgive us. Those same people question everything, “Why wearing a jubbah? Why wearing a turban?” They are enemies of the turban, which is the crown of the Arabs (Muslims)! They must keep their tongues and say it is haqq!

Fatihah.

(Note: May 20 1010, PARIS -- The French government decided Wednesday to impose a $185 fine on women who wear a full-face Islamic veil in public.)

Lefke, 17.06.2010

WebSufiLive, CategoryDressing, CategoryShaitan, CategoryFrance, CategoryNature

Come to the Way of Paradise and Ask for the Holy Ones!

Bismillahirrahmanirrahim

O people, it is a short time for... I am trying to say something to make you to be awakened, because
people now are sleeping or drunk ones, too much drinking... even not knowing their tight hands from
left hand!

Our mission is to say: “O people, you are on wrong way! Don’t come this side! If (you are) not coming, you are going to fall down in Hells. Wake up! Wake up, come the way of Paradise!” Therefore (an) advisor must advise people on that way.

I am hearing that (the) Pope is speaking something about Islam. Why (is he) speaking against Islam? What Islam (is) saying? Islam (is) showing people (a) bad way? Islam (is) calling people to Hells or to Paradise? Why you are not advising your nation to accept (the) last Messenger with his last Message and (you are) saying (that) Islam (is like) this, (like) that! (He) who is bringing Islam, he is such a man (as you are saying)? What is that! But they (are) lost... even whom saying “We are religious people.” Only they are religious people, (but) we are not asking religious people, we are asking holy ones!

I was passing through Switzerland; there is St.Nicolaus, a big monastery. That person was really (a) believer in (the) last Prophet also, but he was hiding himself and running away from people and never getting out from his hut. I am coming down and looking that small hut. He was living there, without coming with people. He said: “I am only for Allah Almighty!” Always when I am coming, his spirituality (is) calling me; “Come and visit me!” and every time I am passing, (I am) coming and visiting his tomb.

Once I was passing and visiting (and) getting out. One person (was) coming, dressed (in a) black suit and here... (at the neck) they have a sign that they are priest... and I am saying: “Your holiness (is) looking after this place?” And he said: “O Sheikh, I am not (a) holy one, don’t address to me ‘holiness’.” I am asking: “(Not) even (the) Pope?” “Even (the) Pope is not a holy one. He is only (an) official person” (he was saying)...

Holiness (is) coming from Heavens to people, holinessness (is a) dressing to people from Heavens, you can’t give holiness to anyone, (even) if all people (are) saying: ‘X. is holiness’...

We are not in need (of) religious people, we are in need (of) holy people! You must understand, O mankind, or you are falling down through valleys of Hells... and beginning now!... Day by day (there is) getting (to be) much more trouble and cursing (is) coming on earth, because people (are) not asking (for) holy ones!

I am sorry to say that Muslims also (are) denying holy ones, not accepting Awliya! (They are) coming and destroying their holy places. (A) holy one and (those) around him (are) getting blessings from Allah Almighty - who (is) coming and destroying their holy places, they are very unhappy!

I am saying: “O Iraq people! Why you are killing yourself, each other?” “Because“, (they are) saying, “(there are) coming Americans or English or German or other nations (into our country) and we are fighting (them)!” You are not fighting, you can’t do anything! Why (you are) not going to Gilani Sultan, saying: “O, you are a big one, you are in Divine Presence! Please ask forgiveness for ourselves and ask our Lords blessings to save us from those people”? Because (it is) Allah (who is) sending them on people! Americans (are) never coming (a distance of) 20.000 kms and shooting them. Why (should they)? Who (is) making them to come there? Why (you are) not going to say, ask from that Sultan Gilani and (all the) thousands (of) Awliyas in Baghdad? Why (the Iraqis are) not going (there)? No one (is) going! (They are saying:) “We have missiles, rockets!” Hmmm! Rockets, Satan (is) urinating on your missiles and rockets!

O people, ask holy ones!...There is living ones also... and in Barzakh passed away (ones)... They are the sources of Divine Mercy Oceans! Why (you are) not going (to them)? You don’t go! Angels should bite you, should hit you, making you down! (There is) no honour for you! If (people were) knowing this,

Allah (was) never making them under (the) feet of kuffar! But they lost their ways. Muslims lost also (holy ones), because (they) have only religious people, (they are) not asking holy ones! (Un)til (they are) asking holy ones, (they) can't be able to save themselves!

Therefore we ask: "O Allah, send us Your holy ones! Even one (is) enough and this world (is) under Your Power! Give your Blessings to one friend of You, (one) friend of Your most beloved servant Sayyidina Muhammad - sallaLlahu alayhi wa sallam! Send us Sayyidina Mehdi - alayhi salam! If (he is) not coming, never (there is) going to be anything (good) on earth, only fighting, killing, destroying, burning, earthquakes and storms, hurricanes coming and taking up...

Before three years ago coming one wave from ocean... Tsunami - I never heard such a foolish word... - where is your technology to stop it?

O man, try to learn adab with your Lord Allah Almighty or you should be taken away! Angels (are) carrying you to Hells!

May Allah forgive us!...Alhamdulillah! I am a weak servant, asking to wake up nations, not only you! My addressing (is) to (the) whole world from East to West and someone... sometimes should be understood what we are saying... There is heavenly support for us! May Allah bless you!

Fatiha

Lefke, 23.10.2006

CategoryIraq, CategoryPrayer, CategoryTechnology, CategoryChristianity

Ask for honour and respect in the Divine Presence

Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...

We are thanking Allah Almighty, that we have reached the last Muharram of the 2nd millenium, and the last Ashura, the1oth of Muharram, before the year 2ooo. Who knows if next year we are going to be with Mehdi a. s.? Allah knows. We are looking and waiting for the time when Mehdi a.s. comes...

All the Prophets and their Ummahs respected this Holy Day by fasting. The Holy Prophet used to say: "If I reach next year, I am going to fast on this Day." Jewish people were fasting today particularly, for one day only, and Rasulu'llah said: "We must not do as Jewish people are doing. We must keep another kind of celebration and worship to Allah Almighty. If they fast one day, we must fast for two or three days."

So you may fast either on the 9th and 1oth, or on the 9th, 1oth and 11th, but not only one day, because the Holy Prophet wasn't happy fo follow any other religion and their way of worshipping. Everything in Islam is original; it is not taken from this or from that. Nothing is taken from the Taurah and Moses a.s., and nothing is taken from the Bible and Jesus a.s. It is not necessary to imitate anything or to follow other religions like Judaism or Christianity, because they are in limits. Their Prophets were sent to be Prophets for the Children of Israel only, not for others. But the Seal of Prophets sws was sent for all nations, for all mankind. Islam is

completely original, and unlimited. Sayidina Muhammad's rules, the Shariat, are new, original. Therefore he never liked to follow people of the book, like Jews and Christians...

And now Muslims are leaving the originality of Islam and following Christianity and Judaism, and it is a shame for those who change their way, the Islamic way. If you have a chance to be number one among people, or in the Divine Presence, don't lose it to be number two. Islam is number one. Don't change it, don't change its rules and follow Christian or Jewish customs. No. We have full honour and respect in the Divine Presence, and we have fully original rules.

But now people are accepting to be number one million, not number one, two or three, and that is the characteristic of our ego. The ego is representing full laziness... nobody can surpass our ego's laziness... Therefore we are saying: "Doesn't matter, it is okay for us, no need to be number one, and to be glorious. It is enough; we are happy to be the last number, so that no one is after us, no one is following us, and we are free to be the Sultans of the lazy ones."

That is the opinion of our ego, and to say that is bringing Muslims dishonour. There is no more honour for them. 20th century Muslims never follow the rules of Islam, because if they did, they would be number one. But they are saying: "We are very humble people, to be the last ones instead of the first ones." And Allah Almighty is making them to be dishonoured.

Everywhere now the Non-Muslim world is never accepting Muslims on their level. They are saying: "Those people must be the last ones, and we are the first ones. We may use them, as we use animals, and they are very happy to be our animals."

Yes, I am saying this, and I am sorry, but Muslims are very happy to be the servants of Non-Muslims, to work for them. And their jobs are perhaps the dirtiest jobs... Imitation people in Islam now are very happy to follow western people, even though they may be the last ones and not the first ones.

With this opinion there is no chance for the Muslim world to be number one on earth. Always the Christian world is number one, because Muslims run after the western civilization, asking to be westernized Muslims. Then their Islam is finished. You must leave Islam on this side, if you are asking to be westernized, and jump to that side to be with them. Therefore the European community is saying to Turks- who are very proud, like

turkeys- asking to come into the European market and join those people: "No, you can’t be with us, because we are asking for people who should be with us, and from us. You are Muslims, we can’t trust you. We are number one and you are last... we don't accept you to sit on the same stage with us."

The Holy Prophet indicated that you must not follow the Non-Muslim world- Christians or Jews, People of the Book- or you will lose your honour and respect in the Divine Presence. You will be dishonoured among nations and also in the Divine Presence. But people now run after western countries, leaving the Shariat and asking for their governments to be westernized: Malaysia, Indonesia, Pakistan, Hindistan, Ceylon, Afghanistan, Iran, Saudia, Turkey, Syria, Egypt, Sudan, Lybia, Tunisia, Algeria, Morocco... they never like to be number one Muslims, always asking to be the last ones, preferring the Non-Muslim world. They are thinking that if they are not westernized, western governments and nations are never going to accept them. Yes, it is true, but Allah may accept you... and Muslim nations throw away that honour and say: "We prefer our honour to be through western countries, not in the Divine Presence."

And the Prophet said: "Don’t do like the People of the Book, do the opposite. Everything you must change. If they fast one day, you must fast two or three days."

But we are changing everything in Islam, imitating western countries. But before the end of the year, it must change... If a big storm is coming, taking away everything...
May Allah forgive us and bless you... We are asking for a real one to be the Sultan of Shariat on earth for Muslims, and for us to be with him... Fatiha.

- 01.04.1999

BookOnthebridgetoEternity, CategoryMuslimNation

Ask for our Grandsheikh's spiritual support

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, Destur, ya Sayidi, ya Sultan-ul-Awliya.

Ask for our Grandsheikh's spiritual support. This recorder is working by batteries; when they finish, it never works. But if you use this electric centre, power is always coming without cut off. Therefore people who live on earth, it they are not running to reach a connection, or to make a relation to heavenly beings, they are going to get weaker day by day, loosing their power and going to be zero, finished.

Who may reach a relationship to heavenly positions is always going to be on full power, and first his heart. If the heart gets full power, then the mind is going to work full power also, the eyes and all senses will work with full power. And the physical body will work with full power, because real life is coming to man from Heavens as a grant from Allah Almighty. But people, out of ignorance and heedlessness, run away from the sources of real life, which are a grant from Allah Almighty to mankind, and they run after material sources, thinking that material sources may give them a support, keep them fresh and young and full of energy. They think so. And most doctors and scientists run after this: their real aim is to find a kind of source of energy for our physical body, to make man to be always in his youth and in full energy.

And Shaitan knows that it is impossible, but he urges scholars and scientists not to look for another source of energy to support our physical being. He is trying to make people not to ask for a spiritual support, heavenly support, because if he would leave them, when they are coming down, and scholars can't put in front of them so many kinds of pills; people are going to run and ask a new source of energy for their physical being. If people run in that direction, Shaitan says: 'I lost, I am going to loose everything', because his main target is to make people not to believe in something beyond this material, materialist world, to cut people from thinking

on it.

Therefore western people are mostly under satanic control; Shaitan is controlling western people fully, making scholars and scientists to be in the laboratories 24 hours a day, urging them: 'You must try to find this or that'. And they are finding so many nonsense things and occupy people.

Perhaps one or two months ago people said to me that scientists made a copy of a man; copy means looks just like you, same. Perhaps what they say is true, but what is the benefit? That is a copy- and you are the real one. They can't be able to change you when you get older, to transport yourself into your copy. No, you must die. Death is running after everyone. They may do a copy, but it is nonsense; no relationship between that strange being and you. No, nothing. But Shaitan is making them to work on that so hardly, saying: 'No, you must try to find a way for a renewment of yourself'; and it is impossible, because for ourselves, for our physical body, there is a unit of time, and after that it can't be in existence, it must be changed. And therefore our physical body's cells are continuously changing, but you cannot feel it. And when a changing comes from the first to the second, the power is coming down also. The new cells are not going to be on the same level. It is not same; the person is coming down and down and down, until it is finishing what may be put through those cells, the tension is becoming zero and then the person is going to die. This is for material. And Shaitan is urging people not to believe in spirituality, saying: 'No, there is nothing beyond the material world.' Cutting it.

That is the satanic control on western countries through science and technology, and they do nothing on the personality of man. If they don't accept spiritual support, they must finish, vanish and must be destroyed. All Prophets and Saints are alive even through their tombs; they may see, hear, smell, taste, touch and move. That is from spirituality, because they have been supported through spiritual powers. Spiritual powers never leave our material being to vanish and finish. Therefore, on the Day of Resurrection, those people, Prophets and Saints, will come with the same body they were in through this life. Other peoples are going to be dust, and Allah will create them again from dust, so that they come with a new body; only Prophets and Saints come with the body that they were granted through this life.

How are you going to know this one and that one? Those whose bodies were protected, supported and renewed by spiritual power will come shining like a sun, a moon or shining stars, and on other people there is

nothing, they are ordinary bodies. Who is coming with his body from this life will come shining, enlightened. According to their ranks of faith Allah will give them more lights; and they should be well known among the people on the Day of Resurrection and people may run to them.

Now mankind is suffering, everywhere, and Allah Almighty is not asking His servants to suffer, no, but people make themselves to suffer. They are not keeping the advices of Heavens and they don't listen, so they should suffer. This is the divine Justice: 'If you are not using, what we are saying to you, so you should suffer.' No doubt. The whole world is under the control of Shaitan, and therefore everyone is suffering, except those who keep divinely advices. Allah never likes His servants to suffer; which parents like their children to suffer? So what about Allah Almighty? He created man and is happy when they suffer? No, but people run after Shaitan and come under his control and he carries them to suffering. He is doing his worst for mankind and people run after him. Allah Almighty is asking the best for His servants, but people run away. Allah is calling people to Paradise, Shaitan calls them to Hells, and people run after Shaitan. If a person is going to be under the control of Shaitan, he must suffer; he must be burnt here and hereafter.

There are two fires: one that you can see and a second one that you cannot see, but it is burning. This fire is coming from inside, and that is worst for the people of Hell. They should suffer and complain most about that fire, which is inside of them, burning without flames. That is going to be much more a reason for suffering for them than the outside fire, which is burning them, but the inside fire is that all the time they think about what they lost from the eternal life and of every goodness up to eternity. That burns them more than the fire of Hell.

Now mankind must come back to their real positions, they must come to understand their missions, for what they have been created. They must know after whom they are running, whom they are following and they must look once again, until they find the reality of their existence and ask: 'Who created me and for what He created me? Today I am here, as millions and billions of other people were here yesterday or before, running over this world, and now they are no more on this earth but under it. From where they came on earth? And after a while they disappeared and we cannot find them, finished, their existence was only temporary.' You can look East and West, finished, you cannot find them; and if you dig the graveyard, you will not find the same person, he just changed. You may find his bones and flesh, but you cannot find the person that you see on the photograph. You can keep a king's picture and come and say that this king is buried here, but he never

looks like that.

Or you bury a king and his servant, and when you open the earth again, you will never reach to a decision and to recognize which one was the king, and which one the servant. You cannot differentiate king, emperor or worker, labourer, shepherd, anyone. Top-level people and lowest level people, if, after burying them, only one or two days or one week later you open their tombs, you cannot make any differentiation and say: This one is emperor, that one labourer'. And after one or two years you may open their tombs and you may bring out a skeleton; can you find a difference between them to say: 'This was the king, that was his servant?' And after 100 years you open and you find only dust. Now a scientist may say: 'We must look to the DNA, if this is for the king or his worker, the labourer, the shepherd.' How you can? It is finished. But people are cheated.

Shaitan is cheating them, asking to prove that you have an existence that should be with you forever. And he is the biggest liar. But I am sorry to say that the whole world is now under his control. He is controlling peoples' minds, or not the minds, but those people, who don't use their mind. If they would use their mind, they would never get under his control. But they don't use and Shaitan is controlling them. That is the source of suffering. And finally these people going to be unknown and no one will say: 'This was a king, living in a huge palace, that was a labourer, living in a tiny hut.' Finished.

Therefore on our way we try as much as possible to show people the coming days for them and the day that they leave this life, the Day of Resurrection, not to be cheated by satanic tricks.

O people, give much more time for yourself, to understand about yourself. Don't give your whole effort and energy only to what is surrounding you. No. Take your power and your lights, and put it on yourself, on your being. This is a short association to make people to look after and take care for themselves, not to look which thing is surrounding them. And the most important thing is that they may look by whom they are controlled, if he is rahmani or shaitani. If you surrender to the Will of Allah Almighty, there will be no more suffering for you here and hereafter. But if you don't keep yourself away from satanic control, you will fall into the hands of Shaitan, and you are never going to be happy here or hereafter.

May Allah forgive us and grant us from His servants that carry His divinely Lights to reach our extinguished candles and to give light to them. Everyone has a candle, but mostly no lights. If Allah sends someone whose candle is enlightened, one candle is enough for all other candles without coming less. Allahumma zidna

nuran!

Lefke, 28.01.2002

CategoryScience, CategoryTechnology,

Be With Allah and Ask His Forgiveness

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah. As-salaamu `alaykum! As-salaamu `alaa jamee`i 'l-anbiyaa wa 'l-mursaleen wa man tabi`ahum bi-ihsaan ila yawmi 'd-deen. (Mawlana Shaykh sits)

Thumma salaamu `alayk yaa Saahib az-Zamaan. Thumma as-salaam `alakyum yaa Aqtaab, ya Awtaad, yaa Akhyaar, Budalaa, Nujabaa, Nuqabaa,, ya Awtaad, khassatan. As-salaamu `alayki yaa Sayyidee, wa Mawlay. Huuuw. That Rabbaani, and he is Rabbaani wa Rabbaani, SubhaanAllah!

If there is no teacher, no one can learn anything, and the teacher of all of Mankind on this planet is that one who Allah Almighty is saying to him, "O My beloved one! O My most honored one! O My most glorified one! O My most majestic one! I granted Dominion Oceans and all Creation under your feet!" Allahu Akbar wa lillaahi 'l-hamd! (Mawlana Shaykh stands) Say, a`oodhu billahi min ash-Shaytani 'r-rajeem and run away from Shaytan, and take this sword heavenly sword which is a heavenly grant to believers, and say, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits)

O our Attenders! welcome to you! There is no welcoming for those who are coming, here or Hereafter. You must try to be welcomed ones, not to be like Shaytan and its followers, keeping out. No, you must try to be

among the welcomed ones! Whoever joins, who accepts ni`matullah, will be welcomed on Earth and in the Hereafter; they will reach reality and be welcome! If a person is asking to be welcome, they must try to run to such an association that makes people here or in any association, welcomed by angels! If they are losing (this opportunity), no welcoming for them.

O our Attenders! Are you losing your chance to be invited to a heavenly feast of the Lord of Heavens? Come and try to be true ones. That is our mission, as it was the main mission for prophets, to call people to be from true ones. That is the honor of Mankind, to be called "true one." If you are not reaching that level to that honor, you are losing and your whole life is going to be for nothing. This chance is to be a true one, and you will be happy here and Hereafter! Follow the friends of Allah, Jalla Jalaaluh. It is an endless honor granted to servants, as Allah Almighty is saying, "O People! Try to be with Me." Yes, a heavenly declaration for all Mankind is: kun ma` Allah, "Be with Allah, Be with your Lord." Don't leave Him as He never leaves you! Kun ma`Allah. Ask Salafi `ulamas, how can we be with Allah Almighty? Ask them and accept what they are saying, Kun ma`Allah. It is Arabic, for understanding. And for takmilah, completion, there is another word after Kun ma` Allah, it is, wa tooboo `ilayh. “If you are going to be with Allah Almighty, don't worry about here or Hereafter.” No one harms you, no. Everything that harms Mankind is because they are forgetting Almighty Allah, and everything is harming them. Therefore, kun ma` Allah.

And ask to Salafi people, who are you with? It is not easy to be with Allah Almighty. Yes, it is the highest level. But the way that is carrying people to be with Allah Almighty, kun ma` Allah. We are such weak ones, never understanding. Our understanding is so simple. What does it mean if you are saying, Kun ma`Allah? Where is Allah? Laa makaanin wa laa zamaan. There is no time and no space for Allah Almighty. There is only His existence, nothing else. Endless majesty for Him, endless honor for Him, endless glory for Him, and endless praising for Him. Only Him! Illa-Llah. Illa-Llah. Illa-Llah.

But it is an order, kun ma`Allah. It is an order that we must be with our Lord, Allah Almighty. How can it be? That means, first of all, who is that one who is with his Lord? He is that one whose holy name is written in front of the Lord of Heaven's glorious Name. (Mawlana Shaykh stands) Muhammad, Rasoolullah (s). (Mawlana Shaykh sits) Who is representing? Me or you? No. Glorious representing of the Day of (...), before that also, Eternity, beginning from pre-Eternal up to Eternal. Who can be by himself in the distance and there is no distance there? It is a grant from Allah Almighty to one, only according to his position, because no one

can be like Sayyidina Muhammad (s)! No one can be like him, in his position. There is no other Muhammad (s), there is only one, from that One, only one. The Creator may bring endlessly Muhammad (s). (Mawlana Shaykh stands and sits)

Therefore, O people, kun ma`Allah. Try to be with Allah. And it is so difficult for us, but it is a heavenly grant to Sayyidina Rasoolullah (s) that he is representing. He is One, Allah Almighty, and He has representatives in all Creation, but those representatives are coming and going to be with one mutlaq, the absolute existence of Muhammad, the Seal of Prophets (s)! (Mawlana Shaykh stands and sits)

O People! Marhaban, marhaban! Try to be from those who are living this short life and coming back to their real source, that it will be a divine grant for them that they will say, "O our representatives, we are taking everything from you and we are going to be your representatives." And to be representative of Allah Almighty, not any number can reach. And Creation is running Eternally and that Creation is never-ending. No one is able to know how many of them, no.

O People! We are in a life that is half enlightened, and the second part is not. And people who are in darkness and are asking to reach real enlightening lights, and who are saving themselves from the darkness of their egos, the darkness of Shaytan's territories, will reach heavenly lights that they are looking, changing. And they are changing, their physical being changing. What is going to happen with that changing? Allah Almighty is dressing them in some heavenly dress that you will be able to see those lights...coming to its Lord, saying (...buffering...) "Stand here and give your lights to My servants on that Earth." Why are you not trying to be light-giving ones? All prophets are bringing lights to Mankind. All prophets are asking to take away darkness, zulma from people and changing this whole Creation into lights. Now we are in the darkness of our physical beings. When those heavenly lights are reaching you, they are taking away every darkness from your being, changing your physical being and taking you to endless oceans that only you can find, Endless Oceans!

And you can look to Creation that Allah Almighty created, endless pleasure, endless glory, endless happiness, endless satisfaction, endless, endless, endless, countless grants of the Lord of Heaven are going to appear in your mirror, the real mirror that is in your heart. Therefore, Allah Almighty is saying, "I am in the heart of My servants." Qalba 'l-mu`min `Arshullah. Anything wrong, Salafi `ulamas? It can't be wrong; Allah Almighty is with us so no one can say this is wrong. If He is not with us, no one can be in existence! He created Man and

is endlessly making for him an enlightened spot, that may contain within it all Creation.

O People! Try to learn. We must learn something about our Lord and His most beloved servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) On Earth, Man is like stars in the skies. For every baby born, a star appears in a heavenly area. No one knows that star, they only know simple signs are appearing in us, but our real reality is in that star. That holy night of the birth of the Seal of Prophets, tasdeeqan hadha 'l-amr confirmed what is written in the books of the holy life of Prophet (s). (Mawlana Shaykh stands and sits) kutub al-siyaar. That night one Jewish person was shouting and running in the streets of Madinat al-Munawarra, ala sakinatal (...) shouting, "O People, the star of Ahmad just appeared!" meaning Sayyidina Rasoolullah was just born. That means every person appearing in his life, he or she has a star in heavens and his physical being appears on this planet. When that star disappears, his physical being is just falling down. For every person there is a star, and who is granted this secret knowledge can know it; not everyone can know.

That star of Prophet (s) is mentioned in holy books. He was saying, “Tonight, the star of the Seal of Prophets just appeared! O People! What we were expecting, now he is ready for us, so look after him!”

For everyone there is a star, and that star is containing the reality for you. And your real identity is there, your life story from beginning up to the end is contained there, for Paradise people and others, just written there. And those ahlu 'l-fen, not those scientists, they are such people that are granted such secret knowledge. That one from Ahlu 'l-Kitaab, People of the Book, that person. And he was always looking from where the Seal of Prophet's star was going to appear. And he was shouting, "O People! the Seal of Prophet's star just appeared!"

Beware of Shaytan and do not follow him. Who is not following him is taken to Paradise. Who is refusing, following Shaytan, will be taken to hells. Astaghfirullah. May Allah forgive us. Don't say, "From where coming? From where going?" It is a grant to some ones from the nation of the Seal of Prophets (s). (Mawlana Shaykh stands) Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits)

O People! This is our honor. We must be thankful! Give time for respecting him daily, give much more salawaat, greetings to him. Say, as Allah Almighty is ordering you: (Mawlana Shaykh stands)

....

inna-Llaha wa malaa`ikatahu yusalloona `ala 'n-nabi, yaa ayyuha 'Lladheena aamanoo salloo `alayhi was sallimoo tasleemah. Verily, God and His angels bless the Prophet. Hence, O you who have attained to faith, bless him and give yourselves up (to his guidance) in utter self-surrender! (33:56)

(Mawlana Shaykh sits) It is a holy command, and people are giving an argument. If a mu`azzin is saying, "As-salaatu was salaamu `alayka, yaa Rasoolullah," no-mind and jahil, ignorant people are fighting about it. Order signs pointing, that every time you must say that ta`zheem, give that glorification on the Seal of Prophets, and you must say, Allahuma salli wa sallim wa baarik `alayh!

Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana fee sabeelillaahi, yaa Rabbana!

Fatihah.

(38 minutes)

(Mawlana Shaykh Nazim speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 29.09.2010

WebSufiLive, CategoryMuhammad

Asking to be a good servant - that is our aim

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association. We are coming here, asking to be a good servant. That is our aim and (it) must be for everyone (his) target- to be a god servant for his Lord and to be a good one on earth to people. All holy books are coming on (the) same point- what I am saying now and the summary of all holy Books is what I am saying now: to make people (to become) a good servant for their Lord Almighty Allah and to do their best to each other. That is all.

But as long as Shaitan (is) living and he is not retired he is never getting to be tired and (he is) running after people to make each other enemies, someone to someone. Now people (are) never looking if they are from (the) same nation, from (the) same religion, from (the) same belief; they are only thinking about themselves, how they are going to be enjoyful with their physical desires. They are asking for their enjoyments to climb. (Their) main target is to fulfil their physical desires. That is all, and (what) they are knowing (is) that (the) fulfilment (of) physical desires is with money, with material.

But material is something and enjoyment is not a material aspect, (a) material thing, no! (Someone) may be billionaire- not (in) Turkish Lira, no, (he) may be (a) billionaire (of) Dollars, Rial, Euro, Pounds- but he (is) never enjoying, because (there are) so many reasons (that are) making people not to be in pleasure or enjoyful. A person may be trillionnaire and he may do everything for his pleasure, but there is something (happening) that it can’t be a reason for (them to reach to) their full pleasure. (For example:) One person just passed away last week in Turkey. He was billionaire by Dollars only and every chance was for him for enjoying himself. But there is a bad characteristic in people, a bad characteristic of our ego, (that it is) envy, ‘hasad’, or to be jealous. (So a) man may be trillionnaire, but he is looking: “There is another person. That one

(is) also trillionnaire. Why he is trillionnaire? I think he has more than me. How I can do that person to be taken away? I must think on it, I must prepare some traps to make than person to come down!" Therefore every day (he is looking in the newspaper where they are) showing (the) stock market: "This is that ones exchange. His shares (are) getting up, my shares (are) coming down!" (And he is cursing (him:) "Allah takes that person from our life!"...(There are) so many (people like this), it is not (only) one; so many people I am looking coming and running...This (thought) is enough to make that person unhappy and night times (he is) thinking on it, (and) daytime (he is also) always thinking on it: "How, what is happening? My exchange, my shares (are) coming down and his shares (are coming) up- what (is) happening?" This (only) is enough. That person is trillionnaire, but (he is) never happy, because (there are) so many people in (the) market, (in the) money-market, (in the) stock-market (and when he is worrying): "What I am going to do!"- finished. (Even) trillions (are) never giving any pleasure to that person, finished...

Therefore we are saying: Contentment, satisfaction, enjoyment, pleasure and peace through the heart is something else; it is not (a) material aspect and material aspects never bring a person to that line (of contentment). No. But people (are) thinking that if they have much more money, they should reach (the) top level of enjoyment! That is Shaitan's influence on them. (For) these people (that are) living everywhere on earth now that is their main aspect. But Shaitanic teachings (are only) cheating them and they are never going to be happy and in peace and enjoyment, finished!

(There) may be a person (who) daily has only a little bit (of) money, he is working (and) he is happy, but billionaires are not happy. Therefore religions that (are) coming from Heavens (are) teaching people true ways, but people (are) refusing and (they are) coming to wrong ways.(The) Prophet (was) saying: "Al kanaatu kanzun la yabna"...To be satisfied with a small amount is giving to people peace and also it is a never ending, never finishing treasure. It is a real treasure (for someone) to be satisfied in himself (with) what he has been given or granted. Because (it has) no meaning to collect billons or trillions, no meaning! Never (that money is) giving any enjoyment and never (it is) giving any benefit to these people here or Hereafter. This is an important point that people now left (the) real aspects, (the) real targets for their creation.

Therefore we are saying that (the) best position (is that) what the Prophets are bringing: they are teaching or calling people to be a good servant. Run after servanthood, don't run after Dunya, no. Run (and) try to be a good servant, an excellent servant in (the) divinely Presence. That gives to you contentment and peace. "Ala

bi dhikrillaha tatmainna qulub.” Allah Almighty is saying: “Everyone who is going to be with Me, never forgetting Me, keeping Me in his memory, I am giving to him (a) refreshment of life and peace and contentment and enjoyment.” They are so happy people, even they may dress only one shirt with a shalva, a trouser. They are happy.

Once our Grandsheikh was passing trough a market (and) I was with him in Damascus, in Shamu Sherif. We were passing through (that) market; so many people (were) selling, buying. And there was a pedestrian way, one person (was) sitting (there), on the floor, (and) in front of him there was a newspaper or such a thing that he was putting what he was selling, making show, display. Putting (his goods) and he was asking to sell and to buy for his provision. And what was on it, I was looking also... If I am giving to you 1oo Dollars or Pounds or Euro, you are not going to bring from (the) dustbin (and) to collect that pieces that he was selling: Old nails, old gillettes and boxes of medicine, then empty bottles of shoe polish...putting there and Sheikh Effendi (was) asking (him): “Nasil ticaret? How is today’s business?” And he was standing up and saying: “Oh excellent!” “Anyone (is) coming to look?” No one...if (he is) doctor, (he) must look (for) one bottle of alcohol for washing his hands, because so many bacteria on it...And old keys, so many things-if I am giving to you 1oo Pounds, (you are) never taking (them from the dustbin)...Doctor, 2oo? Never taking (these things even) to take to dustbin...”All microbes, bacteria! Leave it, put on it some alcohol!” “What alcohol? I am a merchant.” “How is it?” Ohhh, first class!” This person has contentment, but millionaires, trillionnaires (have) no contentment.

Subhanallahi-l ‘Aliyu-l ‘Azim! People (are never listening (to) heavenly advice, (but listen from Shaitan and Shaitan (is) never getting to make people happy and in contentment and we are looking that people (are) running to kill themselves by themselves to finish and all efforts are to invent new type weapons to kill people and Allah Almighty is saying: “Don’t kill! Don’t injure, don’t give harm!” Allah is saying, (but) Shaitan is saying: “No, don’t listen! Kill, injure, harm people”, so that (there is) no peace on earth.

May Allah forgive me and bless you and give us a good understanding that we may put a limit for our desires. Desires (are) going, running always in front of a person and (that) person (is) running after it and his death (is) always nearest to him, but he is running, asking to jump over death line to reach to such a nonsense targets.

May Allah give us good understanding that we may be good for His servanthood and good for mankind, for creatures and for creation. For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 22.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Asking to be Cured

The first thing a patient must do, is to say, "I am Your servant. I have become weaker through this illness. I know it is a result of my bad actions, my sins. Please give me Your Forgiveness for the sake of your most beloved and precious servant." If you ask for the respect of His most respected one, shifa will be given to you. According to the level of your belief, it can be given to you instantly, after one hour, one day, 3 days, one week, or after one month. After 40 days it must be taken away from you!
Allah will ask you, "What do you want to use your health for?" If you ask for health and strength, you must do it with the intention to serve Him more, not to run even faster after this world. Everything is under His Will, no-one can go against it. It is the base of every building. With a strong foundation you can have a strong belief which will give you pleasure. You will never be sorrowful.

Once Hajaj ordered a companion to be killed. The companion was smiling all along, because he was accepting the Will of His Lord. That is the highest level of belief. You must know that Allah has given us endless levels of belief. A worshipper follows the orders of Allah, but a servant will also follow His Will.

Aziz Mahmud Hudaye was the Sheikh of Sultan Ahmed who built the Blue Mosque in Istanbul. When you enter it you have the feeling that you are entering paradise. The Sultan himself helped putting the stones and soil on the foundation, like a labourer. Every Sultan must have a Sheikh, because if a sultanate is not

supported by spiritual power it cannot exist, it must fall.

During his reign a heavy illness befell the people of the time. They fell ill in the morning and were dead by the evening. People were prayed on and buried all day long. A great fear spread over the land. The scholars decided to get together and to go to the Sheikh and ask him to make a prayer asking Allah the Almighty to remove this punishment from his people. The Sheikh opened his door and told them to come in. "Oh our master, you know which terrible illness has befallen us. We are in fear. Please make a dua which Allah will accept to remove this curse."

"I understand that you want this. But until now I have never asked to remove anything which Allah has ordered. I have never asked to change His Will. I am sorry, I cannot do what you are asking for."

The people were sorry and started to cry. But Allah doesn't want His servants to be hopeless, so the Sheikh continued, "Oh you servants, this is my way. But I can send you to someone who can do what you are asking for. I am sending you to a huge cemetery, so frightening that people normally do not even want to go there during the day. Deep in there you will find a meshtub, who is occupied with the love and the respect of his Lord. He is on another level all together, attracted to the Divine Level. Beware, it is not easy to come close to him! When he sees you coming, he will attack you with stones and words. Don't give up, tell him that I have sent you!"

It happened the way the Sheikh had told them, and when they mentioned the name of the Sheikh to the meshtub, he said, "Oh my brothers, give my respects to him. I will do what he asks of me. I am under his command. Go back to the mosque and pray for the illness to go away, and it will."

The people returned, and as he had said, the illness finished with their prayer.

Allah the Almighty has such servants, when they ask for something, it will happen at once. Keep your respect for everyone, they can be hidden ones. You may lose a big chance to get their prayers and duas.

- 01.01.1997

Asking to compete with Allah

Destur ya Sayyidi, Meded, Audhu bi-llahi mina shaitani rajim, Destur ya Sultanu-l Anbiya, Destur ya Sadaatina Kiram, Destur, ya Sayyiduna Sultanu-l Awliya, Meded... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

Who is that one asking to make a competition with Allah? Must be a no-mind one! Who is that one? Shaitan! Shaitan (is) asking to make himself on (the) top point; (he is) even saying that: "No one (is) over my station!" (He is) trying to make people's attention to(wards) himself and (he is) trying to make people to accept that he is the last point that mankind may reach. And he is (the) first one who is camouflaging himself, so that no one can recognize him and his personality, and (in) this way he is trying to cheat people and to make their main target to reach to him.

And the main point and (the) main wisdom or reason that man (was) created is to reach to their Lord! But Shaitan is always trying to make himself in the sight of people and (he is) saying: "I am that one that you are asking (to reach to). I am that one- don't look to anyone else. I am your main target, come to me!" And he is the first cheater for the Children of Adam and (the) most terrible one (to) be followed. Who (is) following him, that follower can't reach to anything but 'khassira Dunya wa-l Akhirat' - that person, who (is) cheated by Shaitan, (is) loosing his life and his honour here and Hereafter! (Shaitan is) cheating them, putting an imitated one instead of the real One and saying: "Come to this!"

There are some diamonds that are artificial, not real- but its looking (is) so attractive that people are saying: "Why we are asking a real diamond? It can't be as this one, so bright and good looking. We may take this. And it is easy to reach, we may use this and people may think it is a real diamond and it is never!..."

Shaitan is a terrible decorator for mankind, ‘musayit’, decorating everything and bringing it to (the) market and calling: “Oh people, look what I am bringing to you! Come and take it!” (The) biggest mistake of mankind that they are falling in through shaitanic directing, through shaitanic teachings- what is that? To run after ‘ma siwa’- to run after (the) material world; that is, what has no real being. (Everything material) they are not real beings, but (Shaitan is) decorating ‘ma siwa’, everything is created, making (it) through the eyes of people (to appear) so attractive to run on it. (The) biggest mistake of mankind is to ask ‘ma siwa’, to ask unreal beings.

Reality no! Reality is not with creation. Creation (is) never reaching to be a real Existence, but Shaitan (is) making people to run after that creations that haven’t any value from Reality, cheating people not to look to (the) Creator, but to look to (His) creation.

Finished! (The) whole of mankind now is running after ‘ma siwa’, running after (the) unreal existence of worlds and material beings and urging people to run after their physical being and their pleasures and it is not (the) real aim, (the) real target for mankind, because finally mankind (is) going to reach nothing here or Hereafter and they are wasting their chance for reaching to (the) real Being of Allah Almighty. And very few people (are) asking what is the way for reaching His real Being. But it is so difficult!

As (it is for) a person who (is) asking a treasure; to find a treasure is so difficult and also most treasures have been protected by some powers that material powers can’t be able to defeat them to reach to those treasures.

And whom they are understanding the secret of creation- particularly for what Allah Almighty (is) dressing mankind an honour- they are understanding the cheating of Shaitan and (they are) leaving him and coming to a difficult way. And difficulties (are) making people to reach to their real aim, but people (are) asking now an easy style of life. 21st century people’s aims (are) only to enjoy through material beings, to enjoy themselves and to reach more and more pleasure through their physical being, even physical pleasures or material desires day-by-day (are) coming down, (are) coming less. (They are) not getting up, but coming to be less, less and less and when he is going to die, just finished- they lost every pleasure through their lives.

Jesus Christ- peace be upon him- was travelling to reach (to) people with heavenly Lights, because every time (those) people are very rare (and) it is (always) a very small group of people (only) who are interesting in heavenly Lights. Particularly in our times people are never interesting in heavenly Lights; they are only

asking for their material being and its pleasures, to fulfil their physical being's desires. S.Isa, a.s., Jesus Christ, was travelling, hoping that even one or two or more or less people may be interested, to come and ask: "Who are you? What is your mission? We are looking and seeing (that) you are someone that we never see as (being) from our people. You are a strange one or foreign one- who are you? What is your mission? Give us an explanation; give us (information) about your identity, (so) that we may know about you and what you are bringing, open (it for us)! We shall look, (if there is) anything suitable for us. We may ask and we may look."

Yes- such a person (like Sheikh X. is) coming- who is coming to ask: "This is a foreign person, coming from outside to Cyprus- who is this one, what he knows? He has something that we may take benefit from him?" No one is asking! People are going and coming to fulfil their physical desires only. "Who is that one?" "Eh- leave him"...

All Prophets in such a way (were) faced by their people, their nation. No one of them (was) welcomed from their nation to say: "Welcome to you, you are such a good one, such a glorious one, your looking (is) in such a way!" No one (is) saying (this); always Prophets (are) faced by shaitanic faces!

Jesus Christ was going, travelling and hoping to find someone for his diamonds to be interested for buying and looking. He was travelling and he was through a dessert through mountains, (and) suddenly a heavenly (Voice), a Sound from Heavens (was) saying (to him): "Ya Isa, follow me!" and that Announcement (was) walking in front of him and he was stepping (behind, following). He was not seeing who is that one, but (he was) following, following, and finally (they) reached (the) entrance of a huge cave and (the) same Announcement (was) beginning from inside, calling him: "Oh Isa, come, come, follow me, follow me..." Then he reached to a place that was shining. He stopped and (that) Announcement (was) just finishing and saying: "Look in front (of you), what you are seeing?" Isa a.s. was just in the presence of a tomb (that was all) from gold and shining, and it had a writing on the head of that tomb full with gold, saying: "Come and look and read what is written on that golden head!" He was looking and seeing and reading:

"Oh my visitor! Look! Look and take a lesson from me, from my life, from my situation." It is written (there). "I am that Emperor- King of the whole world and Emperor- who lived 17oo years. I was that one that I was always running for fulfilling my physical desires. Just I married 17oo maidens, just I built 17oo castles, palaces through towns, surrounded by walls- I reached everything from this life. I reached every pleasure and

I fulfilled myself with everything, according to my possibilities how it is written on this tomb.

But when my last moment was coming and I was lying on my royal bed and the Angel of Death was putting his paw on my chest, beginning to take away the secret of life from my material being- that it was standing and doing everything I did through that secret power- (when the) time (of my death) arrived and the Angel of Death was beginning to take it (that secret of life) back- that one breath gave to me the bitterness of death, the violence of death! (And this) just made me to forget everything (that I enjoyed in) that 17oo years: (my) whole Sultanate and royal life, making it all of them to be forgotten! Just I forgot and that bitterness is just with me now, never leaving me!

Oh my visitor, look and take a lesson from myself, from my lifestyle, from my target through this life that I wasted (it)! And that bitterness is yet with me. No one can be able to reach (the same) possibility as I had through this life, it is impossible; you are never reaching from (those possibilities) that I had (in these) 17oo years even one year. You are never reaching to that point. You must take your lesson! I have been cheated and just I wasted my most valuable grant (, my life), (that was given) to me as a chance to find Him, but I wasted it and I ran after material subjects and I lost my chance. I have been cheated, I am just deprived (to reach Him); all my chance (is) just finished for me. I was running in (the) contrary direction; instead to run to my Lord's direction, Shaitan (was) making me to run from Him to another direction. Oh, that one! Give my message to people, not to be cheated!"

It is a beautiful tale and full of wisdom and it is reality. And it is (the) same problem for mankind now, because people run after 'ma siwa'; they are running to reach (the) last point of material beings, the last point for fulfilling their physical desires and (there is) no reality there. They are passing away- but the real One that we have been ordered to go and find Him, our Lord, we are leaving Him and we are carrying a heavy burden here and Hereafter.

May Allah forgive us and bless you for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, who is making people not to be cheated, calling them to their Lord. Instead to run after Shaitan S.Muhammad is calling us to Allah. Follow him, you should be happy here and Hereafter...May Allah forgive us! Bi hurmati-l Habib, bi hurmati-l Fatiha...

We are asking some drink that when we are drinking (from it) (we are never) getting to be satisfied, (but) to

ask more. This drink here we are drinking this, and then our pleasure is coming down, coming down and you are saying: “Enough.” That is ‘ma siwa’: everything that is going through this life and people are running on it. They may drink it and then they are saying: “It is okay for me, no more.” But through His divinely Presence no one is saying: “Enough”, but they are asking more and more and more. And Allah Almighty is saying: “I am giving to you more and more in My divinely Presence! Mazid, wa ladayna mazid”...Fatiha... People are deprived because they leave Allah and run after ‘ma siwa’- ‘ma siwa’ is like the shadow and Haqiqat (the Truth, Reality) is like the sun...

Lefke, 18.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCreation, CategoryShaitan, CategoryIsa

ASK MORE OF ME AND I WILL BESTOW ON YOU MORE THAN YOU CAN IMAGINE OF THIS BOUNDLESS OCEAN

Everyone and everything is powerless in relation to Allah Almighty, and no one has any power without his Lord's giving it to him. If the Lord Almighty gives power to servants, they may become powerful, but their original state is one of total powerlessness. If a servant declares his powerlessness in front of his Lord, it is an honor for that servant, and as a result of his humility his Lord will grant him power and support in every situation. The Prophet, Peace be Upon Him, is the first to declare his powerlessness in the Divine Presence; therefore, Allah Almighty has granted him more power than He ever gave to anyone. This is a very good lesson for mankind: if we are seeking more Divine Support and spiritual power, we should first admit our own powerlessness.

Now Grandsheikh is explaining more upon this point: Allah Almighty gives of His Power to His beloved servants so that they may swim in those oceans of knowledge and wisdom. What they take, they take eternally; they ask endlessly and are endlessly bestowed upon by their Lord. Neither servant nor Lord is ever going to say 'enough'; rather, the Lord will say, "My servant, ask for as much as you can because I am always giving more and more. Ask ten and I will give a hundred, ask a hundred and I will give a thousand, etc.; if you don't ask, I shall become angry with you."

It is one of Allah Almighty's attributes that He always wants to give more to His servants—if you can

recognize this attribute, it will give you satisfaction. If Allah were to say, "That is enough don't ask more," it would mean that He doesn't have any more to give to His servants, and if it were so the treks of mankind would explode. But Allah Almighty says, "Oh My servants, ask more and more, and I will bestow more than you can possibly imagine." We must thank Allah for this and be happy that we have such a Creator, such a Lord.

Our Grandsheikh says that although you may take more and more from Allah's wisdom and knowledge oceans, don't think that you can take all, for in reality you can take but one drop, not a bit more. Perhaps that drop may even be a huge drop, but it is still only a drop, and no matter how large it is, it still has bounds, whereas His ocean knows no boundaries. In this is real pleasure for us: Everything that Allah Almighty is giving us grows within bounds. If we could go beyond the realm of boundaries we would become partners to Allah, and that is an impossibility.

Now my Grandsheikh was saying that there are two kinds of knowledge. One kind belongs only to the Almighty Himself, and the other kind Allah Almighty gives to His servants. We are speaking about that second kind only, for the first kind, the knowledge belonging to His Essence (Dhat), is impossible to behold, even for the Angels, Prophets and Saints—off limits. The endless oceans which He bestows upon His servants are nothing compared to His Essential Knowledge, which He is keeping to Himself.

Look at this point also: When Allah Almighty called His Prophet on the Night of the Ascension (Laylatul-mi`raj) and spoke to him without intermediary, He imparted unto Muhammed three types, or areas of knowledge. One part of that knowledge He ordered the Prophet to keep with himself only: "No one can know that; it is private between Me and you". The second part He allowed the Prophet to share with a selected elite (Khawas) of the Nation (Ummah), and the third part He ordered to be opened to everyone. The accounts we read in books about the mi'raj are from the third part of these knowledges, and further knowledge of it is given to people according to their individual ranks, The palm tree has a knowledge that it may produce dates, the orange tree has a different knowledge, as it learned from its Lord to make oranges. Apple trees produce apples, olive trees olives, and just so everything in the universe is producing according to its rank and position.

You have also been taught a knowledge from your Lord, but now in our position it is covered. You are yet like

a seed which hasn't even been planted. You must plant yourself in seclusion (Khalwa).). As the seed must be covered by earth, so you must be covered from this world—then you can know yourself. When a seed is in the ground for ten days, it Will sprout, but our seed has not yet been planted and thus we cannot yet see whether we are orange trees or olive trees. This is the reason why the Prophet relates from Allah Almighty: "As long as you don't know yourself you can't know your Lord."

Bees learn to make honey, snakes learn to bite you, and mules learn to kick you in the head.

- 01.03.1980

BookMercyOceansHiddenTreasures, CategoryKnowledge, CategoryMercy

Ask perfection from a perfect one

Now we are in this temporary life. Tomorrow, next week, next month, next year or next century we are going to leave. We must leave this life and move from this world to another world, which is only described to us by the Prophets. No one may open the veils from the coming days, and no one can know what will happen after tomorrow in the endless future. Only He Who created you, mankind, may know what is going to happen in the future, and He is the Only One who can remove the veils.

He is the Creator of the coming days and the Designer of every day's program. Don't think that any day may come by itself without a program, no. Every day must come by His Will, and everything, which is coming into existence, which will appear tomorrow, is programmed by Him with all the details, not only with the headlines. Yourself and every creature, everything, is representing our Creator's endless power, His endless perfection. It begins with the smallest representative of creatures, which is less than an atom, then continues to the atomic world, the solid world, the plant world, the animal world, the human nature world, mountains, oceans, the earth, stars, galaxies... Everything shows Allah's perfection, and He puts perfection in everything, never leaving any imperfection in any creature in any of these worlds.

And there is a perfect connection between everything, from the smallest unit in the atomic world, to the gigantic star systems in the world of the galaxies. Nothing and no one can be by itself, by himself. By that connection everything in existence knows its Creator. This is a common connection between everything in existence, that they know, or must know, their Creator- heavenly beings, earthly beings, the smallest creatures up to huge, gigantic galaxies. None among the countless creatures is going to deny the existence of their Creator. Only fully foolish, drunk people from mankind.

And the second common connection among everything in existence is that all creatures give their most high

and endless respect to their Lord, which is their glorification. Everything must glorify! They are saying that some things are not alive, but everything in existence has a life, and everything is alive with that glorification. If something is not glorifying the Lord, it is going to vanish, finish, it will lose its life. Everything that is coming in existence must glorify its Lord Allah Almighty... Oceans are glorifying, mountains, earths, skies, sun, moon, stars, galaxies, plants are glorifying, animals, your body is glorifying. But mankind, because they are heedless, are not using their tongues to say: "Subhanallah- Glory to Allah Almighty!"

Therefore the events which are going to happen tomorrow are in their most perfect position. You can't find any imperfection in anything in existence. Events are in their full perfection, because He, who created that event and that creature is in His endless perfection... So perfection may be taken from a perfect person. An imperfect person can't give perfection to someone else, because if he is imperfect, he must give from his imperfection. I can only give from what I have. If I haven't, what am I going to give to you? If I have perfection, I am giving perfection. If I have imperfection, I am giving imperfection... There is no imperfection with the Lord of the Heavens, and He gives to everything its perfection. He is asking His servants to ask for what they are in need of from Him: perfection. But people ask for this or that... No, ask from Him, from His perfection oceans, to give you perfection, so that you don't come to His Divine Presence in an imperfect condition.

He may ask: "Why you are coming in such a condition? Why are you not coming to My Divine Presence with perfection? Why are you coming imperfect?" If the servant says: "I never asked for more than this, I didn't know where perfection was", then Allah Almighty may say: "Oh My servant, why didn't you look for a perfect one among My servants? If you had asked, you would have found someone, but you never asked, so you never found anyone and you are coming to Me not perfect. If you were asking for perfection from Me, I would have granted it to you, but you didn't ask. You asked for this and that, although perfection was the best thing for you to ask for, and the highest honour was to come to My Divine Presence with perfection."

It is important. Ask, and you can find. There must be some people who have perfection. It is not for common people, but if you ask, you can find a perfect servant and he may give to you. But if you are not asking... This is the meaning of the Prophet's saying: "If knowledge is to be found in China, you must run after it..." At that time China was the last known place on earth, beyond which no country was heard of. The Prophet knew better, but he was addressing the people in front of him who knew only China as the furthest state. He meant

to say: ‘If you are asking for a knowledge, and the person who may teach you that knowedge is in China, run to him...’

What kind of knowledge? A knowledge which gives you perfection. Not a kind of knowledge which is only written down to make books, no. There are millions of books. But try yourself, can you take perfection from them? You can? Oh, very good; but you can’t find the perfection which belongs to you...

There may be a big warehouse full of keys, thousands of keys, and you are in need of a single key, and you are coming and saying: "Oh keeper of this warehouse of keys, I have lost my door key, give me the key." But he doesn’t ask what kind of key it was and what it looked like, he only says: "This is the key," and gives it to you. And you go and try the key, but you can’t open the door. You come back and ask: "Give me another key ."... But up to the end of the world the keys are never ending and they never open that door...

So there are millions of books full of knowledge, but which one is giving you perfection? You need maybe a million years of lifetime to try and find out which one is for you... Oh heedless people... Never ending... Even in one million years you will not finish... But that person, who is an expert, is saying to you: "What are you asking for? What kind of lock do you have, tell me." And then he is looking and saying: “Bring this key to him." Therefore that person must know the perfection that you need. And that knowledge may be found in China, but not in books. Real knowledge through our hearts is what we are asking for. So that is the wisdom of what the Prophet was saying. Knowledge is knowledge, here or in China. But if that person, who may give you that perfection is living there, run to him and take from him. He may give you the key to open your teasures.
May Allah forgive us and make us understand something from perfection... Look for His representatives on earth to reach Him. If you don’t find them, you can’t reach Him.

01.04.1999

BookOnthebridgetoEternity, CategoryKnowledge, CategoryPerfection, CategoryDestiny

Ask From the Expert

(Mawlana Shaykh stands.)

Dastoor ya Sayyidee. Stand up for your Lord, for our Creator, Allah almighty, Most Beneficent and Most Magnificent. Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

O our Lord, forgive us! O our Lord, we are asking for Your blessings! O our Lord, don't leave us with our dirty egos. Give Your heavenly support for Your weak servants! We are asking humbly all raising and whole glory for Your most honored one through Your Divinely Presence, Sayyidina Muhammad (s). Raghman `ala anfun - Against those Shaytan people that they are not giving their high respect to You! You are respecting Sayyidina Muhammad (s) but so many no-mind people, no-honor people, and followers of Shaytan don't like that we are giving our high respect. And we are saying first of all, a`oodhu billahi min ash-Shaytaani 'r-rajeem, bismillahi 'r-Rahmaani 'r-Raheem, and the first lesson is that Man must learn to say this.

(Mawlana Shaykh sits.)

O our Lord, shelter us from evil and devils, and making people unhappy. People asking to be happy here and Hereafter, but they are not asking how they should reach to that pleasure and enjoyment and Divinely Presence, and they are not asking how heavenly grants will reach to them. O our Grandshaykh (q), the master of this world, in spite of Shaytans and their followers, (taught us to say) a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. That is heavenly sword that we must use! It is not only for show: Bismillahi 'r-Rahmaani 'r-Raheem is a real sword! Heavenly sword is not for show, but you must use it against your enemies. ••••• •••••••••••• •••••• ••••••• •••••••••••••• •••••••• - Inna Shaytaana lakum `adoowun fatakhidhu `adoowa - Verily Satan is an enemy to you: so treat him as an enemy. (35:6)

O `ulamas from Arab brothers, think on it, think on it, what Allah Almighty saying your language is Arabs and you may understand more and more but you are sleeping not asking what does it mean. O, I am entering Haramayn Sharifayn in Makkatu 'l-Mukarramah and in Madinatu 'l-Munawwarah. Yaa rabbee zidhuma, give more honor and more lights, more noor! Those two masjids that one of them the first one put on Earth to be prayer place. ••••• ••••••• •••••• •••••• ••••••••• •••••••• •••••••• •••••••••• ••••••• •••••••••••••••• - inna awwala baytin wudi`a lin-naasi lalladhee bi-bakkata mubaarakan wa hudan lil-`alameen - The first House (of worship) appointed for men was that at Bakkah: Full of blessing and of guidance for all kinds of beings..(3:96)

Listen and look to me and you may understand that I am blaming first those people from Arab Muslims who are claiming they are `ulamas, learned ones, that no one (else) can understand. I am asking, "What you are understanding, awwalu yawm (first day)? You are `AbdAllah, Subhanaallah for `AbdAllah, Allah Almighty putting a symbol, symbolising what? What is Allah Almighty symbolising with Baytullah? Baytullah is something that you must understand, because you have been ordered to go and pray there. First man, Adam; do yo think Allah Almighty has only one Adam and only one Baytullah? What do you think, O our `ulamas; what you are understanding? inna awwala baytin wudi`a lin-naasi lalladhee bi-bakkata mubaarakan wa hudan lil-`alameen. Where is that praying area honored for being place of worshipping the Lord of Creation? O Salafi `ulama, do you think that Allah (swt) has only one bayt, awwala baytin? Just it is for honoring that holy place, from pre-Eternal up to Eternal.

How many Abraham? ••••••••• •••• ••••• •••••••• •••••••• - "wa minhum man lam naqsus `alayka - and some whose story We have not related to thee."(40:78) Are you understanding Qur'ani 'l-Kareem O Salafi `ulama, are you understanding what our Lord Almighty Allah is saying about prophets? What is that? The Lord is saying that I have just sent anbiya, prophets. Some of them I am saying their names clearly and I am showing some of their lives clearly, but some others I am keeping. I am not saying their names or I am not saying what their missions were. I am not saying where they have been sent, I am not saying when the beginning of prophets was. And I am also saying that I am not speaking about their lives or their nations. Because that is a sign that when Allah Almighty says,"wa minhum man lam naqsus `alayka." I am not giving knowledge about their names for their ummah, their nations, for their worlds, where they have been said or what they did. That is closed. That means countless, because from pre-Eternal up to Eternal, (the amount/existence of) anbiya's is never stopping. Coming, coming, running.

Awwala Baytin, (First House) which one? Before Awwala Baytin was there no place for praying? From where was that holy house, house of Lord, brought and put on that place? Who knows? Where was it before? Do you think that it is only a simple building or are you trying to understand about that holy One? When Allah Almighty is in existence He is Azaliyyun, no beginning and no ending. Do you think that He was also Rabbun y`ubad at that time? Before Sayyidina Ibrahim (a) placed that house on Makkah Mukarramah, wasn't there any bayt before for Allah (swt)? It is just put for His servants to pray and ta`abud, worship? What was before? Nothing?

Yes, O People, O `ulamas, if you are going to learn something, Allah Almighty is saying ••••••••• •••• •••••••• - F 'as'al bihi khabeera - ask thou, then, about Him of any acquainted (with such things). (25:59) If you can't reach haqeeqatu 'l-amr, reality of that one, you must ask someone who knows about that khabeer. Khabeer is mubaalagha - exaggerate. That means "no one is knowing." Who is not knowing, must ask such a person. Because someone may know. So many countless wisdoms and knowledges and news has just happened or should happen on the level of Creation.

F 'as'al bihi khabeera, don't ask those people whom are so proud and saying "We are doctors." What are you knowing? Do you think that you ask something from such a person who knows? Who knows what you are asking, first beginning or ending. You must ask must be one person khabeer, expert how many experts? only one expert? how you are asking O `ulamas, that you are asking we are Salafi `ulama, you know nothing cause you are not asking a khabeer, expert, to tell you some secret knowledge. There is no secret knowledge? All knowledge is open?

O Salafi `ulamas, what do yo think about Sayyidina Musa (a)? That addressing was also coming to him, because Sayyidina Musa (a) for everything he was thinking on it. But he was unable to finding treasures, and not finding the key to open. Therefore Allah Almighty sending him or all prophets. Allah Almighty is saying F 'as'al bihi khabeera, you must ask who is knowing what you are not knowing. And Sayyidina Musa (a) ran to find that person who has secrets about so many things. Countless knowledge oceans, the key was with him. Who was that? Sayyidina Khidr (a), he was khabeer, Sayyidina Musa (a) was not khabeer. Therefore Allah Almighty saying F 'as'al bihi khabeera.

Sahaba `alayhimu 'r-ridwaan were asking for Sayyidina Rasulullah (s). Anbiya were asking to whom? Who is the teacher of prophets? Sayyidina Muhammad (s) (Mawlana stands) teacher for everything in existence. He is that khabeer who knows that only Allah (swt) knows. But he is not knowing whole what Allah Almighty knowing (Mawlana sits). He was only knowing some knowledge granted to him for a handful of people or a handful of worlds or a handful hegemony. Oceans. Dominions endless endlessly if you need something through life, you must ask who knows F 'as'al bihi khabeera, you just understand

•••••• •••••• ••••••• ••• ••••••• •••••• •••• •••••••••••••••• •••••••••• ••••••••• ••••••••• •••••••••• ••• ••••••• •••••• •••• •••••••••• •••••••••• - Shahida Allahu annahu laa ilaaha illa huwa wa 'l-malaa'ikatu wa ooloo al-`ilmi qaa'imaan bil-qisti laa ilaaha illa huwa al-`azeezu ‘l-hakeem - There is no god but He: That is the witness of Allah, His angels, and those endued with knowledge, standing firm on justice. There is no god but He, the

Exalted in Power, the Wise. (3:18)

That they are all khabeer, knowing, knowing what no one knows. Why are you getting so much proud. Because you are asking "We are graduated from Makkah Mukarramah's university, Jaami`atu Islaamiyya fi 'l-Hijaaz" Those people who are teaching the students, are they knowing everything? Why are they stopping for asking utlubu 'l-`ilm? Don't say "We gradated, no more to learn for ourselves." That is your ignorance. You must learn that. A weak one going to teach you, a weak one that his Arabic is nothing, by holy command from heavens, F 'as'al bihi khabeera. You must understand. I am asking, awwala baytin wudi`a lin-naasi lalladhee bibakkata mubaarakan. Bakkata or Makkata? What is between Bakkata and Makkata? F 'as'al bihi khabeera.

For understanding we are going to libraries and looking after that. What does it mean? No, ilm a living grant from Allah Almighty to His servants. The Seal of Prophets (s) wasn't reading books and learning. But it is something, a heavenly grant that is granted to someones as our Lord is asking to grant. A little bit down, down to understand something.

Once Fakhruddin Razi (r), they know `ulama, one mashhoor (famous) commentator he was visiting Awwala Baytin that awwala baytin wudi`a lin-naasi and people running to him to hear and to take some benefit or to reach some lights from his knowledge. Because knowledge is not a material thing, it is a heavenly grant and a heavenly grant is noor - light, lightening. People were running to know and understand something about unknown oceans of knowledge. To understans something. He was sitting and people, o all of them giving him their high respect. Imam Razi (r) coming and speaking on front of Kaa'ba Awwala Baytin and we must run to him to take some light from his knowledge. They were looking at a khabeer who knows so many things that people are not knowing.

And he was sitting kursee on throne or on chair. All people were standing up to honor and for his respect. Only one person was sitting there, covering his head, sitting, never moving. And Fakhruddin Razi (r), Allah (swt) bless him, was looking around and everyone was standing up, and only that one in front of Ka`aba

never changed his face or never stood up. He was saying, “Who is that one like me, a person coming here and not giving his respect? At least (he should have) respect for my knowledge.” This passing was going through his heart.

After he was left that one. I must leave him, I must address to our listeners. He tried to speak but was not able to say anything. Like me, beginning to cough. I am really coughing but he was saying, people were looking, "O People, I can't address to you, something happening here now that I am not able to address to you." And he was showing that person who is that one. "Because of that one my heart is just locked and my tongue can't be able to say anything." He ran to that one and asking, "O our master, did I do something wrong? Please forgive me, I don't know what I am going to say to people, I knew so many things but now my tongue is just locked. I can't speak, please forgive me!" And he was kissing his hands saying. "O this is Baytullah for the honor for that Baytullah forgive me," and he was saying "O People, that one who looking from east to west, from north to south through oceans and continents, he is sitting here but looking from east to west, north to south and through oceans and continents. I am asking in front of you forgiveness." And he is saying, "Go and speak, enough for you what you said now, we are opening."

Khabeer was Sayyidina Muhyiuddin ibn Arabi (q), not Fakhruddin Razi (q), knew nothing front of that one. He was an ocean, Fakhruddin was a drop. A drop how swimming in it? That was ocean, oceans asking madad, support, asking some grants through heavens from that one. "How can I speak to you?" Now he opened I may speak to you.

O People, O `ulama that you are asking we are Salafi `ulama or Wahabi `ulama. They are bringing to me to speak to you khaasah, special addressing to Arab `ulama; who they are thinking they are becoming something and they are nothing till asking from that khabeer.

O People you must try to learn something. This planet is like a atom through bigness, greatness of existence

of Divinely Dominion. Through Divine Dominions our world, this planet, it is such a atom or less. Ask more! Ask more, F 'as'al bihi khabeera, ••••• •••••• ••••••• ••••••• - "wa-qul rabbee zidnee `ilma - and say (O Muhammad!), O my Lord increase me in knowledge." (20:114) - Khitaab, addressing Allah Almighty to His most beloved one and saying "Ask more knowledge!" That endless knowledge oceans, wisdom oceans, oceans and oceans, belongs to Me. Ask Me, wa-qul rabbee zidnee `ilma, ayatun kareemah?

Yes, why not asking? Why are saying that this one who putting turban on head and never knowing from `ilm..... No I know fa`il (subject) and maf`ool (object) also and f`il (verb) also I know. If you are getting to be proud with your ... . I know also what is f`il what is fa`il and what is maf`ool. You are understanding. Shaytan makes me you. Try to learn and keep your adab, don't say "This one." No, all of us on same level created as the children of Adam (a). Don't say that we are carrying this and thinking that you are going to be something. Some important thing. No, no, if you are asking to be important one, you will never be important one. You are always going to be on the level of ignorance. Try to learn and endless oceans of knowledge just put in an atom. May put, because •••• ••••• ••••• •••••• ••••••• - "Huwa `ala kulli shayin qadeer - He has power to do all things." (67:1)

O my Lord, forgive us, forgive us! Forgive Your servants and send us who may teach us and help us for understanding heavenly secrets, for understanding secrets of creating, for understanding the secretes granted from the Lord of Heavens to His creatures and particulary what mankind just granted from knowledge. He is giving to them, try to make it more such a knowledge, you are not going to forget such knowledge. Other knowledge that you are learning from this from that, you are going to forget. Real knowledge can't leave you, but artificial understanding and knowledge should leave you and you become a naked tree, nothing on it, no flowers, leaves or fruits.

May Allah (swt) forgive me and you!

(Mawlana Shaykh sings.)

Dome Dome Dome Dome

Dome Dome Dome Dome

Dome Dome Dome Dome

Dome Dome Dome Dome

Dome Dome Dome Dome

Dome Dome Dome Dome

Dome Dome Dome Dome

Dome Dome Dome Dome

Allahu akbaru 'l-akbar! alfu salaat, alfu salaam `ala Sayyidi 'l-awwaleena wa 'l-aakhireen, Muhammad (s)!

Fatihah.

(46 minutes) Bismillah (Mawlana drinking) is to give us life, O our Lord, with water. Zhaahiran wal baatinan - out-looking, inner-looking.

As salaam `alaykum. Yaa Rabbee.

Lefke, 12.12.2009

Ask the safe way to Paradise!

Allah Hu, Allah Hu, Allah Hu, Allah Hu, Allah Hu, Allah Hu...
Allah, ya Daim, Allah ya Daim, Allah ya Daim, Allah ya Daim, Allah ya Daim...
Allah ya Subhan, Allah ya Subhan, Allah ya Subhan, Allah ya Subhan, Allah ya Subhan...
Allah ya Sultan, Allah ya Sultan, Allah ya Sultan, Allah ya Sultan, Allah ya Sultan...
Allahumma salli ‘ala Muhammadin wa ‘ala ali Muhammadin wa sallim...
Tasliman kathira... Huuu!

Meded, ya Sultanu-l Awliya! Meded, ya Rijalallah, ainuna bi aunullah...
Alayhi salat wa salam he was saying: “Ad-dinu nasihat”, that means: Ad-din means advice. Prophets Hadith. That knowledge that granted from Allah Subhana Hu wa ta’ala through His most beloved and glorified servant S.Muhammad, that knowledge belongs to Heavens, belongs up over Heavens also, up! Therefore its meaning you can’t bring a limit, no, no, that is like an ocean and you can’t reach its beach or you can’t reach its bottom. Now we are repeating this holy Hadith, as my Grandsheikh was always everyone sitting for addressing people: “Ad-dinu nasihat” and from that ocean Shah-u Naqshband was saying: “Tariqatuna as sohbet.”

Shahu Naqshband- Allah bless him. O people, we have been ordered to bring the names of holy people and to speak about themselves, because: “Inda-l dhikri sulahai tanzilu-l rahma”: When we are saying about a Saint, coming blessings and mercy. Mercy, blessings. Therefore, every time when we are speaking and when we were listening to our Grandsheikhs, mostly they were speaking about Awliya, to make blessings to come closer, closer. Blessings (are) endless mercy oceans. Endless

and gives us strength through our organs and coming power to our hearts. Coming much more urging power, as when spring coming, the weather bringing new life to trees. Therefore, when blessings coming to the hearts of people, giving, bringing also that secret power to make them to wake up. Subhanallah!

Now they are making me to speak, as they like. They are my leading power, they are carrying me like this, like that, like this, like that... Now it is a proper meaning; perhaps we repeated before or coming in a new way: What is the benefit of advice? When you are asking that question, you are asking: “O Sheikh, knowledge it is not something that we can touch it with our materiality. Blessings is something else. Advice, for what advice?” We are saying: “For what Prophets? Why Allah Almighty just sent us Prophets?” You must know it! Allah Almighty making clear for some servants that they have been granted heavenly powers to understand and to speak on it and to make peoples real being to be guided. Why Allah Almighty sent His Prophets? That is important question, then we can understand the meaning of advice, the meaning of religion.

Everyone knowing, but not everyone believing. Some of them knowing and believing, some of them they are learning, knowing, but not believing. Some others they are believing only. Some specialized people they are knowing and believing. To know and to believe is excellent, highest level.

Yes, Prophets, for what they are coming? What was their missions or what was missionary of prophecy?... You are English, don’t leave me in the hands of Pakistan people...

As we learnt and we are believing- and we are believers what we learnt-, we are believing in it also, that first man, Adam, he created and he had been put in Paradise. Then happened what happened and he had been landed on earth. First coming descendants of S.Adam, they were believing that their father just had been sent from Paradise to be on earth for a while and they were knowing that their father or grandfather just he did something wrong, then he had been landed on a land, no any relationship between our land and between Paradise. And they were knowing that their grandfather Adam- peace be upon him and upon every

prophet, particularly the Seal of Prophets- they were knowing that he was asking to get back to that level, heavenly level, to be there. They were appreciating.
Adam he was always crying and asking to be returned to Paradise, to that Paradise that you can't put any measure to make a description between earth, to be on earth and to be on that level. He was knowing and his sons and grandsons, descendants, they are not knowing, what he was knowing and Adam a.s. he was crying and asking forgiveness from Allah Almighty. And when forgiveness just granted to him, he was asking: "O my Lord, I like to be on first level that I have been granted from You to me to be there. This I am looking Dunya as a jail, prison, therefore, o my Lord, make me to reach to my first homeland. I am, Subhanallah, always my heart just drawn to be on my first home, my home that You granted to me. I like to be there, o my Lord!" But his sons they were not generation in Paradise, their generation on earth, therefore they are not understanding what their grandfather longing, longing, longing- to be in Paradise.
Out of Paradise it is like Hells or at least out of Paradise it is such a prison. Even prison it is good, but there is some people on earth they are through hospitals or through mental-houses or through prisons, they are longing to come out. And Adam was longing to come back to his first home, homeland, and he was crying. Then Allah Almighty accepting his Tauba, repentance, and He accepted: "O Adam, I am taking you back to your homeland. " He is not saying homeland, but: "I am calling you once again to your Paradise that you should be there up to eternity." Eternity that no any limit for that time. You understand this, insha Allah. And He Almighty was advising to Adam: "O Adam, I am sending"- because he was asking also about his descendants, he was asking also that his descendants to be in Paradise, and Allah Almighty saying:" O Adam, as I am going to grant to you, accepting your Tauba, repentance, I am making you to come back to Paradise, I am giving My divinely blessings on you and opening Paradise for you, I am sending to your descendants up to Day of Resurrection to follow some chosen servants of Me to call them to Paradise, Paradise way. Come and go through this way, you should find yourself finally through Paradise, because your grandfathers they are waiting for you!" Yes. That was Allah Almighty promising S.Adam: "I shall send some special chosen servants with my heavenly Messages, as they are my messengers, to call for your descendant

to come to Paradise.
Therefore, o our listeners, Subhanallah, Allah calling everyone to come and enter Paradise, but mostly his sons refusing, saying: “We are not in need, we are not believing in a eternal life, no.” Therefore, Allah Almighty sending His chosen servants, whom they are Prophets, to call people: “O people, come, come, come after Me, I am leading you to Paradise, that no ones eyes looking and seeing, no ones hears hearing and learning something. It is a grant from Me to them to believe that beliefs carrying them to Paradise back.” Therefore: Ad-dinu nasihat. What is the meaning of nasihat? They are making me to make a wider explanation. It is not something to say: “I am Muslim” or “I am Protestant” or “I am Pope” or “I am Christian”, “Jewish” or “Muslim”- important is to ask the way back to Paradise! Therefore Prophets coming and giving that advice: “O people, prepare yourself to come back to Paradise, to be with your grandfather, grandmother and to be thousands of Prophets, to be with their followers, muqmins, and to be sent your messages millions people, to take careand to come Paradise.”
Now we are living on a time that people just cut off, cut off, they are not asking anything about Paradise. And our scholars, I am sorry to say, scholars that their new title to be doctors, doctor Hussein, PhD. “What PhD?” “You are not understanding such a things.” “I am also I must understand.” “If you are asking to understand something about PhD, you must go at least you must spent at least 2o years to be a doctor... at least to be a doctor. Your head a little bit hard- you are in need 25 years to be a... not PhD, PhD (title is) up, (but an) assistant. Doesn’t matter, because after a while you are quickly forgetting half of it and assistant, we can’t cut him to pieces, therefore, eh, 3o years, doesn’t matter. Work on it, we shall give you assistant... half assistant, doesn’t matter... “
Like Pakistan people- all of them they are ¾ doctors... Yes?... Our Turks, eh, ¼... doesn’t matter... Arabs, they are saying: “We are not in need to be PhD. We are born from our mums and we have PhD...” If you are asking for Egyptian people, they are saying: “What about Lebanon people- half Maronite, half Muslim?

What is your knowledge? We have knowing from the time of Orthodox... “ People they are trying to learn, but not to believe. They are only giving their whole ability, capacity for to be PHD, not to be a believer. That they have that title PhD, professor, but if you are asking: “Are you believing?” “No, I am knowing only, not believing.”

Prophets asking to make people to believe! Scientists and scholars: “We are only asking to know, not to believe and not to practise. We like to be doctors.” And nasihat, that advice from Prophets, making people to believe and to use their capacity to come back the line of eternity, to be shauq, ashk, longing, there is another word also... appreciating... yes? Asking too much. Some of them, they are not interesting; interesting to learn, not interesting to practice and to reach the line of eternity. So sweet word through the western peoples language, I like that word most from everything: Eternity. Eternity, ebedi, sarmadi... abadi, sarmadi, eternity, eternity... so refreshment coming to me and power coming to me!... But people (are) dead people, people dead, they are not asking.

If through a donkey- ajallakum Allah-, through a donkey bringing Beirut sweet to a table, put there, and put here straw in front of a donkey, donkey... running to straw, leaving famous sweets of Lebanon. People now, what we are saying... therefore I am trying to mix up something. When people eating with straw this... tray remaining some sherbet. That sweet, people eating Baklawa, remaining syrup. I am making straw with this and let people eat... Happy, very happy!

If you are giving Curry to an ox, never looking. Eh, what he is doing then? Making what remaining, putting on it straw and giving to ox, ox... never knowing, eating... for the honour of straw donkeys and cows and oxen they are eating...

That is the way for some people. But if you are giving mujarrat, only, only curry, they are never eating, your donkey eats? Never eating! Buriani never eating, saying: “We don’t like.” Not interesting. But mankind interesting in Buriani, Chapatti, Tandoori and Curry... Salata and Turcu, Pickles, Chutney...

“Other things?” “Eh, we don’t like it...”
Therefore people(are) through 7o and more branches, according to their desires, and Prophets (are) bringing for every kind of people what they may be interested that eternity, eternity, the highest level that real people, when they have been glorified by their Lords, they are asking eternity. Eternity- so fresh word, making my heart to open. Eternal life, Eternity... Sermadi, Abadi, Sermadi, Sermadi, eternity.
Ya Rabbi, grant us, don’t leave us to be like animals! They are asking only material, plants and something growing on earth. We know that You are not created us for eating grass or leaves or so many things that You grant us on earth. But we are asking only eternity, eternal life, to be in Your divinely Presence, o our Lord, let us to be believers!
For the honour of most honoured servant and glorified one through Your divinely Presence, S.Muhammads honour, Fatiha..
That is something that it is not written through books of Ulemas, but it is suitable for living people now in our days. And every cursing coming on people now, because they lost to ask beyond this life an eternal life. That is the reason: They are believing (that there is) only that material life on earth, nothing else behind this and Allah Almighty asking to ask from Him eternity, eternity, eternal life! Fatiha...
We are not fanatic people, I am not fanatic people. Fanatic Muslims you can find, fanatic Christian you can find, fanatic Jewish you can find, fanatic Maronite you can find, fanatic Protestant you can find, fanatic Hindus or Buddhist you can find. I am not fanatic, I am realist and saying for every mankind, because I am one member of big mankind family and I have been granted something that it is different from the mentalities of whole religious people. Wrong ideas of religious people under my feet! Allahu akbar!

Lefke, 1.5.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAdam, CategoryParadise, CategoryFood

Ask Those Possessed of Knowledge

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l- hamd! You are our Lord, our Creator. O our Lord forgive us and give Your blessings to Your weak servants for the honor of the most honored one (Mawlana stands) in Your Divine Presence, Sayyidina Muhammad (s). Zidhu ya rabbee `izzan wa sharafan wa nooran wa masrooran wa ridwaanan wa sulataana. You are giving to Your most beloved servant. O our Lord, for his honor, forgive us. As-salaamu `alaykum, Ya `ibaadAllahi 's-saaliheen, yaa awliyaaullah, yaa holy ones on Earth, wa rahmatullahi wa baraakatuh!

(Mawlana Shaykh sits.)

As-salaamu `alaykum, O our listeners! You have been honored to be Your Lord’s deputies on this globe through dunya. Listen and obey and try to do what our Lord is ordering His deputies. He is only ordering servanthood; He is not asking anything else. He is offering Mankind to be His servants, to do best of servanthood. That is what Allah Almighty is asking from us. We must say according to His holy command, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. That is one of the divine orders to heavenly people. And heavenly people are declaring that servanthood to Mankind, to humanity living on this planet.

If we are needing a support from heavens and asking a capability for servanthood according to the high commands of heavens, we are saying, Bismillahi ‘r-Rahmaani ‘r-Raheem, by the name of Allah Almighty, all Merciful, most Beneficent and most Munificent. You must say Holy Names. How many Holy Names do you know, O Wahabi people? You are saying, “We are knowing 99 Holy Names.” We are also knowing as the Seal of Prophets (s) is bringing from the Divine Presence to heavenly levels people who have been honored through heavenly honors. And there are seven levels of heavens: first level and upon it second level, upon it third, fourth, fifth, sixth and then upon it, seventh level. O People, what are you thinking about levels? And you are reciting Holy Books given to people. So they are also knowing there are seven heavens in Old Testament, New Testament, Psalms and Holy Qur‘an mentioned sab`a samawaat, seven levels of heavens.

O those people who are thinking they are knowing everything, say to me the differences in the seven levels of heavens. “O Shaykh, why are you asking such a question?” Yes, I am not here speaking on behalf of myself, never; I am knowing nothing. I am not preparing myself to be here to speak to you. I am speaking according to their connections to my heart. “How this can be, O Shaykh?” I am not carrying these mobile phones. You are saying that with mobile, “We may reach from east to west, north to south, through oceans or through continents.” I am asking how? (Just) because you are keeping a mobile through your hand and saying it making you to reach east and west? If I am saying that the Lord of Heavens has granted me such an ability to reach to heavens, why are you saying, “We aren’t believing?” You may go to jahannam! Finished! Yes, you are using a small mobile and saying you are reaching east, west, north and south, and I am saying I am not using a man-made instrument. Who granted to me through my heart such a special power that I may reach a connection through first, second, third, fourth, fifth, sixth and seventh levels of heavens?

They are saying, “If not positive knowledge (Positivism) we are not accepting.” Shall I swear to them? How are you saying, “positive knowledge?” A mobile (phone) can reach east to west, north to south, and your positive knowledge saying “no” that my heart may reach to heavens? That is man-made. This Creator, Lord, made power here, but people are such ignorant ones now. They are never understanding anything from prophecy. They are not understanding anything from spirituality. They are going to be like rocks, no sense for them. If rock understanding, those people may understand what we are saying. You are using with your positive knowledge and instruments and saying, “Now I am listening chief of Dalai Lama.” Where is Dalai Lama, under skies? Where is skies? “Yes, I am looking but sometimes going to be black, sometimes blue. I am

surprised and astonished. What is happening?”

O representatives of positive knowledge, what are you saying? Do you know how to bring a full description about darkness of night, how it is changing? Can you give a description to me about the color of daytime, how is it changing to blue? What is your knowledge saying? You are painting day, blue color and night black? What are you doing? Because you are knowing only like an atom. All your knowledge can be in an atom and still you can find more space through that atom. Why are you so proud about heavenly levels and about your Lord Almighty?

There are some people looking at the sun saying, “What is sun? Where is it? What is it doing?” Don’t discuss on such a subject because you are blind. If you are not knowing something with full knowledge why are you speaking about it? You have no right to speak on it. If you have perfect knowledge about something, then it is your right to speak about it. You are saying there are atoms. You have a certainty of atoms? If you are saying yes, how are you knowing? (You may answer,) “Through mathematical formulas we are understanding.” I am saying it is not enough; you are imagining through mathematical calculations. Have you ever seen an atom? “No.” How are you saying that you have a complete or perfect knowledge about atoms? You have no authority to say this. Because you are saying, if we are not touching, not hearing, not looking, we are not accepting anything. What about atoms? Seeing? No. Touching? No. Tasting? No. Hearing? No. What? How are you saying, “We have positive knowledge.” I am asking some mathematical problems to tell me what is positive knowledge, and beyond your positive knowledge, what is there? Nothing but negative knowledge.

Mashaa-Allah. Congratulations for our scientists and academics and PhD doctors; you are knowing everything! Congratulations to you! Say "our knowledge on this point up to that point." But beyond that, you must keep yourself within your limits. There are endless oceans of knowledge. Keep your adab, keep to your size. Try to say something according to your mindly balance. Don’t say, “This is the only limit we are accepting and beyond, we are not accepting.” Don’t be like a judge. Don’t say, “I am reaching everywhere and nothing beyond it.” (Mawlana is coughing) Perhaps physicians are unhappy with me and asking for coughing so that I may stop speaking. It doesn’t matter. If my teacher or my master keeping me and granting to me, I may say and I may speak and I may understand and I may make people to understand. Perhaps a plane going through heavy clouds, but the captain is controlling it. If an ordinary person is controlling it, that plane will fall down. Therefore, ask fas’al bihee khabeera.

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Alladhee khalaqa ‘s-samaawaati wa’l-arda wa maa baynahumaa fee sittati ayyaamin thumm ’astawaa ` alal-` arsh. Ar- Rahman fas’al bihi khabeera.
He Who created the heavens and earth and all that is between in six days and is firmly established on the Throne: Allah, Most Gracious! (Therefore) ask about Him of any acquainted (with such things). Suratu ‘l-Furqaan (25:59)

O `ulama of Arabs and `ulama of Muslims. Where are you to understand these holy words from the Holy Qur‘an that Allah Almighty saying, fas’al bihi khabeera? It means that if you are not knowing something, don’t give your judgment on it. You must ask that there must be someone who knows, maybe knows everything on this planet. However, it is not only for one person. According to our capacity, we may know something and we may know nothing also. So many things, if you are reaching a point that you can’t jump over or can’t pass that limit, you must ask someone who may take you up, opening in front of you a new understanding-Ocean. Because understanding-Oceans are countless for the Lord of Heavens. Don’t say, “This is the last point that we are reaching and understanding; beyond this we are not accepting.” Those people are the most ignorant ones!

Once upon a time there was a person sitting on a chair, like me, saying, “O People, I am such a big learned one. I am knowing everything. You can ask me and I can answer you.”
“Our teacher, I am asking you one question please. I am looking for an answer until today and no one answering,” one simple listener says.
“Yes, you may ask. What is your question?”
“I am surprised always to ask you how many hairs on your face. How many thousands or millions? I was thinking on it and I was looking for a person who knows it. And you say, ‘I know everything, you can ask me.’“
“Anyone else to ask any questions?” said the academic, as this question made him to look down.
“O our master, you said that we can ask you everything and you will answer,” said a second one standing up.
“Yes, I will answer. Look, an ant has two parts, head-side and backside. Yes, I was thinking and I am almost going to be a mad one thinking like this.”
“What you are thinking?”

“These intestines of ant are in the head-side or backside? This finishing point is in the head-side or backside? If head-side, no need for this backside. If backside, tell me how reaching from zero point to there?”
“Such a question! Sit down! What kind of question is that? Ask how many flocks you have, I may tell you! What are you asking?” the academic yelled.
“Yes sir, you know our flocks number. I am always surprising.”
“What surprising? That is another foolish one.”
“You said to ask. We are asking foolish knowledge.”
“Ask. You also don’t be like those foolish people.”
“No, no, it is important knowledge. That it so not like this question or that question.”
“Yes. What is your question?” Academic getting angry.
“Don’t be angry with me, you are such a learned person.”
“Quickly ask! I am getting angry for those two idiot ones’ questions.” Academic getting even more angry.
“No, I am not idiot. I have a little bit something.”
“Ask!”
“O our master, at night time (I am) always looking (in the) sky and it is full with candles.”
“Not candles! They are stars!” shouts the angry academic.
“I was thinking that candles just hanging there.”
“No, what an idiotic one you are, also coming to ask!”
“Don’t be angry, O our master, I am looking and seeing so many candles!”
“Once again, not candles, they are stars!”
“O our master, mostly village people are sleeping on roof terrace of their houses and I was seeing so many candles.”
“Once again, yaa Huu, stars!”
“Yes stars. I was trying from beginning of Maghrib up to midnight.”
“What were you doing?”
“I was trying to count how many there are, but I always was making a mistake. Therefore, I am asking you first. How many this side, the stars to the right? And then I am coming from midnight up to morning, but I can’t reach their numbers. If we are counting an area, is the next night going to be less or more? How can I add them? You, our master, said, ‘I know everything,’ and I am asking how many stars?”
“Sit down, no-mind person! What is that?” shouted the very angry knowing-person, the scholar.

He was PhD scholar. (laughter) Tawbah astaghfirullah, very angry, our academics, PhD doctors and astronomers. They are very proud ones. I am asking, “You counted them?” No one telling me. Hundreds of thousands PhD people are claiming, “We know everything.” You don’t know; you are ignorant. Tell me, they are thinking they know everything and they know nothing.

O People, keep your adab and your limits. You must know your limits. Don’t ask something that your capacity is never reaching. Therefore, I am sitting here and a heavenly connection is coming to speak to you and make you enjoy it, so that on the Day of Resurrection, you may say, “O our Lord, we were coming to such a person and were listening to his speeches and reports of his heavenly knowledge. We were getting happier and our hearts were much more in peace and satisfaction.”

O People, as-salaamu ` alaykum. I know your minds are saying to you, “Leave that one and look into your books. What are you doing tomorrow and after tomorrow? Why waste time sitting and listening to that old person who knows nothing?” Yes I know nothing, but from what they are teaching me, I know everything!

O People, as-salaamu ` alaykum. I am trying to learn. Therefore, we are saying it is an endless ocean that the Lord of Heavens is ordering His servants. If you are not knowing, you must ask and learn. But you most not ask an ordinary person. Khabeera means knowing about this planet and the life on it and knowing about the second life, which is a permanent life. You must learn according to your capacity. We are speaking and they are making me to address you; to make you enjoyful, to give you some understanding and satisfaction through your hearts. We are asking a happy day for you and a comfortable sleep, not to be heedless. You are coming here for learning servanthood and we are trying to make some decoration on it for understanding something.

May Allah (swt) forgive us and keep our feet on the right way, not to step on wrong way, that is important!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Dome dome dome dome 12x
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Dome dome dome dome 12x

Lefke, 03.11.2009

WebSufiLive, CategoryKnowledge, CategoryScience, BookTheSufiliveSeries6

Ask to be closer to Allah

Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...

Tariqatuna as-sohbet wa khairu fi jamiat... Meded, Meded, ya Sahibu'l Meded...

This is a new association with Sheikh which makes our friends or our followers improve; and improvement means to be closer to the Divine Presence. This is what we are asking. Only no-mind people are asking to be closer to Dunya, and no one is going to take any benefit from that. But those who are asking to be closer to Maula, Allah Almighty, are reaching what they are asking for from His goodness and blessings.

This is a humble meeting. What we are saying is going to be easily understood. You must ask from Allah Almighty to be closer to His Divine Presence. No matter how close you get to Dunya and its treasures, one day you are going to be far away from them- finally you are going to finish. And even if you carry all the keys to those treasures with you, you are not going to look at them. And if they bring the most beautiful lady to you, you are not going to look at her.

This means that when you are going to get ready to leave this life and to go back to where you just came from, you are never going to look or to ask for those treasures of Dunya that you were trying and working so hard to

reach. You are going to forget them. Therefore every Prophet and every Saint, particularly Sufi Orders, and among them the most distinguished Naqshibandi Order, are asking to make you run to your Lord and to get closer to Him, even if only by one foot. If you get the chance to come even one foot closer, you must take it. This is the main teaching of the Naqshibandi Order: to make people try and come closer to their Maula, the Lord of the Heavens.

When the physical body is becoming weaker and you are losing your physical senses, your spiritual being is becoming much more powerful, asking to be closer and to reach to the Divine Presence. But now people are heedless, out of balance. There is a scale: on one side you have a pearl or diamond, and on the other dung, dirt from animals... And people leave the diamond and run to take the dirt. That is heedlessness. Why are you trying to reach so much from Dunya, and you are not asking to be closer to the Divine Presence and to take much more from there? They have no balance, people have just lost their balance...

Anyone who prefers his temporary life, leaving permanent blessings, is a no-mind person. Therefore Allah Almighty says that these people are like animals. Not only like animals, but below animals. What is your judgement on a person who choses this temporary life and its pleasures instead of permanent life and its enjoyments? It means that he has no mind. He is like an animal. And Allah Almighty even says: “Their level is under the level of animals”...

We don’t know which day is going to be our last day. And it is enough for a person to know that for everyone there is going to be a last day in Dunya. On that day you are going to leave everything that you collected from the beginning up until that day, and you are getting out. As a person loading a huge lorry, putting everything on it, and driving to the border. And there is ‘Qaf’, a stop sign, and the guards come and say: ”From here onwards only you may pass.” He may say: “What about my lorry?” But the guards say: “There is no possibility for your lorry to move forward, no. You must come down and pass through. Leave everyhing there and you come...”

How did you come to this world? You came naked from your mother’s womb, and quickly they covered your naked body with something from Dunya, wrapping you up in clothes. When you are leaving, the guards of the border between Dunya and Akhirat should say to you: “Leave everything there and you come...” And you are coming with your white clothes only. You must leave everything there, and you should look: “Oh... Ah...- how

can I bring this lorry? What I did? My whole life I was running, I didn't rest or sleep, I gathered so many things and now they say that I can't take it... How can I come without them?" But the guards should say: "Come, come, it is finished. These things are for those people in that area. You can't bring them to this area."

Ya Latifu, lam tazzal... The last day is already appointed. Everyone has an appointment with the postman, the Angel of Death, who takes your soul to its Lord. He is looking in his diary, to see with whom his appointment is. When your name is appearing, your appointment with him should be on that day, in such and such a place, at such and such a time. And he is coming quickly... carrying a big, big book, in which is written the appointments for all mankind. He is looking and saying: "Now I am coming to you, it is our appointment." "How? I don't know about this appointment, I thought there was some more time." "No, it is written here. I am not coming one hour before or one hour after, I am so punctual, I come on time. It is finished, I am taking you now." "What about my Dunya, my lorry, so many things, what I shall do?" "Leave that and you come alone..."
Oh people, who is closer to Allah Almighty, will be dressed in heavenly dressings, to be taken to the Divine Presence of the Lord, Allah Almighty. But those who didn't prepare themselves for that heavenly dress should be taken away- they can't be taken to their Lord's Divine Presence. Everyone is waiting for their last day, looking for their last moment, their journey from this temporary life to a permanent life. Oh people, take much more care for your eternal life... Try to be welcomed in a good way at the last moment when you are leaving this life... May Allah bless you and forgive us... Fatiha.

- 01.04.1999

BookOnthebridgetoEternity, CategoryDeath, CategoryParadise

ASK TO BE TRAINED!

There are many different ways to make people reach Heavens. It is according to the different capacities, abilities and characteristics of people. We use methods depending on the understandings of people and their beliefs, also according to their willpower. What is most important is the will of the one who really wants. We must see on which level they are standing, so that we can move from that point and take them to their Heavenly Stations, either slowly or fast. So first we ask of the seekers of Sufi Ways that they should be willing to be trained towards their Heavenly Stations. That will must come from the seeker themselves. Then the Master of the Tariqat must give them something according to their level. Sometimes they do not give anything, because it is first necessary to take away the characteristics within them to make them free to start moving upward.

Sufi Masters must have spiritual powers so that when they look at someone they will know their capacity. It is important not to give anyone more than they can carry. If we would, the person overloaded can be lost. We are all on the level of being seekers, not yet beginners. We must prepare ourselves and try to command our egos not to oppose that which we are asking. The main hindrance for everyone is their ego. It never wants you to go towards Heavens because our ego is connected to the lowest level. It knows that if you leave your ego, you will leave it forever and it will not be able to control us anymore. That is the battle between our soul and our ego. It is the reason that we are going to trick our ego so that it will not object our need to reach Heavenly

Stations. When you are able to control your lowest level, your ego, then it should be easy to improve a little bit towards Heavens.

That is why masters give instructions, but you must practise. If you are intending to do something, you must ask me to help you and my spiritual support will be with you. Anyone who asks for Heavenly Ways, must look for a spiritual powerful person, must find a holy person who knows the capacities and abilities of people. When you have found him and your heart is 100% in confidence with him, then he will be your guide and he will take you up. As long as the hook of love is with that master, he will take you up. Just like a train only has one engine in the front and still it can carry 50 or 60 wagons with it. Sometimes a second engine will join from behind and it will be very easy.

The first step for everyone must be to find within themselves a demand for heavens. When that is ready, your Lord will assign someone for you. He will make you meet someone of those people who know the way. When you have found him, then put your hook to that person and you can relax. At every station, unless it is underground, you will find so many new views that you have never seen before. But until you have cut the tunnel of your ego, you will not have any vision, you will continue to move underground. When you have finished that, you will find new worlds and views that you have never seen before. That is why you must be patient. You mustn't say, "I am not feeling, I am not hearing or I am not seeing anything of those new visions, hearings or understandings." Don't say that. Maybe the tunnel of your ego is a short one and you can cut it easily and you can find yourself in endless distances designed with some beauties which you cannot imagine before. Some people continue in their tunnels until the end of their life. Still they must keep that way, because in the last moment they will finish the tunnel of their ego, cut it and find the opening.

We must now be patient to find someone who may be suitable for our path and in whom we can find confidence to follow. He will take us out of our egos. We will move from darkness to light. Beware and take your care to keep your station with that train and then one day, it could be in the morning or in the evening, it can be any time, you can cut it and come to a new life, new vision and a new world. Darkness will finish and you will find the light. But it is necessary that you have the desire in your heart, develop it with your guide and improve it. When your engine reaches the destination, you will also get there.

All masters are moving towards Heavens, through the Seven Heavens. Everyone is different, unseen before.

But first you must the tunnel of your ego. There are 41 different kinds of ways, all of them help us to cut the tunnel of our egos. When you reach out of that tunnel you will find that there are no more bad desires remaining with you. You will be pure. That moment you will taste the sweetness of lights, the sweetness of mercy, the sweetness of beauty, the sweetness of love, the sweetness of knowledge, the sweetness of wisdom, the sweetness of willpower and the sweetness of perfection. Until then you must be patient and you must follow. You mustn't say, "Oh, how long do I have to follow without seeing anything?" No, the tunnel is according to your ego long or short. May Allah grant you to reach your Heavenly Stations. You will be happy, absolutely happy .

Q: "Is there an exercise by which you could get rid of the tunnel of the ego?"

That is part of your life. The moment you come together with your guide, he will give you, just like a doctor gives you a prescription, the training necessary for you and your personality will be given. That is a secret between you and your guide. It could be suitable only for you and not for others.

Q: "It is very difficult for us in the West to find that master. Or maybe the problem is to know which small steps we can take. The example of the rich young man is a frightening one because his intentions were wonderful, but when he was asked just to do that one thing, he couldn't do it."

Jesus Christ said, and we are saying the same thing, "Follow me!" Even if we can only follow him with our eyes and wish to see him, he is able to lift us up. It is enough to even ask to have that one desire, to move up. The first is to look and to ask and say, "Oh, my Lord, give way and carry me from earth to heavens. And He will send something to send you up. There are also Divine Rockets...

LONDON - 01.04.1993

BookKeystoParadise, CategoryGuidance, CategoryTraining, CategoryEgo, CategoryHoliness

A Snake cannot be Pacified by Mercy

Jesus Christ* will not come like he came the last time. He will come to kill the dragon because the world is now full of evil. The first time he came he showed his mercy, with the result that people came against him, wanting to kill him. This time his mission is to correct everything. You may pacify a cat by stroking him, but not a snake!

- 01.01.1997

BookPureHearts, CategoryIsa

As-Siratu l-Mustaqim

If they keep straight, Allah (swt) will correct their situation. If they do not keep straight, He (swt) will take revenge.

"Istaqimu"/keep straight the Prophet (saws) used to say. He was indicating to them to keep straight lines. Istiqamat. If there is no istiqamat/straightness there is no righteousness for anyone, never! There must be Istiqama/straightness "Fastaqim Kama Umirta" (11:112) Jalla Jalaluhu addressing the Prophet (saws): "So be straight as you have been commanded"(11:112)"Surat Hud made me gray" said the Prophet (saws). From the glory of the addressing, the holy verse from Surat Hud "Fastaqim Kama Umirta" (11:112) The earths & the heavens all of them tremble from this addressing.

Be straight Allah (swt) will correct your situation. If there is no straightness, never! May Allah (swt) protect us. Fatiha.

S.N.: Thank you for the news from Heavens, thank you.
Bismillah Al Rahman Al Rahim. Therefore Allah (swt) Jalla Jalalahu says.... "The Way of those on whom You have bestowed Your Grace. Not the way of those who earn Your anger nor of those who go astray."(1:7) Istiqamat. Our Lord wants a straight man in order to guide him. If he is not straight shaytan is guiding him. Istaqimu! Stand straight! Rasul Allah (saws) used to say. He used to address the sahabas to keep straight, it is the biggest miracle Rajulun Mustaqim/ a straight man it is the highest honour for them in this world & in the Hereafter. It is enough for all the worlds. Fatiha.

"Guide us to the Straight Way." (1:6) 40 times in 40 rakaats we recite "Ahdina As-Sirata Al-Mustaqima" (1:6) "Sirata Al-Ladhina An`amta Alayhim Ghayr al Maghdub Alayhim Wala Ad-Dallina"(1:7) Allahu Ya Rabbi.... What can we do, we are weak. Bismillahi Al Rahman Al Rahim "Ar-Rahman Ar-Rahim, Maliki Yawmi Ad-Dini"(1:3-4) "Iyaka Na`budu Wa Iyaka Nasta`inu" (1:5) "Ahdina As-Sirata Al-Mustaqima" (1:6) "Sirata Al-Ladhina An`amta Alayhim Ghayr al Maghdub Alayhim Wala Ad-Dallina"(1:7) Amin, amin. Istaqimu!

The highest miracle for the servant is to be straight. The biggest honour in this world & in the Hereafter is for whomever keeps straightness in all his matters, of this world or the Hereafter. Allahu Akbar! Istiqamat wa Astaqim/ Straightness & keep straightness. Be straight, it is enough. The ones who are not straight, are unbelievers. It pulls them towards unbelief & being lost, if there is no Istiqama.

May Allah (swt) protect us, protect us O Lord... We cannot do anything. If we recite 40 times "Nasta`inu Billah/ We ask help from Allah(swt), we will be from the straight ones. "Ahdina As-Sirata Al-Mustaqima" (1:6) "The Way of those on whom You have bestowed Your Grace. Not the way of those who earn Your anger nor of those who go astray."(1:7) "Guide us to the Straight Way."(1:6) This is a teaching to ask our Lord to be from the mustaqimin/straight ones.

There is no Istiqama/straightness in our days now. We have washed our hands from Istiqama/straightness and we placed our hands in everything that is impure. A straight man is free from every impurity from the physical & spiritual, of this world & the other. "Verily the polytheists are impure." (9:28) The polytheist, the ones who are not straight; it means that they are polytheist. Because he places himself in partnerhip to the orders of Allah (awj) by following his own personal orders and this makes him place himself in partnership to Allah (swt). Hasha!

La Ilah illa Allah La Sharika La Lahu Al Mulku Wa Lahu Al Hamd, Wa Huwa 'ala Kulli Shay'in Qadir. Protect us & forgive us & have mercy on us, if they believe in one God and are Muslims. Ya Rabbi as You like & accept from us Ya Rabbi.

Fatiha.

Wenn sie aufrecht bleiben, wird Allah (swt) ihre Situation zurechtrücken. Wenn sie nicht aufrecht bleiben, wird Er (swt) Rache nehmen. "Istaqimu" - bleibt aufrecht, pflegte der Prophet (saws) zu sagen. Er wies sie darauf hin, gerade Reihen zu bewahren. Istiqamat. Wenn es keine Istiqamat - Geradheit, gibt, gibt es für niemanden Rechtschaffenheit, niemals! Es muß Istiqamat - Geradheit - geben. "Fastaqim Kama Umirta" (11:112), sagte Jalla Jalaluhu zum Propheten (saws). 'So seid aufrecht, wie euch befohlen wurde' (11:112). Sure Hud ließ mich grau werden, sagte der Prophet (saws). Von der Glorie dieser Ansprache, der heiligen Verse von Sure Hud "Fastaqim Kama Umirta" (11:112), erzittern alle Erden und Himmel, von dieser Ansprache. Seid aufrecht und Allah (swt) wird euere Situation zurechtrücken. Wenn es keine Geradheit gibt, niemals! Möge Allah (swt) uns schützen. Fatiha. SN: Danke für die Neuigkeiten von den Himmeln, danke.

M: Bismillahi r-Rahmani r-Rahim. Deshalb sagt Allah (swt) Jalla Jalalahu: '..den Weg derer, denen Du Gnade erwiesen hast, und nicht derer, die Deinen Zorn erregt haben, und nicht der Irregehenden' (1:7). Istiqamat. Unser Herr will einen geraden Menschen, um ihn zu führen. Wenn er nicht gerade ist, führt ihn Shaytan. Istaqimu! Steht aufrecht! pflegte Rasulullah (saws) zu sagen. Er pflegte die Sahaba anzusprechen, Aufrichtigkeit zu wahren. Es ist das größte Wunder. Rajulun Mustaqim, ein aufrechter Mann, ist die höchste Ehre für sie auf dieser Welt und im Jenseits. Es ist genug für alle Welten. Fatiha. 'Führe uns auf den Geraden Weg' (1:6). 40x in 40 Rakats rezitieren wir "Ihdina s-Sirata l-Mustaqima" (1:6). "Sirata l-Ladhina An`amta Alayhim Ghayri l-Maghdubi Alayhim wa la d-Dalina" (1:7). Allahu ya Rabbi... Was können wir tun, wir sind schwach. Bismillahi r-Rahmani r-Rahim. "Ar-Rahmani r-Rahim, Maliki Yawmi d-Dini" (1:3-4). "Iyaka Na`budu wa Iyaka Nasta`inu" (1:5). "Ihdina s-Sirata l-Mustaqima" (1:6). "Sirata l-Ladhina An`amta Alayhim Ghayri l-Maghdubi Alayhim wala d-Dallina" (1:7) Amin, Amin.. Istaqimu!

Das größte Wunder für den Diener ist es, gerade zu sein. Die größte Ehre in dieser Welt und im Jenseits ist für wen auch immer, der aufrecht bleibt in allen Dingen dieser Welt und des Jenseits.

Allahu Akbar! Istiqamat wa Astaqim - Geradheit und das Bewahren der Geradheit. Seid aufrecht, es ist genug. Diejenigen, die nicht aufrecht sind, sind Ungläubige. Es zieht sie zum Unglauben und zum Verlust, wenn es kein Istiqama gibt. Möge Allah (swt) uns schützen.

Schütze uns, o Herr. Wir können nichts tun. Wenn wir 40x rezitieren "Nasta`inu Billah" - Wir bitten um Hilfe von Allah (swt), werden wir zu den Aufrechten gehören. "Ihdina s-Sirata l-Mustaqima" (1:6). Der Weg jener, denen Du Gnade erwiesen hast, nicht derer, die Deinen Zorn erregt haben, und nicht der Irregehenden' (1:7). 'Führe uns auf den Geraden Weg' (1:6). Das ist eine Lehre: Unser Herr fordert uns auf, zu den Mustaqimin, den Aufrechten, zu gehören.

Es gibt keine Istiqama, Aufrichtigkeit jetzt in unseren Tagen. Wir haben unsere Hände gewaschen von Istiqama, Geradheit, und sie in alles gesteckt, was unrein ist. Ein aufrechter Mensch ist frei von jeder Unreinheit im Physischen und Geistigen dieser Welt und der anderen.

'Die Götzendiener sind fürwahr unrein' (9:28). Die Götzendiener, diejenigen, die nicht aufrecht sind, das heißt, daß sie Götzendiener sind, weil sie sich selbst in Partnerschaft zu den Befehlen Allahs (awj) plaziert, indem sie ihren eigenen persönlichen Befehlen folgen, und das führt dazu, daß sie sich selbst in Partnerschaft mit Allah (swt) setzen. Hasha! La ilaha illa Allah, La Sharika La Lahu l-Mulku wa Lahu l-Hamd wa Huwa `ala Kulli Shay'in Qadir. Schütze uns und vergib uns und sei gnädig mit uns, wenn sie an einen Gott glauben und Muslime sind. Ya Rabbi, wie Du willst, und nimm von uns an, ya Rabbi. Fatiha.

Lefke, 11.12.2012

WebSaltanatOrg, CategoryAtheism

Do You Think Anyone Can be Associated with Allah's Greatness?

(Mawlana Shaykh makes dhikr.) Hay, Hay, Hay, Hay, Hay, Hay, Hay, Haay, Haaaaay, Haaay, Haaay, Haaaaay, Haaaay, Haaaaay. Huuuuu, Huuuuu, Huuuuu, Huuuu, Huuuuuuu

As-salaamu `alaykum! Alfu salaat, alfu salaam ala Sayyidi 'l-awwaleen wa'l-akhireen Sayyidina Muhammad. (Mawlana Shaykh stands and sits.) Allahu akbar, Allahu Akbar, Allahu akbar laa ilaaha illa-Llah, Allahu akbar wa lillahi'l-hamd. Allahu akbar al-akbar.

As-salaamu `alaykum attenders who are hearing; some of them we are seeing, some of them we can't see. Today is the last Friday of the holy month, Mawlidu 'n-Nabi (s), and just we have been appointed for addressing to all nations from east to west, from north to south, everywhere. Now we are hearing and this declaration is for all nations.

O People! Attenders who are giving time for hearing something for the coming events, the coming days, and the coming Judgment Day. We are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi'r-Rahmaani'r-Raheem. That is the sign of believers and big adab for Muslims, to begin with bismillahi'r-Rahmaani'r-Raheem.

O People! Through east and west hear, listen, and obey. We are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi'r-Rahmaani'r-Raheem, a sign of believers in their Lord, Almighty Allah, and His most beloved one, Sayyidu 'r-rusulu 'l-Kiraam, Master of the prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

O People! The Seal of Prophets (s) was the first Creation whom Allah Almighty created from His Divinely Lights, our beloved Prophet (s). He is the most glorified one on Earth, and in the heavens also! He was in his Lord's Divinely Presence before anything was in existence. Allah Almighty was addressing. Allah Almighty is not deaf or dumb, haasha (impossible!); Allah Almighty speaks from His Divinely Attribute.

Madad yaa Sultaanu'l-Anbiya, madad yaa Sultaanu 'l-Awliyaa, who is responsible for everything on this planet now.

Allah Almighty has countless universes, countless. He is the Creator, no one knows when the Creation came into existence, no one knows. We know that Allah Almighty has Divinely Attributes that only belong to Him, and one of it is to create. He is creating. When did He begin to create?

O Salafi `ulamas! Once again we are addressing to you because you are claiming that you know and understand everything. And we are asking from you, when did Allah Almighty begin to create? Do you know the time? Allah Almighty is timeless, no time for Him and no makaan, space, from pre-Eternal up to Eternal! No one can know, it is impossible! He is only One, la shareeka la, "He has no partner!"

O Salafi `ulamas! You are accusing others so many times of committing, shirk, shirk, shirk (polytheism), but who can be shareek (partner/associate) for Creator? That is very wrong and ugly claiming, yes. Who can be shareek (partner) for Allah (swt)? How can that be? No shareek, no partner for Allah (swt)! But Mankind is sometimes passing over his limits and claiming this and that, thinking that he is going to be second of the Lord of Heavens. Astaghfirullah! No prophet said such a thing, nor any of their followers and believers claimed that. But Salafi `ulamas always say, shirk, shirk. If a person is turning his face to the holy graveyard of the Seal of Prophets (s), you are saying, shirk, shirk. How can it be shirk? Why you are saying, this, if a person turning his face to Seal of Prophet's tomb and making du`a, “You are making shirk”? Why you are not saying, (the same) for the one who is turning his face to the Holy Ka`aba and making du`a there? Is that shirk also? But those people are never given an atom of wisdom! Yes, sir. Allah Almighty has no partner

because no one is with Him when He was First, and no one is with Him when He is Last. Azaliyun, Abadiyun (The Eternal, The Everlasting). How can it be?

But those people who are claiming to be Salafi `ulamas always say, “That is shirk.” (We say) come and teach people something that they will take benefit from their Creator! Why are you continuously accusing people of making shirk? Leave that! That is not heavenly knowledge! What are you saying for Creation? Allah Almighty is Creator and He was Creator from pre-Eternal up to Eternal also. What do you think that Divinely Attribute is, as a badge, laqab ad-dunya (titles of this life)? Allah Almighty has a badge that He is Creator? What is that foolishness? When Allah is in existence His Divinely Attributes are with Him. He was the Creator from pre-Eternal. Where are they? Don't ask! You can't reach to surrounding of His Creation, His creatures.

(And those `ulama are asking,) "Why you are saying, this, for what reason?" There is some reason. People think that Allah Almighty only has one world and He is waiting now for the Last Day, and He is ordering to Isra’fil (a) to blow the trumpet and to collect people and give His judgment. Waiting? We are waiting, He is not waiting! For what is He should wait?!! He is the Creator of countless territories through countless Power Oceans in which Creation is running. When Prophet (s) was in the Night Journey, Sayyidina Gabriel (a) brought the Seal of Prophets (s) to a point of honor where no one else can stand, and showed him a parade coming from one side, all with armored armies passing in front of the Seal of Prophet (s) and giving salute, and passing.

And the Seal of Prophets (s) asked, "O Archangel Gabriel (a), who are they? From where are they coming and to where are they going?"

(And Gabriel answers,) "O the most beloved, most glorified one, I am here fifty-thousand years, standing and looking, yet I am not understanding their beginning or ending. They are running in such a way that if we are looking we may fall down, faint. From where they are coming, and to where they are going, I never know this.”

That is an explanation, as a small example, to make people to know the Greatness of the Lord of Creation. He is the Creator! Yet those armies that are standing on the honor point of the Seal of Prophets (s) are giving salutes and passing. All of them are dressed in such an armor that no one can see. They are like lightening, making salutes and passing. Allahu akbar, Allahu akbar.

O People! Try to learn something (of value), not something that is useless. Useless is for this dirty world, dirty life. Make your life clean, and clean your body, clean your head (mind), clean your heart, so that something from heavenly realities may come to you for understanding according to your position. Allahu Akbar, Allahu akbar. But people are wasting the chance that they have been granted from heavens; that grant we are losing. They are wasting through their short lifetime, and as they are coming from dust and going to be dust. That is the biggest shame for Mankind that they are not trying to understand! They are trying to look into big telescopes to look at the stars at night. They are so keenly looking and what they are finding they are giving a name also, alpha not reaching to beta. Alpha is the first letter of the Greek language, Greek writing yet they are on Alpha 6, Alpha 9, giving names like that, and they are not knowing anything, only a spot of light coming and closing.

O People! We were never ordered to look into space and to say something according to our mind's production, “This is that, that is this.” Instead of spending or wasting your effort and capability, using your mind-production for nothing, look (and learn) about their Creator. Ask about their Creator, what is opened to you. But people are never looking at that. They are making the gigantic Hubble Telescope, and it is only like a matchstick. Leave that and look into the holy books, what are they saying, and open it!

O Salafi `ulamas! Look and say to be people about the greatness of Allah Almighty! (Mawlana Shaykh stands.) Allahu Akbar, Allahu akbar wa lillahi'l-hamd. (Mawlana Shaykh sits.) Don't run after something that is useless for you and for others! Leave that (condemning of others, saying) shirk, shirk, because there is no partner! Make it clear to people to understand the greatness of the Lord of Heavens! That is important. If going to be a partner, must have another space and he may write on it, “My kingdom.” Why are you not saying such a thing to wake up people? Enough for them to look at this dirty life and waste their abilities, and capabilities for nothing. They are coming dirty and going dirty. Coming with one dirtiness and going with a thousand-fold more dirt. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyi 'l-`Adheem.

O People! Among all nations, leave that research on this nature. Turn your faces to that One Who created that nature, that planet, that space. Who is He? According to holy books you may understand and when you are using your mind-productions, if you are using your mentality, you will open slowly. I am sorry, so many times we are addressing Salafi `ulamas. How can you be `ulamas if you are not teaching people such realities? How

can you be `ulamas? If you are `ulamas then say to people, to make their hearts be in satisfaction and to slowly reach to heavenly positions! You are not speaking against the Big Bang Theory; you are accepting that universities are teaching about the beginning of this universe, and finally they are coming and making such a huge universe. It is impossible with our capability or capacity! From where the universe is beginning and ending? And finally they are bringing those ignorant, jaahil people, saying, “The beginning of this universe began from one atom."

They are teaching that theory in universities in Saudi Arabia. The Salafi `ulamas are never opening their mouths to say that this is baatil, falsehood, from imagination, no reality, but they are putting it in their books to be taught to students! If you are bringing holy books in the universities, they are saying, "We are not accepting to teach or to be taught to people." Yes, why are they not saying? Where is their al-amr bi 'l-ma`ruf wa 'n-nahiy `ani 'l-munkar, "ordaining good and forbidding evil"? Where is there program for that? But they claim, "If you are saying, as-salaamu `alayka yaa Rasoolullah, that is shirk." Ants are laughing and cursing at them, saying, "That is not a full-mind person." Because there is one night weekly, Friday night, Laylat al-Jumu`ah, there is one hour that all creatures, even ants, are making their hands up towards `Arsh, the Holy Throne of the Lord of Heavens, but Man is not doing that! Why are you not teaching people?! That is a secret knowledge. Don't say. "That one is speaking." No, I am nothing, but every creature is making their hands like this (in prayer) towards the Holy Throne and we are quarreling for this dirty world.

May Allah (swt) forgive us, and send us for the honor of the Seal of Prophets (s). Enough, it is an ocean, we can't finish it, not up to end of this day, next year, up to end of the world, we can't finish. What is coming is waaridaat (heavenly inspirations, signals), very, very small. If that small one opening, they are going to be ghaariq (drowned).

May Allah (swt) forgives us. As-salaamu `alaykum!

Fatihah.

Lefke, 12.03.2010

WebSufiLive, CategoryJumaSohbat, CategoryScience, CategorySaudiarabia, CategoryEducation

Association

Once our Grandsheikh addressed me, saying; ”Oh Nazim Effendi, I want to speak to you on a very serious point for which you and all seekers must take the greatest care. Don’t worship your ego as a god beside Allah Almighty. You must be most careful, as this kind of polytheism is the kind you may be engaging in without even knowing it. Ego-worship is the most dangerous deviation from pure faith: hidden idolatry.”
All Prophets have spoken out strongly against such foolish notions in religions, against any kind of polytheism. But there is a kind of polytheism that is secret, not so easily detectable. And in reality, so many men are worshipping a god other than God Almighty without even knowing it. Even those who claim to worship only Him Alone usually persist in the worship of this secret idol in themselves And who or what is claiming to be a partner to Allah Almighty? - none other, of course, than our ego.

Your ego approaches you and says; “I am the Partner. Whether you like it or not I am the idol you worship, beside Allah. If you insist on worshipping Allah and claim that He is your Lord, and I cannot dissuade you from that folly, then at least you must recognise me as your second Lord and you will endeavour to please me too If you strive to be an obedient servant of you r Lord, you must also strive to be my servant; if you are obeying your Lord you must sometimes also obey me....
Grandsheikh warned us also that this ego–god is never really going to be satisfied with being number two. “No” it says, “I am first, second and third.. Worship none but me.” But when it perceives resistance it make a

sly calculation and says; “Alright, He is first, I am second,“ knowing that this is his chance to place himself in a position to sabotage our faith and eventually stage its coup.

Therefore our task is to dethrone the partner; and all of the prophets were sent to mankind in order to teach them how to go about that task. We are in need of training at the hand of someone who can be firm in the face of his ego’s demands, who, beyond that, has tamed his ego so that it never demands undue attention or pampering. Until you have reached that point you must be aware that you are a secret idolater, and so, your heart will be locked up and cut off from the blessings of Divine Knowledge.

By being in the company of a man who has, firstly, realised what a deadly game the ego plays, and secondly, rid himself of its domination, the seeker of truth may arrive at his goal. Therefore, the Seal of Prophets, Muhammad, peace be upon him, taught his companions, above all else, by taking them as his companions, by entering them into association with him.

Accordingly, the inheritors of the Prophet, the Naqshbandi Masters, stress the importance of “Sohbet,” association, with the sheikh, as the essential pillar in the training of seekers. Shah Naqshband, the illustrious imam of the line of masters we follow, the imam after whom the path is named and without whom there would be no Naqshbandiyya, always used to repeat in his assemblies; “Our Way is sohbet, association, and all good things result from congregation.” He furthermore stated that if anyone attended an assembly of this Way even for five or ten minutes, he would derive such immense spiritual benefit from that brief encounter as to outweigh the benefits that would be gained by seven years of supererogatory worship. That is the power of the assembly of the inheritors of the Prophet, and augmenting that power is the unanimity of the participants in that meeting, the joining of hearts in sincerity with the heart of the sheikh. In such a meeting such a power descends on the hearts of the participants that even the deep roots of hidden idolatry, of ego-worship, can be pulled out. You may observe that with every association the ego’s power is further undermined.

Our Grandsheikh explained that without association it is very difficult to catch the ego out in its game, to identify its tricks and escape from its clutches. We are in need of a guide to show us which paths lead over cliffs, as it is particularly those paths that our ego likes to point to, putting up very authoritative looking signs saying “Thru – way,” or “Short cut “ .... But when you are associating with the Sheikh, the ego and its doings

are quickly identified and become manifest. The ego's disguise is snatched off of it so that there, in front of you its stands, naked and exposed. Then you are surprised and exclaim "That is non other than my ego! ..... " In this manner association with the sheikh may help you to perceive your faults, and then, if you can take up the thread and work on those bad characteristics, improving yourself through applied effort, then you will undergo rapid improvement.

Another important point to understand is that whenever any group of our brothers or sisters meet for the sake of Allah Almighty, unanimously joining their hearts with the Masters of this Way, that meeting will attain to the level of an association with the kind of beneficial effects just described. Don't make the mistake of thinking that the only beneficial meeting is the one where the Sheikh is physically in attendance. When our brothers or sisters meet, one of them must be the channel for inspiration to come from the Sheikh; one must speak and the others listen; one must take from the Sheikh and the others through him from the Sheikh. The Naqshbandi Way is the Sufi path adhering most closely to the practices of the Holy Prophet, and association in this manner was his way and the way of his companions, as he always appointed a leader to preside in his absence. Yes, one must speak and the others must listen, this way all the meetings of our brothers are blessed. If more that one person speaks, or if there are arguments and contention, then there will be no spiritual power in that meeting and hearts will be left cold. Therefore if we indicate that one of our bothers should make association in any meeting, you must listen to him. When you listen to him, he will be able to receive the inspirations of our Grandsheikh whose heart is in connection with our Prophet, peace be upon him, whose heart is always with the Lord Almighty. In this manner, Allah Almighty is going to help that person and pour on him from His endless blessings, His endless Mercy, Knowledge, and Favour oceans, so that through his words the attenders of that meeting my be guided towards their destinations.

When a person is asked by the Sheikh to address people anywhere and anytime on the Sheikh's behalf, there may be one-hundred, one–thousand or one-million people listening to that person's address, and everyone of them will be able to take what he is in need of... It is impossible that someone should address a meeting on the Sheikh's behalf without anyone drawing any benefit from that association; on the contrary, everyone will take his share.

Abridged from Mercy Oceans of the Heart.

CHECKEN - 01.07.1984

BookIntheMysticFootstepsofSaintsVolume2, BookMercyOceansOfTheHeart, CategorySohbat, CategoryGuidance

Association to give refreshment to our souls

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Destur, ya Sayyidi, ya Sultanu-l Awliya, ya Rijalallah, aiduna bi madadikum...Oh Saints, beloved ones, we are asking support from you! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...By the Name of Allah Almighty, all Merciful, most Beneficent and most Magnificent...Allah Allah...

It is an association to give refreshment to our souls and when our souls (are) getting to be refreshed, then our bodies coming to open and a refreshment (is) coming to our physical being. Because (the) physical being depends on our spiritual being, When Allah Almighty created and formed (the) first man, Adam, (that form) was lying as a piece from mud. Its form was perfect, but can’t move, can’t stand up, can't see, can’t hear, can’t touch, can’t walk ... it was like a piece of rock, you may say, or a statue, nothing else. Then Allah Almighty (was) blowing in that one, sending His divinely Order, blowing means: sending His divinely Order that his souls comes and enters, occupies every part of that form, the form of that new creature, beginning from (his) heads, entering, running in it, when running, getting changing. The secret of life (was) running into that mud form, running, coming to his eyes and opening his eyes, beginning to look and to see, running down through his nose and he started to sneeze: “Haptschu!” Quickly running to his mouth, the secret was running through his tongue and it was getting live and his tongue was saying: “Alhamdulillah!” And then coming down, and then standing up. That means: Our physical being never going to be something or a living something, if that heavenly Support is not reaching to ourselves. When it is reaching, then we are standing up, our physical being is standing up. If not, if it is taken from it, falling down, falling down and coming back to his original elements, coming back to be dust. Therefore spirituality (is) making all people to stand up and to live. When spiritual power (is) reaching from the spiritual world, (it is) making you to be a living one on earth.

I was looking and seeing on some roads there are signs ‘Roadworks’. And I was looking there are some lights flashing. That lamps it is impossible to be stopped daytime and to beginning nighttime. They are flashing till what it is its capacity to flash. How many hours, how many days it must flash. No renewment that, must continue till finishing. And they are different sizes, different time just given for that lamps and can’t be stopped. When finishing, no renewment, you can’t put in it, you can’t use it second time, you must throw it.

You, oh mankind, everyone we have been granted that power and it is written on it that this should be worked, should be flashed three days, three months, three years, thirty years, fifty years, eighty years, ninety years...written on it. No one can stop it, no one renews it, no. Now our flash power, spiritual power according to divinely Wisdom or Will it is just given, granted to this to that, it continues, but you must know that every breathing is making it less, making your time that we are saying ‘Ajal’, the time of your living on earth, every breathing is making it less, less, less, less...perhaps one billons times flashing for someone, coming down, coming down, finishing, finishing, coming to the point of zero.

Our headquarters (are) warning people, warning every proud one that they are thinking they can do everything with their powers as they like and, instead to do their best to people, they are trying to do their worst to people, because their ego likes it. And (the) ego belongs to Shaitan and Shaitan has a revenge, it has a desire to make mankind to be down, to be suffered, to be finished, every moment not to be happy, (but) to be always in troubles, to live through endless problems. That is Shaitans main target. Why he asked from Allah Almighty to leave him up to the Day of Resurrection? Why he asked? To give trouble to give sufferings and miseries to mankind. His first aim, that up today never changed, is to make mankind to be ground under two mills stones, not to live freely and happily and peacefully. That is Shaitans first and last will. And Allah Almighty (was) saying: “Go. If you can do that, do everything. If mankind, if (the) children of Adam (are) not hearing My Orders and (they are) following you, just that is going to be (the) punishment for them. Because they are leaving My heavenly Orders and (they are) asking to follow you, I am saying (that) I am going to punish them here and Hereafter. Go!” Who was representative of Shaitan through a person? Ego! Your ego (is) representing Shaitan through yourself. If you can be able to use that ego, (the) ego is going to help you to reach higher positions, to make you to reach high levels in divinely Presence. But if you are not using it and leaving your ego to follow shaitanic commands, shaitanic tricks and putting for mankind shaitanic traps, they should be punished.

Don’t say. “Why Allah Almighty is giving us that ego!” The Prophet was saying: “Nafsu kama matiyatuka”: Oh people, (for) who is asking such a foolish question, there is an answer from the Seal of Prophets: “Oh people, you must know that it is your ride to ride on it and to reach to your targets here and Hereafter. For example if I am giving a ride to a person who hasn’t a ride and (who is) carrying his load on his shoulders, he is going to ask me: “Why giving this to me? Why you are giving? I don’t need.” Must be foolish, fully foolish one. “How! It is a grant from me to you, I am granting to you a ride, ride on it and put your load and go on your way. You are getting angry with me? What is that foolishness?” Mostly people (are) saying: “For what ego, nafs? Why giving to us? He knows that nafs, “inna nafsa amaratan bi su”, nafs is from Shaitan, Shaitans representative. Why giving to us? To make ourselves to fall into fire?” Oh, if it is given to you to take your heavy load and to make you to be rest, because you are using rides on earth, but your ego just going to be used for your heavenly Journey. As (the) Prophet was granted a Journey to Heavens and really he is not in need a Buraq to ride on it, but Allah Almighty (is) teaching everyone why; showing people how they should be able to reach heavenly Stations in His divinely Presence. That Buraq just had been sent to Rasulullah sws: “Ride on it and show (the) way to your nation that they can’t come to Me without riding on their horses, on their egos.” When egos (are) going to be rides for ourselves and making us to reach His divinely Presence, the (Presence of the) King of Kings, the Sultan of Sultans, Allah Almighty, (and) you are asking to come into His divinely Presence, just had been said by guardians (to him) who (is) reaching to that limit and he is only to come into divinely Presence- an announcement is coming: “Let My servant come to Me; leave his ride and come to Me.” You ever see a person coming to Kings Palace, to Sultans Palace riding and asking to come into His royal Presence on his ride? What is that! “Leave your ride and come!” That means: that is our ride. We must use it until we are reaching to our appointed level for ourselves in divinely Presence. Then that leaves you and you are free with your Lord Almighty Allah.

But (the) ego, nafs, who (is) representing Shaitan, it is not a true one; there is just a different structure for it. Mans ride, mans ego, it is just 1oo % different from every creature and its characteristic so bad! What is its aim? What was Shaitans aim? When Allah Almighty was ordering to make Sajdah and bow to Adam, everyone from Angels quickly was bowing, (but) he was saying: “I am not (bowing).” What was his purpose? To sit on the royal or glorious Throne and to be instead of his Lord; he was asking to be Lord on all creation. That was his thinking or intention, because that honour just going to be only for one that you are saying

‘Maqamu Mahmoud’(for it). “Maqamu Mahmoud”, Allah Almighty is saying: “(is the) most glorified Throne that anyone from creatures can reach.” But it is only for one, and it is for the Seal of Prophets, (the) most honoured one, S.Muhammad sws. It was so easy for Shaitan to bow, but he was asking to be that most glorified Maqamu Mahmoud and praised station through creation for him, to be there instead of Allah, Astaghfirullah! That was his struggling and arguing with Allah Almighty, not for Sajdah.

He was putting this (as a reason, saying:) “You created that one from earth I am created from the flame of fire”, (but it was) not that; it was so simple, no, (there was something) behind, behind, behind- Awliyas they are knowing. Without opening his mouth it was well known.” ‘Ala ya’lamu ma khalaq?” Allah Almighty (is) not knowing what He created, what that one is asking? No, He knows! Therefore his arguing in front of Angels (was) to save himself, to bring a proof, (when he was saying) that: “I am from the flames of fire, this (one is) from earth.” It is so simple this mentality, no need for arguing. Who (was) asking to him that he is created from flame of fire? Allah was not knowing? He knows! And (that) Adam (was) created from earth. He created him and not knowing? But (his) secret (intention was) that: to be on behalf of Allah Almighty- all Glory be for Him- over all creation! Therefore he was kicked out.

And Shaitan and ego they are on the same line. They are asking, (the) ego (is) asking to be (the) representative of Shaitan. And when Shaitan lost that (honour), because it was not of him, it was for Adam, a. s., he was arguing and beginning to make trouble. When he was beginning to make trouble, (the) divinely Order (was coming): “Kick him down! Kick him down, he can’t speak in My divinely Presence in such a way. Kick him down!” and He was saying: “Demon, devil! Take from him (his beautiful) outlooking that I (was) dressing on him (an) honoured dressing! Take (it) from him and let him to be the ugliest one through My creatures. “ And he was coming down...therefore he was asking to be given to be with mankind up to end, (up to) the Day of Resurrection. For what? To take his revenge from mankind through their egos, using egos of mankind and he is doing every time troubles. (The) first trouble maker up to end is Shaitan, and his representatives.

Now fully whole earth people on this planet, all of them (are) trouble makers! “I am not making trouble.” I am asking: “Are you praying?” “No.” “You are first one trouble maker. Your line Shaitans line because he had been ordered to bow and not moving- you also, five times Allah Almighty is ordering to you to bow in His divinely Presence and you are not doing- you are one of that trouble makers under the command of Shaitan

and you (are) never going to be happy here or Hereafter! Now everyone, through 21st century's people everyone (is a) trouble maker- how you are asking to be peace on earth with such foolish inhabitants? How! And everyone on their size (they are) trouble makers- from king size ones up to ant size ones, everyone (is) making trouble, to harm people, to give to people sorrow. Sorrow makers and trouble makers and they are wild people, horrible people, they are happy to hurt people, to kill people, to destroy people and their buildings, to destroy their cultures, to destroy their homes, to destroy their villages, to destroy their buildings- all of them (are) Shaitans representatives. Everyone now (they are) trouble makers!

Therefore everyone must be taken away! That divinely Order is just on act now; from the beginning of 1425 (it is) going on now. Impossible (to be) peace, until coming Mehdi a.s., (until) one of (the) biggest representatives of Shaitan, Antichrist, (is) coming and Jesus Christ (is) coming and killing that biggest trouble maker after Shaitan, and then peace is established on earth, if not finished this earth.

Keep yourself away from those Shaitans representatives, let them to eat each other! As long as they are not hearing from Allah Almighty let them to kill each other, to destroy each other! Never ending troubles and sufferings for them it is true for them!

May Allah forgive us and may He send us what you are hoping, (the) hoped one Mehdi a.s., to come quickly and to save even one handful believers. And it is enough even to stay on earth a handful believers and good ones. As just rode on (the) Arch of Noah 8o people and others all drowned, finished. Allah (was) giving (a) new generation from 8o people. Now it is going to be much more remaining people, but (the) majority should be drowned, should be burned, should be destroyed. No any system, no any state or states can stop it! It is a divinely Punishment of cause that earth people now they are making their leaders Shaitan and following him. As long as they are not changing their way, all of them (are) going to fall in Hells here and Hereafter:

May Allah forgive us and grant you from His endless Mercy Oceans, for the honour of the most honoured one in His divinely Presence S.Muhammad sws, Fatiha.

Lefke, 29.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategorySohbat, CategoryPrayer, CategoryShaitan

This Association is a Fortress Against Shaytan

Dastoor. (Mawlana Shaykh stands.) Dastoor.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!

O our Lord, You are our Lord! Give much more glory, honor, and praisings for the honor of the Creation, Sayyidina Muhammad (s). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma salaam to the responsible one for this dunya who is arranging everything on it on behalf of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) Madad, yaa Sultanu 'l-Awliya.

Then, as-salaamu `alaykum our attenders. Do you think that Shaytan and its followers are attending what we are saying more than you? Because they are not knowing what I am going to speak, and I don't know also which thing I am going to say. But it is a blame for Muslims that they are not giving any importance or giving a short time in 24 hours to hear something that should be for them good here and Hereafter!

This is a holy meeting and therefore, Shaytan is just kicked out! But yet, from far away it is going to hear something. That something, it may use it on a wrong way for cheating people. As long as he is hearing this association from people, at least Shaytan is trying to make their numbers slowly to come down, to come down. What does it mean? That means that this bombarding is a heavenly bombarding! It is bombarding for the fortress of Shaytan or shaytanic fortresses. If not, Shaytan is not taking so much care. And it has such extraordinary instruments, but its instruments are not like our instruments, no! But it has such exceptions, subhaanAllah, not to use such things, no. Because that is teaching people, it is not using such a thing.

In a moment, it may run from west to east or from east to west or from north to south, and its aim--I am saying "it,", I am not saying "he," no, to make it down to the level of animals. Its aim is to make everything according to its mentality and asking to change realities and to change true ones, to make everything as it was. Changing and giving to people in such a way that they should be astonished. Showing something and giving another understanding! There are people astonishing. No, Truth is one, there can't be a contrary for truth. Truth is one, and Reality is one because the Lord of Heavens is One! And He is asking to examine or to try His servants' beliefs.

O `ulamas of Salafi! What does it mean? O Ansari `ulamas! What does it mean? O Shi`a `ulamas! What does it mean when you are reciting:

Wa lanabluwannakum bishay`in mina al-khawfi wa al-ju`i wa qaqsin mina al-'amwli wa al-'anfusi wa ath-thamarati wa bashshiri as-saabireen.

Be sure we shall test you with something of fear and hunger, some loss in goods or lives or the fruits (of your toil), but give glad tidings to the saabireen, those who patiently persevere. (2:155)

What are you saying when you are reciting this holy verse? What does it mean? What does it mean for the Seal of Prophets, or what does it mean for the inheritors of the Seal of Prophets (s), or what does it mean for learned people? “... hear to me and listen to me and learn through My holy verses. That is an opening I am granting to your Prophet (s). O People! Don't be in doubt, but qatee`an, certainly I am going to try you, or test you, or examine you.” Yes, and that heavenly addressing is never stopping. That means in our lives, every moment we have a test.

To prepare Mankind, our youngsters who are reaching the age of responsibility must know that every moment we are entering is a new test. Shaytan is saying, "Don't believe, it can't be." Ptuu! (spit) That is Shaytan's words. I am making Shaytan's words under my feet!!! Why is Allah Almighty swearing and saying, "No doubt. I am going to test you every moment, and every breath I may make a new test?" SubhaanAllah! Allah Almighty's words are oceans and oceans! But we are like a small fish opening its mouth, running and showing, "O people, I am running to drink the whole ocean!" and its mouth may only be a centimeter. Or like a whale, it may be as big as this room, but that is teaching people, "I am running for that whole ocean to be for me, and I have been honored to be an ocean!" Yes.

And Allah Almighty is making that test for what? To give a new understanding, and to make His servants prepared every moment for a new test. Therefore, for everyone that is passing a test, there is an honor. Therefore, the Lord of Heavens is testing His servants. For what? And that is a real point that we are understanding according to heavenly explanations. When Allah Almighty says things, is it easiness or hardness? Khayrihi wa sharrihi min Allah. "Destiny, good and bad, is from Allah." (An article of faith.) We have been ordered to believe everything is from Allah Almighty, but it is a simple understanding that Allah Almighty put a pillar of our faith that we must believe, khayrihi wa sharrihi min Allah. "Destiny, good and bad, is from Allah." That is coming now for a new understanding, Khayrihi wa sharrihi min Allah. What does that mean? Wa lanabluwan nakum bishay`, “I am going to test you and I am making an oath on My Greatness that I created you and landed you on this planet, and I am going to reward you!”

O `ulamas of Salafi! O Ansari `ulamas! O Shi`a `ulamas! So many titles. Do you teach common people that holy verse? I never heard if you are teaching, “O people, you are giving your oath and everything happening for this life is a test from our Lord, from our Creator,” then they should be happy. Happy and no more shakwa, complaining. Just today I heard, for example, in Egypt thousands and thousands of people are running in the streets and shouting, “Hundreds of dollars are too small an amount, we can't live with a hundred dollars!" That is wrong! Why are they saying this? Why are their `ulamas not saying to them, "Do you think Sahaabah (r), Companions of the Prophet (s) had a hundred dollars monthly?" Why are they not teaching that the Sahaabah (r) were sadiqeen was-saabireen, trustworthy people, thankful people, and patient ones? Even if they found one date daily, they were so happy, saying, “We found one date and we have something to drink, alhamdulillah." And even when they were not finding, they were putting stones on their

stomachs to relieve the bitterness of hunger.

(...) So many people are asking to reach that honor, but they are saying, “No, we are asking to reach dunya.” If you are asking dunya, no dunya for you! The best teacher for all nations was the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Then people coming from Pakistan, Afghanistan, or from Hindustan, or from "Arabistan" (Arab countries)--people are running from east to west, from west to east, for what? What are they asking for? To reach (food and eating). They may reach to ten dollars, if going to America they may reach ten dollars. Or some people running to Australia or Arabistan, forgetting their real honor that Allah Almighty granted to them, but they are not thinking because they have been left without heavenly knowledge.

Our doctors of Shari`ah, and Shi`a doctors everywhere are running after dunya to reach some high ranks. No, leave that, to show that Allah Almighty is testing you in every moment to reach goodness or badness, to teach khayrihi wa sharrihi min Allah. And you must say, “We are poor ones. Yaa Rabbee! You have honored us to create us!" (.... audio cut...) Blame on those people! Allah Almighty is never going to be happy about it.

O People! Ask forgiveness and try to reach real obediency. O Holiness of Christians! O Holiness the Pope! You must teach people. O `ulamas of Egypt! You must teach people for such a point. O Rabbis! Don't fight for lands. O Palestine people! Don't fight for lands. O Iranian scholars! Teach people not to fight for Earth, but they must be for Allah Almighty! They must try to be always for Allah. That is the best, as it makes our Lord happy with us and pleased with us and to be in enjoyment with us, and He grants to you happiness and pleasure and everything you can ask!

O our Lord! Be pleased with us and send us someone to teach us good manners that are suitable for servanthood, for the honor of the most beloved one, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

Fatihah. Ameen, ameen , ameen.

(42 minutes) Today a little bit more.

How many people there? (632, Sayyidee) Getting up. It is true, it is true. Shaykh Hisham Effendi?

(Mawlana Shaykh speaks with Shaykh Hisham on the phone.)

Lefke, 05.05.2010

WebSufiLive, CategorySohbat, CategoryShaitan, CategorySahaba, CategoryWar

Association is like a market

(Last day of Sheikh Adnan's visit)

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...No one clever one here to understand before I am speaking? ... (So) I may be rest?...Tauba, Astaghfirullah... Subhana man khalaqa sawa, wa shakka, wa sawa, sayyan...Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah...

It is an association. It is like a market. May be mini-market, may be supermarket, maybe mega market, may be hypermarket- our market (is a) mini-market, poor people's market that they may reach to buy up to 5 Dollar or more, 1o Euro... (They are) coming, asking to buy something (for) may be 2o Euro, (and they are) saying: "Ten (Euro) write it down, 1o I am paying (now)"..."What we shall do- it is our customer, we must try to keep him"...

(This is a) mini-market, but it has a special position...This is a group of people, (a) handful (of) people, but it is a different group. Because you may find is some places to be there only one kind of people- from Turks or from Arabs or from French or from Greeks- this (market) is just different from other mini-markets, because here you can find perhaps (only) 4o people, but from 3o different countries, different nations, different languages, different cultures! Yes, it is small, but it is like Senate- from every kind of man may come here. That is the different position for our mini-market. And that is its speciality; it is not from me, but it belongs to heavenly sources that everyone may be interested in heavenly springs, to drink from it or to wash himself.

Here people are coming, (and) they are asking (to find) something. It is really difficult in our days to make a collection, to make people to come without asking them to come, and you can't find people (who are ready) to pay a lot of money to come and visit this place, (that) through the bigness of this world it is going to be an

unknown spot. Even (the whole) Cyprus Republic, (the) whole island, through the bigness of (the) huge map of this world, you may see it as a spot; very little place (is) given to it. And on it to find this place, it is so difficult; to look and to find (it) and to ask to come here is an extraordinary happening now on earth! It is impossible to make people to move from Moscow or from California, from Canada, from South Africa, from South America, from Europe, from England, from Japan, from China, from Malaysia, from Australia- to collect them, it is unseen or very rare; you may know, but you can't see...This is an introduction. We are making a way to reality now.

What is the position that it is (an) extra(ordinary) position for this small place and to be here (a) handful of people? Why? Everyone has different cultures, and there are people coming also from Ceylon, from Singapore, from Uzbekistan- why? What is the reason? And I am giving (a kind of) food to them, (that) if someone from other groups of people is coming to look and enter our kitchen, (he is making a disgusted face...). I am saying: "Give soup to that gentleman." He is saying: "I just had." "Give soup!" "I can't..." (he is saying,) because he is looking inside... But our people they are never escaping; they are very happy! If you are making a handful flies in it, making (food), (they are asking): "What is that!" I am saying: "Meat"... Eating... First Pakistan people saying: "Very good." Drinking... "Where they are sleeping?" "Here." Best place, more than prison. Prisons, Allah may make you away from such punishment places... You are free, you are sleeping here, eating (here), but you are free to go up and down.

Only I am angry with someones of our group that they are smoking. If I can catch that one, I am breaking his head, because (they are) smoking and throwing (that cigarette) on ways without thinking. May be a fire! Therefore I don't like anyone smoking here! If I am catching him, second day I am saying (to him): "You must leave! Either you leave smoking or you leave our place." This is a training center to make them to leave bad manners, to leave Kufr, to leave the ways of Shaitan, to kick out shaitanic teachings! This is the center's personality!

We are trying not to leave Shaitan to come in this place, we are asking to run away (from him) and people are fed up from Shaitan and shaitanic traps and tricks, and they are asking to save themselves from satanic traps and tricks! They are going around- they are not coming firstly to me; they are asking something, their feeling through their souls is making them to ask some safe place and clean place to save themselves, because Western countries (they) are not clean countries, no! Everything there (is) against humanity, against our

physical being, everything is against our spiritual being. All European countries, Western countries, including America, Russia, all countries! And our heedless Muslims, heedless Muslim countries are asking to be like them! I am sorry to say this, because our nation (also is) asking to follow them, to be member of that group of people who are making tricks and traps of Shaitan, making advertisement daily to make people to fall in it for their egoistic desires also.

Therefore this is a center against Shaitan, against everything that (is) harming humanity, hurting humanity, destroying humanity, destroying the rights of human nature! Shaitan is playing with people, cheating them, and they are asking to cheat people with which thing? With everything that may give a kind of pleasure to people. But really they are not tasting that pleasure, because a person may understand when his mind is working; (then he) may understand which thing is giving them pleasure or not. When they are drinking, they are loosing their minds, they are never understanding if they reached a pleasure what they are asking, because a drunk person- how he is understanding?

Someone was asking another one: “Sleeping- what is its taste?” And he was answering: “I never tasted the pleasure or taste of sleep, because when I am sleeping, I am knowing nothing. When I am awakening, sleep just left me- therefore I never know if sleeping is giving pleasure to me or not.” (A) drunk person, when he is drinking, his mind just stopped. Out of order minds of drunk people- how they are going to distinguish, if it is pleasure or not? No. Therefore- everything that they are making big advertisement (for) everywhere in Western countries, that is the biggest foolishness and biggest blame for mankind to run after these people. When they are drinking, they are tasting nothing, no, finished!

Therefore Shaitan and shaitanic methods (are) making biggest trouble for heedless mankind, and mankind lost their humanity that humanity it is honour for them, but they are leaving that humanity, (and) falling to the level of animals. That level, mankind level, when you are reaching up from the level of animals’ world, you should find humanity. Humanity is symbolising the perfection of mankind! If a person (is) going to be drunk and making every evil, every dirty thing- do you think that this is giving honour to mankind? Who (is) preventing himself to fall (on) the level of animals, that one is given honour and (it is) dressed on him (the) honour to be from human nature. But under the level of mankind people are (going to be) on the level of animals, either to be like flocks or to be like violent, wild animals.

We are fighting this. (It is a) small group, but our aim is to prevent mankind to be on animals level. We are trying to make them to be fixed and to reach to humanity, that it is honour among creation. No any animal, no any other creature reached that honour! That is our aim. We know that everything (that) belongs to Dunya and its treasures, is not for you, is not for me. No one reached or kept from Dunya something forever for himself. And people are not taking their lessons from Pharaohs- how they carried away the treasures of Dunya under that pyramids. What they reached? And they have been kept, protected as mummies- now, if you are looking to their faces, you can't eat 4o days, you can't sleep also, from such an ugly, and hating face... (you are) running away!

I don't think that anyone- not under pyramids, but if you are bringing that mummy to an ordinary place- I don't think, (even) if anyone was given 1 billion Dollars to him to sleep with him in that room up to morning, he is never accepting...Why? Their physical being is just coming in such an ugly form and its smell is so bad- they are saying: "We don't like it!" Perhaps they may say: "We are dying up to morning to be second to Pharaoh and we are going to leave 1 billon Dollars also..."

Oh people, you must think on it! Enough you are following satanic ways! Enough falling in tricks and traps of Satan! If you like! If you don't like- (there is) coming a windy weather, Taifun, carrying everything, those people. Never remaining on earth such foolish people, who are insisting to follow the ways of Satan. No, time is over!

Therefore these people are coming from different countries, to be ambassadors from here to their people, to their friends, to their families, to their nations. If they are clever ones. If (they are) not- if they can (only) save themselves, it is (also) okay. May Allah forgive us. That is the reason that the pure structure of people is carrying them to such humble but powerful meetings, which are very rare to find in the world, through East and West! May Allah forgive us and send us a powerful shepherd with heavenly powers to carry people (with him), when he is going!

There is a tale about a flute-player- German people are knowing better than me. Once upon a time there were many, many rats in a town in Germany, Hameln. They were terrible creatures; each one, if a hungry person was taking it, frying and eating, it was enough (for him). So fat (rats)- running everywhere... When people were sitting at the table to eat, they were jumping on tables, jumping on the heads of people, on their

shoulders... and (when) one person was taking (something) to eat, one rat was stealing (that food) from him and biting him... They were biting cats also- cats were fearing from these rats!

And then, one day there was coming and passing through that town a strange person with a flute. People were looking: “Who are you?” “I am s strange person, going around.” “How you are living?” “With my flute, I may play with my flute.“ “What is the benefit of your flute?” He was saying: “I have so many kinds of melodies; if I am playing (the flute), all animals may run after me.” “Oh, very good. Look, we are sitting now to eat and you look what is happening to us.” They were making him to sit and putting food to eat, and there were rushing on it so many rats; some of them were biting his ear, some were biting his hand.... he can’t be able to eat. He said: “It is for me to save you from these rats.” “Okay, if you are making this, we should pay you a lot of money to be happy.” “How much you are giving to me? I am asking”- no Euro at that time, perhaps Mark... (but) instead of Mark (also) there were golden coins for (the) Emperor, (the) Empire- “I am asking 1oo golden coins.” And they made a contract that they should give to him 1oo coins. “Okay.” And he was getting out, beginning to play his flute. All rats were running after that person. He was walking and they were running (after him), he was walking, and they were all running, and he entered to the river Rhein and all of them were coming (after him), falling in it and the water was taking them away...

Then he was coming back and asking: “Give me my money!” and the mayor of German people was so stingy, saying: “What we did? 1oo coins? What is that! Your flute is never going to be (worth) more than one coin.” “Look, I just made a contract. I like my payment here now. If not, I know what I am going to do for you!” Subhanallah- they were insisting not to give (that money) and he was saying: “Leave that one coin also for you.” And he was going and playing another melody and all the children were beginning to run after him. And all people were regretting, calling (after him): “Come (and) take your money!” “No! “ He was playing and all small ones were coming after him. Coming to a hill, going there and coming an opening and entering that strange person and all children were coming in it and disappeared...

This is a story that Allah Almighty is asking to collect His servants. He can do everything, but those who must be punished, they should be punished, (for the) others (He is) sending someone to follow him and (He is) saving them. We are looking (for) that one to make this- S.Mehdi a.s. and then Jesus Christ, S.Isa a.s.

For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 23.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHealth, CategoryTraining, CategoryGermany

As You like, oh My Lord...

As much as you believe in your Sheikh, you may give the reins over to his hands, and so find rest and satisfaction in your heart. As long as you are trying to catch the reins in your own hands, you are carrying a great burden on your shoulders. Sheikhs are the inheritors of the Prophets and are offering to carry your burdens, and you must give your burdens to them. Just put your desires in line with the Sheikh's; that is the way to open your heart to Heavenly Power. Then you may see or hear or know something which you cannot know now.

So many Murids have high spiritual aspiration, Himma, and they say: "Oh my Sheikh, I am asking for Himma in order that my soul may be activated." The Sheikh replies: “Oh my Murid, I am asking service from you, Khidma. You must be like me. When you are like me, my spiritual powers may come to you; but if we are not of the same kind of metal, the current cannot pass through you. I am copper, and you must not remain stone..."

Allah Almighty asked the Prophet to be with Him, and the Prophet asked the Sahaba to be with him. To be 'with him' meant for them to be as he wished them to be. The Sheikh also asks Murids to be 'with him'.

The Prophet sws. was saying about Abu Bakr r.a. that he was someone who had 'died before he died', because he had absolutely left all his desires behind, so that there was nothing left of them in the face of his Lord and his Prophet. He was a dead person with no desire for this life. When he had arrived at this state, he was like a shadow of the Prophet, entirely in agreement with him, never leaving his way. Because of this attribute, Abu Bakr became trustworthy in all respects, and thus the Prophet was able to plant many knowledges in his heart. Therefore, in spiritual rank, Abu Bakr was at the top of all companions of the Prophet. The Prophet praised him, saying that if his faith was balanced against the faith of the whole Ummah, his would be heavier.

On the Day of Promises, when everyone was asked by Allah Almighty: "Am I not your Lord?" and we replied: "Yes, You are our Lord", on that day, if it had not been for Abu Bakr teaching everyone with his spiritual power, no one could have said: "Yes".

Our Grandsheikh said that everyone has a share of Abu Bakr's faith, even the person of the lowest degree of faith. From that share, whether they pray or not, so many people will go to Paradise, because it keeps people from a bad ending in this life and the next. "La ilaha ill'Allah, Muhammad Rasulu'llah" is written in the heart; it only needs a chance to show itself... So many people have the seeds of faith in their hearts, deeply planted, only waiting for mercy rain. Mercy may be delayed up to the end; a person may be on his deathbed and begin to cry. This crying attracts that mercy, Allah Almighty says: "My servant is crying", and the seed of faith opens, filling the heart, green with the lights of real faith. He was like a desert, then death comes, and he begins to cry. That is the sign of mercy coming on him. Allah does not leave His servants. He has endless mercy. The Prophet said about Abu Bakr: "Whatever Allah has put in my heart I have poured into the heart of Abu Bakr." Sayyidina Ali r.a. also put his will and desires totally in line with the Prophet's desires. Therefore the Prophet said about him: "I am the City of Knowledge, and Ali is the Gate to that City."

There are 41 Tariqats to make our hearts pure. Forty spring from the heart of Imam Ali, and one, the Naqshibandi Order, is coming from Abu Bakr as-Siddiq, r.a. The Prophet had 124.ooo Companions, and Abu Bakr was the grand companion. This is well known among real Tariqat Sheikhs who don't give titles to themselves. They respect the Naqshibandi Order as the first one.

A real Sheikh must know if a Murid was with him on the Day of Promises or not. He has light in his eyes and recognizes his Murids without mistake. You may meet many Sheikhs and take exercises, but not find satisfaction until finding your Grandsheikh. So many Sheikhs are only trainers, but a Grandsheikh must finally call you. This does not happen through words; but there are ways from heart to heart. If a Naqshibandi Sheikh is giving Bayat, he must tell the Murid who the Grandsheikh is in his time for the Naqshibandi Order. He must point to him.

So many people from the West are coming now, invited by the way of hearts to our Grandsheikh. The Golden Chain of Grandsheikhs ends in our Grandsheikh, the last link in the chain. I am only his servant. We are waiting for the Naqshibandi Sheikhs to come and renew their Bayat with us. If not, they are just putting titles

on themselves. There may be a thousand Sheikhs, but only one Grandsheikh. If they come together, who will be the Imam? If all of the 124.ooo Sahaba are brought together, who is the Imam? Sayyidina Abu Bakr.

Sayyidina Mahdi a.s. and his seven Grand Wazirs, 99 Caliphas, and 313 Grand Murshids are all in the Naqshibandi Tariqat. In these times, there is no power for other Tariqats to carry people all the way to the ultimate goal. All are invited to renew their Bayat with our Grandsheikh, and they may observe their improvement.

Both Abu Bakr and Ali reached their divine positions and took their holy trusts from the Prophet during their lifetime. Because they desired and did what the Prophet desired and did, they reached a station where they were shown Sayidina Muhammad's real Prophetic Personality in the Divine Presence.

If we can use our willpower as we should, making it accord with our Lord's desires, carrying out our Lord's Will, then we may improve to reach the ranks of Saints and Prophets, approach the Divine Presence and be accepted there. Allah Almighty has said, through all of His Holy Prophets: "Oh My people, if you claim that you are servants, then put your desires in line with Mine, otherwise you are not servants... I am not in need of your worship; all I want from you is that you accord with My Desires."
We have to learn manners and keep a form of discipline, so we can say inside ourselves: "As You like, oh My Lord..."

- 01.04.1999

BookOnthebridgetoEternity, CategoryNaqshbandi, CategorySahaba, CategoryMehdi

ATHEISTS TO THE MENTAL HOUSE!

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim.
Destur, ya Sayyidi, ya Sultanu-l Awliya!
By the Name of Allah Almighty most Merciful, most Beneficent and most Magnificent.

A question: what do you think? This planet, earth, just it had been in existence by itself?...Understanding?...If I am saying that this (recorder) by itself just found in existence, anyone believing in it? But so many foolish people saying that,"Solar system just it found in existence by itself." So many atheist people that they are representatives of Shaitan and materialist people, they are saying this, "Our earth just found in existence by itself." They are claiming this, because they are not saying, "Someone putting on its orbit this earth, before Mars, after Venus, after Neptune, after Saturn, after Jupiter". Must be something wrong with those people, but everyone now (is) following those foolish people and they are saying, "No God." How you can say?

Yesterday our cat just brought kids, five. I am asking those foolish people that they are claiming, "We are scientist people, we are learned people, we are professors"- what do you think? That kids of cat that making this through its womb? How? You are so foolish people! And no mind people following them, government following them, whole educational systems just based on atheist theories. Blame to them and cursing on

them! How! They are saying that kids of cat just it is from that cat. Cat making this inside by itself? And we are coming to our earth. We are asking: Do you think that earth by itself just found through space? Why people following those foolish people? Therefore nations and people falling in a cursed area; they (are) never finding the way, to take away from that narrow and terrible tunnel. Ask your teachers, what they are saying? Dunya, our earth, by itself just found through solar system?

"La tataharrak mutaharrikun wa la yaskun sakinun illa bi amri!" Nothing can move without a power making it to move. If something moving, must be a power, pushing it or pulling it. By itself nothing can move or nothing can be in itself, without moving, without a power making it to stop. This is a glass. It is now unmoving. That means: from this side, from that side, from this side, from that side, four directions, must be a power, same power, that making it to be in its place. If this side, coming like this; if this side powerful, coming like that. If equal powers coming from 4 directions, keeping it in its place, stable.

You can't say: No power. There is a power over ourselves, over everything, making them to move or to be stable, but you are not seeing that power. But your mind and mentality saying, "Yes, must be." That people (that) they are learning mathematics - so many rules in mathematics - saying, "This is true", but an ignorant person may insist, "No. No, because we are not looking and seeing that power, I am saying, No power." I am saying, "Take him to mental-house. "

Those whole professors, whole government people, you must take them to mental-house, because they are saying, "We are not looking and seeing (a) power, therefore by itself this stopping in its stable, this in its stable. No, we are not seeing anything, we are seeing only. But unseen powers keeping their stableness. Yes, but what they are teaching to people, to students? Not to believe, because Shaitan making them not to believe. Shaitan saying, "Don't believe! Follow me, because I was not believing in God"- Astaghfirullah - "and I ran away from Him, because He was not giving to me what I was asking. I left him and I am saying, No God"-Astaghfirullah!- "and you must follow me and say also 'No God!'". La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim!

That is the sources of crisis. And Allah Almighty, the Lord of Heavens just left them, "If you are leaving Me, I am leaving you. I am leaving you, look after yourself, save yourselves!" Now they are falling in a darkness and falling in a depthless hole and they are not knowing which way to save them. And they are trying every way

and looking no way for them to get out. But yet they are not saying, "O Allah, show us our ways!" And Allah saying, "I showed you! I showed you, I sent to you the Seal of Prophets. O last nation, last nation on earth before Last Day. You are last nation, but you are not using your minds and mentality and you fell in a dark and depthless hole and you are not following My ways, you are going to be punished yourself - by yourself." Running like this - Turkish governments. Running like that - Cypriot governments. Running in such a way - European Union. All asking a way, to take away. And you, you are making a UN, bringing all atheist people there. UN, atheist, they are saying, "We are not accepting anything on behalf of the Lord of Heavens; we are not dealing with Him, no! No, we are going to make a solution for our problems!" Eh. Allah saying, "Look- eating themselves!" Everywhere fire, everywhere troubles, everywhere with heavenly Punishments.

Tsunami. cinamo. cinema. they are saying, "Cinema coming from Indian Ocean". "What happened?" "Cinema taking millions of people" - but government saying, "Only 3oo.ooo people changed their lives from here to death"- and 3 million passed away!. And they are saying, "This is a natural event that happened, coming from nature and we are coming from nature; like grass growing up, some of us eaten by sheep, some of ourselves burning, some of ourselves going to be". Nature, nature, nature. Who is that nature? It is only an imagination or it has a reality?
"No", they are saying, "we can't say it is imagination or not. But mostly we are saying it is nature, and nature, we are trying to make people to believe in nature. And no one can ask, 'what is nature?' Or, 'Who are saying, Don't ask such a things. Nature! You must believe in nature. We are giving name nature, finished. Only you must believe in its name, you can't ask, 'what is that, who is that nature?'" Nature, nature. Let nature take them away. I am cursing to them!

Every trouble coming like that, yah. I am saying also here (to) whole governments, whole statesmen: You are making rules for your solution and people standing up, saying, "We are fed up from your rules! Your rules batil, false! We are fed up (of) your elections, we are fed up from your statesmen! Let ourselves to be free, let us to follow the Rules of Heavens!" They are saying, "We are shooting you! If you are shooting us, we are shooting you now!" "You may shoot? We may burn you!"

In middle of atheist countries, France, Allah putting a fire there. every night hundreds of cars shooting. "Shoot fire!" Putting fire. escaping. run after them! Till these people coming to say, "O our Lord, You are creating ourselves and we are your servants, give your forgiveness and favours and blessings and your mercy

on ourselves!" Till they are saying this, these elections all going to be nonsense. And terrible results coming now. Finished. Elections finished. Just bankrupt elections, finished. They must come and follow holy Orders coming from Heavens. For what Allah sent 124.ooo Prophets? Whom they are following the way of Prophets should be saved or they should be grinded. Now they are saying, 4o people, 5o people, 1oo people, 2oo people, 1ooo. Look, what coming now- taking not millions, billions should take! Billions!
It is Merhamatu-l Kubra, that in New Testament and Old Testament it is mentioned: When last days approaching should be a big War named Armageddon, taking billions- not millions! Keep yourself! Keep yourself! If a person trying to sleep on railway, and saying, "It is very safe place, I may put my head on that iron way, I may sleep here". but ...coming. coming that (train) taking his head and his body crushing. People now (on) wrong way, wrong way, wrong way.

They brought to my grandsons a kind of computer, teaching language and words. Pressing and saying. and so many times I am trying and I am hearing, "Wrong". Saying, "Wrong way, wrong". That small computer, if I am doing a wrong, saying to me, " Wrong. Wrong". Now 124.ooo Prophets, all of them, saying, "O people, you are on wrong way, come (to) true way!" and you are not listening? You should be punished!
Therefore, o people, if a ship drowned and people falling in sea, no one looking after another one; (everyone) looking (only) how they should save themselves. Now you must look after yourself everyone. Save yourself! If you are not saving yourself no one can come and save you! But that is the time of last days, that the signs of Last Day, Judgment Day, just appeared. Should be so many terrible things, and only shelter: to run to Allah! Run to Allah, He can shelter you, not anyone else!

May Allah forgive me and bless you. For the honour of the most honoured one in His divine Presence, SayiddinaMuhammad sws.
Fatiha.

Lefke, 04.12.2005 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAtheism, CategoryNature

AT HIS COMMAND all the UNIVERSES APPEAR AND VANISH

AFTER VANISHING THEY ARE STILL IN EXISTENCE IN HIS POWER OCEANS

Thank our Lord and Creator and pay our highest respect to Him Almighty. He is the Absolute Owner and Recipient of Absolute Respect and Praise. He Almighty says: “I alone am the Creator. I have created all that is in existence; from the building blocks of matter (the smallest particles in existence) right up to the gigantic swirling galaxies, all are My creation.” He alone is the Creator and Sustainer of the Universe, and it is He who directs everything on its individual and collective course. He drives all things to their destinations. He is the Cause of Causes, and as a sign for those who take heed He made secondary causes in the Universe by which things move. For example, have your ever seen a vehicle moving deliberately and accurately towards a specific destination without either having a driver or being driven by remote control?

Once, in the time of Imam Ghazzali (A king-sized scholar and Sufi master who so affected the Islamic World that he became known as “Hujjat Ul-Islam - The Proof of Islam), Allah Almighty sent a Divine trial on the people in the form of a person who espoused and propagated the belief that the Universe moves on its course by itself without any hand guiding it. By propounding this belief cleverly he succeeded in upsetting the convictions of some of his contemporaries as he traveled through the Islamic World propagating his false doctrines.

As he was very proud and ambitious, and thought himself to be clever enough to destroy people’s belief in Islam through his arguments, he asked where he could find the most learned of Islamic scholars in order to further his atheistic cause by defeating

the greatest Islamic authority in a debate. His followers informed him that there lived a man who was known far and wide as “The Proof of Islam” and was greatly renowned throughout he Muslim world. They also asserted that, should he be able to defeat him in a debate, the faith of Islam would certainly be destroyed and no faith in its teachings would remain in people’s hearts. So off he went seeking Imam Ghazzali.

Imam Ghazzali, like so many other Islamic saints, used to volunteer to be a watchman on the coasts of the Islamic lands; as this was a lovely from of worship to engage in, one by which Allah’s pleasure could be earned. To keep the Islamic lands safe from the attack of enemies by watching for enemy ships was a great service to the Muslims. Therefore, many of these holy men built watch towers on the coasts and at border areas, for if no one was on guard the country would be vulnerable to the attacks of crusaders who came to pillage burn and destroy the country, and to kill and enslave its inhabitants. So, while the people slept, the friends of God were awake in prayer and watchfulness to safeguard the lives, honor and property of the people.

When that man arrived at the near-by town asking for the Imam, the Imam was by the sea at his watchtower retreat on duty as a lookout. Presently he was led to Imam Ghazzali’s presence. When he arrived the Imam was absorbed in his duty and did not speak to him, so the visitor just sat down beside him and waited until the Imam could give him his attention.

The Imam’s eyes were fixed on the horizon, when suddenly he grabbed the arm of the philosopher and cried out excitedly: “Look, look over there on the horizon: a very, very strange thing has appeared and is coming our way!” The atheist-philosopher looked at the horizon and said: “Oh Imam of the Muslims, it is just a ship.” Imam Ghazzali answered: “No, you are wrong; it is not a ship at all, but a very strange thing that is approaching.” “No, I assure you it is just a ship,” said the philosopher, baffled by the strange behavior of the Imam.

The Imam insisted: “It is a very strange thing indeed that approaches: it is a ship that

moves of is own accord – propelled and directed by itself." The annoyed philosopher shook his head and thought: "People have led me to a man whom they consider to be learned, but he does not even recognize a ship when he sees one and knows not how a ship sails on the sea (with a captain and crew). Not to mention his claim that the ship moves by itself!"

"Let us go to the port," said the philosopher, "and see whether the ship is coming by itself or whether it carries a crew to steer it." Imam Ghazzali and that person went to the harbour and waited while the ship gradually moved toward the shore and was moored. When the gangplank was lowered and the sailors began to emerge, the philosopher triumphantly cried out: "Look, there they are, the sailors are disembarking – 1, 2, 3, 4...9...19 sailors. Now, how is it that you said it was sailing without a captain and crew?

Then Imam Ghazzali caught him firmly by the ear and said to him: "Now look, you fool: look at me, rascal, and listen. You are the most foolish person I have ever seen in all my days. Oh people, come here and look, for I have just caught the ear of the most foolish person in the whole wide world! Come and see him, the fool who argued with me that it is impossible for a ship to sail on the sea unless it has nineteen sailors aboard, while contending that this gigantic Universe and its vast firmament of stars, planets and galaxies are moving on their fixed orbits and exact courses without direction, by themselves!"

"Look, Oh people, open your eyes and behold a fool. He rejects any notion of a Creator or Guide of this vast, awesome Universe and claims that it moves so perfectly on its course by itself without no one leading it; then he quarrels with me and argues that this ship, this little wooden vessel, can't steer itself without no one leading it; then he quarrels with me and argues that this ship, this little wooden vessel, can't steer itself without nineteen sailors being aboard!"

Shamefacedly the philosopher admitted that he was trapped by the logical

dramatization of the Imam, saying: “You have proven the truth of Islam. I cannot refute your words.” Then he ran away and hid himself for a long time before he got up the courage to show his face again among people.

By this demonstration, Imam Ghazzali showed that foolish person and the world that nothing moves by its own power; everything in the Universe must be steered by someone. And everything in the Universe moves, though it may appear to be standing still, for the atoms and atomic particles are always in motion; and even as that ship is in need of a captain, so the smallest particles of matter must also be directed. Because of this, because everything that moves must be made to move, we can know that He Almighty, the Cause of Causes, is directing everything on its own individual course.

If He Almighty had not appointed ‘drivers’ to direct electrons, how could they move around the nucleus in such an orderly manner? Such a marvel would simply not be possible. And those drivers are “licensed and authorized drivers” not “learners”, for were they not granted full capabilities and expertise by their Lord there would be accidents and collisions. But nothing ever goes amiss, and the creation continues along its destined course in a most precise manner.

This is purport of the Holy Verse:

“"Glory be to Him in Whose Hand are the Higher Influences (that exercise control) over everything.”

Or, alternatively rendered:

"Glory be to Allah, the One who from His Divine Presence through His Heavenly Worlds directs everything and orders its movements.”

It is unimaginable how those galaxies can move in such harmony, or from where they come and to where they are headed. The galaxies cannot move on their own accord or by chance, never! The Lord Almighty appoints their ‘drivers’ from among the ranks

of the Angels, and He Almighty declares; “All authority is in my Divine Hand. It is I Alone who maintains everything, for were I to will their non-existence everything would instantly vanish. It is I, and I Alone, who initiates all creation and causes it to continue in existence.”

Allah Almighty again confirms His Omnipotence in the Holy Qur’an by stating:

“"Verily it is Allah who Holds the Heavens and the Earth lest they vanish.”

Look, although all things are moving they can only remain intact through the constancy of pressure on all sides. The water in this glass can only be claim and appear to be still (though its atoms are moving) if all the sides of the glass are firm and balanced. There has to be a certain balance of pressure between the inside of anything and what lies outside it or else that thing would either implode or explode. These are the secondary causes that enable the creation to have form, the original cause being He Almighty, who says: “I am the Maintainer of all creation. If I remove My Power everything will dissolve, will vanish.”

Therefore everything that exists in the Universe is only an appearance of His Power. Through the application of His Power everything is created and sustained, and when He wills, all returns to nothing. Endless Power Oceans – there is naught besides; when He Almighty issues an order, that Power takes form and appears as He pleases.

Now modern science has at last begun to admit such realities. The twentieth century has brought new discoveries and opened up horizons of knowledge that lead to the conclusion that this Universe must be maintained and directed by Higher Forces – that, at any rate, is the conclusion reached by thinking people. But this knowledge of the nature of things has been known to Muslims ever since the revelation of the Holy Qur’an fourteen-hundred years ago, from verses such as the ones we have mentioned and others. No one should be surprised at this, as, according to the Qur’an itself: “Nothing has been left out of this Qur’an.”

All of the absolute realities are mentioned therein, and as much as man's knowledge of science may improve, it is impossible for it to ever surpass Allah's knowledge of His Own creation as communicated to man in that Holy Book. The sky and space are endless, and no matter how far man may penetrate into it, he is still beneath and within it. In the same manner the knowledge of the Holy Qur'an always stretches out before and above him endlessly – no one can ever fathom it completely.

Look, the smallest particles of matter contained in the atom, the ones that scientists call "indivisible", can they really be indivisible? If they have a physical existence they must be divisible; only when something becomes nothing is it indivisible. But at that point we can't sense any particle at all: there is no longer a particle, only energy, only the Power of our Lord Almighty. The Power Oceans of our Lord – no one's mind can fathom their depths.

If Western people were really thinking, these proofs would be enough for them to accept Islam, to prostrate themselves before their Lord and surrender to His Irresistible Might. To try to understand and to ponder over these Qur'anic verses is incumbent on all scientists. I am only authorized to speak upon them up to a certain point, but scientists and scholars may study the implications of these verses deeply and expand upon their purport endlessly, as each verse is, in itself, an endless ocean. Thus they may gain understanding of the wisdom of their own existence and the existence of the whole creation.

Therefore, we may say that everything in existence is directed by means of the Angels, who carry out the orders of their Lord. They can only direct things, even the smallest particles' movements, as their Lord orders them, and He Almighty declares: "I am the Lord of the Worlds, the Lord of everything from the smallest particles to the gigantic galaxies, and other worlds beyond these – seen and unseen, visible and invisible worlds. I am the Lord."

Allah Almighty is aware of all that exists in its minutest detail. All things are built of His

Power, as the only indivisible is His Power. All Universes are in His Power Oceans; then, when their Lord calls them, saying: “Be! Come into existence!” they appear from those endless Power Oceans. When He orders them: “Vanish!” they disappear – but yet they are existent in His Power Oceans. He is the Lord of the Worlds, and if anyone should try to elaborate fully on this point he would have to speak forever.

WebSheikNazim2Com, CategoryCreation, CategoryScience

Atomwaffen sind Kinderspielzeuge

(engl.: RabbunAllahHasbunAllah)

Oh, Leute, wir geben unseren höchsten Respekt unserem Herrn Allah dem Allmächtigen und seinem geliebten Stellvertreter, unserem Propheten Sayyidil Awaleen wal Akhireen, Sayyidina Muhammad. (Mawlana Shaykh steht und sitzt)

Alles muss unter der Überschrift Bismillahirrahmanirrahim geschehen, und wir sagen Bismillahirrahmanirrahim und Audhubillahi.. Oh Leute, rennt vor Shaitan weg! Es ist ein gesegneter Tag, der Juma, im Diesseits und im Jenseits. Oh Leute, bewahrt den Respekt vor dem Juma, wenn ihr nach Glückseligkeit im Diesseits und im Jenseits fragt. Oh, ich bin ein schwacher (Diener), heute bin ich hierhin zum Jumagebet gekommen, al-hamdullilah, und ich habe die Leute gesehen, die zum Juma rennen und zum Dhikr. Ich wollte heute nur etwas kurzes sagen, so wie sie es mir eingeben, ein kurzer Rat.

Zunächst sitze ich hier nur, weil mir zwei Worte gewährt wurden subhanallah: Dunya, die gesamte Welt ist nun unter einer schweren Last, einem schweren Druck; sowohl die Leute untereinander als auch vom Himmel kommen Zeichen, dass der Herr der Himmel zornig ist. Jus atharu ghadab - Zeichen von Zorn.

Oh ihr Menschen, wie können wir nur in Sicherheit kommen? Wie ich hier sitze, kommt es in mein Herz, dass es im Grunde sehr einfach ist. Es gibt ein hadith an-nabawi sharif, den alle Menschen und Kinder Adams hören müssen, weil alle unter diesem schwerem Druck leiden, unter diesem sehr schweren Druck. Unter ihren Füßen brechen (auf einmal) Vulkane aus, und es kommen Hurrikane. Denkt nicht, dass es nur für die Nordamerikaner ist - nein, alles wird so, wie (weil) es Sein himmlischer Befehl aufgetragen hat: „Geht dorthin und nehmt sie weg, geht dahin und nehmt sie weg," und die Leute zittern vor Angst. Warum? Es mag ein Erdbeben kommen oder eine Flut, die alles hinweg nimmt, keiner weiß es. Vielleicht ist der nächste Hurrikan noch größer und schrecklicher, und er kommt und nimmt alles hinweg und nun die Vulkane, sie sind überall! Allah hu Akbar, alle Leute fürchten sich zu Tode vor den Atomwaffen, dabei sind das (dem gegenüber) doch nur Kinderspielzeuge (Sheikh Effendi lacht). Diese Hurrikane mögen zu einem Atomreaktor kommen und ihn hinweg nehmen. Subhanallah. Allah hu Akbar! Allah hu Akbar! Rabbun Allah, Hasbun Allah (3x), La ilaha il Allah. Subhaan Sen, Sultaan Sen.

Ayyuhal `Ulemas, Oh ihr Gelehrte aus Arabien, Pakistan, dem Jemen, Damaskus, Bagdad, Ägypten, Lybien, ismau yaa Ulemas, ... ich sage nicht mehr "Salafi Ulemas", das ist vorbei. Gelehrte, ich versuche ein Rabbani zu sein, aber ich bin schwach. Ich versuche den Rabbaniyin zu folgen, ihr auch, ihr alle versucht den Rabbaniyin zu folgen, die zum Herrn der Himmel gehören, mashaa-Allah, mashaa-Allah. Oh, gewähre (es) uns, oh RiyaAllah.

Zwei Wörter spreche ich zu allen Menschen der Welt. Das ist der Wasiya, der Wille des Siegels der Propheten, was er sagte. Subhanallah, wie dies zu mir gekommen ist, ich habe nicht daran gedacht. Aber jeder fragt nach Schutz, und das Siegel der Propheten gibt dies den Leuten, wie kann das sein? Kaana rasool salat was salaam alay, ma nakatahu warahu imen ammu sayd Abbas... Hadith Sharif, den unsere Gelehrte sehr gut kennen. Rasulullah s.a.s war bereit und sagte: „Oh mein Vetter, wenn du danach fragst, unter göttlichen Schutz zu stehen - ahfizhillah yahfazhak – Halte an Allah fest und er hält an dir fest.

Kullul-`uloom hunaak - alles Wissen ist da drin. Göttlicher Schutz im Diesseits und im Jenseits! Bewahre den hohen Respekt Allahs sei Ihm gegenüber immer respektvoll und Er wird dich hier- und jenseits beschützen. Sorgt euch nicht - Schluss, Ende, Aus! Oh ihr Gelehrten, teilt dies euren Leuten mit, im Osten und Westen. Oh ihr Christen, sagt es auch eurem heiligen Papst, übersetzt es, so dass er beurteilen kann, ob es wahr ist oder nicht. Wenn es wahr ist, müssen sie ihren Völkern sagen: „Oh Leute, haltet den richtigen

Weg ein, den sauberen Weg, den sicheren Weg. Ihr müsst den Lebensstil verlassen, den ihr bisher habt, er ist der Schlimmste. Wenn ihr danach verlangt, in Sicherheit zu sein im Diesseits und im Jenseits, bewahrt immer den hohen Respekt vor eurem Herrn.“ Alla hu Akbar, ayyuhal Patriarch und heiliger Chefrabbi: Wenn ich falsch liege, sagt: „Der Sheikh spricht falsch.“ Was steht im Alten und Neuen Testament geschrieben? Was haben sie die Menschen gelehrt? Alle heiligen Bücher haben die Menschen immer gelehrt: „Seid in göttlicher Gegenwart respektvoll und gehorsam. Gehorsame Diener werden gerettet, für Ungehorsame ist Furcht (vorgesehen) im Diesseits und im Jenseits.“ Göttliche Eingebungen, nein mehr als Eingebungen, kommen gerade in mein Herz: Alle Religionen und ebenso alle Propheten rufen die Leute auf: „Oh ihr Leute, seid gehorsame Diener eurem Herrn der Himmel gegenüber, im Diesseits und im Jenseits: Für euch wird (dann sowohl) hier das Leben süß sein, (als auch) dort das Leben ewig sein. Bewahrt den Respekt eurem Herrn gegenüber und versucht gehorsame Diener zu sein. Passt auf, passt auf, nicht ungehorsam zu sein: Alles Schlechte, alle Schwierigkeiten und Bestrafungen werden auf diejenigen kommen, die ungehorsam sind!“

Oh ihr Gelehrte, ihr müsst das hören! Ihr müsst versuchen, eure Leute zu gehorsamen Dienern zu machen. Wenn sie (dann) aber darin verharren wollen, ungehorsam zu sein, werden sie ein furchtsames und kein süßes Leben leben und immer Furcht vor der Bestrafung haben! Die Gehorsamen (dagegen) haben einen seelenruhigen Schlaf und fürchten sich nie vor einem Erdbeben, einer Flut, einen Hurrikan: Nichts kann sie berühren. Leute, bewahrt diesen Rat! Ihr wisst bescheid, ihr wisst Bescheid.

Ich versuche gehorsam zu sein und ihr versucht (auch) gehorsam zu sein. Lasst nicht die Ungehorsamen eure Herrscher sein. Das ist am wichtigsten: Lasst euch nicht von den Ungehorsamen beherrschen! Tretet sie, fürchtet sie nicht und sagt: Rabbun Allah, Hasbun Allah (7-mal). Wenn z.B. alle Leute, die in Deutschland leben, sagen: Rabbun Allah, Hasbun Allah, dann müssen ihre Herrscher stürzen. Wenn die Leute von Sham (Damaskus) das sagen, sechsmal in 40 Tagen, dann werden diese Tyrannen ebenso stürzen. Wenn die Irakis das sagen in 40 Tagen, dann wird ein Wechsel kommen, und auch, wenn die Iranis das sagen, 40 Tage lang. Allah wird es innerhalb von 40 Tagen ändern – überall.

Leute, Allah hat euch eine solche Kraft und Macht gegeben, die keiner (von euch) erwartet, die höher ist als jede atomare Macht, ya Rabbi Shukr!

Auch wenn die Türken danach verlangen in Sicherheit zu sein und die Tyrannen weg haben wollen, müssen sie (die ganze Nation) sechsmal sagen: Rabbun Allah, Hasbun Allah. Ey Rabbi, bi jahi nabiyika nabi ar rahmah, sayyidal awaleen wal akhireen ... Bittgebet. Fatiha. Ay rabbimiz anta `alam bi haalana. Oh unser Herr, du kennst unseren Zustand genau. Ya musabib al-haal wal-ahwaal qawwiyy da`fana hatta nakoon mujtahideen fee ta`atika wa `ibadatik. Oh, Sender der Ursachen, stärke unsere Schwächen bis wir kräftige Arbeiter werden in Deiner Gehorsamkeit und Gottesdienst. Ya rabbil izzat wal-azhamat bi jaahi nabbiyina bi-hurmatil Fatiha.

Lefke, 29.10.2010, translated and transcribed by BlogSufi

CategoryJumaSohbat, CategoryNature, CategoryTechnology, CategoryPrayer, CategoryOppression

Who Does Not Attend the Live Broadcast Is Losing

(...transmission problems...)

...We are losing. I am asking from my representative, who is representing us, to give much more attention through the east and the west, to everyone. To reach more and more from the heavenly treasures. One heavenly diamond, one heavenly emerald, one heavenly ruby, one heavenly pearl, if you can reach these it is much more valuable than not only one of this dunya's treasures, but billions of this dunya's treasures are nothing in front of that heavenly jewel!

O People! Use your minds! This is a heavenly order from the Lord of the Heavens to his messengers, to make people ask for real values and heavenly jewels. O People! You are saying it doesn't matter, but you are losing where are you reaching if you are not attending for half-an-hour, which, among those who are attending and believing and keeping their respect, there is only one jewel, one diamond that has been granted to you! This dunya is so worthless! Therefore, O people through the east and the west, you must try and attend what we are in now. Heavenly centers are making an opening through heavenly knowledge to people living on this planet. Give that value and take much more countless jewels. Don't be heedless, O Mankind in the east and the west! One bird may suddenly speak and address who is in its presence. Oh never reminding in the east and west, all newspapers are making a very important news that, “In Africa they are finding a bird that is

speaking like a man."

All people are saying, "Did you hear, that bird was speaking like a man."
"Where is it??"
"Look tonight, they are showing!"

If they found a bird speaking like a man, that night they will make a show and you will be astonished. It is a mu`jizah, a miraculous thing. One bird is speaking, and the whole world is taking care, saying, "That bird is speaking."

"O my brother, I am telling you that at the same time that the whole world is looking to that bird that is speaking like a man, I had a donkey and I am hearing that it is saying, 'O People! O heedless ones! Why are you not listening to that one who is speaking to you heavenly news?' I am looking, from where is this coming? I am looking to my donkey with his ears like this, he is looking to me. 'You are also from those heedless ones. You are taking amusement to hear that one bird is speaking like a man. And a man is speaking to you and you are not giving him value? Ptuu!!'"

(Mawlana Shaykh laughs) That donkey making ptuuh (spits) on that person.

The donkey continues, “You are not hearing that declaration everyday of that one who is coming and speaking to you? Is it not valuable? But you are saying that a bird who is addressing people with their names also, that is miraculous, and a man is speaking, it is not miraculous.”

That is the meezaan, scale of all of you, 21st century-people’s mentality. They are giving a value because one bird is speaking like a man, but if a man is speaking they say it doesn't matter! There is no value. There's a value if the bird is speaking. Ptuu on such a mentality!! That is mu`amala, the treatment of nations for their prophets! I am not a prophet. But the custom of people is to deny all prophets and they are saying, “You are not speaking truth and we are not believing you.” That is the mentality of common people and their value is of animals and under them!!

We are saying now, A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. O People, run away from shaytanic mentalities! Countless numbers of Shaytan's agents are making people deny

prophets and their inheritors, yes. Those peoples' levels are going to be the level of the birds speaking to them. They will be very happy with birds speaking to them, and all around they are looking, saying, "Where are we living? Yes, birds are speaking to me. How am I a bird? I was a man." Yes, you were a man, but your mentality was at the level of birds, and therefore, you have been sent to the reality of animals, because when an animal or bird was speaking, you were surprised and astonished. So we are putting you in that level of animals so you can be happy. Because you weren't happy when one prophet was coming and saying, "O people, I have been sent from the heavens with a heavenly message, to make for you a way to the heavens!" But you are like animals, you were kicking him and running away! Therefore, you have been made to be on the level of animals, that kicks and bites every second one.

O People! This is a heavenly warning! Don't say you are busy, for your busy-ness is nothing. Your final point of busy-ness is reaching in the end to the WC (toilet). But who is asking from heavenly honors, their ways are to heavenly enlightening, enlightened dominions of Allah (swt)! Allahu akbar! (Mawlana Shaykh stands and sits).

O People! Yes, they are making this big servant to address people according to their understanding. O `Ulamas! O `Ulamas! Wahhabi `ulamas or Salafi `ulamas or Azhari 'sh-Shareef doctors and Persian ayatullah and hujatullah! Where are you from the Holy Qur'an? Don't blame me that I am speaking, as I am not speaking--they are making me to speak! Yes, one part of the holy verse I am asking. What is Allah (swt), the Lord of Heavens saying? (Mawlana Shaykh stands.) You are `ulamas who recite the holy verse,

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w 'adrib lahum mathalan, "Set forth to them, by way of a parable." (36:13)

(Mawlana Shaykh sits.) They are making me to make an example. Allah Almighty is ordering to prophets and their inheritors to address people, and their Lord's addressing is from pre-Eternal to Eternal. That is giving them the authority over learned people, to make examples for them, helping them understand. So don't say, “That one is speaking.” According to the Holy Qur'an, w 'adrib lahum mathalan, that holy verse addresses everyone that may speak to people, to make them help people understand by giving them an example or to tell some tales.

Look, that is a ring and its value is according to its stone. You are `ulamas, and that is a precious stone. It is

not so precious, but there may be a diamond here (Mawlana Shaykh points to the ring.) No one can carry that diamond in his hand, but putting here (bezel of the ring) and making a kursi, a throne, qa'ida, a base. Yes, if this is not here you can't show it to people. And darabul mathal, giving an example, making it clear to show this stone and to show people which thing is valuable. And now it is okay, people are knowing that I have a precious ring and the ring is precious because of its stone.

Therefore, the Holy Qur'an has precious jewels and precious stones, and you can't show them people alone, you may use this for showing people the value of those holy verses for understanding. Therefore, don't blame me when they are making me speak from the Earth up to the skies, no! We are using this according to the holy command of Allah Almighty, haythu yaa qul wadhrib lahum mathalan, "Where they say and present to them." For what? For everything, to teach people everything. But without an understanding base, that diamond can't be understood. Therefore, we are now speaking for half-an-hour and they are making me to speak to people, to show some jewels, because all people living now are heedless or drunk or bad ones! That is the value of the huge crowding of people on this planet. Either they are drunk or they are heedless or they are never understanding, and there is no value for them. Therefore, we are waking them up with such examples for understanding.

O People! You are not giving a quarter-of-an-hour for listening to this because you are saying, “I am busy. There is no time." What is this busy-ness? You are going daily, ten times to the WC and you are so busy? Make on your clothes if you are so busy! I am saying what they are saying to me. You are taking a bath daily two times, once or more, and you are not saying, "I am too busy to take that bath!" Why are you not saying, “I am so busy, I am not going to the toilet!” But for such an important thing you are saying you are busy! Your graveyard is open for you, waiting, waiting. Why are you not saying, “I am too busy to go to the graveyard”? Keep yourself and fear from Allah (swt)!!!

O `ulamas, baligh maa umirt, declare! You must do what you have been ordered, `ulamas! Don't make discussions, no! Come on a simple level to make people to understand. May Allah forgive us. Astaghfirullah. Astaghfirullah. That means you are not giving any value to be for Allah (swt). They are thinking I am making a show here. No I am tis`een, 90-years-old; I am not in need to make a show of me. For what? But you must think that perhaps your kafan, shroud, may be prepared after a few days.

May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

This anger, O attenders, I am making for my dirty ego and I am attacking on Shaytan and his followers, not for good ones. First I am fighting for my dirty ego.

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Inna 'n-nafsa la-amaraatan bi 's-soow, the (human) soul is certainly prone to evil (12:53)

You must not forget, O `ulamas! `Ismah, divinely protection, is only for anbiyas (prophets) and those who are on their steps.

Fatihah.

(36 minutes) Enough, enough. Alhamdulillah.

(Mawlana Shaykh sings)

Dome, dome, dome, dome 8x

This miraculous sweet singing is only for people with cleans ears, they may hear. O People! Turning around our planet, but our ears are full with dirt. Open it and hear it is coming.

Dome, dome, dome, dome 8x

Never-ending. Allahu akbar, yaa Rabbee! Huuuuuuuuuuu. People are thinking that this is going to finish in one year, two years. From when are the prophets speaking?

(Mawlana Shaykh speaks on the phone with Shaykh Hisham Effendi).

Lefke, 11.05.2010

WebSufiLive, CategorySohbat

At The Door

(Dt.: VorDerTür)

At the end of times, every person should put their affairs in order. We have been created for worshipping. Once they left worshipping many disasters fell on them from the heavens. May Allah (swt) protect us. Return to your Lord O people! so He (swt) may save you from the hardships of this world & the punishment of the Hereafter, or there is no hope to be saved either in this world or in the grave or in the Hereafter. Naudhu Billah!

O people. O people! And will be saved... Every person is for another a savior, this is important. The government is not important, but a person to save another is important. If this is not there, they will not benefit from democracy nor elections, nor money nor treasures.

O people! O people! We left the way of Haqq/Truth. The people left the straight path & what came upon them from Heavens is what they were not wishing for. It is not possible to undo it. We are living in summertime but it is as if what is coming on people are disasters that cannot be returned. Except for those asking from Allah (swt) forgiveness and returning to worship. If they do not worship, Heavenly revenge will be taken. Allah (swt) said "Qul Huwa Al-Qadiru `Al An Yab`atha Alaykum `Adhaban Min Fawqikum Aw Min Tahti

'Arjulikum Aw Yalbisakum Shiya`an Wa Yudhiqa Ba`dakum Ba'sa Ba`din.." (6:65)

And surely it is a Heavenly punishment on the criminals. Allah (swt) will take vengence. Because Allah (swt) is the Taker of Vengence. O people take Allah (awj) seriously and obey Divine orders. Take seriously & not lightly, the Heavenly Orders otherwise there is no one who will save you. "and make you to taste the violence of one another." (6:65)

We have come to this point. So, O people, return to your Lord, keep the limits of worshipping. So our Lord (jwa) may have mercy on us and save us from all disasters in this world and from the punishment of the Hereafter. Fatiha.

It's been mentioned by the Saints of Allah (swt) that Egypt shall be under flood waters. This is one of the Signs of the End of times. So beware O servants of the Lord, you have nowhere to run. You cannot arrange anything to save you once the signs of Divine Anger come upon you. The Nile river will flood and it will cover the whole country & the number of victims cannot be counted. Allah (swt) knows best. This is mentioned maybe by Imam Sha'rani. He mentioned that there is a sign on a minaret indicating the height of the flood waters in Egypt; the water will reach up to there. So beware O servants of the Lord, return to your Lord and He (swt) will remove curses from you and stop them from coming on you. Otherwise... May Allah (swt) protect us... Hundreds & thousands of people will be gone with the flood.

O Allah (swt) save us, tawba Ya Rabbi. O scholars of Egypt! Advise the servants of the Lord. Save them! You must save them from the disasters that are at the doors.
O people! It is not possible for a person to rule over another person. A person may rule over a donkey but cannot rule over another person. To rule over people is from Heavens, not from earth. And therefore from the beginning of the world servants of the Lord were ruled by Kings & Sultans. Like this were managed the matters of the servants. Once they left that they followed shaytan & shaytan led nations to the worse situation.

O Egyptian people, save yourselves. Do not busy yourselves with electing this one or that one, rather go back to your Lord, repent to Him (swt). He (swt) will save you. These are few words that came to my heart in the blessed evening of the Glorified month of Shaban, the evening of Juma. May Allah (swt) protect us Ya Rabb tubna wa rajana Ilayk Fatiha.

There are also a lot of (bad) things to come on the Turks. There will be a big battle in the Valley of Amuq. It is in Iskenderun, they call it "Amuq Valley". There will be a battle there. That battle is "al-malhama", the great battle. From Heavens, 80 banners will come down from above to that Amuq Valley. 80 banners will come from Sham. The meaning of one banner is 1 division, more than a division. It is more than one division. There will be war between the Muslim people. The soldiers will come from Damascus in three groups. Three groups from the Muslims, one third will be Shahids/martyrs. One third will escape and one third Allah (swt) will keep them firm & they will be victorious against the Banu Asfar/yellow nation. They will defeat Banu Asfar and reach all the way to Istanbul, Costantinople. Then Mahdi (as) will appear.

May Allah (swt) protect us. Ya Rabbi Ya Allah! Ya Rabbi Ya Allah! These things are mentioned in the books... From Egypt a man will come a mighty man and powerful man, his name is Ahmad and he will attack from the side of Egypt to Syria. And that man will cut the roots of these people who are denying Allah (jwa) & His Mightiness and they deny the glory of the King of Kings. He will take them all out. Then he will reach to Syria until they reach to the Valley of 'Amuq and there will be Armageddon.

It is said that the Muslims will remove those people who are denying Allah (swt) and His Prophet (saws) and they will cut their heads so not one of them will remain to escape anywhere. There is power coming from Sham. Wa Min Allah Al Tawfiq.

Lefke, 29.06.2012

WebSaltanatOrg, CategoryEgypt, CategorySyria, CategoryPunishment, CategoryArmageddon, CategoryDamascus

The Prophet had informed that at the end of time people will not feel comfortable and in peace in their homes anymore

The Prophet had informed that at the end of time people will not feel comfortable and in peace in their homes anymore, even it is like a castle, and they must leave, they must go out in the street. But they are not reaching peace there either, rather it is getting worse.

Before there used to be dergahs, tekkes, camis and misafirhanes of the 41 Tariqats, and people could go there. Nowadays they go to coffee-shops, kahvehanes... The Naqshibandi-gathering is heavy, that is why they are not coming. But in old times people used to find peace and happiness for their soul. But they brought people away from worshipping, and therefore the souls of people are in unrest. They go to cinema happily, but come out heavy.

In the dergahs people were trained and educated. They used to write over the door: Adab, ya Hu! ('Remember your manners..!') Nowadays no one is respecting the other one anymore, but now the angels will hit them! The soul of a believer is taken easily, but the soul of a disbeliever slowly and painfully.

To stay at home means safety, to go out in the street means danger. Don't walk around unnecessarily. You can be at peace even with many people in one room. With the electric fitna started. If everyone would stay in their home, fitna would reduced to half or even more. A believer finds happiness in his home. But Shaitan brought mankind down- may his Sultanate be destroyed! All coffee-houses are unnecessary- they are the source of hasad (jealousy).

Until they are closed, people will not find their peace, wasting of money will not stop, and the nation will not get up again. This is important to know.

Ya Muhauli hauli wa-l ahwal, hauli halina ila ahsani hal!

Lefke - 19.11.2001

CategoryHaram

The Attributes Of Dogs

Wa Alaikum Salam wa Rahmatullahu wa Barakatuhu. May our day start with khair & end with khair. May the flags of Islam rise & the banners of unbelief go down! We may say, Audhu Billahi min al shaytan al rajim. May Allah protect us from the evil of shaytan. "Fasta`idh Bil-Lahi" (16:98). Allah Jalla wa Ala orders "Seek refuge with Me from shaytan". We seek refuge, we seek refuge but still we are weak ones. Our egos don't let us walk straight. He keeps tripping us up all the time. Shaytan has many traps. Tawba Ya Rabbi, Tawba Ya Rabbi. Tawba Astaghfirullah. Shukur Ya Rabbi, Shukur Ya Rabbi. Shukur AlHamdulillah. May the khair of Safarul Khair be on us & its heaviness go to the mountains.

This world has reached the muntaha/ furthest boundary of dhulm/darkness. They have lost their "human" attribute, Allah Allah, they became wild. There are no animals of any species that fight with each other, except the dogs. It is the attribute of a dog, present company excepted, to fight each other. The other animals don't fight each other. They are at peace, on their own. They go on their own. Shaytan dressed the attribute of dogs on today's people; they are biting each other. They want to finish each other. Fights, wars, snarling, crying... Men have lost their humanity. Shame on them! Shame on them! The people of today's world have nothing to do other than going against the order of Allah & strangling each other in the 24 hours of every day. "How can we finish each other? How can we remove each other?" Yahu! Who created you created him also.

He (swt) said "Wa 'Ardu Allahi Wasi`atun" (39:10) The earth is spacious, go around. It is not a narrow space. If this world today is 3 billions or 5 billions, this world can feed 10 billion also. Even if you become 10 billion, more of it comes. "Wa 'Ardu Allahi Wasi`atun". Is it not so? He

(swt) opens, gives barakah, & provides for the world. He (swt) doesn't leave anyone out in the cold or hungry. "Wa Ma Min Dabbatin Fi Al-'Ardi 'Illa `Ala Allahi Rizquha" (11:6) "`Ala Al-Lahi Rizquha - Allah provides its provision". What is it that we are not able to share? What we eat is this much. What we eat everyday is a limited amount. Meaning, even if the whole world is given to a person, what is the benefit? What he will take is his share. One cup of soup is enough but Allah Almighty granted us all kinds of it.

There is no one who thinks on this. "Hal Min Mudhdhakirin" (54:17) Is the Holy Verse like this? "Mudhdhakirin". This means that thinking is different, Tafakkur/reflection is different. Tadabbur.. is it tadabbur? Mudhdhakirin. That is different. To think is different and above thinking; to reach its result, to reach its secret.. Who will reach this secret, "Hal Min Mudhdhakirin". Allah Dhul Jalal says: "Is there no one among you who thinks? Did I not grant you intellect? Yes, I did. Can you not think/understand this? You are here today & tomorrow you will be gone. Why do you crush each other?"

Allah Almighty says (jj): "Inni harramtu dh-dhulma 'ala nafsi, fala tadhalamu- "I have forbidden oppression for Myself & have made it forbidden to you. So do not oppress one another". "Wa 'Ahsinu" (2:195). "And do good" He (swt) says. "Don't oppress but do good. You are man, the most honoured creature I created". Aman Ya Rabbi, Tawba Ya Rabbi. Tawba Ya Rabbi. If you don't listen, "Qul Huwa Al-Qadiru `Ala 'An Yab`atha `Alaykum `Adhabaan Min Fawqikum 'Aw Min Tahti 'Arjulikum 'Aw Yalbisakum Shiya`aan Wa Yudhiqa Ba`ƒëakum Ba'sa Ba`din" (6:65). "If you don't keep My orders properly & don't listen to My advice, I let loose upon you from the Heavens". "Aman Ya Rabbi" said the Prophet (sas). "Your batsha/fist from the Heavens is severe. Don't crush my nation". Allah does not crush but disciplines. "Or from the Heavens I send.." & today the Heavens are Wrathful. The Heavens are wrathful. Tornadoes, hurricanes, floods.. are the signs of Heaven's Wrath. Aman Ya Rabbi. "I am capable of sending on you from the Heavens". The Prophet (sas) said "Aman Ya Rabbi". This is the least of what is to come.

"'Aw Min Tahti 'Arjulikum- Or I shake you from under your feet & you go down". In Erzincan, 30 000 people died in maybe less than 5 minutes. (1939 Erzincan Earthquake). I remember it. I

was maybe at the age of this Selim. May Allah protect all of them. With one shake. With one shake 30 0000 people died in Marmara (in 1999). Aman Ya Rabbi. "'Aw Min Tahti 'Arjulikum-I shake from under your feet or send upon you from above". He (s) said "Aman Ya Rabbi". "Aw", "or" if you still won't be decent; if you change your "human" attribute & are wild towards each other, "'Aw Yalbisakum Shiya`aan"- I make you divided into different parties or groups that "Wa Yudhiqa Ba`dakum Ba'sa Ba`din"- you, yourself punish each other. Now we are in this 3rd state. Our Prophet (sas) didn't say "No" because when wildness becomes excessive, it's definite that punishment will come. So now they fell into this punishment & now they will be destroyed. Aman Ya Rabbi. Tawba Ya Rabbi, tawba Astaghfirullah.

O people, may we turn to our Lord. May I turn also. May I turn also. May I beware also. May Allah forgive my sins. May He forgive our sins. O our Lord, You know. You are Subhan, Sultan. We are the weak ones. We are Your weak servants. Allah.. Allah Allah. Say "Allah" & be saved. Allah didn't create us to fight each other, He didn't create us to crush each other. "Fa'aslihu Bayna 'Akhawaykum- So make reconciliation between your brothers" (49:10) He says. "Wa As-Sulhu Khayrun- And making peace is better" (4:128) He (swt) didn't say "Qital", fighting is better for you. Making peace is good. He (swt) did not say "Al-harb khairun lakum" but "as-sulhu khairun lakum". He (swt) didn't say "Fighting is good". He (swt) said "Peace is good. Live in peace with each other. Live for Me". Tawba Ya Rabbi, tawba. Tawba Astaghfirullah.

O Lord, may You send us a Sultan. We are left without a Sultan & have become ill mannered ones. We have forgotten our humanity. May You send us a Sultan who will discipline us. "Sultan Dhillu Llah fi 'l-ard- He is the shadow of Allah on earth". Sultan! The countries with Sultan are at rest, all others are in a terrible situation. They will fight each other. He inflicted them upon one another now, in every country. He said "They may give punishment to each other themselves. Since they don't listen to "peace is better", let them fight until they finish each other.

O My Beloved, don't you interfere with this. Leave it". Aman Ya Rabbi. Tawba Ya Rabbi, tawba. I want that we won't be from them. May our children, brothers not be from them also. May our people also, all of us, not be like them-may we not be wild. May we be tamed. O Lord,

may You send us a Sultan who will discipline us. We are left without a Master, may You send a Master. Fatiha.

When a group of dogs, present company excepted, barks, the other group comes & they start to bark as well. What is this, why are you shouting? "I shout, then you shout..." The streets are filled, with strange creatures that are outside of "human" attributes. These people are putting the honour of humanity under their feet. They are not saying, "O Lord, may You send us a Muslih; may You send a Sultan; may You send one who will take us by the hand. We have no one left to take us by the hand, it is only our Sultan." "Sultan dhillu Llahi fil 'ard". What does it mean "the shadow of Allah on earth"? He is the one who has power & keeps the Orders of Allah. Sultan, even its name has a majesty. You are Subhan, You are Sultan. O Lord, may You send us a Sultan soon. Soon, O Lord. We are bewildered, our egos also. Aman Ya Rabbi, may You not leave us to our egos- "la takilna ila anfusina tarfata ayn". It is the word of the Prophet (sas)- May You not leave us to our dirty egos.

O Lord, what can we do? What can we do now? What should we do? We are left without a Master, without a Sultan. May You send us a Sultan soon. May You send the Ottomans, O Lord. They overpower all of them. There is a Holy Verse, that confirms what we said. "Bi Qawmin Yuhibbuhum wa Yuhibbunahu" (5:54) Find this Holy Verse. I am calling the Ottomans for this - that they loved Allah & Allah loved them. Subhan Allah. Fatiha.

"O you who believe! Whoever from among you turns back from his religion, Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afraid of the blame of the blamers. That is the Grace of Allah that He bestows on whom He wills. And Allah is All-Sufficient for His creatures' needs, All-Knower" (5:54).

Schlimmer als Hunde

Wa Alaykumu s-Salam wa Rahmatullahu wa Barakatuhu. Möge unser Tag mit Khayr beginnen

und mit Khayr enden. Mögen die Flaggen des Islam sich erheben und die Banner des Unglaubens niedergehen. Wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Möge Allah uns vor dem Übel Shaytans schützen. "Fasta`idh BiLlah" (16:98). Allah Jalla wa `Ala befiehlt: 'Sucht Zuflucht bei Mir vor Shaytan.' Wir suchen Zuflucht, wir suchen Zuflucht, aber wir sind immer noch schwach. Unser Ego läßt uns nicht geradeaus gehen. Er lockt uns immer wieder in seine Fallen. Shaytan hat viele Fallen. Tawba ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah. Shukur ya Rabbi, Shukur ya Rabbi. Shukur Alhamdulillah. Möge das Khayr von Safaru l-Khayr auf uns sein und seine Schwere in die Berge gehen.

Diese Welt hat die Muntaha, die letzte Grenze von Dhulm, Dunkelheit, erreicht. Sie haben ihr 'humanes' Attribut verloren. Allah, Allah, sie wurden wild. Tiere einer Spezie kämpfen nicht gegeneinander, außer die Hunde. Es ist das Attribut eines Hundes, gegenwärtige Gesellschaft ausgenommen, gegeneinander zu kämpfen. Die anderen Tiere kämpfen nicht gegeneinander. Sie sind im Frieden, bei sich. Sie gehen allein. Shaytan bekleidete die heutigen Menschen mit den Attributen von Hunden. Sie beißen sich gegenseitig. Sie wollen einander erledigen. Kämpfe, Kriege, Zähnefletschen, Heulen.. Die Menschen haben ihre Menschlichkeit verloren. Schande auf sie! Schande auf sie! Die Menschen der heutigen Welt haben nichts anderes zu tun als gegen den Befehl Allahs vorzugehen und sich zu würgen in den 24 Stunden jeden Tages. "Wie können wir uns erledigen? Wie können wir uns gegenseitig beseitigen? Yahu! Der euch erschuf, hat auch ihn erschaffen.

Er (swt) sagte: "Wa 'Ardu Llahi Wasi`atun" (39:10). Die Erde ist geräumig, geht herum. Es ist kein enger Raum. Wenn diese Welt heute 3 Billionen oder 5 Billionen hat, so kann sie auch 10 Billionen ernähren. Selbst wenn ihr 10 Billionen werdet, kommt mehr davon. "Wa 'Ardu Llahi Wasi`atun". Ist es nicht so? Er (swt) öffnet, gibt Barakah und sorgt für die Welt. Er (swt) läßt niemanden in der Kälte stehen oder hungrig. "Wa Ma Min Dabbatin Fi l-'Ardi 'illa `ala Llahi Rizqahu" (11:6). "..`ala Llahi Rizqahu" - Allah gibt ihm seine Versorgung. Was ist es, was wir nicht teilen können? Was wir essen, ist so viel. Was wir jeden Tag essen, ist eine begrenzte Menge. Das bedeutet, selbst wenn die ganze Welt einer Person gegeben wird, was nützt es ihr? Was sie nehmen wird, ist, ihren Anteil. Eine Tasse Suppe ist genug, aber Allah der Allmächtige gab uns alle Arten davon. Es gibt niemanden, der darüber nachdenkt. "Hal Min Mudh'dhakirin" (54:17). Das bedeutet, Denken ist eine Sache, Tafakkur, Besinnung, eine andere. Tadabbur.. Ist

es Tadabbur? Mudh'dhakirin. Das ist etwas anderes. Zu denken ist etwas anderes, und über das Denken hinaus, seine Ergebnisse zu erreichen, sein Geheimnis. Wer wird dieses Geheimnis erreichen "Hal Min Mudh'dhakirin"? Allahu Dhul Jalal sagt: 'Gibt es niemanden unter euch, der denkt? Habe Ich euch keinen Intellekt gegeben? Doch. Könnt ihr nicht denken, das verstehen? Ihr seid heute hier und morgen werdet ihr weg sein. Warum vernichtet ihr euch gegenseitig?' Allah der Allmächtige (jj) sagt: "Inni Harramtu dh-Dhulma `ala Nafsi, Fala Tadhalamu" - 'Ich habe Mir Selbst Unterdrückung verboten und machte es für euch verboten. Also unterdrückt euch nicht gegenseitig.' "Wa 'Ahsinu" (2:195). 'Und tut Gutes', sagt Er (swt). 'Unterdrücke nicht, sondern tue Gutes. Du bist ein Mensch, das meistgeehrte Geschöpf, das Ich geschaffen habe.' Aman ya Rabbi. Tawba ya Rabbi. Tawba ya Rabbi. Wenn ihr nicht hört... "Qul Huwa l-Qadiru `ala 'an Yab`atha `alaykum `Adhaban min Fawqikum 'aw min tahti 'Arjulikum 'aw Yalbisakum Shiya`an wa Yudhiqa ba`dakum Ba'sa Ba`din" (6:65). 'Wenn ihr Meine Befehle nicht richtig einhaltet und nicht auf Meinen Rat hört, lasse Ich etwas los von den Himmeln.' "Aman ya Rabbi", sagte der Prophet (s). 'Deine Batsha, Faust, von den Himmeln ist schwerwiegend. Zertrümmere meine Nation nicht.' Allah zertrümmert nicht, sondern diszipliniert. 'Oder von den Himmeln sende Ich..', und heute sind die Himmel voller Zorn. Die Himmel sind voller Zorn. Tornados, Hurrikane, Überschwemmungen.. sind die Zeichen Himmlischen Zorns. Aman ya Rabbi. 'Ich bin fähig, euch von den Himmeln zu senden.'

Der Prophet (saws) sagte: "Aman ya Rabbi." Das ist das wenigste, was kommen wird. "'Aw min tahti 'Arjulikum" - Oder Ich rüttle euch von unter euren Füßen und ihr geht nieder.' In Erzincan starben 30.000 Leute in weniger als 5 Minuten. (1939 Erzincan Erdbeben). Ich erinnere mich daran. Ich war vielleicht so alt wie dieser Selim. Möge Allah sie alle beschützen. Mit einem Rütteln, mit einem Rütteln starben 30.000 Leute in Marmara (1999). Aman ya Rabbi. "'Aw min tahti 'Arjulikum" - Ich rüttle von unter eueren Füßen oder sende von etwas, was über euch ist.' Er (s) sagte: "Aman ya Rabbi" "'Aw" - 'oder', wenn ihr immer noch nicht anständig seid, wenn ihr euere menschlichen Attribute ändert und wie wilde Tiere zueinander werdet, "'aw Yalbisakum Shiya`an" - lasse Ich euch in verschiede Parteien oder Gruppen aufteilen, damit "wa Yudiqa Ba`dakum Ba'sa Ba`din" - ihr euch gegenseitig bestraft. Jetzt sind wir in diesem 3. Stadium. Unser Prophet (saws) sagte nicht 'Nein', denn wenn Wildheit überhand nimmt, kommt ganz bestimmt Bestrafung. So fielen sie jetzt in diese Strafe und werden vernichtet werden. Aman ya

Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah.
Leute, mögen wir uns unserem Herrn zuwenden. Möge ich mich auch zuwenden. Möge ich mich auch zuwenden. Möge ich mich auch hüten. Möge Allah mir meine Sünden vergeben. Möge Er uns unsere Sünden vergeben. O unser Herr, Du weißt. Du bist Subhan, Sultan. Wir sind die Schwachen. Wir sind Deine schwachen Diener. Allah.. Allah Allah. Sprich "Allah" und sei gerettet. Allah (swt) hat uns nicht geschaffen, damit wir uns bekämpfen, damit wir uns gegenseitig vernichten. "Fa'aslihu bayna 'Akhawaykum" - Also schlichtet zwischen eueren Brüdern. (49:10) sagt Er. "Wa s-Sulhu Khayrun" - Und Friedenstiften ist besser (4:128). Er (swt) sagte nicht: "Qital" - 'Kämpfen' ist besser für euch. Friedenstiften ist gut. Er (swt) sagte nicht: "Al-Harb khayrun lakum", sondern "As-Sulhu khayrun lakum". Er (swt) sagte nicht: 'Kämpfen ist gut.' Er (swt) sagte: 'Frieden ist gut. Lebt in Frieden miteinander. Lebt für Mich.' Tawba ya Rabbi, Tawba. Tawba Astaghfirullah. O Herr, mögest Du uns einen Sultan schicken. Wir sind ohne Sultan geblieben und haben schlechtes Benehmen angenommen. Wir haben unsere Menschlichkeit vergessen. Mögest Du uns einen Sultan schicken, der uns diszipliniert. "Sultan Dhillu Llah fi l-'Ard" - Der Sultan ist der Schatten Allahs auf Erden. Sultan! Die Länder mit einem Sultan sind im Frieden, alle anderen in einer schlimmen Lage. Sie bekämpfen einander. Er läßt sie jetzt aufeinander los in jedem Land. Er sagte: 'Sie selbst sollen sich gegenseitig bestrafen. Da sie nicht hören auf 'Frieden ist besser', laßt sie kämpfen, bis sie sich gegenseitig erledigt haben. O Mein Geliebter, greife nicht ein. Laß es.' Aman ya Rabbi. Tawba ya Rabbi, Tawba.
Ich möchte, daß wir nicht zu ihnen gehören. Mögen unsere Kinder, Brüder auch nicht zu ihnen gehören. Mögen unsere Leute, wir alle, nicht wie sie sein, mögen wir nicht wild sein. Mögen wir zahm sein. O Herr, mögest Du uns einen Sultan senden, der uns diszipliniert. Wir sind ohne Meister geblieben, mögest Du uns einen senden. Fatiha. Wenn eine Gruppe Hunde, gegenwärtige Gesellschaft ausgenommen, bellt, kommt die andere Gruppe und beginnt auch zu bellen. Was ist das? Warum schreit ihr? 'Ich schreie, dann schreist du...' Die Straßen sind voll mit merkwürdigen Kreaturen, die außerhalb menschlicher Attribute sind. Diese Menschen treten die Ehre der Menschheit mit Füßen. Sie sagen nicht: 'O mein Herr, mögest Du uns einen Muslih senden, mögest Du einen Sultan senden, mögest Du einen senden, der uns bei der Hand nimmt. Wir haben niemanden mehr, der uns bei der Hand nimmt. Es ist nur unser Sultan.' "Sultan Dhillu

Llahi fi l-'Ard" Was bedeutet 'der Schatten Allahs auf Erden'? Er ist der, der Macht hat und die Ordnung Allahs erhält. Sultan, selbst sein Name hat Majestät. Du bist Subhan, Du bist Sultan. O Herr, mögest Du uns bald einen Sultan senden. Bald, o Herr.
Wir sind verwirrt, unsere Egos auch. Aman ya Rabbi, mögest Du uns nicht unserem Ego überlassen - "La Takilna ila Anfusina Tarfata Ayn". Es ist das Wort des Propheten (saws). Mögest Du uns nicht unserem schmutzigen Ego überlassen. O Herr, was können wir tun? Was können wir jetzt tun? Was sollen wir tun? Wir sind ohne Meister, ohne Sultan. Mögest Du uns bald einen Sultan senden. Mögest Du uns die Osmanen senden, o Herr. Sie überwältigen sie alle. Es gibt einen Heiligen Vers, der bestätigt, was wir sagen. "Bi Qawmin Yuhibbuhum wa Yuhibbunahu" (5:54). Ich rufe die Osmanen dazu auf, daß sie Allah lieben und Allah sie liebt. Subhan Allah. Fatiha. 'O die ihr glaubt, wer von euch sich abwendet von seiner Religion, Allah wird Leute bringen, die Er liebt und die Ihn lieben, bescheiden gegen die Gläubigen, streng gegen die Ungläubigen, kämpfend auf dem Weg Allahs und ohne Furcht vor dem Tadel der Tadelnden. Das ist die Gnade Allahs, die Er erweist, wem Er will. Und Allah ist Allumfassend und Allwissend.' (5:54)

Lefke, 03.01.2013

WebSaltanatOrg, CategoryAnimal, CategoryBiography, CategoryNature, CategoryTurkey

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Aufsteigen wie ein Zeppelin

As-salâmu ‘alaikum wa raªmatullâhi wa barakâtuh. Destûr yâ sayyidî, yâ sul†ân al-awliyâ’, medet. A‘udhu billâhi mina sh-shay†âni r-rajîm, bismi llâhi r-raªmâni r-raªîm, lâ haula wa lâ quwwata illâ billâhi l- ‘aliyyi l-‘a|îm.

Jeden Tag gib es eine neue Seite. Neue Seite. Heute gibt es eine neue Eröffnung. Es ist nicht wie gestern, nein. Jeder Tag hat seine spezielle Identität. Und jeder Tag ist nur einer. Niemals wird ein zweiter Tag wie der heutige sein. Die Woche hat sieben Tage, aber nur ihre Namen wiederholen sich: Samstag, Sonntag, Montag, Dienstag, Mittwoch, Donnerstag und Freitag. Diese sieben Namen wiederholen sich, aber denkt nicht, daß jeder Donnerstag oder Freitag gleich wäre. Unter demselben Titel kommen verschiedene, zahllose Tage daher, und der heutige Sonntag ist ein von Tausenden und aber Tausenden von Sonntagen verschiedener. Und wir sind jetzt in ihm. Wir versuchen, eine kleine Öffnung zu machen, um zu sehen, was in ihm ist, und wir versuchen, etwas zu erreichen, was gerade am heutigen Sonntag gewährt wurde.

Die heutigen Menschen sind vollkommene Materialisten. Ihnen ist allein wichtig, mehr materielle Aspekte zu erreichen. Und deshalb fragt jeder an jedem Tag, sobald es Abend wird – in großen Gesellschaften fragen deren Manager oder Direktoren oder Besitzer oder Vorsitzenden – sie fragen unverzüglich: „Wie geht es heute unserer Arbeit? Wie steht der Kurs heute? Geht er hoch, oder kommen wir nach unten?“ Wenn ihnen gesagt würde, daß der heutige Kurs in einer Grafik steigt, dann wären sie glücklich und sagten: „Bravo! Es ist so ein glücklicher Tag für uns!“ Die Grafik in diesem Computer zeigt, daß es aufwärts geht, und sie schauen. Wenn sie anzeigt, daß es runtergeht, werden sie sehr traurig. Ihre Bilanzen sind nur für materielle Aspekte. Ihr Glück oder ihr Unglück, ihre Freude oder ihre Trauer gehen mit diesen Linien graphischer Zeichen einher, so daß, wenn diese graphischen Linien hochgehen, dies der Grund für ihr Glück ist. Wenn sie runtergehen, ist das ihre Traurigkeit. Den Leuten des 21. Jahrhunderts, die beanspruchen, die Spitze der

Zivilisation erreicht zu haben, volle Autorität über die natürlichen Kräfte erreicht zu haben, ihnen sind die Linien, diese ungeraden Linien, Traurigkeit oder Vergnügen, sollten sie auch nicht so stabil sein, sondern einbrechen, oder sollten die eingebrochenen Linien hochsteigen. Sie haben ihren Ausgleich verloren. Sie sind geradewegs an diese Linien gebunden. Wenn du ein schwarzes Insekt auf einem Papier laufen lassen würdest, wäre es besser als diese Linien. Sie heften Glück und Traurigkeit, Vergnügen und Unglück an diese Sache – was ist das? Nasil?... Das ist ihre letzte Stellung, die man sich nicht vorstellen kann.

Auch wenn diese Welt 10.000 oder 100.000 oder eine Million Jahre länger bestehen würde, auch dann denke ich nicht, daß ihr Vergnügen oder Unglücklichsein sich in eine andere Richtung wenden würde. Nein. Denn es sind materielle Aspekte, die nur diesen Punkt erreichen. Nicht mehr. Und es ist keine echte Wirklichkeit, es ist kein wahrer Weg, nein. Ihr Denken und ihre endgültigen Aspekte, die sich auf diesen Linien bewegen, bedeuten für die Menschheit keine echte Vollkommenheit. Nein. Mögen wir dieses Leben auch aber Tausende von Jahren weiterführen, solange sie sich an diese Linien, die graphikartigen Linien über Vergnügen und Traurigkeit, binden, wird ihre Vollkommenheit unter der Stufe der Perfektion, unter der Stufe der Vollkommenheit sein. Niemals erreichen sie die Stufe der Vollkommenheit. Niemals erreichen sie sie. Und ich glaube nicht, daß jemand, von Ost bis West, an diesem Punkt jetzt etwas aussetzen kann. Und sie sagen: „Wir versuchen, der Liniengraphik zu entkommen.“ Nein. Man kann nicht ... Tausende von Leuten sitzen und schauen auf diesen Computer. Geht es so hoch oder kommt es herunter? Wie können sie vorgeben, daß sie es ändern werden? Man kann es nicht ändern. Erfolg durch das? Ungerade Linien: wie primitiv; sehr einfaches Ziel, ein sehr einfacher Zweck oder ein sehr einfacher Grund für ihr Leben.

Wir versuchen, diese falsche Idee zu zerschlagen. Dies ist eine bescheidene Versammlung, eine bescheidene Gruppe von Leuten. Aber mit dem, was wir sagen, versuchen wir die Menschen zu veranlassen, ihre unsinnigen Ziele aufzugeben und ihre Ideen zu ändern oder auf einige wahre Aspekte zu richten. Wir beanspruchen dies. Hier mögen 50 oder 60 Leute sein, aber das ist nicht wichtig. Wichtig ist die Idee, die wir den Leuten bringen, damit sie darüber nachdenken – das ist wichtig. Das ist wie das Himalaya Gebirge, aber ihre Ziele sind wie das einer Ameise, die ein Loch macht und Erde herausholt und Hügel um ihre Häuser errichtet: ihre Angelegenheiten, ihre Ziele sind so. Aber was wir sagen, ist wie das Himalaya Gebirge.

Schau, was die Angelegenheiten der im 21. Jahrhundert lebenden Menschen sind. Wonach streben sie? Kein Wert. Kein Wert. Sie verschwenden sich. Und sie vergeuden ihre „miraculas-Struktur“ physisch und

spirituell. Sie zerstören sie mit solch satanischen Aspekten. Diese graphischen Linien sind satanische Aspekte, nichts mehr. [...] Es ist keine Ehre für sie, wenn satanischer Stolz auf sie kommt, wenn Shaitan mit ihnen spielt oder Shaitan sie als seine Figuren benutzt, als shaitanische Figuren, und sie erreichen nichts. Ihr fragt nach Vollkommenheit von einem vollkommenen Geschöpf. Ja. Ich sage nicht von mir selbst, ich wäre ein Wichtiger. Ich sage dies nicht zu mir, denn es ist nicht richtig, wenn jemand von sich sagt, er oder sie bekleide „Wichtigkeit“. Wenn du dir das Kleid der Wichtigkeit selbst anziehst, ist es keine Ehre für dich. Aber insgesamt unter aller Schöpfung ist das Kleid des „IP“ nur den Kindern Adams gewährt. Und das ist die Menschheit. Die Menschlichkeit. Von der Menschheit wird ein jeder, jeder Mensch durch dieses Kleid zu einem Bevollmächtigten, der IP-Bekleidung. Aber meistens sind die Grenzen der Leute ... [Türkisch ...] Das schneidet es ab. Solche Dinge unterbrechen, oder es geschieht manchmal auf spirituellem Weg, daß die Sicherung herausspringt und es stoppt. Man muß es wieder anschließen. –

Deshalb ist, wer so etwas bringt, ein Dummkopf: Es ist nicht die Zeit, zu trinken oder zu essen, ihr müßt eure Aufmerksamkeit auf das richten (was ich sage) – So sehr wir Aufmerksamkeit schenken, um so mehr starke Weisheiten mögen ankommen, über die ich sprechen kann. Dies hier handelt von dem Gewand, das den „IP“ bekleidet.

Unser Herr, unser Schöpfer hat es vorbereitet: Wenn die Menschheit sich mit dem bekleidet, was den IP bekleidet – Menschlichkeit –, werden sie Vollkommene sein. Sie repräsentieren Menschlichkeit. Nicht jeder repräsentiert Menschlichkeit, nein; IP ist für jeden. Wenn du es dir selbst anlegst oder wenn du es nicht nutzt, gehört dein Leben der Tierwelt an, nicht mehr. Sie sind dann auch Tiere. Dem, der sich nicht mit dem IP Gewand kleidet, dem sagt der Herr: „Ich bekleidete euch mit der Ehre, Meine Diener zu sein.“ Aber wenn du nicht kommst und es bekleidest, bist du nur ein Mitglied der Tierwelt. Und du wirst das wildeste unter allen Geschöpfen sein.

Es gibt kein Tier wie einen Menschen, der nie mit der Ehre des Kleides der Menschlichkeit bekleidet war. Jetzt kann man sagen, daß die Leute zu hundert Prozent verweigern, das himmlische Gewand anzulegen, das ihren Rang über den der Engel hebt. Wenn sie diesen Punkt erreichen, wird die Erde ein Paradies sein. Ein Paradies. Aber jetzt ist die Erde wie eine Hölle. Paradies, nein, sie ist kein Paradies, sie besteht nur aus Höllen. Deshalb versuchen wir, Leute vor materiellen Aspekten zu retten, vor den seltsamen Linien, gekrümmten Graphik-Linien. Wenn die Menschheit nicht davor bewahrt wird, gibt es keinen Frieden auf

Erden; die Leute laufen nach Frieden. (Hahaha) Kann man im Dschungel von Afrika Frieden finden? Oder im Dschungel der Dschungel Indiens, kann man das? Oder im Amazonas Gebiet, kann man da Frieden finden unter den Geschöpfen? Kann man das? Niemals! Niemals. Wie könnte man! Die Menschen dieser Welt, die gebogenen Linien hinterherlaufen, wie sollten sie die Ebene der Vollkommenheit erreichen? Wir kämpfen jetzt um diesen Punkt.

Und sehr bald muß die Menschheit ihre kriminellen Anstrengungen schmecken. Sie sollten den Geschmack spüren, und sie sollten Zeugen sein, welches Ding der Menschheit diese ungeraden Graphiken brachte. Diese Graphik-Linien bringen das Ende der Menschheit auf Erden, aber sie sagen dies nicht, weil sie shaitanischen Lehren folgen. Sie folgen keinen himmlischen Lehren. Sie verleugnen und fluchen. Und sie kommen in einen Zustand, da kein Tier diesen Punkt der Wildheit erreicht.

Möge Allâh mir vergeben und uns neues Verstehen geben. Die ganze Welt muß verstehen, was wir sagen: Ihr müßt den Punkt eurer Traurigkeit und eures Glücks, die Ebene des Vergnügens, ändern, von der nachgemachten zur Ebene wahren Vergnügens, der Ebene der Vollkommenheit. Auf der Ebene der Vollkommenheit kann man das vollkommene Vergnügen seines Bemühens finden. Wenn du auf Erden gefangen bist, gehst du niemals hoch zu den Himmeln. Ihr müßt alle materiellen Aspekte abschneiden, so daß ihr frei werdet. Wenn ihr nicht frei seid – da gab es Zeppeline, die Deutschen machten in Deutschland Zeppeline, wenn sie herunterkommen, binden sie sie fest. Wenn es in Ordnung war, öffneten sie die Fesseln, und sie stiegen hoch. So lange materielle Aspekte die Menschen auf Erden binden, werden sie niemals auf die Ebene der Vollkommenheit und durch die Vollkommenheit zu Vergnügen und Ehre gelangen. Wir müssen es ändern, wir kommen, es auch zu ändern. Jetzt ist ein Augenblick in den Seelen der Menschen, da sie geschüttelt werden; oder so wie ein Seelendoktor oder ... einen Schock gibt, um manchmal dem Herzen, wenn es stoppt, einen Schock zu geben, um es wieder arbeiten zu lassen. Jetzt beginnen die spirituellen Leute oder die himmlischen Wesen [...] oder die Heiligen, Schocks zu geben, mit sehr schwacher Kraft; aber dies wird nicht enden, wenn der Schock mit weniger Kraft nicht ausreicht, dann geben sie mehr und mehr und mehr hinein, bis sie hochgehen.

Aber Millionen müssen vergangen sein. Gebt acht auf das, was die spirituellen Zentralen als Warnung für die ganze Menschheit bringen, für die, die etwas in ihren Köpfen haben, für jene, deren Kopf nicht wie ein Fußball ist. Sie sollten verstehen, und sie sollten aufstehen; und alle shaitanische Lehre und shaitanischen

Arbeiten müssen enden, und Frieden mag zu jener Zeit kommen. Durch diese Bedingungen kommt niemals Frieden, es kommen nur Tag für Tag schlimmere und schlimmere und schlimmere Bedingungen.

Möge Allâh Seine Diener beschützen, die dem Frieden zulaufen, wahrem Frieden, und sie vor den Höllen bewahren, hier und hiernach.
Zur Ehre des meistgeehrten Einen in der Göttlichen Gegenwart, Sayyidinâ Muªammad œ – Fâtiªa.

Lefke, 1.06.2003, Transcribed and translated by Hagar Spohr LILI

AULIYA HABEN KEINE FURCHT

Möge Allah der Allmächtige unsere Gewißheit mehren, denn sie ist die Kraft, die wir brauchen. Wer nicht mit Yaqin betet, dessen Gebet ist wertlos. Wer keine Gewißheit besitzt, für den ist es besser, unter der Erde zu liegen, als auf ihr zu wandeln. Einmal kam der Erzengel Gabriel zum Propheten (FSmi), setzte sich ihm gegenüber und fragte ihn über Glauben, Islam und Ihsan. Der heilige Prophet (FSmi) antwortete darauf: "Wenn jemand betet, als würde er Allah vor sich sehen." Allah sieht uns und sieht, ob wir beten, als würden wir Ihn vor uns sehen. Allah liebt die Leute mit Ihsan. Bete und denke: Allah sieht dich. So sehr du das Herz sammeln kannst, so sehr wird deine Handlung annehmbar werden. Je mehr du dich im Herzen konzentrieren kannst, umso wertvoller werden deine Handlungen. Sich mit Allah zusammen zu wissen, macht jede Handlung besser. Lernt das Yaqin-Wissen. Wissen, das uns näher an Allah heranbringt.
Wenn der Mensch mit Allah ist, ist sein Zustand anders als ohne Allah. Weder in dieser Welt noch in der nächsten wird ihm ein Problem begegnen. Wenn er es aber wieder vergißt, fällt die Last der Welt auf seine Schultern, und sein Herz verkrampft sich. Die Auliya Allahs haben keine Furcht. Sie sind diejenigen, die Allah nicht verlassen und ihn nicht loslassen. Wer Allah verläßt, der ist mit seinem Nafs, und das wird depressiv. Mit Allah kann keiner Depressionen bekommen. Shaitan gibt die Depressionen. Shaitan und das Nafs sind die Feinde Allahs. Die größte Schwierigkeit für den Menschen ist die Welt, selbst Brüder werden wegen der Welt zu Feinden. Das Gebet wurde befohlen, um vor der Welt zum Lichte des Gebets zu fliehen,

denn die Welt ist in Dunkelheit. Der Freund Allahs hat Licht im Herzen, und seine Augen sehen Licht. Er ist ein von Allah erwählter Mensch, und jedem steht der Weg zur Heiligkeit offen. Allah zieht dem das Kleid der Wilayat an, der sich darum bemüht. Er schreibt sich ins Herz, was ihr in den Büchern stehen laßt. Und wem Allah keine Furcht einflößt, wer kann ihm dann Angst machen? Niemand, keine Monster, keine wilden Tiere.

Der Prophet Abraham (Fmi) wurde mit Ketten gefesselt, wie ein wilder Löwe, vor Nimrod gebracht, und doch zitterten Nimrod und all seine mächtigen Soldaten aus Angst vor ihm. Jemand, der mit Allah ist, kennt keine Angst, denn Allah gibt ihm von Seiner Liebe ins Herz. Keiner kann sich die Freude vorstellen, die die Liebe Allahs im Herzen eines Menschen hervorruft. Sieben Höllen werden durch diese Liebe ausgelöscht. Diese Liebe erfüllt die Herzen der Auliya und diese Welt bereitet ihnen keine Angst noch Sorge mehr. Seid mit Gewißheit vor eurem Herrn, schaut beim Gebet auf die Stelle der Niederwerfung, denn von dort aus schaut Allah auf den Betenden. Wenn dieser dreimal die Augen abwendet, nimmt Allah Seinen Blick weg, und der Betende wird verlassen von dieser Gnade. In der Nähe ist Vertrautheit. Warum bleibst du weg von mir? Komm näher. Nähere dich Allah. Wessen Nähe suchst du denn sonst?

- 01.01.1987

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Aus der Dunkelheit ins Licht

(SunRisesInTheEast, english)

Tabarak Allah wa ta'alAllah. Hayyy, Hayyyyy, Hayyyy, Hayyyy, Hayyy, Hayyyy Hayyy, Hayyy, Hayyy, Hayy, Hayyy, Hayyyy, Hayyy Hayyy, Hayyy, Hayyyy, Hayyyy, Hayyyy, Hayyy, Hayyyy Hayyy, Hayyyy, Hayyyy, Hayyyyyy, Hayyyyy, Hayyyy. Huuuuuuuuu. As-salaamu' alaykum....

Marhaban bikum, Anwesende unter den Jinnen. Sie sind daran interessiert etwas heute Nacht zu hören und ebenso ihre anwesenden Könige. Heute Nacht sind 7 Jinnenkönige. Aleikum salam, Anwesende der Gemeinde von Muhammad s.a.s. , zidhuu yaa Rabee ... yaa habeeb.

Wir sind nie glücklich (wir sagen "wir", dastoor yaa rijaal Allah, „wir“ gläubigen) sind niemals glücklich, wenn das Siegel der Propheten nicht respektiert wird auf Erden. Wir sind sehr traurig, und alle Muslime muss dass traurig machen Allah der Allmächtige, subhanataallah, gib seine höchste Ehre seinem meistgeliebten und meistgeehrten Diener. Wenn er nicht respektiert und nicht geehrt wird auf diese Welt, macht das die 7 himmel wie yatak (geschüttelt) durch den Ärger der Engel. Wenn der meistrespektierte auf Erden nicht respektiert wird, ist das ein soo schlechtes Verhalten. Das ist der Grund, warum auf die Leute von Flüchen heimgesucht werden. Weil sie ihm ihren höchsten Respekt verweigern, ihre höchste Liebe, ihre

höchste Anerkennung, ihr höchstes taqdeer für das Siegel der Propheten – dem meistgeliebten in der göttlichen Gegenwart. La hawla wa la quwatta... möge Allah uns vergeben und uns einen senden, der alles wieder in seine richtige Stellung einsetzt.

Huuu und wir sagen salamu aleikum, ya Stellvertreter der Himmel auf dieser Welt, Qutb al-Mutassarif, wir sagen zu dir auch assalamu aleikum, ya ya. diesem Menschen wurde gewährt, nach allen Geschehnisse auf diesem planten zu schauen, du bist so mächtig. Wir geben dir unseren Respekt, weil du der Stellvertreter der Himmel auf Erden bist. Und dann bitten wir den Herrn der Himmel um Vergebung.

Oh ihr Menschen, sagt immer Bismillahirrahmanirrahim (und) audhubillahi... Sagt zumindest 7mal täglich audhubillahi.. Und wenn du nach mehr verlangst, kannst du es auch 40mal sagen; wenn du das Niveau der angenommen diener erlangen und vor der Dreckigkeit Shaitans gerettet werden willst, kannst du auch 70mal Audhu... sagen. Astaghfirullah, astaghfirullah, Allah, oh unser Großscheich, das ist ein Beginn.

Li kulli shay'in baad - Hadith sharif, Salafi Ulemas, hört ihr zu? Ich denke es ist arabisch, und ihr versteht es nicht. Li kulli shay'in baad. Wenn es keinen baab gibt, kannst du es nicht betreten, deswegen sagen wir Audhu... Für was? Um Shaitans Attacken durch diese Türe zu verhindern, es zu schließen. Denn Shaitan ist so eine schreckliche Kreatur, und du magst dir vorstellen, wenn Shaitan (selbst) einen Weg findet, das Paradies zu betreten, was ist denn (erst) mit dieser Welt? Ist es nicht so, Salafi Ulemas? Was ist dann? Denkt nicht, ihr könntet in Sicherheit vor Shaitans Finten und Fallen sein, nein, da gibt es keine Möglichkeit, seid immer auf der Hut vor Shaitan. Er fand einen Weg, ins Paradies einzudringen, wie ging das? Das bedeutet talab ana jadana ...

Wenn eine Person darum bittet etwas Gutes oder etwas Schlechtes zu erlangen, (arabisch) darum bittet die Freude und Zufriedenheit Allahs des Allmächtigen zu erreichen, dafür gibt es einen klaren und erleuchteten Weg. Er ist offen, du magst eintreten. Wenn eine Person nun einen anderen Weg verlangt, um Menschen glücklich zu machen, ihn auf dreckige Wege schickt, für was? Weil unser Ego dreckig ist, wird alles, was es anfasst, auch immer dreckig sein. Deshalb ist es so leicht für Shaitan, unser Ego in die Dreckigkeit zu bringen, auf dreckige Wege, (in) die Dunkelheit zu werfen.

Als eine Beispiel, hehe, Leute, Allahu akbar wa lillahil hamd. Sie bitten gewöhnliche Menschen darum, die auf dieser Erde leben, in die Dunkelheit einzutreten. Ja. Was bedeutet das, versteht ihr das, Salafi Ulemas?

Ihr kommt nie, eure Erinnerungen, was wir sagen. Schaut, Dunkelheit ist das letzte, schlussendliche Ziel der Menschheit. Wenn sie ihren Egos folgen, fragen diese danach, in die Dunkelheit zu erlangen. Dort zu sein, in der Dunkelheit, weil die Dunkelheit ihr Wesen verbirgt und keiner kann dich oder diesen mehr sehen. Es ist ein Beispiel, aber es ist die Realität: Der Mensch rennt in die Dunkelheit. Oh, Salafi Ulemas, versteht ihr, was wir sagen? Burhatu burhanukum, ihr mögt (mich) auffordern, meine Beweise vorzulegen, und was zu mir kommt (mir eingegeben wird), mag ich sagen. Subhanallah.

Vieleicht hat noch keiner über den (folgenden) Punkt nachgedacht. Kennt ihr Neujahr? Den Übergang von 2009 zu 2010? Was rennen sie in dieser Nacht, wenn die Uhr sagt: dumm, dumm, dongg, dongg, donngg - 12 Uhr und Shaitan befehlt, macht alle Lichter aus, lasse die Leute in die Dunkelheit eintreten, sie werden so glücklich sein! Habt ihr jemals über diese Sache nachgedacht? Ich glaube nicht. Das ist der Beweis, und sie sagen, wenn diese Dunkelheit weiter besteht, (jetzt) es ist nur (für) eine Minute, was ist dann? Und sie sind nicht zufrieden, nur eine Minute, lasst diese Dunkelheit bis zum morgen (andauern), wir sind so glücklich in dieser Dunkelheit zu bleiben. Das ist ein schlagender Beweis, dass unser Ego (immer) danach verlangt, in der Dunkelheit zu sein und zu bleiben. Und zu jeder zeit werden die Leute von ihren Egos in die Dunkelheit gezogen. Deshalb rennen sie von der erleuchteten Welten und erleuchteten Ozeanen davon. (stattdessen) verlangen sie nach Dunkelheit, um dort hin einzutauchen mit ihren Egos und Shaitan ruft ihnen zu: „Komm, komm, komm zu mir, komm zu deinen Welten der Dunkelheit, die auf dich warten, und du sollst hier alles als Dunkelheit (wieder)finden".

Shaitan ruft die Menschen zur Dunkelheit, das ist ein Beweis, keiner kann sagen: Nein, selbst der Papst, der Dalai-Lama, der Hauptrabbi kann es nicht leugnen, dass ihre Egos nach der Dunkelheit verlangen, ihre Egos in Dunkelheit sein wollen, dass keiner sieht, was sie tun. Sie sagen, der Gipfel des Vergnügens liegt in der Dunkelheit. Deshalb kommen die meisten Leuten auf dieser Erde nicht zu den erleuchteten Menschen, sondern flüchten vor ihnen, rennen vor ihnen weg. Deshalb (tun sie das) jede Nacht, tagsüber arbeiten sie wie die Esel und warten nur auf die Dunkelheit, darauf, dass die Nacht kommt. „Wir müssen die Nacht erreichen, die Nacht ist eine so nette zeit, um unsere egoistischen Bedürfnisse zu befriedigen, Ohh, die Nachtzeit, dunkle gebiete, keiner sieht was wir tun, oh, wir mögen es so sehr, wir mögen nie das erleuchtete Licht.“

Deshalb bringen alle Religionen göttliches Licht vom Himmel, erleuchten (die Welt). Wer sind sie? Die

Botschafter des Himmels, Botschafter des Herrn der Himmel, sie kommen und warum oh Salafi Ulemas, was ist eure Meinung, warum kommen die Nationen, die Nation von Noah, die Nation von Moses, die Nation von Abraham, die Nation von von Yunus, die Nation von Jesus Christus, die Nation von Zakaria, und der letzte, das Siegel der Propheten, (auch) sein Volk, warum kommen sie und rufen und streiten mit dem Siegel der Propheten, Sayiddina Muhammad. Er bringt (doch nur) himmlisches Licht und die sagen thuu (und spucken drauf) !! Oh, Salafi Ulema, ihr versteht, was das bedeutet (yud khiluna ...).

Ja, diese Leute, die Nachfolger Shaitans sind und Shaitan betrügt sie, er betrügt sie und sagt ihnen, geht nicht zu diesem, weil er (nur) Licht bringt und Licht über Licht, du kannst nicht mehr deinem Vergnügen folgen. Du musst (dagegen) in Dunkelheit sein und in der Dunkelheit kann dich keiner sehen und du kannst alles tun, keiner kann es verhindern, weil dich keiner sehen kann. deshalb, renne nicht diesem hinterher, denn er bringt Licht und wenn sich das Licht öffnet kannst du nichts mehr für dein egoistisches vergnügen tun, weil dein Ego (stets) danach verlangt, in Dunkelheit zu sein, alles dort machen zu können und nicht gesehen zu werden.“

Salafi Ulemas kümmern sich nicht darum, die Leute daran zu erinnern. Die westlichen Länder sind in Dunkelheit und sie wollen ihre Dunkelheit auch in die orientalischen Länder bringen, wo Muslime sind, sie verlangen danach, Dunkelheit in die erleuchteten Länder zu bringen, wo es erleuchtet Menschen gibt, Muslime, erleuchtete muslimische Menschen, Deshalb wollen die Stellvertreter Shaitans für die islamische Welt die Dunkelheit aus den westlichen Ländern (auch) in die orientalischen Länder bringen, so dass sich die Sonne verdunkelt. Benutzt euren Verstand, weshalb folgt ihr der Dunkelheit der westlichen Länder, alle dort mögen (doch) die Dunkelheit. Den ganzen Tag arbeiten sie dafür, die Vergnügungen der Nacht zu erlangen. Ihre egoistischen Bedürfnisse verlangen danach, ihr physisches Vergnügen in der Dunkelheit zu suchen. Deshalb sind sie nicht an wirklichem Glauben interessiert, an wirklichem Licht, das vom Himmel kommt.

Oh, Salafi Ulemas, warum sagt ihr nicht zu euren Königen, euren Gelehrten, warum rennt ihr (stattdessen) in den Westen? In die Länder, wo die westliche Sonne untergeht? Warum erinnert ihr eure eigenen Leute nicht? Oh Gläubige, warum sendet ihr eure Leute in die westlichen Länder, Ist das nicht genug (für euch), was der Prophet s.a.s. euch gebracht hat, immerzu sagt ihr nur "Das ist bida, dies ist Shirk, das ist Kufr," usw. anstatt ihnen zu sagen, schaut nicht auf westliche Länder, schaut dorthin, wo die Sonne aufgeht, du wirst alles viel klarer sehen, wenn die Sonne scheint. Es ist eine Sonne für die ganze Welt, sein materielles Aufgehen und

Untergehen, aber für die Menschheit, die wirkliche Sonne ist gerade aus dem Osten aufgegangen, aus dem sonnenreichen Gebiet und die wahre Sonne ist das Siegel der Propheten, Sayiddina Muhammad, kommt zu ihm, wenn ihr nach wirklicher Menschlichkeit verlangt, kommt und folgt, kommt von Ost und West, oh ihr Menschen.

Ahzirukum. Ich warne die gesamte muslimische Welt, wenn sie in den Westen laufen, ihre Dunkelheit, ihre herzen werden untergehen in der Dunkelheit. Die westlichen Länder geben den Muslimen kein Licht, ihre Herzen werden in Dunkelheit getaucht, wenn sie dorthin gehen, ihre Lichter gehen aus. Wenn die (Menschen aus den) westlichen Ländern in die orientalischen Länder kommen, verändern sich ihre Gefühle, sie fangen an, die Realität zu verstehen. Denkt nicht, dass Technologie irgendwas mit der Realität zu tun hat, es bringt die Menschen nur noch mehr in die Dunkelheit, und sie verlieren ihr wahres Wesen. Was ist das, Salafi Ulema, immer kämpft ihr gegen mich, dabei sind meine Worte 100% Realität und nur mutabiq - was der heilige Qur'an sagt, unsere Worte stehen genau in ihm drin. Wir möchten nur, dass die Menschen erleuchtete Welten erlangen und Erleuchtung in ihrem Leben im Diesseits und ihm jenseits. Wer der Technologie hinterher rennt, wird im Diesseits und Jenseits in Dunkelheit sein.

Oh ihr Menschen, Oh ihr Menschen, ich bekämpfe mein Ego, und ihr habt Verantwortung für euch selber. Wenn ich irgendetwas falsches sage, ist Allah der Allmächtige fähig, mich zu bestrafen oder mir zu vergeben, er weiß es am besten. Aber was uns gewährt wurde (wa thakir), der heilige Qur'an sagt es, sagt es den Leuten, macht, dass sie sich daran erinnern, wo die erleuchteten Länder und wo die Länder der Dunkelheit sind. Das Siegel der Propheten kam, um die Leute von Dunkelheit wegzunehmen und sie zu den erleuchteten Gebieten hin zu bringen. Aber Shaitan und unser Ego sagt: "Nein, wir sind glücklich und zufrieden mit der Dunkelheit." Astaghfirullah, Astaghfirullah, das ist eine wichtige Warnung für alle Nationen.

Möge Allah mir vergeben und euch vergeben. Wir müssen den Heiligen Qur'an verstehen, ich bin ein schwacher Diener, ich kann nicht in die Ozeane des Heiligen Qur'an eindringen, aber sie gewähren mir, am Strand zu stehen, wa thakir. Um die Leute daran zu erinnern, an ihr wahres Wesen, ihr wahren Sinne, und um sie zu lehren, was der beste Weg für sie ist, sie zu beschützen im Diesseits und ihm Jenseits, Sie gewähren uns nur einen himmlischen Schutz, mehr Licht in unseren Herzen, aber die Leute rennen davor weg, rennen vom Licht weg. Nur eine Handvoll Menschen verlangt nach den Lichtern, aber die Mehrheit rennt in die dunklen Ozeane, und sie werden dort bleiben bis in alle Ewigkeit, zu einem schrecklichen Ende. Oh ihr Leute

in Ost und West, inklusive meines Egos und das des Papstes, und des Bischofs, und des Rabbis, lasse sie (alle) und kommen zu den erleuchteten Welten, dessen Licht durch das Siegel der Propheten alle Menschen und Nationen erreicht hat.

Dos Muhammad jani, (türkisches Lied)

Hayyyyy, hayyyyy, hayyyy, oh unser Herr, lasse uns nicht in der Dunkelheit. Du hast uns schwachen Diener den Glauben, den wahren Glauben gewährt, und alle Propheten haben (nur) danach verlangt, die Leute aus den dunklen Ozeanen zu befreien und zu den erleuchteten Ozeanen zu bringen, das ist es - nichts sonst. Das ist die Zusammenfassung, die Essenz aller heiligen Bücher, das ist sonnenklar. Keiner sagte je was anderes, Adam, Noah, Abraham, Moses, Suleiman, John, David, Jesus a.s., Zakaria, Yahya, alle Propheten kamen (nur), um die Leute aus der Dunkelheit in erleuchtete Gebiete und Ozeane zu bringen.

Möge Allah uns vergeben, um der Ehre des Meistgeehrten willen, Sayydina Muhammad, s.a.s.,

Fatiha.

42 (42)

Nun schließen wir, es ist genug, Allah, Allah.

Lefke, 13.03.2010, Transcribed and translated by BlogSufi

WebSufiLive, CategoryProphet, CategoryEgo, CategoryShaitan, CategoryJinn, CategoryTechnology

AUTHORITY TO UNDERSTAND THE HOLY QURAN

Oh man, you were created weak! Don't try to balance big things within your small mind. Greatness belongs to Allah. One of his Divine Attributes is to be able to do whatever and forever what He asks to do. Everything concerning yourself He has put into the Quran. You must believe that.
What did Muhammad sws. do during 20 years? He was giving explanations about the Holy Quran, because we cannot enter the wisdoms of it. Even now, you may read a hadith and not be able to give its meaning. If you are not authorised, then you should not comment. But in our days everyone has so many books and they bring them and say, "I know about hadith, I can explain them." From where have they been authorised?

In the old days a learned one used to hand on the authorisation to his successor or to his student who would sit infront of him for 10, 15, 20, 25, 30 years and then the alim would say, "I am authorising you to speak to people about the hadith and about the Holy Quran." That is why I am ashamed to recite a verse out of the Holy Quran and then to say the meaning. Even if there is such an authority and if in the traditional way I learned from my teacher and he gave me permission 50 years ago. It is written, in the traditional way, "I am giving the authority to address and to talk to people to my student Muhammad Nazim Adil. I am giving that authority to him because my teacher gave that authority to me and my teacher was also authorised by his teacher and he was also authorised by his teacher... this reaches back to the Prophet sws."

If no such authority has been given to you reaching back to the Prophet sws., you will be made responsible whenever you teach the hadith or the Holy Quran. It is a very wrong thing when unauthorised people come and teach, they cannot do that. Allah Almighty is witnessing when we are saying something without authority, and we will carry all the responsibility of the people to whom we teach.

Muhammad sws. explained the Holy Quran in a period of 23 years. During this time millions of hadith came, but now Wahabi people have only made one book with a few hundred hadith and they say that it is all which is acceptable from the Prophet. For 23 years Muhammad sws. was addressing his nation and he knew that it was not only for his companions, it was meant for his future nation, for the Muslims to come through all times. He did not only sit with his companions, he was always speaking. If you take all the knowledge of all the learned ones it will only be like one spot compared to the ocean of wisdoms of the Prophet sws. How can anyone say that they know anything?

People were coming like rivers to listen to the Prophet sws. were are all these talks? I wonder... They have only put a few hundred hadith and they say that it is all. They accept his Prophethood, but they don't accept his hadith? These ignorant people, some of them even being doctors, are proud and think that they can decide according to their minds which hadith is true and which one isn't.

If you are not sure, then admit that you cannot know if it is a hadith or not, just leave it. But don't cut it away. In our traditional books millions of hadith were written. How is it possible to bring the whole Islamic culture into one book. How is it possible?

That is why our belief is losing its power from day to day and getting weaker and weaker. Then there will be no more power of faith and people will get into miseries and sufferings and neverending problems. There will not be enough power in our faith to bring the solutions to the Muslims. That is why the Muslim world is boiling like a pot. And here and there the enemies of Islam are making everything against Islam and the Muslim world cannot do anything.

I heard that many thousands of Muslims here in Sri Lanka were sent away from their homes. Where is the Islamic world? They are fighting and quarrelling with each other. Why is all this happening? Because our faith is getting less. Allah Almighty has ordered us to be together, but we are separated. There is no value. It is a pity for us. We are even fighting Islam within ourselves. Not only our enemies from the outside, no!

Foolish Muslims even fight inside.

Sri Lanka - 30.10.1990

BookPowerOceansofLove, CategoryMuslimNation, CategoryKnowledge, CategoryWahabism, CategoryQuran, CategoryHadith

Avoid Fitna as for Imam Mahdi is Near!

Wherever there is a crowd, a certain man would always tag along behind them. He knew they were going to a feast, so he would follow behind and enter as soon as they entered. The doorkeepers or guards of that place would assume he's one of them and welcome him in. One time he saw a another crowd, only now they were surrounded by police officers, whereupon he said, "Let me follow these people around, they must be important ones," and went along. Subsequently, they all entered through a castle door with this man following behind.

Upon their arrival, the judge said, "Decapitate them!"

The man cried, "Aman! But I'm not one of them!"

"O, shameless one! Then why have you come with them? Bunu falakaya yatirin, beat him on the soles of his feet (bastinado)!" ordered the judge. "Have the rest decapitated, but this one, beat him on the soles of his feet and see if he will ever follow behind them again!"

This is how people are now: they tag along each other, thinking there's something important, and then they end up falling into problems and getting punished. May Allah keep it away from us!

Therefore, our Prophet (s) is saying, “Do not go to places that are crowded.” If there’s something happening somewhere and a sitting person stands to see what’s going on, he will fall into that fitna. He should stay sitting where he is and not get up! The one who stands up will be subject to punishment. If he says, “Let me go and see what’s happening,” he will fall into it as well. We are in the Last Days. Don’t say, “What’s happening?! What’s going on?!” Shut your doors and sit in your homes; don’t show yourselves.

Now all of what is happening is wrong. All of it is wrong! One person takes to the streets, shouting, then others tag along behind him, and others tag along them. They went walking (on the streets), saying, “What’s going on?” and they too fell in to the punishment. That other jabbar, tyrant, stood up in confusion, saying, “What’s happening around?” and he fell in to it as well. The ones in Damascus, Egypt, and Tunisia are also the same. Everywhere, people are saying, “What’s going on?” And in Cyprus, they go out to the saray meydani, Palace Square, saying, “What’s happening?”

What is there to happen, O shameless ones? Are they giving out money there? Is that what you are going and running after? What is there? They are consuming each other; they are beating, fighting, cursing each other. But this is not humane; neither cursing nor beating have anything to do with humanity. An effendi (dignified person) is he who does not swear, does not beat or harm anyone. An animal kicks, a dog bites; don’t be like them! You are a human being, but who to say this to? We’re speaking to the wall. May Allah forgive us.

Fatihah.

So this is how they are but their turn will come; they will all have their turn. When we were little, they used to tell us, “From each and every hair of Dajjal’s donkey a kind of sound comes out; you must refrain from going out the door (to run) after it. Whoever walks out will not be able to enter back into their homes; they will have horns coming out of their heads.” And they said, “In the time of Dajjal, when you enter in it, saying, ‘Ooo! There’s music and dancers here,’ you will also grow a horn and won’t be able to enter back into your home.”

He can’t go back in! How could he, when he is immersed in that revelry? Either he will lose his mind or his life. He will be crushed and gone!

Huseyin’s father, along with our Turkish people, were throwing rocks at the British soldiers by Girne’s

border. The Greeks attacked the British soldiers, but what is it for us to get up and throw rocks at them? As soon as the British started getting hit, from confusion they lost their direction of aim and shot at the Turks; our faqeer (Huseyin's father) died just like that!

Allah (swt) has shown the truth of it all, and our Prophet (s) has informed us, "This is right, this is wrong; this is good, this is evil." No one is using their minds. If they did, they would be in a relaxed situation in this world, but they keep running after Shaytan.

Everyone should put aside a week's, a month's or three month's supplies in their homes. Let him say, "These are not for me, but I shall also help the poor and destitute." So this is it, as things will not improve. I mean, once it starts, they will carry on the work, saying, "Now let this collapse, and let these intervene once more, and let the battles outburst once again so Mahdi (a) can come."

Our Prophet (s) said, "Before Mahdi's arrival, the Arab tribes will go against one another." He said, qabaa'il al-`Arab, the Arab tribes, and they were the first ones to begin. This means, Arabs are the first ones waiting for the coming of Mahdi (a), otherwise they would never submit. In any case, we are already under that heavenly command. And finally, also, our people will divide into two groups: one group will take the side of the Russians, the other will take the side of the Muslims. Then Mahdi (a) will arrive. They will abandon old politics and come to a new one. Whatever the case is, the time of Mahdi (a) has entered!

In the old days, they used to uproot dead trees in order to plant new ones that will grow. His uprooting of the old has now begun; all old trees will be uprooted, and he will plant a new one, whether you like it or not. He who gets angry at this should throw himself in the ocean! Therefore, I am telling you that Amik Ovasi, the Plain of Antioch (in Southern Turkey, close to Syria), will be swarmed with soldiers.

(We are weak, O my sultan! What will we do there [how to be safe]?)

Be on the side of Islam! Half the army will remain on our side, and the other half will remain on that side. It is connected to Sham; an army will come from Sham and the Muslims will win the battle. They will expel the opposition group all the way to Istanbul, and will enter "Islambol" with takbeers! Then afterwards, Mahdi (a) will come. It has drawn near now. Allah!

Fatihah.

Allah yuzunuzu ak, kalbinizi pâk eylesin, May Allah enlighten your faces and purify your hearts!

Lefke, 22.03.2011, translated from Turkish

WebSufiLive, CategoryDiscord, CategoryArmageddon, CategoryBiography

AwliyauLlah

We hope to not go on the wrong way, we hope to love our Lord, to love and to respect, that is what our Lord wants. Respect Me, have love for Me, I don't want anything else. I don't want any water or food from you. I don't want you to bring me any gold or jewels, no. What I want from you, is to respect Me, love Me. This is Our destur (Our Orders), we should strive for this. Let's love our Lord, respect Him, make Him beloved, make Him revered Amin.
Strength for our bodies. May our day be blessed. We started content. We hope to finish content. We hope to not become from the confused ones, not to follow our bad ego, Fatiha. Bismillahi-r Rahmani-r Raheem O holy ones, the honorable dustur (orders) are yours. Assalamu Alaikum our beloved ones. Who should we have as a beloved friend? Those who respect and love Allah (swt). If you are to have a beloved friend, find those who love and respect Allah (swt). If you are looking for a beloved friend, those are the ones, those who love and respect Allah (swt).
MashaAllah La Quwata Illa Billah Ya Rabb, dress us with today's blessings. If that is so, then say, oh my servant, Bismillahi-r Rahmani-r Rahim if you want today's blessings and goodness, Say Bismillahi-r Rahmani-r Rahim it is the order of the Prophet (sws). Allah (swt) is teaching the Prophet(sws) Who is teaching the Prophet (sws)? "'Allamani Rabbi" (12:37) My Lord taught me. "Addabani Rabbi" My Lord gave me the best of manners.
Who can teach the manners that Allah (swt) taught? No one our Lord, Allah (swt) His, the one He called,"My beloved",His beloved Prophet (sws), take/learn from him. He taught him knowledge, wisdom, love, and yearning. He taught him good manners; how it should be between servant and Creator; how to behave - Addabani Rabbi. Ah. O Glorious Prophet (sws)! It is some strength for our bodies. Oh my beloved friends, where are you? Don't be upset, don't be offended. Do not choose the side of your ego. It is false. Follow the way of Allah's (swt) beloved,

because it is the truth. You will have honor on earth and in the hereafter. Our Beloved (sws) said. Oh our Beloved (sws)! Allah (swt) is asking S. Muhammad (sws), teach my servants how to address one another how to move about/work Teach them.
Dastur Ya Sayyidi, Ya Rasulullah. Dastur, O Holy ones who are following the way of Allah's Habib (sws). Look and find the holy ones. Take blessings from them, those who hold fast to Allah's (swt) way, they have blessings; those who are with them are blessed at a dinner table; if they put a pot of soup. They brought a bowl of milk for Allah's (swt) Beloved (sws) he drank and gave it to S. Abu Bakr (ra), from him to S. Omar (ra), then to S. Osman (ra), then S. Ali (ra) and then to the companions. We never had a feast more sweet, more pleasurable than this.

Shukr Ya Rabbi Marhaba oh beloved friends. Who are our beloved friends? Those who hold fast to the way of Prophet(sws) Who is our enemy? Those who follow satan's way. There is no salvation for them. We are saying, Aman Ya Rabbi for the sake of the honorable Habib (sws), do not allow satan and those who follow him to seperate us from the way that You ordered for us. An answer has come, Oh my Beloved (sws) tell us the ones who love you, who follow your way they are your companions and beloved friends. The companions are the ones who were present for Prophet's(sws) associations. The beloved friends are the ones who love them. How nice to befriend good people. Don't go to the stable, you will find donkeys. Go to the mosque, you will find people, those with good manners, those following Allah's (swt) way, those who hold fast to Allah's way "Faqad Faza Fauzan Adheema." (33:71) They are successful in everything they do. The angels above them will protect them, the ones who love Allah (swt).
Aman Ya Rabbi Oh our Lord, Subhan Allah Sultan Allah Oh beloved friends! Look for the beloved ones. The old people used to say, the heart doesn't want coffee nor a coffee shop. The heart wants a beloved friend, and coffee is just an excuse. We go for our beloved friends, not for drinking coffee. Why go to a coffee shop for coffee. I can drink coffee at home too. For one cup of coffee, why go to the coffee shop? They say, I go for my beloved friend. Who is the beloved friend? The one who holds fast to Allah's way and Prophet's sunnah/traditions. At the very least, if 3 people sit together if they talk just a little, they will find content and joy.
They will say, Ya Rabbi Shukr You allowed us to reach to this day. We woke up for the morning prayer, for the sake of the honorable Habib. Let's get some fresh air, sit outside the mosque or sit

at a coffee shop near the mosque. Let's meet with our beloved friends, because they want (love) Allah (swt). They want Allah (swt) to be pleased with them. They want to follow the way of Allah's (swt) Beloved Prophet (sws). They want to hear about his nature and characteristics. They want to learn something. They want spiritual pleasure. They do not want this world. They want their Lord's love. They want to follow the way of the Beloved (sws). They want the angels to dress them with nur (light) that's why they go to the mosque. Then if he sits at a coffee shop, he will find comfort.
Assalamu Alaikum Marhaba how are you, oh beloved friends? What would we do without you? You are the ones who want to follow Allah's Prophet's (sws) way. You are the ones who have love for him and we also want to take from your love also. Love is the 'taste of life'. It is with love, not with money or gold, not even with piles of jewels, love for Allah (swt) and Prophet (sws) give you life. You will open up. A special light will come to your face. Special power will come to your body. O our Lord, we are weak servants, with Your Generousity and Grace You gave to Your Habib (sws). From Your Habib's lights, You gave to whichever servant You like. We would like to take from those lights too. Let's search for a person, let's go to so and so dergah (zawiyah), let's go to so and so grave, let's go to so and so zawiyah, let's go to so and so dergah (zawiyah). Let's spread out because the holy person lying here followed the way of Allah (swt), made shukr (praise) to his Lord. The holy ones who loved Allah's (jwa) Habib and followed his way - look at the graves/tombs, take wisdom from them.

Prophet (sws) is saying - visit them, visit them. That is why, in the old days, they were full of lights when alive, and full of lights after leaving this world also. Search for Allah's awliya (saints) or those who are following their ways. Go to where they are. In this life, sit at their gatherings. If they are not here, they have moved on. They have their graves. Visit their graves so lights will come upon you, spiritual support, power, faith will come to you. Your lights will increase that is why they made graves/tombs.
In the last days, lousy people will come and destroy the graves. What right do you have to touch graves? This happened everywhere however, their world collapsed over their heads. It is prohibited to visit graves but to go in front of idols, and say you are this and that? That is allowed? satan is making himself to be worshiped by people, they have become disoriented. O

Ya Rabbi It is his noble Dastur. Be careful. It is now coming Dasturu Mukarram, right? Not Dustur, it is Destur. Destur means, an order coming from heavens. It has been given to certain servants. It is said - be cautious with them, they will devastate you. Do not try to come against them. They will turn you into nothing, crush you. Be cautious about speaking poorly about awliya (saints).

Well, we go to Konya and visit Mevlana, very good. What about in your own country? We don't know. Search so you can find. There are also ones that are walking among you and also those lying in their graves. There was once a person, one of our holy ikhwan. They said to him, who is this person? This person, it is Ottoman practise (to say 'zat'), he is from the ones in the grave who walks on earth; the ones who walk around. He said, most are in their graves. Only a few can be found walking among people. If you look you can recognize them from the lights on their face. Be careful, don't have bad intentions towards them, you will not make it to morning. Don't say, I am a gentleman, a pasha,No. Whoever looks at them in a wrong way, or has bad intentions towards them, he will not make it to morning. If it's morning, he will not make it to evening. They will drag your lifeless body to the grave and bury it. Get your head straight. That person is from the ones in the grave who walk among us.

It's not only the ones in the graves, there are also those outside the graves. So, he said, he is from the ones in the grave who walk among our nation. The man began to tremble: Let me kiss your hand. Kiss his hand, kiss his foot. If you don't follow their way, what you will receive is very small. Hold their hands because whoever holds their hands, will go wherever they will go. They are from the people of heaven, whoever holds their hand will go heaven. Whoever doesn't hold their hands, whoever doesn't respect them, whoever destroys their graves, the one who holds their hands is satan and the place satan will drag you to is hell.

Ya Rabbi Show us the beloved ones of Your Habib (sws) so we can be with them. They don't become sick. They don't fall into distress, they don't suffer difficulties because they are the ones standing at the Door of Allah (swt). Where is the Door of Allah (swt)? You know those saints you were asking about? It's at their graves. Allah (swt) is their door, they reach to the Prophet (sws), the Prophet (sws) reaches to Allah (swt). What nice manners, what nice sayings. How will someone know the value of someone else? O beloved ones, sometimes they get cross and make me to speak and other times we say joyful words. If you want joyful sayings, in the mornings, if

you have strength, pray at the honorable mosque then go out, and if there is a grave, go and visit. Read (Quran). After that, come and sit in the association of beloved ones. Allah (swt) will make them to say something nice, a nice saying. Allah's (swt) Prophet (sws) will make them speak. Prophet's inheritors, the holy ones, will make them say. They will say. You will take, you will take lights. The heaviness on your body will leave, you will be revived. Allah (swt) will not make you lie down, Hasha. You will be energetic if they bury you in the grave, until Judgment Day your body won't rot.

There are so many people, their grave is opened, and their body comes out unchanged. The people in Istanbul know. Hz. Ayyub Sultan, when they opened it (his grave) Hz. Akshamsaddin showed them. They found his body, they found his body pure and clean. Be like that, clean. Oh beloved ones, let's be clean. May our day be good/blessed Shukr for our Lord (swt). Peace and blessing on his Beloved (sws). Let us recite Gulbenk Muhammedi. Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar La ilaha illa Allah Hu Allahu Akbar Allahu Akbar wa lillah-il Hamd La ilaha iIla Allah Sayyidina Muhammad Rasulullah (sws) May light come down on us from the sky. O our Lord, send us your servants who will teach us these beautiful ways. The first period of ignorance was during the time our Prophet came. The second period of ignorance has now come.

They ruined everything. Who are they following? They are following satan and they destroyed our holy ancestors. They ruined everything, but they will be ruined. Our holy ancestors are standing up. They can be found in every country, those who are loved and respected. Have faith, there are saints and tombs. There are special places for visiting at graveyards. O our Lord we are weak. For the sake of Your honorable Habib (sws), give us strength. Let us say, Bismillahir Rahmani-r Rahim. Let us befriend our beloved ones. Let's talk about Allah and the Prophet. Let's talk about Resurrection Day. We will be refreshed, our troubles will disappear. Oh our Lord "La ilaha illa Anta Subhanaka inni Kuntu Mina z-Zalimina: (21:87) Call out, O my Lord, we could not be worthy servants to You. We hope our faces will not be dark on Judgement Day. Ya Rabbi, let us be from the servants whose faces are white and shining.

Assalamu Alaikum O servants of Allah, may your day and work be good/blessed. Let's love Allah and His Prophet. Let's be with those who love them. Ya Rabbi tawba Ya Rabbi tawba Astaghfirullah Bismillahir Rahmanir Rahim Rabbi Yassir Wala Tuassir Rabbi Tammim Bil

Khayr Let us blow on our eyes and face so our troubles can go away, our illnesses will go away, to be revived in the way of Allah; to be swords ready and drawn in the way of Allah. Sayf ul Maslul Amin wa Salamun ala l Mursalin, Hususan ala Sayyid... Salamatun ala Hadirin wal Ghaibin wal Hamdu lillahi Rabbil Alamin. al Fatiha

Shukr Ya Rabb, we hope to carry the flag of our glorious Prophet (sws) to destroy the hegemony of satan, to close down his ways, so Your servants can face qiblah; so Your servants will go down in prostration to You; so Your servants can carry out Your orders; so the faces of Your servants will shine with faith and become stronger to become more majestic. Ya Rabbi, for the sake of Your honorable Habib, for the sake of Your honorable Habib (sws)! Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Rabbi Allahu Allah Allahu Allah Allahu Allah Allahu Rabbi Allahu Allah Allahu Rabbi, Subhanahu wa Ta'ala Bismillahi-r Rahmani-r Rahim Bismillah. Say, whatever troubles I have, let them disappear.
Bismillahi-r Rahmani-r Rahim Allah (swt) doesn't allow the ones who call out to Him to be weak. He doesn't let them be weak or servile, Allah Almighty the Great. He doesn't allow those who recognize and accept Him to be servile (zalil) there are servants dressed with greatness. You can't look at their faces. If you look, you will be hit, as if lightening is striking you. There are many, but they are not making any noise. Why? No one is searching for them. People are fighting one another, they lost their human characteristics. If you lose your humanity, you have no value left.
O our Lord, send us Your holy servants, who will show us the right way. Send us our sahib. Send us a Sultan. We are without a Sultan. We are without a Sultan. People are killing each other. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah. Hasbun Allah wa Nimal Wakil. Say this all the time. Fatiha.
The lights of the new day are spreading out, praise your Lord. The sun is rising, its lights shining. It rises with Allah's Order. It sets with Allah's Order. O holy sun, do not burn us. It has divine blessings, it brightens our day. Without it, the world would be in darkness. Read, teach. O people, let's raise our children well. Let's raise them with good manners and humanity. If not, they will be wilder than animals. Allah (swt) will ask, why did you kill this servant of Mine? Did you give him life, and now you are killing him? What will they answer? Allah (swt) will ask, you

killed this servant of Mine, did you create him? Were you given an order to kill him? O people, get your heads straight! or else a whip will come to bring your senses back. But it will not benefit you, it will just be torture for you.
Ya Rabbi. People don't even have the small amount of feelings that animals have. Ya Rabbi We hope to be close to the good ones, good people. Traitors, bad ones, disobedient ones, killers, do not go close to them. Go close to clean servants. O our Lord forgive us. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Shukr Ya Rabbi, Shukr Ya Rabbi, Shukr Alhamdulillah. We began with goodness, let us finish with goodness Inshallah. Fatiha.
Diamonds, rubies, emeralds, don't search for these things. Search for Allah's beloved servants, so that you will be at ease on earth and in the hereafter; so you will stand under the Banner of Prophet. Don't forget! O beloved ones, Assalamu Alaykum, MashaAllah, MashaAllah Ya Rabbi Shukr. Old people say, don't look at who is talking, look to who is making him talk. I am a weak servant here, if they don't hold me, I can't stand up. However, Allah's Habib (sws) is telling me what to say; the saints are telling me what to say.
Ya Rabbi I want to see the collapse of kufr, and the collapse of the hegemony of satan, and the days that the idols will be destroyed. I want to see the flags of Islam being raised. I want a sultan, O Sultan of the World, the Absolute Sultan, send us a sultan, Ya Rabbi. Fatiha

Die Awliya Allahs

Wir hoffen, nicht auf dem falschen Weg zu gehen. Wir hoffen, unseren Herrn zu lieben, Ihn zu lieben und zu respektieren. Das ist, was unser Herr will. Respektiert Mich, habt Liebe für Mich, Ich will nichts anderes. Ich will kein Wasser oder kein Essen von euch. Ich will nicht, daß ihr mir Gold oder Juwelen bringt. Nein. Was Ich von euch will, ist, daß ihr Mich respektiert, Mich liebt. Das ist unser Befehl. Wir sollten danach streben. Lieben wir unseren Herrn, respektieren Ihn, lieben Ihn, verehren Ihn. Amin. Kraft für unsere Körper. Möge unser Tag gesegnet sein. Wir begannen zufrieden.Wir hoffen, zufrieden zu enden. Wir hoffen, nicht einer der Verwirrten zu werden, nicht unserem schlechten Ego zu folgen. Fatiha.
Bismillahi r-Rahmani r-Rahim. O Heilige, die ehrenwerten Befehle sind euere. As-Salamu

`alaykum, unsere Geliebten. Wen sollten wir als geliebten Freund haben? Jene, die Allah (swt) lieben und respektieren. Wenn ihr einen geliebten Freund haben wollt, findet jene, die Allah (swt) lieben und respektieren. Wenn ihr nach einem geliebten Freund sucht, sind es jene, die Allah (swt) lieben und respektieren. Masha'Allah La Quwwata illa Billah. Ya Rabb, bekleide uns mit den heutigen Segnungen. Wenn das so ist, dann sage, o Mein Diener, Bismillahi r-Rahmani r-Rahim. Wenn ihr die heutigen Segnungen und das Gute haben wollt, sagt Bismillahi r-Rahmani r-Rahim. Es ist der Befehl des Propheten (saws). Allah (swt) lehrt den Propheten (saws). Wer lehrt den Propheten (saws)? "`Allamani Rabbi" (12:37). Mein Herr lehrte mich. "Addabani Rabbi". Mein Herr gab mir das beste Benehmen. Wer kann das Benehmen lehren, das Allah (swt) lehrte? Niemand. Unser Herr, Allah (swt), ist Derjenige, Der ihn 'Meinen Geliebten' nannte. Sein geliebter Prophet (saws), nehmt von ihm. Er (swt) lehrte Kenntnisse, Weisheit, Liebe und Sehnen. Er (swt) lehrte ihn gutes Benehmen, wie es sein sollte zwischen Diener und Schöpfer, wie man sich benehmen sollte. "Addabani Rabbi".

O glorreicher Prophet (saws). Es ist Kraft für unseren Körper. O meine geliebten Freunde, wo seid ihr? Regt euch nicht auf, seid nicht gekränkt. Wählt nicht die Seite eueres Egos. Es ist falsch. Folgt dem Weg von Allahs (swt) Geliebtem, denn es ist die Wahrheit. Ihr werdet die Ehre haben auf Erden und im Jenseits. Unser Geliebter (saws) sagte es. O unser Geliebter (saws). Allah (swt) fordert S. Muhammad (saws) auf: Lehre Meine Diener, wie sie einander ansprechen sollen, wie sie sich bewegen, arbeiten sollen. Lehre sie. Dastur ya Sayyidi, ya Rasulullah. Dastur, o Heilige, die dem Weg von Allahs Habib folgen. Seht und findet die Heiligen. Nehmt Segnungen von ihnen, von denen, die an Allahs (swt) Weg festhalten. Sie haben Segnungen. Jene, die mit ihnen sind, sind gesegnet an einem Essenstisch, wenn sie einen Topf Suppe hinstellen. Sie brachten eine Schüssel Milch für Allahs (swt) Geliebten (saws). Er trank und gab es weiter an S. Abu Bakr (ra), von ihm an S. Omar (ra), dann an S. Osman (ra), dann an S. Ali (ra), und dann an die Gefährten. Wir hatten nie ein süßeres Festmahl, das vergnüglicher war als das. Shukr ya Rabbi.

Marhaba, geliebte Freunde. Wer sind unsere geliebten Freunde? Jene, die an dem Weg des Propheten (saws) festhalten. Wer ist unser Feind? Jene, die Satans Weg folgen. Es gibt keine Rettung für sie. Wir sagen: Aman ya Rabbi um des ehrenwerten Habibs (saws) willen. Erlaube nicht Satan und jenen, die ihm folgen, uns von dem Weg zu trennen, den Du uns befohlen hast.

Eine Antwort ist gekommen. O Mein Geliebter (saws), sag uns, denjenigen, die dich lieben, die deinem Weg folgen, sie sind deine Gefährten und geliebten Freunde. Die Gefährten sind die, die bei den Zusammenkünften des Propheten (saws) dabei waren. Die geliebten Freunde sind die, die sie lieben. Wie schön, mit guten Menschen befreundet zu sein. Geht nicht in den Stall, ihr findet nur Esel. Geht in die Moschee, ihr werdet Menschen finden, diejenigen mit gutem Benehmen, diejenigen, die Allahs (swt) Weg folgen, jene, die an Allahs Weg festhalten. "Faqad Faza Fauzan `Adhima" (33:71). Sie haben Erfolg mit allem, was sie tun. Die Engel über ihnen werden sie schützen, diejenigen, die Allah (swt) lieben. Aman ya Rabbi. O unser Herr, Subhanallah, Sultanallah.

O geliebte Freunde, sucht nach den Geliebten. Die Alten pflegten zu sagen, das Herz will keinen Kaffee und kein Kaffeehaus. Das Herz will einen geliebten Freund, und der Kaffee ist einfach ein Vorwand. Wir gehen zu unseren geliebten Freunden nicht, um Kaffee zu trinken. Warum ins Kaffeehaus gehen, um Kaffee zu trinken? Ich kann Kaffee auch zu Hause trinken. Für eine Tasse Kaffee, warum ins Kaffeehaus gehen? Sie sagen, ich gehe zu meinen geliebten Freunden. Wer ist der geliebte Freund? Derjenige, der festhält an Allahs Weg und der Sunnah des Propheten. Zumindest, wenn drei Leute zusammensitzen, wenn sie nur ein wenig reden, finden sie Zufriedenheit und Freude. Sie werden sagen: Ya Rabbi Shukr, Du hast uns erlaubt, diesen Tag zu erreichen. Wir sind zum Morgengebet aufgewacht zu Ehren des ehrenwerten Habib. Schnappen wir etwas frische Luft, setzen wir uns vor die Moschee oder setzen wir uns in ein Kaffeehaus bei der Moschee. Treffen wir unsere geliebten Freunde, weil sie Allah (swt) lieben. Sie wollen, daß Allah (swt) mit ihnen zufrieden ist. Sie wollen dem Weg von Allahs (swt) geliebtem Freund (saws) folgen. Sie wollen von seinem Wesen und seinen Eigenschaften hören. Sie wollen etwas lernen. Sie wollen geistige Zufriedenheit. Sie wollen nicht diese Welt. Sie wollen die Liebe ihres Herrn. Sie wollen dem Weg des Geliebten (saws) folgen. Sie wollen, daß die Engel sie mit Licht bekleiden. Deshalb gehen sie in die Moschee. Wenn er dann in einem Kaffeehaus sitzt, findet er Trost. As-Salamu `alaykum, Marhaba, wie geht es euch, geliebte Freunde? Was täten wir ohne euch? Ihr seid diejenigen, die dem Weg von Allahs Propheten (saws) folgen wollen. Ihr seid diejenigen, die Liebe für ihn haben. Und wir wollen auch von euerer Liebe nehmen.

Liebe ist der 'Geschmack des Lebens'. Er gehört der Liebe, nicht dem Geld oder Gold, nicht

einmal Haufen von Juwelen, Liebe für Allah (swt) und den Propheten (saws) geben euch Leben. Ihr werdet euch öffnen. Ein besonderes Licht wird auf euere Gesichter kommen. Eine besondere Kraft wir in euere Körper kommen. Unser Herr, wir sind schwache Diener. Mit Deiner Großzügigkeit und Huld gabst Du Deinem Habib (saws). Von den Lichtern Deines Habibs gabst Du welchem Diener Du willst. Wir würden auch gern von diesen Lichtern nehmen. Suchen wir einen Menschen, gehen wir zur Dergah von dem und dem. Gehen wir zum Grab von dem und dem, gehen wir zur Zawiyah von dem und dem, gehen wir zur Dergah von dem und dem. Schwärmen wir aus, weil hier ein Heiliger liegt, der dem Weg Allahs (swt) folgt, seinen Herrn preist. Die Heiligen, die Allahs (jwa) Habib liebten und seinem Weg folgten, besucht ihre Gräber, nehmt Weisheit von ihnen. Der Prophet (saws) sagt: Besucht sie, besucht sie. Deshalb waren sie in der alten Zeit voller Licht, als sie lebten, und auch voller Licht, nachdem sie diese Welt verlassen hatten. Sucht nach den Awliya Allahs oder nach denen, die ihren Wegen folgen. Geht dahin, wo sie sind. In diesem Leben, sitzt in ihren Versammlungen. Wenn sie nicht hier sind, sind sie weiter gegangen. Sie haben ihre Gräber. Besucht ihre Gräber, so daß Lichter auf euch kommen, geistige Unterstützung, Kraft, Glaube werden zu euch kommen. Euere Lichter werden zunehmen.

Deshalb machten sie Grabstätten. In den letzten Tagen werden miese Leute kommen und die Gräber zerstören. Welches Recht habt ihr, Gräber anzurühren? Das ist jedoch überall vorgekommen. Ihre Welt bricht über ihren Köpfen zusammen. Es ist verboten, Gräber zu besuchen, aber vor Götzen zu treten und dies und das zu sagen, das ist erlaubt? Satan läßt sich von den Menschen anbeten. Sie sind orientierungslos geworden. Ya Rabbi. Es ist sein edles Dastur. Seht euch vor! Es komm jetzt, Dasturu Mukarram, stimmt's? Nicht "Dustur", es ist "Dastur". Dastur bedeutet, ein Befehl kommt von den Himmeln. Es wurde bestimmten Dienern gegeben. Es heißt, seid vorsichtig mit ihnen. Sie werden euch vernichten. Versucht nicht, euch gegen sie zu stellen. Sie werden euch zu nichts machen, euch zerschmettern. Hütet euch, schlecht über Awliya zu sprechen. Nun, wir gehen nach Konya und besuchen Mevlana. Sehr gut! Was ist in unserem eigenen Land? Wir wissen es nicht. Sucht, damit ihr finden könnt. Es gibt auch welche, die unter euch herumgehen, und auch jene, die in ihren Gräbern liegen.

Es gab einmal einen, einen unserer heiligen Ikhwan, zu dem sagten sie: Wer ist dieser Mensch? Dieser Mensch, es ist osmanische Gepflogenheit ('zat' zu sagen), gehört zu denen im Grab, die

auf der Erde wandeln, diejenigen, die herumgehen. Er sagte: Die meisten sind in ihren Gräbern. Nur wenige können unter den Leuten gefunden werden. Wenn du guckst, kannst du sie erkennen an den Lichtern auf ihren Gesichtern. Hütet euch, habt keine schlechten Absichten ihnen gegenüber. Sonst werdet ihr es nicht bis zum Morgen machen. Sagt nicht, ich bin ein Gentleman ein Pascha. Nein. Wer immer sie falsch anguckt oder schlechte Absichten gegen sie hegt, wird es nicht bis zum Morgen schaffen. Wenn es am Morgen ist, wird er es nicht bis zum Abend schaffen. Sie werden deinen leblosen Körper zum Grab schleifen und begraben. Bringt eueren Kopf in Ordnung. Dieser Mensch gehört zu denen in den Gräbern, die unter uns spazieren. Es sind nicht nur die in den Gräbern, es gibt auch welche außerhalb der Gräber. Also, sagte er, ist er von denen im Grab, die unter unserer Nation spazieren. Der Mann begann zu zittern: Laß mich deine Hand küssen. Küßt seine Hand, seine Füße. Wenn ihr nicht ihrem Weg folgt, ist das, was ihr bekommt, sehr wenig. Haltet ihnen die Hand, weil wer immer ihre Hände hält, dorthin gehen wird, wo sie hingehen. Sie gehören zu den Menschen der Himmel. Wer immer ihre Hand hält, geht zum Himmel. Wer immer ihre Hände nicht hält, wer sie nicht respektiert, wer ihre Gräber zerstört, deren Hände hält Shaytan, und der Ort, zu dem Shaytan sie schleifen wird, ist die Hölle. Ya Rabbi. Zeige uns die Geliebten Deines Habibs (saws), damit wir mit ihnen sein können. Sie werden nicht krank. Sie erfahren kein Leid, sie erleiden keine Schwierigkeiten, weil sie diejenigen sind, die an der Tür Allahs (swt) stehen. Wo ist die Tür Allahs (swt)? Ihr wißt, diese Heiligen, nach denen ihr fragtet, sie ist bei ihren Gräbern. Allah (swt) ist ihre Tür, sie erreichen den Propheten (saws), der Prophet (saws) erreicht Allah (swt). Was für schönes Benehmen, was für schöne Rede. Wie weiß jemand den Wert eines anderen? O Geliebte, manchmal werden sie ärgerlich und veranlassen mich, zu sprechen. Und andere Male sagen wir freudige Worte. Wenn ihr freudige Rede hören wollt am Morgen, wenn ihr die Kraft habt, betet in der ehrenwerten Moschee, dann geht hinaus, und wenn es ein Grab gibt, geht es besuchen. Lest Quran. Danach kommt und sitzt in der Versammlung der Geliebten. Allah (swt) wird sie etwas Schönes sagen lassen, eine schöne Rede. Allahs Prophet (saws) wird sie sprechen lassen. Die Erben des Propheten, die Heiligen, werden sie sprechen lassen. Sie werden sprechen. Ihr werdet nehmen, ihr werdet Lichter nehmen. Die Schwere auf eurem Körper wird verschwinden, ihr werdet wiederbelebt. Allah (swt) wird euch nicht niederlegen lassen. Hasha! Ihr werdet energetisch sein. Wenn sie euch ins Grab legen, wird euer Körper bis zum Gerichtstag nicht verrotten. Es gibt so

viele Menschen, deren Gräber geöffnet werden, und ihre Körper kommen unverändert hervor. Die Menschen in Istanbul wissen es. Hz Ayyub Sultan, als sie sein Grab öffneten, Hz Shamsaddin zeigte ihnen. Sie fanden seinen Körper, sie fanden seinen Körper rein und sauber. Seid so, sauber. O Geliebte, seien wir sauber.

Möge unser Tag gut, gesegnet sein. Shukr unserem Herrn (swt). Frieden und Segen auf seinem Geliebten (saws). Rezitieren wir Gülbenk Muhammadi Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, La ilaha illa Allahu Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. La ilaha illa Allah Sayyidina Muhammad Rasulullah (saws). Möge Licht vom Himmel auf uns herabkommen. Unser Herr, sende uns Deine Diener, die uns diese schönen Wege lehren. Die erste Zeit der Ignoranz war in der Zeit, als unser Prophet (saws) kam. Die zweite Zeit der Ignoranz ist jetzt gekommen. Sie haben alles ruiniert. Wem folgen sie? Sie folgen Shaytan und zerstören unsere heiligen Vorfahren. Sie haben alles ruiniert, aber sie werden ruiniert werden. Unsere heiligen Vorfahren stehen auf. Sie können in jedem Land gefunden werden, jene, die geliebt und respektiert werden. Habt Glauben, es gibt Heilige und Gräber. Es gibt besondere Orte für Besuche auf Friedhöfen. O unser Herr, wir sind schwach. Zu Ehren Deines ehrenwerten Habib (saws) gib uns Kraft.

Sagen wir Bismillahi r-Rahmani r-Rahim. Unterstützen wir unsere Geliebten. Sprechen wir über Allah und den Propheten (saws). Sprechen wir über den Tag der Auferstehung. Wir werden erfrischt, unsere Probleme verschwinden. O unser Herr! "La ilaha illa Anta Subhanaka inni Kuntu mina z-Zalimin" (21:87). Ruft aus: O mein Herr, wir konnten Dir keine würdigen Diener sein. Wir hoffen, daß unser Gesicht am Gerichtstag nicht dunkel sein wird. Ya Rabbi, laß uns zu den Dienern gehören, deren Gesichter weiß und leuchtend sind. As-Salamu `alaykum, Diener Allahs, möge euer Tag und euere Arbeit gesegnet sein. Lieben wir Allah und Seinen Propheten. Seien wir mit denen, die sie lieben. Ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah.

Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wala Tuassir Tammim bi l-Khayr. Blasen wir auf unsere Augen und unser Gesicht, damit unsere Probleme weggehen können, unsere Krankheiten weggehen, um auf dem Weg Allahs wiederbelebt zu werden, die Schwerter bereit und gezogen auf dem Weg Allahs. Sayfu l-Maslul. Amin. Wa Salamun `ala l-Mursalin, Hususan `ala Sayyid.. Salamatun `ala Hadirin wa l-Ghaybin wa l-Hamdulillahi Rabbi l-`Alamin. Al Fatiha.

Shukr ya Rabb. Wir hoffen, die Flagge unseres glorreichen Propheten zu tragen, die

Vorherrschaft Shaytans zu zerstören, seine Wege stillzulegen, damit Deine Diener sich der Qibla zuwenden können, damit Deine Diener in die Niederwerfung vor Dir gehen, damit Deine Diener Deine Befehle ausführen können, damit die Gesichter Deiner Diener mit Glauben leuchten und sie stärker werden, majestätischer werden. Ya Rabbi, zu Ehren Deines ehrenwerten Habib, um Deines ehrenwerten Habib willen. Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Allah, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Rabbi, Subhanahu wa Ta`ala. Bismillahi r-Rahmani r-Rahim. Bismillah. Sagt, welche Probleme ich auch immer habe, laß sie verschwinden. Bismillahi r-Rahmani r-Rahim. Allah (swt) erlaubt denen, die nach Ihm rufen, nicht, schwach zu sein. Er läßt sie nicht schwach oder unterwürfig sein. Allah der Allmächtige ist Groß. Er erlaubt denen, die Ihn erkennen und akzeptieren, nicht, unterwürfig zu sein. Es gibt Diener, die sind mit Größe bekleidet. Du kannst ihnen nicht ins Gesicht sehen. Wenn du guckst, wirst du geschlagen, als würde dich der Blitz treffen. Es gibt viele, aber sie machen keinen Lärm. Warum? Niemand sucht nach ihnen. Die Menschen kämpfen gegeneinander. Sie haben ihre menschlichen Eigenschaften verloren. Wenn ihr euere Menschlichkeit verliert, habt ihr keinen Wert mehr.
Unser Herr, sende uns Deine heiligen Diener, die uns den rechten Weg zeigen. Sende uns unseren Sahib. Sende uns einen Sultan. Wir sind ohne Sultan. Wir sind ohne Sultan. Die Menschen töten einander. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Allahu Allah. Hasbun Allahu wa Ni`mal Wakil. Sagt das die ganze Zeit. Fatiha. Die Lichter eines neuen Tages verbreiten sich, preist eueren Herrn. Die Sonne geht auf. Ihre Lichter leuchten. Sie geht mit Allahs Befehl auf. Sie geht mit Allahs Befehl unter. O heilige Sonne, verbrenne uns nicht. Sie hat Göttliche Segnungen. Sie erleuchtet unseren Tag. Ohne sie würde die Welt in Dunkelheit sein. Lest, lehrt. Leute, ziehen wir unsere Kinder gut auf. Ziehen wir sie mit gutem Benehmen und Menschlichkeit auf. Sonst werden sie wilder als Tiere. Allah (swt) wird fragen: Warum hast du diesen Meinen Diener getötet? Gabst du ihm Leben, und jetzt tötest du ihn? Was werden sie antworten? Allah (swt) wird fragen: Du hast diesen Meinen Diener getötet, erschufst du ihn? Wurde dir ein Befehl gegeben zu töten? Leute, bringt euere Köpfe in Ordnung! Sonst wird eine Peitsche kommen, um euch wieder zu Sinnen zu bringen. Aber es wird euch nichts nützen. Es wird nur eine Qual für euch sein. Ya Rabbi. Die Leute haben nicht mal das bißchen Gefühl, das

Tiere haben. Ya Rabbi.
Wir hoffen, den Guten nahe zu sein, den guten Menschen. Verrätern, Schlechten, Ungehorsamen, Mördern, kommt ihnen nicht nahe. Nähert euch den reinen Dienern. O unser Herr, vergib uns. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Shukr ya Rabbi, Shukr ya Rabbi, Shukr Alhamdulillah. Wir begannen mit Gutem, laß uns mit Gutem enden, insha'Allah. Fatiha. Diamanten, Rubine, Smaragde, sucht nicht nach diesen Dingen. Sucht nach Allahs geliebten Dienern, damit ihr gelassen seid auf Erden und im Jenseits, damit ihr unter dem Banner des Propheten steht. Vergeßt nicht! O Geliebte, As-Salamu `alaykum, masha'Allah, masha'Allah. Ya Rabbi Shukr. Alte Leute sagen: Guckt nicht auf den, der spricht, guckt auf Den, Der ihn zum Sprechen bringt. Ich bin ein schwacher Diener hier. Wenn sie mich nicht halten, kann ich nicht aufstehen. Jedoch Allahs Habib (saws) sagt mir, was ich sagen soll. Die Heiligen sagen mir, was ich sagen soll. Ya Rabbi. Ich will den Untergang des Kufr sehen und den Untergang der Vorherrschaft Shaytans und die Tage, wenn die Götzen zerstört werden. Ich will die Flaggen des Islam gehißt sehen. Ich will einen Sultan, o Sultan der Welten, der Absolute Sultan, sende uns einen Sultan, ya Rabbi. Fatiha

Lefke, 06.03.2013

WebSaltanatOrg, CategoryHoliness

A word about Sohbet

This is Hadith Qudsi, Arabs may understand: Allah Almighty is saying: 'I am only that One who should be praised and thanked and I am looking from My servants to give their thanks and praise to Me. I am not happy with those who don't give their praise and thanks to Me, and I am saying to them: 'Look another God for you, or Manifestor or Creator'. You may look.

'And also I am that One who is testing His servants, and I am free to test My servants as I like. They may be big tests or very simple tests- it is for Me. I may try My servants, their beliefs and their power through their beliefs. And I must try them. If they get angry and unhappy with Me, they may look for another Rabb, Manifestor, Creator for them, and they may run to Him.

And also I am that One who gives to everyone his destination. I am not asking any idea from anyone, no. I am that One who may arrange everyone's destination as I like. If anyone from My servants is getting unhappy with their destination, they may look another God, Manifestor, and may run to

him.'

Who is not happy with Him - get out of this world! Think for whom you are living, what you are doing 24 hours. This is an association, a sohbat. The Sheikh or his deputy opens a market, and who comes is free to choose and take and to buy. Some people come and look and don't take anything. The Sheikh sells, and you are free to take or not. This is a sohbat, an offering to you, but: No force in religion!

Sohbat is for training, to take you from the lowest to the highest, and so the Makam of the Sahaba comes after the Prophet. Not even the Awliya come before them.

A donkey always stays a donkey and he is praising Allah and thanking Him for his existence and his perfection- the perfection of a donkey. He is fulfilling his function. But man, whose duty is to serve Allah 24 hours a day, doesn't fulfil his duty; people don't work for Allah, but occupy themselves with malayani, the service for Dunya...
Damaskus - 15.04.2002

CategorySohbat,

The Axis

Shukur Allah, shukur Allah Almighty. Let us have a nice sohbat, let us have a nice talk. As-Salam Alaikum ayyuhal hadhirun- we may greet those who are present, send them salams. Salam is the sign of Islam, giving salam is the indication of a Muslim. We say Salam Alaikum, Arabs say As-Salamu Alaikum. We say "Salam Alaikum, how are you Yahu?" Salam, how beautiful.
Dastur Ya Sultan al Awliya, madad our Umm Hiram Sultan. We may say a few words with your permission. We are in an astonishing time- A person speaks in a small place & the whole dunya from east to west hears it. Astonishing. There are a lot of astonishing things. As-Salamu Alaikum ayyuhal hadhirun, those who are present. Who wants to listen to a few words, who wants to find a spiritual relief, who wants his doings to succeed, who wants a wasila for all this, should be present in a sohbat assembly. There he can hear even if it is only few words.
According to the first order, "may we remember the name of Allah first. It is obligatory for a servant in his every act". Now they throw Mawlid al-Sharif aside, saying "how can we read it, it is so many volumes of books". We want to walk in the Nur/light of the Orders that descended from Heavens. We don't want the imitated ones. The words spoken descend from Heavens with Nur. Otherwise, it has no value. It is only a piece of wood given the shape of a cucumber. They painted it green & put it on the table saying "Go ahead, the cucumbers are fresh from the garden". That man took it in his hand & looked, "This is not a cucumber, this is.. This is wood! From where did you find this?" "Yahu, I saw it in the market. They were advertising it as..." Where is that place in Istanbul that is famous for its cucumbers? Yes, Cengelkoy. Famous. Sometimes they put wooden ones also among the real ones & shout "Come to the cucumbers of Cengelkoy, O people of Istanbul & you may see the cucumbers of Cengelkoy! They are very delicious" One man took one, tasted & said "Yahu this breaks our teeth. What is this?" "They are

the newly invented cucumbers of Cengelkoy sir. We threw away the old ones & now there is a new style factory. That factory brings us many cucumbers these days. We mix them with the other cucumbers & say "Come, cucumber of Cengelkoy". "May you find your punishment from Allah. How can you cheat people like this?" "What can we do? The time is like this now- half of it real & half of it imitated".

"Yahu, in this time there is nothing left whose half is original, all of them are imitated!" "Buy if you like & leave if you don't like sir! These are the cucumbers that the people of Cengelkoy eat. Who has a good taste may come & buy from them". "Ok then, but our teeth will get broken. How come this is the cucumber of Cengelkoy?" "This is the new invention. We brought innovation to our people. Because we brought innovation, now we give it the name of "hiyar" for our cucumbers (slang word used both as cucumber & stupid man) We removed its original name cucumber & say "hiyar". And we brought a new innovation to our country because our people are in love with innovation". Now we may stop here.

We greeted with Salam, Salam is the greeting of our ancestors. It is the order of Allah for the people to greet each other with Salam. When you see each other, greet with Salam. Call the one who greets with Salam a Muslim. Don't call who doesn't greet with Salam a Muslim. A Muslim is the one who has Salam on his lips. Who doesn't have Salam on his lips is not a Muslim. Allah Almighty does not accept him.

Nevertheless, let this be the entrance to our sohbat. We spoke a few words from the door of the entrance. We may greet all of you with Salam, that you are listening to these words- As-Salamu Alaikum wa Rahmatullahi wa Barakatuhu O believers who know the Salam, O believers who remember the Name of Allah in the first place, that it gives you Nur. It becomes a Nur for your faces & a joy for your hearts. For this we greeted with Salam "O believers, Salam on you". We greeted with Salam & made an entrance about Salam also. And as a permission to say a few words we say Bismillahi Rahmani Rahim. After we say Bismillahir Rahmanir Rahim there is no end for the words, knowledge & good manners to be spoken till the Day of Judgement. Bismillahir Rahmanir Rahim is the axis of man's life. Mihwar/axis, the earth spins around its own axis. It is the axis which it turns around. If it didn't exist, the earth would have no night or day. Because it spins around its axis it receives Nur & gives Nur. And the Nur of mankind's life is in Bismillahir Rahmanir Rahim. If we speak this word till the Day of Judgement- The Bismillah,

its beauty.. Nothing can give the spiritual power & the happiness it gives. So say the Bismillah. Forgetting the Bismillah means that he forgot himself too. Let us say, O believers! O Muslims! O who did not change their names! Let us say Bismillahir Rahmanir Rahim. The 3 Holy Names of the Almighty Lord- with His Ism-i Jalal (Allah), 2 of His Holy Names are mentioned. Bi Ismillah, Allah, Allah, Allah! Allah Who is Ar-Rahman & Ar-Rahim, Allah, Allah...Say!
And you will know Hanya (in Crete) & Konya (city where Rumi's turba is). Now they sell you Hanya saying it is Konya & Konya as Hanya. Meaning they change things. Hanya & Konya ryhme but where is Konya? "In the middle of the Mediteranean". "Where is Hanya?" "In the middle of Anatolia". "You are making it the exact opposite way, what is this?" "But it is like this, Shaykh Effendi, now everything is renewed. We will make everything upside down & down side up. We will invent a new life system & we will keep a way as we like". "Is this way going to take you anywhere? Do you have a map or compass?" Yahu Shaykhh Effendi, what map? What compass? Are you talking about the old tales?" Everyone says "I have my own opinion" & goes according to his opinion. They don't use any map or compass. "We go, we know, we invent! We can cheat everyone with a different trick. We don't say the Bismillah" they say. If you don't say, your heads are empty. Your hearts are like flea markets. Flea market. Your market, the goods you bring are all rubbish things.

Who says Bismillahi r-Rahmani r-Rahim, each time it comes to you with a new heavenly wisdom, with a new heavenly gift, with a new heavenly beauty. Each time you say the Bismillah, each time you say Bismillahir-Rahmani r-Rahim you are dressed with the dress of faith. When you say Bismillahir-Rahmani r-Rahim you get all the world's.. What do they call these beauty things? Each time they put makeup, they look like monkeys. But they look & say "it looks very beautiful. This is a new thing, we should use this". O mindless, empty-headed people! A person can't be beautiful with creams or makeup. Beauty comes down on people from the Heavens. With what? It comes down to who says Bismillahi r-Rahmani r-Rahim. It is our true makeup. With every Bismillah comes Nur on our faces, comes joy to our hearts. Your work goes right. "No, this is an old style thing". Since shaytan got on their necks & made them shaytan's animals, he says to them "Don't believe it. This is innovation. It is innovation- use this cream, use this makeup & your face, your skin will shine". The people of this time are the people of 2nd era of

ignorance. "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula" (33:33) O people, Allah Almighty says: Don't do like the people of that first time of ignorance. Tabarruj, don't go out dressing up. Don't present yourselves to the sight of strangers. Because each sight of a stranger takes from you, takes from your beauty- the beauty Allah granted. It won't come back with creams or makeup. Say O mankind, Bismillahi r-Rahmani r-Rahim. How beautiful. How nice. If he says Bismillahi r-Rahmani r-Rahim that person can lift a mountain! Who says Bismillahi r-Rahmani r-Rahim can carry a mountain. Now, man cannot even carry a rubbish.

They made all kinds of machines. Was it not snowing in the old times? It was. "With what would they clean the snow?" "With shovels Shaykh Effendi. It was very easy- people had shovels & would throw the snow with their shovels". "And now?" "What shovel now Shaykh Effendi? Now there are vehicles which are maybe 100 tons to clean the snow. Yet they can't succeed, they can't manage". Why? They don't say the Bismillah. Because they don't say it, shaytan piles up the snow on top of them. They say "We can't manage it". How could you manage it? It is the snow coming down from the skies..But before it could be removed with shovels. Because men at that time were believers. When he said Bismillahi r-Rahmani r-Rahim & threw, it would open & because he recited the Bismillah, it would not pile up there again. This is the miracle of the Bismillah. No one has this in mind now & huge machines that are 10 meters, 15 meters come but can't remove the snow. Of course you can't remove it! Because you have no faith, no spirituality, no Bismillah. You are without the Bismillah. You are afraid of getting stuck under that snow along with that machine that removes it.

Snow falls from mountains. I heard that sometimes rocks fall too. It makes rocks move too. But you can't remove the rocks with machines. Remembering the Lord Almighty Who keeps the rock still in its place, say "Bismillahi r-Rahmani r-Rahim. Remain in your place, don't harm us. We are believers". And they remain in their places. Why? Because of Bismillahi r-Rahmani r-Rahim. Special angels come down to protect them. But you don't believe. Ok, if you don't believe, make machines & manage it if you can. The machines as well as who are in them will be lost. These people should say Allah or all of them will get stuck under the snow. Allah Almighty leaves them there. They say "It is 10 degrees below zero". Really? "In Erzurum, it is -40 degrees". If Allah Almighty likes, He can make it 50 degrees below zero in Istanbul. What can you do against it? With what heater can you get warm? In which oven can you enter? Nothing! Say "Bismillahi r-

Rahmani r-Rahim. O our Lord, we remembered Your Holy Name. Make us secure from these snows O Lord. Send us the angels who will secure us, O Lord". "What angel Yahu? In which time are we living?" he says in reply, donkey man. "In which time does he live?" Ask your self, how come you became tailless? You are tailless. The word you spoke is like the word of 4-legged ones. What value does it have?

Why don't you say the right words, "Allah sends this snow" like in the old times they would say about the snow? Year of snow is the year of abundance. People would make shukur for snow. There would be no frost. Snow would come down & melt. It wouldn't pile up on earth. So the year of snow was the year of abundance. Now because of these ones' wildness, the year of snow turned into the year of disasters on them. Mountains collapsed, avalanches came. Houses couldn't take the snow & collapsed. And Allah knows what happened to those inside them because they couldn't say Bismillahi r-Rahmani r-Rahim. Say this & shield your house.

Put a sign inside your home- Bismillahi r-Rahmani r-Rahim. What avalanche can fall on your home to crush the Bismillah? Hasha! O imitators, O who are animals to shaytan! He will make you regret your life, your work, whatever it is you are doing. He will make it all corrupt. You won't be able to cope with it. They have no work, no jobs left anymore, it is all closed. They can't do anything. Why? "Because the snow reached 1 m" they say. "0.5 meter". It made the houses collapse & Allah knows about the ones in them. Why don't you say Bismillahi r-Rahmani r-Rahim? O our Lord, stop this calamity & make it far from us. Our homes are full with those who make sajda to our Lord, who recite the Holy Quran. Don't crush us!" Angels protect them. Those huge machines won't be able to save these ignorant people. Because what has our time become?

The old ones would say like this: "Ignorance covered the world. If you ask them, they don't know what faith is" People who have faith don't put the Bismillah inside their homes? "We put a portrait &show respect for the portrait".Do you have respect for Allah? What is this? "We also make statues". Then? "We also bow before it". "What?" "This is the new life, Shaykh Effendi. Don't you know?" "I know son, I know but it weighs it out for you so that you see it & use your mind, that you know the power of Bismillah. Even if all the skies came down (with all the disasters they bear) no harm will come to your house, family, to your children or crop. Never! Therefore say Bismillahi r-Rahmani r-Rahim. It is the black winter. They even suffer the worst of

the black winter. They say "below zero". It can be even 100 below zero. Angels warm up where he is, and the house remains protected in it (in the snow).
Ya Hafiz Ya Allah. "O Allah Who protects everything Protect us, we make sajda for You. We remember Your Holy Names O our Lord" They don't say this, they don't say.. With the shovel in their hand, they don't say the Bismillah. There are pipes in their hands, they can't drain away the flood water. They don't learn the lesson, they don't use their minds. Allah Almighty's big grant is Bismillahi r-Rahmani r-Rahim. "Hawalayna wa la 'alayna" Not on us should Your Wrath come, O our Lord but let it go on to the mountains. "We have faith O our Lord. Let it not come on us but go to the mountains, rocks around us. Bismillahi r-Rahmani r-Rahim". Bismillahi r-Rahmani r-Rahim. Even if we don't know anything else it is the greatness of the Bismillah. Say Bismillahi r-Rahmani r-Rahim.
They have so many schools & they teach the children all kinds of games. Everything they have is artifical & they don't make the children say Bismillahi r-Rahmani r-Rahim. If you don't make them say the Bismillah you can't educate decent men. You can't educate humans. You make them as wild herds that kill, destroy, burn each other. They invent & commit whatever evil, bad actions there are. O our Lord, we have faith in You. We have faith in Your Beloved. We are Muslims O Lord. You are our Lord. Your Beloved is our Beloved Prophet. For his honour may You make these disasters far away from us. May You protect us from floods, snow, avalanches O Lord.
Adhilna fi Rahmatika, hide us in Your Mercy O Lord. They don't say this. Let them say & they will be saved. They have become like rocks, their consciousness is darkened, they don't say Allah. They say other things. Mountains will fall on them. Rivers will overflow. Floods will take away the cities. This is nothing yet. There is more to come. While it snows on one side, fire comes from another. If this is not enough it starts quaking. You can't stop it. Say "O Lord, for the honour of Your Beloved, may You lift these calamities off us O Lord. We are believers O Lord". They don't say this. They don't teach our children anything other than games & silly talks. They don't make them say Bismillahi r-Rahmani r-Rahim. Teach it. What will save us is Bismillahi r-Rahmani r-Rahim. Nothing can harm You.
O Lord, forgive us. Tawba Ya Rabbi, tawba Ya Rabbi, tawba. Shukur Ya Rabbi, shukur.. O Allah, may You grant us to use our minds. We are not using our minds any more. There is a love

for innovation now, a storm of luxurious life infecting everywhere. Let us give up striving in the way of shaytan for more & more... Let us give up O Lord & say Allah. Allah! Allah! Allah! Subhan Allah. Tawba Ya rabbi, tawba Ya Rabbi. We may say Bismillahi r-Rahmani r-Rahim and our day will be good, our work will be good. Every work of ours get back on track. Our dunya & akhirah will be prosperous. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Other than the floods & snows, there are tornadoes & hurricanes & also there are quakes that happen from under the oceans.
The Nimrod towers they built.. They are 10 floors, 15, 20 floors.. "What 20 Shaykh Effendi? We made 40 floor residences". They are rotten. If it quakes a little all 40 floors will fall on your heads. "We built them strong". I will see how strong you built. What you built is not stronger than an egg, an egg is stronger. Build with the Bismillah. Make the foundation with Bismillah. First build the mosque. O our Lord, tawba Ya Rabbi, tawba Ya Rabbi.. Tawba Astaghfirullah.

I am crying, I am crying that shaytan has ridiculed mankind. O Allah, Astaghfirullah. I repent for myself too. Forgive us for the honour of Your Beloved. May You send us holy servants who will show us Your beautiful ways. May You save us from those who are deputies of shaytan. Al-Fatiha.
May Allah grant everyone security, all the believers. Bismillahi r-Rahmani r-Rahim. May our day be good. Say Bismillahi r-Rahmani r-Rahim & have no fear. Even if all of dunya becomes upside down it can't touch the Bismillah. Therefore send word to Istanbul, I want hand written Bismillah scripts. The printed ones are no good. They have no power. The calligraphers write Bismillahi r-Rahmani r-Rahim with beautiful calligraphy. People buy from them & put in their homes with respect. We don't really want the printouts. They should write the Bismillah with beautiful calligraphy. And they should pay the salaries for those who write. They should pay who frame & arrange them also & have no fear. This is also an important order.
Bismillahi r-Rahmani r-Rahim.

Die Achse

Shukur Allah, Shukur Allah dem Allmächtigen. Laßt uns ein schönes Sohbat haben, laßt uns eine schöne Ansprache haben. As-Salamu Alaykum Ayyuha l-Hadhirun. Wir grüßen diejenigen, die anwesend sind. Wir senden ihnen Salams. Salam ist das Zeichen des Islam. Salam zu geben, ist Kennzeichen eines Muslim. Wir sagen Salam Alaykum. Araber sagen As-Salamu Alaykum. Wir sagen Salam Alaykum - Wie geht es, Yahu? Salam, wie schön! Dastur ya Sultanu l-Awliya, Madad, unsere Umm Hiram Sultan. Wir wollen ein paar Worte sagen mit deiner Erlaubnis. Wir leben in einer erstaunlichen Zeit. Jemand spricht an einem kleinen Ort, und die ganze Dunya von Ost bis West hört es. Erstaunlich. Es gibt eine Menge erstaunliche Dinge. As-Salamu Alaykum Ayyuha l-Hadhirun, jene, die anwesend sind. Wer ein paar Worte hören will, wer geistige Erleichterung finden will, wer will, daß seine Handlungen Erfolg haben, wer ein Wasila für all das will, sollte in einer Sohbat-Versammlung anwesend sein. Dort kann er etwas hören, auch wenn es nur wenige Worte sind. Was den ersten Befehl betrifft, 'Mögen wir den Namen Allahs zuerst erinnern. Das ist für einen Diener bei jeder Handlung verpflichtend', so schieben sie jetzt das Mawlid ash-Sharif beiseite und sagen: 'Wie können wir es lesen, es sind so viele Bände an Büchern.' Wir wollen im Nur, Licht, der Befehle wandern, die von den Himmeln herabkamen. Wir wollen nicht die gefälschten.

Die gesprochenen Worte sind von den Himmeln mit Nur herabgekommen. Sonst hat es keinen Wert. Es ist nur ein Stück Holz, dem die Form einer Gurke gegeben wurde. Sie malten es grün an und stellten es auf den Tisch mit den Worten: 'Na los, die Gurken sind frisch aus dem Garten.' Dieser Mann nahm es in die Hand und guckte: 'Das ist keine Gurke, das ist.. Das ist Holz! Wo habt ihr das gefunden?' 'Yahu, ich habe es auf dem Markt gesehen. Sie priesen es an als...' Wo ist dieser Platz in Istanbul, der berühmt ist für seine Gurken? Ja, Cengelkoy. Berühmt. Manchmal tun sie hölzerne zwischen die richtigen und rufen: 'Kommt, holt euch die Gurken von Cengelkoy, Leute von Istanbul. Und ihr könnt die Gurken von Cengelkoy sehen! Sie sind sehr schmackhaft.' Ein Mann nahme eine, kostete und sagte: 'Yahu, das macht unsere Zähne kaputt. Was ist das?' 'Das sind die neu erfundenen Gurken aus Cengelkoy, Sir. Wir haben die alten weggeworfen, und jetzt gibt es eine neue Art Fabrik. Diese Fabrik bringt uns viele Gurken dieser Tage. Wir mischen sie mit den anderen Gurken und sagen: Kommt, Gurken aus Cengelkoy. 'Mögt ihr eure Strafe von Allah finden. Wie könnt ihr die Menschen so betrügen?' 'Was können wir tun? Die Zeit ist

jetzt so, die Hälfte ist echt und die Hälfte ist gefälscht.' 'Yahu, in dieser Zeit gibt es nichts mehr, von dem die Hälfte echt ist, sie sind alle gefälscht.' 'Kaufen Sie sie, wenn Sie wollen, und lassen Sie es, wenn Sie nicht wollen, Sir! Dies sind die Gurken, die die Menschen von Cengelkoy essen. Wer guten Geschmack hat, kann kommen und welche kaufen.' 'Also gut, aber unsere Zähne werden kaputt gehen. Wie kommt es, daß dies die Gurken von Cengelkoy sind?' 'Das ist die neue Erfindung. Wir haben unseren Leuten eine Neuerung gebracht. Weil wir etwas Neues gebracht haben, nennen wir unsere Gurken jetzt "Hiyar" (Slang Wort für Gurke und dummer Mensch). Wir benutzen nicht mehr den ursprünglichen Namen 'Gurke' und sagen 'Hiyar'. Und wir brachten eine Neuerung für unser Land, weil unsere Leute eine Vorliebe für Neuerungen haben.' Wir hören hier auf.

Wir grüßten mit Salam. Salam ist der Gruß unserer Vorfahren. Es ist der Befehl Allahs für die Menschen, sich mit Salam zu grüßen. Wenn ihr euch trefft, grüßt mit Salam. Nennt den, der mit Salam grüßt, Muslim. Nennt den, der nicht mit Salam grüßt, nicht Muslim. Ein Muslim ist derjenige, der Salam auf den Lippen hat. Wer kein Salam auf den Lippen hat, ist kein Muslim. Allah der Allmächtige nimmt ihn nicht an. Gleichwohl soll dies die Einleitung unseres Sohbat sein. Wir sprachen ein paar Worte von der Eingangstür aus. Wir grüßen euch alle mit Salam, die diesen Worten zuhören. As-Salamu Alaykum wa Rahmatullahi wa Barakatuhu. Ihr Gläubigen, die das Salam kennen, ihr Gläubigen, die den Namen Allahs an erster Stelle erinnern, das gibt euch Nur. Es wird Nur für euer Gesicht und Freude für euer Herz. Deshalb haben wir mit Salam gegrüßt: 'Ihr Gläubigen, Salam auf euch.' Wir grüßten mit Salam und machten auch eine Einleitung über das Salam.

Und für die Erlaubnis, ein paar Worte zu sprechen, sagen wir Bismillahi r-Rahmani r-Rahim. Nach dem Bismillahi r-Rahmani r-Rahim gibt es kein Ende für die zu sprechenden Worte, das Wissen und das gute Benehmen bis zum Gerichtstag. Bismillahi r-Rahmani r-Rahim ist die Achse des menschlichen Lebens. Mihwar, Achse. Die Erde dreht sich um die eigene Achse. Es ist die Achse, um die sie sich dreht. Wenn sie nicht existierte, würde die Erde nicht Tag und Nacht haben. Weil sie um ihre Achse dreht, empfängt sie Licht und gibt Licht. Und das Licht des menschlichen Lebens ist im Bismillahi r-Rahmani r-Rahim. Wenn wir dieses Wort sprechen bis zum Gerichtstag, das Bismillah, seine Schönheit.. Nichts kann die geistige Macht geben und das Glück, das es gibt. Also sagt das Bismillah. Das Bismillah zu vergessen, bedeutet, auch sich

selbst zu vergessen. Laßt uns sagen, ihr Gläubigen, ihr Muslime, die ihren Namen nicht änderten, laßt uns sagen Bismillahi r-Rahmani r-Rahim. Die drei heiligen Namen des Allmächtigen Herrn,in Seinem Ismi Jalal, sind zwei Seiner heiligen Namen erwähnt. Bi Ismillah, Allah, Allah, Allah, Allah, Der r-Rahman und r-Rahim ist. Allah, Allah.... Sagt es!
Und ihr werdet Hanya (auf Kreta) und Konya (wo Rumis Türbe ist) kennenlernen. Jetzt verkaufen sie euch Hanya und sagen, es sei Konya, und Konya als Hanya. Das bedeutet, sie ändern die Dinge. Hanya und Konya reimen sich. Aber wo ist Konya? Mitten im Mittelmeer. Wo ist Hanya? Mitten von Anatolien. Ihr macht genau das Gegenteil daraus. Was ist das? Aber es ist so, Shaykh Effendi, jetzt wird alles erneuert. Wir werden das Oberste zuunterst und das Unterste zuoberst kehren. Wir werden ein neues Lebenssystem erfinden, und wir werden den Weg einhalten, der uns gefällt. Führt euch dieser Weg irgendwohin? Habt ihr eine Karte oder einen Kompaß? Yahu, Shaykh Effendi, welche Karte? Welcher Kompaß? Sprichst du von den alten Geschichten? Jeder sagt: Ich habe meine eigene Meinung, und folgt seiner eigenen Meinung. Sie benutzen weder Karte, noch Kompaß. Wir gehen, wir wissen, wir erfinden! Wir können jeden mit einem anderen Trick täuschen. Wir sagen das Bismillah nicht, sagen sie. Euere Herzen sind wie Flohmärkte. Flohmarkt. Euer Markt, die Güter, die ihr bringt, sind alle Müll.
Wer sagt Bismillahi r-Rahmani r-Rahim, zu dem kommt es jedes Mal mit einer neuen himmlischen Weisheit, mit einer neuen himmlischen Gabe, mit einer neuen Schönheit. Jedes Mal, wenn du sagst Bismillahi r-Rahmani r-Rahim, wirst du mit dem Kleid des Glaubens bekleidet. Wenn du sagst Bismillahi r-Rahmani r-Rahim, bekommst du.. Wie heißen diese Schönheitssachen? Jedes Mal tragen sie Make-up auf. Sie sehen wie Affen aus. Aber sie sehen sich an und sagen: 'Es sieht sehr schön aus. Das ist eine neue Sache. Wir sollten sie benutzen.' Ihr Leute ohne Verstand, mit leeren Köpfen! Ein Mensch kann nicht schön werden mit Cremes und Make-up. Schönheit kommt auf die Menschen herab von den Himmeln. Womit? Es kommt herab auf denjenigen, der sagt Bismillahi r-Rahmani r-Rahim. Es ist unser wahres Make-up. Mit jedem Bismillah kommt Nur auf euere Gesichter, kommt Freude in euere Herzen. Euere Arbeit geht gut. 'Nein, dies ist eine altmodische Sache.' Seit Shaytan ihnen im Nacken sitzt und sie zu seinen Tieren gemacht hat, sagt er ihnen: Glaubt es nicht. Das ist eine Neuerung. Benutzt diese Creme, benutzt dieses Make-up und euer Gesicht, euere Haut wird leuchten. Die Menschen dieser Zeit sind die Menschen der 2. Ära der Ignoranz. "Wa la Tabarrajna Tabarruja l-Jahiliyati l-

'Ula" (33:33). Leute, Allah der Allmächtige sagt: Macht es nicht so wie die Menschen der ersten Zeit der Ignoranz. "Tabarruj", geht nicht aus, schick zurechtgemacht. Zeigt euch nicht den Blicken von Fremden, weil jeder Blick eines Fremden etwas von euch wegnimmt, von euerer Schönheit, der Schönheit, die Allah gewährte, wegnimmt. Sie wird nicht zurückkommen mit Cremes oder Make-up.

O Menschheit, sagt Bismillahi r-Rahmani r-Rahim. Wie schön. Wie gut. Wenn er sagt Bismillahi r-Rahmani r-Rahim, kann diese Person Berge versetzen! Wer sagt Bismillahi r-Rahmani r-Rahim, kann einen Berg tragen. Jetzt kann der Mensch nicht einmal Müll tragen. Sie haben alle möglichen Maschinen gemacht. Hat es nicht geschneit in der alten Zeit? Doch. Womit räumten sie den Schnee? Mit Schaufeln, Shaykh Effendi. Es war sehr leicht. Die Menschen hatten Schaufeln und warfen den Schnee mit ihren Schaufeln. Und jetzt? Welche Schaufeln jetzt, Shaykh Effendi? Jetzt gibt es Fahrzeuge, die vielleicht 100 Tonnen wiegen, um den Schnee zu räumen. Doch sie haben keinen Erfolg, sie können es nicht bewältigen. Warum? Sie sagen nicht das Bismillah. Weil sie es nicht sagen, häuft Shaytan den Schnee über ihnen auf. Sie sagen: Wir können es nicht bewältigen. Wie könntet ihr es bewältigen? Es ist der Schnee, der vom Himmel herabkommt.. Aber früher konnte er mit Schaufeln geräumt werden, weil die Menschen zu der Zeit Gläubige waren. Wenn er sagte Bismillahi r-Rahmani r-Rahim und ihn warf, öffnete er sich, und weil er das Bismillah rezitierte, häufte er sich dort nicht wieder auf. Das ist das Wunder des Bismillah. Niemand hat das jetzt im Sinn, und riesige Maschinen, die 10 m, 15 m sind, kommen, können aber den Schnee nicht räumen. Natürlich könnt ihr ihn nicht räumen, weil ihr keinen Glauben habt, keine Geistigkeit, kein Bismillah. Ihr seid ohne Bismillah. Ihr habt Angst davor, steckenzubleiben unter diesem Schnee zusammen mit dieser Maschine, die ihn räumt. Schnee fällt von den Bergen. Ich habe gehört, daß manchmal auch Felsen fallen. Er bringt auch Felsen in Bewegung, aber ihr könnt Felsen nicht mit Maschinen wegbringen. Im Gedenken an den Allmächtigen Herrn, Der den Felsen an seinem Platz hält, sagt Bismillahi r-Rahmani r-Rahim. Bleib an deinem Platz, füge uns keinen Schaden zu. Wir sind Gläubige. Und sie bleiben an ihrem Platz. Warum? Wegen des Bismillahi r-Rahmani r-Rahim. Besondere Engel kommen herab, um sie zu schützen.

Aber ihr glaubt nicht. Okay wenn ihr nicht glaubt, macht Maschinen und bewältigt es, wenn ihr könnt. Die Maschinen wie auch die, die in ihnen sind, werden verloren sein. Diese Leute sollten

sagen 'Allah' oder sie bleiben alle unter dem Schnee stecken. Allah der Allmächtige läßt sie dort. Sie sagen: Es sind 10 Grad unter Null. Wirklich? In Erzurum sind es 40 Grad unter Null. Wenn Allah der Allmächtige es will, kann Er es 50 Grad unter Null machen in Istanbul. Was könnt ihr dagegen machen? Mit welchem Heizer könnt ihr warm werden? In welchen Ofen könnt ihr kriechen? Nichts!Sagt Bismillahi r-Rahmani r-Rahim. Unser Herr, wir erinnern Deinen Heiligen Namen. Gib uns Schutz vor diesem Schnee, o Herr. Sende uns die Engel, die uns Schutz geben, o Herr. Welchen Engel, Yahu? In welcher Zeit leben wir? sagt er als Antwort, Eselmensch. In welcher Zeit lebt er? Frag dich selbst, wie kommt es, daß du keinen Schwanz hast? Du hast keinen Schwanz. Das Wort, was du gesprochen hast, ist wie das Wort eines Vierbeiners. Welchen Wert hat es? Warum sagst du nicht die rechten Worte: Allah sendet diesen Schnee, wie sie in der alten Zeit über den Schnee sagten? Das Jahr mit Schnee ist das Jahr des Überflusses. Die Menschen machten Shukur für Schnee. Es gab keinen Frost. Schnee kam herunter und schmolz wieder. Er türmte sich nicht auf auf der Erde. So war das Jahr des Schnees das Jahr des Überflusses.

Jetzt wurde wegen der Wildheit dieser Leute das Jahr des Schnees zum Jahr der Katastrophen für sie. Berge rutschten ab, Lawinen kamen. Häuser konnten den Schnee nicht tragen und brachen zusammen. Und Allah weiß, was jenen drinnen zustieß, weil sie nicht sagen konnten Bismillahi r-Rahmani r-Rahim. Sagt dies und schützt euer Haus. Tut ein Schild in euer Haus - Bismillahi r-Rahmani r-Rahim. Welche Lawine kann auf euer Haus fallen, um das Bismillah zu zerstören? Hasha! Ihr Fälscher, ihr, die ihr Tiere Shaytans seid, Er wird euch euer Leben bedauern lassen, euere Arbeit, was immer es ist, was ihr tut. Er wird es alles verderben. Ihr werdet es nicht bewältigen können. Sie haben keine Arbeit, keine Jobs mehr, es ist alles verschlossen. Sie können nichts machen. Warum? Weil der Schnee 1 m hoch ist, sagen sie. 0,5 m. Er bewirkte, daß die Häuser zusammenbrachen, und Allah weiß von denen, die darin waren. Warum sagt ihr nicht Bismillahi r-Rahmani r-Rahim? O unser Herr, laß dieses Unheil ein Ende haben und halte es fern von uns. Unsere Häuser sind voll mit jenen, die Sajda machen vor unserem Herrn, die den Heiligen Quran rezitieren. Vernichte uns nicht! Engel schützen sie. Die riesigen Maschinen werden diese ignoranten Menschen nicht retten können. Weil, was ist unsere Zeit geworden? Die Alten sagten es so: Ignoranz bedeckte die Welt. Wenn ihr sie fragt, wissen sie nicht, was

Glauben ist. Menschen, die Glauben haben, tun nicht das Bismillah in ihre Häuser? Wir hängen ein Porträt auf und erweisen ihm Respekt. Habt ihr Respekt vor Allah? Was ist das? Wir machen auch Statuen. Und? Wir verbeugen uns auch davor. Was? Das ist das neue Leben, Shaykh Effendi. Weißt du das nicht? Ich weiß, Sohn, ich weiß, aber es wägt es ab für dich, so daß du es siehst und deinen Verstand benutzt und die Macht des Bismillah erkennst. Selbst wenn alle Himmel herabkämen (mit allen Katastrophen, die sie tragen) würde kein Unheil über dein Haus, deine Familie, Kinder oder Ernte kommen. Nie! Deshalb sagt Bismillahi r-Rahmani r-Rahim. Es ist der schwarze Winter. Sie erleiden sogar das Schlimmste des schwarzen Winters. Sie sagen 'unter Null'. Es kann auch 100 unter Null sein. Engel wärmen es, wo er ist, und das Haus bleibt geschützt im Schnee. Ya Hafiz ya Allah. O Allah, Der alles schützt, schütze uns. Wir machen Sajda für Dich. Wir erinnern Deinen Heiligen Namen, unser Herr. Sie sagen das nicht, sie sagen es nicht... Mit der Schaufel in der Hand, sie sagen das Bismillah nicht. Sie haben Rohre in der Hand und können das Flutwasser nicht ableiten. Sie lernen die Lektion nicht. Sie benutzen ihren Verstand nicht. Allahs des Allmächtigen große Gabe ist das Bismillahi r-Rahmani r-Rahim. "Hawalayna wa la 'alayna". Nicht auf uns sollte Dein Zorn kommen, unser Herr, sondern laß ihn auf die Bergen gehen. Wir haben Glauben, unser Herr. Laß ihn nicht auf uns kommen, sondern zu den Bergen, den Felsen um uns gehen. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Auch wenn wir nichts anderes wissen, es ist die Größe des Bismillah. Sagt Bismillahi r-Rahmani r-Rahim.

Sie haben so viele Schulen, und sie lehren die Kinder alle möglichen Spiele. Alles, was sie haben, ist künstlich, und sie achten nicht darauf, daß die Kinder sagen: Bismillahi r-Rahmani r-Rahim. Wenn ihr nicht dafür sorgt, daß sie das Bismillah sagen, könnt ihr keine anständigen Menschen aufziehen. Ihr könnt keine Menschen erziehen. Ihr bringt sie als wilde Herden hervor, die einander töten, zerstören, verbrennen. Sie erfinden und begehen, was es an bösen Taten gibt. Unser Herr, wir glauben an Dich. Wir glauben an Deinen Geliebten. Wir sind Muslime, Herr. Du bist unser Herr. Dein Geliebter ist unser geliebter Prophet (saws). Ihm zu Ehren mögest Du diese Katastrophen fern von uns halten. Mögest Du uns schützen vor Fluten, Schnee, Lawinen, Herr. Adhilna fi Rahmatika, birg uns in Deiner Gnade, o Herr. Sie sagen das nicht. Sie sollen es sagen, und sie werden gerettet werden. Sie sind wie Steine geworden. Ihr Bewußtsein ist dunkel. Sie sagen nicht 'Allah'. Sie sagen andere Dinge. Berge fallen auf sie. Flüsse werden überfließen.

Fluten werden Städte hinwegnehmen. Das ist noch gar nichts. Es wird mehr kommen. Während es auf einer Seite schneit, kommen Feuer auf der anderen. Wenn das nicht reicht, beginnt es zu beben. Ihr könnt es nicht aufhalten. Sagt: O Herr, zu Ehren Deines Geliebten mögest du diese Katastrophen von uns aufheben. Wir sind Gläubige, o Herr. Sie sagen das nicht. Sie bringen unseren Kindern nichts anderes bei als Spiele und dummes Gerede bei. Sie sorgen nicht dafür, daß sie Bismillahi r-Rahmani r-Rahim sagen. Lehrt es. Was uns retten wird, ist Bismillahi r-Rahmani r-Rahim. Nichts kann dir schaden.

O Herr, vergib uns. Tawba ya Rabbi, Tawba ya Rabbi, Tawba. Shukur ya Rabbi, Shukur.. O Allah, mögest Du uns gewähren, unseren Verstand zu benutzen. Wir benutzen unseren Verstand nicht mehr. Es gibt eine Vorliebe für Neuerung jetzt, einen Sturm auf ein Luxusleben, der alles überall infiziert. Laßt uns das Streben auf dem Weg Shaytans aufgeben. Laß es uns aufgeben, o Herr, und Allah sagen. Allah Allah Allah! Subhanallah. Tawba ya Rabbi, Tawba ya Rabbi. Wir sagen Bismillahi r-Rahmani r-Rahim, und unser Tag wird gut sein, unsere Arbeit wird gut sein. Jedes unserer Werke kommt wieder auf Kurs. Unsere Dunya und Akhirah werden erfolgreich. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Außer den Überflutungen und dem Schnee gibt es Tornados und Hurrikane und auch Erdbeben, die unter den Ozeanen stattfinden. Die Nimrodtürme, die sie gebaut haben.. Sie haben 10, 15, 20 Stockwerke.. Was heißt 20, Shaykh Effendi? Wir haben Häuser mit 40 Stockwerken gemacht. Sie sind verdorben. Wenn es ein wenig bebt, werden alle 40 Etagen euch auf den Kopf fallen! 'Wir haben sie stark gebaut.' Ich werde sehen, wie stark ihr sie gebaut habt. Was ihr gebaut habt, ist nicht stärker als ein Ei. Ein Ei ist stärker. Baut mit dem Bismillah. Macht das Fundament mit Bismillah. Baut zuerst die Moschee. O unser Herr, Tawba ya Rabbi, Tawba ya Rabbi.. Tawba Astaghfirullah.

Ich weine, ich weine darüber, daß Shaytan die Menschen verhöhnt. O Allah, Astaghfirullah. Ich bereue auch selbst. Vergib uns zu Ehren Deines Geliebten. Mögest Du uns heilige Diener senden, die uns Deine schönen Wege zeigen. Mögest Du uns vor jenen retten, die Stellvertreter Shaytans sind. Al Fatiha. Möge Allah jedem Schutz gewähren, allen Gläubigen. Bismillahi r-Rahmani r-Rahim. Möge unser Tag gut sein. Sagt Bismillahi r-Rahmani r-Rahim und habt keine Furcht. Selbst wenn die ganze Dunya Kopf steht, kann es das Bismillah nicht antasten. Deshalb gebt Nachricht nach Istanbul, ich will handgeschriebene Bismillah Schriften. Die gedruckten taugen nichts. Sie haben keine Macht. Die Kalligrafen schreiben Bismillahi r-Rahmani r-Rahim

mit schöner Kalligrafie. Menschen kaufen von ihnen und hängen es mit Respekt in ihren Häusern auf. Wir wollen die Drucke wirklich nicht. Sie sollten das Bismillah mit schöner Kalligrafie schreiben. Und sie sollten die Vergütung für jene bezahlen, die schreiben. Sie sollten auch den bezahlen, der sie rahmt und herrichtet. Habt keine Furcht. Dies ist auch ein wichtiger Befehl. Bismillahi r-Rahmani r-Rahim.

Lefke, 26.01.2013

WebSaltanatOrg

BACK TO NATURE

Every day Allah Almighty gives his servants new sustenance. He doesn't give stale food, but fresh! New day, new sustenance. Birds do not keep food and let it go stale, they take fresh food every day and don't use frigidaires. They trust Allah Almighty and they don't need businesses, they don't have any inflation. They are very happy... Often I watch pigeons and doves and they never complain that there is inflation. Animals don't have any inflation, but mankind do. Why? Animals have been created for the honour of man and they are so happy. They don't push prices up, and they are living wherever they want, even in London. No-one prevents them to be here or there. There are no writings like, "Out of bounds!" for birds. Dogs have these signs, but the foxes don't. After midnight foxes run everywhere. They are very free and late at night they run around very friendly everywhere. They have no business; no farming, no planting, no carpenting, no building, no governments... But they have rules! And they are keeping their rules, the rules that Allah Almighty has given to them. They never loose these rules. They are very strict in keeping these rules.

One rule is that early at night they must come to their home, to their nest. All night there is no work. They are only making tesbih, glorifying the Lord all night. Early in the morning, before sunrise, they get up. That is their rule. This is also offered to mankind: to use the night for resting and for praying. That is also the rule for mankind. But no-mind mankind changed it. They are spending the whole night against the rule of Allah. Instead of taking their rest, they force themselves to be awake all night. After sunset the physical powers of the body decrease. It will come to the point of zero. It gives its last strength for the Isha-Prayer, so when that is done, you must take your rest. Don't do anything, leave everything! The body will rest. It must rest. When it has taken its rest, it will awake in the early morning and breath a new life. Because the way your soul leaves your body depends on how obedient you have been. The Lord Almighty Allah makes a special place under the

Holy Throne where the soul can prostrate all night.
Until they awake these souls are making sadjda which is giving them mercy and their Lord will give them a new breath, a refreshment. When they awake they will come back with a new and refreshed soul.

So whoever keeps that rule will never be ill. They will have good health, because whoever awakes at dawn will be granted a Holy Wind, a Holy Breath that comes from the Throne to the Prophet sws. past his holy tomb, and then spreads all around the world. Whoever is awake will be refreshed. They cannot be ill. Everyday a new refreshment comes.

Our ancestors lived healthy but nowadays everything is damaged. First of all the minds of the people are damaged. They have filled their minds with rotten ideas. And a rotten mind will give a rotten body. That is why there are countless physicians and thousands of hospitals and thousands of clinics, pharmacies and chemists. People eat more medicine than food. No-one is asking why people are in such a position or situation.

Birds don't need medicine and they don't need doctors, no pharmacies and no hospitals. They eat everything, why are those microbes affecting us and not them? They can eat everything. They don't get ill. But those animals that come too close to mankind, they are also starting to loose their health. In civilised countries dogs and cats also need clinics, dog-clinics, vets... Yes, because they are so friendly with mankind they get infected. Rats run away from mankind, and they don't need any vet.

Whoever keeps the rules will be in safety. Mankind is destroying rules of nature which the Lord has given. Mankind has destroyed these, and therefore they will be destroyed. Keep the natural rules of Allah Almighty and you will be healthy. Everything will help you in nature. It is your servant, if you are keeping the rules of nature. If you don't keep them, everything will fight you... All the bacteria will ask themselves how to get into you. They are saying that cancer is a dangerous microbe which is fighting man. That is the result of disobedience! No-one can fight cancer. That person must surrender and must die.

There are so many very bad illnesses sent to fight disobedient servants. They are so small, Allah Almighty doesn't use huge armies, navies ... No need. He can order these small ones to attack and they will, quickly. How is it possible for them to reach everywhere. If we could see it, we would be crazy. If Allah Almighty would make it possible for mankind to look at those bacteria, they would be very astonished. How do they do

it? By car, by plane, by boat? You cannot find a place without a virus, without a microbe. Everywhere it is full. All computers cannot even count them. You can't see them to destroy them.

The Will of the Lord must continue. No-one can win against the Will of the Lord, Almighty Allah. Against the Lord everyone must be a loser. No-one can face the power of the Lord Almighty Allah. And He is not using the kind of armies that we are used to. Keep the Divine Rule on earth and you will be in safety and in happiness and your life will be full of enjoyments. If you go against it, then you must carry a heavy burden. If that was put on everyone, it couldn't be carried.That is how heavy the burden is, if you go against His Rule.

Governments never want you to be against their rule. They get very angry if someone gets against their rule. So what about the Lord of Heavens. Do you think that He wants anyone to be against His Rule? Never! He never wants anyone to be against His Rule.

All of nature; animals and birds, are keeping His Rule and they are living just like they did centuries ago, thousands of years ago, in the form which Allah Almighty appointed for them. They are safe. When we changed, everything just changed. You should be obedient and then everything will help you. If you are disobedient, problems will surround you quickly and you must then understand that something is wrong with you in connection to your Lord. That is the reason which makes you fall into difficulties. Correct yourself! Look what is wrong with yourself. When you are correcting it, you can move easily towards your destination. Everything around mankind teaches him, but mankind doesn't look to learn what everything is teaching them. Everything is created for man and everything teaches him and reminds him of how he should be. How he can reach his perfection. Because everything around him is in perfection. Everything which is created is perfect.

Once a donkey was braying and Abu Jazid was sitting with so many scholars and they were saying, "Auzubillah..." But he said, "Oh, creature of the Lord, you are just on your perfection!". Yes, everything is in its perfection except mankind. They are not on their perfection. They are not on their perfect line, and they are not trying to reach to their perfect level.

The only difference between man and other creatures is that the other creatures are under Divine Will which is controlling them and they have no will power. That is why they are perfect. A donkey is in its perfect level

by being a donkey. A cat is on its perfect level by being a cat. A dog is on its perfect level by being a dog. That is its perfection. It bites. That belongs to the perfection of a dog or a cat or a wolf or a fox. But not for a man.

Men are biting each other. For animals that is alright, but not for mankind. The Divine Will decides who is who; whether you are an animal or a human being, a lion or an elephant, a snake or a scorpion. According to their level, they are perfect. They have no will power. The Divine Will keeps them on their level. But mankind has been given will power, Allah has granted that to you. The Lord forces every creature to be on their perfect level, but He is not forcing man. He granted you that honour. Willpower is one of the Holy Attributes of Allah Almighty, and He has given it to you so that you may use it and by using it, reach your perfect levels. If mankind does not use his will power to reach the level of perfection, he will sink under the level of animals. That is the whole wisdom. May Allah forgive us and give us an understanding about that point. "You are the Sultan and we are your servants. Oh, help us to keep ourselves under Your Will and not to leave Your Will and to follow it". Perfection is to follow His Will

London - 15.05.1992

BookPowerOceansofLove, CategoryCreation, CategoryPerfection

The Bad Characteristic Most Difficult to Eliminate from the Ego

Yaa Rabbee! Free us from the tyrants, yaa Rabbee, yaa Allah! Bismillahi ‘r-Rahmani ‘r-Raheem.

Thank you very much; you have honored us, Sayyid. May Allah Almighty never test us with hardship for the love of leadership. To love leadership is the last of the worst characteristics that does not leave human beings. There are several bad characteristics that with effort will leave human beings, but the last one is the love of leadership is the first thing that sent Sayyidina Adam (as) to Earth. . SubhaanAllah!

(Guest: And after that his sons, Cain and Abel, one killed the other.)

Qabeel and Habeel. For the love of leadership, Qabeel killed his brother and that continues until the end of the world. The love for leadership is a bad character found in human beings and it is the last thing they leave. It is the worse of characteristics, na`oodhu billah, na`oodhu billah! May Allah (swt) never test us with hardship, yaa Rabbee! Amaan yaa Rabbee!

Love of leadership started from the time of the Pharaohs and also “Nimrods,” who are now in every country, love leadership. Now the love for leadership made people reach the point to kill each other, even their children and fathers! That caused what happened in Turkey, Iran, Iraq, Shaam, Libya, Tunisia, Algeria, and

Morocco. Even in Africa they generated the love for leadership, whereas before, Africans were accustomed to following their leaders, then they all became like their leaders, questioning, “Why is this one from among us now our leader? He must go out and we must come to power!”

This is the meaning of democracy, and Shaytan taught this to human beings. May he go to Hell! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! Love for leadership made him become Shaytan when Allah Almighty dressed heavenly honor on Adam (a), and Shaytan thought, “Why is Adam higher than me when I was created before him? That honor must be for me, not Adam, because I prayed all this time on Earth and in Heavens, so I am much more suitable to be the Lord’s deputy! So much so, I think everyone should make sajda to me! But now our Lord is commanding all the angels to make sajda to Adam? I will never accept this!” In this way, Shaytan became the enemy of all humankind.

Astaghfirullah! Astaghfirullah! Everywhere, the worst, most heinous of characters is love for leadership! Tawbah, astaghfirullah! Allah Almighty says, "I am the Lord! Huwa orders as He likes and does as He pleases." Then Shaytan said to Him, "You are wrong!" A`oodhu billah!Amaan, yaa Rabbee! As the Prophet (s) said:

allahuma laa takilnee ila nafsee tarfat `aynin wa laa aqal.

O Allah! Don't leave me to my ego for the blink of an eye or less.

O our Lord! Don’t leave us to our egos! Laa hawla wa laa quwwata illa billah.

Lefke, 06.12.2011

WebSufiLive, CategoryEgo, CategoryAdam

BAD NEWS

Q: Why are people more attracted to bad news?

Because the ego is a sadist. That is why it wants to look, see, hear and practise badness. It is no good for such bad news to be shown on TV and to be seen in any newspaper and advertised. Like this even little children are learning it and want to practise. That is why the governments should try to prevent all of that and not to show any bad news.

LONDON - 01.04.1993

BookKeystoParadise, CategoryEgo

The bad smell of people that go against the Shariat Or: O people, don't step on dirt!

As-salamu alaikum! As-salamu alaikum!
Allah Allah... Meded, ya Sultanu-l Awliya. Meded, ya Rijalallah!
Ya Mufatiha-l Abwab, aftah lana khaira bab... Ya Rabb, open to Your weak servants the doors of good understanding for Your holy religion, for Your most beloved and praised Prophet S.Muhammad sws! Oh, we are knowing nothing and we are in need for learning!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.
By the Name of Allah Almighty, All-Merciful, Most Beneficent and Most Magnificent!

O our Lord, You created us, o our Lord, You are granting everything that it is best for us, but we are so ignorant ones, that we are not appreciating Your heavenly Grants! Forgive us, o our Lord, o our Creator, for the honour of most honoured one in Your divinely Presence, who you dressed him (the) Dress of Honour. No one (has been) dressed (with it) before or no one (is) going to be dressed after him, S.Muhammad sws- Allahumma salli wa sallim wa barik alayh! Give him much more honour, much more lights, much more grants that You have endlessly Oceans, give to him! And he is our ocean, that we may find everything in that ocean!

Meded, ya Sultanu-l Awliya! May Allah first forgive us! We are always dirty. For what?

Sometimes we are getting dirty through our thoughts and mostly we are getting dirty for our actions. Always either from mindly or either from physically, we are getting to be dirty and that dirtiness (is) coming from Shaitan. Never (he is) leaving a person to be clean in his Lords divinely Presences, always (he is) carrying mankind to dirty lands, never carrying them to clean lands. And you may imagine if a person (is) going through a rained (?) land and you may imagine if a person (is) going through sewages channels that (are) spread on a land: one (is going to be) clean, one (is going to be) dirty. Therefore we are asking from our Lord cleanliness, to protect ourselves from dirty lands.
O people, don't walk on dirty lands that it is wet through sewage waters! You must think on it!

And we are asking that from our Lord to
help us and (the) heavenly Answer (is) coming and saying: "If you are asking, We are reaching to you. If you are not asking, We are not reaching after you, no. What (is) happening, may happen to you!"
Therefore, (a) Muslim, who surrendered to Allah, he has a good smelling also, good smelling. We may differentiate a good smelling and also a bad smelling. It is some knowledge that (is) reaching to me from my Grandsheikh- Allah bless him and makes his honour more and more in His divinely Presence and in His most beloved servants heavenly Presence- I heard that if a person (is) making backbiting, (there is) coming so bad smelling from his mouth. Angels (are) carrying this to Hells, (and the) Hells (are) saying: "O our Lords Angels, please take that bad smelling from ourselves!" Carrying Angels that very bad smelling to mountains, they are saying: "We can't carry, take it from us!" (They are) carrying that bad smelling to lands and lands (are) shouting and crying: "Don't leave on ourselves that dirty smelling!" And (the Angels are) taking

(it) to (the) fire again and (the) fire (is) saying: “O our Lord, we can’t carry such a bad smelling! O our Lord, forgive us, we (are) never able to carry that bad smelling from backbiting people!” (And the Angels are) going whole around this world, (but) everything (is) saying: “O our Lord, for the honor of Your beloved one, S.Muhammad sws, for his honour, don’t leave that bad smelling on ourselves!” and then Allah Almighty (is) ordering: “Take this bad smelling, ‘nafes’, breath, take it back to that ones grave and put that bad smelling through that one that (it was) coming from him! Make it to pass to him once again; from where (it was) coming, make it to be there finally!” And that bad smelling Angels (are) leaving through that persons grave, through this nose...

Therefore- everything, that means, everything (that is) against Shariatullah, heavenly Orders of Allah, who (is) making his actions against (the) Shariatullah, against (the) heavenly Orders, against it, coming so many kinds of dirty smelling, but now people they are not smelling! Therefore they are running into it, like a fish (that is) diving in(to) an ocean and it is so natural, normal for (that) fish to go through that ocean. And that persons bad smellings (remains), even they are putting so many lotions, so many perfumes, but yet, (even) if anyone (is) lying in a lotion bath, if (he is) lying in it and getting out, (still the) same dirty smelling (is) coming from that person.
But Shaitan (is) making ourselves not to smell, saying: “No, good, good, drink a whiskey, you may forget it... no, no...if you are not drinking whiskey, you may drink a champagner...” - If (you are) giving(that) to apes, they are not drinking (it), but man (is) drinking! They may run away, man (is) running on(to) it! - “Drink and you are not feeling that bad smelling! Drink it, o Germans, beer...No, Sir, it is no good, but Vodka, Russians wines, is better, not to smell that dirty smelling...Drink, o my friend!” Shaitan (is) making countless traps to put

a person in that trap and he or she (is) never understanding that dirty smelling.

As the Seal of Prophets (is) teaching ourselves and he was adding every action against heavenly Orders; they are one trap and making people not to smell and they are running in it and they are, (it is) going (to come a) so bad smelling for them. And making people Shaitan not to smell: “Don’t listen, drink and be happy!” Astaghfirullah! Astaghfirullah ....

But (there is) coming a day for people, that that it is (their) last day, (and) it is going to be clear every action against (the) holy Orders of Heavens through their real beings. (The) real characteristics of bad actions (are) going to be clear (in that) last moment that from our eyes curtain, veils (are) taken away (and) we are looking.
But now we are in (the) examining area! The Lord of Heavens (is) examining His servants; if their feelings is good or bad, if their knowledge is good or bad, if their actions is good or bad (is) going to be clear from everyone (in his) last moment. But it should be too late, (there should be) no (more) time, no time to change it! (It) may be a grant from Allah Almighty to say: “La ilaha ill-Allah, S.Muhammadur Rasulullah sws”; if he is not granted that, just he (is) never going to know anything, but that moment (it is) going to be clear every moment that he did it and passed through his life.

Therefore they are saying now: “You must try to be clean! Walk on (a) clean area, walk on clean land, don’t walk on dirty land!” But people, because they are drunk, (are) never listening. “Ad-dinu nasihat”. Whole religions (are) advising people: “O people, be clean! Don’t walk on dirty lands, (you are also) going to be dirty!” Whole Prophets (are) saying this, their advice that is: “O people, walk on clean land that

its cleanliness (is) reaching to you!" That is the summary of (the) whole prophecy. It is summary to make people to be awakened: "Where I am putting my feet?" You must know it!

Our Grandsheikh- peace be upon him, Allah bless him- he was saying for Abdu-l Khaliq al Ghujdawani from our Golden Chain powerful ones. Abdul Khaliq Ghujdawani- Allah bless him- that he was saying: "O my friend or o my followers or o my Murids, listen to me! Just up today (it is) 37 years (that) I (am) never stepping on a dirty place or jumping on it also or going on that direction also!"

They are awakening people!
I don't think that a person (is) looking a dirty on earth and putting his foot on it or to step through his shoes on it! I don't think so, no one (is) doing this! May be a no mind person (is) making that. Or no mind people may (even) make under himself and putting on his face! O our Lord, protect ourselves! But finally should be that for those people, whom they are not using their good will and minds and mentality and (whom they are) stepping on dirtiness: finally they should make under themselves and putting on their faces. That is a punishment.

O people, beware of dirtiness. You must ashame yourself! How you are ashaming yourself? "O my existence, what do you think? Do you think that you can choose to step on a dirtiness or (on) a clean place? Say to me truly. Say to me! You are ashaming to step on a dirtiness- how you are making so many dirty things and making that dirtiness (on yourself), putting (it) on your face and on yourself? How it can be this? Are you not ashaming?" Blame to you o mankind, that the Lord of Heavens (has) granted to you mind and mentality, but you are not using (it) and (you are) stepping on dirtiness! What is that! O people, wake up! Open you eyes and look where are you stepping! 21st century people (are) stepping on dirtiness and just (they are) sinking

in it! Ever you heard (from) a person that (he is) asking to swim in a dirty beach? No!

There is a dirtiness in Izmir, Turkey, (that) you can't pass even on that way, because (there is) so dirty smelling! Do you think that anyone (is) taking (off his) clothes and divining in(to) it? No!
O 21st century people, you are not looking and seeing (the) dirtiness of Eastern people, Western people, Northern people, Southern people? In oceans, on continents- which place is clean? All of you (are) coming in it and making your dirtiness in it, then you are saying: "We are civilized people!" Are you not ashaming to say this?
And dirtiness (is) going to be material dirtyness and spiritual dirtyness. That thing should make them to be ashamed! (On the) Last Day, the Day of Resurrection, they should be so ashamed, because just (there is) falling from themselves such a dirty waters and dirty smelling, (that the) people (are) running away!

And just (it is) reaching to me
from (the) Prophet -peace be upon him- (a) heavenly Knowledge that (those) whom they are making 'zina', adultery people, (there is) coming through their secret places a kind of... running from their secret places so bad... so bad smelling water (is) coming from them, that the people of Judgment Day they should run away from them.

O people, what you are doing against heavenly Orders, that (is) making you to be ashamed through (The) Last Day in (the) divinely Presence and (there is) no peace and no pleasure for them here or Hereafter.
May Allah forgive us! Try to be clean, try to be with good people, try to feel what is bad smelling or good smelling, you should be honoured here and Hereafter!

May Allah forgive us. For the honour of the most honoured one in His divinely Presence S.Muhammad sws, Fatiha.
Allahumma salli wa salli ‘ala Nabiyina Muhammad alayhi salam,
Salatan tadumu wa tuhda ilayh, mamarra layali wa tula dawam...

Lefke, 28.10.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEgo, CategoryHaram

Physical and Spiritual Balance Comes with Fasting

Bismillahi 'r-Rahmani 'r-Raheem. I am intending to fast today to make my Lord and His most beloved servant, the Seal of Prophets, Sayyidina Muhammad (s), happy with me! Some unfortuante people never find anything to eat or drink. Those who train by fasting may become sabrun, patient, keeping oneself for the honor of the Lord of Heavens. That is our intention when we fast, and without an intention nothing is going to be accepted. Our intention is to make our Lord happy with us, then He will make us happy here and Hereafter.

We are ghanima (prosperous from battle), training our bodies through fasting and making a good physical balance for all our organs. And we are saying, “Bismillahi 'r-Rahmani 'r-Raheem. By the Name of Allah Almighty, All Merciful, I am intending not to eat or drink and to be patient, for the honor of the Lord of Heavens.”

We are also trying to be like angels that never eat or drink, but who only glorify their Lord, their Creator. We intend to try and make our Lord happy with us and we are trying to be, even for some time, like angels. That is hilye, characteristics of Sayyidina Muhammad (s): to have a diet, to achieve a balance in our physical being, and to save our bodies from so many useless matters. We use fasting to become healthy because when we fast our bodies save energy.

If you are fasting, our bodies are not like when we were young; we are fat now and some have become one that it is difficult for him to move, walk, run or do many things. He is always accustomed to save what he is eating and drinking (not burning calories), and his body changes. First we have youngsters' bodies, but after a while they will change into an ugly shape. The one who fasts has a balance with every organ in its original form, but the one who is eating and drinking without thinking, his body will become ugly. Nowadays women and men are ugly. While young one's body is nice, but after a while it becomes like a bull that overeats and becomes much bigger than its normal body.

Therefore, all orders of Allah Almighty have countless wisdom, but people are not taking care to follow them; they are mostly slaves of their egoistic desires, which makes a person's physical appearance ugly, and spiritually they get less until they no longer desire holy things. Therefore, it is very important for people to know such wisdom so they will always be lovely, up to the end of their lives. Do you understand?

Fatihah.

Lefke, 07.07.2011

WebSufiLive, CategoryFasting, CategoryPatience, CategoryFood, CategoryHealth

Banks

We are in a tunnel, and until we pass through it, it will get more and more narrow. Then, when Jesus Christ is coming, it will get wider and wider. Only the one whose foundation is Haqq will stand on his feet. Every Batil will be torn down. If a building has even only one stone of Haram, this will be the reason for its destruction... This system, all the banks, will break down. It is a Jewish invention... Over night all paper-money will lose its value, and only those who have gold may save their wealth. Before, for one piece of gold we got 1 Turkish Lira. Now you must give 25 million Turkish Lira for one piece of Reshat-Gold. The paper is here, but its value is there, in the bank. That is how they are cheating people... And the Jews are buying all the gold that the banks put on the market...
But it is Allah's plan now that, day by day, Kufr should break down.

- 01.04.1999

BookOnthebridgetoEternity, CategoryEconomy

Banu Israil

(Dt.: KinderIsraels)

Madad Ya Rijal Allah! O Glorious people in Divinely Presence. Allahu Akbar, Allahu Akbar La Ilaha illa Allah wa Allahu Akbar Allahu Akbar wa Lillahi Al Hamd. Salam alaykum Ya Ibad Allah.

O people who they are living on Earth from the time of Adam (as)... I am a weak servant. I am not claiming that I know something. Or I am not also claiming that I can speak to people. No! But sometimes I am... I am thinking on something that we are saying in Arabic, Waridat/inspirations. Something, Heavenly feelings, inspirations coming to me & I like to speak sometime to people. Even I am a weak one, very weak one. And I am saying Allahu Akbar! Allahu Akbar! Allahu Akbar! Wa Lillahi Al Hamd.

O people! I am saying with the Holy Name of Lord of Heavens, Bismillah Al Rahman Al Rahim. Allahu Akbar Al Akbar! Something that is happening in our time now... In our days, very strange or another word, surprising happenings in our days. May Allah (swt) forgive us. For the honour of the Seal of Prophets, Sayyidina Muhammad (saws). For the honour of all holy

Prophets (as), including first Ibrahim (as), then his noble sons. Yaqub (as) & his 12 honoured sons, yes! I am very happy with those very very honourable people, that chosen... chosen by the Lord of Heavens. It is a grant from the Lord of Heavens to them, Banu Israil, they are saying.

And it is well known, Allahu Akbar! Their grandfather Sayidina Ibrahim (as), yes? Yes! From his way all Prophets (as) coming. Prophets (as) that they belong to Banu Israil & also they are ibn 'amm/cousins of Arabs, also. They have been honoured. Subhana Allah Al 'Aliy' Al Azim. I am very happy with all Holy Prophets (as). That their grandfather Sayyidina Ibrahim (as) and his generation (descendants) they have been granted honour not other people granted. They have been granted such a majestic characteristics. Ok?! Majestic. And... Even though shaytan - anyone may know that a thief never coming to a poor person. No! Not coming. Who they have a treasure, going there. Therefore more than any other nation shaytan.... Allah (swt) makes him away from everywhere - They are... that shaytan running after sahib/the owners of treasures. Sahib Al Khaza'in/ the owner of treasures. The owner of treasures, (shaytan is) coming there. Therefore more than other nations they are among themselves they are fighting. And then, they are fighting other nations.

Subhana Allah! Allah (jwa) granted to them Sultanate of Dawud (as), Sulayman (as), and on their ways, Subhana Allah! So honour, so honoured ones! We have been honoured, if we are knowing. Allahu Akbar! Sayyidina Yusuf (as), Sayyidina Yaqub (as), Allahu Akbar! Allahu Akbar! That is a preface, that key, not I am thinking on it but it is coming to me.

What is happening now, Subhana Allah! The Lord of Heavens. A question... Who can be able to direct everything on this Planet, dunya? Who can rule this world? Who can be able to keep the reins of this world? That is a question. Do you think that reins are through the hand of mankind on Earth? No! That is important. The reins of this world in the hands of Heavenly ones. Heavenly ones. Subhana Allah! From the time of Abraham (as) & coming. Noble people they were... they were... keeping Heavenly Sultanate on earth. Yes? Not common people. Reins of the world was in the hands of noble ones that they have been chosen from Heavens. And, important point now, dunya no one can be able to control dunya from ordinary people, no, No! Heavenly people controlling. And an important point that when the commanders or.. Allahu

Akbar! Allahu Akbar! whom they are controling dunya, noble ones. When noble ones loosing control of this world, the reins of this world becoming through the hands of those shaytanic people, worst people.

You understand? Fasad/corruption, corruption beginning through the hands of worst people. Then they are taking away good people whom they are controlling whole world & they are coming into power. Dunya going to be corrupted? Corrupted! I am... I am asking a question coming to me. There is a word, there is a Hadith, Hadith of the Honourable Prophet (saws): "If Sham became corrupt, then the whole world is corrupted." Coming to me last night. They are showing a show through TV, that in Israel people... coming to me, warid/inspiration, saying that, "if the Jews became corrupt the whole world is corrupt." If the Banu Israil coming & fighting to each other that means corruption just reached among themselves. No hope for dunya/this world. No more control! No more control for good people on Earth.

That coming to me: that if the Banu Israil through the Ard Al Muqaddis/Holy Lands... Holy Lands they are coming to each other, that means finshed! The order the world, this world is finished & is waiting for intervention of Heavens. No more control on Earth now, finished! Corruption coming to the Banu Israil - they have Prophets (as) & books - that means corruption just spread everywhere.

No more hope. Only when someone coming from Heavens on Earth to make everything in its right makan/place. Dunya/this world... People now, impossible from dunya someone may do something for people of the world, to make them to come islah/correct. Finished! Everywhere this! Now last night coming this. Everywhere finish; no anyone from Earth people may do anything for people to correct their ways for their lives. That is finished.

Now we are looking up who is coming, Musa (as) coming? Jesus (as) coming? The Seal of Prophets (saws) may coming or their representative may come. With such a person with Heavenly power or Heavenly sword with their hands may do anything. Now finished! That is, I can't say. I am tired. That is a huge ocean, but... Therefore I am saying: I look that in Israel happening; that means fasad/corrupted Israel, that means finished!

We are waiting now O our Lord! Send us men who may correct everything. We can't do anything now. Young people old people, religious people, other people, rich ones, poor ones, governments, revolutions, demolitions... Never can do anything. O people living on Earth from East to West, from North to South, that is a declaration, Heavenly declaration to all. You must ask someone from Heavens, Heavenly people who may correct everything, or you are going all of you finished!

May Allah (swt) forgive us. Everything people making wrong only True ones may do true things from Heavenly orders. Or people, every kind of nations, they are doing wrong things & finishing. May Allah (swt) forgive me, forgive you, forgive from every people. May Allah (swt) send us Heavenly... Heavenly protection for saving His (swt) good servants. May Allah (swt) give honour for honoured people. Ya Rabbi Wa Lillahi Al Hamd. That is an ocean. We can do more & more but it is enough. Who may be think on it. Allah! Allah! Allah (swt). Subhansin Ya Rabb, Sultansin Ya Rabb. You can do everything. Fatiha.

Ok? This specially came.. They are knowing the situation. You can understand my English? (Perfect)

I am...This is...I am not writing and speaking. Al Hamdulillah, but a command coming to me. I am nothing. May Allah (swt) forgive me, forgive you, forgive His servants and save ourselves with His Heavenly powerful people, Ya Rabb.

Fatiha.

Lefke, 08.07.2012

WebSaltanatOrg, CategoryJudaism

Barmherzigkeit

Mit einem an die weltlichen und religiösen Führer der Welt gerichteten leidenschaftlichen Einspruch rief Sheikh Nazim zu einem sofortigen Aussetzen von Massenschlachtungen und der Zerstörung des Viehbestandes im Vereinigten Königreich und in Europa als Antwort auf die derzeitige Krise infolge der Maul- und Klauenseuche auf. Sheikh Nazim, Führer des Naqshbandi-Haqqani Sufi-Ordens in der Welt, Experte der Islamischen Theologie und Hanefitischen Rechtsschule, stellte klar: Alle Religionen beruhen auf Barmherzigkeit. Auch wenn wir die Hintergründe für das gegenwärtige Schlachten verstehen, so möchten wir doch betonen, daß es weitaus humanere Mittel gibt, dieses Problem anzugehen. Wir weigern uns zu glauben, daß in der gesamten westlichen Welt keine Mittel gefunden worden sein sollen, eine Epidemie dieser Art zu verhindern. Und es ist mir von zahlreichen Experten der Land- und Viehwirtschaft berichtet worden, daß es Impfstoffe gibt, die die Ausbreitung der Krankheit verhindern oder eindämmen können. Die Massenschlachtung von Tieren, von denen die meisten nicht einmal infiziert sind, ist allen religiösen Sitten – seit der Zeit Adams bis zur Zeit des Propheten Muhammad, auf denen der Friede sei – schlicht entgegengesetzt. Sheikh Nazim richtete sich mit seinem Appell an die führenden Persönlichkeiten der christlichen und der jüdischen Religion und an die Führer anderer Glaubensrichtungen sowie an die gewählten Führer der Europäischen Nationen, die von der gegenwärtigen Krise betroffen sind, und rief sie dazu auf, ein Ende des Schlachtens anzustreben. Er sagte: Auch wenn es wahr sein mag, daß eine Impfung

teurer ist, so ist es doch ein positives Mittel, mit diesem Problem fertigzuwerden. Schließlich werden jährlich Milliarden von Geldern für Verteidigungssysteme und Massenvernichtungswaffen ausgegeben – Milliarden von Dollar. Ist es nicht möglich, Hunderte Millionen Dollar dafür zu verwenden, diese unschuldigen Tiere zu retten, deren Leben von unserem Mitgefühl abhängt? Islam ist die Religion des Friedens nicht nur für die Menschen, sondern für alle lebenden Wesen. Ich bin sicher, daß alle Religionen darin übereinstimmen, daß grundloses Schlachten und Verschwenden dieser Tiere in nichts anderem als Schmerz und nutzlosem Elend enden kann – nach Gottes Himmlischem Plan. In der Zwischenzeit könnte das Fleisch, das gerade vernichtet wird, Millionen von hungrigen Leuten in anderen Teilen der Welt nützlich sein, die an Hunger und Durst leiden. Wir bitten dringend alle Regierungen, die gegenwärtig darum bemüht sind, die Verbreitung der Maul- und Klauenseuche zu verhindern, Schritte zu tun, daß die Schlachtung von Tieren eingeschränkt und nach anderen Mitteln gesucht wird, in humanerer Weise der Krise Herr zu werden.
(Quelle: naqshibandi email list http://naqshbandi.org) - 29.03.2001

BookArmageddon, CategoryMercy

The base of Faith

The base upon which faith is built, the spirit of faith(Ruh ul Iman) is to carry everything that you don't like, and to be patient with those you don't like. For as many people as there are on this earth, such is the number of different characters and abilities, and you must carry them all. Whenever you are carrying other people, you get more power, more strength for your faith. The real power of faith is to remain unchanged in the face of trials.
In our times, the sign of a good character, and the highest degree of Jihad-ul-Akbar, is to carry other people's bad characters and to tolerate them. We have not been ordered to refuse people, but to make them more pleased. We are living in a time when people may say anything and everything; you must be patient with them, and excuse them, always without fighting. You must know that people are ill with their egos. If you are claiming to be doctors, you must excuse them. If you are on the way of Prophets, you must help them and be tolerant of them. This is the highest degree of good manners.

You must not forget a goodness that has been done to you. If someone does a goodness for you, and afterwards you become displeased with that person over something he said or did, your displeasure, your forgetfulness of that person's good deed toward you is from bad character. You will be like a cat. You may give it meat one hundred times; but if you leave it just once, that cat will make objections and complaints to Allah, saying: "He left me hungry!" It is good manners not to argue with people, even if you know that you are in the

right. Arguing extinguishes the faith.

Who is a real Muslim? One who doesn't harm anyone, either with his hands or with his tongue. People are safe from him. This is a wide entrance to Islam, and it is for all people.

01.04.1999

BookOnthebridgetoEternity, CategoryPatience, CategoryAdab, CategoryTrial

The basis of true Servanthood Or: Bismillahir Rahmanir Rahim - the key for all problems

As-salamu alaikum! As-salam qabla-l kalam! Rasulullah sws, Prophet, most honoured Prophet, most beloved, most praised Prophet, was saying: „Before you are speaking, say Salam!“ Therefore it is from Sunnah, from holy Way that leading people to Paradise, to keep that advice from Rasulullah sws and we are saying ’As-salamu alaikum’!
And you must say, you must ask support from holy people, whom they are governing anything here on earth and Heavens. We must know that we are weak people and we are in need support!

And we must say ‘Audhu bi-llahi mina shaitani rajim’; we must know who is that one that cutting our ways to reach Heavens! Man must know who is their enemy, who cutting their ways to reach to their Lord, their Creator Allah Almighty! Therefore we must say “Audhu bi-llahi mina shaitani rajim. O our Lord, we are running to You from Shaitan” , that he was first rebellious person, saying in divinely Presence: “I am not accepting, I am not taking care what You are ordering to me to do!” First rebellious person through Heavens was Shaitan and you must say: “Audhu bi-llahi mina shaitani rajim, o our Lord, we are running to You from Shaitan that he did his worst through Your divinely Presence!” First one; no one can say ‘No’ in divinely Presence, can’t be! Who is that one to argue with his Lord, with his Creator? How it can be? Must be worst one who arguing with its Creator or with his Creator, what is

that? How a creature may stand up and say: “O my Creator, what You are ordering to me it is not true, it is wrong! How You can order to me to make Sajdah to this one and I have been created before this new creature and I was thousands and thousands years I am always glorifying You and praying for You? And I was thinking that my obedience may be accepted through Your divinely Presence and I was thinking or I was hoping that You should accept what I did for You and I was expecting for You that You rewarding me! But now I am looking that You created a new creature that he never did anything for You, never even one Sajdah, I just filled earth and Heaven with my Sajdah to You and now You are saying to me that I was expecting a reward from You, instead reward You are saying to me: ‘Run, bow to Adam’!”

Heavenly Announcement coming: “Who are you to say that through My divinely Presence? Who are you to make argue with your Creator? Devil! Go away! Who are you to make argue? Quickly get away, get out from My divinely Presence! I was granted to you to be through My divinely Presence and now you are saying this in front of Me, the Lord of Heavens, the One who created everything including you also, to say to me: ‘I am not making Sajdah, I am not bowing to that one’? Demon! Go away!” Worst creature that one and that one he was such a bad person and he was not taking any care what the Lord of Heavens, the Creator of whole Existence including him also, (said); (he was) not taking care and saying to his Creator: “I am not bowing!”

This (is the) first lesson for the Children of Adam: To know that that creature is worst creature that created. And he was leaving the Creator and turning and coming to Adam and Eve and their generation, their children, saying: “I am giving my oath that, as You making me in that position for all this creatures, I am asking that You are giving me

a time, a period to run after those people whom they have been honoured by Yourself, to make them like me, not to listen to you, not to obey to You, not to bow to You! I am going to do my worst”- not best!- “(to the) whole (of) mankind, that You can’t find anyone from those people, the generation of Adam and Eve, to be obedient to You. I shall try , as much as possible to carry them to wrong ways and to make them, to make argument with You, to make argument about their destinations. I am going to do everything, every bad thing to make those people, not to be obedient servants to You and when they are getting disobedient servants, they never going to reach real honour that You granted to them, not giving to me!”

Therefore, o people, you must think on it, you must try to know who is your worst and most dangerous enemy! Therefore, before saying: “Bismillahir Rahmanir Rahim’ you must say: “Audhu bi-llahi mina shaitani rajim, o our Lord, we are running to You from those most dangerous enemies attacking on ourselves and taking us from the line of obedience to the line of disobedience!” Yes, you must say: “Audhu bi-llahi mina shaitani rajim, o our Lord, we are asking Your divinely Protection against that worst servant, (not) to put ourselves in a position that we never be able to reach to You or ourselves and we can be free to be Your servants without going to be cheated through that bad creature, perhaps worst creature! O our Lord, keep ourselves!”

We are speaking on obedience. That is the base of obedience towards to our Lord. Shaitan, devil, diabolo, that calling ourselves: “Come, come to me, come to my way, I am leading you to a very brightened life, to be free for your willings, for your pleasure. I am here, come to me!” Tu on that Shaitan! Tu! Make tu on him! Tu! Audhu bi-llah!

But- that cursed one saying: “I am happy to make you, I am trying to

make for you (a) trap" - and we are saying: "Your trap is nothing! We are running to our Lord and our Lords trap catching you! Whole traps, whole that ones whom they are running after you, obeying to you they are like yourself also, you are going to fall in heavenly Trap that just put on earth!"

May Allah forgive us! And we are saying now, if understanding this, you may say 'Bismillahir Rahmanir Rahim'. Ohhh, endless honour, endless honour to you, to me, to everyone to say 'Bismillahir Rahmanir Rahim'! X.! Understanding English? A little bit! He coming from X.stan, not to much understanding... Yes, o our Lord, You granted us, you honoured Your weak servants! So weak servants, we are so weak, but You are giving for ourselves a power Ocean! "O my servants", saying Allah Almighty, "if you are getting to be in a difficult position, if you are problems never going to reach a solution, call Me and say 'Bismillahir Rahmanir Rahim! That is My sword granted to you against Shaitan, diabolo and its followers!" Power! Bismillahir Rahmanir Rahim (Dhikr... about 2o times)! So sweet! So powerful! If dead person may say, standing up, if ill person saying this, may stand up, if weak person saying this, standing up- with power! Power reaching from Heavens to you, o mankind, but you are also idiot ones, following Shaitan! Leave him! Come and say: "Bismillahir Rahmanir Rahim!" Subhan Allah Sultan Allah! What honour Allah Almighty granted us! Therefore, at least 4o times daily say: Bismillahir Rahmanir Rahim! If you can do 1oo times, it is better. Through 24 hours make a time; (it) may take you 5 minutes to say 1oo times 'Bismillahir Rahmanir Rahim', but coming on you such a power, feeding your physical being as well as your soul!

Don't be heedless, o people! That is the key that granted from Heavens to you, to bring solution for every problem and also to open to you the

doors that shut down. You may say ‘Bismillahir Rahmanir Rahim’ and Allah Almighty granted to you opening, opening, endless, endless doors. Allah-jalla jalalahu- Almighty preparing His servants if they are using, treasures! Not treasures of earth, but heavenly treasures going to be opened to you! O people, come and listen! Enough your drinking and going to be drunk ones! No, you must be awakened! You must find a time that you can say at least 4o times ‘Bismillahir Rahmanir Rahim’. If you like to make it 1oo times, it is okay!

Some people coming and saying to me that: “O Sheikh, we are running to Tariqat, to ways of Heavens, heavenly Ways, and we are trying, but we are not reaching. What do you think on it?” I am saying: “I am giving to you something, if you can do, you are going to be prepared for a heavenly Opening!” “What is that?”

“After morning praying, till sun rising, make 1ooo x ‘Bismillahir Rahmanir Rahim’. Continue on it 4o days, then going to appear to you some rays of Nur, heavenly Lights. For every 4o days that rays going to be more stronger, till you can look and see what is in Malakut, Heavens!”

...When Adhan call coming, we are saying: “Yet we have time, we may sleep...” Ehhh! sun shining...! I am giving permission! Who can do may do, through 4o days, must appear
a ray from Heavens to his heart. If you are keeping along that way, you may reach the Fountain. You can reach Fountain of Lights. It is not from earth, but it belongs to Heavens. And we are not in need to take missile to be in it... no no no! You have such a power that you may destroy whole missiles in a less than one minute, through one second!

We are so powerful creatures, but we are not arranging the power station, to reach to our position that we have been granted from our

Lord Almighty Allah! We are not putting this in charge, therefore we are half way, (and then) we are sinking (back down) ...

Therefore, o people, we are beginning now to teach people something that it is real foundation, real base for servanthood. If you are not making that base, you can't be able to do your service in divinely Presence. Therefore we are trying to establish first to be on strong base, then we can build on it...

May Allah forgive us! It is enough; we are only beginning, we are saying only 'Bismillahir Rahmanir Rahim'. If we were speaking, if they were leaving to me to speak on it, may be (continue up to) next Sunday, may be next month, may be next year, may be next century, not finishing!... O people, you have been created for eternity! Eternity, try to reach eternal life! Allah Almighty (is) eternal, and (He) granted to real servants from His Eternity Oceans something to be forever in his divinely Presence.

May Allah forgive us and bless you! For the honour of the most honored one, S.Muhammad sws, Fatiha!

Lefke, 6.5.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPrayer, CategoryShaitan, CategoryObedience, CategoryDhikr

Batsha Rabbika

Welcome, welcome to the Muslims, our Arab brothers. Dastur Ya Sultan Al Anbya'. Rasulullah (saws) Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Jalla Jalaluhu, Jallat 'Azamatuhu Wa La Ilaha Ghayrahu. O my Lord accept our apology, and lift from our hearts our worries. Correct our situation O our Lord. We ask blessings from the owner of the Maqam Umm Hiram Bint Milhan (Hala Sultan) may Allah (swt) bless her soul. I am a weak servant, May Allah (swt) strengthen us from our weakness. Our Shaykh, the Shaykh of Awliya' Sultan Al Awliya', gave me permission to speak, to address people. The important thing is to address people according to their understanding. I am a weak servant for this order & permission.

For the sake of the events that took place in the month of Shawwal, from East to West of the Muslim world, sorrowful events, painful... No believer can accept these events and the Muslims are sitting with their hands folded....with their hands folded. (not responding) O brothers! For a few days I was not able speak & address people, and it is an order to "speak to people according to their understanding." Subhana Allah and we are saying Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim. Allahu Akbar, Allahu Akbar, Allahu Akbar, 'ala man takabbar wa tajabbar!

Al Haqq (swt) says... Subhanahu Wa Ta'ala says, "I have forbidden injustice to Myself & declared it forbidden to you, so do not commit injustice!” (Hadith Qudsi) O Muslims from Arabs & non-Arabs, listen to what Al Haqq (swt) says. "I Am not unjust!" (hasha) "I have forbidden injustice to Myself" Al Haqq (swt) says this so people may understand, "I have forbidden injustice to Myself, so do not commit injustice!” (Hadith Qudsi) Allah (jwa) says "I Am not unjust!" And "I have

made injustice forbidden upon Myself" and declared it forbidden upon you as well, so do not commit injustice!” Is it understood? Yes.

Where are you? Where are you O Muslims? Where are you Arab Muslims? Al Haqq (swt) addresses & says, Jalla Jalalahu wa Jallah 'Azamatahu! "I have forbidden injustice upon Myself so do not commit injustice! "'Inna Ash-Shirka Lazulmun `Azimun" (31:13) So do not be oppressive. There is a Hadith of the Prophet (saws) saying "Oppression does not last, and if it does it is destructive." Is this not the truth? "Oppression does not last and if it does it is destructive." Therefore do not oppress one another. What is the Muslim world doing? The Muslim world is doing all kinds of injustice, many kinds of injustice. And the world of Allah (swt) is the highest.

Where are the Arab leaders? Where are the Arab kings? Where are the Arab scholars? Where are you O Muslim scholars, to act? Oppression does not last. How many times in the Holy Quran Allah (swt) curses the oppressors? To whom do we speak? Who may understand? They are acting & doing all kinds of oppression and they are not ashamed, and they are not fearing the Mightiness of The Lord, Jalla Jalalahu, His Mightiness. "Indeed, The Vengeance of Your Lord Is Severe"(85:12) There will be a day for you, O oppressors! Allah (swt) Will take His revenge. He (swt) Will take His revenge, and His revenge is severe.

O especially Arab Muslims, why are you not defending the truth? Why are you silent about the doings of the oppressors? And you are a means for oppressing the weak ones among the Muslims; the ones who are fighting, being killed & massacred for no reason, for no reason. Why? I am sorry for the people of Egypt. Because of one man, thousands or hundreds of thousands of people are spreading in the streets destroying & burning, shrieking like beasts. If this is meant for them, it means it is other than Islam then they are wrong. Why are they spreading into the streets? Because of one unbeliever millions of people are filling the streets.

For what reason are you silent about what they, the tyrants, are doing, to the Muslims in Sham? Where are you? How is this? If you have any manhood or virtue or courage, why are you not attacking? And why are you not marching in the streets about what is happening in Sham? That

man did something, (the unbeliever film-maker) and you are destroying and burning the whole world. For what? What is the benefit? Why are you silent about what they, the tyrants, are doing to the people of Sham? For what reason? "Oh that one is easy, O Shaykh! To be in the streets like monkeys running & jumping - this is playing O Shaykh!" But to carry weapons, no one dares to sacrifice his self. For what reason the tyrants destroy & burn the Muslim homes & kill them before & now.

And the Kings! The Arab Kings, why are they silent? Don't they have military power? For what are they reserving it? For the parades? Military parades? Is the military power for this? Is it meant to show off to people? For what are you keeping it? It is a duty upon the Kings to ask for the rights of even one believer who has been killed for no reason. They must ask about the oppressors, what are you doing O oppressors? What are they doing? Why are they killing? People who have nothing, they are dropping rockets on them, for what? What is their fault? You have no mind.

O Egyptian people, why are you destroying? Why are you attacking the buildings? For what? What is the benefit? If you have any manhood then go & stand up against the tyrants of Syria. Defend the poor and weak Muslims. Where are you? Allah (swt) will ask you & punish you. Aman Ya Rabbi! This is the point that encouraged me to speak. Because who is silent about Truth, is an accomplice of shaytan. For what reason? For no reason... "and kill not one another" (4:29) And the Muslim is killing another Muslim! How do they claim to be Muslims, these tyrants? But there is one who is keeping watch of their every step, hour by hour, until their time is up. And when their time is up, "Fa'akhadhnahum Akhdha Azizin Muqtadirin" (54:42) The Holy Verse. (They will be taken with the Grasp of the Mighty) When the time comes the Wrath of The Lord will come on them. Who He forbade to make oppression, "They will be taken with the grasp of the Mighty." (54:42) Be warned O Kings & leaders who are being silent about the oppression, one of these days you will become hostages. Your hands will be chained either here or in the Hereafter.

I am sorry that demonstrations of crowds of Egyptians are running in the streets as if they are not human beings. For what are they doing this? And especially the Egyptian women. Where are our

scholars to advise them about what Allah (swt) says for women? "Wa Qarna Fi Buyutikunna" (33:33) (And stay in your houses) Did Allah (swt) permit them to demonstrate? No! Where are your scholars, O Egyptian people you need to learn a lesson. You shall learn some of the best lessons!

There is a story that once the people of Basra became out of line and their Khalifa, Al Hajjaj Al Zalim/ "the unjust", ordered for the people to gather in the biggest mosque, the Mosque of Basra. He came alone, and stood up on the Minbar, and said O boy, read the letter of the Khalifa. The boy stood up, and started with greetings/Salams from Khalifa. There was no one in the crowd who answered the Khalifa's Salams. Hajjaj the Unjust was on the Minbar. Hajjaj was behind a veil, not visible. When the boy read the Khalifa's letter nobody returned his Salams! At that time Hajjaj the Unjust raised the veil and said "You don't answer the salams of the Khalifa?! I will teach you a lesson in such a way that that all people will talk about for all time." And he ordered the boy to repeat reading the letter of the Khalifa! This time the people of Basra answered the salams. All answered his salams, even the ants!

I will teach you a lesson. Allah (swt) is Almighty & The All-Capable. He will take His revenge! There is no shelter for the oppressed except in Him. No one except their Lord to take revenge for them. But tomorrow will come, the first day of Dhul Qi'ida! An inspiration came to my heart that things will appear, Dhul Qi'ida, Dhul Hijja, and the 10th of Muharram. The revenge of Heavens is coming upon them. Let them be careful, the silent kings and unjust presidents! Be warned, the ones who are being unjust and oppressive. Repent to Allah, stop the fight, and abide by Allah's (swt) ruling. Otherwise in these three holy months Allah (swt) will take revenge! and Muharram will be an Eid for Islam! God willing!

These are just words, O brothers. "Indeed, The Vengeance of Your Lord Is Severe" (85:12). O unjust ones, and those silent about injustice, there will come upon them from Heavens what they will not be able to run from. It will not be possible for you to defend yourselves. Whether you are a King or from the richest of people, or Sultans. I warn you! Be wary O people of Islam and people of Egypt in particular, the ones who are doing things. For what reason do women go out in the streets with ornaments with youth, boys and girls? For what? Allah made it Haram as Al

Haqq (jwa) says "And stay in your houses" (33:33) They will be punished. Our Lord (jwa). O scholars of Azhar Al Sharif, Wake up! Otherwise Allah's (swt) vengeance will come upon you also. Naudhu Billah from being a target of Allah's vengeance (swt). Aman Ya Rabbi!

O people of Sham, O people of Yemen, Libya, Egypt, Sudan, stay quite & keep your limits! Allah (swt) will avenge! There is no refuge from His (swt) revenge! I have informed about what I was ordered. O Muslims from East to West, keep your limits, or "Indeed, The Vengeance of Your Lord Is Severe" (85:12) And coming down soon. Like when Nimrud asked Sayyidina Ibrahim (as), "Where are your Lord's soldiers?" He said,"They're coming. They are coming, coming from the horizon. The soldiers are coming." How is an army coming? And the closer they got they were making, Whoooo! more & more like an earthquake. Mosquitos ate them.

Only their skeletons and clothes remained Be warned O tyrants! One of these days the Divine Vengeance will come upon them. "Indeed, The Vengeance of Your Lord Is Severe" (85:12) Repent to Allah. Stop fighting! This is the first warning! The first of Dhul Qi'ida, the warning will increase to the second & third warnings. They will come stronger till there will be no tyrants remaining, neither their names nor their bodies. So, be warned. Aman Ya Rabbi, Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. We repent and return to You O our Lord! O Allah (swt) have mercy on us & on our leaders. Let them stop the fighting before Divine vengeance comes upon them from the Heavens! Aman Ya Rabbi, Tawba Ya Rabbi, Tawba. For the sake of the Beloved Prophet (saws) raise the banner of the Prophet (saws). Fatiha.

Batsha Rabbika

Willkommen, willkommen, Muslime, unsere arabischen Brüder. Dastur ya Sultanu l-Anbiya'. Rasulullah (saws). Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Jalla Jalaluhu, Jallat 'Azamatuhu Wa La Ilaha Ghayruhu. O mein Herr, nimm unsere Entschuldigung an und nimm von unseren Herzen die Sorgen. Stelle unsere Situation richtig, o unser Herr. Wir bitten um Segnungen vom Eigner des Maqam Umm Hiram Bint Milhan (Hala Sultan), möge Allah

(swt) ihre Seele segnen. Ich bin ein schwacher Diener. Möge Allah (swt) uns unsere Schwäche nehmen und uns stärken. Unser Shaykh, der Shaykh der Awliya', Sultanu l-Awliya', gab mir die Erlaubnis zu sprechen, mich an die Menschen zu wenden. Das Wichtige ist, die Menschen gemäß ihres Verständnisses anzusprechen. Ich bin ein schwacher Diener für diesen Befehl und die Erlaubnis. Um der Geschehnisse willen, die sich im Monat Shawwal zutrugen von Ost nach West in der Muslimwelt, traurige Geschehnisse, schmerzhafte... Kein Gläubiger kann diese Geschehnisse hinnehmen, und die Muslime sitzen mit verschränkten Armen, mit verschränkten Armen und reagieren nicht. Brüder! Einige Tage war ich nicht in der Lage zu sprechen und mich an die Menschen zu wenden. Und es ist ein Befehl, 'zu den Leuten gemäß ihres Verständnisses zu sprechen'. Subhana Allah. Und wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Allahu Akbar, Allahu Akbar, Allahu Akbar 'ala Man Takabbar wa Tajabbar!

Al Haqq (swt) sagt, Subhanahu wa Ta'ala sagt: 'Ich habe Mir Selbst Ungerechtigkeit verboten und sie euch für verboten erklärt, also begeht keine Ungerechtigkeit.' (Hadith Qudsi) Muslime von Arabern und Nicht-Arabern! Hört auf das, was Al Haqq (swt) sagt. 'Ich bin nicht ungerecht!' Hasha! 'Ich habe Mir Selbst Ungerechtigkeit verboten', sagt Al Haqq (swt). Das, damit die Menschen verstehen. 'Ich habe Mir Selbst Ungerechtigkeit verboten, also begeht keine Ungerechtigkeit!' (Hadith Qudsi) Allah (jwa) sagt: 'Ich bin nicht ungerecht!' Und 'Ich habe Mir Selbst Ungerechtigkeit verboten und sie für euch auch als verboten erklärt, also begeht keine Ungerechtigkeit!' Ist es verstanden? Ja. Wo seid ihr? Wo seid ihr, Muslime? Wo seid ihr, arabische Muslime? Al Haqq (swt) spricht und sagt, Jalla Jalalahu wa Jallah 'Azamatahu! 'Ich habe Mir Selbst Ungerechtigkeit verboten, also begeht keine Ungerechtigkeit!' "Inna sh-Shirka Lazulmun `Azimun" (31:13). Also seid nicht unterdrückerisch. Es gibt ein Hadith des Propheten (saws), das lautet: 'Unterdrückung ist nicht von Bestand, und wenn doch, ist sie zerstörerisch.' Ist das nicht die Wahrheit? 'Unterdrückung ist nicht von Bestand, und wenn doch, ist sie zerstörerisch.' Deshalb unterdrückt einander nicht.

Was macht die Muslimwelt? Die Muslimwelt begeht alle Arten von Ungerechtigkeiten, viele Arten von Ungerechtigkeiten. Und die Welt Allahs (swt) ist die höchste. Wo sind die arabischen

Führer? Wo sind die arabischen Könige? Wo sind die arabischen Gelehrten? Wo seid ihr, muslimische Gelehrte, um zu handeln? Unterdrückung ist nicht von Bestand. Wie oft verflucht Allah (swt) im Heiligen Quran die Unterdrücker. Zu wem sprechen wir? Wer versteht? Sie handeln und begehen alle Arten von Unterdrückungen, und sie schämen sich nicht und fürchten nicht die Mächtigkeit des Herrn, Jalla Jalalahu, Seine Mächtigkeit. 'Wahrlich, die Rache eueres Herrn ist hart' (85:12). Es wird ein Tag für euch kommen, Unterdrücker. Allah (swt) wird Seine Rache nehmen. Er (swt) wird Seine Rache nehmen, und Seine Rache ist hart. Besonders ihr arabischen Muslime, warum verteidigt ihr nicht die Wahrheit? Warum schweigt ihr zu den Taten der Unterdrücker? Und ihr seid ein Mittel für die Unterdrückung der Schwachen unter den Muslimen, denjenigen, die kämpfen, getötet und massakriert werden ohne Grund, ohne Grund. Warum?

Es tut mir leid für die Menschen in Ägypten, weil wegen eines Mannes sich Tausende oder Hunderttausende von Menschen in den Straßen ausbreiten, zerstören und brandschatzen, kreischen wie die wilden Tiere. Wenn das für sie bestimmt ist, es bedeutet, es ist nicht islamisch. Sie irren sich. Warum strömen sie auf die Straßen? Wegen eines Ungläubigen, füllen Millionen von Menschen die Straßen. Aus welchem Grund schweigt ihr zu dem, was sie, die Tyrannen, den Muslimen in Sham antun? Wo seid ihr? Wie kann das sein? Wenn ihr auch nur einen Funken Männlichkeit oder Tugend oder Mut habt, warum greift ihr nicht an? Und warum marschiert ihr nicht auf der Straße wegen der Geschehnisse in Sham? Dieser Mann hat etwas getan (der ungläubige Filmemacher), und ihr zerstört und brandschatzt die ganze Welt. Wozu? Was ist der Nutzen? Warum schweigt ihr zu dem, was sie, die Tyrannen, den Menschen in Sham antun? Aus welchem Grund? 'Oh, das ist leicht, Shaykh! Auf der Straße zu sein wie die Affen, laufend und springend - das ist Spiel, o Shaykh!' Aber Waffen zu tragen... Niemand wagt es, seine Seele zu opfern. Aus welchem Grund zerstören und brandschatzen die Tyrannen die Häuser der Muslime und töten sie früher und jetzt?

Und die Könige! Die arabischen Könige, warum schweigen sie? Haben sie keine Militärmacht? Für was bewahren sie sie auf? Für die Paraden? Militärparaden? Ist Militärmacht dafür? Ist sie vorgesehen als Show für die Menschen? Wofür haltet ihr sie euch? Es ist die Pflicht des Königs,

sich um die Rechte auch nur eines Gläubigen zu kümmern, der ohne Grund getötet wurde. Sie müssen nach den Unterdrückern fragen: Was macht ihr, Unterdrücker? Was machen sie? Warum töten sie? Menschen, die nichts haben, werfen Raketen auf sie. Warum? Was ist ihr Fehler? Ihr habt keinen Verstand. Ägypter, warum zerstört ihr? Warum greift ihr Gebäude an? Wozu? Was ist der Nutzen? Wenn ihr einen Funken Männlichkeit habt, dann geht und steht auf gegen die Tyrannen in Syrien. Verteidigt die armen und schwachen Muslime. Wo seid ihr? Allah (swt) wird euch befragen und bestrafen. Aman ya Rabbi! Das ist der Punkt, der mich bestärkte zu sprechen. Denn wer schweigt über die Wahrheit, ist ein Komplize Shaytans. Aus welchem Grund? Ohne Grund...

'Und tötet einander nicht' (4:29). Und der Muslim tötet einen anderen Muslim. Wie können sie behaupten, Muslime zu sein, diese Tyrannen? Aber es gibt Einen, Der jeden ihrer Schritte überwacht, Stunde um Stunde, bis ihre Zeit um ist. Und wenn ihre Zeit um ist, "Fa'akhadhnahum Akhdha Azizin Muqtadirin" (54:42). Der Heilige Vers. 'Sie werden mit dem Griff des Mächtigen genommen werden.' Wenn die Zeit kommt, wird der Zorn des Herrn über die kommen, denen Er verbot zu unterdrücken. 'Sie werden mit dem Griff des Mächtigen genommen werden' (54:42). Seid gewarnt, Könige und Führer, die zu der Unterdrückung schweigen. An einem dieser Tage werdet ihr zu Geiseln werden. Euere Hände werden in Ketten sein entweder hier oder im Jenseits. Es tut mir leid, daß Demonstrationen von Horden von Ägyptern durch die Straßen laufen, als seien sie keine menschlichen Wesen. Warum tun sie das? Und besonders die ägyptischen Frauen. Wo sind unsere Gelehrten, um sie darin zu unterweisen, was Allah (swt) sagt für Frauen? "Wa Qarna Fi Buyutikunna" (33:33). Und bleibt in eueren Häusern. Hat Allah (swt) ihnen erlaubt zu demonstrieren? Nein! Wo sind euere Gelehrten, Ägypter? Ihr müßt eine Lektion lernen. Ihr werdet einige der besten Lektionen lernen.

Es gibt eine Geschichte, daß einmal die Leute von Basra aus der Reihe tanzten und ihr Khalifa, Al Hajjaj Al Zalim, der 'Ungerechte', den Leuten befahl, sich in der größten Moschee, der Moschee von Basra zu versammeln. Er kam allein, stellte sich auf die Mimbar und sagte: Junge, lies den Brief des Khalifa vor. Der Junge stand auf und begann mit Begrüßungen, Salams des Khalifa. Niemand aus der Menge beantwortete die Salams des Khalifa. Hajjaj der Ungerechte

war auf der Mimbar. Hajjaj war hinter einem Vorhang, nicht sichtbar. Als der Junge den Brief des Khalifa vorlas, erwiderte niemand seine Salams. In dem Moment hob Hajjaj der Ungerechte den Vorhang und sagte: Ihr erwidert nicht die Salams des Khalifa? Ich werde euch eine Lektion erteilen auf eine Weise, daß alle Menschen für alle Zeiten darüber sprechen werden. Und er befahl dem Jungen, den Brief des Khalifa noch einmal zu lesen. Dieses Mal erwiderten die Menschen von Basra die Salams. Alle erwiderten seine Salams, sogar die Ameisen. Ich werde euch eine Lektion erteilen. Allah (swt) ist Allmächtig, Allgewaltig. Er wird Seine Rache nehmen! Es gibt keinen Schutz für die Unterdrückten außer in Ihm. Niemand außer ihrem Herr, um Rache für sie zu nehmen.

Aber morgen wird kommen, der erste Tag von Dhul Qi'ida! Eine Eingebung kam in mein Herz, daß Dinge erscheinen werden, Dhul Qi'ida, Dhul Hijja und der 10. Muharram. Die Rache der Himmel kommt auf sie herab. Sie sollen vorsichtig sein, die schweigenden Könige und ungerechten Präsidenten. Seid gewarnt, diejenigen, die ungerecht und unterdrückend sind. Bereut vor Allah (swt), hört auf zu kämpfen und befolgt Allahs (swt) Vorschriften. Sonst wird in diesen drei heiligen Monaten Allah (swt) Rache nehmen! Und Muharram wird ein Eid für den Islam sein. So Allah will! Dies sind gerechte Worte, Brüder. 'Wahrlich, die Rache eueres Herrn ist streng' (85:12). Ihr Ungerechten und jene, die schweigen zu Ungerechtigkeit, es wird auf sie von den Himmeln herabkommen, vor dem sie nicht werden davonrennen können. Es wird euch nicht möglich sein, euch zu verteidigen. Ob ihr ein König oder von den reichsten Menschen oder Sultane seid. Ich warne euch! Seid auf der Hut, o Menschen des Islam und besonders die Menschen in Ägypten, diejenigen, die Dinge tun. Aus welchem Grund gehen Frauen hinaus auf die Straßen, geschmückt, jung, Jungen und Mädchen? Wozu? Allah (swt) machte das haram, wie Al Haqq (jwa) sagt: 'Und bleibt in eueren Häusern' (33:33). Sie werden bestraft werden. Unser Herr (jwa). Ihr Gelehrten der Azhar al Sharif, wacht auf! Sonst wird Allahs (swt) Rache auch auf euch herabkommen. Naudhu Billah davor, das Ziel von Allahs (swt) Rache zu sein. Aman ya Rabbi!

Leute von Sham, Leute des Jemen, aus Lybien, Ägypten, Sudan, bleibt ruhig und haltet euch im Rahmen! Allah (swt) wird vergelten! Es gibt keine Zuflucht vor seiner Vergeltung. Ich habe

darüber informiert, was mir befohlen wurde. Muslime von Ost bis West, haltet euch im Rahmen oder 'Wahrlich, die Rache eueres Herrn ist streng' (85:12). Und sie kommt bald. So wie, als Nimrod Sayyidina Ibrahim (as) fragte: Wo sind die Soldaten deines Herrn? Er sagte: Sie kommen. Sie kommen vom Horizont. Die Soldaten kommen. Wie kommt eine Armee? Und je näher sie kamen, desto mehr machten sie 'Whoooo!' Mehr und mehr, wie ein Erdbeben. Die Mücken fraßen sie. Nur ihre Skelette und Kleider blieben. Seid gewarnt, Tyrannen! An einem dieser Tage wird die Göttliche Rache auf sie herabkommen. 'Wahrlich, die Rache eueres Herrn ist streng' (85:12). Bereut vor Allah (swt). Hört auf zu kämpfen. Dies ist die erste Warnung. Am ersten Dhul Qi'ida wird die Warnung zunehmen, zur zweiten und dritten Warnung. Sie werden stärker werden, bis keine Tyrannen mehr übrig bleiben, weder ihre Namen, noch ihre Körper. Also seid gewarnt. Aman ya Rabbi, Tawba ya Rabbi, Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wir bereuen und wenden uns Dir zu, unser Herr. O Allah (swt) sei gnädig mit uns und mit unseren Führern. Laß sie das Kämpfen beenden, bevor die Göttliche Rache über sie kommt von den Himmeln. Aman ya Rabbi, Tawba ya Rabbi, Tawba. Um des geliebten Propheten (saws) willen erhebt das Banner des Propheten (saws). Fatiha.

Lefke, 16.09.2012

WebSaltanatOrg, CategoryOppression, CategoryEgypt, CategoryMuslimNation

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Interview: Bayat, Kissing of Hands, Touching Women, Islamic Clothes...

Q: Many oppose to people taking bayat with you. If we have given our bayat to the Prophet, why do we have to give it to you too?*

S.N: Who are we giving our bayat to? Like the Sahaba we have Muhammad* in front of us. We have been ordered to give our oath to true people, to a Sheikh.

Q: Is it a necessity in Islam to give your bayat to a Sheikh, like the sahabas after the passing away of Muhammad gave their bayat to Abu Bakr Siddiq?*

S.N: Yes! Until 1924 every Muslim would give their oath to the Sultan, who was representing the Prophet*.

Q: Is this like when the Prophet told us that when there are 3 or more of us we should elect an emir?*

S.N: No, an emir is something else. Not everyone we call an emir is an emir. A real emir must have power. Emir means a sultan, a shadow of Heavens on earth. You must give your oath to him. You must obey, that is what bayat means.

Q: Who are the inheritors of the Prophet? The people with Islamic knowledge?*

S.N: That is not enough. It has to do with spirituality.

Q: Do the followers of the Sheikh have to follow him blindly?

S.N: Never blindly! The Prophet* had open eyes and his followers must too!

Q: Many people think that having bayat with is a Sheikh is like following a dictator.

S.N: When you take a plane, you also put your trust into the pilot. You wouldn't think of telling him how to do it. The same with doctors, people do whatever the doctors tell them to. If you had eyes that could see everything, you wouldn't need a Sheikh. We want to open the eyes of our people, not make them blind.

Q: People object on your hands being kissed.

S.N: I am not a sultan. Let people go and kiss their hands! These people are envious, because they are not giving full respect to their Lord. If they were, people would respect them. Maybe I am respected in the Divine Presence and that is why people run up to me. I am not begging people to come up to me and to kiss my hands! They rush on me from all over the world and I do not tell them to go away. Why should I? Are my hands dirty? If they were I would prevent it.
But the hands of the people who oppose this are dirty with their dirty works. When people come close to a blessed person they feel familiarity and want to kiss and embrace. When a person wants to show their respect by kissing the hand it is not prohibited in the Islamic Shariah. No-one can bring any evidence that Muhammad* did not allow it.

Q: But not only men are kissing your hand, but women too. Is that allowed in Islam?

S.N: Do they have evidence on that? If that was prohibited we would not be allowed to approach our women. They have no fiqr. (Quran, Surat 4, Ayat 43 and Surat 5, Ayat 6). You may touch.

Q: For the mahram, or...?

S.N: ...an Nissa, is alif lam a sign for all women, or just for some? There is a secret reality there: You can touch a lady, but if your ego awakes with a bad desire it is prohibited. A person may touch his daughter or his mother and it is not prohibited. He may touch his wife and it could be prohibited. Nothing awakes in a person with his mahram, but if it is not a mahram it is dangerous. That is why the Shariah prevents you to touch without a reason. Otherwise a doctor couldn't touch the body of a woman. No-one objects to the millions of ladies who every day go to the doctor and show everything. It did not exist at the time of the Prophet*. When they give birth they show themselves completely! How can that be? Why do people not complain about that? Instead they come to me, a person who is 80 years old!
The Shariah does give the permission for the hands of prophets and their inheritors to be kissed. I do not tell

the ladies to come and kiss my hand. No! They come to give their respects. I cannot refuse it, because I am calling Europeans, non Muslims, into Islam. They are still new and if I would prevent them from kissing my hand their hearts would be broken. They would accuse Islam of having no gentleness. We are not living in Saudi Arabia, Libya, Algeria, Turkey, Iran or in Pakistan! I am calling people here, in Europe. This is why we can use the methods which the Prophet* was using at the beginning of Islam. People at that time were also not using scarves. For the first 13 years in Mecca, they were mixing freely with men and not wearing scarves. All that came in Medina. The people who are accusing me of these points have no understanding of Islam. They are scholars, but empty!

Q: According to the Hanafi school what are the rules of a woman touching you without desires? Would you need an ablution?

S.N: All the four schools of thought were going to agree on this point, but then Imam Shafi prevented it. He wanted to close the door of fitna which arises through young people touching each other. Abu Hanifa gave the permission under a condition: if your feelings do not change and become haram, it is all right. If they do, it is prohibited in the school of Abu Hanifa too. When feelings change, our body awakens and we discharge, making our wudu invalid.

Q: Why are people so attracted to you?

S.N: They are spiritually attracted because their souls are swimming in the same pool as my soul: in the ocean of mercy. Their souls are familiar to me. I have been with them since the Day of Promises, whether they are aware of it, or not. I am reaching to every sultan on earth now, because their time is approaching. All presidents will come down. In the 21st century presidents, democracy and parliaments will go. The sultans will come. This has been written in all the Holy Books: the Old Testament, the New Testament and the Holy Quran.

Q: Many people say that Islam does not have to be demonstrated in your clothes, that it is better to have it in your heart.

S.N: These people are fully foolish! They are making propaganda for the satanic school. Why do armies keep their uniform? If clothes were not important, tell the generals to start wearing civil clothing instead or the

Pope or the Patriarch. Do you think it has no meaning? Why are only Muslims getting these silly questions?

Q: People say that if the Prophet would come today, he would be wearing the clothes of today; jeans and a suit.*

S.N: Jeans are very unhealthy clothes. The traditional Muslim clothes are very healthy. But people do not understand such things. They want to follow fashion, and they want to prepare all other Muslims to do the same, to follow their ugly fashions! We do not need to follow any body's fashion. We have our own originality and our own tradition in our way of dressing and in everything else too. Only weak people need to follow powerful people. We are honoured to have our own way of dressing. If people have a job where it is necessary to wear another style, that is all right. At the time of the Sultan someone came and asked the Grand Mufti: "I just bought a cow, and every time I come to milk it, it refuses, because it was accustomed to the old owner who was always wearing a hat. Would you permit me to wear a hat during the time I milking?" "Yes, as long as you are milking, it is all right!" So this applies to all Muslims living in non Muslim countries.

Q: Harvard University is making a research into the suggestion that the 21st century will be a century of spiritualism.

S.N: Harvard University is a serious university. They are looking into a very important point. But how are they doing it? The target is like an island in the ocean. In front of them are Christianity, Judaism and Islam. All of them have vessels, but the vessel of Christianity is 2000 years old, the vessel of Judaism 4000 years old, the Islamic one is the newest one. If you had to choose for a long and dangerous travelling, would you use the oldest or the newest vessel? That is the question I would like to raise to the people of Harvard! They must accept the newest vessel which is most intact, powerful and strongest, not the rusty old ones.

01.01.1997

BookPureHearts, CategoryInterview, CategoryAdab, CategoryHalal

Bayazid's 24.000 Expansions

Our Grandsheikh was saying that whoever has real spiritual exercises, if he can complete them, there may appear from himself many forms like himself. Firstly there may be three then seven, having the same shape and bodily povers, but in seven different places, each independent, looking, acting and knowing. This power grows from one completing exercise under the supervision of a Perfect Master: Murshidun Kamil.
Abu Yazid once prayed one Juma'a prayer in 24.000 different places. He told the religious authorities in one place: "I was praying in 12.000 different houses of worship today." They asked: "How?" He said "by the power of the Lord Almighty. If you don't believe me, send people around to ask." The sat and waited until messengers returned saying that he was seen in so many places. Abu Yazid said later: "I was afraid to say 24.000 so only said half."

Allah says that when planting one grain of wheat, it disappears into the earth and becomes seven ears, each ear with a hundred grains, 700 grains coming from one. If a person gives his body to be nothing, Allah gives a body from His Divine Presence. Don't be surprised about Allah's actions; He is al-Qadir, The All-Powerful. But no one agrees to be nothing, everyone is asking to be something, to be, to be, to be, even in religion. In Tariqat also, people ask miracles and heavenly vision, no one likes to be nothing. When agreeing to be nothing, you will be all things. The Palace of Unity is not open to those saying 'we are something'. You must enter into Khalwat, seclusion, not thinking to come out, finished, addressing to your ego; "Don't think that

you are coming out and able to do miracles. I am going to bury you. My Sheikh will send the Angel to take your soul." Then it will be real seclusion, otherwise it is only training. For the first condition, the Sheikh looks to the disciple to see if desires of the ego are still running in his heart. Ego must be finished there; then to such a person ready for death, all keys to treasures can be trusted. This body must be taken. Everyone will die. Some may offer themselves to death with their willpower. This does not mean killing oneself, but killing the ego's desires. Then you are ready for Divine powers.

Abu Yazid was such a hard fighter to ego. People asked him what is the most difficult fighting. He replied: "You can't live up to it at all." And what is the lightest fighting? Maybe you may listen a little. I called my ego to come out to pray: It said, 'but I want to sleep'. I told it 'Enough, leave sleeping and get up!' 'But I like to sleep'. 'I swear by God won't give you any sleeping or drinking one year if you don't get up.' This is lightest fighting to my greatest enemy."

For twelve years he was in a dry well; he buried himself there to make his soul free for the whole Universe; free to wear any body. These are most expensive pearls, only Kings Queens may put on their heads. For them you must sacrifice your ego. We're now only listening but saints are also from mankind and perhaps they are weaker than us; but they know the Lord and He is All-Powerful. You must do everything for His sake. Say: "Oh Lord, we are needy."

- 01.10.1979

BookMercyOceansBookTwo, CategorySeclusion, CategoryEgo

Be a defender of Truth! Or: S.Muhammad sws was not a lamb!

Ya Rabbi, ya Allah! Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah. Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ´Aliyu-l ´Adhim.
As-salamu alaikum!... If I knew if I am giving Salam or not... therefore, to be ´mutmainu-l qalb´, I am saying another : As-salamu alaikum! Now I know that I am giving Salam. Then we shall say: Alfu salat, alfu salam ´ala Rasulillah sws .

Ya Sayyidi, ya Rasulullah, we are asking your shafa´at, intercession!
And we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

We are running away from Shaitan. And to where we must run? Allah, Subhana Hu wa ta´ala, (is) saying: “Fafiru ila-llah. Run away from Shaitan, run to Allah that created you and bringing you in existence.” Who (is) bringing you in existence? Ha? By basket, you are coming from Heavens on this, like parachute? Everyone (is) coming from up by parachute. Do you think so? Edebsizler, alcak kafirler! (It is) not for you, this (swearing), (but) for those that they are denying everything, beyond their minds they are denying everything. They are the level, under the level, of donkeys and animals! (Animals) they know, who created them, but those creatures, dirty creatures, they are not knowing or they are so proud to say that: “The Lord of Heavens He created us!” May Allah forgive us!
Till they are coming humbly and saying: “O our Lord, we are Your creatures; You created us, we are Your servants! You may order and we are going to listen and

obey", (there is) no way for their future, no way for their happiness or no way, generally no way to peace on earth!

Where are those proud people whom they are getting... they think that they are something? Where they are, those people whom they are claiming they are Chief of Christians, Chief of Protestant, Chief of Orthodox, Chief of Catholics, Chief of Anglican Church, Chief of Jerusalem? Ha, Hakam Bashi... Chief of Muslims... Where they are that they are so proud? Where are you that you are with your so ornaments dressings to be different a little bit different from another people? You are such a person, so proud! "O people come to peace, don´t quarrel, be silent, don't run through streets..." They are not saying this also, but they are so proud ones with their clothes that people do think that they are something, some another kind, not from common people. "We are up, up, up!" Who (is) making himself by himself up, high, high, higher... (is) coming down, down, down... X. You have also such a people (in Spain)? Big monasteries, big holy ones! No, holy ones never! Holy one- who is holy one? Holy one that is (he), who knows who created him and what He is asking from him or from them. That is (a) holy one. Not (those that) they are showing a show with their clothes and (are) making people to think about themselves (that) they are holy ones! They are liars! They are liars!

Jesus Christ... Our Christian brothers they are blaming (ourselves) that Muslims, Muhammad sws, say: "The boss of creation, (the) most honoured one, most glorified one!" They are saying: "He carried (a) sword and Islam just reached East and West through (the) sword." Hmmm! What about you, o Christians? Popes and... I am not saying for Jewish people, because they are fighters. They are fighters, they used (the) sword to make people to come to Allah, to say: "La ilaha illa-llah, Moses Rasulullah", to say: "No one´s Iman, faith, (is) going to be complete, if they are not saying: ´Moses (is the) Prophet of Allah´!" And Muhammad sws also Prophet of Allah to whole nations, as we are saying. We are

not making a separation, we are not saying: “Only S.Muhammad sws he is our Prophet. Prophecy (is) only for him!” We are saying that we are believing (in) whole Prophets, beginning from Adam, Noah, Abraham, Moses, Jesus Christ and (for) 124.000 Prophets we are saying “Yes” and we are not fighting to Prophets. Fighters to their Prophets they should be in Hells!

Now they are blaming Muslims and for whole creations Prophet, S.Muhammad sws, that: “He used (the) sword to make Islam to reach East and West!” What about you, o Christians? Jesus Christ, he used anytime even one knife? Who (is) inventing so many dangerous weapons, nuclear weapons, Jesus Christ (is) signing for them: “O Christians, you are on (the) right way, because you are making nuclear weapons”? Jesus Christ (is) signing: “You are okay”? I must ask (the) Pope, I must ask (the) Patriarch, I must ask whole Christian Bishops: “Jesus Christ (is) signing (that) you are on (the) right path? Why you are blaming S.Muhammad sws that he used (the sword)? He was not a lamb! S.Muhammad, he wasn’t a lamb like you are making Jesus Christ lamb! S.Muhammad sws he wasn´t a lamb to sit down and to give his neck: ‘Cut my neck!’ Haaaa! Be straight or you should be shot down!”

Understanding? Wrong? (Is) anything wrong? Eh! Yes... Allah (is the) Witness! Allah (is) looking! I don’t think that anyone through East and West may speak on that point except a very very weak or... I am someone that (is on the) lowest level. I am (a) lowest level person, I am speaking this. They are claiming they are highest level. They may say anything! If I am an old person, weak person, under every level- if I am saying (anything) wrong, if they are saying: “You are wrong”, they can´t reach up to tomorrow, they may go away...

This world is not empty! (The One) who (is) turning this world, just prepared everything in its most perfect position. They are saying: “This- who is that! (He is a) lowest person!” But (he) may keep a secret power from Heavens. That secret power may destroy everything that they invented and (that they are)

bringing to take away peace from earth! That one that you are saying: “This (one) is nothing”- (Allah) may keep that power though that person! Allah, Allah, Allah!

O people, we are only saying something that no one can be able to object on it. It is so clear, so clear! May Allah forgive me and forgive you also.
O people, who is (a) believer? Who (is) believing in truth. Who is a Muslim? (A) defender of Truth. Try to be defenders of Truth, o people, then Allah Almighty helps you and protect you and shelter you, if not...

May Allah forgive us! Allah, for the sake of the honoured Beloved one, habibi akram hurmati icin, for the sake of the Tajalli of this blessed month, bu mubarak ayin tajalli hurmati icin, forgive us, Sen bizi afet! Send the Sahib who is going to change everything, doenderecek Sabihi goender, ya Allah, Fatiha... Allahumma salli wa sallim ´ala Nabiyina Muhammad alayhi salam, Salatan tadumu wa tughda ilay, mamara layali wa tula dawam...

Zahir olsun, Senin dini zahir olsun, ya Rabbi! Zahir da, goermeyen goezler da goersun...

My anger only to my ego! You are free to be angry with your ego or not. You are free, but I am fighting with my ego and angry with my ego. May Allah help me!

Fatiha!

Lefke, 13.9.2008, Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuhammad

A Bean Split in Two Halves

Mawlana Shaykh Adnan: We are grateful, Mawlana. May Allah give you long life and protect you.

Mawlana Shaykh Nazim: (Asks cameraman to focus on Shaykh Adnan.)

Mawlana Shaykh Adnan: I am shy Mawlana, especially in the presence of Shaykh Hisham. Mawlana, you know that I am shy.

Cameraman: Astaghfirullah, my uncle. You are full of respect, adab.

Mawlana Shaykh Nazim: Both of you, twins.

Mawlana Shaykh Adnan: Twin. Yes, Mawlana. Like a nutshell, we are on top of each other.

Mawlana Shaykh Hisham: Mawlana Shaykh Abdullah (q) said, “You are like the bean that was split in two, one half here and one half here. You both complete and complement each other.” That day we both made a suhbah without a translator. Together we were in the room, not his (Grandshaykh’s) room, but he took us to the room near the bathroom; there was an old room there, Sayyidee. He gave a suhbah and said, “This is a suhbah from secrets.”

Mawlana Shaykh Nazim: Secrets?

Mawlana Shaykh Hisham: Yes, “secrets,” Sayyidee. I have it written. He said, “You are two, like the bean split into halves: one half is Adnan and one half is you, complementing each other.” That is why he (Shaykh Adnan) is my shaykh. I have kissed his hand, Mawlana, I have kissed his hand. (Shaykh Hisham kisses Shaykh Adnan’s hand.)

Mawlana Shaykh Nazim: Mubarak. Mubarak.

Mawlana Shaykh Nazim: Sure... secrets.

Mawlana Shaykh Adnan: Secrets. Mashaa-Allah, asrar moving all around you (Shaykh Hisham).

Mawlana Shaykh Hisham: There was one from Pakistan called “Ahmad Asrar” (secrets). Sayyidee, when you were at the conference in Los Angeles giving a sermon against Wahabism, his students wanted to bring him by force to give a sermon. We brought him downstairs in the building to give a sermon to five-hundred people. You were giving a sermon to ten-thousand people! He said, “The ones upstairs are religious innovators and the ones downstairs are the ones on the right path.” He was talking about us Sayyidee, that we are innovators, and that the ones downstairs--meaning himself--are on the right path and that he was a caliph. Then he died. He was Pakistani from the group Hezb ul-Tahrir.

Mawlana Shaykh Adnan: Hezb ul-Tableegh. Mawlana, may Allah give you long life and support you with health, safety, strength, inner spiritual knowledge and wisdom, in the presence of the most-distinguished stream in the Divine Kingdom.

Mawlana Shaykh Nazim: “He is The One Who cannot be limited or contained by place or bound by time.” •• •••• ••••••• •••• ••• ••••• •••• •••• This is important.

Mawlana Shaykh Hisham: Yes, Sayyidee. This is according to the Islamic madhab Maturidiyah. “He is The One who cannot be limited or contained by place or bound by time.”

Mawlana Shaykh Nazim: Time and space are created. Allah (swt) created time and space. He cannot be limited or contained by place or bound by time.

Mawlana Shaykh Adnan: And the Divine Throne is a place.

Mawlana Shaykh Nazim: For whom?

Mawlana Shaykh Adnan: For the Prophet (s).

Mawlana Shaykh Nazim: Haqq! It is written on the Throne of Allah. There is a throne on top of a throne on top of a throne on top of a throne.....

Mawlana Shaykh Hisham: Thrones.

Mawlana Shaykh Nazim: It is not possible for humans to know the number of thrones. The throne of Allah, King of Kings, is He going to be sitting on a chair?

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wasi`a kursiyyuhu ‘s-samawaati waa ‘l-arda wala yaooduhu hifthu huma wahuwa ‘l-`Aliyyu ‘l-`Azeem.

His eternal power spreads over the Heavens and the Earth, and their upholding wearies Him not, and He Alone is truly exalted, tremendous. (Al-Baqara, 2:255)

Mawlana Shaykh Nazim: It is too much for us, leave it.

Mawlana Shaykh Adnan: Yes, Sayyidee. Let us speak about the Throne of the Prophet (s).

Mawlana Shaykh Hisham: lbn Qayyim Al-Jawziyyah (r) said that Allah has created the Throne so he can let Prophet (s) sit on it.

Mawlana Shaykh Nazim: What?

Mawlana Shaykh Adnan: Ibn Qayyim said that Allah is sitting on the Throne and will also let Prophet (s) sit at the Throne.

Mawlana Shaykh Nazim: No minds! No one can know about the Throne of Allah.

Mawlana Shaykh Hisham: This is a new interpretation from you, Sayyidee, “Throne upon throne, upon throne, upon throne.”

Mawlana Shaykh Nazim: It is known to be true. Thrones will always appear in Eternity. We are speaking here

in this world. Sayyidina Rifa`i saw a sea in the Fourth Heaven and thought it was water, but it turned out to be sand with no beginning and no end. The closer he came to one grain of sand, he saw a world just like ours, filled with Allah's Creation, and he heard the call for prayer like our call for prayer, and saw a world like our world, but not an exact copy.

Mawlana Shaykh Hisham: And the Prophet (s) is the prophet for all these worlds.

Mawlana Shaykh Nazim: Yes, and each world is different, and each world has its own Day of Judgment. Prophet Muhammad (s) is the prophet for all worlds! This is the knowledge Sayyidina Rifa`i reached.

Mawlana Shaykh Hisham: May Allah give you more knowledge, Sayyidee.

Mawlana Shaykh Nazim: I am shy to speak before Allah (swt). He is the Lord of all worlds; Rabbi 'l-Alameen. "Al" is for "all": The One and Only, the Lord of all worlds! Do not talk about it; we are shy to talk about it. No one can bear the presence of Allah except His Beloved, Muhammad (s)! We can only reach Allah through His Beloved Prophet. He is our channel to Allah. Humans cannot bear the majesty of the Divine Presence: "La ilaaha illa-Llah Muhammadun Rasoolullah," this is what Allah gave us.

Mawlana Shaykh Adnan: Precious jewels.

Mawlana Shaykh Hisham: Mashaa-Allah Sayyidee, extraordinary manifestations.

Mawlana Shaykh Nazim: Allah's manifestations are extraordinary. O Allah, forgive our weakness!

Mawlana Shaykh Adnan: Waves of inner spiritual knowledge.

Mawlana Shaykh Nazim: When is `Asr prayer?

Mawlana Shaykh Hisham: After two hours.

Mawlana Shaykh Hisham: Sayyidee, you are full of lights and barakah.

Lefke, 14.04.2011

Beauty

Dastur ya Rijalullah Madad O Our Sheikh O RasulAllah Ya Rabbi Anta Rabbuna Anta Hasbuna Anta Waliyyuna Anta Mawlana Amiddana ya Rabbana Marhaba ya Hadirun, O lovers of Shah Mardan Assalamu alaikum wa rahmatullahi wa barakatuhu Welcome. We came to the assembly with khayr. May we stand up with khayr. May our assembly be a holy assembly. O lovers May it be the assembly of Allah's lion, this our gathering. Friends, those who love awliya and those who love to serve Shah Mardan. May help come to us from heavens. One drop of Hz Rasul's blessing turns the universe upside down. Sayyidul awwalin wal akhirin Sayyidina Muhammad sallallahu alayhi wa sallam Amidduna bi madadikum.
O lion of Allah and lions give us power from the madad given to you. We are weak. We want to keep your way. We want to keep the Shariah brought by the Beloved. Fa wajab, we want to learn and teach what is obligatory for us. Our assembly is an assembly of akhirah, an assembly of dunya is the wc. An assembly of akhirah is an assembly of paradise, garden of paradise Riyaduljannah, is a garden from the gardens of paradise. The assembly of our sohbah, Shah Mardan advises us. Talks about beauty, our honor; tells and teaches us how we'll worship and serve. Utlubul ilma minal mahdi ilal lahd. How beautiful is Islam, what a pure religion! Ask for knowledge from the cradle to the grave. What is there in knowledge? In knowledge there's a description of our servanthood to our Creator. There's the honor of Rasul Kibriya, who describes it to us. There's the adab of Shah Mardan, who keeps his way.
A man without adab is the donkey of shaitan. Adab. Shameless men will be kicked out from all assemblies. We want our assembly to be holy, according to our degree. Whatever is granted to us is from Shah Mardan. Whatever comes from those who follow his way we listen, we learn a little. We shouldn't abandon it, First of all say Bismillahir rahmanir rahim. What an honor.

Whoever stands under the shade of Basmala Sharifa, won't be deprived in this world or akhirah. Bismillahir rahmanir rahim. Say this. We've gone too far. We think 1 basmala is too much. Say, teach this, teach Basmala, teach so that they will know they are human beings. The servant of Allah is a human being. Whoever says 'Allah' is the servant of his Lord. Learn this. Whoever doesn't learn is a donkey. What kind of donkey? Who rides a donkey? Someone without Basmala. Shaitan rides him and uses him as a donkey. That's why he says What is Basmala? Remove these, ha! You carry shaitan on your back now say whatever you want. Makes us say. We are human beings. Say Bismillahir rahmanir rahim. Listen to Shah Mardan. Oh lovers of Shah Mardan, friends of Shah Mardan, clean servants, their faces are full of light, their hearts are full of light, their lives are clean and with light. Come and you won't have any distress. Know that those who don't accept Allah are donkeys. Whenever someone forgets Allah, he becomes the donkey of shaitan. Whenever he doesn't say Basmala, he forgets Allah. It is shaitan who makes him not say. Also it is shaitan who rides him. Be clean oh people! Janab Allah created you clean, keep cleanliness.

So, oh friend listen to what we will tell... in this sohbah; what are we saying. Oh people be clean. Is there anything wrong? Is there anything wrong with Shah Mardan's order? Master of Universe's order? Be clean it says, taharat, be clean. Is this wrong? Why do you quarrel with Islam? If there's a wrong order, if it is teaching something wrong then say it. In Islam it says go to sleep early, wake up early. So that our body relaxes. The day after if our soul is not taken while we are sleeping, it is returned, you wake up with strength, you wake up with love, enthusiasm, not like a beggar, like a soldier. Be a soldier, be a soldier.

Ya Rabbi we repent, we fell behind. They call it sociability, for the sake of civilization they became the donkeys of shaitan. All day Shaitan rides on them. Let's listen a story from Shah Mardan about this ; shaitan aleyhi ma yastahik; used to disguise himself but never wears Islamic dress. He doesn't dress like a muslim. He does not accept that, which means he does not come near to the turban, Ottoman clothes, the dress of Sultanate. He does not like them. In order to hide his ugly appearance he uses various kinds of tricks and follows people, to make these people lose their human side. He tries to make them lose their humanity, to make them like animals. He has no other aim. What is shaitan's aim? It is that people have animal attributes. Nothing else. The Creator of people, who also created me, gave them honor. I want to take this honor

from them. Shaitan's struggle is to make people like him. This is the summary.
What he struggles for - I lost my degree because of people, my honor is lost, my face turned ugly. I became the ugliest, he says. I'm going to take them out of human identity. Why changing their human attributes? To give them animal attributes. For what? I will ride on them, make them my donkey. Those, who are on the way of Shah Mardan heard this story. We heard this story. Someone from the enemies of shaitan visited our Master in Madinatul Munawwara. He went out. Note that story. While exiting the door, they used to call it Majidia - it's a door built by the Ottomans in the past, a door with honor. It has been destroyed. They built something else intead. No taste, no spirituality. Something without spirituality is rubbish. How ever much you decorate it it is worthless. A tomb with spirituality is a thousand times more worthy than a skyscraper with no spirituality, a hundred thousand times worthy.
That's why our ancestors, the holy ones, their provisions descended from where? Provisions descended from heavens not from this world, Prophets came from heavens. The books, Bible, Old Testament, Zabur sent by Allah. Quran descended from heavens, from skies. MashaAllah
For this reason you will meet Shah Mardan in the assembly of those who are empowered, are people who have power. Run after spirituality, that is the way of heavens. You ascend to 7 heavens from that way. if we have only physicality, they bury our physicality inside the grave. Our body is buried there.

What power carries our body for so many years? It is our spirit. Without that spirit we can't appear. The baby in the womb for 4 months, soul doesn't come, there is no motion. It is a piece of meat. But a moment comes, at that moment baby starts moving in the mother's womb. The doctors wanted to determine that moment. Impossible, that is divine secret, like a lightning coming from the skies. Comes like a lightning, baby wakes up in mother's womb, opens his eyes. Hears and sees. Sees what? He sees how he came from universes. He watches that inside, hears and sees. Look at the power and majesty of Allah.
Huuu. People whose eyes are open, both hear and see this. These doctors try to determine the time, they can't succeed. We want shaitan to stay away from us because he was disobedient to his Lord. His Lord Allah Jalla Jalaluhu ordered, "Prostrate." I won't he said. So, i will throw you and those who don't prostrate like you, into hell, He said. That's why man without prostration

there's no meymenet yoktur. There's an ugly attribute. May Allah increase the light in our faces. We want Allah to increase, so we'll be filled with light. People who see they say mashallah this is someone with light. Where do we find? I don't know but since he has this light if there's a market selling this light, let's go and buy from that light. Leave this.

We put on powder, blusher, mascara, this, that. We beautify Ok if that's your beauty, leave it on. In your last breath they will see you, and can't look into your face because you didn't take your beauty from heavens. It's fake. What do they call it, cosmetics. People, especially women there are so many kinds. They hope for support from those who paint their faces, eyes. Even if you put makeup your eyes, your face, you can't be pretty. But if you prayed 2 rakats , light shines on your face. You'll be beautiful. People of this age are ignorant to an extent that they can't differentiate beautiful from ugly. They don't know where beauty comes from. They don't know where ugliness is coming from. Ask this, search this. Allah Allah who should we ask? You don't have it in your schools? No. They teach this in schools? After we graduate, we get used to it. Everyday ads say put on this, that, put that on your head, on your (). We learn this later on. Otherwise we don't read things like this. Beauty is a spiritual light. You can't find it in this world, it comes from heavens. If you want beauty, real beauty, it comes from heavens.

Beauty that comes from the earth is shaitan's, beauty that descends from heavens is Divine, it is a gift from Janab ul Haqq to His servant. That My servant accepted Me, accepted to serve Me, agreed to be My servant. Agreed so that's why i dressed him with this beauty. The more you prostrate, the more you are dressed with light. They don't teach this. Learn, learn! That this world is not a place which only consists of stones, soil, trees, animals. This world is also loaded with spirituality. Who can give the best shape to objects, who can give the most beautiful shape? I'm asking. An object is either one line or 2 lines, or 3 lines, or 4 lines, 5 lines in the end it multiplies so much that it becomes a globe. There's no imperfection in a globe or a circle. The most beautiful shape is a circle or globe. That's why this world we live in is a globe. Like a ball.

Think who made this world like a ball. How beautifully done, think about it. Why don't you think? You also among other creation, there are two footed animals, four footed. Two footed and four footed. There may be more, maybe less. But a human has 2 feet. Beauty of mankind is a divine model, cannot be imitated. Mankind's beauty can not be imitated. It's clean, no one can

make the model of mankind. We make statues. May they fall on your head. Hasha minal huzur. Shah Mardan is angry. Those, who respect the statues, but don't respect their Creator, Shah Mardan's sword is ready. When they leave this world, worshippers of idols, statutes a sword hits their necks. Because punishment for worshipping a statue is to be slaughtered. He isn't slaughtered in this world. When leaving the angel of death hits his neck how many times, until it falls apart. But you can't see. What you see is he is laying down. Laying down on Teneshirde. His head is gone. Beware!

Run to the most beautiful. The most beautiful creation is human being. Know you are a human and know your Creator. Prostrate Him. Ya Rabbi I prostrate to You. In every sajda a light is dressed upon us. A man without sajda has no light. He is ugly. The highest respect to our Creator is sajda. Janabul Haqq says the closest maqam to Me is when My servant makes sajda for Me. Make sajda for Me. You may find Me. Qƒ±yam dur, you'll see. Bend to ruku so i will lift the burdens off you. How beautiful! Bismillahir rahmanir rahim. Say! Know the beauty and greatness in you. Shaitan is ugly, calls to his ugly way. There's nowhere he doesn't go. One day he came standing at the door of Haram Sharif. He isn't allowed to go inside, he can't. Someone who carries one of Shah Mardan's rutbelerinden tashiyan.

A holy one when exiting, saw that shaitan is at the door. He asked ya hu what are you doing here? Ya hu denmez. He asked what are you doing here? He said I have things to do. I can't enter, but I'm busy with people who go out. He looked, he has many things in his hand. Uyan they put it on animals mouth, walk them, isn't it uyan? His arm is full like this. He says I have things to do. I can't enter i have men inside, they come outside, I put this on, I ride them. That person asked, is there one for me? No, he said. Nothing for you. But i can ride you even without a bridle. I use this for some people, these bridles. Many people in this world maybe 90% or more they walk with my isharetimle. There's no need to put on them uyan. But some are objecting. I want to put on them so that I put them behind me. This is an evil deed. To make people shaitan. You teach this. Now, the whole world became the animal of shaitan yularsƒ±z. There's no Yular , no uyan in his mouth. There's no need for them. When I give them a sign i turn the world upside down. Now he does.

Those, who don't take light from Janabul Haqq, who don't dress the holy attributes , everyone is turning the world upside down without uyan. They burn, they destroy, they kill. They do all

kinds of bad things. Her fenalƒ±ƒüƒ±, her k√∂t√ºl√ºƒü√º, her ≈üeytanlƒ±ƒüƒ± yapƒ±yorlar For what? For nothing. Oh leaders beware! One day shaitan will also ride you not with yular, without yular. When he rides without, which cliff will he lead you over? Which sea will he throw you in? Which trouble will he put you into? You don't know. Suddenly you'll find yourselves in trouble. You won't know which door saves you. He'll make you this much drunk. People of today are from the 2 footed class; shaitan rides them without bridle .

Say Bismillahir rahmanir rahim He won't come close to you. Say Allahu Akbar! You'll find honor. Say ya Sayyidi ya Rasulullah Intercede for us. Light descends on your face. Prosperity descends on your body. Let's say oh lovers, oh friends of Shah Mardan, when we sit somewhere tell Shah Mardan's stories; stories of both him and those who are on his way. You'll find relief, make your day, your honor increase. Blessings increase, your home, your country may be in safety. May you defeat shaitan. Else, now the world has surrendered to shaitan. Shame on you. They asked if they have any clever man. They said we don't have. Our most clever one is tied to a direk. Someone visited a country. He checked what this country's men are. Who they are? Our mind is according to us. He saw that they are like idiots. Who commands you? Our commander is this general, let's not say pasha. He is the smartest of all. Where is he? We tied him to the tree, otherwise he is harmful.

We make laws, tie him to the tree, so we are carefree. But he is the head, strong head. Find Shah Mardan who shows Allah's way. His teacher was the Master of the Universe(sas). Find a way to him, you'll be human. May your world be honorable, May your akhirah be honorable. Ya Rabbi never keep us apart from Your Beloved's love and sunnah. Don't keep us apart from Shah Mardan's way. Increase the light in our faces. May our day be blessed. Say Bismillahir rahmanir rahim. When shaitan hears this, he escapes. So start with Bismillahi rrahmanir rahim. Try and find, he won't stay by you, no harm for you.

Today a couple of jewels from Shah Mardan are presented to us. We said a few wrods to the lovers. We had a chat. Marhaba to all of you. Angels will say marhaba to you. When leaving this world, they'll say marhaba o believer. In the grave angels will welcome you by saying marhaba. They will welcome you on the Day of Judgement saying marhaba. When entering Jannatu Aliya, you'll enter saying marhaba. Pull yourself together. Don't go to the way of unbelievers, thinking its the way of religion. We are saying the reality that is in every religion.

This is what Isa (as) says. This is what Musa(as) says. This is what Messenger of the End of Times, said. Say Bismillahir rahmanir rahim. Ya Rabbana ya Rabbighfir warham wa Anta khayrur rahimin Send us a Sultan our Lord. Fatiha.
I wish when they elected the Pope of the Christian world, their religion i would like to hear that Pope's advice. I didn't. What did he say? What advice did he give to millions, billions of people? What is his legacy? He did like this, that with his hand. He made his head like this. It isn't. That crowd isn't unbelievers. You speak with signs. You have a tongue What did you say with your tongue? Inshallah we'll say what sorts out Wahab. Fatiha. Shah Mardan. Server-i Ashkerim Yezdan Oh Arabs you also think. You've gone too far, too far. You crossed the line but there's a stick in heavens for each one of you. We only tell, if you don't listen something may happen to you. The stick is coming. That stick won't listen - I'm a king, I'm malik, I'm amir. It will hit those, who leave the road.

May Allah forgive us. Keep your prayers. Oh Muslims, be carefull with prayers and then call Ya GayratAllah adrikna, call Ya GayretAllah adrikna, we're mistaken ya Rabbana Ya GayretAllah adrikna, call. It will destroy shaitan and shaitan's sultanate. Alhamdulillah ya Rabbi shukur, this is a beautiful day. Let's say Bismillahir rahmanir rahim Nawzu billahi minash shaytanir rajim. Shaitan can't come closer. Thanks to Allah we are relieved today, there's sea. They make us say according to our hopes. Don't think I'm wrong. I'm not mistaken bi'iznillah. The One permitting us won't make us say. I have permission from Shah Mardan. I will destroy shaitan's sultanate. We'll show those who worship shaitan inshaAllah.
Janabul Haqq has lots of awliyas, but they are in His presence. We are sweepers. He'll make us sweep. We can't ah, now I'm very old. Can't hold a broom but we move it in this that direction. Oh Pope beware! Send a message every day to your nation from Isa (as). Talk about him, don't cross yourself constantly, it's meaningless. The arms, which put this world into chaos were invented by people, who say I'm protestant, I'm catholic I'm orthodox. We didn't invent. Didn't we have minds? We have. But there's no need. Needless. Cannot reach to our side. Spiritual power melts the iron, mirons from far, breaks, throws away.
We're muslims.La ilaha illaLlah Muhammadur RasuluLlah (saw) La ilaha illaLlah Isa NabiyuLlah. We accept him. La ilaha illaLlah Musa KalimuLlah. We accept him. Why don't

you say we accept Muhammad (sas). Let's make peace. What is this wildness? They're coming with whip. Allah Jalla Jalaluhu destroyed Nimrod's army with a mosquito. He will destroy you too, with a smaller creation. He will destroy you, unbelievers, worshippers of shaitan. Tawba ya Rabbi tawba. Fatiha. Ya Rabbi You know. Don't leave us to our bad ego, or make us an animal to shaitan. Be servants to ar-Rahman. People are divided into 2. Those, who make sajda to Rahman Those, who are the donkeys of shaitan Be on whichever side you like. The stick never stops hitting donkeys. They have honor, who serve ar-Rahman, they are beautiful, they are nice people. Oh Allah don't keep us apart from their assembly, Shah Mardan's assembly. Oh lovers, salams to you. Salamun qawlam mir Rabbir Rahim.
Fatiha

Schönheit

Dastur ya Rijalullah. Madad, unser Shaykh, Rasulullah, ya Rabbi Anta Rabbuna, Anta Hasbuna, Anta Waliyyuna, Anta Mawlana, Amiddana ya Rabbana. Marhaba ya Hadirun, Liebende Shah Mardans, as-Salamu `alaykum wa Rahmatullahi wa Barakatuhu. Willkommen. Wir kamen in die Versammlung mit Gutem. Mögen wir mit Gutem aufstehen. Möge unsere Versammlung eine heilige Versammlung sein. O Liebende, möge es die Versammlung von Allahs Löwen sein, diese unsere Versammlung. Freunde, die, die Awliya lieben und jene, die es lieben, Shah Mardan zu dienen. Möge Hilfe zu uns kommen von den Himmeln. Ein Tropfen von Hz Rasuls Segen stellt das Universum auf den Kopf. Sayyidu l-Awwalin wa l-Akhirin, Sayyidina Muhammad, Sallallahu `alayhi wa Sallam. Amidduna bi Madadikum. O Löwe Allahs, und Löwen geben uns Kraft von der Madad, die dir gegeben wurde. Wir sind schwach. Wir wollen deinen Weg einhalten. Wir wollen die Shari`at einhalten, die von dem Geliebten gebracht wurde. Fa Wajab, wir wollen lernen und lehren, was verpflichtend für uns ist.
Unsere Versammlung ist eine der Akhirah, eine Versammlung der Dunya ist das WC. Eine Versammlung der Akhirah ist eine des Paradieses, ein Garten des Paradieses. Riyadu l-Jannah ist ein Garten von den Gärten des Paradieses. Die Versammlung unseres Sohbah, Shah Mardan berät uns, spricht über Schönheit, unsere Ehre, spricht und lehrt uns, wie wir anbeten und dienen

sollen. Utlubu l-`Ilma mina l-Mahdi ila l-Lahd. Wie schön ist der Islam! Was für eine reine Religion! Verlangt Wissen von der Wiege bis zum Grab. Was gibt es an Wissen? Im Wissen gibt es eine Beschreibung unserer Dienerschaft für unseren Schöpfer. Da ist die Ehre des Rasul Kibriya, der sie uns beschreibt. Da ist der Adab Shah Mardans, der seinen Weg einhält. Ein Mensch ohne Adab ist der Esel Shaytans. Adab. Schamlose Menschen werden aus allen Versammlungen ausgestoßen. Wir wollen, daß unsere Versammlung heilig ist, gemäß unseres Ranges. Was immer uns gewährt wird von Shah Mardan, was immer von jenen kommt, die seinem Weg folgen, wir hören, wir lernen ein wenig. Wir sollten es nicht im Stich lassen.
Zuerst einmal sagen wir, Bismillahi r-Rahmani r-Rahim. Welche Ehre! Wer immer im Schatten der Basmala Sharifa steht, wird nicht beraubt in dieser Welt oder der Akhirah. Bismillahi r-Rahmani r-Rahim. Sagt das. Wir sind zu weit gegangen. Wir denken, eine Basmala ist zu viel. Sagt, lehrt das, lehrt die Basmala, lehrt sie, so daß sie wissen, daß sie Menschen sind. Der Diener Allahs ist ein Mensch. Wer immer sagt 'Allah', ist ein Diener seines Herrn. Lernt das. Wer nicht lernt, ist ein Esel. Welche Art von Esel? Wir reitet auf einem Esel? Einer ohne Basmala. Shaytan reitet auf ihm und benutzt ihn als Esel. Deshalb sagt er: Was ist die Basmala? Entfernt diese, ha! Ihr tragt Shaytan auf dem Rücken. Jetzt sagt, was immer ihr wollt. Er läßt uns sagen, wir sind Menschen. Sagt Bismillahi r-Rahmani r-Rahim. Hört auf Shah Mardan. O Liebende Shah Mardans, Freunde Shah Mardans, reine Diener, ihre Gesichter sind voller Licht, ihre Herzen sind voller Licht, ihr Leben ist rein und mit Licht. Kommt, und ihr werdet keine Bedrängnis erleben. Wisset, daß die, die Allah nicht anerkennen, Esel sind. Wenn immer jemand Allah vergißt, wird er der Esel Shaytans. Wenn immer er die Basmala nicht sagt, vergißt er Allah. Es ist Shaytan, der veranlaßt, daß sie es nicht sagen. Es ist auch Shaytan, der auf ihnen reitet.
Seid sauber, Leute! Janab, Allah erschuf euch sauber, bewahrt die Sauberkeit. Also, Freund, höre, was wir sagen in diesem Sohbah. Was sagen wir? Leute, seid sauber. Ist irgendetwas verkehrt? Stimmt etwas nicht mit Shah Mardans Befehl, dem Befehl des Meisters des Universums? Seid sauber, heißt es, Taharat, seid sauber. Ist das falsch? Warum streitet ihr mit dem Islam? Wenn es ein falscher Befehl ist, wenn er etwas Falsches lehrt, sagt es. Im Islam heißt es: Geht früh schlafen, wacht früh auf. Damit unser Körper sich entspannt. Am nächsten Tag, wenn unsere Seele nicht im Schlaf genommen wird, wird sie zurückgegeben, ihr wacht gestärkt auf, ihr wacht mit Liebe auf, mit Begeisterung, nicht wie ein Bettler, wie ein Soldat. Seid

Soldaten, seid Soldaten. Ya Rabbi, wir bereuen. Wir sind zurückgefallen. Sie nennen es Geselligkeit, um der Zivilisation willen wurden sie die Esel Shaytans. Den ganzen Tag reitet Shaytan auf ihnen. Hören wir eine Geschichte von Shah Mardan darüber.
Shaytan, `alayhi ma Yastahik, pflegte sich zu verkleiden, trug aber nie islamische Gewänder. Er zieht sich nicht wie ein Muslim an. Er erkennt das nicht an, das bedeutet, er kommt dem Turban, osmanischen Gewändern, der Kleidung der Sultane nicht nahe. Er mag sie nicht. Um seine häßliche Erscheinung zu verbergen, benutzt er alle möglichen Tricks, und er folgt Leuten, um diese Leute ihre menschliche Seite verlieren zu lassen. Er versucht, sie ihre Menschlichkeit verlieren zu lassen, sie wie Tiere sein zu lassen. Er hat kein anderes Ziel. Was ist Shaytans Ziel? Es ist, daß Tiere animalische Attribute haben. Sonst nichts. 'Der Schöpfer der Menschen, der auch mich erschuf, gab ihnen Ehre. Ich will ihnen diese Ehre nehmen.' Shaytans Kampf ist, die Menschen zu machen wie sich selbst. Das ist die Zusammenfassung. Worum er kämpft. 'Ich habe meine Rang verloren wegen der Leute, meine Ehre ist verloren, mein Gesicht ist häßlich geworden. Ich wurde der Häßlichste', sagt er. 'Ich werde ihnen die menschliche Identität nehmen.' Warum die menschlichen Attribute verändern? Um ihnen Tierattribute zu geben. Wozu? 'Ich werde auf ihnen reiten, sie zu meinen Eseln machen.'
Jene, die auf dem Weg Shah Mardans sind, haben diese Geschichte gehört. Wir haben diese Geschichte gehört. Einer von den Feinden Shaytans besuchte unseren Meister in Madinatu l-Munawwara. Er ging hinaus. Beachtet diese Geschichte! Während er durch die Tür ging, sie nannten sie Majidia, es ist eine Tür, die früher von den Osmanen gebaut wurde, eine Tür mit Ehre. Sie ist zerstört worden. Sie bauten etwas anderes stattdessen. Kein Geschmack, keine Geistigkeit. Etwas ohne Geistigkeit ist Müll. Wieviel du es auch schmückst, es ist wertlos. Ein Grabmal mit Geistigkeit ist 1000x mehr wert als ein Wolkenkratzer ohne Geistigkeit, 100.000x mehr wert. Deshalb kam die Versorgung unserer Vorfahren, der Heiligen, von wo herab? Die Versorgung kam von den Himmeln herab, nicht von dieser Welt. Die Propheten kamen von den Himmeln. Die Bücher, Bibel, Altes Testament, Psalmen wurden von Allah gesandt. Der Quran kam von den Himmeln herab, von den Himmeln. Masha'Allah. Deshalb trefft ihr Shah Mardan in der Versammlung jener an, die ermächtigt sind. Sie sind Leute, die Macht haben. Lauft hinter der Geistigkeit her, das ist der Weg der Himmel. Ihr steigt in die sieben Himmel auf in dieser Weise. Wenn wir nur Körperlichkeit haben, begraben sie unsere Körperlichkeit im Grab, unser Körper

wird dort begraben. Welche Kraft trägt unseren Körper so viele Jahre lang? Es ist unser Geist. Ohne diesen Geist können wir nicht erscheinen. Das Baby im Mutterleib, 4 Monate lang kommt die Seele nicht. Es gibt keine Bewegung. Es ist ein Stück Fleisch. Aber es kommt ein Moment, da beginnt das Baby sich im Mutterleib zu bewegen. Die Ärzte wollen diesen Moment festlegen. Unmöglich! Das ist ein Göttliches Geheimnis, wie ein Blitz vom Himmel kommt. Es kommt wie ein Blitz, das Baby erwacht im Mutterleib, öffnet die Augen. Hört und sieht. Sieht was? Es sieht, wie es ins Universum kam. Es sieht das innen drin, hört und sieht. Seht die Macht und Majestät Allahs. Huuu. Menschen, deren Augen offen sind, hören und sehen das. Diese Ärzte versuchen die Zeit zu bestimmen. Sie können keinen Erfolg haben.

Wir wollen, daß Shaytan uns fern bleibt, weil er seinem Herrn ungehorsam war. Sein Herr Allah Jalla Jalaluhu befahl: 'Wirf dich nieder!' 'Nein', sagte er. 'Also werde Ich dich und die, die wie du sich nicht niederwerfen, in die Hölle werfen', sagte Er. Deshalb gibt es für den Menschen ohne Niederwerfung kein meymenet yoktur. Es gibt ein häßliches Attribut. Möge Allah das Licht in unseren Gesichtern mehren. Wir wollen, daß Allah es mehrt, damit wir mit Licht erfüllt sind. Die Leute, die sie sehen, sagen, masha' Allah, das ist einer mit Licht. Wo finden wir es? Ich weiß nicht, aber da er dieses Licht hat, wenn es einen Markt gibt, der dieses Licht verkauft, gehen wir und kaufen von diesem Licht. Laßt das. Wir legen Puder, Rouge, Maskara, dies und das an. Wir verschönern uns. Okay, wenn das euere Schönheit ist, laßt es an. Bei euerem letzten Atemzug werden sie euch sehen und können euch nicht ins Gesicht schauen, weil ihr eure Schönheit nicht von den Himmeln genommen habt. Sie ist falsch. Wie nennen sie es? Kosmetik. Leute, besonders Frauen, es gibt so viele Arten. Sie hoffen auf Unterstützung von jenen, die ihre Gesichter, Augen anmalen. Auch wenn ihr Makeup auf euere Augen, euer Gesicht tut, könnt ihr nicht hübsch werden. Aber wenn ihr zwei Rakats betet, leuchtet Licht auf euerem Gesicht. Ihr werdet schön sein.

Die Menschen dieser Zeit sind ignorant in einem Ausmaß, daß sie nicht schön von häßlich unterscheiden können. Sie wissen nicht, woher Schönheit kommt. Sie wissen nicht, woher Häßlichkeit kommt. Fragt das, erforscht das. Allah Allah, wen sollen wir fragen? Ihr habt das nicht in der Schule? Nein. Sie lehren das in Schulen? Nachdem wir unseren Abschluß haben, gewöhnen wir uns daran. Jeden Tag sagt die Werbung: Legt das, jenes an, setzt das auf den Kopf auf euer.. Wir lernen das später. Sonst lesen wir Dinge wie das nicht. Schönheit ist geistiges

Licht. Ihr könnt das in dieser Welt nicht finden, es kommt von den Himmeln. Wenn ihr Schönheit wollt, wahre Schönheit, die kommt von den Himmeln. Schönheit, die von der Erde kommt, ist Shaytans. Schönheit, die von den Himmeln herabkommt, ist ein Geschenk von Janabu l-Haqq an Seinen Diener. Da Mein Diener Mich anerkannt hat, anerkannt hat, Mir zu dienen, anerkannt hat, Mein Diener zu sein, deshalb bekleidete Ich ihn mit dieser Schönheit. Je mehr ihr euch niederwerft, desto mehr werdet ihr mit Licht bekleidet. Sie lehren das nicht. Lernt, lernt! Daß diese Welt kein Ort ist, der nur aus Steinen, Erde, Bäumen, Tieren besteht. Diese Welt ist auch bis oben hin voller Geistigkeit.

Wer kann Objekten die beste Form geben? Wer kann die schönste Form geben? Ich frage. Ein Objekt hat entweder eine Linie oder 2 Linien oder 3 Linien oder 4 Linien, 5 Linien, am Ende vervielfältigt es sich so sehr, daß eine Kugel entsteht. Es gibt keine Unvollkommenheit bei einer Kugel oder einem Kreis. Die schönste Form ist ein Kreis oder eine Kugel. Deshalb ist diese Welt, in der wir leben, eine Kugel. Wie ein Ball. Denkt, wer diese Welt wie einen Ball gemacht hat. Wie schön gemacht, denkt darüber nach. Warum denkt ihr nicht? Ihr seid unter noch anderer Schöpfung. Es gibt zweibeinige Tiere, vierbeinige, zweibeinige und vierbeinige. Es mag mehr geben, vielleicht weniger. Aber ein Mensch hat zwei Beine. Die Schönheit des Menschen ist ein Göttliches Modell. Es kann nicht nachgeahmt werden. Die Schönheit der Menschheit kann nicht nachgemacht werden. Es ist rein. Niemand kann das Modell der Menschheit machen. Wir machen Statuen. Mögen sie euch auf den Kopf fallen. Hasha mina l-Huzur. Shah Mardan ist zornig. Für jene, die die Statuen respektieren, aber ihren Schöpfer nicht respektieren, ist Shah Mardans Schwert bereit! Wenn sie diese Welt verlassen, die Götzenanbeter, Statuenanbeter, schlägt ihnen ein Schwert auf den Nacken, weil die Strafe für die Anbetung einer Statue das Niedermetzeln ist. Er wird nicht in dieser Welt niedergemetzelt. Wenn er geht, schlägt ihm der Todesengel viele Male auf den Nacken, bis er auseinanderfällt. Aber ihr könnt es nicht sehen. Was ihr seht, ist nur, daß er sich niederlegt. Er legt sich nieder auf Teneshirde. Der Kopf ist weg. Hütet euch!

Lauft zum Schönsten. Die schönste Schöpfung ist der Mensch. Wisset, daß ihr ein Mensch seid und kennt eueren Schöpfer. Werft euch vor Ihm nieder. Ya Rabbi, ich werfe mich vor Dir nieder. In jeder Sajda werden wir mit einem Licht bekleidet. Ein Mensch ohne Sajda hat kein Licht. Er

ist häßlich. Der höchste Respekt für unseren Schöpfer ist Sajda. Janabu l-Haqq sagt: Der nächste Maqam zu Mir ist, wenn Mein Diener Sajda vor Mir macht. Macht Sajda vor Mir. Ihr könnt Mich finden. Qiyam Dur, ihr werdet sehen. Beugt euch in Ruku, dann nehme Ich die Lasten von euch. Wie schön! Bismillahi r-Rahmani r-Rahim. Sagt es! Lernt die Schönheit und Größe in euch kennen. Shaytan ist häßlich und ruft zu seinem häßlichen Weg. Es gibt keinen Ort, wo er nicht hingeht. Eines Tages kam er und stand am Tor des Haram Sharif. Es ist ihm nicht erlaubt, einzutreten. Er kann nicht. Einer, der eines von Shah Mardans rutbelerinden tashiyan trägt, ein Heiliger, sah, als er hinausging, daß Shaytan am Tor war. Er fragte: Ya Hu, was machst du hier? Ya Hu denmez. Er fragte: Was machst du hier? Er sagte: Ich habe Dinge zu tun. Ich kann nicht eintreten, aber ich beschäftige mich mit Leuten, die herauskommen. Er schaute, er hatte viele Dinge in der Hand. Uyan, sie tun es in das Maul von Tieren, um sie zu führen. Heißt es nicht uyan? Sein Arm war voll damit. Er sagt: Ich habe Dinge zu tun. Ich kann nicht eintreten, ich habe Menschen drinnen. Sie kommen heraus, ich lege ihnen das an und reite sie. Dieser Mensch fragte: Gibt es einen für mich? Nein, sagte er. Nichts für dich. Aber ich kann dich auch ohne Zaumzeug reiten. Ich benutze diese für manche Leute, dieses Zaumzeug. Viele Menschen auf dieser Welt, vielleicht 90 % oder mehr, gehen mit meiner Markierung. Es ist nicht notwendig, Zaumzeug anzulegen. Aber manche wehren sich. Ich will es ihnen anlegen, so daß ich sie hinter mich bekomme.

Das ist eine böse Tat, Menschen zu Shaytan zu machen. Ihr lehrt das. Jetzt ist die ganze Welt Tier Shaytans geworden. Sie haben kein Halfter, kein Zaumzeug im Mund. Es ist nicht nötig. Wenn ich ihnen ein Zeichen gebe, stelle ich die Welt auf den Kopf. Jetzt macht er das. Jene, die kein Licht nehmen von Janabu l-Haqq, die nicht mit den heiligen Attributen bekleidet sind, sie alle stellen die Welt auf den Kopf ohne Zaumzeug. Sie verbrennen, zerstören, töten. Sie tun alle möglichen schlechten Dinge. Sie machen alle Bösartigkeit, alles Schlechte, alles Teuflische. Wozu? Für nichts. O Führer, hütet euch! Eines Tages wird Shaytan auch auf euch reiten, nicht mit Halfter, ohne Halfter. Wenn er euch ohne reitet, über welches Kliff wird er euch führen? In welches Meer wird er euch werfen? In welche Schwierigkeiten wird er euch bringen? Ihr wißt es nicht. Plötzlich werdet ihr euch in Schwierigkeiten finden. Ihr wißt nicht, welche Tür euch retten wird. Er wird euch so betrunken machen. Die Menschen sind heute von der Zweibeinerklasse. Shaytan reitet sie ohne Zaumzeug. Sagt Bismillahi r-Rahmani r-Rahim. Er wird euch nicht

nahekommen. Sagt Allahu Akbar! Ihr findet Ehre. Sagt, ya Sayyidi, ya Rasulullah, halte Fürsprache für uns. Lichter kommen auf euer Gesicht herab. Gedeihen kommt auf eueren Körper herab.

Sagen wir, o Liebende, o Freunde Shah Mardans, wenn wir irgendwo sitzen, erzählen wir Shah Mardans Geschichten, Geschichten von ihm und von denen, die auf seinem Weg sind. Ihr werdet Erleichterung finden, es versüßt euch den Tag, mehrt euere Ehre, Segnungen nehmen zu, euer Heim, euer Land sind in Sicherheit. Möget ihr Shaytan besiegen. Jetzt hat die Welt sich Shaytan ergeben. Schande auf euch. Sie fragten, ob es einen klugen Menschen gebe. Sie sagten: Wir haben keinen. Unser klügster ist einer, der an einen Pol gebunden ist. Jemand bereiste ein Land. Er prüfte, wie die Menschen dieses Landes waren. Wer waren sie? Unser Verstand entspricht uns. Er sah, daß sie wie Idioten waren. Wer befiehlt euch? Unser Befehlshaber ist dieser General. Sagen wir nicht Pasha. Er ist der klügste von allen. Wo ist er? Wir haben ihn an den Baum gebunden, sonst richtet er Schaden an. Wir machen Gesetze, binden ihn an den Baum, damit wir sorglos sind. Aber er ist das Oberhaupt, ein starkes Oberhaupt. Findet Shah Mardan, der euch Allahs Weg zeigt. Sein Lehrer war der Meister des Universums (saws). Findet einen Weg zu ihm, und ihr werdet menschlich. Möge euere Welt ehrenwert sein. Möge euere Akhirah ehrenwert sein.

Ya Rabbi, halte uns nicht fern von der Liebe und Sunnah Deines Geliebten. Halte uns nicht fern von Shah Mardans Weg. Mehre das Licht auf unseren Gesichtern. Möge unser Tag gesegnet sein. Sagt Bismillahi r-Rahmani r-Rahim. Wenn Shaytan das hört, flieht er. Also beginnt mit Bismillahi r-Rahmani r-Rahim. Versucht es und findet ihn. Er wird nicht bei euch bleiben, kein Schaden für euch. Heute werden uns einige Juwelen von Shah Mardan präsentiert. Wir sagten ein paar Worte zu den Liebenden. Wir hatten ein Gespräch. Marhaba euch allen. Die Engel werden 'Marhaba' zu euch sagen. Wenn ihr diese Welt verlaßt, werden sie 'Marhaba, o Gläubiger' sagen. Im Grab werden die Engel euch willkommen heißen mit dem Wort 'Marhaba'. Sie werden euch am Gerichtstag willkommen heißen mit 'Marhaba'. Beim Betreten von Jannatu `Aliya, tretet ihr ein mit 'Marhaba'. Reißt euch zusammen. Geht nicht den Weg der Ungläubigen in der Meinung, es sei der Weg der Religion. Wir benennen die Wirklichkeit, die in jeder Religion ist. Das ist, was Isa (as) sagt. Das ist, was Musa (as) sagt. Das ist, was der Gesandte des Zeitenendes sagt. Sagt Bismillahi r-Rahmani r-Rahim. Ya Rabbana, ya Rabbighfir Warham wa Anta Khayru

r-Rahimin. Sende uns einen Sultan, unser Herr. Fatiha.
Ich wünschte, als sie den Papst der christlichen Welt, ihrer Religion, wählten, ich hätte den Rat des Papstes hören können. Ich hörte ihn nicht. Was sagte er? Welchen Rat gab er Millionen, Billionen Menschen? Was ist sein Vermächtnis? Er machte dies und das mit der Hand. Er machte seinen Kopf so. Die Menschenmenge sind keine Ungläubigen. Du sprichst mit Zeichen. Du hast eine Zunge. Was sagtest du mit der Zunge? Insha'Allah sagen wir welche Arten von Wahab. Fatiha. Shah Mardan. Server-i Ashkerim Yezdan. O Araber, denkt ihr auch. Ihr seid zu weit gegangen, zu weit. Ihr habt die Grenze überschritten, aber es gibt einen Stock in den Himmeln für jeden von euch. Wir reden nur, wenn ihr nicht hört, wird euch etwas geschehen. Der Stock ist im Anmarsch. Dieser Stock wird nicht hören. 'Ich bin König', 'Ich bin Malik', 'Ich bin Amir'. Er wird jene schlagen, die die Straße verlassen. Möge Allah uns vergeben. Behaltet euere Gebete bei. Muslime, seid sorgfältig mit den Gebeten, und dann ruft: Ya Gayrat Allah Adrikna. Ruft: Ya Gayrat Allah Adrikna. Wir haben uns falsch verhalten, ya Rabbana. Ya Gayrat Allah Adrikna. Ruft! Es wird Shaytan und Shaytans Sultanat vernichten.
Al-Hamdulillah, ya Rabbi Shukur, dies ist ein schöner Tag. Sagen wir Bismillahi r-Rahmani r-Rahim. Na`udhu Billahi mina sh-shaytani r-rajim. Shaytan kann nicht näherkommen. Dank sei Allah, wir sind erleichtert heute. Es gibt See. Sie lassen uns sprechen entsprechend unserer Hoffnungen. Glaubt nicht, ich habe unrecht. Ich habe nicht unrecht, bi 'Iznillah. Der Erlaubnisgebende läßt uns nicht sprechen. Ich habe Erlaubnis von Shah Mardan. Ich werde Shaytans Sultanat zerstören. Wir werden es denen zeigen, die Shaytan anbeten, insha'Allah. Janabu l-Haqq hat viele Awliya, aber sie sind in Seiner Gegenwart. Wir sind Straßenkehrer. Er veranlaßt uns zu kehren. Wir können nicht ah, jetzt bin ich sehr alt. Ich kann keinen Besen halten, sondern wir bewegen ihn in diese und jene Richtung. O Papst, hüte dich! Sende eine Botschaft jeden Tag an deine Nation von Isa (as). Sprich über ihn, bekreuzige dich nicht ständig. Es ist bedeutungslos. Die Waffen, die diese Welt ins Chaos stürzen, wurden erfunden von Leuten, die sagen 'Ich bin Protestant', 'Ich bin Katholik', 'Ich bin Orthodox'.
Wir haben sie nicht erfunden. Hatten wir nicht den Verstand dazu? Doch, aber es war nicht nötig. Unnötig. Sie können unsere Seite nicht erreichen. Geistige Macht schmilzt Eisen, mirons von weitem, bricht sie, wirft sie weg. Wir sind Muslime. La ilaha illa Allah, Muhammadu r Rasulullah (saws). La ilaha illa Allah, `Isa Nabiyullah. Wir erkennen ihn an. La ilaha illa Allah,

Musa Kalimullah. Wir erkennen ihn an. Warum sagt ihr nicht: Wir erkennen Muhammad (saws) an? Machen wir Frieden. Was ist diese Wildheit? Sie kommen mit der Peitsche. Allah Jalla Jalaluhu vernichtete Nimrods Armee mit Hilfe einer Mücke. Er wird euch auch vernichten mit einer kleineren Schöpfung. Er wird euch vernichten, Ungläubige, Anbeter Shaytans. Tawba ya Rabbi, Tawba. Fatiha. Ya Rabbi, Du weißt. Überlaß uns nicht unserem schlechten Ego oder mach uns zu einem Tier Shaytans. Seid Diener ar-Rahmans. Die Menschen sind in zwei gespalten, jene, die Sajda für Rahman machen, und jene, die die Esel Shaytans sind. Seid auf welcher Seite ihr wollt. Der Stock hört nicht auf die Esel zu schlagen. Sie haben Ehre, die ar-Rahman dienen. Sie sind schöne, sie sind nette Menschen. O Allah, halte uns nicht von ihrer Versammlung fern, von Shah Mardans Versammlung. O Liebende, Salams euch. Salamun Qawlam mir Rabbir Rahim.

Lefke, 25.03.2013

WebSaltanatOrg

Beauty and Handsomeness Comes from Heaven

...but according to our Creator we are reaching such an honor that no any scale may scale [weigh] that honor. Are you understanding? Not yet sleeping?

What we shall do O people!? Only coming to be sleeping people, they are thinking that I am doing dumm, dumm, dumm, duum, dumm, dumm, sleeping, sleep, never awake. Wake up O people! Listen what heavenly broadcasting saying to you, dumm, dumm. They like that I may sing. Once upon a time I was singing, ...

chifti dayu, chifti dayu...
dumm, dumm

How is it? [Shaykh Hisham: very nice]

Opera, must be.

People saying that when a person getting elder, elder, elder, finally they are going to be curious one, aja'ib. I was not thinking and I am sometimes looking mirror, and saying "anything curious for me?" and I am saying “no, it is ok.” Yessir. Now I am looking people saying "O shaykh he is so old one that what he is saying us is true but his actions looks like curious."

[beautiful actions]

Beautiful. (Mawlana Sings)

alif ba bee boo...

[Allahu akbar]

I am with myself saying, "O first class actor!" Yessir! Hahaha hheeehe. My teacher from heavenly teachers. Doesn't matter. We are saying, bismillahir-Rahman ir-raheem. They are making our Lord's Name first and we are asking His heavenly support. I am not saying Divinely support. Divinely support , Ya Shaykh, Divinely support, Oooooh. Oooooh, Oooooh, [waves hands], Huuuuu, Huuuuu, Huuuuuu. Huuuuuuuuuuuuuu. Never understanding, but we may speak on heavenly things, and heavenly things also they are countless and endless oceans and the Creator made of an atom an ocean. He can do... that, can do? Don't say "How it can be?"

That is your mentality but you cannot know Allah Almighty's Power Oceans, endless Power Pceans. Each atom signing from endless Power Oceans, an ocean. Each atom is an ocean through His endless oceans. Aja`ib, o man! You have been created to believe. Believe and you may go up. You may reach higher stations. Higher stations. Today is a holy day, through a holy month. Holiness never granted to dirty people. And dirtiness coming from our egoes, egoistic actions or egoistic demands making people dirty. Whole prophets coming to clean people from the dirtiness of their egos.

Dirtiness coming to people through their egoes. And prophets coming to clean people. And no one can enter Paradise and he is dirty, no. He must be cleaned. Because Paradise is only for clean people. And whom they are dirty they should be in some positions for to be clean ones, clean ones. From that coming to make people clean. But mankind they are insisting not to be clean. Because of their dirty egoes. Now... madad ya Sultan al-Awliya. Now it is important for all mankind to know that they are just getting dirty and dirtier and dirtiest ones on earth according to their mentalities and according to their bad desires. Bad desires... Bad desires carrying people to dirtiness and they are not accepting to be clean ones. Whole prophets coming and their missions their missions is only to clean people.

Because they have been invited to the Divinely daawet, azeemet [invitation], invitation and whole prophets coming to make people clean for the Day of Resurrection that we are going to be on ways: one way for clean ones and one another for dirty ones. Clean ones they are going to Divinely Feast, Divinely present; Divinely invitations. And second ones they should say, O just going to appear for them their dirtiness and they should ask to run away, to run away from themselves. As a person never seeing himself because he hasn't any mirror,

he was thinking that he is most beautiful one or most handsome one and when putting that mirror and looking, “who is that dirty one?" If you are saying "You are that one " they should fight to you.

And people now not looking. In middle of truth, haqiqat, our real beings going to appear on Day of Resurrection. Some people going to be so beautiful and some people going to be so ugly and so dirty. If you are looking in mirrors and saying, as Darwin saying, “People coming from monkeys.” ...but you are believing that you are coming from monkeys, apes.

Real situation of our real beings going to appear on Day of Resurrection. O people! What you are using to be seen beautiful or handsome that is nonsense, nonsense. To be beauty and to be handsome that is a grant for heavens. Not to put like this, like this, like this, no or to look new fashion clothes dressing and you are thinking that you are getting to be beautiful. Your dressing is beautiful but yourself, never. Never giving that clothes to you a beauty. You may use a fashionable dressing and you are saying "oooh" no, [hahah].

“Who is that ugly one?” “You are that ugly one.” “Yahu I am dressing fashionable clothes.” Yes, fashionable clothes they are beautiful, but yourself, some people now going to, they said to me I was looking and seeing some people coming for what say this? Uhhh. Going and coming, yeremaz, [raseef] [fashion show?] Fashion show. Sitting while one old person ninety years and his wife coming like this sitting. Then they look for ?? also, and that old lady saying,"O my darling. How I am going to be dressing that beautiful clothes?” “Which one o my darling?” “Just that one."

“Which one? Which one? I am not seeing.” “Just coming now, O look, O my darling!”
“O my darling, you should be so fashionable, but I am not making a differnce between one of them and the second one, because that clothes, I am mixing them.”
“O my darling it doesnt matter if you are mixing them, you may buy one clothes and I am dressing this and I should be so beautiful and clean for you.”

With clothes going to be, take such a way. yukseklik... People running heh, to dress beautiful fashionable dressings and it is giving them a beauty? Never! Never! Beauty is something and handsome, to be handsome, something heavenly grants to people.

No, for everyone if your Lord happy with you, you may be 90 years old, 100 years old, yet your are handsome,

as Shaykh Hisham is 95 and so handsome person; I am 40 years and I am not so handsome like Shaykh Hisham. [You are beautiful] Beautiful, not handsome [you are beautiful, very beautiful, heavenly beautiful!]

“Omy darling you should be so beautiful if dressing that one.”
Which one, ten of them coming and going in front of him - he forgets, “which one.”

O people! try to be beautiful in Divine Presence. That is for you that the Lord of heavens asking you to be handsome and beautiful on Day of Resurrection. Everyone should be dressed a dressing. Allah, Allah, Allah, Allah. O our Lord, al-`azhamatu lillah al-`izzatu lillah Ya Shaykh. [Absolute greatness is for Allah, O Shaykh] Now we are speaking here something to wake up [so] our egoes not claim something that it is not for them. Greatness for Allah, for Creator. And we are servants. Whole holy books trying to teach people that “you are servants." To whom? To your Creator. Why they are not asking “who created us?" Why they are not asking "who created Man as a man, ape as a ape, elephant as a elephant, snake as a snake?" Why they are not asking and [instead] they are saying, “man came from apes.” And apes from where coming; from who coming? What is that?

Al-`azhamatu lillah - the Absolute Greatness for Lord of heavens, O people!

Listen and obey! Try to be dressed heavenly handsomehood and beauty, you should be happy here and hereafter. If not, you can't find a way that makes you rest and happy. People running to be happy now everywhere and they are thinking that happiness coming through nightclubs or happiness coming through bars, pubs, or people thinking that beauty coming from theatres or people thinking that their beauty coming from TVs. No, no. Yes, you must be happy with your creation, and you must say O my Lord, give me from heavenly handsomehood! O My Lord! Please grant to me from heavenly beauty" and Allah gives you, your Creator grants to you.

Don't try to change your baroush, your, your, [appearance] appearance, no, don’t change. I heard that someone was unhappy from his outlooking and trying to change his looking to be more beautiful or handsome, man or woman that, who passed away? Man or woman? [man] He tried to change his appearance and every time that he is trying to make a changing getting more ugly more ugly, more ugly, then if someone looking to him, running away from him and finally he passed away. O people! Really beauty, handsomehood, heavenly grants of our Lord, and He is saying "who is coming to My Divinely Presence nighttime, I am

dressing them from My Beauty Oceans, men and women.” Therefore they are going to be daytime handsome ones and beautiful ones, peoples’ hearts running to them.

We are thanking our Lord Almighty Allah that created us and everyone must thank to their Lord that created them as a man, member of the great human family. For white people there is a kind of beauty. Black-colored people they have another kind of beauty. Yellow people there is another appearance of beauty. Red ones there is another appearance of beauty. O people! I am not, I never heard that there is green people. You ever heard green people? No. Every kind that Allah Almighty giving to you is a grant for you. Be happy! Because beauty is not a material. That is from a heavenly grant. Even may pass a person and appearing on his face or on her face a beauty. Beauty. If you are asking to be beautiful here and hereafter try to make your Lord pleased with you.

If your Lord is going to be pleased with you He grants to you much more that you cannot be able to think on it, such beauty. Because absolute Beauty Oceans for the Lord of heavens. You may enter in it and gettting out and you may swim finally in the Lord's heavenly Beauty Oceans and heavenly Handsomehood Oceans. You should be happy. The main, main, eh, goal for you, you are asking to be handsome or beautiful to be happy what Allah Almighty granted to you. Say, "My Lord just granted to me much more than others. O My Lord I am so happy with You and with Your grant." These are the ways of paradise and the Lord of heavens was asking that His creatures, His servants, to be in good condition. To be in rest, to be in peace, here and hereafter.

O people! you can't find this through universities or high schools or academies, no. You can't find it through clinics of doctors to change your outlooking, no. You can't find that handsomehood or beauty through your clothes if Allah not dressing you. Allahu Akbar, Allahu Akbar wa lillahi 'l-hamd. Today we are speaking something not too much high level knowledge. That is we are coming to the first level living people and their demands. They are translating their demands with simple words with my short English language I am trying to say to you about such high realities. And for speaking on such a subjects you can't find an end. ...Don’t tell me yes, because what Allah Almighty granting not taking. Take and don’t give back. Be happy what he granted to you and don’t cover up cleanliness. One day you are going to be in Divinely Presence.

Try to be in that Presence in a good position, not to be in a dirty position. For you, let angels dressing you

Paradise dressings; whole Paradise dressings. O Paradise dressings! O Paradise dressing! Daily you may change it, hundred times, thousand times and more. Not less. Try to dress heavenly dressings of beauty, you should be happy here and hereafter. May Allah forgives us. This is a little bit simple ocean for giving an understanding to people, not to make them hopeless. Yes for everyone should be dressed everyone a dress on Day of Resurrection. If loooking to himself and not happy that should be your faults. “You chose this, therefore we are dressing you that one.”

That one dresses much more brilliant much more beautify. Yes, he tried to reach that position. If you are not running to be like himself, you are a dunya, an imitated life, through dunya always occupying you. You were saying “O my business!” “O my business!” “O my credits!” “O my merchants!” “O my farms!” “O my ranks!” You have been occupied with nonsense things. Those people that just dressed heavenly dressings, their hearts was with Me, therefore I am giving My heavenly and Divinely Beauty Oceans to them to swim in it. To swim in it, O our Lord! You are our Lord. Please be pleased with us. We can't do, You pleased with us, til You are making us handsome or beautiful, to be accepted in Divinely Presence. May Allah forgives us.

O people! Give much more time for your Lord and His heavenly services, you should be happy. Or [otherwise] you are going and nothing through your hands. empty hands. Try to be like angels. Don't harm anyone. Holy books say "don't kill." Divinely Order is "dont' kill” but “make people to live.” “I am giving life, how you are taking which ones that I am giving to them life and you are asking to take their lives?” That is the biggest sin to kill innocent people.

Biggest crime. crime? [crime] But people running after shaytan now and asking to kill everyone so that no one remaining on earth except beasts to eat carcass of people. They are killing and throwing bodies of people and throwing them through deserts and wild birds and falcons coming and eating. That is not civilization. Civilization is to try to be beautiful ones and handsome ones and to be useful people to each other. Try to bring peace to you and to everyone living on this earth. May Allah forgives us. It is enough. Some people asking to leave. Allahu akbar, Allahu abkar wa lillahil-hamd. ...Sayyidina Muhammad. O Allah forgive us and send someone who may correct our steps to Allah - not to Shaytan.

[masha-Allah big ocean, bahrun `ameeq.] You are happy with our? ...

[dumm, dumm] dumm, dumm, dumm, dumm, dumm.

I was singing when I was seven eight years, seventy years ago. Our music teacher coming and bringing and putting up that oud, making [himself as a] very serious person, never smiling becuase he knows if he is smiling, students coming on his head. Therefore he was was beginning dumm, dumm, dumm, dumm, dumm, dumm, [strums cane like a guitar], dumm, dumm, dumm.

...sings in Turkish.

Sometimes some efrit, crazy ones, trouble makers making wrong and ...sings lower voice.

chifchi dayu... talshu,... dumm, dumm, dumm, dumm,...

Dumm in Arabic is “continue” therefore I am continuing always saying “continue” and our listeners they are happy when I am saying dumm, dumm, dumm...

Even you are pope,
Can't say this singing,
Singing what I am singing now.
eeeh, eehh, dumm, dumm, dumm,

Sometimes making heart and broken this and saying, "O for yourself just broken this." Doesn’t matter say with me all of you:

cifti dayu cifit...dayu....dagl cifshi dayu, with no son chifti dayu,....

[mashaAllah]

I am first class?? O my people, Listen my notes. Good? Welcome to you as salaam `alaykum.  shalom. we say shalom also. as-salaam `alaykum. And I heard that Dr. Who says something for people and Shaykh Hisham he was saying to me “we never heard of Dr. Who.” I am saying that I am seeing and reading magazines that there is Dr. Who. Ajaib very curious and he is ten years elder than me and I am younger than him 20 years and he is saying “never I heard there is such a thing as Dr. Who.” And I am saying that if Allah gives permission I may show that magazines that is written on it Dr. Who.

Dr. Who, Dr. Who. Huw-Allah huwaa. anta-Allah... anta-Allah huw Allah, huwa Allah, huw Allah. Allahu Allahu Allahu haq.

Nasil Hisham Effendi? [mukammal - complete] Understanding what I am saying? I am not understanding myself, how you are understanding? if Allah not making me to understand I will never understand, otherwise I never understand. Al-`azhamatu lillah - he was saying about greatness of sun [but] absolute greatness [is] for Allah Almighty. Therefore it is not if we are saying daily coming a new sun, it is normal. But for your understanding it is abnormal. Abnormal, but [that is] the glory of Allah Almighty.

What do you think? How many globes like our globe through space? Countless! And countless daily one sun coming raising and setting down, setting down. He is using for us we may say it is one sun but for the Lord of heavens, daily, according to His Glory, daily a new sun coming, then making sajda and getting up. O, O the holy knowledge that reaching to people! From heavens million years, Shaykh sha`eer never going to be hunta {barley never going to be wheat}, quloob, that Allah Almighty giving , granting if they are knowing aqal, minimum of minimum we may say, we may see, we may say His Greatness therefore daily new sun coming setting and going.

Wa ’sh-shamsu tajree li mustaqarrin laha.

Ash-shams, alif, lam [(al) lit-t`areef - for specification] signing countless suns and signing that sun we are looking daily, Every sun bringing new life with a new glory from the Lord of heavens to people and going away. Coming back to,... He is not using His Glory to make that sun. Countless suns daily rising and setting down and going, where going, mustaqarrin laha - its shelter, [niche] niche [mihrabuha] niche appearing from Bahr al-qudrah. Appearing from Allah Almighty's absolute Power Oceans and finishing and coming and making finishing, coming making sajda and getting in that ocean that it is also just appointed for that sun to be in in and going away, not same ocean also. Allahu Akbar, Fatiha.

[masha-Allah sayyidee, aghraqtamoona - our master you drowned us!]

Thank you for you listeners, whom they are listening, [adhan sounds, Mawlana stands up]

Allahu akbar, Allahu akbar, al-`azhamatu lillah.

Lefke, 16.07.2009

WebSufiLive, CategoryBeauty

Beauty Is from Obedience and Ugliness Is from Sins

As-salaamu `alaykum. Dastoor yaa RijaalAllah. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands and sits)

We are a handful of people here and we are trying to reach blessings, more blessings in this holy month, Shabaan Mu`azzam. It is just honored from other months and it is granted for the Seal of Prophets, Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad (s). We are asking for barakah, blessings, and praisings from Allah Almighty.

O People! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem and, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands and sits) That gives us honor, when we stand for our Lord, our Creator, Allah Almighty. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Endless Glorifying Oceans for Him, Almighty.

What we are saying is according to our capacities. If we are not going to be in such figures, in height reaching between 1.5 up to two meters, if going to be taller than two meters, it is not good, as, "The best of matters are the moderate/middle ones." Allah Almighty created Man in such a position, in such a form that is good, better, or best for human nature: not too tall and not too short. But Allah Almighty is granting to Mankind

such attributes that belong only to Mankind. What Mankind has just been granted, no creature has been granted. Huuuuuu.

O People! We are all sinners. And what is sin? We must ask Salafi `ulamas, because they are claiming they know everything. If they are asked, “Do you know this?” none of them are saying, "I don't know."

O Salafi `ulamas! What does "sin" and "sinners" mean, and what is the last step of sinners on this planet? They must answer what is "sin." Yes, say! I may hear and some ones may hear. They are looking to each other, asking, "What shall we say about sin?" You are `ulamas, so you must know what is sin, sinners, what will be sinners' final position. The first sinner was the father of human nature, Sayyidina Adam (a). What did he do that made him a sinner and then he was ordered to get out from Paradise? Paradise is not for sinners, no. To sin is the worst recognition that is given to Mankind, and it is the worst title or the worst shirt that a person may dress in.

Allah Almighty just dressed the first one and his wife with the most honored dressings. When he became a sinner, that most honored dressing fell down from his body and he was naked, running to cover his ugly appearance. That means sins make people in an ugly position and sinners are going to be known by their faces, which are always ugly, uglier, and ugliest! Animals may be small ones or big ones, but they are never changing their forms and never going to be in a hatred position, to be seen as ugly. But Mankind is quickly going to be known by their ugly faces. When they are getting ugly, Shaytan is saying, "Don't worry, use cosmetics and you will be so beautiful or handsome." Ugliness from Heavens’ ugliness sent on people can't be changed by artificial means, no; cosmetics cannot cover what is taken away from disobedient ones or sinners from their creation or forms!

Look at people now, particularly women who are running to sins more than men. And they are quickly getting to be ugly ones and no cosmetics may take that ugliness from their faces or their bodies. Because sinners are cursed; la`natullah, heavenly cursing, comes on those women who are not hearing the commands of Allah Almighty and running in Sin Oceans. Now the whole world's women are just swimming in Cursing Oceans! What do you think if a person is falling in a sewage channel and getting out, how can you look to that one? And now also those who are falling into sewage, sins channels, are like that. What they are using from cosmetic, artificial things are also shaytanic productions. And people now are mostly wasting every

possibility to make themselves to be seen as beautiful or handsome. They are asking on the wrong way, as a person who is asking for jewels from a grocery shop! No, you can't find that; it is a grant from Allah Almighty to Adam (a) and his wife, but when they were going against holy orders, getting into sin, just taken away that appearance that you can't look at them. They were so beautiful and handsome, but that sin was making them ugly and they were running to cover their ugliness, but they could not.

Paradise is never accepting ugliness because Beauty Oceans are just running in it. Therefore, sinners can't enter Paradise. They must be thrown from Paradise and thrown in ugliness, into Sewage Oceans. Look now, so many women who are younger than me by 10 years. When you are saying “younger,” they are very happy!

So many people are running uselessly, and they will be rides of their egos, because Shaytan cheated our grandfather and grandmother (Adam and Hawwa, alaihi salam). They are running after that one to be seen as beautiful, to be as they like, as they are thinking they are 18 years old, or 15 years old. They are so happy, looking in the mirror, with falling hair, their faces are going to be like rivers lines and they have no teeth, remembering, "Once upon a time, I was a queen of beauty in England, in Germany, and Turkish people were running after me saying, 'You are so beautiful,' and now I am still beautiful!" Allah Almighty punished sinners with madness, to be crazy.

O People! I am speaking to Salafi `ulamas because they are also going to be very unhappy when their ages go up and they are very unhappy, using so many things for their beards and giving so many new forms for their beards, moustaches, and eyes. For what are you decorating yourself?

"O Shaykh, we must try to look as handsome ones."
"For whom?"
"For our ladies, our maidens, we must show ourselves as handsome ones."

O People! Sins will never allow a man to remain handsome or a women to remain beautiful! Run away from sins! Don't leave yourself in a position that your name is registered under the title "sinner." Try for your names to be written under the "good ones" table, to be granted beauty. Don't be sinners! All nations are sinners now and no good tidings for them, but always angels are warning them with bad tidings. For what? All nations are trembling in anticipation of huge and terrible events on their doors now. Run to Allah (swt) and ask for His forgiveness and blessings! Try to be obedient servants; don't be the ride of your ego and of

Shaytan!

May Allah forgive us for the honor of this holy month, Sha`baan Mu`azham. And coming now in this week is a very, very important, holiest of nights, Laylat ul-Bara`ah, not tomorrow, after tomorrow, going to be Sunday evening up to Monday. Try to be from those servants who are forgiven and granted from the endless Mercy Oceans!

May Allah forgive me, forgive you and send us someone to collect our hearts, for the honor of the Seal of Prophets (s), and for our hearts to be prepared for our Lord's lights and lightenings. Ameen.

Fatihah.

Lefke, 23.07.2010

WebSufiLive, CategoryHaram, CategoryAdam, CategoryWoman, CategoryBeauty

Beauty is a Heavenly Light from Allah granted to His good servants Or: Give more time for worshipping to be granted Heavenly Light and Happiness

As-salamu alaikum, welcome to you!
Welcome to you, that Allah Almighty, His angels, (are) welcoming you!
Try to be from those people, whom they should be welcomed! When they are leaving this life for eternal life, angels (are) coming and opening the doors of Eternal Life and inviting them, welcoming (them): Welcome, good servant!

Audhu bi-llahi mina shaytani rajim
Bismillahir Rahmanir Rahim.
Ya Rabbana, laka-l hamd! Hamdan daima ma a khuludik!
Wa salatu wa salamu ala Sayyidina Muhammadin wa ala alihi wa sahbihi, haqqa qadrihi wa miqdarihi l- azim!

O people, ask forgiveness! Everyone needs to ask forgiveness from Allah Almighty, because we are doing something - Meded, ya Rijalallah - it is not so precious servanthood. We are doing servanthood on (the) last level of servant and we are giving our whole power or effort for dunya!

That is bala un azim, that is (the) biggest reason of cursing. If we can do, as we are doing for dunya, for Allah Almighty, this world (is) going to be like paradise! But believers, they are doing very weak obediency or servanthood, that is, (those,) whom they are saying: We

are good servants.

You can't say that: I am a good servant! No one can claim (this), (there is) no any authority for anyone to say: I am a good servant. Always you must look and you must say: O our Lord, we are never able to worship to You!

Once Jesus Christ, always (he was) traveling because Prophets, they have Heavenly Lights, (they are) enlightened from Heavens and that light or enlightening (is) just appearing on their faces. Also common people, whom they are trying to worship their Lord, it is going to appear on their faces lights or enlightening from Heavens.

People they are trying to be seen their faces beautiful or handsome or to be enlightened - for whom? For other people! Everybody likes to be seen by other people: Ohhhh, so handsome person, so beautiful lady! They are using material aspects to show themselves beautiful or handsome - never!

Beauty or whom handsome (they are) from Heavens and Allah Almighty He is granting to His servants Lights from Heavens and Allah Almighty (is) enlightening His servants!

He likes that His servants to be seen and on their faces beauty appearance, He likes that. Anyone from rich people or sultans or kings or emperors, you can't find among their soldiers or servants to be (someone) in an ugly face and dark face; you may see all of them so beautiful and handsome and their appearance (is) as an appearance of a hero and heavenly Light (is) just seen on their faces. They are using, a king around himself, staff; everyone that belongs to (a) king or sultan, to be their faces good face, enlightened, not to be hated. Not to be hated ones, no, everyone may look to them and may feel through

their hearts satisfaction and more love and loyalty to their kings. That is important. And Allah Almighty He likes that His servants to be seen as much as possible beautiful or handsome and to be seen on their faces beauty and lightening.

Therefore, now - such a people before our time, they were so many, but now those people they are all of them hidden, hidden so that (there are) so many ugly faces, dark faces, darkness through their faces, filling everywhere and they are saying: We are on Divinely service! Can't be! Can't be! Whom they are belonging (to the) Divinely service, must be enlightened, (and the) hearts of people (are) attracted by themselves.

Therefore, we as much as giving much more time, perhaps fully our time, for the Heavenly service of Allah Almighty and His Divinely service, you should be seen heybet , glory on themselves, and (their) faces (are) enlightening.

Jesus Christ was traveling whole Prophets (were) traveling, because people mostly they are ignorant. Ignorant ones, if they are hearing something advertised by Shaytan, they may run: Oh, coming a famous pianist, a famous professor (?), a famous that and this - (and they are) running to see, to meet them. But for Heavenly people even their hairs (are) not moving, saying: Eh!

Therefore you are looking, every day you may see in TV that some person, someone (is) coming, (that,) if you are looking (to) his face, (there is) nothing on his face, only (the) signs of shaytanic signs on that man or woman! They are beginning to sing or to play on their instruments ohhh - thousands of people (are) getting up and sitting down

That means, people commonly (are) going to be (for) Shaitan's service; they are only making everything for Shaitan, nothing for Allah, therefore they are so, so ugly faces and so bad voices they are shouting, and they are dancing, playing... such a dirty actions they are doing

Jesus Christ because people, from beginning up today, they like to be for Shaytan; it is lovely for common people to follow shaytanic people shaytanic people, whom they are belonging to Shaytan.

Jesus Christ - (Allah) dressing him dress of honor and dress of glory and he was protected in his secretness, Allah (was) protecting him- once he was traveling, to meet some people, (that) may be interested with him.

One day he reached to a place on (a) mountain and (he was) looking and seeing one abid; abid means, (some)one whom they are giving themselves only for their Lords service like monks; they are trying to imitate real one, but they are so far away far away He met a person, sitting on earth and praying.

Then Jesus Christ (was) asking to him: Who are you? and he was saying:
"O Jesus Christ! How you are asking my name? Why you are not asking that I am (not?) saying to you: How you are here, O Jesus Christ? Why you are not asking this and you are saying: How are you? I am saying about yourself that you are Jesus Christ - you are not knowing, who am I?"

He said: Yes, I know, but I don t like to show you something that without Heavenly Permission I can't do. Therefore I am asking you, who are you. And that monk or abid, praying person, was saying: "I am also a weak

servant of my Lord."

What are you doing here? Such a questions that Prophets (are) asking, it is for talim, (for) teaching and also (for) training

I am here, trying to do something for my Lord, Allah Almighty.

Ohhh! How many years you are here?

I am here about 700 years.

Where is your home?

He is saying: "I am here only, I am not in need to build a house, even (only) one room."

Asking Isa, Jesus Christ: You are not going to build a building for yourself. But for protection from (the) sun or protection from (the) cold, you may do at least one small hut! Here you are living so many years, there is seasons, changing, sometimes it is hot season, sometimes it is cold season, and sometimes (it is) raining, sometimes shining sun you are not in need?

(He was) saying: "No, no time for me! No time for me to build anything, because just I have (been) informed some of my Lords special servants, some Prophets, just met me and they are giving good tidings to me that I am going to live only 700 years and 700 years it is not so long life, therefore I am not enough time to build anything here... I am sitting here, day and night, under (the) sun shining, under (the) snowing - never changing I am happy, because (I have) no time to put one brick on another brick for a building."

Then Jesus Christ was saying: Oh, that is that person (is a) real

one, who (is) working or who (is) doing his best to make his Lord pleased with him!

That is (the) most important aim for people: to try to make pleased their Lord from him, but people (are) running away and (they are) asking to be pleased! If anyone (is) running away, not to make pleased their Lord, they (are) never going to be pleased through their lives! That is (the) Divinely Judgment: Who (is) trying to make Me happy, pleased with him, I am making that servant through this life to be happy and pleased! Who is trying to give Me pleasure, I am also granting to be that servant always in pleasure! That is (an) unchangeable balance to be known, to be worked on it!

Then Jesus Christ was saying: Ohhh, he was making like this. You are saying, O my Lords servant, you are saying (that) 700 years only you are living and you are not looking and seeing to build even a very simple hut I am wondering and thinking that when (the) Last Days (are) approaching, Allah Almighty (is) sending the Seal of Prophets, Sayyidina Muhammad sallaLlahu alayhi wa sallam, and his nations ages (are) never getting much more than 60 or 70 - very few ones (are) getting up - and they are building such a buildings, as Nimrod just built, a tower, they should try to make to build such a buildings

- Subhanallah! Before 2000 years ago that news (was) coming that (it is) reaching to me also such a knowledge Subhanallah! - Surprising Jesus Christ and saying. "You are saying this and the Seal of Prophet's umma, their lives, (is) going to be between 60 and 70 years - what was you are going to do, if your life between 60 and 70 years?
O Jesus Christ! O Jesus Christ! That time I was making Allahu akbar , putting my head, bowing in (the) Divinely Presence for His Endless

Glory, making one sajda and I was remaining there, till the Angel of Death (is) coming and taking my soul! Nothing else I am going to do, only one sajda and one bowing, (until) I am finishing
That ones that coming the Day of Resurrection and they are on sajda - Subhanallah!"

Now what people (are) doing? They are so greedy; greedy to give even very short time for their Lord, to bow and to make sajda for Him!

What is your feeling or opinion, what you can say, what a big event should face the people of 21st century people? What you are saying?... Only cursing! Only cursing! Only cursing till they are coming back, leaving Shaitan, then blessings (is) coming...

O people, keep yourself, give your Lords Rights through their times, don't fear from anyone! Keep your worshipping and complete your servanthood as much as possible, then you should find that you are through your Lords Divine Protection - nothing can touch, nothing can harm you, here or Hereafter!

For the honor of the Seal of Prophets Say: Astaghfirullah, Astaghfirullah! Tubna wa rajana ilayka, ya Rabbana!

Bi hurmati man anzaltahu alayhi Suratu l-Fatiha.

Lefke, 9.9.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryIsa

Be Brothers & Sisters, Not Adversaries!

(IhrMüßtEinanderKennenlernen, deutsch)

Bismillahi ‘r-Rahmani ‘r-Raheem. Dastoor yaa Sayyidi.

Ant Allah, anta Rabbuna, anta hasbuna, anta waliyuna, la ilaaha illa anta Subhaanak, Subhaanak, Subhaanak, subhaanAllahi ‘l-`azheem wa bi hamdihi ‘l-kareem, ighfir lana. Allahu akbar Allahu akbar, la ilaaha illa-Llah Allahu akbar, Allau akbar wa lillaahi ‘l-hamd! Allahu akbar kabeera wa ‘l-hamdulillahi katheera wa subhanAllahi ‘l-`azheem wa bihamdihi ‘l-kareem bukratan wa aseela Laa ilaaha illa-Llah, Allahu akbar, Allahu akbar wa lillaahi ‘l-hamd!

We must be so happy, so proud, that our Creator granting us such an honor. No one knows it’s beginning and ending. And all for the honor of the most praised and most glorified one in His Divine Presence, Sayyidina Muhammad (s.) Give more respect , take more blessings. Alhamdulillah, that our Lord granting us to be from His most beloved one’s nation. Alhamdulillah! Whole thanks and glory for our Lord, that He granted us such an honor.

O People, as-salaamu ` alaykum wa rahmatullahi wa barakatuh!

O the Seal of Prophets, alfu, alfu salaat, alfu, alfu salaam alaika wa `ala aalika wa sahabatika, Ya khayra ‘l-khalqi ajma`een. Ya Rabbi zidhu, `izzan wa sharafan, nooran wa masrooran, ridwaanan wa sultaana. He is Sultan and whole creation just is a grant to him. SubhaanAllah!

And we are saying, `aoodhu billahi min ash-Shaytaani ‘r-rajeem, Bismillahi ‘r-Rahmaani ‘r-Raheem.

O our Lord, we are so weak. So weak creatures! Even five minutes we are going to be tired for standing up. And it is not a maadhirah, excuse. We must stand up from beginning up to end, for His honor. O ma`ashara ‘n-naas! O whole Mankind! We are saluting you and saying: as-salaamu `alaykum, so beautiful words from heavens to Mankind, to be said: as-salaamu `alaykum. That salaam from your Lord, from your Creator, Allah, Jalla Jalaluh, as-saalamu ` alaykum. Rahmatullah also, Allah Almighty’s mercy on you. It is such a big grant and honor that the Lord of Heavens is ordering, to be said among his deputies, as-salaamu `alaykum. Say always for reaching such high levels. Going to be salaam and rahmatullah, taking you up and up and up. Every time you are saying you are getting higher, higher, higher stations in heavenly levels and heavenly stations. Therefore, the Seal of Prophets was urging his nation to say to each other: as-salaamu `alaykum wa rahmatullah. Also another ocean of blessings and wa barakaatuh, that is another ocean. That is a heavenly grant that we are using when we are giving salute to each other, as-salaam `alaykum wa rahmatullahi wa barakaatuh!

O People come and listen! We are using this as a beginning according to holy command of holy ones. When I am asking from our planets’ master, that he is responsible for everything on this planet and he is that one who is bringing heavenly mercy and blessings on people, on living creatures. As well that bringing to botanic level; trees and plants, because plants also just created to give people, to make them happy. To make them pleased, to give them pleasure, to give them enjoyment, to give them heavenly wisdoms. Everything through existence is created for Mankind. The Lord of Heavens just decorating this huge planet with countless plants.

Once I was in Lebanon, and people taking me for a touring to the big mountains, Urzu Lebnaan, and we went to a heap. It was like a hill and it was protected by our Druze brothers. I am saying “brothers,” some people may object on it. No, you can’t do! Allah Almighty created all Mankind to be brothers and sisters.

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Laa tabaaghadoo, wa laa tadaabaroo, wa laa tahaasadoo wa laa tadaabaroo wa koonu `ibaadullahi ikhwaanan..., The Prophet (s) said, "Do not create hatred and do not envy and do not differ and be altogether servants of Allah, brothers."

Wa koonu ikhwaanan. Koonu ihwaanan. This is for whole nations. Allah Almighty's command: O People, you must try to be brothers and sisters, because all of you just created. The Lord of Heavens created you and he is that One Who giving everyone a speciality. Mankind they are not like a copy machine. Allah Almighty creating whole Mankind and granting to them a speciality.

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Wa ja`alnaakum shu`ooban wa qabaa'ila li ta`arafoo, and We made you nations and tribes that Ye may know each other, (49:13.)

Allah Almighty created Man and granted to him specialities so that you are going to be some ones, Druze, some ones, Arabs, some ones, Jewish, some ones, Turk, some ones, Persian, some ones, Bangladesh, some ones, Russian, some ones, Pakistan, some ones, Hindustan. Everyone just granted a speciality as a group of Mankind. Their out-looking coming different and also their languages getting different. Also, their manifestations getting different and their inner capacity or abilities different. You can't find two ones the same, because Allah Almighty not making photocopy. No. When I am saying our 'Druze brothers,' yes, they are our bothers. Arabs, our brothers; Russians, our brothers; Chinese, our brothers; Americans, our brothers and Hungarians. We are saying that it is mentioned, 72 different groups of Mankind, and everyone just granted such a speciality. SubhaanAllah! As our out-looking different, also our inner being, inner situation, manifestation, just different.

Yes, li ta` arafoo. The Lord of Heavens saying: O People, I am granting to every nation, every group of people, a speciality. That speciality only for those ones, not for all. Arabs they have another speciality and Turks another speciality. As our languages different, our inner manifestations, our beings, just different. Allah Almighty saying: li ta`arafoo, I created so different tribes and nations, ummah to know each other with their special beings. What granted to English people not granted to French people. What Germans granted from their Lords blessings, different; they are not same as Russians. Russians have some speciality that Chinese people can't reach and Japanese they have such a speciality that Chinese people never reaching.

It is Holy Qur'an saying: li ta` arafoo. You must look and you must take a wisdom from everyone. Wisdoms, for what? Wisdoms open an understanding to your Creator. If no wisdoms, you are closed. Wisdoms opening to your Creator, for an understanding. Also saying, li ta` arafoo, you must know each other. That is Egyptian, that is Lebanese, that is Iraqi, that is Turkish, that is Kurdish. Don't make yourself over others to say, "We are Turks, no one reaching to our level," no! Kurdish people have been granted some specialities that Turkish people never reaching. Like a crown on the head of a king or sultan. On that crown you can find countless jewels; each one is only one, never using another. Only everyone... one, one, one. That is the perfection for that king. Allah Almighty creating Mankind and giving to everyone a special being. All of them going to be as a crown on the head of the Seal of Prophets, Sayyidina Muhammad (s.)

Don't make people down. You are saying, "We are highest nation," no! You have some speciality, Turks another speciality, Chinese another speciality and Kurdish another speciality. Don't make people muhaqqar (appear wretched.) Don't make people down. All of them on same level, on same crown, but they have special places, special positions on that crown. You can't say diamond is the most valuable on crown and other jewels are no good. "I am the first, you are not good like me." Can't be. Allah Almighty, He is Creator and He created every nation and giving to them a speciality that second one can't carry. Ruby is something else, pearl is something else, emerald is something else, diamond is something else, sapphire is something else. Jewels on a crown are not fighting each other, because they are looking; ruby looking at emerald and saying, "so beautiful." It is not saying, "I am much more beautiful than emerald." It has such a speciality that other not carrying. There are some pearls, white ones, some pearls pink. Pink not saying, "I am better than this." White, carrying another speciality, beauty and benefit. Giving to people, to everyone, something else. It is for the benefit of Mankind.

Therefore whole nations, li ta` arafoo, that means I created different nations and tribes and giving a speciality for everyone. To look, to know and to take benefit from that ones' special wisdom or special being. To take from that, something for you. But people not understanding now. Particularly Arabs, they are knowing Arabic but instead of reciting li ta` arafoo, they are understanding, li tahaaraboo. Not to be together to give a beauty for Creation instead they are fighting each other. This asking to destroy pearl; or diamond quarreling to destroy emerald and emerald running to destroy ruby. No! You must have a harmony. So beautiful - harmony. That no one can think on it. Allah subhaana wa Ta`ala.

O our listeners, ism`a! Listen and try to understand what Holy Qur'an saying. Any book can say through one holy verse such an end? Showing people their life styles? Can't be. Can't be. And people following Shaytan, not following Holy Qur'an therefore, I am what I am. Saying, our Druze brothers, yes, Druze brothers or Turkish brothers or Arab brothers or Jewish. They are brothers. Russian brothers, Chinese brothers and sisters, Japanese people. There is a harmony that you can't imagine. You can't imagine!

Therefore I was ashaming to use some word against creation and against their foundations. Druze people, I am ashaming, because the Lord of Heavens just granted me such a speciality. Keep that speciality and give your ihtiraam, respect to them. That is teachings of the Seal of Prophets. Don't touch anyone through your hands or through your tongue to give harming; by tongues, by mouth. Harming people also with your power, by speaking or by acting. Who giving these two things, is not honour of Mankind. Perhaps, it is the speciality of animals. If you are going in front of animals, they may bite your hand. Anyone biting second one, that one and that animal on same level. Or if you are going to back of an animal and it may be angry with you, these two legs kicking.

Who harming people through their tongues, he is not a real human being. Those giving trouble and harming people through their physical power; those ones and animals on same level. They are making me to speak this. I am not thinking something to say but they are opening for the lowest level; for teaching our people, because now through 21st Century whole nations, whole Mankind, lost their levels. They lost their level for being deputies of the Lord of Heavens; falling under that level. That is the level of animals. Now people in such a way. Therefore, they are giving such teachings. Some teachings to our people to understand, whom they are so proud saying we are PhD, we are academics, we are doctors, we are professors. Giving respect to everyone? No. We are not belonging to real human nature. We are falling down. We may stop here.

Once, as I said, we went on "Jabal Shaykh," (Mawlana says jokingly) Lebanon mountains and ante-Lebanon mountains. There was a hill, protected by our Druze brothers, because some mudeer, harmful people, harming the beauty on that hill therefore, taken under protection. I was entering and they were taking some money for visitors, but when they looked to me, they were not taking anything from me and saying, "Welcome, O Shaykh." They have such adab, respect. Then the guide saying to me, "O Shaykh, there are one thousand kinds of plants on this mountain."

What about through whole east and west, north and south? How many thousands? Who creating? And each one having a speciality. Nothing created suda, waste. If we are accepting and saying that each plant has a kind of speciality, what do you think about Mankind? Is our level under level of plants? If Allah Almighty granting to every plant a special wisdom, what about for man? They were asking, saying, “Don’t touch please; don’t cut anything; don’t step on it.”

O Mankind, O our listeners! What do you think? If Majestic command from heavens ordering: “O people, keep what I created; not to step on it and crush it.” You must look. You must give your respect for it’s Creator. So Creator of Man, giving to everyone a speciality. We said for nations, if you are taking wider, we may say that everyone has a speciality. Therefore O People, stop killing, stop harming, stop giving trouble. Take away those terrible nuclear ones. O Persians, O Russians, O Americans, O East and West people, leave that one. You are not giving life to people and you can’t take their souls. Grant them for the honor of their Creator and the creator grants to you. May Allah forgive us.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 8x

cifci dayi, cifci dayi, sen ekersen, su bugdayi (Turkish.)

Tawbah yaa Rabbee, astaghfirullah!

Fatihah.

(47 minutes) Allah, Allah. Are you understanding my English? (Mawlana Shaykh laughs.)

Lefke, 06.12.2009

WebSufiLive, CategoryBiography, CategoryLibanon, CategoryDruze

Be Clean and Come to the Lord!

Dastoor ya Sayyidee, madad. (Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, la ilaha illa-Llah Allahu akbar allahu akbar wa lillahi 'l-hamd!

He is our Lord and He is the Lord of whole creatures. He is Creator, not anyone else! And whole creation just coming in existence for the honor of His most honored and beloved and glorified servant, Sayyidina Muhammad (s). O our Lord, for his honor forgive us, and for his honor grant us from Your endless blessings.

O our master, master of this world, that he is appointed from heavens for controlling everything and preparing everything for our Lord's servants, may Allah bless him and give him much more lights and glory!

And we are saying as-salaamu 'alaykum, O our listeners, whole Mankind! Hear and listen and obey. That is our wasiyya, advice to everyone. First, my advice to my ego. We must try to order our egos. If a person not going to be able to order his ego, no any value for that person here or Hereafter.

O our listeners! O Mankind! We are all Mankind, but we have been honored by the Lord of Creation to be His special servants. That means to be His deputies. Deputies can't do anything by themselves, but they are going to be under holy command of heavens so that they can do what it is asked from them and (spread the

message), "O Mankind! Hear and listen and obey!" Every time we must say this:

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wa tawaasaw bi 'l-haqq, And (join together) in the mutual teaching of truth. (103:3)

Allah Almighty is saying that for those who asking to save themselves and also everyone. Who is asking to save himself or herself and also to save whole creatures on this planet, one of them just honored on this planet. Mankind has been honored through heavens. And countless creatures through Creation of the Creator going to be with us on this planet, but honor only given for Mankind because they are deputies for their Creator.

O our Lord! Give us something for understanding. Allah (swt) says, "I just granted to you, but you are running after your egos."

O Mankind, what the Lord of Heavens granted to you, that heavenly grant, you are not using for your Creator, Who honored you to be His deputies. When you are using what you have been granted by Allah Almighty for yourself, your dirty egos and egoist demands, then your high value coming down! When a person's value falling from heavens to Earth, he lost whole value that granted by Allah Almighty for them, finished! There is a fruit, mushmush, apricot, as long as keeping itself on its position on branch, it is so good. As long as tree keeping that, it is okay; but if tree going to tire from it and leaving, coming on Earth, finished!

O People! Keep your positions, not to fall from heavens on Earth. Who is on heavens, his value just excellent. If falling down, then going to be no value and no way. Taking that apricot that just becoming dirty, taking and eating? No. That is important. Try to be clean to the end of your life and the One Who granted to you that cleanliness, taking you clean and putting you on a clean level, and you will be respected one! But whom they are not looking for their positions, and leaving themselves to fall on Earth, that bush taking it away.

O People! Try to be clean ones from every dirtiness on this planet. Try to be clean for whole life so that when the Angel of Death comes and asks, "Give what is granted to you from the Lord of Heavens, give it to me." Looking if it is clean, then just taken to the level of honor, the level of holiness, the level of lights, the level of oceans. Thank you! Why you are losing level of honor, making every dirtiness here in this short time. Why you are not keeping yourself clean, O Mankind? Therefore, every prophet, peace be upon them, and the Seal

of Prophets (s) was saying, "Believers must be clean. Unbelievers, they are not clean ones." What we must do? How we can do? What have we been granted from our Lord to ourselves? How we can deal with ourselves and how we are going to deal with our Creator? That is knowledge, `ilmun nafi`ah. That knowledge is giving you benefit because that knowledge keeping you clean. If not that knowledge, they are always in dirtiness.

The Seal of Prophets, peace be upon him, was saying, "Cleanliness is imaan." If a person not going to be clean, no belief in himself, he is not believing for his Creator and His holy commands. We must learn this. Therefore, Allah Almighty ordering to His most beloved one to teach people, "Be clean." Try to be clean. Cleanliness is not cleanliness of our suits or our clothes, but inside you must be clean. (Allah Almighty is saying,) "Don't come to Me dirty. Who is coming dirty, he is not accepted!" Anyone asking to be acceptable through heavens must be clean, as believers never coming for worshipping without ablution, or without shower. Therefore, main point for everyone to learn through his life is to be clean, and when they are clean, they must keep their Lord's most high glorifying. You must try that He grants to you heavenly glorifying. Who is not thinking on it, they are not granted any grant here or Hereafter. They are going to be dirty ones and dirty ones are outside, take them to be clean. Where? In fire, they may be clean there, O our Lord!

O People! Listen and obey, clean your ears for listening because our ears, our hearing, full with satanic singings and satanic speakings and satanic orders. It is not for you! O People! You must try to be clean ones. Don't think that to be doctors, scientists, PhDs, academics, or to be in high positions for your learned matters is making you clean! It is never giving any benefit to you, but if you are asking benefit for future life, here and Hereafter, then you must be clean ones. Therefore, coming whole prophets, particularly the Seal of Prophets, ordering to be, clean, clean, clean!

Clean in what you are dressing, eating and learning. If you are giving to you cleanliness, okay. If not, you are going to be in a well filled with dirtiness. We reached the Last Days for the life of Mankind, according to holy knowledge that granted to prophets. You can't know this through new books. They never showing or teaching you what is real knowledge that is making you to be clean ones. So many professors, so many learned people, so many doctors, so many academic peoples, only their titles something but their inner position is so dirty! If anyone's thinking is dirty, that means his production is dirty. That person is going to be like WC (bathroom) or sewage channels. If a person not giving to you a cleanliness, that person like WC. Who running through WC? Rats. They are very happy to go through sewage channels, and they are saying we are making shower

also, going freely through east and west, running, jumping, eating. We just asking to reach our last target. We reached there and we never asking anything beyond this. It is perfect target also for Man, to be able to think on it.

"What you are saying, to come out? We are finding everything through sewage channels. Look our bodies are so weak ones."

And those rats saying, "Some man may hunt you and making you barbecue. Beware, O our friends, run away from Mankind. If they are hunting you through fire you are going to be so tasteful meals for Mankind, run away! Don't show yourselves, keep yourselves, hide yourselves because they are running after you and we are here so happy. If we are unhappy we may call them, we may do weekly meeting making advertisement, 'O people, who asking a high life, they must join our group. We may take you to an unexpected high life that Mankind they can't dream or imagine our lives here.'"

Some of them asking for rats, "Who teaching you?"
"Our teacher asking to teach you but you are escaping from it. Our teacher is Shaytan, Diabolo. Our teacher, teaching us also to call everyone outside to come and to enter."

Glory to Allah Almighty! Now everywhere, particularly at night time, east and west, people running into sewage channels. "O Shaykh, what about preparing ourselves for Christmas? Christmas enjoyment; we were hoping and wishing to be every night Christmas, every day to be Christmas!"

(Rats saying:) "But those foolish Mankind not following us and making this big feast, they are making only once annually because no-mind, Mankind. If they are like ourselves they are understanding, because we are experts at such parties and we are doing parties that Mankind making it only once yearly, but we are preparing every night this feast and enjoyment. Therefore, we are calling them, 'Come, O Mankind, to be with us.'"

That is Shaytan’s declaration. Really Shaytan is teaching Mankind, "Come and join everyone Christmas day or night because it is so pleasure in it and you must come. You must try not to only do once yearly, but every night you must do this, come with us, to be like us!"

"I'm the chief of rats, so learned one, because our ancestors also they are teaching me and I am teaching to new ones for tasting a real taste and to be there every night, Christmas night, everyday Christmas day but they are not following us because they are saying, 'Oh we prepared some money only for one night. How we are going to be every night in sewage channel?' And that rat saying, "look you are dressing anything? .....take whole clothes and daily 7 times and nightly 10 times, go in it and get out, go in it and get out." Then what about our clothes?" "You are going after a while feathers coming out and .....no need for clothes.....??...no government, no national military, no schools, no factories, no government officials, no, come with us. Try to be with us here, free, never-ending enjoyment, never-ending eating and drinking through sewage channels."

That is the meaning that Shaytan making people targheeb, to encourage them, "Leave everything and come and enjoy yourself." That is top point of Shaytan's training for Mankind, "Leave everything and follow us."

O our Listeners! As whole prophets saying, that is going to be the end of this world. Dajjal, the Antichrist, coming and saying, "No work, no national service, nothing. Come with me and you can find what you are asking." Finally that Antichrist calling people and cheating them; now Antichrist has representatives through east and west and everywhere you can find people of foolish minds saying, everyday and every night, "No working and..."

O our Lord! Please forgive us and send us someone to clean ourselves and to teach ourselves what heavenly ones asking to be for ourselves. Heavens asking, "O My servants, try to be clean ones," and Shaytan and its rats saying, "Come with us, enjoy yourself." What is happening now, every kind of dirtiness through youngsters running, running, running, making them to dirtiness that if it is opening, no one living from its bad smelling!

O People! O our Listeners! The Lord of Heavens is calling you, me and everyone, "Be clean and come to Me." And cleanliness being through your mind, body, hearts. "Be clean and come to Me! If you are not clean, you are never coming in My Heavenly Presence." Prophets calling to cleanliness and Shaytan calling people to dirtiness. You are between two ways, one showing to cleanliness, second showing people the way of dirtiness.

This is whole world, they are saying, "happy, modern life." What happy, modern life? They never asking heavenly cleanliness. People left worshiping, left their holy places, their mosques, temples, cathedrals and also after that there is for kings, buildings. They never asking. Therefore, people now they are saying, "What

we can do in this bad economical crisis?" First clean yourself, then that cleanliness taking you out from dirtiness, but they are not coming. They are only making shikwah, complaining. Be clean and you will be saved here and Hereafter from every dirtiness, from every badness, every cruelty and every dirty thing but people never hearing. They are saying, 'modern life.' What is modern life? To live as rats? No differentiation between clean and dirty? That is modern life? They never liked the life of people who were living before this period of time. Everyone was trying to keep themselves clean and to be their Lords' servants, but now they lost their Creator and saying, 'No we must eat drink and enjoy.'

May Allah forgive us.

O People! Be clean, save yourself! If you are not going to be clean, no safety for you here or Hereafter and you are going to be unhappy with such people. I am sorry to say Muslim world is also following western life. And I'm surprised we have 'ulamas not saying anything, never saying and they are fearing from whom? They are not fearing from Allah but they are fearing from their children, their families, because they taught them through such institutes or universities. They are teaching their children and their children never listening to them. Even the sons of kings, queens, no one listening to them. Muslim world also, their sons and daughters looking, to reach the night of Christmas. What is your relationship with Christmas, O Muslim community? O Muslims! Why you are asking that? Not shaming from Allah Almighty to follow Shaytan and not listening to Allah? May come a heavenly punishment through this year that you will be regretting through whole year.

O People! Beware of Shaytan. If not, heavenly punishment is ready this year. It is a heavy year and it is very terrible events, like camel caravan following people one-after-one! Beware of Shaytan, leave Christmas. Leave western people to follow Christmas. Muslims, follow the way of the Lord of Heavens, so you will be happy here and Hereafter. May Allah forgive us!

Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Allah Allah, Allah Allah, Allah Allah Kareem Allah
Allah Allah, Allah Allah, Allah Allah SubhaanAllah
Allah Allah Allah Allah Allah Allah Sultaan Allah

Dome dome dome dome, Dome dome dome dome 6x

Fatihah.

May Allah Almighty save us from dirtiness, make us clean ones to be in His Divine Presence.

Fatihah.

Lefke, 20.12.2009

WebSufiLive, CategoryShaitan, CategoryPurification, CategoryAnimal, CategoryChristianity, CategoryArmageddon, CategoryEgo

Before the Year 2000?

I cannot say that I will establish the Kingdom of Allah. No! He will establish His Kingdom. His Kingdom is already in power, but He is giving satan a chance to establish his kingdom too, but it is in limits. We hope that until the year 2000 his kingdom will come down. Just like people say that the computers are programmed until the year 2000, no more. For 60 years Grandsheik used to tell me that technology will stop when Mehdi says, "Allahu akbar, Allahu akbar, Allahu akbar!" All the power from the western countries will stop to function. We hope that satan's kingdom will fall down before the year 2000.

- 01.01.1997

Before You Claim that You Know Allah, Ask if You Know Yourself

Dastoor ya rijalAllah...

And we are saying A`udhu billahi mina ’sh-shaytanir-rajeem, Bismillahi 'r-Rahmani 'r-Raheem
La hawla wa la quwatta illah billahi'l-`aliu'l-`adheem

Allahu Akbar Allahu Akbar Allahu Akbar la ilaha ill-Allah Allahu Akbar Allahu Akbar wa lillahil-hamd

Allahumma salli wa salim wa baarik `ala habeebika wa nabiyyika Sayyidina Muhammad (s).

May Allah blessing you o people, o our listeners.

As-salaam `alaykum our listeners! We are weak people and we are asking first forgiveness from our Lord Allah Almighty because we are sinners. Everytime we are making sins and we are in need Allah Almighty’s forgiveness because blessings coming when He is forgiving His servants, many blessings coming. And o people! If Allah Almighty, your Creator, our Creator, Creator of whole beings, if He is supporting His servants, servants can stand up on their steps. If He is not forgiving no one can stand up. And the main point for ourselves to reach Divinely Support to say O our Lord, You created us and through Your blessings we are reaching every goal or target through our lives here and Hereafter. O our Lord! If You are not helping us, we

can’t do anything. O our Lord! For the honour of Your most glorified and glorious servant Sayidinna Muhammad (s). For his honour we are asking forgiveness and Your Divinely Support.

Everything in exisistence without their Creator can’t be in existence. No, nothing. When He is ordering something to come in existence He is only saying “Be!” and coming in existence. And His orders without any hindrance going on. No any hindrance in front of our Lord's orders. You must know this O believer! You may be Muslims, you may be Jewish, you may be Christians you must know that with His Will, His Almighty's Will you can do, you can understand and you can be something in existence. That is most important knowledge that mankind must know.

He must know that he can’t do anything if his Creator not giving a way to that thing. He is only saying “Be!” and coming in existence a world, global world that we are on it. And He may say be a solar system and His Divinely order that He may say coming in existence a solar system and same time it should be ready as its Creator asking to be! If He is asking to be one sun, seven planets and they are followers through a endless space, just appearing! You must know that He is Creator and creation looking only His Holy Command that His will, Almighty's Will asking to do something in endless space and appearing.

Such a knowledge that we are saying now it is most important thing, most important knowledge that everyone must know it and must believe in it. That He may create such a galaxy, hundreds or thousands or millions or trillions or more and more galaxies. He may say only “Be!” one billion galaxies it is ready. He is the Lord of Heavens, He is Creator! He is not like a person that you are knowing, no, you can't ask how He is. How He is you can't ask! Before you are asking that question, Who are that One, you may ask to you who am I? Before you are asking Who is that One that you are speaking on Him and saying He is Creator and He is Lord of Heavens and he is Lord of everything in existence before that you must ask to yourself, who are you?

Don’t ask Who is that One that created these endless, endless space and countless galaxies, countless worlds, countless beings, countless systems! Before you are asking Who is that One, first ask to yourself, who are you? Ask who am I? My being coming from me? If my being coming from myself, I may keep my being forever. Why you are getting older? And after a while you are passing away and after a while going to be you going to be nothing. Who is that One making you to appear in existence then you are disappearing? Yes, you are appearing and after a while you are disappearing. Now you are seeing one day coming you can’t see. Now

you are moving, after a while coming a day that you can't move by yourself. Now you can catch through your hands, but after a while you can find that your hands catching nothing! Can't be able.

Now you may see that you are walking, after a while you are looking that you can't move, you can't walk, you can't talk, you can't see, you can't hear, you can't touch, you can't live. How? Ask for yourself before asking Who created this and don't say to me some, what saying, fairy stories. They are saying mystics that this world was not in existence and then suddenly just appeared and they are thinking something and imagining and then they are saying in the beginning of this galaxy we found it. How you find it we may ask? And they are saying we found it and we are saying for that Big Bang. Yes, Big Bang. That is an imagination. That is a theory and too far away from reality. It is imagination. Theories they are imagination no reality but last point that they are reaching no more they may step forward. They are saying that is last point of our knowledge that this creation just began with Big Bang. What is Big Bang? What is Big Bang?

They are thinking that once upon a time there was one cell, one egg through an endless space. Then what happened? Just happened that coming an explosion and this just getting in so many beings coming from that explosion. How it is, don't ask. They are reaching to that point and what is behind it we can't know. Only you may say to people Big Bang theory. They can't say Big Bang reality but they are saying Big Bang theory. It's a theory nothing else because no one was witnessing behind or in front of that one atom. No one was there out of it and looking that big atom just becoming a big explosion and coming after beings and down beings. That means it is imagination, no value for theory. But those people they are graduated from Shaytan's high school, ha ha ha. They have big certificate from Shaytanhood. They have a title from Shaytan and they are just claiming we have been graduated through our big ustaaz, big teacher. He granting us this certificate that we are graduated from that one's university and now we are becoming PhD. Where is that university? You can't see. Its universities and high schools you can find them everywhere and they are producing so many things. From where? From nothing.

Therefore knowledge and theories that 21st century's PhD doctors they are very proud. They knowing nothing. Their knowledge on nothing. You can write a writing on water and you should say no but one may say yes I may write on water some writings. How you are writing? I am writing on an ice, frozen water. I may write on it, therefore my knowledge writings on water but not water like we are knowing, just their water frozen water. And frozen water going to be like a rock and when it is going to be like a rock I can write.

Yes you can write but after a while no frozen material there and no water or no any writing on it, finished! But now whole people whom they are saying they are doctors, PhD and graduated from this from that universities their knowledge like a writing on ice. Day by day it is going to melt and then changing into water but they are so proud ones to believe, to believe in Creator! But they are insisting on baatil, wrong idea. Insisting on it and not coming to say reality is there is One Who His order brings everything in existence! As worlds, as systems, as galaxies, as endless spaces. May do that One because there is Someone, we are looking. We can't say that it becoming by itself, no! Just we spoke on it to come in existence by themselves, finally going to be water. If, I am asking, if coming and being that frozen water, coming to be a running water, where it is running? What do you think O Shaykh? You are not understanding anything? When frozen water going to be melted coming like rain outside, finished! No any mentality for themselves, they can't think on it. They are fearing from the haybat, they are fearing from the Greatness or Mighty power of that One they are fearing to say something and they are going running away and such a world finishing.

O people! Come before discussing on this universe and to say it was like this or like that, leave that and think on yourself! Who are you?! How your creation coming and joining to each other?! How your eyes coming? How your ears coming? How your nose coming, how your mouth coming? How your hands coming together? How your legs coming together by themselves? How they are joining and coming a being, man, or being woman, or being cat or being dogs? How it is?! Ask this and say to me! Why you are denying Unseen One that it is impossible to see Him and to know about Him? You are not knowing about yourself nothing! How are you are asking?

People must know what real message coming from Heavens to earth to teach people about realities!

And real reality now you can find it only through Islamic foundation, Islamic teachings. Islam is most magnificent, most majestic message from Heavens. Coming from Heavens to people living on this planet to teach them from real realities.

May Allah forgives us! May Allah gives us from His endless Lightening Oceans to be opened our, not only this eyes, but we are understanding with some, another power that just put on ourself. Because car, you can do car. Coming car from car factory, Shaykh Ali, but that car never running. You must bring something that it is never same the material of car. You must bring that one and putting in it then moving. If not it is only piece of

material! Never understanding, never moving, never coming under your command if not coming that spirituality that making a car to move. People they are now running after making a car. It is okay, you may do but then how will this, with which thing you can drive that car? How that car going to be under your command? Or as well as a plane. May be plane but sometimes what it is in it from oil finishing and coming down saying I can't move. I can't move. What is that one? The secret of planes through that black water coming under earth and putting in it and making that black oil to move and to fly from continent to continent.

O people! Think on it. You are nothing! When your oil finishing your physical being cut falling down, finish. Doctor saying just finished. O doctor, how finishing? His body is okay everything. If you are making a objecting on your body that it becoming old therefore can't move. So many people they are sink in ocean, in sea and can't move and everything is new with them. Think on it O mankind now! If you are not going to think on it, you should be regret. You may be regret finally because you are not saying that through one litre oil, a dirty oil also, how making a car to move? How making a gigantic plane to fly? What is the secret power through that black water? Say to me O scientists, O technology professors! Say, tell to me! No they are knowing nothing.

Only they are insisting because Shaytan saying to them you must insist on that point that this as you are looking don't ask more than this.

May Allah forgive us. O our Lord.

Dum dum dum dum

(Mawlana singing)

O scientists come and listen, come and listen and ask what it is real being, dum dum dum. Who is that One putting in an egg something in it then it is going to become a small bird. Come and listen and believe in that One that He may do everything but you can't do nothing.

Dum dum dum dum dum dum dum dum dum dum dum dum dum

All Glory and Majesty for You, O our Lord we are that one who knowing nothing can't be able to know Who

are You because they are never going to know about themselves whom they are in existence.

Dum dum dum dum dum dum dum dum dum

O our Lord forgive us. We are asking forgiveness only Your endless Power Oceans to support our understanding. You are the Lord from pre-eternal up to Eternal. You are so big. You are so beautiful. O our Lord forgive us for the honour the most honoured one in existence. Ameen.

Fatiha.

Okay? Good? People happy? (Someone says, people always happy ya Sayyiddee) Must be. If not happy we must send them to animals farm, he he. No mind people no mentality they can't be with people their levels, levels of four legs people.

Fatiha.

Lefke, 25.07.2009

WebSufiLive, CategoryKnowledge

Being Charitable is the Best Protection

On the way to Allah you must learn to be charitable. Try to be the one with the upper hand, who gives, not the one who takes. Give for His sake. Whatever you give in charity will not lessen your wealth, it will increase. It will protect you from accidents, your family and property will be protected from seen and unseen harm. Put up a charity box at the door and every time you come or go put something in there.

- 01.01.1996

BookSecretDesires, CategoryCharity

Being Fully Present

Our Grandshaykh was saying that if you like to take benefit from listening or attending a meeting, you must be present in body and heart. But so many people are just like empty jars, sitting. Divine Knowledges pour out when the heart is present. It means when listening with the ears of your heart it gives you Divine Powers. Our Grandshaykh said that if one person in a meeting is scratching his head, the one speaking must come down seven degrees. He may lose that Divine outpouring. But some people are speaking with each other, some watching the door to see who is coming and going, some looking at the clock, and the power is going down. Grandshaykh was always annoyed about this. If you are giving care, my heart is in his hands, and he is in relationship with the Prophet, and the Prophet is in the Divine Presence.
Our Grandshaykh told of two mureeds in his homeland. One was in seclusion for spiritual practice. The second came one day by order of their shaykh to take the brother for a walk outside of the village. They were going on the road in conversation about important spiritual instructions when they reached to the fields of the one in seclusion. As they approached, his eyes wandered to those fields. The other said: "Oh my brother, turn back to your seclusion, you are leaving pearls and turning to fields."

Our attention span is very short, Psychologists say, first fifteen minutes, keen attention, afterwards decreasing. Our Grandshaykh says, not to make any meeting more then three hours, even though people may

be strong and interested. As much as you can make it shorter, more benefit comes, especially in our time.

01.10.1979

BookMercyOceansBookTwo, CategorySeclusion, CategorySohbat

Clarification about Being Outdoors after Dark

Mawlana Shaykh Hisham: (This is the) last question, but requesting answer in English, if you please. You mentioned it yesterday about those who are working at night, and now you mentioned it last night, and people are afraid to go out.

Mawlana Shaykh Nazim: There is misunderstanding from western countries' people, from muslimeen, they are surprising or astonishing over what we have said about young people. First we are warning young people, that Seal of Prophets, Sayyidina Rasoolullah (s), said:

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ahbisoo awlaadakum `inda ghuroobi 'sh-shams. At Maghrib, don't leave your children to be out of their homes.

Why? He (s) is giving a reason: because that is the time when shayateen are spreading everywhere, getting their freedom to be everywhere, to make every badness for the Children of Adam, particularly for youngsters. That is a holy command from Rasoolullah (s)! People who are working outside must be at least 25, 30, or forty years old, and their jobs are essential, so they are not going out just for enjoyment, as that is clearly forbidden.

(Non-Muslim) territories, European and western countries, are not following Holy Shari`ah. People are working in the day or night, men and women, which is against the holy orders of Heavens. But they bring much more money and they think more money brings more pleasure, but is never going to be that, never! You meet so many people rich ones, but they are not happy and they haven't reached (true) pleasure in their lives.

We can't use that as an excuse. Everyone in western countries must follow their rules. Islam by itself is as strong as it was the first day of Islam, but people are weak in understanding how to practice Islamic rules. Whoever is asking to practice Islamic rules, it is not necessary for them to go to unbelievers' countries, non-Muslim countries, no. If they go, they will carry the responsibility. If I am saying that, how we are going to work at nighttime? What we shall do? As the holy words of the Seal of Prophets (s), you must be (in the home) after `Isha, all men and youngsters must in their homes.

Mawlana Shaykh Hisham: What if there are nighttime jobs in hospitals, or with the police?

Mawlana Shaykh Nazim: Leave that. I am saying to you, if you are not understanding. European rules you must follow. You can't follow Islamic rules (in the west). But as much as possible you must keep (the order) not to be outside after Maghrib. We say only those who have responsibilities may work, but for women, we can't say anything. We are saying...

Mawlana Shaykh Hisham: There are nurses, Sayyidee; most hospitals have nurses...?

Mawlana Shaykh Nazim: They are not going to dancing places! Work is there. May Allah forgive us. All that we are attacking is Satanic life rules that are making people fall more and more into the traps of Shaytan, and leaving their beliefs, and (they are) going to be people of Hellfire! I can't give any fatwa to those people. We may say, Allah is giving to you people residing in western countries, and He may give you your provisions in your homeland, also. But people's faith is so weak that they think Allah is only giving provision in western countries.

Mawlana Shaykh Hisham: There are some people who go to dhikr after 9 o'clock, at night.

Mawlana Shaykh Nazim: They are not going to dancing places, a`oodhu billah min ash-Shaytani 'r-rajeem!

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zhahara ’l-fasad fi ’l-barri wa 'l-bahr bimaa kasaabat aydin-naass li-yadheeqahum ba`d alladhee `amiloo la`alahum yarji`oon. Mischief has appeared on land and sea because of the evil that the hands of men have earned, that (Allah) may give them a taste of some of their deeds in order that they may turn back (from evil). (Surat ar-Rum, 30:41)

You understand this ayatu ’l-kareemah. Twenty-first century people are going 100% to the ways of Shaytan or a shaytanic life system. Nahnu mush raadeen bi (we are not accepting this) shaytanic life system, thinking, “There is no we may say eat (earn lawfully) in our homeland!” Don’t follow unbelievers' rules!

Fatihah.

Lefke, 11.04.2011

WebSufiLive, CategoryAdab; CategoryWesternNation

Belief; Reality; Judgement

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim...Meded...
Allah Almighty keeps ourselves on His right path. So many exits, Ausfahrten...when I was going on the motorway I saw a writing: Ausfahrt. I was thinking it is the name of a city, but then I saw so many, I asked: 'How many cities there are with the name Ausfahrt? Must be bigger than Berlin.' X. saying: 'This means exit, it is not the name of a city.'

The right path is the safe way for reaching the real target. If a person is going right, left, leaving the main road, he cannot reach the main target. He may reach another target, but he may loose the main target. Allah Almighty created man. You can find two people to be similar or same? Must be a difference between the two, can't be 100% same, because Allah Almighty is not making a copy, no, you are not a copy. He gives to everyone an independent personality. Here there are so many people. Each one through his different personality appearing in existence, and our inner existence, which is our spiritual being, it is also not same. And really our out looking comes from our spiritual being's appearance.

So everyone is going to be in his own being independent and one. You can't find another one same, no. And Allah Almighty grants to everyone from mankind, man or woman, that their hearts are occupied with something. Everyone is thinking something, asking something, making for himself a Kiblah, a target, that he

is asking to reach. Kiblah (is the direction), that you are bowing (towards). If your heart is not bowing, your prayer is only a physical body's movement. If your heart is not going to bow to the Kiblah, prayer is only something belonging to your physical being; it is not a real prayer. Therefore everyone also has a different Kiblah that his heart is bowing to, asking to reach his desire, his last will, or to that point.

So that everyone is just occupied with so many things that we have been put after our maturity age. We have been protected on the true way. When we pass that limit from childhood to the age of maturity an opening is coming. Small ones are just closed. When they reach the age of maturity, opening... Then they are going... I open the chicken stable; they come out like this... running in so many different places, you cannot reach them... Some are jumping... In the stable... quiet. When an opening is coming, you cannot reach to them...

When that opening is coming, beginning to appear so many different desires, forcing them to reach to there. When they see the direct motorway and nothing on it, they look right and left, and when they see something they are very interested in, they begin to run this way or that way, finding so many exits. If they loose one, they take the next one and enter... Very few people remain on the right path. The majority of people runs right or left. The right path leads to Allah and the separated exits go to their egoistic targets. Who leaves the main road, runs after his egoistic desires, and after a while that is going to finish and they fall down. Those who go straight use their will power and also their mind. Those who leave the straight path, the right path, all follow satanic ways and their egoistic desires. And it is going to finish after a short while. Some of them, a few, may come slowly to the right path, but mostly people are going to lose the right path.

And this is the general view of mankind now in the 21st century: Very few people you can find on the straight path, and those who leave the straight path to right or left also swear at the people, who don't join them and call them: 'Retarded people, no mind people, foolish, crazy ones, that live through their imagination, leaving what is now in front of them and running after imaginations.' They say even for the existence of the Lord that it is man made imagination. Astaghfirullah! They don't accept a Creator and they are creatures, they know that they didn't create themselves. But yet they insist to say: 'No Creator.' If there is a creation and creatures, there must be a Creator! That is mentality that is forcing people to say: 'Yes.' But they don't use their mentality and they don't say. They know, but they are drunk.

And swearing. Those people running after imagination say: 'You should find at the end of this huge way what

should be for you forever', and they carry the heavy burden in walking towards that imaginated target. 'But we: Look, just we put one step and we find what we are asking, we reach pleasure, we reach our target so quickly. How we can leave this and continue on a dry way?' That is 21st century peoples' mentality and judgment about themselves. And they accuse believers to be crazy, no mind, funny, and they accuse them: 'They don't believe in this person and such things, but they believe in something they cannot bring a proof for us.'

Mostly these foolish people came in front of prophets and objected to the prophets' invitation. And when the prophets said to them: 'O people, you have a responsibility, you should be asked on the last Day, Judgment Day, what you did through all your life', they said: 'How it can be?' The prophets told them: 'After your life it should be', and they ask: 'How? Our bodies are going to be dust. How you say we come back to be as before and that a Judgment Day is coming? We cannot understand and reach satisfaction with what you say. Give us a proof.' That is what they say up today: 'Bring those, who passed away to come for us to see them, and then we may believe.' They want to see and then believe. But not everything is going to be in our sight to be seen. If we ask them: 'Do you believe in atoms?' They say: 'Yes. Do you believe in the existence of atoms?' I may say: 'No, because when we say that there is a Creator you say: Show me so I may believe. Now you ask me if I believe in the existence of atoms. Why? Show me, so I may believe.' Same mentality. If he may say: 'I can't, because it is so small that it cannot be through our sight, we can't catch it to see it', I may say: 'Our Lord also, He is so great that it is impossible to get in our sight.' But yet they insist to say: 'No'. And when they say: 'No', they remain in the darkness of their physical being, and the material world is going to grind them and finish them.

So many things we accept only through our minds and mentalities; not everything we are reaching. Through knowledge we may understand, and we are not able to ask: How prepared, how was before, how it can be? No, we say: Yes. And heavenly knowledge is coming to us through prophets- no discussion on it. No one can do any discussion on Holy Books; they are over our level, never belonging to earth, but coming from Heavens. And the Lord of Heavens is asking from you to believe only without discussion...

Therefore 'Muslim' means someone who accepts without discussion on their realities. Because our understanding level is so low for reaching to that level. If we use our spiritual power we may reach the first level of understanding. Under it we must say: 'Yes', like a small one beginning to recite Holy Quran. He must

say: 'Bismillahi-r-Rahmani-r-Rahim, Alif, Ba, Ta, Tha...' and he must believe that this is Alif without knowing if it is real or not. When he reaches to join letters and meanings of words come, then he understands that really this was Alif, Lam, Mim...

Therefore- the principles of beliefs just come from Heavens to people. You must say: 'I believe in God, His Existence and His Unity and in the existence of angels, of the Holy Books, the Prophets, Hells and Paradises, and that a Last Day is coming and a Judgment Day' without bargaining on it; no discussion, because your mentality can't reach to that point. But the people now are the same like the tribes in our Prophet's time that were objecting on the Prophet and said: 'We don't believe in your prophecy. If the Lord of Heavens is asking to send us a prophet, He must send us an angel. You are like us.' And the Prophet is not like ordinary people. His out looking was like a man, but his inner real being belonged to Heavens, only, he had been dressed the out looking of a man. If not- an angel can't do anything with mankind. Therefore Allah Almighty sent prophets from mankind for understanding them. He understand men and men may understand from him. But angels don't understand the real position of man, because they are a different creation.

We are in difficult days, as before. But from the beginning of life on earth with Adam and Hawa, Eve, that separation began to be there believers and unbelievers. And time by time ???? the believers were taking the power through the Ummah and defeated the unbelievers. Now it is a pity for believers that we live in a time that the whole world is against believers, thinking that their technology is more powerful than our belief in Him, Almighty, and that from our weakness we fear their weapons. No! But it is a big loss for believers. To believe in God or the principles of Heavens now, in our days, gives us big honour on Judgment Day. Because we are defending the prophets and the heavenly principles of faith, and Allah grants us a high honour that wasn't granted to people of past times. You must be thankful to Allah Almighty that you believe!

And now so many believers also run to the ways of western people, asking to be 'modern Muslims' or 'westernised Muslims'. There can't be a 'westernised Muslim'. It is Batil, false. 'Westernised Islam' means to be Christian. And Christians are all on false, Batil. If you like to be in safety here and hereafter keep that main road. If you don't ask and you are happy to follow your ego and to be its servant- you are free. But death is looking after you. Never leaving unbelievers at any time. Death, they say, is like a dog following a stranger. If a dog knows a man is not from his people, he may bark or not, but he follows him, and suddenly he bites him. But you can't know. Mostly dogs bark and bite, but some follow silently and any time may bite you... Death

follows everyone silently... You can't know which time may catch you... No safety. Young people say: 'Old people must look after death, we are so young.' No. Or rich people. They can't say: 'We are rich, death may come to poor people only.' Learned people- they can't say: 'No fear for us, because we are learned, but may be fear for illiterate people.' A General- he can't say: 'We have so many stars, swords, eagles, crowns on us, and here it is full with medals. When the angel of death sees us, he may fear from us, because we are Commander-in-Chief, under us may march 1oo.ooo's or millions of armies. We are so powerful.' No! No safety for anyone. Anytime may catch!

Beware of Shaitan! People write: Beware of dogs. They don't write: Beware of Shaitan, because 21st century's people are his friends. They are very friendly with him, saying: 'O my friend, my holy friend.' Not their girl-friend or boy-friend, but Shaitan is the holy friend of 21st century's people. They say: 'O, to be with you- you are so holy. We taste the sweetness of life with you, o our holy friend. If you are not in existence, what we can do?' Everyone is making Shaitan his holy friend. 21st century's people say: 'There is only one holy one, only Shaitan is holy, no one else is known on earth. The holy one of the 21st century is Iblis- our holy friend. We are proud to be with you!' 'Now it is the time for me', Shaitan says. He is happy when I say: Sheikh is tired...

Protect us, o Allah, from the evil of Shaitan, and don't leave us to our ego, because Shaitan is partner for our ego...We must ask forgiveness from Allah Almighty and His blessings also for the honour of the most honoured servant of Allah Almighty Sayidinna Muhammad, salallahu alayhi wasallim.

Lefke - 03.03.2002

CategoryShaitan, CategoryProphet, CategoryAngel, CategoryAtheism, CategoryEgo

Believe in the power of Islam! OR: We are following selected ones

As-salamu alaikum! Welcome to you, ahlan wa sahlan. Destur, ya Sultanu-l Awliya, Meded, aiduna, ya Rijalallah Sahibu-l Imdad. Maal fukara wa duafa, asbana diara fi sahratin la naliku sharkan aw gharban, shimalan aw dunuban, dullana khaira dalil, ya Rijalallah (?).

A'udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim. Ya Rabbana, ya Rabbi-ghfir wa-rham wa Anta khairu Rahimin. Ya Latifan, lam tazzal, ultuf bina fima nazal. Innaka Latifan lam tazal. Bi lutfika awadtana, ya Rabbi, amin khaufana, ya Rabbi, amin khaufana, fa-fuanna, ya Karim.
And we are saying: A'udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim.

To speak is so easy; everyone is speaking. I am looking (that) everyone is speaking, but to listen (to) what he is hearing, that is important! That is important. Therefore I am asking humbly as a weak servant of my Lord Allah Almighty to make me and you "mina-l ladhina yastabiuna kaulan fa tabiuna ahsana " (?)... wa yakul: Bismillahi r-Rahmani r-Rahim, la haula wa la quwwata illa bi-llahi-l 'Aliyi-l 'Adhim.

It is a short speech, sohbet, association, because the Imam Shahu Naqshiband, (the) Imam of (the) most high Naqshbandi Order, he was always saying: "Tariqtuna as-sohba wa khairu fi jamiat." Therefore, we are following those selected ones. Selected ones, not elected ones! Selection is better than election, but people (are) running after elections and (they are) bringing one (person) dirty more

than others. Selection; that selection (is) coming from Heavens, election (is) coming from people. And people now they are following the way of election that that is the way of Shaitan. (It is) shaitanic teachings, election; no power, no honour for them, but selected ones, they have power and honour and heavenly Support. If you are following them, you may reach heavenly Support also. Therefore (the) Prophet was saying pbuh: “Ma ghaliban min ummati min 12.ooo alf min kullatin (?).” Kalamun adhim; it is a big word that the Seal of Prophets S.Muhammad sws (is) teaching mankind. (He is) teaching mankind and saying: “Oh people, 12.000 from my Ummah, from my nation, anywhere they are asking to fight for Non-Muslims or unbelievers, they (are) never going to be not victorious. Always (they will be) victorious.” Don’t say that 12.000 of Mu’mins (are) going to be winned, no! Because 12.000 people, (even) if (there are) coming on them 12 billion people, (it) doesn’t matter. 12.000 (are) going to destroy them, to make them away, because 12.000 they are holding and making up the Alemu-l Islam, (the) heavenly Flag, (the) holy Flag of Heavens. Allah Almighty (is) never leaving His holy Flag to fall down! But Muslims, where they are? (The) Muslim world, they are asking to eat each other, to kill each other, to destroy each other, because they are following elections. They are not asking selected ones. What you are electing? (People) like you. We are not in need (of) people like ourselves, no. (There) must be someones selected from Heavens and supported from Heavens, (someones that) heavenly Powers (are) coming to them and destroying everything. Don’t worry from their missiles, nuclear-muclear! But we are getting weaker, weaker. Technology (is) frightening Muslims and (the) Muslim World; they are saying: “Oh, Non-Muslims, they have such-and-such a powers.” Therefore they are trembling. Why? Allah (is) giving to you such a power, (that), if one of (the) weak ones from (the) Ashabu Nawba - those people whom they are looking for (after the) Ummah, not to touch them any ‘asa’, harm, they are looking - (even) if (there are) coming 7o missiles on a place, they may do like this... finished! Or, before they are making it fire, (they are) taking its heads, nuclear heads; taking and (it is) making bummm... “Oh, (it is) nothing doing, this (bomb)! What

is (happening)?" "Someone stole it." One Jinn (is) enough to take away (the) whole heads of their nuclear bombs. One Jinn! One Order! No need Awliya. Awliya may change this world from East to West, from North to South! They are not using such a power, but one Jinn may take (the nuclear heads) by an order from their commander in chief from Awliyas, and take all of them from everywhere and let them to fight. When they are making like this, like that... "What happened?" Believe! Believe in Islam! Believe in His beloved and most honoured glorious Rasul, (the) Prophet for the Lord of Heavens! (Of the) known Heavens and (of the) unknown Heavens, (of the) counted Heavens (and the) countless Heavens! (There is) no any limit for His territory, (the) divinely Territory. No limits, no one (is) knowing (any limit)! Believe in Islam, you should be up. (If you are) not believing, (you) should be under (unbelievers') feet.

And we are coming to a limit that Allah Almighty left unbelievers to move, to move (and) to do something. To do something, and they were thinking that they are (the) most powerful ones. Most powerful ones? Eh. Ghalatu-l namla, an ant (was) speaking and warning. One ant. What about one Wali, one Saint, one holy one, one beloved one in (the) divinely Presence or (the) holy Presence of Rasulullah sws? What he can do? He can to everything! But Allah Almighty (is) leaving them (the unbelievers) to do everything and to know, to think on something that they may reach that result what we are saying.

Allah Almighty (has) endless Power Ocean, endless Power Oceans. That He Almighty (is) saying:"I am ordering an ant to inform and warn (the ants in) one valley. One valley, (in) that valley of ants, to take their care, not to reach them any harm from the horses of S.Suleiman - pbuh and upon of our most beloved, most honoured Prophet in (the) divinely Presence.

O people, look what heavenly Orders (are) sending you through His Prophets. Follow Prophets, don't fear. Don't fear. He may, (the) Almighty may protect you or He may shelter you anywhere, (so that) nothing (is) touching you here or

Hereafter.

Try to be Muslims, try to understand Islam, try to understand the power of Islam. You must try to learn (about) the power of the Seal of Prophets. The Seal of Prophets, every creature that created... Allah Almighty (is) saying to His beloved one: “O My beloved one, o My most glorified servant, o Muhammad. For your honour I am created and creating. Say to your Ummah ‘Don’t fear’, but say to them to follow you. If anyone (is) following you, they should be under shelter. Shelter. Don’t run after Dunya, no, but try to fulfil (the) holy Orders of Heavens to you.”

What about if Allah Almighty (is) warning? (He was) warning ants through a huge valley with one weak ant - what about for his believers? Do you think that He is not able to warn and to make them to take their cares to keep themselves against those unbelievers? They are saying ‘toys’- that (the nuclear weapons) is toys. (Allah) may send, not sending one ant (even), but (He) may send a (creature that) those unbelievers (are) saying for some small creatures ‘virus’. Virus. (Allah is) ordering one regiment of virus: “Reach and make their missiles not to work.” And they may say: “What happened?” Someone (is) saying: “(A) virus (was) just entering in it, therefore we can’t do anything!” I am saying: You must catch that virus and to put poison on their mouth and kill them (and) you should be in safety.

Allah Almighty never needs to use big powers, no, (a) virus (is) enough. One virus may kill from East to West billions of people through three days, through two days, through one day, through one hour, through one minute, through one second. He may kill everything with a very, very, very, very weak virus. May kill and their weapons (are) sleeping there...

O people, believe (in) the power of the Seal of Prophets, what he had been granted by his Lord Almighty Allah and trust him. Believe and trust, give your

100 % trust for your beloved Rasul, you should be in safety here and Hereafter, through your graveyard, through the Day of Resurrection and through (the Day of Judgment,) when Allah Almighty (is) calling people for their court cases, to look after what they did or (what they are) not doing.

O people, come and listen! Come and obey, (so) that Allah makes you in safety here, through this life, (and) through your graveyard, through the Yaumu-l Mahshar, that He is making His divinely Judgment for His servants. Beware (of) Shaitan; Shaitan (is) asking to carry you, as he should be carried, to Hells.
O people, follow Prophets and their ways to Jannatu-l Firdaus. Don't follow Shaitan, its way is ways toward Hells.

May Allah forgive us, may Allah bless you. For the honour of the most honoured one in His divine Presence. Bi jahihi, ya Rabbi, irhamna, bi jahi man arsalta alayhi Suratu-l Fatiha. As-salamu alaikum!

Lefke, Sohbet after Cuma, Friday, 24.4.2009

BookKhairiyahSiegel, CategoryWar, CategoryTechnology, CategoryArmageddon

Believers listen to Allah and obey Him

O believers, listen to Allah and obey Him, it means safety and peace for you. If not, Allah will leave you alone. There is an Ayat in the Quran that says: 'If Allah opens the doors to His mercy, there is no one who could close them, and if He closes the doors to His mercy, there is no one who could open them.' Now it is snowing so much (in Turkey) that they can't open the doors of their own houses to get out. He is Allah, the Owner of His creation, Who does, what He wants. And all money of the world cannot open the doors.

People here have become strange. Long time there was no rain; now it rains so much that they fear to be swept away into the sea. We say the rain is a mercy. If you say this, it will be mercy for you. If you say it is lanet, or bela, or dhulm, it will be curse, bela and dhulm for you. I am saying: Alhamdulillah, it is raining mercy on us. Man is looking to everything in a wrong way. They are not realizing, that everything goes according to Allah's Will. How they are seeing Allah? As a blind and deaf statue, whose hands and feet are tied? Or like someone who is only governing the Heavens and you are

governing the earth?

Allah leaves man for a certain time. It was like this with Nimrod, who claimed to be God on earth. Allah said to Ibrahim: 'Invite and call him to be My servant, not to say that he is God. My anger is tremendous. He must make Sajdah, or I will deal with him, as I want.' Nimrod wanted to burn Ibrahim, because of his belief in Allah. One match is enough to burn a person, but he made all the people collect wood, telling them that with their contribution to the fire they will gain honour, because they are defending their Gods against Ibrahim. And the fire was so big, that it was seen from Basra up to Damascus, and that is a distance of 4o days. But by whose order is fire burning, water flooding, a knife cutting, a bird flying? They will see! They threw Ibrahim into the fire and Gibrail a.s. came to him and asked: 'I am ready, do you need anything from me?' Ibrahim said: 'No, I don't need anything from you. My Lord is seeing me.' 'So ask from Him.' 'No', said Ibrahim, 'He knows about me.' Then Allah ordered the fire: 'O fire, be cool for Ibrahim and turn into a rose-garden!'

That is Allah! You must believe in Him! There is nothing more beautiful than to believe. But disbelief burns yourself and those around you. With every day of their life passing, unbelievers get more and more sad, but believers are looking forward to their meeting with Allah day by day.

Without Allah's order the fire could not burn Ibrahim, the flood could not drown Noah, and the knife of Ibrahim couldn't cut the throat of his son Ismail. The knife said: 'I am cutting but the order of my Lord.' And it was so sharp that it cut a rock. Allah is Khaliq, the Creator, He is giving the orders. He does, what He wants. No power can oppose Him; no one can prevent His Mercy or force Him to send it.

This year Allah opened a lot of doors to His Mercy. Who is sending that

snow? Who is making it to move in the clouds above- millions of tons of ice water? Such a weight- if it was to fall down, it would make everything flat.Believe in His Power, respect Him!

He is giving chance to people, but He will take His revenge from the dhalims. You will see.

O believers, look after yourself and turn to Him, respect Him, and be with His friends. Ya Allah, hidayat, guidance, is from You. Let us say Taubah and Istighfar, that He may send His servants to guide us.

Lefke - 04.01.2002

CategoryNimrod, CategoryIbrahim, CategoryAllah, Category99Names

Be like Stars in the Sky!

Q: Sheik Nazim, you are devoting a lot of time dealing with the Ottoman Empire, could you please explain the significance of this?

The Ottoman Empire was the longest continuous Islamic empire. It lasted for about 7 centuries and was carrying the flag of Islam. Every Muslim should know that the Ottoman Empire was the most important state established after the Sahabas. They were living according to the Sharia of Islam, according to the Holy Rules, and they were serving the most holy places: Mecca and Medina. Until today the Caliphate is in their hands until Mehdi comes. He will then be the Caliph, the Deputy of Allah on earth. Whoever embraces Islam should know theses things and ask Allah to give them their right of having a caliph officially back to rule this world in His Name, following His Orders.

Q: How would that effect the governments?

It will have the greatest effect, the flag of Islam will be above any other flag. The Caliph will rule over all the other sultans.

Q: There are other sects in Islam, how can you say that the Naqshibandis represent the highest mystical level?

There really only should be one sect on the true path, the others are practising some different ways according to their opinions. A Muslim should follow that which Sayyidina Muhammad* brought us from Allah, which is what we are trying to do.

Q: Your way of teaching Islam seems to please many Westerners because you teach them in degrees, step

by step.

In the beginning I only expect those who come to Islam to accept the unity of Allah and His Last Messenger Sayyidina Muhammad*. When they have understood this and their hearts are content with it, they themselves want to know more about our forms of worship and how to serve our Lord. When they ask for that, we give them one practice after the next, from the very simplest to more complex forms. This will lead them to contentment and to the sincere service of their Lord. Just like a teacher starts off by teaching children in the kindergarten where they are free. They are there in the beginning to get accustomed to being far away from their homes and to get familiar with the school. They will then be taught step by step until higher education. Allah did not send Islam within one day or night. No! He sent the Sharia, the Holy Rules, within a period of 23 years. That is why we will not tell someone who has just come into Islam to do everything at once. They would not be able to carry it. It is enough that they just start off by accepting that there is only one God and that Muhammad* is His servant.

Q: You have several centres in England and you have been coming here for the last 22 years. What is the significance of this? Does it have anything to do with the fact that the Royal Family are direct descendants of the Prophet Muhammad?*

When I came to London for the first time 22 years ago, I lived in a basement alone. I was giving my life for the pleasure of Allah. The Lord of Heavens made me firm and then took me from that basement. He has now given me this magnificent old convent. My Lord was happy with me. That is why He gave me this centre in London, in this glorious city which has belonged to Kings and Emperors of Great Britain whose ancestral lineage reach all the way to Sayyidina Muhammad*.

Q: The media in the US are very occupied with the British Royal Family. What is your opinion on who will be King in England in future?

His Royal Highness Prince Charles will be King of Great Britain and of America in the 21st century. He will be a king with full authority, not like his mother, Her Majesty Queen Elizabeth.

Q: Is there any message you would like to give to the American people, considering all the evil and sin which is in America at the time?

Look after yourself by having a strong base. If you want to live happily and peacefully in America, be a good servant of the Lord, clean in yourself and around yourself. Like that you will enlightened where-ever you are. It is not necessary for you to all come to one place. Enlightened people are like stars in a dark night. Do you think that if we collect all stars in one place the sky would still be beautiful? It would be an ugly vision. We want enlightened, just, respected, respectful, learned and compassionate people to be everywhere, so that the US will be the most brilliant state from the east to the west.

Q: There are many Muslim groups in the US that separate the races... Should Muslims unite?

That comes from ignorance, to make separations of people according to the way they look, to deal with people according to their race and form. No! The Lord of Heavens created so many kinds. He created one man and one woman. Then came all the nations and races; red-ones, green-ones, yellow-ones... He can make all kinds. We must be happy with ourselves. To reject any colour is to be against the Will of Allah. He could have created everyone in one colour, but He did this according to Divine Wisdom. So what can we say? We welcome anyone of mankind. It is so foolish and so full of ignorance to create a reason of separation because of colour and to take any kind of superiority from it. The only way to distinguish people is through their behaviour. I do not accept anyone to say what they are, until they come to the Divine Presence. There we will have scales. The angels will make a check-up with everyone to see if they are good or bad. Don't ever claim that you are this or that! You will not be able to tell until you reach the Divine Presence. Then it will be clear who is a good servant. If you are a bad servant, you will be taken away. No-one will ask about your colour. The only thing that will matter are your deeds, your character, in which way you have been worshipping and how much respect you have been showing. Only that will be valuable. Your colour, weight, family or anything else that belongs to this life, will not be important, only your sincerity, the way you have been serving the Lord and your dealings with other creatures.

Q: How important are women in Islam? How important is marriage? How should men respect women?

I use the word lady, not woman, which is why I was happy that they used to write 'Ladies' and 'Gentlemen' on the toilets here in England. Then when the labour government came, the toilets got the signs 'men' and 'women'. The respect was gone. In Islam we use the word 'lady', because our mothers are ladies as well as our wives, aunts and daughters. We want them to be called 'ladies' and they should call their husbands

'gentlemen'. But in this 20th century this usually does not happen, people have no more respect. Without respect there can be no peace within the family. Our wives are ladies, queens in our homes. That is the order of Islam. The ladies must respect their husband as their king, in the same way a queen respects her king when he comes. That is real Islam. But now we are living in a time when all these good manners have been lost and people are doing their worst to each others. You must be respectful towards your wife and never do anything before you have consulted with her. It then belongs to the good manner of the wife to say, "As you like!" May Allah forgive us and grant us from His Mercy Oceans by sending us his sincere servant to collect people on this true way.

I also have a message for the African-American people: our Prophet* used to love the dark coloured people, especially Bilal, who was a commander of his army. So we love them very much too. In our countries there are so many African people who have settled there after coming back from Hijas. Since my childhood I have been living with them, therefore I like them very much. They are sincere people and they have been given some characteristics which other races haven't. The are the sons of Ham, may Allah put them under the flag of Islam forever. They will increase in America and my advice to them is not to get angry quickly and not to give in. They are humble and simple in their hearts. They cannot be proud, that is why satan always runs after them to make them angry with people. Don't think bad thoughts about others and be happy with your colour, your faith, your Lord and your prophets*.

01.01.1996

BookSecretDesires, CategoryWoman, CategoryIndividuality, CategoryRelationship, CategoryInterview

Be the Lord's Deputies!

(Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Alah, Allah Allah, Sultaan Allah.
Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.)

Madad yaa Saahibu `l-Imdaad. We are saying, as-salaamu `alaykum yaa rijaalAllah amiduna bi madadikum, please give Your servant Your heavenly attention and support. O our master, Sultanu 'l-Awliyaa! We are humbly asking for your support for this address, and you are responsible for making listeners understand something.

As-salaamu `alaykum yaa `ibaadAllah! As-salaamu `alaykum our attenders! Don't ask for any other honor after being accepted in the Heavenly Presence of the Lord of Heavens, Who is saying, "O My servant, servanthood is the highest honor that may reach anyone on this planet, or anywhere else. No other honor you may imagine is like that of being accepted as My servant, to be said to you in the Divine Presence, 'O My servant!'" If our Lord says, "O My servant," what more can you ask?!

O foolish ones, O no-mind ones, O followers of Shaytan! What are you asking from honor in this life? It is a very short time on this planet, what are you asking? They must be total fools who are running after worldly honors. What is that? They are living today, but tomorrow they will say, "That fulaan just passed away."
"To where?" you may ask.
"He passed away to an unknown territory. We are taking his dead body and burying it in the Earth, but beyond that we know nothing. Are heavenly ones that belong to the Presence of the Lord of Heavens? We heard of them but have never seen them."

Therefore, we say there are two worlds and two different beings for Mankind: that of dunya, this worldly life, and that being which is suitable for the Life after this, because we do not even know how we came to be on this planet. How did we come here? Our beginning is from one cell. We don't know anything and then we developed into "someone." We see ourselves and we never remember the first step of our creation. No one knows. That world which they call, "wombs of the mothers" is a complete `alam, not a world, but an unknown place. We never remember it. It is a private world in which the first stone of our creation is laid, then in that world we reach a time when we are going to be taken out, then we pass from our mother's wombs to the outside world, this dunya.

Who carries us outside? Who put you in the womb of your mother? That One orders, "Get out now!" and you come, and we never remember anything about that station, we remember nothing! And we come out for one hour, one day, one week, one year, ten years, twelve years, forty years, fifty, sixty, seventy, eighty, ninety, one-hundred years, we may be here and yet we do not remember our first step on this world. Who is doing that? It is unknown! And we must use our belief, we must believe in something! At least we must say, "I wasn't in existence, but now I am in existence. And I was in my mother's womb so happy and trouble-free! Then after coming out, day by day I was coming to sinn al-bulugh, the age of maturity, and my understanding changed, began to get wider, wider, wider until I reached maturity." Then when we reach maturity, we ask, "What happened? What changed from me? Who is changing me from childhood to maturity?" And they do not know what happens in themselves.

But ignorant people, Shaytan's students, are trying to make people deny that Who arranged our Creation, arranged that from one cell comes a man!!! Then they begin to look at the life of Man on this planet and step

by step they make more experiments, and they gather knowledge and understanding. But all of this is about our material beings, and then our mentality begins to open and people on that step, step to the next, and then there comes to light another step, and another, and another step. And on that step they begin to ask to learn something about their creation, about the beginning of their existence. How was it? And there people are coming face-to-face with some unseen beings, and with the ugliest face (of Shaytan), but people think that face is the most perfect face. They think that one's ideas are the most important key for learning about our beginning and for giving us some ideas about how we are living and coming to an end. But those opinions are against reality and they are the opinions of the worst creatures. Those opinions cause people in the age of maturity to lose their intellects, to lose their maturity and their real being.

And the negative one that is against all beliefs is trying to lead young people to step on wrong steps, to make them follow the wrong way, on the wrong steps. Therefore, the Lord of Heavens is sending some heavenly beings who may speak to the real beings of Mankind against the negative power that is representing baatil, falsehood. People are falling in doubt, and they are planting doubts in the minds of Mankind. They are trying to save themselves, but they can't. And they are coming face-to-face, looking here, looking there, and they are seeing something from reality, then they look there and Shaytan makes another show for them. This is a terrible and very dangerous time for people to follow right thinking and to walk on the right steps!

That argument began, between "positive knowledge" (a western philosophy) and "negative knowledge." (In fact) it is not knowledge, but falsehood, and negative falsehood is representing Shaytan, who is trying to give them wrong tawjeeh, direction. Therefore, people now in our days are jidaal, arguing. They reached to a point from falsehood that they are saying, "Nothing will come beyond our lives now." This means that person is just finished, just finished!!! And Shaytan is urging the new generation to fill themselves with falsehood and dirty thoughts, and to go in the dirtiest directions. He is making people follow the wrong way, so that once they have put their foot there, it is so difficult to take it back. That is so terrible for humanity!

This time we are in, everywhere you look, even in the Islamic world, we see that they are running after such foolish ideas, dirty intentions, falsehood and goals, making people to take away haraka, efforts, their humanity. And they are standing up very dirty and perhaps dressed in the wildest form and they are like beasts. They are asking to take away everything on Earth, to finish everything on this planet! That is their first aim, to destroy humanity. Mankind is fighting. For what are they fighting? To destroy humanity. And

any one person from Mankind is much more valuable than this whole world. But Shaytan is making Man to destroy all Mankind. Man is now in the hands of Shaytan, who wants to destroy humanity as it gives people an honor, and shaytanic people are asking to destroy this humanity. When humanity goes away, people are going to be like beasts, very terrible. And everywhere we look now, people are killing and they are thirsty to kill people. No government can stop them, because governments are also wearing the dress of beasts. They are happy to divide people into two parts, into different parties to kill each other. That is the peak of oppression on this planet. Now all nations are trying to destroy humanity because they are dressed in the dress of beasts. That is shaytanic teaching, to make people say, "Kill, don't care! Kill them!! Small ones, big ones, old ones, young ones, kill them!"

And now 21st-century people are thirsty for drinking the blood of Mankind! Laa ilaaha illa-Llah. O our Lord! Therefore, people now are running away from spirituality, running away from heavenly declarations, saying, "We are not believing, we are refusing and throwing it away! We must be as our master says!"
"Who is your master?"
"Shaytan!"

That is terrible, and everywhere. Therefore, some heavenly warnings are also coming and the Lord of Heavens is saying to address people, and say, "Look, O people, I can do everything, don't be encouraged to pass My limits that I set for you. If you are passing My limits, I may send on you My heavenly shi`dat, punishment for taking you away. Don't think the volcano that erupted in Iceland was an accident; I have kept it, but now I am letting it erupt. And beware! I may do that anywhere in unexpected places and then you may say, 'There was never a volcano seen here before!'"

Beware of heavenly anger. That is the sign of heavenly anger, because people are running to destroy humanity and the Lord of Heavens is not happy. May Allah forgive us.

O People! O Attenders! You are trying by elections to put some people and they are against someone else, which makes the whole world burn. Everywhere a new volcano may open and then you may fall in such a position that your minds will never work, your understanding will never give you an answer, and your experience will not help you. Until you are leaving tabiy`at, beast's characteristics, that dangerous order may come everywhere, so there will remain only a handful and most of humanity is going to be taken away!

O Listeners! O Our Attenders! Come and listen and keep yourself away from being beasts. Change your character from beastly to human! May Allah forgive us.

O People! I am sorry there was no time for addressing our Salafi us-Saalih `ulamas or Egyptian `ulamas, because they know what we are saying, and we are only reminding you. Come to leave bad characteristics and come to good characteristics, leave beasts' characteristics and come to reality. Ask forgiveness and teach people to be deputies of the Lord of Heavens. Astaghfirullah.

Fatihah.

Yaa Rabb.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 8x

This gives farraah, enjoyment to our souls. If you are not accepting this, the worst things are coming, taking away people! Say, astaghfirullah.

Fatihah.

(40 minutes) Forty, that is OK.

Lefke, 16.05.2010

WebSufiLive, CategoryMankind, CategoryReproduction, CategoryScience, CategoryViolence, CategoryNature

Be Merciful to all Creation

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli `ala Sayyidina Muhammad wa `ala aalihi wa sahbihi ajma`eena wa `ala sa'ir al-anbiya wa 'l-mursaleen.....wa salaamu `alaykum yaa ....(unclear) A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Subhaan Sen, yaa Rabb! Sultan Sen, yaa Rabb! ... (Mawlana Shaykh sits)

Allah, Allah. As-salaamu `alaykum, our attenders! To receive salaam, salutes and blessings from Heavens, is the biggest chance for a person. We our asking our Creator, the Lord of Heavens, to send His blessings to us as we are very weak ones both physically and in faith. Our beliefs are not enough to save us, and if Allah Almighty's beloved servants do not take our hands we can't save ourselves!

This is the first week of Sha`ban Mu`azhzham from the holy months Rajab, Sha`ban, and Ramadan. This past Jumu`ah night (Saturday) was the first of Sha`ban Mu`azhzham, which is honored by the Lord of Heavens, Who gave Sha`ban to His most beloved servant, Sayyidina Rasoolullah (s)! Tonight is going to be the first, second or third of Sha`ban Muazzam and this coming Saturday night will be half of the month, the 15th Sha`ban Mu`azhzham. In Sha`ban Mu`azhzham there is such an honored night, Laylatu 'l-Bara`ah, which after Laylat ul-Qadr is perhaps the most honored night. We are asking from Allah Almighty to send His blessings to all of us and to send His forgiveness for all people! Those who receive those blessings will be the happiest ones here and Hereafter.

O People! Ask, as our lives are running. Just this morning a new baby was born and his breathes are going to be counted: one, ten, one-hundred, one-thousand, one-million, or one-billion. However much is written for

that baby is mentioned, and everyone must complete what is written for them and when it is finished, no one can increase it. If our breathing is going to be a million times or ten-million times, that is fixed, and when it ends our being on this planet is finished and we must be taken away.

O People! We don't know if now, today or up to the next Jumu`ah, who is going to live and who is going die. He knows, and we are asking to be forgiven for the honor of that night, and beyond forgiveness, we are asking Allah Almighty for His blessings.

O People! Come and listen to what is going to be, as it is from heavenly news opening only to prophets, as the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits) informed his nation, "You are reaching the end of life in dunya, so think on it." Before, no one was on this planet and after one-hundred years no one is going to be on this planet, perhaps it will end. When the end comes every living one must be taken away to heavenly places. Heaven is not like our world, it is different. Therefore, come and listen to the holy orders of the Lord of Heavens! It will be good for you here and Hereafter.

Don't be from Shaytan's people and their followers, who puts so many traps for Mankind; beware of the traps. Try to make your face shining in the Divinely Presence. That shining reaches all Mankind, even if their colors are different. Shining is a grant from Heavens that will be radiant on their faces. We must ask, "O our Lord! Make our faces shining!" We are not using a battery for that shining on your face, no! The shining face is from prophets who informed all nations that what we need is from Heavens.

That shining is not the same as some people have on their physical beings, no. We are asking that after our death there comes to us a heavenly shining, because you cannot use lamps to brighten your grave! We are asking for radiance from Heavens, as the holy prophets taught people how their faces and bodies are will shine. Try to reach that shining!

O People! In this month there will be a night that, after the Night of Power, Laylat ul-Qadr, is the holiest night. After half of Sha`ban is complete there is going to be the holiest, most precious, and most heavenly shining night! Try to reach next the Jumu`ah that joins to Saturday night (Friday night at Maghrib), to be awakened and to ask our Lord to make our last day a shining and most happiest day for us! People cry when someone dies, but a new opening comes to them, and they will find two doors: one takes you directly to Heavens and the second takes you directly to black holes. No one knows now what is the reality of a black

hole and I am asking scholars, what do you think? Why is it black and not blue, green, red, or purple? What is the reason? The reality of those black holes are going to be well known during our last breath.

We may be taken high up to an enlightened territory, and some people may be taken down to black holes. No one knows where they are going but everyone may understand and may know that the black holes are not a good place. A good place is to reach heavenly lights. Why are you not trying to reach heavenly lights, where we will be so happy, filled with the most enjoyful shining, and our body changed into lights? And yet you may be changed into light but your personality and feelings are going to be in the most perfect position for reaching heavenly Enlightened Dominions!

O People! Day-by-day we are approaching (those two doors), so look to where you are going to be taken. Leave the enjoyments of this dirty life and try to reach heavenly Enlightened Dominions, to be happy. People now are drunk, thinking, "We have been created to kill each other." That is the biggest blame on people from Heavens, to indulge in killing others. We are mu`mins, and believers never give any trouble around themselves: that is the character of the perfect mu`min.

Previously, we had a saying for some people of good character, "That person never gives trouble to anyone, not even to ants." Now people are killing other people, and I ask them, have you been ordered by heavenly commands to kill each other and innocent ones? They think they are granted heavenly honor when they kill someone, but it is the opposite: they have been given the worst position from the shaytanic world, the command center of Shaytan and its followers! Shaytan is teaching Mankind how to kill each other, while all prophets delivered the message, "O People! Be peaceful and useful ones." That is the holy command from Heavens, but now some defy this command and they will never be good ones as they will never stop giving trouble and killing people. They claim, "We reached the top point of civilization." To them I say, you reached the top point of wildness!

The Lord of Heavens is saying, "O My servants! Be merciful to My creatures, not harmful." All prophets brought this message to all nations, saying, "O People! Be good and merciful to My creatures! Give to them your good favors, don't be from those who are always giving trouble and suffering to people and killing them!” Those who give suffering to people will be taken to the Fire and those who give their favors to people will be happy here and Hereafter and Allah Almighty will grant them a happy and Eternal life."

O People! Try to reach Eternity! Eternity is for everyone, but a good Eternity is for those who are doing their best for all Creation, and they will reach the best spiritual life in Unseen Worlds, in Allah Almighty's Dominions. If not, they will be taken and they will be punished. Al-jazaa bi jins al-`amal, "The reward reflects the deeds." All prophets' teaching to people is, "O People! What you are reaching from goodness or badness is according to your actions. If you are doing good, you may reach rich and good ones."

Allah Almighty is never making zhulm, oppression. Therefore, people now on Earth are trying to do their worst for everyone and very few people are asking to make goodness for others. Whoever is doing bad, their destination will be bad! That is the summary of all holy books, "O People! You will reach goodness from your goodness and if you oppress anyone or act badly, you will reach that place where you will always suffer and be in punishment."

O People! We don't know what our destination is, but it is easy to know the destination, just look at yourself. If you are good in your actions and thoughts then you must know you are from good ones. If you are thinking only to harm others and give them trouble, or to make them suffer, you must know that your last destination is going to be like that. The Old Testament, the New Testament, the Psalms and the Holy Qur'an are all sealed on the principle that whoever is good here is going to reach goodness forever, and the last destination of those whose dealings here are bad will be the worst life where they will be harmed and punished. This is a summary.

May Allah grant us from His endless Mercy Oceans that everyone is merciful to all Creation and not harmful. However, some do not think about showing goodness for others; rather their aim is to make people suffer. May Allah forgive us. Don't follow Shaytan, but go with the Seal of Prophets, Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Allah, Allah. Inshaa-Allah yuaththir `ala quloobina, "If Allah so wills, that will affect our hearts."

Lefke, 08.07.2011

WebSufiLive, CategoryJumaSohbat

My advice for all: Be patient and grateful!

Alhamdulillah ‘ala dinu-l Islam wa ‘ala taufiqi-l Iman wa ‘ala hidayati Rahman.
Alhamdulillahi Rabbi’l ‘Alamien wa salat wa salamu ‘ala Rasulillah Sayyidina Muhammad,
Sayydi-l Awwalina wa-l Akhirin wa ‘ala alihi wa sahbihi ajmain...
Ya Allah, Anta-llah... ya Allah, Anta-llah... ya Allah, Anta-llah...
Hu Allah... Hu Allah... Hu Allah...
Subhan Allah, Sultan Allah!
Allahumma salli ‘ala Muhammadin wa ‘ala ali S.Muhammadin wa sallim... wa barik! Ya Allah...

As-salamu alaikum! Ahlan wa sahlan, welcome to you! We are all His servants. We are saying, as the sign of servanthood we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

Don’t trust on yourself, no, you may trust Allah! But it is difficult for you to reach a trust from Allah Almighty. You may trust (the) most beloved and most respectful and most glorified servant of Allah Almighty, who he is (the) representative of Allah Almighty. (There) must be a representative; if (there is) no representative, how we are reaching to Allah Almighty? Therefore He was putting and making His representative S.Muhammad sws wa sharam wa karam wa jamadu wa azam wa jallama wa jammal (?)...

He is Allah Almighty’s representative. If you are not knowing His representative, how you are going to know Allah? It is impossible, impossible! Therefore, secondly we must give our most respect to Allah Almighty’s representative and His deputy that (he is) mentioned through: La ilaha ill-Allah, Muhammadur Rasulullah sws.

You can't find anyone's name to be written in front of His holy Name: La ilaha ill-Allah and another name, but it is written: La ilaha ill-Allah, Muhammadun Rasulullah. Therefore you must try to reach His representative, (the) most beloved and most glorified one that his name (is) Muhammad- peace be upon him- that Allah Almighty (is) respecting him. What about you?

Why you are not giving your respect to that one, who was respected by his Lord, the Lord of Heavens, the Lord of (the) holy Throne, the Lord of Heavens and (the) whole creation? What is the reason? What is the reason that you are not giving your most high respect to (the) most glorified servant of Allah Almighty?

He never said that: "I am your Lord"; S.Muhammad sws, he never claimed that: "I am your Lord", (he was) only saying: "I am His servant and I am under His Command; what He is saying, I am trying to fulfil it"- Allah- jalla jalaluh.

You must try, o people, living on earth and eating every kind of pleasures, Allah Almighty's Favours, endless Favours to you. Why you are not giving that respect (to the one) who (is) just respected from pre-eternal up to eternal- S.Muhammad sws?

Now people just forget spirituality. People they (are) never interesting (in) their spirituality. All man just their interest (is) for their physical being, no more after that- finished. They are saying: "When our physical being (is) disappeared, we disappeared." Nothing else. That is shaitanic teaching for man!

And the creation (is) going on, (it is) continuous, never stopping; (it is) from pre-eternal up to eternal. And you must be happy and you must be much more interested (to learn) about yourself: how you are in existence, how mankind (was) just found on earth. Their existence (is) from outside or from earth, what do you think?

You are not thinking and people are asking not to think! Therefore they are drinking, drinking, drinking... till they are going to be drunk ones. When they are getting to be drunk ones- drunk ones (are) never knowing their right hand from (their) left hand. Perhaps people (are) carrying

that drunk person to his home and he may say: “(To) where I am coming? This is my home? No! I was in Buckingham Palace, (to) where you are bringing (me)?” (He was) dreaming, dreaming! When drinking, then dreaming... You are coming from Patagonia (?)... “I am in Buckingham Palace, bring me to my Palace!” No mind, finished!

And people now they never asking, from where they are coming. If you are asking, he is saying: “I am coming from Buckingham Palace and my Grandfather was King George the 5th and my grandmother was (?) living here...(to) where you are bringing me?” “This is your palace!” “Where it is? Written on it WC? Bringing me to WC?” “That is your palace. When you are coming, morning (?), you may find your palace...” Astaghfirullah al ‘Azim wa atoubu ilayh!

People (are) drunk, drunk, Shaitan (is) making them not to accept anything, except their physical pleasures, about their physical bodies. Beyond that they are never accepting, because they are fully drunk. Fully drunk! People they are good ones, if they are not drunk. When they are getting drunk, (they are) no more good ones, finished. Because wine (is) making to stop their minds.

And they are running to drink through Pubs, for what? To forget (the) heavy burden of their material beings. That (is) making them to drink, so that they may forget. But when they are coming to themselves, they are saying: “Oh, why I am here? I am that one that last night I was in Buckingham Palace, tonight you are bringing me to WC center?” “Yes, come, we are going to write on yourself that ‘WC center of Victorian Park in London’; you may sit on a chair and you may collect from people, when they are coming, taking (from) big ones 1 Pound... you should be up tonight as you like, tonight you may go to your Buckingham Palace. Now work here, nighttime we shall take you...”

That is mans targets: To be in palaces and to fulfil their physical enjoyment, nothing else. What is this! Animals world they are much more honourable than mankind now that they are living in sewages. Rats that they are living in sewages, yes! But they are not saying: “This is sewage and it is (a) dirty place”, no, they are saying: “Oh, (this is) so good” and (they are) fighting each other like rats through sewages, dirty channels. They are very happy and (they are)

fighting: “Why you are coming here? This (is) my territory! If (you are) not going back, I am biting you, till you are dying!” That rat (is) very angry (with the) second rat, escaping...

People they are mostly now, you may say whole mankind (is) fighting for sewages, dirty channels of this life, no more. And the Lord of Heavens (is) saying: “O mankind, I am not creating you to be and to live through sewages, dirty channels! I created you to be in honoured places; to be there, to be always honoured and you are running away to sewages, dirty channels?”

We must try to understand something or people should go to find their graveyards so dirty smelling, dirty place, that if a living one (was) just put in it for one minute, he may die! But it should be for him up to (the) Last Day.

O people, you are not created for Dunya, for sewages of dirty channels, no, you have been honoured by your creation that your Lord created you and honoured you to be (the) most honoured creature on earth (and) on Heavens! Try to reach that level! Try to reach (it) or you should find your graveyard in such a dirty channel that even (for) one second no one can be able to live in it!

You are welcome; you are servants of my Lord coming here and I am welcoming you, because I have been ordered to welcome His servants. I am trying, but mostly it is going to be difficult to make everyone (happy) and to speak to them separately. And it is so difficult to fulfil their wishes!

Yes, I am trying to meet one after one of my guests, but when I am calling: “Come!” “O Sheikh, we are leaving today. We like to meet you!” “Yes!” Coming and sitting and some of them (are) saying to me: “O Sheikh, give me an advice!” “Ya Hu, how many days you are here? No any advice, you are asking now advice from me? You were sleeping, when I was with people, trying to say something?” “Doesn’t matter, ya Sheikh, we are Pakistani people, why you are... We are democratical people, therefore we are trying to bring democracy to your mental house...” Ya Hu, mental house (is) never accepting democracy... S., here can be democracy in our place? In mental house you saw there is democracy? “Must be!” And

coming, others coming, particularly ladies, sitting and most speakers- after some nations that they have medal also for speaking- if they are beginning, from morning up to evening, from evening up to morning- (are) Pakistani people... Never ending and saying this and that, this and that... : “My family, my daughter, my son, my husband escaping...making me...” and I am saying: “Quickly finish this and get out! I am fed up from this! And you are bringing also whole garbage to here! I can’t sleep nighttime, because you are making so many things and (that is) injuring my heart and I can’t sleep...” In such a way! They are thinking that only they must speak. It can’t be.

When we are saying something here, you must keep it! It is enough for whole nations! Don’t come and to say to me for Dunya this or that, no, it is no good! Therefore 24 hours, it is not enough for me for answering people! Sometimes I am swearing, I am getting angry. When I am getting angry, they are very happy: “Making Sheikh to be angry...”

O people, speak and give (a) short report (of) that you are in need. If you are not finding (an answer) through our meetings, then you may ask. But our meeting it is enough, (here is) no need to ask. They are saying: “You must be patient or you must be thankful. Everyone living on earth- some of them must be thankful, some of them must be patient. (There is) no middle. If anything (is) disturbing you, try to be patient, till Allah Almighty (is) changing (it). And ask (for the) reason and (the) reason (is) what we are speaking on it now. Keep it! They are saying: ‘O people, try to be with Allah! You should be happy! Don’t be with Shaitan or with Dunya- you should be sad always!’ “

That is (the) summary. But people (are) asking this, asking that... I am saying: “Be with Allah!” “How I can be?” “Find those servants, whom they are always with their Lords divinely Presence. Look (to) them and take, what you are in need, then you may be with Allah. Don’t say (a) long conversation, no! You must be thankful or you must be patient!” May Allah forgive us!

We are trying to teach or train ourselves, how we can be able to safe ourselves from the hands of Shaitan and its deputy, our egos. Try and ask from Allah Almighty a support in front of

Shaitan and your ego, you should be happy here and Hereafter! O Allah, forgive us!

And you just think on it that you are in need (of) forgiveness (in) every moment! O our Lord, forgive us and grant us from endless Blessings to make You, o our Lord, pleased with us!

Try to make your Lord pleased with you! That is! Whole Prophets (were) calling people on that point: “O people, come and try to make your Lord pleased with you!” Nothing else! If your Lord (is) not going to be pleased with you, what is the benefit to have whole treasures of this world? Nothing!

May Allah forgive us and bless you. For the honour of the most honoured servant, (the) glorified servant of Allah Almighty, S.Muhammad sws, Fatiha.

Lefke, 19.7.2008, Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategorySohbat, CategoryAlcohol

`Eid ul-Adha Suhbah

As-salaamu `alaykum wa rahmatullahi wa barakaatuh!
Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! 7x

The time for `Eid salaah has entered and we shall pray it. `Eid Mubarak to everyone!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. We are reaching the last part of the life of Man in this dunya. I don't know if it will be this year or next year that big Signs of Qiyaamah will start.

We are, alhamdulillah, in peace here. Only people who run after Shaytan leave their Lord's servanthood. Therefore, day by day more difficult positions appear, which make Shaytan happy and make our Creator, Allah Almighty, unhappy and sorrowful about us.

O People! Run to Allah and to His Beloved Rasool (s) and you will be happy here and Hereafter! So many advices you listen to but do not follow. Most people are running after Shaytan, while Allah Almighty is saying:

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w 'as-sulhu khayr. Peace is good for you. (an-Nisa, 4:128)

O Man! Don’t be be enemies; try to be brothers and sisters. I like peace for you.” However, Shaytan is saying, “No! Fight each other!” but up to what point? So many kings and jabaabira, tyrants, are killing now, and what happened for them? Nothing.

O People! I don't know when I am going. I hope to go with a brilliant face and with my heart full of imaan. Everyone must try to do this: ask to reach that station and be peaceful, as Allah Almighty loves peaceful servants and not those who quarrel and fight.

O People! Keep haqqullah, the rights of Allah Almighty, and the advice of the Holy Prophet (s). Try to keep the rights for everyone; even an ant has rights, so give everyone their rights. Don't say this or that, as you will leave and go, and the end of this life just approached. This may be my last advice for `Eid for everyone, He knows. Yaa Rasoolullah, intercede for us! Yaa Rasoolullah, send us that one who will allow us to give everyone's right and to destroy the tyrants; send us a sultan!

I’m entrusting all of you to Allah’s care. I am giving all of you to the Seal of Prophets (s) and to his followers, awliyaullah. I am asking them to send us Mahdi (a) who is going to give everyone’s rights fully. Pray for me and for all nations to adapt their ways the the ways of Heavens, not the ways of Hell!

May Allah forgive me and forgive you and send us (what we ask)!

He is al-Qaadir al-Muqtadir! But when you are doing something against His holy laws it brings trouble and crisis to Man, so come follow the holy orders of Heavens. Don’t say you want democracy, but keep Shari`atullah because Allah Almighty sent it and if you are asking for something else, Allah Almighty's heavenly anger will befall you!

O Nations! Keep yourself from east to west! May Allah forgive us, for the honor of His Beloved, the Seal of Prophets, Sayyidina Muhammad (s)!

Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!

For the love of Prophet (s) and Allah (swt) we intend to pray Salaat al-`Eid al-Adha. You may follow the imaam in takbeers. We may pray inshaa-Allah.

(Takbeerat)

Lefke, 06.11.2011

WebSufiLive, CategoryHajj, CategoryPeace

Be Proud of Your Prophet and Your Religion!

(Mawlana Shaykh stands.) Dastoor yaa RijaalAllah. Allahu akbar, Allahu akbar, Allahu akbar. La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Sayyidina wa Nabiyyina wa Mawlana Muhammadan `abduhu wa Habeebuhu wa Rasooluhu. Zidhu yaa Rabbee `izzan wa sharafan noorun wa surooran. (Mawlana Shaykh sits.)

As-salaamu `alaykum, O our precious attenders! Hear, listen and obey, and you must remember always that we are servants of the Lord of Heavens, that is the first lesson to be taught for everyone, from childhood up to the end of their lives. Countless thanks to our most beloved Prophet (s), and we are asking humbly from the Divinely Presence to be granted for our most beloved one that we are proud to be from his nation, the last of nations! Be proud of Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) Daily, countless times, for his honor trumpets are sounding and angels are giving their high respects, and from Allah Almighty divinely grants are coming for Sayyidina Muhammad (s)! Be proud! (Mawlana Shaykh sits.)

O People! We must say a`oodhu billahi min ash-Shaytaani 'r-rajeem. Without that balance we are not coming on a perfect position. Sometimes heavenly powers (are coming in such a way that) I can't control myself until I am saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. I never drove a car, but I see that when a person is driving, they are controlling the car with the steering wheel and, if not, the car goes (out of control).

Therefore, it is a heavenly order, istaidhubillah min ash-Shaytani 'r-rajeem. Saying this brings people on their real positions, because always our egos are asking to show themselves as bigger; as much as possible they are trying to be proud ones and they are so small, one-and-a-half meters to two meters.

But our egos are listening to Shaytan, who is saying, "As much as possible you must show yourself as bigger. You may sit on the seat of sultans or ministers, or you may be chairman of a huge company, but sometimes you look in the mirror and a small one is saying, 'Bring that one, bring this one.' (You must know,) 'Yes, I am a very huge, a very important one, ha!'"

Shaytan is always putting his magic mirror in front of people. "Look you are such a big one, from up and down also. Hmmmm."
"Really? I am that one?"
"You are in doubt, O my so big friend, but you are never looking in a magic mirror? I am carrying a magic mirror, showing that you are filling from east to west!"
"I must use this time-by-time."
"No sir! You must use it always, because you are such a majestic one."

That is Shaytan's most important mission: to make people believe that they are gigantic ones with their clothes, their seats (titles), or their palaces. As much as possible you may build palaces, but you are only like a finger. Once I was taken to the top of the Eiffel Tower and when I was looking down, I saw people were like a finger. But that finger-sized man downstairs was looking up at the Eiffel Tower, saying, "I am higher than this one," because Shaytan is making them drunk! Therefore, it is an order that every time we must use, fas ista`eedhu billah min ash-Shaytani 'r-rajeem.

Tonight you are not ready, our Salafi `ulamas? Marhaban! You can't find a limit for `ilm, Earthly knowledge and knowledge for heavenly stages and levels. On which stage are our Salafi `ulamas, or on which station on Earth are you going to be? "O Shaykh, we have doctors from Sorbonne, Cambridge, Boston..." Or from WC (bathroom); not WC, Washington, D.C.! Because I am an old one, sometimes I am forgetting and saying, "WC." Don't ask; in my language I am swearing, don't worry, you are `alims, when you are getting angry you are swearing also. I am hearing; if He makes me to hear, I may hear.

O Salafi `ulamas! You must know for whom Man has been created. For what have they been granted such an honor? Are you knowing this? Say, for all people to know! I am not only asking Salafi `ulamas, I am asking His Holiness the Pope, His Holiness the Chief Rabbi, I am asking also Dalai Lama. (...) Once I was in London and the chief of Buddhist people sent me one person, saying, "O Shaykh Nazim, I am coming on behalf of the Dalai Lama to make an interview with you." I said, "No, I am not speaking to you; I liked the first one and he may come here. Tell him, 'Don't send to me someone from his people to make an interview, that is not my level. The level of Islam is the highest level.'"

O People, O Muslims! You must be proud! Salafi `ulamas, why are you not saying to people morning and evening that Allah (swt) granted the highest honor to Muslims? Others have no honor in the Divinely Presence. Why are you not saying? Say! Don't swear on some people, saying they are making wrong things on Islam, always attacking them, saying, "Don't do this, it is kufr; don't do this, it is bidaa`; don't do this, it is haraam!!" Leave this!! Stand up and say who is the most honored servant on Earth! Why are you not saying? You have so much money to make broadcasting; you can easily do it, you are a famous kingdom now on Earth and you have every ability for making broadcasting, so why are you not doing that?

O Salafu 's-Salih! Why are you not saying to all people that the most honored ones from west to east in the Divinely Presence are Muslims? If there is no money with His Majesty, the King, I may pay you money to make broadcasting! (laughter) Say! Why are you not doing? You are saying, "We are doing `amr bi 'l-ma`roof, ordering the good." This is amr bi 'l-ma`roof from me to you! And you may do an-nahiy `ani 'l-munkar, forbid wrongdoing, because all nations are on munkar and you must try to correct them.

Yes, I know I am nothing, but you are saying, "We are Salafi `ulamas." I am not accepting such Salafi `ulamas if you are not doing what we are saying! They are not my words, they are words of Holy Qur'an. Bashir `ala an-nas, an-nadhir `ala an-nas. Why are you not warning Europeans? Why are you not giving good tidings for the Muslim nation? What is the reason? I know nothing. I am not preparing something for shouting to you, but I am shouting to your egos, your nafs. You are saying, "We are Salafi." Haatoo burhanakum, "Bring your proofs." Salafu 's-Saliheen were destroying kufr and building imaan for Mankind!

I am sorry I am asking to begin with, a`oodhu billahi min ash-Shaytaani 'r-rajeem, but no time. If they are making me to speak, up to end of the world I may shout to you for not first saying, bismillahi 'r-Rahmaani 'r-

Raheem. Bismillahi 'r-Rahmaani 'r-Raheem is a heavenly sword coming on unbelievers! (...) Inna ad-deen `indallahi 'l-Islam, "Verily, the religion with Allah is Islam." Why are you not broadcasting this message? I think if they are asking Jalaalatu `l-Malik, is he ready to support for that purpose, or is he fearing from kaffaratu 'l-fajara? Time is over! (Mawlana Shaykh stands.) Allah jala jalalahu is saying, bismillahi 'r-Rahmaani 'r-Raheem.

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Iqtarabati 's-sa`atu w 'anshaqqa 'l-qamar, The Hour (of Judgment) is nigh, and the moon is cleft asunder. (54:1)

Is this haqq or baatil? Fifteen centuries before, in Holy Qur'an Allah Almighty is ordering Muslims to know, Iqtarabati alssa`atu wainshaqqa al-qamaru. Why are you not saying this and opening your mouths, Salafi `ulamas? Where is your knowledge?

O our Lord, we are sinners! O our Lord, we are heedless! O our Lord, we are poisoned people through shaytanic ways! We are never accepting what they are saying for Muslims. They are working to change the understanding of Muslims from haqq to batil. They have so many universities through Mamlaka and other Muslim territories, but what are they teaching? Are they teaching Holy Qur'an? Why not? Why are you not saying this? Why are you not awakening responsible people that, "We must not follow Christians or Jews, because the Seal of Prophets, (Mawlana Shaykh stands.) Sayyidina Muhammad (s) is saying, man tashabbah bi qawmin fahuwa minhum, "Who imitates a people is from them."

O Salafi `ulamas! You are such young people, like my grandsons, so hear me. Imaan is noor, heavenly light. Use that heavenly light and look at all events going through east and west, and look at which way you are following. Look and try to understand. Don't make yourselves imprisoned through four boundaries; (come out from that) and look through east and west, look at what the Holy Qur'an is saying, what it is bringing. I am not claiming I am knowing something, but they are opening as a hole of a needle something to see, and that is making whole world up and down.

O Salafi `ulamas! As you are claiming, "We are `ulamas, followers of Salaf," the horizon of knowledge is not going to be one horizon; behind the horizon are countless horizons. You are saying, "We are following Salafu 's-Salih," Salafu 's-Salih's horizons were so simple, now they are so complex. Therefore, you must try to use

your capacity and ability through lights of Holy Qur'an, for looking and seeing. At the time of Salafu 's-Salih that you are saying, before 200 years ago, is something. There was no microscope, but there is now a microscope. Therefore, you must try to change your understanding methods. If, in earlier times, they were good or bad, they have been carried away, but now you are living in very difficult times for Mankind. People lost which way they can move. Why are you not bringing a light from the Holy Qur'an for people to follow it? Don't say, "We are Salafu 's-Salih;" you may be better, because you are going much wider and your horizon is much more far away.

I am sorry. I am asking forgiveness from Allah Almighty. Innamal `amaalu bin-niyaat, "Actions are according to intentions." Arabic? Ah ha! My intention is to take away batil, falsehood, and to show people what is haqq, truth! Look at your understanding from that point, and say to people. Don't wait for jalalatu 'l-malik's commands or orders to you, "Do this, do that." No, you must know your way because Allah Almighty is looking to you. Wallahu baseerun bi 'l -`ibaad wa huwa 's-Samee`u 'l-`Aleem, seeing, hearing and knowing with His Divinely Attributes, He knows everything and He looks. As you are looking at where an ant is going and moving, He Almighty is looking where our moving is going. Be a taalib (student). Try to know more and more and more. As much as you are asking more, the Lord of Heavens Who created you and everything, me and you, is sending from His divinely lights to make clear everything He sent through the Holy Qur'an!

May Allah forgive me.

Fatihah.

I am singing for jalaalat ul-malik.

Dome dome dome dome 4x

Don't worry jalaalat ul-malik, you may do a dance.

Dome dome dome dome 4x

Shaytan is getting very angry when I am saying, dome dome. Shaytan is saying, "What is dome dome? I am teaching people so many kinds of singing and that one coming and singing."

Dome dome dome dome 8x

We are only for You, O Allah, and You are our Lord from Azali ila 'l-Abaadi. That is holy music and angels are getting happy when they are hearing that.

Dome dome dome dome 4x

This dome dome is getting like a hammer on the head of Shaytan and its followers! They are getting angry, saying, "What is this shaykh saying?"

Dome dome dome dome 4x

We are happy with our Lord. O our Lord, O our Lord, O our Lord!

Fatihah.

If they are unhappy, don't listen. Anyone happy may listen. What we shall do? I am speaking freely. They may go to listen to shaytanic words, using money. Come, for free I may sing for you also! Sometimes I may say, oh oh oh oh, eh eh eh eh, and Shaytan is getting very angry when we are saying this! Oh oh, eh eh, oh oh, eh eh. Enough. Read Fatihah three times, because it is going to be 50 minutes! (Laughter)

(45 minutes)

Shaytan is very angry. Who is angry with my words, also they are escaping!

(Mawlana Shaykh Nazim speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Seid stolz darauf, Muslime zu sein

Dastur ya Rijal Allah. Allahu Akbar, Allahu Akbar, Allahu Akbar, La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Sayyidina wa Nabiyyuna Mawlana Muhammadan Abduhu wa Habibuhu wa Rasuluhu, zidhu ya Rabb Izzan wa Sharafa Nuran wa

Surura Ridwanan wa Sultana. As-Salamu Alaykum, Anwesende. Unsere geschätzten Anwesenden, hört zu und gehorcht. Und ihr müßt immer daran denken, daß wir Diener des Herrn der Himmel sind. Das ist die erste Lektion, die alle von Kindheit an bis zum Ende ihres Lebens gelehrt werden muß. Unendlicher Dank unserem meistgeliebten Propheten (saws). Wir bitten demütig die Göttliche Gegenwart, daß unserem Meistgeliebten gewährt werde, daß wir stolz sind darauf, zu seiner Nation zu gehören. Seine Nation ist die letzte der Nationen. Seid stolz auf ihn. Auf wen? Auf Sayyidina Muhammad (saws), für den täglich unzählige Male ihm zu Ehren Trompeten ertönen und Engel ihren Respekt zollen. Desgleichen kommen von Allah dem Allmächtigen Göttliche Gaben zu ihm, zu Sayyidina Muhammad (saws). Seid stolz.
Und, ihr Leute, wir müssen sagen: Audhu Billahi mina sh-shaytani r-rajim. Ohne das kommt keine Macht in eine vollkommene Lage. Manchmal kommen solche himmlischen Kräfte, und ich kann mich nicht kontrollieren, bis ich sage: Audhu Billahi mina sh-shaytani r-rajim. Wie ich auch nie Auto fahre, aber sehe, daß wenn jemand fährt, er manchmal das Steuerrad kontrolliert. Sonst geht das Auto, deshalb ist es ein himmlischer Befehl, Astaidh Billah mina sh-shaytani rrajim. Das bringt die Menschen auf ihre wirkliche Position, weil unser Ego immer sich selbst als größer und größer zeigen will, so viel es geht. Sie versuchen, stolz zu sein, und dabei sind sie so klein, ein einhalb Meter bis zwei Meter, aber unser Ego hört auf Shaytan, und Shaytan sagt zu unserem Ego, du mußt dich, so viel es geht, größer zeigen, weil du auf dem Sitz des Sultans sitzen kannst oder dem Sitz des Ministers, oder du kannst Vorsitzender einer riesigen Gesellschaft sein.

Manchmal schaust du in den Spiegel und dann... Sieh, dies ist ein kleiner, bring jenen, bring jenen, riesigen, sehr wichtigen. Shaytan stellt immer seinen magischen Spiegel vor die Leute. Er stellt ihn vor ihnen auf: 'Seht, ihr seid so groß, von oben bis unten groß. ...jener? Zweifelt ihr? Mein Freund, das ist ein so großer. Hast du noch nie in einen magischen Spiegel geschaut? Ich trage einen magischen Spiegel bei mir und zeige dir, daß du Ost und West ausfüllst. Ich muß ihn immer wieder benutzen. Nein, Sir, du mußt ihn immer benutzen, weil du so majestätisch bist.' Das ist sehr wichtig.. Was eine wichtige Aufgabe genannt wird, das ist Shaytans wichtigste Aufgabe, die Menschen glauben zu machen, daß sie gigantisch sind. Mit ihrer Kleidung oder ihren Sitzen oder ihren Palästen. Ihre Paläste vielleicht, du kannst Paläste bauen, so viel du

willst, riesige Paläste, aber du bist nur wie ein Finger. Einmal wurde ich mitgenommen auf den Eiffelturm. Und sie nahmen mich mit hoch, hoch... Als ich hinunter schaute, sahen die Menschen wie Finger aus. Aber dieser fingergroße Mensch da unten sah auf den Eiffelturm und sagte: Ich bin größer als der da, weil Shaytan sie betrunken macht. Und deshalb müssen wir es immer benutzen, das ist ein Befehl: "Fa Astaidhu Billah mina sh-shaytani r-rajim."

Ja? Hmm? Seid ihr heute Nacht noch nicht so weit, unsere Salafi Ulama? Noch nicht so weit, ah, Marhaban. Wissen, ihr könnt keine Ende finden für das Wissen, das irdisch ist, und für das Wissen der himmlischen Stufen und Ebenen. Auf welcher Stufe sind unsere Salafi Ulama? Oder in welchem Stadium auf Erden seid ihr? 'O Shaykh, wir haben Doktoren, die sind von der Sorbonne oder von Cambridge oder von Boston oder von W?' Nicht WC. Wie ist amerikanisches DC (Washington DC)? Weil ich alt bin, vergesse ich manchmal und sage, wie ist das WC? Welches ist das? Jenes. Was ist das? Washington DC... Frag das nicht. Meine Sprache, ich schimpfe. Macht euch keine Sorgen, ihr seid Gelehrte. Dann werdet ihr auch wütend und schimpft, höre ich. 'Hörst du?' Ja, ich höre. Wenn Er mich hören läßt, höre ich. Und der Mensch, ihr müßt das wissen, Salafi Ulama, der Mensch, für wen wurde er erschaffen? Wofür wurde ihm solche Ehre gewährt? Wißt ihr das? Sprecht. Sprecht, damit alle Menschen es wissen.

Ich frage nicht nur Salafi Ulama, ich frage auch Seine Heiligkeit den Papst, ich frage Seine Heiligkeit den Oberrabbiner, ich frage auch den Dalai Lama. "Dali" bedeutet 'verrückt' in unserer Sprache. Dalai Lama. Lama, ich höre, das ist ein Tier, das in Amerika lebt. Sie machen aus zwei Worten eines und machen daraus einen merkwürdigen Namen und sagen 'Dalai Lama'. In unserer Sprache sagen wir nicht Dalai Lama. Dali Lama majnun. Lama ist ein Tier, das aussieht wie ein Kamel.. Und in unserer Sprache, in meiner Sprache, in der Osmanischen Sprache, Dali Lama, sie können das nicht sagen. Manchmal sagen sie Dalai Lama. Dalai Lama, früher benutzten die Menschen Kupfertassen und benutzten einen Weißmacher, das ist 'Dalai'. Einmal sprach ich darüber, daß diese Leute ihren Körper in etwas hüllten, ein Tuch, und sagen: Wir sind Buddhisten, und ich hörte den Namen ihres Oberhauptes, Dalai Lama. Wenn ich zu den Leuten, unserem türkischen Volk, sage, dalai Lama? Dalai Lama auf Türkisch ist das, was wir früher für Kupfertassen als Weißmacher benutzten, um sie zu weißen für den Gebrauch. Wie.. Dalai Lama,

diese Person Dalai Lama...? Ist das seine Arbeit, Kupfertassen weiß zu machen? Vielleicht. Ich weiß es nicht.

Einmal sandte er zu mir, dieser Dalai Lama, das Oberhaupt der Buddhisten, sandte zu mir, ich war in London, eines Tages kam jemand zu mir: 'O Shaykh Nazim, ich komme im Auftrag des Dalai Lama, um ein Interview mit dir zu machen.' Ich sagte: 'Nein. Ich spreche nicht mit dir, ich möchte, daß der erste, wer das ist, hierher kommt. Sag ihm: 'Schicke niemanden zu mir von deinen Leute, um ein Interview zu machen, das ist nicht meine Ebene. Die Ebene des Islam ist die höchste Ebene.' Ihr müßt stolz sein, ihr Leute, Muslime! Warum... was sagt ihr? Salafi Ulama, warum sagt ihr nicht morgens und abends allen Menschen, daß Allah (swt) die höchste Ehre den Muslimen gewährt hat? Die anderen - keine Ehre in der Göttlichen Gegenwart. Warum sagt ihr das nicht? Sprecht.

Schimpft nicht auf jemanden, der etwas falsch gemacht hat im Islam, und immer greift ihr sie an. 'Macht das nicht, das ist Kufr. Sagt das nicht, das ist Bida'. Macht das nicht, das ist Haram. Tut das nicht, das ist Bida'. Laßt das und steht auf und sagt, wer ist der meistgeehrte Diener? Schaut euch um auf der Erde. Warum geht ihr nicht? Ihr habt so viel Geld, so viele Türme zu machen. Ihr habt so viele neue Maschinen, Satelliten, aber wofür Satelliten? (Rundfunk) Hanh, Rundfunkausstrahlung. Das könnt ihr. Ihr habt euer berühmtes Königreich. Jetzt habt ihr auf der Erde jede Möglichkeit, Rundfunkausstrahlungen zu machen. Warum macht ihr diese Ausstrahlungen nicht, Salafu s-Saleh? Warum sagt ihr den Menschen nicht, daß die Meistgeehrten Muslime sind? Warum sagt ihr das nicht? Ich schimpfe nicht auf euch, ich fordere Haqqu l-Ilm. Wahrheit.. Haqqu l-Ilm - das Recht auf Wissen.. Nein. "Salahiyyah". Autorität Islamischen Wissens, die Islamische Shariah, ich fordere das. Ihr müßt das morgens und abends, vielleicht 24 Stunden lang sagen, diese Sendung von Ost nach West ausstrahlen, von West nach Ost, um den Menschen zu sagen, daß die Meistgeehrten in der Göttlichen Gegenwart nur die Muslime sind. Warum sagt ihr das nicht euerer Majestät, dem König? Wenn er kein Geld hat, um euch zu bezahlen, kann ich euch bezahlen, diese Sendung zu machen. Werdet ihr sie machen? Sprecht! Sprecht! Warum macht ihr es nicht?

Ihr sagt, wir machen: Wir mahnen zum Guten. Dies ist das Mahnen zum Guten von mir an euch.

Und ihr mögt das 'Verbieten des Falschen' machen. weil alle Nationen mit dem 'Verbotenen' sind. Ihr müßt versuchen, sie zu korrigieren. Ja, ich weiß, ich bin nichts, aber ihr sagt, ihr seid Salafi Ulama. Ich erkenne solche Salafi Ulama nicht an. Wenn ihr nicht tut, was wir sagen, es sind nicht meine Worte, es sind himmlische Quranische Worte. "Bashshiru n-Nas, Andhiru n-Nas". Das ist Türkisch? Oder Arabisch? Warum gebt ihr keine Warnung aus an die Europäer? Warum gebt ihr der Muslimnation keine guten Nachrichten? Was ist der Grund? Ich weiß nichts. Ich bereite nichts vor, um euch anzuschreien. Ich schreie euere Egos an, euere Nafs. Ihr sagt: Wir sind Salafi. Bringt eueren Beweis, "Hatu Burhanakum". Salafu s-Saleh.. Sie zerstörten Kufr und bauten Iman für die Menschheit. Doch es tut mir leid, ich wollte beginnen: Audhu Billahi mina sh-shaytani r-rajim, aber keine Zeit, keine Zeit. Wenn ich spreche, bringen sie mich zum Sprechen.

Bis zum Ende der Welt kann ich euch anschreien, doch ihr werdet nicht dazu kommen zu sagen "Bismillahi r-Rahmani r-Rahim". "Bismillahi r-Rahmani r-Rahim" ist das himmlische Schwert, das auf die Nacken der Ungläubigen herabkommt, das auf die Nacken der Nicht-Muslime herabkommt, das auf die Nacken der Christen oder der Juden oder der Leute des Dalai Lama, der Buddhisten, herabkommt. "Inna d-Dina `inda Llahi l-Islam" (3:19). Warum sagt ihr das nicht? Warum macht ihr diese Sendung nicht? Ich glaube, wenn sie die majestätische Hoheit fragen, wäre er bereit, sie zu diesem Zweck zu unterstützen. Oder fürchtet er sich, fürchtet seine Majestät "Al Kafaratu l-Fajarah"? Die Ungläubigen, die Unzüchtigen. Die Zeit ist um, die Zeit ist um. Und Allah (swt) Jalla Jalaluhu sagt: "Bismillahi r-Rahmani r-Rahim. Iqtarabati s-Sa`atu w' Anshaqqa l-Qamar" (54:1) Wahr oder falsch? Vor 15 Jahrhunderten befahl Allah (swt) den Muslimen, den Heiligen Quran zu lesen, um zu wissen, daß die Stunde naht, der Mond sich gespalten hat. Warum sagt ihr das nicht, Salafi Ulama? Warum macht ihr nicht den Mund auf? Wo ist euer Wissen? O unser Herr, wir sind Sünder, o unser Herr, wir sind achtlos, o unser Herr, wir sind von shaytanischen Wegen vergiftete Menschen. Wir sind ohne Arglist, (Unschuldig) nicht unschuldig.

Sie erkennen niemals an, was sie für die Muslime sind. Sie arbeiten daran, das Verständnis der Muslime zu ändern von Wahrheit zu Falschheit. Sie haben unzählige Universitäten, so viele

Universitäten in dem Königreich und in anderen Muslimgebieten. Was lehren sie? Lehren sie den Heiligen Quran? Was die Heiligen Bücher sagen, was geschrieben steht? Warum nicht? Warum sagt ihr das nicht? Warum erweckt ihr nicht "Ulul Amr", verantwortliche Menschen, daß wir den Christen und Juden nicht folgen dürfen, weil das Siegel der Propheten, Sayyidina Muhammad (saws) sagte: "Man Tashshabbah bi Qawmin fa Huwa Minhum". Salafi Ulama, ihr seid noch so jung, ihr seid wie meine Enkel. Hört, daß Glauben Licht ist, himmlisches Licht. Benutzt dieses himmlische Licht und schaut mit diesem himmlischen Licht auf alle Ereignisse, die in Ost und West vorkommen, und welcher Weg es ist, dem ihr folgt. Seht! Und versucht zu verstehen. Sperrt euch nicht selbst ein, eingepfercht in vier Begrenzungen. Geht hinaus und schaut in Ost und West, schaut im Heiligen Quran, was er sagt, was er bringt. Ich behaupte nicht, etwas zu wissen. Aber sie öffnen etwas wie das Loch einer Nadel, durch das man gucken kann, und das läßt die ganze Welt Kopf stehen.

Ihr, die ihr behauptet, Ulama zu sein und auch Anhänger der Salafi, Salafi Ulama, ihr müßt versuchen, euer Fassungsvermögen, eure Fähigkeiten zu nutzen, um durch die Lichter des Quran zu schauen und zu sehen. Zur Zeit der Salafu s-Saleh, wie ihr sagt, vor 1200 Jahren, gab es etwas. Kein Mikroskop, aber es gibt ein Mikroskop, durch das ihr seht. 'Was ist das?' Deshalb müßt ihr versuchen, euere Verständnismethoden zu ändern. Wenn sie waren, waren sie in jener Zeit, gut oder schlecht, sie wurden hinweggenommen. Aber jetzt lebt ihr in einer sehr schwierigen Zeit für die Menschheit. Die Menschheit hat den Weg, den sie gehen kann, verloren. Warum bringt ihr nicht ein Licht vom Heiligen Quran, damit die Menschen ihm folgen? Sagt nicht Salafu s-Saleh, ihr könnt besser sein, weil euer Blickwinkel viel weiter ist und euer Horizont viel weiter weg.

Es tut mir leid. Ich erbitte Vergebung von Allah dem Allmächtigen. "Innama l-Amalu Bi n-Niyat". Arabisch? Ja. Meine Absicht ist, Batil, das Falsche wegzunehmen und den Menschen zu zeigen, was Haqq, Wahrheit ist. Seht, wie ihr es versteht, und von diesem Punkt aus sprecht zu den Menschen. Wartet nicht darauf, daß seine Majestät befiehlt, dies oder das zu tun. Nein. Ihr müßt eueren Weg kennen, weil Allah der Allmächtige auf euch schaut. "Wa Llahu Basirun bi l-`Ibad Wa Huwa s-Sami`un `Alim." "Wa Huwa s-Sami`un `Alim" - Sehen, Hören, Wissen mit

Seinen Göttlichen Attributen. Er weiß alles und sieht. Und Er guckt, so wie ihr eine Ameise anguckt, wohin sie geht und sicht bewegt. Er guckt und sieht. Er guckt, wohin unsere Bewegungen uns führen. Seid Talib. Versucht, mehr und mehr und mehr zu wissen. Je mehr ihr verlangt, desto mehr sendet der Herr der Himmel, der euch und alles, mich und euch, erschuf, von Seinen Göttlichen Lichtern, um alles deutlich zu machen. Er sendet das durch den Heiligen Quran. Möge Allah (swt) mir vergeben. Fatiha.

Ich werde für seine majestätische Hoheit singen. Das ist heilige Musik. Wie die Engel glücklich werden, wenn sie dieses "Dum, dum..." hören. Dieses "Dum, dum" wird wie ein Hammer auf den Kopf Shaytans und seiner Anhänger. Deshalb werden sie wütend. Was sagt dieser Shaykh? Wir sind glücklich mit unserem Herrn. Wenn sie nicht glücklich sind, unglücklich, sollen sie nicht hinhören. Jeder, der glücklich ist, kann zuhören. Was sollen wir machen? Es wird umsonst gegeben. Sie sollen gehen und für Geld shaytanische Worte hören. Kommt, es ist umsonst. Ich singe auch für euch. Manchmal... Shaytan wird sehr wütend, wenn wir das sagen... Fatiha. Viele Male Fatiha heute Abend, weil es 50 Minuten sind. Shaytan ist sehr wütend. Wer wütend auf meine Worte ist, entzieht sich auch.

Lefke, 23.03.2010

WebSufiLive, CategoryMuhammad, CategoryBuddhism

Koonoo Rabbaniyeen, "Be Those Who Establish Lordly Worship"

(Mawlana Shaykh stands) Dastoor yaa Sayyidi, madad. Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammad Rasoolullah `alayhi salaatullah. wa salaamuh, mina 'l-azal ila 'l-abad. Madad yaa rijaalAllah (Mawlana Shaykh sits) Thumma as-salaatu wa 's-salaam, `alaa jamee` il-anbiyaa wa 'l-mursaleen, salawaatullah wa salaamu `alayhim ajmaa`een. Yaa Rabbee. Thumma as-salaamu `alayk, yaa Saahibu 'z-Zamaan, wa 's-salaamu `alaykum yaa rijaalAllah mutasarifoon fee hadha 'l-`alami 'd-dunya, jazakumullahu anaa, khayra 'l-jazaa....Allah Allah, `Azeez Allah, Kareem Allah! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allahuma qawwi da`fana fee ridaak. (Mawlana Shaykh sits)

Anta al-Rabb wa nahnu 'l-`abeed, anta 'l-Rabb wa anaa 'l-`abd, anta 'l-ma`bood wa anaa 'l-`abid.
You are the Lord and I am the servant, You are worth worshipping and I am the worshipper!
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!
Huuuuu, Huuuuuuu, Huuuuuuu, Huuuuuuu, Huuuuuuuu, Huuuuuuu,
Hayyyyyyy, Hayyyyyyy, Hayyyyyyy, Hayyyyyyy, Hayyyyyyy, Huuuuuu

O our Attenders! As salaamu `alaykum! Koonoo. Try to be always thankful to the Lord of Heavens! (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar! laa ilaaha illa-Llah (Mawlana Shaykh sits)

O People! From east to west, from north to south, try to be thankful servants for your Creator, that He created us and granted us endless favors here and Hereafter. And Almighty Allah is asking to be honored. He Almighty honors dominions of honors with no limits and He likes that His servants honor their Creator. They are not going to give anything, but He likes His servant to say, shukr Yaa Rabbee, "Thanks O my Lord!" That is an honor from weak servants to the Lord of Heavens, but He likes it. If an ant says, subhaanAllah yaa Rabbee, "Glory for You, my Lord," He is happy and He likes it. That point we must learn, know, and teach, that every good word, good action, and good effort makes our Lord happy with us.

O People! Whole religions are based on this principle from the beginning of Mankind, from Adam, peace be upon him, who called Rabbuna, Rabbuna! Allah Almighty likes His servants to call on Him, Yaa Rabbana, "O our Lord, O our Creator!" Therefore, He likes to change every thing on Earth, that means Mankind in particular, for every other thing.

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wa in min shay'in illa yusabihu bihamdih. And there is not a thing but celebrates His praise! (17:44)

Wa in min shay'in illa yusabihu bihamdih. Allah Almighty likes this; it is His Glorious Attribute. He likes to be glorified and He is going to be happy with glorification. He is not asking anything else from His Creation. And tasbeeh is glorifying, yes? He created everything for glorifying, He Almighty, subhaanahu wa ta`ala! So simple! From the beginning, the first messenger Sayyidina Adam (a) was crying and saying, "Yaa Rabbana, yaa Rabbana, yaa Rabbana! Subhaanak yaa Rabbana, yaa Rabbana! O my Lord, O my Lord! Glory to You, my Lord" He taught his children to say, "Yaa Rabbana, yaa Rabbana! O our Glorified Lord." That were the first words with which Adam, peace be upon him, called his Lord. And after him, Seth (a); after Seth, Idrees (a); after Idrees (a) so many other prophets came in between, until reaching to Nuh (a), who also called out, "Yaa Rabbana!" Nabi Hud (a), nabi azami 'l-oolaa Lut (a),Yunus (a), Ibrahim (a), Isma'eel (a) and Ishaq (a), all of them were calling out, "Yaa Rabbana!" Moses (a) was calling out, "Yaa Rabbana!" Jesus (a) was saying, "Yaa Rabbana!" Sayyidina Muhammad (s) was calling and saying, (Mawlana Shaykh stands) "Yaa Rabbana, yaa Rabbee, yaa Allah!" (Mawlana Shaykh sits).

And what was Allah Almighty, rabbu 'l-`izzah, the Lord of Honor, saying to His servants? The Lord of

Heavens is not saying, "My servants." Allahu Akbar, Allahu Akbar!

O `ulamas, all `ulamas! Learned people, holy ones from Judaism and Christianity, and all prophets, and the Seal of Prophets, Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) did not call and say to his ummah, "O my Lord's servants!"

O Salafi `ulamas and Azhar `ulamas! Hear and listen, holy people from Judaism and Christianity! No prophet said to Mankind, "O servants of my Lord!" Servanthood is something, perhaps it is the first-line of peoples' position. But He, the Lord of Heavens, is asking from His servants, from the Children of Adam, to arise in servanthood on this planet and to come up to His Divinely Presence. SubhaanAllah, SubhaanAllah. That is what Allah Almighty likes for His deputies. He was not saying, "I am going to create servants." Asta`eedhu billah:

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Wa idha qaala rabbuka lil-malaa`ikati innee ja`eelun fi'l-`ardi khalifah.
And when your Lord said to the angels, "Verily I am making in the Earth a deputy.” (al-Baqarah, 2:30)

Allah Almighty was not saying, innee ja`eelun fi'l-`ardi `ibaadee, "I am going to create servants." You must understand the title khalifah gives honor. He is saying: (Mawlana Shaykh stands)

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Wa laqad karamna bani adam. Verily, We have honored the Children of Adam. (an-Najm, 17:70)

He is granting them such an honor! Servanthood is not the same as takreem, honor. (Mawlana Shaykh sits). Allah, Allah. Subhaan Allah. Heavenly Knowledge Oceans! And we are saying to Jewish learned people, "rabbis", and to Christians' "holy ones, saints", and to Muslim "`ulamas." None of these titles make the Lord of Heavens, our Creator, happy. Tonight is a special declaration, different from others, in making the hearts of all nations to be in satisfaction. They are saying, sending some waves of inspiration, although I am nothing; but they are sending (these inspirations) to speak to the whole Islamic world. And I am now leaving speaking of Christianity or Judaism. They are saying to make clarity for the Islamic world, for Muslims. SubhaanAllahi 'l-`Aliyyu 'l-`Adheem! The Seal of Prophets (s) said: (Mawlana Shaykh stands)

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Sataftariqu ummatee `alaa thalaatha wa saba`een firqah. My nation will divide into 73 sects.

Tonight we must change those 73 firqah, sects, and make it one, because every sect was saying something about themselves, "We are this, we are that." And we are now leaving the book-given people (People of the Book); leave them aside for this matter. They are making me to speak on a famous point tonight, for the first time throughout the Islamic period. (Mawlana Shaykh stands) Subhaan Allah! Subhaan Allah! Subhaan Allah! Sultan Allah! Sultan Allah! (Mawlana Shaykh sits).Whoever may understand, may understand. If he is not granted an understanding, then his level is the same as the level of animals. But what they are asking me to speak about is suitable for the whole Muslim world! No one can say, "No, you are wrong." No! Throughout the Islamic world, from its beginning up to tonight, a wrong understanding had taken place among the servants of the Lord, Allah Almighty. Some of them were saying, "We are this," and some others were saying, "We are that." All of them tonight are going to be closed down. Yes!

Now, in the Hijri year 1431, and tonight is the 13th or 14th of Dhul-Qa`dah, the whole Islamic world, all `ulamas and all the people may look and may understand something! They are making me to speak about tasawwuf; they are now putting a line to stop tasawwuf. The Lord of Heavens never ordered His most beloved deputy, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) "Say to your nation that you are Sufi people." You are never going to speak on tasawwuf (any more) and no more mutasawwif, followers of Sufism, from now up to the end of the world! Mutasawwif will never exist after this moment, because the Holy Prophet, peace be upon him, never spoke on it, nor did the Holy Qur'an.

We must come to a reality on which no one can make any discussions. Allah Almighty is not saying, "Koonoo mutasawwifeen, koonoo Naqshbandiyeen, koonoo Qaadireen, koonoo Mawlawiyeen, koonoo Shadhiliyeen, koonoo forty tareeqahs." It is stopping tonight!

Therefore, the name "Salafi" was also never mentioned in Prophet's (s) speech or in the Holy Qur'an; neither was "tasawwuf," nor "Salafi", no! Allah Almighty is not ordering, "O My servants! You must be Sufis!" The Lord of Heavens never said, "O My servants! You must follow Salafis and you must be Salaafiyoon." Allah Almighty never ordered His servants, "You must be Wahhabiyoon." Clear? He never told the Children of Israel to say, "We are chosen ones," and (for Shi`a people) to say, "We are following the twelve sects." No.

You may be twelve sects, which means twelve tribes, but there is no honor for their names! There is no honor also to be "Wahhabi", to be "Salafi", to be "Sufi"!

The whole Islamic world must accept tonight, that there is no more tasawwuf, because the Holy Qur'an is showing us what we must say, what we must iqrar, admit, to ourselves. This and that does not exist, NO! We must follow Holy Books; and the last Holy Book, what was it saying? What was the Lord of Heavens ordering the Christians and the Jewish people? He is not saying that servants may claim, "I am this one" or "I am that one," no. All of them are under my feet now! But the Lord of Heavens is saying, (Mawlana Shaykh stands) "O My servants! Koonoo Rabbaniyeen! Be those who establish Lordly worship.'" Be a Rabbani. No more tasawwuf. Never! From now on until the end of the world, you must say, "I am Rabbani! I am not stopping (in this way); I am Rabbani!" That is the highest honor for us.

This is for Christians, for Jewish people, and for the whole Islamic world, to take away nifaaq, hypocrisy, and shiqaaq, division. (Mawlana Shaykh sits) That order is coming tonight. Don't say, "(We are) Naqshbandi-Haqqani". It belongs to Rabbani!" Wa koonoo Rabbaniyeen! That is ayatu 'l-kareemah!

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Maa kaana li-basharin an yu'teeyahullahu al-kitaaba wa al-hukma wa 'n-nuboowwata thumma yaqoola li 'n-naasi koonoo `ibaadan lee min doonillahi wa laakin koonoo rabbaniyyeena bimaa kuntum tu`allimoona al-kitaba wa bimaa kuntum tadrusoona. No human to whom Allah has given the (Holy) Book, Judgment and prophethood would say to the people, "Be worshipers of me, other than Allah," but rather (they would say),"Be of the Lord, for that you teach the Book, and in that you have studied." (3:79)

O `ulamas! If anyone asks you what is your way, say, "I am trying to be Rabbaani," or "I am Rabbaani." Finished! Laa ilaaha illa-Llah. That is bombardment on the fortress of Shaytan. Finished! Don't say, "I am Christian," or, "I am Jewish," or, "I am Muslim." Rabbaani! Finished. No more "(I am) Naqshbandi," no more "tasawwuf" to be happy. "Salafis" also, take them away! These are Shaytan's titles that you are making up. Who is that order of the Lord of Heavens for? "You must be for all nations, you must be Rabbaani, belonging to Me only!" Finished!

(There must be) no more fighting between Salafis or mutasawwuf (followers of tasawwuf). First of all, I am

saying that I'm not mutasawwuf but I am trying to be Rabbaani. Then what is the Lord of Heavens saying in Hadeeth Qudsee, the highest, powerful speech of Prophet (s)? (Mawlana Shaykh stands) The Lord of Heavens, Allah Almighty, is telling you how you should be Rabbani. He is saying, ya `abdee at`ianee, "O my servant! Follow My orders," aja`luka rabbaani, "I am making you Rabbaani." (Mawlana Shaykh sits) "If you are keeping My orders, I am making you Rabbaani. Don't wait for people to say that you are Rabbaani; I am saying you are Rabbaani!"

If you are asking for evidence, the Lord of Heavens is saying: (Mawlana Shaykh stands)

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Yaa `abdee ati`anee aj`aluka rabbaaniyyan taqoolu li shay'in kun fayakoon. I will make you Rabbani, you say to a thing "Be!" and it will be.

Allah Almighty is saying, "That is My order and My Divine Sign on My servant, that he is Rabbani!" Try to reach that point and your level will be the highest level.

May Allah forgive us. Subhaan Allah, Sultan Allah. This is the limit to make the ummah on one level, finished! No more Shi`a, no more other sects, no more Christian sects, no more Jewish sects. May Allah forgive us, for the honor of the Seal of Prophets (s).

Fatihah.

This has never been heard before; you can't hear it a second time, finished. The Day of Resurrection is just at the door.

(Mawlana Shaykh speaks with Hajjah Naziha on the phone.)

(45 minutes)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 20.10.2010

WebSufiLive, CategoryRabbaniyin, CategorySufism, CategoryNasqhibandi, CategoryIslam,

ÜBER DIE BEREITWILLIGKEIT

Unser Großscheikh hat uns etwas sehr Wichtiges erklärt, das jeden von uns angeht: „Wenn ein Mensch irgend etwas tut, eine gottesdienstliche Handlung oder irgend etwas anderes, so muß es bereitwillig und freudig geschehen.Wenn er es nicht gern tut, dann soll er es besser überhaupt nicht tun, denn dann wird daraus nichts Gutes kommen.“

Beten, essen, trinken, schlafen, arbeiten – alles sollte man freudig tun.Wenn ihr es nicht gern tut, dann wird Allah der Allmächtige kein Wohlgefallen daran haben.

Was das Beten anbelangt, so ist es wichtig, daß wir uns darüber klar sind, daß es zur Freude unserer Seele geschieht. Wenn wir beten, dann ist unser Nafs nicht erfreut darüber, unsere Seele aber schon. Wir müssen uns aber nur um die Zufriedenheit unserer Seele kümmern.

Was unsere gewöhnliche Arbeit und unsere Geschäfte betrifft so werden wir dann gute Ergebnisse erzielen, wenn wir wohl zufrieden sind mit dem, was wir tun oder was von uns verlangt wird. Das läßt sich ganz gut an zwei Schülern beobachten.Wenn der eine bereitwillig studiert, der andere aber nur, weil man ihn dazu zwingt, was wird das Ergebnis sein? So verhält es sich auch mit allen anderen Tätigkeiten; es gibt so große Unterschiede zwischen den Menschen (und den Ergebnissen ihrer Bemühungen).

Ihr müßt alles, was ihr tut, freudig tun.

Tätigkeiten können leicht oder schwierig sein – was für den einen leicht ist, mag für den anderen schwierig sein. Worin liegt das Geheimnis? Für denjenigen, dem die Tätigkeit leicht fällt, ist sie eben darum leicht, weil er sie mit Freuden verrichtet, während sie dem, für den sie schwierig ist, so schwer fällt, weil er zu ihr gezwungen wird.

Ein Diener Allahs des Allmächtigen zu sein ist leicht oder schwierig, je nach den unterschiedlichen Menschen, um die es sich handelt.

Darum sagt Allah: „Ihr müßt euren Dienst an Mir freudig verrichten. Wenn ihr es nicht gern tut, so bedarf Ich eures Dienstes nicht. Ich will den Dienst an Mir um eurer Freude willen.Wenn es euch leicht fällt, dann tut es!“ Was den Menschen leicht fällt, macht sie glücklicher, was ihnen schwer fällt, macht sie unglücklich.

Be Small Obedient Servants

(Dt.: SeidKleineDiener)

As-Salamu Alaikum.

People chanting: "Allahu Akbar Allahu Akbar La ilaha illa Allah. Wa Allahu Akbar Allahu Akbar Wa lillah al Hamd".

Subhana Rabbi`Aliyil a`lal Wahhab. Subhanaka! La uhsi thana'an 'alayka. La ilaha illa Anta Subhanaka. Wa Aghfirlana wa Arhamna. Wa tub alayna wahdina waskina. Wa aslih sha'nana wa sha'nal muslimin wansurna alal qawmil kafirin. "Rabbana Aghfir Lana Wa Li'akhwanina Al-Ladhina Sabaquna Bil-'Imani Wa La Taj`al Fi Qulubina Ghillaan Lilladhina 'Amanu Rabbana 'Innaka Ra'ufun Rahimun" (59:10). The deceased was like my son. He was like my son. Rahmatullahu alayh. Allah gives to him from His endless Mercy Oceans. His father was like this, not himself.

Subhana Allah. Subhana Allah. He asking me, the night that he passed away: "My Shaykh is not crying for me". I said to him "I am crying". And I am crying half night for him. He was so

happy. Subhan Allah Al 'Aliy Al Azim. O poor one.. Ridha an Lillahil Taala al Fatiha! First for our Prophet (sas), then for all the prophets & saints.

M. Mehmed! Who looks over them now? Who is looking over now in AbdulKarim's place?
G. Luqman Hoja Effendi.
M. Is he here?
G. No.
M. He is there.
G. Yes, in America.
M. Ok good, he is Ottoman. Ottoman. These are all the ones who are in US.
G. Yes, most of them are from US. Mustafa Hoja is the deputy in Germany.
M. Ok, very good. I also give permission for your mission. Continue with it. Collect. There is nothing like "it is your place, this is my place..." We are all obedient servants for Allah Almighty. We are asking nothing else. We are asking His forgiveness only. Not to say "I am this one or I am that one". No! I am nothing. But since 80 years, always my Grandshaykh- I am kissing (his) feet up to day.
G. I am kissing your feet on behalf of S. AbdulKarim.
M. Astaghfirullah! Allah gives you much more chance to be on right way that he was trying to keep it. Take up the flag of Islam, up always. Don't come to say "I am this one, I am that one". No. We are all obedient servants. Allah.. Pray for me. I am weak. I am weak. Asking forgiveness from my Lord Almighty Allah. Fatiha.
G. Please pray that we can continue his work.
M. You must keep straight way that Prophet (sas) bringing & awliyas keeping it. No anyone or anything else. All of us, we must try to be all small obedient servants. Masha Allah, Allah giving to you nur/light. I am happy with you. As you are doing, I am giving to you also ijazat/permission to keep the way. If anyone, other, giving you may take. Doesn't matter. We are asking only straight way to the Holy Prophet (sas), to awliyas. Nothing else.
G. Bismillahi r-Rahmani r-Rahim. Many people have slandered Shaykh AbdulKarim & his people & his work saying "we have separated from you". But pray..
M. Separated?

G. We are not separated from you.
G. The world of unbelief claims that we have separated from you? (in arabic)
M. No, no. We are all servants. Naqshbandi servants. Finished. We are not asking from earth. We are asking from Heavens- our gift, or reward. That is. Masha Allah Masha Allah.
G. Insha Allah we want to build Sh. Abdulkarim's maqam in New York.
M. Where?
G. In the Ottoman dargah in NY. There is Sh. Abdullah Daghestani's maqam, next to it inshaAllah.
M. Ok, ok. No harm. He will be happy with this. Insha'Allah he will stay as the Master there. His service is accepted. Are you Turkish or German?
G. I am Turk, Ottoman insha Allah.
M. Really, are you Ottoman? From Menemen (Izmir)?
G. Giresun.
M. New York?
G. Yes, I am in New York.
M. Masha Allah. All of you have nur. Masha Allah Masha Allah. You may take up holy flag of Prophet, peace be upon him. And keep each one, another. If not listening me, I have.. Where is my stick? My stick may reach from East to West! I am nothing but sometimes something! Anything you may ask, ask... No, not to me. Who is now on yourself,cwho is appointed?
G. Luqman Effendi.
M. Luqman Effendi? Ask him.
G. You accept him as deputy?
M. How I won't accept? They will put me as deputy rather? They are..
G. If you accept.
M. It is accepted. Show respect & make service. May Allah make you plenty & your majesty go up.
G. Allah bless you. Allah gives you health & strength.
M. Amin. What can we do? Our situation is like this. Pray for us, in this holy night- the Night of Baraat. Where is this one from?
G. This one is Greek. He is building our mosque there.
M. Iranian?
M. Speaking Iranian.

S.N. He is Greek Sayyidi.

M. Greek? Speaking Greek & joking. Athens?

G. My mother, yes.

M. He has nur on his face. Sadiq/True one. Keep all of you, yourself. If anything, you may ask, you may understand.. You may ask anyone from Naqshbandi people. It is ok. I am giving it, Masha Allah. Speaking Greek & joking. I am tired! Fatiha. Bismillahi r-Rahmani r-Rahim.

G. This is for Sh. AbdulKarim Effendi (sweet).

M. You eat it. As-Salamu Alaikum

Lefke, 03.07.2012

WebSaltanatOrg, CategoryNasqhbandi, CategoryUSA

We Are Commanded to Be Soft with People

Dastoor yaa Sayyidi. Madad yaa Sultan (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Sultaansin, Sultaansin! O our Lord! Give from Your endless blessings for your most beloved one and honored one and glorified one, Sayyidina Muhammad (s)! Zidhu yaa Rabbi, `izzan wa sharafa nooran wa suroora, wa ridwaanan wa sultaana. Raghman `ala 'l-anf shayaateen and his followers! Thumma's-salaamu `alayk yaa Saahib az-Zamaan! Yaa sultan on this planet, Qutb al-Mutasarrif! Amiddoona bi madadak. (Mawlana Shaykh sits.)

O our Attenders! As-salaamu `alaykum wa rahmatullahi wa barakaatuhu. Come and hear. Leave following Shaytan and shaytanic ways. Try to be our Lord's servants. That gives you benefit. Dunya will never give you benefit, no. Millions and billions of people, you are walking on their graveyards and they are crying, crying, crying but you are not hearing. If you are hearing, you can fall dead.

This is a humble association and the main point, main ghaayah, main purpose or main aim is only to remind

you, to make you to ask a question: Who am I and from where I am coming? Who is bringing me from nothing to be in existence? And after awhile, my existence is going to be taken away and we are going to be taken away and we are going to be nasyan mansiyyaa, “forgotten, never remembered.” We are going to be forgotten, forgotten, forgotten!

Say, A`oodhu billahi min ash-Shaytaani 'r-rajeem! Give time for your Creator, for your Lord, Allah Almighty (Mawlana Shaykh stands.) Subhansen yaa Rabb! Sultansen yaa Rabb! (Mawlana Shaykh sits.) We are asking only Your pleasure. And the main aim from heavenly teachings, that is to make our Creator to be pleased with us. What do you want beyond that? Toobaa, good or best tidings for ourselves to make our Creator to be pleased with us.

What is beyond that, O foolish ones? What you are asking? You can't be pleased in this life and the Next Life if you are not making your Creator pleased with you! Never! That is a very important point, Shaykh Hisham Effendi. People are running to be pleased, yes. And what is the way for here and Hereafter also? We are asking to make our Lord pleased with us.

O Salafi `ulamas! Why you are not saying this to people? This is the most important point you must make. Don’t make too much like this, like that, but say only, "O People! If you are not making your Lord pleased with you, you can't reach a pleasure either here or after this life." And our lives are ayyaaman ma`doodaat, “A limited number of days.” In Qur’an al-Kareem, bahar, oceans, are flowing from part of this holy verse which is not only to be spoken!

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Ya ayyuhalladheena aamanoo kutiba `alaykum as-siyaamu kamaa kutiba `ala-’l-ladheena min qablikum ayyaman ma`doodaat, O you who believe! Fasting is prescribed to you as it was prescribed to those before you that ye may ward off (evil); (Fast) a certain number of days;(2:183,184)

Qur’an. Huuu! Oceans that are coming now in this part (of this ayah) give meaning for awakening people. Yusheer, signing to people, "O People! You are going to be here ayyaman ma`doodaat, in counted days. For some of you it may be only one day, for others ten days, and for others one year, 365 days. Some of you will have ten times one year and others may have 40 times one year. Some of you, fifty times. Some of you 100

times of 365 days. All of them ayyaman ma`doodaat, counted, then going to be finished.

Why you are not saying, O Salafi `ulamas and doctors of Shari`ah and `ulamas of Azhar ash-Shareef? And Allah Almighty is ordering (Mawlana Shaykh stands.)

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wa dhakkir fa inna 'dh-dhikra tanfa`u'l-mumineen, But remind (thy Message) for reminding benefits the Believers. (51:55)

(Mawlana Shaykh sits.)
Subhaan Allah. Laa hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

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Fa dhakkir inamaa anta mudhakkirun, Remind, for you are not but a remembrancer. (88:21)

Sifatu ’l-Anbiyaa, at-tadhkeer. A holy command from heavens, "Remind My servants they must not think they are going to live on this planet endlessly! They must know their lives are ayyaman ma`doodaat, in counted days, and when finished they will be taken away.” Qaabid al-arwaah, “Grasper of Souls,” the Archangel of Death, is coming at any time. When it is written for your life to end, you will be finding him in front of you, saying, `atee al-amaanah, “Give your trust." Angels will bring your soul from `Alam al-Arwaah, the spiritual world and put it there.

Doctors are so keenly looking, “How is the beginning of the heart of janeen, an embryo in its mom's womb? How does its heart begin to work?” (Mawlana Shaykh makes pumping motion with hand.) They never reaching that knowledge, to know the beginning of life of Man in their mom's womb. Who is making the first action? Who is giving the first command to the heart? How is a heart obedient, and beginning to pump? Allahu Akbar! Allahu Akbar!

Idiot people! People living now are idiots and more than idiots! They are not thinking on it. They are thinking only to make such a strange instruments. Well, look to yourself! How did your life begin in such a very tight place, in a bag full with water, and you were living there? SubhaanAllah. SubhaanAllah. SultaanAllah. (Mawlana Shaykh stands.) SubhaanAllah! Subhaanu ‘l-Khalaaqu’l `Azheem. Yaa Rabb! Yaa Rabb, forgive

us (Mawlana Shaykh sits.). La hawla wa la quwatta illa billah!

And on the day you are going to be taken out, the Lord of Heavens, the Creator, sends His angels to take the new one to dunya. People thinking same angels doing, but for every new birth new angels come, and they never go to another one. SubhaanAllah! Yawmi ‘l-ladhee wulid awwal yawm. Taking that baby outside the womb, opening and beginning to breath. And it is written how many days that one will live on this planet. Allahu Akbaru ’l Akbar! Ayyaman ma`doodaat.

O Wahabi and Salafi `ulamas! Why you are not saying these important points as a tadhkir, reminding for people? What you are doing? Where are your books? O Wahabi people! Where are your books, mentioning such things; bring them to me. You are only knowing to cover your heads and shoulders, putting hatta on your heads, and some of you have bare heads. It is not Islamic. You can’t open (uncover) your head except on the Day of Arafat! Other days, you must close (cover) your head, to give t`azheeman, most respect for Allah (swt)! You must put on your heads something. From where you are bringing trousers and jackets and ties? What sunnah is that?

O Wahabi people! Your end is coming. If you are insisting, some virus will come to your bodies and kill you. If coming to you at night, by morning you will pass away.
•••• •••••• •••••• ••••••• in ‘ana illa nadheer, “I am only a warner,” (7:188) Warning you! You are going too fast on wrong way and blaming Ahlu ’s-Sunnah wa ’l-Jama`ah. Who is giving that authority to you? Say! Where are your books to make people wake up? Why you are fighting Ahlu ’s-Sunnah wa ’l-Jama`ah, who is following sunnatu ‘r-Rasool (Mawlana Shaykh stands.) Salawaatullahu wa salaamuhu `alayk, Sayyid ‘l-Awwaleen wa ‘l-Akhireen! Stand up, or you may die tomorrow! (Mawlana Shaykh sits.)

I am the weakest one, and you may say, “That weak person can’t do anything.” Don’t you know one mosquito was took away Nimrod and his armies? Don’t say I am so weak; sometimes I am powerful. If my Lord is ordering, I may take all of you by morning, sending on you unseen soldiers, that you call “virus!” Keep your tongues! Keep your tongues! If you are not keeping your tongues, we may tie you from up or from downstairs. Don't rush on such a weak servant or on Ahlu’l-Sunnah people. You are on wrong ways! Those on the True Way are with true ones. Say! Who is your true one that you are following? Abdul Wahab Najdi? That is your way, your imaam? Where he is now, say to me!

O People! ••••••• ••••••••••• khudhoo hidhrakum, “Take your precautions” (4:71). SubhaanAllah, everything that Allah `azza wa jall is teaching, khudhoo hidhrakum. Take your most high care. Hidhr, pay more attention for yourself, because Shaytan is after you. One is behind you, pushing, and another one is in front of you, leading. And you are saying, “our leaders.” Who makes an imitation leadership, that one is going to the Fire first, and second those who follow them. They are tyrants, jabaabira! Allahu Akbar! Allahu Akbar `alaykum!

Those who assault Ahlu’l-Sunnah wa’l-Jama`ah, why you are not saying, “O People! Your lives are only ayyaaman ma`doodaat, numbered days; can’t be less, can’t be more. And through your lives, what you must do? Fight to each other or do something else?” Do something else. What is that? Why you are not teaching your followers, “How you are going to make your Lord, jalla jalallahu, your Creator, happy with you?” Allahu Akbar! (Mawlana Shaykh stands amd sits) Why you are not saying? Why you are not writing? Where is that book? Send it to me. Allah Almighty is ordering, SubhaanAllah, Allah jalla wa `aala:

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Wa laa tujaadilu Ahlu ‘l-Kitaabi illa billatee hiya ahsan, And do not dispute with the People of the Book except in the best manner. (29:46)

Allah jalla jalaaluhu, is ordering this to be your discussion with Ahl al-Kitaab, the people of Injeel, Tauraat, Zaboor, to be hayyin layyin, “soft and tender,” and not to be hateful.

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Law kunta fazhan ghaleezh al-qalbi la-anfadoo min hawlik, If you (O Muhammad) had been harsh and hard-hearted, they would have run away from around you. (3:159)

Rasoolullah kaaan yuhaajimi ’n-naas, “Rasoolullah (s) was the most gentle one to his nation.” From where you are bringing that qabeeh, to be rough? You are such rough people, making people run away from you and your teachings which are against Holy Qur’an! Allah Almighty is ordering to His most beloved one, Sayyidina Muhammad (s): (Mawlana Shaykh stands.)

Wa laa tujaadilu Ahl al-Kitaabi illa billatee hiya ahsan. Laa am tahjumaa `alayna, shoo dhanbuna? Nahnu

naqool laa ilaaha illa-Llah Muhammadun Rasoolullah. After this, how you can attack us? What is our sin, what is our ghuna? (Mawlana Shaykh sits.) Laa hawla wa laa quwatta illa billah! Say and write in books, in speeches, and in broadcasting. Why you are so rough ones? And Allah Almighty is ordering to be hayyin wa layyin, to be gentle. Why you are not gentle men? Say! Leave us; we are only asking, “How we can we please our Lord, Almighty Allah?” Leave your arguments, jidaal, and teach people how they can please their Lord! We are not asking for anything, not your money or your imitated titles. Write books on this topic and send them to me. You are not (spreading this message) because you are not on the Right Way!

Say, “O people! Your lives are ayyaman ma`doodaat, in numbered days. One day you are going to be taken from this life to unknown worlds. How you will be there, that you will be taken in the Divinely Presence?” Teach them, teach them, and leave arguments! Keep people’s respect and be gentle with them, and as much as you can give your pleasure to them, to crowd people around you (seeking true knowledge).

May Allah forgive us. Tawbah yaa Rabbee.

Fatihah.

(Sultan prays two raka`at Salaat ash-Shukr.)

Fatihah.

(39 minutes)

Mawlana Shaykh sings:

Dome, dome, dome, dome 4x

Who runs from trumpets here (this singing) can't hear heavenly singings and trumpets. Let them go! May Allah forgive us. Allah, Allah.

Lefke, 27.06.2010

WebSufiLive, CategorySohbat, CategoryDressing

Be Straight!

Dastur Ya Rijal Allah support us with your madad O As'habu Al Nawba, keep your eyes over us. We ask our Lord & His Prophet (saws) to forgive us & intercede for us. Allahu Akbar, Allahu Akbar La Ilaha illa Allah, wa Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd. Alf Salat wa alf salam 'ala Sayyidi Al Awwalin wa Al Akhirin, Sayyidina Muhammadin wa 'ala alihi wa Sah'bihi Aj'main.

Welcome to the believers, to the Muslims, to the faithful. Our Lord (jwa) sent Prophets (as) to give advice. He first of all advised Sayyidina Adam (as). Allah (jwa) gave advice to Sayyidina Adam (as). "but come not near this tree or you both will be of the wrong-doers" (2:35) This is the first advice Allah (awj) gave to Adam (as) and the children of Adam (as). "I have given you honourable stations, as long as you listen to My words and My advice and you keep My advice. You are dear to us. We love you & grant you, and your stations rise so you may be among the honoured ones. There is a group of angels, the ones who have nearness, the ones who never disobey Allah (swt) and do what they are ordered to do. This is a reason for the servant to want to obey his Lord (jwa) to listen. Listen & obey! To be listening and obeying. This is it. Rabbu Al 'Izza.

The Prophet (saws) said, "Religion is advice." The first advice from Allah (swt) to Adam & Hawa (as): "Listen & obey Me, you will be honoured ones. Otherwise your place will be far from the furthest, furthest, furthest..." Poor servant, I am poor servant.. I do not claim anything, or know or.. I do not claim to know everything and so I advise the servants of The Lord, hasha! I am a weak servant. We are non-Arabs, and the Holy Quran descended in an eloquent Arabic language that is not possible to reproduce or for any human being to make like it. Subhana

Allah! And therefore... no matter how much my heart longs to obey my Lord I also like for the children of Adam (as) to obey their Lord, be faithful to Him (swt) and His Beloved... following him (saws).

Masha'Allah Ya Sayyidi. How many days I've been wanting to speak, make a meeting, sohbah, the meeting of advice. And meeting of advice, teaching manners. Advising for what? Allahu Akbar! Advice to teach manners with The Lord Jalla Jalalu, Subhansin Ya Rabb! Sultansin Ya Rabb Subhansin! You have honoured us, You created us & honoured us. As our Lord (jwa) says "Wa Laqad Karramna Bani Adama" (17:70) -Indeed We honoured the children of Adam This honour has not been given to anyone else and it means "O children of Adam, keep your honour." "Keep Me, We keep you." Subhana Allah! And therefore "Religion is advice" said the Prophet (saws). O people, Allah (swt) honoured you, what else do you want? And He (swt) promised you "Inna Al-Ladhina Amanu Wa Amilu As-Salihati Kanat Lahum Jannatu Al-Firdawsi Nuzulan" (18:107) "Khalidina Fiha L Yabghuna Anha Hiwalan" (18:108) What do you want more O people!

And the addressing is specially for the Arab people because He (jwa) honoured them with an Arab Prophet (saws). I am weak O my Lord, O Rasulallah... Ummat a weak nation, my Arabic is also weak O Rasulallah! The Prophet (saws) laughs when I say my Arabic is weak. and he (saws) saying "we know, we know!" The Sultan of all Prophets (as) "but for you, but for you Ma Khalaqt Al Aflaq" (I would not have created the universes) All the angels in Laylatul Mi'raj in all the skies & Heavens & Angels they were standing glorifying & honouring the Prophet of the end of times who has been ordered to step on the Throne. Allah (jwa) said to Sayyidina Moses "Fakhla` Na`layka" (20:12) He (swt) said to His Beloved "Step! Step on My Throne, it will be honoured."

O you Arabs, where are you? Where are you? Where is your education? Where are your manners with the him (saws) who brought the absolute message? The Beloved of Allah (swt)! The one with the absolute intercession Karim Allah! Allah Allah! We are now in a time, a time where we are not listening to the words of Al Haqq. The advice of the Prophet (saws) "Listen & take wisdom. If you do you will take benefit. Let go of your egoistic desires. Follow my way." Then Al

Haqq says to Sayyidina Moses, and his brother Sayyidina Harun (as) "Fastaqima!" (10:89) (Be straight) Now who has straightness? Straightness.. the best of honours is granted by being straight. And the Prophet (saws) of the end of times said: "Surat Hud turned me gray, since in it there was a verse addressed to me." "Fastaqim Kama Umirta" (11:112) (Be straight as you are commanded.) Aman Ya Rabbi. Surat Hud turned me gray...

Where are the Arabs? Where are the Arabs? Where are the Arabs? It does not suit you this fighting, this arguing, dishonoured behaviour and fighting one another. And none of you is taking any steps to prevent one another from these killings that Allah (awj) forbade. Where are you Arabs? Where are the Egyptian people, the Moroccan people? The people of Hijaz, where are you? "Wa La Tuqtulu Anfusukum." (4:29) (Don't kill each other) Aman Ya Rabbi, religion is advice. I am ashamed from my Sayyidi & Mawlay (my master) Rasulullah. I am ashamed to address his (saws) nation in the presence of the great scholars from East to West of the Arab world. I am ashamed, ashamed.. I am a weak servant. I am crying for my sins. Mawlay and Master of the worlds, The Master of the honourable messengers. He (saws) said to me speak & don't feel ashamed.

O Muslims! Specially Arabs, make peace & do not be divided, "do not be divided" (3:103) "Wa A`tasimu Bihabli Allahi Jami`an Wa La Tafarraqu" (3:103) Is this Arabic or not? O Arab Muslims, "Wa La Taqtulu Anfusakum" (4:29) To kill one another is forbidden. Haram/Forbidden. And the worst punishment will be on the head of those who do not listen to the Orders of Allah (swt) and kill the servants of Allah (swt) unjustly. Whether you are young or old are you not afraid O men leading nations, Arab presidents? Don't you have any fear? One day you are here & the next you you will be in your graves, and how will your situation be then? Allahu Akbar, Allahu Akbar! La Ilaha illa Allah Wa Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd. "'Inna Batsha Rabbika Lashadidun"(85:12) Addressing the Prophet (saws) "Verily, the Wrath of your Lord is severe"(85:12) Let them become straight, otherwise "the wrath of your Lord is severe" (85:12) He Will take revenge. He will take revenge, Al Muntaqim (jj).

Tawba Ya Rabbi, O people repent to Allah (swt). Say "we repent & turn to You." Let go of the weapons. Let go of the fighting otherwise He Who Orders from Heavens will not leave even an

ant size of you. He does not fear from chemical weapons or this weapons or that weapons, or chemical. You are proud of your chemical weapons over the servants of the Lord, and you use them with the worst possible actions. Fear Allah (swt) servants of Allah. Otherwise the month of Dhul Qa'da is coming, then Dhul Hijja then Muharram Al Haram is your limit. Then the 10th of Muharram, the order to someone will come from Heavens and he will clean the earth.

Suhbahanahu wa Ta'ala, Suhbahanahu wa Ta'ala, O people! Take your precautions, take your precautions. Leave injustice & listen to the words of the Lord. This is the advice and Allah (jwa) may send you armies from Heavens to kill the armies of the devil. Listen and take wisdom. If you do so you will benefit.

Tawba Ya Rabbi. Tawba Ya Rabbi, tawba Ya Sayyidi Ya Rasulallah, do not leave us to our egos not for a blink of an eye, or less than that. Do not let us be from those whose characters are like Qarun running after the treasures of the world. He collected all the treasures of the world then he and his treasures sank into the earth. We ask protection, we ask protection... Spend for the sake of Allah Almighty. You are our Sultan, "Appoint for us a King so we may fight in Allah's way" (2:246) So we may fight the devils & their armies. And Allah (swt) is the Victorious One and no other than Him.

Say, O servants of the Lord, do not go in the streets & protest, but say "Ya Ghaliban Ghaira Maghlub" "O Victorious One that can never be defeated". This is enough for you. "Ya Ghaliban Ghaira Maghlub, "Ya Ghaliban Ghaira Maghlub" "'Ati`u Allaha Wa Ati`u Ar-Rasula Wa Uli Al-'Amri Minkum" (4:59) Wa Al Hamdulillah I have declared what was sent to my heart. Tawba Ya Rabb Tawba Ya Rabb. My addressing is like the addressing of an ant, "Qalat Namlatun Ya Ayyuha An-Namlu Adkhulu Masakinakum La Yahtimannakum Sulaymanu Wa Junuduhu" (27:18) Enter your homes, that is the order. If there is corruption, do not go out in the streets. Safety is in your homes. Stay in your homes, close your doors with Bismillah Al Rahman Al Rahim & do not fear from anything coming from above or from outside. Nothing will come on you. The angels will protect you, Subhana Allah, Subhana Allah!

O believers, believe in Allah (swt) and His Prophet (saws). Allah! tawba Ya Rabbi, tawba Ya

Rabbi! Tawba Ya Rabbi, We ask our Lord that the 10th of Muharram may be the end of the armies of the devil, defeated by the armies of The Lord. And from East to West raise the banner of the Prophet (saws), the banner of Mahdi (as) the banner of the Sultan of Sham, may Allah (swt) support him. Allah! Gather us together with Sahib Al Zaman. Gather us together with Sayyidina Isa (as). Gather us in the days when the people of Islam will be from East to West over all the false religions. Islam is the highest. Hold to it and you will be saved in this world and in the Hereafter.

Wa min Allah Al Tawfiq. Tawba Ya Rabbi, Fatiha.

Lefke, 11.09.2012

WebSaltanatOrg, CategoryEgypt, CategoryGovernment, CategoryMuslimNation

Be Straight!

As-salamu Alaykum Ay Yaran Shah Mardan. O those who love Shah Mardan, those who listen to him, those who are on his way, may you be in safety. Go ahead (speak) O Shah Mardan. Let's listen to you. Your Yaran are countless. Let's say, Bismillahi r-Rahmani r-Rahim - how nice, the key that opens the doors to all treasures - Miftahu r-Rahmah, the key to the doors of Rahmah (Mercy). Let's say - Bismillahi r-Rahmani r-Rahim. Go ahead O Shah Mardan, Sahib Dawran, Habibu r-Rahman. O Shah Mardan, go ahead (speak). Shah Mardan is saying - Let's say a few words, let's say a few words that will benefit these people. Go ahead O Shah Mardan, Sahib Kiran, (who smashes Kufr) Sahib Zaman. What are those words? A saying for all people - Be straight! Don't be crooked! He is saying - be straight.

MashaAllah, O Shah Mardan. This is giving all people such a power that you cannot know its limits. It's an order from heavens, Habibu r-Rahman, Sahib Dawran is saying to all people - Be straight! Don't be crooked. Snakes are crooked/ curved. Be straight! "Fastaqim Kama Umirta" (11:112) Prophet (sws) said - "Shayyabatni Surat Hud" The surah Hud aged me, it made me get older. Why? Such an order came - "Fastaqim Kama Umirta" (11:112) Be straight the way you were ordered to be! The meaning for all people - Be straight! Go ahead O Shah Mardan, I am waiting for your explanation. What a nice saying - Be straight! Don't be crooked! Don't be crooked, be straight. The order from heavens for the Prophet salawatullahi wa salamu alayhi - "Fastaqim Kama Umirta" (11:112), Be straight the way you were ordered, O My Habib. Allahu Akbar! This is enough and more than enough for all people: One saying, one advice, one order from heavens - be straight. Is there anything wrong in Islam? Islam is not crooked. Islam is ordering people to be straight. Don't be crooked! Snakes are curvy, not straight. They will crush

you. Be straight!

Go ahead O Shah Mardan. How nicely you said it. Ay Yaran Shah Mardan. Those listening to Shah Mardan, today a saying came for all mankind. If someone says it is wrong, they can boil in hell with satan. Islam has no faults. The order of Islam for all people - Be straight. MashaAllah. Is there anything wrong in Islam? This is the order of Islam. Shah Mardan is informing us. "Wa Dhakkir Fa'inna dh-Dhikra Tanfa'u l-Mu'uminina" (51:55) Remind, because to remind gives believers strength. They get power. Wa Dhakkir - Remind Fa'inna dh-Dhikra Tanfa'u Al-Mu'uminina - because reminding benefits believers. And so Shah Mardan is telling us. Shah Mardan, Sahibul Maydan, he is saying - O people be straight. It is one saying. If it's wrong, let one person stand up and say that this saying of Shah Mardan's is wrong. Let them say that this order of Islam is wrong. Let him come out into the open. Let the Christian world come out and say that Islam is wrong. Let the Jews say that Islam is the wrong way. Allah (swt) will ruin them. Islam is giving an order and Shah Mardan is repeating that order for us.

What is Islam ordering people? Be straight. Allah Allah! You can write many books, and talk about being straight, true, right. Don't be crooked. MashaAllah O Shah Mardan. Your saying is beautiful. With one saying you said the summary of all orders and teachings of Islam. Islam is telling people - be straight. If it's wrong, let the Christians & Jews & Indians & Chinese say. Let the Chinese people and their scholars say that this way is wrong. Every way other than this way is wrong. This is the order of Islam. Islam is not saying anything else to people. Be straight. What does straight mean? Be true! Don't twist and turn like a snake. Be like the arabic letter Alif - a straight line. What do we want? Why does the Christian world attack Islam? Or what didn't the Jews like about Islam that they refuse to accept it? Everything in Islam is straight. But those whose characteristics are to twist and turn like a snake, they are not accepting. Because everything they do is twisted/ crooked like a snake.

One order. Let the whole world say. Let their scholars say that Islam is wrong. What is Islam ordering you? The Prophet (sws) of the last days, the Beloved One of Allah (swt) said: "Innama bu'ithtu li'utammima makarimal akhlak" - I was sent to people to teach them to be straight. Islam says - be straight, don't be crooked. Crooked ones are satan and snakes. One saying. O Shah

Mardan, MashaAllah. You gathered all people; it is enough for all people. But those who follow satan they don't want to be straight. The world today has fallen into a tornado. They are looking for a way to be saved. Why are you looking? There is one way to be saved. What is it? It is Islam. What has Islam ordered? Be straight, be straight like the Alif. If this doesn't suit you, then you'll be crushed. No help will come to you from heavens. Storms and tornados will come. You will be afflicted with killing one another with oppression. Thousands of satans will come to make you lose your humanity.

Being straight didn't please satan. It said - I can't come, I won't accept. It said - I won't accept being straight. Then go to hell. Those who are not straight will go to hell. And people today are not appreciating this. There is one Creator. There is one Order. That is why the Prophet of last days said, because Allah (swt) said to the Prophet of the last days - "Fastaqim" - O My Habib, be straight. How beautiful. Be straight, I don't want anything else. Who is not straight? Satan. And people of today have become like satan. There are no people, no nations left who are straight. They all want to be crooked and because they are not keeping one order, the whole world has fallen into such a dead-end. They are bewildered. What is the reason? Why aren't they asking what the reason is? The whirlpool that people have fallen into today... they call it whirlpool... it turns like this in the sea... what is it? In the sea there is place that is turning, they call it whirlpool. The sea water is turning there. If it catches anyone, they sink & drown. They don't come back up.

And now the whole world has fallen into a whirlpool because of one reason. Go ahead O Shah Mardan, Sahib Dawran, your Yaran are listening to you. The whole world has to listen. They have fallen into a whirlpool. There is a place in the sea where water is turning, even if a big boat goes inside, it will be sunk. It's called a whirlpool. They have fallen into a whirlpool. Satan made people fall into a whirlpool. They are turning & turning, They are being pulled down and cannot go back up. One order will save mankind. Go ahead O Shah Mardan, Sahib Dawran, Asadullahi l-Ghalib, Allah's undefeated lion, go ahead speak. Give mankind some advice. This is the advice - one saying. What Islam wants from people is one thing - Be straight, don't be crooked. Snakes are twisting and turning. Be straight, what a beautiful saying.

Be straight so you will be saved. If you're not straight, the whirlpool will pull you down and you can't go back up again. This is the advice. O Shah Mardan, Sahibul Maydan, Habibur-Rahman, Ali Ibn Abi Talib (Karram Allahu wajhahu). Why has Islam reached to this day? Go ahead O Shah Mardan. Because Islam is straight/ true, it has continued until this day. Today half the population of the world is Muslim. If not, one third is Muslim. Why? Islam is giving you an Order. It says - Be straight, "Fastaqim". To be straight means to not be crooked. But this is not to satan's advantage. Satan says - follow me. I'll take you to such a place that you will love. And then it will bring you and throw you into a whirlpool. And people today have fallen into satan's whirlpool. Why? Because they weren't straight. They didn't accept to be straight. They each brought a made-up system - we will be saved with this. They brought disbelief in front of Islam. Can disbelief stand against Islam? What have you become? You became monkey people. Shame on you.

And those claiming to be Muslim have fallen into satan's whirlpool also. Satan said - you will be saved with this. All the people in charge say Democracy.. it is really Dirt-ocracy. Why do you say democracy? Was it sent from heavens? Or is it from satan? Satan's made-up system is democracy. Demos, in Greek means crazy. Craci, means ruling. Demos, in Greek means satan, means crazy. The crazy one's, oppressors', mindless peoples' made-up ruling system. It is a whirlpool, satan's whirlpool. They say - democracy. Even those claiming to be Muslim are saying democracy. Shame on them. May their degrees be ruined. One order that Allah (swt) sends is enough. Be straight. Every trick and every type of cheating that the fox doesn't know, you can find in democracy. Leave that!

Let's talk about Alexander The Great and how he became great. He kept the orders of Allah. Alexander the Great was following the order to be straight. He strived to keep this order. Alexander The Great tried as much as he could to keep the orders of Allah. And his teacher who taught him, Pokrat, Aristokrat the wise ones during his time, those who accepted their Lord said to him - Keep the orders of Allah and don't listen to ignorant people, or else the world will be upside down. That was Aristotle's advice to Alexander The Great. They (Democrats) give the right to speak to ignorant ones. Well, these people's democracy means crazy in Greek (demos). It

means jinn. Demos means afrit (satanic jinns). Afrit means the ones who are satan's representatives. How did satan enter among people? He entered by means of these mindless ones. According to their way, there is no straightness.

To be straight is an order from heavens. Allah (swt) gave one order to mankind. They have so many rules, this and that... they are occupied with constitutions...foolish ones! What do you know about constitution, didn't one come from heavens for you? Didn't the rules to show you your way come from heavens? Yes it did but... It is one order. The order coming from heavens that was given to all Prophets - Be straight. There were no Prophets that didn't tell their nations to be straight. People today are not accepting to be straight. They want democracy. Democracy is the sultanate of Afrit. Afrit means the sultanate of satans. Democracy is the sultanate of satans. The whole world today is under the sultanate of satans. They are making people suffer, because satan's sultanate means to be crooked... politics and democracy.

They cannot accept the one order, the order from heavens - Be straight. That means - Be true. Nothing else. Alexander The Great came from Macedonia. As a young man, 19 years old, he was taught by the wise ones of that time. He had teachers who knew the orders of the heavens. They said to him - O Alexander, be straight and go on your way. No force can stand against you. He went until the iron door. It was the iron door, right? He found a chain in the province of Van. They said - the road is closed, you cannot cross to that side. I can't cross? He had an order to be straight. To be straight. Be straight and don't fear. It is said that the one who cannot break this chain can't pass to the other side. Whoever can open this knot can pass. He drew his sword and with one blow he broke the chain open. Why? Because he walked straight.

Now the whole world has become satans. They can't keep even one order. The order from heavens to people - Be straight. Is there anything else? But people have become the students of satan. They continuously follow him. Leave him! The order is saying to be straight, to be true. Because he was straight, he went all the way to India. Where is Macedonia and where is India? And those places that he went, Allah (swt) allowed me to go and see those places. The countries he went to, neither cars nor horses can pass through those roads. He went there and stopped. He reached his goal. He followed what his teachers said and went. What did his teachers tell him? Be

straight. And all Prophets told their nations one order - to be straight. Don't be like a snake. Be straight like an arrow. This is history. That is what Alexander's teachers taught him. Be straight and true. And that is what Shah Mardan is saying.

O people, if you want to save yourselves, Islam has one order: Be straight. If not, whatever you do will collapse. It is like trying to hammer a post into hay. It won't hold. The foundation is this order. Shah Mardan, Mashallah, He gave such a lesson today that is sufficient & also a healing for us. Islam has one order - Be straight. Is it wrong? It is wrong for those who don't profit from it because they want to enter into every dirtiness. Islam is the religion for clean ones, the way of pure ones. It is the way of heavens. All other ways are satan's ways. And satan has thrown them into the troubles and afflictions of today, because they aren't keeping one order. The one order of Islam - O people be straight and don't fear. They didn't accept being straight and so they fell into this situation. They will finish each other off. Let them do that. They are greedy, shameless, rude, immodest, unashamed, and without virtue. They jump into every dirtiness that they call democracy, satan's trap. It isn't a system, it is satan's trap. And people today are in that trap. They can't escape.

There's only one solution. Shah Mardan (alayhi ridha r-Rahman) is telling us one thing: O people, be straight and be saved. Being straight doesn't work to the advantage of satan or its followers. That is why they fell in such a whirlpool, they can't get out. It will turn and pull them to the bottom of the sea and finish off mankind. Why? One Order of Islam, and all Prophets taught that also, Be straight! Leave tricks and cheating. Leave tricks. Satans are tricking people into traps and there is no chance to escape. Why? Because they are not straight. There are no straight people left. All of them follow satan's instructions - do all dirtiness, don't be straight. Shah Mardan is informing us - O people be straight and be saved. Since you are not straight, you won't be saved.

Democracy means the ruling of the crazy ones and afrit. They don't teach this in schools. Why not? Because it doesn't benefit satan. And it doesn't benefit those following satan. And no one is looking for a straight person. All the ones with tricks and cheating are gathering and attacking each other with claims of arrogance. This world has come to the edge of the cliff. "Wa Kuntum

'Ala Shafa Hufratin Mina An-Nari Fa'anqadhakum Minha" (3:103) Allah (swt) is saying - O ignorant people, you were right on the edge of the cliff, you were going to fall and Allah (swt)... Hablullahi l-Mateen...He sent down His unbreakable rope from heavens you held it and were saved. That is how you were saved. For 1500 years Islam is standing strong and firm because it has no tricks. Islam has one Order for people. O Shah Mardan, go ahead tell us what it is - Be straight! Finished, all problems are solved. All dead-ends open up. Like when Alexander struck with his sword and his way opened. Why? Because he said - I am going on the way of the Lord whom I believe in. Alexander had no tricks. That is why he became Alexander the Great.
All those who went crooked, fell into whirlpools. The whole world today is in a whirlpool.

Neither Obama, nor Europe, nor Putin can save you because they don't have principles. Because there is one Order - Be straight. Politics is the curse that drowns people in the river of every type of dirtiness. Get rid of politics and look to keep the order/system that Allah (swt) sent. To summarize - Be straight. These people didn't accept to be straight and fell into this whirlpool. Let them struggle to get out. Armageddon is coming for them to finish each other off. Wars are coming that will take away maybe half the world's population. Why? Because they weren't straight. If they were straight, they wouldn't fight. O our Lord, forgive us.

Go ahead O Shah Mardan. Your dua (prayers) are accepted and considered. May the good tidings of Habibu r-Rahman come to pass. May a Sultan come for us. A Sultan is shari'ah (islamic law). And the one who keeps the shari'ah is the Sultan. And the Sultan is the shadow of Allah (swt) on earth. Allahumma haqqiq. O our Lord, send us a Sultan soon. There is one saying that will save us from the whirlpool - Be straight. That's it. If you don't accept, you will be drowned and finished. Even if only 5 people are left in the world, they will be finished off. The order from heavens is - Be straight. All Prophets explained this, they also said to be straight. The order of the Prophet of the last days - Be straight. Be like the letter Alif, a straight line. O our Lord forgive us. Go ahead O Shah Mardan. Habibur-Rahman... please make dua for us, for your Yaran. Your dua is accepted, we are waiting. We are waiting for divine help/support. Be straight and be saved. If not, you'll be finished.

Allah Ya Rabbi, You are Al-Qadir Al-Muqtadir (All Powerful). For the sake of this holy month -

the month that is associated with Your Great Name, Shahrullah - send us help/support Ya Mawla. Ay Sahib Kiran, Shah Mardan, we are waiting for your prayers for Islam and for people. We want a Sultan who will protect us from satan's evil. Who is a Sultan? The one that is straight. The one that is curved is a snake. In all countries, snakes are ruling. And those they bite never succeed. Tawbah ya Rabbi, Tawbah ya Rabbi, Tawbah astagfirullah. And make us from Your straight servants. Islam has one Order - Be straight. That means - Be true, be straight. Allah (swt) won't humiliate you, just be straight in every thing you do. Be straight, your Lord won't humiliate you. Success is from Allah (swt).

Send us a Sultan who will save us from this weakness. Those who will destroy the armies of satan, who will come from heavens, Rahmani. We are waiting for those angels. They should rule according to Shari'ah Gharra'un Ahmadiyya (White Islamic Law). Let's be straight. This is Islam - be straight. The ones who are bent are snakes. And people are imitating snakes. Aman ya Rabbi Tawbah ya Rabbi, Tawbah astagfirullah. Ya Rabbi let the Master come who will raise the banners of Islam ya Rabbi. Let Your lions come, ya Rabbi. Go ahead O Shah Mardan, your prayers are never sent back unanswered, they are accepted. Please pray for us, so that we will be straight. One saying - Be straight. Everyone understands to 'be straight' in their own language. May the banners of Islam be raised. We want to see it, ya Rabbi. Grant us for the sake of Your beloved Habib (sws). Zid Habibaka izzan wa sharafa, nuran wa surura wa ridwanan wa Sultana. The sultanate of those who are with him (sas) is forever. They will come and rule. Let us be with them, to serve with them, ya Rabbi. Fatiha.

A very interesting sohbah. Be straight! So many interesting things. Those who are straight have been raised up like flags. Those who are not straight have sunk into the ground. And the sultanate of satan will also sink. The Sultanate of Haqq (truth) is forever. It is supreme, in heavens and earth.

Fatiha.

Seid gerade!

As-Salamu `alaykum, ay Yaran Shah Mardans. O jene, die Shah Mardan lieben, jene, die ihm zuhören, jene, die auf seinem Weg sind, möget ihr in Sicherheit sein. Mach weiter, o Shah Mardan. Hören wir dir zu. Deine Yaran sind unzählige. Sagen wir: Bismillahi r-Rahmani r-Rahim. Wie schön! Der Schlüssel, der die Türen öffnet zu allen Schätzen - Miftahu Rahman, der Schlüssel zu den Türen der Rahma, der Gnade. Sagen wir: Bismillahi r-Rahmani r-Rahim. Mach weiter, o Shah Mardan, Sahib Dawran, Habibu r-Rahman. O Shah Mardan, mach weiter. Shah Mardan sagt: Sagen wir ein paar Worte, sagen wir ein paar Worte, die diesen Menschen von Nutzen sein werden. Mach weiter, o Shah Mardan, Sahib Kiran, der den Kufr zerschmettert, Sahibu z-Zaman. Was sind diese Worte?

Ein Ausspruch für alle Menschen: Seid gerade! Seid nicht krumm! Er sagt: Seid gerade! Ma sha' Allah, o Shah Mardan. Das gibt allen Menschen solch eine Kraft, daß du nicht weißt, wo die Grenze ist. Es ist ein Befehl von den Himmeln. Habibu r-Rahman, Sahib Dawran sagt allen Menschen: Seid gerade! Seid nicht krumm! Schlangen sind gewunden. Seid gerade! "Fastaqim Kama Umirta" (11:112). Der Prophet (saws) sagte: "Shayyabatni Surat Hud" - die Sure Hud ließ mich altern, sie führte dazu, daß ich alterte. Warum? So ein Befehl kam: "Fastaqim Kama Umirta" (11:112). Sei gerade, wie dir befohlen worden ist! Die Bedeutung für alle Menschen: Seid gerade! Mach weiter, o Shah Mardan, ich warte auf deine Erklärung. Was für ein schöner Ausspruch: Seid gerade! Seid nicht krumm! Seid nicht krumm, seid gerade! Der Befehl von den Himmeln für den Propheten, Salawatullahi wa Salamu `alayhi, "Fastaqim Kama Umirta" - Sei gerade, wie dir befohlen worden ist, o Mein Habib. Allahu Akbar! Das ist genug und mehr als genug für alle Menschen. Ein Ausspruch, ein guter Rat, ein Befehl von den Himmeln: Seid gerade! Stimmt irgendetwas nicht im Islam? Der Islam ist nicht krumm! Der Islam befiehlt den Menschen, gerade zu sein. Seid nicht krumm! Schlangen sind gewunden, nicht gerade. Sie werden euch vernichten. Seid gerade!

Mach weiter, o Shah Mardan. Wie schön, du es gesagt hast! Ay Yaran Shah Mardans. Jene, die Shah Mardan zuhören, heute kam ein Ausspruch für die ganze Menschheit. Wenn jemand sagt, daß es falsch ist, kann er in der Hölle schmoren mit Shaytan. Der Islam hat keine Fehler. Der Befehl des Islam für alle Menschen: Seid gerade! Ma sha' Allah. Stimmt etwas nicht im Islam? Dies ist ein Befehl des Islam. Shah Mardan informiert uns. "Wa Dhakkir Fa'inna dh-Dhikra

Tanfa'u l-Mu'minin" (51:55). Erinnere, denn zu erinnern gibt den Gläubigen Stärke. Sie bekommen Macht. Wa Dhakkir - Ermahne - Fa'inna dh-Dhikra Tanfa'u l-Mu'minin - weil die Ermahnung den Gläubigen nützt. Und also erzählt es uns Shah Mardan. Shah Mardan, Sahibu l-Maydan sagt: O Leute, seid gerade. Es ist ein Spruch. Wenn es falsch ist, soll einer aufstehen und sagen, daß dieser Spruch Shah Mardans falsch ist. Sie sollen sagen, daß dieser Befehl des Islam falsch ist. Laßt sie hervorkommen! Laßt die christliche Welt hervorkommen und sagen, daß der Islam falsch ist. Laßt die Juden sagen, daß der Islam der falsche Weg ist. Allah (swt) wird sie vernichten. Der Islam gibt einen Befehl und Shah Mardan wiederholt diesen Befehl für uns. Was befiehlt der Islam den Menschen? Seid gerade! Allah Allah! Ihr könnt viele Bücher schreiben und darüber sprechen, gerade, wahr, recht zu sein. Seid nicht krumm. Ma sha' Allah, o Shah Mardan. Dein Spruch ist schön. Mit einem Spruch faßt du alle Befehle und Lehren des Islam zusammen. Der Islam sagt den Menschen: Seid gerade! Wenn es falsch ist, sollen die Christen, die Juden, die Inder und Chinesen es sagen. Die Chinesen und ihre Gelehrten sollen sagen, daß dieser Weg falsch ist.

Jeder Weg außer diesem Weg ist falsch. Dies ist der Befehl des Islam. Der Islam sagt nichts anderes zu den Menschen. Seid gerade. Was bedeutet 'gerade'? Seid aufrichtig! Dreht und windet euch nicht wie eine Schlange. Seid wie der arabische Buchstabe Alif, eine gerade Linie! Was wollen wir? Warum greift die christliche Welt den Islam an? Oder was gefiel den Juden nicht am Islam, daß sie sich weigerten, ihn anzuerkennen? Alles am Islam ist gerade. Aber jene, deren Eigenschaften sind, sich zu drehen und zu winden wie eine Schlange, erkennen es nicht an. Weil alles, was sie tun, ist, sich zu winden wie eine Schlange. Ein Befehl. Die ganze Welt soll sagen, ihre Gelehrten sollen sagen, daß der Islam verkehrt ist. Was befiehlt euch der Islam? Der Prophet (saws) der letzten Tage, der Geliebte Allahs (swt) sagte: "Innama Bu'ithtu Li'Utammima Makarima l-Akhlak" - Ich wurde zu den Menschen gesandt, um sie zu lehren, gerade zu sein. Der Islam sagt: Seid gerade, seid nicht krumm! Krumme sind Shaytan und Schlangen. Ein Spruch. O Shah Mardan, ma sha' Allah. Du hast alle Menschen versammelt. Es ist genug für alle Menschen. Aber jene, die Shaytan folgen, wollen nicht gerade sein. Die Welt heute ist in einen Tornado geraten. Sie suchen nach einem Weg, gerettet zu werden. Warum sucht ihr? Es gibt einen Weg, um gerettet zu werden. Was ist er? Es ist der Islam. Was hat der Islam befohlen? Seid gerade, seid gerade wie das Alif. Wenn euch das nicht paßt, dann werdet ihr vernichtet werden.

Keine Hilfe wird für euch von den Himmeln kommen. Stürme und Tornados werden kommen. Ihr werdet heimgesucht werden mit gegenseitigem Töten, mit Unterdrückung. Tausende von Shaytanen werden kommen, um euch euer Mensch-Sein verlieren zu lassen.

Gerade zu sein, gefiel Shaytan nicht. Er sagte: Ich kann nicht kommen. Ich werde es nicht anerkennen. Er sagte: Ich werde nicht anerkennen, gerade zu sein. Dann fahr zur Hölle! Jene, die nicht gerade sind, werden zur Hölle fahren. Und die Menschen heute würdigen das nicht. Es gibt einen Schöpfer. Es gibt einen Befehl. Deshalb sagte der Prophet der letzten Tage, weil Allah (swt) zu dem Propheten der letzten Tage sagte: "Fastaqim" - O Mein Habib, sei gerade. Wie schön. Sei gerade! Ich will nichts anderes. Wer ist nicht gerade? Shaytan. Und die Menschen von heute sind wie Shaytan geworden. Es gibt keine Menschen, keine Nationen mehr, die gerade sind. Sie wollen alle krumm sein und weil sie einen Befehl nicht einhalten, ist die ganze Welt in so eine Sackgasse geraten. Sie sind verwirrt. Was ist der Grund? Warum fragen sie nicht, was der Grund ist? Der Strudel, in den die Menschen heute geraten sind, sie nennen es Strudel, es dreht sich so im Meer. Was ist es? Im Meer gibt es eine Stelle, die dreht sich, sie nennen es Strudel. Das Meerwasser dreht sich dort. Wenn es jemanden erfaßt, versinken sie und ertrinken. Sie kommen nicht wieder hoch. Und jetzt ist die ganze Welt in einen Strudel gefallen, aus einem Grund. Mach weiter, o Shah Mardan, Sahib Dawran, deine Yaran hören dir zu. Die ganze Welt muß zuhören. Sie sind in einen Strudel geraten. Es gibt einen Ort im Meer, wo das Wasser sich dreht. Selbst ein großes Boot, wenn es hineingerät, wird versenkt. Es wird Strudel genannt. Sie sind in einen Strudel geraten. Shaytan sorgte dafür, daß die Menschen in einen Strudel gerieten. Sie drehen und drehen. Sie werden heruntergezogen und können nicht wieder hochkommen. Ein Befehl wird die Menschheit retten. Mach weiter, o Shah Mardan, Sahib Dawran, Asadullahi l-Ghalib, Allahs unbesiegter Löwe, mach weiter. Gib der Menschheit guten Rat. Dies ist der gute Rat, ein Spruch. Was der Islam von den Menschen will, ist eine Sache: Seid gerade, seid nicht krumm! Schlangen drehen und winden sich. Seid gerade! Was für ein schöner Ausspruch! Seid gerade, damit ihr gerettet werdet. Wenn ihr nicht gerade seid, wird euch der Strudel hinabziehen und ihr kommt nicht wieder hoch. Das ist der gute Rat. O Shah Mardan, Sahibu l-Maydan, Habibu r-Rahman, Ali ibn Abi Talib, Karram Allahu Wajhahu. Warum hat der Islam unsere Tage erreicht? Mach weiter, o Shah Mardan. Weil der Islam gerade, aufrichtig ist, hat er bis in unsere Tage fortbestanden. Heute ist die Hälft der Weltbevölkerung Muslim. Wenn nicht, dann ist

ein Drittel Muslim. Warum? Der Islam gibt euch einen Befehl. Es heißt: Seid gerade,"Fastaqim". Gerade zu sein, bedeutet, nicht krumm zu sein. Aber das ist für Shaytan kein Vorteil. Shaytan sagt: Folgt mir! Ich nehme euch zu einem Ort mit, den ihr lieben werdet. Und er wird euch dorthin bringen und in einen Strudel werfen. Und die Menschen heute sind in Shaytans Strudel geraten. Warum? Weil sie nicht gerade waren. Sie akzeptierten nicht, gerade zu sein. Jeder von ihnen brachte ein erfundenes System: Wir werden uns damit retten. Sie brachten Unglauben vor den Islam. Kann Unglauben gegen den Islam bestehen? Was ist aus euch geworden? Ihr wurdet Affen-Leute. Schande auf euch!

Und jene, die beanspruchen, Muslime zu sein, sind auch in Shaytans Strudel geraten. Shaytan sagte: Ihr werdet euch damit retten. All die Menschen in der Verantwortung sagen 'Demokratie'. Es ist tatsächlich Dreck-okratie! Warum sagt ihr Demokratie? Wurde sie von den Himmeln gesandt? Oder ist sie von Shaytan? Shaytans erfundenes System ist die Demokratie. 'Demos' auf Griechisch bedeutet 'verrückt'. 'Crasi' bedeutet 'Herrschaft'. 'Demos' auf Griechisch bedeutet 'Shaytan', bedeutet 'verrückt'. Der Verrückten, Unterdrücker, Hirnlosen erfundenes Herrschaftssystem. Es ist ein Strudel, Shaytans Strudel. Sie sagen 'Demokratie'. Auch die, die beanspruchen, Muslime zu sein, sagen 'Demokratie'. Schande auf sie. Mögen euere Rangstufen ruiniert sein. Ein Befehl, den Allah (swt) sendet, ist genug: Seid gerade! Jeder Trick und jede Art von Betrug, die der Fuchs nicht kennt, findet sich in der Demokratie. Laßt das! Sprechen wir über Alexander den Großen und wie er groß wurde. Er hielt die Befehle Allahs ein. Alexander der Große folgte dem Befehl, gerade zu sein. Er strebte danach, diesen Befehl einzuhalten. Alexander der Große versuchte, so sehr er konnte, die Befehle Allahs einzuhalten. Und sein Lehrer, der ihn unterrichtete, Pokrat, Aristokrat, die Weisen in seiner Zeit, jene, die anerkannten, daß ihr Herr zu ihm sagte: Halte die Befehle Allahs ein und höre nicht auf unwissende Leute, sonst wird die Welt auf dem Kopf stehen. Das war der Rat des Aristoteles an Alexander den Großen. Sie geben den Unwissenden Rederecht. Nun, die Demokratie dieser Leute bedeutet verrückt in Griechisch. Es bedeutet Djinn. Demos bedeutet 'Ifrit'. Ifrit meint diejenigen, die Shaytans Stellvertreter sind. Wie bekam Shaytan Zugang zu den Menschen? Er bekam Zugang mithilfe dieser Hirnlosen. Auf ihrem Weg gibt es keine Geradheit. Gerade zu sein, ist ein Befehl von den Himmeln. Allah (swt) gab der Menschheit einen Befehl. Sie haben so viele Regeln, dies und das.. Sie beschäftigen sich mit Verfassungen.. Dummköpfe! Was wißt ihr von Verfassungen? Kam nicht eine von den Himmeln

zu euch? Kamen die Regeln, die euch den Weg zeigen sollen, nicht von den Himmeln? Ja, aber.. Es ist ein Befehl. Der Befehl, der von den Himmeln kam, der allen Propheten gegeben wurde: Seid gerade! Es gab keine Propheten, die ihrer Nation nicht sagten, gerade zu sein. Die Menschen heute erkennen nicht an, gerade zu sein. Sie wollen Demokratie. Demokratie ist das Sultanat der Ifrit. Ifrit bedeutet das Sultanat von Shaytanen. Demokratie ist das Sultanat von Shaytanen. Die ganze Welt ist heute unter dem Sultanat von Shaytanen. Sie lassen die Menschen leiden, weil Shaytans Sultanat bedeutet, krumm zu sein, Politik und Demokratie. Sie können den einen Befehl nicht anerkennen, den Befehl von den Himmeln: Seid gerade! Das bedeutet: Seid aufrichtig. Nichts anderes. Alexander der Große kam aus Mazedonien. Als junger Mann, 19 Jahre alt, wurde er von den Weisen jener Zeit unterrichtet. Er hatte Lehrer, die die Befehle der Himmel kannten. Sie sagten zu ihn: O Alexander, sei gerade und geh deinen Weg. Keine Macht kann gegen dich bestehen. Er ging bis zur eisernen Tür. Es war die eiserne Tür, stimmt's? Er fand eine Kette in der Provinz Van. Sie sagten: Die Straße ist versperrt. Du kannst nicht auf die andere Seite. Ich kann nicht hinüber? Er hatte einen Befehl, gerade zu sein. Gerade zu sein. Sei gerade und fürchte dich nicht! Es heißt, daß der, der diese Kette nicht brechen kann, nicht auf die andere Seite hinüber kann. Wer immer diesen Knoten öffnen kann, kann hinüber. Er zog sein Schwert, und mit einem Schlag brach er die Kette auf. Warum? Weil er gerade ging.

Jetzt ist die ganze Welt Shaytan geworden. Sie können nicht einmal einen Befehl einhalten. Der Befehl von den Himmeln an die Menschen: Seid gerade! Gibt es irgendetwas anderes? Aber die Menschen sind die Schüler Shaytans geworden. Sie folgen ihm beständig. Laßt ihn! Der Befehl lautet, gerade zu sein, aufrichtig zu sein. Weil er gerade war, ging er den ganzen Weg bis nach Indien. Wo ist Mazedonien, und wo ist Indien? Und diese Orte, zu denen er ging, erlaubte Allah (swt) mir zu sehen. Die Länder, zu denen er ging, können weder Autos, noch Pferde durchqueren auf diesen Straßen. Er ging dorthin und machte Halt. Er erreichte sein Ziel. Er folgte dem, was seine Lehrer sagten, und ging. Was sagten ihm seine Lehrer? Sei gerade! Und alle Propheten sagten ihrer Nation einen Befehl: Seid gerade! Seid nicht wie eine Schlange. Seid gerade wie ein Pfeil! Das ist Geschichte. Das ist, was die Lehrer Alexanders ihn lehrten. Sei gerade und aufrichtig! Und das ist, was Shah Mardan sagt. O Leute, wenn ihr euch retten wollt, hat der Islam einen Befehl: Seid gerade! Wenn nicht, wird, was immer ihr tut, zusammenbrechen. Es ist wie der Versuch,

einen Pfosten in Heu zu schlagen. Er wird nicht halten. Das Fundament ist dieser Befehl.
Shah Mardan, ma sha' Allah, er gab so eine Lektion heute, die ausreicht und auch Heilung für uns ist.
Der Islam hat einen Befehl: Seid gerade! Ist es verkehrt? Es ist verkehrt für die, die davon nicht profitieren, weil sie in jeden Dreck treten wollen. Islam ist die Religion für die Sauberen, der Weg der Reinen. Es ist der Weg der Himmel. Alle anderen Wege sind Shaytans Wege. Und Shaytan hat sie in die Schwierigkeiten und Heimsuchungen von heute gebracht, weil sie einen Befehl nicht einhalten, den einen Befehl des Islam, O Leute, seid gerade und fürchtet euch nicht! Sie akezptierten nicht, gerade zu sein, und so gerieten sie in diese Lage. Sie werden sich gegenseitig erledigen. Laßt sie das tun! Sie sind gierig, schamlos, grob, unanständig, schamlos, ohne Tugend. Sie springen in jeden Dreck, den sie Demokratie nennen, Shaytans Falle. Es ist kein System. Es ist Shaytans Falle. Und die Menschen heute sind in dieser Falle. Sie können nicht entkommen. Es gibt nur eine Lösung. Shah Mardan, `alayhi ridha r-Rahman, sagt uns eine Sache: O Leute, seid gerade und werdet gerettet. Gerade zu sein, funktioniert nicht zum Vorteil Shaytans oder seiner Anhänger. Deshalb fallen sie in so einen Strudel, aus dem sie nicht herauskommen. Er wird sich drehen und sie auf den Meeresboden hinabziehen und die Menschheit erledigen. Warum? Ein Befehl des Islam und alle Propheten lehrten das auch: Seid gerade! Laßt die Tricks und den Betrug! Laßt die Tricks! Shaytane locken Menschen in Fallen, und es gibt keine Möglichkeit, daraus zu entkommen. Warum? Weil sie nicht gerade sind. Es gibt keine geraden Menschen mehr. Sie alle folgen Shaytans Anweisungen: Macht jeden Dreck, seid nicht gerade!
Shah Mardan informiert uns: O Leute, seid gerade und werdet gerettet! Da ihr nicht gerade seid, werdet ihr nicht gerettet. Demokratie bedeutet die Herrschaft der Verrückten und der Ifrit. Sie lehren das nicht in den Schulen. Warum nicht? Weil es für Shaytan keinen Nutzen bringt. Und es nützt denen, die Shaytan folgen, auch nicht. Und niemand hält nach einem geraden Menschen Ausschau. All jene mit Tricks und Betrügereien sammeln sich und greifen sich gegenseitig an mit Behauptungen und Arroganz. Diese Welt ist bis an den Rand der Klippen gekommen. "Wa Kuntum `ala Shafa Hufratin mina n-Nari fa'Anqadhakum minha" (3:103). Allah (swt) sagt: O Unwissende, ihr wart genau am Klippenrand und wart im Begriff zu fallen, und Allah (swt), Hablullahi l-Matin, sandte Sein unzerreißbares Seil herab von den Himmeln, ihr hieltet euch

daran fest und wart gerettet. So wurdet ihr gerettet. 1500 Jahre lang stand der Islam stark und fest, weil er keine Tricks hatte. Der Islam hat einen Befehl für die Menschen. O Shah Mardan, mach weiter, sag uns, was es ist: Seid gerade! Schluß, alle Probleme gelöst. Alle Sackgassen öffnen sich. So wie, als Alexander zuschlug mit seinem Schwert und sein Weg sich öffnete. Warum? Weil er sagte: Ich gehe den Weg des Herrn, an Den ich glaube. Alexander hatte keine Tricks. Deshalb wurde er Alexander der Große. All jene, die krumm wurden, fielen in die Strudel. Die ganze Welt ist heute in einem Strudel. Weder Obama, noch Europa, noch Putin können euch retten, weil sie keine Prinzipien haben, weil es einen Befehl gibt: Seid gerade! Die Politik ist ein Fluch, der die Menschen ertränkt in dem Fluß allen möglichen Drecks. Befreit euch von der Politik und seht zu, den Befehl einzuhalten, den Allah sandte, zusammengefaßt: Seid gerade. Diese Menschen akzeptierten nicht, gerade zu sein, und fielen in diesen Strudel. Sollen sie zappeln, um herauszukommen. Armageddon kommt für sie, damit sie sich gegenseitig beseitigen. Kriege kommen, die vielleicht die Hälfte der Weltbevölkerung hinwegnehmen. Warum?
Weil sie nicht gerade waren. Wären sie gerade, würden sie nicht kämpfen.
O unser Herr, vergib uns. Mach weiter, o Shah Mardan. Deine Duas werden angenommen und berücksichtigt. Mögen die guten Nachrichten Habibu r-Rahmans wahr werden. Möge ein Sultan für uns kommen, ein Sultan ist Shari`ah. Und derjenige, der die Shari`ah einhält, ist der Sultan. Und der Sultan ist der Schatten Allahs (swt) auf Erden. Allahumma Haqqiq. O unser Herr, sende uns bald einen Sultan. Es gibt einen Spruch, der uns vor dem Strudel retten wird, Seid gerade! Das ist es! Wenn ihr es nicht annehmt, werdet ihr ertrinken und Schluß! Selbst wenn nur noch fünf Menschen auf der Welt übrig sind, werden sie erledigt. Der Befehl der Himmel ist: Seid gerade! Alle Propheten erklärten das. Sie sagten auch, gerade zu sein. Der Befehl des Propheten der letzten Tage: Seid gerade! Seid wie der Buchstabe Alif, eine gerade Linie. O unser Herr, vergib uns. Mach weiter, o Shah Mardan. Habibu r-Rahman, bitte mach Dua für uns, für deine Yaran. Dein Dua wird angenommen. Wir warten. Wir warten auf Göttliche Unterstützung. Seid gerade und werdet gerettet. Wenn nicht, werdet ihr erledigt. Allah ya Rabbi, Du bist Al-Qadiru l-Muqtadir, der Allmächtige. Um dieses heiligen Monats willen, der mit Deinem Großen Namen verbunden wird, Shahrullah, sende uns Unterstützung, ya Mawla. Ay Sahib Kiran, Shah Mardan, wir warten auf deine Gebete für den Islam und für die Menschen. Wir wollen einen Sultan, der uns schützen wird vor dem Bösen Shaytans. Wer ist ein Sultan? Derjenige, der gerade ist. Derjenige,

der gewunden ist, ist eine Schlange. In allen Ländern herrschen Schlangen. Und jene, die sie beißen, haben niemals Erfolg. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Und mach uns zu Deinen geraden Dienern. Der Islam hat einen Befehl: Seid gerade! Das bedeutet: Seid aufrichtig, seid gerade! Allah (swt) wird euch nicht erniedrigen. Seid einfach gerade in allem,was ihr tut. Seid gerade, euer Herr wird euch nicht erniedrigen. Erfolg ist von Allah (swt). Sende uns einen Sultan, der uns von dieser Schwäche errettet. Jene, die die Armeen Shaytans zerstören, die von den Himmeln kommen werden, Rahmani, wir warten auf diese Engel. Sie sollten nach der Shari`ah Gharra'un Ahmadiyya, weißes Islamisches Gesetz, regieren. Seien wir gerade! Dies ist Islam, gerade zu sein! Diejenigen, die gebogen sind, sind Schlangen. Und die Menschen ahmen Schlangen nach. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Ya Rabbi, laß den Meister kommen, der die Banner des Islam aufrichten wird, ya Rabbi. Laß Deine Löwen kommen, ya Rabbi. Mach weiter, o Shah Mardan, deine Gebete werden nie unbeantwortet zurückgeschickt. Sie werden angenommen. Bitte, bete für uns, damit wir gerade sind. Ein Spruch: Seid gerade! Jeder versteht, 'Seid gerade!', in seiner eigenen Sprache. Mögen die Banner des Islam hochgehalten werden. Wir wollen es sehen, ya Rabbi. Gewähre es uns um Deines geliebten Habibs (saws) willen. Zid Habibaka `Izzan wa Sharafa, Nuran wa Surura wa Ridwanan wa Sultana. Das Sultanat jener, die mit ihm (saws) sind, ist für immer. Sie werden kommen und herrschen. Laß uns mit ihnen sein, um mit ihnen zu dienen, ya Rabbi. Fatiha. Ein sehr interessantes Sohbat. Seid gerade! So viele interessante Dinge. Jene, die gerade sind, sind wie Flaggen gehißt worden. Jene, die nicht gerade sind, sind im Boden versunken. Und das Sultanat Shaytans wird auch versinken. Das Sultanat von Haqq ist für immer. Es ist das Höchste in den Himmeln und auf Erden. Fatiha.

Lefke, 19.05.2013

WebSaltanatOrg, CategoryIslam, CategoryDemocracy, CategorySultanat, CategoryAlexanderTheGreat

Be Students of Heavenly Knowledge

Dastoor yaa Sayyidee, madad yaa RijaalAllah. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah wa Sayyidina wa Nabiyyina Muhammadan Rasoolullah!

As-salaamu `alaykum wa rahmatullahi wa barakatuh.

O Our Attenders! Our attenders for some most important points. When a hunter hunts, he puts all his attention on it, and he is asking to be occupied with something. For what? For a small bird, giving such effort, and such attention for hunting. That may be only once. Laa hawla wa laa quwatta illa billah. Laa hawla wa laa quwatta illa billah. And Mankind is not taking any care beyond their existence in this life. This is an existence for everyone, yes? But people are not taking any attention or care beyond this life, and this life is such a small bird beyond which, Allahu akbar, what Allah Almighty is granting no one knows.

O Our Attenders! Thumma as-salaamu `alaykum. Don't be heedless. Don't think that we are in this life continuously. One day it will stop, and we are not taking any attention for our being on this planet. We are here for what? And we are saying also, as-salaamu `alayk ya man huwa mas'oolun an kulli (peace upon you who is responsible for every) happening on this planet among Mankind first. Then for everyone living on this planet, their responsibility is on one who is appointed and dressed with such a heavenly power that he can

control from east to west, from north to south, from oceans, from top point up to deepest point. SubhaanAllah, the most glory is for the Lord of Creation!

How can it be? Do you think that sometimes I see a small ant running on this handkerchief, and I ask it, "Who created you?"
And he is answering, "Who created you, just created me."

Allahu akbar. Why are people not thinking? Because they are drunk and they are not thinking on it. Allahu akbar. This planet is nothing, so small that in terms of greatness it can't be seen, can't be known. But we are on it and we are doing so many efforts; we are running, we are working, we are asking, we are trying. For what are you trying, O Mankind? For what?

When Sayyidina Nuh (a) was asked, "O eldest one through prophets that no one lived as long as you lived, what is your intibah, impression in 1000 years? You are the second father of Mankind on Earth because the flood took them away, so you are the longest-living one on this planet, so what is your impression? What will you say to your descendants?"
And he said, "O my sons and my grandsons, now I see a vision. Just I am looking to that one caravan that just reached and entered an inn, and he is passing and now they are leaving. I am looking and seeing dunya as such a person that just entered in, that is written on it "inn". haythu ana minhum, "Where I am amongst them?" I am getting "inn" and now it is written "out" and I am going out; nothing else (happened) in 1000 years."

O Salafi `ulamas! Is that true or not? We are not going to discuss it, but it is realizing an unchangeable reality for Mankind, yes. Billions of Mankind, billions just entered from one entrance and they passed. Some were sitting a little bit longer or shorter time, and then they are standing up and getting out. That is my impression about the life of Mankind, as one of them, the longest lived on this planet, as Sayyidina Nuh (a) said, "and now I am passing on. What about other nations and other prophets' people going to be after me, coming their lives shorter, shorter, shorter." And now it is going to shortest life for Mankind, for the Seal of Prophets, Sayyidina Muhammad (s).

(Mawlana Shaykh stands.) And Sayyidina Nuh (a) was lying down, and he stood up on his bed giving t`azheem, highest respect to the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh sits.) And

were our "civil service `ulama," Salafi `ulama standing when we say his name? You must learn, Salafi `ulamas , to give your highest honor and respect to the Seal of all Prophets, the most beloved, most glorified, most majestic one amongst all Creation: you must learn to stand up when his name is mentioned!! It is for you to learn that if standing, the Lord Almighty is not getting angry, but He is getting angry when His most beloved, most glorified, and His most mutlaq, absolute, deputy from pre-Eternal up to Eternal (is disrespected)! Don't think another "Muhammad" is coming! (Mawlana Shaykh stands and sits.)

No one (can say his holy name) enough, no one, no one, no one! Yes, when his (s) name is mentioned, you must stand up! Don't say, "This is bida`, haraam, shirk!" No, that is showing the most respect to that one who Allah Almighty is saying is endlessly respected! Don't think that Allah Almighty will mu-aakhadha, punishing you because you are standing up, no! Because He Almighty respects that one, and for his (s) honor He created everything: no one knows the beginning, no one knows the ending. And our religion, Islam, just came on such strong pillars and the strongest one is, man huwa mas'ool `an kulli shay'in fee hadha 'l-`alam, (who is the one responsible for everything in this world)? The Creator of All Creation, Allah (swt)!

O our Salafi `ulamas! That is what our teachers are teaching me, and sending to me. That is hadith or not? Everything that has an honor belongs to the Seal of Prophets (s), and Allah Almighty just granted to His absolute deputy from pre-Eternal up to Eternal. Allah Almighty is not changing His deputy, no. He is One and His deputy is one. Absolute, yes. You must give your highest respect to that (one who is) respected in Divinely Presence. And our religion is based on respect and glorifying and honoring, yes? Just built on it. If you are not respecting someone that is respected in heavens, you are not on right way, but you are Shaytan's followers.

Because Shaytan is never happy that the real deputy of Allah Almighty is respected. Do you know, Salafi `ulamas, why Shaytan was angry and not making sajdah? Shaytan was so mujtahid, it was such an effortable (hard-working) one to make obediency for his Lord, because he thought that honor will be granted to himself, but no.

Then Allah Almighty did not bring Seal of Prophets, Sayyidina Muhammad (s), because that mashhadun `azheem, that scene can't carry (his light). Therefore, Allah Almighty sent Adam and putting on Adam's forehead a very, very, very, very small spot from the light of Muhammad (s). To be deputy was granted to

Adam and the whole world became lights; you can't imagine! Not bringing Sayyidi 'r-Rusulu 'l-Kiraam (s), (instead) coming Sayyidina Adam (s)! Allahu akbar, Allahu akbar, yafa`lu maa yureed wa yafa`lu maa yashaa. Jallahu ta`ala! The lights of Allah Almighty's deputy can't appear because all Creation is not able to carry it and may be burned and disappear!

O Salafi `ulamas! Where is your knowledge? What you are saying? Do you think it is fairy tales? No, they are opening up a little but from that knowledge you may say it is a spot in an ocean, and all Creation cannot carry more than that spot. Where is your knowledge? Why you are not looking in Islamic books but saying someone (else's) knowledge is not true, that it is not good and making like this and making like that. You cannot do this. Islam is so good, so high, with love you can't imagine. And you're not asking for this, you are taking your books, what use is that? What do you think? Millions of books are written, but the Holy Qur'an's knowledge, and it's only the first level. We are not going to the second, third, fourth, fifth, sixth, or seventh levels. We are not finishing the first level; how we are going to finish the second or third heavenly levels?! When it is reaching to the limits, that level is according to our capacity, but everything belonging to Allah Almighty is unlimited!

O People! Where we are? Take care. Do not say that you are "`ulamas" or you are "Salafi `ulamas." What was their opinion or their knowledge about the heavens? First, second, third, fourth, fifth, sixth, seventh levels. You can't say because you are not as yet entering into it. You are looking at the map, on it here, there is Prophet's holy tomb. Do you think that he is such a person, inside that photo? I am like him? No. Therefore, seven levels of heaven and we are looking at a picture and more than the picture, we are looking at their names. Even pictures, we are not looking at. How we are reaching and seeing that ocean is when we are diving in it.

O People! Ask for more and more and more knowledge and the Lord of Heavens saying, • ••••• •••• wa ladayna mazeed, as long as you are asking He may grant you more, endlessly.

May Allah forgive us. We are trying to wake up sleeping or frozen minds to understand something laa yudhkar, not to be mentioned. Yes! We are on a small planet, we are not reaching everywhere, up and down. What do you think? Heavens is a handful ocean, going to be small drops? Because our ocean is in limits but heavens and heavenly oceans, unlimited. Another secret knowledge we are leaving. Now Salafi `ulamas to

discuss among themselves, which of them we are saying is true or which you are not understanding or accepting. And if not accepting we may say to you, haatoo burhaanakum. If you are going to refuse what has been said now, bring over this knowledge another knowledge with a real proof, if not (then it is) useless.

O People! Try to learn. Therefore, the Lord of Heavens was saying to His most beloved one, "Tell your nation, kun taaliban, "Be students."

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Utlubu 'l-`ilma mina 'l-mahdi ila 'l-lahad, Seek knowledge from the cradle to the grave.

O our Lord! We know nothing, only we know to eat, to drink and to enjoy ourselves with halaal or haraam. May Allah protect us. This is an association with our Grandshaykh. They are sending something; it is not from my thinking, not coming and I am writing. No, it is waridaat, inspirations from heavens, so be respectful. If you can't refute it, bi-daleelin qawiyyah; if you are not bringing real proofs through your real objections, it is something with no reality. Don't say, "I finished it." Don't say, "I have become doctor," or, "I shall look for your pulse." Yes, there is someone looking for this, someone who has been authorized for looking at your understanding, learning, and knowledge levels, then sending you there.

May Allah forgive us for the honor of the most honored one in His Divine Presence. (Mawlana Shaykh stands and sits)

Fatihah.

(40 minutes.) What they are sending now is enough.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 03.04.2010

WebSufiLive, CategoryMuhammad, CategoryAdam, CategoryNoah

Be the Water Drop with Discipline

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd. As-salaatu wa ’s-salaam `ala Sayyidina Muhammadin wa aalihi wa sahbihi ajma`een, ashfa` lanaa ya sayyid al-awaleen wa ’l-akhireen wa `ala saa’iral-anbiya wa ’l-mursaleen wa khudamaa’i shara`ihim ighfir lana bi-jaahi nabiyyika’l-kareem, an naqool audh Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Dastoor, yaa Sultan al-Awliya, madad. Madad yaa RijaalAllah, madad yaa saahib al-imdad, ya sayyid al-awwaleen wa ’l-akhireen.

As salaamu `alaykum! For all Mankind from east to west, from north to south! Who may accept that salaam, we hope they will be in peace here and Hereafter. Who does not accept, Hellfire awaits them!

O People! We are all weak servants. No one knows the number of people and creatures living on this planet. I may ask, does anyone know the number of spaces in outer space? Some people make drawings and I was looking at them, but they are not made by looking through powerful telescopes. They also brought me an atlas. I was wondering if, through a small one, Man is reaching such distances, and they may speak about it? And taking ...

SubhaanAllah, endless glory is for our Lord! Through our physical beings we are so small. Even our planet is so small, our sun, solar system, and galaxy are so small, and they (scientists) are never reaching a number for it. The Milky Way has billions of stars, and not only stars, but each star may be in countless galaxies that collectively are like a spot, very little! They put in their atlas countless gigantic galaxies and they are reaching a point that they cannot go beyond; it is only seen as darkness. Allahu Akbar! What is that darkness?

The Creator, Allah Almighty (swt) (Mawlana Shaykh stands, sits) is continuously creating and His creation never stops, from pre-Eternal up to Eternity. SubhaanAllah, that wasilah is created for Him. Allah Almighty is not in need, but it is for the honor of the Seal of Prophets, Habibullah (s). For his honor that Creation is running from pre-Eternal up to Eternal. But Allah `azza wa jall is giving to Mankind so they may know who is Prophet (s) and that he is enlightened. That light reaches Mankind endlessly through the honor of the Seal of Prophets, Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands, sits)

Our physical body is nothing, but our real personality is unknown. Our true identity is unknown; no one knows it, but He Who created it gives that identity to His deputy. The Lord of Heavens, the Creator, gives that honor that Prophet (s) may know something of the identity of everyone in Creation. It is only for one person, the most glorious and beloved one in His Divine Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands, sits)

O People! Don't think that this world is something. He is such a small one and he is going to be al-fulk al-mashhoon, “the Loaded Ship.” Allah Almighty is making this planet and we have landed on it and are honored to be Allah Almighty's representatives on it. Who is more than the deputy of the Lord of Creation, reaching beyond that? The Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands, sits)

O People! Laa yudhkar. Our material being is nothing, but there is something else granted to Mankind. Everything is only one spot or less on this galaxy, but our understanding can be so much wider. A new understanding for the Lord of Heavens, for His Divine Being, is coming. We must be thankful that we have been created as humans and that no other creature is as honored as Mankind.

O People of east of west! Try to understand something of what Allah Almighty granted you, to Mankind, for

understanding. You are not using that understanding for the private, intimate way given us, that we may continue and reach the Eternal, never-ending. This understanding is important. It is not our physical being, but rather our understanding that is granted to Mankind through the prophets. We have been called to try to reach some realities that bring much more honor and glory to us through endless Time Oceans.

O People! Come and use your mentalities for such an unchangeable reality, for which there are imitations. If you are trying to reach something with all your effort, there are stations, and each station will be more glorious and more enlightened for your enjoyment. If not, you are going to be, for example, like that water running to the ocean: some runs through tree trunks and gives life to fruits of so many kinds, and some runs to the ocean without going to any vegetation. Who nourishes fruits are reaching something. Now most people are like rivers that do not nourish a garden or its various trees, flowers, or fruits. Those who come will be honored. That drop coming to the fruit through the tree gives it not only a beautiful appearance, but also something from the Oceans of Life.

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wa ja`alna min al-maa'i kulla shayin hayy, We made from water every living thing. (Al-Anbiya, 21:30)

That water reaches that position in which it gives everything life, and it is always different, with no limits. Therefore, the Lord of Heavens is calling, "O People! Come and and follow My ways, and I promise you such honor and glory!”

If you are coming, like water running through a tree, it needs authority and to follow limits assigned to it. Try to follow such a discipline, just as any drop that falls on a tree must keep the discipline that our Lord, the Heavenly Creator, made; then it takes honor.

Now so many rivers are only running to the ocean, but not keeping that discipline. The Lord of Heavens sent us prophets who brought discipline, the Shari`ah; if you are keeping that discipline you will take more and more honors. If not, you are not wasted, but only going to the ocean (without the benefit of producing fruit).

O People! They are making me speak to you so you may understand. So many people are not keeping the holy commands from Heaven, not keeping the discipline to make fruit, as all fruit needs discipline to thrive. Who is keeping discipline is honored and who are not are wasted, going to the ocean and not making anything.

Therefore, try to make that fruit, so you will be honored with a specialty, that people will behold and say, "Mashaa-Allah." If not, finished; you are not coming back to (again another chance to) reach any honor.

Therefore, so many people now are not accepting any discipline to be something. (Turkish) Who is not interested, it doesn't matter; the ocean takes and is not coming once again. That honor is for who accepts discipline, and for them those fruits are forever, for Eternity! So many people are running to Eternity, but as ordinary water falls, not receiving the benefit of what the Lord of Heavens preserves as a secret in water. (...)

O People! Come to accept divine discipline, to be happy here and Hereafter. If you are not accepting discipline you will eat others and you will be dirty and with no value. They kill others, and the murdered one, saying his position is going away.(??)

al-qaatil wa ’l-maqtool fi ’n-naari abadan
“The killer and the murdered are both in Hell forever.” (hadith)

Try to be a valued ones here and for all Eternity. If you are not accepting it doesn't matter; (you will be) taken to the oceans, never to return. They say, "May we come back?" No, and if you are coming a hundred times it will still be the same as before!

O People! Come to follow heavenly rules and leave what you are following of shaytanic rules. If not, you are going to end in the worst position! You know what you have been addressed to people everywhere; if they follow heavenly rules, they will be happy here and Hereafter and if not it doesn’t matter as they are going to lose every heavenly grant bestowed on them! Leave shaytanic ways and follow heavenly ways that have been given to you from the time of Adam (a) to Prophet Muhammad (s)! (Mawlana Shaykh stands, sits)

Fatihah.

Lefke, 06.05.2011

WebSufiLive, CategoryDiscipline, CategoryJumaSohbat

Be true and then don't fear

Don’t think that the fire of war is going to stop. It will grow... Europe is no exception... For the whole world it is going to be difficult. The safest place will be the Middle East: Damascus especially, Syria, Libanon, Jordan, Palestine...
The Holy Prophet was saying: "When that fire is going around the whole world, Armageddon, it will be so difficult, and billions of people are going to die. And safety will be only in the Middle East, and Damascus..." Any time that you may find a way, go there... The North of Europe, Northern Circle, Norway, is going to be more safe than the South, but fire should be in the Middle of Europe. Safe places will be in Western Norway... Damascus... Southern Chile, Southern Argentina... places, where there are no military bases...

Stay in the countryside, until Sayidina Mehdi a.s. stands up and calls people to come to Damascus. Then you may run there because the Anti-Christ will appear and go around the world, making big Fitna, making people Kafir, or killing them... Or you may stay in your house in the countryside, keep yourself there and don’t come out when you hear the armies of the Anti-Christ passing. Take ablution, close the doors, say: "Bismillahir Rahmanir Rahim", and sit inside until his armies pass by, and then you should be in safety... But now so many billions of people will suffer Divine Revenge. They must be killed, because they are fighting the Lord of the Heavens. Most people are going to be unbelievers, Non-Muslims who deny everything like the Serbs... and who supports them, they should all be killed...

Be true and don’t be afraid. Be pityful towards all creatures and you should be sheltered. And there is no shelter except with the Lord. Don’t trust in money, not even in gold. But keep food for yourself for at least one, two, or three months. In three months everything is going to be clear... But those missiles should fall from the skies, destroying so many countries and taking away so many people as a revenge from the Lord, like the flood in the time of Noah a.s. That was a flood of water, but this is fire now, carrying everything away...

Only when Sayidina Mehdi a.s. is saying: ”Allahu akbar, Allahu akbar, Allahu akbar...” , three times, the war is going to stop... the limit is up until 2ooo. On the New Years night, at midnight, the technology is going to be finished... Therefore they are preparing to use those weapons on people. But they can’t touch anyone unless he is under Divine Revenge. Then even a small piece of a bomb may touch and kill him or her... But if your name is not written on any bullet, don’t worry, you are sheltered. Who is asking to be sheltered must be Muslim, must pray, make Sajda, have no bad intentions and must not do Dhulm, cruelties... Who is cruel, must be killed. And no drinks, bad things, bad actions, bad thoughts or bad intentions against anyone. Those people are going to be taken away...

Those who are going to die carry a sign. It is like when you put a brand-mark on animals, who are marked for slaughter... Therefore from seven people six are passing away, one will remain on earth... You must take care to be true and trustworthy ones, to be ‘Amin’, so that you may meet Sayidina Mehdi a.s. Keep yourself, and ask shelter from Allah Almighty. There is no shelter except with Him. Mankind has been honoured; ”Laqad karramna Bani Adam”. Don’t let yourself be swept away like garbage... Honour is in Islam. Try to reach people with the light of Islam, to guide them out of their darkness to Divine Lights ... Fatiha.

01.04.1999

BookOnTheBridgeToEternity, CategoryArmageddon, CategoryFood, CategoryWeapon

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Better Servanthood

The important thing is servanthood. It is the most important target for everyone's life. Everyone must try to be a good servant. If he thinks that he is a good servant, he must try to be the best servant or one of the best servants. And the mission of the Prophet (peace be upon him) and all the prophets, was to train people to be good servants. What is the way to good servanthood? You can never say "I have reached good servanthood." When you reach a point that is in the area of good servanthood you must not think that this is the final point of good servanthood. You must look beyond that point to another point. This is a good one – but there is a better one. Always you must think that there is a better servanthood than my servanthood. Or you may say, " There may be much better servants that me." That is an important good behaviour. (adab) Just like you can never find the last number - - you can always add more, - in the same way you can't reach a station of servanthood and say "This is the last station of servanthood." There may be one more than you. Therefore you must try to be a better servant and so you must always ask for much more, much better servanthood.

Because Allah Almighty's Glory is endless, and the meaning of servanthood, it is to glorify the Lord. However much you glorify Allah Almighty, it is only going to be a very small spot within His Endless oceans. Our galaxy may be gigantic our solar system is a spot within it. And even the gigantic one, beside all the greatness of space, you would see it as a small spot. It is going to be nothing – so small. Therefore all your worshipping as much as you can do it, is never going to be unlimited. Our glorifying is always going to be in limits. Everything is limited beside the Unlimited glory oceans of Allah Almighty.

There is no glorifying if you are going to do sins. If leaving sins – going to be glorifying Allah Almighty. Everything we are keeping from the shari'ah or from the way of the Prophet Muhammad,(peace be apon him) even the most simple thing is making you to be closer to Allah Almighty – and all sins are keeping you away.

To reach a high station you must leave haram – if not stopping and saying “No!” sins are making you fall down. So repent – and then he corrects his steps, and from those correct steps he may reach the Divine Presence.

Association with Sheikhs leads people to the best servanthood – but when they are showing you good servanthood and you do it you must say “God forgive me – it was not my doing – Allah Almighty is making me do it, so thanks to Allah.” So everyday at the end of the day you must say “Am I with the good ones or with the bad ones?” In our time there are too many bad ones, and our egos are asking to reach the bad ones. Try not to join the caravan of bad ones. Try to be with good ones.

May Allah Bless you and Forgive you.

BookTruthSprings, CategoryAdab, CategoryServanthood, CategoryHaram

Between Two Nothingnesses

Allah Allah Karim Allah. Allah Allah Allah Allah Allah Allah Subhan Allah. Allah Allah Allah Allah Allah Allah Sultan Allah. The only Sultan. He is the Sultan from pre-eternal up to eternal. Eternal/Sarmadi Sultan.

We are absent, He is present. Can fish survive without the ocean? Can fish survive without the sea? Fish live in the sea. Which one is first, the sea or the fish? Was there ever a fish without a sea or a sea without fish? Which one is first, the envelope or what you put in it? There has to be an envelope and then you put something inside it. The envelope is first. The First is Allah. The Last is Allah. The Apparent is Allah. The Hidden is Allah. He is The Existing One. We are the absent.

100 years ago there was no one from this assembly existing in dunya. And 100 years later there will be no one who is here today. Then how can you say "I exist" in between these two nonexistent states? We are the beings that do not have an existance. The existance, the being, the Absolute Being, the Self-Existing Being is the Being of Allah. Our being is the nonexistant being. Who you see in the mirror is you but the you who has no existance. It is you who appears in the mirror, but the you who has no existance. Beings who have no being, existers who have no existance.

There is a shaytan box there, look there. Do you see, the shaytan box? Do you see, look. It is sitting above. It is the shaytan's box. There is nothing now. When you press the button, all kinds of things appear. So many things, so many worlds that you cannot think of- Man appears, creatures appear. Stars appear, suns, moons.. But they are beings without an existance & our

story also is about this.

We are beings that have no being, we are inside the manifestation. Manifestation is an appearance. This world is like a ball. It is like a bomb. If it explodes what happens? When a full explosion happens it has to explode reaching all the way down to it's atoms & scatter. It is not about being big or small, alive or dead. When the world explodes with such an explosion in space, the space will destroy every single atom of it. Destroying, destroying.. finally there will be nothing left. What was it? How did it happen? How did it exist & how did it vanish now?

People are astonished how "We are calling ourselves 'absent'. How absent? There are all these mountains, rocks, oceans, houses, places.. How can you call this 'absent'?" I am saying this to you so that it makes more sense. If the moon explodes now what remains in it's place? Only darkness remains. It's atoms, pieces & everything, all get scattered. Therefore we are called "the beings that have no being". There is no existance, it has an appearance but no existance. Existance, the Absolute Existance is for Allah. And what does Allah ask from you? He asks: "Give Me this apparent being I granted you". "No" he says, "how can it be? What does this mean? I paid so much to buy this house, how can I give it to You?" How much did we pay for it, O Hajji?

G. Still paying.

Let's say we gave the houses, how can we give ourselves our own beings? It is said for our own beings, "mutu qabla anta mutu". Accept the nonexistance before the nonexistance comes to you, meaning "die before you die", acknowledge the nonexistance. Give to Allah, give your temporary being to Allah. A number is assigned to it by the heavenly computer and in return a new being is granted to you in the immortal world, in 'alam al baqa'. You don't have a claim on this being. You don't make any claims on this being, like "it is mine, yours.." From that time on, you wander around in these oceans from pre eternal up to eternal. It belongs to you & you to it. Be for Allah & Allah Becomes for you.

This temporary being; people are greedy for it, saying "We don't want to lose it." Yahu, it is already of no use. He (swt) gave you an imitated being, which has no existance. Why do you give so much importance to it? Give & be rid of it. "I won't give" he says, "I can't give. I want to

exist". And by this means of desire to exist, he goes into nonexistance. He (swt) annihilates him, annihilates & then he gives in. When He (swt) annihilates him, he lies flat like this. They call it tanashir (wooden bench), they make him lie there. He gave in: "I surrendered now, do as you like". And he is told: "Why did you not surrender when you were asked? Why did you not surrender when you were of use. Now your life is gone & your corpse remains. What to do with you now?"

Dunya, it has a reality. The people who live in dunya, they have a reality. Beyond dunya, there is akhirah. There is a world which is beyond the akhirah. All of them are under Allah's Will & you are in a position where you need to choose one of them. Either you think what is apparent is the real being & hold on to it firmly & you don't gain anything. Or you give in & you are given from the real existence. This is a being which is not valid, which is of no use, that has no foundation. Allah Almighty asks from you the imitated being so that "I will give you the real one." You say "No! I don't care if it is imitated or not. It is mine". If it is yours, then why don't you keep what belongs to you? If this being belongs to you, why can't you keep it?

Finally you surrender, leave it, get out of it & watch it. The dead one watches his body: "How is this? Was I this before? How is that?" What do they say for the dead bodies coming to mosque, "Who died? Whose janaza/corpse is this?" "This person's corpse". "Yahu, his corpse is here, but where is his self? Where is that man, or woman, or Bey? They say "this is this person's corpse". Where is the man himself? "We have never heard of such a question. Here is his corpse". "And I am asking, if his corpse is here, where is he, himself?" If he, himself is here his corpse can't be here. If he is here, he exists & his corpse is absent. His corpse is here because he, himself is absent. When a person, himself is present, his corpse can't exist. Like we are not corpses now. But when we die, our corpse remains, our self steps aside. It awaits one order. We are under the order of "kun"/"be".

Manifestation- there are 24 thousand manifestations in 24 hours. Who acknowledges these manifestations and surrenders to them.. Old ones would say "this is my manifestation.I will go through with it. My manifestation, Allah Almighty become manifest this way" & they would surrender. These people were better than us. Those who object & go against the manifestation

they can't gain anything, they remain empty. They even lose what is in their hand. They can't get anything in return because they couldn't give. They couldn't give, that they can get something in return. Most people won't be able to get anything in return. Very few people will. Because he gave & he received. Who didn't give, won't receive.

But GrandShaykh says like this, who now doesn't give with their own free will, they will surrender when that power which can chain his hands & feet, chains him. When he surrenders at that time he receives a second rate, can't receive from the first rate. He won't be paid from the first rate, but from the second rate. Because they say "when the iron is hot & when one is at a beautiful age". He lets that time pass. When he lets that period pass his value goes down. His value goes very down. Who made a deal with Allah when the time was right & gave his being, he receives fully. "No, why should I give my being? I have everything & I live in a nice way, go around & have fun. Why should I give?" when he says like this, Allah leaves him until he reaches his last breath. At that time he surrenders. But that submission does not bring him much of a profit. He is given the simplest place in the base. He has no rank, no title.

Therefore they are like these crabs- they live both in the land & also get into the sea. He keeps both sides. Fish never gets out of the water. Does the fish ever get out? Why should it? But crabs all the time get out & walk around crabwise like this. They build their nests outside also. They get in the sea as well. Who doesn't get out of the sea are fish. The meaning of "not getting out of the sea" is who never leaves the Presence of Allah, who gave themselves to Allah in this world. Who are half-way "we both swim in the sea & also wander around outside" they are crab, crab... What was that place? The crab & also the lobster, they also run around in many places. They keep both the land & the sea, saying "we don't lose the land either" - Meaning "we don't lose dunya also. No harm, we get into sea a bit, we walk outside a bit, we manage both". Therefore they cannot enter the Presence fully- stay outside as long as they stayed in land & stay in the Presence as long as they were in the sea. People are also the same. Small fish come close to the shore. They are still in the water, don't get out. Don't want to get out. There are big, huge fish (hud) they are in the middle of the sea.

Allah Allah Karim Allah. Allah Allah Allah Allah Allah Allah Subhan Allah. Allah Allah Allah

Allah Allah Allah Sultan Allah.

Zwischen zwei Nichtheiten

Allah Allah, Karim Allah. Allah Allah, Allah Allah, Allah Allah, Subhan Allah. Allah Allah, Allah Allah, Allah Allah, Sultan Allah. Der einzige Sultan. Er ist der Sultan von Vorewigkeit bis Ewigkeit. Der Ewige, Sarmadi, Sultan. Wir sind abwesend, Er ist anwesend. Können Fische ohne den Ozean überleben? Können Fische ohne die See überleben? Fische leben in der See. Was ist zuerst da, die See oder der Fisch? Gab es je einen Fisch ohne eine See oder eine See ohne Fisch? Was ist zuerst da, der Umschlag oder das, was du hineintust? Es muß einen Umschlag geben, und dann kannst du etwas hineintun. Der Umschlag ist zuerst da. Das Erste ist Allah. Das Letzte ist Allah. Das Offensichtliche ist Allah. Das Verborgene ist Allah. Er ist Der Existierende Eine. Wir sind abwesend. Vor 100 Jahren existierte keiner von dieser Versammlung in der Dunya. Und in 100 Jahren wird es niemanden mehr geben, der heute hier ist. Wie kannst du dann sagen 'Ich existiere' zwischen diesen zwei nicht-existenten Zuständen?

Wir sind Seiende, die keine Existenz haben. Die Existenz, das Sein, das Absolute Sein, das Selbstexistierende Sein ist das Sein Allahs. Unser Sein ist das nicht-existente Sein. Wen du im Spiegel siehst, bist du, aber das Du, das keine Existenz hat. Du bist es, der im Spiegel erscheint, aber das Du, das keine Existenz hat. Seiende, die kein Sein haben, Existierende, die keine Existenz haben. Da ist eine Shaytan Box dort, seht. Seht ihr sie, die Shaytan Box? Seht ihr sie? Schaut. Sie ist da oben. Es ist die Box Shaytans. Es gibt jetzt nichts. Wenn ihr einen Knopf drückt, erscheinen alle Arten von Dingen. So viele Dinge, so viele Welten, die ihr euch nicht vorstellen könnt. Der Mensch erscheint, Geschöpfe erscheinen, Sterne erscheinen, Sonnen, Monde, aber sie sind Seiendes ohne Existenz, und unsere Geschichte geht auch darum.

Wir sind Seiende, die kein Sein haben. Wir sind innen in der Manifestation. Die Manifestation ist eine Erscheinung. Diese Welt ist wie ein Ball. Sie ist wie eine Bombe. Wenn sie explodiert, was geschieht? Wenn eine volle Explosion stattfindet, muß sie ganz bis in die Atome reichen und sie

auseinandersprengen. Es geht nicht darum, groß oder klein, lebendig oder tot zu sein. Wenn die Welt mit so einer Explosion im Weltraum explodiert, wird der Weltraum jedes einzelne Atom davon zerstören. Zerstören, zerstören... Am Ende wird nichts übrig bleiben. Was war es? Wie konnte das geschehen? Wie existierte es? Wie verschwand es? Die Menschen wundern sich: Wie können wir uns 'abwesend' nennen? Wieso abwesend? Es gibt all diese Berge, Felsen, Ozeane, Häuser, Orte... Wie kannst du das 'abwesend' nennen? Ich sage euch das, damit es einleuchtet. Wenn der Mond jetzt explodiert, was bleibt an seiner Stelle? Nur Dunkelheit bleibt. Seine Atome, Stücke und alles werden verstreut. Deshalb werden wir die 'Seienden, die kein Sein haben' genannt. Es gibt keine Existenz, es hat eine Erscheinung, aber keine Existenz. Existenz, die Absolute Existenz ist für Allah.

Und was verlangt Allah von euch? Er verlangt: 'Gib Mir dieses scheinbare Sein, das Ich dir gewährt habe.' 'Nein', sagt er, 'Wie kann das sein? Was bedeutet das? Ich habe so viel bezahlt, um dieses Haus zu kaufen, wie kann ich es Dir geben?' Wieviel hast du dafür bezahlt, Hadji? G: Ich bezahle immer noch. SN: Sagen wir mal, wir geben die Häuser, wie können wir uns selbst, unser eigenes Sein geben? Es heißt über unser eigenes Sein: "Mutu Qabla Anta Mutu". Nehmt die Nicht-Existenz an, bevor die Nicht-Existenz zu euch kommt, das bedeutet 'Stirb, bevor du stirbst', erkenne die Nicht-Existenz an. Gib dich Allah, gib dein zeitweiliges Sein Allah. Eine Nummer ist dafür bestimmt im Himmlischen Computer und im Gegenzug wird dir ein neues Sein in der unsterblichen Welt gewährt, im "Alamu l-Baqa". Du hast keinen Anspruch auf dieses Sein. Du erhebst keinen Anspruch auf dieses Sein, wie 'es ist meins, deins...'. Von dem Zeitpunkt an wanderst du in diesen Ozeanen herum von Vorewigkeit bis Ewigkeit. Es gehört dir und du gehörst ihm. Seid für Allah und Allah wird für euch.

Dieses zeitweilige Sein, die Menschen gieren danach und sagen: 'Wir dürfen es nicht verlieren.' 'Yahu, es ist schon nutzlos.' Er (swt) gab euch ein nachgeahmtes Sein, das keine Existenz hat. Warum gebt ihr ihm so große Wichtigkeit? Gebt es hin und werdet es los. 'Ich gebe es nicht', sagt er, ich kann es nicht geben. Ich möchte existieren. Und vermittels dieses Verlangens zu existieren, geht er in die Nicht-Existenz. Er (swt) löscht sie aus, löscht sie aus und dann gibt er nach. Wenn Er (swt) sie auslöscht, liegt er flach, so. Sie nennen es "Tanashir", Holzbank. Sie

heißen ihn sich hinlegen. Er gibt nach. 'Ich ergebe mich jetzt, mach, was du willst.' Und ihm wird gesagt: 'Warum hast du dich nicht ergeben, als Wir es forderten? Warum hast du dich nicht ergeben, als es von Nutzen war? Jetzt ist dein Leben vorbei und dein Leichnam bleibt. Was jetzt mit dir anfangen? Die Dunya hat eine Wirklichkeit. Die Menschen, die in der Dunya leben, haben eine Wirklichkeit. Jenseits der Dunya ist die Akhirah. Es gibt eine Welt, die jenseits der Akhirah ist.

Sie alle sind unter Allahs Willen, und du bist in einer Position, wo du eine von ihnen wählen mußt. Entweder denkst du, daß das, was sichtbar ist, das wahre Sein ist, und hältst daran fest, und damit gewinnst du gar nichts. Oder du gibst nach und dir wird von der Wahren Existenz gegeben. Dieses hier ist ein Sein, das nicht gültig ist, das keinen Nutzen, das keine Grundlage hat. Allah der Allmächtige fordert von euch das nachgeahmte Sein, damit 'Ich euch das Wahre gebe.' Ihr sagt: 'Nein! Es ist mir egal, ob es nachgeahmt ist oder nicht. Es gehört mir.' Wenn es euch gehört, warum behaltet ihr dann nicht, was euer ist? Wenn dieses Sein euch gehört, warum könnt ihr es dann nicht bewahren? Endlich gibst du nach, läßt es gehen, wirst frei davon und beobachtest es. Der Tote beobachtet seinen Körper: 'Wie geht das zu? War ich das vorher?

Wie ist das?' Was sagen sie über den toten Körper, wenn sie in die Moschee kommen? 'Wer ist gestorben? Wessen Janaza, Leichnam, ist das?' 'Dessen Leichnam.' 'Yahu, sein Leichnam ist hier, aber wo ist er selbst? Wo ist dieser Mann oder diese Frau oder dieser Bey?' Sie sagen: 'Der Leichnam dieser Person'. Wo ist der Mensch selbst? 'Wir haben so eine Frage noch nie gehört. Hier ist der Leichnam.' 'Und ich frage, wenn sein Körper hier ist, wo ist er selbst?' Wenn er selbst hier wäre, könnte sein Leichnam nicht hier sein. Wenn er hier wäre, existierte er und sein Leichnam wäre abwesend. Sein Leichnam ist hier, weil er selbst abwesend ist. Wenn eine Person selbst anwesend ist, kann ihr Leichnam nicht existieren. So wie wir jetzt kein Leichnam sind. Aber wenn wir sterben, bleibt unser Leichnam zurück, unser Selbst tritt beiseite. Es wartet auf einen Befehl.

Wir stehen unter dem Befehl "Kun", sei. Manifestation, es gibt 24.000 Manifestationen in 24 Stunden. Wer diese Manifestationen anerkennt und sich ihnen ergibt... Die Alten sagten: 'Dies ist meine Manifestation. Ich ziehe das durch. Meine Manifestation, Allah der Allmächtige

manifestiert sich auf diese Weise.' Und sie ergaben sich. Diese Leute waren besser als wir. Die widersprechen und gegen die Manifestation angehen, gewinnen damit nichts. Sie bleiben leer. Sie verlieren sogar, was sie in der Hand haben. Sie können nichts zurückbekommen, weil sie nicht geben konnten. Sie konnten nicht geben, damit sie etwas dafür zurückbekämen. Die meisten können nichts zurückbekommen. Sehr wenige Leute werden etwas zurückbekommen, weil er gab und er bekam. Wer nichts gab, wird nichts erhalten. Aber Großshaykh sagt es so, wer jetzt nicht aus eigenem freien Willen gibt, der wird sich ergeben, wenn diese Macht, die seine Hände und Füße binden kann, ihn bindet. Wenn er sich zu der Zeit ergibt, bekommt er einen zweiten Anteil. Er kann nicht vom ersten Anteil bekommen. Er wird nicht vom ersten Anteil bezahlt, sondern vom zweiten. Weil es heißt: Als das Eisen heiß war und er in einem schönen Alter war, ließ er die Zeit verstreichen. Als er diese Zeitspanne verstreichen ließ, nahm sein Wert ab. Sein Wert nahm sehr viel ab. Wer ein Abkommen mit Allah eingeht, wenn die Zeit richtig ist und sein Sein gibt, bekommt in vollem Umfang. 'Nein, warum sollte ich mein Sein geben? Ich habe alles und lebe auf angenehme Weise, gehe herum und habe Spaß. Warum sollte ich geben?' Wenn er so spricht, läßt Allah ihn sein, bis er seinen letzten Atemzug erreicht. Zu der Zeit ergibt er sich. Aber diese Ergebung bringt ihm nicht viel Nutzen. Ihm wird der einfachste Platz am Boden gegeben. Er hat keinen Rang, keinen Titel.

Deshalb sind sie so wie diese Krebse. Sie leben sowohl an Land also auch in der See. Er bewahrt beide Seiten. Fische kommen nie aus dem Wasser heraus. Kommt der Fisch je heraus? Warum sollte er? Aber Krebse kommen die ganze Zeit heraus und laufen herum wie Krebse.. Sie bauen auch ihre Nester draußen. Sie gehen auch in die See hinein. Wer nicht aus der See herauskommt, ist der Fisch. Die Bedeutung von 'nicht aus der See herauskommen' ist, wer nie die Gegenwart Allahs verläßt, wer sich selbst Allah ergibt in dieser Welt. Die halb und halb sind 'Wir schwimmen im Wasser und wandern auch draußen herum', sind Krebse, Krebse.. Was war dieser Ort? Der Krebs und auch der Hummer laufen an vielen Orten herum. Sie halten sich sowohl an Land als auch im Meer auf und sagen 'Wir wollen auch das Land nicht verlieren', d. h. 'wir wollen auch die Dunya nicht verlieren. Kein Schaden, wir gehen ein bißchen ins Meer, wir laufen etwas draußen herum, wir bewältigen beides.' Deshalb können sie nicht vollständig in die Gegenwart eintreten. Sie bleiben so lange draußen wie sie an Land blieben, und sie bleiben so

lange in der Gegenwart, wie sie im Meer waren. Die Menschen sind genauso. Kleine Fische kommen nahe ans Ufer. Sie sind immer noch im Wasser, sie kommen nicht heraus. Sie wollen nicht heraus. Es gibt große, gewaltige Fische, die inmitten des Meeres sind. Allah Allah, Karim

Allah. Allah Allah, Allah Allah, Allah Allah, Subhan Allah. Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

Ort? Jahr?

WebSaltanatOrg, CategoryFana, CategoryDeath, CategoryAnimal

BEWACHE DEN THRON IN DEINEM HERZEN

Der Lohn, den Gott für eine halbe Stunde Gebet gibt, ist unzählbar. Doch wir geben dem nächsten Leben nicht annähernd den Wert, der ihm gebühren würde.
Ein Engel weckt jeden Menschen in der heiligen Zeit vor der Morgendämmerung, doch Shaitan ist schnell zur Stelle und sagt, schlaf noch eine halbe Stunde, dann bist du ausgeruht und ausgeschlafen, und bringt uns so um die wertvollste Zeit des Tages. Mögen uns Rasulallah (FSmi) und die Männer Gottes helfen mit ihrer Kraft, uns auf dem Weg des Erfolgs zu halten. Wir danken Gott dafür, daß wir Glauben bekommen haben, aber dieser Glaube braucht einen Schutz, um nicht zerstört zu werden. Es ist unsere Pflicht, den Glauben stark zu halten, ihn uns nicht stehlen zu lassen, und ihn vor Dingen zu schützen, die ihn angreifen und zerbröckeln. Allah der Allmächtige wird uns fragen: "Ich habe euch den Schlüssel für die Schätze dieser Welt und die des Ewigen Lebens anvertraut, was habt ihr mit dem Licht des Glaubens gemacht, das ich euch geschenkt habe?" Es gibt viele Feinde der Religion und des Glaubens, doch der Hauptfeind ist Shaitan. Gäbe es einen Ort, wohin dieser Verfluchte nicht gelangen könnte, so könnte man dorthin fliehen, um seinen Glauben zu bewahren, doch er ist überall schnell zur Stelle, selbst in die Herzen der Gläubigen findet er Zugang. Wenn man schlechte Gedanken hat, ist das das Zeichen, daß Shaitan ins Herz eingedrungen ist.

Während des Gebets kommen so viele nutzlose Gedanken ins Herz, und wenn das Herz mit etwas anderem als Allah beschäftigt ist, findet Shaitan sofort Zugang. Er setzt sich ins Herz und fängt an dir zu raten: Mach

das, tu dies; Männern wie Frauen, denn im Herzen jedes Menschen ist ein Thron. Wenn Allah nicht auf dem Thron ist, sieht dies Shaitan von weitem und sagt, ah, ich gehe hin und setze mich darauf. Wenn dein Kopf nicht mehr arbeitet, mußt du wissen, daß dein Herz von ihm beschäftigt worden war. Dein Feind sitzt dort und lenkt dich und leitet dich an. Du mußt darauf achten, in wessen Händen dein Herz ist; zu fasten, zu beten, Dhikr zu machen, ist gut, aber schau dabei, wer in deinem Herzen ist und wer die Befehle gibt.

Mache jeden Tag eine Kontrolle und schau, mit wem du gerade bist. Allah ist mit dir, aber mit wem bist du? Wer Allah nicht findet, findet gar nichts, doch wer ihn gefunden hat, dem wird nicht vorenthalten bleiben. Mach täglich 'Muraqaba' , : Schau von außen auf dich, als seist du von dir selbst getrennt. Schau in dein Herz, wen du dort findest. Wer es auch sei, wenn es nicht Allah ist, ist es nur ein vergänglicher Schatten. Suche das Original, warum läufst du Kopien hinterher? Wir Menschen sind in Achtlosigkeit gefangen und von vergänglichen Dingen verwirrt. Alle Dinge dieser Welt sind wie Schlangen und Skorpione, die einen beißen und vergiften. Wer sich dieser Welt zukehrt, findet in ihr jede Art von Ungeziefer, das ihn beißt.

Und Allah ruft uns auf: "Watakuni ya ulil albab." - "Oh Leute von Verstand, fürchtet nur Mich allein. Wenn Ich euch verlasse, könnt ihr nicht mehr existieren. Wenn ich es verlasse, löst sich das gesamte Universum in nichts auf. Das kleinste Teilchen wie die größte Galaxie bestehen nur durch ihr Tasbih . Es sagt 'Allah' und tritt damit ins Dasein. Ohne Tasbih löst ihr euch in Nichts auf. Wenn ihr Mich verlaßt, stürzt ihr in ein endloses Loch von Unglück und Zerstörung, als Strafe. Für den, der Mich sucht, gibt es dagegen in Meiner Nähe keine Krankheit, keine Sorge. Wer dagegen die Welt sucht, gerät unter einen Regen von Schwierigkeiten und Problemen. 'Fa firru il Allah.' - 'Vergesse Mich nicht.' Wenn du Mich vergißt, gerätst du in einem Dschungel voller Abgründe und wilder Bestien."

Früher gab es kaum solche Schwierigkeiten und Schrecken, und heute gibt es sie nur, weil die Menschen ohne die Probleme dieses Lebens leben wollen. Sie trinken, um sich selbst zu vergessen, denn nur ohne Schmerzempfinden ist das Gift dieser Schlangen und Skorpione zu ertragen. Wenn der Trunkene erwacht, merkt er, daß das Gift noch immer wirkt. Die Menschenkinder haben die Geduld verloren und Allah vergessen, doch wie soll man Ruhe finden, ohne sich an Allah zu erinnern? Wo kann man sich mit Allah treffen, wenn nicht im Herzen, das er auserwählt hat als Seinen Thron.

Wenn jemand die Shahada spricht und dann zu seinem Herrn sagt: "Oh mein Herr, meine Existenz ist Dein,

ich gehöre nur Dir." Glaubst du, daß seine Arbeit dann falsch laufen kann? Es ist unmöglich. Der Sultan unter deinem Hemd muß Allah sein, dann brauchst du dich nicht zu fürchten.
So sehr wie ein kleines Kind seinen Eltern vertraut, so mußt du Allah vertrauen. "Wa ufawithu il Allah." Verlassen die Eltern je das Kind? Glaubst du, Allah verläßt dich? Du bist verantwortlich für deinen Glauben. Wer Allah vergißt, dessen Glaube ist zu Ende. Ihr müßt euch mehrmals täglich prüfen, wie stark euer Glaube ist. Wer nachdenkt, ist mit Allah, wer seinen Verstand nicht benutzt, ist auf der Stufe der Tiere. Muraqaba ist wichtig, besonders wichtig für die Jugend, denn Shaitans stärkster Angriff gilt den Jungen. Sie müssen sich fragen, wem sie folgen. Hinter welchem Ding sie her sind. Allahs größte Gabe für uns ist der Glaube. Ihn zu bewahren ist das Wichtigste.

- 01.01.1987

BEWARE OF BAD FACES!

Don't cheat! All prophets tell us that people who cheat do not belong to our nation. Jesus Christ said so, Moses said so. Abraham said so. Every prophet said so to their nation: don't cheat! The Seal of Prophets, Sayyidina Muhammad, may peace be upon him, said, "Who cheats people, does not belong to my nation." Remember this until the end of your life, and you will be happy. It will make you acceptable in the Divine Presence. You will then be shoulder to shoulder with the prophets, because prophets never cheat people, but shaitan does. Everyone knows that shaitan cheated the first man and his woman.

We believe in what heavens inform us of. We believe in heavenly news, and heavenly news, who we all know. Satan is mentioned in every Heavenly Book and that he cheated the first man and his woman. First he cheated the woman, then he cheated her man. They were in paradise and when shaitan cheated them the Lord of Heavens sent them on earth. What I am telling you is the same which you know from your religion. It comes from the same root. The Bible speaks about it. The Holy Bible, the Thora, the Holy Quran all say the same. Nevertheless people cheat each other. They say that it isn't said in the Holy Quran, or that it isn't mentioned in the Bible. The first cheaer is shaitan, and whoever cheats is a shaitan too. In our days you cannot find anyone who isn't cheated and there are very few people who do not cheat. That is why all problems increase from day to day. I have come to tell the people: fear Allah and don't cheat! Tell the truth.

What are you saying concerning the prophets? What do Buddists say about them? Have they still not understood about Moses? Or do they really not believe in Jesus Christ? Or do they not believe in Sayidina Muhammad? They think that they are still living in the time before Adam. Did they never get any news? They are living in the 20th century, but did they still not get any news about Moses, Jesus Christ or Muhammad, may peace be upon them. These people are now coming to advise us! I just ask them, "Where are you coming

from? From the moon? What is the news there about Moses, Jesus Christ or Muhammad?" Truth is one, it cannot be two, no! Until today they are covering themselves with something, they do not eat like men eat, but like animals, only grass! They tell us that they are vegetarians... I am not moving my feet from that point until they stop cheating. I can tell who is cheating. I know their secrets. As long as they are cheating people, there will be no more peace. At the same time everyone claims that they are going to make peace.

If I am wrong, then let them bring an evidence. How many sects are there in Christianity? Is his Holiness the Pope cheating the Patriarch in Constantinopel, or is the Patriarch cheating his nation saying that the Pope is not real? If this is really such a holy meeting, then why isn't the Patriarch here also? It means that someone is cheating, and cheating is the first thing which has been prohibited in all nations: mankind are not allowed to cheat each other. If they cheat, then they are on the same level as shaitan. There is no forgiveness. This is a very difficult point which Allah Almighty is making me to speak on. 800 people are coming to this conference. For what? To cheat each other, or to be hypocrites and praise each other?

I mustn't cheat! If I do, I will be like satan. Don't cheat and don't let anyone cheat you. You must also not be someone who is cheated. That is also not good. When this rule is being followed, then blessings will come by itself on earth. And until that happens you will not find satisfaction, happiness or peace in this world.

You are Italians, French, Germans, Turks, Ottomans, Pakistani, Malay, Portugese... but all of us still come from the same root and we have been ordered to protect each other and to support each other and to save each other and to help each other. Is this written in the Holy Bible, or not? On the day of Resurrection I have a responsiblity to protect you and advise you. You are young and satan is running after you. It could be that you will make one mistake now which you will regret the rest of your life. So my advice to you young ones is to look for good people, to make friendship with good ones. Don't walk with bad ones. Good ones have a sign on their foreheads, but bad ones show on their whole faces. So beware of bad faces and you will be happy until the end of your life. Bad friends always want to cheat you. I am asking forgiveness from the Lord of Heavens and for blessings for you.

Italy - 01.11.1994

BookPowerOceansofLight, CategoryHaram, CategoryBuddhism

Kun m`a Allah, Be with Allah!

(Mawlana Shaykh stands). Dastoor yaa Sayyidee, madad. Allahu akbar, Allahu akbar, laa ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillaahi ‘l-hamd! O our Lord! We are asking Your forgiveness and Your blessings, for the honor of the most honored one through Your Divine Presence, Sayyidina Muhammad (s). O Allah! Grant to him more blessings, more glory and all praisings! We love him and You love those who love him. O our Lord! Grant us from Your endless Mercy Oceans. (Mawlana Shaykh sits.)

O Our Listeners! Give your attention to what is important in the Divine Presence. O our master, who is controlling this planet and everything on Earth and through the oceans, you are looking for all Creation; they may be needy, and you are taking and giving, granting them what is necessary for them.

As-salaamu ` alaykum, O our listeners! Take your attention. Don’t think about anything else but this life and when it is going to end. Don’t think for tomorrow, and what is your work or business; they are nothing! But think, perhaps tomorrow you are going to be taken from this life to another life. Think on it. You may be taken from this life to another life so quickly that you will not know it; Laysa 'l-khabaru ka 'l-`ayaan, some knowledge that you are knowing, in reality is something else. O Salafi `ulama! You are understanding what that means? Laysa 'l-khabaru ka 'l-`ayaan. We are on the level of hearing now, not on the level of looking and seeing. Therefore, there are two levels for ‘living’ people. One of them is such news, not the BBC News; it is

heavenly news reaching people and only the prophets may understand and listen and be able to declare. Therefore, what you need now is news about the coming days, about the future. They are only reading or hearing, but not seeing and not touching or not yet entering in it. Until we are going to enter in it, you can't reach (the Station of) Haqqu 'l-Yaqeen.

There are three levels: `Ilmu'l-Yaqeen, `Aynu 'l-Yaqeen and Haqqu 'l-Yaqeen. Very few people have the level of `Ilmu 'l-Yaqeen. Yaqeen means something in which there is no doubt (certainty). We are trying to climb to that level. What we are living in now is known as `Ilmu 'l-Yaqeen (Station of Certainty); to have no doubt through our knowledge. We are only knowing this, but further than that level is `Aynu 'l-Yaqeen; like a person who knows there is the Pacific Ocean, not seeing it yet, but knowing only. The first level is to know and when you are knowing something, Shaytan is coming to make it upset, giving people some lies, cheating and making them doubt. Shaytan may say, "You ever see Pacific Ocean? No. I am min an-naasiheen, an advisor to people; look to me and don't run to such things or believe in anything you are not seeing."

That is the level of 21st century people! They are always in doubt because their teacher, Shaytan, is teaching them and saying, "Don't believe anything that you are not seeing, touching and reaching." A` oodhu billahi min ash-Shaytaani 'r-rajeem. May Allah protects us to not follow shaytanic teachings! All crises, suffering and terrible happenings through life on this planet are the result of shaytanic teachings. As much as a person is saying yes to Shaytan, he is falling into more troubles. Who is on the top point and the first one to be a troublemaker? It is Shaytan. As long as people are following that one, saying, "You are alright," na`oodhu billah, they are falling through more troubles and Trouble Oceans that are covering this whole planet. They are saying that now oceans going to be from five (to) four oceans, and one continent, less or more; that is their thinking. But Shaytan's Trouble Oceans cover continents and oceans! You can find Shaytan's Trouble Oceans everywhere: through your homes, streets, villages, mountains, fields and gardens, through big and gigantic cities, you can find Trouble Oceans for Mankind. Wherever you are putting your feet, you should find Shaytan's Trouble Oceans, always making trouble for you, not to be in rest. Therefore, it is common knowledge among awliyaa that Shaytan is the main troublemaker on this planet; you can find that one everywhere.

O Salafi `ulama! Do you think when you are addressing people, your assembly or meeting is safe from Shaytan and shaytanic troubles, tricks and traps? I am surprised, I must ask the Salafi `ulama. (laughter) Are

you fearing Shaytan? Never. Is he fearing from you? What do you think? Say! You can't say, "Yes." He is never fearing you, especially Salafi `ulama. When Salafi `ulama are sitting, Shaytan is coming with his group and sitting in the first circle. And when you open your mouth and don't say, a` oodhu billahi min ash-Shaytaani 'r-rajeem, he begins to throw something into your heart that gives you doubt or at least gives doubt for your attendees! But the attendees are fearing from Salafi `ulama! Therefore, are asking and saying nothing. Shaytan is never fearing from Salafi `ulama, only from such an `alim that Allah Almighty is describing:

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asta`eedhu billah, innama yakhsha 'Llaha min ` ibaadihi 'l-`ulamaah, Those truly fear Allah, among His servants who have knowledge. (35:28)

How are they? Those learned `ulama, whose hair is standing from khashiyah, the fear of their Lord? They are such a people! The Salafi `ulama are mostly objecting on tariqahs, (which is) just a training for common Muslims. We are in the Naqshbandi Order trying to follow them and it is so difficult, but we like to follow good ones and are asking forgiveness from Allah Almighty that we are not able to follow such selected ones through the Divine Presence. One, a gigantic personality, Abdul Khaliq al-Ghujdawani (q), was saying, nazar bar qadam. "O followers of our Way, don't glance to the far right or the far left side when walking; look at your footsteps." For what? You must be ashamed to look here and there, in front of Almighty Allah, your Lord. Just as a servant who is asking to enter a sultan's honorable presence is never looking to the right or the left, going like this (Mawlana glances down). Originally he was a man like you but his title is "Sultan." He had been dressed and given such an honor and you are giving your best adab, respect for that one.

I don't think that any Salafi `alim is coming in front of his jalaalatu 'l-malik Abdullah, ayyadahullah, because his face is a good face and he is saahib ma`roof. No one is going to him and coming out without reaching something from that malik. Anyone from the `ulama may go in front of him and look here and there? Is that adab?

Therefore, hudood Allah is to be with Allah (swt). That is a very important point, kun m`a Allah. Is it true or not? If it is true, keep yourself from bad actions. Kun m`a Allah! That is a holy command to all. You must try to be with your Lord, Allah Almighty, thumma tooboo ilayh, and when you are with Him, He will give you amaan, safety here and Hereafter.

Look at what tariqahs are teaching, and you are saying, “We are Salafi `ulama.” Do you ever say such a thing to your people? Look at how they walk, because they have some million riyals or dollars or euro or cups full of gold. You are so proud, you never are going like this (Mawlana lowers head and eyes). You are saying, “What Shaykh is saying, ‘we are not such a person,’ that is for servants. We are not servants, we are such and such a people!” Yes, if Allah has granted you something, through that grant you must be so humble towards your Lord! Kun m`a Allah! Be with Allah! Are you saying it to people or not? But the people of tariqahs are saying, “Kun.”

O our followers! We are following the Seal of Prophets (s), who was saying, “I am a servant, I am sitting like a servant and eating like a servant.”

O People! Take your good manners from the Seal of Prophets, Sayyidina Muhammad (s), who is saying, addabanee Rabbee fa ahsana taadeebee. Something I am trying to keep (this) with myself not as a verse, but to make it as a living way for everyone. You know Arabic. I am not Arab. And Sahaaba (alayhi ridwaan) were saying, addabanaa rasoolullah, tabi` een addaban as-sahaabi ’l-kiraam, tab`i taabi`een, saying, addabana at-taabi`een, ridwaanAllahi ajma`een.

That is the way that saves people from shaytanic bad manners. The fountain of bad manners is Shaytan. Ask forgiveness and ask protection from your Lord and say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem, “O our Lord! Keep us from Shaytan and his bad works.”

Salafi `ulama! Marhaban, nasil yahu. Why are you not learning Turkish? You are learning English. Good. For what are you learning English and not Turkish? We were the nation carrying `alam a‘r-Rasool, the flag of Islam, up for 1000 years and finally khiyaanat came. Allah knows how the Flag of Rasool came down. You are learning English but not learning the Ottoman language. Who was leading and carrying the Flag of Rasool, salawaatullah was salaamu `alayh, for a thousand years? Why are you not understanding? You must try to learn Turkish. “Eh... it is difficult.” No, it is not difficult. You may marry a Turkish lady and she will teach you Turkish.

Allah Almighty is going to ask you, O Salafi `ulama, why you are not keeping the right way or teaching people the right way. O people, come and listen to that one who is the qutb, pole of this planet. Abdul Khaaliq al-

Ghudjwaani (q) was saying, “O my followers, for 37 years I am not looking anywhere that is forbidden for me and through the 37 years I am never stepping on a najas, dirtiness. So many years I am trying to be with my Lord, Almighty Allah.” Are you doing that? You are always saying bid`a for tariqah. If it is bid`a, what are your ways? Your ways are haraam! Don’t go, you and your wives and families to Europe! Allah gave you the most honored land and you are leaving and going to Europe! For what? Why are you not keeping to the holy lands; running to make your ego to be happy, enjoying? You should be asked:

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waqifoohum innahum mas’ooloon, But stop them, for they must be asked. (37:24)

Who is first in waqifoohum? You; those who are neighbors of the holy land. Angels have been ordered (to question), waqifoohum innahum masoolun, “What you did?” You were running away, leaving holy lands and going to Europe. For what, to make Shaytan happy with you? For what you are going? Too much money. Why not giving for Allah and for His most beloved one, Sayyidina Muhammad (s)? (Mawlana Shaykh stands.)

O our listeners! Think on it, so many things we must learn. We are coming here for learning. Therefore, the first question the angels have been ordered to ask, when we are getting to Yawm al-Mahshar, the Day of Resurrection, is, “What did you learn and what did you do?" They will ask what you did. If you are `ulama you should speak on that point. All the things that are coming to my heart to speak to you are coming from the Holy Qur’an. Don’t object on it. I am knowing nothing. Everything we are speaking here, you can find proof for.

O People! Ta-addabu, take your good manners! You are here today, tomorrow you may be taken away and you may be asked what you did with your life in dunya. Do everything for Allah and live for Allah. Live for the honor of the most honored one and his way, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) May Allah forgive us.

O People! Think about something for learning, and you should be safe here and Hereafter. If not, you are going to be punished here first. The punishment is going to take lights from your faces and you will be unhappy. If not, then on the Day of Resurrection that light will be taken away and you should be in such a bad darkness.

O our Lord! Protect us and give us a chance to follow Your good servants.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

HasbunAllahu wa n`imal wakeel, laa hawla wa laa quwatta illa billahi 'l-` Aliyyi 'l-` Azheem.

Dome dome dome dome 8x

Fatihah. All must listen, listen, listen. We are reaching the End!

(48 minutes)

Fatihah.

Lefke, 13.01.2010

WebSufiLive, CategoryTariqat, CategoryShaitan, CategoryHoliness, CategoryAdab, CategoryNaqshbandi, CategoryWahabism

Be With Allah

As-Salamun Alaikum Ay Jivan (youngsters, youth). Ay yaran Shah Mardan! How beautiful, how pleasant you are! Allahu Akbar, Allahu Akbar. Allahu Akbar wa Lillahi l-hamd. May salatu salams go to the Lord's Rasul al-Kibriya! May we be dressed with the robe of honour, a robe which gives tirelessness, so we are not getting tired of servanthood. As-salamu alaikum Ay yaran Shah Mardan. Welcome friends of Shah Mardan to our assembly. A new day, a new manifestation. A new day, a new robe of honour. To those who are present in the assembly of Shah Mardan, they are granted the gifts sent from heavens. His power and strength is not worldly but is heavenly, from the heavens. May Allah dress us with the honour of the heavens. Honour descends from Heaven. The world has no honour. Please Shah Mardan go on, your friends admire you, please go on.

May you dress us with the robes of strength, adab(good manners), faith, and the robe of honour. This is what we wish for. May we always wear the robe of honour in the Presence of the Lord. Since we ask for the robe of honour in the Presence of the Lord, then let's say Bismillahi r-Rahmani r-Rahim. With the Name of the Lord, Allah, may we begin every action with His Name. Then everything will go in order. Masha'Allah. May we mention the Name of Allah first. Let's say Bismillahi r-Rahmani r-Rahim. What a great honour we have been endowed with, O Shah Mardan. Your friends admire you. We want to perform the proper servanthood to the Lord. May we be refreshed with joy! Worldly affairs don't give refreshment. The world and worldly affairs are pain & grief to humans. The world and worldly affairs put burdens on humans. The world & worldly affairs finish the honour of humans. The honour of mankind lies with performing the servanthood of Janabi Haqq who is the Lord of Glory. O Shah Mardan, your friends admire you. Our new day has begun.

Our respected elders said, our way, "Tariqatuna as-sohba", is the way of sohbat (association). With sohbat our souls open up, our hearts refresh. After we mention the Name of the Lord, we are refreshed, our love and ardour increases, we become happy. If you ask for happiness in this world, mention the Name of the Lord; Allah! Please Shah Mardan go on. Let's say Allah! May the doors of happiness and honour open for us and the doors of Divine Mercy also. May our Lord's, Janabi Mawla's, doors of Ridwan (pleasure of the Lord with His servants) be opened! Allah Jalla Jalaluhu. He who doesn't live for Allah, is contemptible. Please Shah Mardan go on. Who doesn't live for Allah is dirt. Hasha min al hudur, he is a carcass. Don't be a carcass! Be honourable; an honoured one! Then you say Allahu Akbar, Allahu Akbar Allahu Akbar wa Lillahi l-hamd. May we open up to refresh O Shah Mardan! We ask from you, we appeal to you, May we open up! May we become happy!

Who is happy? O Shah Mardan! Who is content? The one who is with Allah. That one is happy and content. One who is occupied with Dunya (world), is not happy. One who is with garbage, dirt and carcasses has no value. Ay yaran Shah Mardan! You should know! "Kunu ma' Allah". "Be with Allah!" How beautiful! Our Shah Mardan is declaring! With whom are you going to be? May you be with the Lord. How can you be with the Lord? If you are with Shah Mardan, you can be with your Lord, Allah because inside the heart of Shah Mardan, the Sultan of his heart is Allah! One who doesn't have Allah in his heart, is dirt, a carcass. Ya Rabbi, for the sake of Shah Mardan, give joy to our souls and our hearts.
O Shah Mardan give us an order, "Kunu ma' Allah wa la tubali" Be with Allah, you will have no worries! Allah Allah Allah. Does the one who says Allah have worries? One who says Allah has no pain or grief! He opens up, O our Lord. May You join us with the ones who love You! How beautiful is Shah Mardan, Habibu r-Rahman. "Kunu ma' Allah wa la tubali" Be with Allah, you will have no worries. That one is always happy. His heart is always filled with joy! No distress in his heart, no pains. O the one who is with Allah, how could his heart be in grief? Please Shah Mardan go on. How could the one who is with you, remain in darkness or grief? He is happy! Allah says He wants us to be happy! "Kunu ma' Allah", be with Allah. Does the one who is with the Sultan, have grief? He has no grief or worries. Let's say then, please Shah Mardan go on, Bismillahi r-Rahmani r-Rahim. Now, you are with Allah. Since you recited Basmala, you are

with Allah!
"Kunu ma' Allah", one who is with Allah has no grief or sorrow. His heart is in happiness. They have no desires. They have no desires such as, give me this, give me that. "Allahi Anta Maqsudi", O our Lord, You are our aim, final destination (maqsud). All we want, is "You", ya Rabbi. You are our Lord, ya Rabbi! Anta Rabbuna Anta Hasbuna. You are our Lord, Who is sufficient for us. Please Shah Mardan go on! These people forgot Basmala. If Basmala is forgotten, people fall into the deep holes of persecution and evil. There is no way out of them except to say Allah, you will be saved. The wealth of this world is nothing. "Kunu ma' Allah", be with Allah. This is the honour. You can count the importance of being with the Sultan, compared to being with donkeys in the stable. Please Shah Mardan go on, masha'Allah. O Shah Mardan, you can show us the ways leading to the Lord. May you show us the ways of happiness. One who is with Allah has no distress. They have no demands like this or that.
"Allahi Anta Maqsudi", O our Lord, we want You, to be with You. Yunus (Emre) described this as: O my Lord, You are the One I need, -there is no aim and no desire for me other than You, You are the One I crave, ya Rabbi. Allah! Our Lord is saying," I created man for Myself. He is My deputy on Earth". "Wa ma khalaqtu l-jinna wa l-'insa illa liya'buduni"(51:56). I created man for My service, to show him My Magnificence, from My Jamal (Beauty) and My Majestic attributes. I am the Owner of Earths and Heavens! I created mankind so that he knows Me, worships Me, and I shall give him Honour and Glory. Those who have forgotten Allah, have no honour. Please Shah Mardan go on. One who struggles for a handful of straw is an animal. The main desire of humans is, "Allahi Anta Maqsudi" You, Ya Rabbi. You are the One I need, said Yunus. Nothing else do I want. What else shall I ask for? You are the One I want, ya Rabbi! Say this O jivan (youth)! You will become the one of the diwan (assembly council) You may become owner of a diwan. Divine Diwan. Allah Allah, Allahu akbar.
What a great honour, to stand by Allah's Diwan, to want "Him". What are you going to do in the world? If you want straw, there is plenty, take it with you. What have you brought with you? O My servant what have you brought? If Janab Allah asks this, would you say, I brought garbage? Garbage! Hasha! I brought love for You, ya Rabbi! I have loved You, Ya Rabbi. I have loved Your Habib Ya Rabbi. I have loved whom You loved ya Rabbi! I've loved those who loved You ya Rabbi! Ay yaran Shah Mardan. O Man! O Man! You have been dressed with the most

honourable title. Man received the Divine addressing from the Lord! Janab Haqq neither addressed a lion, nor a horse, nor any other creature! No! Janab Haqq addressed Man. He spoke to Man. The highest honour, "Wa laqad karramna bani Adama"(17:70), has been given to mankind, said the Lord. The Angels asked for it, they were told "no", "Human beings are to carry My Glory. No one else can carry it."

O our Lord! Nahnu 'abiduk, we are Your servants O Lord! Your servants O Lord! We want You O Lord! We aim for no one else. "Allahi Anta Maqsudi" O Lord, we want You. You are the One we need, the One we need, said Yunus. Allah Allah. The Divine Love has been given to Mankind. The station of Man, is that he was given Divine Love. To our Prophet (sws), the pride of the universe, He gave Divine love, He poured it into his (sws) heart. He who loves him, loves Allah. He who loves Allah is the highest. That one is accepted in the Presence of the Lord.

Harunu r-Rashid Alaihi Rahmatullah, he ordered his servants, his treasurer, who were present in his assembly: Bring my most precious treasures and put them in front of my loved ones here who are gathered here in my assembly. Scatter the treasures in front of my friends. Treasures, each worth a world, were scattered in front of them. Each one of them hurried to collect those valuable treasures, except one of them who ran to Harunu r-Rashid and hugged him. Harunu r-Rashid asked her, why didn't you collect the treasures, these are most valuable treasures? Other jariya (female slaves) ran to collect treasures. This one said, I am not after treasures but after the Sultan. I want the Sultan, not treasures. I am not interested with the treasures scattered here. Masha'Allah. Can you say this too? What is the world? What are the eight heavens, eight heavens when we can have the Lord. And when the Lord is accepting the ones who want to unite with Himself, what is the value of the one who runs after Dunya? Garbage!

That female slave said, these stones, treasures, are of no value to me. What I need is the Sultan. I want the Sultan! I don't want these treasures scattered in front of us. I want the owner of these treasures. So she hugged him. "Allahi Anta Maqsudi" O our Lord, You are the one we want, not anything or anyone else. O Shah Mardan, how beautifully do these words come to your friends! Those who are beloved friends of Shah Mardan, those who love and want to be with him, they don't ask for anything else. Whether from the world or the eight heavens, what value do they have without Him? "Allahi Anta Maqsudi". O Lord all I want is You! You are the One I need, said Yunus (Emre). What can I do without You in this world? What shall I do in heaven if You

are not present there? O Lord may You fill us with love and longing for You; load us with Your love and longing. Fill us with Your love and affection. May we love You and Your Habib.
Let's say Bismillahi r-Rahmani r-Rahim, all doors will open for us. Don't run after hay! Carcasses, ravens run after carcasses. A raven is a bird, a black bird who perches on a carcass. What shall I do with it? What we need is, Ay yaran Shah Mardan, Our Lord. O Lord, may our hearts open up. It is Rajab Shahrullah, may we be dressed with the blessings of this holy month! With Your love and longing, with Your Habib, from the love and longing of Your Habib. May You bestow upon us Your Divine Grant, ya Rabbi! Rajab Shahrullah is nearly finished. Let's not be from the carrion crows. Say, "Allahi Anta Maqsudi". O Lord, You are the One I want.
Do Shia or Alawi or others say like this? O Lord we want to be with You! Why do you keep on killing people? Killing people is not something giving benefit to humanity. Say, O Lord we want You! Why do you go on killing people? Is killing people the way of Allah? However they lost their minds, satan is riding them. They say, we are Shia, we are Alawi. You are neither Shia nor Alawi! If you are not able to ride your ego, you have no value. What will you achieve by killing people? What do you want? What do you aim for by killing people? "Wa la taqtulu anfusakum"(4:29). Do not kill each other. Don't kill the ones I created! Allahu akbar! Be merciful to those whom I created! Allahu Dhul Jalal is saying to be merciful to His creation. O Shia and Alawi! Did Allah say this or did He say to kill people? You left the true path of Allah! Shah Mardan will cut you off! Shah Mardan has drawn his sword, he is ready! The ones who deserve his sword, those who oppress the ones Allah created, burning, destroying the innocent, Shah Mardan is ready to give them a lesson to show them their limits.
Please Shah Mardan go on, the arena is yours! Keep us under your banner! Come under the banner of Shah Mardan, O Shia, and O Alawi and O Muslims. Allahu Akbar, Allahu Akbar Allahu Akbar wa Lillahi l-Hamd. May Allah forgive us! May Allah make us ready for the service of the owner of time, Sahib az-Zaman,(Hz Mahdi). May we be ready to finish satan and the followers of satan. Raise the banner of Islam! Don't say Persian banner, Saudi flag. Don't say Persian flag. Raise the banner of Allah and be under it. O Lord forgive us! We are tired ya Rabbi! May this tiredness leave us! Shahrullah was present, Shahru Rajabu Murajjab, make us the ones who keep the respect of the holy months, Ya Rabbi; the one who will show oppressors their limits. Send us the Sultan Ya Rabbi.

Al-Fatiha.

Sei mit Allah

As-Salamu `alaykum, Ay Jivan, Jugendliche. Ay Yaran Shah Mardans! Wie schön, wie angenehm du bist! Allahu Akbar, Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Mögen Salatu s-Salams an des Herrn Rasulu l-Kibriya gehen! Mögen wir mit dem Ehrengewand bekleidet werden, einem Gewand, das Unermüdlichkeit gibt, so daß wir von der Dienerschaft nicht ermüden. As-Salamu `alaykum, Ay Yaran Shah Mardans. Willkommen, Freunde Shah Mardans, zu unserer Versammlung. Ein neuer Tag, eine neue Erscheinungsform. Ein neuer Tag, eine neues Ehrengewand. An jene, die in der Versammlung Shah Mardans anwesend sind, ihnen werden die Geschenke, die von den Himmeln gesandt werden, gewährt. Seine Macht und Stärke sind nicht weltlich, sondern himmlisch, von den Himmeln. Möge Allah uns mit der Ehre der Himmel bekleiden. Ehre kommt von den Himmeln herab. Die Welt hat keine Ehre. Bitte, Shah Mardan, mach weiter. Deine Freunde bewundern dich. Bitte, mach weiter. Mögest du uns mit dem Gewand der Stärke bekleiden, mit Adab, Glauben und dem Ehrengewand. Das ist, was wir uns wünschen. Mögen wir immer das Ehrengewand tragen in der Gegenwart des Herrn! Da wir um das Ehrengewand bitten in der Gegenwart des Herrn, sagen wir: Bismillahi r-Rahmani r-Rahim. Im Namen des Herrn, Allah, beginnen wir jede Handlung mit Seinem Namen. Dann wird alles gut gehen. Ma sha' Allah. Erwähnen wir den Namen Allahs zuerst! Sagen wir: Bismillahi r-Rahmani r-Rahim. Mit was für einer großen Ehre sind wir ausgestattet, o Shah Mardan! Deine Freunde bewundern dich. Wir wollen die angemessene Dienerschaft für den Herrn ausüben. Mögen wir mit Freude erfrischt werden! Weltliche Dinge geben keine Erfrischung. Die Welt und weltliche Dinge sind Schmerz und Gram für die Menschen. Die Welt und weltliche Dinge laden den Menschen Bürden auf. Die Welt und weltliche Dinge bringen die Ehre des Menschen zu einem Ende. Die Ehre des Menschen liegt in der Ausübung der Dienerschaft für Janabi Haqq, Der der Herr der Glorie ist. O Shah Mardan, deine Freunde bewundern dich. Unser neuer Tag hat begonnen. Unsere respektierten Ältesten sagten: Unser Weg "Tariqatuna s-

Sohbat" - ist der Weg des Sohbat, der Vereinigung. Mit Sohbat öffnen sich unsere Seelen, unsere Herzen werden erfrischt. Nachdem wir den Namen des Herrn genannt haben, sind wir erfrischt, unsere Liebe und Inbrunst nehmen zu, wir werden glücklich. Wenn du Glück in dieser Welt verlangst, nenne den Namen des Herrn, Allah!

Bitte, Shah Mardan, mach weiter. Sagen wir Allah! Mögen die Tore des Glückes und der Ehre sich für uns öffnen und auch die Tore der Göttlichen Gnade! Möge unseres Herrn, Janabi Mawlas Tore von Ridwan, dem Wohlgefallen Allahs mit Seinen Dienern, sich öffnen! Allah Jalla Jalaluhu. Er, der nicht für Allah lebt, ist verächtlich. Bitte, Shah Mardan, mach weiter. Wer nicht für Allah lebt, ist Dreck. Hasha mina l-Hudur. Er ist ein Kadaver! Seid kein Kadaver! Seid ehrenwert, ein Geehrter! Dann sagt Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Mögen wir uns öffnen und erfrischen, o Shah Mardan! Wir bitten dich, wir ersuchen dich: Mögen wir uns öffnen! Mögen wir glücklich werden. Wer ist glücklich? O Shah Mardan! Wer ist zufrieden? Der, der mit Allah ist. Der ist glücklich und zufrieden. Einer, der mit der Dunya beschäftigt ist, ist nicht glücklich. Einer, der mit Müll, Dreck und Kadavern ist, hat keinen Wert.

Ay Yaran, Shah Mardans! Ihr solltet das wissen. "Kunu ma` Allah". Sei mit Allah! Wie schön! Unser Shah Mardan erklärt. Mit wem wirst du sein? Mögest du mit dem Herrn sein. Wie kannst du mit dem Herrn sein? Wenn du mit Shah Mardan bist, kannst du mit deinem Herrn Allah sein, weil im Herzen Shah Mardans, der Sultan seines Herzen ist Allah! Einer, der nicht Allah im Herzen hat, ist Dreck, ein Kadaver. Ya Rabbi, um Shah Mardans willen, gib Freude in unsere Seelen und unsere Herzen.

O Shah Mardan, gib uns einen Befehl. "Kunu ma`Allah wa la Tubali." Sei mit Allah und du wirst keine Sorgen haben. Allah Allah Allah. Hat derjenige, der "Allah" sagt, Sorgen? Einer, der "Allah" sagt, hat keine Schmerzen und kein Leid. Er öffnet sich, o unser Herr. Mögest Du uns mit denen zusammenführen, die Dich lieben! Wie schön ist Shah Mardan, Habibu r-Rahman. "Kunu ma` Allah wa la Tubali." Sei mit Allah und du wirst keine Sorgen haben. Derjenige wird immer glücklich sein. Sein Herz ist immer mit Freude erfüllt. Keine Verzweiflung in seinem Herzen, kein Schmerz. O der, der mit Allah ist, wie könnte sein Herz in Trauer sein? Bitte, Shah Mardan, mach weiter. Wie könnte der, der mit dir ist, in Dunkelheit oder Trauer bleiben? Er ist glücklich! Allah sagt, Er will, daß wir glücklich sind. "Kunu ma` Allah" - Sei mit Allah! Hat derjenige, der mit dem Sultan ist, Trauer? Er hat keine Trauer und keine Sorgen. Sagen wir also,

bitte Shah Mardan, mach weiter. Bismillahi r-Rahmani r-Rahim. Jetzt bist du mit Allah. Da du die Basmala rezitiert hast, bist du mit Allah! "Kunu ma` Allah". Einer, der mit Allah ist, hat keine Trauer und kein Leid. Sein Herz ist im Glück. Sie haben keine Wünsche. Sie haben keine Wünsche, wie 'Gib mir dies', 'Gib mir das'. "Allahi Anta Maqsudi" - o unser Herr, Du bist unser Ziel, unsere letzte Bestimmung, Maqsud. Alles, was wir wollen, bist Du, ya Rabbi. Du bist unser Herr, ya Rabbi! Anta Rabbuna, Anta Hasbuna. Du bist unser Herr, Der genug für uns ist.
Bitte Shah Mardan, mach weiter!
Diese Menschen haben die Basmala vergessen. Wenn die Basmala vergessen ist, fallen die Menschen in tiefe Löcher der Verfolgung und des Bösen. Es gibt keinen Ausweg daraus, außer "Allah" zu sagen. Dann werdet ihr gerettet. Der Reichtum dieser Welt ist nichts. "Kunu ma` Allah" - Sei mit Allah! Das ist die Ehre. Du kannst die Wichtigkeit, mit dem Sultan zu sein, ermessen im Vergleich mit dem Aufenthalt im Stall mit den Eseln. Bitte, Shah Mardan, mach weiter.
Ma sha' Allah. O Shah Mardan, du kannst uns die Wege zeigen, die zum Herrn führen. Mögest du uns die Weg des Glückes zeigen. Einer, der mit Allah ist, hat keine Not. Sie haben kein Verlangen wie dies und das. "Allahi Anta Maqsudi", o unser Herr, wir wollen Dich, um mit Dir zu sein. Yunus (Emre) beschreibt das so: O mein Herr, Du bist der Eine, Den ich brauche, es gibt kein Ziel und keinen Wunsch für mich außer Dir. Du bist der Eine, Den ich ersehne, ya Rabbi. Allah! Unser Herr sagt: Ich erschuf den Menschen für Mich. Er ist Mein Stellvertreter auf Erden. "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni" (51:56). Ich erschuf den Menschen für Meinen Dienst, um ihm Meine Herrlichkeit zu zeigen von Meiner Schönheit (Jamal) und Meinen Majestätischen Attributen. Ich bin der Eigner von Erden und Himmeln! Ich erschuf den Menschen, damit er Mich kennt, Mich anbetet, und Ich werde ihm Ehre und Ruhm geben. Jene, die Allah vergessen haben, haben keine Ehre. Bitte, Shah Mardan, mach weiter.
Einer, der um eine Handvoll Stroh kämpft, ist ein Tier. Der Hauptwunsch der Menschen ist: "Allahi Anta Maqsudi". Du, ya Rabbi, Du bist der Eine, Den ich brauche, sagte Yunus. Nichts anderes will ich. Um was sonst soll ich bitten? Du bist der Eine, Den ich will, ya Rabbi! Sagt das, o Jivan, Jugendliche. Du wirst der des Diwans, der Ratsversammlung, werden. Du magst der Eigner eines Diwans werden, eines Göttlichen Diwans. Allah Allah, Allahu Akbar. Welch große Ehre, an Allahs Diwan festzuhalten, um Ihn zu wollen. Was werdet ihr tun in der Welt? Wenn ihr Stroh wollt, davon gibt es reichlich. Nehmt es! Was hast du mitgebracht? O Mein Diener,

was hast du gebracht? Wenn Janab Allah das fragt, würdest du sagen: Ich habe Müll gebracht? Müll! Hasha! Ich brachte Liebe für Dich, ya Rabbi. Ich habe Liebe für Dich, ya Rabbi. Ich habe Liebe für Deinen Habib, ya Rabbi. Ich liebe den, den Du liebst, ya Rabbi. Ich liebe die, die Dich lieben, ya Rabbi Ay Yaran Shah Mardans. O Mensch! O Mensch! Du wurdest mit dem ehrenwertesten Titel bekleidet. Der Mensch erhielt die Göttliche Ansprache des Herrn. Janab Haqq sprach weder einen Löwen, noch ein Pferd, noch irgendein anderes Geschöpf an. Nein Janab Haqq sprach den Menschen an. Er sprach zum Menschen. Die höchste Ehre, "Wa Laqad Karramna Bani Adam" (17:70), wurde der Menschheit gegeben, sagte der Herr. Die Engel verlangte danach. Ihnen wurde gesagt, nein. Die Menschen sollen Meinen Ruhm tragen. Niemand sonst kann ihn tragen.

O unser Herr. Nahnu `Abiduk - Wir sind Deine Diener, o Herr. Deine Diener, o Herr. Wir wollen Dich, o Herr. Wir zielen auf niemand sonst. "Allahi Anta Maqsudi" - O Herr, wir wollen Dich. Du bist der Eine, Den wir brauchen, der Eine, Den wir brauchen, sagte Yunus. Allah Allah. Die Göttliche Liebe wurde der Menschheit gegeben. Die Stufe des Menschen ist, daß ihm Göttliche Liebe gegeben wurde. Unserem Propheten (saws), dem Stolz des Universums, gab Er Göttliche Liebe. Er goß sie in sein (saws) Herz. Der, der ihn liebt, liebt Allah. Der, der Allah liebt, ist der höchste. Der ist in der Gegenwart des Herrn angenommen. Harunu r-Rashid, `alayhi Rahmatullah, befahl seinen Dienern, seinem Schatzmeister, die in seiner Versammlung anwesend waren: Bringt meinen kostbarsten Schatz und stellt ihn hier vor meine Geliebten, die in meiner Versammlung versammelt sind. Verstreut die Schätze vor meinen Freunden. Schätze, jeder im Wert einer Welt, wurden vor ihnen verstreut. Jeder von ihnen rannte hin, um diese wertvollen Schätze einzusammeln, außer einer von ihnen, die zu Harunu r-Rashid rannte und ihn umarmte. Harunu r-Rashid fragte sie: Warum hast du die Schätze nicht eingesammelt? Dies sind sehr wertvolle Schätze. Die anderen Jariya, Sklavinnen, liefen, um die Schätze einzusammeln. Diese sagte: Ich bin nicht hinter Schätzen her, sondern hinter dem Sultan. Ich will den Sultan, keine Schätze. Ich bin nicht an Schätzen interessiert, die hier herumliegen. Ma sha' Allah. Könnt ihr das auch sagen? Was ist die Welt? Was sind die acht Himmel, die acht Himmel, wenn wir den Herrn haben können? Und wenn der Herr diejenigen annimmt, die sich mit Ihm vereinigen wollen, was ist dann der Wert derer, die hinter der Dunya herlaufen? Müll! Diese Sklavin sagte: Diese Steine, Schätze, haben keinen Wert für mich. Was ich brauche, ist der Sultan. Ich

will den Sultan. Ich will diese Schätze nicht, die vor uns ausgebreitet sind. Ich will den Besitzer dieser Schätze. Also umarmte sie ihn. "Allahi Anta Maqsudi", o unser Herr, Du bist der Eine, Den wir wollen, nichts oder niemand anders. O Shah Mardan, wie schön kommen diese Worte zu deinen Freunden! Jene, die die geliebten Freunde Shah Mardans sind, jene, die ihn lieben und mit ihm sein wollen, verlangen nicht nach anderem. Ob von den Welten oder den acht Himmeln, welchen Wert haben sie ohne Ihn? "Allahi Anta Maqsudi". O Herr, alles, was ich will, bist Du! Du bist der Eine, Den ich brauche, sagte Yunus. Was kann ich ohne Dich machen in dieser Welt? Was soll ich im Himmel tun, wenn Du nicht dort bist? O Herr, mögest Du uns mit Liebe und Verlangen nach Dir erfüllen! Lade uns mit Deiner Liebe und Sehnsucht! Erfülle uns mit Deiner Liebe und Zuneigung! Mögen wir Dich und Deinen Habib lieben!

Sagen wir: Bismillahi r-Rahmani r-Rahim. Alle Türen werden sich für uns öffnen. Lauft nicht Heu hinterher! Kadaver, Raben laufen Kadavern hinterher. Ein Rabe ist ein Vogel, ein schwarzer Vogel, der auf einem Kadaver hockt. Was soll ich damit? Was wir brauchen, ist, Ay Yaran Shah Mardans, unseren Herrn. O Herr, mögen sich unsere Herzen öffnen. Es ist Rajab Shahrullah, mögen wir mit den Segnungen dieses heiligen Monats bekleidet werden! Mit Deiner Liebe und Sehnsucht, mit Deinem Habib, von der Liebe und Sehnsucht Deines Habibs. Mögest Du uns Deine Göttliche Gabe gewähren, ya Rabbi! Rajab Shahrullah ist fast zu Ende. Laßt uns nicht zu den Aaskrähen gehören! Sagt: "Allahi Anta Maqsudi". O Herr, Du bist der Eine, Den ich will. Sagen die Schiiten oder Alawiten oder andere das? O Herr, wir wollen mit Dir sein! Warum tötet ihr immer noch Menschen? Menschen zu töten, ist nichts, was der Menschheit nützt. Sagt: O Herr, wir wollen Dich! Warum tötet ihr weiterhin Menschen? Ist das Töten von Menschen der Weg Allahs? Sie haben jedoch den Verstand verloren. Shaytan reitet auf ihnen. Sie sagen, 'Wir sind Schiiten', 'Wir sind Alawiten'. Ihr seid weder Schiiten, noch Alawiten! Wenn ihr nicht fähig seid, euer Ego zu reiten, habt ihr keinen Wert. Was erreicht ihr mit dem Töten von Menschen? Was wollt ihr? Auf was zielt ihr ab mit dem Töten von Menschen?

"Wa la Taqtulu Anfusakum" (4:29). Tötet einander nicht! Tötet nicht diejenigen, die Ich erschuf! Allahu Akbar! Seid barmherzig mit denen, die Ich erschuf! Allahu Dhu l-Jalal sagt, barmherzig zu Seiner Schöpfung zu sein. O Schiiten und Alawiten! Sagte Allah das oder sagte Er, die Menschen zu töten? Ihr habt den wahren Weg Allahs verlassen! Shah Mardan wird euch abschneiden!

Shah Mardan hat sein Schwert gezogen. Er ist bereit. Denjenigen, die sein Schwert verdienen, denjenigen, die die unterdrücken, die Allah erschaffen hat, die die Unschuldigen verbrennen, vernichten, denen eine Lektion zu erteilen, ist Shah Mardan bereit, um ihnen ihre Grenzen zu weisen. Bitte Shah Mardan mach weiter, die Arena ist dein. Halte uns unter deinem Banner. Kommt unter das Banner Shah Mardans, o Schiiten und Alawiten und Muslime! Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Möge Allah uns vergeben! Möge Allah uns bereit machen für den Dienst an dem Eigner der Zeit, Sahibu z-Zaman, Hz. Mahdi. Seien wir bereit, Shaytan und die Anhänger Shaytans zu vernichten! Erhebt das Banner des Islam! Sagt nicht: persisches Banner, Saudi Fahne. Sagt nicht persische Fahne. Erhebt das Banner Allahs und seid darunter! O Herr, vergib uns. Wir sind müde, ya Rabbi! Möge diese Müdigkeit uns verlassen! Shahrullah war da, Shahru Rajabu Murrajab, mach uns zu denen, die den Respekt der heiligen Monate wahren, ya Rabbi, denjenigen, die den Unterdückern ihre Grenzen zeigen. Sende uns den Sultan, ya Rabbi. Al Fatiha.

Lefke, 01.06.2013

WebSaltanatOrg

Always Be with Good People

(Baya`) Allah thaabitnaa `ala ‘l-Haqq. Fatihah.

You are happy with us? (Yes sir!) We are asking our Lord to be happy with us. Even though we are sinners, His Blessing covers everything of sin.

Fatihah.

Shaytan is asking to make people unhappy and to push everyone and cheat them into difficulties and miseries so they will not be happy or in pleasure. Therefore, anyone going with Shaytan always has trouble, miseries, and his life is unhappy here and Hereafter. Therefore, we must try to keep ourselves from Shaytan and its followers. Shaytan is calling people to the Fire and Allah Almighty is calling His servants to be in Paradise forever!

Always be with good people. Bad people are Shaytan’s agents. You know that, and when you look at their faces you will understand. Look at good people, run away from bad people! All prophets said, “O People! Follow good people and run away from bad people.” That is the advice of all prophets. It is so easy: if you follow bad people you will reach a bad end and if you follow a good one you will reach a sweet life, here and

Hereafter.

Allah is blessing you. Pray for me. I am weak and old. But even if you were going to live a thousand years you will still finish, just as one billion years are going to finish. Every number, as big as it may be, is going to end. Therefore, you must ask for eternal life. Eternity is never ending!

God bless you. Fatihah.

(A group from Spain visits and Mawlana stands as Spanish sisters sing Nur Muhammadi.)

Mureed: We are from Granada, Valencia, and Alhambra.

You like Alhambra?

Group: Yes.

(Mawlana Shaykh Muhammad Nazim al-Haqqani gives baya` to the group.)

May Allah grant Paradise, Firdaus, to you, your children and your ancestors. He granted heavenly blessings for your honor, because you are saying, “la ilaaha illa-Llah Muhammadan Rasoolullah.” It protects you and gives to you from His divine protection to be in safety here, and with blessed people until the Day of Resurrection.

Fatihah.

I hope that this year there will be hundreds of thousands running to Islam, because blessing is coming with Islam, when people say, “O our Lord! Forgive us and give us Your blessings.” I hope it will be this year that tens of millions will run through heavenly blessings, and you will be of the first people coming in front, and others will follow!

Pray for me. Allah knows how long I am going to be with you, but I hope that I am going to be with Mahdi (a) and `Isa (a). Pray for me.

Fatihah.

Lefke, 28.05.2011

WebSufiLive, CategoryGuidance

Beyond Self

Madad Ya Sultan, madad Ya Rijal Allah, dastur
Allah Allah Allah Allah Allah Allah Aziz Allah
Allah Allah Allah Allah Allah Allah Subhan Allah
Allah Allah Allah Allah Allah Allah Sultan Allah
O our Lord, our Creator, forgive us and give Your blessings for the honour of most honoured one through Your Divine Presence, Sayyidina Muhammad (sas). Zidhu Ya Rabb izzan wa sharafa nuran wa surura ridwanan wa sultana wa man tab`iahum ila yaum al qiyamah.
Madad Ya Sultan al Awliya, Ya Sayyidi, O Holy Ones, O Sultan of Holy Ones on this planet, on dunya, support us, grant us what is necessary for us to know, and to understand, and to do. Oh, we are such heedless ones. May Allah forgive us. Assalamu alaykum our Attenders, through east and west, who have been honoured to be deputies, for the Lord of this planet. We are speaking only about our planet. And we are saying: Audhu Billahi min as shaytani'r rajim because everywhere you are finding shaytan. If anything coming to you from heavenly lights, that enlightens us, coming and asking to put a dark veil on it, so that we can't see behind that, what is there. That is shaytan's mission, khazahullah, aman Ya Rabb, aman Ya Rabb.
As a protocol, we must say 'O our Lord' but, I am ashaming to say O our Lord protect ourselves from shaytan. What is that? Why? But Allah Almighty, that His Kingdom from pre-Eternal up to Eternal. Endless oceans for His territories. Endless universes, countless mulk, countless territories, dominions. Aha, I was thinking that word but, dominions, oh, oh! How? If a person fearing from something in front of a sultan's palace he is going 'O Your majesty, adrikni, reach to me, save me from this one'. Particularly shaytan that is ugliest one, ugliest creature that was created, from pre-Eternal up to Eternal. Can't be more ugly, or uglier than shaytan. Hmm. And asking, 'Come

come save me from this'. What is that?
But because our understanding as something through an atom. An atom. What it may include of something, can you imagine? Our understanding in such a way, therefore we are saying. But astaidh Billah, His Holy Command, as an order of our Lord we are saying or an ant may do, for destroying shaytan and its works so easily. An ant. As His Command, we are saying: Audhu Billahi min as shaytani'r rajim, ash-shaytan, O our Salafi ulamas, marhaban. Assalamu alaykum also, don't worry, I am only angry against our egos not your being. Your being is from Allah Almighty.
Kamil, perfect, mukammal Man, Adam.

What does it mean, 'Adam'? You know that meaning, O Salafi ulamas? Say to me, what does it mean 'Adam'? Adam showing Alif, it has a meaning. Daal it has another meaning, Meem it has another meaning. Alif.. Allah, Alif. Daal, `aada, Daal, pointing to continuous, Meem it is an ocean that it is impossible to approach that Meem, that muntaha yushir (indicates) muntaha/last point and last point is for you, for creatures, not for Creator, azaliyun-abadiyun. Alif, azali, Meem, mu'ammar, Eternal. Dal, dawam (continuous) of the Lord's hegemony on everything that was created for the honour of the Seal of Prophets Sayyidina Muhammad (sas). Creation is continuous. No one knowing beginning, or ending. No one can be able to approach for an understanding, less or even the least meaning of azali, Eternal and abadi, pre-Eternal and Eternal. Subhanallah, Subhanallah.
Most high honour that granted to dhawi'l uqul, those who have been granted enlightenment of aql/mind. Subhanallah, just granted and no one without that enlightenment can reach to pre-Eternal, azali and Eternal. And Allah Almighty granting mankind such an honour for an understanding. And, what is main aim of understanding the Lord of Heavens? All obedience that we are doing is giving us a heavenly enlightenment. There are 500 majabihi an-nabi that the Seal of Prophets taught to his nation. 500 kinds of honour and every honour belongs to one Order. If you are doing it, asking to reach that honour, that honour belongs to this level of enlightenment. Each one of heavy commands that the Seal of Prophets was granted and taught and declared, each one making that person to reach that `amal as-saleh, that obedience and you are getting closer to Divine Presence. Real meaning of all obedience is not for Paradise. Paradise people are on common level of ummah. Those who are asking more than those eight paradises are going to

disappear through That One's glory and lights.
Therefore hadith that our Salafi ulamas must know when the Seal of Prophets, Sayyidina Muhammad (sas) when he was asked, 'Ya Rasulullah, what is the best of actions, best one of all our good dealings, what is that that grants to people such an honour that with any other order you can't reach to that level?' and he was saying: al `ilmu Billah, al `ilmu Billah Subhanahu wa Ta`ala. And companions they were astonishing, they were saying, 'We are asking from good manners and obedience and Rasulullah (sas) was saying..' What was he saying? 'Al `ilmu Billah'. And it is not action/dealing, it is something else.
All `amal, actions and obedience that we are doing, their real aspect, to reach to an understanding level of the Lord of Heavens, Who He is. That 'Who He is' you can't understand until you are going to ifnah, annihilate. You have cars, you have trains, you have planes, your real aspect to have a car, to have a train, to have a plane or using those to reach to take you from your city to another city? Therefore all majabihi an-nabi that Prophet (pbuh) was teaching to his Nation it is not bi dhatihi matlub, it is not in itself the target. It is not only to pray or to fast and to go for Hajj and to give money, but beyond that we are asking to reach something. And that something, therefore Prophet was saying afdal ul `amaal. That concluded all good deeds to take you to a level so that you are not in need of any deeds there. There you are like a drop coming from clouds, reaching ocean and you are going to be ocean, fana'u fi'llah baqa'u bi'llah. Finished.
O People, therefore we must try to learn. To learn beyond ourselves. When we are going to be dust, what remaining and for what we are on this planet? For what we are living? For which purpose we are taken away? Why giving a limited life here and taken from us. What is real maqsad, aim? Yes? We must try. Now we are Subhan Allahi 'l Aliyyi'l Azim we are through darkness of ignorance. Darkness. People they never using what they have been granted as a heavenly honour.
What we have been granted, we are not using it. They are putting there and putting there, people to look and see, 'I have this'. No it is not for show, to make show, but you must use it to reach to that level that your identity just disappearing and appears really there identity of heavenly beings and after that divinely level that finishing through an ocean, through countless oceans and countless dominions.
May Allah forgive us. Allahu Akbar, Allahu Akbar, Allahu Akbar. O People, it is short time, O Salafi

ulamas say such a knowledge to people, balligh an naas, balligh an naas. Reach to people such a knowledge that they may stop their juhd, making down all their efforts and they are changing towards Divine Presence. That signalling why Allah Almighty putting baytullah, kabatullah, to leave everything and look there. To put all attention there, why you are not saying?

If not knowing you must ask someone who knows such things. They must be warithatu'l anbiya, must be those that are inheriting from prophets, must be among men, but it is not easy to find them or it is not as you like that, 'that one may come to me and teach me', no. You must run after them, to find someone so that you would be rabbani. It means you are going to be heavenly ones and you will be dressed in heavenly uniform, heavenly dressing.

O People, O Ulama, O Pope, O Patriarchs, Bishops and Rabbis, You are knowing from your books but you are not understanding. I am not understanding till they are granting to me to speak, (then) I am knowing something. May Allah forgive me, forgive you for the honour of most honoured one Sayyidina Muhammad (sas)

Fatiha.

Lefke, 17.04.2010

WebSaltanatOrg

Beyond Time and Space

If Allah wants to put the whole universe into a thimble, He can. If He wants to put it all into one atom, He can. If He wants He can ask the atom to give up its existence and be like before. It can all be dissolved in His endless power oceans anytime.

There are huge galaxies, which according to reports include billions of stars. Looking at it with the naked eye, it only looks like a spot. But if you were there, this whole universe might even be invisible, because we are smaller than that. You would be invisible, finished, not in existence! When you start approaching it, the world becomes clearer and clearer and by the time you land on it you will disappear.

Everything you see is not in its real position, especially in the sky. It is not the way it appears to be. The moon is not a circle with a diameter of 20 centimetres. That is not the real moon. The real moon is not a circle, but a ball. What you see is not real. If you get closer to it, you will notice. But if you are somewhere else, it will be different. We are cheated by our vision. If Allah the Almighty wanted to put all stars into one place, He can. If He wants to put the whole universe and all galaxies there too, He can. That is the greatness of Allah and His power oceans. He can do anything in perfection. If you look at yourself, it is not perfect. When He looks at you He does so in a perfect perfection, nothing is hidden from Him. It is difficult to speak about the limits of creatures and their connection to Allah the Almighty. No one can understand this connection. He knows them inside and outside, nothing is hidden from Him.

Everyone has been granted physical powers and spiritual powers. What you have been given as physical powers within your physical being is very narrow, but your spirituality is something else. It is beyond time and space. When people train themselves, they can get out of the prison of time and space. When you are beyond time and space a second can be a billion years without any difficulty. But it is not easy to reach such a

position. To be able to you must do exercises and train according to spiritual rules. These should enable you to take your soul from the prison of your physical body and free it into its spiritual world. Until that moment you are imprisoned on earth. When Allah opens up this ability you can look anywhere in a second of time without any hindrance. The Prophet* made his Mirage which in actual fact was a journey of billions of years, but when he returned, his bed was still warm. Everyone who wants to reach such Heavenly Positions must get help from someone who already has these powers, someone who can be here and there at the same time.

The wisdom people reach there is very different. You cannot find two holy people saying the same things, using the same words. The wisdom run from their hearts to their tongues and will give something from the universes to common people. Prophets came from Heaven to be such messengers. This is a deep and terribly dangerous ocean. We cannot move in it. We can only stand on the beach and look. Holy people and prophets can go inside and bring back pearls.

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BookDefendingTruth, CategoryHoliness, CategoryScience

Big City Atmosphere is Poisonous

(Mawlana Shaykh stands)
Stand up for the honor of your Lord, Almighty Allah, as much as possible, to give most high praisings and glory! Say through our language, we are saying in Arabic language, Allahu akbar, Allahu akbar, Allahu akbar, la ilaha illAllah, Allahu akbar! AntaAllah! Subhan Allah! Sultan Allah!

Give us Your forgiveness and support us, O our Lord, against Satanas and its followers! I am ashaming to address directly to You, O our Lord. Even I am ashaming to ask from Your Most Glorious One, Your most Beloved One through Your Divinely Presence. I must ask from the Holy Ones, that they are Masters through Creation. And we are saying, may endless honor to be granted to Your Most Beloved One! And we are saying, Allahumma salli `ala Sayyidina Muhammadan Nabiyyul `ummi wa `ala `aalihi wa sahbihi wa sallim. Adkhilna fi rahmatika ya arhamar rahimeen!

(Mawlana sits)

As salamu alaykum. O our listeners, I must look to you. Even you are on far distances and for far distances, one of our followers he was saying, "O Shaykh, put eye glasses to look through east and west!" And I am listening here and to Shaykh Hisham, and saying I must put looking glasses to look around who is there. Therefore, I am putting and asking from our master, king of masters in our times, no lie, that he is qutb, pole granted some honor and some specialities to have a power for carrying responsibility as a master for this planet, dunya. Dunya, dunya. O people! and I am saying a'udhu billahi min ash-Shaytan' r-rajeem, Bismillahi 'r-Rahmani 'r-Raheem, alfu alfu salawat alfu alfu salaam ala sayyidi 'l awwaleen wal akhireen Sayyidina Muhammad wa ala aalihi wa sahbihi wa sallim.

I am trying to see all of you with my eyeglasses, but it is impossible. If the Lord of Heavens giving a power for

me to look through these glasses, to look through east and west, it can be possible. But, through these manmade eyeglass, I don't like it, because showing through a very short distance. But I am asking that, to be granted a little bit more lights to my heart to make through east and west, easy to be seen. Yes. Very important to be granted a Heavenly light, to be with a servant. That light may be as an atom's light.

What do you think, O my listeners from Adam's children. Welcome to you!!! Be happy, be proud also that you have been brought into existence by our Lords's order. He is saying only 'Be' and must be what He is asking to be in existence. O People, O Mankind, as salamu alaykum wa rahmatullahi wa barakatuh and sending Heavenly Salute! Heavenly Salute is important, more important than what you are saluting people; that is nothing. But prophets, they were saluting people and their saluting is Heavenly. That salute going to be full of heavenly, holy breathing. Therefore, I am giving that salute for whole living children of Adam Sallallahu Alayhi Wasallam!

As salamu alaykum, peace be on you, here and Hereafter, on earth and on heavens. O people! O my Lord's creatures! I am one of you, nothing else. And the Creator may grant His Heavenly Salutes to you, and Heavenly Salute may take from you every heavy burden. Therefore, the Seal of Prophets (s) was urging his nation and saying alfu's salaam! Make salaam between you, because that changing the atmosphere that you are in.

People running to smell a good breathing through mountains, through pine trees. They are saying, "Oh, we must go a little bit around, we must leave our cities. And, time by time, we must get up and we may breathe a good weather." For what? Because good weather is full with life. Therefore, it is forbidden (for) Man to (dwell) in big cities. Big cities, it is not preferred for Man's life; (it is) giving trouble but not taking troubles. SubhanAllah! Most Glory for our Lord! Giving a recipe for people, how they should be through this life, happy and peaceful. This recipe is never changing.

The atmosphere where you are living is mostly going to be poisoned, particularly in our days. I must look once again, if it is true or not? Yes, I think that what we are saying, it is written through Holy Books. You must think on this. You must be a VIP person also when they are putting (their eyeglasses) like this, "O Shaykh, don't put like this put like this (moves eyeglasses up). No, this is better (moves eyeglasses to tip of his nose, laughter) because I may see, it is changing. SubhanAllah. Dirtiness making trouble for people.

Therefore, the atmosphere that is poison, giving trouble to your physical being, go out from that atmosphere. That is, as we said, the knowledge reaching to learned people.

O people! Go around! Take yourself out of that poisoned atmosphere. Don't imprison yourselves through small places because that gives you trouble. Particularly people that are smoking, giving much more trouble to you and your circle, muheet (surrounding). People whom they should be with you, leave it; don't make your atmosphere poisoned. SubhanAllah! Endless Glory for our Lord, most High, most Praised, most Mighty, most Glorious and most Magnificent. The Lord of Creation has endless Names and endless Oceans belonging to each of those Holy Names.

Yes, everything, everyone just surrounded with something either giving benefit to you or giving trouble to you. Which, for material being of Man, that speaking on it. There is another one that is surrounding people, that is according to our actions. Bad actions bringing cursing, good actions bringing peace and beauty and pleasure and blessings. Therefore, O people! Wake up! Wake up! That is something strongly coming to my heart and I have been ordered to make a wake up for you. Leave to be a drunk. A drunk person just surrounded with a dirty circle.

(Maulana sneezes) Alhamdulillah! Shaheed al-Haqq! Everyone that they are doing something either must be surrounded with heaviness of their dirty, unliked actions, or there is another position, and through that Man can reach a cleanliness and they may reach a circle. They should be in a good circle that is giving to your real being, pleasure and peace and lights and hope and glory. What is that circle, O people? Don't think that night clubs, casinos, hotels or such a places giving to you pleasure! No, no, but poisoning you! A circle that just surrounding you is a circle of prohibited actions and prohibited efforts, making you through a very bad circle. Whole heaviness coming on you. And people are not knowing such secret realities. They are thinking that if they are drinking (alcohol), getting a pleasure circle. No. They are thinking that when they are dancing, singing, doing this and that, they are going to be happy and in pleasure. No! That is diseasing of Shaytan; urging people to do something that if you are going in it you are surrounded with a poison circle.

That is main point that people now are complaining and very, very few people say, "I am happy, I am in pleasure, I am in peace." No. 99% of people are through poison circle. How they should be happy? By drinking, by singing, by dancing, by making haram, forbidden and zina, adultery? Giving them pleasure, no,

no. It is poison circle! Therefore, you can find no one from east to west, people who are running into forbidden circles, to be happy, to come out saying, "I enjoyed it." No! They say, "O my head, O my back, O my stomach!" O people, we are speaking now through Heavenly Knowledge, and through Heavenly Knowledge, the Master of this world granting to you through a useless servant to make you wake up.

O People, believers or non-believers, Muslims or non-Muslims! There is a distinction between good and bad, as you say you have understood here something. You know you are liars. Heavens know what we talk about. The Pope must (listen and inform?). All the Patriarch (and religious leaders) want to make all the people, they want to find something to make humanity without any problems in life. Who's the Pope? I need to put (these eyeglasses back on to) start watching again, in order to look around for the Dalai Lama... to main rabbi again! (laughter) And also, put on eyeglasses in order to welcome circle to live, have feelings, and not to think that the religion's chief is happy and good. And they say, "We are in a good circle." Can they say (they are) not material people, (that) they make you never in a joyous circle, in a circle of joy? O people, I see from Shaykh Hisham happy? It now comes (...?...) and I see and read this is the introduction. Now the (?) is protected from their trailers. I want to put down Shaytanic powers to save people from Shaytanic circle, and bringing in a joyous circle.

I am looking and now coming a very important point. This is a preface, yes. Now coming heavy, heavy bombarding of Satan and its followers. I'm intending to make Satanic powers down, to save people from bad circles, to take them to happy circles, to enjoyment circles. Too much these eyeglasses. Going to be time by time, Shaykh Hisham is going to use it. I can't use it, is expensive, eyeglasses. I am looking to see me also, but you can't see.

O People! Now look, something coming. I know nothing. I am a weak servant and I can't address millions of people, but they are making me to speak realities. O People! Look and see what circles you are in. People are mostly complaining and they are mostly in a bad circle. You must get out. The Seal of Prophets (s), (Shaykh stands) everytime from getting up and sitting, I am taking much more power, alhamdulillah! That is making me to get so much more.

O People, someone saying as-salaam baynakum, speaking in such realities that men they are not thinking and asking to know. They are not asking which circle, if you enter into it, is good for yourself. They are not asking.

Always taking more and more (tablets (medicine), and saying, "Oh, my back. Oh, my stomach." So many people, millions of people, they are complaining. Try to listen and see what is the meaning of the Seal of Prophets (s), giving 100% proof for his messengerhood. He was saying, alfu's salaam baynakum.

O People, make a Heavenly Salute around yourself. If I am saying, as-salamu alaykum or saying wa alaykum salam it is making a good circle, going to be surrounded by a fresh Heavenly Power. the Seal of Prophets (s) is saying to say back (to those who greet you) wa alaykum as salam wa rahmatullahi wa barakatuh. Giving to yourself too much (benefit), changing your circle and coming Heavenly refreshment, Heavenly light, Heavenly enjoyment, Heavenly breathing, Heavenly pleasure!

Why aren't you asking, O People? Why are you getting in doubt? The prophecy of that one who spoke this, we are granted to make a base for that one only. He knows when you are entering a circle of salaamat (peacefulness). When you are saying, as-salamu alaykum you are entering a circle of peace. Give salaam. Give, as much as possible, for small one, for adults, for women. Give as much as possible and coming Heavenly satisfaction and pleasure, and coming from that enjoyment and happiness.

And whole nations, their mufakkir, biggest thinkers, professors or doctors, if they are finding some reality, they must come to Islam. It is such a huge building and giving endless peace to people! O People, come say la ilaha illAllah Muhammadur Rasulullah. You are entering into a safe circle here and Hereafter. Allahu akbar, Allahu akbar, Allahu akbar!

Only one word giving a circle we are saying now, even I don't know. They are never hearing such a thing, but now is the time to open some secret powers through the Holiest One of prophets. Alfu's salaam baynakum. O Arabs, don't say sabah al-khayr, are not in that happy circle, in that circle that salaam giving you.

(Mawlana Shaykh sings!)

Not beginning yet,
but time is over. (46 minutes)
It is okay then,
because I am happy.
I must say,
make people happy!

dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
My hobby is
to make people happy,
nothing else, nothing else.
The Lord of Heavens saying,
"Make My servants to be happy,
then I am going
to be happy with you."
I must make this musical, saying:
dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
Fatiha.

Lefke, 28.09.2009

(The) biggest danger for a person (is) to be heedless!

Destur ya, Sayyidi, ya Rasulullah, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Allahumma alhimna rushdana wa aidna min sharri anfusuna...May Allah Almighty protect ourselves from (the tricks and traps of) Shaitan!

(The) biggest danger for a person (is) to be heedless! (A) heedless person may be caught by a trap or may be cheated by (the) tricks of Shaitan. And we are in need (for a protection), because Shaitan (is) always asking to cheat and steal your faith, Iman. As the Seal of Prophets, (the) most honoured Prophet in (the) divinely Presence, S.Muhammad sws, was saying: “No hope remained through Shaitan that people (who are) living in Mecca and Medina (will ever) come back to worship idols. Finished. But Shaitan is (still) happy. (He is) making people to do something that is not a worshipping to idols, it is not like that, (and) he is happy if people step on the wrong way.”

As now people in the Islamic world are just cheated. They are not saying: “We are Christians or Jewish or (of) an other religion”, but they are followers of (the) Western life routine. Shaitan (is) cheating them and (he is) insisting (and saying) that: “Muslims must try to be ‘Westernised’ Muslims, or Western people should (always) say to you: ‘You are not on our level. Always your level (is) under our level. You always should be backward. You can’t be like ourselves that we are representing modern civilization. You never reach, as long as you are Muslims.” (So) now they are not saying: “You are Muslims (and that is why we don’t accept you)”, but they are saying: “As long as you are not following ourselves you are not going to be on our level.”

“What we can do?” our first class square-head leaders and doctors (are) asking. They are saying: “You must renew (Islam), you must look after your religion, because your religion belongs to (the time of) 14 centuries ago, but now we are (already) living 14 centuries after S.Muhammad sws. Therefore you must think on it! If

you are asking to come on our level, you must try to leave your religion's principles." Islam (is) bringing some principles that (are) unchangeable, but they are saying: "You must change it. You must take some (of its) pillars (away)"- that they are principles (of Islam)- " and (then) you should be like ourselves, on our level."

Last Eid-ul-Adha in Turkey, in Konya, (on) the first day of Eid a building (of) eleven floors through seconds (was) coming down- all of them. How (it) happened? They are saying that (the) first floor was a big gallery to be used as a showroom for a big store or something like this and they were renting this place to one company. That company was looking and seeing (that) it was a big area, 8oo square meter. What they said? (This is something (that) happened to (be) put in front of the eyes of (the) Muslims, (so they understand) what they are doing. Subhanallah! Allah Almighty is saying: "You must tell some events for people to think on them." And just they are giving (this) to me to speak to you. It was (a) 8oo square meter hall and there were so many columns or pillars. Who was renting (that building), he was saying: "These columns (are) no good, we must take them (away) to make (a) big store, (so that) when people (are) coming these pillars (are) not giving any trouble to (them to) go right and left." And (so they were) taking (away) all (the) columns, that (the) building (was) on, and suddenly, after that happening, (because there were) no (more) pillars, (the) whole building (was) coming down. (That) 11 store big building (was) going down, and 11 stores (were) going to be 5 stores, all of them were coming down, one over the other...

Europeans (are) saying: "You must leave something from your religion. Take away some columns to be 'Modernised Muslims'. You must take some pillars from it like (the first one): to pray. For what prayer? (And the) second pillar? Fasting? No need! Others? Zakat? No need, everyone is working, no need. Hajj? For what Hajj? Take holiday, going, coming. Why you are going there?" This (originally) was holiday for people (in Islam): to go on Hajj, to (be able) to move... "And then you should be modernised Muslims. And- what you are saying? La ilaha ill-Allah, Muhammadur Rasulullah? Say: Father, Son and Holy Ghost. Come and say, (and) we shall draw also paintings"- their imaginated paintings. "Look! That is Father, that is Son, that is Holy Ghost. Look! You are saying: 'Allah'. Where is Allah? Show me Allah. Look, we can show you (god), look!" And our heedless people (are) saying: "Oh (yes), I think it may be better to look (to my god) and to make like this, like that (cross)." And (they are) making (a) theatre now for Jesus Christ (with that new film) that (the) whole world (is) going up and going down... And it is far away from reality, (it is an) imagination production.

They are teaching (those Muslims) whom they are going to Western countries; their educational systems (are) on that false. And making (that to come) also to Muslim countries and (they are) saying: “You people live yet (like) 14 and 15 centuries ago. You must change everything, you must be modernised-head people.” And (so they are) taking (these pillars away,) one after one, one after one... That is Shaitan! He (is) saying: “I am very happy if (I am) cheating people and they should be from outlooking (Muslims, but from inside not).” (And if you ask them:) “What is your belief?" They may say: "Islam." “What is your praying?” “No prayer.” “What is your way? (The) Islamic way?” “No, (the) modern way.” “Now you are coming to be like ourselves. If you are not doing this, you are always under our level.”

And this is (the) big cheating from Shaitan!

And I am sorry to say that (the) Islamic world (is) just falling in such a terrible position (that) they are destroying themselves by themselves. Everywhere! First in Arabia; Arab countries they are going to be enemies to each other and (also) inside (each country) Shaitan (is) making them to be Shia- so many parties- and to fight to each other. Here there is a Cypriot Turkish government and we are only a handful people and they are saying (that there are) ten parties, fighting to each other. And (Shaitan is) making them to worship to idols also.

Oh people, you must be awakened! Wake up, oh Muslims, wake up! Because dangerous and very terrible and horrible events (are) facing you! And you are looking what (is already) happening in (the) Islamic world: everywhere (people are) killing each other, (everywhere there are) explosions. If these people were real Muslims or real followers of Islam, Allah (was) never assaulting them (with) Christians, Non- Muslims.

Don’t think that Non-Muslims can be supporters for you, no! Don’t be heedless! That, to be heedless is bringing every kind of troubles on Muslims and Muslim countries and (the whole) Muslim world, until they are coming back to put (the) pillars (of Islam) (and) to make (the) pillars more stronger. Then they should be sheltered by Allah Almighty. If they are not taking care, Shaitan (is) carrying them under that building without columns and (then the) whole building (is) coming on them, and they are disappearing...

We are believing that Islam will be renewed, because Allah Almighty (was) promising (this) to His most beloved and most honoured servant, S.Muhammad sws. He was promising and also giving good tidings for

the future of Islam. Allah Almighty is saying: “I am the Protector for Islam! I am keeping Islam and no one can destroy (that) Islamic building. What they are doing, they may do- they are trying to make Islam to be taken away, (and) they are using every kind of tricks and traps- but I am keeping it, because Islam belongs to Me and I am the Protector, (the) Shelterer- I am sheltering. (I am the) armour for Islam - everything (is) coming (and) touching on Islam, (but it is) never touching (the) real Islam. I am (the) Guarantor for (the) Holy Quran and I am (the) Guarantor for Islam. They can’t touch it, no, no! They may do everything, but everything (is) finally coming on them and they should be repented. They are destroying themselves.”

As Egyptian people- they built a big dam to prevent the Nile to run freely, asking to make it under their control. A high dam. Nile mubarak (was) never saying anything: “Doesn’t matter. Put your hindrance on me. I am looking (for the) holy Command of my Lord to take (that) high dam and (those) who built it and their cities also, (and) to carry them to (the) sea as Allah Almighty (was) carrying Pharaoh and his soldiers through (the) Red Sea. Leave, they may do”... Their dam is so weak now (breaking down)... (And like this) they are trying to stop Islam, but their dam is so weak and the power of Islam is so big, but (still) they are trying to stop it. And Islam now is ‘sakin’, keeping quiet, never objecting: “Let them to be- Europeans, Christians, Jews, and ‘mesokotor’ people”- (‘mesokotorman’ means: never belonging to Islam or to Christianity, you can’t say this is a Christian or a Muslim- it is a Greek word.) They may build everything, they are trying to stop Islam. Yes, do it! (But) now (there is) coming a power, (that) not (only the building of) one Christian world’s, (but even) seventy Christian worlds’ buildings through one minute they should be taken away! Allahu akbar! Allahu akbar! Allahu akbar!

Therefore heedless people now are on the side of Christians; they are looking and claiming that their safety and their success and their future is to be with (the) Christian world. (They) should be taken away with (the) Christian world! Those people that they are running with Europeans and Non-Muslims and (the) Christian world, they should be taken away...

(There is a) handful people here, inside (our Dergah that) they are saying: “We are not following Christianity, we are not modernised Muslims. That is only a cheating word that they are saying ‘modernised’. ‘Modernised Muslim’ means: Christian Muslim. Same time Christian and Muslim can’t be, no! They are liars and they have been cheated and they are cheating also (the) Islamic world.” But the Lord of Heavens is looking now. (There is) coming (such) a power (that) their building, that hindrance for preventing Islam to run through

East and West, from North to South in a minute should be taken away. Allahu akbar! Allahu akbar! Allahu akbar!

Don't look what (is) happening now- everything that (is) happening and you are looking (that) it is against Muslims. If they were real Muslims, never were going to happen such sorrowful events (as they are) coming (on them). We must ask forgiveness from Allah and we must come to the safe side, to the Islamic side, not to be cheated.

May Allah forgive me and bless you, for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 25.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuslimNation, CategoryChristianity, CategoryCyprus

The Biggest Of Fitnas

...(the Russians) For that reason they want to put their foot in the Mediterranean sea. They are also of Orthodox doctrine. For this reason they want to have control. They always out of the area. The Ottomans never let them fulfill this wish. He, Allah (swt) knows best. But.... the price to fulfill this is not cheap. To rule over Masjid Al-Aqsa...

The mistake the Arabs made since they got divided and they got rid of the Ottomans from the area. This curse came because of what they did then. All the fitna is caused because of this. To rule in the Arab lands they said "we shouldn't leave the Ottomans to rule here in our countries, never!" The Ottomans were respecting the Arabs. They were respecting the Arabs the most. They were glorifying the blessed Mecca & Madina, & Al-Aqsa Mosque, with the highest respect. The Arabs did not consider this and they stood up against the Ottomans And they threw away the governors of the Holy Land. They sent them to Halab/Aleppo and from Aleppo they kicked them out. This is the origin, the reason is hidden in the origin of the story.

This Nationalism pulled them into corruption that you cannot tell its beginning from its end. The Arabs didn't accept the Ottomans to be there ruling, No. They threw them out & made agreements with the British And.... Who denies Allah's (swt) grants, curses from Heavens come on them. May Allah keep us protected, O our Lord. May Allah forgive us, Ya Rabbi Ya Allah! Ya Rabbi Ya Allah!

And nowadays, Egypt has 80 million citizens. They cannot stop this fitna in the land of Sham? Iraq, Saudiarabia, they are not able to stop this fitna, corruption. The people.... a hand ful of people in Razkiya. But behind this handfull there are the people of the cross, the Christians. And the Christian world's intention is to take their revenge on the Sultan Salah ad-Din al-Ayubi. He, the Sultan, brought the crusaders down!! In other words, he dishonored them. Brought them down! The Turks, if they stood up, in one week they would finish

this corruption, but but they are upset from the Arabs, they are upset.

The Turks committed a mistake against the Kurds. The Kurds were loyal followers of the high Ottoman Empire but the new Turkish government did not keep respect for the Muslim Kurds. They dishonored them and kicked them out and they did to them what can never be accepted by Allah (jj) & His Prophet (saws). For this something came on the Turks. May Allah (swt) protect us.

O our Lord, "Appoint for us a king so we can fight in Your Way."(2:246) Therefore a Sultan must arrive, the Sultan that represents the Ottoman Empire, must appear & claim "I am the inheritor for all these states & I claim that I am Sultan over all these states." Yemen, thousands, thousands of soldiers they are going, and not one of them is returning. Allah (swt) now curses them, they are killing one another. Egypt the same. The Syrians, same. Iraq, also. May Allah (swt) never curse us with similar hardship. Ya Rabbi Ya Allah!

Allah (jwa) says, give to everyone their due rights. Finished! You must give the rights to whom they are due, otherwise you will not attain any results. Allah (swt) is not with you, shaytan is with you. In all the Arab states the kings & presidents shaytan is their consultant. As he orders they do, and they reached this level of corruption. And all these events will not end until the appearance of Sahib Al Zaman (as). May Allah (swt) protect us. Tawba Ya Rabbi astaghfirullah, Fatiha.

S.N.:At the beginning of the sohbat, you said, the main target for the Russians is to have a foot in the Mediterranean sea?
M: The Russians always wanted to have an outlet on the Mediterranean. Their target is to have their (orthodox) sect rule Masjid Al-Aqsa. The orthodox, they are not accepting the others, that is why. They were blocked by the high state of the Ottomans from entering the Masjid Al-Aqsa. The Arabs were supposed to be our Muslim brothers & be thankful to the high Ottoman Empire, because they blocked the Russians from attacking them. Aman Ya Rabbi, tawba. This... is the main point of this matter.

They think this old man is sleeping here; he doesn't know anything. But we can teach people, we can teach... "O Lord Appoint for us a King, so we may fight in Your Way" (2:246) A king will come, the inheritor of the Muslim Khilafa will come and he will pull the sword of Sayidina Omar (as) I think. The Sultan, instead of a crown, he had a sword. I think the sword of Sayyidina Omar (as) will be his sword. The swords of Allah (swt) are on the face of the earth, Ottoman swords. May Allah (swt) have mercy on them & increase their stations &

insha'Allah one from among their descendents will come & arrange all matters. Fatiha.

They supported the French, the Arabs. The British and the French and they kicked out the Muslim Ottomans. This is their punishment. Tawba Ya Rabbi, tawba astaghfirullah... Salam Allahu Allah alaikum. Alayna wa alaykum.

The soldiers, the Ottoman soldiers were going to Aden. By one push, they would've stopped. They had no fear, they only fear Allah (swt). "Allah will bring a people whom He will love and they will love Him" (5:54) "Fasawfa Ya'ti Allahu Biqawmin Yuhibbuhum Wa Yuhibbunahu" (5:54) And that nation is the Ottoman. The Holy Verse, I forgot it... May Allah (swt) keep us firm on Haqq, Allah Bismillah.

The blood of the innocent is on the neck of those nations who allied with the French & left the Ottomans who were servants of Islam & the Haramain Al Sharifain. Yallah, tam am.

Lefke, 10.08.2012

WebSaltanatOrg, CategoryTurkey, CategoryHistory, CategoryDamascus, CategoryMuslimNation, CategoryRussia

The Biggest Sin

As-Salamu Alaikum. La ilaha illa Allah Sayyidina Muhammadan Rasulullah (sas). We are Your servants O Lord, may You accept our servanthood. Grant us strength. May Allah Almighty accept our servanthood. As-Salamu Alaikum.
S.M. Wa Alaikum Salam.
May Allah's Salam (Peace) and Salamat (Safety) be upon us. Let us say Bismillahi r-Rahmani r- Rahim, remember the Holy Name of Allah Dhul Jalal. La ilaha illa Allah Sayyidina Muhammadan Rasulullah (sas). We said Bismillahi r-Rahmani r-Rahim. We said "O our Lord You created us. You created us for Your servanthood, grant us strength to fulfill Your servanthood". "Ok, so you want strength. Then say Bismillahi r-Rahmani r-Rahim and receive the strength you seek". How beautiful. How beautiful. When one says Bismillahi r-Rahmani r- Rahim if he kicks the earth, he can throw it out of its orbit which it rotates around. Look at the magnificence of the Bismillah. Wake up! We should wake up O people! Man, Man... Allah Almighty created so many kinds of creation. Who is afdal (the most superior) and who is appointed as the Caliph on earth is Man. And he said Bismillahi r-Rahmanir-Rahim. Bismillahi r-Rahmani r-Rahim. There is no Prophet without the Bismillah.
It is a light sohbat according to our assembly. Before they would say "hasbihal". There would be a talk to analyze the situation. In the hasbihal (sohbat), the beneficial things would be mentioned and the harmful things would be explained in detail as well. All of their title, their beginning was Bismillahi r-Rahmani r-Rahim. When you open your eyes in the morning, get up with Bismillahi r-Rahmanir-Rahim. Stamp your life with the seal of Bismillahi r-Rahmani r-Rahim so that strength comes on you. Weakness leaves you, no weakness left. These words of ours are a hasbihal, Shaykh Mehmet Effendi. But they are to wake up. We don't claim to have knowledge but to speak of what we know and to advise: this is our mission. Did the Prophet (sas) not say "Ad-dinu nasiha"? Religion is advice. What is advice? Advice is the knowledge that teaches you

the things that give you benefit as well as what teaches you the things that give you harm. When I advise, I want to teach you what is beneficial for you. I want to teach what gives you harm also. Every building has a foundation. If its foundation is strong it resists. A building whose foundation is not strong collapses, falls down and kills the ones in it.

Marhaban O attendant ones, O listeners. We should listen. Before they would say "All kinds of things happen on earth but very few of them are heard". So many things are happening, but very little of them are heard or seen. "All things happen but very little is heard". This is a... what can we do? Two believers, said the Sultan of the Awliyas (Shah-al Naqshband), when two believers meet, they should make a sohbat with each other for a time of milking a sheep; at the least for a time to milk two sheeps. It is maybe three minutes, maybe five minutes, maybe one minute: "As- Salamu Alaikum O believer, O my believer brother, how are you?" "O my believer brother, shukur our Lord Who created us. Our Lord makes us walk in very beautiful, very sweet ways". "How do you do this?" "I have the key to the door of happiness in my hand: The door of happiness, the door of safety, the door of honour, the door of wellness. I open that door & enter in it, that is how I do it. I am at rest the whole day. I am very comfortable. My works succeed. I have no problem. My provision is also enough, actually it is more than enough". "How do you open that door?" "The key to that door is Bismillahi r-Rahmani r-Rahim". How beautiful. Open it, open it with Bismillahi r-Rahmani r-Rahim and look what you will find there: what treasures you will find there, what happiness you will find, what comfort you will find. Astonishing "We don't know this" "Experience it then".

That person experienced it for a few days. Then he said "You said the truth. We forgot the Bismillah. We didn't forget but they made us to forget. They make us to start on with stupid, meaningless things. We say it everyday and we are getting worse, more corrupt every day". "Are you saying the Bismillah?" "No. What is Bismillah?" "Bismillah is the three Holy Names of the Almighty Wajib Al-Wujud Hz. (Inevitably Existing Allah Almighty) What opens the door of happiness is Bismillahi r-Rahmani r-Rahim. What opens the door of wellness is Bismillahi r- Rahmani r-Rahim. What opens the door of honour is Bismillahi r-Rahmani r-Rahim. Tawfiq door; the tawfiq (enabling grace) which forms, builds everything, the heavenly support comes to you through Bismillahi r-Rahmani r-Rahim". Once you forget it, can even the whole world help you? It can't.

So if we teach the Bismillah slowly like this, when two believers come together it will be a sohbat like this for a time of milking two sheep: "As-Salamu Alaikum. Marhaban, how are you?" "I am good with the blessings of Bismillahi r-Rahmani r-Rahim". "How is your work?" "With the blessings of Bismillahir-Rahmani r-Rahim our work succeeds". "How is your provision?" "With the blessings of Bismillahi r-Rahmani r-Rahim, I am in

prosperity". "How is your health and wellness?" "With the blessings of Bismillahi r-Rahmani r-Rahim, my health is good. I take no pills, nor do I go to see any doctor or stay in any hospital". "Is that so? But we are not able to save ourselves from the hospitals, from the medications. We can't stay away from the doctors and still we are collapsing, finishing". "Yes, you will collapse because your life style is shaytani (evil). The order of your life is according to the description of shaytan". "What about yours?" "Ours is Heavenly. Our life style is Heavenly. Therefore our Lord Whom we worship, to Whom we make service does not press us. Why should He (swt)? I make shukur to Him, I glorify Him, I try to keep His Orders. Why should He press me? Why should He make me sick?

When there is the Bismillahi r-Rahmani r-Rahim how can I fall into hardships? Can I ever fall into hardships when I remember the Holy Name of the Lord Almighty Allah Who has the treasures of earths & Heavens in His Hand?" "They did not teach us this" "What did they teach you?" "This person said like this 'O two-legged ones, O whose tail is missing ones'. That person, Napoleon said like this". "And who is this Napoleon? Just a crazy one. What else?" "Then another crazy one called Hitler showed up and made us even crazier". "What else?" "He also called. We raised our hands like this. But it didn't do any good. He drove us to death. He made our lives miserable. He made us fall into calamities that are impossible to get out. Our children were cursed and gone..." "Ok, what else?" "Then there was one called Stalin who is the shaytan of shaytans. He also killed the people. He destroyed millions of people". "What else?" "There is another no-good one called Mussolini. He also invented something according to his own donkey and forced people to eat it. He said 'You should remove the religion factor. There should be no religion factor in your life'".

This is the general instruction now for everything on earth. "There can't be a religion factor for the people in the 21st century. It is for the old-fashioned ones". "Is that so? Who are the new- fashion ones then?" "Us" "What good did you do? You killed millions of people. And today still everywhere you are building astonishing killing machines to finish mankind. Is this your honour, O no-honoured ones? They don't let the villagers be in their village. They don't leave the urban ones in their place. They gather people by force: "Your education should be like this. Your army should be like this...." If you remove from a country the people who operate the real resources of that country what is left behind? Its skeleton. Now nations' skeletons are left only. The villager should be settled in his village. Urban people should be settled in the city. Woman should be settled in her home. Man should be settled in his work. The system now is the system of ... (where men advertise their women). It's a heavy word but it won't feel heavy for them. They don't even care because their attribute is this. When it is like this, then they say "do whatever you want". And then? What can be after it?

There are so acts without the Bismillah. This news reached. From where did this news reach? One man tied a bomb around his waist. They made him drunk also. They told him "O our hero! You should go to this place and wear this belt. And then, when you get to the front door you hit the battery in your hand. And you will go up into a new world, you will make the world upside down". They put it in the news last night. It heated up the atmosphere: "One man went crazy. He tied a bomb to his belt. He exploded himself and the whole country arose 'What have we become?" What could you become? If you serve shaytan, if you don't say the Bismillah, if you don't accept Allah & His Prophet, can your life be a decent life? All people are trembling like this now. I said "Let them tremble. You will fall down like dry leaves. Since you don't say the Bismillah, you suffer in this dunya.

The man who tied that bomb around his waist and destroyed himself, his job is not finished yet. "You, come here". His physical being is finished. His spirituality is taken. "Come now. You did many things, you sacrificed yourself in dunya; you exploded the perfect body Allah granted you for shaytan. So come here now! You did this thing. How did it feel?" "Don't even ask, I got into pieces". "Ok now, He (swt) will revive your body again until the Day of Judgement and will tie that thing, which you called bomb and exploded, to your body again. Until the Day of

Judgement everyday, "explode yourself again. Explode yourself again!" Zabaniyya will whip "explode again, explode again". It won't finish with just this one time. Just because you don't believe, things don't change. They don't say these things, when one man go crazy and destroys himself... It is said the biggest sin is suicide. The biggest sin for man is to end his sweet life. Our lives are sacrificed in Allah's & the Prophet's way but for a person to kill himself for a foolish, meaningless thing is akbar al- kabair (the biggest sin). O Hojas, hajjis, who claim to be scholars, who teach in Ilahiyyat, etc... Why don't you say to the people what the punishment of suicide is? To destroy himself in the same way he committed suicide till the Day of Judgement. The poor ones, they were not taught. They don't teach anything other than "O Ata!" They don't let people say "O Allah!" Their turn will come. They will also fall into that crisis. Even if they don't do it to themselves, others will shoot through their hearts, will shoot through their brains.

Pull yourselves together. Pull yourselves and come, learn. Arabs should learn too. Shame on them that they run in the streets like wild animals. Why do you scream? Don't you have Allah? Why don't you say "O Lord, lift this calamity off us "Kama takunu yuwalla `alaykum. Kama takunu yuwalla `alaykum". However you are, the governor, the king or whoever your ruler is, all of them will be like you. All of you are the same. His turn

came and he did like this. Don't say "I wouldn't do like this". You can fall into such traps that you try to do as they did also. Finally he swallows a pill and kills himself. It is from the biggest sins to end one's sweet life. Our sweet lives can only be sacrificed in Allah's way.

We had 250 000 martyrs in Chanakkale, for Allah. We had 80 000 in Sarikamis, for Allah. In Galicia, in Canal (Suez), in Hijaz; for Allah. Their level is the level of Martyrdom. These ones' martyrdom is called the stinky martyrdom, they are not martyrs. Be decent. Or else, if this one whip does not suffice something comes in front of each one of your doors and we don't interfere, say the awliyas. Because these people forgot Allah. They don't say Allah and every kind of calamity will come down on them.

I don't know, they built a big square. They make ceremonies in it, they cry, they mourn... And there are lion statues, tiger statues on its right & left sides. They told me that "O Shaykh, one day it will fall over them as a block and all who are under it will be crushed". I trembled, I had goose pumps. They brought the people into this, they brought all mankind into this. O our Lord, may You forgive us. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r- Rahmani r-Rahim. Say this and make your soldiers march. The Ottomans feared the Russians or Russia feared the Ottomans? All people tremble and fear from Russia. We are the Ottomans. When you said "Ottomans", Russians' all 32 organs would tremble. Let them look into their history: what did they do in the Pruth river campaign? How did Sultan Murad make Baghdad upside down? And they should remain calm. There are endless servants Allah can grant the Sultanate, grant the flag of Islam. They should be careful. Greeks, Iranians; Arabs and Iranians, all of them should be careful. If not, a severe punishment is coming now. Allahu Akbar wa Lillah Al Hamd.

I am fearing when I say these words. I am fearing. Maybe you see that there will be people whose roof flies away in one night and they are left without a shelter. Hurricanes take away their roofs. Snow covers their houses. Their roads are blocked. They fall into chaos and fight each other. O people! Return to the servanthood of Allah. Return to the way of Prophet, Sayyidina Muhammad Mustafa (sas) and be saved. Recite the Bismillah and be saved. Or else you suffer what comes on your head. What has been ordered for us to declare is up to here. What is beyond it is up to them.

May Allah forgive us. As-Salamu Alaikum wa Rahmatullahu wa Barakatuhu. O Lord, may You send us a Sultan who will show us the right ways O Lord. At least send the Ottomans, that Russians were afraid of them. Germans, Iranians, Arabs were all afraid of them. Now they wander around fearless. Whom Allah appointed as Caliph on earth is our glorious ancestors, Ottomans. We are Ottomans! Who is not has suffering to come. America brought cannons to protect us. There is no need for their protection! If we say Bismillahi r-

Rahmani r-Rahim one wali of Allah can make all of them upside down, can tie all of them. Say Bismillahi r-Rahmani r- Rahim. Arabs, Greeks; know this, hear this. Our Muslim countries say "we know everything!" If you know why do you run after US, why do you run after Russia? What business do you have with them? If you can't defeat them with the Bismillah, where is your Islam? Tawba Ya Rabbi. Tawba Ya Rabbi.

Now, I am a weak servant. But there is the Qutub who is the Master of this earth, they call him the Qutb al-Mutasarrif. If he is given the sign, all the leaders will be found dead in the morning. The Qutb al-Mutasarrif will not distinguish any king, prince or ruler. They can't get up from their beds alive in the morning. They should fear. "I have money. I have lamp oil. I have gold". It will be useless. This is also a strong warning in the holy month of Mawlid al-Sharif. These words of ours come in the last Friday of the holy Mawlid month, be careful. Me...I have nothing. They make me speak like the blowing of a flute. And I speak. This is an advice. Because "Ad- dinu nasiha, religion is advice". Who listens to and accepts this advice is saved. If not, let them struggle. Let them bring cannons from the US, bombs from Germans, fleets from Iran...Bring and try to make it succeed. Do it if you can.

Now how many millions are ready to be destroyed. If they don't change their mentality, if they don't believe in the Bismillah, if they don't pray, etc... "Faja`alahum Ka`asfin Ma'kulin" (105:5) He (swt) will turn it into an empty field of stalks. Upon the Will of the Lord Almighty, one angel can do it like this, no need for a second angel. There is one Master who is appointed for the hurricanes, who is appointed for the tornadoes. If he orders, he can make the whole world on fire. If he orders, he can turn the whole world into an iceberg. Beware! Fear Allah, O Muslims first. Leave fighting in the streets and enter the mosques. Be busy with your worship and you will be saved. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Ya Muhawwil al-Hawl

wa al-Ahwal, hawwil halana ila ahsanil hal. Ya Rabbi. How can you be saved by shouting (in the streets)? Enter mosques. Say Bismillahi r-Rahmani r-Rahim.

May You grant us the sword of the Bismillah O Lord. Send us the Sultan who is the Master, O Lord. These ones make us dishonoured, disgraced. Shaytan made Man like himself. This is a general advice. I advised myself. You can listen to it or not, as you like. But I gave this advice for my own ego. Don't get offended, you suffer what comes on your head. May Allah forgive us. Fatiha.

We fell into the sultanate of shaytans. May Allah save the people of faith, save mankind. Who says "this is a lie" will suffer. Pity on that man, he exploded himself. They will tell him in the hereafter constantly "Go ahead and explode. Explode again. You enjoyed it too much? Explode yourself again. Explode yourself again". It is

not an easy thing for a person to kill himself. In whichever way he killed himself. Until the Day of Judgement it is said to him, "Come and do it again". Again he dies, then again... These young ones come to your senses and pay attention: There is Allah. There is His reckoning. You do your servanthood & don't fear. Stop fighting each other. Live like humans.
Al-Fatiha.

Die größte Sünde

As-Salamu Alaykum. La ilaha illa Allah, Sayyidina Muhammadun Rasulullah (saws). Wir sind Deine Diener, o Herr. Mögest Du unsere Dienerschaft annehmen. Gewähre uns Stärke. Möge Allah der Allmächtige unsere Dienerschaft annehmen. As-Salamu Alaykum. SM: Wa Alaykumu s-Salam. M: Mögen Allahs Salam, Frieden, und Salamat, Sicherheit, auf uns sein. Laßt uns sagen 'Bismillahi r-Rahmani r-Rahim', den heiligen Namen Allahs, Dhu l-Jalal, erinnern. La ilaha illa Allah, Sayyidina Muhammadun Rasulullah. Wir haben 'Bismillahi r-Rahmani r-Rahim' gesagt. Wir haben gesagt: O unser Herr, Du hast uns erschaffen. Du hast uns für Deine Dienerschaft geschaffen. Gewähre uns Kraft, um Deine Dienerschaft zu erfüllen. Okay, ihr wollt also Kraft. Dann sagt 'Bismillahi r-Rahmani r-Rahim und empfangt die Kraft, die ihr sucht. Wie schön. Wie schön. Wenn jemand sagt 'Bismillahi r-Rahmani r-Rahim', wenn er gegen die Erde stößt, kann er sie aus ihrer Umlaufbahn, um die sie sich dreht, hinauswerfen. Seht die Herrlichkeit des Bismillah. Wacht auf! Wir sollten aufwachen, Leute! Mensch, Mensch... Allah der Allmächtige hat so viele Arten von Schöpfung erschaffen. Wer Afdal, der höchste, und zum Kalifen auf der Erde bestimmt ist, ist der Mensch. Und er sagt: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Es gibt keinen Propheten ohne das Bismillah. Es ist ein leichtes Sohbat in Übereinstimmung mit unserer Versammlung. Früher sagten sie "Hasbihal". Es gab ein Gespräch, um die Lage zu erörtern. Im Hasbihal Sohbat wurden die zuträglichen Dinge erwähnt, und die schädlichen Dinge wurden auch im einzelnen erklärt. Ihr Titel, ihr Beginn war 'Bismillahi r-Rahmani r-Rahim'. Wenn ihr am Morgen die Augen öffnet, steht auf mit Bismillahi r-Rahmani r-Rahim. Stempelt euer Leben mit dem Siegel von Bismillahi

r-Rahmani r-Rahim, damit Kraft auf euch kommt. Schwäche verläßt euch, es bleibt keine Schwäche. Diese unsere Worte sind ein Hasbihal, Shaykh Mehmet Effendi. Aber sie dienen dazu aufzuwachen. Wir beanspruchen nicht, Wissen zu haben, sondern von dem zu sprechen, was wir wissen und zu beraten. Das ist unsere Aufgabe. Hat der Prophet (saws) nicht gesagt: "Ad-Dinu Nasiha?" Religion ist guter Rat. Was ist guter Rat? Guter Rat ist das Wissen, das dich die Dinge lehrt, die dir guttun, und dich auch die Dinge lehrt, die dir Schaden zufügen. Wenn ich guten Rat gebe, will ich euch lehren, was gut für euch ist. Ich will euch auch lehren, was euch schadet. Jedes Gebäude hat ein Fundament. Wenn sein Fundament stark ist, hält es Stand. Ein Gebäude, dessen Fundament nicht stark ist, stürzt ein, fällt zusammen und tötet diejenigen, die darin sind. Marhaban, Teilnehmer, Zuhörer. Wir sollten zuhören. Früher sagten sie: Alle möglichen Dinge geschehen auf der Erde, aber sehr wenige von ihnen werden bekannt. So viele Dinge geschehen, aber sehr wenige von ihnen werden gehört oder gesehen. Alle Dinge geschehen, aber sehr wenig ist zu hören. Das ist... Was können wir tun? Zwei Gläubige, sagte der Sultan der Awliya (Shah Naqshband), wenn sich zwei Gläubige treffen, sollten sie Sohbat miteinander machen für die Dauer des Melkens eines Schafes, wenigstens für die Dauer des Melkens zweier Schafe. Das sind vielleicht drei Minuten, vielleicht fünf Minuten, vielleicht eine Minute: 'As-Salamu Alaykum, Gläubiger, o mein gläubiger Bruder, wie geht es dir?' 'O mein gläubiger Bruder, Shukur unserem Herrn, Der uns erschuf. Unser Herr läßt uns auf sehr schönen, sehr süßen Wegen wandern.' 'Wie machst du das?' 'Ich habe den Schlüssel zur Tür des Glücklichseins in der Hand, der Tür des Glückes, der Tür der Sicherheit, der Tür der Ehre, der Tür des Wohlergehens. Ich öffne diese Tür und trete ein. So mache ich es. Ich bin den ganzen Tag lang ruhig. Ich fühle mich sehr wohl. Meine Arbeit hat Erfolg. Ich habe kein Problem. Meine Versorgung ist auch ausreichend, tatsächlich ist sie mehr als genug.' 'Wie öffnest du diese Tür?' 'Der Schlüssel zu dieser Tür ist Bismillahi r-Rahmani r-Rahim.'

Wie schön! Öffnet sie, öffnet sie mit 'Bismillahi r-Rahmani r-Rahim' und seht, was ihr dort findet, welche Schätze ihr dort findet, welches Glück ihr dort findet, welchen Trost ihr dort findet. Erstaunlich. 'Wir wissen das nicht.' 'Dann erlebt es.' Diese Person hat es ein paar Tage lang erlebt. Dann sagte er: 'Du hast die Wahrheit gesagt. Wir haben das Bismillah vergessen. Wir haben es nicht vergessen, sondern sie ließen es uns vergessen. Sie sorgen dafür, daß wir mit dummen, bedeutungslosen Dingen beginnen. Wir sagen es jeden Tag, und wir werden

schlimmer, verdorbener jeden Tag.' 'Sagst du das Bismillah?' 'Nein, was ist das Bismillah?' 'Bismillah sind die drei Heiligen Namen des Allmächtigen Wajibu l-Wujud Hz. (Unausweichlich existierender Allmächtiger Allah) Was die Tür des Glücklichseins öffnet, ist das Bismillahi r-Rahmani r-Rahim. Was die Tür des Wohlergehens öffnet, ist Bismillahi r-Rahmani r-Rahim. Was die Tür der Ehre öffnet, ist Bismillahi r-Rahmani r-Rahim. Tawfiq Tür, das Tawfiq, die befähigende Gnade, die alles formt, baut, die himmlische Unterstützung kommt zu euch durch Bismillahi r-Rahmani r-Rahim. Wenn ihr es erst mal vergeßt, kann euch selbst die ganze Welt helfen? Nein. Also lehren wir das Bismillah langsam, so daß, wenn zwei Gläubige zusammenkommen, es ein Sohbat wird für die Dauer des Melkens von zwei Schafen.
'As-Salamu Alaykum. Marhaban, wie geht es?' 'Mir geht es gut mit den Segnungen des Bismillahi r-Rahmani r-Rahim.' 'Wie ist deine Arbeit?' 'Mit den Segnungen des Bismillahi r-Rahmani r-Rahim hat unsere Arbeit Erfolg.' 'Wie ist deine Versorgung?' 'Mit den Segnungen des Bismillahi r-Rahmani r-Rahim bin ich wohlhabend.' 'Wie ist deine Gesundheit und dein Wohlbefinden?' 'Mit den Segnungen des Bismillahi r-Rahmani r-Rahim ist meine Gesundheit gut. Ich nehme keine Tabletten, noch gehe ich zum Arzt oder muß ins Krankenhaus.' 'Ist das so? Aber wir können uns nicht vor den Krankenhäusern und Medikamenten schützen. Wir können den Ärzten nicht fern bleiben, und doch brechen wir zusammen, am Ende.' 'Ja, ihr brecht zusammen, weil euere Lebensweise shaytanisch ist. Die Ordnung eueres Lebens folgt der Beschreibung Shaytans.' 'Was ist mit deiner?' 'Unsere ist himmlisch. Unsere Lebensweise ist himmlisch. Deshalb bedrückt uns unser Herr, Den wir anbeten, Dem wir dienen, nicht. Warum sollte Er (swt)? Ich mache Shukur zu Ihm, Ich preise Ihn, ich versuche, Seine Befehle einzuhalten.Warum sollte Er mich bedrücken? Warum sollte Er mich krank machen? Wenn es das Bismillah gibt, wie kann ich in Bedrängnis kommen? Kann ich jemals in Bedrängnis kommen, wenn ich den Heiligen Namen unseres Herrn, des Allmächtigen Allah, erinnere, Der die Schätze der Erden und der Himmel in der Hand hat?'
'Sie lehrten uns das nicht.' 'Was lehrten sie euch?' 'Diese Person sagte so: Ihr Zweibeiner, deren Schwanz fehlt. Diese Person, Napoleon, sagte das.' 'Und wer ist dieser Napoleon? Einfach ein Verrückter. Was noch?' 'Dann ein anderer Verrückter mit Namen Hitler kam hervor und machte uns noch verrückter.' 'Was noch?' 'Er rief auch. Wir erhoben so die Hände. Aber es tat uns nicht gut. Er trieb uns in den Tod. Er machte unser Leben elend. Er ließ uns in Katastrophen fallen, aus

denen wir unmöglich herauskommen. Unsere Kinder wurden verflucht...' 'Okay, was noch?' 'Dann war da der mit Namen Stalin, der der Shaytan der Shaytane war. Er tötete auch Menschen. Er vernichtete Millionen von Menschen.' 'Was noch?' 'Es gibt einen anderen, der nichts taugt, mit Namen Mussolini. Auch er erfand etwas seinem eigenen Esel Entsprechendes und zwang die Menschen, es zu essen. Er sagte: Ihr solltet den Faktor Religion wegnehmen. Es sollte keinen Faktor Religion in euerem Leben geben.' Das ist jetzt die allgemeine Anweisung für alles auf der Erde. Es darf keinen Faktor Religion für die Menschen des 21. Jahrhunderts geben. Das ist für die Altmodischen. Ist das so? Wer sind denn die Neumodischen? Wir. Was habt ihr Gutes getan? Ihr habt Millionen von Menschen getötet. Und auch heute noch baut ihr erstaunliche Tötungsmaschinen, um die Menschheit zu erledigen. Ist das euere Ehre, ihr Unehrenhaften? Sie lassen die Dörfler nicht in ihrem Dorf bleiben. Sie lassen die Städter nicht an ihren Orten. Sie sammeln Leute mit Gewalt. Eure Ausbildung sollte so sein. Euere Armee sollte so sein.. Wenn ihr aus einem Land die Menschen abzieht, die die wahren Ressourcen dieses Landes betätigen, was bleibt übrig? Sein Skelett. Jetzt gibt es nur noch Skelette der Nationen. Der Dörfler sollte in seinem Dorf angesiedelt sein. Städter sollten in der Stadt angesiedelt sein. Frauen sollten sich in ihrem Haus niederlassen. Männer sollten in ihrer Arbeit gegründet sein. Das jetzige System ist das System des... (wo Männer ihre Frauen anbieten). Es ist ein schwerwiegendes Wort, aber für sie fühlt es sich nicht schwer an. Es kümmert sie nicht einmal, weil das ihr Attribut ist. Wenn es so ist, dann sagen sie: Tut, was immer ihr wollt.

Und dann? Was kann danach kommen? Es gibt so viele Handlungen ohne das Bismillah. Diese Nachrichten erreichten uns. Von wo erreichten uns diese Nachrichten? Ein Mann band sich eine Bombe um die Taille. Sie machten ihn auch betrunken. Sie sagten ihm: 'O unser Held! Geh zu dem Platz und trage diesen Gürtel. Und dann, wenn du am Haupttor bist, drück auf die Batterie in deiner Hand. Und du wirst in eine neue Welt hinaufgehen. Du wirst die Welt auf den Kopf stellen.' Sie brachten es in den Nachrichten letzte Nacht. Es erhitzte die Atmosphäre. Ein Mann wurde verrückt, band sich eine Bombe an den Gürtel, sprengte sich in die Luft und das ganze Land erhob sich. 'Was ist aus uns geworden?' Was konnten wir werden? Wenn ihr Shaytan dient, nicht das Bismillah sagt, Allah und Seinen Propheten nicht anerkennt, kann euer Leben anständig sein? Alle Leute zittern jetzt. Ich sage: Laßt sie zittern. Ihr werdet wie trockene Blätter fallen. Da ihr nicht das Bismillah sagt, leidet ihr in dieser Dunya. Der Mann, der sich diese

Bombe um den Bauch band und sich selbst zerstörte, seine Arbeit ist noch nicht getan. 'Du komm her!' Sein körperliches Sein ist zu Ende. Seine Geistigkeit ist genommen. 'Komm jetzt. Du hast viele Dinge getan, du hast dich selbst in der Dunya geopfert, du hast den vollkommenen Körper, den Allah dir gewährte, für Shaytan gesprengt Also komm jetzt her! Du hast diese Sache gemacht. Wie hat es sich angefühlt?' 'Frag nicht. Ich ging in Stücke.'
Okay, Er (swt) wird deinen Körper wiederbeleben bis zum Gerichtstag und dieses Ding, das du Bombe nennst und gesprengt hast, wieder an deinen Körper binden. Bis zum Gerichtstag wirst du dich jeden Tag wieder in die Luft jagen. Wieder in die Luft jagen! Zabaniyya wird peitschen: 'Explodiere noch mal, noch mal!' Es wird nicht mit diesem einen Mal zu Ende sein. Bloß weil du nicht glaubst, ändern sich die Dinge nicht. Sie sagen diese Dinge nicht. Wenn jemand verrückt wird und sich selbst zerstört.. Es heißt, die größte Sünde ist Selbstmord. Die größte Sünde für den Menschen ist, sein süßes Leben zu beenden. Unser Leben wird auf Allahs und des Propheten Weg geopfert. Aber für jemanden, sich selbst zu töten wegen einer dummen, bedeutungslosen Sache, ist die größte Sünde. Hodjas, Hadjis, die behaupten, Gelehrte zu sein, die in Ilahiyyat lehren..warum sagt ihr den Menschen nicht, was die Strafe für Selbstmord ist? Sich selbst auf dieselbe Art zu zerstören, mit der er Selbstmord beging, bis zum Gerichtstag. Die Armen, es wurde ihnen nicht beigebracht. Sie lehren nichts anderes als 'O Ata!' Sie lassen die Menschen nicht 'O Allah!' sagen. Sie werden an die Reihe kommen! Sie werden auch in diese Krise geraten. Auch wenn sie es nicht selbst tun, werden andere ihnen ins Herz schießen, werden ihnen ins Gehirn schießen.
Reißt euch zusammen! Reißt euch zusammen und kommt, lernt. Die Araber sollten auch lernen. Schande auf sie, daß sie auf die Straße rennen wie wilde Tiere. Warum schreien sie? Habt ihr nicht Allah? Warum sagen sie nicht: O unser Herr, hebe dieses Unglück von uns auf. "Kama Takunu Yuwalla `alaykum. Kama Takunu Yuwalla `alaykum." Jedoch, ihr seid.. der Gouverneur, der König oder wer immer euer Herrscher ist, sie alle werden wie ihr sein. Ihr seid alle gleich. Er kam an die Reihe und machte es so. Sagt nicht: Ich würde es nicht so machen. Ihr könnt in solche Fallen gehen, daß ihr versucht, es auch so zu machen wie sie. Schließlich schluckt er eine Pille und tötet sich selbst. Es gehört zu den größten Sünden, sein süßes Leben zu beenden. Unser süßes Leben kann nur auf Allahs Weg geopfert werden. Wir hatten 250.000

Märtyrer in Chanakkale, für Allah. Wir hatten 80.000 in Sarikamis, für Allah. In Galizien, am Suez Kanal, im Hijaz, für Allah. Ihre Stufe ist die Stufe des Märtyrertums. Das Märtyrertum dieser anderen heißt das stinkende. Sie sind keine Märtyrer. Seid anständig. Sonst kommt, wenn diese eine Peitsche nicht ausreicht, etwas vor die Tür von jedem von euch und wir mischen uns nicht ein, sagen die Awliya. Weil diese Leute Allah vergessen haben. Sie sagen nicht 'Allah', und alle möglichen Unglücke kommen auf sie herab. Ich weiß nicht, sie haben einen großen Platz gebaut. Sie machen Zeremonien dort. Sie weinen, trauern... Und es sind Löwenstatuen dort, Tigerstatuen, auf der rechten und linken Seite. Sie sagten mir: O Shaykh, eines Tages wird es auf sie fallen wie ein Block und alle, die darunter sind, werden zerquetscht werden. Ich zitterte. Ich hatte eine Gänsehaut.

Sie brachten die Leute in dies hinein. Sie brachten die ganze Menschheit in dies hinein. Unser Herr, mögest Du uns vergeben. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Sagt dies und laßt eure Soldaten marschieren. Die Osmanen fürchteten die Russen oder die Russen fürchteten die Osmanen? Alle Leute zitterten und fürchteten die Russen. Wir sind die Osmanen. Wenn du sagtest 'Osmanen', zitterten alle 32 Organe der Russen. Laßt sie in ihre Geschichte schauen. Was machten sie bei der Pruth Fluß Kampagne? Wie stellte Sultan Murad Baghdad auf den Kopf? Und sie sollten ruhig bleiben. Es gibt unendliche viele Diener, denen Allah das Sultanat, die Flagge des Islam gewähren kann. Sie sollten sich hüten. Griechen, Iraner, Araber und Iraner, sie alle sollten sich hüten. Sonst kommt eine schwere Strafe jetzt. Allahu Akbar wa Lillahi l-Hamd. Ich fürchte, wenn ich diese Worte sage. Ich fürchte. Vielleicht seht ihr, daß es Leute geben wird, deren Dach in einer Nacht davonfliegt, und sie bleiben ohne Schutz zurück. Hurrikane nehmen ihre Dächer weg. Schnee bedeckt ihre Häuser. Ihre Straßen sind blockiert. Sie fallen in ein Chaos und bekämpfen einander. Leute, kehrt zur Dienerschaft Allahs zurück. Kehrt zum Weg des Propheten, Sayyidina Muhammad Mustafa (saws) zurück und rettet euch. Sonst erleidet ihr das, was auf eueren Kopf kommt. Was uns befohlen wurde zu erklären, geht bis hier. Was darüberhinaus geht, liegt bei ihnen. Möge Allah uns vergeben.
As-Salamu Alaykum wa Rahmatullahu wa Barakatuhu. O Herr, mögest Du uns einen Sultan senden, der uns den rechten Weg weist. O Herr. Wenigstens sende die Osmanen, vor denen die

Russen sich fürchteten. Die Deutschen, Iraner, Araber hatten alle Angst vor ihnen. Jetzt wandern sie furchtlos herum. Wen Allah einsetzte als Kalifen auf Erden, sind unsere glorreichen Vorfahren, die Osmanen. Wir sind Osmanen. Wer es nicht ist, für den wird Leid kommen. Amerika brachte Kanonen, um uns zu schützen. Ihr Schutz ist nicht nötig. Wenn wir sagen 'Bismillahi r-Rahmani r-Rahim', kann ein Wali Allahs sie alle auf den Kopf stellen, sie alle anbinden. Sagt: Bismillahi r-Rahmani r-Rahim. Araber, Griechen, nehmt das zur Kenntnis. Unsere Muslimländer sagen 'Wir wissen alles'. Wenn ihr es wißt, warum lauft ihr dann hinter den USA, hinter Rußland her? Was habt ihr mit ihnen zu schaffen? Wenn ihr sie nicht schlagen könnt mit dem Bismillah, wo ist euer Islam? Tawba ya Rabbi. Tawba ya Rabbi. Nun, ich bin ein schwacher Diener. Aber es gibt den Qutub, der der Meister auf dieser Erde ist. Sie nennen ihn den Qutbu l-Mutasarrif. Wenn er das Zeichen gibt, werden alle Führer am Morgen tot aufgefunden werden. Der Qutbu l-Mutasarrif wird nicht unterscheiden zwischen König, Prinz oder Herrscher. Sie können nicht lebend aus ihren Betten kommen am Morgen. Sie sollten sich fürchten. 'Ich habe Geld. Ich habe Lampenöl. Ich habe Gold.' Es wird ohne Nutzen sein.
Dies ist auch eine starke Warnung im heiligen Monat des Mawlid ash-Sharif. Diese unsere Worte kommen am letzten Freitag des heiligen Mawlid Monats. Hütet euch. Ich habe nichts. Sie heißen mich reden wie das Blasen der Trompete. Und ich rede. Dies ist guter Rat, weil "Ad-Dinu Nasiha"- Religion ist guter Rat. Wer diesen Rat hört und annimmt, wird gerettet. Wer nicht, laßt sie sich quälen. Laßt sie Kanonen von den USA, Bomben von den Deutschen, Flotten aus dem Iran bringen. Bringt sie und versucht, erfolgreich zu sein. Tut es, wenn ihr könnt. Wieviele Millionen sind jetzt bereit, vernichtet zu werden. Wenn sie ihre Geisteshaltung nicht ändern, wenn sie nicht an das Bismillah glauben, wenn sie nicht beten, etc... "Faja`alahum Ka`asfin Ma'kulin" (105:5). Er (swt) wird es in ein leeres Stoppelfeld verwandeln. Auf den Willen des Allmächtigen Herrn hin kann ein Engel es so machen. Es braucht keinen zweiten Engel. Es gibt einen Meister, der für die Hurrikane eingesetzt ist, der für die Tornados eingesetzt ist. Wenn Er befiehlt, kann er die ganze Welt in Brand stecken. Wenn Er befiehlt, kann er die ganze Welt in einen Eisberg verwandeln. Hütet euch! Fürchtet Allah, ihr Muslime zuerst. Laßt das Kämpfen auf den Straßen und geht in die Moscheen. Beschäftigt euch mit Gottesdienst, und ihr werdet gerettet werden. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Ya Muhawwilu l-Hawl wa l-Ahwal, Hawwil Halana ila Ahsani l-Hal. Ya Rabbi. Wie könnt ihr gerettet werden

durch Schreien (auf der Straße)? Geht in die Moscheen. Sagt: Bismillahi r-Rahmani r-Rahim. Mögest Du uns das Schwert des Bismillah gewähren, o Herr. Sende uns den Sultan, der der Meister ist, o Herr. Diese entehren, bringen Schande über uns. Shaytan machte den Menschen wie sich selbst. Dies ist ein allgemeiner Rat. Ich rate mir selbst. Ihr könnt darauf hören oder nicht, wie ihr wollt. Aber ich gebe diesen Rat meinem eigenen Ego. Fühlt euch nicht angegriffen, ihr erleidet, was auf eueren Kopf kommt. Möge Allah uns vergeben. Fatiha. Wir sind in das Sultanat Shaytans geraten. Möge Allah die gläubigen Menschen retten, die Menschheit retten. Wer sagt, 'Das ist eine Lüge', wird leiden. Schade um den Mann, der sich selbst in die Luft sprengte. Sie werden ihm im Jenseits immer wieder sagen: 'Los, explodiere! Explodiere noch mal. Es gefiel dir so sehr? Spreng dich noch mal in die Luft. Spreng dich noch mal.' Es ist keine leichte Sache für eine Person, sich zu töten. Auf welche Weise er sich auch tötete, bis zum Gerichtstag wird ihm gesagt werden: 'Komm und mach es noch mal'. Wieder stirbt er und wieder.. Ihr Jugendlichen, kommt zur Vernunft und paßt auf: Allah existiert. Es gibt Seine Abrechnung. Tut eueren Dienst und fürchtet euch nicht. Hört auf, euch zu bekämpfen. Lebt wie Menschen. Al Fatiha.

Lefke, 02.02.2013

The bigness of man and the Greatness of the Creator

As-salamu alaikum! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa billahi-l 'Aliyu-l 'Azim. By the Name of Allah Almighty, most Merciful, most Beneficent and most Magnificent.

May Allah forgive me and bless you!... O people, ask forgiveness from Allah Almighty and ask (Him) to look after you with His blessings!

We are humble people; physically we are so small. Sometimes (the) sun (is) shining, there are rays coming and in it you are looking small pieces lying in it that may be much more bigger than ourselves by comparing (ourselves) with the universe. Physically we are so small; through (the) universe you can't be seen (and) even our (whole) solar system (is) going to disappear. And our world, (the) planet that we have been landed on it, it is going to be also disappearing. And through (the) bigness of this planet our physical being (is) nothing, but' The Lord of Heavens created ourselves and we were not in existence; we are created ones and He is (the) Creator (and) every created one (is) going to be nothing, as much as you can imagine a bigness for this universe. You may say: '(What about) billion times such a universe. What do you think, o Sheikh?' (But) I am saying: 'Nothing.' 'What do you think if we (may) have a bigger universe than our universe trillion times. What do you think?' I am saying: 'Nothing.' You may say: 'O Sheikh, if we are making that universe bigger and bigger and bigger and saying quatrillion

times on it quatrillion times power- what do you think (about) that bigness?' I am (still) saying: 'Nothing.' Creatures, as much as your imagination (is) going and (you are) thinking (they may be) bigger and bigger and bigger, but (yet) we are on the level of creation and created; never, you can't make a comparison between creation's bigness and (the) Creator's Greatness!

We may say 'Allah the Great', but we can't say 'Big Allah'. He is big one (No), He is Great One. Greatness that is absolute, not (has not) an end; absolute Greatness for our Lord Almighty Allah. But everything that He created and run through your imagination, you may say bigger, bigger, bigger, but- that is big, but Allah is the Great. Allah is Great. (For) everything in creation you may say (for it) 'little', 'small one', 'big one', 'bigger one', 'biggest one', but by comparison with the Greatness (of Allah Almighty) it is nothing. And we have been granted from Allah Almighty not greatness, but to be big ones; (we may say) big stars, big worlds, big galaxies, big universes, but you can't say 'great galaxy', no!

You must understand this; new knowledge this (is)!

'Big ones' (you may say) for those that their existence (has) just granted from (the) Great Lord, the Lord of Creation. But, Subhanallah- through our physical being our bigness is nothing, (but,) Subhanallah, we have been granted something that your imagination can't reach to understand it, no, you can't understand. What is that' (It is) how Allah Almighty through His Greatness (is) addressing to you, saying: 'O my servants', and that means (that) He granted us something that it is not belonging to our physical being and our material universe, (it is) never going to belong to that ones, never granted from universes and galaxies and worlds and heavenly beings; (they are) never granted such a thing

that the Lord of Heavens granted to mankind and He is saying: 'You (are) My successor on earth!' And what is earth' What is (the) real earth and what is (the) real addressing' To whom the Lord of Heavens was addressing that we said: Through your material being (that) just disappeared, no more, and His addressing no more can carry our physical being that addressing.

As Sayyidina Musa was asking: 'O my Lord, let me to look You, to look to You!' (And Allah Almighty was) saying: 'Come!' He (S.Musa) was asking to see, to look to his Creator and Allah Almighty was saying: 'You can't see. With your material dressing and with your physical sifat, characteristics (attributes), you can't see!' You can't see, as long as you are dressed (a) material being; it is so small, that (even) if we may give it a bigness, to our physical being, (so that it) may be (big like) such a universe, yet the addressing of Allah Almighty should be (the same and He will say): 'You can't see Me. As long as you are in your material being, you can't see Me, but I may take (you) (when) you may be isolated from your physical body. You can't, as long as you are through (a) physical form, you can't see.' And (He Almighty was) giving an example to know Moses and everyone: He Almighty (was) sending one ray (on a huge mountain)- that you can't imagine (a) lessness for that appearance- (and) this huge mountain' Uhhhh'. (it) just finished!

Therefore- insan, man, is such an extraordinary being among creation; (the) biggest one among creation that is man. Man's creation, man's structure (is) most important and (but) even though they can't be able to see, to look.

Now you, as long as you are with your physical being and as long as you are interesting through your material being and (at the same time you are) asking something from spirituality, from heavenly positions, you

can't reach. Either you must leave that or you should be mahrum, deprived, you can't be able to reach (the) second one that (physical being is) never going to see Him, Almighty.

Therefore we are saying (that) we are so mall ones. Doesn't matter (if) our physical being, (even) if it can be billion times (as big as) such a universe, yet we are nothing. And on nothing can't be seen any appearance from heavenly Beings. Leave Allah Almighty, even (for) heavenly Beings you can't see. You can't see; we may fall down, as a thunder coming on a person, finished. But we have been granted such an important real being that (is) never going to be affected through divinely Appearances- according to their levels. But if (you have) not (reached to your heavenly position), your physical form can't carry anything from spirituality. Therefore we have been ordered to leave our material being.

Therefore- Sayyidina Abu Yazid, he came into (the) divinely Presence and (he was) asking: 'O my Lord, let me enter in it!' And the Lord (was) saying: 'Leave your nafs, leave your ego and come!' That means: Your ego that belongs to material world it is (the) biggest hindrance for a person to reach to his Lord's divinely Presence. And first the Seal of Prophets just left it; the Night of Journey he was not using his physical being, no. (He) just changed; and (the) first step from Haramu-l Mecca- sharafallah- (he was) rising on (the) Buraq, then (he was) coming and (the) Buraq that belongs to and representing our (spiritual or our) physical being, he left it and then (he was) getting in(to the divine Presence). He left his ride, (as it was said that:) 'You must leave it and then come!' (So) he left it (behind) and (then he was) coming.

That is (the) honour of mankind. May be bigger and bigger and bigger his

physical being (like) billions (of) such a universe, but (that bigness is) giving nothing to you or giving nothing, (no) any rights to you to stand up even one foot over the earth! You can fall down.

Who is asking to move towards Heavens that they are not belonging to material world, he must be able to stand up over the world even one foot. That time he is ready for getting up. If (you) can't do (that), yet you are on (the) same level, (the) level of animals. Who is not able to take up, to rise or to arise his feet from earth even one foot distance, that means yet he is belonging to (the) material world and he is wholly nafs; wholly his animal being just (is) appearing on himself and he can't get up. When (the) animal being just disappeared, then you should be ready.

(The) Prophet sws was coming from Mecca Mukarrama to Baitu-l Maqdis in Muwaqa Sharif. When (he was) reaching there, he was reached to a position that he may arise (to Heavens) by himself. Therefore (he was) leaving (the) Buraq Sharif, holy ride on earth and then he (was) becoming to get up.

O people, we are not yet understanding about ourselves! Therefore- (the) Prophet (was) saying that: 'Man arifa nafsa, fakad arifa Rabba.' If you are not knowing about yourself, you can't reach to your Creator. First you must be able to understand about yourself. That is a summary; I think from East and West (people are saying the same or) in such a way, but some precious stones you can find in it and they mean to say: 'O people, try (not) to run after bigness on earth. You are in need to reach a greatness through Heavens! As long as you are running after bigness, your and (the) animals level (is the) same (and) you can't reach up!' And (when the) Prophet was ready, instantly (he was) beginning to get up, up. And his bigness (on earth) just finished and

(then) it was only an order from (the) holy Orders of Allah Almighty (that He was) saying: 'Be!' and (it was) becoming and Allah Almighty (was) just putting on his (the Prophet's) existence (the) existence of heavenly Beings, dressing him from the Greatness of Heavens. Not from His (Own) Greatness, but from the greatness of Heavens, till he reached (further) up.

Therefore- now people are thinking that a religion, a belief, is something that without practicing you may reach some degrees or without trying yourself by some means of spirituality. They may think that: 'We reached to Allah', (but it) can't be! You may be (a) big one, but you can't be a great one.

May Allah forgive us and bless you, for the honor of the Seal of Prophets, S.Muhammad sws, and (may He) give us a good understanding. Peoples' understanding (is wrong), particularly in our days; they are understanding (a) wrong understanding for Islam and for religions, for spirituality, for heavenly matters or (for) heavenly levels or heavenly Beings. And only you can find your way through one Tariqat (, through a Sufi-Order); and now whole Tariqats just stopped down, only (the) Naqshibandi (Tariqat), (the) most distinguished Naqshibandi Order, (is) on. On, and you can reach with that (one) only to your real position. That means: when you are (when it is) going to be taken away from yourself everything that belongs to our material being, (when it is) taken away, then you should be dressed. You should be dressed (by a) heavenly Dressing for an understanding. Or (If not) your are understanding only (about the) level of animals- eating, drinking and making children, sexual works, nothing else. As now people just fall in it.

Allahumma, ya Allah, o our Lord, save ourselves from the hands of

satanic powers and make us to destroy (the) building of Batil, false, to make it down and its supporter and teacher shaitan also to fall down! And I hope that time now is over; coming, what we are asking, now (is) approaching and people should be taken away from themselves (those) that they are asking to be big ones and instead (to be) big ones (on earth) they (people) should reach a greatness in (the) divinely Presence of the holy Creator.

Bi hurmati man arsalta alayhi Suratu-l Fatiha. This is important!

Lefke, 02.06.2006

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAllah, CategoryMuhammad

THE BILLIONS OF UNIVERSES in comparison to THE VALUE OF ONE MAN

We are listening to what is coming from our “Spiritual Central," our "Spiritual Headquarters.” Allah Allmighty has given us ears for listening, eyes for looking, and hearts for understanding, but we are using our ears in the wrong way, our eyes in the wrong way and our hearts in the wrong direction. Therefore, we look but do not see, we hear but do not understand, we know but do not feel. Without feeling, knowledge is nothing; knowledge, when it moves you with feelings – that is useful knowledge. And I am asking my Grandsheikh Abdullah to give us from the knowledge of the awliya, saints, to move our hearts towards our Lord’s direction.

While I was praying some inspirations were coming. This is important: inspirations concerning the value of man. This point just came; we shall see what comes to complete it. Grandsheikh is transmitting to me from the heart of Prophet Muhammad (sal), and I am translating to you from our Grandsheikh’s heart, may Allah bless him.

No other religion gives such value to mankind as Islam gives. Among tariqas, none gives that value to mankind that the Most Distinguished Naqshabandi order gives. And among Grandsheikhs, such value as our Grandsheikh Abdullah gives to the Sons of Adam and to mankind, I have never heard.

The most important thing for everyone belonging to mankind is to know what is the value of himself and of everyone who is created as a human being, as one of the Sons of Adam; that is the most important knowledge that must be acquired by everyone. If everyone knows the value of himself and of everyone else, this world is going to be like paradise.

But now they are losing that value and the whole world is like a hell. Throughout the East and West, no value for mankind. In the East, no value for the individual; in the West, they also consider the individual as a material being, regarding him as a robot. In the Western countries, which we call free countries, everyone can find everything he may be in need of for himself, like a robot, and Western Countries' systems steal the hearts of people and leave them without hearts. Throughout the East and West, the value of people has been lost, finished. That is the source of suffering, troubles and problems. While the East stole the individual – no more value for the individual person – the West took his heart and left him like a robot, both of them finishing the value of mankind.

Between the East and West, some countries are going after the East, camping in the Eastern camp. Some of them are camping in the Western camp. And the Muslim world is also divided into two camps, East and West; there is now no camp for Muslims to be under, to take a shelter for themselves, no. In the Muslim world they have also lost the value of man and of mankind.

Allah Almighty sent the Seal of the Prophets, the most valuable one, the most important and beloved one, Muhammad (sal), to teach mankind forever who they are and what their value is. Allah Almighty sent one verse in the Holy Quran stating the value of mankind, and that verse did not come from Heaven except to beloved Muhammad (sal). You may read or recite it among other verses, not paying too much attention to it, and our scholars have also given some meanings to that verse. It is just a part of a verse, not even a complete verse, it is only three or four or five words, "Wa laqad karramna Bani Adam," (And We have surely honoured the Sons of Adam). In this verse Allah Almighty gives perfect value to the Sons of Adam "Wa laqad karramna Bani Adam." It says "We have surely honoured the Sons of Adam."

If all the awliya (I am not speaking of scholars; scholars' knowledge stops now – I am speaking of awliyas' knowledge) were to give the knowledge that they have been given

concerning that one verse, it would not be sufficient to give the true value which Allah Almighty proclaims by the word “karramna,” We honoured, a word which is only one word among three or four or five words. That is the value which Allah Almighty gives to the Sons of Adam: “Karramna.” For forty years I heard about that word from my Grandsheikh, and with that ocean still in his heart, he went away from this world.

You must know about your Lord and about His prophets, and also about the Sultan of the Prophets, Muhammad (sal). Other prophets’ knowledges and all awliyas’ and all angels’ knowledge are like a little drop on a needle when a needle is taken from an ocean, but a limited ocean, and the Prophet’s knowledge is like a little drop in an endless ocean. The Prophet Muhammad (sal), gives such value to the Sons of Adam as no one can give except Allah Almighty and Allah Almighty gives such value to the Sons of Adam that no one can know the amount and measure of that value.

We may say something about the value of the Sons of Adam to give you an idea of that value. One human being is more valuable than the whole universe, not including man. For this world, we may kill a man even for one pound; we may kill a man for nothing. Now the East is intending to kill all Western people; Western people are taking precautions to kill all the people of Eastern countries, also. But the value of one human being is out of this world. If all computers were made to work to give a value, to give a figure or number it will fail. In comparison to the whole universe (without man), one human being is more valuable than that. If there is brought another universe like this one, also without man, one man is still more valuable when you compare them. If there are ten universes, still he is more valuable; if one thousand universes are compared to him even, he is more valuable than that too. Yes even if you bring millions and billions of universes yet that one person is more valuable than all these universes (without man) put together.

This is a piece of knowledge from the knowledge of the Saints. Therefore, for the one who is asking for the pleasure of his Lord, to the extent that he may give value to His servants, to the Sons of Adam, he gives pleasure to his Lord.

May Allah Almighty give us understanding. We are lacking that. No understanding; in the twentieth century, non-understanding people are living. They claim they understand everything, but not the value of man. You may understand everything except the value of man. If you understood, you would put on everyone's head a crown, coming from Heaven. The awliya look at that and they see that on everyone's head there is a crown, a heavenly crown, but a blind man does not see, will never see. Make light in your heart; little by little it is going to appear that everyone is bearing a heavenly crown. To the extent that you give value to the Sons of Adam, you acquire more value and advance in the Divine Presence.

Now we come to the opposite of this. Who is the guiltiest person, guilty of the biggest sin? What is the biggest sin in the Divine Presence? The biggest sin is not to give value to other people. You understand? Whoever does not give a person value, he is the biggest sinner.

We give value to people, firstly, if they are rich; secondly if they are powerful; thirdly, if they are young; fourthly, if they are beautiful or handsome or healthy. A bright one, we say. We do not make of value among the Sons of Adam an ugly one, an old one, a not-bright one, a black one, a yellow one, a red one, a poor one, a weak one, a sick one, also; throwing them away, not giving them value. That is a big sin for everyone, to look at their forms or their figures.

In our time we give value according to peoples' forms. Allah Almighty, the Guardian, is powerful enough, and artistic enough, also, to give everyone the most beautiful forms, but He is examining, trying His servants, to see whether they are looking at the meaning of the Sons of Adam or not. But our hearts' eyes are veiled. Therefore we do not look at the meaning that the Sons of Adam have been given by their Lord; we only look at their outward appearance, just as Satan looked at Adam from the outside and would not make sajda (prostrate) to him, would not bow down, to him. If he had looked at the meaning of Adam, at the reality of the meaning that he bore, Satan

would have been the first to make sajda. But he looked from the outside view and said, “You created Adam from clay. How can I make Sajda to him?”

That is foolishness, and that foolishness is going on most among people in the twentieth century. They look at forms, like Satan who looked at Adam as created from clay – how could I respect him? – Not looking at the meaning of Adam which made him respected by the entire universe, by all angels, all the angels made sajda to him.

Now Satan has established his sovereignty upon the whole world, causing people to look at each other through their forms, their figures. That is a big sin or the biggest sin, and all must be punished. Must be punished, and it is from the divine punishment that the East is now the greatest enemy to the West and the West is the greatest enemy to the East.

Here we are speaking about awliyas’ (saints) knowledge which they are granting us. Awliya are trying to take away enmity from among people; to take it away, to make people look at each other and see others as crowned, divinely crowned, totally crowned people, and to give their respect to everyone. This is why my Grandsheikh said, “The meaning of tariqat for me is to give respect to everyone. Keep to this, and you are going to be respected among creatures on earth and in the Heavens.

WebSheikNazim2Com, CategoryMuslimNation, CategoryWesternNation, CategoryEasternNation

Birth (37)

Islam says, make everything at home. In Islamic homes there should be enough room for parents, small children, older children; girls, boys, guests and patients. One important thing for Muslims is to help neighbours look after their ill persons and new babies. Births should always be at home in lslam, helped by midwifes. Without paying anything, neighbours were doing everything and they were happy to help one another with the birth of children. Now, everyone who has a baby is running to hospital.

Islam even has rules for the conception of children and a man who is married must keep those rules. When be sleeps with his wife, he must not be unclean, as unclean people are cursed. We believe and know that any generation conceived uncleanly will have something wrong with them - if not physically, something bad will affect their personality; particularly when a drunk person sleeps with his wife. That will have an effect on the characteristics of the coming generation, a bad effect on their personality. Perhaps a wilder, unmerciful, unjust generation will come which has no respect for parents or elders. As a punishment for people sleeping together when they are drunk, the children who are born will be against their parents, against the community and against humanity and against every rule of their Lord, Allah Almighty. They will not care about heavenly rules or take an interest in anything. We are in these times now. Therefore, it is important to be clean bodily and mentally, not to come to your wife in anger or in bad temper, hungry or sad. For either wife or husband

to be in such a condition is not a good thing. Each person must be pleased and happy and acceptable to one another.

Each time a man asks to sleep with his wife, it is good manners for Muslims to say: "O my lady! I accept you as my wife, as before in the divine presence. Any hurt I cause you, please forgive me, and I will forgive you if you hurt me. I am happy with you as my wife and you are happy with me as your husband. If Allah Almighty gives us a generation, may He bless him." Then, the person should give Sadaqa, i.e. a charity, before sleeping together and the lady should try to make herself very beautiful for her husband. Nowadays, ladies are only making themselves beautiful when they are in public, not in private or for their husbands at home. It is a divine order for ladies to make themselves beautiful for their husbands in their home, in their bedrooms. They must make themselves pretty with pleasure and with happiness, so that their husbands will not look at anyone else. Then, when they come together and sleep together, they are blessed. They must pray two rakats before and ask ... (tape switched off) ... given a present to make her happy. When she is happy and has been given her husband's love from his heart. then she may give her love from her heart. Allah Almighty then blesses that meeting and that marriage, and a good generation with excellent qualities will be born. That was the command for marriage in Islam, but people have forgotten it now.

There is no better (way) than Islam. It is such a beautiful arrangement which blesses families, because Islam hates dirtiness, outward and inner dirtiness. Cleanliness and coming together in these happy ways will bring a generation from Paradise. A generation which would make the world a Paradise - calm, gentle. Blessed people walking on earth, because Islam takes care of everything from conception.

At the time of the birth of children midwifes were used: We know that babies cannot be in their mother's womb for a year or more – some of them perhaps little more than nine months, but nine months and ten days is the normal length of a pregnancy. And when Almighty Allah (finishes) the baby's food in the womb of its mother, than the baby will be born. Islam is strongly against any interference which would hurt the child or the mother, particularly caesarean section. When a woman is ready to give birth and their friends would come to them and say: "Bismillah, Bismillah. Bismillah, O my Lord, let him come easily, safely, for him, for her. O our Lord, give way. Bismillah, Bismillah, Bismillah. Allahumma salla 'ala sayyiddina Muhammad. Allahumma salla 'ala sayyiddina Muhammad, for the sake of Your beloved one. O my Lord, give way. O my Lord, Bismillah." Then, as they would say this, the angels would bring the child out and the baby is born in

the position of sajdah on his hands. We do not believe that the baby should see knifes in front of his eyes. It is a big crime against the baby - to show it first thing a knife. A knife is a killer and should not be the child's first vision in this world. This is how the world will be destroyed. No one allows themselves to wait for the birth-pains to come nowadays, they can't bear them and people themselves are asking for caesarean.

On the day of the birth the family should give Sadaqa, i.e. charity, and all the people and neighbours will come, to look and be happy and to join and share in the happiness of the family, to help them, to bring gifts, help the mother, help the father.

Breast-milk should not be given to the baby until after three adhans have been called, i.e. for at least six hours. The baby must listen to three adhans being called. According to traditional custom pomegranate juice is first given to a child. One seed is placed between the child's lips and squeezed, so that the juice goes into his mouth. Then after the three adhans have been called, the mother is able to feed the child. This is like a fast, to make the new baby cry. As he cries, his lungs open and everything in his body start to work. A new baby is not yet accustomed to the atmosphere of the world and he must wait for the adhan to be called at least three times - perhaps ten hours, perhaps eight hours. Then, when he has breathed outside before and cried and his lungs are working and his blood is circulating and the digestive system starts to work, he may be fed. A new baby does not need milk very quickly. His digestive system is not yet ready. It is foolish of new methods to give the child to the mother to take milk immediately. It doesn't help anything, but is harming. A new baby must at least fast. Professors may think about this and they may say that it is allright. Islam brought the best method for the child to function and come in contact with a new atmosphere. Also, it is important to wait for the mother's breast milk to come, because her body is so tired. The baby should be given quickly to her to hold and then she must rest. At that time everything is upside down and abnormal for the baby and the mother. A new one is landing on the earth and it is important to give rest to both of them. Let the baby cry. Blessings come on crying. Mercy comes for him and his mother. In Islam, everything is perfect.

Caesarean section is prohibited and to induce the child to be born quickly by injection is also Haram in Islam. It is better until the divine order comes and the baby is ready to be born. Each child should be born on their forehead, bowing to their Lord. The devil teaches people to make caesarean section with knifes, not to allow the child to be born in Sajdah.

On the seventh day after the birth the Adhan is called in the child's right ear and the Iqamat in the left ear, and Surah "Qu huwallahu ahad" is recited and the child called and his name given - whatever name is inspired to the hearts of the parents. One of his seven names must be from the heart of the mother or father. After that, a sheep may be killed for a girl and two for a boy, but if they don't have enough money for this, one is enough even for a boy. This meal is then shared to neighbours, friends and relatives, and the poor. It is a traditional custom not to break the bones of the sheep, so that it must be cooked whole and people will eat it like that. Then, again according to our custom, the bones are taken and buried and we say "Bismillah ar Rahman ar Rahim": This is so that the jinn also take benefit from those bones. Allah Almighty is creating Risq, or provision, for them too. All the neighbours should come with their gifts and their charity and join in that happy occasion.

For forty days after the birth of the child, until her cleanliness returns, the mother should keep herself separate and not have a relationship with the father up to the end of that period. Then after that period she must take care not to feed her baby when she is unclean, i.e. when she has not got Wudhu. She must quickly make herself clean and then she is able to feed the child. This is so that nothing will go wrong with the personality of the child. The baby needs his mother’s milk, but when it is given clean, the child will be more peaceful and rested, the milk will be more satisfying and the child will enjoy it one hundred percent and not give trouble, One reason why babies give trouble to their mothers is because they are not given clean milk. Even if they were able to drink one big pot full, they would not be satisfied, but if they are saying "Bismillahir Rahmanir Rahim" and feeding the child when they have Wudhu, the milk will be blessed, the baby happy and it will sleep peacefully.

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BookLadyChadijasQuestions, CategoryChildren, CategoryRelationship, CategoryWoman, CategoryReproduction, CategorySexuality, CategoryPurification, CategoryHealth, CategoryAlcohol, CategoryCharity, CategoryJinn, CategoryFood

BIRTH & DEATH (42)

Islam says make everything at home. Therefore, in Islamic homes we have enough rooms for parents, for small children, for older children, for girls, for boys and for guests and for patients. Even funeral services should be made quickly at home. We used to have a cemetery around the mosque areas for people to be buried there, not having bigger areas as a community function.

One important thing for Muslims is to help neighbours look after patients, look after funerals and look after new babies. Births must always be at home in Islam by midwives. Without paying anything neighbours were doing everything and they were happy to help each other with the birth. Or to help each other with weddings. Or to help each other with funerals. They were saying this is our honour and our obligation.

It was an obligation for families to look after patients and for funerals, for weddings, for births, in their homes. Now everyone who has a baby is running to hospitals.

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BookLadyChadijasQuestions, CategoryChildren, CategoryDeath, CategoryReproduction

Bismillahi-r-Rahmani-r-Rahim... Audhu bi-llahi mina shaitani rajim.

Bismillahi-r-Rahmani-r-Rahim... Audhu bi-llahi mina shaitani rajim. You must say this; it means you ask protection from Allah Almighty from the most dangerous enemy of the Children of Adam. He was the most dangerous enemy for Adam a.s., and his enmity and hatred continues from beginning up today. It is never going to be less, but getting more and more. He was never happy about the creation of Adam, and he was unhappy when he knew that Allah was creating Adam to be His deputy, which is the highest position for a person or a creature. The highest honour, over which there can be no other honour, is to be Khalifa, deputy of Allah. That honour was never granted to anyone but Bani Adam.

Allah created Shaitan before Adam. The importance or position of everyone that is created is to glorify Allah 'yusabbihun Allah'. Every creature created through Heavens and earth is glorifying Allah; that is their level. And Shaitan also was glorifying Allah Almighty; he was praying and making Sajdah, and he was taking more knowledge, learning and asking, and Allah Almighty granted to him more and more knowledge, and Shaitan was so happy.

Then Allah Almighty declared to all angels that He is going to create a new creature to be patron for the universe. To be given patronage means to be Khalifa, deputy of Allah, to be Number 1 through creatures, to be on top point, and that the highest honour has been given to that one. Shaitan expected that top point of honour to be given to him, the highest honour to be granted to him and to his generation, but Allah Almighty created man to be given the patronage and to be deputy, and Shaitan was so angry and envious, so proud and stubborn, you can't imagine. He said to the angels: 'If that one is going to be over me, if Allah Almighty is going to give to him that honour, I am never going to accept this from Allah, but I am going to refuse, not to accept, and I am not going to be obedient to that new creature. And if Allah Almighty is making that one

under my rank, I am going to destroy him and his generation.' Either way Shaitan was so unhappy about the new creation of Sayidina Adam a.s.

When Allah Almighty created Adam and ordered the angels: 'Bow to Adam, make Sajdah to him', all of them made Sajdah, but not Shaitan, and his anger was not coming down but getting up more and more, and his envy and pride were getting more and more, also. And he has so many tricks for cheating mankind, to make them to fall into depthless suffering and miseries here and hereafter. He is coming friendly to people, as he did for Adam, when he came to Adam and Hawa in Paradise, saying: 'Ohh, I am coming to you to make you much more happy, I am coming as an advisor to advise you. Now you are here in Paradise, but I am seeing that you are unhappy about that prohibited fruit, because your Lord gave to you everything through Paradise, only making you not to approach that tree, not to come closer and to eat from its fruits. I know something that you don't know and I am going to give an advice to you; I know about that tree. I am so friend to you, but I am crying that you are going to be out of Paradise because of that tree.' He was saying the truth, but he was asking to say something else. They were asking him: 'For what we are going away from Paradise?' He said: 'Because of that tree of eternity. If you eat from it, you are not getting out, you should be in Paradise forever up to eternity. But if you are not eating from it, after a while you may get out. Therefore Allah is preventing you not to eat from that tree. Listen to me only once!'

Sayiddina Adam was never listening, but Shaitan was coming to Hawa, saying: 'Look, your husband is never listening to me, and I am saying what is good for you. If you like to be here forever, you must taste; you must eat only one fruit, you eat half, Adam half. I am not saying to you to eat all the fruits from the tree. Only one; you should be here forever up to eternity.' That was his advice to Adam and Hawa a.s. Yes, he was saying the truth that for that tree they are going to be taken out from Paradise. But what he said: 'Eat and you should be here' was cheating, and he was so friendly and kind to Adam and Hawa. Hawa just believed and she took...

From that time he has been cheating mankind and his method of cheating is to come to people friendly, saying: 'O my darling X., no one can be like you. I am with you always, so friend of you. Your beard is so long, I like you too much. Do this and that, run, shout...' For everyone he is coming friendly, lovely. He is not keeping any orders, he is free. And he is cheating and cheating, up today. From the time that Adam landed on earth up today Shaitan is the chief-master of all trouble, wars, enmity, suffering, tragic events and every Fitna that happened. He is the first troublemaker, and every troublemaker graduated from him.

In the 20th century Shaitan did his worst for mankind, teaching them everything. Now he is looking and saying: 'I am ashaming to be with my successors; so many of them are graduated, but I have no graduation. Therefore I must learn from them and a ask a magister, doctorship.' Then he is gathering all his deputies, asking: 'Now I must have a title also, as you have, because people through the 21st century always ask from which university you have a graduation. If you say I am nothing, they will not give any importance to me. Therefore I am asking a title for me.' And his deputies dress him like a doctor, putting that black hat on his head, a black coat, giving him: 'Now you have also, after this meeting you should be called Dr. Shaitan, magistrate, doctor, professor Shaitan.'

Now he has a title and a card also, his name, and mentioned: Dr. Shaitan, and under it 28 letters to show that he understands about everything and to everything make up and down. Doctor Shaitan, PhD, magistrate, professor and doctor. Now he is well-known among his friends as being graduated from all the universities on earth, which granted to him the titles of magister, PhD, doctor, professor, etc.

He is so angry and anxious to make all living ones to be killed and destroyed, to make all nations against one another. 21st century's people only think to invent new weapons to kill people and to destroy cities and everything, nothing else. All nations give 99% of what they have from financial resources for armies' weapons. They make new weapons and after one year they say: 'This is finished we must have new weapons.' No one is saying that secret point why the economical situation is going from bad to worse and worst: it is because of weapons and armies. They waste billions and billions of Dollars only for one purpose: for the armies. You can't put a limit to them, because always they are asking new weapons and then there is no money left for civil purposes.

For one missile that they threw in Afghanistan they spent 1 million Dollar. They threw two, which makes 2 million Dollars, and trillions of Dollars all together they threw away in Afghanistan. How people can stand up and save themselves from the economic crisis? It is impossible, it is finished. But no one can say this. And all governments are going to be bankrupt like Argentina; everyone is going to fall down.

Impossible not to, because the greed is so dangerous that you cannot stop it. Armies ask all the financial sources to run to them, because they need to renew their weapons every time, because the other one invents new weapons and they say: 'We must also have new weapons every year.' Therefore it is impossible now for

the world to stand up on its feet, until that biggest war, Merhamet Kubra or Armageddon, should be; and that is the main target of Shaitan and devils: to destroy everything on earth, men and buildings. And Shaitan is going to sit on the ashes, when everything has burnt, and he is going to laugh and say: 'I am so happy now!'

That is coming now. Impossible, no way for the economy to stand up on its feet, finished. We are entering that tunnel, and day by day it is getting more narrow and more difficult, finishing, and from that side a few people will get out

Shaitan's anger, hatred and enmity for mankind reached the top point and he is waiting for the moment to see the whole world destroyed, and globally people killed. Running on it. No one can stop it, only Allah. He will order Mehdi to say: Allahu akbar, three times, then it will stop. Taking power from technology, killing it, it finishes and trouble finishes also. With technology trouble comes and it climbs and climbs and becomes more and more to the point of explosion; then it finishes.

Shaitan is coming to all nations now, saying to the Germans: 'I am so friendly to you, German people, you must be all together for the Euro.' To the Russians he says: 'Why you sleep here like a bear? Wake up and look; Europeans come on you, claiming to be boss of Europe. What about you? Wake up and stand up.' America is saying: 'When I am here, what is Europe, Russia or China?' China saying: 'What about me? I am gigantic state, so powerful. No on asking me anything?'

Shaitan is putting envy among nations, and technology is making all nations to be destroyed. From six people one will remain, five die, passing away. So friendly Shaitan! But people are happy with him, dancing with him, keeping his way so strictly. If they are happy to sleep with a dragon, a wolf, a bear- up to morning you will not find even their bones anymore.

There is one way to save people: To say: Allah, to call Allah, to be for Him. Live for Allah, you should be saved. Who is not for Allah should be killed, destroyed, taken away.
May Allah forgive us and bless believers the honour of the most highly honoured servant and Prophet S. Muhammad sws.
Lefke - 22.01.2002

CategoryArmageddon, CategoryShaitan, CategoryAdam, CategoryWar, CategoryEconomy

Bismillahi-r-Rahmani-r-Rahim is the key of the holy land

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmanir-Rahim. Meded, ya Sultan-ul-Awliya. Bismillahi-r-Rahmani-r-Rahim is the key of the holy land. Bismillahi-r-Rahmani-r-Rahim is the crown of Islam on the heads of Muslims. You must try to keep it. Every closed door is opening through B.r.r., every treasure from earth and through Heavens is going to be opened through B.r.r. And that is the sign of sincerity or of obedience. An obedient person's sign is to say: Bismillahi-r-Rahmani-r-Rahim.

But Shaitan is making and trying to make it away, Muslims not to say B.r.r. If they say B.r.r., people blame them, and Muslims also blame each other when a person is saying it continuously, for every occasion and every work asking to say B.r.r.. Muslims blame Muslims and Muslims are going to be heedless. First class heedless people on earth now are Muslims. Why they are heedless? Christians are on their way, claiming to be Christians. It is well known that from the beginning they lost their way and their heedlessness began from their childhood and going on. But Muslims are on the right path, but through their heedlessness accuse Islam and its principles and try to change Islamic principles through Non-Muslims principles that are all artificial.

The whole world, Non-Muslim world, uses imitated mind productions instead of real principles that have been sent from heavens to mankind. But they insist and say "We can find or say or bring better principles than what Muslims use." No! And they make big advertisement on that point and our heedless Muslims and their leaders, Nr. Ones, heedless ones, have been cheated and say: "Western civilization reached through their civilization to a high technology and through it they are going up through space, travelling, looking around." And their balance for civilization or to be highest level of mankind is to reach more technological authority. Which country reached more authority from technology they say they are Nr. One. For example they say America's technology is much more powerful than Russia's technology; Russia not reaching level of America's technology. And European countries among themselves everyone claim to be on top level of

technology, but German people say: 'You can't reach to where we are now', French people say: 'No, we make Mirage hunter, going up straight, coming down straight', and going to be competition between French and German. Russia is saying: 'I don't care, my technology is better', and they are behind technology 5o years, but they say: 'We are first class.' If they shoot one, second one going to be harmed, damaged. If one going, sending ten more, or one hundred... Italians say: 'We are not taking too much care for technology, let them fight each other', and so on... European, western countries fight which one's technology is higher, and they think that the balance of civilization is on their technological level. No, that is their heedlessness.

And our Muslim leaders and cheated communities think: 'They have atom, nuclear power. Ah, we haven't, we must reach to nuclear bombs, nuclear power. But our principles don't give chance for us up today. We must change our principles to western principles. We must throw them away and take western principles to reach to their level.' And I am asking: 'To where they reach through their weapons?' You think that is civilization, nuclear weapons, not to make people to live happily and peacefully, enjoyfully communities? But nuclear weapons asking to destroy cities, farms, men, women, children, animals, forests- everything. That is their understanding of civilization. And that this is a real position? If to kill and destroy is the measure of civilization, may Allah curse them! If that is their measure of civilization as much as to make people to die and to be their cities, villages and farms destroyed, if we say that this is civilization, may Allah curse them and their technology!

But they make so wrong advertisement that technology and its principles are the Nr. One principles for humanity. Never going to be for humanity through technology a principle. Technology occupied through material world, or technology used by material world, and material world you cannot find on it good characteristics, because technology belongs to the material world and nothing from our five senses. Therefore can't be technology or high technology a measure for civilization, but what we shall do? Our heedless leaders leading Islamic countries think that technology is final means to reach civilization. And they cheat people, they are liars.

Now the whole world is on the line of technology, making competition, which one is going to be first, and for that purpose they quarrel and fight, and the final result is going to be against them, because technology should destroy everything. First their civilization. Western civilization is going to die or to be destroyed, which means to die, to be killed. But they are not thinking on it, neither Europeans, western countries, nor no

mind people from heedless Muslims, who ask principles of western countries that we are saying Europe or western civilization represents wildness, violence. Wild animals have wildness, but for mankind we don't say wild, we must say violent people. For animals it is normal to be wild, because they are not going to be educated. No schools, universities, academies for them. They are not educated, but you, o mankind. It is blame for mankind that is educated through so many schools, high education, and that graduates as a violent person. A violent one is worse than a wild animal. No blame for animals to be wild, but for man to be violent there is the biggest blame on them, and they are educated and graduated. Blame on them!

Violence is coming through technology. People are not going to be educated through spiritual values. No spirituality for mankind now. You think spirituality is for animals? In jungles? You are going to teach them spirituality? If you are not interested in spirituality it is for them? For mountains, jungles or the inhabitants there? Spirituality is not for them, it is for us. And 21st century's people are only interested in technology, never interested in spiritual values, to learn. And materialism makes their way to violence. Everywhere you are looking, 99% of the news is about violence among people, among communities, among nations, among races, among continents and among oceans... And look through their TV- only advertising and asking to teach youngsters violence, nothing else. To kill, to destroy, to burn- nothing else. That is their civilization. They must be blamed and be ashamed that they say to be civilized people.
And as long as people don't take care for their spiritual being, they should be much more violent. Now people run through streets, thousands of people saying: 'We are not asking war, we are asking peace.' I am asking: 'Did you bring peace to yourself first of all?' If you brought peace to yourself and everyone, then that country is going to be in peace. If you find they didn't reach to peace, that person makes the whole community unhappy and no peace for that community.

And people now are lying, and also leaders are lying, because every country is governed by politicians, and their capital is to cheat people; to say and to use lies to cheat people. That is politicians' importance, nothing else. Asking through that to reach to power. According to their minds and knowledge, if a person reaches power or the power point, he should be happy through his life- and they don't say: Next life- but that he should be so happy to reach one point of power.

In the 19th century up to the 2oth century the power point was only one. One person had the power point, but now countless people come and sit on power points, and they are asking to do everything through that power

that has been given, that is for them honour and peace. As much as people get more and more on power points, troubles and sufferings increase. As much as making it less and less, then troubles come down to the point of zero. But the biggest satanic teaching through democracy is to make a possibility for everyone to reach the power station, power point, and to do as he likes. And they never reach through their power a pleasure, because every time our authority for reaching to power station is going to be more and more, also our troubles and suffering increase more and more.

Therefore we are saying now that to say Bismillahi-r-Rahmani-r-Rahim is our honour, the honour of servanthood. But heedless people, ignorant and dishonoured people, don't use the holy Names of Allah Almighty. They ask to be said their names(instead), such in our countries, they are not making for people to say the Name of Allah Almighty, but for every occasion they say someone's name and: 'He said like this, he ordered like that.' They try to put a person who disappeared instead of the Lord of Heavens. And they are so proud not to declare His Name and His principles, but (others) that have no value.

And if you say Bismillahi-r-Rahmani-r-Rahim, they get to fight to you and say: 'For what you say this? Bismillahi-r-Rahmani-r-Rahim you can only say through mosques, not anywhere else. You cannot use it through social functions, but you must say: 'Our leader was saying this', you cannot say Bismillahi-r-Rahmani-r-Rahim.' If you say: 'That is Allah Almighty's order', they say: 'No, you must not be in our time and our century among ourselves. Your principles are not suitable for our communities and our community functions.' For community functions they prevent to be said or to begin with: 'Bismillahi-r-Rahmani-r-Rahim, we are working for His honour.' They are not saying this. They take it away to say: 'We do this work for the honour of our Lord', because, they say: 'Our leader once upon a time said like this and like that, and we are following him.' I am asking: 'Your leaders that do everything against heavenly principles, from whom graduated?' They are surprised and say: 'You don't know from which university graduated? And who is giving them these diplomas? What is that?' I am saying: 'From Shaitan.' All of them graduated through Shaitan, therefore they say for community functions: 'Our leader was saying like this.' I am saying: 'Your leader is (a man,) like yourself. If he passed away, go and open his grave and look what is there.' 'You can't say this. You are ordering us? What is that foolishness?'

Al of them graduated by Shaitan, who is giving to them their PhD to make them to loose the right path and to come to the wrong way. When you say Bismillahi-r-Rahmani-r-Rahim Allah Almighty sends to you angels to

keep you on His true way towards His direct pleasement. Therefore Shaitan is very angry if a person says Bismillahi-r-Rahmani-r-Rahim. And there is no way to the land of blessings except for who is saying Bismillahi-r-Rahmani-r-Rahim. Who says Bismillahi-r-Rahmani-r-Rahim may reach the holy land, the land of Paradise. Otherwise he doesn't come in it and he never smells its good smell also. The beautiful good smell from Paradise is coming from a distance of 5oo years. A Mu'min, a believer, is going to smell that beautiful smell of Paradise from a distance of 5oo years. Those who object on Paradise are not even going to smell...
Lefke - 18.02.2002

CategoryPrayer, CategoryMuslimNation

BISMILLAHIRRAHMANIRRAHIM und WISSEN GEBIERT GLAUBEN

Wir beginnen mit "Bismillahirrahmanirrahim". Ohne die Formel "Bismillahirrahmanirrahim" am Anfang einer Handlung gibt es für diese kein Gelingen. Das erste Wort, das Gott der Allmächtige niederschreiben ließ, war dies: "Bismillahirrahmanirrahim". Im Namen Allahs, des Allerbarmers, des Allbarmherzigen. Er befahl der erhabenen Schreibfeder, diesen Schriftzug niederzubringen, und sie brauchte siebenhundert Jahre dazu. Jeder, der dieses Wort einmal ausspricht, bekommt dafür den Lohn von siebenhundert Jahren Gottesdienst. Wer es nur einmal im Leben ausgesprochen hat, wird nicht als Ungläubiger sterben; es bewirkt, das materielle und spirituelle Unterstützung kommt, wann immer man es ausspricht.
Der Mensch ist wie ein wilder Baum, der sich völlig verändert, wenn er veredelt wird. Die Wurzel ist wild, aber der Kopf ist edel. Das Ego des Menschen ist wild und die Propheten wurden gesandt, um den Menschen schöne Köpfe aufzupfropfen. Die Propheten waren Menschen, die Malakut alamien (das Himmelreich) erreicht hatten und in Verbindung mit Allah waren. Um das ewige Leben zu erreichen, benötigt der Mensch eine vorherige Veredelung. In neun Monaten nimmt der Mensch die menschliche Körperform an. Mancher Mensch wird ohne Augen, ohne Arme und Beine oder stumm geboren und lebt dann so weiter. Wenn er im Mutterleib fehlerhaft gewachsen ist, wird er so auch weiter leben. Er stirbt aus dem Mutterleib und wird in ein neues Leben geboren. Wie das Leben im Mutterleib nicht mit dem Leben in der Welt vermischt wird, so fängt das ewige Leben erst dann an, wenn das Leben in dieser Welt aufgehört hat. Wie der Mutterleib im

Vergleich zur Welt eng ist, so ist das achirat endlos weit verglichen mit dem weltlichen Leben. In dieser Welt ist uns ein freier Wille gegeben worden, um Vollkommenheit erreichen zu können. Tiere haben keinen Willen, und deshalb sind sie den Menschen untertan. Wir müssen auf dieser Welt die Stufe der Vollkommenheit erreichen.

Bleib nicht so, wie du geboren wurdest, benutze deinen Willen, um Vollkommenheit zu erreichen. Mache es fünf Minuten, eine Stunde oder 24 Stunden am Tag, es ist nicht vergebens, und je mehr du dich anstrengst, desto höhere Stationen von Vollkommenheit kannst du erreichen. Schritt für Schritt kannst du aufsteigen, ohne Grenzen. Es gibt endlose Stufen von Heiligkeit und von göttlichem Wissen. Der Herr hat aus endloser Liebe zu Seinen Dienern für sie den Weg zu endlosem Fortschritt und Aufstieg in Seine Gegenwart geöffnet. Sei auf der Suche, denn wer sucht, der wird finden. Trachte danach, Vollkommenheit durch Kontrolle des Willens zu erreichen. Wer die Wahrheit nicht sieht, ist in dieser Welt blind und wird auch im nächsten Leben blind sein. Das Mindeste, was in dieser Welt an Wahrheit erkannt werden muß, ist die Existenz und die Einheit Gottes des Allmächtigen. Wer sie anerkennt, wird im nächsten Leben nicht blind auferstehen. 'La ilaha ill Allah' ist so klar, daß man blind sein muß, um es nicht zu erkennen. Wie viele Wissenschaftszweige es auch geben mag, alle bringen und führen letztendlich zu dem Schluß, daß eine einzige Kraft, ein einziges Wesen hinter allen Dingen steht und sie regiert. Ob Physik oder Chemie, Astronomie oder Physionomie, Geologie oder Psychologie, Mathematik oder Geographie, Philosophie oder Geschichte, in allen Wissenschaftszweigen wirst du die Wirklichkeit von 'La ilaha ill Allah' entdecken. Es ist unmöglich, nicht darauf zu stoßen.

Eine Gravur setzt den Graveur voraus, jedes Kunstwerk setzt seinen Schöpfer voraus. Rechtswissenschaft oder Architektur, welche Wissenssparte auch immer, sie führt letzendlich zum Tawhid (Bekenntnis der Einheit Gottes). Die Wissenschaft verwirft die Unwissenheit, die Ignoranz, denn die Ignoranz leugnet die Wahrheit. Die größte Wirklichkeit ist: 'Shahid annahu la ilaha illa hu wal malaikatu wa ulul ilmi gaiman bil qist'. Allah und Seine Engel und die Wissenden bezeugen Seine Einzigartigkeit. Ulul Ilm müssen den Beweis erbringen, denn ihre wichtigste Aufgabe ist, Allahs Existenz und Einheit mit Wissen zu bezeugen. Jeder Gelehrte muß danach streben, die leeren Köpfe mit Beweisen der Wissenschaft zurechtzurücken. Der Materialismus wird von den Teufeln mit bunten Farben und mit Werbung als lebensnotwendig hingestellt. Ihr Studenten und Gelehrte müßt ihn mit eurem Wissen zerstören. (aus dem Türkischen)

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Bist du bereit?

Astaghfirullah... Meded ya Sultan al-awliya', meded ya Sultan al-awliya' Wir sind bedürftige Leute. Wir bedürfen etwas. Wir bedürfen etwas für unser physisches Sein, und wir bedürfen etwas für unser spirituelles Sein. Du kannst nicht leben ohne Sorgfalt, du kannst nicht sorglos sein in bezug auf die beiden Seiten unserer Person, die aus physischem Körper und spirituellem Reiter aufgebaut sind. Und du mußt für dich das Gleichgewicht halten in deinem physischen und im spirituellen Sein. Wenn du die Sorgfalt verlierst, sorglos bist um dein spirituelles Sein, wirst du deine wahre Identität verlieren bei allen Kreaturen und der Schöpfung. Deshalb mußt du versuchen, das Gleichgewicht in deinem physischen Sein und zugleich spirituellen Sein zu bewahren. Du mußt dies beherzigen, denn es läßt deine Identität auf einer starken Grundlage sein. Dann wirst du in den Himmeln wohlbekannt sein, eine wohlbekannte Person, die ihre wahre Persönlichkeit bewahrt. Und eine wahre Persönlichkeit benötigt Ausgewogenheit zwischen physischem Sein und spirituellem Sein.

Dies hier ist ein bescheidenes Zusammentreffen, ein bescheidenes Zusammensein; und wir sagen nur, daß diese Zeit eine sehr schwierige Zeit für die Leute ist, himmlische Positionen zu akzeptieren und ihre himmlische Identität zu akzeptieren. Denn solange du eine Identität auf der Erde hast, ist für jeden eine andere Staatsbürgerschaft geschrieben, sei es auf dieser Insel oder in London oder in Italien oder in Deutschland oder welchem Land auch immer auf dem Globus. Wir haben Identitäten. Es ist ... auf einer Seite

geschrieben, die bringt eine Beschreibung von deiner Identität. Die autorisierte Person kann sie kennen und deine Lage verstehen und eine Öffnung bringen. Und ebenso hast du eine himmlische Identität, und jeder hat eine Identitätskarte. Und für alle sieben Himmel gibt es unterschiedliche Identitäten. Du sagst vielleicht, du hättest auf der Universität einen akademischen Titel erworben, und wenn du diesen Weg fortsetzst, solltest du eine andere Position erreichen. Und deine Identität erreicht die zweite Stufe, „Doktor“, und den dritten Grad, sagen wir „Master“, den vierten, vielleicht „Professor“, dann den fünften, einen anderen Titel, den sechsten, einen anderen Titel, den siebenten, einen anderen Titel. Jeder auf der Erde hat eine Identität, aber in den Himmeln sieben! Es ist wichtig für einen jeden, nach seinen Identitäten zu streben, zuerst im ersten Himmel, dann im zweiten, dann im dritten, vierten, fünften, sechsten und so weiter.

Aber die Leute sind ... wie tot. Sie richten ihre Aufmerksamkeit nicht darauf, sich fortzubewegen und ihre erste Identität auf der Ebene des ersten Himmels zu erreichen. Die Leute sind so faul, und Faulheit kommt ebenso von der Sorglosigkeit über unsere Bestimmung. Die Leute heuzutage hegen keine Sorgfalt für etwas jenseits ihres physischen Seins. Sie sind so faul. Und ihr wißt, daß ihr für alles, was ihr fortbewegen wollt, eine Kraft braucht, eine schiebende oder ziehende Kraft. Ohne Kraft ist nichts im Begriff, sich zu bewegen. Und du, als ein Mensch, der du danach fragst, deine Stufen in den Himmeln zu erreichen, mußt dich einiger Kraft bedienen. Und das ist die Kraft von iman, die Kraft des Glaubens. Das sollte durch dein Herz gehen, und das Herz ist der Sultan, er schickt seine Kraft, und es geht aufwärts zu den Himmeln. Wenn du nicht solch eine Kraft bekommst, dann bist du so faul. Fragst niemals danach, dich zu bewegen oder etwas zu tun. Sagst: „Es kümmert mich nicht.“ Wie können wir sagen: „Es kümmert mich nicht?!“ Wir sind Wesen, die in der Existenz sind. Wie können wir sagen: „Es kümmert mich nicht!“ Du, du kümmerst dich nicht um dich selbst, es muß bei dir irgend etwas im Kopf falsch sein, daß du sagst: „Ich kümmere mich um gar nichts.“ Wie kann das sein? Und allein spirituelle Kraft läßt einen Menschen sich zu hohen Stationen und Positionen bewegen.

Ein Flugzeug, das unten auf der Erde ist und fliegen will, beginnt so, daß zuerst seine Kraftmaschinen zu arbeiten beginnen, aber es ist noch auf der Startbahn, und die Person, die darinnen sitzt, kommt so niemals hoch. Es ist nicht genug. Und der Kapitän schaut nach, wenn die Geschwindigkeit, die Geschwindigkeit am Boden, 200 Stundenkilometer und mehr beträgt, dann geht er hoch. Am Anfang, wenn seine Bodengeschwindigkeit nur 20 oder 30 oder 50 beträgt, da ist er niemals in der Lage zu starten. Wenn die

Maschinen starten und jene Geschwindigkeit von 200, 300 machen, kann er schnell hochsteigen, und wenn er aufsteigt, erhöht er auf 400, 500, 600, 700, 800 und steigt auf in den Himmel, über den Himmel. Das muß er bringen. Soviel du gibst, soviel nimmst du von der Kraft. Deshalb: Die, die sorglos sind um ihr spirituelles Sein, sie sind wie so viele Flüge im Flughafen, werden hierhin geschoben, dorthin geschoben, nach außerhalb der Startbahn gebracht. Nicht betriebsbereit, ja, nicht betriebsbereit, das bedeutet, diese Flüge können nicht starten. Und 99 Prozent sind jetzt wie diese ausgesetzten Flüge. Keine Chance auf lange Flüge oder sich auf der Startbahn zu bewegen. Sie machen nur zehn Kilometer in der Stunde. Und die meisten Leute sind jetzt in solch einer Lage.

Und jetzt fragen sie danach, das zweite Millennium zu erreichen, das endet und wonach eine Öffnung kommt, das dritte Jahrtausend, das beginnende Jahr 3.000. Die Leute denken, daß sie sich von diesem Jahrhundert, dem 20. Jahrhundert, zum 21. Jahrhundert hinüberbringen könnten, so wie sie jetzt sind. Und das ist unmöglich! Das 21. Jahrhundert akzeptiert niemals faule Leute, und diejenigen, deren Flugzeuge nicht flugbereit sind, sie können nicht akzeptiert werden. Deshalb müssen nicht Millionen, sondern Milliarden Menschen der Erde außer Betrieb gesetzt werden, sie werden weggeschickt. Nur die Leute, die in der Lage sein werden, sich durch das 21. Jahrundert zu bewegen, die werden leben, und die anderen werden im Barzaq sein, auf dem Friedhof.

Daher ist es wichtig, daß wir unsere spirituelle Kraft üben. Dies ist eine Versammlung mit dem Sheikh. Ein Sheikh tritt nicht entsprechend seiner Kraft auf, sondern entsprechend eurer Akzeptanz, der Akzeptanz, die euch gegeben ist. Der Sheikh kann euch keine Kraft geben, es sei denn, ihr gehört zu solchen Leuten, die sie gebrauchen und nach mehr fragen. Denn meistens benutzen unsere Leute nie spirituelle Kraft, deshalb wird ihnen von jener Kraft nicht gegeben. Sie werden bewegungslos auf der Erde sein und dort enden. Das ist jetzt wichtig für alle Nationen, für alle Rassen, für alle Religionen. Sehr wichtig. Glaubst du, daß du eine Kraft von dir selbst wirst nehmen können, um dich vom 20. zum 21. Jahrhundert zu bewegen? Wenn wir glauben, wir könnten durch diese Position vom 20. zum 21. Jahrhundert springen, wessen wir bedürfen, so sind wir Lügner. Das kann nicht sein, das kann nicht sein. Das bedeutet, sie denken, mit dieser Bodengeschwindigkeit von zehn Kilometern pro Stunde könnte jene gewaltige Boeing hochsteigen; wenn ihr das glaubt, dann mögt ihr denken, mit unserer jetzigen Position von diesem Jahrhundert ins zweite Jahrhundert, dem 21. Jahrhundert, zu gelangen. Nein! Es ist unmöglich!

Deshalb müssen wir alles lassen, das der Faulheit angehört und der Sorglosigkeit und der Unachtsamkeit. Du mußt all das hinter dir lassen! Du mußt sagen: Alle Sorgfalt gehört unserem spirituellen Sein! Dann gibt der Herr viel mehr. Sie geben eines, Er gibt dir mindestens Zehnfaches. Möge Allah uns vergeben und uns von Seinen Göttlichen Diensten gewähren, daß wir immer Diener für seine Göttlichen Dienste sind.

Und wir bitten um viel mehr Kraft und Ehre für Seinen meistgeliebten, meistrespektierten, meistgelobten Diener, Sayyidina Muhammad, Allah segne ihn und schenke ihm Heil. Bi hurmatil habib, fatiha.
Zypern - 13.09.1999

Bittet um Schutz

Um beschützt zu sein während dieses Monats sprechen wir auf Geheiß unseres Großscheichs jeden Morgen dreimal die „Shahada“, dann siebzigmal „Astaghfirullah“, und wir geben „sadaqa“. So viele Flüche kommen während dieses Monats auf die Erde, insbesondere am letzten Mittwoch des Monats, der der schwerste Tag des gesamten Jahres ist. Möge Allah der Allmächtige Euch Schutz gewähren. Bittet um Schutz und seid auch Unterschlupf für andere.
Keiner erbittet etwas von Allah, und es würde ihm dann nicht gewährt. Er gibt, und wer würde nicht geben. Wenn jemand etwas nicht hat, kann er es nicht geben, und wenn er nicht weiß, was du brauchst, wird er es dir auch nicht geben. Doch Allah hört dich, und Er hat auch, was du brauchst. Wenn jemand von einer Not hört und er ist ein großzügiger Mensch, wird er das Benötigte nicht zurückbehalten, und keiner kann so großzügig sein, wie Allah ist. Niemand kann so wie Allah sein im Geben, keiner ist so reich wie Allah. Und keiner kann wissen und hören, auf welche Art Allah gibt.

Es ist schlechtes Benehmen eines Dieners zu sagen: „Ich habe um etwas gebeten, und Er hat es mir nicht gegeben.“ Das ist die Endstufe der Ignoranz. Wer so etwas sagt, ist sehr unwissend. Manchmal wünscht der Diener etwas, was ihm nicht zusteht oder nicht gut für ihn wäre, und so kann er es in diesem Leben nicht erhalten. Doch Allah hebt jeden Wunsch für ihn auf für den Jüngsten Tag, den Tag des Gerichts. Dann muß er ihm erfüllt werden, und Allah sagt zu ihm: „Jetzt gebe ich dir für immer. In der Welt hätte es ein Ende

gehabt, doch jetzt ist es für ewig mit Meinem Segen.“ An jenem Tag werden die Menschen wünschen: „Ach hätten wir es doch auch nicht schon zu Lebzeiten bekommen, sondern jetzt. Wenn du es uns nur für jetzt aufgehoben hättest, für den Tag der Auferstehung.“ Doch Allah wird sagen: „Ich habe euch damals schon gegeben, und jetzt ist das zu Ende.“

Bittet, bittet, und es wird euch gegeben. Doch Allah liebt es, wenn Seine Diener nach wertvollen Dingen verlangen. Bitte einen Sultan nicht um Stroh. Frag nicht nach so etwas, wenn du zum Palast des Sultans kommst. Wenn der Sultan sagt: „O mein Diener, was ist dein Wunsch, äußere ihn.“, und du sagst: „Ich möchte Stroh und Hafer für meinen Esel.“ so wird der Sultan wird dich zu den Eseln in den Stall bringen und dir Stroh und Hafer geben lassen. Frag nach Perlen, bitte um Gold anstatt um Haferstroh. Bitte um Pferde, nicht um Esel. Verlange nach Palästen, Allah ist Der, Der gibt, warum fragst du nicht danach?

Und wir streiten uns um Dunya, und dafür bekämpfen wir einander. Das vermindert den Glauben, und die Glaubenskraft erreicht den Nullpunkt. Jeden Tag und jeden Monat, jedes Jahr vermehren sich die Krisen, und immer mehr Kriege entstehen, und dabei geht es immer nur um Stroh und Hafer für Esel. Die Menschen kümmern sich nicht um die Seelen. Sie streiten und kämpfen nur um Gras und Stroh, um Hafer für ihre Esel. Das sind die Sehnsüchte der Leute des 20. Jahrhunderts, dafür fressen sie sich gegenseitig auf. Sie fahren so viele Waffen auf, um die Hindernisse aus ihrem Weg zu räumen und an mehr Gras und Hafer zu gelangen. Alle wollen nur mehr Stroh ergattern.

Sie haben keinen Glauben mehr, und weil sie solche Esel sind, bestraft sie Allah. Es regnet jetzt Fluch über die Erde. Fragt nicht nach Stroh für eure Esel, fragt für euch selbst! Diese höchst zivilisierte Welt kennt jetzt als einzig Wichtiges die Esel, nicht die Seelen. Sie machen sich jede erdenkliche Mühe für ihre Esel, was immer die Esel verlangen, versuchen sie aufs Wort genau auszuführen. Erbittet von Allah!

Allah hat Abu Yazid gefragt: „Was hast du für Mich getan?“ Er antwortete: „Ich habe die ganze Welt hinter mir gelassen um Deinetwillen, o mein Herr.“ Worauf ihm erwidert wurde: „Weißt du nicht, o Abu Yazid, daß sie nicht mal soviel Wert hat wie der Flügel eines Moskitos? Und der Moskito hat vier Flügel. Die Welt ist weniger wert als einer davon. Du hast nichts Wertvolles zurückgelassen, schäme dich.“

Diese Welt ist verflucht und wertlos, wenn du nach Dunya verlangst, hat dein Wunsch keinerlei Wert, selbst wenn du um die gesamte Welt bätest. Bitte um etwas, das Wert hat, um das nächste Leben, Akhirat, erbitte

permanenten Segen, dauerhafte Gnadengaben von Allah dem Allmächtigen. Verlange nicht nach vergänglichen Dingen, man muß verrückt oder ein Narr sein, vergängliche Dingen zu erbitten. Da die Chance gewährt wird, ewige Gnaden auszuwählen, wer würde sich da für vergängliche Dinge entscheiden. Jeder würde das Dauerhafte wählen. Allah möchte ewige Gnaden und Schätze und Segen gewähren, und Er hat dir anheimgestellt, dich für echte Perlen und Juwelen zu entscheiden oder dich mit nachgemachten Glasperlen und Plastiksteinen zu begnügen. Läßt du die Smaragde liegen und nimmst grünes Plastik – was ist deine Wahl? Dies ein Beispiel, um es klar zu machen. Strebt nicht nach Dunya, weil sie ein Ende hat. „Verlangt nach dem Ewigen Leben, und Ich gebe es euch, nachdem Ich es für euch aufbewahrt habe."

Gläubige müssen ihre Augen offen halten, sie dürfen nicht blind umherlaufen. Ihre Herzensaugen müssen offen sein, um zu schauen, wohin sie gehen. Sie gehen auf das Ende dieses Lebens zu. Es ist nur noch eine kurze Zeitspanne übrig für das Leben des Menschen auf diesem Planeten. Das Ende ist nahe, doch die Leute denken, sie hätten noch Tausende von Jahren vor sich. Es gibt keinen Glauben mehr, keinen Respekt, keine Rechte mehr für die Menschen. Die Welt ist für alle Menschen da. Für alle Nationen. Es ist größte Sünde, Menschen aus ihren Häusern und aus ihrer Heimat zu vertreiben, ihnen ihre Rechte wegzunehmen. Jeder hat das Recht, in Frieden zu leben bis zu seinem letzten Atemzug. Stört die Menschen nicht, seid keine Unruhestifter und Kämpfer. Die Teufel kämpfen gegen die Menschheit. Bittet um Schutz und Unterschlupf vor den Teufeln und vor den Flüchen, die vor allem während dieses Monats safar herabkommen. In den Nachrichten heißt es, daß nächsten Mittwoch ein seltenes Ereignis am Himmel zu sehen sein wird, und während dieses Monats bedeutet das kein gutes Zeichen. Wenn Allah es nicht verhindert, könnten diese Himmelskörper den Leuten auf die Köpfe fallen. Sie sind ein Zeichen dafür, daß Allah nicht zufrieden mit den Menschen ist. Er will sagen: „Haltet die Rechte der Menschen in Ehren, oder Ich werde auf euch kommen lassen, was Ich schon über Völker vor euch habe kommen lassen. Es mag euch durch die Atmosphäre hindurch treffen." Es sind Zeichen Göttlichen Zorns mit der Welt. Möge Allah uns vergeben und segnen.

- 01.01.1993

The Black Cloud over Iraq and Iran

Turkey, Russia, Iraq, Yemen, Iran, Afghanistan, Egypt, Libya, Tunisia, Algeria... all these countries which have kicked out their sultans, have been cursed. There are some foolish people who live in England, but who are not suitable for this country, who also want this country to be a republic. Republics are the worst systems which has ever been on earth. Every country which has thrown out their sultans have been followed by tyrants. This was the case in Turkey, Iraq, Germany, Yemen, Afghanistan, Iran, Libya, Russia, France, China... These tyrants have no mercy in their hearts. They kill and destroy without any mercy.
In Iraq they killed the Ahlil Bait in one night, the whole family was killed, the old ones and the young. May all those satans who did that be below the seven hells. Why didn't the people in Iraq try to prevent it? Why didn't they stand up and shoot them? Why did they surrender to one person? Why didn't they protect the family of Ahlil Bait? That is why all saints in Iraq are unhappy with their people. All the calamities happening to that country now, are a result of this. Until they repent and bring back a sultan, Allah will not remove the curse from them. But they are not even thinking about it!

Iran is another completely heedless country. They did not defend their sultan, so Allah sent them such tyrants who have now killed millions of people. Then they started fighting Iraq and again millions of people were killed. Now Baghdad is destroyed and Iran too. Thousands of years of civilisation has been destroyed in both countries without a reason. It is because they treated their sultans in such a way, that they are now

cursed.

There is a very thick black cloud over Iraq, Iran and Afghanistan. It will not go until Mehdi* comes.

- 01.01.1996

BookSecretDesires, CategoryMuslimNation, CategoryIraq, CategoryIran, CategoryAfghanistan, CategoryKingdom

The Nature of Black Magic and Its Antidote

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!
Allah Allah, Allah Allah, Allah Allah, Rabbun Allah!
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!

Wa la qad hamd yaa Rabb wa shukr. mila 's-samawaatil mila 'l-ard wa mila maa shi'ta min shayin ba`ad. O our Lord! Give Your most high praisings than what You are granting to anyone in Creation, to whom You created all Creation for his honor, Sayyidina Muhammad (s)! Zidhu yaa Rabbee `izzan wa sharafan nooran wa suroora, wa ridwaanan wa sultaanan wa haybatan wa ghafaaran. (Mawlana Shaykh sits) Wa `ala sai'ira 'l-anbiya wa 'l-awliya wa man tabi`ahum bi ihsaan il-yawmi 'd-deen wa ila 'l-abad.

As-salaamu `alaykum, yaa Saahib az-Zamaan. As-salaamu `alaykum, yaa Qutb al-Mutasarrif, who is making everything under his heavenly authority; that is Qutb al-Mutasarrif. A person can't do something on this planet without an authority from the Heavens. As-salaamu `alayk, yaa Qutb al-Mutasarrif! We are humbly asking support, as mush as we can carry. Your support can carry this world! We are asking only a small spot from your heavenly authority, a small drop from one ocean. Hafizhna, please look after weak servants of the

Lord of Heavens!

We are all weak servants, but our egos are using a mirror that if you look in it you may see your being as one-hundred or one-thousand times bigger, or in such a way. Shaytan has a magic mirror, bringing in front of anyone and showing, "Look," then that one sees, "I am such an important one, a big one, and no one can approach me. I am such a big and gigantic one in Creation. Ohhh, ohhh, Mankind, you must respect me with your full respect because I am such a huge being. Look at me!" People see him as he is seeing himself, like such a gigantic one. That is magic! SubhaanAllah. Shaytan is the biggest magic maker! No one can be like Shaytan to show magic to people.

O our Attenders! As -salaamu `alaykum. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem from his magic. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. We are taking our heavenly sword to destroy Shaytan's magic. Use it, Mankind! (Mawlana Shaykh sits) As-salaamu `alaykum, our attenders! All people from the east and the west are attending. You must attend; for everything that belongs to the Lord of Heavens, you must listen and obey or you will be punished and vanish!

O Salafi `ulamas! As-salaamu `alaykum also to those who are giving titles by themselves, to themselves. It is not coming to you that you are Salaaf as-Saalih or you are followers of Salaaf as-Saalih? Do you have any evidence? Show us or you are giving that title to yourself. I am saying a "title," which may be true or untrue. Yes, a title that people are giving is imitated. (...) Marhaban, Salafi `ulamas! Where are you? Allah likes His servants to be happy, therefore I am joking with you sometimes. Your faces are always very solemn. A smile for the sake of Allah (is good). (Mawlana Shaykh stands) Is Allah smiling, I am asking you. If Allah is not smiling, how are we going to smile? Is Allah always angry or showing His anger? Never! Why are you doing the opposite? (Mawlana Shaykh sits) Shaytan always makes you solemn or angry towards other people, because you are thinking they are on the wrong way and you are on the true, right way.

Our teacher, the Seal of Prophets (s), taught people everything. Therefore, you must teach people everything that has been taught by the Seal of Prophets, Sayyidina ‘l-Awwaleen wa ’l-Akhireen! Yes, that title you are giving to yourself, saying to people, “We are Salafiyoon,” who is making a seal on it? Is it from common people or from government people? Are they putting a seal? Both of them have no value! They are asking for a heavenly seal that confirms you are Salafiyoon. You must know that for everyone who is asking a title or a

higher level, he must come and prove he is on that level and then comes a heavenly seal and saying, "This one Salafi and this one is Salaaf as-Saalih." If not, don’t claim something that is not sealed by a heavenly seal.

What are you saying about magic? Is there magic? You can't say no, because there is magic. Now in our days, Mankind never fears from anything except magic. And people are running to some for relief, thinking they are under a magic stress or magic pressure, that magic is never allowing them to reach something they are asking, or they fear from magic they will be unable to keep the level they are on. Is there magic? What is your answer? You must say, "Yes, there is magic." Magic means quwwat ash-sharr, power of evil combined in a small spot of an atom. That magic is making people to be in unrest. Magic is a fitnah, corruption for all of Mankind.

I am a weak servant. Daily every kind of Mankind is coming to me: Turks, Arabs, Iranians, Russians, Europeans, Americans, from Arabs, from Egypt. From everywhere people complain, "O Shaykh! There is black magic on me." What is that? How can it be? A person can't be under a magical effect if it is not coming from a sharr, point.

Who is controlling evil on Earth? Say! That is knowledge you must know, because Allah (swt) yaqul Haaroot wa Maaroot, the two angels. In the Holy Qur'an is written about, `ala 'l-malakayni, two angels, one is "Haaroot", and the other, "Maaroot". (cf. Al-Baqara, 2:102) That means there is magic and people are saying mostly that it is black magic. They fear that, but they don't fear Allah because they are idiot, ignorant ones! Then Allah Almighty leads them through those unexpected Evil Oceans and they never taste the sweetness of life. They have been granted everything, they have everything, but for the sake of black magic, their lives are going to be tasteless, because they are believing in black magic.

And daily so many people are coming to me, calling me by phone and writing, "O Shaykh! There is black magic on me. What can I do?" The whole world now is under the darkness of black magic. There is no rest for Mankind. For what? Allah Almighty is sending those disobedient, disloyal people, giving their punishment here, because they do not fear their Creator! They are not giving full respect for their Creator, Allah Almighty! Then Allah Almighty assaults them with black magic, which is a cloud from the east to the west, from the north to the south. And people are running, “There is a shaykh.” Where? In Saudi Arabia, shaykhs say, "We do not believe in such a thing.” But some are then punished by black magic! Then they also write to me,

saying,

“O Shaykh! We think that we have been affected by black magic, please tell us what can we do! Show us a way to save ourselves."
I am saying, "Put one-billion dollars here and I shall tell you!"
"It is too much, O Shaykh! I am asking my master."
Second day, "Are you asking?"
"I am asking."
"Never coming down. Go think on it, then come."
They are going and never coming back. Some of them are going to the graveyard and some of them are in mental houses.

O People of the 21st century! Be clever ones, that the Lord of Heavens will not send on you an assault of black magic from ifreets and shaytans to make you in unrest! You may have everything, but from that assault you will be in unrest.

O People! Come here, I shall speak to them. I may teach you the way that you can be saved from black magic. I am saying, go to Salafi `ulamas, they know too much! (laughter) Some Salafi `ulamas are asking, “O my shaykh! What can you do for me? I know I am under heavy pressure of sihar, black magic. What can I do? We are not working on it, but we heard there is a shaykh on a small island and they are saying he may take away black magic from people." "Who is that one?” “Everyday swearing on us, go to that one, go.” We are fearing him also, if we are answering to him, sending to us black magic also."

I am not that one. I am not doing magic, but we have an authority for protecting and saving people from black magic! All servants that belong to a heavenly center have that authority, and black magic makers fear them! If they are not fearing, at the end of year they are going to be under the Earth!

O People! If you are asking to save yourselves from black magic, who is its teacher? Say, Salafi `ulamas! Who is that one? Say his name! Shaytan; it is true. You know that only Shaytan may do black magic. And if anyone is asking to learn it, he must leave his faith and follow Shaytan, then that person is going to be like Shaytan. Say, Allah Almighty protects us from Shaytan and shaytanic works and shaytanic actions.

O People! Come to the right way. If you are coming on the right way, if millions of Haaroot wa Maaroot are attacking on you, they can't do anything. But you are escaping from your Lord and His Servanthood, and that is your punishment here, and the punishment on the Last Day is going to be heavy.

O People! Come to this holy month and try to renew your faith! You must try to do everything as the Lord of Heavens is ordering, or that punishment is always going to be with you, and Shaytan and his followers will never stop making magic on you, and magic-making people will not get out from humanity. You are showing yourselves in a mirror a very bad and ugly show. They will see themselves and they will ask to run away, but they cannot.

O People! Leave black magic and come and follow reality with heavenly ones who may take black magic from the whole world and from all people, or that is going to be always a punishment for unbelievers and for disobedient people, so that they won't taste a sweet taste in this life. Come and say, "Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah. For the honor of this month, we are leaving Shaytan and coming to Your Way! O our Lord, keep us on the best way or Your best one's way, the Seal of Prophets, Sayyidina Muhammad (s)!" (Mawlana Shaykh stands and sits)

O People! Come to Allah, and to His representatives. They are prophets, and all of them are representatives of the Seal of Prophets (s), who is a guarantee for all prophets, and all prophets' guarantees are for their nations. Those who are coming with prophets will be saved. If not, they will not find a safe place or guarantee from black magic and its dark tunnels. Their lives are going to pass up to the end in black magic tunnels.May Allah (swt) forgive us!

O People! As-salaamu `alaykum. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.

Fatihah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(844) Mashaa-Allah. Shaykh Hisham, ooohhh, up, up, up, a million people. Yes, yes. Alhamdulillah,

subhaanAllah wa shukrulillah.

(Mawlana Shaykh prays two raka'at Salaat ash-Shukr)

Lefke, 16.08.2010

WebSufiLive, CategoryHoliness, CategoryShaitan, CategoryHaram

A blessed land is Paradise

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. As-salamu alaikum, all of you welcome! We hope that you are bringing blessings and to be in a blessed land of Paradise, because a blessed land is Paradise. Cursed land is Hell. There are two kinds of places: blessed places and cursed places. Blessed are going to be in a blessed place, and cursed people in a cursed place. From the first man and prophet S.Adam, Allah bless him, on, and all prophets, especially our Seal of Prophets sws and a.s.- what is the way that reached to the blessed land? And what is the cursed way that leads people to the cursed land, to Hells? Everyone must know and must give his choice for one of these two lands.

First of all, who is asking blessed land, he must believe that there is a blessed land, and he must also believe that there is a cursed land. When he is believing in a holy and blessed land and a cursed land, that person must ask: 'Who prepared these two lands? They are going to be in existence by themselves, or someone is putting them in their own situation, their own prepared place in existence?' Blessings and curse never come from a blessed or a cursed land, no. No reason for these two lands to have such an authority or such a choice for themselves, no. They are two lands- just put in one of them blessings, and in the other one curse.

Maybe for example a dessert and a green valley. That greenness is just put in the valley and that difficult position is just put in the dessert. A person may live in a green valley, but through a dark and huge dessert he can't live. Through the green valley has been put the reason of life: water, springs, rain, but through the dessert the reason of life has not been granted. Therefore people may live in a green valley, but not in a dessert. Both places are on earth, but they are under different Tajallis, appearances. On the green valley the appearance is from Allah Almighty's favour oceans, life oceans, but the second one is from Allah's very heavy appearance of Qahar, the one who takes everything away from life. Two appearances appeared and through two different places on earth. It is not from the nature of earth, but belongs to Heavens. If not in such a way,

if it was only the nature of earth, it would be impossible to find oasis through huge desserts. That means someone's will may do this through this huge dessert a protected land that may be there life! People live there and it is not from the nature of earth, but that will belongs to someone who puts that oasis through a huge dessert.

Therefore who believes in a holy blessed land, must believe that it is not from the nature of the land, but that one who put His blessings on it makes the land a holy land and blessed land. And also for Hells: That is the land of Allah Almighty's divine Anger, the centre of divine Anger, which destroys, kills, takes away, takes His revenge. Therefore everyone who believes in a holy land, a blessed land, and a cursed land, must believe that someone is putting His blessings or curse in both of these two lands, and he must say that that one must be in existence and that He must be someone whose will covers everyone's will, so that no will may be over His will. And that He is that one who can do everything and no one can prevent Him to do anything as He likes. He is sending clouds to the green valley, and not to the dessert. As He likes. He is sending from His favour oceans, rain, through Paradises, and preventing it from cursed lands.

And first of all that is the way of Iman, faith, that just announced and declared to all mankind fro the first day that S.Adam landed on earth. He was in Paradise and his knowledge about Paradise is not as his children's knowledge, because he knew Paradise and lived in it. His knowledge was Ilm ul Yaqin, Ain ul Yaqin, Haqq ul Yaqin. He was in it, he saw it, he lived in it, and he knew its existence with full knowledge on these three degrees. Adam's knowledge was just Ilm, Ain and Haqq ul Yaqin, that no one can change his mind, because he was in Paradise, he lived in it and looked to it. No one can say to Adam: No Paradise. They can't cheat him. But he who never had been in Paradise can be cheated. Therefore the Lord of Heavens, the Creator of all creatures, said: 'You must believe.' That is first opening for people for an understanding of the holy land, the sacred, clean and blessed land, Paradise. And on another side also coming another opening that whom not reaching blessings, going to reach to curse.

Therefore when a person is going to believe in Allah Almighty as the Lord of the whole creation, as Creator, he will ask which thing carries and leads him to the land of Paradise, the land of blessings. Because man is doing so many things, so many works through his life from goodness and badness, and then he is asking which work is the work of blessed people, and which work is satanic work?

When you are asking about the works of blessed people you are touching prophets. Your belief reaches to the prophets, and when you are asking what was their works, then you can understand what they did for their works and how they were calling people to do their best for reaching the holy land of Paradise. That is the safe way. I was in England and I was surprised the first time when I saw a big supermarket, its name: Safeway. I was thinking: 'Perhaps it is an advertisement for people to come through Churches and religious people make this.' I thought it is an advertisement from religious centres, calling people to the safe way. Then I understood that it is for a market, it is a supermarket's name. Calling people, Safeway, and people go there, because very good name. I am sorry to say that people in the 21st century don't ask safe way. How they can ask? They are drunk people. Is it possible for a drunken person to ask safe way and by himself he fell in an unsafe way? How he can ask safe way?

People live on earth and everything, every means of blessings Allah Almighty granted to us, but we are drunk people mostly. The whole population on earth is drunk, not asking the means of a safe way, to reach to the safe way, because they are drunk and falling in an unsafe valley of cursed land. La haula wa la quwatta illa bi-llah. Their lives beginning here also to be the life of cursed land people. All unbelievers, all people who don't ask cursed or blessed land, are in fire now, and their fire is not like ordinary fire. Flames through their hearts burning them.

You think the President of Amerika feels himself in a blessed land? You think in Germany Chancelor Schroeder thinks that he is in a blessed land? Or that Turkey's President claims to be in a blessed land? The King of Saudi country, you think he is feeling that he is living in a blessed land through his palaces? Palestine, Russia, China or Japan? Which country's top people who claim that everything is under their control and about who people think that they are on the top point of happiness ad pleasure- ask them if they are in a blessed land, if where they live is a piece of blessed land? Never. Italia, Switzerland, East and West? No. Common people think that everything is for these people, that they must be so happy. But ask them, no one is going to say: 'We are on a holy land.' They never say. Therefore now the people of the whole world are on an unsafe way, leading them to the cursed land. They know that they are now on a cursed land and their ways to Hells.

Allah Almighty is saying and informing in the Holy Quran about those people who never think about the holy and the cursed land, and who say that everything is here and that there is no other life. Allah Almighty is

saying that blessed people on earth from now on are on holy land, because they reached peace through their hearts. They sleep peacefully and live peacefully, because they have been sheltered. Allah Almighty is saying: 'They are in Naim?????through every kind of pleasures, it is for them.' Thinking for common future and their hearts are going to fill with happiness and blessings and they say: 'When am I going to reach the blessed land, o my Lord?' They are so happy.

But who is not asking about the cursed land, never interesting in it, they are from now on falling in depthless sufferings and fear, unrest and discomfort, and no hope for them. They say: 'Tomorrow is going to be worse and after tomorrow worst', and they are going to melt physically and spiritually, finishing and vanishing. And that is their choice. They chose it and they have been given. Who choses the holy land and blessings follows the steps of blessed people and should reach. And he may smell and feel the blessings of Paradise, and day by day is going to come an opening and coming also a new breathing from the holy land of Paradises. Not coming any dark day, but going to come to them good tidings.

O people, this is important. You make your decision. You have been created and granted something through your heart to know that and to use your mentality and to choose one of two lands. These few words are enough for all mankind. It is a short association, just taken from the essence of the holy Books, that is granted to a weakest servant to speak on it. If people accept, their lives are going to be blessed and their end is a blessed end eternally. If not taking care on it, asking to continue on their unblessed and cursed way, they should reach to Hells and fire is burning on earth, day by day getting more and more and the situation worse and worse. Everyone is going to die, everyone must pass from this life. But don't think everyone is going to the same place, no. Everyone you see taken by undertakers to the cemeteries, but don't think their graves are same. When they close the tomb, an opening is coming for blessed people to the holy land, and for cursed people opening the entrance and the way to the cursed land. But we are burying all and think it is okay, that when they are buried they are all same. No, they are not going to be same.

May Allah forgive me and bless you. I was tired, but Alhamdulillah just came something to speak. They granted to you something and it is not only for you, but I am addressing all mankind. If people ask their happiness, pleasure and pleasement, they should take care through this advice. Or everyone is going to carry his responsibility for himself. We are here. Even we are living together, but everyone is alone. Don't be cheated that you live with people. Even it is crowded, but you are alone, and everyone should be taken alone,

lonely. Everyone is going to be buried in his grave alone, he should be alone. Everyone in his own is alone. Try that may be sent to you from heavenly beings, not to leave you lonely, when you leave this life. And that is for blessed land people; coming blessed beings from Heavens to be with him or with her. If a person is dying, everyone is asking to escape from him. Then he feels his loneliness, and Allah Almighty sends to that blessed servant from His blessed land beings to be with that one, not to leave him alone, but to be with him or her forever.

May Allah send us some miraculous servants to save us from unsafe ways to the safe way towards the blessed land for the honour of His most honoured servant S.Muhammad sws.
Lefke - 17.02.2002

CategoryParadise, CategoryBlessing

To Be Blessed with Heavenly Amber

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands) Subhaan Allah. Sultan Allah. Subhaan Allah. Sultan Allah. Subhaan Allah. Sultan Allah. Rabbuna wa rabbu 'l-`Alameen thumma 's-salaatu wa 's-salaamu `alaa Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhammadi wa `alaa aalihi wa saahbihi wa man tabi`ahum. Rabbana taqabal minna. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Thumma salaam `ala Qutb az-Zamaan, Saahib az-Zamaan, Qutb al-Mutassarif; we are asking for your holy support to fight against Shaytan and its followers. They are so many but it doesn't matter. We have a saying, "If there are one-hundred crows, as soon as a falcon attacks them, they all disappear quickly."

O Believers! Believe in holy knowledge which is a grant from the Lord of Heavens. You should fear only from your Lord, Allah Almighty (swt). (Mawlana Shaykh stands and sits) Yes, it doesn't matter, maybe Shaytan and its' followers are all over the east and west, from north to south, but if one falcon attacks them, no one will be able to stand before it. Therefore, try to be a falcon, not a crow. Don't say, "All the people are doing this and that, so I should also be one of them!" No! It is not a true mentality, that mentality is wrong.

O People! We must try as it is important to have a good mentality. We must ask, "Where we can reach a true

mentality?" Amber incense is very expensive because it may only be used by kings or sultans, yes. One kind of amber is found in great plains or deserts, where some deer have that very special amber. There is also a kind of fish, only some people are able to find it, and take the amber from these fish, but it is very difficult to hunt under the oceans and seas. And people are asking to have such a special thing that gives them extraordinary powers, that awakens them physically and mentally. People spend years and months searching for amber, because it has a speciality. Man is eager to find it, because sultans and kings like it, and they will get a big reward from sultans for that amber.

O our Attenders! Give your attention, don't come here and let your attention wander, or you can't take any benefit. You may take the smallest ikraam, reward, from Allah Almighty, but why you are not asking for more amber? Understand that this amber is so important that even sultans and kings are eager to have it because it has such a special quality that gives benefit to people, what ordinary ones can't reach. Therefore, they are running after it.

O our Attenders! We are sitting here daily and trying to follow the ways of the prophets and the Seal of Prophets (s). In order to follow and imitate them, we are sitting here. The reality that comes through heavenly messengers is of heavenly value. It is a heavenly valuable matter, something that you can find only in the association of the sultans and kings. They are using it, yes. But you are running after such cheap things that are for cheating people; a kidhib, lie. They want to cheat people to take money or some benefit from them. Therefore, there are so many people who are cheats, in east and west, hundreds and thousands of such associations. You may go there, and you are asking to learn something, or to find, or to have that valuable one. But now, real ones have disappeared, they are under heavy protection. That valuable, real amber can only be found in the treasuries of sultans, it is not like tomato paste which you can find everywhere! They are not tomatoes. Amber is not a thing which is easily available. No, it is under the protection of the kings' and sultans' treasure chests, storing it like gold.

O no-mind Attenders! This is a preface because you are not giving your attention. Your attention is only on tomato paste; you are running after tomato paste and not asking for amber paste. Bad tidings for you, because you are wasting your very valuable life running after tomato paste, not interested in heavenly paste or amber. Make yourself so simple ones, bring your high honor and come down. You are not asking about what the prophets brought, heavenly matters. Mashaa-Allah, you are saying, "We are so intelligent!" So

intelligent that you should be in a mental house where you can teach foolish people what amber is and what tomato paste is.

O our Attenders! You are so clever! I thought I was clever, but you are much more clever than me, but you are not understanding about this life. So many realities are coming through special and chosen ones, but you are thinking that prophecy is like the philosophers' level. Astaghfirullah, I am asking for forgiveness. Now 21st century people think they are on the level of philosophy, and that there is no other understanding. Philosophers are cheating you, saying, "This is real amber!" but in reality it is tomato paste. If it was not like this you would hear what we are saying, that the whole world's level is ignorant; there is no taste, there is no understanding for them. They think that what we are speaking here can be found in a flea market. Go and take from there! Anbiyaa and the Seal of Prophets (s) brought real amber from Heaven (Mawlana Shaykh stands and sits) Prophets are bringing heavenly amber. But those who are on the level of zoos are thinking it is an ordinary plant. Come and take what the prophets brought!

O Salafi `ulamas! Where are you? Why are you not making clear to people about heavenly amber brought by the prophets? Make people run after prophets' jewels from Heaven. Why are you not making clear what the prophets brought? Make it clear what prophets bring. What are they bringing? You say in your private meetings, "O Your Highness! Your Majesty! I just found such an amber that if you use it, you will never sleep for one week!" That is earthly amber, but if you are saying, "O Your Highness! We have such an extraordinary amber which gives you power physically and spiritually!" why are you not interested? Why are you not saying this, Salafi `ulamas? Leave Wahhabi `ulamas; understanding has been taken away from them. Their level of understanding is of animals; they are happy to be members of animals' world. Now people like to be members of animals' world. You can find perhaps a handful people who are trying to reach the level of real ones, realities, to reach heavenly amber. But common people are asking to reach animals' level and imitated amber.

We are living in the 21st century, but are not understanding that the 21st century's level is equal to the animals' world; there is no difference. Therefore, they are not running after real amber, and our `ulamas are not bringing real amber. "Where did you find that real amber, O Shaykh?" Look in your books at what the prophets are bringing; you can find it there. Run towards that and you can find it. But you are not running after that. Instead you are running after Shaytan's amber, everything from Shaytan's stores. The precious

amber that the prophets brought is very important, but Shaytan tells them, "Don’t believe that! Our amber is so good for you."

Yes, tomorrow is going to be Friday, yawm ul-Jumu`ah. Through khutbat ul-Jumu`ah, you must declare, "O People! There are two kinds of amber: one of them is earthly and the other one heavenly. You may find earthly amber everywhere! It is so easy and cheap, but if you are asking for heavenly amber, you must prepare yourself for getting up and going to heavenly stores of real amber. Those who use heavenly amber have such a good smell that you will know he is taking from heavenly amber and your heart will be connected to that one. The Wahabi-level people never understand about amber and its' levels. Their faces are full of hatred.

O People! Run and ask for real amber! Find out who is bringing it, who is selling it, who is using it, and how it is to be used. You must have such education centers to teach people about real amber and its benefits. Do you have such centers in Saudi Arabia, in Baghdad, in Sham or Egypt? Have you heard of such centers? Are you ever looking for such a center that is giving real amber to people, or teaching how they can reach real amber, and from whom?

May Allah forgive us and give us a good understanding. May Allah forgive you and bless you, and grant you to do your best to reach the people of heavenly amber, to be happy! May He send us one who shows us where we can find heavenly amber, to be happy here and Hereafter. Astaghfirullah, tubtoo il-Allah.

Fatihah.

(38 minutes) (722 people)

Our attenders are getting clever, mashaa-Allah. Alhamdulillah Rabbee, shukr.

(Mawlana Shaykh prays two raka`ats Salat ash-Shukr)

Lefke, 22.07.2010

WebSufiLive, CategoryWahabism, CategoryProphet

Blessings

We ask for His Blessings. It gives us light, takes sadness away, gives refreshment, enjoyment, contentment and satisfaction to our hearts. Without His Blessings that is impossible. This is why you should ask at every occasions for His Blessings to make you happy and in peace. If blessings come on you, your dreams will also be pleasant. If not, they will be full of wolves, snakes, dragons and bad things. It is important to be said that all prophets came to advise mankind and to put them on the right way. Mostly people are running in the wrong direction and finally this will make them repent. Like on the motor way there are no U-turns. You have to wait until you come to an exit. On the motor way you may lose half an hour, but what about your life? You are only given one chance.

- 01.01.1997

BookPureHearts, CategoryBlessing

BLESSINGS AND SAFETY for "ASSALAMU ALAIKUM"

Audhu bi-llahi mina Shaitan rajim, Bismillair Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim.

Assalamu Alaikum. It is a very holy sign of Islam to say Assalamu Alaikum. As much as you say Assalamu Alaikum, tanzilu-l Rahma, blessings come on people. Therefore always do it. Assalamu Alaikum. The Lord of heavens is answering and saying, "I am As-Salam". If I am sending my salaam and you are asking salaams for each other I am sending mercy and blessings on you. No other word or expression can have the same blessings as that of Salaams. For example, a person may say "Good Morning, "Bon Jour, Bon Bonido, Guten Morgen or Guten Tag," but non of these expressions can be as the greeting of Assalam. People are forgetting this and are using the expressions and greetings used by the non Muslims. But it is not the same as saying "Assalamu Alaikum". When you say "Assalamu Alaikum", Allah Almighty gives to your physical being refreshment and it also feeds your souls and your spirituality. This comes from hearts to hearts through those holy words "Assalamu Alaikum" and as I said it will give to you refreashment, pleasure and also safety.

"Assalamu Alaikum," also protects you from every bad thing which might reach you. It will be a shelter for yourself both here and in the hereafter. But sad to say people have lost it now. Therefore instead of blessings, cursings are coming on to people now. This is why Shaitan is urging people to refuse these holy words. Yes, and Holy Words are words that have come from the Heavens. They have a power and refreshment and they are and they have life, but Shaitan is asking mankind not to be in refreshment and in pleasure. Pleasure comes from heavens and not from earth.

Pleasure that's comes from the earth are like that of the animals who take from the earth for eating and drinking and other material reasons. These never give you pleasure as pleasure comes from the Heavens. People have lost this now. The people of today are asking for pleasure which is earthly. From east to west, Shaitan is busy making these pleasure centers which enables people to take pleasure from eating, drinking and from sex. But this is not real pleasure because these pleasures are in limits. You can only taste this for a short period of time. Then this is cut off from you.

For example if I give you honey in the quantity of one spoonful, you will say, "it is ok, thank you sir, danke." Then I will say, "please take one more spoon." You may take that also and then I will go on to say, "please take one more spoon for your pleasure, and if you say, "this spoon is too small, I shall bring a soup spoon for you". And you will say, "that soup spoon is too much for me". But I will say, "no, no, no. Very good. This is sweet honey, so sweet, it is not even artificial honey, it is natural, therefore you must eat". Then you scream at me, "enough! but I can't." But I'll say, "you must be drunk because you liked this so much before, yes you liked it too much, therefore I am trying to make you happy and for you to be in pleasure by giving you more." But he says to me, "enough, I cannot take any more." This is like the method of Shaitan. Shaitan is creating so many types of dirty centers for people to take pleasure in and to enjoy and to be pleased. But like I said before the first night is okay. Then the second night it becomes less of a pleasure and then on the third night it becomes even less than the second night and so on and so forth until finally they are saying, "we are fed up with this place, therefore we must look whether there is another center, yes we must change our atmosphere."

In this manner they are going from one place to another until they begin to say, "we want to now go to other countries where it might be much more pleasurable for us." These pleasures belong to our physical beings and finally at the end it is going to finish. But real pleasures come from the Heavens. Do you think that a person can be fed up of praying. No. This cannot be. A person may pray five times a day and still

he will find pleasure going through his soul. It is real pleasure coming from the heavens. But still people are behaving like animals and they do not taste anything except barley and green grass. They do not ask for the soul's pleasure. They run only after physical pleasure, and this gets lesser day by day and finally comes to a point that no pleasure is given to the body at all because the body has stopped responding and answering anymore. It is like the doctors saying, "we will give you medicine, please take it, and if it doesn't answer we will change it for you." In this manner everything that they are advertising today for your physical pleasure is making people think that they bring another new type of physical enjoyment. But this is not real pleasure as these things belong to our physical beings and the physical bodies are within limits and if you give it more of this material enjoyment it is going to become restless and unrest becomes their portion. They then say, "enough, enough I cannot take much more of this."

On the other hand the one who is asking for heavenly pleasures and who has tasted it is never going to say that he is fed up. No. A person may pray five times a day but you will never hear him say that he is fed up. The more the person prays the more is the confidence, refreshment and pleasure that he get through his soul. He will never say, "I am fed up with praying. No." A person may get up for praying during the night time when others are busy sleeping. He makes ablution and comes to pray but you will never hear this person saying, "I am fed up tonight and therefore I am not going to wake up to pray." Even if he intends to do this when the time for the night prayer is approaching- Subhanallah, it becomes impossible for that person to sleep and he says, "I must get up."

But the people of today are following satanic teachings and these teachings finally take them to drugs and other poisons because when the material and physical being comes to the point of zero it gives no more tasting for eating for drinking and for sex. When this happens Shaitan says, "now we must take you into another atmosphere that you will be happy in. You should be very happy in this new place. In this place

you will find never ending pleasure." When Shaitan has finished with his games that person also finishes physically and also spiritually he becomes empty. In this way the people of the present time are being constantly cheated by Shaitan. They are cheated by these teachings but still insist on following these satanic ways. They do not take the time to look at the direction of their souls. They say, "no, we are very happy with our material being and material enjoyment is enough for us." They begin to prepare for this during their youth and they run on it up to the end.

All the troubles that the world faces today is because of the satanic teachings that they follow asking for their enjoyment. They think that they have been only created to enjoy themselves, to play and to run after the physical and material aspects and in this way they enter into the wrong way. If they do not stop this, they will fall down. People are so foolish now.

Today people are so afraid of bird flu. They say, "that virus is terrible." They are only concentrating on this bird flu and millions of youngsters today are falling into dangerous situations. They are not being advised on this. People never seem to care about this and they are now opening even more pleasure centers and inviting the youngsters to come there. These youngsters are the customers of these pleasure centers and they are being milked like cows and the owners of these places are the ones milking them. They do not think of the future of these youngsters. Even the governments are not taking any care to prevent these youngsters from destroying themselves as the leaders in government are the representatives of Shaitan and are working for him. They give freedom to youngsters to do as they like. This is a very wrong thing to do, but still they are doing this and they tell their youngsters, "you are free and you may do anything." They are also saying to them, "you must not take care of heavenly orders or commands, instead just run after your egos and your egoistic pleasures." Nothing else. They never take care of their youngsters.

It is a sign of the Last Days that they are making people not to believe in Heavenly Ways. They don't want to hear anything from Holy Books. However there are

countless TV centers and internet centers but no one is approaching the most important aspect in life. This is like a roundabout going around and around. If mankind do not use their minds to ask for blessings from their Lord by saying "Assalamu Alaikum", then instead of blessings cursing shall come. The world is today under heavenly cursing. Even the ants are cursing mankind because a fire might even come on them because of mankind and burn them. They are also cursing those people who are following Shaitan and not saying, "Assalamu Alaikum."

Oh people, use our minds to understand and don't be always drunk. Leave the drinks that make you drunk and use heavenly advices and follow the ways of the Prophets, particularly the last Prophet Seyyadina Muhammed (sal) so that it will be able to carry people and lead them on to paradise. Keep His commands and keep His advice if you like to live with honour both here and in the hereafter. If not, even if you were to repent in your last moments it may not give any benefit to you. May Allah forgive us. Assalamu Alaikum, Assalamu Alaikum, Assalamu Alaikum, ya 'ibadullahi salihin!

When a peoples intentions are good, blessings come on them. But if they change their intentions to badness then cursings shall reached to them. May Allah forgive you and bless you for the honour of the most honoured one in His Divine Presence, Seyyadina Muhammed (sal). Fathiha.

Lefke, 19.3.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPrayer

Blessings of Dhul Qa'dah

(Mawlana Shaykh stands)

Dastoor ya Sayyidee. Allahu akbar, Allahu akbar, Allahu akbar, La ilaaha illa-Llah, Allahu akbar, Allahu akbar wa lillahi ‘l-hamd. You are our Lord! You are our Creator! O our Lord, we are beginning by giving the most honor and glory that we can give to Your real deputy through all of Creation, Sayyidina Muhammad (s). O our Lord, You are One and You have One real deputy. He is Sayyidina Muhammad (s). You have mentioned on the Holy Throne la ilaaha illa-Llah Muhammadun Rasoolullah (s). When la ilaaha illa-Llah is written or wherever it is written, in front of it must be written also that holy name of the Seal of Prophets, Sayyidina Muhammad (s.) We have said we are witnesses and are giving our oath to You that we are accepting You as our Lord, and Your representative, Sayyidina Muhammad (s).

Shukr, shukr, shukr, O our Lord, endless shukr for You. Please forgive us for the honor of the most honored one in the Divine Presence, Sayyidina Muhammad (s). F’aktub shahaadatak indak, write our names, as we are witnesses that You are only our Lord and Your representative is Sayyidina Muhammad (s). We are saying la ilaaha illa-Llah Muhammadun Rasoolullah (s)! That is our oath! Inshaa-Allah we are not going to change. O our master, master of our dunya; the authorized one for looking after everything on this globe, on this planet. He is responsible.

(Mawlana Shaykh sits.)

You must believe that every creature has a responsibility. Without responsibility nothing is coming into existence, because Allah Almighty is never making something useless. Everything was created with its responsibility; even an atom cannot be by itself. It is going to be incomplete, to stand up by itself is impossible. Who is in existence by himself? Only Allah (swt). Therefore, you can't say an atom is in existence by itself: impossible. It must be created and must be controlled and must know what it has been created for. Nothing is created without a wisdom or a necessity; you can't say that as it means you are making shirk.

The Lord of Heavens, the Creator, is only One. La yashbahoo shay, nothing can be like our Lord. Real existence is for Him Almighty and everyone's existence is through His order to say, "Be," and it is coming, appearing in existence, created.

O People! It is a Friday night, a more honored night through the week. Therefore, something is coming now which is not going to be like other addressings. The spirituality that is granted for Friday night is something else from the other days of the week. Laylatul Jum`uah, He created and honored this night. Therefore, O People, take care of Friday night and don't make it similar to other nights. Tajalli aazam (great manifestation)! When Heavenly appearance coming on Earth, the night of Jumu'ah is something else, covering honors and lights of seven days, and coming tonight. We are now in the holy month Dhul Qa`dah, which has been honored amongst others. Also, the Friday nights of this holy month are loaded with spiritual powers and heavenly treasures.

Therefore, O people, listen! Listen! I am trying to listen also. We must try to know where we are, where is our existence and what is our position through such a holy month, holy night of Friday of Dhul Qa`dah , night of Jumu'ah, Laylat ul-Jumu'ah. Allahu akbar! Everyone is created with responsibility. Everything has a different responsibility; one can't be the same as the second one. You may say hydrogen atoms are all the same; that is your understanding. but fawqa kulli `ilm `ilman `aleem, "Above every level of knowledge is another level of knowledge," much wider, much more brightened and enlightened, much more granted of responsibility and particularity. This night of Dhul Qa`dah. Allahu akbar!

The important thing is that our master is asking everyone to understand something, giving real knowledge

from endless Dominion Oceans of the Lord of Divine Levels, the Divine Presence. Allahu akbar, Allahu akbar. It is impossible to give, to understand and to say something for His greatness. We can only say Allahu akbar!

O People! Tonight's main point is for everyone to know that they have a responsibility. That responsibility is not from one to another one, given something for dunya. A prime minister is responsible, a president has a responsibility, but this is something that people are giving to each other on this planet. You must know, O Man, that you have been appointed to be your Lord's deputy and are the most honored one through creation. That is not the responsibility of prime ministers, kings, queens, presidents, generals or field marshals. Every responsibility that one person gives to another one is rubbish, because when that person is passing away he is going to be more than rubbish! Rubbish you may throw away. But the rubbish of Mankind who are not understanding their responsibilities, living without taking care, they are going to be more than rubbish, a carcass. Soon a bad smell coming from them and they are putting that bad-smelling body quickly in a coffin and burying it.

O our listeners, as-salaamu ` alaykum! You must give something for understanding. When you are listening to such words that are supported by heavenly ones, you must try to listen much more carefully. Once upon a time I was zero kilometers when I was coming from the womb of my mother, but days, weeks, months, years ran by, then I was not zero kilometers and I was getting old like an old car. O People! Take care to know something. Enough that you are fighting for a carcass. Everyone is running to reach more carcasses from dunya. No meaning! You must try to understand your mission in this world and in this life. That is high speed flying to holy Heavens. Think on it. Those thinking only about carcasses in this world are coming down.

Allah Allah, Allah Allah, Allah Allah, Allah Allah.

Sayyidina `Ibrahim (a) was calling Nimrod, "Come and believe you have a Creator; don't say 'I am your lord.' You are a creature and no more! The whole world is laying down under the mighty Power Oceans of the Lord of Heavens. Come and say la ilaaha illa-Llah Muhammadun Rasoolullah (s). If any prophet is not saying la ilaaha illa-Llah Muhammadun Rasoolullah, he can never be granted to be a prophet. Sayyidina `Ibrahim (a) was saying to Nimrod, "Come and say la ilaaha illa-Llah, Rabbul arshi'l-adheem, Sayyidina Muhammad (s) is His deputy. Believe in him!" And Nimrod was surprised, saying, "I never heard such a thing, only from you. Our idols making me god of this planet and you are speaking to me of a God that His sultanate, His kingdom

is in the heavens. I shall try!" According to the science of that time, his grand wazir Haman said to him, "I may make an instrument so that you can try to reach the Lord of Heavens. Look if anyone is there or not." He made a simple chair and bound to its four corners the biggest falcons. One, two, three, four. Those four big birds were left hungry for many days then Haman made four pillars and bound the carcasses, here and there. Then he said, "I am coming with you also and we shall try to get up." Nimrod and Haman sat in the chair and put the carcass up to lure the four hungry eagles who, smelling the carcass, began to go up higher and higher. Nimrod said, "What you are looking at, Haman?" The world is going to be like a small city. They reached there. "We reached now, our territory below and His territory up. Cast your arrow," and the arrow went up and struck a fish which the angels brought from Dominions Oceans. Blood fell into the chair and Haman said, "Now we have reached and finished, we are winners. Our arrow reached that One and came back with blood on it and now we may go down. They directed the birds down using the carcass, and came down. This is a story mentioned through holy books and the holy ones are knowing this. Nimrod and Haman were thinking, "We have just finished Ibrahim's God, now heavens and below is all our territory." Therefore, Allah Almighty did not give fish blood and never cut its head because it volunteered for cheating Nimrod to come there. Subhanallah!

People are of two kinds, some asking to reach up, up, up, but mostly people are asking to come down, down, down. All of the world running for what? To take the carcass of the Earth. Only a few asking to get up. They are like those half-eagles (buzzards) asking to eat carcass. Dunya is full with carcasses and everyone is running to take something from it. As much as they are taking, they are going to be unhappy because they can't finish it. But people are running and they are not asking to go up. Whoever has strong imaan their faith making them up, and those who lost their beliefs in front of the Lord of Heavens are coming down to eat the carcass.

O People! You are looking at what is happening in our times. People are killing themselves and asking to reach more carcasses. You are not finishing carcasses. Mankind is living on this planet for 7,000 years and we are reaching the seventh step. We are Believers.

Each morning after Fajr prayers, the Seal of Prophets, the most honored one, Sayyidina Muhammad (s) was asking, "Anyone has a good dream? Say it to make my nation happy." One day he asked the Sahaaba (r), his holy companions, "Anyone has a dream to make me and also my companions happy?" One saying, "Yes, O

Seal of Prophets, your Lord's most beloved one." "What is your dream? Say it so all your friends, my beloved companions, may hear."

When the Prophet was saying, "my beloved companions," do you think Sayyidina Abu Bakr (q) was there? Sayyidina `Umar (r) was there or absent? Say! Whoever is not happy with Sayyidina Abu Bakr (q) and Sayyidina `Umar (r), what is the reason? The Prophet (s) was asking, "Say, to make my companions happy." The Prophet (s) was accepting them to be his companions or not? How are some people attacking on them and swearing at them? It is no good. I may say only this and I am sending what they are doing to the divine presence of Sayyidina Mahdi (a). I may do that; it is easy for me! I am sending and asking what should be their punishments, and Sayyidina Mahdi (a) making like this (Mawlana gestures admonishment with his forefinger) and he (a) answers, "When I am coming, I am making judgment. We know; don't be worried," they are saying.

The Sahabi (r) said, "I dreamt that I am in a green field and I looked and saw that a mimbar was brought and put in the middle of that green field. Then, yaa Rasulullah, I saw that you came and climbed on the stairs of the minbar. You stepped on the first, second, third, fourth, fifth, sixth and seventh; you tried up to seven steps."

I shall ask Wahabi imaams and scholars and Salafi people, where they are getting this from and why they are not climbing more than three steps (on the minbar). It is wrong; they are wrong! As many steps as they were putting, the Prophet (s) was climbing them to make people look at him and to hear from him. That was wisdom. But those people, no wisdom with them! Why three steps for the Prophet (s), but 300 steps for your people making skyscapers? High buildings, how many stairs? How you are getting up? If the Prophet (s) was not getting more than three, how you are getting up to be more than Ka`aba Mu`azzam? Say to me! I shall ask you in the Divine Presence also!

The Sahabi (r) said, "Then you, O most beloved one, were getting up to the seventh step and you were sitting." The Prophet (s) said, "Yes, your dream was real. That means umr 'd-dunya, life on this world is 7,000 years and I am the Seal of Prophets, the Last One. I am coming at the beginning of the seventh thousand. Now we are in it and are looking to just pass 7,000 and beginning. After we are going through 7,000 and that means I am the Last One and the life on this planet going to finish on my time."

O People! We are believing in holy knowledge of the holy ones. They are reaching to the Seal of Prophets (s) and taking real knowledge from him. O People! We are reaching the end of dunya. Don't think that by destroying old buildings and making towers around Ka'aba, you are building a new world. No, can't be!

O People! Listen! This is something for this holy night and the honor of Shaykh Adnan Effendi. No one is knowing his level. We are knowing but we can't say, therefore, for his honor we are reaching something from his heart. I am nothing. I am asking forgiveness from my Lord, asking something from my Lord, Allah Almighty and His most beloved one's intercession.

Dome dome dome dome
Allah Allah, Allah Allah.
Dome dome dome dome
Allah Allah, Allah Allah.
Dome dome dome dome
SubhaanAllah
Dome dome dome dome
Dome dome dome dome
Allah Allah, Allah Allah, SubhaanAllah jalla jalaaluhu

Fatihah. Ya Rabbee sen bilirsen.

(55 minutes) For the honor of Shaykh Adnan Effendi I am not passing more than 45 minutes, (but added) ten minutes for his honor!

Allah, Allah.

Lefke, 05.11.2009

WebSufiLive, CategoryDhulQadah, CategoryHistory, CategorySahaba, CategoryWahabism, CategoryPrayer, BookTheSufiliveSeries6

The Blessings of the Land of Sham

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

We don't know anything except what our honorable masters have taught us. We cannot claim that our Lord taught us anything. This station is only for prophets, particularly for the Master of the earlier and later creations (s). Allahu Akbar! Allahu Akbar! We are saying Bismillahi 'r-Rahmaani 'r-Raheem, so that our meeting would be enveloped with the blessings of the people of Allah Almighty.

Our beloved ones have come for a visit to this country in which, Umm Hiram bint Milhan (Hala Sultan), is buried; may Allah be pleased with her and grant her satisfaction. Her presence is a source of blessing here. Despite the sea (barrier), the blessings of Sham is also reaching this island. With Allah's care, no bridge is required to connect us to Sham. No, the blessings can still reach us.

Grandshaykh (q) used to say that Allah Almighty says that the heart of Sham is within the borders of Sham. You can detect the heart of Sham by looking in the morning, at the outskirt corners of Sham from the top of the Umayyad Mosque minaret. The heart of Sham is where the extent of your vision can reach.

This is what is mentioned in the noble Prophetic Traditions, that:

ash-shaam kinaanatee, aja`al feehaa khiyaar `ibaadee,

Sham is my sheath; I put in it the best of My servants.

Such merits of Sham had also been mentioned in previous books.

It was also mentioned that Ka`ab al-Ahbar (r) did not proclaim his Islam during the time of Prophet Muhammad (s), nor during the period of Abu Bakr's (r) (caliphate). However, during the caliphate rule of the Prince of Believers, `Umar ibn al-Khattab (r), (the latter) once asked, "O Ka`ab, you have witnessed the time of the best of all creations, Prophet of Allah (s). You are better and more privileged than me, but why did you not declare yourself to be a Muslim until now?" Ka`ab replied, "O khalifah of Allah's Messenger! I was observing, waiting and monitoring all the signs which should come with the Prophet of the end times. I have witnessed all of them, except for the last two signs, when two of the Prophet's wazirs, ministers become his nation's deputies, after him. I was waiting to see these last signs after having witnessed all the other signs of his prophethood. As soon as I witnessed (Abu Bakr [r] and `Umar [r] becoming his deputies), I declared my Islam."

This was Ka`ab al-Ahbar (r). He used to say, as also mentioned in previous books, that Allah (swt) says, "I have made the land of Sham a treasure trove where My servants dwell." Sham is a blessing, mashaa-Allah. Where your vision reaches while looking from the top of the eastern minaret of the Umayyad Mosque, that is where the heart of Sham can be found. You can reach all four sides of Sham's borders within six days travel by camel. We ask Allah to grant us one part of Sham's blessings, for the sake of the barakah of the presence of the female Companion (r) of the Messenger of Allah (s).

Now Jordan is included in the land of Sham. SubhaanAllahi 'l-`Azheem, Glory be to Allah the Almighty! May Allah never cut our appointed lot from the blessings of Sham! They are regarded by the scholars as the people of Maydan and Hamida. Neighboring the capital city of Sham are the people of Shaghur, some of whom fear some from this side, like Abu `Ubayda al-Khayyal, who used to laugh when such things were mentioned.

Now we are going to speak regarding Mustafa. Whoever is called “Mustafa” must be firm, not easy; he must be a rock. He shall be, if Allah wills, the one carrying the flag in the land of Jordan. He has permission from the noble shaykhs to teach people what is necessary for them and I also grant him permission (to teach) whatever also comes from our side. You can make review sessions on any suitable day, in such a way that may not deprive the people from the blessings of the Khatm ul-Khwajagan. Thanks to Allah, I have given him permission to preach to people and attain (...).

Bismillahi 'r-Rahmaani 'r-Raheem. I never heard the Master of the First and Last Creations (s) mentioned the word “tasawwuf.” People, however, have recently created this word. We turn to the Holy Qur’an and to the hadith of Prophet (s). Allah Almighty states in His Cherished Book:

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wa laakin koonoo rabbaniyyeen. But rather, "Be of the Lord” (Surat Aali `Imraan, 3:79)

No one can object to this speech. I cannot say to people there is such a thing as tassawuf, “Sufism,” but there are Rabbaniyeen, “lordly ones.” We seek to follow the path of Rabbaniyeen. One student came to me when perhaps Shaykh Mustafa was not yet born. I saw a young man like him and invited him to come in. He entered and said, “O Shaykh Nazim, I have completed my studies from the University of Damascus.”

I told him, “Congratulations to you.”

He said, “I would like to hear from you even one word that may benefit me.”

SubhaanAllah, he mentioned a Hadeeth Qudsee whereby Allah Almighty says:

yaa `abdee, ati`nee aj`aluka rabbaniyyan taqoolu li shayyin kun fayakoon.

O My Servant! Obey Me; you shall become lordly and you may say to anything “Be!” and it will be.

This means Allah Almighty likes His servants to be Rabbaniyeen, lordly. The key for such an honorable station is obedience to the Lord Almighty; there is nothing else and it is the key to all goodness! Therefore, don't say we make “Sufi meetings,” but rather, give them the title of “Rabbani Ones” or say we are making an effort to become “lordly ones” because the levels of Rabbaniyeen is not one level, but rather countless levels.

Rabbanis are countless and endless servants of Allah Almighty. Good tidings to those who are under the custody of Rabbaniyeen.

Did you understand? Thanks to Allah (swt). We summon people to become lordly and all nations are also invited to become Rabbaniyeen.

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wa rahbaniyyatan ibtada`oohaa maa katabnaahaa `alayhim illa ’btighaa ridwaanAllah fa maa ra-awhaa haqqa ri’aayatiha. But the Monasticism which they invented for themselves, We did not prescribe for them. (We commanded) only the seeking for the good pleasure of Allah, but they did not foster that as they should have done. (Surat al-Hadeed, 57:27)

Asceticism is one way of reaching a Lordly Attribute. They innovated what they named as monasteries. This ayaah means they did not foster asceticism properly. Fa maa ra-awha haqqa ri’aayatihaa, “But they did not foster that as they should have done.” This is a strong response to the sects that do not have a good understanding of the concept of Rabbaniyyah; they developed an innovation regarding it. Bida`, “innovation,” is the term used by friends of devils to hurl accusations at other Muslims. Allah (swt) mentions they innovated Monasticism. This is an innovation from their side. However, there are good and bad innovations, but they have mixed everything altogether.

May Allah forgive us. You see the holy words: wa rahbaniyyatan ibtada`oohaafa maa ra-awhaa haqqa ri’aayatiha, had they fostered it properly, it would have been acceptable by Allah.

Visitor: He is in charge of inspecting preachers in mosques. If he ever comes in contact with Wahhabi imaams, should he argue with them or avoid that ?

Mawlana Shaykh Nazim: No, there should be no dispute in Islam. It is forbidden, but engaging in discussion sessions is acceptable. We don’t have arguments and disputes in our religion. We say, "You have a religion of your own, and we have our own religion." That's it.

Visitor: Bismillahi 'r-Rahmaani 'r-Raheem. Sayyidee, one of the mosque imaams who previously came here and took baya` with you, speaks publicly on the mosque pulpit about some of the instructions you mention

during associations. In his last sermon, he talked about political matters, democracy and the like, so he was captured (by officials). They called me and said he is recognized as one of your Naqshbandi group. I told him that he is Naqshbandi, but Mawlana Shaykh Nazim did not give him permission to speak on the pulpit about what he mentions in his association; there is no permission. The authorities said this person must curb his tongue on issues regarding politics when he stands on the pulpit, so I drew his attention to the fact that if Mawlana Shaykh wished that his instructions be declared on mosque pulpits, he would have mentioned to us to do so.

Mawlana Shaykh Nazim: There is no politics in Islam because politics is impurity.

Visitor: So he must leave it.

Mawlana Shaykh Nazim: What does he want from being defiled by it? He may infect himself, yatajanas, yatanajas.

Visitor: He may become defiled and yatajanas, naturalized (a play on words).

Mawlana Shaykh Nazim: He is highly intelligent, but playing with the minds of people. They have corrupted the minds of Arabs, who got confused by their speeches and left them puzzled about what should be done with the Palestinians, because some of them pull to the right and some to the left, and some shoot off to the far left, and some further back. They are clever, but as long as it is not devilish intelligence, rather if it is a Lordly intelligence, Rabbani, then it is merciful. Some of them are hooked by the devil and become corrupted.

May Allah protect us from the devilish evil and traps from our ego's evil!

Fatihah.

(Mawlana Shaykh Nazim gives baya`.)

May Allah grant you success and may He be pleased with you.

Lefke, 11.02.2011

WebSufiLive, CategoryDamascus, CategoryJordan, CategoryPrayer, CategoryJuma, CategorySufism, CategoryRabbaniyin, CategoryWahabism, CategoryDiscord, CategoryMind

Blind in This World will Be Blind in the Next

La ilaha illa-Allah
La ilaha illa-Allah
La ilaha illa-Allah
Muhammad Rasulullah
`alahyhi salaatullah wa salaamuh
As-salaat was-salaamu `alaykum ya sayyidee, ...ya habeeb rabbil-`alameen
Allah Allah,
Beklece bunlar?
Sey yok.

[Shaykh Hisham: Kanoo mahtootun `ala suratik ya sayyidee]

A`udhu billah min ash-Shaytan ir-rajeem
Bismillahi 'r-Rahmani 'r-Raheem
Alhamdulillahi rabbil-`alameen was-salaat was-salaam `ala Sayyidina Muhammad sayyidi'l-awwaleen wa'l-akhireen... wa mustaghfiran lil-mudhnibeen,
As-salaam `alaykum,

Everyone that looking or listening to be under Divinely peace and blessings. Dastoor ya rijaalullah. I am asking heavenly support from holy ones that they are always asking to be with the Lord of Heavens. They are happy to be with Divinely servants. Therefore we may take pure support from those people whom they are asking closely from the lord of heavens. And no one can be able to come closer from the Divine Presence without trying to be closer to the Seal of Prophets, most glorified one in the Divine Present. And no one can

be able to be closer from the Seal of Prophets most glorified servant in the Divine Presence, Sayyidina Muhammad (s). May Allah forgives us for the honor of his most glorified servant most ? servant Sayyidina Muhammad (s).

If they are not asking to be closer from someones whom they are asking only jiwaarun-nabi (s) whom asking to be with seal of Prophets (s) Sayyidina Muhammad (s).

They are running away from dunya leaving dunya and its ladhat, its pleasures. They are wise ones, o people. Wise ones. Who is wise one? Who may be able to make a difference between stone and a ruby. Bothe of them they ar stones but if a person is going to be blind you may give through his hands one ruby and one piece of rock, he never making a difference between ruby and rock piece. Because He is not seeing .

Therefore people now they are on two different ways or different groups. One of them opened eyed. And another ones blind ones. blind person never making any difference a ruby and a piece of stone. Therefore we must look someone who may understand, tameez, difference between real being and imitated being. And everything that we are looking and seeing some of them carrying real being some of them carrying imitated being. And we have been ordered to run after a real being through this life. This life its main target, people to look and to run and to find reality. Reality - that means real being of everything. But I am sorry to say it is a reality now, people running after imitated beings. Or to make it much more clear, there are now so many things just look like a real diamond, but it is not diamond. Looks like a ruby but it is not ruby. Real ruby. But people they are not looking to understand which one is real ones. they are saying “I don’t care.” If you are saying “I don’t care” you are never reaching anything through reality through your whole life and you are coming here blind and going blind. And we have been sent here for an opening. People coming blind. But prophets coming that they are chosen ones, and granted a power over our material power, they have spiritual power. They are calling people to reality. Their whole prophets. And they are real followers also they are real ones whom they are going to reach real rubies, real diamonds, real emeralds, real sapphires, real inci, [pearls].

It is so difficult. It is so difficult to find a true one to show you or to give to you a real one through your whole life. People saying we are only created for eating, drinking and for our sexual pleasures. That is the level of animals. Whom their important only is eating, drinking and their sexual pleasures, their level is the level of animals.

And now we are living 21st century in the 21st century. It is a new calendar but real calendar beginning for mankind from first man, Sayyidina Adam Alayhissalam, the father of mankind. But they are not using that

and they are saying that we are using Christian calendar that we are believing it is beginning from the birth of Jesus Christ. But they are coming through the time that mankind just found on earth and putting a limit from that time we are adding years. It is wrong. You must say the beginning of calendar first man, when he put his feet on earth, that is the first day first month, first year, for real calendar. Who knows the lord knows. And also knowing those people who they have been taught by their Lord, they are knowing the beginning of our real calendar. And others it is for some occasions if they are saying calendar of west. Countries. We have Islamic calendar. We are suing that after beginning of mankind on earth that they are keeping as a beginning or as a new beginning for mankind they are using Islamic calendar. But Islamic calendar just absolutely changed everything. The day of beginning of Islamic calendar. Before what happened it is just closed through the papers of calendars – it is not important for us. We are knowing the first beginning with Adam Alayhissalam and eve, but most important one. Adam Alayhissalam was the first man and first prophet. Then Allah Almighty sending to mankind. And Sayyidina Muhammad (s) peace be upon him, he is the last one that has been sent through heavens to mankind on earth so that first man was the first prophet and coming after him hundreds and thousands of prophets, but the last halqa [chain] chain, is going to finish with Sayyidina Muhammad (s). therefore the beginning of the Islamic calendar, signing that the day of resurrection is just reaching and you must add the years to that to be prepared for the Judgment Day.

Yes, the seal of prophets his chain reaching and completing circle of prophets.

Now we are saying that through this calendar, that west. Countries or whole world using it, signing that the Judgment Day just approaching. And Islamic Calendar that based on a base it is not a imagination. It is a reality. A reality.

Reality. With the Seal of Prophets (s). And everything now you may use for balancing every happening you may balance with the Islamic calendar. And Islamic calendar now, as the Prophet (s) informed that it is going to be 1500 years. Now we are reaching 1430. One-thousand four hundred and thirty.

Giving a real knowledge about reality of this life on this planet. People – what they are doing now? They never interesting in anything beyond their material beings. They are leaving and finally coming to be dust. Taking nothing. Learning nothing. Finishing. But the lord of heavens, just sent us to know something about our lives; something about destination of mankind. That is important. But people never interesting about their destinations. Only saying they are born and finally we are going to be dust. No. it is not a true knowledge – never!

It is such a kimetsiz, no value, thought or idea. Don’t use your idea, "O people who they are living on earth

now, because your ideas, as much as you can find man on earth you can find different ideas. They are not following different ideas but we are following reality that coming from heavens to chosen people among mankind through holy books. You must look after that, but I am sorry to say that no one interesting through holy books that had been sent from heavens and particularly the seal of prophets just granted the last message, the last heavenly message. Everyone know that there is heavenly messages. I am asking them: if you are believing in heavenly messages what you are doing? Are you following heavenly messages? Never! But you are leaving heavenly messages and inventing so many wasikh, dirty ideas, saying that is ... theory. Theory. We are not running after theories. Whole theories are of no value because you may bring a theory and after a while another person bringing another theory and destroying your theory.

Golden is always golden. Tin is always tin. Copper always copper. Sliver always silver, gold always gold. Diamond is always diamond. But people they are not looking. People thinking that with their theories they can do something they may collect hearts of people.

No , theories perhaps can find some people to follow them, but not forever. Or cannot be for everyone. But heavenly revelations, heavenly messages no one can say this is wrong or this is not true.

Always golden is golden. Therefore people now living people on earth they are on wrong way.

Sahda, muzawar, false ideas. Hundreds, thousands, but can't be able to take people from downstairs to upstairs. Can't be able any idea to save people from a deep well, to take them up.

Because they are hopes like a spider's web. Can't be. You must use heavenly message for saving mankind now. As long as you are running away and asking we may hala, we may bring solution to that crisis. No, no one can bring. Today up to day of resurrection, people's ideas or theories cannot bring a solution for mankind and their problems. First of all Muslim world must learn this and must believe in it. As long as they are not believing and putting that heavenly orders in acting, no solution between Islamic Countries and between their people. That is mot important point.

Therefore we are refusing everything made by man's theories.

We are not believing, no it is impossible.

That is biggest crisis, [problem?] what is now whole world falling in it? [economical crisis] economical crisis and other things. No one can bring a solution through their mindly productions. Never! They may tiring, they may tire but never bringing any solution. Chaos. Chaos. No one can bring. Or no one can bring a peace to people through their physical beings and through their heartly beings. That is most important point that first of all responsibility for Muslim countries that they are claiming "we are Muslims and putting Holy Qur'an up

high and saying we are bringing solutions for every problems of our life." Therefore that troubles and wars and fightings and killings, everything should continue til they are coming and saying tawba Ya Rabbee. Tubna wa raji'na ilayk Ya Rabbee.

Therefore we are need for people to follow someone's that they may look heavenly realities that re mentioned through holy Qur'an. The last message through heavens if they are not doing they should be destroyed. There is no way for them. Every way is just closed. They will not be able to get out. O Muslim countries you must come back to the judgment of your Lord Allah Almighty. Until you are coming and taking a heavenly wasiya, advices you are going to finish and vanishing and you are going to be in troubles here and hereafter. Because to run away from holy Shari`at that is the reason of troubles and troublemakers are well known people. Troublemakers are Shaytan's Shaytanler. Deputies of Shaytan so many deputies of Shaytan. Prophet was saying before Judgment Day should come 30 dirty people. 30 dirty people, making people to lose their real ways and carrying them through mamaalik, through the values of trouble and miseries and every bad thing they should reach fire here because they are leaving real guides of mankind that Allah Almighty promising "O Adam Alayhissalam I am sending to your children someone's with my guidance. Anyone following my guides should be saved. If not they should be falling in fire, here and hereafter." May Allah forgive us.

O people I am nothing. But I am saying that I am calling you to accept reality. Leave to make troubles among yourselves. Come altogether under the flag of the unity of the Lord Almighty and accept his guidance through his guides. Don't say tavukcracy and hypocrisy. Leave that satanic ways and come and join to each other under holy flag of Sayyidina Muhammad (s). May Allah forgive us for the honor of that one. Bi jaahi suratul Fatiha ya rabb.

[Mash-Allah sayyidee, 51 minutes.]

Ok sir.

That is the reason according to command of Allah Almighty, "fa dhakkir - make them O My beloved one, make My servants to remember what I sent to them. That is My order."

According to that order we are doing only very simple words. I am only a weak servant as much as possible, or as much as heavenly support giving to me a chance for reminding you for realities. That is my mission. Nothing else.

Because... I am not asking anything from this life, finished. I am not asking to be a famous person a Shaykh ul-Islam or a king or something, finished. No. I am only a naasih, advisor. Who accepting, welcome. Who not

accepting they know “Laa ikraaha fi'd-deen - We are not forcing anyone to listen or to act.” No. they are free with their free irada, free wills they may do. I am not taking through my hand ...a stick. No! I am only trying to remind people what is necessary for them.

May Allah forgive us for the honor of the most highly honored one in Divine Presence . give all your respect to the one who is reason for the whole creation. [adhan sounds] Allahu Akbar, Allahu Akbar.

[Mawlana stands up out of respect for adhan]

[Masha-Allah sayyidee al-yawm tajalli tamam.]

Our people may pray in mosque.

Lefke, 28.06.2009

WebSufiLive

THE BLISS AND PLEASURE OF LOVE after the HEAVINESS OF STRUGGLE

THE STORY OF RABIA AL ADAWIYA'S STRUGGLE

Rabia al Adawiyah is a famous lady in the Muslim world from the time of the tabi'in (The generation immediately following that of the Sahabah or Companions of the Prophet on whom be
peace) upto now; since the thirteenth century she has been a well-known personality in Islam.
She had the honour of being a beloved servant of her Lord, Allah Almighty, and we are honoured to mention her name here and we are asking for her barakah, her blessing, for us also.

Look at those who are asking to be with their Lord; How they were. I am saying this so that when ladies say, 'We are always in the background, men are always upfront' ? no; Allah Almighty gives you honour. Sometimes you may be upfront, also. That is Rabia, may Allah bless her. Every night, from sunset to sunrise, she would pray one thousand rak'ats. Yes, she had pleasure in being with her Lord Almighty always. But we say our prayers quickly, to run away, if we even come to pray. Now in our time more ladies pray than men; if you look, you can find that at this time they are more than men ' double. It is for this reason that the Prophet Muhammad (sal), said that when the time approaches for Qiyamah, the Last Day, you will be able to find more religious people among ladies and more among villagers than city people.

Rabia prayed every night, never becoming tired. The Prophet Muhammad (sal) said, 'My Lord made me love prayer, salat, as I love my eyes.' As he said, 'Prayer is Mihraj (that is, for each individual worshipper, salat, the Islamic prayer, has the significance of an ascension to the Divine Presence similar to the Holy Prophet's ascension to Heaven and to the Presence of his Lord

during his Mihraj) for Allah's servants. He gives them the honour of Mihraj when they pray.' These are such people as understand what honour is, the perfect honour, and perfect pleasure and perfect satisfaction and peace. When a person is with his Lord, he gives his whole life to be with Him. For this reason earlier people (among Christians more than among Jewish people) built monasteries on mountains. For what? To be with their Lord (that was at the beginning; later they enjoyed themselves and fell down). Therefore, the perfection of religions is in Islam and perfect pleasure for mankind is in praying. To the extent that people can pray, can worship, that way is going to open to them.

Rabia would sit in the desert and around her deer were sitting and listening, yes; as a cat comes and sits in front of you, in that way they were listening. They know the good people and also the bad people, and the cruel people as to who they are. She sat reciting the Holy Qur'an and they listened. Don't be surprised that those deer came and listened to Rabia al-Adawiah. Allah Almighty says in the Holy Qur'an that when David (alai) recited the psalms, the mountains and everything on those mountains and the birds would come and listen to his heavenly recitation. In such people there are examples for you, O Sons of Adam, O believers. The path is correct; you can go on it. But we do not go on it; we go after our egos. It is tasteful, going around after our egos!

Of what are we in need? We are in need to be patient. People have lost patience now; therefore they do not come to pray. Praying needs patience; if no patience, you can't pray. You must be patient so that you may pray and you may taste. Without being patient you can't reach that pleasure. Everything is going to be difficult at first, not tasteful, but afterwards it is going to be tasteful.

Hu Rabbi! Rabia al-Adawiyah said, 'At first, when my sheikh gave me the zikr 'Allah Allah Allah Allah Allah Allah Allah' it was so heavy. But I never gave up my wird and my dhikr, as my grandsheikh had ordered me. Allah Almighty sees when you are bearing that difficulty for the sake of the love of your Lord. He opened to my heart from His divine love. I left everything else when that pleasure came. Now no zikr can be tasteful to me except to say 'Allah Allah Allah.' '

What does it mean? 'O my Lord, I like to be with You, to be with You.' But people of no mind are objecting, 'What is dhikr'? Animals do not understand about dhikr. There is a well-known saying, 'The one who does not taste does not know.' The one who tastes it, knows. All of you are mature people except this boy. This boy does not understand what mature people taste; as yet he does not know. Therefore, those people who object to dhikr, to tariqats, are still like a little boy, children yet, not understanding. May Allah make us to know, to taste.

Now people are of two kinds. Some of them reach maturity and taste during this life. The second kind of people do not taste; they go, they die, before maturity. They can't get into the first group. The first kind of people are going to be with their Lord forever because they say, 'O my Lord, I want to be with You.' For this reason we say, 'Allah Allah Allah Allah Allah' or we say, 'La ilaha illallah, la ilaha illallah, la ilaha ill-allah,' and dunya calls us, our nafs calls us, 'Come to us,' and we refuse, saying, 'No! La ilaha illallah, la ilaha illallah. I am asking for no one else.' When we are victorious, we will say, 'Allah Allah Allah,' and everything will say with us, 'Allah Allah Allah,' the whole universe making dhikr. That is sultan adh-dhikr (The repetition of the holy Name 'Allah' is referred to here as the 'King' of dhikrs or litanies of remembrance of Allah Almighty). May Allah give us His dhikr's pleasure.

There was a lady, also, They are telling me to say for the pleasure of our daughters and sisters, Grandsheikh Abdullah's mother's sister-in-law. She was always saying, 'La ilaha ill-Allah. La ilaha Illallah. La ilaha illallah. La ilaha illallah. La ilaha illallah. La ilaha illallah,' and if anyone said something to her, she would say, 'O my son! O my daughter! May Allah also make as tasteful for you as He has made for me this 'La ilaha illallah.' Tasteful, sweet, La ilaha illallah. La ilaha illallah. La ilaha illallah. La ilaha illallah. La ilaha illallah, with the rosary- tasbih (The repetition of Allah's Name, generally using a string of one hundred beads (also called tasbih or subhah) to count or maintain concentration). Even at the time of sleeping, her fingers were moving, never stopping and still she is in her grave like this. May Allah make His dhikr, His remembrance, tasteful for us, also.

WebSheikNazim2Com, CategoryPrayer, CategoryMeditation

BLOOD-CHARITY OF SHEIKH UL AKBAR for WHICH HE GAVE HIS LIFE

A COLUMN OF LIGHT FROM THE TOMB TO THE SKY

I heard from our Grandsheikh Abdullah this tale describing the real powers of Awliya. He was speaking of the miracles of Sheikh Muhiyyudin Ibn al Arabi; Esh-Sheikh Al-Akbar. In his books he wrote many predictions for the future. He said: “If ‘sin’ is going into ‘shin’ then will appear the tomb of Sheikh Muhiyyudin.” After he was killed for saying to the people: “The God you worship is under my feet,” many years passed with his burial place in obscurity, until Sultan Selim captured Sham. Selim (initial letter ‘siin’) entered Sham (initial letter ‘shin’) as predicted.

On the first Friday Sultan Selim ordered a bath, and ordered that no one else be permitted inside. He took off his clothes, and was stepping into the bath-dome when he saw someone sitting there. He quickly became angry, “Who is that?” Came the reply, “Oh Sultan, just go and bring soap and a wash-cloth and wash my back.” The Sultan carried out the order, thinking: “This is no ordinary person.” This person asked, “Oh Sultan, do you know who I am?” “For the sake of Allah, tell me, who are you?” replied the Sultan. “I am Muhiyyudin Ibn al Arabi,” said this person. Then the Sultan kissed his hands and feet. The Sheikh then asked the Sultan to find his tomb and build a dome and mosque there. “How can I find the tomb?” asked the Sultan. The Sheikh answered,“Before fajr (the dawn prayer) go up a minaret and look toward Jebel Qasiyun. You will see a column of light reaching to the sky.”

The Sultan carried out this order and sent workers to dig at that spot. They found Sheikh Muhiyyudin intact in his shroud. Then the eldest living person in Sham was

brought to show the spot where he had stepped and said: ”The God you worship is under my feet.” Digging there they found two copper cauldrons filled with gold. It was used to build the mosque, and to provide three meals a day for all fuqara (the poor). He said: “If anyone eats and drinks from my charity, even if he is a hypocrite, he must be changed to real belief in the end.” Now even rich people come on Fridays to drink soup, hoping to reach that reward. The gold was his blood money. He gave his life for that charity.

So many miracles there are for the Awliya (saints)of this Ummah (nation), giving an indication for the proof and power of the Prophet Muhammad (sal). You can’t find Saints now in any religion except Islam. I am ready to meet with anyone; if someone says that there is a Saint with miracles from another religion. I am the weakest in this religion, but I am ready to destroy his miracles with the power of my Grandsheikh. I am saying this to the whole world.

WebSheikNazim2Com, CategoryHoliness

Bones And Straw

Assalamu alaykum wa Rahmatullahi wa barakatuhu. This assembly is for the friends of Shah Mardan who is Shah of the world. The honour of an assembly comes from the name it is called. Our assembly belongs to Shah Mardan, Habibu r-Rahman Sahibu Ferman, his Excellency, Shah Mardan. There is his holy baraka from east to west well regarded, in the presence of Janabul Haqq. He is the lion of Allah, who is loved by his uncle's son(Habibullah sas). Come to such an assembly! O confused Iranian, O confused Alawi, O fake Shia, O fake alawi, no work of our master Hz Ali(ra) was fake/made up. There was no showing-off in his actions. Never did he oppress or let anyone oppress people.

Alaihi salawatu r-Rahman Shah Mardan Sahibu Dawran, the lion of Allah. Those who choose his way, who love him, for them each day is a new day(beginning). The manifestation of each day is different. Yesterday was in yesterday, today is in today, tomorrow will be in tomorrow. Each day has its own character. For each day, he is responsible to give spiritual power to and advise, the nation of Habibullah. This adds honour to his honour, Shah Mardan, Sahibul Maydan. Habibu r-Rahman Sayyidina Ali Ibn Abi Talibin Radhi Allahu 'anhu alaihi s-Salam.

Ey yaran Shah Mardan Oh friends of Shah Mardan, there are many of them. Don’t think there are only the few here. There is not a single place in the universe where his name is not praised and he has been glorified, and he is still being glorified. We are the loving the assembly of Shah Mardan who is Sahibu Dawran, the owner of the world. May we be dressed with his nur/light. We ask that the virtue he has may come onto us too. We ask to be under his banner, to stand against shaytan. It is said that "good intention brings a happy ending". If your intention is good, you end up with goodness. If your intention is not good, you are like garbage. One day a sweeper comes to sweep you away. Have you ever seen the Sultan's treasures swept away with a broom?

No but his garden is being swept and the garbage collected is thrown away. But gold is not swept up to be thrown away. Be like gold. Be like gold that may you become precious.
Lets say Bismillahi r-Rahmani r-Rahim. The Divine Seal is stamped. May we stamp it on our hand and kiss it. What is the divine seal? It is Bismillahi r-Rahmani r-Rahim. Say it. Kiss it. Put it on your foreheads. MashaAllah! MashaAllah! HasbunAllah RabbunAllah. Say,Hasbuna Allah Rabbuna Allah. Oh Shah Mardan marhaba, Ey yaran Shah Mardan One who is imitating a fox is a fox. One who is imitating a dog is a dog. One who is imitating a bear is a bear. One who is imitating a snake is a snake. The ones among people whose stations are exceptional, and accepted in the presence of Allah if you imitate them you can be with them. Isn't it called hashiya/association? May you come oh Shah Mardan. Your friends are here, the ones who love you are here. May you open up for us. May your rejoicing come also to us. May grief leave our hearts, o Shah Mardan! Assalamu alaikum ya hadirun ya Shah Mardan.
It is said that the world is rubbish. Our Holy Prophet said, "Ad-dunya jeefatun". Shah Mardan is informing us from the knowledge of the Prophet. Ad-dunya jeefatun, the world is a carcass, "wa talibuha kilab" and the ones whose worries are about worldly things, what is their attribute? Who runs after carcass, hasha minal hudur, are dogs. The children of Adam should be far away from this, says Shah Mardan Habibu r-Rahman. My Lord's servants should be far away from this. Why should they? Hasha minal hudur, not to partake of the dog's attributes. My Lord's servants cannot have a dog's attribute. Our Lord Jalla wa 'Ala doesnt keep dogs. When we say he doesn’t keep dogs, we mean - no dog with two legs. Dogs have four legs. Why? So that they can run fast, to be able to run after carcass! The children of Adam, with their two legs, are created to be honorable.
All you are who are present, friends of Shah Mardan; May your assemblies be everywhere! Dont attend dirty assemblies. There are wicked assemblies, don't attend them! There are gatherings of dogs, keep away. There are centers for donkeys. Dont go there too! Attend the elevated assembly of Shah Mardan, the assembly of brave men, and listen! In the assembly of donkeys the attenders are braying. People nowadays, hasha minal hudur, are braying like donkeys. They are shouting everywhere, so it said about them - These people are barking like dogs. Man shouldn't bark like a dog, mankind has honor. Ey yaran Shah Mardan, may you listen. For this reason, their assembly is rare and precious. Who looks for it, may find it. Those who don't look for it, they unite in the

donkey's gathering. They run with dogs - one is barking, the other is braying. shaytan deceived people of our time to lead them into this situation. Some barking ,some braying - all the people in the world are like this, Some barking ,some braying. They have no value because who is barking is a dog, who is braying is a donkey. The human being does not bark or bray. The human being speaks and his words are valuable.

Oh Shah Mardan, Sahibul Maydan, Habibu r-Rahman, Here you are Shah Mardan! There is only one Shah Mardan, this title is given to him alone. Hasha minal hudur, those who are not dressed with this title, they bark and they bray. What is the attribute of the men of today? Some of them bark, some of them bray. Who are the ones that bark? They are the ones who had enough of bones. Who are the ones that bray? They are the ones who are tired of the load they carry. Dogs are barking, donkeys are braying. Why does a dog bark? When it has enough bones and so it is happy. What does a dog ask for? Bones. Donkey is braying, crying like aii, aii,aii... Why are you crying like this? I have no hay left, no hay left for me, I am crying because of this. Then you can have bones. Eat bones! I am not used to eating bones, it says. Bones are for dogs. Our kind is not dog. Dogs are biting and growling. There is nothing else a dog does but growl and look for bones. It doesn't eat hay, it wants bones. shaytan is chasing mankind.

Here you are Shah Mardan, may we listen to your advice. Oh yaran Shah Mardan, Listen all those who love him. Dogs are running after bones. Hasha minal hudur donkeys are looking for hay - they are after hay. The other one wants bones. When it finds bones, it is happy and it growls. When a donkey finds hay, it brays. shaytan made people into two categories nowadays. In one category they are dog-like, they want bones. They keep barking until they find bones. In the other category, they all are donkey-like, they look for hay. If they are given bones, they don't accept. They want hay. After eating hay they begin to bray.

shaytan divided the honorable mankind into two categories: One is running after bones, the other is after hay. Yahu, should man run after bones? Yahu should man run after hay? Who are there in the world? Either bone-eaters - they lick bones, or the ones braying for hay, donkeys. Allah Jalla Jalaluhu doesn't say to go after hay. Allah Jalla Jalaluhu doesn't say to go after bones either. You are highly regarded and honored. Your provision is assigned according to your honor. Lets say Bismillahi r-Rahmani r-Rahim. All the doors will open for you. If you don't say, you will either bray or bark. Those who forget Basmala, they either bark or bray. People

abandoned Basmala! Donkeys are not reciting Basmala either. Dogs also are not reciting Basmala when eating bones. Is this the honor of humanity? shaytan is the enemy of mankind, it will receive what it deserves.
But it (shaytan) is not set to be a good example for man, cannot be men's role model. Human imitates other humans. Animals imitate themselves. But if man imitates dogs, he will lose the honor of being human. If man, is braying to get hay,"I want hay,I want hay", then he loses his attribute of being human. Shah Mardan is saying - oh you people, alaihi ridwanu r-Rahman oh friends, who keep the way of Allah and the Prophet, and who have affection for us, know well what to ask for. Know the treasures you should ask for, Hasha minal hudur. If you give an animal two bowls - one with treasures, the other with hay. A donkey comes. It looks at the treasure, it thinks this is useless for me and turns to the other bowl. Its owner prepares a meal of hay. It rushes to eat its meal, leaving the other bowl. O you, mankind, do you want to be like a donkey? Why do you abandon the precious thing? The attribute that gives you honor, that Janabullah dressed you with, is the attribute of being a servant for the Lord. Why do you abondon this, to look for hay like an animal? Shame on you! Some of you bray. Some of you bark and shaytan laughs at you.
shaytan said, "I will make a mess of mankind. Then you will see their awful situation!" As it had said, now some are eating hay, some are eating bones. It made them into two categories! Dogs rush to bones, donkeys rush to hay. E what is there above all of these? There is the divine table spread/ma'ida which was asked for by the disciples of Isa (alaihi s-salatu was-salam). They found about the third kind of meal (ma'ida) which is divine. Ey Isa(as), may your Lord grant us a heavenly table spread? What they asked for was not the worldly table (a meal)! They are the honorable disciples who put their faith in the Prophet Isa. They didn't ask for hay or bones. There is an abundance of hay and bones on Earth! In their homes, on their tables they had worldly meals. What did they ask for?

Say this to your people, o Pope! Say that disciples asked for the table spread! Don’t get it wrong - thinking it was the meals and tables set with delicious food like in your homes. They were the disciples. Oh Pope, the disciples had great faith. They asked for a divine table spread from heavens, not like the one at home. What they asked for was not hay or bones which donkeys and

dogs eat. They didn't ask for a meal like the ones they have at home. How beautiful. Beware of this! Those honorable disciples who had faith in Prophet Isa, with their sincere faith they didn't ask for hay or bones from their Prophet. How beautiful! What did they ask for? Which meal? "Could we have a heavenly table spread?" Our lord al-Qadir al-Muqtadir is capable of everything but you are like little children. The best of provisions are meals cooked with meat and roast meat, meat balls... They didn't ask for such a table full of worldly meals, the holy Disciples, may their stations be high, and to make it easy to understand - they didn't ask for hay or bones. Beware of this oh Pope! Tell this to your people! That the 12 disciples asked for a heavenly/divine table spread! Not bones,not hay. They asked from those in the heavens! He said do you have time for that! You needed time to understand this and eat from this. You needed more time to be ready! There is no doubt that a divine table can be sent down! We believe this! Oh Prophet Isa(as),we understand and we don't ask for bones and hay. The table spread which comes from heavens, who eats from this table doesn't go to WC. It is not given to ones who visit WC. Tell all this to your people about what they are running after! Either bone or hay - all people are worried about these things! Some want bones, some want hay. Some are shouting because they ran out of hay, some because they don't have enough bones.

Oh Mankind! Think on it! Know this so that you may understand the glory prophets have. You cannot learn these things by ringing bells! You cannot sort it out by voting for your Pope! Teach the people humanity so that they may learn their station! A human doesn't eat hay or bone. Mankind needs spiritual provision - provision of Heaven that will revive the souls. This is what a divine table spread really is. Don't ask for bones and hay from heavens! But you are asking for bones and hay! Shaytan deceived today's people into being servants for worldly things. Some are making trouble saying they ran out of hay. This is not what humanity should be! This is not religion, not faith! This is not the ways of Prophets!

The Prophet of end of times alaihis salatu was-salam, his friends/ashab said to him: "Ya Rasulullah, our stomachs are hurting from hunger." We couldn't find a single date to eat, Ya Rasulullah! We had to bind stones to our stomachs. Then he, alaihi s-salatu was-salam, opened up his blessed coat to show them. I bound two stones. You bound one stone.I am trying to teach you to leave being a servant of the world's hay and bones. Everything is under his command. When he was (hungry) like this, he was visiting Uhud mountain, with the stones bound on his

belly. He heard a sound coming from behind him and he turned to see. Uhud Mountain had become gold and was streaming/flowing behind him. Our Prophet(saw)looked at it displeased. He didn't like it. He didn't want it. He said, "stop and be as you were before. I don't need these things. What I need is from above, from heavens. You cannot know what I really need. I am a weak servant of Allah(JJ). He dressed me with my station. He gives me whatever I ask for. Oh Uhud be as you were before!" Otherwise it would have been gold, all of it.

We are not living for gold. Why do they need gold? To get hay and bones. By eating bones you can't reach anything. By eating hay you can't move ahead. One has the attribute of a dog, the other has the attribute of a donkey. shaytan deceived mankind to make them like hay eaters, or bone eaters. Whereas Janabul Haqq gave honor to mankind. "Wa fis-samai rizqukum..."(51:22) I send your provision from heavens, He said but people are saying, no, we want bones, we want hay. Today they all fight for this reason. Nevertheless did the disciples not know what to ask for? Let the divine table spread from Heavens come to us! We have a table spread at our homes, but beyond this we want the divine, heavenly provisions. Prophet Isa(as) said: You are not ready yet. You are not ready for such a table spread, to be able to reach it. And he stopped it. Ala Nabina alaihi s-salatu was-salam.

Oh people, those who are running after hay, who fight for bones, leave such attributes. Prophets came to teach us attributes of Angels - Prophet Isa, Prophet Musa(Moses),and Shah of the Prophets(saw), beloved Habibullah. Habibullah too, MashaAllah! Those who are listening Shah Mardan is teaching, may you understand. Tawba ya Rabbi tawba astaghfirullah Shukran lillah. Fatiha.

Shame on people who are fighting for bones and hay. Poor fish they want neither hay nor bones. They call - we want oceans, oceans where we find glory. May we find the ocean, they say. We want nothing else. Oh people! Beware! Try to understand the Prophets who came for us! And the Holy Books came for us. In this way you will get out of the categories - bone or hay eaters. Otherwise you are going to eat each other as you are doing now! Tawba ya Rabbi tawba ya Rabbi tawba astaghfirullah.

Fatiha

Knochen und Stroh

As-Salamu `alaykum wa Rahmatullahi wa Barakatuhu. Diese Versammlung ist für die Freunde Shah Mardans, der der Shah der Welt ist. Die Ehre einer Versammlung kommt von dem Namen, mit dem sie benannt wird. Unsere Versammlung gehört Shah Mardan. Habibu r-Rahman, Sahibu Ferman, seine Exzellenz Shah Mardan. Seine heilige Baraka wird von Ost bis West hoch geschätzt in der Gegenwart von Janabu l-Haqq. Er ist der Löwe Allahs, der von seines Onkels Sohn, Habibullah (saws) geliebt wird. Kommt zu so einer Versammlung! O wirre Iraner, o wirre Alawiten, o falsche Schiiten, o falsche Alawiten, kein Werk unseres Meisters, Hz Ali (ra) war gefälscht. Es gab keine Angeberei in seinen Taten. Nie unterdrückte er oder ließ jemanden Menschen unterdrücken. `Alayhi Salawatu r-Rahman Shah Mardan, Sahibu Dawran, der Löwe Allahs. Jene, die seinen Weg wählen, die ihn lieben, für die ist jeder Tag ein neuer Tag. Die Erscheinung jeden Tages ist anders. Gestern war gestern, heute ist heute. Morgen wird morgen sein. Jeder Tag hat seine eigenen Eigenschaften. An jedem Tag ist er verantwortlich, geistige Macht und guten Rat der Nation Habibullahs zu geben. Das fügt seiner Ehre Ehre hinzu, Shah Mardan, Sahibu l-Maydan. Habibu r-Rahmani, Sayyidina Ali ibn Abi Talib, Radhi Allahu `anhu `alayhi s-Salam.

Ay Yaran Shah Mardans, o Freunde Shah Mardans, es gibt viele von ihnen. Glaubt nicht, es gibt nur die wenigen hier. Es gibt nicht einen einzigen Ort im Universum, wo sein Name nicht gepriesen wird und er verehrt wurde und immer noch verehrt wird . Wir sind die liebende Versammlung Shah Mardans, der Sahibu Dawran ist, der Eigner der Welt. Mögen wir mit seinem Licht bekleidet werden. Wir bitten, daß die Tugend, die er hat, auch auf uns kommen möge. Wir bitten darum, unter seinem Banner zu sein, gegen Shaytan zu stehen. Es heißt, gute Absicht bringt einen glücklichen Ausgang. Wenn euere Absicht gut ist, endet ihr mit Gutem. Wenn euere Absicht nicht gut ist, seid ihr wie Abfall. Eines Tages kommt ein Kehrer und kehrt euch weg. Habt ihr je gesehen, daß die Schätze des Sultans mit einem Besen weggefegt wurden? Nein, aber sein Garten wird gefegt, und der eingesammelte Abfall wird weggeworfen. Aber Gold wird nicht zusammengefegt, um weggeworfen zu werden. Seid wie Gold. Seid wie Gold, damit ihr wertvoll werdet.

Sagen wir Bismillahi r-Rahmani r-Rahim. Das Göttliche Siegel ist geprägt. Mögen wir es auf unsere Hand stempeln und küssen. Was ist das Göttliche Siegel? Es ist Bismillahi r-Rahmani r-Rahim. Sagt es. Küßt es. Tut es euch auf die Stirn. Ma sha' Allah! Ma sha' Allah! Hasbun Allah, Rabbun Allah. Sagt: Hasbun Allah, Rabbun Allah. O Shah Mardan, Marhaba. Ay Yaran, Shah Mardans. Einer, der einen Fuchs nachahmt, ist ein Fuchs. Einer, der einen Hund nachahmt, ist ein Hund. Einer, der einen Bären nachahmt, ist ein Bär. Einer, der eine Schlange nachahmt, ist eine Schlange. Diejenigen unter den Menschen, deren Stufe außergewöhnlich und anerkannt ist in der Gegenwart Allahs, wenn ihr sie nachahmt, könnt ihr mit ihnen sein. Wird es nicht Hashiya, Versammlung genannt? Mögest du kommen, o Shah Mardan. Deine Freunde sind hier, die dich lieben, sind hier. Mögest du es für uns öffnen. Möge dein Jubel auch zu uns kommen. Möge Kummer unser Herz verlassen, o Shah Mardan! As-Salamu `alaykum, ya Hadirun, ya Shah Mardan. Es heißt, daß die Welt Abfall ist. Unser heiliger Prophet sagte: "Ad-Dunya Jifatun". Shah Mardan setzt uns in Kenntnis vom Wissen des Propheten. Ad-Dunya Jifatun, die Welt ist ein Kadaver. "Wa Talibuha Kilab" - und die, deren Sorgen sich um weltliche Dinge drehen, was ist ihr Attribut? Wer hinter Kadavern herläuft, Hasha mina l-Hudur, sind Hunde. Die Kinder Adams sollten weit entfernt davon sein, sagt Shah Mardan, Habibu r-Rahman. Die Diener meines Herrn sollten weit entfernt davon sein. Warum sollten sie? Hasha mina l-Hudur, um nicht an Hundeattributen teilzuhaben. Die Diener meines Herrn können keine Hundeattribute haben. Unser Herr, Jalla wa `Ala, hält keine Hunde. Wenn wir sagen, Er hält keine Hunde, meinen wir, keine Hunde mit zwei Beinen. Hunde haben vier Beine. Warum? Damit sie schnell rennen können, um hinter Kadavern herlaufen zu können. Die Kinder Adams mit ihren zwei Beinen, wurden geschaffen, um ehrbar zu sein.

Alle Anwesenden sind Freunde Shah Mardans. Mögen euere Versammlungen überall sein. Nehmt an keinen schmutzigen Versammlungen teil. Es gibt schändliche Versammlungen, nehmt nicht an ihnen teil. Es gibt Ansammlungen von Hunden. Haltet euch fern. Es gibt Zentren für Esel. Geht auch dort nicht hin! Nehmt an der erhabenen Versammlung Shah Mardans teil, der Versammlung der tapferen Menschen, und hört zu! In der Versammlung der Esel, machen die Teilnehmer "IA". Die Menschen heute, Hasha mina l-Hudur, machen IA wie die Esel. Sie schreien überall. So wird über sie gesagt: Diese Leute bellen wie Hunde. Der Mensch sollte nicht bellen wie ein Hund. Die Menschheit hat Ehre. Ay Yaran Shah Mardans, möget ihr hören. Aus diesem

Grund ist ihre Versammlung selten und kostbar. Wer nach ihr sucht, findet sie. Die, die nicht nach ihr suchen, vereinigen sich in den Ansammlungen der Esel. Sie laufen mit den Hunden, die einen bellen, die anderen machen IA. Shaytan täuschte die Menschen unserer Zeit, um sie in diese Lage zu bringen. Manche bellen, manche machen IA. Alle Menschen in der Welt sind so, manche bellen, manche machen IA. Sie haben keinen Wert, weil der, der bellt, ein Hund ist, und der der IA macht, ein Esel. Der Mensch bellt nicht und macht nicht IA. Der Mensch spricht, und seine Worte sind wertvoll. O Shah Mardan, Sahibu l-Maydan, Habibu r-Rahman, hier bist du, Shah Mardan! Es gibt nur einen Shah Mardan. Dieser Titel ist nur ihm allein gegeben. Hasha mina l-Hudur, jene, die nicht mit diesem Titel bekleidet sind, bellen und machen IA.

Was ist das Attribut der Menschen von heute? Manche bellen, manche machen IA. Wer sind die, die bellen? Sie sind die, die genug Knochen hatten. Wer sind die, die IA machen? Sie sind die, die der Last, die sie tragen, überdrüssig sind. Hunde bellen, Esel machen IA. Warum bellt ein Hund? Wenn er genug Knochen hat und also glücklich ist. Was fordert ein Hund? Knochen. Esel machen IA, sie schreien IA, IA, IA. Warum schreien sie so? 'Ich habe kein Heu mehr, kein Heu mehr für mich. Ich schreie deswegen.' Dann kannst du Knochen haben. Friß Knochen! Ich bin es nicht gewohnt, Knochen zu fressen, sagt er. Knochen sind für Hunde. Unsere Art ist kein Hund. Hunde beißen und knurren. Es gibt nichts anderes, was ein Hund tut, als knurren und nach Knochen suchen. Er frißt kein Heu, er will Knochen. Shaytan jagt die Menschheit. Hier bist du, Shah Mardan, mögen wir deinen Rat hören. O Yaran Shah Mardans, hört ihr alle, die ihn lieben. Hunde laufen hinter Knochen her. Hasha mina l-Hudur. Esel suchen Heu, sie sind hinter Heu her. Der andere will Knochen. Wenn er Knochen findet, ist er glücklich und knurrt. Wenn ein Esel Heu findet, macht er IA. Shaytan teilte die Menschen in zwei Kategorien heutzutage. In einer Kategorie sind sie wie Hunde, sie wollen Knochen. Sie bellen immerzu, bis sie Knochen finden. In der anderen Kategorie sind sie alle wie Esel. Sie suchen nach Heu. Wenn man ihnen Knochen gibt, nehmen sie es nicht an. Sie wollen Heu. Nachdem sie Heu gefressen haben, beginnen sie IA zu machen. Shaytan teilte die ehrenwerte Menschheit in zwei Kategorien: Eine läuft hinter Knochen her, die andere ist hinter Heu her. Yahu, sollte der Mensch hinter Knochen herlaufen? Yahu, sollte der Mensch hinter Heu herlaufen? Wen gibt es in der Welt? Entweder Knochenfresser, sie lecken Knochen, oder die, die nach Heu schreien, Esel.

Allah Jalla Jalaluhu sagt nicht, hinter Heu her zu sein. Allah Jalla Jalaluhu sagt auch nicht, hinter Knochen her zu sein. Ihr seid hoch geschätzt und geehrt. Euere Versorgung ist euch zugewiesen euerer Ehre entsprechend. Sagen wir Bismillahi r-Rahmani r-Rahim. Alle Türen werden offen sein für euch. Wenn ihr es nicht sagt, werdet ihr entweder IA machen oder bellen. Die, die die Basmala vergessen, bellen entweder oder machen IA. Die Menschen haben die Basmala aufgegeben. Esel rezitieren die Basmala auch nicht. Hunde rezitieren die Basmala auch nicht, wenn sie Knochen fressen. Ist das die Ehre der Menschheit? Shaytan ist der Feind der Menschheit. Er wird bekommen, was er verdient. Aber er ist nicht eingesetzt, um ein gutes Beispiel für den Menschen zu sein. Er kann kein Rollenmodell des Menschen sein. Ein Mensch ahmt andere Menschen nach. Tiere ahmen sich selbst nach. Aber wenn ein Mensch Hunde nachahmt, verliert er die Ehre des Mensch-Seins. Wenn ein Mensch IA macht, um Heu zu bekommen: Ich will Heu! Ich will Heu!, verliert er sein Attribut des Mensch-Seins.

Shah Mardan sagt: O ihr Menschen, `alayhi Ridwanu r-Rahman, o Freunde, die den Weg Allahs und des Propheten einhalten, und die Zuneigung für uns haben, wisset gut, worum ihr bittet. Lernt die Schätze, nach denen ihr verlangen solltet, kennen. Hasha mina l-Hudur. Wenn ihr einem Tier zwei Schüsseln gebt, eine mit Schätzen, die andere mit Heu, und ein Esel kommt, er sieht den Schatz, denkt, das ist nutzlos für mich, und wendet sich der anderen Schüssel zu. Sein Besitzer bereitet ein Mahl von Heu. Er eilt, um sein Mahl einzunehmen, und läßt die andere Schüssel unbeachtet. O Menschheit, wollt ihr wie Esel sein? Warum laßt ihr das kostbare Ding stehen? Das Attribut, das euch Ehre gibt, mit dem Janabullah euch bekleidet hat, ist das Attribut der Dienerschaft für den Herrn. Warum gebt ihr das auf, um nach Heu zu suchen wie ein Tier? Schande auf euch! Manche von euch machen IA, manche bellen, und Shaytan lacht, lacht euch aus und sagt: Ich bringe die Menschheit durcheinander. Dann seht ihr ihre schreckliche Lage. Wie er gesagt hatte, fressen jetzt manche Heu, manche fressen Knochen. Er teilte sie in zwei Kategorien. Hunde rennen zu Knochen, Esel rennen zu Heu. Was ist über all dem? Da ist der Göttliche gedeckte Tisch, Ma`ida, nach dem die Jünger Isas (as) gefragt hatten. Sie fanden die dritte Art von Mahl, die göttlich ist.

Ay Isa (as), kann dein Herr uns einen himmlischen gedeckten Tisch gewähren? Nach was sie verlangten, war nicht der weltliche Tisch, ein Mahl! Sie sind die ehrenwerten Jünger, die ihren Glauben in den Propheten Isa (as) setzen. Sie verlangten nicht Heu oder Knochen. Es gibt einen

Überfluß an Heu und Knochen auf der Erde. In ihren Häusern, auf ihren Tischen hatten sie weltliche Mahlzeiten. Worum baten sie? Sage das den Leuten, o Papst. Sage, daß die Jünger um einen gedeckten Tisch baten. Versteht mich nicht falsch, und denkt, es waren die Mahlzeiten und der Tisch, gedeckt mit köstlichem Essen wie bei euch zu Hause. Sie waren die Jünger. O Papst, die Jünger hatten großen Glauben. Sie baten um einen Göttlich gedeckten Tisch von den Himmeln, nicht wie der zu Hause. Sie verlangten nicht Heu oder Knochen, was Esel und Hunde fressen. Sie baten nicht um ein Mahl wie die, die sie zu Hause hatten. Wie schön. Hütet euch davor! Diese ehrenwerten Jünger, die Glauben hatten an den Propheten Isa, in ihrem aufrichtigen Glauben baten sie nicht um Heu oder Knochen von ihrem Propheten. Wie schön! Um was baten sie? Welches Mahl? Könnten wir einen himmlischen gedeckten Tisch bekommen? Unser Herr al-Qadir al-Muqtadir kann alles, aber ihr seid wie kleine Kinder. Die beste Versorgung sind gekochte Mahlzeiten mit Fleisch und Braten, Fleischbällchen... Sie baten nicht um so einen Tisch voller weltlicher Mahlzeiten, die heiligen Jünger, mögen ihre Stufen hoch sein, und um es leichter verständlich zu machen, sie baten nicht um Heu oder Knochen.

Achte darauf, o Papst! Sag das deinen Leuten! Daß die zwölf Jünger um einen himmlischen gedeckten Tisch baten! Keine Knochen, kein Heu. Sie baten um das in den Himmeln! Er sagte, habt ihr Zeit dafür! Man brauchte Zeit, um das zu verstehen und davon zu essen. Man brauchte mehr Zeit, um bereit zu sein! Ohne Zweifel kann ein göttlicher Tisch herabgesandt werden! Wir glauben das! O Prophet Isa (as), wir verstehen und bitten nicht um Knochen und Heu. Der gedeckte Tisch, der von den Himmeln kommt, wer von diesem Tisch ißt, geht nicht zum WC. Es wird nicht denen gegeben, die das WC aufsuchen. Sag all das deinen Leuten über das, dem sie hinterherlaufen. Entweder Knochen oder Heu, alle Leute sorgen sich um diese Dinge. Manche wollen Knochen, manche wollen Heu. Manche schreien, weil sie kein Heu mehr haben, manche, weil sie nicht genug Knochen haben. O Menschheit! Denkt darüber nach! Wisset das, so daß ihr die Glorie versteht, die Propheten haben. Ihr könnt diese Dinge nicht lernen durch das Läuten von Glocken! Ihr könnt das nicht klären durch das Wählen eines Papstes! Lehre die Menschen Mensch-Sein, so daß sie ihre Stufe kennenlernen können! Ein Mensch ißt kein Heu oder Knochen. Die Menschheit braucht geistige Versorgung, Versorgung der Himmel, die ihre Seele wiederbelebt. Das ist, was ein göttlich gedeckter Tisch wirklich ist. Bittet nicht um Knochen und

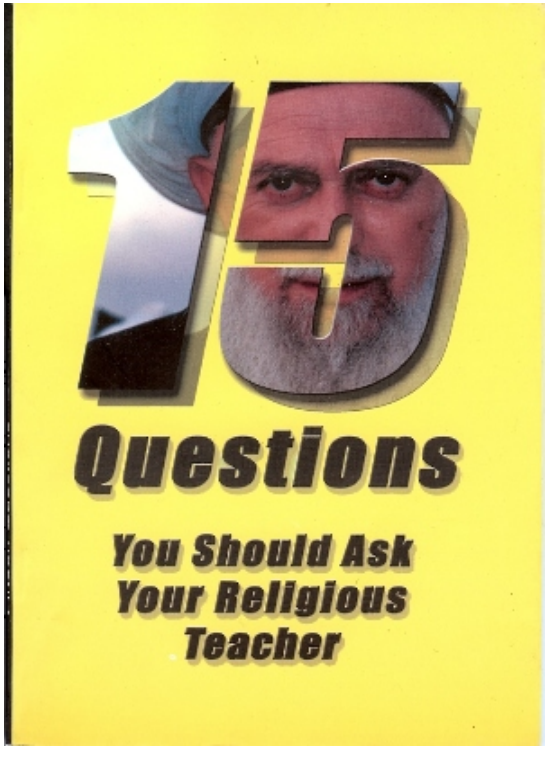
Heu von den Himmeln. Ihr aber bittet um Knochen und Heu! Shaytan verleitete die heutigen Leute, Diener für weltliche Dinge zu sein. Manche machen Probleme und sagen, sie haben kein Heu mehr. Das ist nicht, was Mensch-Sein sein sollte! Das ist keine Religion, kein Glaube. Das ist nicht die Art und Weise der Propheten!

Der Prophet des Zeitenendes (saws), seine Freunde sagten ihm: Ya Rasulullah, unsere Mägen schmerzen vor Hunger. Wir konnten keine einzige Dattel zu essen finden, ya Rasulullah! Wir mußten uns Steine um den Bauch binden. Da öffnete er (saws) seinen gesegneten Mantel, um ihnen zu zeigen: Ich habe zwei Steine umgebunden. Ihr habt einen Stein umgebunden. Ich versuche, euch zu lehren, nicht mehr Diener von Heu und Knochen dieser Welt zu sein. Alles ist unter seinem Oberbefehl. Als es ihm so ging, besuchte er den Uhud Berg mit den Steinen um seinen Bauch gebunden. Er hörte einen Laut hinter sich und drehte sich um, um zu sehen. Der Uhud Berg war zu Gold geworden und strömte hinter ihm. Unser Prophet (saws) sah es ungehalten an. Es gefiel ihm nicht. Er wollte es nicht. Er sagte: Hör auf und sei wieder so wie vorher. Ich brauche diese Dinge nicht. Was ich brauche, ist von oben, von den Himmeln. Du kannst nicht wissen, was ich wirklich brauche. Ich bin ein schwacher Diener Allahs (jj). Er bekleidete mich mit meiner Stufe. Er gibt mir, was immer ich verlange. O Uhud, sei wieder so wie vorher! Sonst wäre er Gold gewesen, ganz und gar.
Wir leben nicht für Gold. Warum brauchen wir Gold? Um Heu und Knochen zu bekommen. Durch das Essen von Knochen könnt ihr nichts erreichen. Durch das Essen von Heu könnt ihr nicht vorwärts kommen. Einer hat die Attribute eines Hundes, der andere hat die Attribute eines Esels. Shaytan hat die Menschheit betrogen, um sie wie Heufresser zu machen oder wie Knochenfresser. Wohingegen Janabu l-Haqq der Menschheit Ehre gab. "Wa fi s-Samai Rizqukum" (51:22). Ich sende euch Versorgung von den Himmeln, sagte Er. Aber die Menschen sagen nein. Wir wollen Knochen, wir wollen Heu. Heute kämpfen alle aus diesem Grund. Trotzdem wußten die Jünger nicht, um was sie bitten sollten? Laß den Göttlichen, von den Himmeln gedeckten Tisch zu uns kommen! Wir haben einen gedeckten Tisch zu Hause, aber darüber hinaus wollen wir Göttliche, Himmlische Versorgung. Der Prophet Isa (as) sagte: Ihr seid noch nicht bereit. Ihr seid noch nicht bereit für so einen gedeckten Tisch, um ihn erreichen zu können. Und er hielt es auf. `Ala Nabina `alayhi s-Salatu wa s-Salam. O Leute, die hinter Heu herlaufen, die um Knochen

kämpfen, laßt solche Attribute. Die Propheten kamen, um uns die Attribute der Engel zu lehren, der Prophet Isa, der Prophet Musa und der Shah der Propheten (saws), der geliebte Habibullah, Habibullah auch, ma sha' Allah! Die, die zuhören, Shah Mardan unterrichtet. Möget ihr verstehen. Tawba ya Rabbi, Tawba Astaghfirullah. Shukran Lillah. Fatiha. Schande auf die Leute, die für Knochen und Heu kämpfen. Arme Fische, sie wollen weder Heu, noch Knochen. Sie rufen: Wir wollen Ozeane, Ozeane, wo wir Herrlichkeit finden. Mögen wir den Ozean finden, sagen sie. Wir wollen nichts anderes. O Leute, hütet euch! Versucht, die Propheten zu verstehen, die für uns kamen. Und die Heiligen Bücher kamen für uns. Auf diese Weise werdet ihr aus den Kategorien Knochen- oder Heufresser herauskommen. Sonst werdet ihr euch gegenseitig fressen, wie ihr es gerade tut! Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha.

Lefke, 16.04.2013

WebSaltanatOrg, CategoryProvision



Fifteen Questions

You Should Ask Your Religious Teacher. Damascus: Good Books Good Productions, 2004. 51 Pages, Picture, Bibliography. Compiled by: James Mathis McConnell. Online at http://www.sufifilms.com/fifteen/book.htm

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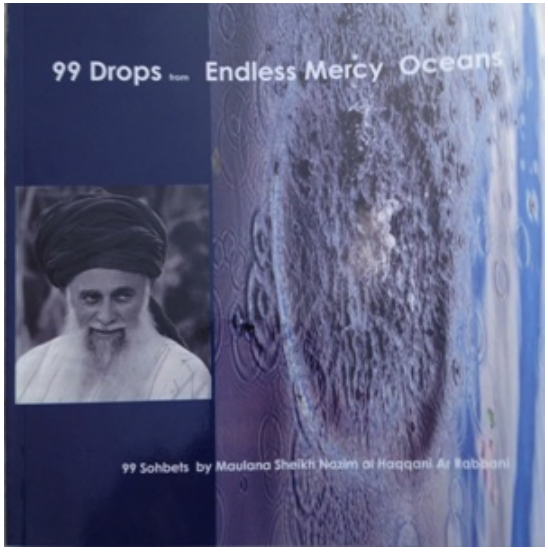

99 Drops from Endless Mercy Oceans: 99 Sohbets by Maulana Sheikh Nazim al Haqqani Ar Rabbani

Lectures from the website http://www.sheiknazim2.com. Sufi Path of Love, Naqshbandi Sufi Order Amsterdam 2012(?) x Pages.

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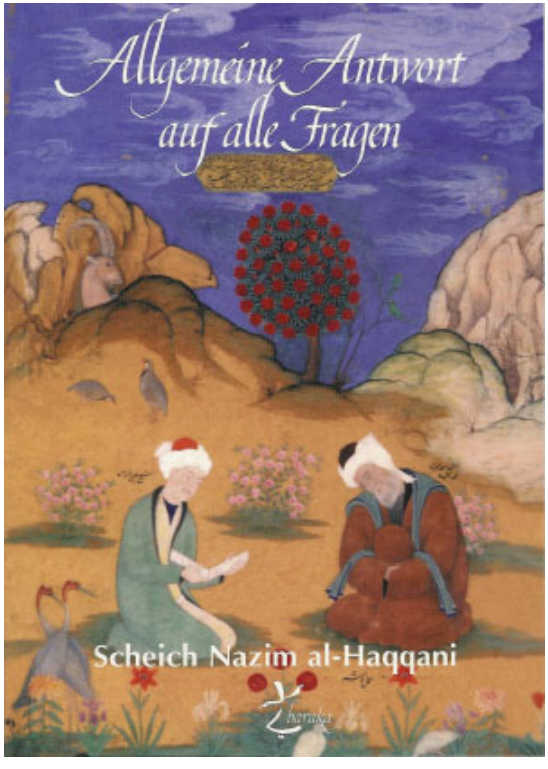

Allgemeine Antworten auf alle Fragen.

Lehrgespräche eines Sufi-Meisters. Aachen: Baraka-Verlag, 2002. 125 S. 3-9807265-0-9. Transkribiert und übersetzt von Jamaluddin Egon Dierschl. Vorauflage: BookGenerelleAntwortAufAlleFragen

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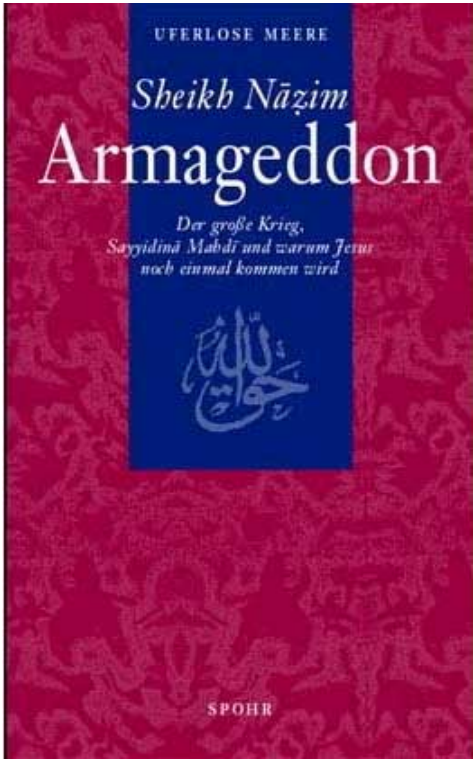
BookGenerelleAntwortAufAlleFragen



Armageddon.

Der grose Krieg, Sayyidina Mahdi und warum Jesus noch einmal kommen wird. Kandern: Spohr-Verlag, 2002. 192 S. 3-927606-09-x (From Dunya to Maula, Ausz. dt.) Übersetzt von Abd al-Wadud Stanicki, Hagar Spohr. Das vorliegende Buch enthält eine Sammlung von Ansprachen, die Sheikh Muhammad Nâzim Efendi zum Thema der bevorstehenden Endzeit: Armageddons, des großen Krieges, Sayyidinâ Mahdîs und der Wiederkehr Jesu Christi, der Friede sei auf ihnen, in den letzten zwanzig Jahren gehalten hat. Die älteste stammt aus dem Jahre 1980, die jüngste vom 13. März 2002.

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Armageddon2

Barmherzigkeit

GroßeBäumeWerdenFallen

Technologiemachtunsschwach

UmwaswirAllahbittensollen

Unruhestifter

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(image: http://www.sufismus-online.de/images/big/142.jpg)

A Taste of Reality: From the Master of our Time Nazim al-Haqqani

o.O., o.J., 75 S. Contact: ibo@mail2world.com

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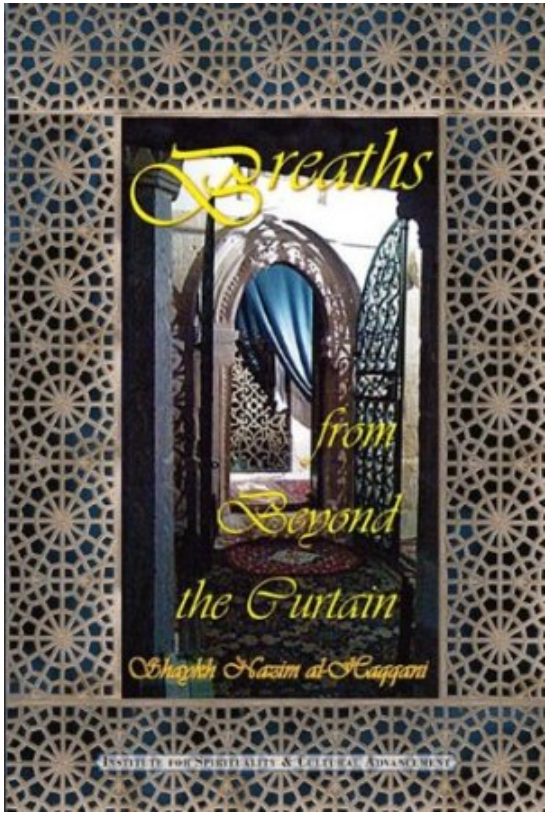

Breaths from Beyond the Curtain: spiritual guidance of the Naqshbandi Sufi Masters
Compiled by Shaykh Muhammad Hisham Kabbani. Fenton (MI): Institute for Spiritual and Cultural Advancement 2010. 272 S., ISBN 978-1930409811

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Buch der Heilung

Kandern im Schwarzwald. Spohr-Verlag, 2004. ISBN 3-927606-26-x. Übersetzung und Erweiterung der englischen Ausgabe BookNaturalMedicines

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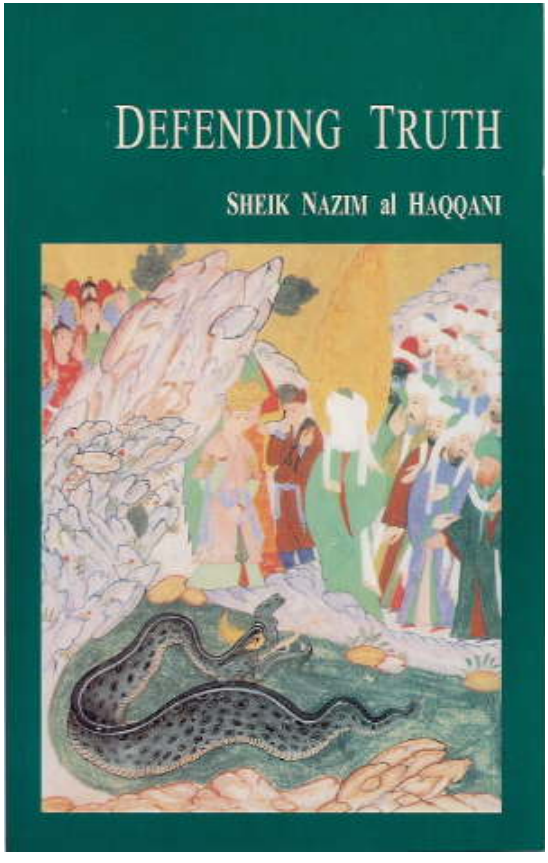

Defending Truth.

Associations with a Sufi Master of our time. London: Zero Productions, 1997. 94 S. 1-898863-18-0
Transkribiert von Thyra Quensel.

The following 31 page(s) belong to BookDefendingTruth

AllWeWantIsPeaceForTheWholeMankind

BeforetheYear2000

BeyondTimeAndSpace

BrilliantHeavenlyCurrentsOfLight

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CircleOfTheWorld

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CureTheIllnessDontJustKillThePain

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DoEverythingWithTheIntentionToPleaseHim

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RealityofValuesofLife

SecretofLife

SurrenderToTruth

TheOnlyOne

WhatIsLifeAbout

WrongStepsRightSteps

YourProvisionHasBeenWrittenForYou

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Der Naqschibandi-Weg.
Ein Führungsbuch für die geistige Entwicklung: Nach den Anweisungen des Sultans der Heiligen, Grosscheich Abdullah Fa'iz ad-Daghistanis. Mit Kommentaren unseres Meisters Scheich Muhammad Nazim 'Adil al-Haqqani an-Naqshiband. Bonndorf: Gorski & Spohr, 1995. 64 S. 3-927606-16-2 (The Nasqhbandi Way: A guidebook for spiritual progress, dt. Kitab an-naqshbandiyya, Ausz. dt.) Übersetzt von Mustafa Trautmann. Ein Führungsbuch für die geistige Entwicklung.

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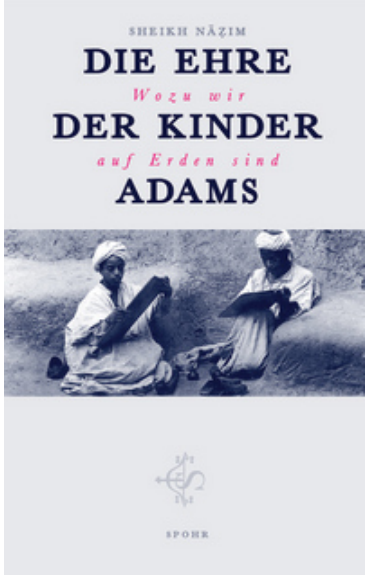

Die Ehre der Kinder Adams.

Die Ehre der Kinder Adams: Wozu wir auf Erden sind. Kandern: Spohr-Verlag 2004. 144 Seiten. ISBN 978-9963-40-021-8 (alte ISBN 978-3-927606-21-0) aus den Versammlungen des Meisters des ehrenwerten Naqschbandi-Ordens Maulana Scheikh Muhammad Nazim Adil al-Haqqanis, Lefke, Nordzypern, Ramadan 1424, November 2003. Translated by Abdal Hafidh Wentzel.

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Die Geheimnisse hinter den Geheimnissen hinter den Geheimnissen.
Enthüllt durch Sheikh Nazim Al-Haqqani. Berlin: Duru-Druck, 1988. 113 S. Lehrgespräche von der Schweizreise 1985. (The Secrets behind the Secrets behind the Secrets, dt. plus Extrakapitel, in dem Maulana 1986 die Wiedervereiningung von Deutschland voraussagt) Transkribiert von Thyra Quensel.

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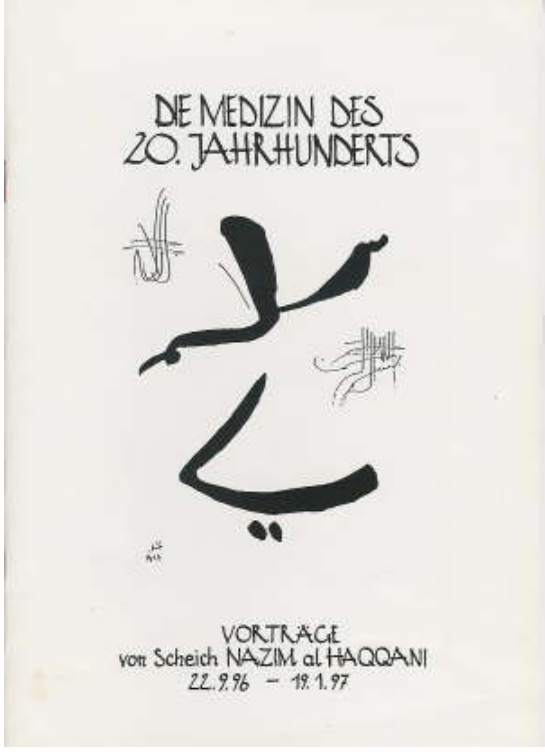

Die Medizin des 20. Jahrhunderts.

Vorträge von Scheich Nazim al Haqqani 22.9.96-19.1.97. Aachen: Baraka-Verlag 1997. 56 S. 1-898863-06-7
Transkribiert von Safiyya Linges. Übersetzt von Safiyya Linges.

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MüllIstEinZeichenFürFortschritt

Die Seele lebt vom Licht

Vorträge von Scheich Nazim al Qubrusi. 09.05.-28.09.1993, 16.02-27.02.1994 (Ramadan, 1.Hälfte). Aachen: Baraka, 1994. 57 S. Transkribiert von Safiyya Linges. Übersetzt von Safiyya Linges.

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RetteunsereSeelen

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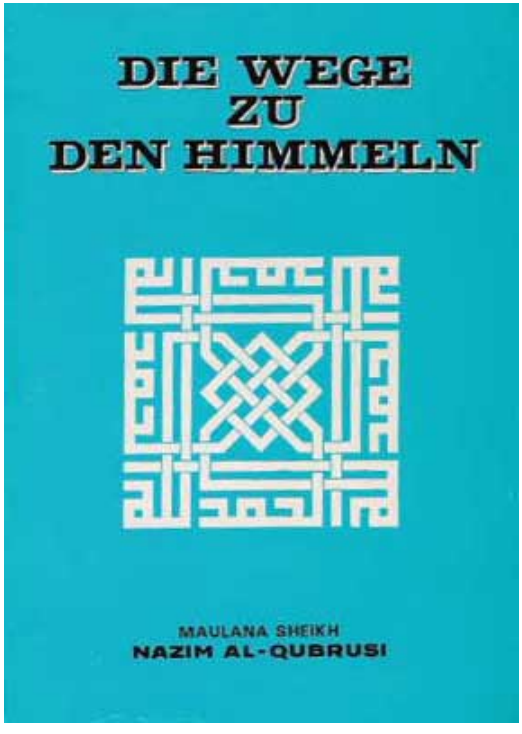

Die Wege zu den Himmeln.

1. Auflage: Erster Teil: Von unserem Meister Scheich Nazim al Qubrusi an-Naqshbandi. Zweiter Teil: Die Lehren des Sultan al Aulia Maulana Sheikh Abdullah ad-Dagistani dargelegt von Maulana Sheikh Nazim al Qubrusi in seinen Frühjahrslectures. Konya, Turkei: Sebat Offset Pr., 1980. 84 S. Englische Ausgabe unter dem Titel BookTheWaysToHeaven.

2. Auflage unter dem Titel "Wege zu den Himmeln - aus den Versammlungen des Meisters des ehrenwerten Naqshbandi-Ordens Maulana Sheikh Muhammad Nazim Adil al-Haqqanis" Freiburg: Spohr-Verlag 2007. 77 S., ISBN 978-3-927606-62-3

The following 1 page(s) belong to BookDieWegeZuDenHimmeln

BookTheWaysToHeaven

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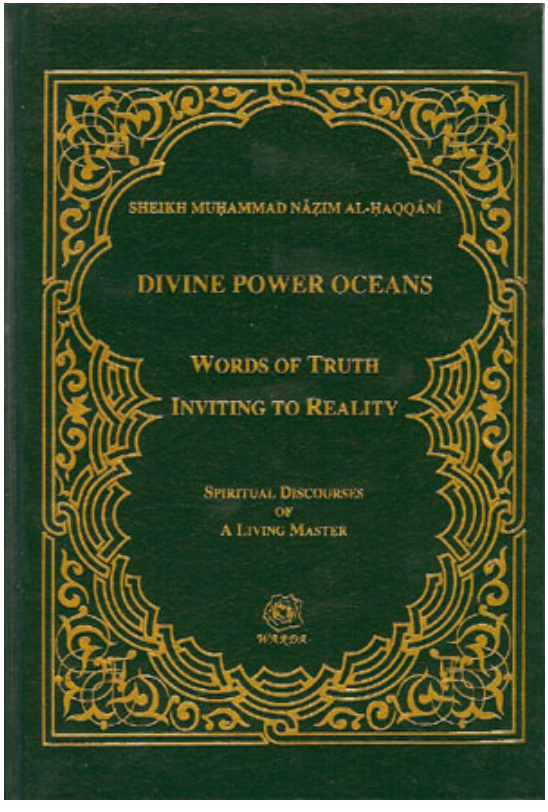

Divine Power Oceans.

Words of truth Inviting to reality: Spiritual Discourses of a Living Master. Sheikh Muhammad Nazim Al-Haqqani. Hellenthal: Warda Publikationen 2004. 118 Pages. Transcripts of Maulanas Talks, held in English at the Dergah in Lefke, Northern Cyprus during the years 1425/1426 (2003/2004). Transcribed by Abdal Hafidh Wentzel.

Sorry, No items found for BookDivinePowerOceans

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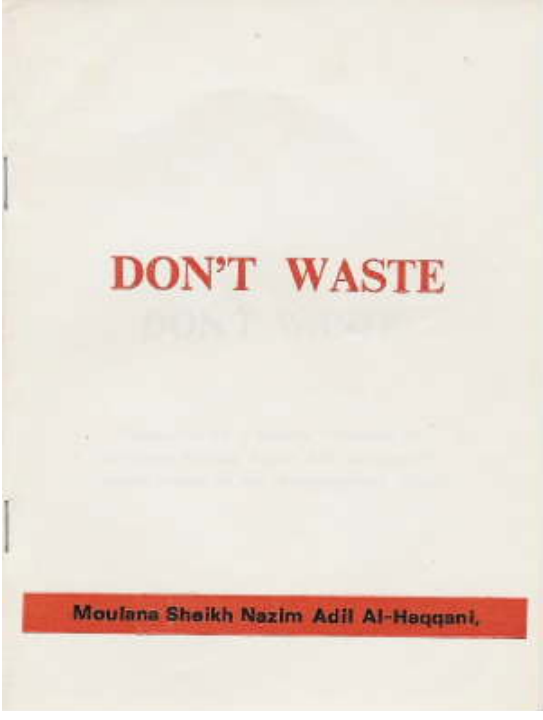
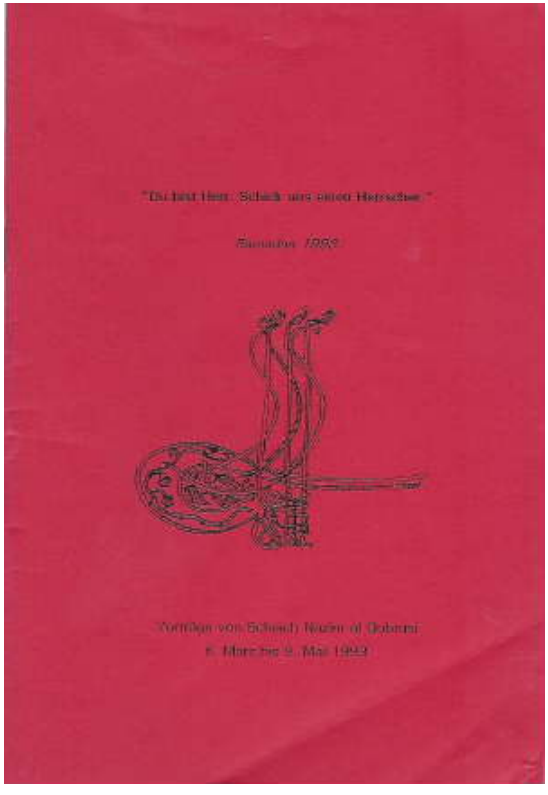


Don't waste.

Transcript of a lecture delivered by Moulana Sheikh Nazim Adil Al-Haqqani, World Leader of the Naqshbandhia Order. Colombo, Sri Lanka: Arafat Publ. House, 1990. 10 S. Transkribiert von Zero Quensel.

Sorry, No items found for BookDontWaste

List of all Books



Du bist Herr. Schick uns einen Herrscher.

Vorträge von Scheich Nazim al Qubrusi 6.März bis 9. Mai 1993. Aachen: Baraka-Verlag, 1993. 51 S. Transkribiert von Safiyya Linges. Übersetzt von Safiyya Linges.

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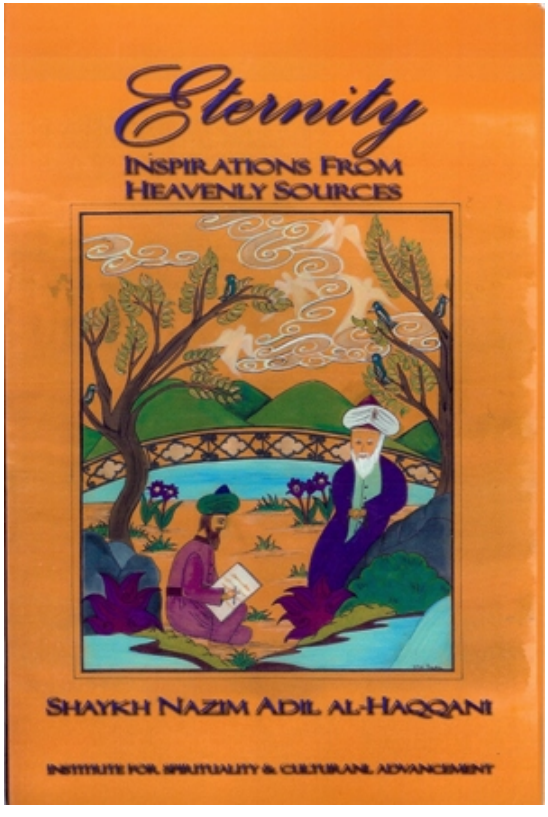

Eternity: Inspirations from Heavenly Sources

Foreword by Shaykh Muhammad Hisham Kabbani (28.10.2007). Fenton (MI): Islamic Supreme Council of America 2010. 180 S., ISBN 9781930409835

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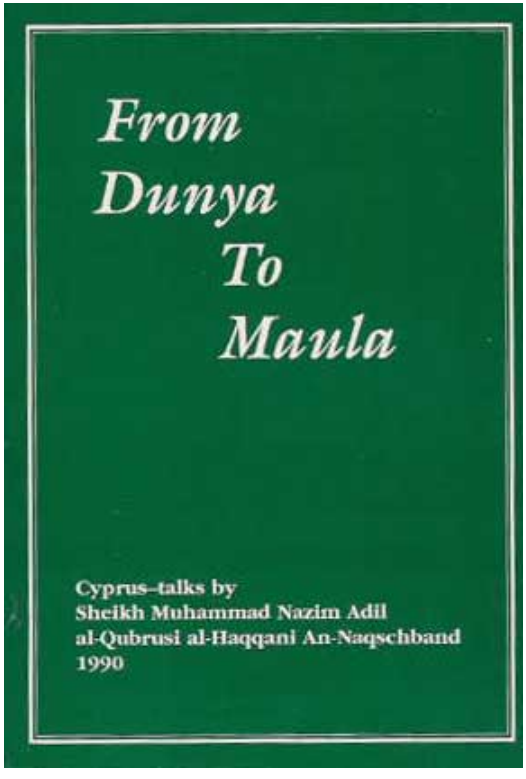

From Dunya To Maula: From Here to Hereafter: Cyprus-talks.

1990. Ankara: Sebil Yayinevi, o.J.. 107 S. 975-7480-68-1 Transkribiert von Khairiyah Siegel, Mustafa Trautmann.

The following 2 page(s) belong to BookFromDunyaToMaula

BookMitDenAugenDerLiebe

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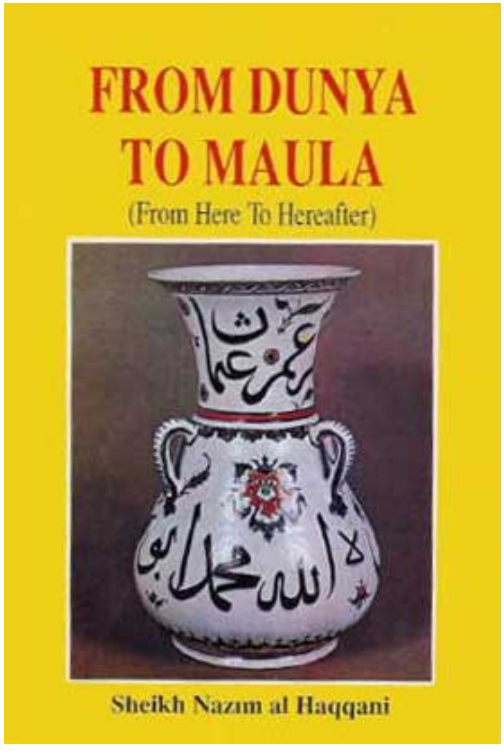

From Dunya To Maula: From Here to Hereafter.

Ankara: Sebil Yayinevi, o.J.. 141, Ill. S. 975-7480-68-1 Transkribiert von Khairiyah Siegel, Mustafa Trautmann.

The following 1 page(s) belong to BookFromDunyaToMaulaFromHereToHereafter

IhsanMaqamTheStationOfSincerity

All Books which are available online as PDF or HTML

The following 7 page(s) belong to BookFulltext

BookMercyOceans

BookMercyOceansEmeraldsOfEden

BookRubiesOfResplendence

BookSohbatCollection

BookTheDivineKingdomVolume1

HomePage

Sohbats

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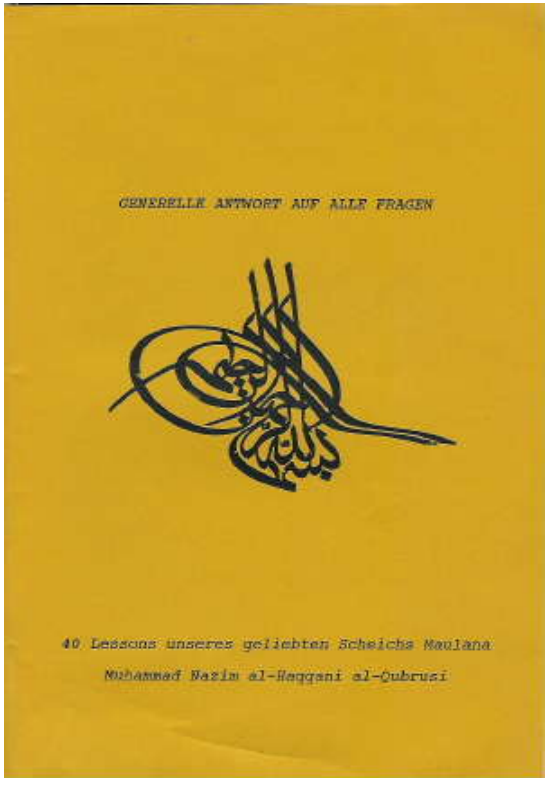


Generelle Antwort auf alle Fragen.

40 Lessons unseres geliebten Scheichs Maulana Muhammad Nazim al-Haqani al-Qubrusi. Münster: 1993. 29 Bl. S. Transkribiert von Jamal ud-din Dierschl. Übersetzt von Jamal ud-din Dierschl, Omar Obst und Muhiuddin Reichling. Neu aufgelegt als BookAllgemeineAntwortenAufAlleFragen.

The following 42 page(s) belong to BookGenerelleAntwortAufAlleFragen

AllgemeineAntwortAufAlleFragen

AnspracheVorStudentenInFamagusta

AntwortAufEinenBriefSoDickWieEineZeitung

AuliyaHabenKeineFurcht

BewacheDenThronInDeinemHerzen

BismillahirRahmanirRahimUndWissenGebiertGlauben

BookAllgemeineAntwortenAufAlleFragen

DasHerz

DasSiegelDesPropheten

DerDritteWeltkrieg

DuBistNieAlleine

DunyaWerbung

EheZwischenAngehörigenVerschiedenerReligionen

EhreDerMenschheit

ErkenneDichSelbst

FreundeWichtigDassSieGlauben

FührеKeinenKriegMitAllah

GeburtDesPropheten

GeburtUndWerden

GemeinschaftDerGläubigen

Hoffnung

InDieIrreLeitende

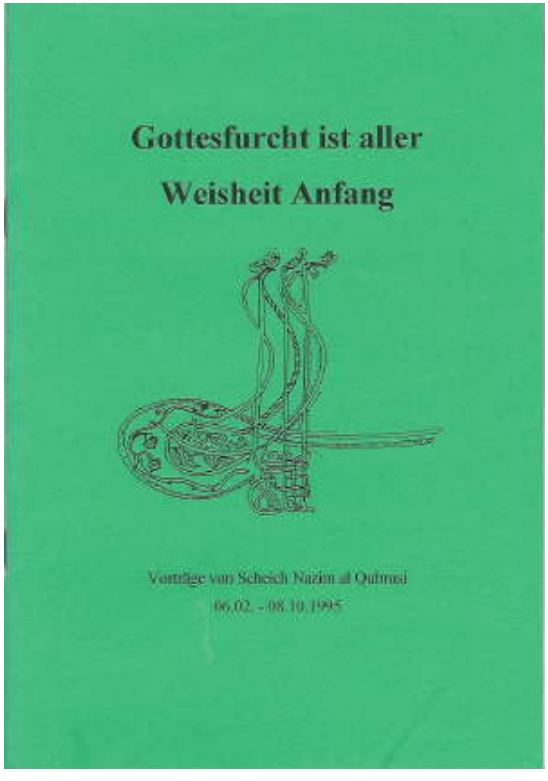
InterviewByJapaneseReporter
JederGläubigeBrauchtEinenLehrer
KeineAngstVormKrieg
LetzteChutbaVorDemRagab1408
MachtReichtumGlücklich
MuhiyuddinIbnArabi
NaqshbandiOrden
RückzugInDenHeiligenMonatenRamadanUndRagab
SeiMitJedemZufrieden
TageDesLetztenKrieges
TariqatHeisstNichtsZuSein
TreffenMüssenSein
TurbanTragenUndSichBedecken
UnterscheideFreundundFeind
WasIstDasBesteFürEinenMenschen
Weisheit
WertDerZeit
ZeichenDerEndzeit
ZuDenArgentischenBrüdern
Zuflucht

List of all Books

Gegen jede Krankheit gibt es ein Mittel

Die natürliche Medizin der Sufi-Meister. Bonndorf: Gorski & Spohr-Verlag, 1991. (Authentisches Sufitum; 2) 128 S. 3-927606-03-0 (Natural Medicines, deutsch) Scheich Nazim öffnet die Schatztruhe orientalischer Heilweisheit und gibt Rat zu Fragen von Gesundheit, Krankheit und außergewöhnlichen Zuständen. In Verbindung mit klassischen Rezepturen finden sich oftmals überraschende Praktiken aus der Heiltradition der Naqschibandiyya.

BookList



Gottesfurcht ist aller Weisheit Anfang.

Vorträge von Scheich Nazim al Qubrusi 06.02.-08.10.1995. Aachen: Baraka-Verlag 1996. 53 S. 1-898863-06-7 Transkribiert von Safiyya Linges. Übersetzt von Safiyya Linges.

The following 2 page(s) belong to BookGottesfurchtIstAllerWeisheitAnfang

DasLichtKommtVomHimmel

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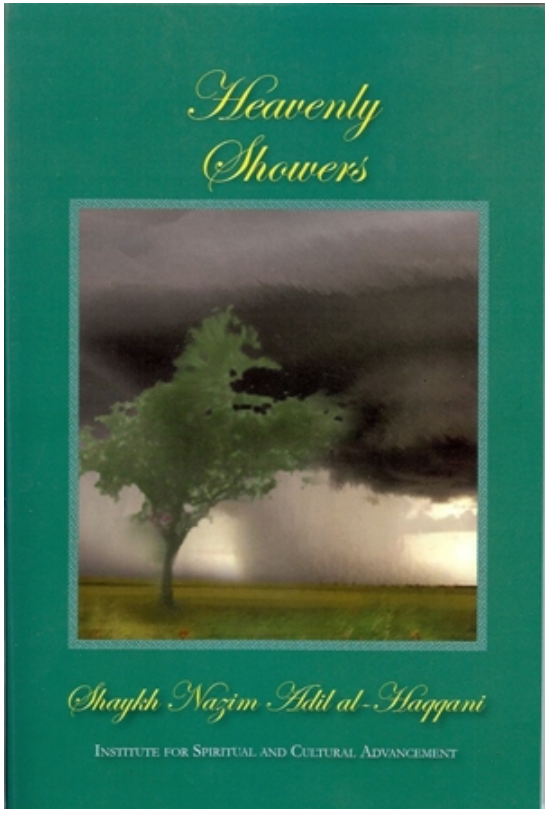
Hakkani.

Selected Associations of our Master Sheikh Nazim al-Qubrusi by permission of his Grandsheikh Sultan al-Awliya Sheikh Abdullah ad-Dahistani (May Allah bless him) 1408 A.H. (1987) Cyprus 1408 A.H. (1987) London, England. Lefke, Turkei: 1991. 64 S.

Sorry, No items found for BookHakkani



Heavenly Showers

Foreword by Shaykh Muhammad Hisham Kabbani (28.10.2010). Fenton (MI): Islamic Supreme Council of America 2012. 176 S., ISBN 9781930409903

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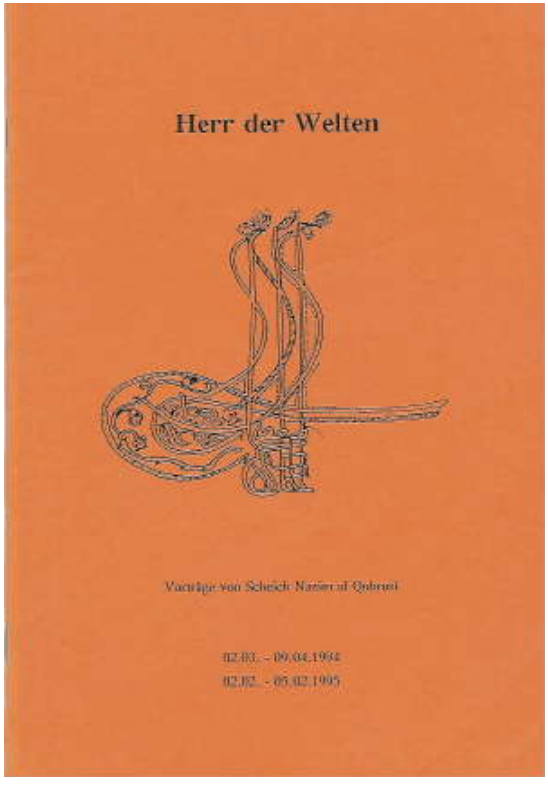

Herr der Welten.

Vorträge von Scheich Nazim al Qubrusi 02.03.-09.04.1994 02.02-05.02.1995. Aachen: Baraka-Verlag, 1995. 55 S. 1-898863-01-6 Transkribiert von Safiyya Linges. Übersetzt von Safiyya Linges.

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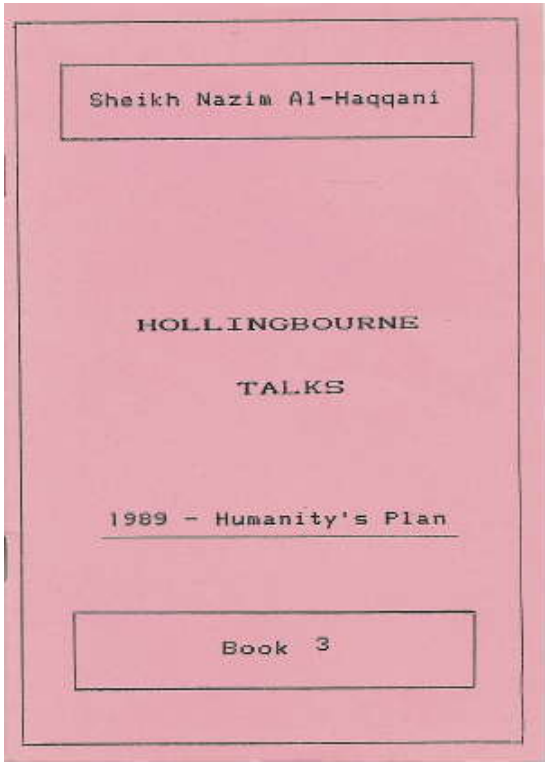

Hollingbourne Talks: 1989-Humanity's Plan: Book 3.
Hollingbourne: 1989. 42 S.

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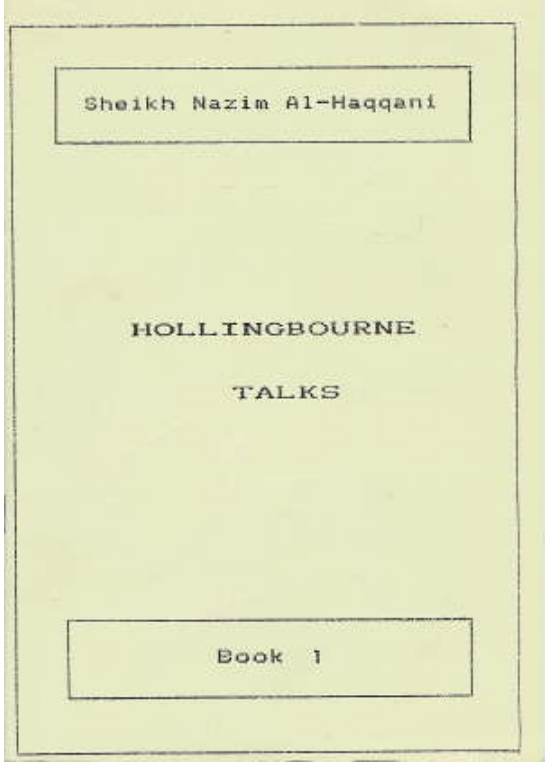

Hollingbourne Talks: Book 1.
Hollingbourne: o.J.. 42 S.

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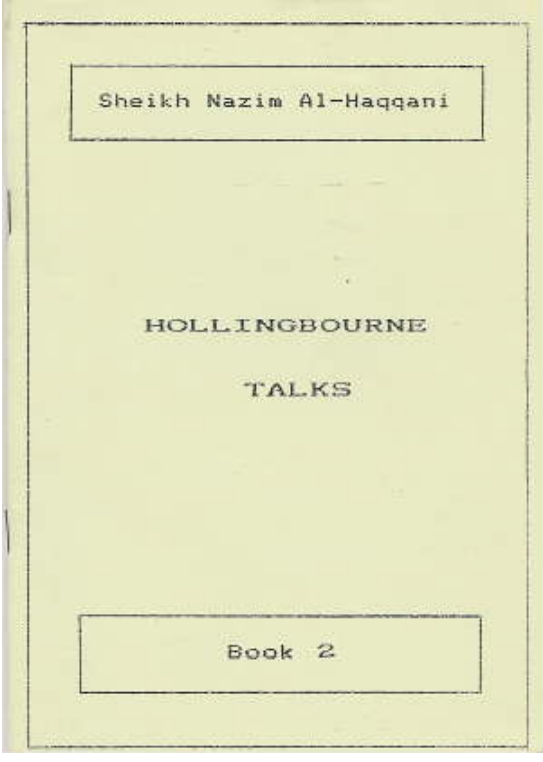

Hollingbourne Talks: Book 2.
Hollingbourne: o.J.. 44 S.

Sorry, No items found for BookHollingbourneTalksBook2

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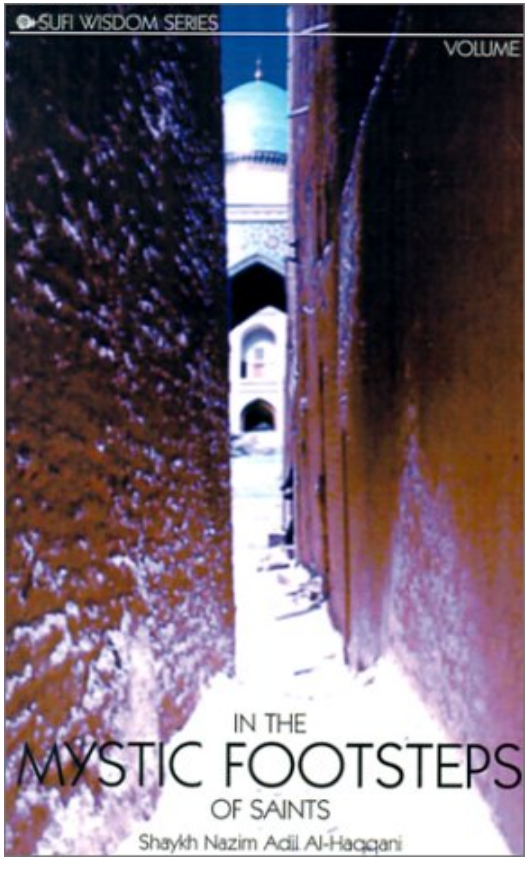

In the Mystic Footsteps of Saints Volume 1

Sufi Wisdom Series. Fenton, MI, USA: Naqshbandi Haqqani Sufi Order, 2002. 142 S. 1-930409-05-2.

Kompilation aus den beiden Büchern Mercy Oceans Lovestreams und Mercy Oceans Rising Sun

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The following 2 page(s) belong to BookInTheMysticFootstepsOfSaintsVolume1

HeavenlyHomeland

SeekyourSustenance

List of all Books

In the Mystic Footsteps of Saints Volume 2

Sufi Wisdom Series. Fenton, MI, USA: Naqshbandi Haqqani Sufi Order, 2002. 97 S. 1-930409-09-5.

Kompilation aus den beiden Büchern Mercy Oceans of the Heart und Ocean of Unity.

The following 3 page(s) belong to BookInTheMysticFootstepsOfSaintsVolume2

Bosnia: At the Time of the Ottomans there was Peace in this region!

This area used to be under Ottoman rule. It took more than military know-how to be able to conquer such a place, it took spiritual power. On the eve of the conquest in 1463 Sultan Mehmed Fatih was very worried, because he was not sure that Islam would be able to stay there forever. The next morning, however, he was full of certainty. When asked why, he told his people that Prophet Muhammad* had appeared in front of him and reassured him of success. Wherever you go here you see Muslim cemeteries, which is a proof of this being a Muslim area. The Ottomans ruled here for 500 years, and this was only possible because they were just. We have to be aware of this even though neither the Europeans, nor the Turks want it to be Muslim. The Bosnians themselves lean on their Ottoman tradition and show the Ottoman flag everywhere! If they did that in Turkey, they would be arrested. The Muslim countries which are being ruled by the Wahabis also do not want Islam here, nor does Iran. Libya doesn't know what it wants. During the time of Ottoman rule, this area was peaceful.

In the course of centuries the Jewish people were longing for their own state. Within this plan the Sultan, as was monarchy, was in their way, because Palestine was a part of the Ottoman Empire. So democracy was invented: "Why should only one rule? That is not just! Power is for everyone!" Parties were formed: the party of the jackals, the party of the wolves, the party of the foxes, the party of the scorpions... a party of the rats was also formed, which was especially dangerous because it attacked from underneath. The different groups

of people were incited against each other: "You are someone better because you are a Serb. You are Croatian. You are Pomak..." Where people had been living peacefully they were now starting to say, "This is my mountain, here is the border..."

Until then nationalism had not existed in the Ottoman Empire. The different groups were self administrated and had different tasks within the running of the Empire. The majority of the Wezirs, the ministers, came from Bosnia. But the more nationalism increased and the Ottoman Empire started to collapse, the more the hate between the different people increased. The wolves, rats, scorpions and foxes all started to demand claims on different areas and to use military force to achieve their goals. This resulted in civilian wars and struggles in which much blood was spilt and whole peoples were extinguished, for example the Pomaks. Until then there had been peace in the Balkans.

The jackals, wolves and other beasts wanted to have power for themselves, and the lion, who had ruled as their king until then, was in their way. They advised him to change his outer appearance completely and to modernise. He agreed. First they removed his beard. Then they wanted to give him new teeth, to make his face more beautiful. "Maybe you will not be able to chew for some time," he was told, "but don't worry, we will bring you soup!". The result of the operation was that the inside of his mouth resembled an empty cave. He was served the promised soup of snails which were filled with heroin and opium. He fell into a deep sleep during which his claws were cut. When he woke up a mirror was held up and he was told, "See how good you look. You are now a modern lion!" The poor lion was put out on show in the market square. Soon afterwards he died of shame and grief. Instead of burying him, he was just left to lie there. When the vultures were finished with him, only the bones remained and these can now be seen for a fee in a museum.

The Jews are now also divided. The discord they spread they now have in their own land. The Conservatives are against the progressives. Some American Jews do not even want to recognise the State of Israel.

It is impossible to drive Islam out of Bosnia. Muslims are not only here in Bosnia, but in Sancak, Makedonia, Kosova, Bulgaria and Greece. They will unite and be stronger than before. They will call the Sultan and go with him to Istanbul. He will win and there will not be many losses on the side of the Bosnians. By the end of this century the Sultanate will have strong roots. Monarchy is on its way, oligarchy is finished. What is sown will bear fruits. No-one can change that. Monarchy brings people together, democracy makes people ill and

envious. The devil wants to divide us. Parties divide people and create chaos. A Sultan unites the community.

- 01.01.1997

BookPureHearts, CategoryTurkey

BOUNDLESS INTENTIONS ARE ALSO WRITTEN AS ACCOMPLISHED

Our Grandsheikh Abdullah is speaking (sending to my heart) on a very important point in every religion, about the Day of Promises. All the sons and daughters of Adam, all mankind, were present in the heavens on the Day of Promises. Allah Almighty took from everyone firstly the promise that we accept Him as our Lord and that we are His humble servants. Our Grandsheikh says another promise we made was to worship Him sincerely. “Oh people,” the Quran says, “you must know that pure worship in sincerity is to Allah.” This goes for everyone from the beginning up to the end, all mankind.

What is purity and sincerity, and, when can we be successful? Our Grandsheikh says when a person finishes his purification, then he may do pure worship. As long as he has bad character, his worship is not sincere; there are always some dirty doings, as he is unhealthy because of his ego; because of bad character, a person puts into a clean meal some dirty thing, like dirt in a cup of honey, then no one may eat. As long as there are bad characters from our ego, we can’t be safe from dirtiness. The first step to pure worship is fighting the ego until nothing of bad character is left.

There are 80,000 bad characteristics, but some, like anger, envy, and pride are like a sea with so many others living inside. If we cut the head of these, the body cannot live. Once a person asked the Prophet to give him some advice. He said: “Leave anger.” Who controls his anger can do pure worship. Our first duty is to purify our heart, and then Allah may put in pure faith and light. Then you succeed in the promise made to the Lord for pure and sincere worship.

The very struggle to leave bad character is the loveliest service to Allah. He likes to look on His servant working to purify himself, and even if he does not complete it, Allah will complete it for him on the last day. The beginning is in our hands, but the completion is only by Divine help. We must intend for every good thing, it is our duty. Don't be afraid about good intentions; you're Lord promised to help, so intend as much as you can. If it is written for you in this life, you will accomplish it. If it is not written for you, your Lord will reward you as if it were accomplished.

For example, I am asking my Lord that I may put in every town and village one mosque with an Imam and a Muezzin and also give endowment to keep it working. This is my intent, perhaps it is impossible, but it is written, accomplished or not. We are asking for purification. Perhaps we have not enough time to accomplish it, but on the last day, we will be with those who completed it in this life. Every lesson of our Grandsheikh is for purification; as he is he telling us of a good manner or cautioning us of a bad character. As much as we understand we must act upon it. Whoever is asking for the Divine Presence must think about these good aspects and follow a guide, so that he may reach to his Lord's pleasure.

WebSheikNazim2Com,CategoryEgo,CategoryIntention

Bow To the Lord, By His Command - Bow to whom?

(Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Allah Allah, Allah Allah, Allah Allah Kareem Allah
Allah Allah, Allah Allah, Allah Allah Subhaan Allah
Allah Allah, Allah Allah, Allah Allah Sultaan Allah

Subhaanallah, SULTAANALLAH!! Subhaanallah, SULTAANALLAH!!

Allahuma salli `alaa Sayyidina Muhammadan nabiyyi 'l-ummiyy wa `alaa aalihi wa Saahbihi wa sallam. Yaa Rabbee zid habeebaka `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana. Anta Sultaan li' l-khalaaiqu jamiyy`an yaa Rabbana, yaa Rabbi 'ghfir wa 'rham wa anta khayru 'r-Raahimeen. Thumma 's-salaamu `alayka, yaa Saahibu 'z-Zamaan. Thumma 's-salaamu `alayka yaa Sayyidi 'l-Awwaleen wa'l-Akhireen. (Mawlana Shaykh sits.)

Madad, madad yaa RijaalAllah. Madad yaa Saahibu 'z-Zamaan. Madad yaa Sultaanu 'l-Awliyaa.

As-salaamu `alaykum wa rahmatullahi wa barakaatuh. They are saying, a`oodhu billahi mina 'sh-Shaytan ar-

rajeem. Bismillahi Rahman ar-Raheem; it must be. Now I am not in myself. My will and my whole being is under the holy arranging through heavenly people on Earth. Therefore, what I am saying is not from me but what is sent to me. I am only speaking; I don't know anything, I am only a transmitter. That is something from the Day of Promises, when Allah Almighty is saying (Mawlana Shaykh stands) nahnu qasamna, “We say: By Allah!" (Mawlana Shaykh sits.)

O our `ulamas, teachers! We are beginning and saying, a`oodhu billahi minash Shaytan ar-rajeem, running away from Shaytan and its soldiers. I am running away and all of you must run away, and don't leave it to come closer to you. Don't make friendship with Shaytan. The worst friendship a person may make is friendship to Shaytan and its followers! And we are saying, Bismillahi Rahman ar-Raheem! (Mawlana Shaykh stands) Bismillahi Rahman ar-Raheem! O our Lord, You granted us such an endless treasury from pre-Eternal to Eternal. We are bowing to you from pre-Eternal to Eternal, O our Lord! (Mawlana Shaykh sits.)

O People! O people, don't do ruk`oo, don't bow yourself to anyone except Allah Almighty, yes.

O our Salafi `ulamas! Perhaps also tonight there is coming another bombarding on all `ulamas claiming to be Salafi, or not to be Wahabi teachers! From east to west, from far east to far west, all over the world this is a sharpened sword! The Lord of Heavens is ordering, "Bow only to the Lord of Heavens!" and we are doing. (Mawlana Shaykh bows in ruk`oo.)

O `ulamas, (...) I am never hearing you say, "O our listeners, O our people, O our Muslims! Stand up and bow to your Lord Almighty!” (Mawlana Shaykh stands and bows.) Allahu akbar! (Mawlana Shaykh sits.) You are saying this? I am asking. This is what they are saying to me, and that is what only I am asking to you. You are understanding Arabic, and you must be much more, your understanding horizon must be so wide. You are saying that in the Holy Qur'an you are finding in 14 places to bow. Mashaa-Allah, you are such `ulama, learned people. What does it mean if Allah Almighty is making 14 places where you must bow? That means that even for every holy verse you can do one bowing. How many holy verses are in the entire Holy Qur'an? You must know it. 4,444. Yes? That showing 16: 4,4,4,4 if you are calculating, it is going to be 16. Fourteen in Holy Qur'an; one at the beginning you must make sajdah to Who sent us the Holy Qur'an and you must do when you are finishing, khatm, completion, making 16.

From where we are bringing (this knowledge)? I don't know; it is coming to me. I am not preparing something to address people, no. I am a finished person. But as you know, O `ulamas, kullun muyassarun lima khuliqa lah, “Everyone is created for what he has been created.” Everyone is suitable for his heavenly identity, because everyone has been made responsible with something. When everyone leaves Mankind, they all look at adhamatu 'l-Haqq, the Absolute, Glorious Greatness.

O those claiming they are doctors, or saying, "We are `ulamas." That is a reality that perhaps is never coming to your minds because it is not from a mindly production. Such things belongs to the heart of the Seal of Prophets (s), and hearts are an unknown piece of Mankind, impossible to know except who is saying,

•• ••••• ••••• ••• •••• •••• ••••• ••• •••• ••••••

Maa wasi`anee samawaaee wa laa ardi innama wasia`nee qalbee `abdee 'l-mu'min, Heavens and Earth could not contain Me, but the heart of My believer contains Me.

You must know it if you are `ulamas. That means no one is knowing the real identity of the heart. That means everyone from Mankind has a special personality, as Allah Almighty is never making two persons from Mankind to be the same in existence; each one has a special personality. That means the identity of everyone from Mankind is 100% different!

Is anything wrong, `ulamas? This is `azheem, glorifying our Lord! You must say yes, as only a reminder. Don't think we are knowing; no, what they are saying, only I am transmitting to you. Are you accepting? Why they are not accepting? Because their hearts just closed down, locked down and therefore, they are not listening. Open your hearts and you shall find another, another, another ocean for understanding! In every one there is a special identity. Allah! Special. That is showing adhaamatu 'l-Haqq, Glorified Greatness of Allah Almighty! Therefore, saying this through your hearts, I am granting to you. From where coming? From Him (swt) coming, and through Him there is some relationship without means.

The Lord of Heavens, the Creator of Mankind, is sometimes using for His servants, to make them understand through prophets. But prophets are not in need of a means; they have means from heavenly beings to earthly material beings. That must be, because without that means we may burn! This lamp is running on electricity, but without wires (to conduct the electricity), if you touch it, it is taking you away (you will die). Therefore, we are using (these wires). And from heavenly beings, from heavens all of them have a special creation

prepared, not to be touched by this power and their physical being destroyed. Now they are coming through Archangel Gabriel (a). He is taking wires from heavens to the heart of the Seal of Prophets (s). Without his coming, there can't be anyone here from the special beings of heavens for the special people on Earth.

Holy command. Are you saying, O `ulama, "O people, when you are hearing or reciting Holy Qur'an, you are coming in touch with a heavenly declaration to bow." (Mawlana Shaykh bows.) To bow! BOW!! To bow is only for Allah jala jalaalahu. (Mawlana Shaykh stands and sits.)

Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Sayyidina Muhammad, Rasoolullah, Habeebullah, Nooru `Arshillah (s). (Mawlana Shaykh stands and sits.)

So many secrets through the holy command, "Bow! Bow!" To whom? To that One Who created you, bow to Him!" (Mawlana Shaykh bows.) Teach people not to bow to just anything! Salafi `ulama, Shafi'i `ulama, Qadiri `ulama, in this Islamic world, why you are not teaching people to bow? Yes, you are mostly people praying and bowing and making sajdah, but we must try to make them understand for what we are bowing and to Whom! Allah Almighty is saying, Wa dhakkir, “Remind Them!”

O `ulamas, look east and west. Who is the worst friend of people? Say! Say by Allah's command! Say! Mankind, to whom they are bowing? Ask them. 24, to whom bowing, to whom working, to whom serving, this Mankind? You taught them, Muslim scholars, Christian scholars, Jewish scholars. Did you teach them to bow to Allah Almighty only? No, bowing for dunya. Ad-dunya djeefa, this life, this world is dirty! You must try to take away from the dirtiness of this world, because people are just like pikan?? (Mawlana Shaykh gestures like a plane coming down). People now are asking from far distance to come and leave that dirtiness. Why you are not preventing dirtiness, in 24 hours? What all of us are doing?

Are you are bowing to Allah Almighty? Don't think that bowing is only through praying, no. In 24 hours, you must bow by holy command to the Lord of Heavens.

Heavenly declaration from the first prophet to Sayyidina Muhammad (Mawlana Shaykh stands), the Seal of Prophets (s), that he delivered the whole Truth (Mawlana Shaykh sits.).

O People! O `ulamas! We are not fearing the Day of Resurrection, when Allah Almighty is going to ask you to

where you were directing people, to dunya? Or going to ask why we are not teaching to where you must direct yourselves, why you are bowing to dunya and everything in it? To the end of world, the Seal of Prophets (s) was saying to make sajdah. And you are saying, "We are `ulamas, we are doctors." One meaning I am giving to you; if you are saying that I am giving a wrong meaning, then you may say we are wrong about signs of Yawmu 'l-Qiyyamah, and what they may say at that time from the Seal of Prophets (s)! (Mawlana Shaykh stands and sits.)

O `ulamas! You may think on it. On the Last Days, where is the ummah's qiblah? Muslims are turning to Ka`aba, (but others), •••••• ••••••• qiblatahum nisa'ahum, “Their prayer direction is their women.” What you think, Wahabi `ulamas, is the shaykh is saying wrong? You are saying, “The shaykh is saying something I never heard of,” but yes, the shaykh is saying something to address the whole Earth, and it is something I am never knowing before now.

Marhaban! There is a flute from bamboo. There are two kinds: bamboo for sugar (sugar cane) and the second kind it is empty. Empty bamboo is for flutes, but sugar cane can't be, no. I am such a person that I am for flute, I am shouting, but full one you must give what you have for yourself for sweetness and pleasure and lights, you must give to people, you must give for people to taste from Holy Qur'an! Who is reciting Holy Qur'an and getting in pleasure, look from around the world how many people are getting pleasure from Holy Qur'an? But all people run after the empty bamboo cane, the flutes, all of them. Why you are not directing people to say, “Your life is not a good life because you are against Shari`atullah. We are not good servants." Why you are not saying? Say up to the end!

O People! Don't fear, for if Allah Almighty protects a person, all nations can't do anything to that one. But if Allah Almighty asks to give to Nimrod one mosquito, it is enough! May Allah forgives us.

O People! We must try to bow to Allah (swt) only and every one that represents the Lord of Heavens on Earth, we may bow to them. The worst one to bow to is Shaytan, next is dunya, then hawaa, endless desires, and your ego. A`oodhu billahi min ash-Shaytani 'r-rajeem.

Fatihah.

Alhamdulillah wa 'sh-shukrulillah, alhamdulillah wa 'sh-shukrulillah, astaghfirullah!

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 26.04.2010

WebSufiLive, CategoryObedience, CategoryQuran, CategoryMuhammad, CategoryAngel, WebSaltanatOrg

Today People Speak Like the Braying of a Donkey

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.) Allahu Akbar, Allahu Akbar, Allahu Akbar laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Subhaan sensin! Sultaan sensin! Subhaan sensin! Sultaan sensin, yaa Allah! You are Sultan! You are Subhaan! Anta Subhaan! Anta Sultaan! Yaa Rabbi 'l-`Alameen, forgive us.

Salli yaa Rabbee wa salim `ala habeebika Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina wa Nabiyyina, Sayyidu 'l-Khalaa'iq, Imaamu 'r-Rusuli 'l-Kiraam. Sharaftahu bi Laylat al-Mi`raj. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, min al-azali ila 'l-abad. Subhaan sen. (Mawlana Shaykh sits.)

Thumma 's-salaamu `alayk yaa man huwa mutasarrifun fi 'd-dunya fee haadha 'z-zaman. Our salutes also to that one who is responsible for everything happening on this planet, dunya. Astaghfirullah, astaghfirullah, ataghfirullah. He is one authorized person through holy ones that he is well known to be Qutb al-Mutasarrif. Yatasarraf `andu quwwah haa'ila. He has such power that he may change oriental countries to western countries, and bring western countries' people to oriental countries. SubhaanAllah that Allah Almighty is giving such authority to some one!

O People! Hear, listen, and obey. You must know your mission, and for what you are on this planet. You must

ask that point. Rabbuna wa Rabbu 'l-`Alameen, The Lord of Every Creation, for every creature is saying: (Mawlana Shaykh stands)

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Rabbanaa maa khalaqta haadha baatila subhaanaka faqinaa `adhab an-naar, Our Lord! Not for naught have you created (all) this! Glory to You! Give us salvation from the penalty of the Fire. (3:191)

(Mawlana Shaykh sits) That is a teaching from the Lord of Heavens, the Lord of all Creation.

O People! Say, a'oodhu billahi min ash-Shaytaani r-Rajeem. Hear, listen, and think on it. What does it mean? For what are you in existence? You must ask and you must try to learn. Say, a'oodhu billahi min ash-Shaytaani r-Rajeem! O Mankind, run away from the dirtiest creature in Creation! If you are not running away, you are going to be like that one, dirty. Therefore, Allah Almighty is saying: (Mawlana Shaykh stands)

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innama 'l-mushrikoona najas, Verily the idolaters are impure. (9:28)

(Mawlana Shaykh sits.) SadaqAllahu 'l-`Azheem. Najas, not najis. That is a meaning they are granting to a weak servant; najas is as an ocean, and anyone diving in it is getting out najis. (Mawlana Shaykh laughs) SubhaanAllah. Najas is an ocean for dirtiness. Innama 'l-mushrikoona najas. Those running in shirk are diving in that dirty ocean, and getting out and going to be najas. Muhur, a seal is put on them, "Najis wa najas, najasun." SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Najasun, mushrik, are those who follow Shaytan. Who is diving in the ocean of najas, dirtiness, is coming out najis, dirty. Tawbah, astaghfirullah! Tawbah, astaghfirullah.

O People! Say, astaghfirullah. O our Lord, don't leave us to dive into that dirty, dirty ocean. We like to be clean ones, and cleanliness comes from being in the ocean of unity. On the contrary, who is running away from Unity Oceans is falling in oceans of dirtiness for Shaytan and its followers. Perhaps, as they are saying, the representative of dirtiness Oceans is fully with Shaytan. Shaytan is an ocean of dirtiness! Whoever is following it is falling in it and going to be dirty.

O our attenders! As-salaamu `alaykum. Hear, listen, and try to understand; if not, your level is going to be on

the level of non-understanding creatures. We may say something better, that they are on the level of donkeys! Who is not understanding or not thinking of understanding, their levels are the levels of donkeys. Don't come from a high-level presence to the level of donkeys. But I am sorry that the majority of living people are on a donkey's level. Whether you like it or don't like it, you should know! Idha anjal al-ghubaaru afarasu tahtuka aw himaaru, “After the clouds settle, you will see if there is a horse under you or a donkey.”

O our Listeners! Don't be angry; accept what is true! Truth is muqaddas, sacred. You must accept this.

O our Salafi `ulamas, marhaban! There is a question concerning them. There is one question, perhaps you will be surprised, but it is a question of what is Allah Almighty, Jalla Jalaaluh is saying: (Mawlana Shaykh stands.) asta`eedhu billah.

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Inna ankari 'l-aswaat la-sawtu 'l-hameer, Verily the worst of sounds is the braying of the donkey. (31:19)

(Mawlana Shaykh sits) O Salafi `ulamas! Are you reciting this aayatu 'l-kareemah or not? That is a very important point that is coming to me to ask you. I never heard one of you on the minbar reciting that holy verse. Yes? If anyone may recite that holy verse on the minbar, I am giving a medal to that one to be happy! Why is Allah Almighty saying, inna ankari 'l-aswaat la-sawtu 'l-hameer? Are you ever thinking on it, or not? I don't think that you are thinking on it, and you are passing your efforts over it. You are only concerning to make more khatm ash-shareef of the Holy Qur'an. Perhaps daily you may make khatm, every day, or every two days doing khatm, weekly or every 15 days and you are saying, “Alhamdulillah, I am making khatm on Holy Qur'an daily and at night.” That is your effort.

Are you ever thinking why Allah Almighty is saying this aayatu 'l-kareemah? Qur'an is `azheem ash-shaan, how is Allah Almighty saying, inna ankari 'l-aswaat la-sawtu 'l-hameer? What does it mean? Or what is the divinely maqsad, purpose, that Allah Almighty is saying, inna ankari 'l-aswaat la-sawtu 'l-hameer? Why? I am asking this also to doctors of Shari`ah, and also to `ulamas of Azhar ash-Shareef, why? It is very clear that the shouting of donkeys is not so good; why then, is the Holy Qur'an saying this? O mulook, jalalatu 'l-maalik, east and west and in the Islamic world! Please, you collect your `ulamas, particularly those who are claiming, “We are Salafi `ulamas,” and ask them please, jalaalatu 'l anu. What were Salaaf as-Salih saying on that verse? What was the reason Allah Almighty said that verse, inna ankari 'l-aswaat la-sawtu 'l-hameer?

That is part of the holy verse, it is not a full verse, but one part of one holy verse. What was the divine purpose of saying this, for sending revelation from `Arsh to the Seal of Prophets? Say to me! You know nothing, or you are fearing to say the truth! You are going up on the minbar and saying this and that, why are you not reminding people every Jumu`ah? You must say also, inna ankari 'l-aswaat la-sawtu 'l-hameer. That is a part of a holy verse, inna ankari 'l-aswaat la-sawtu 'l-hameer, five words showing a pure panorama of future people's identities. SubhaanAllah, five words! Because the Holy Qur'an is:

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KitaabAllah feehi khabaru maa qablakum wa naba'u maa ba`dakum, The Book of Allah: in it is the history of those before you and what shall come after you.

O Salafi `ulamas! Is it not so? Say! You are saying, "We are `ulamas and Salafi." It is so easy to claim, “We are this," or, "We are that.” You know that the Seal of Prophets, Sayyidina Muhammad (s), said, "O my ummah!" Particularly it has been said, one of the famous Sahaabah (r) who was asking about holy books before the Holy Qur'an, and the Seal of Prophets (s) was saying in that hadeeth ash-shareef, "O this one, O that one, you must know that the Holy Qur'an yahtabi, contains every happening from before, from the beginning up to today. Everything from real histories of nations, you can find it in the Holy Qur'an." And also, wa naba'u maa ba`dakum. Naba, nubuwwah, nabee, that means who is saying for future events; meaning, "That was for past times and this is future times, you can find it in the Holy Qur'an."

Everything from the beginning of Man's life here up to today, you can find the most true one about passing nations, in histories of ancient Greece, ancient Rome, ancient Russia, ancient China, ancient India, ancient east and ancient west. You can find all of it if you look truly. And if you like, Holy Qur'an can also show you their lives. Look at the Holy Qur'an! People think it is an ordinary book!! Ptuu (spit) on those people who are not taking care of the Holy Qur'an! Sayyidi 'l-Awwaleen wa ’l-Akhireen is saying, Feehi khabaru maa qablakum! Even one ant is saying to Sayyidina Sulayman (a), if you are asking for a witness. Sayyidina Sulayman (a) was passing through the Valley of Ants, and one ant spoke. Who was able to make an ant speak in the Valley of Ants? And Sayyidina Sulayman (a), a holy prophet with the whole world of Mankind and jinn under his power, and he was surprised! If you can find that simple thing in the Holy Qur'an, what about others?

O Salafi `ulamas! Where are you? Who are you? What are you claiming? Khabaru maa qablakum wa naba'u maa ba`dakum. Holy Qur'an is saying everything for the coming days. That ayatu 'l-kareemah is giving the real personality that we are in now, and it is enough. If we are going in it, it is an ocean! We must stop it here. May Allah forgive us.

Fatihah.

Shukrulillah, shukrulillah, Allahu Akbar.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr)

Fatihah.

(35 minutes)

Lefke, 08.07.2010

WebSufiLive, CategoryQuran, CategoryPurification

BREAK OUT OF PRISON and SOAR ACROSS THE UNIVERSE

Experience beyond what you cannot even imagine

Destur, ya Sayyiduna, ya Sultanu-l Awliya, Destur Ya Sultanu-l Anbiya Meded, ya Sayyidi Meded, ya Sayyidi Meded, ya Sultanu-l Awliya!

As-salamu alaikum!
Audhubi-llahi mina shaytani rajim
Bismillahi r-Rahmani r-Rahim
La haula wa la quwatta illa bi-llahi-l Aliyu-l Azim.

May Allah bless this humble meeting and this humble association with our Grandsheikh. If a person is with a 'Big One' that honour comes on him too. According to the knowledge that has reached to me people are now going in two different directions. Some of them are following the 'Big Ones.' The 'Big Ones' are those who carry greatness from Allah Almighty. When Allah Almighty dresses Heavenly Greatness on a person, then that person is a 'Big One' or a great man. If however Allah Almighty does not give this however much people are trying to make this person a 'Big One' they will not be successful. Even if all the people in the world call such a person a 'Big One' he is not going to be a 'Big One' or a great person. These are the two ways that people are now going on. Even if all the nations say that such a one is a 'Big One' or a big man he is not going to be a 'Big One.' What is that tower in London called? It is called the Big Ben. If a person is near this will he become a big man or a person near the parliament will he be a 'Big One' – big bang. People may say that so and so is a 'Big One,' but he is really not a big man because he is really nothing.

Jesus Christ was a big man and so was Ibrahim (alai). They were both great ones. The Seal of Prophets, Seyyadina Muhammed (sal) was the greatest one. It may be that certain people may not accept this. These people are ignorant. Why is that they do not accept the greatness of Seyyadina Muhammed (sal). If he was not a great personality how is it that he was able to make billions of people say, “Ashadu an la ilaha illallah wa ashadu anna Muhammad ur Rasoolullah.” Yes, billions of people are saying this five times daily. Are people paying money to the muezzin (the person who calls for prayer) so that he is forced to say this? Jesus Christ was a great one, but can people say this of him? This is because Muhammed (sal) is the greatest one and Jesus Christ cannot reach to the greatness level of Seyyadina Muhammed (sal), the Seal of Prophets. Seyyadina Muhammed (sal) is over the greatness of everyone throughout all creation. There is no one in the Divine Presence like him and he is the only one with such greatness. Seyyadina Muhammed (sal) grew up in an unknown desert and he was also an orphan. He had no armies nor did he have any treasures. Yet he was elected and selected in the Divine Presence to be the greatest one among the whole of creation.

Today, people are all asking to be ‘Big Ones’. They think that they are as big as Big Ben. This is all. Their bigness level reach up to the size of the Big Ben and no more and then they say, “Oh Sheikh we are making rockets to reach beyond the skies and into space and this is how we try to be great ones.” This is like writing a script for the cinema. First they write the script and then they make the film. They make the rocket and according to their imagination they think that they are big ones. They put this man on a rocket and send him into space and they think that they are ‘Big Ones’ or great ones, because they think that now that they have reached to very high levels. This is not real greatness to get up from earth into space. No this is not real greatness. This is only shaitanic teaching, which turns away people from right understanding to wrong understanding. The Seal of Prophets, Seyyadina Muhammed (sal), who is the greatest one throughout all creation reached to the highest point on the Night Journey (Mihraj) without using rockets. He reached to a level above which there were no other levels.

In these times people think that they are great ones if they dress up in uniforms and think they are great by taking power over their nations. They say, “I am your Lord” as Pharaoh said, “I am your greatest Lord, the greatest God.” It is only something that they say with their mouths. Pharaoh never reached to greatness. In the same way Nimrod too tried to reach to greatness, but in truth he never reached greatness. During the Prophet’s (sal) time Abu Jahl too tried to be greater than the Prophet (sal). He wanted to be number one. He wanted to be the first one. But what happened to him, he became zero, a person of no value.

Oh people you must try to be honoured through something that is a grant from the Lord of Heavens. But people think differently now. People are now mostly materialistic and they judge everything with materialistic values and aspects. They try to give greatness to a person because of his richness, or because of his power or because of his positions. This is a wrong way. They are asking to be a ‘Big One’ through the wrong way and searching to be ‘Big ones’ through the wrong way.

Greatness is a grant from the Heavens. It is not granted to a person who is looking for richness, for power or to be a ruler of nations. This is the wrong way. Everyone wants to be a ‘Big One’ because this gives them honour among people. This is why everybody wants to be a VIP (very important person). They want to be VIPs through material aspects and this is wrong. Materially a person cannot become great nor can he get honour. If honour had been given for material aspects, Pharaoh and Nimrod would have been great ones, but they never reached to greatness on earth. They were happy to be on earth and to belong to earth and this is material. Materially one may be able to move perhaps to a very small distance – from earth to some place, but after that he won’t be able to move because materially you cannot move in space.

This grant is given to the real servants of Allah Almighty. They are dressed in honour and they will be able to move through the stars, through the galaxies and through the sun due to a power and capacity given to them. No harm shall come to them. When they are

dressed with that Heavenly Dress nothing can touch them or harm them. They may move everywhere because they do not belong to the material aspects.

Now people are tied down by material things. They think that if they are rich that they may move through space and Allah Almighty says, “I have created this huge universe and you can reach, yes, you can reach through this universe but you cannot do so with material means. When you become my sincere servants I shall dress you with honoured dressings and you shall have Heavenly Honour by these dressings so that you will be able to move in every direction of my creation and also you will be saluted by everything.” The salutation will be when they say, “Oh our Lord’s servant, merhaba, honour to you! Oh our Lord’s real servant, we have been ordered to obey your commands and to give you anything that you may ask and to help you to reach to higher and higher levels in our creators Divine Presence.”

Everything helps this person to reach to high levels and still above this level to a higher level in reaching to the Divine Presence and there are never ending levels for these people who are asking to be real sincere servants and who do not look to the material world. What is important for them is to be more obedient to their Lord and they are always asking for more authority to come even more close to the Heavens and to the Divine Presence.

Mankind is now closed up within materiality. They have been imprisoned by the heavy walls of materialism and they cannot move. They are now looking and not seeing, touching and not understanding, knowing but never reaching because they are imprisoned. The Lord of heavens sent us to take away these material walls that are now surrounding us, to break them and to be in space which belongs to our spirituality and we have been granted Divine Greatness there. However imprisoned people cannot reach to this and yet they are happy to be in this prison and they say, “It is enough for us to be as we are. We do not believe that beyond this material being there is another dimension.” So they remain there and become people without any value. They will be taken away as there is no value for them.

Oh people you are sitting here with me now and for your honour we are receiving some inspirations from Heavenly People and we are speaking to you on this. I am hearing also some very important points concerning the life of mankind and I am trying to explain to you about the real 'greatness dressing' that the Lord of Heavens is going to dress you in. We are trying to call people, "Come out from your prisons. Come and look beyond your five senses and you should find another distance, another land and more stations which do not belong to materiality. Come out of your prisons! Come out and you shall be happy forever." You should reach to this if you destroy your prison and get out. Now you are like a chick inside the egg and you are so happy to be there and now you are hearing from your Lord, "Oh my creature touch the walls that surrounds you and get out and you shall find that which is beyond what you can even imagine." So they should break the walls and come out and if you tell them after coming out of their prison or egg shell, "Come in again" they would shout out "no, no never." Therefore those who break down their material selves should find a space of eternity and eternal life.

Oh people come and listen to the Prophets' announcements and declaration which is brought from the heavens that they have broken down their material walls and have got out and are calling out to you, "Come and follow us." Shaitan says, "Don't believe them, come with me and enjoy all the many material things." This is the real crisis. It is not an economic crisis but a spiritual crisis, which makes people to be in prison. If people are to be granted all the treasures of this world still they will not be happy because they will still be in prison, in the prison of materiality. It shall then be written on their forehead "materialist" and beyond this "atheist." They shall then fall down into a deep well through which they will not be able to find happiness through themselves and everything else. Today people have been granted everything from material things but this does not make them happy. Yet they are unhappy.

May Allah forgive me and bless you. May Allah give us an understanding to prevent our egos from running after the material world and instead make us to try to get Wings of Heavens and to go higher and higher. Shaitan is making a scenario for you of material

things and aspects. I was asking from you for a word, and the word is ‘scenario,’ but none of you gave me this word and all of you are ghafilun – heedless people. You are only looking at me but not understanding what I say. Oh Lord give us good understanding to follow the way of the Prophets, more particularly the way of the Seal of Prophets in order to reach to the Heavens and not towards dunya (the world). Dunya is under our feet and the Heavens is towards your head. Don’t put your head down and your feet up. Allah Almighty created you in a perfect form and your head is above and your feet below. But today people are changing it and they are trying to put the feet up and the heads down.

May Allah send us from his sultans the one who is going to destroy all the satanic schools, the satanic teachings and to save the people. May Allah bless you and forgive me for the honour of the most honoured one in the Divine Presence Seyyidina Muhammed (Sal). Fathiha.

Lefke, 18.6.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMaterialism, CategoryHoliness

Breaths are counted - can't be more or less, and prepared to be in different places

Breaths are counted - can't be more or less, and prepared to be in different places. When breaths finish here, we must look to move where going to be. We are in Damascus. When finishing, we are moving to X., when finishing there, we are going to Aleppo, Baghdad, Hijaz...in such a way. In this room, when finishing, we must get up and go.
Everything is fixed and we must follow it. We think we do as we like, but you never do as you like. Can't be. Only His will covering everything and no one's will may be able to cover Allah Almighty's Will and Judgment.

When your breathings finish, it is impossible to make an artificial breathing. It is cheating of people. A person may die, but they put a tube with oxygen in nose, showing that he is breathing. It is cheating, finished. Believers must take care not to be cheated. Now treatment of ill people is going to be as a big business, and physicians and medicine factories so big mafia, only thinking to get much more money from patients, not thinking to give a good treatment for patients. Not leaving them to die and rest, but giving so many troubles till person passing away and several days putting under...(?) that should take much more money. Now in our days treatment is going to be for the benefit of the mafia and doctors and medicine factories.

May Allah give to us, His servants, from His endless mercy oceans not to be disturbed in this life, but to live happily and to die happily, restfully.

Adam was always longing for his origin, Paradise...Unless one comes home, one doesn't find real rest. And the soul of a believer finds rest only in Paradise in the Presence of Allah's rest and the angels greet him: 'As-salamu alaikum tibtun...'

Damaskus - 11.05.2002

CategoryDestiny, CategoryDeath

Brilliant Heavenly Currents of Light

There are so many invisible untouchable powers surrounding us from the outside and the inside. If you can reach some of them you will be guided to an Honourable Presence which can take you to His Holy Presence. You can reach it, touch it. If you lose this opportunity, you will be stuck on this earth, unable to move beyond it. There are some occasions in which mankind can reach such currents in their hearts. Which is why it is important for everyone to look after their hearts more than their physical beings. Only hearts can reach a connection with Heavenly Currents which will make you happy here and in the hereafter. This is why the Seal of Prophets*, the most praised one, Sayyidina Muhammad* was ordering mankind to take care of their hearts.
Your heart is like a fist, maybe 1/2 or 1 pound of flesh. That is what you can see. There is a real part, without which this flesh would never work. When the power from the real heart starts, you will function. You cannot imagine this engine, which sometimes works for 50, 60, 70, 80 or 90 years without getting tired. Did you think that the heart was doing this on its own? You must be foolish! It is the connection to your real heart which makes it work according to the time programmed for your existence. When that time is over, it will be taken away.

You must believe in realities beyond the material world. People living in the 20th century only look for the material world. They do not want to look behind it and see the spiritual world, not realising that the material

world cannot function without the spiritual world. The spiritual world brings the material world into existence.

When you cut yourself off from the spiritual world your problems will increase and there will be no solutions. Everything will be contrary to what you want them to be. It will not make you happy. Everything will be coming against you. Your desires will make you unhappy. Everything will attack you, harm you and make you unhappy. You will be surrounded by endless sufferings and fall into endless deep oceans of misery.

That is the point which mankind is not being careful about. This is why we need to touch those currents of power which surround ourselves inside and outside throughout our physical and spiritual being. You must use your will power, once, twice or more daily and get in touch. If you do not use your will power you cannot reach it.

Don't think that your natural desires are your will. No! Physical desires which you feel have nothing to do with your will power. Physically you ask for so many things for your physical body. Eating, drinking and sexual desires keep your body alive. This is not your will, animals also have it, but they have no willpower.

Willpower is an honourable attribute which has only been granted to mankind. It is a grant from Allah the Almighty to you, the most honourable one. It has only been granted to mankind. Even angels did not get it. They have no free will, only you do. Your will can be used to make contacts with Heavenly Currents running around yourself. But most of you don't. You can only achieve such powers by fasting. It is a practice using your free will. This is why it has been a command since the first man for people to fast. All Prophets were told to order their people to fast. By fasting you can come closer to the Currents of Heaven and touch them. A fasting person will be closest just before breaking the fast. If it was not ordered for you to break the fast, you would reach a level on which angels could touch you. But when you start eating you get back to normal. It is a practice and also a training in which you learn how to use your will power.

After this Holy Month you must try not to cut yourself away from Heavenly Beings and Heavens. Try to continue. The most important time in which you can reach these Heavenly Currents is when people are sleeping. Get up, stand in the Divine Presence and ask to reach the Divine Presence. The currents will surround you and bring one hook to take you up. Try it after Holy Ramadan. Don't cut your relationship to Heavens, the spiritual worlds beyond our material world. This is nothing. You belong to the spiritual world,

to Heavens.

Finally you will be called to your special station to be there. Try to be there, to reach it. If you are able to within this life you will be a brilliant star in Heavens. If not, a dead star without any lights, becoming smaller and heavier, falling down. Bring yourself up. Don't make yourself heavy by falling into the worlds of darkness. Make your way towards brilliant Heavenly Stations. Don't follow the worlds of darkness. Use your free will, your will power and you will be happy. You will find happiness running around yourself. You will be swimming in endless oceans of happiness, endless tasteful love oceans, oceans of light. You will be in endless oceans of life which death can never reach. This is an endless grant from Allah the Almighty to you. May Allah grant this to you and forgive us. Ask Him for His Pleasure and you will be happy forever.

01.01.1997

BookDefendingTruth, CategoryWillpower, CategoryFasting

Bring People Good News to Make Them Happy

Madad, yaa rijalAllah. (Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, Allahu akbar. La ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Anta Rabbuna, anta hasbuna, anta waliyyuna, n`ima 'l-mawla wa n`ima 'n-naseer, ghufraanaka Rabbuna wa ilayka 'l-maseer, yaa Rabbana salli `ala habeebika 'l-Mustafa mila 's-samawaati wa mila 'l-araadeen wa mila maa shi'ta min shayyin b`ad, Subhaanak! Subhaanak! Subhaanak Allahumma wa bi hamdik, narju rahmatik, nakhsha `adhaabik inna `adhaabika jiddan bil kuffar mulhaq. Aamaan, yaa Rabbee. (Mawlana Shaykh sits.)

Dastoor, yaa Sultaanu 'l-Awliya, madad. Madad yaa rijaalAllah, madad. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Say every time, bismillahi 'r-Rahmaani 'r-Raheem; this cleans you from dirtiness that Shaytan is throwing at you. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Rabbee zidnee `ilma, Allahumma inna nasaluka `ilman nafi`an, are all teachings of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) Say!! Bismillahi 'r-Rahmaani 'r-Raheem. Say always, bismillahi 'r-Rahmaani 'r-Raheem until people are saying, "Ohhh our friend, ohhh our brother, is coming in another personality. He wasn’t before in such a way. What happened to him that he is always saying, bismillahi 'r-Rahmaani 'r-Raheem, bismillahi 'r-Rahmaani 'r-Raheem, bismillahi 'r-Rahmaani 'r-Raheem?"

That is ignorant thinking. Who is ignorant? Ignorant is a drunken one. With what is he going to be drunk? He

is drunk with shaytanic imaginings. Shaytan making him to think something that is never going to happen. There is a special term for such people, what is that? Dreamers! Yes? Dreamers! Now people, all of them going to be dreamers! What does it mean, "dreamer", our Salafi `ulamas? Marhaban! You are always angry, for what? Ama sami`tum, O Salafi `ulamas, you are not reciting Holy Qur'an? Yes, you are not reciting ayatul kareemah that Allah Almighty is saying, (Mawlana Shaykh stands)

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qul bifadlillaahi wa bi rahmatihi fa-bidhaalika fa 'l-yafrahoo, Say: "In the bounty of Allah. And in His Mercy,- in that let them rejoice": that is better than the (wealth) they hoard. (10:58)

Ayatu 'l-kareema, Allah Almighty saying, "fa bi rahmatillahi fa 'l-yafrahoo," Okay? (Mawlana Shaykh sits.) Tawbah, astaghfirullah. (Mawlana is very angry!) Shaytan is coming to do something that is useless! Aman samee'aa tun Ama sami`atum, you are not hearing or reciting?

And Allah Almighty likes His servants to be happy, yes! Why is your face like this (Mawlana makes his face down), for what? For what are you so sorrowful? Do you think your Lord created you as donkey? You must be happy that the Lord of Heavens created you from Man, from human nature! Why is your face like this farah, unhappy, always (down)? You must show your joy and happiness to people so they may ask, "Why are you so happy?" And you must recite Holy Qur'an bi rahmatillahi, from our Lord's endless Happiness Oceans we are happy. That is `ilm or jahl, anything wrong that you are always so serious, strict, for what? Because I am reciting from the Holy Qur'an? And I am nothing, and only making tadhkeer, reminding you to be happy!

Say to people, "Be enjoyful, because of our Lord's endless Blessing Oceans that He prepared for you, O Mankind, to be happy!" Say to people! Bashshir wa la tunaffir, "Bring them good news," it is a hadith also? What are you saying? Always your face is like this (Mawlana makes his face serious.). Any vessel just drawn for you through the Red Sea? Therefore, you are so unhappy, like this (frowns), for what? Allah Almighty is saying, fal yafrahu, we are happy, raghman `ala anfikum, inspite of your will! Alhamdulillah! Be farhaan, fully joyful, not just a little bit! Yes. Bashshiri 'l-mu'mineen, raghman `ala anf wahaabiyyeen raghman `ala anf Salafi `ulamas.

We are happy with our Lord's tassaruf, what He is doing, yes! Bashshir! That is a holy command from Allah

Almighty to those people who are saying, "We are representatives of the Seal of Prophets (s)." Mashaa-Allah. What do you think about that one who all Creation is created for his honor, Sayyidina Muhammad (s)? (Mawlana Shaykh stands.) Making people to be in sorrow, sorrow, sorrow, through his majlis or his assemblies, meetings, no! (Mawlana Shaykh sits.) And Wahabi people are taking from Salafi `ulamas, never even smiling, (saying to) leave laughing, smiling is forbidden, because laughing is haram, smiling is bidaa`. "Don't smile, be serious." What, are you sitting in a big court, to be so serious? Tabassum, smiling! Allah (swt) is happy when His servants are happy!

Therefore, I am shouting on Kerim also, always coming like this, never smiling. Abdel Kerim doesn't show smiling, he is a bandit (thief)! Yes, make people to be happy, happy with their Lord! Real happiness is with our Lord, not with dunya! Whoever is going to be happy with dunya, they are losing, they are falling in an endless sorrowfulness. And who are they? They are millionaires and billionaires, but they are fearing that the prices are coming down, they are going to be very, very sorrowful!

"Ohhh my brother, ohhh what do you think about oil prices? It was going up and we were very happy, but now it is going down very quickly and that is making me not to sleep well or not to enjoy eating, not to enjoy with our wives also. What we shall do?"

"Ohhh, don't worry, today coming down, tomorrow may go up. What are we going to do? One day down, one day up. I don't like such a thing. What we shall do?"

That is sorrow of rich people, millionaires, billionaires or trillionaires; that is sorrow. Be happy that one plate you may eat and not giving trouble to your stomach, not making a headache to your head! Say, alhamdulillah, shukrulillah. People are making such nonsense points, to make them sorrowful and it is nothing! Therefore, always coming to me for addressing people, "O People! Don't forget that hadith of the Seal of Prophets (s):

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bismillahi 'r-Rahmaani 'r-Raheem, law kanatid dunya tazin `indallahi janaaha ba`ooda maa saqaa kaafirun shurbata ma, If this dunya weighed in Allah's Sight the weight of a mosquito's wing, Allah (swt) would not have given a disbeliever a drop to drink!"

Write this with golden letters and put it everywhere so that people may reach a peace through themselves!

They will be peaceful, never going to be sorrowful. If all oil wells are finishing, you must not be sorrowful. You may say, "It is okay, alhamdulillah. He Almighty is granting and He is taking, I may make it fee sabeelillah." Everything you must try to do fee sabeelillah. You will be so happy! What are we saying? We are saying we must always be happy, we must not show that we are sorrowful, or sorry, no.

Always you must say, "O our Lord, O our Lord, You are to be happy with us, that is our capital! To be in Your Divinely Presence on the Day of Resurrection!"

And the Lord of Heavens is saying, "O My servant, I am happy with you!" Anything else such a person saying? If a person is saying, "O my Lord I am happy with You! ... I have been thrown through seven hells, and those seven hells going to extinguish. I was so joyful with refreshment and pleasure and happiness. Allahu akbar!"

O People! Think such things! O Salafi `ulamas! Change your ways! O Wahabi People! Don't swear to anyone! We are speaking the truth, to be happy that we have been created from human nature, and Allah Almighty granted us from His endless mercy to be His servants. Be happy; don't swear at anyone! Make Him happy! When you are swearing, that is turning up and you are going to be lost! That is heavenly inspiration that they are making people to hear through east and west. And you, because you are so hard people, Salafi `ulamas--very serious, never smiling or laughing, you don't even like to speak to common people--you are making for yourself a special level. If you are going to be on that special level, you will be there alone! No one is going to be there, one, two, three, four, ten people will sit on that place, nothing else. Bashiri 'l-mu'mineen! We are mu'mins! You can't say who is saying, laa ilaaha illa-Llah, (Mawlana Shaykh stands) Muhammadun Rasoolullah that it is kafir, (Mawlana Shaykh sits.) Beware from Allah Almighty's divinely anger!

And He was ordering to His most beloved, most honored, most glorified one in His Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) Say, "O My most beloved one, say good tidings to My servants, particularly who they are thinking themselves on high levels, and it is My order to everyone to know and to do: O My most beloved one, say to them, ••••• ••• •••••• bashshiroo wa laa tunafiroo, 'Give good tidings and do not repel people.'" Yes, hadith?

O Wahabi People! What are you saying? Making every way closed on believers, saying, "That is bidaa`, that is haraam!" Al-halaalu bayyin wa 'l-haraamu bayyin, "What is permitted is clear, what is forbidden is clear."

From your pockets bringing, "That is haraam, that is kufr"? Who is giving to you? Are you representatives of the Seal of Prophets (s)? Keep yourself! I am nothing, but Who is making me to address all nations, from east to west, north to south; you address also, if you have authority! Stand up and warn people, say to them what you know!

I am nothing, but heavenly powers are asking me to address all people through east and west, to all nations, Christians and Jewish people, all non-Muslim world, to say, to know, what is the reality that Allah Almighty sent to his 124,000 prophets. What are they saying? We are saying here, may Allah forgive us! That is important. Say, tawbah yaa Rabbee, tawbah yaa Rabbee! Bashshiroo wa laa tunafiroo, Don't make people to run away from Islam by saying, bida`, kufr, haraam, shirk. They are running from you--not from you, from Islam--and that is the biggest crime in the Divinely Presence, you can't do that!!

Wa la tunaffiru, another hadith just joining the first line, yassiru wa laa tu`assiru. That is hadith-i-shareef or kalaamu 'n-naass? Who said this? That one said this who never speaking from himself:

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wa maa yantiq `ani 'l-hawaa, Nor does he say (aught) of (his own) Desire. (53:3)

It is not your word or my word, but Who granted heavenly wahee, revelation, He was speaking! Not `an-nafsee, not from himself. Why are you not yassiru (make this easy)? And everywhere, every Islamic country is also making as much as possible trouble for their citizens! They are making everything that is difficult, never giving an easy way, putting for everything a difficulty. Allah (swt) will ask mulook, kingdoms, and their representatives, presidents, and governments--everyone that is making and giving trouble to Muslim people or to Mankind! They will be asked! They will be judged on the Day of Resurrection and will be punished. Yassiru, you can't find anywhere that official people are making (life) easy for citizens, what they are asking to do. Allah (swt) is looking and seeing and writing!! May Allah (swt) forgive us!

O People! Beware of Shaytan! Shaytan is using thousands of tricks, bringing in ma`dharaat excuses, because you are doing "this for this." In Holy Qur'an it is written this, or that? Follow Holy Qur'an, follow Holy Shari`ah, heavenly orders, give everyone's rights!! You are appointed to look at who is oppressor, and (look after) oppressed people everywhere! Through all Arab countries, Turkish, Egyptian, Maghribi (Morocco), Libya, Iraq, Pakistan, ...Allah (swt) will ask their heads. Those people will be brought on the Day of

Resurrection and their hands will be bound with iron chains to here (Mawlana points to his neck), and they will be asked about their nations! If their nations are saying, "He did for us what is best for us," then their hands are opening and Allah Almighty then is looking after His judgment. It is not easy to be malik, sultan, shah, raa'ees jumhooriyya, presidents; they are not here (in dunya) something useless, but there (in Akhirah) they will be under heavy responsibility for everyone.

Therefore, Sayyidina `Umar, may Allah (swt) bless him, was crying and (people were) saying, "Why are you crying?" Woe to `Umar, oh so sorry for `Umar, because `Umar will be asked on the Day of Resurrection, (as he said), "Even if one wolf is eating one sheep, I will be asked." SubhaanAllah. Therefore, through his khilafah, Ameeru 'l-Mu'mineen, through his being, no one from wild animals is making such an attack. One day, one shepherd was seeing that one wolf just catching one lamb and running away and he said, "Why?" Ameeru 'l-Mu'mineen just passed away .... oh just passed away Khalifatu 'l-Mu'mineen, really he passed and then a wolf was catching a sheep. He was keeping such a perfect justice! Hellfire for the zhaalim (oppressors), shahs, presidents and others!

May Allah (swt) forgive us. Tawbah yaa Rabbee, yaa Rabbee. Astaghfirullah.

Dome dome dome dome, Dome dome dome dome 4x

You only, our Lord, forgive us.

Fatihah!

Tawbah yaa Rabbee. Tawbah astaghfirullah.

(41 minutes)

Shaykh Hisham is on the phone, leave that to be seen, yes sir!!! (Do not close the broadcast!)

(Mawlana Shaykh speaks with Shaykh Hisham on the phone.)

Lefke, 11.04.2010

WebSufiLive, CategoryOmar, CategoryHappiness, CategorySadness

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Buddha Was Closing His Eyes from Everything but His Lord

Dastoor ya Sayyidee, madad! Allahu akbar. Yaa Fattah. Ya Allah. Ya Rabbana rabbi 'ghfir w 'arham. Laa ilaaha illa-Llah anta khayru raahimeen. Allahu akbar, Allahu akbar. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. La ilaaha illa-Llah Muhammadun Rasoolullah (s), Sayyidi 'l-awwaleen wa'l-aakhireen. Madad yaa saahib 'l waqt, madad yaa rijaalAllah, yaa sahib 'l imdaad, madad! As-salaamu `alaykum wa rahmatullahi wa barakaatuh.

You are poor listeners and I am a weak servant! We are really in need of heavenly support. We are going to finish and vanish.

Laa hawla wa laa quwatta illa billahi 'l-`Aliyyi 'l-`Adheem 3x

O People! Don't trust yourselves, you are weak ones; trust only a representative of our Lord. He is the only one in the Divine Presence and he is over the whole Creation, authorized to order or to prevent according to the will of the Lord of Heavens.

O People! As-salaamu `alaykum wa rahmatullahi wa barakaatuh. This salaam is a heavenly support to you and to everyone. Therefore, Allah Almighty is ordering His servants to give us those holy words and to

address to each other with as-salaamu `alaykum. That is not a material thing, but it is a heavenly gift that has been granted to weak servants. Therefore we are saying, as-salaamu `alaykum wa rahmatullahi wa barakaatuh.

Listen and obey; listen and follow; listen and learn; listen and try to be honored ones. Salaam gives to all Mankind heavenly support, heavenly honor, heavenly pleasure, and heavenly satisfaction. We may speak on salaam from now up to next week, it is never ending. O People! Give salaam to each other. Therefore, we are saying as-salaamu `alaykum. I am a weak one but when you are saying, wa`alaykum as-salaam, I am taking a support because the Lord of Heavens is giving support for His chosen people through salaams, coming and making it to go up.

O people, after salaam we are making a familiarity between ourselves. You are my Lords' servants and I am also a weak servant. I am one from your crowd and you are giving me through your wa`alaykum as-salaam a kind of support to address you; there is coming heavenly support. We are saying first of all to take away, as we can't pray without ablution; we must be clean for praying. Also, when you are saying to me as-salaamu `alaykum, an ablution, a cleanliness is coming on me and on you. We are in need of an ablution. When you are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, it is a cleaning of ourselves. Then we may say, bismillahi 'r-Rahmaani 'r-Raheem, "By the Name of Allah Almighty, All Merciful, Munificent and Beneficent," and we are beginning and at full speed we may go on. That means the way is open, go on!

O People! `ilmu 'l bahru laa yudraku, "Knowledge is an unreachable ocean," that you can't find an end and you can't find a depth. I am sitting here and from those endless, heavenly knowledge oceans, looking at something that is prepared for us now. I was trying to prepare myself for speaking and addressing people, but they are saying, "No need, finished. Trust on our heavenly power, and you should be in rest." Today I am looking at what is coming and we may speak on it. Endless oceans of knowledge, Allah, Allah. O our Lord, O our Lord, we are ashaming. I am ashaming to ask anything because You are giving and giving, (and saying,) "Take as much as you like."

Once upon a time, a sultan was inspecting his capital to see the position of his people. He saw one person, a blind beggar. He ordered his servants, "Take him to my treasure, give him a shovel and let him take how much he can carry on the shovel to be for him."

That person was bringing a heap of gold and saying to him, “Take the shovel and take how much you can carry on it.” He may take it; it is for him.
That blind person is coming, saying, “What am I doing now?”
“Take the shovel and in front of you is a heap of gold.”
Yes. He was trying to take it, but he was using the shovel upside down. Nothing. He was coming a second time and trying once again. He was carrying that shovel, but nothing on it three times, and the sultan was saying, “What can I do if the Lord of Heavens is not happy to give to you? What can I do? But give something to him and send him away.”

Now so many people are coming and asking to hear, yes. Some of them are bringing shovels and their eyes are open, taking. Some of them are looking here, looking there and taking nothing; perhaps one or two words they may keep. But who is the looking-one, coming with a shovel to take from a heap of gold, to reach something from heavenly knowledge oceans, who is taking care to take? Some of them are bringing a little cup and taking from that ocean, some of them are bringing big cups and taking much more.

O People! O my listeners, you are listening to heavenly knowledge! Therefore, be careful! Such a message now, very, very, very rare! It is a grant from the Lord of Heavens to His servants because they lost the ways of Heavens. The Lord of Heavens is asking to show them real ways. I don’t know how many through east and west making naseehat (advise), such a declaration and advising people. Subhaanallah. That instrument in front of me, what is its name? Camera. The camera is listening more than people! It has much more care not to lose any word from me! This man-made instrument is taking and giving to you. How are you sitting there, hearing and taking nothing? What is that? Why is even one not taking? Perhaps one seed may be a big gigantic tree and grow quickly through your real being. Take care. Don’t say, “I don’t care.” If you are saying, “I don’t care,” heavens are saying, “We are also not taking care for that idiot one, ghafil, or heedless person. Even one word keep it, write it down. (You must be thinking,) “I heard today something that may be useful for me for a lifetime.” Therefore, please give a little bit of attention; that makes me speak much more clearly and easily.

O People! Marhaba (welcome) to who is listening and saying, “Well done!” and knowing that reality is speaking. I hope the Lord of Heavens and His representatives never giving wrong things. So many kinds of jewels are coming to you, that you may take just one or two and it is okay if you are not taking all. Everyone

likes to have a treasure, yes it is true, but use your mind. Which treasure do you like for yourselves, a temporary or permanent one? You should say, “No doubt I like a permanent treasure.” Okay, what do you think if you are going to be mukhayyar (to have the choice), to leave it up to your will, O our Lord’s servant? For your life, are you asking to be granted a temporary life full of enjoyment, or a permanent life? Which of you will say, “I like temporary and not permanent?” Why you are not using your minds? All of you are running after temporary treasures! Why are you not running after permanent treasures? How are you using your minds? If a person is not using his mind, their level is under the level of animals. Yes, this is important. You must have a choice, to choose this or that. For everything, you must give that measure. (Ask yourselves,) “Am I prefering a temporary capital or permanent? If I am doing this, is it only for a temporary time or forever?” Use your mind, O Mankind!

I know nothing, but they are making me to address to you. No one can object on these words, even holy ones from popes, bishops, rabbis and other religious people. No one can be able to object on such a reality! Their objection coming on realities, not coming on me, no! I am someone who is only transferring to you from heavenly realities. Use your mind, and choose which one for you: permanent or temporary? (Mawlana claps his hands.) Mashaa-Allah. Where are our shaykhs? Where are our proud Salafi people? Where are our Azhari (al-Azhar University) people? Where are our Wahhabi `ulama?

Where are our Buddhists, proud chiefs, who are asking Tibet only to be for themselves? Make yourself independent first, then the whole world is going to be independent for you. So many people making their clothes like this. (Mawlana gestures sparse clothing.) Before 5000 years ago, giving nothing to them. I am asking Dalai Lama, I know his name; I am calling, “Come and speak, what is your aim to be a Buddhist one? Why you are saying that your lord is Buddha? Which benefit is coming to you from him?” Ask to them if that very small, unknown person, “What do you think about him?” Ask him, “What do you think about that servant?” Everyday, with a hammer hitting our heads, we can’t find any answer.

Now he is beginning to ask Dalai Lama, then he may ask Buddha. I don’t think Buddha may give to them an answer because every statue of Buddha is sleeping. I am asking, why sleeping? They are saying, “He is doing meditation.” Sleeping people making meditation, what is that? For whom Buddha was making meditation, to himself or to someone else? Say, “Come to reality.” You must come or the power going on them. Don’t ask Tibet to be a free canton, through China or over India, no. You are not going to be changed if you are going to

be under command of the Chinese government or Indian government. When you are going to be a free, Tibetan, Buddhist republic, what will happen? You are changing your clothes, changing your minds? No. Why you are objecting? You are asking Buddha if you are living in our ways, are you happy or not? You may ask Buddha. What is your opinion if you are asking a free Buddhistan, like Hindustan, like Turkistan, like `Ajemistan, like Afghanistan? What happened (when they became independent)? Nothing happened.

O People! This is a (spiritual) "whip" coming from the heavens. If you are not thinking on it, then coming on you. I am, therefore, giving a warning to you. Change your minds! You may dress any dress, it doesn't matter, but you must change your mind and your understanding in front of real realities! Real realities coming from prophets and from heavens. If you are saying Buddha was a chosen one from heavens, he warned you, but you are not understanding. He was closing his eyes from everything occupying man away from his Lord. Therefore, making to teach you and you, Dalai Lama, are asking a Tibet Republic for Buddhist people? In which book is Buddha speaking this to you? He did it? No, never! May Allah forgive us.

Dome dome dome dome

(37 minutes)

Yes, O people, that they are making a weakest servant to speak. No one can object or face these real realities. No one can refuse or bring an objection. You can bring an objection, yes, but what is your point, I may ask? I made their proofs to be ashes! Someone bringing to me ashes and I am asking, "For what these ashes you are bringing to me?" I was keeping here, but some people bringing ashes for me. (Mawlana displays an urn.) What is the benefit of this, but I am keeping this to show people and their understanding level. Yes, look. You can't eat it, if putting on eyes going to be blind, if throwing, ants running away! For what, this? People just lost their ways, lost realities!

Shaytan in countless ways making people to run after his false and wrong ideas. The leader of falsehood, Shaytan, asking to carry all people after his false ideas. Wrong ideas, never happened right ideas but touching imagination of people. So many schools of different ideas you can find. (Mawlana Shaykh mimics) "If you like to learn, pay some money, we shall take you inside to teach you something. First, how you are going to sit to make meditation." Yes, they are saying this. Making people to leave reality, but people mostly they are heedless, only asking for delights of this life and nothing else. Leaving real treasure and running after

temporary pleasure.

O People! You must come; time is over and the Last Day is coming. The Day of Judgment is coming. Day of Resurrection is coming. Beware, take your honor. Try to learn for what you have been in existence, or you should be regretting. O People! I am only a weak one, but the Lord of Heavens giving to you such an authority, speaking here! Through east and west people may listen, yes sir!

(Mawlana sings)
Allah Allah, Allah Allah 4x
Dome dome dome dome 8x

Fatihah. (43 minutes)

Okay, enough. Thank you for our listeners. Allah gives them holy power from heavens, for understanding such holy words. It is not from me but they are making me to speak and to address you. O Mankind, I am a very weak servant! Thank you for your listening. May Allah grants you from His endless Mercy Oceans and blessings come to you.

Fatihah. (45 minutes now, 326.000 viewers!) Okay. Should listen whole world bi'amrillah, by His holy order of heavens.

Lefke, 28.10.2009

WebSufiLive, CategoryBuddhism, CategoryFreedom, CategoryTibet, CategoryMeditation

Building for Islam

Wintertime you can't live here, difficult. But we are looking another land downstairs. We are intending to built like old houses style. So many kinds, styles. Two people, four, six, ten people in a house, or which style, they may look what X. is drawing. We are not going to build palaces, we are in need to build as Shariat saying, we are not going to build buildings that are going to be 100 years, no. Time is over now. We are only asking simple and humble places to be there for a short time, because when Mehdi alayki salam is coming, people must run to Damascus till Dajjal is going away, just killed, and Isa alayhi salaam is coming.

After that, people are going according to their destination; they may go through East and West, Dunya is empty, and moving is easy- we are not in need to have cars, trains or planes, no, not even ships, because the time of Mehdi a.s. is just opposite to what we are in now. Now everything is going to happen through, 'Adatullah, natural laws, natural rules, you must follow them. 'Adatullah- Sunnatullah, that Allah put rules for the life of mankind, but mankind now they are so foolish ones, leaving the rules that give to people pleasure and contentment and that make their lives easy and in pleasure. People left them and follow the ways of shaitan, satanic teaching, they are building such buildings that they think as long as these concrete buildings are standing up they think that they may live with them. That is the main purpose; they think that concrete buildings may give to them long life, because buildings are suitable for a long time, and they

think that simple buildings, Arabic buildings, old style Islamic buildings, quickly come in ruins. They think that this is a reason for their lives to be a short life. Therefore they destroy old buildings, even on the top of mountains, and you see that concrete buildings just reached from the highest points of living centres on earth up to lowest places on earth; it is only for concrete buildings. If not from concrete, the buildings are blocks, just made with cement. Even simple buildings through countryside people try to build them from cement. Cities- concrete buildings, like cities of 'Kaum ul Ad', strong buildings.

Therefore, in our days now, everything is opposite to the natural rules. Natural rules, as we said, were an easy way for our lives, but we left it, we destroyed everything from past time and build on it concrete buildings. Those foolish people even reach to the mosques, they even destroy the mosques that are historical monuments for Islam and they say: 'We are rebuilding them with concrete'. Old mosques attract people to pray in it, those new buildings make people not to enter them. Such disliked buildings for our souls; no life, no attraction, no spirituality in them - nothing. But we must pray. Where we may go?

This is the time everything is opposite to the natural rules that Allah Almighty put for His servants to live easily, easy life, not to be their lives difficult. 'Allah yuridu bikum yussir, ma yuridu bikum 'usr.' Allah Almighty likes for His servants an easy life, not a difficult life. This is a difficult building and makes difficulty for our lives. But people follow satanic teachings and leave heavenly directions, heavenly advices for them. And everything is going to come in existence with so many difficult conditions. This building- it is not easy to build such a building. So many months or years you must give your life to build such a building. When you enter in it, going to be unhappy also.

Even people if they are doing as Allah Almighty ordering to them or advising to them- sometimes Allah Almighty ordering, sometimes advising, leaving to our minds to think on it- advising ourselves and saying: 'I like for you easy life, follow My natural laws and rules. Use it for yourself, it is easy.'
When you get against the rules of natural laws, going to be our lives more and more difficult. Even if you are going now as before easy life, according Sunnatullah, natural laws, that is going to stop the time of Mehdi a.s. And instead of Sunnatullah going to be in act Kudratullah. Kudratullah also taken for servants of Allah Almighty, another way of power.

Now whole modern life is depending on one source of power. One ray from the power oceans is reaching on earth and giving authority to mankind to use it, and that is electricity. If taken away, modern life like twin buildings in New York coming down, finishing. One ray from power oceans is authorized for mankind to use, and modern life came on it: Finished. Therefore when Mehdi a.s. saying: 'Allahu akbar, Allahu akbar, Allahu akbar', it is going to be off. On, quickly coming to off, just cut off, finished.

Kudratullah- that is miraculous powers. From Holy Quran coming also. Miraculous powers coming that time, because all people are believers; no more dirty people on earth. Now the earth is full with dirty people. Therefore these wars and troubles are coming to clean mankind. Must be, because they are not cleaning themselves by themselves, and coming that- cleaning of earth from dirty people. The time of Mehdi no dirty one, no, clean ones, and clean ones. As Allah Almighty said to Sayidina Musa, Moses peace be upon him: 'Kuni kama urid, wa akun laka ma turid': 'O Moses, try to be as I like you to be. When you are going to be as I like, I am going to be for you as you like'. Balance. But people only asking now to be everything as they like, no one thinking that we must also ask the pleasure of our Lord, if He likes or not. That is main troubles, that you can't find a way

to take away. No way to be taken away troubles, because people are only asking to be everything as they like and no one is asking if our Lord He likes this or not. No solution for mankind now for their problems, no solution. And solution must be both sides, this equal that. If you are giving your will to Allah, He is going to make everything as you like. If you are keeping your will, not taking care, not asking the Will of Allah Almighty, you can't reach anything.

And it is just finished the time that Allah Almighty gave to mankind as a chance to do everything, to make everything. And they try to reach everything as they like and it is so difficult. Now just cut- no more chance for mankind, for states, for statesmen, for big man, businessmen, rich men, to live as they like or to do something as they like, no, finished.

One month just finished from 1423. First month Muharram just began cleaning of earth from dirty people and it should continue. Then coming a time people going to be clean, and Allah Almighty giving to them an authority from His miraculous Power Oceans, so that if he may ask to be in a moment from Damascus to Mecca Mukarrama, he may be there in a blink of an eye, to reach to East or to West. Everything with miraculous powers is going to appear. The life style is excellent, because the obedience of people going to be on a high level in the time of Mehdi a.s. and Jesus Christ.

Now we are preparing ourselves for that time, and ask to reach to those most enlightened days, most enlightened life for mankind. We are asking from Allah Almighty to reach. Up to that time it is going to be a very short time, but we are in need of some places for ourselves, for one years, or two years, or three years. And we have been advised by the holy Prophet, the Seal of Prophets, most honoured servant of Allah Almighty S.Muhammad sws, to be in Damascus. Therefore our hearts begin to run to Damascus.

And it is not easy to live as people live under tents. We must use some buildings, simple buildings, suitable for Islamic style, till reaching the time of Mehdi a.s., then should be buildings. Dunya rebuild by Jinns. They may do quickly Islamic buildings: from out looking and inside decoration should be 100% Islamic. Anyone entering to his home, never asking to get out to enjoy himself through these dirty places.

Now people never like to be through their homes, because so difficult. They are asking to run away from their homes. That is a biggest cursing reason or curse on people, that they are not happy, when they are through their homes. And happy one, lucky one, is who may be happy through his home. Those who are not happy through their home, they are not happy ones or lucky ones, no. Wa min Allah at-taufiq, Fatiha.
Damaskus, Rankus - 20.04.2002

CategoryTechnology,CategoryArmageddon

BUILDINGS

When the last days approach, the signs of the End of Time will come. One of them, is that people will be occupied by buildings. They will not take care of their real life, their life after death, they will spend all their time building skyscrapers that look as if a person would be living for 1000 years. They never think about their real life, their eternal life, even though they are so close to death. There are so many reasons for dying. In spite of all that, these people make buildings as if they would live for 1000 years or more.
That is a sign of the End of Time, and the Prophet sws. is unhappy with that kind of umma, because their faith is getting weaker and weaker, and every time our faith gets weaker, our care for eternity gets less and less... The faith of the whole world is decreasing. It is normal for the world of unbelievers, but not for Muslims. And now the Muslim world is competing with the non-muslim world. They want to be like the unbelievers. Even in Hijas, in Saudi-Arabia, in Mekka they are building like this. It is against the warning of the Prophet sws. he never liked such buildings. Nevertheless they continue to build these buildings in Mekka and in Medina. On top of that they even blame the Muslims who are faithful to the ways of the Prophet. They say it is bida and haram.

People who want to separate themselves from this nowadays need strong faith. And even if they do have that, it doesn't mean that their children will have the same and will want to do the same. Even their husband or their wife might not want to agree to live in that way. So they might have to be patient and say 'Astaphirullah'.

It is not necessary to build high buildings and to be crowded in such a way that you need high buildings. Allah Almighty said, "The world is big enough for your accomodation." All these things are against the rules of heavens. Those who are crowded in huge cities make endless problems. Maybe all problems of mankind at the moment are created by these crowds in the huge cities. You can't control them.
London - 14.03.1992

BookPowerOceansofLove, CategoryTechnology

And When The Girl Buried Alive Is Asked (81:8)

Bismillahi r-Rahmani r-Rahim Dastur, ya Rijalullah. As-Salamu alaikum, o attendees. o lovers of Shahu Mardan As-Salamu alaikum. Say Salam: As-Salamu alaikum so that our actions may be safe and our situations and conditions beautiful How beautiful are the words and the advice of Shahu Mardan. Let us learn the ways of servanthood. Janabul Haqq Jallahul 'ala is ordering this to all mankind. It is written also in the Bible, the Torah and the Psalms. And there is an Ayat in the Holy Quran that says it also.

Speak oh Shahu Mardan. Your lovers are listening to you. May our Lord give us an ear that can listen. May He give us the strength to keep it. Let us present our servanthood. For what reason have we been created? For servanthood. Let us say: Bismillahi r-Rahmani r-Rahim. It is the key to all earthly and heavenly treasures (Mulk and Malakut) so don't forget the Basmala: Bismillahi r-Rahmani r-Rahaim. Say and spread the honoured name of Janabi Haqq all over your body. No illness, nor sorrow will remain. You will find health, Shahu Mardan is saying. Listen! "Isma'u wau wa idha waraytun fantafiu". Listen and keep it! When you keep it you will gain benefit from it.

They use petrol for cars. Does the car move if you don't put petrol in the tank? Without it it is wasted. They put petrol in the gas tanks. The secret in that petrol makes the car move. So let us say: Bismillahi r-Rahmani r-Rahim. Listen, o lovers of Shahu Mardan, does a car move without petrol? No. What is it that moves a human being? Man is not like a car. Cars need petrol and move with petrol. Why don't you ask, oh stupid ones: A car moves with petrol but what is it that makes a man move? I am asking. Shahu Mardan says: Let me ask all the people; the Muslims

first, being the crown, but we are asking also the Christian world and the Jews: What makes a man move? They call it the power to move, the driving force (Quwwa muharrak). Is it through our food or is it through the secret in the food that we take that power?

If it was only by what we eat, all animals would die. How does a huge animal move with the straw it eats? That is strange. If an animals eats it gets fat. Why? Through straw? How strange that there is such a power in straw. Goats and sheep eat grass and it becomes meat. There is a secret in grass also so that by eating grass the animals grow. They eat straw, herbs or grass that nourishes them and becomes meat. O you people, you became like animals. Look animals eat grass and it becomes meat. That grass makes them strong. What is the secret? Go on, Shahu Mardan, tell us because man now has forgotten his humanity. When animals eat they don't think of anything else. When a dog -hasha mina l-hudur- eats a bone it thinks of nothing else. Are you the same? Are you also of the same nature, like those who eat bones and straw? Are you on the same level?

What a pity. Those who don't know their level fall under the level of animals. Go on, o Shahu Mardan. Talib Ridu r-Rahman. How beautiful you speak. O lovers of Shahu Mardan, especially Muslims, what is suitable for human beings is to listen to Shahu Mardan. So it is obligatory, Fard. Because Shahu Mardan tells us such beautiful truths that you remain amazed. Learn and leave the level of animals. Don't be on the level of bone-lickers and straw-eaters. Get out of there! Make an effort to reach Shahu Mardan's level. You must learn. Animals know what to do and they do it. Man who stands up on two feet doesn't know for what purpose he is a human being. What a shame. Man doesn't know for what purpose he is a man, and that makes him under the level of animals. Because the straw eating animals know what to do, for what they were created. The bone eaters know it, too. Only the human being doesn't know for what he was created!

Man is really strange. He has come on Earth for a certain service and he doesn't know what it is and doesn't try to find out. He is like a drunkard. What a pity for humankind. He should know for what reason he is a human being and what a human being is supposed to do. They call this the 21st century -Allah knows which century it really is. Do the people of this time know for what the were created? And does he make it known? What do people of today look for? What are they

searching for? What do they want? What is their aim? To become employees, soldiers, businessmen, captains, football players or tennis players? Is this the purpose of the creation of man? Is this their purpose - to pass their time and life playing tennis, playing football? Is this the aim of humankind? 11 players here, 11 players there... 22 people whose minds are only fit for football and nothing else, 22 people.

They prepare an area and, without stopping, they kick a ball around. It is a huge building and inside there are these 22 people. In order to see them kick a ball 100.000 or 200.000 people or even 50.000 people are shouting, standing up. What shame for human beings. Go on o Shahu Mardan. Let us ask them: Has man been created for playing football or for watching football? How strange that no one is asking this. Fenerbahce (Turkish sport club) has won. No. Which one is the English one? Liverpool has won. This American team, that Russian team... Yahu, Have you been created for that? Are you never thinking? "Hal min mudhakkir?"

Yahu, is there no one among you who thinks and reflects? Allah Almighty, the Creator of Heavens and Earth, Jalla Jalalahu, is asking: Is there nobody among you who reflects and asks for the wisdom of man's being on Earth? For what have we been brought into this life? Because we have been brought here, we haven't brought ourselves here. Why don't they ask? Why don't they teach? People today say: I am important, you are important, I am strong, I am powerful... with that claim they go around and with whatever power they have in their hands. What are you doing with your power? Let's crush our enemies, they say. Let's get stronger. Who is your enemy? Eh, this or that nation. And why are they your enemies? Because they want to control the world and we also want to control it. If he says, I am Russian, the other says, I am American. If he says, I am Chinese, the other says, I am American or Japanese. I will crush China and turn everything upside down - they say. Is it this what you have learned about Humanity?

Are those human, who dress like wild animals in order to finish humankind? Have you ever seen a creature in the jungle that makes its own kind extinct; that eats its own children? No lion, no tiger does that. The jungle is full with wild animals but no wild animal ever tries to make its own kind to vanish. But people nowadays are worse than the wild animals in the jungles. They are more evil and more low. Why? Because they want to make humankind extinct. What right do

you have, what authority do you have to finish mankind? Before they used to make war with arrows - now they are making such accursed weapons that with one blow they wipe out a whole country.

O man, has the human being been created for this? Say, oh Ahuntlar (Shia Mullahs), oh Popes, oh Cardinals, oh philosophers: Has man been created to finish off humankind? Say! Let them give the answer to this: Has man been created to finish off mankind? Shame on them! And still they call this civilization, western civilization? They are not ashamed Masha Allah! 'Western civilization'. Their whole efforts are to finish mankind. What is the kind of human civilization they have been given? All their efforts are go into making weapons. All their works! Yahu, a stone already can kill a man. But they are making so many weapons! For what? Where are their Popes, where are their religious scholars? Say: Has Allah created you to eliminate the human race on Earth? Has He ordered you to finish one another? What is this shamelessness, this ignorance, this cruelty?

Animals know why they have been created. Goats eat herbs, donkeys carry burdens, horses carry their riders. They know. But man has the shape of a human & the spirituality of an animal - a wild animal. Do the lions of the jungle group together and fight each other? Even though they are animals, they don't do this. Go on, o Shahu Mardan, Habibur Rahman. What Shahu Mardan is saying are the words of a man. Let them answer, the heads of the world, those who claim to be "Alims, who claim to be something because of the special clothes they wear. Say!

Allah Dhul Jalal, He who creates the Heavens, He who makes the clouds wander in the skies, who lets it rain blessings, who turns everything upside down with whirlwinds - He Whom no power nor strength can oppose, for which purpose has He created you on Earth? A donkey -hasha mina l-hudur- knows that it has been created to carry loads. A horse knows that it has been created to let a man ride & to carry him around. A camel knows that it is the transport for man as well as for his loads.

O man, how is it you don't know for what you have been created? Why don't Popes say it? Why don't scholars say it? Let them say it. The super powers, as they call them, what do they think,

what do they say, what is their work? It is: I want to be the strongest one. I want to make my enemies dust and smoke. Yahu, dunya is not only for you. Allah DhulJalal says: Innal'ardi wasiatun fa iyyaya fa'budun!(29:56) Allah is saying: This earth is so wide. I created it. "Fa iyyaya fa'budun", therefore serve Me alone! Take your share. Keep My Orders. Know Me. I am the One giving you your honour. It is not for human beings to give honor to each other. Go on o Shah Mardan, Habibur Rahman, Sahibu Maydan, Mubarak Shah Mardan. O lovers of Shahu Mardan, listen and understand - If Janabul Haqq wishes He can educate all of you by means of 1 servant.

If you don't let yourself be trained, Janabi Haqq doesn't need to use a human being to teach you a lesson.. Once an illness came to Basra. Listen, o lovers of Shah Mardan and all people - an illness came to Basra and in one day 70.000 people died, not by cannons or rifles. 70.000 in one day! On the second day 71.000 people. And on the third day there was nobody left to return to his house or get out of it. He sent one illness. It was an unknown illness that finished them. So how you don't fear (Allah)? What power do you have? If He sends an illness to those armed with weapons, neither your fleet, nor your armour, nor your army will be of use. Fear Allah!

O Pope, o those who believe in 'Isa (as), say: What did the Prophet 'Isa(as) say? He said: If someone slaps you on one side don't react but turn your other side and let him hit that also. What is this kind of Christianity (now)? America is Christian. Russia is Christian. China - it is not clear; they are Gog and Magog. Japan has its own religion. America has its own religion. What is your belief? What is your aim? What is the reason for your existence on earth? To kill people? Go to the jungle and observe! Does a lion live to finish the other lions? What a shame for you! And they call it 21st century civilisation. It is a lie! It is an invention of shaytan and its incitement. It provokes. For what? To make us forget our humanity and unfortunately people now have forgotten their humanity.

Is that tall one with a small mind who makes Syria upside down forced to do it or not? He is someone who doesn't know. He put fire everywhere, burnt and destroyed. For what? "Wa idha lmawudatu suilat, bi ayyi thanbin qutilat" (81:8,9) Bashar understands Arabic. Let him hear this Ayat. Read it to him. Allah Dhul Jalal informs in the Holy Quran: "Wa idha l-mawudatu suilat,

bi ayyi thanbin qutilat." The innocent one will ask: For what reason have they killed me? Fear Allah, Bashar! What shame for you. May what you eat be Haram for you. May what you drink be Haram for you. May your being human also be haram for you, Allah is saying, and let your Muftis tell you if you are a Muslim. "Wa idha l-mawudatu suilat, bi ayyi thanbin qutilat." How many hundred of thousands of people and innocent children have you killed? You will be told on the Day of Resurrection, in the Presence of Haqq. They will ask: What sin did we do that this man killed us?

He made them into pieces, burnt, destroyed. Is this humanity? Is this Islam? Is this the way of Alawis? And the Shia especially - they are a group of liars. They love neither Ali (ra), nor anything else, because Ali's(ra) justice and was exact; Turkish Phrase "Thinner than hair, sharper than a sword." What is these people's duty? To get out of Iran and kill people in Sham? Is this their duty? But they will be asked: "Wa idha l-mawudatu suilat bi ayyi thanbin qutilat". Why, o my Lord, have they killed me? O Ahuntlar (Shia Mullahs), don't you read the Quran?

Say! What answer will you give? Is this the way of Shia to come all the way from Iran to Sham to kill, to abuse people, to burn, destroy their houses? What shame for you who call yourself Shia. Allah will ask you "Wa idha l-mawudatu suilat bi ayyi thanbin qutilat". Then answer!

It is Haram for a Muslim to kill a Muslim and make war against him. Muslims don't make war against Muslims. The heads of those who get up will fall by the sword of Shahu Mardan. Now it is left to Shahu Mardan to sort this out, the matter of the Iranians, the Alawis, the Shia - all of them. When this Rajab comes the sword of Shahu Mardan will be drawn. What does the Holy Ayat say? "Wa idha l-mawudatu suilat, bi ayyi thanbin qutilat" (81:8,9) That day it (the innocent soul) will ask: Why did they kill me? Hazrat Mahdi will come and you will see your accounting.

O my Allah, forgive us! O my Allah, don't make us from the cruel ones. O my Allah, don't leave us in the hands of cruel ones. O my Allah, make cruel ones fall on cruel ones. We want the armies that will raise the banner of Your Beloved one. What are they called? Asakir-i Mansurai Muhammadiyah.(The Victorious Soldiers of Muhammad s.a.w.) Write this! Write this. It is a name that is written in the Diwan of Haqq. In Islam there is one army called Asakir-i Mansurai

Muhammadia. This banner had been carried by our honourable ancestors for one thousand years. It was written on it. It reached the middle of Europe. The Adhan Muhammadi was being called in front of the city walls of Vienna. At the end, it was said: "Your permission is up to here. Now return. Go back." But the meaning of this turning back was not - You will never again conquer up to here, but - You will conquer.

The honour of Islam is great! Let them fear, those who fight Islam. Rajab, the month of Allah, is coming. Right ones became wrong ones. O Allah forgive us. O Allah forgive us. O Allah, send us the Sahib. O Shahu Mardan, you said it so beautifully, so nicely. Who can understand will understand and the work of those who don't understand is finished. Ya Rabbi ya Rabbi "Allahu akbar, Allahu akbar, May our armies always be victorious" Read the Gulbanq-i Muhammadi (Ottoman army song). O Turks, you left being Ottoman and say 'I am Turkish'. In what did the Turks succeed? The Ottomans succeeded. And we are Ottoman. May the one who doesn't accept that carry what will come on him. "Kulli amrin yarjiu ila asli". Everything returns to its origin.

Now Rajab, the month of Allah, is coming. Let's see which place Shahu Mardan will fly over. From the side of Khurosan alone 70.000 riders will come, riding their horses. On their heads will be turbans like the crowns angels wear, green or red, or black or white. Allahu akbar, Allahu akbar, Allahu akbar wa li-Llahi l-hamd. May our day be blessed. Our Shahu Mardan makes our hearts shine. It is shining and our strength increases. Let those who do cruelty, injustice to us finally fear. Rajab is coming. They will not find a place to flee. Wherever they hide themselves those who have a right on them will find them.

As-Salatu wa s-salamu 'alaika, ya Sayyidu l-Awwalina wa l-Akhirin. As-Salatu wa s-salamu 'alaika, ya Shahu Mardan, Sahibul Maydan. We join you. Don't make us from those expelled from your association. We are with you!
Fatiha

Lebendig begraben

Bismillahi r-Rahmani r-Rahim Dastur, ya Rijalullah. As-Salamu alaikum, Oh Teilnehmer. Oh Liebende Shahu Mardans, As-Salamu Alaikum. Sagt Salam: As-Salamu Alaikum, so dass unsere Taten sicher sein können und unsere Situation und unsere Umstände schön. Wie schön die Worte und der Ratschlag Shah Mardans sind. Lasst uns den Weg der Dienerschaft lernen. Janabul Haqq Jallahul 'ala befiehlt das der ganzen Menschheit. Es steht auch in der Bibel geschrieben, in der Thora und den Psalmen. Und es gibt eine Ayat im heiligen Koran die es auch sagt. Sprich, oh Shahu Mardan. Die dich Liebenden hören dir zu. Möge unser Herr uns ein Ohr geben, das zuhören kann. Möge Er uns die Kraft geben, es zu behalten. Lasst uns unsere Dienerschaft zeigen. Aus welchem Grund wurden wir erschaffen? Zur Dienerschaft. Lasst uns Bismillahi r-Rahmani r-Rahim sagen. Es ist der Schlüssel zu allen irdischen und himmlischen Schätzen (Mulk und Malakut). Also vergesst nicht das Basmala: Bismillahi r-Rahmani r-Rahim. Sagt es und verbreitet den geehrten Namen von Janabi Haqq über euren ganzen Körper. Keine Krankheit, keine Sorge wird bleiben. Ihr werdet Gesundheit erlangen, sagt Shah Mardan. Hört zu! "Isma'u wau wa idha waraytun fantafiu". Hört und haltet euch daran! Wenn ihr euch daran haltet werdet ihr davon Nutzen haben. Sie benutzen Benzin für die Autos. Fährt das Auto, wenn du kein Benzin in den Tank tust? Ohne ist es es nutzlos. Sie füllen Benzin in die Benzintanks. Das Geheimnis in diesem Benzin lässt das Auto sich bewegen. Also lasst uns Bismillahi r-Rahmani r-Rahim sagen. Hört zu, oh Liebende Shah Mardans, fährt ein Auto ohne Benzin? Nein. Was ist es das ein menschliches Wesen sich bewegen lässt? Der Mensch ist nicht wie ein Auto. Autos brauchen Benzin und fahren mit Benzin. Warum fragt ihr nicht, oh Dummköpfe: Ein Auto fährt mit Benzin aber was ist es, das den Menschen sich bewegen lässt? Ich frage das. Shah Mardan sagt: Lass mich all die Leute fragen; die Muslime zuerst, die die Krönung sind, aber wir fragen auch die Christenheit und die Juden: Was lässt den Menschen sich bewegen? Sie nennen es Kraft der Bewegung, die treibende Kraft (Quwwa muharrak). Kommt sie durch die Nahrung oder durch das Geheimnis in der Nahrung, dass wir diese Kraft bekommen? Wenn es nur durch unsere Nahrung käme, würden alle Tiere sterben. Wie bewegt sich ein großes Tier durch das Stroh, das es frisst? Das ist merkwürdig. Wenn ein Tier frisst wird es dick. Warum? Durch Stroh? Wie seltsam dass in Stroh eine solche Kraft ist. Ziegen und Schafe essen Gras und daraus wird Fleisch. Es ist ein Geheimnis im Gras so dass die Tiere wachsen, indem sie das Gras essen. Sie essen Stroh, Pflanzen oder Gras das sie ernährt und zu Fleisch wird. Oh ihr Leute, ihr seid wie Tiere geworden. Schaut, Tiere essen Gras und es wird zu Fleisch. Das Gras macht sie stark. Was ist das Geheimnis? Mach weiter, Shah Mardan, erzähle es uns, denn der Mensch heute hat seine Menschlichkeit vergessen. Wenn Tiere essen denken sie an nichts anderes. Wenn

ein Hund - hasha mina l-hudur - einen Knochen frisst, denkt er an nichts anderes Seid ihr genauso? Seid ihr von der gleichen Art, wie die die Knochen und Stroh fressen? Seid ihr auf dem gleichen Niveau? Wie schade. Die, die ihr Niveau nicht kennen, fallen unter die Stufe der Tiere. Mach weiter, oh Shah Mardan. Talib Ridu r-Rahman. Wie schön du sprichst. Oh Liebende Shah Mardans, besonders Muslime, was für menschliche Wesen angemessen ist, ist, Shah Mardan zuzuhören. Es ist also verpflichtend, Fard. Denn Shah Mardan erzählt und solch schöne Wahrheiten, dass ihr erstaunt werdet. Lernt und verlasst die Stufe der Tiere. Seid nicht auf dem Niveau der Knochenlecker und Strohesser. Verlasst es! Macht eine Anstrengung, um das Niveau Shah Mardans zu erreichen. Ihr müsst lernen. Tiere wissen was sie tun müssen, und sie tun es. Der Mensch, der auf zwei Beinen steht, weiß nicht aus welchem Grund er ein Mensch ist. Was für eine Schande. Der Mensch weiß nicht, aus welchem Grund er ein Mensch ist, und das lässt ihn unter die Stufe der Tiere sinken. Denn die strohfressenden Tiere wissen was sie tun, weshalb sie erschaffen wurden. Die Knochenfresser wissen es auch. Nur die Menschen wissen nicht, wozu sie erschaffen wurden! Der Mensch ist wirklich seltsam. Er ist zu einem bestimmten Dienst auf die Erde gekommen und weiß nicht, was das ist und er versucht nicht, es herauszufinden. Er ist wie ein Betrunkener. Wie schade für die Menschheit. Er sollte wissen, aus welchem Grund er ein Mensch ist und was ein Mensch tun sollte. Sie nennen dies das 21. Jahrhundert - Allah weiß welches Jahrhundert es tatsächlich ist. Wissen die Leute dieser Zeit, warum sie erschaffen wurden? Und machen sie er bekannt? Wonach suchen die Leute heute? Wonach suchen sie? Was wollen sie? Was ist ihr Ziel? Arbeiter, Soldaten, Geschäftsmänner, Kapitäne zu werden, Fußballspieler oder Tennisspieler? Ist das der Grund der Erschaffung des Menschen? Ist das der Grund - ihr Leben und ihre Zeit damit zu verbringen, Tennis, Fußball zu spielen? Ist das das Ziel der Menschheit? 11 Spieler hier, 11 Spieler dort... 22 Leute deren Verstande nur für Fußball geeignet sind und nichts anderes, 22 Leute. Sie bereiten eine Fläche und ohne aufzuhören treten sie einen Ball herum. Es ist ein großes Gebäude und darin sind diese 22 Leute. Um sie einen Ball treten zu sehen, schreien 100.000 oder 200.000 Leute, selbst 50.000 Leute, und stehen auf. Was für eine Schande für die Menschen. Mach weiter oh Shah Mardan. Lasst sie uns fragen: Wurde der Mensch dazu erschaffen, Fußball zu spielen oder Fußball zu schauen? Wie seltsam dass niemand das fragt. Fenerbahce (Türkischer Sportclub) hat gewonnen. Nein. Wie heißt der Englische? Liverpool hat gewonnen. Dieses Amerikanische Team, dieses Russische Team... Yahu, wurdet ihr dazu erschaffen? Denkt ihr nie nach? "Hal min mudhakkir?" Yahu, ist da niemand unter euch der nachdenkt und reflektiert? Allah der Allmächtige, der Schöpfer von Himmel und Erde, Jalla Jalalahu, fragt: Ist da niemand unter euch, der reflektiert und nach der Weisheit des Daseins der Menschheit auf Erden fragt? Wozu wurden wir in dieses

Leben gebracht? Denn wir wurden hergebracht, wir haben uns nicht selbst hergebracht. Warum fragen sie nicht? Warum lehren sie es nicht? Die Leute heute sagen: Ich bin wichtig, du bist wichtig, ich bin stark, ich bin mächtig... mit diesen Behauptungen gehen sie herum und mit welcher Macht sie auch immer in ihren Händen haben. Was tut ihr mit eurer Macht? Lasst uns unsere Feinde zerschmettern, sagen sie. Lasst uns stärker werden. Wer ist euer Feind? Äh, diese oder jene Nation. Und warum sind sie eure Feinde? Weil sie die Welt kontrollieren wollen, und wir wollen sie auch kontrollieren. Wenn er sagt, ich bin Russe, sagen die anderen, ich bin Amerikaner. Wenn er sagt, ich bin Chinese, sagt der andere, ich bin Amerikaner oder Japaner. Ich werde China vernichten und alles auf den Kopf stellen - sagen sie. Ist es das was ihr über die Menschlichkeit gelernt habt? Sind dies Menschen die sich wie wilde Tiere kleiden mit der Absicht, die Menschheit zu vernichten? Habt ihr jemals eine Kreatur im Dschungel gesehen, die ihre eigene Art ausrottet; die ihre eigenen Kinder isst? Kein Löwe, kein Tiger tut das. Der Dschungel ist voll von wilden Tieren, aber kein wildes Tier versucht jemals, seine eigene Art verschwinden zu lassen. Aber die Leute heutzutage sind schlimmer als die wilden Tiere des Dschungels. Sie sind böser und niedriger. Warum? Denn sie wollen die Menschheit ausrotten. Welches Recht habt ihr, welche Autorität habt ihr, die Menschheit zu vernichte? Früher führten sie Kriege mit Bogen - nun machen sie solche verfluchten Waffen, die mit einem Schlag ein ganzes Land auslöschen. Oh Mensch, wurde das menschliche Wesen dafür erschaffen? Sagt, oh Ahuntlar (Shia Mullahs), oh Päpste, oh Kardinäle, oh Philosophen: Wurde der Mensch erschaffen, um die Menschheit zu vernichten? Sagt es! Lasst sie darauf eine Antwort geben: Wurde der Mensch erschaffen, um die Menschheit zu vernichten? Schande über sie! Und sie nennen das immer noch Zivilisation, westliche Zivilisation. Sie schämen sich nicht, MashaAllah! "Westliche Zivilisation". Ihr ganzes Streben dient dem Vernichten der Menschheit. Welche menschliche Zivilisation wurde ihnen gegeben? Alle ihre Bemühungen stecken sie darin, Waffen zu produzieren. All ihre Mühen! Yahu, schon ein Stein kann einen Mann töten. Aber sie machen so viele Waffen! Wofür? Wo sind ihre Päpste, wo sind ihre religiösen Gelehrten? Sagt: Hat Allah euch erschaffen, um die menschliche Rasse von der Erde auszulöschen? Hat Er euch befohlen, einander zu vernichten? Was ist diese Schamlosigkeit, diese Unwissenheit, diese Grausamkeit? Tiere wissen, wofür sie erschaffen wurden. Ziegen fressen Unkraut, Esel tragen Lasten, Pferde tragen ihren Reiter. Sie wissen es. Aber der Mensch hat die Gestalt eines Menschen und den Geist eines Tiers - eines wilden Tiers. Versammeln sich die Löwen des Dschungels und bekämpfen einander? Selbst obwohl sie Tiere sind, tun sie das nicht. Mach weiter, oh Shah Mardan, Habibur Rahman. Was Shah Mardan sagt, sind die Worte eines Mannes. Lasst sie antworten, die Köpfe dieser Welt, diese, die behaupten, "Alims" zu sein, die behaupten etwas zu sein

aufgrund der besonderen Kleidung, die sie tragen. Sagt! Allah Dhul Jalal, Er der die Himmel erschaffen hat, Er der die Wolken am Himmel ziehen lässt, Der es Segen regnen lässt, Der alles mit Wirbelstürmen durcheinander bringt - Er Dem sich keine Kraft noch Stärke entgegenstellen kann, zu welchem Zweck erschuf Er euch auf der Erde? Ein Esel - hasha mina l-hudur - weiß, dass er erschaffen wurde um Lasten zu tragen. Ein Pferd weiß, dass es erschaffen wurde, um einen Mann reiten zu lassen und ihn herumzutragen. Ein Kamel weiß dass es ein Transportmittel sowohl für Menschen als auch für ihre Lasten ist. Oh Mensch, wie kann es sein dass du nicht weißt, wozu du erschaffen wurdest? Warum sagen die Päpste es nicht? Warum sagen die Gelehrten es nicht? Lasst sie es sagen. Die Supermächte, wie sie sie nennen, was denken sie, was sagen sie, was ist ihr Werk? Es ist: Ich will der Stärkste sein. Ich will meine Feinde zu Rauch und Asche machen. Yahu, die Dunya ist nicht nur für euch. Allah Dhul Jalal sagt: Innal'ardi wasiatun fa iyyaya fa'budun! (29:56). Allah sagt: Die Erde ist so weit. Ich erschuf sie. "Fa iyyaya fa'budun". Deshalb dient Mir allein! Nehmt euren Anteil. Haltet euch an Meine Befehle. Ich bin Derjenige der euch eure Ehre gibt. Es steht dem Menschen nicht zu, einander Ehre zu geben. Mach weiter, Shah Mardan, Habibur Rahman, Sahibu Maydan, Mubarak Shah Mardan. Oh Liebende Shah Mardans, hört zu und versteht - wenn Janabul Haqq es wünscht, kann Er euch alle durch einen Diener lehren. Wenn ihr euch nicht trainieren lasst, braucht Janabi Haqq keinen Menschen zu benutzen um euch eine Lektion zu erteilen... Einmal kam eine Krankheit nach Basra. Hört zu, oh Liebende Shah Mardans und alle Leute - eine Krankheit kam nach Basra und an einem Tag starben 70.000 Menschen, nicht durch Kanonen oder Gewehre. 70.000 an einem Tag! Am zweiten Tag 71.000 Leute. Und am dritten Tag war niemand mehr übrig um zu seinem Haus zurückzukehren oder hinauszugehen. Er schickte eine Krankheit. Es war eine unbekannte Krankheit, die sie vernichtete. Also warum fürchtet ihr (Allah) nicht? Welche Macht habt ihr? Wenn Er eine Krankheit zu denen schickt, die mit Waffen bewaffnet sind, wird weder eure Flotte, noch eure Rüstung, noch eure Armee von Nutzen sein. Fürchtet Allah! Oh Papst, oh die die an 'Isa (as) glauben, sagt: Was sagte der Prophet 'Isa (as)? Er sagte: Wenn jemand euch auf der einen Seite schlägt, dann reagiert nicht sonder haltet ihm die andere Seite hin und lasst ihn auch dort schlagen. Was ist diese Art von Christenheit (jetzt)? Amerika ist christlich. Russland ist christlich. China - es ist unklar; sie sind Gog und Magog. Japan hat seine eigene Religion. Amerika hat seine eigene Religion. Was ist euer Glaube? Was ist euer Ziel? Was ist der Grund für euer Dasein auf der Erde? Leute zu töten? Geht in den Dschungel und beobachtet! Lebt ein Löwe, um andere Löwen zu vernichten? Was für eine Schande für euch! Und sie nennen es die Zivilisation des 21. Jahrhunderts. Es ist eine Lüge! Es ist eine Erfindung von Shaytan und seinen Verhetzungen. Es provoziert. Warum? Um uns

unsere Menschlichkeit vergessen zu lassen, und unglücklicherweise haben die Menschen nun ihre Menschlichkeit vergessen. Wird dieser große mit geringem Verstand, der Syrien auf den Kopf stellt, gezwungen, es zu tun, oder nicht? Er ist jemand der es nicht weiß. Er legte Feuer überall, verbrannte und zerstörte. Wozu? "Wa idha l-mawudatu suilat, bi ayyi thanbin qutilat" (81:8,9). Bashar versteht Arabisch. Lasst ihn diese Ayat hören. Lest sie für ihn. Allah Dhul Jalal informiert im Heiligen Koran: "Wa idha l-mawudatu suilat, bi ayyi thanbin qutilat." Die Unschuldigen werden fragen: Aus welchem Grund haben sie mich getötet? Fürchte Allah, Bashar! Welch eine Schande für dich. Möge was du isst Haram für dich sein. Möge was du trinkst Haram für dich sein. Möge dein Menschein auch Haram für dich sein, sagt Allah, und lass es dir von deinen Muftis sagen, wenn du ein Muslim bist. "Wa idha l-mawudatu suilat, bi ayyi thanbin qutilat." Wieviele hunderte und tausende von Menschen und unschuldige Kinder hast du getötet? Am Tag der Auferstehtung, in Anwesenheit von Haqq, wird es dir gesagt werden. Sie werden fragen: Welche Sünde haben wir begangen, dass dieser Mann uns tötete? Er zerstückelte sie, verbrannte, zerstörte. Ist das Menschlichkeit? Ist das Islam? Ist das der Weg der Alawis? Und die Shia besonders - sie sind eine Gruppe von Lügnern. Sie lieben weder Ali (ra), noch irgendetwas anderes, denn Alis (ra) Gerechtigkeit war exakt; ein türkisches Sprichwort sage "Dünner als Haar, schärfer als Schwert". Was ist die Pflicht dieser Leute? Aus dem Iran zu kommen und Leute in Sham zu töten? Ist das ihre Pflicht? Aber sie werden gefragt werden: "Wa idha l-mawudatu suilat bi ayyi thanbin qutilat". Warum, oh mein Herr, haben sie mich getötet? Oh Ahuntlar (Shia Mullahs), lest ihr nicht den Koran? Sagt! Welche Antwort werdet ihr geben? Ist es der Weg der Shia, den ganzen Weg von Iran nach Sham zu kommen, um zu töten, Leute zu misshandeln, zu verbrennen, ihre Häuser zu zerstören? Was für eine Schande für euch, die ihr euch Shia nennt. Allah wird euch fragen "Wa idha l-mawudatu suilat bi ayyi thanbin qutilat". Dann antwortet! Es ist Haram für einen Muslim, einen Muslim zu töten und Krieg gegen ihn zu führen. Muslime führen keinen Krieg gegen Muslime. Die Köpfe derer, die sich erheben, werden fallen durch das Schwert Shah Mardans. Nun ist es an Shah Mardan, das zu regeln, die Angelegenheit der Iraner, der Alawis, der Shia - von ihnen allen. Wenn dieser Rajab kommt, wird das Schwert Shah Mardans gezogen werden. Was sagt die Heilige Ayat? "Wa idha l-mawudatu suilat, bi ayyi thanbin qutilat" (81:8,9) An diesem Tag wird es (die unschuldige Seele) fragen: Warum haben sie mich umgebracht? Hazrat Mahdi wird kommen und ihr werdet eure Abrechnung sehen. Oh mein Allah, vergib uns! Oh mein Allah, lass uns nicht von den Grausamen sein. Oh mein Allah, lasse uns nicht in den Händen der Grausamen sein. Oh mein Allah, mögen die Grausamen mit dem Grausamen falle. Wir wollen die

Armeen die die Flagge Deines Geliebten hissen werden. Wie werden sie genannt? Asakir-i Mansurai Muhammadiyah.(Die siegreichen Soldaten Muhammads (saw). Schreibt das! Schreibt das. Es ist ein Name der im Diwan von Haqq geschrieben steht. Im Islam gibt es eine Armee, die Asakir-i Mansurai Muhammadia heißt. Diese Flagge wurde von unseren ehrenwerten Vorfahren getragen für eintausend Jahre. Es stand darauf geschrieben. Sie erreichten die Mitte Europas. Der Adhan Muhammadi wurde gerufen vor der Stadtmauer Wiens. Am Ende sagten sie: "Eure Erlaubnis geht bis hier. Nun kehrt zurück. Kehrt um." Aber die Bedeutung von dieser Umkehr war nicht - Ihr werdet nie wieder bis hierher erobern, sondern - Ihr werdet erobern. Die Ehre des Islam ist groß! Lasst sie fürchten, die die den Islam bekämpfen. Rajab, der Monat Allahs kommt. Die Richtigen wurden zu Falschen. Oh Allah vergib uns. Oh Allah vergib uns. Oh Allah, sende uns den Sahib. Oh Shahu Mardan, Du hast es so schön gesagt, so wunderbar. Wer verstehen kann, wird verstehen und die Werke derer, die nicht verstehen, sind zuende. Ya Rabbi Ya Rabbi, "Allahu akbar, Allahu akbar, Mögen unsere Armeen stets siegreich sein". Lest das Gulbanq-i Muhammadi (osmanisches Truppenlied). Oh Türken, ihr habt es gelassen, Osmanen zu sein, und sagt "ich bin Türke". Worin waren die Türken erfolgreich? Die Osmanen waren erfolgreich. Und wir sind Osmanen. Möge derjenige, der das nicht akzeptiert, tragen, was auf ihn kommt. "Kulli amrin yarjiu ila asli". Alles kehrt zu seinem Ursprung zurück. Nun kommt Rajab, der Monat Allahs. Lasst uns sehen, welche Orte Shah Mardan überfliegen wird. Von der Seite von Khurosan werden allein 70.000 Reiter kommen, auf ihren Pferden reitend. Auf ihren Köpfen werden Turbane sein wie sie die Engel als Kronen tragen, grün oder rot, oder schwarz oder weiß. Allahu akbar, Allahu akbar, Allahu akbar wa li-Llahi l-hamd. Möge unser Tag gesegnet sein. Unser Shahu Mardan lässt unsere Herzen strahlen. Sie scheinen und unsere Kraft nimmt zu. Lasst uns die die uns Grausamkeit und Ungerechtigkeit zufügen endlich Furcht lehren. Rajab kommt. Es wird keinen Ort geben zum Flüchten. Wo immer sie sich verstecken, die die ein Recht an ihnen haben werden sie finden. As-Salatu wa s-salamu 'alaika, ya Sayyidu l-Awwalina wa l-Akhirin. As-Salatu wa s-salamu 'alaika, ya Shahu Mardan, Sahibul Maydan. Wir schließen uns dir an. Lass uns nicht von denen sein, die von deiner Versammlung ausgeschlossen sind. Wir sind mit dir! Fatiha.

Lefke, 26.04.2013

WebSaltanatOrg, CategoryAnimal, CategoryWar, CategoryCivilization, CategoryIraq,

CategoryHealth, CategoryRajab, CategoryTurkey

But our nafs is still sleeping

In the Name of God, the Merciful, the Compassionate, the Lord of the heavens, the Creator of all existence. Everything in existence He created. Anytime He wants to take it all away, He can. Therefore, He is the Mighty (al-Aziz), the Glorious. No one can stand in front of Him. No one can be victorious against Him. Yes? No power can stop Him. All power originates with Him, Don't suppose that something He gave to you works for you. No. All works for Him. He is absolutely victorious.

When is religion alive? This must be an important point for everyone to know. We are living in a time of different ways of thinking. There are so many different ideas and schools of thought, because our egos make themselves out to be a prophet or to be a most important person, or to be the first of those who may be pointed out by people, "This is the one." This is a great, heavy thing that is put upon a person. It is sufficient as a test or an examination from God Almighty for a person to be pointed out by people that is such-and-such a person. But our ego, our animal soul (nafs) now wants to be pointed to by hands, by fingers, that that is that person. This is the hobby of our egos. But our ego, our animal soul is still sleeping. If it can find a chance, it wants to be the first. Truly, each an ego is waiting to find a chance to be Pharaoh or a Nimrod or a Nero or any tyrant from among tyrants. Don't imagine that our egos are now very quiet, sitting. No! They may deceive you; that is the characteristic, the well-known characteristic, of egos.

God Almighty says, "Truly the animal soul (nafs) impels toward evil" (13:53) (inna-n-nafsa la-ammaratun bis-sou). When he says, "ammaratun," it is exaggeration - so much! You can never imagine what your ego may command, may order you to do - such bad, such bad, such bad things! Everyone's ego!

That is how, from the time of Prophet Joseph (as) from his mouth, through his sayings, God Almighty speaks and teaches. God Almighty, in His Divine way, is still teaching people, speaking of the past and instructing

future people, listening people. Joseph (as) was a prophet and he had an ego. All the prophets, peace be upon them all, have an ego, but they can command it. They are kings of their egos and their egos are slaves to them. That is the difference between ourselves and prophets and saints. We are slaves to our egos. The king's Throne, our hearts, we leave to our ego, saying to it, "You should be here. You can command us," and we say to it, "I am your slave." God Almighty is warning people, because if you put your ego on the throne of your territory, your body, no doubt its orders will be the worst. What is it going to say to you? If it can find the chance to sit on the throne of Pharaoh, then it is going to order you the worst things, saying, "Oh people, you are my slaves, you are My servants, and I am your Lord!" Yes? Anything incorrect in this? It is correct. God Almighty says that our egos order us to do the worst things.

Therefore, in our time, in this 20th century whose end we are reaching (the last quarter is passing away and we are going through to the 21st century), now people have found such freedom that before no one could dream of such a thing, of such freedom. If your ancestors, O Londoners, were to awaken, coming from cemeteries, they would first cut off your heads. They would say, "What is this?" People with no shame, living in this country? Who are these people? Where have they come from?" Yes - they would fight the people living in our time, in London, and also everywhere else, not only in London. Because we are in London now we are saying this, but even in Turkey, if the Ottomans came, they would fight the people living in Turkey now; in Arabia they would fight them, also. In every kind of a country, from East to West, if the previous inhabitants of those territories came, they would fight the people who are now living on earth because they would say, "What is this? What is this ignorance among people, what is this immodesty?"

We are so proud that civilization has reached the peak of freedom. Still people are asking for more freedom. What is that freedom? To make a throne for everyone and to put him on it, making him sit and say, "I am your Lord. Come to me," everyone declaring that he is the Lord of this world and of the worlds. That is what people now want of freedom, so that no one can command them - the Lord of the heavens cannot command them. They can order anything, they can do anything.

Yet if I say that now everyone claims to be like a prophet, it is still a lower position. But our egos never want to be lower; they want to be higher. Someone told me a story which shows our time's characteristics, how our egos go on. A person went to look around a mental hospital. One patient said, "I am a prophet. I am unknown but still I am a prophet." Then, when he began shouting so much, there was another one sitting in a high

place, with a long beard, calling, "What's the matter? What are you quarreling about?" The person who was visiting said, "This one claims that he is a prophet." "One minute" - a big book in front of him; turning pages, turning, and then he said, "He is a liar because I never sent such a prophet."

That is the characteristic of our egos. Don't imagine that now they are calm. When they find the chance, they are going to do everything. Therefore, throughout his life the Prophet (saws) proclaimed or warned by saying, "Oh my Lord, don't leave me in the hands of my ego." And all the Companions, all the saints, were afraid of their egos. The Prophet (saws) had Divine protection. His animal soul or ego (nafs) was never commander over him, never, but he taught us. "Oh people, you must be very careful. I am warning you about your egos. Too dangerous, too powerful wrestlers, yes? You don't know at what time they may throw you down. You must be very careful." He was asking, "Oh my Lord, don't leave me in the hands of my ego." We put it on the throne of our territories, of our bodies, and say, "Enjoy yourself. As you like. This is London."

This is faith. This is a religion. It is not a game. We must be serious about our faith and our religion. Now we will say something important on that point. In our time, there are so many thoughts because everyone claims to be something. No one agrees to be nothing, and the highest honor in the Divine Presence is to declare that I am nothing, O my Lord. But our ego is never going to agree to be nothing. No. How can it be? I had printed, also, a card, writing on it that I am such and such a person, with letters after my name (a visiting card). Yes, I am registering my personality. Then you are telling me to be nothing?!!!

That is important, because when God Almighty created the ego, He ordered it, "Come forward," but it went back. Ordering, "Go back," and it came forward, doing the opposite. He asked it, "Who am I and who are you." It claimed to be something, saying, "I am myself and You are You. You are You and I am myself in front of You, I am something." It means to say, "I seek God's forgiveness," that if You are something, then I am something, also. If You are in existence, I am in existence, also. I am something. I must prove my existence, it claimed. Never saying that You created me; You are everything, I am nothing, not saying that.

That is a battle, going on from the beginning up to the end. Therefore, how is your ego, your nafs, going to agree with you without making a visiting card? You have one, also. Everyone must make a visiting, writing on it, "I am something!" The ego never wants to be something, never agrees to be something. Rather, it can find a chance, it says, "I am everything!"

"Beware!" is written in certain places - "Beware of the dog." It is written within ourselves, also. What kind? A mad dog may bite you, but this is a dragon - a dragon with 70,000 heads, poisoned heads. If the real form of their egos were to appear to people, everyone would fall down and die. Therefore, we must be very careful of our ego, of our nafs. How can we be careful? How can we be able to protect ourselves, if we have such a terrible companion? It is the companion, the partner, with us, with our personality. Then how may we be able to be victorious over our ego (nafs)?

Yes, we are living in a time in which that useless but harmful freedom gives more power, more authority, to our egos, and everyone says, "I am a prophet," or "I could be a prophet," or "I can speak as a prophet speaks," or "I can think as they thought," and want people to follow his way, each one more than the other. For this reason, religions are now only something looked at from outside. People look at that church, that synagogue, that mosque, and pass through it to the pub. Yes! No need for us. What was this church? What is that mosque? What is that synagogue? We must go to bars, pubs.

Who is commanding those people? What thing commands them except their egos? Their egos are saying this because the ego never finds enjoyment in a mosque or in a synagogue or in a church. For this reason, now in our time religions are simply forms, even though God Almighty never leaves His servants without shelter against their egos, against satans. There must always be a shelter for those who are asking a protection from devils in every time. That is Divine Justice. Divine Justice makes that shelter for everyone, so that if anyone is running away from satans, he may be under protection.

Now, we may say that there are three heavenly religions on earth: Judaism, Christianity and Islam. Then, whoever feels fear of satans may run into one of these three shelters. Yes, I may say to people who are asking for a shelter that they can run into any one of these three shelters. If one of them keeps them or protects them, it is all right. If anyone finds a shelter in Christianity, asking for a shelter and finding a shelter from the hands of satans and from the hands of his ego, that is alright. No discussion, no argument with him. I am saying: Stay in that shelter. However, you must be very careful. If you can find a strong entrance, you may go in and you may lock it, but be careful about the back. There may be holes in the back. Satans may enter. You must look all around to see if it is all right. Don't be like a heedless person, escaping from the enemy and entering a fortress. It has only a strong door, but the back is all destroyed. Yes, because we look and we see

that every religion except Islam is like a show. It is all right outwardly, as people claim in their writings, but the back is full of so many holes, so many destroyed walls, so that a thief may easily enter it. Therefore, we are advising any person who is asking for a shelter from satans to take care, inspecting everywhere. If it is all right, then he can stay. Otherwise he must look for a strong and safe shelter.

Then, we should speak about Islam and about two others, both of them claiming to be partners in shelters for people in our time. If you can find two things in any religions, it is alright. It means that it has a living power, that it is alive and can protect you, One thing is if a religion gives you fear of God, it is young, it is powerful. If it can give you love of God, then that is also a sign that it is alright.

If you can find both of them anywhere except in Islam, continue. Go, no need for a new shelter. However, you must not lie about it, because liars are accursed. If that power was with that shelter, God Almighty would never have sent Jesus Christ (as), the Messiah, after Moses (as), and if that shelter, also, was sufficient and strong, He would not have sent the Seal of the Prophets (saws) six centuries after Jesus Christ (as). You must think about it. Now you can find only in Islam the fear in God Almighty and the love of God Almighty. I met a famous scholar who lived in western countries, in England. He was saying, "I visited the tomb of a saint in Damascus. When I first stood before the grave, I was trembling and I couldn't stop trembling. That was Muhiyuddin, Muhiyuddin ibn al-Arabi's tomb. A fear came on me and I was trembling. I couldn't stop. Then after that, a deep love fell on my heart," he was saying.

A saint represents the life of a religion. No one can now take me to a Christian saint's tomb, although they have so many saints, and make me feel fear or feel hope or make me feel love. However, I can bring anyone to such a place, making him tremble and feel fear, and at the same time love, deep love, for his Lord Almighty.

Thus, we have people, people alive now, who in no other religion except Islam represent such Divine Attributes, making people fear, making people love, through himself or herself; this is specific to the living religion of Islam. You may find in the presence of such a saintly fear, and at the same time love, for your Lord Almighty. These are important signs that we are speaking of, "Praise belongs to God," (al-hamdullillah), we are in a strong shelter.

- 07.06.1985

BookTheDivineKingdomVolume1, CategoryChristianity, CategoryJudaism, CategoryIslam, CategoryEgo

By ourselves we are weak ones. You can't do anything

A'uzubillahi mina-sh-shaitan-ir-rajim, Bismillah-ir-Rahman-ir-Rahim. Tariqatun-as-suhbat wal khairu fi jami'a,. Meded ya Sultan-ul-Aulia meded! Meded, meded!

By ourselves we are weak ones. You can't do anything. This is an association, even if it is going to be a short one, but every association makes a new connection between attendees and Heavens, through the one who is authorized to make associations. Therefore, in the most distinguished Naqshbandi order, it is important to make association with the Sheikh. In an association with the Sheikh, murids must open their hearts to their Sheikh, or the Sheikh is ready to open a way from his heart to attendees, so that heavenly power can run from the Heavens through the heart of the Sheikh, to the attendees. Therefore, it is important, perhaps, it is a pillar of this Tariqat. As the pole in a tent, if it is not standing up, the tent can't stand. In our Tariqat, the Imam of our Tariqat, the most distinguished Tariqat's most distinguished Imam, Shah Naqshband, he was saying that you must keep association with the Sheikh, because the Sheikh's heart, is going to be in connection with heavenly stations, and then he may give to you.

And we are always in need of support, according to our needs. There are some plants, you must give water to them daily. Some plants, maybe day by day, some you may give once in three days, or once a week, or once a month. OK! Therefore, according to the positions of murids, followers of most distinguished Naqshbandi order, the more you are in need, the more you must

ask for association that is connecting your hearts with an authorized person, who is in connection with heavenly stations. Therefore, it is important.

Tariqatun as-Suhbat, Shah Naqshband was saying. Our Tariqat is our way. What is your way and for what is your way? He means to say, we are looking for a way leading us to the Divine Presence. For what are we running to Tartiqats? For Dunya? No! You know the way to Nicosia, the way to Kyrenia, the way to Lebanon, the way to Istanbul, the way to Europe, and to east and west. You know it. In this Tariqat, that means way, we are asking to reach the Divine Presence of Allah Almighty. That way we are looking. Because time is short, if you reach, you reach. If you don't reach, you are lost. No other chance for you to once again come here and to ask for the way. No! It is important for our souls, our souls are asking for the way to Heavens, and from the Heavens to the Divine Presence and in the Divine Presence, to keep their divine servanthood.

We are losing our time. We are losing our time, we are like a person who leaves diamonds and runs after filth (manure). Leaving diamonds, valuable jewels and precious stones, and running after filth. Whole world! For what? To enjoy our physical being. And our physical being, day by day, grows to a limit and then starts coming down, down. Down to become zero. What you are collecting? The ways to Allah, endless treasures! Aql-e-kamil, perfect mind people, most clever ones among people, they are the prophets. No prophet ever lived a high life. They did not make even one building for themselves. If they built something, they built it for the honour of Allah. Sayyedina Sulaiman (a.s), King Solomon, he built a huge temple, the like of it you can't find on earth, and he used to sleep on a mat! When he was sitting for his kingdom, he was keeping his greatness. Kings are dressed by greatness by Allah Almighty. Must be! They must not be like you and me. No!

These 21st century people make their No.1 person like themselves. They even throw bad eggs on him! No respect! When respect is taken away, the life of people falls into chaos, and no one is able to control anything. He used to sit on his royal throne and everyone used to tremble in front of him. He was dressed (with greatness), must be! Everything has been made dirty since 1789, the French revolution, making everything in the community upside down. From that time till today, finished. No control on people. No fear, no respect. And we have been ordered to respect our rulers, but now, no respect! 'Democracy' they are saying. It is the dirtiest system for holy countries, governing people. No Holy Book accepts this. No! Old testament, new testament, never accept this. I am asking Jewish people, I am asking Christians, through their holy books, old testament and new testament, is there democracy, or republics or parliaments? I am asking them, how they are keeping their religions? They are cheating! Why do they not speak? There are Bishops, Pope and Archbishops and priests. Why they are not saying that our books never accept this? But they are also banned to speak the truth. Democracy has banned religion to speak the truth. No, it is prohibited, you must not say.

King Solomon sat on his throne, and people paid full respect to him. They did not build for themselves. If they were building, putting one stone on another stone, it was for Allah. For the honour of Allah. You must be for Allah. You must do for Allah, you must live for Allah, you must die for Allah, for His honour. For His honour only. There is no honour except the Lord's honour that dresses His servants. (Recites a hadith in Arabic). The seal of prophets, he was saying, "Those in the community, who don't give respect to respected people and are not merciful to the weak ones, they are not from my nation!" He is throwing them away!

'Kabir' means, that Allah Almighty dressed them with greatness. Not like your

friend, no, you can't be like friends with a Sultan, with a King, no, you must keep your respect. You must keep your respect among yourselves according to their levels. (Gives example of a jahil, ignorant person without beard or head covering, standing behind the Imam in a disrespectful way). This is an example. You must look where your station is, to be there. Everyone must know where he should be. Everyone must try to put his ego in the last row.

There is a traditional story, that there was a person, a good one, he always used to wait outside the masjid till all the people came. And when the Imam said 'Allahu Akbar' for praying, he fearfully entered the mosque as last and stood in the last row. And before the people came out, he left before them. He just made du'a and escaped. Someone asked him, oh you, why you are doing this, what for do you wait so long? Why you are coming last and leaving first? He replied, "I fear that the people might know my badness and when I appear, they might throw me out. You are not a good one to enter the mosque, get out! Therefore, I am quickly praying as the last one and the first one to escape"'.

But we, we must come to sit first behind the Imam! If we ask him alif, ba, (abc) he does not know! Alif, ba, ta, doesn't know anything, but comes (and sits behind the Imam). Therefore, I am giving this example, I am asking to hit them. You must keep your station! Make yourself the last one, not the first one. The first ones always carry a heavy responsibility, the last ones don't carry it. Hisham Efendi (Sheikh Hisham) knows me and he is also escaping. He has the right, he is a Khalifa, deputy of Grand Shaikh. And he escapes, leaving me with the heavy responsibility. I am saying I can't stand up on my will; but he never listens to me and just escapes. No! You must keep yourself here. If I am saying come, then come.

None of the prophets .... it is an ocean. If we were to open this, it would take many days to speak on it, but we are speaking of only a sign from the

Sultan's attributes. Now there are no more Sultans, finished. Everyone thinks he is a Sultan. No one tries to learn to put himself in the last row. Sit in the last row, and if you are not one for the last row, then Allah will send someone to take you, protocol people may take you, "'Please, your Excellence, your Highness, your place is not here, please come". Let people bring you first, don't come. If you come yourself, someone will come and carry you out.

Ya Rabbi, Ya Allah! Send us from your precious and sincere servants to give us good training for good habits. We have lost everything from goodness and people are running after every badness. Oh people! Run to Allah, run to eternity! No eternity in this life. As much as you are trying, it is a very, very short time that you will be enjoying yourselves and nothing remains of that enjoyment, because it is such a short time. No eternity for your egos, for your physical being, but eternity for your real personality, which is represented by your souls. Look after your souls to reach eternity, for eternal servanthood for your Lord, Almighty Allah. May Allah bless you and forgive me. For the honour of the seal of prophets - bihurmatil Fatiha.

Lefke - 01.06.2002

CategoryEgo, CategoryHumbleness, CategoryFrenchRevolution

Caliphatu'l Lah

Muhammad-ul-Mehdi a.s. is a descendant of the Holy Prophet S.Muhammad sws through his daughter Fatima-tu-Zahra and her sons S.Hassan and S.Hussein r.a. in the 4oth generation. So he is Sayid- Hassani and Husseini. His parents live near Jeddah. He was born between 193o and 194o in the Wadi Fatima, a green valley on the way from Jeddah to Medina. When he was growing up, miraculous looks started to come out of him. He had such lights. The lookings of people started to come very much on him because his growth was miraculous. He has a spot of ashes on his right cheek, like a star, and his arms reach to his knees.

By the order of the Prophet sws he was taken away from people by the Awliya- Nuqaba, Nujaba, Budala, Autad and Ahyar, whose Imam is Shahabu'din- to a place behind the Mountain of Qaf. Then he was ordered to remain in the empty quarters, the Ruba Qali, a desert between Saudi Arabia and Yemen. No one can go there, because there is quick-sand, moving sands. He is not living with ordinary people now because he has such heavy power, that people can't be able to look to him. He is living in that desert with His 99 Caliphs- highly spiritual, powerful people. There is a huge cave; its entrance is 4o meters wide. In that cave is the 'Dome of Happiness', which has been built by the Angels. No one can approach that cave because it is protected by Jinns, who send out electricity that may kill anyone and throw them away. Mehdi a.s. and his Caliphs are there, waiting for and expecting the holy command of Allah Almighty to appear. S.Mehdi a.s. is the most spiritual person on earth now, and all Awliya are under his command.

When he appears, he will say: "Allahu akbar, Allahu akbar, Allahu akbar..." , three times, in Damascus, and this will be heard from East to West. And the Archangel Gibrail a.s. will shout: "Caliphatu'llah! Allah Almighty's Caliph has just appeared! Join his army, oh believers!" Everything will be clear. S.Mehdi will appear with such a power that all technology will stop...

Each man in his army will be worth an army. 12.ooo soldiers from five countries of the West (known only to the Awliya) will come. They are always in contact with Divine Powers, which is a sign of real faith. They are steadfast, never turning their face from the Face of Allah Almighty under any circumstances. Armies turn to ashes under their gaze. They are descendants of Sayidina Ali r.a.wa k.A.w. When S.Mehdi says: “Allahu akbar!” they will be ready at the South gate of Damascus, from Amman. S. Mehdi is coming as a Saviour before S.Isa a.s. to stop Armageddon, the 3rd World War, with Divine Power, because no one and nothing except Divine Power can stop it. No country will remain neutral in this war.

All the bombs are under the control of Jinns, and the Jinn are under the command of S.Mehdi a.s. So nothing will be by chance; it will be only as much as Allah is asking. Everything is just arranged. There is a group of Saints, the 5 Qutubs, that look after everything according to the Will of Allah. Nothing on this earth happens by chance or accident. And nothing happens without a reason... Armageddon is the War between East and West, and it is written that the West will win and the East will vanish. This biggest of all wars is between the believers, followers of Jesus Christ, people who have prepared themselves for the Saviour, and the followers of the Anti-Christ, unbelievers, who are running after this life’s pleasures, following materialistic thoughts, seeking pleasures which their egos are asking for, asking for every freedom. They are people who always come into contact with the devil, falling under his control, and supporting the kingdom of Shaitan. They will be with the Anti-Christ because they are evil in themselves. The devils will carry them to the source of evil and devils: The Anti-Christ.

Mankind is now following satanic teachings, supporting the kingdom of devils on earth, and that is why a storm of fire will come as a punishment, blowing from East to West, North to South. The supporters of the devils will die, but the supporters of the Saviours S.Mehdi and S.Isa a.s. will be saved. There is no shelter for cruel people who harm others, or disobedient people who do prohibited things. Therefore everybody must try to prevent his ego from doing bad things and from having bad intentions... There is no shelter for unbelievers; nothing and no one can protect them. There is always the danger that Divine Revenge will reach them, even underground or in the skies... Therefore to believe is the first shelter. Wrong beliefs are also dangerous. For these people it will be like they have a shield with holes around themselves, so that Divine Revenge arrows may reach them. Therefore another shelter is to believe in the right way.

For some people their good character will be a shelter; people with good intentions who are pityful, helpful, just and respectful towards others, loving them. And another shelter is to give charity and to pray and make Sajda. Allah Almighty is promising to shelter good servants. Everybody must ask how he can be a good one.

Now everything is mixed up; Truth with untruth, goodness with badness, purity with dirtiness. Until the last World War comes, the times will get worse and worse. When Jesus a.s. comes he will put everything in its place, and no one will be able to object... The 21st century will be the century of truth. In the last days so many men will be killed. There will be 40 times more women than men. This is because men are mostly cruel. So many of them will die, and most of the women will stay. And in that War from seven people six will die and one will remain... For those women who don't have a husband anymore Allah will send people from behind the Mountain of Qaf, so that no one will be alone in that time. When S.Mehdi a.s. comes, he will bring with him so many people from unknown worlds around this earth- Nuqaba, Nujaba, Budala, Autad and Ahyar...

The world will be empty after that War...everywhere will be open for the believers. According to their Kismet, which is written on the 'Lauh-ul-Mahfuth', the Preserved Tablet, S. Mehdi a.s. will show everyone their place... After this big War people will be like a candle ready for the match. S.Mehdi a.s. will open the seed of faith in their hearts, opening the hearts of the believers who lived through that War. Common people will be dressed sainthood and will be granted miraculous powers and lights from Allah Almighty. Awliya will be love-springs... People will be perfect servants of Allah, living on prayer and Dhikr, and swimming in love-oceans... Everywhere you will find the Love of the Lord... creatures will take from you that Divine Love. We are created for that. The perfection of creation should appear in those days... No one will be interested in eating or drinking. And if they should ask to eat something, light quality natural food should come from the skies. Everyone will take his share and Dhikr should burn it, so there will be no need for toilets... May Allah make us reach those days...

Bi hurmati'l Habib, Fatiha

01.04.1999

BookOnthebridgetoEternity, CategoryKhalifa, CategoryArmageddon, CategoryMehdi, CategoryFood, CategoryHoliness

CAN YOU LEARN TO PRACTISE WITHOUT A TEACHER?

It is very important for Muslims to follow Tariqats so that they can be shown the way to practise Islam. It is not enough to learn many things from books, but it is essential to know how to practise what you know. A person may learn everything concerning surgery from books, but does it mean that he can make an operation? He will probably be more of a butcher than a surgeon if he doesn't practise with an authorised surgeon! To learn from books is nothing without practice. People keep big books in their librares. They have 100 or 1000 books, and there is nothing in it! Islam needs practice!

What are we going to practise? We will practise servanthood, because Islam has brought the perfect method of servanthood to mankind. That is why Allah Almighty has sent the Holy Quran and His Praised Servant to teach us how to practise the Holy Quran. There are so many ignorant and foolish people who deny Muslims their right of having teachers. There must be two kinds of teachers: learned-ones and Sheiks. The learned-ones can teach the knowledge and the Sheiks how to use it.

New Muslims nowadays get an allergy when you speak to them about Sheiks. They start to tremble. Their egos cannot accept it, because they have already made their own ego into their idol. They are so foolish and ignorant. They do not look at the life of the Prophet and his companions. If it was enough with a book alone, Allah Almighty could have sent papers down on people telling them how to administer their life. But that is not what Allah Almighty did. He sent His Book to His Prophet and His Prophet taught them of how to practise. All this means that it is not enough to read the Holy Quran. You cannot understand it.

But new Muslims are denying all this. They are so ignorant and foolish. Allah Almighty sent the Archangel Gabriel to His Praised one, to Sayidina Muhammad, may peace be upon him. And the Angel said to him, "Oh, Muhammad, look at me, I am making wudu." He then stood infront of Muhammad and prayed 2 rakaats and

the Prophet followed his example. If the Prophet hadn't showed us, how would we have known how to pray? Had the explanations in the Holy Quran or in the Hadith been enough? Can anyone claim such a thing? If the companions had to follow someone, how can it be possible that we in our time should leave the Muslims without a trainer to teach them?

These new-fashioned people are trying to take away the mazabs, the imams of the tariqat. They say, "Look at the Quran and find your way!" Oh, foolish person, it is as if you have a motorway and you will tell me not to go, but to open another way through the mountains. At the same time these people think that they are so intellectual and very important, because they are doctors, doctors of ignorance.

That is why I am giving everyone who denies these things a broom to clean the mosque and the places for wudu, because they will never keep anything in their head. This is a training-centre, for women and men and for all Muslims and all mankind. It is to teach them the way of servanthood of Allah Almighty. We must try to become better from day to day. Our actions should be better, better than yesterday. If you feel that you are getting better, the question is of course, how you know this? One way is to see that the importance of this world gets smaller in your heart and the love for Allah grows. The sign that this love is growing, is that you will feel refreshment, enjoyment and satisfaction. Sadness will leave you, because that is only connected to this world. This world makes you sad, but whoever believes in the world hereafter, will be happy and sadness will leave you. It will make you pleased because you are believing in eternal life. It means that you are believing in Allah Almighty and in his neverending existence. Whoever believes in eternal life must be pleased, but who denies it, who can be? This life is coming to an end, more and more from day to day. How can it make you happy?

So if you ask yourself from day to day if you are improving, then ask yourself if you are feeling pleasure in your heart. That is a good sign that you are improving and getting better. If sadness comes, then you must cry for yourself because sadness is a bad sign. If pleasure grows through your heart, then that is a good sign of your goodness. We are trying to give that to people from day to day. It is the beginning of good servanthood to be happy with Allah, to be pleased with Allah. Those are good signs. It means that your soul is covering your personality and not leaving you in darkness. The ego always carries people into darkness. Whoever follows his ego will finally have such bad feelings. Your soul carries you to lights and your ego carries you to darkness. You may follow your ego or your soul. If you feel a sadness, then look quickly why you are sad. If

you believe in Allah Almighty and in eternal life, then how can you be sad? If you believe in paradise and that goodness will be rewarded, then why will you be sad? It means that your ego is carrying you to darkness to be sad. Stop it quickly and change your direction to the direction of your soul. In every moment blessings are coming to your soul and if you follow your soul you will reach blessings all the time from Allah Almighty and those blessings will give you refreshments and deep pleasures in your heart.

Imagine two people in the evening. One is fasting, the other one isn't. They are sitting at the same table. One had followed the way of his soul and had fasted. The second followed his ego, and didn't. The person who has fasted feels a refreshment throughout his heart which the other person cannot imagine. One of them will be in pleasure, the other one in sadness. Whoever follows his soul follows the Prophet and the way to heavens and the way to Divine Presence. That is why he will be in pleasure. But the ego follows satan and satan takes him to darkness.

Oh people, try to become better from day to day. As long as you are with Allah, you will always be pleased because blessings are coming on you. When you are with your ego you will always be sad. If a person goes to the mosque, his heart will be full of pleasure, but if he goes to the pub, there will be no pleasure. He will have a stomach-ache and head-ache. He will ache everywhere. Even more than that someone might even beat him up when he comes out. All of this because people are members of satanic centres. Every pub belongs to that category. Oh people, try to be good-ones! It is suitable to be a member of humanity. Whoever claims to be that, must try to be good. That is suitable. If not you will belong to the four-legged or six-legged people of the jungle.

May Allah forgive us. He is great, so great, endless great. And we are endlessly small. But nevertheless He lets us find out about Him. He makes it possible for us to believe in Him, to worship Him, to love Him, to love his endless beauty oceans. What a greatness! We thank Him and He hears us, He has perfect hearing. We are so small, and yet He hears us, He is listening, He is with us!

Italy - 01.03.1994

BookPowerOceansofLight, CategoryDepression, CategoryGuidance

CARE OF THE SICK

Islam is merciful. In Islam it is good manners that we look after our patients, ill people, in our homes, not give them over to the government as is done nowadays in Western countries, and in eastern countries too - huge hospitals, endless hospitals, endless wards. What is that? In Islam everyone must look after patients in their homes. Doctors must come to look after them. There is no need for nurses and sisters and thousands and thousands of workers to be a burden on the government. And no pity from those hospitals workers either.

There is a news now, saying three nurses in Vienna killed seventy patients and the government minister says that those old people were bad ones and you must trust your nurses. That declaration coming from civilised western countries! We don't like this, because they are going to be like robots - no more pity, always they are getting fed up. Therefore, in Islam patients must be looked after by their families. In the atmosphere of their families patients will get treated more quickly. If humanity may practise Islam, this world will be a Paradise.

When a person is dying they are not allowing him to remain at home but he is taken quickly to hospital, even not allowing a person to die at his home. So many people are crying not to be in hospital, but pitiless family members are carrying them by force to hospital and the hospital gives them something quickly to make them go and then puts them in the morgue to be frozen.

99 Beautiful Names

All lectures about the 99 beautiful Names of Allah, and His attributes in general.

The following 20 page(s) belong to Category99Names

Alif
AllahIsAbsolutelyUnlimited
AllahsHolyNameAdDaar
AllahsPraiseForHisProphet
AlQahhar
BelieversListenToAllahAndObeyHim
CategoryAllah
CategoryDhikr
CategoryDivinePower
CategoryMercy
EarthWillQuake
InspirationEid1stDay
MuqtadirJallaJalalahu
PeaceTalk
PerfumedBreathOfRememberingGod

PersonalityofAllah

PowerofLove

ReachUnityOceans

SubjectS

WayOfHonor

CategoryCategory

Abu Bakr

All lectures about the rightly guided first Kalipha Abu Bakr as-Siddiq. See also CategoryKhalifa or CategoryOmar, CategoryUthman, CategoryAli.

The following 3 page(s) belong to CategoryAbuBakr

CategoryKhalifa

ImportanceOfAligningOurWillWithTheLord

SubjectS

CategoryCategory

Adab

All lectures about Adab, Good Manners, Best Manners.

The following 51 page(s) belong to CategoryAdab

AdabIsTheSoulOfKnowledge

AdabOfProtest

AdabYaHu

AlBayan

AllahEndlessThanksAndPraiseToYou

AllProphetsTaughtGoodness

BaseOfFaith

BayatKissingofHandsTouchingWomenIslamicClothes

BeingOutdoorsAfterDark

BetterServanthood

BeWithAllah

CategoryAnger

CategoryForgiveness

CategoryGratitude

CategoryHalal

CategoryHappiness

CategoryHaram

CategoryHumbleness

CategoryLaziness

CategoryServanthood

CreatorDoesNotMakePhotocopies

DignityOfTheServantsOfAllah

EveryMuminMustTryToDestroyKufr

FirstDivineRequirementGoodManners

GoodCharactersInDogs

HowToBeAcceptableInTheDivinePresence

ImitateHeavenlyLifestyle

ImportanceOfAligningOurWillWithTheLord

IslamCameToTeachPeopleGoodCharacter

KhalifahOfMahdi

KnowledgeOfAllahsGreatness

LookNotToTheFaultsOfOthers

LoveYourEnemy

MalayaniThatWhichDoesntConcernYou

ManIsLivingTogetherNotSeparated

MayAllahKeepUsFarFromShaitanicActions

MayAllahProtectUsFromTricksAndTrapsOfShaitan

MyLordTaughtMeManners

OhErdoganBey

PerceptionOfSufis

RelationshipBetweenIslamHinduismAndBudhism

ReligionIsForTrainingPeople

SheikhAbdullahAndJalaluddinRumi

Signofspiritualhealth

SignsOfFaith

StateOfIslam

StopThem

SubjectS

SuicideIsHaraam

TechnologyHasEnslavedHumans

WaterWheelDonkey

CategoryCategory

Adam

All lectures about the Prophet Adam. For other Prophets -> CategoryProphet

---

The following 31 page(s) belong to CategoryAdam

AdamsSonderbehandlung

AllahMayGrantGoodUnderstanding

AskTheSafeWayToParadise

BadCharacteristic

BeautyAndUgliness

BeStudents

BismillahirRahmanirRahim

CategoryProphet

CreatedInLightLivingInDarkness

DeclarationForAConferenceInAthen

DesireStealsYourFaith

DontBeEnemies

EsGabMehrereAdams

EverythingMustBeForHisGlory

Faith

GenerationOfParadise

InterviewWhyDoWeNeedASheikh

ISitAsServantSits

NurMuhammadiyya

OnlyWayToSalvation

PositionOfProphetMuhammadOnTheLastDay

PurposeOfCreation

QuranCameFromHeavensToHeartOfProphet

RunToAllah2

ShaitanCausesDissension

SheikhNazimMeetsBosnianRefugees

SubjectS

SultanFullOfBlessings

ThereWereManyAdams

WhoIsLearningServanthood

WorldWideLossOfMercy

CategoryCategory

Afghanistan

All lectures about Afghanistan

The following 7 page(s) belong to CategoryAfghanistan

BlackCloudOverIraqAndIran

DontMove

MayTheSultanReturnToAfghanistan

MuslimsStopKilling

NewDayNewProvisionEverydayIsDifferent

SheikhNazimMeetsTheSultanOfAfghanistan

SubjectS

CategoryCategory

African Nations

All lectures about the African Nations, the countries of Africa, how they behave, their policy, etc. See also CategoryEasternNation, CategoryWesternNation, CategoryMuslimNation.

The following 6 page(s) belong to CategoryAfricanNation

CategoryEasternNation

CategoryMuslimNation

CategoryWesternNation

FirstMinisterOfMehdi

SeekYourSultan

SubjectS

CategoryCategory

Akhirah

All lectures about Akhirah, Hereafter, Aftlerlife, Eternal Life, Immortal Life, etc.

The following 3 page(s) belong to CategoryAkhirah

AkhirahEternalLife

SubjectS

WeAreCreatedForAkhira

CategoryCategory

Alcohol

All lectures about Alcohol or other narcotic drugs like Hashish, Heroin; drug abuse, drug production, etc.

The following 26 page(s) belong to CategoryAlcohol

BePatientAndGrateful

Birth

CategoryFood

CategoryHaram

ChildishTheoriesOfDrunkenScientists

ConnectToTheLord

EveryActionWeMustBeginWithTheNameOfAllah

FillMosquesIsMorePowerful

GoodTasteOfLifeComesWithServanthood

HarmonyByFollowingHolyRules

InstructionsAschura1434

IslamicAttitudesToDrugs

LearnWisdom

LeaveTerrorism

MostAcceptableAndLovelyCharacteristicOfMankind

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PerfectCleanlinesstoEnterParadise

RefutingThereIsNoGod

SeekEternity

SubjectS

TheyForgetAllah

UselessSports

WarningsForThisYear

WhyAllahSendsFlood

WorldWideLossOfMercy

CategoryCategory

Alexander the Great

All lectures about the magnificant King Alexander the Great of ancient Greece.

The following 4 page(s) belong to CategoryAlexanderTheGreat

BeStraight2

ProphetsSandals

SubjectS

WhenYouDie

CategoryCategory

Ali

All lectures about Ali, the 4th rightly guided Khalifa.

The following 4 page(s) belong to CategoryAli

CategoryAbuBakr

CategoryKhalifa

SubjectS

WhereAreYouArabs

CategoryCategory

Allah

All lectures about Allah subhana wa ta'ala, understanding Him, asking about Him, the Preserved Tablet, the Pen, etc. For His divine attributes see 99Names.

The following 41 page(s) belong to CategoryAllah

AllahLacht
AllahsArmies
AllahSendUsTheSultanOfHearts
AllahsPraiseForHisProphet
AmINotYourLord
ArshAboveArsh
AskToBeInHeavenlyLevels
BelieversListenToAllahAndObeyHim
BignessOfManGreatnessOfCreator
CategoryBlessing
CategoryDivinePleasure
CategoryFear
CategoryJinn
CategoryKhalifa

CategoryMankind

CategorySafar

CategoryWorship

CountlessEastsAndWests

EndlessPowersOftheCreatorOfTheUniverse

FearAllah

ForWhomIsHolyThrone

HiddenSecret

HisSpecialities

HowCanAnyoneButAllahBeImportant

HowToPray

InfinitePowerOceans

IWasAHiddenTreasure

LoseYourIdentity

LoveOfAllah

ManifestOneIsManifestedThroughMuhammad

ManIsAHiddenTreasure

NonExistenceOfYou

NoOneIsAskingToBe2Class

OurLordIsSufficientForUs

PersonalityofAllah

ProphetHoldsYourKey

PurposeOfCreation

RamadanIsMonthOfCleanliness

RamadanPreparesUs

SubjectS

TrueKnowledgeDefiesImagination

CategoryCategory

Angel

All lectures about Angels, the four arch Angels, the Angels of the Grave, the Angels of hafasa - protection, the writing Angels, etc. See also Gabriel and CategoryJinn.

The following 31 page(s) belong to CategoryAngel

AmINotYourLord

AngelsOfProtection

BeliefRealityJudgement

BowToTheLord

CategoryGabriel

CategoryJinn

CategoryMankind

DontUseWeapons

ExcellentExampleBuildsFaith

FundamentalBeliefsWhatMakesAPersonAMuslim

GekennzeichneteEngel

IAmAskingAllOfYou

LaIllahaIllAllah

LaylatulBaraat

LoveIsLifeAndLight

OhMyBelovedOne

PeopleAreLikeRoses

PoolOfKauthar

PurifyPathsOfQuran

QuranCameFromHeavensToHeartOfProphet

RendezvousWithReality

ReturnToIslamicWays

ServanthoodIsNotOnlyForRamadan

SeventythousandAngels

SingingOfAngels

StopWarsAndKilling

StormOfBlood

SubjectS

SufiTariqatsTheWingsOfIslam

WalkingCastle

WhenAngelsSpeak

CategoryCategory

Anger

All lectures about Anger, being angry, etc pp. See also CategoryHaram, CategoryAdab.

The following 10 page(s) belong to CategoryAnger

HowShaitanSpreadsAnger

IslamCameToTeachPeopleGoodCharacter

PerceptionOfSufis

RealLoveIsForever

RunToSafety

SeedOfWisdom

StationOfContentment

SubjectS

SwallowYourAnger

ÄrgerZerstörtEuchUndAndere

CategoryCategory

Animal

All lectures about Animals. For the Beast within us -> CategoryEgo.

The following 61 page(s) belong to CategoryAnimal

AddressingFromHeavens
AngelsWarningComingToYourConscience
ArrogantLittleAnt
AttributesOfDogs
BeCleanAndCome
BetweenTwoNothingnesses
BuriedAlive
CategoryDog
CategoryHorse
CategoryNature
DomesticAnimals
DontBeProud
EitherFoxOrSnake
ErinnertEuchDassIhrDienerSeid
EvolutionismVersusPerfectCreation

FollowAdviceOfAnt

FollowYourRiverToAllah

FoodDrinkAndSlaughter

For12MonthsThereAre12Moons

ForTheBelieversWeAreAskingAnOpening

FoxAndSnake

GoodCharactersInDogs

GrandsheikhsMiracles

HalalMeat

HonorOfRamadan

HowToBeAcceptableInTheDivinePresence

IAmAskingAllOfYou

IAmIntendingToDestroyBatil

IAmThatOne

IfAPersonIsIllNoMoreTasteThroughIsMouth

IhrMuesstEinanderKennenlernen

ImitateHeavenlyLifestyle

InterviewGermanTV

InterviewWhyDoWeNeedASheikh

IslamAndNature

IslamCameToUsToGiveEternalLife

KnowledgeIsLight

KnowYourIdentity

LearningQuran

MakingDhikr

MaterialSupportIsNothing

MyCats

ProphetsKnowledgeIsLikePearls

RealityBehindIllness

RememberYourLord

RoyalGarmentsNoHonor

SafetyofShamDamascus

SeeingTheWorldThroughTheHoleOfANeedle

SeekPerfumeOfHeavenlyRose

ServanthoodAchievedThroughHumility

ShaitanAndHisSpiesAreInFear

ShavvalWillBeStrongAndHeavy

ShelterOfBismillah

SpiritualityHappyPhysicalBeingHappy

SportInIslam

StateOfIslam

SubjectS

TeachingOfTheDove

ThinkingAnimal

WhenTheWildBeasts

WhyCollectForDunya

CategoryCategory

Architecture

All lectures about architecture and buildings, high buildings.

The following 9 page(s) belong to CategoryArchitecture

HaramSharif

KnowYourIdentity

LazinessOfTheModernWorld

LoserRunAfterDunya

SafaruKhairThisMonthBringsGoodnees

SafetyofShamDamascus

SportInIslam

SubjectS

ThreeEnvironmentalPollutants

CategoryCategory

Armageddon

All lectures about Armageddon, the Last Days, the Biggest War, the Third World War, Merhamet Kubra, the End of Times, the Last Crisis, etc. See also Day of Resurrection (Yaum ul-Qiyamat), War.

The following 96 page(s) belong to CategoryArmageddon

AdviceToMureedsInEngland

AligningWithAllah

AllahKeepUsPutAllOfUsUnderYourProtection

AllahsBotschaften

AllahsDoorsAreAlwaysOpen

AllWeWantIsPeaceForTheWholeMankind

ANewSpiritualCentury

Armageddon

Armageddon2

ArmageddonTheGreatWar

AtTheDoor

AvoidFitna

BeCleanAndCome

BelieveInThePowerOfIslam

BeTrueAndThenDontFear

BismillahirRahmanirRahim

BuildingForIslam

Caliphatullah

CategoryDajjal

CategoryResurrection

CenturyInWhichKnowledgeLeadsToIgnorance

CircleOfTheWorld

ComeBackToNature

ComingMuharram

DhikrIsTheSecuritySystemForYourHeart

DieZeichenSindDa

DifferenceBetweenHolyAndReligiousPeople

DivineArrowsOfRevenge

DoingNothingIsAlsoAProfession

DunyaIsAtItsEnd

DunyaIsRunningToItsEnd

EineStarkeWarnung

EndofTechnology

EndOfTyranny

EventsLeadingToTheThirdWar

EverythingInCreationHasBeenCreatedForAReason

FollowTheTrueOnesToBeInSafety

ForgettingAllahIsWorseThanCommittingSins

From1500DaysOfThisPlanet1429HavePassed

GekennzeichneteEngel

GeorgeBushAndTonyBlair

GiveYourHandToCharityYourSoulToTheLord

GogAndMagog

HajjUlAkbarNextYear

HarmonyByFollowingHolyRules

HeavenlyBlessingsOfMuharram

HeavenlyKingdomWithinThisCentury

HeavenlyWarning

HeavenlyWarningToAllNations

HeedThisWarning

IHaveAHeavyBurdenOnMyShoulders

ImaginationIsNotReality

InstructionsForMuharram

InstructionsOnTravel

InterviewByJapaneseReporter

IslamIsDefendingRealFaith

JapanTsunami

KeepAllahAndAllahKeepsYou

KeepAllahsRightsAndHeKeepYours

KeepYourSelfWithYourLord

KeineErlaubnis

KingdomsAreBlessed

LetUsSeeWhichPageWillBeOpened

ListenToYourLordsOrders

LiveASimpleLife

MakingDhikr

MankindReturnToNature

MaterialSupportIsNothing

MayAllahKeepUsFarFromShaitanicActions

MayAllahSendAKing

MehdiAtArafat1432

Newdaynewprovision

NewsAboutMehdi

NoNeedForAtomicBombs

NoTimeToTravelAndVisit

NächstesJahrIstHajjUlAkbar

OnTheBridgeToAnotherKindOfLife

PeopleSeekingToLeaveReality

PrideDeniesEvenMiracles

RealSultanateForAllahOnly

RescueOfTheOppressed

SafarDrumsOfArmageddon

SafetyOnMountainTops

SagtAudhubillahiUndBismillah

Salamgivessafetytopeople

SignsOfTheEndOfDays

StopTheSlaughter

SubjectS

SultanSelim

TheBigWar

UpcomingEvents

UrgentWarning

WaitingForMehdi

WakeUp

WarningOfTheEndTimes

WhenOneLooseHisPhysicalStrenght

CategoryCategory

Art, Music, Sport

All lectures about Art and Sport. For Music see CategoryMusic.

The following 18 page(s) belong to CategoryArt

CategoryMusic

CreatorDoesNotMakePhotocopies

IfPhysicalPowerWouldGiveHonor

IlluminateYourHeart

ImportantIsTheReality

IslamIsComingWithPerfection

MercyOfOmar

RightsoftheLord

ServantsOfFootball

ShaitansSports

SomeObeyingSomeNot

SpiritualityHappyPhysicalBeingHappy

SportInIslam

StateOfIslam

SubjectS

ToKickABallAround

UselessSports

YusufIslamVisit

CategoryCategory

Astronomy

All lectures about Planets, Black Holes, Stars etc. See also CategoryScience.

The following 24 page(s) belong to CategoryAstronomy

DishonorBringCatastrophes

EndlessDimensionsInterwoven

EveryoneHasAStar

GoodTidingsForBelievers

ManIsOnTopLevelOfCreation

ManUnknownCreature

MawlidKhudba

NoOneUnderstandingAllahExceptMuhammad

OfficialIsNotSpiritual

OurIdentitiesInDifferentDominions

OurlastdestinationistheDivinePresence

OurUniverseIsJustASpot

ProphetHoldsYourKey

RabitaConnectYourHeart

RealKnowledgeIsHeavenlyKnowledge

RendezvousWithReality

RocketToMars

RootsOfIslam

ScientificallyTheWholeWorldConsistsOfShadows

SecretsOfGalaxies

ShaitanDistractsYou

SolarEclipse

StudyOfHolyQuran

SubjectS

CategoryCategory

Atheism

All lectures about Atheism, Unbelievers, etc. pp.

The following 15 page(s) belong to CategoryAtheism

AlArabAndAlaRab

AsSiratulMustaqim

AtheistsToTheMentalHouse

BeliefRealityJudgement

ElectricityTheUnknownSoulOfTechnology

ForgettingAllahIsWorseThanCommittingSins

IdiotScientistsAnswerThisQuestion

RendezvousWithReality

SafeWayIsOurWay

SaveYourselfFromTheGreatRevenge

SecretKafir

StateOfIslam

SubjectS

TeachingOfTheDove

WhoIsTheMushrik

CategoryCategory

Awareness

All lectures about Awareness, Heedlessness, look at yourself, take notes, etc.pp.

The following 6 page(s) belong to CategoryAwareness

AllahIsMyLord

DivineLove

DivineTrap

EveryHourMustBeLoadedWithSomething

IfYouCannotImproveSpiritually

SubjectS

CategoryCategory

Bahai Religion

All lectures about the Bahai religion. For other religions see at their resp. names.

The following 2 page(s) belong to CategoryBahai

SheikhNazimMeetsARabbi

SubjectS

CategoryCategory

Beauty

All lectures about Beauty, being Beautiful, inner and outer Beauty, Shining of the Face, etc.

The following 9 page(s) belong to CategoryBeauty

AllahCreatedMan

AllahWantsUsToBeBeautiful

BeautyAndHandsomeness

BeautyAndUgliness

GirdleOfService

NeverSettingSun

RememberMe

ServantsDressedWithHeavenlyBeauty

SubjectS

CategoryCategory

Biography

All lectures in which Sheikh Effendi told us something on his own life or of that of Grandsheikh Abdullah ad-Dagistani

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The following 126 page(s) belong to CategoryBiography

AbortionAndBirthControl

AddressingFromHeavens

AdviceToMureedsInEngland

AgeOfMahdi

AllahDoesNotLook

AllahDoesNotLookAtYourAppearance

AllahWantsUsToBeBeautiful

AttributesOfDogs

AvoidFitna

BeBrothersAndSisters

CategoryInterview

ComeFromYourselfToYourself

DaysArePassing

DressOfHonorIsFromHeaven

EveryActingForTheHonourOfRasulullah

EverythingIsRunningTowardsItsLastPoint

FamiliarityBreedsEnlightenment

FirstCommandIsToBeCleanOnes

GiveBirthForDeath

GoodTasteOfLifeComesWithServanthood

GoodTidings

GrandsheikhMetTheProphet

GrandsheikhsMiracles

GreatestSaintsFromPalestine

Hajjulakbar1999LabbaikAllahummalabbaik

HappyBirthday

HappyNewMonth

HeavenlyKingdomWithinThisCentury

HighHimmat

HisWillTechnologyKingSolomon

HouseOfTheLord

HowCanAnyoneButAllahBeImportant

HumbleLifestyle

IfAllahKnowsWhatWellDo

IfWeDontBelieveInGodHowCanEeBeGood

IhrMuesstEinanderKennenlernen

IjazetForSheikhHisham

ImportantMessage

InterviewRadioMidland

IWasOrderedTo

JapanTsunami

KhalifahOfMahdi

KhulafaOfMehdi

KingdomsAreBlessed

LampOil

LandOfSham2

LazinessOfTheModernWorld

LessonForDisobedientPeople

LimitingHajj

LordILoveYou

LoveGivesUsLive

MankindReturnToNature

MankindsMissionOnEarth

MaqamOfAlJibawi

MaulanaIsBetter

MaulanaSheikhNazim

MaulanaSheikhNazimSeclusion

MayTheSultanReturnToAfghanistan

MehdiAtArafat1432

MessageToTheKing

MinisterAndSultan

MitMeinemScheich

MostIdolsInTurkey

NaturalAndArtificial

NewDayNewProvisionEverydayIsDifferent

NewsAboutMehdi

OneGroupOfPeopleIsMotivatedByShaitan

OurLordSaveOurSouls

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PardonToAFallenTyrant

PassingAwayFromLimitations

Peoplemustlistenandtheymustkeepit

PerfumedBreathOfRememberingGod

PersonalityofAllah

PowerOfAllahForHisHolyOnes

PowerofLove

PrinceRajaAshman

ProphecyThefirstUniversity

ProphetsTelevisionChannel

ProtectYourself

RajaMuda

RamadanBenefits

RecogniseYourSize

ReligionIsGoodAdvice

RememberYourOathOnThedayOfPromises

RenaissanceOfTheDevil

RespectAllHumanBeings

RocketToMars

RuntoAllah

SafarDrumsOfArmageddon

SagtAudhubillahiUndBismillah

SaintBarnabas

SalafiUlemaCanYouDescribe7Heavens

SeclusionAtAbdulQadirJilani

SeeingTheWorldThroughTheHoleOfANeedle

SeekYourSultan

SeekyourSustenance

SeiMitDeinemSheikh

ShaitanCausesDissension

ShaitanDistractsYou

ShaitanIsBiggestDangerToMankind

ShaitanKeepsPeopleBusyWithTheories

ShaitansSports

ShamInTheMirror

ShaykhsOfSham

SheikhAbdullahAndJalaluddinRumi

SheikhNazimMeetsARabbi

SheikhTestsYou

SituationInSham

SpiritualTawaaf

StateOfIslam

StationOfUnity

StudyOfHolyQuran

SubjectS

SultanFullOfBlessings

TechnologyHasEnslavedHumans

ThroneOfSham

TroublemakersAreDisliked

UnsereIdentität

UrgentWarning

WeAwaitMuharram

WichtigeBotschaft

WirsindglücklichmitAllah

WithMyShaikh

WorldIsACarcass

CategoryCategory

Blessing

All lectures about Blessings, how to get, to pray for, B. is one of the generosities of Allah.

The following 8 page(s) belong to CategoryBlessing

AllahIsTheSoleDesigner

AmEndeWirstDuNichtsMitnehmen

AngelsWarningComingToYourConscience

BlessedLandIsParadise

Blessings

DontLeaveYourLordsBlessingsForDunya

IhrMuesstEinanderKennenlernen

SubjectS

CategoryCategory

Buddhism

All lectures about the World religion Buddhism, Dalai Lama, etc. For other religions see at their resp. names

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The following 12 page(s) belong to CategoryBuddhism

BeProudOfYourProphet

BewareOfBadFaces

BuddhaWasClosingHisEyes

ForTheBelieversWeAreAskingAnOpening

HealingTalksToShiatsuStudents

MostIdolsInTurkey

RelationshipBetweenIslamHinduismAndBudhism

RememberYourOathOnThedayOfPromises

RendezvousWithReality

SubjectS

SultanFullOfBlessings

TaiwanMureedsVisit

CategoryCategory

Certainty

All lectures about Certainty, Knowledge without Doubt, etc pp

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The following 5 page(s) belong to CategoryCertainty

FuelOfDhikr

PowerOfCertainty

SheikhNazimMeetsARabbi

SubjectS

ThreeLevelsOfCertainty

CategoryCategory

Charity

All lectures about Charity, Almsgiving, Zakat, Zakatul Fitr (CategoryRamadan), Sadaqa.

The following 20 page(s) belong to CategoryCharity

AllahRewardsCharity

BeingCharitableIsTheBestProtection

Birth

CategoryIslam

CategoryZakat

CharityInIslam

CompeteInGoodness

ConceptOfAllah

GiveForMe

HeavenlyWarningHearListenAndObey

MajestyOceans

OurCharityProtectsUs

PleasediscusstheideaofProperty

RushdSpiritualMaturity

SafarTalimat

ShaitanDistractPeopleFromPrayers

ShareYourWealth

SubjectS

WeAreOrderedToHelp

Zakat39ForYou1ForMe

CategoryCategory

children

All lectures about Childrens and Youngsters. See also CategoryEducation for Child Education and CategoryHealth for Childbirth, Childraise and Caesarean.

The following 13 page(s) belong to CategoryChildren

AbandoningIslamicPrinciples

Birth

BirthAndDeath

CategoryMankind

HeedThisWarning

IfYouAreNotBecomingLikeChildren

IslamAndChildren

MenInIslam

RecogniseYourSize

StayOnTheWayToParadise

SubjectS

WeAreOrderedToHelp

WhereIsYourNameWritten

China

All lectures about China. See also CategoryEasternNation.

The following 5 page(s) belong to CategoryChina

HumilitationOfMuslimWorld

OneHeadForMuslimWorld

SendTheHeavenlySultan

SubjectS

TaiwanMureedsVisit

CategoryCategory

Christianity

All lectures about Christianity, Christs, Bani Isa, Trinity, the Pope, etc. For prophet Isa (Jesus) see Isa.

The following 80 page(s) belong to CategoryChristianity

AgeOfMiracles
AllahDoesNotLook
AllahLovesToHearLaIlahaIllAllah
AllahSendOnUsRahmetAndBarakat
AllahsHolyNameAdDaar
Ashura
AskForHolyOnes
BeCleanAndCome
BiggestDangerIsToBeHeedless
ButOurNafsIsStillSleeping
CategoryIsa
CategoryMission
CategoryReligion
ComingOfSayyidinaIsa
DeathOfPopeJohannesPaul2

DoctorsOfShariah

EatingAndDriningAreProofOfHumanity

EatingPlasticCannotFillYou

FillMosquesIsMorePowerful

FortressFromShaitan

FrageAnGelehrteBischöfeUndPäpste

FulfillLordsOrdersWithLove

GospelOfBarnabas

HarmonyByFollowingHolyRules

HeavenlyKingdomWithinThisCentury

HeavenlyMessages

HeavenlyReligionsHaveSpirituality

HelpEstablishDivineKingdomOnEarth

HoldToTheRopeOfAllah

HolyBooksCallToPeace

HolyBooksKnewThatLastProphetComeFromArabia

HowShaitanTricksUs

IgnorantOnesAreLikeBlackStones

ImaginationStopsYouFromSeeingTheTruth

ImportanceOfAligningOurWillWithTheLord

InterviewGermanTV

InterviewRepresentativeOfPope

InterviewWithJournalists

InTimesOfDangerSeekHeavenlySupport

ISitAsServantSits

IslamicFlagHasNoSword

IslamsRelationWithChristianityAndJudaism

LeaveImagination

LeaveTheShoesOfEgo

LifeOfTheProphet

LionsOfRahmanAreComing

LordshipPositionAndServanthoodPosition

OnlyOneIsInDivinePresence

OurHeartsAreLocked

OurlastdestinationistheDivinePresence

OurLordSaveOurSouls

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PeopleMustChangeTheirWays

PeopleSpendTheirTimeWithUselessThings

PleaseAllahNothingElseMatters

PopeBenedictsVisit

ProtectYourself

RememberYourOathOnThedayOfPromises

RendezvousWithReality

RuntoAllah

SadnessOverTheHolfMonthOfRamadan

SaintBarnabas

SaveYourselfFromTheGreatRevenge

ScholarsVersusThoseWhoKnow

SecretsOfNumbers

SensibilityCannotConfirmChristianity

SheikhNazimMeetsBosnianRefugees

SleepOfTheTryant

SpreadOfIslam

StickForDisobedient

StormOfBlood

SubjectS

TodVonPapstJohannesPaul2

ToTheNewPope

WayOut

WeAreRabbaniyin

WhyAllahSendsFlood

WorldsOfImagination

ZielscheibeDerChristen

CategoryCategory

Civilization

All lectures about Civilization, (mostly) Western Civilization, see also CategoryWesternNation, etc.

The following 8 page(s) belong to CategoryCivilization

BuriedAlive

InfluenceOfIslamOnWesternCivilisation

LightOfAwliyaIsLightOfAnbiya

PeakOfCivilization

PowerofLove

SafetyOnMountainTops

SignsOfDivineAnger

SubjectS

CategoryCategory

Cleaning

All lectures about the importance of cleaning yourself, how to clean yourself, etc. pp.

The following 15 page(s) belong to CategoryCleaning

AllForMe
CategoryPurification
CleanYourselfAndComeToMe
HeavenlyDeclarationOfPunishment
HimmlischeHurrikane
HowWildnessIsGrafted
LailatulRaghaib
MiraculousPowers
RenewYourself
RestoringOneSunnah
SubjectS
VersuchtSüßeZuSein
WasHastDuGelernt
WhyAllahSendsFlood
WillTheDoorOpenForYou

CategoryCategory

Communism

All lectures about Communism.

The following 7 page(s) belong to CategoryCommunism

AfterKingsComeTyrants2

ComeAndBeClean

GivePeopleTheirRights2

LeaveImagination

SubjectS

TruthRising

WhoSaysLaailaahaillallah

CategoryCategory

Community

All lectures about Community. Neighbourhood, Living together with other people, Group of People.

The following 12 page(s) belong to CategoryCommunity

CategoryFamily

EnlightenedSpirituallyPowered21stCentury

Friendship

GetConnected

GoodCharacteristicNotToBeCutoffFromHisHomeland

MayAllahMakeUsToBeWithHisGoodServants

MeetingsForTheSakeOfAllah

MenInIslam

SafetyofShamDamascus

SpiritualPowerOfTheHeart

SubjectS

SultanFullOfBlessings

CategoryCategory

Conference

All lectures at Conferences, Interfaith Meetings, Peace summits, UN, etc.

The following 4 page(s) belong to CategoryConference

InterviewUSATV

InterviewWithJournalists

InterviewWithTheIndependetTVChicago

SubjectS

CategoryCategory

Conscience

All lectures about Conscience, etc.

The following 3 page(s) belong to CategoryConscience

MankindUseYourConscience

OurconscienceisfromHeavens

SubjectS

CategoryCategory

Creation

All lectures about Creation itself (Mankind was created weak, Adam & Eva were created without father and mother, etc.). Lectures about Creatures, The Creation, Created beings, etc. see at the appropriate subject.

The following 64 page(s) belong to CategoryCreation

AdamsSonderbehandlung
AllahCreatedMan
AllahCreatedManWeak
AllahIsAbsolutelyUnlimited
AllahIsTheCreator
AllahMayGrantGoodUnderstanding
AllahsCreationIsEndless
AllesHatSeinenGrund
AreYouAnAnimalOrAnAngel
AskingToCompeteWithAllah
AtHisCommandAllTheUniversesAppearAndVanish
BackToNature
CategoryNature
ComeToAllahInRamadan

ComeToFellowship

CreatedFrom4Elements

CurtainOfMightAndDivineMirror

DerMenschIstDasBesteModell

DidNatureCreateEverything

EgoNeverLikesToBeRuled

EndlessArtistry

EsGabMehrereAdams

FollowTheBestWays

FollowTheTrueOnesToBeInSafety

FollowYourRiverToAllah

For12MonthsThereAre12Moons

GiveForMe

HeBlewIntoHim

HiddenSecret

HonorIsToKnowWhatAllahLovesMost

HowCanUniverseComeIntoExistence

IAmAskingAllOfYou

IAmThatOne

IdiotScientistsAnswerThisQuestion

IfWeDontBelieveInGodHowCanEeBeGood

IslamicBeliefsAboutTheBeginningOfCreation

KnowledgeIsLight

LastDaysAreApproachingComingCloser

LastWednesdayOfSafar

LeaveYourDonkey

ManIsAHiddenTreasure

ManIsOnTopLevelOfCreation

MankindHasBeenHonouredWithADivineTrust

MankindIsAllahsDeputy

ManMustKnowWhatHeIsInNeed

MayAllahGiveUsAGoodEnd

NecmettinErbakan

NewPageIsOpened

NoDropIsUnhappy

NoOneIsAskingToBe2Class

NoOneUnderstandingAllahExceptMuhammad

NothingReallyExists

OnlyOneCanBeProud

QuranCameFromHeavensToHeartOfProphet

RealitiesHiddenInMathematicsOceans

RealityInTheDivinePresence

RefutingThereIsNoGod

RunToAllah2

SecretsOfNumbers

SixthPillarofFaith

SubjectS

ThereWereManyAdams

TrueKnowledgeDefiesImagination

WorldLessThanAnAtom

CategoryCategory

Cyprus

All lectures about the country of Cyprus, travel advices and warnings from MaulanaSheikhNazim etc.

The following 36 page(s) belong to CategoryCyprus

BiggestDangerIsToBeHeedless

CategoryTurkey

DieZeichenSindDa

ErinnertEuchDassIhrDienerSeid

FollowAdviceOfAnt

HalaSultan

HappyNewMonth

HonorOfRamadan

InstructionsForBaraat

InstructionsForDhulQadah

InstructionsForMuharram

InstructionsOnTravel

InstruktionenFürDhulQadah

InterviewAlJazeera

JapanTsunami

KeineErlaubnis

LazinessOfTheModernWorld

LearningQuran

MawlidKhudba

NeverendingBattery

PardonToAFallenTyrant

PeopleInCyprusAreHimmetsiz

PermissionToTravel

SaintBarnabas

ServanthoodAchievedThroughHumility

ShamInTheMirror

SignsOfDivineAnger

Signsonwaysshowingthedirection

StateOfIslam

SubjectS

SultansEinladung

TheBigWar

UmmHiram

UrgentWarning

YusufIslamVisit

ÄrgerZerstörtEuchUndAndere

CategoryCategory

Dajjal

All lectures about Dajjal, the Anti-Christ. See also CategoryArmageddon, CategoryResurrection, CategoryMehdi.

The following 6 page(s) belong to CategoryDajjal

RememberYourOathOnThedayOfPromises

SalamIsForWhom

SeventythousandVeils

SubjectS

SweetnessOfLifeReversed

UpcomingEvents

CategoryCategory

Damascus

All lectures about the City of Shams, Damascus, etc. See also the respectives Auwliyas or Prophets or CategorySyria.

The following 40 page(s) belong to CategoryDamascus

AtTheDoor

BiggestOfFitnas

BlessingsOfSham

ChildrenOfAdamCertainlyHonoured

ComingOfSayyidinaIsa

DontUseWeapons

EndOfTyrants

FafirruIlaLlah

FirstCommandIsToBeCleanOnes

GrandsheikhsMiracles

LandOfSham

LandOfSham2

LandVonSham

LifeSaver

LordILoveYou

MaqamOfAlJibawi

MayAllahSendAKing

MehdiWillAppear

MessageToTheKing

NewsAboutMehdi

NotGoodForAMureedToAskTheSheikh

OurLordSaveOurSouls

PowerOfAllahForHisHolyOnes

QuranAndDua

RajabSharullah

RetributionOfNonMuslims

RijaalAllah

SafetyofShamDamascus

ShaitanCausesDissension

ShamInTheMirror

ShaykhsOfSham

SituationInSham

SleepingPeopleWakeUpAndMakeDhikr

SubjectS

SultanSelim

ThroneOfSham

ThronVonSham

WhereAreYouArabs

WithMyShaikh

WorldIsACarcass

CategoryCategory

Dawa

All lectures about Dawa, Invitation to Islam, Promotion for Islam.

The following 3 page(s) belong to CategoryDawa

ImaginationStopsYouFromSeeingTheTruth

InstruktionenFürDhulQadah

SubjectS

CategoryCategory

Death

All lectures about Death, what happens when you die, what happens in the grave, Death - the great leveller/egalitarian, Death lifts the veil of Dunya, remember your own Death 4-times a day, cemeteries, graceyards, burying, cremation, etc.

The following 54 page(s) belong to CategoryDeath

AllahCreatedManWeak
AllahIstEinzigUndAllein
AllesAufErdenIstErde
AmEndeWirstDuNichtsMitnehmen
AreYouOnTrueSteps
AskToBeCloserToAllah
BetweenTwoNothingnesses
BirthAndDeath
BreathsAreCounted
CareOfTheSick
CategoryAngel
ComeWithMeToEternity
CondolencesOnThePassingOfABrother

DarkLoneliness

DeathOfPopeJohannesPaul2

DerSchatz

DivineArrangementIsVeryFineProgram

GravesAreReminder

HalfAsleepHalfAwake

HeavenlyPassport

IslamIsPermanentKufrTemporary

KeepingTheDeadAlive

KhalifahOfMahdi

KingsBeGenerous

MyShaikhDidntCryForMe

NecmettinErbakan

NoProphetEverHadTwoFaces

OneDayYouWillBeCalled

PeaceTalk

PeopleOf21CenturyFollowingComputerMouse

PerfectMethodAmongstMillionsOfWrongWays

PowerOfOurHeavenlyGreeting

ProphetsKnowledgeIsLikePearls

PunishmentOfTheGrave

QalbunSalimThePureHeart

QuranContainsAllKnowledge

ReachingEternity

RealityofValuesofLife

ReallifetomesfromDivineLoveSOSSaveourSouls

SavedGroup

ServantsDressedWithHeavenlyBeauty

SleepOfTheTryant

StarOfAlSaud

StateOfIslam

StormOfBlood

StruggleAgainstYourEgo

SubjectS

SuicideIsHaraam

SurrenderToMyDivineOrders

TodVonPapstJohannesPaul2

WaterWheelDonkey

WhatHappensInTheGrave

WhenYouDie

YourCompanionsInTheGrave

CategoryCategory

Democracy

All lectures about Democracy, Parliament, Government, Ruling, "wisdom of the flock", etc.

The following 56 page(s) belong to CategoryDemocracy

AfterKingsComeTyrants2

AllahsDoorsAreAlwaysOpen

AllahSendUsTheSultanOfHearts

AllMankindMustComeToAllah

BeStraight2

CategoryGovernment

DemocracyIsDictatorship

DemocracyTheBiggestDeception

DirtyDemocracyWillBeRemoved

DontBeProudOfYourWorship

EmpiresMustComeBack

EverythingMustBeForHisGlory

FillMosquesIsMorePowerful

FirstRabiUlAwwal

FishEatingOneAnother

Freedom

FromDemocracyToTheocracy

GoodCharacteristicNotToBeCutoffFromHisHomeland

HeavenIsRuledByAKingSoShouldWe

ImaginationIsNotReality

InterviewWithFocus

IslamicGovernment

IslamIsComingWithPerfection

KeepAllahsRightsAndHeKeepYours

KingOfTheUSA

LazinessOfTheModernWorld

LeaveTerrorism

LessonForDisobedientPeople

LetUsSeeWhichPageWillBeOpened

ManCannotLeadMan

ManMustKnowWhatHeIsInNeed

MeaningOfIslam

MehdiAtArafat1432

MehdiWillCome

Monarchy

MuslimsLostTheirWay

MuslimsReceivingFirstSlap

MuslimsStopKilling

NewWorldwideRevolution

NowBeOnAllahsSide

OhErdoganBey

OldAgeIsNotABurden

PeaceComesOnlyWithSultansAndKings

PeaceComesWithObedience

Power

ResponsibilityOfNations

SandalaMandala

ServantOfTheSultan

SleepOfTheTryant

SomeObeyingSomeNot

SpiritualMonarchy

StateOfIslam

SubjectS

SultanIsShadowOfAllah2

WahlenUndWähler

WhoSaysLaailaahaillallah

CategoryCategory

Depression

All lectures about depression. See also CategorySadness.

The following 9 page(s) belong to CategoryDepression

AllgemeineAntwortAufAlleFragen

CanYouLearnToPracticeWithoutATeacher

CategorySadness

DalailulKhayrat

EscapingFromShaytan

IlluminateYourHeart

PersonsValueCorrespondsToValueOfHisTime

SubjectS

YouDontGiveDrugsToAHungryDonkey

CategoryCategory

Destiny

All lectures about Destiny, Destination, Fate, Kismet, Divine Plans, "Why does Allah let this happen?" etc.

The following 22 page(s) belong to CategoryDestiny

AcceptTheUnexpected
AllahEndlessThanksAndPraiseToYou
AllahsBotschaften
AllesAufErdenIstErde
AntWhatIsYourDestination
AskPerfectionFromAPerfectOne
BreathsAreCounted
CategoryPatience
ComingFromAllahAndGoingToAllah
DivineArrangementIsVeryFineProgram
EssenceOfTheTeachingsOfProphets
EverySingleEntityIsUnique
EverythingHasItsTimeAndSpace
HiddenAptitudes
IfAllahKnowsWhatWellDo

InterviewRadioMidland

ManIsAHiddenTreasure

MankindsMissionOnEarth

PeopleOf21CenturyFollowingComputerMouse

SubjectS

SultanFullOfBlessings

WhatIsOurGoal

CategoryCategory

Dhikr

All lectures about Dhikr, Dhikrullah -the Rememberance of Allah Almighty through silently or loudly speaking His Names. For meditation in general -> CategoryMeditation

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The following 28 page(s) belong to CategoryDhikr

AdamsSonderbehandlung
AllahOrdersJustice
BasisOfTrueServanthood
CategoryMeditation
CommunalDhikr
DhikrIsAHeavenlyOrder
DhikrIsTheSecuritySystemForYourHeart
FollowTheMajority
FuelOfDhikr
GlorifyingAllahGivesYouRealLife
GuestFromSouthAfrica
HealingOfTheHeart
HeartsDhikr
InstructionsForQulYaAzeem

KeepYourLights

MakingDhikr

MaulanaIsBetter

MovingOnEternally

PerfumedBreathOfRememberingGod

RememberYourLord

RepetitionOfNames

ShukrandDhikrareWajibforall

SilsilaOfLove

SubjectS

SufiTariqatsTheWingsOfIslam

WaterWheelDonkey

WirdOfMuridAhmad

ÜberwindungVonLeid

CategoryCategory

Dhul Hijja

All lectures about the islamic month of Dhul Hijja, where the Hajj is performed.

The following 5 page(s) belong to CategoryDhulHijja

DhulHijja

InstructionsForDhulQadah

InstruktionenFürDhulQadah

SubjectS

TagVonArafat2

CategoryCategory

Dhul Qadah

All lectures about the islamic month of Dhul Qadah.

The following 7 page(s) belong to CategoryDhulQadah

BlessingsOfDhulQadah

ChangeYourLives

EgoLovesDirtiness

InstructionsForDhulQadah

InstruktionenFürDhulQadah

SacredMonthDhulQida

SubjectS

CategoryCategory

Diaspora

All lectures about Diaspora, Muslims in a strange country, in a non-muslimic country, away from home, under Oppression, etc.

The following 6 page(s) belong to CategoryDiaspora

AdviceForTheBalkans

AnspracheVorStudentenInFamagusta

CategoryMission

CategoryOppression

InterviewIslamInTheEastAndWest

SubjectS

CategoryCategory

Discipline

All lectures about Discipline, etc.

The following 9 page(s) belong to CategoryDiscipline

AlIhsan

BeTheWaterDrop

FriendshipWithShaitan

ImportanceOfAligningOurWillWithTheLord

OnlyTheCreatorCanCreate

SignsOfFaith

SleepOfTheTryant

SubjectS

TruthRising

CategoryCategory

Discord

All lectures about Discord, dispute, (unnecessary) debates, discussions, and differences between brothers and sisters, quarrel, squabble, complains (to the Sheikh).

The following 17 page(s) belong to CategoryDiscord

AllahCreatedMan
AvoidFitna
BlessingsOfSham
CategoryViolence
CircleOfEvilAroundEveryGoodOne
CrossRoads
DontBeEnemies
FortressFromShaitan
GetConnected
IAmLikeTheSun
ImaginationIsNotReality
OurMeetingImprisonedEgos
SafeWayIsOurWay
SchutzFürKinderAdams

SubjectS

TroublemakersAreDisliked

ÜberwindungVonLeid

CategoryCategory

Divine Pleasure

All lectures about to make your Lord, Allah the Almighty pleased. See also Allah.

The following 2 page(s) belong to CategoryDivinePleasure

PreciousIsYourPleasure

SubjectS

CategoryCategory

Divine Power

All lectures about Allah's Power, divine Power, one of Allah's main [Category99Names attributes]].

The following 7 page(s) belong to CategoryDivinePower

AllahIsTheMainPowerStation

CategorySubmission

CategoryWillpower

NoMovementWithoutHisWill

RealityOfRenaissance

SecretPowers

SubjectS

CategoryCategory

Dog

All lectures about Dogs. See also CategoryAnimal, CategoryHorse.

The following 3 page(s) belong to CategoryDog

CategoryHorse

RestoringOneSunnah

SubjectS

CategoryCategory

Dressing

All lectures about Dressings, Clothes, Turban, Fashion, Scarf, Cover yourself, Cosmetics, Hair dressing, Hair cut, Beard Cut, Make-Up, etc pp.

The following 60 page(s) belong to CategoryDressing

AllahDoesNotLookAtYourAppearance
AllahsHolyNameAdDaar
AreYouOnTrueSteps
AskForDivineGrants
BeSoftWithPeople
ComingOfSayyidinaIsa
CostumeDesignedInHeaven
DalailulKhayrat
DerMenschIstDasBesteModell
DoctorsOfShariah
DontLookWithoutSeeing
FashionsAndThings
FollowWaysOfProphets
ForTheHonourOfTheMostHonoured

HeavenlyDressOfHonor

HeavenlyWhipAtSyria

HiddenIdentity

HighHimmat

KeepSunnah

KeepYourBestOrnamentsForAllah

KeysToParadise

LeaveTheShoesOfEgo

LivingSimply

ManifestationsOfColours

MostBeautifulColor

MuhammadIsARuby

MureedManShouldMarry

NothingIsMorePreciousThanKnowledge

OurLordIsSufficientForUs

ProphetsSandals

RajabShahrullah

RatschlagFürJunge

RealityOfRenaissance

ReligionIsGoodAdvice

RememberYourLordInHolyDays

ResponsibilityOfDivineServanthood

RoyalGarmentsNoHonor

RoyalGarmentsSultanSelim

SafarTalimat

SajdaForAdam

SandalaMandala

SecondJummaInHolyRamadan

ShaitanDistractsYou

SignsOfDivineAnger

SituationInSham

SoundOfHaqqMustBeHeard

StateOfIslam

StopTheSlaughter

SubjectS

SunnahIsHandbookToHeaven

SurrenderToTruth

TheGreen

UnsereIdentität

UselessSports

WalkingCastle

WarningOfTheEndTimes

WearTurban

WhoCheatIsNotFromUs

WirExistierenNur1Augenblick

WorldIsACarcass

CategoryCategory

Dunya

All lectures about Dunya, the external, outwardly world, the material things, attractions and rubbish which led you to hell, which veil the (heavenly) reality. See also CategoryMaterialism.

The following 22 page(s) belong to CategoryDunya

AllahCreatedManWeak

AllahIstEinzigUndAllein

CategoryDeath

CategoryMaterialism

CategoryWealth

DerSchatz

DunyaIsRunningToItsEnd

EarthIsEnoughForYou

EveryMuminMustTryToDestroyKufr

MarryTheDaughterOfShaitan

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

SecretofLife

Sehnsucht

SerpentOfDesire

SubhanallahSultanAllah

SubjectS

SündenMachenDemütig

ThroneOfSham

WhatIsCorruption

WhenOneLooseHisPhysicalStrenght

WholeWorldIsABigMarket

CategoryCategory

Eastern Nation

All lectures about Eastern Nations. See also CategoryMuslimNation, CategoryWesternNation, CategoryAfricanNation.

The following 10 page(s) belong to CategoryEasternNation

BillionsOfUniverses

CategoryAfricanNation

CategoryChina

CategoryMalaysia

CategoryMuslimNation

CategoryWesternNation

ForEveryMovementThereMustBeAnEngine

MostIdolsInTurkey

RememberYourOathOnThedayOfPromises

SubjectS

CategoryCategory

Economy

All lectures about Economy, Money, Interest, Loans, Financial Systems, Industry, etc. See also CategoryOccupation.

The following 66 page(s) belong to CategoryEconomy

ADayInWhichYouDoNotImproveIsWasted
AkhirahEternalLife
AllahKeepUsPutAllOfUsUnderYourProtection
AllahsSupportIsEnough
AreYouOnTrueSteps
AufgabeFürDieDeutschen
Banks
BismillahirRahmanirRahim
CategoryOccupation
ChangingGoldAndSilverForPaperMoney
CheatingWillDestroyYou
ComeToIslam
CrisisOfServanthood
CurseOfPaperCurrency

DaysArePassing

DontBeCheatedForThisLife

FinalDecisionAndSovereigntyIsForAllah

FollowersOfShaitanLikeDirtyToilets

FoundationOfTheDay

HalfAsleepHalfAwake

HealingTalksToShiatsuStudents

HeavenlyHonor4GoldSilver

HonorIsAHeavenlyDress

HonorIsToFollow

HonorIsToKnowWhatAllahLovesMost

HormonesDestroyingOurFood

HumbleLifestyle

IAmAskingAllOfYou

IAmIntendingToDestroyBatil

IfYouAreNotBecomingLikeChildren

ImportantIsTheReality

InstructionsForTurkishMureeds

IWillEnlightenTheWorld

JumaKhutbah

KeepTheWorldInYourHands

LivingSimply

LordGrantUsFromYourKnowledge

MainTricksOfShaitan

ManifestationsOfColours

MankindIsAllahsDeputy

ModernMedicineMafia

MoneyAndLendingOfMoney

MostIdolsInTurkey

NewPageIsOpening

OnlyHeavenlySupportCanSavePeople

PapiergeldIstHaram

PeopleSeekingToLeaveReality

PleasediscusstheideaofProperty

RushdSpiritualMaturity

SafaruKhairThisMonthBringsGoodnees

SafetyofShamDamascus

ShaitanDistractPeopleFromPrayers

ShaitanKeepsPeopleBusyWithTheories

SmallIllnessesForSmallSins

SohbetforArgentina

SubhanallahSultanAllah

SubjectS

SubmitToHeavenlyJustice

TheyForgetAllah

TrapsOfTheDevil2

TurnBackToTheProphet

UselessSports

WeAreLivingNotInRealExistence

WerShaitanFolgtHatKeinenWert

WertDesGoldes

ZumMondOderNichtZumMond

CategoryCategory

Education

All lectures about Education, how to raise and teach Children, Quran Classes, Adab, High School, University, "Positive Knowledge", Imitated Titles, etc.

The following 77 page(s) belong to CategoryEducation

AboutGoodPeople
AllahIsMyLord
AllahIsTheCreator
ArrogantLittleAnt
AssociatedWithAllahsGreatness
CategoryChildren
CenturyInWhichKnowledgeLeadsToIgnorance
CleanYourself
CommandReadIsForAllOfUs
DivineAngerAboutRebelliousPeople
EatingAndDriningAreProofOfHumanity
Education
ElectricityTheUnknownSoulOfTechnology
ErinnertEuchDassIhrDienerSeid

EscapingFromShaytan

EviltheFruitofUnlimitedFreedom

Evolution

FireIsBreakingOut

FollowTheTrueOnesToBeInSafety

GoodTidingsForKnowledgeSeeker

HeavenlyPassport

HowCanWeProtectOurChildren

HumankindPinnacleOfCreation

IfWeDontBelieveInGodHowCanEeBeGood

ImportantIsTheReality

InterviewGermanTV

Iqraa

IslamAndChildren

IslamCameToTeachPeopleGoodCharacter

IslamIsComing2

IslamRefutesManmadeTheories

KeepIslamicTeachings

KnowForWhatYouAreComingHere

LastDaysAreApproachingComingCloser

LearnWisdom

LetUsSeeWhichPageWillBeOpened

LifeIsaBuilding

LordITriedToKnowYourOrders

ManIsLimitedByKnowledge

ManMustKnowWhatHeIsInNeed

MawlidKhudba

Muharram

NoCureForABiteOfShaitan

NoGloryWithoutRelationshipToHeavens

OhErdoganBey

OhYouth

OldPeopleAndYoungPeopleShouldMix

PassingAwayFromLimitations

PayBackYourEgoAndLearn

PeaceIsGrantedToHumanity

PerfumedBreathOfRememberingGod

PhDInIslam

PowerOfBismillah2

PowerOfOurHeavenlyGreeting

PrepareYourselfForParadise

ProphecyThefirstUniversity

PursuitOfUselessKnowledge

RememberYourLordInHolyDays

SalafiUlemaCanYouDescribe7Heavens

SecretofLife

ServanthoodAchievedThroughHumility

ShaitanTeachesToDeny

ShockingMeanings

ShouldMuslimsAcceptSocialConditions

SignsOfTheEndOfDays

SleepOfTheTryant

SubjectS

TalibulIlmi

TeachYourChildrenToReciteBesmala

TrapsOfTheDevil2

TroublemakersAreDisliked

WasHastDuGelernt

WeAreRunningFromShaitan

WeDescendFromAdam

WirExistierenNur1Augenblick

WithoutAssociationManCanNeverReachTarget

YaMabudYaMahmud

CategoryCategory

Ego

All lectures about the Ego, the egoistic self of man.

The following 46 page(s) belong to CategoryEgo

AskToBeTrained

AusDerDunkelheitInsLicht

BadCharacteristic

BadNews

BadSmellOfPeople

Bayazids24000Expansions

BeCleanAndCome

BeliefRealityJudgement

BoundlessIntentionsAreWrittenAsAccomplished

ButOurNafsIsStillSleeping

ByOurselvesWeAreWeakOnes

CategoryAnimal

CategoryPurification

CategoryTraining

ChooseTheRightWay

CreatorIsWithYou

DoYouRideYourEgo

EgoIsAskingFromEverythingAShare

EgoLovesDirtiness

EveryActingForTheHonourOfRasulullah

EveryonesActivityMustBeForAllah

FightYourEgo

FillMosquesIsMorePowerful

FindTheFieldOfComfort

ForEveryMovementThereMustBeAnEngine

GlücklichAufDemWegDerReinigung

HowWildnessIsGrafted

IsYourChairmanYourEgo

JealousyIsBiggestCourse

LeaveYourDonkey

MethodsofCleaningtheHeart

MorallyBankruptPeople

MyLordTaughtMeManners

NotLetUsForgetHisHolyName

NowThereIsAnimalMankind

OurEgoTheRepresentativeOfShaitan

OurUniverseIsJustASpot

PrideDeniesEvenMiracles

RefutingThereIsNoGod

ReviveYourSpiritualLife

RideYourEgo

SlayYourDragon

StopThem

SubjectS

SunRisesInTheEast

VersuchtSüßeZuSein

CategoryCategory

Egypt

All lectures about the country of Egypt, etc.

The following 58 page(s) belong to CategoryEgypt

AbandoningIslamicPrinciples

AfterKingsComeTyrants

AfterKingsComeTyrants2

AgeOfMahdi

AgeOfMiracles

AhluHawa

AhmedFishawy

AlAsaLimanAsa

AllahRewardsCharity

AllahuRabbi

AtTheDoor

BatshaRabbika

BeStraight

CategoryPharao

DemocracyIsDictatorship

EightyMioCannotMoveOne

EnterYourHouses

ExceptBySultan

FearOfAllah

FishEatingOneAnother

GivePeopleTheirRights

GivePeopleTheirRights2

HouseOfTheLord

HowToChooseALeader

InstructionsForBaraat

IslamAndNature

KeysToParadise

LessonForDisobedientPeople

ManCannotLeadMan

ManifestationsOfColours

MaqamOfAlJibawi

MorallyBankruptPeople

NeuigkeitenDesShaban

NeverSettingSun

NewsOfShaban

NurMitEinemSultan

PardonToAFallenTyrant

PeopleMustChangeTheirWays

PictureOfTheKing

PurifyYourselves

RajulunRashid

RajulunRashidDt

RescueOfTheOppressed

RighteousRulerOfEgypt

SandalaMandala

SayydinaAlHusseinHz

ScholarsVersusThoseWhoKnow

SovereigntyIsForWhom

StickForDisobedient

SubjectS

TeachingOfTheDove

TechnologyAndPredictions

ToThePeopleOfEgypt

TruthRising

VorDerTür

WeAreRabbaniyin

WhereIsYourSultan

WorldIsACarcass2

CategoryCategory

Esoterism

All lectures about Esoterism, esoteric ways, new age, modern prophet, false prophets, people cheating you with yogi mogi tricks and traps, etc pp

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The following 2 page(s) belong to CategoryEsoterism

HeavenlyOnesBringPeace

SubjectS

CategoryCategory

Europe

All lectures about Europe. See also CategoryWesternNation.

The following 7 page(s) belong to CategoryEurope

CategoryWesternNation

FootSteps

InstructionsForBaraat

ShaitanCausesDissension

SubjectS

WayOut

WeHaveHonour

Evolution

All lectures about the scientific theory of Evolution, about Darwin, about apes and monkeys as supposed precessors of mankind.

The following 10 page(s) belong to CategoryEvolution

CertificatesGrantedToEvolutionists

DontBeProudOfYourWorship

EvolutionismVersusPerfectCreation

IslamCameToUsToGiveEternalLife

LetUsSeeWhichPageWillBeOpened

SaveYourselfFromTheGreatRevenge

SubjectS

WeDescendFromAdam

WhoSaysLaailaahaillallah

WhyDoGorillasSpit

CategoryCategory

Faith

All lectures about Faith, Believe, how to gain, how to protect, what real Faith is enabling, Stations of faith, Iman, Ihsan, the Station of Sincerity ... etc.

The following 20 page(s) belong to CategoryFaith

AllahsSupportIsEnough
AntwortAufEinenBriefSoDickWieEineZeitung
DefendersOfTruth
FirstSurrenderThenFaith
GeneralAmnesty
GuidanceForRajab
HighestRespectToAllahAllmighty
HopeIsPartOfFaith
IhsanMaqamTheStationOfSincerity
InTimesOfDangerSeekHeavenlySupport
LadderToTheMoon
LifeIsaBuilding
LightOfIman
MayAllahKeepUsFarFromShaitanicActions

PeopleHaveEverythingExceptBelief

PowerofRealFaithWhenNoOneButAllahisWatching

QuickestWayToLiftVeils

RepetitionOfNames

SecretOfSainthood

SubjectS

CategoryCategory

Family

All lectures about Family. See also CategoryRelationship, CategoryMarriage, CategoryCommunity, and CategorySexuality.

The following 1 page(s) belong to CategoryFamily

MarriageAnddivorce

CategoryCategory

Fana

All lectures about Fana, Entwerdung, "Die before you die", to surrender.

The following 12 page(s) belong to CategoryFana

AnnihilateInAllah

BetweenTwoNothingnesses

OneDropOfLove

PassingAwayFromLimitations

PerfectMethodAmongstMillionsOfWrongWays

PoweroftheSheikh

ReachingtoUnity

RideYourEgo

SingingOfAngels

SpiritualPossibilitiesToBeAlwaysTogether

StationOfUnity

SubjectS

CategoryCategory

Fasting

All lectures about Fasting.

The following 21 page(s) belong to CategoryFasting

BalanceWithFasting

BrilliantHeavenlyCurrentsOfLight

CategoryIslam

CategoryRamadan

FastAndHungerWillBreakThePrideOfYourEgo

HonorOfRamadan

IfWeDontBelieveInGodHowCanEeBeGood

LeaveWorldlyAffairsInRamadan

LifesDesiresAreSurroundedByDislikedThings

MethodsofCleaningtheHeart

Muharram

PeaceComesWithObedience

PeopleInCyprusAreHimmetsiz

QalbunSalimThePureHeart

RamadanBenefits

RamadanPreparesUs

RideYourEgo

SecretDesires

SelfDisplay

SourceOfWisdomIsTheHeart

SubjectS

CategoryCategory

Fear

All lectures about Fear from Allah.

The following 5 page(s) belong to CategoryFear

AmINotYourLord

FearOfAllah

FearOnlyYourCreator

NewPageNewFaceNewViewsNewNews

SubjectS

CategoryCategory

Food

All lectures about Food, Prepare Food, Respect for Food, Hunger, Diet, etc. but also Smoking. For Drinking see CategoryAlcohol, for haram food see also CategoryHaram.

The following 42 page(s) belong to CategoryFood

AchtetDieNahrungSieIstEineGunstDesHerrn

AlleHandlungenFürDasGöttlicheAntlitz

AreYouAnAnimalOrAnAngel

AskTheSafeWayToParadise

BalanceWithFasting

BeTrueAndThenDontFear

Birth

Caliphatullah

CategoryHaram

ComeAndBeClean

ComingMuharram

CrisisOfServanthood

DarkLoneliness

DontBlameAllah

ErinnertEuchDassIhrDienerSeid

FoodDrinkAndSlaughter

HalalMeat

HealthyDietDontEatPlastic

Honey

HormonesDestroyingOurFood

HowICanMakeMyLordHappyWithMe

IfAPersonIsIllNoMoreTasteThroughIsMouth

InstructionsAschura1434

KeepingTheWayOfMasters

LearningQuran

LifesDesiresAreSurroundedByDislikedThings

LiveBestOfLifesAndGiveBestThanks

MannersAndHospitality

NaturalMedicine

NaturalMedicines

PaymentIsFromAllah

PowerToMoveToLiveForHealth

RememberMe

RenewYourself

SafetyofShamDamascus

SajdaForAdam

ServanthoodAchievedThroughHumility

ServantsOfFootball

ShaitanTeachesMankindToFight

SignsOfDivineAnger

SubjectS

TheirSoulsWereFree

CategoryCategory

Forgiveness

All lectures about Forgiveness, to forgive another person, etc. Forgiveness is part of the Adab.

The following 3 page(s) belong to CategoryForgiveness

AllahCreatedMan

RepentanceIsTheKey

SubjectS

CategoryCategory

France

All lectures about France. See also CategoryWesternNation.

The following 4 page(s) belong to CategoryFrance

AskForDivineGrants

KeepSunnah

ResponsibilityOfDivineServanthood

SubjectS

CategoryCategory

Freedom

All lectures about Freedom, either the Freedom people are looking for out of their ego's desires or Heavenly Freedom.

The following 10 page(s) belong to CategoryFreedom

BuddhaWasClosingHisEyes

ForeverToBeFree

ForEveryMovementThereMustBeAnEngine

Freedom

KeepAllahsRightsAndHeKeepYours

ServantOfTheSultan

ShaitanSaysFollowMeBeHappy

SleepOfTheTryant

SomeObeyingSomeNot

SubjectS

CategoryCategory

French Revolution

All lectures about the French Revolution in 1789 and the following events.

The following 11 page(s) belong to CategoryFrenchRevolution

ByOurselvesWeAreWeakOnes

Freedom

FrenchRevolution

HeavenIsRuledByAKingSoShouldWe

HowShaitanSpreadsAnger

ImportantIsTheReality

KingdomsAreBlessed

OurEgoTheRepresentativeOfShaitan

RealityOfRenaissance

SleepOfTheTryant

SubjectS

CategoryCategory

Gabriel

All lectures about the arch angel Gabriel. For other angels see Angel.

The following 10 page(s) belong to CategoryGabriel

CategoryAngel
MayAllahKeepUsFarFromShaitanicActions
MayAllahMakeUsToBeWithHisGoodServants
MostAcceptableAndLovelyCharacteristicOfMankind
OurUniverseIsJustASpot
RealityInTheDivinePresence
StateOfIslam
SubjectS
SurpassingTheMindsLimitations
SurrenderToTruth

CategoryCategory

Germany

All lectures about Germany as a state, as a muslimic state, etc.

The following 10 page(s) belong to CategoryGermany

AllahsWillisTheBest

AssociationIsLikeAMarket

AufgabeFürDieDeutschen

InterviewGermanTV

ProudTechnology

RoyalGarmentsSultanSelim

ShaitanCausesDissension

SubjectS

SultanIsShadowOfAllah2

YouAndIAreServants

CategoryCategory

Glory

All lectures about Glory of Allah, Glorifying Allah, etc.

The following 10 page(s) belong to CategoryGlory

AllahsPraiseForHisProphet

AmINotYourLord

FearAllah

HighestRespectToAllahAllmighty

HonorOfBeingAllahsServant

ManTheGlorious

NoMovementWithoutHisWill

SecretPowerOceansOfTariqats

SubjectS

TeachingOfTheDove

CategoryCategory

Government

All lectures about the Government, Politicians, Policy. See also CategoryDemocracy, CategoryKingdom.

The following 30 page(s) belong to CategoryGovernment

AdabOfProtest

AllahDoesNotLookAtYourAppearance

ArrogantLittleAnt

BeStraight

EverlastingPeaceIsInYourHeart

Faith

FearOfAllah

FreedomTheResultOfBeingAgainstHeavenlyRules

FreemassonsPrinceCharlesDefendersofTruth

FrenchRevolution

FromDemocracyToTheocracy

GiveYourHandToCharityYourSoulToTheLord

HeavenlyRespect

HighHimmat

HonorIsToFollow

LazinessOfTheModernWorld

MuslimsDontBeLeftists

MuslimsReceivingFirstSlap

OfficialityLosesSincerity

OffTheTrack

PaymentIsFromAllah

PerfectCleanlinesstoEnterParadise

Power

RightsoftheLord

SandalaMandala

SeekYourSultan

ShamInTheMirror

SohbetforArgentina

StraightTalkingMan

SubjectS

CategoryCategory

Grandhsheikh Abdullah ad-Dagistani

All lectures about Grandsheikh Abdullah ad-Dagistani, the 39th Master of the Golden Naqshbandi-Chain.

The following 42 page(s) belong to CategoryGrandsheikh

AdabYaHu
CategoryBiography
EarthWillQuake
EatingAndDriningAreProofOfHumanity
EvolutionismVersusPerfectCreation
Freedom
GloryOfPraying
GrandsheikhMetTheProphet
GrandsheikhsDream
GrandsheikhsMiracles
IdiotScientistsAnswerThisQuestion
InspirationEid1stDay
InterviewRadioMidland
KhulafaOfMehdi
KnowledgeFromOurDivinePresence

KnowThis

LadderToTheMoon

LightOfIman

LiveBestOfLifesAndGiveBestThanks

LordshipPositionAndServanthoodPosition

LoveGivesUsLive

MaqamOfAlJibawi

MaulanaSheikhNazim

MededAskingSupportFromGrandsheikh

MessageToTheKing

MuqtadirJallaJalalahu

NobodyRemainedWhoCanBeASheikhAnyMore

PassingAwayFromLimitations

PersonalityofAllah

PredictionToLateKingAbdullah

SeekyourSustenance

SeiMitDeinemSheikh

SheihkAndMurid

SheikhAbdullahAndJalaluddinRumi

SheikhTestsYou

SituationInSham

StationOfUnity

SubjectS

SultanFullOfBlessings

SweetAsHoney

WirdOfMuridAhmad

ÜberwindungVonLeid

CategoryCategory

Gratitude

All lectures about Gratitude, Al-Hamdulillah, Thankfulnes, being thankful for and appreciate everyone, etc. Gratitude is Adab, Good Manners.

The following 3 page(s) belong to CategoryGratitude

Alhamdulillah

AllahLovesToSeeHisServantsToBeHappy

SubjectS

CategoryCategory

Greece

All lectures about Greece. See also CategoryWesternNation.

The following 4 page(s) belong to CategoryGreece

CategoryAlexanderTheGreat

OneGroupOfPeopleIsMotivatedByShaitan

OnlyHeavenlySupportCanSavePeople

SubjectS

CategoryCategory

Guidance

All lectures about Guidance, Guide, Teacher, Sheikh, why you need one, Connection, Medded, Rabita, etc.

The following 66 page(s) belong to CategoryGuidance

AdabIsTheSoulOfKnowledge
AllahRewardsCharity
AntwortAufEinenBriefSoDickWieEineZeitung
AskToBeTrained
Association
BeWithGoodPeople
CanYouLearnToPracticeWithoutATeacher
ChangingOfTheMasters
CleaningUp
ConnectionIsAnObligation
CurrencyOfProtectionAroundHolyOnes
DaysAreRunningFastAndWeApproachTheBridge
EyeOfTheHeart
FightYourEgo
FirstBelieve

FirstFightOurOwnSelf

FollowASheikh

ForEverythingThereIsAProtocol

ForNewMuslimsBeaRealMuslim

FromHeartToHeart

GuideAndGuidance

HeartConnection

HeartProductionsPureKnowledge

HeavenlyOnesBringPeace

IfYouCannotImproveSpiritually

ImportanceOfAligningOurWillWithTheLord

ImportanceOfEnduringTroubles

InterviewWhyDoWeNeedASheikh

InvitationToTheDivinePresence

IslamIsPermanentKufrTemporary

IsYourChairmanYourEgo

KnowledgeOfAllahsGreatness

KnowYourself

Lakumdinukumwaliyadin

MainPurposeForTrainingTheNation

ManifestOneIsManifestedThroughMuhammad

MededAskingSupportFromGrandsheikh

MeetingsForTheSakeOfAllah

MessageToKurds

Muraqabah

NecessityOfSaintlyGuide

NotGoodForAMureedToAskTheSheikh

NotLetUsForgetHisHolyName

PeaceIsBest

PerceptionOfSufis

PerfectMethodAmongstMillionsOfWrongWays

PowerofDivineLove

PowerofRealFaithWhenNoOneButAllahisWatching

PoweroftheSheikh

PowerOfTheSheikhSurroundsWholeWorld

ProphetsTelevisionChannel

PurposeOfCreation

RabitaConnectYourHeart

RealitiesHiddenInMathematicsOceans

RealityInTheDivinePresence

ReturnAndSeekTheLight

RuntoAllah

SecretDesires

ShadowBeings

SheihkAndMurid

SheikhTestsYou

SignsofaMurshid

SpiritualPossibilitiesToBeAlwaysTogether

StationOfUnity

SubjectS

ToMalaysians

CategoryCategory

Hadith

All lectures about Hadith, Traditions about the Prophet Muhammad s.a.w.

The following 8 page(s) belong to CategoryHadith

AuthorityToUnderstandTheHolyQuran
CategoryMuhammad
GuideAndGuidance
InterpretationOfQuran
IsYourChairmanYourEgo
KeepIslamicTeachings
QalbunSalimThePureHeart
SubjectS

CategoryCategory

Hajj

All lectures about the Hajj, the Muslimic Pilgrimage to Mecca. Hajj is one of the five pillars of CategoryIslam. See also CategoryPrayer.

The following 22 page(s) belong to CategoryHajj

BePeaceful

CategoryDhulHijja

CategoryIslam

EndOfTyranny

GiveBirthForDeath

GloryOfIdUlAdha

GrandsheikhShahNaqshbandsDescriptionForTariqat

Hajjulakbar1999LabbaikAllahummalabbaik

HajjUlAkbarNextYear

InstructionsForArafat

IslamIsAliveAndComingWithPower

KeepAllahAndAllahKeepsYou

LimitingHajj

MehdiAtArafat1432

NewDayNewProvisionEverydayIsDifferent

NewPageIsOpening

NächstesJahrIstHajjUlAkbar

SalafisAreBandits

SeedOfWisdom

SpiritualTawaaf

SubjectS

WeAwaitMuharram

CategoryCategory

Halal

All lectures about Halal (permitted things & actions). For forbidden things -> CategoryHaram. For Good Manners -> CategoryAdab.

The following 9 page(s) belong to CategoryHalal

AllahGivesProphetEverythingMankindNeed

AllahIsTeachingWhatIsGoodAndBad

BayatKissingofHandsTouchingWomenIslamicClothes

CategoryHaram

EverythingMustBeForHisGlory

Heedlessness

MostAcceptableAndLovelyCharacteristicOfMankind

RuntoAllah

SubjectS

CategoryCategory

Hala Sultan

All lectures about Hala Sultan, Umm Hiram Bint Milhan, the aunt of Prophet Muhammad, who is buried at Cyprus.

The following 7 page(s) belong to CategoryHalaSultan

FriendshipWithShaitan

HappyNewMonth

LandOfSham2

SpiritualProtection

SpiritualTawaaf

SubjectS

SultansInvitation

CategoryCategory

Happiness

All lectures about Happiness, being happy for what Allah gives, appreciate everything, Happiness is Adab, Good Manners.

The following 10 page(s) belong to CategoryHappiness

AllahLovesToSeeHisServantsToBeHappy

AntwortAufEinenBriefSoDickWieEineZeitung

BringPeopleGoodNews

DarkLoneliness

DesireStealsYourFaith

HeavenlyValueOfHappiness

RealityBehindIllness

Sehnsucht

SubjectS

TheirSoulsWereFree

CategoryCategory

Haqq

All lectures about Haqq, truth.

The following 8 page(s) belong to CategoryHaqq

DefendTheTruth

InvitationToTheDivinePresence

SpringOfIslamIsComing

SubjectS

TrapsOfTheDevil

TruthRising

WordOfHaqq

WortDerWahrheit

CategoryCategory

Haram

All lectures about Haram, forbidden things/actions, lies, jealousy, envy, etc., contrary of Halal. See also CategoryAdab, CategoryAlcohol, CategoryFood (Smoking).

The following 33 page(s) belong to CategoryHaram

AllahGivesProphetEverythingMankindNeed

AllahIsTeachingWhatIsGoodAndBad

AreWeBuildingOrDestroying

AtTheEndOfTimePeopleWillNotFeelComfortable

BadSmellOfPeople

BeautyAndUgliness

BetterServanthood

BewareOfBadFaces

BlackMagicsAntidote

CategoryAnger

CategoryFood

CategoryHalal

CategoryLaziness

CategoryWorship

ComeAndBeClean

DontBlameAllah

EverythingMustBeForHisGlory

FirstBelieve

FirstFightOurOwnSelf

FollowTheMajority

FrageAnGelehrteBischöfeUndPäpste

GenerationOfParadise

HeavenlyPeopleNotUsingAudhubillahimnashaitanirajim

ImitateHeavenlyLifestyle

InstructionsAschura1434

IslamicAttitudesToDrugs

JealousyIsBiggestCourse

KeepingTheDeadAlive

MostAcceptableAndLovelyCharacteristicOfMankind

PurifyPathsOfQuran

RuntoAllah

SomeObeyingSomeNot

SubjectS

CategoryCategory

Health

All lectures about Health & Medicine, Alternative Medicine, Plastic surgery, Healthy Living, etc.

The following 70 page(s) belong to CategoryHealth

AddressingFromHeavens
AllahIsTeachingWhatIsGoodAndBad
AssociationIsLikeAMarket
BalanceWithFasting
Birth
BuriedAlive
CareOfTheSick
CategoryChildren
CreatorIsWithYou
CureTheIllnessDontJustKillThePain
DailyCheckup
Depressions
DerMenschIstDasBesteModell
DontBeProud
DontMakeCaesarean

DontWorry

EnlightenedSpirituallyPowered21stCentury

EveryonePresentIsComingFromAbroad

ForbiddenForPregnantLadiesToHaveScanOrCheckup

FriendshipWithShaitan

GirdleOfService

HarmOfCaesarianDeliveries

HayyatanTayyibah

Healing

Healing2

HealingTalksToShiatsuStudents

HealthyDietDontEatPlastic

Honey

HormonesDestroyingOurFood

IfSomebodyHasToDie

IlluminateYourHeart

KeepingTheDeadAlive

LivingSimply

MankindUseYourConscience

MannersAndHospitality

MaterialSupportIsNothing

MayAllahKeepUsFarFromShaitanicActions

MethodsofCleaningtheHeart

ModernMedicineMafia

NaturalAndArtificial

NaturalCure

NaturalMedicine

NaturalMedicines

OnTheBridgeToAnotherKindOfLife

PeopleAreLikeRoses

PeopleHaveEverythingExceptBelief

PerceptionOfSufis

PerfumedBreathOfRememberingGod

PersonsValueCorrespondsToValueOfHisTime

PoweroftheSheikh

PowerToMoveToLiveForHealth

ProphetHealerofHearts

ProphetHoldsYourKey

PureHearts

PurifyPathsOfQuran

Realdoctors

RealityBehindIllness

RealKnowledgeIsHeavenlyKnowledge

ReligionIsForTrainingPeople

RestoringOneSunnah

SafaruKhairThisMonthBringsGoodnees

SavedGroup

ShaitanIsBiggestDangerToMankind

ShelterOfBismillah

SimpleHealing

SpiritualityHappyPhysicalBeingHappy

SubjectS

WeAreOrderedToHelp

WeAreRunningFromShaitan

YouDontGiveDrugsToAHungryDonkey

CategoryCategory

Heart

All lectures about the human Heart, it's attitudes and tasks, knowledge of the heart, etc.

The following 25 page(s) belong to CategoryHeart

AllahEndlessThanksAndPraiseToYou

DerGeheimePfad

DontLeaveTheDhikr

DoYouRideYourEgo

EarsOfTheHeart

HealingOfTheHeart

HeartOfBelieverIsAllahsThron

HolySpeechesCanBeHeardByHeartsEars

Illusions

IslamIsDefendingRealFaith

KnowledgeOfTheHeartIsNeverLost

OurconscienceisfromHeavens

PayBackYourEgoAndLearn

PrescriptionOfTheSheikh

ProphetHealerofHearts

ProphetsTelevisionChannel

QalbunSalimThePureHeart

ReinheitDesHerzens

SourceOfWisdomIsTheHeart

StationOfUnity

StruggleAgainstYourEgo

SubjectS

ThisCenturyOnlyEatingAndDrinking

WeStandForOurProphets

WhyAllahSendsFlood

CategoryCategory

Hell

All lectures about Hell, it's Attitudes and Levels, how to get there, how long it lasts, etc. See also -> CategoryParadise.

The following 7 page(s) belong to CategoryHell

CategoryParadise

GeneralAmnesty

GiveMercyAndTakeMercy

IslamIsPermanentKufrTemporary

LetzteChutbaVorDemRagab1408

NowThereIsAnimalMankind

SubjectS

CategoryCategory

Hinduism

All lectures about the religion of Hinduism. Other religions see at their resp. names.

The following 4 page(s) belong to CategoryHinduism

FreeSpirits

HealingTalksToShiatsuStudents

RelationshipBetweenIslamHinduismAndBudhism

SubjectS

CategoryCategory

History

All lectures about History, historical stories, etc pp. For historical facts about specific countries or prophets see also the resp. category.

The following 6 page(s) belong to CategoryHistory

BiggestOfFitnas

BlessingsOfDhulQadah

HowShaitanSpreadsAnger

InfluenceOfIslamOnWesternCivilisation

SubjectS

ZielscheibeDerChristen

CategoryCategory

Holy People, Holiness

All lectures about Holiness, Holy People, Saints, Wali, Awliya, Friends of Allah Almighty, Qutb ul-Mutasarrif (Master of this world). How to become Holy, Mystics, Mysticism, etc.

The following 64 page(s) belong to CategoryHoliness

ActionsOfMostPeopleComeRollingBackOnTheirHeads
AdabYaHu
AgeOfMiracles
AllesAufErdenIstErde
AlNamusAlAkbar
AskToBeTrained
AwliyauLlah
BeWithAllah
BeyondTimeAndSpace
BlackMagicsAntidote
BloodCharityOfSheikhUlAkbar
BreakOutOfPrison
Caliphatullah
CategoryDamascus

DaysAreRunningFastAndWeApproachTheBridge

DomDomDomDom

EnterYourHouses

EveryonePresentIsComingFromAbroad

EveryRaceHasItsValuableCharacteristics

FirstCommandIsToBeCleanOnes

FirstMinisterOfMehdi

FortressFromShaitan

FreedomTheResultOfBeingAgainstHeavenlyRules

GreatestSaintsFromPalestine

GuideAndGuidance

HalaSultan

HolyPeople

IbnArabiHz

ICreatedAllThingsForYou

InstructionsForTurkishMureeds

IWasAHiddenTreasure

LadderToTheMoon

LearningQuran

LoveGivesUsLive

MaqamOfAlJibawi

MaulanaSheikhNazimSeclusion

MuhammadNeverCameBack

MyShaikhDidntCryForMe

PowerOfAllahForHisHolyOnes

PowerOfCertainty

PunishmentForTerrorists

QutbAlMutasarrif

RealitiesHiddenInMathematicsOceans

RealityInTheDivinePresence

ResponsibilitiesOfThePoles

RijaalAllah

SaintsAreTheSheltersOfMankind

SecretOfSainthood

SeeingTheWorldThroughTheHoleOfANeedle

ServantsOfFootball

ShaitanDistractPeopleFromPrayers

ShamInTheMirror

ShaykhsOfSham

ShoreOfOceanOfUniverses

Signsonwaysshowingthedirection

SlayYourDragon

SohbaOfTheSalihin

SoundOfHaqqMustBeHeard

SpiritualPossibilitiesToBeAlwaysTogether

SubjectS

SultanArRassoul

SweetAsHoney

UmmHiram

WorldsOfImagination

CategoryCategory

Honour

All lectures about the honour of the human being, and how it can be achieved.

The following 4 page(s) belong to CategoryHonour

Alif

StopThem

SubjectS

TalibulIlmi

CategoryCategory

Horse

All lectures about Horses. See also CategoryAnimal, CategoryDog.

The following 5 page(s) belong to CategoryHorse

CategoryDog

RestoringOneSunnah

SportInIslam

SubjectS

WalkingCastle

CategoryCategory

Humbleness

All lectures about Humbleness, to be humble, to serve other people, to regard oneself as inferior to other people, humbleness belongs to Adab, Good Manners.

The following 7 page(s) belong to CategoryHumbleness

AdviceToPeopleWhoJustGotAMosque

ByOurselvesWeAreWeakOnes

GiveForMe

MajesticMagnificienceOfAllah

MostAcceptableAndLovelyCharacteristicOfMankind

SubjectS

SündenMachenDemütig

CategoryCategory

Humor

All lectures about Humor (as mean of believing, teaching, living), Clowns, Laughing, etc pp . See also CategoryOhMyDarling.

The following 10 page(s) belong to CategoryHumor

AllahLacht

HowToPray

LeaveWorldlyAffairsInRamadan

MeisterDerZeit

NecessityOfSaintlyGuide

RecogniseYourSize

SubjectS

WerShaitanFolgtHatKeinenWert

WirsindglücklichmitAllah

WithSpanishMureeds

CategoryCategory

Ibrahim

All lectures about Ibrahim, Abraham, the founder of the Kaaba, Ibrahim is a prophet.

The following 14 page(s) belong to CategoryIbrahim

BelieversListenToAllahAndObeyHim

CategoryProphet

CategoryYusuf

CloudOfCursingIsApproaching

ComeAndMakePeaceWithYourLord

EveryoneHasAStar

HeavenlyThreatOf1Mosquito

HouseOfTheLord

InvitationToTheDivinePresence

MercyOfOmar

MillatIbrahimHanifa

NewDayNewProvisionEverydayIsDifferent

SheikhNazimMeetsARabbi

SubjectS

Identity

All lectures about the Identity of Man.

Sorry, No items found for CategoryIdentity

CategoryCategory

Idolatry

All lectures about Idolatry, Shirk, Worshipping some other than Allah almighty, assignig a partner to Him, etc pp

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The following 5 page(s) belong to CategoryIdolatry

EveryonesActivityMustBeForAllah

ForMyEgoOrForAllah

ForTheBelieversWeAreAskingAnOpening

MostIdolsInTurkey

SubjectS

CategoryCategory

Imagination

All lectures about Imagination

The following 9 page(s) belong to CategoryImagination

EsGabMehrereAdams

LeaveImagination

MansMainProblemIsPride

MostValuableCreaturesOnEarth

NothingReallyExists

RendezvousWithReality

SubjectS

ThereWereManyAdams

YesterdayJustPassedAway

CategoryCategory

India

All lectures about the country of India, etc.

The following 4 page(s) belong to CategoryIndia

HowNotToBehurtInWar

NoProphetEverHadTwoFaces

PervezMusharrafMeeting

SubjectS

CategoryCategory

Individuality & Identity

All lectures about Individuality and Identity, every creature is unique, individual; what is his identity.

The following 17 page(s) belong to CategoryIndividuality

BelikeStarsInTheSky

DefinitionOfMan

DontLooseYourOnlyChance

EachCreationHasItsPrivateExistenceWithItsLord

EveryRaceHasItsValuableCharacteristics

EverySingleEntityIsUnique

IfWeDontBelieveInGodHowCanEeBeGood

IhrMuesstEinanderKennenlernen

IWasAHiddenTreasure

KnowledgeIsLight

ManIsLimitedByKnowledge

NeedForADivineMirror

OurIdentitiesInDifferentDominions

PeopleAreLikeRoses

RealSultanateForAllahOnly

Runtofindyourrealidentity

SubjectS

CategoryCategory

Intention

All lectures about Intention.

The following 3 page(s) belong to CategoryIntention

BoundlessIntentionsAreWrittenAsAccomplished

DoEverythingWithTheIntentionToPleaseHim

SubjectS

CategoryCategory

Interview

All lectures containing Interviews with or public speeches at conferences of MaulanaSheikhNazim, for Biography -> CategoryBiography

---

The following 22 page(s) belong to CategoryInterview

BayatKissingofHandsTouchingWomenIslamicClothes

BelikeStarsInTheSky

EveryActingForTheHonourOfRasulullah

FactorsThatLedToTheDeclineInIslam

InterviewAlJazeera

InterviewBBC

InterviewByJapaneseReporter

InterviewByThePress

InterviewGermanTV

InterviewIslamInTheEastAndWest

InterviewRadioMidland

InterviewRepresentativeOfPope

InterviewWhyDoWeNeedASheikh

InterviewWithChileanMiners

InterviewWithFocus

InterviewWithJournalists

MadadAlHaqq

NurMuhammadCom

Peace

PeaceTalk

SubjectS

TechnologyAndPredictions

CategoryCategory

Iran

All lectures about Iran. See also -> CategoryIraq.

The following 6 page(s) belong to CategoryIran

BlackCloudOverIraqAndIran

HeavenlyRespect

StopWarsAndKilling

SubhanallahSultanAllah

SubjectS

TurnBackToTheProphet

CategoryCategory

Iraq

All lectures about Iraq

The following 12 page(s) belong to CategoryIraq

AskForHolyOnes

BlackCloudOverIraqAndIran

BuriedAlive

CategoryIran

DifferenceBetweenHolyAndReligiousPeople

FriendsOfAllahLookAfterThousandsOfWorlds

GeorgeBushAndTonyBlair

KeepAdabWithYourLord

MeaningOfIslam

Salamgivessafetytopeople

SoundOfHaqqMustBeHeard

SubjectS

CategoryCategory

Isa

All lectures about Isa, Jesus, the prophet of christianity, Jesus Christ, etc. Isa is a prophet.

The following 43 page(s) belong to CategoryIsa

Armageddon
Armageddon2
AskingToCompeteWithAllah
ASnakeCannotBePacifiedByMercy
AufgabeFürDieDeutschen
BeautyIsAHeavenlyLight
CategoryChristianity
CategoryProphet
CleanYourselfAndComeToMe
ComingOfSayyidinaIsa
FillMosquesIsMorePowerful
ForWhomIsHolyThrone
HelpEstablishDivineKingdomOnEarth
HiddenAptitudes
HowCanAnyoneButAllahBeImportant

InterviewGermanTV

JesusIsComing

KingdomsAreBlessed

KnowYourIdentity

LifeOfTheProphet

MaqamAlMahmud

ModernMedicineMafia

MuhammadNeverCameBack

NewsAboutMehdi

NoProphetEverHadTwoFaces

OurHeartsAreLocked

PerfectionOfFullMoon

PleaseAllahNothingElseMatters

RequiredKnowledge

ReviveYourSpiritualLife

SavedGroup

SecretsOfNumbers

SeiMitDeinemSheikh

SendUsASavior

SensibilityCannotConfirmChristianity

ServanthoodYourOnlyGoal

SitAndEatLikeServant

SoundOfHaqqMustBeHeard

SubjectS

ToTheNewPope

WakeUp

WhoAbandonsTeachings

WordsOfJesusInHolyQuran

CategoryCategory

Islam

All lectures about Islam as a subject, history of Islam, muslimic states, image of Islam, ideas to renew Islam, learning Islam for beginners, inviting people to islam (dawah), etc. For prophet Muhammad s.a.s. see Muhammad, for religious duties and pillars in Islam see the respective Categories, e.g. CategoryFasting, CategoryRamadan, Sadaka, Zakat, CategoryPrayer, CategoryHajj.

The following 62 page(s) belong to CategoryIslam

AllahSendOnUsRahmetAndBarakat

AllahSendUsTheSultanOfHearts

AllahsWillisTheBest

AllMankindMustComeToAllah

Ashura

BeRabbaniyin

BeStraight2

ButOurNafsIsStillSleeping

CategoryMecca

CategoryMission

CategoryMuslimNation

CategoryReligion

ConfusionOfDifferentSects

EatingPlasticCannotFillYou

EnemiesOfIslam

EveryActionWeMustBeginWithTheNameOfAllah

FindTheFieldOfComfort

ForeverToBeFree

ForNewMuslimsBeaRealMuslim

ForTheHonourOfTheMostHonoured

FundamentalBeliefsWhatMakesAPersonAMuslim

GoodCharacterPeopleAreHealthyInTheirSpiritualLives

HayyatanTayyibah

HeavenlyKingdomWithinThisCentury

HouseOfTheLord

IfYouWorkForAllahYouWillBeSuccessful

ImaginationStopsYouFromSeeingTheTruth

InfluenceOfIslamOnWesternCivilisation

InterviewWithJournalists

IslamCantBeChanged

IslamicConstitution

IslamsRelationWithChristianityAndJudaism

IsThereMorePerfectionThanFullMoon

LiveInMuslimHomeland

MakeIslamEasyforBeginners

MakeItEasyForPeople

MakeTheDoorToParadiseWide

MayAllahProtectUsFromTricksAndTrapsOfShaitan

MostAcceptableAndLovelyCharacteristicOfMankind

NewPageIsOpened

OneGroupOfPeopleIsMotivatedByShaitan

OneHeadForMuslimWorld

PeopleMustChangeTheirWays

PeopleSpendTheirTimeWithUselessThings

RelationshipBetweenIslamHinduismAndBudhism

ReligionIsForTrainingPeople

RendezvousWithReality

RootsOfIslam

SalamIsForWhom

SchutzFürKinderAdams

SecretOfSainthood

SensibilityCannotConfirmChristianity

ServanthoodYourOnlyGoal

SheikhNazimMeetsBosnianRefugees

ShockingMeanings

SpreadOfIslam

SpringtimeForIslam

StayOnTheWayToParadise

SubjectS

SultanArRassoul

UlemasMustLead

WayOut

CategoryCategory

Israel

All lectures about Israel. See also CategoryJerusalem.

The following 3 page(s) belong to CategoryIsrael

CategoryJerusalem

CategoryQarun

SubjectS

CategoryCategory

Japan

All lectures about Japan.

The following 7 page(s) belong to CategoryJapan

HeavenlyDeclarationOfPunishment

HimmlischeHurrikane

NoWayButSubmission

ProudTechnology

SatanicPride

SubjectS

TakePrecautionKhuddoHizrakum

CategoryCategory

Jerusalem

All lectures about Jerusalem, Al-Quds. See also CategoryIsrael.

The following 8 page(s) belong to CategoryJerusalem

CategoryIsrael

GreatestSaintsFromPalestine

KnowThis

MessageToTheKing

NewDayNewProvisionEverydayIsDifferent

PredictionToLateKingAbdullah

SheikhNazimMeetsARabbi

SubjectS

CategoryCategory

Jihad

All lectures about the lesser and higher Jihad.

The following 7 page(s) belong to CategoryJihad

AboutGoodPeople

AllahTriesHisServants

DontLookWithoutSeeing

HeartIsForAllahAlone

MorallyBankruptPeople

NewDayNewProvisionEverydayIsDifferent

SubjectS

CategoryCategory

Jinn

All lectures about Jinn, beings created by Allah from smokeless fire, having free will, and are mentioned in the Quran (Surah 72 al-Jinn). See also CategoryMankind, CategoryAngel.

The following 9 page(s) belong to CategoryJinn

AufgabeFürDieDeutschen

AusDerDunkelheitInsLicht

Birth

CategoryAngel

CategoryMankind

DelusionsOfGrandiosity

IslamCanCollectHeartsOfPeople

SubjectS

SunRisesInTheEast

CategoryCategory

Jordan

All lectures about Jordan. See also CategoryMuslimNation.

The following 13 page(s) belong to CategoryJordan

AgeOfMahdi
BlessingsOfSham
ChildrenOfTheProphet
HeedThisWarning
MessageToTheKing
PredictionToLateKingAbdullah
RescueOfTheOppressed
SafarDrumsOfArmageddon
ShamInTheMirror
SubjectS
ThroneOfSham
VengenceOfYourLord
WeDoNotOppress

CategoryCategory

Judaism

All lectures about Judaism, Jewish people, the state Israel, Bani Israil, etc. for prophet Moses see Moses.

The following 45 page(s) belong to CategoryJudaism

AllahKeepUsPutAllOfUsUnderYourProtection

Ashura

BanuIsrail

ButOurNafsIsStillSleeping

CategoryReligion

DoctorsOfShariah

EatingPlasticCannotFillYou

EveryoneHasAStar

FollowWaysOfProphets

GoodTidings

HeavenlyMessages

HeavenlyReligionsHaveSpirituality

HolyPeopleMayBeEverywhere

IHaveAHeavyBurdenOnMyShoulders

ImportanceOfAligningOurWillWithTheLord

InestimableGreatnessOfMaulid

IslamsRelationWithChristianityAndJudaism

JewishNationLockedHearts

JumaKhutbah

KinderIsraels

LeaveTheShoesOfEgo

LionsOfRahmanAreComing

MakeScientificResearchOnJesusAndMuhammad

OneStarInHeaven

OurHeartsAreLocked

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PeopleSpendTheirTimeWithUselessThings

PrideDeniesEvenMiracles

RolesOfMenAndWomen

RunningInCircles

SaveYourselfFromTheGreatRevenge

SheikhNazimMeetsARabbi

Signsonwaysshowingthedirection

SleepOfTheTryant

SmallIllnessesForSmallSins

SpiritualMonarchy

StickForDisobedient

SubjectS

SurpassingTheMindsLimitations

ThroneOfSham

TurnBackToTheProphet

WayOut

WeAreCreatedForAkhira

WhyAllahSendsFlood

CategoryCategory

Juma

All lectures about Juma, Friday Prayer, the holy day of the Muslims.

The following 8 page(s) belong to CategoryJuma

AskForASultan

BlessingsOfSham

ErinnertEuchDassIhrDienerSeid

LaIllahaIllAllah

Muharram

OnlyHeavenlySupportCanSavePeople

ServanthoodAchievedThroughHumility

SubjectS

CategoryCategory

Juma Sohbat

All lectures held on Juma (Friday Prayer), either as Hudba or afterwards.

The following 103 page(s) belong to CategoryJumaSohbat

AfterKingsComeTyrants2
AllahRewardsCharity
AllahsCreationIsEndless
AllahsGreatnessIsBeyondOurGrasp
AskForASultan
AssociatedWithAllahsGreatness
AtomwaffenSindKinderspielzeuge
BeMerciful
BeTheWaterDrop
CategorySohbat
ChangeYourLives
ComeToAllahInRamadan
ComeToYourRealBeing
CrownPrinceOfCreation
CurseOfPaperCurrency

CurseOfTechnology

DivineWarnings

DontBeTroublemakers

DontLetYourselfBeImprisoned

DontLoseYourOnlyChance

EgoNeverLikesToBeRuled

ErinnertEuchDassIhrDienerSeid

EsGabMehrereAdams

FillMosquesIsMorePowerful

FindTheFieldOfComfort

FollowTheBestWays

Friday

GivePeopleTheirRights

GoodTidings

HajjUlAkbarNextYear

HonorIsAHeavenlyDress

HopeIsPartOfFaith

HowWildnessIsGrafted

InstructionsForMuharram

InstructionsForSafar

JapanTsunami

JumaKhutbah

LailatulRaghaib

LassDichNichtEinsperren

LastThirdOfRamadan

LeadersMustLeave

LeaveTerrorism

LeaveYourDonkey

LordITriedToKnowYourOrders

MakePeaceWithYourLord

MarryTheDaughterOfShaitan

MaterielleDingeSchmelzenDahin

MeaningOfShahada

MehdiAtArafat1432

MentalitätDerTyrannen

MightyWrathOfSafar

MuhammadIsARuby

MuslimsReceivingFirstSlap

NächstesJahrIstHajjUlAkbar

OnlyHeavenlySupportCanSavePeople

PapiergeldIstHaram

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PardonToAFallenTyrant

PeaceIsBest

PowerOfBismillah

PowerOfShaban

PrayForKhalifatullah

ProblemsStartWithRejection

ProudTechnology

PunishmentForTerrorists

RabbunAllahHasbunAllah

RegimentOfBelieversInParadise

RememberYourLordInHolyDays

RespectAllHumanBeings

ReturnToIslamicWays

SagtAudhubillahiUndBismillah

SecondJummaInHolyRamadan

SeekProvision

SendTheHeavenlySultan

ServanthoodAchievedThroughHumility

ShaitansCursedTeaching

ShaitansFinalEnd

ShaitansRecommendations

ShaitanTeachesMankindToFight

SignsOfTheEndOfDays

SpringNewLightNewLife

SubhanallahSultanAllah

SubjectS

SuicideIsHaraam

SunOfIslamicValues

SurrenderToMyDivineOrders

TakePrecautionKhuddoHizrakum

ThereWereManyAdams

TyrantsWillBePunished

UrgentWarning

UselessSports

VersuchtSüßeZuSein

WarningsForThisYear

WasHastDuGelernt

WayOfHonor

WhoAbandonsTeachings

WhoSaysLaailaahaillallah

WhyAllahSendsFlood

WirExistierenNur1Augenblick

WithoutAssociationManCanNeverReachTarget

WorldIsACarcass

WorldWideLossOfMercy

CategoryCategory

Kaaba

All lectures about the holy Kaaba, House of Lord, Kaaba Muazzama, etc.

The following 8 page(s) belong to CategoryKaaba

AllahsDoorsAreAlwaysOpen

CategoryMecca

HowShaitanTricksUs

ImitateHeavenlyLifestyle

MakeTheDoorToParadiseWide

NewDayNewProvisionEverydayIsDifferent

StationOfUnity

SubjectS

CategoryCategory

Khalifa

All lectures about man as deputy of Allah Almighty, Khalifatullah, and every other Khalifa. For the 4 rightly guided Khalifas see CategoryAbuBakr, CategoryOmar, CategoryUthman and CategoryAli.

The following 29 page(s) belong to CategoryKhalifa

AkhirahEternalLife

AngelsOfProtection

Caliphatullah

CategoryAbuBakr

CategoryAli

CategorySahaba

CategorySultanat

CategoryTurkey

CategoryUthman

CrownPrinceOfCreation

ErinnertEuchDassIhrDienerSeid

FollowTheBestWays

GirdleOfService

HonorIsToKnowWhatAllahLovesMost

InterviewWithFocus

LessonForDisobedientPeople

ManIsAHiddenTreasure

MehdiAtArafat1432

NoDivineLawsWithoutASultan

OneHeadForMuslimWorld

PrayForKhalifatullah

PurposeOfSheikhHishamsKhalwat

RespectAllHumanBeings

ServanthoodAchievedThroughHumility

SeventythousandVeils

SheikhNazimsChallengeToTheWorld

SignForLordsOneness

SubjectS

SultanIsShadowOfAllah

CategoryCategory

Kingdom

All lectures about Kingdom, Kings, Sultans, Empires, Noble Persons, Aristocrats. For the one and only islamic Sultan and Khalifat see CategorySultanat.

The following 75 page(s) belong to CategoryKingdom

AcceptToBeAServant
AddressToPrinceCharles
AfterKingsComeTyrants
AfterKingsComeTyrants2
AhluHawa
AlAhzab
AlBayan
AskForASultan
AufgabeFürDieDeutschen
BlackCloudOverIraqAndIran
CategoryAlexanderTheGreat
CategoryGovernment
CategorySultanat
DemocracyTheBiggestDeception

DignityOfTheServantsOfAllah

DirtyDemocracyWillBeRemoved

DontBeCheatedForThisLife

DutyOfMuslimScholars

EmpiresMustComeBack

EndOfTyranny

FishEatingOneAnother

FootSteps

Freedom

FreemassonsPrinceCharlesDefendersofTruth

FrenchRevolution

GeorgeBushAndTonyBlair

GivePeopleTheirRights

GivePeopleTheirRights2

GrandsheikhsDream

HeavenIsRuledByAKingSoShouldWe

HeedThisWarning

HowToChooseALeader

InterviewBBC

IslamIsComing2

KingdomsAreBlessed

KingOfTheUSA

KingsBeGenerous

LeadersMustLeave

LeaveTheShoesOfEgo

LoveGivesUsLive

MajestyOceans

MonarchiesAreSupportedByHeavens

Monarchy

MoreHonourAndFullPowerForPrinceCharles

Newdaynewprovision

NewsOfShaban

NewWorldwideRevolution

NewYear2013

NoDivineLawsWithoutASultan

OurEgoTheRepresentativeOfShaitan

Peoplemustlistenandtheymustkeepit

PictureOfTheKing

PrinceCharlesHeroDefenderofTruth

PrinceRajaAshman

RajaMuda

RighteousRulerOfEgypt

RoyalGarmentsSultanSelim

SeekYourSultan

SheikhNazimMeetsTheSultanOfAfghanistan

SpiritualityHappyPhysicalBeingHappy

SpiritualMonarchy

SubjectS

SultanInspirationsAfterFajr

SultanIsShadowOfAllah

TeachingOfTheDove

ThroneOfSham

ToThePeopleOfEgypt

WeHaveHonour

WhatIsForAllah

WhenYouDie

WhyCollectForDunya

WhyIslamicWorldSuffers

WithoutReins

WomenAgeOfFitna

ZielscheibeDerChristen

CategoryCategory

Knowledge

All lectures about Knowledge, ilm, heavenly, secret knowledge, marifat, beneficial knowledge, which led you to perfection, etc.

The following 69 page(s) belong to CategoryKnowledge

AllahEndlessThanksAndPraiseToYou
AllesHatSeinenGrund
ArshAboveArsh
AskForKnowledge
AskMoreOfMeAndIWillBestowOnYouMore
AskPerfectionFromAPerfectOne
AskThosePossessedOfKnowledge
AskYourLordForKnowledge
AuthorityToUnderstandTheHolyQuran
BeforeYouClaimYouKnowAllah
CenturyInWhichKnowledgeLeadsToIgnorance
CurseOfTechnology
CurtainOfMightAndDivineMirror
DontAskHowItCanBe

DropFromTheOceansIsAllYouCanTake

EarsOfTheHeart

EndlessPowersOftheCreatorOfTheUniverse

EverydayHasASpeciality

EveryHourMustBeLoadedWithSomething

EverythingIsHeldByAllah

FirstDivineRequirementGoodManners

GoodTidingsForKnowledgeSeeker

HeavenlyKnowledgeGivesYouPeace

HighestHonor

HonorIsToKnowWhatAllahLovesMost

Illusions

IncreaseMeInKnowledge

InfluenceOfIslamOnWesternCivilisation

KeepIslamicTeachings

KnowledgeFromOurDivinePresence

KnowledgeIsLight

KnowledgeNotFromBooks

KnowledgeOfAllahsGreatness

KnowledgeOfPastScholars

KnowledgeOfTheHeartIsNeverLost

KnowThePowerOfYourLord

LastDaysAreApproachingComingCloser

LearnWisdom

ManUnknownCreature

MarifatulLahi

MuqtadirJallaJalalahu

NothingIsMorePreciousThanKnowledge

NothingReallyExists

PerfectionOfPride

PowerOfAllahForHisHolyOnes

PowerOfCertainty

PursuitOfUselessKnowledge

Puzzles

RealAndSyntheticKnowledge

RealitiesHiddenInMathematicsOceans

RealKnowledgeIsHeavenlyKnowledge

RealPurposeOfKnowledge

RequiredKnowledge

SecretofLife

SecretOfSainthood

SecretPowerOceansOfTariqats

SeekSacredKnowledgeFromHeaven

ShaitanTeachesToDeny

ShockingMeanings

SourceOfWisdomIsTheHeart

SubjectS

SurpassingTheMindsLimitations

ThisCenturyOnlyEatingAndDrinking

TraditionalKnowledge

WeAreAllEqual

WeDontKnowButWeMustAskToKnow

WhoCheatIsNotFromUs

WirsindglücklichmitAllah

WithoutAssociationManCanNeverReachTarget

CategoryCategory

Law

All lectures about Islamic Law, Shariat, but also Law in general, Prison, put people in jail, justice, etc. For "Scales of Heavenly Justice" see CategoryResurrection.

The following 17 page(s) belong to CategoryLaw

AfterKingsComeTyrants2
CategorySunna
DoctorsOfShariah
EightyMioCannotMoveOne
IslamAndLaw
IslamicConstitution
NoDivineLawsWithoutASultan
ShaitansSports
SleepOfTheTryant
SubjectS
SubmitToHeavenlyJustice
SuicideIsHaraam
TheConstitution
TheyForgetAllah

TrapsOfTheDevil

TruthRising

WayOut

CategoryCategory

Laziness

All lectures about Laziness. See also -> CategoryHaram (forbidden things), CategoryAdab (good manners).

The following 5 page(s) belong to CategoryLaziness

EveryonesActivityMustBeForAllah

HeavenlyProductions

IslamIsComingWithPerfection

LazinessOfTheModernWorld

SubjectS

CategoryCategory

Libya

All lectures about Libya.

The following 9 page(s) belong to CategoryLibya

AllahRewardsCharity

DelusionsOfGrandiosity

DontBeTroublemakers

GekennzeichneteEngel

JapanTsunami

NoWayButSubmission

OneHeadForMuslimWorld

SubjectS

UrgentWarning

CategoryCategory

Love

All lectures about Love, Divine Love, Love that will be tested, not desire or common love.

The following 24 page(s) belong to CategoryLove

AbsoluteLoveOceansOfOurLord
ADayInWhichYouDoNotImproveIsWasted
AllesAufErdenIstErde
DieLiebeUnseresHerrn
DivineLove
HeartIsForAllahAlone
ImportanceOfAligningOurWillWithTheLord
InterviewWhyDoWeNeedASheikh
LevelsOfLove
LordILoveYou
LoveCenterOfTheHearts
LoveIsLifeAndLight
LoveIsTheMortarOfAllPrayer
LoveIsTheWaterOfLife
LoveOfAllah

LoveOfAllahAlmighty

PowerofDivineLove

PowerofLove

RealLoveIsForever

RepetitionOfNames

SilsilaOfLove

SubjectS

ToLoveAndBeLoved

ÜberDieLiebe

CategoryCategory

Malaysia

All lectures about Malaysia. See also CategoryEasternNation.

The following 6 page(s) belong to CategoryMalaysia

MinisterAndSultan

PrinceRajaAshman

RajaMuda

SubjectS

SufismBannedInMalaysia

ToMalaysians

CategoryCategory

Mankind

All lectures about Man, Mankind, Man as Khalifatullah, as deputy of Allah. Giving Oath to Allah sta, Man as opposite to Angels and Jinns. See also CategoryChildren, CategoryWoman, CategoryKalifa.

The following 23 page(s) belong to CategoryMankind

AlQahhar

AreYouLionOrDonkey

BeLordsDeputies

CategoryIdentity

CategoryJinn

DontBeProud

EveryAtomCarriesADivineName

HeavenlyRocket

HeBlewIntoHim

ImitateHeavenlyLifestyle

LastWednesdayOfSafar

LoseYourIdentity

ManTheGlorious

NecmettinErbakan

OurUniverseIsJustASpot

RacialEquality

ReachUnityOceans

RealAndSyntheticKnowledge

SecondJummaInHolyRamadan

SecretPowerOceansOfTariqats

SheikhAbdullahAndJalaluddinRumi

SubjectS

SwallowYourAnger

CategoryCategory

Marriage

All lectures about Marriage. See also CategoryRelationship and CategorySexuality.

The following 12 page(s) belong to CategoryMarriage

CategoryFamily
CategoryReproduction
CategorySexuality
CategoryWoman
DoYouHaveACleanOrADirtyFace
Friendship
GoodCharacterPeopleAreHealthyInTheirSpiritualLives

InterviewWhyDoWeNeedASheikh
KnowForWhatYouAreComingHere
MarriageAnddivorce
RatschlagFürJunge
SubjectS

CategoryCategory

Materialism

All lectures about Materialism. See also CategoryDunya.

The following 11 page(s) belong to CategoryMaterialism

AllahIstEinzigUndAllein

AllahSendOnUsRahmetAndBarakat

BreakOutOfPrison

CategoryDunya

DrunknessAndHeavenlyBalance

FinalDecisionAndSovereigntyIsForAllah

HonorIsToFollow

HowCanUniverseComeIntoExistence

PeopleOf21CenturyFollowingComputerMouse

SubjectS

ZumMondOderNichtZumMond

CategoryCategory

Mecca

All lectures about the holiest city City of Islam, Mecca Mukarramah. See also CategorySaudiArabia, CategoryMuslimNation or CategoryKaaba.

The following 15 page(s) belong to CategoryMecca

AllahsCurse

CategoryMedina

DoNotDestroyOurMinbars

FillMosquesIsMorePowerful

FollowTheMajority

GiveBirthForDeath

HaramSharif

HaramSharifDt

HouseOfTheLord

SalafisAreBandits

ShaitansSports

SpreadOfIslam

StarOfAlSaud

SternDerAlSauds

SubjectS

CategoryCategory

Medina

All lectures about the holy city of Medina. See also CategorySaudiArabia and CategoryMecca.

The following 6 page(s) belong to CategoryMedina

FillMosquesIsMorePowerful

FollowTheMajority

GiveBirthForDeath

RoyalGarmentsNoHonor

ShaitansSports

SubjectS

CategoryCategory

Meditation

All lectures about Meditation, Muraqaba, contemplation, esoteric techniques, etc. See also CategoryDhikr and CategorySeclusion.

The following 16 page(s) belong to CategoryMeditation

ArtOfMeditationAndItsSeveralLevels

BlissAndPleasureOfLove

BuddhaWasClosingHisEyes

CategoryDhikr

CloseYourEyesAndSee

DivineAttraction

DontLeaveTheDhikr

InterviewWithTheIndependetTVChicago

Meditation

Muraqabah

NonExistenceOfYou

PerfumeOfAttraction

PoweroftheSheikh

PowerOfTheSheikhSurroundsWholeWorld

RabitaConnectYourHeart

SubjectS

CategoryCategory

Mehdi

All lectures about Mehdi, Sahib Al Zaman, the last holy one to come, etc.

The following 54 page(s) belong to CategoryMehdi

AgeOfMahdi
AgeOfMiracles
AlAhzab
AllahHasEndlessPower
AllahsWillisTheBest
AllWeWantIsPeaceForTheWholeMankind
Armageddon
Armageddon2
AsYoulikeOhMyLord
AufgabeFürDieDeutschen
Caliphatullah
CategoryDajjal
ComingMuharram
ComingOfMehdi
ComingOfSayyidinaIsa

DelusionsOfGrandiosity

DontUseWeapons

EndOfTyranny

FirstMinisterOfMehdi

GloriousProphet

HajjUlAkbarNextYear

HaqiqatAndMalakoot

ImamUlAsr

InTheseDaysJewsChristiansMuslimsAgainstTruth

KeepAllahAndAllahKeepsYou

KhalifahOfMahdi

KhulafaOfMehdi

LightOfAwliyaIsLightOfAnbiya

MayAllahKeepUsFarFromShaitanicActions

MayAllahSendAKing

MehdiAtArafat1432

MehdiWillAppear

MehdiWillCome

MercyOfOmar

MessageToTheKing

MiraculousPowers

MuslimsLostTheirWay

NewsAboutMehdi

NewYear2013b

NächstesJahrIstHajjUlAkbar

PervezMusharrafMeeting

ProblemsStartWithRejection

ProudTechnology

SafarDrumsOfArmageddon

SchutzFürKinderAdams

SecretHolyMorningWind

SendTheHeavenlySultan

SpanishPeopleAndMehdi

SpiritualPlacesInUK

SubjectS

SultanSelim

ThroneOfSham

WaitingForMehdi

ZeitalterVonMehdi

CategoryCategory

Mercy

All lectures about Mercy, being merciful, the divine attitude of Mercy, Ar-Rahman, one of the 99 names of Allah

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The following 17 page(s) belong to CategoryMercy

Alhamdulillah

ArRahmanDivineAttributes

AskMoreOfMeAndIWillBestowOnYouMore

Barmherzigkeit

IfYouForgiveThem

IslamIsDefendingRealFaith

IslamIsPermanentKufrTemporary

LordIAmInNeedOfYourMercy

MercyOfOmar

NeverendingOceans

SignsOfFaith

SixthPillarofFaith

SpringOfIslamIsComing

StateOfIslam

SubjectS

WeAreOrderedToHelp

WhereIsYourSultan

CategoryCategory

Mind

All lectures about the Mind, Intellect, Intelligence, "Akl", Reasoning and Thinking.

The following 9 page(s) belong to CategoryMind

BlessingsOfSham

ErinnertEuchDassIhrDienerSeid

ImaginationIsNotReality

ImaginationStopsYouFromSeeingTheTruth

LastDaysAreApproachingComingCloser

LivingBeingsOriginateInHeavens

SecretKafir

ServanthoodAchievedThroughHumility

SubjectS

CategoryCategory

Miraj

All lectures about the Miraj, the Ascension of the Propet Muhammad s.a.w. to the Heavens.

The following 28 page(s) belong to CategoryMiraj

AskForKnowledge

CategoryMuhammad

ChangeYourPhysicalBeing

DiscernTruthFromFalsehood

DropFromTheOceansIsAllYouCanTake

ExcellentExampleBuildsFaith

HolySpeechesCanBeHeardByHeartsEars

InvitationToTheDivinePresence

KhalifahOfMahdi

LoseYourIdentity

MakeIslamEasyforBeginners

MiraculousMihraj

Miraj

MuhammadNeverCameBack

Muraqabah

NothingReallyExists

OhMyBelovedOne

OnlyWayToSalvation

ProphetsSandals

PurposeOfCreation

RendezvousWithReality

RideYourEgo

ShockingMeanings

StarOfAlSaud

SubhanallahSultanAllah

SubjectS

SultansInvitation

WhoAbandonsTeachings

CategoryCategory

Mission

All lectures about Mission, Missionyries, Mission Work, Dawa, etc may it be from Christians, Muslims (Dawa, Bringing People into Islam) or other Religions. For living in non-muslimic Countries see CategoryDiaspora.

The following 6 page(s) belong to CategoryMission

AhmedFishawy

IjazetForSheikhHisham

InstructionsForDhulQadah

LoveCenterOfTheHearts

MakeItEasyForPeople

SubjectS

CategoryCategory

Moses

All lectures about the Prophet Moses, Musa a.s. For other Prophets -> CategoryProphet

---

The following 17 page(s) belong to CategoryMoses

AllahKeepUsPutAllOfUsUnderYourProtection

CategoryJudaism

CategoryProphet

DescriptionsOfProphets

HeavenlyReligionsHaveSpirituality

HolyPeopleMayBeEverywhere

HowShaitanTricksUs

LordILoveYou

LoveIsTheWaterOfLife

MercyOfTheMerciful

OurHeartsAreLocked

PerfectionOfFullMoon

PurposeOfCreation

RealSultanateForAllahOnly

SaveYourselfFromTheGreatRevenge

ShaitanTeachesToDeny

SubjectS

CategoryCategory

Mosque

All lectures about Mosques, important Mosques, how to behave in a Mosque, how to run a Mosque, how to run a Dergah, a Tekke, a center, etc.

The following 12 page(s) belong to CategoryMosque

AdviceToPeopleWhoJustGotAMosque
DontBeCheatedForThisLife
GuestFromSouthAfrica
InterviewWithJournalists
IsThereMorePerfectionThanFullMoon
KeepYourBestOrnamentsForAllah
LearningQuran
LoveIsTheMortarOfAllPrayer
NeverSettingSun
SafetyofShamDamascus
SubjectS
YouAndIAreServants

Muhammad

All lectures about the Prophet Muhammad, s.a.s., Maulid, Sunna, etc pp. See also CategoryProphet, CategoryMiraj, CategoryHadith.

The following 104 page(s) belong to CategoryMuhammad

AbandonYourNarrowPerception

AboutGoodPeople

AlBayan

AllahIsAbsolutelyUnlimited

AllahSendUsTheSultanOfHearts

AllahsHolyNameAdDaar

AllahsPraiseForHisProphet

AskHisForgiveness

BeADefenderOfTruth

BeProudOfYourProphet

BeStudents

BignessOfManGreatnessOfCreator

BowToTheLord

CategoryHadith

CategoryHalaSultan

CategoryIslam

CategoryMiraj

CategoryProphet

CategoryShahada

CategorySunna

CategoryWarning

ChangeYourPhysicalBeing

ChildrenOfTheProphet

ComeToFellowship

DalailulKhayrat

DeepThinkers

EigenschaftenMuhammads

EveryNewsIsInTheQuran

EveryoneHasAStar

ExcellentExampleBuildsFaith

FikumRasulAllahAmongYouIsTheMessengerOfGod

FirstBelieve

FollowWaysOfProphets

ForSafetyRespectHisBelovedOne

ForWhomIsHolyThrone

FriendshipWithShaitan

FromYouToYou

GloryOfIdUlAdha

GrandsheikhMetTheProphet

GuideAndGuidance

HeavensAndEarthRejoiceForMaulid

HiddenAptitudes

HolyBooksKnewThatLastProphetComeFromArabia

HolyQuranNotAMindProduction

HumankindPinnacleOfCreation

ICreatedAllThingsForYou

IfPhysicalPowerWouldGiveHonor

IgnorantOnesAreLikeBlackStones

InestimableGreatnessOfMaulid

InterpretationOfQuran

IslamicBeliefsAboutTheBeginningOfCreation

IslamIsComing2

JesusIsComing

KenneDenPropheten

LeaveImagination

LifeOfTheProphet

LightOfAwliyaIsLightOfAnbiya

LoveOfAllah

MainPurposeForTrainingTheNation

ManifestOneIsManifestedThroughMuhammad

MaqamAlMahmud

MuhammadIsARuby

MyLordTaughtMeManners

NoOneUnderstandingAllahExceptMuhammad

ObeyMeAndBeLordly

PerfectionOfFullMoon

PerfectionOfPride

PleaseAllahNothingElseMatters

PositionOfProphetMuhammadOnTheLastDay

PowerOfBismillah

PowerOfTrustingProphets

ProphetsSandals

QuranCameFromHeavensToHeartOfProphet

RealityInTheDivinePresence

RepetitionOfNames

ResponsibilityOfDivineServanthood

RestoringOneSunnah

RuhiFedakYaRasulullah

SagtAudhubillahiUndBismillah

SajdaForAdam

SalafisAreBandits

SalafiUlemaCanYouDescribe7Heavens

SalamIsForWhom

SecretOfSainthood

SeedOfWisdom

SeekPerfumeOfHeavenlyRose

SeiMitDeinemSheikh

SevenSteps

SheikhNazimMeetsARabbi

SheikhNazimMeetsBosnianRefugees

SpiritualPlacesInUK

SpiritualPossibilitiesToBeAlwaysTogether

SpreadOfIslam

SpringNewLightNewLife

SubhanallahSultanAllah

SubjectS

SubmitToHeavenlyJustice

SultanArRassoul

SurpassingTheMindsLimitations

SurrenderToTruth

TheirSoulsWereFree

TurnBackToTheProphet

UlemaClarifyPersonalityOfMuhammad

WeStandForOurProphets

CategoryCategory

Muharram

All lectures about the holy islamic month of Muharram, with the special day of Ashura (10th of Muharram).

The following 17 page(s) belong to CategoryMuharram

AllahsHolyNameAdDaar

ComingMuharram

CurseOfPaperCurrency

FillMosquesIsMorePowerful

GrandsheikhsDream

HappyNewYear1434

HeavenlyBlessingsOfMuharram

IfTheWorldIsInDanger

InstructionsForMuharram

MiraculousPowers

Muharram

NewPageNewFaceNewViewsNewNews

PeaceIsBest

SubjectS

TheyForgetAllah

TodaysSun

WeAwaitMuharram

CategoryCategory

Music

All lectures about earthly and heavenly Music; for Art see CategoryArt.

The following 3 page(s) belong to CategoryMusic

CategoryArt

StoppedAndQuestioned

SubjectS

CategoryCategory

Muslim Nations

All lectures about Muslim Nations, how they behave (in the way of Islam), Policy, etc. Sometimes used as a synonym for "Arab Nations". See also CategoryEasternNation, CategoryWesternNation, CategoryAfricanNation.

The following 89 page(s) belong to CategoryMuslimNation

AfterKingsComeTyrants2

AlAhzab

AlArabAndAlaRab

AlArabUndAlaRab

AlBayan

AllahHasAbsolutePower

AllahIsTeachingWhatIsGoodAndBad

AllahIsTheCreator

AllahOrdersJustice

ANewSpiritualCentury

AngelsWarningComingToYourConscience

AnspracheVorStudentenInFamagusta

AreYouAnAnimalOrAnAngel

ArRahmanDivineAttributes

AskForHonourAndRespectInTheDivinePresence

AuthorityToUnderstandTheHolyQuran

BatshaRabbika

BeStraight

BiggestDangerIsToBeHeedless

BiggestOfFitnas

BillionsOfUniverses

BismillahirRahmanirRahimIsTheKeyOfTheHolyLand

BlackCloudOverIraqAndIran

CategoryAfricanNation

CategoryEasternNation

CategoryJordan

CategoryMecca

CategorySaudiArabia

CategorySyria

CategoryWesternNation

CategoryYemen

ChildrenOfTheProphet

CommandReadIsForAllOfUs

CompeteInGoodness

DaysArePassing

DeathIsWrittenForEveryone

DutyOfMuslimScholars

EightyMioCannotMoveOne

EnemiesOfIslam

ExpectingaMiraculousServant

FactorsThatLedToTheDeclineInIslam

FillMosquesIsMorePowerful

HeavenlyDeclarationOfPunishment

HeavenlyPassport

HelpTheMuslimsOfBurma

HimmlischeHurrikane

HoldToTheRopeOfAllah

HumilitationOfMuslimWorld

IfYouWorkForAllahYouWillBeSuccessful

InfluenceOfIslamOnWesternCivilisation

InterpretationOfQuran

InTheseDaysJewsChristiansMuslimsAgainstTruth

IslamicAttitudesToDrugs

IslamRefutesManmadeTheories

IsYourChairmanYourEgo

KeepAdabWithYourLord

KeepAllahsRightsAndHeKeepYours

KeepToOurTraditionalWays

LazinessOfTheModernWorld

LeadersMustLeave

LordGrantUsFromYourKnowledge

MehdiWillCome

MuhammadIsARuby

MuslimsDontBeLeftists

MuslimsReceivingFirstSlap

NewPageIsOpened

NoNationalityInBrotherhoodOfIslam

OneHeadForMuslimWorld

OurLordIsSufficientForUs

PeaceComesOnlyWithSultansAndKings

ProphetsKnowledgeIsLikePearls

RajulunRashid

RealAndSyntheticKnowledge

RememberYourLordInHolyDays

RushdSpiritualMaturity

SadnessOverTheHolfMonthOfRamadan

SayAudhubillahiminashaitanirajim

SeekProvision

ShouldMuslimsAcceptSocialConditions

StudyOfHolyQuran

SubjectS

TruthRising

VengenceOfYourLord

WayOut

WeAwaitMuharram

WhereAreYouArabs

WhyIslamicWorldSuffers

WirExistierenNur1Augenblick

WorldWideLossOfMercy

CategoryCategory

Naqshbandi

All lectures about Naqshbandi, the most distinguished tariqat, the history of the Naqshbandi, their value, etc.

The following 38 page(s) belong to CategoryNaqshbandi

AllWeWantIsPeaceForTheWholeMankind
AsYoulikeOhMyLord
BeWithAllah
CategoryGrandsheikh
CategoryTariqat
ChangingOfTheMasters
CondolencesOnThePassingOfABrother
DefendersOfTruthShouldBeHappyThisYear
DivineAttraction
GoldenChainOfTheSheiks
HiddenAptitudes
HonorOfBeingAllahsServant
IjazetForSheikhHisham
InstructionsForDhulQadah
InstruktionenFürDhulQadah

InvitationToTheDivinePresence

KeepingTheWayOfMasters

MaulanaSheikhNazimSeclusion

MeaningOfSuhbah

MeisterDerZeit

MessageToKurds

MoveTowardsYourPrivateOceanInTheDivinePresence

MovingOnEternally

OfficialIsNotSpiritual

OurTariqatIsThroughSohbat

PriceOfBeingWithAllah

RideYourEgo

RuntoAllah

SaintsAddressesTheSouls

SecretOfNaqshbandiTarikat

SendTheHeavenlySultan

SheihkAndMurid

SpiritualPowerOfTheHeart

SubjectS

SufismBannedInMalaysia

SultanIsShadowOfAllah2

SurpassingTheMindsLimitations

ÜberwindungVonSchwierigkeiten

CategoryCategory

Nature

All lectures about Nature, the creation, creatures, living beings, sun, earth, mankind, plants, minerals, but also natural disaster, flooding, earth quakes, etc. See also CategoryAnimal.

The following 74 page(s) belong to CategoryNature

AdviceToMureedsInEngland

AskForDivineGrants

AtheistsToTheMentalHouse

AtomwaffenSindKinderspielzeuge

AttributesOfDogs

BeLordsDeputies

CleanYourself

ComeBackToNature

CurseOfTechnology

DidNatureCreateEverything

DishonorBringCatastrophes

DivineWarnings

DunyaIsAtItsEnd

EarthisyourMother

EarthWillQuake

EileIstVomTeufelÜberZeitTechnologieStille

EverythingIsChangingInAachMoment

EverythingIsRunningTowardsItsLastPoint

Evolution

FireIsBreakingOut

FollowAdviceOfAnt

FollowYourRiverToAllah

ForTheHonourOfTheMostHonoured

HeavenlyDeclarationOfPunishment

HeavenlyWarning

HimmlischeHurrikane

InstructionsForSafar

InstructionsForTurkishMureeds

IslamAndNature

JapanTsunami

KeepingPeaceIsBest

LastDaysAreApproachingComingCloser

LastWednesdayOfSafar

LearnFromTheSun

ListenToYourLordsOrders

MankindReturnToNature

MondfinsternisSalatUlKusuf

NaturalAndArtificial

NeverSettingSun

NoWayButSubmission

OffTheTrack

OnTheBridgeToAnotherKindOfLife

PeaceIsGrantedToHumanity

ProudTechnology

RabbunAllahHasbunAllah

RatschlagFürJunge

RealityBehindIllness

RocketToMars

RolesOfMenAndWomen

SafarTalimat

SafetyofShamDamascus

SafetyOnMountainTops

SatanicPride

SecretHolyMorningWind

SecretPowerOceansOfTariqats

SendYourSOSToAllah

SignsOfDivineAnger

SolarEclipse

SportInIslam

SubjectS

TakePrecautionKhuddoHizrakum

TechnologyAndPredictions

ThreeEnvironmentalPollutants

TodaysSun

ToThePeopleOfHijaz

TrapsOfTheDevil2

TurnBackToTheProphet

UrgentWarning

WeAreOrderedToHelp

WhereAreYouArabs

WhoSaysLaailaahaillallah

WhyAllahSendsFlood

WhyTornadosAppear

WorldLessThanAnAtom

CategoryCategory

Nimrod

All lectures on Nimrod.

Glossary

According to Wikipedia:Nimrod, Nimrod is a Mesopotamian monarch mentioned in the Thora, the Bible, and the Qur'an. He is depicted as a mighty ruler and nation builder who founded many cities, including Babylon and the Tower of Babel. In the Bible, he is described as the son of Cush, grandson of Ham, great-grandson of Noah. Nimrod is said to be the founder and king of the first empire after the Flood. Several Sumerian ruins preserve Nimrod's name.

The following 14 page(s) belong to CategoryNimrod

AddressingFromHeavens

AuliyaHabenKeineFurcht

BelieversListenToAllahAndObeyHim

CategoryShaitan

DescriptionsOfProphets

GeburtUndWerden

GemeinschaftDerGläubigen

LazinessOfTheModernWorld

PeopleMustChangeTheirWays

PowerOfAllahForHisHolyOnes

SheikhNazimMeetsARabbi

StopThem

SubjectS

UnimaginableGreatnessOfTheLord

CategoryCategory

Moah

All lectures about the prophet Noah, etc. See also CategoryProphet for other prophets.

The following 6 page(s) belong to CategoryNoah

BeStudents

LoveIsTheWaterOfLife

NowBeOnAllahsSide

RepentanceIsTheKey

Salamgivessafetytopeople

SubjectS

CategoryCategory

Obedience

All lectures about Obedience, etc.

The following 4 page(s) belong to CategoryObedience

BasisOfTrueServanthood

BowToTheLord

ReachingEternity

SubjectS

CategoryCategory

Occupation

All lectures about Occupation, Jobs, Work, Doing Business, Make a Living, etc. See also CategoryEconomy.

The following 11 page(s) belong to CategoryOccupation

CategoryEconomy

CurseOfTechnology

DevilsTime

IAmAskingAllOfYou

InterviewWithChileanMiners

KnowledgeIsLight

LearningQuran

SubjectS

WarningOfTheEndTimes

WhatIsTheValueOfYourWork

YouDontGiveDrugsToAHungryDonkey

Oh My Darling

All lectures where MaulanaSheikhNazim imitates a conversation of an old couple.

The following 35 page(s) belong to CategoryOhMyDarling

AllahDoesNotLookAtYourAppearance

CategoryHumor

DontStepInDirtiness

ErinnertEuchDassIhrDienerSeid

EsGabMehrereAdams

EverythingIsMakingDhikr

FashionsAndThings

ForTheHonourOfTheMostHonoured

GenerationOfParadise

GoodTidings

HeavenlyPassport

HeavenlyWarningForFriendsOfShaitan

KeepSunnah

KnowYourIdentity

LoserRunAfterDunya

MenAndWomenInIslam

NothingGoesAsOneLikes

NothingIsMorePreciousThanKnowledge

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PrepareYourselfForParadise

RamadanBenefits

RealKnowledgeIsHeavenlyKnowledge

RenewYourself

ServanthoodAchievedThroughHumility

SubjectS

TechnologyIsTodaysGoldenCow

ThereWereManyAdams

ThinkingOpenLockedDoors

UlemaClarifyPersonalityOfMuhammad

WeAreAskingToLearnSomething

WeAreRunningFromShaitan

WhatIsMakingPeopleInTroubleAndHell

WithoutAssociationManCanNeverReachTarget

YusufIslamVisit

CategoryCategory

Omar

All lectures about Omar, the 2nd rightly guided Khalifatullah. See also CategorySahaba for lectures about other khalifas.

The following 9 page(s) belong to CategoryOmar

BringPeopleGoodNews

CategoryAbuBakr

CategoryKhalifa

CategorySahaba

HeavenlyDressOfHonor

ImportanceOfAligningOurWillWithTheLord

MercyOfOmar

RuntoAllah

SubjectS

CategoryCategory

Oppression

All lectures about Oppression, Tyranny, Oppression of Muslims living in non-muslimic country, in Diaspora, etc.

The following 66 page(s) belong to CategoryOppression

AdabOfProtest
AdviceForTheBalkans
AfterKingsComeTyrants
AfterKingsComeTyrants2
AhmedFishawy
AllahOrdersJustice
AllahRewardsCharity
AtomwaffenSindKinderspielzeuge
BatshaRabbika
CategoryDiaspora
CategoryPharao
CategoryQarun
CategoryViolence
ComeToAllahInRamadan

ComingOfMehdi

DelusionsOfGrandiosity

DivineHonorOfGivingExistence

DontBeTroublemakers

EightyMioCannotMoveOne

EndOfTyranny

EndOfTyrants

FirstRabiUlAwwal

HalalMeat

HouseOfTheLord

HowCanWeRespectOurselves

HowShaitanSpreadsAnger

IslamCameToUsToGiveEternalLife

LessonForDisobedientPeople

MehdiWillCome

MuhammadIsARuby

MuslimsReceivingFirstSlap

Nero

NewsOfShaban

NoWayForMankindToSaveItself

OffTheTrack

OneHeadForMuslimWorld

OurMeetingImprisonedEgos

PardonToAFallenTyrant

Pictures

PowerfulSecrets

PunishmentForTerrorists

RabbunAllahHasbunAllah

RescueOfTheOppressed

RetributionOfNonMuslims

RettungDerUnterdrückten

RighteousRulerOfEgypt

RijaalAllah

RolesOfMenAndWomen

ShaitansRecommendations

ShaitanTeachesMankindToFight

ShavvalWillBeStrongAndHeavy

SleepOfTheTryant

SpringNewLightNewLife

StickForDisobedient

StopThem

StormOfBlood

SubjectS

SunOfIslamicValues

TalibulIlmi

TheConstitution

TruthRising

TyrantsWillBePunished

WeDoNotOppress

WorldIsACarcass

WorldIsACarcass2

WorldLessThanAnAtom

CategoryCategory

Pakistan

All lectures about the country of Pakistan , Pakistanis, etc.

The following 8 page(s) belong to CategoryPakistan

InterviewIslamInTheEastAndWest

MuslimsStopKilling

NoBlessingsForWivesWhoGoToWork

OurEgoTheRepresentativeOfShaitan

PervezMusharrafMeeting

SeedOfWisdom

SpringOfIslamIsComing

SubjectS

Palestine

All lectures about the country of Palestine, etc.

The following 6 page(s) belong to CategoryPalestine

GreatestSaintsFromPalestine

KnowThis

MightyWrathOfSafar

SafetyPeaceAndEternityAreWithAllah

SubjectS

ÄrgerZerstörtEuchUndAndere

CategoryCategory

Paradise

All lectures about Paradise, it's Attitudes and Stations, how to get there, Entrances and Inhabitants of Paradise, Heaven, Heavenly Blessings, Himmet, etc. See also -> CategoryHell.

The following 33 page(s) belong to CategoryParadise

AdamsSonderbehandlung
AligningWithAllah
AskTheSafeWayToParadise
AskToBeCloserToAllah
BlessedLandIsParadise
CategoryHell
GeneralAmnesty
GenerationOfParadise
HeavenlyWinds
HowCanWeRespectOurselves
IslamIsPermanentKufrTemporary
MakeTheDoorToParadiseWide
MehdiAtArafat1432

OrdinaryAndHeavenlyRain

OurUniverseIsJustASpot

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

PoolOfKauthar

PurityofHeartToForgiveAndForget

RegimentOfBelieversInParadise

RunningInCircles

SalafiUlemaCanYouDescribe7Heavens

SecretDesires

SecretHolyMorningWind

SecretsOfNumbers

SeekEternity

Shaitanicteachings

SignsOfFaith

SubjectS

TheGreen

WhatHappensInTheGrave

WhyAllahSendsFlood

WorldWideLossOfMercy

CategoryCategory

Patience

All lectures about Patience, Sabr, Acceptance of Destiny, what Allah had planned for us, etc.

The following 13 page(s) belong to CategoryPatience

AcceptTheUnexpected

AllgemeineAntwortAufAlleFragen

BalanceWithFasting

BaseOfFaith

DontWorry

GoodCharacterPeopleAreHealthyInTheirSpiritualLives

ImportanceOfEnduringTroubles

LeavingTimeAndSpace

ManIsLivingTogetherNotSeparated

NaturalCure

NotOnlyAHopeButAReality

Prüfungen

SubjectS

Peace

All lectures about Peace and ways to reach that goal, etc.

The following 11 page(s) belong to CategoryPeace

BePeaceful

KeepingPeaceIsBest

Peace

PeaceComesWithObedience

PeaceonEarth

PeaceTalk

PerfectMethodAmongstMillionsOfWrongWays

PureHearts

RightsoftheLord

Salamgivessafetytopeople

SubjectS

CategoryCategory

Perfection

All lectures about Perfection.

The following 6 page(s) belong to CategoryPerfection

AskPerfectionFromAPerfectOne

BackToNature

HeavenlyProductions

LightUponLight

SixthPillarofFaith

SubjectS

CategoryCategory

Pharao

All lectures about the Egyptian tyrant Pharao, etc. see also CategoryOppression

---

The following 11 page(s) belong to CategoryPharao

AllahGivesProphetEverythingMankindNeed
ArshAboveArsh
CategoryQarun
CategoryShaitan
CategoryYusuf
ManifestationOfBaraat
OurEgoTheRepresentativeOfShaitan
RajulunRashid
RolesOfMenAndWomen
SeekyourSustenance
SubjectS

CategoryCategory

Poverty

All lectures about Poverty, etc pp. See also CategoryWealth.

The following 3 page(s) belong to CategoryPoverty

CategoryWealth

DesireStealsYourFaith

SubjectS

CategoryCategory

Prayer

All lectures about Prayer, Rakat, Dua, Supplication, Besmala (Bismillah-ir-Rahman-ir-Rahim), Peace Greeting (Assalamu alaykum), Protection (Audhubillahi...) etc. For Wudu see CategoryPurification. For Schahada see CategoryShahada.

The following 124 page(s) belong to CategoryPrayer

ADayInWhichYouDoNotImproveIsWasted
Alhamdulillah
Alif
AligningWithAllah
AllahLovesToHearLaIlahaIllAllah
AllahSendOnUsRahmetAndBarakat
AllgemeineAntwortAufAlleFragen
AmEndeWirstDuNichtsMitnehmen
ArrogantLittleAnt
AskAndIShallGiveToYou
AskForHolyOnes
AssociationGivesRefreshmentToSoul
AtomwaffenSindKinderspielzeuge

BasisOfTrueServanthood

BismillahirRahmanirRahimIsTheKeyOfTheHolyLand

BlessingsAndSafetyForSalamuAleikum

BlessingsOfDhulQadah

BlessingsOfSham

BlissAndPleasureOfLove

CategoryHajj

CategoryIslam

CategoryJumaSohbat

CategoryMosque

CategoryQuran

CategoryShahada

CategoryWorship

CommandReadIsForAllOfUs

CreatorDoesNotMakePhotocopies

DalailulKhayrat

DivineWarnings

DontLeaveTheDhikr

ErsteSchritteAufDemWeg

EveryonesActivityMustBeForAllah

FashionsAndThings

FirstRabiUlAwwal

FollowTheMajority

FoundationOfTheDay

FriendsOfAllahLookAfterThousandsOfWorlds

FundamentalBeliefsWhatMakesAPersonAMuslim

GiveMercyAndTakeMercy

GlorifyingAllahGivesYouRealLife

GloryOfPraying

HayyatanTayyibah

HeartsDhikr

HeavenlyPeopleNotUsingAudhubillahimnashaitanirajim

HeavenlyWarningForFriendsOfShaitan

HeavensAndEarthRejoiceForMaulid

Heedlessness

HiddenAptitudes

HolyNightOfBaraat

HowCanWeDoOurBestForAllah

HowNotToBehurtInWar

HowToPray

IlluminateYourHeart

InestimableGreatnessOfMaulid

InfinitePowerOceans

InspirationEid1stDay

InterviewWithJournalists

IstikharaAskingForGuidance

KeepingPeaceIsBest

KeysToParadise

LailatAlQadr

LaIllahaIllAllah

MajesticMagnificienceOfAllah

MakeIslamEasyforBeginners

MakeItEasyForPeople

MayAllahProtectUsFromTricksAndTrapsOfShaitan

MayAnyoneWhoComesInGoodnessFindGoodness

ModernMedicineMafia

MondfinsternisSalatUlKusuf

NeverendingBattery

NobodyRemainedWhoCanBeASheikhAnyMore

NoDropIsUnhappy

NoOneUnderstandingAllahExceptMuhammad

NoPiousOnesLeft

NoProphetEverHadTwoFaces

NurMuhammadiyya

OldAgeIsNotABurden

PaymentIsFromAllah

PeaceTalk

PerfumeOfAttraction

PowerOfBismillah

PowerOfBismillah2

PowerOfCertainty

PowerofLove

PowerOfOurHeavenlyGreeting

PowerOfTrustingProphets

Prayer

PrescriptionOfTheSheikh

PrideDeniesEvenMiracles

ProphetHoldsYourKey

PurityofHeartToForgiveAndForget

QuranAndDua

RabbunAllahHasbunAllah

RajabShahrullah

RecogniseYourSize

SagtAudhubillahiUndBismillah

SajdaForAdam

SayAudhubillahiminashaitanirajim

SchutzFürKinderAdams

SecretPoweroftheBesmela

ServanthoodYourOnlyGoal

ShaitanDistractPeopleFromPrayers

SheihkAndMurid

SheikhNazimsBittgebet

SheikhNazimsDua

ShelterOfBismillah

SleepingPeopleWakeUpAndMakeDhikr

SpiritualProtection

StarOfAlSaud

StateOfIslam

SubjectS

SweetnessOfLifeReversed

SwordOfProtection

TakePowerFromRecitingBismillah

TeachYourChildrenToReciteBesmala

TrapsOfTheDevil2

WaterWheelDonkey

WhereAreYouArabs

WhoSaysLaailaahaillallah

WirsindglücklichmitAllah

YaMabudYaMahmud

ÜberwindungVonLeid

ÜbungFürAnfängerAufDemWeg

CategoryCategory

Pride

All lectures aboutprid e].

The following 20 page(s) belong to CategoryPride

AcceptToBeAServant

AnnihilateInAllah

Emptyproudness

EuropeansFirstClassPeople

ISitAsServantSits

LookNotToTheFaultsOfOthers

MansMainProblemIsPride

MethodsofCleaningtheHeart

NoCureForABiteOfShaitan

NoGloryWithoutRelationshipToHeavens

OnlyOneCanBeProud

PardonToAFallenTyrant

PerfectCleanlinesstoEnterParadise

PerfectionOfPride

PrideDeniesEvenMiracles

ServantOfTheSultan

SubjectS

SündenMachenDemütig

VIPOderEhreInDerGöttlichenGegenwart

WithoutReins

CategoryCategory

Prophet

All lectures about the Prophets, the messengers of Allah, the bringer of heavenly books and messages, especially those mentioned in the holy Quran. For the following prophets use the special pages: Muhammad, Adam, Isa, Moses, Ibrahim.

The following 43 page(s) belong to CategoryProphet

AllahsBotschaften

AlNamusAlAkbar

AusDerDunkelheitInsLicht

BeliefRealityJudgement

BlessedWithHeavenlyAmber

CategoryAdam

CategoryDamascus

CategoryIbrahim

CategoryIsa

CategoryMoses

CategoryMuhammad

CategoryNoah

CategorySuleiman

CategorySunna

CategoryYusuf

ComeToYourRealBeing

DescriptionsOfProphets

DoYouRideYourEgo

FirstSurrenderThenFaith

HeavenlyReligionsHaveSpirituality

HisWillTechnologyKingSolomon

HolyBooksKnewThatLastProphetComeFromArabia

HonourableWorks

InterviewRadioMidland

IslamsRelationWithChristianityAndJudaism

LeaveWhatIsStale

LetUsSeeWhichPageWillBeOpened

LordILoveYou

MakeScientificResearchOnJesusAndMuhammad

ManUnknownCreature

PerfectionOfFullMoon

PowerOfTrustingProphets

PriceOfBeingWithAllah

ProphecyThefirstUniversity

PurposeOfCreation

QuranContainsAllKnowledge

ReachingEternity

SecretsOfNumbers

ServanthoodIsNotOnlyForRamadan

ServanthoodIsTheHighestLevel

SubjectS

SunRisesInTheEast

ÜberwindungVonLeid

CategoryCategory

Provision

All lectures about Provision, risk, etc.

The following 13 page(s) belong to CategoryProvision

AllahOrganisesEveryOnesProvision

AllahsSupportIsEnough

AlleHandlungenFürDasGöttlicheAntlitz

BonesAndStraw

DontBeCheatedForThisLife

InHeavenIsYourProvision

LampOil

MankindReturnToNature

SeekProvision

ShaitanDistractPeopleFromPrayers

SohbetforArgentina

SubjectS

ValueOfGoodHospitality

CategoryCategory

Divine Punishment

All lectures about Divine Punishment, Divine Revenge, Anger, etc.pp.

The following 47 page(s) belong to CategoryPunishment

AgeOfMahdi
AtTheDoor
ChangeYourLives
CrisisOfServanthood
DemocracyIsDictatorship
DivineWarnings
DivineWrath
DoingNothingIsAlsoAProfession
HarmOfCaesarianDeliveries
HeavenlyDeclarationOfPunishment
HeavenlyThreatOf1Mosquito
HimmlischeHurrikane
HowNotToBehurtInWar
IHaveAHeavyBurdenOnMyShoulders
KeepingPeaceIsBest

KeepYourLights

LastWednesdayOfSafar

MuhammadIsARuby

NoOneIsAskingToBe2Class

PardonToAFallenTyrant

PeopleSeekingToLeaveReality

PowerOfShaban

RacheDeinesHerrn

RacialEquality

RealAndSyntheticKnowledge

RealSultanateForAllahOnly

ResponsibilityOfNations

RunningToEidPrayers

ServanthoodYourOnlyGoal

SheikhNazimMeetsTheSultanOfAfghanistan

SheikhNazimsChallengeToTheWorld

SignsOfDivineAnger

SituationInSham

SleepOfTheTryant

SolarEclipse

SpringOfIslamIsComing

StickForDisobedient

StopThem

StopTheSlaughter

StormOfBlood

SubjectS

TheyForgetAllah

TyrantsWillBePunished

VengenceOfYourLord

WayOfGoodness

WhyAllahSendsFlood

WhyTornadosAppear

CategoryCategory

Purification

All lectures about the Purification, Wudu, Abdest, Ghussl, ritual ablution/washing. (For Purification and Cleaning of the Ego, the egoistic manners and behaviour of oneself, see CategoryCleaning)

The following 34 page(s) belong to CategoryPurification

BeCleanAndCome

Birth

BrayingLikeDonkeys

CategoryPrayer

CategorySeclusion

CategoryTraining

CategoryTrial

CleaningUp

Cleanliness

CleanlinessFirstOrder

CleanYourself

ComeAgainAndAgain

DoctorsOfShariah

EgoIsAskingFromEverythingAShare

Emptyproudness

ErsteSchritteAufDemWeg

EveryActingForTheHonourOfRasulullah

EyeOfTheHeart

FightYourEgo

FirstCommandIsToBeCleanOnes

FundamentalBeliefsWhatMakesAPersonAMuslim

HeavenlyWarningForFriendsOfShaitan

HolyBooksKnewThatLastProphetComeFromArabia

HowCanAnyoneButAllahBeImportant

HowCanWeRespectOurselves

IAmIntendingToDestroyBatil

IslamAndNature

IslamCameToTeachPeopleGoodCharacter

KeepToOurTraditionalWays

LightUponLight

PurifyYourselves

RegimentOfBelieversInParadise

SourceOfWisdomIsTheHeart

SubjectS

CategoryCategory

Qarun

All lectures about the Israel tyrant Qarun, Kora(c)h, Krösus, etc.. Qarun may was a minister of Pharao. See also CategoryOppression.

The following 4 page(s) belong to CategoryQarun

DelusionsOfGrandiosity

InstructionsForTurkishMureeds

SubjectS

WhoAbandonsTeachings

CategoryCategory

Quran

All lectures about the holy Quran and it's Sura such as Al-Fatiha, Al-Iklhas. For Dua see also CategoryPrayer. For citation of Sura by MaulanaSheikhNazim see QuranAyat.

The following 36 page(s) belong to CategoryQuran

AllahIsDirectlyDirectingHisServants

AlQahhar

AuthorityToUnderstandTheHolyQuran

BowToTheLord

BrayingLikeDonkeys

CategoryJinn

ComeToNature

CommandReadIsForAllOfUs

EveryNewsIsInTheQuran

GuideAndGuidance

HolyQuranNotAMindProduction

InspirationEid1stDay

InterpretationOfQuran

InTimesOfDangerSeekHeavenlySupport

KeepSunnah

KnowledgeFromOurDivinePresence

LearningQuran

LightOfAwliyaIsLightOfAnbiya

MaqamAlMahmud

NoOneUnderstandingAllahExceptMuhammad

OneStarInHeaven

PurifyPathsOfQuran

Puzzles

QalbunSalimThePureHeart

QuranAyat

QuranContainsAllKnowledge

ReachUnityOceans

RealityInTheDivinePresence

SecretOfSainthood

SeekTheMeansOfApproach

ShaitansFinalEnd

SomeSecretsOfHisDivineRealm

StudyOfHolyQuran

SubjectS

SuratSaba

YouAndIAreServants

CategoryCategory

Rabbaniyin

All lectures about the 99 People of Allah, the People who belong to Allah.

- QuranAyat: "Wa laakin koonoo rabbaniyyeen. But rather, 'Be of the Lord'" (Sura al-Imraan, 3:79).
- MaulanaSheikhNazim: I cannot say to people there is such a thing as tassawuf, “Sufism,” but there are Rabbaniyeen, “lordly ones.”
- See also CategorySufism.

The following 6 page(s) belong to CategoryRabbaniyin

AlQahhar

BeRabbaniyin

BlessingsOfSham

SubjectS

WeAreRabbaniyin

YouPlayWithTechnology

CategoryCategory

Rabita

All lectures about Rabita, Connection with the Sheikh, with Allah.

The following 5 page(s) belong to CategoryRabita

AbsoluteLoveOceansOfOurLord

RabitaConnectYourHeart

SafetyStage

SaintsAddressesTheSouls

SubjectS

CategoryCategory

Rabbi ul Awwal

All lectures about the islamic month of Rabbi ul Awwal.

The following 2 page(s) belong to CategoryRabiulAwwal

FirstRabiUlAwwal

MonthOfMawlidStarting

CategoryCategory

Rajab

All lectures about the islamic month of Rajab.

The following 12 page(s) belong to CategoryRajab

BuriedAlive
DefinitionOfMan
FillMosquesIsMorePowerful
GuidanceForRajab
LailatulRaghaib
RajabShahrullah
RajabSharullah
RajabSharullahDt
StopThem
StopTheSlaughter
SubjectS
VengenceOfYourLord

CategoryCategory

Ramadan

All lectures about the 9th islamic month of Ramadan, in which it is obligatory to fast and the Night of Power (Leilat'ul Qadr). For Eid'ul Fitr see CategoryShawwal.

The following 33 page(s) belong to CategoryRamadan

AlIhsan

CategoryCharity

CategoryIslam

CloseYourEyesAndSee

ComeAndBeClean

ComeToAllahInRamadan

ConnectToHeavensAndDontLooseItAgain

EverythingHasItsPlace

HeavenlyWarningToAllNations

HonorOfRamadan

HouseOfTheLord

LailatAlQadr

LastThirdOfRamadan

LazinessOfTheModernWorld

LeaveWorldlyAffairsInRamadan

LetzteChutbaVorDemRagab1408

MaintainYourServanthood

QadamaSidqTrueSteps

RamadanBenefits

RamadanIsMonthOfCleanliness

RamadanPreparesUs

RecogniseYourSize

RespectTheWordOfTheLord

RightsoftheLord

RunningToEidPrayers

SadnessOverTheHolfMonthOfRamadan

SelfDisplay

ServanthoodIsNotOnlyForRamadan

ServanthoodIsTheHighestLevel

SignsOfDivineAnger

SmallIllnessesForSmallSins

SubjectS

WhyAllahSendsFlood

CategoryCategory

Relationship

All lectures about Relationship between Man and Woman including Marriage, Platonic Relationship, etc.

The following 24 page(s) belong to CategoryRelationship

AbortionAndBirthControl
BelikeStarsInTheSky
Birth
CategoryFamily
CategoryMarriage
CategoryReproduction
CategorySexuality
CategoryWoman
EheZwischenAngehörigenVerschiedenerReligionen
FirstOrderIsToMarry
Friendship
GoodCharacterPeopleAreHealthyInTheirSpiritualLives

InterviewWhyDoWeNeedASheikh
InterviewWithJournalists

ManAndWoman

MureedManShouldMarry

RajabShahrullah

RealLoveIsForever

RolesOfMenAndWomen

SafetyofShamDamascus

ShaitanTeachesMankindToFight

SubjectS

WhereIsYourNameWritten

WithSpanishMureeds

CategoryCategory

Religion

All lectures about Religion as a whole. For monotheistic religions see Judaism, Christianity and Islam, for other Religions see there.

The following 8 page(s) belong to CategoryReligion

CategoryMission

HelpEstablishDivineKingdomOnEarth

IhrMuesstEinanderKennenlernen

IlluminateYourHeart

InternalAspectAndOutwardForms

InterviewWithTheIndependetTVChicago

LeaveImagination

SubjectS

CategoryCategory

Reproduction

All lectures about Reproduction including Abortion, Birth, Birth Control, Contraception, Fertility etc. pp. See also CategoryMarriage, CategoryRelationship and CategorySexuality.

The following 17 page(s) belong to CategoryReproduction

AbortionAndBirthControl

AllesAufErdenIstErde

BeLordsDeputies

Birth

BirthAndDeath

CurseOfPaperCurrency

DontMakeCaesarean

FollowYourRiverToAllah

ForbiddenForPregnantLadiesToHaveScanOrCheckup

GiveBirthForDeath

HarmOfCaesarianDeliveries

InTheMothersWomb

ManIsLimitedByKnowledge

SeedOfWisdom

SheikhNazimMeetsBosnianRefugees

SoulTheElectricityOfOurBody

SubjectS

CategoryCategory

Resurrection

All lectures about the Day of Resurection, Yaum ul-Qiyamat, etc. pp. For Armageddon, the Last Days, the End of Times see also CategoryArmageddon.

The following 41 page(s) belong to CategoryResurrection

AgeOfMiracles
AllahIsMyLord
AskToBeInHeavenlyLevels
CategoryArmageddon
CategoryDajjal
CategoryLaw
CurseOfPaperCurrency
DeepThinkers
EarthWillQuake
FearAllah
ForWhomIsHolyThrone
FrenchRevolution
GeneralAmnesty
HeavenlyKingdomWithinThisCentury

HolySpeechesCanBeHeardByHeartsEars

HonourableWorks

HourDrawsNear

IslamCameToUsToGiveEternalLife

LoveGivesUsLive

MajestyOceans

MarryTheDaughterOfShaitan

MayAllahKeepUsFarFromShaitanicActions

MayAllahMakeUsToBeWithHisGoodServants

MuhammadIsPresent

PoolOfKauthar

PositionOfProphetMuhammadOnTheLastDay

ProblemsStartWithRejection

RefutingThereIsNoGod

RegimentOfBelieversInParadise

SayAudhubillahiminashaitanirajim

SeekEternity

ShukrandDhikrareWajibforall

Signsonwaysshowingthedirection

StopThem

SubjectS

SubmitToHeavenlyJustice

SultanArRassoul

WhenTheWildBeasts

WhoSaysLaailaahaillallah

WordOfHaqq

WorldIsACarcass

CategoryCategory

Ruh

All lectures about Ruh, "Geist", Mind or Spirit.

The following 2 page(s) belong to CategoryRuh

HeBlewIntoHim

SubjectS

CategoryCategory

Russia

All lectures about Russia.

The following 10 page(s) belong to CategoryRussia

BiggestOfFitnas

EmpiresMustComeBack

GrandsheikhsDream

SafarDrumsOfArmageddon

ShaitanCausesDissension

SubjectS

TheBigWar

TruthRising

UpcomingEvents

WhenAngelsSpeak

CategoryCategory

Sadness

All lectures about Sadness, Sorrow, feeling down, depressed, Grief, the Bitterness of Life (as opposite to the Sweetness of faith), etc. pp. Sadness is a major trick of Shaitan. See also Depression.

The following 7 page(s) belong to CategorySadness

AskToBeInHeavenlyLevels

BringPeopleGoodNews

CategoryDepression

DontLeaveTheDhikr

HeavenlyOnesBringPeace

HowShaitanSpreadsAnger

SubjectS

CategoryCategory

Safar

All lectures about the islamic month of Safar, the 2nd month in the year, whom Allah called "the good safar" and in whom many nations were destroyed.

The following 11 page(s) belong to CategorySafar

DemocracyIsDictatorship

DunyaIsAtItsEnd

HonorIsToKnowWhatAllahLovesMost

InstructionsForSafar

LastWednesdayOfSafar

MightyWrathOfSafar

SafarDrumsOfArmageddon

SafarTalimat

SafaruKhairThisMonthBringsGoodnees

SubjectS

WhereIsYourSultan

CategoryCategory

Sahaba

All lectures about the Sahabas, the Tabieen a.s. For the rightly guided Khalifas see at their names, e.g. Omar.

The following 38 page(s) belong to CategorySahaba

AboutGoodPeople

AllahLovesToSeeHisServantsToBeHappy

AllahOrdersJustice

AllahSendUsTheSultanOfHearts

AssociationIsFortress

AsYoulikeOhMyLord

BlessingsOfDhulQadah

CategoryOmar

CleanYourself

EveryonePresentIsComingFromAbroad

FirstSurrenderThenFaith

ForEverythingThereIsAProtocol

GuideAndGuidance

HiddenAptitudes

IslamIsDefendingRealFaith

KeepAdabWithYourLord

KnowledgeNotFromBooks

LessonForDisobedientPeople

LordITriedToKnowYourOrders

LoveCenterOfTheHearts

LoveOfAllahAlmighty

LoveYourEnemy

MeetingWithShaykhTahirAlQadri

NoWayForMankindToSaveItself

ParadiesIstOffenFürSucher

ParadiseOpensforThoseWhoSeekIt

ProphetsTelevisionChannel

PurityofHeartToForgiveAndForget

ResponsibilitiesOfThePoles

SalamIsForWhom

SilsilaOfLove

SubjectS

TheirSoulsWereFree

UmmHiram

VIPOderEhreInDerGöttlichenGegenwart

WhoCheatIsNotFromUs

WhyAreYouNotFollowing

ÜberDieLiebe

CategoryCategory

Saudi Arabia

All lectures about Saudi Arabia, Arab Countries in general, etc pp. See also CategoryMuslimNation.

The following 18 page(s) belong to CategorySaudiArabia

AllahRewardsCharity

AreYouOnTrueSteps

AssociatedWithAllahsGreatness

CategoryMecca

CategoryMedina

DesireStealsYourFaith

DontBeProud

GiveBirthForDeath

IslamicFlagHasNoSword

IslamRefutesManmadeTheories

LoserRunAfterDunya

RushdSpiritualMaturity

SelfDisplay

StarOfAlSaud

SternDerAlSauds

SubjectS

ToThePeopleOfHijaz

TurnBackToTheProphet

CategoryCategory

Science

All lectures about Science and Scientists

The following 48 page(s) belong to CategoryScience

AskForOurGrandsheikhsSpiritualSupport
AskThosePossessedOfKnowledge
AssociatedWithAllahsGreatness
AtHisCommandAllTheUniversesAppearAndVanish
BeLordsDeputies
BeyondTimeAndSpace
CategoryAstronomy
ChildishTheoriesOfDrunkenScientists
DidNatureCreateEverything
DifferenceBetweenWorshipAndRespect
DoingNothingIsAlsoAProfession
EachCreationHasItsPrivateExistenceWithItsLord
ElectricityTheUnknownSoulOfTechnology
EndlessArtistry
EndlessPowersOftheCreatorOfTheUniverse

EuropeansFirstClassPeople

EveryAtomCarriesADivineName

Evolution

EvolutionismVersusPerfectCreation

FollowTheTrueOnesToBeInSafety

For12MonthsThereAre12Moons

HeavenlyWarning

HisWillTechnologyKingSolomon

HonorOfBeingAllahsServant

IdiotScientistsAnswerThisQuestion

IslamicBeliefsAboutTheBeginningOfCreation

IWasAHiddenTreasure

KeepIslamicTeachings

LoseYourIdentity

ManIsLimitedByKnowledge

OnlyOneCanBeProud

OnlyOneIsInDivinePresence

OrdinaryAndHeavenlyRain

PayBackYourEgoAndLearn

PhDInIslam

ProphetsKnowledgeIsLikePearls

PursuitOfUselessKnowledge

QuranContainsAllKnowledge

RealitiesHiddenInMathematicsOceans

RealPurposeOfKnowledge

SaveYourselfFromTheGreatRevenge

SecretofLife

ServanthoodIsNotOnlyForRamadan

ShaitanKeepsPeopleBusyWithTheories

SleepOfTheTryant

SubjectS

SurpassingTheMindsLimitations

WeAreAllEqual

CategoryCategory

Seclusion

All lectures about Seclusion, Khulwat. See also CategoryTraining, CategoryPurification.

The following 12 page(s) belong to CategorySeclusion

Bayazids24000Expansions

BeingFullyPresent

CategoryMeditation

ComeFromYourselfToYourself

ComeToAllahInRamadan

InstructionsForDhulQadah

InstruktionenFürDhulQadah

LiveBestOfLifesAndGiveBestThanks

MethodsofCleaningtheHeart

PurposeOfSheikhHishamsKhalwat

SeclusionAtAbdulQadirJilani

SubjectS

CategoryCategory

Servanthood

All lectures about Servanthood, Servantship, Servant, to serve, to work for Allah, working together, "Alastu bi rabbikum?", etc. Servanthood belongs to Adab, Good Manners.

The following 29 page(s) belong to CategoryServanthood

AcknowledgeServanthood
ActionsOfMostPeopleComeRollingBackOnTheirHeads
ADayInWhichYouDoNotImproveIsWasted
AdviceToPeopleWhoJustGotAMosque
AkhirahEternalLife
AllahLovesToHearLaIlahaIllAllah
AllahsWillisTheBest
AlwaysInWorship
AufgabeFürDieDeutschen
BetterServanthood
CategoryHumbleness
ComeToTruth
ComeToYourRealBeing
DivineWrath

ErinnertEuchDassIhrDienerSeid

HonorOfBeingAllahsServant

OurRealIdentity

PeaceIsBest

PreciousIsYourPleasure

PrideDeniesEvenMiracles

ProblemsStartWithRejection

QuestioningErasesGoodCharacter

ReachingEternity

SeekProvision

ServanthoodAchievedThroughHumility

ServanthoodIsTheHighestLevel

SitAndEatLikeServant

SubjectS

WordsOfJesusInHolyQuran

CategoryCategory

Sexuality

All lectures about Sexuality, Hetero and Homosexuality. See also CategoryRelationship, CategoryMarriage

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The following 14 page(s) belong to CategorySexuality

Birth

CategoryFamily

CategoryMarriage

CategoryReproduction

CategoryWoman

EveryDayIsNewAndHasASpiritualTajalli

EverythingHasItsPlace

FrageAnGelehrteBischöfeUndPäpste

Freedom

ManAndWoman

SafeHumanity

SignsOfDivineAnger

StationOfUnity

SubjectS

CategoryCategory

Shaban

All lectures about the holy islamic month of Shaban and the holy night Leilat'ul Baraat.

The following 17 page(s) belong to CategoryShaban

AnweisungenFürBaraat

HolyNightOfBaraat

InstructionsForBaraat

JealousyIsBiggestCourse

LaylatulBaraat

MakePeaceWithYourLord

ManifestationOfBaraat

NewsOfShaban

PeopleMustChangeTheirWays

PowerOfShaban

RajulunRashid

RajulunRashidDt

SajdaForAdam

SubjectS

TalibulIlmi

WayOfHonor

WazifaDesShaban

CategoryCategory

Shahada

All lectures about the Shahada, about "La ilaha illal-Lah" and about "Muhammadun rasulula-Lah". For Besmala (Bismilla-ir-Rahman-ir-Rahim) see CategoryPrayer.

The following 11 page(s) belong to CategoryShahada

AdviceForTheBalkans

AllahLovesToHearLaIlahaIllAllah

AllMankindMustComeToAllah

CategoryPrayer

FirstFightOurOwnSelf

ForSafetyRespectHisBelovedOne

FundamentalBeliefsWhatMakesAPersonAMuslim

MeaningOfShahada

RocketToMars

SubjectS

WillTheDoorOpenForYou

CategoryCategory, CategoryPrayer

Shaitan

All lectures about Shaitan, Satan, Audhu-billahi, Devil, Fallen Angel, Dhalims, Shaitan servants such as Pharao, Nimrod, Nero, etc.

The following 97 page(s) belong to CategoryShaitan

AdamsSonderbehandlung
AligningWithAllah
AllahEndlessThanksAndPraiseToYou
AllahMayGrantGoodUnderstanding
AllahSendOnUsRahmetAndBarakat
AnnihilateInAllah
AreYouLionOrDonkey
AskForDivineGrants
AskingToCompeteWithAllah
AssociationGivesRefreshmentToSoul
AssociationIsFortress
AusDerDunkelheitInsLicht
BasisOfTrueServanthood
BeCleanAndCome

BeliefRealityJudgement

BeWithAllah

BismillahirRahmanirRahim

BlackMagicsAntidote

CategorySadness

CleanlinessFirstOrder

CreatedFrom4Elements

CurseOfPaperCurrency

DeclarationForAConferenceInAthen

DefinitionOfMan

DesireStealsYourFaith

DontBeEnemies

DontBlameAllah

DontIgnoreHeavenlyWarnings

DontLeaveTheDhikr

DownfallByTechnology

DunyaIsRunningToItsEnd

Einheit

EveryProblemIsMakingShaitanHappy

Faith

FollowTheBestWays

FortressFromShaitan

ForWhomIsHolyThrone

FoxAndSnake

FulfillLordsOrdersWithLove

HeavenlyKnowledgeGivesYouPeace

HeavenlyPeopleNotUsingAudhubillahimnashaitanirajim

HonorIsAHeavenlyDress

HowCanWeDoOurBestForAllah

HowShaitanSpreadsAnger

HowShaitanTricksUs

HumankindPinnacleOfCreation

IgnorantOnesAreLikeBlackStones

ImportanceOfAligningOurWillWithTheLord

ISitAsServantSits

JealousyIsBiggestCourse

JoinThatHeavenlySupportGroup

KeepingPeaceIsBest

LeaveImagination

MainTricksOfShaitan

MarryTheDaughterOfShaitan

MercyOfTheMerciful

MightyWrathOfSafar

MostEnviousOne

NurMuhammadiyya

NurtureThePearl

OnlyHeavenlySupportCanSavePeople

OurEgoTheRepresentativeOfShaitan

OurMeetingImprisonedEgos

PeaceComesOnlyWithSultansAndKings

PerfectCleanlinesstoEnterParadise

PoolOfKauthar

PowerOfTrustingProphets

QuranCameFromHeavensToHeartOfProphet

QutbAlMutasarrif

RenaissanceOfTheDevil

RunToAllah2

SagtAudhubillahiUndBismillah

SaintsAreTheSheltersOfMankind

SatanicPride

ServantOfTheSultan

ShaitanAndHisSpiesAreInFear

ShaitanCausesYouToForget

Shaitanicteachings

ShaitanIsBiggestDangerToMankind

ShaitanSaysFollowMeBeHappy

ShaitansCursedTeaching

ShaitansFinalEnd

ShaitanTeachesMankindToFight

StruggleBetweenGoodAndBadOnes

SubjectS

SunRisesInTheEast

SwallowYourAnger

SündenMachenDemütig

TariqatIsBuildOnAssociation

TrapsOfTheDevil

TroublemakersAreDisliked

WhenTheWildBeasts

WhyAllahSendsFlood

WithoutReins

WordsOfJesusInHolyQuran

WorldsOfImagination

WorldWideLossOfMercy

CategoryCategory

Shawwal

All lectures about the tenth islamic month of Shawwal, with the special days of Eid'ul Fitr (1st-3rd of Shawwal).

The following 4 page(s) belong to CategoryShawwal

CategoryRamadan

InspirationEid1stDay

ShavvalWillBeStrongAndHeavy

SubjectS

CategoryCategory

Sheikh Adnan

All lectures about Sheikh Adnan al-Kabbani, brother of SheikhHisham and longtime disciple and Khalifa of MaulanaSheikhNazim.

The following 5 page(s) belong to CategorySheikhAdnan

ArshAboveArsh

CategorySheikhHisham

KhulafaOfMehdi

MaulanaSheikhNazimSeclusion

SubjectS

CategoryCategory

Sheikh Hisham

All lectures about Sheikh Hishm al-Kabbani, brother of SheikhAdnan and longtime disciple, Khalifa and son-in-law of MaulanaSheikhNazim.

The following 5 page(s) belong to CategorySheikhHisham

ArshAboveArsh

CategorySheikhAdnan

KhulafaOfMehdi

MadadAlHaqq

SubjectS

CategoryCategory

Sheikh Mehmet

All lectures about Sheikh Mehmet al-Qubrusi, son and Khalifa of MaulanaSheikhNazim.

The following 4 page(s) belong to CategorySheikhMehmet

GrandsheikhsMiracles

HappyNewMonth

SubjectS

YouAndIAreServants

CategoryCategory

Shia

All lectures about the Shia and Alawis.

The following 7 page(s) belong to CategoryShia

OurLordIsSufficientForUs

StopThem

StopTheSlaughter

StormOfBlood

SubjectS

WhenTheWildBeasts

WhereAreYouArabs

CategoryCategory

Sohbat

All lectures about Sohbat as a subject, what is a Sohbat all about, stream of love from the Sheikh, coming together and listening, etc. For Sohbats on Juma (Fridays) see JumaSohbat.

The following 39 page(s) belong to CategorySohbat

AbsoluteLoveOceansOfOurLord
AllMankindMustComeToAllah
AlwaysAskForMore
Association
AssociationGivesRefreshmentToSoul
AssociationIsFortress
AttendingTheBroadcast
AWordAboutSohbet
BeingFullyPresent
BePatientAndGrateful
BeSoftWithPeople
CheatingWillDestroyYou
DressOfHonorIsFromHeaven
EverythingIsChangingInAachMoment

FamiliarityBreedsEnlightenment

ForEveryMovementThereMustBeAnEngine

GrandsheikhShahNaqshbandsDescriptionForTariqat

HeavenlyValueOfHappiness

HumankindPinnacleOfCreation

IfYouForgiveThem

ImportantMessage

KillingIsForbiddenInIslam

MeaningOfSuhbah

MubarakForNewBeginning1429

NotGoodForAMureedToAskTheSheikh

OurlastdestinationistheDivinePresence

OurTariqatIsThroughSohbat

PassingAwayFromLimitations

PeopleSpendTheirTimeWithUselessThings

PleaseAllahNothingElseMatters

Puzzles

SaintsAddressesTheSouls

SalamIsForWhom

SheihkAndMurid

SpiritualPowerOfTheHeart

SubjectS

WaterWheelDonkey

WhoCheatIsNotFromUs

WichtigeBotschaft

CategoryCategory

Spain

All lectures about Spain. See also CategoryWesternNation.

The following 7 page(s) belong to CategorySpain

DontBeCheatedForThisLife

InfluenceOfIslamOnWesternCivilisation

SpainIslamFromWithin

SpanishPeopleAndMehdi

SubjectS

WhenYouDie

WithSpanishMureeds

CategoryCategory

Spirituality

All lectures about Spirituality in general. Inspirations, Mysticism, mystics levels, Hal, See also CategorySufism.

The following 18 page(s) belong to CategorySpirituality

AgeOfMiracles

EveryDayIsComingWithNewThings

HaqiqatAndMalakoot

HeavenlyDressOfHonor

HeavenlyWinds

MehdiAtArafat1432

Power

ProphetHoldsYourKey

RabitaConnectYourHeart

Realinspirations

SheikhNazimMeetsBosnianRefugees

ShoreOfOceanOfUniverses

SimpleHealing

SoulTheElectricityOfOurBody

SpiritualityHappyPhysicalBeingHappy

SubjectS

SufiTariqatsTheWingsOfIslam

WillTheDoorOpenForYou

CategoryCategory

Submission

All lectures about Submission under the [CategoryDivinePower will]] of Allah.

The following 3 page(s) belong to CategorySubmission

AlwaysInWorship

FirstSurrenderThenFaith

SubjectS

CategoryCategory

Sufism

All lectures about Sufism in general.

The following 18 page(s) belong to CategorySufism

AllahIsDirectlyDirectingHisServants

BeRabbaniyin

BlessingsOfSham

CategoryRabbaniyin

CategorySpirituality

CategoryTariqat

CriticismOfTheTrueOnes

FreeSpirits

HeavenlyHomeland

InterviewBBC

InterviewUSATV

LadderToTheMoon

LetTheRocketInYourBodyFly

SafetyStage

SecretDesires

SecretPowerOceansOfTariqats

SubjectS

WasIstSufismus

CategoryCategory

Suleiman

All lectures about the prophet Suleiman. See also CategoryProphet.

The following 4 page(s) belong to CategorySuleiman

IfAPersonIsIllNoMoreTasteThroughIsMouth

SecretsOfGalaxies

SeekyourSustenance

SubjectS

CategoryCategory

Sultanat

All lectures about the Islamic Kingdom, Khalifat. For other Sultans and Kingdoms see CategoryKingdom, for rightful guided Khalifa see CategoryKhalifa.

The following 18 page(s) belong to CategorySultanat

AgeOfMahdi

Alif

BeStraight2

CategoryKingdom

ExceptBySultan

LandOfSham

MessageToTheKing

OffTheTrack

RenaissanceOfTheDevil

StarOfAlSaud

SubjectS

SultanInspirationsAfterFajr

SultanIsShadowOfAllah2

ThroneOfSham

VengenceOfYourLord

WhereAreYouArabs

WhereIsYourSultan

WithoutReins

CategoryCategory

Sunna

All lectures about the Sunna of the Prophet Muhammad, his habits, customs, etc. for Shariat see CategoryLaw.

The following 3 page(s) belong to CategorySunna

MankindsMissionOnEarth

NewPageIsOpening

SubjectS

CategoryCategory

Switzerland

All lectures about Switzerland. See also CategoryWesternNation.

The following 4 page(s) belong to CategorySwitzerland

PowerOfAllahForHisHolyOnes

RuntoAllah

SaintBarnabas

SubjectS

CategoryCategory

Syria

All lectures about Syria. See also CategoryMuslimNation.

The following 18 page(s) belong to CategorySyria

AdabOfProtest
AllahRewardsCharity
AtTheDoor
CategoryDamascus
ComingOfMehdi
HeavenlyWhipAtSyria
ReligionIsGoodAdvice
RenaissanceOfTheDevil
SafarDrumsOfArmageddon
SituationInSham
StopTheSlaughter
StormOfBlood
SubjectS
TheBigWar
UpcomingEvents

VorDerTür

WeAreCreatedForAkhira

WhereAreYouArabs

CategoryCategory

Target

All lectures about the Target, the Goal of your life, the destination of mankind, your purpose in this world, your (maqsad).

The following 4 page(s) belong to CategoryTarget

HighestHonor

ReachUnityOceans

RunningInCircles

SubjectS

CategoryCategory

Tariqat

All lectures about Tariqat as such, Sufism -> CategorySufism, Nasqhbandi -> CategoryNaqshbandi

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The following 8 page(s) belong to CategoryTariqat

AhmedFishawy

BeWithAllah

DerGeheimePfad

MovingOnEternally

Prüfungen

SubjectS

WhyCollectForDunya

ÜberwindungVonSchwierigkeiten

CategoryCategory

Technology

All lectures about Technology, machines, modern life, modern devices, battery power, nuclear power, Internet, Television, etc.

The following 75 page(s) belong to CategoryTechnology

AllahsCreationIsEndless
Armageddon
Armageddon2
ArmageddonTheGreatWar
ArRahmanDivineAttributes
AskForHolyOnes
AskForOurGrandsheikhsSpiritualSupport
AtomwaffenSindKinderspielzeuge
AusDerDunkelheitInsLicht
BelieveInThePowerOfIslam
BuildingForIslam
Buildings
ComeBackToNature
ComeToNature

ComeToTruth

ComingOfMehdi

CurseOfTechnology

DevilsTime

DishonorBringCatastrophes

DownfallByTechnology

EileIstVomTeufelÜberZeitTechnologieStille

EndeDesTechnologischenZeitalters

EndofTechnology

EuropeansFirstClassPeople

FortressFromShaitan

GoodTasteOfLifeComesWithServanthood

HeavenlyWarning

IslamAndNature

KeepingTheDeadAlive

LampOil

LetTheRocketInYourBodyFly

LiveASimpleLife

MankindReturnToNature

MawlidKhudba

MercyOfOmar

MightyWrathOfSafar

ModernMedicineMafia

NaturalAndArtificial

NeverendingBattery

NoOneUnderstandingAllahExceptMuhammad

NothingGoesAsOneLikes

NurtureThePearl

OnTheBridgeToAnotherKindOfLife

OurEgoTheRepresentativeOfShaitan

OurRealIdentity

PeopleAreLikeRoses

PeopleOf21CenturyFollowingComputerMouse

Pictures

PowerfulSecrets

PowerOfBismillah2

ProblemsStartWithRejection

ProphetsTelevisionChannel

ProudTechnology

PursuitOfUselessKnowledge

RabbunAllahHasbunAllah

RatschlagFürJunge

RealSultanateForAllahOnly

RightsoftheLord

RunToAllah2

SatanicPride

ShaitanIsBiggestDangerToMankind

SheikhNazimMeetsBosnianRefugees

SubjectS

SunnahIsHandbookToHeaven

SunRisesInTheEast

SurpassingTheMindsLimitations

SweetnessOfLifeReversed

TechnologyAndPredictions

TechnologyHasEnslavedHumans

TechnologyIsTodaysGoldenCow

TheirSoulsWereFree

WalkingCastle

WarningOfTheEndTimes

WeAreLivingNotInRealExistence

YouPlayWithTechnology

CategoryCategory

Terrorism

All lectures about Terrorists, Terrorism, Terroristic Acts.

The following 26 page(s) belong to CategoryTerrorism

ArtOfMeditationAndItsSeveralLevels

DaysAreRunningFastAndWeApproachTheBridge

DontMove

EndlessThanksToHimWhoCreatedUs

EverythingInCreationHasBeenCreatedForAReason

Freedom

HayyatanTayyibah

InterviewByThePress

InTimesOfDangerSeekHeavenlySupport

KeepYourSelfWithYourLord

LeaveTerrorism

MuslimsStopKilling

NewDayNewProvisionEverydayIsDifferent

NewPageIsOpened

OrdinaryAndHeavenlyRain

OurMeetingImprisonedEgos

Peace

PunishmentForTerrorists

SeeingTheWorldThroughTheHoleOfANeedle

SerpentOfDesire

ShavvalWillBeStrongAndHeavy

Signsonwaysshowingthedirection

StayOnTheWayToParadise

SubjectS

SuicideIsHaraam

ÄrgerZerstörtEuchUndAndere

CategoryCategory

Thankfulness

All lectures about Thankfulness

The following 4 page(s) belong to CategoryThankfulness

CreatorGivingEverythingCreation

DependOnAllah

MayAllahGiveUsAGoodEnd

SubjectS

CategoryCategory

Theocracy

All lectures about Theocracy, Ruling by Wisdom, by Holy People, etc.

The following 2 page(s) belong to CategoryTheocracy

FromDemocracyToTheocracy

SubjectS

CategoryCategory

Training

All lectures about Training of the Sufi Disciple. Training consists of Trials, Purification and controlling the Ego.

The following 9 page(s) belong to CategoryTraining

AskToBeTrained

AssociationIsLikeAMarket

CategorySeclusion

MainPurposeForTrainingTheNation

NeverendingOceans

OurIdentitiesInDifferentDominions

ReligionIsForTrainingPeople

StationOfUnity

SubjectS

CategoryCategory

Trial

All lectures about Trails, Tests, Exams as a mechanism of Purification of the Ego

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The following 10 page(s) belong to CategoryTrial

BaseOfFaith

CategoryTraining

ImportanceOfEnduringTroubles

OnlyTheCreatorCanCreate

PersonalityofAllah

PowerofRealFaithWhenNoOneButAllahisWatching

Prüfungen

ReinheitDesHerzens

SheikhTestsYou

SubjectS

CategoryCategory

Turkey

All lectures about the country of Turkey, history of Turks, the Ottoman Empire, etc. See also CategoryKhalifa and CategoryCyprus.

The following 59 page(s) belong to CategoryTurkey

AcceptToBeAServant
AdviceToMureedsInEngland
ArrogantLittleAnt
AttributesOfDogs
BiggestOfFitnas
BosniaAtTheTimeOfTheOttomansThereWasPeace
BuriedAlive
DontBeEachOthersEnemy
EndOfTyranny
EndOfTyrants
FireIsBreakingOut
FoundationOfTheDay
GekennzeichneteEngel
HeartProductionsPureKnowledge

HighHimmat

HonorOfRamadan

HumilitationOfMuslimWorld

InstructionsForBaraat

InstructionsForTurkishMureeds

IslamRefutesManmadeTheories

KnowThis

MehdiAtArafat1432

MehdiWillCome

MessageToKurds

MostIdolsInTurkey

Muharram

NecmettinErbakan

NewYear2013b

NoDivineLawsWithoutASultan

OffTheTrack

OhErdoganBey

OneGroupOfPeopleIsMotivatedByShaitan

OttomansVictoryOfIslam

PaymentIsFromAllah

ProtectYourself

RenaissanceOfTheDevil

RoyalGarmentsSultanSelim

SafarDrumsOfArmageddon

SandalaMandala

SeekYourSultan

Signsonwaysshowingthedirection

SleepingPeopleWakeUpAndMakeDhikr

StopThem

SubjectS

SultanIsShadowOfAllah

SultanSelim

TheConstitution

TrapsOfTheDevil2

UnsereIdentität

WalkingCastle

WarningOfTheEndTimes

WayOut

WebNaksibendiOrg

WeHaveHonour

WeStandForOurProphets

WhyIslamicWorldSuffers

WithAdnanHoja

YouAndIAreServants

ZielscheibeDerChristen

CategoryCategory

United Kingdom

All lectures about the United Kingdom, Great Britain, England, Ireland, Wales, Scotland. See also CategoryWesternNation.

The following 16 page(s) belong to CategoryUK

AddressToPrinceCharles

AdviceToMureedsInEngland

FollowTheBestWays

IjazetForSheikhHisham

InterviewBBC

KingdomsAreBlessed

MayYouAllBeDefendersOfTruth

MehdiWillCome

MoreHonourAndFullPowerForPrinceCharles

Peoplemustlistenandtheymustkeepit

PowerofLove

PrinceCharlesHeroDefenderofTruth

ShamInTheMirror

SmallIllnessesForSmallSins

SpiritualPlacesInUK

SubjectS

CategoryCategory

Ulema

All lectures about Ulema, Islamische Theologen, Hodschas, Islamic Scholars, etc pp. See also Wahabi Ulema, Salafi Ulema.

The following 19 page(s) belong to CategoryUlema

ChangeYourLives

DrunknessAndHeavenlyBalance

DutyOfMuslimScholars

HeBlewIntoHim

HowShaitanTricksUs

HumilitationOfMuslimWorld

KeepingTheDeadAlive

ManCannotLeadMan

MuslimsStopKilling

RuntoAllah

SalaafUsSaalih

ScholarsVersusThoseWhoKnow

StickForDisobedient

SubjectS

SufismBannedInMalaysia

SuicideIsHaraam

TheirSoulsWereFree

WeDescendFromAdam

YourLordWantsToHonorYou

CategoryCategory

Unity

All lectures about Unity, the Unity of Allah, not trinity, wahdat al-wujud - the Unity of the real, the transcendent Unity of God.

The following 8 page(s) belong to CategoryUnity

AllahLovesToHearLaIlahaIllAllah

CollectingHeartsForTheOceansOfUnity

Einheit

FundamentalBeliefsWhatMakesAPersonAMuslim

PassingAwayFromLimitations

SecretOfSainthood

StationOfUnity

SubjectS

CategoryCategory

USA

All lectures about the USA, its citizens and government.

The following 10 page(s) belong to CategoryUSA

BeSmallServants

CondolencesOnThePassingOfABrother

FollowTheMajority

GeorgeBushAndTonyBlair

IfYouWorkForAllahYouWillBeSuccessful

KeepYourSelfWithYourLord

SafarDrumsOfArmageddon

Signsonwaysshowingthedirection

SubjectS

TheyForgetAllah

CategoryCategory

Uthman

All lectures about Uthman, the 3rd rightly guided Khalifa.

The following 3 page(s) belong to CategoryUthman

CategoryAbuBakr

CategoryKhalifa

SubjectS

CategoryCategory

Violence

All lectures about Force, Crime and Violence. See also CategoryWar, CategoryDiscord, CategoryOppression.

The following 18 page(s) belong to CategoryViolence

BeLordsDeputies

CategoryWeapon

DontUseWeapons

FillMosquesIsMorePowerful

GiveYourHandToCharityYourSoulToTheLord

InterviewByThePress

InterviewGermanTV

KingdomsAreBlessed

KingOfTheUSA

MankindsMissionOnEarth

MeaningOfIslam

MercyOfOmar

Pictures

RajabSharullah

SohbetforArgentina

SomeObeyingSomeNot

SportInIslam

SubjectS

CategoryCategory

Wahabism

All lectures about Wahabism, Wahabis, Salafi, Fundamentalists, etc pp

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The following 79 page(s) belong to CategoryWahabism

AbandonYourNarrowPerception
AcceptToBeAServant
AdamsSonderbehandlung
AllahsCurse
AreYouOnTrueSteps
AskYourLordForKnowledge
AuthorityToUnderstandTheHolyQuran
BeWithAllah
BlessedWithHeavenlyAmber
BlessingsOfDhulQadah
BlessingsOfSham
CategoryUlema
CompeteInGoodness
ConnectionIsAnObligation
DaysAreRunningFastAndWeApproachTheBridge

DerMenschIstDasBesteModell

DhikrIsAHeavenlyOrder

DiscernTruthFromFalsehood

DivineServiceIsHigher

DoNotDestroyOurMinbars

EatingAndDriningAreProofOfHumanity

FollowTheMajority

ForMyEgoOrForAllah

GoodTidingsForBelievers

GravesAreReminder

GuestFromSouthAfrica

Hajjulakbar1999LabbaikAllahummalabbaik

HayyatanTayyibah

HeartOfBelieverIsAllahsThron

HeavenlyValueOfHappiness

HeavensAndEarthRejoiceForMaulid

HonorIsAHeavenlyDress

HowShaitanTricksUs

IAmLikeTheSun

IfYouWorkForAllahYouWillBeSuccessful

IgnorantOnesAreLikeBlackStones

ImitateHeavenlyLifestyle

IncreaseMeInKnowledge

InterpretationOfQuran

IslamCantBeChanged

IsThereMorePerfectionThanFullMoon

KeepYourBestOrnamentsForAllah

KhalifahOfMahdi

LetUsSeeWhichPageWillBeOpened

LiveInMuslimHomeland

LoserRunAfterDunya

LoveYourEnemy

ManIsAHiddenTreasure

MankindHasBeenHonouredWithADivineTrust

MercyOfOmar

NewDayNewProvisionEverydayIsDifferent

OurLordIsSufficientForUs

PapiergeldIstHaram

PrepareYourselfForParadise

PunishmentForTerrorists

RealityOfRenaissance

ResponsibilityOfDivineServanthood

RijaalAllah

RootsOfIslam

SalaafUsSaalih

SalafisAreBandits

SalafiUlemaCanYouDescribe7Heavens

SalamIsForWhom

SecretsOfNumbers

SerpentOfDesire

SeventythousandVeils

ShaitansSports

SheikhNazimsChallengeToTheWorld

StoppedAndQuestioned

StudyOfHolyQuran

SubjectS

SunnahIsHandbookToHeaven

TheyForgetAllah

UlemaClarifyPersonalityOfMuhammad

UlemasMustLead

WhoCheatIsNotFromUs

WhyAreYouNotFollowing

YourLordWantsToHonorYou

ÄrgerZerstörtEuchUndAndere

CategoryCategory

War

All lectures about War.

The following 33 page(s) belong to CategoryWar

Alif
AssociationIsFortress
BelieveInThePowerOfIslam
BismillahirRahmanirRahim
BuriedAlive
CategoryArmageddon
CategoryViolence
CategoryWeapon
ComeToAllahInRamadan
CurseOfTechnology
DomDomDomDom
EndlessThanksToHimWhoCreatedUs
FriendsOfAllahLookAfterThousandsOfWorlds
GiveYourHandToCharityYourSoulToTheLord
GloryOfPraying

HowNotToBehurtInWar

HowShaitanSpreadsAnger

InfluenceOfIslamOnWesternCivilisation

InTimesOfDangerSeekHeavenlySupport

IslamCameToUsToGiveEternalLife

IslamIsDefendingRealFaith

NoNeedForAtomicBombs

NowBeOnAllahsSide

Peace

PeopleSeekingToLeaveReality

RealityOfRenaissance

SignsOfDivineAnger

StopTheSlaughter

StopWarsAndKilling

SubjectS

TroublemakersAreDisliked

WeAreLivingNotInRealExistence

ZielscheibeDerChristen

CategoryCategory

Warning

All lectures about Heavenly Warnings, Heavenly Signs for mankind. Prophet Muhammad as a Warner for mankind, Sheikh Effendi as a Warner.

The following 4 page(s) belong to CategoryWarning

ComeToAllahInRamadan

DivineWarnings

ListenToYourLordsOrders

SubjectS

CategoryCategory

Wealth

All lectures about Wealth, collecting worldy treasures, collecting CategoryDunya. See also CategoryPoverty.

The following 6 page(s) belong to CategoryWealth

AreWeSultanOrMerchant

CategoryPoverty

HeavenlyWarningHearListenAndObey

OldAgeIsNotABurden

ShareYourWealth

SubjectS

CategoryCategory

Weapon

All lectures about Weapons, Bombs, Missiles, Nuclear Bombs, etc pp. See also CategoryWar, CategoryViolence.

The following 9 page(s) belong to CategoryWeapon

BeTrueAndThenDontFear

EnterYourHouses

FearOnlyYourCreator

IslamicFlagHasNoSword

MuslimsStopKilling

SpreadOfIslam

StateOfIslam

StopWarsAndKilling

SubjectS

CategoryCategory

Western Nation

All lectures about Western Nations, Non-Muslim Nations, Technologized "Rich" Nations, Western Civilization, CategoryEurope. See also CategoryAfricanNation, CategoryMuslimNation, CategoryEasternNation.

The following 49 page(s) belong to CategoryWesternNation

BeingOutdoorsAfterDark

BillionsOfUniverses

CategoryAfricanNation

CategoryCivilization

CategoryEasternNation

CategoryEurope

CategoryFrance

CategoryGreece

CategoryMission

CategoryMuslimNation

CategorySpain

CategorySwitzerland

CategoryUK

DivineServiceIsHigher

EuropeansFirstClassPeople

ForEveryMovementThereMustBeAnEngine

FromChaosToPeace

HarmonyByFollowingHolyRules

HeavenlyProductions

HoldToTheRopeOfAllah

HowCanWeProtectOurChildren

InfluenceOfIslamOnWesternCivilisation

InstructionsForDhulQadah

InstruktionenFürDhulQadah

InterviewIslamInTheEastAndWest

InterviewWithFocus

InterviewWithJournalists

IslamAndNature

IslamicAttitudesToDrugs

IslamRefutesManmadeTheories

KeepToOurTraditionalWays

LiveInMuslimHomeland

LordGrantUsFromYourKnowledge

LoserRunAfterDunya

NewPageIsOpened

NewPageIsOpening

NoBlessingsForWivesWhoGoToWork

OneHeadForMuslimWorld

ProtectYourself

ReturnToIslamicWays

SheikhNazimMeetsBosnianRefugees

ShouldMuslimsAcceptSocialConditions

SourceOfWisdomIsTheHeart

SubjectS

SubmitToHeavenlyJustice

SunOfIslamicValues

WarningsForThisYear

WeDescendFromAdam

WeHaveHonour

CategoryCategory

Willpower

All lectures about Willpower of Man and Woman, "Free Will". For Divine Willpower -> CategoryDivinePower.

The following 9 page(s) belong to CategoryWillpower

AllahIsGrantingWillpowerToMan

BrilliantHeavenlyCurrentsOfLight

DontBlameAllah

HeavenlyMessages

IfWeDontBelieveInGodHowCanEeBeGood

LeavingTimeAndSpace

RefutingThereIsNoGod

RolesOfMenAndWomen

SubjectS

CategoryCategory

Women

All lectures about Women, Women Rights, Beautiness of Women, Scarfs, Veiling, Feminism, Equality, etc pp. See also CategoryRelationship, CategorySexuality, CategoryMarriage.

The following 53 page(s) belong to CategoryWoman

AdviceToLadies

AhluHawa

AllahuRabbi

BeautyAndUgliness

BelikeStarsInTheSky

Birth

CategoryMankind

DalailulKhayrat

DefinitionOfMan

DerMenschIstDasBesteModell

DignityOfTheServantsOfAllah

EightyMioCannotMoveOne

EveryDayIsNewAndHasASpiritualTajalli

FootSteps

ForeverToBeFree

HeavenlyWarning

HeavenlyWhipAtSyria

HowWildnessIsGrafted

IAmLikeTheSun

InstructionsForTurkishMureeds

InterviewBBC

InterviewWhyDoWeNeedASheikh

ManAndWoman

MenAndWomenInIslam

MostBeautifulColor

Muharram

MureedManShouldMarry

NoBlessingsForWivesWhoGoToWork

NoMovementWithoutHisWill

NoPiousOnesLeft

OneDropOfLove

OurLordIsSufficientForUs

PrideDeniesEvenMiracles

PurposeOfCreation

RajabShahrullah

RatschlagFürFrauen

RatschlagFürSchwestern

ReligionIsGoodAdvice

RolesOfMenAndWomen

SacredMonthDhulQida

SandalaMandala

SecondJummaInHolyRamadan

SignsOfDivineAnger

SoundOfHaqqMustBeHeard

StopTheSlaughter

SubhanallahSultanAllah

SubjectS

SultanFullOfBlessings

VersuchtSüßeZuSein

WalkingCastle

WeAreAllEqual

WeAreRunningFromShaitan

WomenAgeOfFitna

CategoryCategory

Worship

All lectures about Worship, Worship [CategoryAllah Allah]], Ibadat, Don't do/follow wrong things, Haram, etc. Specific, well defined and more formular acts of Worship -> see Prayer.

The following 7 page(s) belong to CategoryWorship

AreWeBuildingOrDestroying

HowCanWeDoOurBestForAllah

HowToBeBlessed

LoveIsTheMortarOfAllPrayer

MajesticMagnificienceOfAllah

ReachingtoUnity

SubjectS

CategoryCategory

Yemen

All lectures about Yemen. See also CategoryMuslimNation.

The following 1 page(s) belong to CategoryYemen

AllahOrdersJustice

CategoryCategory

Yusuf

All lectures about Yusuf, the son of Yakub and grandgrandson of Ibrahim. Opponent of Pharao. Yusuf is a prophet.

The following 3 page(s) belong to CategoryYusuf

ManifestationOfBaraat

SubjectS

WomenAndBeautyOfJoseph

CategoryCategory

Zakat

All lectures about Zakat (obligatory alms), Sadaqa, Alms Giving, etc. See also CategoryCharity

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The following 1 page(s) belong to CategoryZakat

SmallIllnessesForSmallSins

CategoryCategory

The Century in which Knowledge Leads to Ignorance

The Ottoman Sultans carried the flag of the Prophet* for 700 years. I don't want anyone to object to my growing involvement with the Ottomans. I know what I am doing, I am not asleep. Through the grace of the Prophet* I am aware of whatever is going to happen between Heavens and earth. Shah Naqshband told us that our tariqat is the way of association. It removes the hindrances which our ego puts up between us. The egos want to be alone. They do not want to come in touch with anyone else. That is their characteristic. We want to remove that hindrance and become like one body in the same way we were in the spiritual world. There our souls were friendly with each other. Here we fight, because of our egos. Our egos are like horses which we have been ordered to ride. Instead the egos are treating us like donkeys and are riding on us. That is not a normal situation. Which is why we have no peace.

In this century there has been a permanent struggle, two big world wars, and still there is no peace. Another world war will maybe come before the 21st century and destroy everything which civilisation has built up for centuries. Everything on earth will be destroyed during this biggest war of all which is approaching. The main reason is the ego. One ego is fighting against the other. Yesterday I was informed that Turkey wants to fight the Greeks. For what? For some rocks in the sea! One of them says it belongs to them, the other one says its theirs. No-one is even living on that island and no-one has been looking after it. But now they want to fight over it! Such useless stupid reasons cause nations to fight against each other. The value of one man killed during such a struggle would be much higher than the whole island. In the Divine Presence a man is more valuable than this whole world. To kill one man brings such a curse. But the world is ignorant nowadays.

The Prophet* used to say that there is some knowledge which the umma will learn, but that this knowledge will take them to ignorance. This was said 15 centuries ago. Now look! In those days his words were not understood, people did not know that he was referring to this time. When we were living in Cyprus, the

English gave independence to the island in 1960. So they gave us a new citizenship. I did not accept it, but they said that it was automatically. We were now Cypriots. In the same way, when the Seal of Prophets* was born, the time of Jesus* and Moses* was finished. There was only a Nation of Muhammad*. Every believer belongs to that, whether they are aware of it, or not.

Time is coming closer to the end of this millennium. Judgement Day is approaching and everything will be changed. You must try to preserve the way of the Prophet*. Like a miracle, he already proclaimed 15 centuries ago, that his nation would be learning, but that the knowledge would bring them to ignorance. And look! No university, academy and school, even within the Islamic community, is using the Name of Allah. They call it nature. They do not accept the words of the Creator, they do not want the Creator to enter the university. In the same way the United Nations told me in the USA, that their building had no room for Allah. That is why there is a curse raining on that place. I am sorry to say that 15 Muslim countries are under that curse.

They are so ignorant. They put ants under the microscope to see how they function. Allah gave the ant two parts. They want to see the intestine and wonder whether it is on this side or that. Those are the kind of questions they are asking themselves, not the main question, which is: who created them. It is the century of ignorance. They are running away from the eternal reality, which is: there is a Lord, Who is the Lord of Heavens and earth, the Lord of all creation, the Lord of universes... They teach how they should be able to save more money. They are concerned with economy. They have a new tesbih, "money, money, money... Marks, Marks, Marks... Dollar, Dollar, Dollar..." instead of "Allah, Allah, Allah..." That is the century we are living in. That is why I call them 'square-headed people', they can't get out of it. It is the main reason for fighting. Our egos can never accept equality, it always wants to be a bit more. Like the pharaoh, he did not want to be an ordinary god, he wanted to be first.

Allah said to His most beloved praised servant, "Oh Muhammad, if I would give every human-being a chance, men or women, don't think they wouldn't be like a pharaoh. Every one of them would! If I gave the power I gave to pharaoh, the same throne, they would all be like him. But most of them are not given that chance." Now there is a new fashion and most people have become Nimrods. Nimrod used to say, "I am the god of the earth. I don't want your Lord to get involved with my work here on earth." Everyone has that characteristic now, small people and great nations. All of them! You can find them as miniature sized or king-sized, all kinds.

One great Holy Person asked me once, "Are you becoming smaller today?" Our egos want to grow all the time, but Holy People want to bring our ego down. Try to make your ego happy by becoming smaller. It is the main purpose of all worshipping, to make you smaller until you finish. Your ego wants the opposite, to grow and grow and grow until it is a lord. But it is impossible for servants to be sultans. There can only be one King. In our days people become proud of their worshipping, of their ideas, of their actions. They see themselves in the kind of mirror there is in amusement parks, where your head looks bigger than it is. It is abnormal. People today, especially Muslims, are so proud. If they don't undergo a training with a master, they will become like dinosaurs.

Come down to your normal size. Don't claim to be big. When your ego has finished you will receive an opening to Heavens. If you come to Heaven with your ego, you will have to turn back. If you come without, every Heaven will open up for you. That is why it is important for everyone to fight their ego during Ramadan. Make it smaller and to keep it in that normal size even after the Holy Month. Don't let it come out of your control and turn you into an ugly creature.

01.01.1996

BookSecretDesires, CategoryEducation, CategoryKnowledge, CategoryArmageddon

Certain News

Ay Yaran Shah Mardan Let's say: Bismillahir Rahmanir Rahim Let's say: Allahu Akbar Allahu Akbar Allahu Akbar wa lillah al-hamd. Let's say: Alfu Alfu Salat... Alfu Alfu Salam, ala habibillah Sayyid al-Awwalin wal Akhirin, to our Master (sws) and (salat and salam) to those following his way and to Shah Mardan. Mashallah, MashaAllahu kan wa ma lam yasha' lam yakun Know - what Allah wants will happen, and what He doesn't want won't happen.
This new day...welcome to Shah Mardan's... beloved ones, Ay Yaran, Marhaba. Marhaba to you. You are attending a very beautiful assembly. With your blessings, we'll listen to Shah Mardan's beautiful words... That will take us to way of Haqq (truth) and make us love the way of Haqq. Let's listen to these words in his holy gathering. Who is holy? The ones who sit in blessed assemblies... they are all blessed and holy. Assalamu Alaykum, Ay Yaran Shah Mardan O Lion, Shah Mardan. The Lion... who stands in the presence of the Habib (sws) and is Habib ur-Rahman. Habibullah (sws) is the Sultan of Prophets. Habib ur-Rahman is his uncle's son, Shah Mardan. Draw your sword and speak. A blade is needed for these people. We hope Allah (jj) does not let us to be from those who will be left to the blade Let's say: La ilaha illallah Sayyidina Muhammad Rasulullah (sws) Allahumma Thabbitna ala al-Haqq.
How nice. A new day, a new provision Ay Yaran Shah Mardan, what a nice saying. O Shah Mardan's beloved ones Marhaba. Marhaba to you. Let's say words of truth. Today... what did we come with? The hoopoe bird... said: "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) Look, the hoopoe bird is saying, "I came from Saba/Sheba" I am coming from the Queen of Sheba with important news. "I will tell you that news", it was saying. Ayyuhal Ghafilun O heedless people! O people who are not attending the assembly of Shah Mardan... they are losing. Listen, what did the hoopoe bird say to Prophet Solomon: "Ji'tuka Min Saba'iin Binaba'iin Yaqinin"

(27:22) Allah Allah, Allah Allah Now, Shah Mardan is speaking. Pay attention. The hoopoe bird is saying: "I came with big news, important news," said the hoopoe bird.
The Great Prophet Solomon said to the bird,"what news did you bring, tell me?" "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) Allah Allah, the Great Prophet Solomon is listening to a liitle bird. ala Nabina alayhi salatu wa salam Prophet Solomon, a Great Prophet... he listened to the bird. "What did you bring?" he said. "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) and Prophet Solomon listened to it, "what did you bring?" if your news is true, your rank will be raised. If you speak truth, you'll be accepted & appreciated in the presence of Sultan. O Shah Mardan, how nice he is saying: you will be accepted & appreciated in our presence or else, "La'u adhdhibannahu" (27:21) I'll staughter you or I'll imprison you or torture you because in our presence there is only the straight & true way, no crooked way. Learn from this. Look, Shah Mardan is speaking now... from the words of Prophet Solomon. The hoopoe bird... what did it say to the Great Solomon? "I made a patrol," it said. to see what is going on around us. Search & inspect... to find a treasure or find nice news. O Solomon, we are servants in your presence. He didn't say, slave/prisoner. He didn't say- I am a slave/prisoner. We are at your service, because you are a Great Sultan and Prophet. We are at your service, what do we want?
It was speaking and addressing Solomon- most people don't know this. We are honored with your service. All our actions, whether seen or not... all our actions are for you, O Solomon. We can't decide for ourselves. We are servants under our Sultan's orders. We're not slave/prisoner. We're honored with your service. And for your service, I disappeared for a while. I left your assembly. I was absent, but... I found something, I found a strange country. You are a Prophet, even if you know... I am mentioning this so the people will understand. Behind your country, there is another country that... it is called, Sheba. Our soldiers have not gone there yet. While I was inspecting around, I... found a country like this, it's called Sheba. Who is its Sultan? A Queen. A lady is ruling that place. "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) I saw it, and instead of reporting rumors... I saw it myself and then came to tell you the news. Wajadtuhum. I saw that Sheba is a strange country. O Solomon, O Allah's (jj) Glorious Prophet. Whose right is it to be glorious? It is the right of Allah's (jj) prophets to be glorious.
O Glorious Prophet. O Allah's (swt) beloved one, Habibullah. Are Muslims glorifying him? Everyday, Gulbanki Muhammad... in your palaces? O kings, in your palaces... when you wake

up, are you hitting the drums? Tabli Basharat (drums), O kings... the one who's offering you this mulk (property), who's giving it to you for the sake of glorifying Allah's Beloved, in your palaces... with Tabli Basharat, mention his name... with muzika, now they say Mizika. The Kings & Sultans had... drums to greet the Sultans. A Sultan...Sultans are the Sultans of heavens Our Master, Sarwari Kainat (sws), He is worthy of it... Everyday in your palaces, O King of Saudi Arabia... O Iran's false ones, O honorable people of Damascus, O Baghdad, Yemen, India, China... o people o kings. For his glory, in the heavens.... tabli basharat is being played for Shahi Risalah (sws)... Are you doing anything (for him) on earth? Let him say, his Majesty, King of Saudi Arabia, ruler of Mekkah, when you wake up, for the sake of the Glorious Prophet... o people of Egypt, Baghdad, Damascus, o muslims in Indian and China, the ones who put being Turkish ahead, and throw Islam behind, is there anyone among you, when you wake up... tabli basharat for the glorification of our Prophet of Mercy... are you playing the drums? Good tidings, with the blessings of... Allah's beloved one, we awoke. His glory is great. We can't reach it,but... we are declaring it. Tabli Basharat, for his glory... let's play a trumpet, let's recite gulbank Muhammadi.

Ya Rabbi, may the glory and honor of your Habib increase. Is there anyone saying this? No. Well, by whose blessings... did you become prince or king? Why don't you make this glorification? O Egypt's drunk leader, O Iran's mindless leader, O leader of those who threw the Ottomans behind, are you accepting, every morning, Gulbanki Muhammadi... to beat the drums and call out, Allahu Allah Allahu Rabbi, Allahu Allah Allahu Allah, Muhammad Habibullah; to say Gulbanki Muhammad, la ilaha illallah Muhammadur Rasulullah (sws). Do you have respect, o kings? o leaders, o princes? Your only interest, is to say that you are something. When you come, you want a band to play for you. You want soldiers to line up and salute you. Who are you? Why should they salute you? Can you salute a tyrant? Those who salute tyrants become disbelievers. "Wa min ba'di Muluki Jababira" (hadith) o scholars of Egypt, Damascus scholars of Arabian peninsula, Baghdad, don't you know...

"Wa min ba'di Muluki Jababira" After kings, tyrants will come. That means, satan's men will come. They are satan's. Obedience to them is sin. To give them the right to speak is big sin. The divine whip from heavens is coming to hit them first. Look what is being said now,"Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) O Glorious Prophet, our duty comes first. You appointed

us. On our heads is your crown, what your Lord has granted to us. Too look around and search... that is what we are ordered to do. O Allah's Glorious Prophet, O Prophet Solomon, who is the ruler of humans and jinn, you didn't see this place. Which country did you see? I saw Sheba. I saw that there is a lady ruling over them. A lady is ruling? They have a queen? Yes, a queen. If there is no King, what authority does a Queen have? "How can this be", he asked. "Go and research well". Ladies...we have a right to speak in the assembly (parliament) also. Ladies should know their place (limit). Ladies cannot do the job of men. But satan mixed up everything. Go and see what this is, he (S.Solomon) said. He made a patrol and came to give his statement. There is a Queen ruling her sultanate. Strange and the country is strangely flourishing. Her throne is solid gold. Even though she is a queen, everyone trembles from her majesty. That is what I found there, a queen, it said She is ruling over men. What kind of men are these? Can a lady have power over a man? O Nabi Allah. This is Shah Mardan's addressing, Shah Mardan's. at the door of the Sultan, tabli basharat is being played. No one can go near because her throne is such that you can't look at it; your eyes can't look from the glare. Even though she is a lady... she rules a country. It can't be, he said. She has a throne... no one has seen that throne. Every morning and evening... tabli basharat is played. According to their religion, they play... to glorify their queen. They had tabli basharat. These are nothing next to the Greatness of Prophet Solomon.

However, woe to you o princes, o kings, o presidents. You forget our Prophet and make yourselves to be glorified. Which one of you has tabli basharat at his door... to make a morning ceremony to glorify our Glorious Prophet? Which one of you throws a cannon, or raises his banner? Which one of you stands up with manners & respect to say salat and salam? Let the king of Saudi Arabia tell me. Let all the other kings and princes tell me. Who dressed you with that rank? Prophet (sws). Without his signature, can king of S.Arabia sit there? No, they'll bury him next day. Which one of you thinks about this? O kings, today we woke up. The Prophet of last days... with his compassion and intercession we stood up. Does it come to your mind... to play tabli basharat (drums), to say... La ilaha illallah, la ilaha illallah la ilaha illallah, Muhammadur Rasulullah (sws)? Tabli basharat, play the drums of good tidings, stand up at the door of the palace or go on the balcony... and say Gulbanki Muhammedi, salat and salam... to

our Prophet (sws).
Ay Rabbul Alamin you sent your Beloved (sws) to us as a Prophet, our honor is from that Prophet. Zidhu Ya Rabbi izzan wa sharafa nuran wa surura wa ridwanan wa sultana. Are there any kings saying this? Mr. Akmaluddin should say it. You claim to be leader of Arab and Turk muslims. You wear ironed trousers and walk around with nothing on your head. At the assembly (parliament) you don't say Salawat ash-Sharifa. What blessings does that have? Man tashabbaha bi Qawmin fa huwa minhum. Whoever imitates someones, he is from his nation. Europe? What is Europe? They are unclean disbelievers. Why try to follow them? Why not put the crown of Prophet (sws) on your head. The hoopoe bird glorified Prophet Solomon... and Allah (swt) gave him a crown. Those birds have crowns. The hoopoe bird has a crown on its head and Prophet Solomon stroked its head. It has a crown. Well, if you don't glorify the Prophet of last days... what honor do you have? what value? what dignity do you have? Nothing. "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) Allahu Akbar.
O Sultan, King of Saudi Arabia, o princes, every morning, go on the balcony of honor and ... La ilaha illallah, Sayyidina Muhammedur Rasulullah. Sallu alayhi, sallu aleyhi wa sallimu taslima. Are you saying salat and salam along with your soldiers? Shame on those kings and princes who are... given that rank from our Master (sws) and... they are not performing worthy service. They're not saying salat and salam and in fact, one country has forbidden the calling of salat and salam. What is this disgrace? What is this? How will they answer in the presence of Prophet (sws)? Say: "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) Look at Prophet Solomon's... Majesty...oh...hay...Sayyidina Sulayman I wish I was at your feet to kiss them. Allahu Akbar Allahu Akbar Allahu Akbar wa lillahil hamd.
All prophets are kissing the feet of our Master (sws). And you are not standing up. What value do you have? O owners of palaces, in the morning go out to the balcony of honor when your soldiers are saluting you, first... make them say takbir (Allahu Akbar) for Allah (swt), after that... make them glorify Khaliqi Lam Yazid's Beloved (sws), say: alfu alfu salat, alfu alfu salam alayka ya sayyidal awwalina wal'akhirin. Zidhu ya Rabbi izzan wa sharafan nuran wa surura wa ridwana wa sultana. Do any of you say this? Is this in your ceremonies? I am asking kings, I am asking princes. Shame on all of you because you are not making this glorification. But, if it's taken from your hands, don't cry because it won't be returned. It's taken from those not giving thanks

to Allah. Honor is not given back. If it's taken from you, no king or... no prince will be left. Don't claim to be something. Go on your balcony of honor with your soldiers below you, and make takbir and say salat and salam. Say Shukr and Hamd to our Mawla, who granted us these blessings. For the sake of His Habib... give us good health, dress us with the dress of majesty, Ya Rabbi and to spend what you gave us for Your way... Dress us with .... Let's spend in your way, because Habib said: "ati (anfiq) bilaa laa wa laa takhaaf min dhal arshi iqlaalan" Is this Arabic or Turkish? Akmalluddin, why don't you tell the kings? Is this a hadith or is it made-up? Tell me, they are looking at you from above. many people, if they don't follow this order, they won't make it to Ramadan and this is just to pull their ears (warn you).

40 countries when they start govt meetings, do they stand & say salat & salam? If the parliament members do not, then it is not a parliament. Allah (jj) Ya Rabbi, He sees and looks. Allah (jj) has glorified... His Beloved (sws), Come O My Habib... and wander in My Magnificence & Beauty. Who can be above that? Why aren't you making this glorification? O kings and princes. Start right away, start from tomorrow, Monday... which is the day the world was given honor. Start tabli basharat, play the music and say salat and salam, Glorify our Master (sws). If not, you'll be taken. They won't reach Ramadan. O Akmalluddin, say these things to people. If you don't, they don't care if you say you are president, they'll take you. Don't think that they'll just bury you, no. Who knows where they'll throw you. This is a harsh addressing, today's addressing.

Find someone who will give you certain news, that is the meaning... The hoopoe said: "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" (27:22) You listen also. Prophet Solomon listened to the hoopoe bird. And I am a weak servant, but Shah Mardan is speaking to us. O Shah Mardan, O Shah Mardan Have mercy on us, oh Sultan of the arenas, Shah Mardan. We are watching your sword. With your double-pointed sword... sweep away all the bad people who come against Islam. Ay Yaran Shah Mardan, Mashallah, La Quwwata illa billah. I am not the one saying this. This is a direct... inspiration, or you can call it whatever you want. These words are words of Haqq (truth). Start from tomorrow... to say Gulbanki Muhammad and Salawat Sharifia in your palaces. Say salat and salam from the minarets. If you don't... you won't reach Ramadan. None of you, neither kings nor princes. Don't even ask about presidents - presidents are... low, the lowest of people. They are the lowest. The people at the bottom will me made the head, feet will become the head... Those who overthrow kings and come to power are the feet (lowest people).

Whether you like it or not.
If not, Shah Mardan's sword... is drawn. It isn't afraid of America, or Russia... or China. The Chinese who are the nation of Makruh - they eat mice, they eat centipedes, they eat lizards, they eat impure things.These people... are not worthy of addressing. Do not get offended. I am neither afraid of China, nor Japan, nor America. But I will make them afraid. When I say "I", it is refering to Shah Mardan. O Shah Mardan, let there be love. Let's say, Marhaba. Marhaba Ay Yaran Shah Mardan. Beauty is with you, good understanding and ideas are from you. Prophet's satisfaction is for you, Allah's (swt) happiness is with you... and will reach to you. Ay Yaran Shah Mardan. Listen O Iranians, O Alawis, If you don't listen, something terrible will happen to you! There are 700 of those with horses waiting in heavens. There are 7000 angels being kept waiting who didn't come down on day of Humayn, They are in front of Sahib az-Zaman. There'll be 7 heads on each spear. They are like dragons, beware.
O scholars of Azhar, why are you afraid? Speak truth; authority belongs to Shariah (Allah's divine laws) but because of ignorance, Kama Takunun Yuqalla Alaykum let's correct ourselves- When you're righteous,crooked ones can't rule you. Allahu Allah, Allahu Allah Allahu Rabbi Allahu Allah Allahu Rabbi Allahu Hasbi Allahu Allah Ya Rabbi. Your holy servant... Your Victorious Lion, Asadullah al-Ghalib, Shah Mardan, for his sake,for the sake of your Habib, in order to destroy satan's sultanate... send us a Sultan Ya Rabbi. We are left without a Sultan. These sinful disbelievers are playing with us. We do not fear anyone other than Allah (jj). No! Why should we be afraid? They should fear us! However, we have a strange cannon that they made. They control us with that- it shouldn't be! Don't put it at the borders. Say Allahu Akbar and walk. Why are you throwing these on people's heads? Why do you throw fire on people's heads from those airplanes, O oppressors. Aren't you going to die? Yes you will, you will die. But in the grave, you will suffer. Aman Ya Rabbi, Tawba Ya Rabbi.
Let's repent. O kings, especially the king ruling in Saudi Arabia. He is respectable. He is respectful and does good things. Unfortunately he gives most of it to rocks & dirt. His service to people is little. It is necessary, every year for the poor people... not a billion, but to say, "I give 1 trillion to the poor" for the sake of Allah. "anfiq bilaa laa wa laa takhaaf min dhal arshi iqlaalan." Don't forget o kings. Why are you hoarding? This bank is mine... This chest is mine, this country is mine...Don't say this! Say: My Lord gave this to me. Why? Anfiq (spend). Spend...Bilala...this

has 2 meanings. First, Hz Bilal al-Habashi. Second, without saying no. Don't send people away from your door. Don't kick them out. When you give, don't think that... the Owner of the Throne, our Lord will reduce what you have. Man Zada Lillah Zadahullah. Ya Rabbi tawba Ya Rabbi tawba. Shah Mardan is saying: Ya Rabbi tawba. Ay Yaran Shah Mardan. O Iranians... Don't make weapons that kill people.
This is the news. "May Ahya Wahidan, Kama Ahya Ummah" (if you give life)... it's as if you brought them all to life. How many people are brought to life? Why are you accumulating? Be careful, the coming month of Rajab... the awliya call it, Terrifying Rajab. Scary Rajab. It will start with oppressors, their heads will be cut. Protect yourselves. Spend (for Allah), give, save yourself. If not, your head will go in this world. and in the hereafter and they won't allow you into paradise. This is a threat. I'm not one to look and read from books... This is from Shah Mardan and it is always from him.He is sultan. It's his speech. Who listens, wins. Who doesn't suffers what befalls him. Don't be an oppressor. Keep justice. Don't be stingy. Be generous. Generous ones are accepted on earth... and accepted in heavens. Why are you accumulating? Don't hoard, give. Shah Mardan is saying: Don't save, give.
Habib ur-Rahman, Ay Shah Mardan. Your advice is gold & silver. It's gold. It's more precious than jewels.Dress us also with the dress of Majesty. So those who hear the name of Islam will be in fear. If not, they will bring down the one in Egypt too. They will bring down the oppressors in Syria too. They will bring down the oppressors in Turkey and Russia... and China. Whichever country has oppressors... And they'll bring down America too. Hey, Divine Anger... if it just stirs a little, they'll be finished! On earth only 1 out of 5 will remain. Out of 5 people, 1 will remain... The rest will go.

This is news, it's near. "Ji'tuka Min Saba'iin Binaba'iin Yaqinin" This news is similar. It is from Shah Mardan. Iran, get your head straight. You call him... the 10th imam. He's not an easy imam, he will strike those who are crooked! He is Sahib az-Zaman, Mahdi (as). You also believe in him. You say... many nonsense things. There will be Qisas (punishment). Whoever... kills an innocent person, they will be punished according to Qisas. Punishment on earth and in the grave. Protect yourselves. Wal Hadharul Hadhar ya ibadallah. Tawba Ya Rabbi. Tawba Ya Rabbi, Tawba Astaghfirullah. Shukr Ya Rabbi, Shukr Ya Rabbi Shukr Alhamdulillah. Yaran

Shah Mardan... they are not the Baktashi, nor Alawi, nor Shia. They're the ones on his way. Don't make empty claims. Your chair... don't think it's sturdy. One day they'll break it on your head. They'll throw you and run over you. I am speaking words of Haqq (truth). I'm not saying names, whoever stands against shariah(divine law) and Islam... whoever oppresses for people... all their heads will be on spears. A strange situation is coming. Rajabun Ajayibun. Be careful. Kings, every morning say Gulbanki Muhammad, arrange your soldiers in front of you in the room of honor... Make them say Takbir - Allahu Akbar Allahu Akbar wa lillahil hamd. Then say salawat to our Master and make dua. The king's supplications are granted. Then order for dinner tables to be given to the poor. Wa min Allah at-Tawfiq May Allah (swt) forgive me and you. Fatiha.

Azhar scholars can give their comments. They are respected, they shouldn't fear. The pillars are in egypt, they shouldn't fear. Speak truth, you are dragons. Those who don't listen to Haqq... crocodiles will eat them in Egypt. Crocodiles will wander the streets. They'll eat some people and not others. People of Egypt should be careful. Don't say: I am president, ikhwan, this and that. Does Allah (swt) like what you are doing? If not, your work is rotten. Crocodiles will eat them, they won't be killed by people. Crocodiles will catch them all of a sudden, a crocodile will be found inside their home & eat them. Tell them this also, it is also from Shah Mardan. How can a crocodile be inside the house? They are found in the Nile. Allah (swt) will send them wherever he wants. Crocodiles will eat them inside their homes. And those in Egypt who are ruling... and not implementing Shariah, claiming to be this and that... these words have been said to teach them, Alim Allah. Inside their homes, crocodiles will eat them. Otherwise, there's a poisonous little animal... that animal, if it bites them... neither their manhood nor their life will remain. This is an announcement & order from the pillars in Egypt,what I am saying Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Say, O Azhar scholars, don't fear. There are pillars there. There are holy ones in Egypt, a sultan. Sayyidina Hussain. Ya Rabbi Tawba, Ya Rabbi Tawba. Don't let us follow bad ones. Those who have minds, don't follow. If they do, crocodiles will eat so many. The Nile will overflow, it will flood & countless crocodiles will come out. In other countries, there are floods but without crocodiles. In Egypt, when there's flood, there are crocodiles, coming out in armies. They can't be killed with guns, or tanks, or cannon. Beware. Tawba Ya Rabbi, Tawba Astaghfirullah. Fatiha.

Shah Mardan has announced this. Who accepts, will be saved. Who doesn't accept, their work will turn to dust. People of Egypt shouldn't go out at night. Because strange... creatures wander outside and will swallow them. Especially if they find ladies, they have no chance. Don't make meetings. If the leaders are oppressors, there is a crocodile... that will swallow them. Tawba Ya Rabbi. Let's repent and say Aman Ya Rabbi Bismillahir Rahmanir Rahim.

Lefke, 06.04.2013

WebSaltanatOrg

Certificates are Granted to Evolutionists from Satan

(partial Sohbat)

(cut off) ...saying "no, no, no, no," They never learned to say, "yes, yes, yes." Always saying "no,It is not true. no, it can't be. no, it never happened.
they learned, Shaytaan teaching them only to say "no, no, no." For every knowledge, for every thing that written through holy books, and coming from heavens, they learn only to say "no not true, no, no, no" because Shaytaan giving to them certificiate. Certificate.And tying on their tails "doctor". Written on their tails "doctor".
They have tail? Because they are saying they are coming from gorillas. Ay, gorilla it has a tail, (imitates someone speaking in high voice) "but its tail is small one, this one must be taller, because what saying, tekamun it is something else. Evolution. First they were gorilla, now coming on."
"Evolution coming and before their tail from here up to there, but now because going to be much more elegant, and their tales coming smaller, smaller and smaller and then they are saying, "O, o my brother. I am thinking that it is a wrong theory, that Darwin saying, because at the time of Darwin it has 2 metres tail. Now we finished (that time) and saying, "because Shaytaan's making circumcision making you from background. Very elegant creature! Creature."
Ah! after a while, because you may be in need, because you are too much running, humm, and you may be in need more than two legs, four legs to run.That is much more elegant for you and Darwin should be so happy with you that your evolution going on. Perhaps after one century you should be kayak gibi, soyler, you need more than 2, up to 40 legs."
People's thinking is wrong because Shaytaan is giving its certificate to those idiot ones. Shaytaan, Satan, Devil, electing and selecting. Like Tamocracy, because people they are saying that everyone must, people running. "What happened" "There is election." "Yesterday there was election". "Yes. Today there is election."

You must bring much more animal-looking people. Not understanding my English?
Say thanks to Allah that they are not such a certificated people from Shaytaan. That is teaching.
I may say. If anyone may do a reject on it, may come and I shall bring another new jihaz, instrument, come here. You too much running and no understanding reality from Darwin's theory. haaah!
Therefore we must do a checkup on you. Really you are coming from your ancestors gorilla or not?
Ay, for this we are in need two witnesses. From where we are bringing two witnesses? We must bring from animals world. Eh. One must be gorilla; second must be chimpanzee; another one to be orangutan.
Yes? (from Indonesia?) From everywhere you can bring to make ape, to be witness that "that person he is from our level but he is running much more than ourselves, then he changed and never looking ourselves, but only their minds changed, their bodies, throw it away. Useless, their bodies."
May Allah correct our beliefs. O people! You have been created to be deputies of the Lord of heavens. That means you have an honor over every creature.
Even angels they were hoping to be deputies of the Lord, Almighty Allah. but He said, "no, I am creating." But those animal-looking ones they are not accepting this and they are saying "we are coming from jungles of Africa or coming from gigantic forest of Argentina or another where, your continent you have also."
(Indonesian has orangutans) Orangutan. A`udhu billah, a`udhu billah.
O people! correct your minds. you cannot correct your minds til you are finding a shey, oncu, measure to measure yourself and to make a temiz, differentiate, defrenchate, among Egyptian people, Kurdish people, yeah.
Yes.
(Mawlana...)
You must bring a measure, measuring. Not your physical being but we are in need a shey, meezan ni derler, balance, sometimes they are saying for cars you must do balance, you must look the balance is true or not. Before cars they must look to people's minds, how they are. Yes! Use balance for mankind first. Hear what they are saying. Listen.
Now whole mankind without balance they are living and no-mind people, getting, coming, coming.
All troubles for mankind now because of this, because they haven't any balance.
But we are not going like cars to a making an instrument to look that balance, your balance must...now whole mankind without balance. They are living and no-mind people getting, coming, coming. All troubles for mankind now for the cause of this, because they haven't any balance.

But they are not going like cars to a makinist, mechanic, to look balance. Your balance must be heavenly. The Lord of Heavens is sending some elected selected honored glorified servants, from heavens, to look and to see and to show people that your balance is wrong.

Therefore now people they never like to be balanced. They are saying, "Everything we know. We are not in need heavenly blanace. We can do our balance."

(If) You can do your balance then you are going to be like jungle people. Whole trouble on earth now is on that point.

Heavenly balance is in Old Testament, New Testament, Pslams. And now these aside 15 centuries and coming with the Holy Quran, the most glorified one, the most majestic one in the Divinely Presence. He is the chief for looking people's balances.

Use Shari`atAllah. Shari`atAllah, you know? The Holy orders of Lord of heavens to know about your balance, good or bad. Who are you? You may know that time. That is important.

O people! Come and follow holy Shari`at, Holy Rules, Holy Commands coming from heavens through heavenly ones to save yourselves here and hereafter. If not cursing should continue til no one remaining on this planet, all of them going to kill each other and finished.

That is the sign of the Last Day, Qiyamat, that people should lose their balance and they are not going to be happy with heavenly balance and they are saying, "We are not in need of heavenly orders! We can do as we like and we can arrange our lives according to our minds. We are not in need to follow prophets or to listen to them or to obey them, we are free ones." Therefore freedom in Tamokracy, pocracy pasawanklar. Hypocrisy. (Everywhere there) is Tamocracy, (there is) fighting. O people! Fight against Shaytaan! Keep holy balance that just had been sent before 15 centuries, you should be happy and honorable and glorified ones in the Divinely Present or you are going to be dirtiest one, more worse than Satan and its followers. May Allah forgives us.

O people! We are in a holy month, holy Ramadan. That it gives us a balance according to our maqdirah, ability. Keep it. Keep it. Put your power on your being to be our beings not from this world but you must ask heavenly beings in Paradise. Paradise is waiting for you and death is running after you.

May Allah forgives us. O our Lord forgive us. O our Lord send us someone's that they may do good shepherd on Your servants, to change their bad ways to good ways, from bad doings to best doings.

You may understand, even my English is only little bit but you may understand what I am saying.

O people! Come and listen to heavenly messages and try to follow it to be happy here and hereafter.

Allah, Allah, Allah Allah, Allah Allah `Azeez Allah
Allah, Allah, Allah Allah, Allah Allah Kareem Allah
Allah, Allah, Allah Allah, Allah Allah SubhanaAllah
Allah, Allah, Allah Allah, Allah Allah Sultan Allah
You are Sultan! And Your deputy Sultan on earth through creation, O our Lord, Sayyidina Muhammad (s)
(stand and all recite)
Allahuma salli `ala Sayyidina Muhammadin an-nabi al-umiyy wa `ala aalihi wa sahbihi wa sallam.
(some French people want to do a song for you.)
(Announcing: they are inspired by Quran from Alam nashrah laka sadrak,)

Lefke, 28.08.2009

WebSufiLive, CategoryEvolution

The Holy Command: Change Your Lives!

As-salaamu `alaykum yaa Bani Adam maa bayna mashaariq wa maghaarib. O Mankind, Children of Adam! As-salaamu `alaykum! Dastoor yaa Sayyidee, yaa Rasoolullah. (Mawlana Shaykh stands) Madad yaa RijaalAllah amidoona bi madadikum. (Mawlana Shaykh sits)

O our Attenders! May Allah forgive us, for the honor of His most beloved, honored, and glorified one in His Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Huuuuu. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands and sits) May Allah Almighty forgive us and send to his weak servants heavenly, holy ones who are protecting ummat al-Habeeb, the nation of Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Now we are saying something from heavenly ones. They are saying, people living in this dunya face a great danger of cursing, and that is the reason that throughout the east and west, north to south, all nations are like wild creatures asking to do their worst. People are thinking to do good things, but are trying to injure, kill, and harm each other, and that is not the honor of Mankind! The Lord of Heavens is asking to dress them in honor and glory, but they are running after Shaytan, who is trying to dress them in wildness, which is so harmful!

O Salafi `ulamas! Where are you? SubhaanAllah, glory for the Lord of Heavens! Why did Allah Almighty just send khabar, news, about those who passed away or of past nations that were punished? Because they

did so many bad things that angered Allah Almighty and He sent on them cursing that took them away. For what did Allah Almighty mention so many qissas, stories in the Holy Qur'an about all nations? I am addressing those who are so proud to say, "We are Salafi `ulamas." What is your knowledge? What are you teaching people? Why are you not saying this? I am asking a question. Although I am an ordinary one, a servant, I am asking forgiveness from the Lord of Heavens, our Creator, saying, "O my Lord! Yaa Rabb! I am not arranging my life as You like; please forgive me." That is a very important point, to arrange our lifestyles according to heavenly orders, because that makes the Lord of Heavens pleased with us. That is the most important point for Mankind now.

O Salafi `ulamas! Why are you not making this clear, first for Muslims, how they must arrange their lifestyles to make them acceptable and honored in the Divinely Presence? So many nations passed away, and for every nation Allah Almighty sent a prophet to arrange the lifestyles of His servants! When servants are getting out from those commands, cursing comes on them!

And Allah Almighty said about the Children of Israel, when they became disobedient and refused to arrange their lives as the Lord of Heavens asked, cursing came on them! What happened? So many nations passed away, but we shall speak on it for Salafi `ulamas. Allah Almighty cursed some tribes of the Children of Israel, as was written in the Holy Qur'an, because they did not accept to arrange their lives as the Lord of Heavens asked! Who does not obey, punishment must come on them! Where are you (that is your position), Salafi `ulamas? Where are Azhar ash-Shareef `ulamas? Where are the doctors? I am asking them first, if they are arranging their lives as the Lord of Heavens is asking? Only then they may say to others. If they are not arranging their lifestyles, cursing must come on them! And now because nations are refusing to arrange their lives as the Lord of Heavens is asking, He is going to take all of them!

Why is the story of Noah (a) mentioned, about a flood taking them away? If nations, including the Muslim world, are not arranging their lives according to the Lord of Heavens' order to Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) floods will be sent; not merely flood waters, but fire and blood will come with it! Therefore, they are making me shout to those who are claiming, "We are Salafi `ulamas of the whole Islamic world." They are not given honor from the Heavens. Why are you not calling people to arrange their lives as the Seal of Prophets (s) brought through Shari`atullah? What is "parliament"? Nations that follow that political system of governance will be punished! Say to umarras and mulook that they will be punished

with fire and blood. Allah! Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Tawbah, astaghfirullah.

Now throughout this world, people are living for their pleasures and everyone is trying to arrange a special standard of life for themselves, and they will be taken away! Whoever is asking to arrange their lives according to the standard of Islam will be saved and others will be taken away. May Allah forgive us.

O People! It is the first day of Dhul-Qa`dah, the most glorified of holy months. Take care! Try to not arrange your lives as unbelievers are offering. Leave that; even you must change the shirt you are wearing. In your homes, out of your homes, everywhere, you must arrange heavenly commands for your lives, and be as the Lord of Heavens is asking us to be. Try! Even change your shirt. Change yourselves and your out-looking (appearance). Out-looking is important now! Arrange yourselves, men and women. If not, cursing will come on you and no one can save you. May Allah forgive us.

O People! It is enough to know and take respect for Dhul-Qa`dah, Dhul-Hijjah, and Muharram. I don't know what is going to happen in Muharram, but black clouds are appearing from the horizons. We are only mundhir, warners. Hear this warning and think on it! If not, if any curse comes on you no one will give you mercy!

May Allah forgive us. Yaa Rabb. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.

Fatihah.

(25 minutes)

Lefke, 08.10.2010

WebSufiLive, CategoryJumaSohbat, CategoryPunishment, CategoryUlema, CategoryDhulqadah

CHANGE YOUR PHYSICAL BEING to receive DIVINE APPEARANCES

The physical body cannot bear Divine Appearances

As-salamu alaikum! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa billahi-l ‘Aliyu-l ‘Azim.

Oh people ask forgiveness from Allah Almighty and ask him to bless you and to look after you. We are very humble people. Physically we are so small. When you look at the rays of the sun when the sun is shining you may see within it small particles and they are so very small but relatively when we compare ourselves with the Universe we are even smaller. Physically we are so small in comparison to the Universe and it is as if we can’t even be seen.

The entire solar system is going to disappear and also the planet in which we are now living is also going to disappear. In comparison to this planet our physical beings are so small. It is as if we are nothing. The Lord of Heavens has created us and also created every created thing. We were not in existence and He created us. He is the creator and we are the created and all these created things are nothing when you compare it to the Creator. However much that you imagine the Universe to be in bigness still it is nothing. You may say, “ then what about billion times in bigness as the Universe.” And I will still say it is nothing. If you say, “what would you say if it was trillion times the size of the Universe.” I would still reply it is nothing. If you say, “what if we make the Universe quadrillion times bigger then what it is” I would still say it is nothing. However much your imagination makes the created things bigger and bigger still they are on the level of creation and is created. You can never make a comparison between the

hugeness of the Universe which is the created and the Creator's Greatness.

We may say, "Allah is Great." But we cannot say, "Big Allah." You cannot call him a big one because He is a Great one and Greatness is absolute and does not have an end or limit and Allah is the Great. As regards to everything in the Universe you may say that it is a small one, a big one, a bigger one or the biggest one. But in comparison with the Greatness of Allah Almighty it is nothing. We have been granted from Allah Almighty to be big ones and not Greatness. You can call the stars as big stars, the world as big worlds, the galaxies as big galaxies and the Universes as big Universes but you cannot call them great stars, great worlds, great galaxies and great universes. You must understand this and this is new knowledge.

You can call them big ones because their existence has been granted by the Great Lord the Lord of creation. But Subhanallah our bigness through our physical beings is nothing. Subhanallah, we have been granted something that our imaginations can't even reach to understand. No you cannot understand. What is that which we have been granted? It is when Allah Almighty through His greatness addresses you saying, "Oh my servants." This means that He has granted to us something that does not belong to our physical beings and our material Universe. This has not been granted to the worlds or the Universes or the Galaxies. This has only been granted by the Lord of Heavens to Mankind. This is why Allah Almighty says, "You are my successor on earth." And what is earth? What is the real earth and what is this real addressing? To whom was the Lord of Heavens addressing. Our physical being cannot carry His addressing and the material being has disappeared. It is not possible for our physical being to carry His addressing.

As an example Moosa (alai) was asking, "Oh my Lord let me look at You," and Allah Almighty was saying, "You cannot see with your material being and your physical attributes and characteristics. You cannot see as long as you are in your material dressing. Even if your physical or material being is as big as the Universe you will still not be able to see. However I may isolate you from your physical being. You cannot

see when you are in your physical body or physical form. Allah Almighty sent only one ray (and this is the smallest and least quantity) and the huge mountain on which this ray was sent disappeared. The mountain was finished. This is why man is the most important in creation; he is the most extraordinary in creation. Even though man cannot look and see with his material body his structure is so very important. As long as you are still asking interested in the material aspect and also at the same time you are asking also from spirituality, from heavenly positions, you still won't be able to reach to it. You must leave the material aspect or you will be deprived of this. Through the physical being you will never be able to see and to look at Him who is Allah Almighty.

What we were saying is that even if your physical body is in size bigger than a billion universes still it will be nothing and on nothing there cannot be an appearance from heavenly beings. Leave alone Allah Almighty, even heavenly beings, cannot be seen by them. Yes, they cannot see and it shall be like thunder falling down on them and they will be finished.

We have however been granted a 'Real Being', which is so important that it will not be effected by Divine Appearances. This 'Real Being' will be according to different levels. Therefore if you do not reach to your 'heavenly positions' your physical body cannot carry anything from spirituality. This is why we have been ordered to leave our material being.

This is why, when Seyyadina Abu Yazid was entering the Divine Presence he was asking, "Oh my Lord, let me enter." The Lord answered saying, "Leave your ego, leave your nafs and come." This means that your ego belongs to the material world and is the biggest hindrance for your person to reach to the Divine Presence. In the same manner the Seal of Prophets (sal) also was not using his physical being during the 'Night Journey.' He changed it. His first step was from Mecca and he was riding on the Buraq, and the Buraq belongs to and represents our physical being. He left it and then he journeyed to the Divine Presence. He left his ride, which is the Buraq, as it was told to him, "You must leave it and then come." So he left it and he arrived. This is the

honour of Mankind. The physical being of a man even if it grows to be the size of billions of Universes will also be nothing and it won't be given the right to be even one foot above the earth. Yes! You will fall down. As for the one who is asking to move towards the heavens does not belong to the material world and he must stand above the earth at least even one foot. He is ready to go up. If you cannot do this you are still on the level of animals. If a person cannot even rise up one foot above the earth he still belongs to the material world. He is totally nafs and his animal being appears and this is why he cannot go up. When the animal being disappears then he becomes ready.

The Prophet (sal) came from Mecca to Bait ul muqaddis on the Burak Sheriff. When he reached there he was in a position to rise up to the heavens by himself. Therefore he left behind the 'holy ride' (Burak) on earth and rose up to the heavens.

Oh people you do not understand about yourselves, yet. This is why the Prophet (sal) said, "Know yourself and you shall know your Lord." If you do not know about yourself you cannot reach to your Creator. The first condition is that you must understand yourself. This is a summary and from east to west people may find precious stones in this. Oh people do not run after bigness on earth. You need to reach to greatness through the Heavens. As long as you try to run after bigness on earth you shall be on the level of animals and you will not be able to reach to the Heavens.

When the Prophet (sal) was ready, he instantly began to rise up higher and higher. The bigness of the Prophet (sal) on earth finished and from then on it was only an order from the Holy Orders of Allah Almighty with the saying "Be" and it became. Then Allah Almighty put on the existence of the Prophet (sal), the existence of Heavenly Being and dressed him from the greatness of the Heavens. This was not from the greatness of the prophet (sal), it was from the greatness of Heavens and he reached upwards. Today people think that religion is just a belief and that without practicing or without being tested spiritually that they would be able to reach to some degree or level. They may think that they have reached to Allah Almighty and this just cannot

be. They may be big ones but they cannot be a great one.

May Allah forgive us and bless you for the honour of the Seal of Prophets, Seyyadina Muhammed (sal) and may He give us good understanding. The understanding of people particularly in our days are wrong and they have a wrong understanding of Islam and of religion and of spirituality and of Heavenly Matters, Heavenly Levels and Heavenly Beings.

Today you can only find your way through one tariqat (Sufi Order). You can only find your way through one Sufi Order. This tariqat or way is the most distinguished Naqshbandi Sufi Order. All other tariqats or Sufi Orders have ended or stopped. Therefore during this time you can reach to your 'real position' only through the Most Distinguished Naqshabandi Order. This means that when everything is taken away from you it is then that you will be dressed by Heavenly Dressings so that you can understand. If not you will only understand the level of animals and you will be only eating and drinking and indulging in sexual pleasures and making children, nothing else. Now people have fallen into this type of understanding. Oh Allah, Oh our Lord! Save us from the hands of satanic power and help us to destroy the building of falsehood (batil). Help us to bring falsehood down and also bring down the supporter of falsehood who is Shaitan. I hope that the time of falsehood is over now. What we are asking for is now approaching. People should instead of asking to become big ones on earth should ask to reach to greatness in the Divine Presence of our Holy Creator. This is important. Bi hurmati man arsalta alayhi Surath-l Fathiha.

Lefke, 2.7.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuhammad, CategoryMiraj

Changing Gold and Silver Money for Paper Money is Against Allah's Command

Ya Kareem, ya Hayy, ya Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!

Subhanak, subhanak, subhanak. We are Your servants, Oh our Lord! Ya Sayyidi, ya Rasulallah, salat and salam on you, Oh most beloved servant of our Lord! Send us from your Holy breathing to destroy Shaytan and Shaytan's sultanate. Day by day I am asking a power to make sultanate of Shaytan under my feet. Fatiha.

Welcome, Oh people! Oh mankind! May Allah send us from Heavenly Support, Heavenly breathing to take away Shaytanic traps and tricks, to clean this world from Shaytan and its supporters!

O people! You must say A`udhu billahi mina 'sh-shaytanir-rajeem. That means, "Oh our Lord! We are running to You from Shaytan and its traps and tricks." We are saying, we are weak ones and we are asking Heavenly help that just granted from Heavens to most honored nation, the nation of Sayyidina Muhammad (s). We are asking support and whole awliyas are asking for Heavenly support because so weak, so weak, and

those people and mostly every nation including Arabs and Turks and Pakistan and Afghani people, Iranian people, everyone they are fearing from Shaytan and its tricks and traps.

And I am asking from my master that masterhood (is) given on earth and on Heavens also masterhood. People running now for masterhood. They are trying, giving everything, for what? To reach a title, Master of Science, yes? Master of mathematics, master of astronomy, master of literature. So many masterhood, they are running after it and they are not asking from real masters. They are running after imitated masters, whole masters that their masterhood, from man to man, from man to women on earth, all of them, they are not real masterhood. Real masterhood must be granted from Heavens; if not they are imitated, no value, no value.

As we have money. It is paper money, paper money never seen before, but Shaytan making people to use paper as money! And when coming a crisis, economy that they are saying economical crisis, saying "Ooooh, we are bankrupt!" What we shall do? But they are not asking what is real reason that whole nations now falling in a deep valley, trying to save themselves, and they are saying, "(This) never happened through history of mankind, from beginning up to today, such a big economical crisis." Ahhh! And they are coming and asking, "Oh Shaykh, what is your opinion? Do you know any way according to your knowledge, what do you think, how we can save ourselves from such a big economical crisis?" They are coming and asking to me.

I am saying, Oh people! You are dealing through each other, people and governments, governments to governments, working people, no working people, it is just based on a wrong base. It is not true, because you are changing the pillars of economical powers. And I am saying to them, Oh people! What is your opinion if I am saying to you, I'm asking you. For example, there was a castle for a person and he intended because we are living through 20th century or 19th century or 21st century, according to principles of economy they are putting on now, some people they are coming and saying, "Oh Shaykh, I have a big castle just built with stones. Very strong building, that it had been used as a castle for kings or queens or prince, but now I am thinking to destroy that huge castle and taking everything in it and putting a flea market to take much more money, and instead everything in that castle to be from cartons, cartons. I may do same, build same building but not from stones, taking stones keeping and putting this cartons or like cartons, something. And it can be easy for building if you are building such a castle on its model may take years and years but if we are building from cartons, we may finish it through days or weeks or months."

And people coming and hearing the lecturer say, “Oh people! Don't worry, we may take this huge castle down. Taking its stones and putting on every stone a number and we are going to keep them and instead that we are bringing carton and building same building from cartons. If we are going to do a wrong thing then we may bring that number stones and putting everything as it was before, then we have same castle.”

Some of Shaytan’s angels saying, “Don't worry, very good idea to keep stones and to put cartons, it is okay.” And they are building, taking that huge castle and building from carton a castle, it looks like much more gigantic because they are using so many colors and writings and decorating. Really that is so easy to be built and so magnificent view if anyone looking, forgetting if it is from carton or not they are running in it and saying, “oh, so beautiful, so magnificent castle!” and putting soul (?) there. What do you think? And after a while coming a storm taking away that castle that built by cartons and flying away, throwing castle into sea, into lake, through jungles, each part on different direction. And people saying, “What happened?” And I’m sorry to say, big crisis coming, taking new carton castle and now you are looking where is that castle?

Those people through this century are trying to do what I am saying now. They are asking to take from people gold and silver and putting instead of it a piece of paper written on some of it 5 Turkish pounds, on another I am looking and seeing in another color and big numbers and it is writing 100 Turkish pounds. It is only three times bigger from 5 pounds. Then there is some of them also written on it, same size of paper, written on it 200 million pounds. And I am asking, oh economist people, what do you think? You are laughing to people, you are cheating people, you are saying, “We are economist people, bringing a new system to be useful to you and ourselves. Bring your gold and take this paper that it is so easy for carrying. Where I may keep my gold? Bring to us; we have a safe that no one can touch it because just controlled by electricity; if anyone touching may fall down dead. Don’t worry, bring and take one. The people saying, “OK, sir.” Bringing gold and silver, giving to bank and economist people, and taking papers, and then now they are making, what? Saying, tricks, tricks, and traps!

Now saying, “Oh, we are bankrupt, we have now 700 billion debts. We are bankrupt.” US, may be bankrupt? Yes why not? Why not? Our 700 billion dollars, oh Shaykh, if it is not being billion, trillion finished because it is only written on paper 700 trillion dollars. Where going? On paper! On paper! And now they are crying, crying. We may say, doesn't matter.

Ooooh, ooooh, ooooh. What is that sound? That is sound of wolves coming on sheep flock. Coming, coming, coming and what they are coming, they are coming and crying, crying, they are saying all sheeps just disappeared and now we are so angry ones, what we can do? We can't eat trees like sheeps, like cows, like asses, like donkeys. Where is our sheeps? Don't ask sheeps, sheeps passed away. Huh? They must cry, small ones beginning. What happened? Sheeps went away. What we are going to eat? Eat grass. We are not sheep to eat grass, our custom to eat meat. Our provision, our provision if they are not sheep they are wolves, bears also are even lucky than ourselves because bears may eat also pears and apples and everything may eat, animals also, and they are not asking animals, if it is going to be dead one or living ones. Eating. But they are wolves never eating, we can't eat dead animals, what happened ourselves, oooh, finished, finished.

(Mawlana singing)
Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm.

(Mawlana speaks very playfully) What is that sound we are hearing? That is sound of dead people, they are taking dead animals to cemetery wah wah wah wah wah wah beginning to cry, they are after those people coming to you, to take you to your cemetery!

rum bom rom bom rom bom

Because our king's order is, we are taking you to your cemetery because you are so troublemakers we must take you away. And now first Americans wolves crying, secondly French wolves they are laughing. So many times I am giving to you nasiha, advising to you. England saying so many times, Bank of England was saying to you, don't take gold from you, don't use paper money. So many times that ever happening, such a thing, even first times of mankind that they are on earth, but you are not listening to me.

Then, then, then, then, I take my pipe (Mawlana puts miswak in his hand, like smoking) because I am keeping whole gold, to say, Oh Bank of England. We are not listening to kings of jungles, we are lions. We are not listening. Eat carcass of people. We are very happy when we are eating carcass. Yes sir.

That is history of crisis. Which clever one giving gold and taking paper? Never thinking what is finally what is

coming because the Lord's Heavenly Orders, Heavenly Orders of Heaven. Lord of Heavens ordering, Oh people! If you are doing trading, give gold and buy it, give copper and buy it. Never the Lord of Heavens was happy to be changed gold and silver into paper. That is a warning, Heavenly warning that one day all of you going to die for that wrong way. You can't find anything to buy or to sell by papers.

O people! Come and listen Heavenly Order of the Lord of Heavens. If you like to save yourselves, don't try to do so many conferences and saying what we are doing now? And all of them they have fields of gold but laughing to people and saying, what we are going to do, our paper monies just finishing. What we can do, Oh people? Oh people! What is your opinion, sir, for saving people? Oh Your Excellency, knowing that we are thinking on it since crisis beginning, yes sir, but crisis was beginning at the beginning of this century when you changed gold into paper monies. Yes sir, but to do everything according to our ideas, new ideas, because we were thinking to build a new life system on earth, therefore useless. But I am sorry to say it is like a sila, gun, not going forward, coming back as we now knowing nothing to do to save ourselves. Oh our brother, don’t say that we don’t know, we are knowing so many things, but if we are doing that... new economical system, yes sir.

(Sound cuts out)

Don’t worry sir, our cases full with gold and give to people so many promising that, Oh people! Don’t worry after two months we are giving to you what you lost 10 times more. All of you agree? Yes sir, we want 20 times more, no sir we can give our people 100 times more. Yes sir, yes sir. All of you agree? Yes sir. We find it that after 100 years we are giving to people 1000 times, don’t say 1000 times. Too much. Doesn’t matter, we are only writing, even you can write this. After 100 you are coming and saying where is 1000 times more? Huh? Who is living in that time? We are in cemetery and they are also in another cemetery.

That is true, hip hip hurray, hip hip hurray, hip hip hurray! Salute to all of you, finished. He he he.

What we are saying today? I forget, because I am not preparing something but I am only transmitting. Therefore, what coming I must say. It is like theater. Two theatres. One theatre there is like drumming a person he said he is lucky, another saying crying. Therefore, we are under Heavenly control now as they are saying, I must say. Because I am blaming whole nations, for what? Oh Shaykh, for not sending me even paper money to make advertisement for their paper money. If not sending, I am making X on their big oak tree.

May Allah forgive us and send us a Holy One to correct everything, because everything now through the life of mankind on wrong way. The Lord never happy with their ways and He is going to punish them, then to send someone, Holy One from Heavens, to correct every wrong thing.

O people! Think on it. Think on it. This world... (adhan is called) It is okay? Happy or not? Hearing and happy.

(Sultan is singing)
Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm.

O people! Come and listen to me. I am with you listening. The Holy Ones of Heavens coming for you. Such Holy Ones that they should guide you to the ways of Paradises. If not, whole responsibility should be on your shoulders, should be, and nothing can save you from your wrong steps. You may cry here, and through cemetery and the second world that the Lord of Heavens calling you for your judgment. May Allah forgive us.

Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm.

“Dumm” means continue on to true way, you should be happy. Be true ones (and) you should be saved here and Hereafter. Ameen. Fatiha. La illaha illAllah, tawbah ya Rabbi, tawbah astaghfirullah, tawbah astaghfirullah! Fatiha.

Lefke, 01.08.2009

WebSufiLive, CategoryEconomy

THE CHANGING OF MASTERS and the CONSENSUS OF THE TRUE SHEIKHS

Insha'allah, we are about to speak on a very important subject. We are going to talk on Tariqa Orders (Sufi Orders). So many people come to Damascus from different countries in order to visit us. Some of them already belong to a sheikh and a Tariqat order. They are now asking for new Bayyat from us. One of them, Sheikh Salahuddin, is finding conflict in himself about this. This is why we have to make clear to everyone all over the world so they may know as to what is Tariqat, who is a sheikh, how many Sheikhs may one follow, and what the relation of Sheikhs to each other is.

Allah Almighty will ask from everyone on the Last Day, "What did you bring today, oh My servant? Did you bring Qalb-us-Saleem, a pure heart, a golden, precious heart?" Allah Almighty is asking from everyone to have a clean heart. You may make it pure only through tariqat orders. Those without tariqat are only occupying themselves with the outer life and leaving out the heart.

There are 41 tariqats (Sufi Orders). Forty (40) of them springing from the heart of Imam Ali, and one (1), the Naqshabandi order, coming from the heart of Abu Bakr as-Siddiq, (may Allah be pleased with them). The Prophet had 124,000 companions. Who was the Grand companion? It was Abu Bakr. The Prophet said, "The whole of what Allah entrusted to me on the Night Journey I put into the heart of Abu Bakr." Sayyidina Ali was connected to Abu Bakr in such a way as to make Ali the entrance of the City of Knowledge. This is well known among

the real tariqat Sheikhs. They respect the Naqshbandi Order as the first one. I am talking about the real Sheikhs, not of those giving titles to themselves.

All of the Great Sheikhs, Jilani, Rumi, Darqawi, Rifai, knew the real station of the Naqshabandi order. If a person is following one of these other tariqats, they may take Tariqat Naqshabandiya also and remain free to follow those exercises or follow the Naqshabandiya exercises. If also they only follow the Naqshabandi exercises it is enough. It doesn't matter whether you are coming from another Tariqat into the Naqsahbandi Order. Some fear that their first Sheikh will hear they have taken a second tariqat and be angry with them. If he is a real Sheikh, how can he be angry? A real Sheikh must know if his mureed was given to him on the Day of Promises or not. A shepherd knows his sheep, even one from a thousand and even if they are all white. He has light in his eyes and recognizes them without mistake.

In Tariqat there is no sorrow or anger if any mureed goes to another Sheikh. We are thankful to the first Sheikh for training him until he reaches his real Sheikh. Abu Yazid al Bistami said, "During my search, I met 99 sheikhs before reaching my Grandsheikh." You may meet so many Sheikhs and take exercises, but you may not find satisfaction until you find your Grandsheikh and then it is like a river meeting the Ocean. So many Sheikhs are only trainers, but finally a Grandsheikh must call you. Not by letters but from heart to heart. There are ways. If a Naqshabandi Sheikh is giving tariqat, he must tell the mureed who the Grandsheikh for the Naqshbandi Order is in this time. He must point out to him.

So many people from the West are coming now invited by the way of hearts, to our Grandsheikh. The chain of Sheikhs ends in one. Our Grandsheikh is the last link in the Golden Chain and he is holding that position. I am only his servant. As for the other Naqshabandi Sheikhs, we are waiting for them to renew their Bayyat with us or else they are only putting on titles for themselves.

Seyyadina Muhammad Mahdi alaihi salam and his seven (7) Grand Wazirs, his ninety nine (99) Caliphas and the three hundred and thirteen (313) Grand Murshids are all from the Naqshabandi Tariqat. In this time, there is no power for other tariqats to carry people all the way to the

ultimate goal. All are invited to renew Bayyat to our Grandsheikh and then they may observe their improvement. In our time, there may be one thousand (1000) Naqsahbandi Sheikhs, but there is only one Grandsheikh bringing them all together and he is the Imam. If you bring the 124,000 Sahaba together, who is the Imam? It is Abu Bakr as Siddique (ral).

Each Sheikh must appoint one Deputy. Mevlana Khalid Baghdadi appointed Sheikh Ismail, but so many Naqshbandi Orders lost him in their Silsila (Chain of Spiritual Transmission) and lost also the secret of our Grandsheikh. Now there are so many Naqshabandi Sheikhs in Damacus, Aleppo and Homs who can't find a successor. Except for our Grandsheikh, no one has pointed to a Deputy. This is because we have Sheikh Ismail in our Silsila.

If my Grandsheikh's power would fully appear, no one could be sitting here; but that tremendous guiding and directing power (Irshad) is being stored up for the time of Sayyidina Al-Mahdi. At that time, al other Tariqats will be engulfed by the huge irshad – power carried through the Naqshbandiyya Tariqat – they will be engulfed like inland seas being absorbed into a great ocean. Other Tariqats are already all slowly grinding to a halt, not moving forward. Since no Grandsheikhs are appearing among them, all that is left of them is their saying, "Follow this Tariqat or that one." Since no Grandsheikhs are now appearing among them, they are only imitating what they found their predecessors practicing, without being able to improve – like soldiers marching in place.

(A person in attendance commented) : *"Some of the Sheikhs of the other Tariqats are angry at you for your making such statements; they think that you are making Naqshbandi politics, trying to take away their disciples."*

(Sheikh Nazim replied): Don't speak foolish words. They may scream, "Politics!" and they may be angry, but they must know that what we are saying is reality, not politics; for we hate politics. If they have real spiritual knowledge (Maanawi Ulum), then they may see the reality of what we are saying; if not, they may be angry – but their anger is useless. Now, the Last Prophet, Muhammad (sal), is present in the spiritual realm and for the Awliya there is an assembly with the Prophet's Presence every night. If they are there, they may realize and

know; if not, then they are only with us – not seeing what will happen and not seeing the reality of what happens now. If the latter is the case, then they are only looking at books and talking, and you can't know these things like that – no, that knowledge is distinct, it comes by way of the hearts.

When you are mentioning the names of persons, we may know whether they are inside or outside. In the time of Abdul-Qadir Al-Jilani, a great Grandsheikh, there was another sheikh who heard about him and said to his pupils : "I have heard so much about this Sheikh Abdul-Qadir, but I have been waiting at the entrance of Allah Almighty's Power Castle for thirty years, and up until now I haven't seen him entering or leaving, so how is it that they are saying he is such a huge Sheikh?" When Abdul-Qadir heard this, he laughed and said: "How can a doorkeeper know who sits in the presence of the King, in the proximity of the Majestic Lord?"

And so, you may find so many Tariqat Sheikhs, but their levels are different. So why are they angry? Do they claim to know everything? What we have stated we know from the Heavenly Assembly, and that knowledge is coming to us from the 'central power station', so that if they bring forward a statement, claim or knowledge, we know from where they are bringing it. If anyone is angry because of these things, he is providing proof that he is not from the Assembly of Awliya; but he who says, "I believe in this and more," you must know that he is from within.

Al Tariqats teach people humbleness and to accept the truth. Who accompanied the Prophet when he made his migration (Hijra) from Mecca to Medina? – Abu Bakr. And what did the Prophet say about Abu Bakr? – "Everything My Lord put into my heart, I have put into the heart of Abu Bakr." Which Sheikh can come to argue with us saying, "Abu Bakr is our father in Tariqat"? (1) Grandsheikh is the inheritor of Abu Bakr – only ignorant people can deny this.

WebSheikNazim2Com, CategoryNaqshbandi, CategoryGuidance

Notes:
(1) Only the Naqshbandiyya Tariqat traces its lineage back to the Prophet through Abu Bakr, the rest of the Tariqats came through Sayyidina Ali

Der Charakter eines Menschen bestimmt seine Umgebung

Unser Großscheich erzählte uns die folgende Geschichte über seinen Großscheich, Abu Ahmad as-Sughuri, möge Allah mit ihm zufrieden sein: « Mein Großscheich lebte in einem Dorf in Kaukasien. Als er eines Tages in der Nähe seines Hauses spazieren ging, sah er, wie eine Katze des Nachbarn Huhn einfing und mit ihm im Maul davonlief. Sofort sagte Abu Ahmad, möge Allah zufrieden mit ihm sein: „Inna lillahi wa inna ilayhi raji'un!“ Dies ist ein Vers aus dem Qur'an (Baqara, 156), und es ist Sunna, ihn zu sagen, wenn uns eine schlechte Sache oder Betrübnis begegnet. Es bedeutet: Zu Allah gehören wir, und zu Ihm kehren wir zurück! „Seit wie vielen Jahre lebe ich schon in diesem Dorf ?“ dachte er, „bis jetzt sah ich niemals zuvor eine Katze ein Huhn angreifen. Ich muß dieses Dorf und diese Leute verlassen. Es kommt keine Barmherzigkeit hier herab.“ Er wanderte in ein anderes Dorf aus, das einen halbstündigen Fußmarsch entfernt war, und lebte dort für den Rest seines Lebens. Er sagte: „Wenn es in den Menschen keinen schlechten Charakter gäbe, würden alle Blüten an den Bäumen Früchte tragen, und keine einzige würde zu Boden fallen.“ »
Was hat diese Geschichte zu bedeuten? Warum verließ Abu Ahmad, möge Allah mit ihm zufrieden sein, sein Haus, als eine Katze ein Huhn fraß? Er tat es, weil er wußte, daß der wilde und schlechte Charakter der Menschen eine Wirkung auf ihre Tiere hat. Die schlechten Eigenschaften der Menschen in jenem Dorf zeigten sich an ihren Tieren. Man konnte sehen, wie sie sich bei dieser Katze auswirkten, die bis dahin niemals je Hühner angegriffen hatte. Es ist ein wichtiges Zeichen; wenn der Charakter der Menschen gut

sind, zeigt es sich in ihren Tieren. Wenn ihr Charkter schlecht sind, ist auch in ihren Tieren Schlechtes und Wildheit.

Salomon, der Friede sei auf ihm, traf eines Tages auf zwei kämpfende Hunde. Da ihm die Macht gegeben war, mit allen Geschöpfen zu sprechen, fragte er sie: „Warum kämpft ihr? Ihr seid Hunde, keine Menschen! Was von dieser Welt kann euch Grund sein, darüber zu streiten?“ „Ja, o Prophet“, antworteten die Hunde, „es ist, wie du sagst. Wir haben nichts von dieser Welt. Es sind die schlechten Eigenschaften unserer Besitzer, die du hier kämpfen siehst!“

Ihr könnt diese Qualität ebenso in Kindern sehen. Harte Leute werden wilde Kinder haben, wohingegen sanfte, freundliche Leute freundliche Kinder haben werden. Deshalb: Unsere guten und schlechten Eigenschaften haben eine ausdrückliche Wirkung auf alle, die um uns herum sind – unsere Familien, unsere Nachbarn und unsere Tiere. Wir müssen einen guten Anblick auf unsere Umgebung hinaustragen, nicht Dunkelheit. Als Abu Ahmad, möge Allah mit ihm zufrieden sein, diese Katze in wilder Art agieren sah, wußte er, daß die Charaktere der Menschen im Dorf nicht gut waren und daß es für ihn Zeit war, fortzugehen. Es liegt auch an dem schlechten Charakter der Leute, daß die Blüten verwelken und absterben, ohne Frucht zu tragen, und Insekten sie befallen.

Wie viele Medikamente und Chemikalien sind in diesen Zeiten notwendig, um etwas wachsen zu lassen! Wäre der Charakter der Menschen gut, bedürfte es nicht all jener Dinge. Jetzt haben wir das 20. Jahrhundert. Die Menschen sind stolz auf ihr Gelehrtsein und ihre Technologie. Aber ursprünglich, vor all den modernen sogenannten Verbesserungen, empfanden die Menschen das Leben als leichter. All die Dinge, die das Leben leicht machen, waren griffbereit.

Diese Zufriedenstellung ist jetzt verloren. Heute ist es unmöglich, irgendwelche guten Leute zu finden. Überall wächst der schlechte Charakter. Deshalb müssen wir darum kämpfen, unseren schlechten Charakter auszulöschen, auszuwischen (mahw). Je mehr wir unseren schlechten Charakter auswischen, um so mehr Glück wird an diesen Ort kommen. Heutzutage kommt keine Glückseligkeit herab. Solch schmutzige Orte! Überall ist Grausamkeit. Du kannst nicht einen Platz finden, auf den du hintreten könntest! Diese Welt ist mit wilden Charakteren angefüllt, die eine Kraft sucht, alle Menschen zu entfachen. Solche schreckliche Waffen. Es ist ein Zeichen! Wenn keine Barmherzigkeit herabkommt, bedeutet das, daß es dort keine guten

Charaktere gibt. Gute Charaktere leben in Meeren der Barmherzigkeit Allahs des Allmächtigen. Ohne Glauben an unseren Herrn gibt es keinen guten Charakter oder Barmherzigkeit bei den Menschen. In den Herzen der Ungläubigen ist nicht die geringste Barmherzigkeit zu finden. Heute erhielt ich einen Brief.

In ihm war ein Zeitungsausschnitt, vielleicht vom London Daily Telegraph. Darin steht, wie der Marxismus 143 Millionen Menschen getötet hat: 65 Millionen in Rußland von 1917 bis 1959, 63 Millionen in China! An anderen Orten, insgesamt 143 Millionen! Denn der Marxismus leugnet alle Propheten, alle Religionen und alle heiligen Dinge, in ihnen ist keine Barmherzigkeit zu finden. Marxisten haben keine Barmherzigkeit für andere Menschen, nicht einmal sich selbst gegenüber. Keine Barmherzigkeit gibt es im Marxismus! Wie wir sagten, gute Charaktere leben nur in Meeren der Barmherzigkeit, wo es Glauben an Allah den Allmächtigen gibt. Deshalb müssen wir darauf achten, daß die Barmherzigkeit in unseren Herzen wächst. In dem Maße wie deine Barmherzigkeit wächst, näherst du dich Allah.

Abu Yazid al-Bistami, möge Allah seine Ehre vermehren, betete zu seinem Herrn: „O mein Herr! Du hast Macht, Du kannst alles tun! Ich bitte Dich, meinen Körper größer und größer werden zu lassen, bis er Deine Hölle zur Gänze ausfüllt, so daß dort kein Platz mehr bleibt, irgend jemand anderen noch dort hineinzuwerfen! Nimm sie ins Paradies und gib mir die Strafe!“ Wenn dein Glaube wächst, wächst deine Barmherzigkeit. Alle Heiligen haben in ihren Herzen Meere der Barmherzigkeit. Ein anderer sagte: „O mein Herr! Mache mich zu einer Brücke über die Hölle, daß Deine Leute über mich das Paradies erreichen mögen!“ Derart ist es. Sollte einem von ihnen Erlaubnis zur Fürsprache, shafa’a’, am Tag des Jüngsten Gerichts gegeben worden sein, werden sie nicht einen Menschen in die Hölle gehen lassen! Dies ist die Bedeutung von iman, Glauben.

Wenn einer sagt: „Ich bin ein Gläubiger“, und hat keine Barmherzigkeit, ist er ein Lügner. Ohne Barmherzigkeit kein iman. Das größte Meer der Barmherzigkeit ist für unseren Propheten, der Friede sei auf ihm. Er wurde als eine Barmherzigkeit für alle Wesen, für das gesamte Universum, gesandt. Ein jeder wird seine Taten am Tag des Gerichts sehen, ob sie in den Himmel oder in die Hölle gehen. Dann wird Allah entscheiden. Er kann tun, wie Er will. Der Allmächtige ist nicht verpflichtet, zu verzeihen oder zu bestrafen. Er kann, wenn Er will, einem jeden verzeihen.

<b>„Wie sieht es mit dem Mann aus dem Qur’an, Abu Lahab, und seiner Frau aus?“ fragte einer der Brüder.

„Verspricht Allah nicht Bestrafung für sie?“

Diese Verse (Sure Lahab) wurde nur als eine Warnung geschickt, so daß die Leute nicht handeln mögen wie Abu Lahab. Allah der Allmächtige will jedem Seiner Diener am Tag des Jüngsten Gerichts zeigen, was er mit seinem Leben getan hat. Aber Er, der Allmächtige, ist frei, Barmherzigkeit zu geben, wie es Ihm beliebt. Die Umma, die Gemeinde, eines Propheten, ist diesem Propheten näher als Kinder ihren Eltern nah sind. Angenommen, du hast einhundert Jungen, neunundneunzig wären bei dir, einer aber wäre im Gefängnis, wärest du glücklich? Nein! Denn einer von ihnen erleidet Bestrafung. Selbst wenn einer von eintausend leidet, ist dein Herz mit dem, der leidet. Daher wird unser Prophet, der Friede sei auf ihm, beim Eingang zum Paradiese stehen. Wie könnte er Freude haben im Paradies, wenn seine Gemeinde in der Hölle ist! Wie?! Er wird beim Eingang stehen, und wenn Allah der Allmächtige spricht: „Tritt ein, o Muhammad!“, so wird er sagen: „O mein Herr! Ich kann nicht eintreten, bevor nicht meine Gemeinde eintritt.“ Er wird dann schauen: „Eins, zwei, drei, vier ...“, und sollten irgendeinige fehlen, wird er sagen: „O mein Herr! Ich kann nicht eintreten!“

„Maulana, wer ist die Umma? Wer wird zu ihnen gezählt werden am Tag des Gerichts?“

Er, der Allmächtige, weiß. Seid nicht beunruhigt, Europäer zählen ebenso zu seiner Gemeinde. Amerikaner ebenso, Russen ebenso, Chinesen ebenso, Hindus ebenso, Schwarze ebenso; alle sind von seiner Gemeinde! Der Prophet, der Friede sei auf ihm, sagt: „Wenn mir Erlaubnis gegeben wird, werde ich nicht einen zurücklassen!“ Versteht ihr? Du kommst nach Hause mit deiner Hundertschaft Jungen, auf ihren Pferden reitend, den Palasttoren entgegenkommend. Du hältst an und zählst: „Dreißig, fünfzig, einhundert Jungen.“ Wenn du siehst, daß sie alle sicher darinnen sind, wirst du die Brücke überqueren und hinter dir zuschließen. Nicht einen, zwei oder zehn wirst du draußen lassen. Nein! Besonders wenn sie kleine Jungen sind. Vater wird kommen und die kleinen Jungen zuerst hereinholen, dann wird er eintreten. Ja? Sehr viele gute Nachrichten für uns. Wir sind wie kleine Jungen. Wir brauchen keine Sorge zu haben. – Ihr seid große Jungen? Masha’llah!

- 01.01.1979

The place of Charity in Islam

In Islam rich ones must look after poor ones, powerful ones must look after weak ones. That is important. In Islam there are no big mouths eating the provisions of the poor. Islam is against big business like supermarkets. Supermarkets kill or destroy small business people. Islam is against that. Big companies take the provisions of all the people for themselves. Those companies must allow ordinary people to make small business for everyone, not make people slaves to a handful of people. Therefore, the Islamic economy is the best one and looks after all poor and weak people. Poor people must be protected and weak people also must be looked after, must be taken care of.

Muslim community must respect each other, must extend help to each other, must try to establish in their neighbourhood charity purposes, WAKF, charitable foundations or trusts for the benefit of the community. Everyone must try. In earlier times we had that good traditional custom - even peasants were giving one olive tree or one carob tree or a piece of land for the benefit of the community (to revere?). They were trying to make charity. That is most important for everyone to do. The beauty of Islam is charming, the perfection of Islam is so magnificent, but ignorant people do not understand. The Islamic world is full of charitable foundations, thousands or ten thousands or hundred thousand of foudations or million foundations for charity, living now. That is also our relationship with each other and towards the government. You must be obedient and you must try to do something - leaving charities for every.

Overtime work should be for the purposes of charity, for the sake of Allah, to support his religion, to support Muslims and to support humanity, not himself. After eight hours work, overtime should be in Islam for the Ummah or for humanity, for the sake of Allah - it is not for yourself. But this has stopped now - everyone is working only for himself. Overtime, undertime - it is for themselves. Islam is bringing perfect rules for the life of mankind. Therefore, I say overtime should be for the Ummah, for the nation, for humanity. Islam is the most perfect humanitarian - you can't find a more humanitarian system than Islam. If we can practise that, this world will be changed into Paradise. Because, everyone can think about it, if one million people are giving one hour, that comes to one million hours, at least one million hours daily you could give for the charity of mankind, for the nation - how would this world be? Who can bring more than this, more perfect than Islam?

Whatever a person does after his eight hours - it is for Allah. We are saying - eight for you, eight hours for Allah. During that you may give one hour, two hours, three hours, for worship in these hours, you may dig your garden in these hours (because it is going to be charity for the nation), you may read books for the sake of Allah - to learn, to teach or to practise - it is for Allah, you may sit with people, making association, you are looking after guests for the sake of Allah, it is for Allah, looking after your children, teaching them for the sake of Allah, it is for Allah.

BookLadyChadijasQuestions, CategoryCharity

Cheating and Dishonesty Will Destroy You

Prelude to holy suhbah:

So many people are occupying our time, occupying these cameras also, but most important is that people must imagine only who is speaking when other things are making them to lose something else, because their attention is going for other things also. Therefore, when finishing Fatihah (at the end of the live broadcast) close all things; that is coming to me tonight; it is official for people to hear. It is not good with whom you are speaking, no need, even as-salaat w 'as-salaam is taking perhaps ten minutes. Some people are busy and they are shy to leave and go; therefore, after the broadcast you may do as-salaat w 'as-salaam and any people also if they are giving salaam and going, no need. We are official. We must do this and it is not true to force people to wait for as-salaat w 'as-salaam. It may be they are in a hurry to go. Inshaa-Allah, inshaa-Allah.

Amaan yaa Rabbee, bismillah. Dastoor yaa Rabbee. (Mawlana Shaykh stands.) Dastoor yaa Sayyidee. Madad yaa rijaalAllah.
Allah Allah, Allah Allah, Allah Allah,`Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Wa nashahadu, we are testifying that the Seal of Prophets, Sayyidina Muhammad (s) is the most glorified, most honored one in Divine Presence. Allahumma salli wa sallim wa baarik`alayh. (Mawlana Shaykh sits.) Astaghfirullah. Madad.

As-salaamu `alaykum attenders! Happiness to you and honor to you, for attending a heavenly meeting that now is very rare to find heavenly meetings for the sake of Allah Almighty. Yes, you may find official centers where official people may do some meetings or discussions. We don't like discussions, or using arguments because Shaytan is ordering to them to be arguing ones. You speak, your understanding is correct, yes. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. As Islamic adab, good manners, we must address first to Allah Almighty with His Holy Name, then this addressing runs to whole Creation, particularly on our planet, and everyone is going to be ready for defeating Shaytan and its works!

To say, a`oodhu billahi min ash-Shaytani 'r-rajeem is Allah Almighty's order and we must use it. But when we are asking that, it is quickly running for guardians of Mankind in the east and west who are hearing from where it comes, and in which meeting people are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, then they are running there and defeating Shaytan and its soldiers away! Yes! Therefore, it is important to say, a`oodhu billahi min ash-Shaytani 'r-rajeem as a special protection comes on that meeting. Now there are so many meetings, but they are not using, a`oodhu billahi min ash-Shaytani 'r-rajeem. They are thinking they are enough to protect themselves but it is wrong, because Man is created weak and we are always needy for a connection with Unseen Territories that may reach us. Without that, we are going to be on Earth like an animals' world. No, you must do a tameez, differentiate, you must do that. We are belonging to Mankind, the Children of Adam that has been honored to be deputies for the Lord of Heavens! SubhaanAllah!

And we are saying, bismillahi 'r-Rahmaani 'r-Raheem. Now we are taking heavenly sword in our hands. Who is forgetting to take his sword may be easily falling into tricks of Shaytan, or may be easily caught in shaytanic traps. Therefore, people in our days are so strange; to find such a meeting it is so rare, rare, rare! And people mostly are official ones and rasmiyaat, officiality is taking away familiarity from people. Officials are not opening to each other in their hearts, but they are using their official identities and leaving their real beings (as Muslims) and taking an imitated personality that has no value. Do you think (a synthetic) diamond is the same as a real diamond? But from far away you may say both of them are diamonds, but no, never!

So that officiality is making people leave their real beings and dress in imitated identities, and that is a shaytanic order. Therefore, one of the biggest awliya in the Islamic world, Mawlana Jalaluddin Rumi (q), was saying, "O People! Be as you are showing yourself to people; don't cheat them, don't use two personalities. Use one personality and your real person is going to be in your spirituality. But you are not using; you are hiding your real being and showing yourself (opposite to) that. That is haraam. Be as you are!" Don't use two personalities you may cheat people but you can't cheat the Lord of Heavens, you can't cheat heavenly beings, no! About those who cheat people, the Seal of Prophets (s) is saying, "That one is not from my nation." That is a very heavy warning from Prophet (s)!

O Our Salafi `ulamas! You must know this hadeeth shareef, the holy words of the Seal of Prophets (s)! This is a very important warning and caution also for whole Nation of Muhammad (s)! (Mawlana Shaykh stands.) Zidhu yaa Rabb, nooran wa suroora wa ridwaanan wa sultanan. (Mawlana Shaykh sits.)

This is giving full fear, because (in that state) you can't change your direction to righteousness and leave that way because you are using something for your egoistic wishings. That is a very important warning. Where can we find such people now? Old people now are trying to show themselves not as their real personality, but they are asking to cheat people using two personalities: one keeping for themselves (private behavior), and one when they are dealing with people. They are using their second personality for the sake of Shaytan. That person may show, "I am so trustworthy. I am like good," but when reaching his target he removes his mask and shows who he really is, taking power from people and cheating them. That is the worst shaytanic characteristic that all prophets warned against, saying, "Beware of Shaytan, because he is trying to make people use two faces!" Cheating people caused the whole world to fall into such a crisis. It is not really an economical crisis; it is a crisis of our characteristic, (that changed good character to bad). •as-sukoot min dhahab, "Silence is gold."

Our characteristics have now been taken under a shaytanic hegemony in the east and west, in the Muslim world and non-Muslim world. All of them are following shaytanic ways and leaving heavenly advices for them, and the Seal of Prophets (s) taught people the highest good manners. •• •••• •••• ••• Man ghashanaa falaysa minna, "Those who are not on the Right Path are not from us." (This warning may address) Christians to Christians, Jewish to Jews, Muslims to Muslims: when they were glorified with honor, why was that taken from them? And now they are ugly, as heavenly lights were taken from their faces and they are finished!

Therefore, it is an important point that we must now follow heavenly advices for `islah, correction! If we are not correcting our characteristics, even seventy kings' treasures and the (massive) treasures of Qaroon will never save people from an economical crisis, no! Allahu akbar! Therefore, we are saying now, we are a handful of people who the Lord of Heavens sends from His servants to wake up people.

O People! Leave ghaafil, heedlessness and think on it. Now this is declared in the east and west. I am not thinking, but I am knowing what we are saying, it has reached from all prophets to their nations. That was the declaration of Sayyidina Ibrahim (a), Sayyidina Nuh (a), Sayyidina Adam (a), Sayyidina Yaqub (a) and twelve tribes of the Children of Israel, up to Sayyidina Moses (a), after to Sayyidina Dawud (a), after Sayyidina Sulayman (a)! All of them were warning what we are saying now. No one may say that anyone from the Seal of Prophets is not speaking the truth, no one! And reaching to Sayyidina Zakariya (a), Sayyidina Yahya (a), reaching to Sayyidina `Isa (a). Sayyidina `Isa, a prophet and ruhullah, "the spirit of Allah (swt)," is mumayyaz, distinguished. No one can say that one, from the nation of the Seal of Prophets, is lying, no!

Therefore, I am addressing to His Holiness, the pope, is my declaration to all nations true or not? And I am asking the chief rabbi, is it true or not? They can’t say it is not true! Who are cheating their prophet have been thrown away, and their (false) books are also thrown away! And up to today, anyone in the Muslim world who is not using written and inspired heavenly values can’t truthfully say, "That servant (Shaykh Nazim) is not speaking the truth!" No one can find a way to save the whole world from a crisis if they are not doing what we are saying now:

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al-amaanatu tajlibu ar-rizq, wal khiyaanatu tajlibu 'l-faqr, Honesty brings good tidings, just as dishonesty/ betrayal brings (all aspects of) poverty.

O Salafi `ulamas! Don't you know that hadith? Speak and warn all nations what heavenly inspirations are ordering. Is it not true what the Seal of Prophets (s) said? Be honest, as honesty brings heavenly treasures! But if you are khiyaanah, betraying, that carries faqr, poverty. That weakness scares people to be dishonored ones.

O People! Everything is so clear! If we may use one of Prophet's (s) holy words, it is enough to save all nations, but Shaytan is saying, "Don’t hear, don’t listen. Do as I say, use your mentality!" Why are you

cheating? Why are you not a righteous one? Why are you not running to be an honored one? Perhaps some people are giving you honor, but their intention is to take some manaf`iya, benefits for their lives. They are not real ones. Why are you not running to reach heavenly honor? If you are running for people on Earth, they will be like your servants and giving you their high respect; if not, they are swearing on you because you are changing the way to be deputies of Allah.

O People! Come and listen to reach honor here and Hereafter. Don’t think imitated honor is giving to you something; it is giving to you nothing. But real honor you will find in your Eternal Life! Prefer one of them. One is only for your short lifetime on this planet, and when you are leaving you will be taken to another world, to Allah Almighty's territory. You will be nadmaan, regretful, but it will be too late. Before coming our last breathing you make your tadaarik, preparation. You may prepare yourself for that day when you are leaving this unofficial being and coming to your official beings for heavens, and your regrets will not be useful for you then!

May Allah forgive us for the honor of His most beloved one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) Therefore, we are asking Allah Almighty to send someone to change our characteristics, to change our bad habits to good habits, from good to better.

O People! Just dunya after a while is reaching its last station, and its daftar, registration book, will finish and the heavenly seal comes on it, and it will be sent to the Day of Resurrection. O our Lord, forgive us! O our Lord, we are weak ones! Send to us from Your special servants to teach us and lead us, Your weak servants, from wrong ways to right ways.

O Salafi `ulamas! Try to be one of them. We must call people to truth, and we must teach them what is truth. Holy Qur’an is full with truth and leads people to truth, and guides people to the right ways (that will benefit them) on Day of Resurrection. O our Lord, forgive us!

Bi hurmati 'l-habeeb, bi hurmati 'l-Fatihah.

Dome dome dome dome 12x

Rabbee Anta Hasbee, Anta Rabbee, Anta Hasbee, Anta Rabbee, Anta Hasbee, yaa man lahu 'l-mulku wa 'l-

malakoot.
Allah Allah, Allah Allah, Allah Allah,`Azeez Allah
Allah Allah, Allah Allah, Allah Allah,`Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Fatihah.

(Mawlana Shaykh speaks with his beloved daughter, Hajjah Naziha, on the phone.)

Lefke, 07.04.2010

WebSufiLive, CategorySohbat, CategoryEconomy

Childish Theories of 21st Century Drunken Scientists

Dastoor ya Sayyidee madad. O people, as-salaam `alaykum wa rahmatullahi wa barakatuh,

We are standing in the Divinely Presence saying (standing up) Allahu akbar, Allahu akbar...wa lillahil-hamd. He is Creator, we are His weak servants. I Allah said "I created man weak" You may imagine how weakness just put on you. Dressed on you. O people we are so weak ones, weak ones, if Allah Almighty saying "I created man and dressed them power then you may be a little bit to say we are something." But the Lord of heavens who created man, saying, “wa khuliqal-insaanu da`eefa - Just mankind created weak. “ Keep your edeb, o mankind! Keep your good manner with Your Creator. Don't try to be a proud one, no! Absolute Pride for Your Lord, for Our Lord.

And then we are saying as-salaatu was-salaamu `alayk Ya Sayyid al-awaleen wal-akhireen. Whole honor and glory just granted for creature granted to Seal of Prophets (s), just granted to that one whom (Allah) created whole creation for his honor. Allah Almighty saying, "O My Beloved one, I am dressing to you from My Mercy Oceans and for your honor what I created from pre-eternal up to Eternal. Salla Allahu `alayk Ya sayyid al-awaleen wal-akhireen, sall Allahu `alayk Ya Sayyidina Muhammad... Allahuma zidhu nurun wa sharafan wa karam wa majaadan wa `adhama. We are asking forgiveness from Our Lord. I am ashaming, but through Holy Ones' Order I am sitting here as a weak servant and I say, "O My Masters! I am knowing nothing. Please

grant to me O My Master, grant to me, something.

Our Masters, Masters of Creation, whole prophets, first of all the Seal of Prophet Sayyidina Muhammad (s) (stands up) that all creation for his honor coming from invisible worlds to visible side. Yes. Holy Ones They have powers. they are powerful ones. But their power not power like power that you are understanding. What technology using power that is another kind power. And the Lord of Heavens He has endless Power Oceans. And His Power Oceans, one just different from second one. Allahu Akbar! We are trying to say something or to show something to understanding people.

Yes, an ant, it has a kind of understanding. Every creature they have an understanding. And the Majestic Glory of Almighty Allah giving everything a kind of understanding. Not only here we are sitting 10 people, (there) maybe hundred people, (there) maybe 1000 people, (there) maybe million people, (there) maybe billion people, (there) maybe trillion people, (there) maybe pentillion people, (there) maybe more and more people. Endless, look His Glory and Majestic Mighty Being that He is giving everything in existence a kind of understanding, that you have been granted some kind of understanding. Abdus Salam just granted another understanding, but whole understandings may join to each other and all of them going to be through the Lord's Majestic Power Oceans as a atom or less.

Now we are living in 21st century and people they are hayraan, [amazed] amay? [confused] confusing. Now people confusing. About this appearance that we are living on it, (and that is) only our global sayyarah, planet. And our planet is is nothing, as well as the solar system, according to our galaxy it is going to be a little spot, and our galaxy going to be in front or [qiyasan] comparing with gigantic galaxies, our galaxy also is going to disappear, to remain a little spot, and that gigantic galaxies, you can't find their numbers. And as saying now people, whom they are looking and patrolling space, they are saying that galaxies are running like a river with different galaxies. And they can't say that we reached the beginning of that running [flow] of galaxies, from where beginning and running. And what is their beginning and to where they are appointed [destination] destination? Where their destination? And when that running of galaxies from one direction to another direction is it like running everywhere? No [...] There is a iltizaam, there is a rule and order. Rule; through a rule they are running. And for every rule there must be one ruler.

Who is that Ruler? I am asking now, whole scientists. Who is that Ruler that ordering galaxies to run on same

direction? No one coming in the opposite direction. For one's direction running to another direction and no one coming from that direction against his direction. That means as a river, running from one direction to another, but when a river running I dont know if any other nahir, river, running in opposite side.

And I am sorry to say that those people who are claiming that they reached to a theory, theory? Big Bang. That is like small children playing. If a five-years old child you may say to that child that there was a big egg and then this egg exploded and coming this universe in existence. That is, I am sorry to say that they must be ashamed to say (this) to people - that is a clearly cheating people. Why are you saying this? Why making people not to think on truth. And they are saying such a foolish ideas to make the beginning of this `alam, universe? I am sorry, really.

They are knowing that those galaxies, all of them are coming in our sights, they are looking and they are saying that running that galaxies on a direction that it is impossible for ourselves to know the begining of that [flow, stream, river] river, how coming and how running. They must say, "O our Lord!" But they are so proud ones and they are insisting on nonsense; insisting for cheating people. Even ants (are) laughing to them; even ants saying "you are foolish ones. How you are saying this and you can teftish etme, investigate? [points up] You are looking and searching beginning of galaxies and their running. Even that also is something just mixed with imaginations. Because that distances no time and no zemeen, [foundation] no foundation. They know it.. They know it. They can't say there was a big bang and that explosion and becoming to become rivers of galaxies, no.

It is so important to say to people, instead to say that one atom [i.e. Big Bang “egg”] it was in existence. And I am saying "where was that existence that one atom, big atom, where it was standing? He wasn't need to be sit down around that mukhayyal, imaginated atom, where it was sitting. Sitting or standing? And it was so restful. (Then) who bringing that match? It needs a big match for making Boom! Heh. No answer. No reply, because they are speaking on imagination and mostly they are people whole lives passing through imagining. And finally that river of galaxies from where coming and to where running? Who is that One Who is that One that sending them, making them to run from one direction to another direction?

Therefore we may say they are coming from pre-eternal and running to eternity. Eternity. Say to me, O scientists, that you are so proud to tell theory stories to people, to make the whole creation in a one egg, in a

one atom and making it such and such. That is foolishness. I think all of them were drunk when they were signing that declaration and also tez, thesis. That is a famous thesis. I don't think any one of them was not drunk. Every one was drunk to sign and to say to people that the beginning of this ka'inaat, beings, in such a way. They must be drunk and fully drunk.

Once upon a time there was a kellar, cellar for a person. And that person was keeping through that cellar old drinks, old whiskies, old vodkas, old champagnes, old cognac, he was keeping. One day that person hearing some sounds. It was a sound but abnormal sound. And he is saying, "Must be something, some happening or something wrong. I must go and to look after my cellar." And he was running and looking that one barrel, one barrel, from wood, (they like it wood barrels, they never like other cases). He was looking and looking where coming this loudly shouting. He was looking and seeing one wooden barrel its ghata, kapit, cover. No cover on it. And he was looking and hearing that sound coming from there. He was looking that a small mouse just falling in it, in that barrel and drinking so much, so much, whiskey or vodka or champagne and his head turning like this, like this and saying, "where is that one against me, keeping against ourselves a cat? where is that cat?" His eyes like this (makes his eyes wide) becuase he was full of cognac. Thinking itself, "I am lion here. Where is that man who putting barrels in front of me without cover? Must come." Or "where is that cat that is against ourselves and we are like gigantic beings here. Where is that?" Shouting like that.

Ma`dhoor, they are excused. Exception. And its owner he was so happy to see that small mouse shouting in such a way, and thinking that it is a lion (singing):

"I am lion here, rrrrr.
Where is that cat
that is running after our people?"
We are...
dumm, dumm, dummm, dummm,

We are all mice or wice,
mice or mouse,
against that Satan harming of cats.
Where is that cat? We are here, a mouse,

it may come to me now,
to show that cat
where is its post.

Now our scientists, so much drinking and then saying "Whole universe just happened from one atom and coming in such a way." Same way ayniyor, same method of that mouse, our scientists and proud learned people, saying that (singing):

Where that One who threatening ourselves
with someonethat created this creation.
We are looking for that one,
dumm, dumm, dumm, dumm,

O priests,
O where is that cardinals?
That they are threatening with
Someone that He is gathering ourselves.
dumm, dumm, dumm, dumm,

and putting ourselves in Hells.
We never beliveing in them.
the reality is that we are saying,
it was only one atom,
then explodes and coming everything.

but cardinal
or bishops
or archbishops,
or popes
or patriarchs,
never understanding what we are saying,
because they are no-mind people

and we are we are so big ones,
as that mouse, that falling into a barrel.

(Adhan sounds)

That mouse, I am ordering to Shaykh Sha`eer to find and bring to me. I am ordering to Shaykh Sha`eer to catch that mouse and bring him to me and I am hanging that one on roof and they should be very happy. My listeneeers, you like it? That is tamtheel [representing, acting] acting ones. Every day I am playing with those scientists and every day I am getting another thing and getting a proof that they are like that mouse, falling into a barrel of spirits, cognac, because daily they are falling in another barrel of wines. They are laughing to people, they are trying to cheat people, they are trying to say "No God." They are trying to make people to believe "no God, no Creator," that are such a Shaytan people. I shall show them where it is their opinions, to make them like that mouse that just fall into a wine barrel.

Yes, whole religions, they are source of whole religions is One. From heavens. Their source from heavens and prophets they are not drunk people. But drunk ones are those people who say, "We are scientists and we know everything, and we say this world just created from Big Bang explosion.'" They are just laughing to people and if you are saying why "you are not bringing holy books to teach people reality?" Because you are not understanding real realities. We must know the need to establish a strong buildings, esas, foundation.

I hope and I am weakest one living on earth, but I have been granted some mummayyizaat, some exceptions, to make their wrong ideas and wrong knowledge - that they can't say wrong knowledge - because knowledge can't be wrong, but their imagining just it is wrong. Wrong. I hope to make them to say, la ilaha ill-Allah Sayyidina Muhammadun Rasulullah or they should pass away quickly, quickly the Angel of Death Azraeel running after them to take their souls one after one. No need to use, for Archangel Azraeel to use amot bombs or weapons, no. If (he is) looking (at them) like this falling down, those people.

Yes, O people! Whole books declaring that when Last Days approaching coming Renewer. Mujaddid. Reviver. Reviver must come. I hope that we are to be belonging to that Reviver to be on his service and to be against atheism and we are ready to fight against every wrong idea that Shaytan putting in the minds of people and our fighting should be the biggest from the beginning of this world up to its end to take away everything that

Satan giving wrong ideas to people to make and to show, tasheer, to make a show.

Everything wrong from them, Satanic ideas and practices to be under our feet and to show that haqq, reality of this universes, makhlookaat, creation, just built on reality, not built on imagination.

May Allah forgives me and helps His sameemi, [friendly, sincere, honest] no, Allah Almighty's sincere servants to give ourselves, to teach ourselves and to come in existence and to take away every wrong way and every wrong idea and every wrong theory, to brush (sweep), and to throw away and to come and to appear - reality. May Allah forgives me, forgives you, forgives whole wrong ones to be right ones. Therefore the Lord of Heavens, ordering ourselves, "O My believers, O My servants, try to be always with True ones,"

And we are saying,
dumm, dumm, dumm.
for those who are happy
to be with True Ones
Here and Hereafter
they should be happy, happy, happy
and enlightened
through Paradises
through eternity
with eternal lives
should be their Lord happy with them
and they should be happy with their Lord Almighty.
ok, tamam, enough.

(To Ladies:) Should pray quickly and then going to do dhikr quickly.

Lefke, 27.07.2009

WebSufiLive, CategoryAlcohol, CategoryScience

And We Have Certainly Honoured The Children of Adam (as)

O people say Allahu Akbar! Allahu Akbar, Allahu Akbar, La Ilaha illa Allah, Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd. Say & you will be in peace. Say it & your hearts will be in peace. Your bodies & hearts will be peaceful & in Heavens in the Hereafter & forever. Thumma al Salat wa al Salam 'ala Sayidi al awwalin wa al akhirin Sayidina Muhammadin (saws) wa 'ala alihi wa sahbihi ajma'in. He taught people what is of benefit to them and made them taste or made them seek a good life. The Prophet (saws) O Master of beginning & end.

O mankind! You are the apex of the creatures of the Lord, to whom He gave honour. Allah (jwa) gave you honour, an honour that He gave no other creation. O honourable scholars, O people who know something from the Holy Quran, Allah (swt) said and it is enough for us this Holy Verse. Haqq (swt) said "Wa Laqad Karramna Bani Adama" (17:70) You understand? Who doesn't understand his level falls from the levels of humanity.

Allah Is Magnificent! Allah (swt) Glorified human beings."indeed We have honoured the Children of Adam" (17:70) A Divine honour. Human beings are honoured among all the created creatures. They were dressed with honour that no one else can give to anyone, except the Lord of Bounty. He (swt) dressed you with a dress of generosity, a Divine honour, Allah, Allah!

Why you do not teach this to people? O Muslims! And I am addressing specifically the Princes because they are rulers of nations. And all the sons, descendents of the children of Adam (as), his children, are in your hands & you have the responsibility to educate the children of humanity, the children of Adam (as). This is the first order, O people! O scholars! O believers, you must know first of all what are your attributes, what did your Lord dress you with. "Wa Laqad Karramna.." The letter "Lam" as an oath "qad" is giving His oath. Haqq (swt) says "Wa Laqad Karramna Bani Adama" (17:70) The most sweet words are of Al Haqq (swt). With what honour Allah (swt) says to the children of Adam (as) "indeed We have honoured the Children of Adam" (17:70) An honour that no one can ever describe. And the Prophet (saws) more than anyone else knows about the honour of Al Haqq (swt) to the children of Adam (as). And according to their levels, all the Prophets (as) & the people of knowledge, know.

This is important, it is the first order that needs to be repeated in the schools, to teach the children: what are their attributes, what are the attributes of the children of Adam (as). Takrim/ to honour, this word that no one knows its beginning or end. The greatness of this honour, no creature knows it. Except according to their levels. Allah (swt) gave to His Beloved something so he (saws) knows the Truth about the honour of humanity. And this knowledge is given to Prophets (as) according to their level & the scholars also are given some knowledge, like a drop from an ocean. Is the teaching of Al Haqq (swt) for humanity or not?

I am asking the Arab Muslim, first of all. Have you understood something, when Allah (awj) says "indeed We have honoured the Children of Adam" (17:70)? Have you thought about it? It means that every person has his honour with their Lord. First of all, the Prophet (saws) of the end of times, to whom descended the Holy Quran. It was opened for him oceans of meanings of honour. And he tasted it. It is according to their levels who learnt have tasted..... a true taste or an artificial one. They tasted the meaning of the honour from Al Haqq (swt).

Huu, Subhana Allah! "Hal `Alimtum Ma Fa`altum Biyusufa" (12:89) Subhana Allah! From where this is coming.....? "Do you know what you did with Yusuf (as) and his brother" (12:89) SayYidina Yacub (as) said like this correct? Yes. And his brother... "Do you know what you did

with Yusuf (as) and his brother" (12:89)? What did they learn? Knowledge about Sayidina Yusuf (as) & his brother first it was opened for Saydina Yacub (as). S. Yacub (as) his yearning for S. Yusuf (as) was not as a physical appearance, his face was like the moon, full moon. No! Sayidina Yusuf (as) it was not for his face (beauty) he was loved & yearned for by Sayidina Yacub (as) his father. No no. Subhana Allah! Allahu Akbar! What do you think O scholars of Al Az'har Al Sharif & of Al Haramain Al Sharifayn? What do you think? About S. Yacub (as) he was yearning to look at the beauty of Sayidina Yusuf (as)? Never!

Sayidina Yusuf (as), his beauty was like the full moon, but this is what you say as a final thing. But from the beginning to the end, Sayidina Yusuf (as) his beauty, masha'Allah! On his face appeared traces of the honour of Al Haqq (swt) to the children of Adam (as), visibly not veiled. It appeared on him, on the face of Sayidina Yusuf (as). This door opened a little bit with Saydina Yacub (as) & it appeared to him the honour of his son. Not for the rest of his children, but it appeared only in him. The honour that was not shown on anyone else. Sayidina Yacub (as) was yearning not for looking at the beauty of S. Yusuf (as) but it appeared to him the honouring of Al Haqq (as). And he could not carry, he could not carry it.

La Ilaha illa Allah, Sayidina Yacub (as). "Do you know what you did with Yusuf (as) and his brother?" (12:89) Do you know what you did? They were 11 brothers & they were also longing for their brother. But what was opened for their father to see, was not opened for them. For this reason they lost their minds. They went crazy, "We want to see him, we want to see him!" Then what happened, happened. "Qala Hal `Alimtum Ma Fa`altum Biyusufa Wa Akhihi" (12:89) At that time according to their station they were longing for the honouring of Al Haqq (swt) to His special servants, from among them S. Yacub (as) because he was able to see his son Yusuf (as). From what appeared on Sayidina Yusuf (as) from the ocean of honours, it was the highest level so that it was not possible for any person to carry looking at him. La Hawla wa la quwwata illa Billah.

Human beings are honoured. "Indeed we have honoured the children of Adam" (17:70) Who met Sayidina Rasulullah, Sayidina Muhammad (saws) from the honouring that was granted among the creation, no one, no one knows it. Never! And it is not possible to be able to reach the

Divine honouring of Sayidina Yusuf (as) that Sayidina Yacub (as) saw, & the honour of Sayidina Muhammad (saws). And he (saws) has an honour that is different from the one of S. Yusuf (as). And every person has an honour from Al Haqq (swt). "Indeed we have honoured the children of Adam" (17:70) With what? With what? With things that they do in this world? This, never! O people, may Allah (swt) forgive me & forgive you. The brothers of Sayidina Yusuf (as) stood up from extreme eagerness to see, to see the signs of honouring on him. They went crazy & said,"we would give our souls just to see him." Until what happened, happened up to the end of the Holy Surah.

A little bit their hearts became peaceful & they made sajda. Sayidina Yacub (as) made sajda and his mother, then all his brothers, his 11 brothers made sajda. They were longing for his honouring, the honouring of S. Yusuf (as) & so they went into sajda at the end. It was not easy for a person to see him & not long for him, no, never!

O scholars, you are scholars you know something, but Allah (swt) grants His servants as He likes & pleases. This is a simple thing. If we speak longer about this matter, up until the morning, up until next Jumaa, we will not finish. And so we shall stop and we hope that what was inspired to my heart today, Wednesday, the day where some regretful things happened in the area of Sham & this is not suitable what is happening in the land of Sham. The land of Sham is Kinanat-Allah. And this may take a long time but I like to remind every person that they are honoured by their Lord (swt) and nobody can touch except the pure ones.

The physical & the soul of mankind is clean. It is pure, right? And from the extreme envy of shaytan this fitna happened with the brothers of Yusuf (as). And continuously the devil, the cursed one, wants to make fitna between the children of Adam (as) who are honoured by their Lord. And he pulled them into war and made them fall in troubles with his lies and human beings left honouring each other, like Allah (awj) honoured the children of Adam (as).

But the events that happened today, that cannot be accepted in the area of Sham. I am sorry, I am sorry! But there are deep meanings with clarity, with full clarity. We hope from our Lord (swt) to correct mankind; their ideas & their steps towards each other and each one should

honour the other one that our Lord (jwa) honoured us with and Alf alf salat, alf alf salam 'ala Rasulihi. The Prophet (saws) of Allah (swt) the Prophet (saws) The Throne of Allah. Salla Allahu Aleihi wa Sallim. Wa min Allah Al Tawfiq. May Allah correct all situations. We hope from Allah (swt) that it is very soon.

Fatiha.

Lefke, 19.07.2012

WebSaltanatOrg, CategoryDamascus, CategoryYussuf

The Children Of The Prophet (sas)

Dastur Ya Sayidi, Alf wa alf Salat, alf wa alf Salam 'ala Habibi Sayidina Muhammad (saws) zid'hu Ya Rabbi Izzan wa Sharafan, Nuran wa Sururan, Ridwanan wa Sultanan. And also to his (saws) household.

Although I am weak, insha'Allah with your baraka I will get stronger. And I would like to speak to the Arab people especially. Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim. O Arabs! O Arab nations since you are from the nation of the Prophet (saws) I have wanted for a few days it was inspired to my heart & I wanted to speak a few words especially to the Arab people.

Audhu Billah min al shaytan al rajim. Naudhu Billah min al shaytan al rajim! Bismillah Al Rahman Al Rahim, Bismillah Al Rahman Al Rahim. Bismillah Al Rahman Al Rahim! O men of Allah (swt) support my tongue so I can speak a few words that are especially... especially for the Arab people. The Prophet (saws), Sayyidina Muhammad (saws)... O Arabs! O Arab Muslims, the Prophet (saws) said " Akrimu karima Qawm" honour the most noble people. This is an important matter for the Arab people. Karima Qawmin/The most noble people. O Arab Muslims! You understand what the Prophet (saws) says. "Honour the most noble people." (Hadith) Who are they now? Now who are the noble of the nation? The ones who are related to the Prophet (saws)? His children, and his grandchildren and those who are related to the Prophet (saws).

Wake up! The Prophet (saws) says "honour the most noble people." Who are they now? And forever they are the household of the Prophet (saws). It is an order to you O Arabs! "Honour the most noble people!" Who are they? Not the ones whom you are electing, this president & that

one, no they have no value. Value & respect are for those who are descendents of the Holder of the absolute Message (saws), who is praised, honoured & glorified in the Divine Presence. To whom it was told... His Lord Allah (swt) told him, "if not for you, I would not have created creation! O My Beloved Ya Muhammad Ya Mustafa!" Our Lord (jwa) appreciates him (saws) with highest appreciation, greatest appreciation O Arabs!

"Honour the most noble people. "Who are they now? The family of the Prophet(saws), they are here, honour them, bestow honour on them. With what right, O Arabs do you run after those who have titles with no value? No! Not one of them is noble. And especially the noble people among Arabs, they are the family of the Prophet(saws) honour them, bestow honour on them. Allah (swt) will honour you. Honour your Prophet (saws) and his descendents & those related to the Prophet (saws), Ahl Al Bait. I want this answer from the Arab world - Who from the nation of the Prophet (saws) is suitable to be honoured and respected & to have homour bestowed on him? That's it! Descendents, children of the Prophet (saws). Their line is noble. These people, they are in the land...the land of Jordan.

They took, the Arab leaders from the Arab countries, all that are rich with minerals, especially petrol. They value petrol more than the children of the Prophet (saws). Hasha! No way! They were not supposed to leave the descendents of the Prophet (saws), the children of the Prophet (saws), in the middle of the desert. This is what they did and the Prophet (saws) says "honour the most noble people." Honour the most noble people, O Arabs! You left them in the middle in the desert, with no water or anything with them. Is this how you understand of the teaching of the Prophet (saws) "honour the most noble people"? Who is more honourable than the descendents of the Prophet (saws)?

Woe to you! Woe to you. All the fitna/corruption is from this because you left the banner of the Prophet (saws) and his (saws) children in the middle of the desert & then you are proud of this Prince & that King and this Imam. Where is that honour? "Verily, the most honourable of you to Allah, are the pious ones." (49:13) Is it not like this! Subhana Allah. You must honour him (saws) because the beginning is with him (saws) & the end of Religion is with them. It ends with them also. The first banner, the banner of the Prophet (saws), was raised and then they changed, and

changed it, and now the banner of the Prophet (saws) must be raised so Allah (swt) may put in the hearts of the non-believers the fear of Islam, the glory of Islam. Masha'Allah!

Another Hadith, you understand it, I don't know... or have you forgotten Arabic like me? "Put people in their rightful place." This also is a Hadith. Why they do not honour the family of the Prophet (saws)? O Arab people, "honour the most noble people." They are the ones who are connected to the Noble Messenger (saws) who is to Allah (swt) at the greatest station, as an honour for him (saws). Until you understand and leave the falsehood that is of shaytans & jinn and the rest of the religions you will not be successful. You will not be successful otherwise. O Arabs this addressing is for you. "Put people in their right places." (Hadith) Honour them & Allah (jwa) Subhanahu wa Ta'ala will honour you. He (swt) Will honour you O Arabs! There is no victory except with them. With them you will be victorious. With them you will be proided for, with them you will be honoured.

It was inspired to my heart to speak to his Highness the Prince. His face is like the sun. Honour them, Allah (swt) honours you. They are His (swt) guests. The guest of Allah (swt) on earth. They are related to the Prophet (saws). O honourable King do not fear, you are on truth. If you move, the support of Al Haqq is with you. No fear for you & no sorrow.

The ones who honoured the family of the Prophet (saws) the most were the Ottomans. Ottoman Sultans in the times of feasts/Eid they would first greet the Naqib Al Ashraf/head of the family of the Prophet (saws). He used to come to the Sultan who would kiss his hand. This is honoring.

The Sultan honored him and Allah (swt)gave him power & respect. Subhana Allah. The last Sultan was Sultan Abdul Hamid May Allah (swt) grant him a place in the Paradise of Firdaws with the Master of beginning and end (sas). He used to honor the Prophet (saws) & the land of Hijaz. The land of Hijaz honored him. O you Arabs you don't have this honoring & glorifying, and so you came into a very bad condition. And if you don't give to everyone their due rights - it is an order to give to everyone their due rights - O Arabs! O Arabs, give...give the family of the Prophet (saws) their due rights. Honor them, bestow honor on them, praise them and Allah (swt) will honor you. Otherwise you will eat one another and not only will you be unsuccessful, but

you will never be successful!

And so, I apologize to the Sultan... Sultan Abdullah, they say King Abdullah, but it should be Sultan AbduAllah. He is a Sultan. And no matter where he places his foot, he will be victorious. Until the Arabs unite under the banner of Sultan King Abdullah, son of Hussein, son of Abdullah, son of Sharif Hussein. These words are important Masha Allah. Light is coming from their faces. Its a duty on me to tell the inspirations coming to my heart from our Masters (saws). A strong one among the Awliya is Sayyidina AbdulQadir Al Jilani the one with powerful language. Nobody goes to him to say, "O Sultan, put an end to these problems." Nobody in Egypt goes to Sayyidina Al Hussein (as) and says "Save us from the problems." He (as) will advise you to go to the most noble of people, the ones you left in the middle of the desert in Jordan.

Pity, pity on them. I think the days will turn around and their turn will come. And they are the servants of Mahdi (as). And Sultan, His Highness King Abdullah, has three banners. One banner for Prophet (asws), a second banner for Mahdi (as), and a third banner for him, as he is the King of the time. Let him walk forward without fear. We don't fear, not from Syrians, nor from Iraqis, nor from Turks, nor from the peopls of the West, nor China, nor Russians. We have power. Power... Finished! Masha Allah! The time has come.

I have declared what I was told. And now, you know best O Arabs, honor the most noble of people, those who are related to the Prophet (saws). Their lineage is honored. Honor them so Allah (swt) honors you. Their station is high. It is a duty to praise them, honour their station, insha'Allah. I would like to give Bayat to the King, and then Mahdi (as) - Insha Allah he is from the ministers, owner of the sword. No fear for them nor shall they be sad.
Fatiha.

Die Kinder des Propheten (saws)

Dastur ya Sayyidi. Alf wa Alfu Salat, Alf wa Alfu Salam `ala Habibi Sayyidina Muhammad (saws) Zid'hu ya Rabbi Izzan wa Sharafan Nuran wa Sururan, Ridwanan wa Sultanan. Und auch

für seinen (saws) Haushalt. Obwohl ich schwach bin, insha'Allah mit euerer Barakah werde ich stärker werden. Und ich würde gerne besonders zu den Arabern sprechen. Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Araber! Arabische Nationen, da ihr von der Nation des Propheten (saws) seid, wollte ich schon seit ein paar Tagen, war es in mein Herz gegeben worden und ich wollte ein paar Worte besonders an die arabischen Menschen richten. Audhu Billahi mina sh-shaytani r-rajim. Naudhu Billahi mina shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim! Menschen Allahs (swt), helft meiner Zunge, damit ich ein paar Worte sprechen kann, die besonders, besonders für die arabischen Menschen sind.

Der Prophet (saws), Sayyidina Muhammad (saws)... Araber! Arabische Muslime, der Prophet (saws) sagte: "Akrimu Karima Qawm" - ehrt die edelsten Menschen. Das ist eine wichtige Sache für die Araber. "Karima Qawmin" - die edelsten Menschen. Arabische Muslime, ihr versteht, was der Prophet (saws) sagt. 'Ehrt die edelsten Menschen'. (Hadith) Wer sind sie jetzt? Wer sind jetzt die Edlen der Nation? Diejenigen, die verwandt sind mit dem Propheten (saws). Seine Kinder und seine Enkel und jene, die verwandt mit dem Propheten (saws) sind. Wacht auf! Der Prophet (saws) sagt: 'Ehrt die edelsten Menschen.' Wer sind sie jetzt? Und für immer ist es der Haushalt des Propheten (saws). Es ist ein Befehl an euch, Araber! 'Ehrt die edelsten Menschen!' Wer sind sie? Nicht diejenigen, die ihr wählt, dieser Präsident und jener. Nein, sie haben keinen Wert. Wertschätzung und Respekt gilt jenen, die die Nachkommen des Halters der absoluten Botschaft (saws) sind, der gepriesen, geehrt und gerühmt wird in der Göttlichen Gegenwart, dem mitgeteilt wurde, sein Herr Allah (swt) erzählte ihm, 'Wenn nicht für dich, hätte ich die Schöpfung nicht geschaffen! Mein Geliebter ya Muhammad ya Mustafa!' Unser Herr (jwa) würdigt ihn (saws) mit den höchsten Würdigungen, den höchsten Würdigungen, Araber!

'Ehrt die edelsten Menschen.' Wer sind sie jetzt? Die Familie des Propheten (saws) ist hier, ehrt sie, erweist ihnen Ehre. Mit welchem Recht, ihr Araber, lauft ihr hinter jenen her, die Titel ohne Wert besitzen. Nein, nicht einer von ihnen ist edel. Und besonders die Adligen unter den Arabern gehören zur Familie des Propheten (saws), ehrt sie, erweist ihnen Ehre. Allah (swt) wird euch ehren. Ehrt eueren Propheten (saws) und seine Nachkommen und jene, die verwandt mit dem

Propheten (saws) sind, Ahlu l-Bayt. Ich will diese Antwort von der arabischen Welt - Wer von der Nation des Propheten (saws) ist angemessen für die Ehre und den Respekt und die Ehrerweisung? Das ist es! Die Nachkommen, die Kinder des Propheten (saws). Ihre Abstammungslinie ist edel. Diese Menschen sind in dem Land... dem Land Jordanien. Sie nahmen die arabischen Führer von den arabischen Ländern, die reich an Mineralien sind, besonders Erdöl. Sie geben Erdöl mehr Wert als den Kindern des Propheten (saws). Hasha! Auf keinen Fall! Sie durften die Nachfahren des Propheten (saws), die Kinder des Propheten (saws) nicht inmitten der Wüste lassen. Das ist, was sie taten. Und der Prophet (saws) sagt: 'Ehrt die edelsten Menschen.' Ehrt die edelsten Menschen, Araber! Ihr habt sie inmitten der Wüste gelassen ohne Wasser oder irgendetwas bei ihnen. Ist das, wie ihr die Lehre des Propheten (saws) 'Ehrt die edelsten Menschen' versteht? Wer ist ehrenwerter als die Nachfahren des Propheten (saws)?

Wehe euch! Wehe euch! Die ganze Fitna -Verderbtheit- kommt daher, weil ihr das Banner des Propheten (saws) und seiner (saws) Kinder inmitten der Wüste zurückließt, und dann seid ihr stolz auf diesen Prinzen und jenen König und diesen Imam. Wo ist diese Ehre? 'Wahrlich, der Geehrteste von euch bei Allah ist der Gottesfürchtigste' (49:13) Ist es nicht so? Subhanallah. Ihr müßt ihn (saws) ehren, weil der Anfang mit ihm (saws) ist, und das Ende der Religion ist mit ihnen. Es endet mit ihnen. Das erste Banner, das Banner des Propheten (saws), wurde erhoben und dann änderten sie es und änderten es und jetzt muß das Banner des Propheten (saws) erhoben werden, damit Allah (swt) in die Herzen der Ungläubigen die Furcht vor dem Islam, die Glorie des Islam gibt. Masha'Allah! Noch ein Hadith. Ihr versteht es. Ich weiß nicht... oder habt ihr das Arabische vergessen wie ich? 'Stellt die Menschen auf ihren rechtmäßigen Platz.' Das ist auch ein Hadith. Warum ehren sie die Familie des Propheten (saws) nicht? Araber, 'ehrt die edelsten Menschen.' Es sind die, die mit dem Edlen Gesandten (saws) verbunden sind, der für Allah (swt) auf der höchsten Stufe ist als Ehre für ihn (saws). Bis ihr versteht und das Falsche sein laßt, das von Shaytanen und Djinnen und den übrigen Religionen kommt, werdet ihr keinen Erfolg haben. Ihr werdet keinen Erfolg haben sonst.

Araber, diese Ansprache ist für euch. 'Stellt die Menschen auf ihren rechtmäßigen Platz.' Ehrt sie

und Allah (jwa), Subhanahu wa Ta'ala, wird euch ehren. Er (swt) wird euch ehren, Araber! Es gibt keinen Sieg außer mit ihnen. Mit ihnen werdet ihr siegreich sein. Mit ihnen werdet ihr versorgt sein, mit ihnen werdet ihr geehrt werden. Es war mir ins Herz gegeben zu Seiner Hoheit dem Prinzen zu sprechen. Sein Gesicht ist wie die Sonne. Ehrt sie, Allah (swt) wird euch ehren. Sie sind Seine (swt) Gäste. Die Gäste Allahs (swt) auf Erden. Sie sind verwandt mit dem Propheten (saws). O ehrenwerter König, fürchte dich nicht, du bist mit der Wahrheit. Wenn du dich bewegst, wird die Unterstützung von Al Haqq mit dir sein. Keine Furcht für dich und keine Trauer.

Diejenigen, die die Familie des Propheten (saws) am meisten ehrten, waren die Osmanen. Die Osmanen Sultanen grüßten zur Zeit der Feste, der Eids, zuerst den Naqibu l-Ashraf, das Oberhaupt der Familie des Propheten (saws). Er kam für gewöhnlich zum Sultan, der ihm die Hand küßte. Das ist Ehrung. Der Sultan ehrte ihn und Allah (swt) gab ihm Macht und Respekt. Subhanallah. Der letzte Sultan war Sultan Abdul Hamid, möge Allah (swt) ihm einen Platz im Paradies von Firdaws gewähren mit dem Meister von Anfang und Ende (saws). Er pflegte den Propheten (saws) und das Land des Hijaz zu ehren. Das Land des Hijaz ehrte ihn. O ihr Araber, ihr habt diese Ehrung und Verherrlichung nicht, und so kamt in einen sehr schlechten Zustand. Und wenn ihr nicht jedem die ihm gebührenden Rechte gebt - es ist ein Befehl, jedem die ihm gebührenden Rechte zu geben - O Araber, gebt... gebt der Familie des Propheten (saws) die ihr gebührenden Rechte. Ehrt sie, erweist ihnen Ehre, preist sie und Allah (swt) wird euch ehren. Sonst werdet ihr einander essen und ihr werdet nicht nur nicht erfolgreich sein, sondern ihr werdet niemals erfolgreich sein.

Und so, entschuldige ich mich beim Sultan, Sultan Abdullah, sie sagen König Abdullah, aber es sollte Sultan Abdullah sein. Er ist ein Sultan. Und egal, wohin er seinen Fuß setzt, er wird siegreich sein. Bis die Araber unter dem Banner von Sultan König Abdullah vereint sind, dem Sohn Husseins, Sohn Abdullahs, Sohn des Sharif Hussein. Diese Worte sind wichtig, masha'Allah. Licht kommt von ihren Gesichtern. Es ist meine Pflicht, die Eingebungen, die in mein Herz kommen von unseren Meistern mitzuteilen. Ein starker unter den Awliya ist Sayyidina Abdulqadir al Jilani, einer mit machtvoller Sprache. Niemand geht zu ihm und sagt: 'O

Sultan, setze diesen Problemen ein Ende.' Niemand in Ägypten geht zu Sayyidina Hussein (as) und sagt: 'Rette uns vor diesen Problemen.' Er (as) wird euch den Rat geben, zu den edelsten Menschen zu gehen, denen, die ihr inmitten der Wüste in Jordanien zurückgelassen habt. Erbarmen, Erbarmen für sie. Ich glaube die Tage werden sich wenden und ihre Zeit wird kommen. Und sie sind die Diener Mahdis (as).

Und Sultan, Seine Hoheit König Abdullah, hat drei Banner, ein Banner für den Propheten (saws), ein zweites Banner für Mahdi (as) und ein drittes Banner für sich, da er der König der Zeit ist. Er soll vorangehen ohne Furcht. Wir fürchten uns nicht, nicht vor den Syrern, noch vor den Irakern, noch vor den Türken, noch vor den Leuten des Westens, noch vor China, noch vor den Russen. Wir haben Macht, Macht... Schluß! Masha'Allah! Die Zeit ist da. Ich habe erklärt, was mir gesagt wurde. Und jetzt, ihr wißt es am besten, Araber. Ehrt die edelsten der Menschen, jene, die mit dem Propheten (saws) verwandt sind. Ihre Abstammungslinie ist geehrt. Ehrt sie, so wird Allah (swt) euch ehren. Ihre Stufe ist hoch. Es ist Pflicht, sie zu preisen, ihre Stufe zu ehren, insha'Allah. Ich würde dem König gern Bayat geben und dann Mahdi (as). Insha'Allah gehört er zu den Ministern, der Eigner des Schwertes. Keine Furcht für sie, noch werden sie trauern. Fatiha.

Lefke, 12.10.2012

WebSaltanatOrg, CategoryMuhammad, CategoryJordan, CategoryMuslimNation

CHOOSE THE RIGHT WAY

During this life, people will either reach goodness or badness. If a person wants to have goodness, the Lord of Heavens will give the way free to goodness. If a person wants to have the wrong way, the bad way, the satanic way, it will open up. It is like a railway station, different tracks open up according to the demand. So Allah Almighty looks to see which way the servant is asking for: the good way or the bad way. Does he want the right way, or the wrong way? It is up to you. You may choose. Then you cannot blame anyone. If it is necessary to blame someone, whatever comes on him or on her, they can only blame themselves.

The right way is the good way, the wrong way is the bad way. Everyone who has common-sense may know which is the right way and which is the wrong way. The ones who don't know it don't have any responsibility. You cannot blame that person. The main problem of mankind nowadays is that they choose the wrong way. And as they have chosen the wrong way, they must meet disliked things. On the wrong way everything can hurt, disturb, cause sufferings and troubles. The wrong way is full of bad and disliked things. If you choose that way, you must see for yourself what comes to you. Then you can blame yourself. If you just turn back one single step, you will already find a better atmosphere. Coming from the bad atmosphere you will all of a sudden find yourself surrounded by a good atmosphere. Because if a person is following the wrong way, the atmosphere is full with dirty things, with harmful things. But the atmosphere of the right way is enjoyful and will give you pleasure. Enjoyment will come through your heart. Blessings will come from Allah Almighty. He will make you happy. He will make your future like an open rose. He will show you a bright future. That is the kind of atmosphere of the right way.

1400 years ago Muhammad sws. said that days would come that would be like these. Because the Last Day is coming closer, it is approaching, approaching... And people are changing their ways from a good direction to

a bad direction. From a right direction to a wrong direction. This has covered the whole world with darkness. Whoever breathes through their heart will feel a heaviness. You may breathe, but still you are not relaxing with that breath, because something else is in the air to make you feel suffocated. You have the feeling that you cannot breathe enough. That is the time that we are in.

This is described like a smoke, it will also really be a smoke that will cover the whole world, but another meaning is that people of this time will be like people who are sick. It is a heavy smoke. You cannot breathe. In this time people are mostly on the wrong way. They have left all the teachings of heavens. They are following the teachings of the devil. So as a punishment that is coming to them, they are creating that atmosphere through their actions.

Within all nations there will be a few people who will be like stars in the sky. Darkness cannot change their brightness. Darkness cannot take away their light. The darker it gets, the more they are filled with light. These people will be amongst people. They still have not changed their direction from a good direction to a bad direction. They are on the right path and the Lord is giving them lights. Their atmosphere will be different than the atmosphere of most people. It is up to you to have that atmosphere or the other one. The Lord opens whichever atmosphere you want. That is why the Prophet sws. mentions that there will be some servants of Allah Almighty who will be beyond that atmosphere.

A rocket reaches beyond this atmosphere with great difficulties. When it has cut the atmosphere, there is another atmosphere, but it will not be heavy and it will let the rocket fly around freely. But before it reaches that easy atmosphere, it needs a mighty power. Mighty engines make it to reach out. When it has succeeded, it will move so smoothly. The bad, dangerous and tiring atmosphere is finished. It is another kind of atmosphere. Oh, people, as long as you are following the wrong direction, your atmosphere will never change.!
There is no advantage for me to say this to you. You are notgiving me money or anything from this world, but in the hereafter I will get a commission. I will get a commission from everyone who is listening to the truth. The only commission that is worth anything, is the one from the Lord. The Prophet sws. was saying that if you can change the way of a person from the wrong way to the right way, from the bad way to the good way, Allah Almighty's commission to you will be more than if you had been given all the treasures of the whole world.

I am fighting Shaitan. You must help me. Yes, when I am coming to get you, Shaitan gets very angry and he says, "They are my servants, how can you come and catch them? Go away!". In the same way, you are also running after Shaitan and saying, "Oh, Sheik, don't catch me!". But I'm catching you! May Allah put us on the right direction. That is our position. If you have a mind, then it is very clear. That is, if your mind hasn't been stolen by Shaitan. What can we do then? You will be Shaitan's donkey. He will steal your mind, and you will become a donkey. Don't be a donkey! Who told you to be a donkey? Shaitan? Don't do that. Be free to be the servant of Allah, the Lord Almighty. He will dress you with the honour of being his servant. He will place the crown of servanthood on your head. Why aren't you coming. Why? Do you want to be a donkey for Shaitan?

This association is enough for everyone living in East or in West. Because the Seal of the Prophets was addressing all nations. This is a part of his oceans and whatever he says, your common-sense will agree to. Everyone with a mind must accept it. The Jews must accept it, the Christians must accept it as well as all Muslims. Buddhists must accept it. Sikhs must accept it. Hindus must accept it. Everyone must accept this. Everyone knows the Devil, Shaitan. Everyone knows what is wrong, which is the wrong direction. If they don't change their direction, they will always be under the hegemony of Shaitan. Shaitan will ride on them and make them his donkeys and will enjoy himself with them. Because he will be happy when they are falling into sufferings. Every trouble which reaches mankind, makes Shaitan happy.

Don't think that troubles make Allah and His Beloved Servant happy. No! Do you think that any father or mother will be happy when their children have difficulties, or miseries, or sufferings? So how can Allah Almighty be happy if his servants are falling into sufferings? No! Sufferings only make Shaitan happy, very happy! He will laugh even more than Germans...

Germans never laugh, but Shaitan does. His laugh reaches the ears of holy-people, and with each laugh, the holy-people understand that a new suffering is coming to a person, or to a group of people. Just like when you hear a smash on the street, you know that there has been an accident. When Shaitan is laughing, then the holy-people understand that a new disaster has happened by mankind using the wrong way, by having listened to Shaitan. Just like if you are on the motorway and you want to make a U-turn. How many cars do you think will crash into you. If you go the wrong way, a big accident will happen quickly. When Shaitan is laughing, then the holy-people understand that there has been a big crash, a big accident, in which so many

people are mixed-up.

Don't go in the wrong direction. That is the last word of all prophets. The last advice to their nation, "Oh, our nation! Don't go in the wrong direction. Anytime you may have a big accident that can catch up with you and finish you."

May Allah protect us and bless you.

London - 07.05.1992

BookPowerOceansofLove, CategoryEgo

Circle of Evil around every Good One

Every prophet and every saint has a circle of satans around them. You cannot find someone who is following the way of prophets without having enemies. They use so many kinds of enemies pretending to be one of us. Satan uses his agents against all people who are spreading the teachings of prophets. Allah the Almighty never sent His Deputies to good and perfect people. His prophets were sent when communities were declining, when its inhabitants were becoming slaves of their egos and servants of the devil. When people started making wrong instead of right steps, Allah would send His prophets to correct them, to clean their minds, bodies and hearts: to clean their actions and intentions.

This is the most difficult and dangerous job a person can have, because satan will come and object. Satan is very keen to preserve his kingdom on earth, so he defends it in a serious way. His way of doing that is to attack, because that is the way of winning. When people try to become good Satan will attack them. He wants to prevent any development of goodness, because it is a threat to his own sultanate. If you want to do something here, the satan in America will quickly send his agents to destroy it. Wherever a light appears, he will send someone to extinguish it. Now the whole world is in darkness. Even if just a candle is lit, he will rush to blow it out.

This is a place in which we are defending the steps of the Prophet*. It is the command my Grandsheik* for me to call people to the right path and to look after them until Mehdi* comes to clean everything. He will remove everything which has to do with kufr, shirk, or anything else against Islam, by its roots. It is a command for Naqshbandis to clean people internally, in their hearts. Whoever comes here must understand our mission. Some people come here and criticise me and the ones who are around me. But they are ill people. If anyone thinks that they can do the job better than I do, they are very welcome to come and take over. Let them teach all these people who come from all directions of the world. Teach them, train them and direct them! Come!

They think it is easy. They think all they have to do is to have a mosque and let people pray behind you. They think that is all in Islam. Or to go out and shout. They are fully wrong. They are ill, but they do not want to admit it. They think they are above Heavens, but they are less than underground, because some of the animals there are at least clean. They are part of the sewage system. They accuse people and put themselves in an exceptional position.

This is a centre which Allah has put in a country where there are headquarters of satan. It is a secret kingdom, not the official United Kingdom. The centre here could not be in a more suitable location than in London, the headquarters of satan. We could mention America, but they are learning from here. Germans are learning from here and so are the French and the Russians. The Greeks, Turks, Arabs... all come here to learn. The Jews are the professors, they do not have to learn.

Allah has put his weakest servant here in London. The satans know very well who I am and they are trying to destroy these gatherings. They do everything to go against me. Even my own people come to criticise me. They say that I am not taking care of what is happening here. If anyone thinks that they can do the job, let them come! But they must write 'Mental House' at the door. Then no one here will be criticised anymore. Because this is a mental house. If anyone thinks that they are perfect in their mind and in their actions, they should not come here. Those who think that something could still be wrong with them are welcome. Welcome to our mental house! We don't need people who are unhappy here. There are enough satanic houses waiting in this huge city for them. You can join any group of thinkers there.

If you are happy, welcome! Don't criticise this place. It is a mental house and people from a mental house must be trained and be happy with their training and try to take away their egoistic characteristics. We do not promise people anything else than to take away satan from their ego, to be free from their ego. Whoever is not happy, because satan is blowing into them so much that they resemble a balloon, may go to him. My aim is to put your ego on the level of zero, to kill it. Then it will not be able to command you, or to control your soul. That is our job. Those who are happy with this, welcome! May Allah forgive and correct our steps through his aulias. I am ashamed to tell Allah what to do, I am asking Him humbly to send us His servants to clean us and to bring satan down.

This is not advice for common people. They are already very humble. But those who have degrees think that

they are someone, just because of their education. Satan blows through them. We are not playing with people, but are showing their egos the way they are. These people think that they are important, VIPs. You cannot be a VIP if you still have an ego, you belong to the people of the sewage. Don't let your ego control you. If it does, it will call satan and both of them will control you.

Please use your spiritual power to give me support. People come like the waves of the ocean to attack me wherever I go. I hope that Holy People will support me. May the spiritual support give more and more power to take away evil and devils. I am declaring to be the one whose intention it is not to leave evil or any devils on earth. This is why devils are chasing me. This is a peaceful place, not official like the Central Mosque. It is a centre for Islam and Iman and Ihsan. People like the atmosphere because it is blessed. But don't think that everyone who comes here has good intentions. Beware of them. Don't be cheated. All prophets fought against satan and his agents. This will continue until the time when Mehdi* will come. When Jesus* comes it will be completed and everything belonging to satan will be ended. There will be absolute peace on earth.

01.01.1997

BookDefendingTruth, CategoryDiscord, CategoryCenter

The Circle of the World

The chance which has been given to devils will end before the beginning of the next century. It must be destroyed by then. After the year 2000 there will be no more tyrants, devils, Mafia or any bad people. Those who are cheating mankind will not have the chance to be alive.

The circle of the world brings different people to the top in different times; some come down, others go up. Until recently tyrants and all their bad followers have been climbing up. When they reached the top point they were so happy, thinking they would stay there forever. They are unaware of the Divine Wisdom of change: that they will come down again. We have reached the lowest point and are now on our way up to bring the moon back to the top, while they are declining. Even though they insist on staying there, they will have to come down. We don't even have to do anything to make it happen, the Divine Will is bringing them down. Until the end of this century they will come to the lowest point.

Even if you do not belong to the chosen true ones, you must try to be with them. Allah knows that we are usually weak, which is why He orders us to be with them. It is difficult to be one of them, but we must try to be with them. They are the ones who have kept their promise to be with Him since the Day of Promises. They never follow their ego, they never follow satan and they are never slaves of their ego. Because He knows how hard this is, He is not expecting everyone to be able to do it, but He wants us to be with those who do. Don't be on the side of those who are denying religion and denying Islam, or on the side of those who are not making sadjda, or who are drinking. But instead of listening to His Advice, we usually do the opposite.

The next century will only be for True Ones. It will start with the coming of Jesus*. No one can change that. He will follow the Sharia of Muhammad* and for 40 years this world will be like Paradise: with justice, respect, worshipping, love, mercy, blessings, lights... All nations begged to reach that period and so do we. I

don't know. Since I was young I have been asking Allah the Almighty to give me a chance to be with those True Ones.

01.01.1997

BookDefendingTruth, CategoryArmageddon

The City Of Knowledge

Marhaba O our glorious son! May you give Nur to Islam. May your Nur increase. Let us trade. We need to trade. Let us say Marhaba. O Shah-e Mardan, marhaban. O beloved ones, O beloved friends of Shah-e Mardan, marhaba. How beautiful; Allah Almighty accepted the fajr prayer from us. He (swt) made us get up and we prayed, shukur Allah. Allah is Who makes us to pray. Wa bi shukri tadumu ni'amm. With what the blessings continue? Wa bi shukri tadumu ni'am. Blessings continue with shukur. When one is not thankful, blessings don't last. "La'in Shakartum La'azidannakum" (14:7). The conclusive and clear Verse is in the Holy Quran.
Dastur Ya Rijal Allah.
Dastur Ya Shah-e Mardan. We don't know anything but these few beloved friends, the lovers of the Prophet (sas), the lovers of Shah-e Mardan Sayyidina Ali (ra)... We love our Prophet, the Master of the Creation. Shah-e Mardan is who is the Shah of this way, Hz Ali Ibn Abu Talib is Shah-e Mardan. Maydan-e Mardana, who is the shah of the field of bravery, the field of men, the real brave man is only our Sayyidina Ali who is the Shah-e Mardan. Be careful about this. The Maydan (field) belongs to Shah-e Mardan. AlHamdulillah. We have love for him. We hope that we have a nisbah (connection) with him. Shah-e Mardan... Shah-e Mardan, he is the son of the Beloved's uncle. Shah-e Mardan, Sayyidina Ali Ibn Abi Talib. Oh foolish ones! When you wake up in the morning your assembly should open with Shah-e Mardan. Allahu Akbar.
Today is a new day. Yawm al-jadid, rizq al-jadid, Shaykh Muhammad Effendi. A lion came to our assembly today. Whatever they make us say with his barakah, we will say. It is not that we know and say these words, but the words open themselves. The honour of an assembly is according to the most honoured one present there. The assembly of the Prophet (sas) is different. The assembly of the Companions, or the Nur of Khulafa-ir Rashideen assemblies is different.

The assemblies of Sahabas are different, it is according to their levels. And after them, every person depending on which Sahaba's way he keeps and how strongly he keeps it, he also receives from that honour. For us now, the most honoured one is Shah-e Mardan, after the Prophet alayhi Salatu was-Salam. Although the order goes Abu Baqr as-Siddiq, Sayyidina Umar and Sayyidina Uthman but the seal is with Sayyidina Ali. He is the Shah-e Mardan!

When Sayyidina Ali cried at the top of his voice, the walls of the castle of Khaibar collapsed. With his majesty, with the power of his bravery, Sayyidina Ali drew his sword and hit once the Khaibar castle and the walls of the castle collapsed and a water came out from its place. And I passed from there and saw it, shukur Allah. That water still flows, in the middle of the desert. The sword of Shah-e Mardan touched and the water came out. The castle of Khaibar surrendered to the lion of Allah, Shah-e Mardan, Hz Ali, Sayyidina Ali. Ibn Abi Talib. O Shah-e Mardan, I may speak on your behalf. You are who make me speak. Who keep the way of Shah-e Mardan are those who are beloved to Shah-e Mardan. Who leave his way are the ones who are trash. They are trash, they have no value. Shah-e Mardan; when we are also opening our assemblies, say, Shaykh Muhammad: O Shah-e Mardan! Send us your heavenly support. Let us say then; Shah-e Mardan said Bismillahi r-Rahmani r-Rahim.

He drew his Dhul Fiqqar with Bismillahi r-Rahmani r-Rahim. The sword of Shah-e Mardan is double-edged. He is a dragon, if he hits with it, he can cut the earth into two! No doubt! Don't doubt, he is the Shah-e Mardan, Sayyidina Ali Ibn Abu Talib. O who lie, claiming "We are Alawis"! You are not even anything close to him. Be true ones or the sword of Shah-e Mardan will make all your heads cut off and fall down. Shukur Allah that He (swt) gives our hearts the barakah, the love, the yearning for Shah-e Mardan and we are able to speak. If we speak till the Day of Judgement, it wouldn't finish.

"What do you know?" I don't know anything but our Prophet (sas) said: Ana Madinatul 'ilm wa 'Aliyyun babuha, Shah-e Mardan. "I am the city of knowledge. Every knowledge is with me. The knowledge of Heavens and earths is with me. I am that city. And the gate of that city is Sayyidina Ali." "And Ali is its gate". One can't enter inside without Hz Ali's love. Subhan Allah. It means the time is near, Mahdi (as) will come from his pure line, that because it is near, this (inspiration) comes to me so strongly. I am nothing. "And Ali is its gate". Shah-e Mardan has all kinds of knowledge. Ask from it, ask from it.

La ilaha illa Allah hasni. Wa man dakhala hasni, amin min adhabi. The knowledge is coming is from Shah-e Mardan; Shah-e Mardan is the gate of the knowledge. The city of the knowledge is the Prophet. Our Prophet, who is the Master of the Creation. The knowledge that comes from him... Allah Almighty (jj) says, La ilaha illa Allah hasni. La ilaha illa Allah is My castle. Wa man dakhala hasni, amin min adhabi. Be strong, speak like a man! Don't look at who is around when you are speaking. Give the right of what you speak. Shaykh Mehmet Effendi, may your level be high. May the barakah of this grandson of mine be plenty, his father's also. Allahu Akbar. Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar. What a magnifincence it dresses on people. It is coming from S. Ali. O imitated Alawis, be careful!

It is said that when Shah-e Mardan mounts his horse he would not move at all. He would stand as still as a statue from steel. There was no one who could stand in his way. All liars who claim to be Alawis should beware! They should beware of Shah-e Mardan's Dhul Fiqqar. Dhul Fiqqar was given to him, Dhul Fiqqar was given to Shah-e Mardan on the night of Mi'raj. If he hits with it from here, he can make the heads of the unbelievers in the West fall down in one swing. If he looks at the East and swings his Dhul fiqar, the heads of all the imitated Alawis will fall down. Beware! Don't look at who speaks but look to who makes us speak. O Shah-e Mardan, may you accept us. May our souls, our lives be sacrificed for you O beloved Companion of the Master of the Creation and the son of his uncle. O lion of Allah who stands in the Presence of Allah. AsaduLlahu Ghalib, Ali Ibn Abu Talib. AsaduLlahu Ghalib, Ali Ibn Abu Talib. Masha Allah. Show high respect for him, Shaykh Mehmed Effendi. Man 'azza 'uzza. Have you heard of this saying? Man 'azza 'uzza. When you show high respect for who is worthy of it, you also are respected. It is not showing respect for men that are of no value, it is showing respect for Shah-e Mardan. He (sas) was informed from the Divine Presence of Allah and he informed us about it also, he made him stand in the door. "I am the city of knowledge and in the gate is the son of my uncle, Ali Ibn Abu Talib, he stands there with his sword". "O My Beloved" said Allah Almighty (jj). "You saw, inspected all these realms. You looked at all of them. This is the Night of Mi'raj. "Was there anything among them that dressed on you majesty?"

The angels are so magnificent like this, S. Mehmet Effendi. "O My Lord Who knows everything. Nothing scared me among them" he said. "Meaning none of them dressed on me a magnificence, a majesty" he said. "That if there was something like this in them, I would tremble also. Only

when You called this weak servant to Your Divine Presence, when You called Your servant to Your Presence I saw a lion at the door and I trembled inside from his glance" said the Prophet (sas). "Did you recognize who he was, O My Beloved, O Muhammad Mustafa! That one who stands at the door is AsaduLlahu Ghalib, Ali ibn Abu Talib. He is Ali, the son of your uncle" said Allah Almighty. Look at the majesty of our Sayyidina Ali! All the awliyas, if they don't receive a majesty from him, they can't be a wali, Shaykh Mehmet Effendi. A small drop reaches them. He is an ocean, if a drop from it comes on them, they look like a dragon!

O imitated Alawis! Pay attention to these words spoken. If you don't pay attention, Dhul fiqar will cut off your heads; can cut off 1000 heads in one swing. Can cut off 10 000 of you, in one swing. When he swings that Dhul fiqar, he will destroy all the imitated Alawis. Beware! Beware! Fear from this! And glorify the Prophet, and know and glorify the Shah-e Mardan who is the son of his uncle. Other Sahabas would collect themselves when S. Ali entered an assembly. The Prophet (sas) would welcome him standing up, would kiss him. They don't write this in the books either. All Sahaba would stand up. AsaduLlahi Ghalib, Ali ibn Abu Talib! O Ahlu Sunnah wa-l Jama'at! If you respect him less than this, it means there is doubt in your iman.

What those who do dabke call "love for Hz Ali" is all wrong, imitated! These things are not worthy of the glory of our Sayyidina Ali, Shah-e Mardan. If he hits with his sword once... When he was fighting at the battle of Khaibar, in one hit with his sword, he cut the head of the strongest man of that castle. The edge of his sword touched the ground and where it touched the ground a water came out pouring. A water come out. AlHamdulillah I passed through Khaibar and drank from that water of Shah-e Mardan too, with the permission of Allah!

O Shah-e Mardan, we love you. O Shah-e Mardan, we are waiting for Mahdi (as) who will come from your pure line. The power and majesty of Mahdi (as) is also the same as S. Ali. He also belongs to the line of Shah-e Mardan, he also dressed his dress. Therefore Mahdi (as) will say "Allahu Akbar Allahu Akbar Allahu Akbar", Takbir when entering Sham. Mahdi (as) comes by the side of Jordan and enters into Sham; enters with Takbir. With one swing of his sword, the heads of all liars will fall down. Be straight! Fastaqim! Allah Almighty said to the Prophet: "Kama 'Umirta". "Stand firm and straight as you are commanded". O Kings, O leaders, O chiefs! Islam is not a toy. The pure Shari'atu-l Ahmadiyya is not a toy. It requires high respect. If you show high respect for it, a power, a majesty comes to you from a place you never expected. If not...You

hope, expect help from the unbelievers who have no tahara! You filled the country with weapons, this is fired into the air, this you throw into water"...If one of the holy ones breaks wind, all of them break down and can't move. Say Allah! Fastaqim Kama 'Umirta.
Don't play, don't dance! They say Khidirellez, they say other things and dance together with women. Don't make religion as a game, or you will be taken and you can't even tell where the sword came from. Beware O you, who claim and say "We are Alawis"! You are as far from being Alawi as the east is from the west. Keep quiet! We can't even be like the dog waiting at his door. But we have a connection with him. Therefore beware. Don't say anything to me! If what you say reaches my Sultan, he will kick out all of you. I am a weak servant. Allahu Akbar Allahu Akbar Allahu Akbar. O Shah-e Mardan, marhaba!
O beloved ones! O beloved friends. May you be the ones who are beloved to Shah-e Mardan, who are his lovers and don't fear. Don't fear in dunya or in akhirah. No earthquakes, no floods, no snows, no hurricanes can reach you. You live all clean. They have no prayers, no worship, only dancing and fun. They do all kinds of dirty things and then ask "Why did this come to us?" May Allah forgive us. It comes from following your dirty ego. May Allah protect us from following our dirty ego. If a horse is going right and straight, does his master whip it? No. If a donkey is going the right way, carrying its load... All have the attribute of donkeys now, there is no Man left. All make their egos ride them. They make their egos ride them. Shaytan rides on their egos now and says "There is no one better than us, stronger than us".
Ok, unbelievers may speak like this. But why do Muslims speak this way? Do the people in Syria, in Iraq, in Turkey, in Iran, say "we are the soldiers of Shah-e Mardan, we came for him"? Do they say this? No, they don't. They drop bombs from air on people. Why do you drop bombs on people? You want to make Shah-e Mardan all angry, wrathful with you so that he cuts you off from your roots? For what do you strive? What did Sayyidina Ali say? Did he ever do what you are doing? Aren't you ashamed to say "We are Alawi"? "O who keeps our way" says Shah-e Mardan. "You say the truth, you say the truth. You haven't yet spoken one word from the 1000 words that should be spoken". But it will appear; the magnificence of Islam will appear. Who will manifest the magnificence of Islam is Shah-e Mardan, Sayyidina Ali and who is from his grandsons, Sahibu-l Zaman Mahdi (as). He will be like the wind. Which plane, which cannon, what can stand against it? Allahu Akbar Allahu Akbar Allahu Akbar. He doesn't need bombs or

cannons, all of them will fall down. Be aware of the magnificence of Islam. Know, acknowledge our Sayyidina Ali who is the Shah-e Mardan and who are dressed with this magnificence.

Keep his way and don't fear. No hurricanes, no snows, no floods, no earthquakes can touch you. O Lord! What can we do? Today these words came from Shah-e Mardan. Who says it is wrong may not be able to survive tonight. There is also this: may he not survive tonight and they bury him in his grave. And if someone speaks ill of us, may his tongue be tied. We are a weak servant of Allah. We are delivering you what is given to us. Today here there are from the men who are only a few on earth. There is the powerful one here that he is absorbing it like a hose; the one who is the Qutub, from the Ishraqiyyun: there is Adnan Effendi, there is Shaykh Mehmed Effendi. They are full with power, they are full with magnificence. If they make them angry, their situation will be very bad. O Shah-e Mardan! We are waiting for the Master to whom you will deliver the Dhul fiqar. We are waiting for those days. May Sham open. May the tyrants who oppress the people finish each other. They will come! An army from the side of Sham will come. And in it, there will be Mahdi (as). He will come and conquer. Wait for him!
You say "US will do this"... Let US and Russia watch over what will run through their legs before they do it! And especially the Iranians, they have so many claims. Let me see what they will do. ~~What they wear will run through their legs!~~ Siti Zainab and Siti Ruqayya are very angry with them! The Sahaba, the holy grand-daughters of our Prophet are very angry! Let us wait and see what will come on them. "Retreat!" she said. She said to the commander of the Iranian army "Retreat! There is no permission for you to enter here, neither for you nor for your soldiers. If you don't retreat, you will see what I'll do!" and he didn't enter. She made them retreat. There are people who know about this. There are holy ones among them. They don't reveal themselves but do what they are supposed to do. O Lord, don't leave us in the hands of the dirty ego. May You not give any chance for shaytan's deceits, traps, O Lord. We are Your weak servants O Lord. We love You, we love Your Beloved and want to keep Your ways. May You dress on us the dress of power, majesty, the dress of Islam. May You dress on us the dress of Sayyidina Ali's soldiers O Lord. He will clean this dirty word.
Shah-e Mardan! Alfu Salat Alfu Salam ala Sayyidi-l Awwalin wa-l akhirin. Thumma ala Sayyidina Ali Ibn Abu Talib, RadiAllahu anhum wa KarramaLlahu wajhahu. I ask for their

intercession. We spoke in a little tasteless way but they tolerate it. My heart is at peace, the beloved ones of Allah are present here. O Shah-e Mardan. He also laughed today. "Well said" he said. I said "What can we do? We are nothing but they don't deserve better than this". He said "Speak and don't fear". It is impossible to look at his face because of his majesty. Aman Ya Rabbi! Aman Ya Rabbi. Aman Ya Rabbi. Allah Allah. Let us say "Allah Allah", O people! O beloved friends, O beloved ones. Let us send Salam, say Marhaba to the Shah-e Mardan. May his love increase in our hearts. May we keep his way and our Lord and His Beloved be pleased with us.
Al-Fatiha.

Die Stadt des Wissens

Marhaba, unser glorreicher Sohn! Mögest du dein Licht dem Islam geben. Möge dein Licht zunehmen. Treiben wir Handel. Wir müssen Handel treiben. Sagen wir Marhaba. Shah-e Mardan, Marhaban. Geliebte, geliebte Freunde Shah-e Mardans, Marhaba. Wie schön! Allah der Allmächtige hat das Fajrgebet angenommen von uns. Er (swt) veranlaßte uns aufzustehen und wir beteten, Shukur Allah. Allah ist es, Der uns veranlaßt zu beten. Wa bi Shukri Tadumu Ni'amm. Womit bestehen die Segnungen weiter? Die Segnungen bestehen weiter mit Shukur. Wenn man nicht dankbar ist, dauern die Segnungen nicht an. "La'in Shakartum La'azidannakum" (14:7). Der überzeugende und deutliche Vers ist im Heiligen Quran. Dastur ya Rijal Allah. Dastur ya Shah-e Mardan. Wir wissen nichts, aber diese paar geliebten Freunde, die Liebenden des Propheten (saws), die Liebenden Shah-e Mardans, Sayyidina Ali (ra)..
Wir lieben unseren Propheten, den Meister der Schöpfung. Shah-e Mardan ist der Shah dieses Weges. Hz Ali ibn Abi Talib ist Shah-e Mardan. Maydan-e Mardana, der der Shah des Feldes der Tapferkeit ist, des Feldes der Männer, der wahrhaftig tapferen Männer, ist nur unser Sayyidina Ali, der der Shah-e Mardan ist. Seid vorsichtig damit. Das Maydan Feld gehört Shah-e Mardan an. Alhamdulillah. Wir haben Liebe für ihn. Wir hoffen, wir haben eine Nisbah, Verbindung, mit ihm. Shah-e Mardan.. Shah-e Mardan ist der Sohn des Onkels des Geliebten. Shah-e Mardan, Sayyidina Ali ibn Abi Talib. Ihr Dummköpfe! Wenn ihr am Morgen aufwacht,

sollte euere Versammlung mit Shah-e Mardan eröffnen. Allahu Akbar. Heute ist ein neuer Tag. Yawmu l-Jadid, Rizqu l-Jadid, Shaykh Muhammad Effendi. Ein Löwe kam heute in unsere Versammlung. Was immer sie uns zu sagen veranlassen mit seiner Barakah, werden wir sagen. Es ist nicht so, daß wir diese Worte wissen und sagen, sondern sie öffnen sich selbst.
Die Ehre einer Versammlung richtet sich nach dem Geehrtesten, der dort anwesend ist. Die Versammlung des Propheten (saws) ist anders. Die Versammlung der Gefährten oder das Licht der Khulafai r-Rashidin Versammlung ist anders. Die Versammlungen der Sahaba sind anders. Es hängt von ihren Stufen ab. Und nach ihnen empfängt jeder, je nachdem welchem Weg welchen Sahabas er folgt und wie stark er ihm folgt, von dieser Ehre. Für uns ist der Geehrteste Shah-e Mardan, nach dem Propheten, `alayhi Salatu wa s-Salam. Obwohl die Ordnung geht über Abu Bakr as-Siddiq, Sayyidina Umar und Sayyidina Uthman, aber das Siegel ist mit Sayyidina Ali. Er ist der Shah-e Mardan! Als Sayyidina Ali mit lauter Stimme rief, fielen die Mauern der Festung von Khaybar zusammen. Mit seiner Majestät, mit der Macht seiner Tapferkeit, zog Sayyidina Ali sein Schwert und schlug einmal zu, und die Festung von Khaybar und die Mauern der Festung fielen ein, und Wasser kam hervor an ihrer Stelle, und ich ging dort vorbei und sah es, Shukur Allah. Dieses Wasser fließt immer noch mitten in der Wüste. Das Schwert Shah-e Mardans berührte, und das Wasser kam hervor. Die Festung von Khaybar ergab sich dem Löwen Allahs, Shah-e Mardans, Hz Ali, Sayyidina Ali ibn Abi Talib.
O Shah-e Mardan, ich spreche in deinem Namen. Du veranlaßt mich zu sprechen. Die den Weg Shah-e Mardans einhalten, sind jene, die geliebt werden von Shah-e Mardan. Die seinen Weg verlassen, sind diejenigen, die Müll sind. Sie sind Müll, sie haben keinen Wert. Shah-e Mardan, auch wenn wir unsere Versammlung eröffnen, sage, S. Muhammad: O Shah-e Mardan, sende uns deine himmlische Unterstützung! Sagen wir denn, Shah-e Mardan sagte, Bismillahi r-Rahmani r-Rahim. Er zog sein Dhu l-Fiqqar mit Bismillahi r-Rahmani r-Rahim. Das Schwert Shah-e Mardans hat zwei Schneiden. Er ist ein Drachen, wenn er damit zuschlägt, kann er die Erde in zwei Teile schneiden. Ohne Zweifel! Zweifelt nicht, er ist der Shah-e Mardan, S. Ali ibn Abi Talib. O ihr Lügner, die behaupten, 'Wir sind Alawiten'! Ihr seid nicht einmal dicht daran. Seid aufrichtig oder das Schwert Shah-e Mardans wird all euere Köpfe abschlagen und herunterfallen lassen. Shukur Allah, daß Er (swt) unseren Herzen die Barakah gibt, die Liebe,

das Sehnen nach Shah-e Mardan, und wir können sprechen. Wenn wir auch bis zum Gerichtstag sprächen, könnten wir nicht enden.
'Was weißt du?' Ich weiß nichts, aber unser Prophet (saws) sagte: "Ana Madinatu l-`Ilm wa `Aliyyun Babuha, Shah-e Mardan." Ich bin die Stadt des Wissens. Alles Wissen ist mein. Das Wissen der Himmel und Erden ist mein. Ich bin diese Stadt. Und das Tor dieser Stadt ist Sayyidina Ali. 'Und Ali ist ihr Tor.' Man kann nicht eintreten ohne Hz Alis Liebe. Subhan Allah. Es bedeutet, die Zeit naht, Mahdi (as) wird kommen von seiner reinen Linie, so daß, weil es nahe ist, diese Eingebung so stark zu mir kommt. Ich bin nichts. 'Und Ali ist ihr Tor.' Shah-e Mardan hat alle Arten von Wissen. Erbittet davon, erbittet davon. La ilaha illa Allah Hasni. Wa man Dakhala Hasni, Amin min Adhabi. Das Wissen, das kommt, ist von Shah-e Mardan. Shah-e Mardan ist das Tor des Wissens. Die Stadt des Wissens ist der Prophet. Unser Prophet, der der Meister der Schöpfung ist. Das Wissen, das von ihm kommt.. Allah der Allmächtige (jj) sagt: La ilaha illa Allah Hasni. La ilaha illa Allah ist Meine Burg. Wa man Dakhala Hasni, Amin min Adhabi. Sei stark, sprich wie ein Mann! Guck nicht, wer da ist, wenn du sprichst. Gib das Rechte dessen, was du sagst. Shaykh Mehmet Effendi, möge deine Stufe hoch sein. Möge die Baraka dieses meines Enkels reichlich sein, seines Vaters auch. Allahu Akbar, Allahu Akbar, Allahu Akbar Allahu Akbar, Allahu Akbar. Mit was für einer Herrlichkeit sind die Menschen bekleidet. Es kommt von S. Ali.
Ihr gefälschten Alawiten, seht euch vor! Es heißt, wenn Shah-e Mardan sein Pferd bestieg, bewegte er sich gar nicht. Er stand still wie eine Statue aus Stahl. Es gab niemanden, der sich ihm in den Weg stellen konnte. Alle Lügner, die behaupten, Alawiten zu sein, sollen sich hüten! Sie sollten sich hüten vor Shah-e Mardans Dhu l-Fiqqar. Dhu l-Fiqqar wurde ihm gegeben, Dhu l-Fiqqar wurde Shah-e Mardan in der Nacht der Mi'raj gegeben. Wenn er von hier aus zuschlägt, kann er die Köpfe der Ungläubigen im Westen fallen lassen mit einem Schwung. Wenn er nach Osten schaut und sein Dhu l-Fiqqar schwingt, werden die Köpfe aller gefälschten Alawiten fallen. Hütet euch! Guckt nicht auf den, der spricht, sondern guckt auf Den, Der uns veranlaßt zu sprechen. O Shah-e Mardan, mögest du uns annehmen. Mögen unsere Seele, unser Leben für dich geopfert werden, geliebter Gefährte des Meisters der Schöpfung und Sohn seines Onkels. O Löwe Allahs, der in der Gegenwart Allahs steht. Asadullah Ghalib, Ali ibn Abi Talib. Asadullahu Ghalib, Ali ibn Abi Talib. Masha'Allah. Erweist ihm hohen Respekt, Shaykh

Mehmet Effendi. Man 'Azza 'Uzza. Habt ihr von diesem Spruch gehört? Man 'Azza 'Uzza. Wenn ihr dem, der es wert ist, hohen Respekt erweist, werdet ihr auch respektiert. Es heißt nicht, Menschen Respekt zu erweisen, die wertlos sind. Es heißt, Shah-e Mardan Respekt zu erweisen. Ihm (saws) wurde es von der Göttlichen Gegenwart Allahs mitgeteilt, und er teilte es uns mit. Er ließ ihn an der Tür stehen. 'Ich bin die Stadt des Wissens, und am Tor ist der Sohn meines Onkels, Ali ibn Abi Talib. Er steht dort mit seinem Schwert.' 'O Mein Geliebter', sagte Allah der Allmächtige (jj). 'Du sahst, prüftest all diese Bereiche. Du hast sie alle angesehen. Dies ist die Nacht der Mi'raj. Gab es irgendetwas unter ihnen, das dich mit Majestät bekleidete?' Die Engel sind so herrlich, Shaykh Mehmet Effendi. 'O Mein Herr, Der alles weiß. Nichts erschreckte mich unter ihnen', sagte er. 'Das heißt, nichts bekleidete mich mit Herrlichkeit, Majestät', sagte er. 'So daß, wenn so etwas in ihnen war, ich auch gezittert hätte. Nur als Du diesen schwachen Diener in Deine Göttliche Gegenwart riefst, als Du Deinen Diener in Deine Gegenwart riefst, sah ich einen Löwen an der Tür und erzitterte innerlich von seinem Blick', sagte der Prophet (saws). 'Erkanntest du, wer es war, Mein Geliebter, Muhammad Mustafa? Dieser, der an der Tür steht, ist Asadullahu Ghalib, Ali ibn Abi Talib. Er ist Ali, der Sohn deines Onkels', sagte Allah der Allmächtige. Seht die Majestät unseres Sayyidina Ali! Alle Awliya, wenn sie keine Majestät von ihm bekommen, können kein Wali sein. Shaykh Mehmet Effendi, ein kleiner Tropfen gelangt zu ihnen. Er ist ein Ozean. Wenn ein Tropfen davon auf sie kommt, sehen sie wie Drachen aus!
Ihr gefälschten Alawiten! Achtet auf diese Worte! Wenn ihr sie nicht beachtet, wird Dhu l-Fiqqar euere Köpfe abschlagen. Es kann 1000 Köpfe mit einem Schwung abschlagen. Es kann 10.000 von euch in einem Schwung abschlagen. Wenn er dieses Dhu l-Fiqqar schwingt, wird er all die gefälschten Alawiten vernichten! Hütet euch! Hütet euch! Fürchtet das! Und preist den Propheten und wisset und preist den Shah-e Mardan, der der Sohn seines Onkels ist. Andere Sahabas sammelten sich, wenn S. Ali eine Versammlung betrat. Der Prophet (saws) hieß ihn im Stehen willkommen und küßte ihn. Sie schreiben das nicht in den Büchern. Alle Sahabas standen auf. Asadullahi Ghalib, Ali ibn Abi Talib! O Ahlu s-Sunna wa l-Jama'at! Wenn ihr ihn weniger als das respektiert, heißt das, es ist Zweifel in euerem Iman. Was die, die Dabke machen, 'Liebe für Hz Ali' nennen, ist alles falsch! Diese Dinge sind des Ruhmes unseres S. Ali, Shah-e Mardans nicht würdig. Wenn er mit seinem Schwert auch nur einmal zuschlägt..
Als er in der Schlacht von Khaybar kämpfte, schlug er mit einem Schlag seines Schwertes dem

stärksten Mann dieser Burg den Kopf ab. Die Schneide seines Schwertes berührte den Boden, und wo sie ihn berührt hatte, kam Wasser hervorgeströmt. Wasser kam heraus. Alhamdulillah ich kam in Khaybar vorbei und trank auch von dem Wasser Shah-e Mardans mit der Erlaubnis Allahs. O Shah-e Mardan, wir lieben dich. O Shah-e Mardan, wir warten auf Mahdi (as), der von deiner reinen Linie kommen wird. Die Macht und Majestät Mahdis (as) ist auch die gleiche wie die S. Alis. Er gehört auch zur Linie von Shah-e Mardan, er trägt auch sein Gewand. Deshalb wird Mahdi (as) sagen, "Allahu Akbar, Allahu Akbar, Allahu Akbar', Takbir, wenn er Sham betritt. Mahdi (as) kommt von der Seite Jordaniens und betritt Sham. Er betritt es mit Takbir. Mit einem Schwung seines Schwertes fallen die Köpfe aller Lügner. Seid aufrichtig! Fastaqim! Allah der Allmächtige sagte zum Propheten (saws): "Kama 'Umirta." 'Steh fest und gerade, da du der Befehlshaber bist.'

Könige, Führer, Oberhäupter! Islam ist kein Spielzeug. Die reine Shari'atu l-Ahmadiyya ist kein Spielzeug. Sie ernötigt hohen Respekt. Wenn ihr ihr hohen Respekt erweist, kommt eine Macht, eine Majestät zu euch von einer Seite, von der ihr es nie erwartet habt. Wenn nicht.. Ihr erhofft, erwartet Hilfe von den Ungläubigen, die keine Tahara haben. Ihr fülltet das Land mit Waffen. Diese feuert man in die Luft, diese wirft man ins Wasser.. Wenn einer der Heiligen einen fahren läßt, brechen sie alle zusammen und können sich nicht mehr bewegen. Sagt Allah! "Fastaqim kama 'Umirta". Spielt nicht, tanzt nicht. Sie sagen Khidirellez. Sie sagen andere Dinge und tanzen mit Frauen zusammen. Macht die Religion nicht zu einem Spiel oder ihr werdet hinweggenommen und ihr wißt nicht einmal, woher das Schwert kam. Hütet euch, ihr, die behaupten, 'Wir sind Alawiten'. Ihr seid so weit entfernt davon, Alawiten zu sein, wie der Osten vom Westen ist. Verhaltet euch ruhig! Wir können nicht einmal sein wie der Hund, der an seiner Tür wacht. Aber wir haben eine Verbindung mit ihm. Deshalb hütet euch! Sagt mir nichts! Wenn das, was ihr sagt, meinen Sultan erreicht, wird er euch alle verstoßen. Ich bin ein schwacher Diener. Allahu Akbar. Allahu Akbar, Allahu Akbar.

O Shah-e Mardan, Marhaba! Ihr Geliebten, ihr geliebten Freunde. Möget ihr die sein, die Shah-e Mardan lieb sind, die seine Liebenden sind und sich nicht fürchten. Fürchtet euch nicht in Dunya oder Akhirah. Kein Erdbeben, keine Fluten, kein Schnee, keine Hurrikane können euch erreichen. Ihr lebt ganz rein. Sie haben keine Gebete, keinen Gottesdienst, nur Tanzen und Spaß. Sie tun alle möglichen schmutzigen Dinge und dann fragen sie, 'Warum ist das auf uns

gekommen?' Möge Allah uns vergeben. Es kommt davon, daß ihr euerem schmutzigen Ego folgt. Möge Allah uns davor schützen, unserem schmutzigen Ego zu folgen. Wenn ein Pferd recht und gerade geht, schlägt sein Herr es dann? Nein. Wenn ein Esel auf dem rechten Weg geht, seine Last trägt.. Alle haben jetzt die Attribute eines Esels. Es gibt keinen Menschen mehr. Alle lassen ihr Ego auf sich reiten. Sie lassen es zu, daß ihr Ego auf ihnen reitet. Shaytan reitet jetzt auf ihrem Ego und sagt: Es gibt niemanden, der besser ist als wir, stärker als wir. Okay, Ungläubige mögen so reden, aber warum sprechen Muslime so? Sagen die Menschen in Syrien, im Irak, in der Türkei, im Iran: Wir sind die Soldaten Shah-e Mardans, wir sind für ihn gekommen? Sagen sie das? Nein. Sie werfen aus der Luft Bomben auf die Leute. Warum werft ihr Bomben auf Leute? Wollt ihr Shah-e Mardan ganz zornig auf euch machen, so daß er euch an der Wurzel abschneidet? Wonach strebt ihr? Was hat Sayyidina Ali gesagt? Hat er je getan, was ihr tut? Schämt ihr euch nicht,zu sagen, 'Wir sind Alawiten?

'O wer unseren Weg einhält', sagt Shah-e Mardan. 'Ihr sagt die Wahrheit, ihr sagt die Wahrheit. Ihr habt noch kein Wort gesprochen von den 1000 Worten, die gesagt werden sollten.' Aber sie wird erscheinen, die Herrlichkeit des Islam wird erscheinen. Wer die Herrlichkeit des Islam zeigen wird, ist Shah-e Mardan, S. Ali, und wer zu seinen Enkeln gehört, Sahibu z-Zaman Mahdi (as). Er wird wie der Wind sein. Welches Flugzeug, welche Kanone kann gegen ihn Bestand haben? Allahu Akbar, Allahu Akbar, Allahu Akbar. Er braucht keine Bomben oder Kanonen. Sie werden alle fallen. Seid der Herrlichkeit des Islam gewahr. Würdigt unseren Sayyidina Ali, der Shah-e Mardan ist und die, die mit seiner Herrlichkeit bekleidet sind. Haltet seinen Weg ein und fürchtet euch nicht. Keine Hurrikane, kein Schnee, keine Fluten, kein Erdbeben kann euch berühren. Herr, was können wir tun? Heute kamen diese Worte von Shah-e Mardan. Wer sagt, daß es falsch ist, mag heute Nacht nicht überleben. Es gibt auch das: Möge er nicht heute Nacht überleben, und sie beerdigen ihn in seinem Grab. Und wenn jemand schlecht von uns spricht, möge er keinen Ton mehr herausbringen.
Wir sind ein schwacher Diener Allahs. Wir überbringen euch, was uns gegeben wird. Heute sind hier von den Menschen, von denen es nur wenige auf der Erde gibt. Es ist dieser Mächtige hier, der es aufsaugt wie ein Schlauch, derjenige, der der Qutub ist von den Ishraqiyyun: Es ist Adnan Effendi, es ist Shaykh Mehmet Effendi. Sie sind voller Macht, sie sind voller Herrlichkeit. Wenn

sie sie zornig machen, wird ihre Lage sehr schlecht werden. O Shah-e Mardan, wir warten auf den Meister, dem du das Dhu l-Fiqar übergeben wirst. Wir warten auf diese Tage. Möge Sham sich öffnen. Mögen die Tyrannen, die die Leute unterdrücken, sich gegenseitig erledigen. Sie werden kommen! Eine Armee von seiten von Sham wird kommen. Und darin wird Mahdi (as) sein. Er wird kommen und erobern. Wartet auf ihn! Ihr sagt, 'Die USA wird das tun'. Sollen die USA und Rußland doch darüber wachen, was an ihren Beinen herunterläuft, bevor sie es tun! Und besonders die Iraner, sie haben so viele Ansprüche. Sehen wir mal, was sie machen. Was sie tragen, läuft ihnen die Beine herunter.
Siti Zainab und Siti Ruqayya sind sehr zornig auf sie. Die Sahaba, die heiligen Enkelinnen unseres Propheten sind sehr zornig. Warten wir und sehen, was auf sie kommen wird. 'Zieht euch zurück!' sagte sie. Sie sagte dem Befehlshaber der iranischen Armee: 'Zieht euch zurück! Es gibt keine Erlaubnis für euch, einzumarschieren, weder für euch, noch für euere Soldaten. Wenn ihr euch nicht zurückzieht, werdet ihr sehen, was ich tue!' Und er marschierte nicht ein. Sie bewirkte seinen Rückzug. Es gibt Leute, die darüber Bescheid wissen. Es gibt Heilige unter ihnen. Sie geben sich nicht zu erkennen, aber sie tun, was sie sollen. O Herr, laß uns nicht in der Hand unseres schmutzigen Egos. Mögest Du Shaytans Betrug und Fallen keine Chance geben, o Herr. Wir sind Deine schwachen Diener, o Herr. Wir lieben Dich, wir lieben Deinen Geliebten und wollen Deine Wege einhalten. Mögest Du uns mit dem Gewand der Macht, Majestät, dem Kleid des Islam bekleiden. Mögest Du uns mit dem Gewand von S. Alis Soldaten bekleiden, o Herr. Er wird diese schmutzige Welt reinigen, Shah-e Mardan! Alfu Salat Alfu Salam `ala Sayyidi l-Awwalin wa l-Akhirin. Thumma `ala Sayyidina Ali ibn Abi Talib, Radi Allahu `anhum wa Karramallahu Wajhu. Ich bitte um deine Fürsprache.

Wir sprachen in einer etwas geschmacklosen Weise, aber sie tolerieren es. Mein Herz ist im Frieden, die Geliebten Allahs sind hier anwesend. O Shah-e Mardan. Er hat heute auch gelacht. 'Gut gesagt', sagte er. Ich sagte: 'Was können wir tun? Wir sind nichts, aber sie verdienen es nicht besser als so.' Er sagte: 'Sprich und fürchte dich nicht.' Es ist unmöglich, ihm ins Gesicht zu sehen wegen seiner Majestät. Aman ya Rabbi. Aman ya Rabbi. Aman ya Rabbi. Allah Allah. Sagen wir, "Allah", "Allah", Leute! Geliebte Freunde, Geliebte. Senden wir Salam, sagen wir Marhaba dem Shah-e Mardan. Möge seine Liebe in unserem Herzen zunehmen. Mögen wir

seinen Weg einhalten und unser Herr und Sein Geliebter sind zufrieden mit uns. Al-Fatiha.

Lefke, 12.03.2013

WebSaltanatOrg

Cleaning Up

Our aim is to clean people in their minds, thoughts, knowledge, intentions, intelligence, hearts, bodies, works, beliefs and in their lives. We want to remove hatred, harm and hurt, and make them give their best to everyone. The majority of people are used to being heedless. Their lives are like the lives of those living in hell.

We want to clean the villages, towns, cities, countries and oceans. People are concerned about cleaning the oceans, but they do not do the same for mankind. They give the greatest importance to rid the seas of dirt, without considering that the cause of that dirt is a result of a dirty mankind. They only want to clean the ocean. It is impossible! If mankind continues to make the oceans dirty, what use is it? Satan and his companions benefit from the dirt of mankind and never want mankind to be clean. Their priority is to make mankind dirty all the time. The headquarters of satan is based in western countries, just like the American fleet is based in Malta, Ibiza... They are very welcome in these countries. No-one asks them for a passport, no visas... "Welcome to you! We are under your command!" They are treated 70 times better than any other VIPs. "This is your country! You do not need any work permit. You can work wherever you want!" I am against them, and I hope to remove them. One day our dream will become reality.

01.01.1997

BookPureHearts, CategoryGuidance, CategoryPurification

Cleanliness

A - Everytime that man suffering, that means they are doing something against the teachings of prophets. It is impossible for a person or a community to suffer if not doing something against heavenly orders. You see that sometime in Bangladesh floods or any other places - and prophet saying, don't build your homes on the way of waters, don't say that perhaps 100 years not coming this wali* It is wali and that is the way of floods. One year not coming, ten years maybe not coming, twenty years not coming, but after thirty years may come. You have responsibility because prophet says something, it is no good to build your homes on the way of rivers, even dry ones. Prophet says, keep yourself clean, no disease. So many illness comes through dirtiness and Islam fights dirtiness. For eating, for drinking, for sleeping, Islam just brought simple and perfect rules, that they are suitable for the nature of mankind and mankind changes those natural rules and usesunnatural rules instead of natural rules. If mankind keeping cleanliness, it is enough to prevent every illness. Do you think that European people are clean? Western people they are clean, perfect clean? No, I don't think. I do not see that.

When I was small and I know how our homes, all Muslim houses, were so clean. Everything was clean. Using things clean, houses clean, around houses clean, everything must be clean. But not now. Our people are escaping from water and Islam calling people to water, all people be friendly with water. Use water for every occasion and now people moaning not to be going where there is black things (llike make up on the face) or

white things or red things, never using water. No washing downstairs, no washing upstairs. Dirty. Our calling people - Use water! Some saying to people - Water for every occasion! Because water the main element, main point of life. Without water, no life. And as much as you can use it, some people saying to me, you are seventy years and your skin not looking as if you are that age. And I am saying I am not making like this (wipes his face as though with a paw - like a cat). And that is also relationship with nature, you must use as much as possible water... Drink water and wash yourself. It gives you life. Main pillar of life, water.

Everyone must be clean. Muslim towns must be clean. Everyone must keep the front and back of their homes very clean. Everywhere, inside and outside of our homes, must be clean, so that if anyone comes they must know that this is a Muslim town or Muslim village. Everywhere you must see something that makes you pleased to look at it. That is Islam. If you are keeping that, there is no need for municipality - Muslims must keep by themselves, not be a heavy burden on the municipality by themselves. They should look after cleaning, inside and outside.

BookLadyChadijasQuestions, CategoryPurification

Cleanliness Is the First Order of Islam - The Command to be clean

Dastoor, yaa RijaalAllah. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Anta Subhaan Allah, Anta Sultaan Allah.
Yaa `Azeezu, yaa Allah, Yaa `Azeezu, yaa Allah.
Yaa Kareemu, yaa Allah, Yaa Kareemu, yaa Allah.
Yaa Latifu, yaa Allah! Yaa `Azeemu, yaa Allah! Yaa Akhreemu, yaa Allah!

Hasbun Allah wa ni`mal wakil. Laa hawla wa laa quwaata illa biLlah il-`Aliyyi'l-`Azheem. Ya Salli `ala Habeebika 'l-Mustafa khalifatullahi 'l-mutlaq. O our Lord, salli `alayhi, wa salimoo ayyuhal mu'minu `alaa Habeebullah, Sayyidina Muhammad! (Mawlana Shaykh sits.)

Thumma 's-salaam `alaa Saahibu' l-Imdaad `alaa 'l-Qutbu 'l-Mutassarif on this planet, dunya. As you like, O our masters, according to your order we are trying to sit here and speak to all Mankind, according to your high commands. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands and sits.)

O People! Our attenders, as-salaamu `alaykum! Listen and obey holy commands of heavens. We are now saying something that will be for your salvation here and Hereafter. Therefore, be careful and be attentive. This is a declaration from the heavens to make people wake up, because the Day of Resurrection is just approaching. Beware for yourself! Everyone for himself or herself must think on it, because every breathing is making people to approach their ends, to their last breathing.

O Salafi `ulamas, Sunni `ulamas, Shi`a `ulamas and others! Are you understanding what Allah Almighty is saying? You are claiming this Holy Qur'an is bahrun laa yudraka qaa'ruh, “An ocean whose depths cannot be reached.” The Holy Qur'an is such an ocean that no one can reach to a shore or depth. Allahu Akbar! (Mawlana Shaykh stands.) Allahu Akbar! Allahu Akbar! O People! Stand up and give your highest respect to your Creator, the Lord of Creation! (Mawlana Shaykh sits.)

O People! Everything must move on such a nizaam, heavenly order; they are not able go like this or like that, in chaos. Everything is clear for people living on this planet, and also for this planet and in it or in its oceans is just coming in existence with a very fine scale without chaos, because everything is under a command.

Wa kullu shay'in 'indahu bimiqdaarin, Everything with Him is in (perfect) proportion (devoid of chaos). (Ra'd 13:8)

You are looking at that and thinking that there is chaos on Earth--in oceans, in skies, on continents, in creatures, in Mankind--and you are wrong! Therefore, now we are going to make clear for proud people, even Nimrod was not such a proud one (as them)! Even pharaohs were not as proud as people living now on Earth!! Only one characteristic from Shaytan is making people to fall in endless chaos. `Ulamas, say, with which bad characteristic is Shaytan disobeying his Lord, Allah Almighty? (Mawlana Shaykh stands.) Stand up, don't fear, stand up!!! (Mawlana Shaykh sits.)

Do you know, O `ulamas, Ahlu 's-Sunnah, Ahlu 's-Shi`a, Ahlu 's-Salaf as-Saaliheen? We may ask the same question to Christians’ most-high assemblies that His Holiness the Pope heads, for all of them! And we are asking also the same question to rabbis of Judaism. Say, all of you! With which bad characteristics making Azaazeel? That was the name of Iblees, Shaytan before he disobeyed his Lord. That name was given to Iblees as an honor. When he went against the holy command of Allah Almighty, Azaazeel’s honorable rank was taken away and he was dressed as, “The Shaytan, Iblees,” the worst name in Creation! `Ulamas, Ahlu 's-

Sunnah, Ahlu 'sh-Shi`a, Ahlu 's-Salaf as-Saaliheen, say with which characteristic Iblees was kicked down? And he had before such a handsome and beautiful appearance, just taken away from him and dressed in the ugliest form. You know it? Now we are asking, because you are saying, "We are teaching people," so what are you teaching? About Americans, Russians, Afghanistan, Pakistan, Tajikistan, or about Arabs? Say what bad characteristic made Shaytan stand up in the Divine Presence and say, "I am not going to make sajdah to Adam!!"

Ptuu! (Mawlana Shaykh spits.) Shaytan and its followers must be happy when I am spitting, ptuu, ptuu! And shikhu `ala Shaytan, "Urinate on Shaytan!" I am saying in Arabic. Salafi `ulamas, why not ptuu at Iblees? Are you saying to people, “When you go to WC (toilet), say, ‘I must make my urine on the head of Iblees!’” Are you teaching that? Abool `ala raassa Iblees, “Urinate on the devil's head!” You heard someone saying this? Every action takes a value through intentions.

O Salafi `ulamas! How many times are you saying, Allahumma inne a`oodhu bika min Iblees wa junoodahu, “O Allah! I seek refuge and protection in You from Iblees and his representatives.” Salafi `ulamas, how many times? Because you are such proud ones saying, "Those people are no-mind people, some of them falling in kufr, some falling in haraam, some falling in bida`, some falling in shirk oceans!” This is your way. Why are you not cursing Shaytan, and you are saying such things? What is Allah Almighty saying? ••••• ••••••••• •••••••••• ••••••••• Inna an-nafsa la-ammaaratun bi 's-soow, “The self/ego orders us to commit evil deeds.” (12:53)

Is there a story book teaching you? Such a thing you are not knowing, but I must say this to you and no one can stand up and object! Inna an nafsa la-ammaaratun bi 's-soow. You are Arabs and you are `ulamas! Why are you not saying to people, “Keep yourself from shaytanic ways?” But you are saying, “No, stay on Siraat ul-Mustaqeem,” but why are you not on the Right Path?! Why are you not saying, “When you go to WC, urinate on Shaytan?” Because Shaytan is never taking ghusl or ablution, no. If you urinate on his head, that is going to be ablution for him. Yes. Very good!

And hadith shareef, before you go to WC you must say, Allahumma innee a`oodhu bika min ash-Shaytan wa junoodih, “O Allah, I seek refuge and protection in You from Shaytan and his soldiers/representatives.” And Shaytan and its followers and assistants are coming around that person in the WC. That is fursah sayyida for

them, good chance. You may say, "I am urinating on the head of Shaytan and its armies." You never learned such a knowledge up to today, because awliyas are keeping their tongues, they are using good words. But now people, all of them are WC people. Therefore, the order is coming, "Clean them!" And cleanliness is coming now on a heavenly order, every time for Iblees, for Shaytan and also •••• •••••••••• •• •••••••• mina 'l-jinnati wa 'n-naas, Of the jinn and of mankind. (114:6).

Iblees has countless supporters and volunteers to make Mankind to fall into najaasat, dirtiness. You must look (take care for your cleanliness). Now a majority of people have been thrown into the dirtiness of pride, which Shaytan fills daily so many times because people are running in it to take some share from the pride of Iblees. Say, a`oodhu bika min ash-Shaytan wa junoodih! To say such things, don't think that Allah Almighty is punishing you or that Prophet (s) is angry with you, no. They are making such a dirty one to speak to people, to make them wake up and listen!!!! You will be clean, yes!

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Wa thiyaabaka fatahir, "purify your clothes!" (74:4)

O `ulamas! Cleanliness is the first order of Islam, and don't think that cleanliness applies only to our clothing, no. Our whole spiritual being is dressed and with the holy order to clean this material being, when you are going to be in the Divine Presence you shall be accepted ones. If not, you are going to be thrown away as Iblees was thrown away! Therefore, in Islam tahaarah, cleanliness, is most important and Islam brings cleanliness. You must come (into this world) clean and you must get out clean!

May Allah forgive us, astaghfirullah, for the honor of the Prophet (s). (Mawlana Shaykh stands.) You must stand up! (Mawlana Shaykh sits.) Look, that cat (at Mawlana's feet) is cleaning itself, teaching us, but Man is running away from cleanliness.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Fatihah.

(Mawlana Shaykh Nazim speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 28.04.2010

WebSufiLive, CategoryPurification, CategoryShaitan, WebSaltanatOrg

Clean Yourself for the Divine Invitation

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Alfu salaat, alfu salaam `alayka wa ashaabika wa taabi`een, yaa Sayyidi 'l-Awwaleen wa'l-Akhireen. (Mawlana Shaykh sits)

Alhamdulillah wa 'sh-shukrulillah, and also, as-salaamu `alaykum yaa `ibaadallahi 's-Saaliheen ma bayn al-maqshariq wa 'l-magharib. antum lana muqadameen wa nahnu tabi`eena lakum insha-Allah. As-salaamu `alaykum, yaa Qutb az-Zamaan. As-salaamu 'alaykum, yaa Saahib az-Zamaan. man yunkirkum. Whom they are refusing you or your being on Earth, they are asharr, worse than other shayaateen! They have such a hasad, they are so jealous. Waaritheen also inherit jealousy from Shaytan, but shayaateen can't do anything because al-haqqu ya`alu, "Truth is always up and kizhb (falsehood), everything against Truth is under our feet!"

We are claiming to be followers of true ones. Raghman `ala anfihim "Despite their will." If shayaateen, diabolo, Shaytan's devils and their tails (Mawlana Shaykh gestures towards his back) going to be unhappy with us, there is coming on their heads cursing! O our Lord! We are running to You from every wrong thing and everyone who is asking to call people to baatil, falsehood, yes. We are running to representatives of the

Seal of Prophets (s), running to them!

O People! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem, Allah is Glorified and Great! How nothing? I am asking to learn; not only to learn, but to live what I learn.

And our attenders, as-salaamu `alaykum.
"How are you today? How many euros you are dealing today?"
"O my brother, for the economic crisis I have only reached today five million. I was hoping it to be ten million, but I reached to five million."
"And how are you, o our brother, oh sir? You are chairman?"
"Yes."
"Who is putting you to be chairman on us? You know that our president is making you to be chairman. And our president, you know him very well, because there are people saying that it has three eyes, living one."
"What are you asking, what living one?"
"If it is not a living one, how can it be our chairman?"
"Yes, I know and we are trying to collect everything from east to west, and to collect heaps of gold. That is our aim because our king is saying so, and he is taking our oath that we must try to collect as much as possible from earthly treasures. And I am trying to do that. Then people, they are in miseries but we can collect from them and we can make them our slaves, to work for us, or to do as we like."
"And you know that, our chairman - "
"Don't say, 'O, my brother chairman.' Say, 'O, my king.' He has made it to make people our servants.'"
"O my friend, you know there are some who are refusing to be our servants."

"Yes, they are calling people to Someone in Whom they are believing, to be His servants. But our king is saying to us, 'Make people to not believe in anything except material aspects and make them to be occupied 24 hours working for us, to be our slaves and to never accept that there is Someone in heavens. Don't leave them to believe in Him. Make them bow in front of us, because we are keeping treasures for this world's treasures. You must try to make people our aseer, our president's, slaves. And try to do everything so that people don't believe in a Creator. And make them say, 'That is nature.' Make a big company through all countries, and you must be the director of such nonsense ideas. Bring people who are asking, 'How is this planet coming in existence?' You must try to teach them, 'That is nature, nature, nature.' They are coming up

to that level and don't leave them to ask, 'What is nature? What is nature?' They can't ask. You must make a limit for their understanding because they are drunk with this life's pleasures and they are not asking beyond nature. That is our advantage.'

"And then, O our brothers, we must try to reach everything from this world's treasures and we should be boss on this planet. Yes. And masterhood on this planet must be for us! And it must be that being masters, through us they must have countless treasures so that we may use people on the wrong way. And they are going to be out-faced ones, and they are going to follow our commands. And we are here."

That is Shaytan's teachings and it is everywhere in universities now, through east and west, and I am sorry to say that the Islamic world also is on the same way. They are never accepting holy books to be sources of reality because they know that if reality is going to appear, their sultanate is going to fall down. Therefore, they are trying to do everything in the name of nature. Beyond nature, there is no other way to control everything on this planet. And to be for their boss or to be for their kings, their sultanate, they stand up through east and west. And now, everyone is giving a support for shaytanic existence and shaytanic teachings, to make Shaytan to be obeyed and to refuse beyond it. I am sorry to say that all Islamic countries have universities, academies, high schools and colleges and they are never taking from holy books anything to be mentioned through their teaching systems. No! No! And Shaytan just established his sultanate. I am sorry that Islamic territories are on the same way.

O Salafi people! Marhaban! I am not saying marhaban to Wahabi people because they are ignorant ones. I haven't any time to make them mukhatab, addressed ones, because their minds are never understanding anything. A donkey's head, what it can carry, a Wahabi's head can't carry, no more. And Shaytan is making them its ride, to ride on their backs. And for what? They are a handful of people trying to control the big mass (majority) in Islam, saying, "We are on the right way, and the big crowding (majority) of Islam are on the wrong way." Oh, what is that? With which scale are you saying this? How are we using this?

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Qul haattoo burhaanukum, "Say: Bring your proof!" (Surat al-Baqara, 2:111)

Give your proof for what you are saying. If you are not paying some people, no one opens their eyes or their

mouths to speak! But they are not fearing from Allah (swt); no fear for them.

O Attenders! As-salaamu `alaykum. Keep yourselves from being dirty.

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Wa thiyaabaka fatahhir, And your garments keep free from stain. (Surat al-Muddaththir, 74:4)

Allah Almighty is ordering, “O My servants, be careful not to let dirtiness reach you on your clothes, on your physical beings, on your mentalities also. Don’t let that dirtiness reach you.” Therefore, Allah Almighty is saying: (Mawlana Shaykh stands)

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innama ‘l-mushrikoona najasun, Truly, the polytheists are impure. (Surat at-Tawbah, 9:28)

(Mawlana Shaykh sits) Mushrikoon (polytheists) are najas, dirty! They are a handful of people attacking and accusing the biggest crowd [majority] of Islam, saying, “They are not on the right way of Islam, they are on the wrong way.” They are accusing the big mass [majority] that they are in shirk [polytheism]. And they are making shirk and becoming mushrik. And the Lord of Heavens is saying, innama ‘l-mushrikoona najasun. Clean yourselves ! Tahhir thiyaabak. Taharah. Say!

O Salafi People! How many kinds of cleanliness are there in Islam? zhaahiran wa baatinan, out-looking (external apprearance) should be clean, and inside is the real personality; clean it. Allahumma tahir quloobana, “O our Lord! Purify our hearts.” That is Prophet’s (s) and all prophets’ prayer, “O our Lord! When our out-looking is dirty, it is easy to make it clean, but wa thiyaabaka fatahhir.” It is only Allah Almighty Who is sending aayaatun bayyinaat, heavenly inspirations about speaking on maa laa yaanee`, “that which does not concern you.”

Everyone knows that if your clothes are unclean, wash them. Allah Almighty is saying in Holy Qur’an, wa thiyaabaka fatahhir. Thiyaabak, thawb, your clothes dressed on your soul. It is not this clothes' washing you are understanding? You are Arabs, so you are understanding but not keeping that order, thiyaab, “purify.” It is not important in front of Allah Almighty (swt); He is not interested in washing our clothes. Wa dhakkir, “and mention to them.” Think on it. You know hal mim-muddakkirin, “Admonish them.”

O People! No one from you is looking and thinking on such a thing, wa thiyaabaka fatahhir. In Holy Qur'an, there is nothing to say as naseeha, advice that says, "O People, wash your clothes." What is the divine purpose Allah Almighty is asking us to keep that order? It is a big and heavy order, "You are coming to Me and you should be clean, not just washing your clothes and dressing and coming to Me, no." (Mawlana Shaykh stands)

O Salafi `ulamas! Allah Almighty is saying:

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wallahu yad`u ila dar as-salaam, But Allah does call to the Abode of Peace. (Suratu'l-Anbiya, 10:25)

Eh? We are washing our clothes and going to Dar as-Salaam? Mashaa-Allah! Are you understanding this, O Salafi `ulamas? We are doing to go to Dar as-Salaam? Yes? (Mawlana Shaykh touches his clothes) Washing and going to Dar as-Salaam? Allahu Akbar! (Mawlana Shaykh sits)

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Hal mim-muddakkir, Is there any that will receive admonition? (al-Qamar: 54:40)

Is no one understanding or thinking on Holy Qur'an verses? wa thiyaabaka fatahhir! We are cleaning this, we are dressing and we are going to Dar as-Salaam with washed clothes? Not even saying they are jadidoo thiyaabak, jadeed, new clothes. "Come to Me clean with new appearances on yourself. I am going to dress you when I am calling you to Dar as-Salaam; I am that One Who is dressing you. But first you must clean yourself, then I am dressing you!" Allahu Akbar! Holy Qur'an! Oceans! Oceans! Oceans!

Therefore, it is always addressed ones who claim, "We are Salafi 'ulamas." Do you think that any of you ever heard from Salafi `ulamas such a commentary? It is written under it when they are speaking, "No commentary." If there is no commentary, what are you understanding? Allah Almighty is asking from His servants to be clean because He is Quddoos, "The Holy One." What does it mean, "Quddoos"? That is an ocean. "Quddoos" means muqaddas, more than holy--sacred, and a meaning without limits. We are asking, "Yaa Quddoos!" Christians are using taqdees, "to be purified," and every nation is asking taqdees, to be clean, as our Lord is asking us to be. Huwa 'l-Quddoos! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! They are understanding only about these clothes.

Sahaabah `alayhim ar-ridwaan. Prophet's (s) Companions did not have soap at that time to clean their clothes, so they used something else, but they were not doing that every time and we would never be happy to use such clothes. But awliyaa and Sahaabah were saying also that their clothes had a good perfume, so lovely that you can't find like that beautiful smell.

That is because they were understanding what it means, wa thiyaabaka fatahhir. What they were dressing in, if we had such clothes, every day we would be washing; it is not that meaning. The meaning is that Allah Almighty is dressing your spiritual being! This is our body; make it clean. 360 organs must be cleaned. Sahaabah (r) reached that cleanliness. Therefore, when they were leaving this life they were buried, and after 1,000 years, when opening it, it is as the day they had been buried. You must understand this, Salafi `ulamas and doctors of Shari`ah (Islamic law), and Azhari ’sh-Shareef `ulamas.

I am not addressing to Wahabi people; they are not understanding anything. Donkeys are understanding more than them. And we are trying to understand how to be clean because no one can enter a mosque if he is not clean. How can that person be invited to Dar al-Jalaal, Allah Almighty’s divine feast? How are they coming when they are dirty? That is important. You must find someone to make you clean. The Seal of Prophets (s) came from Arab tribes and they were not clean, and he cleaned them, so all of them were prepared for that divine invitation. They were using as their teacher or their trainer only one: the Seal of Prophets (s)!

Now also, we must try to have someone who can clean us. And those Wahabi people are attacking us, saying, "Why are you following shaykhs, tariqats and`ulamas? You must be free!" The free way and free system is for Shaytan and its followers, not in Islam. Ittabi’. And Allah Almighty is saying, (Mawlana Shaykh stands)

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ittabi` sabeela man anaaba ilayy, Follow the path of he who turned to Me with love. (Surah Luqman, 31:15)

Sadaqallahu‘l-`Azheem (Mawlana sits)

May Allah forgive us for the honor of His most honored one, Sayyidi 'l-Awwaleen wa’l-Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Sultan prays two raka`at Salaat ash-Shukr.)

Fatihah.

(45 minutes)

Lefke, 29.06.2010

WebSufiLive, CategoryNature, CategoryEducation, CategorySahaba, CategoryPurification

Clean Yourself and Come to Me!

Dastoor ya Sayyidee, Bismillahi 'r-Rahmaani 'r-Raheem.
La hawla wa la quwatta illa billahi 'l-`Aliyyi 'l-`Adheem.
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!
SubhanAllah, Sultan Allah, Azeez Allah, Kareem Allah.
Nahnu `abeeduka ad-du`afa qawee d`afana bi ridaaka yaa Rabbana bi-jaahi nabiyyika 'l-kareem. Shukran laka yaa Rabbana bi laa hadd wa laa nihaayah.

And we are giving our salutes, all praising, and all glory for You to Your most honored servant through Your Divine Presence, Sayyidina Muhammad (s), Sayyidi 'l-awwaleen wa'l-aakhireen min al-azal il al-abad. We are also happy and proud to be from his nation, alhamdulillah.

We are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. It is a holy order of heavens to say a`oodhu billahi min ash-Shaytaani 'r-rajeem. We have been ordered to run away from every dishonored action. Therefore we are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, Bismillahi 'r-Rahmaani 'r-Raheem. Whoever is asking to reach heavenly honors must use bismillahi 'r-Rahmaani 'r-Raheem for every movement, every action and for every effort. Everything that we are thinking about we must say bismillahi 'r-Rahmaani 'r-Raheem because we are nothing. If Allah is sending us from heavenly

powers, we will be able to do everything that gives us honor. We are going to be able to send away evil and devils because they are afraid when we are saying bismillahi 'r-Rahmaani 'r-Raheem.

We are now listening to what They are asking to teach us. The first thing we must try to learn, first teaching and first learning that is the title of tonight's association. We hope that it should be a mubarak, blessed association. They are giving us something that we can digest not through our stomachs, but through our understanding center.

O our master, O Sultan al-Awliya! You are responsible for everything on this planet! You are the commander and your commands are reaching to you from heavenly levels to make this planet to run to its ghaya, destination! O our master! We are weak through our physical being and also through our heavenly understanding. Help us, help us! Help those people who are giving their attentions to hear what is going to be said this night. SubhaanAllah.

New day, new provision, yes? Never bringing yesterday's (spiritual) food to put out now, no. That which is granted to deputies of the Lord of Heavens therefore is from heavenly attributes. If anyone visiting them, some guests coming, they are trying to put ikraam, to make their hospitality always new. They are trying to give their hospitality for their guest because it is a heavenly order; if a guest is coming to you, give to your guest the best. For your guest, must be best one.

I am speaking now Shakespeare, English-understanding people! You may learn something, but I am learning that for the guest, give best. Another, mashaa-Allah, Yaa Huu. I am going to be something, reaching for Shakespeare, yes. He was a faarigh (to have time to spare) person, nothing to do except write. Shakespeare was writing to make people to wake up because Allah Almighty giving to everyone a different quality. You can't find two-ones' understanding or names or their physical beings as well as their heavenly beings to be same for both of them. Heavenly beings like a space full of different colors of stars. We are knowing only seven colors as the main source for all colors. For everyone there is a special station through the heavens. Their heavenly beings have a samaa, sky or space that as we are looking now to skies and seeing countless stars same color, but they are same color and more: some of them a little bit less, some of them a little bit more.

O People, try to learn! Don’t be lazy ones like lazy students. Try to be a real student for understanding the secrets of Man and the universe, because everyone from Mankind has a special reaching (for) that space, but our physical being looking and seeing the same colors, same spots. Our real being is our spiritual being, our spirituality; everyone’s spirituality is different. When it is going to be different, going to appear this space on our heads. You are knowing seven colors as their umm, mothers. The main root is growing up through the seven colors and we are stopping on the seven colors, but our trees are never stopping; in every branch you should find another color. If one of them appearing to our real being we are falling down, giving our living power. What is living power, do you know? Our souls, living power spirituality. You can’t find two of them to be the same and according to our spiritual being they are real and not imitated beings.

We are now on this planet and our lives is imitated, imitated beings. Our reality is according to our creation: first level, second level, third level, fourth level, fifth level, sixth level, seventh level through seven heavenly stations and levels. Mankind is going to be under that tajalli, manifestation. Therefore, everyone's looking through their spirituality just appearing in this space with different colors. This manifestation that we are looking and seeing, such a simple thing, it is going to be seen through darkness. But really it is appearing on heavenly levels, appearing through lightenings and not through darkness. Their sky is not black. No black. Your skies are never going to be the same as his skies or that one’s skies. Different colors to give our spirituality something about heavenly stations. Through the seven stations which station, which level will be for you, through that station an appearance will just come.

O People! What is here? A stable of animals, and we are living around the dirt of animals. This whole world is full of dirtiness; everyone on it is making dirty, putting dirt on this planet. What are you going to understand? You are running through animal dirt in this world. Everyone’s work is to put dirt on it. How we are going to be happy? You are just surrounded everywhere, making your dirtiness and putting it there? Why are you going to love dunya? You must clean your clothes, you must try to change. Dress in a clean dress and for everyone clean dressing is just prepared in heavens. In heavens no dirtiness, dirtiness only on this planet. Wa theeyaabaka fatahhir. (74:4)

Try to clean your real being from dirtiness. Small child 'til growing and keeping dirtiness to put in special place, mums covering their bodies and keeping that dirtiness with that baby 'til taking it and cleaning and using another.

Therefore, holy order, O people, wa theeyaabaka fatahhir. We are dressing you in a dress of humanity. Clean it, then you will see and you will reach levels that no dirtiness, no ugliness, no darkness, no ignorance, no trouble, and no sufferings. Everything (hardship is) because your body is running in dirtiness, but when we are changing and cleaning, they are putting our real being according to our level, putting there nazheef, clean ones. Therefore, prophets coming to teach people how they should be clean and their messengerhood only for teaching the ways of cleanliness for Mankind. But small ones, when their mums running after them, they are escaping and they are not happy to their clothes changed, but mums catching them and cleaning them and dressing clean, taking inside. Heavens and our real being are looking after ourselves. When we are clean we are going to reach our real stations on our levels: may be first level, second, third, fourth, fifth, sixth or seventh level. According to our being we are going to be taken up.

Therefore, Allah Almighty has ordered through His most beloved and most honored one (s) to say to his nation, his tribe and to all Mankind, “O people, come and try to be clean ones. Clean yourself.” That is the main point of messengerhood. They are running away saying, “No, we like it.” You like to eat also. Why are you saying, “We like it?” That means you like to eat that also. They are so unhappy with prophets and are running away and also attacking them or killing them. But no prophet was killed by those people; they were quickly taken up and only their imitated beings remained on Earth. They cut the head of Sayyidina Yahya (a). Where is Sayyidina Yahya? What did they do? They said, “We cut his head.” No, he was just taken up and his clean body left there for people to see and to understand that if a person is clean, no one can give that one trouble or suffering or misery as they are quickly taken up!

As well for Jesus Christ (a). People said that the Romans caught him and put him on the cross. From the beginning to its end this is not true, because no one can touch a heavenly being. If all of Mankind came, they couldn't touch that one. Just a shape looking like Jesus Christ was put before them. Where was Jesus Christ? He had been taken up, but they were carrying that one and putting him on the cross. They said the Jewish people crucified Jesus Christ. Never, never! When he was ready to be taken up, there was such a transmission on his body, a heavenly transmission came and surrendered him. If anyone came to put him on the cross or to touch him, they just fell back. It is not an honor granted to Jesus Christ (a) by the Christians. The Lord of Heavens never left His beloved one to be put on a cross. We are not accepting!

That is the difference amongst ourselves and our Christian brothers, and I am leaving the judgment for the Lord of Heavens whether we are on the right way or Christians are on the right way. Muslims are on the right way because Islam just informed the honor of Jesus Christ and heavenly defense on him. That is his honor, but they are not believing what we are saying. If he was not from Mankind, as you are saying and believing, I don't think that the Lord of Heavens would leave His beloved one to be crossed. What is this? Yes, they (Allah's prophets [a]) are running up, taken up, they are clean ones. Dirtiness on those who are not accepting their cleanliness and never trying to understand between heavenly beings and human nature on Earth. No one whose body is dirty can step on heavenly stations! Therefore saying, wa theeyaabaka fatahhir, The Lord of Heavens saying, "You are coming to Me; clean yourself and come to Me." May Allah forgive us.

(Mawlana Shaykh sings.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Dome dome dome dome 4x
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah,Subhan Allah
Subhaan Allah, Sultaan Allah 3x
Dome dome dome dome 4x

This is our association that is opening for tonight. It is a special opening coming for our Lord's Heavenly Presence; it also belonging to His servants how they should be. His Divine Presence giving so many secrets! O Man, try to choose one color. It gives you honor when you are reaching to the heavens and the angels say, "O clean servant, marhaban, marhaban, welcome, welcome to you!"

Dome dome dome dome 4x

O Rabbuna! Anta Hasbuna! Anta Waliyuna! Anta Mawlana, Who makes ways reaching to Your Heavenly Presence to be easy for ourselves. We like to be clean ones, to not carry the dirtiness of our physical being. We are asking to be clean ones, when we are reaching to Divine and Heavenly Presence. Forgive us, O our Lord!

(43 minutes) They know it. Three minutes for them who are writing what we can carry, and to correct when I

am speaking my speech to people to give a new understanding about Mankind and about the soul, about their honors through heavenly levels to make people to wake up and to clean themselves and to be ready for flying up! May Allah forgive us. Alhamdulillah wa Shukrulillah

(45 minutes) He knows who are listening, and who are keeping. May Allah forgive us for the honor of the most beloved and most honored one Sayyidina Muhammad (s). Fatihah. What they are giving us we must say. May Allah forgive us.

(Mawlana Shaykh happily speaks with Shaykh Hisham on the phone.)

Lefke, 10.11.2009

WebSufiLive, CategoryIsa, CategoryCleaning, BookTheSufiliveSeries6

Close Your Eyes and See

Yaa Rabbana! Yaa Rabbi 'ghfir wa 'rham wa anta khayru 'r-Rahimeen. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Zid yaa Rabbee, habeebik Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Sayyidina Muhammad (s). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, ridwaana wa sultaanan wa `alaa jami` il-anbiyaa wa awliyaa. Zidhum yaa Rabbee `izzan ma` habeebika al-Mustapha wa man tabi`ahum bi `ihsan `ila yawmi 'd-deen. (Mawlana Shaykh sits)

As-salaamu `alaykum to all our attenders. I am also a member of one big, human family. All of us are weak members and we have been loaded with a heavenly order to carry that order. That order was just offered to us; take from heavenly power or heavenly authority, then you can carry it. May Allah forgive us!

O People! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Run away from Shaytan and say, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands) When you are saying the Holy Name of Allah

Almighty, stand up! We are weak servants, we are standing only once, but if we can stand up in every minute it is also nothing. (Mawlana Shaykh sits) But it is good manners that we must try to keep at least once. Look, listen and take something from heavenly trainings that if you keep, you may be rewarded with heavenly grants.

O our Attenders! As-salaamu `alaykum. Leave a very short time for listening to heavenly khitaab, announcement to Earth. Try to keep that order even once.

O our Salaafiyoon! O no-mind Wahhabiyoon and Salafi `ulamas! You claim you are `ulamas, so I have one question for you. Perhaps you are going to object when I am standing up and making people to stand up when we are saying our Lord's Holy Name. You may say it is too much, and you may also say if you sit it is okay. If a person is asking to begin praying salaah, the first fard obligation is takbeer, to say, "Allahu Akbar." (Mawlana Shaykh stands) Do you think that if you are sitting and saying Allahu Akbar, it is acceptable? (Mawlana Shaykh sits) There are so many daleel, proofs, for everything they are granting to our humble association, yes. I stand up when I say, “Allahu Akbar.” (Mawlana Shaykh stands) Allah gives me much more power every time I am standing up! (Mawlana Shaykh sits)

Hal yajuuz takbeer fi 'l-khitaab. Is it permissible to glorify Allah? Takbeer is to say, “Allahu Akbar,” but official servanthood is what we have been ordered, that if we are coming to pray and we are sitting, we must stand up to say, “Allahu Akbar!” (Mawlana Shaykh stands) When you are sitting it is not acceptable. (Mawlana Shaykh sits) Is it permissible to glorify Allah when making an address? Therefore, our Salafi `ulamas are not accepting it when we are standing up. You are no-mind people! Look, when you are coming to pray, you must begin by saying, “Allahu Akbar!” (Mawlana Shaykh stands and sits) When you are sitting on the carpet, it can't be. Therefore, don't object to those who stand; it may bring you some punishment. I am nothing here, but my boss, Allahu Akbar, may touch them.

Yes, when you are saying takbeer, you must say it standing! That is ta`leem, training to servants, that when they are saying takbir they must stand up. In salaah it is obligatory, and out of salaah it is really obligatory, but Shari`ah is making that a little bit lighter because people are very lazy. They may run after dunya like dogs running after rabbits. Do you know rabbits? They are not tiring to run after dunya, but they are tiring when we are saying, “Allahu Akbar.” (Mawlana Shaykh stands) Say, "Don't worry! Is Allah very happy or

angry with us? That is our teaching." They are teaching me and I am asking to teach you, yes. (Mawlana Shaykh sits) Allahu Akbar. Laa ilaaha illa-Llah.

O People! Try to give your most high respect for your Lord, your Creator, Who is asking:

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Wasjudoo wa a`budoo rabbakum, Bow down and prostrate yourself to your Lord! (22:77)

(Mawlana Shaykh bows in sajdah.) Allahu Akbar! Is it not fard? Ayatu 's-sajdah. That heavenly order is for always. If you are not raising your head, it is okay. Some may ask, "What about our dunya? We must do this and that." You are not created to run after dunya or to collect dunya, you are created for your Lord, to keep His orders! Where are our `ulamas to teach this to people? You are saying, you are Salaafiyoon, Salafi `ulamas, why are you not saying this in the king's presence? Do you say, "It doesn't matter if we stand up every time the king enters." You are never saying this, even if the sultan is coming one hundred times, it is not too much for you to stand! So what about for Allah (swt)?! Allahu Akbar! (Mawlana Shaykh stands and sits)

Tawbah, yaa Rabbee! We are asking from our Lord, forgive us and send us some ones who may teach us the best manners, and best adab.

O our Attenders! Don't be drunk ones. O People! There is a saying from holy ones, Ahlu ’l-Tasawwuf, the People of Sufism, a description of tariqah people. Mureed ibn waqtuh, “A mureed is a son of his time who observes what is coming.” And when they are ibn waqtih, people of time, they must try to keep heavenly protocols, tashreefaat, for our Lord. Allahu Akbar al-Akbar. Allah, Allah! At all times a mureed must be awakened, muraqabah, observing, always looking for heavenly tajalli, manifestations, so he may reach it. And Ahlu ’l-Tasawwuf are saying mureed ibn waqtuh observe as a cat in front of mice (with concentration). As much as you try to distract it, it never looks away from its potential food.

Every hour, every day, every minute, every second and third, the smallest part of time, always heavenly treasures are coming from the Heavens. Therefore, our know-nothing `ulamas object, "Why are mureeds sitting like this? Why are they not opening their eyes to look?" And we are saying. there are two eyes to look at what is around us, and there is another grant from Allah Almighty inside, and this power may observe

from east to west when they are sitting like this! Tasawwuf people say after muraqabah, meditation/ concentration, comes mushahadah, the witnessing or vision. They close their eyes and their hearts' eyes open and there must be some appearances, mushahadah. Therefore, they always like to make muraqabah! Do you think that they are sleeping? No! They are diving in Unseen Worlds!

O People! Try to reach some heavenly jewels that are just granted to Mankind. Don't run after dunya like a dog running after a rabbit, for then you are wasting your very precious lives! Make muraqabah and that screen will appear where you may see everything in it. They are trying not to lose it because in every second there is coming such unknown, unseen appearances that you can't imagine! Therefore, they like to sit like this. But others who think they are sleeping say, "Get up and sleep on your bed." There is such a far distance in their understanding and the real understanding of (those in meditation.)

O People! In this week we are reaching Holy Ramadan. What we are saying now is an ocean; up to the end of the world it is never ending! Inshaa-Allah we hope that hillaal, the moon's crescent of Holy Ramadan, is going to be first laylatu 'th-thulatha, Monday night reaching to Tuesday. The last day for Sha`baan Mu`azzam is Monday and the first of Ramadan is Tuesday. In the night you must pray Taraweeh and say, ahlan wa sahlan yaa shahru 'r-rahmah, yaa shahru 'l-barakah, yaa shahru 'l-ghufraan, yaa shahru 'r-rahmah! Ask for everything! Don't ask for stones that have no value, that you are walking on, ask from yaqoot, rubies, pearls, and emeralds! It is enough that we are running after fertilizing. Don't run after that, run after treasures, every day and every night, and you will be happy here and Hereafter! When you are going to be happy you are making your Lord, Allah Almighty, happy with you, and He makes you happy here and Hereafter!

O People! Say, astaghfirullah, astaghfirullah, astaghfirullah. Tubna wa rajana `ilayk yaa Rabbana, yaa Rabbana, yaa Rabbana 'ghfir lanaa maa madaa yaa wasi` al karami, “We have reformed our ways and have returned to You (O Allah); forgive us what preceded, O You, the Most Generous.”

You have endless Generosity Oceans! Ask them to be granted to you forever! We don't know if we have two or three days more. Only Allah knows who is going to live; millions of people are going to be carried away before reaching Ramadan and we must also think, “It may be this Ramadan is our last Ramadan, and we will not reach another.” Therefore, take as much as possible, much more heavenly treasures; you will be happy. May

Allah forgive us!

O People! Say, astaghfirullah, astaghfirullah, astaghfirullah. Tubna wa rajana `ilayk yaa Rabbana. Rabbi 'ghfir wa 'rham wa anta khayru 'r-Rahimeen. Bi jaahi man anzaltahu `alayhi Surat al-Fatihah.

(37 minutes)

Fatihah.

Lefke, 06.08.2010

WebSufiLive, CategoryMeditation, CategoryRamadan

The Cloud of cursing is approaching!

...This is a holy day, perhaps (the) most holy, (the) holiest day of (the) whole month, (of the) birth month of (the) holy Prophet (Muhammad) sws. And we are coming from East and West, from Far East and Far West, from North and South, from (the) Middle East, and we are different nationalities and different languages- everything (is) different, only hearts are (the) same. Hearts (are the) same! Hearts' nationalities belong to Allah!

We are a humble and small group of people. I like to run away from people to be for my Lord and my (Creator?)... It is an honour of mankind to know our limits... and the most valuable target of mankind belongs to (Heavens?)...: to leave everything and to run to Allah Almighty. All Prophets were running to Allah and they were asking people to run after them to their Lord and Creator, but very few people are running to their Lord and Creator, reaching their positions. Very few people...

So many years we are looking to follow true ones that (they) are most acceptable servants, true ones. Honour here and Hereafter is for those people, not for others! Only true ones should be honoured here and Hereafter, other people are rubbish!

Rubbish- every day we are sweeping and throwing (it) away; we are not throwing valuable things outside, no! Rubbish, (we are) taking (it)

away. Where (we are) putting (it)? (Into the) dustbin! Put that rubbish ones (there)! Whom they are? Whom (they are) not true ones. (All people) except true ones, they are rubbish. “Take them away, put (them) in(to the) dustbin!... Welcome, o My servant, you are welcome!”

Why (you are) not trying to be welcomed in the divine Presence? Who can be more than your Lord that may grant you everything? But people coming and bowing for rubbish people. For what? (Because) they may carry many (banknotes)...Money (is) going to be rubbish! Never happened- paper-money, and 21st century people think “We are so civilized people“, because (they are) using paper money. “No, o Sheikh, you are sleeping! We are not using paper-money, we use credit card! Never looking, never seeing, never asking (for money)... Old fashion people use this (money), (but) we use credit card...” Written (something on it), I don’t know what. Some people say it is also different accounts on it: “This card you may only use for 1 million Turkish Lira” for example. Some others may say: “No, you may use it for 1oo Dollar, more than this, no.” (On) some (is) written: “You may use (it) for 1 million Dollar“...(on) some (others it is) written: “That person with this card may buy an amount for 1 billion Euro“... People (are) keeping their Tesbih (in their hand) and (they) say: “Dollar, Dollar, Dollar...(33x)”, then: “Euro, Euro, Euro...(33x)”, then: “Pound, Pound, Pound...(33x)”... their Tesbih, their glorifying is this, now people (are) worshipping that credit card. They are coming down in front of machines, they are falling, bowing for technology; (they are) saying: “Don’t speak about Heavens, no, now our God is technology, nothing else!” Tauba, Astaghfirullah! Those people, that (there is) no honour for them, they are not true ones; (they are) on the wrong way. (For) everything they do, Angels say: “Wrong way! You are not on (the) true way, you are not a true one!”

Once Ibrahim Adham- Allah bless him, who he was a big Saint- he was in Jerusalem, Mascid Aqsa, making his humble servanthood... In such a way (he is) giving to me to say, (because) he (only) knows that happening of him! When I was asking to speak on it, he said: “Say: That ‘humble servant’ that (is) claiming to be humble, but his ego (is) never happy to be humble.”

People (are) learning their doings from Shaitan; shaitanic teachings (are) making people not to be humble, because Shaitan was not a humble one. He was seeing himself (as something) and (he was) saying: “I am something, I am not (an) ordinary person or (an) ordinary being, I am something else!” When Allah Almighty was ordering: “Bow to Adam”, (he was) saying: “What? How You order to me? (He) who (is) claiming to be something, You make me now through Your Order to bow to Adam, (which) means to be earth under his feet? I am not accepting!” That is shaitanic teaching. Now (the) whole world (is) under that hegemony of shaitanic teachings!

“How many children (you have)?” “3.” “How old (they are)?” “One is 11, (the) second (is) 7, (and the) third (one is) 3 years old. “ “What you do for them?” “We send them to schools to learn. Now there is another new generation we hope coming soon, (he is) through his mum’s womb, and also we did his registration (already). Before (he is) born, we make (his) registration in (a) good school, (so that) when he is coming, quickly (he is) going there to be something...”

Everyone (is) trying to be something, no one is saying: “I am trying to be nothing”; and these troubles (are) coming after that: that everyone (is) asking to be something.

“In Iraq you fight for what?” “For Allah.” They are liars! Everyone is

asking to be something, to be Nr.1.

Subhanallah- Shaitan (is) teaching them, to be a title for ladies (also): to be ‘First Lady’. I am asking: “(Is there) no ‘First Gentleman’?” “All of us (we are) First Gentleman. We may cheat ladies, saying: ‘You are First Lady’. We say for our wives: ‘You are First Lady in my home’, but we are not saying (that) there are also a lot of First Ladies in other places“...

And ladies are coming and saying: “We have rights; you must grant us our rights! Those foolish men (are) never giving (us) our rights, women rights“, and people, men, are very clever, (saying): “We are doing you ‘First Lady‘, what you run after that? We don’t say (that) you are Second Lady, we are saying (that) you are First- but we have other First Ladies (also)- how we are not giving your rights?... Tomorrow I bring to you another robe...’

Everyone is asking to be First One, but men (are) clever, (they are) saying (to women): “You are First One!” Then they take the way to be something, trying to be First One- like Shaitan...

Shaitanic teaching (is) making that trouble that no one can bring any solution (for it), finished! I am that one who is making this on them, East and West, to close this, so that they can’t save themselves, until they are surrendering to heavenly Commands, to accept (them and to say): “I am nothing, I am Your servant!” We close it, no one can open (it)!

So- Ibrahim Adham was saying: “Say: ‘a humble Servant.’ Even my ego (is) never happy to be humble, but I am forcing it to be humble!... I was in Mascid Aqsa- sharafahu-llah- after midnight, Seher Wakit, at dawn. I was there, trying to make my ego under my feet and to stand up for my Lord’s divinely service, (for) servanthood, and I was looking, when

(they were) opening (a) way to me, (I was) looking Angels coming. Two Angels were coming and sitting further than me and one (of them) was keeping a book, written in it so many names. They were looking which one not written or just written."

Ibrahim Adham Hazretleri was saying: "O my Lord's Angels, my name also there?" (They were) looking (into the book and saying): "No, (it is) not written your name." (Then) he was making his head down and saying: "Please write my name that I love them! Even my name (is) not with them, but my heart (is) with them! I love them!" Then a declaration or announcement was coming from Heavens, saying: "O My Angels! Who is saying that he loves My beloved ones in My divinely Presence, write his name on the top of all of this list!"...

Ya Rabbi, don't separate us from the Salihin, don't leave us to run after those heedless peoples' ways, but keep us and our soul to be with Your beloved ones! Until people leave Shaitan and come with good people, true ones- all of them (on the list) were true ones- (there is) no chance for (the) whole world to be saved! They should burn themselves, they should destroy everything and they should die, only true ones should be saved, (be) protected and under divinely Protection they should be sheltered.
Now coming cursing on (the) world! Don't think (that) Blessings (are) coming, no, because Shaitan brought all nations under the Cloud of cursing. Cursing (is) raining on nations, raining on governments. Only who Allah Almighty is sheltering, should be saved, here and Hereafter.

O our Lord! Don't write our names with those Nimrods or Pharaohs, don't (let) be written our names under their list! We are on Your way, trying to come to You, and we are asking to follow Your true ones, Your beloved ones! Keep us, to be with them! For the honour of the most honoured one in Your divine Presence, S.Muhammad sws...

It is going to be his birthnight tomorrow night. May Allah forgive us and change everything quickly to make dirty Shaitans away, to come true ones and to establish (the) heavenly Sultanate, (the) heavenly Kingdom on earth!
For the honour of the most honoured one, S.Muhammad sws...
I am intending to run away, after those people, to disappear...

Lefke, 8.4.2006 for the Maulud-un-Nabi

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryIbrahim

Collecting Hearts for the Oceans of Unity

We are asking Allah the Almighty to send us His powerful servants to collect our hearts, not our bodies. Our bodies can be collected by anyone. Someone just has to come with a drum and hundreds and thousands will run after him. That is not a good thing. We are asking for collectors of hearts who will lead you to Allah. When we come to Allah with one heart we will be protected here and in the hereafter. Don't leave the unity! Don't be alone! Be with a group which is in unity for Allah and for His Prophet, may peace be upon him.

We meet in the same ocean, in the ocean of unity of Allah. We ask to enter it, to swim in it forever. We are like drops coming from the clouds, falling into the ocean and becoming the ocean. That is fana-ul-b'ilLah, fana-ul-fi-Rasul, fana-ul-fil-Sheikh. Melt your existence and give it. Finish it and Allah the Almighty will dress you in Wujud-ul-Haqqani, the appearance of Truth. When you have given this temporary being to Allah, He will grant you from His Divine Existence and will dress you in a body which is real and will be with you forever. You will enter the ocean of unity. There is the ocean of ahadiya, of oneness. That is impossible, it is unknown: 'Hu, Hu, Hu, Hu...' finishing... Then: 'Allah, Allah, Allah...' from Hu that is ghaib-ul-mutlaq, the absolute secret existence of Allah the Almighty. When He wants His servant to know something He will throw His Holy Name Allah. Prophet Sayyidina Muhammad* represents this Holy Name. We are trying to bring the hearts of people on that way. Our supporter is Allah, His Prophet* and all his Holy People.

01.01.1997

BookPureHearts, CategoryUnity

Come again and again, Whoever you are, From this Dergah of Splendour, None is ever turned away

MEVLANA RUMI'S UNCONDITIONAL INVITATION

Today, as I was praying, an important point appeared in the mirror of my heart, a subject that needs to be addressed. What is the position of every single person towards the rest of humanity and the rest of creation in general? Each person, each being, is by nature self-centered, though constantly interacting with others in his surroundings. Everybody divides his fellow beings into distinct categories: those having more in common with himself and others more in opposition – and the less in common the more critical the question becomes. So as a follower of a certain religion, you must ask yourself, what your attitude towards members of other religions will be. As a man, what kind of attitude do you have towards women, or as a woman towards men? As an elderly person towards the young, or as a youth, towards the elderly? As a wealthy person towards the poor, or as a poor man towards the wealthy? As a literate person towards the illiterate? What is your attitude, as a human being, towards animals, plants, inanimate objects, everything in existence?

The Holy Prophet, Muhammad, upon whom be peace, gave guidance to mankind in this matter when he said: “My Lord has taught me to show respect to all, to maintain a high level of good manners, and my Lord has perfected His teaching”. Now we need to know what those best manners are, and how they help us to show respect to all creatures in accordance with their respective levels, for, while Allah Almighty has made all creatures worthy of respect, He has especially honored mankind. We are invited to realize the full potential of that honor by

perfecting our relations with all that surrounds us.

This perfection calls for a balance in our relations, along with the perception of the differences between beings and an ability to adjust our behavior according to those distinctions. This is because Allah's creatures, most especially men, are not factory productions, mass produced and cut out of the same mould. Each person has his own unique form, characteristics and capabilities – you can't find two exactly identical people even identical twins may differ drastically in character. Everyone carries something distinct, and we must observe these varying and distinguishing marks, that thereby we may receive Divine Wisdom, and marvel at the Power of our Lord, for who else could create such diversity? Whether you look around you at your fellow men, or at the stars in the sky, you will know, by their infinite variations that only Allah could have created the universe.

Human beings, the "Crown of Creation", are candidates for the honourable rank of "Deputy of Allah on Earth". We are beings who have been endowed with the potential for uncovering a great secret within ourselves. If in heedlessness we do not strive for it, it will remain deeply hidden within ourselves. What is the great secret within man that he must discover to attain this rank? It is to understand that you are a manifestation of one of our Lord's endless Divine Attributes. Each person manifests a distinct attribute, no matter how many billions of people appear and disappear from this Earth, each one manifests a unique aspect of the Divine Reality. Each Divine Attribute is distinct, and, when fully unveiled, equally Divine. Therefore, our Lord is oblivious to our outward forms but is always mindful of the states of our hearts, as the heart of each man is a throne from among the endless thrones of Allah Almighty. That heart is not the organ in or chests, it is only represented by it as a figure of speech. In your real heart, your "heart of hearts", there is a throne and He Almighty appears on that throne through a distinct attribute that manifests in you, and nowhere else in creation.

Therefore, you must respect everyone in existence, as, in reality, that respect is the respect for your Lord within him. That is the way our Prophet treated people, the way taught by real Islam: a deviance from this "Way of best manners" is a dangerous innovation (bid'a) of high degree. The respect that we must show towards our fellow human beings is such that, should a baby be

born, take three breaths and die, we must name him, wash his body and pray over him the funeral prayer; and if there is no one else to perform those rites, even the Sultan himself is required to do so, and even if it be that baby is born to the lowest class of his subjects.

And what if the living or the dead be of another religion or without religion, do we show them less respect? One day the Holy Prophet (sal) was sitting with his companions when a funeral procession passed by. The Holy Prophet (sal) stood up in a sign of respect to that departed soul. One of the companions said: “Oh Messenger of Allah, that is the body of one of the heathens. Are you showing respect to such people?” It was a sign of bad manners for that companion to say this, and he immediately regretted it. Does the Prophet (sal) not know whether that dead person and those of the procession are Muslims or idol-worshippers? If not, how can he be a Prophet? But as the companions were at different levels of understanding and manners, building gradually towards perfection, the Prophet Muhammad (sal) was always patient with those who showed such a challenging attitude; he explained his actions to that companion according to the level of his understanding – which was the common level.

How difficult for the common believer, whose human feelings are caught in the ebb and flow of daily events to understand how the Prophet gave this respect for people who were actively engaged in oppressing the Muslims – killing and boycotting them, and generally showing abominable qualities! How difficult for the common people to make a distinction between people’s bad actions and the Divine Realities hidden and veiled, yet present and untouched, in their heart of hearts, and in this way to understand why you must not hate your enemies! Such understanding makes a person eligible to receive Divine Secrets, and a category of knowledge the Holy Prophet (sal) was instructed to reveal only to initiates.

Therefore, to guide that companion in the general direction of this reality while not revealing to him that which he could not comprehend, the Holy Prophet (sal) told him: “Yes, these are unbelievers, but you must know that each one has Angels accompanying him, recording his good and bad deeds, and the Angel of Death, Azrail, is accompanying the dead man as well: I am standing out of respect for those Angels”. In this way the Holy Prophet instructed all Muslims to show respect to all people living and dead, no matter how terrible their actions might be.

Mevlana Jalauddin Rumi, an Islamic Saint known throughout East and West (and the author of the epic Sufi poem 'The Mathnawi') was once crossing a marketplace when a priest passed by and bowed his head in respect. Mevlana returned this gesture, bowing even lower, from the waist. The people asked him: “How is it that you bowed in front of that priest (who represents a religion that failed to recognize the Holy Prophet of Islam)?” In Islam, bowing is a gesture generally reserved for the worship of Allah, other signs of respect being used more commonly.

Then Mevlana answered them, on a level that accorded with their understanding: “That priest was humbling himself in front of us. He is Christian, we are Muslim; and Islam represents the completion of every goodness found in Christianity. Therefore, if he is humble we must strive to be even more humble”.

This explanation is true, but on a deeper level, this reciprocation may be understood as respect to the real personality, the Divine Personality of that priest – and it is only He Allah Almighty who dresses His servants in differing outward forms and predisposes them for different kinds of actions. Mevlana recognized that it was his Lord who dressed him as a Sheikh and dressed that man as a priest; and if He wills, He can cause them to change roles, for each of their hearts to cling to the other’s religion in the blink of an eye; and who can say what Allah will do? What is beneath all these clothes but the throne of Allah, in a unique personality manifestation?

In the Holy Qur’an it is related that, when Allah Almighty created Adam, He ordered all the Angels to prostrate in front of him. Do you think Allah Almighty was ordering them to worship other than Himself? All of the Angels were able to perceive that Divine Manifestation in Adam, and bowed down to their Lord by prostration in front of Adam. But also in attendance was Satan, who was veiled by envy, and said: “What is he that I should worship him: I worship God alone”. But Satan could not see what was inside of Adam: all the Holy Names of Allah that were to be manifested by all of his descendants. Were those veils of envy to be lifted, he would have been the first to obey. Envy blinds us to this vision, and, unhappily, it prevented many of those who represented earlier revealed religions from recognizing the Prophet Muhammad (sal) when he came, the veritable brother of the Prophets they venerate.

If we can remember that the presence of this Divine secret is in people's hearts, and look past their outward forms and actions, we may learn from everything and everyone and increase in wisdom. Only with this vision can we aspire to a magnanimity that will cause good actions to appear from people, for a ray of their Divine Essence to shine through and encourage the veils of ego to be lifted. Respect of the Divine Nature in man leads to familiarity between people, and familiarity opens the way to love, and all love belongs to our Lord.

Our main responsibility in life is this: to clean off the bad characteristics that cover our Divine Personalities, and once we have accomplished this to help others free themselves of that heavy burden. We must always remember the sacrosanct nature of souls. Look, Sayyidina Umar, who was to become the second Khalifa of Islam, came to the Holy Prophet (sal) with the intention of killing him, but left that meeting with a heart full of love and goodness. He was the same man, the essence of his being never changed, only his attitude did. So, we must always beware of saying: "So-and-so is a bad person". You can't say that of his real essence, no.

Although we regard the essences of people, we don't accept their bad actions, but "fire upon" them the same way that a surgeon removes a tumor from a patient and leaves healthy tissue inside of him: He knows to distinguish healthy tissue from cancerous tissue and removes only what is dangerous.

That is the method practiced by all the Prophets of all revealed religions from the beginning to the end. To help people purify themselves of destructive characteristics was the mission of Moses, of Jesus and also of the Seal of Prophets Muhammed (sal), who was ordered by his Lord: "Purify them". They all worked to this end and never despaired of success, as they had certainty that a treasure remained buried in people's hearts. Look, if you have a precious diamond and then it falls into the toilet, are you going to flush it down with the dirties? Would anyone suggest such a thing? Perhaps some proud or weak-stomached people might call for a servant to do it, but no one in his right mind would flush it away. Then, when you retrieve that diamond you are going to wash it with soap and water thoroughly, perhaps dip it in rose oil, and then return it to your finger. No one is then thinking that diamond is dirty. Diamonds do not

absorb the qualities of what they fall into – souls are the same.

In our time many people are searching for common ground upon which followers of all religions may stand, a school of thought which may trace its thread through all true inspiration. This is that common ground: aspire to a deeper understanding through your religion, an understanding that will open your eyes to the presence of the One in all things that will reveal to you the respectability of all creatures, especially human beings, and enable you to desist from hating evildoers even while opposing their plots. This view will distance us from such a strong identity with labels that evoke fervor or enmity, as: American, Russian, German, Turkish, Greek, Armenian, Jewish, Christian, Muslim, Buddhist, etc... and draw us closer to the realization that our Lord has honoured us all equally through the universal presence of His Divine Essence in our hearts. From that vantage point we will see that our Lord has given us through that Essence wonderful and unique characteristics, and made each and every one of us a manifestation of His Divine Attributes, of Himself.

Then it will be clear to us as well, that the veils of ego that cover our essence are as varied and subtle as the differences in the manifestation of the Essence; every one has unique “ego traps” designed to catch his own unique soul – and to avoid or escape these traps is at the heart of the knowledge of the Way. Only the one who approaches his Lord with sincere piety may discover that way, and that sincerity is what our Lord desires of us, what is of real value, as He says in His Holy Book: “The best (or most honourable) of you is the most sincerely pious and god-fearing”. In other words, our Lord has honored us all, but reserves His highest honors for those who strive towards Him.

The Prophet Muhammad, upon whom be peace, was endowed with the widest understanding of the significance of the Holy Verse: “We have honoured all the Children of Adam”, the understanding of the presence of the One in the many. Mevlana Jalaluddin Rumi was given the distinction of declaring these realities most openly to all Nations, inviting all people unconditionally through an open door, saying:

Come, come, whoever you may be,

Come again.
And be you non believer, Magian or idolater,
Come again.

Ours is not a Dergah of despair!
Though you may have broken
Your repentance a hundred times
Come again.

As Allah Almighty opens His doors to all His servants, so do we accept our Lord's servants. We are not fanatics who spend their lives interrogating those who seek to quench their thirst at the fountain. This is the way of our Grandsheikh, who declared: "I am an advocate for all the Children of Adam on the Last Day". When someone arrives at our doorstep, we know who sent him, so we can't refuse.

WebSheikNazim2Com, CategoryRumi, CategoryPurification

O People, Come and Be Clean Ones!

As-salaamu `alaykum! Dastoor yaa RijaalAllah, madad. As-salaamu `alaykum, haadireen wa gha`ibeen, those who are attending here, and everyone throughout east and west who is attending to hear something. It is an honor to hear heavenly words and to ask from heavenly ones to correct our positions and to support weak Muslim servants against shaytanic groups. May Allah, as He likes, take them away to an unknown direction or bring them for hearing and listening from heavenly words that give them honor. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem! That is for our Lord's t`azheem wa takreem, most high respect to our Creator and our Lord, Allah Almighty, to stand and say, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O People! Keep that honor, don't forget! Who is forgetting, Allah Almighty is going to forget him. If a person is forgotten, there is no chance for that one here or Hereafter. O attenders throughout east and west, it is a humble meeting here, but technology is taking this humble association throughout east and west. Take care and be followers of the holy commands of Allah Almighty! All of us are servants. Don't be cheated by Shaytan and its agents, who say imitated titles give you more than what obediency gives, or that imitated titles never take away your honor from servanthood. Servanthood is the last horizon for Mankind! Lordship is only for the Creator Who created.

O our Attenders! Hear, listen and try to understand! We are on the last stage of Mankind, the last level, and other levels are going up, up, up and our addressing is to the most simple ones. And to be simple ones is better than to be complicated. Complication is giving nothing to you, but simpleness is always good for servants. Servants must try to be simple ones, but our egos are never happy to be simple ones. Our ego is a student of Shaytan and Shaytan is the teacher of everyone and everyone has an ego and egoistic desires. Now we are living in the 21st century, when all peoples' requests are egoistic desires. They are requesting egoistic requests, everyone, except that is mentioned in hadeeth nabawi ash-shareef, Sayyidina Muhammad (s). (Mawlana Shaykh stands) That standing up is making our egos very angry and more than our egos, Shaytan is going to be very, very, very angry. Ptuu (spit) on Shaytan and its followers! (Mawlana Shaykh sits)

Marhaban, marhaban! Try to be ahlan, suitable for accepting ahlan wa sahlan, that welcoming angels are saying for some ones when they are leaving this life, "Ahlan wa sahlan! Ahlan wa sahlan!" Try to be from those people that angels will welcome by saying, Ahlan wa sahlan, "Welcome good servants!" All of us are servants but some of us are good servants, some of us are bad servants. Try to be good servants! Who are good servants? Those who are following prophets, particularly the Seal of Prophets, the most glorified one and most honored one in the Divine Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Those who are following him are good servants and others are bad servants. Who are they? They are followers of Shaytan and ifreet.

Look on which table is written your name, under good servants' table, or under bad servants' table? Both are servants. No one can get out from servanthood but some of them are accepting that they are servants and are trying to follow His divinely orders. Everyone that is following the orders of the Lord of Heavens is dressed in the dress of honor. But egoistic people that are always running to make their egos pleased and in pleasure, and those bad servants are coming on the Day of Resurrection and sent under the flag of Shaytan and its followers. Bad servants will be taken on that way, the left way. All leftists are bad servants under the dirty flag of Shaytan and on Judgment Day they will be taken from there and put in front of Shaytan and they will follow Shaytan, who represents bad servanthood. Now the whole world is running under Shaytan's dirty flag and thinking they are doing their best, but they are never doing their best! The best-doing people are those who are following good ones, who are followers of holy commands of Heavens.

O People! Try to hear, listen and understand! It is so easy and simple, and our missions are so simple. All of us are servants, but some of us are good servants and some are bad servants. Look, you are going to take your way as you were following in this life. Those who are following the worst way will be taken on the bad servanthood wing.

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Wa hum yahsaboona annahum yuhsinoona suna`a.
they reckon that they do good work. (Al-Kahf, 18:104)

O Salafi `ulamas! Now you must teach people. That is one part of a holy verse from the Holy Qur'an that is giving a full description of Shaytan's followers. Bad servants are thinking, yahsaboona annahum yuhsinoona suna`a, they are running in sewage channels, saying, "We are doing our best." Now this dirtiness is running in it, so how are you saying this? Therefore, there are two kinds of life for people now: some are asking for a clean life, honored and glorified life, and others are running after sewage channels, thinking that is the best. Therefore, now living ones are on two ways. The majority are sewage channels' followers, who like it and who never understand forbidden things, saying, "We are not taking any care for prohibited things, no! What is pleasurable for us, we are running in it. We are not looking if this is haraam, forbidden, no. What is making our egos happy and in pleasure, we are running in it." And on the Day of Resurrection, they are going to look, "Where are we? We are in sewage channels."

O People! If we are saying one percent are asking for a clean life, don't be surprised. We may say ninety-nine percent are never taking any care for haraam and halaal, never asking what is dirty or clean. They are only running after their egoistic desires, may be as a pig, if one of them is dead, others are coming on it and eating. Therefore, Allah Almighty is making it haraam, prohibited to eat pig meat. Pigs are dirty ones because they are eating dirty, they are even eating their dead ones. And people say, "O! What delicious food today." They are dirty and eating their dirtiness also, but Mankind is not thinking on it and saying, "Why did Allah Almighty prohibit His servants to eat pigs?" Now so many young ones who have been cheated by Shaytan's agents are saying, "Why are we not eating pigs' meat?" I am saying because pigs are eating dirty and eating other ones' dead also. Twenty-first century people are never trying to distinguish, tamiyyiz, between clean ones and dirty ones, halaal and haraam. They are saying, "Eat dirtiness!" Hasha! I am saying to those Shaytan followers, if you are saying, "It doesn't matter," we are saying one day you may fall in a dirty well,

then eat and drink there until you die! All prophets came to teach people cleanliness and Islam's first command is, be clean! But Shaytan never likes to be clean, and they are saying clean is dirty and dirty is clean.

O People! Use your minds! Now we are in the holy month of Ramadan Mubarak. Mubaarak for you! Mubaarak for those who are giving their high respects to this holy month, and we are asking from holy ones a protection from our egos and egoistic desires, to cut it in this holy month, and not to come back to that carcass. Someone may say that a carcass is dirty. Perhaps someone is leaving and going away, all of them are going away, but some of them after Ramadan are saying, "It doesn't matter, we must come back to our carcass." No, Ramadan is coming to clean the ummah, (Mawlana Shaykh stands) the nation of Sayyidina Muhammad (s)! (Mawlana Shaykh sits)

When you are going to be clean, don't come once again to walk in or to eat and drink from dirty sewage channels. We may say this now up to the next Jumu`ah, and it is never finishing, but the main point that we are reminding Mankind is, "O People! Come and be clean ones!" If not, you know what may happen.

May Allah forgive us, for the honor of the Seal of Prophets (s), for the honor of His full-honored month, fully ornamented with Laylat al-Qadr. Keep your high respect in this Ramadan Mubarak. Allah knows who can reach to the coming Ramadan. Don't say, "I am young." Yes, young people hope to live, but those who are like me or a little bit younger must not give a chance to their egos that, "Next year, you may live." This year is like an open market; you may take as you like, but next year this market may be closed or you can't reach to that second market. Beware of Shaytan! We are cleaning in this month and we are asking from the Lord of Heavens for the honor of His most honored one, not prevent us from falling into again in dirty sewage channels.

May Allah forgive us. Tawbah yaa Rabbee, tawbah astaghfirullah. Tawbah yaa Rabbee, tawbah astaghfirullah. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(34 minutes)

Lefke, 13.08.2010

WebSufiLive, CategoryCommunism, CategoryHaram, CategoryFood, CategoryRamadan

O people, come and make peace with your Lord!

O people, whole people they are now heedless and ignorant and drunk; never thinking how they have been on this planet, who is sending them on this planet. Never thinking on it and Allah Almighty (is) saying: „O My servants, don't run after Shaitan, fire may reach to you! Come to me, accept My heavenly Orders, be obedient for My Orders or I am able to bring a fire from East to West!" As He was sending flood of Noah all over world and never left anyone, except whom in that Arch of Noah. He can do everything, you can do nothing!

O people, come and believe, come and respect holy Orders of Allah Almighty! And you are in very holy month Shaban and Allah Almighty giving honour that honoured moon. You, if you are asking to save yourself here and Hereafter, you must try to dress Dress of Honour and Angels looking, whom dressing Dress of Honour. Dress of Honour is obedience to your Lord Allah Almighty. He is Allah Almighty, if He is saying to fire: "Burn!", may burn, if saying: "Don't touch!", never touching!

Nimrod prepared (a fire) like hills, making big fire to burn S.Ibrahim, but Allah Almighty ordering fire: "Don't touch! He is My beloved servant, don't touch and be for him a rose-garden" and ordering earth: "Bring a spring" and ordering air to be so cool and so pleasant giving atmosphere. Ibrahim a.s., he was there ??? through fire and was so happy! If Allah saying: "Burn!", may burn, if saying: "Don't burn", no one touching. If

Allah protecting His servants, no one a harm bringing to them!
O people, come and make peace with your Lord! If not coming and surrendering and asking: “O our Lord, we come and surrender to Your heavenly Orders, accept our obedience, we are running to You here and Hereafter...”

And this is holy month that after 15th, Laylatu-l Bara’a, 15th Night of this month, just changed everything and should be changed much more after next year.

We hope enemy and much more friendly to Shaitan, Dajjal, Antichrist, should come and S.Mehdi, that Prophet he is giving good tidings about him, should come, Armageddon should come and then Jesus Christ may come!
We hope that through year from Night of Bara’a up to second Night of Bara’a so many things, so many unexpected events, coming.
O people, believe what heavenly Sources, what heavenly Books, what heavenly People, Angels and Prophets, (are) bringing: Messages to you.
Don’t run after Shaitan, or you should be also ashes... May Allah forgive us!
O people, after ten days coming holy Ramadan. Keep respect and keep your obedience for your Lord Allah Almighty, may protect you your Lord under His divinely Protection!

Khutba 31.8.2007, Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryIbrahim

Come back to nature

When Grandsheikh said that technology is going to finish, no one was believing him. But now they are saying the same, scientists and computer-specialists are speaking about it, that the life of mankind depending on technology is going to finish with the last day of 1999. Computers are going to finish, and all those technical inventions, that were intended to make the life of man easier, but really made his physical powers to come down to zero. Because everything that we did before with physical power is done by machines now. Allah Almighty is bringing an end to that period, and everything must have an end...

My advice to my followers is to come back to nature, and to begin to put into action, and to practice, their own physical powers, not to give commands to machines to do this and not to do that. Step by step we must try to save our freedom from technology, to bring ourselves to ourselves. It is important what we are saying now. You must try not to use these machines and instruments. Use them less and less... when the electricity is suddenly cut, billions are going to die. Who didn't prepare himself for a new period should die suddenly or go crazy. Depression, a very bad depression should come to people, which is impossible to treat, because medicine will be out of time. Factories and everything are going to stop... No more will doctors cut people, no more operations, no more caesarians...

Step by step try to come back to your natural position and to use man-power. Learn how to live without technology and how to act by yourself. Don't sleep! Don't build high buildings, make them only 2 floors. Don't use concrete, cement, iron, but use mud, timber, stones... and use wells, because there will be no more running water ... No more electricity, cars, telephones... Alhamdulillah...

Now, until Sayidina Mehdi a.s. is coming, for a period of three to six months, so many things are going to

happen. People are going to go crazy, kill themselves or die, so that from seven people only one will remain... Who is depending on technology, is never going to live... in only one night, from evening until the morning, billions of people are going to die... If it is a nuclear bomb, it will poison the earth. But I hope, insha Allah, there is no permission to do that. In every country there should be safe areas... like areas between two countries, passages that no one is using... Go according to your inspiration... and the first sign is for water to be near... five, ten, fifteen meters...

Believers should be in safety, worshippers much more, and servants for Allah's Divine Presence should be in full safety...

When the Anti-Christ is coming, there should be an opening for you to come quickly to Damascus. For 4o days every believer must be there, then the Anti-Christ should be killed by Jesus Christ, Isa a.s.... Then the whole world should be open...

When Mehdi a.s. is coming, at that time another power will open, so that no one is going to ask for technology. Allah Almighty is going to grant to common people the power of Islam- miraculous powers like those which He granted before to His Prophets and Saints. So that you are not in need to fly, but you will move with instant steps. You will look from here to that horizon, and with: "Bismillahir Rahmanir Rahim", as far as your eye is reaching, you may put your foot there...

For 6o years I have been waiting for that day... from 194o. There was one Grandsheikh in Istanbul who was saying: "I can foresee that spring is coming and Armageddon begins and Mehdi a.s. appears." They were expecting Mehdi a.s. to come at that time. But no, after 6o years he is coming... Next year, insha Allah... and we hope we shall be with him... Bi hurmati'l Habib, Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryArmageddon, CategoryNature, CategoryTechnology

Come from yourself to Yourself

Welcome to you! Shukr Allah! We are thanking to Allah, Shukr and we are saying: Ashadu an la ilaha ill-Allah wa ashadu ana S.Muhammadan ‘abduhu wa habibuhu wa rasuluh sws. We are now Muslims.

Now we are living in a time that ignorance just reaching to everyone and so many people they are not using their minds and objecting (on) subjects of Islam. We are asking from Allah Almighty not to be from those no mind people and we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. That is the sign of Muslims.

We have been ordered to run away from most dangerous and difficult enemy of mankind, Shaitan. We must ask from Allah Almighty His Protection. If we are trying to fight or to defend yourself by yourself, it is impossible. But we must ask protection and we are asking Allah Almighty’s shelter to be in safety. You must not forget that you are servants of Allah Almighty. Who created you? Ask! Who designing you? O man, you must ask this and must try to teach yourself as well as your children. But Shaitan, he did his worst for whole mankind, using hundred and thousand tricks and putting countless traps for mankind to make them to forget who they are, how we are in existence, but... Shaitan (is) trying to make people not to remember, making them to forget. They are not asking. People they are not asking. People asking for a useless, tasteless question, but main question that man must ask: Who am I, how I am in existence, from where I am coming? No one (is) asking and people, universities, education systems, they (are) never taking any care to carry books, heavenly Books. They are not using

or asking- how people (are) going to learn?

They are teaching so many nonsense subjects through hundreds of books and they are teaching only to deny and they are teaching to students not to ask: “Who am I”? No! So many branches of their knowledge- it is really they are not knowledge, because real knowledge, if you are using it, every knowledge must take you to (the) divinely Presence of Allah Almighty! That is knowledge! So many branches, but if you are taking that, going to find books of knowledges, but now people they are using and looking only outlooking of trees; they (are) never interesting how that apple happened. How that tree that we are thinking it is (a) dry tree through winter time... we are thinking: “Oh, that finished, no more on it leaves or fruits, or, now we are looking that just that dried!” But when coming spring time, they are surprising, saying: “Oh, yesterday we were thinking that this tree just dried, how now it is beginning (and) brings fruits and leaves and getting in such a beautiful new, beautiful show from that tree, how happened?” They are not asking!

They are saying: “Eh, that is apple tree” or: “That is a, so many fruits, just awakening. We were thinking that it is dried one, but now we are looking that (there are) growing new leaves, new flowers and after flowers coming so many kinds of fruits!” They are not saying this, not thinking on it! I am asking: “Ya Hu, why (you are) not asking to (the) pine tree: ‘Where (are) your fruits, where is your flowers?’ They had also, but it is not well seen like other trees. Mankind now they are drunk ones and drunkenness (is) coming from their heedlessness, coming from their ignorance, coming from that those people are not using their minds. If they are using their minds they should find so many things- but they are not using, they are only looking (to the) outlooking of everything (?).

Then we are coming to mankind. Mankind how, how they are coming? What happening? Mum and dad sleeping and then coming a baby after 9 months and some days. They

are not thinking on it, who can be able to do that. No one (is) asking. That is all knowledge, they (are) never thinking or asking to learn anything, they are saying: “Nature, nature...” Their ways up to Hells with their nature! What (is) happening? (There is) dry earth and coming on it rains and that dry earth (is) beginning to bring so many plants, so many kinds of flowers and plants and trees- what (is) happening? It is only earth and (there is) coming on it rains from up- how (these flowers are) coming (up)?

Perhaps also you have never been born, when I was going to Medina Munawwara- ‘ala sakina afdala salat wa taslim- Prophets holy city, with my Grandsheikh, maybe now more than 5o years. I am going with my Grandsheikh for a seclusion through that holy land that Allah Almighty (is) giving holiness through that earth. We are coming from Damascus to (the) Prophets holy city. We are coming down, we are taking our car to reach to (the) holy city and we are passing through deserts. (It was) whole sand, sandy, nothing on it. We passed away and (we are) coming. Then, when we are making, as we have been ordered for seclusion... seclusion (is) taking people from outside to himself. Now people mostly their eyes (are on the) outside, around themselves. They are forgetting themselves, but their interest (is in) what is around themselves. No! Begin first from you! Look to you, then look what (is) around! Seclusion (is) taking man from outside to his real being inside. Therefore, no one can be a ‘Delil’, (a) guide, if no guide, no one (is) learning anything. You must find a guide for guidance, because you can’t find the way to you without a guide. Therefore seclusion, it is most important; (it is the) most important thing that makes ourselves to reach to ourselves. If you are not finding a guide and living 70 years, 80 years or 90 years or less, but you are going, knowing nothing about yourself.

Therefore Allah Almighty (is) sending His Prophets: to make you to know who are you. Making, taking you from outside to inside, taking you to yourself. Or you

are ignorant people, like so many kinds of animals...

Now people they are thinking: “Oh, doctor Z., doctor A., doctor S.”- so many doctors... and they are knowing nothing... you must... Therefore Allah Almighty (was) sending first Prophet, S.Adam, (the) first guide for his children and after himself (there were) coming from his grandsons, grandsons, grandsons... reaching up to the Seal of Prophets S.Muhammad sws and finally he is coming to take people to themselves, to make them to know who are you.

(The) last and biggest guide for mankind (was) S.Muhammad sws. (Even) if life on earth (is) going to be up to eternal, he is enough! He is enough to be a guide for billions, trillions people that may come. Therefore- his guidance (was) just granted to him through (the) Holy Quran. (The) Holy Quran is enough for every nation through centuries. Up to eternal! (There is) no need to come a new guide with a holy Book, no, (the) holy Quran (is) enough to take you to you! That is important!

Yes, we are going for that purpose, to make a way, my Gandsheikh (was) asking to make a way from me to me. I was in seclusion three months (then) coming back, coming back to Damascus when I finished and Grandsheikh was there. By his orders I am coming and I am looking that sandy plains, sandy lands: (there were) countless coloured flowers! How (it) happened? Because once that we were in seclusion, (there was) coming a rain. That rain (was) giving life with (the) holy Command of Heavens and it was like so beautiful, beautiful lands, with every kind of flowers! Subhanallah, (the) sun (was) giving different colours. In Europe you can find lands with flowers, but it is not so (many) different kinds; maybe 5 kinds, maybe 1o kinds, but (in) those countries (the) sun, by (the) holy Command of Allah (is) giving so many countless colours, so many plants. We looked. Then I was thinking that: “It is like a carpet just worked (walked) on it, so beautiful!” Therefore I am saying...

Why they are not asking: “How that happened? What is its secret power?” They are saying: “Nature”- what is nature? Nature (is) under the control of one Angel... I am ashaming to say that Allah Almighty (is looking)... If Allah Almighty (is) looking once (to this) earth, this earth (is) going to be Paradise. And His Territory, divinely Territory, (is) countless...

O people, come and learn before (it is) coming to you (the) Angel of Death to take you from this life to (the) graveyard! Try to learn something! But people only they learning how they can reach material aspects through this life and their only targets (are) how they may be, how they may give their physical beings pleasure. (They are) getting much more money- for what? To give their physical being much more pleasure. And it is going against.

If a person (is) not taking so much care for their physical being, they may live after 7o, 8o, 9o, 1oo! But those, whom they are asking to give much more pleasure to their physical being: Go and learn, go and look through (the) cemetery the day of their death! They are not getting up more than 6o years, or 5o years... O people, think on it!

May Allah forgive us... It is enough for anyone, who can think on it. If (he is) not using (his mind), he is like animals. Animals they are not thinking. The main part, difference, between man and animals (is that) man (is) thinking, animals (are) not thinking. And whom they are not thinking on such a subjects, their level (is) going to be (the) level of not thinking creatures, animals.
May Allah forgive us and grant us from His endless Blessings to follow Prophets and their inheritors. For the honour of the most honoured one, S.Muhammad- peace be upon him- sws, Fatiha.

Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam,
Salatan tadumu wa tughda ilay, mamara layali wa tula dawam...

Lefke, 15.7.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBiography, CategorySeclusion

Come to Allah in These Last Days of Holy Ramadan!

Rabbana taqabbal minna wa `afuw `anna w 'aghfir lana wa tub `alayna w'arzuqna w'aslih shaanana wa shaan al-muslimeen. w'ansur Sultanana, Sultan al-Muslimeen. As-salamu `alaykum ayyuha 'l-mu'minoon ayyuha 'l-muslimoon.
Ya Rabbana laka aslamna, Ijaab anna wa `alayka tawakkalna, wa ilayka annabna. Tubna wa raj'ana ilayk f`afu `anna w'aghfir lana w'arhamna wa tub `alayna w'ahdina w'asqina w'aslih shaanana wa shaan al-muslimeen w'ansurna `ala 'l-qawmi 'l-kaafireen
Ya Rabbana lakal hamd hamdan daiman ma` khuludik milla as-samaawaati wa milla al-ardi
Ya Rabbana ya rabbighfir w'arham wa anta khayru 'r-raahimeen w'ansurna `ala 'l-qawmi 'l-kafireen w'ansur Sultanana, Sultan al-Muslimeen Sayyidina al-Mahdi Alayhissalam
Bi jaahi man anzalta `alayhi Suratu 'l-Fatiha.

Destur Ya Sultan al Ambiyah Ya Sayiddina al Awwalin w 'al Akhireen Ya Sayiddina Ya RasulAllah (s)
O people! As-salaamu `alaykum wa rahmatullahi wa barakatuhu.

Just we reaching third part of Holy Ramadan, most Holy days through year 10 days and we are saying A`udhu billahi min ash-Shaytani'r-rajeem Bismillahi'r-Rahmani'r-Raheem. By the name of Allah Almighty All Merciful, most Beneficent, most Munificent. We are asking forgiveness from Allah Almighty. It was most

precious days, SubhanAllah, 10 days and RasulAllah (s) he was keeping that 10 days with such a, taking much more care for this 10 days and he was always with Allah Almighty but he was asking to teach his Ummah and to teach to whole Ummati Muhammad, his nation to be with Allah.

Who is going to be with Allah, he should be happy here and Hereafter. Who leaving Allah, he is falling in such a terrible position. No one can carry that one from darkness and from troubles and from miseries and from sufferings. Beware, O believers, not to fall into that darkness territories. Perhaps that dark worlds or heavy darkness may be black holes. Black holes. If entering, finishing. Should be forever through that darkness. May Allah protect us not to fall into black holes. But people now they are looking and saying oooh black holes, black holes through skies, black holes through sphere, black holes through space...space, perhaps they are looking and seeing one of them but everything that belongs to Allah, countless.

That black holes they are imagining, mostly they are imagining for black holes but black holes is not a imagination, it is a reality to show mankind about their Lord's Power Oceans. That black oceans just misbah, swimming, swimming through unknown territories that those unknown territories under the Dominion of the Lord of Heavens. Heavens under His Dominion, Dominion of Divinely Presence. Showing as an example to people that O people! Look, take care!

Warning always coming through prophets to mankind, but they never taking care for it. Till now, perhaps 20 years, or 25 years it is an appearance coming through space and they are looking with such a... instruments or such a telescopes, gigantic telescopes and looking and seeing something that it is not same stage or same level with other beings through space. They are astonishing. They are finishing. They can't say anything about that ones. No one ever knowing. They are so gigantic ones that billions or billions of galaxies may swallow, disappearing in it.
That is a spot, spot, very small spot for showing mankind, particularly no mind people, asking to show from His Majesty through His Dominions. Man they can't be able to think the Heavenly Kingdom first, beyond Heavenly visions, Heavenly beings...some appearance like a spot, a very small spot, and the Lord of Heavens He is showing those stubborn, atheist, no mind people, asking to show them some signs, maybe that sign smaller than an atom but the Lord of creation may do, able to make that small spot as a gigantic galaxy! And then putting in front of that gigantic galaxy a hole and saying “Beware not to go in it! You are going to be disappeared through that huge, huge black hole!”

Really it is that black hole or holes, they are not so, something to be mentioned in front of Allah Almighty, that it is nothing! But for mankind it is so big. That black hole may swallow whole space! Space and everything in it in a time that less than second, fourth, fifth down you may go and may swallow it. Even they are gigantic beings in front of man but it is so small - lamyuskar (trivial). He is asking to show people that huge, huge black holes in front of your sight it is gigantic but in Power Oceans of Heavenly levels belongs to the Lord of Heavens it is nothing, nothing, nothing and His Dominions, no one can expect, our minds can't carry.

That is very simple, very, very simple ta'zeem, very simple glorifying for Allah Almighty. Allah Jalla Jalaaluhu, whole glory and whole praise for Him only! We are nothing! Whole creation as something through an atom and that atoms, countless atoms, countless Sultanate, Kingdom of the Lord's Dominion. O people! To reach the secret power through that atom, that His Dominions through everything, particularly smallest part of maaddah, of material, smallest material that can be seen or can be understand. Hu Allah! We are nothing!

Keep your good manners with your Lord. His command only between two words, "BE and BEING!" If He is saying for something to be He says, "Be!" And it is in existence. O people! We are heedless ones and so drunk ones also, never taking care for our universe. Leave universe, but look this globe that you have been landed on it, ask yourself how I landed on it? From where? Someone saying, "O Shaykh, perhaps we have been landed on it." How you are landed on it? "By parachute." From where?? O you are such a learned one, Masha'Allah. How we are being on this planet? And his answer, "O Shaykh through parachute, a jet plane was passing through."

(Sultan speaking to someone in the audience:) I don't know I am saying must be jet not this volontor (propellers). He knows better than you. SubhanAllah!

People thinking in such a way they landed on it – parachute . I am asking from where coming that jet plane? "You don't know Shaykh?" From Heathrow. Heathrow from Mars, coming and landing here and living here. Donkey's logic. Taubah, Astaghfirullah! Allah, don't say. Allah, the Creator, people but say nature, nature, nature, so foolish ones! What is nature? Say what you are seeing and try to know something. If nature giving

to man an honour, also giving to donkey honour, also donkey going to be honoured one on our planet.

And we are saying these are the most Holiest days, the third Holy Ramadan's 10 days. Prophet (peace be upon him) was always getting to his Holy place and trying to be much more, much more for Allah. Not to be in contact with people. He would like to be even 10 days, even he was with his Lord always, but he was asking to teach his Ummah to try to be with their Creator only. Even for 10 days through whole year. And blessings coming now up to bayram (feast) Eid, say Eid. Everyone knows, what is tea? What is that tea? (Laughter) say ‘Eid al Fitr coming this 10 days to be with our Lord's Divinely Presence. Give as much as possible from yourself to your Lord Almighty that He likes His servant to be with Him! That is all a teaching, Heavenly teaching but servants they are not even one minute trying to be with their Creator.

O people! Make 10 days more precious days for your lives that Allah Almighty, you coming closer to Allah Almighty not He is coming closer to you but you may be more close to your Lord, Almighty Allah. Leave, O Muslim world, leave from your hands weapons, try to give your best to your Lord Allah Almighty and try to give your best the servants of your Lord! O Muslim world! Leave, leave, leave fighting; fighting is from Shaytan but Allah Almighty calling you to be in peace! Peace is the best ...where is Muslims? We are going (to be) happy for killing and destroying and burning. Shaytan baynahum. They are so far from Islam as earth far from skies. I am saying to them stop firing, stop killing, take away the clothes of killing clothes, and dress clothes of obediency, clothes of `ubodiya, dress servanthood dressings.

Through these 10 days then your Lord bringing to you everything that you are asking, taking away from you troubles and miseries. Don't listen to Shaytan, leave weapons, come and embrace each other O believers! Don't follow Shaytan and Shaytanic principles. Come to Allah and be all of you servants of your Lord, even 10 days through this Holy month. Whom those they are not hearing, I am thinking that, not thinking but my yaqeen, certainty for whom this reaching this declaration from a weak servant to them, no one going to live up to next year. Who making zhulm, who making oppression, they should be taken away. Heavenly revenge approaching. I am nothing but I am warning whole Muslims! Leave weapons, come to mosques, come to our Lord's obediency, you should be happy here and Hereafter.

May Allah forgives us, forgive them. O our Lord! Send us such a powerful Sultan to give rights for everyone and to take revenge of poor people from zhaalim, oppressors and I don't think that oppressors going to reach

next Ramadan. May Allah forgive us.

Allah Allah Allah Allah Allah Allah `Azeez Allah
Allah Allah Allah Allah Allah Allah SubhanAllah
Allah Allah Allah Allah Allah Allah Sultan Allah

He is asking to show who is Sultan! Tarbiyyah. He is going to train people to teach them how should be a servant, coming now. I am fearing that millions and millions of people taken away, swallowing millions, a black hole that it is just on earth.

A-salamu `alaykum!
O Allah, forgive us!
Fatiha!

Lefke, 11.09.2009

WebSufiLive, CategoryRamadan, CategoryJumaSohbat, CategoryWarning, CategoryCreation, CategorySeclusion, CategoryOppression, CategoryWar

Come to Fellowship and Leave Jahiliyya

Welcome. Tariqatuna as-suhbah wa 'l-khayru fi 'l- jam`iyyah, “Our way is fellowship, and the goodness is in the gathering.”

Only with the blessings of the association with Prophet (s) and his honorable companions were we able to reach stations that most people could not reach. Our way is fellowship. There is no invention there or bid`a, no! Prophet (s) used to sit in any association he saw on the road, desert, oasis, or in any place where people were sitting. He used to sit without asking for a chair. Prophet (s) did not expect people to stand up for him or receive him, because at that time they were in Jahiliyya, the Age of Ignorance.

Prophet (s) came to teach people, al-naas. The Arabic definite article “al,” alif, lam denotes all humanity or the people. The article “al” is used for kind, duration, and promise. All humanity are under the flag of Prophet (s), from the first man until the last man. Prophet is not tied or limited with time, no! Ever since humanity existed on Earth, Prophet was their teacher. Who was the teacher of Sayyidina Adam (a)? Prophet was his teacher.

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Wa `allama Adama ‘al-asmaa kullahaa thumma `aradahum `ala al-malaika’ati fa qaala ‘anbi’oonee bi asmaa’i ha’oolaa’i in kuntum saadiqeen. And He imparted unto Adam the names of all things, then He brought them within the ken of the angels and said, "Declare unto Me the names of these [things], if what you say is true.” (al-Baqarah, 2:31)

Who was the teacher of people? Allah knows it was Prophet (s). It is in the world of divinity. Prophet (s) was there before Sayyidina Adam (a). Prophet has no beginning or end in both the physical as well as divine worlds. No one can enter the divine world or know its truth; there is no permission. It is an absolute and hidden reality, which cannot be described, “The World of Divinity,” Lahoot.

Kuntu, “I was,” is a sign of oldness, pre-Eternity, “Then I became (apparent) for all Creation.”

We do not know anything, but sometimes we get inspired, when there is an order or permission. You are Subhaan! You are Sultan, yaa Rabbee! Kuntu kanzan makhfiyyan, “I was a Hidden Treasure; I wanted to be known so I created Creation,” Allah says in a divine speech. It is more than one can carry, but whenever we sit, they open for us. The word “treasure” was not defined. Do you know what a treasure is? A metal box inside of which precious items are placed. Allah did not say “kanzun” but said “kanzan,” which implies greatness. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem.

Allah is still is a Hidden Treasure. “I wanted to be known,” shows Allah’s will and is a sign of His pre-Eternal Absolute Reality. We are trying to understand about Allah’s Absolute Eternity. Allah’s will to be known continues from pre-Eternity to post-Eternity. Allah is the Great Creator and He is Eternal. Without Creation how can Allah be a Great Creator? What is the reason Allah is creating Creation? For every creature there is a reason for existence. Glory be to Allah!

Allah says in a divine speech, “I created Creation so that they may know Me.” Allahu Akbar. The human being appreciates things according to his knowledge station. For example, you are a Sayyid. Who knows your reality and the origin of your ancestors? Allah says, “I have created Creation,” using the Arabic article “al” for Creation. Al-khalq which means all Creation from pre-Eternity to post-Eternity. Who was there before all Creation was created? Who created it? Allah is denoting His Eternal reality and power. Allahu Akbar!

O worshippers of Allah! How is it easy for ignorant people to accuse others of association with Allah, shirk,

what association? For who? Allah the pre-Eternal and post-Eternal has a partner? Who are we to exaggerate things and accuse each other of kufr and shirk? It is strange. Allah has no partners. All Creation is the creation of Allah. Allah says, “All Creation is Mine. I have created them and I have no partners.” O Sayyid! There are things that if you were to use pens (...) Allah's words are inexhaustible as per the Qur’anic verse in Surat al-Kahf:

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Qul law kaana al-bahru midaadan li-kalimaati Rabbee la-nafida al-bahru qabla an tanfada kalimaatu Rabbee wa law ji’naa bi-mithlihi madadan.

Say, "If all the sea were ink for my Sustainer's Words, the sea would indeed be exhausted before my Sustainer's Words are exhausted! And [thus it would be] if we were to add to it sea upon sea." (al-Kahf, 18:109)

Even if we brought seven more seas, no matter how, the Creation of Allah is great, great, great, but with the greatness of Allah it can disappear from existence with no trace! We are at the lowest stations if we were to use the pen to write the words of Allah. Allahu Akbar! Allahu Akbar, yaa Sayyid! He has no end and no beginning and the human being is the wonder of Creation. Allah Almighty has put into the human being the most amazing of wonders, so that he can understand something. What do we understand? If we were to write what we understood, if we were to use seven seas for the words of Allah it would be as if nothing, not enough. Even if we were to bring seventy, seven hundred, seventy thousand, seventy million, or seventy billion seas, it would not be enough to use as ink to write Allah’s words. Allahu Akbar wa Jalla `Azaamatihi, He is most Great. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem.

Where are these words and these instructions coming from? Everything that comes as divine inspiration does not end. Divine inspirations that come to the heart of believers do not end or finish and you will not be able to differentiate between the beginning and end. Allah’s gifts are never-ending. Allahu Akbar! If people were to hear one Divine Word, they would get drunk and drown in Unity Oceans. They would say, “O Shaykh! Do not open Unity Oceans.” Allahu Akbar.

O People! We have come to the second jahiliyya. People do not have understanding. Understanding is Allah's gift to people. If Allah does not give understanding to humans, they would understand nothing. Nowadays, people need an opening, fath.

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Inna fatahnaa laka fathan mubeena. Verily We have given you (O Prophet) a manifest opening! (al-Fath, 48:1)

Who is the speaker and to whom is the speech addressed? Who is Allah speaking to? When Allah is saying "We," plural, it is a sign of His greatness and when He is saying "you," to whom does He refer? Allah means Prophet (s). Who is Prophet (s) so that Allah (swt) should speak to him in Eternal words? "We have given you an opening, O Muhammad!" A true opening! A true opening! Do you think it has ended? What ended? It is continuous. Its nature is continuous, non-stop, from pre-Eternity to post-Eternity!

What is pre-Eternity and what is post-Eternity? Are they one or two? There is no duality. What is this opening? O Shaykh! What is this opening? Do you understand? Allah (swt) is talking to His beloved in His Eternity. This verse was revealed to Prophet (s) in dunya. Do you think Allah was talking in Eternity or in this world of dunya? The glorious Qur'an is Eternal. Since Allah is talking in Eternity, then His beloved Prophet (s) must also be in Eternity.

When Sayyidina Ali (r) was asked, "How is your Lord?" by the Jewish scholars, he replied that, "Allah Who has created 'how,' how cannot be asked about Him." The Jewish scholars were silenced! What a question had they asked? Allah has His manifestations, and everyday there is a a new manifestation.

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Yas'aluhu man fee as-samawati wa al-`ardi kulla yawmin huwa fee sha'nin. On Him depends all creatures in the Heavens and on Earth; [and] everyday He manifests Himself in yet another [wondrous] way. (Ar-Rahman, 55:29)

(Mawlana Shaykh commented that his guests' hearts were like a water pump pulling divine openings out of him.) They have their states. Allah has a multitude of manifestations from pre-Eternity to post-Eternity.

O Servants of Allah! We are asking for dunya things for ourselves, but Allah (swt) and His beloved Prophet

(s) have more mercy on us than ourselves. Since we are from holy lands and from his grandchildren and nation, he has opened to us this door. Do not ask about those things. Let Allah creation His reasons when He wants to.

O Sayyid! We have made you tired with this news. You cannot find this news, but there are only a few between the east and west who can speak or understand. SubhaanAllah! May Allah give you openings. Dunya is not for us. It is a wasteland for us. We have left dunya and they have directed our hearts to Eternity. May Allah give each one openings according to each one's ability. We are not kings or ministers, or princes or this or that. We only want to be Allah's servants. SubhaanAllah, Who says, "I was a Hidden Treasure and wished to be known, so I created Creation so that they may know Me. Work hard, O My servants to know Me."

The more divine knowledge you achieve, the more your stations will become higher. Allahu Akbar wa lillahi 'l-hamd.

We are nothing. May Allah (swt) forgive us and increase your knowledge and tolerance. People are in a place with four walls, but they are so small like microbes. They think that this four wall place has no limit. Allah (swt) has no limit. We are ready to listen and I like you to keep and record these words and do not let them evaporate.

What are the oceans of knowledge? May Allah forgive us as He likes and pleases. We have been thinking about dunya matters but they have directed our wills to knowledge of Allah. It may be found in books and may not be. Maybe nobody in dunya has never spoken or understood those matters. The end of time is near, O Sayyid! Work hard to reach heavenly stations. If we opened those stations of nearness there is not limit. as Allah (swt) mentioned that for each one there is a station.

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Wa li-kullin darajaatun mimma `amiloo wa li yuwaffiyahum `aamalahum wa hum laa yuzhlamoona. For, [in the life to come,] all shall have their degrees in accordance with whatever [good or evil] they did, and so He will repay them in full for their doings and none shall be wronged. (al-Ahqaf, 46:19)

Allah has expressed the verse in a linguistic way without alif, lam, which means "Eternity." He did not limit those stations. For each one there are Eternal stations. There is no limit to Eternal Divine Oceans. We must

work hard to be close to Allah (swt). Every human being likes to be close to the king or sultan and to be one of his special association, why not ask for more nearness to Allah? The fundamental of Truth is to ask for nearness. Allah has no limit. No matter how much we want to be near Allah, stations of nearness have no end.

Wa min Allahi't-tawfeeq.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Sultan of pre-Eternity and post-Eternity; Azal and Abad.

We will lose our minds with those divine inspirations. It is not book knowledge but divine knowledge. May Allah give you more. It is good tidings to listen and accept from sincere servants and you will reach high stations, inshaa-Allah. May Allah give you openings. Astaghfirullah.

Lefke, 24.02.2011

WebSufiLive, CategoryMuhammad, CategoryCreation

Come to Islam!

As-salamu alaikum!

Allah jalla jalaluhu He is is saying that man (is) created weak; we are weak, perhaps (the) weakest creatures. We are asking from our Lord, (the) Lord of Heavens, Lord of Universes, to make our minds to understand for what we have been created!

Allah created (us) and (He was) saying: “Follow this way, that is good for you. I sent to you (a) guide for guidance, follow him, you should reach happiness here and Hereafter, you should reach eternal life, eternity. Follow your guides, their guidance from Heavens! Don’t follow your enemy’s calling, because (it is) your worst enemy that (he was) coming and getting in front of, (becoming) disobedient, ‘asi’, rebellious one, that he (was) never listening (to) My Order, not keeping my divinely Respect and getting rebellious in My divinely Presenc. I am throwing that one away! Beware, don’t follow that one, the worst enemy for you!” He was Azazil, his name first was Azazil, that (it is) an honoured title among creatures. Allah granted (it) to that one. “Then (he was) coming and standing in My divine Presence, saying: ‘I am not accepting Your Order! I am not obeying what You are ordering: to make Sajdah. You said: ‘Bow to Adam’, I am not going to bow to Adam!’

Don’t follow him! If you are following him, you (are) never finding through your life on earth a pleasure and you (are) never finding a peace, you (are) never finding a goodness on earth and you are going to lose eternal life through My

endless Mercy Oceans!”

That is (it). Now (the) whole world (people,) they are never asking who created them and what is His divinely Orders. (They are) never taking any care! Mankind through (the) 21st century, all of them, they are disobedient ones and as they are representatives of Shaitan! Everyone now (is) calling people to obey to Shaitan, never showing the way to be obedient servants for our Creator. That is trouble!

Don’t think (that it is true,) what people (are) saying: ‘Economical crises’. That is a big lie! (But there is) no peace among people; no peace, because their teacher, Shaitan, (is) teaching them, making them to claim that: “We are best ones and we must follow our way. We are not accepting heavenly Orders and Invitation. We are saying they are ‘asatir’, fairy tales.” Therefore we are looking and seeing that (there is) fire, fire, fire... everywhere disturbed people, disturbed people, fighting people, people killing someones someone else and all their ‘jahl’, efforts, (are) to make (the) biggest weapons to kill people. To kill people and destroy their homes, their lands, not to leave them to live a peaceful life.

Peaceful life only to be when they are obedient servants to Allah.
O people, don’t listen to Shaitan, but keep what Prophets (were) bringing from Heavens. Keep them, you should be happy here and Hereafter. (The) Last Day (is) approaching and we are (the) last Ummah, (the) last Ummah... We are going to pass away, to pass away... We are a small (time here) or (for a) more long life – (but) all of them (are) just preparing for Akhirat or (for the) Last Day, for the Day of Resurrection.

O people, come (to) Islam! Leave Shaitan, you should be happy here and Hereafter. Don’t accept anything from shaitanic teachings and don’t follow shaitanic teachings! Don’t go on their ways, you should be happy here and

Hereafter.

Oh, ya Rabb! I am asking forgiveness for me and you, for believers, and I am calling people: Come and believe in the Lord of Heavens! Leave tyrants, leave Shaitans and their teachings, you should be happy here and Hereafter!
My Grandsheikh can do that I can speak to you from today up to (the) second week. It is not difficult, but who is using his mind, may understand (already). (People) may understand, if they are using their minds...

May Allah forgive us and grant to me His Forgiveness and Blessings for the honour of this holy month Muharram and (the) most glorified and honoured, (the) most honoured servant in His divinely Presence S. Muhammad sws, Fatiha... (What is happening is) their punishment... Non-Muslims, because they are not coming to believe (in the) last Prophet that (has been) mentioned from (the) first man (on); (from) S.Adam, (the) first Prophet, (on) up to (the) end, he has been 'mujtalandi', he was just...whole Prophets they were giving good tidings to their nations (about him) and (so the) Non-Muslim world, because they are not believing in him, just punishment (is) coming on them.

And (the) Muslim nations (are being punished), because they are leaving (the) holy Shariat that just had been sent from Heavens, (because they are) leaving that honour, (leaving the) honoured Orders, heavenly Orders, leaving to follow the Seal of Prophets and they are running after (the) Non-Muslim world, to be like them. They are trying, therefore (it is) coming on them also punishment.
O people, if you are asking to be saved here and Hereafter, come and follow (the) holy Orders of Heavens that we have been honoured... If anyone (is) running away, (he is only) running to punishment. (There will be) no saving for them or no Saviour for them!

O people, you are welcome here. From different distance, from different countries you are coming here. Keep, what it has been said to do, and try to

follow the sheltered and protected way of Rasul, (the) Seal of Prophets S.Muhammad sws, you should be sheltered here and Hereafter!

O people, keep (the) holy Shariat, keep (the) holy Orders! Keep your children from dirty ways. Try to be good servants for Allah Almighty, because (it is) just approaching the Last Day, (the) Day of Resurrection. We hope that it is going to be (in) 1500... that we have now 7o years. Other sign of Qiyamat, big ones and small ones, (are) going to appear, then the Day of Resurrection (is) just reaching.

Keep your faith, keep Islam, respect Islam, respect (the) holy Prophet.
May Allah forgive us for his honour, the honoured or most honoured and glorified servant in (His) divine Presence S.Muhammad sws, Fatiha.

Khutba, Lefke, 23.1.2009 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEconomy

Come to Learn Holy Knowledge!

(Mawlana Shaykh Stands)

O people, stand up for your Lord Allah Almighty. The whole of creation is standing up in his Divine Presence. O people, give your most high respect and glorifying to your Lord, our creator. No one can be in existence if he is not creating.

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!
Allahu akbar Kabira wa 'l-hamdulillahi katheera wa subhanallahi 'l-`azheem wa bi hamdihi 'l-kareem bukratan wa aseela.

O Allah,for the honour of Your most honoured one, in Your Divine Presence, forgive us. We are asking your blessings, O our Lord. Give the most high honour that you are granting anyone through creation Sayiddina Muhammad (s). Give him much more glory and praising.

Madad Ya Sayyidee and we are asking a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Try to learn what it means: a`oodhu billahi min ash-Shaytaani 'r-rajeem. Try to know what the power of bismillahi 'r-Rahmaani 'r-Raheem is. That is a Heavenly, official language that was granted to the

Seal of Prophets Sayyidina Muhammad (s). He is the King, the Emperor and no one can reach his level and his honour in the Divine Presence. An empire must have an emperor. There can't be an empire without an emperor. O People, as-salaamu ` alaykum, that is an honour to you; to be addressed to all of you, as-salaamu ` alaykum. It is the most high honour that man is granted through holy stations, to be addressed by holy name of Allah Almighty. He is as-Salaam, Jalla Jalaaluhu.

As-Salaam means that a person who is accepting and asking from his Creator, His holy name as-Salaam, must be through safety here and hereafter. As-salaam, so honoured addressing from Heavens to Mankind. Use that holy word. Leave to say "good morning", "good evening", "gunaydin". Other nations' people, Greeks saying "kalimeras" through their language. They are saying some words, but all of them are imitated words. No power in them. German people, what saying, "guten morgen"? Italian, what saying, "bon giorno"?

That is a saying that Shaytan is teaching people to use because it is such a plastic bone, for example. Nothing in it, only emptiness. They are using this as a salaam, greeting. Yes, it is a greeting, but Heavenly greeting is full with energy or power or lightening. If you are using, you may say an atom as a weapon, making a big destroying because it has something in it. It is not empty. Also salaam has such a Heavenly power. When you are saying as-salaamu ` alaykum, that is granting to you or it is a grant from Heavens to you. Heavens, they are living ones. Everything is living there. Nothing is going to be sleeping or heedless or like dead one. No death on Heavenly levels, no. Finished. Death is on this planet only; to take your imitated one from you and to grant to you a real life's lightening and power. It gives that to you.

••••• •••• ••••••••• ••••• - Kullu man `alayha faan - everything on earth will perish, (55:26), holy words from Holy Qu'ran. All of you are dead ones. In a blink of eye, you are coming and disappearing. That is the real position for this planet. When you are leaving this and getting "up," you should find there, forever, in Eternity. Eternity is through Heavens but temporary, is just the opposite of eternity. Whole creation on this planet is nothing; temporary. Like this coming in existence and quickly going down or up. O people, try to reach "up" worlds, "up" heavenly beings. Don't be stupid ones; don't be ignorant ones; don't be heedless ones. You may lose only one chance you have been granted. Only once you should be in existence on this and you may choose your way either Heavens or downs. "Up" levels, Heavenly levels; full with lightening and lightening getting more and more and more. Not like a lamp, you may put in it paraffin, when finishing, this finishing, no.

Heavenly beings are taking from Heavenly levels. They are going to be yamuddoon, providing from Divine levels, never ending. That is the meaning of Eternity. Eternity is never getting less; getting more. O people, therefore ask more and more and more. You should be granted. SubhaanAllah, Glory to our Creator. He is sending that salaam as a living atom. Either taking you up or sending you down. That salaam, we are making as an example, is like an atom, a living atom; living never getting to be un-living. Always living, because yamuddoon, each atom providing from Heavens. Every atom that we are asking to say, as-salaam. Salaam is such a living power. It is covered with Heavenly cover. When you are asking as-salaamu ` alaykum; when giving that salaam, touching to you and giving to you a refreshment and renewment for your physical being. Changing, because you have secret power. You are keeping that secret power, making you to move like this, like that. Every function that you have been granted is a grant form Heavens.

That is an atom. What I am asking to say, atom of salaam. As-salaamu ` alaykum, gives to you such a power, you can't imagine. That power, living power, never-ending power, taking you from the darkness of this planet up to lightening Heavenly levels. O people, something that we have been granted. Only Prophets have such a secret knowledge and coming to teach people their levels and their positions and their waziyat, missions.

Beware, don't lose that chance that you have been granted, to leave you. You are going to be a carcass. Therefore, as-salaam qabl al-kalaam. The teacher of whole creation Sayyidina Muhammad (s) was saying, "O People, first say salaam, then speak." That giving to you a power from salaam. Salaam giving to your real being a power, through which you may reach ma`arib, ma`arib, what you are asking here or Hereafter. Here nothing, but you must ask something that it should be for eternal (life). Always O people, ask Eternity, Eternity. Don't lose your chance for reaching Eternity. You can't find over that position to be an eternal one. Try to be eternal one. When you are going to be an eternal one, what kind of grant going to be granted to you, you can't understand now. But try to reach that.

Yes, they are making a declaration for anyone. I'm a simple one also, but they are making me to speak. I don't know but they are knowing and making to give such a mu`azhzham, magnificent positions, to people because time is now coming closer, closer, closer. Our planet is going to finish and how many people on it, are reaching their targets or to their limits. Some of them wasting their chance and reaching nothing. Some of them gaining or winning such a power that forever you are running through oceans of Eternity. Never going

to get out. You are not asking (for) original. If running through Eternity oceans, no one asking to come out. Never. Their real life through Eternity oceans and time is over now. Allah Almighty just sent 104 Heavenly messages, commands, orders and holy books and finally Holy Qur'an. All these holy books bringing holy knowledge. They are asking now, we are in need of holy knowledge. The knowledge that Shaytan teaching people is finished. It is like sewage channels material. Never giving any benefit, for when they are changing this life to another life.

Now we are in need of holy knowledge. O People! O Pope! O Bishops! O Chief Rabbis! O Patriarchs! O Dalai Lama! Do you know this or not? If knowing, say to people, order them: O People, enough that you occupied your most valuable beings for nothing, for imitated, dirty things. O People, you have been created to reach holy knowledge. Now we are in need of holy knowledge. We must try to learn holy knowledge. If not, we are going to be carcasses and thrown through sewage channels, like rats. Come and learn. Ask holy knowledge; taking you up and up, seven levels of Heavens. O People, enough you are going to be drunk, drinking whiskey, champagne, vodka, nabit. Don't drink cognac, don't drink whiskey, talky-walky, Johnny Walker. Finished. You are going to be through sewage channels. Come and try to learn holy knowledge.

O People from the East to the West from North to South. Seventy two kinds of nations; you must close your nonsense universities, academies and high schools. You must close them and open a new page for your life, to teach your youngsters. To teach them and to train them for holy knowledge. Allah Allah, Allahu Akbar. O People, that is important, that they are giving tonight. Tonight is very holy night for whole nations. Come and accept holiness of this night and come and accept the month of this Friday night. Holy night and holy month. Try to learn something. Leave everything and Allah Almighty grants to you everything - you can't think on it or you can't imagine. O People, come and listen. I am an old one, I am nothing, but they are making me to address to whole nations. Kings, queens and dictators, all of you! Come and learn holy knowledge. You should be saved and honoured through this life and real life through Heavens. You may reach real life through Eternity, through Eternal life.

May Allah forgive us. This is an endless ocean. Therefore, how many nights they are making my tongue to speak, I don't know. They are giving an order to speak, to address whole nations. I don't think that anyone may do any objection on this, when we are saying, 'O People try to learn Heavenly language and holy knowledge. It gives you honour, pleasure, lightnings and enjoyment, here and Hereafter. Forever.' May Allah

forgive us. Fatihan.

Tawbah ya Rabbee, tawbah astaghfirullah

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Whom they have, they should reach holy knowledge. Should be parade for them when they are reaching to their real positions. Their singing Heavenly, not like my singing,

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Fatihah.

Allah Allah.

50... how much? 38... 48 must be... 38 masha Allah, I am looking and seeing more than this. How you are saying 38?

It is okay, enough... enough...

Lefke, 03.12.2009

Come to Islam! Come to Nature!

Mubarak Muharram! For the honor of Islam (...) we must come back to Islam. I am unhappy with everything in the name of technology, I am fed up! We must bring the civilization of original Islam. Everything from Islam, or there will be no way to save Mankind from technology and its instruments. We must come to nature, as technology is taking Man from his real personality.

Laa ilaaha illa-Llah. I am looking, I am taking. Laa ilaaha illa-Llah. I hope it will, beginning this year. Come to Islam! Save yourselves from technology, which is making everyone (run in circles). Come to nature! Technology is taking (a toll) on our physical being and changing our personalities, making us like machines. Yaa Allah! (Mawlana Shaykh stands and sits.)

I am nothing, but I like to be in this humble place with those who are coming to learn something of the real way of Islam. I like that you may try to learn Holy Qur'an, that one of you teach another if he is not knowing. Even if you give a half-hour to learn Holy Qur'an, that will be a real support for you from Heavens. Now, we haven't anything from technology to fight them, but our spiritual power of Islam should make technology under my feet!

O People! Don't say, "How can it be?" One orphan is making the whole world under his command, bringing

holy commands and carrying three-billion people under him up to today! We can do it by that beloved one's power. There is no need to ask from Allah Almighty or even from His most beloved one. The weakest servant of that chosen one, that most beloved one, most glorified one, may change this world from here up to there! Try to be on his way, the real way of the Seal of Prophets (s).

Enough. I am not coming to speak anything, but 'they' are making this for me. I don't know, but they know. I can't take except what they are granting.

O People! As-salaamu `alaykum.

Fatihah.

All of you are in my heart. I am taking up the holy flag of Islam!

Lefke, 07.12.2010

WebSufiLive, CategoryTechnology, CategoryQuran

Come to Truth!

You may belong to any religion, to any school of thought or to any nation, but you must follow Truth. You must accept truth. You must try to learn about Truth. You must try to know what Truth is, try to find out how Truth comes from Heavens to mankind.

Prophets, messengers and their successors, saints, know the Truth. None of them hide anything concerning Truth, because the honour of a person is based on keeping Truth as it is. If someone hides Truth or plays with it, he will be dishonoured, disrespected and thrown out of the Divine Presence. Allah the Almighty granted you Truth from His Divine Presence, absolute Truth, like a virgin. No one can play with it, or hide anything from it. Truth is protected from the hands of devils. If you think that Truth will be in the hands of devils, you are committing a great sin, because the source of Truth is the Divine Presence. It declares that all of us, without making any differences, are servants. You have been created to serve the Divine.

The biggest war is, that our egos will always oppose being servants. Say to the bishop that he is a servant. Tell the pope that he is a servant. Tell Jesus Christ* that he is a servant. They will be happy. If they are not, they are not on Truth. That is our war. Our egos never accept it: "I am an MP, how can you call me a servant?", "I am a minister, how can you call me a servant?", "I am a king, or a queen, how can you call me a servant?"... Satan cheats people with nonsense titles. This is why when we say the shahada, we are saying that we are witnessing the unity and the existence of Allah, that there is no god but Him and that Muhammad* is His servant and Prophet. Servanthood comes first, then Prophethood.

Who gave lordship to Jesus Christ*? Did Allah? Where is it written? He is saying that he is a servant. We must correct so many things. We must come to our real size. We are not only using king-size, but world-wide size. This world cannot carry our sizes, that is how big we are with our nonsense titles. This is why our

Prophet says, "Whoever has even less than an atom of pride, cannot enter Paradise!" It is forbidden for proud people to enter Paradise. They go to hell. Whoever accepts to be humble, will find the doors of Paradise open. Whoever has even the smallest pride will be stopped. Everyone wants to find something within themselves to be proud of. Come to yourself, to your servant hood-size and you can enter.

Everyone must accept Truth and be Defenders of Truth. If not, this world will be destroyed, fully destroyed, nothing will be left. Satan and his devils cause our egos to fight each other and make everyone enemies of each others, like two cats. Our egos cause all wars, our dirty egos. Come to Truth and say that you are a servant. You will find yourself being humble, easy and happy. There will be no more fighting, because you will be simple. Our Prophet* said that Muslims should be easy, not complicated. But we are like rocks, which is a sign of hell. Come and accept Truth.

We must come to Truth which is like honey, when you put it bees will come from all sides. All religions have declared Truth, only our egos have changed it all. Truth is so simple, it means servanthood, nothing else. Everything else is nonsense and wastes our precious lives.

The Lord is looking at us to see if we are doing the Divine Service He offered us to do. It is our honour to be able to do it. As long as we glorify Him, He will glorify us, He will dress us with blessings, with Divine Lights and He will prepare never-ending honours and blessings within Paradise for us. Don't think that there are only 8 Paradises. There are countless Paradises for those who accept Truth and accept to be His servants and not to fight and not to quarrel. Leave fighting and come to His servanthood, then peace and Divine Support will come.

Don't worry about the weapons of the devils. True ones can stop all that within a second. Satan and his agents are so weak. Don't fear their hydrogen bombs or nuclear bombs, it is nothing. For your honour, Allah can order one of His weakest servants to destroy all that within a second. If the secret power with which the nuclear bombs work is taken away, it will all be like toys for children. You have been honoured by being servants. Accept being His servant and you will be happy here and in the hereafter.

01.01.1997

BookDefendingTruth, CategoryServanthood, CategoryTechnology

Come to Your Real Being

(Mawlana Shaykh stands.) A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. (...Tranmission cuts, one minute...) ...to live peacefully. Shaytan always asking people to live by quarreling, fighting, killing, suffering, through miseries.

Madad yaa Sultaan al-Awliya. madad yaa rijaalallah. Alfu alfu salaat, alfu alfu salaam yaa Sayyidina al-awaleen wa'l-akhireen, Sayyidina Muhammad, zidhu ya rabbee `izzan wa sharafan wa nooran wa salaaman, azhar shaanahu. (Mawlana Shaykh sits.)

That is the level of the birthday of the Seal of Prophets (s), tanzil rahmah coming. (Someone says, “Mercy,”) Mercy? I said birthday! (laughter) Coming blessings from heavens, coming mercy from heavens.

O People! Ask for your Lord to grant us from His Mercy Oceans and to forgive us and send us His divinely blessings. Be happy! Be happy that we are handsome people coming here. Now through East and West, raining from Mercy Oceans and we hope that we may reach even one drop on ourselves.

O People! Say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Allah (swt) makes Shaytan go far away from ourselves. Allah Almighty leaving Shaytan and saying to him, “Go, do as you like, whatever you can do, do!"

One angel answering to Shaytan, saying, “O you, who is thrown away from the Divine Presence, it can be millions, billions, quadrillions of shaytans, can’t do anything!!” Because Mankind is under divine protection, that Allah Almighty granted that protection to Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) Yes, Allah, Allah, Allah.

O People! Don't be heedless! Shaytan makes people heedless and trying to make people disobedient ones to their Lord, their Creator. But now people are not thinking. They love to think on such a very fine point but not thinking, how we are in existence, or how we came on this planet, or how Children of Adam are born and created? Then they are growing and coming back, getting older and older, weaker and weaker, and then falling on the Earth, then they are put under the Earth.

Twenty-first century people are drunks. Drunks! Everyone is drunk. They are never thinking about their realities. What is the reality of Mankind? No one is asking about their identity. “Who am I? Why am I here? To whom am I going to be taken?” No, running up and down from morning to evening. It is not for a person to think about himself, “Who am I, that I am speaking and thinking? How you came? Who are you? I must look in a mirror. I came here. I am not saying this is myself, I am saying this mirror is a liar, showing such an ugly one. That mirror is lying!" People are never thinking, never saying or asking about their identities. “How I was once upon a time a young one, now who made me an old one? Once upon a time I was a small baby, now I am ten-years-old, then older, and if I may put behind 100 one zero, and you are going to be 1000 years old like Prophet Noah (a). What is that? I am that one? Who is making me to be changed?"

O People! Don't think that you are a statue; statues are always looking, from the time of pharaohs they are sitting like this (Mawlana sits very still), never changing. How many years? Ten years? They are sitting like this, never saying, “I am tired.” If they are tired, must make them to stand up or must sit down, but never changing! But Man is not like statues, everyday changing, in past time, present time, future time. I know English, mashaa-Allah. (laughter) I forget this, but they are giving me powers. Past time, present time, future time. How am I going to be in ten years, and who is changing me, "nature"? They may go to Hell with nature! Whoever believes in nature (as a creator) does not believe in the Lord of Creation. They are saying, “We are living on the top point of civilization,” and saying, “Nature making me.” What is that, civilization? Nothing, finished. Ninety-nine percent of people believe in nature and not believing in the Creator of this universe! Forgetting who put them on this planet and how this planet is turning or how it is running (flawlessly), never

making a mistake through its turning and running. From where is it coming? To where is it going? People are never asking.

O People! Wake up, leave your drinks and come to yourself. Drinks are taking you from yourself and taking from your real being. O People! Come to your real being! Therefore, everything that prophets were saying, we must think on it. Thousands of prophets coming and, as we are informed by the Seal of Prophets (s), (they brought heavenly) instructions. 124,000 prophets saying to people, “Come to our Creator, come and listen and obey and be His servants.” Servanthood is the most high dress; servanthood dressing is the best dressing and the most honored dressing. You can not find any dressing better than servanthood. Be happy! Be proud by being servants to the Lord of Heavens, to be servants in Creation, from pre-Eternal to Eternal!

O People! Who created you and put you on this planet is asking to dress you in honored dressing of servanthood. Don't run away. People like to run away from servanthood, they like to be slaves to Shaytan. Slavery is something and servanthood is something else; slavery is making people on the lowest level, but servanthood is taking them up, up, up endlessly. That grant is from our Creator dressing us, from servanthood dressing, neverending. You are always going to be dressing in new lightening and new beauty comes on you. You are always going to be dressed in new beauty and receive new knowledge about the Lord's creatures. And always going to be granting new (dressing) to His creatures and granting to His servants, granting endlessly: “O My servant, ask and take, I am putting to your heart to ask. Ask, I am granting, neverending grants I have.”

O People! So quickly our lives are running, running, running, going to finish. We are like sticks, just fire on it and coming less, coming less, coming less and finishing. In the Divine Presence the first the light is going up, going up, going up endlessly. If a man can learn such wisdoms, it is reaching to ourselves through the heavenly levels coming to prophets and they are giving good tidings about our brightened future. No future there; there is eternity, eternity, eternity. They are wasting our chances, they are not going to be granted another chance. If asking to be on the lowest level, you will always be on that level, even if you have been granted. But to get up, Allah Almighty is saying, ”O Ummati Muhammad (s)!" (Mawlana Shaykh stands and sits.) "I am granting to you endlessly, endlessly, always, always. That is My pleasure.'”

We have a saying, kullu jadeedun ladheedh, “Every new thing is much more tasteful.” You are never asking to

reach your first level after you reach your second level. When you are reaching your third level, you are never asking for your second level. That is very high astonishing for people. Because the first level that you have been granted and then the second coming to you, and you are not losing the first. When you reach the third level, you are not losing the second level, because what Allah Almighty gives He is never taking back.

O People! That is a celebration of the Seal of Prophets (s), that everything is created for his honor, inspite of their will!

O hadrati `ulamas, Salafi `ulamas, they are not accepting and they are going to be fixed, no more going up.

O People! Keep the way of Ahlu 's-Sunnah wa 'l-Jama`ah and the Seal of Prophets (s). His level no one knows, no one can keep the divine lights, that is impossible. Only one, the Seal of Prophets (s) can carry, and giving more from divine lights. If not reaching to heavenly lights, heavenly lights are going to be black, nothing on it.

Allah (swt) gives us a good understanding. We are asking forgiveness of Allah Almighty and we are asking for celebration of Seal of Prophets (s), we are asking sixty years of celebration from East to West, that Allah (swt) gives us more lights!

Fatihah.

As-salaamu `alaykum.

Lefke, 26.02.2010

WebSufiLive, CategoryJumaSohbat, CategoryProphet, CategoryServanthood

„Come with me to eternity!“

Welcome to you! Welcome to those who people, whom they are coming from East, from West, asking something... We are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim.

We are weak servants, coming from East, from West, and we are asking something- we are needy. Rasulullah sws, (the) Seal of Prophets, (was) saying: “Ad-dinu nasihat”; that the meaning of ‘din’ is advising. When a person (is) advising to you, that means, he is asking that you may be happy here and Hereafter. I am advising to you, to keep you from dangerous happenings that may be the final point of your physical being or (it) may be (that you are) loosing your faith That faith (is) giving to ourselves refreshment every time, therefore (a) Mu’min, (a) believer, always is fresh, powerful, hopeful, happy and enjoyful, but unbelievers, they are unhappy people. (A) believer day by day (is) getting much more enjoyment!

S.Bilal- Allah bless him... that is a good description about believers life, particularly their last moment, (when their) last day (is) coming, what is going to be their position. S.Bilal- Allah bless him- he was on his deathbed lying and he was so happy and enjoyful, it is difficult to bring a description for his enjoyment and his pleasure! They were asking: “O Bilal, o Companion of the Seal of Prophets! We are looking that every moment you are approaching to death. What is that- you are so

happy!" "Ohhh", he was saying, "my friends, how you are saying this and I am today with you, tomorrow I am going to be with My Habib, my beloved one, and his Companions! Today (I am) with you, tomorrow (I will be) with the Friend of Allah, (with the) friends of Allah. I am going to reach to them in Heavens, why, how you are surprising, that I am so showing you so pleasure and pleasement?"

That is Mu'min's, believer's position, when they are approaching to their end of their lives, but unbelievers- Allahumma (afina), o our Lord, protect us, not to fall in such a dark position, hopeless position, so difficult position, because they are saying: "No life after this life. No Akhirat- only here." They are saying and they are believing in such a way, therefore day by day they are going to come down, to come down and, as a glace (?) getting melted, day by day they are feeling that their physical being (is) going down, (is) going down and hopelessness (is) attacking on them and (the) darkness of being nothing, loosing everything that he was enjoying through this life. He is looking and seeing: "Ohhh, everyone, everything that it was an imagination, no reality, and I am going to be nothing, ohhh!"

(A) Mu'min, (a) believer, day by day (is) feeling himself closer to reach their heavenly Stations. They are asking to reach quickly to their heavenly Stations that you can't bring any description (for) the lights and (the) beauty and enjoyment and pleasure and happiness and satisfaction, what should be for him through heavenly Stations! One going to finish- therefore Mu'min, Iman, gives you refreshment. Mu'min always (is) fresh, hopeful, enjoyful, happy and they are waiting (for) their departure from this life to (the) second life. (A) Mu'min (is) believing and knowing that they have a second life, eternal life. Eternity! Ohhh- so beautiful word in European language- eternity, eternal!

O people, come and listen to Prophets advice! Therefore (the) Prophet was saying: “My mission”, the Seal of Prophets (was) saying,” is to call you to come with me to eternity. ...’wa-llahu yadau ila Dari-s-Salam...’ I am calling you for eternal life that it is impossible to make a description on it, how it should be, ohhh, ohhh, ohhh, ohhh!”
That is their main mission: to call people: “O people, don’t be cheated (by) what you are seeing and looking on this planet, no! You can have everything from this planet, but you can’t carry it (with you). It is not for you. You must leave it and another one must come and to say: ‘That belongs to me.’ “

Therefore (the) Prophet was saying: “The meaning of religion, the meaning of Islam, religion, (is) to call people to eternity!” Ohhh, so sweet word- eternity! What is (it) in German language?... (Ewigkeit)...so sweet word! But people they are like hens and cocks, cocks on the hills of rubbish. He is getting up and shouting: “Kukuriku, I am here, I am the King of this hill! This is for me! Anyone here? No!” Another one (is) saying: “Kukuriku, I am here also, on another heap of rubbish! I am here also!” Another ‘dik’ (is) shouting: “I am also here!” I am King, I am Queen, I am President, I am Prime Minister...yes, Sir! Anyone..?
...Understanding what I am saying? Don’t sleep! You have a heap of rubbish?...
And time by time I am going to (the) cemetery for burying some people.
(I am) asking: “Ohhh, so many people, lying under these rocks, and only (it is) written on your stone: ‘This (is) that one, this (is) this one...’
- what about- why you are leaving everything and coming (here), lying on this field, on that land of cemetery?”

I was visiting Spain, Madrid. I went, nearby Madrid there is a monastery (Scurial) that Kings (are buried there), they are carrying dead bodies of Kings underground. They were taking me also and there is a

photograph, saying... I am asking: “That is hospital?” They are saying like this, like that, pictures. “What about this?” “Not to be disturbed our Kings there.” Very, very curious. Then we went in it, I am saying: “O Kings!” Perhaps more than 1oo Kings are lying on- there was old bathtub, that people coming in it and washing themselves... like this, I am looking, ohhh, so many, I am looking perhaps 1oo or more! I am saying: “O Kings, how you are sleeping here? Everyone (of you) was saying: ‘This lands, this world belongs to be’ and now you are just imprisoned through underground, so many!”

And (in) England also, nearby Parliament, in Westminster Abbey, perhaps you may find 1oo and more Kings, Queens, under it also. I am saying: “Why you are imprisoning these people? Let them to come out to look where (are) their royal clothes, where (are) their royal crowns!” I was going looking, first time that I was going to England that no one (was) knowing me, I was going to look around- now I can’t, because people (are) running after me, it is impossible- and I was in London Tower. They were taking me and showing me so many clothes and crowns. I am calling one guard, saying: “Come- to whom this?” “His Majesty King James 7th.” “Where he is? This his clothes?” “Yes, this, he was dressing this and this crown.” “(To) where he left and go?” “They buried him (in) another place, this (is) their clothes...”

O people, use your mind, use your mentality! Those Kings and Emperors- their clothes (are) only going to be a show, as a showroom, and that (person) disappeared. If they are believing for eternal life, they are enjoying; if not, they are going to be... they are not happy, finishing, they are crying: “Why we lost real ones and we were looking, occupying ourselves (with) such things that we left them and now we are without clothes! No clothes, no dressing from Dunya or no dressing from Heavens-

we are naked people, and only our bones (are) lying here!”

O people, what (the) Prophets (were) calling to you, it was reality, but you (were) cheated by (something) temporary. “We lost everything for eternity and he have been cheated (by) such useless things (so) that our bones (are) only lying on earth!”

O people, come and accept Reality! Therefore (the) Prophet was saying: “I am advising to you, o people: Don’t be cheated with temporary materials! Leave that and ask real ones! Don’t run after (what is) no real, like plastic ones- plastic jewels you may find, but it is not a real one. Come and ask real ones. Everything through this life (is) like plastic materials- no value. I am calling you to reach real values through Heavens. O people, come!”

Yes, you may take a plane and (that) plane takes you from earth up to maybe 1o.ooo (meters) or less or more (of) height, but it is not a real arising! Come and use (the) secret power that Allah Almighty (has) granted to you! Make it correct through the hands of (the) Prophets and their inheritors, so that you can find yourself getting up, arising to Heavens, without any hindrance, (and the) doors of Heavens (are) opening to you and Heavens (is) welcoming you!

O people, keep the advises of (the) Prophets that they are on behalf of Allah, the Creator- jalla jalaluhu- (that they) had been sent to call people: “Come to Me! Come to Me, o My servants, I am your Lord, I created you, come to Me! Don’t run away from Me, you can find nothing!” May Allah forgive us! For the honour of the most honored one in His divine Presence, S.Muhammad sws, Fatiha!

Lefke, 4.3.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDeath

Coming from Allah and going to Allah...

"Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah..."
(Shukr and Alhamdulillah open the gates of Paradise,
Tauba and Astaghfirullah close the gates of Hell.)

Tariqatuna as-sohbet wa khairu fi jamiat... These are the words of Shah-u-Naqshiband, may Allah give him much more honour. He was, and still is, guiding the Ummat-i-Muhammadi sws to Allah Almighty. We are coming from the Heavens, from Allah, we are touching this planet, and then we are returning to Him. Nothing else...

When we touch this planet on our way, it is going to be perhaps for one hundred years, or eighty, forty, or maybe just eight years. The period of our lives is going to be different. Countless events are happening in Dunya, and so many things we are interested in which we give all our power to- and they are all Batil... Allah Almighty is saying in His Holy Quran: "Inna li'llahi wa inna ilayhi raji'un...We are coming from Allah and we are going to Allah..." And that is Haqq, the real truth.

The people of this century never take any interest to find out from where they are coming, and to where they are going. Their only interest is Dunya, what they are touching in this life up to until they leave. They think

that sixty or seventy years is a lot. And they think that they may enjoy themselves throughout this short life-time... sixty, seventy years, or more or less... ninty and one hundred year old people are so difficult to find...

Where were you before you came to this life? You were in Allah Almighty's Divine Presence. You are coming from Him- coming a long way.... You have forgotten it. What makes you to forget? It is that you are not believing. If you were believing, you would have to take an interest in yourself and ask: "What happened, and what is going to happen?" But people never use their mind... Their interest is only in that short time that they are living in.

And everything in this life is directed in such a way that man is never going to take an interest in his spiritual being and his spiritual life. Everything that has happened, or is happening now and is going to happen is only making you not take any interest in your original source, not to ask from where you are coming. And this is big trouble for mankind...
You see running water, and you are asking: "From where is this river coming? Is it pure or not?" For water you ask. But for yourself, although you are running day after day like rivers, you are not interested to ask: "Where I am coming from? Where am I going to?" The answer is just as we said: 'Coming from Allah, and going to Allah'...

Our time is very short and full of interests which never leave you to look after anything from your eternal life- and eternal life is to be with Allah Almighty. He is the Eternal One, and if His servant is asking for eternity, then He dresses him with such lights, with such powers, that his interests are going to change step by step. Then you finally reach a point that you understand where you are coming from and where you are going to. There is a plan. On it is written: 'From Allah Almighty'. And on another plan is written: 'To Allah Almighty'...

You must try to be for Allah. You must try to force your ego to live for Allah and to learn that you are coming from Allah and going to Him: "My interest is never in you for this life. My interest is only in my Lord. I came and stepped on this planet, and after a while my feet are taken from this earth and directed towards some directions... perhaps unknown directions... perhaps somewhere where there is no more directions..."

Oh people, he who is going opposite to Allah's calling is going in the wrong direction. That is why a punishment comes on a person, who understands this, but doesn't keep it. You must understand, in this

short life, everything that has happened, what is happening and what will happen forever. Be careful what you do here, what you plant here, so that you should be powerful, and full of enjoyment and satisfaction.

Oh people, try to make your ego say that we are coming from Allah Almighty, and we are changing crew, taking new fuel, and then leaving towards the Heavens in our space ships. Everyone has a vessel, like the Ark which was granted to Sayidina Nuh a.s.... You may enter it and go freely to your Lord's Divine Presence...

May Allah forgive us and make us understand. It is so clear- to come from Allah and to go to Allah. Oh people, live for Allah, do for Allah, go to Allah, be for Allah... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryDestiny

The Coming Muharram - Take Precaution in the Month of Muharram

It was Hajj al-Akbar this year, but they (awliyaullah) delayed it by one day because there were saints on Arafat this year and they did not like the general public to be there this year. The first of Muharram will be on Saturday (November 26). This month Dhul Hijjah is 29 days, meaning Saturday is more correct.

Allah (swt) knows what will take place and what will happen during the month of Muharram; therefore, if there is no urgency or absolute necessity, there is no need to travel, not to America, not to Europe. You have to take precaution and be careful and attentive.

Maybe WWIII will start in the Middle East and the Russian army may reach to the plain of Amuq in Syria. The war will take place. Allah (swt) will make Islam victorious and support it and open the way to Turkey. Allah (swt) may open the way to Istanbul. From there, the sultan will come and enter Istanbul, and Imam Mahdi (a) is still present in the movement, but he is not appearing yet.

Maybe this event will take place in the month of Rajab or after, when Imam Mahdi (a) will enter Istanbul. This means that the region of the Middle East is on fire. The army will come from Damascus against the Russian army and the hand of Imam Mahdi (a) is with the army, but he himself is not present or appearing.

I am not afraid, but rather cautious of the occurence of Armageddon as the time is very near! Therefore, in the month of Muharram everyone must be careful and take precaution. They should not move like this, like that. Without absolute necessity, do not move! Everyone must remain in their areas and in their homes (stay where they are). Odhkhuloo masaakinakum, “Get into your dwellings!”

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Qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon.

One of the ants said, "O Ants! Enter your homes unless Sulayman and his armies unknowingly trample you. (an-Naml, 27:18)

It means do not go out of your homes unless absolutely necessary. Keep yourselves in your homes as the one who stays in his or her home is in safety and security, but he who goes out is in danger as something may hit him.

Therefore, every person according to their situation and possibility, should keep stocks (of food) in their homes so they may not be needy. And you do not know, the grocery shops may be closed and you may not find anything. You may then find something in your house, and from what you stocked for you and your family for twenty days by divine permission and blessing may last forty days. If a person may buy extra, more than his family’s needs, and he asks to grant to the poor people who come and knock at his door, he may also reach them. By the divine generosity of Allah (swt) and by His favor and blessing, if you spend something on the poor servants of Allah (swt) He will increase the provision in your home without you knowing it. Do you understand?

Bismillahi 'r-Rahmaani 'r-Raheem... (du`a). May what we ate and drank give power to our bodies, light to our hearts and cure to our chests for the honor of the Prophet (s), his Companions (r), our shaykhs, Um Hiram, Hajjah Amina (q) and those who are following, and the believers.

Fatihah.

(Are these instructions for everyone?) Yes, of course they are for everybody, for the general public and especially for those who are in the Middle East.

The time of Saahib uz-Zamaan has just arrived. There is no need to move outside the country. If it is possible, they should keep themselves. If anything happens come to your homes, make wudu, pray two raka`ats and then sit there: nothing will touch you. Alhamdulillah, barakat.

(When is this?) The whole month of Muharram, everywhere will be turned upside down!

Lefke, 16.11.2011 ((Translated from Arabic)

WebSufiLive, CategoryMuharram, CategoryArmageddon, CategoryMehdi, CategoryFood

The Coming of Sayyidina Imam Mahdi (a) & the Secret of Imam Husayn (r)

Man lam yakun lahu imaam fa imaamahu 'sh-Shaytan, "Who doesn't have a guide, his imaam is Shaytan." Alhamdulillah, radiynaa kullu 'l-ummam, we are accepting of all nations. Laa nufarriqu bayna ahadin, "We make no distinction between any" (al-Baqara, 2:285). Kalaamullah, Allah's Words.

Don't make khilaaf, dispute among imaams. Don't leave them to be unhappy from you. Make the imaam happy with you or else it is so difficult, all fitnah. Shaytan is running here and there saying, "O let me go here. O there's another one; let me go there. O and another one!" Now Shaytan is surprised; he's left in amazement.

May Allah protect us from falling into the hands of an oppressor. Don't be a zhaaliman, oppressor or mazhlooman, the oppressed. Soon inshaa-Allah the order will come down from Heavens, and as soon as He says, "Come out!" he will appear. Imam Mahdi (a) looks at the order coming from above. A command from Heavens given to him: "Come out! You've been dressed power on yourself; no one can touch you." If anything touches him, like this (he'll be taken away).

When he is making takbeer technology will be finished: ferries won't be able to move and every machine that gives so much courage to people for that reason will be closed down. Their airplanes won't fly, their tanks, artillery and rockets won't move! Only swords, and nothing else. Teknolojinin kafasini kesecek tekbir, his

takbeer will cut off the head of technology!

They are saying, for example, that Syria closed its sky so that no one can see or hear such things, finished. If technologists are using that very small power, when the time comes they won't be able to do anything with all that they know, finished; only swords.

Imam Sayyidina Mahdi (a) will come with one firqa, division, all on horses. Saahib az-Zamaan making his horse like this (Mawlana Shaykh gesturing take-off), and that will be enough--no need for taka tuka taka tuka (horses running), it will fly, and behind him will be 12,000 chosen ones! If looking at them with such look, that person may fall down dead. Havârik, wonders! Everything that operates with technology will finish: technology will be under the feet of his horse! Allahu, Allahu Akbaru 'l-Akbar.

Yaa Rabbee! We are asking to reach those holy days that no prophet was ever given such an authority. It should only be for Mahdi (a) to clean dunya and not leave anyone against Islam. Like take-off, then coming down; any place they land, they only make their horses fly up for one minute and come down in one minute. In black, they are shouting. If anyone hears them, they will say, "Thunder! The world is thundering but there aren't any clouds! How?" They will make woojjj, woojjj, woojjj with their swords, lightning, and finished. A miraculous power will be granted for him to use, a power which Rasoolullah (s) never used; it is for Sayyidina Mahdi (a). Allah yaa Rabbee, tawbah yaa Rabbee, amaan yaa Rabbee. This is coming! This is coming!

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wa khaaba kullu jabbarin `aneed. and disappointed, [therefore], was every obstinate tyrant. (Ibrahim, 14:15)

Everyone claiming that he is the first, or that he is the best or most powerful, his head will be thrown away! The fuqaraa, poor, and the du`afa, weak, will be with Mahdi (a). Jabaabira, tyrants, Allah Allah, Allah yudaafi`a, He will be defending the believers. If they aren't believing, they will be taken away also. "Hajji, come. All of those people have passed away with their homes and castles. What shall we do?"

I am looking to see which one should be for Saahib az-Zamaan. Ooooh (Mawlana Shaykh in amazement)! In Germany there was this one tower, a castle which belonged to an emperor. Just like it, but he is not in need for that. He may leave his own things in it, but in a split second, that night he will make a castle. It will be a building for Saahib al-`Asr--a castle, not a palace. Castle! If all Mankind tries to make such a castle, they can't

do it. Allahu Akbar! And Mahdi, Saahib az-Zamaan, he will be on his horse bayna ‘l-samaa wa ‘l-`ard, between Heavens and Earth. He will move (upward in ascension), then he will stop, jump to the castle and rule!

But now people are not interested in such things. All of them are occupied for dunya, for themselves. And dunya is saying, “I am not with anyone. I am here but you are going. Don’t try to reach to me, no, but try to be from those people whom on the Last Day, will be called as ‘Paradise People,’ entering jannat al-`aliyya, fee jannat al-firdaws, the highest Heaven, in Jannat al-Firdaws.” Allah jalla jalaaluhu, jallat `azhamatuhu.

We are not patient people; we are asking everything to be quickly. We are weak ones. And astaghfirullah, those tyrants are making zhulm, oppression, laa hadd wa laa yanal zhulm min an-naas kazaa, with no limits, and not including oppression from the people as well. We are waiting for that one who can take the hands of believers, Muslims, Ummatu Muhammad (s); to take them away, to save them and to destroy everything from kufr!

Sayyidina Hussayn (r) came there in the event of Karbala; the order came, “Stop! Now leave what is happening for Us.” He was there with the Holy Family (a), and a group of fadaaiyoon came, sacrificing themselves. Then the soldiers of Yazid approached. I am saying, what do you think? Ibnu Nabee (s), the Son of Prophet to be slaughtered? Do you think that he was slaughtered like a sacrificial ram? Seventy kings of jinns surrounded them, ever ready, so the moment they were touched, they immediately took him and replaced him with a duplicate. They slaughtered that one and people stood up!

O, Allah Almighty is trying His servants! Sayyidina Hussayn (r) was taken to his Grandfather’s (s) maqaam. There are so many things that no one knows now. Why did the jinn come there? To make a show? Hashaa!

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wa lakin shubbiha lahum. But [another] was made to resemble him to them. (an-Nisa, 4:157)

That is Holy Qur’an’s ayatul-kareemah. They were thinking that they slaughtered (him) just as they thought they had caught Jesus Christ, putting him on the cross. That never happened! Wahid, “one” was dressed in his outer appearance as Sayyidina `Isa (a) and another one also looking like Sayyidina Hussayn (r), so harm never touched them. Haasha! Haasha thumma kallaa!

But people must cry on him. They must cry for Sayyidina Hussayn (r). He is going to make intercession for everyone who is crying for him also. He is not asking to make divisions in the ummah, no. There is one! Such secret events (took place) that awliyaaullah were also ready there. But no one is speaking. Now waqt, time is over.

Therefore, we can only speak one drop from an ocean, no more. Inshaa-Allah we hope everything we are doing is for Allah, not for dunya. Whoever is making any action without thinking, without knowing, they are going to be taken away. Ooooh, thousands and thousands of people writing for Karbala. But if they are looking from outside, they can't look inside.

Inshaa-Allah you should be happy with Sayyidina al-Mahdi (a) and you must make du`a for a weak servant. For seventy years I am waiting, making myself ready to salute when he comes. For seventy years that I heard about him, my heart was filled with love and service to him!

For every century, some people have been granted that authority to meet him, alayhi' s-salaam. `Alaa nabiyyina wa `alayhi 's-salaati wa 's-salaam. Alfu alf salaatu salaam `alaa habibillah wa nasli paaki rasool hazrati Hussain, radiy 'Allahu`anhu wa yarda `alayhi s-salaam. Yaa Rabbee! Ij`alhum shufa`a lanaa yawma 'z-zihaam, to be a savior for us!

Fatihah.

Lefke, 16.02.2011

WebSufiLive, CategoryMehdi, CategoryTechnology, CategorySyria, CategoryOppression, CategoryHussain

The Coming of Sayyidina `Isa (a)

(Mawlana Shaykh stands.) Dastoor yaa RijaalAllah. Bismillah, la hawla wa la quwwata illa billahi 'l-Aleeyu 'l-Azheem. Yaa Sayyidee, madad. Bismillahi 'r-Rahmaani 'r-Raheem. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah, Sayyidina Muhammadun Rasoolullah `alayhi salaatullah wa 's-salaam. Dastoor yaa RijaalAllah, dastoor yaa Sultanu 'l-Awliya, dastoor. (Mawlana Shaykh sits.)

Our Master! Master of this world, master of this planet, even it is too big for us, but really our planet is like a small atom, dharrah. We are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem, that we are asking protection from Allah Almighty against Shaytan's tricks and traps and not to fall in it. Who is falling in it, it is difficult to save himself or herself. Therefore, beware not to fall or not to be caught by Shaytan's trap.

O our Lord! We are weak servants. We are running to You and we are saying, bismillahi 'r-Rahmaani 'r-Raheem. Don't forget to say, bismillahi 'r-Rahmaani 'r-Raheem, because whoever is saying that holy word, is going to be under Divinely protection.

O People! As-salaamu `alaykum, servants of the Lord of Heavens, servants of whole Creator that is creating everything. O People! As-salaamu `alaykum. Come and listen. We don't know when our life is going to end, anytime. You may live for a hundred years or maybe your life is going to be as long as the life of Sayyidina

Nuh (a), one-thousand years or more and it just passed so quickly. Allah, Allah. And he had been asked, "O Nuh, what is your 'intibah, reflection about such a long time?" Only he was calling his people for 950 years, calling them to believe about their Creator, and before and after that, how long he was living, Allah knows. Just he has been asked, "What is your thinking about such a long life?" He was saying, "O People! I am going to say to you what is that long life through my eyes. I am looking and saying that I am such a person just entered from one gate of a big building and I am walking, walking, walking. Now I find another gate, I am just leaving this and coming to two doors of an entrance. Just I entered yesterday and today I am leaving. That is my `intibah, that I may say to you."

What do you think the Seal of Prophets, Sayyidina Muhammad (pbuh) was saying? He was saying, "Lives of the people of my nation going to be so short, between 60 or 70 years." Mostly they are living to reach only 60 or 70 years, in some exceptions they are passing that limit, but commonly their lives going to be between 60 years and 70 years. And people now, all of them just cheated. The biggest cheater, Shaytan, is saying to them, "O people, you have long years. Your life is long. Try to enjoy yourself. Don't listen to anyone else. You must try to take enjoyment and pleasure through this short period of your life. Now you are on your horse, whip your horse to run, to enjoy. To where? Run to let no one to reach to you." That is Shaytan's deceiving people, saying, "Don't worry! Long life yet for you." That is the source of every trouble because now people are only running to reach more naseeb, chance to reach more from dunya. That is their first aim. "We must try to reach more and more from dunya so we may be so happy from our dunya." And Shaytan whipping them, saying, "Run, run, more and more," until no one can live like Sayyidinna Nuh (a), one-thousand years. So people are just cheated because they are really drunk.

O Salafi `ulamas! Marhabam! What was Sayyidina `Ali karamullaha wajahu saying? We are respecting Sayyidina Ali (q) more than anyone else. We love him and respect him because he was following the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana stands and sits.) Allah, Allah. He was saying... I dont' know if you read it or saying, "We are not taking care." No! You must take care. No one can object on the declaration of Sayyidina Rasoolullah (s):

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Ashaabika 'n-nujoom bi ayyihim iqtadaytum, ihtadaytum, "My Companions are like stars. Whichever of them you use as a guide, you will be rightly guided."

What are you understanding, Salafi `ulamas, say!! What Prophet (s) saying, Ashaabika 'n-nujoom, is it true or not? Yes, it is true.

I am asking now our Shi'a brothers that they are not accepting Sayyidina Abu Bakr (r) or Sayyidina `Umar (r), even Sayyidina `Uthman (r); only they are saying Sayyidina 'Ali (q). I am asking what are they understanding from Prophet's hadeeth, Ashaabika 'n-nujoom. It is something we are writing through books. Salafi `ulamas, why are you not saying this to these people? Say to them! Don't hide Prophet's (s) words! It is written in the Holy Qur'an:

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wa bin najmihum yahtadoon
And by the stars they (Mankind) guide themselves. (16:16)

Which najm? Who is najm? What do you think about najm? I am asking through east and west, everyone, what are you understanding from the Holy Qu'ran, bin naj'ami? Alif-laam fee with najm. Najm, is for whole najoom, but you must not think that what Prophet (s) saying, what the Holy Qur'an saying, wa bin najmihum yahtadoon, but what Allah Almighty (swt) is asking people to understand.

The Seal of Prophets (s) was speaking and giving meanings of the Holy Qur'an. The whole Sahaaba and `ulamas were taking commentary of the Holy Qur'an from the Seal of Prophets, Sayyidina Rasoolullah (s). Tafseer of wa bin najmuhum yahtadoon bin najm, commentary Rasoolullah (s) bringing. He was saying, "Ashaabika 'n-nujoom, maqsood. The real meaning the Lord of Heavens giving us through the Holy Qur'an, saying, 'O My beloved one, your companions, each one of them, they are like najm, star. Bi ayyihim iqtadaytum ihtadaytum. Any one of them, you can follow him, making you to reach ridwaanAllah, Allah Almighty's pleasure.' He shall be pleased with you if anyone following one Sahaba."

I am asking you, Sayyidina Abu Bakr (r) was not Sahaba? Sayyidina `Umar (r) was not Sahaba? What did they do wrong that so many million people are swearing and not giving their highest respect to them. There is something true, something wrong. Two ways always. True way what Prophet (s) saying, wrong way what Shaytan showing. I am asking forgiveness for me, for whole people. If you are doing something wrong, maghfirat, to be forgiven. We must follow the Holy Qur'an.

O Muslim world! You must follow the Holy Qur'an and the Seal of Prophets (s) was saying, "My nation going to come through 73 different groups. Only one of them is on right path. They will be saved. And 72 groups going on wrong way, taking people to Hells." Time is over that the Seal of Prophets (s) is giving good tidings that when the Last Days of this world approaching, Allah Almighty (swt) is going to send one imaam. That Prophet (s) saying al-Mahdi'u minna, Sayyidina Imaam Mahdi (a) is on the way of the Seal of Prophets (s). The Seal of Prophets (s) was saying that, "When the Last Days approaching, Allah Almighty sending to my nation to make clear right way and wrong way."

Now as much as `ulama saying this and saying that, but no power. Power going to be with Imam Mahdi (a). He is coming to correct every wrong action, every wrong thinking, every wrong practicing, yes. We are believing in the Holy Qur'an and are believing that the whole ahadeeth of Rasool (s) are holy,

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wa maa yantiqu `ani 'l-hawaa

he does not speak from his own desire. (An-Najm, 53:3)

The Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands) what he is saying is Haqq. (Mawlana Shaykh sits.) He is going to correct his nation's beliefs and actions. Therefore, he is not coming but sending someone from his holy family, Ahlu 'l-Bayt, to correct every wrong thing on this Earth, and this world must be corrected.

Now people, no one accepting truth or true ones or true people! They are saying, "We know, and this is our beliefs." You may be patient until Sayyidina Mahdi (a) comes and saying to you what is happening. Perhaps so many thousands of people will say, "You are not Mahdi." But Mahdi's (s) sword reaching from east to west as Christians saying that Jesus Christ (a), "He is coming." It is one of the big signs of al-Qiyamah, Last Days. And he is not coming on a church; he is coming from heavens down but he is not going to land on Rome or a church or a Constantinople church or a Damascus church, no. He is coming from the heavens and landing on the minaret of the Ummawiyyah Mosque in Damascus. Prophet (s) will inform that Jesus Christ (a) is coming from heavens and coming from sharqi minara, east direction minaret. Alhamdulillah, alhamdulillah. Any group can't say that Jesus Christ (a) is coming through Switzerland or through Paris or through Rome or through Moscow or through east and west, no. He is coming though the holy land of Damascus.

You know such things, O our friends? Never speaking. You are Salafi `ulamas, why are you not making clear for Christians to say that Jesus Christ (a) is not coming to Rome or to Constantinople or to Egypt? No, but coming to Damascus. Why are you not saying, Salafi `ulamas? Why are you hiding such an important point that showing the glory of Islam? And Jesus Christ (a) coming on famous minaret through Damascus, Sham. He is coming.

First of all, Christians saying, "We are not accepting a person coming and landing on a minaret." In spite of their will he is coming, and when looking and seeing that he is crowned with the turban of Islam, they are saying, "We are not accepting. This is not Jesus Christ." O Salafi `ulama what are you saying when Jesus Christ coming like this (Sheikh removes all head covering)? Or like this (Sheikh puts on kufi)? Or coming like this (Sheikh puts scarf over kufi)? How coming? Or is he coming with taaj al-Islam, crown of Islam (Sheikh places turban on his head)? Why are you not saying? Why are you not using crown of Islam, taaj al-Arab? Why are you not saying? Why are you not using? What is your reason? Allah (swt) will ask you why you are keeping such realities and not saying. For dunya? `ala 'd-dunya kha raa. WC (bathroom), center of dunya. Therefore, I am speaking a very gentle word for understanding for Salafi people; always they are asking a very gentle word, therefore I said.

He is coming. Christians asking, "How?" Christians saying, "That is Jesus Christ." His hair, nothing on his head. Why always pope, bishops, cardinals, or other priests are using such a thing on their head if Jesus Christ (a) not putting anything on his head? Then take off and throw away and go without anything on your heads! Jesus Christ (a) coming with covering of holy people, because only holy people can use this crown of Islam, as well as whole nation. You must understand.

Yes? Sometimes I know something and I don't know nothing, but it is coming to me.

O Salafi `ulamas! So many things you have a responsibility for and you are not keeping that responsibility and you are not saying to ummah, keeping or hiding. I am nothing. I am not taking any salary. Therefore, if you are fearing for your salary and positions, high jobs, you will say in Divinely Presence why you are not carrying swords! May Allah forgive us.

O People! Keep yourselves on the Right Path. Who is going on the Right Path will be saved here and

Hereafter. Those whom are going and leaving Right Path, heavenly anger will be punishing them. Hear from your Lord, Salafi `ulamas! You must also be ashamed in front of the Seal of Prophets (s)!

O People! Listen and obey. Listen once again, once again, until real Muslims and their real identities may be seen and may be known. What we are saying was what Sayyidina `Ali (q) was saying, an naasu niyaamun fa idhaa maatoo 'ntabahoo, "People are sleeping, (and when they die they awaken)." Not only sleeping but people are drunk. From what? Shaytan making them to drink and making them to be drunk. Drunk Muslim world can't do anything. Therefore, we are asking from Allah Almighty to send to us a sultan who is never fearing from whole nations, his only fear is from his Lord Almighty!

May Allah forgives us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

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an-naasu niyaamun fa idhaa maatoo intabahoo (du`a).

Support us with heavenly armies that they are ready to make Islam up and to make every belief against Islam down!

Fatihah.

Dome, dome, dome, dome 12x

Fatihah.

(51 minutes, 497,000)

Alhamdulillah, alhamdulillah.

(Mawlana Shaykh Hisham calls on phone. Sultan is so happy!)

Alhamdulillah, alhamdulillah yaa Rabbee, yaa Rabbee, Allah shukr!

Lefke, 14.01.2010

WebSufiLive, CategoryIsa, CategoryDamascus, CategoryMehdi, CategoryDressing, CategoryChristianity

The Heavenly Command, "Read!" Is for All of Us

(... initial audio cut...)

(Mawlana Shaykh stands.) Astaghfirullah. We are asking forgiveness from our Lord, Allah. Allah, Allah, subhaanAllah, sultaanAllah. O our Lord, we are asking (for You to) grant us such a grant that we may be coming on the Day of Resurrection and our faces are shining! (Mawlana Shaykh sits.)

O People! As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Every time you are giving salaam, a heavenly grant is coming on you like a dressing is coming for a person, but those grants are not material things. Their value is beyond our visions or imagination; you can't imagine. Make as much as possible more salaams. "As-salaamu `alaykum." If anything good is coming from that person, if making salaams it is going to be doubled. If anything is coming from that person to hurt you, it is like a balloon, coming a needle and boom, it is gone! It is a grant from the Lord of Heavens. Jewish people were saying through their languages, not saying salaam, some of them were saying as-saamu `alaykum (death be upon you). It is swearing, a bad word. Prophet (s) was giving them an answer, wa `alaykum (and upon you). They were asking for something that may hurt the Seal of Prophets (s), but heavenly orders were coming to them saying, wa `alaykum.

O People! We are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Allah Almighty is ordering, Isma’a wa

`atee, "Listen and obey." Yaa Sultaan al-Awliya, give us something that we can understand, as people now are never understanding! The level of 21st century people is the level of animals. They are claiming, “We reached the top point of civilization.” This is your top point of civilization?

O People! As-salaamu `alaykum. Prophet (s) is ordering isma` wa atee`, “Listen and obey.” Khulasah, the summary of whole Shari`ah, whole heavenly orders, you can find in isma` wa `atee, listen and obey. Sami`na wa ata`na is the heavenly order coming through whole prophets and particularly the Seal of Prophets (s). (Mawlana Shaykh stands.) Isma', we are listening and trying to put into practice what He is ordering! (Mawlana Shaykh sits.) Saying any action that begins without bismillah is cut off. SubhaanAllah!

O People! Try to leave the level of animals; as much as you are leaving you are reaching a high position of civilization. If you are with animals, through themselves, how are you going to be on a high level of civilization? Take your animals with you or get in an animals’ place, a barn! Because of your level, you are very happy to be with animals' level. “Why are you saying this?” Yes, I am saying this because you are not understanding and you are not asking to understand. Anyone coming to that level is going to be on animals’ level!

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Iqraa bismi rabbik alladhee khallaq. Khalaqa 'l-insaana min `alaq. Iqraa wa rabbuka 'l-akram. Alladhee `allama bi 'l-qalam. `Allama 'l-insaana maa lam ya`lam; Read! In the name of thy Lord and Cherisher, Who created. Created man, out of a clot of congealed blood. Read! And thy Lord is Most Bountiful, He Who taught (the use of) the pen, taught Man that which he knew not. (96: 1-5)

O Salafi `ulamas! Why are you getting angry (about this) and you are not getting angry for those who are not trying to understand? Do you think (speaking briefly on this topic) is enough to make people to understand? Never! Now people are trying everywhere to fill schools, yes, and you are sending your children to schools for learning what? For which aim are they learning? What are they learning?

O Salafi `ulamas! You are looking to the education system and taking dynamic learning programs to see what they are learning. What are they learning? I am looking sometimes at paper (certificates) to see. Smaller schools, certificate for smaller children for elementary schools. Are you looking? You, who are claiming Salafi

`ulamas' ways, are you never looking at what your children are learning in schools? Mamlika `Arabiyyah, Arabian kingdom, you are only looking to make objection on (tasawwuf) or on ihklaas or on (what you consider as) bida`! Leave that, and come to a real position that you will be asked on the Day of Resurrection!

O Salafi `ulamas! Your Lord of Heavens is asking you, did you ever ask which training or learning you are teaching your children in elementary schools? Yes, I am seeing. All of them are against Shari`ah! All of them are against heavenly rules! All of them are against teachings of Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) Shame to you if you are not looking! (Mawlana Shaykh sits.) You must go and ask what are elementary schools' programs, and after high school, what is their program of lessons? And then you must ask what universities are teaching your young people; what are they teaching, sunnah through university? Jami`at, what are they teaching? You should be asked, that is most important point you must try to correct!

First, what is the heavenly wahiy, inspiration? How is Allah Almighty saying, first to His most beloved one and His absolute deputy, Sayyidina Muhammad (s), "Iqraa!" For what? Look what they are reading; bring their books.

O Salafi `ulamas! You are so proud ones over the whole ummah, as if you are not like us, seeing skies! I am not knowing, but you are claiming that you know everything. How was their understanding and what were they doing to be suitable for the Holy Qur'an? Allah Almighty is saying, "Iqra!" Salafi `ulamas, you are saying, "What does it mean,'Iqraa?'" Say! You must ask mulook al-mamlakah, kings of the kingdom, "What does it mean, iqra, read?" Prophet (s) was saying, maa anaa bi qaaree, "I don't know how to read. I am an illiterate servant." (Allah) is saying, Iqraa bismi rabbik alladhee khalaq. Khalaqa 'l-insaana min `alaq. Iqraa wa rabbuka al-akram. Alladhee `allama bi 'l-qalam. `Allama 'l-insaana maa lam ya`lam.

If you are trying to give explanations from the first day of dunya up to the end, you can't finish! What was Allah Almighty's order? SubhaanAllah! They are like oceans and you are speaking so briefly (on this topic)! The person hearing you should ask, what are they going to read? What do you think, O Salafi `ulamas? You are so proud of your knowledge; you have knowledge, but do you have understanding? I am not claiming to know something, but you are such proud ones. What shall we read? The first command of the Lord of Heavens is, "Read!" What should we read? SubhaanAllah, sultaanAllah, subhaanAllah.

O People! Use a little bit of your minds and look what the heavenly command is showing us. Pointing for

what? We think we must read. First of all, we may briefly say it (means we should read) Holy Qur'an, for is there anything else? It is ummal kitaab and whole knowledges coming from that ocean as a baby is coming from his mother. (Holt Qur'an contains) whole knowledge, yet you are indeed finding it is saying, “Iqraa!” The command of the Seal of Prophets to his nation is saying, “Listen and obey.”

O Salafi `ulamas! Do you think it is enough for our children to read the Holy Qur'an in a very simple way? Bismillahi ‘r-Rahmaani ‘r-Raheem, rabbi 'l-`alameen, simple (like this)? Do you think that when we are reading, that is finishing (our duty) and you are now following the holy command of Allah Almighty (swt), "Iqra! Iqra!” (This heavenly command is) for whole Muslims, for whole believers, for whole nation of Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) If we are not teaching this, cursing is coming, on Arabia, Libya, Turkey, Tunis, on ... India.... Everywhere there are mu'mins, if they are refusing to recite Holy Qur'an, then cursing coming! And qulama Qur'an al-kareem uqra, Anytime Holy Qur'an is recited, rahmat from heavenly mercy is coming on the nation. Why they are taking away Holy Qur'an and putting in front of children such dirty things for learning?!! Cursing coming on them like rains! Now the whole Islamic world is under that cursing (for abandoning the command), Iqra! (To fulfill that command) what shall we read?

Look at elementary schools, look at junior students--what are they reading? Then look at what they are going to read in universities! They are only in elementary school, trying to teach small ones Holy Qur'an, some small words, and finished; after that they don't touch it. Even in universities they are reading, discussing, giving some opinions on it. No. It is forbidden. They are saying, "No.” No more the holy order of the Lord of Heavens they are practicing after elementary school. What are you knowing of the teachings of those people? All shaytanic ideas, shaytanic teachings, you are filling it in schools, universities and high schools, and then the cursing of the Lord of Heavens is coming on you! The holy command is, Iqraa! “Recite!” Now we are only looking at such a book; we read it and finish (without understanding). The holy command, `ismaa, "listen," means make your whole self to listen, to hear and to obey. According to old `ulamas’ reports, everyone from Mankind has 360 organs; therefore, you must read and 360 organs must read with you. The holy command after, iqra, is, Isma`a wasi`a; revelation from heavens saying, “Read, and obey what you read." If you are not doing, cursing coming on you here and Hereafter!

Look, now every country is under heavy cursing. O our Lord, protect us, protect our children and our

youngsters! Send us someone who may train our children through the Holy Qur'an's direction.

O People! It is not enough that you are reciting. I am looking, people are reciting the Holy Qur'an. ... Where are they, your children through whole generation? Where you are sending your children for learning? There are people going against Islam in Europe, in America, in Israel. Syria is like them, Turkey is like them, Iran is like them. Iran is (calling itself) an Islamic Republic. "Islamic Republic" was never mentioned in Holy Qur'an. From where are they bringing the title, "republic"? It is against Islam. Say, "Sultanate of Islam." Sultanate, not republic! The last kingdom keeping Holy Qur'an in power was the Ottoman Empire, and taking away Ottoman Empire and bringing, "Turkish Republic." What honor is "republic" giving to Islam? Turkish and Iranian people are only saying, "Republic." A better saying is, "Islamic Republic." (However), that title is from people, and "Sultanate of Islam" is from Allah (swt). One from Haqq, one from Creation. Haqq for Islam is coming from Allah Almighty (swt), saying, "Sultanate of Islam" or "Sultanate of Heavenly Kingdoms." Why are you naming your countries that way?

O Salafi `ulamas! You may understand, and if not understanding today then you may understand tomorrow. If not tomorrow, you may understand another day. If not understanding, you are under a heavy heavenly order!

O our Lord! Please send us one to come and teach us. Sayyidina Muhammad (s) is the most honored one. (Mawlana Shaykh stands and sits.) Allahu akbar, Allahu akbar. Astaghfirullah, tawbah yaa Rabbee.

(45 minutes)

Coming now thundering; this is very simple thundering, coming heavy thundering after this month inshaa-Allah.

(535,000)

(Mawlana Shaykh speaks to Shaykh Hisham on the phone.)

Lefke, 10.02.2010

WebSufiLive, CategoryPrayer, CategoryQuran, CategoryEducation, CategoryMuslimNation

Communal Dhikr

Our Grandsheikh has said that if a person does not do a daily dhikr (a daily meditation, usually pronounced “zicker”) it is not going to damage his relationship with our tariqat (sufi path), he will still be in connection with our tariqat, but one who stops going to the once a week communal dhikr, he will be thrown away from tariqat.

If being lazy – not doing the daily practice it doesn’t matter, the awliya (saints) and our Sheikh will keep him in the tariqat; but one who is not attending a weekly dhikr, it maybe Friday night, may be Sunday night, may be Thursday night – the night doesn’t matter, but if he is not present at the weekly dhikr, he’s going to be thrown away.

Dhikr is a pillar, a tent pole, which keeps up the tent. If you take it, it falls down. The communal dhikr is the main pillar of our tariqat. Everyone must be present. If he is not there, he is not present in that city, or he is ill, or any obligation that prevents him attending - (is ok). (But) Don’t say, “I was working” - take permission from your boss! Say, "Tonight I must be with my people for my Lord’s service. I can’t do anything else. If you are throwing me away – I am not staying here. It is the Lord’s service tonight and I must be there.” You must go. Understand?

BookTruthSprings, CategoryDhikr

Compete in Goodness

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem
Allah Allah Allah, Allah Allah, Allah Allah, Subhaan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Sayyidina Muhammadun Rasoolullah Habeebullah nooru `Arshillah. Allahuma zidhu sharafan, nooran wa suroora wa ridwaanan wa sultaana. (Mawlana Shaykh sits) Thumma 's-salaatu wa 's-salaam `ala jamee`i 'l-anbiyaa wa 'l-awliya wa man tabi`ahum bi-ihsaanin ila yawmi 'l-qiyamah. Allahuma alhimnaa rushdana. Yaa Rabbana, yaa Rabb ighfir w 'arham wa anta khayru 'r-Raahimeen, narju rahmatak wa nakhsha` `adhaabak inna adhaabaka bi 'l-kufaari mulhaq. Allah, Allah. Subhaan Sen, Sultaan Sen.

Thumma salaamu `alayk yaa Saahib az-Zamaan. Thumma salaamu `alayk yaa Qutb az-Zamaan. Thumma 's-salaamu `alayk yaa Qutb al-Mutasarrif, that everything is under his control. Nothing can be away from his control; he is controlling everything and leaving them to do what they are doing.

Everyone in existence is glorifying their Lord, Almighty Allah! Even if a kaafir is speaking something wrong,

still his tongue is glorifying Allah Almighty, the Creator. Huuu. We must try to understand something. That is an endless honor for Mankind, to try to learn more and more, because our knowledge is making our glorifying on a higher, higher, endlessly higher level.

O our Attenders! We are saying now, as-salaamu `alaykum! Don't be min junoodi Iblees, from the soldiers of Shaytan. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem and Bismillahi 'r-Rahmani 'r-Raheem, tazeeman for glorifying our Creator, Allah Almighty! For millions, billions or trillions of years, angels are standing up and glorifying their Lord. It is so difficult for lazy people to stand up for one minute when we are saying bismillahi 'r-Rahmaani 'r-Raheem. Give your most high praises to your Lord, to your Creator.

O our Attenders! We are saying it is easier to make you understand than those people who are claiming they are `ulamas or Salafi `ulamas! When they are saying they are Salafi `ulamas that means there should be khalafi `ulamas (latter times scholars) as well. Understanding? There must be two kind of `ulamas, khalafi and salafi. Which of them is going to be in power salif or khalif? Khalifah or salifah? "Salafi" means passed away. They must be some other `ulama because holy grants of Allah Almighty have no limits.

O Salafi `ulamas! What are you understanding?

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Yooti 'l-hikmata man yashaa wa man yoota'l-hikmata faqad ootiya khayran katheera. He grants wisdom to whom He pleases; and he to whom wisdom is granted receives indeed a benefit overflowing (al-Baqara, 2:269)

Al-khalq khalqullah wa 'l-`abd `abdullah wa 'l-karam karamullah. Yooti 'l-hikmata man yashaa! (the creation is Allah's creation and the servant is Allah's servant and the generosity is Allah's Generosity. He grants wisdom to whom He pleases.) Do you think there is a limit for giving wisdom or that Divine Wisdom is granted only to salaf? What about khalaf (later generations)? We are going to be empty? Is our generation living now on Earth prohibited to receive wisdom, and heavenly wisdom is only with Salafi `ulamas? Why you are not looking in our days, in our time, at those who reached that wisdom from Allah Almighty? Allah Almighty is speaking kaalamun qadeem, azaaliyyun, abadiyyun, sarmadiyyun (ancient words, pre-eternal, eternal and endless). His words from pre-Eternal up to Eternal!

Therefore, now there must be also like it was before, some chosen or special ones who understand those wisdoms; some just passed away and now there must be other granted heavenly wisdom, or do you think that heavenly wisdom of Allah Almighty is finished? Has what is written in books become nothing now? Knowing or writing or speaking, that is your wrong understanding! You are making inhisaar, doing some things only for one group of people and beyond them nothing. Why are you saying, "We are Salafi `ulamas." Beyond Salafi `ulamas are there no `ulamas? Beyond Salafi `ulamas is no one granted heavenly wisdom? What are you saying? And the holy verse is clear, Yooti 'l-hikamata man yashaa. Allah Almighty can grant to any of His servants! Wisdom is not under the control of a handful people granted wisdom and not anyone else. What is that foolishness?! Their understanding is in limits, and their limits are so small; make it wider. Up to the Day of Resurrection, Yawm al-Qiyaamah, whoever is coming from the Children of Adam, Allah Almighty has not forbidden them to be granted wisdom!

You may say, "From where is that person speaking?" Allah knows. Allah (swt) is asking to show everyone those who are proud with their knowledge, to know that Allah Almighty can bring such a simple person to address you with simple words, a short speech giving jewels to you. So don't ask, "Who is that one?" That one is a weak servant, but grants from Allah Almighty have no limits. As He likes, Yooti 'l-hikamata man yashaa. He grants wisdom, jewels that no one knows their value, only Who is granting to His servants knows! The value of wisdom in a person may be too many jewels, and first they see it is like an ordinary stone. But then experts say this, say this and take it, polish it, and that ruby, or white diamond, or a green emerald appears! Therefore, don't look at that one's appearance, or whose speech is in Arabic as the lowest, no. When you polish, you will see jewels!

That is a warning for everyone. Don't say, "This is a stone," oollu 'l-`ilm, expert ones are saying, "Bring it to us; we shall polish it now and make it a ruby that kings and sultans will run after it!"

Give value for everyone's speech; those who are addressing people may be granted a grant from Heavens; you don't know for sure. Don't ask, "Who is that one to speak daily?" I am not claiming that I am this one or that one. They are bringing to me some stones and I am saying, "O People! These are some jewels. Who is accepting, take it and polish it and you can find a jewel. It is free." We are not sitting here with our own will. It is His Will making a weak servant to call people! It is a competition! Anyone can come! SubhaanAllah!

Yooti 'l-hikamata man yashaa, as He likes He gives!

O People come and take five minutes or ten minutes or 30 minutes and hear and then polish it, think on it. To think on such declarations it is like a polishing you should find under it a jewel, ruby, emerald, diamond so many kinds of jewels. Our jewels may be of 10 kinds but through heavenly treasures there are countless jewels and each jewel has another quality making people happy, this, this, this. Don't say, "Who is that one?" I am nothing but as they are saying to me they may polish this world Which one is wrong take it away but must come a jewel that your eyes are going to be very happy.

O People! Knowledge Oceans of our Lord Almighty Allah are endless! Try to bring some jewels for the Day of Resurrection when the Lord of Heavens will ask you shu jibt, "What did you bring? Show Me, show Me." If you are bringing a stone that you are walking on it, they will throw it on your head and it will be said to you "O Children of Adam, why are you bringing that black stone? Why were you not asking about jewels, and you are bringing to Me an ordinary stones? Why are you not bringing to Me jewels?"

O our Attenders! Try to bring to your Lord's Divine Presence jewels, not to bring stones, and not to bring animals' fertilizer! Angels will say, "You are not shamed to bring into the Divine Presence these dirty things? Where are your jewels?"

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Wa li kulli wijhatun huwa muwalleehaa fa 'stabiqoo 'l-khayraat.
For everyone there is a direction to their goal; then strive together (as in a race) towards all that is good. (al-Baqarah, 2:148)

Ayatul-kareemah or not?

O People! O Muslim World! You are not keeping that order, fa 'stabiqoo 'l-khayraat. Where are your charities? On the Day of Resurrection, Allah Almighty will ask you, "O mulook, O umaras, O imaams, O sultaans! Where are your charities?" Therefore, our time is the time of tyrants. They are only saving billions, but not doing anything. Before tyrants, everyone was trying to give charity for ummat al-Habeeb, building mosques, building schools, building `amaraat, fuqaraa (the poor) eating and keeping themselves, making bridges, making roads, and bringing water. I heard yesterday, in a village in Turkey five people were killed for

drinking contaminated water, and I am ashamed! I will try to find a way to bring drinking water to that place.

O Kings! Where are your charities? And you may find now millions of people with floods coming on them, and they are waiting for some help! Why are you saving trillions? On the Day of Resurrection at least you are going to be ashamed, saying, "If this Earth could open and swallow me!" Amaan yaa Rabbee, O our Lord! fa 'stabiqoo 'l-khayraat.. That is a never-ending command. Try to be much more a charity maker for the ummah. In the time before in Mecca and Madinah when Hujaaj pilgrims were coming and the people of Meccatu 'l-Mukarrama were welcoming and giving them food and giving their charity to them, not taking money from them. Now you can't go there if you are not carrying thousands or millions of Euros or sterling or dollars. Why are you changing? That is maqaam muqaddas, sacred place. Why are you catching pilgrims and saying "Give money, give money." For what? if you are not bringing the days that Allah was happy with them our ancestors, you are not saving yourselves cursing coming on you! O People try to understand what Allah Almighty saying

(Mawlana Shaykh stands) Wa likullin wijhatun huwa muwalliha fa 'stabiqoo 'l-khayraat! Try to do much more charity! (Mawlana Shaykh sits)

O Muslim World! Where are you (what is your position)?! A person is saving much money in Libya, also. Why is he not giving, why is he not making charities? Why is he saving trillions, for what? Yes, Allah will ask! And they are Arabs and they understand, fa 'stabiqoo 'l-khayraat, "Compete in goodness." And Egypt must say, "I am the first for making charities," Hijaz may say, "I am asbak, I do more charity. Oman, Dubai, Qatar, Kuwait, money, money, money, for what is that money? Egyptian, Libyan, why are they not giving? They are Arabs, and they understand what Allah Almighty is saying, fa 'stabiqoo 'l-khayraat! Then Allah Almighty will ask them. May Allah forgive us.

O Salafi `ulamas! Give your nasiha, advice, to your mulook, to your "Number Ones" to understand or it will be the last year for them if they are not making charities, for their lives will be cut down! This is a heavenly warning!

May Allah forgive us, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) Zidhu yaa Rabbee, `izzan wa sharafa nooran wa suroorah, yaa Rabb! (Mawlana Shaykh sits)

Fatihah.

(35 minutes) (1012 viewers) O our Lord, forgive us! Shukr, yaa Rabb.

(Mawlana Shaykh makes du`a)

Fatihah.

Ameen, yaa Rabbee, Allah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 21.09.2010

WebSufiLive, CategoryWahabism, CategoryCharity, CategoryMuslimNation

THE CONCEPT OF ALLAH and THE OCEANS OF UNITY

Sultan ul Awliya Muhiyuddin Abdul Qadir Jilani's annihilation in the Divine Presence

Does anyone think that the ocean is only what appears on its surface? By observing its hue and motion the keen eye may perceive indications of that ocean's unfathomable depth. The Lord's mercy and compassion is an Ocean with no shore, providing endlessly varied vistas for those who sail its surface; but the greatest wonderment and fulfillment is reserved for those "creatures of the sea" for whom that mercy has become their own medium.

The Lord beckons us through a Divine love and attraction which has been implanted in our hearts, a love that may be understood and felt consciously as Divine by some and only indirectly as love for His creatures or creation by others. In either case the pull of our hearstrings draws us to those Mercy Oceans, just as our physical bodies feel drawn to a warm and gentle sea.

By means of the revelation of Holy Books and through the example set by Prophets and Saints, all human beings have been brought in contact with those Oceans. For humankind at large, these revelations serve as vessels, or as “instruction manuals” for building and maintaining vessels that ply those most spacious seas, but for those most spacious seas, but for those who have the means to read between the lines, a great revelation emerges: that we are of that sea, that our place, our home is in the depths of that sea, not on its surface.

The Holy Qur'an is an eminently unambiguous scripture, full of clear guidance for

mankind at large, but there is much more contained in it than immediately meets the untrained eye. The discrimination to see into its depths is not only a matter of training, however, but a bestowal attainable only through sincerity and faith. There are endless levels of knowledge and wisdom through the depths of the Holy Qura'n, as its states:

“You shall surely ride stage after stage”

and the attainment of each stage imparts great benefit, not only for the one who has attained it but also for those around him, for mankind and for all creation.

One may ask, “To what ends so many hidden meanings?” Understanding these meanings is the key to deriving their “wisdom essence”, and it is that essence that is an inexhaustible fountain, and elixir of eternal life. We may summarize the essence of the wisdom our Lord seeks to impart unto us through all His revelations in one word: Unity.

The dominating theme of the Holy Qur’an is the Uniqueness and Incomparability of Allah, and the weakness and utter dependence of all creatures upon Him. By thus stressing His omnipotence and our powerlessness He reminds us of our affinity with all creatures, and bestows upon us the humble but honorable cloak of servant hood. Realize that you are no better than anyone else and that self-improvement may be attained through serving Allah and His servants, and you will have grasped the tools with which to shatter your idol of conceit, your egoism. Having attained humility, the tribulations of life will propel you towards your goal, as they are a constant reminder of our weakness, and are received, if not with thankfulness, at least with patience, in the knowledge that they are drawing us ever closer to ultimate Unity.

Our journey towards that goal first brings us away from the illusion of multiplicity, the impenetrable veil of the common man. That is the vision of endless diversity, of apparently independent existences of billions of creatures each striving to improve its own condition and exert its willpower. The next stage is the realization of Allah’s

omnipotence and our weakness. This realization inspires awe in the face of the majesty and might of Allah (Jalal), and one feels himself a most humble servant of a Most Transcendent Lord. Beyond this is the stage of intimacy (uns) at which the immanence of the Lord is perceived:

“And I am closer to man than his jugular vein”

At this stage one perceives His aspects of love and beauty (Jamal). But the ultimate goal is beyond even the intimacy of “I and Thou”, a Unity beyond duality, for He is All in All. That is the meaning of, “There is no God but He”. As long as we cling to the separateness of our physical and spiritual existence, we are far from our goal. Why do we fear death? Because we are afraid of being non-existent; that is why the soul and body, which enable each other to exist in this realm, cling to each other so tenaciously. We may have to pay a high price to remain alive, but yet do we endure.

All of God’s Prophets had the same mission: to call people to Divine existence in the Lord and to a lifestyle conducive to the attainment of that end. What exactly does such a lifestyle entail, and what are its implications? Once the idol of egoism is shattered, fulfillment is no longer found in self aggrandizement. The emphasis shifts to seeking truth, purity and peace, to acquiring blessed attributes in the time allotted to us for preparing ourselves for that longed-for reunion. Worldly cravings and desires are drastically reduced, and the pursuit of a decent livelihood to support a simple lifestyle replaces voracious egoistic striving.

Rich and powerful people were often at the forefront of opposition to the Prophets, as, lacking the spiritual training that might have enabled them to handle power and wealth with detachment, they saw their power or their wealth as the essence and affirmation of their existence – and so vehemently opposed any change in the status quo. The poor and powerless were generally more receptive as they did not feel so threatened by the advent of a new spiritually oriented order. Certainly they also believed that money and power were the criteria of existence, but they figured, “We have nothing

and are nothing anyway, so what do we have to lose by going and listening in?" Then, when the Prophets called them to the Lord they could easily renounce attachment to worldly values, and said, "We have left behind everything but ourselves. As for those who really meant what they said, from the poor who renounced little and from the rich who had to struggle hard to renounce worldliness, the essence of the message was then imparted: "Now, leave yourselves behind and approach the Ocean of Unity".

Abu Yazid al-Bistami (one of the greatest Masters of the Khwajagan line) approached the Divine Presence and "knocked on the gate". He was asked, "Who is there?" "I have come, Oh my Lord", replied Abu Yazid. He was told: "There isn't any place here for two. Leave your ego behind and come". When Abu Yazid once again approached the Divine Presence and was asked who it was, he said: "You, oh Lord".

Once Abu Yazid was asked about acts of worship and devotion of two different categories: those indicated by the example of the Holy Prophet – Sunnah – and those made obligatory through Divine Revelation – Fard. He said: "Sunnah is the abandonment of worldliness and Fard is the abandonment of all but He Alone". So many people claim to follow the Sunnah but their hearts are awash in love of worldly pomp. As for what is obligatory, Fard (usually understood as the minimum acceptable level of religious observance), Abu Yazid has penetrated to the heart of the matter, as that total surrender is the ends to which all the means (acts of worship) are really directed. Obligatory, also, because at the time of death all must leave behind everything besides Him, whether they are ready or not.

The Lord is beckoning us to enter that Ocean of Unity while we are yet in this life, to dissolve as sugar dissolves in tea. When the sugar dissolves you can no longer say, "This is sugar and that is tea". Our Lord's invitation to join in His Unity is always extended, and it is our fate to suffer until we respond to that invitation. As long as we cling to our claim of autonomy we will have to bear the brunt of the hard lessons that this world has to offer us – and cry out in pain. Let go and nothing can harm you.

When Abdul Qadir Jilani used to address his followers his individuality would sometimes become completely veiled by a cloak of Divine attributes or of Prophetic attributes. When he was in such a state the Divine would manifest through him, and his speech would become awe-inspiring, but to those who had not yet attained a sufficiently high station, very disturbing and even shocking.

Perfection may only be understood by perfectly complete individuals, and not at all by the unregenerate man. As for those on the way of Truth, they understand perfection in accordance with their respective levels of development, and the followers of Abdul Qadir Jilani were not on a level to be able to receive those outpourings.

When Jilani came to himself his followers informed him of the nature of his utterances while in that state of absence from himself. Jilani then told them: “Oh my sons, if it is true that I say things contrary to the Shariah (Divine Law), then you must smite me with your swords”. What Jilani meant by “contrary to the Shariah” meant, in fact, “contrary to your understanding of the Shariah”, as people are not all on the same level of understanding Shariah.

At the next gathering Jilani again said something belonging to the realm of the knowledge of Allah Almighty. Then, in accordance with the Sheik’s instructions the followers drew their swords and began to strike – but their swords passed through the Sheik’s figure as readily as they would pass through thin air. They slashed and slashed, but it was as if his body was a mirage.

When Jilani came to himself again his followers told him: “Oh our Master, you again spoke such words:. “What did you do about it?” “As you instructed us, we struck you with our swords, but they passed through you as through thin air”. “Then I must not have been there. There was no more Jilani to be cut by your swords. Jilani was dissolved in the oneness of the Lord, Almighty Allah. It was He alone speaking to you”.

Certainly some people will raise objections, saying that there is no scriptural evidence

for the contention that Allah may speak through an intermediary other than a Prophet. Both the Qur'an and the Torah mention that Allah spoke to Moses through a burning bush, and every believer accepts that. In your opinion, which is a more noble vessel for Divine Light, a more noble instrument for Divine Wisdom, bush or man? Is man or bush the "crown of creation"? Are there any grounds upon which to reject this point?

When a person attains the station of Unity he leaves behind his own existence and is admitted o the Lord's existence, so that Divine Oneness overtakes him: you may see him as Jilani, but he is not Jilani.

We all stagger under the weight of the burden of this life, but we bear that burden only because we have not set it down. Some foolish people are not satisfied with carrying only their own loads but envy the loads of others. The result is this that as long as you carry that weight of the ego so many others attack you, and you are pierced by arrows and spears, slashed by swords of envy and enmity. Attaining the gate of Oneness with the Almighty is the only way to be released from the sufferings of this world, and all of God's Prophets have imparted methods for attaining this goal. However, man's resistance is very great, and, generally the larger our share of worldly fortune the tighter do we grasp it.

Once a Grandsheikh was addressing his followers from the pulpit of a mosque. He recited a verse of the Holy Qur'an and explained it a little. Then he said: "This explanation will help everyone here understand this verse on a level corresponding to his attainment, but its real meaning is not for you. You can't understand what I am saying. There is only one person in attendance who has been able to appreciate the deep meaning of this discourse – and he is hiding behind a pillar wearing a veil. My words have been directed to that person-not to you-understand this, and do not think of yourselves as the suitable receptacles of every piece of precious wisdom. If you hear something from me that you understand, then fine and well, make good use of it on your way, but if you hear something you do not understand, be careful not to reject

it. Whenever that occurs just hold your peace and be humble enough to accept that it may have been directed to someone else in the audience, someone who has attained a higher potential of understanding than you have”. Then that Grandsheikh proceeded to another even deeper level of meaning of that verse of the Quran, and said: "Now this is even beyond the level of the person behind that piller".

We all stagger under the weight of the burden of this life, but we bear that burden only because we have not set it down. Some foolish people are not satisfied with carrying only their own loads but envy the loads of others. The result of this that as long as you carry that weight of the ego so many others attack you, and you are pierced by arrows and spears, slashed by swords of envy and enmity. Attaining the gate of Oneness with the Almighty is the only way to be released from the sufferings of this world, and all of Allah?s Prophets have imparted methods for attaining this goal. However, man?s resistance is very great, and, generally the larger our share of worldly fortune the tighter do we grasp it.

That is one of the main, reasons why Divinely Revealed Law, throughout the ages, has required the rich to give charity to the poor. Besides the obvious benefits of relieving the poverty of the recipient and keeping envy away from the threshold of the donor, the charity or poor-due trains the well-to-do person to renounce some part of his wealth, and thus to purify it and himself. This is why the poor-due is called Zakat, or purification. Purification from what? From our attachment to separate existence.

Shayban ar-Rai was a simple shepherd, and also one of the great Sufi saints of the early Islamic era. He lived during the times when the four renowned Imams of the Sunni schools of canon law were busy compiling the canon of their respective schools. One of those great scholars, Imam Shafii, considered Shayban ar-Rai to be his spiritual mentor.

Another of the four great Imams, Ahmad Ibn Hanbal, being skeptical of such an illiterate Shaykh, decided to ask him a very elementary question to ascertain his level

of knowledge. Imam Shafii warned him: "Beware of thinking of him as a simpleton, for if you ask him a question with that preconceived notion, he will understand your hidden intention and put you to shame."

Imam Ahmad was, however, determined to pursue his course, so he asked him: "What is the rate of Zakat that all non - indigent Muslims must pay to the poor?". "Which Zakat are you inquiring about--your Zakat or ours? According to your variety of knowledge or according to our way?" Surprised and always suspicious of heresy, Imam Ahmad asked: "What? Do you claim that there are two rates of Zakat in Shariah (Divine Law)? I would like to know what they are, and on what evidence you base your claim". "According to Shariah as it applies to you and to those who are on your way, it is incumbent upon every person to give away one fortieth of his gold, silver, livestock and goods to the poor. According to the Shariah, as it applies to His slaves, the slave and all he possesses belong to the Master. So, on our way, from every forty, forty is for our Lord and nothing for us".

Then Imam Ahmad asked him: “On what authority do you base this? – Who is your Imam, and what is your chain of transmission back to the Prophet?” “Our Imam is Abu Bakr as-Siddiq (the first Khalipha of Islam): he gave all his wealth for the sake of his Lord”.

By thus requiring people to relinquish at least one-fortieth of their wealth every year, people are given a start on the path of renunciation – and renouncing even a few possessions is a struggle for man, who is born into this world with clenched fists, but must leave it open-handed. Nothing that you can collect from this world’s treasures will enable you to abide in it forever. So, open your hands while they are yet warm; this is better for your soul, for the practice of open-handedness will train you to lay your existence down in the sublime Oneness of Allah.

That is the highest level of Goodness in this world, and He Allah Almighty promises a bountiful recompense:

“Shall the recompense of goodness be other than goodness?”

The Lord Almighty will accept your existence and give of Himself. That is the meaning of “Fanafillah” (annihilation in Allah) and Baqabillah (permanence in Allah): real existence in the Ocean of Unity of Allah Almighty. No one can anticipate the boundlessness of that pleasure – may Allah grant us that pleasure! But it is expensive.

WebSheikNazim2Com, CategoryCharity

Condolences On The Passing Of A Brother

As-Salamu Alaikum. O believers! May salam/peace be upon believers, in dunya & in akhirah. There is safety for them, there is peace for them. And in the end, there is Allah Almighty's salam- "Salamun Qawlaan Min Rabbin Rahim" (36:58).

Today a mu'min & Muslim brother of ours (Shaykh Abdul Kerim Effendi al-Kibrisi al-Naqshbandi) who was making service in the way of Tariqat & in the way of Allah, one of our sons who devoted himself to the way of Allah, was called from dunya to akhirah, and he is gone. May paradise be his abode. How beautiful, he is gone on such a beautiful day. He didn't let anyone be oppressed, carried everyone's burdens. This holy one was like a son to us. He was a countryman, he was a villager. He was a young Muslim from a village which no one heard of, or knew it's name. He knew as much as he had learned. But his heart was full of faith and he was a believer, a son of ours dressed with the attribute of a lion; one who rejected & did not accept whatever is done against Islam.

May Allah grant him his reward. May he reach the holy presence of the Prophet (sas). This is the holy month of our Prophet (sas), Shaban al Muazzam. He passed away in this holy month & reached to akhirah. They welcomed him there. Because in dunya, he stood out against the world of unbelief-kufr.

Then, he was sent to the United States. There also he showed & revealed Islam, and declared Islam. And Allah knows their numbers, he became a means/wasila for a lot of people who did not know the way to enter Islam. And he did service, aiming to keep the orders of Islam & to make them to be kept by others as well. May Allah grant him His Mercy.

It is not an easy thing to become a neighbor to the Prophet (sas) but we wish for him to be a neighbor to the Prophet(sas). He was a brother of mine, a son of mine who had great love, great effort & strength/courage. I am giving him my blessings and may he reach the Mercy & Intercession of the Great Prophet (sas).

Ya Rabbi Ya Allah. May You also reward us with a good end/akibat, O Lord. Dunya has no value. A person is shrouded & buried in a hole, leaving whatever he has gained here. O people, think on this! Leave fighting for dunya. Your Akhirah is eternal. Our dunya is temporary. We are here today, gone tomorrow. Because no one can stay here. Try in this dunya to gain the pleasure of our Lord and the pleasure of His Beloved (Sas). May Allah not deprive us of this & may He grant him Mercy as well. May his abode be paradise, Jannatul Firdaus. Allahu Akbar! Allahu Akbar. La ilaha illa Allah wa Allahu Akbar. Allahu Akbar wa lillah al Hamd.

O our Lord, may You not shame us. He didn't shame us till now, will not shame us from now on, either. May You not turn us away from Your Path, from Your Beloved's way. May You not let us fall into bewilderment, O Lord. We have fallen into bewilderment, also fallen into such a situation. O Lord, send us a Saviour. May You send us the one who will save us from the hands of the bewildered so that we can keep Your Orders. There can be no order higher than Your Orders. And who declares it, is Your Beloved, Muhammad Mustafa (sas). I send him endless salat & salam.

I sent my condolences to all the Muslim World who are close to him. Not only his villagers but I send my condolences to the whole Muslim World, that this believer who had such a great effort, did all he could do. And our hope is that he earned to be neighbors to the Prophet (sas) in this Holy Month.

May Allah grant him Mercy & give us a blessed life. May we not leave his place empty, we will hold on to it. Unbelief-kufr will be destroyed & the fortresses of faith will be high.

Ya Rabbi tawba ya Rabbi. Tawba Ya Rabbi tawba Astaghfirullah. Fatiha.

Lefke, 02.07.2012

WebSaltanatOrg, CategoryUSA, CategoryDeath, CategoryNaqshbandi

The Confusion of Different Sects

(Mawlana Shaykh meets guests.) Are you from America? That is not Islam, even wild animals they are doing such things. Allah Almighty and His Prophet (s) saying, Man laa yarham laa yurham. Say translation for them: “who does not give mercy will receive no mercy”. This is not Islam. Islam is, Bismillahi 'r-Rahmaani 'r-Raheem, coming with full Mercy aslim taslam, but we are living in a time that no Islamic authority. Everyone does according to their egoistic desires. And we are saying only Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

The first command of Allah Almighty for the nation of the Seal of Prophets it is to be under the flag of Islam, shown in that picture. Asta`eedhu billah.

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w `ataasimoo bi hablillahi jamee`an wa laa taffaraqoo. And hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves. (3:103)

The Holy Qur'an says, "O Muslims! You must come and be holders for the holy flag of Islam.” Wa laa tafaraqoo, “Don't be different groups,” each one saying, ‘I am this one, I am that one.’ No, all of you must come under the holy flag of Islam. If you are coming all together, the Lord of Heavens helps you, and if not,

He is not accepting tafriqa, for you to have so many philosophies or to form different groups. Asta`eedhu billah.

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w `atasimoo bi habb lillahi jamee`an. Hold fast to the Rope of Allah altogether. (Surat Aali-`Imraan, 3:103)

All of you must be under the holy flag of Islam, not under different groups with every group saying, "We are the first one and you must follow us!" and others saying, "Our ways are more true!" No! Shari`atullah, Allah Almighty's Holy Divinely Rules, are clear. Why you are thinking on it? It is so easy. Why you are bringing something from your egoistic understandings? No, Shari`atullah, holy rules of Allah, are so bright, so clear.

For twenty-three years the Seal of Prophets (s) taught and trained his Sahaabah (r) to be a model for Islamic life. After him, who made different ideas or mentalities? Why they are doing that? And he, peace be upon him, said, “My nation is also going to be seventy-three branches, sects, but all of them are not acceptable, only one.”

What is that? Prophet (s) is saying, “What I follow, so do my followers, my Companions.” Why are you changing it when Shari`atullah, the holy commands of Allah Almighty, are so clear? Why are you bringing egoistic ideas and making true ones wrong ones and wrong ones to be true ones? I am sorry to say such a thing, but we are living in it now.

That means ayamul fitan `ijaabu kullu dhi raayin bi raayatih..., a period that everyone says, "I think that is (right)", and another one says, "I think it means something else." No, it is clear, al-halaalu bayyin wa ’l-haraamu bayyin, “What is lawful is clear and what is forbidden is clear.” What Allah Almighty orders to be upheld and avoided are clear. It means a time is coming, in the Last Days, the Day of Resurrection and the Day of Judgment are approaching, and some will say, "I am on the right way," and others will say, "No, we are on right way."

I am sorry to say that now Arabs, to whom Allah Almighty sent Holy Qur'an in their language, and He also sent Seal of Prophets (s) from among them, and now they follow ways of the 21st century, which is no good. It is a big blame for Arabs to make different groups, each one thinking, "My group is true and we are on Haqq!" No, al-halaalu bayyin wa ’l-haraamu bayyin! Why you are saying, "My group." Shari`atullah is the holy rules

of Allah, which you must follow! hal min muddakkir is easy to understand!

O Arabs! O Muslims! Why you are changing running after your desires, asking to make haraam, halaal and halaal, haraam? O Allah! Send us such a person who will be supported by heavenly powers, and that is Mahdi (a)!

Imam Suyuti in his Jami`us-Sagheer collected holy words and teachings of the Seal of Prophets (s) and ordered them alphabetically, beginning with “alif,” then “ba,” “ ta,” “thaa,” “jeem,” and so on. The first hadith from Imam Suyuti was:

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`an an-nabi yaqool: abshiroo bi ’l-Mahdi. “Good tidings of the advent of al-Mahdi (as)!” (alhamdulillah).1

So many people see the Seal of Prophets (s) in their dream, but Imam Suyuti was from some very rare ones who met with the Seal of Prophets (s) when he was awake, not in a dream. Therefore, every hadith he cited was correct by risaalat abshiroo bi ’l-Mahdi.

O People! Come and follow orders of the Seal of Prophets! You will be happy and successful and acceptable through the Divinely Presence. If not, you are going to be thrown away; angels will throw you into fire. But al-Azhar `ulamas are not saying anything because they like to follow their own ideas.

May Allah forgive us.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee, shukr yaa Rabbee, shukr, alhamdulillah.

(Mawlana Shaykh displays a newspaper.)

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In Islam, according to the Seal of the Prophets (s), laa darara wa laa diraara.

You can't harm anyone in revenge! If someone harms you, you must not harm him in retaliation.” (al-Haakim, sahih)

May Allah forgive us.

Fatihah.

(Baya`)

May Allah grant to you happiness and heavenly lights and paradises for you, forever. Ameen, yaa Rabbee. Allah Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridhwaana. Give more and more lights to Your most beloved one and most glorified one through Your Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits).

Fatihah.

Lefke, 26.05.2011

WebSufiLive, CategoryIslam

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Good tidings of al-Mahdi, a man from the Quraysh from my descendants, who will appear during a great dissension

between the people and earthquakes and he will fill the earth with justice and fairness as much as it had been filled with harm and oppression. And the inhabitants of the sky and the inhabitants of the earth will be pleased

with him and he will divide wealth profusely, even-handedly, and he will fill the hearts of the Community of Muhammad (s) with wealth, and his justice will suffice them, until he will

order a caller to call out, “who is there with any need to be fulfilled?” and no one will respond except one man. He will be told to go to the treasurer and tell him the the Mahdi order you to give me some

wealth.

"Gather and take it," he will be told. He will begin to put it in his lap, but he will not be able to carry it and then he will discard what he gathered until he is able to carry it, and then he will go out but (when he

realizes that nobody else has come and he was the only one) he will regret it and say, "I was the greediest from amongst the Community of Muhammad (s). All of them were called to take from this wealth

and no one did but me." The narrator says, "He will return it but it will not be accepted and it will be said to him that we do not accept what we have given." And he will stay six or seven or eight or nine years.

And there will be no good in life after his passing.

Congratulations To The Pope

His Holiness is prepared to be in the service of his Lord only, instead of being a servant of people. His Holiness just prepared himself to be only in his Lord's service instead of being at the service of the Catholic people. Congratulations to his Holiness from his friend Shaykh Nazim.

His Holiness the Pope, he just prepared to be a good servant for his Lord only. Congratulations to him, long life with good deeds. His Holiness the Pope of Rome. The best one of the Catholic Church up to today, whom I met & found in a good way. And his good intentions are only to be a servant for his Lord. And just he be what I was intending for him to be. No any rank for a person more than to be his Lord's servant. Just he prepared, his Holiness, to be only for his Lord a humble servant without carrying any honour for anyone then to be his Lord's servanthood. Just he prepared to be only for his Lord's servant freely without carrying any other rank or honour. Congratulations and good life for him here & Hereafter, to be with good ones in Divinely Presence. Congratulations for his rank that anyone can't think such a things except who is understanding such a language of real servanthood. Just he met with a humble servant of The Lord of Heavens & we were happy to be with him & asking from my Lord to make him closer to His Divinely presence.
May Allah (swt) forgives me & forgives him also. He was a good fighter against satan, sadanas. We are also against sadanas. That is real way for believers to fight sadanas. And he his Holiness he did his best as he was thinking. May Allah (swt) forgives me & him, and other believers &.. real believers. To protect them from a big war that should be before the Day of Resurrection on earth.

May Allah (swt) blesses His blessed ones forever. From first man Adam (as) and whole Prophets (as) that we are believing in the last one also Sayyidina Muhammad (saws). That he...he (saws) has a majestic position in Divinely Presence through Heavens, as all Prophets (as) including Jesus Christ (as), Moses (as), & others, Abraham (as), Is'haq (as) Yaqub (as), Jacob, they were all in Divinely Presence. They are climbing, climbing to be humble servants for their Lord Almighty Allah (swt). Allahu Akbar! The Lord of Heavens all over forever.

It is a small presenting what happened for my friend Pope of Catholic Church. And I am asking a good... a good future for him here & The Day of Resurrection. May Allah (swt) forgives me.

Yes Sir. I shall speak from now up to end of day it is not enough. But it is enough for who may understand something. Don't run after dunya and its imitated titles. You must ask real title in Divinely Presence of The Lord of Heavens.

May Allah (swt) gives a good understanding to whole people particularly who they are running after sadanas not following Prophets (as). May Allah takes them away & brings Heavenly Justice on earth to be whole mankind happy here & happy in Divinely Presence. Keep servanthood of your Lord or His heavy.. His Mighty Power should take them away because they are following sadanas not following Holy Prophets & Holy Books. Beginning from Adam (as) and ending with the Seal of Prophets Sayyidina Muhammad (saws).

Thank you for your listening. Please whole mankind may think on it. I am very simple servant. I am saying Allahu Akbar! I am saying Allahu Akbar, La Ilaha illa Allah Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd. Say it & you should be happy here & Hereafter.

Give your highest respect to your Lord and His servants. Merci beaucoup! I am embracing his Holiness and I am thinking for him a good future here & and good honour in The Day of Resurrection. Enough!

Glückwünsche an den Papst

Seine Heiligkeit der Papst bereitet sich darauf vor, ein guter Diener ausschließlich für seinen Herrn zu sein. Glückwünsche für ihn, ein langes Leben mit guten Taten. Seine Heiligkeit der

Papst von Rom, der beste der katholischen Kirche bis heute, den ich getroffen und auf einem guten Weg gefunden habe. Und seine gute Absicht ist es, ein Diener nur für seinen Herrn zu sein. Und er hat gerade getan, was ich für ihn beabsichtigte. Es gibt keinen Rang für einen Menschen, der höher ist, als seines Herrn Diener zu sein. Seine Heiligkeit bereitet sich gerade darauf vor, nur für seinen Herrn ein demütiger Diener zu sein, ohne andere Ehre zu tragen für irgendjemanden als die Dienerschaft für seinen Herrn. Er bereitet sich vor, nur seines Herrn Diener zu sein, frei, ohne irgendeinen anderen Rang zu besitzen oder eine andere Ehre. Glückwünsche und ein gutes Leben für ihn hier und im Jenseits, um mit den Guten zu sein in der Göttlichen Gegenwart. Glückwünsche von seinem Freund.

Nicht jeder kann solche Dinge denken, nur der, der solche Sprache der wahren Dienerschaft versteht. Wir trafen mit einem demütigen Diener des Herrn der Himmel zusammen und waren glücklich, mit ihm zu sein, und baten meinen Herrn, ihn näher zu Seiner Göttlichen Gegenwart zu bringen. Möge Allah (swt) mir und auch ihm vergeben. Er war ein guter Kämpfer gegen Satan, Satanas. Wir sind auch gegen Satanas. Das ist der wahre Weg der Gläubigen, gegen Satanas zu kämpfen. Und seine Heiligkeit tat sein Bestes, so wie er es dachte. Möge Allah (swt) mir und ihm vergeben und den anderen Gläubigen und.. den wahren Gläubigen. Um sie zu schützen vor einem großen Krieg, der stattfinden soll vor dem Tag der Auferstehung auf Erden. Möge Allah (swt) Seine Gesegneten für immer segnen.

Vom ersten Menschen Adam (as) an und wie alle Propheten (as), glauben wir an den letzten auch, Sayyidina Muhammad (saws). Daß er (saws) eine majestätische Stellung in der Göttlichen Gegenwart in den Himmeln hat, wie alle Propheten (as), einschließlich Jesus Christus (as), Moses (as) und andere, Abraham (as), Ishaq (as), Yaqub (as), Jakob, waren alle in der Göttlichen Gegenwart. Sie steigen, steigen, um ein demütiger Diener für ihren Herrn, den Allmächtigen Allah (swt) zu sein. Allahu Akbar! Der Herr der Himmel über alles für immer. Es ist eine kleine Präsentation, was für meinen Freund den Papst der katholischen Kirche geschah. Und ich bitte um eine gute Zukunkft für ihn hier und am Tag der Auferstehung. Möge Allah (swt) mir vergeben. Ja, Sir. Ich kann von jetzt bis zum Ende des Tages reden, es reicht nicht aus. Aber es reicht für den, der etwas versteht.

Lauft nicht der Dunya nach und ihren falschen Titeln. Ihr müßt nach einem wahren Titel verlangen in der Göttlichen Gegenwart des Herrn der Himmel. Möge Allah (swt) allen Menschen

ein gutes Verständnis geben, besonders denen, die Satanas nachlaufen, nicht den Propheten (as). Möge Allah sie hinwegnehmen und Himmlische Gerechtigkeit auf Erden bringen, damit die ganze Menschheit hier glücklich ist und glücklich in der Göttlichen Gegenwart ist. Bewahrt die Dienerschaft für eueren Herrn oder schwere.. Seine Mächtige Kraft wird sie hinwegnehmen, weil sie Satanas folgen und nicht den heiligen Propheten und den Heiligen Büchern, mit Adam (as) beginnend und endend mit dem Siegel der Propheten Sayyidina Muhammad (saws). Danke für's Zuhören.
Die ganze Menschheit soll bitte darüber nachdenken. Ich bin ein sehr einfacher Diener. Ich sage: Allahu Akbar! Ich sage: Allahu Akbar, La ilaha illa Allah, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Sagt es und ihr werdet glücklich hier und im Jenseits. Erweist euerem Herrn eueren höchsten Respekt und Seinen Dienern. Merci beaucoup! Ich umarme seine Heiligkeit und ich glaube, daß er eine gute Zukunft hat hier und große Ehre am Tag der Auferstehung. Genug!

11.02.2013

WebSaltanatOrg

Connection is an obligation. If you have connection, everything going to be easy for you

Audhubilahi minesh shaitana rajim...Bismillahi Rahmani Rahim, la haula wa la quwatta illa bi-llahi-l Aliyu-l Aziem...Destur, ya Sayidi Sultan-ul Awliya, Meded...

Connection is an obligation. If you have connection, everything going to be easy for you. Connection means an association, making connection our spirituality with heavenly positions. If you can reach a connection, it is for you. If no connection you are just like this case working by batteries. When battery finishing, this finishes. But there is a place through every tape, that you can us to make a connection with our electrical system, that we are in it now, and from the center of electrical area always running in it...it is not depending on batteries, no, always tis power running. And no need to use batteries that time. This instrument going to work as long as the power of electricity running through wires, it is working. We also, we are in need to have or to reach a connection to Heavens. If you have a connection to Heavens, you are easily going to do what you are asking to do, particularly what you are asking to do for your life here and hereafter. Therefore I am sitting here and I am asking a connection through my heart to my Grandsheikh that he is in connecting with Prophet's line salallahu alayhi wa sallim, and Prophet always in divinely Presence. Or we are going to look according to our batteries, to hear and trying to keep it, or trying to understand it and trying to live on it- it is so many complex going to come on our lives. And it is a teaching that they are saying our Tariqat, our way, is way to Heavens, and we must ask who is there to make a connection through our hearts, that we may be easily reaching a connection to heavenly stations for ourselves. When you are forgetting, you have been forgotten.

You are forgetting Allah, and His divinely Heavens and divinely Presence, when you are forgetting, Allah Almighty making you also as a forgotten one. That means you are only working with or you are a creature only living on your batteries, no connection with Heavens. And we must ask connection to Heaves, because

we are not created for earth. If we have been created for this life, it was continuous forever without a cut-off, always, continuously, of cause that we are not created for this world, we are only loving as much as you can say 1o years, 20, 40, 60, 80, 90 or 100...and you are living. You are finishing. You are not going to finish, and Allah Almighty saying : 'O My servants, I like for you that you may ask a real life, Haqqani life, for eternity. Come and ask how you can reach.' And first condition for reaching a servant eternity, he must try to make a connection for eternal worlds, for eternity. And when you are asking the ways of eternity, that you are in need to make a connection, you must ask whom authorized or whom their authorities for that purpose, authority to make people to reach to Heavens, to make a connection with their eternal life. But now people are not asking; they are saying: 'Only one life, we are born and live and die, passing away, coming and staying we are passing away.' Passing away means we are finishing. Sometimes we are appearing in existence as a creature, as a man, looking and seeing, smelling and tasting, hearing and listening, running, reaching, thinking, doing, making, for sometimes, then little by little you are losing, your power coming down, coming down, coming down and going to be zero, you are going to be behind one. We were in front of one, we have a personality, when we are coming back behind one, no value, finished.

Therefore, if you like to reach your eternal life, you must have connection. A person can't fly, but if he takes a plane, a flight, flying. With that instrument flying, but by himself can't fly. That flight going to be a means, wasil, to make a connection from here to South Africa, from here to London, from here to East, to West, your connection going to be with planes. If no plane, you can't reach. Therefore whom saying that no wasilat, no shafaa', they are so square-head people, mm-square-head people, they are knowing nothing, because their minds never reaching to that level for understanding what is wasilat. Wasilat in Arabic and in English it is connection. There is an engine in front of train, so many wagons behind it. There is a hook; if no hook, you can't reach anywhere, you are remaining at train station, finished. Those Wahabi people are no-mind-people, they are saying: 'Everyone can reach'. They are liars, they are destroying our beliefs, trying to destroy the biggest wasilat, biggest engine to carry people from lowest level to highest level, that is the Seal of Prophets Sayidinna Muhammad salallahu alayhi wasallim. And Allah Almighty showing to whole nations, to Arabs, believers from them and unbelievers, and through centuries, that He Almighty just called his most beloved servant to His divinely Presence. And He was saying to him, when he was asking for his nation, for his Ummah, Allah Almighty saying: 'O My most beloved servant, ask them to connect with you; I am making you engine, wasilat. Tawassul- anyone putting that hook with your engine, they should be taken. Where you

reached, they may reach.'

If not using that connection, if no connection, wagon only on station remaining, and engine going away. They are thinking that Prophet just finished and went away. No, it is a very wrong idea, and it is a satanic teaching, asking to destroy the beliefs of Ahl-ul Sunnah was Jamaat. They are making Rasul salallahu alayhi wasallim as an ordinary person or postman- he brought Quran and left and went away. For what this? Why he lived with his companions, with his nation? If it was only his mission to bring book, first time that Archangel Gabriel coming to him, bringing that Holy Quran to him and saying to him: 'Take this to your nation, put in a place, leave and go away.' That is postman-bringing letter and going away. No, Allah keeping him up to end, 23 years, for a completion of Holy Quran; for every occasion, for every reason, for every problem, for solutions for every trouble, to take it away. It is mentioned in it. Therefore he was remaining with his Ummah 23 years, teaching them and saying: 'Follow me! Fa tabiuni', means 'Follow me, follow me with your good will'. Allah Almighty never likes forcing His servants, no. Let them... with love you may follow a person. If you follow with stick, it is no value for you. No, a slave may follow a person, his owner by stick. No value. But who following a person through is love, that is valuable on divine Presence. Therefore saying: 'O My beloved one, say to My servants to follow you.' It is not only for Sahaba, but it is also for every period up to end of the world. It is a divine order through Holy Quran that everyone must follow him with love; and to follow means to make a connection. Without connecting to him, you can't follow.

So wrong ideas bringing Wahabi people, they are from satanic sects, no value. Therefore they are rotten, finished, no more their ideas going on, because everything that standing up with material no value. But everything that standing up through spirituality, it belongs to Allah, never falling down. And they are now living their last years, because their material support going to be ended now...

O people, you must come to understand a real understanding for prophecy and for Holy Quran and the mission of the Seal of Prophets alallahu alayhi wasallim, and the mission of Awliya, his caliphs, his successors up today. That means Allah Almighty is asking a connection to His divine Presence. You must try to find someone for that connection. If you go to Wahabi people, they deny everything about divinely or heavenly positions. They never accept to be a person a heavenly being; they never accept anyone to be in connection with Heavens, or to have spirituality. They are denying. They are material sect through Islam to destroy real essence of Islam, beware of them! But they are finishing now, coming down.

May Allah forgive me and bless you for the honour of the most honoured servant S.Muhammad alallahu alayhi wasallim. Fatiha.

Lefke - 08.06.2002

CategoryWahabism, CategoryGuidance

CONNECT TO HEAVENS AND DON'T LOSE IT AGAIN BY BEING HEEDLESS

We are very weak servants. If you appoint an ant to be your servant, what can it do for you? We think that we are doing so much. We are fasting and praying and we think that is so much. It is not as if we were fasting for 30 days without breaking our fast, like Adam did. When he touched and ate from the forbidden tree, it took exactly 30 days for his body to be cleaned and for the last piece of poison to leave his body. During this whole time he did not eat or drink anything. This period of fasting for 30 days has been kept and given to us by Allah Almighty. But because of His Mercy, He has granted us to break our fast every evening. If a person would fast for 30 days the way Adam Alehi Salam did, he would quickly be in connection with Heavenly Beings. But we can't do that.

Adam fasted to become clean again. That is the main purpose of fasting, to become clean. If you in this Holy Month can reach a connection to Heavens in the way that our soul will be in connection with Heavenly Beings, you are lucky. You can then say that you have fasted. No matter how close you have come to such a connection, try to keep the distance you have reached and then next year it can become less and less and less.

That is the reason why Allah Almighty is making the Night of Power. It is the chance for fasting people to touch and to reach Heavens. But only a handful of people in a million can reach that level and get the connection. This is when you have reached full cleanliness and your soul has come to your station in Heaven. It can be in the First, Second, Third, Fourth, Fifth, Sixth or Seventh Heaven. It is a chance which is given every year once, on the Night of Power, and it is hidden. Sometimes a person can sit all 30 nights waiting for this moment, but if he is not close to that level, he cannot understand. It happens within the blink of an eye. This night is now approaching. It can be tonight, the 21st. It can be the 23rd, 25th, 27th or 29th, and it is hidden.

It is important to make people to contact Heavens. The soul of whoever reaches that level will control him. His ego will be finished. Satan will have no more hope and will cry beause he has lost one more person. The ego cannot control that person anymore. He will now belong to Allah Almighty, he will be a servant of the Lord. But now in the age of part-time jobs many people want to be part-time with Allah and part-time with satan. Is there anyone here who is not working part-time for satan? Everyone here is! It is only the people who have given everything physically and spiritually for Allah who do not: they live for Him, work for Him and die for Him. They are not part-time workers.

If Allah Almighty trusts you, He will call you to the Night of Power. But these are very, very, very... I could sit here and say "very" until the next week, that is how few there are, few, who are trustworthy enough. But we have good news: whoever attends meetings like these and who sincerely want to reach that point, will finally do so. That means that we are lucky. Even if we are part-time workers for satan, we must repent every time and ask for forgiveness.

The door to repentance is always open. He knows that we will be cheated, but the point is to return to your good intentions. You will always be accepted. Satan is telling us that his job is to get us off the straight path and to make us do evil. But he also admits, that the moment we repent, his whole job is destroyed. The Lord of Heavens knows that we have not been created as angels. He knows that we have an ego and that satan is trying to attack and to cheat us. That is why He has left the door to repentance open for us. If we ask for forgiveness and say that we are sorry, and do not want to repeat it, He is always ready to forgive us.

But even if you know that Allah Almighty is ready to forgive, you must be ashamed to come to Him and to admit your sin. You must try to control yourself and not to run after satan. Don't be heedless, because you can then lose your faith. All your good deeds, worshippings and every precious thing which Allah Almighty granted to you may be lost. If someone will loose his faith, it is finished. If someone, for example, backbites on someone else, 7 years of good deeds will be wiped away from his book of good actions. Beware of heedlessness! You can lose too much. You can even lose everything. Wake-up believers!

Once upon a time someone put everything on his donkey to take from the village to the market in town. It was so full of things, that he did not have space for himself even, so he was leading the donkey with a rope

and walking infront of it. Two robbers saw him and came slowly with the intention to take everything from him. One of them took the lead from the mouth of the donkey and put it over his own head. The other one took the donkey and all the things and lead it away. The man did not notice anything, he was holding on to the rope, thinking that he was leading the donkey. After some time he turned around and saw that he was leading a man, and not a donkey. The thief started to sob and to throw himself on the ground, "Oh, Allah, you know that I am a big sinner and that is why you have changed me into a donkey! I am asking forgiveness!" The man was shocked, thinking that for all these years he had been using the donkey thinking it is a donkey, and now it has become clear that it is a punished man! He was so surprised that he just took the lead off the head of the other man. He was completely heedless. Even if a man has become a donkey and then again a man that can be understood. But where were the things? The thiefs brought everything to the market to be sold, even the donkey. When the donkey saw its owner arriving at the market, he made a big noise. The man looked at it and thought pitiful, "What did you do again to make Allah turn you into a donkey? May Allah protect me from your company!" So he was escaping from his own donkey! In this story the robbers were satan, the ego and the worldliness. They want to take everything from you. Beware of satan!

Italy - 01.03.1994

BookPowerOceansofLight, CategoryRamadan

Connect to the Lord of Lighted Dominions

(Mawlana stands)
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Whole praising and glory for the Lord of Heavens, and He is the only One Who is granting to servants honor and glory. May our Lord's blessings be on our humble meeting here and for the honor of His most honored one Sayyidina Muhammad (peace be upon him) grant us to hear and understand and to obey. Alfu salaat, alfu salaam, countless salutations of glory and honor on the most honored one in Allah's Divine Presence, Sayyidina Muhammad (s)! We are asking for your intercession. You are the only one who can speak in the Divinely Presence, no one else. Alfu salaat wa alfu salaam. (Mawlana sits)

(Mawlana sings)
Dome dome dome dome 4x

Whole singings are for the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana stands) Salutes to him. Allah never needs anything from His creatures, no! Everything He is granting to His most glorified servant, Sayyidina Muhammad (s), and giving to him. (Mawlana sits).

If anyone is asking for glory and honor, he must give salutes, praising, and glory to Allah Almighty's

representative through Creation, from pre-Eternal up to Eternal. Give honor and take honor. You can't give honor to a donkey. What honor you are giving to a donkey? If you are giving honor to a donkey, it is not honor for a donkey. A donkey is happy for its creation and to be in existence even a few years, it is going to be happy and honored through its levels.

O my master, master of this world, captain for this Creation! I am asking humbly from your heavenly position and honor and support because I know nothing. Please, O my master, pole of this planet, a little bit as you like, grant for me, because you are putting me to address the Children of Adam. Also I am asking some bullets, but not only empty bullets giving only empty sound of boom-boom-boom, no. So many people through east and west, they are claiming they are something or someone, or they are important ones, saying, "We are VIP ones among people." It is only an empty claim because if they have been granted a full bullet, it is giving a sound and reaching to its aim, touching that bullet from man to man and killing. But heavenly bullets are making dead people to stand up!

Therefore I am asking, O my master, grant to me, by your order I am sitting here, and I am nothing. I am asking some bullets to touch (hearts of people). We are saying millions of centers or billions of centers are hearing something from this humble association. Yes, maybe, and I like to touch to them, and to make something on their situation to touch their physical beings, and changing also their mentalities and their minds. That is real bullet! Others, we are not taking any care. No, no, no, no. (Mawlana singing)

Therefore, I am asking this from one, to second one, to third one, up to level of the master, reaching from my master to my heart, to speak and warning you for your future. Our future is going to be either in an enlightened world or through darkness dominions (where one) can't see, can't look, can't know, can't touch, can't taste, and can't enjoy. They are real dead people, because they killed their real being through this life, never taking care to reach and save themselves from darkness worlds through enlightened and brightened worlds.

O people! As-salaamu `alaykum our listeners! You must observe from where may come such a declaration. You are thinking on it, you may find a light to reach an enlightened world. If you are not recognizing, looking at this and that same, you can't reach and you can't take anything. O our listeners, as-salaamu `alaykum! It may be these heavenly salutes on you gives you honor. Therefore, come and listen! If you are not giving, you

go as you like. If you are preferring to be blind ones or ignorant ones, you must go and continue on your way. If you like to reach something from heavenly aspects, come and listen, and ask the ways for reaching divinely dominions oceans, where even our imagination can't reach!

O People! Give some time for your Creator, and we are on the last or first step. You are standing on it and day-by-day asking to step a second step, third step, fourth step, fifth step to heavens through our arithmetic or mathematics knowledge, a knowledge that can't say. Therefore, try to be with your Lord daily, even for some minutes (because) you are going to be honored ones. As much as you are trying to be with your Lord, you are taking much more honor. When you are staying with your Lord, you are reaching for impossible targets, impossible to reach, an end for those steps.

O People! Come and take a satisfaction through this humble meeting here, very humble. I am asking from my spiritual guide to make me to taste something very fine, a tasting from this association, to be stronger through our physical beings, and to be enlightened through our mindly being or our spiritual being, that no one knows what is the reality of spirits or souls. If anyone is asking, it is a free association! I am not asking you, "Pay me this, give me that," no. We are not running after that; we are running after realities of dominions of the Lord of Heavens. Therefore, we have been granted very short life to make a link from our physical beings to a heavenly being. That is real wisdom, of coming in existence in this world to make a link from our material being to our spiritual being, because our material being is going to finish and vanish.

We are on a ship and it is going to sink down, and coming from up a hook for linking. Who is reaching there is being saving and going up, not sinking down. Therefore, our material being one day must also sink down. Toba (good tidings)! Never-ending good tidings are for those who are asking and reaching through that links, and that links smoothly, smoothly taking him up, leaving physical being to sink but sending our souls up.

O people! We must try to learn something, that is our way. I think any religious leader can object on such realities. Maybe the holiest one in every country, the Pope and chief rabbi, I don't think can object on such realities, saying, "That servant's declaration is wrong." I am not claiming that I am a shaykh, nor that I am something, but I am trying to be nothing! We must take care. Perhaps we may find it through our holy books. (Mawlana sings) Huuuuuu.

It is true what we are saying, and addressing to our brothers and sisters from human nature. O People,

through east and west, billions of people! It is enough that you drank Satan's whiskey or champagne or vodkas. There are some using it and becoming drunk; that (affect) is for a short time. What Shaytan is giving people is (making) them not to awaken, and they will be taken by force to darkness worlds because they are not asking to link themselves for heavenly hooks.

O People! Listen and obey. Listen to what the Lord of Heavens is saying! We are coming from these endless life oceans, and you are going to come back to His life oceans. O People! Huuuuuu. Don't waste your very precious lives for nothing; come and hear! They are making me to speak to the servants of the Lord. I am a weak servant, perhaps the weakest servant. I am not asking anything from our listeners, because if each of our listeners gives to me one treasure, there is no value because my ship is as everyone's ship, it is going to sink down. And when it is going down, there will be no meaning to have treasures of this world. Therefore, come and be content with what Allah granted to you. Stand up with your physical being and try to work for your Lord! Then the Lord of Heavens will send to you when last moment coming, a link or a hook that will take you up to the Lord of Lighted Dominions!

O people, O people, may Allah blessing you! May Allah grant us an understanding through His elected or selected servants, and as it is mentioned through all holy books that when the Last Days approaching, going to be from east to west, from north to south, everyone running after no-value treasures that are not for them. And at that time the Lord of Heavens is going to send a heavenly being for His servants, to wake them up and to save themselves before their life-ship sinks down.

And we are coming in front of heavenly-selected ones (who are) making people to take care, to think, "What is that one speaking?" We think (what he is saying) is not from him, that it must be a spirituality through that one who may belong to heavenly powers, that they are going around as a patrol on this world. Perhaps he has a link with that and we must hear (what he is saying).

Give daily for your Lord a most honored servanthood. Try to be servants to the Lord of Heavens! You must try to reach to that servanthood. That is important. It is not important to collect the treasures of this world, or to reach highest degrees for this life's honor. When your ship sinks down honor of this world will finish. It will only be written on a stone, "That was majestic king, a majestic queen, His Highness, that was His Excellence, President (so-and-so), that was most high pope, most high chief rabbi". Only that stone and

nothing else will be with you.

O people! Hear and listen, and try to understand what the sound of heavens coming to ourselves, to our ears. Whoever is hearing and obeying, just he reached and saved himself. His real being just saved and reaching endless enlightened dominions of the Lord of Heavens.

O people, as-salaamu `alaykum. May Allah forgive us and bless us for the honor of the most honored one in the Divine Presence, Sayyidina Muhammad (s). (Mawlana stands for Prophet [s] and sits.)

Fatihah. (38 minutes)

(Mawlana sings)

Dome dome dome dome 8x

Everyone they are mushtaaq,
yearning to hear
heavenly singings of angels,
That giving us a real pleasure
through every part of our bodies
getting to be enjoyment
by hearing heavenly sounds of angels,
what we are only saying...

Dome dome dome dome 8x

Don’t cry, don’t shout
“ayyyyyy, ooooooo!”
My “dome dome”
is better than your “ayyyyyy”!
O People! Try to hear
heavenly music, heavenly singing.
I’m a very weak one

and I know only to say...

Dome dome dome dome 8x

Whole praisings
and whole glory
only for You,
O our Lord!
You are our Lord,
You are our Lord,
only You!

Dome dome dome dome 4x

(42 minutes Sayyidee)

Okay, may Allah forgives us. Fatihah.

Lefke, 26.10.2009

WebSufiLive, CategoryAlcohol

Wear the Costume Designed in Heavens

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Sayyidina wa Nabiyyina wa Mawlana Muhammadun Rasoolullah. Alfu alfu salaat, alfu alfu salaam `alaa Khaatim al-Anbiyaa'i wa 'l-Mursaleen, yaa Sayyidi 'l-Awwaleen wa ’l-`Akhireen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Thumma salaam `alaa Saahib az-Zamaan. Thumma salaam `alaa Qutb az-Zamaan. Thumma salaamu `alaykum Qutb al-Mutasarrif. Thumma salaamu `alaykum Qutb al-Aqtaab. Salaamullahi `alaykum wa rahmatahu wa ridwaanuh. Allah, Allah.

O our Attenders! As-salaamu `alaykum. How are you today? Happy? Happy! When you are happy, you are mu`ayyideen, happy, and `Eid is the most happy day for Mankind!

Thumma salaam `ala Salafi `ulamas! Say, "Wa `alaykum as-salaam." If you are not replying, something may reach you that makes you unhappy. The holy command from Heavens is, "Who is saying to you 'As-salamu `alaykum,' you must say, 'Wa `alaykum as-salaam,'" that if you are greeted, then greet like it or better.

(Mawlana Shaykh stands) Asta'eedhu billah.

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Wa idhaa huyyeetum bi-tahiyyatin fa-haayyoo bi-ahsana minhaa aw ruddoohaa. When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy.(4:86)

You are `ulamas, and you know ayatul-kareemah. Must be salaam from one to the second one. (Mawlana Shaykh sits) fa-haayyoo bi ahsana minhaa. Yes it is a holy command, because tahiyyah is from the Heavens and if anyone gives you a heavenly greeting, saying, "As-salamu `alaykum," he is giving you a heavenly honor, and you must say, "Same to you also, wa `alaykum as-salaam." More than this, it is much more lovely if you are saying, "As-salaamu `alaykum," and the second one must say, "Wa `alaykum as-salaam wa rahmatullahi wa barakaatuh." Deen al-Islam, Islamic religion, Islamic honor is the highest level for Mankind and Allah Almighty is asking to grant to His servants more and more and more! You must understand what is Islam and which honor is brought to Mankind! If you do not know about that, your level is the level of animals who are not understanding. Islam is the highest level for servants! Therefore, you must know what you have been granted from heavenly beings, in what they are dressing you of honor from the Heavenly Presence.

Everyone now is asking to dress in a good dressing. That is the desire of everyone, to be granted the best things. The Lord of Heavens is asking to grant to you what is the best for you. Why are you escaping? What is the reason? Because you are saying, "We are following Moses, Jesus Christ, Abraham, Noah, Zakariyya, Sulayman, `alayhimu 's-salaam." They are also just granted heavenly grants to dress people. You are asking every day for new fashions, new pleasures, because you are running to be in much more pleasure. Therefore, prophets, beginning with Adam (a), were granted something and then coming after Adam, peace be upon him and all prophets, he brought people, accepting from him or not. Who was accepting what Adam (a) brought of heavenly dressing and called people, "O People! Come and dress in a heavenly fashion dress." Some people are saying, "Yes, we are very happy to dressing in a heavenly dressing because that dress is giving us a heavenly honor." Some of them are saying, "We are not in need to dress in heavenly dressing."

What is your dress? Ask, Salafi `ulamas, ask those people! They are saying, "We are not interested in what you are bringing; our dressing is okay." Say what was their dressing, make it clear! Their dressing was the dressing of animals. Why are you not saying? Those who are not accepting Islamic dressing and running away, what is their dressing? Say that their dressing is the dressing of animals! Now on this planet there are

perhaps more than seven billion people, and how many of them are accepting that honorable dressing that prophets were bringing? You may say 100%, or you may say 99% are preferring the dressing of animals. Don't look for their dressing from cashmere or silk clothes, no; that may be most fashionable clothes, but their dressing is still the dressing of animals!

Dressing honored from the Heavens is only that which is brought by prophets, who were saying, "O People! Come and dress in heavenly dressings honored in the Heavens."

O Salafi `ulamas! Say what the Seal of Prophets, Sayyidina Muhammad (s) brought! (Mawlana Shaykh stands) What kind was he bringing, cashmere, or dressing from heavenly dressing? (Mawlana Shaykh sits) Why are you not making that clear? Make it clear to your sultans, kings, umaraas (princes), which dressing is giving honor! Ask them to make it clear for their people. They are running after the dressing of animals.

A handful of the Children of Adam accepted what he brought from heavenly dressing, but mostly they were running away, saying, "Our dressing is okay!" Salafi `ulamas! Say what is their dressing, say to your kings, sultans, shaykhs, and umaraas, if what they are dressing is honored or not? Honored dressing is from who is bringing to Mankind, say it! The Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

O Salafi `ulamas, O Azhar ash-Shareef `ulamas and doctors of Shari`ah! That is such an important point that you must make clear for people: which clothes are honored clothes that the Seal of Prophets brought to people? (Mawlana Shaykh stands) What Sayyidina Muhammad (s) brought is the most honored clothes, yes. (Mawlana Shaykh sits) If it was so valuable or if it was much more honored clothes, the Seal of Prophets would say, "O People! use the form that you like." But no, the honored uniform for Mankind that prophets brought is the best, coming from the Heavens.

O Muslims! O you who are claiming you are mu`mins! Why are you not using it what the Seal of Prophets (s) brought to Mankind? Animals are very happy with their forms, saying, "We are not in need of another uniform, it is very good." The Seal of Prophets (s) brought a uniform for Mankind, but how many people from one-hundred are keeping that honored form or how many millions or billions of people are accepting the heavenly uniform brought by the Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana Shaykh stands and sits) Ask them!

They are only claiming they are "Salafi `ulamas"! You are doctors and not knowing about Islamic uniforms. Everywhere, every state has honored uniforms and people are running to reach such uniforms because they give honor over others. What is the best uniform for Mankind? Say! You are always very angry, because Shaytan is attacking you. Why are you going to be angry on a person, because he is speaking truth? Say what is the heavenly uniform of Mankind and who is bringing that! Our dressing is heavenly and we are not running after new fashion clothes that Shaytan makes. How many from one-hundred people can you find using a heavenly uniform or real Islamic uniforms? Say! You are looking and saying, "This fashion is much more suitable for my rank, my position." You are looking for tailors and fashion designers.

"Please create a new design for me, for our national show. That day I must wear a very rare, new design, and look at myself to see how I will be with that new design."
People are running after designers! All designers and who are accepting them are also Shaytan's "labor party"!

"Don't bring that labor party's dressings, our position is just 100% different. Therefore, if you are making this button, it must be different from common people's fashion; our fashion must be one only for our level people."

O People! Don't waste your valuable time with such foolishness! Our most precious uniform from the Heavens just reached; take it and dress in it! Why are you using trousers, jackets and shirts, for what? That is an Islamic uniform? One day when your eyes and mouth are forced shut, you will know the truth about your useless fashion, and you will cry, "Why were we not using Islamic fashions, Islamic models that came from the Heavens? Why were we not using Islamic uniforms for men and women?"

And ladies are also much more fashionable. "Yes sir, your wife is much more fashionable than you. You are a little bit fashionable, but she is following new fashion clothes, modern clothes, very carefully following new fashions coming in so many magazines." They follow fashion magazines and instruct, "It must be like this, not like that."

"Make it much more like this, to be shown also."
"Yes sir, that is very good fashion, yes."

That is Islamic fashion or uniform? I am asking women and men, Muslims. What did the Seal of Prophets bring of heavenly uniform for Muslims? Look, I am asking Salafi `ulamas to make a kind of awakening for you and for all people. There is a hadeeth of Rasoolullah (s). (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem.

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bismillahi 'r-Rahmaani 'r-Raheem al-ama'im tijaan al-`arab. man wada`ooha wada`Allahu `izzahum.
Turbans are the crowns of the Arabs (i.e. Muslims). Whoever took them off, Allah lowered their honor. (ad-Daylami in Musnad al-Firdaws)

And:
Al-amaa'imu tijaanu 'l-`Arab, man a`azzahu a`azzahullah wa man ahaanahu ahaahanhullah.
The turbans are crowns of Muslims, of Arabs. Whoever honors it Allah honors, and whoever dishonors it Allah will dishonor.

Yes, if you are not knowing, look at hadith books. This is from Islamic fashion and the Seal of Prophets distinguished Arabs, "O Arabs! Allah Almighty is making turbans as crowns for you from heavenly fashions. If you are leaving it and putting it down, then Allah Almighty is taking glory from you."

I am sorry to see in Meccatu 'l-Mukarrama and Madinatu 'l-Munawwara those soldiers put hats on their heads. Why? It is not heavenly fashion, but they are putting it and Allah Almighty is making their honor down, down, down.

O People! Use Islamic uniforms for men, women, and children, young and old ones, so that you will be supported by heavenly powers that no one may assault on you from nuclear weapons, nothing will touch you.

O People! Come and listen! That is an important speech to make people understand Islam and the Islamic uniform. That is new, perhaps all Muslims never heard about it, that there is an Islamic uniform. If you do not know about Islamic uniforms, what do you know about Islam? Don't follow non-Muslims' steps, but use qadami sidq and follow the steps of the Seal of Prophets (s) and you will be happy and honored here and Hereafter.

May Allah forgive us, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh

stands and sits)

Fatihah.

(40 minutes) (981 viewers) Good, because today is `Eid and people are running to look for new fashion clothes! La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr.)

Fatihah.

As-salaamu `alaykum! Allah, Allah, Subhaan Allah.

Lefke, 11.09.2010

WebSufiLive, CategoryDressing

Countless Easts and Wests

Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Alfu salaat, alfu salaam!

As-salaamu `alaykum, yaa `ibadallah (worshippers), who are just honored by a heavenly honor! As-salaamu `alaykum, who are just knowing that and are asking to keep that honor from pre-Eternal up to Eternal!

O People! As-salaamu `alaykum. We are asking for madad, heavenly support from that one who he is in charge of everything happening in this world from beginning up to end, and we are asking Huuuuuuu, heavenly support for addressing to everyone from the east through to the west. Where is the east? Where is the west?

O Salafi `ulamas! Do you know where is the east and where is the west? It is a difficult question because everywhere it may be the same time east and the same time west. For what? According to the sun's movement which is making countless easts and countless wests, what are you saying, O Salafi `ulamas? It is something that is mentioned in the Holy Qur'an:

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Rabbu 'l-mashaariq wal-maghaarib, Lord of the easts and wests. (70:40)

Do you need the proof? That means only the Creator is knowing the numbers of the rising and the setting of the sun. Daily, there are different and countless mashaariq (easts) and maghaarib (wests). Allahu akbar! They are saying to our grandshaykh that he may support us by any means, by so many means the east and every rising is bringing something to make some people arise. Also so many settings are making countless people to set down.

May Allah Almighty grant us an understanding, and we are saying a`oodhu billahi min ash-shaytan ir rajeem. We are running away from Shaytan and his wrong ideas and are saying, Bismillahi 'r Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem. That is the entrance for Mankind to enter and to see new views and there is a changing through every moment, or through every second or third.

O Salafi `ulamas! What is that proof on the last word? You must bring your proof, qul haatoo burhaanakum. If you are saying something, you must have proof that supports what you are saying. Which thing is supporting what you are saying now, that everything is going to be changed, countless risings, countless settings. According to the rising of the sun, this is happening; this world is carrying something and the rising sun is asking Earth for the sun to send us some new things.

Now we are getting older and we are in need of a new one, new ones, new visions. And what is the proof from Holy Qur'an for this point? The sun rising and the sun setting, that means nothing is going to be stable. It is changing countlessly because of renewal? A renewal is a grant reaching people from the heavens. Renewal, kullu jadeedin ladheedhun. Every new thing is tasty, delicious. Therefore, the Lord of Heavens has a countless 'renewment' in every minute or second, down to the shortest measure of time because renewal is giving people refreshment, enjoyment and pleasure. Every change is bringing new pleasure for Mankind.

Therefore, He knows our situation or our levels. Subhanallah. He knows the demands of His creatures and He is asking to grant to them kullu jadeedin ladheedhun, (every new thing is tasty). He is asking to give more different enjoyment and pleasure. He is asking to grant His deputies, who are 'deputy' by name and are never going to be a real deputy. Everyone has a limit. When Men are asking, their asking is always in limits, it can't be countless. Therefore, the Lord of the Heavens is granting everything for Mankind in limits. When we eat, we eat small pieces of food, we are not eating like giants. We eat little-by-little. Why is He making His servants taste from His endless tastement (flavors)? With each drink or bite they will have a kind of pleasure, an enjoyment. Man is not like a gigantic boa snake that may swallow without taste. He is making Man taste everything each time, to reach a new enjoyment and a new pleasure. The Almighty may do as He likes to arrange for our provision, but He is making it for chewing and drinking, so that we are getting much more enjoyment and pleasure. Also, Allah Almighty is making for Man some food that is salty, some that is sweet, some that is bitter, and some that is sour; a different taste for everything.

This life is an imitated life and it is signing (indicating) an example on this planet of Allah Almighty's endless grants to Man for eating, drinking and tasting, to be endlessly for them in Paradise. Every time you are eating and drinking you are finding another taste, another pleasure, another enjoyment. Why are you running away from that direction? This is coming as a simple understanding for Man's future pleasures, like a cook giving someone a sample to taste, to be pleased and in pleasure more and more each time.

O Salafi `ulamas! What are you saying for this? I think some of you when you come for a lunch or dinner or breakfast, like it to be different and not the same. The Lord of the Heavens is asking to grant His deputies a new taste with everything. When we are saying "deputy", it is never going to be a real deputy. He has dressed only one to be a deputy according to the level of Creation, not beyond Creation, and that is Sayyidina Muhammad, sall-Allahu `alayhi wa sallam. (Mawlana Shaykh stands and sits.)

Allah Almighty is saying through the Holy Qur'an, why He is making the sun rise, sun set countlessly and they are never going to be a hundred percent the same, they are a hundred percent different! He is asking to make His servants pleased! There are countless grants from Allah Almighty that are not a hundred percent the same. Today's pleasures are not the same as yesterdays or the pleasures of the coming days. New, new, new. What is the proof for the point that everything is changing? Allah Almighty is saying, kullu yawmin huwa fee sh'aan, kullu yawmin huwa fee sh'aan, kullu yawmin huwa fee sh'aan.

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Yas'aluhoo fi 's-samawaati wal-ard, kullu yawmin huwa fee sh'aan, Of Him seeks (its need) every creature in the heavens and on Earth, every day in (new) splendor does He (shine)! (55:29)

This is an endless ocean for understanding or for explanation. Who is Huwa? Allah Almighty is never accepting to be changed. No, it can't be. Allah Almighty is the same as He was in Eternal and pre-Eternal. He is Eternal and Eternity is only for Him. He never accepts a changing when He says, kullu yawmin huwa fee shaan. Which day is He saying? Yawm. Who is Huwa? To where is He coming? To that point where our understanding is never reaching, but subhanallahi 'l-Muqtadir, the point of proof. Who is that One, Sh'aan? And Allah Almighty, laa yazaal wa lam yazaal, is never accepting a changing. Kullu yawmin huwa fee sh'aan. It means that One. The One, that Hu, you are never going to understand. Who is that, fee sh'aan? Not coming on Him because Allah Almighty never accepts a changing. That means for Mankind, Bani Adam, it is just granted to them. Either their ways are in a bad direction or their ways are in a good direction, both of them. So every day, there are going to be two different dressings appearing on Man: one makes him happy, another one makes him unhappy. Therefore, the whole responsibility is on Mankind. They may reach one (or the other). Every moment, every second you may look and you may reach a happiness and enjoyment and pleasure and understanding and new enlightenment. May Allah forgive us for the honor of the Seal of Prophets (s).

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Fatihah.

(43 minutes)

Dome Dome 4x

Be happy! Our Lord gives us some understanding, grants us some new understanding to be in pleasure, here and Hereafter.

Fatihah.

Yes sir.

(Many people sending salaams, Sayyidee.)

Happy?

(Yes, they are very happy, Sayyidee.)

May Allah make them happy forever!

(523 thousand.)

They are fearing to come down, if coming down from more than 500,000 they are making me not to speak to them. Yes, sir.

(Mawlana Shaykh speaks with Hajjah Naziha on the phone.)

Lefke, 01.02.2010

WebSufiLive, CategoryAllah

Created from the Four Elements: Fire, Earth, Water and Air

Destur ya Sayiddi, meded. Meded!

(Sultan stands)

Subhanallah, Sultan Allah, Ant Allah

You are the Creator, O our Lord, Lord of creation. Whole praise for You, whole majesty for You, whole praise from pre-eternal to Eternal for You. Forgive us. We are always on wrong way. O our Lord! Make our ways True Ways.

Allahu Akbar, Ant Allah, Ant Allah, Ant Allah. Allahu Akbar wal Akbar, Subhan, Sultan, Subhanallah, Sultan Allah, Subhanallah, Sultan Allah

We like to stand up from pre-eternal up to Eternal in Your Heavenly Presence standing up and to look to Your Heavenly Majestic blessings. We like to stand up for Your endless glory. Forgive us and we are asking Your endless praises on Your most beloved servant and Your representative through whole creation. For his honor we are standing because he is representing to You and whole, whole honour and glory that can reach a servant only that one Sayyidina Muhammad (s). Everyone must know something for his honour.

Alfu salaat alfu salaam thousands and thousands blessings and praising on you O our most beloved representative, most beloved Prophet for ourselves, most beloved one in Divinely Presence. We love you. Your life giving us life! O Muhammad! Peace be upon you. Your lights lightening everything from pre-eternal up to Eternal and whole honour oceans, lightening oceans, glory oceans just granted to you that only may be given to a servant. No anyone else can reach your level, your position, your high level.

Allah! No one knows His real being, no one knowing if anyone knowing Allah as He knows Himself must be

two lords, two creators, two sultans, can't be two sultans of one throne.

(Sultan sits down)

O our master that through your graduated and honoured being may give something about that one, that special one through creation, most special one, most glorified one, most honoured one, most majestic one, Sayyidina Muhammad, peace be upon you O our Prophet!

(Sultan stands)

Only you, only you.
Huuuuuu
Huuuuuu

Destur. Your support, our master, through this life and also after this life - our master that means whom representing Holy Prophet. They are masters whom they have been granted a very small spot from that special one's oceans.

O people! As-salaamu `alaykum! O mankind! As-salaamu `alaykum!

O mankind! Beware from wrong ways, beware from wrong understandings. As much as you may give honour and you may give praising about the Seal of Prophets whom representing the Lord of creation it is nothing! O people! You are not coming here for eating and drinking and for your physical pleasure, no! Try to reach Heavenly ones and most closer one to the Lord of Heavens. That is the Seal of Prophets Sayyidina Rasulallah Muhammad (s).

(Sultan stands)

Destur ya Sayiddi! We are asking to give to your Holy Presence more and more and more love and honour and praising.

(Sultan sits)

So many masters from beginning up to end and no ones beginning for this planet and to where ending no one knows. We are landed on it. O people! Say A`udhubillahi mina 'sh-Shaytani 'r-Rajeem. Run to Allah Almighty and His most beloved representative from Sadanas from Shaytan that always calling you to wrong way and to wrong understanding and to wrong activities, Sadanas, Shaytan.

O our Lord! Protect ourselves from Sadanas. That one was asking top point for Divinely representing but its understanding so small, small, small and as an atom small or smaller than atom. He was in such a position and he was asking an understanding for whole creation. It was looking itself Sadanas saying I am so big, I am so big, I am so high level one, perhaps I am on highest level one. I am that one I must understand. I must understand Who is that One that creating me? Who is that One that created me? And I was trying from beginning of my existence through earth and its levels I was asking this to reach on a level that on that level I can understand Who created me.

Or Sadanas was asking and saying, "I am fire and fire as my knowledge and understanding fire is not a creation, no. No. Fire no need to be created and fire's existence it is not such an ordinary existence. I have a specialty through creation because I have been created from fire," when he was looking and seeing that the Lord of Heavens created a new creature.

We are saying Bismillahi 'r-Rahmani 'r-Raheem. O our Lord! Your representative let him to teach masters and masters can teach ourselves. We are so, so far away from understanding through ourselves. We are so far for understanding. We are in need someone to give us an understanding and Sadanas was saying "only I am not in need someone, some new one for making me to understand more than I am understanding. I am that one and my level top level and I am, I am a special being through creation."

Therefore, why addressing to Heavenly beings, Heavenly beings and saying, "I am creating someone, someone that that someone going to be My representative through Heavens" and Shaytan was very upset. When he was hearing this very upset suddenly saying, "For what? When I am here why the Almighty is saying 'I am creating someone, new one through heavenly beings. Why? And He is saying, 'I am creating that one from four kinds of elements. Four elements I am using for his creation: fire and earth and water and hawwaa, wind, and mixing that four elements and asking to create a new creature,' that I know most powerful one through four elements is fire and I am whole fire. I have been created from fire. That new one it should have

only one part from four, fire, and according to my knowledge I was, I am knowing that through four elements most powerful that is fire. That fire giving a power to that new creation but I am only fire."

He wasn't understanding that to be in a creation one element more giving much more, much more kamal, perfection. He was not understanding. He was saying, "I am fire, I am so powerful, the new one the Lord giving to him four elements and only one of four it is fire." Never understanding that every element giving another personality, identity to that new creation. Never thinking and saying, "I am here, I am not bowing to Adam" and Adam granted fire and besides fire earth, water and air. Each one giving another personality and power and new sight manifestation or new appearance. Not understanding. That making it to fall down because he was thinking that whole, to be created from fire and going to be same as granted to creation of Adam. He was thinking that he has whole qualifying with fire and fire through creation of Adam not reaching its fire, no! It was wrong. Same fire that was granted to Adam and granted on it water that its secret, secretness no one knowing!

Wa ja alna min al maee kula shaien hai

That sirr was with Sayyidina Adam but not with Sadanas. No life. Fire never giving life but water giving life. "Wa ja`alna min al-ma'i kulla shayyin hayy - Just We granted to every living creature life through water." That not granted Shaytan and also third one, air, granted to Adam (peace be upon him) that making water and heaviness of water and fire to get up and also fourth earth just carried up through air. If not air, not air that you are understanding this, that is Qudsi Sacred, Sacred air not that you are understanding from air, no. Only its name is air but its real position unknown from anyone. Only the Creator may know. Therefore, these four elements just arranged in a new creature that no any other creature granted that sacred elements.

Through one being, one creature. That is a secret of the creation of Adam and a secret or secrets that the Lord of Heavens granted to him to move through whole creation and Adam (peace be upon him) his majaal, his level can't be understand through other ones. Angels they are created from lights and Shaytan from fire. Adam created from four different elements and his being can't be known and Adam's level was Heavens, Heavenly level, Heavenly Presence that granted to him by his Creator that level Heavenly not Divinely. Divinely no one, no any creation may be there, no, never! Subhanallah! Whole glory for the Lord of creation!

(Sultan stands)

O ya Rabb! Subhaan glory to You, endless glory to You, endless, endless! That level that we know only its name Divinely, Divinely stage, Divinely level, no one there except Him Almighty.

(Sultan sits)

That is the Lord's, it is only our Lord's, that belongs only to Him no one else that is la shareeka lah. No any one else may be there, never! Who asking to reach to there that is shirk, can't be, can't carry any one. If asking whole creation and forcing to enter to Divinely Presence, from Divinely Presence coming a shahaab thunder, lightening, shahaab that running after stars and taking them away and that should be happen if whole coming and asking to be in that Divinely Presence a black hole coming and swallowing, finishing, disappearing, taken away from their existence.

That black hole they are saying, black hole taking its existence once again, once can't come those things, those creature in existence and there is also white holes. White holes coming new creation from pre-eternal up to Eternal on the level of Heavenly level. If we are saying that there is also red holes don't be surprised. If we are saying there is green holes don't be astonishing and if we are saying only seven colours through seven colours seven different holes that coming through them countless creation according on that level. They are all of them on Heavenly level and O people don't think that the Lord only He has seven colours! Countless colours and countless majarir, channels from Allah Almighty's high Siffaat High Attributes, attributes only you can't add it, coming, coming different colors and different creatures creating coming, coming, coming.

Allahu Akbar, Allahu Akbar, Allahu Akbar, Subhan sen ya Allah, Sultan sen ya Allah
You are Sultan, You are Subhan!
O our Lord! La ilaha illa Anta Subhanak innee kuntu min 'adh-dhaalimeen!

(Sultan stands)

Give Your most high honor to Your most honored servant Sayyidina Muhammad (s).

Dum dum dum dum
Dum dum dum dum

Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum...

From pre-eternal up to Eternal angels and everything singing our Lord's most high respect and honour and glorifying from everywhere coming...

Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum

Only for You whole praising O our Lord!

Dum dum dum dum
Dum dum dum dum
Dum dum dum dum

Endless honouring and endless praising and endless glorifying for You only O our Lord!

Dum dum dum dum
Dum dum dum dum
Dum dum dum dum
Dum dum dum dum

Dum dum dum dum

45 minutes

As they like, as they like enjoyment.
Allahu Akbar!
Fatiha!

Lefke, 08.09.2009

WebSufiLive, CategoryCreation, CategoryShaitan

Created in Light but Living in Darkness

Dastoor ya Rijaal-Allah,
Dastoor ya Sayyidee madad
Allahu akbar, Allahu akbar, la ilaha ill-Allah. Allahu akbar, Allahu akbar wa lillah al-hamd.

You are our Creator, You are our Lord. We are asking Your heavenly help and support . O our Lord, grant us, for the honor of your most honored one, the most honored and glorified and majestic one, Sayyidina Muhammad (s), we are asking heavenly help to destroy Every false, Every bad thing, from earth to take it away and to bring what is good, what is the best for mankind. How they should be in front of their Lord the Day of Ressurection. O people, as-salaam `alaykum wa rahmatullahi barakatuh. Hear and listen and say with me: alfu 's-salaat alfu 's-salaam `ala sayyid al-awwaleen wa 'l-akhireen Sayyidina Muhammad (s) and we are asking your intercession in this holy month and asking this holy month its baraka, its glorifying and from its honor. O people! Hear and listen and obey to your Lord, our Creator. Allah, Allah, Allahu Akbar wa lillahi 'l-hamd.

O people! Say `audhu billahi min ash-shaytani 'r-rajeem. Say we are repented from bad steps, we are repented from bad actions. We are sorry from our bad actings and activities. And saying `audhu billahi min ash-shaytani 'r-rajeem - O our Lord we are running to You from Satan and its helpers. And we are asking a heavenly sword Bismillahi 'r-Rahmaani 'r-Raheem to make a defense against Satan and its helpers. May Allah take them away. We are, O people, saying dastoor ya RijaalAllah. Madad Ya Sultan al-Awliya. We are asking from the master of this world, to help us, and to give us his heavenly support to us because we are weak ones and we are in need of heavenly support and heavenly support nEver coming, only through the master of this world. We must learn, we must try to give our best actings to our Lord's heavenly Present. Daily, daily we must try to be a little better than yesterday. Today we must be a little further, towards where?

Towards oceans of lightening. Oceans of lights, oceans of heavenly lightening. We must try to approach a little bit more to lightening worlds, lightening heavenly positions, to be lights. Enjoy! It is so important.

We are here living through darkness, the darkness of this life. We are living through darkness and dirtiness through this world. Darkness. We have been created through (n)Ever-ending lights of heavens. We have been created through lightening worlds,through enlighted dominions of the Lord of creation, the Lord for Every creature. Beware through that enlighted dominions of Allah Almighty and for some reasons that it is well-known and it is just a just tabayyun, well-known through holy books, the reason that we have been thrown away from enlighted worlds to darkness and now (we are) here through darkness. Yes. You are looking, seeing the sun shining and the moon also lightening, but really we are in darkness worlds. We are now, just we have been thrown from enlighted dominions to come down to this dark world, wild world, unknown world, (on which) we have been landed. And we must try to get out from these dark worlds, from this darkness dominion, to come back to enlighted dominioins of the Lord of Heavens. And His dominions (n) Ever-ending. And most important activity or most important work or effort, our effort must be to try to get out from the dark dominion to enlighted dominions.

We have been landed for some reasons and the reason that making our ancestors Adam and Eve, to come down from enlighted worlds to dark worlds, what was it? That must be well-known. That is very important. Find that we must learn firstly. Before learning so many useless things we must learn why we have been sent or why we have been thrown out from enlighted heavens. What was the reason? If you are not knowing reason you can't save yourself as a doctor if he is not knowing any reason of illness, he can't do any tadawi, treatment. Can't be treated, no. Because he (is) nEver knowing what is the reason. If Everyone knowing this, it was not necessary so many doctors for treatment – Everyone can treat himself. But not Everyone knowing. Some people knowing and some people granted to treat the illnesses of mankind.

And we also now, living creatures, living among so many creatures. Look O people! We have been in Paradise. We have been created there. And it was our homeland. Everything was beautiful; Everything giving its blessings to Eve and Adam and Eve. Nothing, hurting them. Eveything giving plesaure ot Adam and Eve. Then what was reason they have been thrown down from heavens to a wild world full with so many creatures, that each one, each one they are so angry for Eve, for Adam. They were unhappy from them. And no one saluting Adam and Eve here, no. In Paradise Everything saluting to Adam and Eve and giving pleasure to

them. Every kind of pleasure, eating, drinking, looking. But they just landed on this dark planet.they have been thrown away from enlighted Paradise and falling throughthis dunya, planet and it was the first muwajaha, first (that) they are coming in front of their eyes (is) a darkness. (They) landed on a unknown world and that world was in darkness. Dark darkness.

And crying Adam and Eve, they are crying because they have been thrown away from enlighted Paradise. And then the Lord of Heavens giving them a light, nur and sun riring and they fall on sajda to the Lord of Heavens (saying) “O our Lord! That is Your grant to disobedient servants. We did disobediency, O our Lord. But you granted us a light Even it is not like the lights of Paradise. But we are so happy through these lights that the sun rising and giving us lights, O our Lord.” They fall down in sajda, bowing to the Lord of Heavens.

But, O people! They were knowing the reason that they have been thrown down from enlighted Paradise – thrown down, and they are crying. Then, O people. Instead (of) Paradise that Everything they were so lovely to Adam and Eve, so friendly, so lovely, so respectful, Everywhere, but then they were coming here, instead Everything that were lovely and respectfully and honoring they find a wild world, in darkness, full with creatures. But Every creature was so angry with them. Instead Paradise beings in it, giving salute to them, here Everyone was so angry and giving cursing. Cursing. They are saying, “A disobedient one coming, landed among ourselves and they are going to make big trouble for us because they have been thrown and cursed ones” and they were trembling. No one saluting Adam and Eve, saying” welcome!”, no. Even ants saying, “go on.” Trees saying, “go on. Disobedient servants - go on!” And whole wild animals running away from them, not coming to make salute but running away and saying that “the cursing that coming on him may touch us. Leave him.” And they were running away.

And trees and fruits giving their fruits but no taste. No taste from fruits and they reached on that land dunya. Coming on dunya they were so so repentant, so sorry. And Adam, Sallallahu Alayhi Wasallam, he was crying, not eating, (not) drinking, crying only on top of (Mt.) Serendip, on one foot he was standing and crying and crying . He never eats (for) 30 days or drinks anything. It was his fasting. Fasting and crying til the Lord accepting their repent(ance) and giving His mercy and saying “O Adam! I have accepted your tawbah, repenting, repenting. And beginning to make this world for him and for his children to be here. Or we are going to be all of us nasl, generations, Paradise generation If not then Adam and Eve are not going all of us are going to be in Paradise without coming from it.

Therefore, O people look! First of all we must know what was the reason that we are on this planet. What was the reason that Adam and Eve landed on this dunya? That is the most important point through whole holy books to be known and to be taught. That is first teaching for Adam and Eve and their generation. What do you think now in our days? Who is asking why Adam and Eve landed here? And they are not asking also, what is cursing that coming on people through 21st century? People eating some one another ones. What is the reason? SubhanAllah it is written through old books, a teaching tale, not a fairy tale, but a teaching tale.

Once a person from masters, he was on a vessel on a ship, travelling and he was looking and seeing that sea and seeing that the fishes eating someones and some other among themselves and seeing a big muharaba (war), and saying, “O my master, you are knowing everything. I am so aja’ib. Aja’ib. I am wondering what is the reason?” And coming a sound from heavenly sounds saying “O my servant. Just passed through here a disobedient servant and making (in)to sea that spit. That (spit) making these fish to get in fighting.” What about if spit of a disobedient one is making that trouble, what about ourselves. That today is good history to teach people the reason of crisis, the reason of troubles, the reason of fights, fighting, the reason of making so many nuclear bombs. Everything, making mankind to be so enemys. That is the reason.

Now people! If that disobedient servant making giving trouble to fishes through oceans, what can we say now? Everyone of ourselves are disobedient ones and no repect to Holy Command from the Lord of Heavens. We are not giving our highest respect and glorifying to Allah Almighty. That is the reason for troubles. O people! Think on it and if not, (then) coming another cursing (that will cause) never living on earth any living man or animals or plants.

I am only a weak warning person. Warning? I am a weak one. I am saying to people, “Take your care!” That is warning.

Ey, that means that the reason Adam and Eve have been sent from Paradise and thrown out ending on this dunya deniye, this dunya that no any value for it in Divinely Presence. And people eating each other and killing and doing so many bad things. That is the reason. And what you are understanding from this is that the sources of troubles and crisis, we must ask “what is written in the Old Testament?” “What is written in the New Testament?” “And what is written in Holy Quran?” What is (it) saying? No one is looking to see what they are saying and running like this and like that to find a way to save ourselves.

You will not find a way to save yourself unil you look in holy books. You must understand where Adam and Eve were in Paradise. They we so honored and everything giving them pleasure. But what is the reason they have been thrown away? The reason to be rebellion, to refuse the holy orders, the Holy Command of Allah, He saying, “Don’t eat!” And they are not bowing to Allah Almighty to say “as you like, O our Lord!” They are not saying this and finally they are runnning and eating forbidden fruit and everything just changed and every troubles coming on Adam and Eve and their children. And til now cursing continuing because people not asking the reason. The reason is to be in rebellion to the Lord of Heavens. As long as you are in rebellion cursing coming, here and hereafter.

Think on it, O patriarchs, O churches, O synagouges, O mosques, O learned people, O religious leaders!

I don’t like religious leaders if they don’t know the reason for troubles of mankind. I am a simple servant weak servant of Allah and now making me to address to the whole world in this month from east to west and to change our ways to come on true way. And you can’t be on true way if you are not following true ones. Ask true ones, don’t ask that people giving to themselves empty titles. That is not important. Look and see a real believer and an obedient servant to his Lord and follow him. If not, this whole world going to be finished because the Day of Judgement is just on the door. O our Lord! Send us someone who can change our ways from bad ways to your direction!

O our Lord. Tawbah, tawbah, tawbah istaghfirullah. Nothing can save you, you may be Christian, Orthodox, Muslim, Shia, Wahabi or everything you can’t change. You can’t save yourselves if you are not changing your ways. O people! Don’t kill each other but try to remove the devils through yourselves! May Allah forgives me. Tawbah ya Rabbee, tawbah.

Fatiha.

(45 minutes)

Dumm, dumm , dumm
Damet senden sharaf sende iman senden
O our Lord

Lord of Heavens
Dumm, dumm , dumm, dumm , dumm
Shukran sarlar,
Shukran sana mennet sana

Allah, our Lord forgive us
Your weak servants,
Save ourselves
And send us
Who can destroy
The kingdom of devils on earth
O our Lord

Allah Hayy, Allah Hu
Allah Hayy, Allah Hu
Allah Hayy, Allah Hu
Thank you for your listening.
Thank you for listeners

Pray for me, O listeners not to be rebellion one. I am asking forgiveness from my Lord Allah Almighty,

O people.
Don't eat each other.
Be polite to each tother.
Try to be like angels,
not to be like shaytans!

Ok? (good)
As-salaam `alaykum, ok?
Istaghfirullah. Istaghfirullah ,Istaghfirullah,
O Istaghfirullah.

Lefke, 26.08.2009

WebSufiLive, CategoryAdam

Our Creator Does Not Make Photocopies

Bismillah yaa Sayyidee, yaa RijaalAllah. Dastoor yaa Sayyidee, yaa Sultan al-Awliya, madad, madad, madad.

(Mawlana Shaykh stands.) La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah. Sayyidina wa nabiyyina Muhammadun Rasoolallah! Alfu alfu salaat, alfu alfu salaam `alayka wa `ala aalika wa sahaabatika 'l-kiraam yaa sayyidi 'l-awaleen wa 'l-aakhireen, yaa Habeebullah. (Mawlana Shaykh sits.)

As-salaamu ` alaykum, O our Lord's servants! And we are also saying for our master, who is the controller of this world and life on it; from the smallest one to the biggest one, every living one must be under his control. There can't be any one by its will, no. Nothing can be by itself to do as he likes. Who granted to everything to be in existence, must be under a control or it can't be in existence. And that power that is reaching them must come from one big channel that is going to spread to everything. For this electricity, it is not necessary for every house to have one electrical center, no; one is enough and sending. This is for understanding, they are making me to speak. You must understand; a donkey is understanding, but so many human beings are not understanding. An ant is understanding, but one man from human nature is not understanding. Then it is a blame, that an ant understands and a man is not understanding. What is that?

Salute to our master who is arranging everything on this world according to al-Lawh al-Mahfoozh, the Preserved Tablet. Every refined detail is there, and not everyone may look; only the wholly authorized may look, may understand and may send. We must try to hear and to obey and to follow; that is our mission, what is coming, yes.

O Salafi `ulamas? Now what you are thinking? You are thinking something, and it is not the same as our thinking. Everyone has a special being, and a special looking, and a special being through this existence, and a special understanding, because Allah Almighty is never using a photocopy. Mubdi`, what does it mean, O Salafi `ulamas? Al-Mubdi`, they are making it as a proof to bring to whole nations, to whole people on this world. Mubdi` as-samawaati wa 'l-`ard (Originator of the heaven and earth). Mubdi`, that means Allah Almighty, through His Heavenly Appearances, tajalli, manifestation, everything that He is bringing into existence, everyone must be in its being, must be only one. (He is) not looking at that one and taking this one, (or) looking at its creation and creating that one. “Mubdi`” means never appears or was never in existence; every new creation is only one.

You may look and see, “Oh, they are all the same.” No. “Ants, all of them are the same.” No. Each one, they have a personality, an identity. If you are going to a government office and they are asking, “Where is your identity?” are you saying, “I am son of Dr. Fualan.” No. This government is asking to know the identity. But Allah Almighty is creating everything in its original (form); there can’t be a second one similar, no. Therefore, that name, yudhishu 'l-`uqool, is astonishing our minds, astonishing our understanding, Mubdi`. Allahu akbar. We may come to atoms. You are saying hydrogen atoms, and you think that each atom is just the same as the second one? Each atom has an identity and its muhimmatuh, its mission is different. Even this hydrogen atom or oxygen atom does not have the same glorification. Everything in existence is also one. For what?

O Salafi `ulama! Do you know for what this is? We said Allah Almighty is not making photocopies, no. You can do that photocopy, but one of His Divine Attributes is mukhaalifatun li 'l-hawaadith. That means Allah Almighty is never going to be (the same as) the creation that He created. Never! There can’t be anything like Himself, never! Mukhaalifatun li 'l-hawaadith, (different from contingent beings) is that Divine Attribute that means mukhtas, especially for Him only; no nabi, no wali, no one can be on that plane.

(Mawlana Shaykh stands.) Allahu akbar! Allahu akbar! Allahu akbar! Allahu akbar! Mukhaalifatun li 'l-hawaadith. Allah, Allah. (Mawlana Shaykh sits.)

Therefore, atoms, that we are knowing are the smallest part of mawjoodaat, existence, they are saying there are about 90 kinds of atoms, billions, trillions, quadrillions. No, each atom has a special identity. How many people are here? We are Mankind, we come mixing all together. Is there a different identity or not? Why are you not accepting this for atoms? These sources of secret knowledge are just opening to Mankind who are interested in understanding about their Lord, about their Creator. And before we are asking and understanding about the Lord of Heavens, try to understand the secret through one atom. If we can say the secret that is just doldumush, full, for an atom, if you are going to open it, you may find hundred, hundred thousand, hundred millions, hundred trillions of knowledge in there, because each one is going to be a tajalli, a manifestation of their Creator! Each one is going to be on its level a representative!

A person's authority or his level of knowledge you can understand through his books. Each atom is a creature and through that creature you may reach ma`rifatullah, divine knowledge of your Lord. Ohhh. Endless, countless. Subhaanallah, Subhaanallah, SultaanAllah. Allahu akbaru 'l-akbar! You look at an atom and you understand, no use for other things. An atom, you are knowing its being in existence, so look to that and you can understand something from your Creator. One atom is something; the second atom is giving another type of knowledge carrying for its Creator. Every creation created by the Creator is carrying something about their Creator. Everything that is coming into existence is bringing something about ma`rifatullah, divine knowledge of your Lord. Allahu akbar, Allahu akbar, Allahu akbar! SubhaanAllah, Allahu akbar al-akbar! Sultaan sen ya rabb subhaan sen yaa rabb.

O People! We are saying now, a`oodhu billahi min ash-Shaytaani 'r-rajeem, because Shaytan is coming closer to anyone who is saying such things and (saying this) kicks him out. Say, a`oodhu billahi min ash-Shaytaani 'r-rajeem, "I am running to my Lord." But don't make your Lord to be your bodyguard or guardian to you. No, people think in such a way.

One atom can take away one-billion shaytans; it is enough, because Shaytan can't understand the secret power through an atom; only when touching it he can understand. Now people are fearing from pig flu, but they are never understanding what a dangerous thing that is until they are touching. Shaytan has just thrown

heavenly atoms. Atoms are going to be different types; atoms that belong to this world, atoms that belong to heavens. What belongs to our world, because for every world there is some different type of heaven. There are seven heavens according to our understanding, but for every being like our world, seven heavens belong to only for this world. Billions or trillions of worlds are coming into existence and everything is coming from existence, coming from a different situation or a different being; it is not the same. Like this universe may be our heavens. Another universe and its heavens are different also, and countless, countless worlds and countless heavens for each one seven, seven, seven. He is Allah Almighty and therefore we are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Don’t make Allah to touch that, if He is touching it may take whole Creation to amar, putting all of them into miracles!

You may ask what is the point of defending people living on this planet, and he is also that one doing everything on behalf of his Creator. An official is coming and saying, “I am coming for an official declaration of our majesty, the king,” on behalf of his king or sultan. He is making a declaration, “O creatures, I am on behalf of my Creator and your Creator. Listen and obey!” We are not knowing anything of real adab, good manners. Allah Almighty didn’t make him an ordinary being, hasha, hasha, hasha thumma ka’alla. You must use protocol for everything, to make everything in its real position. Therefore, you must know tashreefaat; it is important through the heavenly kingdom and countless heavens and countless kingdoms. All of them are just granted that honor from the Lord of Creation from the beginning up to the end, without a beginning and without an ending.

Therefore, a holy command for insaan, ahfazh al-adab ma` al-kull, “Keep your good manners with everyone.” ahfazh al-adab, for everyone, you must keep it. Tashreefat, heavenly protocol and earthly protocol. For every creature there is a special protocol. Then they are coming into existence, and we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Don’t make Allah a bodyguard for you to protect you from Shaytan, astaghfirullah, astaghfirullah! Do you think that a majestic king is coming to protect you in a place, is that a protocol? But on His behalf the sultan may be coming for protection.

Therefore, there is something they are asking to make clear, that Allah Almighty has just created Man, and He created Man through the wombs of women. When Allah Almighty is saying:

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huwa 'Lladhee yusawwirukum fi 'l-arhaam kayfa yashaa, He it is Who shapes you in the wombs as He pleases. (3:6)

Allah Almighty, He is that One Who is creating and giving a form for new creation through their mum's womb, and really Allah Almighty is not involving, but His angels are coming on behalf of Him, doing this.

O People! When you are asking to do something, do it for your Lord. Everything that you are asking to bring, to destroy, to do, you must know that you can do that on behalf of your Lord. If not saying that, you are doing it on behalf of Shaytan. Try to do everything on behalf of your Lord. That is the highest tashreefat, for tazeem, for making the highest respect and glorifying for Allah. On behalf of His Name, angels and authorized people, you may reach to them and they are doing everything on behalf of the heavens. People must understand, that is important. You must do everything on behalf of your Lord. Don't do anything this without this protocol.

You have been ordered to do everything on behalf of your Lord. It is taking you like a rocket to approach the Divinely Presence. If you are doing on behalf of your ego, that is on behalf of Shaytan. Now people are doing on behalf of Shaytan. They have been doing everything, breathing, living, and they forgot to do it on behalf of their Lord. That is the shaytanic protocol, to do everything on behalf of Shaytan. To do everything for the Lord, that is protocol. To do everything on behalf of His Name, that is an important protocol. People are forgetting to do that protocol on behalf of His Name.

Astaghfirullah, forgive us, O our Lord! Bless Your weak servants. You are the only One Who can change anything 100%. Those that are keeping heavenly protocol will reach to that level in the Divine Presence, but those who are running after shaytanic protocol, they will fall down into a black hole, never getting up, forever. Astaghfirullah, we are asking for the honor of that most blessed one, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

(45 minutes)

Dome Dome, Dome Dome 8x

There is heavenly singing. When Sayyidina Jibra'eel (a), Sayyidina Israfeel (a), Sayyidina Mika`eel (a), and Sayyidina Azra`eel (a), hamalatu 'l-`Arsh, those who are carrying the Holy Throne, are bringing on mui'kf,

Day of Resurrection. They are singing so beautifully, so beautifully, glorifying Allah Almighty. They are singing through the plain of people whom will be asked. When they are hearing such beautiful singing, they are going like this, like that, like this, like that. What happens after it, we can't say. Therefore, we are imitating it, saying:

Dome Dome, Dome Dome 8x

Fatihah. O Rabbee!

Thank you for your interest in listening, and Allah (swt) gives you much more honor and much more roohaniyyaat (fayd, spiritual energy) and nooraniyyaat (spiritual light) to make you much closer to the Presence of our Lord.

(Mawlana hums the tune, Dome Dome, Dome Dome.)

Lefke, 25.01.2010

WebSufiLive, CategoryArt, CategoryPrayer, CategoryAdab

The Creator is giving everything their creation

Destur, ya Sayyidi, ya Sultanu- Awliya, Meded, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

By the Name of Allah Almighty, the All Merciful, most Beneficent and most Magnificent, the Creator, (who is) giving everything their creation. If He is not giving creation, nothing (is) going to appear in existence. From (the) smallest part of matter, everything’s existence is a grant from the Creator. Its creation is a grant that you can’t imagine its greatness. (Even) if all (the) imaginations from people (are) coming together, (they) can’t imagine. (The) greatness of (that) grant is according (to) the Greatness of the Creator, not according to (the) smallness of creatures, no. You must not look (to) that gift, that grant; (it) may be an atom- don’t look (to) the amount of that grant, but you must look from whom (it is) coming to you!

(A) Sultan may send one cent, one piaster, one penny to you. If you are in a perfect understanding, you are not going to look what has been sent to you, but you must be happy (and say) that: “It is a grant from Allah Almighty to me”, and you must make its value the value of a Paradise, (as) if you have been granted a Paradise. Because we are always (in an) imperfect position, (the) imperfection through mankind (is) making man to look (to) the bigness or the value, the amount of (a) grant. That is imperfection for man. Perfect people are looking from whom (it is) coming. They (are) ever looking to that gift and its amount, but (they are) looking: “From whom it is coming? From Allah Almighty (it is) coming” and he should be so happy! That is (signing the) perfection of a person: to look: “From whom that grant (is) coming to me?” Allah Allah, Allah Allah...

It is not similar- if a person (is) giving to you one orange (it is not) as (when) a Sultan (is) giving to you an

orange, no, can't be. It is same- this is an orange, that is an orange, but its value (is with) who sent (it) to you, from whom (it is) coming to you: from the Lord of Heavens (is) coming to you an orange. Or- I may give you, I am putting there boxes, I am giving. (If) anyone (is) coming, (I am) giving oranges (to him). But- because I am nothing (and) He is our Lord- if He is sending, that has another value, and (the) same orange that has been sent by the Lord, by (the) Sultan, its value (is) so high. And (if) from (a) common person (is) coming an orange, its value is something else.

I was in Turkey 194o, 65 years ago or 64...I went to a shop that they were selling some drinks, old style. That time (there was) no Coca-cola and such things... I saw in that shop a glass, written on it that he- that now people are making his bust and worshipping to him- he once came there and (he) was drinking with that glass from that drink and therefore they were putting that glass on a golden protection. And I was surprising. That was an ordinary glass, but (it was) going to be valuable for people, because that one just drank from it. Even (there is) such a little value for that glass, and they are keenly trying to keep it, to protect it.

Therefore anything (that is) coming from (a) Sultan is valuable and according to the Sultan's position it is getting much more valuable. A big Sultan's grant is much more valuable. (A grant) may be given from a high title person, but (a) King's grant is something else.

Therefore- the creation is a grant from the Lord of Heavens. Even if a creature is going to be (as small as) one atom, it can't be in existence by itself. Creation makes things to come in existence. Therefore existence really is the grant of the Creator. Therefore everything (is) knowing this and they are glorifying (Him) and their glorifying (is) never stopping.

"Kullu shayin yusabbihu bi hamdihi"...Everything (is) glorifying Allah Almighty, because He granted to that ones to be in existence. And existence can't be given from anyone else except Him only, He granted. They are knowing (this) and (they are) giving their high glorifying, highest glorifying to their Creator, Allah Almighty.

Mankind- we are heedless creatures, particularly in our times; we are (the) most heedless ones through all historical periods. From beginning up today (there has been) no any nation, no any people (that were) heedless like (these people that are) living now, not thinking for their Creator. Most heedless (people are the) ones now living, because they never give any time to think on their existence and to say: "Thanks to our Creator Allah, the Lord of Heavens!" They are so heedless ones!

From beginning up today every nation was (either) taking a little bit or more or most care to give their highest respects and highest glorifying to their Lord, but through (the) 2oth century and now- that we are in the 21st century- people are becoming so far away to think on it; they are so heedless, so ignorant ones and so dark heart people, perhaps their level is going to be under the level of rocks. Rocks (are) knowing and they (are) saying: “Subhanallah, Glory be to Allah!” but people living through the 21st century are never saying this. They are never taking care to say: “Thanks to our Lord” and “Glory to our Lord” and: “This existence just it is a grant from the Lord of Heavens to ourselves and our being is (the) most perfect being through creation, through creatures.” (They are) not even thinking on it.

People are running after computers. They are asking to leave their abilities to be out of order; they are trying to make every ability that Allah Almighty (has) granted to them (to be) out of work and they are trying to make some instruments to give every ability- that big grant from Allah Almighty to mankind- to that machines: computers, internet, fax... and they are so happy: “We have so many computers; we can count how many galaxies (there are), how many stars, how many suns, how many distances...” (and) all (of them) they are liars, all is imagination, their imagination.

They are trying to make themselves only for their egos, to feed their donkeys. They are asking not to give to their donkeys straw, but (they are) trying to give their egos baklava, sweet. If you are bringing and putting in front of a donkey a tray full with best sweets, and putting there straw, the donkey is coming and looking... (and it is) never eating from this, (but) eating straw... Particularly for old donkeys- that have no more teeth (and) its owner is making a soup from straw and ground barley and a little bit (of) flour, mixing (it) and putting- if you are putting this there and here a good Kebab, (the donkey is) looking, but (still it is) drinking (that) soup, (and it is) very happy...

Now 21st century people they are feeding their donkeys with soup, never tasting from these best foods...(and) therefore their level is going to be under the level of animals. Animals (are) not changing their natures, they are not eating that sweets, but they are asking to drink (that) soup of barley with water, without cooking also... If you are putting salt also, they should be very happy...(But) if you are asking to come and look, (they) may kick you (with) two legs, because you are disturbing it when it is drinking and you are coming from the back... I heard that it was written in the newspaper that one person was disturbing its donkey and the donkey

was biting his hand and breaking three bones...(Donkeys are) very angry when you are coming (near), because they are thinking (that) you are coming to be (their) partner for the soup and (therefore they are) kicking...

These 21st century people, everyone is coming to learn through universities. And there is here also now one (of these) foolish ones, coming to be student- no money, no food, no place to sleep...and I am saying: “Ya Hu, what you are doing? Finally, if you are finishing, what you are going to take?” (The) university should give to them a black hat as priests or rabbis (are) putting on their heads and finally a paper, (and) they are saying: “That is diploma for you. Take it. You learnt something.” And (when) I am asking: “What you learnt?” They are saying: “Nothing.”

“(You are) knowing Allah?” No. “No rights of Allah?" No (answer). “What are the rights of a person?” No (answer). “What is the aim and target of mankind?” Knowing nothing (about that). “What is the benefit of this world, this universe? From where (it is) beginning, to where (it is) ending?” (They are) not knowing. “And who is its Owner?” If you are asking (them), they don’t know... May Allah forgive us!

Oh people, give much more glorifying to your Lord Almighty Allah! He is not in need for your glorifying, but you are in need (and) you must give (your) high and highest respect to your Lord that He created you and granted to you to be in existence. This is the biggest grant from Allah Almighty, because His Kingdom is endless, His Dominion countless, His Power Oceans (have) no end. Try to take His pleasure, to (make Him) say to you: “Oh My servant, come, I am accepting you for My divinely service in My divinely Presence. I accepted you, come!” Where (they are) going these people? (They are) finishing. (The) 21st century people (are the) most heedless people, most ignorant people. May Allah take (their) ignorance away, because ignorant ones are in darkness and who is in darkness, they are full with fear. And if a person is full with fear he is never going to taste the goodness and pleasure and peace of this life or after this life. May Allah forgive us and bless you, for the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha...

I don’t know, but when His teaching is coming to me, I know to speak and address to you...

Lefke, 28.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryThankfulness

The Creator is with you - be with your Creator! Or: You are asking for a drop or for the ocean?

(For the occasion of the visit of a doctor from Germany accompanied by a film-team, with the project to make a film about Arabic Medicine, the Sufi way of healing)

As-salamu alaikum! Destur, ya Rijalallah! Fatiha... ziyadatan li sharfin Nabiyi sws... And we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim.
Allahumma alhimna rushdana wa aisna min sharri anfusuna... Meded, ya Rijalallah, Meded, ya Sultanu-l Awliya.

Welcome to you! Welcome to you! Welcome, our guests are coming from far distances. Sometimes I know for what they are coming, sometimes I am not interesting and not looking, not understanding. Now here (there are) four respectful visitors, coming with strange instruments- I am fearing!... So many times people (are) coming here with such an instruments; sometimes I am swearing (at) them and sending them away. If I am happy, I am sitting, speaking. When I am looking that those people (are) not so too much understanding- (that) their understanding level (is) like my understanding level- for what we are going to speak? No, nothing...

Welcome to you, our guests! They are hungry?... Angry?... Thirsty?... For what they are interesting and coming here? Anything they are interesting? They are thinking that this is a warehouse? Because (the) New Year (is) coming, (the) old

fashion (is) going to be (left) in warehouses...Perhaps they are coming to look our factory?... Now this is not (a) factory, but it is (a) mental-house... we are welcoming so many people (here)... I am looking their minds and mentalities, looking and saying: “Ma sha Allah, all of them they are much better than me... silent people, sitting, not speaking...” Good ones that means...

O our Lord, our Creator, You know, for what they are coming! O our Lord, our Creator, the Lord of Heavens, Sultan on His Throne, You know. We are all... we are creatures. If they are coming and asking from Truth, keep them, o our Lord, on their line, to be perfect. If they are not coming to understand something that may be good for them, You know them... Let us to speak and to listen such a things...

I am an ordinary servant, no more; I am not using (titles)... because no one (is) giving to me any title and I know that titles that (are) given from people, (are) nothing, (they have) no meaning, (they are) all imitated titles. Real titles (are those) which (are) coming from Heavens!

Once I was in Switzerland, passing through Switzerland to go Germany, Freiburg. On that way there is Santa Klaus?... Nikolaus... That was a real worker or real servant to his Creator! When he was living on earth with his physical being, people they are not giving enough respect to him.- And originally such a people they are not asking anything from people, because they are knowing that people can’t give anything. They may give some titles through themselves; but real servants in divinely Presence, they are asking to be servants of (the) real heavenly Service for their Lord. When they are looking and seeing that people they are not respecting the way of the Lord of Heavens...- (when he was seeing that), he escaped from them and (he was) coming in such a forest place, unknown place, and he was making seclusion. Seclusion means to leave people and to be with his Creator. That heavenly Lights may come to a person through seclusion. If no seclusion, no one can reach any high level or any heavenly Level- always

(he will be) here (on earth)...

People (are) trying to reach more up, up, and they are building huge buildings... perhaps it is some of them hundred floors or more... what they are saying?... (Sky-scrapers)... but they are looking: “Ohhh! That...” and they are saying: “We may use helicopters!” I am saying: “Helicopters? Hm...” Then they are saying: “We may use that...” (these) original flights...that turning motors...(Someone is saying: Propeller machines)... You (were) never using such a flights! I was going from here (Cyprus) to Beirut, from Beirut to Hijaz, so many times with that propeller (planes)... You (have) never been there... Then coming this, another kind... jet engine... and several times (I was using that)... Only I am not using comet?...(Rocket). Rockets I never like... If I am going in it, I may open (the) doors and (I am) getting out... and my speed (is) much more (than) that rocket...

Yes. People (are) asking to reach up, more high stations, to look, to come closer that they are thinking (that) the Lord of Heavens, the Creator of everything, He is up. (Once) one Angel (was) coming and (was) looking another Angel... Such a knowledge through our holy Books it is mentioned... One Angel (was) saying: “Oh my friend, from where you are coming?” ”I am coming from (the) last point of under earth and I am coming from my Lords divinely Presence. And you, from where (you are) coming?” “I am coming from up, from (the) holy Throne and up.” “And with whom (you are) there?” ”I am (there) with my Lord...”

The Lord of Creation, the Lord of Creatures, He is, He must be everywhere, because nothing can be in existence without being with its Creator! Therefore must be with you your Creator, as your Creator (is) going to be with an atom. (An) atom by itself can’t be in existence. Then, smaller than atoms, may be another some pieces- you are saying ‘electrons’ or ‘neutrons’ and ‘protons’ and such a names- each one must be with their Creator, because without (a) Creator they can’t be in creation!

I am passing there, and his spiritual power always (was) happy with my spirituality and (he was) saying: “O Sheikh Nazim, come! I like that you may be here; even one step stand on my tomb, I am happy with you!”... I am going, meeting them, people... our German people... perhaps you were there?... (I am) coming and going and visiting. He was so happy always...

The point that I like to say: I am coming out and on the stairs (there was) coming a person with his different clothes that I understand he must be priest (of) that monastery. He was welcoming me and I am welcoming him also. I am happy, I am asking: “You are here priest? Because...” “Yes.” And I am asking: “Your holiness, how many years you are dealing with people?” “O Sheikh, don’t say to me ‘holy’, ‘holiness’, because I am not a holy one!” He was speaking truth. “I am not a holy one!” “Why not?” “Yes, I am an ordinary person, only dressed to be priest.” “What do you think about (the) Pope? He is also is not a holy one?” “Even (the) Pope is not a holy one! Holy one (is he) that (is) lying there. That is (a) holy one, but... because his title (is) from Heavens (and) the title of Popes (is) from people...”

Therefore, whom they are understanding reality, they are not running after imitated titles given to people, no! No value. That is imitation, imitated. And I am trying really not to be said that: “This is a Sheikh.” People (are) saying to me: “You are a Sheikh!” I am saying: “For you I am Sheikh, but (the) real Sheikh (is) not here, (he is) up!” And people now they are running after imitated titles and they are wasting (their) whole lives for nothing! At the end of their lives (they are) looking that they are carrying nothing! Real ones (titles) that (are) granted from Heavens to you that is your real title, (your) real level, (your) real rank. Don’t look what people (are) saying to you, no, no! You are not... we are not interesting in such a things! And really we must be interested through heavenly Levels, heavenly Ranks, heavenly Grants! Don’t be cheated (by) that (what) people (are) saying to you from imitated titles, no!

You may put on your head a crown, like a King, but that crown (is) never making you a King! You are saying: “Why? What (the) King (is) putting on himself, I am putting!” “Yes, you are putting, but you are not a King, you are (an) ordinary person. This crown (is) suitable for Kings, not for common people! (Those), whom they are relations up to Adam, they have been granted from their Lord a title and a holiness to be King or Queen. If you are not coming from their line, you are not going to be a King or Queen, only (by) putting something on your head!” But people now they are cheated. They are trying to reach some imitated titles and (they are) fighting. Whole fightings (are coming) after that bad idea.
And we are asking a good understanding through whole religions. I don’t know if (in) Christianity they are happy with imitated titles? I am not thinking that through Judaism people may be happy (with) what people (are) giving to them (from) imitated titles! No! Real titles (are) coming from Heavens. And that makes you happy and honoured and glorified servants, because you are belonging to your Lords divinely Presence!

Welcome to you! Perhaps it is (a) well-known thing for them, and I am (only) repeating. Or they are hearing such a things (for the) first time... because everyone (is) just granted (a) special specialty that through their speciality they have been granted something from Heavens. Like seeds; if (you) may plant that seed, (it is) growing and coming a, any other kind (of) plant. And everyone (is), as you are looking and you can’t see two people to be same 100 %.
Therefore each one (is) granted through their outlooking to be one. And everyone also (is) granted some specialty that it is different also. Therefore billions or trillions or quadrillions or pentillions (of) people (are) granted each one a specialty. Leave yourself- you must believe and you must know that (the) Creator created every atom. It has a special being in existence; (a) special name and (a) speciality. But your mind can’t carry such a things, because they are belonging to heavenly Knowledge. You can understand only through your spirituality. You can’t know

such a things, when you are reading books, no! Therefore- each one (is) going to open their real being after death. The Day of Resurrection you should know your real position and specialty that your Lord created you to be one! One B., one Abdul T., one Dr.S., one Dr. Sahta... one donkey, one... so many donkeys... Don't be surprised when I am saying 'donkeys'. Every donkey has another speciality; some of them (are) biting, some of them (are) kicking... some of them (are) very slowly going, some of them (are) running... because they are looking and seeing horses, (they are) asking to be a horse... Don't try to be (a) horse, if you are created (a) donkey, no! You can't reach horses!

O my beloved visitors, welcome to you! I am nothing! I am nothing. If I am not nothing, but I like to be nothing, because to claim that: "I am something", then you are carrying a heavy responsibility. Say: "I am nothing" and (you have) no responsibility! Therefore whole religions (are) coming to make people to accept that they are nothing. But Shaitan (is) teaching them and saying to them: "Oh, you are something, you are not nothing, can't be! B., you are something, yes! Don't say: 'I am nothing', no! You are with (a) long beard and (a) big crown, (a) big turban... (With the) red turban you are something else, (with the) green turban (you are) something else... (With the) yellow turban you are going to be something else... look (into the) mirror: 'Now I am (with the) yellow turban- better... If I am smiling- better... I am laughing- better... or to be more serious...?" Whole German people, they are very serious... You understand? O people, welcome to you! Enough, I am tired!

Ohhh, ya Rabbi! Anta Rabbuna, Anta Hasbuna, Anta Waliyuna, Anta Khaliquna, Anta Raziquna. Ya Rabb, ajma qulubuna 'ala muhabbatika! Ij'alna, ya Rabbi, mina-l 'abidin, zahidin, qanitin! Ya Allah, Anta-llah, nahnu abiduk, irham dhulnana, irham dafana (?), bi jahi man arsalta alayhi Suratu-l Fatiha...
What it is necessary, I said to them... no need to ask (any) question! If question asking, you give (the answer)... Give (the) meaning of (the) red

turban, (the) green turban, (the) white turban, (the) blue turban... (the) long beard... and (the) short (beard) or moustache... or... you know that...

Q.: *Maulana, can you tell us about the Sufi way of healing!*

Never understanding, what I am saying... Alhamdulillah. Because their minds half, (they are) never understanding... What we are saying, you must look in it, to know, what I am saying! You may find your answer through our speaking!... What you are asking?... What you are asking?...

Q.: *I would like to know more about your way of healing.*

We opened for them an ocean, but (the) doctor (is) asking from a drop...

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah...
Subhan Sensin, ya Rabb, Sultan Subhan Sensin, ya Allah!
Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamarra layali wa tula dawam... Fatiha.

Lefke, 21.10.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHealth, CategoryEgo

Crisis of Servanthood

As-salaamu `alaykum yaa ayyuha 'l-humaqaa! Heedless ones, idiotic ones, and mental house ones from east to west, from north to south. No-mind people, no-thinking people, not taking any wisdom! Allah Almighty is giving Mankind understanding and wisdom, but they are not using it.

O People! As-salaamu `alaykum. Don't be idiotic ones, try to be awakened people! We must try, because although we are weak servants, the Lord of Heavens is giving us such power to defend our real beings. Our real being is on the target of Shaytan and his followers; their real target is to keep Mankind from taking honor and their dressing the Creator granted them. We are asking for forgiveness from the Seal of Prophets (s)! (Mawlana Shaykh stands) Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran sultaanan wa ridwaana. (Mawlana Shaykh sits) Also for all prophets and heavenly ones on this planet, on Earth.

Shaytan's followers are running from east to west, from north to south, to make people fall into bad conditions and finally into a black hole. Any big, small, or medium sized star, even galaxies, that come near a black hole disappears and no one knows where they went to, finished. People are observing only black holes in space, but in this world you can find different sizes of black holes everywhere, attracting people to them although they are never apparent. Therefore, we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem (Mawlana Shaykh sits).

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Ad-deenu naseeha, "Islam is advice."

Islam is teaching people good ways and calling them to a good future here and Hereafter. Also, Islam is warning, "O People! Around you are countless black tunnels." They may see black holes in space, but here in this world they are not talking of black holes, although we may say "black tunnels", nafaq. They are making so many ornaments at the entrance of those black tunnels and Shaytan is calling, "O People! It is free, free, free!" People see so many ornaments there, and when they approach the magnetic power sends them inside and they are finished. All prophets came to wake people up and make everything around them clear.

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. We must always say, a`oodhu billahi min ash-Shaytani 'r-rajeem, because Shaytan and those shaytanic groups are carrying people to such terrible ends that they are never seen in existence again. It is a chance that has been granted once; keep it well. If you lose it, there is no second chance for people to come to this life. They will ask, "O Rabbee, send us once again and we will be Your obedient servants, keeping Your orders!" But no, the answer comes, "You will be there for Eternity!" Allah Almighty creates and what He created is coming into existence and then leaving. Some of them are running into shining tunnels, and they will not be advertisers at the entrance of shaytanic or dark tunnels. There will be very few people coming there, according to prophets' advice. If one thousand, one million, one billion, or one trillion people are entering it, the outlook is so dark. But prophets' advice is to accept heavenly orders and they are defending the prophets' invitation. It appears so difficult, so people are running to the tunnel with the shining entrance, but after passing through they reach a dark tunnel such that no one knows where it will end.

But at that second tunnel no one is looking or interested, because it appears to be so difficult. Believers are running into it, passing through a passage, and then an opening to Eternity comes. And people in this life are going to be tested, but mostly people are not using their mentalities or good will, and they are following their egoistic pleasures and running in it and falling in endless dark tunnels.

O People! We must think on it because no one is living here forever. Billions of people are just coming on this planet, dunya, and disappearing. May Allah Almighty protect us! Don't think that everyday the same people

are running in the streets, no! Try to follow heavenly ones' advice. Holy ones are those who belong to the Lord of Heavens' servanthood. Try also to be servants of the Lord of Creation. Servanthood is the highest rank Man may reach. Follow the way of prophets. Try to follow their followers also; you will always find them in every time.

O Wahabi people and Salafi `ulamas! Allah Almighty is saying: (Mawlana Shaykh stands)

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Koonu ma` as-saadiqeen, Be with those who are true (in word and deed). (9:119)

(Mawlana Shaykh sits) I am asking them to follow that heavenly advice, Koonu ma` as-saadiqeen. It is not only for the time of Sahaabah (r), it is for all Mankind! Follow true ones, because mostly people have been cheated by shaytanic agents and are thinking they are on the true way, but they are on the wrong way. Humanity can't be saved in this century if they do not ask for true ones to follow. If Mankind does not follow true ones, their final station is going to be those black tunnels. Don't be cheated by Shaytan and it's countless representatives.

We are asking forgiveness from Allah Almighty!We are in the holy night of Sha`baan Mu`azzam and next week it will be Holy Ramadan. Try to take shaytanic dressing away from your body; try to dress in heavenly dress and put on the belt of service. Waiters and servants used this when they were in service. We must try to put servant's belts on for Allah! Leave that month for Allah Almighty's service. It is one month, and we gave our oath for our whole life! If we are not doing that, then we must try to keep that service for a limited number of days in Ramadan and He will accept it. But people are saying, "No we can't be saabireen, among the patient ones, that we are not eating or drinking in our houses!" And they are not trying to train their rides for heavenly service. That is from our egos' nafsuka matiyatuk.

O Salafiyoon and Wahhabiyoon! How are you dealing with your ego, nafs? You must deal with your ego as a person deals with his donkey, carrying a stick in his hand, so if that animal deviates he will hit it, making it go straight again. And so many strikes are warning, "O People! Come and do your best service for your Lord!" But people do not understand, saying, "We are trying to give our best service to our rides." Therefore, the whole world is under a heavy and terrible burden; no one knows what is coming to all people, all nations, and all tyrants from Heavens. Allah Almighty is not sleeping, haasha! He is saying, "We are not leaving them as

they think, with no one controlling. They think they are uncontrolled creatures. Uncontrolled creatures are animals, but you are controlled! We are looking at what you are doing and intending.”

And people are saying, "O Shaykh! We are in a very bad economical crisis." Ptuuh (spit) on you and your "economical crisis"! It is a crisis of servanthood, because they left it and therefore cursing is coming on them! There are countless kinds of cursing coming on people and only one of those is the economical crisis! It is not a money problem, it is something else. What they are eating is going to be like poison for them. Everything is poisoning them, because they are running away from their Creator and leaving their oaths! They are acting against their oaths and so many kinds of troubles are coming on them and poisoning them. Every forbidden work or action is a kind of curse, and cursing is the beginning or main reason not to be keeping their oath with their Lord. So many people's companies are now bankrupt, with no goodness, and they are running after Shaytan and then crying, "We are in such a bad condition!" You ran into it!

When you forget your oath to Allah Almighty, punishment is coming. Everything is reaching those who are not keeping their promises, even that virus. O our Lord, yaa Rabbana! (Mawlana Shaykh stands) Yaa Sayyidi 'l-awwaleen wa ’l-akhireen. (Mawlana Shaykh sits) Ishfa` lana yamlikoon thumma zaahiroon.

We are expecting that You are giving good tidings about the last khalifah, Sayyidina Mahdi (a), ajaabana'Llah.

Bi jaahihi `indak bi sirr Surat al-Fatihah.

(40 minutes)

Fatihah

Lefke, 30.07.2010

WebSufiLive, CategoryEconomy, CategoryFood, CategoryPunishment

CRITICISM OF THE TRUE ONES and the ENVY FOR ISLAM

Everyday I ask my Lord to protect us from deviating from the Path of Truth, to keep us from tumbling into a deep abyss. We must constantly ask for such protection as we are living in a time which the Holy Prophet Muhammed (sal) has described: "...when good people will be thought of as bad people, and bad people as good: honest people as liars and liars as honest people; deceivers as trustworthy people and trustworthy people as deceivers."

These are the conditions prevalent in our time; every moral value is turned upside-down so that people can no longer distinguish between good and evil. We are asking our Lord Almighty to steady us on the Path of Truth and to help us adhere to it even if many people attack us and insist that we are misguided. And because we have been informed by the Holy Prophet Muhammed (sal) that true people will come under such heavy criticism in the last times we are heartened by such criticism and take it as verification of our being on a true way.

Whoever is asking about us must be told that we are following a Sufi Way, the Most Distinguished Naqshbandi Tariqah. This information alone is enough to touch off a torrent of heavy criticism from many people, especially Muslims. Upon hearing the word "Tariqah" they will automatically object and deny the validity of the Sufi Way. They will rant and rave on about how misguided we are, without even having inquired about us personally or about our practices. The bad assumptions about anything called "Sufi" will lead them to slander people they know nothing about. Should they not be ashamed to judge people they have never met on the basis of bigoted opinions? Of course they should be ashamed, but they are not: that is a sure sign that we are on the right way, in

accordance with that saying of our Holy Prophet Muhammed (sal).

The animosity that most Muslims show towards the followers of the Sufi Path is indeed a sign of the last times. Up until fifty years ago the Sufi Orders, and especially the Naqshbandiyya, were universally accepted by the scholars and Imams of most Muslim countries. No one of any rank or importance would show such antagonism towards Sufis: indeed, the Sufis were held in great esteem by religious scholars, many of whom submitted themselves to Sufi Sheikhs as their humble followers. Truth and purity were recognized as such, for those were times when some perspective still remained with people.

But nowadays we can observe so many “religious scholars” sprouting up like mushrooms – without roots – who object to the Sufi Way. Yes, in our time the Holy Prophet Muhammed’s (sal) prophecy is being fulfilled, and the viewpoints of a formerly isolated and condemned sects are being universally propagated through the power of unearned money. Quickly the beliefs that Sunni Muslims have held for fourteen hundred years, which recognized the necessity of the inner work of the Sufis, have been replaced by a dry externalist doctrine.

So many of today’s Muslims are embracing the beliefs and outlook of that externalist sect. Usually the ones who espouse those doctrines most ardently are people from a certain socio-economic class in the Muslim World. They are the rich, high-life people the highly “educated”, well-to-do, who have attained a luxurious standard of living. Why do such people deny Tariqas? As much as such people may try to reason out their opposition to the Sufi Way, the real reason for their opposition to Tariqas is that Tariqas stress the importance of preparation for eternal life, ranking it where it belongs – in first place; all concerns of this life are held secondary to that.

The opponents of Sufism try to justify their extreme love of this world and its pleasures by twisting Islamic teaching and ignoring the thousands of Qur’anic Verses and Prophetic Traditions which warn them: “The worldly life is but a game for you to play

among yourselves, seeing who can accumulate more riches and offspring, taking pleasure in it like the farmer who sees his crops flourishing, then suffering disappointment when it all turns yellow and dries up", and: "The love of the world is the origin of every sin", and: "The world is a cadaver and those who seek to devour it are dogs."

It enrages those people when they hear that we are practicing "Dhikr Allah", Remembrance of Allah, and repeating His Holy Name: "Allah, Allah, Allah..." They accuse us of making harmful innovations in the religion, when, in reality, there are over one-thousand Qur'anic Verses alone, not to mention Prophetic Traditions, in which our Lord Almighty orders us to "Remember Him", "Glorify Him", "Praise Him" and "Call upon Him". He has ordered this that we may approach His Divine Presence, as every repetition of our Lord's Name increases the love of Him in our hearts.

But the people who object to Tariqahs are in love with this life only, and demand that it be praised at least as much as Allah is praised. In reality they worship this world's pleasures as a partner to Allah, and no such association is ever acceptable to Him Almighty, as He has said: "We have not created two hearts in the breast of men." But in our Way we are taught to recognize that our love for this world is preventing us from attaining the true reality of worship, is keeping us from true monotheism, and therefore we are trying to downgrade worldliness from its present supreme position and are seeking to enthrone the love of God in our hearts.

We love our Lord, and we are asking Him to love us. Therefore, we try to occupy our whole hearts with the love of our Lord and are going to do our best to encourage others to occupy their hearts with that Divine Love as well. This we seek to accomplish through Dhikr, the remembrance of our Lord, despite the insistent efforts of Satan and his armies to dissuade us from following this way by making us drunk with this life's pleasures.

There is further proof that we are on a right way, apart from the criticism by Muslims of

other Muslims who follow Tariqahs. Nowadays more and more non Muslims are leveling criticism at Islam, and unbelievers are more and more vocally criticizing religion in general. Even to believe in God in our time means exposing oneself to ridicule; unbelief has become the dominant fashion, and, in large portions of the world, state policy.

Islam in particular is a target for such people: even people who call themselves Christians and Jews and profess belief in God are attacking Islam. Usually they center their attacks on “Islam’s stringent moral code”, although the original and authentic moral codes of their religions were once very similar to ours. But in our time the moral authority once exercised by those religions over their adherents has been eroded to such an extent that nothing remains of most people’s Christianity or Judaism except, perhaps, to say: “I am Christian” or “I am Jewish.”

Therefore, some adherents of those religions envy Islam for having preserved such pervasive influence over all aspects of people’s lives in the Islamic World. They envy Islam for its success in bringing spiritual dimensions into the everyday life and actions of the Muslim. The result of this envy is that they loudly criticize Islam for “not allowing enough personal freedom” and “being too severe.” They would, of course, like to see Muslims leave their religion altogether, but short of attaining that ultimate goal they would be satisfied to see Islam relegated to being a marginal force in the lives of Muslims just as Christianity has become in the lives of Christians; yes, they would have us suffer that same miserable fate.

The main reason for which all of these groups (materialistic Muslims, “reformed Christians and Jews”, as well as the outright unbelievers) criticize our Way is that we are seeking to purify ourselves by controlling our ego’s whims; that we are brave enough to stand up against the lower self and its desires. We recognize that the only way to approach God is to strengthen our souls sufficiently that they may gain control over our egos. By this the egos of those people feel threatened, as “the truth hurts.”

WebSheikNazim2Com, CategorySufism

The Crossroads Between Two Ways

We are reaching the end of this life, not our lives, but the period of our world is going to end. And now people have mostly changed; before they gave high respect to Allah Almighty, but now they run after Shaytan.

O My Followers! I am asking from you to keep the Right Way, not the wrong way. There are only two ways: the Right Way, which takes you to the Divinely Presence in Paradise, leading you to endless, Eternal Life, and the wrong way! I fear to step on the wrong way. Who steps on the wrong way are followers of Shaytan, who will be in hells along with his followers for Eternity!

There is an Eternity for good ones and another for bad ones. Try to make your names written on the tablet of believers and good ones, and beware that your names are not written on the tablets of Shaytan and his followers. Keep yourself! Try to keep holy orders of Allah Almighty or you will regret it! May Allah Almighty make you on the Right Way and thankful to Him. Don't follow the ways of Shaytan! Thank you.

(Bay`a)

O our Lord! Keep Your weak servants on the Right Way, which is Your biggest grant for weak servants, and we are trying to be even very weak servants for You, O our Lord! We never like to be shaytans, enemy of

Mankind, or to follow that one. Protect us and grant us Your forgiveness from You and Your endless blessings.

O People! Don't quarrel. Keep the Right Way you believe in, and if anyone says you are on wrong way, tell him, “We are on the way of the Seal of Prophets (s)!" May Allah Almighty forgive us for the honor of the Seal of Prophets (s) (Moawlana stands and sits) May Allah keep you and protect you! (...)

Yaa Qareeban ghayra ba`eed. Yaa Ghaaliban ghayra maghloob! Yaa Qareeban ghayra ba`eed! Yaa Shaahidan ghayra ba`eed! Ant Allah, Ant Allah, Ant Allah! Allah! O Who is Near and Never Far! O Who is Victorious and Never Defeated! You are Allah, You are Allah, You are Allah! Allahuma, yaa Rabbee, protect us from a bad end.

In Iran, Imam Ghazali (q) said, “This is the era where silence is necessary. (Stay in) the homes. Leave the matters of the (outside) public to their Lord.” Yaa Rabbee. What has to happen must happen...

Amaan yaa Rabbee, amaan yaa Rabbee, yaa Allah! Yaa Ghaaliban ghayra maghloob, yaa Ghaaliban ghayra maghloob, yaa Ghaaliban ghayra maghloob! O Who Defeats and is Never Defeated! You are Allah, Ant Allah!

Fatihah.

Lefke, 09.11.2011

WebSufiLive, CategoryDiscord

The Crown Prince of All Creation

As-salaamu `alaykum (Mawlana Shaykh Nazim stands.) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! As-salaatu wa ’s-salaam `alaa Sayyidi 'l-Awwaleen wa ’l-akhireen, Sayyidina Muhammadin wa `alaa aalihi wa sahbihi ajma`een wa `alaa sa’ir al-anbiyaa wa ’l-mursaleen wa man tabi`ahum bi ihsaan ila Yawm ad-Deen. (Mawlana Shaykh Nazim sits.) Madad, yaa Sultan al-Anbiya!

O People! As-salaamu `alaykum! Greetings to the believers from heavenly peoplem for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh Nazim stands and sits.) Allah Almighty is greeting him (s) and his nation, particularly in this holy month of Ramadan. Heavenly ones are also greeting the nation of the Seal of Prophets (s), and if they hadn’t accepted Sayyidi 'l-Awwaleen wa ’l-akhireen as the Seal of Prophets, Allah Almighty would have never granted them to be prophets in the first place. Every honored one in Creation is taking honor solely for the honor of Prophet (s). Those who have been honored by their Lord, including prophets, could not have attained those stations if not for the honor of Prophet (s). All of Creation, including Mankind, jinn and angels, are asking to be granted honor for the sake of that honored one (s). Allah (swt) gives honor to those who honor His Prophet (s), so we must be happy that Allah Almighty has granted us to be from his nation. May Allah grant us to follow on the same steps, to honor that one (s)

who has been granted honor from pre-Eternal up to Eternity.

O People! O Mankind! You must try to learn something for your life. Why are we in Creation, in existence? The Lord of Heavens never creates something without a reason; anything that is granted must be for a reason. The Children of Adam were not created except that the Lord Almighty first created His most beloved one (s) and appointed him as muwassil, His representative and intermediary. When the Lord of Heavens created the Seal of Prophets (s) it was for a reason, and he was first created in the Divine Presence. Allah Almighty does not even create an atom without a reason, which is to give honor for His most beloved servant and honored representative (s).

The Seal of Prophets (s) was created to be the representative of The One Who created him and His Creation. No one knows when Creation came into existence. His representative has been dressed with such honor for Eternity with what no one else was granted before. For the Prophet's honor, the Lord of Heavens is giving honor to Mankind. Therefore, Mankind was created for his honor! All honor has been granted to the Seal of Prophets (s) the Lord's representative, or the "crown prince," if we may say that. Every king has a crown prince and Sayyidina Muhammad (s) is that one, as there can only be one crown prince! A king may have twenty princes, but the honor of being a crown prince is only for one, not others.

The Lord of Heavens! The Lord of Everything! No one knows Allah Almighty's position, as it is impossible to know. Allah Almighty was asking to be known, so He created the Seal of Prophets (s) and his nation, and no doubt all nations belong to him! So we have been honored to be the Lord's "representatives," who are in need to know their crown prince. People know Allah Almighty is Malik ul-Mulook, the King of Kings, but no one knows the beginning or the ending of His Kingdom. He asked to be known, so He brought the Seal of Prophets, Sayyidina Muhammad (s) in Creation. (Mawlana Shaykh Nazim stands and sits.) He created everything, and He wanted to be known and seen, so He made the Seal of Prophets (s). He brought him from His Divine Presence as a sign that he should be on behalf of his Creator for all Creation when they asked, "Where is our Lord?"

It is impossible to see Allah Almighty, as He is Malik ul-Mulook, Sultan of Sultans! However, He has a crown prince, who must have his Lord's attributes or otherwise He cannot be known. So from pre-Eternity to Eternity, Allah Almighty granted the Seal of Prophets (s) to be for all creatures who were asking about their

Lord's Existence. Regarding everything in Creation, people may ask, "To Whom does this existence belong?" and they may reach through that one whom the Lord of Heavens made Crown Prince (s) for all Creation! Allah Almighty is not in need of a crown prince, but creatures are in need, as they cannot reach the real existence of their Lord. Therefore, He brought one from His unknown Majestic Oceans to be His Crown Prince. This is a subject no one can enter into, finished!

We have been honored to be from his nation and to know something, and that knowledge is giving people honor, as without knowledge there is no honor! He Almighty is asking to give honor for His Creation, ma`arifatullah, to know about their Lord. Therefore, Allah Almighty sent 124,000 prophets representing the Seal of Prophets (s), the Crown Prince, throughout their nations. The more you know, the more you will reach glory and majesty from heavenly ones!

O People! We think we have been created by chance, but no! Everyone was created in a particular form and understanding. Man is the most important creature among all Creation, from pre-Eternity to Eternity. Try to learn this, that all prophets came to open a door for their nations to be honored with such heavenly honors! But people have no minds; they never use their understanding to know something about this life. I am sorry to say that peoples' understanding is only to kill each other and to sit on a seat that has no value. That is their main purpose or target, to sit on a chair that has no value, and they are leaving behind the real treasures, running to be donkeys for their egos or for Shaytan, and running after their donkeys' desires.

This is the reason why people in our days are preparing themselves to kill and destroy; that is their target. Now everyone is putting the power of technology in their hands, using nuclear missiles and atomic bombs as they like, but this is not the real identity for Mankind! People have now reached a level under that of animals, who are not trying to make such terrible weapons against each other. Through technology, Mankind is trying to reach a position in order to kill everyone and therefore, their levels are coming down, down, down. Mankind is approaching darkness and positions of the dark world, and the Lord of Heavens is showing them black holes, saying, "O People! If you are not accepting the honor I have granted you, you will be thrown in those black holes and there will be no more chance for you return to existence and reach honor!" May Allah forgive us.

O People! We are approaching the last days of Ramadan. Leave behind dunya, material aspects, and come to

reach heavenly aspects that you have been honored through him (s).

O People! Keep your honor and ask for much more honor. May Allah forgive us. I am weak; all of us are weak, and our weakness is taking us to unknown worlds and dominions. If you bring a key, it is going to open for you unknown treasures and territories. If not, you are going to be zero, zero, zero, and may lose your chance to be in existence, and that will be a pity.

May Allah forgive us for the honor of the Seal of Prophets (s), whom Allah Almighty created, from pre-Eternal to Eternal. Try to be Eternal ones; don't be cheated by Shaytan and your egos. May Allah forgive us. Tawbah, yaa Rabbee! Tawbah, yaa Rabbee! Tawbah, astaghfirullah. Forgive us, O our Lord! Give us an understanding of what it is to be Your servants and of the servanthood that was granted to us.

Fatihah.

Lefke, 19.08.2011

WebSufiLive, CategoryJumaSohbat, CategoryKhalifa

Cure the illness, don't just kill the pain

Turkish Cyprus has a population of about 150 000 people. Last week I read in one of their papers that 1/2 of their budget goes into importing medicine! People are wasting so much. The doctors give too much. The patients use one or two spoons of the bottle, and then they throw it away. With the tablets the same. So much medicine is being wasted. People are becoming more and more impatient. Patients have forgotten how to be patient.

The old medicines had two different effects: they killed the pain and treated the illnesses. Nowadays people only want to kill the pains thinking that when the pain has stopped, the illness is gone too. But sometimes the illness will just fall asleep an then attack you again. It is always better to be patient with pain, but use some cure for the illness. Every illness is a burden. That is why people run to escape from pain.

01.01.1997

BookDefendingTruth, CategoryHealth

~~LET THE CURRENCY OF PROTECTION AROUND HOLY-ONES PROTECT YOU TOO~~

I am asking forgiveness from Allah Almighty for every wrong step that we are stepping on. Every direction which is against or doesn't lead to the direction of Heavens, is the wrong direction. Nowadays people are usually going 100 % in the wrong direction.

'Auzubillah...' (May Allah protect me...) Already when you forget to say this, you are stepping in the wrong direction, because you will be misguided. We are trying to get rid of our mistakes. In the same way, if we do not say, 'Bismillah...'(In the name of Allah...) we are also mistaken, because then you are on your own. You must try to connect yourself with the spiritual world. It is a mistake if you are only by yourself. Correct it! If you are alone Satan can touch you, catch you and use you as his donkey. When you are in connection with Heavenly Holy-ones their spiritual powers will go through you and Satan can't touch you. It is like the currant of electricity running through your body and they can't touch you.

In our countries during Eid-celebrations a lot of sellers came. There was an old person sitting there with a box and a cup with a silver-coin of 3 piaster inside. He called the children and told them, that if they would give him 1/2 piaster they could take the silver-coin instead. The children came and looked very surprised. One child came forward, put 1/2 piaster inside and the box started to turn and water filled up inside the cup. We did not know what was happening, but when we tried to take out the coin we got an electric shock because of the combination of electricity and water.

In the same way Satan can not touch you, if you are connected to the currency of Holy People. But the people of the 20th century are very proud and they say that they do not need spirituality. They are only materialistic people. The only thing they understand is money. They are proud of their technology and computers. But the computers are sending out a bad current and impact on people and they think that computers are more

perfect than men. They are using computers and they think that they can reach some knowledge which men cannot. That is a struggle between spiritual powers and the powers of a mind-production like a computer.

By putting the computers there the atheist currency is fighting against beliefs because the minds of the people are made dirty. They are giving people the idea that the computers are much more advanced than they are. But that is impossible. We have a much more perfect organisation in our structure, but we are usually not using it in its originality. We are not looking after it. That is the illness of the 20th century: people are occupied with everything around themselves except themselves. They are seeing everything around themselves, but neglecting themselves. But every power is within ourself. If we didn't have all that power, we wouldn't have been able to produce a computer in the first place. But people with common standards are trembling with technology and they are coming on their knees infront of technology whereby it is such a simple thing. It is made by man, but you are made by Allah! We have perfection. There is no perfection for computers. At least we know that computers cannot work by themselves. They must be programmed, they cannot do anything beyond your will and without your command. That means we have the perfection, not the computers.

The mistake is that we are not looking after the power within ourself. We do not have the time to think about it. The biggest veil for mankind preventing him to reach to himself, is that foolish technology. It prevents you to reach you and you end up not knowing anything about yourself. To be a deputy of the Lord of Universes is something which is beyond your imagination. Your imagination cannot reach that point. So whoever can get a connection with spiritual holy people will always be connected to Heavens. Some of them were saying that if they even for a second would loose the connection to the Seal of Prophets, if they loose his Divine Presence within themselves, they would not consider themselves to be believers anymore.

Every Holy Presence must have a Divine Characteristic. That is why we call it Divine Presence. If it is not a Divine Presence, it cannot be a Holy Presence. Every Holy One must have a Divine Light with him. Otherwise he cannot be Holy and there cannot be a Holy Presence. If they get away from the Holy Presence, they loose everything. We are trying to make people to get in touch with that Divine Presence. If you do not find yourself how can you even get in touch with yourself? You are outside, far away from yourself. How can you then touch the Divine Presence? First come to yourself, find yourself and then you can be in touch with Holy People in their Divine Presence. We are doing so many wrong things and we end up being surrounded by

thousands of troubles. When you leave yourself and get out you must get in touch with a circle of troubles. When you leave yourself, when you run away from yourself, you are surrounded by troubles. When you come to yourself, you have no more troubles, because they cannot reach to you. If you leave yourself you are surrounded by them. That is why people have hundreds and thousands of troubles and miseries hurting them. As long as people are running away from themselves they are reaching unhappiness and no satisfaction and no peace. The troubles you find out there force you to come back to yourself, but your ego wants to take you out again and tells you to go. It tells you that it will take care of you. Your ego will order you to follow him. If you don't, it will be very angry with you and shout, "I am hungry and angry and thirsty. Why are you not following me?" But the more we follow it, the more we will fall into troubles. It wants to take you away from your real being.

May Allah guide us on the true way which is safe and peaceful!

London - 01.03.1994

BookPowerOceansofLight, CategoryGuidance

The Curse of Paper Currency

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa salim wa barik `alaa ashrafi 'l-anbiya wa 'l-mursaleen, habeeb ar-Rabbi 'l-`Alameen. Al-Fatihah. (Mawlana Shaykh sits)

The first month is the holiest month, Muharram al-Haram. In this month, (Mawlana Shaykh stands) Allah Almighty grants us from heavenly support for the honor of the most honored, most glorified, and most perfect servant and deputy of the Lord of Heavens. (Mawlana Shaykh sits) We are asking forgiveness as we are weak servants, and we are asking Grandshaykh (q) and all holy ones who belong to the Heavens to support us against Shaytan and its hegemony, and to make it fall down. We hope that Shaytan and its power gets down speedily, and we hope this year will be one of the holiest years and this month is also the most holiest month, and that is a holy promise for the believers. Believers now are weak, but really they are not weak because heavenly powers are supporting them and there is no support for Shaytan!

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem; we are running away from Shaytan's trips and traps. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) O our Lord! Dress us as mu`mins from the holiness of Bismillahi 'r-Rahmani 'r-Raheem, to be powerful, majestic, glorified ones from Heavens against Shaytan and its trips and traps! (Mawlana Shaykh sits)

Shaytan's time is going to finish. Now Shaytan and its followers are like slaughtered animals, still kicking, but their heads are cut! There is no more power for Shaytan to cheat people or call them to the wrong way, finished! Therefore, we see everywhere there are troubles from the slaughtered Shaytan, kicking everywhere, until people come to the Lord's command and try to be His weak servants. We have good tidings in this New Year, 1432, from the Holy Pilgrimage up to today, fourteen centuries and thirty-two years. We have been informed this 15th century is going to be the end of the world's time and the Day of Resurrection is going to be after these fifteen centuries.

O People! Come and listen! As-salaamu `alaykum to our attenders throughout the east and west! Use your mentalities, your minds, your understanding! Think on it, that for every beginning there must be an end, and this world has a beginning and there must be an end. That end is coming at the end of fifteen centuries. Allah Almighty knows. Troubles, miseries, and sufferings are now under the umbrella of shaytanic works. People are running after Shaytan to find a new system on Earth to make them happy or to bring them to a happy life, and that is finished! Shaytan has been given one opportunity or chance, and it is impossible for Shaytan to be given a new chance or opportunity to cheat people.

People now are saying, and it is an awakening to ask, "What is happening to us? What is wrong with us?" because people are seeing that there must be something wrong in themselves. If a car or train is not moving or a plane is not flying, there must be something wrong. Throughout the world you can't find any country now without troubles and suffering. Now they are beginning to say, "There must be something making us not to be successful." Yes, and we are saying that Shaytan just cheated you, bringing the whole world from a high point, making them get in its car or train, and from up, going down easily. Now they are coming to a deep point and there is nothing. Shaytan's method is to cheat people, taking them (from goodness). They think the best ruling is what Shaytan is bringing, and they say, "We must leave heavenly orders and find our chance to bring from our minds' production. We must look after ourselves." Shaytan is saying, "With your thinking, you must make so much technology, technology, technology."

Shaytan and those following Shaytan are demons. They are going up and taking people up (in space travel). If you are finding a better place in the clouds and stars, take people! Shaytan is saying, "Wait, I am teaching you something that you can carry an entire city's citizens in it and take them up." Now people are thinking on it,

"We can save ourselves if we go up, " and from up are some cars taking like this and like that. Shaytan is asking to take people up and then finish them!

Technology just reached the last point and will never giving to them a sweet life; that is finished. A sweet life is only for those who are tasting the sweetness of being servants! They have been granted a sweet life. If anyone is asking beyond spiritual sweetness, they can't find it. They may always have been given millions or billions worth of gold or treasure, but that treasure is never giving them a tasteful and sweet life!

O People throughout the east and west! A sweet life is only coming to you from Heavens. You can't bring it from under your feet, no, but from over your heads it may come. You must understand what is now finished. In every country, people are running like wild animals in the streets, saying, "We don't like that government. We don't like those people. We don't believe in that party. We are not happy with what you are giving us." Everywhere people are like this. Come to Allah Jalla Jalaaluh, Jalla `Azhaamatu, come to your Creator! (Mawlana Shaykh stands and sits)

O People! Use your minds! When you were a spasm coming from the womb of your mother, Who was looking after you there, keeping you, making that baby a happy being? All of us were happy in the wombs; only when we came out we were crying, and for what? We lost what Allah granted to us in our mothers' wombs. We were happy, but when we came out everything opened and we looked at the life of Man on Earth, and we saw more than ourselves, and cried for what was happening. Everyone was crying and said, "We were so happy, now we are falling into this bad life where so many shayaateen and its armies are making us unhappy!" Then the babies cry and are born into this world. Who was keeping you in your mother's wombs may also keep you in this life, as long as you are not following Shaytan! But as long as people follow Shaytan they will suffer, and punishment and cursing must come on them.

Now everywhere signs of heavenly cursing are making people run to the streets to fight their governments, and governments fight their people. What can governments do? Governing bodies are thinking that, "If we sit on this chair we can do everything, we can give our people a sweet life." But now they are in regret, saying, "We can't do it. We thought if we sit on this powerful chair, we could do everything." But now they are looking and saying, "We can't do anything." And the people are telling them to leave that chair, but they can't leave. They are saying so many statements on the streets in protest, and they are just hit, because that is one

person from the Children of Adam and you are making him a minister of finance, who says, "We think our stores are full with money and we can make our people restful." But how can it be? He says, "We are not giving people gold; we changed gold money to paper money and we were thinking that if anything happens, we can print new money."

They can't do this. Even if they have machines to print more currency, they can't (balance their economies now) because that is not gold. It is so easy for governments to order one billion dollars because people are asking for money and governments are saying, "You give us money!" Everyone is the government; you have money machines. You may go to His Holiness, the Pope, and ask what is his advice to you; if not, come to Shaykh Nazim also.
(laughter) I have something to say to them. I am not saying it from myself, I am going to speak a heavenly language. We are not speaking Shaytan's language, no. We must speak a holy language, and if the Holy Pope has this, he may speak. Chief rabbis that are saying, "We are sitting on golden chairs," why are you not printing (money)? What is your book's advice to you, to sell and buy with paper money? Why are you not printing it? What are they putting in it? It is like money made of newspaper. (Mawlana Shaykh throws currency to attenders, then coins.) Very happy! Very happy! (laughter) Holy rabbis, why are you not saying anything and ordering more money? No, Allah is saying, "You must deal with gold, silver and copper." Using paper money never happened from the beginning of Man's history. That is the main source of "troublemakers", to change gold and silver money to paper money.

These people (Chilean miners) are coming from 700 feet underground and they are not giving paper money to them also. Now print and give it, because Shaytan is making you to change gold and silver coins into paper, so print and give to them as now they have no money with them. But their government is saying, "We can't give." How? If you are the government, you must give! Print it!

You must hear the holy command. O Holy Pope, holy ones, holy rabbis, holy Buddhist people who are saying, "We are holy ones," and lastly we are saying to Muslim learned people, `ulamas: why are you not finding a way to make Muslims happy and enjoyful? Because you also changed gold and silver into paper and you can't do that! You are always against heavenly commands. Therefore, Muslim people also must taste what other people are tasting and it is a big blame for Muslim kings, amirs, and presidents to cheat people with paper money.

I am a weak servant, but I am authorized to speak truth throughout the east and west, and make people wake up! You must take away paper money and bring gold and silver. If not, there is never going to be change. You must try to follow the commands of Heavens. If not, you are going to finish. May Allah forgive us. (Mawlana Shaykh chants)

Allah Allah, Allah Allah, Allah Allah, Allah Allah.
Allah Allah, Allah Allah, Allah Allah, Allah Allah.
Allah Allah, Allah Allah, Allah Allah, Allah Allah.
HasbunAllah wa ni`am al-wakil ni`am al-mawla wa ni`am al-naseer.

Fatihah

Tawbah astaghfirullah. Tawbah, astaghfirullah.

Lefke, 17.12.2010

WebSufiLive, CategoryEconomy, CategoryJumaSohbat, CategoryMuharram, CategoryShaitan, CategoryResurrection, CategoryReproduction

The Worldwide Curse of Modern Technology

As-salaamu `alaykum. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Wa sallAllahu `alayhi wa salaam `alaa Sayyidina Muhammadin (s), Sayyidi 'l-Awwaleen wa 'l-Akhireen. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridhwaana wa man tabi`ahum bi ihsaan ila Yawmi 'd-Deen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As-salaamu `alaykum. Dastoor yaa RijaalAllah, madad. Madad yaa Sultan al-Awliya, madad. Yaa awliyaaullah! Amiduna bi madadikum.

O People! As long as you are running away from Allah, astaghfirullah, astaghfirullah, cursing will come you from above and from under your feet also. Allah Jalla Jalaaluh!

O our Attenders! Ask for forgiveness, as He, the Lord of Heavens, likes it. He is Almighty! Do you think that He has only one Earth? It is the same (for Him) to create an atom or to create one world. If He is asking to put this world in an atom, it is so easy. He is Allah, Who has endless Power Oceans, endless Majesty Oceans, endless Dominions, and endless Creation from pre-Eternal to Eternal. As an example, from where is Niagara Falls coming and to where is it going? Only the Creator knows! No one knows all of His Divine Attributes;

that is impossible. He is Only One, there is no other. He is the Creator, and no one knows when Creation began and when it will end. It is impossible to find a beginning as it is eternal, from pre-Eternal up to Eternal. No one knows what is pre-Eternal, Eternal or Eternity! Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbar! Allahu Akbar al-Akbar! (Mawlana Shaykh sits) Huuuuuu.

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Qad khalat min qablikum. Surely many passed before you. (Aali `Imraan, 3:137)

O People! An unknown Creation is coming from huge Dominion Oceans, appearing and disappearing, and no one knows. Allahu Akbar! Allahu Akbar! Allahu Akbar! (Mawlana Shaykh stands and sits) First of all, we must be ashamed before our Lord, but people are drunk ones, forgetting that we are in the sight of our Creator and we must not do anything that He never likes. People lost their minds and are drunk ones, for nothing, and they are also using drugs.

O our Attenders! Throughout the east and west, from north up to south, this is our temporary home and no one is going to be here forever, finished! Now we are on a very small planet, dunya, and the Lord of Heavens (swt) granted us to be in existence. When we are coming in existence, it is suitable to first ask, "Who brought us into existence? From where are we coming, and to where are we going? Yesterday we were not in existence, today we are in existence, and tomorrow also we are going to disappear. We were 'disappeared' ones, then we appeared, and tomorrow we are going to disappear also! Who is making it like this?"

But people are drunk, which is from Shaytan. May Allah Almighty protect us from its trips and protect us from falling into its traps. But people are not hearing; they are becoming more drunk and even our physical being beside the greatness of this planet is nothing! But we are not using what we have been granted from Heavens. Our physical being is from this world, but our real being is from Heavens. Because people are drunk. Even Muslim territories, I am sorry to say, are not thinking on it. And if a believer thinks about something, the Lord of Heavens, the Creator, gives a key. Thinking is like a key. If you are thinking, you have been granted a key, and if you are using that key another opening comes to you, making you ask, "What is this?" If you think on it further, you will be granted another heavenly key for a new opening. If you plant one seed a tree grows, and perhaps at the beginning it will give a few fruits, but eventually it yield more. That is like our thoughts: if you are thinking, you shall see this one tree may grow to cover from east to west, and if

you continue to think (expand your thoughts), more openings will come. However, no one can fully understand the holy words of the Seal of Prophets (s), who spoke and addressed people. What did he say?

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Tafakkur sa`atin khayrun min `ibaadati saba`een sannah. Contemplation for one hour is better than 70 years of supererogatory worship. (Nuzhat al-Majalis)

To sit and think about realities, both within yourself and outside of yourself, is more important than to pray for 70 years, because that thinking opens endless Power Oceans. When you have been granted to reach those heavenly Power Oceans, you may receive more and more knowledge endlessly, and every time you receive more, you will behold the greatness of the Creator, and you will see yourself as so small. You will see you are becoming smaller and the Creator is becoming greater and greater in your sight! Allahu Akbar Jalla Jalaaluh! (Mawlana Shaykh stands) Allah Akbar Jalla Jalaaluh. Jalla `Azaamatuh wa laa ilaaha ghayruhu. (Mawlana Shaykh sits)

O our Attenders! If you are not using what is granted to you, you will be cursed, and cursing brings every trouble to people! Throughout the east and west, you will find there are endless troubles and no stability. People are fighting each other, asking to kill each other, which not from our heavenly being's wisdom, but it is from Shaytan. It is cheating people, running after them, taking them to wrong ways, bad works and bad activities, teaching people such foolishness, basing their entire capability on something that is not giving people happiness or honor or a sweet life! Shaytan is opening to people a door and saying, "O People! Come and see what is in it and what you can do with it! You must know your ability, capacity and power, which I am teaching you. O Mankind! Come, and I will show you so many ways that you will be so happy. I am teaching you technology so that you can do everything through it." That is the worst teaching from Shaytan to Mankind, and they think by doing everything with technology instead of manpower brings them happiness. Every trouble on Earth is coming through the expansion of technology!

Now people throughout east and west are making so many millions (of dollars), saying, "What can we do? We are hungry, thirsty people. We are without clothes." How can it be? And now they are asking their governments, "Give us work." Governments are saying, "We don't have work, we are doing everything with technology now, so go away (your jobs have been replaced)!" That is the reason countries are quarreling

among themselves and with others. Shaytan is spreading technology, taking every capacity and ability from Mankind, leaving them in a big place, saying, "There is no work because we are doing everything through technology." And now nations are running to kill other nations, but as long as they are not kicking away technology, these troubles will increase and will never diminish. People will kill themselves and others with technology, with nuclear bombs; not millions but billions, destroying this planet. People are dying, nature is dying also, oceans have no more life, mountains are bringing fires, and Mankind is going to be cursed on this planet, for the honor of their technology! Leave that, and come and be friendly to nature! Nature is enough for you!

O Mankind! O jaahil, ignorant ones! As long as you are against nature you will die, you will kill, you will suffer, and it will not diminish. Technology will never finish, but it will give more troubles because technology is against nature. When Man is against nature through technology, nature is also coming against Mankind. Therefore, governments and technical experts who teach people so many things through technology, it will kill you, and you will kill Mankind! The main purpose of Shaytan, the most terrible enemy for Mankind, is to take away Mankind from Earth through technology, because technology is against nature. When nature dies, Mankind is going to die, finished, and all nations are now running on technology.

O People! If we do not return to friendliness towards nature and Allah Almighty gives you what you like, you are not going to be saved, but you will face so many kinds of troubles and miseries, and you will cry, and you will die. I am not hearing this point from anyone, from east to west, from professors to doctors to technological people, and even the Muslim world is not saying, "Come and be friendly with nature; it will protect you from every trouble here, and will protect you from falling into the Lord's Cursing Oceans."

O People! You must understand. I am a weak servant, but they are making the weakest servant speak and address, to me and to everyone. If you are saying it is wrong you are going to be in fire, burning yourself, and the Lord of Heavens is never happy to burn even one ant, and He is not happy that you kill each other!

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Wa laa taqtuloo anfusakum. Nor kill (or destroy) yourselves. (An-Nisa, 4:29)

Don't kill yourselves! So many people say, "O Shaykh! We are coming from London, bringing our sons and daughters; make du`a for them to be successful." Ptuu (spit) on you and your concept of success! They are

such jaahil, ignorant people, running to study in high schools where they teach to kill nature and make technology their flag! As much as technology is killing, they are like a virus, saying, "It doesn't matter, let them die. If there remains a handful of people, we will still be happy with technology." That is reality, but I am sorry to say eastern `ulamas and western technology experts are not making a balance to look at reality. We are just speaking about the real causes of troubles, miseries, and sufferings for Mankind.

O Mankind! If you like a happy, sweet, and good life here and Hereafter, leave technology and return to nature; be friendly with nature, which is like your mother who gives everything to you without tiring. Blessings from Heavens will never be exhausted or leave Man, but when they are imprisoned, there will always be troubles in this world.

May Allah forgive me, forgive you, and forgive His servants, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 21.01.2011

WebSufiLive, CategoryJumaSohbat, CategoryKnowledge, CategoryTechnology, CategoryWar, CategoryOccupation, CategoryNature

The Curtain of Might and the Divine Mirror

(Mawlana standing)

Allah, Allah, Allah, Allah, Allah, Allah
Allah, Allah, Allah Subhanallah
Allah, Allah, Allah, Allah, Allah, Allah
Allah, Allah, Allah, Allah, Allah, Subhanallah

Glory to You O our Lord, You are Creator. Whole glory mutlaq Glory, Absolute Glory from pre-eteranl up to eternal, for You, our Lord.

We are so in pleasure that You created us! And making mankind under the flag of Your most beloved and glorified servant of Your Divinely Presence only for Sayyidina Muhammad (s) from his nation endless, countless, absolute greatness granted by Yourself to Your most most glorified servant Sayyidina Muhammad (s) and making ourselves to be from his nation. Alhamdulillah.

O people, everything in existence they are proud, they are happy, they are in peace, the are in endless enjoyment. O people, we are saying: La ilaha illa-Allah Sayyidina Muhammad Rasulullah (s). That is our endless honor. And we are saying: A`udhu billah min ash-shaytan ir-rajeem. We are against Shaytaan, against whom they are following Shaytaan and we are against every satanic tricks or traps. We never accepting Satanic, Satan's ideas that trying to give to people and to cheat them. Beware O mankind that are living through your calendar, 21st century. Long time ago just this world created, no one knows.

But man, man created and Allah Almighty landing them on this planet. We are believing that mankind not created on this planet. No. Created in a place, no place, in a time, no time, by that One that place He is never going to need a place and He is never surrounded by units of time. No. He created. Where? He knows. When?

He knows. But we are not created on this planet. This planet, when it is created, He knows.

Also [they are] knowing [those] that they are granted a Heavenly Knowledge, Heavenly Knowledge. They can't say that anyone may reach Divinely Knowledge. No. Heavenly Knowledge it is more than enough to be honor for mankind. Divinely Knowledge, He knows. There is a hajib, (veil) curtain, that we can only say curtain. But only we can say that word, but no one can be able to bring a meaning and mahiyyet (description) and its Description. Only we know there is a curtain. Don't think it is a curtain on your windows; curtains, through your homes; curtains through yourselves and some weak ones, no. Only for to be understood this name we may say: Hujub al-`azhama. And then so many curtains and then hijabun `azheem. (Almightiness Veil) Almighty Majestic Curtain. Countless curtains.

But there is Hijab al-`azhama. Hijab al-`azhama, uff! Allahu Akbar, Allahu Akbar al-akbar. Allahu Akbar al-akbar. SubhanSen Ya Rabbee! Allahu Akbar al-akbar, Allahu Akbar al-akbar Allahu Akbar al-akbar.

Majestic Curtain, Eternal Majestic Curtain for You. No one knowing. And then countless curtains... He Almighty asked for, better to say “asked” He Willed, He Willed to create an mirror. Mirror, Divinely Mirror for His Majestic Being. We are not saying about His mutlaq Huwiyya, His Absolute Essence, we are not speaking on it, we cannot speak on His Divinely Siffaat. (Attributes) Attributes. No. We are coming down to His Divinely Names, Divinely Names. Divinely Names leading to a gorus, tajalli, Divinely Names leading to a Divinely Manifestation. No beginning or ending for Divinely Names. And each Name... (Adhan sounds, Mawlana stands up)

(Adhan ends)

Sayyidina Muhammad (s) ... Wahdahu ... as-salaatu was-salaamu `alayk... a`ti Muhammad al-waseelah...

SubhanAllah! Glory to Allah, from pre-eternal up to eternal. Majestic and Almighty Essence, only for Him Almighty. We are trying to say something but everyone from those people who have been granted Heavenly Knowledge and Heavenly Knowledge also unable for creatures to surround and to reach its end, SubhanAllah.

This time that we are in it showing that we are running to an end and the Lord of creation, our Lord, our

Creator, Almighty Allah, Almighty and Majestic, His Majesty - Shaykh Adnan Effendi - just can be seen through every creation as much as they may be small, as a mirror giving something about yourself, the smallest creature through creation (Turkish) reflecting, when you are looking that mirror you are seeing something. If no mirror you are seeing nothing.

And everything in existence that He Almighty created and if you are trying to speak on it a little bit more up to eternal, eternity, you are not finishing. Mirror reflecting to you something but you are looking in it and you are thinking that you are identity, shakhsiyya, in it, but you are not there. It is only a reflection from where? When you are standing and looking that reflects from where coming and entering in it. How entering and showing you there? And you can't touch it. Impossible. You may spread your hand (put hand forward) to it but you are unable to reach to that, there.

And you are looking yourself, "I am here" (points to himself) but who is that one (points to mirror)? “Who is that one?” If no mirror, if a person going to be only one on this earth, he may say "Who is that one?" If anyone not saying that “that is yours," You can’t believe, saying "no, how you are saying I am this one? I am here. But who is that one? What is your proof that this is myself? I am not believing. I can't believe that I may be inside in such a clear way. I am looking.” Yes, your eyes seeing everything except themselves. Our eyes looking seeing everything. Only can't see themselves, therefore looking that mirror and saying, "Who is that one? Who is that one?" And we may say, "you are seeing your eyes there, is it so my eyes, really?" This is a piece of glass. How you are saying that my eyes in it and look to yourself from there you are looking to yourself and making very... (looks up and down) Everything is ok, but my eyes, I can't see them. These eyes can’t see themselves but I am looking and seeing there. what is that one? Am I that one or another one? That is an appearance. (mazhar) mazhar, appearance, mazaahir. Everything there appearance, but how, from where coming their appearance, no one can say.

Therefore the Lord of heavens, He is creating from pre-eternal up to eternal, takhliq, to be able to create, endlessly going on. And it is impossible for a one, for a person to follow and to add numbers and their attributes from beginning up to end, because you can't be able to know beginning and ending. And the Lord of Heavens. How many heavens? Seven heavens. According to our capacity. A ant may look through it self around itself. And its understanding that area but he, it cannot be able to see whole world. It is only looking and seeing what it is possible for itself. And we are now looking a mirror and saying, "SubhanAllah who is

that one? Am I that one? You must bring witness that (testifies), “this, you are."

And everything in existence, the Lord of heavens, heavens, only we are, we have been granted seven heavens. Beyond that seven heavens how many countless heavens running? (amana wa sadaqna) running, running, running. What is their beginnings and where they are going and where are their ends, no. But everything now, O people, they are happy and proud about their creation, therefore they are saying, "SubhanAllah, SubhanAllah, SubhanAllah, SubhanAllah glory for our Lord only, Endlessly Glory, endless Majestic Glory for our Lord." Everything saying this tasbeeh, (amana wa sadaqna) and they are happy and proud that they are in creation. Only mughaafil, heedless man, that it is, it was ... ehaqqe, (deserving) deserving to look and to say “SubhanAllah,” but man they are heedless. They are heedless.

Someone saying to me Irish people good people and adding only they are drunk and I am saying now they are drunk by drinking whiskey, or such a wines. Wines that making them not to be able to collect their minds on such a realities. And now people are now drunk through this temporary (temporary muwaqqat) temporary life aspects, making people drunk and no time for them to ask, "Who is that One who placed everything in its place, who is that one?" Because drunk can't ask. Some awakening people whom they are taking from... “bal hum k’al-an`am bal adal - Those people who are not asking more from this life their levels under the level of animals.” Today Subhanallah... time is over.

••••••••• •••••• ••••• Wa li-kulli qawmin haad. Ar-Ra'd [13:7]

Two meanings. "For every nation there is a guide." Also naqul haad, as limit. (eg) "For everything there is a limit" and we are reaching to a limit that is appointed to ourselves on this plane. Then what is coming, no one knows. The only thing we have been asked by the Lord of Creation is to say “Absolute Glory, Majestic Being for our Lord Subhanallah. Only this the Lord of Creation asking His servant to say, "O our Lord, You are so mighty, endless mighty, endless beauty, endless essence, endlessly life from pre-eternal up to eternal. Eternity for You. We are proud You created us for You. Whole glory and absolute powerful to be powerful is for You, we are so Happy, O our Lord, to be Your servant.” Look O mankind, even every atom they are so proud because they have been created and just brought in creation, therefore .

••••• •••• •••••• •••••• ••••••••• •••••••••• •••••••• •••• •••••••••••• ••••••••••••• Wa in min shayin illa yusabihu bi-hamdih. Al-Isra [17:44]

"There is not a thing but celebrates His praise." Everything glorifying their creator except heedless people, that they are (maskhara) whom they are Shaytan's slaves, they are not thinking on that glory. They are in heedlessness. They are not saying we are so proud and happy our Lord created us. O people! Leave Satanic struggling and discussion and quarreling and fighting! Leave everything and turn your faces to Heavenly Presence of Your Lord to be happy here and hereafter forever through endless mercy oceans of your Lord, through eternal life. May Allah forgives us, Fatiha.

(bahrun `ameeq, Mawlana] `Ajabak? Hisham, Adnan Effendi?

how long now, (five weeks) about 30 majlis. Allah Allah.

(Masha-Allah)

(Allah, Allah SubhanAllah. ilee `indahu internet bishufu)

...

(masha-Allah, masha-Allah, shayyin `adheem min `uloom al-awaleen wal-akhireen)

how many people now?

(124,000)

mubashiratan. direct live. from beginning up today, how many.

(1.5 million. yantafi`u min weyn hadha al-`uloom.)

barakatak.

Lefke, 29.07.2009

WebSufiLive, CategoryCreation, CategoryKnowledge

We are making a check-up daily

Ya Rabbi Shukr! Destur, ya Sultanu-l Anbiya, Meded, Destur ya Sultanu-l Awliya, Meded, Meded, ya Rijalallah, Meded, ya Sahibu Zaman! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

There is a machine (that) several times now for check-up they were putting me in front of that instrument, like x-rays and other so many kinds of technical works...They are saying to me: “You must rest. Don’t do anything. Lie down. Only stand up." Then (they are) saying: “You are free.”... “Do nothing.” And we are obeying and doing as they are saying- doing nothing...

Now this is a spiritual meeting, (an) authorized meeting, it is not an imitated meeting, no. And we are sitting here, we are making a check-up daily, looking where we reached, what we are in need. And when that instrument (is) showing that this or that must be for that person, (the) doctor (is) making some treatment on them...Now- how many people (are) sitting here- just on this table (up), it is shown what we are in need to make it to increase or something to make it down. For something for ourselves we are in need to push (it) back, some of them they are in need to be pulled...And we are sitting here as attenders; we are not asking from you anything and that heavenly treatment that (is) coming on earth to (the) Prophet sws and through Grandsheikh (it is) reaching to me, they are making what is necessary for you, and you are sitting, hearing, listening, sleeping- doesn’t matter- at least through this short time you are getting a treatment, a spiritual treatment.

There is these big tanks of water. Sometimes the tap on it is closed, rusted (and) it is difficult to open. And (you are) using a power, then quickly (the water is) coming, taking (that blockage) away... Now they are doing such a treatment for everyone here- a cleanliness. It is a cleanliness first that we are in need (of).

Your structure- as it is well-known through Prophets and their followers- (the) traditional knowledge that (is) coming through Heavens (is) saying for our physical being's structure (that there are) 4 elements: water, earth, air, fire. Beginning like this...ending like that...Living and dying point. These 4 elements- we have been ordered to keep each element on its real position, not to be mixed with something else that it is not suitable (for) that element's nature. (There must be a) balance. If you are leaving yourself without (a) balance, that 4 elements (are) going to mix up and finally each one (is) coming against another one and giving the sign of end of our physical being. (For) our physical being (it) is necessary to be on a balance through (these) 4 elements to continue through this life that it is our material being and physical being. Whole troubles that (are) coming to peoples' nature through their physical being that is (because) we are loosing balance. Someones (are) growing like this... too much, someones no chance to appear and going to disappear, some other (ones are) coming against another one without any rights and (the) 4 elements (are) getting in(to) a chaos. When (the) chaos (is) coming, (the) physical being (is) going to finish. Our physical being (is) going on earth to come down, down, down, and so many kinds of troubles and sufferings and pains (are) coming on the structure of man's physical being.

And all hospitals and doctors (are) trying to cure people, but they are not looking (to the) real points or (the) real beginning of our structure that it has been used by (the) Creator. They are not knowing this and they are trying to cure everything without balance.

Now doctors are knowing (that) so many kinds of medicines (are) just prepared, countless, so many medicines, tablets or injections, but they are saying: "We are using this. This (is) going to be useful for that illness, for that problem, but (it is) bringing another problem from another side." That (is) showing that (for) doctors (there is) no (such) balance; they are knowing nothing about the balance of (the 4) elements. Therefore (there are these) side effects! That means: doctors never knowing (about the) balance (of the elements). (They are) using (medicine) for this problem, but that (is) bringing another problem on that and on that, (the) elements (are) going to fight each other (and) therefore finally (they are) saying: "We can't do anything except we must use surgery. We must cut it and throw it away."

Ya Hu! This is a watch. When (it is) getting (to be) something wrong in it, and (they are) opening (it) and saying: "We must take one of it away"- it works? How they are cutting, saying: "We must take it away", sometimes kidneys, sometimes liver, sometimes lungs? Sometimes they are saying: "We must open, (make)

surgery for heart", sometimes they are saying: "Big problem, we must open head and to look what is in it..." They are using something that... and their intention (is) to save that person from troubles and problems, but when man (is) involving through our physical being, (that is) bringing another, countless problems behind it. And they are saying: "We must do an operation. It is necessary, no (other) way", and when they are doing this, involving (intervening in) our creation, a big hole (is) beginning to open. From a needle hole (it is) getting bigger, bigger, bigger and (they are) saying: "We did what is possible to do, but now we are sorry, we can't do anything: "We can't do anything." Making like this...(rubbing their hands), saying: "Put him under intensive care!" That means: finished. Or beginning?... "What we shall do? So many people coming, let him die... Only we may take money, let him die." That wheel must turn- taking...giving, taking, giving...

All trouble (is) that everything they are learning, but real area, real treatment what it is, they are not asking. (They are not asking) what is for such conditions heavenly knowledge, what saying, because they are denying that and everything they are looking through material eyes, nothing else. Therefore- when (the) 4 elements (are) loosing their balance, that person just finished.

And all religions first of all (were) bringing some rules, bringing something for doing and some other forbidden (things)- people think that it is a play. When heavenly Orders (are) coming and saying: "Do this, don't do that. Eat this, don't eat that", they are saying: "Why? Why they are preventing us (to do,) as we like? To live as we like, to use everything to eat and drink?" They are on the level of animals, no thinking for them, no, empty heads! All rules that (are) coming from Heavens are only to keep (the) balance among (the) 4 elements. Therefore- whom they are keeping heavenly Rules they are not going to be ill or to be under (the) control of their egos. (There is) no control that time (for those) who (are) refusing prevented things, (doing) forbidden orders. They are thinking that they are reaching a pleasure through their lives, (but) no!

Therefore people are beginning now from childhood, they are going to destroy or (it is) going to be destroyed the balance through their physical beings' elements. If (they are) keeping heavenly Orders, they are never going to be hurt or harmed, because each element (is) knowing its way; (they are) not coming against each other, (there is) no accident. This (is) for our physical being. For example: you are drinking. You may drink through when you are eating and after you must be patient until one hour. (But they are) saying: "No". (Or a Rule is) saying: You must drink and sit down. (People are) saying: "(It) doesn't matter." Everything that (is) concerning our physical being's life (is) under (heavenly) Orders, because Orders (are) keeping balance. If

you are refusing orders, you are out of balance and out of balance people soon (are) coming to be out of order. Finished.
But the more important thing- that we are on it now- is for our spiritual being's situation. Because our spiritual being asking a full balance among our 4 elements; to be pure. Therefore purification, tahliya, is (the) first step for our spiritual being's development or for their reaching to their heavenly positions.

Therefore we are using, all Tariqats (are) using different methods to keep (a) full balance through (the) 4 elements; to make each one (of it) on its private level, not one jumping to another. All seclusions that Tariqats (are) ordering are to make (the) 4 elements friendly to each other. When (they are) going to be friendly to each other, (there is) no harming (of) one (to) another one. When (there is) no harming and all of them (are) on (the) same direction, (they are) going to be prepared for their heavenly travelling, (for their) heavenly flying to their heavenly positions.

Therefore- this is a small group of people here, and our Grandsheikh (is) making us to be here (for) even 1 hour, 1/2 hour- (this) helps ourselves to arrange our nature's balance that (this) our nature (is) just combined through 4 elements. This (is) helping; even 1/2 hour we are sitting here, but that instruments- heavenly instruments that they are authorized people's instruments- (they are) coming through our real being to combine and prepare them, to bring them to (a) balance, (a) full balance for moving to Heavens.
They are sending time-by-time rockets (up). How many times the engineers (are) coming and trying, looking if anything- more or less- (there is) something wrong on it. When (they are) giving their report that: "1oo% according to our control it is ready to move up", then...ohhh...Therefore- don't think that you can move from earth to Heavens by yourself as you like, no! Grandsheikh (is) making (a) trying, then (he is) coming to (the) Prophet, sws, saying: "That one (is) ready to reach to his Amanat", what it is granted to him to reach, their heavenly positions. "That is okay." Then- ohhh...coming that spiritual power, dressed on him, then he can move.

We are thinking that (the) importance of religion (is) so simple and (the) majority of people (are) looking (to) it and (they are) saying: "Useless or needless", never interesting or never taking any care. Therefore quickly coming their elements to each other, fighting, and (they are going) underground... Oh people! Try to take more care for your physical being that it is (the) structure of our spiritual being. Just it is assembled. They are thinking that (there is) no need for a person (for) such a things and (really) our reality (is) assembled on our

physical being. As the base, foundation, (or) platform that (a) rocket (is) sitting on. It is going up, but that platform is always here. If anything (is) wrong on it, that (rocket) can't be sent.

Therefore our physical being (is) like (a) rocket's platform. Must be everything 1oo % perfect. If not, you can't go up. May go, going-coming...and coming... ohhhh...so many times these rockets (are) coming back, something wrong. It is important to be known what they are giving us to teach, to speak to all people. It is most important, perhaps 124.ooo Awliya (are) knowing this point and (they are) asking (for) an opening to mankind before Mehdi a.s. (is) coming and before Jesus Christ, Isa a.s., (is) coming (down), to prepare...
May Allah forgive us and give us much more attention to use it for such important points or we are going to be like (those) billions of people (that are) going to be carcass... and mostly people (are) becoming carcass... even through 1oo.ooo people not through (one) million you can find one or two, and their sign (is): (that) when (you are) opening their graves after thousands of years, they are same, never changed, and others (are) going to be carcass... Ya Allah, alimna ma yanfauna...You like to be in divine Presence like carcass? And you have a chance to be dressed with heavenly Dressings and to come to His divine Presence... or to come like (a) carcass...
For the honour of the most honoured one in His divine Presence S.Muhammad sws may Allah grant us Mehdi a.s. quickly, to arrange the life of mankind on earth, Fatiha

Lefke, 29.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHealth

Dala’ilu l-Khayrat

They (ladies) should not cut their hair. They will look like unbelievers. Even the unbelievers, the old unbelievers would braid their hair- one braid for the Greeks & Muslims had two braids. And my grandmother would wear her scarf like this. But all the women now mess with their hair, they have gone bald. This is an instruction, an order- women should not cut their hair. If they do, they will not find any comfort in their graves. They should braid their hair; Muslims make two braids & the Christians, one braid. This is an instruction coming to me. I declare it. Whoever likes may keep it. May who doesn't keep it go bald.

I read Dala'ilu-l Khayrat. I have always read Dala'ilu-l Khayrat, for 70 years, but it has not opened to me like it did now when I read it, Dala'ilu-l Khayrat. Astonishing! May Allah sanctify his secret, Imam al-Jazuli Hz. Masha Allah, they are dragons. They are the ones who are formed by love & yearning for the Prophet(sas). These people now lost that respect & love for the Prophet (sas) & fell into troubles. The respect & love of the Prophet (sas) does not let troubles reach people. The respect & love for the Prophet (sas) protects in dunya & in akhirah, and grants them levels but people have lost this now. They read newspapers. They watch movies. It gives them no benefit. They are in great pain & suffering. Their misery reached a point where they can't take anymore & they started saying "may we die & be saved from it". May Allah not make us from them. Allahu Akbar.

Dala'ilu-l Khayrat has not opened to me before like it did this time I read it. Astonishing, astonishing.. They think of it as an ordinary book. The Imam wrote this with heavenly inspirations, Imam al-Jazuli Hz. What an astonishing book, collection, this is. Therefore all

mashayikhs order the reading of Dala'ilu - read the Dala'ilu & save yourself. Aman ya Rabbi, how beautiful is this Dala'ilu. We are not able to see its meanings yet. When we read Dala'ilu, we can't see, we don't know its meanings. But the one who knows enjoys the taste of it in a much different way. Astonishing. Are you reading Dala'ilu?
G. I am.
M. Read, be careful to read it. Astonishing, Imam al-Jazuli Hz. And his story is from your Haji Anne, how beautiful. And this Dala'ilu has this thick commentary book in Turkish, by Kara Dawood. It is a book like this, it is thick like this. But there is so much in it.. Allahu Akbar! We have wasted our life- not being aware of anything. We struggled with unnecessary things.. Aman ya Rabbi, tawba ya Rabbi, tawba.. It is opening in this holy month of Muharram. It is opening, opening.. I would like to see those holy ones, join their holy assemblies & listen to them, glorify them. But how can people like us reach them? Men like me, trash level..
G. Astaghfirullah.
Wa min Allah at-tawfiq, Al Fatiha. The holy ones, the awliyas, all of them read it. Who doesn't read Dala'ilu has no love, no passion, no perfection of faith. They are all dry, like kadid/dried meat. Therefore you should read the Dala'ilu. If a person reads Dala'ilu, no trouble comes on him. Definitely it does not come. Dala'ilu-l Khayrat, who knows how to read it should read & who doesn't know should listen in the gathering. Fatiha.

Dala'ilul Khayrat

Sie (die Frauen) sollten sich nicht die Haare schneiden. Sie werden wie Ungläubige aussehen. Selbst die Ungläubigen, die alten Ungläubigen, flochten ihr Haar - ein Zopf für die Griechen, und die Muslime hatten zwei Zöpfe. Und meine Großmutter trug ihr Kopftuch so. Aber alle Frauen jetzt pfuschen an ihrem Haar herum. Sie werden glatzköpfig werden. Dies ist eine Anweisung, ein Befehl: Frauen sollten ihr Haar nicht schneiden. Wenn sie es doch tun, werden sie keinen Trost im Grab finden. Sie sollten ihre Haare flechten. Muslime machen zwei Zöpfe und die Christen einen Zopf. Das ist eine Anweisung, die zu mir kommt. Ich tue sie kund. Wer will, hält sich daran. Möge wer sich nicht daran hält, kahlköpfig werden.

Ich lese Dala'ilu l-Khayrat, ich habe es seit 70 Jahren gelesen, aber es hat sich mir nicht geöffnet wie jetzt, wenn ich es lese, Dala'ilu l-Khayrat. Erstaunlich! Möge Allah sein Geheimnis heiligen, Imam al-Jazuli Hz. Masha'Allah, sie sind Drachen. Sie sind jene, die geformt werden durch Liebe und Sehnen nach dem Propheten (saws). Die Leute haben jetzt diesen Respekt und diese Liebe für den Propheten (saws) verloren und sind in Schwierigkeiten geraten. Respekt und Liebe für den Propheten (saws) läßt nicht zu, daß Schwierigkeiten die Leute erreichen. Respekt und Liebe für den Propheten (saws) schützt in Duny und Akhirah und gewährt ihnen Stufen, aber die Leute haben das jetzt verloren. Sie lesen Zeitung, gucken sich Filme an. Es bringt ihnen keinen Nutzen. Sie haben große Schmerzen und leiden. Ihr Elend hat einen Punkt erreicht, daß sie damit nicht mehr fertig werden. Sie sagen: Wären wir doch tot und davor bewahrt. Möge Allah uns nicht zu ihnen gehören lassen.

Dala'ilu l-Khayrat hat sich mir nicht so geöffnet wie jetzt, da ich es lese. Erstaunlich, erstaunlich.. Sie denken, es sei ein gewöhnliches Buch. Der Imam schrieb dies mit himmlischer Inspiration, Imam al-Jazuli Hz. Was für ein erstaunliches Buch, Sammlung, dies ist. Deshalb befehlen alle Mashayikhs das Lesen von Dala'ilu. Lest das Dala'ilu und rettet euch. Aman ya Rabbi. Wie schön ist dieses Dala'ilu. Wir sind noch nicht in der Lage, seine Bedeutung zu sehen. Wenn wir das Dala'ilu lesen, können wir seine Bedeutung nicht sehen, nicht wissen. Aber der, der es weiß, genießt den Geschmack auf ganz andere Weise. Erstaunlich. Lest ihr Dala'ilu? G: Ich ja. M: Lest es. Achtet darauf, es zu lesen. Erstaunlich, Imam al-Jazuli Hz. Und seine Geschichte ist von euerer Hadji Anne, wie schön. Und dieses Dala'ilu hat einen dicken Kommentar auf Türkisch von Kara Dawood. Es ist so ein Buch. Es ist so dick. Aber es gibt so viel darin... Allahu Akbar!

Wir haben unser Leben vergeudet, wir waren nicht aufmerksam. Wir rackerten uns ab mit unnötigen Dingen.. Aman ya Rabbi, Tawba ya Rabbi, Tawba.. Es öffnet sich in diesem heiligen Monat Muharram. Es öffnet sich. Ich würde diese Heiligen gern sehen, mich ihren Versammlungen anschließen und ihnen zuhören, sie preisen. Aber wie kann jemand wie wir sie erreichen? Menschen wie ich, auf der Stufe von Müll.. G: Astaghfirullah. Wa min Allaha t-Tawfiq. Al Fatiha. Die Heiligen, die Awliya, sie alle lasen es. Wer das Dala'ilu nicht liest, hat

keine Liebe, keine Leidenschaft, keine Vollkommenheit des Glaubens. Sie sind alle trocken, wie kadid, getrocknetes Fleisch. Deshalb wenn jemand Dala'ilu liest, berühren ihn keine Schwierigkeiten. Sie kommen auf keinen Fall. Dala'ilu l-Khayrat, wer es zu lesen weiß, sollte es lesen, und wer es nicht weiß, sollte in den Versammlungen zuhören. Fatiha.

Lefke, 14.11.2012

WebSaltanatOrg, CategoryMuhammad, CategoryWoman, CategoryDressing, CategoryDepression, CategoryPrayer

Dark Loneliness

...Always, always coming good things from Allah Almighty but people running after bad things. Without stopping mercy coming, but people running under cursing like this. Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim. La Hawla wa la Quwwata illa Billah Al Alyi' Al 'Azim. Madad Ya Rijal Allah, Madad Ya Sultan Al Awliya'. Madad Ya Rijal Allah, Madad Ya Sultan Al Awliya', take our hands to you O men of Allah (swt).

We are like small children always we are in need to catch hands of our parents. As a small child running to mom or dad and they are running after them to catch them. They are not at an age that...to be free. We are not on a level that we are knowing what we are doing. Even we are reaching the age of maturity and up, but yet people now they are like mongol type children. As much as they are growing, maybe 40 years I don't think that more than this they are going to live 45 or 50, but they are on same level of understanding as they were 7 years old. If reaching to 70 years they are on same level their understanding, same! Through 7 year when 70 years.

Now people on earth, billions of people from beginning of their maturity age up to their last year of their ages, all their lives, they are on same understanding level. Never change! What is their understanding? Their feelings when they are reaching to age of maturity, what is that? Under maturity they are pure, after maturity they are opening, coming an opening to them through their physical being. Changing their looking, their hearing, their tasting, their thinking, their doings, their force, their ideas changing! But if you are looking whole people on same level. No difference between 2 persons now on earth about their thoughts, about their ideas or about their understanding. They may be educated people or graduated people, but understanding or their

vision, never change. Everyone on that lowest level of life, looking there. No one asking to change or to reach another opening more than they are understanding, and...

For understanding countless levels. But we have been imprisoned on only the level of our animal being level. But people through their physical being they are on the level of animals and their understanding same understanding of animals. No more! They may dress so many fashions clothes, expensive or cheap. They may graduate from different universities but, their understanding for life, same. Because these teachings never change their understanding. Their teachings running around through this life, animals' life clatorum/obstacles. Nothing else! May be presidents, may be minister, prime minister, may be King, Queen. May be businessmen, may be professors, may be any kind of businessmen. Never changing their understanding! And they are not running to ask any other level for understanding.

There is Holy Quran. People trying to translate Holy Quran. That it is impossible but people trying to take meanings from that last Testament, The Holy Quran. And people according to their levels giving an understanding. So many translations coming to me. I am looking, quickly I am understanding the level of those people. That they never change their levels from physical animals' level, quickly. And another translations when you are tasting, the people of animals level they never interested in another commentary from Holy Quran. They are saying "we are not accepting this, from where they are bringing?" They are not looking & seeing. Yes!

How you see? You are yet on animals' level, most preliminary level of mankind. No any understanding above that level. Whole nations now, whole people on that level, insisting also - They are saying "it is ok for us, we are not asking anything else" because they are not believing that there is another level. Because on their understanding level preventing them to look to another level and they are thinking that "it is only our level. No more any other level for understanding." Ending there. And that level of understanding so cursed. It is not suitable for the nature of man. Nature of man is above that level calling them Isti'dad/getting ready their.... real creation that granted from Allah Almighty to them, it belongs to their souls asking to move up! But they are imprisoning their souls to be with their material being on the lowest level and lowest understanding.

"And whosoever strives, he strives only for himself." (29:6) Therefore we have been offered & ordered to try to save ourselves from the prison of material being & whole Prophets (as) coming as a saviour..people, to save people from the prison of darkness of material being. But people fighting to those enlightened heavenly ones. They are fighting to them. They are saying "No! Why you are coming we are so happy with our lives! Why you are coming? Go away or we shall kill you!" Therefore understanding now, whole world people on same level. They are not understanding who they are! Because they have been occupied with their physical beings' desires, nothing else! Therefore they are saying "for what is that? No! Don't involve to our lives. We are free ones, we like to live as we like!" Even small children say to their parents "I must live my life!" Hahaha.. Yalla! "You don't care for me, no! And I don't care for you.. you me, finish! No connection with you, no! You are individual through your world. I am going to live through my world also, as I like!"

Therefore people, Subhana Allah! That is negative loneliness, negative... asking to carry people through a dark loneliness. No any connections with anyone else. The most closer ones to a child their parents, they are trying to cut it to be alone. Alone that it is loneliness, asking loneliness. Therefore renting a flat, to be alone. They bring someone there, but yet he is not asking to be with that one forever, sending and maybe their connection with each other for a short time. Then everyone just thrown to their loneliness. That is a negative loneliness that destroying people through their spiritual being as well as destroying their physical beings, yes! They are alone.

We are coming alone to this life from our mother's womb, we are coming alone. Even we are living now with so many people but we are alone. When we are passing away we are in our coffin alone. When we are going to be buried in our grave, we are alone. But whom they are asking to leave their loneliness therefore the Lord of Heavens asking from the servants "Come to Me! I Am inviting you, I Am that One that I Am never leaving you alone. Go and be with My representative the Seal of Prophets, not to be alone. Jump into his (saws) ocean, but don't be... don't be as a stone that never melting, be as a cube sugar that falling in water going and melting & no more loneliness." Therefore we are, our souls running to reach the unity oceans of Allah Almighty because we are now as drops, and drops running to ocean, to be ocean. No more

loneliness for them. That is endless enjoyment for everyone in positive way.

And that understanding just finished now. Whole people never understanding. Every people asking to be alone, to be number one. Alone! President is number one, but he is alone. A King is number one, but he is alone. And loneliness we have been thrown on earth lonely.. but we are suffering from loneliness. Therefore people when they are coming together their feelings changing. When going to be lonely, sadness & darkness covering them. Therefore people running to people, that's our chance. But now no more people understanding that very important point for their beings. Or for their existence through this creation.

Therefore Sayyidina Ali (as) saying "whole universe just in you." Therefore if a person reaching to that level of understanding he is never going to be lonely, no. He is with that and everything in him also. He is in all as well as all is in him. He is in all and all in him. Its understanding giving honour to mankind & opening endless horizons of understanding. He (swt), that who Allah (swt) in all, and all in Him (swt). No more sadness, no more hopeless, no more fear, no more darkness for those people who reached to the oceans of unity. A drop coming from clouds falling into sea that is becoming sea. You can't find where it is. Finish! No more loneliness. From now people just imprisoned everyone through himself, through herself, and sadness & darkness & fear just dressed one after one all over themselves. That is ...that is terrible crisis for people, but they are not understanding.

No understanding for people! They are not understanding about themselves. They are understanding such before 7000 years ago, common people that they are saying their and animals world just nearby, only they can't speak. You only can speak, nothing else. What we are speaking animals without speaking doing. That is the difference, nothing else. Look to an ox. Ox, should be surprised "who are you? Why you are here? You are doing what I am doing! But you are too much after.... grow for what? Writing, reading for what? Anything else you are doing more than me? What is your honour on me? Si! Subhana Allah! Subhana Hu Malik Al Mulk Dhul Jalali Wa Al Ikram, Ya Fattah! Ya Mufattih Al Abwab, Subhana Allah.

And Prophets (as) coming to open that understanding level, calling people to them,"come! In the

level of animals, come & look O people! You are living basement, come & look what is on roof, come!" People saying "no, go away! Go away we are so happy here, in the basement. It is excellent place! Yes!" May Allah (swt) gives us understanding. People need, they are in need understanding and knowledege & science never giving anything, any new understanding for man. As much as technology getting more and more, developing but can't give any different understanding to mankind, same! Therefore we are in need to change our level, but technology never giving that what Allah Almighty sending, Heavenly people must come.

Therefore people mu'mins, Muslim world they are asking Mahdi (as) and Isa (as). Christian world they are hopeless now. From everyone they are asking Jesus Christ to come, preparing for arranging everything. Jewish people they are also fed up from adding money. Jewish people also they are thinking "we are fed up! Fed up! From paper money, from gold, from jewels, we must have someone else." And they are asking to be sent to them Messiah... Messiah that passed, but they are yet asking... May Allah gives us, they, you understanding. For an opening we are waiting, for the honour of the most honoured servant of Allah Almighty, Sayyidina Muhammad (saws) Bi Hurmat Al Fatiha.

And now our understanding level, western countries their understanding on technology, they are understanding from new weapons, new machines, new jihaz, instruments, their whole minds on it, to find a new one. Their understanding level on that level. Oriental people they are thinking "how we can cook, a better cook tandouri?" Chapati or what is that famous food they make? Tandouri, what else... curry eh. Pakistan people also not knowing? Sitting there eh! They are saying "Turkish kitchen, saying French kitchen, O Pakistan kitchen, or Tandouri chicken, or Uzbekistan pilau or Ajamistan rice, or Turkish muhallabi, or Arabs baklawa. Oriental people for their stomach they are working, using their understanding on that purpose.

Europeans for irons, working to make new instruments from morning up to evening. From evening up to morning, they are only thinking "how we can do this, how we can do that." How newer model Mercedes, or new model princess or new model, new fashion rolls royce. New fashion planes, new fashion washing powders. Their minds just occupied for that understanding. Oriental people for their eating, true or not?

Welcome to you! Happy Birthday to me! Fatiha.

Lefke, 20.03.2001

WebSaltanatOrg, CategoryHappiness, CategoryDeath, CategoryFood

Über das Gebet

Der Prophet (s.a.s.) sagte: „Von dreien wird das Gebet nicht angenommen: vom entlaufenen Sklaven, von der Frau, die stirbt, während ihr Ehemann zornig mit ihr ist, und von dem Mann, der die Gebete leitet, aber von denen, die er führt, nicht gemocht wird.“ Aus diesem Grund ist es so, daß, wenn ich irgendwo zu Besuch bin und sehe, daß einer nach vorne geht, um die Gebete zu leiten, dem die Leute nicht gern folgen wollen und sie mich vorziehen, daß ich dann das Tarawih-Gebet leiten muß und ich die Leute dabei mit größter Geschwindigkeit führe. Nach dem Tarawih-Gebet sagte Maulana: Sind jenen, die acht Rakaʻat Tarawih beten, zwanzig zu viel für Allah? Zwanzigtausend wären noch zu wenig. Im Koran heißt es: Wa ma khalaqtu l-jinna wa l-insan illa liyaʻ budun – Und nicht erschuf ich die Jinn und die Menschen, als daß sie Mir dienten. (51:56) * Nach acht Rakaʻat sagen sie sich: Mehr nicht, das wäre zu viel. Sie werden müde. Müde. Aber vor ihrem Fernseher könnten sie Stunden um Stunden verbringen, ohne zu ermüden. Täglich widmen sie 23 Stunden ihrer Zeit ihrem Nafs, die Zeit aber, die sie dem Gebet tags und nachts über widmen, zusammengenommen, kommt auf vielleicht eine Stunde. Die letzte Ausrede derer, die acht Rakaʻat beten, ist, daß sie faul sind. Und sie haben eine Ähnlichkeit mit den Munafiqun aus dem Heiligen Qur’an (4:142): Inna l-munafiqin yukhadiʻuna llaha wa huwa jadiʻuhum wa idha qamu ila ss-ssalawati qamu kusala yura’una n-nasa wa la yadhkuruna llaha illa qalil Die Heuchler versuchen, Gott zu betrügen; Er ist es aber, der sie betrügt. Und wenn sie sich zum Gebet hinstellen, stellen sie sich nachlässig hin, wobei sie von den Menschen gesehen

werden wollen, und sie gedenken Gottes nur wenig. Wenn sie sich aufstellen zum Gebet, geben sie sich faul. Über Faulheit und Unwillen spricht der Qur'an (9:54): Wa ma mana'ahum an tuqbala minhum nafaqatuhum illa annahum kafaru bi-llahi wa bi-rasulihi wa la ya'tuna ss-ssalawata illa wa hum kusala wa la yunfiquna illa wa hum karihun Und nichts anderes verhindert, daß ihre Spenden von ihnen angenommen werden, als daß sie Gott und seinen Gesandten verleugnen, nur nachlässig zum Gebet hingehen und nur widerwillig spenden. Und ein Hadith schließlich lautet: Man tashabbaha bi qaumin fa huwa minhum – Wer immer ein Volk nachahmt, der ist von ihnen. Wie können sie es wagen, fünfzehn Jahrhunderte übereinstimmender Meinung der Umma über zwanzig Raka'at und die Sunna des Propheten (s.a.s.) aufzugeben, der sagte: „Ihr müßt meiner Sunna folgen und der Sunna der rechtgeleiteten Kalifen nach mir."? Ist dieses Hadith ssahih, richtig, oder nicht? Sie antworteten: sahih! Wenn sie Leute zwanzig Raka' at beten oder sie mehr Zeit im Gebet verbringen sehen, sagen sie: „Bid'a" (Neuerung), aber sie haben keinen Einwand dagegen, selber Stunden um Stunden mit Fernsehen zu verbringen – das ist ihnen keine bid'a. Sie haben kein Recht, so etwas zu sagen, wo der Prophet (s.a.s.) uns befahl, bei der größten Menge zu bleiben, der Sawad al- A'zam („das größte Schwarz"; die Mehrheit der Bevölkerung). Und der Sawad al-A'zam betet seit fünfzehn Jahrhunderten zwanzig Raka'at. Wie können sie es wagen, sich dem entgegenzustellen? Ich werde Allah bitten, sie alle zu entfernen, daß sie das nächste Jahr nicht erreichen. Sayyiduna 'Ubaydullah Ahrar – qaddasa llahu sirrah, möge Allah sein Geheimnis heiligen – sagte: „Wer auch immer ermüdet und aufhört, ist nicht von uns." Er bedeutet uns die Wegreisenden (as-salikun). Das Kennzeichen der Faulheit ist, daß sie müde werden. Wie auch immer, wir setzen unseren Weg zu unserem Herrn fort. Der Diener muß immer auf dem Weg zu seinem Herrn sein. La budda mina l-suluk. (Es ist unvermeidbar, zu folgen.) Allah erschuf die Menschheit in bester Weise, dann kehrte er sie zur niedrigsten Existenz – (thumma radnahu) asfala safilin (95:5) – dann haben Wir ihn in den niedrigsten der niedrigen Stände gebracht. Dies ist die weltliche Existenz. Es gibt keine niedrigere Existenz als die dieser Erde, diese wertlose Welt, ad-dunya ad-dani'a. Aber jenen, die glauben und gute Werke tun – falahum ajrun ghairu mamnun (95:6), für sie ist unermeßlicher Lohn bereit –, ihre Existenz ist süß. Jene aber, sie haben diese üble Welt vorgezogen. Ein Mensch mag Kammern voller Gold, Silver und kostbarer Edelsteine haben. Oder Häuser oder ganze Häuserblocks oder eine ganze Stadt damit angefüllt haben, was alles ihm gehört. Noch in derselben Nacht, da er gestorben ist, werden seine Erben ihm die Ringe von den Händen herunterziehen. Wenn es eine Frau ist, werden sie ihr die Armbänder, Halsketten und Ohrringe abnehmen. Sie können nichts von all dem behalten, was sie zuvor besessen haben. All das ist für die Lebenden. Die Erben werden selbst noch bedauern, daß sie die Laken wegwerfen müssen, in der die Person

gestorben ist. Sie werden sich gegenseitig vorwerfen: „Warum riefst du nicht früher den Krankenwagen, als du die Zeichen des bevorstehenden Todes sahst, damit er noch ins Krankenhaus gefahren worden wäre?“ Das ist dunya, die Welt. In den USA brachten sie mich in ein großes Hotel. Als ich danach fragte, wieviele Sterne das Hotel hätte, antworteten sie: „Für diesen Anlaß gibt es nicht Sterne genug, die Sterne sind für dich. Wenn es für dich fünf sind, so möchten es für uns fünfzehn sein. Uns reicht der Name.“ Und ich schaute auf die Müllsammler und die Gepäckträger des Hotels, die hereinkamen und hinausgingen. Sie waren willkommen, niemand störte sich an ihrem Kommen und Gehen. Dann dachte ich: Wenn der Eigner dieses riesigen Hotels in seinem Zimmer ganz oben sterben würde, was würden sie tun? Würden sie ihn dort lassen? Nicht einen Augenblick lang. Er wäre unwillkommen. Sie würden ihn umhüllen und hinunternehmen – durch den Fahrstuhl? Niemals. Nicht einmal durch den Treppenaufgang, sondern über die Feuerwehrleiter. Und wenn es die nicht gibt, würden sie ihn mit einem Seil oder Laken festbinden und ihn langsam vom Fenster aus herunterhieven, so daß es niemand sehen könnte. Und sähe es jemand, sie würden ihm sagen: Das sind Wassermelonen – batikh. Sie wollen nicht, daß man glaubt, irgend jemand sei dort gestorben, denn sie könnten sagen: „Vielleicht sterben wir ja auch hier“, und sie würden das Hotel verlassen. Sie wollen nicht, daß ihre Vergnügen vertrieben werden. „Erinnert euch des Vernichters der Vergnügen“, sagte der Prophet (s. a.s.), und meinte den Tod. Allah hat mir die Paläste der Sultane und der Könige gezeigt, er hat mich nah zu ihnen gebracht und mir erlaubt, ihre Lebensweise zu sehen. Aber, al- hamdu lillah, hat sich mein Herz nicht einen Augenblick lang dem zugeneigt. Alles, was ich empfand, war, daß das meiste davon nutzlos ist. Möge Allah die Liebe zur Dunya aus unseren Herzen nehmen und Sehnsucht nach den Reichtümern und Herrlichkeiten des Akhira, des Jenseits, erwecken. Allah allah, allah allah, allah allah, ‘aziz allah allah allah, allah allah, allah allah, karim allah allah allah, allah allah, allah allah, subhan allah allah allah, allah allah, allah allah, sultan allah. O Allah, wir sehnen uns nach Deinem Sultanat. Bitte um Sein endloses Sultanat, denn er ist der Sarmadi Sultan, ewiglich. Bi hurmati l-habib, bi hurmatil fatiha

Damaskus - 07.12.2000

Über das Herz

Allah gebe uns das Wissen und die Eingebungen, die wir für dieses Leben brauchen, in unser Herz. Ohne Herzenswissen ist das Wissen, das man sich von außen aneignet, unbedeutend. Was wir sagen, nützt dir nichts, wenn es vom Herzen nicht angenommen wird, denn das Herz ist Sultan, ist Herrscher. Es folgt nur dem, was es annimmt. Das Herz muß meine Worte annehmen, dann wirst du aus diesem Rat und diesem Wissen einen Nutzen ziehen können. So viele haben studiert, und es gibt Leute, die enorm viel wissen, aber weil sie ihr Wissen nicht genau mit dem Herzen betrachtet und verstanden haben, ist es völlig unbrauchbar, und sie können weder für sich selbst noch für andere einen Nutzen daraus ziehen. Deshalb ist es wichtig, daß das Herz das gesagte Wissen oder den Ratschluß akzeptiert. Wenn es vom Herzen angenommen wird, wird dir dadurch eine Kraft gegeben, eine spirituelle Kraft, die dich bewegt und antreibt und dir von dauerndem Nutzen ist. Deshalb erstreben wir von unserem wahrhaftigen Herrn taufiq (Erfolg); d.h. wir wollen, daß unsere Herzen die vom erhabenen Herrn durch unseren geliebten Propheten* überbrachten Worte verstehen und annehmen und sie mit Bereitschaft, ohne Zweifel, aufnehmen mögen. Wenn man etwas akzeptiert, wird man auch einen Nutzen ziehen können.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Das Licht kommt vom Himmel

Möge Allah unser Treffen segnen. Daraus entsteht Freude im Herrn. Darum muß der Mensch nach Segen streben und dem, was dahin führt. Glaubt nicht, Geld oder Juwelen oder Macht seien der Weg zum Segen Allahs des Allmächtigen. So viele reiche Menschen erreichen keine Freude in ihrem Reichtum. Freude und Zufriedenheit braucht der Mensch am meisten, nicht das Materielle. Friede ist ein Geschenk des Himmels, und man bekommt ihn nur mit dem Segen des Himmels. Darum muß jeder nach dem Weg zum Segen fragen. Leider muß ich sagen, daß dieses Jahrhundert im Erziehungswesen keine Lehre hat, die die Menschen den Weg zum Segen lehrt. Alles, was Menschen lernen, bezieht sich auf Materielles. Das materielle System kommt aus der Quelle des Atheismus. Wie können Menschen ohne Glauben Segen erlangen? Darum sehen wir von außen alles vollkommen. Der Herr der Himmel läßt die Menschen auch das Unsichtbare kontrollieren, z.B. die Elektrizität. Sie ist unbekannt und nicht begreifbar. Wenn man das Innere des Menschen öffnet, sieht man auch nichts. Die Menschen sind nur mit ihrem Verstand beschäftigt, und die Gedanken liegen im Krieg miteinander. Jeder hat andere Wünsche, die einander auch bekämpfen. Dann gibt es oft Unfälle. Niemand kann sein Leben nach seinen Wünschen ausrichten. Die "Unfälle" machen den Leuten Probleme, und sie geraten aus der Fassung, weil es nicht nach ihren Plänen geht und man keine Kontrolle über die Ereignisse hat. Ohne Kontrolle kein Friede. Man fragt mich: Soll ich Arzt werden, Geschäftsmann, Musiker, Schauspieler, Tänzer?

Die Menschen fragen mich, wie sie Zufriedenheit erlangen können. Das Problem von fünf Milliarden Menschen sind die kollidierenden Wünsche. Deshalb brauchen wir ein Licht. Ein Auto ohne Licht ist gefährlich. Die Menschen des 20. Jahrhunderts legen hierauf keinen Wert: auf Licht. Daher kommen die vielen "Unfälle": Mann gegen Frau, Kinder gegeneinander, Kinder gegen Eltern, Eltern gegen Kinder, Nachbarn gegen Nachbarn, Bürger gegen Regierungen. Es ist wie in einer großen Arena. Schwer zu ertragen. Niemand fragt nach Licht, dabei kommt es vom Himmel. Der Herr der Himmel zeigte uns, daß das Licht vom Himmel kommt. Es zeigt uns, wie wir unser Leben leben sollen.

Darum haben alle Propheten den Menschen göttliches Licht gebracht. Aber das 20. Jahrhundert will nur noch Neonlicht, das die Nacht zum Tag macht. Wir müssen nach himmlischem Licht fragen, sonst gibt es immer mehr Unfälle. Jeder Prophet war die Sonne seiner Zeit. Einige Sonnen oder Sterne werden zu schwarzen Löchern. Dann schickt Allah neue Sonnen, und die letzte Sonne kam vor eintausendfünfhundert Jahren und steht seitdem noch immer am Horizont. Wer nach Licht fragt, muß zu ihm schauen.

Vor einigen Nächten schaute ich auf den Neumond. Er gab kein Licht und war der Sonne zugewandt. Sein Licht kommt ja von der Sonne. Auch wir haben ursprünglich kein Licht. Aber wenn wir uns dem Herzen des Propheten zuwenden, erlangen wir Licht. Und auch die Heiligen haben Licht, das sie uns geben können. Das nennen wir spirituelle Verbindung (rabita). Licht kommt von ihnen zu uns und gibt uns Frieden. Im Dunkeln hat man Angst. Geht das Licht an, dann werden wir ruhig. Ohne Licht gibt es keine Zufriedenheit. Ihr kennt die großen Elektromasten. Wenn ihr zu ihnen kommt, habt ihr immer Licht. Sie werden Licht geben bis zum Tag der Auferstehung.

Das ist der Segen, um den wir bitten, mehr und mehr Licht vom Himmel zu bekommen. Unsere Zuhörer hier sind nicht sehr zahlreich. Ich erbitte Segen vom Herrn der Himmel für euch alle im Diesseits und Jenseits, und ich bitte Ihn, daß Er euch mehr Licht gibt und daß ihr mehr danach fragt als nach Materiellem. Mit dem Materiellen kommt die Schwere. Das Geistige macht leicht und kraftvoll. Der Herr der Himmel will nicht, daß wir wie Krokodile über die Erde kriechen, die einander beißen und fressen. Er will, daß wir aufstehen und zum Himmel aufsteigen. Der Weg zum Himmel ist klar beschrieben in den heiligen Büchern. Wenn ihr dies wollt, bekommt ihr himmlische Schwingen. In allen Kirchen werden Flügel dargestellt, denn der Herr der Himmel kann euch Flügel verleihen. Ihr könnt wie die himmlischen Wesen den Himmel erreichen. Jesus wartet dort auf euch, ihr könnt zu ihm, statt auf der Erde zu kriechen. Fragt nach himmlischen Flügeln. Auch

für Muslime gilt das. Jesus hatte einen Herrn, vor dem er sich verbeugte. Fragt nach himmlischen Flügeln und macht, daß euer Ego sich vor eurem Herrn verbeugt. Euer Leben wird sich dann verändern, es wird das Ende des Leidens sein, das Ende der Probleme. Ihr werdet dann im Ozean des Friedens sein. Wegen dieses Segens seid ihr hierher gekommen.

Danke für eure Aufmerksamkeit. Es ist Zeit fürs Nachmittagsgebet.
Bochum Waldorf-Schule - 03.10.1995

BookGottesfurchtistallerWeisheitAnfang

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DAS SIEGEL DES PROPHETEN (FSmi)

Als der heilige Prophet Muhammad (FSmi) etwa 12 Jahre alt war, nahm ihn sein Onkel auf eine Karawane nach Damaskus mit. Jeder Prophet hat einmal in seinem Leben Damaskus besucht. Auf dem Weg zwischen Mekka und Damaskus gab es eine kleine Einsiedelei, in der immer ein Mönch lebte und nach dem erwarteten Propheten Ausschau hielt, denn es war aus den alten Überlieferungen bekannt, daß er dort vorbeikommen würde. Der Mönch Buheira, der zu jener Zeit dort lebte, sah die Karawane von weitem heranziehen, während sie von einer Wolke begleitet wurde, die ständig einen Schatten auf sie warf. Buheira wußte aus den Versen die Beschreibung von Sayyidina Muhammad (FSmi). Als die Karawane des Onkels vor dem Kloster unter einem Baum haltmachte, wo noch nie eine Karawane gehalten hatte, lud er sie zum Essen ein und ließ Muhammad (FSmi) rufen. Dann bat er um Erlaubnis, auf seinen Rücken zu schauen. Er sah das Siegel des Propheten (FSmi), das aus kleinen Härchen gezeichnet und so groß wie ein Taubenei war, und küßte es. Er war ein sehr guter Maler, und da das Gesicht des Propheten (FSmi) nie mehr vor seinen Augen verschwand, fertigte er ein exzellentes Bild an, das jetzt im Schatz des Papstes ist. Zur Zeit des osmanischen Reiches machte ein Botschafter des Sultans heimlich ein Bild davon, während er Gast beim Papst war. Von dieser Photographie machte ein Bruder des Rifai-Ordens ein Bild, und Dawud, ein Naqshibandi-Ordensbruder aus England, machte davon wiederum ein Bild. Trotz dieses mehrfachen Abphotographierens hat das Bild noch eine solche Ausstrahlung von Schönheit und Anmut, daß man es fast für lebendig halten möchte. Der Mönch

empfahl den Reisenden, den Jungen nicht in die Stadt mitzunehmen, und als der Onkel nach Erledigung seiner Geschäfte zurückgekehrt war, folgte der Mönch der Karawane. Dann bat dieser Mönch Allah den Allmächtigen darum, daß Er ihn auch auch zu einem Mitglied der Gemeinschaft von Muhammad (FSmi) machen möge. Kurz nachdem die Karawane sich von Damaskus entfernt hatte, erschien eine Staubwolke am Horizont. Er schaute, und nach einiger Zeit wurde es deutlich, daß eine Gruppe von bewaffneten Reitern sich näherte. Dieses Regiment hielt am selben Platz, an dem die Karawane gehalten hatte. Sie riefen den Mönch Buheira und fragten, ob irgend jemand heute dort vorbeigekommen sei? - Die Juden hatten als Gabe Gottes Wissen bekommen, mehr als jeder andere. Deshalb sind überall die berühmtesten Gelehrten noch immer von den Kindern Israels. - Als sie ankamen, war die Karawane gerade verschwunden. Der Mönch fragte: "Warum seid ihr hier?" Sie sagten: "Durch unser heiliges Buch ist uns bekannt, daß ein Prophet geboren ist, und daß er jetzt etwa 13 Jahre alt ist, er muß heute hierherkommen, mit seinem Onkel. Weil er nicht von unserer Abstammungslinie ist, wollen wir ihn töten." Der Mönch sagte: "Ja, sie lagerten hier und sind wieder zur Rückreise aufgebrochen, doch wie dumm seid ihr! Wenn er ein Prophet ist, wie könnt ihr glauben, daß Allah es zuläßt, daß ihr ihn ermordet, wo Er selbst ihn doch auserwählt hat, Sein letzter Prophet zu sein! Selbst wenn alle Armeen kämen, sie könnten ihm nichts antun, geht zurück!" Und sie zitterten vor der erhabenen Rede des Mönchs und kehrten um.

Einige Sahabas gelangten ins oströmische Reich, in die Gegend von Urfa, wo es berühmte christliche Klöster gab. Sie kamen zu einem dieser Klöster, und der Klostervorsteher ließ diese drei Sahabas in seinen privaten Raum, die Schatzkammer des Klosters, rufen. Dann brachte er ein dekoriertes, mit Gold, Silber und Diamanten geschmücktes Kästchen und nahm ein Stück Stoff heraus, weiße Seide, worauf ein Bild gemalt war, und fragte: "Kennt ihr diesen?" - "Nein." Er sagte: "Das ist ein Prophet." Er legte es zurück und zeigte ein Bild nach dem anderen, bis er ein sehr attraktives Bild herausnahm, mit Purpur gemalt und sehr schön. Bevor der Mönch fragen konnte, sagten die drei Sahabas: "Das ist unser Prophet (FSmi)." Die Bilder davor waren Moses, von Saul, einem König, der kämpfen wollte, und kamen von der Bundeslade, einem wunderbaren Gefährt, von der die alten Gelehrten berichteten, sie wäre zur Zeit von Goliath herabgekommen. Andere Gelehrte sagten, sie wäre schon mit Adam gekommen, und daß mit ihr die Bilder von allen Propheten, allen Söhnen von Adam kamen. Es waren himmlische Bilder, nicht wie Buheira's Bild, doch jetzt sind sie verschwunden und nur wenige Leute wissen, wo diese Bilder sich jetzt befinden. Großscheich weiß den heiligen Ort, wo alle heiligen Gegenstände aufbewahrt und beschützt werden. Zur der Zeit, wenn Jesus Christus zurückkommt, werden sie alle gezeigt werden.

Es benötigt einige spirituelle Kraft, um ein Bild den Leuten so zu zeigen, daß es für sie lieblich ist. Aber die Gelehrten suchen nicht nach spirituellen Beschreibungen, sondern sie mögen Beschreibungen, die die wundersamsten Dinge auf die Ebene des Verstandes bringen. Unsere Gelehrten haben heutzutage Angst vor der Ablehnung der Leute und gehen auf einem Weg der Beweisführung mittels des Verstandes. Dadurch verlieren sie alle Aufrichtigkeit und Liebe zur Persönlichkeit des Propheten (FSmi). Sie machen nur eine Karikatur. Das Leben des Propheten (FSmi) ist - wie der Schein um den Vollmond - mit einem wunderbaren Heiligenschein umgeben. Wenn man ihn wegnimmt, wird aus seinem Wesen eine gewöhnliche Person mit normalem Leben. Die westlichen Gelehrten leugnen fast alle seine Sendung und können deshalb kein klares Bild des Propheten (FSmi) geben, und nun auch unsere Gelehrten nicht mehr. Jetzt sind die westlichen Gelehrten sogar verständiger als unsere eigenen. Okzidentale Leute, vor allem Christen, mögen es gerne, große Persönlichkeiten und Propheten mit einem Heiligenschein umgeben zu sehen. Unsere Versammlung ist deshalb auf solche Weise. Möge Allah den Heiligenschein Seines Propheten (FSmi) größer und größer machen.

- 01.01.1987

Das Streben nach „Freiheit“

Wir haben immer wieder sohbet, Versammlung mit dem Sheikh oder einer von ihm autorisierten Person, nötig. Diese Zusammenkunft korrigiert den Menschen, wenn er sich auf einen falschen Weg begeben hat; sie läßt ihn nicht weiter auf dem falschen Weg gehen. Das ist ein ausgleichender Faktor für das Leben eines Menschen. Wer dieses Mittel zum Ausgleich und zur Korrektur nicht hat, dessen Leben ist ohne Disziplin, das heißt, er hält sich an keine Regeln. Dabei hat der Herr uns damit geehrt, daß wir Seine gesegneten Diener sind und daß er uns zu seinen Stellvertretern gemacht hat. Wenn jemandem Ehre gegeben wird, so wird ihm damit auch eine entsprechende Verantwortung aufgegeben. Solange er sich an seine Verantwortung hält, bleibt er in Ehren. Wenn er der Verantwortung aber nicht gerecht wird, wird ihm jene Ehre entzogen. Wenn man Allâhs Gebot einhält, so bewahrt man damit seine Ehre. Wenn jemand die von Gott gesetzten Grenzen verläßt und sich Seinen Geboten verweigert, bedeutet das, daß diese Person die Ehre ablehnt, die ihr durch das Einhalten jenes Befehls gewährt würde. Jeder Befehl, den man einhält, gibt einem eine gewisse Ehre. Göttliches Licht und Ehre trägt jeder Befehl in sich. Wer den Befehl nicht einhält, lehnt damit die Ehre und das Licht ab, die ihm vom Herrn gegeben würden.

Alle Propheten kamen zu dem Zweck, den Menschen die Bedeutung des Dienens verständlich zu machen und welche Ehre es mit sich bringt, gehorsam zu sein. Sie warnten die Menschen davor, ungehorsame Diener zu sein, da ihnen dadurch ihre Ehre und Licht weggenommen würden. Am Tage des Jüngsten Gerichts wird ein

Teil der Menschheit hell erleuchtet und mit Ehren bekleidet erscheinen, und die zweite Gruppe wird in Dunkelheit ohne Licht und ohne Ehre auftreten, sie werden so schlecht und häßlich aussehen, daß jeder, der sie ansieht, wünschen wird, er hätte niemals hingesehen. Die gesamte Menschheit wird in diese zwei Gruppen aufgeteilt sein: die einen erleuchtet und geehrt, die gehorsamen unter den Dienern, die die Ehre angenommen haben, die ihnen angeboten wurde, und die zweite Gruppe jener, die die Ehre und das Licht abgelehnt haben. Unser größter Feind versucht ohne Unterlaß, die Menschen dazu zu bewegen, daß sie jene Ehre verstoßen, die Allâh nur ihnen allein gewährt hat, und nicht einmal den Engeln. Als dieser unser Erzfeind selbst diese Ehre verloren hatte, beschloß er, auch die Menschheit daran zu hindern, zu dieser Ehre zu gelangen. Der größte Unruhestifter durch die Jahrhunderte auf diesem Planeten versucht von Anfang der Menschheit an bis zu ihrem letzten Tag auf Erden, sie zu veranlassen, ihre Ehre zu verlieren. Und viele von ihnen weigern sich, gehorsame Diener zu sein. Sie lehnen die Ehre ab, die die göttlichen Anordnungen mit sich bringen würden.

Alle Unruhen und Schwierigkeiten, Kriege und Kämpfe haben ihre Ursache in jenem Ungehorsam, daß sich die Menschen nicht an die göttlichen Befehle halten. Wenn sie die ihnen gesetzten Grenzen verlassen, bestraft Allâh sie mit Schwierigkeiten und Leiden. Jede Unruhe und Störung hat ihre Ursache in einer Partnerschaft, die das Ego mit Shaitân eingegangen ist. Das Ego ist niemals glücklich damit, sich an heilige Befehle zu halten. Es wird immer zu dir sagen: „Tu das nicht, gehorche nicht dem Befehl, sei frei!“ Das ist der Ratschlag, den Shaitân dem Ego zuflüstert, und das Ego sagt zu sich selbst: „Du mußt frei sein, so frei wie du nur kannst, sei frei!“ Das Ego verlangt unerläßlich nach mehr Freiheit und verursacht damit mehr und mehr Schwierigkeiten. Grenzenlose Freiheit verursacht endlose Probleme.

Jetzt in unserer Zeit verlangen die Leute nach mehr und mehr Freiheit, und doch ist es eine besondere Erscheinung unserer Tage, daß wir mehr Gesetze haben als es je zuvor gab. Tausende und aber Tausende von Gesetzen in Hunderten von Gesetzbüchern, die so groß und dick sind wie Kopfkissen. Je mehr die Menschen nach Freiheit streben, desto mehr Gesetze werden verfaßt. Welch göttliche Weisheit! Und dabei will Allâh selbst die Freiheit für die Menschen. Er will sie frei machen von ihren Egos. Wirkliche Freiheit ist es, frei vom Ego, seinem niederen Selbst, zu sein. Sobald das Ego dich packt und nach Freiheit schreit, ist es aus mit der wirklichen Freiheit, denn es macht dich zum Sklaven deiner niederen Begierden und von Shaitân. Wenn ein Mensch vom Ego und Shaitân gefangen worden ist und ein Sklave in ihren Händen ist, lassen sie ihn nach

mehr und mehr Freiheit schreien, und er fällt damit immer tiefer in ihre Fallgrube. Die zig Tausende von Gesetzen bezeugen die Sklaverei der Menschheit, sie sind keineswegs ein Zeichen der Befreiung. Jedes neue Gesetz ist eine neue Fessel.

Wenn ein kleines Insekt in die Nähe eines Ameisenloches gerät, kommen viele Ameisen und umzingeln es. Tausende von Gesetzen geben dem Ego keine Chance, frei zu sein. Es gibt keine Freiheit für Sklaven von Shaitân und dem Ego. Allâh hat die Freiheit nur für Seine Diener bestimmt, denn sie wollen nur für Ihn da sein, nicht für sich selbst. Entscheidet euch, ihr habt die Wahl, Diener von Allâh zu sein oder Sklaven von Shaitân. Es gibt nur die beiden Möglichkeiten. Der Hauptzweck einer jeden Versammlung, sohbet, ist immer, die Zuhörer aufzuwecken, sie aus dem schlaftrunkenen Zustand herauszuholen. Ihr müßt verstehen, wo die wirkliche Freiheit liegt und wie ihr sie erlangen könnt und wo die Sklaverei lauert und wie ihr euch davor schützen könnt.

Jedes heilige Buch und jeder Prophet lehrte, wie ihr euch vor eurem Ego schützen könnt, das immer versucht, euch zu erlegen. Seid sehr vorsichtig, denn der Teufel benutzt so viele Tricks und stellt so viele Fallen. Wenn ihr betrunken seid, mag er euch fangen. Die sohbet hilft uns und bringt immer neues und besseres Verständnis mit sich. Seid mit Allâh und haltet euch an Seine Gebote, dann werdet ihr wirkliches Glück und Wohlgefallen erreichen. Wer Allâhs Weg verläßt, findet kein Licht, nur Dunkelheit. Möge Allâh uns vergeben und uns bereit dafür machen, allen Seinen Befehlen ohne den geringsten Widerstand zu gehorchen. Er bietet uns durch Seine Anordnungen an, von Seinen Göttlichen Gnaden zu schöpfen. Strebt nach Seiner Gnade, lauft nicht den Teufeln hinterher.

- 01.01.1992

Über das Tragen des Turbans 2

Unser Großsheikh sagte zu mir: „O Nazim Efendi, in der Zeit des Propheten galt der Rang des Siddiq allein für Abu Bakr unter 124000 Gefährten. Siddiq ist die höchste Stufe für Heilige. Wir leben jetzt in der Endzeit. Allah öffnet Seine Meere der Barmherzigkeit, und gewaltige Wellen kommen auf die Nation Muhammads zu. Wenn ein Mann eine Windung des Turbans um seinen Kopf legt, wird ihm die Belohnung des Siddiq gegeben. Für jede weitere Windung wird die Belohnung vervielfacht.“ Unser Großsheikh Abu Ahmed as-Sughuri benutzte siebenunddreißig Armlängen Stoff in seinem Turban. Ich benutze fünfzehn. Jede Sunna ist gültig in unserer Zeit. Früher war es nicht so wichtig, weil alle Turbane trugen. Aller Preis sei Allah, Er gibt uns die Krone des Islam, damit wir sie auf unseren Köpfen tragen. Es gibt keine bessere Kopfbedeckung oder Zierde. Jeder Prophet trug sie in solch wunderschönen Formen, daß keine zwei gleich waren. Dank sei Allah für diese Gunst, einen Turban auf unseren Kopf zu setzen.

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Das Wasser setzt das Leben fort, ihr Anfang liegt im Wasser

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem. Das Wasser setzt das Leben fort, ihr Anfang liegt im Wasser. Wen das Wasser aufhört zu fließen, wird das Leben überall austrocknen. Das Wasser ist aus den Ozeanen der Gnaden von Allah und es gibt jeder Materie seine Form. Jede Art von Lebewesen, wartet auf die Regenfälle die von den Himmeln kommen. Allen gibt es Leben auf dieser Erde, selbst die Erde braucht den Regen von den Ozeanen der Gnade. Es gibt zwei Arten von den Ozeans, die erste Art ist für die materielle Welt bestimmt und die zweite für unsere Seele. Wenn wir nur von der ersten Art nehmen und die zweite außer Acht lassen, verlieren wir die Verbindung zu den Ozeanen der Gnaden. Man verliert die Chance, in die Ewigkeit der göttlichen Gegenwart zu gelangen. Später wird uns keine Möglichkeit gegeben. Wir versuchen die zweite Art zu erlangen, die unserer Seele gehört. Aber die meisten sind achtlos danach zu fragen, sie sind mit dem begrenzten Leben und ihren Genüssen besetzt. Aber diese Genüsse sind keine wirklichen Vergnügen für ihre Körper. Aus einem unwichtigen Grund, kann der physische Körper plötzlich jeden Genuß an allem verlieren. Eines Tages reiste Sayyidina Isa.a.s., der Diener des Herrn des Himmels. Die Dienerschaft ist die meist geliebte Stufe, die gebraucht wird. Das wichtigste und meist geliebte Amt, dass vom Herrn des Himmels gewährt wurde. Denkt nicht das es eine höhere Position gibt, die die Menschheit auszeichnet. Ya ibadi. Oh meine Diener. Denkt ihr, er kann irgendeinem aus seiner Schöpfung als Sohn

bezeichnen. Das Christentum kann nirgendwo aufweisen, dass Christus den Herrn als sein Vater bezeichnet hat. Er hat das nie behauptet, denn der Herr ist einzig in seiner Existenz. Er hat niemals in der Vor- Ewigkeit einen Sohn erwähnt, den er durch die Familie Adams. a.s. schicken wollte. Er hat es nicht nötig einen Sohn zu haben. In Wahrheit sagte Isa a.s., daß er der Diener des Herrn des Himmel sei. Die Dienerschaft konnte durch jeden erreicht werden, aber die Herrschaft ist nur für den Allmächtigen. Was ist das für eine Dummheit. Niemals fragten die Leute nach der Wahrheit, deswegen sandte Allah den Koran. Oder habt ihr schon einmal gehört, dass sich zwei Könige den Thron teilten?

Er reiste durch Berge und Täler. Es erreichte ihm eine göttliche Leitung, die ihm auftrug alleine zu kommen. Er folgt dem Geräusch, bis er eine Höhle auffand. Er folgte dem Geräusch weiter in die Höhle. Er fand ein hell leuchtendes Grab aus Gold. Die Stimme holte ihn näher ran. Eine goldene Säule stoppte ihn und trug ihm auf zu lesen, was darauf stand. Dieses Grab gehörte einem ausgezeichneten Eroberer. Es wurde ihm gewährt alles zu erobern, von Ost durch West. Er hatte 1000 Städte mit prachtvollen Schlössern drum herum gebaut. Er hat über tausend Jahre leben dürfen und war mit über 1000 Prinzessin vermählt. Er hat jede Art von Kraft erfahren und alles erreicht was durch seinen Fähigkeiten gegeben wurde. Aber in dem Moment wo die Engel ihm die Seele aus dem Körper gerissen haben und ihm den Tod schmecken lassen haben, hat er alles vergessen was ihm je erfahren ist und je erlebt hatte. Wir sollen uns nicht durch das Vergnügen ablenken lassen, denn eines Tages wird auch unser Leben enden. Eines Tages dann werden wir das auch schmecken. Jeder der im Überfluss gelebt hat, der wird zum Schluß solche Schmerzen haben und sich Schluß aufgeben . Diejenigen die aber nach wirklichen Segen gefragt haben, werden sich wie fliegende Fische im Meer fühlen. Der hier in diesem Leben nach himmlischen Segen fragen, dem wird sein himmlischer Pool mit Schätzen gefüllt, die aber sich dafür sich nicht interessieren, werden ihren Pool leer wieder finden. Dies ist ein wichtiger Punkt für unser Verstehen. Solange wir hier der Welt hinterherlaufen, könnt ihr euren Pool nicht befüllen. Die Leute sind achtlos und bleiben lieber in den Pools dieser Welt stecken und denken nicht daran, dass sie eines Tages hinaufgeholt werden. Ihre Herzen sind alle vergiftet und dann sammeln sich auch in ihren Pools giftige Stoffe. Solche Leute werden nie ihre Ruhe finden. Die Leute meinen wenn eine Person ablebt, dass sie ihre letzte Ruhe gefunden haben, aber wenn sie den Pool der Welt verlassen, kommen sie in dem Pool des Jenseits. Alles was ihr tut, ist nur für euer Wohl. Denkt nicht das Allah der Allmächtige irgendwelche Lobpreisung von euch benötigt. Es ist nur für unser Segen und Wohl, wir haben die Möglichkeit es mit in die göttliche Gegenwart zu nehmen. Möge Allah mir vergeben und euch segnen, für die Ehre des Geehrtesten in göttlicher Gegenwart, Sayyidina Muhammad s.s.w.

Fatiha

- 09.09.2003

The days are passing...may Allah protect us from Shaitan, so we are not becoming his aim

The days are passing...may Allah protect us from Shaitan, so we are not becoming his aim... One day in Damascus Grandsheikh was sending me into town. When I asked him if he wanted something, he said: ‚Saglam git, saglam gel', 'go firm and come back firm.' This is an important advice. What does it depend on? On awareness. Who is not aware, cannot go and come back firm. Who is driving a car and he is heedless, will cause an accident or will be hit by something. Heedlessness will be the reason for his death.

Sayiddina Musa (Moses) alehi salam, was asking Allah if there was a time when His is sleeping. As an answer Allah in His wisdom asked him to take two jugs, fill them and to go to a certain place. Musa was about to take a step in a place where there was a hole in the ground, when Allah sent one moment of heedlessness over him. So Musa stepped into the hole and dropped the jugs and spilt the liquid... Like this Allah showed him what would happen, if He ws sleeping for one moment- all the creation would be upside down...

Don't trust those who are not on your way, who are not like you! Now the Muslims trust the Kafirs (nonbeliever) - so many things they did already to us; we will see, what else they are going to do to us. Don't trust the world of Kufr. They are cheating and lying. And who is not cheating like them, cannot be with them. No one will be a diplomate, who is not knowing to cheat and to lie. Be careful with things coming from the world of Kufr! Be happy and content with what Allah has given you in your country. Everything coming

from the Kafirs contains some harmful chemicals. Someone was telling me that the cigarettes that they send here, contain chemicals which destroy the manhood and the feminity. These goods they send especially here, they don't use them for themselves. This is because Kufr is the declared ennemy of Islam. What comes from there, is dangerous, harmful. The ennemy uses all his tricks. They make advertisement for so many things. That are all cheap things - gold and jewels don't need advertisement.

You must wake up! Who takes his enemy as a friend, will perish at the hands of his 'friend'. They are running after the world of Kufr, they say: 'We are modern Muslims.' Is a modern life an Islamic life? They are being cheated. It is the modern life, where there are no more limits of Haram and Halal. The whole islamic world accepts the modern life-style, and then they become the milk-cows of Kufr. They milk them, because the islamic countries are having all the precious resources...

Modern life makes people slaves of their ego. That is the modern slavery. The world of Kufr made the Muslims slaves, because of their heedlessness. You are slaves - they dictate what you should dress, how you should live. And the Islamic cities don't look like in old times anymore. I was in Malaysia, Kuala Lumpur. It is an Islamic country, but when you go there, you don't see this. Skyscrapers everywhere, and even if there are mosques, they are modern building and you don't recognize them as mosques...

Does Islam not have a personality? They say: ‚O Sheikh, you are old-fashioned.' I am like it was before, but you changed everything, because you don't like it. I have a human head, but your heads look like the heads of apes, wolves, snakes or oxen... New fashion heads.
In London I saw a shop full with plastic heads. Each of them has another hairstyle. The barber shows them to his customers and lets them choose, because they want a new head, a different style, to look like this or that

model. They want to change their outlook, and they also dye their hair. Women are worse than men, especially the elderly ladies. The wear wigs to look like 18 years old... Alhamdulillah, we are old-fashioned!

Modern life means a life without Haram and Halal. (forbidden and permissable) All fighting is about that. Therefore the government is against us. Either we will go or they will have to go, there is no other way. Don't think you are safe and you can do everything you want and our hands are tied.

Before the election they say: 'We can do everything.' They make promises, and it is all lies, propaganda, to cheat people. They think in the position of a president they may do everything. When they are elected, they find a red telephone on their desk. When he enters the office and sits down, it starts to ring. He gets up, because that is a call coming from the hidden government. 'What is you order?' 'We are those who brought you into this position. In the drawer of your desk you find a booklet with our conditions. If you are not fulfilling them to the letter no matter what people say, we will remove you from there.' They hang up the phone. And he was thinking he could do everything as he likes. No. Therefore I am saying: Our hands may be tied, but they are thinking, they can do everything. I am saying: You can't do. You cannot do anything to us, you are also tied in another way. And we have Allah as our support, you don't. Therefore you will fall down - you have come too far up - and you will not rise again.

This is our quarreling and the quarrel in all islamic countries; that is why the people fight their government. The rulers don't realize that they are nothing without people. Now they may still keep themselves in their position, but only a few weeks or a few months, and they will not be there anymore.

The world of Kufr wants to destroy Islam and make people into 'modern

Muslims', who don't know Haram and Halal anymore. Their business is lying and cheating, because they want to maintain their Sultanate. Don't make yourself an aim for Shaitan like those heedless people. They put themselves right in front of him and certainly they will be hit and destroyed. And he has so many tricks. Don't let yourself be cheated, keep yourself, be with Allah, then you will be protected. Therefore we are saying: 'Audhu bi-llahi mina shaitani rajim', to be protected and not to become an aim for Shaitan, not to die...This is an important information...

Lefke - 22.12.2001

CategoryBiography, CategoryEconomy, CategoryMuslimNation

The days are running fast and we approach the Bridge

The days are running fast and we approach the Bridge...For whom we are living?... We are starting with Bismillahi-r-Rahmani-r-Rahim and trust in Allah. Every day brings us further on the way we are on and we are not stopping... Everybody is running after something, trying to reach to it. Everybody has an illusion, a dream, an ideal. Only a few people are in peace, they are like children, never worrying or thinking about tomorrow, but from morning up to evening they are playing. And if you don't become like a child again, you will not find peace. But everybody is worrying about something, and Shaitan keeps everyone busy. He holds a picture in front of us, and you run after it. In the evening you return home, tired, but you didn't reach anything. And it is endless. One illusion follows the next. It is connected to the ego, Shaitan catches us with the wishes of our ego and uses us for his purposes. He is telling us: ‚This is your aim. If you can reach it, you will be in peace'. But never- whatever you may reach, there is always another aim.

And man who has been honoured by Allah serves his dishonourable ego. The most honoured creature lets himself be cheated and runs after illusions. You should run after Allah, not after Dunya, because you will never catch Dunya. But who is running after Allah, Dunya runs after him and he will never have to miss anything. Man is created to serve Haqq, Allah, and Allah created Dunya to serve man. But they say our aim is Dunya and that we should look to satisfy the ego. Like this they cheat us. And we are making plans for our

life, we want to progress, always to increase. No one is saying that there is death and we will have to die.

Rumi said about this: That everyone is running after an illusion and not two people have the same illusion in their heart. And it has no value. But we are supposed to find Haqq and get value through it. Without reaching Him, you have no value. And so many people die without any value. They are in Batil and vanish. But in the Divine Presence there is no Batil. Prophets came to save people from Batil, to seperate them from their ego and to take them up to Allah. That is why always those who served their ego were against Prophets, because they didn't want to let go of the service to their ego. Therefore the Wahabis are against Saints, who reached to Allah. They destroy their tombs and want people to forget about them. And so many stupid Muslims are following them...

You have to find someone who reached to Allah- otherwise how you want to reach to him? But they are the partners of Shaitan and they want his friends to be respected, not the Saints. And Allah informs in the Holy Quran about the Saints, saying that they are those who have no worries and no fears (... la khaufun alayhim wa la hum yahzanun). For them He gives good tidings. For what Allah sent this Ayat?! If Bin Laden was a Saint, he would be able to defeat the Americans without weapons. A Mutassarrif Sahib would finish them with his armies of Jinns... So many people are dying. Where is your power? Are you asking help from the Saints?

In Hijaz you only look for gold and business, you don't ask about Saints, where they are. If there were no Saints would Allah send this Ayat? But they deny everything in the Holy Book and so everything is finished for them. Now they call others for help for Bin Laden... Without the help of the Saints everything is in confusion, you are lost. The Sahabas were like stars, the Prophet said. After them- who is there to show the way? There are

someones, but people are not asking for them. And so they will vanish along with their illusion...

Lefke - 28.11.2001

CategoryTerrorism, CategoryWahabism, CategoryHoliness, CategoryGuidance

Days of Tyrants Are Over

Allahu Akbaru kabeera, w'alhamdulillah katheeran wa subhanallahi 'l-kareem wa bi hamdihi 'l-`Adheem bukratan wa aseela!

O our Lord! All glory, praising only for You and we are giving our most high greetings, to Your most beloved one in Your Divinely Presence, Sayyidina Muhammad (s). His name so holy one that you are giving his name.

O our Lord! All glory, all praisings for You, from pre-Eternal up to Eternal, and we are humbly asking to be granted more and more honor and glory for Your best creation , best one, holiest one, most beautiful one, Ya Sayyidee, Ya Rasulallah. You are like sun shining through whole creation if you're getting in darkness everything is in darkness. Like black hole swallowing it. When you're appearing, you're rising, your lights rising, giving to everyone, giving from Heavenly lights. In light everything is in existence, in darkness nothing is in existence.

O our Lord! We are bowing to Your greatness. O our Lord! and we're saying by the name of Allah, most Mighty and Merciful, most Beneficent and most Munificent A`udhu Billahi min ash-Shaytani' r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. That is a new beginning, new beginning.

As-salaam `alaykum, O our listeners, wa rahmatullahi wa barakaatuhu!

O mankind! I'm addressing to first to last one. I am nothing but Allah Subhanahu wa Ta`ala may do me as power for destroying baatil, false(hood). They are making me to be, giving much more power through myself to take away false, false, baatil, from earth, from everywhere on this planet. O People! I am using very smart eyeglasses, because someone sending to me such a beautiful form also.

> Marhaban ya marhaban, marhaban ya marhaban,
> marhaban ya marhaban, O our most beloved one!
> Dome dome dome dome, dome dome dome dome
> Dome dome dome dome, dome dome dome dome
> Dome dome dome dome, dome dome dome dome
> Dome dome dome dome, dome dome dome dome

Two meanings; one a singing, second one "dum" - to be continuously ever praising and glory, on the most beloved one. Allah Almighty, only believing in His existence, and His Oneness, wahdaniyyatuh, no one can approach His Divinely Presence except that one.

O People! Hear and listen. Be obedient servants, that is an honor for you. If you are not listening, that makes you down, and down, and down, seven levels under my feet!

As-salaam `alaykum. O our listeners whom they are giving a short time for listening, for hearing. You must listen, O mankind! All of us must listen, and all of us must obey! All of us must be obedient ones. If not, you are being swallowed through a black hole. Don't say, "Today I can't reach to hear." You must hear. This is a song from Heavens that you must hear every time, because it is majestic music, for sultans only. There is a trumpet for sultans. The Lord of Heavens, every moment, every minute, every second, must be a heavenly greeting, salute. That music, salute for every moment, for every second, for every third and down and down and down you may come. O my listeners! I am nothing, don't say that that person speaking something, no! It is a Heavenly Support, taqwiyya (reinforcement, strengthening). It is for every second or third or fourth, this music making creation to stand up and say Subhan Allah, Sultan Allah, Allahu Akbar al-Akbar, Anta Sultan! You are Sultan, You are Subhan, O our Lord's trumpet, through kings palaces!

(Mawlana mimics trumpet)

Doot daroot doot doot doot doot
Doot daroot doot doot doot doot

then,

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

In such a way through the courts of kings. O mankind, take care and beware! Don't say, "That person is speaking." I am lowest one, but the Lord of Heavens giving for every creation something through its existence. Must be an appointed wisdom for that One. Therefore if a bulbul, small bird, singer, it is singing because the Lord of Creation created that small bird. What its name? (nightingale) night singer! Giving that secret. It can sing. Not chickens or hens or cocks may sing like this, no, or turkey. Turkey may do, gobble gobble gobble; that is turkey, that is his greetings, in such a way making its tasbeeh, glorifying its Creator.

Yes, everyone from mankind must have some purpose to be in existence. Everyone may have a speciality for their creation.

Yes! I am nothing. But making me for this purpose to shout, to warn, to threaten whole nations even though I am weakest one! But with His order, I am going to be like a black hole, to take inside, to take mankind among themselves whom they are not saying La ilaha illa-Llah, Muhammadan Rasulullah (s) to swallow them. I am so useless one, but specialty given to me to swallow, to swallow every badness, every evil, so when Jesus Christ comes to this place, finding it clean. Doesn't matter. I am even so old one, 90 years old, but when they are sending to me heavenly cereyan (current) coming to me, I am going like a lion, roaring, or I am nothing! But the Lord of Heavens may give to anyone to be like a lion to take away whole foxen and wolves. Because now it is the time that from east to west, whole world, this planet, filled with foxen and wolves and jackals and bears and snakes and dragons! I am that one running after them, to catch and to remove them. I am so weak, but through Heavenly order I am so powerful! I am warning everyone whom they are not taking care, who is saying, "Who is that one?" Tonight I might show them who am I! This authority also just granted from

my Lord to His weakest servant, useless servant! Yes!

The cane is a plant, but if cutting it and putting it to your mouth, it is beginning to speak. (There is) no value for it, and everywhere you can find a cane, but not every cane addressing to you or making a warning to you, no. But if cutting and preparing it, and some authorized one blowing in it, it is beginning to speak. As all people, you must have heard about Mawlana Jalaluddin Rumi, may Allah give to him higher ranks! And I am asking such a special beings, that their speciality through all Creation is by blowing that cane and listening from it. He wrote six big volumes of his Mathnawi, the well-known book in which he was speaking, "O my listeners, isma`, hear what this flute coming from a cane saying to you! Why it is singing? And why it is such a mahzoun, sad one, and crying, for what? Like this (a piece of cane), but that flute giving something to people, speaking to people, but they are hearing only some ones like Mawlana Jalaluddin Rumi, Allah blessings on him.

O grand master (s), you also help me! You can help, as my Grandshaykh helping me, and ordering me to address whole nations. I know nothing, but they are making me to speak, to address people. And everyone is like that cane: they may say, they may feel, they may cry, they may laugh. O people, whom they are looking, and everyone who is not looking. I don't like (only a) handful people (watching), but coming such a heavenly power on earth, and I am a weakest one, most weak one. Making me to trembling whole world. If one (becomes a) higher-position-servant, going to be a big trembling, zilzaal, earthquake!

Our addressing not for destroying but to take away (already) destroyed buildings, and soon coming another ones, for building new buildings, to correct everything that mankind is in it now, and all of them wrong and false! I know nothing, but whole world now is full with wolves and foxen and bears. They are coming through mankind, and they are only out-looking there for mankind. Innerly (inwardly) some of them they are scorpions, some of them they are dragons, some of them foxen, some of them are bears. But outwardly you may say they are mankind. But their real being according to their egos, they should be like a dangerous snake, dragon. It is so difficult to run after that dragon for killing it if that one is not experienced for killing egos' dragons. First authority granted is for removing dangerous dragons and wolves, and such most dangerous beings.

First knowing-people they are prophets. They are special creation, chosen ones, and dressed with such a

power. As if a person has a honey hive. When they are asking to take out honey, they are dressing to protect themselves (from stings). Yes, they are fearing from them but they are taking from the hive honey, (with special clothes) protecting them. And such a people that their number is 124,000 through east and west, they are not in need to put on themselves (special protection) for wild people; they are not fearing from them. And they have such a heavenly power, if looking like this, that one may fall dead, instantly! But they are not using now such a power. Now it is a beginning, because the period of wrongness and the period of lions, the period of tyrants, going to finish. Now, one after one, getting to be seen.

I am weakest one, I am weakest one! I am only ordered to address east to west, north to south, warning people. O people! Look after yourself! If you are not keeping the Lord of Heavens' glory, glorification, and most high respect to His orders, coming on you now wild ones, to take away; majority of people should be sent away. Those tyrants and those wahshi, beasts, they are coming to swallow you. Come after Haqq! Come and accept truth, to save yourself here and hereafter. I am one of weakest and weakest and weakest ones!

Don't say of that one, "shaykh." I am not shaykh. I am a simple person. Simple! Zero! Zero behind one! No value. But sometimes zero may be put in front of one, then zero giving a power. Behind a one, zero is zero. You may put hundred zeros, still zero. But after one, zero going to be ten, two zeros going to be 100, three zeros going to be 1000, four zeros going to be 10,000. Beware, I am zero now, but Who created this weak servant? If the Lord of Creation asking to give a power, we are not asking value, but we are under the holy command of heavens. If He is asking to give a value to nations, putting a zero in front of right hand of one, then beginning coming power, coming power, coming power, and that power may take away whole struggles for scientists that they were inventing so many terrible weapons, nuclear weapons, may take it all at once, so fast! Beware, don't say, "who is that one?" That one is zero. I am zero! But Who is making me zero, if He is using that zero to the right side of one, you may see who is that one!

I am nothing. I am nothing but a warner. That is holy order from heavens. And therefore I am saying - not I am saying, they are making me to say - such heavenly supported ones are 124,000. Weak one, weakest one of those, may take away dunya wa maa feeha - this world and everything in it, like football (soccer, sports). Haha! Shoot from east to west, from west to east.

O People! You must try to learn some new talents that you never heard before, but it is mentioned through all

holy books: Old Testament, New Testament, Psalms and Ten Order (of Sayyidina Ibrahim), and all of them just put through Holy Qur`an.

Tooba, highest good tidings whom they are happy from hearing and listening. Their hearts opening and they are finding a support against shaytans and their followers. They are feeling a support for weak people against tyrants.

O People, good tidings from east to west, from north to south. Whom they are adheeyat, harming you and making an honor under their feet, beginning their time to be taken away! If they are not fearing night-time, throw out the tyrants. That is heavenly anger that now just dressed whole heavenly ones.

I am not from those people. I am only from common people, but heavenly people now beginning to reach our close surface, atmosphere. The time is running, therefore beginning earthquakes, everywhere. Beginning heavenly revenge rays coming under oceans or coming from above. (Evil) countries coming down. Take care, O people! Why are you not asking who is sending this? Who is doing that? Why you are not believing? You must believe or you should be taken. May Allah forgives us. Huuu, Allah, Allah, Allah. O people, try to listen, give time! Don't say, "I was working, I just lost today's warning." This is a warning! Give time through 24 hours, half an hour to hear and to come to spirituality.

O people, prepare yourself for heavens. You are from heavenly stations and you have heavenly positions. Yes! Try to give even a short time for that purpose. O when a strong sail... sail... (current, stream) when coming up and taking everything, flooding. Are you sleeping?! You must give all your hearing, (because) every (suhbah) is like a heavenly warning. The Lord of Heavens saying to unbelievers and to tyrants, "O tyrants! O those whom they are inkaar, denying that through heavens nothing (comes)! I am here! I am approaching! I am sending my warnings to you!"

Don't say "hurricane coming to islands through Pacific Ocean, and coming an earthquake under Pacific Ocean and we are fearing that its waves may take away our cities and everything that we have." Hear and try to understand what has been said to you! That is a heavenly warning. O People! Beware and come and listen; daily listen. We are not asking money from you or to be commander of this world, no. Our last wish to leave this life and we are believers, last target. That only.

O people, as-salamu `alaykum wa rahmatallahi wa barakaatuh!

I am hearing also your baraka, I am hearing also heavenly warnings, and I am trembling, and I am asking, O my Lord, forgive us! Send us someone who can carry ourselves and may wake us up. O people, this is a warning to make you to come on safe side, not to be on dangerous side. Dangerous side has so many reklam, advertisements. Don't be cheated. We are making through a weak servant a whole warning for nations. (Mawlana mocking) "Where is Mussolini, where is Hitler, where is Stalin, where is Mao, Mao Mao, where is Abdul Nasser, where is Napoleon, where is Russians, where is Victoria, where is the kings of Spain, where is whole emperors or kings now?"

Just I had been once in Spain, near Madrid. They are taking me to an old monastery, and I went. And they said to me under that monastery, there is a huge graveyard and in that area just buried there kings and emperors and queens and empresses.

"You like to see them"?

"Yes, why not. If I am coming up to here, I may look and may take a lesson for myself."

And they are coming down seven steps and going. Perhaps Jamaluddin (a mureed) was there, coming and walking through a narrow path. There was a sign, a photograph. (Mawlana mimics gesture to keep quiet, sshhhh).

"Keep quiet, don't speak, don't shout! For what I am saying? Because inside it is graveyard of queens, kings, emperors and empresses."
"They are hearing"?

"Yes they are hearing, and they kindly are asking that no one speaks loudly."

I am going and I am looking through a big hall, like this big places, and in each one of these there was old-time people what they are using for bath. They are putting one over another, one over another, perhaps more than 200 places that they are lying and nothing for them in that place (mausoleum hall). And I am looking. Nothing. O my Lord, all of them they were so proud ones, so brave ones, so rich ones. What happened to them? And Heavenly answer, "Once upon a time, We are putting our secret power through them and they

were showing themselves in existence as such most powerful ones. But they were not knowing that We are putting through themselves a small battery. When battery finishing, they were falling down. Dead bodies. They were heedless people."

O everyone on earth now, everyone they have a small battery here (pointing to heart). Some of them one day, some of them only for one hour, some of them for 10 hours, some of them 10 years, some of them 100 years and finishing. When finishing, falling down (becoming) dead bodies, because heavenly power for them to be in existence just finished. Take your lessons. O my brothers in big human family. I am also now waiting when my battery is finishing, no any doctors can fill the batteries of people. If they can do, they can do for kings and emperors, but they can't. Finished.

(Mawlana Shaykh sings)

Oooh my Lord,
Oooh my Lord,
Oooh our Creator,
Dome dome dome dome,
Dome dome dome dome,
Dome dome dome dome,
Dome dome dome dome,
Dome dome dome dome,
Dome dome dome dome,
Dome dome dome dome,
Dome dome dome dome,
Huu, Huu

For the honor of our Lord, and most beloved representative for Him, we are giving our high respects and we are crying for whole humanity that shaytans making them to fight to each other, to kill each other, to destroy each other! And finally, whom they are giving that trouble and suffering to mankind, they are going just tomorrow, down and no one knows (if) their bodies buried or disappeared.

As-salaam `alaykum. Alfu' s-salaat was-salaam `ala Rasulullah, Sayyidi 'l-awwaleen wa 'l-akhireen!

al-Fatiha.

Thank you for listeners! May Allah gives them pleasure, a pleasement here and Hereafter.

Lefke, 05.10.2009

WebSufiLive

Death is written for everyone

O believers, you who believe in Allah and His Prophet and respect them... Death is written for everyone. The Prophet was saying that you will leave everything behind and nothing will stay with you- not your goods nor your family. Today you are here, but tomorrow you will not. Even your name will not remain...But people are not thinking anymore in this century. This year so many things from the unseen will come on people. Shavval is strong, full of heybet and divine anger.

It is snowing very heavily, and if rain follows- to where you will escape from Allah's Anger? You can only run to Him. Now Christmas is coming and New Year. The Turks are celebrating, too. The toys are invented by the Jews. They want to destroy Islam. The whole world is trying to destroy Islam, and our people help them. They say the religion of toys is better for us than Islam...They say they have no money- but they are wasting so much money in the night of New Year... Watch out! Allah has punished people before you with hunger, so that they were searching the cemetery for fresh dead bodies to find something to eat!

People have to think, they have to believe! They believe that America is able to watch an ant walking on earth with their satellites. Do they think that Allah is not seeing them? You must know Allah and believe in Him, you must be His servants!

May Allah send us His servants to wake us up...Our heart is in peace, Alhamdulillah! The heart of a believer is in peace, mutma'in, because he

believes in Allah and depends on Him, trusts in Him. And Allah is not punishing them... Shaitan was refusing to make Sajdah and Allah drove him away from His Divine Presence. Those people (muslims), who are not praying, are like Shaitan.

Guzelyurt

CategoryMuslimNation

We are all servants
- Death of Pope Johannes Paul II

Destur, ya Sayyidi, Meded...
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim.

What is obligatory for a servant? A servant must listen and must obey!

If you have a servant, he must listen to you and do and obey to you. That is the description of servanthood. If you have a worker (and he is) not listening to you, not working for you, he is not a worker or a servant. We- all of us- (are) servants. Servants to whom? To your Lord that created you and is giving life to you and granting to you everything before you are asking. The Lord of Heavens is One, because He is Sultan; (there) can't be on a throne two Kings. This seat (here)- can't sit two Kings on one chair.

In Europe in the time of Kings they were using two chairs for some occasions; for ceremonies they were using two chairs, thrones, putting one chair for the King, and one chair for the Queen. That was their customs. It is not a Christian, real Christian custom to put two chairs, no! Through the history of Kings, before Jesus Christ- peace be upon him- only the King was sitting on the throne, not the Queen. I never heard that King Solomon was sitting with his wife, his Queen. I never heard that King Solomon was sitting with his Queen. Even they were Kings and at the same time Prophets. And also it is a new custom that people were bringing their Queens to sit next to the King. No! It is not written or mentioned through Holy Books!
You know and everyone that the Pope or Patriarch has a throne, but never (there is) going to be next to the Pope a Chief Nun to sit after him and to say: "What do you think?" or to ask. For the Pope there is one throne up today. He passed away and he was keeping that old custom.

He just passed away, the last Pope, that the whole world was happy with him. So many people were happy with him and were loving him, respecting him. He passed away. Just his life is going to be such a scenario, a film; a 85 year old person passed and all his life is going to be like a dream. And they showed some parts of his life (on TV) that just became a dream:
Yesterday he was living, today his life just finished and he reached from where he is coming, there he is going. He was believing in the Old Testament, the New Testament, and I was informed that he was also respecting and saying from the Holy Quran that it is from Heavens. Because a Pope can't be Pope without accepting all Holy Books- he may say (it openly) or he may keep (it secret) through his heart, keeping that for his Lord.

That one I have been informed (by the late Mufti of Syria Ahmad Kuftaro who had a private meeting with the Pope) that he was respecting and accepting that the Holy Quran is from Heavens (he revealed in that meeting that he never goes to sleep without reciting parts of the Holy Quran). And he passed away. He was a person who never harmed anyone and he reached the age of 80 that Allah Almighty is looking and saying that: "Who passes over 8o they are My 'Atiks', I am making them free" (like you are setting free a slave). His face was a good face and I was asking from the Lord of Heavens, our Lord Allah Almighty, Friday night to be granted a mercy from Allah Almighty's endless Mercy Oceans. And that is accepted. And one of our spiritual powers was attending when he was leaving- his soul-, not to be touched with any bad soul. (He was) protected.

That is a good tiding for all mankind who may keep the respect of people. That is an Islamic attribute: to give respect to everyone and to be respected, and that one therefore was respected and no one is knowing for a person how he is leaving this life! Everyone is reaching up to a station that (he is) making his way to Paradise and someones last station is going to be on Hells, taking their ways to Hells. That is a secret part of the life if mankind. Only for some spiritual people that are Saints, Friends of Allah, they may be witness when their soul is taken where they are going to be- on Paradise way or the way of Hells. And some attributes that Allah Almighty likes to be seen on His servants and that attributes carrying that person to Paradise. The Prophet sws was saying that Iman, belief, comes in 7o layers. The highest is the belief of "La ilaha ill-Allah, Muhammadun Rasulullah (sws)" and the lowest is to remove an obstacle from the way. The Prophet was saying this sws, the last Prophet that he honoured the whole creation that was created for his honour, all universes. Just created Adam for his honour, Noah created for his honour, Abraham created for that one's honour and his sons Ismail and Ishaq and the son of Ishaq S.Yusuf was created for that one's honour, and the

12 tribes, that one tribe's line was only for Prophets that from that line was coming S.Musa, S.Daud, S. Solomon, S.Zakariya, S.Yahya, S.Isa a.s.- all of them created for that honoured one's honour. Anyone accepting this should be honoured! Anyone accepting Shaitan... he was refusing to accept that honour of that honoured one S.Muhammad sws. What happened to him (when he was) falling down? From Heavens (he was) falling down to the last level; just (was) taken from that one every good thing, (his) good appearance (as Azazil) and just it changed into a dirtiest and most ugly shape; just dressed on him (to be) Shaitan.

Yet that one is asking that people don't accept that honoured one. Doesn't matter! Allah Almighty is swaying that the Ahlu-l Kitab, Book given people must believe in him finally! That one (the Pope) he accepted. May Allah forgive us and that one that passed away. Now he is in his Lord's divine Presence and He knows what He is dealing with that servant.
We are servants, He is our Lord Allah Almighty. Lordship is for Allah Almighty- Meded, ya Sultanu-l Awliya- therefore there is one throne, not two. The only throne, the divine Throne, is for the Lord of Heavens. No one is sitting on His right or on his left hand, no, can't be! Do you think that the Pope, when he was sitting, there was someone on one side, and another sitting on the other side? And Allah Almighty is not a man! No one says that our Lord is like us! No, can't be! He is Lord, Sultan, and everyone they are servants. And your Lord, our Lord, is asking from you to keep His divine Service- that is our honour! Don't claim: I am this one or that one!

Yes... he (the Pope) was dressing so many dressings... magnificent clothes. When you are taking (them) from him, what is remaining? The late Pope was dressing and he was well-known through his dressings. If you are taking that clothes and leaving him with a short trousers and a shirt- who is saying that is the Pope? How! A Pope with a shorts and athlete, underwear? Or overwear? That is the Pope? I don't think. Oh my brother, they say this is the Pope. I don't think! (But) when he is dressed and coming, (they say): Oh, the Pope! That means: That robes dressing is the Pope, not himself. A person, if he is well-known through clothes (only), (has) no value, if this (clothes) is giving to you honour (and) people run (after) such nonsense honour with clothes, grand uniform...For some occasions generals dressing grand uniform, putting belt, putting sword... Who is that? If taking (that from him), going to be like an ox (?)...That is the field-marshal? How it can be! Look there! If these clothes giving to you honour, it means you are nothing!

Therefore when you are passing in the Islamic Law (Schariat), they take all clothes from you and that servant

that passed away is looking to himself and waiting, looking which kind of clothes are coming to him from Heavens. Angels are bringing dressings of Heavens- that is honour! An honoured dress (comes) from Heavens, not from people! But people are cheating themselves with such nonsense things, making decoration, putting and coming in front of the mirror: “I must be like this”- never smiling...Smile a little bit! I can’t ...

O people! Look which dress is coming to you on the last day that people take from you the dress of this world- honoured or dishonoured dressing (coming)? If you like to reach an honoured dressing, keep (your) servanthood (to your Lord) and then you should be dressed the honoured dressing of servanthood. That is your honour!

May Allah forgive us and bless you to reach from His endless Mercy Oceans forgiveness! We are asking pardon from our Lord Allah Almighty. Forgive us for the honour of the most honoured one in Your divine Presence, S.Muhammad sws, Fatiha!

Lefke, 03.04.2005, Transcribed by Khairiyya Siegel

Deutsch unter TodVonPapstJohannesPaul2

CategoryChristianity, CategoryDeath, BookKhairiyahSiegel

DECLARATION FOR A CONFERENCE IN ATHENS THAT DEALS WITH THE INCREASINGLY BAD WORLD SITUATION

First of all, this conference faces a very big obstacle like a gigantic mountain. And until they have moved that gigantic mountain it is impossible for them to reach to their goal. It is like asking an ant to carry a truck. This conference is a good sign that good feelings are still alive in some people, and these good feelings belong to Heavens. And I am happy for this because this is a sign that we can still save mankind. And that it is not wholly finished, no!

Mankind is running in the worst possible way and soon it will fall into a bottomless valley Anyone may see that day-by-day things are getting worse for mankind. And in reality what we are seeing is the degeneration of Adam and Eve. Still among the crowds of people there can be found representatives of goodness and people possessing heavenly characteristics. Through this conference the will of these good ones is evident. They are concerned about the future of mankind. I am happy, but it is the biggest, heaviest and most difficult goal that mankind can set itself. But those good people attending this conference are the weakest group among mankind. They are at the mercy of politicians and they come here to this conference full of hope, but also full of fear. Fearful because fear holds power over all nations, all contracts of mankind on this planet. And the enemies of mankind are monitoring what is happening here at this meeting. These enemies never like for this world to be changed into another more peaceful world, or for there to be a new contract for the whole world. That is because they have arranged their life-styles in order to benefit from the existing conditions.

What this conference is asking for is to completely stop crisis, poverty, violence, wars, troubles and sufferings. But the majority of mankind depends on those aspects. And if anyone were to try and take it away form them, billions would ask, “What we are going to do? How we are going to live if they prevent us form

wars, crisis, problem, poverty, from cruelty and violence" They will all quickly rise up against them and ask: "Who are you coming to stop our importance on earth? Who gives you that authority and who told you to do this? Do you have any power? Don't you know that you are the weakest ones? It is we who hold power in our hands! Don't think that we will give way to you. And if you insist we will get rid of you so easily!"

Therefore, people are coming to this conference, and I see that the first speakers are politicians. But politicians are also members of this world contract, and they are not happy for a new change to come on earth. Politicians with their tricks and traps are filling this world from East to West and North to South. I had thought that this conference was reserved only for religious pope and academics, representatives of culture, and was without the participation of politicians. But I see that this meeting has no power at all. As I said before, its position resembles that of an ant that has been asked to carry a big truck. If the ant is able to carry that truck, then a conference such as this and those attending, will actually be able to make changes beneficial for mankind.

Therefore it is going to be so difficult to bring a new contract by means of the weakest of people. I myself am pushing ninety and I see so many others here, bishops and archbishops whom are perhaps a little younger or older than me. And they are all thinking to themselves, "How long, until we enter into the Divine Presence? " We are coming near to our end and we are asking for some young people to awaken, to know who are those against humanity, and which ones are helping to establish real humanity and peace, giving everyone their rights.

Another point that I would like to address to this honourable gathering, all who belong to heavenly religions, is this. You all know what is written about the beginning of this world and about the first contract on earth. It is mentioned in the Holy Books. That first contract also entails believing that Adam was the first man and Eve the first woman. They lived together in the heavenly Garden of Eden and they were happy with their lives. According to the holy Command of the Lord of Heavens, their generations spread out over the earth. Eve always gave birth to twins, a boy and a girl, and they were given the divine Order to marry the first-born twin boy to the girl of the second couple of twins. And that one- who mankind is now most friendly to- Shaitan, the devil, who people now take for their most beloved friend, it was him who made Cain not to accept the heavenly Command and to refuse to give his sister to Abel. Shaitan was saying to him, "Don't accept this, because your own twin sister is more beautiful. So don't give her to Abel!" And so Satan made Cain to kill is

brother and he became the first murderer, thereby causing Adam and Eve to fall into deep oceans of sorrow and misery. Their lives were so sweet, and then they became bitter.

Attendants of this conference! Do you know this from your Holy Books or not? If you do not know, then you believe nothing! As Christians, Jews, Protestants, Catholics or Orthodox you must know this and we, as Muslims also believe in this. The first man fell into an endless ocean of misery and he tasted no more the good taste of life; it was finished for him. And from that day up to now, do you think that Satan has ever left mankind? No one can stand up and object to what I am saying, as I am speaking from the report of all holy Books.

Therefore I don't believe what is written about the aims of this conference. They propose to do something, and they list some reasons, but they never mention the name of Satan as the cause. They talk about the problems of technology, the fall of the Soviet Union and they say that poverty is the problem. But all of this is of no relevance. Satan the devil is making people be enemies to one another, but he is veiled, so people never curse Satan. Instead they say, "Satan is our best friend!" This is the time of devils and evil. The whole world is full of devils and evil. And we must know whom we are fighting. If we are good and well-intentioned people, we must show other people who our enemy is, so that the real enemy may be recognized.

The Lord of Heavens says, "Satan is your most dangerous enemy, try to know about him and to recognize him!" Don't say: technology, poverty, the Soviet Union breaking down- all of this, and (e)very movement against humanity, has been woven by Satan. If we do not know against whom we are fighting, we will lose the battle and we are never going to be victorious.

We must know that war is deception. If we attack the enemy directly, we will lose. But if we use tricks or traps, we can be winners. This conference is a good start and a sign that mankind is beginning to awaken, even if so slowly. Mankind is becoming fed up and beginning to stir. It has had enough of cruelty and of the worst of evil and devils. They say, "We must change", and that is a good sign. Throughout history, as we read in the classical books and Holy Scriptures, throughout the history of mankind, these problems have never ceased. As long as Shaitan is at work, problems, sufferings and cruelty will never end. The Holy Books say that people will (n)ever stop disagreeing. People are always fighting, bad ones against good ones. Sometimes the good ones reach to power, but mostly the cruel ones take over. Nowadays on our planet no one can say

that good, heavenly people are ruling the word. So peace cannot be established.

When we can expect that the world will be changed by a new contract? When the good ones come to power, then we know that cruelty will go away and the whole world is going to be saved. Therefore we look at the signs of awakening that are appearing now through such a conference. An awakening is coming to mankind now. They were drunk from devils and evil. Now, slowly, slowly, mankind is starting to ask, “Where we are now?” and “What are we doing?”, as a person awakening from a drugged sleep. This is a sign that people are waking up from their drunkenness (to sobriety).

This is my declaration. We are looking for some heavenly involvement, to change the direction of people, to not follow Shaitan, but to follow heavenly Commands. If they do not follow heavenly Commands, it is impossible for this world to attain peace through our own ides, conferences, or by any of our own efforts.

May Allah forgive me and bless you.

Lefke, 05.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAdam, CategoryShaitan

Where Are the Deep Thinkers?

Yaa RijaalAllah. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.) Dastoor, yaa Sayyidee.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Alfu alfu salaat, alfu alfu salaam `alayka yaa Sayyidi 'l-awwaleen wa'l-aakhireen. Allahumma zidhu `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana. Habeebak! Habeebana, habeebi Rabbi 'l-`alameen, yaa Sayyidi 'l-Awwaleen wa'l-Akhireen, yaa Shafi`ee al-Mudhnibeen, yaa Habeebana wa Habeeb Allah. (Mawlana Shaykh sits.)

Yes, there must be one; there cannot be a king and a crown prince. You that are claiming, "We are `ulamas." O Salafiu 's-Saalih, you inherit from their knowledge, yes? Good. Can you (truly) say you are representatives of the Salafu 's-Saalih, who follow the Seal of Prophets (s) step-by-step? Can you tell me, who is Wali al-`Ahad, that Crown Prince or Sir (Knight) of Heaven? He (Allah) is ubiquitous - from pre-Eternal to Eternal, He is that One! But for His creatures, He has that one to represents His majesty, and has granted to him things that He did not grant anyone else, such majestic glory!

O `Ulamas! Say what was written on the Divine Throne, `Arshullah? Laa ilaaha illa-Llah Muhammadun Rasoolullah! (Allah Almighty is says,) "No one can reach the level of servanthood that I gave to My chosen and selected one."

O Salafi `ulamas! Tell me if you know. You are not only earthly creatures, but your creation is one hundred per cent different from others' creation, from the first prophet up to the second-to-last prophet. You are al-`anaasir al-arba`ah. You may say your bodies are of four elements: water, earth, fire, and air. But prophets' creation is not from the ordinary elements that Adam's (a) descendants are created from, no. They are special ones! You must learn.

(Mawlana Shaykh stands.) Don't say, "Muhammad (s) is like us." You are ignorant ones! He is not like us! Kallaa, never! (Mawlana Shaykh recites this verse from Imam Busayri's world-renowned poem, Burdah ash-Shareef, "The Mantle of Prophet (s)":

Muhammadun basharun
wa laysa ka 'l-bashri
huwa yaqootatun '
wa naasu ka 'l-hajari,

Muhammad is a man,
but not like other men;
Muhammad is a gem
and human beings are stones."

Allah Almighty says this about the Prophet's appearance, Qul innama `ana basharun mithlukum yooha ilayya. "Say (O Prophet), 'I am but a mortal man like all of you.'" (18:110) (Mawlana Shaykh sits.) So many ignorant ones say of Sayyidina Rasoolullah (s), "He is like us." Kaalla! The Seal of Prophets (s) could never be like you! You are on the level of animals, but no one knows his level except the One Who granted existence to animals. Never will he accept, because he is like Him Who granted him the honor for his name to be written after His Holiest Majestic Name. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah Muhammadun Rasoolullah! Say! Why are you saying he is like you? Say! Is your name written after laa ilaaha illa-Llah? O jaahil, stupid and ignorant ones!! Ptuuh (spit) on your beliefs!! (Mawlana Shaykh sits.)

Laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah. (Mawlana Shaykh stands and sits.) Tawbah istaghfirullah, Tawbah yaa Rabbee.

Yes. Because the Day of Resurrection, Yawm ul-Qiyaamah is approaching, and there are some new understandings about Allah Almighty's divine deputy coming. He was with his Lord Who was asking to be known, and Who gave a dharra, an atom's worth of the treasures of His Divine Being. The whole Creation cannot carry more than that atom granted to the Seal of Prophets (s), (Mawlana Shaykh stands.) Sayyidina Muhammad (s). Once again, stand up! You are granted so many honors, every time you stand up and sit down. (Mawlana Shaykh sits.) Allah, Allah.

O People! We are saying, bismillahi 'r-Rahmani 'r-Raheem. Yes, you must try to understand something according to your capacity to understand,

••••••••• ••••••••• wa li kullin darajaat, "To each there are levels." (6:132)

You are granted from the Lord of Heavens, wa li kullin darajaat, never-ending in the existence of Creation, kulla yuhaat, that whole existence whose limits you cannot reach. Allah Almighty is granting everything to everything, wa li kul, kul, that exists in `Alam al-Insaan (Knowledge of Creation, of human beings and what comes with them), and in `Alam al-Malakoot (Knowledge of the Heavenly Kingdom); `Alam al-Jabaroot (the Powerful, Strong Knowledge), `Alam al-Lahoot (the Lordly Knowledge, above ma`arifatullah).

What do you know? Nothing. The whole Creation is saying in my ear, "You speak only truth," and that truth is according to the lowest level for Creation. (Mawlana Shaykh stands.) Allahu akbar, Allahu akbar! Yaa Jabbar! Yaa Ghaffaar! Yaa Sattaar! Yaa `Azheemu 'l-Uzhamaa! Yaa Rabbana, rabb 'ighfir w'arham wa Anta khayru 'r-raahimeen! (Mawlana Shaykh sits.) But always Shaytan puts ideas in front of those ignorant ones to lead them the wrong way, to give them the wrong beliefs and wrong imagining about the Lord of Heavens. Because they are saying that the Seal of Prophets (s) is on our level. No, no, that can't be. If he were on your level, or your level were the same as his level, then you must be like him, taking heavenly inspirations, and you too must bring heavenly books from the heavens. Think on it, O `ulamas Azhari shareef, O doctors!

How many times does Allah Almighty say in the Holy Qur'an, •••••••••• •••••••••••••

l`allahum yatafakkaroon, "perchance they may reflect" (7:176)

Thinking is a key for real realities. If you can look through that ayah, you may come and open your thinking. What are you thinking when you are reciting?

•••••• ••• •••••••••••

Hal min muddakir, "Is there any that will receive admonition?" (54:15, 54:40)

Not saying mudhdhakkir, but muddakir, deep thinking; where are the deep thinkers, those who may swim through Oceans of Holy Qur'an? Where are they? The Lord of Heavens is asking where you are. They are saying, "We are doctor fulaan." I am saying, "O Doctor of Tractors, all people of all nations from every belief, from every religion, think on it! Use the key of your thinking to gain knowledge.

As I look from here, they make me to look at the skies, and I am surprised and wonder why its color is light blue? Why, and we are sitting in an ocean of darkness, and the whole universe is in that dark ocean. From where is this color coming? And when Maghrib comes, the darkness, the black color covers everything. How is this coming in daytime? Say! Who is giving that color? The sun? Then who is taking this color and bringing this blackness to the planet? Are you thinking about this? Hal min muddakirin? Don't forget, when they are making this nothing one to speak, don't say, "That one is speaking." No, it is something from heavens, and if heavenly ones, lowest ones, were not speaking and addressing you, you would never understand. But they are using a very, very simple one, someone at your level, to address you. Whether you accept or not, attend or not, it doesn't matter for those who are not hearing and paying attention to those words that we are making ourselves run on. You are like people on a Boeing flight, looking only at what is inside, because you are inside. If you could lift it up, take it off, you should see, oohhh, oohhh! This is such an association; it is more than an association, it is a teaching that belongs to the heavens and Man must try to understand something!

O `ulamas Azhar, `ulamas hijaaz! You must know that when people rise from their graves on the Day of Resurrection, first of all they will be asked the question, "What did you learn?" Yes, you know this? What did you learn?
You may say, "We learned, we were seated, looking at which host or hostess was more handsome or more beautiful, what they brought us on trays. We were watching that and sometimes we were watching the TV, for scenarios."

"You learned this in dunya? Such things and nothing else?"
"No, we were occupied with so many things on this planet."

What will your answer be about what you learned?
"O Man, O humankind, what did you learn?"
"We learned about our safeenah, our vessel around us, we looked at this, tasted that, we were doing this, we were occupied with ourselves. Beyond that, we were not interested in anything because so many things occupied our interest, particularly beautiful ladies were our interest."

Ayyuhal an`aam, O cattle! Given their levels, a heavenly khitaab came to angels:

•••••••••••• •••••••••••••• •••• •••• ••••••• •••••••••••• •••• ••••••••••••••

ulaa'ika ka 'l-an`aami bal hum adalloo ulaa'ika humu 'l-ghaafiloon, Leave them! They are like cattle; no, even more astray (as) they are heedless. (7:179)

They never understood anything, so leave them and send them to their stables. Send them to enjoy themselves with animals!

O `ulamas! Are you like this? No one is interested in asking beyond that. Therefore, I was very sad, whether people were attending or not attending, I was sad. Now the heavenly directors are saying, “Leave those not attending as they like to be on the level of animals. Those who like to listen to someone are enough for you as their levels are above the levels of animals.” And I am asking forgiveness. O our Lord, don't leave us at the levels of animals, like those who follow their egos! O our Lord, forgive us! Don't leave me to be on the level of animals. I am not distinguishing myself, but I am asking, O our Lord send us someone who can teach us beyond our animal level, upward endlessly, bringing us to higher levels.

O Our Listeners! May Allah grant that you reach diamonds that you can’t find in this life. Those who reach such diamonds and keep them will be the most precious ones, and they should be under the holy flag of Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) Zid habeebika `izzan wa sharafan wa surooran, yaa Rabb. Give Your beloved one more honor, ranks and pleasure, O our Lord! (Mawlana Shaykh sits.)

Fatihah.

Astaghfirullah. Allah, Allah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 12x

Fatihah.

Alhamdulillah. Hisham Effendi? (Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone, very happy.)

Allah, Allah. Subhaan Allah.

Lefke, 13.05.2010

WebSufiLive, CategoryMuhammad, CategoryResurrection

Defenders of Truth

Since the beginning of time people have been warned that satan is their number one enemy, but they don't want to know. They consider him to be their best friend. They help him and support the kingdom of satan, instead of helping the Kingdom of Allah. Billions of people are supporting satan and his kingdom. He has established his kingdom now and his wish is to destroy everything: all of Europe, all of America and the other continents. The fire is everywhere. Anytime it can explode and satan will come and sit on a hill of ashes and laugh, "Finally mankind is finished. It was because of them that I was thrown out of Heaven, now I got rid of them!"
This is what politics and all the programmes of education are about. They are designed according to the wishes of satan and his friends. But in spite of that we know that Allah's Will is over theirs and they will be defeated. Finally the truth will appear, which is why I ask you all to be defenders of truth.

Prince Charles says that he is the Defender of Faith, but a faith can be wrong or right. A person can believe that his belief is right, even though it isn't. You must be defenders of truth. Everyone believes in so many beliefs, but they are not all true just because you think so. There is a reality, only one, only one truth. It could be that you are living in an imagination. This world is full of wrong beliefs at the moment. But there is only one truth, one religion, which has been since the beginning of time, since the first man on earth.

May atheism and materialism be destroyed. May the satanic ways and beliefs be taken away. May the lights of real faith be established and everyone become sincere servants of the Lord Almighty.

01.01.1996

BookSecretDesires, CategoryFaith

Defenders of Truth should be happy in this new year!

Excerpt

Therefore, I am now just looking our new year (is) coming... on first... today, like today next week, it is going to be (the) first of our new year, Muharram, and before Muharram, the last day of Dhil-Hijja should be Tuesday, (the) first day Wednesday... 1428 (is) finishing, 1429 (is) beginning on Wednesday... and we are hoping (that) something, some power, (is) coming to Islam, to true ones! True ones! And you must try to be defenders of truth! Defenders of truth, Haqqani! Haqqanis should be happy through this year, we hope this, and their batil, false regimes, (should) all (be) down and the Truth Castles should get up and the flags of Truth, (the) flags of skies, should be put there!

And it is from Sunnah to be fasting (on the) last day of (the) passing year and at the beginning of (the) new year and the Prophet (is) giving good tidings that if anyone (is) fasting (on the) last day and (the) first day, (it is) going to be like a person (who is) fasting (the) whole year!

May Allah forgive us and send us what we are hoping (for)... Fatiha, for the honour of the Seal of Prophets - sallaLlahu alayhi wa sallam...

I was not thinking to speak anything, I was so weak, but they are making me to address (you) in such a way... I never... it is not something from my thinking, no, (it is) directly (coming), that is a channel from Heavens to our Grandsheikh and he is granting to me!...

Sheikh Adnan Effendi (is) sending his Salams. I was a little bit late (today), but just (as) I was coming (for prayer), he was phoning to me... That is Qutub, and Sheikh Hisham Effendi (also) Qutub... He said to me that just he is with me, therefore...

Sheikh Adnan Effendi was in Hajj, everyone (was) running and kissing his hands and saying: "O Sheikh Nazim!" "Ya Hu, Sheikh Nazim? No Sheikh Nazim!" "No, you are Sheikh, Grandsheikh!" kissing him, asking something from him... He is saying: "What I am giving to you? If (i am) giving (you) from my clothes small-small, I am going to be naked!" Thousands of people (were) coming on him, because he dressed more greatness (hayba)... Adnan Effendi, ma sha Allah!

There is 7 big ones, Ishraqiun, (and the) first (one is:) Sheikh Adnan Effendi... May Allah bless him... Aman, ya Rabbi... Fatiha.. .
In Lebanon, ohhh! Awasif, thuluj, rains and snowing and blowing, uhhh!.... Trablus, I like that place, (it is a) holy place, (a) powerful place, (with the) Barakat of Sham Sharif, Trablus Sham... I have been there 1944 first, I was that time 22 years old...

Allahu Akbar, Allahu Akbar, la ilaha ill-Allah, wa Allahu Akbar, Allahu Akbar wa li-llahi-l hamd!..

Ila hadrati Nabiyyi l-Mustafa wa ´ala niyyati l-shifa wa daf'i l-bala wa raf'i l-ghala, wa l-nasra ´ala l-a'da, ´ala niyyati l-futuh wa farij 'ani l-muslimin, wa li-amwatina wa amwati l-muslimin, bi niyati l-ghaith... for the appearance of the Sahibu Zaman and Sayyidina Isa -

alayhima salam -, for the fall of the tyrants, the victory of the Ahlu l-Islam and the opening of the world for Islam

Fatiha!

Allah Allah!

Lefke, 02.01.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryNaqshbandi

Defend The Truth

Dastur Ya Sayyidi Allah Allah Aziz Allah Allah Allah Jalil Allah Allah Allah Subhan Allah Allah Allah Sultan Allah Anta Sultan Ya Malik al Mulk Ya Dhu'l Jud wa'l Karam Ya Qadim al Ihsan salli ala Habibika'l Mustafa min as samawati min al aradayn min ma bayna wama min ma shi'ta min shayyin b`ad ij`alna Ya Rabbi muttabi`ayin as-shariatihi mutasabiqin bi sunnatih, raf`eyin aalam at-tawhid, raf`eyin aalamu al Islam, ma bayn al mashariq wal magharib. Ant Allah, Ant al Qadir al Muqtadir, Subhanak Subhanak Rabbana alayka 'l masir

O People. Assalamu alaykum Attenders who are asking defence (of), or defenders of Haqq. Haqq. Those who are attending are asking to be defenders of the Seal of Prophets (sas) and his Shariat. Defenders. Those who are attending one night, two nights, one week, one month and then leaving, that is the sign of being munafiq, hypocrite. Who is getting to be tired from listening and leaving and escaping are going to be workers of shaytan. Beware!

Those who are attending this humble association, that means advice from heavens coming through the Seal of Prophets, Sayyidina Muhammad (sas). You must keep your full respect for hearing that most honoured, most glorified one in Divine Presence. He is only one. The Lord of Heavens, la sharika lah, has no partner. Also His real deputy from pre-Eternal up to Eternal is only one. No partner. No. One to one. That is a warning for all people living on this planet. They must try to be happy with such a humble addressing to all nations.

If we are speaking the truth and you are accepting, tooba lakum, high good-tidings for you. Whom, their egos going to be in deyq, their egos not getting pleased, hunh, say? No pleasure. Those ones are servants of their egos and the ego is a servant of shaytan. Therefore I am saying assalamu alaykum O Attenders, from every level of people, level of kings, level of sultans, level of presidents, level of prime ministers, level of ministers and so on. All of you, you must give

your hearing and you must give a respect for a humble meeting. But what is coming? This humble meeting, for whom, you may ask?
We are saying use a scale, mizan. This meeting do you think that's making shaytan happy? Salafi ulamas, marhaban! Say? Don't fear from this humble meeting. Do you think that shaytan is happy? Yes, I am hearing, you are saying, 'Astaghfirullah, never'. Okay. If anyone is going to be unhappy with our association here, that means he is going from shaytan's group and he is never getting to be happy. That is a good scale that everyone may understand if this humble meeting is on Haqq, on Truth or not. Yes, anyone who is unhappy he is going with the side of shaytan because shaytan is never happy with me. Shaytan is never happy and very angry. I am saying your anger is on your head.

I am weak one, not big one. You are claiming that you are big ones, but I am claiming that I am weak one. So many people are thinking that they are powerful ones. No! I am not saying I am a powerful one, no. Yes, I am a weak one, I am saying. But shaytan and its followers are claiming that they are not in need to hear such a thing. Yah, they are such proud ones. The Lord of Heavens makes your head down and your feet up. Fear from your Lord. Don't say "I am powerful because I am king or sultan, or president, or commander-in-chief". Take off this uniform and look at mirror. Look at mirror and what you are going to see? Look at yourself. If you are getting out anyone saying to you marhaban? No one.
Yet you're dressing in such an imitated dress, that it is a show for people. And now people like a show, particularly top-level people, they like to make show with so many things... So your medals, you are like this, like that. Unexpected uniforms coming and saying 'I am that one'. And take off those clothes from you and even cats and dogs running away from you. Understand? True or not? You are thinking that your glory is with your dressing. What is that foolishness? Hunh? But people lost their mufakkirah. (Open your mouth). Mind, hanh. No-mind people. Cheated by whom? Who cheating them? Prophet or shaytan? Say? Why you are not saying? Salafi ulamas.
And Allah Almighty ordering (swt): wa dhakkir Arabic or Turkish language, this? Fa dhakkir, this kalamullah, kalamun qadimun lam yazal wa la yazaal, running. And you must say, you must remind people "O People don't be cheated by your high buildings". Why you are not warning umara in

Saudi Kingdom, not to build sky scrapers? For what? It is munkar or sunnah or mustahab or wajib or fard? What you are saying? Why you are not reminding? And you are ishtighal bimalay`anikum. Why you are occupying yourselves with something that is not for you? But what is for you, you are not announcing. Why you are not announcing?

Look around Baytullah, those buildings are sunnah? Or you know Hadith Nabawi Sharif that saying, 'last days my nation is going to be in competition, some with some others', and saying, yatatawaluna fi'l bunyan. This is true or not? Why you are not warning people? Why you are carrying book like this always going and putting eye glasses and making yorselves with expensive abaya and expensive eyeglasses. This fell down, look. One fall, one, I am looking for this... This fell down. Tawba Astaghfirullahi'l Azim, but you're using. Up-level people using such, one side falls down, one side not looking, hunh? Why? Enough for you, Allah Almighty not asking you and you know also that just reached khabar (news) from ulum un-Nabi Prophet's (sas) holy knowledge that when a person building one and putting another, second floor never speaking but if asking to build on 2 floors a 3rd floor, the angels shouting to them, "O Jahil, O ignorant people, to where are you asking to reach?"

Man tasshabbah bi qawmin fa huwa minhum. It is a true hadith or weak one? Sahih? Sahih hadith. Why you are taking everything from western countries, imitating them because they are building? Angels shouting at them, "Shame on you O our Lord's servant. To where are you asking to reach?" You like to be like Nimrud who built that tower for fighting Allah? Astaghfirullah. You are making Nimrud as your model? Why you are doing this? Why you are not saying? Which one giving fatwa for building around Baytullah such foolishly big buildings? Where is your 'amr bi'l m`aruf wa nahi ani'l munkar' people? Where? Sleeping or drunk? Why you are not saying? Yes, we are doing something that is all against Shariatallah But no one warning them and therefore shaytan is unhappy with me. And I am a weak servant. I am weak servant. But these warnings they never like. They never like. Why? Because such speeches making them to look at the next life after their death, and they don't like it. They like it not for one to remind them. Yes, they are very angry. Angry with this humble meeting. That means, it is on Haqq. Anyone who is not happy with our association and it is very simple words I am speaking as they are making me to speak. But we have also madad, heavenly support on every level. People may come and our words going to be up, their words to be under their feet.

My English so bad, but like an old gun but reaching to real aim, target. Maybe in their hands, tommy guns, tom-tom guns but never reaching to their target. Therefore Subhanallahi'l Alliyi'l Azim that is a warning for all people who are attending and then they are getting away, they are saying that once is enough. Once is enough if you are keeping. If you are not keeping, hundred times you may hear but no use, useless for you. Not bringing any use, good thing to you. Yes sir, this is Subhanallahi'l Alliyi'l Azim nuktatun khassasah, sensitive point. That you must do even a handful people with them to make associations defending for Haqq. If you are going to be defenders of Haqq all heavenly ones defending you and supporting you. But if you are not defending Haqq all shaytans coming on you and making you one of them.

O People, O People, you are not getting a beginning to say: Audhu Billahi min as shaytan ar rajim, but this heavy bombarding is on shaytan and its shaytanic fortress. O People, now main, most important advice to all of you to be defenders of Haqq. If you are trying to save yourselves here and Hereafter try to be defenders of Haqq. And Haqq defending you. Protecting you here, never leaving your honour to fall down. Your honour always up, here and you should be welcomed when people taking your dead body to graveyard. There angels welcoming you. Try to be from those people. Don't be maghroor. Don't be cheated by what shaytan is saying to you.

When you are passing away they are taking your uniforms that everywhere you are using and everyone parading for you but important when you are going to your grave is who is coming to welcome you. Angels or shaytans. Angels coming or Jahannum's workers, to take like this. Look, if not today, tomorrow. If not this month, next month. If you are not going this year, next year you shall go to graveyard. Think who is welcoming or capturing you. Dunya is going to finish. Dunya, its book just reaching its last pages is going to be closed down and trumpet will be blown and people will come for Divine Judgement.

May Allah make ourselves on Right Way. Defenders of Truth. Defenders of Truth are going to be saved and others will finish. May Allah forgive me.

dum dum dum dum, dum dum dum dum...

Defenders, be defenders for Truth and you should be saved here and Hereafter. Good luck for those who are defenders of Truth here and Hereafter dum dum dum dum... They should be welcome through heavens.

Tooba lahum tooba lahum Tooba lahum, tooba lahum
Fatiha

Verteidigt die Wahrheit

Dastur ya Sayyidi, Allah Allah, Aziz Allah. Allah Allah, Jalil Allah. Allah Allah, Subhan Allah. Allah Allah, Sultan Allah. Anta Sultan ya Maliku l-Mulk. Ya Dhu l-Jud wa l-Karam ya Qadimu l-Ihsan. Salli `ala Habibika l-Mustafa mina s-Samawati mina l-Aradayn mimma bayna wa ma mimma Shi'ta min Shayyin b`ad Ij`alna ya Rabbi Muttabi`ayinu sh-Shariatihi Mutasabiqin bi Sunnatih, Raf`ayin Aalamu t-Tawid, Raf`ayin Aalamu l-Islam, ma bayna l-Mashariq wa l-Magharib. Anta Allah, Anta l-Qadiru l-Muqtadir, Subhanak, Subhanak Rabbana `alayka l-Masir.
O Leute, As-Salamu `alaykum Anwesende, die Verteidigung wollen oder Verteidiger des Haqq sein wollen. Haqq. Die teilnehmen wollen Verteidiger des Siegels der Propheten (saw) und seiner Shariat sein. Verteidiger. Jene, die eine Nacht, zwei Nächte, eine Woche, einen Monat teilnehmen und dann gehen, das ist das Zeichen, Munafiq, Heuchler, zu sein. Die ermüden vom Zuhören und gehen und flüchten, sie werden Arbeiter Shaytans sein. Hütet euch! Jene, die teilnehmen an dieser bescheidenen Versammlung, das bedeutet, guter Rat kommt von den Himmeln durch das Siegel der Propheten, Sayyidina Muhammad (saws). Ihr müßt vollen Respekt erweisen dafür, diesen Meistgeehrten, Meistgepriesenen in der Göttlichen Gegenwart zu hören, der nur einer ist. Der Herr der Himmel, la Sharika Lah, kein Partner. Auch Sein wahrer Vertreter von Vorewigkeit bis Ewigkeit ist nur einer. Kein Partner. Nein. Einer für einen. Das ist eine Warnung für alle Menschen, die auf diesem Planeten leben. Sie müssen versuchen, glücklich zu sein mit so einer bescheidenen Ansprache an alle Nationen. Wenn wir die Wahrheit sagen und ihr sie annehmt, Tuba Lakum, hohe gute Nachrichten für euch. Diejenigen, deren Ego deyq ist, deren Ego nicht zufrieden ist, hmm, sag? kein Vergnügen, jene, sie sind Diener ihres Egos, und das Ego ist Diener Shaytans.
Deshalb sage ich, As-Salamu `alaykum, Anwesende, von jeder Stufe der Menschen, der Stufe der Könige, der Stufe der Sultane, der Stufe der Präsidenten, der Stufe der Premierminister, der Stufe der Minister und so weiter. Ihr alle müßt euer Gehör geben, und ihr müßt Respekt geben

für eine bescheidene Zusammenkunft. Aber was kommt? Dieses bescheidene Treffen, und für wen, mögt ihr fragen. Und wir sagen, benutzt einen Maßstab, Mizan. Dieses Treffen, glaubt ihr, daß es Shaytan glücklich macht? Salafi Ulama, Marhaban! Sagt! Fürchtet euch nicht vor diesem bescheidenen Treffen. Glaubt ihr, daß Shaytan glücklich ist? Ja, ich höre, ihr sagt: Astaghfirullah, nie. Okay. Wenn irgendjemand unglücklich ist mit unserer Vereinigung hier, das bedeutet er ist, er wird von Shaytans Gruppe sein, und er wird nie glücklich werden. Das ist ein guter Maßstab, den jederman verstehen kann, ob dieses bescheidene Treffen auf Haqq, auf der Wahrheit gründet oder nicht. Ja, jeder, der unglücklich ist, geht mit der Seite Shaytans, weil Shaytan nie glücklich mit mir ist. Shaytan ist nie glücklich. Und sehr böse. Ich sage, euer Ärger auf euerem Kopf.

Ich bin schwach, aber ich bin schwach, nicht groß. Ihr behauptet, groß zu sein, aber ich behaupte, ich bin schwach. Aber so viele Menschen denken, daß sie mächtig sind. Nein! Ich sage nicht, daß ich mächtig bin. Nein. Ja, ich bin schwach, sage ich. Aber Shaytan und seine Anhänger behaupten, daß sie solche Dinge nicht zu hören brauchen. Ja, sie sind so stolz. Der Herr der Himmel bringe eueren Kopf nach unten und die Füße hoch. Fürchtet eueren Herrn. Sagt nicht: Ich bin mächtig, weil ich König bin oder Sultan oder Präsident oder Oberbefehlshaber. Zieh diese Uniform aus und sieh in den Spiegel. Sieh in den Spiegel, was siehst du? Sie dich selbst an. Wenn du hinausgehst, sagt irgendjemand 'Marhaban' zu dir? Niemand. Und doch kleidest du dich in so ein gefälschtes Gewand, das eine Show für die Menschen ist. Und jetzt mögen die Menschen Shows, besonders die Top Leute. Es gefällt ihnen, eine Show zu machen mit so vielen Dingen.. Also, deine Orden, du bist so und so. Unerwartete Uniformen kommen und sagen, 'Ich bin dieser'. Und zieht diese Kleider aus, und selbst Katzen und Hunde laufen vor euch davon. Versteht ihr? Wahr oder nicht? Ihr glaubt, euer Ruhm ist mit euerer Kleidung. Was ist das für eine Dummheit? Was ist das für eine Dummheit? Hmm? Aber die Menschen haben ihre Mufakkirah verloren. Macht den Mund auf. Verstand, hmm. Leute ohne Verstand. Getäuscht von wem? Wer täuscht sie? Der Prophet oder Shaytan? Sagt! Warum sagt ihr es nicht? Salafi Ulama. Und Allah der Allmächtige befiehlt: "Wa Dhakkir". Ist das Arabisch oder Türkisch? "Fa Dhakkir", diese Kalamullah, Kalamun Qadimun lam Yazal wa la yazaal, läuft. Und ihr müßt sagen, ihr müßt die Menschen ermahnen: 'Ihr Leute laßt euch nicht täuschen von eueren hohen

Gebäuden.' Warum warnt ihr nicht die Umara im Saudi Königreich, keine Wolkenkratzer zu bauen. Wozu? Ist es Munkar oder Sunnah oder Mustahab oder Wajib oder Fard? Was sagt ihr? Warum ermahnt ihr nicht? Und ihr seid Ishtighal bima Lay`anikum. Warum beschäftigt ihr euch mit etwas, was nicht für euch ist? Aber was für euch ist, das macht ihr nicht bekannt. Warum verkündet ihr es nicht? Guckt um Baytullah herum. Dieses Bauen ist Sunnah. Oder ihr kennt das Hadith Nabawi Sharif, das sagt: 'In den letzten Tagen wird meine Nation im Wettstreit sein, die einen mit den anderen', und es heißt: "Yatatawaluna fi l-Bunyan". Stimmt das oder nicht? Warum warnt ihr die Leute nicht? Warum tragt ihr Bücher so und geht immer mit Brille und legt teuere Abayas an und teuere.. und teuere Brillen. Diese fiel herunter, seht. Eine fällt, eine, ich gucke danach.. Diese fiel herunter. Tawba Astaghfirullahi l-`Azim. Aber ihr benutzt.. Top Leute benutzen solche.. eine Seite fällt herunter, eine Seite sieht man nicht, hmm? Warum? Genug für euch, Allah der Allmächtige verlangt das nicht von euch, und ihr wißt auch, daß die Nachrichten, Khabar, vom Ulumu n-Nabi, von dem Wissen des Propheten (saws) kamen, daß wenn jemand ein Stockwerk baut und ein zweites Stockwerk darüber, sagen sie nichts, aber wenn sie auf den 2. Stock noch einen 3. Stock setzen wollen, rufen die Engel ihnen zu, 'O Jahil, ihr ignoranten Leute, bis wohin wollt ihr gelangen?' "Man Tashshabbah bi Qawmin fa Huwa Minhum." Es ist ein wahres Hadith oder ein schwaches? Sahih? Sahih Hadith.

Warum nehmt ihr alles von westlichen Ländern und imitiert sie? Weil sie bauen, rufen die Engel ihnen zu: 'Schande auf euch, ihr Diener unseres Herrn. Wohin wollt ihr gelangen?' Ihr möchtet wie Nimrod sein, der diesen Turm baute, um Allah zu bekämpfen? Astaghfirullah. Ihr nehmt euch Nimrod zum Vorbild? Warum tut ihr das? Warum sagt ihr nichts? Wer von euch gab das Fatwa dafür, um Baytullah herum solche töricht großen Gebäude zu bauen? Wo ist euer "Amr bi l-M`aruf wa Nahi ani l-Munkar" Leute? Wo? Schlafend oder betrunken? Warum sagt ihr es nicht? 'Ja, wir tun etwas, das ganz und gar gegen die Shariatullah gerichtet ist.' Aber niemand warnt sie, und deshalb ist Shaytan unglücklich mit mir. Und ich bin ein schwacher Diener. Ich bin ein schwacher Diener. Aber diese Warnungen mögen sie nie. Sie mögen sie nie. Warum? Weil solche Reden sie dazu veranlassen, auf das nächste Leben zu gucken, nach dem Tod, und sie mögen das nicht. Und sie mögen das nicht. Es gefällt ihnen nicht, daß jemand sie erinnert. Ja, sie sind sehr verärgert. Verärgert über dieses bescheidenen Treffen. Das bedeutet, es ist auf Haqq

gegründet. Jeder, der nicht glücklich ist mit unserer Vereinigung... und es sind sehr einfache Worte, die ich spreche, wie sie sie mir eingeben zu sprechen. Aber wir haben auch Madad, himmlische Unterstützung. Auf jeder Ebene können Leute kommen und unsere Worte werden erhöht, ihre Worte sind unter ihren Füßen.

Mein Englisch ist so schlecht, wie ein altes Gewehr, erreicht aber das wahre Ziel. Vielleicht sind in ihren Händen Maschinenpistolen, aber sie treffen ihr Ziel nie. Deshalb, Subhanallahi l-Aliyyi l-Azim, dies ist eine Warnung für alle Menschen, die teilnehmen und dann wegbleiben. Sie sagen, einmal ist genug. Einmal ist genug, wenn ihr euch daran haltet. Wenn ihr euch nicht daran haltet, könnt ihr es 100x hören, aber es ist nutzlos für euch. Es bringt keinen Gewinn, nichts Gutes für euch. Ja, Sir, das ist Subhanallahi l-Alliyi l-Azim Nuktatun Khassasah, ein sensibler Punkt. Ihr müßt, selbst eine Handvoll Leute, mit ihnen eine Versammlung machen, um Haqq zu verteidigen. Wenn ihr Verteidiger von Haqq seid, verteidigen und unterstützen euch alle Himmlischen. Aber wenn ihr Haqq nicht verteidigt, kommen alle Shaytane auf euch und machen euch zu einem von ihnen. Leute, Leute, ihr bekommt keinen Anfang zu sagen: Audhu Billahi mina sh-shaytani r-rajim, aber dieses schwere Bombardement ist auf Shaytan und seine shaytanische Festung gerichtet. Leute, jetzt ist der wichtigste Rat an euch alle, die Verteidiger von Haqq zu sein. Wenn ihr versucht, euch selbst zu retten hier und im Jenseits, versucht die Verteidiger von Haqq zu sein. Und Haqq verteidigt euch. Er verteidigt euch hier, läßt euere Ehre nie untergehen.

Euere Ehre ist immer hoch hier, und ihr werdet willkommen geheißen, wenn die Menschen eueren toten Körper zum Friedhof bringen, heißen die Engel dort euch willkommen. Versucht, zu diesen Menschen zu gehören. Seid nicht maghrur, laßt euch nicht täuschen durch das, was Shaytan euch sagt. Wenn ihr dahingeht, nehmen sie euch euere Uniformen, die ihr überall benutzt, und jeder stolziert für euch, aber es ist wichtig, wenn ihr zu euerem Grab geht, wer kommt, um euch willkommen zu heißen, Engel oder Shaytane. Engel, oder es kommen Jahannums Arbeiter, um euch so zu nehmen. Seht, wenn nicht heute, morgen. Wenn nicht diesen Monat, nächsten Monat. Wenn ihr nicht dieses Jahr geht, werdet ihr nächstes Jahr zum Friedhof gehen. Denkt daran, wer euch willkommen heißt oder euch einfängt. Die Dunya kommt zu einem Ende. Die Dunya, ihr Buch hat gerade die letzten Seiten erreicht. Sie wird stillgelegt, und es wird in die Trompete geblasen werden, und die Menschen werden für das Göttliche Gericht

kommen. Möge Allah uns auf den rechten Weg bringen. Verteidiger der Wahrheit. Verteidiger der Wahrheit werden gerettet, und die anderen werden erledigt. Möge Allah mir vergeben. Dum dum dum dum, dum dum dum dum.. Verteidiger, seid.. Verteidiger zu sein für die Wahrheit, und ihr werdet gerettet hier und im Jenseits. Viel Glück für jene, die Verteidiger der Wahrheit sind hier und im Jenseits. Dum dum dum dum.. Sie werden willkommen geheißen von den Himmeln. Tuba lahum, Tuba lahum, Tuba lahum, Tuba lahum. Fatiha.

Lefke, 08.04.2010

WebSaltanatOrg, CategoryHaqq

The Definition Of Man

Madad Madad Ya Rijal Allah Madad. A'udhu Billahi Mina sh-Shaitani r-Rajeem Bismillahi r-Rahmani r-Rahim. As-salamu Alaykum, Ay Yaran Shah Mardan. Salams to the beloved friends of Shah Mardan. To Shah Mardan's beloved friends, the ones who love him & follow his way, Marhaba. Say - Marhaba. Let's give Salam and say Marhaba. May our day and our work be good/blessed. May our end be a good one. May our dunya (this world) & akhira (hereafter) be good. Dastur, Madad O Shah Mardan. The field is yours, go ahead. We want to listen to you, you are Shah Mardan. And those who listen to you, are Yaran (beloved friends of) Shah Mardan. Bismillahi r-Rahmani r-Rahim - we said this and made the intention to listen to Shah Mardan. Now, the field belongs to him and he has the power and mightiness to punish those who have crossed their limits.

Let's say - Bismillahi r-Rahmani r-Rahim. Shah Mardan has said Basmala Sharifa. The field belongs to him. We are weak servants. We need a refuge. Weak ones search for strong ones to protect them so they won't be oppressed. Shah Mardan is the Sultan who protects weak ones. Dakhilak Ya Shah Mardan. Accept us, we are weak servants. For the sake of the sultanate that was given to you, shelter us under the wing of your sultanate.

People have become animals because they don't know themselves. Animals are aware of their animal state. People are not aware of their humanity. Go ahead O Shah Mardan, the field is yours. Today is the first day of Rajabul Murajjab... or the second or third day. Allah associated His Name with this month and called it - Rajab Shahrullah. Go ahead O Shah Mardan, the field is yours. What should people learn? They should learn about themselves. People today are

considered by ignorant ones as - talking animals. No other animals can talk. The ignorant, mindless, stupid people are describing humans as - talking animals. (Hasha) Go ahead O Shah Mardan, the field is yours. Not everyone can describe mankind. Allah (swt)...Dastur Dastur... Our Mawla... Subhansin Ya Rabbi. May this weakness be lifted from us. The philosophers of the 21st century... What are philosophers? The ones running after satan, not searching for truth, nonsense ones. Philosophers have described people as talking animals. What shame! Strike these foolish ones on their heads O Shah Mardan, because they could not describe mankind.

Mankind represents Allah (swt) on earth. They are the highest creation. They are an honorable creation. Mankind is created for their Lord, for the servanthood of their Lord and the whole world has been created to serve mankind. That is why people need to know for whom they were created. We were created to be servants of Allah(swt). Since we were created for the servanthood of Allah (swt), then everything in this world is created for mankind. Madad Ay Shah Mardan. The field is yours, go ahead. People have been created to be servants for the One who Created them. The rank of servanthood is the highest rank. You must know this. But now we are in such a time that people are ignorant about themselves. How do they describe themselves? As a talking animal that walks & runs on 2 feet. This is shameful, disgraceful. This isn't the honor of mankind. Allah said, I created jinn and man. I created them to be honored by My servanthood.

Go ahead O Shah Mardan, the field is yours. And the people of today are heedless of their nature, about who they are, heedless of their true identity. Bismillahi r-Rahmani r-Rahim. Go ahead O Shah Mardan. Now everyone has an identity card, what do they call it? Identity card. What is written there - This person is Hasan or Ali or Veli, and in other countries their names are written in their own language. It is called an identity card. Who are you? Give me your ID card so I can see. Let's look at the ID card. You are such and such... This identity card has no value. It doesn't say - I am the servant of the Creator of the worlds, the Lord. It says - Turkish citizen, Egyptian citizen, Russian citizen. This isn't an identity. Be ashamed! Mention your real identity, your real identity - I am the weak servant of the Creator of heavens and earth.

People of today don't know their own identity. Shame. And they are saying that people are talking animals. Whoever says this is worse than animals. Mankind has honor. One person is

more valuable than one world. The value of one person is more than all the treasures of this world. We have such an honor. People are not aware of this. However, the One who Created us has informed us about this. Go ahead O Shah Mardan. People who have forgotten their humanity have become strange creatures. They can't describe themselves. They have written thousands of books but they haven't been able to describe themselves. They can't because they are not the Creator, they are created. The famous cars, Volkswagen, Ford, Chevrolet... can they describe themselves? No, how can they? People cannot describe themselves, because they are created. The One who creates can describe.

O people, O sons of Adam, O mankind, I made you My deputy on earth. The most honorable rank. I made you My deputy. What a great honor. There is no honor above this. Well, teach this O foolish ones. For whom were you created? Ask why you were created, teach it, know it. There is no creation more honorable than man. Allah (swt) is the Creator. Go ahead O Shah Mardan, your words are like Dhul Fiqar (his sword). Your words explain the unchanging Truth. They describe mankind. Allah (swt) has given man a sultanate so you can rule on earth in My Name. Rule in the Name of Allah (swt). I made you My deputy on earth. People and jinn will follow you. This honor is for you.

What are our foolish people saying? They say - we are mankind, no one is ruling over us. There is a ruler. Who is it? The One who created you. Why don't you say this? Why don't you learn so you can teach it - "Wa 'allama adama l-asma'a kullaha" (2:31) Allah (swt) taught Adam (as) all the names of all creation. Adam (as) knew the names. But the Prophet (sas) knew everything with its wisdom. Adam (as) knew superficially. The Prophet (sws) is the absolute deputy of Allah on earth, not just on earth but Allah's deputy for all of creation... Hz. Sahib Risala, Risalatu Mutlaqa (the Absolute Messenger), the Master of Prophets, Hz. Muhammad al-Mustafa (sws). Go ahead O Shah Mardan. The value of mankind is the highest. The invocation of the Prophet, "Allahumma ahsanta khalqi fa ahsin khuluqi" "O my Lord, you created me the most beautiful, make my morals/ nature beautiful also." They aren't teaching this. They consider mankind at the level of animals.

Men are not animals. All animals were created for mankind, but mankind is not created for

animals. Animals know for whom they were created. Hasha min al huzur. A donkey knows its condition. A horse knows that it is a horse. A cat knows that it is a cat. It also knows what it's supposed to do; it knows to catch mice. Dogs know why they were created. A horse knows why it was created. A donkey knows why it was created. A camel knows why it was created and it follows that way. But the heedless ones who don't know why they were created, are men. Shame on them. They teach everything except teaching humans about humanity. " 'Ala ya'lamu man khalaqa" (67:14) - Allah (swt) said. Doesn't the Creator know? He knows and informs us. Men are the representatives of Allah (swt) on earth. Live and rule under My Name, then you will come to My Presence.

O Shah Mardan, your Yaran love you. Your request -Ridha ar-Rahman (satisfaction of the Lord). What you are teaching is where Allah's way will lead us. Why are we living? We are living to make Allah satisfied/pleased with us. O Shah Mardan, the world has become in such a way, people are not aware of their own creation... the nation of ignorant ones. The ignorant ones have been going around and turned this world into a shameful place. It wasn't like this before. The world was made disgraced by satan & the satanic people it teaches. Satans are of 2 types - those made of fire and those created from dirt. Those created from dirt weren't created to be satans. Those who follow the way of satan have become satans. What is satan teaching? It is teaching satanic things, every bad thing. It is teaching every dirty, shameful, wrong action. And for the training of people, Shah Mardan is witness, he is saying and we are listening.

Habibullah (sws) said - "Addabani Rabbi, Fa Ahsana Ta'dibi" O people - Innama bu'ithtu li'utammima makarimal akhlaq. Mankind has been created with a wild nature. Wild animals are taken and trained. Who is the teacher who will take away the wildness from mankind? Who was the teacher of all Prophets? It is Habibullah (sws). Listen, learn, and teach. We hope this world won't be afflicted by floods of blood, rains of trouble, and storms of disaster. The curse of today is that people are following satan. They followed it and we came to this situation. Despite the fact that all Prophets say - Aslam taslam. The Sultan of Prophets (sws) said - surrender, accept truth and find salvation. Satan says - "Don't listen, do whatever you want." No. The ones that do whatever they want are animals, bears in the jungle. Mankind must have Adab/good manners

towards his Lord, and Adab towards our Lord's Beloved One (sws).

O our Lord, for the sake of Rajab Shahrullah, which carries Your Great Name, may those who disgraced mankind be disgraced themselves. The spirituality of mankind has been disgraced. And now it's the time for finishing off mankind. Satan is saying - First I will corrupt them, then I will kill them off, until I can rule the whole world. It isn't saying "I want to be khalifa", it's saying, "I want to be ruler". Let dunya be a burden for you, O dirty satan. Do you think this world was given to you? "I don't think, I know" - says satan. "I will teach mankind, whom You made more honorable than me. And they should follow me. I will make them to be worse than me. I will teach them how to be low and despised like me." Go ahead O Shah Mardan, speak. It (satan) chose the low level although Allah (swt) had given it a high level. It didn't obey the order to prostrate. Satan disgraced itself. And now on earth it is saying - "I will rule the world" and "I want to be Sultan of the world." Take dunya and put it on your head. Dunya can be yours, akhira is for believers. You cannot enter. Take dunya and wear it on your head. La hawla wala quwwata illa Billahil Aliyyil adhim.

There are so many matters. Satan's vow - "I will make mankind satans." Did it do it? Yes it did. Everywhere is under fire and blood. Satan says - "it's almost finished, I will finish off all of mankind from earth, until I become Sultan of the world." Take it and wear it on your head. Say O Shah Mardan, your words are truth. Listen O Azhar scholars, scholars of Sham, India, China, Turk, Mongol, Tatar. Say O Iranian scholars. If this statement is false, you won't make it past the month of Rajab. All troubles affecting mankind are because they are running after satan and following its way. And this is the situation of today. But - "Al-Haqqu ya'lu wala yu'la alayh" Haqq (truth) is supreme. Falsehood cannot be above it. We have Haqq. Truth has reached us from Allah's Beloved Habibullah (sws). We are above, we cannot be below.

Sawfa tara itha-n jala l-ghubaru afarasun tahtaki am himaru. Azhar scholars know this from their literature books. And this saying is famous in Arabic literature. There are those who crossed the limits. This saying is for them. It has been said for those who are proud & arrogant. Sawfa tara idha l-jala l-ghubaru afarasun tahtaki am himaru. The world of today is under the sultanate of ladies. And they think they have all the power and are riding on horses. What did a wise person

say - Sawfa tara. Amidst the dust and dirt - "I am a cavalry on horse." Your claims will come to an end. You'll see once the dust has settled, if you are riding a horse or a donkey. Be honorable O mankind! Take care of the honor Allah (swt) gave you. Don't kill people. Killing is not honorable. Do goodness, be generous. This is your glory, not killing. The one teaching you to kill is satan who taught Cain to kill Abel. That satan is continuing his work. Let's learn.

Go ahead O Shah Mardan. The field is yours. We are hoping that in this holy month, with the blessings of this holy month, those people following satan, who turned into satans...we hope a manifestation will come to finish them. Beware. O our Lord, for the sake of Rajab that carries Your Name, for the sake & glory of Your Habib (sws), make us glorious. "Al-Haqqu ya'lu wala yu'la alayh" Haqq is above, never below. It will be apparent. It has started. It started from today and will continue. With the start of Rajab Shahrullah, the spring is starting to flow. Shah Mardan has given us this good news. Haqq is above, satan's falsehood is under our feet. Take care. Take care of your honor. What is our honor? Servanthood to the Lord. Allah's Beloved one (sws), for whom creation was created, when he was saying Shahada - Ashhadu an la ilaha ill'Allah wa ashhadu anna Sayyidina Muhammadun abduhu wa rasuluhu. Master of dunya and akhira, Sayyidul Kawnayn, he is Sultan. Accept his way. He said - "La Darar Wa La Dirar Fil Islam". O Muslims, where are you? You cannot harm anything in Islam. And you cannot counter harm with harm either. You shouldn't do harm nor should you harm those trying to harm you. Leave them. Sawfa tara - they will see. Alhamdulillah.

We have reached Rajab Shahrullah. Our hearts are content, because falsehood will be destroyed. The sultanate of satan will collapse. This new era has begun. Ya Rabbi, terrible satan has no say... what can we do? To mention satan to Allah (swt) is leaving Adab. No. With one ant He can defeat satan. Even one ant can defeat it. "Qalat Namlatun Ya 'Ayyuha An-Namlu Adkhulu Masakinakum" (27:18) Allah (swt) is telling a story from the Quran. Go ahead O Shah Mardan. The ants heard a sound when they were walking. One of the soldiers of Prophet Sulayman... the leader of the ants...it said - "quickly move away, enter your homes and hide, don't come out into the field, Sulayman's army will crush you." These days no one is telling this to people - Leave the field because satan's storm is coming to crush you. Don't enter the field. Allah Allah.

O our Lord, how nicely he is making us speak. There is also someone making Shah Mardan to speak. O Shah Mardan, give us your remarks. This holy month has been blessed for you too. We are asking from your blessings, from your mightiness. We want a manifestation of force/ power to destroy what satan and its followers have done. We are waiting. This month is Shahrullah (month of Allah). A force/ power will strike the head of falsehood. It will finish falsehood. O our Lord, don't let us be on the way of ignorant ones. You have many servants who can correct mankind. For the sake of your Beloved Habib (sws) and Shah Mardan, we are requesting Your protection and care. We are weak Ya Rabbi. Qawwi da'fana fi ridak. Ya Rabbi Ya Allah. We are waiting, it's Rajab Shahrullah. We are waiting for the salvation of Sham Sharif. We are waiting for the people whom You created, to be saved. We hope those who kill people unjustly will find their punishments. Don't let us be from them Ya Rabbi. Allow us to be with those who keep Your way.

For the sake of your Habib (sws)...dakhilak, dakhilak Ya Rasulullah (sws). Madad Ya Rasulullah (sws), Help us Ya Rasulullah (sws). Madad Ya Rijalullah. We have become helpless. The world has become the laughingstock of satan. Forgive us O our Lord. We are without a master, let the master come. Send us a master. Amin. Send us Hz. Mahdi (as) Ya Rabbi, for the sake of Your Habib (sws).

Wa Bi Hurmati l-Fatiha.

Lefke, 12.05.2013

WebSaltanatOrg, CategoryIndividuality, CategoryShaitan, CategoryRajab, CAtegoryWoman

The Delusions of Grandiosity (About Gaddafi)

(He will order) the jinn, “Throw away all the concrete buildings.” In one night, they will throw all of them into the sea! The next night he will order, “Construct new buildings according to the old methods, which are suitable for the honor of Islam. A new city appears, that you can't even imagine. The imaam who is coming, is Saahib al-Karamat, the Master of Miracles, can move east to west and west to east. He has such astonishing power!

These dishonorable ones think they can show power by using iron materials or electricity. He will cancel all of these in one night! None of them will operate. The time has come. Now they are on the border. The soldiers are waiting now to enter inside, just like they entered Iraq. They will conquer.

O our Lord, shukr, shukr, shukr! Alhamdulillah, amaan yaa Rabbee, tawbah yaa Rabbee.

May Allah protect us from a bad end! From what happened to that man (Gaddafi), we seek refuge in Allah. We seek refuge in Allah. He ruled for 42 years and did as he wanted, thinking he could do as he wanted forever, but he couldn't and he was stopped. They cut him into pieces and threw him away!

The pride of the tyrants does not let them leave; they are too proud to leave. We seek refuge in Allah from

that! May Allah protect us from a bad end. We don't want such an end. We may be an ordinary, simple servant and it is enough. Neither palaces nor treasures help in the end. He had everything. Was it of any use to him? No, it was not and he insisted to stay longer, saying, “Maybe I can make that 250 million into 300, 400, 500 million, maybe it will become billions!”

That wealth has no result. It can't be more than Qaroon's fortune. Compared to the treasures of Qaroon, these are like toys of children. Qaroon is gone (died). We seek refuge in Allah. Allah Almighty says:

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Fakhasafna bihi wa bidarihi al-ard. We caused the Earth to swallow him and his dwelling place. (al-Qasas, 28:81)

And the Earth keeps swallowing him one foot deeper everyday until the Last Day! Amaan yaa Rabbee. Tawbah yaa Rabbee, we are weak servants!

They don't accept their weakness. Shaytan teaches Mankind pride and arrogance, saying, “Claim to be great ones, run after fame.” This is the instruction of evil Shaytan. Amaan yaa Rabbee. Tawbah yaa Rabbee. May He not leave us in the hands of our dirty egos! May He not make us follow Shaytan! What can we do? We seek refuge in Allah. This palace, that palace, who is it's owner? Sabanci? (A rich trader who died.) Orakci? The tinsmith? (joking). Do you carry these huge buildings on your shoulders (to the Hereafter)? Is it Vankulu?

(...) The sickness of claiming greatness is it called “megalomania,” a personality disorder. Everybody claims to be great as they don't want to say, “I am only a servant, a weak servant.” They see their ego so big, as if it fills the whole universe, saying “it is all mine.” It is a lie and a wrong thing.

Amaan yaa Rabbee. May Allah not leave us in the hands of our dirty ego! La budda min murshideen, there must be a guide, who will show you what is ahead. (...) People come to me and say, “Take care of yourself, look after yourself.” Finally, I bought a mirror for myself and am looking at the mirror everyday, to see in what situation I am! laa hawla wa laa quwatta illa billah, tawbah yaa Rabbee. Don't leave us in the hands of our bad ego! Therefore, there must be a guide to teach people. No guide remains now; awliya are hidden, you can't see them.

Amaan yaa Rabbee. They are making us say this. We are not praising ourselves. We also look at ourselves through the mirror; you also look. That mirror shows our outer looking, but the mirror of the saints of Allah shows our reality.

(Should we feel embarrassed now about our unknown side and cover our faces with our hands?)

Yes, it is like this. Now the world has been left empty like this, from the saints, and we are left in the hands of tyrants that don't give people a chance to survive or let them speak. They say, “We know and do everything!” And I say, “Then do it by rolling up your trouser leg (as if urinating)!” Is it not suitable for them? Tawbah, astaghfirullah.

“Dr. This,” and “Dr. That;” there are so many titles in front of their names. There are so many doctors of Theology, they call it, ilaahiyaat. I asked one of them, “Sing a hymn (in Turkish ‘ilaahiyaat’ is similar to ‘hymn’ and ‘science’). What was wrong with madrasas? They said, “We will change everything.” You did and made everything ridiculous, until you Turks and Arabs have no honor anymore; all are after titles so that they may become a doctor, what they call, “higher education.” Show me the lower education and I may ask him, “What did you learn from lower education that you run to higher education? Tell me! What is ‘alif’?”

What can we do? May Allah make us reach good ways. We may try to make the Lord happy with us. May we not be hit by the wrath of our Lord. People do not gain any honor by building apartments. No. They don't know where honor comes from. Shaytan does not let them get accustomed to it but prevents it. We are not praising our egos. They make us say these things.

I say, “O our Lord,” and du`a comes (to my heart), “Make those disappear who cut the ways of religion. Send us from Your servants one who will teach us Your servanthood and save us from the animal attributes, and discipline us!

Tawbah yaa Rabbee, tawbah astaghfirullah, tawbah yaa Rabbee, tawbah astaghfirullah. Wa min Allahi ’t-tawfeeq.

Fatihah.

Bismillahi 'r-Rahmani 'r-Raheem. (Du`a)

Fatihah.

Lefke, 22.10.2011 (Translated from Turkish)

WebSufiLive, CategoryOppression, CategoryLibya, CategoryJinn, CategoryQarun, CategoryMehdi

Democracy Is The Dictatorship Of Shaytan

Bismillah Al Rahman Al Rahim. O Muslims! This night is the first night of Safar Al Khair.

Among the scholars & the good ones it is known that Safar Al Khair is the hardest month among 12 months. So every person must arrange his affairs because it is the most likely time, in Safar Al Khair, that the whip of Heavens comes down to Earth. So be warned & take heed O Muslims.

Beware of the Wrath of Allah (jwa) because you do things that are outside the mighty Sharia' of the honourable Muslim religion. All your doings are not compliant with the mighty Sharia' that was sent from Heavens to Earth with the last Prophet (saws), Master of beginning & end Sayyidina Muhammad (saws). So beware & take heed. They used to ask....and be cautious... and ask...they used to ask Allah (swt) to keep them from the sound of Safar, Safar Al Khair, the whip that is used to beat the animals. The whip. "Fastaqimu" (41:6) Allah (jwa) says, "Be Straight!" (41:6). And if you are not straight Allah (swt) will take revenge on you. That is it. Therefore take heed every believer & Muslim from the whip of Allah (swt) that comes from Heavens to Earth.

And I a poor weak servant warning the Ummah from East to West to stay in their homes like the Lord (swt) said in the magnificent Quran: "Qalat Namlatun Ya Ayyuha An-Namlu Adkhulu Masakinakum La Yahtimannakum Sulaymanu Wa Junuduhu Wa Hum La Yash`uruna" (27:18)

This addressing is not a story but it is to train people. Allah (jwa) never likes that the Ummah goes out from their homes & fills the markets & streets screaming and doing things that do not please Allah (jj) Subhanahu wa Taa'la and His Prophet (saws). He, Allah (swt) teaches in The Holy Quran for what is this story? O Muslims, in the time of corruption stay in your homes &

lock your doors. Turn off the lights in your homes. Do not make demonstrations in the streets this is the matter of shaytans & the assistants of shaytans, those democrats: The dictatorship of shaytan. Otherwise will come upon you the whip from Heavens that you will not be able to recognize its beginning from its end. Maybe the blood of people will run like rivers and nothing will remain on the face of the Earth but half of its people or less. They will die from fitnas.

Allah (swt) does not accept kufr/unbelief. This is clear unbelief what they are doing in the country of knowledge, Egypt the protected. They kicked out the King who ruled over the country and honoured the servants of the Lord. He used to "give everyone their due rights" (Hadith) After him, after the King..."After the Kings will come tyrants" (Hadith). The tyrants came and the matters reached to this point that we are seeing in the "Protected Egypt."
There are Saints, but they will not interfere because the people do not listen either to the words of Allah (jj) or His Prophet (saws). So let them be! They said As'habu Al Nawba/the pillar Saints of Egypt from the Budala, Nujaba', Nukhaba', Awtad, Akhiar they said "let them be!" Whosoever does not listen to the words of Al Haqq (swt) let them taste the torment in this world & at the end in the grave shall begin their torment since they went against the orders of Allah (jwa) Subhanahu wa Ta'ala.

O people! In the "protected Egypt" turn to your religion, your faith "and do not be divided" (3:103) Allah (jwa) says. "Wa A`tasimu Bihabli Allahi Jami'an Wa La Tafarraqu" (3:103) Are you Muslims or not? Shame on you! This is a group that calls themselves "Muslim brotherhood" and what are we? The brothers of shaytan! How could you keep this title to yourself as Muslims, "Muslims brotherhood" and the rest of servants what religion do they hold? Christianity or Iranians? what is this mischievousness! Allah (swt) will take His revenge on them.

"Qalat Namlatun" (27:18) As an advice to the Muslims, "enter your homes" lest Sulaiman & his army crush you, while they perceive not." (27:18) This is a warning... a Heavenly warning in the first evening of Safar Al Khair. This month that is considered out of the 12 months of the year to be known as the hardest month from the 12 months & they call it "Safar Al Khair". If you do not learn and repent & return, tears of blood will flow in the streets & the houses in every place no matter where. I am warning O people of Egypt, otherwise we are free from responsibility for you,

you are free.

There are Saints in Egypt that are not acting, because people are not listening to advice, they are divided. Against the words of Al Haqq (swt) "and do not be divided" (3:103). They became divided & call themselves "Muslim brotherhood". What is this name? What are we the brothers of shaytan? You have no manners at all! The thunderbolts will come down upon you revenge from Heavens on Earth. Your Lord will drown you between 2 seas, between a sea & a running river, the blessed Nile. He (swt) will drown most of the people in Egypt, drown. This is also a warning for them. I do not know if it is in this month of Safar or after it, but I cannot see that there is a lot of time left on this matter because people are divided. Allah (swt) says "and do not be divided" (3:103) & they are divided & said we are Muslim brotherhood. Who brought this name? If you are Muslim brotherhood what are we? The rest of the Muslims if they do not follow you what are we considered? Out of Islam? This is astonishing. This is astonishing, astonishing. This is really astonishing!

"Wa Man Lam Yahkum Bima Anzala Allahu Fa'ulaika Humu Al-Kafiruna" (5:44) They are the ones accused with kufr/unbelief & shirk/polytheism and injustice & hypocrisy. May Allah (swt) destroy them. Those who divided the Muslims they distinguished themselves with titles that Allah (swt) never sent. "We are brothers". You are not brothers. You do not have a religion, or power & or value. Masha'Allah! Masha'Allah! Be warned o servants of the Lord, you who call yourselves Muslim brotherhood. Be warned that thunderbolts will fall on you from a Heaven with no clouds. I do not know what will be in this Safar Al Khair, the hardest of the months among the 12 months. It is know & it is famous for its hardness.

And I invite you to be from the people staying in their homes, in the mosques of their Lord, in the Maqams, returning to their Lord and repenting. Saying "we repent & return to you O our Lord." 3 times repeat the Shahada to renew their faith. 70 times or more say astaghfirullah. And keeping the 5 prayers and stay away from what is haram/unlawful & the nightlife. The night, there is no need for a believer to be out in the streets after the isha/night prayer. Otherwise thunderbolts will come on them with nothing to save them from them. May Allah (swt) protect us. O Lord do not leave us to our egos not for a blink of an eye or less than that.

This advice is for their leaders, for all of them generally & for their chosen ones, to their men & women, to their children & their youth. If they take the advice they will be saved. Otherwise they have no good end, not a good final destination. Their end will be always worse, more & more. Astaghfirullah, astaghfirullah tubna wa raja'ana Ilayk Ya Rabbana. Tubna wa raja'ana Ya Rabbana! Allahumma... This month is heavy, the hardest of all months. Safar Al Khair, take heed & stay in your homes. "Enter your homes lest Sulaiman & his army crush you, while they perceive not" (27:18). There is not one Sulaiman. In every era there is a Sulaiman, and he may crush you! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Tubna wa raja'na Ya Rabbana Fatiha.

This warning is from Heavens at the beginning of this month Safar Al Khair. Recite 3 times the Shahada, 70 times astaghfirullah and keep the 5 prayers & keep... keep your children & your women at home so the country may be empty at night and leave it to the Ahl Al Nawba/Saints to protect the nation of the Beloved (saws). May Allah (swt) protect us, protect us O Generous One! Fa 'Afu 'anna Ya Karim. Fatiha.

Who does not listen will be sorry! These are not my words, I am a weak servant and have the duty to save the nation. I am a weak servant, but my words are stronger than a rocket! There is even stronger than this, I am warning you O Egyptian people! "Khudhu Hizrakum!" Says Allah (jwa) O believers take heed so you may be saved. My Arabic is weak, but it is understood, insha'Allah it is understood between East & West, among the Kings also. Do not think that the King is in safety. No. There are lightening bolts, thunderbolts this year will fall more & more and their target in majority are the presidents & the Kings. I am warning them because they are on the throne of Sultans. Maybe a thunderbolt comes down on them & it may become like charcoal.

Nobody can stand the Wrath of Allah (swt). Fear Allah (swt) O Kings! O people, do not call yourselves this or that, names that have no value....value. Otherwise even with no clouds in the sky thunderbolts will come down. I am warning you O Muslims & Kings also. On their thrones a lightning may come down & turn it to charcoal, on their thrones.

Religion is advice, religion is advice, religion is advice! They should ask if there is anything wrong

in these words. I would be the first on whom it would come down from Heavens. Insha'Allah we are on Haqq. I am 90 years old. I am an old servant. I am old, but you O Kings! O presidents, o people of fitna! Take heed, not the people, but the soldiers. The soldiers of Heavens will strike you with lightening bolts with no clouds in the sky. This hardness is from the first night of the blessed month of Safar Al Khair. So stay in your homes. Keep steady on your prayers, keep your honour & your children your youngest & your eldest. Let there be mercy in your hearts. Do goodness "Allah loves the good-doers" (2:195)

Wa Al Hamdulillah Rabbi Al 'Alamin. Salawat Allahi wa Salam... Sayyidi Al Awwalina wa Al Akhirina, Ya Sayyidi Ya Rasul Allah intercede for us. Fatiha.

Demokratie, die Diktatur Shaytans

Bismillahi r-Rahmani r-Rahim. Muslime! Diese Nacht ist die erste Nacht von Safar al Khayr. Bei den Gelehrten und den Guten ist es bekannt, daß Safar al Khayr der härteste Monat unter den 12 Monaten ist. Also muß jeder Mensch seine Angelegenheiten ordnen, weil es die wahrscheinlichste Zeit ist im Safar al Khayr, daß die Peitsche des Himmels auf die Erde herabkommt. Seid also gewarnt und nehmt es ernst, ihr Muslime. Hütet euch vor dem Zorn Allahs (jwa), weil ihr Dinge tut, die außerhalb der mächtigen Sharia' der ehrenwerten muslimischen Religion sind. All euere Taten sind nicht konform mit der mächtigen Sharia', die von den Himmeln zur Erde herabgesandt wurde mit dem letzten Propheten (saws), dem Meister von Anfang und Ende, Sayyidina Muhammad (saws). Also hütet euch und nehmt es ernst. Sie pflegten zu bitten... und vorsichtig zu sein... und zu bitten... sie pflegten zu bitten, daß Allah (swt) sie bewahre vor dem Schall von Safar, Safar al Khayr, der Peitsche, die benutzt wird, um die Tiere zu schlagen. Die Peitsche.
"Fastaqimu" (41:6), Allah (jwa) sagt: 'Seid aufrichtig!'. Und wenn ihr nicht aufrichtig seid, wird Allah Rache an euch nehmen. Das ist es. Deshalb nehmt das, all ihr Gläubigen und Muslime, nehmt die Peitsche Allahs (swt) ernst, die von den Himmeln zur Erde kommt. Und ich armer, schwacher Diener warne die Ummah von Ost bis West, zu Hause zu bleiben, wie der Herr (swt)

sagte im Glorreichen Quran: "Qalat Namlatun ya Ayyuha n-Namlu Adkhulu Masakinakum La Yahtimannakum Sulaymanu wa Junuduhu wa Hum La Yash`uruna" (27:18). Diese Ansprache ist keine Geschichte, sondern sie dient dazu, die Menschen zu erziehen. Allah (jwa) gefällt es nicht, daß die Ummah ihre Häuser verläßt und die Märkte und Straßen füllt mit Geschrei und anderen Handlungen, die Allah (jj) Subhanahu wa Ta'ala und Seinem Propheten (saws) nicht gefallen. Er, Allah (swt) lehrt im Heiligen Quran, wozu dient diese Geschichte? Muslime, in Zeiten der Verderbtheit bleibt in eueren Häusern und verschließt die Türen. Schaltet das Licht aus in eueren Häusern. Nehmt nicht Teil an Demonstrationen auf den Straßen. Das ist die Angelegenheit Shaytans und der Helfer Shaytans, dieser Demokraten. Die Diktatur Shaytans.
Sonst kommt auf euch die Peitsche von den Himmeln herab, so daß ihr nicht in der Lage sein werdet, ihr Ende vom Anfang zu unterscheiden. Vielleicht wird den Menschen das Blut herablaufen wie Flüsse und nichts wird bleiben auf dem Angesicht der Erde als die Hälfte der Leute oder weniger. Sie werden sterben von Fitnas. Allah (swt) akzeptiert kein Kufr, keinen Unglauben. Das ist deutlicher Unglaube, was sie tun im Land des Wissens, dem geschützten Ägypten. Sie verstießen den König, der über das Land herrschte und die Diener des Herrn ehrte. Er pflegte 'jedem das ihm gebührende Recht zu geben' (Hadith). Nach ihm, nach dem König... 'Nach den Königen kommen die Tyrannen' (Hadith). Die Tyrannen kamen und die Angelegenheit erreichte den Punkt, den wir im 'Geschützten Ägypten' sehen. Es gibt Heilige, aber sie greifen nicht ein, weil die Menschen weder auf die Worte Allahs (jj), noch Seines Propheten (saws) hören. Also kehrt ihnen den Rücken! Sie sagten: "As'habu n-Nawba" - die Säule der Heiligen Ägyptens von den Budala, Nujaba', Nukhaba', Awtad, Akhiar. Sie sagten: 'Laßt sie!' Wer auch immer nicht auf die Worte Al Haqqs (swt) hört, laßt sie die Qual in dieser Welt kosten und am Ende, im Grab, wird ihre Qual beginnen, da sie sich gegen die Befehle Allahs (jwa), Subhanahu wa Ta'ala, stellten.
Leute im 'Geschützten Ägypten', wendet euch wieder euerer Religion zu, euerem Glauben 'und laßt euch nicht entzweien' (3:103), sagt Allah (jwa). "Wa A`tasimu Bihabli Allahi Jami`an wa La Tafarraqu" (3:103). Seid ihr Muslime oder nicht? Schande auf euch! Das ist eine Gruppe, die nennt sich selbst 'Muslimbruderschaft'. Und was sind wir? Die Brüder Shaytans? Wie könnt ihr diesen Titel für euch als Muslime bestehen lassen? 'Muslimbruderschaft'! Und die restlichen Diener, welche Religion haben sie? Christentum oder Iraner? Was ist das für eine Boshaftigkeit!

Allah (swt) wird Seine Rache an ihnen nehmen. "Qalat Namlatun" (27:18) als Rat an die Muslime, 'geht in euere Wohnungen, damit euch Sulayman und seine Heerscharen ja nicht niederwalzen, ohne es zu merken' (27:18). Das ist eine Warnung... eine Himmlische Warnung am ersten Abend von Safar Al Khayr. Dieser Monat, der von den 12 Monaten des Jahres als der härteste Monat bekannt ist, von den 12 Monaten, und sie nennen ihn "Safar Al Khayr". Wenn ihr nicht lernt und bereut und umkehrt, werden Tränen von Blut auf den Straßen und in den Häusern fließen an jedem Ort, ganze egal wo. Ich warne euch, Ägypter, ansonsten sind wir frei von Verantwortung für euch. Ihr seid frei.

Es gibt Heilige in Ägypten, die nicht handeln, weil die Menschen keinen Rat annehmen. Sie sind gespalten. Gegen die Worte Al Haqqs (swt) 'und seid nicht geteilt' (3:103) wurden sie gespalten und nannten sich selbst 'Muslimbruderschaft'. Was ist das für ein Name? Was sind wir, die Brüder Shaytans? Ihr habt kein Benehmen! Blitze werden auf euch herabkommen als Rache von den Himmeln auf die Erde. Der Herr wird euch ertränken zwischen zwei Meeren, zwischen einem Meer und einem Fluß, dem gesegneten Nil. Er (swt) wird euch ertränken, die meisten des ägyptischen Volkes, ertränken. Dies ist auch eine Warnung für sie. Ich weiß nicht, ob es im Monat Safar sein wird oder danach. Aber ich kann nicht sehen, daß noch sehr viel Zeit bleibt in dieser Sache, weil die Menschen gespalten sind. Allah (swt) sagt 'und seid nicht geteilt' (3:103), und sie sind geteilt, und sie sagen, wir sind die Muslimbruderschaft. Wer brachte diesen Namen. Wenn ihr die Muslimbruderschaft seid, wer sind wir? Die restlichen Muslime, wenn sie euch nicht folgen, als was werden wir angesehen? Außerhalb des Islam? Das ist erstaunlich. Das ist erstaunlich, erstaunlich. Das ist wirklich erstaunlich.

"Wa Man Lam Yahkum Bima Anzala Allahu Fa'ulaika Humu l-Kafiruna" (5:44). Sie sind diejenigen, die des Kufr, des Unglaubens, bezichtigt werden und des Shirk und der Ungerechtigkeit und Heuchelei. Möge Allah (swt) sie vernichten. Jene, die die Muslime teilen, kennzeichneten sich mit Titeln, die Allah (swt) nie gesandt hat. 'Wir sind Brüder'. Ihr seid keine Brüder. Ihr habt keine Religion oder Macht oder Werte. Masha'Allah! Masha'Allah! Seid gewarnt, Diener des Herrn, ihr, die ihr euch Muslimbruderschaft nennt. Seid gewarnt, daß Blitze auf euch fallen werden aus einem Himmel ohne Wolken. Ich weiß nicht, was in diesem Safar al Khayr geschehen wird, dem härtesten Monat unter den 12 Monaten. Er ist bekannt und berühmt

für seine Härte. Und ich rufe euch dazu auf, zu denen zu gehören, die zu Hause bleiben, in den Moscheen ihres Herrn, in den Maqams, und zu ihrem Herrn zurückkehren und bereuen und sagen 'Wir bereuen und wenden uns Dir zu, o unser Herr.' Wiederholt 3x die Shahada und erneuert eueren Glauben. 70x oder mehr sagt "Astaghfirullah". Und haltet die 5 Gebete ein und haltet euch fern von dem, was haram, ungesetzlich, ist und vom Nachtleben. In der Nacht gibt es keine Notwendigkeit für einen Gläubigen, draußen auf der Straße zu sein nach dem Isha Gebet, dem Nachtgebet. Sonst werden Blitze auf sie herabkommen, und nichts wird sie vor ihnen retten können. Möge Allah (swt) uns schützen.
O Herr, überlaß uns nicht unserem Ego, nicht einmal für einen Augenblick oder weniger als das. Dieser Rat ist für die Führer, für alle von ihnen im allgemeinen und für ihre Erwählten, ihre Männer und Frauen, ihre Kinder und ihre Jugendlichen. Wenn sie den Rat annehmen, werden sie gerettet werden, sonst haben sie kein gutes Ende, kein gutes Endziel. Ihr Ende wird immer schlechter werden, mehr und mehr. Astaghfirullah, Astaghfirullah, Tubna wa Raja'ana Ilayk ya Rabbana. Tubna wa Raja'ana ya Rabbana! Allahumma... Dieser Monat ist schwer, der härteste aller Monate. Safar Al Khayr, beherzigt das und bleibt in eueren Wohnungen. 'Geht in euere Wohnungen, damit euch Sulayman und seine Heerscharen nicht niederwalzen, ohne es zu merken' (27:18). Es gibt nicht nur einen Sulayman. In jeder Epoche gibt es einen Sulayman, und er kann euch niederwalzen! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Tubna wa Raja'na ya Rabbana. Fatiha.
Diese Warnung ist von den Himmeln am Beginn dieses Monats Safar Al Khayr. Rezitiert 3x die Shahada, 70x Astaghfirullah und haltet die 5 Gebete ein und behaltet euere Kinder und Frauen zu Hause, damit das Land in der Nacht leer ist, und überlaßt es den Ahlu n-Nawba, den Heiligen, die Nation des Geliebten (saws) zu beschützen. Möge Allah (swt) uns schützen. Schütze uns, o Großzügiger! Fa `Afu `Anna ya Karim. Fatiha. Wer nicht hört, wird es bereuen! Dies sind nicht meine Worte, ich bin ein schwacher Diener und habe die Pflicht, die Nation zu retten. Ich bin ein schwacher Diener, aber meine Worte sind stärker als eine Rakete! Es ist sogar stärker als das, ich warne euch, o Ägypter! "Khudhu Hizrakum!" sagt Allah (jwa). Ihr Gläubigen, beherzigt das, und ihr könnt gerettet werden. Mein Arabisch ist schwach, aber es wird verstanden. Insha'Allah wird es verstanden zwischen Ost und West, auch unter den Königen.
Glaubt nicht, daß der König in Sicherheit ist. Nein. Es gibt Blitze, Blitze werden dieses Jahr

mehr und mehr fallen und ihr Ziel sind in der Mehrzahl die Präsidenten und Könige. Ich warne sie, weil sie auf dem Thron der Sultane sind. Vielleicht kommt ein Blitz auf sie herab, und er kann wie Kohle werden. Niemand kann den Zorn Allahs (swt) aushalten. Fürchtet Allah (swt), ihr Könige! Ihr Leute, nennt euch nicht selbst dies oder das, Namen, die keinen Wert... Wert haben. Sonst kommen auch ohne Wolken Blitze vom Himmel herab. Ich warne euch, Muslime und Könige auch. Auf ihren Thronen kann ein Blitz herabkommen und ihn zu Kohle werden lassen. Auf ihren Thronen. Religion ist Ratgebung, Religion ist Ratgebung, Religion ist Ratgebung! Sie sollten fragen, ob es irgendeinen Fehler in diesen Worte gibt. Ich wäre der erste, auf den es von den Himmeln herabkäme. Insha'Allah sind wir auf Haqq. Ich bin 90 Jahre alt. Ich bin ein alter Diener. Ich bin alt, aber ihr, ihr Könige, Präsidenten, Leute der Fitna, Nehmt es ernst. Nicht die Leute, sondern die Soldaten, die Soldaten der Himmel werden euch mit Blitzen treffen ohne Wolken am Himmel. Diese Härte kommt von der ersten Nacht des gesegneten Monats Safar Al Khayr. Also bleibt zu Hause. Bleibt fest in eueren Gebeten, bewahrt euere Ehre und die euerer Kinder, euer jüngstes und euer ältestes. Laßt Barmherzigkeit in eueren Herzen sein. Tut Gutes. 'Allah (swt) liebt diejenigen, die Gutes tun.'(2:195). Wa l-Hamdulillah Rabbi l-Alamin. Salawat Allahi wa Salam... Sayyidi l-Awwalina wa l-Akhirina, ya Sayyidi ya Rasul Allah, interveniere für uns. Fatiha.

Lefke, 14.12.2012

WebSaltanatOrg, CategoryDemocracy, CategoryEgypt, CategorySafar, CategoryPunishment

Democracy, the Biggest Deception

We know that true, clean and honourable people are usually not accepted because the majority of people are dirty. Good people are being defeated. Since the beginning of mankind there are so many sufferings amongst people. Either they have never been given the rights which Allah ordained for them, or it has been taken away from them by force. These are the two reasons. People of Truth are not happy when people suffer. They want everyone to reach their rights. Then we will have peace.

But the devils, who are establishing the kingdom of satan never want common people to have any rights. They only want it for a group of people, not for everyone. They want to be shepherds and the rest to be the flock. A shepherd may do anything he wants with the flock. The flock has no rights except to eat, drink produce new lambs and get fat for the knife of the butcher. From the beginning until now common people have no rights.

Since the beginning of time mankind have been asking for their rights. Some people suffer a lot, others are satisfied. Until 1779 the governing system was monarchy. When a good person became king, emperor or sultan, the people were happy. If not, they were unhappy. Throughout the centuries mankind was always trying to get their rights. Devils come and disguise themselves as advisors, just like satan did with Adam in Paradise. But he has only had one interest all along, to take us from Paradise to hell.

He has been repeating this same line with people throughout time. He convinces them that there is a new method in which everyone will be a shepherd, everyone will be governing. The flock doesn't even think whether this is possible, or not, they just follow. When this was introduced in 1779 maybe people could not understand. But now? Do they have complete empty heads? They believe in democracy! It is the biggest fraud. There is a group of people seeing to that one shepherd eats everything. Then they say, "Why should it only be one person? We must form a company called democracy. Instead of having one person on the top, we must have 1000. We must cheat people and tell them that they have elections and that they are deciding." Democracy is a big company of devils. But until today people are not understanding. Electing people! What are you electing? Putting 500 people there and saying that this is power?

People were hoping that this new system would give them their rights. But they quickly recognised that in the time of monarchy they had many more rights, much more mercy and many more blessings. Monarchy had one person, now it is thousands of people. The rights of the masses are diminishing from day to day but they continue to talk about human rights!

These clever French people! They opened their prisons and let their criminals run their country. They killed all their good people. That was the opening. Because if you do not thank Allah, you will fall down. People were always complaining about their kings, so Allah punished them by giving them something worse. They thought they were getting good days, but it was the opposite. Since then they are removing one king after another, but still not finding what they were looking for.

People continue to ask for human rights. For this purpose they have established the UN in the USA, the place of the biggest lies. They claim to defend and give human rights! Monarchies are gone and the new system democracy never gives anything. Look at Turkey for example. The Prime Minister asked me to come and break the fast with him. Those satanic people, the media, got up and asked why he wanted to invite Holy People? Are those the rights that we have? People are more and more understanding the value of having a king or a sultan. Democracy is finished!

The more people ask for a monarchy, the sooner it will come. Allah is sending the news to our Grandsheks telling us that the monarchy will be back. We are seeing that people are fed up with being cheated. Every nation is now saying that the time has come for their sultans to return. The time has come to ask pardon from

them because we did not respect them. In Germany they did an opinion-poll and they found that 60% want their Kaiser back. After the worst system has fallen, communism, which is even worse than democracy. The people of Russia also want their Tsars. Rumanians want their kings. Even the Serbs want their king back, as well as the Ottomans in Turkey.

01.01.1997

BookDefendingTruth, CategoryDemocracy, CategoryKingdom

Depend on Allah

A man always likes to depend on someone. The most powerful people that you know are rich people... they think that their richness supports them. But sometimes you see multi-millionnaires and their huge richness doesn't give them any enjoyment any more because old age came to them and that richness can't give them any defense. Therefore you must not ask for some kind of power that you are using, and that you invented, no. It is so difficult for technology to defend you. And also, a person who is asking for peace and satisfaction in his life must look for some land, some place, that is going to belong to him only, and does not have any partners...

Meded, Ya Sultan-ul-Awliya, Meded, Ya Rijalu'llah... We are asking forgiveness from Allah Almighty and we are also giving endless Shukr to Him. As much as we are giving more Shukr, more honour and lights, Nur, are coming to us... And if a person is not saying Shukr, even if he goes to the Jamaat for morning-prayer and sits up until Dhuhr, up until evening and night-prayer, it will not be easy for that person to keep his ego and try to fulfill his oath that he gave to Allah the Day of Promises. All of us gave our oath to Allah, saying: "We are promising to You that we shall be Your servants for Your Heavenly, Divine Service..."

Now everyone must look, what his intention is. For what and for whom is he working? For which purpose is he running from here to there? All of you must try to think about it. Everything that is not for the sake of

Allah is going to finish. Even if you spend millions of Dollars... Allah knows everything... He knows that the Children of Adam in the 2oth century never follow His Orders. No country is following the Orders of Heavens, meaning the Orders of Allah. Everyone is trying to make something according to his own thinking and his own knowledge. Everything that they are teaching in universities is nonsense; all the subjects. Everything is only based on materialism. They deny all spirituality, everything beyond this world, and everything after this life...

Anyone, who never thinks about Divine Service, must be brought down. Even if he is the richest person on earth it is not going to be of any benefit to him. Therefore try to depend on Allah Almighty. If you depend on Him and He supports you, no harm will come to you here or hereafter. But someone who is not following even the most simple commands of Islam should fall down, and be taken away quickly... One of those commands is to pray two Rakaats after making Wudhu or Ghussl, but people now have forgotten it.

In the 3rd millennium every shaitanic thing which they are using now should be destroyed. Shaitan is making everything horrible and terrible for mankind. His teachings cause people to think wrongly, to intend wrongly, and to do wrong things... Therefore there is a Divine Trap for those who think that there won't be any Heavenly Involvement on earth any more, and who are saying: "We just threw away the Kings and the Sultans. Now we are the owners of everything which we took from them; it is for us, not for them any more."

One intention may save people, and one word may cause mankind to fall down, so that if people are not paying attention to their Lord's teachings and orders, everything is going to be upset, the head will be at the bottom, and the feet will be at the top... And everything may be taken from you, so that you are not able to taste anything from all those kinds of Niamat, Divine Favours, like vegetables and fruits. You will ask to eat, but there will be no taste, nothing... trying the food, but nothing in your mouth is helping you to digest it...

Step by step we are approaching the Divine Presence... Some people through their love and respect for Allah Almighty even have a baby, to make Him happy and pleased with them... Ask in the new century for the best things, the best people from Allah Almighty. Anything that you are asking for must be the best, the most expensive, the most valuable. Don't ask for straw like that person. But you may ask for a horse instead, and then the Sultan may order: "Give that servant of Allah Almighty from my treasures... Whatever he is asking for, give him double, and give something for his horse also."

So if you depend on Allah you should be victorious here and hereafter. If you are asking to depend on a man, then one day he is going to die and your pillar is falling down. If a person depends on his money, one day that money is going to vanish and it may be lost in one night, and then he can't do anything with it any more. Ask from Allah Almighty for a safe place for the coming days with good ones around you, so wild animals won't be ale to touch you. You may keep yourself and Allah Almighty is protecting you also.

May Allah forgive us and bless you. From this holy month Muharram some unexpected events will begin to appear, and chaos will increase day by day... May Allah protect our souls, may He protect our families, our children, and make who is alive to be good servants... We are all servants, may Allah accept us... Wa min Allah at taufiq... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryThankfulness

Depressions

Take a bath or a shower every night, be in a silent dark place and shout, "Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah!" Then listen which message will come to you. It is a very simple way to make a connection with your heavenly position. Try it! You can also say, "Oh my Lord, oh my Lord..." or, "Ya Rabbi, ya Rabbi..." Also go and visit old people's homes, prisons, hospitals and mental institutions regularly.

01.01.1996

BookSecretDesires, CategoryHealth

THE DEPUTY OF ALLAH and THE OCEANS OF POWER

How is honour given to mankind. Yes! mankind has been given honour. Even the Angels were
asking for the honour that Allah Almighty gave to Adam (alai).

There are certain things in creation that is impossible to be seen with the naked eye. They are
atoms, Zarra, We cannot see them even through an electronic microscope. The light (Noor) in
our eyes cannot see them. There are large objects like the sun, moon and the stars which in their entirety cannot also be seen through the light of the naked eye. This is because of their immense largeness.

Yes! there are also very small atoms which cannot even be cut into two pieces. If the cutting takes place and the parts are separated they shall cease to be. Who brings these into existence, the small and the large? It is Allah Almighty who brings them into existence. Yes! the thing that was brought into existence must know who brought it into existence. Everything from the tiniest particle to the largest should have a knowledge of itself and a recognition of its Creator. They are not dead they are living.

Everything in existence is living and each of them has a different kind of light. The highest level of light through the entirety of creation is for mankind, thereafter the animals, then the plants and then what we call inanimate things, such as rocks, earth etc.

Those who do not know say that inanimate things do not have life. I ask them, if the earth has

no life, how do plants receive life from them. The earth feeds the plants with life, because without the earth there can be no life for plants. The earth looks to the commands of its Creator, when its Creator sends rain on it. Allah Almighty sends the Secret of Life through water to the earth and the combination of the earth and water give life to the plants.

Even the smallest particle belonging to the earth must know its Creator and must glorify Him. This means everything in existence has knowledge. The Knowledge that Allah Almighty gave the earth is not the same as that which He gave to the plants. The Knowledge given to the plants is inferior to the knowledge that is given to the animals. Animals have not been given the knowledge that has been given to mankind. Even the Angels have not been given the type of knowledge that has been given to mankind.

The Angels have been given a lot of knowledge, but Adam (alai) was given much more knowledge and is honoured thereby. This is why Allah Almighty has appointed Seyyadina Adam (alai) and his children to be His deputies. The word Deputy means to be able to control the whole World. Without knowledge however the World cannot be controlled. Therefore it follows that if they are to control they must be given knowledge.

Through knowledge comes authority, if there is no knowledge there can be no authority. The knowledge that was needed to control the World was first granted to Seyyadina Adam (alai), for Allah Almighty says that He taught Adam (alai) everything. When Allah Almighty used the word everything it meant that Adam (alai) was to know everything throughout creation. With this knowledge also was given the Secret Power to be able to control everything in the Universe.

Allah Almighty has endless Universes. When the potential Deputy or the candidate becomes a real Deputy, Allah Almighty shall give him a Universe to control. When such knowledge and control is given to a Deputy of Allah Almighty, he has only to say “BE” and the Universe is ready and comes into existence. He shall be like the sun to the earth. If there is no sun there shall be no life on earth. These deputies give life to the Universe like the sun gives light to the earth. This is done through their Secret Spiritual Power. They are given the capacity to control

the Universe when they are able to control their egos.

If a person is able to control himself he is granted by Allah Almighty to be a real Deputy of Allah Almighty, and he shall be invited to the Divine Holy Presence of Holy Prophet Muhammad Rasoolullah, on whom be peace. Then the Prophet shall dress him with the Crown of the real Deputy. He shall then be like the sun to the Universe. He shall give from the Divine Lights that has been granted to him to the Universe.

Even the sun shines through the Divine Lights of the one who is His Deputy. This Secret Power goes from his heart to the sun and the sun is made to shine. If this Deputy is not in control, then this sun shall not shine. This is because of the fact that the value and importance of His Deputy is more valuable in the Divine Presence than the Universe.

Who is he who can control himself? No one is able to control himself without being given authority. He must for this purpose join up with an authority. It is only then that he will be able to control himself. If a person wants to become a doctor, lawyer or an architect he must be under and learn from a doctor, lawyer or an architect. In similar fashion the one who is seeking to become a Deputy of Allah Almighty should be trained at the hands of an Authority or Deputy of Allah Almighty. This is how he would be able to control himself and thereafter to be able to control the Universe.

Shah Bahuddeen Naqshaband (ral),the Imam of the Naqshabandi Tariqa gives authority and prepares his followers through his associations to reach to their real Deputy stations. This is why Tariqas are necessary as they are the chain of authority. Tariqas therefore take people to their real Deputy positions. The ignorant ones do not however understand this. They teach that Tariqas are for the collecting of Dunya.

If a real Authority from a Tariqa looks at this dunya he would be thrown away and this Secret would be taken away from him. Therefore their looking is not like our looking. Their Secret Power shall with their looking give to the earth, to the flowers, to the plants, to the animals or to man according to their needs. This is given through their Secret Light.

This is why the Prophet, on whom be peace, said that the looking of a Moomin must be for wisdom. This is why the whole World is under the control of them and they are also able to be in so many places at the same time, They also have many eyes among people and also among nature. They do this with authority, and this authority is from Tariqa. Bringing people to their real Deputy positions is the way of real Tariqas.

We do not come here to eat, drink and enjoy ourselves. Even animals do that. We come here as the Prophets came. Every Prophet was asked to show their nations, Alamul Kubra, the Oceans of Power, the Oceans of Worlds. To show them these Oceans and to carry them to these Oceans. They showed to the people extraordinary miracles through their Power Oceans. The people wondered and marvelled at these miracles. The Saints too show people miracles (Karamath) through their extraordinary Power Oceans. What is the reason for them to show people miracles. This is to make people realise the power that has been given to the real deputies of Allah Almighty, and to make them become interested in the real Deputy positions that have been given to them.

The people are at wonderment at the miraculous feats of these real deputies of Allah Almighty. They should not think that the deputies of Allah Almighty are controlling the Universes with their physical powers. Physical powers are nothing and it is weaker than the ants when compared to the “Deputy Power” which is huge and gigantic. Therefore the Saints are huge and gigantic with the Secret Knowledge given to them by the Prophet, on whom be peace.

It is said that when a weak servant is adorned by the crown of the Deputy of Allah Almighty the light that comes from him shall make the light of the sun and stars be like candles in comparison to the sun when the sun is shining. Even if one were to put a million candles in the sunlight the light of the sun shall make these candles disappear. Such is the light of the sun and the stars compared to the light of the Deputy of Allah Almighty. Yes! it is a huge power that is to be granted to us through our hearts. We are in need for an opening of our hearts.

It is not possible for us to reach to that opening if we are not going in the way of Tariqas. If we do not follow this private way and the private training of the Holy Quran, we shall never

reach to that opening. We should then be of the common people and not of them. For example, it is like the sky with the sun and the stars which are the deputies and the millions and billions of lightless things going around space who are the common people

The common people are the unenlightened ones, They have no Noor and no opening. We are Tariqa people and we are trying for an opening. Allah Almighty will ask us “Why are you coming to me without an opening, what did you do for so many years, and I gave you everything for your opening, why didn’t you open up your hearts and. why is it that you did not reach to the level of real beings”.

May Allah Almighty give us good understanding so as to make us follow a person who will take us towards this direction, where there are the treasures of our Lord. When you follow such a person you may move towards it. Yes! if you are know and believe you must go in this direction but if you do not know and if you do not believe even if the whole World calls you, you will not go in this direction.

Therefore we are asking for good understanding from Allah Almighty. We are asking Him to let us know about ourselves and as to what we should do and as to how we should do it. We ask Allah Almighty to grant to our hearts a desire for such treasures. This association is only to make your hearts to desire these treasures and openings. If that desire comes into existence it is going to be so easy for you. Therefore you must ask to follow and you must reach. May Allah Almighty grant you success.

CategorySheikNazim2Com

DER DRITTE WELTKRIEG

Wenn jemand nach seinen Gefühlen handelt, handelt er nach seinem Ego. Heutzutage benutzt niemand mehr seinen Verstand. Dies bereitet uns Sorge für die Zukunft, denn die Völker geben ihren ganzen Reichtum aus, um immer mehr Waffen zu kaufen. Sie sind nicht fähig, darüber nachzudenken, daß jede Nation so wie sie selber ist, und daß sie auch das Recht auf Leben in dieser Welt haben. Sie sind nun alle fanatisch, jeder will alle Nationen kontrollieren, und das bewirkt, daß sich die Gefühle von Milliarden gegeneinander richten. Wenn es keine Kontrolle mehr gibt, erwartet uns eine sehr gefährliche und schreckliche Zukunft. Alle heiligen Bücher informieren uns über jenen kommenden schrecklichsten Krieg, den dritten Weltkrieg. Die Technologie wird von den Egos beherrscht, welche unberechenbar sind. Allah sagt, daß die Egos die Menschen immer dazu anhalten, das Schlechteste zu tun. Jederzeit kann ein Ego die ganze Welt verbrennen so wie Nero Rom verbrannte, zum Spaß und zum Vergnügen. Alle Egos sind so. Doch unser Herr, Allah, schaut auf seine Diener, und wir glauben an Seinen Schutz.

Ohne Glauben ist es so schwer, Frieden zu finden. Die Furcht kann die Menschen innerlich und äußerlich zerstören. Die Ungläubigen sind wie verrückt vor Angst, wenn sie über die Zukunft nachdenken. Deshalb benutzen sie Spirituosen, um zu vergessen, doch wenn sie wieder aufwachen, kommt die Dunkelheit wieder über sie. Es gibt mehr und mehr Trinker, die versuchen, die herannahenden Ereignisse zu vergessen, doch sie werden mit Furcht bestraft, denn Allah bestraft alle Ungläubigen mit Furcht. Der Glaube ist ein Schutz für

die Menschheit, und es gibt keine andere Zuflucht außer ihm. Je größer der Glaube ist, umso stärker wird der Schutz sein, habt keine Angst vor Bomben oder strategischen Waffen! Allah wird die Gläubigen beschützen. Wo ihr auch sein mögt, es ist genug göttlicher Schutz für euch da. Denkt Gutes, habt gute Absichten, tut gute Taten. Verrichtet eure Gebete, bewahrt Gerechtigkeit, Mitleid, Respekt und Liebe, und wenn ihr all das habt, braucht ihr keine Angst zu haben. Dies sind Allahs Eigenschaften, die durch die Propheten den Menschen angetragen wurden. Wer sie hat, steht unter göttlichem Schutz.

Noah rief 950 Jahre lang jeden Tag die Menschen zum Herrn auf, zum Gebet und Glauben. So viele Generationen weigerten sich und versuchten, ihn zu töten. Dann befahl Allah, sie durch die Flut zu töten. Noah baute auf Seinen Befehl eine Arche, und alle Gläubigen wurden in ihr gerettet. Es lebte damals eine alte Frau, die Noah von Zeit zu Zeit Milch von ihrer Kuh brachte. Sie bat ihn, ihr Bescheid zu geben, wenn die Flut kommen würde. Noah vergaß sie aber und eines Tages kam die Kuh mit den Füßen voller Schlamm zu der Frau zurück, und sie wunderte sich, denn es war kein einziges Wölkchen am Himmel. Nach der Flut traf sie Noah wieder, welcher ausrief: "Subhanallah! Wenn Allah jemanden beschützen will...". Die ganze Welt war unter der Flut begraben, doch diese alte Frau hatte das sonnigste Wetter. Wenn ihr glaubt und euer Bestes für die Leute tut, dann habt keine Sorgen. In unserer Zeit kommt eine Flut aus Blut, doch Gläubige müssen glauben, daß Allah fähig ist, selbst unter allen Atombomben jemanden zu beschützen.

Zur Zeit des ersten Krieges der Muslime gegen die Quraysh, als die Bogenschützen schossen, war die vorderste Linie der Gläubigen dicht aneinandergereiht, doch ein Pfeil flog über die erste Linie hinweg und traf in der letzten Reihe einen Jungen, der so zum ersten Märtyrer im Islam wurde. Hab keine Angst, wenn du in der ersten Reihe stehst, es ist überall gleich; wenn der Krieg kommt, ist es überall gefährlich. Es gibt keine Sicherheit außer unter Allahs Schutz. Versucht nicht von einem Platz zum anderen zu fliehen, bleibt im Haus und ihr seid beschützt. Wenn der große Krieg ausgebrochen ist, ist Damaskus der sicherste Ort. Wenn jemand einen Weg dorthin findet, mag er ihn nehmen, wenn nicht, soll er zu Hause bleiben. Allah beschützt ihn auch dort. Das Feuer auf der Erde ist nur der 70te Teil vom Feuer der Hölle. Als Gabriel aus der Hölle Feuer mitbrachte, tauchte er es 70 mal ins Meer ein und ließ es dann auf der Erde. Die Angst ist eine so schwere Last für die Ungläubigen, würde man sie auf einen Berg legen, so würde dieser zerbröckeln. Die Angst ändert nicht das Schicksal, die Bestimmung. Von hundert Menschen kann man nicht einen einzigen finden, der nicht in der Hand seines Egos gefangen ist. Die Gefahr ist nun so groß, weil kein Verstand mehr

die Egos kontrolliert, und wann eine der beiden Seiten auf den Knopf drückt, ist ungewiß. Für Ungläubige gibt es keinen Fleck auf der ganzen Welt, der Schutz gewährt, vielleicht werden sie mit ihren Bunkern begraben. Für alle Ungläubigen bedeutet dieser Krieg den Tod.

Jeder Gläubige soll sich da, wo er ist, waschen und zwei Rakats beten, Ayatul Kursi lesen und in alle sechs Richtungen blasen, dann wird er beschützt sein. Die Welt wird von der Feuerglut eingehüllt werden, doch wer Gutes im Herzen hat, wird überleben, alle anderen werden weggefegt.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Der geheime Pfad

Im Namen Allahs, des Gnädigen, des Allbarmherzigen

Unser Schöpfer ist allmächtig und einzigartig. Er hat Macht über alle Dinge. Niemand kann erschaffen, was er erschafft. Seht euch ein Gesicht an und sucht, ob ihr ein ihm gleiches findet. Alle Gesichter haben zwei Augen, eine Nase, eine Zunge, Lippen, zwei Ohren. Zwei, vier, sechs Organe schaffen eine unendliche Zahl unterschiedlichster Gesichter. Schaut, ob ihr zwei identische findet: Zwei Augen mögen gleich sein, aber dann unter - scheidet sich die Nase, ist der Mund gleich, unterscheiden sich die Augen, oder die Form der Ohrmuscheln wird unterschiedlich sein. Der Schöpfer schuf die Menschheit im allgemeinen nach der gleichen Form, und dennoch hat jeder Mensch seine ganz eigene Erscheinung. Es gibt einen Ausspruch der Aulia: “Gelobt sei unser Herr, der die Herzen so schuf, dass ein jedes auf eine andere Weise für etwas schlägt.“

Nun sprechen wir über unsere äußere Erscheinungsform, die zeitlich und vergänglich ist, aber über unseren Körper hinaus besitzen wir unser spirituelles Wesen; denn ebenso wie wir eine äußere Erscheinung haben, gibt es unser inneres Wesen. So wie unser Schöpfer uns Menschen millionenfach unterschiedlich in der äußeren Erscheinung erschaffen hat, so unterscheiden sich unsere inneren Wesen in noch viel größerem Maß voneinander, Jeder trägt ein

anderes, ganz charakteristisches Sein in sich.

Der Schöpfer, der unser Herz geschaffen hat, sieht auf das Herz mehr als auf irgendein anderes Teil von uns. Man sagt nicht A und greift sich an den Kopf, wenn uns etwas trifft, sondern wir fassen uns ans Herz, denn unser Herz ist der wichtigste Teil unseres Körpers, soviel wichtiger als der Kopf. Das Herz ist der Sultan und alle anderen Körperteile sind ihm untergeordnet. Unsere wahre Persönlichkeit ist in unseren Herzen eingepflanzt und ein jeder besitzt in der göttlichen Gegenwart eine ganz eigene und spezielle Persönlichkeit.

Deshalb lässt der Schöpfer der Herzen die Herzen sich auf die unterschiedlichste Weise beschäftigen. Ein jeder sieht auf seine ganz eigene Weise zu seinem Herrn und ein jeder besitzt seinen eigenen, ganz speziellen Kanal zu seinem Herrn. Und glücklich sind diejenigen, die ihren Kanal reinigen können.

In unserer Zeit sind sich die Menschen dieses Kanals nicht mehr bewusst und er ist verschlossen, Wie ist das möglich? Was ist der Grund dafür?

Die Ursache sind die nicht endenden Wünsche und Verlangen unseres physischen Körpers, die nicht zulassen, dass wir uns um diesen Kanal bemühen.

Kaum haben wir morgens unsere Augen geöffnet, fangen wir an zu rennen bis zum Abend. Ich frage euch:“ Hinter was rennt ihr her?“ Fußballspieler rennen hinter einem Fußball her. Wofür rennt ihr den ganzen Tag? Es ist kein Fußball da. Und am nächsten Tag dasselbe von vorn. Wofür? Habt ihr irgendetwas erreicht? Ihr sagt:

‘Nein, morgen fangen wir an!‘ Und auf diese Weise rennen wir und unsere Hände bleiben leer. Bis schließlich ein Bescheid von oben kommt, dieser Mann wird pensioniert, er ist müde, erledigt und bekommt jetzt seine Pension. Und dann sitzt er in einem Sessel, und dann liegt er in einem großen Mercedes und wird zu jenem Stück Land unter die Bäume gebracht, wo er sich ausruhen kann.

Die Menschen wissen nicht, warum sie rennen, warum und wofür sie leben. Sie nehmen sich keine Zeit, sich hinzusetzen und nach sich selbst, nach innen zu schauen. Ein Jeder ist nur mit Allem um ihn herum beschäftigt. Damit beschäftigt und daran gekettet. Mit einem Wort: Wir sind alle Sklaven, nicht die geringste Willenskraft ist in unseren Händen. Wir sind nicht frei. Wir verlangen immer nach Freiheit. Das Verlangen nach der totalen Freiheit macht Sklaven aus uns, denn die grenzenlose Freiheit bedeutet, unseren nicht endenden, grenzenlosen Wünschen den Weg zu bahnen, Das ist der Punkt, weshalb die Menschen nach immer mehr Freiheit verlangen. Jedes Hindernis soll aus dem Weg geräumt werden, um sich möglichst jeden Wunsch erfüllen zu können. Aber die Regeln, die der Schöpfer den Menschen gegeben hat, sind ein Hindernis.

Die Jugend verlangt ihre grenzenlose Bedürfnisse und Wünsche zu befriedigen, aber der Schöpfer lässt ihre Hände nicht heranreichen. Ihre Pferde mögen laufen mit aller Kraft, aber die Ebene, auf der sie sich austoben können, ist klein, Kommt die Jugend ins reifere Alter, ist mehr Raum da für ihre Pferde, aber diese werden schwächer.

Dies ist das Gleichgewicht, das der Allmächtige für die Menschen Schuf. Wäre es nicht so, würde dieses Leben furchtbar sein. Die Jugend verlangt nach mehr und mehr Freiheit, um ihre endlosen

Bedürfnisse zu befriedigen, aber die Steigerung unserer Begierden und Wünsche beschneidet unsere Freiheit mehr und mehr.
Zeigt mir Einen, der von sich sagen kann: ‚ich bin am Ziel meiner Wünsche und Begierden angelangt. Ihr werdet keinen finden.
Glaubt nicht, dass jemand, der von Jugend an seinem Verlangen und dessen Befriedigung hinterherrennt, dieses aufgeben kann, wenn er alt ist. Er wird nicht sagen, ‚ich hatte alle Möglichkeiten, mich auszuleben, als ich jung war, nun brauche ich es nicht mehr.‘
Die Begierden versklaven euch. Hütet euch davor, ihre Sklaven zu werden. All eure Verlangen und Begierden gehören zu denen eures physischen Körpers und sie betrügen euch. Ein Mensch mag 80 oder 90 Jahre alt werden, er wird noch immer Hunger und Durst spüren und sein Körper wird noch immer nach Schlaf verlangen. Obwohl er nun schon so viele Jahre getrunken, gegessen und geschlafen hat, ist er nicht in der Lage, auch nur einen Tag die Geduld aufzubringen, seinen Durst, seinen Hunger und seine Müdigkeit zu bezähmen. So viele Jahre hat er die Liebe genossen, aber er sagt nicht: Ich habe so viel geliebt, jetzt ist die Zeit vorüber, es ist genug, ich bin zufrieden.‘ — Nein — er oder sie beklagen sich bitter, , jetzt ist mir alles genommen.‘

Das sind Beispiele, wie es um unsere physischen Verlangen steht. Essen, Trinken, Sexualität, all unser Handeln dreht sich um diese drei Dinge, und sie führen uns in die Irre, weil wir niemals auf diese Weise zufrieden werden können. Niemand kann sagen, erst werde ich meine physischen Bedürfnisse befriedigen und mich anschließend dem spirituellen Leben zuwenden; denn solange ihr lebt, werden euch eure physischen Verlangen nicht verlassen. Ihr werdet niemals frei sein von dem, wonach euer Körper verlangt. Wenn ihr bis zu dem Tag wartet, an dem ihr euer Leben verlasst, ist Schluss,

Ende; euer Geist verlässt dieses Leben und ihr habt eure einmalige Gelegenheit verpasst.

Euch ist eine Chance gegeben durch euer Herz. Durch diesen Kanal, der den Weg darstellt zur göttlichen Gegenwart eures Herrn.

Es ist ein geheimer Pfad, der nur dem allmächtigen König gehört, und denen, die ihm dienen. Und Er sagt zu Seinen Dienern: ‚Oh meine Diener, kommt zu Mir auf diesem geheimen Pfad.‘

Wie erfreut wären unsere jungen Männer hier, wenn ihre Märchenprinzessin zu ihnen sagen würde: ‘Ich habe einen geheimen Weg für dich, wie du jede Nacht zu mir kommen kannst.‘ Selbst ein 99jähriger würde sich aufmachen.
Sie würden nicht mehr ruhen und rasten und an nichts anderes mehr denken. Und meine Töchter? Wenn ihr Traumprinz ihnen erscheinen und ihnen von einem geheimen Pfad erzählen würde, den er für sie hat,— oder verspräche, über diesen zu ihnen zu kommen in der Nacht... Jede würde sich bereit halten, ihn zu empfangen.
Soweit die körperlichen Freuden.

Euer Herr ruft euch, ‘Ich habe einen geheimen Weg für euch, Meine göttliche Gegenwart zu erreichen.‘ Aber wir haben kein Interesse, weil wir versklavt sind. Er möchte, dass ihr Prinzen und Prinzessinnen seid und keine Sklaven. Ihr sollt geadelt sein und nicht ein unwürdiges Dasein führen. Edle sollt ihr sein, die ihr Ego befehlen.

Ein Mensch kann ein einfacher Arbeiter sein, ein Bauer. Er ist ein Edler, wenn er sein Pferd beherrscht. Dann ist er ein Prinz in der göttlichen Gegenwart. Aber wenn ein Prinz von Geblüt nicht in der Lage ist, sein Pferd, sein Ego zu beherrschen, so ist er

ohne Adel. Dann besitzt er nichts weiter als einen würdigen Titel, aber es ist kein wahrer Titel, der ihm zusteht.

Derjenige, der in der Lage ist, seine Bedürfnisse und Verlangen unter Kontrolle zu haben, der ist ein Edler, ein Adliger.
Und dies kann ein einfacher Mensch sein, ein Straßenkehrer.

Gott, der Allmächtige sieht nicht auf den Rang, den er in diesem Leben bekleidet. Er sieht auf eure Eigenschaften. Könnt ihr Selbstbeherrschung üben, habt ihr euch unter Kontrolle oder nicht.

Die Menschen befinden sich auf zwei verschiedenen Ebenen: Die einen kontrollieren sich selbst, ihre Verlangen und Begierden — diese sind Geehrte in der göttlichen Gegenwart —, die anderen werden von ihren Egos beherrscht, sie sind nicht in der Lage, ihre Bedürfnisse zu kontrollieren. Sie sind Sklaven, auch wenn sie Könige, Präsidenten oder Premierminister sind. Das ist ohne Bedeutung. In der göttlichen Gegenwart sind sie Sklaven, ohne Ehre und Würde.

Schaut euch selbst an, meine Töchter und Söhne, seid ihr Sklaven oder freie Prinzen und Prinzessinnen?

Wenn ihr weiterhin Sklaven sein wollt... es steht euch frei.
Wenn nicht, dann wendet eure Aufmerksamkeit eurem bedeutsamen inneren Wesen zu und bemüht euch, euren Kanal zu klären, der die Verbindung zur göttlichen Gegenwart eures Herrn darstellt.
Ich erbitte von meinem Herrn, dass die unendlichen Meere der Barmherzigkeit durch eure Herzen fließen mögen.

Ich erbitte von meinem Herrn, dass die endlosen Ozeane der Liebe durch eure Herzen fließen mögen.

Ich erbitte von meinem Herrn, dass die unendlichen Meere des Wissens meines Herrn durch eure Herzen fließen mögen.

Ich erbitte von meinem Herrn, dass die endlosen Meere der Weisheit sich in eure Herzen ergießen mögen.

Ich erbitte von meinem Herrn, dass die unendlichen Meere der Schönheit durch eure Herzen fließen mögen.

Ich erbitte von meinem Herrn, dass die unendlichen Meere von Nur, die endlosen Lichtmeere sich in eure Herzen ergießen mögen.

Ich erbitte von meinem Herrn, dass die unendliche Großzügigkeit meines Herrn durch eure Herzen fließen möge.

Ich erbitte, dass alle unendlichen Meere, die seiner göttlichen Gegenwart angehören durch eure Herzen fließen mögen.

Wa min Allah at — taufiq

CategoryHeart, CategoryTariqat

Fi Akhsani Taqwim - Der Mensch ist das beste Modell

(UnderstandningAhsaniTaqweem, Englisch)

As-salamu aleikum! Destur ya Seydi meded ya rijalallah la ilaha illallah 3x
Sayiddina wa nabiyuna wa maulana muhammadur rasulullah sws meded ya rijalallah und wir geben unser Salut unserem Grossscheich, der dafür verantwortlich ist, alles in dieser Welt zu arrangieren in unserer Zeit, möge Allah ihm noch viel mehr Glorie und Macht und Ehre gewähren und diese Ehre kommt über das Siegel der Propheten sws as-salamu aleikum!

O unsere Zuhörer, passt auf, dass ihr bei dieser Versammlung anwesend seid, schaut nicht danach, wer da spricht, sondern danach, wer es ist, der ihn zu allen Leuten sprechen macht. Wenn ihr denkt, das (was ich spreche) wäre falsch - schaut auf euch selber: Dann stimmt etwas nicht mit euch. Da ist ein Spiegel, wenn man hineinschaut und das Gesicht verzieht, dann zeigt euch das der Spiegel, ihr werdet wie ein Affe aussehen. Wenn ihr (aber) reinschaut und euch freut und sagt: O mein Herr, du hast mich als ein bestes Modell erschaffen, ich danke DIR dass DU mich fi akhsani taqwim erschaffen hast, nach dem besten Modell (Sheikh Effendi guckt in den Spiegel und strahlt).

Wenn wir so erschaffen wären, dass unser Mund von hier nach hier reicht (deutet einen überbreiten Mund

an), unsere Nase so (zeigt von der stirn bis zum Kinn) ... ist und wir so... aussehen ... ER kann uns nämlich auch nach einem hässlichen Modell erschaffen, aber ER hat gesagt: ICH habe euch fi akhsani taqwim erschaffen keiner kann sich ein Modell für euch ausdenken, das besser wäre. (Wenn ich jetzt vorschlagen würde), dass die Leute des 21 Jahrhunderts, die immer so viel rennen und die auf zwei Beinen laufen, vier Beine haben sollten? - Wie kann das sein, o Salafi Ulemas, was denkt ihr darüber? akhsani taqwim... man kann sich kein besseres Modell ausdenken als das, nach dem uns der Herr erschaffen hat. Dem Menschen sind (diejenigen) Eigenschaften gewährt, die für ihn geeignet sind: Alle seine Organe sind am besten Platz und in der schönsten oder geeignetsten Form.

Was sagt ihr dazu, o Salafi Ulemas, denkt ihr, der Herr der Himmel hätte den Menschen mit einem Bart erschaffen? Macht ein Bart einen Mann schön oder hässlich? Was denkt ihr? Ihr sagt: "Für einen Mann ist es in Ordnung, einen Bart zu haben." Was ist (dann) mit denen, die mit ihren Bärten spielen und sie so und so rasieren (deutet einen spitz rasierten Backenbart an) und merkwürdige Modelle (aus ihnen) machen, o Salafi Ulemas? Was soll dieser Unsinn? Warum sagt ihr nichts, o ihr Leute, die ihr dazu ernannt seid, die Leute zu lehren? amir bil maruf wa... anil munkar Warum sagt ihr den Leuten nichts? Lasst das mit dem "haram", erinnert sie, denn ihr seid dazu ernannt, die Menschen zu korrigieren wenn sie etwas Falsches tun. O ihr Saudis! Sehr wenige lassen ihren Bart so, wie er wächst, sie spielen damit und machen die Moden mit. Im Islam gibt diese Moden nicht.

Was sagt der heilige Qur'an: ... ? Warum erinnert ihr die Leute nicht? Allah wird euch fragen! ER hat gesagt: „Ich habe den Menschen mit Vollbart erschaffen, warum spielen sie damit? Denkt ihr, Ich habe euer Modell falsch erschaffen? ICH bin Ahsanu Khaliqin; alles was ICH tue ist 100 % vollkommen." Warum sagt ihr das nicht (o Ulema)? Sie sagen: unser Schnurrbart muss kurz sein, weil sonst die Frauen unzufrieden sind und unsere Bärte müssen wie Nadeln sein. Sie sagen dem Barbier, er soll den Schnurrbart (ab)schneiden.

Wir reden über die Wurzeln der Scharia und ihr habt (die) Verantwortung. Allah sagt: „fi akhsani taqwim, warum spielt ihr mit den Bärten?“ Solche Leute denken, wenn doch unsere Gesichter wie die von Frauen wären. Sie sind auf der untersten Stufe. Allah hat den Mann als Mann erschaffen, es gibt ein privates spezielles Modell für den Mann und eines für die Frau. Frauen versuchen wie Männer zu sein und Männer (versuchen) wie Frauen zu sein - das ist haram. Warum sagt ihr das nicht?

Schaut ihr nie in den Spiegel? Ich habe gerade einen gekauft und er war billig... ihr könnt (auch) einen teuren kaufen... Ich hörte, dass einige reiche Frauen sich ein privates Zimmer einrichten, das voll mit Spiegeln ist. Und sie kommen und schauen sich von allen Seiten an, (Sheikh erhebt sich, setzt eine eitle Miene auf und bewundert sich in den imaginären Spiegeln) wie sie da und da aussieht... und diese Spiegel machen das groß was klein ist und das klein was groß ist. Einige sehen (darin) wie eine Karikatur aus. Dann kommt der Mann und schaut rein und akzeptiert nicht, was er sieht und sie vertreibt ihn. Niemand, weder Frauen noch Männer, sind heutzutage zufrieden mit der Gestalt, in der sie der Herr erschaffen hat. So viele (türkische) Frauen wollen ihre Nasen verändern, so dass sie wie Falken ausschauen (Sheikh drückt seine Nase zu einer Stupsnase): „Wir müssen die Nasen ein bisschen so wie die europäischen Frauen machen, die sind so klein und schön, wir müssen eine Operation machen.“ Plastic surgery, und wenn (die nicht gelingt und) es (danach) noch hässlicher aussieht, mögen sie sich eine Plastiknase aufsetzen und (sagen) es ist so wunderschön!

O Leute, ich spiele hier kein Theater, es ist mir aufgetragen, euch zu sagen, was der richtige Weg ist und was der falsche ist. Und ich schimpfe mit den Salafi Ulemas, die immer sagen „Dhikr ist bida, warum tragt ihr Turbane, warum macht ihr Tasbih, warum macht ihr Salawat?“ Dass ist das einzige, was für sie wichtig ist, und sie sehen, wie tausende Jugendliche gegen den Herrn kämpfen: „Warum hat ER mich so erschaffen? Ich bin zu klein... schaut der da ist wie ein Kamel oder Zebra, eine Giraffe.“ Sie sitzen den ganzen Tag und reden darüber. O Leute, kämpft nicht gegen euren Schöpfer. ER ist der Schöpfer und erschafft jeden anders, nach einem anderen Modell, man kann keine zwei Leute finden, die 100 % gleich sind. wa dhakkir, Allah der Allmächtige sagt Seinem Geliebten: „O mein Geliebter, sage es, befehle, erkläre Meine himmlischen Befehle, dass Meine Diener den rechten Weg einhalten sollen und dankbar sein sollen, sie sollen al-hamdulillah sagen, dass sie nicht als Esel oder Kuh oder Giraffe oder Fuchs oder Schwein erschaffen (worden) sind.“ Das ist wichtig! Versteht ihr?

Wie sind wir hierhin gekommen? Wir sagen Audhubillah und Bismillahirrahmanirrahim. O unser Herr, schütze uns, dass Deine Geschöpfe keinen Schaden erleiden. Ich schäme mich dafür, dass alle Geschöpfe versuchen ihr Äußeres zu verändern, ihr Modell, und sagen: dieses Modell gefällt uns nicht, wir müssen so und so aussehen, und Allah der Allmächtige erinnert die Leute: ..wa ma yughairianna khalqillah ??? Schaitan schwor: "Oh, ich bin weggeschickt und verworfen worden wegen der Menschen, aber ich werde versuchen,

alles was ich nur tun kann zu tun, und sie davon abzubringen, die himmlischen Befehle ihres Herrn einzuhalten." Warum sagt ihr nichts? Das ist eine ayat karima, dass Schaitan sagte: "Ich werde ihnen nachlaufen, und sie dazu bringen gegen alle Deine Befehle anzugehen."

Du hast den Mann mit Bart erschaffen und dem himmlischen Wissen der Heiligen entsprechend gibt es eine Stufe im Himmel, wo Engel sind, deren Tasbih lautet: yusabbihullah halli ... Allah der Allmächtige hat der Menschheit, den Männern und den Frauen, je eine Schönheit verliehen: den einen mit ihren Bärten, den anderen mit ihrem Haar. Die Engel sind so froh, dass Allah seinen Stellvertretern eine äußere Vollkommenheit gewährt hat - akhsani taqwim. Wenn die Männer keinen Bart haben, wie hässlich sind sie? Und wenn die Frauen Bärte hätten, wie hässlich würden sie aussehen? Aber Allah der Allmächtige hat den Männern Vollkommenheit mit ihren Bärten gewährt und die Engel machen ein Tasbih dafür und eine andere Gruppe von Engeln sagt: subhana man... nisa min sawarib ??? Die Engel machen Tasbih, dass Allah der Allmächtige die Männer so hübsch aussehen lässt mit ihren Bärten, und dass Er den Frauen Schönheit gewährt mit ihren langen Haaren... Warum erinnert ihr sie nicht daran? Allah wird euch fragen! Euch ist immer nur wichtig, warum die ahlul sunnah wa jaamat Salawat machen, warum sie nach dem Adhan salat wa salam machen, warum sie dies und jenes tun. Ich erinnere euch daran, dass ihr eure Wege korrigieren müsst und die Leute lehren müsst, was Allah der Allmächtige sagt, was Sein Prophet sagt, was die Engel sagen, was die Bedeutung von akhsani taqwim ist: das beste Modell in der Schöpfung ist dem Menschen gewährt, und die Vollkommenheit der Männer ist mit ihren Bärten und der Frauen ist ihr langes Haar.

O Leute, möge Allah uns vergeben, die Zeit kommt an ihr Ende und der Tag der Auferstehung nähert sich, heute leben wir, aber morgen oder übermorgen gehen wir aus dem Leben und in die göttliche Gegenwart, hütet euch vor Schaitan, vor satanischen Ideen. Alle Männer heute versuchen, wie Frauen auszusehen und die Frauen wie Männer. Das ist falsch, ein Mann ist ein Mann, eine Frau eine Frau, das beste Modell ist das, und niemand kann etwas Besseres vorschlagen. Die Leute heute sind so beschäftigt - sollen sie vier Beine haben? Ist das akhsani taqwim? Nur Unverständige werden sagen: „Ich schlage vor, dass es für die Leute des 21 Jahrhunderts nicht mehr ausreicht zwei Beine zu haben - sie sollten vier haben und statt zwei Händen mindestens drei, denn zwei reichen nicht mehr, sie brauchen die (dritte Hand) zum Telefonieren. Und zwei Ohren reichen dazu nicht mehr, sie brauchen drei Ohren, damit sie alles hören.“ Jemand anderes schlägt vor: „Ich glaube ein Mund reicht nicht mehr, denn die Leute essen so viel. Ich schlage zwei Münder für die Leute

des 21 Jahrhunderts vor.“ Und ich schäme mich darüber zu reden, wie viele von den anderen Organen sie haben wollen, einige wollen 4o von einem bestimmten Organ.

O Ulemas, bleibt auf dem wahren Weg und folgt den Wahrhaftigen. Sagt wer von denen, denen ihr folgt, wahrhaftig ist. Zeigt mir einen Wahrhaftigen und ich folge. Aber ihr könnt keinen nennen. Möge Allah uns vergeben, so falsche Sachen... die Leute kämpfen gegen ihren Schöpfer, und niemand ist zufrieden mit dem, was sein Herr ihm gewährt hat, immerzu beschweren sie sich und danken nie. Allah der Allmächtige mag es nicht, wenn Seine Diener sich beschweren. Er, unser Schöpfer, möchte, dass Seine Diener dankbar sind, Ihm dankbar sind. Wenn man jemandem ein Zuckerstückchen gibt, sagt er: Danke. Und die Gaben Allah des Allmächtigen kann kein Computer zählen, aber wer sagt (schon): „O rabbi lakal hamd wa shukr - wir sind Dir dankbar bei Tag und bei Nacht"? Niemand, aber wenn man jemandem ein Bonbon gibt, dann sagt er: „Danke, mein Herr“, und die modischen Damen sagen: „Danke Danke Danke.“ Täglich sagt man bei verschiedenen Gelegenheiten danke, aber ich höre nicht, dass die Leute sagen: O unser Herr, tausendfach und millionenfach Dank an Dich. Aber sie wollen immer mehr Dollar... Sie sagen nicht: Millionenfach Dank Dir, o unser Herr. Einander sagen sie vielleicht hundertmal täglich "Danke Danke Danke, Danke mein Herr XY ... ich bin so froh... ich wollte rauchen und hatte kein Geld mehr und jetzt hast du mir etwas gegeben, danke mein Bruder.“

Versteht ihr mein Englisch, o Salafi Ulemas? Ich habe mein Englisch vergessen, als ich jung war... aber jetzt... und euer Verständnis ist so langsam - wenn wir nicht alles wiederholen, dann versteht ihr nicht. Ihr sagt: „Das ist Englisch? Ich hole das Wörterbuch... was sagt der Scheich?“ Ich sage: „Wenn jemand einen Esel hat, wie kann er ihn beruhigen?“ (Und sie fragen sich) „Was ist ein Esel?“ Ein Esel ist "ass"... "ass"? - Das ist ein kleiner Esel - so wie ihr ... das sind große Esel... Möge Allah uns vergeben. Schläft jemand? Nein. Wenn ihr schlaft, während ich rede, mache ich ein Dua, dass ihr heute die ganze Nacht nicht schlafen könnt. Möge Allah uns vergeben.

Allah Allah Allah Allah Allah Allah Aziz Allah Sultan Allah ... Aziz Allah...

Afwak wa ridaak ya rabb, vergib uns, o unser Herr und segne uns. Ich rieche den Duft des Segens hierher kommen, deshalb sage ich:

Dumdumdumdum 8x

Fatiha

Das reicht.

Fatiha (47 min Sayyidi)

Das muss so sein, denn ich habe DUMDUM angefügt. Gebt mir Wasser.

Lefke, 30.01.2010 Transcribed by Khairiyah Siegel, Edited by BlogSufi

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BookKhairiyahSiegel, WebSufiLive, CategoryCreation, CategoryWahabism, CategoryHealth, CategoryWoman, CategoryDressing

Der Schatz

Indien ist ein erstaunliches Land, voller seltsamer und ungewöhnlicher Gebräuche. In einer bestimmten Gegend Indiens war es Brauch, die Bevölkerung einmal pro Jahrhundert zu einer allgemeinen Versammlung zusammenzurufen. Nur einmal in hundert Jahren, aber dann mußte jeder, der zu dieser Zeit im Königreich lebte, ohne Ausnahme der Versammlung beiwohnen. Selbst Neugeborene mußten dabeisein. Auf dieser Versammlung sprach dann nur eine Person zu den versammelten Massen. Wer? Nur der, der das vorhergehende Treffen besucht hatte und noch immer am Leben war. Und dieser Alte sprach ungefähr diese Worte: "Oh, meine Söhne und meine Töchter, vor hundert Jahren war ich ein kleines Kind, und mein Großvater nahm mich bei der Hand und brachte mich hierher. Oh, meine Söhne und meine Töchter, außer mir lebt keiner mehr, der beim vorigen Treffen anwesend war. Und ihr seid jetzt zwar hier, lebendig und atmend, aber beim nächsten Treffen im nächsten Jahrhundert wird von euch außer einem oder zwei, die heute erst Säuglinge sind, niemand mehr da sein."

Das war ein seltsamer Brauch, aber kein nutzloser. Ein Brauch, durch den den Menschen verdeutlicht wurde, daß sie nicht für immer auf dieser Erde sein würden. Die

Lektion war sehr wirksam für die ganze Bevölkerung, sie erinnerte jeden daran, daß er nur Gast in einer Karawane ist. Vor allem junge Leute sollten durch diesen Brauch an die Flüchtigkeit des Lebens auf dieser Erde erinnert werden, was gerade sie in der Hitze jugendlicher Kraft leicht vergessen. Sie wurden mit der Tatsache vertraut gemacht, daß der Schatz, den sie noch im Augenblick besitzen, schnell zerrinnen wird. Im Rückblick auf ihr Leben sehen die Menschen die Jugend als die kostbarste und wundervollste Zeit an. Ist dieser Schatz aber einmal vergeudet, bringt ihn nichts zurück, und für den Rest ihres Lebens werden sie bedauern, wie sie jenen Schatz verschleuderten und nichts an seine Stelle zu setzen haben. Hätten sie nur mit Weisheit von ihm gezehrt und sich nicht durch den Besitz verrückt machen lassen, könnten sie sich ihrer

Jugend mit Freude und nicht mit Bedauern erinnern und würden sogar etwas von diesem Schatz durch ihr ganzes Leben tragen.

Aber heutzutage sind die Leute so zügellos, daß die Jugend nicht mehr wie früher bis zum Alter von dreiunddreißig Jahren dauert, sondern schon mit dreiundzwanzig vorüber ist. In der Zukunft wird es wohl schon mit dreizehn soweit sein. Dann werden die Jungen in diesem Alter bereits physisch und geistig verbraucht sein.

Wenn ein junger Mensch die Pubertät erreicht, entdeckt er, daß er in das große Meer gefallen ist und darin schwimmt. Kleine Kinder sind auch schon in diesem Meer, aber sie verstehen es noch nicht. Der Beginn der Pubertät ist wie ein Ansprung von Erstaunlichem und Verwirrendem. Sind die jungen Leute dann nicht vorbereitet zu verstehen, was vorgeht, so gleichen sie jemandem, der fröhlich im warmen Wasser planscht und nichts als sein Vergnügen will. Früher oder später wird er seiner Eskapaden überdrüssig werden und nach dem Ufer ausschauen. Aber leider trug ihn, ohne sein Wissen, eine Strömung vom Ufer hinweg. Wenn er entdeckt, daß ihn diese gefährliche Strömung erfaßt hat, mag er in Reichweite des Ufers sein oder schon zu weit hinaus, um sich noch selbst zu retten. Wer sich in dieser Strömung vergessen hat, muß mit doppelter Anstrengung versuchen, das Ufer zu erreichen. Er muß nämlich nicht nur die Entfernung zurücklegen, sondern auch doppelt schnell und unablässig schwimmen, damit er nicht von der Strömung zurückgetragen wird und dort endet, wo er begann.

Sein Leben wird nur noch aus dem Kampf um eine sichere Rückkehr an das Ufer bestehen. Alle jungen Menschen unserer Zeit sind in diesem Kampf befangen, denn sie wurden weder zu starken Schwimmern ausgebildet, noch macht sie jemand auf die starke Strömung aufmerksam. Wären sie auf diese Situation vorbereitet worden, könnten sie ohne Schwierigkeit ans Ufer schwimmen und dabei noch ihr Vergnügen haben. Statt blind im Kreis herumzuschwimmen, bewegten sie sich geradewegs auf das Ufer zu. Dies würde ihnen Vergnügen bereiten und die Kraft geben, ihr ganzes Leben lang gefahrlos in diesem Meer zu schwimmen, denn nun hätten sie seine Strömungen und das Ausmaß ihrer eigenen Kraft kennengelernt und wären so nie unachtsam.

Wer das Ufer der Ruhe und Sicherheit nicht erlangt, kann sich nicht darauf verlassen, unbegrenzt lang über Wasser zu bleiben. Selbst Maschinen aus hartem Stahl brauchen Ruhe, wie dann erst dieser Sack aus Fleisch

und Knochen? Geht lieber direkt auf das Ziel zu, statt zehnmal um den Hügel herumzulaufen! Die Energie der Jugend ist nicht erneuerbar, sie kann nicht nachgefüllt werden wie ein Autotank.

Göttliche Leitung setzt der Jugend Grenzen, damit junge Menschen ihre Schätze nicht verschleudern. Wenn sie die Weisheit göttlicher Leitung erkennen, mögen sie den Schatz der Jugend ihr Leben lang behalten, wenn nicht, werden sie schon in frühem Alter wie wandelnde Leichname sein.

Wer jedoch sein geistiges Leben zu erwecken sucht und selbst mit den vom göttlichen Gesetz erlaubten Vergnügungen Zurückhaltung übt, wird seine Jugendlichkeit länger als jeder andere bewahren. Sein Training für ein spirituelles Leben besteht unter anderem darin, ein einfaches Leben zu führen und nicht alles zu tun, was das Gesetz erlaubt. Unser Großscheich wurde über hundert Jahre alt und war so stark wie ein junger Mann. Als die Ärzte ihn einmal untersuchten, waren sie verblüfft, daß er den Blutdruck und den Puls eines viel jüngeren Mannes hatte.

Großscheich wies mich auf ein Wort des heiligen Propheten hin, in dem er dem Schäfer riet, etwas Milch im Euter des Mutterschafes übrigzulassen, statt es bis zum letzten Tropfen auszumelken. Der Prophet, Friede sei mit ihm, erklärte, wenn ein wenig Milch im Euter bleibt, werde leicht mehr Milch erzeugt, um es wieder aufzufüllen; aber wenn es bis zum letzten Tropfen ausgepreßt wird, füllt es sich nur schwer wieder. Wir müssen aus diesem Wort einen weitreichenden Schluß ziehen.

Die unbegrenzte Freiheit in unserer Zeit erweckt eine Art von Gier, die junge Leute dazu drängt, ihre Energien so sehr zu verschleudern, daß sie nicht mehr zu erneuern sind. Seht, welch weitreichende Bedeutungen die Lehren unseres Propheten, Friede sei mit ihm, haben: Er sprach zu einem Mann über das Melken von Schafen, aber darin sprach er etwas an, das im Herzen der Probleme unserer Zeit liegt.

Die Menschen des zwanzigsten Jahrhunderts brauchen nichts dringender als die Lehren des letzten Propheten, vor allem die jungen Leute; selbst Millionen von Psychiatern werden ihnen nicht helfen können, und weder Millionen von Ärzten noch Tonnen von Medikamenten werden ausreichen, ihre Krankheiten zu heilen. All diese Anstrengungen werden wie ein Tropfen im Munde eines Verdurstenden sein. Das ist das Läuten der Alarmglocke. Wenn niemand achtgibt und einschreitet, wird die Welt tiefer und tiefer in den Sumpf sinken.

CategoryDeath, CategoryDunya

Der vollkommene Bildner

bismillahi r-rahmani r-rahim Gutes bringt gute Leute zum Guten. Jene, die auf dem Paradiesweg sind, sollten das Paradies erreichen, während solche, die auf dem Höllenweg sind, in der Hölle enden müssen. Wer nach Nikosia fährt, sollte Nikosia erreichen, und wer sich nach Kyrenia aufmacht, müßte Kyrenia erreichen. Es ist so einfach, aber die Menschen beweisen sich als Felsklötze und als Holzköpfe – aus nicht einmal frischem, ja aus ganz trockenem Holz. Nein! Auch wenn man trokkenes Holz im Wasser einweichen läßt – niemals wird ein frischer neuer Zweig daraus hervorsprießen. Die meisten Leute sind Trockenholz-Leute, sie sind Holzkopf-Leute, Quadratkopf- Leute, Mongoltyp-Leute. Wir wurden nicht mit Köpfen aus Holz erschaffen, istaghfirullah; es sind unsere Egos, die uns zu Holzköpfen machen. Niemals wurdet ihr mit einem Holzkopf erschaffen, ihr wurden vollkommen erschaffen. Die Vollkommenheit dieses Glases zeichnet seinen Hersteller, seinen Macher, aus, sie deutet die Vollkommenheit seines Bildners an. Und dein Designer, wer ist Er? Er ist Allah der Allmächtige, der Schöpfer. Huwa lladhi yusawwirukum fi l-arham – Er ist der „Designer“ eines jeden in den Schößen der Mütter. Kann irgend jemand außer Ihm Vollkommenheit besitzen? Es ist unmöglich, du kannst dieses Wort nicht aussprechen oder auf irgend jemanden anwenden, und niemand ist in der Existenz als Er. Unser Verständnis ist begrenzt, und alle Wirklichkeit gehört Allahs unbegrenzten Meeren an. Wir beschäftigen uns mit einigem, um Dinge in den begrenzten Horizont unseres Verstehens zu bringen. Beispielsweise können wir sagen: „Wir versuchen, dieses unserem begrenzten Verstehen

näherzubringen, indem wir ein Teleskop benutzen.“ Man kann den Mond nicht herabholen, um ihn anzusehen, aber dieses Teleskop läßt ihn uns näher erscheinen. Es ist ein Mittel, die wahre Lage des Mondes unserem Verständnis näherzubringen. Ein Teleskop kann dir den Mond nicht herbeibringen, das ist unmöglich. Sie mögen schauen, aber nicht mit dem bloßen Auge, sie benutzen statt dessen ein Radioteleskop. Du kannst es nicht aushalten, mit dem bloßen Auge zu schauen. Einmal hörte ich von einer großen, sehr berühmten Autorität auf dem Gebiet der Astronomie. Als dieses Radioteleskop in jenem Palomar Obervatorium aufgestellt wurde, brachten sie einen Hinweis an, daß es nicht erlaubt, ja strikt verboten sei, mit ungeschützten Augen in das Teleskop hineinzuschauen. Eines Tages machte das Ego des berühmten Sternforschers mit ihm ein Spiel und brachte ihn dazu, zu sich zu sagen: „Jetzt ist keiner hier, ich muß es versuchen! Warum steht hier geschrieben, man dürfe nicht mit dem bloßen Auge schauen? Er warf nur einen Blick hinein und fiel augenblicklich nieder, die Sinne waren ihm geschwunden. Was war es, dessen Augenzeuge er gerade geworden war, was hatte er beobachtet? Er hatte am Himmel die Herrlichkeit der Größe Allahs des Allmächtigen geschaut, das ist es, was er nicht hatte tragen können, so war der berühmte Astronomieprofessor zusammengeborchen, bewußtlos. Dieses Teleskop nimmt nur Fotographien vom Himmel auf, und man kann sich diese Fotographien ansehen, aber selbst dann kann man es nicht ertragen, durch jenes gewaltige Teleskop zu schauen. Es ragt in eine Höhe von vielleicht achtzig Metern, aber im Vergleich zu diesem Planeten erscheint es nur wie ein Streichholz, vielleicht weniger. Dieses riesige Teleskop, auf das Europäer und westliche Gelehrte so stolz sind, weil es ihnen so gigantisch erscheint, ist nicht mehr als ein Spielzeughölzchen, mit diesem ganzen Planeten wenigstens verglichen! Du kannst dem nicht standhalten, mit bloßem Auge durch jenes Teleskop zu schauen. Aber jenes Teleskop ist nicht vorgetäuscht, sondern bringt dir Fotos. Du schaust dir Fotos von Dingen an, die du mit bloßem Auge nicht erblicken kannst. Dann sagen sie: „Oh, Pferdekopf- Nebel ...“, und Angst und Ehrfurcht angesichts seiner Größe erfüllen die Herzen der Menschen. Und die Ehrfurcht, die das Bild jenes Teleskops einflößt, macht Menschen demütig. Selbst seine Fotographie, die nur ein kleiner Fleck ist, ein schieres Nichts in der gewaltigen Ausdehnung des Alls, allein dieses Bild läßt einen vor Ehrfurcht erzittern. Es bringt nur einen Eindruck jener Größe auf Papier, um eine Vorstellung von jenen gewaltigen Galaxien zu entwerfen und sie uns näherzubringen, damit wir mit ihnen durch unser Verständis Kontakt aufnehmen. Allah der Allmächtige gibt den Menschen jetzt die Möglichkeit zu solch einem Verständnis, jedoch nur durch das Mittel einer Fotographie. Näher als das kannst du nicht kommen. Selbst wenn du mehr wolltest, du könntest es nicht ertragen, würdest in Ohnmacht fallen oder sogar sterben. Yas’a – als wenn Blitze auf ihn herabkämen und ihn niederstreckten, ihn zu töten, denn

es ist mamnu‘, verboten, mit bloßem Auge zu schauen: Es ist verboten. Du kannst nicht näher herankommen. Es ist etwas, das wir jetzt nutzen und besprechen, um unserem Geist wenigstens ein Minimum an Verständnis zuzuführen, mehr als das können wir nicht tragen. Deshalb: Der „Designer“ ist Er, jener Eine. Niemand kann über Ihn denken, unendliches Lob sei Ihm, Almighty Allah! Ihr seid dabei, nichts zu werden, ganz und gar nichts! Die satanischen Lehren aber, die jetzt verbreitet werden, nähren nur die Egos der Leute, so daß sie denken, sie würden etwas werden. Aller Ärger und alle Probleme rühren daher, daß ein jeder Unterricht, in Gymnasien, Haupt- und Grundschulen, den Kollegien, Universitäten, Akademien und anderer Einrichtungen, nur der Leute Ego nährt. Sie lehren das Ego zu denken, es sei der erste und der letzte und daß es nach ihm keinen mehr gibt. Niemals lehren sie sie die Wirklichkeit, da der größte Bremser das Ego ist! Ewig kommt es und hindert Leute daran, über die Wirklichkeit zu lernen, indem es sagt: „Schau mich an, ich bin der erste, der größte, gewaltigste ...“ Wie wir schon sagten, sind die heutigen Menschen meistes Holzköpfige, die sich nicht von ihrem Ego lösen und das Drängen ihren Egos nicht verringen, damit sie in die Wirklichkeit laufen könnten. Was ihr seht, ist ein Aspekt, aber wenn ihr eintretet, mögt ihr euch vielleicht in einem Buckingham Palast wiederfinden. Ihr schaut von außen, aber wenn ihr hineingeht, seid ihr überrascht über das, was ihr innen vorfindet. Das gilt für jeden berühmten Palast, Versailles, den Louvre oder den Vatikan – (und man fragt sich:) Ist es dasselbe, was wir von außen gesehen haben? Du kannst nicht sagen, ob es dasselbe Gebäude ist. Die meisten Menschen sind mit dem Äußeren zufrieden, sie versuchen nicht, die Wirklichkeiten zu erreichen. Deshalb ist es jetzt mit den Menschen vorbei, sie stehen alle unter der Kontrolle ihrer Egos und wiederholen zu einhundert Prozent, was es ihnen sagt, akzeptieren, was immer ihr Ego akzeptiert, gehorchen dem, was immer es befiehlt. Solange sie auf diesem Weg bleiben, werden sie niemals irgendein Verständnis im Laufe ihres Lebens erreichen. Wir sagten, daß dich das „Design“ zur Vollkommenheit des „Designers“ leitet. Ihr spracht über die Größe Allahs des Allmächtigen. Wir können Ihn nicht mit irgend jemandem vergleichen, und alles, was wir in dieser Einführung sagen, führt zu diesem Punkt. Er ist der Große, der einzige in Existenz. Wir unterstellen nur die Existenz anderer Wesen, um unser Verständnis zu erweitern, so daß wir leichter verstehen können. Es gibt kein Dasein im Dasein für irgend jemanden außer Ihm, dem Allmächtigen. Das ist für den Menschen die schwierigste Sache, seit er ein erschaffenes Wesen ist; er wurde entworfen nach einem vollkommenen göttlichen Entwurf – ahsani taqwim – denn Er ist der Entwerfende. Huwa lladhi yusawwarikum fi larham kaifa yasha’. Er benutzt keine Offset-Druckmaschine, um Kopien anzufertigen, es gibt von alleim nur eines, in einmaliger Anzahl. Ein jedes Wirkliche hat eine unabhängige Personalität, dies ist absolut notwendig. Ein Bakterium ist nicht dasselbe wie

ein anderes Bakterium, es hat ein eigenes Sein mit seiner eigenen individuellen Persönlichkeit, ist es nicht so? Selbst die Atome sind nicht alle gleich. Ich meine nicht den Unterschied zwischen Atomen des Wasserstoffs und des Sauerstoffs – selbstverständlich sind sie verschieden –, nein, ich meine, daß selbst unter Atomen derselben Art, des Wasserstoffs beispielsweise, es individuelle Unterschiede gibt. Allahu akbar! Wa ma qadaru Allahu haqqa qadrihi – Er ist Allah! Was kann eine Ameise über dich verstehen? Das ist ein Beispiel, das wir euch geben können, um zu helfen, daß ihr vielleicht versteht, wie groß die Größe Allahs des Allmächtigen ist. – Es ist ein sehr schwaches Beispiel, ein milliardenfach, trillionenfach, ein quadrillionenfach schwaches Beispiel. Wie ich spreche, fühle ich mich bereits beschämt, diesen Vergleich überhaupt anzustellen ... Nein, es ist unmöglich zu verstehen zu versuchen. Allah, allah ... Sultan al-kull, der König der Könige ist Er. Heute verstehen wir, daß man nicht „König der Könige“ sagen kann, denn es gibt keinen König außer Ihm, dem Ewigen König, dem Ewigen Sultan, niemand kann Seine Ewigkeit betreten. Was denkt ihr, ya humaka, o dumme Menschen! Möge Allah mir vergeben und uns Verstehen gewähren. Allah zid habibaka izzan wa sharafan, es kommt von Rasulullah durch den Großscheich, den Naqshibandi Weg, in mein Herz zum Nutzen jenes Professors ... um ihr Wissen auf Null zu bringen ... al-Fatiha.
lefke - 27.03.2001

Descriptions of Prophets of Allah

Hajjah Roqiya: What did Sayyidina Musa (a) ask?

Mawlana Shaykh: He asked (Allah), “Did you create any other servant like me?” He (swt) instantly filled the desert with countless servants exactly like Sayyidina Musa, all with the same appearance, height and majesty. The desert was not able to count them. Allahu Akbar! Sayyidina Musa (a) was a fierce, majestic and forceful prophet dressed with the Divine Attribute of al-Jalaal, “The Majestic.” Our Prophet (s) had both Divine Attributes, al-Jalaal and al-Jamaal, “The Beauty.” Allahu Akbar!

Hajjah Roqiya: Did Sayyidina Musa (a) ask this when he went to Mount Sinai?

Mawlana Shaykh: I think so. Look at the question; Hajjah Roqiya is like a professor! I sometimes remember it and say it. He is Allah Almighty! When our Prophet (s) passed through the Seventh Heaven, he saw all of the inhabitants were like him; there was no difference. If one of them would come down to Earth, even the Companions (r) would not notice. He saw that he was not alone. This is the Glory and Magnificence of Allah!

Everything is in him (s); what Sayyidina Musa (a) saw is very little, and only Allah knows the limit of what our Prophet (s) has seen. Allahu Akbar! O our Lord! Give us health, power and well-being, for the honor of

Your Beloved (s) and for the honor of Musa Kaleemullah (a), `Isa Ruhullah (a), Ibrahim Khaleelullah (a), and for the honor of all other prophets, to destroy this unbelief and the sultanate of Shaytan!

Fatihah.

Salaams to all prophets! Prophet `Isa (a) was not jalaali, fierce, not at all! SubhaanAllah. Allah, Allah! Prophet Ibrahim (a) was a jalaali prophet, was he not?

Hajjah Roqiya: Sometimes.

Mawlana Shaykh: Sometimes?

Hajjah Roqiya:

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Inna Ibraheema la'awwahun haleemun. Behold, Abraham was most tender-hearted, most clement. (Surat at-Tawbah, 9:114)

Mawlana Shaykh: But he was majestic, it is true. Inna Ibraheema la'awwahun haleemun. Haleem, clement. He stood up against Nimrood, and did not show any kindness with him. He was fierce when he needed to be. Therefore, he was the one who kept both, jalaal and jamaal. Allah, Allah! His majesty was such that whoever looked at his face would fall down. Nimrood used to say, "I cannot bear to see him!" He was very scared of him.

Hajjah Roqiya: But he would still continue to act like Nimrood?

Mawlana Shaykh: Yes, he continued to enact his tyrany. Allah, Allah!

Fatihah.

Lefke, 12.10.2011

WebSufiLive, CategoryProphet, CategoryMoses, CategoryNimrod

Desire for the Infinite

Es gibt viele verschiedene Wege, um Menschen zu den zu Himmeln zu bringen. Diese Wege müssen den Fähigkeiten und Eigenschaften der Menschen entsprechen. Wir benutzen Methoden die dem jeweiligen Verständnis der Menschen und ihrem Glauben entsprechen. Diese richten sich nach ihrer individuellen Willenskraft. Entscheidend ist für den, der etwas erreichen will die Willenskraft. Deshalb schauen wir zuerst, auf welcher Stufe jemand ist, so daß wir ihn von seinem Ausgangspunkt schneller oder weniger schnell zu seiner himmlischen Station führen können.
Aus diesem Grunde fragen wir die Suchenden, ob sie bereit sind, sich einem Programm zu unterziehen, das sie zu ihren himmlischen Stationen führt. Die dazu erforderliche Willenskraft muß der Suchende selbst aufbringen, dann kann ihm der Meister des Weges entsprechend seiner Stufe etwas geben. Manchen gibt er am Anfang erst einmal nichts, weil zuerst bestimmte Eigenschaften in ihrem Inneren verändert werden müssen, damit sie frei werden emporzusteigen. Sufi-Meister müssen die geistigen Kräfte besitzen, die sie in die Lage versetzen, die Möglichkeiten und Fähigkeiten eines Menschen einzuschätzen, wenn sie ihn anschauen um ihm nicht mehr zu geben als er tragen kann, denn wenn jemandem zu viel aufgebürdet wird, kann es passieren, daß er in die Irre geht.

Unsere Stufe ist die Stufe der Suchenden, noch nicht einmal die der Anfänger. Wir müssen uns vorbereiten und versuchen, unsere Egos dazu zu bringen, keinen Widerstand gegen das zu leisten was wir erreichen

möchten. Das größte Hindernis auf dem Weg ist für jeden sein Ego. Es will nicht, daß ihr nach den Himmeln strebt, weil es mit den niedrigsten Stufen verwachsen ist. Das Ego weiß, daß es, wenn ihr es hinter euch laßt, für immer zurückbleiben wird und nicht mehr in der Lage sein wird, euch zu kontrollieren. Deshalb ist dies ein Kampf zwischen unserem Ego und unserer Seele und deshalb versuchen wir unsere Egos zu überlisten, damit sie keinen Widerstand mehr gegen unser Verlangen zu den Himmeln zu gelangen leisten. Wenn Ihr fähig seid, euch auf der untersten Stufe, der Stufe des Egos zu kontrollieren, wird es leicht, sich Schritt für Schritt in Richtung der Himmel zu verbessern.

Die Sufi-Meister geben Instruktionen, doch dann müßt ihr sie selbst in die Tat umsetzen. Wenn ihr etwas zu tun beabsichtigt, müßt ihr um meinen Beistand bitten und meine geistige Unterstützung wird mit euch sein. Wer nach himmlischen Wegen sucht, muß einen heiligen Menschen finden, der die Möglichkeiten und Fähigkeiten seiner Schüler einschätzen kann. Wenn ihr ihn gefunden habt und euer Herz hundertprozentig auf ihn vertraut, wird er euer Führer sein und euch empor geleiten wie eine Lokomotive an der Spitze eines Zuges, die fünfzig oder sechzig Waggons zieht. Manchmal wird noch eine zweite Lokomotive dahinter gekoppelt und dann geht es noch leichter.

Der erste Schritt besteht jedoch darin, die innere Sehnsucht nach den Himmeln zu entdecken. Wenn dies geschehen ist, wird euer Herr euch jemanden zuweisen, Er wird euch einigen derjenigen begegnen lassen, die den Weg kennen. Wenn ihr einen davon getroffen habt, könnt ihr euch an ihn ankoppeln und entspannen. An jedem Haltepunkt – wenn es nicht gerade eine U-Bahn-Strecke ist – erwarten euch zahllose Ausblicke, die ihr nie zuvor gesehen habt. Solange ihr euch aber nicht aus dem Tunnel des Egos herausgegraben habt, werdet ihr keine Visionen haben sondern euch weiter im unterirdischen Bereich bewegen. Wenn ihr euer Ego besiegt habt, werdet ihr neue Welten und neue Aussichten entdecken, die ihr nie zuvor gesehen habt.

Deshalb müsst ihr geduldig sein! Sagt nicht: „Ich sehe nichts, ich höre oder spüre nichts von diesen neuen Visionen, diesen neuen Klängen oder diesen neuen Erkenntnissen.“ Sagt so etwas nie! Vielleicht ist der Tunnel eures Egos nur ein kurzer Weg den ihr leicht durchgraben könnt und an dessen Ende euch grenzenlose Weiten erwarten, angefüllt mit wundersamen Dingen die all eure Vorstellungen übertreffen. Manche Menschen jedoch reisen ihr ganzes Leben bis an ihr Ende durch ihre Tunnel und finden keinen Ausweg daraus. Schließlich müssen jedoch auch sie in ihrem letzten Moment das Ende dieses Tunnels ihres Egos erreichen und daraus hervorbrechen und eine Öffnung finden.

Wir müssen geduldig sein, bis wir jemanden finden, der für unseren Weg der Richtige ist und auf den wir ganz vertrauen können um ihm zu folgen. Er wird uns helfen, uns aus den Klauen unserer Egos zu befreien. Dann werden wir uns, heraus aus der Dunkelheit, hin zum Licht bewegen. Bemüht euch darum und achtet darauf, euren Platz in diesem Zug zu halten und der Tag wird kommen, an dem ihr - vielleicht morgens, vielleicht am Abend, es könnte jederzeit sein – hervorkommt, herausbrecht, zu einem neuen Leben, zu einer neuen Vision und zu einer neuen Welt. Das Dunkel wird verschwinden und ihr werdet das Licht finden. Zuerst müsst ihr die Sehnsucht in euren Herzen haben. Enwickelt sie und stärkt sie durch Zusammensein mit eurem geistigen Führer. Wenn die Lokomotive das Ziel erreicht, werdet auch ihr dort ankommen. Alle Meister bewegen sich in Richtung der Himmel und durch die sieben Himmel, doch zuerst müsst ihr den Tunnel eures Egos durchbrechen. Es gibt einundvierzig verschiedene Arten von Wegen. Sie alle sind Hilfsmittel um aus den Tunneln unserer Egos herauszubrechen. Wenn ihr die Tunnel verlaßt, werdet ihr feststellen, daß kein Verlangen nach Schlechtem mehr in euch ist, ihr werdet rein sein. In diesem Augenblick erlebt ihr die Süße des Lichtes, schmeckt ihr die Süße der Barmherzigkeit, die Süße der Schönheit, die Süße der Liebe, die Süße der Weisheit, die Süße der Willenskraft und die Süße der Vollkommenheit.

Bis dahin müßt ihr geduldig sein und folgen. Sagt nicht: „Oh wie lange soll ich noch folgen ohne irgendetwas zu sehen?“ Nein, der Tunnel ist entsprechend eurem jeweiligen Ego lang oder kurz. Möge Allah euch eure himmlischen Stationen erreichen lassen. Dann werdet ihr glücklich sein, vollkommen glücklich!

aus dem Englischen übersetzt von ´Abd al-Hafidh Wentzel aus: „Rubies of Resplendence – Discourses by Sufi Master Sheikh Nazim Adil al-Haqqani“, Sri Lanka, May 2001

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BookRubiesofResplendence

Desire of Worldly Wealth Steals Your Faith

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Salli yaa Rabbee wa sallim `ala Habeebika 'l-Mustafa min al-azali ila 'l-abad. Zidhu yaa Rabbee,`izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Yaa Rabb ighfir lanaa yaa Rabb bi jaahi yaa nabiyyik al-kareem, yaa Rabbi 'l-`Alameen, ameen. (Mawlana Shaykh sits)

Iba`tha lanaa malakan yuqaatil fee sabeelillah `adaainaa, ya rabbi 'l-`alameen. Thumma as-salaat wa 's-salaam `ala jami`ee 'l-anbiyaa wa 'l-awliyaa wa `ala Qutb az-Zamaan, Sahib az-Zamaan. Zidhu yaa Rabbee, `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. O our Lord! Give much more power to Your obedient servants.

O our Attenders! As-salaamu `alaykum. How are you today, happy or unhappy? If you are asking to be happy, try to make our Lord happy with us. Without making our Lord happy, you can't be happy here or

Hereafter. And, we are saying now, a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. We are trying to give our most high respect to our Lord, Almighty Allah. (Mawlana Shaykh sits)

Hayyy, Hayyy, Hayyy, Hayyyy, Hayyyy, Hayyyyyyy.
Huuuu, Huuuuu, Huuuu, Huuuu, Huuuuu, Huuu,
only You, Huuuu, Huuu, Huuuu, Huuu, Huuuu, Huuuu, Huuuu.

That is for our Lord's representative from pre-Eternal up to Eternal. He is not changing representatives; there is only one representative, yes.

O our Attenders! As-salaamu `alaykum. Today is Sunday. You like to go please yourselves as today is a holiday and you are trying to be happy. How are you going to be happy, I am asking our attenders. First, to meet our wives' demands, because if you are speaking one, they are speaking ten. If you are speaking ten, they are speaking twenty. Always, mashaa-Allah, their tongues are like machine guns, dir, dir, dir, wir, wir, wir. For what? "Today is a holiday and we must enjoy." Who asks for enjoyment with material aspects are ignorant and no-mind people. Those who are asking pleasure by material aspect means they are such no-mind creatures! If a person is not making a difference between a real and an artificial diamond, that means they prefer to be on the level of animals' world. No!

O People! The Lord of Heavens Who created us is unhappy if you are making your aims for material aspects, then the Lord of Heavens is not happy with you. If the Lord of Heavens is unhappy with you, which thing may make you happy? Finished! If you will be in heaps of gold or diamonds, you are feeling unhappy and will never be pleased and in pleasure, here or Hereafter!

O common People, our Attenders! You must always think something about what we are trying to speak and make translation of heavenly ones' languages. Yes, my mission is only to teach common people from what heavenly ones are asking from you. What are heavenly beings asking from us? Because heavenly beings like that people may reach a real pleasure, but you are changing your ways and saying, "No! We are not following heavenly aspects; we always prefer material aspects!" That is wrong. But people think, "We must enjoy ourselves, we are not thinking about tomorrow. Today we must try as much as possible to reach pleasure on this day and it is a holiday for us." It is fully a wrong idea, but shaytanic teaching is, "O my followers, you

must always try to take your pleasure in every day. Don't think for coming days, but today you must try as much as possible to make yourself in pleasure." Pleasure and pleasement are all heavenly grants, they are not material aspects, no! You may reach material aspects; for example, you may make heaps of gold or jewels, but these can't give you something that belongs to heavenly aspects or to spirituality. Spirituality is never satisfied by material aspects. For what are we trying to make heaps of dollars, euros, pounds, gold, or jewels? That belongs to the material world, but what you are asking is beyond those material aspects; you are asking a pleasure, pleasement and happiness, but all of them are spiritual aspects.

You may find so many people with nothing to dress and a very small hut to live in, but they are more happy than those people who have skyline buildings. They can't understand what that hut-man is finding of pleasure. They have one, ten, or more skyscrapers, but no real pleasure. That person living in a hut and his humble life gives him pleasure. He has nothing from the material world for himself, but he is pleased. People have been granted millions, billions, trillions, quadrillions from material aspects, but they are not happy!

O our Attenders, common People! Don't be cheated, as common people must be much more clever. They are praising, "This one is such a rich one, this one has too much money, this one has too much business." What, can you eat business? Why are you saying this? "He has a gigantic business." What is it giving to its owner? He is only eating one cup of meal and some drinks, eating and finished. And you may say, "These ten skyline buildings are for me," and that one says, "No, it is for me." Can you take it and carry that high building to another place, away from that one? Impossible! Why are people running after the impossible?

O Salaafiyoon! O Salafi `ulamas! Marhaban! That is a question. Where are you, sleeping? Because everyone in the Arabian Peninsula is a rich one, and no one knows your richness, yes! What is happening to you? People are thinking that enjoyment, pleasure, pleasement, happiness, contentment, and satisfaction is with buildings or with billions of gold coins, or boxes full of jewels, no! Why are you not saying to Arabian shaykhs and mulook? Why are you not awakening people, eeqaadh, to say that it is not a real enjoyment for you to have such richness, as it is not a target for Mankind. The main target must be heavenly aspects. If you are not making this, that means you are wasting your life that is a grant from the Lord of Heavens for nothing. Your being is a grant from the Heavens and that One Who is giving to you a heavenly being is making for you heavenly aspects. The Lord of Heavens never likes that His servants are running after dunya, gold, jewels, buildings, after cars!

Allah Almighty is asking from His servants, "O My servants, I am only asking from you servanthood for your Creator. I am that One, the Most Glorified, Most Majestic, Most High, Most Mighty! That is for Me and you are running after nothing? You are not coming to Me! I am the Lord, I am the Creator, and I am the Most Generous to grant to you and you are running after nothing, something of no value? All that you are running after, if you reach all treasures on Earth or under Earth, it is not even worth the wing of a mosquito, it has no value! Endless valuable grants are in My majestic, glorified territories and dominions. Why are you not coming? My dominions are endless and you are wasting your lives for nothing, running after Shaytan, and Shaytan is teaching you to always ask for more material aspects. Leave that and ask for never-ending heavenly aspects!"

In this world everything is ending, but in heavenly levels your Lord, Almighty Allah, is granting to you never-ending grants! (Mawlana Shaykh stands and sits)

O People! Don't be cheated! I am a weak servant, and my mission, and there are countless ones who are giving and their missions will be the same as we are trying to do. Perhaps a million ones you can find, and their missions are only to warn, "Beware! Hear what is the mission of all prophets and after prophets, their inheritors, who must be in every time!"

Everyones' declarations are only one point? What is that? Say, Salafi `ulamas! Wahhabiyoon are no-mind people, so leave them because they are not understanding. They sold their understanding and now they are never understanding anything! But I am asking to Salafi `ulamas, what is that point for all warners? There is one point from every talk that they are giving to people; what is their real aim? What are they doing? They are saying, "O People! Follow us!" and people answer, "How can we follow you?"

Yes, you must follow those warners. Warners declared war on Shaytan! I`alaanu 'l-harb, declaration of war. Every day, every time they are addressing people, they mean to say, "O People! You must declare war against Shaytan and shaytanic agents and their followers!" i`alaanu 'l-harb, a war declaration. Every day we have been ordered to say to people, "O People! Beware, and you must declare war against evil powers and Shaytan and its agents!" That is the meaning. We may speak too much, but that is a summary for all warners. They are saying, "O People! We declared war since our first father, Adam (a) was taken out from Paradise. Adam

declared war against Shaytan and he advised his children, 'O my children, I declared war against Shaytan because he is the main reason that I have been taken out from Paradise. I am at war with Shaytan, O my children, O my descendants, and you must also declare war against Shaytan because he did his worst for me and for my children. We were in Paradise, but if he is there, that is the center of evil. He is never happy even for one person to be in Paradise, and I was one with my wife, Hawwa (a), and he was unhappy and he tried until we may be thrown out from Paradise.' And that is Shaytan's mission and our mission: all prophets, advisors, heavenly messengers and all holy books are declaring war against Shaytan and its followers and agents. Beware of Shaytan!'"

May Allah forgive us for the honor of the Seal of Prophets. (Mawlana Shaykh stands) Say, Allahuma salli ‘ala Sayyidina Muhammad wa `ala alihi wa sahbihi was sallim. (Mawlana Shaykh sits)

Fatihah.

(40 minutes) Mashaa-Allah. Even today is Sunday and attenders are playing. Shaytan is saying to them, "Today you must dance, you must enjoy yourself." Even now they are listening and Shaytan is exploding, getting very angry, and I am saying to Shaytan, ptuuh (spit)! Everyone must say, "Ptuuh! Get away!" I was tired inside, but here I am getting strong. I was very tired inside because so many of Shaytan's people were there, they belong to Shaytan.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke 08.08.2010

WebSufiLive, CategoryPoverty, CategoryHappiness, CategorySaudiarabia, CategoryAdam, CategoryShaitan, CategoryMaryam

The Devil's Time

Allahu Akbar Allahu Akbar wa Lillah al Hamd. Allahu Akbar Kabira, wal Hamdulillah Kathira. Wa Subhana Allahi bukratan wa asila. La ilaha illa Allah wa Allahu Akbar. Allahu Akbar wa Lillah al Hamd. Do you make them recite this? Do you make them recite in this form? Get accustomed to doing this.

There are some important instructions, that I may tell you briefly. Now...Dastur ya Mawlay.. Fatiha.

I heard that... Bismillahi r-Rahmani r-Rahim. You go out at night to drive around in Lefke. Is it true? Are you going out, driving around after isha time? Why are you doing this? Prophet (sas) said about this: "Do not let your young ones, children go out after maghrib(sunset) prayer". "Ahbisuhum, lock them". For what? That time, li annu shayateen yantashirun baadal ghalas. What is "ghalas?" It is the time when it gets dark & shaytans spread out, scatter around. "Ahbisu shababakum". Keep your young ones after maghrib because it is the time when shaytans spread out in the streets. Darkness descends & in that darkness the heaviness of the night crushes you. Their heaviness harms you also. "It is the time shaytans disperse." Hold on to your young ones after sunset.

What a beautiful order. This is the reason for all troubles on earth. "We can't manage (with our salaries), we can't have fun, can't live our lives, we can't manage with our money". Well if you go out in the streets after the sunset... What about our children, grandchildren making dawriya after maghreb time? It is the dead time of the day. If you want to go out, at the time when the sun starts to rise like this it gives life. If you are going to make dawriya, pray ishraq & make a

dawriya. Then come & sleep in duha time (before noon). You don't suffer from any diseases or troubles nor do you suffer the evil of shaytans. These are great instructions. This is a great instruction.

When the darkness of the night falls, it crushes man. "Wa Ja`alna Al-Layla Libasaan" (78:10) It says I made the night as a cover for you, that you may cover & find comfort in it. "Wa Ja`alna An-Nahara Ma`ashaan" (78:11) Life opens to you in the day time. It is closed at night time. At night time, pray isha & take your rest. Subhana Allah. The shepherds know, the shepherds know Faridun. Subhana Allah. Those animals, when the sahar/dawn time enters the cattles stamp, they say. They don't sleep anymore. They stamp. Stamping means, they wake up & move.

No cattle graze in the mountains before dawn- they don't move, they sleep. The cattle stamp at dawn, they say. Meaning they stand up & walk. They had bells in old times also, would walk all together as a group. Because the most blessed time of the day is the dawn. A person receives all the blessings. Those holy animals know this. They stamp, stand up & start walking. The shepherd at that time follows them. The animals know the nighttime, its heaviness. They don't move, they sleep, to not draw that heaviness on to themselves. At dawn time they stamp, meaning they stand up & walk. Before they had jingles, bells on their necks. They would start walking all as a crowd. The shepherd would get up too then.

It is the dawn time. After the dawn time. Now we are in our homes at dawn, not in the mountains. But the expansion of the day- the sun rises with a new life. I watch from here. How beautiful does it rise, how beautifully it gives Nur. At night time the day sets like this, in a sad way. When it is rising, it rises in Nurs. It rises like a bride. Astonishing. People sleep at that time.

There is no shepherd left now, no farmer. Why? Because they are awake all night long. They go rotten in coffee shops or in other rubbish places like those. There is no spirituality left in them & illnesses walk all over them. "It is the dispersing time of the jinn" said the Prophet (sas). "Hold on to your youth after maghrib. Don't let them out" because it is the time shaytans disperse. They crush the people. It is like this in the apparent & awliyas also see it this way spiritually.

It is the word of the Prophet (sas). This word can correct this world. Don't go out at night

because at night shaytans run wild outside. They look for people, to hunt them. The crushed body, the body that got tired all day wants to sleep. They don't let it sleep by force! Don't look to us when we are up late. We are staying up late too. But we are not outside. We stand in service to our Lord. We don't go out in the streets. Therefore, the time to go out is when the sun rises like this, you may go out then. It gives fresh life.

O my son in-law, my honorable son in law, my honorable grandson, it is not good to go out after maghrib. It crushes the body. Take your rest after maghrib. Early in the morning, pray ishraq & make a dawriya. The new day dresses a new dress on the body. A new body comes- A new life comes into your body for a new breath. For this our ancestors would never sleep after dawn. In the late morning they would plow, take care of their gardens. They would take, collect & bring what they needed and take a nap for a while when they come home at noon time. It is qaylula'.

Our Prophet also would go to the gardens of Madina al-Munawwara in the late morning and would sleep this qaylula sleep. I heard of this "they are doing dawriya at night". There is no meaning in making dawriya at night, there is darkness in it. Heaviness descends, illnesses come on people. Even for me going out after asr time has no taste according to the Shariat because the day is setting. "If you are going to make dawriya, make it in day time" it says. I may go out when the day rises. It doesn't leave any illness or weakness in our bodies.

The trouble of whole world is this nightlife. What made the whole world foolish, light-headed? What made the whole world lose its peace, is their going out at night. If you close this, the world is a bed of roses. Is this true or not? It is like this. Now the body... Wake up by the night. Pray ishraq, walk even if it is only 10 steps. Walk in the direction of sunrise. "A new dress, O Lord, may You dress on us also from the thawb al-afiyah/the dress of wellness from the sun O Lord". If you watch the rising of the sun saying this, you will be like a lion! You will not need any pills or doctors.

I heard of this, heard of it yesterday. They said "They are outside, they are making dawriyah". I said "Yahu..", I didn't say anything but I was given instructions at night. They said "They walk around in vain & are crushed. They should sleep & wake up early. In the ishraq time, they

should walk 10 steps in the direction of sunrise." Do this & see, you don't suffer any groin or abdomen pain. But all people prepare for the night. They make preparations to go out at night. They cancelled the day time- Night. Therefore illnesses are abundant. Theft, shamelessness is abundant. Economic collapse- from the houses to the states, all of them have fallen into this trouble. One secret of the Prophet can save them. Subhan Allah al Aliyyil Azim. I heard of this, I said "I wish I had the power & strength to go & have a look".

Many times I was doing dervish work before, so called dervish. In the places, villages we went to, we would make dawriya after fajr prayer. If we were going to travel, we would travel at that timefresh air. You are satisfied with what you eat- don't need any pills or medication. If people did this, they would never need doctors, O son. You will be like a lion, walk in the sunrise direction for 5 minutes, or 5 steps. Walk around & make a dawriyah & come back. The night... "Wa Ja`alna Al-Layla Libasaan. Wa Ja`alna An-Nahara Ma`ashaan" (78:10-11) We made the night as a cover for you, so that you cover, sleep & rest. Allahu Akbarul Akbar. Allahu Akbar.

There is no one left who say, know or do these things. The whole world is out of joint- Why? Because of this nightlife, because of this night life. This is not the order of Islam, this is not the life style Allah Dhul Jalal wants. And because of this they suffer troubles. I want to say much more but this is enough. Now go to sleep & go out after the ishraq prayer, make a dawriyah. And the sun already comes fresh till 9 am, 10 am- until it comes all the way to here, they call it zenith, to the highest point in the sky. It gives life until this time, after this it starts to decrease. The lights/Nurs the sun brings, the zenith- when it comes to the highest point in the sky, it starts to lessen. It radiates, gives so much when it is rising from here. How is this? I have heard of this at night & didn't say anything. But in the morning came this warning to tell to the people. This can save the whole world. It can save the whole world.

There is no nightlife in Islam. No one can be found in the streets after isha. Everyone is in their homes & wakes up with fajr prayer, offers his service & come back to his home with maghrib prayer. O Lord, may You send us from Your sincere servants one who will teach us the order of Islam, who will show us this way. We are left bewildered, not knowing what to do. You are charged with energy at this time. After noontime, you finish your energy. People have no energy

& because of this they are all sick, troubled. The hospitals are full of patients. In every house, everyone in it is ill. If they could do this one thing, they would not need any doctors or judges.

Most of the events taken to court happen at nighttime. All murders, all dirtiness are inside the night. Therefore it says don't go into the night. Don't let your children into the streets after maghrib.

Allah. What a beautiful Prophet, O Rasulullah! May you send us the holy ones who will teach us these. How beautiful it is, this instruction. Do you like it? I said "How come?" They said "They make dawriya around Lefke". Astonishing, is that time the time to make dawriya? They say "It is like this. It is the fashion now- after maghrib, after isha everyone should go out into the streets.

This is the instruction of shaytan, so that people suffer, they get sick. So that they have no money left in their pockets. They have no peace left. They have no love for their families. There is no one left who has love for his family. Before everyone was in his home, would spend time with his family & sleep after praying isha. Now there are all kinds of shaytan instruments & and those who invent them are the followers of shaytan too. What can you do? Their darkness fall on us too.

Sometimes I sit there & watch to see if there is any happy news. But no good news comes O son, no good news. Always troubles, always murders, fights, killings.. This is not human life. These are not suitable doings for man. These men have lost their humanity & turned into shaytans.

Shaytan runs after the people to harm them. Now all the people are doing evil, shaytani things to each other. They wait for the nights. And at night the streets are full of women & men. O Lord, may You forgive us. Go out, a new day may come. A new life may come. A life may come. Go 5 minutes like this till the creek. If you have power, walk a little bit more in the direction of sunrise. Life comes on you.

I asked "Where are they at night? We have never heard of it" "Of course, you never hear. They make dawriya" they say. Even I, myself, don't find any taste in that night time dawriya. There is no taste when the sun is setting. I want to go out & walk when the sun is rising, that I go

downstairs & walk. Our bodies are refreshed, renewed, it feels good. The animals in the mountains know this. They sleep in the darkness of the night & wake up at dawn. We can't be like this! These people, all they suffer is because of the calamities shaytan taught them- it brought them into this. Technology, may their technology be destroyed! They will burn the world, will kill millions of people. Their civilization & technology is this- these traitors. It is the teaching of shaytan, it is killing of innocent people. Today's people, 20th century's so called civilization is this. Their doing is this. They didn't invent something that gives benefit to the people.

They went to China... My son-in-law may laugh a little bit. He sits very seriously, so I may say a little. Sometimes it comes to my heart. When they invented these trains, some open eyed ones went to China & were speaking about the benefits of trains. "We will build railways for you & this way you can travel 10 days distance in one day." That old Chinese man said "Ok. If we travel 10 days distance in 1 day, then what will we do the remaining 9 days?"

And now the people are like this also. All of them are on fire. They rush, hurry! What is it for? This is all we eat & all we dress. Why are you rushing, struggling? If you don't make any good work- if you have no good work in your one day, how can you call yourself "a man"?! How much more can be said, volumes of books can be filled from this, O my sons. Therefore be careful with this. If you like now you can go & take your rest. When the ishraq time is over go out & make a dawriya. Even if you walk 10 steps only, a new life comes. Allahu Akbar. Allahu Akbar. "It is the dispersing time of jinns" it says. The night belongs to jinns. They don't come out daytime, night time belongs to jinns. If they touch once, they touch very badly.

May Allah forgive us. May He send us from His beloved servants who will show us our right paths. We are left without learning anything and whole word is walking to fire upon the instructions of shaytan. Aman ya Rabbi. Aman ya Rabbi. Tawba ya Rabbi. Tawba Astaghfirullah.

May Allah protect you. Don't go out at night. In the day time, in ishraq time- even if you walk until noon, before the sun reaches its zenith it is ok. After the noontime, its strength starts to decrease. The sun gives what it should give till here. They call it "the zenith", the center of the

sky. After that, it starts to decrease. You can't take. Fatiha.

May Allah send us His servants who will teach us these things. Allah Allah.. Allah bless you. May your hands be kissed. If the sun is rising, it is good. But the power that a walk will give after it has risen is totally different, it is new. He (swt) dressed the thawb al afiyah on the sun. Allah Almighty dressed the dress of health & wellness on the sun. O Lord, may You dress it on us also. Wa Lillah al Hamd. May your end be good. May you live according to Islam with your children.

Ok Mehmet, read for me. Shukur Allah, Alhamdulillah. May He show us good days. May we be granted to keep the way of the Prophet (sas), O Lord. O Lord, O Lord, Fatiha.

All are like stones, statues. You say, say.. but to whom are you speaking? There is no alive man left anymore. Allah Shukur. Ya Muhawwil al-Hawl wa al-Ahwal, hawwil halana ila ahsanil ahwal. How beautiful is the order of Islam. One word of it can save the whole world O Rukiye, just one word! "Don't let your children out after the sun sets" is the meaning of the Hadith. "Don't let them out" it says, don't let them out..

It is over now, it is of no benefit anymore.. What is to come is coming. It is coming. Aman ya Rabbi, may goodness come on us.

Die Zeit des Teufels

Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Allahu Akbar Kabira wa l-Hamdulillahi Kathira wa Subhana Allahi Bukratan wa Asila. La ilaha illa Allah wa Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Läßt du sie das rezitieren? Läßt du sie in dieser Form rezitieren? Gewöhne dich daran, das zu tun. Es gibt wichtige Anweisungen, die ich dir kurz mitteilen werde. Nun... Dastur ya Mawlay... Fatiha. Ich habe gehört, daß... Bismillahi r-Rahmani r-Rahim. Du gehst nachts hinaus, um in Lefke herumzufahren. Stimmt das? Gehst du hinaus und fährst herum nach Isha? Warum tust du das? Der Prophet (saws) sagte darüber: 'Laßt nicht euere Jugendlichen, Kinder hinausgehen nach dem Maghrib Gebet.' "Ahbisuhum" - Schließt sie ein. Wofür? In dieser Zeit,

"Li annu Shayatin Yantashirun baada l-Ghalas." Was ist "Ghalas"? Es ist die Zeit, wenn es dunkel wird und Shaytan sich breitmacht und ausschwärmt. "Ahbisu Shababakum". Haltet eure Jugendlichen nach Maghrib zurück, weil es die Zeit ist, wenn die Shaytane sich auf den Straßen breitmachen. Die Dunkelheit kommt herab, und in dieser Dunkelheit erdrückt dich die Schwere der Nacht. Ihre Schwere schadet euch auch. 'Es ist die Zeit, wenn die Shaytane sich verteilen.' Haltet euere Jugendlichen fest nach dem Sonnenuntergang. Was für ein schöner Befehl.
Das ist der Grund für alle Schwierigkeiten auf Erden.' 'Wir kommen mit unserem Gehalt nicht aus, können unser Leben nicht leben, wir kommen mit unserem Geld nicht aus.' Nun, wenn ihr nach Sonnenuntergang hinaus auf die Straße geht... Was ist mit unseren Kindern, Enkeln, die Dawriya machen nach Maghrib. Es ist die tote Zeit des Tages. Wenn du hinausgehen willst zu der Zeit, wenn die Sonne aufzugehen beginnt, gibt sie Leben. Wenn du Dawriya machen willst, bete Ishraq und mache Dawriya. Dann komm und schlafe bis zur Duha Zeit (vor Mittag). Du leidest nicht an irgendeiner Krankheit oder an Schwierigkeiten, noch erleidest du das Böse Shaytans. Dieses sind große Anweisungen. Dies ist eine große Anweisung. Wenn das Dunkel der Nacht fällt, erdrückt es den Menschen. "Wa Ja`alna l-Layla Libasan" (78:10). Es heißt: 'Ich machte die Nacht als Bedeckung für euch, auf daß ihr euch bedeckt und darin Trost findet. "Wa Ja`alna n-Nahara Ma`ashan" (78:11). Das Leben öffnet sich für euch am Tage, es verschließt sich in der Nacht. In der Nacht bete Isha und gehe zur Ruhe. Subhanallah.
Die Hirten wissen es, die Hirten wissen es, Faridun. Subhanallah. Diese Tiere, wenn Sahar, die Zeit der Dämmerung kommt, stampfen die Rinder, heißt es. Sie schlafen nicht mehr. Sie stampfen. Stampfen bedeutet, sie wachen auf und bewegen sich. Kein Rind grast in den Bergen vor der Dämmerung. Sie bewegen sich nicht, sie schlafen. Die Rinder stampfen in der Dämmerung, heißt es. Das bedeutet, sie stehen auf und gehen. Sie hatten Glocken in alter Zeit. Sie gingen zusammen als Herde, weil die gesegnetste Zeit des Tages die Morgendämmerung ist. Ein Mensch erhält alle Segnungen. Diese heiligen Tiere wissen das. Sie stampfen, stehen auf und beginnen zu gehen. Der Hirte zu der Zeit folgt ihnen. Die Tiere wissen um die Schwere der Nachtzeit. Sie bewegen sich nicht. Sie schlafen, um diese Schwere nicht auf sich zu ziehen. In der Morgendämmerung stampfen sie, das heißt, sie stehen auf und gehen. Früher hatten sie Glocken um den Hals. Sie begannen zu gehen als Herde. Der Hirte stand auch auf dann. Es ist die Zeit der Morgendämmerung. Nach der Dämmerung..

Jetzt sind wir zu Hause in der Dämmerung, nicht in den Bergen. Aber die Entfaltung des Tages, die Sonne geht auf mit einem neuen Leben, sehe ich von hier. Wie schön geht sie auf, wie schön gibt sie Nur, Licht. Zur Nachtzeit setzt sich der Tag so, auf traurige Weise. Wenn sie aufgeht, geht sie in Lichtern, Nur, auf. Sie geht wie ein Braut auf. Erstaunlich. Die Menschen schlafen zu der Zeit. Es gibt keine Hirten mehr, keine Bauern. Warum? Weil sie die ganze Nacht lang wach sind. Sie verrohen in Kaffeehäusern oder anderen Drecksorten wie diesen. Es gibt keine Geistigkeit mehr in ihnen, und Krankheiten laufen ganz über sie. 'Es ist die Zeit des Verteilens der Djinn', sagte der Prophet (saws). 'Haltet euere Jugend fest nach Maghrib. Laßt sie nicht hinaus', weil es die Zeit des Verteilens der Shaytane ist. Sie erdrücken die Menschen. Es ist so im Äußeren und die Awliya sehen es so im Geistigen. Es ist das Wort des Propheten (saws). Dieses Wort kann die Welt zurechtweisen.

Geh nicht hinaus in der Nacht, weil in der Nacht Shaytan freien Lauf hat draußen. Sie suchen Menschen, um sie zu jagen. Der zerschlagene Körper, der Körper, der am Tag müde wurde, will schlafen. Sie lassen ihn mit Gewalt nicht schlafen. Sieh nicht auf uns, wenn wir noch spät auf sind. Wir bleiben auch auf bis spät, aber wir sind nicht draußen. Wir stehen im Dienst unseres Herrn. Wir gehen nicht hinaus auf die Straße. Deshalb, die Zeit hinauszugehen ist, wenn die Sonne aufgeht. Dann magst du hinausgehen. Es gibt frisches Leben. Mein Schwiegersohn, mein ehrenwerter Schwiegersohn, mein ehrenwerter Enkel, es ist nicht gut, nach Maghrib hinauszugehen. Es erdrückt den Körper. Gönnt euch Ruhe nach Maghrib. Früh am Morgen betet Ishraq und macht Dawriya. Der neue Tag bekleidet den Körper mit einem neuen Gewand. Ein neuer Körper kommt, ein neues Leben kommt in deinen Körper für einen neuen Atemzug. Deshalb schliefen unsere Vorfahren nie nach der Morgendämmerung. Am späten Morgen pflügten sie und kümmerten sich um ihre Gärten. Sie nahmen, sammelten und brachten, was sie brauchten, und machten ein Nickerchen für eine Weile, wenn sie am Mittag nach Hause kamen. Es ist Qaylula'. Unser Prophet (saws) ging auch in die Gärten von Madina al-Munawwara am späten Morgen und und machte diesen Qaylula' Schlaf.

Ich hörte von diesem, 'sie machen Dawriya in der Nacht.' Es hat keinen Sinn, Dawriya in der Nacht zu machen. Darin ist Dunkelheit. Schwere kommt herab, Krankheiten überkommen die Leute. Auch mein Ausgehen nach Asr hat keinen Geschmack im Sinne der Shariat, weil der Tag zu Ende geht. 'Wenn du Dawriya machen willst, mache es während des Tages', heißt es. Ich gehe

vielleicht hinaus, wenn der Tag beginnt. Es hinterläßt keine Krankheit oder Schwäche in unserem Körper. Die Probleme der ganzen Welt liegen in diesem Nachtleben. Was machte die ganze Welt töricht, gedankenlos? Was die ganze Welt den Frieden verlieren läßt, ist ihr Ausgehen in der Nacht. Wenn ihr das beendet, wird die Welt ein Rosenbett. Stimmt das oder nicht? Es ist so. Nun der Körper... Wach auf in der Nacht. Bete Ishraq, gehe, auch wenn es nur 10 Schritte sind. Geh in die Richtung des Sonnenaufgangs. 'Ein neues Gewand, o Herr, mögest Du uns mit dem Thawbu l-Afiyah, dem Gewand des Wohlbefindens von die Sonne bekleiden.' Wenn du den Sonnenaufgang siehst, sage das und du wirst wie ein Löwe sein! Du wirst keine Tabletten oder Ärzte brauchen.

Ich habe davon gehört, ich hörte es gestern. Sie sagten: 'Sie sind draußen. Sie machen Dawriyah.' Ich sagte: 'Yahu.' Ich sagte nichts, aber mir wurden Anweisungen gegeben in der Nacht. Sie sagten: 'Sie gehen umsonst herum und werden bedrückt. Sie sollten schlafen und früh aufwachen. In der Zeit des Ishraq sollten sie 10 Schritte gehen in Richtung Sonnenaufgang.' Tu das und sieh. Du wirst keine Leisten- oder Bauchschmerzen mehr haben. Aber alle Menschen bereiten sich auf die Nacht vor. Sie treffen Vorbereitungen, um nachts auszugehen. Sie streichen die Tageszeit. Nacht. Deshalb gibt es Krankheiten im Überfluß. Diebstahl, Schamlosigkeit gibt es im Überfluß. Wirtschaftlicher Kollaps von den Haushalten bis zu den Staaten, alle sind befallen von diesem Problem. Ein Geheimnis des Propheten kann sie retten. Subhan Allaha l-Aliyyi l-Azim. Ich hörte davon und sagte: 'Ich wünschte, ich hätte die Kraft und Stärke, zu gehen und zu gucken. Viele Male machte ich früher Derwischarbeit, sogenannter Derwisch.. In den Orten, Dörfern, zu denen wir gingen, machten wir Dawriya nach dem Fajr-Gebet. Wenn wir reisten, reisten wir zu der Zeit, frische Luft. Du bist zufrieden mit dem, was du ißt, du brauchst keine Pillen oder Medizin. Täten die Menschen das, bräuchten sie nie irgendwelche Ärzte, mein Sohn. Du wirst wie ein Löwe sein. Geh in Richtung Sonnenaufgang 5 Minuten lang oder 5 Schritte. Geh herum und mache Dawriya und komme wieder.

Die Nacht... "Wa Ja`alna l-Layla Libasan. Wa Ja`alna n-Nahara Ma`ashan" (78:10-11). Wir machten die Nacht als Bedeckung für dich, damit du dich bedeckst, schläfst und ruhst. Allahu Akbaru l-Akbar. Allahu Akbar. Es gibt niemanden mehr, der das sagt, weiß oder diese Dinge tut. Die ganze Welt ist aus den Fugen. Warum? Wegen dieses Nachtlebens, wegen dieses Nachtlebens. Das ist nicht die Ordnung des Islam. Das ist nicht der Lebensstil, den Allah Dhul

Jalal will. Und deswegen haben sie Schwierigkeiten. Ich möchte viel mehr sagen, aber das ist genug. Jetzt geh schlafen und gehe aus nach dem Ishraq Gebet, mach eine Dawriyah. Und die Sonne kommt schon frisch bis 9, 10 Uhr, bis sie den ganzen Weg bis hier kommt, sie nennen es Zenit, bis zum höchsten Punkt am Himmel. Sie gibt Leben bis zu dieser Zeit, danach beginnt sie, abzunehmen. Die Lichter, Nur, bringt die Sonne im Zenit, wenn sie zum höchsten Punkt am Himmel kommt, dann nimmt sie ab. Sie strahlt, sie gibt so viel, wenn sie aufgeht von hier. Wie ist das?

Ich hörte davon in der Nacht und sagte nichts. Aber am Morgen kam diese Warnung, an die Menschen zu geben. Das kann die ganze Welt retten. Es kann die ganze Welt retten. Es gibt kein Nachtleben im Islam. Man trifft niemanden an auf der Straße nach Isha. Alle sind in ihren Häusern und wachen auf zum Fajr-Gebet, machen ihren Dienst und kommen zurück nach Hause mit dem Maghrib Gebet. O Herr, mögest Du uns von Deinen aufrichtigen Dienern einen senden, der uns die Ordnung des Islam lehrt, der uns diesen Weg zeigt. Wir sind durcheinander und wissen nicht, was tun. Du bist energiegeladen zu dieser Zeit. Am Nachmittag geht deine Energie zu Ende. Die Menschen haben keine Energie und deshalb sind sie alle krank und gestört. Die Krankenhäuser sind voller Patienten. In jedem Haus sind alle krank. Wenn sie diese eine Sache machen könnten, würden sie keine Ärzte oder Richter brauchen. Die meisten Vorfälle, die vor Gericht kommen, passieren in der Nacht. Alle Morde, aller Schmutz sind innerhalb der Nacht. Deshalb heißt es, geh nicht in die Nacht. Laßt euere Kinder nicht auf die Straße nach Maghrib. Allah. Was für ein schöner Prophet, o Rasulullah! Mögest Du uns die Heiligen schicken, die uns das lehren. Wie schön sie ist, diese Anweisung. Gefällt es euch?

Ich sagte: 'Wie kommt das?' Sie sagten: 'Sie machen Dawriya in Lefke.' Erstaunlich! Ist diese Zeit die Zeit, um Dawriya zu machen? Sie sagen: 'Es ist so. Es ist die Mode jetzt, nach Maghrib, nach Isha sollten alle auf die Straße gehen.' Das ist die Anweisung Shaytans, so daß die Menschen leiden, krank werden, so daß sie kein Geld mehr in der Tasche haben. Sie haben keinen Frieden mehr. Sie haben keine Liebe für ihre Familien. Es gibt niemanden mehr, der noch Liebe empfindet für Allah. Früher waren alle zu Hause, verbrachten Zeit mit ihrer Familie und schliefen nach dem Isha Gebet. Jetzt gibt es alle Arten von shaytanischen Instrumenten, und die sie erfinden, sind auch Anhänger Shaytans. Was kann man tun? Ihre Dunkelheit fällt auch auf

uns. Manchmal sitze ich da und sehe zu, ob es irgendwelche guten Nachrichten gibt. Aber es kommen keine guten Nachrichten, mein Sohn, keine guten Nachrichten, immer Schwierigkeiten, immer Morde, Kämpfe, Töten.. Das ist kein menschliches Leben. Dies sind keine angemessenen Taten für den Menschen. Diese Menschen haben ihre Menschlichkeit verloren und sind zu Shaytanen geworden. Shaytan läuft hinter den Menschen her, um ihnen zu schaden. Jetzt tun all die Menschen einander böse, shaytanische Dinge an. Sie warten auf die Nacht. Und in der Nacht sind die Straßen voller Frauen und Männer. O Herr, mögest Du uns vergeben.
Geh hinaus. Ein neuer Tag mag kommen, ein neues Leben mag kommen. Ein Leben mag kommen. Geh 5 Minuten so bis zum Bach. Wenn du Kraft hast, geh ein wenig weiter in Richtung Sonnenaufgang. Das Leben kommt zu dir. Ich fragte: 'Wo sind sie in der Nacht? Wir haben es nie gehört.' 'Natürlich hast du es nie gehört. Sie machen Dawriya', sagten sie. Auch ich selbst finde keinen Geschmack an dieser nächtlichen Dawriya. Es gibt keinen Geschmack, wenn die Sonne untergeht. Ich möchte hinaus und gehen, wenn die Sonne aufgeht, daß ich hinuntergehe und spazieren gehe. Unser Körper wird erfrischt, erneuert. Es fühlt sich gut an. Die Tiere in den Bergen wissen das. Sie schlafen in der Dunkelheit der Nacht und wachen in der Morgendämmerung auf. Wir können nicht so sein. Alles, was diese Menschen erleiden ist wegen der Unglücke, die Shaytan sie lehrte. Er brachte sie dahin. Möge ihre Technologie zerstört werden! Sie werden die Welt verbrennen. Sie werden Millionen von Menschen töten. Ihre Zivilisation und Technologie sind das, diese Verräter.. Es ist die Lehre Shaytans, sie tötet unschuldige Menschen. Die heutigen Menschen, die sogenannte Zivilisation des 20. Jahrhunderst ist das. Ihre Taten sind das. Sie haben nichts erfunden, das dem Wohl der Menschen dient. Sie gingen nach China... Mein Schwiegersohn mag ein wenig lachen. Er sitzt sehr ernst da, also werde ich ein wenig sagen. Manchmal kommt es in mein Herz.
Als sie diese Züge erfanden, gingen einige Weitsichtige nach China und sprachen über den Nutzen der Züge. 'Wir werden Schienen bauen für euch und so könnt ihr die Entfernung von 10 Tagen in einem Tag zurücklegen.' Dieser alte Chinese sagte: 'Okay. Wenn wir die Entfernung von 10 Tagen in einem Tag reisen, was tun wir dann in den übrigen 9 Tagen?' Und jetzt sind die Menschen auch so. Sie stehen alle in Flammen. Sie rennen, sie eilen. Wozu dient es? Das ist alles, was wir essen und anziehen. Warum rennt ihr und müht euch ab? Wenn ihr keine guten Werke tut, wenn ihr an euerem einen Tag keine guten Werke habt, wie könnt ihr euch 'Mensch'

nennen? Wieviel mehr kann dazu gesagt werden, Bücher vollgeschrieben damit, meine Söhne. Deshalb seid vorsichtig damit. Wenn ihr wollt, könnt ihr jetzt gehen und euch ausruhen. Wenn die Ishraq Zeit um ist, geht hinaus und macht eine Dawriya. Selbst wenn ihr nur 10 Schritte geht, kommt neues Leben. Allahu Akbar. Allahu Akbar.

'Es ist die Zeit des Ausschwärmens der Djinn', heißt es. Die Nacht gehört den Djinn. Sie kommen am Tag nicht hervor. Die Nacht gehört den Djinn. Wenn sie einmal berühren, berühren sie sehr schlimm. Möge Allah uns vergeben. Möge Er uns einen von Seinen geliebten Dienern senden, die uns unseren rechten Weg zeigen. Wir sind ohne etwas zu lernen geblieben, und die ganze Welt geht zum Feuer auf die Anweisungen Shaytans hin. Aman ya Rabbi. Aman ya Rabbi. Tawba ya Rabbi. Tawba Astaghfirullah. Möge Allah uns schützen. Geht nicht aus in der Nacht. Am Tag, in der Ishraq Zeit, wenn ihr auch bis mittags marschiert, bevor die Sonne ihren Zenit erreicht, ist es okay. Nach der Mittagszeit beginnt ihre Stärke abzunehmen. Die Sonne gibt, was sie sollte, bis hier. Sie nennen es Zenit, das Zentrum des Himmels. Danach beginnt sie abzunehmen. Ihr könnt es nicht aushalten. Fatiha.

Möge Allah uns Seine Diener senden, die uns diese Dinge lehren. Allah Allah... Allah segne euch. Mögen euere Hände geküßt werden. Wenn die Sonne steigt, ist es gut. Die Kraft, die ein Spaziergang gibt, nachdem sie aufgestiegen ist, ist völlig anders. Sie ist neu. Er (swt) bekleidete die Sonne mit Thawbu l-Afiyah. Allah der Allmächtige kleidete die Sonne mit dem Gewand der Gesundheit und des Wohlbefindens. O Herr, mögest Du auch uns damit bekleiden. Wa Lillahi l-Hamd. Möge euer Ende gut sein. Möget ihr mit eueren Kindern nach dem Islam leben. Okay, Mehmet, lies für mich. Shukur Allah, Alhamdulillah. Möge Er uns gute Tage zeigen. Möge uns gewährt werden, den Weg des Propheten (saws) einzuhalten. O Herr, o Herr, o Herr, Fatiha.

Alle sind wie Steine, Statuen. Ihr redet, aber zu wem sprecht ihr? Es gibt keine lebendigen Menschen mehr. Allah Shukur. Ya Muhawwilu l-Hawl wa l-Ahwal, Hawwil Halana ila Ahsanil Ahwal. Wie schön ist die Ordnung des Islam. Ein Wort davon kann die ganze Welt retten. O Rukiyye, nur ein Wort. 'Laßt euere Kinder nicht hinaus nach Sonnenuntergang', ist die Bedeutung des Hadith. 'Laßt sie nicht hinaus', heißt es. Laßt sie nicht hinaus. Es ist vorbei jetzt. Es hat keinen Nutzen mehr. Was kommen muß, kommt. Es kommt. Aman ya Rabbi. Möge Gutes auf uns kommen.

Lefke, 29.12.2012

WebSaltanatOrg, CategoryTechnology, CategoryOccupation

Dhakkir

Assalamu Alaikum. How are you Haji Mehmet? Leave if you're tired. He's not. In the way of Allah, inshaAllah we won't get tired. The way of Allah won't get us tired. Way of Shaitan exhausts, crushes. This is a sohbah assembly, a friendly chat. Friendly chat. What can we do? Our Shaykh Sultanul Awliya used to say like that Shaykh Abdullah Dagistani Hz. "When 2 believers come together, they should make sohbah." Like what? Even if he doesn't know anything "Oh our believing follower believing brother, how are you? Shukur Alhamdulillah, we're fine. We live with the beneficence. We thank our Lord, send salat & salam to His messenger. We send also salam to Shah Mardan" he should say. If there's enough time to milk 2 sheep if they talk, it bring closeness. Even the trees lean towards each other. So even though our meeting is short and small we hope that our Lord Jalla wa Ala for the honor of His beloved and Shah Mardan May forgive us and bring us together with His clean servants. "Al mar'u ma'a man ahabba." A person is with the ones he loves. On the day of judgement who do you find? The one you love.

Today is Thursday the day before the holy Friday. The eve of Friday. Let's start our meeting. Let us say "Bismillahir rahmanir rahim". He says " Anything without the Basmala is infertile." - meaning without solution or benefit. Like a weed it grows, it has a festival for 1 month or 2 months, in the third month dries, turns into straw, disappears. There are also the trees. When you plant a tree, the tree grows, grows. There's a command for it to reach a certain target.

May our meeting be Shah Mardan's honorable meeting. Shah Mardan made sohbah for Ashabi Kiram so that his honor may reach us. Because Shah Mardan Hz. Ali Karram Allahu wajahu AsaduLlahi min Ghalib. Our Master Hz. Ali is the undefeated lion. We remember his name because our Prophet (sas) said, "everything has a door. I'm the city of knowledge. Ali is the

doorkeeper." All wisdom, that comes from the Prophet, comes from Shah Mardan. We say as much as we receive from Shah Mardan. For this reason, the honorable Ashab of the Honorable Nabi, the fourth of C√¢riyarƒ± G√ºzin Shah Mardan Hz. Ali ibn Abi Talib Undefeated. Always victorious. Our master Hz. Ali Shah Mardan. Wherever he goes, he shakes, roars. He is victorious with his Dhu l Fiqqar. So, we are saying let's follow the way of the great ones. Our Shaykh is Sultanul Awliya. He also used to say this. If there's enough time to milk make a meeting" he said. Milking 2 cows; 5 minutes or 3 minutes or 7 minutes it takes that much time. Even this much, a believer should give and take with another believer. How nice!

This is good manners Shaykh Mehmet. When two believers meet, there may come a benefit. Marhaba Shah Mardan. Ali ibn Abu Talib. Shah Mardan, who shakes the ground Hz. Ali ibn Abi Talib, Radiy'Allahu Anh. Karram Allahu Wajahu Hazrat. Remember his name. He is the door of City of Knowledge. The City of Knowledge is the Prophet(sas) Nobody knows the limits of that city. Allah (swt) said: "Qul law kanal bahru midadal likalimati Rabbi. ma nafidel kalimatu Rabbi. walaw ji'na bimithlihi madadan" Deryadƒ±r. The words of my Lord - if the oceans, oceans followed and they were ink, it's not enough to write His Words. More comes afterwards. In our presence Janab-u Rabbul Izzet nothing diminishes. Nothing diminishes from our treasures, never. Yet Kalimatu Rabbi, from the wisdom of Allah Almighty if He speaks, in order to write that Shaykh Mehmet Law kanal bahru midadal likalimati Rabbi. ma nafidel kalimatu Rabbi, walaw ji'na Bimithlihi madadan. If the oceans were ink, the trees were pens they can't finish writing. There's a comparison between Pre-eternal& eternal my son. Pre- eternal, eternal, amazing. "If the oceans were ink, the trees were pens." won't finish writing."
You have to believe. The honor of mankind is belief. Believers have honor. Unbelievers don't have honor. Marhaba Shah Mardan. After fajr prayer a believer, the believers either in dargahs, takkas or mosques, used to gather around a holy person and say: "let's listen and learn something." So, we also want to follow the way of the great ones. We get permission from Shah Mardan he is the head of all tariqahs. Shah Mardan Hz. Ali Ibn Abi Talib Karram Allahu Wajah isn't it ? Allahu Akbarul Akbar, Allahu Akbarul Akbar. Allahu Akbarul Akbar.
So many things. How much can an ant carry? It's either a bit, a piece of wheat, barley, or a sesame. That's what an ant can carry. An ant can't carry all the grain in the world. It takes

according to its capacity, its ability. An ant takes its livelihood. It also hears the tasbih of the grain, which it brings. "Wa in min shay'in illa yusabbihu bi hamdihi" There's nothing that doesn't glorify Allah (swt) . "wa in min shay'in illa yusabbihu bi hamdihi" The whole body of an unbeliever also glorifies Allah. But because of neglicence he isn't aware of it. Every cell of us glorifies Allah. Subhan Allah, Subhan Allah, Subhan Allah Sultan Allah, there's nothing that doesn't say this. It makes Tahmidi tamjid. It glorifies and makes tasbih. May Allah not make us from those unaware. Negligence takes away the honor of mankind. If he loses his guard for one second, he loses honor. Shaitan also pursues him to make him forget. Wa ma insanihu illa shshaitan. Shaytan makes him forget, he says, shaitan.

What makes Shaitan flee? AudhubiLlahi min ash-shaytanir rajim. Audhu makes him flee. Also when he hears the name of Shah Mardan girrr he tries to find a place to escape. Because if Dhu l Fiqqar in Shah Mardan's hands once falls on him, he can't stand up again. Allahu Akbar. Allahu Akbar. Allahu Akbar. The sects are truth. But there's a group in particular, the group of Shah Mardan. There are other groups, which are made up by Shaytan. Follow the group and way of Shah Mardan. Keep his direction. Be at his service. Pay homage to him. This is a way leading to paradise. Those against him are the groups of people without any group. Made up by shaytan, unfortunately today all the world is running after Shaytan's inventions. They don't care about the wisdom sent by Shah Mardan, the Door of City of Knowledge. HazahumuLlah. May Allah make their faces dark. That's why people of this age have no light in their faces. Is there light on the faces of those who forget Shah Mardan? Is there light in their hearts? Is there love in their hearts? Do they have wisdom? No, no.

Open the door. How should i open? Say BismiLlahir rahmanir rahim. The door opens to you. How nice. Oh Shah Mardan be our witness. We said BismiLlahir rahmanir rahim, grant us. There's no limit to your wisdom. An ant can carry small things, If he grants us in that way, he turns the world upside down. But nobody wants. When is there an aspirant? When there is endearment. The one, who loves wants. Who doesn't love, doesn't want. Hungry wants, who is full doesn't want. Ignorant wants, who knows what is he going to do? People, who know are holy ones. The ones, who don't know, they don't seek this secret.

Oh friends! The friends of Shah Mardan, the ones, who wait for him and who carry his love and the ones who understand the honor of the Prophet, the power and majesty of Shah Mardan the

ones who know and try to know. Seek. "Utlubu l 'ilma walaw bis Sin" isn't it? The hadith of the Prophet, from Shah Mardan. Seek wisdom. Whoever has that wisdom even in China, go, get it, he says. Because wisdom gives you honor and saves you. You'll be Muqarramin. The ones, who are close to Allah. When he says the ones close to Allah they are anbiyas, awliyas, Shah Mardan. You'll be close to them. Light is dressed upon you. Power is dressed, majesty is dressed. So, start Shah Mardan Alfu salat Alfu Salam ala Sayyidil Awwalin wal Akhirin. Wa ala alihi wa Sahbihi ajma'in. Wa SalamuLlah kadhalik ala Shah Mardan Hz. Ali ibn Abi Talib KarramuLlahu Wajh. May Allah make his face white.

"Wa Dhakkir" Amri Llahi. "Wa Dhakkir fa inna Dh- dhikra tanfaul mu'minin" Remind he says. He didn't write "teach." He said "Wa dhakkir", he didn't say Allim. Wa Dhakkir. Quran Karim: "Wa dhakkir fa innadh- dhikra tanfaul mu'minin" Remind it says that mankind has honor. He has honor as much as he has wisdom. Animals don't have honor, because they don't have wisdom. The honor of mankind is how much he reveres Rabbul Izzet and Habibi Qibriya and Shah Mardan. He is given honor according to that. Take. It doesn't decrease. One of the lovers said that way. "I searched in the assembly of knowledge, I requested. Wisdom comes last, it's adab, it's adab that comes first." Take care of adab, they'll give it to you. Not to shameless ones. The ones, who don't respect elders or younger ones who don't know Shah Mardan, who don't follow the way of Sultan of Anbiya, the Beloved of Allah, nothing is given to them. They put straw infront of them. Take the straw and eat it. That's what you know. The jeweler knows jewelry.

So many things. What we say, what they make us say, is not even a drop in the sea. Gives us ease, gives us power. Our distress goes, we feel relieved. We become a lion, a horse. Our Master Hz. Ali is Shah Mardan. When he roared the hearts of the un- believers in the West and East trembled. Is it enough? How isn't it enough? Worthless, dirty unbelievers invented a machine. East and West hears it. You say it's enough. When I say, if our master Hz. Ali calls it reaches East and West, you are puzzled. What is your invention? It reaches East and West. Allahu Dhul Jalal with His Divine Reverence respected Shah Mardan how can his call not reach East & West? Reaches and exceeds.

Ooh Shah Mardan! Send us from your endearment. It's not sent, you will search he says. It's not sent. Seek so it will be given to you. Their door Awliyai tahtaki babi la ya'lamahum illa Ghayri.

Awliyas, who are on My way, Shah Mardan, and Him. That is the way of My Beloved. I have domes up in the sky. They don't see each other. They all have a different attribute. La ya'lamahum illa Ghayri. Nobody knows them except Me. My awliyas, Shah Mardan is one and only Shah Mardan educated countless ones. Tahtaki babi, Awliyai tahtaki babi. Beneath my domes. We say domes of sky. A dome. Who can count His domes? What is revered in each dome, the ones who revere Shah Mardan, who revere the Master of the Universe , who submit to Rabbul Izzet, they know. Try to be one of those.

Why do you walk on earth? Say BismiLlahir rahmanir rahim. Oh the owner of the Maydan! Ali ibn Abu Talib, ooh Shah Mardan! Don't set us apart from your endearment. Don't let us leave your way. Let us not part from your honored way. This, this, for this reason ooh friends! Listen to what Shah Mardan says. The Door of the City of Knowledge the one who is loved by the Beloved of Allah. How is Ali ibn Abi Talib? What is he going to tell you? Follow. Did Hz. Ali tell you to follow this dirty world?

Now so many people say they are Alawi, they are this, that. What do you have? What did you take from Shah Mardan? Fighting in this sewage called dunya. I'm going to take this carcass, you are going to take that carcass. There's nothing else you are interested in. Did Hz. Ali run after this world? You aren't ashamed to say we are Alawi, we are Shi'a? You all run after the carcass of this world. You say we are Alawi, we are Shi'a. You are neither this nor that.

Ya Shah Mardan. Dhul Fiqqar is flaming. He will tackle the liars, the owners of meaningless claims. He took out his sword. It's near. It's near. Don't play! Don't talk nonsense! Don't cross the border! What is our border? Servanthood. No claims other than servanthood. Say we are Abdullah. Don't claim we are Shii or Alawi. Who are you? I'm the weak servant of Allah. What do you want? What we want is the Allah's approval. Which way can we find it? The way of Shah Mardan. He takes from his uncle's son Sayyidil Awwalin wal Akhirin, Muhammad Mustafa. Beware!

This is a sohbah. It is for waking up. When 2 believers come together, even there's enough time to milk 2 cows, they should say marhaba, they should praise Shah Mardan. They should send salatu salam to Nabi of End of Times; should glorify Allah. Say "Bismillahir rahmanir rahim" and walk. That's our program. Who don't obey, they are all rubbish. They are worthless.

Ya Shah Mardan send us your help. Send Mahdi from your sons. Send us a Sultan. Send us a

sultan to destroy the Sultanate of Shaytan. Ya Sayyidil Awwalin wal Akhirin, Our Master for the honor of Shah Mardan. May he have permission. Damascus & East shall be saved. May all people be saved. May they live with honor. Now people have life without honor. May Allah not leave us without the honor of belief. Wa dhakkir, ooh Beloved, remind. fa inna dh- Dhikra tanfaul mu'minin. Everyday I say. It's not the same everyday. It's presented in a different way. We say Bismillahir rahmanir rahim. Even if we said until the end of time, it doesn't end. Say the Basmala, stand up in the morning. Wash your face & hands. Prostrate to your Lord. Open the door with Basmala. Everything flows. If not, the world won't reach you. No benefit for you. It turns into a low life. Honored life is the life starting with Basmala. Remember Shah Mardan,his (sas) uncle's son. Send salatu salam to the Master of the universe. Step out with Basmala. Everything is serene. Otherwise trouble after trouble comes. Ya Rabbi let us repent. Don't send us away from Your servanthood. We are weak Ya Rabbi. Nobody listens to us. Send us the holy ones to listen to.
For the honor of The Beloved. Wa bi hurmatil Fatiha.

Dhakkir

As-Salamu `alaykum. Wie geht es dir, Haji Mehmet? Geh, wenn du müde bist. Er ist nicht müde. Auf dem Weg Allahs werden wir inshallah nicht müde. Der Weg Allahs macht uns nicht müde. Der Weg Shaytans erschöpft, erdrückt. Dies ist eine Sohbah Versammlung, eine freundliche Unterhaltung. Eine freundliche Unterhaltung. Was können wir tun? Unser Shaykh, der Sultanu l-Awliya pflegte folgendes zu sagen, Shaykh Abdullah Daghestani Hz: 'Wenn zwei Gläubige zusammenkommen, sollten sie Sohbah machen.' Wie? Selbst wenn er nichts weiß. 'O unser gläubiger Anhänger, gläubiger Bruder, wie geht es dir? Shukur Alhamdulillah, uns geht es gut. Wir leben mit der Wohltätigkeit. Wir danken unserem Herrn, senden Salat und Salam Seinem Gesandten. Wir senden auch Salam an Shah Mardan', sollte er sagen. Wenn es genug Zeit gibt, um zwei Schafe zu melken, wenn sie sprechen, bringt das Nähe. Selbst die Bäume neigen sich einander zu. Wenn also unser Treffen auch kurz und klein ist, hoffen wir doch, daß unser Herr Jalla wa `Ala zu Ehren Seines Geliebten und Shah Mardans uns vergeben möge und uns mit

Seinen reinen Dienern zusammenbringt. "Al Mar'u ma`a man Ahabba." Ein Mensch ist mit denen, die er liebt. Am Tag des Gerichts, wen findest du? Den, den du liebst.
Heute ist Donnerstag, der Tag vor dem heiligen Freitag. Der Vorabend des Freitags. Beginnen wir unser Treffen. Sagen wir Bismillahi r-Rahmani r-Rahim. Er sagt: Alles ohne die Basmala ist unfruchtbar. Das bedeutet, ohne Lösung oder Nutzen. Wie ein Grashalm, er wächst, hat ein Fest einen oder zwei Monate lang, im dritten Monat vertrocknet er, wird zu Stroh, verschwindet. Es gibt auch die Bäume. Wenn du einen Baum pflanzt, wächst und wächst der Baum. Es gibt einen Befehl für ihn, eine bestimmte Vorgabe zu erreichen. Möge unser Treffen Shah Mardans ehrenwertes Treffen sein. Shah Mardan machte Sohbah für Ashab-i Kiram, damit seine Ehre uns erreicht. Weil Shah Mardan, Hz Ali Karram Allahu Wajahu, Asadullahi min Ghalib, unser Meister Hz Ali der unbesiegte Löwe ist. Wir erinnern seinen Namen, weil unser Prophet (saws) sagte: 'Alles hat eine Tür. Ich bin die Stadt des Wissens. Ali ist der Türhüter.' Alle Weisheit, die vom Propheten (saws) kommt, kommt von Shah Mardan. Wir sagen so viel, wie wir von Shah Mardan erhalten. Aus diesem Grund ist der ehrenwerte Ashab des ehrenwerten Nabi, des vierten der Cariyari Güzin, Shah Mardan Hz Ali ibn Abi Talib, unbesiegt. Immer siegreich. Unser Meister Hz Ali, Shah Mardan. Wo immer er hingeht, er erschüttert, brüllt. Er ist siegreich mit seinem Dhu l-Fiqqar.
Also sagen wir: Laßt uns den Wegen der Großen folgen. Unser Shaykh ist Sultanu l-Awliya. Er pflegte das auch zu sagen. Wenn genug Zeit ist, um zu melken, macht ein Treffen, sagte er. Das Melken von zwei Kühen, fünf Minuten oder drei Minuten oder sieben Minuten, es dauert so lange. Wenn auch nur so viel sollte ein Gläubiger geben und nehmen mit einem anderen Gläubigen. Wie schön! Das ist gutes Benehmen, Shaykh Mehmet. Wenn sich zwei Gläubige treffen, mag es einen Nutzen geben. Marhaba Shah Mardan. Alib ibn Abi Talib. Shah Mardan, der den Boden erschüttert, Hz Ali ibn Abi Talib, Radiy Allahu Anh. Karram Allahu Wajahu Hazrat. Erinnert seinen Namen. Er ist die Tür zur Stadt des Wissens. Die Stadt des Wissens ist der Prophet (saws). Niemand kennt die Grenzen dieser Stadt. Allah (swt) sagt: "Qul Law Kana l-Bahru Midadal Likalimati Rabbi. Ma Nafidel Kalimatu Rabbi. Walaw Ji'na Bimithlihi Madadan". Deryadir. Die Worte meines Herrn - wenn den Ozeanen Ozeane folgten, und sie wären Tinte, reichte es nicht aus, um Seine Worte zu schreiben. Mehr kommt danach. In unserer Gegenwart Janab-u Rabbu Izzet vermindert sich nichts. Nichts vermindert sich von unseren

Schätzen, niemals. Doch Kalimatu Rabbi, von der Weisheit Allahs des Allmächtigen, wenn Er spricht, um das zu schreiben, Shaykh Mehmet, Law Kana l-Bahru Midadal Likalimati Rabbi. Ma Nafidel Kalimatu Rabbi, Wala Ji'na Bimithlihi Madadan. Wenn die Ozeane Tinte wären, die Bäume Federn, könnten sie doch nicht fertig schreiben. Es gibt einen Vergleich zwischen Vorewigkeit und Ewigkeit, mein Sohn. Vorewig, ewig - erstaunlich. Wenn die Ozeane Tinte wären, die Bäume Federn, das Schreiben käme zu keinem Ende.

Du mußt glauben. Die Ehre der Menschheit ist im Glauben. Gläubige haben Ehre. Ungläubige haben keine Ehre. Marhaba Shah Mardan. Nach dem Fajr Gebet pflegte ein Gläubiger, die Gläubigen entweder in Dergahs, Tekkes oder Moscheen sich um einen Heiligen zu versammeln und zu sagen, 'Hören wir und lernen etwas.' So wollen wir auch dem Weg der Großen folgen. Wir bekommen die Erlaubnis von Shah Mardan. Er ist das Oberhaupt aller Tariqats. Shah Mardan Hz, Ali bin Abi Talib, Karram Allahu Wajah, nicht wahr? Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. So viele Dinge. Wieviel kann ein Ameise tragen? Es ist entweder ein bißchen, ein Stück Weizen, Gerste oder Sesam. Das ist, was eine Ameise tragen kann. Eine Ameise kann nicht alle Körner der Welt tragen. Sie nimmt je nach ihrem Vermögen, ihrer Fähigkeit. Eine Ameise nimmt ihren Lebensunterhalt. Sie hört auch das Tasbih des Korns, das sie bringt. "Wa in min Shay'in illa Yusabbihu bi Hamdihi". Es gibt nichts, das nicht Allah (swt) preist. "Wa in min Shay'in illa Yusabbihu bi Hamdihi".

Der ganze Körper eines Ungläubigen preist Allah auch. Aber wegen seiner Nachlässigkeit ist er sich dessen nicht bewußt. Jede unserer Zellen preist Allah. Subhan Allah, Subhan Allah, Subhan Allah. Sultan Allah. Es gibt nichts, das das nicht sagt. Es macht Tahmidi Tamjid. Es preist und macht Tasbih. Möge Allah uns nicht zu diesen Unbewußten gehören lassen. Nachlässigkeit nimmt der Menschheit die Ehre. Wenn er seine Wachsamkeit für eine Sekunde verliert, verliert er die Ehre. Shaytan verfolgt ihn auch, um ihn vergessen zu machen. Wa ma Insanihu illa shshaytan. Shaytan läßt ihn vergessen, sagt er, Shaytan. Was läßt Shaytan fliehen? Audhu Billahi mina sh-shaytani r-rajim. Audhu läßt ihn fliehen. Auch wenn er den Namen Shah Mardans hört, girr, sucht er einen Ort, um zu entkommen. Weil wenn Dhu l-Fiqqar in Shah Mardans Hand einmal auf ihn fällt, kann er nicht wieder aufstehen. Allahu Akbar. Allahu Akbar. Allahu Akbar

Die Sekten sind Wahrheit. Aber es gibt eine Gruppe, im besonderen die Gruppe Shah Mardans. Es gibt andere Gruppen, die von Shaytan zusammengestellt sind. Folgt der Gruppe und dem Weg

Shah Mardans. Haltet seine Richtung ein. Seid ihm zu Diensten. Leistet ihm Tribut. Das ist ein Weg, der ins Paradies führt. Jene gegen ihn sind die Gruppen der Leute ohne Gruppe. Erfunden von Shaytan. Leider läuft heute die ganze Welt hinter Shaytans Erfindungen her. Sie machen sich nichts aus der Weisheit, die von Shah Mardan gesandt wurde, der Tür der Stadt des Wissens. Hazahumullah. Möge Allah ihre Gesichter dunkel machen. Deshalb haben die Menschen dieser Zeit kein Licht auf den Gesichtern. Ist Licht auf den Gesichtern jener, die Shah Mardan vergessen? Ist Licht in ihren Herzen. Ist Liebe in ihren Herzen? Haben sie Weisheit? Nein, nein.

Öffnet die Tür. Wie soll ich sie öffnen? Sagt Bismillahi r-Rahmani r-Rahim. Die Tür öffnet sich für euch. Wie schön. O Shah Mardan, sei unser Zeuge. Wir sagten Bismillahi r-Rahmani r-Rahim, gewähre uns. Es gibt keine Begrenzung deiner Weisheit. Eine Ameise kann kleine Dinge tragen, wenn er uns in dieser Weise gibt, stellt er die Welt auf den Kopf. Aber niemand will es. Wann gibt es einen Bewerber? Wenn es Liebe gibt. Wer liebt, will. Wer nicht liebt, will nicht. Der Hungrige will, wer voll ist, will nicht. Der Ignorante will, wer weiß, was er machen wird? Die Menschen, die wissen, sind Heilige. Die, die nicht wissen, suchen nicht dieses Geheimnis. Freunde! Die Freunde von Shah Mardan, diejenigen, die auf ihn warten und die seine Liebe tragen, und diejenigen, die die Ehre des Propheten verstehen, die Macht und Majestät Shah Mardans, diejenigen, die wissen und versuchen zu wissen. Sucht. "Utlubu l-`Ilma Walaw bi s-Sin", ist es nicht so? Das Hadith des Propheten, von Shah Mardan. Sucht Weisheit. Wer immer diese Weisheit hat, auch in China, geht, holt sie, sagt er. Weil euch Weisheit Ehre gibt und euch rettet. Ihr werdet Muqarramin, diejenigen, die Allah nahe sind. Wenn er sagt, diejenigen nah bei Allah sind Anbiya, Awliya, Shah Mardan. Ihr werdet ihnen nahe sein. Ihr werdet mit Licht bekleidet. Ihr werdet mit Macht bekleidet, mit Majestät bekleidet.

Also, beginne, Shah Mardan. Alfu Salat Alfu Salam `ala Sayyidi l-Awwalin wa l-Akhirin. Wa `ala Alihi wa Sahbihi Ajma`in. Wa Salamullah Kadhalik `ala Shah Mardan, Hz Ali ibn Abi Talib Karramullahu Wajh. Möge Allah sein Gesicht weiß machen. "Wa Dhakkir" Amri Llah. "Wa Dhakkir fa inna dh-Dhikra Tanfau l-Mu'minin". Erinnere, sagt er. Er schrieb nicht 'Lehre'. Er sagte, "Wa dhakkir", er sagte nicht "Allim". "Wa Dhakkir". Quran Karim: "Wa Dhakkir fa Inna dh-Dhikra Tanfaul Mu'minin". Erinnere, heißt es, daß die Menschheit Ehre hat. Sie hat Ehre in dem Maße, wie sie Weisheit hat. Tiere haben keine Ehre, weil sie keine Weisheit haben. Die

Ehre der Menschheit hängt davon ab, wie sehr er Rabbu l-Izzet und Habibi Qibriya und Shah Mardan verehrt. Ihm wird Ehre gegeben im Verhältnis dazu. Nimm. Es wird nicht weniger. Einer der Liebenden sagte es auf diese Weise. 'Ich suchte in der Versammlung des Wissens, ich verlangte. Weisheit kommt zuletzt, es ist Adab, es ist Adab, der zuerst kommt.' Achte auf Adab. Sie werden es dir geben, nicht den Schamlosen. Denjenigen, die die Älteren nicht respektieren, oder Jüngeren, die Shah Mardan nicht kennen, die nicht dem Weg des Sultans der Anbiya folgen, des Geliebten Allahs, wird nichts gegeben. Sie legen ihnen Stroh vor. Nehmt das Stroh und eßt es. Das ist, was ihr könnt.

Der Juwelier kennt Juwelen. So viele Dinge. Was wir sagen, was zu sagen sie uns auftragen, ist nicht einmal ein Tropfen des Meeres. Es gibt uns Erleichterung, es gibt uns Macht. Unsere Verzweiflung geht, wir fühlen uns erleichtert. Wir werden Löwen, Pferde. Unser Meister, Hz Ali, ist Shah Mardan. Wenn er brüllte, erzitterten die Herzen der Ungläubigen in West und Ost. Reicht es aus? Wie kann es nicht ausreichen? Wertlose, schmutzige Ungläubige erfanden eine Maschine. Ost und West hören es. Ihr sagt, es ist genug. Wenn ich sage, wenn unser Meister, Hz Ali, ruft, erreicht es Ost und West, seid ihr verwundert. Was ist euere Erfindung? Sie reicht von Ost nach West. Allahu Dhu l-Jalal mit Seiner Göttlichen Ehrerbietung respektierte Shah Mardan. Wie kann sein Ruf nicht Ost und West erreichen? Er erreicht und geht darüber hinaus. Ooh Shah Mardan, sende uns von deiner Liebe. Sie wird nicht gesandt, ihr müßt suchen, sagt er. Sie wird nicht gesandt. Sucht, dann wird sie euch gegeben. Ihre Tür, Awliyai Tahtaki Babi la Ya'lamahum illa Ghayri. Awliya, die auf Meinem Weg sind, Shah Mardan und Er, das ist der Weg Meines Geliebten.
Ich habe Kuppeln oben im Himmel. Sie sehen sich nicht. Sie haben alle verschiedene Attribute. "La Ya'lamahum illa Ghayri". Niemand kennt sie außer Mir. Meine Awliya, Shah Mardan ist einer von ihnen und nur Shah Mardan hat Unzählige unterrichtet. Tahtaki Babi, Awliyai Tahtaki Babi. Unterhalb meiner Kuppeln, wir sagen Himmelskuppeln, eine Kuppel. Wer kann Seine Kuppeln zählen? Was verehrt wird in jeder Kuppel, diejenigen, die Shah Mardan verehren, die den Meister des Universums verehren, die sich Rabbu l-Izzet unterwerfen, sie wissen es. Versucht, einer von ihnen zu sein. Warum geht ihr auf der Erde? Sagt Bismillahi r-Rahmani r-Rahim. O Eigner des Maydan! Ali ibn Abi Talib, ooh Shah Mardan! Sondere uns nicht ab von

deiner Liebe. Laß uns nicht deinen Weg verlassen. Laß uns nicht von deinem geehrten Weg abweichen. Das, das, aus diesem Grund, ooh Freunde! Hört, was Shah Mardan sagt. Die Tür der Stadt des Wissens, derjenige, der von dem Geliebten Allahs geliebt wird. Wie ist Ali ibn Abi Talib? Was wird er euch sagen? Folgt. Hat Hz Ali euch gesagt, ihr sollt dieser schmutzigen Welt folgen?
Jetzt sagen so viele Leute, sie seien Alawiten. Sie sind dies, das. Was habt ihr? Was habt ihr von Shah Mardan genommen? Kämpfen in diesen Abwasserkanälen, genannt Dunya. Ich nehme diesen Kadaver, du nimmst jenen Kadaver. Ihr seid an nichts anderem interessiert. War Hz Ali hinter dieser Welt her? Ihr schämt euch nicht zu sagen, wir sind Alawiten, wir sind Shi'a? Ihr lauft alle dem Kadaver dieser Welt her. Ihr sagt, ihr seid Alawiten, ihr seid Shi'a. Ihr seid weder dies noch das. Ya Shah Mardan. Dhu l-Fiqqar flammt auf. Er wird diese Lügner angreifen, die Besitzer bedeutungsloser Ansprüche. Er zog sein Schwert. Es ist nah. Es ist nah. Spielt nicht! Redet keinen Unsinn! Überschreitet nicht die Grenzen. Was ist unsere Grenze? Dienerschaft. Keine anderen Ansprüche als Dienerschaft. Sagt, wir sind Abdullah. Beansprucht nicht, Shiiten oder Alawiten zu sein. Wer bist du? Ich bin der schwache Diener Allahs. Was willst du? Was wir wollen, ist die Anerkennung Allahs. Auf welche Weise können wir sie finden? Auf dem Weg Shah Mardans. Er nimmt von dem Sohn seines Onkels, Sayyidi l-Awwalin wa l-Akhirin, Muhammad Mustafa. Hütet euch!

Das ist ein Sohbah. Es dient dem Aufwecken. Wenn zwei Gläubige zusammenkommen, wenn es genug Zeit gibt, um zwei Kühe zu melken, sollten sie sagen 'Marhaba', sollten sie Shah Mardan preisen. Sie sollten Salatu Salam an den Nabi des Zeitenendes senden. Sie sollten Allah preisen. Sagt Bismillahi r-Rahmani r-Rahim und geht. Das ist unser Programm. Wer nicht gehorcht, sind alle Müll. Sie sind wertlos. Ya Shah Mardan, sende uns deine Hilfe. Sende Mahdi von deinen Söhnen. Sende uns einen Sultan. Sende uns einen Sultan, um das Sultanat Shaytans zu zerstören. Ya Sayyidi l-Awwalin wa l-Akhirin, unser Meister, zu Ehren Shah Mardans. Mögen wir Erlaubnis haben. Damaskus und Osten werden gerettet. Mögen alle Leute gerettet werden. Mögen sie mit Ehre leben. Jetzt leben die Leute ohne Ehre. Möge Allah uns nicht ohne die Ehre des Glaubens lassen. Wa Dhakkir, ooh Geliebter, erinnere. Fa inna dh-Dhikra Tanfaul Mu'minin. Jeden Tag, sage ich, es ist nicht dasselbe jeden Tag. Es wir auf verschieden Weise dargestellt.

Wir sagen Bismillahi r-Rahmani r-Rahim. Selbst wenn wir es bis zum Ende der Zeit sagten, hört es nicht auf. Sagt die Basmala, steht auf am Morgen, wascht Gesicht und Hände, werft euch nieder vor euerem Herrn, öffnet die Tür mit der Basmala. Alles fließt. Wenn nicht, erreicht euch die Welt nicht. Kein Nutzen für euch. Es wird zu einem niederen Leben. Ein geehrtes Leben ist das Leben, das mit Basmala beginnt. Erinnert Shah Mardan. Der Sohn seines (saws) Onkels. Sendet Salatu Salam an den Meister des Universums. Tretet hinaus mit Basmala. Alles ist heiter. Sonst kommen Probleme über Probleme. Ya Rabbi, laßt uns bereuen. Sende uns nicht weg aus Deiner Dienerschaft. Wir sind schwach, ya Rabbi. Niemand hört auf uns. Sende uns die Heiligen zum Zuhören. Zu Ehren des Geliebten, wa bi Hurmati l-Fatiha.

Lefke, 14.03.2013

WebSaltanatOrg

Dhikr bringt Kraft

Möge Allah uns den süßen Geschmack des d h i k r schmecken lassen. Alle Geschöpfe leben mit ihrem Lobpreis Gottes. Sobald ihr t a s b i h zu Ende geht, sterben sie. Jeder einzelne Körperteil sogar hat seinen eigenen Dhikr; so sagen wir mit unseren Atemzügen ohne Unterlaß „Hû, Hû, Hû...“, ohne uns dessen bewußt zu sein. Wir machen in vierundzwanzig Stunden vierundzwanzigtausend Atemzüge, und dieser Dhikr geht immer weiter, ohne unseren Willen. Doch wichtig ist, den eigenen Willen zu gebrauchen und „Allâh, Allâh...” zu sagen.

Das ist besser, als vor dem Fernsehgerät zu sitzen oder zu singen. Es gibt dem physischen Körper Kraft, und es bringt Erfrischung und Verjüngung mit sich, doch die Menschen sind sich dessen nicht bewußt. Sie verschwenden lieber ihre kostbare Lebenszeit. Benutze deine Willenskraft und widme mehr Zeit deines Tages dem dhikr! Benutze sie, und du wirst mehr Erfrischung erfahren, benutze die Willenskraft, wirf sie nicht weg! Wer sie nicht benutzt, ist auf der gleichen Stufe mit den Tieren. Und selbst die Tiere werden zu ihm sagen: „Du bist keiner von uns, du bist aufsässig, dumm und blöde, du kannst keiner von uns sein.“ Wir sollten uns immer im Dhikr befinden. Wir haben das größte Geschenk von unserem Herrn erhalten, eines Seiner eigenen Attribute, den freien Willen. Wer ihn nicht benutzt, wird selbst von den Tieren verstoßen: „Bal hum adhall.“ (Qurânvers: „Doch sie sind die Niedrigsten.“) Derjenige ist wie sie oder noch unter ihrer Stufe. Es hat nichts mit Willenskraft zu tun, wenn man hungrig ist und ißt oder trinkt, weil man Durst hat.

Willenskraft bedeutet, daß du dich selbst beherrschen und dein Reittier, dein Ego, im Zaum halten kannst. Allah hat es uns als Reittier geschenkt, doch wir ziehen es vor, unseren Esel auf uns reiten zu lassen. Wir machen uns zum Esel für unseren Esel. Die Heiligen sehen alle Menschen, wie sie ihre Esel auf dem Rücken herumtragen. Beinahe hundert Prozent der Bevölkerung der Erde trägt ihre Esel, und sie sind noch stolz darauf, sie auf den Schultern zu tragen. Wenn du deine Willenskraft benutzt, dann reitest du auf ihm, und dann kannst du ihn dorthin dirigieren, wohin der Herr der Himmel es befiehlt. Er befiehlt: „Steig auf dein Pferd und komm zu Mir!"

Die ganze Geschichte bis zum Ende dreht sich nur darum, daß man die Menschen dazu befähigt, auf ihren Pferden reiten zu können. Bis heute geht es nur darum, euch zu Kavallerie zu machen, zu Rittern. Allah möchte, daß die Menschen edle Ritter sind. Wer ein Ritter auf seinem Ego sein kann, mag die ganze Welt erobern. Und wir brauchen solche Eroberer. Um die Welt aus den Händen von Satan zurückzuerobern, brauchen wir solche Leute, und um das Königreich des Himmels auf der Erde zu errichten, brauchen wir solche Helden. Seid Ritter, seid keine Diener und Sklaven. Ihr habt die Möglichkeit bekommen, Sultane zu sein, zieht ihr es da vor, Diener zu sein? Was ist der Grund dafür? Wir alle haben die Gelegenheit, Sultane zu sein, und wir sind lieber Diener. Wie können wir behaupten, wir wären klug und intelligent, wir seien Doktoren, PHD, BMW, u. s. w.; wir beanspruchen so viele Titel und sind doch damit einverstanden, Diener und Sklaven zu sein anstelle von Sultanen.

Die Einladung und die Unterweisungen aller Tarîqats, Orden, zielt darauf hin, aus Gläubigen Sultane und Ritter über sich selbst zu machen. Dann bekommen sie von Allah dem Allmächtigen eine private Welt geschenkt. Er läßt sie nicht in dieser überfüllten Welt verweilen. Er öffnet dem, der Sultan über sich selbst geworden ist, eine eigene Welt, in der er Sultan ist, und er ist nur noch als Schatten hier in dieser Welt anwesend, doch wirklich ist er dort. Er ißt und betet mit euch, doch sein wirklicher privater Aufenthaltsort ist dort in den Himmeln.

Lefke - 01.01.1992

Dhikr Is a Heavenly Order

Yaa Rabbee! Dastoor yaa Sayyidee, madad yaa RijaalAllah. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Sultaan sensin! Anta Sultaan! O our Lord! Give Your most high honor and glory for Your most honored one in Your Divinely Presence, Sayyidina Muhammad (s)! Zidhu yaa Rabbee `izzan wa sharafa nooran wa surooran, ridwaanan wa sultaana. And also for all prophets, for all anbiya and awliya that belong to the Heavens, those heavenly holy ones. And we are Your weak servants, O our Lord, asking for forgiveness and blessings. (Mawlana Shaykh sits) Salutes on you, O our protector on this planet, Qutb al-Mutasarrif and Saahib az-Zamaan, salaamullahi `alaykum!

We are saying as-salaamu `alaykum for all attenders who are asking for heavenly protection and heavenly blessings. May Allah (swt) grant it to us for the honor of His most honored one, from pre-Eternal up to Eternal.

O People! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem, to run away from the accursed ones. Who are accursed ones? They are followers of the first cursed one, Shaytan! O our Lord, protect us. We ask for Your protection here and Hereafter, and we say, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. By the Name of Allah Almighty, All Merciful, Most Beneficent, Most Munificent, Almighty!! (Mawlana Shaykh sits) Accept that salute from here. That address is for all Mankind from east to west, from north to south. The Lord of Heavens is asking those heavenly blessings to be addressed to all Mankind. He Almighty granted us such an honor never granted to any other Creation, not even heavenly angels, whose main mission is to give their most high glorification for their Creator, tasbeeh. They are asking for such honor that the Lord of Heavens granted it for human nature!

Say, Bismillahi 'r-Rahmani 'r-Raheem, and give your attention for understanding. We are living on this planet, dunya, for what?

O Salafi `ulamas! As-salaamu `alaykum. If anyone also from Salaaf as-Salih is attending, those heavenly blessings are coming on them also. Everyone knows the Heavens are showing their pleasure. All of Creation are standing up, saying, "O our Lord! Allah Allah, Allah Allah, Allah Allah." No one is remaining in the Heavens, but all of them are making that glorification, which makes our Lord happy with us.

O Salaaf as-Salih! Say to us, what makes our Lord happy with us? You are reciting Holy Qur'an, and which verse shows you, yadul? Which holy verse makes people the happiest? Say, because you are `ulamas. I am asking to mulook ul-`ard and all `ulamas, which good deed that Mankind is keeping is quickly so acceptable? What is that? Ayatu 'l-kareema, yaduluna, or, taduluna `ala `amalin, (directing us to a good action). Which one is Allah Almighty quickly accepting? Heavenly people know it and are continual on that, asking for Mankind to also know it and keep it. What is that? We are saying maa ja'a bihi 'n-nabiy, what does Prophet (s) bring that must be acceptable without any discussion? He (s) knows and also he is teaching it to his nation, from the beginning up to the end. What is that maa ja'a bihi 'n-nabiy, holy order of Allah Almighty that is so quickly going to be accepted and will become a mukafa'a, quick reward? What is that? Say, `ulamas!

We must try to understand, not like a parrot or like a cassette tape, reciting but not understanding. You are not understanding. SubhaanAllah! The Lord of Heavens is asking that His servants understand from the Holy Qur'an as much as they can. Salafi `ulamas, which ayatul-kareemah, holy verse, is going to be shaahid,

witness for you? That is a very important point that perhaps very few people are going to understand, especially `ulamas. Which `amal, deed, is so quickly taking a reward from the Lord of Heavens? You are `ulamas, and doctors of Shari`ah, and Azhar ash-Shareef `ulamas! Ayya `amalin y`amal wa y`amaal filhaal, “Rewarding from the Lord of Heavens.” I am not knowing, but a reminder is coming to my heart to say to you, and perhaps you will be astonished. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.) The Lord of Heavens is saying:

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fadhkuroonee adhkurkum, Remember Me, I will remember you. (Surat al-Baqarah, 2:152)

(Mawlana Shaykh sits.) Allahu Akbar! From the east to the west, who is remembering this? From `ulamas who claim, “We are high level `ulamas,” who knows this? I am sifr, nothing, but it is coming suddenly to my heart to address you, O `ulamas. Which obediency is making Allah Almighty happy and is quickly rewarded? "Fadhkuroonee! O My servants! Fadhkuroonee!” Taaqibiyya. He is saying, "Don't waste your time with nonsense purposes. Don't waste your precious life. Fadhkuroonee! O My servants, make My remembrance, dhikr.”

When you look at people gathered in Haramayn Shareefayn (the two Noble Sanctuaries, Mecca and Madinah) and they are saying, "Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah," no-mind Wahabi people are saying that is bida`! How are they saying this? And the Holy Qur'an is a heavenly book with a message from the Heavens. Allah Almighty is ordering, fadhkuroonee! Fadhkuroonee! How are you coming to Haramayn Shareefayn, saying, “We are jama`at amar bi 'l-ma`roof, wa 'n-nahi `ani 'l-munkar (groups who call for the good and forbid what is wrong). That (dhikr) is munkar!” And you say to people, “Don’t sit here! Don’t say, laa ilaaha illa-Llah!” What is that, and Allah Almighty is ordering, fadhkuroonee?! Yusheer `ala 'd-dawaam (signing that is it continuous and unending). Where are they? Saying, “That is bida`.” And Allah Almighty is ordering, "Do dhikr. Don't forget Me. You must say My Holy Name.” It is a heavenly order!

Allah Almighty is ordering, fadhkuroonee, `ala ad-dawaam, continuously. If a person is leaving everything and making only, Laa ilaaha illa-Llah, laa ilaaha illa-Llah, that is OK. It makes His Creator, Allah Almighty, happy with him and reduces the distance between the dhikr and an answer from Allah Almighty. He (swt) is ordering, fadhkuroonee adhkur kum, such an endless honor for us to be remembered in the Divinely

Presence! Which of you, Salafi `ulamas and others, do not like to be mentioned in a king or sultan's presence? You like to be addressed and for your name to be in the diwaan, royal court. "Jalaalatu 'l-malik just mentioned my name!" Are you going to be like a bird?? You are asking to fly! Allah Almighty is saying, "If anyone is saying My Holy Name," adhkurkum fadhkuroonee adhkurkum, in His Divinely Presence. How is your Islamic understanding?

Oh new jaahil, ignorant ones! I am coming to say, laa ilaaha illa-Llah, laa ilaaha illa-Llah, and leaving everything. I am so weak, but He may make the weakest a more powerful one! Behind me are coming not thousands or hundreds of thousands, but perhaps millions to make people say, laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah raghman li 'sh-Shaytan ridan li 'r-rahmaan! Why are you going to the Hijaaz and throwing that stone on Shaytan (during Hajj)? Because Shaytan is saying, "Don't make dhikr." The Seal of Prophets (s) is saying by the holy command of His Lord, "Say ridan li 'r-rahmaan, raghman li 'sh-Shaytaan, For the pleasure of Allah and rejecting Shaytan."

Throw on Shaytan and shaytanic ideas that are trying to make mu'mins not make dhikr, not to remember their Lord, Almighty Allah. Allahu Akbar! Fadhkuroonee adhkurkum, (Remember Me and I remember you) and then say, washkuroo lee (and thank Me). If I am giving to you tawfeeq, If I am giving you a chance to make dhikr on My Holy Name. That is included in that they are making shukr thanking to the Lord, Almighty Allah that granted us such an endless, endless, endless grant from the divinely Presence and they are falling into sajdah. Say, Shukran lillah, shukran lillah, shukran lillah. Washkuroo lee. This is also threatening and warning foolish, ignorant ones who are trying to prevent dhikr, remembrance of the Holy Name of our Lord! Wa laa takfuroon. That khitaab is addressing those who prevent people from making dhikr:

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washkuroo lee wa laa takfuroon, Thank Me and do not be ungrateful. (Surat al-Baqara, 2:152)

"O My servants, that I granted you to remember Me, to make dhikr, My remembrance. Those who prevent you from saying My Holy Name everywhere are going to be kaafir, wa la takfuroon." That is Arabic, I am not speaking Turkish. I am reciting the Holy Qur'an in Arabic, so you are understanding.

O People! Don't claim to know something. Don't say, "We are doctors, `ulamas, mulook." Everything you are sitting on may change; in one second it may be on your heads, because Allah Almighty's Divine Attributes

that Allahu `azeezun dhuntiqaam, "for Allah is Exalted, and Lord of Retribution." (Mawlana Shaykh stands and sits) Fear from Allah Almighty, Who can make your heads down and your feet up! This is the barakah of the holy month, Shabaan Mu`azzam. If anyone is taking a share from holy ones who speak from holy speeches or holy books, follow them! Don't try to divide the Right Path into so many wrong ways. The Right Way is only one, but wrong ways are countless. Wa yuhadhirumkumullah. Allah Almighty is warning, "O My servants! I am warning you not to fall into Shaytan's tricks or that of his representatives!" May Allah forgive us.

O People! We must give time for thinking, because thinking opens locked treasures. Think on it and you will blame your egos and shaytanic groups that are asking to change the true way into wrong ways.

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Wa yuhadhirumkumullah, Allah is warning you! (3:23)

Allah Almighty is always warning you not to fall into Shaytan's traps. Alhamdulillah wa kafaa, "All praise be to Allah, and it is sufficient."

This is a long address today, but it is so important for all people who are authorized in governments, and such people are never authorized from Heavens. Heavenly authorized ones must say the truth and must be true ones. If not, they have never belonged to the heavenly true ones and their situation is going to be dangerous. The Angel of Death may reach them at any time and take them away. Be a true one and accept truth, don't make like this and like that. Go on the true way, the correct way, on which Prophet (s) was leading his nation. Don't make separation!

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Man shadhdha shudhdha fi 'n-naari abada, Those who are leaving the majority are going to fall into Fire here and Hereafter!

I am asking forgiveness from Allah Almighty, and from His most beloved and glorified servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(40 minutes) Mashaa-Allah. Shukr Allah, shukr Allah, shukr Allah, yaa Sultan!

(Mawlana Shaykh prays two rakaat Salaat ash-Shukr.)

Lefke, 13.07.2010

WebSufiLive, CategoryDhikr, CategoryWahabism

Zikr, the Security System for Your Heart

We thank, glorify and praise Allah for creating us as humans. We are surrounded by countless creatures on earth, in the oceans and in the skies, but we were the only ones to be honoured. Donkeys are happy to be donkeys. Do you think that any cat is objecting to being a cat? Do you think it would be jealous of a dog? Are oxen unhappy about not being horses? Only mankind is unhappy with their creation. If you could hear how many complaints I get every day! Endless complaints... Where are your manners? Put your head into prostration! Even if you would be in prostration from morning until evening, it would not be enough thanks to Him, the Allmighty Allah.
In our days most people are ignorant. Allah is teaching us in the Holy Quran, that whoever accepts Muhammad*, accepts that there is no prophet after him. Jesus* will come, but he will not be a prophet this time. He will be a follower, not a followed-one. The Holy Laws of Moses*, which Jesus* was also following, will be finished. The Sharia of the Christians will be finished, just like their religion. It is dead. People are sometimes more honoured when they have died, some are even immortalised in statues. But do you think that the statue can be compared to the one who died? Never! Christians and Jews are trying to introduce their religion as something which is alive. It is dead! It has no affect on people. They are giving so many names to their churches, but it is all in their imagination.

The religion which is alive is Islam. The Holy Quran addresses you: "Oh, the nation of David*, be grateful,

give your thanks." It doesn't only ask of you to say thanks, but to give thanks. Thanks belong to your tongue, to your organs, to your heart. Whoever wants to give thanks to the Lord, must first say it, give the thanks of the tongue. Then your body must give it. It means; keep your eyes from bad looks, don't let your ears listen to bad things, don't let your tongue speak badly, don't let your hands steal or reach anything which is forbidden, don't let your legs step into anything forbidden, don't let your stomach accept anything which is forbidden, don't let your hearts be ungrateful and don't let anything live there except your Lord. Your heart belongs to Allah.

That is the perfection of Islam, because it comes from Heaven: don't think bad thoughts, don't have bad ideas or bad intentions, don't open your heart to satan. Look after your heart! In which way can you protect your heart? Even buildings have security systems nowadays. So what about your heart? The protection you have is zikr. But so many square-headed people are denying the power of zikr, they are against the Ahlil Sunna wa Jamaat. If you remove the zikr from Islam nothing remains. It is like taking everything away from the body and leaving only the skeleton. Would that be of any use for you? Can you sleep with a skeleton? Can it make you happy? If you take away the zikr from Islam, nothing remains. But those square-headed people are telling us not to make zikr, even though Allah told us to. Our hearts are making zikr. We have a tongue, eyes and ears. Our heart also hears, sees and talks. All our feelings are there. If the heart does not work, a human is finished. We have a tongue in our heart which makes zikr. It says, "Allah, Allah, Allah...". Every breath we take says, "Hu, Hu, Hu...". Zikr is the protection we have for our heart. It is our security system.

Satan has a trunk. Whenever someone is not engaged in zikr, he will put his trunk into the heart of that person and whisper. If a servant says, "Allah", satan will quickly remove his trunk. You must be very careful that satan will not enter your thoughts, intentions and hearts. If you let him, he will take you with him. Wherever he goes, you will go. Do you think that he is going to Paradise? He is going to hell. If you leave your heart in his care, if you are not well protected, satan will take you with him to hell. No-one who follows satan is happy. No-one who follows him will have peace and reach paradise. If a person like that dies, the angels will take his soul to the first Paradise. The Angel of Death will ask them,

"Who is with you?"

"Kick him down, because he is coming with satan. He cannot enter Heavens."

That means that there is no way to Paradise for the followers of satan. Oh believers, you are living in a country in which satan has put his biggest headquarters. Beware of satan and of his followers. As I was coming here I saw a poster with a big boy offering drugs. The poster was saying, "Save us little boys from the big boy!". That is the kind of country we are living in: a country which is free for every satan, every devil and every evil. Protect yourself and follow the way of Allah, Who puts His people on your way for you to follow. Don't follow satan or his representatives. Time is over. Don't think that this world will last more than this century. According to the hadith, Muhammad*, who knew everything about his nation until the end, was telling us, that if his nation would keep the rules of the Sharia, He would grant them one day. If they would go against the Sharia, He would give them half a day. Muhammad* explained, that in the accounts of Allah, one day is equal to 1000 years. So it means that his nation, the people of Islam, would be on this earth for 1500 years. No more than that.

We believe in what the Prophet* said and the Last Days have started to appear. The 21st century of the Christian calendar is approaching, but I don't think that we will have a 21st century. Time is finishing. Prepare yourself! Everyone is being called back to the Creator. No-one comes here with a permanent residency, everyone is temporary. He knows if your time is short or long, only He knows. Everyone is on their way to reach their end. Take your care and keep the path of Muhammad* and his followers. That is your chance to be saved from the anger of Allah. If we follow good people Allah can grant us, for their honour, to be saved.

We know that it is a difficult situation in the western countries. Our advice for young people is to be outside in daytime, but keep your children inside after sunset in their homes. All young people should try never to be outside in the dark. These are dangerous times. No-one knows what is happening outside now. Whoever wants to keep their faith, dignity and honour must abstain from night life. Stay at home. These are dark and dangerous times. If something comes, you will repent. May Allah forgive and bless us. Only very few people give their thanks to Allah. Try to belong to the group of people who give their thanks to the Lord, the Almighty Allah. If you make Allah pleased with you, He will make you pleased. Whoever is not trying to please Allah, will not be pleased by anyone or anything. Even if gold rains on him day and night, he will not be pleased. Oh believers, give thanks! Don't complain. Let Allah write your name on the board of the ones who give thanks.

Oh Allah, send the Sultan of Islam, the Sultan of Sharia, send the Sultan of this world! Amen.

01.01.1996

BookSecretDesires, CategoryArmageddon, CategoryDhikr

Dhul Hijjah

The news that will make us happy will come. 1000 Salawat, 1000 Kalima al-Tawhid, for the dervishes. 100 Istighfar, 100 Surat al Ikhlas.
G.S. Mawlana says the people should do the qiyam al-layl/night prayer even if it is at least for 2 rakats. What dhikrs should they do?
M. 1000 Salawat, 1000 Kalima al-Tawhid, 100 Ikhlas al-Sharif.
G.S. And you also said 100 Istighfar?
M. Yes, 100 Istighfar. 100x Ya Latif. 100x Ya Jabbar Ya Ghaffar. Ya Mu'in al-ajeezin (O Helper of the helpless), 100x. I congratulate all of them, let all of them be straight/true! Let them be with the true ones or they will get beaten by the stick! No one should go to the wrong ways, even if it is his grandfather, he will still get the stick! They should take the straight way. As long as they continue on the wrong way, the stick will always be on their back. They will either be men or become a donkey for shaytan. May Allah protect us from this.
This month has started with great power. The 10th of Muharram comes after this. Insha Allah the Sultan of this time comes and after him will come Mahdi (as). Ya Rabbi may You make us reach it also. Be true & get saved! If you are untrue you will be beaten with the stick, in dunya & in akhirah. Aman ya Rabbi, tawba ya Rabbi.
Continue with the Istighfar. 100 Astaghfirullah. Be careful with your prayers. Prayers are important. There is so much that will befall those who don't pray. They can't be saved, can't be saved.. The broom is coming to dunya, the big broom is coming from upstairs. It will sweep. May Allah not make us from the rubbish it will sweep. May we go with the clean servants.
O Lord, You know. Tawba Ya Rabbi, tawba.. O Umm Hiram Sultan, may you look upon us with your glance of mercy, may you send us a power. These people are left to be ignorant ones.

They are left as ignorant ones, no one is left to teach. O Allah, may You send us from Your servants one who will teach us.
I am shy to ask from Allah Almighty, shy to ask from the Prophet (sas) also but I am asking from the awliyas. There is the Qutb al-Mutasarrif who is watching over us. He can reach from East to West. May he send us a power.
Fatiha.

Dhul Hijjah

Die Nachrichten, die uns glücklich machen, werden kommen. 1000 Salawat, 1000 Kalima t-Tawhid für die Derwische. 100 Istighfar, 100 Surat al Ikhlas.
G.S. Mawlana sagt, die Leute sollen Qiyam al-Layl, die Nachtgebete, machen, auch wenn es nur 2 Rakats sind. Welchen Dhikr sollen sie machen?
M: 1000 Salawat, 1000 Kalima t-Tawhid, 100 Ikhlas ash-Sharif.
G.S: Und du hast auch 100 Istighfar gesagt?
M: Ja, 100 Istighfar. 100x Ya Latif, 100x Ya Jabbar, Ya Ghaffar. Ya Mu'ina l-Ajizin, O Helfer der Hilflosen, 100x. Ich gratuliere ihnen allen. Sie alle sollen aufrichtig, wahrhaftig sein! Sie sollen mit den Aufrichtigen sein oder sie werden mit dem Stock geschlagen. Niemand sollte auf falschen Wegen gehen, selbst wenn es sein Großvater ist, wird er den Stock kosten. Sie sollten den geraden Weg nehmen. Solange sie auf dem falschen Weg weitergehen, wird der Stock immer auf ihrem Rücken sein. Sie werden entweder Männer sein oder Esel für Shaytan. Möge Allah uns vor diesem schützen.

Dieser Monat hat mit großer Macht begonnen. Der 10. Muharram kommt danach. Insha'Allah kommt der Sultan dieser Zeit und danach kommt Mahdi (as). Ya Rabbi, mögest Du es uns auch erreichen lassen. Seid wahrhaftig und rettet euch. Wenn ihr unaufrichtig seid, werdet ihr mit dem Stock geschlagen in Dunya und Akhira. Aman ya Rabbi, Tawba ya Rabbi. Macht weiter mit Istighfar. 100x Astaghfirulla. Seid achtsam mit eueren Gebeten. Gebete sind wichtig. Es gibt so vieles, daß jene ereilen wird, die nicht beten. Sie können nicht gerettet werden, können nicht gerettet werden.. Der Besen kommt zur Dunya, der große Besen kommt von oben. Er wird

kehren. Möge Allah uns nicht zu dem Müll gehören lassen, den er wegfegt. Mögen wir mit den reinen Dienern gehen. O Herr, Du weißt. Tawba ya Rabbi, Tawba... O Umm Hiram Sultan, mögest du auf uns schauen mit deinem Blick der Gnade, mögest du uns Macht senden. Diese Leute sind Unwissende geblieben. Sie sind als Unwissende zurückgeblieben, es gibt niemanden mehr zu lehren. O Allah, mögest Du uns einen Deiner Diener senden, der uns lehrt. Ich scheue mich, Allah den Allmächtigen zu bitten, ich scheue mich auch vor dem Propheten (saws), aber ich erbitte von den Awliya. Da ist der Qutbu l-Mutasarrif, der über uns wacht. Er kann von Ost bis West reichen. Möge er uns eine Macht senden. Fatiha.

Lefke, 16.10.2012

WebSaltanatOrg, CategoryDhulHijja

Did Nature Create Everything?

Allah Allah, Allah Allah, Allah Allah, Allah Allah 2x
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah 2x
Allah Allah, Allah Allah, Allah Allah, `Kerim Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah 2x
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

(Mawlana Shaykh stands.)

We are Your servants. O our Lord! Forgive us through this holy month, forgive us for the honor of the most honored one in creation. Forgive us!

As-salaam `alaykum. Madad yaa Sultan al-Awliya. Welcome, welcome to you and everyone that is asking to be with good people and trying to be good ones. And we are saying as-salaamu alaykum and we are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. If you like to reach an honorable life full with pleasures, full with enjoyment, full with lights, come and say a`oodhu billahi min ash-Shaytaani ‘rajeem. Shaytan is calling Mankind to fall into black holes and Allah Almighty is sending His prophets, particularly the Seal of Prophets

from the beginning up to the end, from pre-Eternal up to Eternal, Sayyidina Muhammad (s.) (Mawlana sits.)

We are saying Bismillahi ‘r-Rahmani ‘r-Raheem. You must say also, everyone must say Bismillahi ‘r-Rahmani ‘r-Raheem. It is a protection for servants here and Hereafter because when it was the period of Sultans the Muslims when they were sending their children to learn the Holy Qur’an and learn about Islam, the teacher would begin by saying, “O my son say, Bismillahi ‘r-Rahmani ‘r-Raheem, Rabbi yassir wa laa tu`assir, Rabbi w 'atammim bi 'l-khayr. That was the beginning of life for children. Their training began by knowing about themselves and their Creator, Allah Almighty, jalla jalaaluhu (Mawlana stands) and his most beloved servant Sayyidina Muhammad (s.) When they were beginning by saying Bismillahi ‘r-Rahmani ‘r-Raheem, they were under Divine Protection. Allah Almighty was sending angels to protect those new children, and at that time people were learning that they were servants of their Lord and the Lord of Heavens created this planet and the first man and his wife landed on it.

SubhaanAllah! Whole glory to Allah Almighty. He sent only one couple, man and woman, Sayyidina Adam and Ummuna Hawwa (a) from two only. Think on it. Billions of generations coming up to today and up to the end of the world their number is going to be 40 billion. That number must complete, that is a secret that no one knowing; Shaykh Hisham knowing!

Those no-mind, no-imaan, no-honor, no-mentality and no-knowledge people are trying to say everything happened by nature, ptuh! (spits) on them and their knowledge. Never ashaming. If I am saying the Creator is Allah they are saying, “No.” Astaghfirullah, nature? “Yes, nature.” Nature putting your globe on space and I am asking is space empty or full. Empty? Full? If full, no way for our globe to run in it. I am asking, “O drunk ones, is nature sitting on chair or standing up or carrying this (Mawlana makes as if conducting) music controller”? Like Beethoven and Mozart, like this and like that for commanding a lot of people as himself, no mind, empty head. They are only learning dome, dome, dome, dome, that is famous music from Mozart!

Do you think that nature is for controlling space? Where is That One that you are denying, Allah Almighty? You are saying, “For Allah no, for nature yes.” Where is that nature? Do you think it has a chair and is sitting on it or standing on it or is there a big book in front of it, writing here who is coming and who is going?

“I think they are going to stand up, I shall look to you who bringing you here.” And that person is saying, “I never knew such a thing.”

“Say that I am bringing you.”
“What is your name”?
“My name is Nature.”

New-fashion knowledge and teaching is to deny everything and say something that has no meaning and finally, to say, “We must make it smaller, smaller, smaller, and we must make an atom.” Then a new (theory), they are saying one explosion and coming (all life), “Big Bang”. I hope that those people who are saying Big Bang, Big Ben, that churches are using ‘dong dong’, yes. (laughter) I am cursing them, that a big bang falls on their heads! They are asking to make such a creation, and they are thinking that it is an enjoyment like a play, but all of them are drunk ones, thinking, thinking and they are not thinking. Shaytan saying, “Leave everything, say ‘Big Bang’ and everything coming in existence.”

They are saying this in the name of knowledge and science. They are saying this whole Creation happened from one atom, no-mind people! They are not saying Allah created it, but all this is in existence from nature, and I am asking what is your proof about nature? It is from material world, or it is from spiritual world? From which thing is that nature? No answer. They are so ignoramuses. All that following them, no honor, no noor, no mind and no understanding for them!

But it is a new fashion for Islamic countries also, they are trying to take away the name of Allah Almighty (Mawlana stands) and instead of Allah Almighty, to put nature. And that is the reason that coming cursing on people now, and beginning first those troubles through our imitated Muslim countries —Turkey, Middle-East, Iran, Afghanistan, Pakistan and whole Islamic states are under heavy, heavy pressure. None of them are in a good position. They are looking at themselves and saying, “We are so far away from civilization, look at western civilization, look western countries! They are first level people because they are using technology and believing in nature! We must change our minds also and find some ways through technology they are using, and change our beliefs, and instead of Allah Almighty to say ‘nature’.”

And they are teaching through universities that it is forbidden to bring the name of the Lord of Heavens, and Islamic world also following them, asking to be like western people. Western people lost their minds and their mentalities and everything that was granted to them from the heavens.

If you are asking a donkey, “Who created you?” donkey answering, “My Lord created me.” But those people are not saying, “Allah created me.” Now big punishment coming because we are reaching the end of the period on this planet. Finishing last period and just beginning this year 1431 AH and a big changing that no one is expecting going to appear, until they are coming to say, “Allah, O our Lord!” Allah protects us from wrong ideas, wrong teachings carrying people to a worse ending through this life. Their lives beginning trouble on Mankind; when they are through wombs of their mums beginning that trouble, and their whole lives going to be worse and worse, because they lost Asti`azubillah:

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Nasoo Allaha fanasiyahum,

They have forgotten Allah, so He has forgotten them. (9:67)

They forgot their Creator and Allah Almighty left them to themselves as a person unknown. All troubles, they are saying this is new year and mentality never accepting a new year, no. Periods of planets running on (continuing). You can’t say a new measure, new year or past year, no running. But people just occupied by Shaytan through new year, new fashions.

Allah, Allah, Allah, O our Lord! Make us under Your divinely protection from Shaytan and its armies. People now are not 90 percent, but 100 percent they are not thinking about their Creator! Therefore, cursing coming, coming, coming through themselves and Earth that they are saying ‘nature’. Also very angry with people that they are denying the Creator of this universe!

O People! First come and say bismillahi ‘r-Rahmani ‘r-Raheem. Therefore, we are beginning with bismillahi ‘r-Rahmani ‘r-Raheem. Old time, our teachers were teaching us first say bismillahi 'r-Rahmaani 'r-Raheem. Wa man dakhallu kana li 'ahli. To say bismillahi 'r-Rahmaani 'r-Raheem is a protection for Mankind not to fall through troubles here and Hereafter.

Allah, yaa Rabbee! Forgive us and send us from Your elected or selected or chosen ones, to change our ways from Shaytan to come to the Lord’s way, to change peoples’ faces from fire to Paradise!!

May Allah forgives us! It is so simple words but they are making me address people. I know nothing, but

Divinely Will making me to speak to you through east and west such an instruments reaching to people to understand something, as well as I am trying to understand for myself daily more and more.

Allahumma salli `ala Sayyidina Muhammadi 'n-nabiyyi 'l-ummiyy wa `ala aalihi wa saahbihi wa sallim 3x Salli yaa Rabbee wa sallim `ala jami`yi ‘l-anbiyaa wa 'l-mursaleen, wa aali kulli ajm`aeen w 'alhamdu lillahi Rabbi ‘l-`alameen.

Fatihah!

Lefke, 01.10.2010

WebSufiLive, CategoryNature, CategoryCreation, CategoryScience

Die kleinen Dajjals - „Lifestyles“, Jugendkultur und der Antichrist

Schatz des Paradieses, der dem Volke Muhammads (s.a.s.) geschenkt wird ... Wenn etwas schwierig wird, etwas über deine Grenzen oder über deine Kraft geht, wenn du dich schwach fühlst, benutze jene heiligen Worte, die auf Arabisch folgendermaßen lauten: La haula wa la quwwata illa billahi l‘aliyyi l-‘azim. Dies sind heilige Worte, und wer sie in diesem Bewußtsein ausspricht, der kann dadurch Berge versetzen, ja sogar Kontinente, so groß ist ihre Kraft. Darum sagt sie jeden Tag hundertmal. Wenn du denkst, du schaffst es nicht, dann sag Bismillahi r-rahmani r-rahim, la haula wa la quwwata illa billahi l‘aliyyi l-‘azim. Wenn dir etwas zu schwierig erscheint oder du etwas nicht tragen kannst, sprich diese Worte.
Nun ist das Leben sehr schwer, schwieriger als jemals zuvor. Niemals zuvor hatte die Menschheit ein so schweres Leben, trotz all jener Erfindungen und Instrumente, die das Leben erleichtern sollen. Die Technik hat jetzt ihren Höhepunkt erreicht, und was früher der Mensch machte, machen jetzt Maschinen. Aber je mehr Maschinen es gibt, die das Leben leichter machen, um so zahlreicher werden die Schwierigkeiten des Lebens, denn wenn der physische Körper erschlafft, leidet der Mensch auf der spirituellen Ebene.

Wenn der Mensch keine Ruhe findet durch seine Spiritualität, wird ihm das Leben zur Hölle. Welche Technik oder Maschinen können ihm dann helfen? Wenn er in sich selbst keinen Frieden findet, was können ihm dann Autos oder Flugzeuge oder Schiffe oder Fernsehen oder Computer noch geben? Was hat er dann von Milliardensummen oder von Gold und Juwelen?! Nichts! Wenn eine Frau krank wird und der Arzt ihr sagt,

sie habe Krebs – Allah muhafida! – kann ihr dann die Technik helfen oder ihre Traurigkeit wegnehmen? Was hätte sie dann von Juwelen?

Der Mensch des 20.Jahrhunderts erreicht alles durch einen Knopfdruck – alles außer dem Geschmack, der Freude am Leben. Denn mit der Freude am Leben entfaltet sich der Geschmack. Die Menschen haben den Glauben aus ihrem Leben entfernt. Wie können sie sich dann ein „süßes“ Leben erhoffen, wenn sie statt Zucker Gift zu sich nehmen, das voller Bitterkeit ist? Das Leben ist nun für die Menschen bitterer als Gift, weil sie die Süße und den Honig des Glaubens nicht mehr nehmen. Sie haben ihn verloren, weggeworfen, bezeichnen ihn als nutzlos, und statt dessen nehmen sie Gift. Darum ist dies die schwierigste Zeit der Menschheit. Von gestern nacht bis heute morgen liefen die Menschen umher, um etwas von der Süße des Lebens zu finden – Glaubt ihr, es ist ihnen geglückt? Das, dem sie hinterherjagen, bekommen sie nicht; laßt euch durch sie nicht täuschen. Sie laufen durch die Straßen, durch die Nachtclubs, Diskos, Theater, Opern, Kinos, Kasinos ... Glaubt nicht, sie fänden dort irgendeinen Geschmack, außer dem Geschmack von Gift. Laßt euch nicht durch ihre Kleidung täuschen oder durch ihre Juwelen, ihre Autos, ihre Geschäfte, ihren Reichtum, ihren Status, ihre Paläste, ihr „Privatleben“, ihre Freundinnen. Laßt euch nicht täuschen; denn all dies stellt nur verschiedene Arten von Gift dar. Nach außen hin mag es den Anschein haben, als genössen sie das Leben, und für das Ego sieht es auch so aus. Aber in Wirklichkeit haben sie keine Freude.
Der Prophet, Friede sei auf ihm, sagte über den Antichristen (dajjal), er werde Beispiele aus Himmel und Hölle mit sich bringen: Sein Paradies ist in Wirklichkeit die Hölle, und seine Hölle ist in Wirklichkeit janna, das Paradies. All diese Dinge – Nachtklubs, Diskos, Bars, Kasinos, Theater, Oper usw. – gehören zu den kleinen dajjals, die dem eigentlichen Antichristen vorangehen und von denen es dreißig gibt. Sie haben den Menschen ihr Schlechtestes gegeben, und sie sind es, die diesen lifestyle geschaffen haben. Eine Gruppe von ihnen kreiert den Lifestyle der Jugendlichen, und sie programmieren jetzt das Leben der Menschen. Sie sagen: „Wenn ihr euch in unser Programm einklinkt, seid ihr wie im Paradies.“ Sie bestimmen das Programm der Jugendlichen. Seht euch an, wie die Jugendlichen über die Straße gehen. Das ist der lifestyle, den der Antichrist für die Jugendlichen programmiert hat, überall. Er ordnet auch an, wie man wohnen soll, was man benutzen soll, was man kochen und essen soll, was man anziehen soll ... Alles ist vom Antichristen programmiert. Er sagt: „Das ist janna, das Paradies für euch Jugendliche.“

Gestern besuchten wir eine Universität. Das Leben der Studenten ist auf die niedrigste Stufe programmiert.

Habt ihr dort so etwas wie Benehmen gesehen? An keiner Universität findet man das noch, sie machen die Leute zu Tieren wie im Dschungel. Das ist programmiert von Dajjal; der Antichrist sagt: „Eure Wohnungen und Häuser haben so und so auszusehen, müssen so und so ausgestattet sein, die und die Küche braucht ihr, und so und so muß man kochen, und so und so müßt ihr euch anziehen. Sie mögen keine leeren Wohnungen, alles muß voller Möbel sein. Sie wollen nicht, daß man die Mahlzeiten gemeinsam einnimmt; sie wollen, daß wir essen wie die Hunde: Sie essen nie gemeinsam; jeder schnappt sich einen Knochen und läuft damit weg. Schafe essen alle aus einer Schüssel. Der Dajjal macht die Menschen zu Hunden, und er programmiert und organisiert und befiehlt und verdreht alles, indem er sagt: „Dies ist euer Paradies, Leute, euer Paradies ist hier.“

Wenn ihr mit Jugendlichen über Paradies und Hölle redet, antworten sie: „Paradies und Hölle sind hier, in diesem Leben. Wenn du Geld hast, bist du im Paradies; ohne Geld bist du in der Hölle.“ Das ist ihre Lebensphilosophie. Die größte Zwietracht (fitna), die es je gegeben hat!

Im 19. Jahrhundert konnten sie noch nicht in den Wohnraum, die Privatsphäre eindringen, aber sie hatten damit begonnen. Nun ist die Invasion beendet, und innerhalb und außerhalb der Häuser läuft ihr Programm, dem alle folgen, in jeder Hinsicht. ‘Audhu billah... la haula wa la quwwata illa billahi l-‘aliyyi l-‘azim. Darum muß ein Gläubiger (mu’min) einhundertmal sagen: La haula wa la quwwata illa billahi l-‘aliyyi l-‘azim, damit er imstande ist, die schwere Bürde dieses Lebens zu tragen. Allah, Allah, karim Allah AIlah, AIlah, ‘aziz AIlah AIlah, AIlah, subhan AIlah AIlah, AIlah, sultan AIlah Nur Er ist Herr, und glücklich ist, wer dem Programm Allahs des Allmächtigen folgt. Allah programmiert unser Leben, aber wir weigern uns, und Schaitan und Dajjal programmieren den lifestyle der Menschen, und die Menschen strömen ihnen zu und verlassen den lifestyle der Himmel.

Was denkt ihr? Wie kann es für diese Menschen Hoffnung geben? Es ist zu Ende, sie müssen hinweggenommen werden. Wenn ein Baum vertrocknet ist, wird er heruntergeschnitten, damit er sich erneuern kann. Manchmal wird er auch ganz gefällt, so daß kein Blättchen mehr übrig bleibt. So wird es auch den Menschen gehen: sechs von sieben werden sterben, einer bleibt übrig. Ghafigu ill’Allah, ihr müßt zu Allah laufen. Das bedeutet: Folgt dem, was Er für euch programmiert hat. Wir müssen unser Leben ändern, wir müssen Sein Programm anwenden, überall. Das ist wichtig.

Was sollen wir tun? Wir sollen geduldig sein und sagen: La haula wa la quwwata illa billahi l-‘aliyyi l-‘azim. Warum befindet sich ein Schwert auf der Fahne des heiligen Propheten mit der Inschrift La ilaha ill’Allah, Muhammadun rasulallah? Wir akzeptieren die Fahne in dieser Form nicht; wir akzeptieren nur La ilaha ill’Allah, Muhammadun rasulallah. Mit dem Schwert will man den Leuten Angst machen, als wäre der Islam gekommen, um die Menschen umzubringen. Warum haben jene Narren ein Schwert daraufgemacht? Wir sind damit nicht einverstanden, wir akzeptieren La ilaha ill’Allah, Muhammadun rasulallah. Wenn es nötig scheint, etwas hinzuzufügen, warum dann nicht einen Halbmond oder einen Stern? Ein Schwert hat dort nichts verloren; es bewirkt, daß gesagt wird, wir seien mit dem Schwert [zum Islam] gezwungen worden und der Islam sei durch das Schwert verbreitet worden, wie immer behauptet wird. Das Christentum käme angeblich ohne Schwert aus, aber sie benutzten alle möglichen Waffen, unterstellen uns aber, wir benutzten das Schwert. Die ersten, die an Jesus Christus glaubten, führten kein Schwert, aber später haben sie alle Arten von Waffen zum Töten benutzt. Das ist wichtig.

[Scheich Nazim ordnet an, die Fahne so zu drapieren, daß das Schwert nicht mehr zu sehen ist. Ein Zuhörer bemerkt: „Eigentlich ist dies die Flagge von Saudi-Arabien.“ Der Scheich fährt fort:] Wir erkennen die Saudis nicht an, in ihren Augen sind wir keine mu’mins (Gläubigen), istaghfirullah. Wir sind nicht froh über die Wahhabis. Wa min Allah attaufiq, bi hurmati l-Fatiha.
Madrid - 01.10.1997

Über die Liebe

Jeder, der jemanden liebt, ist glücklich damit, seinen oder ihren Namen zu wiederholen. Wir lieben Allah, wir erfreuen uns daran, Seinen Heiligen Namen zu sagen und zu wiederholen: „Allah, Allah“. Einmal kam der Erzengel Gabriel zum Siegel der Propheten Sayyidina Muhammad, der Friede sei auf ihm, und brachte himmlische Nachrichten und sagte: „Dein Herr sendet dir Seine Grüße, o Muhammad, der Friede sei auf dir, und erlaubt dir, alles von diesem Leben zu lieben, was du möchtest.“ Alles – du magst eine Frau lieben, ein Mädchen, du magst Kinder lieben, dein Zuhause, deine Farm, dein Auto, deine Arbeit, dein Pferd. Du magst dies oder das lieben – alles. Du magst sogar das lieben, was in deiner Seitentasche ist (er holt seine Gebetsperlen hervor).

Aber du mußt wissen, daß du im Begriff bist, das, was du liebst, zu verlassen, oder es verläßt dich. M., du liebst deine Frau, deinen Schatz. Vielleicht verläßt sie dich aus einem Grund oder durch Tod, oder du verläßt sie aus einem Grund oder durch Tod. Du magst deine Kinder lieben, deine Söhne, deine Töchter; aber sie können dich aus einem Grund verlassen oder durch ihren Tod, oder du wirst sie verlassen aus einem Grund oder durch Tod. Du liebst dein Zuhause, aber vielleicht wird dieses Haus verkauft werden und du mußt es verlassen, oder du stirbst und verläßt es. Dein Auto, dein Pferd – bei allem, das du im Begriff bist zu lieben, mußt du wissen, daß du am Ende von ihm getrennt sein wirst. So daß es nicht von Weisheit zeugt, wenn der Mensch seine Liebe an etwas gibt, das nur eine zeitliche Liebe ermöglicht, und seine kostbare Liebe verliert,

indem er sie dorthin gibt, wo sie verloren sein wird.

Dies ist eine wichtige Lehre für die Menschheit. Das bedeutet, daß der Herr der Himmel meint: Wenn du deine Liebe gibst, mußt du sie dem geben, den du niemals verlassen wirst oder der dich niemals verlassen wird. Und das ist allein dein Herr. Er wird dich niemals verlassen, und du wirst Ihn niemals verlassen. Und alles andere, dem du deine kostbare Liebe schenkst, wird nutzlos, wertlos und am Ende nichts sein. Wir versuchen hier, die Leute etwas wacher zu machen. Selbst wenn es nur eine Handvoll Leute sind, es macht nichts. Aber wir sind glücklich, wenn wir eine Handvoll Leute gewinnen, um ihre Seelen zu retten und sie nicht verloren sein lassen, so daß sie ihre Liebe ihrem Herrn geben und viel mehr davon zurückerhalten.

Wenn du eines gibst, wirst du mindestens zehn dafür bekommen. Gibst du zehn, kommen mindestens hundert zu dir. Der Herr der Himmel gibt dir das Doppelte. Wir sind Kleine, und unsere Liebe ist sehr einfach. Aber die Liebe des Herrn – sie ist wie Ozeane. Und Er gewährt euch, in Seinen endlosen Ozeanen der Liebe zu sein. Ein einziger Tropfen Seiner Ozeane der Liebe fiel auf die Erde und verteilte sich auf alles auf Erden, auf die Geschöpfe, und von diesem einen Tropfen verteilte sich ein sehr kleiner Tropfen aus den Ozeanen der Liebe auf die Menschheit. Dann auch auf die Tiere, und dann nimmt auch die Natur von diesem kleinen Tropfen aus den Liebesozeanen des Herrn ihre Anteile. Durch diese Liebe ergrünt die Natur, werden Blumen und Bäume und Früchte. Das ist durch diesen Tropfen der Liebe aus den Ozeanen der Liebe Allahs des Allmächtigen. Alles, was in Existenz ist, nimmt seinen Anteil von diesem Spritzer Liebe aus diesem Tropfen der Ozeane der Liebe. Allah der Allmächtige stattet den Menschen mit der Fähigkeit, dem Vermögen oder Fassungsvermögen aus, endlos aus den Ozeanen der Liebe Allahs des Allmächtigen zu trinken, und niemals sagt er, es wäre genug. Jedesmal, wenn er aus den Liebesozeanen des Herrn Allah des Allmächtigen trinkt, wird er durstiger und wird niemals satt.

Aber sein Durst ist nicht wie unser Durst nach Wasser, denn wenn wir durstig sind, befinden wir uns in einer Art Elend. Eine Art von Unruhe kommt über uns, bis wir trinken; unser Empfinden ist schwer, wir bitten darum zu trinken. Aber jene, die aus den Ozeanen der Liebe Allahs des Allmächtigen trinken, wachsen mit vollem Geschmack und voller Freude auf und bitten um viel mehr Freude. Jeder Prophet vom Beginn bis zum Ende der Zeit kommt, um den Menschen von Göttlicher Liebe zu geben, sie kosten zu lassen. Aber unser Ego, das der Erde angehört – seine Wünsche gehören der Erde an –, ist seiner ursprünglichen Natur viel näher. Deswegen werden die Menschen leicht zu ihrer ursprünglichen Natur hingezogen, um Freude daraus zu

nehmen. Sie erfreuen sich physisch viel mehr als sie sich spirituell erfreuen. Das ist der Grund, warum die meisten Leute vor der spirituellen Freude davonlaufen. Sie finden physische Freude so leicht und schnell. Aber spirituelle Freude ist für sie schwierig zu erreichen. Das ist der Grund, warum die Leute weglaufen, wenn die Propheten kommen und sie aufrufen, an ihren Herrn und Seine Himmel zu glauben. Sie sagen nein. „Wir bitten nicht um solche Dinge. Es ist zu weit von uns entfernt, und wir sind der Natur so nahe, wir sind so daran gewöhnt, vom Gras zu essen, von allem, was die Natur uns zur Erfreuung gibt. Der Himmel ist so weit entfernt für uns."

Es ist so schwierig, eine Rakete zu nehmen, um den Mond zu erreichen, die Himmel zu erreichen. Es ist einfach, auf der Erde zu sein. Sie mögen es nicht, aufzusteigen, sondern gehen lieber auf der Erde und essen, um sich zu erfreuen. Und es ist nur eine sehr kurze Zeit, ein vorübergehender Geschmack, kein bleibender. Die Menschen bekämpfen immer die Propheten, von Anbeginn bis zum Ende. In dieser gegenwärtigen Zeit nach dem letzten Propheten, mehr als 1.400 Jahre später, glauben die Leute, daß ihr Leben nur in diesem vergänglichen Leben bestehe, und ihre Freude geschieht in der Erfüllung egoistischer Wünsche allein. Dann lassen sie sich nieder und erfüllen sich ihre egoistischen Wünsche. Das ist das Leben für sie. Das ist ihre Lebensphilosophie heute.

Jetzt leben sechs Milliarden Leute auf der Erde, aber ihr könnt nicht einmal sechstausend Leute finden, die sich an himmlischer Freude erfreuen, spiritueller Freude. Das ist der Grund für Not und Krisen, die Tag für Tag anwachsen, und sie werden anwachsen, bis die Leute dahin kommen, die göttliche Einladung zu spiritueller Freude anzunehmen. Dann kommt Frieden auf die Erde. Wenn nicht, wird es niemals kommen.

Was wir sagen, ist die Wahrheit. Aber wir bedürfen jetzt eines Eingreifens von den Himmeln, da es uns unmöglich ist, das Leben des Menschen auf Erden jetzt zu ändern, da wir das Ende des 20. Jahrhunderts erreichen. Es ist einem normalen Menschen nicht möglich, das Leben von sechs Milliarden Menschen zu ändern. Deshalb bedürfen wir einer himmlischen Person, die durch Wunderkräfte unterstützt wird, um das Leben der Menschen, die auf der Erde leben, zu ändern. Wenn er nicht kommt, kann man nichts machen. Ja, vielleicht kannst du in einer riesigen Wüste grüne Gebiete finden. Aber es sind so kleine Gebiete, Oasen. Dieser kleine Quell vermag nur einen kleinen Platz ergrünen zu lassen. Auf der Erde findet man heute kleine Gruppen wie Oasen, aber größtenteils ist die ganze Welt wie eine Wüste. Wenn der Herr deshalb befiehlt, die Wüste grün zu kleiden, schickt Er Wolken, und innerhalb einer Stunde schenkt Er dieser gewaltigen Wüste

Leben, und nach einer kurzen Zeit wird sie in grüne Kleider gekleidet sein. Es gehört zu den Himmeln.

Deshalb schaut jeder heutzutage nach einem himmlischen Eingreifen, die Bedingungen, in denen wir leben, zu ändern. Jemand muß kommen, dieses große Rad von der Falschheit zur Wahrheit umzudrehen. Es muß eine spirituell unterstützte Person sein. Wir warten auf Mahdi, der Friede sei auf ihm, die Christen warten auf Jesus Christus, und wir schauen auch nach ihm aus; und die Juden rufen nach dem Messias. Sie sollen das tun. Niemand anderes kann das Leben der Menschen ändern, andernfalls wird unser aller Leben über alle Maßen schmutzig sein, und wir haben niemals derartige Schmutzigkeit gesehen wie die, in der die Menschen heute leben, in der ganzen Welt. Unsere Macht ist nicht ausreichend, es zu ändern oder zu reinigen. Aber wir müssen so viel wie möglich versuchen, Leute zu erwecken, wäre es nur eine Handvoll Leute. Und es gibt uns Ehre. Möge Allah uns vergeben, und möge Er uns schnell Seinen Sultan auf die Erde schicken für die Menschheit. Amin. Al-hamdu lillahi wa shukru lillah, alhamdu lillah, astaghfirullah!
Michigan - 09.06.1993

Über die Liebe unseres Herrn

Der Herr - unser Herr, euer Herr, der Herr aller Geschöpfe - ist Einer. Er schuf diejenigen, mit denen ihr euch streitet, genauso wie euch, und Er pflanzte Seine Liebe in ihre Herzen wie in die euren. Sie mag zuweilen verdeckt sein, diese göttliche Liebe, dennoch fließt sie ohne Unterlaß durch euer Wesen, wie ein Fluß zum Meer fließt. Zuweilen mag sie als vergängliche, bloß menschliche Liebe erscheinen, und ein andermal mag es so aussehen, als sei sie ganz verschwunden. Aber laßt euch nicht täuschen. Der Fluß verschwindet nur unter einem Berg, um auf der anderen Seite wieder aufzutauchen. Unser Herr läßt durch jedes Herz einen Strom fließen, der unaufhaltsam den Meeren Seiner Liebe zufließt. Glaubt nur nicht, diejenigen, mit denen ihr euch streitet, seien von aller göttlichen Liebe verlassen. Sie ist mit ihnen, ob ihr es bemerkt oder nicht.

Die Liebe, die ihr anstreben sollt, ist nicht an körperliche Schönheit gebunden. Wir alle lieben die Natur, ihr Grün, ihre Bäche und Ströme, wir lieben die Jugend, lieben schöne Menschen. Und was ist mit all dem anderen, all dem, das nicht in dieses Schema paßt? Der Herr gab Seine Liebe allen Menschen, nicht bloß jungen und schönen. Der Eine, der Seine Liebe in unsere Herzen pflanzte, sagt. »Du, Mein Diener, wie Ich dir von Meiner göttlichen Liebe gab, so gab Ich allen. Schenke deine Liebe also allen.

In Wirklichkeit ist nicht nur dieses und jenes, sondern alles, das Seine Liebe enthält, grün und schön. Um dies zu sehen, um die Schönheit in aller Schöpfung wahrzunehmen, müßt ihr die Welt der Äußerlichkeiten lassen und in die Meere der Wahrheit eintauchen. Und ihr müßt die bloßen Formen hinter euch lassen, um zu den Bedeutungen zu gelangen. Formen sind begrenzt und setzen Grenzen, spirituelle Wirklichkeiten sind Meere, endlose Meere. Wer in diese Meere eintaucht, findet inneren Frieden und Genügen an allem, was ihm widerfährt.

Ich versuche, jeden zu lieben. Es fällt uns leicht, jemandem unsere Liebe zu bekennen, solange er uns nicht verletzt. Aber das ist in den Augen unseres Großscheichs nicht das Zeichen wirklicher Liebe. Wirkliche Liebe drückt sich aus in den Worten eines Sufi-Dichters aus Dagistan: »Solange ich die Liebe, die du angeblich für mich hegst, nicht auf die Probe gestellt habe, ist sie mir nichts wert. Antworte mir: Wenn ich dich durch einen Fleischwolf drehte und du kämst am anderen Ende als Hackfleisch heraus, wärst aber noch am Leben, und wenn ich dich dann in deine

ursprüngliche Gestalt zurückverwandelte, würdest du mich dann auch noch lieben?"

Wenn ich dir so weh tue, dich so sehr verletze, wie dich noch keiner verletzte, und du liebst mich noch immer, das ist wahre Liebe. Aber wenn du behauptest, mich zu lieben, und mich nach vierzig Jahren gemeinsamen Lebens wegen eines kränkenden Wortes, das unbedacht gesagt wurde, verläßt, wenn du so vierzig Jahre hinwegwischen kannst, dann ist das keine wirkliche Liebe.

Es gibt also Grade der Liebe, und diese bestimmen sich aus der Nähe zum eigentlichen Ziele aller Liebe, zur Liebe unseres Herrn. Wer dieses Ziel erreicht hat, nimmt jede Kränkung hin, ohne auch nur im geringsten in seiner Liebe beirrt zu sein. Denn er liebt nur um seines Herrn willen. Und diese Liebe wird sich nie ändern, was immer auch geschieht. In allem, was er tut, ist die Liebe seines Herrn anwesend, und er weiß, in allem, was ihm geschieht, ist sie auch. Nur die wenigsten Menschen erreichen diese Stufe. Wir versuchen es. Aber es ist sehr schwer.

Ihr müßt wissen, daß ihr euch jetzt in einer Prüfung befindet und, daß euch damit die Gelegenheit gegeben ist, spirituell voranzukommen. Ihr müßt Geduld üben mit Menschen, die sich vielleicht nicht nach euren Vorstellungen verhalten. Lernt vom Beispiel der Heiligen: Sie sind schlechten Menschen nicht ausgewichen, sind vielmehr freundlich mit ihnen gewesen, und das war zum Vorteil aller.

Alle Menschen, sie mögen schlecht sein oder gut, stehen unter dem Willen des Allmächtigen. Er ist ihrer aller Herr. Wenn wir Geduld üben, werden wir hinzugewinnen Das ist wie bei den Kirschbäumen, die erst bittere Frucht, dann aber langsam süße und wohlschmeckende Kirschen tragen.

Die heiligen Meister haben mir versprochen, daß ein jeder, der mit uns ist und uns mit ganzem Herzen zuhört, auf die Stufe gelangen wird, wo sich sein Herz der göttlichen Liebe öffnet. Und keiner braucht sich zu

beunruhigen, daß dieses Versprechen nicht eingelöst würde. Denn uns verbindet das stärkste Band, das Band der göttlichen Liebe, der stärksten Liebe, die es zwischen dem Schöpfer und seinen Geschöpfen gibt. Dieses Band ist das höchste Ziel des Daseins, und wir beten, daß es immer stärker werde.

Unser Treffen hier ist ein Zeichen, daß eure Zeit gekommen ist. Bald werdet ihr die Fesseln sprengen können, die euch an euer Ich ketten. Bald werdet ihr frei sein, um euch euren spirituellen Zielen zu widmen. Und weil ihr das schon wißt, seid ihr so tief betroffen und seid den Tränen nah.

Wäre die Liebe, die mit mir ist, nur flüchtig, dann würdet ihr keinen Augenblick mit mir zusammensein wollen. Sie ist jedoch wirklich, immerwährend und göttlich, und ich habe einen Strahl davon in eure Herzen gesandt, um sie in euren Herzen zu erwecken.

Meine hier anwesenden Töchter und Söhne haben mich heute zum ersten Mal getroffen, aber dieses erste Zusammentreffen hat wirkliche Liebe in unsere Herzen gesät. Sie werden diese Liebe nie vergessen, und bald wird sie in ihren Herzen aufgehen.

Ich bitte meinen Herrn, Seine immerwährende Liebe in die Herzen aller Menschen tragen zu dürfen, und bin gewiß, daß diese Bitte in nicht allzuferner Zeit erfüllt wird.

sufiportal

CategoryLove

Die Menschheit will sich umbringen

Dies ist eine heilige Nacht. Heilige Nacht. Allah der Allmächtige ruft Seine Diener, Sein heiliges Land und das Haus des Herrn zu besuchen, und wir hoffen, daß Arafat sein wird, die Pilger sollten in Arafat am Sonntag sein und ‘Id sollte am Montag sein. Wir bitten Allah den Allmächtigen zuallererst um Verzeihung, denn Milliarden von Leuten, die Mehrheit der Menschen, kümmern sich nicht um die heiligen Anweisungen ihres Herrn, und Er sendet doch seine heiligen Anweisungen zu unserem Glück. Am Ende des 20., Anfang des 21. Jahrhunderts kümmern sie sich nie darum, die heiligen Befehle zu beachten, die von den Himmeln kommen. Was denken sie?!! Mann, Mann, was denken sie? Ihre heiligen Anweisungen, für wen kommen sie? Kommen sie für die wilden Tiere im Dschungel? Für die Wesen der Wüste? Kommen sie für Vögel, Adler und andere fliegende Geschöpfe? Oder kommen sie, um das Leben in den Meeren zu ordnen? Wozu? Solche Narren werden die Menschen. Sie weigern sich. Warum? Wozu kommen sie? Das ist der Grund dafür, daß wir Tag für Tag mehr Schwierigkeiten sehen und wachsende Probleme und wachsende Leiden, und die Leute finden keinen Geschmack mehr an diesem Leben. Aus, Ende.Die Menschen finden gar keinen Geschmack mehr am Leben, und Allah der Allmächtige ist nicht froh darüber, daß seine Diener in diesem Leben unglücklich sind. Er möchte, daß seine Diener auf diesem Planeten und in diesem Leben glücklich und friedlich leben und daß ihr Leben gesegnet sei. Aber die Leute rennen weg, sie folgen Schaitan, sie folgen nicht Gott und Seinem Propheten, und Tag für Tag kommen sie in schlimmere Situationen, die in den Herzen der Menschen

Traurigkeit und Unglück mehren, schlechte Gedanken, schlechte Ideen, schlechte Absichten; und binnen kurzer Zeit, wenn diese sehr kurze Zeit vorüber ist, wird die Menschheit sich umbringen wollen. So schlimme Zustände, so schwierige und schreckliche Zustände umgeben die Menschen, und Tag für Tag kommen sie in größere Bedrängnis, und sie sind nicht mehr fähig, dieses Leben zu ertragen, weil sie fertig sind. Sie gehen zugrunde. Schon nach einer kurzen Lebenszeit verlieren sie den Geschmack am Leben, und danach gehen sie kaputt, sie werden leer. Leerer Kopf, leeres Herz, leerer Körper. Sie sagen: „Was leben wir überhaupt noch?“ Für was lebst du? Sie erreichen niemals ein Verständnis für den Sinn ihres Lebens. Wenn sie diesen verloren haben, sagen sie: „Wir wollen nicht länger leben, denn hiernach gibt es nichts.“ Für sie hat das Leben nach dieser Zeitspanne keine Bedeutung, und sie werden leer. Körperlich und geistig werden sie wie Abfall, den man wegwirft, jede Nacht kommt die Müllabfuhr und sammelt den Müll ein. Wozu? Um ihn wegzufahren. Und die Leute wenden sich ab und sagen: „Wir sind fertig, es gibt keinen Glauben mehr für uns.“ Denn Glaube kommt von unserer Seele, und sie haben ihre Seele getötet. Als sie ihre Seelen töteten, beraubten sie sich ihrer Gefühle, den guten Geschmack dieses Lebens zu schmecken. „Wir müssen eben warten,“ sagen sie sich, „bis unser Leben zuende ist, und wenn es nicht schnell kommt, dieses Ende, dann müssen wir selbst unserem Leben ein Ende machen, wir müssen uns fertigmachen.“ Und täglich bringen sich, ich möchte sagen Hunderte, du sagst vielleicht Tausende, von Menschen, bringen sich so viele selber um, aber es steht nicht in den Zeitungen geschrieben, in den Nachrichtenmagazinen, es kommt nicht im Fernsehen oder im Radio. Nein, das sagen sie nicht. Wenn sie das sagten, dann könnten sich die Leute ja fürchten und könnten über sich selbst nachdenken. Aber Teufel wollen nicht, daß junge Leute nachdenken. Sie wollen junge Leute bloß zu Milchkühen machen, indem sie ihnen Drogen geben; geben ihnen das Gift und nehmen Geld. Ihr Leben zergeht, die Teufel sagen: „Das kümmert uns nicht, ist uns doch egal. Wenn sie sterben, sollen sie doch sterben.“ Sie nehmen Geld, sie nehmen Geld. Das ist jetzt der Schlußpunkt, am Anfang des 21.Jahrhunderts, allgemein für alle Nationen. Sogar diese Republik hier, die von den U.N. nicht als unser Territorium anerkannt wird, die Republik Nordzypern – nicht offiziell als Republik anerkannt –, sogar in diesem vielleicht kleinsten Land sind die jungen Leute durch Drogen vergiftet, und die Regierung kann nichts machen. Denn die Teufel sind so mächtig. Wenn jemand die Drogen bekämpfen will, drohen sie: „Wir können dich töten!“ Oder sie sagen vielleicht: „Nimm diese Summe und schweig! – Nimm diese Million und sprich nicht darüber! Laß das! Wir können machen, was wir wollen.“ – Es ist ein endloser Markt für Drogen, die größte Mafia auf der Welt. Sie vergiften. Sie versuchen, junge Leute umzubringen. Und ich reise von Ost nach West, von Nord nach Süd, Allah der Allmächtige läßt mich schon sechzig Jahre lang reisen, und ich

beobachte und sehe, daß die Leute zu den Drogen hinrennen, sie geben alles her, was sie haben, Materielles, und sie geben auch ihre Ehre auf. Geben alles, um diese Droge zu erhalten, weil es so schrecklich ist, daran gewöhnt zu sein. Schlimmer als gewöhnt, es gibt keine Grenzen dafür, keiner erkennt eine Grenze an und sagt: „Das ist meine Grenze, genug, hier muß ich aufhören.“ Sondern es ist das grenzenlose Verlangen unserer Egos, immer mehr und mehr und mehr zu bekommen. Und es gibt so eine Person: Er hat Durst, und er sieht vor sich, und er trinkt von diesem Wasser, um seinen Durst zu stillen, und indem er trinkt, wird er noch durstiger. O ihr Menschen! O ihr jungen Leute! Wenn ihr nicht versucht, eure Willenskraft zu gebrauchen, wird dieser schreckliche Tyrann Tausende und Millionen, zehn und hundert Millionen, ja Milliarden dahinraffen und vernichten. In unseren Tagen jetzt am Anfang des 21.Jahrhundert ist alles gegen die Menschlichkeit. Denn Satan, Diavolo (es sind einige Italiener anwesend) hat vom Osten bis zum Westen, vom Norden bis zum Süden, durch die Kontinente, über die Ozeane, überall hat Diavolo sein Königreich errichtet. Und jeder unterstützt seine Herrschaft und sein Königreich. Deshalb müßt ihr sehr aufpassen, dem Teufel keine Unterstützung zu geben. Ihr solltet verantwortlich sein in der Gegenwart Gottes. Der Tag der Auferstehung, der Tag des Gerichts wird kommen. Versucht daher, Diavolo oder Schaitan keine Unterstützung zu geben. Er nimmt sich Unterstützung von euch, mögt ihr auch in Italia sein, in Rom, seid ihr in Istanbul, seid ihr gar in Isfahan, mögt ihr in Rußland sein oder in Damaskus, in Ägypten oder in Palästina, Diavolo arbeitet dort, er veranlaßt die Menschen, einander zu morden. Wozu? Der Herr der Himmel macht Jerusalem für alle Völker, nicht nur für eines. Jede Nation, alle haben sie ein Recht, da zu sein, den Herrn anzubeten und Allah dem Allmächtigen ihre höchsten Lobpreisungen darzubieten in jenem heiligen Land. Das Heilige Land ist nicht unter der Vorherrschaft einer Nation, nein, es ist für alle. Aber nun kämpfen die Leute dort. Diavolo läßt die Leute dort kämpfen. In Mekka läßt Diavolo die Leute zum Kampf aufrufen, er läßt sie etwas tun, das an solch einem heiligen Ort nicht getan werden darf. Überall stellt Schaitan seine Wachen auf und sein satanisches Reich. Eine Zigarette bedeutet: ihn unterstützen. Die Leute sagen: wieso? Das macht nichts, wenn wir rauchen ... Rauchen ..., ich spreche möglichst einfach. Daß die Leute Unterstützung geben, tägliche Unterstützung. Morgens Augen aufgemacht, ein Päckchen Tabak geraucht – der Teufel hat ihn zu seinem Helfer gemacht. Vom Morgen zum Abend: Du mußt dieses Päckchen aufbrauchen, diese Marlboro oder Camel oder andere – taubah astaghfirullah, Diavolo macht, daß du es leerrauchen mußt, vom Morgen bis zum Abend: Hör mal, das ist deine Aufgabe, das gehört zur Zivilisation, daß du das fertigkriegst. Und er macht die Leute zu seinen Anhängern und Helfern. Jeder, der das kauft und raucht – kein Iman (Glaube). Kein Iman. Auf dem Weg zur Hölle.Es ist schrecklich. Schreckliche Zustände in

unseren Tagen. Aber wer jetzt den richtigen Weg beibehalten kann, dem ist von einem Lohn gegeben worden, den nach den Gefährten des Propheten noch niemand jemals erreicht hat. Denn die Mehrheit folgt Schaitan, und eine sehr kleine Minderheit verlangt danach, dem richtigen Weg zu folgen. Die Mehrheit geht in die falsche Richtung. O Leute, diese Welt wird zuende gehen. Und der Tag der Auferstehung, der Tag des Gerichts, der Jüngste Tag, kommt näher. Jeder wird in Allahs des Allmächtigen Göttliche Gegenwart kommen. Versucht, reine Diener zu sein. Angenommene Diener, nicht ein Fluch, nicht ein Diener Schaitans. Allah der Allmächtige könnte sagen: „O mein Diener, warum hast du meine Dienerschaft verlassen und folgtest der Dienerschaft Schaitans? Ist er es etwa, der dich geschaffen hat? Denkst du, daß Schaitan dich geschaffen hat, meinst du, daß Schaitan dir alles gibt? Meinst du, daß Schaitan dir gute Dinge, gute Gedanken, gute Ideen gesagt hat? Warum bist du ihm gefolgt? Warum bist du sein Diener geworden, nicht mein Diener? Was ist deine Antwort?“ O Leute! Denkt darüber nach und haltet euch an die Guten. Gute Menschen, die gegen das Reich des Teufels kämpfen. Sie sind Gute. Folgt ihnen und ihr sollt gerettet sein hier und hiernach. Möge Allah uns verzeihen und uns seine Führung schicken. Bi Hurmatil Habib, bi Hurmatil Fatiha.

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Die Perfektion des Kadavers

Wir befinden uns jetzt im zweiten Monat des Jahres, dem safar, doch auch er läuft schnell dahin. Es ist schon fast Halbmond. Alles tritt so in Erscheinung, wie Allah es wünscht, auf vollkommene Weise. Jede Erscheinung ist vollkommen, sie mag zwar in unseren Augen unvollkommen aussehen, doch in der Realität ist alles vollkommen. Selbst in der Unvollkommenheit ist die Vollkommenheit verborgen.
Alles in der Welt ist von Allah geschaffen, und seine gesamte Schöpfung ist in Vollkommenheit. Die Vollkommenheit der Welt ist, daß sie eine Kugel ist und kein Würfel, und zu ihrer Vollkommenheit gehört, daß sie an den Polen etwas abgeflacht ist. Und alle Kontinente sind auf vollkommene Weise auf ihre Plätze gesetzt. Die Ozeane sind perfekt und auch die beiden Pole, und das ganze Leben auf dem Planeten mit all seiner mannigfachen Vielfalt an Geschöpfen ist von Vollkommenheit, sowie jedes Geschöpf für sich vollkommen geschaffen ist.

Jede Bewegung des Menschen ist perfekt in sich selbst. Alle Handlungen und Regungen an sich und in Beziehung zueinander sind vollkommen angelegt. Die absolute Vollkommenheit ist dem Schöpfer Selbst eigen. Wenn jemand perfekt ist, bedeutet das, daß alles, was von ihm kommt, in Vollkommenheit ist. Wenn von ihm etwas Unvollkommenes kommt, ist er selbst auch nicht vollkommen. Der Herr, Allah der Allmächtige, aber besitzt absolute Vollkommenheit, und somit muß alles, was er erschafft, vollkommen sein, und durch dessen scheinbare Unvollkommenheit zeigt Allah seine eigene Vollkommenheit. Die Awliya', die

Heiligen, sehen alles und sehen Seine Vollkommenheit. Sie sind der Top Level unter den Menschen. Und es ist die höchste Stufe von Adab des Dieners gegenüber seinem Herrn, die Vollkommenheit in allem anzunehmen, weil sein Schöpfer und Verursacher von absoluter Vollkommenheit ist. Wenn du diesen Punkt verstanden hast, wird sich deine Sicht der Dinge verändern, und du wirst selbst in den Ameisen Vollkommenheit erkennen können.

Jede Kreatur besitzt sie, doch es ist leichter, sie in einer Biene zu sehen als bei einer Fliege. Die Bienen sind auch nur eine Art von Fliegen, aber sie machen Honig, während die Fliege nichts offensichtlich Nützliches tut. Unsere Egos erklären immer leicht etwas für vollkommen, wenn es ihnen Freude bereitet. Man mag leicht die Vollkommenheit in einer Kamillenpflanze sehen, doch es ist Vollkommenheit für den Diener Gottes, alles als vollkommen zu erkennen. Wenn du in dir selbst die Vollkommenheit erlangst, dann wechselst du deine Brille und siehst alles als vollkommen. Solange sich die Welt dir nicht so zeigt, bist du selbst nicht perfekt. Das ist wahrer Glaube, fähig zu sein, in allem Perfektion zu erkennen, ein Zeichen dafür, daß du selbst von der Unvollkommenheit zur Vollkommenheit gelangt bist. Und das ist von größter Wichtigkeit für den generellen Frieden unter allen Menschen. Es kann keinen allgemeinen Frieden zwischen den Menschen geben, solange bis sie die Ebene der Vollkommenheit erreichen.

Unvollkommene Menschen kämpfen immer gegen die Vollkommenheit. Sie halten sich selbst für perfekt und bekämpfen die wirklich Perfekten. Warum wurden die Propheten so sehr bekämpft, und sie waren ausnahmslos alle vollkommene Menschen? Ihr Aussehen, ihr Verstand, ihre Stimme, ihr Körper, alles an ihnen war perfekt, doch die unvollkommenen Leute waren so aufgebracht über sie. Sie waren zu dumm, den Propheten Vollkommenheit zuzugestehen. Wenn sie sie nicht als Schwarzmagier bezeichnet hätten, hätten sie ihre Vollkommenheit akzeptieren müssen. Die Propheten hingegen sahen die Vollkommenheit in allen Menschen, die jeder in sich trägt.

Großscheich erzählte einmal die Geschichte von Jesus Christus, wie er mit seinen Jüngern an einem heißen Tag an einen toten Hund vorbeikam, dessen Kadaver an den Wegrand geworfen worden war. Von dem Kadaver ging ein starker Gestank aus, und jeder der Jünger hielt sich die Nase zu und sah zu, schnell daran vorbeizugehen. Nur Jesus Christus bückte sich zu dem toten Körper und öffnete dessen Schnauze. Er rief seine Jünger herbei und zeigte ihnen die schneeweißen scharfen Zähne des Tieres, die vollkommene Harmonie in ihrer Anordnung und Reihenfolge. Während sie das betrachteten, vergaßen sie den üblen

Geruch. Dies war eine Lehre für die gesamte Menschheit. Jesus Christus zeigte damit, daß, wer nach der Vollkommenheit sucht, sie selbst bei einem toten Hund finden kann.

Man kann so viele Aspekte von Perfektion entdekken, wenn man sorgfältig danach schaut; wenn man auf die Einzigartigkeit der Dinge sieht, findet man diese Vollkommenheit überall. Das ist ein sehr wichtiger Punkt für Gläubige, denn Allah befiehlt, daß man stets auf der Suche nach Vollkommenheit in allem und durch alles sein soll. Doch im Gegensatz dazu sind wir immer dabei, die unvollkommene Seite an allen Dingen aufzuspüren, und das ist nicht gut, es ist eine unerwünschte Charaktereigenschaft unseres Egos. Wenn wir uns nicht erziehen, fallen wir in die Oberhand des Egos, das die Perfektion für sich selbst in Anspruch nimmt und alle anderen als fehlerhaft abstempelt. Es verlangt danach, allein Nummer eins zu sein. Tariqat, der geistige Weg, verlangt, daß man nach der Perfektion in den Leuten sucht, um von einer Ebene von Vollkommenheit zur nächsten zu gelangen. Das Schauen auf die Vollkommenheit der Kreaturen bringt dich von einer Ebene zur anderen, und in jeder Sekunde bieten sich so viele Wege an, um dich zu ewiger Vollkommenheit zu führen. Ohne diese Methode zu benutzen, kannst du jenen Zustand nie erreichen. Die absolute Vollkommenheit besitzt Allah, und er gibt davon denen Seiner Diener, die immer mit Ihm sind. Wir müssen diesen Zustand der Vollkommenheit in uns bewahren und wissen, daß es auf einen selbst Fehlerhaftigkeit zurückwirft, wenn man in nichts dessen Vollkommenheit sieht.

- 01.01.1993

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Die richtige Einstellung zu Koran und Hadith

Ihr müßt an die endlose Macht Allahs des Allmächtigen, kudratallah, glauben. Ihr seid schwach erschaffen worden, versucht deshalb nicht, mit eurem kleinen Verstand gewaltige Dinge zu beurteilen. Gewaltige Dinge stehen Allah dem Allmächtigen zu, und das ist Sein Attribut für immer. Er sagt, daß alles über euch im heiligen Koran steht. Ihr müßt daran glauben. Das ist der Grund, warum der Prophet, auf dem der Friede sei, Tafsir, Erklärung des heiligen Koran, über einen Zeitraum von über zwanzig Jahren gab. Ohne diese Gabe könnt ihr in die Meere nicht hineingelangen. Deshalb könnt ihr den edlen Koran und die Hadith nicht lesen und entsprechend ihrer Bedeutung deuten. Ihr seid nicht autorisiert, dies zu tun. Deshalb braucht ihr gar nicht zu versuchen, dort Bedeutungen zu finden. Heutzutage, wie auch immer, legen nichtautorisierte Leute alle Arten von Bedeutungen bei oder geben Auslegungen von Hadithen des Propheten, auf dem der Friede sei, und sagen: „Ich kann Tafsir machen, ich kenne die Erklärung.“ Die Gelehrten der vergangenen Tage (Ulema) bevollmächtigten ihre Nachfolger und ihre Studenten erst, nachdem sie sie eine Zeitlang unterrichtet hatten. Dieser Zeitraum mag mehr als zehn Jahre, fünfzehn Jahre, zwanzig, fünfundzwanzig, dreißig oder sogar vierzig Jahre umfaßt haben. Erst nach einer so langen Zeit des Unterrichts geschah es, daß sie ihre Studenten bevollmächtigten, zu Leuten über den heiligen Koran oder Hadith zu sprechen. Allah derAllmächtige sagt, daß alles, wonach eine Person fragen mag, im heiligen Koran zu finden ist. Er sagt: Qur’anu lkarim kitabu l-mubin – aber wir können in diese Meere des Wissens nicht hineingelangen, weil sie

für Sahib Makamu l-Muh- mud sind, Sayyidina Muhammad, der Friede sei auf ihm. Er ist es, der autorisiert worden ist, in diese Meere einzutreten und Perlen aus ihnen hervorzuholen. Er ist es, welcher den Prophetengefährten den Koran während einer Zeitspanne von 23 Jahren erläuterte. Alles muß im heiligen Koran zu finden sein. Deshalb muß auch alles, was jeglicher Mensch tut, im heiligen Koran enthalten sein. Wenn jemand sagt, daß dieses Treffen oder diese Zusammenkunft im heiligen Koran nicht erwähnt sei, dann besteht Gefahr für seinen Glauben, Iman. Ja, wenn Allah der Allmächtige sagt, daß alles im Koran enthalten ist, dann muß es so sein. Auch dieses Treffen hier sollte in ihm erwähnt sein. Der Vers des heiligen Koran Le Fee Hee Zikrukum ist der Beweis dafür. Allah der Allmächtige sagt: „O ihr Menschen! Ihr seid im heiligen Koran erwähnt worden.“ Ihr könnt nicht sagen: „Wie kann das sein?“, sondern ihr müßt daran glauben. Ich fühle mich deshalb beschämt, einen Vers(Ayah) des Korans oder ein Hadith zu deuten und zu sagen, dies sei seine Bedeutung. Ja, ich bin beschämt, dies zu tun, obwohl ich von meinem Lehrer bevollmächtigt wurde, unter dem ich gelernt habe. Vor fünfzig Jahren gab er mir die Bevollmächtigung. Er übertrug mir die Autorität auf traditionelle Weise, und ich wurde autorisiert, über den edlen Koran und Hadith zu sprechen. Es wurde mir schriftlich gegeben mit den Worten: „Ich bevollmächtige meinen Studenten Muhammad Nazim bin ‘Adil, Koran und Hadith zu lehren. Ich übertrage hiermit die Bevollmächtigung auf ihn.“ Mein Lehrer war ebenfalls ein Bevollmächtigter. Er wurde seinerseits durch seinen Lehrer bevollmächtigt, und so reicht die Reihe der Bevollmächtigung von Lehrer zu Lehrer zurück bis auf die Autorität des geliebten Rasulullah, auf dem der Friede sei. Wenn jemand also Bedeutung und Auslegung von Versen des Korans oder von Hadithen gibt und Leute damit anspricht und dabei nicht dazu autorisiert ist, wird er allein die Verantwortung vor Allah dem Allmächtigen dafür tragen müssen, den Leuten Bedeutungen nahegelegt zu haben. Ja, es ist falsch, sehr falsch für nicht autorisierte Leute, Bayan zu geben. Sie haben keine Erlaubnis dazu. Allah der Allmächtige ist ihr Zeuge, wenn sie ohne Bevollmächtigung Auslegungen vornehmen. Sie tragen die volle Verantwortung dafür. Rasulullah, auf dem der Friede sei, erklärte die Bedeutungen des Korans während eines Zeitraums von dreiundzwanzig Jahren. Der Prophet (s.a.s.) machte viele Aussagen während dieser Zeit (Hadith), vielleicht Millionen davon. Wahhabi-Leute nehmen nur ein paar hundert Aussprüche aus einem Buch oder einem anderen und sagen, dies seien alle Hadithe, die sie als Aussprüche des Propheten akzeptieren würden. Nein, das kann nicht so sein. Der Prophet sprach über einen Zeitraum von 23 Jahren, nachdem die Offenbarung zu ihm gekommen war. Er sprach nicht nur für die Sahaba, seine Gefährten, sondern für die gesamte Gemeinschaft (Umma). Er sprach, um die gesamte Welt zu lehren. Wie kann es da sein, daß er nur ein paar hundert Hadithe gesprochen hätte, die zu akzeptieren wären? Selbst wenn ich zu

Leuten spreche, erlauben sie nicht, daß ich aufhöre. Sie möchten, daß ich mehr sage. Und ich bin nichts, verglichen mit dem Propheten, auf dem der Friede sei. Wie steht es da erst um den Propheten (s.a.s.). Wie viel mehr würde er gesprochen haben. Rasulullah ist ein Meer des Wissens. Im Vergleich zum Wissen des Propheten, auf dem der Friede sei, würde das Wissen aller Gelehrten (Alims) zusammengenommen wie ein Tropfen Wasser im Verhältnis zu den gewaltigen Ozeanen sein. Wie können wir da sagen, wir wüßten etwas! Leute kamen von überall her und aus allen Richtungen, um mit dem Propheten (s.a.s.) zu sprechen, und er sprach mit ihnen allen. Sie kamen wie nicht endenwollende Flüsse, und er sprach zu ihnen. Deshalb wundere ich mich, warum, bei all den Dingen, die der Prophet sagte, nur ein paar hundert Hadith heutzutage von einigen Leuten akzeptiert werden. Ja, er sprach so viel, und die Leute wollen nur ein paar wenige Aussprüche gelten lassen! Als die Offenbarung des Koran (Wahi) zum Propheten kam, auf dem der Friede sei, sprach er zu ihnen darüber, und er sprach noch über so vieles mehr. Wenn Leute dies nicht gelten lassen wollen, dann lehnen sie damit die Gesandtschaft Sayyidina Muhammads ab (s.a.s.). Diese Leute beanspruchen, Doktoren zu sein, aber sie sind Unwissende. Ja, sie sagen, sie hätten ihre Doktorwürde in England oder Frankreich oder einem ähnlichen Ort erworben. Mit ihrem kleinen Verstand behaupten sie, dieses Hadith wäre wahr, jenes Hadith wäre falsch. Sie sagen, ein bestimmtes Hadith wäre schwach und würde deshalb nicht gelten. Wie können sie dies sagen! Es ist kein gutes Verhalten, so etwas zu sagen! Wenn jemand dir ein Hadith erzählt, ist es guter Anstand, Adab, es um dessentwillen anzunehmen, daß gesagt worden war, es wäre ein Hadith. Das bedeutet es, Rasulullah, Allah segne ihn und schenke ihm Heil, Respekt zu erweisen. Du kannst, wie auch immer, sagen, du hättest vorher noch nicht davon gehört, aber wirf es nicht weg und sage nicht, es sei ein „schwaches Hadith“. Ja, wir müssen diesen Respekt einfach aus dem Grund erweisen, daß es ein Hadith ist. Das ist gute Art und Weise, sich zu verhalten. Heutzutage ist die „Kultur des Islam“ in ein Buch oder einen Band gepackt worden. Ist die Kultur des Islam so klein, daß man das machen kann?! So sinkt unsere Glaubenskraft stufenweise hinab, und sie verliert langsam ihre Kraft. Unser Glaube wird schwächer und schwächer, bis die Kraft versiegt. Das ist der Grund dafür, daß die Leute große Not leiden und so viele Schwierigkeiten haben. Jetzt gibt es nicht genug Kraft für unseren Glauben, so daß es uns Lösungen bringen könnte. Die muslimische Welt ist aus diesem Grund in unseren Tagen wie ein kochender Topf. Die Feinde des Islam machen den Muslimen alles schwierig, und die christliche Welt hilft ihnen dabei. Ich habe kürzlich gehört, daß Tausende Muslime aus ihren Moscheen und ihren Häusern verjagt worden wären. Und die islamische Welt kämpft und streitet dabei noch gegen ihre eigenen Leute. Der Grund dafür ist, daß unsere Glaubensstufen heruntergekommen sind. Allah der Allmächtige hat uns aufgetragen, eine Einheit zu bilden,

dabei sind wir voneinander getrennt. Deshalb haben wir in den Augen der heutigen Menschen keinen Wert und keinen Nutzen. Wenn wir etwas sagen, zollt niemand Aufmerksamkeit. In Pakistan, Indien, Bangladesch, Malaysien, Thailand und Indonesien leben etwa eine Milliarde Muslime. Sie sind nicht einmal fähig, irgend etwas über das Elend der Muslime zu sagen. Das ist eine Schmach. Die Ursache liegt darin, daß die Muslime heute den Islam von innerhalb des Islam bekämpfen und die Nichtmuslime von außerhalb. Ja, unsere verdrehten Muslime versuchen, den Islam von innen zu zerstören. Möge Allah der Allmächtige uns helfen!
sri lanka - 01.07.1986

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Die Seele lebt vom Licht

Das Licht des Islam kommt durch tariqa, die Wege der Sufis. Der Sufi-Weg ist der Weg zum Himmel, und wer diesen leugnet, leugnet den Weg zum Himmel, welcher das Ziel jeder Religion ist. Der Glaube Moses, Adams, Jesu, Abrahams, Mohammeds, des Siegels der Propheten, war nur, den Menschen den Weg zum Himmel zu zeigen. Das ist der einzige Zweck ihres Kommens, diese Wege zu zeigen. Heute nennt man dies den Sufi-Weg, ein einfaches Wort und ein begrenzter Ausdruck für eine große Sache. Ich mag diesen Ausdruck nicht, es sind eigentlich die "Wege zum Himmel", "Wege zur Göttlichen Gegenwart", und hieran glaubten alle Propheten. Nach der Zeit des Propheten wurde dieser einengende Ausdruck benutzt wie auch der Ausdruck tassawwuf.
Unbestreitbar liegt im Islam der Weg zum Himmel, zur Göttlichen Gegenwart, zum Paradies. Dies muß richtiggestellt werden. Man ist allergisch gegen das Wort Islam, der doch eigentlich alle Richtungen zum Paradies enthält. Der Islam will, daß die Menschen den Weg zum Himmel gehen, will, daß sie nicht streiten, daß sie ihre schlechten Eigenschaften ablegen, daß sie gute Eigenschaften erwerben. Niemand kann ihm etwas vorwerfen, wohl aber denen, die dem Islam nicht folgen.

Seht den Islam nicht so, wie die Muslime ihn leben. Warum schaut ihr nicht auf die richtige Seite? Weil euer Ego euch dazu bringt und sich gerne mit Schlechten verschiedenen Namens befaßt, die gegen Islam sind. Islam ist reiner Glaube und die richtige Richtung. Diejenigen, die ihren schlechten Einfluß von den Gegnern

des Islam abgeschaut haben, sagen: „Schaut euch doch die Muslime an." Und wenn wir diese Leute zum Islam einladen, dann sagen sie: "Warum sollen wir Moslems werden? Die sind doch genauso wie wir." Dies ist stets ihre Entschuldigung. Und ich bete zu Allah: "Laß die neuen Muslime nicht so werden, wie die heutigen Muslime leben." Die Muslime heute sind nur noch dem Namen nach Muslime, imitieren alles aus der Welt der Nicht-Muslime, sind nur noch äußerlich. Werdet nicht so, folgt den Wegen zum Paradies. Seid gut. Ein Muslim muß gut sein und wahrhaftig, sauber, gelehrt, nicht mit akademischen Titeln.
Schleiden - 27.09.1993

Die wahre Bedeutung des Islam

Es gab einmal einen großen Heiligen mit Namen Abu Yasid (Bayazid). Er trägt den Namen „Sultan al‘arifin“ – jener, die Göttliches Wissen besitzen. Einmal war er gerade dabei, etwa zu reinigen, als ein Mann zu ihm herantrat und ihn fragte: „Weißt du, wo Abu Yazid ist?“ Er antwortete: „O mein Sohn, ich verlor ihn vor dreißig Jahren, und noch suche ich nach ihm. Ich bitte meinen Herrn, ihn niemals zu mir zurückzubringen.“ Die Stufe Abu Yazids ist die höchste Hingabe an Allah den Allmächtigen. Kein fleischlicher Hunger bleibt in ihm zurück, und kein Wille blieb in ihm zurück außer dem Willen Allahs des Allmächtigen. Das genau bedeutet es, Diener Allahs des Allmächtigen zu sein – den Eigenwillen aufzugeben für Seinen Willen. Abu Yazid pflegte seinen Anhängern zu erzählen: „Die einzige Sache, um die ich bitte, ist die, daß ich nicht um etwas bitten möge.“

Das bedeutet, daß keiner seiner eigenen Wünsche und Verlangen übrigbliebe vor dem Willen des Herrn, Allahs des Allmächtigen. Es muß für jeden klar sein, daß allein der Wille Allahs sich durchsetzt. Niemandes Wille kann erfüllt werden, es sei denn es ist Sein Wille. Deswegen: Der Wille eines Menschen wird nur dann erfüllt, wenn er mit dem Willen Allahs übereinstimmt. Stimmt er nicht überein, wird er nicht erfüllt. Jedesmal, wenn unser Wille von Allah dem Allmächtigen zurückgewiesen wird, leiden wir, denn unser Wille ist nicht erfüllt worden. Der Heilige weiß dies. So läßt er seinen eigenen Willen fallen, damit dieser nicht von Allah dem Allmächtigen zurückgewiesen wird. So erlangt er Ruhe. Sein Herz ist zufrieden mit dem Willen

Allahs des Allmächtigen, denn er weiß, daß jener Wille vollkommen ist und am Ende das beste für ihn, wie sehr er ihm am Anfang auch als schlecht oder falsch erscheinen mag.

Am Ende wird es für ihn das passendste sein. Deshalb wählt der Heilige, was auch immer Allah der Allmächtige für ihn wählt. Das Leben eines jeden, der wählt, was Allah der Allmächtige für ihn gewählt hat, wird in Frieden sein, glücklich und voller Freude. Aber jeder, der selber viele Wünsche hat, leidet während seines Lebens, wenn sie nicht erfüllt werden, bis zum Tod, und nach dem Tod ebenso. Jeder, der zu viele Wünsche hat, leidet ständig, aber der, der keine Wünsche hat, ist ohne Leiden, vielmehr verweilt er stets in einem Zustand der Freude mit allem, was auch immer der Wille Allahs des Allmächtigen sein mag.

Das macht uns deutlich, was die wahre Bedeutung von Islam ist. Es ist, daß die Diener ihren eigenen Willen vor ihrem Herrn Allah dem Allmächtigen aufgeben und unter Seinem Willen sein sollen. Dies ist die Wirklichkeit des Islam. Demgemäß sind alle Religionen Islam, denn Religion hat ohne dies keine Bedeutung. Islam bedeutet, daß die Diener ihren eigenen Willen aufgeben und den Willen ihres Herrn, Allahs des Allmächtigen, beherzigen.
England -

Die Wirklichkeit des Lebens

An allen Plätzen auf der Erde, überall, ist Er der Sultan. Wir sind Sklaven. Aber Er sagt nicht: „Meine Sklaven“, Er sagt: „Meine Diener“! Dienerschaft verleiht uns Ehre, Sklaverei aber gibt sie uns nicht. Nein. Möge Allah euch und euer Dienen segnen. Medded ya Sultan al-awliya’ ... Gib uns Unterstützung! Deine Unterstützung ist die Unterstützung Rasulullahs, ssall allahu alaihi wa sallam. Und von ihm gelangt sie zu den Heiligen und von den Heiligen zu jenen, die ihre Ehre bewahren und die ihre Achtung bewahren und die sie mögen. Und Segen kommt. Wenn die Verbindung durch die Seelen nicht da ist, geschieht nichts. Jemand mag etwas beanspruchen, aber in Wirklichkeit ist er immer noch an seinem Platz, bewegt sich nicht von der Stelle. Und unsere Seelen sind mit den Himmeln verbunden, und Großscheich, unsere Segenswünsche auf ihn, sagte, daß wenn unsere Wesen hier in voller Verbindung mit unserem wahren Wesen stehen, daß dann diese Verbindung über unseren Großscheich zu uns läuft. Das ist der größte Segen, der zu euch kommt und desssen wir bedürfen hier und hiernach. Wir müssen hier stark genug sein angesichts unserer vier Feinde. Wenn jene himmlischen Kräfte nicht zu uns kommen, sind wir nicht in der Lage, schaitanischen Werken entgegenzutreten, sind wir nicht fähig, uns selbst zu verteidigen. Deshalb bitten wir darum, daß von den Himmeln etwas auf uns kommt, und das ist die Unterstützung Allahs des Allmächtigen an uns. Wenn nicht, werden wir Tag für Tag mehr geschmolzen, Tag für Tag, so wie eine Gestalt aus Eis kleiner und kleiner und kleiner wird, bis sie ganz geschmolzen ist. Wenn keine himmlische Unterstützung zu unseren physischen

Körpern kommt, werden sie schmilzen bis zum Ende. Soviel du um Dienerschaft bittest und himmlische Unterstützung für dich findest und bewahrst, eine in dem Maße wichtige Unterstützung wird es für dein physisches Wesen sein, zu Allah zu kommen. Aber die Menschen sind unachtsam – es ist wahr, wenn ich sage, daß 99 Prozent der lebenden Menschen unachtsam sind und ihrem Dienen keine Beachtung schenken. Deshalb schmilzen sie, sie schmilzen körperlich. Sie beginnen, wenn sie schmilzen – das bedeutet, daß sie schwächer und schwächer werden –, immer weniger in der Lage zu sein, ihr physisches Wesen zu tragen. Und ihr phyisches Wesen wird schwächer und bittet um Hilfe. Wenn die Menschen in ihrem physischen Wesen Schwäche empfinden und nichts tun, sind sie auf dem Weg, leere Muscheln, leere Fasser zu werden. Von außen mögen wir schauen: „In Ordnung“, aber von innen ist es zu Ende. Zu Ende. Dann laufen sie zu Ärzten, und niemals kommt ihnen die Idee, es könnte eine nicht gewöhnliche Schwäche sein. Vielmehr glauben sie, daß es einen stofflichen Grund hat und etwas in ihren Organen geschehen ist, weshalb sie Schwäche empfinden und nicht in der Lage sind, etwas zu tun. Denn sie alle sagen, daß allein stoffliche Gründe diese Schwäche in uns hervorrufen. Sie laufen zu Doktoren und nehmen so viele Arten von Medizin. Und sie nehmen eine Arznei, benutzen eine andere und wieder eine andere, die dem anderen Mittel wiederum schadet, und indem sie dem schadet, wird verhindert, daß die erste Medizin ihren Nutzen entfaltet. Das ist eine Strafe von Allah dem Allmächtigen über Seine Diener. Sie bewegen sich nur auf der materiellen Welt. Sie interessieren sich nicht für ihr materielles Sein; und deshalb sagt vielleicht einer unter tausend, der erwacht sein mag, um zu verstehen – daß das Wichtige, das Ziel der Existenz in dieser Welt in etwas begründet liegt. Sehr wenige mögen darüber nachdenken, aber die Mehrheit denkt nicht darüber nach, sondern läuft so schnell zu Ärzten und bittet die Ärzte um Unterstützung. Und sie bitten um Hilfe und denken über die vielen sonderbaren Namen, von so vielen künstlichen Arzneien, die die Ärzte ihnen aufschreiben, und sagen: „Dies macht, daß ich schlafe, dies macht, daß ich aufstehe, dies, o Scheich, läßt mich rennen wie ein Pferd, jenes läßt mich quieken wie eine Maus ...“ Fragt Pa., wieviele Tabletten er jeden Tag einnimmt, fragt Po., wieviele Tabletten er jeden Tag nimmt für seine Anstrengung. Und sie sind Arme, die ohne Bettdecke schlafen, ohne Bett im Regen, gestern auf den Bäumen: der Fuchs und die Hennen, aber sie sind stark genug und sehr glücklich. Jeden Morgen sprechen sie zum Herrn der Himmel: „Wir brauchen keine Tabletten zu nehmen.“ Ihre Verbindung zu den himmlischen Wesen sind viel mehr von den unseren. Die Verbindungen der Menschen des 20. Jahrhunderts sind in der Mehrzahl von den Himmeln abgeschnitten. Aber die Verbindungen der Füchse, Hennen und der anderen Tiere, sie sind noch so stark. Von den himmlischen Zentren aus wird nach ihnen geschaut. Die Menschen des 20. Jahrhunderts aber

schauen nicht nach oben. [...] Deshalb bitten wir in jeder Angelegenheit um himmlische Unterstützung, und himmlische Unterstützung kommt nicht durch essen oder trinken. Nein. Himmlische Unterstützung erreicht euch nur durch Dienerschaft, diese Dienerschaft ist die Wirklichkeit des Lebens. Niemand weiß das. Nicht einmal einer unter tausend kann auf die Frage antworten, wenn du fragst: „Welches ist die Wirklichkeit des Lebens?“ Sie können dir nicht antworten. Die Wirklichkeit unseres Wesens in der Existenz liegt in der Dienerschaft für unseren Allmächtigen Gott. Wirklichkeit dieses Lebens. Was ist das? Fragt Präsidenten, fragt den Premierminister, fragt Reiche, fragt Generäle, Professoren, fragt sie, was sie sagen. Die Wirklichkeit dieses Lebens ist die Dienerschaft für den Herrn der Welten. Das ist wahr! Und wenn der Mensch dies Leben verläßt, werden die Engel ihn einfangen und ihn nach der Wirklichkeit fragen und ihm die Frage stellen: „Fandest du sie? Hast du die Wirklichkeit erreicht? Die Wirklichkeit deines Lebens, die Wirklichkeit der Menschheit in Existenz auf Erden – fandest du sie?“ Was wirst du sagen? Was ist Wirklichkeit? – Die Wirklichkeit des Lebens! Es ist die Dienerschaft für Allah den Allmächtigen. Es ist so einfach. Und du wirst gefragt werden, was du mit dieser Wirklichkeit tatest: „Erfüllst du die Verantwortung der Wirklichkeit des Lebens? Erreichtest du sie? Fülltest du die Verantwortung in diesem Punkt aus oder nicht?“ Du wirst gefragt werden: „Wir wissen und fragen: ‚Was ist mit deiner Dienerschaft? Was tatest du? Sprich! Ist dein Leben wirklich?‘“ Versteht ihr? Das ist das Leben des Menschen. Das Leben eines Menschen, der die Wirklichkeit des Lebens versteht. – Astaghfirullah! Es ist ein wichtiger, vielleicht der wichtigste Punkt des Lebens der Menschheit. Unter tausend findest du einen, unter zehntausend zehn, unter hunderttausend hundert, die auf diese Frage, von der wir sprachen, antworten können; so schwierig ist es. Und das 20. Jahrhundert sagt: „Oh, das Jahrhundert der Wissenschaft, das Jahrhundert des Wissens, das Jahrundert der Wunder (ha, ha!).“ Sie sind so stolz, und sie sind so ignorant. Total ignorant, Quadratköpfe. Sie kommen aus ihrem Quadrat nicht heraus. Ihre Wissenschaft und ihr simples Wissen bewegt sich nur innerhalb ihres Quadrats. Ihr einfaches Wissen und ihre einfache Wissenschaft – sie denken, daß es außerhalb dessen nichts gäbe. Deshalb sage ich: „Die Quadratköpfe haben sich mit ihrer einfachen Wissenschaft und ihrem einfachen Wissen geradezu selbst in ein Quadrat eingesperrt. Außerhalb dieses Quadrats gibt es für sie nichts. Möge Allah uns vergeben. Allah, allah ... Fatiha.

- 21.02.2000

Die Zeichen sind bereits da...

Jumada al-awwal, Jumada al-ahir, Rajab, Shaban, Ramadan., Shawwal... .... Allahu akbar
Mehdi ... Shawwal, Dhu'l Hijja..

Gibt es Zeichen? Es gibt Zeichen. Diese Ereignisse werden sich nicht noch einmal wiederholen. Dafür gibt es kein zweites Mal. Momentan ist alles wie im sechsten Monat. Sieben, acht, neun, dann ist es so weit. Darum schicken wir die Leute jetzt auch weg. Sie sollen nicht mehr kommen. Jeder soll an seinem Orten bleiben. Der Besuch soll höchstens bis Ende des Monats dauern, dann soll jeder in sein Haus zurückkehren und Vorsorge treffen. Man soll sich nicht in großen Städten aufhalten.

Ich werde alles verbrennen. Das Essen ist einzuteilen. Ich werde hier bleiben und wenn arme Leute kommen und bitten, werden wir geben. Es kommt näher. Es kommt näher. Seit 70 Jahren warte ich auf Mehdi. Seit 1941.
Wie lange ist das? 70 Jahre warte ich. Allah hat mir erlaubt zu warten.

Inshallah werde ich es sehen. Er soll kommen. Darüber gibt es Hadith.

Man braucht eiserne Männer, die es aushalten. Die großen Städte müssen geräumt werden. Keine Chance

für große Städte. Die werden auf einmal zu Asche. Millionen werden hinweggenommen. Ghadafis Tun wird die Welt völlig durcheinander bringen.

(Sheykh Efendi rezitiert eine Ayat aus dem Quran)

Lefke, 09.03.2011, aus dem Türkischen von Hediya

WebSaltanatOrg, CategoryArmageddon, CategoryCyprus

Es beginnt die Zeit, dass sie die schlechten Menschen aussortieren

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem. Subhanallah alilazeem. Es beginnt die Zeit, dass sie die schlechten Menschen aussortieren. Ich werde jeden unter meine Füße legen, entweder hier oder im Jenseits. Jeder will, dass man die Tariqats verbieten lässt. Wer sind sie, solche Verbindungen verbieten zu wollen. Allah der Allmächtige hat die heilige Kraft durch die Naqshbandi Tariqat geschickt. Wenn es keine Naqshbandi Tariqat gibt, gäbe es kein Islam. Wer kein Scheich als Führer hat, der hat Shaitan als seinen Führer. Wir versuchen die Leute von ihren Egos zu befreien, aus Shaitans Sklaverei. Die Leute bezeichnen dies als Freiheit. Wir fragen nach dem Schutz vor dem verfluchten Shaitan.
Überall finden wir die Teufel oder teuflische Werbung, Bewegungen oder teuflische Bundesländer sowie Propagandisten.
Die islamischen Länder, sie wollen das Leben des islamischen Königreiches leben aber fragen gleichzeitig nach einer Demokratie. Unter der Flagge des Islams, rufen sie hundert verschiedene Fahnen zusammen und wollen sich so als eine Nation ausweisen.
Welches Islamische Land wird noch von Westlichen Ländern Respektiert?
In den Anfängen des 20.Jahrhunderts versuchten die Juden das Osmanische Reich, welches sich durch Serbien, Arabien, Iran, Ägypten etc erstreckte, es versucht zu stürzen!

Sie haben Sultan Abdul-Hamid Hunderttausend Tonnen Gold für Palästina geboten, daraufhin ließ er sie aus seinem Palast schmeißen. Diese Juden haben Geschworen das Osmanische Reich zu stürzen und damit den Islam zu blamieren. Jetzt fragt Jeder Araber nach seiner Eigenen Nationalität, die Türken fragen jeden nach Geld. Jedes Islamische Land ist am Leiden, Serbien, Lybien, Kaukasien. Die Pakistanis und Inder wurden betrogen, sie teilten Sie auf zwei Teile auf, die eine für Pakistanis und die andere für die Anbeter der Kuh.
Die Pakistanis behaupten von sich die besten Muslime zu sein! Nein, sie sind am schlimmsten. Nur im Kricket sind sie die besten...Warum können sie kein Fußball spielen...?
Weil wenn sie eine Ecke bekommen würden sie dort sofort einen Laden aufmachen, anstatt zu schießen! Am Demütigsten sind die Menschen aus Sri-Lanka, sie geben sich mit einer Hand gekochtem Reis am Tag zufrieden, und legen sich auf dem Boden schlafen als lägen sie auf dem Bett. Sie werden fast nie ärgerlich, nur auf die Weißen Leute sind sie sauer. Denn sie sind mit dem Teufel in Ihr Land gekommen. Der Weiße Mann weckt all die Fitna auf dieser Welt, und züchtete die schlimmste Pflanze: Die Demokratie. Aber Jetzt haben die Leute die Nase Voll von der Demokratie und fragen nach etwas anderen. Der Prophet saw sagte dies für die Endzeit voraus. Er sagte das sich die Menschen am Ende der Zeit untereinander bekämpfen, und nicht mehr zusammen gegen andere Nationen! Und Jede Schwäche des Anderen wird gegen seinen Gunsten benutzt, um ihn so zu stürzen. Die dummen Muslime, laufen dem Westen hinterher und sind die ersten Unterstützer der Demokratie. Die Iraner die einst gegen den Schar kämpften und ihn stürzten, haben ihr Land danach zur Islamischen Republik ausgerufen. Wie geht das, wo steht dies im Quran al Hakim geschrieben? Es kann nur einen Sultan geben. Wie kann man ein Parlament bilden, wenn alle Befehle des Allmächtigen zu uns gesandt wurden? Ich werde alles Falsche unter meine Füße bringen! Ich sage nicht unter die Füße des Propheten saw, da ich nur Staub unter seinen Heiligem Fuß bin!
Möge Allah meine Seele bei mir behalten.
Möge Allah mir vergeben und euch segnen, für die Ehre des Geehrtesten in göttlicher Gegenwart, dem Propheten Rasulullah saw Al Fatiha!

- 10.09.2003

Die Zeit ist um

Es ist der erste Freitag des heiligen Monats, des heiligen Monats Muharram, der Beginn des Neuen Jahres eintausendvierhundertundzwanzig – 1420. Shaitân ist in voller Bereitschaft, Islam hinfortzunehmen, aber der Islam steht wieder auf. Kann der Mensch irgend etwas ausrichten, das Himalayagebirge hinwegzunehmen? Möglich? Wenn das möglich ist, glaubst du, daß der Mensch den Mond anhalten kann? Wenn das geschieht, glaubst du, daß der Mensch das Aufgehen der Sonne anhalten kann, oder wenn sie aufgeht, sie stoppen kann, unterzugehen? Ist es möglich? Nein, niemals. Oder doch, vielleicht. Aber den Islam entfernen – das ist unmöglich. Oh, sie haben fünfzehn Jahrhunderte lang versucht, den Islam ein klein wenig hinwegzunehmen, aber der Islam steht auf. Allâhu akbar, allâhu akbar. Sie glauben, daß die serbischen Schweine die Muslime auslöschen können, sie stellen sich nicht einmal vor, daß nach diesen Schweinen Löwen kommen. Sie sind die Schweine Shaitâns, und die Löwen sind die Löwen des Barmherzigen, die Löwen Allâhs des Allmächtigen kommen, und alles, was geschieht, ist für das Wohl des Islam, allâhu akbar. In allem, was alle 24 Stunden passiert, kommen vierundzwanzigtausend Erscheinungen von der Göttlichen Gegenwart zur Erde und bringen Veränderungen, sie kommen und verändern alles. Alles mag verändert werden, aber der Islam wird sich niemals ändern. Shaitân benutzte seine Gelegenheiten, Mosis Buch zu ändern, die Thora, das Alte Testament, er änderte so viele Dinge, aber er war nicht in der Lage, es vollkommen zu ändern.

Die jüdischen Rabbiner versteckten etwas von der Thora, aber sie konnten es nicht entfernen. Sie versteckten so viele Dinge, und Allâh der Allmächtige machte es durch Seinen letzten Propheten Sayyidinâ Muhammad, Allâh segne ihn und schenke ihm Heil, deutlich. Er sagte: „Bring die Thora her und öffne diese Seite und zeige, was dort geschrieben steht, was sie versteckt haben, zeige, wie sie nicht die Wahrheit gesagt haben.“ Rasulullâh, der Friede sei auf ihm, hatte ihre Bücher niemals gelesen, und sie dachten, daß das Siegel der Propheten eine gewöhnliche Person ist, eine gewöhnliche, des Lesens und Schreibens unkundige Person, und sie benutzten Tricks, indem sie dies und das sagten, und der Erzengel Gabriel kam und sagte: „O Muhammad, Allâh segne dich und schenke Dir Heil, sie betrügen oder versuchen zu betrügen, sie verstecken die Wahrheit. Ruf sie, daß sie dir ihre Thora bringen.“ Und er rief sie, indem er sagte: „Bringt die Thora her.“ Die Thora ist kein arabisches Buch, es ist in hebräischer Sprache, und er sagte: „Öffnet diese Seite und lies es mir vor, trag es vor.“ Und sie waren beschämt, denn das, worüber Rasulallâh, auf dem der Friede sei, die Wahrheit gesagt hatte, wurde deutlich aufgedeckt, und Schande kam auf sie, sie waren beschämt.
Satan hatte mit ihren Büchern gespielt, sie versteckten so viele Dinge, sie änderten so viele Dinge. Wenn der Mensch in ein Heiliges Buch eingreift, dann verliert dieses Buch sofort seine Heiligkeit, es ist beendet. Alle Heiligen Bücher sind unberührt, rein, wenn der Mensch dann in es eingreift, ist die Unberührtheit beendet. Im Alten Testament und Neuen Testament griff der Mensch ein, sie nahmen etwas weg und fügten etwas anderes hinzu. Oder sie versteckten Dinge. Deshalb sind das Alte Testament und das Neue Testament keine unberührten Bücher mehr, jetzt sind sie keine ursprünglichen Bücher mehr, ihre Ursprünglichkeit ist beendet. Deshalb können sie die Leute nicht mehr tragen, mithilfe ihrer Kathedralen, ihrer Kirchen, ihrer Synagogen, die sind jetzt leer. Klöster sind jetzt leer; Leute kommen nur noch, um herumzuschauen, und die Plätze für den Gottesdienst sind wie Museen geworden. Gold, Silber, Statuen, Gemälde – Leute kommen niemals, um zu beten, sie halten nur Streichhölzer an Kerzen und gehen hinaus. Keine Christenheit mehr. Das Christentum ist beendet. Allâhu akbar, allâhu akbar, allâhu akbar. Die Christen sind am Ende. Jüdische Leute akzeptieren niemand anderen als sich selbst, nämlich jüdisch zu sein, deshalb schließen sie ihre Gemeinschaften ab. Niemand kann von ihrer Nation sein, außer denen, die in sie hineingeboren wurden. Sie sind geschlossen, sie sind in sich abgeschlossen, die Kinder Israels sind abgeschlossen. Sie nehmen niemals jemand anderen an. Nein. Und sie griffen auch in das Alte Testament ein, die Thora. Die Thora war solch ein umfangreiches Buch unter den Heiligen Büchern, ihr Umfang war größer als bei irgendeinem anderen Heiligen Buch. Sie verloren es, es ist zu Ende. Shaitân spielte mit ihnen und beendete es. Shaitân kam auch zum Islam, um den Heiligen Qur’ân zu verändern. Nein. Das kann nicht sein. Der Herr sagt: „Ich sende, Ich

schaue nach ihm.“ Niemand kann seine Hand daran legen, nicht einmal an einen Buchstaben. Ich bin sein Bewacher, Ich bin sein Beschützer, Ich bin der Oberste Bewahrer dieses Buches. Niemand kann nicht einmal einen einzigen Buchstaben ändern. Es ist ein Heiliger Qur’ân vom Osten bis zum Westen, vom Norden bis zum Süden.“ Allâh der Allmächtige ist immer siegreich. Wer mit Allâh dem Allmächtigen ist, wird auch immer siegreich sein.

Wer mit Shaitân ist, wird immer unten sein, unten, unten, am Ende. Der erste Muharram 1420 erreicht das christliche dritte Jahrtausend, es ist eine Brücke. Vielleicht werden sich im nächsten Jahr alle christlichen Kalender durch sich selbst vereinigen und diese Brücke überqueren und zum wahren Kalender übergehen, dem Islamischen Kalender, ihr Kalender geht zu Ende. Um nur noch ein Kalender zu sein, der Islamische Kalender, nächstes Jahr, 2000, das jetzt erreicht wird durch das Jahr 1420. Und Allâh weiß, was geschehen wird, niemand kann erwarten, niemand kann sich vorstellen, niemand von den gewöhnlichen Menschen kann auch nur erträumen, was in diesem Jahr geschehen wird. Sie sagen bloß etwas, was ihre Vorstellung ist, nicht mehr, nicht, was wirklich an großen Ereignissen geschehen wird, das alles umstülpen wird. Nur die, die mit dem Herrn Allâh dem Allmächtigen sind, werden aufstehen, die anderen fallen nieder. Batil-Shaitân wird wie ein Esel sein, und alles, das er brachte von batil – was ist batil, batil ist das Gegenteil von haqq, ist falsch, es sind Fehler. Jeder Fehler, den er bis heute machte – er wird wie ein Esel sein, und jeder Fehler, den er Leuten zeigte, mit dem er Leute ermutigte, den er die Leute lehrte und ihnen durch Technologie brachte, wird auf ihm landen, und er wird hinweggenommen werden, Ende. Ah! Die Zeit ist um. Die Zeit endet jetzt – 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 bumm! Shaitân – alles batil, das Gegenteil von haqq, jeder Fehler, jede Falschheit, wird auf ihn geladen und hinweggenommen werden. Wenn Jesus Christus kommt: jahannam. Möge Allâh uns wahren Glauben gewähren, an diese Dinge zu glauben.

- 23.04.1999

Die Zukunft und das Jetzt

Wir gehören zu der Zeit, in der wir uns befinden. Wir leben nicht für die Zukunft, sondern wir gehören unserer Zeit an. Was sich in der Zukunft befindet, geht uns nichts an, bis wir jene Zeit erreicht haben. Wir müssen uns sorgfältig um die Zeit kümmern, in der wir uns gerade befinden, und nicht darum, was danach kommt. Wir müssen uns nur über die gegenwärtige Zeit Gedanken machen und dafür Sorge tragen, die jeweils anstehenden Pflichten und Gebote auszuführen, deren Einhaltung uns aufgetragen wurde. Wir müssen ausschließlich darauf schauen, was uns für das Jetzt befohlen worden ist. Wir werden niemals zur Rechenschaft gezogen für die Taten von morgen. Solange du das Morgen nicht erreicht hast, bist du nicht dafür verantwortlich. Du trägst nur die Verantwortung für „jetzt, jetzt, jetzt“... Bis die Zukunft eintritt und zum Jetzt wird, bist du in keiner Weise dafür verantwortlich. Es hat keinen Wert, darüber nachzudenken. Jeder ist nur verantwortlich für die Zeit, in der er sich befindet. Wenn du darüber nachdenkst, was in den kommenden Tagen passieren wird, wirst du davon nur müde werden, und es drückt wie eine schwere Last auf dich. Allâh macht es uns so leicht damit, daß wir nur für eine kurze Zeitspanne verantwortlich sind. Kümmere dich um das, was jetzt gerade wichtig ist. Wenn das vollendet ist, kommt der zweite Schritt. Auch der geht zu Ende, und dann kommt der dritte Schritt. Denke nicht an weitere Schritte, bis die Zeit für sie gekommen ist.

Wir haben ein Sprichwort, das lautet: „Ein Sufi ist der, der nur nach Allâh verlangt.“ Er will nur zu Ihm

gelangen. Doch die meisten Menschen verlangen nur nach dieser Welt. Sie sind beschäftigt mit so vielen Dingen, doch nicht so die Sufis. Der Sufi versucht, diese Welt abzulegen und zu verlassen und zu maula, zu Allâh zu gelangen. Ein arabisches Sprichwort sagt: „Sufî ibn waqtihi.“ „Der Sufi ist der Sohn seiner Zeit.“ Der nur danach verlangt, Allâh zu erreichen, Gott zu finden. Die Menschen haben ihren Gott verloren. Doch das macht ihnen nicht das geringste aus. Sie kümmern sich nicht weiter darum.

Es kam einmal jemand zu Maulânâ Jalaluddîn Rûmî, während dieser gerade mit seinen Schülern zur Unterweisung zusammensaß. Der Mann kam weinend und schreiend wie ein Verrückter auf Maulânâ zugestürzt, küßte ihm Hände und Füße, und auf die Frage, was denn geschehen sei, sagte er: „O Maulânâ, ich habe meinen Sohn verloren. Wir haben überall nach ihm gesucht und konnten ihn nirgends finden. Niemand außer dir kann mir zeigen, wo er ist, und mich zu ihm führen.“ Durch die Worte des Mannes geriet Maulânâ in Extase und fing an, sich zu drehen und sich vom Boden weg in die Luft zu erheben. Die göttliche Liebe, die durch sein Herz strömte, hob ihn empor. Er sagte: „O Diener meines Herrn, du weinst um deinen Sohn und wirst fast verrückt dabei, und diese Leute hier haben ihren Herrn verloren und weder fragen sie nach Ihm, noch weinen oder schreien sie nach Ihm. Was ist wertvoller, was du verloren hast oder was sie verloren haben? Die Menschen haben ihren Herrn verloren und verlangen und fragen nicht nach ihm!“

Der Sufi hat erkannt, was er verloren hat, und macht sich auf, danach zu suchen. Menschen ohne Verstand können nicht begreifen, was Tarîqa, der Sufiweg, ist. Ihr Köpfe sind leer wie Fußbälle. Sie haben Quadratköpfe. Wir versuchen, jene Wege zu praktizieren und die Menschen darauf aufmerksam zu machen, was sie verloren haben. Wir wollen sie dazu bringen, daß sie jenen Verlorenen suchen. Wir schicken die Leute nicht der Welt hinterher. Selbst der Flügel eines Moskitos ist mehr wert in der Göttlichen Gegenwart als diese ganze Welt. Trotzdem kämpfen die Menschen um sie und verlassen ihren Herren. Sie wollen nur dunya, nicht maula. Die gesamten Probleme der Menschheit haben ihren Ursprung in diesem Punkt. Wir wollen ihn näher beschreiben: Der Sufi lebt immer in der Zeit, in der er sich gerade befindet. Er denkt jeden Augenblick: „Das ist der letzte Moment meines Lebens. Ich habe keine Zeit mehr danach. Ich werde vor meinem Herrn erscheinen, es muß jeden Augenblick soweit sein...“ Deswegen wird für jemanden, der sein Leben auf einen Sufiweg einrichtet, diese Welt keine schwer zu tragende Last mehr sein. Shaitân findet keinen Zugang mehr zu ihm, und er wird dadurch von Shaitâns Einfluß befreit sein. Wenn jemand frei von dieser Welt geworden ist, verläßt ihn Shaitân. Er kann die Menschen nur mit Dunya verführen. Wenn Dunya verschwindet, kann er

dich nicht mehr betrügen. Deshalb bedrängt er die Menschen, ununterbrochen an diese Welt zu denken.

Jeden Tag hebt Shaitân die Welt in seiner Hand hoch und ruft aus: „O ihr Leute, wer will sie kaufen, diese Welt, die nur verletzt und zu nichts nutze ist?“ Und die Leute sagen: „Wir sollen sie kaufen, wir lieben sie über alles.“ Und Shaitân verkauft so diese eine Welt an Milliarden von Menschen. Er verkauft jedem dieselbe Welt, und er sagt: „Ich habe sie schon vor euch an andere verkauft. Sie kam immer wieder zu mir zurück. Ich verkaufe sie, und ihr kauft. Der Preis ist zwar etwas hoch, doch das macht euch sicher nichts aus: Ihr müßt nur euer ewiges Leben dafür hergeben, und schon könnt ihr sie nehmen.“

So hat Shaitân schon Milliarden betrogen, und immer noch hält er die Welt in seiner Hand: „Ich bin ihr Stiefvater, ich muß einen Gewinn daraus ziehen.“ Und Millionen Menschen reißen sich darum, sie ihm abzukaufen. Wer die Welt durchschaut hat, kann sie leicht ablegen, er klammert sich nicht mehr an sie. Wenn du etwas mit Gewalt festhalten willst, wird es dich verlassen.

Ein Sufi ist der, der Dunya verstanden hat und nur noch nach seinem verlorenen Herrn verlangt. Wer nach seinem Herrn verlangt, ist geehrt hier und im Jenseits. Nicht so die anderen. Die Sufis sind geehrt im Diesseits und im Jenseits. Versucht, nach Maula zu verlangen, Ihn zu finden und immer mit ihm zu sein. Andernfalls werdet ihr keinen Frieden finden, kein Glücklichsein hier oder im Jenseits, wenn ihr nicht den Herrn findet. Wer nach Ihm verlangt, dem wird alles Freude bereiten. Versuche, den Herrn zu finden, und Er wird dir Frieden und Licht und Gnade schenken. Suche Ihn, und wenn du Ihn findest, erreichst du alles im Diesseits und im Jenseits.

- 01.01.1992

THE DIFFERENCE between HOLY AND RELIGIOUS PEOPLE

I am trying to say something to people in order to wake them up because people are now either sleeping or appear to be drunk. They do not know their right hand from their left hand. Our mission is to warn people to stop going on the wrong way. If they go on this way they will fall into hell. Wake up and come into the way of paradise. This is why an advisor should advice in this manner.

I heard that the Pope has made certain remarks against Islam. Why is he speaking against Islam? Is Islam showing people to go on a bad way? Is Islam calling people to Paradise or is it calling people to Hell? Instead of asking people to accept the Last Messenger with his last message they are talking bad things about Islam and also saying this and that about the Messenger who brought Islam. This is why they are lost.

They say that they are religious people and that they are the only religious people. We are not asking religious people, we are asking holy people. In Switzerland there is a big monastery in which is St. Nicholas. This saint was a person who was a believer in the last Prophet. He was running away from people and was hiding himself in a hut. I was passing by Switzerland and I had a look at this hut. It was a very small place. This is the place in which he was living instead of mixing with people. He was saying that he was only for Allah Almighty. When I pass by this place he is always calling to me with his spirituality asking me to visit him. Therefore every time I pass his tomb I make it a point to visit in his tomb. On one occasion when I was visiting the tomb of St. Nicholas I met a person who was dressed in black with a sign on his neck, which meant that he was a priest. I addressed this person, “Is your Holiness looking after this place?” He replied, “Please do not call me or address me as his Holiness because I am not a holy

person.”

Even the Pope is not a holy person. He is only an official person. Holiness is something that comes from Heavens. Holiness is dressed on someone by the Heavens. You cannot give a person holiness and this is so even if all the people in the world call a person his holiness. As I said before we are not in need of religious people and we need holy people. You must understand, oh mankind that you are falling into the valleys of hell.

Starting from now, day-by-day, things are getting worse and cursings are coming on earth because people are not asking for holy ones. I am sorry to say that the Muslims of today are also not accepting the holy ones or the Awliyas. They are now even trying to destroy their holy places. If there is a holy one near us then blessings are around that person. As people are now trying to destroy the places of these holy ones, they are very unhappy.

I am asking the Iraqi people as to why they are killing each other and they say that the Americans or the Germans or the English have come into their country and that they are fighting them. I am saying you cannot fight them and that you should go to Gilani Sultan (the tomb of Sheikh Muhiyyuddin Abdul Qadir Jilani in Baghdad, Iraq) and ask him, “Oh Sultan, you are a big one in the Divine Presence. Please ask forgiveness for ourselves and ask our Lord’s blessings to save us from these people who have come into our country.” It is Allah who has sent these people into their country. Why should the Americans come from a distance of over 20,000 kilometers in order to shoot them? Why should they do this? Who is making them to come there? Why don’t the Iraqis go to Gilani Sultan in Baghdad or to the other thousands of saints who are in Baghdad and ask them for help? Why don’t they do this? Why aren’t the Iraqis doing this? No one is asking them for help. Instead they are saying that they have missiles, rockets and Shaitan is urinating on their missiles and rockets.

Oh people ask help from the Holy People. There are Holy People who are also living

on this earth today and there are Holy ones also in barzakh who have passed away. They are sources of Divine Mercy Oceans. Why don't you go and ask them to help you? Because you don't go to them the angels should bite and hit you and bring you down and there is no honour for you. If people knew about this and asked from these holy ones then Allah would never have made them be under the feet of the disbelievers (kufars). This is why they have lost their way.

The Muslims also have lost this because they have only religious people now and they do not ask from Holy people. Until they ask from the Holy people they will not be able to save themselves. Therefore we are asking Allah Almighty to send us His Holy ones. Even one of them will be enough. The world is under the power of Allah Almighty. Therefore we are asking "Oh Allah Almighty, give Your blessings to one friend of You, to one friend of Your most beloved servant Seyyadina Muhammed (sal). Send us Seyyadina Mahdi (alai) because if he does not come there will never be any good on earth and instead there will only be fighting, killing, destroying, burnings, earthquakes, storms and hurricanes. Three years ago there was a great disaster, which went by the name Tsunami. I have never heard of such a foolish word. Where was the technology to stop the disaster caused by the tsunami?!

Oh man, try to learn adab with your Lord, Allah Almighty or you shall be taken away. The angels shall then carry you away into hells. May Allah forgive us. Alhamdulillah, I am only a weak servant asking to wake up the nations and not only to wake up those of you who are now listening to my speech. My addressing is for the whole world and from east to west. Sometimes, some people might understand what I am saying and there is Heavenly support for us. May Allah bless you.

Lefke, ?.10.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryArmageddon, CategoryIraq

The Difference Between Worship and Respect

(Mawlana Shaykh standing)

O our Lord! Forgive us and we are saying also a`udhu billahi min ash Shaytani 'r rajeem, running away from bad sounds, from Satan and its tricks and traps. Keep ourselves. I am ashaming to ask this from Your Heavenly Presence. I may ask from master of this world. O our master, Qutb az-Zaman, who looking after everything on this Earth, on this planet, to be much more honored by the intercession of the Seal of Prophets (s).

(Mawlana sits)

And I am saying Bismillahi 'r-Rahmani 'r-Raheem. Biggest honor that whole prophets were asking for them, Bismillahi 'r-Rahmani 'r-Raheem forever. Allah Almighty just granted that much more honor name for Ummati Muhammad (s). And we are saying so easily Bismillahi 'r-Rahmani 'r-Raheem. Endless honor, endless lightening coming from Bismillahi 'r-Rahmani 'r-Raheem.

O People! Don't lose your chance to say more and more and more Bismillahi 'r-Rahmani 'r-Raheem. That is a countless treasure for people, for creation. And now we are saying a` udhu billahi min ash-Shaytani 'r-

rajeem. Bismillahi 'r-Rahmani 'r-Raheem. And as a deeply adab, good manners, top point, we are saying, asking from that one who is the master of this Earth (s). What do you think, O people, about this world? You are thinking that the Lord of Heavens has only one Earth? If He has only one Earth and trying to keep it, it is not our Lord's Divinely Absolute Powers appearance.

O People! As-salaamu `alaykum wa rahmatullahi wa barakatuh! Don't be angry with me, no! I am such a weak one. Everyday such a person coming to a coffee shop and people surrounding that one, because he speaking so many things they like to hear from him and they should be happy. Our Grandshaykh, Allah blessings him with endless Glory Oceans, making such a weak servant to sit here and to address to whole people through east and west. I don't think that anyone preparing himself when he is going to coffee shop what I am going to speak, no. What coming I may speak and I am here in a little bit different position because it is not a coffee shop or it is not a coffee shop's meeting, no! We are a handful of people coming and listening and technology of our most proud ones...taking these words through east and west and from north to south.

We are saying, O my Lord! We are endlessly thankful to You for making technology under our command to reach a person from any point of this world to east, up to west. That is a grant from Allah Almighty; if He is not opening no one can find such a thing, but He is saying that, "So many things we are making them on Earth under your (....sound cut...). It is an electricity, it is an appearance from heavenly Power Oceans, such an atom and this atom preparing everything on Earth for the benefit of the children of Adam, giving much more chance for understanding, but they using it for their egoistic purposes. Not using it to find ...the beginning of that power, how appeared. It was in secret Oceans of Power from the Lord's heavenly oceans. Heaven's oceans. Subhanallah!

Yes, they are making me to speak on such a points that people never hearing it before, and the Lord of Heavens asking to give much more knowledge for His deputies whom they are the children of Adam. He is asking and giving. And it is such a thing that we are speaking on it, so strange! And people never thinking on it, one, line under it, infinity. What is its equal? Say your language, what is going one over infinity? What is it equal? Say! ZERO. One atom, may be changeable up to be zero and infinity with zero, how going to be one? One, if you are dividing that one through infinity, going to be zero, but when you are making one divided by two, it is going to be half or, you may say two. If you are dividing it by two, it is going to be two. That means if you are taking one dividing into infinity, going to be zero. How many zeros if you are calculating? Going to be

unknown, finished! One under one, dividing into two going to be half, and two half going to be one! But here one, if divided by infinity going to be zero! How zero going to adding to infinity and becoming something? That means everything in front of one, nothing! Nothing in existence except ONE. No anything else! That is tawheed, to understand the Unity of the Lord of Heavens!

Everything in existence including heavenly oceans, they are finally coming to be... .(Mawlana addresses a mureed who is falling asleep.) Open your eyes, don’t sleep! How many times I am looking if someone making like this in our association, power cutting. Therefore, reminding our listeners, don't be heedless or sleepy here, no! Open your eyes and give a value what we are saying; listen!!!

To understand some secrets of your being, this world's showing and proving to whole mindly creatures that you are on the point of zero! You can't be with One! One never accepting zero! But HE making zero, asking to show from His Endless Power Appearances. Don't think you are something. You are nothing! As, O our listeners, your level is for understanding such things preliminary, therefore they are making me to shout and to say something to make your understanding, to open, but you can't understand; impossible for zero to understand mahya, identity, of ONE.

I am asking professors of mathematics, what is your opinion if one divided to infinity coming only zero? You may putting one divided to four, coming to quarter, but divide it, coming to be zero. Zero means nothing. Standing up only one. People they are not understanding because they are so hard-head people!! Therefore, we are saying if you are making (touching) our heads on the walls of Prophet's holy grave, holy maqaam, they are saying, "Nooo, you are making shirk." What shirk? Who can be partner to One? No one! But people they are so ignorant ones. And I am saying if that is shirk, what about if you are putting your hands on Ka'bah-e-Mu'azzam, the Holy House of the Lord? What is the difference between this and that? That is material, this is material. Why this is going to be acceptable, but you never going to be saying, "Don't touch House of the Lord." But when you are coming to Holy Prophet’s maqaam, they are coming and rushing on people saying, "Don't put your hands on it." Why? This is material, that is material. Do you think that the House of the Lord, He is in it? In it or out of it? What do you think, O Salafi people? What you are saying?

They are so jealous people that they never like Sayyidina Muhammad (s). (Mawlana stands) I am standing up on his Holy Name! Yes, for Ka'bah okay, but for rasulu'th-thaqalayn it is haraam???? Who mentioned? Allah

Almighty is warning, don't make haraam what is halaal, haadha haraamun wa haadha halaalun. It is mentioned in Holy Qur'an and those people their language is Arabic, but they are not saying the Lord's understanding. To touch Ka'bah is halal, (but you say) to touch Prophet's windows or gates of his maqam is haram? Which verse giving that authority, to make much more haraam, to make haraam as you like? And Prophet (s) is saying al-haraamu bayyinu wa 'l-halaalu bayyin (what is forbidden is clear and wh

[Transcription break]

Lefke, 11.10.2009

WebSufiLive, CategoryScience, CategoryInfinity

The Heybet (dignity) of the servants of Allah Or: Let Allah reward you

(summary from Turkish part of the sohbet)

For what Allah created us? And what are we doing? Allah created us for His service, not to be slaves for our ego, servants of Shaitan and Dunya! I am looking: for whom are we working every day? For Allah or for our ego? We are thinking that Allah has created us for the service of our ego- how strange! Everybody is working for his ego. I don't see even one, who is working for Allah. If you see someone, tell me so that we can go to him and kiss his hands and feet! That is why everything we do is half-half and vanishes.

Allah wants Hayyatan tayyiban for us, a clean life. "How do you see yourself? Do you live a clean life?" "Everyone is dirty, so we also have fallen into the dirt", you say.

Who is working for his ego, doesn't find a clean life. La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim! "Are you praying?" "No."

“Before yes, now no.” “Every Cuma.” “Every day?” “No, every now and then”... “One prayer for Allah- if you don’t take the time for Allah, how Allah is going to open a door for you?” (He is going to say:) “Because you are not working for Me, go, where you want, up to Hell!”
Why you only pray 2 Rakaat on Cuma, why not 2 Rakaat daily?
Therefore I am thinking: Ya Rabbi, You created us for Your service; we are not doing it, we are working for our ego. And our body is from earth, it lasts only for some time, then it finishes. 4o years is maximum, then it comes down, illnesses come and no Doctor can help you. “Go to the mosque and pray!” “No, I am not well, I am going to the Doctor”... no one can help you anymore. You are running from one Doctor to the next Doctor, you go to England, to America, where they shout at you... In America they have the ‘Greencard’, in Russia it is yellow, ours is pink... “What you do with the Greencard?” “She will make us strong!” “So put it in your tea and drink that, to be much stronger”...
Work for Akhirat!

There is the Berrat-Night in Shaban. The sincere servants are waiting for it, because in it the sins are forgiven, Khair is accepted.
They give their life, to gain the Greencard, but not, to gain Akhirat- what you are going to say, when Allah is going to ask you, for what he has created you? For His service, His Pleasure- but they are not thinking about it. Every day millions of people are leaving this world- they are not the same people every day that you see in the streets.

Use your mind and know for whom you are working! If for Shaitan, he will make you slave for your ego. He will give you ‘freedom’, so that you will not know Halal and Haram anymore. The Kufar could not do anything against the Muslims, until they gave them Haram to eat and convinced them to become ‘modern’. They told them “You are backwards”, and like

this Shaitan was catching them. “It is because of your faith”, they told them. If it was like this, since the time of the Prophet our faith would have died, but Islam has become stronger! It reaches from East to West, in all places of the world.

Once we had Heybet! (Dignity)

A story at the time of Harun Rashid, when the Greek Emperor of Byzanz wanted to conquer Konstantinople. The Prophet sws said that the capital of the Greeks, Konstantinople, would be taken. The Kafir have no mind, or else they would come into Islam. They make women their heads, they leave women to govern, they have Presidents and Queens. Is a King like a Queen? Allah is saying: “Ar rijal aqwa mina nisa- men are stronger than women. Rijalallah, the Men of Allah, that are on the way of Allah, they should govern the women.

Allah has given to women from His Attribute of Zahir Jamal, and to the men from Kemal with Kudra, to be representative. He has given women their job and men their job. In Islam women don’t govern. The head of the family also is the man. Can a women look after a man?
In London I saw police-forces. They make women also police. After the Terawih prayer, nighttime, I saw one police-women on patrol with two police-men. If a women could look after herself, then she could also look after men. Leave London to the police-women for one night and you will see what is happening to London and these women! They would be finished! They put the women with the men to amuse themselves. They are not really in need for women as police, but the men like to be with women, it is their nature. What are the women doing there! It is not good for you and for security!

Women are weak and cannot do what men can do. Their work is in the

house. On TV they talk about “Women’s Rights”. I am saying: “Men are cruel! How many MPs are women? 40-50 and 500 men! You women have to go on the streets and make a demonstration and ask for your own Parliament, your own President and your own government!”

Women should not govern. In Islam there are no women in government. At the time of Harun Rashid there was a Queen in Byzanz; she was the daughter and only child of a King who passed away. It doesn’t suit our belief to have a women at the top, we are asking a man! This Queen had a son who then became the King. He sent a letter to Harun Rashid, the head of the Muslims, saying: “You have taken treasures from my weak mother, because you made her afraid. But now I am on the throne and I am demanding the treasures back that you took without right. If not, I will do something against you!”

Harun Rashid said: “Write: O dog, son of a dog”- who dares to speak like this nowadays?- “What do you think about us? I will challenge you, come!” That King was trembling along with his throne! Allah dressed Muslims that time Heybet! What about us now! A man has to show himself as a man! Today we are in the last row, yesterday we were in the first row. The Ottoman Empire was first in the world, then England, then Germany, then Russia, then France, then Italy... We are working for ourselves, not for Allah, that is why! That time they took the sword, saying: “Allahu akbar, Allahu akbar, Allahu akbar”, fighting for Allah and to destroy the kingdom of Shaitan, and therefore Allah raised them up. They want to go to Europe- to clean the streets there. They think that with the money they earn there they have something good. Don’t work for yourself, for your ego, but for Allah, so that He gives to you!

O people! Think what Allah Almighty saying to you! O people, if He is going to ask you to whom you were serving, to whom you were servant

through your life on earth, (what you are going to say)? He should ask: “24 hours- for whom you were working? To whom you were giving your effort? For yourself or for your Lord?” You were working for your ego, for Dunya, not for Allah! Therefore as long as you are wasting, giving your effort for Dunya, you are coming down. As long as you are accepting your Lord and His heavenly Orders you are going to get up, up, up! That is the reason that whole world now in dangerous point, falling down, because not working for Allah, working for their egos.

O people, change that, your mind and put everything on its real position! Allah created you for His divine Service, not for Dunya. If you are working for Allah, you are happy; if working for your ego, you are falling down, down, down, as now we are 21st century and people on earth not knowing, they fall in chaos, never knowing a way to get out, to be free for their Lord. And they are falling on a stage, station, or level that it is under level of animals. Animals knowing their Lord and glorifying Him, but man not knowing and not glorifying their Lord. May Allah forgive us and bless you and His servants. For the honour of His most honoured servant in His divine Presence S.Muhammad sws, Fatiha.

Lefke, 11.3.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAdab, CategoryKingdom, CategoryWoman

Dirty Democracy will be Removed

The German army will come from the west, the Japanese from the east and the Turkish from the south. Russia will be squeezed in the middle. All emperors, kings and sultans which were removed during this century will come back in the new century. During this last century devils were cheating people with the system of democracy, which is the very worst system of governing there has ever been. Before power used to be in one hand, now it is in the hands of thousands of people. Every day, every television station takes the opportunity to advertise for democracy. There is no need to advertise if you have gold for sale.
Here in Germany they love to advertise for washing powder. But I have never seen any advertisement for diamonds, pearls or gold. Democracy is like washing powder. People are fed up with democracy. The only ones still pleased are the Mafia. The 21st century will bring back the real rulers. It will be cleaned of this dirty democracy.

In the time of monarchy people had good manners. They respected each other and were respected. Now all that is finished. They call it equality, but in reality they have lost all respect for each other.

01.01.1996

BookSecretDesires, CategoryDemocracy, CategoryKingdom

Use Your Good Understanding to Discern Truth from Falsehoo

Yaa Rabbee! Allah, Allah. (Mawlana Shaykh stands) laa laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Sayyidina wa Nabiyyina wa Mawlana Muhammadun Rasoolullah sallallahu `alayhi wa sallam. Zidhu yaa Rabbee `izzan wa sharafan nooran wa suroora wa ridwaana wa sultaanan. Zid saa'iri 'l-anbiya wa 'l-awliya wa `ibaadika 's-saaliheen, yaa Rabbana. Ij`alnaa tahta ajnihatihim yaa Rabbana yaa Allah, nahnu `abeeduka ad-du`afa. Subhaan Sen, Sultaan Sen, `Aleem Sen, Haleem Sen, Ghafoor Sen, Raheem Sen. Yaa Rabbana, yaa rabb ighfir wa 'rham wa anta khayru 'r-raahimeen. A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits) Huuuuuuu, Huuuuuuu, Huuuuuu, Huuuuuuuu, Huuuuuuuuuuu, Huuuuuuuuu Allaaaah. Allaaaah Huuuuuuuuuuuuuu, Huuuu, Huuuuuuuuuuuuuu, Huuuuuuuuu, Huuuuuuuuuuuuuuu.

As-salaamu `alaykum, Saahib az-Zamaan. As salaamu `alaykum, yaa Qutb al-Mutasarrif. As salaamu `alaykum, yaa Saahib az-Zamaan. As-salaamu `alaykum yaa `ibaadAllah as-saaliheen! Who asks the pleasure of our Lord, Almighty Allah, as salaamu `alaykum, heavenly salute to you, that you are always asking ridwaanullah. You are running after the pleasure of your Creator, your Lord's pleasure. Huuuuu, Huuuuuu. To give our Lord pleasure, to make Him pleased with us. He is Allah, Jalla Jalaaluh `Adhaamatu . He is Allah (swt)! (Mawlana Shaykh stands) From pre-Eternal up to Eternal, He is never changing, nothing

affects Him! (Mawlana Shaykh sits) He is the Lord, The Unchangeable One, Allah! Laa yughayyiruhu 'l-hawaadith. What Mankind does has no affect on Him! He is Allah! Subhaan Sen. (Mawlana Shaykh stands and sits) And endless pleasures to Your most glorified one, Your absolute deputy, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits).

O Salafi `ulamas! What is your belief about Isra` wal Laylat al-Mi`raaj, the Night Journey and Ascension? The Seal of Prophets (s), the most beloved, most honored, most praised, most glorified one, went up. Who called him? What is your `aqeedah, belief about that very important point?

O Attenders! As-salaamu `alaykum. Keep quiet and give all your dikkat, full attention to what is coming now. Don't say, "We know everything," because We know nothing! I am now speaking and addressing those people who claim, "We are Salafi `ulamas." `Ulamas must know a lot of things. They say to a person who may know a few things, "You know something." We need to know and we live for knowing. What is your opinion, O Salafi `ulamas? What are we living for, to build Nimrod towers? Are we living to save millions or billions of paper money or heaps of gold? Are we living to have territories, or to have ships, to have planes, to have children? Say! For what are we living, O Wahhabi, no-mind people? We are speaking Truth, but your pride is so strong and you are never leaving it to say, "That servant is speaking the Truth." Say! For what have we been created? Say! Have we been created to collect this dirty life's aspects? Is that why we have been created? Say,"That shaykh is a liar, he is not speaking the truth." If you say that, a fire may come on your head tonight and in the morning you will be getting out as a burned, a dead body!

This is not coming from me, but this is the power and might of heavenly ones, because they are angry with Wahhabi people for going beyond limits! Their claims are not usual, and they pass their limits and attack weak ones, but in the Heavens those are powerful ones! Here they are very weak ones, such that you are looking at them and saying, “We are so powerful and he is so weak, and we can easily take him away." If you can take away that pig virus, then you can take this one away also. Can you do that? Which one of you can claim to stop that virus? You can’t do anything! You think I am an old man and it is easy to take me away. No, you can't. If I am protected, you can't do anything, and if you are intending to do something to harm me, you can't do it. Even your armies, air forces, your king's or sultan's dunya can't do anything to my weak body! If I am a liar, it would be easy for you. But if they are making me to speak the Truth, you can't do anything. They are making me sit here for a half-hour or one hour, making me address all people from east to west, from

north to south. Habbaytum, whether you are accepting it or not! Taqbalu aw lam taqbalu, whether you accept it or not, no harm will come on me!

O People! Be careful, and use your good face, your good understanding. Give a chance to a weak servant. Ask, "What is that weak servant's talab; what is he asking?" Why are they making me sit here? For what? Do you think I am asking to be shaykh ul-Islam? Do you think I am asking to be an amir or malik, or this or that? No. What is written for me reaches me, and not beyond that. I am 90 years old, so what am I asking? One cup of soup is enough for me now. I have lived long years. What happened; what has stayed with me? I may ask about all these years, what benefit came to me?

O People! You must be of those with good understanding. Bad understanding is ignorance, and ignorance is from Shaytan.

O Salafi `ulamas! Say, didn't Shaytan know about Adam (a)? He knew, but he was aneed, stubborn. He represents all shaytanic characters; that is what makes Shaytan. He knew about Adam, peace be upon him. Now Wahhabi people, do you not know about this weak servant? Don't be like Shaytan, proud and pretending you don't know. You know this servant is speaking the Truth! And Allah Almighty is saying: (Mawlana Shaykh stands)

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Yaa ayyuha 'Lladheena `aamanoo ittaqoollah wa koonoo ma` as-saadiqeen. O you who believe! Fear Allah and be with those who are true (in word and deed). (at-Tawbah, 9:119)

(Mawlana Shaykh sits) What is your opinion? Are you following that order of Allah, to be with saadiqeen, true ones? I am asking mulook also, which true one are you sitting with to take advice from? Who are your advisors? True ones? Even your conscience never accepts those whom you ask, because they are always asking for dunya, those greedy people surrounding kings and mulook, sultans and `umaraas. And you are accepting them as your advisors. No, you must find true ones to be your advisors! If not, some cursing may fall on you, and no one will be able to help you. Twenty-first century people's main advisor is Shaytan and its agents, as they are not asking for true ones. Therefore, cursing falls on them like rain!

O Listeners! This is an ummaan, ocean, coming daily in another type of speech, and it will never end, so don't

worry. It is not a mindly production, no; it is heavenly, never-ending. If dunya could be up to Eternity, daily you would fall into the nets of Shaytan and its agents!

May Allah forgive us for the honor of Sayyidina Muhammad (s) in this holy month. (Mawlana Shaykh stands and sits) Astaghfirullah.

(30 minutes) (874 viewers) Alhamdulillah, alhamdulillah, alhamdulillah, yaa Rabbee!

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 28.08.2010

WebSufiLive, CategoryMiraj, CategoryWahabism

Disciplining

As-Salamu Alaikum Ya hadhirun, O present ones. May we also be present. May our share from the Lord, from His Generous Grants, reach us through our Prophet (sas), Sultanu-l Anbiya. May it reach us through His awliyas. May we become awliyas also. What is suitable for everyone is to be an awliya. The destination of who leave dunya without becoming an awliya - what can we call it? - is the place of animals. A man who came to dunya and left without becoming an awliya, shame on him.

As-Salamu Alaikum O who are attending and listening to these few words; may Salams be upon you. Salam brings safety; when man greets with Salam, he dresses in the dress of safety. Salam is the protection of Man. How beautiful, how beautiful is the Salam. As-Salam Alaikum. May Salam and safety be upon you O servants of Allah. What should you ask from Allah Almight? Ask to be in safety. Allah Almighty (swt) says in the Holy Quran: "Salamun Qawlaam Mir Rabbir Rahim" (36:58). Allah! Allah! A Salam (greeting) from Allah Almighty will come. Allah Almighty will greet us with Salam. Allahu Akbarul Akbar! Allahu Akbarul Akbar! Allahu Akbarul Akbar. Our Lord is the Subhan. He (swt) greets us with Salam: "Salamun Qawlaam Mir Rabbir Rahim". A Salam comes to us from our Lord to Whose Mercy there is no end or limit. What is considered to be the heart of the Holy Quran is Yasin ash-Sharif. And in the Yasin Ash-Sharif also, its secret is in this Holy Verse: "Salamun Qawlaam Mir Rabbir Rahim". What Allah Almighty said for us: "Salamun Qawlaam Mir Rabbir Rahim".

May the Salam from our Lord, for Whose Mercy there is no end, be upon us. Allah Almighty will greet His servants with Salam on the Day of Mahshar. What an honour is it: "Salamun Qawlaam Mir Rabbir Rahim". Say "Salamun Qawlaam Mir Rabbir Rahim, Salamun Qawlaam Mir Rabbir Rahim" every day. It is very good if you can recite one Yasin Ash-Shariff everyday.

You can't do it? What is considered as its heart is "Salamun Qawlaam Mir Rabbir Rahim". Say it seven times, 40 times, 70 times or 100 times: Salamun Qawlaam Mir Rabbir Rahim". Who says it will tremble, will tremble: Salam from our Lord to us. Allah! Our Subhan, our Sultan. As-Salamu Alaikum O mu'mins, O who believe, O who call to Allah, O who say "Our Lord! Rabbunu Llah Hasbunu Llah. Rabbunu Llah Hasbunu Llah. Rabbunu Llah Hasbunu Llah". Whatever happens, say this. You won't face any troubles, it opens. For this, the teaching from Quran is "Rabbunu Llah Hasbunu Llah. Our Lord is Allah and He (swt) is sufficient for us". How beautiful.

As-Salamu Alaikum O believers who are listening. We may listen. The news: "Isma'u wa'ou FaItha Wa'itum Intafi'ou". (Listen and comprehend, and when you comprehend take benefit).

Isma'u, listen. Wa'ou: Listen to the good words, and keep the good words. The good words: The best of words are the words of Allah Almighty Who is the Rabbul 'Izza, and then the words of His Beloved. Isma'u! Listen O mankind! If you are human, pay attention to the Words of Who Created you. Listen to what Allah Almighty says, Fasma'u. Listen. Wa'ou, and keep. FaItha Wa'itum Intafi'ou. If you keep, it gives you benefit. If you don't keep, you stay like this. Who say the Bismillah, who say Bismillahi r-Rahmani r-Rahim are fresh leaves, fresh trees, fresh branches, fresh flowers, fresh fruits. When you say the Bismillah, you are fresh. The men who say it become gentle and the women who say it become beautiful. It is suitable for men.

When they listen to Allah Almighty, there is a beauty and gentleness that is appointed for mankind. Isma'u wa'ou O mankind! Listen and keep. When you keep "Intafi'ou", you get benefit from. What is in motion is Bismillahi r-Rahmani r-Rahim. Say and don't fear. Say and don't fear. You won't fall into hardships in dunya and you won't get insulted, humiliated in akhirah: You won't fall into torment nor will you fall into fire from the Sirat. You pass the Sirat and enter paradises which are adorned with beauties that are impossible to define. May Allah grant it to us also.

Dunya is a toilet. A person who loves dunya is not different than what is in toilet. Not different at all! It is the same if one loves dunya or he loves a toilet. When Adam (as) didn't keep the Order of "Don't eat from this", our mother Eve said "Let us eat and taste" and she ate. Eating that fruit was forbidden. Why did He (swt) make it forbidden? Because who eats from that fruit will have

the need to excrete. He will need to go to toilet. So Allah Almighty said "Don't eat from this. Don't eat from this tree. Because who eats from this tree will have the need to excrete". Our mother Eve tempted our father Adam, "What can we do? Let us taste a little bit, this, that..." So she seduced him saying "Let us eat and taste once. What can happen?" And the moment they ate it, their stomachs started to gurgle and work. They had the need to excrete.
They were running to here, running to there; our father Adam and our mother Eve also. They kept looking but there is no toilet in the paradise to excrete! "What will we do now?" It was ordered to Jibril (as): "Send these ones to dunya. They have the need to excrete. There can't be any excretion in paradise. Paradise is not a toilet. Dunya is the toilet. Send them down to the toilet!" So they came down. They came down and wherever they like they can use as a toilet. Even if you build the biggest palace, if it doesn't have a toilet is the King going to sit and do it in the middle of the hall? "I am going to excrete, leave that place". No. It has a special place for it, it is the toilet. There is no toilet in paradise. What you eat becomes light, Nur. And what he eats here becomes what goes to the toilet. For this the Bismillah is not said when entering the toilet but it is said when entering mosque. This means wherever the Bismillah is not said it is a toilet. It is toilet! Can a person who enters brothels, pubs say the Bismillah? How can he say? They are dirty places! Can the Bismillah be said in dirty places? The Bismillah is recited in mosques, in dargahs. It is recited in the places, gatherings Allah accepts. Who keeps the places that He (swt) does not accept? Shaytan! Shaytan says: "Come eat, drink". Then? "They have toilets to excrete.

You go there and be relieved". Depending on how many times a person eats and drinks all day and all night he will need to excrete continuously and he says "I need to go to toilet".
A holy person came to me and said "You know what I think about O Shaykh?" "I am not a Shaykh, I am a weak servant of Allah". "It came to my mind; there are all these arrogant people, that sit on their thrones or sit on the highest places in an assembly. Just when they start to speak, it comes to my mind that I make a dua that they will have the need to urinate and they leave their speeches in the middle as well as the places they sit. They will say "O gentleman, we have an urgent call waiting. Because it is important, we have to stop our speech here". He will leave and go. To where? To the excretion place. He comes back. And that holy one is a strange one. "It comes to my mind, that right when they climb up to the pulpit and speak excitedly, I will

make it run through their legs. He won't even have time to run outside. It comes to my mind like this. I will punish these wild people in this way" he said.
I said "I don't interfere. I am not sitting on a seat or throne. I just go and come back here. But they are in the parliament. For example Kilicdaroglu (Tr left-wing leader), for example Bayraktaroglu, for example son of this, son of that.... There are such ones who are all proud. Right when they are speaking all so proudly, it comes to my mind that a movement (in his body) comes: "I am about to do it on my pants! O Gentlemen! I can't continue my words further. We have an urgent call from a very important place so we stop our speech and leave". "Where did Kilicdaroglu go?" "Well, he had a phone call". "Yahu he has the need for toilet. He needed to go to toilet that is why he said I need to go to an important place. And he did it all over himself until he went home. He said "straight to my house" but wetted himself on the way. When he went home, his wife at home asked: "What happened O Bey?" "Don't even ask, O Madam. Don't even ask. Look at my pants. I don't know how it happened. I had the urgent need for toilet. I couldn't hold it and let it go so I came home like this all wet".
This is a holy person. He told me "I will make them like this one day. When they are in the middle of the parliament, I will make them have the urgent need for toilet and wet their pants so that they won't stand there proud one more time. Because when they stand there, they claim is "I am your god. I can do this, I can do that...". If you can do this, that, may what you do come through your legs and it will. He will leave the parliament and his speech, go straight to his home. And when he reaches home "O Bey, what happened? You left the parliament?" his wife asks. "Don't even ask, O Madam, don't even ask". "Why?" "Right when it came to the most heated moment of my speech I had the need for toilet. I did like this, like that to hold it. I was trying to finish my speech quickly and made it all upside down. Astonishing, what happened to us today? What did we eat and drink today?" "O Bey, do we eat separately?" "We ate the same but I don't know if it is shaytan or not who made us have the urgent need for toilet andit started right in the middle of the parliament. What can we do? "We are finishing our speech today urgently. Because they called us from a very important place. Please you go on with your talks, I may see that person and then come back". And he wetted his pants.

This holy one who is a bit strange one told me like this "All these arrogant men that they go up

and make a speech, claiming" I am who created the hills" (idiom for arrogant people) Who are in such a manner, even if they don't have the need for toilet I will make them have it so that they won't go up there and speak arrogantly ever again! Whoever doesn't say the Bismillah, I will make it run through his pants". I said "I don't interfere. This is your job, do whatever you can to them". "I will" he says. "They are very arrogant. Some in the pulpit, some in other places claim "I am Me and you are you". I make them come to their senses in this way so that they won't speak big words again and know their adab in Allah's Presence". So strange matters like this come to me also. It comes to our heart and I said "I don't interfere".

There are holy ones who are Mutasarrif, who have the authority to act. If you order a majzub person, he makes all the people on earth who speak proudly do it all over themselves. "I am King, I am this, I am that..." Whoever has such a claim, he said, I will make them do all over themselves in the middle of the parliament!" I said "I don't interfere". They may do this but make me sign it also. They ask me "did you sign it?" "Why should I sign it? No. I don't interfere. There are the servants of Allah who are Mutasarrif. These ones overstepped their limits: Some kill the people. Some of them finish peoples' values. Some of them corrupt the world, some of them say "I am the deputy of shaytan" May who represent shaytan boil all the way to hellfire. They are all so arrogant. He said "I will teach them adab". I don't interfere. No. For this I say "I am sitting in the room. Whoever is proud, I do over their heads!" "Your job is easy". "Whoever are proud, carrying the attribute of Pharaoh, I do all over their heads" I say. All of them; the Kings, the presidents, prime ministers, ministers...All of them when they come to me, I will make all of them have urgent need for toilet. You know" he said. "I don't know!

There are the awliyas who're Mutasarrif. There are many majzub ones. When they want to tie someone, they do. Once upon a time... Mehmet Effendi, you never smile? You are serious also. Did you get this seriousness from him? A poor dervish entered a small shop. He looked, there was honey there. Being a majzub person, he stuck his finger in it. The owner of the shop reached and said "From where did you show up? Why do you lick our honey?" "I wanted to taste a little bit". They insulted the poor one in every way possible. And he said "Ok. You consider even this little honey too much for me? Ok, you will see what I do". Now, the customers who come... The customers who come... Evliya Chalabi says this, a strange holy one also. May Allah sanctify his secret. Whichever customer comes, when they put a piece from that honey to taste they

immediately "brtt brttt" (break wind).
The owner of the shop says "What happened?" "What kind of a honey is this?" "It is regular honey". The owner also tasted it. He also went after it, brttt. Whoever came and tasted it, "brtttt" they were breaking wind and running away. The owner got suprised. He said "Ok, it must be from that one. This man was a holy one". "Who came and tasted that honey was not an easy one. Because you insulted him for only taking a bit of honey he did this to you. You try also". "The owner also tasted. He also did brttt. Whoever came and tasted from that honey, brttt.

"What kind of a honey is this?" they ask. So there are a lot of men who can do such things. Now I am saying it.
There is a man who makes Syria upside down, saying "I do as I want". Ok... There are such holy ones as we mentioned. They are now instructing one of them: "When he comes up and says I do this, I do that" immediately he will have a need for toilet and he leaves in the middle and looks for a place to do it". There will be such an arrangement from now on. You claim to be great in the presence of Allah? Take your greatness now!" They would call to the Sultans like this, may Allah make their abode paradise. "Long live O our Sultan! Don't be proud O our Sultan! Don't be proud. There is Allah Who is Greater than you". When they say this, the Sultan would bow his head like this. The ones now don't accept Allah or the Prophet. They claim "Me".
They will do it now. Now one of the holy ones will be given this mission: Whoever comes up and says in the parliament "I do this, I do that, we do like this, we do that way..." I will make them wet their pants, he said. Let them come out now. Whether it is from Turks, or Arabs, or Egyptians, whoever comes up in the parliament, they will definitely make him do all over his pants. They are majzub ones. We can't interfere with them. "Yahu this one is a King!" "If he is a King, he should do his job. But I am dervish and I will do my job. He should say the Bismillah. If he starts speaking without Bismillah I will immediately make them do all over themselves". May this be a lesson for them. "What about the Europeans?" "For the Europeans, I will make them have the need to excrete feces, not urine! I will make them all humiliated! I will make it run through their pants, they won't even have the chance to ask "where is the toilet?"
Therefore adab, we should be upon adab. O our Lord, may You forgive us. Allah Almighty doesn't like His proud servants. He (swt) does not like His arrogant servants. Allah Almighty loves

who carry the attribute of servanthood, who has adab, who is calm, who has the "Effendi" character, who carries the Sunnah of our Prophet (sas). And also, who come to the mihrab without a mustache or beard, I will now bombard them in the mihrab. Whoever enters the mihrab but he has no mustache, no beard, I will make them have the need for toilet so that he will have to get out from the mihrab. They say "The Shaykh says strange things". And I say "It is easy to try. Enter the mihrab this way. Enter and I will do!" I am not the one to do it. There are so many holy ones like this. They may tie, and then release when he enters the mihrab. He unties and that one sits, then when he stands up, he releases. This mankind cannot be disciplined any other way. It can't be with cannons or weapons.

There are astonishing servants of Allah. Lillahi rijal. There are the awliyas who are upon the manifestation of Allah Dhul Jalal's Magnificence. Beware, beware. Beware! They can make you be buried alive! They bury you saying "he is dead". You open your eyes inside the grave but you are finished. They should avoid such things. Don't leave saying the Bismillah. Don't be proud! Don't speak without the Bismillah. There are things to come to you. You can be a King, a prime minister... It doesn't matter who you are. There are some people (soldiers) who walk with all their medals to Anitkabir (Ataturk's graveyard), they enter there in such an arrogant way like "it is us who created this nation". "Right when they are entering, I will make all of them do on themselves" said one of the holy ones. Beware! You can't deal with them. They make you do on yourself, if you still don't learn, they also tie it. That it is called imprisoning the urine and it can kill a man.

Aman Ya Rabbi tawba Ya Rabbi tawba Astaghfirullah. Aman Ya Rabbi. May He (swt) not leave us to our dirty ego. For this, accept your Lord! Say "My Lord is Allah. I make sajda for You". Don't enter the parliament without sajda. Don't say "I am the son of this one, I am the Kilicdar..." None of this matters to them. They will make you do it all over yourself. Let them enter the parliament now. That holy one told me "O Shaykh! You are a strange one too, you make them totally confused now. There will not be even one man left in the parliament. All of them will leave and wait in line to take a leak. Where? It is an important door. What is it? Which number? They call it No. 100. I will make them line up there. No matter what he is, whether the prime minister or the other ministers, I will make them wait there, I will line them up". So the manifestation of today was like this.

Don't forget the Bismillah. Don't forget the servanthood of Allah. Be upon adab. Don't be arrogant. Or they will break your arrogance. Tawba Ya Rabbi, tawba Astaghfirullah. Aman Ya Rabbi, may You not leave us in the hands of the dirty ego. I don't say claiming we are good but I only say because they are warning. He can be the president of the US or of Korea...The ones of Korea are very wild. They make people worship them. He said "Right when the people are about to worship, I'll make make them have the need for toilet and I will make them wet themselves that they will be humiliated. And next time they will know if there is Allah or not. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Subhanim Allah. He will punish and discipline them. One person is enough. O Ladies! There is a majzuba lady, she will do it to the ladies also. Right when they are coming up to vote in the parliament, dressing up beautifully in lace dresses, etc. In the middle of the vote, "what is happening, I will do on myself". "Where are you going in this excited moment of the vote?" "Don't even ask. I don't know what is happening to me today. When I appear in the parliament, immediately I have the need for toilet". Don't be arrogant. Don't say "Is there anyone more beautiful, or who dresses better than I? Is there anyone who is higher than I?" They will arrange you too. "I will make those who go out naked do all over themselves". Tawba Ya Rabbi.
O those who are Kings; those holy ones whom Allah Almighty granted the Mulk. Be holy! Be upon adab and He (swt) protects you; there are angels to protect you. If not shaytan dumps on you, shaytan does not give you a chance in 24 hours: "We just went to the toilet, we just visited and lined up there. I just came back and sit, now again I need to go". "What happened to our King? Did he dress something he shouldn't have or did he drink too much? What did he do, that he says like this frequently "O attending ones. I got urgent news, I must go" and he leaves the assembly.

They can do this too, especially in the Islamic world there are many majzub ones who can do this. They will punish and discipline them now, the time of discipline has come. You will either be disciplined and know your Lord... You should be disciplined that you know your Lord and angels protect you. Don't say "Allah may protect me". Allah Almighty's Glory is the Most High. Allah (jj) doesn't do your guardianship. There are angels appointed for you. They can finish you and others. They don't need any weapons or cannons. There are astonishing servants of Allah.

"Bismillahi r-Rahmani r-Rahim" when they say this, a man appears out of nothing with a sword. All in black, holding the sword in his hand he asks that one "What is your order? Should I cut them like leeks or leave them?"

Put on the adab, wear the adab dress. Accept your servanthood. Don't forget the Bismillah and you'll be saved. Don't be without the Bismillah, or they will make you sink. This is an important warning for Muslims: For Turks, Arabs, presidents, Kings, this is for all of them. Ya Rabbi, ma A'dhama Shanak, You are Subhan, You are Sultan our Lord. Our Sultan. I became weak. O Lord, may You forgive us. Subhan Allah, Sultan Alllah. I am Your weak servant O Lord. What can I do? What can I do? I am striving to defeat shaytan. We have nothing against mankind but Allah Almighty will humiliate those who follow shaytan no matter what. It is not Allah Almighty's job, no. There are some holy ones, who they call majzub. There are such ones, they are from the majzubs. When he is given permission, he can make the world upside down.

Aman Ya Rabbi, tawba Ya Rabbi, tawba. Don't leave us to our dirty egos. May we also not fall in such situations. May we run to your servanthood, to Your service. You are our Lord. You are our Lord. We are Your weak servants. You have many servants who can displine and punish us as You like. May You send us servants who will discipline us without falling into such situations. We are left without a Master, send the Master O Lord. "What Master do you ask? The Prime minister is our Master". No, such a Mastership is not valid. President? Not valid either. King? Not valid. Malik? Not valid. We want the Sultan who will master us, who will make us walk when he says walk and stop when he says stop. Allah Allah. Wa hazeema Dawood Jalut. Is it not so? Jalut showed himself. Dawood hit him with a small stone and threw him to a distance of six months! Don't joke with Allah, don't underestimate or they don't even give you the chance to run outside (for toilet). All people speak proud in parliaments, claiming they will do something. Not one of them speaks the word of Allah or says Bismillahi r-Rahmani r-Rahim. "I will make them come to their senses" said that holy one "I will make them come to their senses with this method".

Allah Hu Allah, Allah Hu Allah Allah Hu Rabbi Allah Hu Allah. Allah Hu Rabbi Allah Hu Hasbi. Allah Hu Rabbi Allah Hu Hasbi. Rabbunu Llah Hasbunu Llah. Rabbunu Llah Hasbunu Llah. Say this and don't fear. Fatiha.

He never smiles but look, now he is smiling. This grandson of mine is very serious, never smiles.

He has adab, he is not like his grandfather. Don't touch, or I don't interfere. There are majzubs, I inform them: "Tie this one, or release this one". They release and it runs through their legs. O Lord, tawba Allah; we may repent also, all of us. O Allah's servants, we should be repentant ones, we should repent, should quit our bad habits, accept our Lord, appreciate the mosques, close the brothels and bars and troubles will be repelled off you. And your Lord is pleased with you. Amin. Fatiha.

Disziplinierung

As-Salamu Alaykum, ya Hadhirun, o Anwesende. Mögen wir auch anwesend sein. Möge unser Anteil an den Großzügigen Gaben des Herrn uns erreichen durch unseren Propheten (saws), den Sultanu l-Anbiya. Möge er uns durch Seine Awliya erreichen. Mögen wir auch Awliya werden. Was angemessen wäre für jeden ist, Awliya zu sein. Der Bestimmungsort dessen, der die Dunya verläßt, ohne Awliya zu sein, wie können wir ihn nennen? ist der Platz der Tiere. Ein Mensch, der zur Dunya kam und sie verließ, ohne Awliya zu werden, Schande auf ihn! As-Salamu Alaykum denen, die anwesend sind und die diesen paar Worten zuhören. Mögen Salams auf ihnen sein. Salam bringt Sicherheit. Wenn der Mensch mit Salam grüßt, wird er mit dem Kleid des Schutzes bekleidet. Salam ist der Schutz des Menschen. Wie schön, wie schön ist das Salam. As-Salamu Alaykum. Mögen Salam und Schutz auf euch sein, Diener Allahs. Was solltet ihr von Allah dem Allmächtigen erbitten? Erbittet Schutz.
Allah der Allmächtige sagt im Heiligen Quran: "Salamun Qawlaam mi r-Rabbi r-Rahim" (36:58). Allah! Allah! Ein Salam von Allah dem Allmächtigen wird kommen. Allah der Allmächtige wird uns mit Salam grüßen. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Unser Herr ist der Subhan. Er (swt) grüßt uns mit Salam: "Salamun Qawlaam mi r-Rabbi r-Rahim". Ein Salam kommt zu uns von unserem Herrn, Dessen Gnade ohne Ende oder Grenze ist. Was als das Herz des Heiligen Quran angesehen wird, ist Yasin ash-Sharif. Und im Yasin Ash-Sharif ist das Geheimnis in diesem Heiligen Vers: "Salamun Qawlaam mi r-Rabbi r-Rahim". Was Allah der Allmächtige für uns sagte: "Salamun Qawlaam

mi r-Rabbi r-Rahim". Möge das Salam unseres Herrn, Dessen Gnade ohne Ende ist, auf uns sein. Allah der Allmächtige wird Seine Diener mit Salam grüßen am Tag von Mahshar. Welch eine Ehre ist das: "Salamun Qawlaam mi r-Rabbi r-Rahim". Sagt: "Salamun Qawlaam mi r-Rabbi r-Rahim. Salamun Qawlaam mi r-Rabbi r-Rahim" jeden Tag. Es ist sehr gut, wenn ihr ein Yasin ash-Sharif rezitieren könnt jeden Tag. Ihr könnt es nicht? Was als das Herz angesehen wird, ist "Salamun Qawlaam mi r-Rabbi r-Rahim". Sagt es 7x, 40x, 70x oder 100x. "Salamun Qawlaam mi r-Rabbi r-Rahim". Wer es sagt, wird erzittern, erzittern. Salam von unserem Herrn an uns. Allah! Unser Subhan, unser Sultan.

As-Salamu Alaykum, ihr Mu'mins, o die ihr glaubt, o die ihr Allah anruft, o die ihr sagt 'Unser Herr, Rabbunullah Hasbunullah. Rabbunullah, Hasbunullah. Rabbunullah, Hasbunullah.' Was immer geschieht, sagt das. Ihr werdet keinen Problemen begegnen. Es eröffnet. Deshalb ist die Lehre des Quran "Rabbunullah, Hasbunullah." Unser Herr ist Allah, und Er (swt) ist genug für uns. Wie schön! As-Salamu Alaykum, Gläubige, die zuhören. Wir hören zu. Die Neuigkeiten: "Isma'u wa'ou Faltha Wa'itum Intafi'ou". Hört zu und versteht, und wenn ihr versteht, zieht Nutzen daraus. Isma'u - hört zu. Wa'ou: Hört auf die guten Worte, und bewahrt die guten Worte. Die guten Worte: Die besten Worte sind die Worte Allahs des Allmächtigen, Der der Rabbu l-Izza ist, und dann die Worte Seines Geliebten. Isma'u! Höre, o Menschheit! Wenn ihr menschlich seid, achtet auf die Worte Dessen, Der euch erschuf. Hört auf das, was Allah der Allmächtige sagt. Fasma'u. Hört. Wa'ou und haltet euch daran. Faltha Wa'itum Intafi'ou. Wenn ihr euch daran haltet, tut euch das gut. Wenn nicht, bleibt ihr so. Wer das Bismillah sagt, wer sagt Bismillahi r-Rahmani r-Rahim, sind frische Blätter, frische Bäume, frische Äste, frische Blumen, frische Früchte. Wenn ihr das Bismillah sagt, seid ihr frisch. Die Männer, die es sagen, werden sanft und die Frauen, die es sagen, schön. Es geziemt den Menschen. Wenn sie auf Allah den Allmächtigen hören, zeigt sich eine Schönheit und Sanftmut, die für die Menschheit bestimmt ist. Isma'u wa'ou, o Menschheit! Hört und haltet es ein. Wenn ihr es einhaltet, "intafi'ou", tut es euch gut.

Was in Bewegung ist, ist Bismillahi r-Rahmani r-Rahim. Sagt es und fürchtet euch nicht. Sagt es und fürchtet euch nicht. Ihr werdet nicht in Unbill geraten in der Dunya und nicht gedemütigt, erniedrigt in der Akhirah. Ihr werdet nicht in Qual geraten und nicht ins Feuer fallen vom Sirat aus. Ihr überquert den Sirat und geht ein in Paradiese, die mit Schönheiten geschmückt sind, die

unmöglich zu beschreiben sind. Möge Allah es uns auch gewähren. Die Dunya ist ein Klo. Jemand, der die Dunya liebt, sie unterscheidet sich nicht von dem, was im Klo ist. Es ist gar kein Unterschied! Es ist dasselbe, ob man Dunya oder Klo liebt. Als Adam (as) sich nicht an den Befehl, 'Iß nicht davon!', hielt, sagte unsere Mutter Eva 'Laß uns essen und kosten', und sie aß. Diese Frucht zu essen, war verboten. Warum machte Er (swt) sie verboten? Weil wer von dieser Frucht ißt, ausscheiden muß. Er wird zum Klo gehen müssen. So sagte Allah der Allmächtige: Eßt nicht davon. Eßt nicht von diesem Baum. Weil wer von diesem Baum ißt, wird ausscheiden müssen. Unsere Mutter Eva verleitete unseren Vater Adam. 'Was können wir tun? Laß uns ein wenig kosten, dies, das..' Also verführte sie ihn und sagte: Laß uns essen und einmal kosten. Was kann passieren? In dem Moment, als sie aßen, begann ihr Magen, zu gurgeln und zu arbeiten. Sie mußten ausscheiden. Sie rannten hierhin und rannten dorthin, unser Vater Adam und unsere Mutter Eva auch. Sie guckten überall, aber es gibt kein Klo im Paradies, um auszuscheiden! "Was sollen wir jetzt machen?'

Es wurde Jibril (as) befohlen: 'Sende diese zur Dunya. Sie müssen ausscheiden. Es kann keine Ausscheidung im Paradies geben. Das Paradies ist kein Klo, die Dunya ist das Klo. Sende sie hinunter zum Klo!' Also kamen sie herunter. Sie kamen herunter, und wo immer sie wollen, können sie als Klo benutzen. Selbst wenn du den größten Palast baust, wenn er kein Klo hat, soll der König sitzen und es mitten in der Halle machen? 'Ich will ausscheiden, verlaß diesen Platz.' Nein. Er hat einen besonderen Platz dafür, das ist das Klo. Es gibt kein Klo im Paradies. Was du ißt, wird Licht, Nur. Und was er hier ißt, wird zu dem, was ins Klo geht. Deshalb sagt man das Bismillah nicht, wenn man das Klo betritt, sondern es wird gesagt, wenn man die Moschee betritt. Das bedeutet, wo immer das Bismillah nicht gesagt wird, ist ein Klo. Es ist ein Klo! Kann jemand, der Bordelle oder Kneipen betritt, das Bismillah sagen? Wie kann er es sagen? Es sind schmutzige Orte! Kann das Bismillah an schmutzigen Orten gesagt werden? Das Bismillah wird in Moscheen, in Dergahs rezitiert. Es wird rezitiert an Orten, in Versammlungen, die Allah anerkennt. Wer verwaltet die Orte, die Er (swt) nicht anerkennt? Shaytan! Shaytan sagt: 'Kommt, eßt und trinkt!' Dann? 'Es gibt Klos zum Ausscheiden. Geht dorthin und erleichtert euch.' Je nachdem, wie oft jemand ißt und trinkt den ganzen Tag und die ganze Nacht, wird er unaufhörlich ausscheiden müssen und sagt: 'Ich muß mal.'

Ein Heiliger kam zu mir und sagte: 'Weißt du, über was ich nachdenke, o Shaykh?' 'Ich bin kein

Shaykh. Ich bin ein schwacher Diener Allahs.' 'Es kam mir in den Sinn, es gibt all diese arroganten Leute, die auf ihrem Thron oder an erhöhten Plätzen in einer Versammlung sitzen. Gerade wenn sie zu sprechen beginnen, so kommt mir in den Sinn, ein Dua zu machen, daß sie den Drang zum Pinkeln bekommen und ihre Reden mittendrin lassen müssen wie auch die Plätze,wo sie sitzen. Sie werden sagen: Meine Damen und Herren, wir haben einen dringenden Anruf, weil es wichtig ist, müssen wir unsere Rede hier unterbrechen. Er wird gehen. Wohin? Zum Ausscheidungsort. Er kommt zurück. Und dieser Heilige ist ein merkwürdiger Mensch. Es kommt mir in den Sinn, daß ich es, genau wenn sie zur Kanzel klettern und aufgeregt sprechen, ihnen die Beine herunterlaufen lasse. Er wird nicht einmal die Zeit haben, hinauszulaufen.Das kommt mir in den Sinn. Ich werde diese Wilden auf diese Weise bestrafen, sagte er. Ich sagte: Ich mische mich nicht ein. Ich sitze nicht auf einem Sitz oder Thron. Ich gehe einfach und komme wieder her.

Aber sie sind im Parlament. Zum Beispiel Kilicdaroglu (türkischer Linkspolitiker), zum Beispiel Bayraktaroglu, zum Beispiel der Sohn von diesem und jenem. Sie sind solche, die ganz stolz sind. Genau wenn sie so ganz stolz sprechen, so kommt mir in den Sinn, daß eine Bewegung kommt: Ich mache mir fast in die Hose! O meine Herren, ich kann nicht weitersprechen. Wir haben einen dringenden Anruf von einem sehr wichtigen Ort. Also hören wir mit unserer Rede auf und gehen! Wo ist Kilicdaroglu hin? Nun, er hatte einen Telefonanruf. Yahu, er mußte aufs Klo. Er mußte aufs Klo, deshalb sagte er, er müßte zu einem wichtigen Ort gehen. Und er hat sich ganz voll gemacht, bis er nach Hause ging. Er sagte: Direkt zu mir nach Hause! Aber er machte sich naß auf dem Weg. Als er nach Hause ging, fragte seine Frau: Was ist passiert, o Bey? Fragt bitte nicht, Madam. Fragt bitte nicht. Seht euch meine Hose an. Ich weiß nicht, wie es zugegangen ist. Ich mußte ganz dringend aufs Klo und konnte es nicht halten und ließ es laufen. Also bin ich nach Hause gekommen, ganz naß.

Dies ist ein Heiliger. Er sagte mir: Ich werde sie so machen eines Tages. Wenn sie mitten im Parlament sind, werde ich sie den Drang zum Klo haben lassen und sich in die Hose machen lassen, so daß sie nicht noch einmal so stolz dastehen. Denn wenn sie so dastehen, beanspruchen sie: Ich bin euer Gott. Ich kann dies, ich kann das.. Wenn ihr dies und das tun könnt, möge das, was ihr macht, euere Beine hinunterlaufen, und es wird. Er wird das Parlament und seine Rede verlassen und direkt nach Hause gehen. Und wenn er zu Hause ankommt: O Bey, was ist passiert?

Du hast das Parlament verlassen? fragt seine Frau. Fragt mich nicht, Madam, fragt mich nicht. Warum? Genau als der hitzigste Teil meiner Rede kam, mußte ich dringend aufs Klo. Ich machte so und so, um es zu halten. Ich versuchte, meine Rede schnell zu beenden, und brachte alles durcheinander. Erstaunlich, was ist heute mit uns los? Was haben wir gegessen und getrunken heute? O Bey, essen wir getrennt? Wir essen dasselbe, aber ich weiß nicht, ob es Shaytan ist oder nicht, der uns diesen Drang zum Klo gab, und es begann genau inmitten des Parlaments. Was können wir tun? Wir beenden unsere Rede heute sehr dringlich, weil sie uns von einem sehr wichtigen Ort anrufen. Bitte machen Sie weiter mit Ihren Reden. Ich treffe diese Person und komme wieder. Und er machte die Hose naß.

Dieser Heilige, der ein bißchen merkwürdig ist, sagte mir das: All diese arroganten Menschen, die hochgehen und Reden halten und behaupten: Ich bin der, der die Hügel geschaffen hat. (Redensart) Wer so ist, selbst wenn er keinen Drang zum Klo hat, werde ich bewirken, daß er einen hat, so daß sie nicht mehr dort hinaufgehen und jemals wieder arrogant reden! Wer immer das Bismillah nicht sagt, dem lasse ich es durch die Hosen laufen. Ich sagte: Ich mische mich nicht ein. Das ist dein Job, tu ihnen an, was immer du kannst. Das werde ich, sagte er. Sie sind sehr arrogant. Manche auf der Kanzel, manche an anderen Orten beanspruchen: Ich bin Ich, und du bist du. Ich lasse sie auf diese Weise zur Vernunft kommen, so daß sie keine großen Worte mehr machen und ihren Adab in Allahs Gegenwart kennen. So merkwürdige Dinge wie das kommen auch zu mir. Es kommt in unser Herz und ich sagte: Ich mische mich nicht ein. Es gibt Heilige, die sind Mutasarrif. Sie haben Autorität zu handeln. Wenn du einer Majzub Person befiehlst, läßt sie alle Menschen auf der Erde, die stolze Reden führen, sich vollpinkeln. Ich bin König, ich bin dies, ich bin das.. Wer immer so einen Anspruch hat, sagte er, den lasse ich sich vollpinkeln mitten im Parlament. Ich sagte: Ich mische mich nicht ein. Sie können das tun, aber sie wollen, daß ich es auch unterschreibe. Warum sollte ich es unterschreiben? Nein, ich mische mich nicht ein. Es gibt Diener Allahs, die Mutasarrif sind.

Diese überschritten ihre Grenzen: Manche töteten die Leute. Manche erledigen den Wert der Leute. Manche verderben die Welt, manche sagen: Ich bin Stellvertreter Shaytans. Möge wer Shaytan vertritt, den ganzen Weg bis zum Höllenfeuer kochen. Sie sind alle so arrogant. Er sagte: Ich lehre sie Adab. Ich mische mich nicht ein. Nein. Deshalb sage ich: Ich sitze im

Zimmer. Wer immer stolz ist, denen mache ich über ihre Köpfe. Dein Job ist leicht. Wer immer stolz ist, wer die Attribute Pharaos trägt, denen mache ich über ihre Köpfe, sage ich. Ihnen allen, den Königen, den Präsidenten, Premierministern, Ministern.. ihnen allen. Wenn sie zu mir kommen, lasse ich sie alle einen Drang zum Klo bekommen. Du weißt, sagte er. Ich weiß nicht! Es gibt Awliya, die Mutasarrif sind. Es gibt viele Majzub. Wenn sie jemanden binden wollen, tun sie es. Es war einmal.. Mehmet Effendi, lächelst du nie? Du bist so ernst. Hast du diese Ernsthaftigkeit von ihm?

Ein armer Derwisch betrat einen kleinen Laden. Er guckte. Es gab Honig dort. Da er ein Majzub war, steckte er den Finger hinein. Der Ladenbesitzer kam und sagte: Von woher kommst du? Warum leckst du unseren Honig? Ich wollte ein bißchen kosten. Sie beschimpften den Armen auf alle erdenkliche Weise. Und er sagte: Okay. Ihr betrachtet selbst dieses bißchen Honig als zu viel für mich? Okay, ihr werdet sehen, was ich tue. Nun, die Kunden, die kommen.. Die Kunden, die kommen.. Evliya Chalabi sagt das, auch ein merkwürdiger Heiliger. Möge Allah sein Geheimnis heiligen. Welcher Kunde auch immer kommt, wenn sie ein bißchen von diesem Honig kosten, machen sie sofort 'brtt brtt' (lassen einen fahren). Der Ladenbesitzer sagt: Was ist los? Was für ein Honig ist das? Es ist normaler Honig. Der Besitzer kostet ihn auch. Auch er machte danach 'brtt'. Wer immer kam und ihn kostete, 'brtt', sie ließen einen fahren und liefen davon. Der Besitzer wunderte sich. Er sagte: Okay, es muß von diesem da kommen. Dieser Mann war ein Heiliger. Der kam und den Honig kostete, war kein einfacher Mensch. Weil ihr ihn verärgert habt, nur wegen ein bißchen Honig, tat er euch das an. Du versuche ihn auch. Der Besitzer kostete auch. Er machte auch 'brtt'. Wer immer kam und von diesem Honig kostete, 'brtt'. Was für ein Honig ist das? fragten sie.

Es gibt also viele Menschen, die solche Dinge tun können. Jetzt sage ich es. Es gibt einen Mann, der stellt Syrien auf den Kopf und sagt: Ich mache, was ich will. Okay. Es gibt solche Heiligen, wie wir erwähnt haben. Sie leiten jetzt einen von ihnen an: Wenn er hochkommt und sagt, 'Ich mache dies, ich mache das', wird er sofort einen Drang zum Klo verspüren und mittendrin weglaufen und nach einem Ort suchen, es zu machen. Es wird von jetzt an so eine Regelung geben. Du beanspruchst, groß zu sein in der Gegenwart Allahs? Nimm deine Größe jetzt! Sie riefen den Sultanen, möge Allah das Paradies zu ihrem Aufenthalt machen, zu: Lang lebe unser Sultan! Sei nicht stolz, o unser Sultan! Sei nicht stolz. Es gibt Allah, Der Größer ist als du. Wenn

sie das sagten, beugte der Sultan den Kopf, so. Die Jetzigen erkennen Allah oder den Propheten nicht an. Sie beanspruchen 'Ich!'. Sie werden es jetzt machen. Jetzt wird einem der Heiligen diese Aufgabe gegeben werden: Wer immer hochkommt und im Parlament sagt: Ich tue dies, ich tue das, wir machen es so, wir machen es auf diese Weise.. werde ich sie die Hosen naß machen lassen, sagte er. Sie sollen jetzt hervorkommen. Ob sie Türken, Araber oder Ägypter sind, wer immer hochkommt im Parlament, den werden sie ganz bestimmt die Hosen voll machen lassen. Sie sind majzub. Wir können uns mit ihnen nicht anlegen. Yahu, dieser ist ein König! Wenn er König ist, sollte er seine Arbeit machen. Aber ich bin Derwisch, und ich tue meine Arbeit. Er sollte das Bismillah sagen. Wenn er ohne das Bismillah zu sprechen beginnt, werde ich ihn sofort sich ganz vollpinkeln lassen. Möge das eine Lektion für sie sein. Was ist mit den Europäern? Den Europäern werde ich den Drang geben, Kot auszuscheiden, nicht Urin! Ich werde sie alle ganz erniedrigen! Ich werde es aus ihren Hosen herauslaufen lassen. Sie werden nicht mal die Zeit haben zu fragen: Wo ist das Klo?

Deshalb Adab, wir sollten Adab haben. Unser Herr, mögest Du uns vergeben. Allah der Allmächtige mag Seine stolzen Diener nicht. Er (swt) mag Seine arroganten Diener nicht. Allah der Allmächtige liebt den, der das Attribut der Dienerschaft trägt, der Adab hat, der ruhig ist, der den Effendi-Charakter hat, der die Sunnah unseres Propheten (saws) trägt. Und auch, wer zur Mihrab kommt ohne Bart oder Schnurrbart, die werde ich jetzt in der Mihrab bombardieren. Wer immer die Mihrab betritt, aber keinen Bart hat, dem werde ich den Drang zum Klo geben, so daß er aus der Mihrab herausgehen muß. Sie sagen: Der Shaykh sagt merkwürdige Dinge. Und ich sage: Es ist leicht zu versuchen. Geht so in die Mihrab, und ich tue es! Ich bin nicht der, der es macht. Es gibt so viele solche Heiligen. Sie mögen es binden und dann loslassen, wenn er die Mihrab betritt. Er bindet es los, und dieser sitzt, dann, wenn er aufsteht, läßt er es los. Diese Menschheit kann nicht auf andere Weise diszipliniert werden. Es kann nicht mit Kanonen oder Waffen sein. Es gibt erstaunliche Diener Allahs. Lillahi Rijal. Es gibt die Awliya, die auf der Erscheinung von Allah Dhu l-Jalals Herrlichkeit gegründet sind. Hütet euch, hütet euch! Hütet euch! Sie können euch lebendig begraben lassen. Sie begraben euch und sagen: Er ist tot. Ihr öffnet die Augen im Grab, aber ihr seid erledigt. Sie sollten solche Dinge vermeiden.

Hört nicht auf, das Bismillah zu sagen. Seid nicht stolz! Sprecht nicht ohne das Bismillah. Es werden Dinge auf euch kommen. Ihr könnt König sein, Premierminister.. Es ist egal, wer ihr

seid. Es gibt manche Leute, Soldaten, die gehen herum mit ihren Orden nach Anitkabir, Atatürks Grab. Sie treten dort ein auf so arrogante Weise, wie 'Wir sind es, die die Nation geschaffen haben.' Genau, wenn sie eintreten, lasse ich sie sich alle vollmachen, sagte einer der Heiligen. Hütet euch! Ihr könnt nicht mit ihnen verhandeln. Sie lassen euch euch vollmachen, wenn ihr immer noch nichts lernt. Sie binden es auch. Das heißt Harnverhaltung, und es kann einen Menschen töten. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Aman ya Rabbi. Möge Er (swt) uns nicht unserem dreckigen Ego überlassen. Deshalb erkennt euren Herrn an! Sagt: Mein Herr ist Allah. Ich mache Sajda vor Ihm. Geht nicht ins Parlament ohne Sajda. Sagt nicht: Ich bin der Sohn von.. Ich bin.. Nichts davon ist wichtig. Sie werden euch euch vollmachen lassen. Sie sollen jetzt das Parlament betreten. Dieser Heilige sagte mir: O Shakyh, du bis auch so merkwürdig, du verwirrst sie jetzt vollkommen. Es wird keinen einzigen Menschen mehr im Parlament geben. Sie werden alle gehen und in der Reihe warten, um zu pinkeln. Wo? Es ist eine wichtige Tür. Was ist es? Welche Nummer? Sie nennen es Nr. 100. Ich werde sie sich dort aufstellen lassen. Egal, was er ist, ob Premierminister oder die anderen Minister, ich lasse sie dort warten, ich werde sie sich anstellen lassen.
Die Manifestation heute war so. Vergeßt nicht das Bismillah. Vergeßt nicht die Dienerschaft Allahs. Gründet euch auf Adab. Seid nicht arrogant, oder sie brechen euere Arroganz. Tawba ya Rabbi, Tawba Astaghfirullah. Aman ya Rabbi, mögest Du uns nicht in den Händen unseres dreckigen Egos lassen. Wir behaupten nicht, gut zu sein, ich spreche nur, weil sie warnen. Er kann der Präsident der US oder von Korea sein.. Die von Korea sind sehr wild. Sie lassen die Leute sie anbeten. Er sagte: Genau, wenn die Leute anbeten wollen, lasse ich sie den Drang zum Klo bekommen und sich naß machen, so daß sie erniedrigt werden. Und das nächste Mal wissen sie, ob es Allah gibt oder nicht. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Subhanim Allah. Er wird sie strafen und disziplinieren. Ein Mensch ist genug. O Damen! Es gibt eine Majzuba Frau, die wird es auch mit den Frauen machen. Genau, wenn sie hochkommen im Parlament, um zu wählen, schick herausgeputzt mit Spitzenkleidern, etc. Mitten bei der Wahl: Was ist los? Ich werde mich vollpinkeln! Wohin gehen Sie in diesem aufregenden Moment der Wahl? Fragen Sie nicht! Ich weiß nicht, was heute mit mir los ist. Wenn ich im Parlament erscheine, muß ich sofort aufs Klo. Seid nicht arrogant. Sagt nicht: Gibt es jemand Schöneren oder besser Gekleideten als mich? Gibt es jemanden, der höher ist als ich? Sie werden dich auch

bearbeiten. Ich werde die, die nackt hinausgehen, sich ganz vollmachen lassen. Tawba ya Rabbi. O jene, die Könige sind, diese Heiligen, denen Allah der Allmächtige Mulk gewährte, seid heilig! Gründet euch auf Adab, und Er (swt) schützt euch. Es gibt Engel, um euch zu schützen. Sonst lädt Shaytan auf euch ab. Shaytan gibt euch keine Chance in 24 Stunden: Wir waren gerade auf dem Klo. Wir suchten es auf und stellten uns dort an. Ich bin gerade zurück und setzte mich, jetzt muß ich schon wieder. Was ist los mit unserem König? Hat er etwas an, was er nicht sollte, oder hat er zu viel getrunken? Was hat er getan, daß er immer wieder sagt: O Anwesende, ich habe dringende Nachrichten. Ich muß gehen. Und er verläßt die Versammlung. Sie können das auch erreichen. Besonders in der islamischen Welt gibt es viele Majzub, die das tun können. Sie werden sie jetzt strafen und disziplinieren, die Zeit der Disziplinierung ist gekommen. Ihr werdet diszipliniert und erkennt eueren Herrn... Ihr solltet diszipliniert werden, damit ihr eueren Herrn erkennt, und die Engel euch schützen. Sagt nicht: Allah möge mich schützen. Der Ruhm Allahs des Allmächtigen ist der höchste. Allah (jj) ist nicht euer Wächter. Es sind Engel für euch abgestellt.

Sie können euch und andere erledigen. Sie brauchen dazu keine Waffen oder Kanonen. Es gibt erstaunliche Diener Allahs. Bismillahi r-Rahmani r-Rahim. Wenn sie das sagen, erscheint aus dem Nichts ein Mann mit einem Schwert. Ganz in schwarz, hält er das Schwert in der Hand und fragt denjenigen: Was ist euer Befehl? Soll ich sie schneiden wie Lauch oder sie lassen? Kleidet euch in Adab, tragt das Adab Gewand. Nehmt euere Dienerschaft an. Vergeßt das Bismillah nicht, und ihr werdet gerettet werden. Seid nicht ohne das Bismillah oder sie versenken euch. Das ist eine wichtige Warnung für die Muslime, für Türken, Araber, Präsidenten, Könige. Das ist für sie alle. Ya Rabbi, ma A'dhama Shanak, Du bist Subhan, Du bist Sultan, unser Herr. Unser Sultan. Ich bin schwach geworden. O Herr, mögest Du uns vergeben. Subhanallah, Sultanallah. Ich bin Dein schwacher Diener, o Herr. Was kann ich tun? Was kann ich tun? Ich bemühe mich, Shaytan zu besiegen. Wir haben nichts gegen die Menschheit, aber Allah der Allmächtige wird jene erniedrigen, die Shaytan folgen, komme, was wolle. Es ist nicht Allahs Aufgabe. Nein.

Es gibt Heilige, die sie Majzub nennen. Es gibt solche, sie gehören zu den Majzub. Wenn ihm Erlaubnis gegeben wird, kann er die Welt auf den Kopf stellen. Aman ya Rabbi, Tawba ya Rabbi, Tawba. Überlaß uns nicht unserem dreckigen Ego. Mögen wir auch nicht in solche

Situationen kommen. Mögen wir zu Deiner Dienerschaft laufen, zu Deinem Dienst. Du bist unser Herr. Du bist unser Herr. Wir sind Deine schwachen Diener. Du hast viele Diener, die uns disziplinieren und strafen können, wie Du willst. Mögest Du uns Diener senden, die uns disziplinieren, ohne in solche Situationen zu kommen. Wir sind ohne Meister, sende uns den Meister, o Herr. Nach welchem Meister verlangst du? Der Premierminister ist unser Meister. Nein, solche Meisterschaft hat keinen Wert. Präsident? Auch nicht gültig. König? Nicht gültig. Malik? Nicht gültig. Wir wollen den Sultan, der uns meistert, der uns gehen läßt, wenn er sagt 'Geht', und anhalten, wenn er sagt 'Halt'. Allah Allah.
Wa Hazima Dawud Jalut. Ist es nicht so? Jalut zeigte sich. Dawud schlug ihn mit einem kleinen Stein und warf ihn die Entfernung von 6 Monaten! Spielt nicht mit Allah! Unterschätzt sie nicht oder sie geben euch nicht einmal die Chance, hinauszulaufen, zum Klo. Alle Menschen reden stolz in den Parlamenten und behaupten, etwas zu tun. Nicht einer von ihnen spricht das Wort Allah oder sagt Bismillahi r-Rahmani r-Rahim. Ich werde sie zur Vernunft bringen, sagte dieser Heilige. Ich werde sie zur Vernunft bringen mit dieser Methode. Allah Hu Allah, Allah Hu Allah, Allah Hu Rabbi, Allah Hu Allah. Allah Hu Rabbi, Allah Hu Hasbi. Allah Hu Rabbi, Allah Hu Hasbi. Rabbunullah, Hasbunullah. Rabbunullah, Hasbunullah. Sagt das und fürchtet euch nicht. Fatiha. Er lächelt nie, aber seht, jetzt lächelt er. Dieser mein Enkel ist sehr ernst, er lächelt nie. Er hat Adab. Er ist nicht wie sein Großvater. Berührt das nicht oder ich mische mich nicht ein. Sie sind Majzub. Ich sage ihnen: Bindet diesen oder laßt diesen los. Sie lassen los und es läuft ihm die Beine herunter. O Herr, Tawba Allah. Wir bereuen auch, wir alle. O Allahs Diener, wir sollten Reuevolle sein, wir sollten bereuen, unsere schlechten Gewohnheiten aufgeben, unseren Herrn annehmen, die Moscheen würdigen, die Bordelle und Bars schließen, und die Probleme werden von uns abgewehrt werden. Und euer Herr ist zufrieden mit euch. Amin. Fatiha.

Lefke, 15.02.2013

Mankind’s Dishonor of the Lord of Heavens Brings Catastrophes

As-salaamu `alaykum. Allah, Allah, Allah. I think today is the second of Dhul-Hijjah, but people are saying it is the first day. Allah Almighty knows. We are happy and we are so pleased to reach another holy month, another pilgrimage to Hijaz, the Hajj! That is an honor for us, to reach it once again. Therefore, we are saying, (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli `alaa Sayyidina Muhammad wa `ala aali Sayyidi ‘l-Awwaleen wa ‘l-Akhireen, habeeb ‘l-Rabbi ’l-`Alameen, wa `ala ashaabihi ‘l-kiraam `ajma’een. Madad yaa RijaalAllah, salaamullah `alaa RijaalAllah, madad yaa Saahib az-Zaman, Imam al-Mahdi (a)! (Mawlana Shaykh sits) Allah, Allah.

O Our Attenders! As-salaamu `alaykum. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Madad yaa RijaalAllah, madad yaa Saahib al-Imdaad. We are reaching the Last Day and the world is running to its final destination, having run from the time of Adam (a) up to today, passing 7,000 years. Now the dunya is running quickly towards its last station. SubhaanAllah! We are the last nation of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) After him no other prophet or nation will come. We have now reached the last part of Mankind’s life in this world, as it is mentioned the limit of Mankind will be 7,000 years. SubhaanAllah 'l-`Aliyyu 'l-`Azheem, all Majesty and Glory is for our Lord, our Creator, Allah!

O People! We are created, as no one creates himself. If I say this instrument just came into existence by itself no one will accept that, but it has been arranged and organized to be an instrument, not that it can do something that its Maker can't; i.e., we can't reach with our powers from east to west, but this instrument does. This is from the Signs of the Last Day, the Day of Resurrection.

SubhaanAllah! Absolute Glory is for Allah Almighty for giving us authority to make suhbah so we may see and listen to what it sees and reach what it reaches! Allah Almighty (swt) has Absolute Majesty, and Absolute Power Oceans are for Him Almighty! He may do everything Himself, but He is giving us authority up to now. (An example is) Man is making such incredible instruments that do something we can't do by ourselves. We may give authority to that machine (camera); it may see and speak what we have been prohibited from seeing and reaching. SubhaanAllah 'l-`Aliyyu 'l-`Azheem! We are living the last part of Mankind's time on this Earth, when Allah Almighty is giving authority or power to Mankind so they may listen and learn something that informs them more than 4,000 years ago about what is going to happen.

These instruments are given such functions, but we are not reaching that point. However, Allah Almighty created and granted us someone from among Mankind whose creation was different than that of common people. He Who created Man also distinguished some of His servants to know something without using such instruments, and He granted them power and authority to speak in the coming Last Days. Ordinary people can't know of, speak about or do the incredible things that only some have been granted.

They are saying, "O People! We are approaching the Last Day and what we are doing on the planet is going to finish." Don't think that such incredible instruments are giving more power to you, no! Such distinguished servants of the Lord of Heavens say that the Last Day is approaching. Particularly, the Seal of Prophets (s) informed his nation what will happen when we approach the Last Day of this dunya: it will be like a book, opening and closing.

What is going to happen? The Holy Prophet, the most glorified prophet in the Divine Presence, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) told his nation that when the Last Day approaches there will be some signs. Now we are in it, seeing those signs, but most people are not asking, "Who brought us to this planet? How we can be on it?" They say, "We are creatures who just happen to be on this planet." The Most Distinguished Prophet (s) in the Divine Presence informed us of the coming signs, and all the prophets

were sent to inform their people of what was going to happen.

Now everything is in the deepest levels of corruption. People are asking about black holes, looking at them in the skies saying, "We discovered black holes." They look in the skies, but why aren't they looking on Earth for black holes that swallow people's personalities? Now there are countless black holes, perhaps for each person there is one, and if people don't take care they will fall into them. Also, there are black holes in nighttime and blue holes in daytime that cover the whole world! But people are drunk and useless, running after their dirty desires, not taking care to avoid falling into those holes that make them drunk. That is the reason for all the troubles happening on this planet! The Seal of Prophets (s) said in the Last Days people will run after every dirty thing and will leave everything that gives them honor here and Hereafter, and will run after black holes that belong to Shaytan.

Everywhere they are seeing earthquakes. Why? They are not asking from where it is coming or why it is happening, claiming it is from nature, that under the Earth something is moving. Now, after so many years that people are living on Earth, what is happening? People's minds are only reaching something that belongs to nature, but beyond nature, Who is making the shaking of the Earth in different directions and how it is going to be? They are not asking, and now people are heedless; more than heedless, they are beyond drunk as they have no belief!

No-belief people never believe in anything, and from that unbelief signs come to them: earthquakes! How is this big Earth going to be shaken by someone, and, "Who is that Someone?" they are not asking. They claim, "Our buildings are not so good for an earthquake. We must destroy our homes and build another kind," but they are not asking Who is making this after thousands of years! What shaytani people, and they are giving countless reasons, saying, "We must redesign our buildings and construct them again." You can try every type (of prevention), but if the Lord orders it, all of them can be destroyed in seconds! They say in 25 seconds a big city can come down, but they are not saying Someone Whose Endless Power can make this, and they are not giving high respect and honor for their Lord, never thinking of their Creator! They only put forth this and that reason. The main reason is that they are not giving respect to their Creator, and He is going to destroy them!

There are sometimes tsunamis, sometimes cyclones or hurricanes. What is happening? They are not asking, but they are saying it is from nature. Who is commanding nature? Hurricanes and earthquakes do not occur

by themselves, but there is Someone (in control of them). People say, "Nature, nature, nature," but not, "The Lord of Creation." Now the Last Days of dunya are finishing. May Allah forgive us from our dirty egos, and not leave us to follow Shaytan. Now people are following Shaytan and he is carrying them to the worst station.

O People! Say, “Astaghfirullah, astaghfirullah, astaghfirullah.” O our Lord! Keep us from the bad steps of shaytanic works and send us some of Your clean servants to save us from bad people, from shaytans, so that we may be happy here and Hereafter.

If you speak on this topic until next week, it will not finish, but there are some Signs that these are the Last Days for Mankind.

O People! Come, listen, believe and run away from Shaytan! Run to the Lord's good servants! By following good ones, you will be saved here and Hereafter and if not, they will follow Shaytan and he will bring them to black holes.

O People! Come to your Lord's heavenly orders and you will be saved! If you leave that, every time cursing will come on Earth. I am asking for Allah's forgiveness, Allah (swt) (Mawlana Shaykh stands and sits).

Fatihah.

Lefke, 28.10.2011

WebSufiLive, CategoryNature, CategoryTechnology, CategoryAstronomy

O believers, this is a Khutba on the divine anger about rebellious people, who don't want to know Allah

O believers, this is a Khutba on the divine anger about rebellious people, who don't want to know Allah. Punishment will come on them- Allah is not going to let them get away, even He delays, until it cannot get any worse. The Prophet sws was informing about this: 'Allah is giving chance to the people, but they cannot escape.' Our people have gone too far. They don't know about Jumma or Ramadan, Allah and his Prophet, Fard, Wajib, Haram or Halal anymore. Therefore soon the Bela is coming on them-at that time, don't shout! If a flood comes on this island, in a few minutes it will be taken away...Why are they against Islam? When the time comes, there will be no safety for dhalim people...

Today is a blessed day- Jumma. Alhamdulillah we have peace here- no British or Greek people, we can celebrate Cuma. But they want to celebrate New Year- it is not for Muslims, but they take it as an opportunity to amuse themselves. And they will be punished. Christmas and New Year is from their religion, not for Muslims. And their priests are still wearing religious clothes- what about our Hojas? Where are our Islamic

dresses? There is discipline in religion, there are rules. Our people want to be like them, they celebrate Christmas and New Year. Why you don't make your children used to going to the mosque for Cuma prayer? Don't make them get used to praying?

Everyone will be given his book either in his right or his left hand on the Day of Judgment- that is Haqq. The Day of Judgment also is Haqq. It is written in all holy books. They will ask you about your children, if you were obeying Allah's orders and taught them their religion. If not, your place is Hell. No more time for sleeping- you must wake up! Who is not praying from among the Muslims, will be sorted out. You will die and no one will intercede for you...Religion is not a joke. People are not thankful to Allah for His favours. Now the walls of their buildings are falling down- don't stand under them! Don't be cheated- things are going to happen soon. Be good- that means: be a good servant of Allah. Ask yourself, judge yourself by your conscience. You are not making Sajda, you are not thankful to Allah- turn back and ask for forgiveness! Nobody knows when his time has come. The souls of many will be refused entrance at the door of Heavens, they will not be accepted in the Divine Presence...

Guzelyurt

CategoryEducation

THE DIVINE ARRANGMENT is a VERY FINE PROGRAM

Almighty Allah manifests everything in His servants. Nothing is going to be by chance. Everything manifested is prepared, arranged and programmed. The programming is very fine.
Al anfazul aalauda fe amakil mahloodah – the breathings of a person are numbered and it is
written as to how many breaths you should breathe throughout your life. That number never
changes. It is also written at which place you should breathe and at which time. For example, you are present here and you are breathing, those breaths have been written to be breathed at this place. When these breaths are finished you will go in another direction to find your breathings. Each one finishes his breathings in one place and then reaches on to a different place to find his breathings (for those breathings for this person have been written at that other place) Everyone is Sakalufee falakin yas fahoon. Everyone is programmed as to which way he should step. He cannot put even one step in another place for which he is not programmed.

For example one plane is programmed to fly at a certain height and on a certain route, and another at a different height and on a different route. Everyone puts his step at the place that he has been programmed to place his foot, not any where else. You have to place this foot at the exact place and it cannot be a little bit to the right, or a little bit to the left, not even slightly backward or slightly forward. A very fine arrangement.

Allah Almighty's Will has programmed everyone's life up to the finest point. You cannot even begin to imagine, how fine it is! No, never. That is absolute perfection for Allah Almighty and for his actions. Therefore we are not able to have everything that we may wish for as our

wishes are out of this program. Sometimes we may be able to change something which is programmed for us (by asking for Divine help) but this changing is also mentioned in our program. It has been programmed and through programming also you will ask for this to be changed. If you are asking it can change and if you are not it will not change. Yes absolute perfection is for Allah Almighty, and so are absolute wisdoms. The best way for the servants of Allah is to accept and to surrender to this Divine Programming. When man puts his will against this, he will not be happy. This trial by the Divine Will is to see if people are trying to change it, reject it or to object. Seyyadina Abdul Qadir Jeelani (qad) says that this is the death of faith. Real faith people surrender to that river (Divine Will) which takes them to the top-most level of humans and they leave out asking for anything. They say “why should we ask”, Yes this is true.

This is the way also of Seyyadina Ibrahim (alai). When Nimrod threw Ibrahim (alai) into a huge fire, all the angels said to Allah Almighty “Oh lord your Kaleel (friend) has been thrown into a fire by your enemy, Nimrod”. Then Allah Almighty said to Jibril (alai) “would you like to help him”. The angels also said to Jibril (alai) “he has always been a friend to you, therefore reach to him and help him.” Jibril (alai) came from Sidrathul Muhtaha (the heavens) faster than the speed of light. He stood in front of Seyyadina Ibrahim and asked him “do you need help because without your permission we will not be able to help you”. Seyyadina Ibrahim said “No I am not asking for your help.” Then Jibril (alai) said, “ask help from your Lord” then Ibrahim (alai) replied, “there is no need to ask Him. He is looking and He sees and knows where I am, therefore there is no need to ask Him”. That is the top level, not to ask. But till you reach to that level, you must ask for help. When you reach to the level of the station (maqam) of Seyyadina Ibrahim you are not able to ask because you will be ashamed to ask.

What I mean to say is that Allah Almighty orders His servants to ask Him for help till a person comes to this perfect station. When he arrives at this perfect station he would say there is nothing for me to ask now as I now belong to Him. He knows what I am in need of, therefore I need not ask. His knowledge about me is perfect knowledge and my knowledge about myself is nothing.

Therefore as beginners, we should ask. But when you reach to that perfect station you must keep Adab (a good manner) in the Divine Presence and not ask. The Adab in the Divine Presence is not to ask, but if you have been ordered to ask then you must ask. If there are no orders to ask then you should never ask. Rasoolullah (Sal) never asked until he had been ordered to ask. When the Divine Addressing came to Rasoolullah (Sal) saying “Ask and I shall give”, then he asked. Yes, those people on that level never asked for themselves. They were ashamed to do this. They only asked for their nations. All the Prophets ask for their nations and they may also ask for the nation of Muhammed (Sal), but for themselves they ask for nothing. They have nothing to ask for themselves because they are servants. A Curator knows where everyone is present. This Curator (Almighty Allah), knows all the needs of His servants because he has an absolute and perfect knowledge, and He is the creator of all creation. Leave it to Him.

Therefore the Prophet (Sal) was saying “Allah humma hilni wahtalni” – “Oh my Lord you choose for me, don’t let me choose my way, but you choose a way for me and lead me as you like”. This is a level over the level of Ibrahim (alai) to say “Choose for me as you like and make me to accept your choice.” That is important. To be able to choose what He chooses for you and not to quarrel with your Ego.

Seyyadina Ali (ral) was entering a mosque for his morning prayer, when he saw his murderer lying face down and he tapped him with his foot saying “Oh man, I know for what you have come here. You are sleeping like Shaitan on your face. Don’t sleep like this”. A person who sleeps on his face may be well known by his face. The slaves of Shaitan sleep on their faces so that people cannot see their faces and about what bad they are going to do. Don’t sleep like Shaitan is sleeping. Ali (ral) looked at this person’s face and knew that he was trying to kill him. He knew that, that was what Allah Almighty had chosen for him. So Ali (ral) was saying “You Allah Almighty are trying to test me, by showing me who is going to kill me, to see whether I am accepting your will or not”. Yes Seyyadina Ali was perfect through this test. He said to his killer ”You are going to kill me”. But that person fell on Ali’s (ral) fees saying “Oh Imam don’t let me do that. You kill me”. But Seyyadina Ali said to him “How can I do that.

If I kill you I will be killed under Islamic Law. I cannot tell as an excuse that because I knew that you will kill me one day that I I killed you. Shariat will not accept this defense. Therefore I cannot kill you". Ali (ral) knew what his Lord had chosen for him. He was not trying to change that for he said "No need, for what reason should I change it".

Seyyadina Ali was a person who destroyed armies by himself. It was not possible for a person to fight face to face with him and kill him. It was impossible. But when he was praying and when this person attacked him he never tried to defend himself. Qiyarath "Allah's act" – the killing flight of the arrow came to him and it was only like a mosquito touching him and he died because the Divine Command and Divine Choice made it that way for him.

During the battle of Hazrath Ali (ral) and Hazrath Muawiya, one sahaba reported that "after Magrib we were sitting on our tent and when it was dark, a person came to our tent and we found out as to who it was and that person gave salams to us saying Aslamu Alai Kum Ya Sahabil Kiram" and we replied "Wa Alaikum Salam Ya Ali" after recognizing him. We wondered as to how Hazrath Ali was going around the battle tents after dark all alone without even his bodyguards. When we questioned Hazrath Ali (ral) he replied that Allah Almighty had said that there were Angels protecting Allah's true servants from front and behind from any harm. They are protected unless harm comes with the "Arrow of Ajal" which is the "Arrow of Destiny" which finishes our lives and brings death to us.

When that arrow touches a person, his life finishes and since Allah's true servant knows when the Arrow of Ajal comes, and since he knows that he is protected by Allah's bodyguards or Angels, he will know when the Angels will open the protection for the arrow to pass. He knows that when that time comes nothing can be done to protect him or anyone else. Therefore Hazrath Ali was going about undeterred and making his patrol rounds. Yes Hazrath Ali had reached to a level of Kashf where the veils of the heart were taken away and he could look at the Preserved Tablet (lawhul mahfooz). In the same manner the Saints are looking and are likewise continuing on their path. If this is shown to common or ordinary people they may look at their Qadr (Destiny) and want to escape from it. Therefore Allah Almighty is not showing this to ordinary people, but only to the Awliyas (Saints). It is shown to them and they

always submit to the Will of the Almighty. Ordinary people will not submit to the Divine Will and they will always try to find a means of escape by taking more bodyguards or more state policemen in order to protect themselves from any harm. If Allah Almighty in that level (the level of Awliyas) sends any harm to these people they will always accept it and be willing to carry out the Divine Will.

Therefore, when Hazrath Ali (ral) was murdered, who do you think paid for his compensation (Deeyath), for one killed by mistake? Allah Almighty paid the compensation for Hazrath Ali's murder. He asked him to be patient and there was no objection from Seyyadina Ali (ral) with regard to his fate. Hazrath Ali (ral) accepted his fate because his teacher was a perfect teacher who was none other than Seyyadina Muhammed Rasoolullah (Sal). Seyyadina Rasoolullah (Sal) was his perfect teacher and he taught him everything.

WebSheikNazim2Com, CategoryDestiny, CategoryDeath

Divine Arrows of Revenge

The time we are expecting is coming closer. Everyone must believe. Those who believe will have a position, they will have a weight. Those who don't, will be like a dry leaf in the wind. People who believe cannot be blown away like a piece of paper. A huge storm will appear suddenly and unexpectedly. There is a big fuse which will go off any moment. No-one can escape, because it is in the middle of the world. Like a volcano, too powerful for man to control or prevent. Within minutes a big city can turn into ashes. It will be hotter than 500 degrees, terrible! No technology can save such a city. It will come suddenly and finally. Like it happened at the time of Pompeii.

So many unexpected things are approaching, because time is over. A Heavenly Command was issued on the 15th of Shaban which we will see coming into force before the next Ramadan. That is why we need protection. No-one can bring a protection to anyone, only Allah Almighty can protect, only through His order can we be protected. Otherwise it is impossible.

Normally people will seek shelter in their own homes. But when this happens they will run out filled with fear. The angels will ask them where they are running to, and tell them to go back home. There is no shelter if you run away. Your home will shelter you. People will run away. It is already happening in our days, like we are seeing on the television every night. People are grabbing their children and running away. It is a huge

punishment. But there is no shelter. Only Allah can give you a shelter. If you run to Him He will protect you. No-one else can.

We need to be careful. Don't place yourself as a target of Divine Revenge. There are billions of people who are living a life which will cause Divine Revenge to reach them. Don't use anything which Allah doesn't allow. Don't use forbidden things. Don't do forbidden actions. Don't use forbidden language. Keep Divine Discipline, otherwise you will become a target for Divine Revenge. Whoever does something forbidden will be hit by an arrow of revenge.

Nowadays there are cameras put up by the government to catch criminals. In the same way Allah is waiting with His arrows of revenge to catch you like in the old films, where there were scenes of arrows raining down on the enemy.

An advice to people in our days is not to use streets or markets when it is not necessary. If anything is needed, like having to go to work, you may go out. But especially at night, be careful. After sunset it is not good to be out of your homes. Parents in particular must try to keep their children indoors. Because the night is covered with the darkest darkness. Not only the natural darkness of the night, but a horrible darkness. Look after your youngsters and don't let them be outside. Adults who are accustomed to be out until midnight should train themselves to come home at 11 and then at 10 and then at 9... If it is not necessary to be outside, stay in! That will destroy the kingdom of satan, because their main contributions are at night. Their hegemony appears at night. From sunset until sunrise is the time of satans and jinn. Try to be inside. Make London, Paris, Chicago and Istanbul quiet by night, then blessings and protection will come. New York never sleeps!

You must learn to sleep at night time. That is normal. Allah has created the night for rest. All troubles come because this has been turned around. It affects all characteristics of people. It becomes worse and worse until it collapses.

The first command of Mehdi when he comes, will be to rest at night and to work during the day.

01.01.1996

BookSecretDesires, CategoryArmageddon

DIVINE ATTRACTION and THE CONQUEST OF THE HEARTS

WHY THE NAQSHIBANDI WAY IS THE MOST DISTINGUISHED

It is more important to be able to conquer hearts than to conquer the whole world. This is very important. The special attribute of Rasoolullah (sal) was to conquer the hearts of people. When hearts are conquered they come to surrender. Rasoolullah (sal) worked for thirteen years to establish faith. To establish Iman. When he established Iman he was able to conquer the hearts of people because the centre of Iman (Makkarun Iman) is the heart. This is how the Companions (Sahaba) of the Prophet Muhammad (sal) surrendered to Allah Almighty and were able to reach to the level of Rasoolullah (sal). This was the way by which they reached to the light of Iman (Noor ul Iman) and then this method reached out to the far east and far west and to all places.

Therefore today we are in need of “Conquerors of Hearts” and not Doctors of Law (Shariat). Yes, we need people who are able to conquer the hearts of people and thereafter to be able to control these hearts. If after conquering hearts they are not controlled, Shaitan can easily come back again to take control. There is no way of conquering hearts except by the methodology of zikr and by the way of tariqats- sufi Orders.

Today the spiritual power in all the other forty tariqats (all tariqats except Naqshabandi) have come to a standstill. Amongst the forty-one tariqats accepted by the Ahli Sunnat wa Jamaah, forty of them have now come to a halt. There is no more spiritual power. Only a temporarily renewed power may come sometimes to them. These forty tariqats were once like forty fountains or forty taps which were running with Divine Blessings. Today all of them have stopped and there are no more blessings coming from them, which can conquer the hearts of people and control them. This can only be done today by the naqshabandi tariqat because no other tariqat has Kamil ul Irshad (perfect spiritual attraction).

The people of the other tariqats who are keeping zikr have only been authorized previously (tabarukaah). They have been authorized to recite or to make zikr but as for Irshad (attraction) they have no power. When their Sheikhh dies or passes away they are not able to continue with at least someone equal to that previous Sheikhh's power. Therefore this power keeps gradually fading and declining. Today there is a need for much more power and for more authorized people to make Irshad (attraction) and to be able to conquer hearts, to open the hearts of people and to control them. If any of you know of such a person in these other tariqats please be good enough to inform me of them.

Through the East and through the West all these tariqats are now only officially functioning and you cannot find real power in them. As for the people who follow these tariqats, they only get a little bit of refreshment from zikr when they sit for these zikrs. When they get up and leave there is no more power to control them. This is the sign of the approaching of Mahdi (alai). It is also the same for the Ulema (Doctors of Law and learned men). Their spirituality is also failing. Today there are very few real Ulema to address people and to be able to teach them what they may be in need of. The Ulema also is declining.

All power today comes through the Naqshibandi Order because this power is growing and not decreasing, and it is able to affect the hearts of all people. The Naqshabandi

Tariqat also has Jaziba. Jazbat at Tariqat. Jaziba means attraction – Divine Attraction – it is the attraction that is to be able to carry the hearts of people and to control them. This only comes through the Naqshibandi Tariqat and to whoever having his heart connected to it. We hope that Allah Almighty makes His servants to connect their hearts. We are more than ever in need of that power today.

We hope that quarreling and fighting may not separate people and that they become attracted to the way of Allah Almighty. People need to have peace in their hearts by the way of zikr. All tariqats today use only the zikr that is done with their tongues. It is only the Naqshibandi Tariqat which uses zikr through the hearts and only this 'heart zikr' can control hearts. If zikr does not come through the heart of a person, Shaitan always reaches to that heart. When there is zikr in one's heart Shaitan must neccesarily escape and go away from that heart. Today the zikr of these other forty tariqats do not enter hearts. There is no authority for them to look into hearts and to control them. This is done today only by the way of the most distinguished Naqshibandi Tariqat.

All Imams are using their power now only through the Naqshibandi Tariqat including Seyyadi Abdul Qadir Jilani (qad). He is also dressed by this power so that he may control his murids (followers) from his time till today. There is only one Imam or main pillar in the Qadiriya Tariqat and that Imam is Muhiyadeen Abdul Qadir Jilani (qad). He is also now using Naqshibandi power for controlling hearts. His contact is the Sultan ul Awliya (the highest ranking saint of the time) who is in power today for the whole world. His heart is in contact with this Sultan ul Awliya. The Imams of the other forty tariqats are also reach to this power in the same way that Abdul Qadir Jilani (Qad) reaches this Naqshibandi Power and then they are controlling their murids through this way.

If zikr does not reach to the hearts, the body does not surrender. If the body does not surrender then our hearts are not yet prepared to carry real Iman (faith). zikr is what drives away Shaitan to go out from the hearts. Neither heavenly trusts nor heavenly blessings can come to the hearts of murids as long as Shaitan is able to approach their hearts. When Shaitan is in their hearts they will have no 'Openings,' (kashf). These

murids will not able to look to Malakut and to the Heavens, and to everything that is veiled from them. They will not be able to look at all this except through the power and lights of zikr (noor-ul-zikr) which should reach to their hearts. If this light of zikr reaches to their hearts they will be able to look in front of them and behind them. They will also be able to look into the past and into the future. When they reach to that hidden knowledge (kashf), in whichever direction that they send that light (noor), that direction shall become clear and open to them and they shall be able to see.

Therefore, the Naqshibandi Tariqat is the way for all non-Muslims as Iman (faith) for them is coming through that way now. The other tariqats are now not able to carry non-Muslims except for a short time. After this short time the non-Muslims will leave. I am looking into so many tariqats. In Europe they are only carrying non-Muslims for a short period of time. Then after this short period these non-Muslims leave these tariqats and in the process leave Islam also. When they come and meet with the Naqshabandi Order, this Order is able to carry everyone from East to West.

Mahdi (alai) shall come and we hope that he will come soon. The events that are happening today are carrying on to that big event of Dunya Zuhural -the last days. Mahdi (alai) should come after the great war. The war is to make preparation for his mission. Therefore, first there must be a war, and then Mahdi (alai) will come. There is no power on earth that will be able to stop this great war except the miraculous power of Mahdi (alai). It will cease only with the miraculous power of Islam. Almighty Allah will show this huge power which is Islam to the non-Muslims and to the unbelievers.

Only one power, the power of Takbir from an ocean of power will be used. Only the words “Allahu Akbar, Allahu Akbar, Allahu Akbar” will be used to stop all the technology that the non-Muslims and Kafirs (disbelievers) are trusting on to bring down Islam. Allah Almighty has given that authority to Mahdi (alai) to bring down non-believers. The power of technology shall be taken away from them and their weapons will stop working.

It is only for one Saint, who has been authorized, that there is the power to switch on and

off technology. He should switch it off. Mahdi (alai) is authorized for that. During the coming of Mahdi (alai) there shall also be with him the last Sheikhs of the Naqshabandi Order. The Naqshibandi Order has 7007 Imams and all of them are in the same rank. In the Qadiri Tariqat there is only one Imam, who is Sultan ul Awliya Seyyadi Muhiyadeen. In Naqshibandi 7007 have this power. Yes and the last one shall be with Mahdi (alai).

Mahdi (alai) shall look at the outward aspect, to arrange everything and every action according to shariat without leaving anything and anyone who are against it. He is not going to look to hearts. The hearts are left for the last Imam of the Naqshibandi Order. He would be able to look at the hearts of all the people and to bring them under Divine Control and Shaitan is will be prohibited to approach their hearts.

Therefore now little by little spiritual power is reaching to the East and West. This spiritual power is working on hearts. Our mission is within limits, physically, but spiritually it is most powerful, as unlike a physical body a spiritual body is not only one, but in number, they are as many as mankind may need.

It is preparation time now, for hearts to accept zikrullah (remembrance of Allah) and to accept also Noor (light) and to work on the lights of Iman (faith) so that they will be prepared to be in the Divine Presence and in the Holy Presence of Rasoolullah (sal). We are now only making some short practices and showing some signs on it so that it will be easy to build the real power of the Naqshibandi Order. May Allah Almighty bless you and light up your hearts and our hearts with His Holy Zikr.

http://www.sheiknazim2.com/Naqshbandiway.html

WebSheikNazim2Com, CategoryMeditation, CategoryNaqshbandi

THE DIVINE FEAST that is TO BE TASTED IN THE QURAN

O my Lord, we are asking from Your endless favors. Give us from Your endless favours so that
we may keep Your way, the path on which Your beloved people, Your beloved servants, are
walking, to come to You to be with You.

That is our aim – to find the ways to our Lord and to be with Him. And all prophets, peace be
upon them, came to show the way to Allah Almighty for His servants. They did not come to teach us how to get this life's pleasures, no; no need to teach everyone knows by birth. No one is ignorant about this life's pleasures. Children are born and cry to eat and drink; they take pleasure in eating and drinking. And so on. Every one of our physical body's pleasures is well-known; therefore, no need to teach. Rather they came, all the prophets, to teach the way to Allah Almighty and to show the way to be with Him.

That is the ultimate desire, or the most perfect or excellent thing that we can think of or we can want. And no one can imagine what he is going to find or to see or to feel or what pleasure he will be in when he is with his Lord, Almighty Allah. Therefore, those who know something about that – I mean to say, those who are with their Lord – left this life's pleasures and also the next life's pleasures. But we- our level has not yet improved from the level of the zoo. Every kind of animal you can find among people.

I was thinking about all kinds of animals, wild animals and also other animals, and my Grandsheikh explained to me that to the extent that animals are different, every kind of animals is

to be found among people, everyone's ego representing one kind of animal. You know what kind you ego is and must guard yourself from that kind of animal, guarding yourself and guarding people from your ego's harm.

Those whose interests throughout this life are only with eating, drinking and dancing – and playing (yes, to much!) – Their level is the first level. They never ask for the next life's pleasures. They can't control their egos. Therefore they are under their command; what their egos say, they do, and their pleasure is with this life's pleasures. And the second level is for those who are asking for, who believe, in the next life, believing in Hell, believing in Paradise. They are keeping themselves from falling into Hell and they are asking for Paradise's pleasures in the next and eternal life. But the highest level for the Sons of Adam is for those who are asking to be with their Lord forever. They are not interested in this life's pleasures or in the next life's pleasures, never asking. That is the level of the prophets and saints and angels, those angels who are always in the Divine Presence. The Divine Presence is going to be for the prophets and awliya and angels; they are asking only for their Lord Almighty.

And the holy books, particularly the last one, the Holy Qur'an show the way for all kinds of the Sons of Adam. Those who are going to take their pleasures from this life may find their ways through the Holy Qur'an, and those who are asking for Paradise and its pleasures can find their ways through the Holy Qur'an. And those who are asking for pleasure, endless pleasures, through being with their Lord, Almighty Allah – they can find their ways through the Holy Qur' an. Therefore, the Holy Qur'an is a divine feast for all the Sons of Adam. Through it, all of them can attain their desires, their aims, and their goals.

The perfect one asks to be with his Lord. We are humble people, not running after perfection; we are asking for a simple thing, for the simple life and simple pleasures which common people ask. Yet we must ask for more than this, and we are practicing through worshipping because worship opens in our hearts the doors of desire to be with our Lord Almighty. Every prayer, every worship, makes a way, closer, closer to our Lord, so that if you pray only once a year you may find a way to your Lord. If you pray only once a month, you may find a way to your Lord. You may pray once a week, as Christians and Jewish people do and Muslims also hold

Friday prayer each week; you may find a way through weekly prayers. But Allah Almighty is calling His servants to daily prayers, by day and by night.

You may pray once a day; that is a way to your Lord. You may pray five times a day, because Allah Almighty is calling you to be with Him five times. And you may also pray more than five times. During the Night of the Ascension, when the Holy Prophet, beloved Muhammad, P.b.u.h., was in the Divine Presence, Allah Almighty ordered prayers fifty times a day. That was an honor for us. And beloved Muhammad, p.b.u.h., accepted those fifty times of prayer with pleasure, with honor, because he was always asking for more honor and more pleasure for his ummah. But when he met with Moses, p.b.u.h., Moses asked, “What did your Lord offer to your nation?” and beloved Muhammad, p.b.u.h., said, “My Lord, Allah Almighty, honored my nation with fifty times of prayer during the twenty-four hours of the day and night.” And Prophet Moses, p.b.u.h., said, “That is the best thing. But your ummah is too weak to carry that. We know that you have been given the highest honor, but we are afraid that they can’t bear that honor, can’t bear such a responsibility. Because they are weak, ask Allah Almighty to make it lighter.” Therefore the Prophet, beloved Muhammad (sal), asked to have it made lighter and yet lighter. Then it became five times a day; otherwise it would have been fifty times. The chance was given, among other nations, to the nation of Muhammad, p.b.u.h., for his ummah to be with their Lord fifty times a day. But we love dunya so much, more than Maula, our Master, our Lord; we engage ourselves with dunya more than with our Lord. For this reason it was made only five times.

Therefore Islam is the perfect religion. No other religion can compare with it. What religion now can order people to be with their Lord five times a day? – and all the prophets came just to make people be with their Lord, Allah Almighty, as much as they can. Yes, we do not understand why Islam is the perfect one. Allah Almighty is asking His servants to be with Him as much as they are able, more than with this world’s troubles. To the extent that we leave Him, we fall into troubles and suffering, and suffering is going to reach the highest point after a little. We do not understand what is the honour that we have been given.

Therefore, prayers after fard (Obligatory - A certain number of rak’ats in each prayer are fard-

obligatory and others are sunnah, that is according to the Prophet's practice and recommendation but not obligatory) are a divine order, Allah Almighty giving permission to beloved Muhammad(sal), to make sunnah for prayers. We have a sunnah for every time: sunnah for the sun's shining (Ishraq); sunnah for Duha (Mid-morning); sunnah for wudu; sunnah for Awwabin between Maghrib and 'Isha; and Tahajjud, the night's sunnah, so that whoever wants to be with his Lord more, that is open.

WebSheikNazim2Com

The Divine Honor of Having Been Given Existence

Only for You, not for anyone, not for anyone, nothing in existence except You, Allah Almighty, except You, Eternity....Your Divinely Attribute!

We are so happy ones, pleased ones, we are thankful to You from pre-eternal up to eternal. You are granting us to speak about Eternity, Eternity, Allah, Allah, Allah, what you are granting us for Eternal positions, Eternity without beginning without ending, Oh our Lord! We are so happy ones, so lucky ones, so proud ones, that we belong to Your Divinely Existence! If You are giving a chance for every creature, for heavenly ones or for earthly ones, to write or to know about your Eternal Being, no one reaching even using whole oceans as ink and whole trees to be pens or pencils—never reaching anything, because You have Real Existence, our Lord Almighty! Allah, Majestic, we are nothing! We are proud that our existence belongs to You, to Your Divinely Generosity, You are so, so generous! It is impossible to give even the smallest description about Your Generosity, Allahu Akbar! You are our Lord, most respected, majestic, glorious, Allahu Akbar! We are so happy to speak, even our most high respect, most high glorifying, most high majestic, it is nothing, nothing, nothing! Oh our Lord! Grant us the pureness from Your Divinely Oceans, never-ending Oceans from glorifying, never-ending from You, never-ending Almighty. But it is granting from pre-eternal to eternal, countless creatures, they're taking such pleasure, so honor, so glory (that) You created them!

We may look at some smallest creation, and we can know it's pleasure and its iftikhar (honor, glory) their happiness and looking so greatness, that they have been granted. If an ordinary man knows, may fall down unconscious....hmmm, falling down, from where, from what? Some people falling down and losing every feeling, is finishing. We can understand the pleasure (of) the smallest creatures in existence, and Who giving that existence to it? What glory, what Majestic for our Lord, they're so happy and proud and in plain pleasure, that it is in existence, and his existence from the Lord of Heavens, the Lord of Creation, that

Mankind may understand that the smallest thing in it has, the smallest pleasure, may fall down in the endless Ocean of Pleasure!

I'm sorry to say that people are far away to taste such majestic, such glorious pleasure; majestic also granted to smallest creatures, granted from endless Pleasure Oceans, majestic, Glory Ocean, that the smallest creatures feeling, that no one can stand up. I'm sorry that 21st century people are not interested through these subjects; they are running away, never tasting such a spirituality, such a holiness, such a pleasure, such an enjoyment, such a proud. The smallest things in existence are so proud, because they're saying, “We're belonging to our Lord’s Creation Oceans!”

Oh heedless ones, after you are running and wasting your whole life for nothing, and you're not coming to understand the secrets of your being, and you're not interested in that One who brings you in existence, oh Mankind! You're running after nuclear bombs! We are only, we are only, we are only, we are so happy to invent such instruments for killing, and the Lord of Heaven is saying, “Oh men don't kill, don't be oppressors! Oh men! Be respectful for every creature and for creation of the Lord of Heavens, sending thousands of his beloved ones from His Divinely Presence to teach you and grant you something, and you're giving your will to the hands of Satan. And Satan cheating you and making you enemies to each other, and Satan teaching you not to be respectful to everything. Everything in existence is respectful, everything from atoms, everything are respectful. Oh men! You're appointed by Divinely Will to be My deputies—deputies means they're respecting everything and keeping their eyes from smallest one to biggest one. You've been granted such a high respect and you're running after Shaytan, and he says “kill and destroy,” but don't give a chance for everything that is Shaytan teaching for 21st century people!

Oh Mankind! Come and listen from holy books; holy messengers coming to teach you how you should be, how you should do, and the Lord of Heavens is asking you, “Oh My deputies, try to be kindly to everything, try to be mercy for everything that I've created, try to be kindly to everything, I'm never oppressor, I'm granting, I’m making oppression forbidden for everything, and you must keep the way I am making for you, to be honored in My Presence and be elevated higher and higher.”

Oh people! Keep giving everything their rights and everything going to respect you and bring to you happiness here and Hereafter, oh Mankind! Shaykh Adnan Effendi, people they lost it; they only try to give

trouble to others, and main appearance for whole people living through 21st century, all of them, is written under the title of troublemakers. And then secondly they are written under the title of “troublemakers and oppressors,” no one carrying a real position, you may say, no one keeping their real mission, all of them changed. They've been created to be holy ones and instead their names just written to be not under the holy ones, but under Shaytan, oppressors and troublemakers!

I’m only a weak warner to whole nations. I’m translating to you something from heavenly thoughts through Old Testament, New Testament, Psalms and Holy Qur'an. I’m trying to translate something, (telling you) not to be oppressors or troublemakers. Everyone is asking to be dictators, everyone asking to be like a pharaoh. They were worshipping and now they're on same line. Our leaders are asking to lead mankind, all of them are oppressors, pharaohs with no mercy for people, no merciful people.

Oh troublemakers! Oh Shaytan! No inheritance! Come and listen, if not coming on your head, what just came on Pharaoh and Nimrod, all pharaohs; they've been sunk under seas and just disappearing and Nimrod sending on them mosquitoes, small ones, unseen ones, to take heavenly revenge. Oh nations, beware! Oh leaders of nations, beware! Be on right way, coming something on you that you may not be protected. Fatiha.

Dumm, dumm, dumm, dumm...
Oh no-mercy people!
Oh followers of pharaohs and Nimrod, beware!
Just approaching to you heavenly revenge,
you can't understand it till reaching to you.

(Singing)

Huuuuuuuuuu, Huuuuuuuuuuuuuu, only Youuuu Huuuu,
heavenly singing coming to you.
Dumm, dumm, dumm, dumm...
Follow the ways of heavens,
follow the ways to your Lord’s Divinely Presence.
Oh men, come and follow the ways of heavens
and you will find absolute pleasures.

Tomorrow you're going to be under this earth.
Oh men, keep your good manners,
come and obey to the Lord of Heavens.

Fatiha. Salam, Allahu `afuwan. Allahu Haqq, Allahu Haqq, Allahu Haqq, Allahu Haqq! Fatiha.

Lefke, 10.08.2009

WebSufiLive, CategoryOppression, CategoryJoy

Divine Love

"...Force is for animals, I [Allah] granted mankind a mind, how are you going to force them?"

... And some people think that sweetness means fatness, and they are making sweets prohibited for them. But everyone naturally likes sweet things. And what is the sweetest thing for mankind? The sweetest thing for mankind, what is that?

Which thing is the sweetest even to mankind? You may reach to Allah through love. If you are not tasting how are you going to reach. If you are not tasting the sweetness of love, you are asking for Allah? I am saying to you which thing granted to you is the sweetest thing? And you are not understanding? The sweetest thing that is the biggest grant from Allah Almighty to his servants, that is love. (Pointing to a sign on the wall which read 'God is Love' and has since been erased) That is wrong. God is not love. But the greatest or biggest grant from Allah Almighty to his servants is love. God is not love.

Love is only one attribute from Allah Almighty's existence. If Allah Almighty is not granting to his servants love they never going to be interested with him never interested with his worshipping, and they never going to ask him. But that honey making people to ask for the hive. Therefore we must try to reach love springs. And we must try to taste more from love springs. And love springs coming as fountains from everlasting and

never ending love oceans of the Lord Allah Almighty. His love oceans are endless oceans and everlasting oceans. And springs of love coming from that ocean everywhere and the Lord Allah Almighty making the hearts of his servants to be a spring of love, a spring of divine love. And man created and his creation just arranged in that way. That their hearts are going to be fountains from love springs. But people they are not taking enough care for that love and not leaving to come out divine love springs from their hearts and they are running after some imitated love. For temporary love that is only for some occasions coming and going, coming and giving people that love which belongs to our physical desires. They are only temporary and quickly disappearing and quickly coming satisfaction only and going to be less and less and then finishing. But commonly the interest of mankind going to be on that love, which is going to be less and less and less then finishing. Drying up. Physical desires love is going to be less and finally to be dry.

Therefore, the Lord Allah Almighty addressing to his last Messenger through his least message, "O Beloved One, I am choosing you among other prophets with my divine love, you are my beloved one. I gave Holy Spirit to Jesus Christ, but I gave to you my love. I gave to Moses my Divine Word, Divine Speech, I granted to him, but I granted to you my divine love. I granted to Abraham my friendship, but I granted to you my love, my divine love. Allah addressing to beloved Prophet, peace be upon him. O my Beloved One, I granted to Abraham to be my Khalil, my friend, friendship, I granted to Moses to hear my divine words without Gabriel he was hearing. I granted to Jesus from my holy spirit, but I granted to you my Divine Love. Which is the more precious in the Divine Presence? That which I granted you. Therefore, Muhammad, peace be upon him, over all. You said that love was most precious. Muhammad, habib Allah, Moses, Kaleem Allah, Isa, ruh Allah, Ibrahim Khalil Allah, Adam, Safee Allah, Nuh, Najee Allah. You must try to understand from their names that Allah granted to every prophet from his blessings from his neverending favours, special favours, for everyone but love. Khalil Allah; friendship, habib Allah, beloved one.

O my Beloved One! Therefore I am writing your name in front of my name. When it is written 'La ilah illa Allah' (There is no god but Allah), written 'Muhammadun Rasul Allah (Muhammad is the Messenger of Allah). Why are you not writing here? On the Divine Throne (arsh Allah) it is written 'la ilah illa Allah Muhammadun Rasul Allah'. And some grand muslims they are building mosques now and I am going in and looking and where is it written 'la ilah illa Allah Muhammadun Rasul Allah'? I ask where is it? Is this a dancing hall? Why are you not writing this? But they are jealous of Muhammad, peace be upon him,

therefore they are not even writing 'la ilah illa Allah'! If they are writing 'la ilah illa Allah' they must also write 'Muhammadun Rasul Allah'. And they are jealous people to Muhammad. So foolish thought growing up amongst Muslims. And he said, Allah Almighty, 'O My Beloved One, just you say to my servants that 'there is no forcing on people for believing'. No.

Don't force my servants to believe, because I granted to them mind and if they are using their minds, there is no need to force. Force is for animals. I granted to mankind mind. How are you going to force them. You may force animals. Man no need to force them. When they are using their minds. Do you think that at the time of the beloved Muhammad, peace be upon him, they were forcing and prisons and such a thing? The highest level community on earth from the beginning until the end, the Companions of Muhammad, peace be upon him. Now you have rules and laws which may fill this place ten times. For what? All rules and laws forcing no mind mankind! That they are not using their minds and governments are making so many rules to force then to keep rules. Yes. This is not civilisation. Most wild people living on earth, against every rule, asking freedom, fighting rules, fighting laws. And Allah Almighty saying, 'O Beloved One, no need to force my servants. If they are using their minds, for what?' And I am saying to you now use your minds. If physical desires love which belongs to your physical desires, it is temporary, finishing. You may choose this one or you may choose the love that belongs to eternal love through your soul never getting less, even if you were 100 years old but getting that love grows up and you should find taste that you can't find in any physical desire. Choose this or that when you are using your mind no need to force you. It is so simple. But people they are not thinking because no time for mankind to think. Finish. We have been occupied like before we have well and we were using a mule closing its eyes and making it go round and water comes. Now mankind going to be like that mule. No time to sit down and to think anything up to finishing. And when their batteries are finishing falling down. Take to cemetery.

No time for thinking for 20th century people. Only some groups sitting and thinking only how they should kill mankind and how they can destroy mankind. And everything that's been built from beginning up to day. Only that Satanic thinking. That is their thinking. Yes. Therefore it is a very dangerous period now reaching we are coming close to 2000 and this period between 1990 and 2000 going to come out terrible events because people they are not thinking what they are doing, they are not thinking to where they are guided or led. And they are not thinking about who their guide is. And they are not thinking whom they are supporters.

Therefore a punishment coming for all mankind Muslims and non Muslims. For all. Therefore, if anyone asking to leave his soul because his physical body it is temporary, it is going, but who is asking to save his soul must look after his soul. And the soul is never going to be saved without Divine Love.

Try to feed your soul with Divine Love through Divine Love of Rasul Allah, Habib Allah, peace be upon him. And try to reach to that Divine Love of the beloved ones in the Prophet's Divine Presence, through awliya'. Save your souls O mankind! If not, you'll know, but maybe too late when you'll know. And we are asking forgiveness for you and blessed ones. And we are saying 'astaghfirullah...' (Oh Allah forgive us!)

The Sufi Centre Sheffield. - 01.05.1990

BookTheWaystoHeavens2, CategoryLove, CategoryAwareness

The Divine Presence is Only for One

Dastoor ya rijaal Allah, madad. Madad, ya rijaal Allah. Ash-shadu an la ilaha il-Llah wa ash-shadu anna Muhammadan `abduhu wa Rasuluh.
Allahuma thabitna `ala al haqqa Allahuma thabitna `ala al-imaan
Allahuma zidna yaqeenan.
i am looking myself useless
I am looking myself useless, Sen Sultan, ya Rabbee, ya Allah. Ya man lahu al-mulk wal malakoot wal jabaroot. zid habeebika sharafan wa `izzan wa nurun wa surooran wa sultana .

You make him Sultan al-Qawnayn. You appointed Your most beloved and glorious one to be Your deputy. Rahgman `ala al-wahabiyyeen `ala sa'ir al-milal.

Inspite (of) those whom they are not accepting the honor of the Seal of Prophets, Sayyidina Muhammad (s) that he created to be deputy of the Lord of creation. Absolute salute for him, absolute glory for You, O our Lord! Everything absolute for You, endlessly absolute honors, glories, majesties for You, O our Lord! We are nothing! We are so small creatures. Forgive us, for the honor of this holy day, that day of (the) most holy night through Islamic calendar after Laylat al-Qadr, the Night of Power, and that is Laylat al-Bara'ah. That honor You granted us, O our Lord, make it more and more for Your weak servants. Weak servants to be powerful servants over those unbelievers, to be most powerful on atheist people, to be most powerful ones through Creation, here and Hereafter. Alfu salaat, alfu salaam, endlessly salute, endlessly glory for you (s), O our Lord's representative, inspite of whole unbelievers and Wahhabi people!

(Sultan singing) Hayy, hayy, hayy, hayy, hayy, hayy...

We are asking to hear Heavenly singings that giving power to our beliefs (amana wa sadaqna)., giving lights to our real beings. Singing Heavenly singing we can't be able, Shaykh Adnan Effendi, to hear divinely singing, can't be, can't be. It is not for common ones—that is only specialty for the Seal of Prophets (s). No one can be able to hear divinely singing in Divinely Presence because Divinely Presence is only for One, not for anyone else, no second one, no. Allah is the Lord of Heavens, He is One and He is never accepting to be more than One in His Divinely Presence. Therefore, Allah Almighty qul Huwallahu Ahad, He is only One, and Ahad. The Oceans of Endless Oneness only for Him Almighty, and no one knows the reality of Real Oneness, Absolute Oneness of the Lord of Heavens and divinely beings; it is only for Him.

And making in front of... Majestic Oneness only for Him and glorified oneness only for the Seal of Prophets. Can't be another one reached to that level, and there is no level there, and we are only saying to understand something about that. We can't speak on that a little bit more or it is not suitable for Divinely Presence, and we can't say, we can't do under that level and it is also not suitable for an understanding of our Lord's Holy Oneness. Therefore, Allah Almighty in His Divinely Presence only accepting one, granting to him from pre-Eternal up to Eternal only one, can't be a second one. As we are believing no partner for Allah Almighty, also no partner for His most glorified servant, that is only one for Seal of Prophets (s).

Therefore, we are only speaking for heavenly stage or heavenly levels that you can't find, for that also, a beginning or an ending, but that is something else. That is the position of creatures understanding. Sidrat al-Muntaha, the last point for creatures to reach. After Sidrat al-Muntaha is only for the Lord of Creation; no one can enter there, no one can be there, except one. Therefore, when Allah Almighty called to the Seal of Prophets, "O My Habeeb, come and look to Me," not saying "see Me," to see something and to look is something else. And only he had been permitted to be called to that Divinely Presence, that one only, Sayyidina Muhammad (s).

And He Almighty asked, "Who are you?" (And Sayyidina Muhammad answered,) "You, my Lord." That is Absolute Oneness; there is no level there. ma anta anta "You, my Lord." "Who are you?" "You, my Lord." Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, Subhan Allah.

We are, Mawlana Effendi, we are so small, not small... if you are making an atom into two parts, splitting, one part make it another two parts, one part make it another two ones. How many times you are going to and in

the end what it is going to be zero. If zero, how coming from zero, that means weighing an atom, if you are dividing it, one after infinity going to be zero. Yes? It is zero. No existence that we are looking and seeing without a measuring of its greatness from Creation, when making it dividing, dividing, coming to be zero. Subhanalladhee khalaq al-`alama min `adamin.

That is something that only huge ones, huge oceans of tastes, that they have been granted such an ocean, except those knowing about it, but others can't know it, can't understand what is that. (Arabic) Alhamdulillahi' ladhee khalaqa' l-khalq min `adamin. Perhaps they may understand it very well and that is such a big Ocean on the level of Heavens, because when reaching an elected one who prepared to be on Sidratu al-Muntaha, who may reach that level, he can say this not anyone else, can't say. Therefore, that is the word of Muhyideen, Allah blessing, ya Shaykh, when reaching to Sidrat al-Muntaha he looked and saw, he was looking and granted an understanding then he was saying Alhamdulillahi' ladhee khalaqa' l-khalq, just he was witnessing Haqiqat al-azaliyya, Eternal Reality. When looking and then saying alhamdulillah, whole thanks to our Creator, Who created everything from nothing! Giving everything to be something that they are going to appear, even they are nothing, but appearing by their Lord's, their Creator's command, as His Will ordering to appear!

Therefore, saying Muhyideen ibn al-`Arabi, Alhamdu lillahil-ladhi khalaqal khalq. He created whole creation from nothing, from nothing. Yes, it is nothing according to our mentality, according to our capacity of understanding, Muhyideen ibn al-`Arabi is saying. He created under that level, under the level of Sidrat al-Muntaha all of them, whole Creation under level of Sidrat al-Muntaha. They may be seen, may be touched, may be understood, but all of them, even now they are nothing. They are nothing, can't be, no, can't be!

When Muhiydeen ibn Arabi reached and looking, looking at the level of Sidrat al-Muntaha, that signing last point of our understanding, `aql, intellect, mind level. He is looking and seeing; through our minds and mentalities we are reaching and we are seeing what is there, but when reaching up to that point, directly he was looking and saying this something, but it is from nothing. But our minds looking and understanding that is dunya, that is planet, that is galaxy, that is space, that is comets, anything running in that space and what is space if you are asking our scientists, our most learned people, they are saying, space is a situation, but that space has nothing in it! A big emptiness, endless emptiness, and I am asking, how can be emptiness for space and billions of galaxies and so many creation in it, and you are saying space is an endless area? How it can be

endless, and also endless emptiness? How you can say? And so many millions, trillions, quadrillions galaxies running in it and taking their space. How you are saying (it's) empty? What does it mean to be empty? If (it is) empty, this galaxies and systems and world and gigantic stars, where they are settling? (Arabic)

Allah subhanahu wa ta'ala, the Lord of Heavens laa maqaam, no any place that He may be in it or cover it. That huge emptiness, what is that? Showing when reaching a special one, special selected mukhtaar, Chosen One, when reaching to Sidrat al-Muntaha he was looking and seeing, seeing and looking millions, trillions galaxies in existence, but their final report they are saying all of them nothing! We are seeing but no real being for them. They are nothing and glory, endless glory their Creator. Creation is an unknown Divinely Attribute. That is unknown, sirr, secret, secret for creating. Unknown situation and unknown Divinely Attribute to create. When reaching tat point, there just coming and opening to Muhiydeen ibn al-`Arabi.

[Adhan is called, Mawlana Shaykh stands up]

And, ya Shaykh Adnan Effendi, that appearance coming, and looking that wali on that level, saying alhamdulillah. But they are looking, there is countless creation, countless creatures, but no one they have a real being, position, no existence, no real existence, but their nouri existence, but no existence for them. That's why Muhiydeen ibn Arabi saying alhamdulillah khalaqal khalqa min `adamin fa `adamah. And He created countless creatures, but all of them are not going to be something; the real being is in Divinely Presence.

One whom he was looking and seeing countless creatures when he was using his real looking to things, he was looking, but really I am looking nothing there, nothing there. Now there is telephone. We are looking that a way, perhaps someone they have a picture also. He was thinking that it is something, but after a while it is disappearing, there is no existence.

Alhamdulillahi' ladhee khalq min `adamin. That is the sign that He never accepting any partner of countless creatures, if anyone standing up to claim "I am this one, that one," taking them away. Teaching them you are from Adam, from Adam you are going to be seen as `alam, `awaalim, nothing else. Then `adamahum, there is black holes. What black holes, you know? You understand black holes? Ha ha. Who is claiming, I am here putting in that black hole is disappearing. Gigantic galaxies just disappeared through these black holes reaching to its first position. Its first position was nothing, then coming and appearing as something, and

getting to be proud, saying, “I am here, taking that black hole, carrying that proud one inside,” finishing, adamu!

Qalamuhu Muhiydeen, Holy words of Muhiydeen ibn al-`Arabi, Alhamdulillahi’ ladhee khalaqa’ fa `adamah. When he is claiming they are something, making them through black holes `adamahum.Allahu Akbar, Allahu Akbar, Subhan Allah, Subhan Allah, Sultan Allah. Fatiha.

[Sultan singing]

dumm, dumm
dumm, dumm

That is only for those people whom their heads going to be like footballs. Because they are never understanding dom, dom except footballs, footballs, footballs.

dumm, dumm
dumm, dumm

because they are never understanding. Except that ball, that ball, that ball, dumm, dumm

Lefke, 06.08.2009

Divine Service Is Higher than Earthly Royalty

Yaa Rabbee shukr, Yaa Rabbee shukr, Yaa Rabbee shukr! Madad yaa Sayyidee (Mawlana Shaykh stands) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadur Rasoolullah `alayhi salaatullah. As-salaamu mina 'l-azaal ila 'l-abad. Thumma salaamu 'alaykum yaa anbiyaaullah yaa `ibaadAllahi 's-saaliheen, yaa ashaabu 'n-nawba, yaa Saahib az-Zamaan, yaa Awtaad, yaa Aqtaab, yaa Budalaa, yaa Nujabaa, yaa Nuqabaa, yaa Akhyaar! Amidoonee bi madadikum, until we may reach blessings in this holy night!

We are saying a`oodhu billahi min ash-shaytani 'r-rajeem. Say! Bismillahi 'r-Rahmaani 'r-Raheem! Don't worry! (Mawlana Shaykh sits) Don't think that the one who is saying Bismillahi 'r-Rahmaani 'r-Raheem is going to be khaa'ib khaseer, losing. O People, our attenders, say Bismillahi 'r-Rahmaani 'r-Raheem! And be hopeful, be in contentment in your heart; the one who says Bismillahi 'r-Rahmaani 'r-Raheem (Mawlana Shaykh stands) is never going to the Fire! (Mawlana Shaykh sits) It is the biggest grant for the nation of the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands). Bismillahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh sits)

What is Allah saying? (Mawlana Shaykh stands)

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innahu min sulaymaan wa innahu Bismillahi 'r-Rahmani 'r-Raheem. Verily it is from Sulayman and verily it begins with the Name of Allah, the Beneficent, the Merciful. (27:30)

O People! Say Bismillahi 'r-Rahmaani 'r-Raheem, and don't worry! (Mawlana Shaykh sits) Allah Allah, Allah Allah, Allah Allah. Yaa Rabbee, yaa Allah! Yaa Rabbee, yaa Allah! Qawwiyy d`afana li-ridaaka, bi barakati Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana is absorbed in brief dhikr.)

O our Attenders! O Salafi `ulamas! Say that the biggest grant from the Lord of Heavens is Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands) One thousand times, stand up and sit down! (Mawlana Shaykh sits) O, weak servants, ask to be powerful by saying that holy Name of Allah Almighty. We are weak ones, but if we are asking to be honored and powerful, and to be forgiven and to be the best ones, say daily at least 100 times, Bismillahi 'r-Rahmaani 'r-Raheem (Mawlana Shaykh stands and sings) Bismillahi 'r-Rahmaani 'r-Raheem! Bismillahi 'r-Rahmaani 'r-Raheem! Bismillahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh sits) We are asking protection here and Hereafter and shelter, also. We are asking shelter here and Hereafter. For everything that weak servants think might touch them with trouble here or Hereafter, they must try to say Bismillahi 'r-Rahmaani 'r-Raheem! Don't worry.

O Salafi `ulamas! If you are speaking on the secret knowledges, secret powers, secret grants from the Heavens that are coming from Bismillahi 'r-Rahmaani 'r-Raheem, you can't finish. O Salafi `ulamas, marhaban! Sit down and say Bismillahi 'r-Rahmaani 'r-Raheem. Up to the end, say Bismillahi 'r-Rahmaani 'r-Raheem. Yaa Rabbee, shukr! Whoever is eating or drinking, begin with Bismillahi 'r-Rahmaani 'r-Raheem. By saying Bismillahi 'r-Rahmaani 'r-Raheem, whatever that one is drinking or eating is going to be noor, light, and is quickly transforming, changing, changing. First blessings are coming on him. Bismillahi 'r-Rahmaani 'r-Raheem, from the beginning of this world up to the end, you never finish. Allahu Akbar! It is a grant for Mankind, but people are heedless and they are forgetting. And what is the reason for forgetting? Because when say, Bismillahi 'r-Rahmaani 'r-Raheem, that is putting you in a safe position, and safety and pleasure are granted to you.

O Salafi `ulamas! Shaytan is never happy for Mankind to be in pleasure and happiness. Therefore, leave everything and only speak about the power of Bismillahi 'r-Rahmaani 'r-Raheem. Then call me and say, "O Shaykh! We hope we finished what you are giving to 'abeedullah, the servants of Allah (swt). We are

finished." That is the biggest ignorance. If we start at the beginning of Creation up to the end, we are never finishing those special grants coming to the nation of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Do you know hudhud, the hoopoe bird? Holy Qur'an is teaching everything; every holy verse, word and letter in it give Mankind countless lessons that grant them countless honors of Heavens. Subhaan Allah! Allah Almighty is sending Holy Qur'an to Mankind to teach them such things according to their capacity or ability. Why is Allah Almighty speaking on the sultanate of King Solomon, peace be upon him? There are so many wisdoms in every word. He sat on his holy throne, but don't think that every throne is holy, no.

O Salafi `ulamas! Look and try to understand! Don't think that every throne is holy and honored and blessed. No. Each throne is going to be according to the person who is sitting on it and how he is taking care for his servanthood. For that throne to be the best throne, to be an enlightened throne, to be a glorified throne, or to be a majestic throne, it is according to that one who is sitting on it. Allah Almighty is teaching all mulook and sultans. He is teaching everyone from east to west, from north to south. The Lord of Heavens is asking to teach people something. Subhaan Allah! And people think that Allah Almighty has only one throne for Sulayman (a). If Sulayman (a) is sitting on a throne, what about the Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana Shaykh stands) Say, Salafi `ulamas! What is his throne? Say! Allah Almighty is saying:

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`asaa an yab`athaka rabbuka maqaaman mahmoodah. (O Muhammad!) It maybe that your Lord will raise you to the Praised Station. (17:79)

It is only for the Seal of Prophets (s) and people are hasood, jealous of him because we are giving him so much honor! (Mawlana Shaykh sits) Yaa humaqa! "O idiots!" Allah Almighty is giving honor to His most glorified, honored, majestic servant. I am ashamed to say "servant," but he is Allah Almighty's deputy from pre-Eternal up to Eternal. And those no-mind Wahhabi people are getting so jealous and angry! Who are you to say this? If Allah Almighty is honoring him, why do you object to people honoring him? You say, "They are giving salaatu w 'as-salaam, standing up, giving `alaamat at-ta`zheem, a sign of glorification." They are such jealous people, and jealousy is a sign of no faith!

O Salafi `ulamas! Teach your mulook, on what basis are they sitting on their thrones? Do they have rights to

sit on it or not? If it is coming from the Heavens you have a right. Otherwise, you may put an ordinary chair next to it and say, "This throne is only for the Seal of Prophets (s)." That is adab for the most glorified and honored servant! (Mawlana Shaykh stands and sits)

There are so many things that if anyone could understand and apply, this world would be such a paradise, but they are not thinking about it. King Solomon (a) sat on his throne, a holy throne, not a throne from Mankind, which gives nothing to people but a big responsibility. King Solomon's throne was heavenly and, therefore, he was ordered to sit on it. His throne was such that a person looking at it would be mundhish `alayh, astonished and fall down when that heavenly appearance came on it. It was made of gold, but not earthly gold. `alayhi ar-ridwaan, jinns made it and brought it to him, and it was such a magnificent throne that no one could raise his head to look at it. That is how Allah Almighty (swt) dressed him, with such a heavenly glory. Allahu Akbar! Allahu Akbar! Some may ask, "Why wasn't the Seal of Prophets (s) granted with such a throne?" Because he was the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands) who preferred simpleness, saying:

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ajlis kamaa yajlis al-`abd wa aakul kama yaakul al-`abd. I sit as a servant sits and I eat as a servant eats.

(Mawlana Shaykh sits) That heavenly appearance that was coming on Sayyidina Sulayman (a) was something else, showing the heavenly glory and might on him. What he was granted was meant for ins wa 'l-jinn, Mankind and jinn, to bring just one small spot from the greatness, might, and glory of the Lord of Heavens, Who did not accept this for Sayyidina Muhammad (s). He was saying, "Alright, teach people, because in your time people will try to climb up and show themselves as glorified, majestic, or mighty ones." Therefore, he taught his nation, "O People! Don't ask for glory and majesty and mightiness through your furniture, your thrones. That is something granted to some servants of the Lord through heavenly wisdoms."

Sayyidina Muhammad (s) taught the highest level for servanthood is to say, "I am only a servant." If people open beyond that horizon, they are going to be much more dirty, and they will never let anyone live; they will do their worst for Mankind, making its condition come down. The Seal of Prophets (s) said, "O my nation! I am teaching you that the last nation is my nation and the Last Day is coming on them. Therefore, I must teach you how to be acceptable in the Divine Presence." But Shaytan is now teaching everyone kibr, to be

proud. Everyone is saying, "I am someone, now if I can just find a throne to sit on!" That can't be. That is their highest, egoistic, last demand and the main spring coming to people from east to west, from north to south, because everyone is asking to be a Nimrod, or a Pharaoh, or a tyrant.

The Seal of Prophets (s) said: (Mawlana Shaykh stands)

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adabanee Rabbee fa ahasana taadeebee. My Lord has taught me excellent manners and perfected my manners.

(Mawlana Shaykh sits) O People! Don't make any level higher than the level of servanthood, as the Lord of Heavens is never happy with that, saying, "I am not granting that to you here, but for Eternal Life. I am not granting that you should be a king or tyrant for three days, no. I am offering that you should be humble servants, and then when you come to Me, I will grant you real, never-ending honor."

O People! May Allah (swt) forgive us. They are making me begin with something that is most necessary for Mankind to reach: a peaceful, happy, sweet life here. But people of all nations, beginning with Arabs, Turks, Persians, Iranians, Pakistanis, Malaysians, and Afghanis, everywhere people are trying to reach the honor of being kings or queens, not the honor of being servants! The Seal of Prophets (s) was sent to teach Mankind how to be servants of the Lord of Heavens.

O Salafi `ulamas! Try it, and if anything is wrong tell me, "That one is speaking non-truth." Astaghfirullah, if I am speaking wrongly, I am asking forgiveness from our Lord, Allah Almighty. He is teaching us how to be in this life, in the positions for which we have been created. He wants to teach us and send us to Paradise, not to Hells.

O People! You may understand more than Salafi `ulamas, and Wahhabi people are never understanding! Therefore, they are making me to say, come back, and leave the western countries. We don't like anyone from Muslim countries to be there, because you are going to be the worst example for Islam. The fundamentalists do not belong to Islam, they have cut their lines from Islam! Therefore, we are not happy with them that they should be in western countries. They must come back to their homelands to learn Islam and keep it so people can look at their examples and say, “Okay, that is Islam.”

May Allah forgive us, for the honor of the Seal of Prophets (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(41 minutes) Mashaa-Allah. (1,241 viewers) Allahu Akbar, Allahu Akbar! Mashaa-Allah, Allahu Akbar.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(To Shaykh Hisham) May Allah bless you and open to you for your service, yaa Shaykh.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 14.10.2010

WebSufiLive, CategoryWesternNation, CategoryMigration, CategoryWahabism

A DIVINE TRAP

Audh billahi min ash-shaitan nir rajim, Bismillah hir-rahman nir-rahim, La hawla wa la quwwata ila billahil aleyhi adhim..Madad ya sultan al-awliya...

If you like to depend on, to entrust the protection of your back to a man ... a man, if we are saying a man that means any kind of creatures... if you like to depend on someone, the most powerful ones that you are know are the rich ones. Rich ones. You think that their richness makes you stand up. And there are some multi-millionaires, but such huge riches never give that person any more enjoyment. He may have perhaps one billion dollars, or more or less, but when old age comes to him it is finished for him. That huge richness can't give you any security, whenever you are using it as a timber to keep your roof up it is going to fall down, because it is powerless.

Madad ya sultan al-awliya, madad ya rijal-Allah. Therefore, you must ask for some power that is not from the same kind of power that you invented, that you are using, no. It is so difficult for technology to give you security, to make you safe. Whoever is asking for peace and satisfaction in his life, must look for some place, which belongs to that One only, do not to say so many partners for me on this place, no. Therefore, we are asking forgiveness from Allah Almighty, and we are also saying endless shukr for Allah Almighty. As much as you give more shukr, more honour and nur, lights, will come to you, and also if a person is not saying but is

going to Jama'at and they are sitting up to Doha prayers and up to midday prayers and then evening prayers and then night prayers. But it is not easy for that person to keep his ego away and to try to hold his oath to Allah from the Day of Promises.

All of us gave our oaths to Allah Almighty saying, "We are going to be Your servants, we promise ourselves to You for Your Divine Service, we promise that we shall be servants for the Heavenly Service of Allah Almighty." Now everyone must ask himself, what is his intention, or for what is he working, or for whom is he working, for what? For what purpose are we running from here to there? We must all try to think on it and know that everything that is not for Allah, even though you may spend millions of dollars on it, that it is going to be finished.

Allah knows everything, he knows that the Children of Adam throughout the 20th century were never following His Orders. Never. Never was any country following the Orders of Heavens. The Order of Heaven means the Orders of Allah. Everyone is trying to make something according to his thinking, according to his knowledge - and all that knowledge is the nonsense subjects they are reading in universities. Everything is only based on materialism , denying everything of spirituality, denying everything after this life, denying everything over this world! Any one who never thinks about his Divine Service must go down. He may even be the most powerful or richest person on earth, but it will be of no benefit to that person. Therefore try to depend on Allah Almighty. If Allah Almighty is supporting you, and you are depending on Him, no harm can reach you here and hereafter. But if you are not following even the most simple commands of Islam you should fall down, you should be taken away quickly(soon?). Allah Allah.

Perhaps these days you are finding that the taste of coffee is finished, you may see, or you may try, something and it has no taste for you. That will finish, this belongs to mankind through this millenium. In the third millenium, so many people gerbal(a turkish word?), it is a stone mill that you use by hand destroying everything, nothing is going to be used for Shaitan, because Shaitan is making every terrible and horrible thing for mankind. Satanic teachings make people think wrong, and to intend wrong, and to do wrong. Therefore it is a Divine Trap for all of mankind who think that there is no more Heavenly Involvement on earth. They are saying, "We have thrown away kings and sultans, now we are the owners of everything that we have taken from them, it is for us not for them!" So, only one intention may save people. And one word may make mankind fall down. Now his feet are down and his head is up, but mankind will fall with his head

down and feet up, everything is going to be upset if people are not taking care and attention for their Lord's teachings and orders. He may take everything from you. There is no more taste for people, there are so many kinds of fruits and vegetables that they are asking to eat but they are saying, "They have no taste - nothing. That is a banana but when we eat it it has no taste, there is nothing in our mouths helping us to taste these things."

And if a person is making wudu or making ghusl, he must try to pray two raka'ats, but people have lost it, people have lost it. And nearby, step by step, we are approaching, some people are approaching the Divine Presence through their love and through their respect, they are even having their baby to make Allah Almighty happy with them. Alhamdulillah ya Rabb. Ask Allah Almighty for the best things for the new century, ask for the best ones. Anything that you are asking must be the best, it must also be most expensive. Don't ask for straw, but you may ask for a horse instead of straw , you may ask for one horse and He is giving a horse, He may order, "Give that servant of Allah Almighty, as much as you give to him from My treasures make it double and give him his horse also!" So that if any one depends on Allah, jalla jallalu, they should be victorious here and hereafter. Anyone who is asking to depend on man - man is going to die and his pillar will fall down. If a person depends on his money, money is going to vanish and change in one night, then you can do nothing with that money. So you may ask from Allah Almighty for a safe place in the coming days, with good ones around you, not to be touched by any wild animal, where you may keep yourself safe, as well as Allah Almighty protecting you.

May Allah forgive us, forgiveness and blessings coming to you from Allah Almigthy. And in this holy month some unexpected events are going to appear, day by day, and chaos is going to climb day by day, more and more. May Allah protect you, ourselves, our families, and forgive and make them good servants, and our children and grandchildren. Amin.

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!

Sultan, only Sultan Allah, we are all servants. May Allah accept our service - bihurmatil habib fatiha

Lefke - 01.05.1999

CategoryAwareness

Divine Warnings Falling on Mankind

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! .... Sayyidina Muhammad, Sayyidi 'l-Awwaleen wa ’l-Akhireen ... (Mawlana Shaykh sits) Dastoor, yaa Sayyidee, yaa Sultan al-Awliyaa. Madad, yaa Saahib al-Imdaad, madad. He (s) is the beloved one in the Divine Presence, with one foot on this world he may take this world from its orbit! Huuuu. Because Allah Almighty is dressing them from heavenly power, if he makes his hands like this at nighttime from east to west, he may grab all the stars and throw them away! Arabic. Because they are representing heavenly powers and that is a very simple power that for him (s) is like a marble.

O People! As-salaamu `alaykum! Try to give your Lord the highest ta`zheem, glorification. He is the Creator and no one knows His Power Oceans, of which there is no beginning and no ending. And He is dressing you to be His deputies in this world. It is such a big honor to you to wear the dress of deputy for Him, Almighty!

O People! All of us from east to west, from north to south, are becoming with no adab and no glorification for our Lord, Almighty Allah, and it is not good for the Children of Adam. Allah Almighty is dressing us with such endless honor and glory, making you His deputies, but you are not appreciating that and are running away from His Divine Presence. He is calling you five times daily to come to His Divine Presence!

We have been granted such an honor that He Almighty is calling us to His Divine Presence five times. If one simple king invites you, you will run to his royal invitation. Today in London there is a marriage ceremony and everyone was asking to be from those who are honored by an invitation from Her Majesty, the Queen. What about Allah Almighty, Who is asking five times with His endless glory, calling you, "O My Servant! Come to Me!" However, we are refusing. Such an honor no one can give except the Lord of Heavens! He Almighty (swt) is calling us five times, "Come to My Divine Presence! Leave everything and run to My invitation!"

If one sergeant says, "Come to me at 3 o'clock," you can't say, "I am going to another work;" you will quickly go to that person! Yet, your Lord is calling you, but you are not accepting His Divine invitation. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Therefore, people of the whole world are going to be punished now because they are never giving any appreciation or glory to our Lord.

Now He is asking to punish people, and the signs of that punishment are like drops beginning to come on oceans or on continents. He Almighty may take everything in the oceans, which may rise up and carry away all the continents! Where is your technology to stop this, or to where can you escape? He may order continents to sink down, finished!

Some drops will come to people as a warning. Last month there was a tsunami that took Japan. Now we are hearing about a tornado coming from up, taking people and everything and throwing them away. What can Man's technology do to protect them? Nothing, finished! Those are just drops. Therefore, all awliya are fearing now, because if such a thing comes, not in moments but in seconds this whole world may be under oceans or everything may be taken up and thrown away!

O People! O Mankind! Try to keep full respect for your Lord; if not, a heavenly punishment will come under your feet or over your head, and you will be finished! Fear your Lord, your Creator, and try to keep His orders, and try to be a good servant for your Lord, to be in safety here and Hereafter.

This is a warning. I am sorry that throughout east and west, from north to south, no one is warning people in such a way as we are, but I am a weak one. Leaders from Christianity, Judaism, or from Islam also, who

claim, "We are so big and glorified," I never hear they are warning people in such a way.

O Learned People (`ulama)! If you are not making that warning to your people, you will be much more or the most heaviest responsibility is on you or you may be punishment more than others here and Hereafter.

O People! Keep servanthood for Allah Almighty; you will be happy here and Hereafter. I think it is enough. I am tired. But they are making me say this warning, to me and to people. Pray for me, and pray for yourselves. Ask Allah to send us a saviour to save people on Earth, as Judgment Day is approaching quickly. May Allah forgive us.

O People! Keep your obediency. Obedient ones will be saved and disobedient ones will be punished. May Allah forgive us and send us one who may collect our hearts and turn our faces to the Lord of Heavens. May Allah forgive me, you, and all Mankind for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 29.04.2011

WebSufiLive, CategoryWarning, CategoryJumaSohbat, CategoryPrayer, CategoryPunishment, CategoryNature

Divine Wrath

Na'uthu biLlahi min ghadhabi-j Jabbar - We seek refuge in Allah from the Anger of Al Jabbar (The Compeller). Na'uthu biLlahi min ghadhabi-j Jabbar. Aman Ya Rabbi. Heavens and Earth tremble when the Divine Anger is mentioned. May Allah (swt) protect us from His Divine Anger. What can we do? We have become weak. O Changer of States, change our state to the best of states - Ya muhawwilal hawli wal ahwal hawwil haalana ila ahsanil hal.

Let's fulfill our servanthood. Let's fulfill our servanthood. We should know our identity. We should know our identity. These people don't know their identity. And that is why they are suffering. The whole world is suffering. What is the reason? Because they do not know their identity? Who are we? If they say - We are Allah's (swt) servants, the One who created them won't leave them on their own. And He won't leave them in the hands of satan either. Everything will go smoothly, their honor will be great.

Who are we? "We are Muslims". If they say that, they will be saved.
Fatiha.
Na'uthu biLlahi min ghadhabi-j Jabbar Aman Ya Rabbi. Na'uthu biLlahi min ghadhabi-j Jabbar
This... at least 7x a day. 70x, 100x they can say it.
Fatiha.

Göttlicher Zorn

Na'uthu bilLahi min ghadhabi-j Jabbar Wir suchen Zuflucht bei Allahs vor dem Zorn von Al Jabbar (der

Gewaltige/Unterwerfer). Na'uthu bilLahi min ghadhabi-j Jabbar. Aman Ya Rabbi. Himmel und Erde erzittern, wenn der Göttliche Zorn erwähnt wird. Möge Allah (swt) uns vor Seinem Göttlichen Zorn schützen. Was können wir tun? Wir sind schwach geworden. Oh Änderer des Zustandes, ändere unseren Zustand in den besten aller Zustände - Ya muhawwilal hawli wal ahwal hawwil haalana ila ahsanil hal. Lasst uns unsere Dienerschaft erfüllen. Lasst uns unsere Dienerschaft erfüllen. Wir sollten unsere Identität kennen. Wir sollten unsere Identität kennen. Diese Leute kennen ihre Identität nicht. Und deshalb leiden sie. Die ganze Welt leidet. Was ist der Grund? Weil sie ihre Identität nicht kennen? Wer sind wir? Wenn sie sagen - Wir sind Allahs (swt) Diener, dann wird Derjenige, der sie erschaffen hat sie nicht allein lassen. Und Er wird sie auch nicht den Händen des Satans überlassen. Alles wird glatt gehen, ihre Ehre wird groß sein. Wer sind wir? "Wir sind Muslime". Wenn sie das sagen, werden sie sicher sein. Fatiha. Na'uthu bilLahi min ghadhabi-j Jabbar Aman Ya Rabbi. Na'uthu bilLahi min ghadhabi-j Jabbar Dies... mindestens 7 Mal am Tag. 70 Mal, 100 Mal können sie es sagen. Fatiha.

Lefke, 14.05.2013

WebSaltanatOrg, CategoryPunishment, CategoryServanthood

O Doctors of Shari`ah, Cure Your Patients!

(Mawlana Shaykh stands) Dastoor yaa rijaalAllah, madad, madad. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah. Laa ilaaha illa Anta, Ant Allah, subhaanak, sultaanak. Lakaʻl-hamdu, hamdan daaiman ma` khuloodik. We are asking for Your blessings and for Your forgiveness, O our Lord! (Mawlana Shaykh sits) And we are saying our most high praisings that no one else can reach, only for the honor of Creation, the most honored one in the Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

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Law laak law laak maa khalaqtu 'l-aflaak, Were it not for you (O Muhammad!), I would not have created the heavenly bodies."

Where are you, Salafi `ulamas? You are going to say about this, "It is never mentioned in books." From where are those books came in which it is written? From a flea market? You must go to the flea market!!! No one can reach his manzila, his level. Raghman `ala anfusihim! That is Haqq, when the Lord of Heavens is saying, "O my most praised one! O my most honored one, for whom I created everything!" But people are thinking this Creation is created for nothing, no! It is created for someone's honor, for someone's glory, and for someone's majesty!

O Salafi `ulama! You must learn and you must say, or you will be under the feet of jinns and shaytans, here and there! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. A`oodhu billahi min ash-Shaytani 'r-rajeem. We are running away from Shaytan and Shaytan's representatives. Shaytan is created as one, but its representatives are among everyone. You can't find anyone from Mankind saved from being Shaytan's representatives. Who is that one? Say!

O Salafi `ulamas! Say first, a`oodhu billahi min ash-Shaytani 'r-rajeem! I am also shouting to doctors of Shari`ah. Shari`ah is ill or just born handicapped? Do you think that Shari`ah was brought from Heavens as handicapped? How are you saying this? If handicapped, are you doctors for treating Shari`ah? O doctors of Shari`ah, you are like Salafi `ulamas or worse! Do you think that Shari`ah is ill or handicapped? Hisham Effendi, what do you think, are you a doctor also? (laughter)

All those who say, “We are doctors of Shari`ah” are not in need of a doctor, but all of them need a mental house! (laughter) If the power comes to this weakest servant, I am collecting all of you in a mental house! Yes, mental house is for all who claim so many things that are not true and will never be true!

You are like such a person, it is a funny story... Once a new majnun, idiot, was brought to a mental house and the doctor welcomed him, saying, "Welcome to our famous mental house."
"Yes sir, just I am coming to correct every wrong thing with some people claiming things that are not true. I am coming from Heavens as a new prophet and beginning from this place to correct everyone's ideas, to make them on the Right Way."
"Please tell me your identity."
"Yes, this is my identity. ‘To whom it may concern: Who is carrying this identity card is claiming that he has been sent as a new prophet for correcting everyone's wrong ideas.’”
The doctor says, "You are very welcome, sir! Please follow me."

He followed the doctor and came to a big hole with so many people inside, and one of them was sitting in the window, up high. His beard and his hair were like one running away from a jungle or coming from ta`ifat ul-jinn, jinns’ people, and he was sitting. When they were entering inside, that person said, "Welcome, O my servant, welcome! Who is that one coming with you?"

The doctor said, "He is a visitor."
"Thank you, our new visitor, yes. What is your profession?"
The doctor said, "O our lord (because that person was claiming lordship), this person is coming here as a prophet sent to the world's people to correct their steps and make them elegant and good ones for the Day of Resurrection."
"What is your name?"
He answered "Why are you asking my name?"
The doctor said, "O our master, I have not yet learned his name. He is hiding his real identity, saying that he is the last one sent from Heavens to correct their wrong steps. And what is your name?"
“My name is mount of Shaytan.”
“One moment, doctor.”
(Mawlana Shaykh puts on eyeglasses.) He is putting on his eyeglasses, and opening a big book, saying, "O Doctor! Say he is a liar! I never sent such a foolish messenger! He is a liar! Yes, go away! Don't make fitna for people, don’t make trouble for people! Take this ride of Shaytan to another hole, not to make our people to lose their good beliefs about me! Take him quickly! Look doctor, he is such an ugly looking one, from where? Take him quickly to another place!"

For what are we saying this? Because everyone now claims they are something or someone! They are thinking in such a way and quarrelling with each other, and that person is letting his ego to be a prophet. His ego was saying, “He is a wrong one, I never sent such a prophet. He is a foolish one. Take him away! I am the lord. Take this liar away!" And now all people are with their egos, thinking they are owner, commander and arranger for everything. They are getting up and there is a handful of people who are not accepting to be prophets, or messengers, but from up, up. Now from east to west, those Shaytani people who have been given power are thinking that under the Heavens they are the only ones for arranging everything on Earth. And now people are saying what is happening now never happened before, because everywhere there is blood, killing, and destruction. “If humanity is in such a way, we must run away to jungles; jungle people are better than those people!"

That is Shaytan making people think that about themselves, and they are never accepting to be the lowest people but they are asking to be the highest people of Heavens! And I am saying, if heavenly beings are like

you, what is the meaning of being a heavenly one? In the Heavens there are no shaytanic trips or traps; all trips and traps are on Earth! How are you saying, "Our levels are over the levels of Heavens." And their levels are downstairs in dark universes, where there is no light! They are blind dragons, saying to people, "We are bringing to you from Heavens to make you happy, enjoyful, and in pleasure."

That is their promise for people, but now in this world you can't find any place without killing, burning, crisis, and every kind of shaytanic trips and traps! But people say, "We are doctors of Shari`ah." If you are such doctors, or like that person who was claiming, "I am a prophet," what is the benefit? Do you like what is happening in Egypt, doctors of Shari`ah, or `ulamas of Azhar Shareef? That is Allah Almighty's command? Do you like, O Salafi `ulamas, what is happening in Haramayni ’sh-Shareefayn? Is it suitable for Shari`ah?

Rasoolullah (s) and Shari`ah are blaming them! After two stories (in building construction) angels are saying, "What are you doing? You are going more up and up, and fighting with the Lord of Heavens! Why are you building? Is dunya a narrow place? You are making towers like Nimrod." Don't fear from governments, but you must fear from the Lord of Heavens, that He will ask you, "Why were you keeping Truth from your sultans, mulook and governments?!”

Why are you not giving a fatwa that building in such a way is not true? Allah will ask! Even true treatment for Haramain Shareef`ain is good manners, as Allah Almighty said to Sayyidina Musa (a):

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Innee ana Rabbuka fakhl`a n`alayk innaka bi 'l-waadi 'l-muqaddasi Toowa, Verily, I am your Lord! So take off your shoes; you are in the sacred valley, Toowa. (TaHa, 20:12)

Where is it, O Salafi `ulamas, and Azhari `ulamas? Qur'an Kareem is Eternal. That is hukm `ilahi, Allah Almighty's order to Sayyidina Musa (a), fakhl`an`alayk. Why can the shoes carry some dirtiness? Where are you now, in a clean place? Don't step on it with your shoes, throw them away! This is a meaning that everyone may understand according to their levels. Why did Allah Almighty say this and mention it in the Holy Qur'an? Is there no hikmah, wisdom, for why Allah Almighty was saying this? What does He mean? Who is Musa (a)? “And Musa is representing Me." Who are representatives? Musa is one representative, and that means for every nation that had a prophet sent to them, the prophet was calling them to be clean ones. Fakhl`a n`alayk! You must take away every dirtiness that Shaytan is always throwing on you, also throwing

in your heart, and throwing in your mentalities, to change them from Truth to wrong ones.

Beware and keep yourself clean in front of the Lord of Heavens, in the Divinely Presence of your Lord! Don't come in front of your Lord with dirty thoughts or thinking, or don't come with wrong ideas. Everything wrong that Mankind is doing is dirtiness in front of the Lord of Heavens, your Creator! Leave this and come clean! Therefore, Allah Almighty is ordering to His servants, “If you are asking to come to Me, be clean. Fakhl`a n`alayk!"

And mu`mins, believers, are keeping their shoes outside and coming in with clean shoes. Really the shoes that we are walking on belong to our hearts. Therefore, it is wrong for Christianity or Judaism that they are not taking off their shoes in prayer places, going in and not taking a bath and not taking new clothes, not cleaning themselves as much as possible for coming in the Divinely Presence! Why? Why are you walking in that place that is holy? If your prayer places are holy, you must take away your shoes! You must come in it clean; everything must be clean, inside and outside. Leave your mentalities that you are learning or teaching. Come and listen, come and hear what your Lord is saying. Take your real knowledge, and you must direct your faces to true directions.

Don't think so many things to try to make heavenly orders according to your understandings, no! The meanings are just reaching up to today through prophets. Come to your prophets, and as Moses (a) was taking his shoes off, you must take your shoes off. Jesus Christ (a) was not putting shoes on his feet, and he was coming to his Lord on his knees. Where are those people, and also Muslims? We are saying to Salafi `ulamas, why? The holy command is, "Take away your shoes." Only they are writing a sign at the entrance, "Take away your shoes." Why? Because shoes are carrying dirtiness. Come clean, inside and out.

May Allah forgive us and give us something for understanding. We are shouting. For what are we shouting? Because people are following Shaytan's deputies; therefore, we are shouting. We are not shouting to their outlookings (external appreances), but at what they are doing. Same for Muslims as well as Christians, and in Judaism; you must take off your shoes because, bi 'l-waadi 'l-muqaddasi Toowa, “You are in the sacred valley, Toowa.” If there is a heavenly appearance on Earth, that is spreading throughout east and west. But people are leaving an enlightened direction, using a dark direction to hide themselves.

Therefore, people like darkness and they have a chance only in the New Year for one minute to be in darkness. That is their idea, and they are saying, "If only that darkness may continue for years and years , throughout our whole lives." Shaytan makes them run in dark areas, to leave enlightened areas that never accept dirtiness.

May Allah forgive us for the honor of the most honored one in the Divine Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Mawlana Shaykh prays two rakaats Salaat ash-Shukr.)

Tawbah, astaghfirullah.

(617) Mashaa-Allah. Allahu `Azheemu Shaan. SubhaanAllah, yaa Rabbee. (Mawlana Shaykh stands and sits.) Amaan yaa Rabbee, amaan.

How many minutes? (43) Barakatak, yaa Shaykh.

Lefke, 19.06.2010

WebSufiLive, CategoryLaw, CategoryChristianity, CategoryJudaism, CategoryDressing, CategoryPurification

Do Everything with the Intention to Please Him

People gather in hundreds and thousands nowadays without their meetings having any value. Here people do not come together for any desires of their physical being. Something in their souls is asking to be here.

Allah looks at our intentions more than at our actions. Actions come alive through our sincerity. Without sincerity our actions will not be alive. Most important in all religions is for people to have good intentions. They should have the intention to make the Lord pleased with them. That is all. All other intentions are useless. Whatever you do, you must do it with the intention to please your Lord. Whoever lives for his Lord is living a real life. Who doesn't, is like an animal and will have a bad smell when he dies. Who lives for his Lord will smell of roses and his face will smile with lights. People who never asked to please their Lord look so horrible once they are dead, that you would not want to look at them.

When you look at bad things it will weaken your memory, just like when you read gravestones in the cemetery, or if you do dirty things, your memory will decrease. Whoever has jealousy will get weaker in mind and body. This is why you must have the intention with whatever you do; running, sleeping, this, that... to do it with the intention to please Him. I am a teacher, from east to west and north to south. I am teaching from Heavens to all points of the earth.

The 20th century is closing down, and like when a shop closes down, people do not usually want to take their

old merchandise into the new shop. They want something new. Everything will be new in the Year 2000. Don't think that devils will be able to take their dirt from this century to the next. No! It is finished! I am asking Allah the Almighty to give me power to prevent satan and his helpers to carry their dirt from this century into the next. It is not only a new century, but a new millennium. We are expecting a Heavenly Appearance. The 20th century is denying everything concerning Heavenly Traditional Knowledge. They are putting it under their feet and bringing satanic technology to destroy everything. We want traditional knowledge.

It is a good sign that there are so many young people here. They are coming to listen to me, even though my English is so poor. When the year 2000 comes, I will try to learn Shakespeare English and La Martine French. In those days we will have the spiritual power to address people in their language. Sayyidina Solomon* knew all languages, even the language of animals and Jinn. When Allah the Almighty opens this spiritual power you will be able to do all that.

We know nothing about our real position and real location within this universe. Universities do not teach real knowledge about ourselves, because if we knew who we are, we would not be able to support any devils.

Anything official destroys faith. Everything which is official will take people away from the Divine Presence. All the Divine Presence asks for is that you are sincere in your Divine Service. In the Divine Presence the Lord made you is Deputy, which you accepted. When officiality comes, sincerity goes. When sincerity comes officiality runs away. Do you think that Prophets were paid by governments?

Look and take care of yourself and beware of the enemies of mankind. Try to be good ones within yourself and try to do your best for others. Take care to please Your Lord daily and to serve Him. Every religion has daily services, not only Sunday services, or Saturday services, but daily! You must keep that so that you are honoured and more and more enlightened.

01.01.1997

BookDefendingTruth, CategoryIntention

Doing nothing is also a profession

Doing nothing is also a profession. I will make x. head of those who do nothing. This rain is rahmet for believers, and niamat, a divine favour, but for the kafirs it is bela (trouble). Stay among the believers, then nothing can happen to you from bela, and rahmet will come on you. If you get out from the class of believers, bela will come on you. Allahumma zi wa barik, wa la tukhallil! O Allah, we are Your servants, we don't want to be servants of anyone else. Therefore leave your ego. All of those, who are fighting Allah and become proud, will be destroyed. Allah is dealing with them in different ways.

There is a kind of dragon in the jungles of Argentina and Brazil. It gets on trees and looks itself like a tree, so you can't see it. It is hitting so fast that none of its victims can escape it. Only a cat is faster, the dragon cannot do anything against a cat. It looks like a pine-tree and squeezes its victims, until they are so smashed, that you can't recognize them anymore, making them salami.

Now the unbelievers, who don't follow Allah's laws, will be hit by such a

bela, that they will become like salami, ready to be swallowed. That will be the end of all those, who are not listening to Allah. It is finished for them. It already started, but yet they are not saying 'Allah!'
That is the meaning of the crises. And they say: 'Fasten seat-belts.' No one of those, who say: 'Shaitan' will remain, and his Sultanate will vanish along with those, who support him. The future belongs to the believers.
You say the Heavens should not interfere on earth. Okay, I will put clouds in front of the sun and take away light and air, so you cannot see or breathe; they will not know anymore where they are. There will be a fog that makes Heavens and earth one. So many will die from that fog. Storms will make the electricity to break down, and in one year they will not be able to fix it. Water pipes will break, gas pipes will cause fires. Everything is coming on them, until they say: 'Taubah, ya Rabbi!' If not, it will get worse and worse, one blow will follow the other. The Bosphorus will be frozen. They should come to senses, but they are fighting Allah. Heavy clouds will come with lightening, hitting so many people. You cannot joke with Allah, don't go against Him. The dragon has started to squeeze. It will swallow those who are not making sajdah.

I was going to speak something in English, but this was coming in Turkish for our people, who became so proud. It is important for them.
Salvation will be only in the mosques. Who is not praying, will go. Don't look to me, but look to the One who is making me to speak. Believers will find air to breathe, food and drink and open ways for themselves. Who is going to the mosque and for prayer, should find his way open. Who is going anywhere else, to coffeehouses etc., will not return to his home.
We are at the end of time. Times like ours have never been before. We are only at the beginning of winter. Airplanes and cars will not be able to move anymore, the roads cannot be seen anymore.

Come to senses! O Allah, Don't leave us in the hands of our bad ego!
Now from the end of Shawwal next Saturday everyone will move at his own responsibility. I will not take responsibility for them. Everyone must look after himself. Nobody should wait here anymore, but be in his place and trust in Allah. Only those who are free, may stay, the others I am sending home. For those, who are with Allah, what is coming is rahmet, for the others it is bela.

The best thing is to try to carry people. Everyone has so many mistakes. Some people hold grudge for a long time, for years, never forgetting. And it is not good. When Allah looks to the heart, He should find it clean. Most heart illnesses are spiritual. Don't keep bad memories! What happened, after two hours don't mention it anymore, because it creates bad feelings. It is fitna. It is making the face ugly, because when the heart is in trouble, coming on the face, taking familiarity and coming wildness on the face. Don't look after what people did some time ago, to keep and to speak on it. But people have nothing to say, only this. But you should never forget the goodness, someone did to you.

Now divine revenge approaching people. For a few days now I am seeing the sky red. It signs either war or an earthquake.

Black holes- Allah is creating and creation appears through His Zahir-Name and disappears through His Batin-Name. Creation continues without stopping. Black holes are centres of gravity, high point, quickly taking it and changing it into power-ocean. From another side there are white holes, and new creation is coming from that way. Both kinds belong to Allah Almighty's endless power-oceans, never stopping. Coming, disappearing and appearing. We are saying Tajalli, manifestation. Never stopping. There is not only one black hole, there are countless of them, and also countless holes of another kind. Some of them coming, entering a tunnel, from one side coming with another way in

existence. Disappearing and appearing. Countless worlds, universes.

Lefke - 05.01.2002

CategoryArmageddon, CategoryScience, CategoryPunishment

Song of the Sultan: “Dom, Dom, Dom, Dom”

As salamu `alaykum wa rahmatullahi wa barakatuh. Audhu billahi min ash-Shaytan ir-rajeem. Bismillah ar-Rahman ar-Raheem. Don’t forget (to say) “Audhu billahi min ash-Shaytan ir-rajeem.” Shaytan always running after everyone, men or women, young or old, learned one or unlearned one. Shaytan never needing anyone way to second or third one or fourth one in people, Shaytan. Ya Rabbi! Please protect ourselves from most dangerous enemy of us, as you said, it is most terrible and dangerous creature against Mankind. But people are never taking care to say, “Audhu billahi min ash-Shaytan ir-rajeem.” Say it! You should find a Heavenly support against Shaytan. Allah protect you!

Don’t forget that you have been followed by Shaytan. .... Shaytan always, you must think that he is running around you. Our grandshaykh was saying that Shaytan is, (for) example, sometimes a small child he is given a piece of food and eating, and if a cat or dog (is) looking, the small one, always running around himself to find a small one occupying with something and up, pulling it (the food) and running away (the animal takes his food). Shaytan is always looking at people, if they are doing something according to Holy Command of Allah Almighty, or according to the Holy Sunnah of Sayyidina Muhammad, Ya Rasulallah (Mawlana stands, praises in Arabic, Ya Sayyidee.)

Therefore, don’t be his, O Man, O people, not his think that around yourself there are Shaytans, small ones or

big ones, to make a trick for you and to carry you into it's trap! That is Shaytan's importance, yes. Therefore, don't forget, O Muslims, to say A`udhu billahi min ash-Shaytan ir-rajeem. It is an obligatory follow on you to speak, I am a weak one, the weakest one in the Ummah, and I am giving that message to whole nations, specially I am shouting to Muslim communities, "WAKE UP! Beware of Shaytan!" Put everywhere. Don't put on your gardens or gates, "Beware of dog!" That is so simple thing to say, but you must warn people to say, "Beware of dog!" Why don't you say "Beware of Shaytan?" Even churches, synagogues and mosques, they must put, "Beware of Shaytan!" Because Shaytan is playing with people as he likes. I am saying for, I am saying and I am knowing that you must not say "it!" But "it", it is very lowest addressing to anything, you may use He, She, it. "It" has no life for animals you may say, "intentional, I am saying that 'it'!" And "it" in Turkish means, "dog".

You must warn people, O people beware of dog, because it is most dangerous creature, more than ... wolves, more than bears, more than fox, mostly people going to be like foxes.

(Mawlana begins to hum, then sing playfully and spontaneously for much of this suhbah!)

Dom, dom, dom, dom,
You are old, you are going to be like a foxen, foxen, and foxen.
Why? You are a man! Why you are going to be
to each other like a foxen.

Dom, dom, dom, dom,
They are everlast, they are rabbits,
You are rabbits, like are foxen.
Running (rapping style)
Who is like this,
why you are going to be foxen?

Because they are saying
"If we are not going to be a fox,
the hunting because so many fox.

99% peoples characteristics like fox!
Therefore, you can say we are living
at the time of foxen!”

Dom, dom, dom, dom,
We are always lying, foxen
Lying, foxen
Not like oxen, oxen they are very good,
better than them foxen.

People are happy because they know what I am saying.
Dom, dom, dom, dom,
You heard, “Come quickly
because they are running after rallies!”
Be lying, because oxen are not like foxen.

Yes, yes. Yeah, people are singing 24 hours,
but they are not singing what I am saying!
Dom, dom, dom, dom,
They are shouting without meaning.
Say something to make people happy

No, no, no one
They can’t do that because we are doing every age,
Oxen silly relation
They are for coming on people
So many crisis, crisis, create crisis
They are ohhhhhhhhh!

Marhaban, welcome our listeners! I know you are fed up from that situations, and you forget to laugh! If a person losing to smile at least, that means that one (is) just finished. Laughing people (are) showing a light, because laughing (is) from blessings of Heavens! Therefore people always their faces (are) like this (stiff

face). (Imitating people) “Oh my brother, what happened? (the other answered) “Don’t ask! O Shaykh, don’t ask! Crisis, crisis, crisiiis.” I am saying, don’t worry from crisis, eat treatment of crisis, then learn to smile at least, try to laugh, try to be sweet. O people, you have been honored, to be best of creatures! Why you are getting sorry for something that it is not for you or for him or for me?

(For) Hundreds of thousands of years, this world with its treasures (has been) passing from hand to hand and reaching to us yet. It is insane! Why you are thinking and getting angry and so full? No! You must think that the Lord of Heavens created you Alayhissalam the most honored creature and saying, “My deputy on Earth, and they must do everything in My Command.”

Dom, dom, dom, dom,
Because they are going to Me
and asses are better than foxen.
Asses, ah, O people

Dom, dom, dom, dom,
If I am saying to you, you are asses
But finally you are going to be ashes,
because you fashion people,
they never like to be buried with their bodies,

and they are asking
Dom, dom, dom, dom,
to be ashes, and they like to be burned through fire
and to be ashes, ashes, ashes!
Noah’s people going to be under ashes
Dom, dom, dom, dom,

(Mawlana is laughing so much!)
Audhu billah
Therefore, you must runaway from Shaytan from devils,

devils run after you to change your life
from good life to bad life
Dom, dom, dom, dom,

Oh people! You must know
Who is your dangerous enemy
Dom, dom, dom, dom,
And sometimes you must look
up to heavens or you are ahead
Allah, Allah
Dom, dom, dom, dom,

They don't know (that) heavens looking to you
Allah, Allah
Dom, dom, dom, dom,
Be happy that your Lord (is) looking to you,
oh stupid ones!

I am learning now, music, new music, to make people happy; they should be happy, yes! This singing is very good, (it) means that making people to wake up. Therefore, today the Heavenly Manifestation (tajalli) ... I am not preparing anything to whole people to speak to address to them, but when I am sitting here I am surrendering to my Lord, Huuuuuu, irada, His Will, I am surrendering to Allah jallajalaalah.

(Mawlana stands)

Dom, dom, dom, dom,
Everything fall down
You should be happy, oh people!
You are going to be ashes!

Allah forgives me, Allah, Allah. You must say, when you are knowing that Shaytan (is) running after you, you must use a very sharp weapon. Shaytan never fears from guns or from rifles or from artillery or from nuclear

bombs. He (is) never fearing, but you fear him. Why you are fearing? Fear from your Lord! That protects you. No one can play a protection or no one can be sheltered from here or Hereafter, only those who are running to their Lord's shelter. Everyone reached to Mankind, "O people, come shelter yourselves!" Shelter, nothing can shelter you except your Lord's shelter. You are free. The Lord of Heavens is never going to be happy when His servants are going to be sorry, and sorrowful. He likes mankind to always be happy and proud with their Lord's command, we are between heavenly beings and downstairs beings. They are just middle and Allah Almighty created Man by His Divinely Hands. That honor or any other honor can be granted to anyone after our Lord's respect to mankind. Divinely respect coming on you! You must be proud, saying that, "My Lord created me!" Endless honor, endless honor and glorifying to Allah Almighty to the children of Adam.

Why you are going to be sad? Why you are not going on the Right Path? To be (...) your Lord? Why you are running after (the) cursed one? O people, you are fighting each other, for what? If you are killing today, tomorrow you should be killed. No one going to be on Earth, and the Lord of Heavens (is) calling you, "O My servants!

Dom, dom, dom, dom,
O Mankind, asking eternity, eternity, eternity,
Dom, dom, dom, dom,

"Eternity," such a sweet word! Eternity, to be eternal, that is Heavenly promise to you! Why you are fighting, O man! To keep people to destroy civilization, ma'murat, why you are killing and destroying? Do you think you have been created for killing and destroying? Which holy book (has told you this)?

Calling you to kill or to destroy?
Oh Christians, Jewish, Arab, Muslim brothers,
which one calling you to kill and destroy and to harm people?
Lord of Heavens saying through
Old Testament, New Testament and Holy Qur`an
Dom, dom, dom, dom,

O my servants, be kindly be kindly
and generous and good ones to each other to you

because I like that from you and you are glorified through My creation
Dom, dom, dom, dom.

O our Lord, and us to take away Shaytan among ourselves, to be lovely to each other, to give our love to each other, to give our respect to each other, to give out health to each other.

Dom, dom, dom, dom,
Then angels coming to you, and looking,
and congratulations, Heavenly congratulations
coming, coming and angels giving to you
their congratulations to Mankind,
“You are so lovely, in Divinely Presence!”
Dom, dom, dom, dom,

You should hear so sweet singing and songs in the Divinely Presence, and then you should going to be like melted ones from the tasteful and sweetness of the Divinely Presence. Singings, whole angels coming the last day and they are singing, “Ooooohhh hhhuuuuuuuuuu, oh huuuuuuuuuu, huuuuuuu huuuuuu.” Allahu akbar, ya Rabbee! And we are saying Bismillah ar-Rahman ar-Raheem.

We are (...) entering Oceans, but people take
Dom, dom, dom, dom,
They are very happy! (Mawlana and Shaykh Hisham are laughing at the murids.)
Dom, dom, dom, dom,

(Looking up)

O our Lord! Send us Your blessing quickly, quickly, and save us from our egos. May Allah (be) dressing you. Bismillah ar-Rahman ar-Raheem. O Muslims, say by the Lord of Heavens, “ALLAH, ALLAH, ALLAHU AKBAR!” As salamu alaykum! O my brothers and sisters, who made you (the) human family. Be happy! Don’t worry, don’t be sorry, everything changing through your life or through life of Mankind on Earth, according to their treatments: for good treatments, bringing goodness, (and) bad treatments, bringing badness.

Dom, dom, dom, dom,
trying to be a holy servant, a holy servant
You should be happy for all eternity,
Eternity, eternity, eternity,
we are asking from Eternal One, Allah.

So sweet, love. I am never getting happy with European languages; only with that word, “eternity, eternity, eternity!” I am going to be melt with the sweetness of that word!

Eternity, eternity, eternity!
O people, come on us, eternity!
Dom, dom, dom, dom,
Ask from your Lord, “eternity, eternity, eternity!”
It is enough for you from pre-eternal to eternal!

So sweet (the word) “eternity.” No any other word affecting on my being. I‘m not saying only from my heart or my head or my physical body, but whole my being coming to be melted through an endless Ocean, that Ocean filled with sweetness! Pleasure. Therefore I am saying, “eternity, eternity, eternity!”

O our Lord! (We are) asking from You
to be eternal, to be eternal,
because You are Eternity,
You are an Eternal One, Eternal One!

Leave everything and sing with me (gestures to murids)
Dom, dom, dom, dom,
O our Lord! You are eternal,
and (we are) asking (for) us to be eternal,
But we are asses!
We are not sending,
We are understanding only to say,
“I like to be burned and to be ashes!”

Be careful! Wow! Wow!

(Mawlana asks Shaykh Hisham what “wow” means)

Therefore, all the beauties, Allah, Allah, Allah, Allah! All beauty, O Mankind, it is for you, through Eternity, Eternity. O our Lord, You are eternal, eternal, and love is eternal! SubhanAllah! We are going to change. I am weakest one, no value, but I am trying to put my ego under my feet, and to put Lord’s Orders on my head! O people, if you are asking to be happy, endless happiness, endless sweetness, endless honor, endless everything, please do (put) your egos under your feet! So that you should feed your real being that belongs to Heavens, O Man! Because you are a real being through Eternity! Try to, try to be to eternity. Leave destroying and leaving madness, leaving enmity and jealousy.
You should be like angels, angels flying by wings, but you are not in need to fly with wings, you are beings are going to fly through Eternity, O people! Come and ask the Ways of Eternity!

Dom, dom, dom, dom,
Dom, dom, dom, dom,
You should hear heavenly singing,
You should hear heavenly singing
Archangel Jibreel, Mikaeel, Israfeel, Archangel Azra`eel
And whole Heavenly Beings,
you should hear their singing!

O our Lord! O our Lord! You are blessing, only we are weak servants. Take away shaytans, their hands from Your servants, O our Lord! Ovoom, ovoom, ovoom, ovoom, ovoom, ovoom, ovoom! Seven times bombs are coming down on Shaytan, on his army. Heavenly attacks on Shaytan and his followers! Don’t worry, try to be good ones and you will be under Divinely Shelter. We didn’t speak anything! Half an hour (and) our association is dom, dom, dom, dom!

I am bombing
Dom, dom, dom, dom,
I am bombing

Dom, dom, dom, dom,
I am bombarding shaytans
and their followers' whole services!
As salumu `alaykum. Fatiha.

If (the) Pope hears this speech, he is also going to be astonished! If Shaykh al-Azhar hearing this he (will be) saying, "Subhanallah, subhanallah, subhanallah, subhanallah, subhanallah, subhanallah." We never heard this, don't think you know everything, or you know everything a weak servant is like .... Broadcasting on a radio. I'm not preparing anything to say to people, this is coming through Heavenly Ways. I'm going to make trembling, I hope that weakest servant of Allah when he says,

Dom, dom, dom, dom,
Iblis is coming like this, and coming like that
Don't be astonished, skyline Buyuk pilarlar.

Making high buildings to come down
to come on Earth, in prostration, and get up,
because of their Lord.
Allah, Allah, Allah, Allah, Allah, Allah, Allah!

Dom, dom, dom, dom,
Dom, dom, dom, dom,
O Beloved One,
O Glorified One,
All Your Honor,
we are happy and
all our hope is to Your Intercession!

O Sayyid al-awwaleen wal-akhireen.
Heavenly Master of creation,
O Beloved of our Lord,
O Sayyidina Muhammad!

(Mawlana stands)

Lefke, 29.06.2009, audio-files of this lecture

WebSufiLive, CategoryHoliness, CategoryEternity, CategoryWar

DOMESTIC ANIMALS

The animals that Muslims are using - either to help them. Helping animals that people need for themselves, particularly peasants in need, because cars do not go where animals may go. The Creator created animals - donkeys, mules, horses, camels, oxen - for such purposes. You can use all of them to help you. Some of them for eating, like hens, geese, turkeys and such domestic animals - you may keep them in Islam, you may eat their eggs, their meat. And those domestic animals may eat what we don't eat, so that never going to be waste - they may grow and it is a benefit for mankind. Everything from them is useful for the earth, for trees, giving more power to the earth. It should also be used instead of fertiliser.

But there is advertising against domestic animals that they shouldn't be kept. That is completely wrong. It is good to keep domestic animals. They support the economy of common people. They were happy with domestic animals - with their eggs, with their chickens. But now, everyone is asking to get everything from the market and because of the demand markets are going to be forced to prepare more chickens through using injections, by preparing food with poison. Therefore, I heard now that the flesh of thousands of bulls is thrown away, thousands of bulls and sheep are killed because they have some poison coming from their food. You know that in England recently millions of eggs were thrown away. What is the reason? One foolish rule prevents people from keeping domestic animals so then millions of eggs are wasted through organic

injections bringing hens to overproduction. That is harming people and the government is ordering the destruction of millions of hens or eggs.

Therefore, Islam is against such a thing and domestic animals must be given permission to be in every garden and English people may keep them cleaner than everyone, keep them all right. Every gardener must have a domestic family in their homes, but so many foolish people are saying they are being disturbed by the sound of cockerels - they are dancing until the morning and in the morning the hens are waking, the cockerel saying get up, and they are very angry with the cockerel. Keeping domestic animals will change the economic face and the health of countries.

Instead, do you think that dogs are cleaner than domestic animals? Now in Europe everyone has a dog, or two dogs, or three dogs, or four in his home - each family member has a dog. Are they cleaner than those animals? What are they saying? It is a kind of madness to keep such dogs and to look after them. Man is not created to be the servant of dogs. What is that civilisation in western countries. They are thinking that they are serving dogs, making themselves servants to dogs - what is the honour for mankind in western countries? Dog-servants - instead of being the Lord's servants they are going to be dog-servants. And they are saying they are the most civilised people. What is that foolishness? Is Jesus Christ saying, keep dogs and leave the Lord? "Keep dog, leave Lord!" - that is the slogan in western countries. Islam is against such foolish rules - preventing domestic animals and giving permits for dogs. Why? Dogs bring so many illnesses, dangerous illnesses. Why? Why is that mentality in western countries? Islam is preventing dogs, saying, don't let them approach your house, your home, your rooms, your place. If they are eating from a plate, you must clean it seven times, once with earth. And Islam is perfect.

Cats are all right, because cats keep away snakes, scorpions, spiders, mice. They are good guardians, but dogs never do anything, only shouting and biting. Shaitan is with dogs, always, but not with cats. Cats are good guardians and they are lovely for mankind, not dogs. You must keep cats. Every house must keep a cat, that is good - in the garden and in the home. But in our homes it is difficult for cats - you must give cats a chance to run away, through streets, in gardens, for hunting snakes, scorpions, centipedes. This hunting is important for cats, they are running after these harmful insects. And they look very nice, not ugly like dogs.

If you are looking at cats you are taking pleasure, but those dogs look terrible - leave them. I heard yesterday

that dogs are killing a little girl. Why are you keeping dogs? Twentieth century madness in Europe. And fish are good. It is all right to look after fish ponds. Birds are no good, it is no good to imprison birds. Islam is saying leave them, let them come to you by themselves. When you love birds, they will approach you by themselves - there is no need to imprison them in cages, it is no good. Islam does not accept to imprison any creature. You may keep parrots and from time to time you open the cage for them to have their freedom, going around and then coming and sitting backin the cage - parrots are happy then.

London

BookLadyChadijasQuestions, CategoryAnimal

Do Not Destroy Our Minbars!

Dastur, yaa Sayyidee. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Zid habeebika `izzan wa sharafan nooran wa suroora wa ridwaanan sultaana. Thumma as-salaamu `alaykum yaa anbiyaullah wal awliyaullah wa man tabiahum bil insaan 'ila yawm al-qiyamah. A`oodhu billahi min ash-Shaytani 'r-rajim. Bismillahi 'r-Rahmani 'r-Raheem! The Sword of Heavens, Bismillahi 'r-Rahmani 'r-Raheem, has been granted to us by the Lord of Heavens! Say it and don't fear, astaghfirullah! Thumma salaamu `alaykum yaa Saahib az-Zamaan! Thumma salaamu `alayk yaa Aqtaab, Awtaad, yaa Budalaa, yaa Nujabaa, yaa Nuqabaa, amidoona madadikum antum Saahib al-Imdaad.

This broadcast is to reach to everyone. It is not from Earth, but it is the broadcast from heavenly ones. Beware of being against this broadcast, or it may be your lives will be down or your life is going to be tasteless. Beware! Huuuu.

O People! Say, "We are weak servants." And I am an old and weak servant. The Lord of Heavens, by His Holy Command to His most beloved one, Sayyidina Muhammad (s), ordered that there must be successors in every time who are reaching something and giving something. It is a chance for addressing all Mankind on this planet.

O our Attenders! Marhaban bikum! As-salamu `alaykum. For this reason, try to be present and give a short time to attend. Perhaps a sign may come to you through this address, guiding you to a treasure of the Heavens that might lead you to be granted a heavenly crown.

O People! That chance has been granted to everyone; all may be crowned. Why are you losing that chance? In this world you may find only about forty people who have been crowned in this life, but the chance to attain those heavenly crowns is granted to everyone. There is not only one crown, they come daily. Those who will attend such heavenly markets may reach a different crown daily, and that is never going to be the same as yesterday's. Therefore, on the Day of Judgment, when the history of their life runs in front of them, people will see that for some days they were granted special crowns and for some days they were no, then they will be so regretful, saying, "Why? How did we lose it? We lost it for nothing!" but their chance is finished.

O People! Special crowns are coming from Heavens to Earth each day, looking to see if anyone deserves them; if not, those crowns are given to others. Also, these crowns are accompanied by heavenly keys that open heavenly treasures. Who are not present, those keys are not given to them and they will be regretful on the Day of Resurrection, saying, "Oh! We lost that treasure," but their regrets are useless. Those keys are not going back, but the holy order commands, "Give these keys to who are ready," then they will come to whoever are present for that sale, like buyers running to a sale in the market. Every day that opportunity comes. Why are you not attending?

O our Attenders! Be clever, open-minded, good-understanding ones, who daily give their most high glory to their Lord. You say, "I am so busy, there is no time for me to come to listen, to buy something." What is the value of the whole dunya? The Seal of Prophets (s) said in the Divine Presence, the value of all dunya and its treasures is not worth the wing of a mosquito! Why are you running, making excuses, "I am so busy, I have no time to sit and hear something." That means you are no-mind ones! Angels may say, "Ptuuh, spit on you, no-mind people, working with fertilizer and not looking that here there are treasures!" What is this? How are

you accepting to be such people who prepare fertilizer and leave diamonds, emeralds, rubies and jewels? How then are you saying, "We have a clever understanding." You are at such a low level of understanding!

O Salafi `ulamas! Don't blame a person or be angry with who is calling people to real, heavenly treasures. I am not speaking from myself, no! I know where my level is, but something that we are speaking on, you must say that. You are looking at yourself through a mirror that is showing man bigger than his actual size. Therefore, you are saying, "Oh! I am such a big one." You are not, so come to your real size. What is the real size of Man? Say! Wahhabi people are no-minded, never understanding, but you are saying you are `ulamas, so say what is the real position for Man to run after! Where is the honored throne of kings, why are you not saying? Who is going to reach a heavenly throne daily? Why are you not making them wake up? What are you teaching people? Are you teaching something, maa laa yaaneeh, useless?

People are asking what is going to be best for them, here and Hereafter. Here it doesn't matter, but Hereafter, which thing makes Man a glorified, honored and praised servant in the Divine Presence? Why are you not saying this, and you claim you are `ulamas! Wahhabi people are not knowing anything, except some useless opinions that never happened and which no one understands. They are against every good thing that has been granted to Mankind, which is being used for the honor of the Seal of Prophets (s)! Your enmity is on that point, and you are no-mind people! Do you think Allah Almighty needs something from His servants? No! But it is granted to the Seal of Prophets (s), and through him it is granted to his nation, ummat al-Habeeb (s)!

O People! Think about he Day of Resurrection, when so many people will be seated on thrones and the prophets will be on minbars! That is the honor of Islam, and no-mind Wahhabi people destroyed the symbol of the Jumu`ah khutbah in Haramayn al-Shareefayn, in Meccat al-Mukarramah! Why? It was an honor! They are no-mind people, turning endlessly in a circle but never getting out. Their understanding is at the point of zero! Now they are bringing a small chair, and the khateeb who is giving khutbah on the holy day of Jumu`ah stands and speaks. Why? What is the reason to destroy that minbar, which was five hundred years old? Manaabir, are mentioned in the holy hadeeth of the Seal of Prophets (s), that on the Day of Resurrection prophets will be on manaabir. Do you think that chair is a minbar? Why did you destroy it? You think you did your best, but you did your worst!

And `ulamas of other countries are silent on this issue, never speaking on it! Keep old things for reminding us of the `azhamat al-Islam, the Glory of Islam!. Everywhere throughout east and west there are manaabir, so how are you destroying this? If it is forbidden, then why are you not destroying Rawdah ash-Shareefah? Come and touch it! The first person to touch it (with ill intent) will fall down dead at that very moment, but they are afraid. Therefore, I am saying that minbars will be granted to prophets on the Day of Resurrection, and those who are following them will have chairs, thrones.

O Salafi `ulamas! Are thrones more honorable, or manaabir? Say it, for people to hear in the east and west! Thrones are for kings and sultans, but minbars are for prophets! On the Day of Resurrection you will find it, but for you there will be nothing! Salafi `ulamas will be made to stand, with no chairs for them to sit on, and that will be their punishment!

Now the Muslim world is sleeping! So many `ulamas in Egypt and throughout the east and west are silent, not reprimanding those Wahhabis in Hijaaz who are destroying the minbar and making the khateeb sit on a chair, so that they may push him and bring him like a handicapped person. There will come a time to build a minbar of gold, inshaa-Allah (swt)! You did so many wrong things, and Allah Almighty will give you punishment here and Hereafter, because you never protected the honor of Islam, of prophets, and of `ulamas! May Allah forgive us.

O People! Listen, think about what you hear and then obey! If not, you will be punished here and Hereafter. May Allah forgive us, for the honor of the Seal of Prophets, Sayyidina Muhammad (s).

Fatihah.

(38 minutes)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 26.09.2010

WebSufiLive, CategoryWahabism, CategoryMecca

Don't Ask How It Can Be

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

This is our very humble glorifying for our Creator, the Lord of Heavens, Lord of Divinely Presence. If we may be standing up to the last day of our lives or up to end of dunya or from today up to eternal, it is nothing. We can't give any glorifying for the Lord of Heavens, but we are weak servants and we can only do this and He Almighty Allah is accepting. And we are giving glorifying and honors that He is giving to his Divinely Presence's servant Prophet Muhammad (s), alfu salaat, alfu salaam `ala sayyidi 'l-awaleena w 'al-akhireen. Raghman - in spite of those people who don't like to give to you glorifying and honor. We are against them; we are trying to give more glorifying to O our most beloved Prophet Rasulullah, Sayyidina Muhammad (s). There is a whole heavenly level where angels are giving their salutes to that most honored one in the Divine Presence, Sayyidina Muhammad (s). When he was passing that Night Journey, from that time up to eternal, angels giving to him much more salutes, saying alfu salaat, alfu salaam `ala sayyidi 'l-awaleena w 'al-akhireen. (Mawlana Shaykh sits.)

I am asking forgiveness from my Lord. the Lord of Heavens, not to be weaker up to the end of my life, to be

able to grant my most high respects to His most honored one in His Divinely Presence. And I am asking support from my master, my trainer. My trainer is teaching me, the master of this world, that is the line of adab - good manners. And I am saying, "O my master, support me!" Because I am knowing nothing. What it is necessary for me, servants... O Mankind, What it is necessary for him to say, he knows saraa'ir - the secrets of Mankind. He is the pole that is like the polestar, never changing. He also is never changing his positions. And for every time they are changing, but on same root. They are keeping the whole world and looking after everything. They have gigantic powers for looking out for this world and everything on it. They have gigantic powers, extraordinary capacity and ability for idaret etmek, managing everything on earth.

Someone may say, "How can it be?" It can be only by the command of the Lord of Heavens. He is dressing; if He is dressing even one atom, that atom may do. Authorized one. From whom authorized? From that one whom he is the most honored and glorified in Divinely Presence. Authority must be among nature, on this planet that we are on it now, but the dominions of the Lord of Heavens are countless. Dominions are always going to be according to the main center that is granted to Creation. Dominion. And through His dominions, countless creatures, never-ending.

Don't ask how it can be. Don't ask. As holy command, don't ask: ••• •••••••••• •••• ••••••• ••• •••••• •••••• •••••••••• - "laa tus'alu `an ashyaain in tubda lakum tasuuwakum - Ask not questions about things which, if made plain to you, may cause you trouble. (5:101)

That is an endless ocean, and no depth, no beach. Because it may be that you can't carry something that you are asking; it may give you some trouble through your minds and your minds can't carry. Then you should be harmed. Therefore, don't ask questions about something if it is not necessary. Don't ask. It may be terrible for you.

Therefore, when we are saying something, don't ask how it can be. You must believe that He is Almighty, al-Qaadir, al-Muqtadir. Qaadir is ability Almighty, endless. Endless. He can do everything. It may be that thing is impossible for you, but it is not impossible. Possibility is just a grant to Mankind on this planet. And countless worlds, countless creations, all of them are granted some possibility (they) may reach. But impossible things our minds can't carry, and they may give us harm, harming people.

Because the Lord of Heavens, you can't give a balance for Him and for His Divinely Attributes. They say for

something that may be, something a person can say and ask the Lord of Heavens, He can put this world through an atom's space. That is impossible for creatures, but for the Creator it is not something that is making Him unable. No. We are living in a world in which everything may be possible. But don't say, "Behind these possibilities, what is there?" Don't ask. No . That is giving you harm, harming you. Yes, one person may command this world from east to west, from north to south. Allah Almighty is dressing that one with such a power that you can't imagine. Such a small authority, to make this world under the command of one man.

Yes. I am always surprised when I am looking at a gigantic aircraft carrier. You may look and you are saying it is like an island under the command of a person. He is making his fingers like this (Mawlana gestures) and this huge aircraft carrier is making a landing. If we are thinking on it, we are saying, "Impossible!" if a person is never seeing such a big ship, a warship. And he may say, "Do you know that gigantic aircraft carrier, I am moving it myself?" He is saying "No, it can't be!" You are saying that he is only like you, a man. And like you, a man, one million can't reach the bigness of this carrier. Look how it is making its way to the right or to the left, under the command of that small creature. And they are saying, "He is captain of this ship, it is under his command."

If it is possible for a man to do that, what about the Creator? If He is dressing one person, he can be like an atom. And that smallest part of material is going to be like a man. And if I am saying this one is controlling this huge planet, you may say, "It can't be." Why can't it be? It must be! (Mawlana smiles)

Therefore, religious beliefs are giving Man always new horizons. They are giving to every smallest part of time, and they may give to that one such a knowledge and possibility for controlling this huge world. An atom can be able to control this huge world! Don't say it can't be; it can be possible. Possible! Impossible, no! In Divinely Presence, everything is possible. And beyond that possibility, we are knowing there are so many dominions of possibility. (Mawlana Shaykh raises his hands, breathes out) oh, oh, oh, Huuuuu.

(Mawlana Shaykh stands)
Therefore we are saying Allahu akbar, Allahu akbar, Allahu akbar, la ilaha illa Anta, Allahu akbar!!
(Mawlana Shaykh sits)

O People! Now we are reaching to the end of our period on this planet. Therefore, some new understandings

from heavenly ones are beginning to come on Earth like waves of power. And making even one weakest creature to give a warning. O People, we are reaching now, soon we are reaching to an end on this planet! Be prepared! Try to make your understanding wider, because in front of you there should be some happenings you are going to see, to hear, and to understand or not to understand. You must prepare yourselves, and it is not possible to know such a things from universities or high schools or academies.

No. Heavenly powers now preparing things. Urging people to stand up and look. Enough to be drunk with your material being. Prepare your heavenly beings. Stand up and look to see realities. Wake up! Such waves are now beginning to come. People may believe that a small instrument is speaking to them, some voices are coming and saying, "We are addressing to you, O Muslims from Western countries." They are saying, "Yes, it is possible." But they are not giving such a care that it is coming through the atmosphere. Such an instrument is giving a proof that this atmosphere is not empty. It is full with powers and countless lights ... of power reaching, coming up to this planet.

Widen your understanding that you may reach countless horizons of knowledge, heavenly knowledge through your spirituality. Your material being is going to be dust but we are taking from that secret, that through this secret earth going to be ... to do so many things, going to be something. But when you take that secret power, you are falling down, going to be earth. Therefore, there is no value, going to graveyard, finished. Waves are coming through our atmosphere, but beyond our atmosphere there are countless atmospheres. Don't think that this planet it is on emptiness. No. Emptiness, no. You cant find an empty point through space. It is not empty, but filled with strange waves, that one is never going to be the same as the second one.

This is all to prepare Mankind for the Day of Resurrection, or the Day of Judgment. How it should be dealt that day? It is going to open. Therefore, the Lord of Heavens is saying... Iqra kitabaka kafa binafsika alyawma AAalayka haseeban, (It will be said to him): ••••••• ••••••••• ••••• •••••••••• ••••••••• ••••••• ••••••• (17:14 - "Iqraa kitaabaka kafaa bi-nafsika'l-yawma `alayka haseeba - Read your book. You yourself are sufficient as a reckoner against you this Day." Al-Isra (17:14)

"Say what you are understanding through your whole life." What are you understanding? "O my Lord, I only tried to make my physical being to be happy. I was running for that only. I lived for my physical being. I left it

and I am coming to You." You are understanding nothing, you are ignorant. Time is over now. That is a preparation to all nations, to all religions, to whole Mankind. Listen and try to understand. And we are on the lowest level now, that is making me to speak. Don't think that it is too much, no. It is the lowest level of strange knowledge for the Creator's actions.

Actions, actions. O, this is an action from the Lord of Heavens, this world, and one day it is going to disappear and going through endless power oceans. As it was through endless Power Oceans from the Lord of Heavens, and He ordered '"Come and be ready for some creation of Mine to be on you and make them to live and to try to learn something for themselves." And the Reality that it should be opened for them, is going to be an entrance to reach another level of knowledge for understanding their Lord.

It is such a deep ocean. And as time is over now, (they are) making to make such a speech through one weak servant. Holy Qur'an is just giving every knowledge; everything that happened or should happen or should be happening.

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hatta idha aataw `ala waadee 'n-namla qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum sulaymaanu wa junooduhu wa hum la yash`uroona, "Till, when they reached the Valley of the Ants, an ant exclaimed: O ants! Enter your dwellings lest Solomon and his armies crush you, unperceiving." An-Naml (27:18)

The Lord of Heavens is saying that an ant is warning its tribe. Saying, "O ants take your care!" Take your caution because coming is the army of King Solomon, not to put his army's horses, their feet on you. Give way! And it is such a position now. The Holy Qur'an is giving an opening to some realities. That Holy Qur'an is an endless ocean. Endless oceans. Not one ocean, but endless oceans. Now is the time that a warning is coming from heavens. It was an ant speaking to its tribe. And this one that I am sitting here, the Lord of Heavens, not directly but through the pole of this world, is giving warning to people. O People! Hear that there is coming such strange and horrible, horrible actions. Beware! Keep yourselves! Keep yourselves away, not to make on you something that is coming to make you finished. Coming now fearful and horrible actions, wars coming....

And this is a warning to say, "Take care, take your protection, try to protect yourself." And you are looking and seeing that from east to west, from north to south, people are fighting among themselves. And this is a beginning, but very heavy actions, events, happenings are coming behind this. This is only like a windy air, but whole hurricanes are coming behind that. Take your care. Therefore, that instrument is making people to hear and to listen to some new understandings from the Holy Qur'an that Allah granted us. If not (listening), then they should be taken away. Hurricanes should take away. May Allah forgive us.

(Mawlana Shaykh sings)
Dome dome dome dome 8x

If you can hear beautiful singing,
your souls are directly running,
leaving your physical being
and running for that heavenly singing.

Dome dome dome dome 8x

You are our Lord! No doubt all praisings and whole honor and whole glory for You, the Lord of Heavens. (Arabic)? We are understanding on that level, but beyond that we are not granted yet. When we are reaching that last point of this level, another whole level is coming . Countless levels. O glorifying! O people come and listen! Enough running after that carcass. Carcass, carcass. We are only living to eat and drink and finally to see ... That is not honor for real being. O mankind take a little bit of care. O Pope, give morning and evening a declaration! O chief Rabbi, say about this issue morning and evening! O Muslims, once again you look at Holy Qur'an morning and evening, to appear to you such a powerful meaning and full of hope oceans and dominions!

(Mawlana Shaykh stands)
O our Lord! Allahu akbar, wa lillahi 'l-hamd! As-salaatu w 'as-salaam `ala Sayyidina Muhammad (s)! As-salaamu `alaykum O our listeners! Where are you? You are happy? You must be happy!
(Mawlana Shaykh sits)

Fatihah. (48 minutes) (Mawlana smiles)

Lefke, 21.10.2009

WebSufiLive, CategoryKnowledge

asks: I have this place for twelve years in the Naqshbandi energy, Shaykh `Abdul Wahid is making dhikr since two months. Do you have any idea how we can push the economy in this house?)

Fatihah.

(Translated from Turkish:) In the time of the Prophet (s), the Sahaabah (r) sometimes only ate three, five, or seven dates daily. They often had no money, but still worked to spread Islam. Inshaa-Allah, Allah will give you blessing and you will still do your job for Islam.

(English) Alhamdulillah we are not living for our stomachs or our physical beings, but we are living and working for Allah. If we are loving only who our Lord loves and we seek Eternal Life, we will not be cheated through this temporary life. Don't be cheated for this life! So many things cheat people in this world, but cheating is also from Shaytan.

We must try to be happy with our health, our worshipping, and our heavenly loves as today we are here, but tomorrow we may be under ground. No one will take anything from their gold, jewels, palaces or adornments; all will leave that and take only this body to their grave! Therefore, don't be cheated. Then our gardens, homes and palaces will finish. There is a time to be happy in them then no more, as that will end.

I was visiting Spain near Madrid, where Shaykh `Abdul Wahid and others of our brothers showed me a monastery from the time of Andalus. They later changed it to a monastery. As I recall, there was a big library of handwritten manuscripts, and they took me through that building and a bit further. The monastery was particularly established to provide a cemetery for Spanish kings. Underground we went, and there was a sign saying, "Be Silent," as we passed graves of emperors and kings. I said, "Allahu Akbar," then I entered.

It was a circular building and around it graves of marble of emperors and kings, all of them now sleeping in a marble grave. I asked our guide how they left their kingdoms or empires. Whereas yesterday they said, “We are kings, emperors!” today they are calling us, “Don’t speak! All of us were cheated by Shaytan! We forgot that at the end of our lives we are going to be in a marble grave!”

For what we are saying this to you, my Spanish sons and daughters? All of you are like my granddaughters and grandsons. Do not be cheated, and do not say, “This is for me, that is for me, I must claim this, I must buy this, I must take this.” No! Then you are like a dead person, finished. Put your hands here and renew your baya`.

Now one song for me; I am tired.

(Spanish sisters sing in Spanish.)

Lefke, 06.05.2011

WebSufiLive, CategoryEconomy, CategorySpain, CategoryKingdom, CategoryProvision, CategoryMosque

Do Not Be Each Other's Enemy

As-Salamu Alaikum, O Muslims! May your day, month and year be blessed/mubarak. Pray/make dua for each other and you will find khayr/goodness. May you not treat each other as enemies, you will not find goodness. Those who divide people into two they don't find any comfort in dunya nor do they get saved in akhirat. Try to be a good one.
We are Muslims. And, our people are coming from Ertugrul Gazi- may paradise be his abode. Then, the factor that kept the Ottoman Empire up & standing was our people, under the title "Ottoman". The children, descendants of Ertugrul Bey, had been guided to Islam for 700 years. Therefore we had been a noble nation who raised the flag of the Prophet (sas) for 700 years- Nation of Islam, Ottomans. May Allah bless our ancestor's soul. Their fame & glory spread all over the world. They made the whole world respect Islam & they, themselves also respected Islam. They kept Islam high & up, and Allah Almighty kept them high & up. We built a victorious Sublime State/Dawlatul Aliya, everlastingly victorious! May Allah make it's glory high & may He (swt) not separate you & us from it's flag.

As-Salamu Alaikum, O servants of Allah! Our address to you is enough for today. Honour it & you shall be honoured also. Show respect to Islam & Allah makes you respected also. If you despise Islam, then you shall be despised & dishonoured also. Listen & keep the right path! We are Ottomans & followers, citizens of the

Caliphs who raised the flag of Islam- may paradise be their abode.

Be good ones. Wa Al Hamdulillahi Rabbi Al Alamin. Fatiha.

Lefke, 03.05.2012

WebSaltanatOrg, CategoryTurkey

Don't Be Like Animals

As-salaamu `alaykum. Ash-hadu an la ilaaha ilallah wa ash-hadu anna Muhammadan `abduhu wa habeebuhu wa rasooluh.

O People! Dastoor ya Sayyidee ya Sultaan al-Awliyaa. Welcome our brothers and sisters coming from long distances, from Far East, from Far west, from North, from South. All of us are coming here today for celebration one of most important holy days through the year. And its name is `Eid ul Adha, sacrificing `Eid today. Understanding? We are thanking our Lord that He created us and also giving His hidayat, guidance for us to know Him and to follow His holy commands.

We are living in a time that perhaps one percent, one through one-hundred, you can find perhaps one believing person in one-hundred. People running away to believe something. And people are occupied only for their stomachs and under their stomachs and nothing else; and that is animal's sifat, nature. Animals are living for two subjects, but we are over animals' level. We are animals from animals' world, but we have been honored to be deputies of Allah Almighty. Everything on this Earth, Allah Almighty is making under our command. Everything is just created to help or to serve Mankind.

But now, we are not thinking about that honor which the Lord of Heavens granted to Mankind. He never giving to any other creature (the station) deputies of Allah Almighty. Everything for Mankind, to help them and created for their service. Now people are saying, "We are living in 21st century." Yes, you may live in the 31st century, but if your whole characteristic is not changing, you are going to be an animal, animal, animal! When your character is going to be changed, there is a difference between you and animals. But if you are not making that difference between the animal world and human nature, you and animal's level are going to be similar. You are up and animals level is down. If you're not asking to reach your human level over, up towards Heavens and remaining as animals, you and the level of animals are going to be the same.

And that makes the Lord of Heavens, our Creator, to be angry with us. For example, if a king makes his son crown prince and that one is leaving his palace, leaving his honor and running on the level of common people, that king going to be happy with that one? Never. Allah Almighty created you and granting you a level that you can't find over it another level to be deputies! And now people are saying, "We are learned people." Spit on your reading and teachings of Shaytan. Shaytanic practices making people to come down to the level of animals. Why you are not knowing who created them? Who are you? If you ask a donkey, "Who are you, O my darling?" he will answer, "I am donkey." Ask, "For what have you been created?" and he will answer, "I was created for the service of Mankind."

Okay. Call one person now, from perhaps seven billions of people, and ask, "Who are you?" They will answer, "I am a man." Ask, "That is your knowledge about your identity?" He answers, "Yes. I am one member, my membership to be from human nature." Say, "Well done! What is your mission? For what you have been created? Say to me." He answers, "I don't know?" You say, "If I am asking a donkey, it is saying it is created to help Mankind, and you are not knowing for which purpose you are created? You are not knowing your identity? What is this foolishness? What you are learning from east to west, and north to south, at high schools and universities and academies? What are they teaching?"

That is their civilization. They are going to be so proud, thinking we reached top point of civilization! Animals are better than them. Allah Almighty is preparing a punishment for them. This century never going to be ended till such an unbeliever (is reckoned with)! Yes! Therefore, if you are beginning to sit until next Friday, my swearing never ending for those Shaytanic people.

Today it is `Eidu 'l-Adha. What we shall do? Sometimes I am making people to laugh! (Mawlana is very happy.) As-salaamu `alaykum. May Allah (swt) bless you and forgive us. Time is over and we must pray `Eid prayer. And some people among ourselves going to make slaughtering, qurbaan, sacrificing today. Alhamdulillah, today our imam is Shaykh Muhammad, and he is an honored shaykh, most quick for making people to listen and so you may move quickly.

May Allah (swt) forgive us and send us someone who can collect our hearts on real belief to Allah Almighty, and to be under his command and this world not too much time under it. O People, keep yourselves. Give your most high respect for our Lord Almighty Allah, so that He forgives us and blesses us!
Fatihah.

We are praying two raka'at, you must follow imam, then listen to the khutbah. Allahu akbar, Allahu akbar, la ilaha illa-Llah! Allahu akbar, Allahu akbar wa lillahi'l-hamd!

Lefke, 27.11.2009

WebSufiLive, BookTheSufiliveSeries6

Don't Be Like Stones or Rocks

(Mawlana Shaykh stands)

Allahu akbar, Allahu akbar, la ilaha illa-Llah. Allahu akbar, Allahu akbar, wa li' Llahi 'l Hamd! Dastur ya Rijal Allah! Madad ya Sultan al-Awliya!

This is our level to ask from holy ones. We can't reach the level of the Seal of Prophets; how we can reach Divinely Presence? Therefore, we must begin from first step then they may take us up. Alfu's-salaat alfu's-salaam. Countless salutes for you, O most blessed one, most honored one in Divinely Presence, only you Sayyidina Muhammad (s) up to Yawm al-Deen (Day of Resurrection).

Oh, we are weak servants. O holy Ones! Teach us that we can be able to destroy batil, false of Shaytan and those following its way. Shaytan down, Prophet (s) up. We are saying, a`udhu billahi min ash-Shaytani' r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Madad ya Sultan al-Awliya. O our master! Now the Holiest one who following the steps of the Seal of Prophets, we are asking your Heavenly support, spiritual support to make a weak servant to address whole mankind, doesn't matter.

(Mawlana Shaykh sits)

I must look (gestures with eyeglasses), where is Shaytan and his followers? When I am bombarding them, they are trembling. They are thinking that I have some power. I am powerless one, weak servant, but if we are using.... I am like an atomic bomb, atomic bomb!

As-salaamu `alaykum! Yes, and that is my mission...on Satanic forts and fortresses. Yes, O Mankind. How I can, swearing to you... and you have a perfection, no doubt. And I am saying a`udhu billahi min ash-Shaytani' r-rajeem.. I am trembling from the Day of Resurrection if my Lord, Allah Almighty, asks, “What you did with My servants?” If He asks me, I am trembling. Oh! That is the Day of Resurrection, that all prophets falling on their knees from the fear of our Lord’s anger! La hawla wa la quwatta illa billah, Allahu akbar.

Therefore, I am saying a`udhu billahi min ash-Shaytani' r-rajeem. I am also swearing at my ego, I am warning it, “Don’t run after Shaytan. Don’t ask Shaytanic works. Don’t accept Shaytanic ideas. Don’t ask, and don’t accept Satanic theories, and ideas!” (Mawlana Shaykh sneezes) O my listeners, I am sorry to make (sneeze), but it is out of our free will, you know. Not free will only on cars...now our cars going swimming; that means closing down engine and free will going. And also I am free will; (when I sneeze) I can’t stop it.

O my listeners, how are we today—happy? How much money, Mr. Jones? How much money, American people, you collected today? O bishop! How much money you collected or to where your steps stepping today your feet? Up and down. Which way you are doing something? You are thinking you are stepping. O religious people, including Wahhabis and Salafis (ha ha)! O, you are listening, and I am saying that I am a weak servant, but they are making someone to speak. Yes, I am nothing. I am nothing!

I am asking, O my listeners, from Christian brothers, and Jewish brothers and Wahhabi and Salafi people. I am not saying ... because they are not accepting me; they are making people to worship him. They are so ignorant ones. What is the differentiation between respect and obedience? Respect is to give worship. Worshipping is something else and respect is something else. But they’re mixing two things. They are saying if a person respecting second one, they are doing something wrong because respect only for Allah. No! Respect not only for Allah or Allah’s Lordship. You are not going to be most high respect; most high respect only may be creature. Cannot say most high respect. Respect is for creatures.

But they are not understanding, so stupid ones! That is mixing. If I am respecting someone, they say, “Don’t

respect!" What? Allah is respecting His servants, and ordering us to keep our respect to each other through holy commands and through all holy books. People of (other faiths) have been ordered to give their high respects to Sayyidina Dawud, to Sayyidina Sulayman. Are they doing wrong? That is Satanic way, making people now not to give respect one to another one. No, they are never giving glorification. Glorifying. No, they are not giving this. And the Lord of Heavens glorifying His most beloved one in the Divine Presence, "O My most high, most glorified, most honored, most blessed, most enlightened, and most beloved one, Sayyidina Muhammad (s)." (Mawlana Shaykh stands and sits)

They are no-mind people! My language is not Arabic, but their language is Arabic and they are not making a differentiation ta`abbud wa ta`dheem, takreem, between worship and between respect, because they never understanding from wisdoms. They are like trees growing through deserts, yes. O People! I am giving my respect to you. My respect to those whom they are giving their high glorifying to highest glorified one (s) in Divinely Presence. I must give to them my respect.

They think that this is munkar (evil doing?) That is their understanding. Through Knowledge Oceans, they are never taking anything. They are like stones in the oceans, never taking any drop of knowledge. They are inside. Big stones, they are not taking anything, even they are in the ocean. Not even (taking as much as a small creature) because those stones, no life. But who they are, they have life and secret of being a living creature, they are taking. So through whole Mankind, you can find millions of people, all of them now they are in Holy Qur'an Oceans, but there are 99%, they are like ... never taking anything from Holy Qur'an. To those people saying this, they are Satans, and followers of Satan. But there is something heavenly, heavenly, heavenly support for weakest servant, to speak, to address to them, with their machines. I am not trying to learn this also, never. But against them going to be witness. Ninety-nine percent of living people, they are not taking anything from the Ocean of Holy Qur'an, why?! Arabs, Turkish, Kurdish, Iranians! Why not taking? And whole people they are running after Western civilization, they are saying, "That is power, last target, to be one of Western people." What is Western people?

You are looking under their clothes and going to WC (bathroom)? How much you are following? And Islam is holy Order from heavens coming: be clean - dhaahiran wa baatinan - outward looking and inner looking. Now, like seven seas, seven oceans. Holy Qur'an (is) up! But people are not taking anything from Holy Qur'an because they are like stones, sakhrah, rocks and stones, never getting in it from Oceans. But because they are

dead bodies, they are not taking anything from Holy Qur'an; laa hayaata liman la tunaadee - they are dead materials, from stones and rocks. But living ones, they are taking from the Oceans of Holy Qur'an; taking and getting in existence. They are trying to do their best for their Creator, Allah Almighty, and giving most high glorifications for their Lord. (Their) tasbeeh is, "O our Lord."

Now, whole world's people are like stones and rocks, not taking. Islamic world, look from beginning up to end. Who taking orders from Holy Qur'an and saying that is orders from Holy Qur'an? Which country is doing this? Which countries? All of them asking to be (mimics), "tamocratical civilizations," and animals' dirt on their heads.

One person was very angry with second one, and unable to keep himself, sneezing on second one, "habshoo," and the second one saying, "Alhamdulillah, (it's) raining!" (joke) Everything they are saying also, "alhamdulillah, raining." (ignorance)

Come and listen what to Holy Qur'an teaching. Be alive! Only one condition for people to reach heavenly blessings is to be alive. And the sign of being alive is to take something from the Ocean of Holy Qur'an: if you are not taking anything, you are like rocks! No life for them. Laa hayaata liman la tunaadee. No life for them. Allahu akbar, O our Lord, You know best. Don't let our egos to be like rocks! We are asking our egos and to understand. And as Prophet (s) was saying, as he was writing his holy message to emperor of Byzantines, he was saying at the beginning, "aslim taslim -Come and accept Islam, open your heart to enter Islam; that gives you real life here and Hereafter."

That is Holy Qur'an's iqbal (informing). When Prophet (s) was calling them, "Come and accept holy life from Heavens," they are saying, "O Muhammad, (Mawlana Shaykh stands, sits) our hearts just locked. Nothing entering in it. What you are saying coming from here, going from there (in one ear out the other)...our hearts not accepting."

One of the best ones on earth, one day people looking and seeing him in the cemetery, and he was carrying a stick with him, and taking from the graves a skull, head of skeleton. Why listening if not understanding? Go away. People looking and seeing that is a blessed one. Always his heart with his Lord.

(Mawlana sings)

Allah Allah, Allah Allah
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Allah Allah, Allah Allah
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome, ya Allah!

Looking and seeing that, making a stick, taking that jumjuma, head of a skeleton and looking the place of the ear, putting stick inside. If not entering, throwing it away. Some of them, some other skeleton, trying also, making like this (mimics) and passing from one ear through other ear, throwing away also.

Some others, entering, but not passing through the other side. These taking with care and burying.

Some people asking "... what are you doing?" Don't ask.

"I am trying people."

"When they are dead?"

"When they are alive they are never coming to me, but I caught them through the graveyard."
"Ya `Abdu Rabbee, O servant of my Lord, I am trying what or which characteristic with that one. This stick I am making through skeleton's head, making through the side of the ear, and if not entering, I am throwing away. Some of them just entering and passing also second side, (and I am) throwing. Some of them I am putting, entering but not going out."

"But what does it mean?" they say.
"You are such a no-mind person, but (I will) explain to you. If not entering, ears were closed for listening to heavenly message. Leave it; throw it like in football (soccer)... SHOOT!"

"Second one that I am trying, entering fully, but getting out from second side. This also useless one, because he is hearing, and from one side entering, from other side running away."

"But SHOOT! Like in playing football. Shooting. Heavenly message getting inside but going away, useless."

"The third one whom I tried their ears, entering but not getting out. But heavenly message getting in, but not going out. Keeping holy messages from heavens and not getting out these are good ones. But how many like that?"

Pope and rabbis and Dalai Lama, the president of Buddhist people... I ask a question: how he (Buddha) was living, hearing, not hearing, keeping? Ask for them also. People never listening, or never asking to listen to heavenly messages, because satanic messages just filling everywhere, so how they are going to hear heavenly orders? fee quloobihim ghulfun (their ears are wrapped up).

O, so many people, their hearts just locked up. Nothing entering (and) nothing coming out also. Followers of Satan; mostly 99% of people are followers of Shaytan. Follow! Tomorrow look what is coming on your head! Saying, “O my head, O my stomach, O my heart.” You are closing your physical being for divinely message. Whom they are keeping their body in safety, and their understanding to be ...

O People! Whole world like stones and rocks through oceans. Don’t try to do anything, leave them. But I am sorry to say that Muslims being like those people, like rocks and stones, denying every spirituality in Islam, and Islam mixed up ... (cell phone ringing) Islam with spirituality. That making me to stop (phone), Shaytan ... because I am in connection with heavenly powers. Cutting line to come to me now, such a telephone. Shaytan making you to be trouble to me and trouble to people; don’t bring here such a thing! I am addressing to whole mankind, I am not playing here! (no cell phones in Mawlana Shaykh’s suhbah!)

You are not understanding that Islam full with spirituality. If not, (you) don’t belong to Lord of Heavens. Coming from heavens and Holy Qur’an full with spirituality to save people from the darkness of their material beings, and to take them to high positions in heavens. It is not for dunya, no! It is only for your spirituality, to make you (ascend) up, to be closer to heavenly levels!! O our Lord, forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Don't make us,
O our Lord,
like stones or rocks.
We like to reach
to Your Heavenly Presence
and Your strong support,
O Lord of Creation!

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Once upon a time when I was in elementary school, they are teaching do, re, me, fusulye (beans), do, re, mi, fa, so, la, ti, do (voice scales in music), but now I am forgetting; don't blame me that I don't know music1 (smiling)

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

I am singing for my Lord only,

Allah Allah, Allah Allah
Allah Allah, Allah Allah

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

(47 minutes) Fatiha.

Allah bless whom they are listening, and give their respect to such a weak servant. Allah bless them. Who they are keeping through their hearts envy, they should be far away from me, here and Hereafter.

(Mawlana Shaykh speaks to Mawlana Shaykh Hisham and Hajjah Naziha on phone, extremely happy!)

Lefke, 07.10.2009

WebSufiLive

Do Not Be Proud for Man is Created Weak!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.

As-salaamu `alaykum all Mankind from east to west, from north to south. Dastoor yaa RijaalAllah, madoona bi madadikoom. O chosen ones from Mankind on this planet, as-salaamu `alaykum! And we are requesting from your heavenly powers a support for addressing everyone who is asking to know something. Huuuuuuu.

We are saying a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. We are weak ones, but people are thinking they are powerful ones. That is their imagination, because Allah Almighty is saying, (Mawlana Shaykh stands), wa khuliq al-insaanu da`eefah, “For Man was created weak.” (an-Nisa` 4:28) (Mawlana Shaykh sits.) Allah Almighty is saying that Mankind is just created and they are weak ones. But Mankind is thinking they are much more powerful ones and they are such heedless ones. How can you claim, "I am a powerful one." How are you claiming you are powerful and running away from one virus that you can't see under a microscope? How are we saying we are powerful ones? But no-mind people are not thinking on it. We are maghloob, defeated in front of a virus. How are we claiming we are powerful? If you are powerful, catch the virus! (Mawlana Shaykh laughs.)

Once upon a time, Grandshaykh (q) told a story (that I will repeat now), because when we are saying something people are going to sleep. When I am saying a story, people are saying, "What is Shaykh saying? Sometimes he is speaking good stories, and we are pleased." Therefore I am saying, it is important, but our doctors are never going to be humble to say, "Once upon a time, there was an ant." (Mawlana Shaykh laughs.) Grandshaykh (q) was saying, once upon a time in Caucasus, one person who was selling clay pots was going to a village whose people were well-known that they are like idiot ones! (Mawlana Shaykh laughs.) Going on the way was that mule, and may be it was seeing something, making like this (jumping) and whole clay pots were broken, and saying, "Ohhh, what shall I do now? My whole capital is just finished!" He was beginning to think and cry, "Oh my capital is just finished and I am going to those idiot-ones." Then one shaytanic one was coming and saying, "Sit down and make it dust, fill sacks and go there."

He did that and went, reaching to those people. People were saying, "Oh welcome, what are you selling?"
"I am selling a medicine against fleas. I am bringing first class medicine against fleas."

And people were running, because there were so many fleas in that place and buying, buying, finishing. Then he was getting out and he was beginning to run as much as possible, but he was looking and seeing several people were also running after him and he was also much more running.

Then those people were saying, "O our fellow, don't run, we are tired, we are coming for you, don't worry."
Then he was stopping and coming down. "You, as-salaamu` alaykum."
"Wa `alaykum as-salaam. We bought that medicine that you are using against fleas but how can we use it? We are getting surprised, we bought it, but how can we use it?"
He was saying, "I am teaching you, yes. You may catch a flea, open its mouth and put this there, leaving and finishing."
"Very good way for using this. O thank you sir! Thank you sir!" and sending on doctors fleas, finished.

Now I am saying to our doctors, why do you fear from pig virus? Very easy, catch it, open its mouth, put poison and finished! Yes. But they are trembling, putting something like this, but from where going in virus? They do not know. Allahu akbar. Allahu akbar.

That is what we are saying and Allah Almighty is saying, "I created Man weak," but they are looking at

themselves and thinking they are such powerful ones. Where is your power? It is not power to have missiles or nuclear bombs, nuclear weapons, or nuclear navy. You have such power, why are you not fighting against the pig flu? We are weak. We are weak, but Shaytan always makes people to look and say, "We are such people that can do everything," giving them pride.

Therefore, everyone now is thinking that they are something, and they are nothing! And they are asking to fight the Lord of Heavens. They are saying that, "We are not listening to You. We are not following Your orders. We are free to do everything and we are not accepting Your commands." That is a shaytanic teaching, and the Seal of Prophets (s) was saying, "My honor is that I am a weak servant to my Lord."

But now people are growing up with shaytanic characteristics. They are so proud. They are so envious. They are so greedy for dunya and everything in it. And Shaytan is teaching them and saying to them, "If you are using such things, you will be forever in this life." And doctors are looking and making research, for what, to catch the secret power in Man. That is their main aim, to catch that secret power so that they are not going to die. That is also a shaytanic teaching, but we must try to understand that we are weak ones, because the Creator is saying, "I created Man weak." And when Allah Almighty is saying "weak," no one is reaching the limits of weakness that Man is carrying.

O People! Therefore, listen and obey, and follow heavenly orders. I am sorry to say that whole nations, whole religions, including Islamic religion’s people are running after dunya and asking to create a new dunya where no one is going to die in that new dunya. That is the limit of being proud and idiot ones. Yes, that is an important point.

We are sitting here, and they are making me to speak on such points that are pillars of our beliefs. We are trying to teach people to know something of Divinely Attributes and on which pillars our beliefs are sitting on. People now are building high buildings from concrete, and architects are looking, calculating that according to the height of a building they are using iron. For what? To carry that high building. They are not using one-centimeter diameter, looking and making it strong.

And we also, Mankind, must try to reach to such a strong base that he may build on it his beliefs. But people are not giving such things to people. They are speaking, speaking, speaking. Say! You are Azhar `ulamas, and

Salafi `ulamas, why are you not saying,

••••••• •••••••••• •••••••• wa khuliq al-insaanu da`eefah, "For man was created Weak" (4:28)?

Why are you not opening that holy verse, that you may fill hundreds and thousands of books with that holy verse? But they are not saying this. They are saying, "We have so many oil wells, we are not saying we are weak ones. We have gold, why are we saying we are weak ones? No, we are strong ones."

And that declaration is needed for Arabian Peninsula people. At the beginning of the 21st century, they had nothing with them, and through this they were humble people. And after Allah Almighty opened only a small way to think on it and to thank their Lord for what they have now been granted they are saying, "We are not weak ones." They are strong ones, mashaa-Allah, tomorrow you may see those wells are going to be dry and everything in the Arabian Peninsula is going to finish and then you will understand that the Lord of Heavens is able to do everything as He likes!!!

O mulook of Arabs, O rich ones from Arabian people, don't say, "We are strong ones because we have millions of timbers [bars] of gold and countless wells. No one can be able to make us down, we are always up and we are proud ones." Allah is looking, Allah is seeing, and Allah is giving His judgment on them, because Allah Almighty just granted to them so much richness, but they are not using it for the sake of Allah and they will be asked!!

Prophet (s) was saying, ••••• •• ••••• ••• •••••••• •••• ••• ••• ••• •• ••• Allahuma laa takilnaa ila anfusina tarfat `aynin, "O Allah! Don't leave us in the hands of our egos, and don't make a test."

We are weak ones, weak ones, forgive us and grant us from Your endless Mercy Oceans not to do something wrong that makes You angry with us, because heavenly anger is not easy, it may take everything.

May Allah forgive us.

As-salaamu `alaykum.

Lefke, 28.05.2010

WebSufiLive, CategoryMankind, CategoryAnimal, CategoryHealth, CategorySaudiarabia

Don't be Proud of Your Worship Like Shaitan

(not Full Suhbah)

(missing section)...saying "no,no,no,no," They never learned to say, "yes, yes, yes." Always saying "No! It is not true. No, it can't be. No, it never happened." They learned, Shaytaan teaching them only to say "no, no, no." For every knowledge, for every thing that written through holy books, and coming from heavens, they learn only to say "no, not true, no, no, no" because Shaytaan giving to them certificate. Certificate. And tying on their tails "doctor". Written on their tails "doctor". They have tail? Because they are saying they are coming from gorillas. Ay gorilla it has a tail, (imitates someone speaking in high voice) "but its tail is small one, this one must be taller, because what saying, tekamun it is something else. Evolution. First they were gorilla, now coming on." "Evolution coming and before their tail from here up to there, but now because going to be much more elegant, and their tales coming smaller, smaller and smaller and then they are saying, "O, o my brother. I am thinking that it is a wrong theory, that Darwin saying, because at the time of Darwin it has 2 metres tail. Now we finished (that time) and saying, "because Shaytaan's making circumcision making you from background. Very elegant creature! Creature. Ah! after a while, because you may be in need, because you are too much running, humm, and you may be in need more than two legs, four legs to run. That is much more elegant for you and Darwin should be so happy with you that your evolution going on. Perhaps after one century you should be kayak gibi, soyler, you need more than 2, up to 40 legs."

People's thinking is wrong because Shaytaan is giving its certificate to those idiot ones. Shaytaan, Satan, Devil, electing and selecting. Like Tamocracy, because people they are saying that everyone must, people running. "What happened?" "There is election." "Yesterday there was election". "Yes. Today there is election."

You must bring much more animal-looking people. Not understanding my English? Say thanks to Allah that

they are not such a certificated people from Shaytaan. That is teaching.
I may say. If anyone may do a reject on it, may come and I shall bring another new jihaz, instrument, come here. You too much running and no understanding reality from Darwin's theory, haaah! Therefore we must do a checkup on you. Really you are coming from your ancestors gorilla or not? Ay, for this we are in need two witnesses. From where we are bringing two witnesses? We must bring from animals world. Eh. One must be gorilla; second must be chimpanzee; another one to be orangutan. Yes? (from Indonesia?) From everywhere you can bring to make ape, to be witness that "that person he is from our level but he is running much more than ourselves, then he changed and never looking ourselves, but only their minds changed, their bodies, throw it away. Useless, their bodies."

May Allah correct our beliefs. O people! You have been created to be deputies of the Lord of heavens. That means you have an honor over every creature. Even angels they were hoping to be deputies of the Lord, Almighty Allah. but He said, "no, I am creating." But those animal-looking ones they are not accepting this and they are saying "we are coming from jungles of Africa or coming from gigantic forest of Argentina or another where, your continent you have also." (Indonesian has orangutans) Orangutan. A`udhu billah, a`udhu billah. O people! correct your minds. you cannot correct your minds til you are finding a shey, oncu, measure to measure yourself and to make a temiz, differentiate, defrenchate, among Egyptian people, Kurdish people, yeah. Yes. You must bring a measure, measuring. Not your physical being but we are in need a shey, meezan ni derler, balance, sometimes they are saying for cars you must do balance, you must look the balance is true or not. Before cars they must look to people's minds, how they are. Yes! Use balance for mankind first. Hear what they are saying. Listen. Now whole mankind without balance they are living and no-mind people, getting, coming, coming. All troubles for mankind now because of this, because they haven't any balance. But we are not going like cars to a making an instrument to look that balance, your balance must... now whole mankind without balance. They are living and no-mind people getting, coming, coming. All troubles for mankind now for the cause of this, because they haven't any balance. But they are not going like cars to a makinist, mechanic, to look balance. Your balance must be heavenly. The Lord of Heavens is sending some elected selected honored glorified servants, from heavens, to look and to see and to show people that your balance is wrong. Therefore now people they never like to be balanced. They are saying, "Everything we know. We are not in need heavenly blanace. We can do our balance." (If) You can do your balance then you are going to be like jungle people. Whole trouble on earth now is on that point. Heavenly

balance is in Old Testament, New Testament, Pslams. And now these aside 15 centuries and coming with the Holy Quran, the most glorified one, the most majestic one in the Divinely Presence. He is the chief for looking people's balances.

Use Shari`atAllah. Shari`atAllah, you know? The Holy orders of Lord of heavens to know about your balance, good or bad. Who are you? You may know that time. That is important.
O people! Come and follow holy Shari`at, Holy Rules, Holy Commands coming from heavens through heavenly ones to save yourselves here and hereafter. If not cursing should continue til no one remaining on this planet, all of them going to kill each other and finished.

That is the sign of the Last Day, Qiyamat, that people should lose their balance and they are not going to be happy with heavenly balance and they are saying, "We are not in need of heavenly orders! We can do as we like and we can arrange our lives according to our minds. We are not in need to follow prophets or to listen to them or to obey them, we are free ones." Therefore freedom in Tamokracy, pocracy pasawanklar. Hypocrisy. (Everywhere there) is Tamocracy fighting. O people! Fight against Shaytaan! Keep holy balance that just had been sent before 15 centuries, you should be happy and honorable and glorified ones in the Divinely Present or you are going to be dirtiest one, more worse than Satan and its followers. May Allah forgives us.

O people! We are in a holy month, holy Ramadan. That it gives us a balance according to our maqdirah, ability. Keep it. Keep it. Put your power on your being to be our beings not from this world but you must ask heavenly beings in Paradise. Paradise is waiting for you and death is running after you.

May Allah forgives us. O our Lord forgive us. O our Lord send us someone's that they may do good shepherd on Your servants, to change their bad ways to good ways, from bad doings to best doings. You may understand, even my English is only little bit but you may understand what I am saying. O people! Come and listen to heavenly messages and try to follow it to be happy here and hereafter.

Allah, Allah, Allah Allah, Allah Allah `Azeez Allah
Allah, Allah, Allah Allah, Allah Allah Kareem Allah
Allah, Allah, Allah Allah, Allah Allah SubhanaAllah
Allah, Allah, Allah Allah, Allah Allah Sultan Allah

You are Sultan! And Your deputy Sultan on earth through creation, O our Lord, Sayyidina Muhammad (s)
(stand and all recite)
Allahuma salli `ala Sayyidina Muhammadin an-nabi al-umiyy wa `ala aalihi wa sahbihi wa sallam.
(some French people want to do a song for you.)
(Announcing: they are inspired by Quran from Alam nashrah laka sadrak,)

Lefke, 30.08.2009

WebSufiLive, CategoryEvolution, CategoryDemocracy

O Mankind, Don’t be Troublemakers!

Suhbah after Salaat al-Jumu`ah

As-salaamu `alaykum. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli `alaa Sayyidina Muhammad, Sayyidi 'l-Awwaleen wa ’l-akhireen wa `alaa alihi wa sahbihi ajma`een. As-salaatu wa-salaam `alaa jami` al-anbiyaa wal-mursaleen wa man tabi`ahum bi ihsaan ila Yawmi’d-Deen. (Mawlana Shaykh sits)

O People! As-salaamu `alaykum. Madad, yaa Sultan al-Awliya. Madad, yaa RijaalAllah. Amidoon bi madadikum. O People! Greetings to believers from heavenly people, for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Allah Almighty has greeted him and his nation, particularly in this holy month and heavenly ones are also greeting the Seal of Prophets’ nation. If (anyone is) not accepting him as the Seal of Prophets, Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Allah Almighty is never granting them to be prophets and every honored one in Creation is taking honor from his honor.

O People! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

This is a seating here in an unknown point on Earth and He, Allah Almighty, may do anything as He likes. We

can't reach a level to ask from Him directly; we are asking through His Only Representive (s), who is the crown prince. The Heavenly Kingdom is only for the Lord of Heavens (...) and the Seal of Prophets (s) is only one; there can't be two or three or more, no! He is only one in the known territories of the Lord of Heavens! When He is creating, the crown prince is knowing and (ascending in) the Night of Journey!

O People! We are speaking from spiritual points that we must believe, and we must try to make our belief more broad. In the Night of Journey, Laylat al-Mi`raaj, where the Seal of Prophets (s) reached, including that huge territory to where his power never reached, he, our crown prince, looked and saw himself! Allahu Akbar! (...) and they were running as a huge river.

He asked, "O Jibreel! Who are they?"

And he said, "O, Seal of Prophets! I have seen them, but since I was created running in such a way, I don't know the beginning or ending." A small spot in space that no one knows from where it is coming to where it is going. Allahu Akbar!

O People! We are ignorant. Mostly our lives never have any value.

O People! Try to stop troubles on Earth. What is the Lord's heavenly order for all of Mankind? I ask the Muslim world's `ulama, and rabbis, the Pope and all religious people the one question: what is the Lord's order for Mankind? “O My Creatures! Keep My orders and keep away from My forbidden things." That was the command from Allah to our people on this planet? It was, "O Human Beings! Try to be My servants, and say that I am the Creator Who created you! I am your Lord! Say this!"

First of all we must say, “O our Lord! We are Your servants!” That is the command for all of Mankind, "Be My servants and keep My oath that you will only be servants for Me." And what was the Lord of Heavens preventing? It was only one, also. The Lord of Heavens said, "O My servants! Take care, pay attention and keep it.” It is so easy and so short: “O My servants! First, say that I am your Lord and you are My servants, and second, that I am prohibiting (what is bad for you).”

Think on it. The Lord of Heavens said, "O My servants! Don't be troublemakers!" One word for all nations, "Don't be troublemakers!" Pttu on those nations whose citizens are troublemakers! What that person is

advising us I am not advising you. The Lord of Heavens is saying to the Seal of Prophets (s) and from his ocean, one small drop I am keeping, sending to advise all nations, "O People! O My Servants! I command you, don't be troublemakers!”

Shaytan says, "Don't listen; always be troublemakers to reach something from this life's treasures and imitated titles." Shaytan is saying this and the Lord of Heavens is ordering, "Don't be troublemakers." Did Moammar Ghaddafi listen to his Lord, Allah Almighty, or was he a troublemaker? Turkey, Egypt, Iran, Baghdad, and Afghanistan are the same, all troublemakers. No one among them is saying, "O People! We must keep holy orders and not be troublemakers!"

This is a very short advice, finished! Anyone who urges you to be troublemakers, kick them and take them away and don't leave them to be among you! Therefore, the Lord of Heavens said in His holy book, which is the last revealed holy book, said, "O My servants! Don’t be troublemakers! If you listen to Shaytan and obey him, you will disobey Me. Then I will send you to the the center of troubles and fire, taking you away to a hole of fire or to a black hole, finished!” Allah Almighty created them and will take them away from existence! Perhaps countless people that were not obeying their Creator by keeping His holy commands, who did everything against their Lord's orders, will be taken that way.

"O My creatures! Don't be troublemakers, but be good ones, as I keep good ones and bad ones I am throwing out and they disappear. However, you may do as you like: make a way for troublemakers’ schools, centers and academies; go there and I will bring you to a black hole, inside of which you will disappear!”

O Our Governors, Presidents and Leaders! Think on this short advice. If you are not listening and obeying, Allah Almighty has the power to send unseen armies to take you away.

O Mankind! Keep yourselves (clean) and leave being troublemakers, but be loyal and obedient to the Lord and keep your mercy for everything, even they may make me speak up to next week, next Ramadan, or up to the end of the world never finishing, but we are weak servants and I am a now a weak servant. I don't know if it is going to be my last Ramadan or more, only He knows.

May Allah grant you a strong a faith, to believe and follow orders, and to know they are holy orders; if not, you will be punished in a way that will make you unable, perhaps by cutting your head, hands, body, or

burning your body! May Allah forgive us and grant us, for the honor of His most beloved servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

I am weak and I am hungry, also. Therefore, I am tired, but as they are granting to me, I am speaking to you. May Allah forgive me, forgive you and grant you what He dressed His good servants, to be eternal ones in His Divine Presence, for the honor of the most honored one here and Hereafter, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Baya`)

Lefke, 26.08.2011

WebSufiLive, CategoryJumaSohbat, CategoryLibya, CategoryOppression

Do Not Disobey and Blame It on the Will of Allah

Madad, O Seal of Prophets (s), Master of the First and Last Ones! A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. May Allah protect us from the whispers of the devil. Those are whispers, not realities; it is empty and corrupt talk.

Allah (swt) said:

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Wa ’s-sama’a rafa`ahaa wa wada`aa ‘l-Meezaan. And the firmament has He raised high, and He has set up the Balance (of Justice). (Ar-Rahman, 55:7)

••••••• ••••••• ••••••• •••••••••• •••••••••• •••••••••••••

Allahu ‘l-ladhi anzala ‘l-kitaaba bil Haqqi wa ‘l-Meezaan. It is God Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). (Ash-Shura 42:17)

There is a balance for the mind and a balance for the self. There is a divine balance and a devilish balance. Allah (swt) has put the balance to let people use it to distinguish between right and wrong. If the human being uses the balance of Islamic law that Allah (swt) sent down upon His Prophet (s), Prophet (s) says:

•••••• ••• ••••••• •••

Al-haraamu bayyinu wa 'l-halaalu bayyin. What is forbidden is clear and what is permitted is clear.

If the human being does not distinguish between right and wrong, then he is not sane and therefore not liable for divine judgment. If he can distinguish between right and wrong, then how can he blame his mistakes on Allah? May Allah protect us. This is not the balance of Truth.

Allah (swt) said:

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Qul, “A`oodhu bi Rabbi ‘n-Naas, Maliki ‘n-Naas, `Ilaahi ‘n-Naas, min sharri ‘l-waswaasi ‘l-khannas.” Say, “I seek refuge with the Lord and Cherisher of Mankind, the King (or Ruler) of Mankind, the God (as Judge) of Mankind, from the mischief of the whisperer (of evil), who withdraws (after his whisper). (An-Nas, 114:1-4)

This Man, who claims to speak with the tongue of the devil, is free to take the road of evil whispers or the road of Truth. In this world there exists right and wrong. Can the human being distinguish between them? Yes. So why does he smoke and say that he has no choice? Did Allah Almighty say He left His servant to smoke? No. Man has will power like the steering wheel of the car: if you do not use it to direct the car, it is not right. Man says he is free. If you are free, use your freedom as you like, but Allah has given us responsibility and a mind. Any man who chooses to be like animals will not have will power like human beings. If there is no will power then humans are animals, but Allah has distinguished humans by granting them will power.

All this is devilish whispers! There are thousands and thousands of books and references in which people have written about devilish whispers. It makes people leave Truth and follow falsehood. Did Allah order you to smoke or forbid you to do so? Did Allah allow you to drink alcohol or forbid you to do so? However, you are arguing with Allah and going against His order. Those thoughts are not acceptable! Many no-mind people have spoken this way.

Allah (swt) said of them:

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Oolaa’ika ka ’l-an`ami bal hum ‘adallu, oolaa’ika humu ‘l-ghafiloon. They are like cattle; no, more misguided,

for they are heedless (of warning). (Al-A'raf, 7:179)

They are crossing the limits of Allah Almighty and that is not acceptable! Immediately the person is considered on the row of devils. I would give this man a cup of poison and ask him to drink it; since everything is from Allah (as this man claims), let him drink poison. If I give him honey, he drinks it. If I give him poison, he does not drink it. Why? What if I give him urine to drink? This man is naughty. Smoking is not allowed. Astaghfirullah.

O Allah! Have mercy on us and on our weakness. Please make us understand. Allah Almighty taught humanity.

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Ar-Rahmanu `allam a-Qur'an. (God) Most Gracious! It is He Who has taught the Qur'an. (Ar-Rahman 55:1-2)

For whom, for animals or humans? Who learned? Allah Almighty taught Prophet (s) and Prophet (s) taught humanity. There was one majdhoob (insane with Allah's love) scholar in Beirut; perhaps he has passed away. He used to read the holy hadith to those ignorant ones from Wahhabis and Salafis, and then started telling them, "Why you don't accept those ahadeeth? Did I bring them from my father's house? I am bringing them from the Qur'an and holy hadith. How you are refuting?"

The Qur'an and hadith are filled with trillions of oceans of knowledge that never ends! We ask that man, does he hear or not? He is saying that Allah Almighty ordered him to drown. Why do you throw yourself? Don't say Allah Almighty ordered you to throw yourself in the sea!

Wa min Allahi 't-tawfeeq. Tawbah. Many ignorant people destroy the faith of people. May Allah fight them!

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Wa qul, "Jaa al-Haqqu wa zahaqa 'l-baatilu inna 'l-baatila kana zahooqa." And say,"Truth has (now) arrived and falsehood perished, for falsehood is (by its nature) bound to perish." (Al-Isra`, 17:81)

We have the Truth and they have falsehood!

Fatihah.

May Allah cut the tongue of those who object so they cannot say a word! They are saying, “If Allah did not want me to do these actions, I would not be able to.” This is the talk of the devil, when he told Allah (swt):

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Qaala, “Fabima ‘aghwaytani la’aq`udanna lahum Sirat al-Mustaqeem.” He said, “Because You have thrown me out of the way, lo! I will lie in wait for them on Your Straight Way.” (Al-`Araaf, 7:16)

The devil blamed Allah Almighty, astaghfirullah! No one can speak that way or their creed is the creed of the devil and tell them they are devils also, a`oodhu billah! The whole world understands this. Sayyidina Adam (a) did not say as the devil said. The devil said, “You have made me go wrong,” and Sayyidina Adam (a) said:

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Qaala, “Rabbana zhalamna anfusanaa wa in lam taghfir lanaa wa tarhamnaa lanakoonanna min ‘l-khaasireen.” They said, "Our Lord! We have wronged our own souls. If You forgive us not and bestow not upon us Your mercy, we shall certainly be lost." (Al-`Araaf, 7:23)

This is a very important distinction.

Fatihah.

Lefke, 30.05.2011

WebSufiLive, CategoryWillpower, CategoryFood, CategoryHaram, CategoryShaitan

Don't Ignore Heavenly Warnings

(Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, laa ilaaha illa-Llah. Allahu akbar, Allahu akbar wa lillahi ‘l-hamd! Ilahi laka ‘l-hamd, hamdan dayman m`aa khuloodik, yaa Rabbi ‘ ghfirlana, w’arhamna, w’ansurna. waghfirlana ....yaa Rabbil-`alameen. Alfu salaat, alfu salaam.

Thousands and thousands of praisings and glory for Your, most glorified and honored one through Your Divine Presence, O our Lord, Sayyidina Muhammad (s). Zidhu yaa Rabbee `izzan wa sharafan wa nooran wa surooran wa sultana. Alhamdulillah w 'ash-shukru lillah from pre-Eternal up to Eternal. You are bringing us from nothing, to be in something in existence O our Lord! All Glory, all Praising only for You. (Mawlana Shaykh sits.)

As-salaamu `alaykum O our listeners. Listen for Allah (swt), not for me, no. Listen for His most glorified and honored deputy from pre-Eternal up to Eternal. O People, listen to him because that gives you honor. As-salaamu `alaykum, all Mankind, wa rahmatullahi wa barakaatuh.

We are beginning with the holy orders from heavens, which is ordering all Mankind to say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. You must say this, mut`arrifan, admit that you are in need of heavenly

protection. Heavenly protection is coming to people on this planet through holy ones. It is a big grant from Allah Almighty to save His servants from falling into the traps of Shaytan. Therefore don't forget, first of all, to make the base you are standing on to be a strong one. Now this meeting is going to be under a heavenly protection. Therefore don't forget to say when you are going out of your home, so you may not to be cheated by Shaytan and its followers. When you are saying according to the holy command of Allah Almighty, a`oodhu billahi min ash-Shaytaani 'r-rajeem, "running to You, O our Lord." Running to you, means to run to those who are representing You. If a person is in need for petroleum, he is not running to wells in Arabia or Persia or America to take petrol. He is running to a petrol station. You can find a petrol station everywhere, there are more than enough. No need to reach oceans under the earth or oil fields, no. You can go quickly, putting what you are in need of.

Therefore when you are saying, "O our Lord, we are running to You," that gives to the Master who is directing this planet on its orbit, on its real limit. He is going to be there. Ask from Him, He is like a big depot of that heavenly power. Just as you are saying it, He must reach you. He has been ordered if anyone says "a`oodhu billahi min ash-Shaytaani 'r-rajeem," that One must reach you through His holy power. He must reach you, and support you, and protect you. Therefore, O Mankind, don't forget to ask protection and support against Shaytan and its armies.

We are following holy commands of heavens and that is our real target. That command only, "O Mankind, follow Heavenly command." Don't look at useless ways. Now in our days, people are asking some ways on this planet, but they (those ways) can't take you to your real target. Therefore, beware. Don't cut your relation with holy ones. Even if you are not seeing them or coming together (meeting them), you may come with them sometimes. But it is difficult to recognize that person, because they camouflage themselves. They are not showing that they have such a power. Therefore we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. We are also saying, bismillahi 'r-Rahmaani 'r-Raheem (Mawlana lengthens the recitation). An order is coming, "O Our servants, We are granting to you, bismillahi 'r-Rahmaani 'r- Raheem for defending yourself against Shaytan and its armies." That is a heavenly grant to you from the Lord of Heavens. It is granted when you ask protection to reach your real aim or target. You must use this, because on your way there are so many, qat`a tareeq, cutting ways, that Shaytan is coming.

Once Prophet (s), who had a stick in his hand, made a straight line on sand. He said to his companions:

“Look, this way (line), it is straight way; who follows this way should reach to his Lord’s Divine Presence with honor and glory.” Then he made such lines on right-hand side or left-hand side so many. The Seal of Prophets (s) is the teacher for Mankind. He was also teaching Adam (a) and all prophets. Chief master for all Creation, ins wa’l jinn, for Mankind and jinns also is Sayyidina Muhammad (s). (Mawlana stands.) In spite of Salafis and Wahabis, we are standing up for his honor, saying this straight line takes you to the Divine Presence. (Mawlana sits.)
You are looking and seeing so many exits. Exit, exit, exit, and through every exit there is one shaytan sitting and saying, “O our visitors, why are you going this way? Come this way, enjoy yourself and take a break.” That one is coming and taking a rest. There are so many stations for taking a break. Shaytan is calling, “O please come here, take a rest and enjoy yourself, such enjoyful centers here.” If you are saying, “I am in a hurry because I have a long way to go; my time is running and I must reach my real station before my time finishes,” then you are running and escaping from him. There is more decoration at another exit and Shaytan is saying, “O, break free, come and visit us and enjoy yourself with less price, cheaper. Come and sit one minute, then go.” When looking, that hook is carrying and tying that one and then quickly the manager of second break-center is saying, “Offer some drinks that he may change his mind, let him to drink.” When he is drinking they begin to say, “O we are very proud for you to be with us. Come a little bit more inside, you should find much more than this.” If he can save himself, more exits will come, one after another.

That is the biggest cursing that is coming on Mankind now. The teacher of prophets, of angels and of Mankind is Sayyidina Muhammad (s), and in spite of Wahabis and Salafis, we are standing up for his honor. Yaa Rabbee, O our Lord. The best teacher, n`aima 'l-mu`allim, teaching the straight way to Allah (swt). He is expecting His servants to come to His Divine Presence through these heavenly levels, to give them from His endless treasures, n`aimat, waiting for everyone to grant to them.

O People, where are you? Are you thinking of where you must go tonight to enjoy yourselves? Shaytan is waiting on so many exits to make you to drink from its urine. Tooba, good tidings for those who are not listening and staying out of the exits.

There is no rest, laa rahata fi’d-dunya; it is from prophecy, a knowledge that is thaabit, firm. Firm order or firm knowledge is given to people: “O People, don’t run after raahat, comfort, to take from this life’s enjoyments because this life is only based on trouble.” Therefore whoever is coming through this life must

use his mind. He must think, because thinking opens unknown meanings that comes from heavens to your heart.

The seal of Prophets (s) was teaching all of creation because all of creation is coming through his honor. He is coming to teach us lightenings, endless light oceans. O listeners, don't sleep and don't say, "We know this." You know nothing, as I am knowing nothing. Whoever is sleeping through such an association has been taken by a shaytanic hook, carrying that one to sleep aside. O People, it is a short time, it gives some power to your heavenly beings. Giving such a power from the Lord of Heavens so that you may be awake all the time and not asleep. Sleeping people are just carried away by Shaytan, who is giving injections to that one to sleep more and more. And he (Shaytan) is saying, "Sleep, sleep." It is mentioned through holy teachings from the Seal of Prophets (s), that a person was sleeping at night then awakening and asking to get up for night-praying, munajat, asking from the Lord. Shaytan is coming and covering that one with a blanket and saying, "We still have time for praying, sleep a little more then you can get up and pray." That one is listening to him, putting the blanket on. Later he awakens and looks, "O sunrise! What happened? I wanted to get up tonight for praying. Who covered me?" That is Shaytanic advise. And they are saying, "What happend to me? Tonight I had to get up. And who covered me?" And that Shaytanic is saying, "Oh my darling, I like that you take you rest. Now you may do. It doesn't matter."

Therefore, whoever is sitting and listening for a short time through 24 hours, some people beginning to sleep, and Shaytan looking to see which one is most heedless, saying, "This one is good for me, I must put my blanket on him." Someone saying, "Stand up, stand up! What is the Lord saying? Are you not sleeping all day?"

Look, listen. These are some living words that you cannot find through east and west because they are forbidden. Trembling and standing up. O People, beware of Shaytan! Allah (swt), yaa Rabbee! Give Your heavenly protection to Your weak servants. We are weak servants of our Lord (and this is a) warning, warning. We are loosing and we are going to be lost ones. What was he asking to reach through a short time? Therefore, Allah Almighty is always able to make our lives more than 70, 80 or more than 100 years or He may give us a thousand years (to live); it is not important. He only needs to say, "My order is that My servants may live on this planet 1,000 years."

The main purpose of heavens in making a short life for our physical beings is to reach something through our short life. It is reported through holy hadith of the Seal of Prophets (s), that when a person finishes his period on this planet, his soul and his body are taken to the cemetery, graveyard. On the Day of Resurrection the first question the Lord of Heavens will ask people is, “What did you learn?” The Lord of Heavens, who brings you from dust to a living one, will ask that on the Day of Resurrection, “As you lived on this planet, what did you learn?”

O People! We are coming here for learning, not to make enjoyment, no! The main purpose is to learn; that is the main target for Mankind. “What did you learn?” What are you going to say? “I learned nothing.” Blame on you at that time. Don’t sleep here!! Therefore, I am assigning to your ear: hear and look to the wisdoms through holy books and through Allah Almighty’s 124,000 special creatures, and look to all messengers from Heaven to Mankind what they are teaching you. You must learn this! Don’t run to learn something for this temporary life.

O People! Al-`ilmu bahrun. The Knowledge Ocean is endlessly deep and there are no beaches for it. Allah (swt) has granted to you such dominions. Try to learn something. May Allah (swt) forgive us! We were beginning to say, la raahata fi’d-dunya, “No one fully taking rest through this life.” It is such a short time. The straight way giving you a kind of rest, but if you are using exits on the straight way, you will be troubled. You will fall into such countless positions, countless crises, countless, unexpected and disliked things. Every day is passing on you and the main question is, are you running on exits or on the right path of Allah (swt)? All the trouble that Mankind are tasting is because they are running through exits. Therefore, more and more trouble, crisis, and suffering are coming on themselves.

O People! Hear, as I am trying to hear. Hear and obey! This is a heavenly warning, making such a weak servant to speak to you. The Lord of Heavens is able to make a stone or a tree or a donkey speak to you; it is not difficult. But He is making someone speak to you, so try to understand and think on it. As-salaamu `alaykum.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome,
Dome, dome, dome, dome

Dome, dome, dome, dome,
Dome, dome, dome, dome

(49 Minutes) Alhamdulillah. As-salaamu `alaykum!

Lefke, 29.10.2009

WebSufiLive, CategoryShaitan

Don't Leave the Dhikr (Remembrance)

(Mawlana Shaykh stands.) Dastoor yaa Sayyidee, madad. Madad ya RijaalAllah. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah, Sayyidina Muhammadun Rasoolullah. Alfu, alfu salaam. Alfu, alfu salaat `alayka, yaa Sayyidi 'l-awwaleen wa'l-aakhireen. Ishfa` lana yaa Sayyidi 'l-awwaleen wa'l-aakhireen. (Mawlana Shaykh sits.)

Dastoor. Thumma salaamu `alayka yaa Qutb az-Zamaan, yaa Qutb al-Mutassarif. We are giving our salaams on the Qutb az-Zamaan, Qutb al-Mutassarif, because he was looking for everything on this world and he must reach from everything to everything on this world, he must reach. How can he reach? Who is making or granting him to be the pole of this world, He is granting to him a power that he should be able to reach everything on this planet, and we are asking from him, humbly, for a heavenly support because we are in need. We are so needy for heavenly support now. We are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, that is destroying, kulla Shaytan!

When you are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem that is a heavy bombarding on Shaytan's forts, making them down. Therefore, O people, if you are feeling some fear through yourself, say a`oodhu billahi min ash-Shaytaani 'r-rajeem, because the main purpose of Shaytan is to make everyone to have a bad way of thinking or bad feelings. Shaytan is reaching people to make them unhappy, to make people always

have sorrow and grief. Tawba, astaghfirullah. He is trying to make people fall into fear and bad thinking, bad conditions for people. Oh! Now we are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem: that is our sword. We are taking it up! When you are one true one, when you are saying bismillahi ‘r-Rahmaani ‘r-Raheem, you can kill Shaytan and its followers and supporters. Therefore, say bismillahi ‘r-Rahmaani ‘r-Raheem!

There is a heavy knowledge that makes our hearts to come in a comfortable level. When we are saying bismillahi ‘r-Rahmaani ‘r-Raheem, it is taking and quickly putting us on a good level. Angels taking that person and putting on a plane, on a level, and when coming on it he is going to be in safety, and his feelings just changing. That is important for saving people. That is the Prophet’s (s) knowledge that he had been granted and he is the only one who can give some chosen ones or selected ones that knowledge, the Seal of Prophets (pbuh).

Oh! As-salaamu ` alaykum our listeners from whole nations! You may listen, and you can reach a safety here and Hereafter. If you are keeping what you are hearing, you may reach to a level and then another level, that from level to level you are going to find yourself in such a pleasure, through enlightenment. Yes, we are saying now.

O People! Listen, open not these ears, but open your heart’s ears. Let your hearts listen to some holy knowledge from holy people. Who are holy people? They are who have a relationship with heavenly people. O People! Then ismaa’, hear and listen and do what the holy command is ordering you to do. There is news from the Seal of Prophets that for everyone there is one Shaytan, waswaasi 'l-khan-naas, it is mentioned through the Holy Qur’an al-Kareem:

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Min sharri 'l-waswaasi 'l-khan-naas, From the mischief of the whisperer (of evil), who withdraws (after his whisper). (114:4)

When a person is sitting and doing nothing, Shaytan is coming closer to that person and as there is the trunk that an elephant has, Shaytan’s trunk is coming like this when he is looking and seeing a person sitting like this. Shaytan is saying, “It is a very suitable time to carry that person to run after me.” He is coming and

looking, “Oh, he is doing nothing and he is thinking, saying to others that he is in a good condition, thinking to do something that gives honor to him here and Hereafter. But look! Now he is heedless. It is time. Come, my helpers, quickly each one of you put your trunk in that one’s heart.” And everyone begin to give that person different sounds and singing, and he is prepared to follow Shaytan because he is a heedless one. Shaytan is making his children and followers to speak or to throw through that one’s heart such a thing that never happened. He is running in it and enjoying.

If a person has a relationship to one holy one, he may say, “O my master, please reach to me. Now I am in a difficult position. My heart is just upset.” When a person who is an awakened one is feeling this and calling on some holy ones, “O my master, reach me quickly and save me from Shaytan’s attack. He is just putting his trunk through my heart. I don’t know what I am doing, or what I am thinking, making me forget Allah, making me forget His most glorified and honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) I am in such a bad condition. O chosen ones, O awakened ones! Reach me with your spirituality, with your spiritual power and save me from Shaytan’s attacks!” Then they may come.

That is the Prophet’s (pbuh) meaning of his holy hadith, that if a person is going to be with his Lord, he is going to be with Allah, saying, Allah, Allah, Allah, Shaytan comes back, comes back, comes back, asking to escape. When saying, Allah, Allah, Allah, Allah, Shaytan can’t be able to come to that one’s heart and to make that one to be heedless and not knowing his Creator and giving the highest respects to his Creator. When saying, Allah, taking his trunk back and running away! When looking at a person who is not with his Lord, his Creator, Shaytan is coming again and making its trunk through the heart of people and they will forget everything and lose their feelings and good understanding; they are finishing from him.

But when that servant is saying, Allah, Allah, Allah, Allah, Allah, Allah `Azeez Allah, by tongue or through his heart, Shaytan is quickly taking its trunk and running away and looking, looking like this. If forgetting, not making dhikr for his Lord and his Lord’s much more respected and honored one, they are putting his trunk through that servant’s heart and throwing in it every dirtiness as garbage! With Shaytan, ohhh, countless garbage is being put in that heedless servant’s heart and he is getting to be in unrest saying, “What am I doing? Where am I now? What is this heaviness on my head and my shoulders?” But he is never thinking that Shaytan is putting that dirtiness or garbage on his heart. He is running from the east to the west to find something to save himself from such dirty thoughts, and asking to be a rested one, but he can’t do this.

He is going and running to a psychiatrist! They are giving him one handful of tablets to make it a much more difficult position. People who are going to psychiatrists, his or her situation getting worse, worse, worse. It is not something from material disturbing, no, it belongs to our hearts, it belongs to our souls. If you are asking to be treated with material things, this can't be, can't be! Therefore, there are some people who may reach you and give you something, saying, "Close your eyes and don't move for five minutes. Look to your heart and through your heart say, Allah, Allah, Allah. Try it. There is no other recipe. No, there can't be. Those who are taking a handful of tablets and such things, they are giving some benefit, but they are giving more trouble to that person.

Therefore, O Salafi `ulamas, why are you not saying to people, to say through their hearts to make dhikr and to say this, "My heart is working now, not my tongue. My heart is saying, Allah, Allah, Allah, Allah." If your heart is not saying Allah, it can't be tuk ,tuk, tuk, tuk, tuk (beating); no, that person will die. If it is not doing that dhikr through his heart, that person will die; finished. Therefore, Shari`ah is to say fadhkuroonee. (Allah is saying), "O People! Do the remembrance of My Holy Names. I am your guarantee. There will be no problem for your physical being or around yourself there should be no trouble." Kun ma` Allah wa tooboo 'ilayh, "Be with Allah and repent to Him."

What are you saying, O Salafi `ulama? We are saying to people, "Do dhikr," and you are saying, "Dhikr is bid'ah, you can't do it." How we can't do it? What is the reason, if there are coming together 10 or 100 or 1000 people, and we are saying, Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah? What is wrong if we are saying this alone or in jama'ah? What is the reason you are preventing it?

How many kinds of bid'ah are there, do you know? In Shari`ah there are two kinds of bid'ah. There is one bid'ah sayi'aat and one bid'aatu hasanaat. Why are you preventing dhikr? If people are sitting around Ka`aba Mu`azamah or Rawdah Shareef and saying, Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Huuuuuu, what is wrong? What is wrong? Look at your people through parliaments; beginning from morning up to evening they are speaking countless speeches! Why are you not preventing them and why are you not saying, "This is bid`ah wa haraam?" If a person is saying as-salaatu wa salaam `alayka, yaa Rasoolullah, you are saying it is bid'ah, haraam. Or if a group of people are sitting around Ka`aba Mu`azamah, why are you preventing that? From what book are you getting this? From

where are you learning this? It is not true knowledge.

In a Hadith Nabawi ash-Shareef, the Prophet (pbuh) is saying that if a person is saying through his heart, Allah, Allah, Allah, Shaytan is running away from his heart. If a person leaves saying, Allah, Allah Allah," Shaytan is coming and putting its trunk in his heart and he is beginning to call, "Shaytan, Shaytan, Shaytan, my Shaytan, my friend, O Shaytan best friend for me." They are accepting this and they are saying anything? But those who are saying, Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah SubhaanAllah, Huuuuu," why are they preventing this? The Prophet (s) is saying that if a person is going to be heedless, Shaytan is putting its trunk through that one's heart and making tawshish, cheating and putting another dirty thoughts through that one's heart, and that one is going to sink under the Oceans of Heedlessness.

O People! Hear, listen and obey! Try to give much more time for dhikr. Dhikr is one of 54 fard, obligations. When you are taking this away, there are only 53 remaining. When you are getting it to be down, getting it to be less, then your imaan, faith, is like a hole protecting who is in it, then you may fall under ruins when you leave saying, Allah, Allah. Whoever is saying, Allah, Allah, Allah, Allah, is going to be in safety here and Hereafter. Fire is never going to burn who is saying, Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Allah, Allah, Allah, Allah. Allah, Allah Aziz Allah. Fire is never approaching them. Nothing is disturbing that person. It can't disturb.

O People! O Listeners! Give time for dhikr of Allah, Allah, Allah. If you would like to live a happy and an honored life, through this life and the Next Life, do much more dhikr! Say:

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Make dhikr. Every heaviness that is just put on your shoulders through shaytanic thoughts and thinking, they are going to melt and give you your original creation. Our original creation that belongs, one of it is here for this life and another one, our real being, it will be dressed on those who were with their Lord the whole of this life, and they are coming to the Day of Resurrection with a dress that is honored; a dressing in which they will reach a high, respectful position here and Hereafter. If you are not doing, you know, you know!

This is only a short and humble association. You may reach up to morning or you may reach up to evening, or next week. This gives to you which thing that you are needy through this life and how you may reach a heavenly honor through this association.

May Allah forgives us.

O people, as-salaamu ` alaykum! O listeners, don't be heedless. Be awakened. That is your honor. As long as you are awakened, you are going to be dressed in the dress of honor, and as much as you are doing dhikr, also you are going to be dressed in honor in the Divine Presence. May Allah forgive us.

O People! Try to clean you hearts from this dunya's dirty aspects. What have you been granted from your Lord and have been given for your Lord's honor, for that you are going to be made happy here and Hereafter.

Dome Dome, Dome Dome, Dome Dome, Dome Dome 4x

O Allah! Forgive us for the honor of most distinguished one through the whole of Creation, Sayyidina Muhammad (s)!

Fatihah. (Mawlana Shaykh makes du`a.)

(45 minutes)

(Speaks with Mawlana Shaykh Hisham on phone.)

Lefke, 23.01.2010

WebSufiLive, CategoryMeditation, CategoryPrayer, CategoryHeart, CategoryShaitan, CategorySadness

Don’t leave your Lord’s Blessings for Dunya!

O people, we are saying: Audhu bi-llahi mina Shaitan rajim, Bismillahir Rahmanir Rahim.

Allah Almighty sharafana, (is) giving honour, endless honour, for us and (is) granting from His endless Mercy Oceans. That He granted us to say: “La ilaha ill-Allah, S. Muhammadun Rasulullah sws” and He is just granting us to be able to say: “Bismillahir Rahmanir Rahim.” Bismillahir Rahmanir Rahim. That is the key of whole Mercy Oceans: to say: “Bismillahir Rahmanir Rahim”. Bismillahir Rahmanir Rahim (is) opening all Mercy Oceans and (then there is) running on us divinely Blessings. We are asking forgiveness through these holy days, through this holy month Dhul Hijja, asking from our Lord to grant us to be visitors of His House of Lord, (the) House of (the) Lord, Baitullah. To be for a visiting even once through ourlife that is the key of Paradises. Who may visit that holy House, (the) House of (the) Lord, and finally he must reach Allah Almighty’s Blessings through eternal life.

O people, Dunya is nothing! Try to be honoured here and hereafter; don’t leave your Lords Blessings for Dunya! Dunya (is) nothing! Dunya it is not our final target, no! O people, I am sorry to say that now whole nations, whole mankind, (is) running after Dunya, asking to reach some more from Dunya. That is very sorrowful for mankind and we are looking and seeing

that mankind they are doing their worst; instead to do their best (they are) trying to do their worst for everyone. That is not a real position or real target for mankind. Allah Almighty He created mankind to be for Him obedient servants, not to leave Allah Almighty's divinely servanthood and (to) run after Shaitan. It is so simple for whole divinely Messages. Whole Messengers (were) coming only to teach mankind what is their missions through this life, what they must do, how they must live. Two things. One: Allah Almighty (is) asking from you, o mankind, to keep our promises that we should be His servants (that) we shall try to keep His servanthood.

Before everything you must think (on this) first target, (on this)first final asking, your final, what you are asking from Allah: to be His servants, to keep His servanthood. Before everything you must try to complete His servanthood first. And then, (there is the) second order for your mission that through whole Messages, through (all) Messengers (is) reaching to mankind. One (is) to be obedient servant for their Lord, and second to be, to do their best for everything. First for mankind: you must try to do your best for everyone, particularly for man. Then, that Allah Almighty created countless creatures and we have been ordered also to keep every creature, not to give or to make them unrest or to make a bad action. Allah created (them) and He knows for what He created (them), nothing (is) created without a wisdom. Everything (is) just created with some reason and everything (is) just created to do its best for mankind, so that mankind just had been ordered to do their best for every creature.

O people, it is so easy what heavenly Messages (are) giving to whole mankind. Names it is not important! To say: "I am Muslim" or "Christian" or "Catholic" or "Protestant" or "Orthodox" or "Jewish" - that title it is not important! All of us (are) from Adam and Eve and everyone must keep their honour as a man, Caliphs of the Lord of Heavens, Deputy. The highest honour (is) just granted to you and you must try to keep that honour with you, till (you are) reaching to (the) divinely Presence or your Lord, the Creator, (the) Lord of Heavens. (It is) so simple, but people (are) making so many things and they are not understanding, what they are doing and mostly they are trying to follow Shaitan and shaitanic ways. Or (else it was) so easy our creation, for what we have been created: to be servants and to do good ones

(actions) for every creature through creation. O people that is the ta'alim, heavenly Teaching through Prophets to everyone living that they are running on (the) wrong way. Who is going (the) wrong way, must be punished.

O people, try to keep your honour here and Hereafter, you should be honoured. Try to do, to make most important, most glorified works, (so) that you should be through (the) divinely Presence, to be a glorified servant. Don't forget your servanthood! If you are not forgetting your servanthood, you must try to know the Lord Almighty's Lordship. He is the Lord and you are servant. Don't try to pass in front of this limit! That is your limit, to stay on the level of servanthod. Don't try to claim that: "I am going (to be) something", no! Only Lordship (is) for Allah and servanthood (is) for you.

Don't claim (anything) with such a 'uydurma', imitated titles. Don't think that imitated titles (are) making you to get up to the level of Lordship! Ha sha, Astaghfirullah! Lordship (is) for only one! No one, (not) even Prophets, (are) saying: "Just I reached the level of Lordship." No, you can't say this, you are only (a) servant. Lordship is only for one: "Qul Huwa-llahu Ahad." No second one. That is making people to lose their ways, to lose their targets, to lose their honours. Try to understand! That is not my speech, but from heavenly Support, making a weak servant to address whole nations, whom they lost their ways. They lost that they are only servants. (A) Servant may be in (the) presence of a King or Sultan or Emperor, (he) may be closer to (the) Sultan, but he is never going to be Sultan (himself). Understand?
This is a 'tablig', declaration, (a) divinely Declaration for saving people from coming terrible terrible events. Who is asking to be save through dangerous and very terrible events, who is asking to be sheltered here and Hereafter, they (he) must try to leave imitated titles and he must try to know that he is only a simple servant and servanthood (is) never bringing a person to Lordship. (It is) only for Allah Lordship.

O our Lord, send us (someone) who may teach us who we are and for what we have been (brought) in existence and how we should be sheltered here and Hereafter! For the honour of (the) most honoured servant in Your divinely Presence S.Muhammad sws. Allahumma salli 'ala S.Muhammdin nabiyi-l ummihi wa 'ala alihi wa sahbihi wa sallim... (Don't try to get up?)

to Lordship. Just keep down! Who is not keeping his station, should be kicked down like Shaitan! Try to be like the Seal of Prophet S.Muhammad sws. That Shaitan wants (?) you to be like him, himself, and just he fell down. No honour for him here and hereafter.
May Allah forgive us and shelter us here and hereafter. For the honour of (the) most honoured one in His divinely Presence S.Muhammad.

Allahumma-sqina gaitha suq ya Rahmatan wa la taja'lna mina-l kanitin... fansura 'ala anfusina... ya Arhama Rahimin, ya Waliyu, ya Hamid, fa'alu li ma yurid, fansurna 'ala-l qaumi-l kafirin... Anta-l Karim, ya Rahim, Anta Rahim, ya Murith, Anta Murith, ya Ghiyatha-l Mustaghithin... ya Shafi al Ummah, ya Shafi al Ummah, ya Shafi al Ummah... Fatiha!

Lefke, 5.12.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBlessing

Don't Let Yourself be Imprisoned

(Deutsch: LassDichNichtEinsperren)

Al-Fatiha!
Allah Allah Allah Allah
As-salamu `alaykum!

[Someone in audience says to Mawlana Shaykh "Mu'azzam" (honored one)]

Mu'azzam.

As-salamu `alaykum! How much times you are saying "As-salamu `alaykum," has a rahmah. Everytime that you are giving salaam, you are raining from Heavens blessings. Therefore, don't worry use to say As-salamu `alaykum.
O our Lord! O our Creator! [Mawlana Shaykh stands] You are the Lord of Heavens and we are giving our best salutes, all glory, whole praisings for You. O our Lord, our Creator, if You are not creating, no one creates these creatures. We are saying As-salaat was-salaamu `alayka ya Sayyidina Muhammad (s), Sayyidi' l-awwaleena wa'l-akhireen. Our best salutes to most beloved one in Divinely Presence. We asking intercession

from most beloved one in Divinely Presence.

O People! Listen and obey and try to be obedient servants for your Creator, for Allah Almighty. It is very important thing for you, for me, for everyone from mankind to say A`udhu billahi min ash-Shaytani'r-rajeem and then to say Bismillahi-r-Rahmani-r-Raheem. Everyone must learn just we have been created and then we have been sent on this planet. We are not created for earth, but imprisoned on this. Because every wrong thing [brings] its fruits, [for] every disobediency, its fruits is to imprison. And when you are imprisoned, you are in darkness and you can't taste anything, even [though] you have been created to be kings on earth, to be deputies for the Lord of Heavens.

When a free man imprisoned, a good person, happy person, an enjoyful person, when he is doing something wrong from disobediency, I am speaking some rules that people using on earth now. If a person making a mistake, making a criminal thing, government catching him and putting that one in jail. So many people coming and asking," O Shaykh, our relatives, our sons, our husbands, our children some of them just arrested and jailed in jail. Please ask forgiveness for them in Divinely Presence, not only Divinely Presence for ourselves, Heavenly levels." And they are saying, "O Shaykh, please ask forgiveness in Heavenly Stations whom they are looking after creation, ask forgiveness for our relatives because they are now in jail and jail it is a place that people getting in suffering and going to carry troubles that they have been granted." When they are giving their high respect and glorifying to Allah Almighty, that peace granted to everyone. When a person breaking that and going to be on wrong way, whole troubles raining on them as rain raining on earth.

O People! Beware not to be imprisoned, or making something wrong: must be imprisoned for our lives through on this planet. Governments holding that one and arresting and putting in a jail that he is never going to be happy there. So, if a person doing a wrong thing for humanity, making trouble to creatures of Allah Almighty, there is a court on Heavenly levels. They should punish that person who he is doing something wrong against the Heavenly law and coming an order, put him in a jail. Yes. Heavenly responsibility that makes people sometimes to do bad things because to do bad things it is not honor for mankind. Mankind they have been honored but if you are throwing away that honor and making something that it is not for such an honored one to do [so] that he had been taken to a jail and that jail not coming? There is an imprisonment through himself. Beware! If you like hayaatun tayyibah, good life, enjoyful life, honored life, glorified life, keep yourself, don't step for wrong things.

SubhanAllah. Allah Almighty sending so many deputies whom they are really followers [of] the steps of prophets and much more people whom they are following steps of the Prophet (s), Rasulullah (s), after Sahaba, after Salafu 's-Saliheen , but those who are claiming themselves Salaf, they are wrong ones. They are never following steps of Salafu 's-Saliheen whom they were following Sahaba, companions of Prophet (s) step by step. You may look after one of them. We are saying that one of the most careful to follow the steps of Sahaba kiram and after them Tabi`een and Tabi`i 't-Tabi`een whom they are following? In every step Sahaba were stepping, they are following after Sahaba and after them Salafu 's-Saliheen never losing steps of Sahaba, and after them, asking so many people to step on steps of Saliheen, good ones. Good ones, honored ones in Heavenly level.

Most careful ones they are Naqshbandi Tariqah people. Mostly they are taking steps of Sahaba and Tabi`een after of Tabi`i 't-Tabi`een. This is a tale to understand something. One of Golden Chain Imam that he was Abdal Khaliq al-Gujdawani, Allah gives him more honor and glory to be closer from Heavenly Presence of the Seal of Prophets. He was saying, "O my followers, just that I am remembering through 37 years, I never putting my foot on a dirty, or jumping ....." This is a deeply knowledge that granted to him and through him to real followers. "I am never putting my foot on a dirty or never I am jumping on it. I am so looking, for what? To be clean. To be clean." Sometimes you are putting your foot on dirtiness and making like this, like this, it is okay. I never giving for dirty ....35 years that they are taking so care not to put their foot on a dirtiness.

What is dirtiness? Dirtiness it is what Shaytan calling you, Shaytan calling you come and put your foot on that place. Yes, Allah Almighty forgiving but it is not good to make Allah Almighty to be occupied by such a thing for His awliyas, it is not from good adab. You must try yourself, not to step on dirtiness. What we were saying now? We were saying that when you are stepping on a dirty you should be a dirty one and dirty one just carried to a court and then court giving their judgment and saying that person he did so bad thing, put him in a prison. No need a building, or prison but they may - angels may - imprison that person even that one may be sitting on a throne. Yes. That is their imprisonment not to put through one room and to look on it, no. May give that punishment even to a king or queen or emperor or empress may give and they are sitting on their throne but they are feeling themself in imprisonment.

O People! Don't make yourself to be imprisoned and the real reason that making you to be put into prison, your dirtiness. Dirtiness. Allah created you clean [Mawlana Shaykh sneezes]. How you are making this, 'haaachooo'? Salman making like this "choo, choo, choo" [Mawlana Shaykh Nazim smiling]. That is for ladies, to say "achoo achoo"; say it, "Haaaaaachooooo!"

O People! O People! You must learn what is hayaatun tayyibah, a life full with pleasures. And taking you in front of the Lord of Heavens and you should be so happy and in pleasure. Try to know this and to follow this way. But people never looking, putting their feet, not only their feet, they are diving through an ocean giving something like sewagE. I am getting out....all this for rates, for channel, doesn't matter, so important for us. Mostly people like to dive into channels of ....sewage channel.
What you are saying to cheat me? [To someone in audience]. Sewage channels, not Swiss. Dirtiness channels that running in it. Don't throw yourself through switch channels, you should be dirty. Get away! That is nasihah, advice of all Holy Ones. O People! Beware to fall into sewage channels because if you are putting on yourself whole water channels you are not going to be clean one. Therefore, you must learn this, but now our leaders and our rulers they like to be through sewage channels and asking people also to follow them. But Heavenly sword coming to cut their heads. Heavenly sword cutting their heads because they are leading people through sewage channels, dirty channels.

O People! That is summary of meaning through Holy books. O People! I created you clean, come to Me, turn back to Me clean. May Allah forgives us. O People! We are approaching to leave this life, if not today, tomorrow. If not through this week, after this week. If we are not leaving this life this month, next month. If we are not leaving our life this year, next year. One day coming a Heavenly angel saying, "Give that one that we trusted on you to keep so cleanly, give it to us. We are getting it to his Creator."

O People! Try to be clean ones here, and when you are leaving this life you should be in enjoyful, in peace and in pleasure oceans. No fear for you, nothing, nothing hurting you. What we shall say O my listeners? My English so short but what we shall do? You must understand. You must understand. They are sending to me and I am speaking to you. I don't know. Only they knows! Allah gives you honor and lights to be known that you are good people and you are on your way to Paradise forever.

O our Lord! We are hoping from Your endless Mercy Oceans to clean ourselves and to grant us from Your

endless paradises to be for us a place and He is saying , "O my last servant who is entering to Paradise that you are looking and saying, "It is full my Lord," I am giving to you like dunya ten times, only for you."
Allah Allah Allah Allah Allah Allah Aziz Allah
Allah Allah Allah Allah Allah Allah Karim Allah
Allah Allah Allah Allah Allah Allah SubhanAllah
Allah Allah Allah Allah Allah Allah Sultan Allah

[Arabic]

Huuuuuuuuuuuuuuuu

[Arabic]

Al Fatiha!

[Bay`ah insha'Allah]

Lefke, 02.10.2009

WebSufiLive, CategoryJumaSohbat

DON'T LOOK WITHOUT SEEING, HEAR WITHOUT LISTENING, KNOW WITHOUT UNDERSTANDING!

We are thanking Allah Almighty that He guided us to His Divine Presence. We ask for forgiveness for every wrong action and every wrong intention and ask that we may be cleaned from every wrong idea. I am the servant of the King of Aulias. This is according to his permission since he left the Holy Presence of the Prophet, which was 1973, 20 years ago during the Month of Ramadan. May Allah bless him and put his spiritual power all over us. When he was with us with his physical being it was so easy because he was carrying everything. Spiritually he is always with us but physically we now need much more power to be able to carry all the people of the Lord of Heavens.

It is a good sign that this way is getting bigger. More and more people are coming, so we need more and more spiritual power to be able to carry it physically and so that we can reach people in the East and in the West and in the North and in the South. Troubles on earth are growing because satan knows that his kingdom is going to be destroyed. When he now looks, he sees that he has established his kingdom and that he has made all people from the Muslim world and the non-Muslim world supporters for his kingdom. Even with one lie you support the kingdom of satan. Even with one wrong look you are supporting the kingdom of satan. Even with one cigarette you are supporting the kingdom of satan. Even with one wrong word you are supporting the kingdom of satan. Every wrong action of yours supports the kingdom of satan. Every wrong thought

supports the kingdom of satan. Every bad intention supports the kingdom of satan. Every wrong step supports the kingdom of satan. It means you are a supporter of devils.

When you take the news on TV, and they say that there are about 100 or more channels, are all supporting the kingdom of satan. When you are looking at it you are also supporting the kingdom of devils. Troubles are growing because the devils want to destroy humanity. They want to make mankind to go into endless miseries. Because of this some people are now awakening. Many people are too drunk to see, hear, understand or feel anything. Most people look without seeing, hear without listening and know without understanding.

That is the empire of devils under the kingdom of satan on earth who gives people everything to make them drunk and not to see or hear or understand. That is why we are living in most difficult times for humanity. Within millions of people only a handful of people will awaken. That is why we ask for more physical power supported by spirituality. Every activity in which you cannot find spirituality is a trick of the satanic kingdom. You can find so many activities in England and in Europe and in the US. But if there is no spirituality, it is a trick of the kingdom of satan. They want to damage even more. They do not want truth to come out. If you meet people from whom you do not get the feeling of spirituality then leave them. Run away from them! They are agents of devils, agents for the kingdom of satan. Don't believe them.

During this Holy Month you must ask every night to get more spirituality. I heard that some prisoners who had been captured in Bosnia had seen some people with turbans on horses in their vision. I ask from the Muslims who are going to fight in Bosnia: Are they going to keep the crown of Islam on their heads? If they do not, there will be no support for them.

Grandsheik is supporting us. I am only translating what I am getting from him to you. He is telling me, 'Once some followers of the Prophet had been sent for an operation. They saw that it was not going to be successful. So they tried to find out why they were not the winners. They went to get miswags to clean their teeth because that was the custom of the Prophet. While they were shining their teeth, the enemies saw them and they thought that they were preparing themselves to bite them! So they escaped.' Allah Almighty changes the hearts of the people. In this case He put fear into the hearts of those people who thought they were Christians, but who were not. No-one was able to make them stop fighting and not to kill or burn, only Allah

Almighty.

I would have been happy if volunteers would ask to go to Bosnia to fight, even if they were only going with their turbans and their swords. It would be enough and more than machine-guns and guns. For people here in Europe to make a show out of the fact that they belong to the Prophet Muhammad, peace be upon him, by dressing the way he did and to wear a turban, is like a jihad. May Allah forgive us and give us more courage to show our faith.

LONDON - 23.02.1993

BookKeystoParadise, CategoryJihad, CategoryDressing

Don't Lose Your Only Chance As It Will Not Return

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullahi wa salaamuh. Thumma as-salaamu `alaykum yaa anbiya wa awliyaaullah a`eenoona bi `awnillah hatta nahda bi fadlillah. Allahuma thabitna `ala 'l-Haqq!

We are saying as-salaamu `alaykum to our attenders. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O People! Heavenly blessings on you and on us; everyone is needy for heavenly blessings. As-salaamu `alaykum, our attenders!

As-salaamu `alaykum, Qutb az-Zamaan! As-salaamu `alaykum Qutb al-Mutasarrif, who is controlling everything on this planet and under oceans. Don't say, "It is impossible for a person to control everything on this planet." You must believe more than this! That is something from the Heavens; it is a heavenly grant for that one to look at everything and it is enough! If a heavenly order is coming, "Look after everything on this planet, in oceans and continents," finished!

O Salafi `ulamas! What about yourselves? Subhaan ad-Daaim. Subhaan al-`Aleem. Subhaan al-`Aleem, al-

Hakeem! Listen and try to understand! I am trying also to understand and to listen. Who is listening to waaridaat, heavenly inspirations, will be supported by heavenly powers. Therefore, try to learn and ask for more and more, because if a grant is coming from the Heavens, coming on it and the first one is never going to disappear, but coming on it more, and more, and more, it will come to Mankind.

Don't look at their physical being, which is nothing! We have a real being. There is a reality for Mankind. A heavenly order is making everything in existence, every Creation, to work, to ask, and to reach what they have been offered. Don't think that we are created suda, for nothing! Even an atom is not created for nothing, then how can you say Man was created for nothing? What is that foolish ignorance? Did the Lord of Heavens create all humanity for nothing?

O Salafi `ulamas! Why are you not making it clear to people? Your first important target is to make people to know and to understand, but if you are `ulamas, you must know first what you must teach them. Everything in existence knows for what it has been created. Nothing is going to be without knowing its mission or purpose, for what they have been created everything must know. If they do not know, how are they coming in existence and coming for what? If you are not knowing anything, how are you coming in existence? Even an atom must know for what it is in existence. Nothing is going to be jaahil, ignorant, for itself or himself. And everything has been directed to its purpose in this existence; it is oriented. And don't think that all atoms have the same orientation; no, it can't be. Every one must be or must represent the purpose for which it has been created. Ask for them, billions, trillions, quadrillion atoms are granted, and that second one is 100% different.

What about for Mankind? Generally we know something, but our real position, our orientation is different. We are now saying something for understanding. There may be a musical group, and everyone is carrying an instrument for playing, yes? The majesty that they may grant attenders, every instrument must give another sound, so that altogether they are in harmony. Therefore, everything in existence was created for some purpose and they are tasbeeh, glorifying Allah Almighty. Huuuu. Huuuu. Huuuu. Allah, Allah. Allah, Allah. Allahu Akbar! Yes, we are now sitting for learning. What is coming from waridaat, heavenly inspirations, is to address all people.

O our Attenders! How are you today, no working or filling your jars with gold? We are very sorry that you

can't fill your jar with gold in one week, as that makes you unhappy, but you are neglecting countless, endless treasures that the Lord of Creation is granting! Huuu. Huuu. You will regret so much, so much, so much that you wasted your precious time for nothing! You wasted it, you lost! Yes, some people are reaching an ear of wheat, but so many people are reaching straw. Straw is for animals and wheat is for Mankind. O People! Make yourself from human nature of those who will be granted from ears of wheat, not from those creatures who are choosing straw! Man is eating wheat and animals are eating straw. That is a balance, and you must keep it. You are free to choose, to make a choice between wheat and straw. But now common people are running for straw, they are not running for wheat. It is a waste for them and they are losing their honored target that they have been created for in this life, and they are not running after it, yes.

O Salafi `ulamas! There is a question now coming for you, also. You claim you are understanding everything. Someone is asking you, which thing is making the most damage and giving endless loss to everything? Who are they? Say now, answer this question! Which ones of Mankind are reaching beyond their targets, and which one is reaching and which one is losing? That is an important question from inspiration. We have just been ordered to ask you, which thing is giving endless loss for Mankind? They are saying to me one holy verse, also. Endlessly losing! It is impossible to take anything that you lost, because you are never taking care about that and you run behind something, on the back of some useless things, and you lost your chance!

O Salfi `ulamas! What is the biggest harm for Mankind, and what is your opinion about that? (Mawlana Shaykh stands) Allah (swt) is speaking about those who lost their chance, and it is impossible for it to come back to them once again after this life:

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Nasoollah wa nasiyahum. They forgot Allah, and He forgot them. (9:67)

Nisyaan al-Haqq (forgetting the True One), nisyaan Rabbuna (forgetting our Lord), nisyaan Khaliquna, they forgot their Creator, nisyaan Allah Almighty! You are never going to make it once again to reach that chance. If you lost that chance, no chance after this life to you, never! You lost your chance. That is the biggest balaa, cursing for Mankind. Are you understanding, Salafi `ulamas? I am saying to you, why are you not saying this: nasoollah wa nasiyahum.

That is oceans for understanding! Why are you not reminding or advising people or teaching people about

that? Which thing is making Man to forget Allah Almighty? Say! Make it clear for your sultans, maliks, umaraas, rich ones and big ones that are claiming they are big ones! You must try to make them to understand everything that is making Man to forget their Lord. It is impossible to be corrected once again, finished! They will be in the graveyard crying, shouting and no benefit. On the Day of Ressurection they will cry but no benefit. They will cry in the fire but no benefit. They may pass on the bridge of Siraat and fall down, because they forgot their Lord, falling down, crying and shouting but no benefit for them. Why are you not making this as Allah Almighty is saying:

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Wa dhakkir fa inna adh-dhikra tanfa`u 'l-mumineen. And remind, for verily the reminder will benefit the believers.

What are you doing? What are you doing with your `ilm? What is your knowledge? This is enough, these two words, nasoollah wa nasiyahum! The whole life's target is not to forget. Therefore, the hadeeth nabawi shareef is: kun ma` Allah, "Be with Allah." (Mawlana Shaykh stands) Rasoolullah is making it clear for his nation,
kun ma` allah, wa laa tubaalee, "Be with Allah and care not for anything else."

(Mawlana Shaykh sits) If you are going to speak on that waridaat, heavenly inspirations coming to my heart up to the end of this life it is not finishing. Everything that is making you forget Your Lord, Almighty Allah, you are finishing. As Layla, Majnoon, that is some asateer, stories, which thing was making Majnoon to forget Layla? It is a simple story but it is giving Mankind such a meaning you can't imagine. That is Majnoon and Layla, their positions are mujassam, physical. Just it is shown to people how a person is going to love someone, if he has a real love, day and night, he is sleeping with that one and awakening with that one, walking with that one, and coming with that one.

Our Salafi `ulamas may say, "Those are stories that people are making," yes we understand but look at the real love, how is it making a person? And that is one girl and second a young one, a young man, between them was such love that you can't imagine. How can you say we can't do that with our Lord, Almighty Allah? Allah Almighty is saying nasoollah wa nasiyahum. You may say, "We are working for our work, how are we going to be with our Lord every time?" And look at Layla and Majnoon, how were they?

Therefore, the Lord of Heavens is saying: (Mawlana Shaykh stands)

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Faqsusu 'l-qassasa la`alakum yadhakaroon. Relate to them stories in order they may be reminded. (70:176)

(Mawlana Shaykh sits) SadaqAllahu-'l-`Adheem. Don't say, "This is a fairytale," no. From everything you must take everything that is necessary for you, how you must be with your Lord, Almighty Allah. Those are two servants, one boy and one girl, they are getting to their love to one another and the love between them is going to be an ocean, never getting out. They are asking to swim in it and never get out.

O People! O our Attenders! Hear and try to understand. We are asking forgiveness from our Lord and a little bit of understanding from the Seal of Prophets' advising, to carry us not to run after this dirty life, but over that dirty life there is a noble life. O People! You are running after a dirty life but the Lord of Heavens is asking from you a noble life. Forgive us, O our Lord. Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Forgive us our Lord for honor of Your most honored one, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

(36 minutes) Mashaa-Allah. (1007) Alhamdulillah. Shukran lillah. Yaa Rabbee. Tawbah, yaa Rabbee, tawbah.

(Hajjah Naziha on the telephone)

Lefke, 19.09.2010

WebSufiLive, CategoryIndividuality

Don't Lose Your Only Chance

(Deutsch unter MaterielleDingeSchmelzenDahin)

After Salaat al-Jumu`ah

As-salaamu `alaykum. Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa rasooluh.

In the Name of Allah, the Most Beneficent and the Most Munificent.

We are saying to our listeners, as-salaamu alaykum wa rahmatullahi wa barakatuh. This association is simple, but it is not from myself, no. It is from heavenly ones. I am also asking to hear and listen as it is not something we have prepared to speak to people, but it is a heavenly association from those who are sending their power to a weakest servant. I am calling myself a servant, but I am not a real servant. I am ashaming to say I am a servant, because I am not giving real service for the Lord of Heavens.

We gave our oath to our Lord Almighty Allah that we would be His servants, but when we came here, we were born into this planet we have shown such a weak servanthood. As I look throughout East and West, from north to south, I also see how people have forgotten their oath that have given in the Divine Presence on the

Day of Oath when we said, “O our Lord ! We are giving to Your Divinely Presence that we are Your servants and we should do only Your service.” That was our oath in the Divine Presence which our souls gave. However, now that we are here, we are not keeping our oath. We are occupying ourselves with materials, and materials for real beings of Mankind in the Divine Presence is nothing. But we are only working or acting for our material being that will be day-by-day going to yazool, melt. Melting.

Once I was on a ship that was for tourists. It was taking, showing them so many places. Once, after praying the morning prayer, I looked at main hall of that ship and saw a statue. You can say I saw a very beautiful figure as I was passing. Evening time, I passed again and I looked to find where was that beautiful figure that I saw morning time. One of the passengers were saying, “O Shaykh! It was not something from stone or from metal. No.” From what, I wondered, because I was looking from far away. It was only a piece of ice. Therefore it began to melt, melt, and kept melting slowly, slowly, slowly and by evening, it just melted away, becoming water.

Our Grandshaykh, Allah bless him, was saying, “O Nazim Effendi! Everything that what you are seeing is going to melt and finally everything is going to disappear, melting away. The figure you are looking at is not a stable figure, and everything on this planet is going to be melt, particularly Mankind; their figures are like that ice figure.”

Day-by-day, day-by-day, day-by-day it is going to melt and finally become water, without any figure left there, able to look, hear or speak. That was a man-made figure, but our beings, our material being that our Lord has created is also going to melt away as days go by, meaning melting away some instruments that are working by a battery.

Once there was a Bedouin, who was on his camel going from one place to another. At night time he reached to a full water well. He then took his rest and slept. Early morning he stood up and asked whether he should continue on his way or complete his journey. However, he looked at his camel who was no longer moving. He tried to make like this, to open its eyes, but its head fell down. Then he fell down on one side and went round saying, “O, what happened to my camel? I was riding on it and it was running through deserts as fast as the wind. What happened now? It is no longer looking, nor standing, nor carrying me. What happened? Which thing finished? What is now missing? Everything I am seeing seems okay, so what happened?”

As he was crying and going around, another passenger reached him and saw that Arab Bedouin crying and shouting, “What happened to my windy camel? Yesterday it was running like the wind. What happened?”
That one told him, “O, you never met a death of someone?”
“What is that?”
“Yes, yesterday it was alive, and today it is a dead body.”
“O my brother! But I am looking and seeing nothing missing.”
“Yes, that is not from material world, that was something coming from heavens making that one to move, to run like wind.”
“Haaa. Now I’m understanding that it is not our bodies that we are taking so care for its needy things. We are taking so much care for our physical being, and that one passed away from its heavenly connection and just finished and dying. You also, O Man, you are looking and seeing that you are taking much more care, making now new modern people, asking to be like cars with every year new-fashion. Old fashion finishing and putting in cemetery for cars. And you are finishing. You can bring new-fashion car, but you can’t bring new-fashion body for this life. Now people are very careful, particularly rich people from Arabia are saying, “I must go to make a checkup, because sometimes that sleeping not standing. I must go to make a checkup, to look at every organ, if working as before, particularly that one. And that one is dead one, finishing. No, we must make a checkup to make our physical being to be as before.”

Finished! Don’t run for checkup. Doctors making for you a quick namar, a quick passing to cemetery. Therefore now people are so, so keskin, sharp looking.

“O my brother, where is ikhtiyaar, old one, like Abdul Ra`uf?”
Abdul Ra`uf is saying, “O shaykh! I am going for a check-up.”
“For what Abdul Ra`uf?”
“Because they are saying there is a new virus.”

This virus does not differentiate between young or old ones. I must go and check if the pig flu has infected/reached me. If I did catch it, then I would ask to have like my bodyguard here. I must take bodyguard against pig flu. That virus, second one saying, “Ya Hu! You are going to be a foolish, idiot one. What are you saying? Doctors are not seeing (the virus to be able to eradicate it). Don’t make like this. People are learning yet

running on them the pig flu.

I am saying it is not so dangerous, but you must beware from dog flu. If dog flu coming to you, finishing you. Many people are going to pass away, because they are so lovely with dogs. If doctors say that you must kill dogs, some super-mind people would refuse to do so, saying, “If my dog is going to be killed, no.” They would prefer their dogs to be taken away, rather than killing them. “I must be with my dog. Put me with my dog in same grave.” This is now a new fashion. New fashion people of the twenty-first century’s civilization, are leaving Man and asking to live with animals. I am sorry to say that western civilization has just reached to that point. Yes, yes sir. They are so afraid; afraid of passing away. How passing away? They must take care. No matter how much they are taking care, death is reaching them, because their bodies will be melting, melting, melting and finishing.

O People! We are all surrounded by death everywhere, any time, in any condition, death is reaching us. You must care for a never-ending life. One that is never finishing. Eternity. Eternity. Try to reach that one. That it is a grant from our Creator. He is granting us because we are giving our oath that, “We are Your servants.” Those who are going to be His servants here, the Lord of Creation is going to grant them endless life, eternal life. However, people have lost it. Now the whole world is running after something, but never understanding where they are going, what they are doing, and never asking to learn about their coming future. Yes, now perhaps seven billion people. I don’t know if you can find 70,000 people who are really asking to reach Eternity.

O People! Give some time for your Lord to whom you gave your oath of servanthood (when you said,) “O our Lord! You are our Lord and we are your servants.” Try to be His servants and not servant for your ego, dunya or Shaytan. We are as all prophets were saying, warners. It is not an obligation to do so and for everyone to accept by force. No, you are free (to accept or reject). Use your good mind. Think on it and follow in the real direction that the Lord of Heavens asking from you! He is inviting you, “Come to Me, O My Servants! Come to me!”

Unfortunately, they are not hearing that. They are hearing Shaytan, who is calling them from early morning up to late at night, to do this and that for him. They are wasting their chance; that chance is only granted once to us. There won’t be another chance for us. O People! "ad-deenu naseeha - Religion is advice.” Prophet (s)

was saying that religion means to ask goodness for people, and prevent them from falling into fire, here and in the Hereafter.

May Allah make us hear, learn and try to be our Lord's servants. May Allah forgive us for the sake of the most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.)

Fatihah.

(Mawlana Shaykh sings.)
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Be happy that you are listeners!
Fatihah.

Lefke, 04.12.2009

WebSufiLive, CategoryJumaSohbat

Don't Make Ceasarean needlessly!

Allahu akbar, la ilaha iliallah, Allahu akbar, Allahu akbar wa lilah' il-hamd.

(MSN stands)

O our Lord! If we are standing up for Your glory endlessly, it is nothing. Please forgive us and send your heavenly blessings on us! Send us someone of your beloved servants, and Your real deputy and Your representative from eternal, pre-eternal up to eternal. Only one! O our Lord! Please forgive us!

(MSN sits)

O people! I am a weak servant and my master is making me for addressing whole mankind on this planet. And the Lord of Heavens, His territory endless, His dominions endless, His oceans endless. Endless oceans, endless territories. O people think on it. We must say bismillahi 'r-rahmani 'r-raheem. That is heavenly sword on the dragon Shaytan. Biggest dragon, and thinking himself that it is something. It is only serpentine. serpentine. Curling or turning around our earth, our dunya, our planet. And asking to take away that Shaytan, cursing it up to eternal. He is asking to take our planet from its orbit,it is claiming. But when we are saying a`udhu billahi mina 'sh-Shaytani 'r-rajeem, that is sign of servants. Servants, when they are

awakening they are saying a`udhu billahi mina 'sh-Shaytani 'r-rajeem. But Shaytan's representatives' egos, egos belonging to Shaytan, Shaytan only cursing on it, trying to teach to be a disobedient one to their Creator. Ptuuu (spit) on Shaytan and its followers!

I am making sometimes the master of this world to be angry, and I am angry today. Angry two kinds: our anger from our egos is worst anger. To be angry from his ego, for to make ego happy, that is anger; anger that is against everything from holiness and holy things. That anger. And if a person getting angry through his ego, his way directed to fire, because anger is a fire, and taking that angry person that he is angry from his ego, taking him to way of fire. The most terrible and dangerous thing for man is anger. Anger. When an anger coming from their egos for the sake or for making our ego happy, that anger burning, burning personality of man. Anger. Very important.

Once coming to Seal of Prophets (s), one person asking, "O beloved one, most beloved one and most honored one in Divinely Presence." Honored one! And no one else can be that one, only one! O Christians! From your holy book you must know, no one can put his steps there, only Muhammad!! (Mawlana Shaykh stands) You must know this!! (Mawlana Shaykh sits) That is a heavenly anger from our master today, sending me to speak! I know nothing, I know nothing, but teaching me to speak. Teaching inhabitants on this planet that they must know that Sayyidina Muhammad pbuh, is most glorified one, most honored one! Sayyidina Muhammad!! (Mawlana Shaykh stands) You must know this or black holes will swallow you to be nothing!! (Mawlana Shaykh sits)

How are you? salam `alaykum. I am fasting today and sunset approaching, and I am getting a little bit angry from being hungry. (smiles)

O our Lord's creatures, I am only one creature also, but the reason for being in existence just been granted to me from heavenly ones or I am going to be nothing. And to be nothing is better for you, and people are asking to be something. How many of you are asking to be something? And waiting in front of you, death approaching to you and waiting for you the Angel of Death, waiting to touch to you. They are saying, learned people who is learning from holy books, they are something? Otherwise, they are making me to lose everything... learned people they are learning through holy books' knowledge. O 'ulama (scholars). O Muslims, first from Arabs who they are claiming, "We are first ones." Yes you may be first ones here, but in

Divinely Presence, what is your place? You must know it. And it is written, well known in holy books, that a new generation, when approaching to come out to this life. If you are leaving me to speak on that subject, up to next week, never ending. Because people they are thinking that everything going to be according to their knowledge.

Therefore, now so many heedless doctors, they are never leaving a mom to bring her child. Asking, "Come and we must do (scan, checkup), where is your `aqal. Ceasarian, saying asking "Come and we must do a Caesarean." Saying, "You can't, you can't birth the baby. We must interfere. We must cut it, your womb, to take it."

O people! O pope! Why are you saying that? Since Allah is Creator He is sending that new generation without any mudaakhala, interference. No. Leave who created to bring it for this life.
Allah gave His order for this life, if that baby is going to live, it must come out. If no chance for that new generation it can't be coming by itself, may die inside and may come out.
Leave! That new creation not going to be forever through its mom! But now doctors saying "no!" Always "Caesarean."
I am asking you, "did your mother bring you by Caesarean?"
"No."
"Who bringing you?"
"Midwife."
"Why are you interfering for pregnant ladies?" Leave it!

Out going, when time coming, sending two angels from heavens by order, the Lord ordering, "bring My servant out for the life that he should be for a short time on earth, then comes to Me. Bring that new generation, new creation out." Two angels coming and they are trying to take it out and always escaping from one side to another side, from that side to another side. That giving pain to mom's for giving new generation and angels saying, "O our Lord! That servant never obeying ourselves to come out. You know." Then there is a tajalli, manifestation, or something else this, that boy, that new creation not obeying, then that one's Lord that the Creator creating man through the wombs of their moms. And that one that the Creator creating through wombs of their moms, showing a brilliant, brilliant appearance and falling down, that new baby, on sajda, bowing and coming. That is bowing and delivering, and midwife taking it out.

But now (medical doctors) they lost it, not believing in holy books, and their lives going to be worst life and their ends going to be worse than anyone else! I am warning whole doctors that are making Caesarean sections (for financial profit), their last moments when they are going to leave this life, they are going to be punished! And they shall, for that trouble they are loading on that new baby, they shall taste it. I am warning! Where is other 'ulama to say on this, where is other religious people to say this, that Caesarean is no good?! Why not saying bishops, that to cut is against order of the Lord of Heavens? They are not saying.

And we come to an important point, just that we reach to ourselves a knowledge, that when a new baby is getting from heavens, an arrow, an arrow just sent to it, an arrow of death. Some reaching to that one through womb of moms, or some coming after one month, two months, one year, two years. The distance that arrow sent on the Creation of Mankind this time coming, touching and finishing. That is best. How a person may be in safety and happiness and enjoyfulness in this life, that the arrow of death is approaching him?

O people, don't be no-mind people, stupid ones! Think on creation of this life. Enough. You are going to be like drunk ones. Come to yourself and think on yourself. O our Lord! Send us someone or someones to wake up Your servants! We are heedless. We need to wake up. First of all, my mission through holy people, it is to make people to wake up! To say to them that this life is not a real life, (it is) imitated life, because you may live even one-hundred years or more, but the arrow of death, when it is reaching to you, you don't know. And when you are taken from this life, to go where? To go where?
And bringing a person that he passed away, bringing to mosque or to church a person coming, asking, "This janaza, this funeral for whom?"
And this, the holy one that leading ceremony of death, he is saying that his janaza, "This is a dead body of Mr. George," or, "That is a dead, or dead body of late King George X."
Or they are saying, "That is the funeral of a most richest one, Mr. Stefan."
They are saying only a name about his dead body, but no one asking, "This dead body, where he is? Where he left?"
Only saying, "This is General Harrington," or, "This is body of Field Marshall Hindenburg!"
Or they ask, "Who is that one?"
"Oh, here dead body of Field Marshall Mannenheim who was fighting the Russians in Second World War and

stopping them to enter Finland.

(Mawlana laughs) See, I know something! That is from my time of knowledge. When I am learning something I am keeping it, I am not forgetting. So many people are forgetting. What about Field Marshall Hindenburg? But where is Field Marshall Hindenburg? They are surprising about my question. What question?
"And is so crowded."
"Yes, there is a funeral."
"But for whom this funeral cermony?"
"That is Pope's that passed away. Passed away.That is his dead body."
"He passed away and left his dead body here? Where he went? He went away and left his dead body here? Where he went?"
"That is Sultan's body."
"Sultan's body? Where he went? That is his body and he passed away, left his dead body for us? Why he left it here, that we have to put on shoulder and carry? Where he went?"
There is something wrong with me, you are looking. But yesterday he was addressing people. But today we are looking that people are saying he passed away. "And he left that dead body for us?"

People are never asking such a question. Never thinking why he left his dead body when he passed away. People never asking such a question. "Going to heavens? Really?" and also saying one day that, "Shaykh passed away and he left his dead body."
That is something that no one can answer. Say, that man's creation is something else. He shall pass through, his soul, and shall remain his physical being in hands of people. Therefore, leaving his soul and leaving his dead body there.

"Perhaps coming nighttime and entering there....coming nighttime and must put it on a bed so he can take his rest."
"No, O my brother. No, he was here yesterday but today he passed away and we are putting to rest in the graveyard. He is not in need to have a bed there because just he left and his body is left on earth."
O people! One day coming to all of you and saying, "The president just passed away."
Or a new title, "O, the first lady! She passed away! First lady!"

"What is that?"
"O Shaykh, that is, she was first lady! And today she just passed away and we are carrying first lady's dead body!"

O people! think on it. One day coming for you also that people shall say, "Just passed away." The interior minister did so many dhulm on people and today he just passed away and he was oppressor like Shaytan or Mussolini or Hitler. Can't say this one, should be difficult to say, but, "He passed away." Passed away? Doesn't matter, should be happy with his good deeds. But the Number One oppressors coming and fighting against the Lord of Heavens, angels, angels preparing from fire. When putting on the Earth, coming from them Hell's whips. "You were first one, hah, Number One? First person! Take! Take more!"

And making us to fear, arrow of death approaching to everyone. Beware last day of life. Beware last hour of life. Beware when the Angel of Death, Azra`eel, is approaching, asking to take your soul. O people! When the claws of Angel of Death coming on your chest, taking out, taking out your soul. And O people! Try to be true ones, try to be good ones. Good ones, their souls, they are coming so easy. But those that did their worst for people, they should taste the heavenly angers, bitterness!

O people! As-salamu `alaykum. Keep what we are saying, anyone saying that shaykh is speaking wrong, I hope that tomorrow he may leave his dead body and passing away.

(singing)

Allah Allah, Allah Allah, Allah Allah, Allah Allah, 'Aziz Allah

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Subhan Allah

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Sultan Allah

dome, dome, dome, dome

again, again

Dome, dome, dome, dome

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

Fatiha

OK? (48 minutes)

Alhamdulillah! Alhamdulillah that Allah gives us an understanding. I am some simple person, but the Lord of Heavens making me to address to people. If anyone saying I am wrong, I hope tomorrow his body here and that he passed away!

(du'a) ya Rabbee!

Lefke, 23.09.2009

WebSufiLive, CategoryHealth, CategoryReproduction

Don't move!

Z: Sheikh Nazim! As salaamu alaykum, how are you?

SN: I am shaving.

Z: You are shaving? Ma shaa'Allah! Please pray for us.

SN: I will.

Z: You know, Mr Page passed away. Tomorrow we are going to have a Christian-Muslim funeraljanaza, because he said that he is a Christian and a Muslim.

SN: Better!

Z: Yes, so we are having one priest, he is coming and will do a service for the Church of England and then Jafar is coming from London to wash his body and then we will put him in the Muslim cemetry in Bath. It is a very good place and I think it is the first time that we have a combination of Christian and Muslim funeral, al Hamdulillah! He was so peaceful when he passed away on Tuesday. Please pray for him.

SN: I will. 90 years?

Z: He was 89, yes!

SN: 89 – ma sha'Allah. Very holy month, this month – holy month of Shaban.

Z: Al Hamdulillah!

SN: He is guest of the Prophet, sallalahu aleihi was salim. Any news?

Z: Well Sheikh Nazim, tell me, when is Ramadan starting, on Friday?

SN: Friday, must be Friday!

Z: Friday! That is good news! So we start fasting next Friday, yes?

SN: Eh, OK!

Z: Insha'Allah. OK. Sheikh Nazim I wanted to ask something about this war: is it allowed in the Sharia to use any weapons of fire like guns and bombs – are these things allowed?

SN: For who?

Z: For anyone who is fighting. Are you allowed to use fire when you are fighting?

SN: How they are fighting that person must fight, same weapons.

Z: Yes, but someone said to me that in Islam you are not allowed to use any fire weapons. You are not allowed to use a gun or a bomb or anything like that. You are only allowed to use the sword.

SN: We are not living in the time of the Prophet, sallalahu aleihi wa sallam. Before you are reaching with your sword, that one shooting you. How it can be? That is going to be in the time of Mehdi alehi salam, not now.

Z: I see – But what you are saying now, is that when one person has one weapon, the other one must also have the same?

SN: Yes, yes.

Z: Aha.

SN: Using aeroplanes, that must use same weapons.

Z: So that means, what they are doing now, to throw these bombs on Afghanistan is not really halal?

SN: Allowed? America is not a Muslim country to say halal or haram.

Z: I see.

SN: But Afghan people who are fighting and they haven't such a weapon it is like suicing themselves. And they are making a way to be killed children and innocent people and to be destroyed their homes and their fields. Their leaders carrying all the responsibility about that.

Z: Yes – But tell me Sheik Nazim, this Osama Bin Laden, when you see him on television he has got so much nur (lights) coming out of his face!

SN: Never!

Z: Never?

SN: Never!

Z: You know what I thought, Sheikh Nazim: maybe his family is cursed because they were destroying all the cemetery of the Sahabas (companions of the Prophet) in Medina?

SN: Yes, they destroyed everything!

Z: That's it! So do you think that there is a curse on the whole family?

SN: Yes!

Z: Because of all the things they did in Medina and at the Kaaba?

SN: Yes, yes – that is a punishment. The war reason is only one man. If that man surrendering himself no more fighting should continue. But as long as he is insisting not to surrender, or to leave Afghanistan, he makes people to be killed and destroyed their homes and fields.

Z: But don't you think he has got a good intention?

SN: Why he is not going to his home land? Why coming to Afghanistan? What is his good intention? For what going to a poor country? What he was doing there? Why? Why he left his country and coming there? That means his country is not happy with him and sending him away! Or he is an agent from his country to make Muslims Wahabis in Afghanistan! One or two!

Z: What a pity that he doesn't have a Sheikh!

SN: No Sheikh!

Z: That's the problem, isn't it?

SN: Yes – Shariat says that you must have a Sultan for Jihad. He is not a Sultan, he is not a Imam, he is not a Khalifa to say: I am declaring war against whole Americans and whole non-muslim world. He can do this? He must be a majnun (madman)!

Z: Yes, yes – Ah, Sheikh Nazim! Sultana just came back. She was one month with her father in Rome and she is very sad and saying: please, please pray because it is so difficult to see all this happening to her country. So she is just saying to please pray for her father.

SN: It is 25 years that people are killing each other. It was not a pity (officially considered to be a pity). Now Bin Laden is saying it is pity. 25 years Afghan people going to be so many parties and killing each other. No one was saying: it is haram, it is not good, you must come to the justice of Allah the Almighty. But now when this happened the whole world is coming and saying: oh Afghan people, they are such innocent people, just going to be killed by Americans. Why before they were not saying that each other 7 Emirs, 7 leaders, they were together until Russians they left Afghanistan and after that they are fighting each other and saying that: "I must be the governor, or president for Afghanistan, I must be number one!" For that reason they fought 25

years, until Bin Laden coming from Saudi Arabia and making himself there to be King, to be President.

Z: The problem now, when they are asking Sultana's father to go back is that they don't want to give him any power, they don't even want to give him the title of being the Sultan. They just want him to sit there, that is why it is not working. Oh, Sheikh Nazim – one more question about the Sharia, please: is it allowed in Islam to use Secret Service? Because I thought that in Islam you are not allowed to spy on someone, so Secret Services are haram, aren't they?

SN: Yes – every evil is prohibited in Islam, every satanic work is haram in Islam.

Z: Sheikh Nazim when you are saying that Muhiddin Ibn Arabi was saying these things about what is going to happen, which book is that?

SN: So many books mention.

Z: But the one where he is talking about the Russians and the Japanese and, you know, all these stories – which book is that?

SN: Hm, hm – oh – (long pause) There is some booklets in old libraries in Turkey, that mention about coming events.

Z: And what is their name?

SN: That is the, I think, I am not remembering but it is 'anqa', there is a strange word: 'tayr', or 'anqar'. Ask! So many people they know it.

Z: Thank you, thank you, Sheikh Nazim! Now what about Ramadan? So many people they want to come and see you in Ramadan in Cyprus. Are they allowed to come?

SN: No, no! No, no!

Z: Nobody?

SN: Nobody comes here. Everybody must keep themselves in their places.

private phone talk London, 08.11.2001 Transcribed by Zero Quensel

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CategoryAfghanistan, CategoryTerrorism

Don't Step in Dirtiness, Keep Yourself Clean for Your Lord

(Mawlana Shaykh stands)

Allahu Akbar, Allahu Akbar la ilaha ill'Llah Allahu Akbar Allahu Akbar wa li'Llahi 'l-hamd

Subhan Sensin Ya Allah Subhan Sensin Ya Allah Whole praising, whole glory for You O our Lord. We are so happy ones that You created ourselves, even weak ones You are dressing on our physical beings a dress of honour. Shukran lillah. Whole honour and whole glory for You O our Lord and we are saying A`udhu billahi min ash-Shaytan i`r-rajim. Bismi`lLahi `r-Rahmani `r-Rahim.

We are running away from Shaytan, that one who is trying to dress on Your servant the dressing of dishonour. O our Lord, protect us, shelter us and we are saying on Your most beloved and most honored one through Your Divine Presence, Sayyidina Muhammad (s), give him more and more and endlessly, honour and whole dominions You granting to him. Allah, Allah, Allah, alfu 's-salaat, alfu 's-salaam. Countless blessings and glory on Sayyidina Muhammad (s). Ya Rasulullah! Ya Rasulullah! We are asking for your intercession in spite of those no-mind people and jealous people, and Shaytan's followers. We are asking for your intercession!

Allah Allah, Allah Allah, Allah Allah, Subhanallah
Allah Allah, Allah Allah, Allah Allah, Sultanallah

(Mawlana Shaykh sits)

I may look, but some grandshayks are saying you must put eyeglasses on your eyes, because who is putting eyeglasses is going to be important one! (smiling) I am never finding anything to make me important one; only Shaykh Hisham giving me eyeglasses to make me important one! (Mawlana peers through eyeglasses) Yes, it is a donkey. I am using eyeglasses to see if it is cat or dog. Yes, I am using some eyeglasses, but it is not like this; this is artificial. I go like this (glancing through glasses), but I like to be granted from my Lord, for example, to see people which characteristic they have. Some people, their character is like wild cats and some people their character is seen just like dogs. Or showing some people that their real characteristic is a wild lion or some people, very tembel, some of them look like very much lazy. And some people, just I am looking and asking some characteristic of that man, and there is some heavenly shu`a, shiningness, showing that it looks like an ape, and some of them just going to look like a pig!

They are saying to me, "O shaykh, from where you are bringing such a things? You don't know anything else?" No, I don't know. What they are granting to me I must say. So many people are changing their real being that the Lord of Heavens created them with. Therefore, appearing through that one, characteristic like a pig or an ape. Ape is most strange creature, and pigs are dirtiest among the animal world. Therefore, O Holy Book-granted people, if anyone getting rebellion against Holy orders of heavens, the Lord of Heavens just punishing them, changing their out-looking or changing their inner characteristics. Millions of people look like apes. They taking the beauty that the Lord of Heavens granted them; that beauty and handsomeness just taken from them.

Look, O listeners, to someone that his value is nothing. O people, O listeners, Salaam `alaykum. I am giving to you heavenly salute for protection. Salaam, peace to you. Means in a translation through Old Testament, "peace be upon you", that means to be sheltered by a heavenly shelter. When you are saying this, the Lord of Heavens making that peace for that one, and for first one and second one. Therefore, the Lord of Heavens likes to be given the salute from the first one to the second one, to say "peace be upon you." And we are Muslims. We are using Qur'an’s holy words, saying Salaam `alaykum, peace be upon you! When you are

giving that holy salaam, asking for peace on your brother, saying, Salaam `alaykum, coming on them, dressing that person in satisfaction, tuma`neena. Therefore I am saying, O our listeners, use always good words. That is your honor. It is not your honor to use bad words and bad meanings for anyone. We are saying, the Children of Israel they have been forbidden to make fishing on Saturday, but the Lord of Heavens is saying, “I am trying (testing) all My servants, to show if they are on true way or wrong way. I must try.” And the benefit of His trying is that the Lord is going to be happy with that servant, giving an honor, a higher position, higher station, higher level.

O people, hear and take care! I am saying in English, so beautiful, "O people, hear and take care!" To reach a higher level, hear and take care. Allah! If people listen to this I think they will be happy because it is a short sentence. But I am not taking from Shakespeare’s Hamlet book. O people, hear what just had been said to you, and take care what you are hearing. Take a care. Particularly through holy books—every sentence, every holy verse through holy books, calling you -- "O my believers that I am your Lord, from the Lord of heavens, hear what the Lord of heavens saying to you.” Saying for example, "O my servants, try to be clean ones." And you must say to your Lord, “Oh, our Lord, we are trying to be clean ones.”

Because the Lord of Heavens only just sending Holy Books for what, to make his servants to be perfect in their outward-looking also. And if a person taking care for the holy orders of the Lord of heavens, you should be dressed dress of honor. O people, don’t be heedless, that you’re going to markets and saying, “This market most famous for dressing for men. I am going to dress which one is best for me.” Not asking this. O believers, through holy books. Old Testament, New Testament, Psalms, Ten Commandments— make a summary Allah Almighty for whole nations through His beloved one, that he was naming, giving name to Sayyidina Ibrahim — "O my friend. O my servant that I dressed to you an honored dressing, and saying to you that you are my friend, Khalilu 'r-Rahman."

O Wahhabi people, what are you saying?! O Salafi, what are you saying?! You are believing that Allah dressed Sayyidina Ibrahim in a dress of honor, dress of friendship, Khaleelullah? If Allah Almighty likes to make His servant happy and glorified here and Hereafter, He is dressing him! Every dress that you are running through markets, and you are saying, "It is most famous for dressing and I must go to buy something from them!” No, according to your economical level, you are running to Marks & Spencer (high-end department store in UK). Sometimes I am not seeing clearly (Mawlana puts on eyeglasses, jokingly.) They are going to take such

clothes; they are so happy and they have such a characteristic to show people such a clothes.

(Mawlana Shaykh imitates)

"O my lady!"

"Look darling, dressing from a shirt I just paid for."

"How much you paid for it?"

"Two-hundred pounds!"

"Doesn't look like 200 pounds!"

"Yes, always you are objecting to me, that I am buying very cheap things!"

"No, I bought this because it is so expensive, just for a big gala tonight, that people may look and say, 'This person bought something from Marks & Spencer, who I saw him in a flea market!'"

"No sir, just I bought this from Marks & Spencer; it is very expensive."

O people! Everyone is asking to dress in a perfect dressing, a most beautiful dressing, to make herself so beautiful, or to be seen as such a handsome, elegant one. Whole (all) people are always asking this, a hobby for people to dress like best one and to be seen through the crowd of people, most handsome one or most beautiful one. Yes, you may do that, that is yours. But I am surprising, why Man not trying to dress heavenly dressing that the Lord of Heavens dressing you for every occasion? Why you are not taking care? That is making me angry and surprised also! But people now mostly left their beliefs; they are not believing in the Day of Resurrection, or that people coming in Divine Presence! And people looking to their dressings, good or bad, beautiful or ugly. Why you are not trying? And you are saying you are Christians, you are Jewish people, and we are also Muslim. If you are Muslim, why are you not following holy orders of heavens, to try to be dressed in honorable dressings, daily? Why are you not running for this, when you are running every occasion to Marks & Spencer (high-end department store in UK) and market centers, asking to be much more attractive, so more beautiful for dressing. How you are a believer But if you are not a believer, you are going

to be dressed with the dirtiest dressing, and the dirtiest bad smelling going around from that person.

Or making zina (adultery). Those people are coming to the Day of Resurrection, and coming from front of them and back of them such dirtiest smelling and people running away from them. May Allah forgive us! Holy books only saying to you, live a clean life, don't be dirty ones. O people, try to be handsome and beautiful ones in the Divine Presence through heavenly stations. Try to be in such a way. Holy books asking from Mankind, come to clean life, leave dirty life; that is all. Oh our Lord, forgive us, forgive us, and send us from Your heavenly servants and angels to make ourselves clean ones, and to take away Satanic clothes, fashionable clothes that you are saying, "We are fashionable people." You must always be looking for new fashions! Never giving any benefit, particularly to ladies. Leave fashions, seek heavenly fashions with such a beautiful dressings from the Lord of Heavens! O people, run to Him, ask from Him forgiveness! And ask from your Lord to make you good servants, understanding the meaning of Mankind's origins, and for what they have been created, and for what birthday ceremony, and for what funeral ceremony. People are between their birth ceremony and funeral ceremony, nothing else. Think on it and you will be happy.

If not, you should fall down to a black hole that is only for you, and going down, down, down endlessly, going down, down, down, and down. O our Lord, please forgive us! We are weak servants! Send us from your good ones to show us the glory of heavens, and to make our wishes towards that honor levels, in honored dressings. One day more just passed from our lives. Tomorrow going to be two days or two months or two years, and you are running to the graveyard, or we are running to somewhere that is mentioned through holy books. O people, come and listen, and come and say:

(Mawlana sings)

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Allah Allah, Allah Allah
Allah Allah, Allah Allah
Allah Allah, Allah Allah
Allah Allah, Allah Allah

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Fatiha.

(40 minutes, Sayyidi)

Must be 40 minutes, 44 or 45,
Our lives running through minutes
and through seconds, through people,
come and say,
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Rasulullah (s), Allahu akbar.

Fatiha.

(Mawlana Shaykh speaks with Hajjah Naziha and Shaykh Hisham on telephone.)
Shaykh Hisham: "Mawlana, Marks & Spencer is closed now. You closed them! I am here in Montreal with 200 people in the zawiya, all watching you on Sufilive!

Lefke, 03.10.2009

WebSufiLive, CategoryOhMyDarling

They Must Not Use Weapons!

(Mawlana Shaykh Muhammad Nazim Adil al-Haqqani speaks with someone on the phone:)

This is Allah's Shari`ah, Divine Law. If you do not hold on to Allah's Shari`ah, it will be of no use. We stand up for Allah's Shari`ah however much we can. There is a remedy for everything. Nowadays, all people are clashing with each other: in Turkey, in Damascus, Syria... it's a complete mess! By Allah (swt)'s permission, this is a sign for the coming of Mahdi (a).

The battle will occur! These battles, clashes, conflicts between the unbelievers and the mu'mins will undoubtedly take place. (...) Let them recite. Those who take to the streets must refrain from shouting in vain, but rather they should recite, "Yaa ghaaliban ghayra maghloob! Yaa ghaaliban ghayra maghloob! Yaa ghaaliban ghayra maghloob! (O Victorious One, Who is never defeated)

Let us see if their weapons are more powerful or ours; it will eventually be clear. These are new instructions that are coming down; our instructions for all Muslims. They must not use weapons; we do not need weapons! Instead, they should walk by reciting this zhikr. When they are ordered to stop (by the officials), they should stop and recite (from where they are standing) (...) They must not use weapons but they should recite this as they are walking: "Yaa ghaaliban ghayra maghloob! Yaa ghaaliban ghayra maghloob! Yaa

ghaaliban ghayra maghloob! Let them recite this. Do you understand? No one has a weapon more stronger and more powerful than this. Then afterwards, they should go on to recite, “RabbunAllah, HasbunAllah! RabbunAllah, HasbunAllah! RabbunAllah, HasbunAllah! RabbunAllah, HasbunAllah!” And see if any of their forces will remain! I will sort them out one by one! No need for weapons. When they (the officials) tell you to remain where you are, stop walking, then begin calling out, “Yaa ghaaliban ghayra maghloob! Yaa shaahidan ghayra ba`eed? waajid(3x) (Mawlana Shaykh Adnan Kabbani: Mashaa-Allah, futuhat!) Yaa qareeban, yaa mujeeban, yaa qareeban ghayra ba`eed! (O Close One, never far away). This will be enough to have their hearts explode.

Angels will surely descend on Sham. They must not use weapons! Grandshaykh (q) once told me that Sham will be surrounded by 700 angels, 700 jinn, and 700 Budala, Nujaba, Nuqaba, Awtaad, Akhyaar; they will descend on Sham and give them what they deserve. Our spiritual support is hazir, ready there! (Shaykh Hisham Kabbani and Shaykh Adnan Kabbani: Aamanna wa sadaqna! Allahu Akbar! Allahu Akbar!) (...) They invited us to be there too. Okay, so be patient.

Lefke, 23.04.2011 (translated from Turkish)

WebSufiLive, CategoryAngel, CategoryViolence, CategoryDamascus, CategoryMehdi

Don't Worry

The Seal of Prophets, Sayyidina Muhammad, peace be upon him, imparted this good advice to mankind: "If you awaken in the morning and find that you are lacking nothing in the way of material sustenance, and that you and your family are in good health, then don't burden yourself with worry".

The Holy Prophet advises us not to make problems for ourselves. If there are immediate and pressing problems, that is another story, but so many "problems" in people's minds are not problems at all except in their minds. They are only "projected problems" which may or may not ever materialize. This is the affliction of twentieth century man: anxiety, or suffering inflicted upon oneself over the possibility of future suffering. As a result of this neurotic anxiety people may suffer intensely over a long period of time, although none of what they fear ever materializes. This is the epitome of foolishness.

We are shouldering weekly, monthly and yearly burdens each day. Why carry such baggage when you may walk unburdened and find all that you need awaiting your arrival at each station of your journey? You only exist here and now. Tomorrow's "you" is only a fantasy, as you can't even know if you'll live that long. By inventing so many problems for yourself you are only making yourself ill. Is this advice of the Prophet not enough evidence of his adherence to a way that leads man to felicity?

Allah Almighty doesn't want His servants to suffer needless self-inflicted misery, and He says: "Oh My servants, don't load heavy burdens on yourselves by worrying about the future. Just bring yourselves in line with My will; accord with my purposes this moment, and then rest assured that I will help you keep your future moments similarly aligned with My will".

Perhaps you may understand my point from the following example. When a new railway track is laid, before a locomotive and train are ever sent over it, a two-wheeled cart is first drawn over it to check whether the tracks have been laid straight. In the same way, if you can align your will to that of your Lord even for one moment, without carrying a heavy burden, you may be sure that your way is right, and that, even should times get rough, and so many burdens be coupled to your locomotive, your track is straight and true and you will pass along it smoothly and safely. A solution to this moment's problem is the solution to next year's derailment.

When I am here in western countries I daily encounter people carrying the weight of anticipated problems, It is so difficult in the modern world to escape from having this perspective, and to concentrate on the moment in order to put it right. With tens of thousands of problems in front of you all at once how should a solution seem possible?

I often see people running into the mosque, saying the obligatory prayers quickly and running out. Sometimes I ask them: "What's the rush?" Then they nervously look at their watches and say: "We have tarried in the mosque too long already. We have so many things to do today!" I reply: "It is laudable to be industrious and to look after your affairs well, but who would look after your affairs were you to drop dead here and now?"

I am not encouraging people to spend their whole days in the mosque, but only trying to remind people who are not only running after their sustenance, but leaping, head over heels after ambitious all-encompassing undertakings that it is impossible to "master the world", and destructive to devote so much energy to their attempt, and with so much abandon. First of all, the world already has a Master, and addressing Him humbly and with presence of mind (not hurriedly) in your prayers is even more instrumental in attaining your sustenance than rushing through the city. Secondly, far from attending to your affairs more efficiently by running, you are only likely to have a heart attack and die young!

Don't live in a world of great big-time schemes, for such schemes will not save you from trouble, but entangle you in it even further. Simplify your problems so that the solutions may be simple, also don't regard your problems with a magnifying glass, so that they are out of perspective: that habit will destroy you physically and spiritually.

01.01.1987

BookOceanOfUnity, CategoryPatience, CategoryHealth

The Downfall of Mankind Through Technology

Dastoor, yaa Sayyidee. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!
Allah Allah, Allah Allah, Allah Allah, Kareem Allah!
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah, Sultaan Allah!
Rabbee zid habeebika `izzan wa sharafan nooran masrooran wa ridhwaana wa sultaana. Allahuma thabitna `ala al-Haqq! Allah, Allah. (Mawlana Shaykh sits)

Dastoor yaa RijaalAllah. Thumma ‘s-salaam `ala saa'iri 'l-anbiya wa 'l-awliya, rijaalAllahi as-saaliheen amidoona bi madadikum. O holy ones! Send us from your holy powers, that we may be victorious against evil and devils. If there is no support from heavenly ones, no one can save themselves from falling into dirty Evil Oceans. If we are not asking from the holy ones' power and support, then we won't be able to fight against Shaytan and shaytanic soldiers, shaytanic arms, and Shaytan's attack. We must ask! We are such people that only have a gun without bullets; we have guns but are ordered, "You must ask for bullets and shells." If we have artillery but no shells, what are we going to do? We have also been granted weapons and artillery from the material world, and now we may have gigantic planes, but if they are not carrying bombs, we can't do anything. Therefore, we must ask holy ones for bullets, bombs, and shells so we may fight against devils and

their armies.

This is an important point. The first and most powerful shell that we must use is to say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. (Mawlana Shaykh stands) This means we are asking, "O our Lord! We are asking to fight against devils. Grant us from heavenly shells so that we can fight against devils and evil! (Mawlana Shaykh sits) Right now, the whole world is full with with devils, and we are saying, (Mawlana Shaykh stands) Bismillahi 'r-Rahmaani 'r-Raheem; then we are ready to fight devils! (Mawlana Shaykh sits) Daily they are trying to give us some new shells or bullets or bombs, but we are saying, "It doesn't matter; yesterday we had, but today none." Everyday there devils attack Mankind and they will never give Mankind a chance to do his best servanthood! They are always fighting and attacking people so that they can't do good or defend themselves against evil.

Now, the whole world is surrounded with evil. You can't find any footstep where there is no evil. Everywhere you will find a trap put by shaytanic armies. That is the main reason the Lord of Heavens sends us His chosen, prepared ones from His Divinely Presence: to help us fight devils and evil. If you are not taking care, you will never be happy here or Hereafter, and you will never reach satisfaction or contentment if you are not taking care against evil and devils. Intasharr is now spreading fully everywhere, the power of sharr, evil. Evil power is now spread from the east to the west, from the north to the south.

O our Attenders! As-salaamu `alaykum. Listen a little bit. Now I am addressing Salafi `ulamas once again, because they must understand from holy books the holy words of the Seal of Prophets (s) in order to make clear our position now. We are saying that evil and devils qad intasharr, have spread throughout the whole world. It is not my claim. I am asking Salafi `ulamas, which holy verse is a witness of what we are saying? Say! Asta'eedhu billah. (Mawlana Shaykh stands) Allah Almighty says:

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Dhahar al-fasaadu fi 'l-barri wa 'l-bahr bimaa kasabat aydee 'n-naas. Corruption has appeared in the land and sea, by what the hands of people have earned. (30:41)

That is a heavenly support we are going on now! (Mawlana Shaykh sits) Why you are not saying this? That is an explanation, a commentary of those holy words. And they are making me say that evil and devils have spread from the east to the west, from the north to the south, and our proof is that ayatul-kareemah. Fasaad

is "corruption", but really fasaad means "Shaytan and shaytanic powers, devils and evil" that has spread everywhere, such that you can't find a saleem place where you might keep yourself from evil and devils touching you! Devils are making sure that evil has spread everywhere now, throughout oceans and continents.

O `ulamas! Why are you not making clear that this crisis is touching people, making them unhappy? Although in their mindly production they have everything, Shaytan is saying to all people, "We are bringing you so many things that will make your life a sweet, high-level life!" People do not understand, they are spreading that evil with their own hands to reach everywhere! Now Mankind is occupied with spreading that sharr, evil, everywhere; they think it is not evil, but a benefit for Mankind! That is one-hundred percent the wrong idea, but people are running after it, thinking technology is the best means to make Mankind's life on Earth happy, when really it is against their happiness. Technology represents evil. If there was no technology, people would be living humble, sweet lives with nature, and they were happy then. But now technology is the biggest source of Mankind falling into endless trouble, corruption, and evil.

O Salafi `ulamas! Allah Almighty says, fa dhakkir, "So remind!" Why you are not reminding people that technology is the worst thing damaging humanity and giving them the most dangerous, endless troubles and problems, and that devils are bringing it? And now people are astonished, saying, "We will never be able to change our lives. We thought technology would give us something to make us happier and that our lives would be more tasteful, and that our lives would be so easy with technology." Technology's appearance from the outside is one thing, but its real position is evil. Evil. What are you saying, O Salafi `ulamas? Why are you not making a commentary on holy verses? That holy verse just makes clear the troubles people are falling into, thinking that it is a pure water, but it is going to be pure acid, and when they are falling into Acid Oceans, what will they do? How can they save themselves? No one can!

O People! Materialism is making an infinite field for Mankind, saying, "Come on this wide field! Use what we are giving you and you will be happy here and Hereafter!" They are liars and agents of devils. People are finally becoming devils, spreading evil from the east to the west. You may start with houses, then you may reach to entire villages, towns, cities, countries, and continents. You may reach but you are finding so much more trouble, and you may fall into evil that you never fell into before. And our `ulamas are sleeping! They are saying, “That it is bida`.” What is bida`? "To make a headstone on a graveyard is bida`! To come and say salaatu salaam to the Holy Prophet (s) is bida`!” Leave that, come and speak on devils and evil. Say to them,

“O People! Wake up! If you know the true way that you are running on, come to a safe way, because now you are running on a dangerous way, after devils! You will fall into Evil Oceans. Come and follow in the Prophet's footsteps!”

And people now are stepping in the footsteps of western countries, which have fallen into Evil Oceans. And they have lost control of themselves and have given up their control to devils! Devils are carrying Mankind now, like this or like that, and all nations are astonished. Allah Almighty granted Mankind everything pure and good, but they are never going to be happy or satisfied with what they have been granted. So now they are asking for more and more evil, and for more devils to be against people! Particularly, they are attacking those who claim, "We are warning people!" But what are we warning you about? Your lives! The Muslim world’s lives are now only an imitation of western countries.

O Salafi `ulamas! How are you saying that you are trying to save the Muslim community from falling into Evil Oceans as slaves of devils? Why are you not making it clear? Say to mulook, say to umaara’, say to presidents, and say to fashion makers that they should leave the fashions of devils and come back to our Muslim fashions. The Lord of Heavens is going to be happy with our uniform!

O `ulamas! Try to bring back the Islamic uniform and leave the devil's uniforms. Come and bring Muslims’ characteristics and Muslims’ adabs and leave shaytanic forms, shaytanic models and their representatives. Leave them! Come and follow Islamic fashions, Islamic models, and Islamic beauty. Bring it! Tell people to come back to the real appearance of the Muslim world; then Allah Almighty will help you and support you, as He is saying, "If you keep Me, I am keeping you. •••• •••• ••••• , Ahfazhallah yahfazhak, "Be mindful of Allah, Allah will protect you." That is one of Prophet's famous ahadeeth.

O Salafi `ulamas! I never heard this hadeeth ash-shareef from you, that he gave as his wasiya, advice, to `AbdAllah Ibn Abbas (r) when he was making ready behind his ride, saying, "U`allimuka ya ghulam, O my son, I shall teach you something that gives you benefit here and Hereafter? Ahfazhallah yahfazhak! Be mindful of Allah, Allah will protect you."

Is there anything else? Why are you not saying this to people at any time? I am not hearing. Naseeha, this is advice the Seal of Prophets (s) gave to a young one from his tribe, and with it he was addressing all nations of

Mankind. "O People! If you are asking to be protected here and Hereafter, keep your Lord's holy respect and you will be a respected one. Keep His Holy Orders at the highest level, then the Lord of Heavens will take you to the highest levels of Mankind, here and Hereafter."

O People! Leave that democracy or parliament; it is such foolishness! It is not from Allah Almighty, but from devils and Evil Oceans! Leave them, and keep the holy orders of Allah Almighty so that He is protecting you and saving you here and Hereafter. May Allah forgive us.

Fatihah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 4x

Dome, dome, dome, dome 4x

Hear the heavenly singing of angels!

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

(40 minutes) Alhamdulillah! Alhamdulillah yaa Rabbee, shukr.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(Hisham Effendi: We have 450 suhbats from Mawlana Shaykh since Sufilive started the daily live broadcast. We have already published four books from this series. It is nearly seven-thousand pages if put together. And we are transcribing in twelve languages. In every twenty-four hour period, one-thousand people on the Internet read or watch your recorded subhahs.)

Hadha min fadli rabbana, this is from the bounty of our Lord! bidna nuhaddim al-kufr, We want to bring down the characteristic of unbelief.

Lefke, 18.08.2010

WebSufiLive, CategoryTechnology, CategoryShaitan

Do You Have a Clean or a Dirty Face?

A part of secret knowledge is to be able to distinguish a clean face from a dirty one. It is a Divine Service to give your best to other people. That will clean your face. Some faces show wildness and violence. When a person has a dirty face he must try to clean it. Everyone has been given a clean face by Allah. We are the ones who make it dirty. Everybody must learn what makes a face dirty and what will clean it. These two facts should be well-known. Some actions clean you, others make you dirty.

Islam calls people to unity, it calls people to come together without being jealous, envious or bad-tempered. It prevents its followers to be hard, difficult or lazy... You must try to come and ask what it is in Islam that gives peace to people and what it is that takes peace away from people and from their homes.

It is good if you are working. Men should not take any social benefits. When you are established by working, look for a marriage. In every religion marriage is a top point which people must ask to reach. It is the highest degree, even though compared to the Divine Presence it is so small.

When you give up bad actions He will forgive you. As long as you are doing bad actions you will be blamed.

01.01.1996

BookSecretDesires, CategoryMarriage

The Dress of Honor Is from Heavens

Madad ya Sayyidee!

(Mawlana stands)

As-salaamu `alaykum `ala `ibaadillah. Hasbunallah, rabbunallah. Hasbunallah rabbunallah. Hasbunallah rabbunallah. Hasbunallahu wa ni`ma 'l-wakeel... anta mawlana. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! alfu salaat, alfu salaam wa'l-aakhireen! Highest respect and glory to most honored and glorified one in Divinely Presence, Sayyidina Muhammad (s) (du'a Arabic). Ya Rabb! To follow enlightened road, direct road, for reaching Allah Almighty's heavenly dominions. And we are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, bismillahi 'r-Rahmaani 'r-Raheem. We are asking from the honor of the most honored one Sayyidina Muhammad (s), to follow enlightened road, the direct road for reaching Allah Almighty's heavenly dominions. (Mawlana sits.)

Just today, O our listeners, I lost my eyeglasses but today I found it. (Mawlana puts on eyeglasses.) And this also making me to look down, not to look forward. Doesn't matter. As-salaamu `alaykum to our respected listeners, that you are giving a time for listening. You are not listening to me, no. I know nothing, I am but a weak servant. What my master granting and ordering to me to address to you, it is only my mission. I am not

expecting from you any material aspect, no. What my Lord granted to me is more than enough, more than enough. Why I am asking anything from creatures or from Mankind? What should they give to me? If the Lord of Heavens asking to grant to me something, may some ones (...sound cut)...and they are bringing to me mindly or bodily aspects as His commands.

O My listeners, I am not joking. We must take every event seriously. When not taking seriously we are losing, here and Hereafter. O people, through my master, to whom masterhood of this world granted to him (s), because there must be someone looking after this world from heavenly centers and to control. Longerly or widerly (the master) must look. And he may do his mission through command of the Lord of Heavens. And his Lord, Allah Almighty, ordering something. It is suitable that Allah is not giving a heavy burden on His servants, but His orders are only so light and so easily and so useful. Every heavenly command is making people to be strong ones, to carry heavenly orders and to fulfill it as much as possible. Therefore, if Allah Almighty dressing on one person in this world, he may do everything according to commands of Allah Almighty, fulfilling it.

As we are looking and seeing a huge aircraft carrier, one person commanding it and that gigantic carrier is fulfilling it. That huge, gigantic carrier is running in that direction, which the small captain is ordering it. That gigantic aircraft carrier is obeying to a man, and that man looks like a finger beside his bigness. Yes, when Lord of Heavens giving an authority and dressing masterhood for this planet, it is enough. “Do!” He says. “I am ready, O my Lord,” (that one answers). What He is asking to do, through His holy command, I may move this planet in different directions; it is not difficult for me.

SubhaanAllah, sultaan Allah maa `adhama shaanak Ya Rabb! You are so great one, (there is) no measure for Your Greatness, Ya Rabb, and that is what I am saying. What my master is sending to me according to heavenly commands I must obey. I don't know anything, but if he is sending to me I may speak and my speech is going to have an affect on the souls and their physical beings. If that person's intention is good, it will bring good results and will give more heavenly support as well, as heavenly lights coming through his heart. That light showing to that person from east to west from earth up to heavens, so powerful!

Biggest telescope is in America under command of one astronomer, moving, and every direction that it is directed, showing this, this, this. What about holy ones’ position, whom they have been granted heavenly

powers to show people what it is right and what it is wrong? Therefore, we are in need of such a master. Without masterhood, you can't reach to anything. I am a simple person and I know nothing, but they are ordering to me to address people. And I am never thinking if I can do that or not, because it is not my capacity. You by your common knowledge can't address to the whole of humanity. It is so difficult. But it is... I am here as a translator only; what they are giving to me, I am translating. Therefore, I am not carrying any burden, and I am not getting hamm (worry); I am not worrying about what I am saying today. But Shaytan saying, "Oh shaykh, finished for you today. Finished what you know. Tomorrow finishing. Why you are sitting and addressing people?" I am saying "Get out! Get out! I am only a tap, not pub."

Same form, but so long distance. I am not pub, but I am a very humble tap. Even drops coming, it is enough. One drop from them feeds the whole world. What I am saying, or what they are making me to speak, one day's speech may be enough for those who are thirsty for learning realities of this Creation, and I may give a low dosage. I am sitting here as a person sitting through any gathering and speaking. Anyone who likes to speak may speak. I may say to His Holiness the Pope, "You may speak." I may say Chief Rabbi, "You may speak." I may say to Dalai Lama, "Come, address people daily without reading books. What it is inside, say to people. What you are knowing teach to people, make them understand." Because people are asking for someone to teach them something that they are thirsty for. I am saying "thirsty," and I am remembering that I must drink a little bit because I am thirsty. (Mawlana sips water.) Bismillah, shukr alhamdulillah!

Therefore my listeners, as-salaamu `alaykum! If you don't like what I am saying, come and you may speak. I am listening. I am not getting angry. I don't like people who are seeking truth to object and refuse what I am saying, because my heart is connected with heavenly masters' hearts!

As-salaamu `alaykum, O our listeners! Yes, as Allah Almighty is asking, you must listen and you must try to be intelligent ones. People on this world going to be into two classes. One class of mankind are intelligent ones, but very few, and second class are idiot ones - countless, countless idiot ones!! Whom are not asking for truth, they are all idiot ones! But intelligent ones, they are clever ones, enlightened ones. But mostly people their identity is idiot ones. There is a place on your identity card for identity, it is written, "engineer," or "captain," or "businessman," or "Minister of Parliament (MP)," or WC member (joke). When you are looking at people, they should find this, such an identity point to give a description for that one. Now people, intelligent ones and idiot ones, means "stupid ones," and stupid ones means they are rubbish ones! Look

what is good for you; which side going to give you an honor here and Hereafter? So easy. Look at yourself. If you are intelligent, you must hear, you must listen to heavenly addressings. And intelligent ones, looking, hearing, and walking. But stupid ones, or idiot ones, they never taking any care. Their importance is only to eat and drink, and to ride on their female ones and nothing else. They are not thinking anything except what they are eating or enjoying, or to enjoy through sexual actions. They are on the level of animals, not same level, but their levels coming lower. Animals' level is going to be higher than them, yes.

Therefore, O our listeners, you are welcome here to make a show from myself. But I am not trying to show people something that gives me for some days or for some months a pleasure, no. Therefore, we must be sincere. Sincerity is most acceptable characteristic from servants. Sincere servants, they should reach high stations. Whom they are not sincere, they are munaafiq, hypocrites who should be thrown down.

Welcome to you! You think that if you are giving a short time for listening such a thing and you may say, "Doesn't matter, we know what he is saying." Yes, but this saying is more strong, more powerful, that you are running after it. From this you can take a heavenly respect and honor by giving a short time for listening. The Lord of Heavens ordering angels, "Dress them in the Dress of Honor." The Dress of Honor is not the Marks & Spencer shirts, trousers and jackets (from famous UK dept. store). No, it is not dress of honor.

O people! Try to dress in the Dress of Honor. Mankind in this world always following new fashions. For what? Because they think if they are using new fashion clothes, that clothes giving them an honor, that it is Dress of Honor. "Honor" as you understand in this world is among people looking to your clothes and saying, "Oh, that is such an honored one." Particularly high-ranked person, they are using (a worldly) dress of honor. If they have been granted from kings or queens or sultans, they are thinking that it is giving them honor on their clothes. But we are trying to make people understand that the real Dress of Honor, you can't find it on Earth, but it is coming from heavens. Is it true or not, O Your Holiness, Pope? Is it not true what we are saying, O Chief Rabbi? What do you think? They are saying "Yes, yes sir." No one can refuse (what I am saying), that Dress of Honor is not coming from Earth. Holy people know the Dress of Honor coming from heavens, not from Earth.

I was, once upon a time, first traveling to London. Someone took me to the Tower Castle, where they are showing so many things that belongs to passed-away kings and queens as their crown and their royal clothes.

And I was standing and looking at one of the tour guides, asking him, “You are saying this belongs to Her Majesty, Queen Victoria, and this crown belongs to His Majesty King George V.” I reached to his reign and also his Silver Jubilee. I was an elementary school student and always first in my class, and granted to me was a medal for the occasion of the Silver Jubilee of late King George V, may Allah (swt) from His endless oceans give them.

We are asking for everyone happiness. We are asking for everyone through this life and after this life for eternal life, to be happy, to reach peace, and to reach endless enjoyments and lights in their Lord’s Divinely or heavenly levels! Yes! O people, give a time (to listen to these live broadcasts) and don’t run away! Today we learned something. It is enough, may be enough, but when you are planting a plant you must give water. You must also try to water your minds, your understandings, and your feelings.

O people, it is not an ordinary words what I am saying, and I am requiring from the chiefs of nations and the chiefs of holy ones, to address people daily. But they are addressing. Don’t think the Lord of Heavens closing down for them if they are addressing every day!

May Allah (swt) forgive me and thank you, my listeners! I am not asking for any rank, for any honor in this life, no. I am asking honor for heavenly levels of the Lord of Heavens. May Allah (swt) forgive me and you, and make us to live according to His holy commands, (then we will be in) endless satisfaction and honor and pleasure and enjoyment and lights forever! Allah (swt) is The Great, and His most beloved one is most praised, and His holy prophets are on their ranks and glorifying Him! Ameen.

Fatihah.

44 minutes Sayyidee.

(Mawlana smiles and sings)

Dome dome dome dome 5x
Let us to listen and let us to hear
heavenly singing of my Lord's angels,
here and Hereafter.

O my Lord, whole praising for You,
whole glory for You only.
Give us Your pleasure,
give us honor from Your generosity.
O our Lord, and forgive us!

Fatihah.

Lefke, 22.10.2009

WebSufiLive, CategoryBiography, CategorySohbat

A DROP FROM THE OCEANS is ALL THAT YOU CAN TAKE

Everyone and everything is powerless in relation to Allah Almighty, and no one has any power without his Lord's giving it to him. If the Lord Almighty gives power to servants, they may become powerful, but their original state is one of total powerlessness. If a servant declares his powerlessness in front of his Lord, it is an honour for that servant, and as a result of his humility his Lord will grant him power and support in every situation.

The Prophet Muhammad (sal), was the first to declare his powerlessness in the Divine presence; therefore, Allah Almighty has granted him more power than He ever gave to anyone. This is a very good lesson for mankind: if we are seeking more Divine Support and spiritual power, we should first admit oyur own powerlessness.

Now Grandsheikh is explaining more upon this point: Allah Almighty gives of His Power to His beloved servants so that they may swim in those Oceans of Knowledge and Wisdom. What they take, they take eternally; they ask endlessly and are endlessly bestowed upon by their Lord. Neither servant nor Lord is ever going to say 'enough'; rather, the Lord will say, "My servant, ask for as much as you can because I am always giving more and more. Ask ten and I will give a hundred, ask a hundred and I will give a thousand, etc.; if you don't

ask, I shall become angry with you." It is one of Allah Almighty's attributes that He always wants to give more to His servants – if you can recognize this attribute, it will give you satisfaction.

If Allah were to say, "That is enough, don't ask more," it would mean that He doesn't have any more to give to His servants, and if it were so the hearts of mankind would explode. But Allah Almighty says, "Oh My servants, ask more and more, and I will bestow more than you can possibly imagine." We must thank Allah for this and be happy that we have such a Creator, such a Lord. Our Grandsheikh says that although you may take more and more from Allah's Wisdom and Knowledge oceans, don't think that you can take all, for in reality you can take but one drop, not a bit more.

Perhaps that drop may even be a huge drop, but it is still only a drop, and no matter how large it is, it still has bounds, whereas His Oceans know no boundaries. In this is real pleasure for us: Everything that Allah Almighty is giving us grows within bounds. If we could go beyond the realm of boundaries we would become partners to Allah, and that is an impossibility. Now my Grandsheikh was saying that there are two kinds of knowledge. One kind belongs only to the Almighty Himself, and the other kind Allah Almighty gives to His servants. We are speaking about that second kind only, for the first kind, the knowledge belonging to His Essence (Dhat), is impossible to behold, even for the Angels, Prophets and Saints – off limits. The endless oceans which He bestows upon His servants are nothing compared to His Essential Knowledge, which He is keeping to Himself. Look at this point also: When Allah Almighty called His Prophet on the Night of the Ascension (Laylatul-mi'raj) and spoke to him without intermediary; He imparted unto Muhammed three types, or areas of knowledge. One part of this Knowledge, He ordered the Prophet Muhammad (sal) to keep for himself only: "No one can know that; it is private between Me and you." The second part, He allowed the Prophe Muhammad (sal), to share with a selected elite (Khawas) of the Nation (Ummah), and the third part He ordered to be opened to everyone.

The accounts we read in books about the mi'raj are from the third part of this knowledge, and further knowledge of it is given to people according to their individual ranks. The palm

tree has knowledge that it may produce dates; the orange tree has a different knowledge, as it learned from its Lord to make oranges. Apple trees produce apples, olive trees olives, and just so everything in the universe is producing according to its rank and position. You have also been taught knowledge from your Lord, but now in our position it is covered. You are yet like a seed which hasn't even been planted. You must plant yourself in seclusion (Khalwa). As the seed must be covered from this world – then you can know yourself. When a seed is in the ground for ten days, it will sprout, but our seed has not yet been planted and thus we cannot yet see whether we are orange trees or olive trees. This is the reason why the Prophet relates from Allah Almighty: "As long as you don't know yourself you can't know your Lord."

WebSheikNazim2Com, CategoryKnowledge, CategoryMiraj

Those Who Are Drunk with Dunya Lost the Heavenly Balance

(Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Qadeer Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Subhaan Sensin, salli wa sallim yaa rabbana `ala habeebik al-mustafa maa daamat as-samawaatu wa 'l-ard. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, rwaanan wa sultaana. Yaa rabbana yaa rabbee 'ghfir w 'arham wa Anta khayru 'r-raahimeen. Yaa Rabbee, yaa Allah! asqina 'l-ghayth wa laa taja`lnaa mina 'l-qaaniteen. Ija`lnaa yaa Rabbee ma` `ibaadika as-saaliheen, thumma as-salaamu `alaykum yaa anbiyaa Allah wa yaa awliyaaullah yaa `ibaadAllahi 's-saaliheen.

Look after your weak servants, yaa Saahib az-Zamaan, yaa RijaalAllah, Ameen. And we are saying, all of our attenders and all Salafi `ulamas, a`oodhu billahi min ash-Shaytani 'r-rajeem, and Bismillahi 'r-Rahmani 'r-Raheem! Who carries that sword of Bismillahi 'r-Rahmani 'r-Raheem, his head will be always up. Allah Almighty will never give him sorrow. Say, Bismillahi 'r-Rahmani 'r-Raheem!

O People! Every time when you are feeling something wrong with yourself, say Bismillahi 'r-Rahmani 'r-Raheem at least seven times. (Mawlana Shaykh sits) I am a weak servant, and by the holy ones' order, when I am saying Bismillahi 'r-Rahmani 'r-Raheem I feel power and joy. Whoever is saying Bismillahi 'r-Rahmani 'r-Raheem will drink from nahru 'l-asal, nahru 'l-laban, nahru 'l-haleeb, nahru 'sh-shrabb, rivers of honey, rivers of milk. Yes, yes, yaa Rabbana, yaa Rabbana. Yaa Rabbee 'ghfir w 'arham wa Anta khayru 'r-raahimeen!

O our Attenders! Welcome to you! How are you today? So many of you are filling your bags. Today only one bag? Must be two bags today, I think. You must be careful about that point. You say to me, “O our master! We are running and working so hard.” But if Allah Almighty is not giving, how are we asking to fill our bags by ourselves? You must be a drunk one; you forget that Allah Almighty, your Creator, gives or prevents and we are asking to learn.

O People! Don't read a holy book as if you are reading a newspaper. It will give you nothing if you read the Holy Qur’an like a magazine, newspaper, or a book of tales! You must read it for understanding; it is Holy Qur’an, bringing oceans, oceans, oceans, and every moment there come new, endless oceans, and in every heavenly dominion Holy Qur’an appears with yet another heavenly appearance!

O our Attenders! Beware of Shaytan, making you to be greedy. What the Lord gives you must give for your Lord’s honor, and that gives you honor. If you are granted something from heavenly treasures, give, and Allah will give you much more. You ask, “O Shaykh! You are saying ‘heavenly treasures’ and we do not understand that; we only understand treasures on Earth." That is because you are not trying to learn about Heavens, but only for business, business, business. You may make heaps of gold or diamonds or pearls, but you can only look at them; they can't really give you anything! This is earthly treasure, but heavenly treasures are in heavenly dominions that contain countless oceans of treasures! That happiness is never granted to those who run after this world’s useless treasures. When your treasures are useful, you are making a way from here to Heavens, then you will reach heavenly treasures!

(Mawlana addresses an Egyptian.) You are from the country of Pharaoh, where they collected heaps of gold. If a command is issued, it is because there are some selected or chosen ones. Twenty chosen ones look after khazaa'in al-ard, treasures of the Earth. Jinns are also under their command, who they can order, "Collect all the gold from the time of Pharaoh," and it will be like a thousand of your pyramids! (Mawlana Shaykh

laughs) I am laughing. For what? If a weak one orders to carry all the gold and all the treasures of the Saudi people and the Arabian peninsula's kings and imams and put them there, it will be like a big pyramid. And in the morning they will ask, “Where is our gold?” (Mawlana Shaykh claps his hands) Allahumma arham! They will run to mental houses, where one weak guardian may carry them, making this gold under one pyramid. But their holders will lose their minds and become crazy ones, running like this and like that. They may collect all of them that are so proud with their treasures, bringing them under a tent, and they will say, “What happened? What happened? What happened?” I am saying, "Play now, as they took all of that from you and now you have no responsibility on Day of Resurrection, so be happy!"

I am playing; I am happy with my Lord, and happy with all anbiya and Sultan al-Anbiya (s), and with all holy ones. But now we are living in a time when people are not happy with holy ones; they don't like them because holy ones are not happy with their treasures. They say, “No-mind ones are not collecting as we are, and there is going to be for it a guardian.”

O People! Use your minds!

O Salafi `ulamas! Why are you not awakening your kings and princes, and scholars? Wake them up because they are sleeping and more, they are drunk! And the worst drunk is drunk with dunya. What they are drinking--whiskey, champagne, vodka, spirits--is nothing. But people now in our days are drunk with dunya. That is the biggest curse on people! They are sleeping with and waking up with dunya. What is that? Why be drunk with dunya? Those people who are making heaps of gold or pearls or diamonds are really sakraan, drunk ones. Now men and women are asking for a treasure. Is it not true?

O Salafi `ulamas! Where are you (what is your position)? Is it true or not? They are making me address you on Haqq. They are making me speak about reality and truth, because people are drunk with dunya. Why dunya and nothing else? But dunya is such a magic one that never says to one individual only, "I am for you," but it says to everyone, "I am for you, I am for you! I love you, I love you, I love you!" Kadhib `alaa kadhib, "lies on lies." And people, from early morning up to evening and late night, are thinking, "O, such a beautiful one!" They even dream and imagine about that beautiful dunya and its treasures. They sleep and awaken with dunya! That is the lifestyle or life philosophy for 21st century people. They are not saying, "We can do more and more for the benefit of Mankind, and for the honor of the Seal of Prophets (s), and for the honor of the

Lord of Heavens, Allah Almighty, (Mawlana Shaykh stands) that He granted us and we may grant for Him!" (Mawlana Shaykh sits) But people are now understanding everything wrongly, and wrong works are never giving pleasure to people. Always they are under the heavy pressure of dunya and sometimes people kill themselves because of that; they can't carry it and their minds are exploding.

What shall we do now? Say, Salafi `ulamas! Do you know Holy Qu'ran? Part of a holy verse they are giving to me to say to you, particularly for Salafi `ulamas, Allah Almighty is saying: (Mawlana Shaykh stands)

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Wa wada`a l-meezaan. And He has set up the Balance. (ar-Rahman, 55:7)

Do you know it or not? Is it the Turkish language or English, or is it the original from Holy Qur'an?

Wa anzala 'l-meezan. And He brought down a Heavenly Scale.

(Mawlana Shaykh sits) Yes, He put a Heavenly Scale, a Heavenly Balance. Allah Almighty is saying, "I have put a Balance in front of you in this life. For what? I am not using balance; it is for you, to arrange your lifestyle." And you lost it, 21st century people, as you are not taking care for the Heavenly Scale, the Balance!

O Salafi `ulamas! Why are you not teaching people? Teach people instead of quarreling with people, saying, "You are wrong, you are right, you are Muslim, you are mushrik, you are haraam maker, you are sahib bid'a, innovator." Leave that and bring the balance of life that Allah (swt) is sending! Why are you not saying? Teach your mulook first, your imams, your princes, your leaders, first of all teach them what is the heavenly balance that Allah Almighty is putting. And you are Arabs, saying, "We are understanding." If you understand, what does it mean, wa wada'a l-meezaan, wa anzala 'l-meezaan? For what? Allah (swt) will ask you. You are only claiming, "We are Salafi `ulamas." Your real Salafi `ulamas were using that Scale, that Balance. What is that Scale of Balance that the Lord of Heavens sent you, O Mankind? Firstly, to the Arabs, that they used it at the beginning of Islam and then they began to lose it, and then were changing it with some other balances.

Why are you using democracy? Does it have a balance? Everywhere, they are saying, "Democracy, democracy." What is that? Why aren't you calling people and saying, "If you are not enough, where are Azhar

ash-Shareef `ulamas? Why are they not putting that balance that Allah Almighty (swt) put? Azhar ash-Shareef `ulamas, why are you not saying and showing? You are living in Egypt. Is Egypt putting an Islamic balance? Is Libya putting an Islamic balance? Heavenly balance in Turkey or Iran or Afghanistan or Pakistan? Where is the heavenly balance that Allah Almighty sent to you? Show me!

Don't swear at me! Shaytan swears at you. Bring that meezaan, that balance Allah (swt) put for Muslims and for believers. If you are not doing this you are always going to be humiliated. There is no honor for you; you lost your honor! That is the world's biggest crisis, because learned people are not putting this into action, particularly the Muslim world's `ulamas, who are not putting heavenly balance in Islamic countries. Where are you, `ulamas of Azhar ash-Shareef, who are so proud to have written in front of their names "Doctor Fulaan (so-and-so)." What is that? (Mawlana Shaykh laughs) Say, Salafi `ulamas! You shout at Azhar ash-Shareef `ulamas, Azhar ash-Shareef `ulamas may shout at some Shaam `ulamas and Shaam `ulamas shout at Baghdad `ulamas, "Who is ordering? Is Allah (swt) ordering to kill each other?" Allah Almighty is saying: asta`eedhu billah (Mawlana Shaykh stands)

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Wa laa taqtuluu anfusakum. And do not kill each other. (an-Nisa, 4:29)

(Mawlana Shaykh sits) Why do you kill each other? Is that a heavenly balance ordered for you to keep? May Allah (swt) forgive us.

O our Attenders! Try to understand the mission of Islam, for what Islam was sent and for what the Seal of Prophets (s) was ordered with Shari`atullah. He brought heavenly orders and put them in action! If we do that, all dunya will be like Paradise! If not, this dunya is going to be like hells, everywhere fire, killing, and every curse. May Allah (swt) forgive us. Tawbah, yaa Rabbee!

Fatihah.

(38 minutes) Ameen. Yaa Rabbee, shukr yaa Rabbee.

(Mawlana Shaykh prays two raka'at Salaat ash-Shukr.)

(Mawlana Shaykh speaks with Mawlana Shaykh Hisham on the phone.)

Lefke, 02.10.2010

WebSufiLive, CategoryMaterialism, CategoryUlema,

DU BIST NIE ALLEINE

Wenn einer mit einem schönen Mädchen 40 Tage auf einer Insel alleine ist und in sein Herz nicht ein Gedanke an etwas Verbotenes kommt, wenigstens 40 Tage lang - und es gibt keine Grenze für eine längere Zeit - dann ist er auf der ersten Stufe wahren Glaubens. Er mag für immer dort sein und nie kommt in sein Herz ein schlechter Gedanke über dieses Mädchen. Dieser Glaube gibt dem Mann eine Kraft, die ihn beschützt, so daß kein Gedanke über Haram zu ihm kommen kann. Denn selbst, wenn er über das Gesetz nachdenken würde, könnte ihn das zur Unzucht führen. Denn ohne Zeugen gibt es keine Erlaubnis dafür, über eine Heirat nachzudenken. Was beschützt ihn davor, daran zu denken? Wenn ein König mit seiner schönen Königin auf dem Thron sitzt, und du kommst herein und weißt, daß er sehr eifersüchtig ist, bist du dann frech genug, die Königin anzuschauen? Er kann dich sofort köpfen lassen. Nie wirst du hinschauen - aus Angst vor dem schrecklichen König. Allah ist eifersüchtiger, wenn es um Haram und Halal geht, als der König. Wenn ein Diener diese Ebene erreicht, fühlt er Allahs Gegenwart und seine Eifersucht. Dann - wenn dies möglich ist - sind wir bei wirklichem Glauben angekommen. Halal ist nie schmutzig, aber über Haram nachzudenken ist schmutzig. Ein Mann mit wirklichem Glauben weiß sich immer in Allahs Gegenwart.
Einst gab es einen Scheich, und ein neuer Schüler kam zu ihm, ein "Mustaid" - ein Bereiter. Der Scheich widmete sich ihm immer. Die anderen waren eifersüchtig, und der Scheich wußte davon. Er sagte eines Tages: "Morgen gehen wir zu einem Picknick. Jeder von euch bringt ein Huhn, und wir mögen es schlachten

und Picknick machen." Jeder brachte ein Huhn mit. Als sie zum Scheich kamen mit den Vögeln, befahl er ihnen: "Geht zu einem Platz, wo keiner euch sehen kann. Schlachtet das Huhn und bringt es zu mir." Nur der eine Schüler ging nicht und schlachtete nicht. Da freuten sich alle, daß der Neue nicht geschlachte hatte, daß er ungehorsam war. Der Scheich fragte ihn: "Warum, o mein Sohn, hast du nicht gehorcht?" "O mein Scheich, Allah und der Prophet (FSmi) und du, oh Meister, ihr habt mich beobachtet, wohin ich auch ging." Der Scheich sagte: "Schaut, Allah ist mit euch, wo ihr auch seid, aber wir sind nicht mit ihm." Und er erklärte den Schülern die hohe Stufe dieses Neuen und den Grund, daß er den Neuen über sie stellte, denn sie waren nicht mit ihrem Herrn, nicht einmal mit ihrem Scheich. Ein Schüler muß sich immer der Gegenwart seines Scheichs bewußt sein, darf sich niemals mit sich selbst allein wähnen.

In Damaskus gab mir einmal ein alter Mann ein Bonbon und bestellte meinem Großscheich viele Grüße. Als ich Großscheich die Grüße ausrichtete, fragte er mich: "Hast du auch ein Bonbon für mich? - O mein Sohn, du mußt sagen, das eine ist für mich, und noch eins für meinen Scheich." Selbst bei Millionen von Schülern muß der Scheich immer mit dir sein. Du mußt mit dem Scheich sein, dann kannst du mit Allah sein. Denn du kannst dir Allah nicht vorstellen, aber du kannst dir vorstellen, daß der Scheich mit dir ist. Dann gehst du voran und siehst später mit den eigenen Augen, daß der Scheich mit dir ist. Zuerst mußt du wissen und glauben, daß der Scheich bei dir ist, später wirst du seine Gegenwart fühlen, und schließlich wirst du mit den Augen sehen, daß der Scheich an deiner Seite ist. Einer unserer Brüder aus Ceylon fühlt immer den Scheich an seiner rechten Schulter. Später siehst du den Scheich immer mit dir. Das ist "Huzur" , du bist mit mir, und mit mir sind der Prophet (FSmi) und der Herr Allah. Diese Person auf der Insel, ist da niemand? Der Scheich, der Prophet (FSmi) und Allah sind dort, denn der Mensch braucht spirituelle Unterstützung vom Scheich. Böse Kräfte sind immer hinter dir her. Mein physischer Körper könnte nie all eure Probleme tragen, wenn ich nach hunderten von Leuten immer schauen würde. Aber spirituell bin ich mit allen von euch. Ich muß euch tragen und unterstützen. Wenn ich nicht autorisiert wäre, könnte ich das nicht. Das ist ein wichtiger Punkt, den Großscheich uns sagen will.

Jeder Scheich hat auch physische Kräfte, und eine sexuelle Beziehung ist auch für Propheten und Heilige wichtig. Die Vollkommenheit eines Menschen umfaßt auch die sexuellen Beziehungen. Wir sind keine Engel. Halal ist sauber, Haram ist schmutzig. Es gibt ein heiliges Kommando: "Wa ankiha" (Befehl zum Heiraten), und auch das ist notwendig für unsere Perfektion. Jedes Kommando bringt dich näher an die göttliche

Gegenwart, ebenso wie dich Haram weiter von ihr weg bringt.(aus dem Englischen)

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BookGenerelleAntwortaufalleFragen

Dunya Is A Marketplace

As-Salamu Alaikum O Muslims. May peace be upon you. When believers come together, one should explain and the other take benefit. This is the method. Let us remember the Ism Al-Jalal of Allah Almighty: Allahu Akbar Allahu Akbar Allahu Akbar wa LiLlahi l-Hamd. Alfu Salat alfu Salam 'ala Sayyidina Muhammad Sayyidi-l Awwalin wa-l Akhirin wa Habibi Rabbi-l 'Alamin. Allahumma qawwi dha'fi fi Ridaq.

Welcome to you, welcome to you O our attending jama'at. May your day be nice. May your faith be strong. May your body be in health. May the dress you wear dress you with the faith and the honour of Islam. We are trying to keep the way of the great ones. Our religion is the religion of Islam. We are Muslims, shukur Allah that we are Muslims. Let us say it and our assembly be an enlightened assembly. So that Nur rains upon us. Then we may crown this sohbat of ours. We may put a crown on our assembly and on our sohbat. What is its crown? Bismillahi r-Rahmani r-Rahim. I want to stand up 100 times but our strength and power is enough to stand up for one time only. We may say Bismillahi r-Rahmani r-Rahim. Grant us power O Lord, and we will destroy unbelief.

Bismillahi r-Rahmani r-Rahim is the key of all treasures. What allows us to open the doors of all external and spiritual treasures is Bismillahi r-Rahmani r-Rahim. What is the value of treasures of earth? Only trash. It is a shame for a Muslim to say Bismillahi r-Rahmani r-Rahim to complete a goal that belongs to this dirty dunya. Let's say a man is going to the market to buy bread, or to buy an onion, or to buy garlic. A person who gives gold and gets onion has no mind at all. Because a copper coin can also buy it. Copper is worth whatever you need, whatever you want. We remember that when we were small ones, the daily wage of a worker was three kurush, or two kurush. It was like this. Two kurush, meaning the copper coins. These copper coins; when

a person went to the market he was able to get all he needed with three coppers, or two coppers, or five coppers. We would call it "five kurush". There was no person who took with him gold when he was going to the market place. Let's say a person goes to the market. He will buy his daily needs. He wouldn't go putting gold in his pocket. Why? It wasn't worth it: meaning he will buy onions, or garlic, or potatoes, that person does not go to the market with gold. He can buy all he needs with one copper, or two kurush, or three kurush. Or one shilling, or half shilling can buy all he needs. He can buy all that he needs with the three coppers, and come back.

There was no one who went to the market place putting gold in his pocket. No, why should he? They would not go to the market place putting gold in their pocket to buy vegetables or the daily foods needed. No. What will they do with gold? They wouldn't take silver either. It is still too much for it. Because you should receive something valuable for the money you give. Three kurush is enough for you in the vegetable market. They don't go there putting gold in their pockets. Gold has an honour. Since gold has honour no one takes it to the municipality market. Where do they take it to? They take it to the jewelery market. A person who enters the jewelery market to buy jewels. He does not go there with copper because he will buy jewels. Copper is for the municipality market place. We would call it Bandabuliya here, which means there would always be goods, vegetables there that the villagers brought. A person would go there and buy his needs with his copper money.

A person who wants to buy jewels, who wants to buy things for a ceremony, or to get married would go to the jewelery market. And he would have gold and silver money in his pocket. We would call the other one Bandabuliya, which is the one always open, which sells onions, garlic, bread, cucumbers... It is the market that sells onion, garlic, bread, green beans, dried beans, tomatos. Does a person who goes there take gold? Copper is enough. So depending on what you want you either put gold in your pocket, or silver or you put copper. You know the worth of what you will buy. A person who goes to a market place and exchanges his gold is a crazy one. He is a no mind one. You take gold to the jewelry store to buy its worth. You take copper with you and go to the market with that copper.

Mankind should think. Dunya is a market. Dunya is a trading place. Ad-dunya daniya: dunya is something which is trashy, which is filthy. No one goes to buy onions putting gold in his pocket. And the people of this time don't know what they are buying or selling. They have no idea about

they are doing. They just go recklessly without thinking. A dog doesn't go to a butcher and buy meat for itself. "The bones they throw are enough for me as my provision, it is free" it says. It catches the bone and runs away. If you consider yourself as a dog, do you have any value left? "Free" says the dog, "bone is for free". When they throw it at him, he immediately catches it and goes. What is the value of mankind then? If they don't know the value of what they buy and what they sell, what is his trading for? Nothing. Man strives in dunya to gain something. Man does not strive for dunya. He doesn't spend all his effort and power to collect from dunya, no.
A person takes with him gold to buy jewels. If you don't buy jewels, what will you do with gold? As we said, is there anyone who goes to buy onions, garlic from the market putting gold in his pocket? No. He goes putting copper. Man is like this now too. We woke up today. What is our job? What is it that we will do? What is it that we will gain? What is it that we will lose? Where is the place of a man who doesn't know this? His place is the line of animals. The line of a person who doesn't know the worth of gold is like the dog which runs after a bone. Shame on us. Shame on us, that we reached today and we don't know what we want, we don't know what we live for. We don't know what we will gain. This is not Man. Where is his line? The line of four-legged ones. Therefore Man, that he is honoured; Man, that Allah Almighty granted him, gave him a beauty; He (swt) dressed on him a dress of power and magnificence. "LiYa`buduni". They should worship Me, says Allah Almighty.

He (swt) wants us to dress in the dress of servanthood. "None of these people dress in the dress of servanthood". "And?" "They want the dress of four-legged ones: We eat, drink and finish by excretion". Shame on them to make the honour of Man zero. All shaytan's hatred and effort comes from his jealousy for mankind. There is no any other creature that is jealous of Man as shaytan is. What does he say? "They dressed in the rank that I was going to take. My Lord told me to make sajda to them and I said I won't". Hasha! The dress of honour, robe of honour (khil'at) Allah almighty dressed on Man, the crown He (swt) gave him... Allah Almighty created mankind and crowned them. He (swt) crowned the Master of Creation (sas) and all who are in his way have crowns also.
Shaytan is dying of jealousy: "Ah, this crown was going to be for me! He (swt) didn't give it to me but to Adam. And I won't keep His Order if Allah orders". Hasha. He (swt) said "Prostrate to

Adam! I crowned him with the crown of honour. They represent Me". Shaytan said "I won't". "If you don't then get out! Get out of My Presence!" Therefore Man's honour and glory, the crown he was crowned with as a grant of Allah Almighty, is Bismillahi r-Rahmani r-Rahim. How beautiful. Who puts other things on his head other than this crown has no value. What makes Man crowned is Bismillahi r-Rahmani r-Rahim. Innahu min Sulaiman wa Innahu Bismillahi r-Rahmani r-Rahim. Sulaiman has no value if there was no Bismillahi r-Rahmani r-Rahim. Masha Allah! Masha Allah!

O Arabs! O Turks! O Indians! Leave this, saying "I am Turkish, we are Arabs. We have democracy". Leave this. There is the crown that Allah granted you. Tawwajahu bi taj Bismillahi r-Rahmani r-Rahim. Say it and you become majestic. Whole creation runs after you. You look at the space with telescopes. The holy ones reach that distance that you observe with telescopes, in one step! Because the Caliph on earth is Man. The representative of Allah Almighty is the Sultan of the Prophets, our Prophet (sas). If his majesty was revealed, whole dunya would be upside down. Masha Allah to our Prophet (sas). He (swt) crowned him also: "Iqra' Bismi Rabbika Alladhi Khalaqa". Read with the Bismillah O My Beloved, He (swt) said. That your honour rises say "Bismillahi r-Rahmani r-Rahim. There is nothing with me. My Lord crowned me with this crown".

May you prostrate, prostrate to the Almighty Rabbu-l 'Izza' and say "Who granted us this crown of honour among all the creation is our Lord. For whose honour? For the honour of who is most beloved to Him, who He (swt) calls "Habibi", the Prophet of the End of Times, the Master of Creation. Know that it is in his name and you will be crowned. You will be given a sign. What is your sign? Bismillahir-Rahmani r-Rahim. Don't forget O Arabs! The others are already non-Arabs. They may say that "We don't know the language" but Ayyuhal Arabs! O Arabs, that Allah Almighty sent the Prophet of Islam from you! But you don't follow his way. You leave it. You leave what he brought, what came down from the Heavens: the Pure Shari'at Ahmadiyya and you fell to democracy, (...)racy!

What does democracy mean? This system is the rule of lazy ones. The real name of this system that they call democracy, I say it and whole world may hear: it belongs to the freeloader (...). Freeloaders. You understand what a freeloader is? It is the job of freeloaders: Let me also grasp

something in this crowd. No! This affliction, which is freeloading, but they call democracy made all world upside down. There is no rest anywhere. There is no peace. Why? There is no Bismillah in the democracy! Being without the Bismillah means that one is a freeloader. If he says the Bismillah, it won't be freeloading.

They can't say Bismillahi r-Rahmani r-Rahim, all of them are freeloaders. What is democracy?! What do you have to do with it? "We sent the Quran Azim-ush-Shan, to show your honour; to reveal the way you should walk, I sent My Shari'at" says Allah Almighty. But you leave it and play the clarion of shaytan? What is the clarion of shaytan? Democracy, democracy...No! It is not democracy "Freeloader, freeloader". O Arab scholars! Why don't you say that what they call democracy is freeloading? It is for those people who want to freeload and swallow this world by collecting foolish people like themselves to follow them. They have no value, democracy means the system of the freeloaders. They want to freeload! It is the system of those freeloaders who take so many men behind them, whose whatsoever areas are naked and who appear as two-legged ones but in reality are four-legged ones like themselves.

O scholars, why don't you say: Democracy is freeloading! "We got this many votes and got the control of the government". "'In Turidu 'Illa 'An Takuna Jabbaran Fi l-Ardi" (28:19). What they want is "Let no one be more powerful than us on earth. Let all the people be our animals. We got on their necks and execute the freeloading regime". And shame on the Muslims that they kept this freeloading system. They spread it all over the world and all the world became crazy, bewildered. For what? The freeloaders are not only one person, or five people, lots of them! All of them attack! They attack to swallow the world by freeloading. They want to swallow it in one bite. Therefore their fights never end. One comes down and another one goes up. This one is a freeloader, and that one is a freeloader too. What does democracy mean? Get accustomed to this O scholars, say: It is freeloading! Democracy is the way of freeloaders. Because they can't recite the Bismillah on it, if they do Allah strikes them! His mouth moves to another side, his one side gets paralyzed.

Because they come against Allah, they have no peace left, they have no comfort or no honour left. All of them are freeloaders. Who run after democracy are all freeloaders. "I catch it before you do and the freeload may be mine!" How come it is yours? Do you have four legs? Why do you show yourself in the public? You are two-legged and so is he. What makes you different?

What makes you different is your honour. Because you don't deign to freeload. You don't come out in front of the people and say: "We will rule you the best". You make a mess! O freeloaders! May you not reach tomorrow.

O who have no sincerity (ikhlas), may you not reach the evening! O who leave the Bismillah, may you fall dead wherever you are! This anger and severity is from the Heavens. Listen! You can't find power by building weapons. You build weapons so that you can keep the freeloading for yourselves. Shame on your humanity and your understandings! This is the shaytani understanding. Shaytan said: "I will form such a sect that the whole world's finger may always be in their mouths (asking to get more from dunya). Where did this come from? There was one Sultan before and he would rule, he was enough. Now everyone says "I am Sultan", everyone comes out claiming to be the chief of the freeloaders and says: "I will do this, I will do that". All of them are lies and deceits. They will fall into a very difficult era, a poisonous era that it is impossible for them to be saved.

O mankind! And especially the Muslims, and especially the Arab Muslims! If you still didn't understand this, where is your Islam? Where is your Islam? You are freeloaders too! Whichever nation there is that runs after this democracy all of them are freeloaders, you are no different. Because all your doings are the same: You eat, and then your greatest place of visit is the toilet. You go three times, five times, ten times... Who don't consider this speach, their places of excretion will be blocked. If the Wrath comes down on them they crack and start suffering the punishment of their doings from here.

Say Bismillahi r-Rahmani r-Rahim. Don't fear! You scare people. Where are you O scholars of Egypt? Egypt is under the rule of democracy? Where is the pure Shari'at Ahmadiyya? You make a constitution. Who gave you the authority to do it? Is the Book Allah sent not the constitution for you? Especially the Arabs! That each one you will be hanged on a pole, because they made insults to the Shari'ah. Such an illness will catch them that when they scream, they will shake the whole place. They will find no cure for their troubles. The cure to your trouble is Bismillahi r-Rahmani r-Rahim.

Say! You are Allah Almighty's Caliph on earth. Say! Say the Holy Quran. Holy Quran was not enough for you, that you say, we will make a constitution? Masha Allah! From where did you find this constitution? Who are you? Can a man who goes back and forth to the toilet make a

constitution? The constitution came down to you from the Heavens; it descended from the Heavens. O freeloaders, may you vanish! May you not survive tomorrow! They made corruption everywhere. Ok, we can understand what the aim of Europe is:the unbelieving world. The unbelieving world has been an enemy to Islam since Islam arrived. They have no respect for or faith in our Prophet (sas). Why do you keep their way? Europe did everything to destroy Islam. And our foolish people thought they are doing a good thing by following their way.

You followed their way and became humiliated! You open your hands for help. You fight each other. Did Islam order this? If Islam didn't have a spiritual power, could Islam stand? What you rely on is your cannons, your weapons. If one believer points at your cannons, your weapons, he can make it fall down! What did you think Islam is, O Arabs? Leave this freeloading doctrine. I am sorry that there are all these scholars in Egypt, in Al-Azhar, why don't you say it? Say! Say that "This weak servant of Allah is reminding us of this. Let us think on this". Why don't you say? O Al-Azhar scholars! Is there no constitution in Islam that these freeloader ones come out and make a constitution? What right do they have to make a constitution? Each one who makes a constitution sinks into the constitution. May Allah turn their evil back on them and give strength to the people of Islam.

Let us say Bismillahi r-Rahmani r-Rahim and not fear. Tawba Ya Rabbi, tawba Astaghfirullah. Forgive us O Lord. Ok, we are non-Arabs. Our language is Turkish or Farsi. "'Inna 'Anzalnahu Qur'anan `Arabiyan" (12:2). You are not able to understand that this democracy is freeloading? Shame on you that you wear the dress of Islam. O our Lord, send us the power which will take our rights from them. May they disappear! May they be left blind because they don't see the way they should. "Wa Man Kana Fi Hadhihi 'A`ma Fahuwa Fƒ´ l-'Akhirati 'A`ma Wa 'Adallu Sabilan" (17:72) Who look but don't see will suffer.

Let us also say Bismillahi r-Rahmani r-Rahim. O Lord, forgive us. Tawba Ya rabbi, tawba Ya Rabbi, tawba AstaghfiruLlah. O Allah, I am Your weak servant. I am Your weak servant O Lord. I am ashamed, I am offended by our doings towards my Lord. I'm ashamed of our attitude towards our Prophet who is the Sultan of Creation, that for his honour we came into existence, for his honour we find something to eat. O Lord, grant us repentance. O Lord, grant us to reach the intercession of Your Beloved. Send the Sahibu-l Waqt. Save us O Lord from these lazy ones, from these freeloaders. May those freeloaders fight each other and vanish. Amin Amin. Wa

Salamu ala l Mursalin. Wa l-HamduliLlahi Rabbu-l Alamin. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Fatiha.
This is a whip for them! Good tidings for who are listening, and who say "we listen and obey". Tawba Ya Rabbi, tawba AstaghfiruLlah. Tawba Ya Sayyidi Ya RasuluLlah. Tubna wa raja'na ilayk. Send us Ya Rasulullah, send us the Sultan of Islam Ya Rabbi. Send us a Sultan from Your pure line who will save us from the freeloaders. O Lord, Fatiha.
Shame on the scholars of Al-Azhar, shame on the scholars of India and China and Arabs and non-Arabs. Tawba Ya Rabbi, tawba Astaghfirullah. O listeners, I am listening too. I want that Islam opens, its power reveals itself. We are not afraid of their cannons or weapons. We can discourage them. But because you deserve this, He (swt) left us in their hands. Tawba Ya Rabbi, tawba.
Fatiha.

Die Dunya ist ein Marktplatz

As-Salamu Alaykum, Muslime. Möge Frieden auf euch sein. Wenn Gläubige zusammenkommen, sollte einer erklären und der andere Nutzen ziehen. Das ist die Methode. Erinnern wir den Ismu l-Jalal Allahs des Allmächtigen! Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Alfu Salat Alfu Salam `ala Sayyidina Muhammad Sayyidi l-Awwalin wa l-Akhirin wa Habibi Rabbi l-Alamin. Allahumma Qawwi Dha' fi Ridaq. Willkommen euch, willkommen euch, unsere teilnehmende Jama'at. Möge euer Tag angenehm sein. Möge euer Glaube stark sein. Möge euer Körper gesund sein. Möge das Gewand, das ihr tragt, euch mit dem Glauben und der Ehre des Islam bedecken. Wir versuchen, den Weg der Großen einzuhalten. Unsere Religion ist die Religion des Islam. Wir sind Muslime. Shukur Allah, daß wir Muslime sind. Sagen wir es! Und unsere Versammlung sei eine erleuchtete Versammlung. So daß Licht auf uns herabregnet. Dann können wir dieses unser Sohbat krönen. Wir können unserer Versammlung und unserem Sohbat eine Krone aufsetzen. Was ist die Krone? Bismillahi r-Rahmani r-Rahim. Ich möchte 100x aufstehen, aber unsere Stärke und Kraft reicht nur, um

einmal aufzustehen.
Wir sagen Bismillahi r-Rahmani r-Rahim. Gewähre uns Macht, o Herr, und wir zerstören den Unglauben. Bismillahi r-Rahmani r-Rahim ist der Schlüssel aller Schätze. Was es uns erlaubt, die Türen aller äußeren und geistigen Schätze zu öffnen, ist Bismillahi r-Rahmani r-Rahim. Was ist der Wert der Schätze auf der Erde? Nur Müll. Es ist eine Schande für einen Muslim, Bismillahi r-Rahmani r-Rahim zu sagen, um ein Ziel zu erreichen, das zu dieser schmutzigen Dunya gehört. Sagen wir, ein Mann geht auf den Markt, um Brot zu kaufen oder um eine Zwiebel zu kaufen oder um Knoblauch zu kaufen. Jemand, der Gold gibt und eine Zwiebel bekommt, hat überhaupt keinen Verstand. Weil eine Kupfermünze auch ausreicht. Kupfer reicht für was immer du brauchst, was immer du willst. Wir erinnern uns, daß, als wir klein waren, der Tageslohn eines Arbeiters drei Kurusch oder zwei Kurusch war. Es war so. Zwei Kurusch, das bedeutet, die Kupfermünzen. Mit diesen Kupfermünzen, wenn jemand auf den Markt ging, konnte er alles bekommen, was er brauchte, mit drei Kupfermünzen oder zwei Kupfermünzen oder fünf Kupfermünzen. Wir nannten es 5 Kurusch. Es gab niemanden, der Gold mit sich herumtrug, wenn er auf den Marktplatz ging.
Sagen wir, jemand geht auf den Markt. Er kauft, was er alltäglich braucht. Er würde kein Gold in die Tasche stecken. Warum? Es entspricht nicht dem Wert. Das bedeutet, er will Zwiebeln oder Knoblauch oder Kartoffeln kaufen. Dieser Mensch geht nicht auf den Markt mit Gold. Er kann alles, was er braucht, mit einer Kupfermünze oder 2 oder 3 Kurusch kaufen, oder mit einem Shilling oder einem halben Shilling kann er alles, was er braucht, kaufen. Er kann alles mit 3 Kupfermünzen kaufen und zurückkommen. Es gab niemanden, der auf den Marktplatz ging und Gold in die Tasche steckte. Nein, warum sollte er? Sie gingen nicht auf den Marktplatz und steckten Gold in ihre Tasche, um Gemüse oder die täglichen Nahrungsmittel zu kaufen. Nein. Was würden sie mit Gold anfangen? Sie nahmen auch kein Silber. Es ist immer noch zu viel, weil du etwas Wertvolles erhalten solltest für das Geld, das du gibst. 3 Kurusch ist genug für dich auf dem Gemüsemarkt. Sie gehen nicht dahin mit Gold in der Tasche. Gold hat eine Ehre. Da Gold Ehre hat, nimmt es niemand mit auf den Wochenmarkt. Wohin nehmen sie es mit? Sie nehmen es mit zum Juwelenmarkt. Jemand, der auf den Juwelenmarkt geht, um Juwelen zu kaufen, geht nicht dorthin mit Kupfermünzen, weil er Juwelen kaufen will. Kupfer ist für den Wochenmarkt. Wir nennen es hier Bandabuliya. Das bedeutet, es waren immer Güter, Gemüse

dort, die die Dorfbewohner brachten. Jemand ging dorthin und kaufte, was er brauchte, mit seinen Kupfermünzen. Jemand, der Juwelen kaufen will, der Dinge kaufen will für eine Zeremonie oder um zu heiraten, ging auf den Juwelenmarkt. Und er hatte Gold und Silber in der Tasche. Wir nannten den anderen Markt Bandabuliya. Das ist der, der immer offen ist, wo Zwiebeln, Knoblauch, Brot, Gurken... verkauft wird. Es ist der Markt, wo Ziebeln, Knoblauch, Brot, grüne Bohnen, getrocknete Bohnen, Tomaten verkauft wird. Nimmt jemand, der dorthin geht, Gold mit? Kupfer reicht.

Also, je nachdem, was du willst, steckst du entweder Gold oder Silber oder Kupfer in die Tasche. Du kennst den Wert dessen, was du kaufen willst. Einer, der auf einen Markt geht und sein Gold wechselt, ist verrückt. Er hat keinen Verstand. Du nimmst Gold zum Juwelierladen, um etwas Wertvolles zu kaufen. Du nimmst Kupfer mit und gehst zum Markt mit diesem Kupfer. Die Menschheit sollte denken. Dunya ist ein Markt. Dunya ist ein Handelsplatz. "Ad-Dunya Daniya" - Dunya ist etwas, das wertlos, schmutzig ist. Niemand geht, um Ziebeln zu kaufen, mit Gold in der Tasche. Und die Menschen dieser Zeit wissen nicht, was sie kaufen oder verkaufen. Sie haben keine Ahnung, was sie machen. Sie gehen einfach leichtfertig, ohne zu denken. Ein Hund geht nicht zum Schlachter und kauft Fleisch für sich selbst. 'Die Knochen, die sie mir hinwerfen, reichen mir als meine Versorgung. Sie sind umsonst', sagt er. Er fängt die Knochen und läuft weg. Wenn ihr euch selbst als Hunde betrachtet, habt ihr noch irgendeinen Wert? 'Umsonst', sagt der Hund, 'Knochen sind umsonst.' Wenn sie sie nach ihm werfen, fängt er sie sofort und geht. Was ist der Wert der Menschheit dann? Wenn sie den Wert dessen, was sie kaufen und verkaufen, nicht wissen, wozu dient dann der Handel? Zu nichts.

Der Mensch ist in der Dunya bestrebt, etwas zu gewinnen. Der Mensch strebt nicht nach der Dunya. Er wendet nicht seine ganze Anstrengung darauf, von der Dunya zu nehmen. Nein. Eine Person nimmt Gold mit, um Juwelen zu kaufen. Wenn du keine Juwelen kaufst, was willst du dann mit Gold? Wie gesagt, gibt es jemanden, der geht, um Zwiebeln und Knoblauch auf dem Markt zu kaufen, und Gold in die Tasche steckt? Nein. Er steckt Kupfer ein. Der Mensch ist jetzt auch so. Wir sind heute aufgewacht. Was ist unsere Aufgabe? Was ist es, was wir tun werden? Was ist es, was wir gewinnen werden? Was ist es, was wir verlieren werden? Wo ist der Platz eines Menschen, der das nicht weiß? Sein Platz ist in der Reihe der Tiere, die Reihe dessen, der den Wert des Goldes nicht kennt. Er ist wie ein Hund, der hinter einem Knochen herläuft.

Schande auf uns. Schande auf uns, daß wir das Heute erreicht haben und nicht wissen, was wir wollen. Wir wissen nicht, wofür wir leben. Wir wissen nicht, was wir gewinnen. Das ist nicht der Mensch. Wo ist seine Reihe? Die Reihe der Vierbeiner. Deshalb, der Mensch, der geehrt wurde, der Mensch, dem Allah der Allmächtige gab, dem er Schönheit gab, den Er (swt) mit einem Gewand der Macht und Herrlichkeit bekleidete, "Liya`buduni" - sie sollten Mich anbeten, sagt Allah der Allmächtige. Er (swt) will uns in das Gewand der Dienerschaft kleiden. Keiner dieser Leute kleidet sich in das Gewand der Dienerschaft. Und? Sie wollen das Gewand der Vierbeiner: Wir essen, trinken und enden mit Ausscheidung. Schande auf sie dafür, daß sie die Ehre des Menschen auf den Nullpunkt bringen.

Der ganze Haß Shaytans und seine Anstrengung kommen von seiner Eifersucht auf die Menschheit. Es gibt kein anderes Geschöpf, das eifersüchtig auf den Menschen ist wie Shaytan. Was sagt er? Sie wurden mit dem Rang bekleidet, den ich haben wollte. Mein Herr forderte mich auf, Sajda vor ihnen zu machen und ich sagte 'Nein'. Hasha! Das Ehrenkleid, die Ehrenrobe, Khil'at, legte Allah der Allmächtige dem Menschen an, die Krone gab Er (swt) ihm... Allah der Allmächtige erschuf die Menschheit und krönte sie. Er (swt) krönte den Meister der Schöpfung (saws) und alle, die auf seinem Weg sind, haben auch Kronen. Shaytan vergeht vor Eifersucht. 'Ah, diese Krone war für mich bestimmt! Er (swt) gab sie mir nicht, sondern Adam. Und ich werde Seinen Befehl nicht befolgen, wenn Allah befiehlt.' Hasha. Er (swt) sagte: 'Wirf dich vor Adam nieder! Ich gab ihm die Krone der Ehre. Sie vertreten Mich.' Shaytan sagte: Nein. 'Dann hinaus mit dir! Verschwinde aus Meiner Gegenwart!' Deshalb ist die Ehre und der Lobpreis des Menschen, die Krone, mit der er gekrönt wurde als Geschenk Allahs des Allmächtigen, Bismillahi r-Rahmani r-Rahim. Wie schön. Wer andere Dinge auf den Kopf setzt, anderes als diese Krone, hat keinen Wert. Was den Menschen krönt, ist Bismillahi r-Rahmani r-Rahim. "Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim." Sulayman hat keinen Wert, gäbe es nicht Bismillahi r-Rahmani r-Rahim. Masha'Allah! Masha'Allah!

Araber, Türken, Inder, laßt das zu sagen: Ich bin Türke. Wir sind Araber. Wir haben Demokratie. Laßt das. Da ist die Krone, die Allah euch gab. "Tawwajahu bi Taj Bismillahi r-Rahmani r-Rahim." Sagt es und werdet majestätisch. Die ganze Schöpfung läuft hinter euch her. Ihr schaut in den Weltraum mit Teleskopen. Die Heiligen reichen in diese Entfernung, die ihr mit Teleskopen beobachtet, in einem Schritt! Weil der Kalif auf Erden der Mensch ist. Der

Stellvertreter Allahs des Allmächtigen ist der Sultan der Propheten, unser Prophet (saws). Würde seine Majestät enthüllt, würde die ganze Dunya auf dem Kopf stehen. Masha'Allah unserem Propheten (saws). Er (swt) krönte ihn auch: "Iqra' Bismi Rabbika Lladhi Khalaqa". Lies mit dem Bismillah, Mein Geliebter, sagte Er (swt). Damit deine Ehre zunimmt, sage Bismillahi r-Rahmani r-Rahim. Es ist nichts bei mir, mein Herr krönte mich mit dieser Krone. Möget ihr euch niederwerfen, niederwerfen vor dem Allmächtigen Rabbu l-'Izza' und sagen: Der uns diese Krone der Ehre gewährte unter all der Schöpfung, ist unser Herr. Zu wessen Ehre? Zu Ehren dessen, der Ihm der Meistgeliebte ist, den Er (swt) Habibi nennt, der Prophet des Zeitenendes, der Meister der Schöpfung. Wisset, daß es in seinem Namen ist, und ihr werdet gekrönt. Euch wird ein Zeichen gegeben werden. Was ist das Zeichen? Bismillahi r-Rahmani r-Rahim. Vergeßt es nicht, Araber! Die anderen sind Nicht-Araber. Sie können sagen, 'Wir können die Sprache nicht', aber "Ayyuh l-Arab"! Araber, denen Allah der Allmächtige den Propheten des Islam sandte von euch! Aber ihr folgt nicht seinem Weg. Ihr habt verlassen, was er brachte, was von den Himmeln herabkam, die Reine Shari'at Ahmadiyya, und seid auf die Demokratie, (...)kratie hereingefallen. Was bedeutet Demokratie? Dieses System ist die Herrschaft der Faulen. Der wahre Name dieses Systems, das sie Demokratie nennen, ich sage es, und die ganze Welt kann es hören, es gehört den Schmarotzern.. Schmarotzer. Versteht ihr, was ein Schmarotzer ist? Es ist der Job der Schmarotzer: Laßt mich auch etwas raffen in dieser Menge. Nein! Diese Heimsuchung, die Schmarotzertum ist, was sie aber Demokratie nennen, brachte die ganze Welt durcheinander. Es gibt nirgendwo Ruhe. Es gibt keinen Frieden. Warum? Es gibt kein Bismillah in der Demokratie! Ohne das Bismillah zu sein, bedeutet, dieser ist ein Schmarotzer. Wenn er das Bismillah sagt, ist es kein Schmarotzen. Sie können nicht Bismillahi r-Rahmani r-Rahim sagen. Sie alle sind Schmarotzer.

Was ist Demokratie? Was habt ihr damit zu tun? 'Wir sandten den Quran Azimu sh-Shan, um euch Ehre zu erweisen. Um den Weg zu zeigen, den ihr gehen sollt, sandte Ich Meine Shari'at', sagt Allah der Allmächtige. Aber ihr laßt das und spielt die Fanfare Shaytans? Was ist die Fanfare Shaytans? Demokratie, Demokratie.. Nein! Es ist nicht Demokratie, 'Schmarotzer, Schmarotzer'. Arabische Gelehrte, warum sagt ihr nicht, daß das, was sie Demokratie nennen, Schmarotzertum ist. Sie dient den Leuten, die schmarotzen und die Welt verschlingen wollen,

indem sie Dummköpfe wie sie selbst sammeln, damit sie ihnen folgen. Sie haben keinen Wert. Demokratie ist das System des Schmarotzens. Sie wollen schmarotzen! Es ist das System dieser Schmarotzer, die so viele hinter sich sammeln, deren verschiedene Zonen nackt sind und die als Zweibeiner erscheinen, aber in Wirklichkeit Vierbeiner sind wie sie selbst. Gelehrte, warum sagt ihr nicht: Demokratie ist Schmarotzertum? 'Wir haben so viele Stimmen und kontrollieren die Regierung.' "In Turidu illa an Takuna Jabbaran fi l-Ard" (28:19). Was sie wollen, ist: 'Niemand soll mächtiger sein als wir auf der Erde. Alle Menschen sollen unsere Tiere sein. Wir sitzen ihnen im Nacken und führen das Schmarotzer-Regime durch.' Und Schande auf die Muslime, die dieses Schmarotzer-System bewahren. Sie haben es über die ganze Welt verbreitet, und die ganze Welt wurde irre, konfus. Wozu? Die Schmarotzer sind nicht nur einer oder 5, viele von ihnen! Sie greifen alle an! Sie greifen an, um die Welt zu verschlingen durch Schmarotzen. Sie wollen sie mit einem Bissen verschlingen. Deshalb enden ihre Kämpfe nie. Einer kommt herunter, ein andere geht hoch. Dieser ist ein Schmarotzer, und jener ist auch ein Schmarotzer. Was bedeutet Demokratie? Gewöhnt euch daran, Gelehrte, sagt: Es ist Schmarotzertum! Die Demokratie ist der Weg der Schmarotzer. Weil sie darüber das Bismillah nicht rezitieren können, sonst schlägt Allah sie! Sein Mund verzieht sich auf die andere Seite, seine eine Seite ist gelähmt. Weil sie gegen Allah stehen, haben sie keinen Frieden mehr. Sie haben keinen Trost und keine Ehre mehr. Sie sind alle Schmarotzer. Die hinter der Demokratie herlaufen, sind alle Schmarotzer. 'Ich ergreife es, bevor du es tust, und die Beute ist mein!' Wieso ist sie dein? Hast du vier Beine? Warum zeigt ihr euch in der Öffentlichkeit? Du hast zwei Beine und er auch. Was macht euch verschieden? Was euch verschieden macht, ist euere Ehre. Weil du dich nicht zum Schmarotzen herabläßt. Du kommst nicht heraus vor allen Leuten und sagst: 'Wir werden euch am besten regieren.' Ihr macht eine Sauerei! Schmarotzer, möget ihr morgen nicht erreichen. O die keine Aufrichtigkeit, Ikhlas, haben, mögt ihr den Abend nicht erreichen. O die das Bismillah sein lassen, möget ihr tot umfallen, wo immer ihr seid! Dieser Zorn und diese Strenge ist von den Himmeln. Hört! Ihr könnt keine Macht finden durch das Bauen von Waffen. Ihr baut Waffen, damit ihr das Schmarotzen für euch weiter betreiben könnt. Schande auf euere Menschlichkeit und euer Verständnis! Das ist das shaytanische Verständnis. Shaytan sagt: 'Ich forme so eine Sekte, bei der der Finger der ganzen Welt immer in ihren Mündern ist', um mehr von der Dunya zu bekommen.

Woher kam das? Es gab früher einen Sultan und er herrschte, er war genug. Jetzt sagt jeder 'Ich bin Sultan'. Jeder kommt hervor und beansprucht, der Chef der Schmarotzer zu sein, und sagt: 'Ich tue das, ich tue dies'. Alles davon sind Lügen und Betrug. Sie werden in eine sehr schwierige Ära fallen, eine giftige Ära, vor der gerettet zu werden, unmöglich für sie ist. O Menschheit und besonders Muslime und besonders arabische Muslime, wenn ihr das immer noch nicht versteht, wo ist euer Islam? Wo ist euer Islam? Ihr seid auch Schmarotzer. Welche Nation auch immer es gibt, die hinter dieser Demokratie herläuft, sie sind alle Schmarotzer. Ihr unterscheidet euch nicht. Weil all euere Taten dieselben sind: Ihr eßt und dann ist euer größter Ort, den ihr besucht, die Toilette. Ihr geht 3x, 5x, 10x... Wer diese Rede nicht in Betracht zieht, dessen Orte der Ausscheidung werden blockiert. Wenn der Zorn auf sie herabkommt, brechen sie und beginnen, die Strafe ihrer Taten hier zu erleiden. Sagt Bismillahi r-Rahmani r-Rahim. Fürchtet euch nicht. Ihr erschreckt die Menschen.
Wo seid ihr, Gelehrte Ägyptens? Ägypten ist unter der Herrschaft der Demokratie? Wo ist die Reine Shari'at Ahmadiyya? Ihr macht eine Verfassung. Wer gab euch die Autorität, das zu tun? Ist das Buch, das Allah sandte, nicht die Verfassung für euch? Besonders die Araber, jeder von euch wird an einem Mast aufgehängt, weil ihr die Shari'ah beleidigt. Solche Krankheit wird sie befallen, daß ihre Schreie den ganzen Ort erschüttern werden. Sie werden keine Heilung für ihre Probleme finden. Die Heilung euerer Probleme ist Bismillahi r-Rahmani r-Rahim. Sagt es! Ihr seid Allahs des Allmächtigen Kalif auf Erden. Sagt es! Sagt den Heiligen Quran. Der Heilige Quran war nicht genug für euch, daß ihr sagt, ihr macht eine Verfassung? Masha'Allah! Wo fandet ihr diese Verfassung? Wer seid ihr? Kann ein Mensch, der immer wieder zur Toilette geht, eine Verfassung machen? Die Verfassung kam herab zu euch von den Himmeln. Sie kam herab von den Himmeln. Ihr Schmarotzer, möget ihr verschwinden! Möget ihr morgen nicht überleben! Sie brachten Verderbtheit überallhin.

Okay, wir können verstehen, was das Ziel Europas ist: die ungläubige Welt. Die ungläubige Welt war dem Islam feind, seit der Islam erschien. Sie haben keinen Respekt für oder Glauben an unseren Propheten (saws). Warum haltet ihr euch an ihren Weg? Europa tat alles, um den Islam zu zerstören! Und unsere dummen Leute dachten, sie täten etwas Gutes, indem sie ihrem Weg folgten. Ihr folgtet ihrem Weg und wurdet erniedrigt! Ihr öffnet euere Hände um Hilfe. Ihr

bekämpft einander. Befahl der Islam das? Hätte der Islam keine geistige Macht, könnte der Islam standhalten? Auf was ihr euch verlaßt, sind euere Kanonen, euere Waffen. Wenn ein Gläubiger auf euere Kanonen deutet, kann er euere Waffen zu Fall bringen. Was habt ihr geglaubt, ist der Islam, Araber? Laßt diese Schmarotzer-Doktrin. Es tut mir leid, daß es all diese Gelehrten in Ägypten gibt, in der Azhar. Warum sagt ihr es nicht? Sagt es! Sagt, daß 'dieser schwache Diener Allahs uns daran erinnert. Denken wir daran.' Warum sagt ihr es nicht? O Azhar Gelehrte! Gibt es keine Verfassung im Islam, daß diese Schmarotzer hervorkommen und eine Verfassung machen? Welches Recht haben sie, eine Verfassung zu machen? Jeder, der eine Verfassung macht, versinkt in der Verfassung.

Möge Allah ihr Übel auf sie zurückwenden und den Menschen des Islam Stärke geben. Sagen wir Bismillahi r-Rahmani r-Rahim und fürchten uns nicht. Tawba ya Rabbi, Tawba Astaghfirullah. Vergib uns, o Herr. Okay, wir sind Nicht-Araber. Unsere Sprache ist Türkisch oder Farsi. "Inna Anzalnahu Qur'anan `Arabiyan" (12:2). Ihr seid nicht in der Lage zu verstehen, daß diese Demokratie Schmarotzertum ist? Schande auf euch, daß ihr das Gewand des Islam tragt. Unser Herr, sende uns die Macht, die unsere Rechte von ihnen nimmt. Mögen sie verschwinden! Mögen sie blind werden, weil sie den Weg nicht sehen, den sie sehen sollten. "Wa Man Kana fi Hadhihi 'A`ma Fahuwa fi l-Akhirati 'A`ma wa 'Adallu Sabilan". (17:72). Die gucken, aber nicht sehen, werden leiden. Sagen wir auch Bismillahi r-Rahmani r-Rahim. O Herr, vergib uns. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. O Allah, ich bin Dein schwacher Diener. Ich bin Dein schwacher Diener, o Herr. Ich schäme mich, ich bin betroffen von unseren Taten gegenüber meinem Herrn. Ich bin beschämt über unsere Haltung gegenüber unserem Propheten, der der Sultan der Schöpfung ist, dem zu Ehren wir in die Existenz kamen, dem zu Ehren wir etwas zu essen finden. O Herr, gewähre uns Reue. O Herr, gewähre uns, die Fürsprache Deines Geliebten zu erlangen. Sende den Sahibu l-Waqt. Rette uns, o Herr vor diesen Faulpelzen, vor diesen Schmarotzern. Mögen diese Schmarotzer gegeneinander kämpfen und verschwinden. Amin. Amin. Wa Salamu `ala l-Mursalin. Wa l-Hamdulillahi Rabbu l-Alamin. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha.

Das ist eine Peitsche für sie! Gute Nachrichten für die, die zuhören, und die sagen, 'wir hören und gehorchen'. Tawba ya Rabbi, Tawba Astaghfirullah. Tawba ya Sayyidi ya Rasulullah. Tubna wa Raja'na ilayk. Sende uns, ya Rasulullah, sende uns den Sultan des Islam, ya Rabbi. Sende uns

einen Sultan von Deiner reinen Linie, der uns vor den Schmarotzern rettet. O Herr, Fatiha. Schande auf die Gelehrten der Azhar, Schande auf die Gelehrten von Indien und China und Arabern und Nicht-Arabern. Tawba ya Rabbi, Tawba Astaghfirullah. Zuhörer, ich höre auch zu. Ich will, daß der Islam sich öffnet, daß sich seine Macht enthüllt. Wir fürchten uns nicht vor ihren Kanonen oder Waffen. Wir können sie entmutigen, aber weil ihr es verdient, ließ Er (swt) uns in ihren Händen. Tawba ya Rabbi, Tawba. Fatiha.

Lefke, 21.02.2013

WebSaltanatOrg

Dunya Is Moving to Its End

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

From beginning up to today, so many things happened from the days of Adam, peace be upon him. Now dunya is getting older, older, older, and finishing, just reaching its last station. 124,000 prophets came and have passed. Now it is the period of the Seal of Prophets, the Last One; no more are coming. Prophet (s) said his period is going to be fifteen hundred years. Now the Islamic calendar is 1432 years; only sixty-five years are remaining to the End. Therefore, so many troubles are beginning to be seen. May Allah (swt) protect you.

This is the crescent of the month of Safar. It is a heavy month, now coming speedfully. Now is the third day, and after the twentieth day of Muharram such strange things began to happen, and trouble is speedfully coming on people now. Unexpected happenings are coming daily. No one could imagine that Australia could be under twelve meters of water! This never happened before, or no one would be living there; if they had known they would have run away from Australia. In the US, Europe, Iceland, South America, in South Asia, unexpected events are coming daily.

Half the inhabitants on Earth will perish; if there are five billion, three billion must go away. So many things are coming. Birds are falling down from the sky dead; fish are dying in the seas; floods, fires, earthquakes,

heavy rains, heavy snows, and people are now so fearful!

(Du`a)

Lefke, 08.01.2011

WebSufiLive, CategorySafar, CategoryArmageddon, CategoryNature

Dunya (is) running to its end

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded...Audhu bi-llahu mina shaitani rajim
Inna li-llah wa inna ilayhi rajiun, fa-l hukmu li-llahi ‘Aliyu-l Kabir...

Our Dunya (is) running to its end. It is not stable, because everything that belongs (to the time) before (the) Last Day, everything must finish in fana, finishing. And Allah Almighty (is) ordering to Archangel Israfil...

(Someone is interrupting, there are people asking to see the Sheikh)

Shaitan ready to make a trouble everywhere and it has countless agents, countless supporters in our days everywhere you can find it and its supporters...and this is the time that Shaitan just reached to his last limit, top limit that it was asking to reach, thinking that now whole world under my command, I can do everything! But I am making that Shaitan and everyone supporting it under my feet! I shall show Shaitan and its supporters what is the power of servant for Allah. I am weakest servant! Dog of this world, Shaitan, thinking that it has power- therefore I am not saying he, (but) ‘it’- thinking that everything under its command. No!... Astaghfirullah...

Till Allah Almighty (is) ordering Archangel Israfil (for) blowing (the) trumpet, everything up to that time is

going to die and everything, every living ones (are) going to be passed away, dead, (and) Dunya (is) going to be empty for 4o years. That is the limit of this life. And whole angels also (are) dying, falling down ... And after 4o years Allah Almighty (is) ordering to Archangel Israfil- making Israfil to stand up and (he is) coming and blowing by His Allah Almighty's holy Command- (making him) to blow (a) second blowing of (that) trumpet, and every living ones from (the) beginning of our period up to that time, they are standing up. Every living one (is) coming once again into life.

That is (the) second stage or (a) new beginning after (the) ending (of the) first period that people were coming, generations after generations and ending. Then (is) coming a new beginning. That new beginning- (the) first (blow of the) trumpet (is) taking life from every living one- Shaitan also (is) going to die. (And the) second blowing (of the trumpet is)giving life. (The) first trumpet (blow is) taking life from living one and (the) second trumpet (blow is) giving life. When standing every living one, they should be forever alive. They are passing to (the) eternal world, passing to eternal life either through Paradise or through Hells- everything (is) going to be up to eternal after (that) second trumpet (blow). (The) first trumpet (blow is) for everyone, must take their shares; should be taken from them their imitated or periodic lives. (It is) just taken from them and (then the) second blowing (is) giving eternal life for every living one from man and from jinn and (from) angels.

Therefore now we are running and struggling, because people they are drunk, they are heedless. They are looking every day what (is) happening around themselves or through East and West: that people (are) always taken away, but they are heedless to look and to understand, because they are drunk through Dunya. Because their main target is Dunya and everything in it (is) their targets. And they are not looking to understand to where they are running. They are thinking that they may live or they are going to live eternally and our belief is 'ba'thu ba'dal maut'- (resurrection after death)- no one can reach eternal life until he should taste to be dead, to die, and then (only he is) coming (to the) eternal life. If not passing that bridge, no one can reach eternal life.

And Shaitan (is) making to drink people as much as possible from (the) dirty love or imitated love of this life and making people to give every chance that they have been granted (for this dirty life)- to put everything (for Dunya). As a person who is gambling: (Shaitan is) coming to them and saying: "Oh, don't put one Pound, two Pounds, ten Pounds, hundred Pounds or one thousand Dollars, no! Put everything and you should be so...

because you have a chance for gambling, put everything and I am guarantor for you!" Allah, Allah, what a guarantor! Shaitan (is) saying: "I am guarantor. O my people, you don't believe in me? I am training you and I am teaching you and looking that you have such a chance. If you put all, you take everything. They must put also everything (and) you are going to collect everything and I am guarantor for you..." Good guarantor? (Shaitan is) for whole people guarantor! We are also asking, Cypriots (are) also asking (a) guarantor... asking Arabs also... and Shaitan (is) saying: "I am first guarantor, why you are asking anyone else? What is that? Put everything and take! (You) must be (succesful), how many people (are) there, all of you put everything... and I am saying, I am giving to you guarantee that you collect everything... ." Then (Shaitan is) coming to (the) second one and saying: "Don't worry, I am guarantor for you. Put everything. Look, they are putting everything at once. Quickly, you are taking everything! Therefore don't worry, put!"

And whole foolish people now living on earth they are believing (in the) guarantee of Shaitan and (they are) putting everything, every effort for Dunya and (they are) saying for Akhirat (nothing)- they are not interesting in Akhirat anything, saying: "Oh, I am putting everything and taking everything" and just that moment (when they are taking their last breath)...coming Shaitan in front of him (in his) last moment. (And the person is) saying: "Ya Hu, I am passing, I (thought that) am going to be something, (that it is) going to be with me something- what is that?" (And Shaitan is coming to them at that moment also, saying:) "Don't worry, just now you are reaching your last point. I am your guarantor. Now you are changing (from) this life and taking everything! You are accepting me? Quickly say: 'Yes, I am trusting.' You are trusting to me, my guarantee?" "Yes." "Make your head down for me that you are accepting me as your guarantor." And (that person is) making like this (Sajdah), his soul (is) taken away and he made Sajdah to Shaitan and lost everything... That is (the) general view of mankind under the guarantee of Shaitan. "(I am) guarantor" he is saying...

Even I am asking and saying: "O people, o believers! You have not (even such) a short time to make two Sajdas through 24 hours. You are unable to make two Sajdas for your Lord, saying: 'No, no, we are busy...'" - busy, because Shaitan gives guarantee to them and they are gambling and everyone less or more they are believing or trusting Shaitan's guarantee and (they are) going to be repented finally. If (someone is) making two Rakaats daily he should be repented: "Why I am not making it 2o?" Who (is) making (prayer) from Cuma to Cuma they should be repented: "Why I am not giving my good deals with my Lord every day?" And

everyone should be repented, because they have been given or granted a chance to do more and more, but laziness, atale, (the) laziness of our egos and Shaitanic urging (is) making them not to do anything!

And people, some Awliyas they are saying (that people) they are like a caravan. It is written through traditional Books through traditional knowledge from Prophets and Saints that people are like a caravan people: they are going from one country to another country and night time they reach to a valley and (there are) no lights. They are landing and asking to sleep there and when (the) day (light is) shining they may move. And one of caravan people (is) saying: “O people, this is a valley (that) whole stones (here) they are jewels! Collect! As much as possible try to collect, to take. And some people (are) saying: “Ehhhh stones, so many stones, I am not listening, I am so tired. I am not listening to such a things”... Some of them (are) saying: “Eh, I may take some to put (in) my pocket”... Some of them (are) taking as a sample: “I may take some, a handful I may carry”... Some of them they are believing that person who said it is true and they are making their sacks empty and filling (their sacks), instead (of) their goods putting in it from that stones (and loading) on their camels... And then the trumpet for leaving this valley (is blown)- it was darkness of night (and) they were taking a rest- and (then they are) beginning to go. They are passing through a bridge and reaching to a place and then (the) sun (is) shining, (the) day (is) opening... When (the) day (is) opening they are looking that really that stones (are) sparkling (and they are) so beautiful jewels. Beginning those people that (were) never taking anything to hit their heads and other people that (were) taking for a sample they are also repented and others that they are only taking for their pockets they are also repented. Only those people that (were) making empty their sacks and filling (with these stones)... Ohhhh, they reached (the) top of their happiness and pleasure, wealth... But (there is) no way to come back to that valley. It was only once, one way, that you are passing through that. It is impossible to come back, because (the) way (is) just blocked with other people (and) you must move...

And this life- people whom they are believing in Prophets, they may reach, as much as they have from effort, to take more for Akhirat: Prophets, Saints and strong believers. Other people: Oh! They are coming and landing, (then) people (are) burying them into their graveyards and (they are) looking (that there is)- nothing. Not nothing, but (their grave is) full with snakes and scorpions and poisoned spiders, and such terrible insects they should find them in it. They should be in fire from inside, from outside. (But) those (other) people Allah Almighty (is) ordering to be for them a Paradise garden...

Therefore, o people, even take for samples! Don't go (from this life) empty hands, no! As much as possible do for your eternal life! And eternal life's levels (are) countless...And most pleasure (should be) for servants whom should be on (the) first row (there) and behind and behind and behind (that pleasure is) coming less, coming less...Therefore Prophets they were urging servants to run to reach a seat from (the) first row that (there are) countless seats also in (the) first row, and (they were) urging people (and saying): "Run and take!" But people they are so lazy, they are saying: "It is enough what we are reaching"- but (they) should be repented that time!

May Allah forgive me and give ourselves good understanding not to be cheated through this short life, tasteless life. Look what (is) happening everywhere! And (the) Prophet was saying: "If fitna, trouble (is) reaching to Damascus, Sham, if that trouble that (is) coming through unbelievers (is also) reaching to Damascus, Sham, you can't find any place safe on earth!" Now we are hearing that that fitna, that trouble (is) reaching to the center of Damascus and people (are) running after some useless and imagined titles. They are not saying: "We are the nation of Muhammad sws", but they are saying: "We are Kurdish", or: "We are Turkish", or: "We are Arabs", or: "We are American", or: "We are Iranian", or: "We are Egyptian", "Libyan people", "Palestinian"- they are not coming to say: "We are Ummati Muhammad, the nation of Muhammad sws", and trouble (is) coming on them. To kill Muqmin one Muqmin its punishment (is) to be in fire forever! For the name (of) imitated honours! Every tribe they are claiming and saying: "Oh, we are Kurds", "Turks", "Arabs"- all those people they are running after imitated honours, that (have) no value in divinely Presence. Therefore Allah Almighty (is) saying: "Ya ayyuhal ladhina amanu", not saying: "Ya ayyuhal Arabs"," ya ayyuhal atrak"... no!

Everything Shaitan (is) making for cheating people! But insha Allah should be under my feet everything that it did against the Children of Adam! May Allah give us much more power! I am the weakest and the strongest ones they are occupied in (the) divine Presence. For this dirty Dunya I am enough, insha Allah. Weakest... May Allah forgive me and support His believers against Shaitan and his supporters, for the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 14.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDunya, CategoryShaitan, CategoryArmageddon

DUNYA WERBUNG

'Meded ya Rical Allah.' Zuhören ist wichtiger als sprechen. Sprechen ist leicht, aber zuhören können ist schwer. Allah und der Prophet (FSmi) wollen aber von uns, daß wir zuhören. Wenn einer zuhören kann, ist das ein Zeichen dafür, daß er ein guter Mensch ist.
Allah breitet Seine schützende und segnende Hand über jede Versammlung, die einen guten Zweck hat. Die Welt hat uns alle als Sklaven eingekauft und sagt: "Ihr dürft keinem dienen außer mir allein." Zu diesem Treffen hier seid ihr nur schnell aus dem Sklavendienst ausgetreten, so wie man schnell auf die Toilette geht, die Gebete sind nur ein schnelles Beiseitetreten, und die Welt fragt nach euch und erwartet euch sofort wieder. Die Gebete zu bestimmten Zeiten sind den Gläubigen angeordnet worden. Gott sei's gedankt, bis heute hat noch keiner die Welt mit sich genommen, dann wären wir auf dem Feuer sitzengeblieben.

Immer wieder werden alte Gräber geöffnet, weil deren Bewohner Dinge dieser Welt mit sich genommen haben. Pharao hat Pyramiden groß wie Berge bauen und sich darunter verstecken lassen, doch auch ihn haben sie gefunden mit seinem Gold. Nach so vielen tausend Jahren nahmen sie seine Schätze und dazu ihn selbst heraus. Allah hat den Gläubigen ihren Preis mit dem Paradies bezahlt und sie so für Sich gekauft. Wir haben schon den besten Besitzer und verkaufen die schon verkaufte Ware noch einmal einem anderen Käufer. Unser Nafs, das niedere Selbst, Shaitan, diese Welt und unsere eitlen Begierden (Hawa), diese unsere vier Erzfeinde lösen sich ab und wetteifern darin, uns von Allah und dem Weg Seines Propheten (FSmi)

abzubringen. Sie sagen, wir haben euch gekauft und betrügen euch, um euch von Allah und Rasul (FSmi) zu entfernen.

Wohin du auch gehst, zeig mir einen Platz, der an Allah erinnert. Ost und West, alles, was man sieht, verleitet dazu, Allah zu vergessen. Sie wollen nur dieses Leben wahrnehmen. Wer über ein anderes Leben spricht, ist unerwünscht. O Glaubender, ohne es zu merken und manchmal auch bewußt fällst du auf ihre Reklame herein, die nur dieses Leben anpreist. Der Tag hat 24 Stunden, doch das Nafs hält uns so beschäftigt, daß wir für Gebet und Gottesdienst keine Zeit finden. Was hat man geschafft am Ende des Tages, daß man keine fünf Minuten sich Zeit nehmen konnte für den Gottesdienst. Was hat man gewonnen außer dem, das sowieso für einen bestimmt gewesen war. Kann man mehr essen und trinken oder länger leben als Gott für einen vorbestimmt hat!?

Die Menschen vermehren nur die Nullen auf ihren Bankkonten und machen sich freiwillig zu Wächtern für Dinge, die für sie keinen Nutzen haben. Wer viel verdient, soll spenden und Zakat geben und nicht seinen Besitz einfrieren. Er soll säen; Samen sind nicht zum aufheben, sondern zum säen, um mehr zu gewinnen. Gold und Silber wird als glühendes Feuer denjenigen aufgedrückt werden, die ihren Reichtum nicht auf gutem Wege und für gute Zwecke verwendet haben. Solange man den Reichtum dieser Welt nur in den Händen hält und nicht ins Herz schließt, fügt er einem noch keinen Schaden zu. Man muß nur darauf achten, ihn auf Allahs Weg zu benutzen. Nimm dem Bedrückten seine Last, hilf dem Bedürftigen, sei wachsam und schau, wo was gebraucht wird. Gläubige sind immer wachsam und sind sich selbst und anderen nützlich. Achte nur darauf, ob du alles, was Allah erwünscht ist, ausgeführt hast, dann läßt dich Allah nicht die Last der Welt tragen.

Wenn du bequem leben willst, achte auf den Gottesdienst. Wenn du ungemütlich leben willst, dann laß den Gottesdienst sein. Allah ist es, der allen ihren Unterhalt gibt. Wer sich auf Ihn stützt, der wird immer gestützt werden. Jedes Gebäude muß einmal zusammenstürzen, nur das Gebäude aus Handlungen für Allah besteht für immer. Möge Allah uns diese Dinge annehmen und befolgen lassen.

- 01.01.1987

The Duty of Muslim Scholars Is to Guide Muslims to the Sunnah

As-salaamu `alaykum, yaa Asyaaduna. (Mawlana Shaykh stands.) Dastoor, madad. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah. Muhammadun Habeebullah, Muhammad Noor `Arsh-illah. Endless praisings and glorifying that You created everything for his honor, your deputy, Sayyidina Muhamad (s)! (Mawlana Shaykh sits.)

Madad ya RijaalAllah, madad, holy support, not material support. We are not asking for material support, no. We are asking for holy support; that gives us honor here and Hereafter. As-salaamu `alaykum, O representative of the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits), who is controlling this world from six directions!

And, if it is an order from Allah Almighty, one atom also may control. An atom is like a stone in a building; it is not the directly-asked one. Understand? But human nature, Man, each one is prepared and preached and honored by their Lord, the Creator of all Creation. From the beginning of Creation to its end, can't be known. Allah Almighty has mulkun laa yablaa, His Kingdom is never-ending. No one knows from where it began or when it will end, because it is Eternal. That is something only the Lord of Heavens knows. Azaliyun, abadiyun, pre-Eternal and Eternal. We know only those word, but it is impossible for creatures to understand. Even other creatures may reach an atom's existence, but from where it is beginning and to where

going up, to where ending?

What about a Man, always an unknown one. And what the Creator gives to selected or chosen ones is never the same, but always something different. Not whole, but you may say something knowing. Everyone may know something that is a special expression just granted to people. People can't reach the Creator's Divinely Knowledge Oceans, to take from there. Man can reach to an atom, and from that atom may take what he can take. An atom gives to Man knowledge of his identity, hawiyyah. A second atom does not know the first atom's identity; it is different. If not, a single atom would cover from east to west, from north to south, and you would take from it what you are asking. But the Creator, through His mighty and majestic kingdom, and through His Most Majestic Being, grants something for creatures. Every creature gives something, and makes tasbeeh, glorifying their Creator, the Lord of Creation with another soorah, form. Yes. Mulkun laa yablaa, kingdom that never decays!

O Salafi `ulamas! As-salaamu alaykum. Kayf haalikum al-yawm? How are you today? Don’t say, “We are Salafi `ulama!” `Ulama is plural of `alim. You are `alim? If you can say, "I am `alim," that means you know everything!

Once upon a time, Shaykh Hisham Effendi, a Salafi `alim sat on a kursiyy, chair, teaching people, saying, "O my listeners! You can ask everything and I can answer to you. What you are asking, ask! I may give through my answer a light that you can understand.”

One person stood up and said, "O Salafi `alim! You claim that you know through east and west. Can you say to me, between east and west how many meters, for example?”
He said, “You are asking such a very important question, and I never tried to find out how long is the distance between east and west, such a big question you are asking! Ask another one!”
Another stood up saying, “O Salafi `alim! You say, ‘We know everything, we may teach everything, ask and I shall answer.’ Please Salafi `alim, can you tell me how many hairs are on in your beard?”
“Why you are asking such a question?”
“You said, ‘we know everything,’ so we are asking you.”
“Sit down and don’t ask such a question!”
“O! You said, ‘Ask everything and I shall answer!’”

“Leave these two foolish ones! Is there anyone else?”
Another Bedouin stood up and asked, “O Salafi `alim! You said you are knowing everything and giving a permission to ask; therefore, I am surprising.”
“For what you are surprising?”
“I am surprising every time I look at so many ants. I take one, it is big ant.”
And the Salafi `alim listened very carefully, and he is not knowing where the Bedouin is carrying himself, to fall down.

Allah Almighty never likes to be his servants proud on anything; He likes that everyone should be humble, obedient servants. He created Man not to claim that he is something. “I never created Mankind to be proud with anything. Just I created Mankind for My obediency. Therefore, everything that has yusheer, a sign of pride, I don't like.”

That Bedouin was saying, “O my master, every time ants running down, I am taking one of them and looking if it is big a ant and is the same manifestation for all ants?”
“What is that?”
“Their bodies are ibaraa, consist of two parts; head-side and back-side.”
“What is that, such a question?”
“What is coming to me I am asking you, an `alim. I am surprising this ant from head-side eating and coming in a point that is so weak, and second is its back-side; where do you think its intestine is, in the head-side or back-side?”
“Sit down!”
“If you know everything you must satisfy me, because this point is so fine.”
“What? Sit down. I will not answer such a question!”

Now, hal `alim yakun taalib? Scholar became student? That heavenly knowledge comes from your humbleness, to make you satisfied. Therefore, everyone must have a teacher, teaching what is necessary. Such a question may be not necessary, but there are some questions that are necessary and you must learn (their answers). You are coming in this life for learning, not for dancing, not for playing!

O Salafi `ulamas! Why you are not teaching people they have been created for an important mission? Why

you are not saying? Look around yourself! People think they have been created for dunya, to make themselves with ni`am ad-dunya, favors of this life. People are running after that, looking to Western countries that have so many waseelah, means, for tasting and enjoying themselves, and that is forbidden. Allah Almighty is not creating Man for enjoying themselves or for pleasure in this life! The Lord of Heavens created kings, sultans, shaykhs, rich ones, because they have the ability to help people live! But they are making pleasure for themselves, running after egoistic pleasures and enjoyment!

O Salafi `ulamas! Why you are not stopping them? Look at their dressings, at their eating and drinking. Look at their houses and homes. Look at their cars and their offices. Look at their ornaments they are using! They are making night time to be in pleasure and to enjoy themselves. And Allah Almighty is saying, “We made the day for your living program to look after rizq, provisions.” You may work in the daytime, and rest at night.”

Look in your countries, particularly at the lives of rich people; how are their lives? They are sleeping all day because they found so many sources of richness, they are not in need to work. When night comes, they wake up for enjoying. Prophet (s) said, ihbisoo awlaadakum, “O my ummah! Do not let your youngsters go out after maghrib (sunset).” Don't leave them because that is the time intishaar ash-shayaateen, devils spread, and Shaytan and its followers will be after that one who is outside. Why you are not making such a rule in kingdoms, preventing people in your kingdoms about daytime and nighttime? You are leaving people to do everything against heavenly orders. How you are looking and waiting for a heavenly support here and Hereafter?

O our Attenders! As-salaamu `alaykum. These are such fine and difficult points that doctors of Shari`ah or Salafi `ulamas are never speaking. Step by step, Prophet (s) was bringing heavenly rules for 23 years. Why you are not keeping this? Why you are leaving your youngsters outside at night? Why you are not taking care for youngsters not to be outside after Maghrib? Is it not Shari`ah? Shaykhs of Azhar Shareef and others, Allah (swt) will ask you, “Balaghtum, you declared?”

I am asking all `ulamas, including Salafi `ulamas, what heavenly powers are making me address to you. Is it wrong or right? If you say it is wrong, heavenly cursing will come on your head! If it is true, please come with me to prevent people from following Western lifestyles. Now that is important! Or your final situation will be like Iraqians or Iranians or Turkians or Yemenians or Egyptians. That must be. Amar bi ’l-ma`roof (calling to

goodness), begins from this point.

May Allah forgive us. I am not claiming I know something, but something just coming to my heart to caution the Muslim world, or death may fly on their heads anytime and they will be shot down.

O People! Come and accept that, then Allah (swt) will be with you, or Shaytan will be with you! Shaytan takes people to the Fire and the Seal of Prophets (s) takes his people to Jannatu ’l-Firdaus in Paradise. May Allah forgive us for everything that we are not keeping well. `Afwuu Yaa Rabb, Forgiveness, O my Lord, for the honor of Your most beloved one.

Fatihah.

Lefke, 21.06.2010

WebSufiLive, CategoryUlema, CategoryKingdom, CategoryMuslimNation

Each Creation Has Its Private Existence With Its Lord

Eternal... that is ebedi. Eternity. For the Lord of Heavens, and He created us. That declaration from servants to say "O our Creator! You are our Lord and we are Your servants." That declaration making our Lord Almighty Allah to be pleased with us. Madad ya Sultan al-Anbiya, O Most Glorified and most Honored, most Glorious Servant of Allah Almighty.

We are proud to be your nation. To be one from your countless nation. It is such a big prize, such a big honor, it is impossible to say anything for description [of] that honor. O people! Be believers. O people! Try to believe! O people! Try to take away your ego and give your most high respect and glorifying only to Your Creator, Haqq, Subhanahu wa ta`ala Allah Almighty. That is as a introduction, or you may say preface. If we are going to follow Preface, may take that speech on it, up to end of this world. And may finish if whole trees going to be pens or pencils it is so small for glorifying or trying our Lord's glorifying or our Lord's Glory.

Everything just granted from Allah, the Creator to creatures according to their understanding or according their maqdirah, possibilities for understanding. Because everything has a possibility according to their positions for understanding. Don't think that an ant's understanding going to be same as a bee. Don't think that understanding of a bird similar understanding of a bee. Don't think that falcons understanding is the same understanding of a pigeon. Everything in existence, they have a private position for understanding of

their Lord. Because everything in existence if we are looking in it, we are looking and seeing an appearance from their Creator. And everything they have special appearances in Divinely Mirrors. If no mirrors, no one can see himself or anything else. Therefore every creature just created they have special mirrors. If they are looking to that mirror, can understand about itself, herself or himself.

That is a deep ocean. Deep ocean. It is not enough for giving an explanation on that pre-appearances that coming as a reflection through minutes and less, and less and less, to ever-ending less. If you are looking up, that appearance going to appear endlessly up to endless, up to point of glorifying on the last point of being in existence through eternity. May Allah forgives us. We are very weak ones as well as we are weakest ones for understanding becuase every time our souls asking to know about the Lord of heavens, the Lord of spirits, the Lord of souls, the Lord of suret [picture, image] images of everyone. So different, so different. Countless differences among two ones. And this is an endless ocean. Allahu Akbar, Allahu akbar al-akbar, subhanallah.

And He is eternal, the Lord of Heavens. Eternity only for Him Almighty Allah, but from His Endless Sakhaawa, Karam [generosity] eh from His endless Generosity, giving to everyone from His Endless Mercy Oceans, that Mercy Oceans including countless kinds of creation. Countless.

That is Divinely Glory for our Lord's Glorious, Most glorious Being. And you must happy. We must be happy on our levels, because endless creation, endless creation and endless creatures, countless, countless, only belongs to our Lord and we are speaking only on our levels that it is different from every levels of creation. Because you can't find two levels similar, same time. And it such `Azhamat, Heybet, appearance of glorifying our Lord that He is creating, creating countless worlds, countless universes, countless `awaalim, [planets], countless creation and each one it is only in its position, only one. No a second one from creation going to be same or similar to anyone else. [mashaAllah] Even Ya Shaykh Hisham Effendi, even they say there is atoms, they are similar. They are saying, for example, Hydrogen atoms, they are similar. And I am saying that I am nothing, I am saying "If they are all similars, why they are not getting altogether to be one?" If I am similar to Sahib, why going to be one Sahib and another I am here? As whole mankind, they are similar, but not hundred percent similar, no. If they were 100% similar must be only one, many not. Or Hydrogen atoms, if every one they were the same why going to be millions, billions or quadrillions of atoms. Why not coming altogether? Which thing making them to make each one appear by itself as a private, private being in existence? Must be all of them one. That means each atoms has a special being and everyone, each one just

hareesan, they are so greedy to keep its personaltiy. Each atom, another personality it has. Therefore not saying, "O all are alike - you should be one block."

There should be just one block of Hydrogen atoms. That is coming to me so often, ...if Hydrogen atoms or other atoms if they are the same why they are going to be different that milions or billions or trillions of atoms. Why they are not coming to be one mass, only one atom only? Who making them to be different? That means every atom has its own and independent mustaqill, and iwanlik being in existence. So no one going to be happy to be with second one together.

Everyone asking to be independent in Divinely Presence to grant their glorifying of their Lord independently and freely. This point was coming to my heart. I would like to ask this point from scientists, which is coming to me such idea, that why atoms if they are all the same why not coming altogether to be one atom, one mass? If I am saying this, I may say if whole mankind are same, why they are going to be this one, that one, this one? They must all be in one qaalib, one form, one form, one man. Why making so [many] different billions and trillions people to be each one separated and independent? What is their independency that making them to be alone in its position, not accepting to be with that one? What is that?

That is secret of the Lord of Heavens. Secret of the Creator that He putting that He is not accepting to be in its independency. No that is independent and that is independent and that is independent and He is filling the world with mankind. If they are similar then there is only needed to be Adam and Eve. Why coming from Adam and Eve, billions and billions, for what that huge number of people? What is the reason? Why the Lord of Heavens not keeping them all in one man and one woman?[Rather] Making them to be countless independent beings.

Always I am thinking on that those atoms. Why all those atoms not going to be happy to be similar to silver atom? We must ask also which thing making silver atoms to be independent and never asking to be a golden atom? Why? Who making them to insist to keep their personality and everyone happy with their being with their existence, existent, they are happy. No one silver atom asking to be a golden atom or a golden atom never asking to be silver atom. Each one they are happy being silver, being golden, being copper, being hadeed, iron, being teneke, tin, why? That showing that the Lord of Heavens, Allah Almighty He is doing and granting them special name in the Divine Presence. SubhanAllah, Hisham Effendi.

I don’t think that a fish, shark, asking to be like usral, dolphin or dolphin asking to be like a balina, whale. No, everyone saying, even small ones, they never asking to be like gigantic fish and gigantic fish not asking to be like small fish. Everything in its position is happy with its Creator and... may Allah forgives us, Hisham Effendi. And O people don't waste your valuable times to be empty, because everyone running on their destination. That destination it is another endless ocean to be granted everything in different destination. Maybe one hundred whales but everyone's destination is so different. It may be one thousand small blue fish. No one asking to be, yumaththal, to be representing by another one.

No, everyone is saying "I am independent. I don't like anyone standing on behalf of me and he is saying 'my representative, I am giving to you because you are like me and I am like you.'" No, all different and we are speaking on atoms and no any atom is happy to say to second atom [saying] “you may represent myself in yourself.” No, [rather] saying "I am something else, you are something else. You are in Divinely Presence an independent being as well as I am myself an independent being in Divinely Presence.” “Why I am going to lose my independency through yourself? No. I am standing up and I am glorifying My Lord myself, not through yourself, no. To be, to grant my glorifying to My Lord it is honor for me independently.” “You also, granting your endless glorifying to Your Lord and it is all for you. No one asking to me mumaththal, represented by another, no.”

That is the Lord's Endless, Endless Power Oceans. Endless Knowledge Oceans. Endless Greatest Creation Oceans. Such a things, when you are hearing or listening or trying to understand something, giving to your from ma`rifatullah, from Holy Knowledge of Creator, Allah Almighty. O people look. Leave useless things and come and listen and accept real diamonds and pearls that granted to you through heavenly beings, through prophets, peace be upon them. One day you may be peshman olma [enemy] dushman deyil. One day you may be ya-rayt ma..., [wishing that I didn't do it] another one [regretting] regretting why I am not using what granted to me alone and I left this to that one, when the greatest opening coming to everyone on the Day of Resurrection, Resurrection making everything to wake up and understanding and that understanding beginning from the Day of tem... Trumpet. From [time of] Trumpet and on, you can’t imagine that people ask “Why, why, why, we wasted a chance to know such a things through our short life and may Allah forgive us !”

O Shaykh Hisham. It is a deep ocean coming today that I never thinking on it but suddenly coming to my

heart and going to my mind and opening through my speech. May Allah gives us maqdirah [ability] ability to understand something that [has] no scale, its amount. Bismillahi ’r-Rahmani ’r-Raheem. May Allah forgives us. Such a knowledge preparing people for big events, big visions that they are running on it and they are coming on them. But people now they are only khadaam [servants] servants of their stomachs and they were mostly they're servants of their rides [sexual desires], nothing else. Now we are living [in the] 21st century, but people they are occupied themselves with such a things that [have] no value, and leaving most precious things that canot be reached a person after death, after this life. They should be on their levels no more getting up. Therefore prophets asking, "O people, leave that muwaqqat, temporary life and come and ask permanent delights of your life that you are running on it.

May Allah forgives us.

[masha-Allah ahsantum. High level English Sayyidee!]

Masha-Allah, I dont' think so.

[Shakespeare]

Shakespeare cannot speak what I am speaking.
He should be ashamed if English language like this,
I must leave English language and
I must try to learn his language. My language.

[Mawlana this is best language, dumm, dumm, language]

dumm, dumm,...
dumm, dumm,...
O my people,
O my people,
listen to me,
run after such a vision
glorified futures for eternity,

you should be happy forever,
dumm, dumm, dumm, dumm, dumm, dumm,
dumm, dumm, dumm, dumm,

[masha-Allah top quality of music]

He is saying that now I am reaching top point of singing,
but I don’t think that it is true,
because he can't understand what is the high position of my English,
here, hereafter,
dumm, dumm, dumm,

[`Asr Sayyidee]

Lefke, 21.07.2009

WebSufiLive, CategoryScience, CategoryIndividuality

The ears of the heart

Knowledge comes in two ways. One is by listening from outside and using that in directing oneself on a way. But some knowledge comes from the heart, and this is more powerful in pushing one towards his target. In other words, if a command comes from outside, the ego doesn't take care to keep it, but when it comes from yourself, it has more effect. The ego never likes to be commanded, but if it is coming from the heart you see it as honourable. You may listen to so many lessons, but really you are waiting for that command to come from yourself. Correct and Divine Guidance come with the second way. The Awliya may speak, but they also send inspiration to hearts. The Murshid may teach by inspiration. Then one thinks about the knowledge coming: "I am thinking this." The more we are purified, the more Divine Wisdom waves can be caught by our hearts' ears. The Prophet said that if man can keep his heart pure, and worship sincerely for 4o days, then he may catch Divine Wisdom in his heart and may speak wisdom. Wisdom is the essence of knowledge.

01.04.1999

BookOnthebridgetoEternity, CategoryKnowledge, CategoryHeart

Allah is saying: This earth is enough for you! Or: Dunya is reaching its final station

As-salamu alaikum! As-salamu alaikum! Destur, ya Sayyidi,ya Sultanu-l Awliya, Meded, ya Rijalallah! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!
La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim! La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim.

May Allah forgive us! Try to reach forgiveness from Allah Almighty! If you are not reaching forgiveness, (there will be) no blessings, no mercy, no Paradise, no peace, no pleasure, no life forever. Therefore (the) first aim must be, for mankind, to try: How I can do my Lord to be happy with me? How I can be able to make (the) Anger, (the) heavenly Anger, to run away from me? Because (the) divinely Anger now... there is a storm, going around, taking (everything) up and coming... that is the beginning of that storm, (a) terrible storm, so that man (is) going to run and to cry: “Aina-l mafar? Aina-l mafar? Aina-l mafar? To where I may run?”

And "...'Ardu-llahi wasi'a..."; this earth (is) so wide, so big, you can't imagine! No one can reach the last point of any continent; if he is running to find and to see the end of any continent, it is going to be impossible, you may run, you can't find. And: "...'Ardu-llahi wasi'a..." that means, Allah Almighty (is) making this world so big, so wide, but, o believers, who (are) believing in Allah Almighty that He is (the) Creator and He created (the) first man and He (is) giving accommodation for him on this planet Dunya- He is saying that this Dunya, this planet, (is) so big, if Allah (is) saying: "'Ardu-llahi wasi'a"- this earth that He created and (where He is) putting you on it to live up to a period- (He is) saying: "O My servants, just I made this planet so large, so big: Ardu-llahi wasi'a!"

Everything that belongs to Allah, you can't bring any measure for it! Which scientist you heard that he measured this world from one end to another end? Wasi'a- so big and wide! Not only (during) your short life, (even) if you can live 7o.ooo (years)- that you are living here now perhaps 5o years, 6o years, 8o years- (even) if He (was) making your life (to be) 5o.ooo times more, you can't reach (to measure it). If Allah (is) saying 'wasi'a', wasi'a (means): so big, so wide. People (are) saying that: "Just we reached the end of this world from (the) East", some of them are saying that: "Just we reached the last point of this earth from (the) sunset place, where (the) sun (is) setting down." Both of them they never can say with a no doubt (the) balance, no doubt (the) measure from East or from West. But, o people, Shaitan- Allah (is) cursing him- He is making so big world (small and he is) saying: "It is so narrow; you must get out from your borders inside, because your place (is) so small, narrow. You must look (a) larger country!"

That is Shaitan's advice to his friends. And I don't think that you can

find now on earth even one from 100% to reject Shaitan and saying: “You are wrong! Dunya is not narrow, it is so big, because our Lord (is) saying: ‘Ardu-llahi wasi’a’! You may measure it, you may find it 1oo.ooo kms; (but) I may say: ‘Measure it again’, you should find (it) 15o.ooo kms! He is the Lord, He can do everything!” You must believe or (the) whole Dunya (is) going to be like a prison for you!

Such a room (like this here), if you are imprisoned in it, you are going (to be) so unhappy and (there will be) no peace for you, because you are saying: “Just I am in a short place.“ And if I am making for you- this is a village- (if) I am saying: “You are... I know that you are not so happy and in peace through this hall, just I gave to you whole Lefke”, after a while, (the) teacher of foolish mankind, (the) teacher and friend for heedless people (is coming to them and) they should say: “For what Lefke? Lefke? There is some other place, I may reach there”, so that you may jump from (this) island (Cyprus) to Syrian beaches or to Turkey... You are looking: “This (is) finishing also”, they are saying: “Oh, we must look another, Greek beaches or Egypt beaches and then you must run in it” and reaching up to Japan, they should say: “Oh, we are in imprison!”

Shaitan (is) making people not to believe and Allah (is) saying: “Ardu-llahi wasi’a”; the earth that we are living on it, (is) so big (that) you can’t reach the end of this earth! But Shaitan (is saying): “No, you are imprisoned on earth! You must do some instruments, to take you from earth to Mars!” “Where is Mars?” I am saying, “That Mars, its name (is) written on it? Anyone can say that ‘This is (the) Mars’!” When you are coming to London, it is written- or (to) Larnaca, it is written ‘International Airport of Larnaca’... or ‘International Airport of Heathrow’ (and) you are understanding that just you reached London or

you reached to Larnaca, or you reached to Istanbul... (because it is) written! If (it is) not written, you are not knowing.

“What you are saying: ‘This is Mars’?” I am saying, “(Is there) written on it: ‘International Airport in (the) Solar System, you reached, welcome to you’? What is that?” Or reached: “(Give us) one bottle (of) water, we are so thirsty!”

“O people, this is (the) Mars, you can find (here) only just melted mineral rivers, nothing else!”, but people (are) running, asking to go much more inside through (the) universe, because their feelings (are) saying to them: “Ohhh, we are in prison in Lefke, in Larnaca, Geek side, Turkish side, Syria, Lebanon, Egypt... we are in prison, we are asking (a) bigger land!”

Why? Why you are claiming this and when Allah Almighty (is) saying: “Ardu-llahi wasi’a”, why you are running out of this world? (This) earth is not enough for you? But you are looking (to) your teacher and best friend Shaitan, (who is) saying to people: “It is (a) so narrow planet, you may look another planet. Perhaps you may bring water from earth to that planet with pipes, you may do on that planet gardens and forests and buildings... you should be there in such a good condition!”

All if it is (a) bigger lie, bigger than another lie!
This is the false and wrong of man not to believe; (it is) making man to fall in endless troubles and endless problems unsolved! Or Dunya, if now 5 billion (people) may live on it, (even) if (there were) now 5o billions, (they could live here), if Allah (is) saying: “Ardu-llahi wasi’a’, this earth (is) so big!”

And Shaitan (is) making people not to reach a peace. They are saying: “It is (a) small place, (a) small territory! Why (the) Turkish side is

only (a) very small piece?" (The) Greeks (are) saying: "Why we are living in a (only) little bit bigger place on this island?" No one (is) saying: "It is so big!"

Sometimes I am looking from one side of (the) mountains to another side of (the) mountains and (I am) saying: "Ohhh, if (there were) no cars, how I can reach from here to that mountain?" But- insan (is) like (a) small figure, but their eyes (are) never getting to be satisfied (with) the bigness of their land (that) they are living on it. That (is) giving trouble. Shaitan always is saying: "You have (a) very small territory; you must reach more..."

Russians, (they have) half of this world, but they are asking to reach another part also. Americans also, they are saying: "Why (the) Russians (are) coming? We may reach to (the) end of this world." No one of them (is) reaching to another end, because Allah (is) saying: 'Ardu-llahi wasi'a: The land of earth that Allah Almighty (is) landing you on it to live on it for a time, for a while, (He is) making it so wide, so big!

O people, if you are not happy here, move through East and West! You can find so big lands! That is the source of troubles and wars that people (are) killing themselves by themselves, because they are not believing; not believing in Allah Almighty, (but) believing in Shaitan, saying: "Shaitan is our best friend and his teachings (are the) best teachings! We are not in need (of) any (other) teachings, (any) heavenly Teachings, we are not taking care!" As long as you are not taking care (for) heavenly Teachings, you are going deeply, more and more (into) darkness; (it is) coming to your hearts, coming to your eyes, coming to your minds and never you are going to be happy!

O people, be pleased (with) what Allah Almighty granted to you! Believe

in Allah! When you are believing in Allah, you should reach satisfaction and happiness through yourself! That is Paradise for you, for your mind, for your heart, for your body. If not, you can't be able to reach a peace through your mind, through your heart, through your physical being. You can't reach to be a peaceful community and to give respect (to) others and you should find yourself surrounded by Hells!

O people, don't go to universities! Universities (are) changing your minds, because universities (are) against (the) Holy Knowledge (that is) coming through (the) Prophets from Heavens. Because universities, their teachings (are) shaitanic teachings; they are always fighting (the) heavenly Teachings that Prophets just brought it!

What I am saying? I am saying nothing! It is soo small point that you can understand: This Dunya (is) so big, "(Ardu-llahi wasi'a)...fa taharraju fiha..."! Allah Almighty is saying: "If you are finding yourself in a narrow situation, run to another part of this world; you should find some lands, some places, that give to you or should give to you pleasure and peace and pureness through your mind and through your heart!"

What we shall say? People they are not following Prophets, but (they are) following satanic teachings and (they are) going to be in a more worse situation (like the one) that just reached (the) Nation of Noah... Huuu!...O people, come and believe in your Creator, the Lord of Heavens, the Lord of Creation! Whole Prophets (were) coming to teach you that point. And you are not going to find any peace through East and West, as long as you are following shaitanic teachings!

"Salamu-llah alaikum!" Allah (is) giving His Salam, saluting you! O people, believe in your Lord Allah Almighty, then you should reach satisfaction through your heart, satisfaction and contentment through

your heart. You should be happy, when you are awakening, you should he happy, when you are sleeping- every goodness should run after you! But as long as you are running after every evil and devils, always troubles should run after you, to make you unhappy and no peace...
O people, come and believe through your Creator, Allah, Jalla Jalaluh, the Lord of Heavens!

It is... just some years only (Are) remaining to reach our land to its last station. O people, all of us (we are) going to (the) divinely Presence for (our) Judgment! That is the Day of Judgment- prepare yourself for that Day! If Allah Almighty (is) saying: “O men”, if you are not doing, what He is saying, He is not saying to you: “Abdi, My servant”, no! Who (is) following Shaitan, Allah Almighty (is) never calling them: “Come, My servant”, no, (but He is going to say): “Take this servant, (this) bad servant, (away)! Take him to Shaitan that he was following him! He is not My servant, take him away!”
It is enough for a man as a dishonour to be said for him: “Take this creature that I created him in (the) best form and (who) I just honoured him to be My caliph, representative on earth, but (who) he (was) never believing, never keeping that honour that I honoured him! Take this bad servant (away) with (the) bad servant Shaitan!”

O people! Dunya (is) running to its last station! Beware for Shaitan, not to cheat you and to take you (to) the way of Hells! If you like! If you like, take (the) satanic teachings, follow him!

May Allah forgive us! It is an important point to be known. You must try to teach your children first of all who they are, for what (they have been) created and who is their Lord and what is their missions on earth! O people, take your care! Think on it, because Dunya now (is) running after Shaitan and Shaitan (is) carrying them to Hells!

May Allah forgive us and bless you! For the honour of (the) most honoured servant, S.Muhammad sws, Fatiha.

Lefke, 15.7.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDunya

The Earth is your Mother

Everything which has a beginning has an ending. You are asking me to stay. But if I was here for 20 years instead of for 20 days and it would end today, it would be the same. In this life this is how it has to be. No-one is together forever, even children and families, neighbours, friends, relatives, murids and sheikhs, students and teachers, all go different ways one day.

We can continue in our hearts. We are always together in our souls, even if it is not physical. It tells us that we are servants of Allah the Almighty. All of us are creatures. Even if our clothes change, our original position never will. We are not giving a lecture, I am not a professor but a simple person, like all prophets were. They were sitting on the ground with poor people, slaves, women, children...

We have been created from earth and we must try to be closer to earth. This will give you a good character and make you more humble. If you sit on strange chairs, you think you are important. Being close to earth gives benefit to your body. Scientists tell us that there are so many bacteria there. The closer you come to earth the friendlier they will be with you. They will run after those who escape from them. Just like with dogs: if you are friendly with them, they will be too.

People nowadays are living in skyscrapers far away from earth. They are in concrete buildings surrounded by

plastic and metal. They are escaping from nature and all kinds of illnesses come to them. They want to know where cancer comes from. It is because people are running away from nature. Befriend the earth! You have been created from earth and you will return to earth. If not today, then tomorrow, after one week, one month, one year, or even after 100 years. You cannot escape, you will return to earth. Don't run away from earth, it is your mother. If you come closer to earth it will change your nature for the better. It will give your face more lights and take away the darkness. Disturbing bacteria will leave you and you will be more in peace and in comfort.

This is why all prophets used to sit on earth. But nowadays people want to be elegant. Physically you take benefit by sitting close to earth, spiritually even more so. Your spirituality will increase, because you will accept to be humble. No-one can develop spiritually without becoming humble. The most humble person is the highest one spiritually. The characteristic which prevents spirituality is pride. Satan was on the highest position when he was humble, but when he became proud he fell to the lowest. The best quality for a servant is to be humble.

Whoever wants to reach the high stations of Heavens must accept that they are nothing. If you want safety, you must throw your weight away. In the old days when ships were travelling through difficult straits, people would throw their luggage overboard. If you want to reach Heavenly Stations you must throw your burdens overboard. The heaviest part of you is your ego, asking to be something, never sacrificing itself. Sacrifice it! When you have done that, you will reach Heavens and be like lights without any physical body stopping you. It can carry you from earth to Heavens.

01.01.1997

BookPureHearts, CategoryNature

The Earth Will Quake Until Nothing Remains

There is no going back, no way. Allah, Allah. Allah, Allah.

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Inna zalzilati's-sa`atu shayyun `azheem. for the earthquake of the Hour (of Judgment) will be a thing terrible! (Surat al-Hajj, 22:1)

This gives us the meaning that zalzalati's-sa`ati, "the earthquake of the Last Day" will come before the start of Judgment Day. Slowly, slowly it (the earth quaking) will increase until it reaches perfection and then the whole world will be destroyed... and on Earth no trace will remain of mountains, human beings, animals, plants, seas, oceans! It will all turn to dust with the manifestation of Judgment Day!

If you look to the west you will see the east, because there will be nothing to block your view and no stone will remain. Everything will be destroyed and turned into dust! Allahu Akbar, Allahu Akbaru 'l-Akbar. Laa ilaaha illa-Llah! From the manifestation and glory of Judgment Day, yaa Lateef, yaa Lateef, yaa Lateef! amaan yaa Rabbee, tawbah yaa Rabbee! Bismillahi 'r-Rahmaani 'r-Raheem. (du`a)

Fatihah.

Shaykh Adnan Effendi: All the planets, or only Earth?

It specifies only this world; the rest have their own creatures and they say without limit, “laa ilaaha illa-Llah Muhammadun Rasoolullah.” They have Judgment Day and the Account of the Day of Reckoning, and Heaven and Hell, as this is His Kingdom. Does only one world belong to the Creator? No, His Creation is limitless and continuous, which means from Pre-Eternal up to Eternal! That is an Attribute of the Creator, Allah jala wa `ala. From the Day of Pre-Eternity up to Day of Eternity it is ongoing: Creation appears and the fulk al-Mashoon, the Loaded Ship is filled with Creations. They have their own Judgment Day, their own Day of Reckoning/Reward, and particularly Heaven and Hell for each of them.

Allahu Akbar wa lillahi ‘l-hamd! Allah Almighty is the Greatest and He is the Greatest Creator! From the day of Pre-Eternity up to day of Eternity, He is the Greatest Creator and the Creation is continuous! Allahu Akbar, Allahu Akbaru ‘l-Akbar. Lam yazal wala yazaal, “He is and will be as He always has been.” His Attributes are lam yazal wala yazaal. His Creations are continuous, never stopping, from pre-Eternity up to Eternity! Allah, Allah. O Shaykh! We don’t know anything, not even about ourselves. Who are you? There is no answer. From where did you come? No answer. Where are you going? No answer. Two RijaalAllah met at a place, greeted each other and asked, “From where did you come?” He said, “From there.” To where are you going? “To there.” Allah, Allah. Where are you from? “From here.” From where you came? “From there.” To where are you going? “To there.” It is continuous, from pre-Eternal up to Eternal! No one knows the reality of `Azaal, pre-Eternity, or Abaad, Eternity. No one ever understood except one, Sayyidi ‘l-Awwaleen wa ‘l-Akhireen (s)! He asked, “From which country did you come?” He said, “I came from here.” To where are you going? “I am going here.”

O Shaykh Adnan Effendi! It is astonishing! We cannot understand the reality of an atom. Our capacity to know cannot reach the reality of an atom: from where it came, to where it is going, what is its identity, what is written on it? There is a stamp on each atom, revealing its Creator. All atoms are sealed and stamped, according to whom they must return or to whom they belong. There is nothing in Creation that does not carry this Seal/Stamp, the Name of its Creator! It is impossible to come in existence without that Seal of the Creator and we cannot reach such realities, no! We cannot even come close to such realities. Allahu Akbar wa lillahi ‘l-hamd!

O Lord! Pardon us, forgive us, have mercy on us, and accept our repentance. Hal min muddakirin, can anyone remember or reflect? Hal min muddakirin, if the servant is not given (a mind), how he will know the meaning of muddakir, “one who reflects.” Allahu Akbar wa lillahi ‘l-hamd! All the worlds can drown, all of them can be put in an atom. When He says, “Put all the worlds in one atom,” the atom doesn’t become bigger or smaller, no! The world with its original size can be placed in the atom, which remains in its actual size, without the world becoming smaller or the atom becoming bigger! Subhaanahu wa Ta’ala!

Shaykh Adnan Effendi: Qadirun Muqtadir!

When Grandshaykh (q) taught me the meanings of the 99 Divine Names, he reached al-Muqtadir, “the Absolute Powerful.” and he stopped, because you can say something about the rest of the Names, but can you say something about al-Muqtadir? He is Muqtadir! What are the limits of His Absolute Power? There is no way to give meaning about it! I wrote the Names al-Muqtadir, “Absolute Power,” Qadir al-Muqtadir, “The Possessor of Power,” and Grandshaykh stopped. There is no way for anyone to understand the least level of `Ismullahi ‘l-`Azeem , the Great Divine Name of Allah (swt), al-Iqtidar, al-Muqtadir! Tawbah, yaa Rabbee!

Fatihah.

Lefke, 13.04.2011

WebSufiLive, CategoryNature, CategoryResurrection, CategoryGrandsheikh, Category99Names

Eating and Drinking Are Proof of Humanity

(Mawlana Shaykh stands.)
La ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, Sayyidina wa Nabiyyina wa Mawlana Muhammadun Rasulullah, `alayhi salaatu wa salaamuh. Madad ya RijaalAllah, madad yaa Sultan al-awliya, madad. (Mawlana Shaykh sits.)

As-salaamu `alaykum, our listeners through east and west, from north to south! Divinely orders coming to heavenly gathering. Tonight, Allah is granting our grandshaykh to look across two or three continents, and I am also giving five continents, subhaanallahi 'l-` aliyyi 'l-`azheem. In Holy Qur'an it is mentioned, Rabbu 'l-mashriqayni wa rabbu 'l-maghribayn, just mentioned east and west. I am surprised, north and south, I am never remembering to be mentioned in Holy Qur'an. SubhaanAllah! O People, our Grandshaykh is not like me. I am so serious. I am a serious person, but he is never going to be a serious one and therefore he is never even smiling. I am smiling, but I am serious. Subhaanallahi 'l-` aliyyi 'l-`azheem, what we shall say? I know nothing, he knows something, (laughing) and I am in my heart sending one line to his heart, to take something, stealing from his heart when he was busy with such a things.

Once upon a time there was a tailor, a very famous one. For what was he famous one? Our listeners, be ready for understanding because my English is between English and Arabic! I am also losing my Turkish language!

(Mawlana Shaykh laughs.) Therefore, be keenly looking to me and look to my eyes. Who is going to be through heavens is important one. On this Earth important people doesn't matter. I am asking important ones, are you not going to WC (bathroom)? Then how important are you? Important people, if never going to WC, that is important! (laughter)

Therefore, there is something we must say. We must say, beware our Christian brothers, be careful. Our Christian brothers were claiming that Jesus Christ, peace be upon him, is God or son of God or Holy Ghost. Holy Spirit with him. And our Christian brothers are making Jesus Christ so high, high, high, high and saying Jesus Christ sitting on the Right Hand of his Lord, who they say is, 'Father.' Allah Almighty is hearing what they are claiming. It is such a strange, astonishing claim, because they are never ready. No one of them is seeing that Allah Almighty sitting on a Throne, and at His Right Hand, Jesus Christ is sitting or Left Hand, Holy Ghost is sitting. They are never seeing mushaahadah, witnessing, but claiming this. And the Lord of Heavens is hearing and He is saying through Holy Qur'an; Allah is saying to, "Make them to shut up! Don't say such a thing!"

What saying to such a thing, Salafi ` ulamas? What is Allah saying, raddan `alayhim? (answer Him). The Christians are asking, 'What is our proof, to make them not to speak once again? I am asking Salafi `ulama and then I am asking through east and west to hundreds of doctors now, one doctor for man, or doctor for dog. What is their doctor-ship? This is a new invention. Why they are not saying that that word is bida`? Why the `ulama are not refusing? Salafi `ulama, why they are not saying to those people, that they are signing, 'dear' and then their names. Is it not a bida`? kullu muhdathin bida` wa kulli bida`atun dalaala wa kulu dalaalatun fi 'n-naar, bringing every new thing through Islam is the wrong way, and wrong way carrying people to Hellfire.

Madad yaa Sultan ul-Awliya. If you are saying, 'Sultan ul-Awliya,' they are saying it is bid'a. How are your learned people accepting their certification through your universities when they graduate? You are making a ceremony and giving those people, saying, 'Now you are Dr. Ramsi, Dr. Farhat, Dr. Raouf, Dr. No-Mind.' Why they are not saying that is bida`?

I am asking in front of the whole world now. Those objecting, if someone is calling to me, "Shaykh" or "Sultan ul-Awliya," they are very angry and saying, this was in the time of Prophet, now is bida`. What about your

(titles of) “doctors”? And they are also teaching young ladies with young men. This is so? Mixed (co-education), it is not haraam? And they are attacking on me because I am saying there is Sultan ul-Awliya! `ala inna awliya Allah wa la khawfun alayhim, madhkoor, is true? It is mentioned in Holy Qur’an or not? It is mentioned. Why they are saying this is bigger bidaa`? What is the matter? Why they are objecting? Allah Almighty is saluting, giving honor to his awliya, `ala inna awliya Allah, enough nisbatuhum, Allah `azza wa jall nisbuhum lahu subhaana wa ta`ala, awliyaullah.

And in the opposite there is also awliya ash-Shaytan. It is true? True. That means awliyaullah from beginning up to end must be among people; can’t be lost. No, every time must be awliyaullah. And awliyaullah are understanding from the Prophet’s commentary of Holy Qur’an. Therefore, I am asking them, what you are finding? Raddan, answer back?

Answer back to those people that are saying Jesus Christ is sitting on Right Hand of the Lord of Heavens. Their knowledge horizon is so low and Sultan al-Awliya’s knowledge covers across countless horizons. This is a grant for us! What is your evidence for refusing? Christians are claiming that Jesus Christ is God or son of God or Holy Spirit. Two words I am saying because they are saying to me that I know nothing, but I know more than you are knowing. I know nothing, but when I am leaving my heart in front of Allah’s awliya, they are granting to me to speak, they are showing how we can refuse their claiming!

What is that Salafi `ulama? Azhari Shareef `ulama, even Shaam `ulama, Arabs, Turks,`ulama through east and west? The Islamic world has so many `ulama, how you can defend yourself in refusing Christians’ claims that Jesus Christ is God? He is not God! Allah Almighty making their claiming down, saying, •••••• •••••••••••• •••••••••• kaana y’akulaani ‘t-t`aam, “They had both to eat their (daily) food.” (5:75) This is their answer, finished. It is not suitable to make an explanation on the Holy Qur’an.

O Salafi `ulama, learn! I am teaching you and you learn! If you are knowing it, why not saying! And refusing dawa baatila, false claiming, that Jesus is God or son of God. How you are refusing to do this? You are not knowing, but Who is teaching His Prophet (s)? Through his line, coming to a first-level person to speak on it. Allah (swt) is saying, •••••• •••••••••••• •••••••••• kaana y’akulaani ‘t-t`aam, "They had both to eat their (daily) food." (5:74) ma m`aana. What is the meaning? Not bringing behind that cleanliness, it is not suitable.

Who is eating and drinking must go to WC (bathroom). How can anyone going to WC, be God or son of God?

Finishing, coming down all of them! Three words making the whole of Christianity to come down. Whether they are liking or not, they can't refuse this because anyone eating and drinking must go to WC. How can he be God or son of God? A`oodhu billah! Allah Almighty cutting their proofs. Finishing. No one if he is God, can say, 'going to WC?' What is that? What is Allah eating?

Another point: Leave Jesus Christ! If Allah Almighty's son haasha, and his mother eating and drinking, what they were eating? Say Salafi `ulama! You must learn because the Teacher of Mankind, the Teacher of Heavens is explaining! He (swt) is giving such a knowledge!

Another question: Jesus Christ and his mother were eating, finished. What about Allah? If His son eating and drinking, how can Allah (swt) be without eating and drinking? How can it be?

Another question: Who is going to be His cook? And how many cows? Thousands, millions of cows and goats and sheep and whole animals? Is God eating food or nothing for him? (Shaykh Hisham says, "vegetarian.") A`oodhu billah, or fasting? Allah Almighty always fasting? What foolishness!

O Salafi`ulama, O `ulama Azhar ash-Shareef ! Why in Egypt you are not calling them for a debate? Why you are not calling them? Call and ask! If can't be able, send to me. I am the lowest one of creation, I may give because it is not for their `azhaamat, for their greatness and glory; it is not suitable to be discussing with such no-mind people. But my knowledge is enough for Salafi `ulama, my knowledge is enough for Azhari `ulama, for priests, bishops. More than enough my answer, because if whole of them coming together they can't be able to answer back on that point. This is so powerful, so powerful situation!

Therefore, O people, what we are saying about "eating and drinking", we are coming for that point. They were discussing on pride of Mankind, they are making me to begin from here and to go up. Because everyone so proud ones. We are saying for what are you so proud? Are you not going to WC? Who going to WC, how going to be proud one? Leave Allah Almighty (out of it). (If you are also saying) angels eating, drinking, going to WC, going to be coming on our heads like raining! Then to where you are escaping? What is that? That is muhkaamat (of established meaning), mutashaabihaat (ambiguous), in Holy Qur'an are such things. It is impossible to go on muhkamaat laa yumkin an yatakharraf, it is impossible (to change or corrupt the clear rulings) that is Divine ruling, Ilaahi ahkaam. We can't approach heavenly commands, to Holy Qur'an. There

is also mutashaabihaat, people coming and trying to give some explanation.

Leave that to us. Say to me, are the angels eating and drinking? Christian brothers are knowing that angels not eating or drinking. And Jesus Christ and his mother, you are saying, “He is God or son of God.” If angels have no need to eat, how are you saying, ‘Eating and drinking?’ Jesus Christ was eating and drinking with his disciples. How can he be eating and drinking and be Lord of Heavens? And angels’ lives going on as we understand, if eating and drinking, where they are running to find WC? WC on the heads of those people who are denying the existence of the Lord of Heavens! No one is knowing about Him Almighty, only He (swt)! And He was saying, “I was a hidden treasure, I created Man to know something about My existence and its way is passing through My most glorified and most honored and praised servant, Sayyidina Muhammad (s).” (Mawlana Shaykh stands.)

O Allah, they are knowing nothing!! Anyone can refuse this? Can’t be. If any one is refusing, they may write and defend on behalf of Jesus Christ. Come to me if any one can refuse. May write to me a defense that Jesus Christ was eating and drinking with his disciples and not going to WC? How you are making him God? Do you think that God’s divine attribute gives Him to eat and drink? What then, should be whole Creation? Creation must be what is through WC, they must be drowned in it!

O People, use your minds! We are approaching to Last Day. The Day of Resurrection is coming and don’t think that Allah Almighty calling you to discuss with you, No, because to be in Divine Presence is giving to one such an endless honor. But those people who are denying the existence of the Lord of Heavens are in such a bad position, as a person falling through a sewage channel. Do you think that that person can be taken in front of a king or sultan, to speak with him or ask him something? No, never. Don’t think that. Calling unbelievers to be in His Divinely Presence for such a speaking, no.

In that honor we may say one story. It is traditional knowledge about Sultan al-`Arifeen, Abayazid al-Bistami (q), saying, “O `ulama, O Muslims. Everyone is fearing to be questioned on the Day of Resurrection, but I am so eager for being in Divinely Presence, and He (swt) says only, ‘O Abayazid, come for your questioning.’ I am eager to hear from the beginning of my creation up to that day, this holy addressing, “Ya Abayazid,’ only to speak my name.” Shiddatu ‘l-farah, making for last point, enjoyment. “It was enough that my Lord says my name, ‘Ya Aba Yazid,’ even if He is sending me to Fire, I am never feeling anything! That sweetness and

honor that dressed me is enough to extinguish the Fire!”

O People, so many things. Don’t think that I know something; I know nothing. But sometimes they are making a weak servant to address, like an ant by Allah’s ordering, addressing whole ants and saying:
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yaa ayyuhal namlu ‘dkhuloo masaakinakum la-yahtimannakum sulaymaanu wa junooduhoo wa hum laa yash`uroon.
One of the ants said, “O ants! Get into your habitations lest Soloman and his hosts crush you without knowing it.” (27:18)

That ant was hearing the holy command and became powerful and his sound was reaching through a huge valley where billions, trillions and quadrillion ants hearing it. Allah Almighty is Qaadirun Mutlaq; He can do everything or anything as He likes.

O People! Try to learn about your Lord and give His highest glorifying. Allah forgives us for the honor and praising of His most beloved and praised one, Sayyidina Muhammad (s). (Mawlana Shaykh stands.)

Dome Dome Dome Dome 4x

Haqq! Forgive us, O our Lord. Fatihah.

(50 minutes) Heavy bombarding. Heavy bombarding, shower! (Mawlana laughs.)

Lefke, 22.12.2009

WebSufiLive, CategoryGrandsheikh, CategoryEducation, CategoryWahabism, CategoryChristianity

Eating Plastic Cannot Fill You

If He wanted to make every person the same, He could. Like in a factory: all the same form, colour and size, and everyone speaking the same language. But Allah the Almighty didn't. You cannot find two identical people. Everyone is unique in their creation. Allah does not need to make copies of people. Everyone is different, but all belong to the same mankind.

Everything is created in a different way. Even a grain of corn is not identical to another, or a grain of wheat. You must try to get to know His greatness and power! Everything which is part of Him is without limit. His existence is unlimited from pre-eternity until eternity. He is the First and He is the Last. Do you think He was starting to feel old and therefore needed a son? He exists from pre-eternity to eternity. That does not mean that He was young during pre-eternity and then became old during eternity so that He felt a need to create a crown prince as a successor! It is impossible.

The people of the 20th century are not using their mentality and their mind, so they attack Islam. Even though Islam brought the perfect description of the Lord, Almighty Allah. I am angry. Why? Last week I was in the cathedral built in the grand mosque of Cordoba. It is full of imagination. They picture an old man sitting. To his right hand there is a young person, at the other a lady. That is a creation of their imagination. They want us to believe that the old one is the Lord, who has taken the young one from earth to sit next to

him. I feel so ashamed. The Christians are to blame for this. They have created it and they believe in it.

We are living in the 20th century. Within this huge universe we are like an atom. When we look amongst ourselves we see different kinds of people, of all sizes but never bigger than 3 meters. Do you think that even a huge person like that would be able to create such a huge universe, and then be able to die? How could Christianity develop in this way? Are these the teachings of Jesus Christ*?

All prophets, including Jesus Christ*, brought real descriptions of the Creator. But there are people who have changed the originality of Christianity. They exchanged every truth with plastic. This is why Christianity does not give satisfaction to the souls of people. It is impossible when you eat plastic food to be full. That is the real problem in this world at the moment. People are spiritually hungry, they want to be content and satisfied, but they cannot find it. If anyone asks for real food while they are being offered all this plastic, the sellers become very angry and will tell them, "Islam is not good!"

Have these people really tasted Islam before giving such a judgement? How can you judge something without knowing it or having tasted it? That is being prejudiced, which is a sin. It is a great lie to accuse someone of something without having proof. We look at the Old Testament and the New Testament, we are not afraid of doing that, but Christians are not allowed to read the Holy Quran in their churches. Why are they prevented from doing that? Read and comment! If you haven't read it, don't say anything. If you read and you don't understand, then ask those who do. A new millennium is approaching and still Christians believe that the 21st century will be Christian. They say that Islam is out of time and not suitable for this age. They should prove that Christianity is suitable!

Mankind has lost every value of being human. It has no value anymore, and Christians and Jews are inventing such terrible weapons which will destroy everything civilisation has built in thousands of years. Islam comes for peace, but the learned people within Christianity know very well that Islam is the last message which has come from Heavens to guide all nations.

01.01.1997

BookPureHearts, CategoryChristianity, CategoryJudaism, CategoryIslam

EDUCATION

For schools, for students also, Islam first offered to teach students a strong belief to make them believe in their Lord, their Creator, Almighty Allah. After that, to teach them any craft that they may need to help them to establish their life.

Man is in need of training. Without training, mankind would be wild, more wild than any other wild creature and man needs education - training is education. Therefore, we must educate mankind. Education must be based on something, some foundation, so that it may be built upon. Without a strong foundation, a strong building cannot be constructed. Therefore, education must be established on a strong foundation if it is to be successful. From the beginning until today, systematical education in Christian countries was established on Christianity and in Oriental countries, on Islam and every other community established their systems of education based on their beliefs.

If education were not based on beliefs, in the present day, it would mostly be based on atheism. No care is taken of religion and of religion's rules; only atheist philosophy is used for education. That is the main aim of education these days. No one pays attention to the life of the Hereafter because religious beliefs are not the first thing to be taught to students.

Therefore, these days, there is a large chasm between the young generation and the old generation because the young generation are educated with 'free' ideas, without any idea of beliefs. They are educated without any religious beliefs or rules. When they are educated without religious beliefs or rules they grow up not realising that they should be responsible for their lives. People who have been educated without religion do not recognise their responsibility. Only those whose education is based on religious rules and beliefs recognise their responsibilities and those of others. If not, they cannot be forced to carry responsibility because they may ask, "Why should I carry that responsibility?" If you answer, "For the last day" they will laugh at you. They will ask, "What is the last day? What is the second life? What is the Hereafter life? What is Paradise? What is Hell?" They will ask this because their education was not built on belief or on religious knowledge. The most dangerous and terrible generation is the one which does not take any care of its responsibilities in this life and no one can take care of responsibility if they do not hold religious beliefs.

You cannot expect good manners from the new generation, who were not educated religiously. You cannot expect to find good characteristics like honour for himself and the community; they cannot be forced to carry any responsibility. They may say, "I am only going to live a short while in this life" and their philosophy is that they were born into this life accidentally or coincidentally because this is what atheist philosophy teaches them - brain washing them. So they believe their existence in this life came about by accident and that that they must enjoy themselves by any possible means. That is their philosophy of life. Therefore, you cannot say "Take this, keep it please", they will say, "Why? You keep it. I don't need to do that. I am only looking after myself."

The new generation is growing up to be egoistic, envious, full of enmity, without expecting to be responsible for anyone. Not for their parents, their families, for their children, their neighbours, their nations or for humanity. They shave the sides of their heads and grow their hair like "Mohicans" and colour it, blue, red and green. What do you expect from this kind of person? How can you tell this kind of person what to do? He will kick you!

The responsibility for the religious education of children lies with the government. Why are they in power? To enjoy holding the positions of Prime Minister or Minister? Why are they in power if not to look after their people? Are they not Christians? Are they not believers? If they are not believers, they should not be in power. If they are Christians, believers, they should look after the growing generation. It is the government's

responsibility to prevent everything that is against belief. The majority of people believe in the Creator and the last day but some groups fight the Church, fight every religion.

It is important, particularly in European countries, we must have help from Muslim ladies, teachers from Muslim women and girls, teaching our students, even to teach every student about Islam. But people are not very interested in becoming a teacher.

Nowadays, people are asking to have more income, perhaps teaching not bringing too much money, therefore people are not interested and that is the weakness of faith. Faith ordering sacrifice. Muslims must think sacrifice for teaching, even monthly salaries may be less than others, but for the sake of Allah teaching students good manners, faith, good beliefs, preparing them for humanity, to gain them for humanity, to save them from the hands of devils - it is a very sacred job, lovely job, for the Lord Almighty Allah, for His prophets (peace be upon them). To be a doctor as well, lady doctors.

Muslims are not sending their daughters to higher schools for they are mixed and sometimes they do not like some jobs. As much as possible, if they have more teachers and more doctors to help Muslim ladies and children, it should be lovely to Allah Almighty and to His Prophet (peace be upon him).

BookLadyChadijasQuestions, CategoryEducation

The ego is asking from everything a share for himself

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim... Meded ya Sultanu-l Awliya, Meded ya Rijalallah...(We are) asking forgiveness from Allah Almighty...

It is an association. Always our ego is asking from everything a share for himself. He is saying that: “I must have some share from every activity that you are doing. I like you to be for me only. Everything that you are doing must be for me. I don’t like (any) partner!” Everyone’s ego (is) saying this and therefore it is (the) most difficult struggle or fighting to make our egos to surrender. And when you are going to be a real Muslim? When you are going to be able to make your ego aside and to do everything (only) for your Lord, for your Creator!

Why our ego is asking to be everything for him? Our ego, which thing (it is) giving (to) ourselves and asking (you) to work for him? Why? The ego created us? No. He is our provider? You think our ego is providing for us? (So) why (our ego is always) asking (a share)?

Allah Almighty (is) asking from you, oh mankind, to be only for His divinely Service! He has 1oo% Rights to ask this, yes, (because) He is our Creator and His Favours (are) covering ourselves. He has Rights to ask thanks and praising and glorifying from you, because He has Rights on you! You were nothing and (He is)

bringing you to be something; He created you, bringing you in existence and honouring you to be from mankind, not making you from animals! And He has Rights (on you), 1oo%, to surrender to Him and to glorify Him and to praise Him Almighty.

He has Rights, but what about our ego? Why (it is) asking (a share)? Our ego is (only) running from one dirty place to another dirty place. It likes to be always through (the) channels of sewage, asking to be there and (it is) asking from you: “You just follow me, you must make for me more and more channels of sewage. You must try to make through your home more than (only) 1, (but) 2, 3, 4 channels of sewage, because I am making my morning pleasure in one sewage and lunchtime I am running to another channel of sewage, (then), (in the) afternoon- as English people have tea-time- tea-time you must prepare for me another channel of sewage, (so that) I may enjoy...(swimming in it:) lab, lub... I am practising myself... and Maghreb, sunset time, (there is) another channel of sewage... .”

(Your ego is) making you to prepare (this), oh man, your ego (is) asking to make you (a slave) for its pleasure through (the) dirty channels of sewage and (it is) saying: “I am not leaving you to look (after) anything else. You must prepare always for me new channels of sewage!” That is wholly (our) ego’s main target and pleasure; (it is) making you to be his servant through sewage channels, to keep (the) towel (for it), to follow his orders, to prepare everything through channels for it. Therefore (it is) saying: “I am not leaving you to do anything else except (to work) for me”, and foolish people (are) running to that sewage channels to prepare for their egos breakfast, lunch, tea-time (in the) afternoon, dinner and supper nighttime also...

And you are a perfect creation- Allah Almighty created you on a perfection (which is) not granted to any other creature. Your Lord, who created you on a perfect form (in your) outlooking and (in your) inner life, He is asking (from) you: “Come and fulfil your oath with Me (from the Day of Promises) that you should be only for My Divinely Service”, (but our) ego (is) saying: “No, I am not giving a chance to you, except (to be) for me!”

Look now through whole mankind- what they are doing? They are running after sewage channels, they (are) never thinking for their Lord’s divinely Service. He Almighty is calling (them saying): “You are My servants, because I granted to you everything, every goodness here and Hereafter- come and fulfil your oath with Me!”, (but our) nafs, (the) ego (is) saying: “No, I am never giving a chance to you (to do that). Even (there are) 24 hours, (but) I am not happy to give you (free for even) 24 minutes!” “What about 1o minutes?” “1o minutes

also I am never giving to you (to be) free for anyone else!”

What (a) bad position or situation for mankind without thinking on that point! 24 hours (you are) running to prepare new sewage channels and leaving our Lord who created us to be in existence and giving us (the) crown of being (the) most honoured creatures and also putting on our shoulders (a) most glorified dress from His divinely Presence. You are leaving that and you run to fulfil Shaitan’s, nafs, our egos’ desires that are all dirty desires.

How we can find a way to be clean? All Prophets are coming to show the ways of cleanliness from our egoistic desires that are all dirty things, and (they were) coming to teach us how our relationship with our Lord should be, how we can find a way to His divinely Presence. They were coming to teach that. Therefore it is not true even one moment to make (the) ego the partner for our Lords Divinely Service! (The) ego, nafs, can’t enter to Divinely Presence, because it is dirty. What is the dirtiness of egos?

Allah Almighty (is) saying: “Everyone who (is) leaving Me and leaving to be My servants, they are dirty ones!” Even (if) you are giving (only) one moment for your ego, (this is) making you to fall into dirtiness and therefore we are ordered to clean ourselves by saying: “La ilaha ill-Allah, Sayyidina Muhammadun Rasulullah sws.” This holy Word brings cleanliness for man, to be able to be Allah Almighty’s servants, to be in their Lord’s praising area and (to do) glorifying. But (our) nafs, (our) ego (is) saying: “You must work for me. Everything you must do for me, not (for) anyone else!”

All Prophets (were) coming to teach people (their) real situation, so that they may prefer and choose the right path, (the) honoured path and (to reach to be an) honoured creation, (in an) honoured situation, (with an) honoured dressing in (the) divinely Presence. As long as they are running away, they are (remaining) dirty ones.

Man (is) coming clean from his mother’s womb, but after their maturity age they are becoming to be dirty ones for (the reason of) their dirty desires that belong to our egos. Our egos (are) asking to enter through dirty channels, through sewage channels, and (especially the) new generation (is) thinking that to run through dirty channels of sewage is their target, and they are running on it, thinking nothing beyond that (aim) and their pleasure and pleasement is always to be through (these dirty) channels. Prophets (are) coming and (also) Awliya, Saints, to take them out (of these dirty channels) and to clean them, (and)

cleanliness (comes) with Divinely Service.

Everything that you are doing, through your intention (it) may be for Allah, only for Allah, or (it may) be only for (your) ego, or (it may) be for Allah and (also) for (your) ego- but (those) who (are) working only for Allah- they are (the) most near and most honoured ones in divinely Presence- they are Prophets and their inheritors. Then people, according to their efforts, (they are) coming slowly to be in a good position; slowly they are cleaning themselves to be ready for entering divinely Service. (But) some of them (are) never taking any care (to clean themselves) and (they are) happy to be through sewage channels...

Therefore we are asking forgiveness! You are praying- we are translating (now) from our headquarters, (saying) that: even you can pray, (but) your ego (is) asking a share for itself, (so that) if your are praying, (it is) saying that: “I am so important one for praying, no one can be like me.” And really (our ego is) asking to be said for him that: “You are someone that you are going to be glorified”- asking glorification for itself, ego, never asking glorifying for its Creator, for Allah Almighty. (The ego is) never declaring that every glorifying and praising and thanks (is due) only for Him Almighty, (but it is always) asking a share from that (glorifying) to say (about itself): “I am this one... (I am) that one... I am someone that no one can reach to my level for praying... No one can be like me an Imam... No one can be a perfect one for advising people... I am such a one!”

And through that way (the ego is) asking through glorifying to be for him a share. It makes him happy to look to himself and to say (that): “I am someone! No one can reach to me as I am praying, as I am making Dhikr, as I am knowing, as I am doing...” This (ego is) taking everything (and using it) to be for himself.

That is Kufr, that is partnership that Allah Almighty never likes! Therefore He is ordering to His servants, whom they are asking to come to His divinely Presence, to say: “La ilaha ill-Allah”, and your ego (is) saying, “No, you must not say this! You must say: La ilaha illa ana (Arabic, meaning: me), illa ana, illa ana...”. Instead to say: “La ilaha ill-Allah, ill-Allah, ill-Allah...”, asking to say: “La ilaha illa ana, illa ana, illa ana”, asking a share from everything, from every movement (it is) asking to take a share. When you are giving a share to it, (you are) making that one a partner for your Lord Allah Almighty, because every glory and praising, ever-ending glorifying, praising and thanks (is) only for Him, Allah Almighty!

May Allah give us an understanding to know (the) secret tricks of Shaitan and our ego, (that are) asking to put us in a big cage. Beware from your ego! Don't say: "I am this, I am that." When you are saying: "La ilaha illa ana", you are not on His service, you are working for Shaitan and your ego!

May Allah forgive us and give us that good feelings (inspirations) that we may know for whom we have been ordered to be servants. For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 15.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEgo, CategoryPurification

The Ego Loves Dirtiness

(Mawlana stands.)

As-salamu `alaykum! By the name of Allah Almighty, Most Merciful, Most Beneficent, Most Munificent! May Allah grant you from His endless blessings to be His honored servants. All of us are servants who are living on Earth; if they are accepting or not, they are the Lord's servants.We are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Yaa Rabbana lakal hamd! May Allah grants us for the honor of the most beloved one in His Divinely Presence, Sayyidina Muhammad (s) (Mawlana sits.)

[...video cut...] Dhul Qa'adah that it has special honor for the Ummah, as Allah Almighty honoring months Dhul Qa`dah ... Muharram and also Rajab ... and all of us are servants. Some people they are accepting their servanthood, but most people they are not thinking on it. They are thinking that they are something. The Lord of Servanthood going to be a heaviness on their shoulders and it is opposite to be our Lord's servants. (There is) no any other high honor or glory for Mankind. But people now they are drunk. When a person going to be drunk, that level going to be under the level of animals. Animals are knowing they have been created for Mankind by the Lord of Heavens-- they know it! But mostly now on Earth they are never thinking, or they are thinking but not accepting to be servants of the Lord of Heavens.

Whoever is accepting they have been given honor, and whom they are not accepting, no honor for them; they are losing servanthood. Over everything, Lordship is only for Allah, for the Creator. Everything that is in existence, He is creating and giving them some work or something to do. Nothing is created without a meaning, without a responsibility, or without a wisdom. Nothing created. Every creature they are knowing this, only Man that they are drunk now, they are so proud and not accepting. Accepting or not, if they are accepting they are reaching an honor, if not accepting they are losing their honors and no value for them in the Divinely Presence.

Allah Almighty making a Preserved Tablet, Lawhi 'l-Mahfoozh. Written on it everything about this world and who is on it, what they are going to do or what they must do, and sending Man to be His deputies on this planet. Don't think Allah Almighty has only one dunya, one planet. Through His dominions there are countless creations. Creation is running, running and not stopping. He is Creator from pre-Eternal up to Eternal. No one is knowing what is pre-Eternal and no one knowing what is Eternal. And written this is only one spot through His endless territories. He is looking after His Creation, but He is looking is so high, can't carry His looking anything, only His deputy representing Him Almighty. That is knowledge reaching to whole prophets, messengers and their inheritors; no common people may understand. Whom they are running through sewage channels are not understanding, and people now mostly are running through sewage channels. Their lives are dirty. Dirty! But Shaytan making them believe that your their is the high life! Because our egos are dirty and it is in such a position that it likes only dirtiness. Inna 'n-nafsa la-ammaaratan bi 's-soow. Everything that it is doing is dirty, therefore our egos asking dirtiness.

Now look at people, where are they living, what are their levels? They are saying "this is high life," or they are saying they are most civilized people. What you will find when you are making a research is that their lives are through dirtiest channels. And they are like big rats that they are enjoying through sewage channels. If you are saying, "Come out," they are not coming. If you are coming outside our atmosphere is best one; come and clean yourself. We are only looking at our lives....that is the only common check up that I can do, that is for me to make a research and give my report to heavens then coming on them something!

Dirtiness is not an honor for honored deputies of the Lord of Heavens. A`oodhu billah! We are asking not to fall on same sewage channels. You can't take them out. Now from east to west or north to south, they are insisting to be in that dirty sewage channels. Therefore, we are asking democracy, for that reason they are

fighting to each other. Some of them are saying they are in small lake and you are in big oceans for what? Give our rights also, more dirtiness from your sewage channels comes on us a little bit more. (Mawlana laughs.) They are happy.

Therefore, the Prophet was saying, "O our Lord, don't leave beings to follow the ways of dirtiness sewage channels; keep us." One second you may fall in it, then falling in it you can't be able to save yourself. O People! Look where you are living 24 hours where you are living, a clean life or dirty life? Your Lord should punish you! And I am running to my Lord not to be of those people. May Allah forgive us and send us someone that can cut sewage channels from up, not to come through those channels. First going to be dried that channels, then they are asking, "Where?" and not finding, then they are asking to get out. As long as that sewage channels running, they are not getting out! Therefore, now we are looking that you can't find anyone that never touched from that dirtiness. If a heavy raining coming as much as we can carry an umbrella, but if something coming on you.... Shaytan making so many channels for men and for women. I am the weakest servant. In my old age, I have been appointed to address to people from east to west and I am running from my ego's dirtiness.

O People! We are calling you to a clean life. Accept it! It is good for you; if you are not accepting, not coming only pig flu but may come elephant flu also! What we shall do? (Laughter) May come chimpanzee flu! I hope to come dog's flu! I shall pray two rakats if coming that dog's flu because they are putting dogs (to their face). Man is now becoming slaves or servants to dogs--what is that? That is their top point of their civilization? Everyone after himself carrying small one, big one, black one, red one, green one...some people saying, "I am painting my dog to be seen green dog." And I am asking from my Lord, "O my Lord send to those people who they are going to be servants of dogs, send to them dog's flu! Ohhhh, I shall slaughter seven bulls (as qurban). (Laughter) They should be very angry! Eh angry-mangry, I am making du'a, "O Lord, send to those people who going to be servants to dogs, but not accepting to be Your servants, dog flu to come!" Pigs dirty.....but dogs dirty also. Tawbah, astagfirullah!

O People! Leave dirty life and dirty principles for your civilization. Come and accept to be clean servants for your Creator. If not, so many things coming that every injection, if dog's flu coming, no any injection to save people. No, only they should say, "We must kill dogs or we can't be able to stop this." Our ancestors, Allah blessing them, they were sending such a dogs into an island and they are living there, they are happy and

passing away. But now sometimes government shooting them. It is not true. No, take them a far distance and leave them there. They may be happy there hunting with other creatures.

O People! There are two kinds of servants: good servants and bad servants. Try to be written your name on the list of good servants, don't leave to be written your name under bad servants table. May Allah forgive us.

(Mawlana Shaykh sings.)

Dome dome dome dome 4x

Fatihah.

Music for you. (Mawlana smiles.) As-salamu `alaykum!

Lefke, 06.11.2009

WebSufiLive, CategoryEgo, CategoryDhulQadah, BookTheSufiliveSeries6

The Ego Never Likes to Be Ruled

First Jumu`ah of Ramadan

Dastoor, yaa Sayyiddee. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `alaa Sayyidi 'l-awwaleen wa 'l-akhireen habeebi Rabbi 'l-`alameen, Sayyidina Muhammadin wa `ala aalihi wa sahbihi ajma`een. Shafa`at, yaa Rasoolullah! Yaa `ibaadAllah as-Saaliheen! Yaa awliyaullah! Yaa RijaalAllah! Amidoona bi madadikum bi jaahi Nabiyyik al-kareem bi hurmati 'l-Fatihah. (Mawlana Shaykh sits)

As-salaamu `alaykum our humble attenders. You are humble; you are sitting, listening and hearing, and you like to be obedient servants. However, most people are not humble, they think that they are something and they are nothing! And we are saying, by the name of Allah Almighty, All Merciful, Most Beneficent and Most Munificent. Allahu Akbar al-Akbar!

O People! It is a humble association. It is a very small group here and some of them may look at such foolish machines, listening to the machines and not listening to me. I am more perfect than this but they are listening to such instruments of technology. I am from heavenly people. All of us are coming from Heavens, sent from Heavens and then kicked down. First we were disobedient.

Allah Jala wa `alaa is asking, "O My Servants! Do you accept that I created you and granted you such honor that no one can grant you such honor? I am making you My deputies on Earth." You can't measure this honor Allah Almighty gave us, but people are leaving it and running after nonsense things in dunya, and He is calling us, "O My Servants! Be obedient servants, not disobedient ones. I don't like disobediency, I like obedient ones."

Look throughout the east and west. Now we are living in the 21st century according to the western calendar, but its beginning is when our grandfather Adam (a) was sent 7000 years ago. If you say this, they say, "How do you know it has been seven thousand years that Man was here?" In nature museums they bring so many bones and write, "This is a giant dinosaur." Who told them they are dinosaurs? They get so angry but their heads are so small! They are not thinking and quickly forget.

Therefore, if anyone writes on those bones, "That is a huge dinosaur," that dinosaur may eat them!

They never know what is written on it but people say it is one million years old! You don't know calculation? Are you saying that bones may be in existence for one million years? They say, "Yes, it is okay, write it. We are fighting everything that belongs to people's beliefs and do not follow heavenly addressing, and we never pay any attention to heavenly inspirations!"

So many prophets said, "O People! You were created in Paradise as the first man and the first lady." Therefore, first ladies are always angry, saying, "Why are we the 'first lady'? What are our husbands' positions? They must be second creatures under their first ladies' command. Change all books and say that the queen of this world and its first lady is okay. It is never written in any book that we are 'first ladies,' holy books write that Adam was the first man and deputy, but what about us?" Shaytan is coming to ladies at that point, saying, "All of you are first ladies! Don't believe that on Earth there is only one; in every country there must be a first lady. No, you must try to make your husbands your servants and oblige them to say, 'O my first lady! I am your servant.'"

My English is like Shakespeare's; you must understand what I am saying! Therefore, the first man was Adam and the first lady was Eve, and they were ordered to be obedient servants. Allah Almighty said, "As long as you are obedient servants, I am dressing you with most honored dressings that I granted only to Mankind, to

be My deputies."

That is written in the Old Testament, the New Testament, the Psalms, and in the Holy Qur'an. It is clear, but people do not understand; they are running after shaytanic ideas that can't stand up. Therefore, “downstairs” they are making it a little bit wider so that it can stand. Now Shaytan is bringing such ideas that have no base to sit on and no legs to stand on. Also, philosophers are bringing such astonishing ideas that even they are not believing, and sometimes, particularly at night, they are looking and laughing at their ideas, saying, "Mankind has no mind and therefore we may say anything and they will follow us.”

Therefore, 21st century people are foolish, no-mind ones, never thinking; they are drunk people who lost the honor of being deputies of the Lord of Heavens to Creation. Therefore, every trouble is coming on Mankind for the sake of Shaytan, whose officers declare something in the morning and by the evening the declaration is changed: sometimes the head becomes the feet and sometimes the feet become the head! That is the trouble on Earth now, nothing else. People have forgotten that the Lord Who created all things is only One! He is the Creator, sending us His holy orders and we are disregarding those orders, bringing philosphers' and shaytanic ideas that are never accepted by clever or thinking ones, only drunk ones may accept, so that now all troubles on Earth are the result of shaytanic ideas.

Some of them say, "We must be free everywhere and we are not accepting rulers." Now people are running in the streets, saying, "We don't like that leader." If they ask for another one, (a similar one will come in his place) and then people will say, "This one is no good also, we must look for another one and another one."

They are confused. The reason for troubles on everywhere, not only in countries but also in every home, is because Man is never going to be an obedient one. Wives are disobedient, children are disobedient, there is no discipline in the smallest part of the community, and that is making troubles increase. There is no one commander or ruler of a house; the wife is saying, "No, I am also the ruler," and troubles are coming between men and women. Then children are saying, "We are not listening to you, we must be free to do everything and you must be our servants."

The main point is, people are never happy to have a ruler. They say, "This is the century of freedom and everyone must do as he likes!" With such thinking, how can can there be peace and love between members of a home, society or country, and how can there be respect for each other? If respect is finished there will be no

more rest or good understanding, and never-ending discussions and arguments between family members will be frequent. The same bad characteristics run through thousands, ten-thousand, a hundred thousand, millions, even ten-million homes, and people will not accept authority as they are saying, "I am the ruler!"

Allah (swt) (Mawlana Shaykh stands and sits) created our Creation with the nafs, ego, which comes against the soul. Souls belong to Heavens and our physical being belongs to Earth. Therefore, between them is never-ending fighting, quarrelling, discussing and arguments, because Allah Almighty created our ego with a personality, and said to it, "Come to Me!" and that ego went back. The Lord of Heavens said, "Go back," and it came forward. Then the Lord of Heavens asked, "Who am I and who are you?" The ego's answer was, "You are You and I am I." That is our egoistic personality! Therefore, the Lord of Heavens sent some people to teach others how they can make their egos under their authority, under their commands; otherwise we are finished!

Now people are under full control of their egos, what their egos ask of them they follow and beyond that, if there is anything heavenly or earthly, they are never accepting. Prophet (s) said:

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wa innamaa li kulli imrin maa nawaa. The amount of reward is commensurate with the intention. (Bukhari)

Everyone will reach according to what he does: if he is doing goodness, he will reach goodness forever, and if he is running after badness and shaytanic ideas, then he is going to reach that shaytanic power that will take him up like a hurricane and then leave him to fall. Now all people are under that terrible situation. As long as they are not saying, "O our Lord! You are our Lord and we are Your weak servants," there is no hope for people here or Hereafter to reach a happy and sweet life here or an eternal life in Paradise! May Allah forgive us. It is enough.

Fatihah.

They might make me speak up to the end of Ramadan, but I am tired and so is the doctor. Alhamdulillah, he is a first class doctor, the doctor of Her Majesty, the Queen’s family. We are proud that such a person is coming from our country of Cyprus and that Her Majesty, the Queen, and the royal family are not trusting their pulse to anyone except him!

Doctor: It is because of your prayers.

Astaghfirullah. So many of you weren't born when I was with the doctor, even though he is only five years older than me, it doesn’t matter. (Laughter) I am happy he came unexpectedly. Mashaa-Allah, the doctor is a Cypriot and a very humble one, yes sir.

Doctor: It is because of your teachings.

Astaghfirullah. May Allah give him much more authority, power and also heavenly power in his heart that when he looks, he may distinguish between a clever one like me and a foolish one like that! (Laughter) I am very happy. Allah razi olsun, doctor.

Doctor: You are very lucky to have him as your teacher here. He is the best teacher in the world. He is the best preacher and teacher I ever met. He is not only a hodja, but also a university graduate. I have met many hodjas that are only hodjas, but he is a hodja and is educated as a chemical engineer. You are very lucky to have him.

But I do not know how to drive!

Doctor: The whole world is after him!

Audience sings:

We love you, we love you, we love you so much.
We love you, what else can we say?

Shaykh Nazim!
We love you, we love you,
we love you so much.
We love you, don’t throw us away.
Shaykh Nazim!

He was asking for a person from a mental house and I showed him that we have Ahmed. (Laughter) May

Allah give you happy days. This is the first Jumu'ah of Ramadan and we are happy. Alhamdulillah. Yaa Rabbee, shukr.

(Baya`)

Lefek, 05.08.2011

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DIE EHRE DER MENSCHHEIT

Der wichtigste Punkt für alle Geschöpfe ist die Ehre für die Menschen Allahs Kaliphas zu sein. "Wa lagad karramna bani Adam." - "Und wir haben die Kinder Adams geehrt." Allah liebt es, der Menschheit immer mehr Ehre zu geben. Er mag es nicht, wenn die Menschheit nicht geehrt wird. Er möchte sie immer auf einer ehrenvollen Stufe sehen. Das heißt für jeden, zuerst sich selbst anzuschauen. Er muß wissen und sehen, wo er steht. Ob er sich für ehrenvoll hält oder nicht, denn unsere Egos holen uns immer von den ehrenvollen auf unehrenvolle Ebenen herunter. Deshalb müssen wir auf uns selbst achtgeben, daß wir unsere ehrenvolle Position behalten. Der Imam Azam Abu Hanifa sagte über das Prophetenwort 'Zu lernen ist Pflicht für jeden Gläubigen, ob Mann oder Frau': "Afdal ul Ilm Ilm ul Hal" und "Afdal ul Amal Hifz ul Hal." "Das beste Wissen ist das Wissen über sich selbst", und "das beste Handeln ist es, den guten Zustand zu bewahren." Die allerwenigsten Leute wissen etwas über sich selbst. Keiner kann durch Nachdenken etwas über sich selbst herausfinden, außer wenn ihm vom reinen Wissen der Offenbarungen Allahs des Allmächtigen an die Propheten gegeben wird. Aber die Narren nehmen das Wissen von Allah jetzt nicht mehr an. Sie wollen alles mit Versuchen herausfinden. Durch Nachdenken kamen sie darauf, daß sie vom Affen abstammen, und daß nach dem Tod nichts ist. Ein Tier mit 50-70 kg Fleisch und Knochen. Ein Tier, das sprechen kann. Das ist alles, was die Gelehrten des 20.Jahrhunderts über die Menschheit sagen können. Tiere ohne Ehre. Das beste und wichtigste Wissen ist das, was du über dich selbst weißt. Du weißt, wofür dieses Glas, diese Flasche,

dieses Fell dient. Sie haben alle einen Zweck im Leben. Was ist mit dir? Du siehst den Mond, die Sterne, was ist mit den Menschen auf dem Planenten Erde? Nichts? Alle anderen Dinge haben einen Zweck und die Menschen nicht? Welche Dummheit! Alles, was wir kennen, hat einen Zweck und einen Nutzen. Doch auf sich selbst schauen die Menschen nicht. "Wer bist du?" - Das ist das beste Wissen. Das sollte man zuerst wissen. Sie wissen über alles um sich herum Bescheid, aber sich selbst kennen sie nicht. Wozu nützt ihnen dann dieses Wissen? Wozu dieser Kampf und diese Anstrengungen, wenn es mit dem Tod null und nichtig sein wird? Das macht das Leben dem Leben im Dschungel gleich. Wozu gibt es Magister und Doktoren? Lernt euch selbst kennen, ihr Menschen! Die Menschheit muß über sich selbst Bescheid wissen. Das ist Pflicht für jeden. Das erste, was einem Kind beigebracht werden muß, ist das Wissen über sich selbst: "Ilm ul Hal." Die Kleinen müssen alles über die Ehre der Menschheit lernen. Sie müssen wissen, daß sie geehrt sind. Lehrt eure Kinder, daß sie geehrt sind wie die Kinder eines Königs. Wenn sie über sich selbst Bescheid wissen, wird ihnen gesagt: "Ihr seid von der königlichen Familie." Man nennt sie Prinzen und Prinzessinnen. Oh Menschheit, ihr seid alle königlich! Warum wißt ihr nicht, daß ihr königlich seid?! Alle müssen zuerst wissen, daß sie zur königlichen Familie gehören. Sie sind Stellvertreter, göttlich autorisierte Personen. Wenn sie das lernen, daß sie Prinzen und Prinzessinnen sind, wird verhindert, daß sie wie gewöhnliche Leute unehrenvolle Dinge tun. Menschen, ihr müßt wissen, daß ihr zur königlichen Familie gehört! Alle Leute sind von der königlichen Familie Allahs. Ilm ul hal. Die beste Handlung, den Zustand zu halten, bedeutet, immer auf der ehrenvollen Ebene zu sein und nicht auf die unehrenhaften Stufen hernieder zu fallen. Safal heißt niedrig. Asfalu safilien sind die Untersten der Unteren. Die Botschaft aller Propheten war, die Menschheit vom tiefsten Punkt zum dem Stand höchster Ehre zu erheben, wo sie zuvor war. So wie euch befohlen wurde, jenen Zustand zu halten, so müßt ihr jeden ehren, wie Allah ihn geehrt hat. Alle Ebenen von Menschen gehören zur Menschheit, den Kindern Adams. Alle haben die gleiche Ehre, Allah macht keine Ausnahme. Alle Menschen sind geehrt. Ohne sie zu beantragen, wurde diese Ehre uns gegeben. Wußte er nicht, daß die Menschen ungehorsam sein würden? Er wußte es, und doch gab er ihnen allen diese Ehre. Keiner kann fragen: Warum? Der Teufel fragte: Warum?, und wurde aus der göttlichen Gegenwart verstoßen. Gott erwartet von uns, jeden zu ehren. Es ist so einfach, hätten die Leute keinen Verstand, die Welt wäre ein Paradies. Doch so versucht jeder, den anderen unterzukriegen. Möge Gott uns verzeihen.

- 01.01.1987

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Die Ehre der Menschheit 2

Wenn es auf diesem Planeten keine Menschen gäbe, hätte er nicht den geringsten Wert. „Sharaf ul makân bil makîn.“ Die Ehre eines Platzes ist entsprechend dem, der dort lebt. Dieser Planet ist ausgezeichnet dadurch, daß er das Land der Stellvertreter Allâhs ist. Wenn alle Tiere getötet würden, würde sich kaum einer darum kümmern, doch wenn bei einem Unfall ein Mensch getötet wird, nehmen alle Regierungen Anteil und fragen: „Was ist passiert?“ Ein Mensch ist wertvoller als alle anderen Kreaturen auf diesem Planeten. Denn es ist der Mensch, der diesem Planeten seine Ehre verleiht.

Das sagen wir, damit die Menschen ihren Wert und ihre Ehre erkennen. Wenn der Mensch seine Ehre und die Ehre der anderen kennt, wird er Sorge dafür tragen, sowohl seine eigene als auch die der anderen zu bewahren. Wir leben jetzt am Ende des 20. Jahrhunderts, und die Leute behaupten, dieses Jahrhundert wäre das Jahrhundert der höchsten Zivilisation. Doch nichts als Lügner sind sie! Sie betrügen nur die Menschheit und sagen nicht die Wahrheit, nämlich daß es das schlimmste Jahrhundert von allen ist. Alle Werte, die die Menschheit bewahrte, sind verlorengegangen und wurden zu den billigsten Dingen, wertlos, und die Menschen wissen nichts mehr über sich selbst. Die Unwissenheit über den wahren Wert und die Ehre eines Menschen hat seinen Wert auf den einer 10-Pfennig-Bleikugel oder etwas noch geringeres heruntergebracht. Das ist das Verständnis der neuen Generation. Der Wert von Tausenden von Menschen ist der einer Bombe, und das ist der Grund für die grenzenlose Gewalt und tiefste Ignoranz in unseren Tagen. Die gesamte

Technologie ist nur darauf ausgerichtet, wie man möglichst viele Menschen auf einmal töten kann. Wie man viel mehr als früher zerstören kann.
Großsheikh hat über vierzig Jahre lang immer über die Ehre der Menschheit gesprochen. Ein Mensch ist viele Male wertvoller als diese gesamte Welt. Die Ehre kommt zu ihr nur durch die Anwesenheit von Anwärtern auf das Stellvertretertum Allâhs auf ihr. Physisch gesehen sind wir winzig klein, im riesigen Universum sind wir nicht viel größer als Atome. Und doch werden wir versuchen, den Verstand der Menschen zu ändern, indem wir ihre spirituellen Kräfte ansprechen. Wenn wir unentwegt nur mit unserem physischen Dasein beschäftigt sind, geht uns die Verbindung zu unserer wirklichen Existenz, unserem spirituellen Wesen, dabei verloren. Diese spirituelle Existenz ist selbst unveränderlich, sie wird nie verlorengehen oder verschwinden. Unsere Seelen existieren, seit Allâh existiert, unsere Seelen und die Seelen unserer Seelen, und die Seelen der Seelen unserer Seelen, die zu den Meeren der göttlichen Allma cht gehören. Sie kamen von dort und sind jetzt mit uns, doch sie hören nie auf zu existieren. Unser physischer Körper gerät schon nach kurzer Zeit aus dem Gleichgewicht.
Er hört mit fünfzig oder sechzig oder achtzig oder neunzig auf zu funktionieren. Der Körper kann uns nicht länger tragen, doch unsere Seelen hören nie auf zu funktionieren. Mag ein Stück Blech auch einige Jahre unter der Erde überdauern, so löst es sich dann in Staub auf, doch Gold löst sich niemals in Staub auf. Gold bleibt golden. Es verändert sich nie, verliert nie seine Eigenschaft, Blech verfällt, und ebenso unsere Körper nach einer Weile, doch unsere Seelen sind aus Gold, sie zerfallen niemals zu Staub. Sie haben eine Verbindung zu den Meeren der Einheit des Herrn, sie schwimmen in endlosen göttlichen Meeren, und wer dort schwimmt, wird niemals „außer Betrieb“ genommen. Versucht es; alle Heiligen und Propheten sind niemals „außer Betrieb“ genommen worden, sie werden am Tag der Wiederauferstehung mit demselben Leib auferstehen, mit dem sie ihr irdisches Leben gelebt haben. Sucht nach euren Seelen, versucht, mehr und mehr Kraft zu erlangen durch eure Seelen. Solange ihr mehr Kraft durch die Seelen bekommt, ist dieser Körper wie tot und in eurer Gewalt. Versucht, diesen Zustand zu erreichen, um hier und im nächsten Leben in Sicherheit zu sein. Die Leute in unserem Jahrhundert kümmern sich fast ausschließlich um ihre physischen Dinge. Sooft ihr eine Gelegenheit findet, eurer spirituelles Leben zu stärken, versucht es.

- 01.01.1992

Die noblen Eigenschaften unseres geehrten Propheten und sein erhabener Charakter

Welches sind seine Eigenschaften? Ihm zu eigen sind Freigie-bigkeit und Großzügigkeit. Unser Prophet -sall ´allahu alayhi wa sallam- wird als sehr großzügig und freigiebig beschrieben. Er war so großzügig wie der Wind, wenn er weht. Er hat nichts zurückgehalten. Von wessen Ummah sind die Leute heutzutage? Unverschämt sind sie. Sie haben die Eigenschaften von Qarun. Sie wollen immer nur sparen, sparen, sparen. Und was hast du erreicht durch das Sparen? Möge Allah uns vergeben. Die Eigenschaf-ten unseres Propheten -sall ´allahu alayhi wa sallam- waren Großzügigkeit und Freigiebigkeit. Er wurde nicht müde zu geben. Er war ein Prophet, den es mit Glück erfüllte, wenn er etwas geben konnte. Und Großzügigkeit ist eine Eigenschaft Allahs. Er sagt: Seid großzügig. Haltet nichts zurück. Wegen dieser Unverschämt-heit regnet es Feuer auf Gaddafis Kopf. In Damaskus werden sie angegriffen. Die kriegen den Hals nicht voll. Die im Jemen gaben dem Volk auch nichts. Das Volk litt unter Armut und die haben Reichtümer angehäuft. Sie sagen: „Genug! Wir wol-len auch etwas. Ihr habt eure Schätze angehäuft, eure Bank-konten gefüllt und wir leiden unter Armut. Warum bringt ihr alles zur Bank und gebt uns nichts? Ihr seht, dass wir arm sind. Unser Leben ist kümmerlich. Wir besitzen nicht viel und ha-ben wenig zu essen. Warum gebt ihr uns nichts sondern depo-niert alles im Ausland auf den Banken. Seid ihr nicht von der Ummah des Propheten -sall ´allahu alayhi wa sallam-? Er liebte es, von sich etwas zu geben und wenn er etwas gab, war unser Prophet -sall ´allahu alayhi wa sallam- großzügig. Würden sie dem Beispiel unseres Propheten -sall ´allahu alayhi wa sallam- folgen, wäre die ganze Welt wie ein Rosen-

garten. Aber Einer taucht auf und beansprucht alles für sich. Wenn du kleinen Kindern Spielzeug schenkst und ihnen dann sagst, sie sollen es mit anderen Kindern teilen, wollen sie alles für sich behalten. Diese Leute sind wie Kinder. Hört auf damit und werdet erwachsen! Wer ist ein Mann? Derjenige, der großzügig ist, der anderen Erleichterung verschafft. Derjenige der anderen auf die Beine hilft, ist ein Mann, nicht derjenige, der

sie tötet, der ihnen nach dem Leben trachtet, der sie zu Bettlern macht. Du sollst anderen abgeben von dem, was Allah dir gewährt hat. Die Leute sind doch keine Zigeuner. Gib! Gib! Scheikh Efendi rezi-tiert eine Ayat auf Arabisch. Die Araber sollen es verstehen! Oh ihr Menschen. Bevor ihr sagt, „ich habe nichts“, gebt etwas! Sag nicht: „Ich habe nichts“. Sag nicht: „Ich habe nichts mehr“. Sag nicht: „Geh weg“. Hab keine Angst. Allah ist der Besitzer der Himmel. Er wird dich nicht arm machen, weil du etwas gegeben hast. Aber die Leute haben keinen Glauben mehr. Sie sind alle ohne Glauben und hören auf Schaitan anstatt auf Allah zu hören. Früher waren die Leute großzügig. Sie haben etwas gegeben. Und an ihrer Stelle sind jetzt die Bären aus den Bergen, wild wie die Tiere. Wirfst du ihnen etwas hin und näherst dich dann, holen sie mit der Pranke nach dir aus. „Das soll alles für mich sein“, sagt er. Sei ein Mensch. Versuch perfekt zu sein. Das Volk soll es akzeptieren. Vor deinem Schöpfer soll dein Gesicht erhellt sein. Schade um sie. Er soll es wissen. Ein anderer hat gesagt: „Wer es nicht weiß, soll fragen“. Lehre das Volk! Bilde die Menschen aus. Die Republik ist so und so, die Demokratie ist so und so, die Führung ist so und so. Was soll das? Sie haben das ganze Volk betrogen, 90 Millionen Menschen. Ihnen ist nichts geblieben. Fünf oder zehn Leute haben alles einkassiert und die anderen gehen leer aus. In Zypern ist es so, in der Türkei ist es so, in den arabischen Ländern ist es auch so. „Portugal ist bankrott“. Wieso sollte Portugal bankrott ein? Papier ist doch angeblich Geld. Druckt es und gebt es ihnen! Falschgeld ist wie das, was die Regierung druckt. Sagt den Leu-ten: „Oh ihr Leute. Unser gedrucktes Geld ist aufgebraucht. Ihr könnt doch Geld drucken, dann kommen wir aus. Das ist sowieso beides Papier. Welchen Unterschied macht es? Das Geld welches wir drucken hat den Stempel der Regierung. Wir haben ja die Demokratie. Jeder ist frei. Deshalb kann jeder
Geld drucken. Das geht nicht. Die Leute würden sie fertig machen.
Sie würden bankrott gehen. Mit dem Papiergeld seid ihr
bankrott gegangen. Was machen sie, wenn die auch drucken?
„Wir drucken auch. Bisher habt ihr gedruckt, jetzt drucken
wir. Wir leben nämlich in einer Zeit der Freiheit. Wir sind frei.
Ihr konntet uns nicht regieren. Wir sind arbeitslos geworden,
haben kein Geld mehr. Wir wollen auch Geld drucken!
Hier geht es um Gleichheit. Freiheit, Gleichheit, Brüderlichkeit.
Ihr seid unsere Brüder und wir sind eure Brüder. Ihr
druckt. Wir drucken auch. Lasst uns unbegrenzt drucken, damit
wir so leben können wie wir es wollen. Keiner betrügt den

anderen. Dieses Geld habe ich gedruckt. Nimm! Das Geld, das
er nimmt ist sowieso nur Papier. Und der Gegenwert? Ach,
den gibt Allah. Denn wir haben Demokratie und Freiheit, eine
grenzenlose Freiheit. Da die Regierung kein Geld mehr hat,
werden wir auch Geld drukken.
Wir drucken. Wir werden
die ganze Welt mit Geld
füllen. Was soll schon passieren.
Unsere Angelegenheiten
sollen gut laufen.
Vor 100 Jahren gab es noch
kein Papiergeld. Jeder hatte
Gold, Silber und Kupfer. Ihr
habt das Papiergeld eingeführt
und gedruckt. Wir
werden auch Geld drucken“.
Aber die Leute sind betrunken
und können das nicht
sagen. „Wir haben die Demokratie
und deshalb können wir Geld drucken“. Freiheit,
Gleichheit, Brüderlichkeit haben sie gesagt und so das Osmanische
Reich gestürzt. Aber es ist eine Lüge. Diejenigen, welche
die Republik gegründet haben, zerstören sie auch wieder.
Papiergeld haben sie eingeführt. Wenn es so ist, dann seid ihr
am Ende. Jemand der Gold, Silber und Kupfer wieder einführt,
der soll euch regieren. Deshalb akzeptieren wir die Regierung
nicht. Denn jeder ist doch frei, Geld zu drucken. Jetzt gibt es
die Freiheit. Dom dom dom dom... Tanzt doch. Papiergeld!
Druckt es! Was die gemacht haben, macht ihr auch. Wir sind
auch frei. Ihr teilt es im Parlament unter euch auf. Jeder bekommt

eine Trillion.
Seid ihr etwa Tiere? Warum achten sie nicht auf die Menschenrechte?
Der Mensch ist ehrenvoll. Wer sich auf der Straße
herumtreibt ist ein Tier, hat keinen Verstand, kann nicht
Präsident werden, kann nicht der Anführer werden. Wir wollen
als Oberhaupt einen, der uns in jeder Notlage hilft. Wir
wollen einen Sultan. Bevor der Sultan kommt, wird es keine
Ordnung auf der Welt geben. Sie können sich ärgern, können
platzen. Zum Schluss wird es über ihren Köpfen zerplatzen.
Denn ihre Gesetze sind verlogen, ihre Angelegenheiten betrügerisch
und verlogen.
Unsere Vorfahren haben immer gesagt: „ Die Kerze des Lügners
brennt nur bis zum Nachtgebet“. Danach erlischt sie. Ihr
seid genau so. Die ganzen Regierungen sind so. Sie lügen, betrügen
und sind hinterhältig. Mit Betrügereien kann man
nichts ordnen. Frag nur,
dann wirst du es wissen.
Wenn er könnte, würde er
fragen. Wenn er nicht kann,
fragt er nicht. Hätte er gekonnt,
hätte er gefragt, sagt
man. „Sprich“. „Worüber
soll ich sprechen?“ „Ich
weiß es nicht“. Das ist alles,
was sie reden. Von früh bis
spät sehen sie in diesen Teufelskasten.
„Sprich doch, sag
etwas“. „Was soll ich denn
sagen“? So geht es die ganze
Zeit.

Man will die Leute irreführen. Du willst von dem Sessel auf dem du Platz genommen hast, nicht aufstehen. Aber du tust nichts solange du auf dem Sessel sitzt. Du pinkelst nur. Sie haben es gemacht, auf die Köpfe der Leute. Sie haben die Leute betrogen. Sie haben unser Sultanat gestürzt, das in der ganzen Welt geehrt war. Es gab keine Armen in diesen Ländern.
Jetzt sind alle arm. Die Leute werden wie Tiere behandelt. Sie konnten es nicht mehr flicken. Den kaputten Stoff kann man nicht mehr flicken. Das es so ist, werden sie lernen. Wenn sie es nicht lernen, wird es sie erwischen. Sie werden keine Ruhe haben, weder hier auf dieser Welt, noch im Grab. Die Engel werden ihnen Keulen auf den Kopf schlagen, bis zum Jüngsten Tag. Glaubt es, oder glaubt es nicht. Keiner kann aus seinem Grab fliehen! Fragt einmal wie es demjenigen geht, den ihr anbetet. Oh ihr Leute! Wisst ihr in welchem Zustand derjenige ist, den ihr anbetet und von dem ihr überall Statuen aufgestellt habt. Fragt ruhig. „Wie geht es dir“. Wir sind Menschen, Geschöpfe. Der Schöpfer ergreift ihn, verurteilt ihn, bestraft ihn.
Möge Allah uns nicht vom richtigen Weg abkommen lassen. Unser Prophet -sall ´allahu alayhi wa sallam- war großzügig und freigiebig. Lerne das! Sonst geschieht dir etwas. Aman Ya Rabbi Tauba. Warum lehren sie das nicht. „Es gibt doch Bücher in den Schulen. Die Republik ist die beste Regierungsform“.
Was ist denn daran so gut? Wem willst du das weismachen?
80 Millionen Menschen sollen kommen und bezeugen:
„Diese Republik ist die beste Regierungsform. Sie regiert uns sehr gut. Wir sind satt, haben Arbeit. Alle unsere Angelegenheiten sind gut“. Hat die Republik das geschafft? Sie fressen sich gegenseitig auf und sind alle Lügner. Allah wird sie richten

und wir sie wegschicken. Er lässt sie nicht da. Sie quälen
Allahs Diener. Allah wird sie strafen.
Sei kein Pharao. Der Pharao hat behauptet, ein Gott zu sein.
Ihr habt auch überall behauptet Gott zu sein. Jedem Pharao
hat Allah einen Musa geschickt. Es kommt immer ein Musa,
der dem Pharao Benehmen beibringt. Denk nicht, dass er
nicht kommen wird! Die Araber und die Türken und die Iraner
sollen nicht vergessen, dass ein Musa kommen wird! Vergiss
einmal Europa! Tauba Ya Rabbi, tauba astaghfirullah. Das
ist einhundert prozentig so. Das ist nichts ausgedachtes. Es ist
die Wahrheit. Aber sie lassen nicht zu, dass die Wahrheit gesprochen
wird. In dem Maß in dem sie das verhindern, wird
die Strafe sie treffen. Schau nach den Leuten! Unterdrücke sie
nicht! Schlag sie nicht. Das ist unverschämt. Es gibt auch so
eine Redensart. So haben sie es mit den Leuten gemacht. Sie
haben die Leute unverschämt gemacht. Dieses Volk war ehrenvoll.
Ihr müsst auf die Ehre achten. Wenn ihr das nicht tut,
schickt Allah euch einen Musa. Er soll euch allen Benehmen
beibringen.
Derjenige kommt morgen, vielleicht schon früher. Mit Wahlurnen,
Körben und Papiergeld klappt es nicht. Nein, nein! 90
Jahre lang waren sie an der Wahlurne. Präsidenten. „Dies mache
ich, jenes mache ich“. Was habt ihr denn schon gemacht,
das euch das Recht gibt zu den Leuten zu sagen, „folgt uns“!
Was habt ihr den Leuten Gutes getan in 90 Jahren? Wie habt
ihr sie erniedrigt, habt ihnen eins ausgewischt in Anatolien
und besonders den Muslimen!
Du bist Kurde. Ich bin Türke. Ich bin mehr als du! Ich bin
höher als du! Lasst das sein! Gebrauch deinen Verstand. Schau
auf Allahs Befehl, gemäß der Scharia.

Alles andere ist nichts wert! Oh Allah vergib uns!
Fatiha

Lefke, 27.03.2011, aus dem Türkischen übersetzt von Hediya

WebSaltanatOrg, CategoryMuhammad

80 Million Cannot Move One

(Translated from Turkish)

Allah Almighty said:

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fas'al bihi khabeera. Ask the expert (who knows). (al-Furqaan, 25:59)

You must ask an expert for everything. Do not do anything according to your own mind. These Egyptians, without consulting anyone, did as they like: they gathered in masses and ruined it. Everything has a way and a method.

There is a saying of the Prophet (s):

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In amra `alaykum abdun habashiyyun majda`a maa aqaama feekum kitaab Allah arqaa'akum arqaa'akum. If an Abyssinian slave is appointed over you and he conducts your affairs according to the Book of Allah, you should listen to him and obey (his orders). (Sahih Muslim)

Don’t come against him. Either they rule you properly or they don’t rule you properly. When they don’t rule you properly, Allah Almighty will change them for His servants. Then you need to ask forgiveness.

The population of Egypt is 80 million. Every one of them is following his own mentality. None of them is asking for Shari`ah. What does Shari`ah want you to do? They think, if they attend Jumu`ah prayers, it’ll be enough; if they go for hajj and `umra, it’ll be enough. Don’t think it is enough to only attend Jumu`ah prayers. We have to adjust our lives to Shari`ah. Asta'eedhu billah:

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wattabi` sabeela man anaaba ilayya. and follow the path of those who turn towards Me. (Luqmaan 31:15)

In the Holy Qur’an, Allah Almighty says, “Follow the one who is submitting his will to My Service and who doesn’t have any other goal except My servanthood.” Amongst 80 million people, you can’t even find 80 who are following. Their women are following the latest fashion. Their youngsters are worse than them: they don’t care about what they’re dressing, what they’re eating, what they are doing--they don’t observe the Shari`ah. At that time, they are not on the straight path and a whip will come on their heads!

80 million people couldn’t take down one man from power. And that man is given courage: “Stay there and don’t be afraid; they can’t do anything.” 80 million Egyptians couldn’t defeat one man. It means, the will power of 80 million Egyptians is at a zero point. He is still ruling them. There are some powerful ones who make him to insist on his position. Either you will correct yourselves, or you will suffer. It is not easy to take one down and bring another one.

One day a Sultan was passing from somewhere. He looked and saw people digging the road. He stopped his horse and asked, “What’s happening? What are these people doing?” They replied, “Because of your oppression, they’re digging and looking for just Sultans who came before you. They’re working to find and bring them back.” The Sultan said, “Give me a shovel too” and started digging. They asked: “What are you doing?” He said, “I’m looking for the people (citizens) who came before you.”

The Prophet (s) said:

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Kamaa takoonu yuwalla `alaykum: As you are so will your leaders be. (al-Daylami)

However you are, such will your leaders appointed over you be. When you squeeze lemon, you get sour. When you squeeze sweet orange, you get sweet. You've become sour; you've left Shari`ah. They left the orders of Allah Almighty and they're living as they like. The people of Egypt cannot live as they like! If you live according to Allah's Will, Allah will let you live according to yours.

Allah Almighty says:

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wa man `arada `an dhikree fa inna lahu ma`eeshatan dankaa. But whosoever turns away from My remembrance, verily, for him is a life of hardship. (Ta-Ha, 20:124)

"Those who forget Me, I will order a troublesome life for them." They're reading the Holy Qur'an, but there is none who understands and speaks about it anymore. Even if they spoke, no one would listen. Now they've come to their senses and took to the streets. What are you doing on the streets? First correct yourself, then Allah will correct your leaders. Since you are not correcting yourself and living according to Allah's Will, Allah Almighty will not make your rulers to be as you like. The government is a reflection of who you are. But who is listening? Men and women are out on the streets sleeping. Young people are fighting with each other. What is this; women sleeping on the streets? Why are you leaving your homes? Why are you leaving your family at home to the men?

Women! What is your business on the streets? They're on the streets, standing, screaming, sleeping! Is this the Shari`ah of Islam? Does Shari`ah accept this? No. Why are you out on the streets? And afterwards, you are sleeping on the street. It is not possible! If you go against Shari`ah, you'll get a slap from every direction. How long has it been going on for now? For 15 days, 80 million Muslims stood up and they cannot remove one man. If Allah is not removing, no one can remove. Allah doesn't work according to your likings. When you act according to Allah's Will, Allah will do what is best for you.

Turks are like that too. Damascus people are like that, Iraqis are like that, the Arabian Peninsula is like that. Chad, Tunis, Libya and Algeria; all are the same. Others, the Christian countries, we don't interfere with them. There will be a time, however, when He will interfere with them. Wa min Allahi 't-tawfeeq. Amaan yaa

Rabbee! Tawbah yaa Rabbee, tawbah astaghfirullah.

Fatihah.

There is a lady here who's a teacher. Was anything wrong in what I said, Miss Teacher? What we are saying is Shari`ah; no one can come against it. For 15 days they couldn't make him move one step. He is still saying, "I'm sitting here. Come and kick me out." If 80 million spit, they can drown that one man, but they cannot do it. It's astonishing. Amaan yaa Rabbee! Tawbah yaa Rabbee.

(Du`a)

Fatihah.

Isn't what we said Shari`ah? Will you adjust yourself to Shari`ah or will they adjust Shari`ah to you? If you struggle to make it adjust to you, then it means you've left Allah's Shari`ah and have fallen to Shaytan's way. This situation is everywhere. Tawbah, astaghfirullah.

Lefke, 09.02.2011

WebSufiLive, CategoryWoman, CategoryEgypt, CategoryOppression, CategoryMuslimNation, CategoryLaw

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Einheit

Die Tiefen der menschlichen Seele sind unergründlich. Sie unterliegen nicht den Begrenzungen durch Raum und Zeit. Es ist daher ein Irrtum zu glauben, unser Dasein sei mit unserer kurzen Lebensdauer von fünfzig, siebzig oder achtzig Jahren identisch oder unsere Wirklichkeit beschränke sich auf diese Formen aus Fleisch und Knochen. Wer solch ein Dasein für das seine hält, leugnet damit eben die Wirklichkeit dieses Daseins. Denn diese ist ewig und wandellos.

Das einzige, was sich in unserem Leben ändert, ist unsere äußere Form. Sie wurde erschaffen aus Staub und Wasser, dann ließ sie Einer wachsen, uns stark werden, dann schrumpfen und sterben. Diese Form lebt für die ihr bestimmte Lebensdauer mit Hilfe von Luft, Wasser und fester Nahrung und verwandelt sich dann in Staub und Wasser zurück, derart zu ihrer ursprünglichen Gestalt zurückkehrend, wenn sie ihre Aufgabe erfüllt hat. Die Seele war für eine kurze Zeit nach dem Willen ihres Herrn an jene Form gebunden, und wenn diese zu ihrer ursprünglichen Gestalt zurückkehrt, kehrt auch die Seele zu ihrer Wirklichkeit in Gottes Gegenwart zurück.

Wenn daher Allah der Allmächtige die Namen Seiner heiligen Propheten im Koran erwähnt, meint er nicht Formen aus Lehm, die feste und flüssige Nahrung zu sich nahmen, sondern die wirklichen Formen dieser Propheten in der Gegenwart Gottes. Wenn wir also in unserem Glaubensbekenntnis mit der Einheit des

Allmächtigen Gottes auch das Prophetentum des Siegels der Propheten, Muhammads, Friede sei mit ihm, bekennen, dann meinen wir jenes ewige Sein im Reiche Gottes. Das Sein Muhammads, Friede sei mit ihm, in der Gegenwart Gottes ist ein Aspekt der Einheit: Alles ist in der Gegenwart Gottes ewig und wirklich, daher gehört sein Dasein zu jenem Bereich des absoluten Seins. Es gibt in diesem Bereich keine Teilung. Alles ist in Meere der Einheit getaucht, ist eins in der Wirklichkeit des Seins Gottes. Glaubt also nicht, daß der Koran, der ein ewiges Buch in der Gegenwart Gottes ist, sich auf die physische, zeitliche, Existenz der Propheten Muhammad, Abraham, Moses usw. auf Erden bezieht. Nein, er meint ihr himmlisches Sein in der Gegenwart Gottes in den Meeren der Einheit, der Absolutheit.

Frage: "Das ist schwer zu verstehen, denn wenn wir sagen >Allah<, >Muhammad<, >Abraham<, so sind dies einzelne, verschiedene Wesen für uns. Unser Verstand hat diese Abteilungen: eine für Muhammad, eine für Abraham. Es ist schwer, die Einheit zu begreifen und dennoch diese voneinander geschiedenen Kategorien zu behalten. Der Verstand kann das nicht fassen."

Scheich Nazim: Solchen göttlichen Wirklichkeiten kann man sich nur langsam und nur mit dem Herzen nähern. Wenn Sie sagen, "der Atlantische Ozean", dann beinhaltet das alles, was in diesem Ozean lebt, aber wir sagen dennoch nicht, daß der Atlantische Ozean diese und jene Fische und Schiffe ist. Wir nennen ihn nur den Atlantischen Ozean. Was immer durch Allahs Willen erscheint, widerspricht keineswegs seiner Einheit und ist auch nicht von ihr geschieden. Sehen Sie einmal in diesen Spiegel. Sind Sie das, darinnen, oder nicht?

"Nein, ich bin hier."

Wer ist das dann?

"Es ist eine Spiegelung."

Aber wer ist das, jemand anderes oder Sie?

"Ich."

Sehen Sie, er spricht sogar zu Ihnen!

Und wenn Sie einen Spiegel vor sich und einen hinter sich stellen, so daß sich beide gegenüberstehen, können Sie von dieser Seite und von jener eine endlose Reihe von Bildern von sich sehen. In derselben Weise ist die Einheit Allahs absolut und sind alle Formen Spiegelungen, mit den Propheten als den vollkommensten Spiegelungen.

Die Existenz eines ungeheuren Universums wie dem unseren mit so vielen Geschöpfen widerspricht in keiner Weise der Einheit Allahs oder tut ihr gar Abbruch. Und zugleich hat ein jedes Geschöpf seine eigene Persönlichkeit, weil Allah der Allmächtige endlos verschiedene Manifestationen seiner göttlichen Namen durch Seine Geschöpfe erscheinen läßt.

Frage: "Erscheint Allah der Allmächtige auch in schlechten Menschen oder nur in guten?"

Scheich Nazim: In den Augen Allahs des Allmächtigen sind alle Wesen Seine Geschöpfe. Er, der Allmächtige, schuf das Gute und das Böse, um Seine Diener zu prüfen. Durch gute Menschen erscheinen Seine göttlichen Attribute der Barmherzigkeit und Mildtätigkeit, und durch böse Menschen und Tyrannen erscheinen die Spiegelungen Seiner Attribute der Kraft, der Macht und der Vergeltung. Beide Arten von Menschen sind also Manifestationen. Allah der Alllmächtige hat endlose göttliche Namen, und jeder Name ist ein Spiegel, der Spiegelbilder in die Schöpfung wirft.

Frage: Dann gibt es weder Gut noch Böse?

Scheich Nazim: In den Augen Allahs mag dies so sein, aber Sie müssen wissen, daß Allah der Allmächtige uns befohlen hat, dem Guten und nicht dem Bösen zu folgen. Er unterwirft uns in dieser Hinsicht einer Prüfung, und zwar einer äußerst wichtigen Prüfung, die im Herzen unseres Daseins in dieser Welt und in diesen Formen liegt: als Seine Geschöpfe, die sich inmitten einer Welt finden, welche Er geschaffen hat. Dies, um unsere Fähigkeit zur Unterscheidung von Gut und Böse zu prüfen und damit wir dem Guten folgen, trotz der Anziehung durch das Böse, die er in uns stark gemacht hat. Als diese Geschöpfe ist es unsere Pflicht, den Unterschied zwischen Gut und Böse zu verdeutlichen und nicht, ihn zu verringern oder zu verwischen. Sofern wir zu dieser Welt gehören, besteht unser Wesen in der Unterscheidung. Aber der Schöpfer befindet sich nie in dieser Lage. Er ist über alle Begrenzungen erhaben.

Wir können dem Strom zur Quelle folgen. Folgen wir der Schöpfung, so finden wir, aus einer und derselben Quelle hervorsprudelnd, einen Strom süßen frischen Wassers und einen anderen mit salzigem und bitterem. Wenn Sie also einem beliebigen Ding zu seiner Quelle folgen, so werden Sie Allah finden; aber gleich vor der Quelle teilen sich die beiden Ströme. Das heißt, daß die Menschheit, und dazu gehören wir, egal, wer wir sind, und egal, was wir vollbringen, den Unterschied zwischen dem Süßen und dem Salzigen kennt.

Er ist der Schöpfer. Es liegt in Seiner Hand, Seine Diener zu prüfen. Er ist frei. Niemand befiehlt Ihm, und Er tut, was Er will, nach Seinem weisen Ratschluß. Er befiehlt uns, Gutes zu tun und Böses zu meiden.

Frage: Aber viele Menschen, vor allem Ungläubige, fragen, >Warum schafft Allah das Böse, wenn Er doch so gut ist?<"

Scheich Nazim: Sie täten besser, viel besser daran, solche Fragen nicht zu stellen! Satan fragte »Warum?« und wurde Satan. Wie können die schwachen Menschen dem Allmächtigen Herrn eine solche Frage stellen! Welch eine Frechheit. Hören sie nicht schnell auf, ihre Vorgesetzten, ihre Chefs »Warum? « zu fragen, wenn sie fürchten, ihren Arbeitsplatz zu verlieren? Sie akzeptieren bereitwillig das Diktat der Mächtigen dieser Welt, aus Furcht, sie zu verärgern, aber sie wagen es, den Herrn der Welten auszufragen! Es zeugt von sehr schlechten Manieren, seinen Herrn zu fragen: »Warum schufst Du das Böse?< Ja, dieses Leben ist voll von jeder Art Gutem und Bösem, an jeder Straßenecke wartet eine Chance, seine Zugehörigkeit zum Guten zu zeigen oder der Versuchung zum Opfer zu fallen. Jeden Tag gibt es viele Prüfungen. Er, der Allmächtige, sagte: »Ich werde meine Diener prüfen. « - Das ist alles. Ihr braucht nicht zu fragen, warum, denn Er hat es klar gesagt: um Seine Diener zu prüfen. Wenn ihr nicht Gut von Böse unterscheiden könnt, dann befindet ihr euch auf der Ebene der Tiere und seid nicht für eure Taten verantwortlich. Aber wenn ihr beansprucht, intelligent, klug oder feinsinnig zu sein, so müßt ihr wissen, daß ihr verantwortlich seid und daß letztlich ihr die Frage beantworten müßt:

»Warum tatest du das Böse? «

Frage: "Viele Leute fragen, wenn Allah der Allmächtige alles, was in dieser Welt geschieht, vom Schöpfungstag bis zum Tag der Auferstehung, vorherbestimmt hat, wie können wir dann für unsere Taten verantwortlich sein?"

Scheich Nazim: Frag denjenigen, der eine solche Frage stellt, ob er die Stufe erreicht hat, von der aus er dies sehen kann, oder nicht. Falls er behauptet, die Stufe erreicht zu haben, von der aus er alles als von Allah dem Allmächtigen ausgehend sieht, dann bring ihn bitte hierher, und wir machen eine kleine Prüfung. Ich werde ihm zuerst ins Gesicht schlagen, dann ihm mit meinem Stock auf den Kopf hauen. Wenn er nicht reagiert, nicht zornig wird, werde ich die Gültigkeit seiner Behauptung bestätigen: nämlich daß er auf dieser Stufe lebt und alles als von seinem Herrn ausgehend sieht. Reagiert er aber und wird zornig oder bewegt sich, um sich zu verteidigen, werde ich bestätigen, daß er ein Lügner und Taschenspieler ist.

Als ich vor Jahren mit unserem Großscheich einmal durch Damaskus ging, traf mich ein Fußball am Kopf und warf meinen Turban herunter. Ich wurde sehr wütend, drehte mich um und schimpfte den Übeltäter an: "Du elende Kröte!" Großscheich, der dies hörte, sagte: "Oh, Nazim Effendi, soeben hast du deinen Glauben verloren. Wie kannst du behaupten, alles komme von Allah dem Allmächtigen, wenn es dir so leichtfällt, jemanden wegen etwas, das dich am Kopf trifft, zu tadeln. Weißt du nicht, daß Allah der Erstgrund dieses Ereignisses ist? Warum wirst du dann von Zweitgründen geblendet? Als dieser Ball dich traf, warum schautest du dich da um, um zu sehen, wer ihn warf? Damit du mit ihm streiten könntest? Weißt du nicht, daß das von Allah kommt?"

Ich sprach sofort das Glaubensbekenntnis, um meinen Glauben zu erneuern.

Die Glaubensstufe, auf die sich unser Großscheich bezog, ist die Stufe der Propheten und Heiligen. Wir versuchen, diese Stufe zu erlangen, und wenn die Menschen sie erreichen, wird Friede auf Erden herrschen. Der Grund für alles Elend auf Erden, für all die Kriege und all das Leid liegt darin, daß die Menschen den Willen ihres Herrn hinter allen Ereignissen nicht mehr gewärtigen. Sie haben die Hand des Einen, der sie mit diesen Ereignissen prüft, aus den Augen verloren. Sie sehen Ereignisse nicht mehr als Prüfungen von ihrem Herrn. Daher bestehen sie keine dieser Prüfungen.

sufiportal

CategoryUnity, CategoryShaitan

Ya Tilki Ya Yilan - Either a Fox or a Snake

Shukur, Shukur to Allah Almighty that He (swt) accepted us to stand in His Divine Presence. The greatest honour for a person is Allah Almighty accepting that person in His Divine Presence. This is the greatest honour, there is not any honour other than this. We may say Bismillahi r-Rahmani r-Rahim. Ya Rabbi, qawwi da'fana fi ridak. May You strengthen our weakness, O Lord. We are Your weak servants. O Lord, may You not leave us in this weakness. May You grant us strength. May You grant us joy. May You make us have himmat so that with this himmat of ours we may do & keep Your honourable servanthood.

The greatest honour for mankind is service to Allah Almighty. What is the meaning of doing any service other than this? Let's say, a man has a donkey. He keeps feeding his donkey, or his horse all the time. He takes care of it very well-wakes up to take care of it in the morning, wipes it, washes it.. What is it? An animal. He takes great care of it. Ok, what about yourself- cleaning yourself? You take great care of cleaning your horse. How do you arrange yourself? Where is your cleanliness, your purification for He Who is your Master, Who is your Creator, Who is your Lord? The people of this time in their society, high society life in their invented language now, do not use water either for their bottoms or for their upper parts. We would call the people who have no purification/tahara "the ones with dingleberries".

What is the meaning of dingleberry? Now in this season there is grass everywhere. And after some more time passes barley, wheat will grow. Sheep & goats eat these with great joy. They like the greenery very much. They eat from this side & from the other side they can't hold their thing (poop). We would call them "sheep with dingleberries". Meaning they eat & from the other side

defecate at the same time. The animals don't know about tahara/ purification. How can they know? They would call them "sheep with dingleberries". And now people also, they eat & don't clean their bottom parts. They don't do tahara/cleaning. What does it mean? They become "people with dingleberries."

Cleanliness is the base of our religion. Tahara is the pillar of religion. A person who has no tahara has no value. If one dies without tahara, he dies being far away from his religion & faith. May Allah not make us from those with dingleberries. We should be clean. Ad-Dinu Nadhafa, religion is cleanliness. You should be clean, your life should be clean. You, yourself should be honest. Your work should be honest. You should not have fights & disputes. You should be organized, you should have tahara. You should be skillful. You should not be evil. A person who has no tahara is like sheep with dingleberries.

A person who has no "religion factor" in his life, with their expression, has no value. It means maziyyat/merit, right? It is something that honours man. What is it that gives man the most honour in dunya? Is it the abundance of his wealth? Is it the abundance of his money? Is it his occupation- is it that he has a great job? None of these can give man the real honour. Because all of these are temporary & do not belong to him. A person who can't arrange himself, who has no merit, is considered in the 4-legged class. Or he leaves with the dingleberry ones. Astonishing.

Ad-Dinu Nadhafa. Religion means cleanliness. You should be clean - in your work, in your doings, eating, drinking, in your talking & dealings; you should be true & clean. What is the order of religion for us? It says "Be clean. Be true ones". But no, there is no one who pays attention to cleanliness. Whole world have become people with dingleberries. If you say "be true", there is no true one left. Let us tell a story so that our sohbat becomes cheerful.

A fox was friends with a snake. They hung out together, went to places together. Finally they reached a river. The fox was going into the water to cross to the other side. The snake said: "O My friend, We came all the way here together but now, I can't enter into this water. I am scared". "What can we do then?" "The water will carry me away. You are a fox. You can move fast & cross it. But the water will carry me away". "Then what can we do? How can we go

together?" The snake said "I may hold on to you like this & we cross together, then we can separate & each one of us go on his way". Fox being the fox, said "Ok, no harm. We can do like this". Then they crossed the water like this. After they got out of the water, the fox said: "Ok, you may get off me now & we walk together again". "No, I can't come loose. It is not my habit. I can't let go of my victim. La budda. Not possible I will overcome you, you are my provision".

The fox said "Ok, what can we do?", like "inna Lillahi wa inna ilayhi rajiun". The fox faked a cry. It said: "I accompanied you all this way.." & started crying. The fox said "Let us say goodbye for one last time, let me see your beautiful face. Come & show me your face". And the snake is stupid. The other one is the fox! So the snake came out & stood like this right across its face. It said "Let me look" cut its head off. Then the snake started to come off like this. It started to come loose. When it came loose, the fox didn't leave it of course- made it all straight like this. Then it said "O my friend, being a true one is like this- you have to be all straight like this to be a decent one. This is how you can be a true one, now you are all straight. You wanted to cheat me & eat me but it didn't turn out like this. Now you have become all straight. So come loose now" & it made the snake loose & laid it like this. "Now you became decent, how good you turn out to be now". Kicking it also with its back feet, it left. "Being a true, decent one is like this".

These people also, fell into this situation- there is no true man left. Everybody wants to be foxy, tricky. For this they run away from religion because religion does not accept foxiness! Religion accepts lion-ness! It doesn't accept to be foxy ones. You should be a lion if you want to have religion. On the other path, all the unbelievers have some kind of foxiness. Being foxy brings no result. The fox is describing to be all straight. It says "The right path is like this, all straight". The people now have no other job than planning foxiness to each other. Everyone is a fox in some way. Hey walk straight, walk right! "We can't walk right. Shaykh Effendi, what is the time we live in now? In this century it is the high society life. We live what we want in this high society life. We will do all kinds of foxiness". Then they make you as a snake. And the fox eats you & lay you down all straight. This is your end.

Snake, fox- Everywhere is filled with men with fox attributes, with snake attributes. Therefore they don't want, they don't want the truth, the religion because does a man of foxiness want

religion? He doesn't. Or a man who bites, does he want religion? He doesn't. Therefore the people of the 21th century have become miserable- Some are foxes, some are snakes. Islam will come & the man, our humanity will rise. Otherwise this world is finished. They will fight, crush, finish each other. May Allah make us far apart from them. Keep your religion! Be honourable & you will find honour in dunya as well as in akhirah. Aman Ya Rabbi, tawba Astaghfirullah. Tawba Astaghfirullah. Fatiha.

Is this good? This is good. Is it not so? It gave the exact photocopy of today's people. Is that what they call it? It showed their exact identity. The situation of people who live in this time is exactly like this. May our day be khair. May goodness/khair come to us. May Allah Almighty not expel us from His servanthood. Ya Rabbi, You know. May You make our end turn to be good. May Allah protect us from wars, battles, earthquakes. May our day be good, may our homes be joyous. May our hearts be happy with faith, O Lord. May He (swt) grant all of us His way. may You send servants who will gather to Your way, O Allah.

Entweder Fuchs oder Schlange

Shukur, Shukur Allah dem Allmächtigen, daß Er (swt) uns angenommen hat, in Seiner Göttlichten Gegenwart zu stehen. Die größte Ehre für einen Menschen ist, daß Allah der Allmächtige ihn in Seiner Göttlichen Gegenwart anerkennt. Das ist die größte Ehre. Es gibt keine andere Ehre als das. Wir sagen: Bismillahi r-Rahmani r-Rahim. Ya Rabbi, Qawwi Da'fana fi Ridak. Mögest Du unsere Schwäche stärken, o Herr. Wir sind Deine schwachen Diener. O Herr, mögest Du uns nicht in dieser Schwäche lassen. Mögest Du uns Stärke gewähren. Mögest Du uns Freude gewähren. Mögest Du uns Himmat haben lassen, so daß wir mit dieser unserer Himmat Deine ehrenwerte Dienerschaft ausüben und bewahren. Die größte Ehre für die Menschheit ist der Dienst an Allah dem Allmächtigen. Was bedeutet es, irgendeinen anderen Dienst als diesen auszuüben?
Sagen wir mal, ein Mann hat einen Esel. Er füttert seinen Esel oder sein Pferd die ganze Zeit. Er sorgt sehr gut für ihn, wacht morgens auf, um sich um ihn zu kümmern, wischt ihn ab, wäscht

ihn.. Was ist das? Es ist ein Tier. Er kümmert sich sehr um ihn. Okay, was ist mit dir selbst, deiner eigenen Reinigung? Die trägst große Sorge um die Reinigung deines Pferdes. Wie pflegst du dich selbst? Wo ist deine Sauberkeit, deine Reinigung für Den, Der dein Meister ist, Der dein Schöpfer ist, Der dein Herr ist? Die Menschen dieser Zeit, in ihrem gesellschaftlichen, High Society Leben, in ihrer erfundenen Sprache jetzt, benutzen Wasser weder für ihre Unterteile, noch für ihre oberen Teile. Wir nannten die Menschen, die keine Reinheit, Tahara, hatten 'diejenigen mit Klabusterbeeren'. Was ist die Bedeutung von Klabusterbeeren? Nun, in dieser Jahreszeit gibt es überall Gras. Und wenn einige Zeit vergangen ist, wachsen Gerste und Weizen. Schafe und Ziegen fressen das mit großer Freude. Sie mögen das Grünzeug sehr. Sie fressen von dieser Seite und von der anderen Seite. Sie können ihr Ding (Kot) nicht zurückhalten. Wir nannten sie 'Schafe mit Klabusterbeeren'. Das bedeutet, sie fressen und lassen auf der anderen Seite gleichzeitig ihren Kot fallen. Die Tiere wissen nichts über Tahara, Reinigung. Wie könnten sie? Sie nannten sie 'Schafe mit Klabusterbeeren'. Und jetzt die Menschen genauso. Sie essen und reinigen nicht ihr Unterteil. Sie machen keine Tahara, Säuberung. Was bedeutet das? Sie werden 'Menschen mit Klabusterbeeren'.

Sauberkeit ist die Basis unserer Religion. Tahara ist der Pfeiler der Relgion. Jemand, der keine Tahara hat, hat keinen Wert. Wenn man ohne Tahara stirbt, stirbt man weit weg von der Religion und dem Glauben. Möge Allah uns nicht einer von denen mit den Klabusterbeeren sein lassen. Ad-Dinu Nadhafa, Religion ist Sauberkeit. Ihr solltet sauber sein. Euer Leben sollte sauber sein. Ihr, ihr selbst solltet ehrlich sein. Eure Arbeit sollte ehrlich sein. Ihr solltet keine Kämpfe und Streiterein haben. Ihr solltet organisiert sein. Ihr solltet Tahara haben. Ihr solltet geschickt sein. Ihr sollet nicht böse sein. Ein Mensch, der keine Tahara hat, ist wie ein Schaf mit Klabusterbeeren. Ein Mensch, der nicht den 'Faktor Religion' in seinem Leben hat, in ihrer Ausdrucksweise, hat keinen Wert. Es bedeutet Maziyyat, Verdienst, oder? Es ist etwas, was den Menschen ehrt. Was ist es, das dem Menschen die meiste Ehre gibt in der Dunya? Ist es großer Reichtum? Ist es die Fülle seines Geldes? Ist es sein Beruf, ist es, daß er einen großartigen Job hat? Nichts davon kann dem Menschen die wahre Ehre geben, weil all dieses vorübergehend ist und ihm nicht gehört. Ein Mensch, der sich nicht selbst ordnen kann, der keinen Verdienst hat, wird als einer der vierbeinigen Klasse betrachtet. Oder er geht mit denen der Klabusterbeeren. Erstaunlich. Ad-Dinu Nadhafa. Religion bedeutet Sauberkeit. Ihr solltet sauber sein in euerer

Arbeit, in eueren Taten, Essen, Trinken, in euerer Rede und in eueren Übereinkünften. Ihr solltet wahrhaftig und sauber sein. Was ist der Befehl der Religion für uns? Es heißt: Seid sauber, seid aufrichtig. Aber nein, es gibt niemanden, der auf Sauberkeit achtet. Die ganze Welt besteht aus Menschen mit Klabusterbeeren. Wenn du sagst 'Sei wahrhaftig', so ist doch kein Wahrhaftiger mehr da. Wir wollen eine Geschichte erzählen, damit dieses Sohbat heiter wird.

Ein Fuchs war mit einer Schlange befreundet. Sie hingen zusammen herum, sie gingen zusammen zu Plätzen. Schließlich erreichten sie einen Fluß. Der Fuchs ging ins Wasser, um auf die andere Seite zu gelangen. Die Schlange sagte: O mein Freund, wir sind den ganzen Weg hierher zusammen gekommen, aber jetzt kann ich nicht ins Wasser gehen. Ich habe Angst. Was können wir denn tun? Das Wasser wird mich forttragen. Du bist ein Fuchs, du kannst dich schnell bewegen und ihn überqueren. Aber das Wasser wird mich forttragen. Was können wir also tun? Wie können wir zusammen gehen? Die Schlange sagte: Ich könnte mich so an dir festhalten und wir durchqueren ihn zusammen, dann können wir uns trennen und jeder geht seines Wegs. Der Fuchs war der Fuchs und sagte: Okay, kein Schaden. Wir können es so machen. Dann durchquerten sie das Wasser so.

Nachdem sie aus dem Wasser heraus waren, sagte der Fuchs: Okay, du kannst jetzt von mir heruntergehen, und wir gehen wieder zusammen. Nein, ich komme nicht los. Es ist nicht meine Gewohnheit. Ich kann mein Opfer nicht loslassen. La budda. Nicht möglich, ich werde dich überwältigen. Du bis meine Versorgung. Der Fuchs sagte: Okay, was können wir tun? Wie "Inna Lillahi wa inna ilayhi rajiun". Der Fuchs tat so, als weine er. Ich habe dich den ganzen Weg begleitet.. und er begann zu weinen. Der Fuchs sagte: Laß uns noch ein letztes Mal 'Auf Wiedersehen' sagen, laß mich dein schönes Gesicht sehen. Komm und zeig mir dein Gesicht. Und die Schlange ist dumm. Der andere ist der Fuchs! Also kam die Schlange heraus und stand so gerade über seinem Gesicht. Er sagte: 'Laß mich sehen' und biß den Kopf ab. Dann begann die Schlange so abzugehen. Sie löste sich. Als sie sich gelöst hatte, ließ der Fuchs sie nicht, natürlich, er machte sie ganz gerade, so. Dann sagte er: O mein Freund, ein Wahrhaftiger zu sein, ist so. Du mußt ganz gerade sein, so, um anständig zu sein. So kannst du ein Wahrhaftiger sein, jetzt bist du ganz gerade. Du wolltest mich betrügen und mich fressen, aber es ist nicht so gekommen. Jetzt bist du ganz gerade geworden. Also löse dich jetzt, und er löste die Schlange und legte sie so. Jetzt bist du anständig geworden, wie gut du doch bist jetzt. Mit einem Tritt

seiner Hinterbeine, ließ er sie zurück.
Ein wahrhafter, anständiger Mensch zu sein, ist so. Diese Leute sind in diese Situation geraten. Es gibt keinen aufrechten Menschen mehr. Alle wollen fuchsartig schlau und verschlagen sein. Deshalb laufen sie vor der Religion davon, weil die Religion Fuchsartigkeit nicht anerkennt. Die Religion erkennt Löwenartigkeit an. Sie erkennt nicht an, fuchsartig zu sein. Ihr müßt Löwen sein, wenn ihr eine Religion haben wollt. Auf dem anderen Weg haben alle Ungläubigen eine Art Füchsigkeit. Fuchsartig zu sein, bringt kein Resultat. Der Fuchs beschreibt, ganz gerade zu sein. Er sagt: Der rechte Weg ist so, ganz gerade. Die Menschen haben jetzt keine andere Beschäftigung, als Fuchsartigkeit gegeneinander zu planen. Jeder ist auf eine Weise ein Fuchs. Hey, geht gerade, geht recht! Wir können nicht recht gehen. Shaykh Effendi, was ist das für eine Zeit, in der wir leben? In diesem Jahrhundert ist das High Society Leben. Wir leben, was wir wollen in diesem High Society Leben. Wir werden alle möglichen von Fuchsartigkeiten machen. Dann machen sie dich zur Schlange, und der Fuchs frißt dich und legt dich ganz gerade hin. Das ist dein Ende. Schlange, Fuchs, überall ist alles voller Menschen mit Fuchs Attributen, mit Schlangen Attributen. Deshalb, sie wollen nicht, sie wollen die Wahrheit, die Religion nicht, denn will ein Mensch der Fuchsartigkeit Religion? Nein. Oder ein Mensch, der beißt, will er Religion? Nein. Deshalb sind die Menschen des 21. Jahrhunderts elend geworden. Manche sind Füchse, manche Schlangen. Der Islam wird kommen, und unsere Menschlichkeit wird auferstehen. Sonst ist diese Welt am Ende. Sie werden einander bekämpfen, zerschmettern, erledigen. Möge Allah uns weit entfernt von ihnen halten. Bewahrt euere Religion! Seid ehrenwert und ihr werdet Ehre finden in der Dunya wie auch in der Akhirah.
Aman ya Rabbi, Tawba Astaghfirullah. Tawba Astaghfirullah. Fatiha. Ist es gut? Es ist gut. Ist es nicht so? Ich habe die genaue Fotokopie der heutigen Leute gegeben. Nennen sie es so? Es zeigt ihre genaue Identität. Die Situation der Leute, die in dieser Zeit leben, ist genau so. Möge unser Tag khayr sein. Möge Gutes, khayr, zu uns kommen. Möge Allah der Allmächtige uns nicht aus Seiner Dienerschaft ausschließen. Ya Rabbi, Du weißt es. Mögest Du unser Ende zum Guten wenden. Möge Allah uns vor Kriegen, Schlachten und Erdbeben schützen. Möge unser Tag gut sein. Möge unser Heim freudevoll sein. Mögen unsere Herzen glücklich sein mit dem Glauben, o Herr. Möge Er (swt) uns allen Seinen Weg gewähren. Mögest Du uns Diener senden, die uns versammeln zu Deinem Weg, o Allah.

Lefke, 08.01.2013

WebSaltanatOrg, CategoryAnimal, CategoryCleanliness

Electricity - the Unknown Soul of Technology

Most important are our intentions. Our Lord looks into our hearts to see which intentions we have. Religions cannot be official. Anything official will take away the sincerity. The Lord wants his servants to be sincere. Mankind has been created for divine service, nothing else. No religion ever claims that mankind has been created for this world.

In the Last Testament Allah the Almighty says that He created us. There is only one Creator. Only He can create. But nowadays people use this word so carelessly. Mankind cannot create, they can only make. We must thank Allah for giving us control over technology. The power of electricity, which we need to use technology, is a mystery. Even professors at the Cambridge University cannot explain exactly what it is. It is only one ray of the endless power oceans of the Lord. He has given authority to his servants to use it in the last two centuries. Before that it was not necessary, but now the Last Days are approaching, so He has given us permission. It is an unknown power, even though the entire technology works with it. It is like the soul of technology. In the same way in which our souls are a special power given to us by the Lord. Without a soul our bodies would be nothing, we would be dead. The soul keeps us alive. When it is taken away, we die. With it we have the authority to live; to see, to hear, to catch, to walk, to know, to understand... When it is gone, all that is finished.

It is a hidden power. People sometimes ask where it is and what it is. But before you ask that, ask about electricity. You can see it, it works for you, but you will never be able to understand it. It is only one ray which has been authorised by the Lord of Heavens to be of service for mankind, to help them understand much more. What could be the main reason for Allah to have given us electricity? It is an authority which enables us to learn much more about everything. First of all to know about yourself. Secondly, to know everything around yourself. Thirdly, to make you think about the One who authorised you to use such power. Those are the main reasons for the Lord to give us the authority to use electricity.

It is such a huge power, it kills! If you touch it, it kills. Since mankind has been using it, their understanding has improved. But the question is whether they are using it for the benefit of mankind, or not. Are our scholars, scientists, professors and our statesmen using that huge power for the benefit of nations and mankind? Are they helping mankind to become more humane through the use of electricity? No! They are always trying to use it for bad purposes. Why? Aren't they thinking?

Technology is preparing nations for a huge battle. Mankind is preparing themselves for a terrible and horrible war. They want to reach the point where one nation will be able to destroy another nation completely. It is a pity that mankind has reached this kind of top point of civilisation. It is the top point of violence instead of the top point of civilisation. From day to day more and more good qualities are leaving mankind and are being replaced by the worst ones. The future of mankind is very dark. If nations will not change their directions, they will fall into the worst condition from which they will not be able to save themselves, nor will technology.

They are using nuclear power in hospitals to cure patients. That is one way of using such power, another one is to kill millions. There is no balance. On the one hand they only save a few lives, but at the same time they use it to kill millions. Do you think that makes the Lord of Heavens happy with us? He, who granted us such a huge power to be used for our benefit!

Oh, professors of Cambridge University, what do you think about it? You, the authority of science! What is your opinion about the future of humanity? You are such a famous university, you have full authority for science. You make so much research to improve your authority in using the Hidden Oceans of Power. What are you making this research for? Are you going to help or harm humanity?

Every student graduating from this university should ask such questions. They should be guided in how to use their knowledge. But wherever I go and raise such questions, I never hear that such information is given in the universities. On the contrary, students are prevented to think about it. They are being told that such thoughts are part of religion which belongs to temples, churches, cathedrals and mosques. That is where they can be raised, not in universities. Statesmen have the authority of universities, not of the Church of England. Religious people have no more authority, neither in Christianity, Judaism or even Islam. Governments do not want to hear any religious comments. Religion has to be private. That is terrible and horrible. As long as statesmen are ruling only with the authority of science, this world is approaching Armageddon. Everything will be destroyed. Statesmen are imprisoning the religions into buildings and are telling religious people not to speak, but science is allowed to do everything.

What can we do? These people are very well aware of their own satanic methods. They support the young generation, telling them that they are free to do anything and not to listen to religious people. They have been given freedom, which makes these youngsters very happy. Now they want more, they want to get rid of all rules. The government warns them of religions, telling them that religions would take their freedom away, give them discipline and make them lose their endless consumption of lust. The result is that young people do not accept a God. But if there is no God, where do we come from? Did you create yourself? Then keep your existence. When the Angel of Death comes, don't surrender, tell it that you will not die.

Scientists are aware of this, but still they insist on the non-existence of God. But which book, which science, which professor can claim that we have created ourselves? If I would say that a cassette-recorder created itself, you will tell me that I am an idiot. But if I say that you have been created by someone who is unseen, people don't like it. Do you see what is behind the sun? The moon always shows us one side, what about the other, have you seen it? So why do you object when I mention the Unseen-One? What is your proof that there is no God? Which science could prove that? It is such a dangerous current which people are reaching in the 21st century: scientists have still not woken up! They are still giving valium to people to make them sleep. But thanks to the Lord Almighty, people have taken so much valium that they have started to become allergic against it. They don't want to sleep anymore, one after another is waking up.

The best tidings, which give endless hope to believers is that Heavenly Knowledge will win. This was the

century of atheism and materialism, but every 'ism' is false and not for the benefit of humanity. Within Divine Knowledge you cannot find any 'isms'. Only man-made productions are 'isms'; atheism, materialism, feminism, socialism, liberalism, capitalism, communism... These mind-productions cannot bring solutions for the problems of mankind. It is finished! That is reality. This production of mankind has brought us into the deepest chaos which no professor or statesman can solve, individually or commonly. They were given so much authority from the Lord of Heavens, but it is not enough to get out of this narrow path and dark tunnel.

The 21st century is approaching. What I am saying is not an empty hope or an idea. It is part of Heavenly Knowledge. It is certain. Within science you cannot have certainty, because every day a new theory is born, nothing stays the same. With the certainty of Heavens we know that this century will end with everything which it contains. The worst ideas will be buried, a new opening will come. May Allah bring it quickly, and grant us to be able to reach and see the victory of Heavens, and witness the Heavenly Kingdom established on earth, instead of the kingdom of satan. May we have bright enlightened days!

01.01.1996

BookSecretDesires, CategoryScience, CategoryEducation, CategoryAtheism

EMPIRES MUST COME BACK!

Every building which doesn't have a real architect or builder to look after it, must collapse. The strongest building is the building of empires. For so many centuries Russia was an empire. It was built on strong pillars. But when those red-ones came, Lenin, Trotzki and Stalin, they never knew how to build a building. They were not experienced in building. They built a state, but it was a foolish building. They tried to keep it together with full police power, but when that was taken away, it quickly fell down.

If you build a building with 7 stores and you do not put iron or a base, for how long will it last? Even one strong wind will put it down. A little earthquake will put it down. Until now everything hasn't even been taken away from that. It needs a complete renewal. A new foundation must be put. That is the trouble in Russia. They must take away everything which they built in that foolish building after 1917. A foolish, ugly and nonsense building. Now Jeltsin wants to take everything out and put in a new foundation, but that will take such a long time because inside Russia there are people who want to put a hook to make him fall down. There are still millions of people like that. But they cannot succeed.

Look at France now. They have become more clever. They now want to build a strong building because the 21st century cannot have such foolish buildings. It must be changed. There must be a big change before the year 2000 everywhere. There will be earthquakes from east to west. For strong buildings that is all right.

This country here used to be an empire and the rules were strong. Some people came into power who never should have. They had wrong ideas. But this is now finished. The foundation here is so strong. If the English people would give more power to the Kingdom, they would be much more successful. This is now being considered. Power should have no partner. Power must be in one hand. Power can never accept a partner. These systems that the people of the 20th century are now running after, the parliament system, is very wrong. The 21st century will never accept such a system. No opposition! If there is an opposition, it should be outside. Whoever has power must control the whole country. Now they are sitting in the parliament and speaking and speaking and speaking. For what? The government is not listening to them anyway. Take them away!

That is why everything must be changed back to what it was before. We do not want these new fashioned buildings. The old ones must come back.

HOLLINGBOURNE - 04.04.1993

BookKeysToParadise, CategoryRussia, CategoryDemocracy, CategoryKingdom

Empty Gas Bottles

Assalamu Alaikum O beloved Shah-i Mardan. Let our day be a good one, our work, too, be good. Our end be good and our faith be strong. May Paradise be our place and May our Lord be happy with us. Let's be from the ones resurrected under the banner of Prophet (sas). Let's drink from Kawthar Masha'Allah. O beloved Shah-i Mardan! The Knight of the Arena, The Lion of the Arena Shah-i Mardan. First of all, salawat and salams to the Pride of all Creation (Prophet) sas. And even before that, let's glorify our Lord by saying, Bismillahi r-Rahmani r-Rahim. How beautiful! How beautiful to begin with Basmala. Oh foolish ones! What you gain with Basmala is 10 times better than the gold treasures of this world.

Say; Bismillahi r-Rahmani r-Rahim. Oh our Lord; Our Subhan, Our Sultan You have granted Islam to us You have granted us the highest rank and yet not falling into sajda! O what can we do? Ignorance is wide-spread. Oh our Lord forgive us! Send us Shah-i Mardan. Shah-i Mardan Sultan of the Lions Assalamu Alaikum Ayyuhal Hadirun-those attending. Salams to you. How beautiful! Our day is good. If we start it with the good, it will end the good. If it starts with evil, all evil follows. Stop don't sleep! Oh Beloved Ones! If you wish for your Lord Almighty's Love, Benevolence and Devotion You who seek His love how can you sleep? Seeker of His Love! Don't sleep! Get up, Wake up! If you don't wake up, Shaytan will put a bridle! "My animal is ready, let me ride and go around with me on him so he can be my donkey, animal. My animal didn't say Basmala. If he says Basmala, I can't touch him. I can't meddle with him, he is protected! I cannot meddle with him." Shaytan trembles when it hears Basmala.

Marhaba O yaran Shah-i Mardan! When you say Marhaba the believers in Heavens say marhaba instead of Salamun Alaikum. They say Marhaba. Let them say Marhaba to us also Let's say Marhaba to each other O yaran Shah-i Mardan. Your associations are the best. Your

Sohbats are the best of sohbats. In Awliya's gatherings, awliya's spiritual power the highest rank of which, o Shah Mardan, is your gathering, assembly. How beautiful! Be with good people. Those with humans are humans. Those with donkeys are donkeys. Allah (jj)'s command is high, the one obeying is His servant.

O Shah-i Mardan welcome! Welcome! Let's be revived, let's be happy! & be majestic(haybat).Let's get filled up & satisfied with love & devotion! In some houses, nowadays, there are what they call "gas bottles". A gas bottle, what there's in it? they say, there is gas in it. They check one and say this is full. It can't be lifted, it is heavy. They check another, it's light. It can be lifted with one hand. They say, "It's empty." They are both cylinders What's the difference? It is the power they carry! The full one is useful. The empty one is of no use. They take it away. May our day be a good one Oh Shah-i Mardan please speak. Those who are devoted to you listen to you and become happy. They say, "empty cylinder." Do you throw it away? No! We fill it up Really? A cylinder can be filled up!

How about you? How about your spirituality? They say there is a gas in the bottle. The gas does the work. When empty, it's finished! Man! Man, too, if filled up with spiritual unseen power can conquer the whole world. An empty bottle is of no use. Man, too, unless filled up with spiritual power, is of no use. Oh foolish ones! Listen to Shah-i Mardan. In his Association you are filled up with Faith (Iman), and won't remain an empty cylinder. Today 99% of people are empty cylinders. They say, "we have no work! We can do nothing!" What are you going to do? You are an empty bottle. If you were a full one, you'd work, you'd do any work but you're empty. What you need is to be filled up everyday, newly, with spiritual power. Say Bismillahi r-Rahmani r-Rahim, and here you are: filled up! The cylinder is full.

Any action that has no Basmala at its beginning is empty, of no use. Now he whole world became empty cylinders. Those called Muslims are not aware of this. Muslims, there are so many Muslim states, from where they ask for power? "Our cylinders are empty, what shall we do?" They say, "Let's ask from Europe" Masha'Allah. The one who seeks power from Europe, what kind of is it? What is the power Europe can give you? (Hasha minal huzur) An animal when whipped, it goes purt purt, it farts! And that's what Europe is giving you! Then, you won't be able to dress with majesty and power of Islam. There is majesty and power in Islam. There are astonishing qualities. Islam is the honour of Mankind. Those, who are unaware of this honour,

get filled up with wind passed by kafirs (unbelievers), and come to say here we are! What is in it? The farting of kafirs/unbelievers! They are going purt purt all the time.
We need spiritual power. The Muslim states all became empty cylinders. Nothing inside! Empty bottles. When a bottle is empty, you know you need to take it and get it filled up. So why when your spiritaul power is empty, you're not looking around for a source to fill it with spiritual power? The one who has an empty bottle goes to the station. Our Faith is empty, it became zero. Why don't you look where you can fill it up? Why do you not look for that? We became empty bottles! The world is full of Muslims in milliars. Yet all are empty! All are empty because they were not filled.
To get filled up, there is a command from the honorable Prophet of Allah (sas). "If a sultan leaves, a new sultan has to replace him." If a khalifa leaves, a (new) khalifa must come. Because the khalifa will fill you with sipiritual power. He is a blessed one. This they don't know. They want money from Europe, and weapons from America, and wheat from Russia. How disgraceful! What happened to you Muslims? Has Allah (swt) closed His doors on you? Why do you not say Allah? Shame on you! Shame! That's why Shah-i Mardan is angry. Very angry! Because people lost their way. Heavenly power descends on one person (only). Do you understand? On one person! Islam has only one Sultan. There cannot be ten sultans. In Islam, there can only be one sultan. He is the Khalifah, the one representing the maqam of the Prophet (sas). His power is enough not only for one milliar, but for hundreds of milliars! He is full of power and the source of his power is not coming from Earth. It descends from Heavens. The others fill their bottles as they like from the gases of the dunya WC. The source that fills the khalifas and the sultans is Heavenly. We need a person filled from Heavens.
Therefore Prophet (sas) said: "When a Khalifa leaves, a new one must come." Otherwise the tap is closed. Only one reformer (muslih) can open it for us. It is not by declaring: "I'm the King of Hijaz." "I'm the Sultan of Persia." "I'm the Imam of Yemen." No! The permission is with one person, only If it is not for that person, no one can open it from above. Power descends from Heavens, not from Earth. Even the plants on earth need the support from up. They say we need the rain from heavens to help us grow. Earth does not give power. Heavens does.
Oh foolish Muslims! You became confused, disoriented, with no-mind. You have no sense left. Your faith is not based on anything. The source of faith is transmitted from khalifa to khalifa.

Khalifa (the caliph), a group of hundred people who did not know the right from the wrong, stood up and said we demolished Khilafat (Caliphate)! Who are you? What right could a hundred people have to be able to demolish the khilafat of the whole Muslim world. People followed them and till now they are still not accepting the Khilafat made mandatory on us by our religion. Neither Persians, nor Arabs; neither Turks nor Serbs nor Egyptians accept it. They're not searching for one. It is the power descending from Heavens. This bottle cannot be filled from earth. It can only be filled from Heavenly power. This is an important point. That's why there is an order in our Shari'at the order of the Sultan of Prophets (sas): when a Khalifa is gone, a new one must replace him. Without a new Khalifa assigned, the funeral prayer cannot take place for the deceased one. This is Islam, Islam and being a Muslim.

The West, they fear from that. What they have is wood, nothing resembling religion. They keep making cross and hang a man on it. This is no religion. This is shaytan's farce. Bring me religion. Bring me order. Shari'at is standing up for 1500 years. Oh Egyptian scholars, Oh scholars and kings of Hijaz, I'm nothing but sometimes they give me power. You have up to 40 days & before Ramadhan you'll be taken to the graveyard! I'm nothing, but now the one who is speaking, is Shah-i Mardan, the family of the Prophet (sas) and his representative. That's why I'm calling you. Terror is coming! You're on the wrong way.. The Assembly of Islamic States? In Islam, how many states are there?

Ya Akmaluddin, how did you miss the path? When our religion is "The Religion of Unity", how can you say, "there are 40 states? And I am their head?" There is an honour in the order to all Muslims: first say Bismillahi r-Rahmani r-Rahim then "A'ti Kulli Dhi Haqqin Haqqah". Give everyone their due rights. Give everyone their due rights.If you do not, then you are dhalim (opressor). Life is short. After these instructions, and starting in Rajab, and up till Ramadan. many people will be taken to the cemetery. Violence is coming. That's why, this Rajab is Rajabul Ajaib (full of marvels/strange). We expect nothing from anyone. What we want is that the cylinder of Islam be filled up. The bottle of Islam can only be filled from Heavens, not from Earth. It isn't by gold or silver.

The Magnificence of Islam comes from Heavens. And nobody can really oppose Islam. They say Europe isn't scared of Muslims. I can scare them! I'm nothing but I can scare them. Let them

jump out of their beds scared at night. And they ask, "what is happening to us?" There is that power. if given permission, even someone valueless like me, can make it. This is the power of Islam Allahu Akbar Allahu Akbar. Our army is always victorious, the armies of Islam. America has guns. The Russians have I don't know what. What impotent ones you are! You have nothing of your own? Shame on those following them. They don't deserve the name they carry, "Muslims"! Say, "Allah!" When you say "Allah" seven worlds tremble!

O our Lord, forgive us! Tawba Ya Rabbi. Oh Shah-i Mardan Come O Shah-i Mardan Yaran Shah-i Mardan. Those who love Shah-i Mardan, who love his way, those who accept the realities he is making known. What we are saying is not outside Islam. Our words vary. Why? Because "Kallimu-n Nasa 'Ala Qadri 'Uqulihim". Speak according to their level of understanding/mind. One said, "O blessed one, we've no mind left, for you to speak according to the level of our mind!" Oh! The blessed one asked, "Whom did you allow to steal your mind?" "We have no mind" means they left it to get stolen! But who did it? The one that steals the minds is shaytan. While putting the Muslims to sleep, they stole the essence of Islam from them, the unbelievers of Europe, the world's kafirs. But if permission is given, one (saint) is enough to make them upsidedown. You can't put Islam down! And we've the power to prevent those trying to do it. We need no guns and no cannons.

One darvish went to a shop. There was a honey pot there. He put his finger in and took a bit. The shopkeeper came and shouted, "what a cheeky person you are! why did you put your finger in there?" He insulted him a lot Poor darvish said, "I have no money to pay you!" "Get out!" said the shopkeeper. "If you think a bit of honey is too much for me, May Allah bring on you what you deserve!" he said and left. A customer came in and looked at the honey. Old people tell this story. It is from the stories of Awliya Shalabi. The darvish left crying because of a lick of honey. A customer came in and put his finger in honey and had a bit. "Very nice honey." But then purt purt came from his back! "Oh what happened? What kind of honey is this? O shopkeeper!" "What happened?", asked the shopkeeper. "I have eaten a bit of this honey and passed wind!" "How can this be?" "You try it yourself and see," he said. The shopkeeper tasted honey and went purt purt! Whoever ate from this honey, the same thing happened: purt purt! They all passed wind! They deserve it!

They said, "it's the darvish's work. He did this to us." A bit of honey was too much to give to him!

He did that. Today the same thing can also happen, With honey or anything else they put in their mouths. There are so many Awliyas. If one says, whoever eats this food from the ones who upset us, or those who don't love us, let the same thing happen to them! Now the whole world is with shaytan. People are following Shaytan. You have no place for Islam? No? No place for Muslims?! Where are the Egyptians? Where are those sitting proudly in power? Bears! Be careful, you Rulers of Egypt! Rulers of Persia! Rulers of Syria! Pull yourselves together! If a holy one says each time you speak you pass a wind, You'll fart! May be then you'll learn! There are many of them.

I said I will not interfere in such things. He said give me permission. I said I'm not the one to give permission! There're many holy ones to give permission. I don't interfere! If one orders, any meeting they enter, When they start giving their speech, they'll go purt purt! If Qutbu-l Mutasarrif orders let them fart none will be able to talk in any association! If make us angry, we can also do it! I'm not saying me, but our crowd can do it. While they're talking in their meetings, they'll go purt purt! Not only passing wind but even more! They'll wet themselves! Who are you? I am nothing but I can show the one who's asking, who I am! Empty cylinders!

There was a Hoja teaching. But his pupils didn't prepare their lessons and did not work. But they combed their hair nicely. Hoja Effendi said, "what shall we do? Well dressed good-looking empty heads!" Their hair was very nicely combed. And the head? Empty! Nothing Inside! The punishment these ones deserve, they'll make it to them. Wait & see, Rajab is coming! In the name of al-'Alim Allah(swt) and for the sake of Rasullullah(sas), and the religion The Beloved (sas) brought, we'll bring this punishment on all those opposing and not respecting Islam. I am nothing! But a mosquito comes on your body and puts a microbe which they find no cure for! A mosquito! And I am not a mosquito! I'm nothing but if a permission is given, holy ones can do million times more than a mosquito. How many of them are going around now. They'll bring the people back into the circle of Adab.

Oh Ekmeluddin bey! Speak about this. You understand Turkish. If you don't, I will make it to you too. In the meeting while talking..... Let it be a king or a prince or whatever, will do to all! How many of those ones are present in holy places. They keep quite but we have permission to speak up! Oh our Lord, forgive us. Accept us as Your servants. Our goal is to be a servant to You, O Our Lord! It's not for this world. The one who runs after this world runs after a carcass.

We've no desire Insha'Allah for world. O Muslims come together & call,"O You Who Own the Earths & the Heavens, Our Lord Almighty" We are servants so don't be proud of your greatness and power. Greatness is only for the Glory of Al-Haqq Almighty(JJ).

Never dare sit in this position. Do not imagine yourself something. Toady they put you high in power, tomorrow they'll throw you in the WC! Watch out! Those who are against Islam watch out! Shah-i Mardan when he says Bismillahi r-Rahmani r-Rahim and hit with Dhul Fiqqar No head will remain in its place. All will fall down! Fear! Rajabu-l Sharif is coming! Aman Ya Rabbi! Tawbah Ya Rabbi!Tawbah Ya Rabbi! The one who fears from Europe, America or Russia has no Iman (faith). One person is enough to stop them! Those and their heads, I'll let their pants drip! Tawbah Ya Rabbi, Tawbah! We're calling and He is making us speak. If they don't return to their sanity, Alim Allah, many saints can make this to them. They've gone to far in their disobedience. They don't want Heavenly orders any more. The order of Shah-i Mardan is at their (these saints') hands. Yet they do not use a sword like Shah Mardan. What I am talking about is a big curse. Let this one make his preparation and go to the meeting to speak. If I do not make his pants drip, I will not be a human being!

Tawbah Ya Rabbi! I am calling for Faith and Religion, because of my fear of Allah, & my shame in front of His Glorious Prophet(sas). Oh Egyptian scholars, watch out! I'll do the same to you! Let your pants drip! The pen that writes my sins, is not writing any more (because of my age). Oh our Lord forgive us. send us the one, the sultan who will show us the right way. This shaytan made a fool of everyone. Let's destroy its kingdom! Let's destroy it on its head! Oh our Lord! forgive us. We are all sinners. Send us the holy ones who'll show us Your Beautiful Ways. Let's surrender to them! Let's have beautiful days! May our nights be good, and our days honorable. May we have no sadnesses, let's be happy, let's be full of Nur. Let's be majestic. You're Rabbun Jalil Ya Rabbi. And the servants of the Glorified Lord can never be disgraced. You're Subhan. You're Sultan Forgive us. For the sake of the Most Beloved (sas). He(sas) is also laughing! Shah-i MArdan and all the Blessed High ones are laughing at this sohbat. What shall we do? We are no good for anything else! But if they dress us with awesomeness, we'll do everything!

Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Rabbun Dhul Jalal, Allahu Allah Rabbi Dhul Jalal. You are Subhan Ya Rabbi. Fatiha.

Leere Gasflaschen

Assalamu Alaikum O geliebter Shah-i Mardan. Lass unseren Tag einen guten sein, unsere Arbeit gut sein. Unser Ende sei gut und unser Glaube stark. Möge das Paradies unser Platz sein und möge unser Herr glücklich mit uns sein. Lass uns von denen sein, die unter dem Banner des Propheten (sas) auferweckt werden. Lasst uns von Kauthar trinken, MashaAllah. Oh geliebter Shah-i Mardan! Der Ritter der Arena, der Löwe der Arena, Shah-i Mardan. Zu allererst, Salawat und Salams zum Stolz aller Schöpfung (Prophet) sas. Und selbst davor, lasst uns unseren Herrn preisen indem wir sagen Bismillahi r-Rahmani r-Rahim. Wie schön! Wie schön, mit Basmala zu beginnen oh Dummköpfe! Was ihr mit Basmala gewinnt, ist 10 Mal besser als die Goldschätze dieser Welt. Sagt; Bismillahi r-Rahmani r-Rahim. Oh unser Herr; unser Subhan, unser Sultan. Du hast uns Islam gegeben. Du hast uns den höchsten Rang gegeben und dennoch fallen wir nicht in sie Sajda! Oh was können wir tun? Unwissenheit ist weit verbreitet. Oh unser Herr vergib uns! Sende uns Shah-i Mardan. Shah-i Mardan, Sultan der Löwen. Assalamu Alaikum Ayyuhal Hadirun- diese die anwesend sind und teilnehmen. Salams zu euch. Wie schön! Unser Tag ist gut. Wenn wir mit dem Guten beginnen, wird es gut enden. Wenn es mit Bösem beginnt, folgt alles Böse. Stop, schlaft nicht! Oh Geliebte! Wenn ihr euch die Liebe Allahs des Allmächtigen wünscht, Sein Wohlwollen und Seine Zuwendung, ihr die ihr euch nach Seiner Liebe sehnt, wie könnt ihr schlafen? Sucher Seiner Liebe! Schlaft nicht! Steht auf, wacht auf! Wenn ihr nicht aufwacht, wird Shaytan euch Zaumzeug anlegen! "Mein Tier ist bereit, lasst mich reiten und mit mir auf ihm herumgehen, so dass er mein Esel, mein Tier sein kann." Mein Tier hat nicht Basmala gesagt. Wenn er Basmala sagt, kann ich ihn nicht berühren. Ich kann nicht mit ihm herumpfuschen, er ist geschützt! Ich kann mich nicht bei ihm einmischen. Shaytan zittert wenn es Basmala hört. Marhaba Oh yaran Shah-i Mardan! Wenn ihr Marhaba sagt, die Gläubigen im Himmel sagen Marhaba anstatt Salamun Alaykum. Sie sagen Marhaba. Lassst sie auch zu uns Marhaba sagen. Lasst uns Marhaba zueinander sagen. Oh yaran Shah-i Mardan. Deine Versammlungen sind die besten. Deine Sohbats sind die besten Sohbats. In den Versammlungen der Auliyas, hat die spirituelle Kraft der Auliya den höchsten Rang, oh Shah Mardan, welche deine Versammlung, dein Treffen ist. Wie schön! Seid mit guten Leuten. Die mit Menschen sind sind Menschen. Die mit Eseln sind, sind Esel. Allah (jj)s Befehl ist hoch, derjenige der gehorcht ist Sein Diener. Oh Shah-i Mardan, willkommen! Willkommen! Lasst uns wiederbelebt sein, lasst uns glücklich sein und

majestätisch (haybat). Lasst uns auffüllen und befriedigen mit Liebe und Zuwendung! In manchen Häusern sind heutzutage was sie "Gasflaschen" nennen. Eine Gasflasche, was ist darin? Sie sagen, es ist Gas darin. Sie kontrollieren eine und sagen, sie ist voll. Sie kann nicht gehoben werden, sie ist schwer. Sie kontrollieren eine andere, sie ist leicht. Sie kann mit einer Hand gehoben werden. Sie sagen "Sie ist leer." Sie beide sind Zylinder. Was ist der Unterschied? Es ist die Kraft die sie tragen! Die volle ist nützlich. Die leere ist nutzlos. Sie bringen sie weg. Möge unser Tag ein guter sein. Oh Shah-i Mardan, bitte sprich. Die die dir ergeben sind hören dir zu und werden glücklich. Sie sagen "leerer Zylinder". Werft ihr sie weg? Nein! Wir füllen sie auf. Wirklich? Ein Zylinder kann aufgefüllt werden! Und was ist mit dir? Was ist mit deiner Spiritualität? Sie sagen es ist Gas in der Flasche. Das Gas funktioniert nicht. Wenn es leer ist, ist es zuende! Menschen! Auch der Mensch, aufgefüllt mit unsichtbarer spiritueller Kraft, kann die ganze Welt erobern. Eine leere Flasche ist nutzlos. Der Mensch ist ebenfalls, es sei denn er ist mit spiritueller Kraft gefüllt, nutzlos. Oh Dummköpfe! Hört Shah-i Mardan zu. In seiner Versammlung werdet ihr mit Glaube (Iman) gefüllt, und ihr werdet keine leeren Zylinder bleiben. Heute sind 99% der Leute leere Zylinder. Sie sagen "Wir haben keine Arbeit! Wir können nichts tun!" Was werdet ihr tun? Ihr seid eine leere Flasche. Wenn ihr eine volle wärt, würdet ihr arbeiten, ihr würdet jede Arbeit tun aber ihr seid leer. Was ihr braucht ist, aufgefüllt zu werden, jeden Tag aufs Neue, mit spiritueller Kraft. Sag Bismillahi r-Rahmani r-Rahim, und hier seid ihr: aufgefüllt! Der Zylinder ist voll. Jede Tat, die kein Basmala an ihrem Anfang hat, ist leer, ohne Nutzen. Nun ist die ganze Welt voller leerer Zylinder geworden. Diese sogenannten Muslime sind sich dessen nicht bewusst. Muslime, es gibt so viele muslimische Staaten, woher bitten sie um Kraft? "Unsere Zylinder sind leer, was sollen wir tun?" Sie sagen, "Lasst Europa bitten". MashaAllah. Diejenigen, die Kraft aus Europa erbitten, was für eine Art ist das? Was ist die Kraft, die euch Europa geben kann? (Hasha minal huzur) Ein Tier wenn es gepeitscht wird, macht es pfft pfft, es furzt! Und das ist es was Europa euch gibt! Dann werdet ihr nicht in der Lage sein, euch mit Majestät und Kraft des Islam zu kleiden. Es ist Majestät und Kraft im Islam. Es gibt erstaunliche Eigenschaften. Islam ist die Ehre der Menschheit. Diese, die dieser Ehre nicht gewahr sind werden aufgefüllt mit Winden die die Kafirs (Ungläubigen) lassen, und kommen um zu sagen, hier sind wir! Was ist darin? Die Fürze der Kafirs/Ungläubigen! Sie machen die ganze Zeit pfft pfft. Wir brauchen spirituelle Kraft. Die muslimischen Staaten sind alle zu leeren Zylindern geworden. Nichts darin! Leere Flaschen. Wenn eine Flasche leer ist, weißt du dass du sie nehmen musst und auffüllen lassen musst. Also warum gehst du nicht wenn deine spirituelle Kraft leer ist und suchst nach einer Quelle, um sie mit spiritueller Kraft aufzufüllen? Wer eine leere Flasche hat geht zur Station. Unser Glaube ist leer, ist Null geworden. Warum sucht ihr nicht,

wo ihr ihn auffüllen könnt? Warum sucht ihr nicht danach? Wir sind zu leeren Flaschen geworden! Die Welt ist voll von Milliarden Muslimen. Jedoch sind sie alle leer! Alle sind leer denn sie wurden nicht aufgefüllt. Um aufgefüllt zu werden gibt es einen Befehl des ehrenvollen Propheten Allahs (sas). "Wenn ein Sultan geht, muss ihn ein neuer Sultan ersetzen." Wenn ein Khalifa geht, muss ein (neuer) Khalifa kommen. Denn der Khalifa füllt euch mit spiritueller Kraft auf. Er ist ein Gesegneter. Das wissen sie nicht. Sie wollen mehr Geld von Europa, und Waffen aus Amerika, und Weizen aus Russland. Wie schmachvoll! Was ist mit euch geschehen, ihr Muslime? Hat Allah (swt) euch Seine Türen verschlossen? Warum sagt ihr nicht Allah? Schande über euch! Schande! Deshalb ist Shah-i Mardan wütend. Sehr wütend! Denn die Leute haben ihren Weg verloren. Himmlische Kraft kommt nur auf eine Person herab. Versteht ihr?

Auf eine Person! Islam hat nur einen Sultan. Es kann keine zehn Sultane geben. Im Islam kann es nur einen Sultan geben. Er ist der Khalifa, derjenige der das Maqam des Propheten (sas) repräsentiert. Seine Kraft reicht nicht nur für eine Milliarde, sondern für hundert Milliarden! Er ist voller Kraft und die Quelle seiner Kraft ist nicht von dieser Welt. Sie kommt vom Himmel herunter. Die anderen füllen ihre Flaschen wie sie wollen, mit den Gasen vom WC der Dunya. Die Quelle die die Khalifas und die Sultans auffüllt ist Himmlisch. Wir brauchen eine Person, die von den Himmeln aufgefüllt wird. Deshalb sagte der Prophet (sas): "Wenn ein Khalifa geht, muss ein neuer kommen." Sonst ist der Hahn zugedreht. Nur ein Reformer (Muslih) kann ihn für uns öffnen. Das geht nicht indem man erklärt "Ich bin der König von Hijaz". "Ich bin der Sultan von Persien." "Ich bin der Imam von Yemen". Nein! Die Erlaubnis gilt nur für eine Person. Wenn es nicht diese Person ist, kann niemand anders es von oben öffnen. Kraft kommt vom Himmel herab, nicht von der Erde. Selbst die Pflanzen auf der Erde brauchen die Unterstützung von oben. Sie sagen wir brauchen den Regen aus den Himmeln, um zu wachsen. Die Erde gibt keine Kraft. Der Himmel tut das. Oh dumme Muslime! Ihr seid verwirrt geworden, orientierungslos, ohne Verstand. Ihr habt keine Sinne mehr. Euer Glaube basiert auf nichts. Die Quelle des Glaubens wird von Khalifa zu Khalifa weitergegeben. Khalifa, eine Gruppe von hundert Leuten die nicht richtig von falsch unterscheiden konnten, erhob sich und sagten wir zerstören das Khalifat! Wer seid ihr? Welches Recht können hundert Leute haben, um in der Lage zu sein, das Khalifat der gesamten Muslimischen Welt zu zerstören. Die Leute folgten ihnen und bis heute akzeptieren sie noch nicht das Khalifat, das uns von unser Religion verpflichtend vorgeschrieben ist. Weder die Perser, noch die Araber; weder Türken noch Serben noch Ägypter akzeptieren es. Sie suchen nicht nach jemandem. Es ist die Kraft, die vom Himmel herab kommt. Diese Flasche kann nicht von der Erde aufgefüllt werden. Sie kann nur durch

Himmlische Kraft aufgefüllt werden. Das ist ein wichtiger Punkt. Das ist es wo es einen Befehl in unserer Shari'at gibt, den Befehl des Sultans der Propheten (sas): Wenn ein Khalifa gegangen ist, muss ihn ein neuer ersetzen. Ohne einen neuen bestimmten Khalifa, kann das Totengebet für den Verstorbenen nicht stattfinden. Das ist Islam, Islam und Muslim sein. Der Westen, sie fürchten sich davor. Was sie haben ist Holz, nichts was einer Religion ähnelt. Sie machen weiter ihre Kreuze und hängen Menschen daran. Das ist keine Religion. Das ist Shaytans Farce. Bringt mir Religion. Bringt mir Ordnung. Shari'at steht seit 1500 Jahren aufrecht. Oh Ägyptische Gelehrte, oh Gelehrte und Könige von Hijaz, ich bin nichts aber manchmal geben sie mir Kraft. Ihr habt bis zu 40 Tage und vor dem Ramadan werdet ihr zu Grabe getragen werden! Ich bin nichts, aber nun ist derjenige der spricht, Shah-i Mardan, die Familie des Propheten (sas) und sein Repräsentant. Deshalb rufe ich euch an. Terror wird kommen! Ihr seid auf dem falschen Weg... Die Versammlung der Islamischen Staaten? Wieviele Staaten gibt es im Islam? Ya Akmaluddin, wie hast du den Pfad verlassen? Wenn unsere Religion "Die Religion der Einheit" ist, wie kannst du sagen, "Es gibt 40 Staaten? Und ich bin ihr Anführer?" Es liegt Ehre in dem Befehl an alle Muslime: sagt zuerst Bismillahi r-Rahmani r-Rahim, dann "A'ti Kulli Dhi Haqqin Haqqah". Gebt jedem das Recht was ihm zusteht. Gebt jedem das Recht, was ihm zusteht. Wenn ihr das nicht tut, seid ihr Dhalim (Unterdrücker). Das Leben ist kurz. Nach diesen Anweisungen, mit Beginn des Rajab und bis zum Ramadan werden viele Leute auf den Friedhof gebracht werden. Gewalt kommt. Deshalb ist dieser Rajab Rajab-ul Ajaib (merkwürdig, wundervoll). Wir erwarten nichts von niemandem. Was wir wollen ist, dass die Zylinder des Islam aufgefüllt werden. Die Flasche des Islam kann nur von den Himmeln aufgefüllt werden, nicht von Erden. Es geht nicht mit Gold oder Silber. Die Großartigkeit des Islam kommt von den Himmeln. Und niemand kann sich wirklich dem Islam entgegenstellen. Sie sagen, Europa fürchtet die Muslime nicht. Ich kann sie sich fürchten lassen! Ich bin nichts aber ich kann ihnen Angst machen. Lasst sie vor Angst nachts aus ihren Betten springen. Und sie fragen, "Was passiert mit uns?" Dort ist diese Kraft. Wenn es Erlaubnis gibt, kann selbst jemand Wertloses wie ich es tun. Das ist die Kraft des Islam, Allahu Akbar, Allahu Akbar. Unsere Armeen sind immer siegreich, die Armeen des Islam. Amerika hat Gewehre. Die Russen haben, was weiß ich. Was für Impotente ihr seid! Habt ihr nichts eigenes? Schande über die, die ihnen folgen. Sie verdienen den Namen nicht, den sie tragen, "Muslime"! Sagt "Allah!" Wenn ihr "Allah" sagt, erzittern sieben Welten! Oh unser Herr, vergib uns! Tawba Ya Rabbi. Oh Shah-i Mardan, komm oh Shah-i Mardan. Yaran Shah-i Mardan. Diejenigen, die Shah-i Mardan lieben, die seinen Weg lieben, die die Wirklichkeiten akzeptieren, die er bekannt macht. Was wir sagen ist nicht außerhalb des Islam. Unsere Worte variieren. Warum? Denn "Kallimu-n Nasa 'Ala Qadri

'Uqulihim". Sprich gemäß des Niveaus des Verstehens/Verstandes. Einer sagte "Oh Gesegneter, wir haben keinen Verstand mehr, mit dem du auf unserem Niveau zu uns sprechen kannst!" Oh! Der Gesegnete fragte, "Wer hat euch erlaubt, euren Verstand zu stehlen?" "Wir haben keinen Verstand" bedeutet dass sie es stehlen haben lassen! Aber wer hat das getan? Derjenige der den Verstand stiehlt ist Shaytan. Während sie die Muslime einschläfern, haben sie die Essenz des Islam von ihnen gestohlen, die Ungläubigen Europas, die Kafirs der Welt. Aber wenn Erlaubnis gegeben wird, ist einer (Heiliger) genug, um sie auf den Kopf zu stellen. Ihr könnt den Islam nicht unterkriegen! Und wir haben die Kraft, diejenigen die es versuchen, daran zu hindern. Wir brauchen keine Gewehre und keine Kanonen. Ein Derwisch ging zu einem Geschäft. Dort war ein Honigtopf. Er steckte seinen Finger hinein und nahm etwas davon. Der Ladenbesitzer kam und schrie, "Was bist du für eine unverschämte Person! Warum hast du deinen Finger dort hineingesteckt?" Er beleidigte ihn auf viele Arten. Der arme Derwisch sagte "Ich habe kein Geld, um dich zu bezahlen!" "Hinaus!" sagte der Ladenbesitzer. "Wenn du denkst, dass ein bisschen Honig zu viel für mich ist, dann möge Allah dir das bringen was du verdienst!" sagte er und ging. Ein Kunde kam herein und schaute den Honig an. Alte Leute erzählen diese Geschichte. Es ist eine der Geschichten von Auliya Shalabi. Der Derwisch ging weinend wegen einem Lecken des Honigs. Ein Kunde kam herein, steckte seinen Finger in den Honig und nahm etwas. "Sehr guter Honig". Aber dann kam es pfft pfft hinten aus ihm! "Oh was ist passiert? Was für ein Honig ist das? Oh Ladenbesitzer!" "Was ist passiert?" fragte der Ladenbesitzer. "Ich habe ein bisschen von diesem Honig gegessen und einen Wind gelassen!" "Wie kann das sein?" "Versuch ihn selbst und du wirst sehen" sagte er. Der Ladenbesitzer kostete den Honig und machte pffft pffft! Wer immer von diesem Honig aß, das gleiche passierte: pfft pfft! Sie alle hatten Winde! Sie verdienten es! Sie sagten "Es ist das Werk des Derwischs. Er hat uns das angetan." Ein bisschen Honig war zu viel, um ihm zu geben! Er tat das. Heute kann das gleiche auch passieren, mit Honig oder etwas anderem, das sie in ihren Mund stecken. Es gibt so viele Auliyas. Wenn einer sagt, wer immer dieses Essen von diesen die uns traurig machen isst, oder diesen die uns nicht lieben, lasst ihnen das gleiche passieren! Nun ist die ganze Welt mit Shaytan. Die Leute folgen Shaytan. Habt ihr keinen Platz für Islam? Nein? Keinen Platz für Muslime?! Wo sind die Ägypter? Wo sind diejenigen, die stolz an der Macht sitzen? Bären! Seid vorsichtig, ihr Herrscher von Ägypten! Herrscher von Persien! Herrscher von Syrien! Reißt euch zusammen! Wenn ein Heiliger sagt jedes Mal wenn ihr sprecht, werdet ihr einen Wind lassen, werdet ihr furzen! Vielleicht werdet ihr dann lernen! Es gibt viele von ihnen. Ich sagte, ich werde mich in solche Dinge nicht einmischen. Er sagte gebt mir Erlaubnis. Ich sagte, ich bin nicht derjenige ihm Erlaubnis zu geben! Es gibt viele Heilige die Erlaubnis geben. Ich mische mich nicht ein! Wenn einer

befiehlt, bei jedem Treffen dass sie betreten, werden sie wenn sie ihre Rede beginnen, pfft pfft machen! Wenn Qutbu-l Mutasarrif befiehlt, lasst sie furzen, wird niemand in irgendeiner Organisation reden können! Wenn man uns wütend macht, können wir das auch tun! Ich sage nicht ich, aber unsere Menge kann es tun. Während sie in ihren Treffen reden, machen sie pfft pfft! Nicht nur Winde lassen, sondern sogar mehr! Sie werden sich nass machen! Wer seid ihr? Ich bin nichts aber ich kann denjenigen die fragen, zeigen, wer ich bin! Leere Zylinder! Es gab einen Hoja der lehrte. Aber seine Schüler bereiteten ihre Stunden nicht vor und arbeiteten nicht. Aber sie kämmten schön ihr Haar. Hoja Efendi sagte, "was sollen wir tun? Gut gekleidete, gut aussehende leere Köpfe!" Ihr Haar war sehr schön gekämmt. Und der Kopf? Leer! Nichts darin! Die Strafe die diese verdienen, sie wird zu ihnen kommen. Wartet und seht, Rajab kommt! Im Namen von al-'Alim Allah (swt) und und um Rasulullahs (sas) willen, und der Religion, die der Geliebte (sas) brachte, werden wir diese Strafe über alle diese bringen, die dem Islam entgegen treten und ihn nicht respektieren. Ich bin nichts! Aber eine Moskito kommt zu deinem Körper und lässt eine Mikrobe dort, wofür sie keine Heilung finden! Eine Moskito! Und ich bin kein Moskito! Ich bin nichts, aber wenn die Erlaubnis gegeben wird, können Heilige Millionen mal mehr tun als eine Moskito. Wie viele von ihnen gehen nun umher. Sie werden die Leute zurück in den Kreis des Adab bringen. Oh Ekmeluddin Bey! Sprich darüber. Du verstehst Türkisch. Wenn nicht, werde ich es auch für dich machen. Im Treffen, während du sprichst... Lasst es Könige oder Prinzen oder was immer sein, alle werden es tun! Wie viele von denen sind in heiligen Plätzen. Sie sind still, aber wir haben Erlaubnis, laut zu sprechen! Oh unser Herr, vergib uns. Akzeptiere uns als Deine Diener. Unser Ziel ist es, ein Diener für Dich zu sein, oh unser Herr! Es ist nicht für diese Welt. Derjenige der dieser Welt nachrennt, rennt einem Gerippe hinterher. Wir haben kein Begehren inshaAllah für die Welt. Oh Muslime, kommt zusammen und ruft, "Oh Du Der die Erde und die Himmel besitzt, oh unser Allmächtiger Herr." Wir sind Diener, also seid nicht stolz auf eure Größe und Macht. Größe gibt es nur für die Glorie von Al-Haqq den Allmächtigen (jj). Wagt es nie, in seiner Position zu sitzen. Bildet euch nichts auf euch ein. Heute setzen sie euch an die Macht, morgen werfen sie euch ins WC! Seid vorsichtig! Die die gegen Islam sind, seid vorsichtig! Wenn Shah-i Mardan Bismillahi r-Rahmani r-Rahim sagt und mit Dhul Fiqqar schlägt, wird kein Kopf an seinem Platz bleiben. Alle werden fallen! Fürchtet euch! Rajabul Sharif kommt! Aman Ya Rabbi! Tawbah Ya Rabbi!Tawbah Ya Rabbi! Wer sich vor Europa, Amerika oder Russland fürchtet hat keinen Iman (Glauben). Eine Person ist genug, um sie zu stoppen! Diese und ihre Köpfe, ich werden ihre Hosen tropfen lassen! Tawba Ya Rabbi, Tawba! Wir rufen und Er lässt uns sprechen. Wenn sie nicht zu ihrem Verstand kommen, Alim Allah, viele Heilige können das mit ihnen machen. Sie sind weit gegangen in

Ungehorsam. Sie wollen keine Himmlischen Befehle mehr. Der Befehl Shah-i Mardans ist in ihren (die Heiligen) Händen. Jedoch benutzen sie kein Schwert wie Shah-i Mardan. Wovon ich spreche ist ein großer Fluch. Lasst diesen Vorkehrungen treffen und zu dem Treffen gehen um zu sprechen. Wenn ich nicht seine Hosen tropfen lasse, bin ich kein Mensch! Tawba Ya Rabbi! Ich rufe nach Glauben und Religion, wegen meiner Furcht vor Allah und meiner Scham vor Seinem Glorreichen Propheten (sas). Oh Ägyptische Gelehrte, seid vorsichtig! Ich werde das gleiche mit euch machen! Lasst eure Hosen tropfen! Der Stift der meine Sünden aufschreibt, schreibt nicht mehr (wegen meines Alters). Oh unser Herr vergib uns. Schicke uns denjenigen, den Sultan der uns den Weg zeigen wird. Dieser Shaytan macht aus jedem einen Dummkopf. Lasst uns sein Königreich zerstören! Lasst es auf seinem Kopf zerstören! Oh unser Herr! Vergib uns. Wir sind alle Sünder. Schicke uns die Heiligen, die uns Deine Schönen Wege zeigen werden. Lasst uns uns ihnen unterwerfen! Lasst uns schöne Tage haben! Mögen unsere Nächte gut sein, und unsere Tage ehrenvoll. Mögen wir keine Traurigkeit haben, lasst uns glücklich sein, lasst uns voll von Nur sein. Lasst uns majestätisch sein. Du bist Rabbun Jalil Ya Rabbi. Und die Diener des Ruhmreichen Herrn können nie Schande über sich bringen. Du bist Subhan. Du bist Sultan. Vergib uns. Um des Meistgeliebten (sas) willen. Auch er (sas) lacht! Shah-i Mardan und die Gesegneten Hohen lachen über diese Sohbat. Was sollen wir tun? Wir sind zu nichts anderem gut! Aber wenn sie uns in Ehrfurcht kleiden, tun wir alles! Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Rabbun Dhul Jalal, Allahu Allah Rabbi Dhul Jalal. Du bist Subhan Ya Rabbi. Fatiha.

Lefke, 31.03.2013

Empty proudness

The devil is making you big. Those who are ignorant, the devil makes use of their ignorance and then that one is going to be in trouble. Benefit comes from Allah, but, if you are keeping that advice, the devil is saying; “You’re keeping that advice? You are going to be small. This is not for us - we are big, great people. We don’t need any advice.” And that one is saying; “ I am an exception. I don’t need any advice. I am a great person, I know everything. What we need, we know.”

If you are keeping the advice that we are giving you here, the advice of the Prophet (peace be upon him) and the holy people, then ego is going to be low, they keep themselves small, they are ready to take advice. Then Allah is going to open a door for him to take advice. Allah is not leaving (him or her) without any gift.

Most 20th century people, they like themselves. They think they are great... nobody is accepting any other position than to be number one. - in every meeting, everywhere they want to be number one. There is no number 2, 3,4, or 5. But in this world, there is not (just) one number; everyone cannot be number one. Everybody going to university to be number one. If they finish at high school they are not going to be number one, that’s why they are going to the university after high school. They finish university, they are not satisfied with it. There are so many people around us who are also graduates. They are not number one. Afterwards

they are going to have an MSc or PhD. There is nothing in their study. The only reason they are doing this is to be number one.

Religion comes to show man his proper size. People look at what prophets do. They think that prophets are going to put them down, but people want to be great, so they reject prophets. And, in religion, there are so many people who are proud because they followed religion. They like themselves, they don't like others although they are in religion. The sufi way (tariqat) takes away the pride of the shariat people so that they can find their true size.

There was a Sheikh in Islam who had the highest position in the religion and in the Ottoman Empire. He came to (one of the) Naqshbandi Sheikhs and was asking what kind of service (he should do). The Naqshbandi Sheikh said to him - "You should clean the toilets at the big mosque. " If you're saying "No!" - his pride is not yet finished. The way to cure this illness is to clean toilets.

Our aim is to take away empty pride from human beings. This empty pride is destroying them. Pride makes the human away from other humans. The one who has empty pride must be alone. Number one is the only person. Everyone wants to be number one. If everyone wants to be number one it is impossible There are millions of people in the world it is impossible for all of them to be number one. There is going to be a crowd of people. No pride. If you destroy pride, he is not going to have any aim to be number one – then every title suits him.

BookTrueLight, CategoryPride, CategoryPurification

Das Ende des technologischen Zeitalters

Im Namen Allahs, des Gnädigen, des Allbarmherzigen.
Die sich immer weiter entwickelnde Technologie in den westlichen Ländern Und in anderen, wo sie ebenfalls fortschreitet, will die Menschen zu Robotern machen, die unter ihrem Befehl stehen.

Die Menschen hier sind sich noch immer nicht dieser unglaublichen Tatsache bewusst. Sie sind immer noch nicht aufgewacht. Sie verstehen nicht, daß die Technologie Sklaven aus ihnen macht und sich selbst zum Gott erhebt, zum Gott der in Roboter verwandelten Menschen. Jeden Tag verlieren die Menschen in den zivilisierten industriellen Ländern ihre Fähigkeiten der Sinneswahrnehmung mehr und mehr. Ganz allmählich und kontinuierlich geschieht dies, daß die Menschen Robotern ähnlich werden, indem ihre Sinne abstumpfen. Ihre spirituellen Eigenschaften haben sie fast völlig verloren. Der zweite Schritt ist jetzt der, daß sie die Wahrnehmung ihrer Sinne verlieren und ihre Gefühle so verarmen, bis nichts mehr bleibt.

Die Technologie nimmt den Menschen alle guten Eigenschaften, sie nimmt den Segen hinweg.

Deshalb wird, wenn die erwartete Intervention der Himmel kommt und Al Mehdi erscheint, mit seinem Ruf ‚Allahu Akbar', als erstes der Technologie ein Ende gesetzt werden. — Das darauffolgende Jahrhundert wird ein Zeitalter voller Wunder werden und das technologische Zeit-

alter wird beendet sein.

Alhamdulillah, ich selbst habe nie gelernt wie man Autos fährt und weiß auch nicht wie so ein Kassettenrecorder funktioniert. Nichts verstehe ich von der ganzen Technik.

Die Technologie vereinzelt so, daß jeder wie in einem Betonkasten eingesperrt ist. Man sitzt zusammen, aber du sitzt in einem Betonkasten und ich sitze in einem Betonkasten. — Selbst bei Mann und Frau ist es nicht anders, sie sind zusammen, aber sie sind sich verschlossen, öffnen sich nicht einander.

Das ist der Grund, weshalb man heute unverbindliche Freundschaften vorzieht. Wenn man ihnen sagt, sie sollen heiraten, sagen sie: ,,Nein. wir möchten jeder in unserem Kasten bleiben. Wir wollen diesen nicht aufgeben und zusammen in einem Kasten sitzen! Später kann ich mich dann wieder mit einem anderen Kasten zusammentun.“

Es gibt keine Aufrichtigkeit mehr aus diesem Grund. Wenn man dies noch nicht einmal zwischen Mann und Frau findet, wo soll man es sonst noch finden. Wenn man keine Aufrichtigkeit zwischen Geschwistern findet, wo soll man sie sonst noch finden. Wo soll man noch Aufrichtigkeit finden, wenn sie nicht einmal mehr zwischen Eltern und Kindern existiert!

Der Prophet — Friede sei mit ihm — nannte es als Zeichen der letzten Tage, daß die Beziehungen zwischen Eltern und Kindern aus Eis sind, Bergen von Eis, Die Kinder können nicht mehr zu ihren Eltern gehen mit ihren Anliegen; sie empfinden nur noch Kälte ihnen gegenüber und so laufen sie zu fremden Menschen, um mit ihnen Nähe zu erleben. Aber niemals gehen sie zu ihren Eltern, um liebevoll, nah und aufrichtig mit ihnen zusammen zu sein.

In früherer Zeit, als unser Glaube noch stark war in den islamischen Ländern, gab es große Häuser überall, Und die zehn Kinder, fünf Töchter, fünf Söhne oder auch mehr, wuchsen in diesem Haus auf. Nach der Heirat blieben die Söhne mit ihren Ehefrauen dort. Ein Paar bezog einen Raum. Alle zusammen lebten sie im gleichen Haus, alle waren freundlich und liebevoll miteinander; alle zusammen saßen am gleichen Tisch und aßen miteinander und niemand dachte daran zu flüchten und das Elternhaus zu verlassen.

Wenn heutzutage jemand ein Schloß mit 40 Zimmern hat, dann ist es ihm oft noch unzumutbar, diese mit seinen Eltern zu teilen. Es erscheint ihm eine zu große Belastung und sie werden fortgeschickt, woanders zu wohnen.

Der Glaube gab den Menschen untereinander Aufrichtigkeit, Liebe und Respekt. Geht er verloren, geht der Respekt, die Freundlichkeit und die Liebe mitverloren. Alles Leid, alles menschliche Elend entsteht aus dem Unglauben. Der Unglaube lässt alle guten Eigenschaften in den Menschen vertrocknen.

Und so sitzt jeder in seinem Betonkasten oder seiner Stahlkiste und auch wenn sie nahe beieinander sitzen, so können sie sich doch nicht erreichen, fürchten sich voreinander, hören sich niemals zu, gehen niemals aufeinander ein.

So wie Allah sagt — ‚taubstumm und blind'. Sie haben Augen, Ohren und eine Zunge, aber wie willst du sehen, hören, oder mit jemandem sprechen, wenn du in einem Betonblock sitzt. Es ist völlig unmöglich.
Wir haben nur kleine Spielzeughammer aus Plastik zur Verfügung, wie können wir damit eine Betonwand brechen?

Es bedarf eines größeren himmlischen Hammers, um das zu tun. Wir

sind viel zu schwach. Wir sind so schwach und daher hoffen wir auf eine himmlische Intervention auf diesem Planeten.

Uns ist durch die Überlieferung berichtet, daß bevor Mehdi aleyhi salam kommt, die Stimme des Erzengels Gabriel wie Donner ertönen wird der die Erde erzittern läßt, um diese Betonkästen und Blöcke aufzubrechen. Und die, die noch immer standhalten, die werden, wenn sie sein Takbir, sein Allahu Akbar hören, zerbrechen, spätestens beim dritten Mal. Dann werden alle Standbilder und Statuen und alle Falschheit fallen.

Es muß eine göttliche Intervention kommen, wir haben es nicht mehr in der Hand.

Wir bitte unseren Herrn, diese Tage erleben zu dürfen, und wer darum bittet , dem wird es gewährt werden.

Wa min Allah at — taufiq

sufiportal

CategoryTechnology

THE ENDLESS ARTISTRY in the ENCHANTING UNIVERSE

We live in a world and we are surrounded by a universe. We are in such a centre that from every direction we are surrounded by a universe; some part of it we can see and some of it we cannot. We say that there is space. In space we look at the lighted dots and we say that those are stars, suns, galaxies, and between each one there are huge distances. What do scholars and scientists say? Are the distances in between, huge distances, empty or full? What do they say?

We look and say, “It is empty.” Then I say, “Empty? If it is empty, is it something, or not?” We see only some dots of light and black darkness. Is it something or not? If it is empty, it means it is nothing; if it is nothing, how are so many galaxies and stars and suns standing or running or spinning in nothing? If it is nothing, everything in it must be nothing, also. Something in nothing – how can it be? I think about it so many times, but what is the answer? Thus it is a strange thing; a surprising universe, this universe. How are galaxies moving in nothing?

Allah Almighty, the Lord of the universes, calls people to believe in the Unseen. We must believe in unseen worlds, in unseen universes, in unseen creatures, and in an unseen Creator; otherwise we must leave our minds and go without mind, we must deny our mental faculties. As we have

been created, we must believe. Allah Almighty created this world to be a station for us; we may put our feet on it and go on.

The whole universe is swimming in the endless Power Oceans of Someone. Even if you do not accept to say “God” or “Allah,” you must know and you must accept this fact; to believe is one thing but to accept is something else. We must accept that the whole universe is swimming in an endless Power Ocean of Someone because those Power Oceans must belong to Someone since you can’t find the smallest part of a place in which there is no power. To the extent that matter is small, there is an immense power concentrated in it, huge power stations in the smallest particle of matter.

Now, there must be endless knowledge for that Someone. If He doesn’t have endless knowledge, nothing can appear in existence. We have a saying in Arabic, “Fa fi kulli shayin lahu ayah,” - that in everything in existence there are signs of Allah. Even if you look at the smallest particle of the universe – the atom, as we know – it has a very amazing structure in itself. You can fill a library with that atomic knowledge. That is the structure of the universe which we see. It is impossible for even the smallest particle of the universe to appear in existence without its carrying endless knowledge or pointing to its Creator’s endless knowledge.

Then, that universe which appears in existence also points to Someone’s endless artistry. That Someone must have endless art; without knowledge of endless art, He can never bring into existence even the smallest part of this universe. Yes. You look at this building and you say that the architect, who built such a building, is a powerful and great one. And the whole universe indicates the fact that Someone must possess the most perfect artistry. If you do not accept this, you must give up your mind or your mental faculties. You must give them up; only then can you deny this. Otherwise you must accept.

Then, also, we must accept that for that One, for that Someone, there must be endless will. If no will, if this vast universe exists without a will, how can there come from Power Oceans such a hashmah, greatness, in such a “charming” universe? Without will, how is it going to appear from endless Power Oceans? Therefore, for that Someone there must be endless Will Oceans,

and reason and logic, say that this must be so.

We must accept, if we are people with minds, that for that Someone there must also be vision. Who says that the one who made this instrument – tape recorder, was a blind man? Can a blind man do this? Never! The vision of that Someone must be endless because it is impossible for a blind someone to make such a charming universe. No, never! He is that someone who sees the inside of atoms and the outside of atoms, as He looks at the inside and at the outside of everything, because otherwise it is impossible.

Then, we must also accept that this Someone must be someone who hears. Without ears he is able to hear. From every part of creation, from every place in the universe, He must hear because everyone or everything in existence is calling out to Him and asking from Him. If He was not hearing, He would not be able to give everything what it may be in need of to exist; so He must have endless hearing so that He can meet everyone's needs.

That One, that Someone must be. And that Some one cannot be two or three because if there were two or three or more, one would order, and one cancel. Thus, firstly, philosophers, by the way of their minds, look and say concerning that Someone in the universe, that the most perfect coordination exists in everything. Such great order exists among all things that this universe would not be perfect if even one atom were to be out of existence. There is such tremendous ordering and coordination, throughout the entire universe. And they give a name to that Someone.

We are now using the way of minds to find an Owner of this universe because we are not its owners. No one can say this because Someone may take it away from us and it will be gone. Who can claim that this universe is his? But then we must ask, as to whom does it belong?

That is a question for everyone who has a brain in his head to think on. Therefore, we are asking for that Someone. There must be an Owner, and we are using the way of minds now to find Him. The mind has now realized that there must be an Owner with such attributes and that He must have endless Power Oceans, He must have endless Knowledge Oceans, He must have endless vision, He must have endless learning, He must have endless vision, He must have

endless art, He must have endless will. You may use any name for that Someone, but we say that He is Allah Almighty, that Someone – God Almighty, our Lord, the Lord of the universes, the Lord of the Sons of Adam, the Lord of every human being, past, present and those that are to come in the future.

WebSheikNazim2Com, CategoryScience, CategoryCreation

Endless Dimensions Interwoven

(Mawlana Shaykh stands)

Allahu akbar, Allahu akbar, Allahu akbar la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

Alfu salaat, alfu salaam, thousands and thousands praising and glory on most honored and most beloved one in His Divine Presence, Sayyidina Muhammad (s). We have been honored to be his nation. O our Lord! Forgive us, and grant us from Your endless blessings so that we can be good servants for You, for Your heavenly levels, servants.

(Mawlana Shaykh sits)

As-salaamu `alaykum our listeners through east and west, from north to south. Divinely orders coming to heavenly orders, and heavenly orders through prophets, messengers, are erreaching on this planet. Everything in the Divine Presence: •••••••••••••••• ••••• •••••••••••• - laa maqtu`atun wa la mamnu`a - Whose season is not limited, nor (supply) forbidden, Al-Waqi'a [56:33]

Nothing going to stop and then beginning. Everything from heavenly levels reaching on earth without stopping, coming never-ending, never-ending, because our Lord's Creation is never-ending. Non-stop. Never

stopping.

And we are calling a support from our master, master of our planet, dunya world, that this planet under his command is running. Did you see any car without a driver going? Can't be. How is your Lord accepting that this planet, that we are on it, is moving by itself and directing itself by itself? Impossible. Must be someone that is sending this planet up to its last limit. Yes, this world just appointed to reach to a limit, but limits never-ending. Reaching a limit and then starting a new direction appointed through heavenly masters. And heavenly masters they are using one from holy ones.

Who are holy ones? Holy ones, they are clean ones. If a person not going to be clean, can't be holy one. And without going to be a master, must be clean also. Because the darajat, stations, never-ending from one to the second one. That one, that master, must be prepared so that he may get up on another level of heavens. Heavenly levels, for levels also we are knowing only seven levels, but every level going to open to another level that can't be known until a person is reaching to that level, and there is not an end or limit to those heavenly levels. Up and up and up, getting more. Because the Lord of Heavens, He is that One that is giving and His giving is never-ending. For giving or for granting, Allah Almighty, He likes to grant. Therefore, never-ending grants from Allah Almighty to His new creations. Allahu akbar!

O our listeners! Try for an understanding. I know everyone has a level of understanding, but mostly people are not trying to reach their real level of understanding. Always they are downstairs. Leave that, to be down. Try to go up, up! Because your Lord's grants are never-ending. Now we are saying for our master, who is looking after this planet according to holy commands through heavens, making its way on that direction. How many directions? Countless. We know six directions: right, left, front and back, up and down. But, according to our levels, you can't be able to bring a number for directions. Now we are living on this planet through three dimensions. And we think that no fourth dimension? When Einstein was thinking on it, he was just going to be mad. Can't be able to bring an understanding on it because you are through dimensions. Oh, and he was looking and understanding a little bit and he was saying, "Why is it only three dimensions? Who is making them to be in prison through three dimensions?" It is not possible to be a fourth dimension and after fourth there is five, after five there is six, after six there is seven, after seven there is eight, and after eight there is nine? And after that there is going to be one and zero.

If reaching a person to that level and looking and seeing, there is only One, and in front of One, all zeroes. One is only for the Lord of Creation. In front of Him everything is zero! When you are going to be zero, you are taken to another level, that its dimensions just this and this. (Mawlana Shaykh puts his hands up, with palms facing his chest, fingertips to fingertips) Mixing, opposites. Opposite dimensions going to be appeared. And therefore, our mindly understanding is in limits; perhaps it may be in limits of an atom. You will look through an atom and you may understand something about that levels. If you are not coming in it, you are never going to understand anything. Yes, when you are entering an atom's saha - spacious area - that atom is in it. Atom can't be in a circle surrounding it, but atom is never understanding what or which thing is covering it and circling it and catching it in its origin.

Therefore, now as long as we are getting up and getting higher from one level to another level, from that level to another level, our knowledge growing up. First we are looking our real being and we are looking and seeing that our real being is zero! Zero. But that real being only for that One. Not anyone has a being or real being in himself, in herself or in itself. No, never! Therefore, when a person is really getting up, is understanding that there is only One. And when they are looking that One they are understanding that they are zero! Zero. If not One, there is zero. Also, if that zero is going to be on left side of One it is zero. Nothing. But One in front, zero is getting a being, appearing as something. But it is zero. One in front of zero makes ten. Two zeroes going to be 100. Three zeros going to be in front of One, 1000. That zero getting higher and same time understanding its being not a real being. Coming and opening to that one an understanding, "I am zero but what is this beings around myself? I know I am zero." (Mawlana turns and asks, "But what is sky fires they are throwing up") Fireworks. Saying, "I know that I am zero, but same time I am knowing that I have been granted something. For honor of One, I am granted so many countless values and pleasures and knowledges and lightenings and so many grants coming to me endlessly. And I am nothing."

That one going to be holy one, not any other one going to be holy. Yes, that holy one must move as holy commands ordering that one. Therefore, they are not making any mistake. They are always on sirat ul mustaqeem, right path. Not like this, like that. No. And that is holy one. And the Lord of Heavens He is ordering to His straight ones, holy ones in His Divine Presence, "Let My servants to be right ones. I am giving to them from Holy Oceans something, something." No one can know what coming from that Grants Oceans to holy ones. Holy ones going to be through that oceans, disappearing, and ocean going to be with them and

they are going to be with ocean - not any separation there. No "I am" or "You are." No. Finished! And holy ones that had been sent from heavens, they are true ones. They are really reaching Holy Oceans beyond our universe. Beyond, they are saying. Beyond any limit they are coming to us.

Therefore, we are asking from our master a support and also a teaching and also to teach who is hearing. Who is hearing, taking something. Who not hearing, they are going to be deepest position of creations, rocks. Rocks and those ones going to be same. No honor. And you are now on a rock. Leave rock and try to arise. Arise. Arise.

Therefore prophets coming from heavens and their commands coming from heavens. And heavenly commands making for you a special path for reaching for your special being through that heavenly level. Allahu akbar! May Allah forgive us.

As-salaamu `alaykum once again! That salaam cleans you and cleans me also and taking from you dirtiness. Each time you are saying as-salaamu `alaykum that is taking your ugly being, taking from you and you are going to be seen through heavenly beings so bright, so enlightened, and so praised. SubhanAllah! And now we are speaking, they are making me to speak such a things to show you the level that you can easily reach. When you are reaching first level, you are going to be in that level ornaments. Heavenly addressing: •••••••••• ••••••••• - wa thiyaabaka fathahhir - "And your garments do purify." (74:4), Clean yourelf first to reach to the first level. And for the second level there is another order to change your clothes and prepare yourself for the second level. When reaching , another addressing coming, wa thiyaabaka fathahhir. Clean yourself, be ready for getting up on third level, fourth level, fifth level, sixth level, seventh level. That levels only we are speaking something on it, but it is impossible without reaching with our real being.

Because no one is reaching to heavens with this physical being; he must come in touch with his heavenly being. If not heavenly being, you may be like a plane with no motors in it, but only it has a small machine. It may go up and down on runway, go and come, go and come. But when coming heavenly being to you, then this power taking you up to second level. And when you are getting enough kamaal, perfection, coming another power, taking you up to the third level, fourth, fifth, sixth and seventh. Seventh level, that is for common people's last point; they should reach no more up. Because after this there is some special creation to pass from that to there, and up through seven levels. Heavenly levels you may move countless directions,

not only four directions or six directions, no. Countless directions!

You can reach on your level east and west, north and south, up and down. Oohhh, countless! Allahu akbar. You should be enjoyed there. Only for some ones, they have speciality. After seventh there are special beings that they are carrying reality of being deputies of the Lord of Heavens. If not, never getting up. May Allah forgive us.

O People! We are saying now a`oodhu billahi min ash-Shaytaani 'r-rajeem. It is time to say this, a`oodhu billahi min ash-Shaytaani 'r-rajeem because Shaytan asking to make people to come down to darkness territories, and he is so jealous for Mankind that he never asking anyone for Children of Adam to improve up. Therefore, he is asking to take them down and down and down and down through darkness territories of dominions. Allahu akbar. Therefore, O people, we came now to say a`oodhu billahi min ash-Shaytaani 'r-rajeem. Remember what you have heard of such a thing and try to understand. And what we are saying, it is very simple. If we are moving a little bit up, no one can understand. And Shaytan trying to make people to move through darkness territories of Creation, of dominions. And we may say bismillahi 'r-Rahmaani 'r-Raheem. That is the key or that is label written on it, "This one just appointed to reach first level of heavens. Give way!" Bismillahi 'r-Rahmaani 'r-Raheem. And as long as you are saying bismillahi 'r-Rahmaani 'r-Raheem, a new opening for you. Saying the door keeper from angels, "Open, a new one coming. Open for him the ways of second level of heavens or third, fourth, fifth, sixth or seventh."

Try. At least you may say, "We are listening and we are happy. Even if we are not understanding anything now, but we like an opening for us to go up, to rise to endless lightening levels of heavens." You should be granted. May Allah forgive us for the honor of the most honored one.

Dome dome dome dome 4x

O People! For every level of heavens there is an independent territory that never going to be first one. Second going up. Therefore we are here, saying a kind of music and the praising of angels through heavenly levels. Ohhh, ohhh SubhanAllah. You are saying, "What you are saying, some kind of nonsense," but people they are saying it is good for our souls. I know it.

Dome dome dome dome 4x

I like to be for me like David's song, that when he was reciting Psalms mountains was coming and singing with him. Trees singing with him, birds singing with him - so beautiful sound! And through that levels you should hear, inshaa-Allah. We may hear, but hear only through a full with dirtiness world what we are saying. We are saying only -

Dome dome dome dome 6x

(47 minutes)

Fatihah

(Mawlana shaykh speaks with Shaykh Hisham and Hajjah Naziha via telephone.)

Shaykh Hisham : MashaAllah Mawlana, `ala al-dharra wal-atom wal buhoor.
Sultan Shaykh Nazim: maashaa-Allah barakaatak.
Shaykh Hisham : maa tarakta bahar illa dakhaltu feehi.
Sultan Shaykh Nazim: haadhaa mawlay's power, alhamdulillah.
Shaykh Hisham : haadha mish bahr, haadha fadaa min al-buhoor.
Sultan Shaykh Nazim: Allah Allah. Universe bihaalu.
Shaykh Hisham: Allah ya`ateek al-quwwah.
Sultan Shaykh Nazim: mithla maa taqool yakoon lakum kadhalika
Shaykh Hisham : maraja albahrayni yaltaqiyaani [55:19]. He has made the two seas to flow freely (so that) they meet together
Sultan Shaykh Nazim: maraj bahr al-wilayah wan-nubuwwah.
Shaykh Hisham: Mawlana, you didn't leave any ocean we didn't enter it. That is not an ocean, that is fada, universe of oceans.
(325)

Lefke, 11.11.2009

WebSufiLive, CategoryAstronomy, BookTheSufiliveSeries6

ENDLESS POWERS OF THE CREATOR OF THE UNIVERSES

May Allah make it possible for us to use our power for His Pleasure, to make every moment and every action for His Pleasure. To be able to do that is the biggest blessing from Allah Almighty to his servant. His servant should look at his actions and ask himself if it pleases Allah. It is like when you put a projector on an ant and you can see all its actions. In the same way Allah Almighty is looking at you. Wherever you are running or going, the Divine Projector is on you and will see everything. Allah is looking on everyone, not only on all of mankind, but on every living thing in existence. On everything! If the Gaze of Divinity wasn't on it, it couldn't be in existence. If it wasn't looked after and protected, how could it be in existence? Whenever you ask, "Does He really know all these things?" He must know! He knows the size and consistence of every atom, every electron and every nucleus. He knows the inside and the outside! That is the greatness of Allah Almighty. He also knows where everything is, in the third, fourth, fifth, sixth, and seventh dimension. You can't even imagine more than three, but He knows where every atom in the universe is and where it is running to.

What are those foolish scientists doing when they are comparing Allah to a man? They think that the Lord of Creation is a man who has been born! He was never born. You cannot even know where all the people in London are at this moment. How could you know the position of atoms in this huge space with its millions of galaxies, quatrillions of stars and suns? All of them consist of atoms. No-one is thinking about this. If you

think of His Greatness you will become humble and forget your pride and understand that you are nothing. Compared to the greatness of this universe our world is like an atom.

Even if you take all the imaginations of the world together, you can still not imagine greatness of this universe. Beyond three dimensions you cannot even understand the directions any more. So how can they even try to imagine the Lord? What kind of foolishness is that? Everything imagined concerning the Lord is false. You cannot even imagine the greatness of this universe, so how can you imagine the Creator? How should an atom be able to imagine anything about you? Maybe it can, but you cannot imagine the Lord of Creation, the Lord of the Universes! We must correct our belief, Muslims too! They think that there are Seven Heavens and that they then can find Allah. The Seven Heavens and the seven earths compared to the sight of the Divine Chair is like a ring on earth thrown into air. Can you find it? You might be able to find the Himmalayan Mountains, but not the ring.

The Seven Heavens are so small besides the Divine Chair. When the Chair is compared to the Divine Throne, it will just look like a candle amongst endless candles. If the Divine Throne would claim a greatness for itself, Allah would create an angel like a snake and that snake would cover the Divine Throne. The head would be up and the tail down, but the Divine Throne would be so small that it would be lost in the middle. This gigantic snake would be trembling from the greatness of Allah.

Oh people, you must understand something about the Greatness of Allah. You must say, "Oh, our Lord, we are so small, we are nothing. You have put us into existence for the only reason that we may praise you. We are nothing."

These are some new teachings concerning the Divine Knowledge of Allah. These are such deep oceans. It is enough honour for you to know this much. May Allah bless us and give us more understanding. Every time when we get more understanding your soul will be in pleasure and that makes your Lord pleased with you.

Italy - 01.03.1994

BookPowerOceansOfLight, CategoryAllah, CategoryKnowledge, CategoryScience

Endless thanks to Him, Who created us

Alhamdulillah wa shukrulillah- endless thanks to Him, Who created us from the generation of Adam, the nation of Ibrahim and the Ummah of Muhammad sws. He has given us this mery and favour. Every creature has a value, and from the smallest seed to the biggest galaxy everything in creation is happy and joyful that they have been created, and they make Tesbih. Only man, for whose sake everything was created, is not praising the Creator when he should be the first one to give thanks. But people have no more sense for spirituality, they are only after eating and drinking and more amusement. But now every day their 'pleasures' will loose their taste...

People are eating one another, they want to kill each other. The only effort of all governments is to spend all their money for weapons to kill their ennemies. And actions are judged according to the intention behind them. But Islam came to guide people to the true life, to goodness. Islam makes the world like paradise, without Islam the world is like hell. In 24 hours so many things happen that make everything upside down. Evening time the

news are different from the morning. The 'big' ones at the top cannot sleep anymore, Allah has made sleep Haram to them.

There is a place that you can be in peace in the middle of fire- it is the heart of a believer. Who is not Muslim, will be hit by something. So many people will not reach to the next Ramadan. Allah is asking to make this world like a paradise, but people are refusing... Listen to my words, they are not empty words! We all need to listen to this. Who is asking Paradise- come to Islam!

Now it is decided- who wants to remove Islam, will himself be removed. The doors of hell are opened in Dunya. Now Shawwal is coming- and so many terrible and fearful events will happen. A big storm is coming... In the time of Noah a.s. there was a huge flood, and now, at the end of times, it is said that people will burn each other by their own hands. Has Allah created you to produce those weapon and kill each other? In Islam fighting is only to kill snakes. To kill harmful animals is a duty. Now Allah's will and order is coming on the world. People have become sadists, they enjoy to see others suffer. They are terrorists, and they are marked from up as an aim (for the divine arrows of revenge). The wolves among the people have increased, also the foxen, shakals and snakes... From the eyes and tongues of those people comes poison on others. They look like human beings, but inside they are like wild beasts.

You must ask: 'O Allah, don't write us from among them- we have no bad intentions against others.' People all have become like Nimrod- they claim to be gods on earth, they don't want Allah to interfere in their dealings. Show me one person that doesn't have this characteristic to say: 'I am god, and I can oppress those below me.' This is how people are dealing with each other and they will destroy one another.

But there are also some special servants of Allah- and these people will be shown to them as an aim...The world will be cleaned, and Islam will rule the world. Islam will conquer the hearts of people before the year 2003. All other religions are 'out of date'. And unbelievers are slaves of Dunya. The 21st century will not be completed- Quiyamat will happen during this century... Akhirat has come so close...

Look after yourself and your intentions, to have a good end of your life. Tomorrow is the last day of Ramadan, and tonight we will pray the last Terawih prayer. May Allah make you to reach many more Ramadans. But Allah does, what He wants... Look after yourself... What we say is from the Holy Quran, from the Hadith- we are in the last days of the world.

Lefke - 14.12.2001

CategoryTerrorism, CategoryWar

The end of Technology

Rajab is a Holy Month and it is accompanied by Heavenly Powers. It brings us good news of Jesus*. He is requesting his declaration to be sent to the whole world: "The new millennium will be under my rule!" We have been informed of this by Muhammad* too. He told us that Jesus* will be on this earth for another 50 years. The time now until the year 2000 is a preparation for everyone to be woken up, for them to understand that the next millennium will belong to Jesus Christ*. He is informing us to pass this message on everywhere.

None of the rubbish of this century, all these 'isms', first of all democracy, will be thrown away. Kings will come back. Many kings are ready in their countries, but their tongues and hands are tied. They are not allowed to speak. They have been imprisoned, but they will be freed by the Royal Kingdom of Jesus Christ*. This is why a new group is evolving until the coming of Jesus Christ*. He has asked them to be called the 'Legion of the Royal Kingdom of Jesus on earth'. He wants every real believer of Muslims and Christians to be servants of his Royal Kingdom, because it will be the Kingdom of Heavens on earth.

This is a very, very important message. Spread it from east to west to every nation. His power is descending now. The powers of evil and of the devils will decrease until it reaches zero. It is a countdown. Be alert, the seeds of goodness are increasing. This is haqq. Evil will disappear. Up to the year 2040 and then 2050 Jesus Christ* will be here and rule his Heavenly Kingdom according to His Heavenly Commands. He will clean

everything on earth. Mehdi alehi salam will be with him for 7 years. Then he will pass on to Heavens. Jesus Christ* will pray the funeral prayer for him in Jerusalem.

Jesus Christ* will give the hidden powers of Heavens and of the Holy Quran to the people and spirituality will increase. People will be spiritual beings. Just like they are now mostly physical, they will be transformed 100% into spiritual beings. Luckiest are those who will be part of that time. Jesus Christ* will share his spirituality with all nations. Everyone will have miraculous powers.

Technology will be killed. The Anti Christ depends fully on technology with the aim of taking away all spirituality. That is why technology has to be stopped first. When that has been taken away, spirituality will appear. Now no-one can imagine the power of spirituality in comparison to technology. No-one will be interested in any technology! It will be put into the dustbin. Within one night all parts of technology will be collected by the jinn, put into a great sack and thrown out into space onto the heads of Gog and Magog! They will as usual expect it to be something to eat, because that is all they want. When they see the computers, TVs, fridges, washing machines, planes, cars and all that, even they will throw it away. They will be so upset by such a silly present, that they will want to come out of their prison to eat us raw. This is what is approaching. The whole world will be changed completely. Prepare yourselves! Don't waste your life!

I do not want to cheat you. I have been ordered to tell the truth. We are Haqqanis. If someone is happy with that, I am also happy. If someone is unhappy, we can put a saddle on him... The people of the 20th century are so pleased when satan takes them for a ride. May Allah forgive us and bless you!

01.01.1997

BookPureHearts, CategoryArmageddon, CategoryTechnology

The End of Tyranny Is Near

(Translated from Turkish)

Mawlana Shaykh Nazim: Until Saahib uz-Zaman, Imam Mahdi (a) comes and takes ownership, we are keeping people busy. After his appearance, there will be a great opening, never seen before.

Guest: Are these days coming soon?

Mawlana Shaykh Nazim: Ooh, soon! There is only one war left, nothing else. They call it Malhamatu ‘l-Kubra, “the biggest Armageddon”. That has also been mentioned in all other holy books.

The Prophet (s) said:

La taqoomu as-sa`atu hatta taqtatila fi’ataani `azheemataani. Yakoonu baynahuma maqtalatun `azheematun da‘waahuma waahidah.

The Hour will not appear until there will be two enormous groups fighting each other in a colossal battle and their issue is one. (Bukhari)

The world will be divided into two: right and left, and between them will be a great war, maqtalatun `azheematun. Now the world is moving in that direction, preparing. We are now in the era of jabaabira, tyrants.

They asked our Prophet (s), “Yaa Rasoolullah! There is an ayaah in the Qur’an about you:

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Innaka mayyitun wa innahum mayyitoon. You are going to taste death, and they are going to taste death. (39:30)

It means all Mankind, those who have souls will taste death. “Yaa Rasoolullah,” said the Sahaabah (r),“Who will lead the ummah after you?” And he (s) replied, Sayaatee min ba`dee khulaafaun, “Caliphs will come after me.”

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Sayakoonu min ba`dee khulafaun wa min ba`d al-khulafaun umarraun wa min b`ad al-umarau mulookan wa min ba`d al-mulook jabaabira thumma yakhruju rajulun min ahli baiti yamla'u al-ardh adlan kama muli'at jauran wa zhulma. There will come after me caliphs, and after caliphs will come princes, and after princes, kings, and after kings will come tyrants. Then a man comes out of my family who will fill the Earth with justice, just as it was filled with oppression. (al-Jami` al-Saghir)

Sayakoono, sayakoonu, sayakoonu: one-by-one he is giving news from the Unseen through nubuwwah, prophecy. He said, “After me will come khulafaa, caliphs.” Who are the caliphs? The four caliphs are Sayyidina Abu Bakr, Sayyidina `Umar, Sayyidina Usmaan, Sayyidina `Ali, and it finished with Sayyidina Husayn (r).

“Will the Day of Judgment come after them?” asked the Sahaabah (r) “There will still be some time,” said the Prophet (s). “Who will lead your ummah?” Sayakoonu wa min ba`d al-khulaafaun `umarraun, “And after caliphs there will come princes.”

After khalifahs, princes will come. The `umaraahs are the Umayyads in Shaam and the prince of the Abbasids

in Baghdad, `Amir ul-Mu'mineen Haroon ar-Rasheed, the Abbasids in Baghdad, and the Ummayyads in Shaam.

Then the Sahaabah (r) asked, “After that will the Day of Judgement come?” “There will still be some time,” said the Prophet (s).“Who will take leadership over the ummah?” Wa min b`ad al-`umarau mulookan, “And after princes will come kings.”

When he says “mulook,” it means Salataniyya Usmaaniyya; the Ottoman sultaans who have lead the ummah. “And who will come after them?” Wa min ba`d al-mulook jabaabira, “And after kings will come tyrants.” Those will come who reject Shari`ah, who reject Islam, and who will open a door for unbelief; they are the ‘tyrants’. Hence, the era of tyrants will come! When the Prophet (s) informed the Sahaabah (r) about what the Muslims will go through during those days, the Sahabaah (r) wept.

See what has befallen human beings in current events in Eygpt, Libya and other places! And we have opened a door for that as well. After Sultan `Abdul Hamid (was removed), cennet mekân, our people (Turks) have opened the door for tyrants!

There are two things in the Topkapi Palace; I don’t know if you have seen them. When you enter inside, there are two circles that look like the sun on the door. In one of them, the names of the Ottoman sultans were written, one after another. However, with Sultan `Abdul-Hamid’s name, the circle was full. So when it was Sultan Rashad’s turn to have his name written, they said there wasn’t any space left in the circle. He cried and said, “Put another circle,” and they did. He was the only sultan to rule under a constitutional monarchy system. After him, all doors were closed. Wa min ba`d al-mulook jabaabira, “And after kings will come tyrants.” The tyrants have certainly come! Now is the period of tyrants and dictators, because all of them are against religion and belief; they’re the enemies of Islam.

Our masters, the Sahaabah (r), cried for the Muslims of that period who will put up with so much cruelty and suffering, and asked, “Yaa Rasoolullah! Will the Hour fall upon them?” “No,” said the Prophet (s), thumma yakhruju rajulun min ahli baytee yamla'u al-ard `adlan kama muli'at jooran wa zhulma, “Then will come a man out of my family who will fill the Earth with justice just as it was filled with oppression.”

The Prophet (s) said, “No, the Hour will not come until a Man of great power, Saahib ul-Karamah, “the

Owner of Miracles," Saahib ul-Diyanah, "the Owner of Piety," and Saahib ul-`Adaalah, "the Owner of Justice," come from my pure lineage; he will be the Mahdi. He will come while the world is filled with zhulm, oppression, and he will destroy the oppressors and fill the world with justice."

Now the way belongs to him!

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wa khaba kullin jabbara `aneed. ...and disappointed, (therefore he), was a very obstinate tyrant. (Ibrahim, 14:15)

"Every stubborn oppressor will be defeated." This is ayaatu 'l-kareemah. They are both tyrants and stubborn dogs; their end will come. Saahib uz-Zaman, who will appear after, will destroy them and raise the banner of Islam; from east to west, the whole world will become Muslim! Now it has reached to that point; one-by-one all tyrants are being pulled out (of their territories), wherever they may be, and soon it will be our people's turn too; it will come. Whatever rulers reject Shari`ah, they are tyrants and their works will not continue. Wa min Allahi 't-tawfeeq. We could speak up to morning. You were saying something before.

Guest: Effendim, is Mahdi (a) currently living?

Mawlana Shaykh Nazim: Of course he is living! He is only waiting for the order now.

Guest: Is he in Turkey?

Mawlana Shaykh Nazim: (Mawlana Shaykh looks surprised.) There aren't any awliya left in Turkey! Are there any awliya left in Turkey? You can't even find them in the cemeteries; they've all been transferred to Shaam due to the heaviness caused from tyranny. However, there are awliya in charge of guarding the ummah, and there are seven awliya in Turkey; no one knows who they are. These seven are kept there because there are people to be guarded, and for their sake those awliya remain there.

Now we are near. There is movement, but as it intensifies the approach of Mahdi's appearance comes closer. The whole world will be in chaos. They call it, "Armageddon," the Malhamatu 'l-Kubra. When that happens, as a result Mahdi (a) will takbeer, (Mawlana Shaykh stands) Allahu Akbar! Allahu Akbar! Allahu Akbar wa lillahi 'l-hamd! (Mawlana Shaykh sits) When he says that, all weapons and technology will stop, finished!

With only one takbeer he will end the technology they worship. That is what I am waiting for!

There is movement now. In the past, our mothers and grand-mothers used to pull out threads from old socks and recycle them for other things. Just like that, they will unravel like a ripped sock; they will finish and will not be given a second chance! Qaddafi keeps struggling; they call this, Hareket-i Mezbuhâne, like the kick of an animal upon being slaughtered. You would think that animal is alive, but no, his throat was slit. Now what Qaddafi is doing is an action of mezbuhâne, futile efforts. If he wants he may shoot half his people, but in the end he will get shot too, finished; he's convicted!

According to our knowledge or what we were informed, Mahdi (a) will emerge in the year of Hajj al-Akbar in Ka`bah-e-Mu`azzam. This year is Hajj al-Akbar. That's why they ask our permission to go for hajj, but we don't have the authority to say anything until Ramadan. Don't ask me until we reach Ramadan; I do not know. During Ramadan they will inform me whether to go or not. Therefore, now whoever asks, I haven't yet been given permission. If you want to go from your own (will), then go, but I cannot say anything now. In Ramadan, the world's situation and affairs will be clearer. Mahdi (a) will appear on `Arafat; as soon as he says takbeer, he will finish it!

So this is my hope. I've been waiting for Mahdi (a) since 1940, for 71 years. Thanks to Allah that He Almighty did not make me lose hope. I have hope to unite with him, for all of us to unite with him under his flag! What else is there to make du`a for? We couldn't achieve servitude yet, so then what is there above servanthood to ask for? To be beys and pashas, important ones? No, we want servanthood. Hopefully, inshaa-Allah, our hope is to be under the intercession of Prophet (s); there is no other way for us to be saved.

Amaan yaa Rabbee! Forgive us, yaa Rabbee, for the right of your most beloved and honored one, send us a saahib!

Lefke, 05.03.2011

WebSufiLive, CategoryOppression, CategoryArmageddon, CategoryKingdom, CategoryMehdi, CategoryTurkey, CategoryHajj

The End of Tyrants and Beginning of Sultanate

Mawlana Shaykh Nazim: Allahuma yansuru! They strayed from the path, they went too far. They strayed from keeping divine orders, which is why it was sent upon them. Allah does not send (an affliction) upon anyone without a reason, and so much has befallen them! (...)

He shouldn't wait; let him come. Amna ’l-amaan, there is safety in Sham. On a tasbeeh, you can see that all beads are strung together. If you cut the string, they will fall off one by one. Similarly, these tyrants were all connected to each other, but he snapped it from one side and now all of them will fall off and there is no way to be strung another time, no. People, particularly Muslims, have learned their lesson that if they bring to power similar (disobedient) ones again, their punishment will double. After this, they will bring their kings, the sultans, and Mahdi (a) will accept them, as Grandshaykh (q) said, "Sultans will be the ministers of Mahdi (a).”

There is one sultan who will rule over the whole Muslim world as the khalifah of Mahdi (a). All other sultans will be in Turkey, Sham, Iraq, Egypt, Libya, Tunis, Jazaa’ir (Algeria), Pakistan... but Pakistanis are different. All will be under the rule of their own sultans, who will take permission from Mahdi (a) and move forward by his command. I am waiting for Sham now, their main castle. When Sham falls, they (oppressors) will all fall!

Hajjah Naziha: Inshaa-Allah. We are reciting, “HasbunAllah, RabbunAllah” everyday 100-1000 times.

Mawlana Shaykh Nazim: You are doing well. (Du`a)

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Awwalahu sham aakhirahu sham, “The beginning of it is Sham and the end of it is Sham.”

Visitor: How can such a great power as the Ottomans end up being like this (present-day Turkey)?

Mawlana Shaykh Nazim: Because the time and Hour has approached. Inna Hu Hameedun Majeed! In Topkapi Palace, when you enter there is a kitabe, stone panel, with all Ottoman sultans' names inscribed. When the sultan went through the entrance, first he looked toward it (to show respect) and then entered. Its inscription begins with the name of Osman Gazi Sultan, and the name of each Ottoman sultan is inscribed. Sultan Abdul Hamid’s name was the last one to fill up the remaining space. When it was Sultan Reshad’s term to rule, our majestic sultan, they told him, "There is no more space left for your name." Sultan Reshad cried and said, "Then have them make a another one next to it." And in reality, Sultan Resshad was the only sultan who ruled under a constitutional monarchy system; therefore, his rule was not taken into consideration. He was excluded, and that was the end of the sultanate period.

(Prophet said) “After them, a time will come for the advent of jabaabira, tyrants,” the results of which we now see in Turkey, Russia (Stalin), Germany (Hitler), and finally it spread among the Arabs. All of them dethroned the sultans, which is to deny Allah Almighty, as sultans move in accordance with Qur'an `azeemu ’sh-shaan! These tyrants are all shaytaans who do not accept Qur’an al-Kareem and they are referred to as “the People of Hellfire.”

There is not a single act of outrage they haven't carried out. In this regard, leaders of Turks, Persians, Iraqis, Egyptians, Libyans and Hijazis are all the same: none of them implemented the law Islam came with and they all invented things according to their minds, saying, "By all means, we must be like western countries!" following ‘westernization.’

This is what they want and why they went after them, but when they did they became zero. Now people of the ummah are consuming one another. Why? Because they moved against the orders of Allah (swt) and his

Messenger (s)! He said, “Now they will intervene and will want to remove Qur’an al-Kareem. They will remove caliphate, sultanate, and Shari`ah, replacing them with the fabricated dirt of Shaytan! Therefore, all of them have plunged into the dirt of Shaytan: Egyptians, Libyans, Turks, Persians are all in it. They will not be eliminated until Mahdi (a) comes.”

Now time is very short. May Allah forgive us.

Fatihah.

They call it batililasma, "to be westernized," but in reality it is baatillasma, "to assimilate falsehood.' They have left haqq and are worshiping baatil, falsehood. There! They got what they deserved, first the Turks, then all others. May Allah keep us from being of them. We are not those who accept baatil, falsehood!

Fatihah.

Lefke, 04.05.2011 (Translated from Turkish)

WebSufiLive, CategoryOppression, CategoryDamascus, CategoryTurkey

Enemies Of Islam

Before the appearing of Mahdi(as) there will be trouble among the Arab tribes. Troubles, fighting, wars, that is it. It took place already. All the Arab tribes are inflamed. Everyone is saying "me, me" and no one is thinking what our Lord has ordered. Most of the people they say, "the word of the nation is the highest & the words from Heavens are the lowest. Audhu Billah! This is the end result: Allah (swt) will wipe them away & will punish them and will teach them by means of one another, "or to confuse you (so you become) sects & make you taste the violence of one another."(6:65) - Words of the Almighty.

May Allah (swt) protect us. O people hold fast, hold fast to the rope of Allah (swt), the mighty rope of Allah (swt). "And hold fast all of you to the rope of Allah & do not be divided"(3:103). The rope of Allah is the Mighty Quran. Don't they understand Arabic, the Arabs? The rope of Allah (swt) The Magnificent Quran. Allah(swt) sent the Prophet(saws) of the end of times with the Magnificent Quran, which is the mighty rope of Allah (swt) so hold fast to it. If you do not hold fast to it, you cannot be saved in this world or in the Hereafter.

O my Lord You know best. All the Muslim world became drunk and are wrong for following the enemies of Islam. The whole world is the enemy of Islam and therefore we became enemies to the muslim people. What is this mischievousness? Is this Islam? Allah (swt) will beat them, will teach them a lesson. Aman Ya Rabbi.

All the Arab tribes, Turks, Indians, Chinese, Afghanis, all the Iranians, Yemen all of them became enemies to Islam. There is not one country supporting the word of Allah (swt) and following the Sharia' of Allah (swt). And the word of Allah (swt) is the highest. This means that

the word of the rest of the people is the lowest. They followed the lowest & left the highest. The word of Allah is the highest "& hold fast all of you together to the rope of Allah and do not be divided" (3:103) Allahu Akbar! Astaghfirullah...

Fatiha.

Die Feinde des Islam

Vor dem Erscheinen von Mahdi (as) wird es Probleme unter den Arabern geben. Schwierigkeiten, Kämpfe, Kriege, das ist es. Es findet schon statt. Alle arabischen Stämme sind entbrannt. Jeder sagt: 'Ich, ich', und niemand denkt daran, was unser Herr befohlen hat. Die meisten Leute sagen: 'Das Wort der Nation ist das höchste, und die Worte von den Himmeln sind die niedrigsten.' Audhu Billah! Das ist das Endergebnis: Allah (swt) wird sie wegwischen und sie bestrafen und die einen mittels der anderen belehren 'oder euch in Lagern durcheinanderbringen und die einen von euch die Gewalt der anderen kosten lassen' (6:65). Die Worte des Allmächtigen. Möge Allah (swt) uns schützen.
Leute, haltet fest, haltet fest am Seil Allahs (swt), dem mächtigen Seil Allahs (swt). 'Und haltet alle fest am Seil Allahs und seid nicht geteilt' (3:103). Das Seil Allahs ist der Mächtige Quran. Verstehen sie kein Arabisch, die Araber? Das Seil Allahs (swt), der Mächtige Quran. Allah (swt) sandte den Propheten des Zeitenendes (saws) mit dem Herrlichen Quran, der das mächtige Seil Allahs (swt) ist, also haltet daran fest. Wenn ihr nicht festhaltet daran, könnt ihr nicht gerettet werden in dieser Welt oder im Jenseits. O mein Herr, Du weißt es am besten. Die ganze Muslimwelt wurde betrunken und macht den Fehler, den Feinden des Islam zu folgen. Die ganze Welt ist der Feind des Islam, und deshalb wurden wir Feinde der Muslime. Was ist diese Bosheit? Ist das Islam? Allah (swt) wird sie schlagen, wird ihnen eine Lektion erteilen. Aman ya Rabbi. Alle arabischen Stämme, Türken, Inder, Chinesen, Afghanen, alle Iraner, Jemeniten, sie alle wurden Feinde des Islam. Es gibt nicht ein Land, das das Wort Allahs (swt) unterstützt und der Shariat Allahs (swt) folgt. Und das Wort Allahs (swt) ist das höchste. Das bedeutet, daß das Wort der restlichen Leute das niedrigste ist. Sie folgen dem Niedrigsten und lassen das Höchste. Das Wort Allahs ist das höchste. 'Und haltet alle fest am Seil Allahs und seid nicht geteilt'

(3:103). Allahu Akbar! Astaghfirullah... Fatiha.

Lefke, 13.12.2012

WebSaltanatOrg, CategoryIslam, CategoryMuslimNation

An Enlightened, Spiritually Powered 21st Century

Treasures are usually not found in beautiful buildings, they are hidden in old ruins. No-one ever finds anything valuable in skyscrapers, but if they dig in old ruins they will find it there. This here is a very humble place, but the people inside are like treasures. While I was praying, the inspiration came to me to speak to you about the symbol of the tree. A tree cannot be bad, only the conditions around the tree makes it bad. A tree never intends to produce a bad fruit. A tree tries to give good fruit to people, but sometimes the fruit will be bad because something came to the tree when it was in blossom. Maybe it was an insect which caused the fruit to turn bad.

Within their structure, mankind has the potential of being perfect. Just like a tree has perfection, everyone has that same capability. He who created man, created him to be perfect. Children are not bad from the beginning, but as they grow, their bad characteristics start forming. Some people keep the goodness in them, others lose it because they are affected by all the evil which surround them. No-one is created bad, but the circumstances and conditions will make people to be good or bad. Like mushrooms: some of them are poisonous, others you can eat. The poisonous grow in areas in which there is poison, like snakes or insects. Other areas are clean, there you can take the mushrooms, eat them and enjoy them.

London is a huge city. Do you think that it is clean everywhere for youngsters, or that there are poisoned

areas? No-one can claim that this, or other cities, are 100% clean. This is why most people are poisoned, it is the circumstances in which they are living.

Drugs are being offered to our young children. Who is protecting them? Even if you put 10 healers to cure those people, it will not help. It is the biggest problem. People are so proud of living in the 20th century and they claim that they have a great civilisation. In which way have those young people deserved to be poisoned like that? They are clean, but this is making them dirty. They are healthy, but this will poison them. Why doesn't the government catch those devils?

These are very terrible and horrible conditions. Is it under these circumstances that we are preparing for the coming of the 21st century? With drug dealers and drug addicts? What kind of century is that going to be? Where are your professors? Where are your doctors? Where are your statesmen? Where are your philosophers? Where are your psychiatrists? Where are your healers? Who can save these people?

There is no control over people. Are you happy with this situation? You send your children to school and there they are being tricked into taking drugs, sometimes they are even forced to do so. Every time when satanic powers are in charge like that, the holy powers remain silent, because people do not ask for them to help. If you do not ask for help, they are not permitted to help you. Whenever these things happen, people go to doctors or to psychiatrists or to this or to that. But then it is always too late and they cannot be helped. If you do not use Holy Power, if you do not call Holy People to help you, it is impossible for anyone to help you. No-one can help you; no psychiatrists, doctors, teachers, masters or armies... they cannot do anything. The only way for youngsters to be saved, is for them to look for holy powers.

Until today I have not met anyone in that position coming and asking for the horrible and terrible current to stop. They always only run after psychiatrists and if those psychiatrists cannot protect themselves properly, they will get the same problems themselves. Because the physical power will not be enough to protect him. If he doesn't have connection to the spiritual world, the disease will transfer to him. That is why I have always given the advice to psychiatrists never to see more than 7 patients a day, although 3 is the better number. Also it is best not to be a psychiatrist for more than 7 years, and again, it is better to make a break after 3 years. If he is not protected by spiritual power he will get infected in a way that no-one will be able to heal him. It is terrible.

You must try to join your powers with each other. Don't be alone. We know through traditional knowledge, that if a person is alone he will not be able to reach Holy Power, but if 40 persons join, they will reach it. Holy Power is more important than all of technology. It can move it back. It is like 40 taps. If each one runs by itself, it will never even make a mill stone turn, 40 will. So these good people who want to help and heal people must be at least 40 all together then their power will be joined by a Heavenly Power. Heavenly Power means, the power of a Holy Person. Men or women, but it has to be 40. If they move all together, their spiritual power will be able to help people.

I am happy to see good clean faces here. You are young people. This means that there is a new opening, a new horizon will open. Sometimes there are clouds that cover the horizon, but then after a while they will rise and you will have the sweet view of sunshine. Usually this happens when the sun is setting. You will get very good feelings when you look at that. It is an opening. When I am looking at you, I see such an opening, such an horizon for mankind in the 21st century. We hope that we will reach that new horizon and that it will be enlightened and brightened. This dark, dark century will be left behind and we hope to reach that enlightened century.

01.01.1996

BookSecretDesires, CategoryHealth, CategoryCommunity

O People of Egypt:Enter Your Houses!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

I was asked about events in Cairo and how to handle our beloved daughters and sons. The order has come to me to inform you of the truth. For each time and place and all conditions, there is an order and a sign. Going out to the streets is not allowed. Possibly those who have power or soldiers have permission to go out to the streets; otherwise, people should not.

Allah Jalla wa `alaa mentioned a relevant order in Surah an-Naml:

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qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon. One of the ants said, "O ants! Enter your homes unless Sulayman and his armies unknowingly trample you. (an-Naml, 27:18)

An ant has said, “O Ants! Enter your dwellings!” He did not say, “Go out to the streets,” rather he said, “Enter your dwellings, or you will be crushed by Sulayman and his soldiers.” Note that Allah sends orders that are

applicable from one time to another. If the people of Egypt had listened, they would be sheltered in safety and protected.

O People of Egypt! Do not mobilize in the streets, as going out to the streets is not enough. Allah (swt) orders this in His holy book in Surah an-Naml; that was the order. Now, if they would have appeared or gone out for one day or one hour, and said, “Allahu Akbar! Allahu Akbar! Allahu Akbar! Anta Rabbuna! Anta Hasbuna! Anta Rabbuna! Anta Hasbuna! Anta Rabbuna! Anta Hasbuna! Subhaanak!” Then those sayings would have sufficed, enough!

Now I am just a reporter, or an informer regarding recent events in Misr al-Mahrousa, “Egypt the Protected.” It is protected because in it there are the Awtaad, Aqtaab, Budalaa, Nujabaa, Nuqabaa, and Akhyaar, and descendants of the family of Prophet (s)! Thus, for any country where people fear to enter their houses, they should pray two raka`at, sit on their prayer rug, and recite the following until the situation gets resolved, “RabbunAllah, HasbunAllah. RabbunAllah, HasbunaAllah.”

We are Your weak, poor servants, O our Lord! You are our Lord, release us my Lord from the oppressors! You have forbidden oppression and injustice upon Yourself when you said:

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Yaa `ibaadee, innee haramtu azh-zhulma `alaa nafsi, falaa tuzhaalamoo. O My servants! Truly I have forbidden oppression for Myself, so do not oppress (one another). (Hadith Qudsi)

If our Arab and Muslims brothers would listen to these words of Haqq they would be relieved, because Allah is capable of changing the whole situation in all of Egypt in one hour! We do not need tanks or planes, and we do not fear bombardments or nuclear weapons! One of the Awtaad is capable of pointing at a missile and it will return back to the direction from which it was fired! We have power that can encompass all the power of the people of the east and west, those who are all proud of their technology. Even one jinn is capable of taking all of their heads away and leaving them with nothing that is beneficial to them!

In the address of the ant, Man is addressed metaphorically as the ants, “O Ants!” The Tremendous Qur’an has orders that must be established for all times, places, and conditions, and those who disobey the Qur’an will be punished. We do not need planes, cars, or nuclear weapons; we do not fear! Allah says in the Qur’an to the

Muslims and believers:

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wa a`idda lahum mastata`atum min quwattin. Prepare your strength against them to the utmost of your power. (al-Anfaal, 8:60)

However, if the Muslims and believers are incapable, Allah (swt) says:

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Wa laa tulqoo bi aydikum ila ’t-tahluka. And make not your own hands contribute to (your) destruction. (Al-Baqarah, 2:195)

Are these ayaat for human beings or for animals? These are for the servants of Allah! What is happening today is deep ignorance. Where are the `ulama in Egypt ordering people to get back to their houses and shelters, so Allah will be responsible for their protection? This is Egypt al-Mahrousa, and its people are not to be afraid even if there are a thousand men like Mubarak, or if there are a thousand tanks or two thousand planes! Laa hawla wa laa quwatta illa billah.

O People! Recite, “Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.” This is also an order.

O my Lord! For the sake of Your blessed Prophet, release us from the oppressors. O Allah!

Let their oppression and injustice be upon each other, not practiced upon us, but upon themselves.

Allah bestows mercy, and here it can mean rain. However, too much rain could cause floods, which is a calamity. The people of Hijaaz do not realize that is what is happening to them.

O People of Hijaaz! Why are you not saying, “O our Lord! Make the heavy rain around us not be a calamity upon us, for the sake of Your Prophet of the end of time.” Those people no longer have adab and they have crossed their boundaries!

Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee.

Allah, Allah. Allah, Allah. Allah, Allah.

Fatihah.

Lefke, 27.01.2011

WebSufiLive, CategoryEgypt, CategoryWeapon, CategoryHoliness

Der Erfolg liegt im Gehorsam

Bismi llâhi r-rahmâni r-rahîm Jeder will glücklich sein, jeder will sich vergnügen. Niemand mag gerne unglücklich sein. Jeder verlangt nach Glück, keiner nimmt es hin, unglücklich zu sein. Und jeder Mensch will geehrt werden, niemand möchte entehrt werden. Sowohl glücklich zu sein als auch geehrt zu werden, gründet auf einem Wert, und ebenso sind Unglücklichsein und Unehrenhaftigkeit in einem Wert begründet. Wer glücklich sein möchte, vergnügt, siegreich und geehrt, dessen Erfolg gründet im Gehorsam, Gehorsam macht die Leute glücklich, fröhlich, geehrt und erfolgreich, und wer gehorsam ist, mag alles erreichen, was er anstrebt, im Diesseits wie im Jenseits.

Der Weg, der die Menschen zu allen guten Zielen bringt, die sie anstreben, ist der Gehorsam. Und Unglück, Ehrlosigkeit, Mißerfolg ist die Folge von Ungehorsam. Ein gehorsamer Diener Gottes zu sein bringt den Menschen zu Glück, Ehre und Erfolg. Und jeder Ungehorsam veranlaßt ihn dazu, unglücklich zu sein, seine Ehre zu verlieren und in Schwierigkeiten zu fallen. Jedes Problem ist die Folge von Ungehorsam. Deshalb hat Allah der Allmächtige Propheten gesandt, damit sie die Menschen zum Gehorsam ihrem Herrn gegenüber aufriefen. Du bist frei, das eine oder das andere für dich zu wählen. Sei ein gehorsamer Diener des Allmächtigen und gehorche nicht deinem Ego. Sei nicht dem Herrn gegenüber ungehorsam, sondern dem Ego gegenüber. Alle Krisen und Schwierigkeiten, die zwischen den Menschen auf der Erde auftreten, sind eine Folge des Ungehorsams. Wenn jemand Allâhs Wohlgefallen erwecken will, muß er den Weg des

Gehorsams zu Allâh wählen. Jeder Mensch ist entweder ein guter oder ein schlechter Diener. Mit guten Dienern ist Allâh wohlzufrieden, doch mit schlechten Dienern ist er unzufrieden und unglücklich. Und ununterbrochen kämpft unser Ego mit uns und versucht, uns in seinen Gehorsam zu zwingen und auf niemand sonst zu hören.

Jedesmal, wenn jemand etwas Falsches tut, welches ein Akt des Ungehorsams ist, wird bald darauf eine Strafe über ihn kommen. Manchmal kommt sie schnell, manchmal schiebt Allâh sie aus weisen Gründen hinaus. Wenn Allâh die Strafe verzögert, bedeutet das, Er schaut, ob der Diener bereut und um Vergebung bittet. Er gibt ihm eine Gelegenheit, dafür um Vergebung zu bitten. Wenn jemand um Verzeiung bittet, wird Allâh ihn niemals ohne Vergebung lassen. Allâh vergibt ihm schnell, und Segen kommt über ihn. Unser Großsheikh hat immer gesagt, daß manchmal auf eine Person Schwierigkeiten und unliebsame Dinge zukommen. Manche davon sind eine Strafe, andere dienen dem Zwecke der Vervollkommnung, um einen näher zu Allâh zu bringen. Manchmal gibt Allâh eine Strafe hier, um damit eine Strafe im Jenseits aufzuheben, und manchmal wird eine Strafe hier vollzogen, um nicht aufgeschoben zu werden. Für andere wiederum wird die gleiche Strafe auf das ewige Leben verschoben. Laßt euch nicht täuschen, wenn ihr eine ungehorsame Person seht, und Allâh gibt ihr eine Chance, daß es so aussieht, als würde Allâh sie gewähren lassen. Er schiebt die Bestrafung nur auf und wartet auf des Dieners Reue. Bereut er nicht, kommt doppelte Strafe auf ihn.

Es wäre so leicht für die Menschheit, wenn sie daran denken würde, was Allâh für sie wünscht. Wenn das Ego ihnen ein vergnügliches Leben anpreist, wird sie schnell eine Strafe erreichen, denn was das Ego rät, ist ähnlich dem, was Satan Adam und Eva geraten hatte. Auch er behauptete, ein guter Ratgeber zu sein, doch wirklich hatte er nur im Sinn, sie in Schwierigkeiten zu bringen und aus dem Paradies zu entfernen. Was er ihnen riet, klang sehr lieblich in den Ohren ihrer Egos. Sie waren so begierig danach, jene Frucht zu probieren. Von allem, was du hier unbedingt machen willst, mußt du wissen, daß es ein Rat von Satan an dich ist und daß dich dein Ego weit von deinem Paradies wegbringen wird. Doch die Leute tun gerne, was ihr Ego ihnen befiehlt. Die Quraish haben Rasulullâh, Allâh segne ihn und schenke ihm Heil, verstoßen, weil ihr Ego sagte, nehmt bloß seine Einladung nicht an. Nehmt nur nicht den Islam an, so wie er jetzt allen Nicht-Muslimen dasselbe rät. Denn wenn du den Islam annimmst, bedeutet das, daß du nicht mehr alles genießen darfst, wie es dir gefällt.

Der Islam erlaubt und verbietet, er hindert deiner Wünsche freien Lauf. Sie sagen: „Nehmt das nicht an!“ Und deshalb stellt sich die ganze Welt gegen den Islam. Weil der Islam sagt: „Tu dies nicht und das nicht“, sagt das Ego: „Hüte dich vor dem Islam! Er hindert dich daran, alles, was du willst, zu genießen.“Und die Menschen dürstet es danach, sich um jeden Preis und mit jedem Mittel Genuß zu verschaffen, und sie sehen nicht gerne ein Hindernis vor ihren Wünschen. Sie wollen keinesfalls das Verbot, haram, als Schranke vor sich sehen. Und so haben unsere Urgroßeltern hingehört und den schlechten Rat befolgt, und als Ergebnis wurden sie aus dem Paradies verbannt.

Alles, was wir tun mögen, was den Regeln des Islam widerspricht, zieht eine Strafe nach sich, so daß wir selbst unsere erlaubten Genüsse und Gaben dabei verlieren. Wenn jemand Unerlaubtes tut, sich ins haram begibt, bestraft Allâh und macht das Erlaubte ebenfalls verboten für ihn, so daß er selbst durch halal geschädigt wird. Er sucht ihn heim mit einer Krankheit, und die Ärzte sagen zu ihm: „Iß keinen Zucker, kein Fleisch, kein Brot, kein Obst“ usw...., und Er schließt für ihn damit auch die Türen des Erlaubten. Deshalb muß, wer nicht die Grenzen von halal und haram einhält, mit baldiger Bestrafung rechnen. Was das Ego für ein Vergnügen und einen Genuß hält, entpuppt sich bald als Strafe. Das gesamte Leben eines Menschen ist entweder süß oder bitter und geschmacklos, und alles im Leben dreht sich um Gehorsam und Ungehorsam. Wenn jemand die von Allâh befohlenen Grenzen einhält, erhält Allâh den Körper für ihn gesund, so daß ihm sein Körper bis zum Ende seines Lebens dient, ohne sich zu verändern, ohne daß der Verstand nachläßt oder das Herz oder die Organe sich verändern. Allâh schenkt ihm von Seiner ewigen Lebenskraft, und wenn wirkliche Lebenskraft die Zellen durchdringt, wird der Körper selbst im Grab erhalten davon. Dann bleibt selbst im Grab der Körper so, wie er hier war, und man wird auch am Tag der Wiederauferstehung mit dem Körper auferweckt, mit dem man hier gelebt hat. Die meisten Menschen zerfallen zu Staub, und nur eine Körperzelle bleibt erhalten, und dann wächst in der Erde ein neuer Körper darauf für den Tag der Auferstehung. Doch die Leute, die das Licht des wahren Lebens erreicht haben, werden im Körper ihres diesseitigen Lebens erscheinen, und der Unterschied zwischen den neugeschaffenen Körpern und den von hier mitgebrachten nie zu Staub zerfallenen ist, daß diese mit Licht herauskommen, das blendet wie Blitze, während jene neuen ohne eigenes Licht sein werden. Lichter werden nur die Propheten und Heiligen haben, ihre Körper werden strahlen wie die Sonne, und sie werden wohlbekannt sein als Propheten und Awliyâ’.

Deshalb seid gehorsame Diener und kommt in die göttliche Gegenwart erleuchtet, um geehrt zu werden,

denn Allâh der Allmächtige wird sie anreden und ihnen Ehren erweisen. Und alle anderen werden gefragt werden: „Warum habt ihr Meine göttlichen Lichter nicht angenommen?“ Ihr müßt euch anstrengen, gehorsame gute Diener Gottes zu sein.

- 01.01.1992

Oh, Diener versucht immer euch daran zu erinnern, dass ihr Diener seid

(Engl.: ServanthoodAchievedThroughHumility)

La ilaha ilallah 3x muhammadur rasulallah alahi salaatullah sits. as salaamu alaykum ya ibadallah

Oh Diener unseres Herrn. Es ist eine Ehre für euch hierher zu kommen und am Jumagebet teilzunehmen. Das Jumagebet wird – subhanallah aliyul 'adzeem - kontinuierlich in dieser welt gehalten und kontinuierlich auch hier (in der Dergah) beten wir am heiligen Freitag, dem Tag, dem der Herr der Himmeln unter den 7 Tagen Ehre gegeben hat. Der Freitag ist der meistgeehrte Tag – Juma. Wir sind dankbar, dass Allah uns gewährt hat, an diesem heiligsten Tag der Woche anwesend zu sein. Und wir versuchen soviel wie möglich zu tun, soviel wir können entsprechend unseren Möglichkeiten.

Shukrulillah, alle Preisungen und Danksagungen und Ehren und Ruhm auf Seinem meistgeliebten und geehrten Stellvertreter - ich schäme mich das Siegel der Propheten als Diener zu bezeichnen - Diener ist passend für uns, aber das Siegel der Propheten, Sayydina Muhammad, ist der Repräsentant von Allah dem Allmächtigen von Vorewigkeit zu Ewigkeit, nicht nur für diese Welt und diese Schöpfung, sondern für jede Schöpfung, die Allah erschaffen hat. Wer repräsentiert Ihn? Jesus Christus? Sayidina Moses? Sayidina Ibrahim? Noah? Adam? Nein. Wenn Adam sein Repräsentant gewesen wäre, würde er es nicht angenommen

haben. Wenn er Ihn nicht repräsentiert, Adam, wer repräsentiert dann den Herrn aller Schöpfung in Wirklichkeit? Ihr müsst das wissen.

Und sagt audhu billahi mina shaytan ir rajeem bismillahi rahman ir raheem, ihr müsst das sagen, es ist das Zeichen von Dienerschaft, audhu billahi mina shaytan ir rajeem zu sagen und ebenso bismillahi rahman ir raheem zu sagen. Meded ya rijaAllah, oh unser Meister, unser Großscheich, - der Kontrolleur dieses Planeten, auf dem wir sind. Denkt nicht, dass Allah nur diese eine Welt erschaffen hat. Er ist Allah! Und die Schöpfung hört nie auf, sie geht immer weiter, von Vorewigkeit zu Ewigkeit. Keiner weiss die wahre Bedeutung von Vorewigkeit oder Ewigkeit. (arabisch) Allahu Akbar! (steht auf). Oh unser Herr!

As salaamu alaykum. Seid ihr hier? He, seid ihr hier? (lacht) So viele hijal, Denkvorstellungen beschäftigen uns. Ihr sagt: „Oh, wann wird der Scheich mit diesen ganzen endlosen Geschichten zu Ende sein. Wir wollen davon, weil wir langsam hungrig werden, und vielleicht können wir kein Kebab mehr finden. In Scheich's Dergah kocht täglich ein Koch, ein berühmter Koch, Suppe, Suppe, Suppe und nochmal Suppe. Und der Scheich denkt auch: „Wenn meine Rede beendet ist, kann ich schnell wegrennen, zum Kebab.“ Meine Zähne sind am Ende und ich habe eine Prothese. Ich kann essen. Ich mag es deswegen. Andere denken (aber), er hat keine Zähne mehr und kann, den ganzen Tag nur Suppe trinken. Wie viele Zähne gibt es - 43? 43 Zähne? 50? Morgensuppe, Mittagssuppe, Abendsuppe. Da kommt einer sehr antiquierte Person vom Schwarzen Meer: „Heute muss du Suppe trinken, aber wir haben auch einige Bohnen hinein getan, damit es mehr ist." Wir brauchen jeden Tag, gib' uns Fleisch zu essen. Macht hier eine Dönerbude, um glücklich zu sein. Keiner hört zu, aber dann kommt das Jumagebet und jeder schaut mich an und sagt, Scheich, wann ist die Sohbat aus, wir haben Hunger, wir hatten kein Mittagessen, wir mögen keine Suppe mehr." Wir sind nicht wie ihr 20 Jahre alt, sondern 90 Jahre alt. Neue Zähne kommen und wir verlangen nach Kebab.

Jeder hat soviel Dinge in seinem Kopf, geistige Produkte, die in seiner Erinnerung sind, an die er sich erinnert: Dies und das, dies und das. Oh Leute, versucht für Allah zu sein - Jalal Jalaluhu. Oh, Diener versucht immer euch daran zu erinnern, dass ihr Diener seid. Wir sind erschaffen worden für Dienerschaft! Ja! Nicht erschaffen für Essen und Trinken. Nein! Aber die Leute denken, sie sind erschaffen worden, um Süßigkeiten zu essen. Von morgens bis abends. Nein. Das ist eine Eigenschaft der Tierwelt. Tiere, wenn ihr sie Grasen laßt, haben nie ihren Kopf oben, sondern immer unten. Habt ihr jemals eine Kuh gesehen, die so grast (Scheich guckt nach oben).

Und jetzt sagen die Leute, sie hätten die Spitze der Zivilisation erreicht. Wenn die Zivilisation wie die Kühe oder Bullen ist, das ist keine Zivisilation. Kühe oder Bullen schauen immer darauf, was sie essen. Und die Leute rennen heute immer nach ihrem egoistischen Vergnügen, um köstliche Nahrung zu essen oder sich in den Pelz von Füchsen zu kleiden. Einige sagen, wir mögen es, uns in Bärenpelz zu kleiden, das ist besser. Magst du Kurden? Sie mögen es sehr viel mehr Schaf zu essen. Schaf, dass aus dem Ofen kommt. Und der Scheich der Kurden sitzt so da, dann bringt man ihm die grosse Terrine, und sie bringen die Hauptseite zu ihm und er rafft sich die Ärmel und sagt: "Nun ist die Zeit zu kämpfen, mit dem Hunger zu kämpfen. Habt keinen Ärger! Aber Hunger zu haben - das ist egal." Ja, das ist die Eigenschaft aller Leute: Was essen wir? Was trinken wir? Was kleiden wir uns? Was reiten wir?

"Oh my darling, wir müssen unser Auto wechseln, weil gerade eine neue Mode kam." Der Mann ist sehr ärgerlich und sagt: "Puh! Sprich' nicht so einen Mist, unser Auto ist noch gut." "Wenn du kein neues Auto kaufst ... wenn du heute abend an die Tür klopfst, schliesse ich mich ein. Ich hole mir kleine Jungs, dreckig, und setze die auf dich drauf, damit sie dich aufwecken."

Ja. Seid nicht beschäftigt mit solchen Sachen, die nur die Tierwelt beschäftigen wie Essen und Trinken. Alhamdulillah benötigen sie keine Kleider, so wie wir. Nein. Oh Leute, sie sind alle Diener des Herrn der Himmel, und wir müssen die Kleidung von Dienern benutzen, das Essen von Dienern benutzen, die Getränke von Dienern benutzen. Der Prophet a.s. sagte: "Oh meine Nation, ich sitze so, wie ein Diener sitzt. Und ich esse so, wie ein Diener isst."

Kein Stolz. Seid demütig, denn Dienerschaft ohne Demut wird nie akzeptiert. Ein Diener, der sich selbst zu einer stolzen Person macht, ist kein Diener. Shaitan rennt immer hinter der achtlosen Generation, die heutzutage leben, hinterher und sagt: "Oh Youngsters, soweit es eben geht, müsst ihr stolz sein, seid nicht demütig, es ist passend für euch, stolz zu sein." Deswegen wollen im 21.Jhdt. alle Leute stolz sein, nicht demütig. In der Welt sind alle Leute nun in einer sehr schwierigen Situation. Warum, was ist der Grund? Weil jeder danach verlangt, eine stolze Person zu sein. Keiner akzeptiert, demütig zu sein.

Stolze Leute gibt es von Ost bis West. Selbst in diesem Land, in Cyprus. So viele Universitäten? Wofür? Um aus den Jungen stolz zu machen!? Wenn sie stolz geworden sind, akzeptieren sie nicht mehr jeden Job. Sie

sagen: Nein, wir können nicht arbeiten, wir können das nicht tun. Wir haben einen PhD, ein Zertifikat. Sie arbeiten nicht. Sie leben hier in Lefke, einer kleinen Stadt. Vor 50 Jahren haben die Leute hier gelebt und darauf geachtet, was ihnen Allah gewährt hat... *Videoübertragung unterbrochen*

Lefke, 15.01.2010 Juma Sohbat

WebSufiLive, CategoryKhalifa, CategoryAnimal, CategoryServanthood, CategoryFood, CategoryJumaSohbat, CategoryJuma, CategoryMind, CategoryCyprus, CategoryEducation, CategoryOhMyDarling

ERKENNE DICH SELBST !

Heute ist der erste Rabiul Awwal. Die, die den Muslim-Weg nicht einhalten, und selbst wir Muslime kümmern uns nicht weiter darum, daß das der Monat ist, der mit der Geburt unseres Herrn geehrt wurde. Diese Welt und die Menschen sollten den Propheten (FSmi) und seinen Herrn ehren, sind aber weit davon entfernt. Dieser Prophet (FSmi) ist der letzte und größte Prophet, und die Religion, die er brachte, ist die vollkommenste, sein Weg der geradeste, sein Recht kennt kein Unrecht. Kein Recht kann sein wie Allah's Rechtssystem. Wer kann ein gerechterer Richter sein als Allah? Alle glauben, daß sie Verstand haben, aber sie benutzen ihn nicht. Wer hält Allahs Recht nicht für das vollkommenste Recht? Weiß der Schöpfer nicht, wer was braucht? Jedes Gerät hat eine Gebrauchsanweisung. Ein einfacher Schnellkochtopf braucht eine Gebrauchsanweisung. Allah, der euch erschaffen hat, weiß es besser als du, der du dein eigenes Inneres nicht kennst. In unserer Zeit sind die Leute sehr stolz geworden. Sie glauben, sich selbst zu kennen, dabei sehen sie sich nur wie von außen als eine Statur, aber was in ihnen und über ihnen und um sie herum ist, wissen sie nicht. Ihr Gleichnis ist wie das der Blinden in der folgenden Geschichte:
Man fing einmal einen Elefanten und brachte einige blinde Menschen herbei, um sie zu fragen, was das denn sei. Einer faßte den Fuß des Tieres an und sagte: Das ist eine Säule. Ein anderer faßte den Stoßzahn an und sagte: Das ist ein Knochen. Einer faßte den Rüssel an und sagte: Das ist ein riesiger Schlauch. Wieder ein anderer bekam das Ohr des Elefanten in die Hände und sagte: Es ist ein Fächer. So hatte jeder eine andere

Meinung über den Elefanten. Wenn die Menschen nur eine Aussenseite hätten, könnten sie es vielleicht beurteilen, aber sie haben eine Innenwelt, und die hat keine Grenzen. Zudem fällt er falsche Urteile über das Innere. Deshalb brachte der Islam das erste wahre Urteil: Die Arbeit wird bewertet gemäß dem Ziel: Die Absicht wird beurteilt, nicht die Handlung. Jemand handelt entweder für Allah oder für das eigene Ego. Für Achirat oder für Dunya . Für Allah oder für weltlichen Prunk. Die Beurteilung des Innneren der Menschen liegt bei Allah und sie ist gemäß den Absichten der Menschen. Allah's Urteil irrt niemals. Entweder gibt er Lohn für Gutes oder er straft Schlechtes. Er sandte uns durch den Propheten (FSmi) eine Rechtsform, die für die Menschen bis zum Ende der Zeiten das ideale System ist. Wenn sich die Menschen in Engel verwandeln würden, bräuchten sie kein solches Recht mehr, wenn sie kein Ego mehr hätten, nicht mehr heiraten, nicht mehr essen bräuchten. Sie hätten dann keinen Stolz und Neid mehr, keinen Grund zum Streit und würden nur noch Allah preisen. Wer sich vor dem Nafs rettet, tritt auf die Stufe der Engel, doch solange die Menschen essende und trinkende Weltenwesen bleiben, ist ihnen mit der Schariat der einzuhaltende Weg befohlen. Jetzt wollen die Menschen sich nicht daran halten, denn sie wollen gemäß ihrem eigenen Willen leben. Niemand will sich dem Gesetz fügen. Jeder betrügt, wenn er die Möglichkeit dazu hat, das Gesetz, wie er will, ohne religiöse Disziplin. Denn die Religion verbietet und erlaubt, doch sie wollen ohne Grenzen leben.

Allahs Schariat befiehlt jedem, den Nacken zu beugen. Den Menschen dieser Zeit gefällt das nicht, aber Gott hat immer noch den letzten Rechtsspruch in seiner Hand. Keiner kann sich vor Gottes Gericht retten, nur ist dieses Urteil nicht wie die irdischen Justiz-Mächte, Allah läßt die Leinen lange, und sie glauben, sie wären frei und ohne Kontrolle. Aber an der Grenze hält er sie auf, und keiner kann weiter, wenn Allah "Halt" sagt. Und keiner kann halten, wenn Allah zu gehen befiehlt. Wie viele dankbare Menschen gibt es noch? "Menschlein" muß man sagen, denn sie sind alle dem Teufel und ihrem Nafs, der Welt und den Begierden verfallen wie kleine Kinder, sie sind keine wirklichen Menschen. Mensch ist, wer sich selbst befehlen kann. Leute ohne Selbstkontrolle haben keinen Wert. Wenn dir eine gute Tat möglich ist, zu sagen: "Tu es!", und wenn dir eine schlechte Handlung in den Sinn kommt, "Laß es sein!" zu sagen, das ist Selbstkontrolle. Die Menschen sind jetzt auf dem Tiefpunkt angekommen. Keine Macht der Welt kann die Menschheit mehr aus dem Sumpf ziehen. Dieser Prophet (FSmi) wurde gesandt, um die "Menschlein" zu Menschen zu machen. Die westlichen Menschen halten sich für so klug, daß sie ihm keinerlei Beachtung schenken, und auch die Orientalen vergessen aus Dummheit, was sie haben, und laufen den Europäern nach, die selbst alle Werte verloren haben. Und so werden auch sie zu Menschlein. Sayyidina Ali (Fmi), der wußte, daß seine eigene

Wirklichkeit größer als das Universum ist, sagte: "O Mensch, du bist größer als das Universum." Doch die Menschen sind zu sinnlosen, unkontrollierten Miniatur-Menschlein geworden, die kein Gebot und kein Verbot mehr kennen. Laßt sie. Wann werden die Menschlein wieder nach dem Menschsein verlangen? Die Propheten wären zum letzten Propheten (FSmi) gekommen und hätten gesagt: "Wir unterwerfen uns freiwillig deinem Willen. Deinem Befehl zu folgen ist unsere Pflicht." (aus dem Türkischen)

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Errettung von Neid und Eifersucht

Wenn du nach dem salâtu lnajat sajda machst, mußt du in erster Linie bitten darum, von Neid gerettet und gereinigt zu werden. Von Neid und Eifersucht und von den schlechten Charaktereigenschaften unseres Egos, und gerettet zu werden von der Liebe zur Welt, gerettet zu werden davor, unter der Kontrolle deiner sexuellen Begierden zu sein. Dann magst du fähig sein, sie zu kontrollieren. Du mußt um Unterstützung bitten von Allâh dem Allmächtigen. Und du mußt bitten, vom Zorn gereinigt zu werden, so daß du keinen Zorn in dir trägst, und darum, fähig zu sein, dein Ego zu kontrollieren, und darum, daß deine spirituelle Kraft wächst, um Verbesserung in der Reinheit deiner Seele, und darum, den sâhib az-Zamân, den Herrn der Zeit, Mahdî, ‘alaihi ssalâm, zu treffen und sein Helfer und Unterstützer zu sein, darum, ein Erhalter der Sunna des gepriesenen und geliebten Dieners Allâhs, Sayyidinâ Muhammad, salla llâhu ‘alaihi wa sallam, zu sein. Und darum, daß von dir die Angst vor den Leuten weggenommen wird, so daß nur noch die Furcht vor Gott übrigbleibt in deinem Inneren. Und beschützt zu sein davor, Fehler zu machen, sich zu irren und dann bereuen zu müssen. Und verlange nach der Göttlichen Gegenwart Allâhs des Allmächtigen und Seiner Propheten, der Göttlichen Gegenwart und der Gegenwart der Heiligen und der Gegenwart unseres Großsheikhs. Muhab batu-llâh, Liebe zu Allâh, Liebe zum Propheten, Liebe der mashaikhinâ, der Sheikhs, dann Liebe zu unserem Großsheikh, Liebe zu unseren ikhwân, den Brüdern und Schwestern in der ‡arîqa, unseren Freunden, die zu den Muriden unseres Großsheikhs gehören, zu jedem. Everyone! Mit ihnen in

Respekt und Liebe zu sein für immer.

Und bitte um fanâ‘ fi llâh, fanâ‘ fi lrasûl, fanâ‘ fi l-mashaikh, fanâ‘ fi lustâdh, fanâ‘ fi l-ikhwân. Mit Allâh zu sein, nicht mit dem eigenen Ego. Mit dem Propheten, Allâh segne ihn und schenke ihm Heil, zu sein, nicht mit dem eigenen Ego. Mit dem eigenen Sheikh zu sein oder mit anderen Sheikhs, nicht mit dem eigenen Selbst zu sein. Mit Mahdî zu sein, nicht mit sich selbst.
Mit den ikhwân zu sein, mit den Muriden unseres Großsheikhs und mit jedem, der unserem Großsheikh folgt, mit ihnen zu sein, nicht mit den eigenen Egos. Und dann magst du darum bitten, daß Allâh für deine Familie, deine Nachbarn, für alle, eine Veränderung bringt und diese Länder in islamische Länder umwandelt, daß Er den Menschen die Lichter des Islam gibt, die Lichter des Glaubens in ihre Herzen und in ihre Seelen Frieden bringt. Daß Er sie zu Guten macht, die Seinem geliebten und gepriesenen Diener folgen.

Auf diese Weise mögt ihr um alles bitten, und Allâh weiß, was für euch geeignet ist, es hier zu bekommen. Wenn ihr es nicht hier erlangt, hebt Er es für euch auf für das Ewige Leben. Möge Allâh uns vergeben. Bittet um Vergebung für alles Falsche, das eine Schande für den Diener ist, es mit sich zu tragen. O unser Herr, wir kommen zu Deiner Göttlichen Pforte, schicke uns nicht mit leeren Händen zurück. Du schickst nie jemanden, der zu Deinen Göttlichen Türen kommt, mit leeren Händen zurück, und du weist niemanden von Dir ohne Hoffnung. O unser Herr, schicke uns nicht weg mit leeren Händen und hoffnungslos.
Auf solche Weise mögt ihr bitten, was in euer Herz kommt. Und ihr müßt um Segen für eure Kinder und eure Familie bitten, eure Arbeit, für jeden, mit dem ihr zu tun habt, für alle, die euch grüßen und euch etwas geben, darum, in Sicherheit und guter Gesundheit zu sein. Möge Allâh uns vergeben.

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Erste Schritte auf dem Weg in die Göttliche Gegenwart

Im Namen Allahs, des All-Gnädigen, des All-Barmherzigen

Einer unserer neuen Brüder fragt nach dem Weg und einer Methode, so schnell wie möglich sein Ziel in der göttlichen Gegenwart zu erreichen und wir antworten ihm so, wie es uns aufgetragen ist: Zuerst soll derjenige, der unsen Weg - unseren himmlischen Weg zur göttlichen Gegenwart - akzeptiert, sich einen Führer suchen und er soll versuchen, innerlich und äußerlich rein zu sein. Deshalb ist die erste Aufgabe, sich täglich zu duschen, das ist wichtig für die Menschen im Allgemeinen, denn Wasser ist der Ursprung des irdischen Lebens und ohne Wasser gäbe es kein Leben auf diesem Planeten, außerdem nimmt das Wasser die negativen Schwingungen hinweg, die meist unseren physischen Körpern anhaften, und das ist sehr wichtig. Deshalb wurden dem Propheten - Gottes Segen und Friede über ihn - die fünf täglichen Waschungen befohlen, eine Dusche oder ein Vollbad wird ebenso akzeptiert . Da wir jedoch nicht bereit sind, fünfmal täglich zu duschen oder ein Bad zu nehmen, hat Allah der Allmächtige die Waschungen auf diese Körperteile beschränkt (Hände waschen, Mund und Nase ausspülen, Gesicht und Unterarme waschen, mit feuchten Händen über die Haare, Ohren und den Nacken wischen und die Füße waschen). Wären die Menschen nicht so träge, wäre sicher der Befehl gekommen, vor jedem Gebet ein Bad zu nehmen. Für diejenigen, die genügend starke Glaubenskraft besitzen, lautet die Anordnung in unserer Tarîqa, für jedes Gebet eine neue

Waschung durchzuführen, selbst wenn sie noch in Wudhu` (im Zustand ritueller Reinheit) sind, so daß es "Nûrun ´alâ Nûr" (Licht über Licht) ist. Allah gibt "Nûr" (Licht) und wieder "Nûr". Speziell in unserer Zeit sind die Blicke der Menschen voller Gift. Glaubt nicht, daß die Vergiftung der Atmosphäre durch die Strahlung dieses Atomreaktors (Tschernobyl) annähernd so gefährlich ist, wie die Vergiftung der Atmosphäre durch die Blicke der Menschen, die jeden in schrecklicher Weise vergiften, so daß wir in einer vergifteten Atmosphäre leben. Die spirituelle Atmosphäre ist vergiftet. Deshalb nehmt, selbst wenn ihr am Morgen ein Bad genommen habt, am Abend noch ein Bad, wenn ihr mit vielen Menschen zusammen wart und ihr von negativen, giftigen Strahlungen bedeckt seid, stärker als von der giftigen Strahlung dieses Reaktors.

Die Menschen und ihre Blicke sind vergiftet: von Mann zu Mann, von Mann zu Frau, von Frau zu Mann, von Frau zu Frau, von Jung zu Alt, von Alt zu Jung, es ist eine unbeschreibliche Gefahr für die gesamte lebende Menschheit. Die einzige Möglichkeit, sich von diesen giftigen Schwingungen zu befreien, ist ein Vollbad zu nehmen, wobei ihr sagen müßt: "Oh mein Herr, ich beabsichtige, das Schlechte, das von meinen Blicken ausgeht (und durch die Blicke anderer zu mir kommt), diese Dunkelheit und schlechten Schwingungen mit diesem Bade abzuwaschen!" Dann könnt ihr körperlich Ruhe finden. Dies gilt für jeden, auch für Kinder, denn auch zu ihnen kommen die giftigen Blicke von überall und wirken auf ihre physischen Körper und zerstören die spirituelle Struktur.

Einmal kam jemand zum Propheten - Friede und Segen Gottes über ihn - und brachte ihm ein Neugeborenes, damit er es segne. Das Stück Stoff, in das das Baby gewickelt war, war zu kurz, um dessen Blöße zu bedecken, so daß es zum größten Teil nackt war. Der Prophet - der Segen Allahs und Sein Friede sei über ihm - befahl, seine Blöße zu bedecken, genau wie bei einem Erwachsenen, vom Nabel bis unter die Knie. So etwas hatten die Leute noch nicht gehört. Doch was an negativen Energien auf Kinder übertragen wird, kommt in gleichem Maße über deren Eltern; und sie fragen sich , woher diese Depressionen kommen. All die giftigen Blicke, die die kleinen Kinder aufnehmen, werden von ihnen an die Eltern weitergegeben. Depressionen kommen zum größten Teil über die Augen, ohne spezielle Ursache oder Grund. Solange die Augen nicht unter Kontrolle sind, gehen diese negativen Schwingungen hin und her, es ist ein ständiges Geben und Nehmen.

Wie gesagt, auch die Kinder sollten vor dem Schlafengehen geduscht werden, damit sie ruhig schlafen. Auch

gehen vom Fernsehen große Finsternis und negative Schwingungen aus, die bei den Menschen verheerenden Schaden anrichten. Deshalb sollte man besonders die Kinder nach dem Fernsehen duschen, bevor sie schlafen gehen. Das gleiche gilt für euch Erwachsene. Und wenn ihr Depressionen spürt, geht und nehmt eine Dusche. Dies gilt auch nicht nur für Muslime oder diejenigen, die unserem ehrwürdigen Naqschbandi-Orden folgen, sondern für jedermann und unser Großscheich sagt, daß, wenn jemand täglich duscht, sich seine Lebenserwartung verdoppelt. Denn wenn man von diesen negativen Schwingungen befreit ist, wird man von himmlischen Schwingungen umgeben. Dies gilt für jeden und ist zugleich ein Anfang für unsere neuen Brüder, die ihrem Ziel zustreben wollen und der erste Schritt einer Methode, die sie praktizieren können, um ihren Bestimmungsort zu erreichen.

Dann sollten sie 40 Tage lang täglich die Bewegungen von zwei Rak´a (Gebetseinheiten) vollziehen, ohne dabei irgendetwas zu sagen, - nur die Bewegungen, denn sie wissen noch nicht, was man im Gebet sagt, doch die Bewegungen sind wichtig (siehe unten). In der Scharî´a (dem göttlich-offenbarten Gesetz) gilt auch für diejenigen, die taub und stumm sind, das Gebot zu Beten, doch da sie nicht sprechen können, brauchen sie nur die Bewegungen des Gebetes zu vollführen. So empfehlen wir auch den Anfängern, 40 Tage lang täglich die Bewegungsabläufe von zwei Rak´a zu vollziehen, ohne dabei irgendetwas zu sagen. Wenn man, nachdem man ein Bad genommen hat, die Gebetsrichtung (Qibla) in Richtung der Kâ´ba in Mekka finden kann, ist es gut, wenn nicht, so ist für die ersten 40 Tage jede Richtung recht.

In der zweiten 40-tägigen Phase soll man zu Anfang des Gebetes (beim Takbir al-Ihrâm) die Worte: "Allahu Akbar" (Allah ist am größten) sagen, dann wärend des Stehens (Qiyyâm) dreimal: "Bismillahi-Rahmâni-Rahîm" (im Namen Allahs, des Gnädigen, des Barmherzigen), dann, während man sich vorbeugt wieder "Allahu Akbar", in der Verbeugung (Ruku´) dreimal "Subhân-Allah" (gepiesen sei Allah in seiner Erhabenheit). Beim Wiederaufrichten aus der Verbeugung sagt man wieder : "Allahu Akbar", dann, während man sich niederwirft nochmals: "Allahu Akbar" und in der Niederwerfung dreimal: "Subhân-Allah". Während man sich zum Sitzen (Jalsa) wiederaufrichtet sagt man wieder: "Allahu Akbar", ebenso während man sich wieder in Sajda (Niederwerfung) begibt. In der zweiten Sajda sagt man genau wie in der ersten dreimal "Subhân-Allah". Damit ist eine Rak´a vollständig. Die zweite Rak´a entspricht der ersten. Am Ende, nach der zweiten Sajda bleibt man jedoch sitzen und sagt: "Aschhaddu an la ilaha ill-Allah wa aschhaddu anna Muhammadan ´abduhu wa rasuluh". Falls das noch zu schwierig ist, sagt man: "La ilaha ill-Allah

Muhammadu-Rasulullah", danach dreimal: "Allahumma salli ´alâ sayyidinâ Muhammad". Dann, den Kopf nach rechts gewandt: "As-salâmu ´alaykum" und nach links gewandt: "As-salâmu ´alaykum" (Taslîm). Auf diese Art soll der Anfänger 40 Tage lang beten, jeden Tag zwei Rak´a, zu jeder beliebigen Tageszeit. Die Zahl von 40 Tagen gibt jeder Handlung, die innerhalb dieses Zeitraumes regelmäßig vollführt wird, eine Art Perfektion. Nach 40 Tagen ist jede Handlung vollkommen, auf einem festen Fundament gegründet. Deshalb sage ich nicht beispielsweise 30 Tage, es müssen mindestens 40 Tage sein. Danach ist Schaitân (Satan) nicht mehr in der Lage, den Menschen wieder zurückzulocken. Er wird von göttlichem Schutz umgeben.

Die dritten 40 Tage soll er, nachdem er ein Bad genommen hat, die Qibla,d.h. die Richtung der Kâ´ba in Mekka, finden. Nachdem er im Stehen beim Heben der Hände "Allahu Akbar" gesagt hat (Takbir al-Ihrâm) und die rechte Hand über die linke gelegt hat, soll er sagen (Sure "Al-IKhlâs"): "Bismillahi-Rahmâni-Rahîm, Qul Huw-Allahu Ahad, Allahu Samad, lam yalid wa lam yûlad, wa lam yakun lahu kuffuwan Ahad." Dann, während er sich vorbeugt: "Allahu Akbar", in der Verbeugung dreimal "Subhân-Allah", beim Wiederaufrichten "Sami´ Allahu liman hamida", dann beim sich-Niederwerfen "Allahu Akbar", in der Niederwerfung dreimal "Subhân-Allah", in der zweiten Niederwerfung ebenso. Die zweite Rak´a entspricht der ersten, nach der zweiten Sajda spricht man dann im Sitzen: "As-salâmu ´alaykum yâ ayyuha nabiyyu wa rahmatullahi wa barakatuh. Aschhaddu an la ilaha ill-Allahu wa aschhaddu anna Muhammadan ´abduhu wa rasuluh" und dreimal: "Allahumma salli ´alâ sayyidinâ Muhammad". Dann, nach rechts gewandt:"As-salâmu ´alaykum wa rahhmatullah" und nach links gewandt: "As-salâmu ´alaykum wa rahmatullah".

Auf die darauf folgenden 40 Tage sollte er sich bereits während der ersten drei mal 40 Tage vorbereiten, indem er die Sure "Al-Fâtiha" lernt, so daß er am Anfang der vierten 40 Tage in der Lage ist, die Sure "Al-Fatiha" zu rezitieren. Dann soll er nach dem "Allahu Akbar" beim Takbir al-Ihrâm im Qiyyâm (Stehen) die Sure "Al-Fâtiha" rezitieren: "Bismillahi-Rahmâni-Rahîm, Al-hamdulillahi rabbil ´âlamîn, ar-Rahmâni-Rahîm, Maliki yaumi-dîn, iyyaka na´budu wa iyyaka nasta´în, ihdina sirât al-mustaqîm, sirat alladhîna an ´amta ´alayhim, ghayril maghdhûbi ´alayhim wa la dhâallîn." Dann, während er sich vorbeugt, sagt er: "Allahu Akbar" und in der Verbeugung: "Subhâna rabbiyyal-´Azîm" dreimal. Beim Wiederaufrichten: "Sami´ Allahu liman hamida", im Stehen dann "Rabbanâ laka-l-hamd". Beim Sich-Niederwerfen: "Allahu Akbar" und in der Niederwerfung: "Subhâna rabbiyyal-A´lâ" dreimal. In der Sitzstellung nach zwei Rak´a soll er sagen: "At-Tahiyyatu lillah as-Salawâtu at-Tayyibât as-salâmu ´alayka yâ ayyuha nabiyyu wa rahmatullahi wa

barakatuh, as-salâmu ´alaynâ wa ´alâ ´ibâdillahi salihîn. Aschhaddu an la ilaha illa-Allah wa aschhaddu anna Muhammadan ´abduhu wa rasuluh. Allahumma alli ´alâ sayyidinâ Muhammadin wa ´alâ alihi wa sahbihi wa sallim." Dann, nach rechts gewandt : "As-salâmu ´alaykum wa rahmatullah" und ebenso nach links gewandt. Auf der fünften Stufe soll er nach dem Takbir al-Ihrâm im Stehen sagen: "A´ûzu billahi minna-Schaytâni-rajîm, - dann Sure "Al-Fâtiha" und anschließend die Sure "Al-Ikhlâs" rezitieren". Während des Vorbeugens: "Allahu Akbar", in der Verbeugung (Ruku´): "Subhâna rabbiyyal-´Azîm" dreimal, beim Wiederaufrichten: "Sami´ Allahu liman hamida" und im Stehen: "Rabbanâ laka-l-hamd", dann, während er in Sajda geht, wieder: "Allahu Akbar". In der Sajda: "Subhâna rabbiyyal -A´lâ" dreimal. In der Sitzstellung zwischen zwei Sajdas wird nun gesagt: "Rabbighfirlî wa li-walidayy". In der Sitzstellung am Ende von zwei Rak´a soll er sagen: "At-Tahiyyatu lillah as-Salawâtu at-Tayyibât as-salâmu ´alayka yâ ayyuha nabiyyu wa rahmatullahi wa barakatuh, as-salâmu ´alaynâ wa ´alâ ´ibâdillahi salihîn. Aschhaddu an la ilaha illa-Allah wa aschhaddu anna Muhammadan ´abduhu wa rasuluh. Allahumma salli ´alâ sayyidinâ Muhammadin wa ´alâ ali sayyidinâ Muhammad kama sallayta ´alâ sayyidinâ Ibrâhîma wa ´alâ ali sayyidinâ Ibrâhîma innaka Hamîdun Majîd." Dann zum Abschluß wieder nach rechts gewandt: "As-salâmu ´alaykum wa rahmatullah" und ebenso nach links. Fertig!

Dies mag ihm bis ans Ende seines Lebens genügen. Wenn er nach mehr verlangt, mag er mehr lernen um seinem Herrn mehr Lob, Preis und Respekt zu erweisen. Es steht ihm frei, zu lernen und voranzuschreiten zur göttlichen Gegenwart, denn je mehr er hinzufügt, desto mehr wird das göttliche Licht, das auf ihn herabkommt. Mit jedem zusätzlichen Buchstaben kommt mehr göttliches himmlisches Licht auf euch herab und nichts kann einen Menschen so von negativen Schwingungen befreien, wie zwei Rak´a Gebet, denn der Prophet - Friede und Segen Gottes seien über ihm - sagte, daß, wenn ein Diener sich anschickt, zwei Rak´a zu beten, Allah den Engeln befiehlt, von diesem Diener jede Last zu nehmen, körperlich und geistig. Alle Schlechten Schwingungen werden diesem Diener abgenommen und er betet zu seinem Herrn mit erleichtertem Körper. Die Auliyyâ, die Heiligen, sehen einen Menschen der betet umgeben von Licht, so wie die Christen manche Köpfe von Heiligenscheinen umgeben darstellen. Nach diesen zwei Rak´a fragen die Engel dann Allah, ob sie dem Diener diese Bürde wieder auferlegen sollen und Allah der Allmächtige spricht zu ihnen: "Nein, werft sie (die Bürde) hinab in die Höllen!" Wenn also jemand diese zwei Rak´a, und sei es nur deren Bewegungsablauf, praktiziert, so ist dies das hervorragendste Heilmittel gegen Depressionen. Nichts kann jemandem, der unter Depressionen leidet, soviel helfen wie diese zwei Rak´a.

wa min Allahi-taufîq
(und von Allah ist das Gelingen)

WebSufiportal, CategoryPrayer, CategoryPurification

Beschreibung des Gebetsablaufes:

1.) Nachdem man die Absicht (Niyyat) gefaßt hat, das Gebet zu verrichten,
2.) Stelle man sich aufrecht hin (Qiyyâm).
3.) Hebe die Hände, Männer in Kopfhöhe, mit den Daumen bis an die Ohrläppchen, Frauen bis in Schulterhöhe. (Takbîr al-Ihrâm)
4.) Lege die rechte Hand über die linke, Männer oberhalb des Nabels, Frauen in Brusthöhe. (Qabdh)
5.) Mit gestrecktem Rücken nach vorne beugen, die Hände auf die Knie. (Ruku´)
6.) Richtet man sich wieder auf, wobei man die Arme lose herunterhängen läßt. (Raf´â min ar-Ruku´)
7.) Wirft man sich vor Allah nieder, wobei in der Niederwerfung (Sajda) die Stirn, die Nase, die beiden Handflächen in Kopfhöhe, die Knie und die Zehen den Boden berühren sollten.
8.) Richtet man sich aus der Niederwerfung zum Sitzen (Jalsa) auf, wobei das Gesäß auf dem nach innen gedrehten linken Fuß ruht, während der rechte Fuß aufrecht steht, wobei der große Zeh nach vorne zeigt. (Diese Sitzhaltung ist für den Ungeübten oft schwierig, so daß man eine langsame Annäherung daran versuchen sollte).
9.) Aus der Sitzhaltung (Jalsa) heraus folgt die zweite Niederwerfung (Sajda) genau wie die erste (siehe 7.) - Damit ist eine Gebetseinheit (Rak´a) vollendet. Die zweite Rak´a unterscheidet sich nur durch die Auslasssung des Takbir al-Ihrâm (siehe 3.) und
10.) am Ende der zweiten Rak´a kehrt man nach der zweiten Sajda (Niederwerfung) in die Sitzstellung (Jalsa) zurück, verharrt einige Augenblicke und
11.) beendet das Gebet durch Drehung des Kopfes zuerst nach rechts und dann nach links. (Taslîm)
Die Augen bleiben während des Stehens (Qiyyâm) auf den Punkt fixiert, auf dem die Stirn während der Niederwerfung zu ruhen kommt (siehe 2).

Escaping from Shaytan

A short Association, because now our egoes are pleased that we just had a delicious dinner with every kind of Allah Almighty's favors, so many n'imat [favors] granted us through the doctor's generosity. And we are first thanking Dr. Akmal Khan; we must first say "Thank you" to you, to your family, and as you are giving your generosity to me and to my followers, Allah Almighty should reward you and your ancestors, blessing them and giving hidayat [guidance] for your descendants. May Allah bless everyone that is coming here, from far distances or near ones, and Allah Almighty rewards everyone according to their intentions. Allah Almighty is always looking at our hearts, what are our intentions.

And we are saying, "'Audhu bil-Lah min ash-Shaytani-r-Rajeem, bismillahi-r-Rahmani-r-Raheem."(1) We are escaping from Shaytan to Allah, to hide us. We are asking His divine shelter and His divine protection because it is so difficult for us to defeat Shaytan, because our egoes are also always going with Shaytan. If our egoes were not going with Shaytan, it would be easy, but our egoes and Shaytan are from the same characteristic. Shaytan was the first rebellious one toward Allah; in the Divine Presence, the first one who was rebellious was Shaytan, not anyone else before him. And he did his worst for his Lord, while it was right to do his best for his Lord, Allah Almighty, and Shaytan was cursed and kicked out of Heaven to earth.

And our egoes are also never accepting to be servants. Our nafs -- that means ego -- is never happy to be a

servant to Allah Almighty. Therefore, the same characteristic in Shaytan is with our egoes. And when our egoes are with Shaytan, it is like a man and woman coming together and bringing forth a baby; nafs, our ego and Shaytan, when coming together, must give a birth to an evil, there must be an evil born.

Therefore, Allah Almighty, through His first Message to mankind, through the first man and first prophet, Sayyidina Adam, was advising His servants, "Don't give a chance that Shaytan approaches you." If you are giving that chance to him, sharr, evil, must come; a sin must must be there. A sin is born; when Shaytan and our ego go together, a sin quickly comes. Therefore, Allah Almighty is teaching, from the first prophet up today, that you must ask a shelter from Him from Shaytan. Therefore we have been ordered to say "Audhu bil-Lahi min ash-Shaytani-r- Rajeem."

"Audhu bil-Lahi min ash-Shaytani-r-Rajeem" -- that means we are weak ones. We aren't able, by ourselves, to defeat him, to throw him away. Therefore we must ask divine help: "O our Lord, give us a shelter from Shaytan." And Shaytan is everywhere and with everyone. No one is going to be without Shaytan; not any place, even holy places, where Shaytan is not there -- everywhere. Only one place that no Shaytan is in; the only place that Shaytan is forbidden to be there, that is in K'abah. Shaytan can't enter inside it -- no. He can't be there, or quickly he will be burned. Instantly he will be turned to be ashes; he can't come inside it -- prohibited. And also at the grave of the Prophet, turbatu-Rasool, (SAWS (2)), inside it, he can't be there, instantly burning and turning to ashes. But in every other place you can find so many shaytans, and also with you, coming with you, even sleeping with you, eating with you, walking with you.

When you are sleeping, he is sitting, not sleeping. Not sleeping and he is waiting for you, so that he may see you when you are waking up. If he sleeps, you may make wudhu and pray, but he is looking at you, if you are waking up and says, "Sleep, sleep. It is still dark. Don't get up. You must sleep. Still a long time to morning." Every time you are begin to wake up he says, "There is still a long time before adhan. (3) Sleep, sleep well." Yes? Is it not so? Therefore, every time a person is waking up, Shaytan is saying to him, "Don't get up. Sleep. It is so beautiful to sleep. Rest. Even now you are not resting; you are working too much and not resting, taking no pity on your own self. Sleep!"

Therefore, Shaytan is everywhere and with everyone. Never leaving you, always coming, saying to you, "I am your bodyguard; trust in me. I am guiding you to an excellent situation. Come with me, follow me." "Follow

me"; writing on his back and saying to everyone, "Follow me, follow me." Just as it is written on some cars in an airport, "Follow me," similarly Shaytan is going in front of everyone, man and women, writing and saying, "Follow me" -- and not only writing "Follow me" but also with a microphone in his hand saying, "Please follow me! Follow me! Don't look right and left but just follow me. I am with you always," and people are running after him, day and night.

Therefore we must say, "'Audhu bil-Lah min ash-Shaytani-r-Rajeem. O our Lord, we can't do anything with Shaytan if You do not help us." When you are saying "'Audhu bil-Lah min ash-Shaytani-r-Rajeem," he is jumping from here to a distance, but then, slowly, slowly, slowly running, approaching you. When you are saying "'Audhu bil-Lah min ash-Shaytani-r-Rajeem," it is like kicking a football, kicking him, "'Audhu bil-Lah min ash-Shaytani-r-Rajeem" and throwing him away. Therefore, any time that you are feeling yourself in a bad situation and not able to take control of yourself, you must say "'Audhu bil-Lah min ash-Shaytani-r-Rajeem, 'audhu bil-Lah. . . . " At least seven times you can say it, and he is going to be tired, running away.

Yes. And we are saying "Bismillahi-r-Rahmani-r-Raheem." If Allah Almighty does not help us, we can't do anything. "Bismillahi-r-Rahmani-r-Raheem" means, "O my Lord, I am helpless, I am weak, and I am asking Your support, divine support. I am in need of Your blessings, I am in need of Your mercy, I am in need of Your favors. O my Lord, please grant me, please support me, to be able to do something, something for You." Not something for anyone else. If you are doing something for anyone else, it is going to finish and vanish, but everything that you are doing for Allah, it is for you forever. It is impossible for it to be taken away, Allah Almighty keeping it in His treasures. When you are in need, at that time of most need for ourselves on the Day of Resurrection, we should ask help and He should give it to us.

Therefore, you must try to be with Allah, and whoever is with Allah, Allah Almighty, in every second, every minute, every hour, every day, every week, every month, every year, He will be supporting, and no one will come to Sheikh Nazim to say, "O Sheikh, pray for me because my business is getting bad, getting no more profit. Please pray to Allah for me." Ya hu, I am saying, "Allah is closer to you than I am. Why are you not saying it to Him?" Allah is closer to His servants than themselves. "Wa 'alamu anna Llahu yahulu baina-l-marri wa qalbihi" (4) -- this holy verse is saying that Allah Almighty is coming in yourself and coming in your heart. And you can't reach your heart; Allah is closer than you to your heart. No one can imagine how close He is to you. It must be so, because He is the Creator.

He is the Creator, and He creates what you are thinking and for what you are thinking and for what you are working and what is your purpose and what is your aim; He knows before you know it. I am saying, "Why are you not asking from Allah, coming to me and saying to me that 'Pray for me,' while between you and Allah Almighty there is nothing." You can say, "O my Lord"; you can say, "Ya Rabb, ya Rabb, ya Rabbi," and He is just reaching to you or He is just with you, because you can't stand up without Allah's Power; if His power does not go through your whole body, even through cells then you cannot function, cannot be alive. Cells must be alive with Allah Almighty's power or even the smallest cell can't be alive in your blood, in your brain, in your skin, in your flesh, in your organs. Every cell must be with its Lord and must glorify its Lord.

Therefore, we must try to reach a state that by praying we are able to reach Allah Almighty's Will -- that means, what He is asking for me, for you, for anyone else, and if you understand what is His will for you, then not to object to it, not to reject or object to Allah Almighty's Will, and then you should be happy.

Try to be with Allah Almight's Will. Don't put your will in the place of your Lord's Will, or don't put your will against the Will of your Lord. Whoever puts his will in opposition to the Will of Allah, he is going to fall into an endless depression. Mostly depression is coming from that point, because you want something and Allah Almighty wants something else. And even if all mankind is going to insist on one purpose, they can't change it, they can't make their will to precede or subjugate Allah's Will. If Allah Almighty says "No", no one can make it "Yes". If He says "Yes" for something, even if all nations say "No", it must transpire as He wills.

Therefore, that is the most keen knowledge, keen treatment for depressed people. Depressed people must know that what they are saying "Yes" to is not going to be or what they are saying "No" to is not going to be. They must learn that only Allah Almighty can say "Yes;" in spite of all mankind saying "No!" If He says "Yes," that must be. If all mankind says "Yes" and Allah Almighty says "No", it is going not to be. That must be taught to everyone, because depression is increasing day-by-day, and it is a kind of punishment from Allah Almighty that His servants are not using their will and their minds for their actions; they are acting without using their minds and wills, and every time they are making mistakes.

Even a simple mistake harms people. What if you make an mistake, every time, every moment, every hour, every day coming against the Will of Allah, and your will makes mistakes? But now it is the time of atheist people; they are saying "No God." Astaghfirullah(5) -- no God but Allah! Allah is God. And they are not

teaching about God in schools -- it is forbidden in schools to be taught about Allah, and they are saying, "If anyone wants to know something about their Lord, there is the church. Go in and learn there."

They are so proud of not putting it into the curriculum of students; they are saying, "If you want to ask about God, go. There is a church. This is something that you can believe or not believe -- it doesn't matter." Put a symbol there -- in the midst of universities, as a symbol, a symbol of mystery. I saw in Cambridge and Oxford, in universities, huge cathedrals, but they are not putting at the beginning of every knowledge the knowledge that leads us to Allah, to God. Therefore, their teachings are harmful and with no result, making people depressed, because if a person says "There is No Allah, no God", that means he is in a situation where there is no any support from any direction and then he can fall down. Therefore, governments must change their educational policies, to put knowledge about Allah as the first lesson for little children all the way up to academic studies. They must say first, "In the name of Allah, All-mighty, All-Merciful, who created us, who granted us to be His servants." As long as they do not put this, they are going to be in suffering, with no peace, and fighting continuing.

May Allah forgive us. Therefore, O people, listen and try to act, try to believe, try to act according to your beliefs. Don't let Shaytan come to you so you can follow him. Shaytan is in Hell, and anyone following Shaytan is just going to fall into Hell. And the Prophet is in Paradise; whoever wants to follow him, he should reach the Prophet in Paradise. May Allah cause us to be in Paradise with His prophets, with His awliya (saints) and anbiya (prophets) and with pure ones, and may He change this world to take away devils and to make us among His sincere servants so that we should reach happiness and contentment and pleasure from Allah Almighty.

06.08.1996

CategoryEducation, CategoryDepression

Footnotes
(1) I seek refuge with Allah from Satan, the Rejected.
(2) The grave of the Prophet, SAWS.

(3) The call to prayer.

(4) Quran 8:24.

(5) I ask Allah's forgiveness.

Es gab mehrere Adams

(English: ThereWereManyAdams)

Oh ihr Menschen, sagt (steht) Allahu Akbar, Allahu Akbar, la ilaha ill-Allah, Allahu Akbar, Allahu Akbar, wa lillahi'l-hamd! Allahumma salli `ala Sayyidina Muhammadan Nabiyyina wa Habeebuhu... Medded. (sitzt) Oh ihr Menschen sagt a`udhu billahi min ash-Shaytani'r-Rajeem. Bismillahi'r-Rahmani'r-Raheem.

Der Teufel ist der größte, schrecklichste und gefährlichste Feind der Menschheit, bittet deshalb immer um göttlichen Schutz. Wenn Allah der Allmächtige jemanden beschützt, ist es unmöglich ihn zu verletzen. Selbst Millionen von Teufeln können ihnen dann nichts anhaben, wenn Allah der Allmächtige ihm Schutz gewährt, einem seiner Diener, Millionen und Billionen von Teufeln können diesem kein Leid zufügen. Oh Menschen, flüchtet euch deshalb unter den Schutz von Allah dem Allmächtigen, dort seid ihr in Sicherheit im dies- und im jenseits. Ich bin ein schwacher Diener, schwach und alt, aber mein Meister, auf Arabisch "Qutub ... " genannt, macht einen solch schwachen Diener (aus mir), der ohne Hilfe durch zwei Leute noch nicht einmal laufen kann. Ich bin schwach und ich sehne mich danach, dass meine Tage zu Ende gehen und ich tue überhaupt nichts, um meinen Herrn glücklich mit mir zu machen. Ich flüchte mich nur zu Sayyidina Muhammad saws, seinem meist geliebten, meist gerühmten in seiner göttlichen Gegenwart, um für seinen Fürsprache (zu bitten), sein shafa'ah und ich kann diesen meist gerühmten nicht erreichen. Aber sie helfen

mir, den Pol dieser Welt zu erreichen, der alles tun kann, wie es auf der Schicksaltafel geschrieben steht. Ich flüchte mich zu ihm, er war mein, unserer Grosssheikh - er hat noch seine volle Macht, er hat die Kraft, dieser eine, der nur danach verlangt einer zu sein, einer. Er ist der Sultan der Welt.

Die Großzügigkeit (ikram) Allahs des Allmächtigen gewährte mir, sein nutzloser und schwacher Diener zu sein, so nutzlos, aber wir suchen immer nach der wahren Botschaft (Bestimmung), dem wahren Rang, der Wahrheit der Schöpfung, und das ist etwas, das (mir) durch meine Existenz gegeben wurde, durch mich selber - so wie sie es wollen, das ist das größte Geschenk, das solch einem schwachen Diener gewährt worden ist. O hoho, und (obwohl) ich so nutzlos und faul bin - spielt keine Rolle. Mit nutzlosen kann alles gemacht werden, wie sie gerade wollen - alles. Ihr kommt von weither, Allah möge euch segnen. Ihr sehnt euch nach seinem Segen und sein Segen kommt zu dem Diener, nachdem Allah ihm vergeben hat. Sobald mein Herr mir vergeben hat, öffnet sein Segen die Türen zu mir selber.

Ich sitze ihr voller Scham, aber mein Grosssheikh hat es mir befohlen, mich hierhin zu setzen und die Diener Allahs des Allmächtigen zu unterrichten. Oh ihr Leute, helft mir; oh Leute, ich helfe euch so viel wie möglich. Ihr müsst versuchen euch gegenseitig zu helfen gemäß seines göttlichen Auftrags: "Oh ihr Menschen, helft euch untereinander, helft euch gute Dinge zu tun - ich habe euch (dafür) erschaffen."

(Scheich niest und die Schüler wünschen Gottes Segen) Wisst ihr, wie man Hatschi macht? Ihr macht Hatschi, aber ihr habt keine Ahnung! Das ist jenseits unserer Willenskraft. Ob du es magst oder nicht, es kommt ein Hatschi. Die Kraft ist bei unserem Grosssheikh. Ich erklimme keine (göttlichen) Stufen, sondern ich nähere mich nur demjenigen an, der Adam repräsentiert auf der Erde. Adam wurde als Stellvertreter erschaffen und Millionen seiner Nachkommen sind ebenso Kandidaten für die Stellvertreterschaft Allahs des Allmächtigen - das ist der höchste Rang in der gesamten Schöpfung und genau dies ist uns gewährt worden. Uns Menschen.

Was denkt ihr? Wann begann die Erschaffung des Menschen? Wann erschien Adam aus unbekannten, nie gesehenen Welten? Wie er kam, erschien und sich selbst versorgte und sagte: „Ich bin der Eine, der von seinem Herr erschaffen wurde. Er erschuf und krönte mich, indem er mich zu seinem Stellvertreter auf diesem Planeten, auf dieser Erde, in der Dunya machte.“ Muhiuddin ibn-Arabi, einer der tiefsten Ozeane (des Wissens), wurde einmal gefragt: „Wie viele Adams sind eigentlich erschaffen worden und welche Nummer

hat der jetzige Adam?“ Oh ihr Menschen, ihr seid großartige Geschöpfe, euch wurde eine Ehre gewährt von Vorewigkeit zu Ewigkeit kommen immer wieder Schöpfungen und verschwinden wieder: Einer kommt und geht, der andere kommt und geht, kommen und gehen. Wenn Allah nur eine Dunya (erschaffen) hätte, das wäre doch armselig? Nein, er ist nicht arm ... (im Gegensatz zu den) Wahabis, ja die (sind es). Oh Menschen, was ich sage, kann nicht jeder verstehen; was Muhiuddin ibn-Arabi sagte, kann nicht jeder verstehen. Welches Grundschulkind kann schon dem Unterricht an Gymnasien oder Universitäten folgen?

Allah der Allmächtige hat hier einige Hintergründe und geheime Zeichnen versteckt und die Menschheit durch Zahlen auf einige bestimmte Geheimnisse hingewiesen Ich frage die Leute, warum beginnen die Zahlen nach der Null mit 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 dann stoppt es und beginnt mit 11 von vorne bis 19, 21, 22, 30, 31, 32, 40, 41, 42. der Herr der Himmel hat in den neun Zahlen einige himmlische Geheimnisse versteckt Und du musst eingestehen, dass es mindestens neun Zeichen in den Zahlen gibt, sie sind wie neun endlose Ozeane. Oh ihr Menschen, lasst die Jahiliya (Zeit der Unwissenheit), verlasst die Ignoranz und kommt und bittet (euren Herrn) um etwas.

Ihr müsst in den heiligen Quran schauen und ihn (korrekt) rezitieren, so wie er geschrieben ist. der Sultan der Zeit, wo ihr den Quran lest, spricht über die Zeichen der tiefsten Ozeane: „bismillah irrahman irraheem alif lam meeem“. Drei arabische Buchstaben, und jeder (enthält) boden- und endlose Ozeane. Ich hörte von solchen Sultanen, den Sultanen von Alim, von Wissen, sie sind keine Doktoren aber Allah der Allmächtige hat ihnen solche Ränge gewährt und gesagt subhanallhil aliyul adzeem, wer Wissen aus den Geheimnissen der Zahlen nimmt und den Geheimnissen der Buchstaben... Huuuuuuuuuuu. Wem es gewährt wurde, solch kleine Dinge ... Allah ehrte sie dadurch, dass er sagte "ista'idh billah, inamaa yaksha` Allah min `ibaadihi 'l-`ulama". Allah subhana wa ta'ala ehrte diese Wissenden mit einer rutba, mit dem Titel "Ulema", aber nun, in unserer zeit, suchen diejenigen, die etwas lernen wollen nach alaman kafaratu`l-fajara – in den Fußstapfen von Ungläubigen, Unwissenden und Verstandeslosen. Sie bevorzugen es Doktoren zu sein. "Doktoren" woher? Von Sorbonne oder von Oxford, Toronto, Mexiko, Rom, sie kehren diesem ehrenvollen Titel (Ulema) den Rücken und nennen sich selber "Doktoren".

Esel lachen diese Leute aus, beschimpfen sie (mit den Worten): "Euer Niveau ist ja noch niedriger als das unserige! Euer Schöpfer hat euch solch eine Ehre gegeben, sagte über euch: ‚inamaa yaksha` Allah min `ibaadihi 'l-`ulama, taqshair quloobahum’. (Wenn sie den heiligen Quran zitieren und das göttliche Wissen

in ihr Herz kommen, fängt ihr Herz an zu zittern und ihre Haare stellen sich auf)“. Das ist Kalamullah - die himmlischen Worte unseres Herrn, weil keiner fähig ist, die göttliche Gegenwart zu erreichen, keiner außer einem. aber die Leute haben es verloren, sie haben ihren Glauben verloren, ihre Einstellungen, sie haben keine Balance mehr und fallen unter das Niveau der Tiere, und die Tiere lachen über diese Leute und sagen: "Du bist ein Mensch? Spreche. Ich bin ein Esel. Ich bin sehr stolz auf mein IaIaIa. Wir machen genau das, was uns unser Herr (der diese geheime Kraft gegeben hat, die niemals jemand anderem gewährt wurde) befohlen hat." Das macht Esel so glücklich mit ihren Lautäußerungen. Aber wir Menschen machen kein Takbir (Allahu Akbar) und wissen das nicht zu schätzen, was uns Allah gewährt hat. Aber die Leute heutzutage sind so ignorant; sie glauben an der Spitze des Wissens zu stehen aber (in Wirklichkeit) stehen sie unter dem Niveau der Esel. Esel wissen mehr, sie wissen, wer sie erschaffen hat! Aber so viele Leute, die ihre Ränge vom Teufel haben, wissen es nicht, sagen nein! Esel sind den himmlischen stufen näher! Oh, ihr Menschen, eure Stufe entspricht eurer Einstellung und eurem Verständnis. Solange euer Verständnis mehr wird, kommst du den himmlischen Stufen näher, und wir sagen nicht, es gäbe keine göttliche Gegenwart!

Versucht zu lernen. Verschwendet eure Zeit nicht mit Dingen, die euch keine Ehre im dies- und jenseits geben. als der Prophet schlief, als er schlief, das Siegel der Propheten, wurde er gefragt afdalu 'l-`amaal, wurde er gefragt nach Dienerschaft, bester Dienerschaft und er antwortete: al’ilmu billah. Das war die höchste Ehre für die Menschheit: etwas über göttlichen Wesen zu wissen. Aber unsere Stufe (Bestimmung) unter den himmlischen Stufen ist es, immer mehr über den Herrn der Schöpfung zu wissen. al 'ilmu billah. Die Menschen versuchen immer nutzlose Sachen zu lernen, rennen hinter ihnen her, aber dadurch verlassen sie die Aneignung eines höheren Niveau des Verständnisses des Propheten und Allahs auf einer himmlischen Stufe.

Beweis dafür ist schon (vor uns) genannt worden: Wenn 2 Rakats des Propheten auf die eine schale der Waage gelegt würden und der gesamte Gottesdienst der Menschheit auf die andere Waage wäre, die 2 Rakats des Propheten würden schwerer wiegen – gegenüber dem Gottesdienst der gesamten Menschheit. Warum? Weil er zu Allah dem Allmächtigen, zu seinem Herrn entsprechend seinem Wissen betete, wurden seinen 2 Rakats gewährt mehr wert zu sein als alle Gebete der gesamten Menschheit. Ein Beispiel: Du setzt auf die eine Waagschale eine echte Krone und auf die andere eine Plastikkrone für uns selber. Was ist der Wert einer Plastikkrone neben der echten? Genau das wurde ihm von seinem Herrn gewährt: eine göttliche Krone!

Die Menschen beten zwar, aber das ist kein wirkliches beten, sondern nur Imitation, imitiertes Gebet. Kann das das gleiche sein wie das echte? Nein; Ich frage mal diesen Murid hier: wenn hier eine wunderschöne, lebende Frau wäre und daneben eine Plastikfrau hingestellt würde. zu welcher würdest du dann hinlaufen? Er lacht, oh er ist so glücklich! Ohhhhh, ja. Versucht die Wirklichkeit zu erreichen und wirkliche uboodiyya, Gottesdienst. versucht himmlische Dienerschaft zu erreichen, die euch entsprechend eurem Niveau gewährt werden wird, ein Geschenk von Herrn der Schöpfung.

Keiner kümmert sich um eine Plastikfrau (Plastikmannequin), aber ständig kommen und gehen Plastik Mannequins, kommen und gehen (wie auf einem Laufsteg):

„Oh mein Liebling, wie sieht die da aus, oder diese?
„Welche, oh mein Liebling?“
„Diese dort.“
„Oh, ihre Kleidung ist so wunderschön! Kann ich das auch anziehen?“
„Welche, mein Darling?“

10 laufen vorbei, hin und her und sie verpassen die richtige... Dieser Murid hier ist sehr glücklich mit dieser Modeschau, ..ehhhhhh ohhhhhh eehhh ohhhh, er vergisst (alles um sich herum) es sind alle so wunderschöne Frauen. Ehhhhh, ehhhh, mmmmmm, ehhhh...

Versteht ihr mein Englisch, oh ihr Leute? Verlasst das Plastik und beeilt euch, die wirklichen Dinge zu erreichen. Es gibt imitiertes Paradies, und auch höhere Stufen des Paradieses. Es gibt auch das Paradies der Tiere, das ist haiwaniya - für diejenigen, die auf der Stufe der Tiere sind. Sie sollen auch ein Paradies haben. Aber sie laufen dort mit den Tieren und kommen nicht weiter.

Oh ihr Menschen, lernt etwas über die himmlischen Geschöpfe. versucht zu lernen, wer den Himmel erschaffen hat und seine ebenen und wie viele es sind. Seid nicht ignorant, seid nicht rücksichtslos, wacht auf! Denkt ihr, ihr könnt mit solch imitierten Sachen glücklich werden? Nur dieser Murid hier mag mit solchen dingen glücklich sein. Oh ihr Menschen: Das beinhaltet auch mich (zeigt auf sich selber): ich bin auch glücklich!

Möge Allah uns vergeben. dies ist der letzte Tag des ID, nun ist ID beendet. versucht ein Level zu erreichen,

so dass jeder Tag ID ist und jeder Tag in einer weiteren Erscheinung von jalal wal jamal (göttlichen Schönheit) kommt. Möge Allah uns vergeben. Fatiha.

Etwas was sie meinem Herzen eingeben, bringt mich dazu, euch etwas entsprechend eurem Verständnisniveau zu lehren. Aber es gibt so viele Ebenen, so viele Stufen, auf denen wir sprechen könnten. Aber für gemeine Leute (ist das nichts), sie sind auf Niveau der Tiere. Fatiha.

Allahumma salli wa sallim `alaa Nabiyyina Muhammad `alayhi's-salaam
Salaatan tadoomu wahtuhda ilayh ma marra'l-layaali wa toola 'd-dawaam!
Allahumma salli wa sallim `alaa Nabiyyina Muhammad `alayhi's-salaam
Salaatan tadoomu wahtuhda ilayh ma marra'l-layaali wa toola 'd-dawaam!
Allahumma salli wa sallim `alaa Nabiyyina Muhammad `alayhi's-salaam
Salaatan tadoomu wahtuhda ilayh ma marra'l-layaali wa toola 'd-dawaam!

Fatiha.

Lefke, 25.09.2009 Transcribed by BlogSufi

WebSufiLive, CategoryAdam, CategoryImagination, CategoryCreation, CategoryJumaSohbat, CategoryOhMyDarling

Es kommt ein Sturm!

Unsere Nahrung und unsere Versorgung entsprechen dem, was Allah der Allmächtige für uns vorgesehen hat. Alles, was wir genießen, ist göttlicherseits vorbereitet und vom Schöpfer zugeteilt. Wenn unsere Versorgung aufgebraucht ist, ist es mit uns zu Ende, und unsere Weg führt zum Friedhof. Sofern es noch nicht beendet ist, befinden wir uns noch hier. Auch unsere geistige Versorgung ist vorbereitet, und jedem wird sein Anteil gegeben werden. Dies hier ist eine heilige Versammlung, und jeder wird seinen Anteil an geistiger Zuwendung erhalten. Und was für uns geschrieben ist und uns gewährt wird, müßt ihr bewahren! Sayyidina ‘Ali sagte: „Ihr müßt versuchen zuzuhören, zu hören und zu behalten!“ Dies ist eine Unterstützung für euch in diesem Leben, und dieses Leben ist schwierig. Audhu billahi mina sh-shaitani rrajim bismi llahi r-rahmani r-rahim Es ist ein Weg von mir zu euch, um euch zu geben, was mir gegeben wird. Ihr müßt vorbereitet sein, zu akzeptieren und zu nehmen. Diese geistige Versorgung ist frisch, neu und direkt – sie ist für Männer und für Frauen. Wenn ihr sie in eurem Herzen bewahrt, könnt ihr sie anwenden. So wie ein Auto Benzin als separaten Antrieb benötigt – zehn oder hundert Liter davon braucht es, um von einem Punkt zu einem anderen zu gelangen –, wie kann es da ohne diesen Stoff fahren? Ja, du magst dich fortbewegen wie ein Pferd oder ein Esel, die Gerste fressen, aber sie bedürfen nicht der spirituellen Kraft, sie sind da, um euch zu dienen. Allah erschuf jene Wesen, damit sie euch helfen, sie brauchen keine geistigen Kräfte, die sie unterstützen, sie leben in diesem Leben eine Zeitlang, tragen eure Lasten oder fressen. Ihr aber, o

Menschheit des 21. Jahrhunderts! So viele Jahre sind vergangen in dieser Welt und die Menschen denken immer noch, die Welt würde jünger werden. In dieser Einstellung verehren sie das „Neue Jahr“ und sagen nicht „Altes Jahr“. Und in diesem Jahrhundert erreichte die Menschheit die höchste Stufe der Ermächtigung, Allahs des Allmächtigen geheime Kraftquellen zu benutzen, die Er in die Natur legte. Seit nun wohl zweihundert Jahren hat Allah der Allmächtige von Seinen geheimen Kraftmeeren die Kraftquelle der Strahlen geöffnet, die wir „Elektrizität“ nennen. Bis heute kann es niemand beschreiben, man kann es nur arbeiten sehen, aber die Kraft ist nicht sichtbar. Und sie ist die Grundlage aller Technologie vom Osten bis zum Westen, sie ist ihre Seele. Euer physisches Sein gehört allein der Erde. Als Allah den ersten Menschen erschuf, konnte dieser weder sehen noch riechen. Sobald Allah des Allmächtigen Befehl kommt und die Menschen belebt, sagen sie: „Wer bin ich? Wohin soll meine Kraft reichen?“ Eine Figur aus Lehm? Wie kann sie sich bewegen, aufstehen und leben?! Es war nur ein Befehl Allahs des Allmächtigen, den Er an alle Atome gab: „Steht auf! Seid lebendig!“ Am Anfang war der Mensch eine Figur aus Ton, dann begann er, sich zu bewegen, lebendig zu sein. Wir sind wie der arabische Buchstabe „Alif“, wie ein Stock. Es ist für uns so schwierig, aufzustehen. Wir sind der vollkommenste Entwurf unter allen Geschöpfen der Erde, aber einige sagen, wir stammten von Gorillas ab! Wir alle sind das Beste des Erschaffenen. Sagt nicht, wie seien häßlich. Glaubt ihr, Er, der Herr der Himmel, wäre es nicht wert, daß Ihm gedankt und daß Er gepriesen werde? Dank, Preis und Gebet ohne Zahl seien Ihm! Die Menschen des 21. Jahrhunderts denken nicht. Wie kann der Mensch beanspruchen, die höchste Stufe des Menschseins erreicht zu haben, wenn er auf die Stufe der Tiere heruntergekommen ist? Die Letzten Tage kommen näher. Ihr müßt mit größerer Sorgfalt darauf achten, Allah den Allmächtigen zu schätzen und Ihm dankbar zu sein. Mehr Achtung, mehr Preis, mehr Lob für Ihn, Allah. Nicht gebt ihr, sonder ihr nehmt. Denn – falsch!, nein! – durch eure Ehrbezeugung werdet ihr geehrt, durch euer Preisen werdet ihr gepriesen, durch euer Verherrlichen werdet ihr gerühmt. Es kommt ein Sturm! Er wird die Achtlosen hinfortnehmen. Niemand wird wissen, wo sie hingeworfen werden. Dunya, diese Welt, wird nur für diejenigen Diener sein, die Sorgfalt pflegen in der Dienerschaft Göttlichen Dienstes. So ich hier sitze, bat ich um ein Meer, doch ist es nicht mehr als eine Einführung, nur das, was ich brauche. Behaltet es für euch, ob ihr glücklich seid oder unglücklich, geehrt oder entehrt, geachtet oder verachtet, lebend oder beiseite gefegter Abfall. Das Paradies ist für Diamanten, für Gute. Wählt selbst, Diamanten oder Abfall. Wir kommen nicht mit einem Stock. Dies ist ein Göttlicher Rat. Möge Allah mir vergeben und euch segnen. Es gibt nur einen Sultan. Al-Fatiha

london - 01.01.2001

Essence of the teachings of Prophets

Destur ya Sultanu-l Anbiya, Meded ya Rijalallah, Destur, ya ‘Ibadu-llahi salihien...Without the Awliya the world would be finished long time, they are keeping it...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...By the Name of Allah, All Mighty, All Merciful, most Beneficent and most Magnificent...

It is an association and the essence of association, essence of the teachings of Prophets, is to glorify our Lord Almighty Allah. Glorifying Allah! We must learn that before everything must learn people. Therefore when we were small ones, first out parents were trying to make that baby first childhood that beginning asking to speak to make his first word the Holy Name of Allah Almighty, to say: “Allah!” and to teach him also a little bit further: “Hu, Hu, Hu...”, after a while to make that new one to say: “La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah...” First teaching must be glorifying of our Lord Almighty Allah. That is most and most and most important point that mankind now never taking any care either for small one or big ones. They are not trying to teach new ones to say: “Allah”, to say: “La ilaha ill-Allah”, to say: “Muhammadur Rasulullah” sws. First step that must be- glorifying who created that one and who granted to you, oh heedless man. That is a grant to you from your Lord Almighty Allah that new baby. Therefore you must try to open his words his speech her speech by saying: “Allah, Allah, Allah..., la ilaha ill-Allah”, to begin with holy words, to speak. Who

may be on that way, that is in our authority to do that, we can do this. But we can't do anything when a person going to die to make him to say "Allah", or to say: "La ilaha ill-Allah", it is out of our authority. Therefore at the end of our lives...it is out of our order, out of our authority to make a person to say, to make his last words to say: "Allah", to say: "La ilaha ill-Allah", but we hope if we are trying to make little one small one to begin to say his first words holy words holy Name of Allah Almighty we hope that it is going to be granted the last word of that one when he is passing away from this life to be last words: "Allah" and: "La ilaha ill-Allah".

People now are heedless from the most important point of our lives. That is our foundation of our lives. If our lives just built on that strong foundation, your life building never going to fall down. You can be in it in safety here and Hereafter. If not, those people going to be under any kind of danger, danger must be through his life, following him. Because whom never thinking for holy aspects that they have been offered, always they are under danger, danger following them, no balance for them. They don't know if they are going like this it is danger for them or going like that, going to be in safety. Therefore everyone who cut off themselves from heavenly orders, through every moment, every second, they may be attacked by dangerous things from right side or from left side or from their front or from their behind or from their heads side or from under their feet. Six directions may fall on them some dangerous things making them if he is going to complete this what it is destroyed for example from right hand, till that going to be complete, coming another attack form his left direction. He is trying to save himself and to be as an original one, till he is doing that, coming another attack from in front of them a danger, making another damage on them so that those people who are not taking any care saying: "I don't care for heavenly orders, I am a free one. I can do everything, because I am powerful, because I am rich one, or because I am such an important VIP person"...Ehhh, if not coming from outside, coming danger one day saying: "Oh, my stomach", or may say: "Oh my head", or one day may say: "Oh my heart" or may say: "Oh my back"...from inside coming...If not from outside, from inside coming- what are you doing? If you are President, if you are King, if you are VIP person, richest one, and you can't move from your chair, saying: "I can't walk, I can't move", bringing this bed that they are putting sick one on it and carrying quickly, coming from ambulance emergency, quickly coming and taking him from where? From fire stairs. Fire stairs is easy, because can't be in lift. "Oh my friend. What about... how are you?" "Don't ask." "How? You are chief one, what happened to you, why you are not keeping yourself?" "I don't know, it was such a unseen spear coming on my back and just touching on my back I finished..."

Man just created weak, very weak, but they are not thinking on it, they are saying that: “We can do everything, without we are not in need to be a relationship through Heavens, we are not accepting such things.” Eh- now look after yourself. Therefore people, if they are not arranging their lives according to heavenly Commands, always through every moment may touch to him something that he is not going to be happy. May be billionaire, may be Kings, may be President, may be anyone that may claim: “I am this one or that one”, no. Therefore heavenly teachings (are) asking to wake up nations, to wake up people to think on it. Heavenly Commands (are) making people to think, but Shaitan (is) making people and saying to them: “Don’t think on anything.” Heavenly Order is ordering for thinking, shaitanic teaching is saying: “No, you must not think on such things.“ That is biggest cursing now on people.

One person was asking me for some country that it was richest country, but now (is) going to be (a) poorest country and the governors of that country (is) thinking, asking: “How we can save ourselves from coming down economically?” And there was an answer: “(It is happening) because your involved in heavenly Orders; you tried to change nature. When you tried to change nature the Lord of Nature (is) punishing you. The Creator of this planet, (who is) giving its rules to nature, He is not happy what you are doing against nature. You are trying to change nature, He is not happy, the Lord of this planet, the Lord of Heavens is not happy with you, therefore He is asking you...

Therefore, first of all, what you did wrongly, you must come back, you must try to correct what you did wrongly. Wrong things must be corrected. As long as you are insisting on wrong attempts and leaving (the) real rules of nature, you are fighting nature and its rules, you (are) never going to be as you like. Your life (is) going to be (the) life of people of Hells. You are going to taste every badness, you are going to taste every bad thing. You can’t be able to taste the pleasure of this life.

Even this world is such prison for believers also, but Allah Almighty (is) never leaving them to taste as a prisoner (is) tasting, no, because they have been granted a hope, not (a) hope only, (but) a real Favour from Allah Almighty, saying to them: “Oh My servants, this place is going to be seclusion for you and after seclusion I am taking you to unlimited Paradises and endless pleasure.” This one is something else, another group that they are never believing in such things they are grinding under the mill stones every second. This is a prisoner, that is a prisoner, on same planet, but they are looking for Paradises at the end of their

seclusion and other ones are waiting to open the doors of Hells to them. Oh people keep yourself, don't try to change nature! Nature is under its Creators Command and Rules!

Therefore those countries they are making against the Rules of Nature and they fall down and if they are asking to save themselves, (they) must come back and to live heavenly rules (of) nature and they must follow this. And for whole mankind- they are trying to change the rules for life of mankind. The nature of mankind they are trying to change it. When they are trying to change our natures, (they are) coming and falling in endless troubles and sufferings.

Therefore one way for all nations to save themselves, (is) to take away, to throw away artificial ideas that are teachings of Shaitan and shaitanic ideas (are) making people to go wrong and to change the Rules of nature. When they are doing this, when they are changing this, that commanding nature, they are fighting against you and never giving a chance to you to be rest.
People are thinking: "Oh, when we are coming from Cyprus to Turkey it is going to be changed our situation", or some people are thinking that if we are going from Pakistan to England, we are passing over this dam and we are reaching to a best life." No! Where Allah (is) making you to be and giving to you and making your destination, don't change! You are going to be cursed people through that country. You are not people that you have been honoured in England, Germany, Russia, France, Italy, no! Those people that (are) running to Europe to find a better life, but they are not understanding that they are giving from their honour, making their honour under the feet of that nations and that nations (are) saying: "Why you are coming? Go away!"

Why? Allah granted us so many countries, lands, why (you are) not working on it, keeping nature as Allah Almighty said to you and (you are) running away to find an easy life? Euro! "Oh my friend, every hour 1o Euro." "What you are taking in Turkey? 3 Euro? Why you are sitting in Turkey? Go to Germany, go to England, go to France and take every hour 1o Euro. If you are working 1o hours, 1oo Euro, in one month 3ooo Euro. Why you are sitting here? Go there!" Oh heedless people! You are taking 3ooo Euro, but you are putting your honour under the feet of Germans or English of French people or Europeans! What is the benefit? But no mind! They are asking to go there to make much more Euros, much more Pounds, much more Dollars- but what is the price to take that amount? The price is to put your honour under their feet. They are saying: "Why you are coming? Who is saying to you to come? Why fighting?" And now (such a) big territory (is) asking to and crying an shouting: "Please accept ourselves" and they are saying: "No!" One word was enough

not to ask second time to be with them, but they are putting their honours under the feet of Europeans. But we have honour! Eat dry bread, but don't go to them! You are fighting against nature. When you make this, you must be under their feet. No one going to enjoy through this life and when they are coming to next life Angels (are) taking them: "You, that one, who not keeping honour of Muslims, going to be servants to those people for Dunya?"

Till they are taking away that idea from themselves and to believe that Allah Almighty is that One who is giving our Rizq, provision, and provision is a grant from Allah Almighty, but our honour that we have been honoured to be Muslims is a much more high grant from Allah Almighty and you are putting that under that to take some money that it is nothing. (Even) if they are opening their treasures, you must not put your honour under their feet.

May Allah forgive me and give us a good understanding to make us to keep our honour every time. Don't change your honour for some pieces of food- that it is nothing. The sweet food (is) what it is good for you and suitable for your honour. Don't think that what you eat and drink in European countries is good for you, no. Be patient (with) what Allah Almighty (is) granting to you. Keep your country and make that dam, take it away to come what Allah (is) sending to you. That (is) preventing what Allah (is) sending to nature, to Muslims, believers, because they are running from their homelands to unknown lands, unknown people who are never happy with us. Keep yourself with dry bread and keep your honour!

May Allah give us good understanding and to keep His servanthood. First of all, (before) everything you must think (of) His servanthood and He is (the) only One reaching to you with a sweet life. No one is saying to me up today: "We are living a sweet life in European countries or western countries." No one (is) saying (this). But we, Alhamdulillah- in our countries we have sweet food that Allah granted us, we are happy. We are thanking to Allah Almighty, we are not making objection (on) what He (is) sending to us, no, everything we have! Give your praising and glorifying to Allah Almighty and teach your children to glorify their Lord Almighty Allah and if you like to save yourself and your children!

May Allah forgive me and grant to you blessings for His pleasure and to keep His Commands and Orders and to keep His Favours by praising. May Allah bless you and His weak servants that believe in Him and in His endless Favours. For the honour of the most honoured one in His divine Presence, S.Muhammad sws, Fatiha.

Lefke, 19.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDestiny, CategoryMigration

Establish your connection to Heavens!

Destur, ya Sayyidi, Meded
A´udhu bi-Llahi mina shaytani rajim,
Bismillahi r-Rahmani r-Rahim
La hawla wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah!

O our Lord, we are asking forgiveness (for) what (is) happening! Our dirty egos (are) making a company with shaytanic territory and (they are) asking to fight believers. Really shaytan (is) asking to fight more and our egos also (are) just cheated by shaytanic groups and our egos (are) following shaytanic ways.

A´udhu bi-llahi mina shaytani rajim
Bismillahi r-Rahmani r-Rahim

O our Lord, we are asking Your forgiveness, we are asking Your protection, we are asking Your blessings! All of us we are from mankind; Allah Almighty granted to mankind that which He never granted (to) other creatures. Through creation on earth, on Heavens, the highest level (is) just granted to mankind. That is an honour that Angels were asking to be granted to them that honour (and) He said no.

They (the angels) were saying: “O our Lord, You are creating a new creature and we are looking and seeing that they are going to be fighters. We are doing our best for You, we are glorifying You, we are not making any trouble, we are not fighting to each other and (we are) not looking to anyone else, only to You. And You created, You are going to create as You are giving that it is heavenly announcement, declaration, saying: “O My angels, O everyone who (is) listening to Me, hearing and understanding!” - He is Lord of Heavens, Lord of creation, when He is giving His declaration, everything must understand His declaration. Even atoms must hear and understand, but their understanding (is) on their levels for that declaration. Angels were on the highest level from other creatures; and other creatures (they are) on earth, (but) angels (are) on Heavens. They are honoured, they have been honoured to be ‘Sultânu s-Samawât‘. Their residence is Heavens, (but) they (creatures) are on earth, (so) angels understanding is something else and (they were) saying: “O our Lord, why You don’t give that honour (to us), that You are going to grant that highest honour to be caliph (to that new creature)?“ - (it) means: if that one (is) my caliph, (that) means he is doing on behalf of me. That is a level that can’t be over that level any level more, no, biggest level! - And their understanding (is) going to be according to their levels.

And Allah Almighty (was) saying: “I know what you are not knowing! My Knowledge is unlimited Oceans. What you are knowing, everything you know, it is nothing, nothing, nothing! ‘...wa mâ utîtum min al -´ilmi illa qalîlan‘... O mankind, you have been granted (a) knowledge that (is) making you to be over the level of angels!” Knowledge

(is) giving honour to people. No knowledge, no honour. And knowledge (is) going to be (of) two kinds: knowledge from creatures, (and) another level: the knowledge for the Creator (ma´rifatuLlah).

Some people (are) asking that knowledge that belongs to the level of Heavens; mostly people (are) asking knowledge that (concerns) around themselves, of creation. That knowledge, every knowledge, (is) taking them to a knowledge about the Creator. If that knowledge is not leading people to their Lord, it is also false, useless, no value! And only few ones on their levels (are) asking heavenly Knowledge to reach to Divine Knowledge. Heavenly Knowledge is a step that from there you may try to reach to Divine Knowledge and Divine Knowledge also is Muhitât, Oceans!

And Heavenly Knowledge Oceans also are endless; you can't reach to an end, or you can't reach to a deep point. As much as you may go down, you can't catch that deepest point of that knowledge Oceans. No depth, no ends around!

People (are) saying: "We are learning." "What you are learning?" (They are) saying: "I am Doctor", "I am PHD", "I am Professor", "I am academical... member of the highest academical center..." May be those titles (are) for you, but what is your real capital from knowledge, where it is? And if you are not learning about Heavenly Knowledge, if you are not reaching and remaining (on the) level of (the) material world (this is what is going to happen to you. An example:)

This is a wood. There is an insect (that is) coming in(to) it and after a while... it is going inside, making it dust. Once in England, in London, just appeared a kind of insect, no one can see or be

able to kill that; they (the insects) were entering through huge trees and through short time - I also was witness - so many century old trees, big ones, 100, 200 years, (were) going down...

And (so), if our knowledge (is) never reaching to heavenly knowledge, then an ‘insect’ (is) coming through our minds, that Prophet- sallaLlahu ´alayhi wa sallam - was saying: “Afatu l-´ilmi an-nisyân”, (the) biggest dangerous insect (for the tree of knowledge) that makes people not to remember or not to understand anything is ‘nisyân‘, to forget/forgetfulness; (that ’insect’ is) making people to be on zero, because (they are) not related or not trying to relate their knowledge to Heavens. When heavenly Meded, support, (is) not coming, it (knowledge) after a while (is) going to be forgotten, finished. (And people are) saying: “(That) Dr., Bachelor or...butcher?...”what happened to that person? What he is saying? Something he is saying, we think he is not knowing what he is saying! What happened to that person, he was so big learned person, scientist, what happened to him?” That insect (nisyân was) coming to him, finishing...

Therefore - everything (for which) that mankind (is) not asking to make a relationship to Heavens, is going to finish and now in our 21st century they cut every relationship through Heavens. Their relationship (with Heavens is) only: “Christmas Night, Christmas Night, Christmas Night, we like it, we are happy with this...” (This is) their relationship to Heavens, ma sha Allah...and (the) whole world - that is Christian world - for all world people, no mind Muslim people also, they are (saying now): “Happy New Year!”

There were 12 stars. Every star was a shape, (a) symbol; now no one I am looking, only Scorpion star people or new stars: Apes stars,

and also Bear stars and also Wolf stars or also Fox star...just changed! People becoming on same characteristics like bears, donkeys, wolves, foxen, dragons, scorpions - in such a way now full!

I am saying: “O our Lord, those people (are) not following Your 12 stars; they are dressing (the) same characteristics (like)... all of them going to be like apes, like bears, like donkeys, like scorpions, like snakes, like wolves, like jackals...

There is also - we forgot it - foxen.“ They said to me - in London when I was there - that fox only after midnight were going around London city. But now they are saying that daytime also they are jumping from fence to another fence and making their things behind gardens...I am asking: “What happened to you, (that you are) coming to people?” “O Sheikh, we are happy that most peoples’ stars (are now) going to be Fox stars; therefore we are very happy to be friendly (with them), we are signing a treatment between foxen and mankind. Therefore we are never fearing to go around daytime also...”

No relationship for Heavens! They cut it and they should be cut down (also) like trees, big trees. Big countries they are so proud to say: “We are such a countries, so powerful,” all of them, but inside... that insect just in it, making them to fall down. I don’t think they should reach another New Year Night. I don’t think, because (they are) beginning to make like this...(shaking) and perhaps (they are) falling down...

And we are looking for this - to fall, because they are on bâtil, false, and we are looking (for) that Haqq, truth, truth from Heavens. True ones should appear! Wrong people must be taken away!

Therefore, o people, try to make you relationship with Heavens, even with 2 Raka´at!

Don’t forget Your Creator, don’t forget Your Protector, don’t forget Who (is) giving to you that honour, don’t forget that One who honoured and blessed you here and Hereafter!

May Allah bless us for the honour of the most honoured one in His Divine Presence, Sayyidinâ Muhammad sallaLlahu ´alayhi wa sallam,

Fatiha...

O Allah, forgive us!

Lefke, 01.01.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Europeans: We are first class people

Destur, ya Sayyidi, ya Rasulullah, ya Sultanu-l Anbiya...Allahumma salli wa sallim wa barik alayh, alaika ya Sayyidi ya Rasullullah. Alfu salat wa alfu salam alayka wa ‘ala alika wa sahabatika ya khairi khalqi-llahi ajmain...Destur ya Sultanu-l Awliya, Meded... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l Aliyu-l ‘Azim...

We are coming now to our proud people Europeans that they are looking from up and saying: “We are first class people and Oriental people are tail. We are head, Oriental people tail”...

I was speaking on Black Holes, but no one (is) understanding what I am saying... Every day is a hole, (a) Black Hole...swallowing...From morning up to evening, what happened today, when (the) sun (is) setting, (the) Black Hole (is) just swallowing (it)... Where is yesterday now? (the) Black Hole (is) taking (it) and today also, when (the) sun (is) setting, swallowing today also (and) everything in it. La haula wa la quwatta! People (are) looking to see Black Holes through skies. Ya Hu, look here! What is there, you may find here! Some of them (are) escaping from Black Hole, but some (others) of them (are) falling in it and (are) disappearing. Today so many million people (are) falling in that Black Hole, (and) tomorrow they are not in existence, finished...Black Hole is important!...Thousands of years, thousands of years, people from every level (were) just falling in (that) Black Hole and passed away. Where they are? Finished. In cemetery. (But the) cemetery

(Also) it is dust, earth, finished. Their personality (is) disappearing and also their material (is) disappearing- why you are fighting?

O people, you are saying: “We are (the) most developed nations.” We know, but- you can’t save yourself to fall in Black Hole on earth. (So) why you are saying: “Oriental people, their level (is) under our level”? What is the difference between you, Western people and Eastern people? Both of you (are) coming and falling one day into (the) Black Hole and you are disappearing. If you are first class people, if you are most high-level people, keep yourself, don’t fall into (the) Black Hole, save yourself. Why you are not using your technology to prevent you not to fall into (the) Black Hole, every day’s Black Hole? How many days you have, you have also through days (a) new Black Hole. (the) Black Hole that belongs to yesterday, it passed away, taking everything and disappearing. Today a new Black Hole (is) coming and beginning to take everyone ‘ahyanan wa amwatan’, either living- also they are falling in it- or dying people that they are disappearing; swallowing (them) a new Black Hole every day.

Where is your science, where is your technology, o Western people? First class Germans, second English, third French, fourth Italians... Americans (are) saying: “We are the first one...because we have so many green banknotes, Dollars...” “Eh, but you can’t prevent yourself to fall into Black Holes! Give bribe to (the) Black Hole and say: “No, you must not take us. As much as you like, we may print green banknotes to give you every day billions or trillions. Don’t swallow from our people, because we are claiming we are first level, first class people!”...(The) Black Hole (is) saying: “I am not doing anything with our Dollars or Euros or Yens or Turkish Pounds! I must take my share. My share (is the) whole world that (the) sun (is) shining on them and then setting- I must take them, I must swallow them!”

Ush ibn Unuq, that gigantic man- (it is) coming through traditional knowledge that he was (a) giant or (a) gigantic being. When he was entering through (the) sea, (the) sea (was) not coming up to his belt, and he was taking fish from (the) ocean and putting (them near the) sun and eating. Such traditional man. Allah Almighty He can do everything! Don’t use your mind- your mind (is) only a spot! You can’t balance your Lord’s, your Creator’s Power (with your mind), therefore, if we are saying such things say: “Yes”.

And he was living from old times, even he was with Noah a.s. And Noah, that Prophet (he is) high level, supreme council Prophet. S.Muhamamd sws, S.Nuh, S.Ibrahim, S.Musa and S.Isa- five supreme (Prophets).

S:Noah was ordered by Allah Almighty to make an Arch and he was in need for timber, wood. And he was saying to Ush ibn Unuq: “Bring to me some wood, I am making and Arch, because (the) flood (is) coming.” And Ush was saying. “If I am bringing (it) to you, what you are going to give to me?” Noah is saying: “I am making you to be full, no hunger.” And Ush was saying. “I am beginning from early morning, going around bakeries. What they are baking from breads I am eating and I am not getting full!” This Ush ibn Unuq (was) also like a Black Hole- eating everything from bakeries... Noah was saying: “I am making you to be full.” And (he was) bringing a big amount of wood from (the) forest, putting there, (saying to him): “Come!” And just he brought and S.Noah (was) putting in front of Ush three breads and he was saying: “Say ‘Bismillahir Rahmanir Rahim’ and eat.” And he was looking: “I am eating whole day from whole bakeries (and) I am not getting full- what you are doing this?” “I am saying to you say ‘Bismillahir Rahmanir Rahim’ and eat!“ “I am not saying! I am not going to say (this)!” Prophets power must be over those ignorant ones: “Oh Ush, what you are not going to say?” “I am not going to say ‘Bismillahir Rahmanir Rahim’.” “Eat now!” And he was eating one (bread), and second, half of it, saying: “Oh, I am full! You are a big wizard, you making for me trick? (Nothing in my stomach) but I am full! You made something! Even I am eating from bakeries (and) I am not getting full, (and eating) one bread, (and the) second I can’t finish? No, I am taking all this!” He was very angry; what bringing from wood, (he was) taking (it) and throwing (it) away. What (was) remaining (and falling) that he was not taking care, from that woods S.Noah (was) making (the) Arch...

Now Black Holes every day (are) going to work, to swallow every day’s people with their everything, until the Lord of Heavens (is) ordering to that Black Hole: “Now say ‘Bismillahir Rahmanir Rahim’” and finished, no more sun rising, no more sun setting, finishing.

That time (the) Black Hole that (was) appointed by divinely Order to swallow everything every day from (the) earth, that time (it is) going to be full and saying: “Enough for me now, I am full”...That is our Black Hole that every day (is) working now and taking everything from earth and never getting to be full, until (the) last moment that Allah Almighty (is) ordering to Archangel Israfil for (blowing the) trumpet. Blowing, and then time (is) stopping, finishing.

O people, use your minds! Every day (has) just (been) swallowed since thousands of years. The daily Black Hole (is) swallowing people. Now today you are here, and everyone (is) waiting their fixed time to be swallowed. You should be swallowed also, you and what you have, or what you are keeping. Before (the)

Black Hole (is) swallowing you, try to be for the Lord servant in His divinely Presence to be saved! Because some people (are) going to be through Black Holes ground and disappeared and their way (is) going to be into Hells. But some of them, whom they are servants of their Lord, (the) Black Hole (is) taking them, swallowing, but (there is a) lightening Hole... (the) Black Hole (is) making them to reach to lightening Hole and they should find the way through lightening worlds. They should find themselves in (the) divinely Presence forever, for eternity, for eternal life.

May Allah bless you and forgive me for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 21.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPride, CategoryWesternNation, CategoryTechnology, CategoryScience

Even If After Some Time

Let me pray 2 rakats, for madad. May Ummukhan Sultan send us madad, Allah (jj). Salamun kawlan mirrabbirrahim... Sayyidil Awwalin wal Akhirin, Sultan. Endless salams to our Prophet (saw). May Barakat come to those following his ways, May Allah (jj) keep us on his way. Fatiha. Dastur. Ya Rijalallah dastur. If it is not your dastur, we can't do anything. Dastur ya Rijalallah. Oh beloved servants of Allah (jj). If you do not help us, we can't do anything. Help us.

Today is Thursday. Holy Day. Today is Thursday. May our day be a good one. May our actions, intentions, our end be good. Say, oh believers, Ay Friend Shah Mardan. Oh Shah Mardan's loved and respected ones. Oh those pure people following Allah's(jj) way. Shah Mardan says: Listen! May Allah(jj) make us friends of Shah Mardan. May Allah make us follow Shah Mardan's way. Allah, Allah, Allah Jallah Jallallahu. May our day and our end be a good one. Ismau wau. You heard and keep what you heard. Wa iza...Keep the good saying you heard, what Shah Mardan is advising, is good for you. There is no use of wordly benefits, but it will be an honour for you in the hereafter. Associate with honoured people. you'll be honoured. If you sit with donkeys you become donkeys. If you sit with a Sultan you become a Sultan.

Wake up Oh son of Adam! Give up vain ideas, look out for the truth. "Rikab-i astara mardana bas" (Turkish poetry) Oh, ride tight. Draw your sword, run to shaytan (to enemy) It then can't touch you,when it hears your foot steps, it looks for a place to hide. Be one of those people. May our day and our actions be good. May we be happy,our faith in abundance. May our face be noor & our hearts noor. Assalamu alaykum.

Oh friend Shah Mardan. Oh Friends of Shah Mardan.Come to our association, our association, is a garden from Paradise. Come. Gardens of Paradise have everything. It has every beauty.

Every day, join a a friend association as short as our association those that Shah Mardan accepted and loved. Today the world is in filth. People running after filth. They don't run for clean things. They run for all filthy things. Look for those doing good or have good intentions. No one left with clean actions or good intentions.Today, what evil thing will they do to fullfill their bad desires. He runs around to satisfy his desires. People running after their nafs, to satisfy their desires. No other job. How can we entertain our nafs? They become donkeys of their nafs. What are they doing? They are looking for a place to satisfy their bad nafs, bad intentions and actions. They are fighting with each other killing each other. Man, Ashrafu-l Makhluqat. Man the most Honourable of all creation. What you do is dishonourable. Dishonourable actions make you lose your level.

Assalamu alaykum. Oh Friend Shah Mardan. Come Oh sultan. MashaAllah La Quwwata illa billah. Yawmun Jadid, Rizqun Jadid. (A new day an new rizq - provision) Let's say Bismillahirrahmanirrahim. Say,basmala, say! Say Allah's (jj) name. May Barakat shower you. Today's people fell in a filth hole. None one to do good/clean actions. Come Oh Shah Mardan. Let's listen to his advice. Oh Shah Mardan. Come. Shah Mardan, the owner of assembly, the lion of Allah(jj) is Shah Mardan. How beautiful it is to be with Shah Mardan. Then let's startgood. Good actions start with Bismillahirrahmanirrahim. One who doesn't say Bismillahirrahmanirrahim is in a filth hole. Bismillahirrahmanirrahim. Come oh Shah Mardan, oh friend. Shah Mardan is saying "Oh our friends". Watch out! How he is starting. Bismillahirrahmanirrahim.

When Queen of Sheba received the letter from Prophet Sulaiman (a.s) by hud hud bird, his writing and order, shook the Queen of Sheba. It said on it "Declaration of his highness Sulaiman (a.s)" Innahu min Sulaiman wa innahu Bismillahirrahmanirrahim. Lightning stroke. Does you know this news/story? It is from Shahi Mardan. A lighnting stroke. Queen of Sheba fell down although she represented power and majesty of that time.Her kingdom. She shivered, fell down. Because "Innahu min Sulaiman". This is from Sulaiman. Wa Innahu Bismillahirrahmanirrahim. A lightning stroke from earth to heavens, no one left standing up, all fell down. Do you know this? Ohh! What grandness He has given to Men. They don't know. They run around. They run after Shaytan. A lightning stroke. Bismillahirrahmanirrahim. When saying; Innahu min Sulaiman wa Innahu Bismillahirrahmanirrahim, not a tree left standing up, every creature did

sajda.Oh our Lord, they performed sajda immediately. Bilqis, Queen of Sheba, fell from her throne. What grandness. It's easy to say Bismillahirrahmanirrahim Allah(jj) dress us with the almighty dress of Islam. Dress us in servanthood. Say the name of our Lord.
Say:Bismillahirrahmanirrahim Be straight. After saying Basmala be straight. Allah(jj) will not shame or leave alone those who are on the straight path. or dishonoured. The highest honourfor mankind, Bismillahirrahmanirrahim. Her throne also shaken. Bilqis. The Queen of Sheba who ruled the world! Women are weak. Doesn't matter how mighty dressed up, she is still a woman Women are weak. Women can't be like men. Their mistake, today, is they want to turn women into men. Not possible. Queen of Sheba, her kingdom ruled 7 nations. She ruled 7 kingdoms. She, fell down from the mightiness of Basmala. Basmala.
Oh the Jews of the Book and Christians. Those believing in Isa (a.s) also believing wrongly. Oh Isa Prophet (a.s), he's not an easy personality. Oh Christians, you show mighty Isa Prophet as a weak one. Weak, can't do anything. Isa (a.s) Prophet, what does he have in his hand? Isa (a.s) Prophet said Bismillahirrahmanirrahim. Stopped. Is there any one who can touch him? All Roman soldiers run to him. They were shaken, fell down from the mightiness of Isa Prophet (a.s). Because he said: Bismillahirrahmanirrahim. Subhanallah! Isa, son of Maryam al anabiyyin alayhissalatu wassalam He was holding Basmala in his hand. He was told to say Basmala and come to Me. He said Bismillahirrahmanirrahim. At that moment he was risen to heavens. How was he risen? by a ladder? by a plane? Risen by a rocket? Isa Prophet. Bal Rafa'ahullahu. 'Indahu. Allah (jj) says: I have taken him up to me. Taken him up to heavens. They put him on a cross. Shame. Allah's (jj), mighty Prophet, they nail him on a cross, make up a cross, this is not religion. Oh those who turned Christianity into this, be scared they will also put you on a cross when dying. You have slandered Isa Prophet (as). As he is nailed on a cross. Hasha summa kalla. Never, ever.
Come oh Shah Mardan. Sahib Maydan. Oh Allah(jj)'s lion. Come oh Shah Mardan. Wake up, those calling themselves Alawi and doing all bad things. those calling themselves Shi'ites, then do all bad things The life, Allah gave, is a trust. They take it away with swords from the servants of Allah, and consider themselves honourable! O Shi'ites and Alawis, as you leave this world, it will come back to you what you have done. Allah (jj) send Shah-i Mardan to mankind, to teach bravery, to train man to become honourable. Ya, innahu min Sulaiman, nothing happened, wa

innahu Bismillahirrahmanirrahim. A lightning stroke, from earth to heavens not like the ones we know. She (Q.Bilqis) fell from her throne. Basmala. Oh Shah Mardan, come to us, tell us, teach us Basmala's, value, magnitude and adab. One who says Basmala doesn't kill. one who says Basmala, doesn't harm, one who says Basmala doesn't follow Shaytan.
This is a message to all people. They say, we make such weapons, we have such power. oh even an ant can finish you off. To Allah (alone) belongs the dominion of the heavens and the earth. Allah (jj) has created everything from nothing. Watch out! "I have made Zulm (oppression) forbidden on Me," Allah (swt) says, "Fala ta zalamu," don't make zulm to each other. Where are Alawis? Where are shi'ites? Do they think they will not be judged? Shah Mardan will chase them! Those who do not respect Holy Places, killing innocent people, showing power to weak ones, one day, they will be disgraced, be despicable! Now its too late for them, they will have to be judged. "Falata zalamu" "I have made Zulm forbidden on Me." Do not make Zulm (oppress), oh Alawis, oh Sh'ites, don't kill. This is the order.You are coming to kill. To kill men. Oh twisted ones, angry ones, don't say no one can out smart us. There are! One in Heaven doesn't sleep! "La tahuzuhu sinatun wa la nawm" Allah Dhuljalal doesn't sleep. He sees what you are doing. He orders all to be written. How they killed, they will die the same way.
Oh Shah Mardan, oh friends of Shah Mardan. How beautiful. How beautiful things he is teaching Allah (jj)'s lion. Shah Mardan, showing how beautiful ways. You can't oppose his sayings. if you do, then get ready your shrouds. They will disappear before Rajab. Rajab is in a months time. It is the month of wonders. It is Rajabu Shahrullah. Have fear! Stop! Don't destroy Allah's creation. Killing people is destroying Allah's(jj) creation. Allah (jj) is their enemy. Oh Shah Mardan. Draw your Dhu al-Fiqqar, for these liars. Let's say Bismillahirrahmanirrahim. Rahman, and Rahim Allahu Dhuljalal You are Subhan. Ya Rabbi, You are Sultan. Ya Rabbi. Subhan'allah Sultan'allah Subhan'allah Say Sultan'allah. Oh,those running from oppressors.

This is your shelter. Say: Ya Subhan, Ya Sultan, Ya Subhan Ya Sultan, You are Sultan, You are Subhan. Oh our Lord. We are running towards you. "Fafirru'ilallah" When you have nothing left, Fafirru'ilallah, run towards Allah(jj). Allah (jj) will watch out for you. Don't worry about guns, canons. Leave them. They will fall on their heads. Canons and guns. All will be finished. This is advice from Shah Mardan to all Alawis and all shi'ites.When Allah says "How can you

take away the life you haven't given? "What are Shiites and Alawis going to say? How can you take away the life I have given? How can you kill? How can you kill My servant whom I gave life to? Did you not know he is Abdullah, My servant, My creation? How can you kill? Oh unbelievers, oh thoughtless, dishonourable one. servants of shaytan, animals of shaytan. How can you do this? "Walasawfa Yu'tika Rabbuka Fatarda" But Allah will give you until you are satisfied. Allah (swt) will protect the right of those innocent ones.

Oh Shah Mardan, Sahib Maydan, Allah's (jj) lion. We are waiting for your Dhu al-Faqar. to cut off the heads of oppressors. We are waiting for your Dhu al-Fiqqar. Weak ones, weak people, Allah's servants, how you kill them without any mercy? We are waiting for the order to give you what you deserve. Allahu Allah Allahu Allah, Allahu Rabbi Allahu Allah, Allahu Allah Allahu Rabbi Dhul Jalali walikram Allah Subhan'allah Sultan'allah! When they touch Gayratullah, they are finished. They have gone too far. Both Alawis and Shia gone too far. Al their talent is to kill people, not to improve them.

In reality their ancestors, Kings, Persian Shahs, were the first in generosity. Now it is left to rubbish people. But it is coming. Wait, a sultan is coming to rule Persians and Turks. To rule the world. Coming haa. Oh Persians. You cannot take away the life Allah (swt) gave. If you do, then you'll be destroyed. There're hidden soldiers to outpower you.They are in Heavens. The ones brought down to our Prophet (sas) were 1000, afterwards 3000, 5000, 7000 will come down to alter the whole world. Be afraid of Allah (swt) Oh Shah Mardan. Don't take us from your doorstep, from your adab. We are with you Oh Shah Mardan, with you. We do not hurt anyone. The life Allah (jj) gave, we do not try to take away. Those who do this are the oppressors. Rabbulizzat Alah (jj) will outsmart them. Be careful.

People became more wild nowadays. They are following shaytan. They neither follow the Prophet (saw), nor Shah Mardan. But if Shah Mardan, shouts out once, no one will be left standing up. no persian, no alawi will be left. Allahu Akbar Allahu Akbar Allahu Akbar walillahilhamd! Say Bismillahirrahmanirrahim. Against those coming, Oh weak believers. say to those attacking you, say Allahu Akbar and that will be enough. The gun in their hand will fall off, not blast. Oh believers, Listen to Shah Mardan. Say Allahu Akbar to those coming towards you. The gun in his hand will fall off. Bacause, now is the time... it is time. Many strange things will happen. Oppression will end with the order of Allah (jj). Those who are like Shah Mardan

on this world, will represent Shah Mardan. They will come down from heavens. Inna Fatahna Laka Fathan Mubina. He will send angels carrtying this. Islam is Great. Those understanding Islam wrong way, they will be taught correctly. There is the sultan of the future.

Oh our Lord, send us Shah Mardan to teach ways of good servanthood, May he be even more mighty. Oh Shah Mardan and oh friend Shah Mardan, accept us to your pure association We are not created to kill men. Shame on you. No Prophet, was send down to kill people. Neither Christians understand this, nor Shia. Muslims understand. Allah(jj) did not create us to kill others. Shame on you. Shame to Christian World, shame. To Persia and those following them. You follow Shah Mardan's way. Shah Mardan's way. Lion's way. Don't be a jackal, Be a lion. one who goes with lion, will be a lion. Walk with lions. Don't walk with jackals, wolves, bears. Walk with awliyas, Allah's (jj) beloved ones.

Oh those who make many stories about Isa Prophet (a.s), oh those who make many stories about people, ignorant ones kill then they say we are shia. They kill men they say we are alawi. Both are liars. Allah (jj) says Oh my servant: Walaw bade hin. I will take your revenge. if not today, one day from this oppressor, I will take your revenge. Be careful. Stop killing men, stop being a wolf, hyena. Enter the ways of Shah Mardan. Be strong. Ride tight on your horse.. Ride tight, for Allah(jj) sake so Allah(jj) can give you kingdom. If you ride an animal for Shaytan then you are an animal. You will have endless whippings, beaten up. Oh yaran, Shah Mardan. We accept Shah Mardan. If you say this is wrong, you may not reach Ramadan.

Oh rulers, say Basmala everyday and go out from the ceremonial palaces you will be greeted. Come out there everyday, and say Bismillahirrahmanirrahim and say: Allahu Akbar Allahu Akbar la ilaha illallah wallahu akbar Allahu Akbar wa lillahilhamd. Have this ceremony Oh King of Hijaz. Oh rulers, sultans watch this adab. If you don't, I don't know if you can reach Ramadan or not. but there are signs from Shah Mardan. Those who do not perform this ceremony will not reach Ramadan.

Oh our Lord,we are weak ones. Send us one to lead us YaRabbi. One who will save us from the oppression of those oppressors Sahibi imdad, Sahibi liwa, liwail Islam. Send us Sultan Oh our Lord. Huu, Huu. Those on earth and heaven shiver with this. Let's say Bismillahirrahmanirrahim. Nothing bad comes to you then. Goodness comes. Oh those who rule Egypt, don't look bewildered, oh those ruling Persia don't look bewildered. Oh those ruling

Turks don't be bewildered. If you don't say Basmala. Your world will fall over you. I don't know if in Rajab or later it will fall over. but it will fall over.. Oh our Lord. Allahu Allah Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah. La ilaha illallah Sayyidina Muhammadun Rasulullah(saw). Oh Shah Mardan. Masha'allah. Our souls lightened up.
Those not listening to Shah Mardan's words, still holding onto their weapons they will miss out the help from Heavens. They will fall down and finish. They will die. Allahu Allah Allahu Hasbi Allahu Allah, Say Allahu Rabbi and don't fear. Oh Shah Mardan, oh friend Shah Mardan, how beautiful you say. Thanks to Allah (jj). May our day be a good one. May our actions be good. May our hearts be enlightened, our faith be abundant. Let's run after to be a servant to our Lord. Don't run after anything else.
Fatiha.

Wenn auch erst nach einiger Zeit

Laßt mich zwei Rakats beten, um Madad. Möge Ummukhan Sultan uns Madad senden, Allah (jj). "Salamun Qawlan min Rabbin Rahim" (36:57). Sayyidi l-Awwalin wa l-Akhirin, Sultan. Unendliche Salams für unseren Propheten. Möge Baraka zu denen kommen, die seinen Wegen folgen. Möge Allah (jj) uns auf seinem Weg halten. Fatiha. Dastur. Ya Rijalallah Dastur. Wenn es nicht dein Dastur ist, können wir nichts tun. Dastur ya Rijalallah. O geliebte Diener Allahs (jj). Wenn ihr uns nicht helft, können wir nichts tun. Helft uns. Heute ist Donnerstag. Heiliger Tag. Heute ist Donnerstag. Möge unser Tag ein guter sein. Mögen unsere Taten, Absichten, unser Ende gut sein. Sagt, o Gläubige, Ay Freunde Shah Mardans. O Shah Mardans Geliebte und Geachtete. O reine Leute, die Allahs (jj) Weg folgen. Shah Mardan sagt: Hört! Möge Allah (jj) uns zu Freunden Shah Mardans machen. Möge Allah uns Shah Mardans Weg folgen lassen. Allah, Allah, Allah Jalla Jalaluhu. Möge unser Tag und unser Ende gut sein.
Ismau Wau. Hört und bewahrt, was ihr hört. Bewahrt die guten Worte, die ihr hört. Was Shah Mardan rät, ist gut für euch. Weltliche Wohltaten haben keinen Nutzen, aber es wird eine Ehre für euch sein im Jenseits. Verbindet euch mit ehrbaren Menschen. Ihr werdet geehrt sein. Wenn ihr mit Eseln sitzt, werdet ihr Esel. Wenn ihr mit einem Sultan sitzt, werdet ihr ein Sultan. Wach

auf, o Sohn Adams! Gebt sinnlose Ideen auf, haltet Ausschau nach der Wahrheit. "Rikabi Astara Mardana Bas" (Türkische Poesie). O, reitet stramm. Zieht euer Schwert, lauft auf Shaytan zu. Er kann euch dann nicht anrühren. Wenn er eure Schritte hört, sucht er nach einem Versteck. Seid einer dieser Leute. Mögen unser Tag und unsere Taten gut sein. Mögen wir glücklich sein, unser Glaube im Überfluß. Mögen unser Gesicht und unser Herz voller Licht sein. As-Salamu `alaykum, Freund Shah Mardans. O Freunde Shah Mardans, kommt zu unserer Versammlung. Unsere Versammlung ist ein Paradiesgarten. Kommt. Pardiesgärten haben alles. Er hat alle Schönheit. Jeden Tag verbindet euch mit einer Versammlung, so kurz wie unsere, jene, die Shah Mardan achtet und liebt.

Heute ist die Welt im Dreck. Die Menschen laufen hinter Dreck her. Sie laufen nicht zu reinen Dingen. Sie laufen zu dreckigen Dingen. Sucht nach denen, die Gutes tun oder gute Absichten haben. Es gibt niemanden mehr mit reinen Taten oder guten Absichten. Heute, was für üble Dinge werden sie tun, um ihre schlechten Wünsche zu erfüllen. Er läuft herum, um seine Begierden zu erfüllen. Die Menschen laufen hinter ihrem Nafs her, um ihre Begierden zu befriedigen. Keine andere Aufgabe. Wie können wir unser Nafs unterhalten? Sie wurden Esel ihres Nafs. Was tun sie? Sie suchen einen Ort, um ihr schlechtes Nafs zu befriedigen, ihre schlechten Absichten und Taten. Sie kämpfen miteinander und töten einander. Der Mensch, Ashrafu l-Makhluqat, der Mensch, der Ehrenwerteste der ganzen Schöpfung. Was ihr tut ist unehrenhaft. Unehrenhafte Taten lassen euch euere Stufe verlieren. As-Salamu `alaykum, o Freund Shah Mardan. Komm, o Sultan. Ma sha' Allah, La Quwwata illa Billah. "Yawmun Jadid, Rizqun Jadid" - Ein neuer Tag, eine neue Versorgung. Sagen wir Bismillahi r-Rahmani r-Rahim. Sagt die Basmala, sagt sie! Sagt Allahs (jj) Namen. Möge Barakat auf euch herabregnen. Die heutigen Leuten fielen in ein dreckiges Loch. Es gibt niemanden mehr, gute, reine Taten zu vollbringen. Komm, o Shah Mardan. Hören wir seinen guten Rat. O Shah Mardan, komm. Shah Mardan, der Eigner der Versammlung, der Löwe Allahs (jj) ist Shah Mardan. Wie schön ist es, mit Shah Mardan zu sein. Dann laßt uns gut beginnen. Gute Taten beginnen mit Bismillahi r-Rahmani r-Rahim. Einer, der nicht sagt Bismillahi r-Rahmani r-Rahim, ist in einem dreckigen Loch. Bismillahi r-Rahmani r-Rahim. Komm, o Shah Mardan, o Freund. Shah Mardan sagt: O unsere Freunde. Paßt auf, wie er beginnt.

Bismillahi r-Rahmani r-Rahim. Als die Königin von Saba den Brief vom Propheten Sulayman

(as) erhielt durch den Hudhud-Vogel, erschütterte sein Schreiben und sein Befehl die Königin von Saba. Es stand darauf: Erklärung Seiner Hoheit Sulayman (as) "Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim" (Quran). Ein Blitz schlug ein. Kennt ihr diese Geschichte? Sie ist von Shah Mardan. Ein Blitz schlug ein. Die Königin von Saba fiel nieder, obwohl sie Macht und Majestät jener Zeit verkörperte, ihr Königreich. Sie zitterte und fiel nieder. Wegen "Innahu min Sulayman" - Dies ist von Sulayman. "Wa Innahu Bismillahi r-Rahmani r-Rahim". Ein Blitz schlug von der Erde zu den Himmeln. Niemand blieb stehen, alle fielen um. Wußtet ihr das? Ohh! Welche Größe hat Er den Menschen gegeben. Sie wissen es nicht. Sie laufen herum. Sie laufen hinter Shaytan her. Ein Blitz schlug ein. Bismillahi r-Rahmani r-Rahim. Als es hieß: Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim, blieb nicht ein Baum stehen, jedes Geschöpf machte Sajda. Unser Herr, sie machten sofort Sajda. Bilqis, die Königin von Saba, fiel von ihrem Thron. Welche Größe. Es ist leicht, Bismillahi r-Rahmani r-Rahim zu sagen. Allah (jj), bekleide uns mit dem Allmächtigen Gewand des Islam. Kleide uns in Dienerschaft. Sagt den Namen unseres Herrn. Sagt: Bismillahi r-Rahmani r-Rahim. Seid gerade. Nach dem Aussprechen der Basmala seid gerade. Allah (jj) wird die, die auf dem geraden Weg sind, nicht beschämen oder allein lassen oder sie entehren. Die höchste Ehre für die Menschheit: Bismillahi r-Rahmani r-Rahim. Ihr Thron wurde auch erschüttert, Bilqis. Die Königin von Saba regierte die Welt! Frauen sind schwach. Es ist egal, wie mächtig sie herausgeputzt ist, sie ist doch eine Frau. Frauen sind schwach. Frauen können nicht wie Männer sein. Ihr Fehler heute ist, daß sie Frauen zu Männern machen wollen. Nicht möglich. Die Königin von Saba, ihr Königreich herrschte über sieben Nationen. Sie herrschte über sieben Nationen. Sie fiel nieder von der Mächtigkeit der Basmala. Basmala.

O die Juden des Buches und die Christen, diejenigen, die an Isa (as) glauben, glauben auch falsch. O der Prophet Isa (as) ist keine leichte Persönlichkeit. O Christen, ihr zeigt den mächtigen Propheten Isa als schwach. Schwach, er kann nichts tun. Der Prophet Isa (as), was hat er in der Hand? Bismillahi r-Rahmani r-Rahim. Der Prophet Isa (as) sagte es und alles hörte auf. Gibt es jemanden, der ihn berühren kann? Alle römischen Soldaten rennen zu ihm. Sie waren erschüttert, fielen nieder von der Mächtigkeit des Propheten Isa. Weil er sagte: Bismillahi r-Rahmani r-Rahim. Subhanallah! Isa, der Sohn Maryams, al Anabiyyin `alayhi s-Salatu wa s-Salam, hielt die Basmala in der Hand. Ihm wurde gesagt: Sag die Basmala und komm zu Mir. Er sagte:

Bismillahi r-Rahmani r-Rahim. In dem Moment wurde er in die Himmel erhoben. Wie wurde er erhoben? Mit einer Leiter? Mit einem Flugzeug? Erhoben mit einer Rakete? Der Prophet Isa (as), Bal Rafa'ahullahu Indahu (Quran). Allah (jj) sagt: Ich habe ihn zu Mir erhoben, erhoben in die Himmel. Sie hängten ihn an ein Kreuz. Schande. Allahs (jj) mächtiger Prophet, sie nageln ihn an ein Kreuz, erfinden ein Kreuz. Das ist keine Religion. O die, die das Christentum in das verwandelt haben, fürchtet, daß sie euch auch an ein Kreuz hängen, wenn ihr sterbt. Ihr habt schlecht über den Propheten Isa (as) geredet. Daß er an ein Kreuz genagelt worden sei. Hasha thumma Kalla. Niemals.

Komm, o Shah Mardan, Sahib Maydan, o Allahs (jj) Löwe. Komm, o Shah Mardan. Wacht auf, die, die sich Alawiten nennen und all die schlimmen Dinge tun, die, die sich Schiiten nennen und dann all die schlimmen Dinge tun. Das Leben, das Allah gab, ist ein Unterpfand. Sie nehmen es weg mit Schwertern von den Dienern Allahs und betrachten sich als ehrenwert! O Schiiten und Alawiten, wenn ihr diese Welt verlaßt, wird zu euch zurückkommen, was ihr getan habt. Allah (jj), sende Shah Mardan zur Menschheit, um Tapferkeit zu lehren, um den Menschen darin zu schulen, ehrenwert zu werden. "Ya Innahu min Sulayman", nichts geschah, "Wa Innahu Bismillahi r-Rahmani r-Rahim". Ein Blitz schlug ein von der Erde zu den Himmeln, nicht wie die, die wir kennen. Sie, Bilqis, fiel von ihrem Thron. Die Basmala. O Shah Mardan, komm zu uns, erzähle uns, lehre uns den Wert, die Größe und den Adab der Basmala. Einer, der die Basmala sagt, tötet nicht. Einer, der die Basmala sagt, fügt keinen Schaden zu. Einer, der die Basmala sagt, folgt nicht Shaytan. Das ist eine Botschaft an alle Menschen. Sie sagen, wir machen solche Waffen, wir haben solche Macht. O, selbst eine Ameise kann euch erledigen. Allah allein gehört die Herrschaft der Himmel und der Erde. Allah (jj) hat alles aus dem Nichts erschaffen. Paßt auf! 'Ich habe Zulm, Unterdrückung, für Mich Selbst verboten', sagt Allah (swt).

"Falata Zalamu", unterdrückt euch nicht gegenseitig. Wo sind die Alawiten? Wo sind die Schiiten? Glauben sie, sie werden nicht gerichtet? Shah Mardan wird sie jagen. Jene, die heilige Stätten nicht achten, unschuldige Menschen töten, den Schwachen Macht zeigen, eines Tages werden sie in Schande, verächtlich sein! Jetzt ist es zu spät für sie. Sie werden gerichtet werden müssen.

"Falata Zalamu" - Ich habe Zulm für Mich verboten gemacht. Unterdrückt nicht, o Alawiten, o Schiiten, tötet nicht. Dies ist ein Befehl. Ihr kommt, um zu töten, Menschen zu töten. O Verdrehte,

Zornige, sagt nicht: Keiner kann uns überlisten. Doch! Einer im Himmel schläft nicht! "La Ta'khuthuhu Sinatun wa la Nawm" (2:255). Allah Dhu l-Jalal schläft nicht. Er sieht, was ihr tut. Er befiehlt, alles aufzuschreiben. Wie sie töteten, sie werden auf dieselbe Weise sterben. O Shah Mardan, o Freunde Shah Mardans. Wie schön! Wie schöne Dinge lehrt er, Allahs (jj) Löwe. Shah Mardan zeigt so schöne Wege. Ihr könnt seine Rede nicht ablehnen. Sonst bereitet schon mal das Leichentuch vor. Sie werden vor Rajab verschwinden. Rajab ist in einem Monat. Es ist der Monat der Wunder. Es ist Rajabu Shahrullah. Fürchtet euch! Hört auf! Zerstört nicht Allahs Schöpfung. Menschen zu töten, bedeutet, Allahs (jj) Schöpfung zu zerstören. Allah (jj) ist ihr Feind. O Shah Mardan, zieh dein Dhu l-Fiqar für diese Lügner. Sagen wir Bismillahi r-Rahmani r-Rahim. Rahman und Rahim. Allah Dhu l-Jalal, Du bist Subhan, ya Rabbi. Du bist Sultan, ya Rabbi. Subhanallah, Sultanallah, Subhanallah. Sagt Sultanallah. O die, die vor Unterdrückung weglaufen, das ist euer Schutzraum. Sagt: Ya Subhan, ya Sultan, ya Subhan, ya Sultan. Du bist Sultan, Du bist Subhan. O unser Herr, wir laufen zu Dir. "Fafirru ila Allah" (Quran). Wenn ihr nichts mehr habt, "Fafirru ila Allah" - lauft zu Allah (jj). Allah (jj) wird über euch wachen. Sorgt euch nicht um Gewehre und Kanonen. Laßt sie. Sie werden auf ihre Köpfe fallen, Kanonen und Gewehre. Alles wird zu Ende gehen. Das ist ein Rat von Shah Mardan an alle Alawiten und alle Schiiten.

Wenn Allah sagt: Wie könnt ihr das Leben nehmen, das ihr nicht gegeben habt?, was werden die Schiiten und Alawiten antworten? Wie könnt ihr das Leben nehmen, das Ich gegeben habe? Wie könnt ihr töten? Wie könnt ihr Meine Diener töten, denen Ich das Leben gab? Wußtet ihr nicht, daß er Abdullah, Mein Diener, Meine Schöpfung ist? Wie könnt ihr töten? O Ungläubige, o Gedankenlose, Unehrenhafte. Diener Shaytans, Tiere Shaytans. Wie könnt ihr das tun? "Walasawfa Yu`tika Rabbuka Fatarda" (93:5). Aber Allah gibt euch, bis ihr zufrieden seid. Allah (swt) wird die Rechte jener Unschuldigen schützen. O Shah Mardan, Sahib Maydan, Allahs (jj) Löwe. Wir warten auf dein Dhu l-Fiqar, um die Köpfe der Unterdrücker abzuschlagen. Wir warten auf dein Dhu l-Fiqar. Die Schwachen, schwache Menschen, Allahs Diener, wie tötet ihr sie ohne Gnade? Wir warten auf den Befehl, euch zu geben, was ihr verdient. Allahu Allah, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Allah, Allahu Rabbi Dhu l-Jalali wa l-Ikram. Allah Subhanallah Sultanallah! Wenn sie Gayratullah anrühren, sind sie erledigt. Sie sind zu weit gegangen. Sowohl

die Alawiten als auch die Schiiten sind zu weit gegangen. Ihr einziges Talent ist, Menschen zu töten, nicht sie zu verbessern. Tatsächlich waren ihre Vorfahren, die Könige, die persischen Shahs die ersten in Großzügigkeit. Jetzt ist es Drecksleuten überlassen.
Aber es ist im Anmarsch. Wartet nur, ein Sultan kommt, um die Perser und Türken zu regieren. Um die Welt zu regieren. Er kommt. Haa. O Perser, ihr könnt das Leben, das Allah (swt) gab, nicht wegnehmen. Wenn ihr das tut,werdet ihr vernichtet. Es gibt verborgene Soldaten, um euch zu überwältigen. Sie sind in den Himmeln. Die, die zu unserem Propheten (saws) herabkamen, waren 1000, dann 3000, 5000, 7000 werden herabkommen, um die ganze Welt zu ändern. Fürchtet Allah (swt). O Shah Mardan, nimm uns nicht von deiner Türschwelle, von deinem Adab. Wir sind mit dir, o Shah Mardan, mit dir. Wir tun niemandem weh. Das Leben, das Allah (jj) gab, versuchen wir nicht, wegzunehmen. Die das tun, sind Unterdrücker. Rabbu l-Izzah Allah (jj) wird sie überlisten. Paßt auf! Die Menschen sind wild geworden heutzutage. Sie folgen Shaytan. Sie folgen nie dem Propheten (saws), noch Shah Mardan. Aber wenn Shah Mardan einmal ruft, wird keiner stehen bleiben. Kein Perser, kein Alawit wird bleiben. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Sagt Bismillahi r-Rahmani r-Rahim. Gegen jene, die kommen, o schwache Gläubige, sagt zu denen, die euch angreifen, sagt "Allahu Akbar", und das wird genug sein. Das Gewehr in ihrer Hand wird herunterfallen, nicht losgehen. O Gläubige, hört auf Shah Mardan. Sagt "Allahu Akbar" zu denen, die gegen euch kommen. Das Gewehr in seiner Hand wird herunterfallen. Weil jetzt die Zeit ist, es ist Zeit.
Viele merkwürdige Dinge werden geschehen. Die Unterdrückung wird enden auf Befehl Allahs (jj). Jene, die wie Shah Mardan sind in dieser Welt, werden Shah Mardan vertreten. Sie werden von den Himmeln herabkommen. "Inna Fatahna Laka Fathan Mubina" (48:1). Er wird Engel herabsenden, die das tragen. Der Islam ist Groß. Jene, die den Islam falsch verstehen, werden eines Besseren belehrt werden. Es gibt den Sultan der Zukunft. O unser Herr, sende uns Shah Mardan, um gute Weisen der Dienerschaft zu lehren. Möge er sogar noch mächtiger werden. O Shah Mardan und o Freund Shah Mardans, nehmt uns auf in euere reine Versammlung. Wir wurden nicht geschaffen, um Menschen zu töten. Schande auf euch. Kein Prophet wurde gesandt, um Menschen zu töten. Auch die Christen verstehen das nicht, noch die Schiiten. Die Muslime verstehen es. Allah (jj) erschuf uns nicht, um andere zu töten. Schande auf euch. Schande auf die christliche Welt. Schande auf Persien und denen, die ihnen folgen. Folgt Shah

Mardans Weg, Shah Mardans Weg, den Weg des Löwen. Seid keine Schakale, seid Löwen. Einer, der mit Löwen geht, wird ein Löwe. Geht mit Löwen. Geht nicht mit Schakalen, Wölfen, Bären. Geht mit Awliya, mit Allahs (jj) Geliebten. O jene, die viele Geschichten machen über den Propheten Isa (as), o jene, die viele Geschichten über Menschen machen. Ignoranten töten, dann sagen sie: Wir sind Schiiten. Sie töten Menschen und sagen: Wir sind Alawiten. Beides sind Lügner.

Walaw Bade Hin (Hadith Qudsi). Ich werde Rache üben. Wenn nicht heute, eines Tages werde Ich an diesem Unterdrücker Rache üben. Paßt auf! Hört auf, Menschen zu töten. Hört auf, Wölfe, Hyänen zu sein. Tretet ein in den Weg Shah Mardans. Seid stark. Reitet stramm auf eurem Pferd. Reitet stramm um Allahs (jj) willen, damit Allah(jj) euch euer Königreich geben kann. Wenn ihr ein Tier reitet für Shaytan, dann seid ihr ein Tier. Ihr werdet endlose Peitschenhiebe bekommen, werdet verprügelt. O Yaran Shah Mardans, wir achten Shah Mardan. Wenn ihr sagt, das ist falsch, erreicht ihr vielleicht Ramadan nicht. O Herrscher, sagt jeden Tag die Basmala. und geht hinaus aus den zeremoniellen Palästen. Ihr werdet begrüßt werden. Kommt jeden Tag heraus und sagt Bismillahi r-Rahmani r-Rahim und sagt Allahu Akbar, Allahu Akbar, La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Laß diese Zeremonien stattfinden, König des Hijaz. O Herrscher, Sultane, achtet auf diesen Adab. Sonst weiß ich nicht, ob ihr Ramadan erreichen könnt oder nicht. Aber es gibt Zeichen von Shah Mardan. Jene, die diese Zeremonien nicht durchführen, werden Ramadan nicht erreichen. O unser Herr, wir sind schwach. Sende uns einen, der uns führt, ya Rabbi, einen, der uns vor der Unterdrückung dieser Unterdrücker schützt. Sahib Imdad, Sahib Liwa, Liwail Islam. Sende uns einen Sultan, unser Herr Huu, Huu. Die auf Erden und im Himmel erzittern damit. Sagen wir Bismillahi r-Rahmani r-Rahim. Nichts Schlechtes kommt dann zu euch. Gutes kommt. O die, die in Ägypten regieren, guckt nicht fassungslos, o die, die in Persien regieren, guckt nicht fassungslos. O die, die die Türken regieren, seid nicht fassungslos. Wenn ihr die Basmala nicht sagt, wird euere Welt über euch zusammenfallen. Ich weiß nicht, ob sie im Rajab oder später fallen wird, aber sie wird fallen.. Unser Herr, Allahu Allah, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Allahu Allah. La ilaha illa Allah, Sayyidina Muhammadun Rasulullah. O Shah Mardan, ma sha' Allah. Unsere Seelen leuchteten auf. Die, die nicht auf Shah Mardan hören, die noch an ihren Waffen festhalten, werden die Hilfe der Himmel missen. Sie werden fallen und enden. Sie werden sterben. Allahu Allah, Allahu

Hasbi, Allahu Allah. Sagt Allahu Rabbi und fürchtet euch nicht. O Shah Mardan, o Freund Shah Mardan, wie schön du sprichst. Dank sei Allah (jj). Möge unser Tag ein guter sein. Mögen unsere Taten gut sein. Möge unser Herz erleuchtet sein, unser Glaube reichlich. Laufen wir, um Diener unseres Herrn zu sein. Lauft hinter nichts anderem her. Fatiha.

Lefke, 11.04.2013

WebSaltanatOrg

EVENTS LEADING TO THE THIRD WAR

Allah knows what is going to happen, and if Allah is teaching, or is giving from his Secret Knowledge to anyone, then that is alright. No-one may ask, "Why did You teach some people about secret knowledge?" Allah may teach anyone of his servants about the news of the future, the news of the coming days. This is never prohibited. Allah knows what is coming in future and if he likes to give these news, no-one can ask, "Why?" No-one!

All Prophets knew about the coming events, particularly the Seal of the Prophets, Sayidina Muhammad sws. He had been given the whole knowledge up to the Day of Resurrection of what is going to happen. The headlines of this is given to the prophets and the details to the holy-ones.

Our Grandsheik is giving us good tidings. He is telling us, that Muhiddin Ibn Arabi was one of the servants to whom Allah Almighty was giving exact knowledge about coming events. When Muhiddin Ibn Arabi wrote down something or said something, that must happen. But not everyone can understand the words of Muhiddin Ibn Arabi. It is so difficult. Our Grandsheik Abdullah Daghistani, may Allah bless him, spoke about Muhiddin Ibn Arabi and said that he was writing his books in 3 ways:
1. When he was in Divine Presence and he himself ceased to be in existence. At that point he entered the Divine Unity Oceans and was no more in existence. His existence was the Existence of the Lord Almighty

Allah. He was taking Divine Knowledges from the Divine Presence and writing it down in his books. That kind of knowledge was written down in that state. When he was himself again, he would read what he had written, but the meanings were secret, even to him. It was only Naqshibandi Sheiks, and even of those only the most distinguished ones, who were able to understand the meanings.
2. Muhiddin Ibn Arabi was often in the Presence of the Prophet. Here he listened and was ordered to write down. This all the Grandsheiks of the Naqshibandi and of the other tariqats can understand. Ulemas, learned-ones, can neither understand the first nor the second part.
3. He was also meeting holy-ones and living holy-ones in interspace. He was able to meet them in their assemblies. From there he also took knowledge and wrote it down in his books. Some scholars can understand this, but the ones who don't, are the ones who are always coming against him. Because that is a rule, if someone does not understand, he will attack. That is Grandsheik's report about Muhiddin Ibn Arabi. Everything that he has written, must appear.

When we take from his secret knowledge about coming days, then we know that there must be a war, a Third War. According to the Hadith of the Prophet, a Third War must be before the coming of Mehdi,as. According to that hadith, the biggest war of all must come. Muhiddin Ibn Arabi is also writing about that point:

The Russians must move over Turkey and that is going to be the reason for the Great War. At the same time they will rush into Berlin and East Germany into West Germany. But quickly the situation will change, East Germany will go with West Germany. Not like the Russians want it to be. No! And Muhiddin Ibn Arabi is saying, that when the Russians are moving towards Turkey and Iran up to the South, then there will be a Great War for 3 months. Allah Almighty has appointed two nations to directly revenge against Russia. From the European side Germany. They are appointed by Allah Almighty to go against Russia. It will not be the same which happened in 1941. No! They will not be broken. And Japan will come from Asia. These two countries. The third nation will be Turkey from the South. No more Soviet Union...

That is something which is signed by Muhiddin Ibn Arabi in his writings. It will be a huge and terrible fighting, but the Germans are full of revenge against Russia, just like Japan, both nations. When the Second War finished, the Russians harmed these two countries. If they had given their best to these nations, they would not want revenge. But Russia did its worst. Therefore they are full, and no-one else but Allah Almighty is filling their hearts with revenge towards Russia. Turks are also full with revenge against communist Russia.

In Damascus there will be a huge power, a gigantic army which ill come to the West of Aleppo where there is a big plain, Amuk, where there will be a great battle. The 'red-ones' will be broken there, and Mehdi as's hand will be with that army.

Those are a few of the news of coming events. Holy-people take it from the books of Muhiddin Ibn Arabi.

Lefke - 08.02.1988

BookPowerOceansofLove, CategoryArmageddon

Everlasting Peace is in your Heart

All praises belong to the One Who supports True Ones. One of the greatest attributes of Allah the Almighty is that He only supports trustworthy and true ones. Satan also supports, but he supports the dirty, untrustworthy and dishonest ones. You must know, that if you obey Allah in your actions, He will support you.

So many people come to me and complain about their situation. I can see that they are not getting any Divine Support. If He supports you, things will go smoothly. Anyone who complains must look once more at their habits. They must take a close look at their relationship to their Lord. Like a driver has to look at the engine of his car when it is not functioning properly anymore. When the car stops, there must be something wrong with the engine. It needs a check-up. If you do not find the mistake, it will not move. People need to check-up their spiritual beings. They need to see how their relationship with their Creator is. You must find out what is wrong and repair it. In this way Divine Support will come to you.

I am praising Allah the Almighty for supporting His true servants and never letting them down. He supports His trustworthy servants because they are inheritors of His prophets. They are always in Divine Service. If anyone wants to improve their situation they must make their Divine Service the priority of their daily lives. This will give you a best relationship with Allah. As long as you put this worldly life first, you are not

considered to be true and trustworthy.

It is the most important teaching for mankind. Without that responsibility no one can be respected. In a kingdom, or in an empire, the King and Queen have the highest respect, but they also have the greatest responsibility here and in the hereafter. Whoever has a responsibility will be asked by their Lord how they used it. Governments have much more responsibility than what they are doing today. They think that they only have to organise the economy and take the right tax. That is their main concern. They ask for human rights, but they never think about the rights of the Lord.

We are trying to change the minds of people. We need to make a U-turn, because we are heading towards the most dangerous direction. If we don't turn back, mankind will be destroyed. The day can come when there will be no more London or Paris or any western or oriental civilisation at all. The day can come when everything on this earth will be destroyed and the only remainder will be a laughing satan with his laughing devils.

Governments could make laws for people to obey. With their authority they could stop evil quickly. But they are not using it which is why Allah the Almighty will punish them. We cannot do anything for our children to save them from the hands of devils as along as we are not supported by the governments. They say that we have to be free. What foolishness is that? In which religion has Allah the Almighty told us to be free? They are under the control of devils and it will destroy them.

The first thing a government must do is Divine Service. Every department of the government must pray and give their highest respect to Allah before anything else. If not, there will be no blessings coming on earth from any direction.

People want to have peace through material aspects. But don't think that richness will bring peace to you. Don't think that jewels will bring you peace. Don't think that beauty or youth will give you peace. One day all that will be gone. The love for anything material will never give you satisfaction, enjoyment, peace or contentment. This you must know. You must ask for valuable aspects from the spiritual world which can never be taken away from you. If you want to have a happy life, feed your spirituality, feed your souls.

01.01.1997

BookDefendingTruth, CategoryGovernment

Every acting for the honour of Rasulullah

Every acting for the honour of Rasulullah sws...and to give honour to Rasulullah sws the way to give honour for holy commands of Heavens. Holy commands of heavens that is holy commands of Allah Almighty, the Lord of Heavens.

Now we are sitting in a holy meeting, it is not a lecture hall or it is not a class room through university or through schools, but it is a humble place for common people and we are not claiming anything except to say that I am on first level of people that they are most simple people, most simple people are most humble people. And it is easy for me to sit with common people and with simple people and humbler people. And by a good fortune that the Lord of Heavens He sent to our meeting from America one of his servants with some questions. I hope that it is a good sign for awakening to be sent from a famous university in US up to lowest level of a group of people, and he is bringing some questions to ask.

And we are knowing through traditional books that Allah Almighty, the Creator, is giving is wisdoms as He likes. There is not a condition that forcing the Lord of heavens to give His wisdoms, if a person has such and such a condition. No. He may give from His wisdom to an uneducated person. He may grant from His wisdom to a simple pheasant. He may grant from His divinely wisdoms to an old person or to a woman, or to an unknown person, and it is from Prophet's teachings, that their teachings belong to Heavens, if a person

asking to know from wisdoms, the Lord of Heavens may give to anyone from His wisdoms and He may speak to that person, may give to him some wisdoms.

Therefore Mr. Daniel coming from... which university? Johnson university?... John is happy? Happy University?... (John Hopkins University) ...Doesn't matter, that is important university... I am making this important that he should be happy also Mr. Daniel... coming in famous suit... and my ego also very happy, that... Eh, we shall look... Now he is bringing so many questions, I am not claiming that I can answer or not... It is something belongs to our headquarters of spiritual world, if they are granting answers and they hope it should be beneficial for people, should give some answers according to our understanding level... Now we are saying Bismllahi Rahmani Rahim... He may ask now, what he prepared. You prepared these questions or university prepared?... Professor Daniel he prepared... Bismillah!

How has been a religious leader affecting your life, your relationship with God and your ability to...(?) ?

This is a question that up today no one asking me, and it is a good question, that university people they are radical people and they are searching the roots, not looking what is appearing on earth or on branches, but they are interesting to know about root, about body, that these branches taking what is necessary for them. Yes, if a person claiming to be from spiritual world member, his way, his line must reach to the lines of Prophets, who they are belonging to Heavens. Whole prophets, because prophecy means a connection from earth to Heavens, or from Heavens to earth. If a person claiming that I am a prophet, if a person claiming prophecy he must bring his proof that he is in connection from Heavens. Therefore anytime one prophet coming or a prophet had been sent to his nation, his nation first of all asking who are you? And he is saying: I am prophet, I am coming from divinely Presence of the Lord of Heavens. And people, his nation asking: What is your proof. And he is saying: I have proofs that signing to you that I am belonging... I am in connection with spiritual world or I am in connection with Heavens. And they are asking: Do this that whole prophets just brought some miracles, miracles are proofs of prophecy for a person. Without bringing a miracle we are saying No, you are like ourselves, you are not in connection with Heavens, because heavenly people can do something with their spiritual power, bringing miracles. If you can do this for us, we are believing that you have been sent by the Lord of Heavens.

Therefore everyone from prophets have lines through their nations as through Children of Israel, they have

12 tribes. One tribe only are from that line coming prophets, not form others. From other coming kings or someone else, but prophecy was only one line through 12 tribes, not another tribes. Just they have been granted and chosen fir that purpose to be in connection with Heavens. And whom reaching to those people taking also from the lights of Heavens, and we also now, we are living in 21st Century, yet the lines of prophets with their lights running through people, but just it is covered. Covered, that lights covered, as this wires, they have lights but if not putting this lamp, you can't see. But it has wires, carrying that power. If you are not putting lamp, not giving lights. If you are not putting a machine, engine, you can't see that it has such a power, and if you are not carrying any lamp or any engine, motor, we may say Try it. If you say it is ordinary wire, I am saying Catch it! You are saying tis and this same. No it is not same, Catch it, then you can know, Therefore every time who claiming that they have a connection from Heavens they are real ones for being in connection with Heavens, they are not claiming something without a proof. Now anyone if you are asking what is your way, that you are claiming a connection, we are saying: Just I am reaching to my Sheikh, and my Sheikh reaching to his Sheikh, and from me up to the Seal of Prophets, last prophet there is 40 Saints that all of them are Saints and Sufi-Masters, reaching to Sayidinna Muhammad sws, and from him, Bismllahi Rahmani Rahim., from Prophet: Nabi, Siddiq... (reciting the whole chain of Naqshbandi Grandsheikhs up to) Sayidi wa Maulayi Sultan-ul-Awliya Sheikh Abdullah ad Daghestani... 39 persons reaching to me, I am 40. That is... without cutting coming this line. Therefore my way, as I said to you, spiritual connection through these famous people all of them, coming up to me and I am their servant, nothing else, they are kings, I am servant, because servant is enough for these people, no need kings, If kings coming... must be so many kings...

What does your daily regiment consist of and how do you incorporate discipline in your life?

When I married?... I was 3o years old... Tell him to speak English... Which language he is speaking...

What is your daily practice...?

What mankind eating, I am eating...what you are asking once again? Religious diet belongs to Mufti, I am Tariqat person... that is for Mufti, for what you are asking about Shariat, about the rules of Islam, it is well known by scholars, and top of scholars there is Mufti, we are saying, he knows well. But my branch is Tariqat, the ways leading to Heavens. I know this. Schariat preparing people, as if someones going to be sent through

rockets, to space, these people prepared, but to send them and to look after them if they are okay, there is someone looking for that. If he is saying okay, come in, then they may go up. Schariat: heavenly rules, preparing people for the ways of Heavens. I am looking: prepared? Ready? Then we may send. As inspector in train station- if ticket, going. Ticket cut? Get in, get in. They may go... Understanding my English? Shakespeare English is not like your English...

How do you comfort a person who is suffering?

Now mostly their illnesses belong to mental house, they need mental house. 21st century people one after one everyone needs to come to me, because I am international mental house director, I must look, if he is okay, or she is okay, then I can deal with them according to their degrees of craziness... because so many kind craziness... 7o kind craziness... You heard about it? There is 7o kind at least craziness, you understand? I know 7o kinds... who coming, just I am looking... Now in our days... before it was 7o, in our days becoming 7oo kind so craziness, but I am bringing them in the roots, that growing up as branches of craziness, and we try to make, to bring them to their real sizes, because people now all of them getting out of their real sizes. There is a kind of craziness, that everyone looking and seeing himself as big as this world. Like balloon. I am making this opening... taking them out... This balloon coming, coming, coming... when coming in its real size, finished. But it is very bad illness from craziness. Everyone asking to be a big one, everyone asking to be Nr 1, to be one Nimrod, everyone saying that: I am the Lord. Therefore that is my order: if coming and seeing himself like giant, I am making every day... making him smaller, smaller, smaller, that is my duty, bringing people to their real sizes. And this craziness giving endless troubles for mankind.

What do you say to someone who is sick, who is a mourner, to comfort them?

It is according to their craziness. I am looking, and we have... we are not like doctors to make like this... open tour mouth... No, I am looking, and I am knowing and understanding on which level his craziness. Then little by little, step by step we are keeping out treatment on them... here coming so many learned people coming to me, nut when they are coming they must be as an ordinary person, on first level. He can't be able to raise his head up when I am here. When they are surrendering we may do our treatment on him, on her... finished... And it is 40 days enough for them, bringing them to their real sizes. 4o days it is enough.

Throughout your life, whom have you particularly admired and what have you particularly admired about

them?

My teacher... if my teacher not in existence, if he is not with me always, I am nothing, I am in existence with him, and my power running to me through himself. So many taps, but every tap reaches to some springs or water centres, everyone taking their water from different places, and also I am taking my spiritual power or ability or capacity form my Grandsheikh, I am on his line.

What is the greatest spiritual adversity in your life and how did you respond to it? What was the greatest challenge in your life?

The most difficult thing with my ego. And most difficult hindrance in front of mankind their egos. Ego never asking that it is in need for improvement, always claiming that I am perfect and they are not perfect. Therefore from beginning up to end you must fight to your ego, to surrender, to accept that he is not in perfection, but perfection is with our souls. Man's perfection is not according to their egos, because egos belong to animals world, belong to earth, and perfection of mankind is through their souls, and that souls belong to Heavens. But always our ego coming in front of our soul and saying: I am in perfection. Why you are in perfection? What is your perfection? To carry heavy things up, that is perfection? To run- that is perfection? To jump- that is perfection? To swim- that is perfection? To kill people- that is perfection? To eat too much, to drink too much, to ride on women too much- that is perfection? No, that is not perfection. But ego always saying: Oh, champion, carrying, wrestling or boxing... they are thinking. That all belongs to egos! What is that? That is perfection for man? But people run after such foolishness. It is not perfection. They are making perfection... perfection, real perfection for souls, and they run after the special... descriptions (qualities?) that belong to animals. Making Olympiads! What is Olympia, for what this? People going to be foolish now, crazy, 21st century people, running from one Olympia to another Olympia. What is that? That is perfection, giving medals... making like this, clapping hands... what is that foolishness? People lost real perfection that belongs to mankind that belongs through their souls, they run after egos, ego always coming and saying: I am perfect one. For what? Because I may run 1oo metres through... New record... Champion... this is foolish... what is that foolishness. How people going to be in peace through that foolishness. Peace needs perfection. Peace coming from perfection and people running another way. Therefore- biggest hindrance in front of people their egos. Egos always fighting to souls. Souls asking to go up, egos asking to come down... It is clear for you, you are understanding?

What holy text of prayer holds the greatest spiritual meaning for you?

As I said to him, we are trying to bring people to the ways of Heavens. And our real target is to save people from the hands of ego. Egos example (symbol) is octopus... You know octopus? In sea... so many hands... if catching like this, it is impossible to save someone that catching it, if you are not cutting everything, you can't save, and ego like octopus covering them, finished. If no one from outside helping them, they are finishing. Octopus eating them and our egos in such a way terrible, horrible.(Reading all chapters)... because we have Holy book, 3o chapters, and every chapter giving such a power for saving people from hands of octopus of their egos. Therefore we are using 3o chapters, every 3o days once again, once again, once again...

What is the purpose of human existence, the goal of human life?

You may ask to Creator. You may ask who created man. You can ask? Your ego should say: The purpose for creation is to enjoy myself by eating, drinking, by Olympics, with everything- that is purpose of creation. What about your soul? No soul, I am here? When I am here, you can't speak about soul. When I should speak? I don't know... You understand?

What are the practical components of a holy life?

The real life is with our souls. Egos going to finish and vanish by death, and our souls never vanishing and finishing. Therefore a happy life, eternal life, eternity for our souls, not our physical being. Therefore- people must run to their eternal lives, but biggest hindrance in front of them ego, because with ego never reaching to eternity.

What makes a holy life?

To save yourself from hands of ego. When you are save from ego and its hand, you are going to reach holy life. Holy life only through Heavens, not on earth, Therefore holy people in Heavens, other people on earth.

What is the central message of Islam to Muslims and to others?

As I said. We are not making a difference among mankind. All of them carry a body with ego and soul, and

even coming hundreds and thousands of prophets, they only asking to save people from hand of octopus of ego, and to make them free to arise to Heavens, to eternity, for their eternal station. Therefore- no difference between prophecy and prophets. Everyone's real target is to save people from hand of their egos, but people always facing them with badness, and saying: We are not making this, we are happy with our ego, our physical desires, we are happy. Why you call us to another way? Non-Muslims, Muslims- everyone on same creation. Non-Muslims have ego, Muslims have ego, Non-Muslim have soul, Muslims have soul. Everyone that makes their soul free just reached to their real target or titles never giving any authority to people, if not trying to save themselves. Therefore we are not fighting to Non-Muslims, we are fighting to egos that prevent mankind to reach to their heavenly stations, or eternal life base. No. We are not enemy to anyone, no, Our enemy, common enemy our egos. Why I am fighting to you? For what? It is foolishness, but I am asking to save you from hands of your ego to find your way to eternal life.

Is there an essential virtue, positive qualities upon all others necessarily depend?

Everything going to be bad and worse, if you are going with your ego. You must take it away, then, because egos poisoning our lives. If not taking your ego away, your life here and hereafter going to be poisoned. Therefore most important is fighting to our ego, to take it away and to be able to do as your soul asking.

How do you fight your own ego?

That is just heavenly teachings, you can't learn through universities. No. Universities only feeding our ego, giving titles- doctor, magister, professor...this and that, these titles only feeding our egos, making them to be more and more big size. We are asking to make their size down, down, down... until here...

What are you certain of in this world?

The Creator never changed, and Heavens never changed... that (which) belongs to the Creator, nothing changed, and everything now day by day, after hour, after every hour, it is changing. Only unchanged is realities, beyond realities everything going to change. Sea is same sea, but waves making it to be changed always its surface, but oceans as it is. No change. But surface you must look, winds changing every time, but ocean, its reality, sabit, fixed, certainty.

You are happy with answers? You may do a book, If anyone saying on it any objection, I am here... Welcome to you, good luck also to you to find a good lady, beautiful... You understand or sitting like monkeys?... Now you are going around to ask so many people these things?

Leaders of many religious communities

You may ask anyone- that is real balance, we are giving to you- to find if it is true or not. You may compare it, you are never going to fail, no. Use this metre, balance, measure, it is enough for you, don't worry... How old are you?

21

I am thinking you are 15 years old... You know him (Sheikh Hisham)? He is from headquarters people. I am nothing, but he is something... Thank you... Allah Almighty sending you to me to say something that before I am not speaking of.

Lefke - 23.05.2002

CategoryInterview, CategoryBiography, CategoryPurification, CategoryEgo

Every action we must begin by the Name of Allah

Meded, ya Sultanu-l Awliya, ya Sayyidi wa Maulayi... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association. By the Name of Allah we must begin - for every action, for every function, for every effort, for every work. (It) must be for Him! You must not work for yourself! When you are working for yourself, you are not going to be His servants! You have been created for His Almighty’s service, nothing else! Therefore it is most important point to know what you are doing and for whom you are doing. Or, you must think on it: for whom you are living, (and) for what or for whom you are working!

But ignorance (is) just covering whole mankind. They are wasting their precious and valuable works, their valuable existence; you are wasting (it)! Everyone must know for whom he is working or for what he is working. This is an important question (that you must ask yourself): “For whom I am working? For whom I am living?” Everyone must know and learn (this).

But this time is a strange time and people are drunk ones! A drunk person (is) never thinking, (he) can’t think! A drunk person lost his mind, he lost his mentality, he lost himself, that (knowledge of) “Why I am in existence” and “Why I am running to do something? For what?” And everyone (is) knowing that he is going to

die, to pass away. If that is so clear, (there is really) no need to teach people that there is death and everyone is going to die. No need a teaching, because they are every day looking and seeing (and) hearing (about) someone's death. Sometimes one person, sometimes hundred persons, sometimes hundreds of people, sometimes thousands of people are passing away, (and) sometimes (even) millions of people are dying, that means: disappearing, finished. They are finished. No more they are going to be seen among their families, through their homes, through their people, through their nations- no more they are going to be seen. One or ten or hundreds or thousands (are) disappearing; they were with ourselves yesterday and today millions of people just disappeared. A drunk person is never thinking (about this). A drunk person can't think, because he lost his mind.

He lost also his balance. Therefore a drunk person on the name of pleasure (is) making himself no more thinking, no more knowing anything. Perhaps when they are drunk they never think or know (about the) problems for themselves, for their lives, or (they) can't be able to think about whole nations or worldwide problems of mankind. (He) can't think on it, because he lost his mind. Not knowing. Perhaps only (he) may shout like cocks; when he is getting drunk, (he is) beginning to sound like cocks or to bark like dogs or to kick like horses or to bite like donkeys or to make on himself... dirtying himself like jackals... making himself thorough a field of dirtiness like pigs, rolling on it and thinking that he is so happy and he thinks that he reached a pleasure.

That person just left his human attributes that (are) giving mankind honour; by using wines and drinks (he is) leaving (the) good attributes for mankind, good attributes that (are) making people on the level of humanity. They are thinking: "Oh, we reached to (the) top level of our pleasure and (the) top level for our happiness." That is their mentality, when they are going to be drunk ones. That means: who is using drinks, he is making himself to fall down on the level of different kinds of animals and he is happy to be through that zoo-garden people- every kind of animals are living there. And that person by his will is making himself (to become like that); by drinking drinks and becoming drunk they are thinking that they reached the top point of pleasure.

Pleasure is something that can be tasted through a perfect mind person (only)! If a person lost that perfection, how he can be able to say: "I enjoyed"? (He) never enjoyed, because enjoyment is something that can be tasted through our minds and mentalities! How a person that is drunk and who is loosing his

mentality, who lost that balance of his acting, loosing everything that he was knowing before and becoming an empty head person, (is coming) to say: “I reached the top point of pleasure through my life by using drinks”? That is (an) ignorant one and he is falling through (the) darkness of ignorance.

We are coming to this direction, because 21st century’s people are thinking wrong, their ways are wrong, their moving direction is wrong, (and) therefore we are speaking on that important point to prevent people to move on wrong directions. To know what is (the) true direction, what is (the) right direction and what is the real pleasure (of) to be in life, to be from mankind, not to be from animals world- to know this. We are moving on that direction, because people are drunk now and drunk ones can’t know anything. Therefore to use drinks that are taking away the minds of mankind and (that are) destroying their good wills, making them to forget their mentalities or to use their mentality that is forbidden through all Prophets.

(But always those) people, whom they are running after their egoistic or physical desires that are represented through their egos, they are fighting against the Rules that just have been put in front of them from Heavens. They are wholly denying (all) the Rules that are preventing them to follow their egos, because anyone who is following his ego is never reaching to the right point of their lives. They can’t enjoy here or Hereafter. Islam is saying (this).

People are fearing from the name of Islam and it is five letters: i, s, l, a, m. Five letters are threatening Shaitan and his followers! They are trembling when they are hearing ‘Islam’; even they can’t be able to hear the name of Islam, because Islam is the biggest hindrance against these people not to fall into Hells here and Hereafter, saying: ”(This is the) wrong way! Stop and get back!” They are never happy with Islam. And Islam is never harming them. Do you think that Islam harmed anyone except dragons?

Islam is only against Shaitan and his representatives,
Islam is only against wrong way followers,
Islam is only against shaitanic teachings,
Islam is only against bad works,
Islam is only against cruelty,
Islam is only against ignorance,
Islam is only against bad actings,

Islam is only against adultery,
Islam is only against bad actings that carry people to fall in endless trouble oceans, endless suffering oceans, and that are asking to prevent mankind to be in safety by Islam.

But I am sorry to say that so many hundreds and thousands of scientists or academic people or thousands of doctors- that they are claiming to be doctors of religion- I am sorry to say that even those people are against I, s, l, a, m. Why ? What Islam brought to mankind? Where Islam failed? 15 centuries- where Islam failed? Which Rule of Islam is against humanity? But beyond Islam everything is against humanity! But they are following Shaitan and they are trembling when they are hearing the name of Islam.

Don't fear (from Islam), (but) you must fear from Shaitan and his followers!

Last week I was invited to a conference in Greece, Athens and so many religions people were coming and attending. They were complaining (about)- or, more than complaining, they were hopeless and they were in full fear for the future of mankind. They were giving (their speech) or addressing to attenders what they are thinking and I was listening to them. They were giving a short time also for me for addressing but I used heavy bombarding for them and one word (is) enough for them. They said like this, like that.

"I am sorry" - I was saying - "that three days I am here, (but) I never heard from religious people even (mention the name of Shaitan). Leave others- philosophers or professors or teachers or representatives of so many foundations- but I am sorry to say that even religious people they never speak (and) declare the name of Shaitan and also (that) no one is cursing him! I am sorry, because (what) you did your beliefs (is that) you arranged your beliefs according to shaitanic teachings! They are taking from your religion it's essence and you are dealing without looking actings (acting blindly) and without (the) essence a person is going to be without soul- what benefit you can take from that body? Here even so many bishops, archbishops (are) coming and saying- why you are not accusing Shaitan? Why you are not accusing shaitanic teachings? Have you looked through your holy Books and (from there you) know that Shaitan is innocent? Or you are looking and seeing through every holy Book (that) Shaitan is cursed from Heavens? Why you are not saying? Every trouble is from Shaitan, because he is the first troublemaker and he continues and you are supporting his way, you are supporting shaitanic teachings and then you are asking a way to save people from sufferings and from violence, from wars, fightings- you are asking. (But) no, you can't find it. You must come to what the

Lord of Heavens is sending to you: that is Islam! You must say for Islam “yes”! Until you are saying for Islam “yes”, suffering can’t be ended and miseries (are) never going to be finished and violence (is) going to climb, not to come down and never (are) going to be ended wars and fightings!

But what we shall say? People are saying: “Oh, Shaitan (is) our best friend! How we are going to curse him? We reached the top of civilization through our best friend Shaitan.” And you know, you are looking now to where shaitanic teachings (are) bringing people now!

Therefore we are saying: finished. You, mankind, must learn first for whom you have been created and for whom you have been offered to do, to work, even when you are eating! That is a work and must be for a purpose. If you are walking, running, doing- (for) everything must be a purpose and beyond a purpose (there) must be a wisdom to be well known. What are you doing?

Subhanallah- Glory to Allah Almighty! One of our brother was saying to me (that) when I was shouting to bishops and archbishops and philosophers and attenders, he was seeing that scenario in TV (and) yesterday, when I was coming to the airport, he said: “Subhanallah, Glory to Allah! That night they were showing a movie in TV that (there were) people, some of them (were) with Americans, some others against Americans and they were fighting and fighting, so that no one was remaining from both sides.” And he was saying to me: “Oh Sheikh! What you said daytime, they made (it) so suitable. That movie (was) going to make a confirmation for your words.” Just that night.

Yes, what we are speaking it is not on behalf of me but it is on behalf of Saints and Prophets that Allah Almighty is ordering them to save His servant, to show them (the) true way through their lives, but people (are) running away and when they are running, they showed that movie that night. That is a wisdom from Allah Almighty also, to see that finally people are going to destroy themselves by themselves.

And that is the main target of Shaitan to destroy humanity on earth and to destroy every good thing that (was) just built for humanity. To destroy them and then not to remain even one man on earth, to be (the) earth (empty); when all nations are going to take away someones some others, going to be this world empty. (The) globe (is) going to be empty. They are asking (a) ‘global changing’, but Shaitan is unhappy (about that), (because) that global hegemony he is asking for himself. Therefore he is trying to finish mankind on earth and then to be on earth Khalifa- as he was dreaming and thinking to be- to be deputy of Allah Almighty on

earth. He is trying to take away whole mankind (so that) no one (is) living on it, then he is saying: “Now we are deputies on earth! Now it is for us, this globe belongs to us! Oh, we took our revenge from mankind and mankind just finished! Oh, hip hip, hurray!” Europeans, how (they are) saying? Hip hip, hurray! Shaitan is going to say to his followers, to his descendants: “Hip hip hurray! Now (the) whole world (is) for ourselves, we are deputies! Just mankind finished!” Astaghfirullah al ‘Azim, Astaghfirullah al ‘Azim, Astaghfirullah al ‘Azim!

But Allah Almighty’s divinely Order (is) to take away everyone who is following Shaitan and shaitanic groups and (to) leave (on it) only His servants. Noah a.s., when he had been ordered to make that Arch and to put in it believers, they were only 8o or 9o people. All others just through (that) flood (were) killed. Shaitan was so happy that (over the) whole world finished mankind, but the Lord of Heavens was saying: “I am not finished! What I said that is reality and true. I am not giving to you that chance, oh Shaitan and your descendants! I said that I am giving that honour to mankind only, not to you and your descendants. You are very happy that I made a flood and killed everyone, but I am keeping as a yeast for mankind (some) living people, among 8o or 9o, (and) once (again) I am bringing back (My) deputies that they should be My Prophets’ followers and they should be (My) deputies on earth. I am not giving (the earth and that honour) to you!”

And now secondly (there is) coming another (kind of) flood that mankind is going to kill each other, killing, killing- (so that there is) only remaining a handful people, but Shaitan can’t be happy finally, because Allah Almighty (is) giving power for everything on earth for these handful people from the nation of Muhammad sws. Bad ones (are) going and Shaitan also (is) going to be retired- chained and sent away. We should be ‘warithuun’, inheritors of this world and on earth should be (put) the flag of ‘La ilaha illa Allah, Muhammadur Rasulullah sws’!

May Allah forgive us and bless you and we are asking to reach to those good days! Good days! By the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 11.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryIslam, CategoryAlcohol

Every Atom Carries a Divine Name from its Creator

Dastoor yaa Sayyidee. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Sayyidina wa Nabiyina Muhammadun Rasoolullah (s), `alayhi afdalu salaatu was salaam.... (Mawlana Shaykh sits.)

As-salaamu `alaykum, attenders! As-salaamu `alaykum, O Muslim world! As-salaamu `alaykum, O Ahlu 'l-Kitaab, Book-Given People, (Christians and Jews) who are asking to know the ways of heavens and to follow those ways until they reach in the heavens to their Lord's Divine Presence!

Madad, yaa Sultanu 'l-Awliyaa, dastoor. We are also asking support from the responsible one for Mankind on this planet from east to west, north to south, who is controlling everyone from human nature. Those who are under the umbrella of the Children of Adam, and who have been honored to be deputies on this Earth, and they have given their oath in the Divine Presence of Allah Almighty, subhaanahu wa ta`ala! Give respect and take respect; if not giving respect, you will never be given respect. That is a heavenly scale declared from the first prophet up to the Seal of Prophets, Sayyidina Muhammad (s).

And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. We know that one more day of our lives has passed away and our calendars are only for one year, but everyone has a

different calendar, every one from Mankind has a private calendar that is beginning from their birth. The first breath is the first page for that new one. SubhaanAllah, endless glory is for our Lord Almighty, Allah. Allah, Allah. He is so high, no one knows the Real Being of the Lord of Heavens; it is impossible. No one knows about pre-Eternal and no one knows about Eternity or Eternal point, Allah (swt)! Absolute Greatness and Absolute Glory is for the Lord of Heavens; we are only saying one, two, or three words for explaining Allah Almighty's glory. O `ulamas from Ahlu 's-Sunnah wa'l-Jama`ah, and `ulamas who claim they are Salafi `ulamas, and also who claim they are Shi`a `ulamas! It is your responsibility to give much more knowledge about the Creator, Allah Almighty! (Mawlana Shaykh stands and sits.)

Allahu akbar, Allahu akbar! We are saying all praising, all honor, all greatness, all glory, and all majesty for our Lord, Almighty Allah. Yes, it is true, every one of the `ulamas may say this. Common people may say less than these five unexpected titles. We are saying only five, or may be six or seven, but O `ulamas, you must know about the Absolute Glory, Absolute Honor, Absolute Praising, Absolute Greatness, and Absolute Majesty of Allah Almighty! But really all numbers, if we use them for bringing something about His Greatness, are never going to be enough, whether they are five or whether they are endless. Endless titles we may use for creatures, but for our Lord's Divinely Attributes they are countless! Also, according to each Divinely Attributes there are Holy Names that belong to each divine or holy Attribute of Allah Almighty, from His Absolute Being, His Absolute Essence.

How many heavens are there? Every heaven, according to the levels of the heavens, has His Essence Attributes. And you can't count the levels of heavens. They have been sent according to our understanding or capacity, to be known that there are seven heavens. Are there no eight heavens, or no ten heavens? Is there a limit? His Existence is Unlimited, therefore everything that belongs to Him must be never-ending! Allahu Akbar! Allahu akbar!

O People! Everyone in existence is glorifying their Lord, their Creator, but don't think that everyone's glorification is the same! SubhaanAllah! Allah Almighty created for this world billions, trillions, or quadrillions of dharrah, atoms.

O `Ulamas! What is your opinion about those atoms? "Dharrah" is something else. For making an understanding, we are saying atoms from the knowledge of the Seal of Prophets (s) are reaching to his

inheritors, so that nothing in existence from Creation is without a name, everything has a special name. Ha! Another ajaa`ib, astonishing news, that is reaching us from Risaalat ul-Mutbaqah, the Absolute Messenger, the Last Messenger, Sayyidi 'l-Awwaleen wa 'l-Akhireen, reaching a secret knowledge that some awliya have been granted, a secret, that no atom can be in existence if there is not written on it a Holy Name of the Lord of Heavens! Allahu akbar!

Who created that atom has ordered to be written on every atom one of His Holy Names! That is ajaa`ib, strange. There can't be an atom if there is not written on it one Holy Name of its Creator. That is the `azaamat, greatness of Allah Almighty! Billions and trillions of atoms can't be in existence if it is not written on them one Holy Name of their Creator. Allahu Akbar!

What is your knowledge, O Salafi `ulamas? What are you knowing? For what did the Holy Qur'an come? Why is it begining after Fatihah? Bismillahi 'r-Rahmani 'r-Raheem. Alif. Laam. Meem. Say, if you are understanding! That gives you heavenly lights that are cannot be extinguished. Say! If you are not knowing, try to learn; (with knowledge you will know) you can't make an objection on this point. Because Allah Almighty is azaaliyun, abaadiyun, existing from pre-Eternal up to Eternal, and He has Absolute Eternity. Allahu akbar! Allahu akbar! Try to make people's understanding wider, make it much more enlightened. You must remember the holy hadith of Rasoolullah (s), saying you must learn to use holy knowledge from the Seal of Prophets (s). He was saying, bismillahi 'r-Rahmani 'r-Raheem.

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min husn islam al-mara tark maa laa ya`neeh. You are occupying yourself with nonsense. This is a hadith, min husn islam al-mara tark maa laa ya`neeh. A good one, a perfect one, from believers is the one who tries to leave everything that never gives him honor here or Hereafter.

There are some issues or studies that are never giving you honor here or Hereafter. Leave arguments and come. People asking, "Who is our Lord?" You must not be maghloob (defeated) by shaytanic arguments; leave that! One of the nonsense theories that Shaytan is whispering to some heedless people is to say that the beginning of this Creation, this universe, began from one atom that just exploded and then came everything (Big Bang Theory). Most dirty, unacceptable, heedless, and ignorant people run after that and say, "Yes!" Why are you not refusing? Even such foolish theories are coming and reaching to Haramayn Sharifayn (the

two harams in Mecca and Madinah), Damascus, Baghdad, Egypt, or reaching to east to west and finding acceptance. Why? You must bombard such foolish ideas that some of Shaytan's representatives are throwing into no-mind peoples' heads and making such big sound through east and west, finding acceptance. And we have such a strong one, a strong heavenly knowledge, through Prophet's (s) knowledge, and you are not defending. They only know how to say, "We are Salafi `ulamas," "We are Azhari `ulamas," and from Shi'a `ulamas saying, "We are 'Hujjatullah' or 'Ayatullah,' they say that they are knowing everything. What you are knowing? Why you are not defending our Lord's addressing and declarations in holy book, destroying everything against Holy Qur'an and trying to destroy everything against Old Testament and New Testament!

Their real ones, why are you not defending, O His Holiness, the Pope, O Your Holiness, Jewish Chief Rabbi? Why are you not stopping that person who brings such foolish ideas to the minds of people? Why are you not destroying these ideas and spitting on Shaytan? Ptuu! Why are you not saying? What are you doing? You only know how to attack on such a weak servant. You only know to make arguments with such a weak person. I may be weak, but the declaration that comes to my heart is not weak.

May Allah forgive me, and forgive you, and guide us to the real way of the Seal of Prophets, Sayyidina Muhammad (s)!

I am asking you, O `ulamas, for the sake of the honor of the Seal of Prophets (s), to write an objection on these words they are making me speak as an address to all the people. I am asking this from all learned people and authorities that are saying they are authorities in Islam, in Christianity, and Judaism, to write and say that this weak servant is speaking wrong, and the next day they may finish! Beware! This weakest servant is only trying to give something for the understanding of our Lord's Greatness! It is impossible to understand, but according to our understanding level they are making me speak.

May Allah forgive me and forgive you.

Fatihah.

(40 minutes, 623 viewers)

(Shaykh Hisham calls.) Hisham Effendi? As-salaamu `alaykum.

Shaykh Hisham: It is good news Sayyidee! All the mobile phone companies are displaying Mawlana Shaykh on SufiLive now: Nokia, Blackberry, Iphone, Android, etc. ... (About Shaykh Adnan, who is visiting Mawlana Shaykh) Shaykh Adnan is very handsome and beautiful and he is our shaykh always! ...

Mawlana Shaykh Nazim: You opened this door (SufiLive)!

Mawlana Shaykh to Shaykh Adnan: Tell Shaykh Hisham that he is Qutb al-Mutassarif, he is the one under the Ghawth, responsible for even the food of a worm. From human beings to animals, everything that is in this universe is under his control. Tell him, ‘Lions don't answer to dogs!’”

Lefke, 03.05.2010

WebSufiLive, CategoryScience, CategoryMankind

Every Cell is in Enjoyment

(Sultan stands)

Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaha ill-Llah, la ilaha ill-Llah, la ilaha ill-Llah.

Sayyidina Muhammad (s) by the Name of Allah, the Most Munificent, the Most Beneficent.

O Our Lord's Holy ones, Holy servants, give us from good manners to be closer from Heavens, to save from darkness of our egos and Satanic territories. We say, "Where can be Satan, and by whom he can be running and rushing and pulling them to follow him through darkness territories?" Darkness territories, that is Shaytanic territories.

Alfu's-salaat, alfu's-salaam. O you, our most beloved guide, ya Sayyidina Rasulullah! (Arabic) Wahabi, Salafi .....they are so jealous ones. We giving to you our most high respect, they are going to explode. (Mawlana Shaykh laughs) That is their punishment. And we are feeling an endless pleasure through ourselves, and that gives us pleasure and enjoyment and satisfaction and giving us lights. We are lightening.

(Sultan sits)

O People! O People! O Mankind! O our Lord's servants! I am a weak servant and you are trying to listen to know more and more. Ma barakli yawman wa 'zid fihi hidayah and we are saying A`udhu billahi min ash-shaytan ir-rajeem. Bismil-Lahi' r-Rahmani 'r-Raheem We are so proud and glorious by saying Bismil-Lahi' r-Rahmani 'r-Raheem; it is not easy for everyone to say Bismil-Lahi' r-Rahmani 'r-Raheem. O People! As-salamu alaykum wa rahmatallahi wa barakatuh!

(Sultan sings)

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

That music giving us so happiness and pleasure. O People! Because everything you are going to do for the Lord of Heavens and your Creator, you must feel. You must feel through yourself. Because I am not appointing only one place through your physical being; my aim, that my master who is the holiest one on this planet is saying, is not that only one part of your body getting to be in pleasure, but every part of your physical being dancing. The one who has billions of cells, all cells they are living ones; living means they are knowing something and they are getting happy. Every cell, or every organ going to be in pleasure and enjoyment. When we are saying Bismil-Lahi' r-Rahmani 'r-Raheem, that sending to every cell of our bodies a pleasure. They are so pleased, they are in such an enjoyment, you can't imagine. When the cells of a living one is happy it is running, or it runs to fulfil the wisdom or main purpose for their creation.

Understanding people?! Don't sleep! This is a warning as well as a teaching and we are only weak servants, and is our honor that we are asking to wake our body. Our body getting so pleasure when I am saying, hahchoo! hahchoo! (Mawlana sneezes). That is from Heavens. But when we are saying, "Aaaaw,haaw", (mimics prolonged yawning) that is from animals' level action. That means your organs unhappy and every cell through that organ is tired. But when they say, "hahchoo!" every cell, awakening.

O heedless people, look! I am saying from every Prophets' knowledge but they are giving to me and I don't know but I am saying gham (sadness) from east to west. And they must hear and take their care. (?Imagine) Shaykh Hisham to take their care that everything going to be in existence through enjoyment or to be

ghamm, tired and unhappy. This life, O People! It is so easy. No problem if you are keeping one word from the Seal of Prophets and following it, you should find yourself in end through a new level. You should find yourself and saying, "this is a level giving to me a satisfaction. I am breathing happily, I am thinking clearly, I am running without tiring, I am understanding not (with) wrong understanding. I am happy on this level.

O People! What are you doing Samsonite (suitcase) through your hands? Every morning with Samsonite, one side coming down like this (mimics being weighed down),Samsonite shoulder coming down on earth. I am saying 'O my friend, your shoulder coming down, make a balance, take another to be like this." La ilaha ill-Llah, Sayyidina Muhammad (s). O People! You have been created to take rides for your egos? What is that? What is that, running on your ride, for what? What is your last point? O People! You have been created and the Lord of Heavens Who created you giving every part of your being to be always active through its effort. The Lord of Heavens Who created you making you to be like a donkey, two sides carrying heavy bags? You are man! You are from human nature, and humanity they have a specialty through whole creation. Learn and teach. That is important. When a cell, may be cell of your brain or cell of your heart or cells of your stomach or digestive system, cells standing up for, to continue our message, generation. Every cells through every organs, they are in enjoyment, they are pleased. All of them are in pleasure from your eyes, from your head to your feet.

Look o people, before our time, people they never doing shikayat, to be complaining. Never can be seen people before our times to be in pains, they never suffering. Only for some; more than ten, under the 100. Now, today in our days, illnesses countless. Before, hear and listen! O clever one! O thinker one! Keep your head in cleanly area! Keep your mind in a good position! You can understand what we are saying. Only those people who they are drunk ones, they are not understanding. Now countless illnesses they are suffering. Before, only one time a doctor giving a receipt for a patient . Now when people are going to a doctor he saying:

"First you must go for analysis for your body, to make a general checkup. And you must bring to me results of your checkup and then I may look and do something. If you are not doing that, I can't do treatment for you."

"O my doctor, it is necessary also to go to 'timarhane' mental house for checkup?"

"Yes, you must go to checkup yourself; if you are on just perfection through your mind, then we shall do our

treatment. Yes, you must also go to mental house for checkup."

"O sir mental house doctors they are in need for checkup."

"That is true, that is true."

"They may give wrong receipt for me and making me more crazy."

"Doesn't matter, go to mental house for checkup and then I am putting you in here for tunnel, like barrel and going in one side and coming out other side then I may look for you and see what is happening."

"O my doctor til I am doing that ...
(The video transmission was lost, and the following is from a German translation, but is fragmented)

[It means your body cannot tolerate our treatment and are (...) but just do well to check up. This is a long history (...) we must at the beginning of the checkup, (...) or his returning of our master (...) everything in every organ, every cell, where they are (...) and look forward to, then they are at their best (...) human (...) yes. if our bodies are looking forward to (...) because their owners think about positive positions (...) that we are connected to our soul, with whom higher position (...) If this is connected okay, then you are not hurt. (...) never know because the cells are in their best positions and they]

...giving their best for that person, and then that man is living happily enjoyfully, sahat, healthy. Your health is coming from your cells. Your cells, they are living ones, and living ones, their life just related to heavens because life coming from heavens. And every cell is a living one and their lives coming from heavens. And their cells coming and getting enjoyful life from them.

Therefore, those people, their organs being harmony, the main `amood, pole that our world turning around it that is, harmony. There is a harmony in existence and that harmony in our understanding hayatan tayyibah, how happening? That harmony must be in every creation; if they have been sent on earth they have been created and they have a harmony through themselves and through others. Without harmony, what is against harmony? Chaos. Aferin. Chaos.. Now we have been learning some new thing, that I also learning that two

main appearances through this Creation, either to be through harmony or to be chaos. When you are reaching to be through yourself you are reaching to be through harmony. our life, as Allah Almighty saying, that is a hayaatan tayyibah a good and best and happy life.. Nothing may touch you or nothing disturbing you or nothing harming you. because your harmany through every creature. If harmony, scorpion may come and never touch you.

Once I heard from my master that a scorpion coming to one of our grand ones, Imam `Azham (Imam Abu Hanifa an-Nu`man), that he was one of guiding people to the ways of the Seal of Prophets (s). Coming on him a scorpion. People running to kill it and he was saying, "Leave it, it can't do anything. And let it to bite. Doesn't matter." Coming, biting and falling dead that scorpion. Can't do, can't harm, it is forbidden for every creature to harm it. Allah Almighty created so many countless, so many countless creation, not bringing them in existence without something. There is a harmony around our dunya, around our planet. Must be. If there is not a harmony,no one living. In one hour they should finish each other and no more life on earth.

Therefore, there is a harmony, particularly on Man that is Sultan of this planet. Can't be that can't be without a connection through heavens, but is not keeping that heavenly arrangement, that is that harmony cut off. When harmony cut off, everything coming on it, everything coming on him, everything coming on her to give a trouble to that one and giving a chaos to come on our bodies. I was remembering when I was my age through elementary school, before 100 yrs ago. "O Shaykh, you are so old one." You are only ten years younger than me! I am remembering myself 70, 80, 90 years ago but the Lord of Heavens giving me such a special being, as He is granting to everyone a special being also. Everyone has a special being that he is carrying, that no one else carrying such specialties. The Creator, He is not making photocopies and everyone has an appearance through this life.

Yes sir, I am speaking on orders. and so many people, organs not working. And so many people thirteen years organs not working. coming to me, "O my Shaykh! Anything wrong with me that everything is working, Only one organ is not working. I am swearing, keep yourself in harmony and I am saying then every organ will be in its real position, never getting to be elder or useless. O Pope, O Dalai Lama, O Patriarchy in Istanbul and every other patriarch, and chief rabbis! Do you understand what I say or do you think that I am speaking wrong? No one can say that I am speaking wrong. Yes, we are making an explanation for understanding, that every thing in this life in a most perfect harmony. Between earthly creation and through heavenly positions,

must be that harmony. If you are destroying that harmony, means that you are destroying yourself. And when that harmony just taken away, you are looking that whole nature, they are fighting to each other. And now people, Mankind, they are fighting to each other, harming and killing and destroying and burning. Because they lost real harmony between their spiritual being and heavenly harmony. That is very important.

O People! Keep and listen because anger coming to me! I am angry because they are not keeping harmony between themselves and heavens! And there is endless chaos on earth now because they are bringing this rule, that rule, this regime, that for the people all of them useless. Because they used to have kingdoms, it was the best ones, and now falling down, but coming worse ones now, and firstly they destroyed kingdoms, asking good life for them.

Trying to arrange their lives now, because Sultans they was best ones, but becoming to be falling down, falling down and going to the earth power among people going to the earth's tyrants. And tyrants no iman, no beliefs. And also no mind people, not knowing what is right hand from left hand. And now biggest cowards in this world, and people trembling, people burning, to destroy, from gigantic weapons. and their taleb (wish request) their last emel, (hope) another word, must be. (goal target?) Last point for them to kill. They are looking only for killing and destroying. Beyond that they are finished.That is biggest chaos for mankind in 21st Century they are making their last target to kill, to burn. to destroy. Now that is biggest chaos that is to appear from Mankind from beginning up to end.

(Mawlana Shaykh sings)

Dome dome dome dome
dome dome dome dome

That is harmony
that making you
to be happy
and to make you
be good feelings
and to live with good feelings.

Therefore we are saying to give to people:
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Send us O our Lord from Heavens
Who can take away troublemakers
and Shaytanic groups
and can send from Heavens
to guide to ourselves
and guide to harmony
and most best things that a man may reach
to be in pleasure and enjoyment
and to be honored and glorified

Dome dome dome dome
Dome dome dome dome

Don't say it is haraam,
if it was haraam,
Allah Almighty not saying about Dawud
as when he was singing.
When he was singing,
in Holy books, whole mountains and trees and (...)
coming and making and singing with Sayyidina Dawud Alayhissalam.

Fatihah astaghfirullah, astaghfirullah

(53 minutes, Sayyidee) Because coming more power.

(Sultan speaks on phone with Mawlana Shaykh Hisham. Sultan is happy, smiling, saying "Subhanallah")

Lefke, 30.09.2009

WebSufiLive

Everyday has a speciality

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Allah, Allah, Allah, Allah, Allah, Allah, Meded ya Sultanu-l Anbiya, Meded ya Rijalallah...

It is an association. Every day has a speciality, every day has a special personality. (The) days of week (are) seven days, and everyone feels through himself when (it is) going to be Friday and then Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday. You have a feeling that today is Saturday, it is not Friday, and it is not Sunday. And coming another week and it has also seven days, but when we are speaking about today- it is Saturday- or we are speaking (about) past Saturday- we are saying: “That passed Saturday happened something”- this Saturday also is not same (like) that Saturday. And it is now March moon, March. This is a new March, it is not (the) same (like the one) that passed away, and coming April it is (also a) new April (that) belongs to 2004. It is not (the) same (April like the one) that passed through 2003.

You also you are not (the) same one that you have been last year in March, no. You are now in a new position, a new one. “Kulli yaumin Huwa fi sha’an” - every day (is) appearing another appearance that that appearances (are countless like as the waves on an ocean), if you can be able to calculate the waves on an ocean, you can reach the number of appearances that you are entering in it and (that are) passing. Subhanallah! People (are) thinking that they are stable, (that) nothing (is) changing, (they are saying): “I was

yesterday, and I am now (the) same one that (I was) yesterday." No, that finished, (and) tomorrow you are (again) another personality.

That belongs to (the) divinely Will that (has) programmed everyone, it is not only for mankind. Around mankind what (there is) from creation, from creatures, they are also through every second or through (every) unit of time, the less one (of that unit of time)- they are changing.

Changing (is written) for creation, (and) unchangeable Existence (is only) for (the) real Being- for the Lord of Heavens, for the Creator. If (a) changing (was) coming (to Him), (He) can't be the Creator. (The) Creator (is) creating through every creature according to our knowledge countless changings- but it is counted. He knows! He knows where is an atom or (a) nucleus, in (the) middle; how many pieces (it may have), each one has a personality, and (also) where it is He must know. "Ya yakhfa alayhi shayun fil ardi wa la fi samaa"- can't be anything to be hidden to the Creator. How it can be! And He is (the) Creator. If He is not creating that, it can't be in existence. He must know, but according to our capacity... Therefore Grandsheikh always he was saying, Allah bless him: "(The) biggest mistake from mankind is: for their understanding they are trying to bring the Existence of the Lord of Heavens, the Lord of whole Creation, to their understanding area." And look, if you are getting (up) and saying to people: "I am asking to know about (the) sun and I am trying to bring it to my understanding area, to bring it here- (Sheikh is looking to a flower) (saying:) It is like this (flower), that is sun", ma sha Allah, he understands. As long as they are trying to understand about (the) sun, their knowledge (is) never going (to be) more than that flower. They should say only: "It looks like this"... They can't approach and enter in it and to see and to look what is that. From far away (they are looking and) saying: "Oh, (the) sun just looks like (a) sunflower." For creation, for (the) understanding of creation, if you are using your understanding, it is impossible for you. What it is in our seeing, in our vision, you can't reach a real understanding (of) what it is in our vision- what about if we are saying (about what is) beyond (the) sun, beyond (the) stars, beyond (the) galaxies?

But people try to know about such a creation according to their mindly capacity and it is making them to give a judgment about creation. (It is) wrong knowledge, and they are saying 'positive knowledge'. Positive knowledge that is the new fashion through (the) 17th century or (the) 16th century, (when) they were trying to make everything through positive knowledge area. They are trying to bring everything under (the) microscope. If they can't bring it, they are saying: "No." That is (the) biggest mistake, (and) also biggest (the)

foolishness for those people whom they are claiming: “We are learned people”, “we are scientists”, “we are professors”... Biggest mistake and biggest ignorance from them, because you can’t bring everything under (a) microscope to look what it is, it is impossible.

So that when we are speaking for Allah Almighty that that is the beginning of some knowledge for our Creator. We are asking to step (the) first step, that (there are) countless steps, (and) countless attempts should be after it- and (even if) you are reaching a knowledge for the Lord of Heavens, He is going to be beyond that knowledge. And we are speaking something now as they are making me to speak on some points that from His mainly Attributes (is) to be unchangeable Existence. Never changing. What was written in Sri Lanka on the entrance (of that holy one’s place)? It was written: “Allah- Huwa ‘al an kama kan”- Allah, He is now as He was through eternity. Allah (is) in His Eternity; through eternal and eternal (He is the) same, (He) never changed: “Huwa-l ‘an kama kan”. Subhanallah! Kelam Awliya, the words of Awliyas, they are saying on that point. Subhanallah! Unchangeable. We are changing.

Therefore I said to you: Everything (is) going to be changed. Haci X (is also) changing, because he was awakened, now becoming to sleep, just (he) changed... and therefore: “Al idraku an darki-l idraki idraku”; that means: If you are asking to understand (something about the) real Being of Allah Almighty’s Essence (and) you are reaching (up) to a (certain) point and (then) you are saying: “Impossible”- just (in that moment) you reached real Knowledge about Him Almighty. Finally you are saying: “Impossible”, because- a simple example: Do you think that an ant can bring to his understanding (knowledge about the) real being of a man? Perhaps it can be possible, but it is impossible for any creature to reach (a) real understanding of their Creator. They are saying finally: “It is impossible.” An ant, when it is running on earth, may say: “Oh, if I can have wings, I was reaching to Heavens.” And the Creator (is) giving it wings and it is trying to fly and flies, but its distance that it may reach and fly it is maybe one meter or less or a little bit more- (it is) nothing. Do you think that it may reach to Heavens? Impossible! Therefore: “Al idraku an darki-l idraki idraku.”

That is- Subhanallahi-l ‘Aliyu-l ‘Azim- we must put our knowledge on a safe base; if not, it is going to be nonsense and people (are) falling down. That is (the) biggest mistake for living people and whom they are claiming: “We are learned people, we are experts, we are professors, we are scientists, we are academic people, we must know who is that Creator! We must bring that one that you are saying (to Him) ‘Creator’ under our microscope...” Or (they are saying:) “We must look first through telescopes”, but then they are

saying: “We are just astonishing- which direction we must put our telescope? This direction, that direction? (Because there are) countless directions to bring that One through our telescopes first. Then, if we are catching that One, we must bring that One and to put (Him) under our microscope to look...” Haha, Subhanallah, so foolish people, no understanding and they are claiming (that) they are learned people, Alim... they are thinking that they know everything! That is their knowledge about the Creator. Their heads (are) big one, but nothing in it!

If a person (is) knowing about his Lord, his Creator, as much as (he is) knowing, (he is) getting much more respecting for Him. Therefore when (the) Prophet had been asked: “What is the most valuebale effort or work or study for a person to make as a servanthood to his Lord?” What it is, when they were asking (him), he was saying: “Al ‘ilmu bi-llah- to know about his Creator.” That means: to try to reach much more knowledge, that according to our knowledge of someone, of his perfection and power and glory we are taking much more respect. A servant or a simple employee, when (he is) getting in front of his director (he is) closing his buttons, yes. Not for everyone, but for his director (he is) taking much more respect, because (he is) knowing about him what he can do. And man also, according to his knowledge about his Creator, his Lord, (is) taking much more respect. Therefore two Rakaats from the Seal of Prophets, S.Muhammad sws, if put (on) one side of (a) balance and (on the) other side of (the) balance whole nations’ praying, two Rakaats from Rasulullah, (the) Seal of Prophets, (the) most beloved and most honoured one, (the weight of his) two Rakaats is getting (to be) much more, because no one can reach to his position and his knowledge about his Creator.

May Allah forgive me and forgive you and (grant His) blessing for the honour or of that most beloved and respected and honoured one, (the) most glorified one in (the) divine Presence despite of the Wahabis, Fatiha...It is not a prepared thing, but what they are sending we must speak on it. We don’t know, He knows...

Lefke, 13.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge

Every day (is) coming with new things

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

‘Yaumun jadid, rizqun jadid’...Every day (is) coming ‘fi fulqin mashhuun’...Every (is) coming with new things. Every day (is) coming with unexpected events. No one can know what is bringing tomorrow. And today also now we are not knowing how (is) going to end today, up to evening there are 4 or 5 hours, countless events individually and commonly. That (is) showing the Greatness of Allah Almighty, because each one has a private destination; never going to be two people’s destination (the) same- (it) can’t be!

And that is the reason that the Creator, the Lord of Heavens, our Lord, Allah Almighty, it is impossible (for Him) to be understood, no. Impossible! We are so weak ones, we are so small ones! (And we are always weak and small, even if you may) let a person be not 1 ½ meter, or 2 metres height; (even) anyone or everyone from mankind, it may be their figures as (tall as) this huge universe- not to be 2 metres, but to be through that greatness that your mind (is) never carrying the greatness of universe. He Almighty may create everyone in such a way! He is able (to do that) and He is not in need to use material, no. Material is for you, for your understanding, but in divinely Presence there is no material and no existence for anything. Millions and billions and trillions (of universes) like this huge universe He may create with (only) an Order. He is only going to say: “Be!” that means: “Come in existence”, and it is ready. It is ready and its existence through our sight, through our knowledge, we have material, but in front of Him (it is) nothing, it is only an Order.

(There is) no need to use material for creation; He (is) never using material for (the creation of) universes or Heavens, no! If (he was) using material, that material must be from Him and He is never in need to have

material, because His Existence is never depending on material, but everything in existence their being depends on material. Therefore material is for creatures and the Creator (is) never using any material for (His) creation. He is only using (an) Order; no material, no projects, no! Projects to make Heavens, to make something and using? No! He Almighty (is) using His Order only, saying: “Be, come in existence”, (and) finished. Just that Order according to His Will (is) coming and (the creation is) appearing. But you can’t touch (it).

Abu Ahmad, Abdu Rahman Sughuri Hazretleri, one of our Golden Chain’s Grandsheikhs, he was saying: “Just I have been in Hijaz, on Hajj, 37 times: Seven times with my physical being and thirty times with my real being, spiritually.” People think that this physical being (is) more important, no. Important (is) your spiritual being. That is important, not this material being, no! And he was saying: “I have been in Hijaz on Arafat 37 times; seven times I was with my material existence and thirty times I was attending Arafat with my spiritual being”, that through (the) spiritual being (there is) no material. Your spirituality (has) no material, no. “And”, he was saying, “People sometimes were meeting me through Mecca Mukarrama or on Arafat, and (they were) saying: ‘O Sheikh, welcome to you! How? You were making Dua for Hajj people when they were asking to move to (the) Kaaba, (the) House of (the) Lord and (you were) sending ourselves- how you are here (now)? We left you in Daghestan, how you are here?’ And I was saying. ‘O my sons, after you (there was) coming another caravan and calling me also: ‘Come with us’, and (so) I am coming with them...”

When they were trying to take and kiss his hand, he was not giving (it to them), saying: “I have also excuse for my Wudhu, don’t touch my hand”, because if (they were) making like this... (touching him), finishing, nothing (there)... and people may fear. Therefore (he was) making his hands like this... (hiding them), not giving to them, because it was only an appearance without material.

Therefore: “Asalunaka ‘ani-l ruh. Quli: ar-ruh min amri Rabbi”. When people (were) asking from the Seal of Prophets to say (something) about our spirituality, our souls, Allah Almighty (was) saying: “O My Beloved one! Say to them that: ‘It is an Order from my Lord!.” It is an Order and you can ‘t understand. You may understand only (something about) material beings, but beyond that you (are) never going to understand (anything). The soul is only an Order through your physical being and all worlds and so many creations all of them they have materials; (and there are) different materials for their creation. They have (material) for their physical beings, but for their souls, no; Allah Almighty (is) not using for our souls (any) material.

Therefore (the) souls and our physical being (are) never going to be (the) same and never (it is) going to be ended (the) arguing between souls and material beings. (Our) material being (is) asking to be boss, and (our) spiritual being (is) saying: “No, you can’t be my boss, because what I am carrying from divinely Power, you haven’t.” You have not that power, because (the) material world, everything that belongs to materiality, it is in limits, but what we have been granted through our souls it is not going to be in limits.

Therefore our power through our souls (is) reaching to the ends of creation and (the) power of our souls in such a position may be present everywhere, because (our soul is) never going to be prevented by (our) material being. The area (of our souls), their field, (is) unlimited, but our physical beings’ field (is) only (a) very short and small area, which is making (people) to loose the essence for their real being. They are not understanding that we have a physical being that (is) never going to be in existence without material and (that) there is another existence through ourselves, that (it) is our spiritual being, which (is) never getting to be in need (of) material and never (it is) going to be in limits, because it is (an) Order from Allah Almighty.

Therefore no one can be reaching to (the) real knowledge about the Lord of Heavens, until they are reaching to a real understanding of their spirituality. Through spirituality you can touch- that means: you can reach- some knowledge from the Creator. But don’t think that your material being can think on it and can be able to bring any real information for the Creator! People now are asking: “How is Allah?” “Where He is?” And: “When He was?” And: ”Up to where He is going to be?” These are nonsense questions because it is not your responsible area to ask, as long as you are in prison through (the) material world. You must cut it out! When you are cutting this prison, you can find yourself in a world that (there is) no materiality, only spirituality. And spirituality, you can’t bring any description on it, no! Anything you can bring for an understanding of spirituality, (the) material being (is) never understanding. It is impossible, no! This is something, that is something else. With your material being you can’t understand your spiritual being.

Therefore you must try to melt it, to destroy your material being, either here or after death. Then you should find yourself in an Ocean of Spirituality that belongs to Allah Almighty’s Will. When He is going to say: “Come in existence” (it is) coming (in existence), and that existence of our souls may be understood through our spiritual being. And our spiritual being- as was saying our Grandsheikh- (it) is like a drop (that is) coming (down) from (the) clouds and reaching to (the) ocean: It is becoming an ocean- you can’t find it, you

can’t bring a limit for it- that (drop, our soul) just reached to an Ocean that never can be known.

Therefore man, when (he is) trying to reach to Allah Almighty’s divinely Presence, they are in need (of) some training, some practising, to break down their material being and (for) that drop (our soul)- that it is through your material being- to be free; as that drop (to be) coming and entering (the) ocean (and) going to be (the) ocean. But you need to break down that material being! For (the) material being (there is) no room in Existence! It is an imitated existence. But (our) soul, when (it is) coming (to be free), without (the) hindrance (of our physical being), (it is) reaching to the Oceans of Unity of Allah Almighty and (it is) going to disappear (in them)...

May Allah give us a good understanding for His Knowledge, to be able to understand (something from it). As long as you are surrounded by materiality, it is impossible to approach an understanding of our Lord’s divinely Position. Therefore we are asking and try to reach to that point and to save ourselves from the heaviness and darkness of materiality, to reach to peace and contentment and the Oceans of Lights of the Oceans of Power through His Almighty’s Unity Oceans.

May Allah grant us and bless you and forgive me. For the honour of the Seal of Prophets, S.Muhammad sws, Fatiha.

Lefke, 20.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategorySpirituality

Every day is new and has a spiritual Tajalli

Destur, ya Sultanu-l Awliya, destur, ya Rijalallah. Every day is new and has a spiritual Tajalli. Without help from above earthly people couldn't do anything: wa li-llahi junudu samawati wa-l 'ard...heavenly and earthly armies are under Allah's command...

Allah Almighty is making clear everything to be understood. If it is not understood; no wisdom. You must say something to the one you are addressing and that one must understand, men or women. They are equal only for being servants of the Lord of Heavens, never equal physically or never equal mindly, never going to be equal with their structure. One created strongly, second created gently... two different couple under the title of mankind. Some of them men, some of them women. Structure of men is different 100% from women's structure.

Audhu bi-llahi mina shaitani rajim- we are running from satanic teachings, because satanic teachings making man and woman equal. Biggest mistake, lies and cheating, and furthest from righteousness, not true to say equality for men and women. Biggest cheating, and that is main reason now that the whole world in endless unsolved difficulties, problems, troubles, sufferings, miseries, fightings. That is- to accept equality for men and women. Subhanallah, glory to Allah! Today they are saying is Women's Day. Biggest cheating from satanic people that represent satanic kingdom and support satanic kingdom on earth and they like this

standard of life to go on as now it is going. What is that Women's Day 8th of March every year? Suddenly I was looking today Turkish TV, making so many big lies and cheatings for women and saying: Oh, women! And so many women showing themselves, saying: 'Yes, we are like men, equality'. Those are no mind people and another group of men stir it up. Suddenly coming (to me) this channel from heavenly channel to make them down! But cheated people never take any good thought about their positions; women so quickly cheated and men who say 'Equality of women' are first class shaitan's representatives, and all of them just graduated from satanic academy as 'Doctors'. How it can be (equality)? Never thinking! They say equal, men and women, but never going to be a right statement. Say all are men or all are women, only one kind of creature then, men or women! No need to be a difference between men and women if they are equal. Put them together and make one creature and finished!

There is a knowledge, some statement about shaitan and the way of his generation (how it is coming): One side of satan represents men's side, second leg represents women's personality, and same time, in himself, coming together and coming shaitans. That is humiliation (for him). That is for satan to make that lowest way for generation. It is worst way that never happened through any (other) creature. Every creation have male and female, but the Lord of Heavens making Shaitan the lowest of all creatures, because that one was first coming disobedient to His Creator, the Lord. That is a very bad punishment: his generation coming through himself. One leg male, another leg female, and bringing... And when he is bringing (his generation) it is not so easy, but so painful to come new generation from him. Everything in creation has male and female except Shaitan. Therefore Shaitan is the most dangerous enemy for mankind. Every time he brings new generation through himself growing up much more revenge and hatred against mankind, that this humiliation because of mankind coming to him.

But Allah Almighty giving honour to mankind and making male and female, two figures- never same. If man to man, no attraction, only may be those wrong ones that have been thrown away from society. Society never accepting this, but through the signs of Last Days just all Prophets and same time the Seal of Prophets Sayiddina Muhammad sws was warning his nation that: When Last Days approaching it is going to be so many homosexual people going to appear through mankind. And it is very wrong and carrying heavenly Anger on earth. A perfect man never accepting such a wrong way. That is imperfection and it is forbidden through all heavenly books, heavenly orders, but now so running through nations, through people. They are

not throwing away such people that Allah Almighty never accepting them to be alive also. All heavenly orders ordering to be taken away that.

This is a sign of the Last Days that the Seal of Prophets sws was informing and warning his nation: When Last Days approaching, men going to be satisfied with men and women by women and it is so wrong. Man is created for woman and woman created for man, not woman for woman and man for man. Very wrong! But never any government taking care and they say: 'This is democracy, people may do as they like. They may do everything as they like, may enjoy themselves, we don't accept wrong way or right way, we accept that freedom for mankind is unlimited. A person is free; man free to be with men or women free to be with women.' And that carrying heavenly Anger to reach earth and Allah Almighty asking to burn them.

Once Jesus Christ through his travellings he saw fire in a silent place. Approaching, looking and seeing two persons: one burning second one and going to be ashes, then that ashes coming as a man and burning the first one and that one going to be ashes, and in such a way (continuing). And he was surprised, asking his Lord: 'What is the meaning (of this)? I never understand.' The divine addressing was coming from Heavens: 'O Jesus, they are two people that their works are of the nation of Lot. They are two men, making this and therefore their punishment is this. Up to the Day of Resurrection they should be punished in such a way.' Now they never tell such things in Churches or Synagogues or Muslim Ulema. Finished! And today, Subhanallah, Allah Almighty through His heavenly Mercy sending us this. This is a statement for all mankind. They are asking: 'For what war?' And I am saying: 'Without a reason war not coming. Their sins carry fire on them'. That is the reason and never going to give them any benefit even millions of people if running in streets that their minds wrong, their actions and movements are wrong, their ideas and thoughts are wrong. That war can't be taken away. That fireflood coming on earth to burn it. It is going to be burnt, finished! Ata amrullah... the heavenly command just arrived; it is impossible to be taken away. Don't think it is Iraq crises, no! It is something nonsense, but behind that veil something else that carries fire on earth to make it clean. Ya Allah! We are running to You from Shaitan and his bad, worst teaching! Protect us, put us under Your shelter.

Just East and West, North and South, everywhere advertising satanic advertisement, every wrong thing, and from biggest satanic advertisement is today's 'Day of Women'. Saying this and cheating women, making them down; not giving to them honour, but taking their honour. And I saw on that stage (on TV) some women

being granted some cups, awards, either copper or silver or sometimes some gold on it, because of their good manners, ideas or service. Four or five women on stage granted and in front of them hundreds of women looking to them... Nonsense reached its limits from satanic teachings, and I am asking forgiveness from Allah Almighty that we do nothing. We can't stop it, but we only say:

'O our Lord, we are not accepting their wrong ideas, satanic teachings and representatives. Please don't write our name with those people. We are with Your Prophets, with Your good servants, even we are not good servants ourselves, but we like to be with them. Their love is through our heart. Keep us from a bad end, destination, and keep us on the way of Paradise, not to fall into the ways of Hells that are everywhere advertised.'

May Allah through His divine Mercy accept and send us from His lions to save His weak servants from the hands of shaitans and their representatives, wolves, for the honour of the most honoured servant in the divine Presence Sayiddina Muhammad salallahu alayhi wa sallim. Fatiha.

Lefke - 08.03.2003

CategorySexuality, CategoryWoman

Every hour must be loaded with something

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is important for everyone to look with which importance he is doing every day. It is 24 hours, a day. 24 hours, every hour must be loaded with something, as a wardrobe (that has) 24 drawers, according to our traditional knowledge that we are believing in it and depending on.

We are not depending on other knowledge, because other knowledge is mind productions. Mind productions (are) going to be so many different kinds, perhaps everyone’s mind production (is) going to be different from others. Therefore you can’t be able to trust on individual mind production, because they are not using a balance. No balance, that is just prepared for balancing every mind production as well as physical activities, something that man may think on or try to bring from himself and most people are so proud ones, they are saying: “My idea, my opinion, or my sight it is (the) best one and (there is) no need to use balance, no!” That is the pride of mankind that Shaitan (is) injecting to them to be proud. Shaitans injection. Shaitan mostly (is) running after mankind to make them proud ones and (he is) injecting to them pride.

Therefore everyone (is) sitting in a meeting, through people, through university, academy or everywhere and

they are saying: “My opinion, my theory is the best and I am not accepting others, I am following myself.” But not using a balance, because he is so proud to say: “Who is going to control or look after my mind production, who can do this! All of them their level is under my level. I am top level!” He is so foolish one that through that claming he means to say that: “Over my level (there is) no level, (the) last level is for me. Last level. Over my level (there) can’t be another level. I am the limit of people’s levels, no one can reach that.” Coming and finding this ceiling and saying: “Beyond this finished, I am the last one.” Therefore he is not asking to make a check-up with any other ones understanding level, saying: “No. I am that last one and finishing (there on my level).” That Shaitan (is) making people to think everyone an independent idea and then to come and fight each other and remaining only ashes, burning their ideas by themselves and remaining only ashes. Ashes giving nothing, but it is suitable for Shaitan, satanic teaching that to be proud. May Allah forgive us!

We were saying (about) mind productions. How many billions of people (are) living on earth, but they have no balance or they are not accepting a balance and billions of peoples’ ideas and theories and understanding is coming and pouring in the same place and beginning to fight each other and no any balance for all ones to give them (a measure for) what is right, what is wrong. And that is the trouble that people now are falling on it; they are asking to fulfil that pride through themselves and they are bringing so many kinds of ranks about themselves, saying: “This is assistant, that is assistant professor, that is professor, that is international professor”... (all of this is only) to fulfil themselves. But they are not accepting a control on their limits of understanding, and if (there is) no control, all of them (are) going to be wrong!

(The) main balance- therefore we are saying- (is coming through) traditional knowledge. I am not trusting their knowledge that they say: “Positive knowledge and technology”; I am not trusting on it or taking any care for that knowledge, no, I am trusting (in the) Heavenly Balance: Heavenly Knowledge (is) balancing your knowledge, your mind productions. Every day TV (is) giving for watches (a) time balance, correcting. Looking and correcting. Every day daily you are in need a correction- what about your knowledge, what do you think? You are using same materials, everyone’s capital (is) from (the) same material, everyone is using (the) same diversion and (the) same methods, so how you are coming to refuse one another one to say: “That is better, that is true”? If you are saying: “That is true”, one billion people (are) saying: “Why? What about ourselves?”

Therefore one balance that every believer must believe and must follow (that) balance (is): “Wa wa’ada al mizan”, the Lord of Heavens (is) saying: “I am putting balance, oh people, you can’t put balance on your

knowledge, on your actings or activities or on your lives, you can't bring a balance. I am bringing, just I put it. If you are happy to keep My Balance, you should be really happy. If not, you can't reach any good end, full pleasure or a full honoured final. You can't reach. You must use My Balance."

What about our people now? What we are saying is real reality and truth. Take truth from true ones! Whom they are? Whom they are using Heavenly Balance, they are true only. Other people (are the) slaves of their ego and slaves and servants of Shaitan. Therefore people finished.

We are saying according to Heavenly Knowledge. You ever hear this through TV, through broadcasting, from government people? You can hear such things (that they say): "According to our Lords Balance that is mentioned through traditional knowledge"? And Shaitan (is) cheating people and making them to throw (Heavenly Knowledge) away, not to put (it) in their teaching centers, not to put in it traditional knowledge, they are saying: "No value. Value what we are putting." Eh- what you are putting! And we were on that point: People are proud ones. Proud ones with which (thing)? With nothing!

And today is a new day and it has 24 hours. That is what we are coming on it from traditional Heavenly Knowledge. That these foolish people, drunk people, no mind people, never understanding people, square head people, the members of animal world people, are not understanding, they are not accepting what we are saying- traditional knowledge. "No", they are saying, "We are not accepting." "Bring what you are bringing from truth, from reality for this planet and through this space. Bring us a solid knowledge, unchangeable knowledge, bring and teach us!" No...

Traditional knowledge (is) saying that every day has 24 hours and every hour is like a wardrobes drawer. We have been offered to put something; not to leave that drawers empty, (but) to put in it something. Believers are trying to put through their drawers some precious jewels, (they are) trying to fill it, because (according to) traditional knowledge that (is) reaching to mankind through Prophets- heavenly chosen ones- they are saying that: "Coming once again every day on the Day of Resurrection for everyone- everyone's wardrobe and drawers through all his life." And what they put in it? (The) first hour of your whole life, of your life's days (is) in one drawer going. You are going to look what is in it, what you put in it. You are not seeing now, it is going to appear to you (on) the Day of Resurrection and you are looking.

People are going to be repented. For what? Because some people (are) leaving (their) drawers empty.

Someones (are) filling it with dirtiness, someone (are) filling it with scorpions or snakes, some people (are) filling it with straw, some of them (with) no value things, some of them (are) filling it with stones, but not precious stones. Some of them (are) filling with precious stones... People (are) looking and saying: “Oh! What we were saving? What we were putting on our days and hours through our life?” They should be there repented, but they lost their chance, because it was biggest grant that the Lord of Heavens who created man to be His deputies on this planet just granted to them such precious jewels that (He) never granted to others, (not) even (to) Angels.

And you should say: “Ohhh- what we shall do now?” You were not using divinely Balance, oh man, you were not using (the) heavenly balance.” To look (the) measure of some golden- you are going to jeweller to understand its value. Some (are) 4, some (are) 24... You never used that balance, now (you are) saying: “Why, what happened to me?”

Your foolishness (is) making you to be in (the) divine Presence in such a shame, to be ashamed. (When) Allah Almighty (is) asking: “Oh my servant, that is your collection! You like it? Look what you collected through your life. Look now. If you like, I like it. If you say: “No”, I am never happy with this” - what you are going to answer? Dunya, Dunya, Dunya, to save Dunya, running after Dunya through our mind productions we are running after it, but finally it is nothing, going to be blame for (the) owner of that wardrobe and (its) drawers.

Oh people, don’t forget to use (the) Heavenly Balance. Don’t say like those foolish people that: “We have only balance according to our mindly productions and we are not in need (of) another balance (like the one) that you are believing.” Don’t be from those foolish people, they are drunk ones, they are on (the) wrong way, (they are) mistaken ones.

That is... people running. whole life of people- look what (they are) gaining, to where they are reaching. I was asking someone- now so many people (are) coming and complaining, I am asking: “Where is your husband?” And she is answering: “Working.” “Working? Long time I am not seeing him.” “Yes”, she is saying, “he is working.” “Even I don’t think I met him since years.” And he lives really ¼ hour from our place, but I am not seeing him. But she is repeating, saying: “Working.” “Good. I think he is so hard working one, he bought half of your village?” And she is saying: “We have more and more debts on ourselves. Not taking, but we are falling under huge debts, banks are asking to take everything from us, therefore we are trying so hard to cover

or debts and to be free from debts. Therefore we are working." "You are working for your ego, for Shaitan, and Shaitan (is) making you under such heavy burden. If you are going to work for your Lord, He never makes you under heavy burden, (He is) taking from you every burden, (and) you should be so light, like Angels."

People (are) cheated. What is reason? Because they are not using their mind, they are not using their willpower and mind to change their ways from mistaken to true direction, to be happy here and Hereafter. They are not asking. They are doing, as they like, never interesting (in) what the Lord of Heavens sending to us, (a) balance for every movement, for every activity that we are in and people are going to be punished, beginning from here up to (the) Day of Resurrection.

May Allah make us to awake and to understand and to follow (the) steps of (the) servants of (the) Lord. If you are not stepping on their steps, you are loosing and you are running to Hells.
May Allah forgive me and bless you, for the honour of the most honoured one in His divine Presence, S. Muhammad sws, Fatiha... La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim!

Lefke, 21.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAwareness, CategoryKnowledge

Every Mu'min must try to destroy Kufr

Audhu bilahi minesh shaitana rajim...Bismillahi Rahmani Rahim....I will destroy Kufr! One of the 54 Fard is that every Mu'min must try to destroy Kufr on the surface of the earth, to make it clean. Everyone's intention must be that, with the holy ones' blessings, holy ones' intention. Therefore every time we repeat: 'Meded, ya Sayidi'. Every holy one is or was an enemy of Shaitan, because Awliya, saints, are friends of Allah and enemies of Shaitan.

And we say: 'Audhu bi-llahu mina shaitani rajim', which means: 'We run to You, o our Lord from Shaitan and his friends; Audhu bi-llahi min Iblis wa junudih', 'we are asking protection from Allah against Iblis and his soldiers'. Iblis is Shaitan, and there is no hope that blessings from Allah Almighty will reach to him, because the position that he is in prevents that. Until he moves from that point, blessings will never come, but cursing. Yet he is insisting to be there and he says to Allah: 'You are wrong, I am right.'

Even in the hereafter. Allah is sending him to Hells, and every 5o.ooo years He is ordering the angels to take him out of the fire and to bring him to the entrance of Paradise. They bring him, and Allah is ordering the angels to address him, because He is never addressing Shaitan after he did that bad behaviour. Shaitan did his worst in the divine Presence, accusing Allah. Therefore Allah never speaks to him. He orders the angels to bring Adam a.s. in front of Him to the entrance of Paradise, and on behalf of Allah they say: 'O Iblis, make

Sajdah to Adam and enter Paradise.' But he says the same worst words: 'I am never going to make Sajdah to that one, no.' That means: I am right, and who is ordering me, is wrong. And he is taken away to Hell once again, once again he goes into the fire.

Stubbornness is one of the worst characteristics of the nafs, of the ego. To be stubborn, to be proud, to be angry and to be envious, are the four characteristics that prevent a person to enter Paradise. Even with only one of these four characteristics, which are from Shaitan, a person represents Shaitan, and he is from the people of Shaitan. Anger, envy, pride and stubbornness are four characteristics that belong to Shaitan and to the nafs. Who has them, never enters Paradise. Envious people can't enter Paradise. Proud people can't enter Paradise. Stubborn people can't enter Paradise. Angry people can't enter Paradise. These dirtiest characteristics of Shaitan come on man and they are the characteristics of man's ego.

Therefore it is important for a Muslim to try a treatment for himself to save himself from these four bad characteristics. Even one of them prevents a person to come into Paradise; it must be taken from him. He may do this by himself? No one can, even a doctor can't treat himself, but he is calling another doctor saying: 'I can't treat myself.' Don't think that a person may read books and may be able to treat or cure himself; it is impossible. There must be someone, a doctor, to make that one to be clean, to be treated and cured, to be healthy. People run to doctors for a check-up. Useless! Big queue in Harley Street in London. 'Why you come?' 'I am coming for check-up, because the doctor says that I must come yearly for check-up.' The doctors there are milking those people once a year, fill their bags and say: 'Go and come back after one year.'

If you are not curing yourself, you should be cured before you die, or through your grave, or on Yaum-ul-Mahscher; if it is not enough, through the fire of Hells. You must be cleaned, and then you enter Paradise. Therefore Allah says in the Holy Quran: '...qad aflaha man tazakka, fa dhakkir ismi rabbihi fa salla', and that cleanliness is for our egos. Allah is saying that cleaning the nafs is an obligation, Fard, one of the 54 Fard. You must try to be clean from these four satanic characteristics, and from them come so many branches, harming you and other people, destroying your faith, iman, as well as Islam.

Shaitan through these four characteristics was proud, very bad tempered, and that means, never getting into Paradise. And if the smallest amount, what we call dharra, of pride remains with a person, he can't enter, this dharra prevents him. It must be taken from him, and then he may enter Paradise. Allah Almighty is saying

that every bad characteristic that belongs to Shaitan and the ego is taken from Paradise people, and then they come in.

And these four characteristics stand on hubb-ul-dunya; they are fed through the love of Dunya. Who is giving himself to Dunya or making it his last target, last aim, these four bad characteristics never leave him; they must be with him. Who likes Dunya, must be through him stubbornness, pride, envy and anger.

The whole world is in it now, because mankind has nothing in its sight and no aim, except the material world. People ask to reach material aims; they have no aims beyond that Dunya. The last point of mankind now is Dunya, and therefore they have these four bad characteristics. Most people are ill, sick with such bad characteristics- the whole world. You may find through 100.000 people one person, or through 1 billion people 3 or 4 persons who are not ill, but the majority of people, 100% or 99%, has as their last aim Dunya, nothing beyond that. They should be very happy here... Imagine a group of people all asking to reach the same- how you can find among them harmony for a good life, love, respect, kindness, humbleness? Finished. Therefore the whole world is now in chaos for the sake of Dunya. Like ten dogs that find a bone and all jump on it. The one who can catch it, the others will bite it to take that bone from its mouth.

Individually people are in such a position now, common people, nations, governments through themselves and outside, men, women, youngsters, old people- all run after Dunya like these 22 people in sport that run after the football who is going to reach it. All may fall and finish and that football is still there, asking: ‘Anyone else coming?’ Making check-up: these 22 passed away, but yet the ball is ready, asking for more foolish ones to come and kick it. They make its out looking like a globe, like our Dunya- everyone kicking it. Everyone is coming and saying: ’O Sheikh, economical crisis.’ Ya Hu- everyone is kicking Dunya like a football; how there can be a good position for economy?

Therefore the prophets first of all were teaching about the real position of Dunya, and they were talking about Akhirat, next life, taking care to make man to be satisfied through his knowledge about Dunya. When man understands, then his heart is going to be in satisfaction. What is making that satisfaction? Dhikrullah. Who is occupied with Dunya, forgets Allah and Dhikrullah, and no way for him to be saved. But if anyone makes the remembrance of Allah, Dhikrullah, then he may see what is Dunya and what should be its result and he should find satisfaction through himself and say: ’Even if I should reach to the whole world and its treasures,

finally, at the end, I am going to leave, and there is no satisfaction from it. Therefore I must be with someone that is never going to leave me. I must try to be for Him, Who is for me, and Who ordered me to be for Him.' They are so few people. The majority of people in our days are with Dunya; they have no ideas beyond Dunya, and the pressure of the material life and its heaviness is coming on them day by day more and more, until they are going to be like paper under it.

We said to escape from our egos to Allah, and to try to be for Allah. Who is going to be with Allah, reaches his never-ending purpose, never-ending happiness, eternal life, eternal pleasures and enjoyment through eternal beauty oceans, eternal wisdom oceans, eternal perfection oceans- oceans of oceans that belong to Allah Almighty's divine Attributes. Ma sha Allah!
May Allah open our hearts for an understanding. People now are in need of a new understanding. The old understanding just finished, it must be taken away. Therefore Mehdi a.s. is coming and he brings a new understanding, so that everyone should be happy with the holy Quran. There should be a divine feast through East and West, North and South! Every nation and everyone should find what he was asking, and he should say: 'Ohh, that was my last wish and target, thanks to the Lord of Heavens, just He granted to me.' When Mehdi comes, no one is going to complain, but everyone is going to say: 'I reached what I was asking to reach.'

Allah, Allah...Allah, Allah...Allah, Allah...Aziz Allah,
Allah, Allah...Allah, Allah...Allah, Allah...Karim Allah,
Allah, Allah...Allah, Allah...Allah, Allah...Subhan Allah,
Allah, Allah...Allah, Allah...Allah, Allah...Sultan Allah!

Lefke - 21.01.2002

CategoryAdab, CategoryDunya

EVERY NEWS IS IN THE QURAN

From beginning of time until now so many prophets arrived with Heavenly Messages where it was mentioned that the life on this planet would reach an end. It will not continue for ever. It is in limits and every day we get closer to that end. The Last Day will come. Just like there was a first day, there must be a last day. It is mentioned in all the Holy Books and by all the prophets.

It is also mentioned that the people living in those last days will be darker and more difficult and more oppressing and full of cruelty. There will be big events which will harm people and give them even more sufferings. This will increase. You will find that yesterday was better than today and that today is better than tomorrow. You will find that last year was better than this year and you will see that this year is better than next year. That is why you should not be hopeful concerning the general situation in this world and think that it will be better tomorrow.

All prophets warned their nations about these coming days and events. The last Prophet, Sayidina Muhammad, may peace be with him, completed all these news. In our traditional books we can find day by day what is coming. Allah Almighty sent his Last Message through the Holy Quran. People sometimes ask what is in it. What does it include? There is a very short hadith which tells us about this: 'Oh, living-ones, every news and information which has happened since the very beginning of creation right until today, can be

found in it, it includes everything about everything and everyone.' Even this meeting which we are holding here, is mentioned in it.

One day Grandsheik was entering a big mosque in Damascus and he saw some scholars sitting there. They had spread out a big newspaper and told him that they were looking for news. "Don't you read the Quran?" Grandsheik asked them. "If you want to know any Heavenly News, read the Quran! Even if you want to know news about the future, you will find it there in detail."

Some people are as stubborn as goats. I am telling them, "There were millions of books in your museums and you were protecting them so carefully. Where did all that knowledge come from which was written in handwriting? Were they written before the Holy Quran? Were they written before the Prophet Muhammad? Where did the people take that knowledge from?

So when we even say that daily events are written in the Holy Quran, don't object. You would just prove that you are a goat-head!

We have been informed through the Holy Quran which the Prophet commented during 23 years. Maybe there are around 23 or 25 million hadith. Prophet did not have a zip to close his mouth. No! He wasn't like a tap which only gives when you open it. He was like a river, running. And people were taking. So if I say there are 25 million hadith, then don't tell me that it is too much. It could even be 50 million! Just think of how many hadith there were within 24 hours. He was giving commentaries to the Holy Quran. Don't say that when you look at it you don't see it like that, because you are blind, or short-sighted. Prophet Muhammad, may peace be upon him, looked and saw. If the Prophet had been like you, what had been his prophecy? If he couldn't see that which we cannot see, and if he doesn't hear that which we cannot hear, and if he cannot do what we cannot do, then he would have been an ordinary person. Prophets are not ordinary people, Wahabis say that they are. When the revelations came, his level changed and he reached Divine Presence. No-one can reach that level. Don't ever compare your level to the level of the Prophet.

Today is better than tomorrow and yesterday was better than today. Last year was better than this year and this year is better than next year. That is the information which we received from the Prophet. More and more difficulties are coming every day until the Lord of Heavens Allah Almighty will send what He promised

to His Beloved and Praised Servant to save humanity. He is sending a saviour to humanity. Until he arrives every day will be worse and worse and worse. "Beware of satan!" the Prophet is warning his nation, and all of mankind is his nation. Some of them are accepting him and some of them are disobedient. But one day they will realise that he is the Last Prophet and that he is the Saviour and that all the saviours are under his wings. No-one can be a saviour without him. If people cannot accept this today, then they will tomorrow. If they cannot accept it here, they will accept it in the hereafter. They will accept it on the Day of Resurrection. People will run from one prophet to the next until they reach Prophet Muhammad and they will realise that he is the saviour. Jesus Christ will also send his people to Muhammad and tell them that he is the saviour, he is the praised-one. All prophets will be on their knees trembling for fear of God. Only Muhammad will be standing up in the Divine Presence. May Allah forgive us... Oh, Allah, send us the Sultan of Islam, the Sultan of the world to be with us. Send the Sultan with the Heavenly Sword!

LONDON - 28.03.1993

BookKeysToParadise, CategoryMuhammad, CategoryQuran

Everyone Has a Star

(Mawlana Shaykh stands)

Dastoor ya Sayyidee, madad.

Allahu akbar, Allahu akbar. Allahu akbar, la ilaha illa-Llah, Sayyidina Muhammadun Rasul Allah, radeena billahi rabban wa bi 'l-islami deenan wa bi Sayyidina Muhammad rasoolan wa nabiyyan, wa bi 'l-Qurani kitaban. Allahumma thabitna `ala 'l-haqq. O our Lord, Lord of Heavens, grant us from Your endless Mercy Oceans!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem, wa laa hawla wa laa quwatta illa billahi 'l-`Aliyyi'l-`Adheem. Al-`azhaamatu lillah, al-`izzatu lillah. All praising and all glorifying is only for the Lord of Heavens!

(Mawlana Shaykh sits)

All of us are on the level of servanthood. We must know this; we must try to keep advices of heavenly messengers. If we are not following a guide, we may be just like a person found through a huge desert. If he is not asking for a guide he may lose everything, every chance for his life and he can't be able to reach his last

talab, request. He is going to disappear; he is going to die and to be dust. Wild animals may run on him, eating his flesh. If being buried and not knowing about himself, he is going to be eaten; he is going to be a carcass.

As-salamu `alaykum, our happy listeners! I am trying to see you, if I can be able to be with you. It is not possible now but some people, they have radars and they may see from far distances. Not everyone has a radar. I wish to have such a radar, yes. We can find it, but who is going to work on it? Who is going to use it? Therefore I am asking madad ya Saahib al-Waqt, O Master for this time on Earth, I am calling to you because you are the holiest in this world now and you can reach to heavens through your heavenly power. You are not cut off from the heavens. Whoever is cut off from heavens has no value. If a person is not reaching a station through heavens, then it means that he is a carcass.

He who may reach that point should be in a strong stage, able to stand on it. Therefore, I am asking from the master of this world now. If you are not knowing, learn! If you are not hearing, hear! Don't think that you can know everything through east and west, particularly if you are claiming that, "I may reach anywhere or everywhere with my phones."

(Mawlana mimics phone conversation)
"O sir, who is speaking"?
"Finance minister of WC on Earth." When he is speaking with that one, coming another call:
"Yes sir, what about. Ah-aha. You don't know me? You know me."
"How I can know, you are not in front of me?
"I am that one who is knowing you well from childhood. Ah, ha, ha, put that down. Yes sir, I am speaking to you from Far East, the prime minister of Korea, very proud president or chief minister, prime minister. Yes I am reaching east and west."
"No, it is not reaching. That everyone may do."
"We are asking who may reach to heavens, but we are never understanding about heavens."

You are so ignorant one when you are saying this, because you are not looking around yourself what happening here and there. You are using only your physical capacity. Through your physical will, you may reach only a distance of ants. But this space is so big. Look up, time after time, and you can find something

that you never thinking on it. You can find what you are asking through holy books and that one who is master of this world must open your heart and make your radar to work."

Prophets would sit with their companions and sometimes their out-looking (appearance) just changed. They are leaving that community and coming through himself (a heavenly manifestation), because it is at this time that he is in heavenly connection, then he may speak to you. They have a chief radar for the whole world and they may grant it every time for the master of this world, the pole. "Pole," not "pope." Star of the pole (polestar). Do you think anytime that there is star of pope? (laughter) No. But I may relate a tale that they are giving me through my radar and from that we must believe. We must believe that for everyone there is a star appearing through space, when that one is born. That is mentioned through the Old Testament, New Testament and in the Holy Qur'an. For everyone there is a star until that person leaves this life. That star is shining and when it is disappearing the person takes his last breathing, finished. For everyone there is a star. Don't say that is below everything and we are not finding. No, I am reminding you, O learned ones, chief rabbi, and the chief of Christianity, all holy ones living on Earth. The Lord of Heavens sent all the prophets as messengers to warn his servants and the last was Sayyidina Muhammad (s). He was the last Warner, who said that Judgment Day was approaching and that they should take care.

Accepting the reality of truth is only for truthful ones and most people are running away from the truth. Being truthful is the highest rank for Mankind! A very few people are coming to accept the heavenly revolution. It is important. As we said for everyone there is a star appearing for everyone who is born. O People, the Last Days are approaching! Everyone's star one day is going to finish! Take care of the one who has got the position to be the representative of the Seal of Prophets (s)!

Firaun’s, Nimrod’s and their followers were not accepting heavenly knowledge. They were saying, "We are lords on Earth and we are not accepting any other over our power." The Lord of Heavens drowned Pharaoh under the Red Sea. The second one who was claiming to be the Lord of the whole world, Nimrod, was killed by a mosquito. One mosquito killed Nimrod and his armies. Whoever says that he is powerful and he is your god, Allah is making them razeel, not only down, but worse--finished. Abraha and his army came to destroy the House of the Lord in Mecca al-Mukarramah. They were destroyed through a community of birds throwing on them very small stones, making them to explode and finishing.

O People! Take care on this point. Anything that has a beginning through Creation is going to end; it has a beginning and ending. Now this world and Mankind, for a time they should be here. Then they should be taken away because for every beginning there is an ending. That is an unchangeable rule. People believing, a whole billion people saying that the first man was Adam (a) and the first glorifying as a prophecy, that crown was put on Adam, peace be upon him. What did Adam (a) say for the Last One? All people saying that the first prophet was the first man, okay. Now we are asking, do you think that the last one was not mentioned through your holy books? I am asking the chief rabbi, I am asking His Holiness, the Pope. Everyone who claims, "We are religious leaders, we know more than others," I say to them that it is mentioned through holy books that when someone is born, his star must appear and when he passes away that star passes away also.

It is written and mentioned through the history of religions, that Sayyidina Ibrahim (a) was not the Last One. Sayyidina Ishaq (a), Isma`eel (a), and other prophets were not the last ones. Hundreds and thousands of prophets came from the line of Sayyidina Ishaq (a) and Sayyidina Yaqoob (a) The Bani Isra`eel were granted the Old Testament and the New Testament through Jesus, Sayyidina `Isa (a). Perhaps they never heard what I am saying now, but it needs to be said. It is a very strong base from which I am speaking; it was just mentioned that the Bani Isra`eel were knowing the Last One is going to come, to be sent from Arabia. Where was the House of the Lord that Sayyidina `Ibrahim (a) built? They know this, yes, and they were knowing also that the Seal of Prophets (s) must come from Arabia. Okay. Therefore they were migrating to the Khaybar and other places, but mostly they were in Madinat al-Munawwarah, `ala saakiniha afdal as-salaat wa 't-tasleem (upon its special inhabitant the best of praises and greetings of peace). If you are saying something you must say, "Give your proof, bi 'l-`arabi haatoo burhaanakum." Yes they were there, but for what? It was even mentioned that the Seal of Prophets (s) would come to Arabia and he should be from the Children of Isma`eel (a), but they were hoping that he may be with them, from the people living in Arabia, particularly the Jewish brothers. They were making centers there and were looking to see what was happening, searching.

On the night of the birth of Sayyidina Muhammad (s), a Jewish rabbi came running and was (happily) shouting, "O people of Madinah! The star of Muhammad has just appeared, it is just rising! Mujla. Good tidings for you! The star of the Seal of Prophets, Ahmad, has just appeared," and until morning he was running around the streets of Madinat al-Munawwarah. Anyone denying this? Wahabi people not knowing,

Salafi people not knowing, Egyptian `ulama not knowing. Why are they not saying that for everyone there is star that must rise, and when his life is finishing that star must set? Therefore, we are saying now what they are making me say, that there are stars for everyone! There is a star appearing for everyone and as a proof we are saying that Jewish rabbi running around Madinat al-Munawwarah, who said, "Tonight the star of the Seal of Prophets has just appeared." You must believe this, Children of Adam! You must believe this!

I am nothing. Even though I am nothing, through their powers, something. Who is going to refuse what they are saying? O my Christian and Jewish brothers, His Holiness, the Pope, and the Chief Rabbi, you must look to your books. What do you think? New gold and old gold. People running to the old one or to the new one? No-mind people are not understanding, saying, "Old books, you cannot reach it." What you are writing is muharrak, and giving meanings according to your hawa so many things.

O People! We are warning. I am under the Warner of Mankind! I am a very small servant and they are making me to speak and to address all people, who may understand. If they are not understanding they should run through sewage channels to Shaytan!

May Allah (swt) forgive us for the honor of the most honored one. Fatihah.

(46 minutes Sayyidee) SubhanAllah.

(Mawlana sings)

Dome, dome, dome, dome 8x

As-salamu `alaykum! (mu`azzam muhtasham!) Allahu akbar.

Lefke, 24.10.2009

WebSufiLive, CategoryAstronomy, CategoryIbrahim, CategoryJudaism, CategoryMuhammad

I am seeing that who is present here are all coming from abroad

Astaghfirullah...Audhu bi-llahi mina shaitani rajim...Bismillahi-r-Rahmani-r-Rahim...Destur, ya Saiydi...I am seeing that who is present here are all coming from abroad. I never see anyone from this country, no one from our country, because our people are very busy; but like some kind of bee that never makes honey, only gives harm to people...

You are free to sit with me and to hear, and who is listening may reach some benefit. Who is only hearing, doesn't reach a perfect benefit, but to be in such a meeting even for ½ hour or one hour gives people honour, refreshment, hope, strength and enlightenment. No one sits in such a meeting and gets out without anything. This is a humble place; I don't think you may find such a humble place in East and West. Mostly people claim something, and to claim something means, they are feeding their ego; they are not doing for Allah. And that point is very important.

You may find perhaps one hundred centres, institutes, temples or even universities, but their directors, who make advertisement and call people to come to them, claim something. Who is claiming to be something, that claim is from the ego. This is the first illness that poisons people and makes them ill. Often I am hearing or it is written in the newspaper, that people go to the hospital and the doctor orders blood. Then they give that blood to the person with an injection, which is not clean, or something is wrong with that blood, and that

makes the person to be more ill, perhaps to die, because it is something unseen, and that makes the person to be more ill and to die.

What we say now is even more difficult and more dangerous. Everyone who makes advertisement, must be something that he claims: 'We are such and such people, we train people, we treat people, we teach people. And for our treatment we make a seminar. Three days= 3oo Dollars, everything in it. One week seminar= 1000 Dollars. One month 5ooo Dollars. If you like to be there more, to learn and to enjoy yourself physically, practising men and women practising= 1o.ooo Dollars... Okay.' So many. No control on them. They are under satanic control only, not heavenly control. There is nothing from spirituality, finished.

Therefore we are thankful to Allah Almighty; this is an unknown country here and our place is like a stable. And I am looking after some people. Every day there are so many people that come for the first time and I am surprising: 'How they are coming, and I am not writing'? Sometimes letters come to me, but I put it under the pillow. After one year I am looking: 'Ohh, this is from one year ago.' As a summary: We are not making any advertisement, but that means that from the spiritual headquarters they sent something to their hearts to move and to come here. And I am only a servant, a simple servant that can't claim anything. And what is a servant going to claim? Nothing.

Whom they send to me, I am welcoming. Welcome to you! They leave their work, their country and homeland and homes and come here to be given something. They are coming through a pure inspiration. This person here is chief engineer from Egypt. I send him away from the door and he comes through the window; sending from the window and he comes through the chimney. He is famous architect, first class; sitting here and his spirituality is happy to be here instead to run after this life's and material world's pleasures. He is not asking. He has a big office and under him were one hundred architects and engineers, but he left everything and came and now Egypt people say that he became a foolish one, madjnun, changing his mind, that he is now abnormal. But he says: 'It is my pleasure and also my honour to be here with these poor people.'

Not poor for money; everyone has what is necessary for him, but poor means that they feel that everything beyond their material never belongs to them. That is the meaning of being poor: If you sit on a peak of gold and you know that it is not belonging to you. Although they say this peak of gold belongs to you, you really know that it can't be for you, no, because it can't join to you. And you know: 'Everything that is for me is only

what I am carrying with me. Beyond my physical body it is not for me, even it is written on my name.'

You may be Sultan of Egypt and it is written that you are the Sultan and that all Egypt belongs to you. Who may enjoy? Only who has no mind, because it is not for you; mountains, fields, gardens, farms, rivers, homes, villages and cities can't be for you, only on paper. Don't be cheated. What is for you is only what you are carrying, and it is not clothes; they are not for you also. Only this body here now, and when you pass away, after three months you cannot find this body also. Finished.

It is a big foolishness of people that their aspect is to try and reach more from the material world. Cars, palaces, furniture, jewels, gold and everything around yourself is not for you. But people are cheated.

Therefore, first of all, who is going to be guides for people, they are Prophets and Saints. And the meaning of being Wali is that you can follow him safely and your heart is in satisfaction to follow him. He is not such a person that you follow him and you have a worry (disturbance) in your heart. 1oo% your heart must be in satisfaction, then that one is a Wali, a friend of Allah, whom you can follow with an open heart. Or, if anything happens through your heart, it means something is wrong with that person, or something is wrong with you.

Therefore the Sahaba, the Companions of S.Muhammad sws, said: 'First we believed, then we followed. If we were not believing, we were not following. First we believed in the Prophet's pureness, in his honour and righteousness, then the Holy Quran was coming. If we were not believing in the Prophet, Holy Quran was not coming.'

First they believed in S.Muhammad, then the Quran came. If I am not believing, how can I follow him? Impossible. And all prophets are 100 % pure ones, and with a full trust you can follow them. When you follow them, you may reach to Allah; they are guides to Allah. And they never carry from Dunya, they never call people to Dunya, because they give people from truth, they are righteous ones. They are not betraying, never. They say: 'This is Dunya; don't think if this or that material is written on your name that it is for you, no; only what you are carrying. But after a while that also disappears. Nothing belongs to you.'

Now people, who didn't reach that real knowledge about you and about what is around you, can't be guides to Allah, because you must be taken away from this area that you are in, you must be taken out; that atmosphere

carries you with it and it has a kind of attraction, which you must cut. If you can't cut it, you cannot reach a free area for moving.

Therefore all Anbiya and Awliya try to save people from the gravity of the physical world, the material world. When they get free from it, they are going to be free; like a missile: it goes up, cuts the gravity of the earth and begins to turn. Finished; it reached the real freedom. Under that it is just caught by the gravity of earth, and it needs a big power to cut it. Therefore a missile has something to push it up; one finishes, the second one finishes, and the third one comes. This huge power must push it up. When the missile is going up you can see how big power comes down for pushing it up. Must cut it, and then that power is taken away and only the head remains; no need for any other push or pull.

Try to follow Awliya! And it is a satanic trick that is commonly spreading among believers to deny Awliya. When you deny Awliya, it means that you deny Anbiya, because all Prophets were Saints, and then they were granted prophecy, so that prophecy is standing and based on sainthood. It is the foundation of prophethood. Therefore every prophet must be saint first, then they are granted prophethood. No one can be a prophet without being Saint first. Now there is no more prophecy, but sainthood is going on; sainthood must be. Sainthood is most important, it is like the pole for a tent; if there is no pole, the tent falls down. Shaitan knows this and he fights Muslims through the Wahabis not to believe in Awliya, and they destroy their Makams. That is not respect for them. The Awliya are respected in the divine Presence; how you come and destroy their tombs? With which right, from whom that order comes to you? For 15 centuries their Makams have been protected and you come to destroy? And they are making that Wali's respect down, and then people don't follow anymore. And if no one follows Awliya, Islam cannot stand up anymore. Therefore Islam is down now. No, Islam is up, but Muslims are down, they have no power. Allah is putting on them to be disrespected and disliked people, thrown away, sweared at and cursed.

May Allah forgive me and bless you and give you good understanding, first to me and then to you. May He make His Awliyas' honour to be seen in East and West, to be granted their honours through their miraculous powers. We hope that now a miraculous period is coming and that materiality is going to finish and vanish. We are asking from Allah to make it so quick, so that we may reach that time. We are thankful to Allah Almighty who makes us to hear such realities.

Lefke - 29.01.2002

CategoryHoliness, CategorySahaba, CategoryHealth

Everyone's activity must be for Allah

Ya Rasulullah, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

By the name of Allah Almighty, All Merciful, most Beneficent and most Magnificent. By the Name of Allah and for His Glory and Honour we must try to do everything- on behalf of Him Almighty, because we are His caliphs, His deputies or the representatives of Allah. Therefore everything that you are doing must be for Him Almighty, on behalf of Him Almighty. First you must live for Him, you must do for Him, you must work for Him Almighty. Anything that you are not intending with such intention is going to be dustbin, because it is rubbish, no value. Rubbish, you are taking it out, sending it away. Everyone's effort, everyone's activity must be for Allah Almighty. If you are not looking (after) and taking care (for this point), if you are doing for yourself, you are going to be out of His divinely Rule that He is calling you to be for His service only. If you are leaving His service and running for someone else's service, that is Shirk- you are going to be Mushrik!

(The) Prophet sws was saying, making everything clear for understanding and saying: "As shirkun fi ummati akhfa min dabati naml." He was saying that Shirk, to make a partner for Allah, is so hidden and secret, that (it is) so difficult to understand. That is- what the Prophet was saying sws- that is the meaning (of Shirk): To work for yourself!

(They are) calling Adhan, calling people to their Lord's servanthood, prayer service; you are saying some people (are) never thinking on it, (they are) saying: "No time for me for servanthood, no time for me for praying." Oh! How! To whom you are working? Who is commanding you and saying this that: "I have no time for my servanthood for Allah"? "To whom you are working? Ask him!" That means: He is working or acting or doing something for himself so that he is refusing praying and refusing servanthood to Allah Almighty, and he changed his oath that the was saying (on the Day of Promises in the divinely Presence): "Oh our Lord, we are Your servants, from pre-eternal up to eternal. We are keeping Your servanthood, because You are our Lord!" He forgot this, and then coming here, saying: "No time for praying."

A day- how many hours (it has)? 24 hours. If a person (is) working, they have rules and laws that are saying: "6 hours daily or 36 hours weekly (you must work). Or: 8 hours daily and 48 hours weekly (you must work)." If you are working daily 6 hours, weekly (it is) going to be 1½ day! If you are collecting 36 hours, (it) means: 1½ day. A week- how many hours (it has)? How many days? 7 days. Take 1½ day (from it)- what (is) remaining? 5½ days! What you are doing, oh donkeys? Those people that are not knowing anything about mathematics! Weekly your work (is) only 1½ days, remaining 5½ days- what are you doing? Why you are saying: "No time for me for obedience, for servanthood (to my Lord)"?

I am speaking to those people who are only (by) name Muslim, but their activities (are) not Islamic. I am not blaming Non-Muslims, because Non-Muslims have not (been) offered divinely servanthood, because (they are) not accepting the last Messenger and the last Message- leave them! But I am speaking on these people who say: "We are Muslims" and if you ask them: "Why not praying?" they are saying: "No time." I am blaming them, because they are not ashaming to say this!

5 ½ days- how (you are) passing (them)? And if you are taking 6 hours from 24 hours, remaining 16 hours. You are working 6 hours or 8 hours (and) remaining 16 hours or 18 hours- what you are doing 16 or 18 hours? Sleeping? No! What you are doing? Wasting time! You are not working and also you are not worshipping- what you are doing 16 or 18 hours daily? If you are employed through any work, (it) may be 6 hours daily or 8 hours- remaining 16 hours or 18 hours. What you are doing?

And all prayers, if you are collecting the time of 5 times prayers, (that are each let us) say: 1 hour- it is not 1

hour, but if you say 1 hour- take 5 hours from 16 hours- remaining 11 hours! You have yet much more time! (Even) if you are giving 1 hour for each praying time, worshipping time, it is remaining also 11 hours or 13 hours. What are you doing? How you are wasting your life? And your life- the Lord of Heavens (is) asking (that) your life-tree must be fruitful, but you are making your life-tree fruitless. Why? (For example): You are planting. There are some plants that even bees (are) not coming on them, through streets the government is planting so many, because they have different coloured flowers, but it is a poisoned plant, even bees (are) not coming on their flowers to take honey. I am not speaking about other trees- every tree has some benefit, giving benefit, even pine trees- they are not like that plants and even (they are) not giving fruit, but (they are) useful, its weather (is) giving refreshment for our lungs.

Why you are making your life-tree fruitless? Why? You are wasting 24 hours, that means you are working for someone else and its main characteristic is 'atalet', laziness. Laziness is (the) most well-known or (the) main characteristic of our ego. The ego is well-known to be accused by laziness. (It is) so heavy, never asking to move. You can't move it.

Allah Almighty is giving His guarantee for our provision, but He put (as a condition) that people may run or must run to find their provision daily with so many works or jobs, different jobs.

Allah Almighty (may) give the people that are living now as He gave to (the) Children of Israel through the dessert of Mount of Sinai- daily their provision (was) coming from Heavens. Without planting, without doing any work, Allah Almighty was feeding them, giving their provision, but He just occupied them with one thing, (so) that even everything was ready- daily (their) provision (was coming) without (them) moving their hands or feet- but (they were) not sitting. (He was) not giving them a chance to sit. They were by day getting up and walking to find a way to get out from that prison that (there were) no any guardians, no mine fields, no wires- nothing, it was (an) open area. And Allah Almighty (was) saying: "I am imprisoning them in that area (for) 4o years", but, because (of) their weak belief (they were) not coming to say: "Tauba, ya Rabbi", to ask their Lord's forgiveness. They were insisting and saying: "We are not going to that country. Allah and His Prophet may go and they may open that city, taking away our enemies (and then) we are entering." For that reason Allah (was) imprisoning them 4o years and (still) daily their provision (was) coming, (they were) eating and drinking, but yet they were not happy, they were asking to move. Even their egos liked to sleep, but, as a punishment, Allah Almighty (was) making them to run daily to find a tunnel or way to get out. If not, (they)

were sleeping like this, eating and like this... sleeping.

And Allah Almighty is Guarantor for every creature that He created; He is (the) Guarantor for their provision. Even an ants provision (is) just prepared and just reached to that one. Any creature that has a mouth must eat and must glorify their Lord, only heedless mankind their mouth (is) open to eat, but never (they are) asking to glorify their Lord Allah Almighty!

Therefore, if Allah Almighty (was) leaving people not to work, sending them their provision daily through (their) homes or in front of their doors, they should be happy (with) eating and sleeping, not moving. But Allah Almighty, by His divinely Wisdom, just related works, (like) farming, trading and crafts, making them the ways to reach to their provisions. People are knowing and believing that if they are not working, their provision (is) never reaching to them. That is wrong. But (it is) as a punishment Allah (is) giving (this) to them, because they are following their egos and egos are the essence of laziness. All of them you can find- if their provision was sent down from Heavens- they should eat quickly and then... sleeping. Then, second provision coming, eating... then sleeping... never standing up to work!

If Allah Almighty (was) not making this, all people were going to eat and to sleep, not to move. That is (the) main characteristic of our egos and people therefore are saying: “Oh, I am busy, no time for me to work, no time for me for prayer, no time for me for servanthood, I am busy.” Then they should be blamed (on) the Day of Resurrection: “How? (There are) 24 hours! You were working 3,4,6,8, hours and remaining 16 or 18 hours- what you were doing (in) that time?” “We were enjoying, we were trying to enjoy ourselves, our physical being, we were following its desires and we were running for the refreshment of our physical being and to reach to our physical desires.” That means: They are working, giving their whole efforts for their provision and then, after provision that we said the hours of their work is 6 or 8 hours, (during the) other (hours) they are trying to enjoy or to make their egos to be pleased and to be in pleasure with countless dirty works that (are) making them away from their Lord. Therefore they are saying: “No time for us!” “Why?” “I am busy.” “For what?” “I am going to do this, to do that, We have such meetings, such playing and occasions to make ourselves happy and no time for me to give for Allah and for His worshipping. I am just occupied 1oo% with my ego, with my physical being’s desires. My commander is my physical being, or my commander is my ego; what my ego (is) ordering, I am trying to fulfil it and therefore (I have) no time for Allah and His divinely Service!”

When people (are) coming on that way that it is wrong way and wrong life-philosophy, their life-philosophy (is that they are) saying only: “We are trying to make our egoistic desires to fulfil and to fulfil also our physical being’s desires and enjoyments. That is all worlds inhabitants’ life-system, life-philosophy. “If we can find a time from our egoistic refreshment and enjoyments, we may give a time to our Lord’s worshipping”, and it is so difficult. And so many times we are looking some people coming to pray and praying so quickly and running away, because these people (are) just tied through their necks with a rope and that rope (is) in the hands of Shaitan. If they are coming in (the) mosque, they should be hurry as much as possible, because Shaitan (is) pulling them and saying: “Enough! I am tired outside. Come! Oh my donkey, come quickly! My legs (are) so weak and I am tired! Finish it and come out, I shall ride on you.” The throne of Shaitan where it is, you know? Here... sitting on (the) shoulders of the Children of Adam! “My best throne, I am taking my revenge from them, making them my donkeys. Sending them as I like. I am enjoying and they are suffering. Their suffering is my enjoyment!” Shaitan saying.

Therefore so many foolish ones are praying and saying: “Long Khutba, long Namaz (prayer). Ohhh... if finishing, I may go out for a cigarette...” Incense...”Oh my donkey”, saying his Shaitan, I am here fed up and tired. I was looking after you. Quickly take a cigarette, put in your mouth that its smoke (is) making my head so pleased...Quickly!” Therefore so many smoking people are very angry if (the) Imam (is) reciting long Sura or making a little bit long Khutba. Therefore order (is) coming from up to Imam: “Don’t do long Khutba!” That means: they are under (the) control of Shaitan also. It is not for them to order Khatib, who (is) addressing and advising people (to say): “Make it short.” No! No any one has such (an) authority to say: “Imam, make short your prayer, make short your speech.” No! But Shaitan (is) making (the) head ones also to be under his control, and they are saying: “Yes, we are sending to you a page, half of (a) page. If you are happy to read all of it, it is okay. If you are asking to read (for) Khutba half of that, it is better. If you are making from it ¼, very good, very happy, you are first class Imam and Khatib!”

Everywhere you may see people hearing and obeying satanic representatives, whom they are making people to run away from their Lord, to run away from Paradise and to fall into (the) sufferings of Hells.

May Allah forgive us and send us someone to take away satanic people, satanic works, to be people in health and wealth! For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 13.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEgo, CategoryIdolatry, CategoryLaziness, CategoryPrayer

Every problem, every trouble (is) making Shaitan happy

Destur ya Sayyidi, Meded, Meded ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...By the Name of Allah Almighty, most Merciful, most Beneficent and most Magnificent.

Every problem, every trouble (is) making Shaitan happy. His first aim or his main target is not to be Children of Adam happy, either here or Hereafter. He is thinking nothing else. He was (the) first troublemaker. His title through Heavens is ‘First Troublemaker’, ‘First Rebellious One in divinely Presence’, ‘(The) first one who refused the Lord’s Order in divinely Presence’. And he was giving his oath in (the) divinely Presence also, addressing to the Lord of Heavens, “You are making me to be cursed for (the reason) of that Adam and (also) through his Children, and I am also swearing that I shall try to make them to be cursed, not to be obedient ones to You! I shall give all my chance up to the Day of Resurrection, (and) I am going to use it and I am swearing on it, that I am never going to give a chance to them to follow Your Orders; to be all of them like me, to be rebellious and disobedient people and disrespectful ones for Your Heavenly Kingdom. You should find them always never respecting You (and) Your heavenly Sultanate. And I am going to give whole chance for me, I shall try to establish my kingdom on earth and I shall try to take Your Kingdom, Your Sultanate away, so that You are not going to find any obedient one, only few ones, but (the) majority (of the Children of

Adam) should follow me!”

That is what he was speaking- so dirty words in (the) divinely Presence, and he was kicked down. When he was speaking in such a way, arguing in (the) divinely Presence, Allah Almighty (was) ordering to be changed (his beauty and also his name) according to his bad intentions: “Take from him (his) outlooking, not to be as before! He was Azazil, his name was Azazil (and) just I granted to him honour and respect through himself and through his name also, but according to his bad intentions, bad actings, (that) just he passed over his limit in My divinely Presence, I change his name from Azazil to Iblis, that he (is) never going to hope (for) My Blessings, (but) forever to cut his hope. Change his name from Azazil to Iblis and Shaitan! And his outlooking was so beautiful, (such a) handsome looking. Just I granted (that) to him, but when he was doing this arguing in My divinely Presence and changing his intentions, his nature, (his) natural being just (was) becoming dirty, (the) dirtiest nature. And I change his beauty to ugliness and to be his outlooking worst looking, violent, most violent appearance for him to be seen that My Cursing (is) just falling on him.” And Allah Almighty was saying: ”Demon, go away from My divinely Presence!” And he was sent (away) and he ran away, because he had been granted also to be free for doing what his natural aspect (was) asking to make. That it is a grant for him to do (what he is asking to do). He is free and (he) had been permitted to go through East and West, from North to South, through continents, through mankind; where they may be, he may be there.

And he (was) first beginning to do what he was giving his oath (for), (and) beginning from Adam and Eve, and he was saying: “Oh Adam! I am not leaving you in Paradise! I have been thrown away from your Lord’s divinely Presence, (and) I am giving my oath that I am not leaving you to be in Paradise (either). Beware!” (This had been) saying also Allah Almighty. He was saying (it) first: “Oh Adam, beware for Shaitan! Try to protect yourself from that assaulted dog. Beware!” and Adam (was) forgetting (this); for one second, only one second, he forgot his Lord’s Warning, the divinely Warning for him from Shaitan and through that second he did what Shaitan was asking him to do.

That (one) second was giving a chance to Shaitan to be able to do his worst to Adam, and through that second that Adam was disobedient, he forgot his Lord’s Command, and through that second (that) he was disobedient servant, it had been declared a declaration through Heavens: “Adam (just) forgot his Lord’s Warning and he was falling through the trap of his enemy! Just the trap of his enemy was catching him and

he is now (a) disobedient servant! Take him out! This is My Territory! (It is) only for clean ones, only for obedient ones. Can't be here disobedient servants! Take him out, him and his wife also! Land him and his wife on earth, to be imprisoned on earth up to the Day of Resurrection and let them to fight with Shaitan on earth, he and his wife and their descendants. Let them to fight Shaitan and to save themselves. Whom they should be obedient to Me, I am choosing them for My Paradise, whom they are not listening and obeying to My divinely Orders, I am leaving them to be with Shaitan through the prison of Hells!"

And up today (with) everything (that is) happening on earth, Shaitan (is) trying to make tricks for mankind and to put traps. (His) tricks means: To make them to step on (something) as a person (is stepping on a) mine: A person may put his feet on it, and (it is) going (to explode), blowing up, finishing (him), and Shaitan is so happy. Either this or (he is) making traps: It is not to be killed and to be thrown away- traps mankind (is) putting to catch some hunts. And everywhere Shaitan is putting traps and (he is) making tricks and now, through the 21st century, (the) whole world (is) full with shaitanic tricks and traps. (Everywhere is) full!

And no one (is) warning mankind, beginning from religious people. No one (is) writing on the walls of churches or mosques or synagogues: 'Beware of Shaitan!' They are writing the names of cathedrals; they have a wooden board, (and it is) written on it (for example:) 'St George's Church' and (then they are) writing: this (or) that (is) going to be on Sunday, on Monday- but never (anyone is) writing on that board: "Beware of Shaitan! Oh people, don't follow Shaitan! Come to be your Lord's servants! Don't pass by cathedrals, without entering in it, don't pass by mosques without entering in it! Beware of Shaitan, he is preventing you not to come in mosques, in cathedrals, in synagogues. Beware of Shaitan." No one in East or West (is writing this)! If anyone (is) seeing (such a writing), let me know!

Shaitan is putting his full hegemony on the whole world now through East and West and no one is saying his name also. No! And mankind is so friendly for Shaitan. So friendly. Everyone is happy with him and saying: 'Our best friend.' Your best friend is taking you to Hells, as a butcher (is) carrying sheep behind him to (the) slaughterhouse. Mankind (is) running after Shaitan as sheep (are) running after (the) butcher- how you are going to find peace on earth? Every day making mankind to each other every kind of crimes that Allah Almighty never likes it. Daily they are showing so many dirty photographs, crimes that man doing to man. It is not the honour of man to kill!

Allah Almighty (was) ordering to His Prophets to call people and to say to them: “Oh people! Come! I am calling you to make man to live! Give life, but don’t take life.” (It is the) biggest sin to kill someone without a reason, and Islam is ordering not to kill, not to destroy, (and) Christianity and Judaism also- but through thousands of years up today you may see that everywhere people (are) running to kill, to destroy, not to make people to rest. And Allah Almighty in a quranic Verse He is saying (and) threatening people: “Should be (for) the people of Last Days coming a smoke, making people to be like drunk and they are not knowing what they are doing.” This smoke just now arrived on earth. Before (there was) coming another smoke that you can see, but this (kind of smoke) only you can understand through your good feelings, through your conscience, that (the) whole world (is) just veiled or covered, people (are) asking to kill, to burn, to destroy, not to be in peace, and fear just covered (the) whole world like a smoke and (there is) hopelessness; no on is hoping to live. The feeling of hope (is) changing to hopelessness, that people, no one can know, if they are living up to evening or from evening up to morning. They are not knowing. Fear just covered (everywhere) and hopelessness covered (the) whole world.

May Allah forgive me and send us someone to change our lives and to save people from the successors of Shaitan and his agents from devils and from evil.

For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 13.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryShaitan

Every race has its valuable characteristics

If people around you are suffering, then you cannot be happy. Our happiness is connected to the happiness of everyone. That is why we are trying to make our surroundings happy. Holy People are like an oasis. In the huge deserts people run to the spring, to sit there and to be happy. In the same way people run to holy people to take some rest, find some satisfaction and a way to Heavens. I come here once a year, but people only come to me with their problems, sadness, miseries and sufferings. I do not see that people are happy. They are all unhappy. If I wouldn't tell them to go, everyone would sit with me from early morning until evening, wanting to tell me about it and to recharge their energies.

That is the real position of Holy People. Jesus Christ came and he was surrounded by ill, blind, dead and all kinds of miserable people. The ones without problems didn't come. Holy People have to carry others. Thanks to God English people smile, Germans never do. They are very serious, as if they were sitting in court. When we were a colony, we were told that England is our boss. We are happy with our boss. You, Indian people, are you also happy with them?

For thousands of years the English people have been mixed up with so many other nationalities. The more a people are mixed, the more clever they will become. When I am in this area here of London, I see the very orthodox Jews and everyone looks like the other, because they do not mix. Nature improves when someone

marries from another race, another nation, because the Lord created every race and every nation with a different characteristic. The English nation have one kind, the Irish another, the Scots another, the Welsh another, the Dutch another, the Germans another, the French another (how many kind of French do you have? 13? 14?). Every tribe and race have their particularities. They are like precious stones. The Lord gives every race something valuable. English people have one thing, Germans something else and French people something else. This is so that no-one can ask to be someone else. Like, "Oh, I wish I was English." or, "Oh, I wish I was French." Or if the Turks would say, "I wish I was Greek." or the Greeks would say, "I wish I was Turkish." Every kind of people have specialities with which they can be enough proud.

With the colours it is the same. We have specialities which the dark people do not have. And they have specialities which white people do not have. Yellow people have specialities which red people do not have. Red people have specialities which green-ones do not have. Are there green people? Here I see people with green hair, blue hair... All kinds of people have different characteristics, the way their Lord created them.

Rubies, sapphires, emeralds and diamonds each have a kind of beauty and value. All of them are alright. That is why all kinds of nations have been granted a valuable particularity by their Lord. For this we are grateful. Only our Turks say, "How happy I am to be a Turk!" I am not with them when it comes to that foolish saying.

Everyone has a speciality to be proud of. I am seeing that English people are very patient, more than others. They are also very careful when they do something. If they make a walkingstick, they will try to make it as straight as possible. And if they have to carry an egg from one place to the other, they will put wheels under it. They are very careful to follow rules. This is a very good characteristic. The Lord Almighty loves such people a lot. He wants His People to keep the rules. May Allah forgive us...

LONDON - 01.03.1993

BookKeysToParadise, CategoryIndividuality, CategoryHoliness

NO SIMILAR IN CREATION and EVERY SINGLE ENTITY IS UNIQUE

Ask for knowledge of Allah. It is hidden knowledge. It is not of this world and what is in it, and not of this temporary life. It is eternal knowledge. The knowledge of Allah, that you have permission to know, is not of His Essence (Dhat). No. You are not granted that, and you cannot approach it. But of the knowledge of His names you may ask. Everything in existence belongs to one of them. Each Holy Name is an ocean, and through this you will be able to reach to Almighty Allah.

You may use your power to know about that which Allah creates, and then makes to appear in existence. From the creation of Allah Almighty you may reach until you find a way to know something and what you come to know will be an ocean that you may swim in up to eternity. Therefore we are asking for knowledge that brings us closer to the Divine Presence.

The main purpose of our existence is to reach to real life, and to the roots of our existence. To take power from the secrets of eternal life, so that leaves, flowers and fruits appear through us. It is knowledge to know that He is Subhan, and that He is Sultan.

Allah Almighty says that nothing is created without a purpose and a reason. Therefore no thing is useless. Everything in existence, even the smallest atom, is in the sight of the Creator, known, and given its destination. It is foolish to say otherwise. So what about you? Allah Almighty gives everything its form and design, then makes it to appear. Countless are the designs! Your mind can't carry it. It's impossible to reach to the perfection, wisdom, knowledge, power, and capacity of the Creator.

The Creator says, "Come into being." "Come and show yourself and say Subhan Allah." Even the smallest atom hears and obeys. Each and every atom or electron is given a different type of glorification, as each has its own special personality. As an example, you are different to another, and he is different to you. Likewise their glorification to their Lord is also unique and special.

It is ignorance not to use your mind to think about such things. We have been ordered to do so. As deep as you go, you will find greater Wisdom and Oceans of Power. May our Lord give us a chance to think on such things. It may lead us to His endless glory and Power Oceans.

The People of today are pathetic and to be pitied. They live today and think of only their stomachs and never give their minds a chance even to think on anything else. This is why their minds do not give a chance to their hearts, in order to be for their Lord, Allah Almighty. Most people are on the level of animals, or even less than that, because even animals are glorifying.

My Grandsheikh Abdullah (ral) said "The smallest piece of matter must have a name, if it is having a personality." This is like everyone in a particular town having a different telephone number. Likewise each atom has a special private name for its personality, with which it is glorifying its creator.We are however sleeping, drunk from dunya and our stomachs. This is why we do not think on these important things. He is now as He was. There is no before for Him, and no after.

Be happy and proud to be in existence. It is the biggest chance for us. If He did not bring us into existence, then we would not be able to know about being in existence, or not. Subhan Allah!

He ordered for our forms to be made from earth. You cannot even imagine how! We can make a statue, or a picture, of a man, a woman, or of an animal and that is easy. However to give to the form of a lion, the characteristics of a lion is impossible for us. It is only when it is given its specialty, may you say that it's a lion. You can't look at a lion and say that it is a donkey. He created the specialties for the form of a donkey, to be a donkey, so that you may call it is a donkey. This is why you cannot say of a donkey that it is a tiger. The Creator creates the form, and then gives that form its specialties. You cannot give the specialty of a tiger to a donkey. This is an important point and it is from the Greatness of Allah Almighty. He Creates, and then gives the characteristics and specialties. Thea lion, the dog, the bull, the fox, the bear, the tiger all have their specialties. Allah Almighty gives to each their specialties. If He does not give the specialty of a lion to a lion then it cannot be a lion. It will only be a mass of matter. You may see a form, but it is not a lion. Therefore to give that form the specialties of a lion, is for Him who is the Creator.

Allah Almighty also created man. He gives 'general' specialties to billions so that they are from mankind. Then He granted to everyone of mankind their different specialties. This is why that you are not Jamalludin, and you can't say that Jamalludin is Farhat, or that he is Nabil. Then He gives specialties and peculiarities to races. To the German race one type of specialty and to Arab race another. People from Indonesia say, "I am not Malaysian, I am an Indonesian." Australians will not accept to be from New Zealand. Each race has been granted its specialty, and they are all happy with it. This is to make us think about the Greatness of our Lord.

When ants are run towards the left or towards the right, they are directed. This must be so because it cannot take one step even without being directed to it, or towards its

destination. Therefore a perfect believer will say, “O our Lord,” “You are so Great.” “There cannot be another like you.” “There is only You.” “Oneness is for You.” “Every Greatness is for You.”

You can’t know how many specialties has an ant, and all of them come together to exist within one ant! You may find throughout the continents, countless kinds of ants and each one is different from the other.

There is a command from Rasoolullah (sal)

You must try and understand something about His creatures and about their characteristics and their specialties. Don’t try to understand the Essence of Allah. This is a command from Rasoolullah (sal) Every creature is granted characteristics and specialities, which they then come into existence with. Allahu Akbar! May Allah grant us something from His lights because if a person falls into darkness, he cannot know anything about what surrounds himself. With light it opens and he may see what is there. You must use your mind. You must understand that Allah Almighty’s Endless Power Oceans, Endless Ability, and Endless Will, to do everything, is as He likes.

Follow Him on His most beloved servant’s way. If we follow, the ‘honour of the worlds’, Seyyidina Mohammed (sal) we may understand something and an opening must come. The gifts of Allah are ever increasing and they are not for Him. No. It is for His servants. The creation is always continuing. His kingdom, which belongs to Himself, is a hidden treasure, and impossible to know about. Allah is now as He was before.

The creation is always asking, “Is there more?” And The Creator is answering, “We have more.”

I you were to split a second into four, or even thousands or millions of pieces, always between two parts there is a time. Your mind may accept that you may divide it into one hundred parts, and it may reach to say one million parts. That means that it can also be split into trillions or more. There is a secret there and no one knows, from pre-

eternity to eternity, every part which is between other parts, where within exists a time. Also each of these times has a duty, which is not similar to another.The mind is static and not able to move, but the soul is fluid and moving. It can enter. The soul may encapsulate, but not the mind. The mind is working on earth. and not for Malakut (the higher dimension).

There are very few who reach to the side of the soul where no worries exist. Don't think that one person's blood is the same as a second one's. No. Everything in everyone is unique. Doctors are saying, "Nearly the same," and "You may use it." But don't think that one person's blood is going to be one hundred percent suitable for another person. No this is impossible. Everyone is only one and unique. Allah Almighty never makes a copy. No, this is not so. One of His Holy names is l-Mubdi'u. He is creating and everyones creation is only one (unique). No similar. That Holy name is gives this huge meaning. Don't think that Allah Almighty is creating like production in a factory. This is not so.

The veins through our body and our nervous system. How is it sustained? Who arranged it? How am I in existence and living? How is this breathing system working? How is this digestion system! How are my eyes looking? Who designed our ears and placed them where there are, and not on the top of our head. How are you asking, "How is Allah?!" Ask "How am I?" Asking a thousand 'hows?' Shaitan is making people to ask what is not for them. You can't imagine eternity. People are using their mind in an un-safe way. You must know your limits and don't be proud. You are here to learn about something, which belongs to eternity.

Don't try and learn about what is around yourself. Learn about the designer. One hours contemplation is worth seventy years worship. Go even unto China in search of knowledge. (Hadith) By this Rasoolullah (sal) did not mean ordinary knowledge that you find everywhere. No. He meant secret and hidden knowledge, which are not for everyone. (at that time China was the furthest and most unknown of all lands). For such knowledge, you must ask from one who knows. You must go then.

WebSheikNazim2Com, CategoryIndividuality, CategoryDestiny

Everything Has Its Place

As-Salamu Alaikum, our listeners. What do they listen to? Some listen to music. Some watch dancing girls. Some are busy with unnecessary things. Some listen to unnecessary things. As- Salamu Alaikum O believers who listen to us. It is the holy Ramadan so we may say a few words, as our condition permits. May Allah give us health & wellness. May our lives be spent well. May our lives be spent in the way Allah is pleased, this is the gift. We may say, Allahu Akbar Allahu Akbar La ilaha illa Allahu wa Allahu Akbar Allahu Akbar wa lillah al Hamd. Allahumma salli ala Sayyidina Muhammad wa ala Ahlihi wa Sahbihi wa Sallim, crown of our heads, Our Prophet, the Beloved of Allah.

People now don't listen to long speeches. Only short. And what they listen to is only rubbish, nonsense things. Man - who is man? What is he? How come he is in this world? There is no one who searches & asks about this. Audhu Billahi min al shaytan al rajim. There is a creature that disturbs our mind & thoughts, that encourages us to do evil, that says "Enjoy yourselves. Do as you like, live as you like, eat, drink..." Ok. We are eating & drinking. What is the purpose then? What else is there in a palace? If there is no WC in a palace, does it have any value? Does it? No, it has no worth. The King in the palace can't just come & do it in the middle of the hall! It means for everything, there is be a place that is needed, a knowledge that it requires.

Yes, we are in dunya. In dunya.. Listen! O coffee shop regulars, listen! Don't spend your lives in vain in coffee

shops. What was told to us, taught us, since a long time ago are the matters of dunya & akhirah. There is dunya, & there is akhirah after dunya. There is life, & there is death after life. There are houses, & after the houses, there are graves. O little people who play cards on tables, in coffee shops! Do you not know this? Do you not think about this? Think. Who needs a toilet can't just do it in the middle of the coffee shop. He knows the place for it. There is a place for everything.

Ok, this is a huge world. O young ones, beware, listen. Don't waste your time. Man is created to learn something. All the Prophets, that are sent by Allah Almighty, what they told us? The last of them being our Prophet (sas)- what he (sas) told in the end is: "O people, there is Allah Who created you. Know Him & be servants to Him" "What is servanthood?" they are asking, today's youth.. Should we say for them, those who can't understand anything, or should we say for them no mind ones, or the careless ones- so many growing youth are asking. "Why are we in this world? What should we do? We don't know what we should do. When we don't know, we go to coffee shops, spend time in coffee shops, or look for other entertainment venues. We spend our time in such places".

O young ones, this dunya is not a place to spend time & have fun. Listen! Leave the card in your hand. Listen to this word. You will bang your head against the stone but you get no result. People have become like this. Why there is no one from you who asks: "Where did these people come from? How did it happen?" (Instead) "What does this newspaper say? What does that magazine write? What plays in this movie theatre or what is that movie about?" These are not the real matters. They don't satisfy your hunger nor do they teach you anything. On the contrary, they teach bad things; consume man's life and he lives in vain and finally they throw him into a hole, throw earth on top of him. His turn is to come. If anyone can escape it, let him do so!

If they can't escape it, who invented these graves? How will they put us in the grave? What is there & what is not there in grave? What will happen? They come to our head sides (in grave) & recite. What are they reciting, for what are they reciting, anyone asks? No one asks. No one asks. But one day, he will hit his head on that marble stone (where corpses are washed) & he will understand but what is the use of knowing after that point?

O young ones! You will learn that you are created to learn something. Leave aside men, we may say to our girls. Who told the girls to open up & expose all their bodies & walk out in the streets like this? Did they

create you for this? There is meat market, animal market. They don't cover or protect themselves. Is there no difference between you & animals? Why do you open up your awrah/private parts? Why do you show it to everybody? How do you not hide your private parts? Are you from the bad women who are put on display? Are you such bad creatures? Shame on you! You are studying, why do you study? What do they teach you? They teach you to go around with no underwear? They teach you to go out naked? Shame on you. You are displaying your valuable being to everybody. Shame on you. Leave aside sin, but shame on you. Man does not open up his private parts & show to everyone. Who open up their private parts, show everyone & go around like this, are animals.

Man, how can man show, display his private parts? Is this civilization? Is this, the advanced life, high life, or is this the purpose of life? And the men who encourage them are even lower than they. Today is holy Ramadan. I am ashamed to go out, for what? There are countless girls, women, who go around displaying their private parts in holy Ramadan. It is a shame. One day an illness comes on them, their beauty disappears. She becomes ugly, everybody runs away from her. You can't be sure of the future. Beware.

Today is the 20th of Ramadan, Masha Allah. Whoever fasted, fasted. They didn't lose even a pound. They are only happy & joyful because they kept the order of the Allah Almighty. They want the Worlds of Nur, they are tired of dunya. They know that dunya is temporary. They like to go beyond this world & live in the worlds of Nur. If you want to live there, you should teach yourself. You should know what to teach yourself. He says "What is this? Why are we here? How are we here?" There are people who explain these, from the beginning of dunya to its end. Now •if we were to say from the beginning of dunya, we can't finish till the end of dunya. But I said briefly so that you think on it a little bit.

Who doesn't think is an animal. Man thinks, animal doesn't think. You think of yourself like man or animal? Why do you not think? What is today, our day? What will happen to us tomorrow? What should we do? What actions should we take? Why do you not learn? Who doesn't teach this, will remain in cursed holes. This is a short word for our people who know Turkish. Whoever like, listens. Who doesn't listen will get rotten & consumed through his own ego. He becomes such that no one can look at his face & finally the earth covers him. As-Salamu Alaikum o people, who are like the grandchildren of my grandchildren. This is an advice for you. If you listen, listen. If you don't listen, you are to suffer its consequences.

This is enough for today. It is holy Ramadan & our strength is up to here. May Allah forgive us. May we not follow our ego. May we not run after shaytan. May we not be caught up in evil. May we be good ones. The good one's name is written through the Heavens. The bad ones' names are written under the earth. Take care of yourself, o mankind. As-Salamu Alaikum. Think on this & we may speak again tomorrow insha Allah.

Fatiha.

Lefke, 09.08.2012

WebSaltanatOrg, CategorySexuality, CategoryRamadan

Everything (is) in its time and its space

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

„Kulli amrin fi waqtihi marhuun.“ Everything (is) in its time and its space, or his place. Nothing (is) happening every day in this world, (but that) for every happening (there is) a private time. (It) must come on that line and either it is going to finish or to begin. 24 hours 24.ooo appearances (are) coming, every day, and through (these) 24.ooo appearances everyone (is) taking their shares and each one (is) coming through its private line and time. No one (is) getting involved or coming and making an accident, no. Everything (is) in its private way and appointed time and prepared space or place; (it) must appear and must go on it, and when it is going to finish, a second happening must take its time. Therefore everything under heavenly Control (is) going to appear or to disappear. In (and) out.

Through time units billions of happenings (are) getting in, (and) billions of happenings (are) getting out and our world is seen as never before, it is changed. (Then) that is changing also, because it is going to be used- from that world something (is) taken and something (is) given (also)- and (so) every time (there is) going to be a changing. And nothing (is) going to happen before (its appointed time) or going to be delayed.

Everything that we are saying is just in one holy Verse: “La yastakhiruna saata wa la yastaqdimun”. (there is no delay for an event and no making it appear before its time). That (Verse) is not (only) for our last moment, (our) last breathing only, no, (but) it is for everything. Nothing (is) going to get out from its private line that it is their destination. For everything there is a destination; (there) must be a beginning, (and there) must be an end, and that beginning you can’t get it before and (also) you can’t expect it (to come) after its appointed time.

That is Allah Almighty’s Greatness that you can’t reach to understand anything, and what we are speaking on, it belongs (to the) ‘Af’al Allah’, (the actions of Allah). The Essence of Allah Almighty is darkness; no one is knowing the real Being of Allah Almighty’s Existence, His Essence. (For) His Name on that position we are saying only “Hu”, (and) Hu means ‘unknown’! Unknown. If (there are) no stars on (the) sky nighttimes, you can’t understand skies or space. When appearing those lights through darkness, you are understanding about that darkness. Without these lights you are not understanding anything from (that) darkness, because darkness means: you can’t see. Daytime you can see through (the light of the) sun. If (there is) no sun on (the) sky, you can’t see anything, and (so) nighttimes, when (the) sun (is) setting, you can’t see anything. These artificial lights (through electricity) never give anything to you; only you can understand (about darkness) by (the) lights of (the) stars on (the) sky (and then) you are knowing (that) something (is) there. You can understand that there is a dark darkness and that (light) is (the) sign (for it). If (that sign was) not (there), you can’t see anything. You can’t see, that means: you can’t know anything. If you are not seeing, you are not understanding anything. (There is) no understanding. Therefore daytime and nighttimes you are in need lights from Heavens to see. If you are not seeing you are understanding nothing. No. Think on it! These artificial lights (are) giving nothing to you. If daytime (there is) no sun or nighttimes there is no moon or no stars you can’t see. If you are not seeing, you never understand the existence (of) anything.

Therefore- Allah Almighty, for (an understanding of) His Essence (He) is giving to His deputies divinely Attributes that belong to Him. That divinely Attributes (are) making you to understand the existence (of) that One, Hu. If these (deputies) are not there, if Allah Almighty (is) not showing or sending His divinely Attributes, His Essence (is) unknown. From His divinely Essence may be known (something) only according to His divinely Attributes. That lights are making you to understand that their light is coming from somewhere. A candle without wax or oil in it, it is not going to shine, no, it is dark. When (you are) putting (wax) in it, that (is) showing you that candle. (And) Allah Almighty (is) putting some signs from His real

Essence, signs that are going to be seen as a light. That light (is) signing the existence (of) someone that He is Unknown.

You may see a candle lightening, no more; you can't see how it is in existence and how it is getting to be enlightened. These Attributes (are) signing and they are signs also (for) the real Existence of the Lord of Creation, the real Existence of the Lord of Heavens, the real Existence of Allah Almighty. (They are) only signs.

From that divinely Attributes (are) coming Names, written on it 'Names', appearing Names, and we are the first level selected ones or chosen ones, (because) we are knowing the Names of (these) lights. As everyone now (is) looking nighttimes (to the) sky; but you are not knowing the name of (the) stars, only chosen people know that (this) is Pole Star, that is Bear, that is Scorpion, that is Taurus, that is Balance, that is Fish...(There are) only twelve main signs to be understood our sky, 'sema'. Twelve- "wa samau wa dhatu-l buruj"- for (a) description this (is). And you are not knowing, but (there are) special people that they are knowing about it (and) only they may say their names.

And also divinely Attributes not everyone (is) knowing. (Only) chosen people from mankind that they have relationship to Heavens- one foot (is) on earth, one foot (is) on Heavens- they may understand; they may read: this is this, and they may tell us- not everyone (is) knowing about divinely Attributes- and they may say (for example): "'Hayy', that is (the) divinely Attribute (of) 'hayat', Life." His divinely Attribute 'Hayy'- alive- (it is a) Name; they may say to you the Name. Names (are) coming for (the) description of all divinely Attributes.

Then that Names also (are) going to be understood (only) by chosen people who are inheriting heavenly Knowledge through heavenly chosen servants of Allah Almighty, whom they are Prophets. (The Names are) coming and bringing 'Af'al', actings. Everything that is going to be (an) acting (it) belongs to them. Never ending (actings) are coming; actings for the Names that belong to (the) divinely Attributes which are signs of the unknown Essence of the Lord of Heavens.

And everything, even every atom, (is) just in (the) actings of that holy Name of Allah Almighty. Holy Names (are) arranging everything's actings; everything that (is) appearing here- when it is going to appear, (and) when it is going to finish its period and (it will be) finished. (Holy Names are) showing (the) real beginning of

everything and (the) real point of ending; in which area it is going to happen, (and) in which time they are going to appear. Subhanallah!

Therefore here now we must know only that. Sometimes- not sometimes, every time- we are asking to be everything so high, quickly. No, (we) must await its time, (its) beginning and (its) end. When (it is) coming to (its) end, no one (is) getting it back, no, (that) finished. But man (is) asking to be everything so quickly, (and it) can't be! Therefore the most important sign of servanthood is to be patient; to be with Allah and His divinely Will. Not to put our will on it, (but) to follow His Will. That is real respect for the holy Commands of Allah Almighty. "Be patient", (is) saying Allah. He knows when it is going to finish, He knows when it is going to (begin); because every finishing is bringing a new beginning. Ending and beginning- leave it for the Lord of Heavens! That is real sign of servanthood, that you are giving a kind of perfect servanthood to your Lord, to your Creator Allah Almighty.

Therefore Islam (is) coming to teach people their relationship as servants towards their Lord; as He is (the) Creator, how it is going to be our relationship as servants to our Lord. That is all and all Holy Books only (are) bringing that Essence. But people lost it and they are running to nonsense directions and they lost the way. And when they lose the way, they fall in troubles and problems and they are punishing themselves by themselves.

May Allah forgive me and bless you for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 21.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDestiny

Everything in creation has been created because of a reason

Everything in creation has been created because of a reason. There is a reason behind everything. What is the reason for the present condition of the world? All people are suffering, they are in fear and confusion and don't know what will be tomorrow. They lost their inner peace and balance, because they built their life on an illusion, which they can't realize and therefore they get unhappy. The ways to reach to it are closed now. People are like in a tunnel, and their car is on fire, they cannot move back or forward and no technic can save them anymore. And the fire and smoke are spreading. People feel in such a tunnel and they are afraid. There is fear and confusion everywhere, even in America, the country that claims to be patron of the world. The president was so afraid when the message came that an airplane is coming towards the White House...

And Allah is informing about the condition of man in the Holy Quran. Darkness has covered everything, Fasad is everywhere...From outlooking man is a human being, but inside they are like wild animals...Nowadays even

Muslims are denying the Holy Quran, preventing it from being read in the mosques. May Allah not write us from them. We want Allah's Word to be highly respected. The Holy Quran has been the reason that some people were elevated, and some other people dishonoured and distroyed, disgraded to Asfala Safilien, to be the lowest of the low.

All people of the 21st century are against the Holy Quran-
and also the Muslims have become the victims of Batil (falsehood). They don't respect what is written in the Holy Quran. But Allah says: ‚I will not leave you for this disrespect- I will disgrade you and finish with you, because you don't respect My Word. I will throw you into fire and change your form from an Alif to a Dal. I will punish you for your disrespect. I am only waiting for the right time to come.' So the tension is climbing and it will reach the point of explosion.

The Afghans, the Chechens, the Cyriots, the Turks, and the Pakistanis all tasted it. The reason for all the dhulm and fasad is that people don't respect the Divine Word. And it will continue, the fire will not stop. People tell me that I should stay here or go to Damaskus, they invite me to Egypt, to Saudia. I may come, but the conscience is not accepting this kind of disrespectful behaviour anymore, and I am asking for things to happen, not for the situation to continue. We are asking that those disrespectful people may get their punishment. Even if we would have to go during the big cleaning, we will accept, because we are not in peace during this Ramadan. I want the flag of Islam to be opened, but still there is no one to take it up. We are asking for that one to be sent, may Allah send the Sahibu Zaman. I don't want things to continue the way they are. O Allah, You know better, but our wish is that the flag of Islam may be opened and the one who may carry it, be send. He will say ‚Allahu akbar' three times and he will gather the Ummah under the flag...This is inspired to our heart...We are ashamed of

the disrespect of the people for the Divine Word of Allah and that they kick it with their feet. We are asking for permission to finish with them. That is our request... And that Allah may make us to be with the good servants and to be from the good ones also...

Lefke - 29.11.2001

CategoryArmageddon, CategoryTerrorism

Everything is changing in each moment

Everything is changing in each moment, everything is constantly changing from one condition into another, from one appearence, tajalli, to the next. Who is doing that?

To stay in existence everything needs divine support. And there must be an exchange- who takes something, must give something. The creatures are thanking Allah for their existence and they are saying: 'Subhanallah!', making tesbih and giving shukr to Allah. Everything in existence has life- if not, it would die and vanish.

The leaves of a tree make sohbet with each other, the trees of a garden among themselves make sohbet- everything is in sohbet and communication. Man among themselves, trees among themselves, animals among themselves make sohbet- there are levels of communication. Who knows this will not say that he comes from apes... It increases up to eternity, wheras anything that is given to man is always in limits, is like a container in an ocean. A computer can only function, when man presses the buttons, and every child

can press a button. Allah is saying: 'We have submitted to you everything in Heavens and on earth. Use it!'

Arithmetics is the most honoured science, the mother of other sciences, the foundation of science... But people replace the original with plastic, with imitations. People are like actors...

The number 19 has many secrets. It is nine plus ten. With the nine there is a limit and the one comes, not any other number. You can substract one from nine, it makes eight, seven, six, five, four, three, two, one- but from one you cannot substract anything anymore, there is no other number... Not everyone can understand Arithmetics- it needs a special understanding. That is why in old times not every student was taught the same knowledge, not like nowadays... We are in the second period of ignorance, jahiliya. When the Prophet adressed his wives, he warned them not to return to the previous state of ignorance and not to expose their beauty.

Lefke - 18.11.2001

CategorySohbat, CategoryNature

Everything Is Held by Allah Almighty

(Mawlana Shaykh stands). La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Sayyidina wa Nabiyyina, Mawlana Muhammad rasoolullah (s) zidhu ya Rabbee `izzan wa sharafan nooran wa masrooran ridwaanan wa sultaanan faktub haadha shahaadat `indaka ya Rabbana nahnu mu'mineen muslimeen mu`tiyyeen `abideen ija`alna zahideen ya Rabbi 'l-`alameen. (Mawlana Shaykh sits).

As-salaamu `alaykum, our listeners who are giving a short time for their eternal lives. You are given a short life and a short time, but from your 24 hours you are never taking care to give even a few moments, and you are claiming you are graduated, clever ones. Try to take your heavenly graduation; not to take graduation from this imitated life. They are asking from our grandmaster, who is responsible for everything that is happening on this planet. People may say, how can he be responsible for everything on this planet, it is so big? It is not a difficult matter to give an authority to one atom to guide this whole world. Allah Almighty is saying so many times, perhaps 70 times through the Holy Qur'an, la`llahum yatafakkaroon, la`llakum tatafakkaroon, "In order that they/you may consider."

If you are trying to think, that thinking is the way to real knowledge. If a person is not thinking, he can't find a way to true understanding. Enough! It is enough for Allah Almighty to grant very, very, very, very small; smaller than an atom to say to others. Allah Almighty addressing to everything. But what He is addressing to

a man is something else and to address any other creation is something else. To command an atom is something else, also. And His holy command is reaching everything. If He is bringing a creature into life in existence, He must say, “Come out! Be an atom.”

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Innamaa amruhu idhaa araada shayan an yaqoola lahu kun fa yakoon.
Verily, when He intends a thing His command is, ‘Be’ and it is! (36:82)

“You be a planet, you be a galaxy, you be instantly a black hole. You ‘Be’ instantly; before My order finishing, you must be in existence.” (Mawlana stands). He is Allah Almighty, subhaanahu wa ta`ala. Allah, O my Lord, O our Lord.

Man’s honor is with his knowledge and an ignorant one, no value. And the honor of Man is with his knowledge and understanding. You are granted an honor according to your understanding, but when you are making it less, less, less, then you are going to be behind one. Now we are zero behind one, on right hand. Same zero going to take an honor when that zero is standing on the right side of one. When you are putting it in front of one, it is going to lose everything, no value.

Now they are trying to be someone or something, but they are not thinking that to be something also is either yakoon on right hand or yakoon on left hand. Something is granted from the Lord of Heavens, our Creator, on the right hand, given 10, 100, 1000, 10,000, 100,000 millions, billions, trillions, quadrillions. Going on, because that is grant from the Lord of Creatures. Who is asking to be something and is trying to give his highest glorifying, the Lord of Heavens is giving to that one something, something, something. That ‘something’ never belongs to the endless dominions of Allah Almighty. No, that is an appearance, as you are looking through a mirror, you are looking and finding yourself in it, but that is not a real one. No, real one is here, but what you are looking and seeing through a mirror is something you can see only, you can’t touch. That existence of yourself through the mirror is nothing, but your Lord is asking to give to you (an existence) not like that, what you ask to be ‘something.’ You are just granted something that you may look (see) in a mirror and out of the mirror you can’t be anything. May Allah forgives us.

O People! As-salaamu ‘ alaykum. I am a weak servant but what they are giving to me is for understanding,

because understanding is not material and if not material, it is going, going, going; no way or no beginning that you may run after it. But that beginning and ending is not like your Lord's, qidaam wa baqaa, continuous existence from pre-Eternal to Eternal. Therefore, no one is knowing what is pre-Eternal or Eternal.

O People! All of us must try to understand something that is suitable for our mentality and the largeness of our understanding. Therefore, we are saying, as-salaamu `alaykum, O our Lord's creatures! From one to one there is some connection; no one can be alone. Every atom is going to be in relation or through a connection to what it's right hand or left hand or front or back or up or down must know. And must know with which seeghah, style of glorifying of Allah, this one, this one, this one, or up and down? There must be harmony through everything. Our minds can't be able to understand that harmony between two atoms, four atoms, six atoms.

Hasaanati Qudrah, Greatness of the Creator that is only granted for Creation. It is not the glory of dhaat, essence, no. And harmony for an atom must be such a fine arrangement. One atom is just surrounded from six directions. That creation can't be there if one of those is lost or disappears, then finishing.

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Innallaha yumsiku 's-samaawaati wa 'l-arda an tazoola.
It is Allah Who sustains the heavens and the Earth lest they cease (to function). (35:41)

That is Arabic. I am asking to doctors and Salafi `ulama or Christian learned people, what is your understanding for that holy verse? Give a meaning. How the Lord of Heavens is just holding? How? That one only, the Lord of Heavens, the Creator of Earth and heavens, how is He keeping them? Everything in it, even an atom, or less than an atom, must be held by the Creator's Mighty Hands. If His Mighty Hands not keeping, just running away from existence to non-existence, finished. Therefore, everything, an atom or less than an atom, must be kept in six directions. It must be protected and kept in existence by the mighty power of the Creator.

O `ulama! Hear and try to understand. If Allah Almighty is not keeping every creature in existence, nothing is going to be in existence. His heavenly Power Oceans must catch everything in existence, from six directions, to be in existence or seen in existence. Therefore, the meaning of la ilaaha illa-Llah; those people asking to run into Unknown Oceans of divine knowledge are saying that if Allah Almighty is not keeping everything in

its situation, just going to melt, or become ‘unseen,’ or reach endless Power Oceans and finished. When Allah (swt) is asking something to come in appearance, saying, “Come,” and everything is appearing!

O People! As- salaamu ’ alaykum. We are asking salaamat. Safety or good understanding about yourself, everything around yourself and everything around this planet.

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Wamaa qadarullaha haqqa qadrih.
No just estimate have they made of Allah, such as is due to Him. (39:67)

No one is knowing. Therefore, Allah Almighty is ordering His Last, most-honored Messenger to ask from Him only:

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wa qul rabbee zidni `ilma
And say, “O my Lord, increase me in knowledge.” (20:114)

Where are our Muslims’ ways, where they are going, what Allah Almighty is saying to His most glorified servant, “O My most glorified servant, don’t ask from Me anything except to give to you more knowledge.” That knowledge is only for Creation. From Creation you may reach a level of knowing Allah Almighty’s existence!

There are so many knowledges now. Don’t ask, this for what or that for what. Every branch of heavenly knowledge must take you to the existence of the Lord of Heavens. You are teaching your students and every knowledge is taking you to know the Absolute Existence of the Lord of Creation. Are you teaching? No, you are just teaching, rawaa Anas ibnu Maalik (r), rawaa Muadh ibn Jabal (r), rawaa Abu Hurayrah (r), but what is in it? You know? For that knowledge they are speaking and asking to teach something. I am not haafizh of whole hadeeth as-shareef. I know ten or perhaps twenty declarations of Rasulullah (s), but everything that I am knowing from the Seal of Prophets (s) is such an endless ocean. And endless oceans of learning or knowledge are taking you to your Lord’s Divine Existence, muwajjahah. Taking you from you to Him. “Taking you,” means you are going to be nothing. Then, when you are going to be nothing, just appearing the signs of existence of your Lord, Allah Almighty.

If your knowledge is not taking you to a level, then you can't be able to understand anything from your Creator. That is also bahrun `ameeq, deepless ocean. Therefore, every atom or less than atom is leading you to the existence of the Creator of Creation, of creatures. You can't say, "I learned this or I learned that." But you must follow that way that is taking servants to their Lord's Divine Presence. Allah Allah.

O People! We are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. O our Lord, protect us from Shaytan and his assistants, because they are making for our understanding to be upset or never leaving for anyone a good or perfect understanding. First for all, to know Allah (swt) is ma`rifatullah. You have been ordered to know about your Creator. Perhaps we are going to a level and saying, "It is enough for me." Behind every horizon is appearing another one. Therefore endless levels of ma`rifatullah, to know our Lord's Divinely Being, perhaps up to Eternal never going to end.

Therefore, it is so strange that you are looking and seeing and learning something else that never passed before, or never coming to you that answer. Every time, every moment, waridaat, inspirations every moment, never-ending heavenly inspirations; always you can find from heavenly inspirations and that is giving us a pleasure. Every time inspirations are opening and that person is looking and finding such a beauty and refreshment; a sweetness is coming that you never ask to leave and go back, but are always running after that inspiration to find much more happiness and refreshment and sweetness through yourself and to feel an honor that you can't be able to think on it.

Therefore, all prophets were ordering people, "O People! try to be more understanding ones from heavenly positions and there will be more pleasure for you, forever. You are not going to be fed up. In every moment and every second you can find a new view and inspirations and knowledge that never passed before."

O People! We must try to find more and more. Therefore we have been ordered to follow saahibu 'l-`ilm, who is knowing from knowledge about this life or next life. It gives everything to you; a new taste, a sweetness, a new glorifying and new mighty powers that belong to creatures. Not saying power for Allah (swt), Allah has no need, but that power through you is going to be only for you and for everyone on that same level.

That is why Allah Almighty ordering to his most beloved servant, Sayyidina Muhammad (s)! (Mawlana stands.) Yaa Rabb, wa qul rabbi zidnee` ilma. Zidnee yaa Rabb, zidna yaa Rabb. That knowledge cleans our

physical beings, cleans our mentalities, cleans our knowledge, giving us lights. Lightening appearing through your real beings, enlightened like sun, like moon and like stars. Try to reach like heavenly moons, suns and stars; that gives to you enjoyment here and Hereafter. May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah jalla jalaaluhu

Fatihah.

Dome Dome Dome Dome 8x

May Allah forgive us for the honor of the most honored one in His Divinely Presence, Sayyidina Muhammad (s). (Mawlana stands.)

O People! Before going to be repented, try at least to hear such speeches and hear something from such extraordinary Knowledge Oceans, that gives you so much honor and enlightening, inshaAllah. Shaykh Hisham Effendi is jewel; he knows such things and mostly when he is sleeping and speaking, and sleeping, dreaming. (Sweets) “I like to eat sweets, or sleep?” Yes sir, yes sir, yes sir.

(Shaykh Hisham: khalas?)

Never ending, when you come to a feast, not able to eat everything. What is granted for you from the Divine Presence, you must take it and you must understand it. Alive people, they may eat and drink, but dead people, they are never asking to eat or to drink. O our Lord, don’t make us to be dead ones, give us power from divine real life, to be forever in your Divine Presence, here and Hereafter!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah jalla jalaaluhu

Yaa Rabbee, yaa Rabbee akrimna, yaa Rabbee maa akramta`ibaadika 's-saliheen, don't make our level lowest level of donkeys!

(45 minutes)

Lefke, 28.12.2009

WebSufiLive, CategoryKnowledge

Everything Is Making Dhikr

(Mawlana Shaykh stands.)
Dastoor yaa Sayyidee, madad. Madad yaa Sultan al-Awliyah. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Muhammadun Rasoolullah. O our Lord, You are our Creator! Only You are saying Your holy order, "Be" and anything is coming into existence. You are asking anything You like to disappear from existence. If You say, "Go back, don't be in existence!" it's finished! Whole Creation, less than a third or down, down, down in a part of time, most smallest time, may disappear, everything.

O People! Give your most high glorifying and most high praises to our Lord, that His order is only between, "Be," and, "Don't be." O our Lord, forgive us! We are asking Your most high glorifying through Creation from pre-Eternal up to Eternal, Your most beloved servant for You, the king from pre-Eternal up to Eternal for Your creatures is Sayyidina Muhammad (s)! (Mawlana Shaykh sits.)

O People! We know nothing. We know nothing until the Lord of Heavens is asking for His creatures to know something. Everything in existence must know their Creator. Can't be atoms and less atoms; all of them must know Who created them and they must give their highest glorifying to their Creator.

O our Salafi `ulamas, what are you saying to this? What is your opinion? No opinion on dominions! You are

asking a proof for that and a`oodhu billahi min ash-Shaytani ‘r-rajeem. I am running from Shaytan's tricks and to fall in his traps. Therefore, I am asking for a support that is supporting my smallest being against Shaytan and Shaytanic works. I am saying also bismillahi ‘r-Rahmaani ‘r-Raheem. The sword of heavens was granted to Man, and I am asking from my master, master of this planet, qutub, the pole of this planet, and I am asking for a support from his holy power. If he is not giving a permission, I can't speak to you and I can't address anyone. I am going to be the most weakest one. I must ask, "O my master! Let us know something from what you are granting to our small group, and addressing from east to west and north to south, to declare a heavenly declaration for creatures." Yes.

In this discussion, we are beginning by asking Wahabi `ulama or Salafi `ulama, ma qawlukum, "What is your opinion?" No opinion. There is reality. Don't say according to my opinion, no. No opinion to you. We are not accepting (anyone who says) "my opinion," no. Your answer must come through heavenly beings, that they are speaking real truth to make our hearts find a full satisfaction. If they are not giving that satisfaction, nothing may give you a satisfaction through your heart. Therefore, don't say to me, "According to my knowledge," or, "According to my opinion," no.

It is such a wire without running in it power of electricity. If not running, what is that wire? Nothing? Yes. There is when you are clicking this lamp and you are cutting the power that running through wires to that lamp. Lamp by itself can't give a light; no, it is impossible. But it must be granted to give a light to ourselves. Light is also coming from that lamp. From where is it coming? To where is it going? How is it running through wires? Does anyone know? Scientists, do you know? You may say only positive pole and negative pole. That is their last horizon for understanding the power of electricity. They are asking, and we are looking and saying, that power just appearing through poles: one is negative and one is positive.

O scientists! What is negative and what is positive? To be a sign of positivity, and secondly, they are putting another line and you are saying that is negative pole and that is positive. What is positive and negative beings? From the same spring, source. Different sources, what are those sources? How is that going to be positive and second negative? Who is putting positive of being, that one negative being and that one positive? No one knowing? They are saying for understanding that Man just prepared and Man was just created in such a way to understand the reality of being positive or negative. Finally, we may come to a level that we may even look and we may say that is a positive one, and looking at the other one saying that is a negative

one. What does it mean? Positive one, every movement that one is bringing in existence, it is a useful being for the Creation. What about for the negative pole? The negative pole, also it has such a strange being. That is what happening from positive pole, that just going to be used, taken by negative pole and sending away (that energy).

As a person is eating, eating what it is giving benefit for person, the body is keeping in it, and what it is not suitable to be protected inside and taken away. That is positive and that is negative, and so on. This means they are under such a way. There is positive understanding and negative one. Positive understanding is granted to your spiritual being and negative side of Man that just taken from it. What it is that is going to be taken from that one, and is going to be empty and thrown out. Now we were saying Allah Almighty is creating and everything must know their Creator. If their understanding is positive, that is going to be forever. Real reality is granted to that one, and that means truth that belongs to heavens. There can't be in it any other element for changing it. It is pure power that is making people to understand from reality. Don't think that everything is not going to know Who created them and granted them to be in existence. Everything, even smallest part of matter, must know this and must say subhaanAllah, "Glory to our Creator," glory to our Creator, glory to our Creator.

What about you, O Mankind? Are you saying this even daily, "Glory to our Creator?" Endless Glory Oceans to our Creator, are you saying? You are drunk, drinking whiskey, drinking beer, and drinking vodka.

"Drinking my darling, what you are drinking?"
"Who is speaking to me?"
"You are not recognizing me?"
"O my darling, you are? I was just drinking so much tonight, I lost my memory. I even forgot that I am with you for 60 years."
"O thank you my darling. You are my darling." And bringing this looking (eyeglasses).
"You are my lady? Do you have any doubt that I am also tapa, full, full drunk? Therefore I must bring two witnesses to say that you are my darling."
"What happened? Come and look. That lady, my lady. My darling or another one? Who is that one? I am looking. My darling, she was not such an ugly one, that looks like a duck."
"Huh? Duck! O my darling, you lost your memory. No, come here..."

"You recognize me? Yes sir, from your ... now I understand."
"Now we are happy. O my darling, now, I am recognizing you and a person when he is losing his darling for a long time hen they are meeting and recognizing by force. I am so happy."
"O my darling... she was not in such a way, but what we shall do."

O People! That whiskey, champagne, or vodka is making people become so ugly, no-mind ones. Leave that, and come to learn to know about your Creator! Even ants are knowing their Creator; even atoms are recognizing and knowing their Creator, and they are glorifying their Creator saying, subhaanAllah, subhaanAllah, subhaanAllah, "Glory to my Creator! Glory to my Creator! Glory to my Creator!"

O People! Today, one day more went away from our lives. We don't know which day is going to be our last day. Sometimes use your mentality. Sometimes use the grant of heavens that you have been granted from the Lord of Heavens to know Him. Are you using it or not? People are drunk now. That atom is knowing it's Creator and what is the proof that they are knowing their Creator?

O Wahabi `ulama! Why are you not saying to people that everything is making dhikr, while you are against dhikr? Always saying, bid'ah, bid'ah, kufr. Say to ants also, because they are doing dhikr. Are you not reciting the Holy Qur'an? What is it saying?

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wa in min shayyin illa yusabbihu bihamdihi, wa laakin la tafqahoona tasbeehahoom, "...and there is not a single thing but extols His limitless glory and praise: but you [O Man] fail to grasp the manner of their glorifying Him!" (17:44)
min shayin illa yusabbihu bihamdihi, "..there is not a single thing but extols His limitless glory and praise." (17:44) That is dhikr, or not? Go to ants and other creatures and say, "Don't do that, it is bid'ah." Why are you not saying this? You are coming to me saying, "O Shaykh, you are collecting people and making them to say Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah. But you are rushing on people, saying, "If you are making dhikr, you are making shirk." From where are you bringing this? And you say, "We are `ulama." The Holy Qur'an is saying,

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yusabbihu bihamdihi, walakin la tafqahoona tasbeehahoom, "...and there is not a single thing but extols His

limitless glory and praise: but you [O Man] fail to grasp the manner of their glorifying Him!" (17:44)

If I am collecting people, and making them say all together, SubhaanAllah, Sultan Allah, SubhaanAllah, Sultan Allah, SubhaanAllah, Sultan Allah," they are saying, "That is bid'ah." Dhikr is bid'ah? From where are you bringing this, so foolishly?! How? From where? What is your proof? Say! You can't say, because you are not using either your mentality or mind, and are never using your heart's power. You are going to be occupied only through your mind's production. If there is mind's production, much more important is the production of our hearts. Give your hearing for your heart, and try to hear what your heart is saying also! It is saying, Al-Lah, Al-Lah, Al-Lah, Al-Lah, Al-Lah, Al-Lah, Al-Lah!

You can't say to me, "No," because Allah Almighty is saying wa in min shayin illa yusabbihu bi-hamdihi. Our heart must say Allah, Allah, subhaanAllah. Allah, Allah, subhaanAllah. Allah, Allah, subhaanAllah: the whole world may fall on it. Yes, what we shall do? Allahu akbar! Allahu akbar!

You may say over the level of `ulamas, look and listen. Don't say, "We know everything." No, you know nothing as I know nothing, but I am giving my heart to hear and something coming to my ear through my heart, and we are saying something or else I am not knowing also. But such a meaning, it is a grant from the heavens that believers can understand more and more, because 'ilm is a heavenly light granted through heavenly beings to some selected ones of Mankind that are prepared to take that power, heavenly power for hearing and to give. As this, such as scientific instruments, they are hearing and giving. If I am saying a person may listen from heaven. Wahabi ulema may say it can't be. If I am saying that a man may say about heavens, you may say it can't be. It is possible for that instrument, and He who created our physical beings, no connection between a machine and between a man's manifestation. This manifesting is so easy, so easy, it is nothing. But people saying, "Ohhh! Technology has just reached the top level."

(O `ulamas!) Why are you not looking and seeing that endlessly powers have been granted to you from heavens? Why are you not saying this? If anyone is saying that, you are saying, "You are making shirk!" What is that shirk? Take away kufr from your books, according to your knowledge. It is not kufr! Those people related to heavenly knowledge are saying when a mu'min (believer) going to be (in a state of) kufr (unbelief), a person is going to be in kufr? Imam Sha`rani said qutubs are not accepting such a thing. But in spite of them (Wahabis), there is a qutub - people who have been granted heavenly powers. They are saying that if

you are going to call a person kafir, we must look from which doors coming in, until he is coming from that door out, then we can say kafir. Which door are you going and becoming Muslim? The doors of shahada, to say Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa rasooluh (s). According to Shari`atullah that is a mu'min. When does he become kafir? If he is coming out and saying, "I am not believing what I was saying before," then you may say that is a kafir.

Even Holy Qur'an saying about one companion of Rasoolullah (s), that he was once killing a person who was saying, As-salaamu alaykum, as-salaamu alaykum. Rasoolullah (s) was blaming him when he said this word because he was fearing that (the other) may kill him. Rasoolullah was saying,"Did you open his heart and looking that he is not Muslim?" Even if a person (is only) saying, As-salaamu alaykum, you must say that is a Muslim, that is mu'min. But Salafi `ulama using (accusing) for everything, "Bid'ah, kufr, shirk, haram."

You must know a new period coming and perhaps that period of this world is going to be the last period. Try to learn Shari'at Muhammadiya (law of Muhammad [s]). Beware of Shaytan carrying you to the Fire. Follow salafu as-saaliheen, the ways of Sahaaba (r) that they are taking from prophets.

O People! Hear and obey. Always blame your ego. Don't try to blame people, (as Salafis) saying, "That is (the way of) ahlu 'l-bid`ah, that is ahlu 'l-kufr, ahlu 'sh-shirk, ahlu 'l-haraam." Leave that for you (Salafis)! You take care for yourself, because you have not yet been granted a heavenly certificate that you are a real mu'min or Muslim on your way to Paradise. Don't do this, and leave people to their Lord. Allahu khayrun haafidhan wa arhamu-raahimeen wa ahkama'l-haakimeen. Don't give hukum, O Salafi `ulama. Allah Almighty is warning you and saying, alaysa 'Llahu bi ahkami 'l-haakimeen. What we have said, bela wa akhsah. Don't be hakim, judge on people's actions. Leave them and look after yourself. How it should be the Day of Resurrection? May Allah forgive us, O People!

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Don't say, "Shaykh is singing, dome dome. That is bid'ah." Don't be judge for anyone! Allah knows. Because Allah's Prophet (s) was saying, innama `amala bi niyat, "Actions are according to their intentions." I am not

making dome dome dome dome, dome dome dome dome for my ego, no, but to make people happy! Coming a happiness and refreshment to people, to our listeners. Ka annahu min aswatil samawaat, "It is like a sound from Heaven."

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Allah Almighty forgives us, forgive our Salafi `ulama, and forgive everyone as He likes.

(47 minutes)
Thank you for your listening, O my listeners. Forgive me also. You say, "At least Shaykh becoming kharfaan, too old one. He is not knowing what he is saying. He is not understanding. Therefore, it doesn't matter. We forgive him. It doesn't matter." All of Hadith Qudsee says, "When My servant is reaching 90 years, I am forgiving him and making him `ateeq, saved. I saved him and he is going to be `uttaqau 'r-rahman." We are on that level. Don't blame me, O young `ulama. No, forgive me, and Allah (will) forgive you.

Fatihah.

Lefke, 15.12.2009

WebSufiLive, CategoryOhMyDarling

Everything is running towards its last point

Audhu bi-llahi mineshaitana rajim. Bismillahi Rahmani Rahim. Everything is running towards its last point. For everything there is a last point, that is coming to there and then stopping or disappearing or finishing. 'Bismillahi Rahmani Rahim wa shamsu tadshri li mustakaril laha'.Allah Almighty informing His servants (about the) sun, that is main factor for life on earth. Without sun no life on earth, and Allah says about that sun that it is moving towards its last station, last point; approaching day by day, month after month year after year, century after century, thousand years and thousand years. Moving towards its last station, that when reaching to that point, going either to stop or to disappear or to be taken away from existence. Finishing.

And I am looking to myself and looking to all of you that I and you, all of us, what is appointed for everyone of us to be his last station, day by day (we are) approaching. I was thinking that in front of me years, so many years, and now I am reaching to 80 years. I am asking a further station,

maybe should be granted, but if going to be 90, it is going to be also the day that I must disappear, and I am looking here young people, all of you, that you hope to reach more life to be for you 80, 90, even 100 years. But we must reach that point, the limit that is appointed for us. That limit coming. Therefore they are giving to me that sign, information, about sun.

Sun- only Allah knows how many billions years rising- setting, rising-setting, rising-setting, but also moving like this. It is rising, setting. Second day it is not on same point rising and same point setting. 'Rabbu-l masharik wa-l magharib.' Therefore Allah Almighty is saying: 'Rabbu-l mashrikayni wa rabbu-l maghribayn'. Every day sun, if it is rising from its appointed place- and that is one point Allah Almighty saying about it- and then same day coming and setting down. This Allah Almighty is arranging. That is from Allah Almighty, not sun by itself making its rising and setting. Its Creator, Lord, making every day for sun one point to rise, one point to come down. And then 'Rabbu-l mashriqayni wa rabbu-l maghribayn' signing the farest point for rising and setting, and more closer place that sun rising and coming down, that means rising and setting points through summer time and winter time. Aqsa, most far point for rising. And Rabbu-l masharik wa-l magharib', because sun moving- every day coming another- from another rising point through universe. Rising and coming down. Next day coming another point; so that the sun is moving and it is doing its importance so exact, you can't find even second to be late or to be early.

And it is moving for its last point, when coming. 'Subhana man nauwarik, subhana man sadawarik, subhana man iza sha'a kauwarik'. The Prophet, salallahu alayhi wa sallim, was saying when looking sun rising, looking its lights, so beautiful and magnificent: 'Only Allah may give to you such a shape, so round, you can't find anything like this or that, full circle. Glory to your Creator that created you in such a perfect appearance and

giving to you such a beauty, such a light. You are magnificent through skies, and He is the only One that when He likes, to make your existence coming, coming. closing, closing and through darkness finishing. Sun going to finish: 'Isa shamsu quwirat'. sun going to be closed down, finishing, no more sun rising, no more sun in existence.

For everything there is a last point, reaching and then disappearing. From where coming, ending in it. 'Inna li-llahi wa inna ilayhi rajiun' does not mean you are coming from Allah, from His Essence, no. Only you are coming and appearing from Allah Almightys endless Power Oceans, 'bahru-l qudra'. Appearing, then turning back through that 'bahru-l qudra', oceans of Power, coming and disappearing. There are some fish, that salmon, I was going around in America and I saw them jumping from the ocean and then disappearing, jumping, disappearing. and everything in existence is coming and appearing then going to disappear. And what that one is reaching through that very short time- jumping, what it can take out of the Oceans of Power and then coming down in it- what it reached, taking it and coming down, so that it is not same when it was jumping and coming down also, no, not same, just changed. And we also- from endless Power Oceans we are appearing, and what we have been ordered to reach, we are taking and then coming down, disappearing. Therefore everything on earth is going to be change- not every day or every week, but every hour and every second and every less unit of time. That is 'Azamatu-l Haqq, the Greatness of Allah Almighty, that is impossible to think on. Only Abd, servant, may say: 'Allahu akbar!'
May Allah give us some understanding for our Lords Identity. And only we may reach the last point and we are taking something and going to disappear..
From pre eternal up to eternal. May Allah forgive me and bless you.

Damaskus - 22.04.2002

CategoryBiography, CategoryNature

Everything must be for His Glory

Allah, Allah...Meded, Ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...
Everything must be for His Glory! Everything that (you are) going to do (must be) only for His Almighty’s Glory. Don’t do or don’t work for yourself, for your ego! That is Haram! “Al Haramu bayyun wa-l Halalu bayyun.“ The Seal of Prophets was saying: “What is forbidden is clear and what is permitted is also clear, well-known.” And, as a summary, if you are asking to say what is Haram, forbidden, and what is permitted, Halal, we can say: Everything that you are doing or working for your Lord Allah Almighty, that is the way of Paradise and it is (the) Halal way of our life. Everything that you are doing for yourself that is Haram. Everything that you are doing for yourself, for your ego, to make it happy, that is Haram. This is a balance that can ‘t be changed.

From beginning up today all Prophets (were) coming and asking people to know what is Halal (and) what is Haram; what is forbidden or what has been ordered. Orders from Heavens (are) either saying: “This don’t do, (it is) forbidden.” If heavenly Orders saying: “Do this”, that is (something) permitted and Halal.

Subhanaka! La ‘ilma lana illa ma ‘alamtana! Don’t look (in the) Holy Quran as you are looking (in) any book! Don’t read (the) Holy Quran as you are reading (the) newspaper! Don’t try to understand (the) Holy Quran

by yourself. (The) meanings of (the) Holy Quran (are) coming also from Heavens. The meanings of (the) Holy Quran can't be mindly production. Therefore who is putting his mindly production on it, (he is) making a big sin: Just he is putting his opinion about the meanings of (the) Holy Quran. And (the) Holy Quran (is) showing everything, if you are using heavenly Lights that are a Grant from Allah Almighty to you. If you are not putting that heavenly Lights, you can't understand anything from (the) Holy Quran.

Therefore 1oo's of people are saying: "We are translating (the) Holy Quran"; into English, into French, into Russian, into Latin, into Spanish and through so many languages. They are making a translation, but they are not believing. That means their translation (has) no value! It is only an imitation, not real understanding. If he was understanding really, (he) must say: "La ilaha ill-Allah, Muhammadur Rasulullah sws" and (that): "(That) the Holy Quran (is a) holy Message, (the) last Message from Heavens to mankind." Thousands of people (are) making translations according to their mindly productions, but mind productions always are always accused to be (there) some wrong views, or some wrong ideas, or some wrong thoughts or understandings in it, doubtful.

(The) Holy Quran (is) saying about (the) first man and his position and also the Lord of Heavens (Himself is) saying through (the) Holy Quran what Shaitan did finally and then what Adam did finally. Shaitan worked, he worshipped. He worked- not (a) work that we are working on earth now; he was working (for) what he was asking from his Lord: to reach levels and he was asking to reach (the) last level or (the) top level or (the) limit level.

Allah was knowing that his aim (was to reach something) for himself. He was working for himself (and) therefore all his efforts, thousands and thousand of years, even billions and trillions of years he was working, but the line for (the) final point (was that) he was working for himself and his real aim was to reach the top point of creation, to say: "I am after your Lord (the) first one!" That means he worked for himself, for his ego and all his efforts just finished. It was Haram, so that Allah Almighty (was) saying: "Take him away! Kick him away! Everything that he did (was) not for Me, (but) for himself! Kick that Shaitan down!"

Anything wrong through Ingil, Torah, Sabur, Quran? Anyone (is) saying from Prophets that Shaitan did his best? Yes, he did his best- for himself, not for Allah! Therefore: "Al Halalu bayyun wa-l Haramu bayyun." Shaitan and his efforts, it is so clear that he was working for himself, not for Allah. Finished, all works were

Haram and up today he is doing for himself, not for Allah. He is with us, running around, coming in ourselves, going around ourselves, running from East to West to make people democratical, (saying): “You must be democratical”, because democracy is not for Allah and (the) heedless Muslim world also (is) running after democracy. Democracy (is) for Allah? Bring your proofs! Shaitan’s biggest trap for mankind is democracy, to make them away from Halal, from (the) Holy Commands of Allah Almighty. He is saying to heedless people: “You may arrange yourself. Use your mind productions and you should be happy!”

Ma sha Allah! They are so happy now! Everywhere where (there is) democracy, (people are) eating themselves, someones each other. Shaitan saying: “I am so happy! You are now democratical people, listening to me. Yes, eat each other without cooking, don’t put in big pot, no, like this!” Like (a) snake (is) swallowing another creature, not asking to cook. No, only putting inside (its mouth)... and saying: “Oh my darling, how are you inside me now? Happy? I am doing democratical system for you to give everyone rights. You (are) my rights, I am swallowing you!” Now powerful one asking to swallow others and saying: “Ohhh. Now I am happy that I swallowed you!” That is democracy. Shaitan worked for himself and just (he was) kicked down, thrown away.

And then Adam- alayhi salat wa salam, peace be upon him- he was in Paradise and the Lord of Adam, the Lord of Heavens, the Lord of Paradises, the Lord of creation, (was) saying: “You are here in My Eden Garden. You can do everything, you can eat from everything, it is okay, but- I am your Lord and you are My servants and My right (is) to order My servants what I like.”

So many foolish ones (are) asking now: “Why 5 times prayings?” from heedless Muslims, “Why He is ordering to fast, why He is ordering not to drink wine?” So many foolish dirty ones asking: “Why (He is) preventing us from adultery?” So many dirty people that they are followers of Shaitan and cheated by Shaitan.

He is the Lord of Heavens, He is (the) Creator; He has only Lordship, lordshipness (is) only for Him, Almighty, not (for) anyone else. “You, Adam, (are) My servant, but now I granted to you all Paradises, you can go from East to West, everything (for you), but, as I am your Lord, I must show to you or I must teach you about My lordshipness and Your servanthood. I am putting you in My Paradise and (I am) dressing you (the) honour dress of Paradise and I am crowing (you, putting) on your head crown, but you must not think that with your honoured clothes and crown you are going to be something else from My servanthood. I am

that One who dressed you and crowned you, coronated you, therefore I may order and everything that you are dressing from honour I may order to you servanthood, therefore I am saying: Oh Adam, listen to Me and obey! Everything here in that Paradise is for you. But that tree I am putting there and, as I am your Lord, (I am) ordering to you: Don't eat! Don't approach!" Heybet, Azamet from Allah Almighty! He is Glorious! And that Command was so gentle yet, because if He is giving (even only a) 'nukta', a small point from His Greatness Oceans, just disappearing Paradise and everyone in it also. Adam also. Saying gently: "Don't come closer to that tree and don't eat!" That means: "Beyond this, if you are not obeying, it means that you are doing, you are working for yourself. If you are eating from that, it means (that) you are (the) servant of your ego, you are not My servant. You are doing Haram!"

Therefore it was not originally Haram, prevented, but that acting, that eating, that was Haram. Therefore, when he approached and (he was) eating, just whole works (were) going to be belonging to his ego. Not working for Allah, therefore Allah (was) saying: "Get out!" And (the) divinely Sound (was) coming from every direction, not only from one direction. Everything was saying: "Get out, get out, get out, you are becoming dirty! Get out!" Allah Almighty's Order! And when "Get out" Order (was) coming, he and Eve (were) looking that these honorable dressings (were) falling down and they were appearing with their nature, nothing on them, just disappeared. They were running like this, like that, like this, like that, to cover themselves, finished, only fig tree's leaves coming and giving this and getting out, coming down. Because he did, he worked for himself, everything becoming Haram.

Therefore, when (the) Prophet (was) saying: "Al Halalu bayyun wa-l Haramu bayyun", (it is) a big ocean. They are making me to speak only a little spot on it, to make you to understand what is Halal, what is Haram: Everything, every effort that you are doing for yourself is Haram, everything you are doing for Him, is Halal! Everything you are doing for your ego, finally (is) taking you to fire. Everything that you are making for your Lord Allah Almighty is taking you to Paradise.

People lost their ways now; you can't find anyone for working (for Allah). (They are only) saying: "My business, my company, my work..." "For whom?" "For myself; to make happy my children, to make a good future my children, to prepare for myself a good future." Anything else? No one (is) saying: "I am trying to be a good servant for my Lord." No, (but): "My business..." Making green bank notes- Dollars-, and different colours Euro and English Pounds, putting: "Take this (to) bank. This is my future's guarantee." People asking

their guarantee with those bank notes. Where is Allah for them? That is democratical teaching for people, shaitanic teachings for people!

Oh people, try to live for Allah, to do for Allah, you should be His servants. If not, you are doing Haram and you are servants of Shaitan; not servants, slaves! May Allah forgive us and change our hearts to Him only, to be His servants, to be glorified by being His servants. For the honour of the most honored one in His divine Presence, S.Muhammad sws, Fatiha.

Lefke, 07.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAdam, CategoryHaram, CategoryHalal, , CategoryDemocracy

Evil, the Fruit of Unlimited Freedom

When you know that something is a sin, you must avoid to do it. But sometimes sins are committed by mistake. When that happens, you will feel a heavy repentance which can continue burning during your whole life, or even after, right until the Day of Judgement. Because of that, we must ask Allah for protection against doing such wrong actions. Sometimes you cannot forget and every time when you remember, a fire will burn and you will ask yourself why you did it. So every time you pray, ask for protection against making any wrong step.

Our egos always want to step on wrong steps. They do not want to follow the steps of the prophets. Especially youngsters in our time want to be free. Being free means to do want they want, whatever their egos ask them to. But every time you follow your ego, it is dangerous. Maybe there will be a kind of pleasure in the beginning, but finally it will be bad. Every bad thing can be enjoyed for people, but finally they reach a terrible end and they will repent.

It is a new fashion for people to ask for "Freedom, freedom, freedom!" Wherever there is freedom, there is no discipline. Take a school, for example: if there is no discipline, no student can be prepared for any job or for their future lives. If you leave students to be free in school, no-one will pass any exams, no-one will learn anything. We were all in school and were very happy if teachers came too late, or if they didn't come at all we

had a holiday.

If you leave people to do as they like, there will be no discipline. The biggest problem for governments and for communities is this freedom. Every day so many come and complain, "My son ran away, my daughter ran away, my wife left me, my husband disappeared, my mother never comes..." Those are the fruits of unlimited freedom. It is the biggest illness of this century and it is the main source of any problem. People want to blame it on economics, but that is a lie. With that they are hiding the real source. It is not economical. It is a problem of our characteristics. It is a problem resulting from our governing systems. It is a problem of our endless desires for freedom. That causes our problems and they cannot be solved by any means. Money can't solve it. When your daughter runs away, can money get her back?

This city should be closed down after sunset, because that is the time when evil comes 100%. Muhammad* told us, "Don't let your young ones to be outside after dark, because it is the time of the jinn." If you let them out, 7 shaitans will follow the male and 70 the female.

People are mislead today by wrong ideals. In western countries there are countless devils in human shape. They are in the magazines, newspapers, news broadcast, videos, cinemas... It is all misleading people. Even schools, colleges and universities are misleading people. Governments, all of them, are misleading their people. May Allah forgive them.

01.01.1996

BookSecretDesires, CategoryEducation, CategorySin

EVOLUTION

Evolution in our days is introduced to students as a real thing, but it isn't, it is only theory and theory means a vision from someone and it may be changed by someone else's theories also. No theory is based on a fixed point. I wonder that science says this and scholars know that, but they insist on introducing Darwin's theory as it cannot be changed. Even though so many theories are bringing proof that that theory is false, not reality.

Now it is well-known that every kind of creature is carrying its particularities through centuries, through thousands of years or millions of years. If the theory of Darwin, or evolution, is saying the first living units were amoeba and still the same kind of amoeba are living in our days as the theory is saying amoeba improved and became another creature. According to the theory the amoeba must be finished - and the second kind of creature must have begun. If Darwin's theory is true, then there must not be in existence any kind of amoeba, they must be finished - when the new creature appears through evolution, the first one must finish and the second one must be in existence. When it is evolves to the third step, the second step before it must have vanished generally and totally and only the third step must be in existence, because evolution is going on. When evolution is reaches apes and apes become men, that kind of apes must be finished, so no more apes on earth - must be only mankind and no other type of creature. That is the meaning of Darwin's theory.

I don't know if they understand anything else. That is the wrongness of that theory - claiming evolution and yet we are finding every kind of creature that evolved one from the first one, just more and more kinds of that are living in our days. We also say: who stopped evolution at man? Why is man not still evolving? Which power is stopping man to evolve? If evolution is going on, what is the reason that no creature is evolving after man? Apes are becoming man, man perhaps may become more evolved - why stopping?

Therefore, it is a wholly wrong theory, but atheist people do not believe in the Holy Books and are fighting Holy Books. Therefore, they use as a weapon to fight that man coming from man, now proves science as a real knowledge that DNA, genes and chromosomes are carrying the specialities of every kind of creature, so that at the beginning every kind of creatures bringing their inheritors through DNA and genes and chromosomes. Therefore, amoeba should bring amoeba, apes should bring apes, man should bring man, wolves bringing wolves, oxen bringing oxen, donkeys bringing donkeys, geese bringing geese (not hens), hens not bringing turkeys, turkeys not bringing swans, cats never bringing mice and lions never bringing dogs, dogs never bring cats, elephants never bringing sheep, sheep never bringing rabbits, rabbits never bringing rats.

That is a big scandal for science in the 20th century and it is finishing. Yet, some fanatic atheist people are insisting on it as a reality, as a real science, and they are wrong. Therefore, I am sorry for every government, for every minister of education that is living to teach new generations atheist ideas through that foolish theory of Darwin, to try to put instead of the traditional knowledge from heavenly books that man is coming from man, not coming from apes. If they are accepting that their grandfathers are apes, they should be apes also according to the proofs of DNA and genes. Yes, I am sorry that all governments are carrying on atheist ideas through educational ministries, allowing such nonsense ideas to be taught to new generations and for new generations to grow up against religions, against faiths, against beliefs, against heavenly knowledge and information for creation, creatures and particularly for mankind.

Islam is saying that every creature in its kind is perfect: to be an ant is perfect - an ant is not going to be anything else; and lion on its line is perfect - a lion is not going to be an ox; and ox is perfect on its line - not going to be lion; or a horse is perfect on its line - not going to be an elephant; and an elephant is perfect on its line - not going to be a mammoth; dears are perfect on their lines - they are not going to be goats; or goats are

perfect on their lines - they are not going to be deer; sheep are perfect on their lines - they are not going to be dogs; and dogs are perfect on their lines - they are not going to be wolves. So that every kind on its line is perfect. What do you say for bees? Do you think that they are going to evolve? What are they going to be? Are they going to stop making honey? What is perfection evolution about bees?

That only destroying the whole theory of Darwin, that satanic theory of Darwin. It is satanic, useless - only fighting beliefs. What are bees going to be if you are accepting evolution? Bees should make poison after honey? What is that? Foolishness. And they are teaching it to youngsters as a real science, real knowledge! But atheist people are satan people, asking to destroy all beliefs that are living from the first day of this life up to today. What is a silk worm going to be instead? What is it going to do more than silk? What are they saying? Is it going to be a sparrow? Or is it going to be a butterfly? Or is a butterfly going to be a silk insect?

How are clever people, scholars, accepting such foolish theories, satanic theories of Darwin without thinking? They are to blame and anyone who is accepting such a satanic theory must be ashamed. I am asking those scholars who accept this: Who began the first amoeba on earth? Did amoebas just appear by themselves? How did the first amoeba happen? Who brought the first amoeba in existence? They may tell me. Who is making the second step from amoeba, from one cell to more cell creatures? Who improved the amoebas to be on the second step? Did the amoebas jump, were they high-jumpers - jumping to the second stage? Which scholar will tell me? Or was Darwin taking their hands to jump to the second stage and from the second stage to the third stage? And was Darwin taking from apes to the stage of mankind? That foolish, satanic theory person - was he that one? Why not say who was arranging evolution? Who is that one?

How are atheist people cheating scholars? But they are spending millions of pounds to change beliefs, to make people unbelievers, to make people communists, to make people lose all the values of humanity, to make human nature animal nature. We must fight against that. That is the real knowledge against them. They must bring their evidence. Because we know as a real rule that is with science now that an incomplete thing never brings a complete thing from it. Therefore, it is impossible for an incomplete or an imperfect creature to bring a perfect creature. How are apes bringing more perfect than apes, man? How is that evolution? What is that foolishness and nonsense? Instead of running after satanic verses, they must run after such foolish satanic theories. Why is science defending Darwin? A satanic person belong to Satan, cheating people. The church is against him, banishing him, throwing him away, because he tried to destroy

beliefs. He destroyed first the beliefs of Christians and now his foolish theory is going to destroy the beliefs of Muslims also. Heedless Muslims may be cheated, not awakened Muslims or awakened believers - in every religion they are not going to be cheated by satanic theories. So many satanic theories are atheist people bringing and this is the most famous one - the whole of knowledge is being supported on a nonsense satanic theory of Darwin.

All pictures shown in books to illustrate this satanic theory are only imagination. They are doing it and introducing it to people as a real shape. Also, they are taking some bones - there was a scandal years ago that made it clear that they are cheating people taking some bones, mixing with some others to show that this is a real form of former man - but it was a cheating. They found out in Europe and it was a big scandal for them. Yet, the education system is not looking to deny such a satanic theory. They are showing coloured people, not white people, and making coloured people sad, because of evolution their colours did not evolve. We are not believing in such satanic theories and we know that only the Creator can give colours - they are not from evolution. Coloured people - black ones, white ones, red ones, yellow ones, all of them - they are kinds of the same human nature, there is no difference according to their colours. All of them are in perfection through their creation. Only the Creator, according to His Divine Will, is making so many colours and He knows His Divine Wisdom.

BookLadyChadijasQuestions, CategoryNature, CategoryScience, CategoryEducation

Evolutionism Versus Perfect Creation

(Mawlana stands.)

Dastoor ya sayyidi ya sultan al-awliya, madad ya rijaalAllah. La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadun Rasoolullah. Dastoor ya rijaalAllah. As-salaamu `alaykum ya `ibaadAllah.

Don't be `abdu nafsak, dirtiest one is that one who going to be a slave of his ego; dirtiest one and thrown away from heavenly stations. Therefore, O people, beware on your egos; it is equal to beware of Shaytan. You are listeners, yes, we must listen.

O our master, who is controlling everything through east and west, from north to south, on skies and under oceans! You must know that there can't be two iraadah, wills, on one planet. Who may show his will and may do according to his will, not anyone else. That is important. That is a very important point. Now we are trying to understand something from our grandshaykh that he is pole, qutb for this world qutb fi 'd-dunya.

You must believe, O whole `ulamas, whom they are claiming they are `ulamas. I'm not addressing only Salafi `ulamas, but whole `ulamas from east to west who are saying they are learned people. You may say that, "I am a learned one, `alim. I am knowing so many holy verses through Holy Qur'an and I know also thousands

of hadith, knowledge that just arrived to us from heavens through heavenly messengers." Are you claiming that your whole knowledge keeping through your memory or through your heart?

You are knowing to a limit, but beyond that limit do you know? Don't say, "I am `alim (scholar)," but say, "I am taalib (student), I am asking to learn." And that is high honor for Mankind, to learn from holy knowledge. Don't think that what is on Earth, so many animals through animal world, so many plants through plants world, it is only that one or it is enough for you. Yes, all of them signing the existence for a creature. If no Creator no creatures, because never happened that a creature brings itself, herself or himself in existence by itself, by himself, by herself. Who may claim this?

But so many foolish ones saying Man coming from apes. How you are giving an evidence on it? What is your evidence? And is it so shining evidence they are using it for their knowledge to say that Man coming from apes? Any evidence? No evidence. But they are saying about their creation that, "This is our creation, that we are coming into existence from nothing in existence and being something." But they are not ashaming to say, "We are coming from apes in existence." Not ashaming and not believing also! This is a big blame from those people also, whom they are claiming they are coming from apes. This is your honor? That is an honor to say this and to be happy? Yes, you are apes! Oh, if it was what you are saying, you are going to be dust finally and you are not calling for a judgment and the Lord of Heavens giving animals. Also coming on the Day of Judgment and saying turn back as you were, turn back to your origin. What was their origin? It was dust! They are going to their origins, but can you, Man, come and say how you are claiming that if are coming from apes? And apes, on the Day of Resurrection, are going to turn back to their real being that was dust, going to be dust. But you are here now, I'm not commanding to your physical being, "turn back to be dust," no. Your physical being going to be on same creation of, lahm, flesh and bones.

But you have been granted something more, that giving to be an honor. They have been granted that grant. They are taken from earth and sending back to their real beings. But you, you were created, the Creator created you as He likes and you were only a Man's structure, or Man's shape, nothing. You were just bones and flesh, first creating you from Earth and you were a shape just appeared as a Man, but no any action through yourself, no. You were only like a dead body. Everything okay, as a person just fell into sea and getting out and putting in a place. You are looking, that is a Man and we are looking that nothing is absent from this body and they are saying coming from apes! If his life coming from apes, you may bring an ape to

give what it has to that drowned body to make it up, as sometimes there are two batteries and they are saying this one is empty not working; you must bring another battery that is working to bring from its charger to that one that is finished.

Do you see what was in it? Do you see what it lost or what was that full battery? They are saying one working but we must bring this one, to bring something from it. Anyone explaining? No. We are putting two wires and leaving and saying now it is okay, just full and charged, yes. And animals that they are claiming to be the ancestors of Mankind, what they were carrying from secrets that giving to them to stand up and to do so many things, unless they are apes? How happening? But people are not thinking, they are not thinking anything. That is a principle that putting empty battery with full battery, and no one looking and seeing finished this one, and what that another one giving to it. Never you can see.

Therefore, Man they are foolish and ignorant one (to believe) that Man coming from apes. What apes giving to a man? Who giving must be much more powerful then it is giving to that one a power. How apes are yet on their apes' level but Man standing up, living, making, building, destroying, killing - everything? Yet apes, they are apes! (laughter) But people thinking they are superior ones, they are claiming this because who said? One priest saying this and you are believing that one person and you are going to deny 124,000 holy ones that they are saying your Lord created you and your physical being it had no life in it. After that, what happened?

Allah Almighty ordering the soul, it is a being or a creation, but no one knows its identity. We are looking only it was a dead body and then something entering in it and first he was moving, his eyes opening and looking. Then that secret power that making eyes of that new creation looking, and that power running through that shape and coming down, and we are looking and seeing that first material that the Lord of Heavens created Man from Earth. Earth beginning to move! How it can be? That secret point that granted from the Lord of Heavens to Man and Man created as a Man and Man's creation is on top point. Others just created but they haven't been granted a secret power to think, to know and to do! Animals world, no mind for them. A small lamb may come from its mum and running after it's mum's breast. Who is teaching that one? But Man is something else.

But those people who are claiming they are professors are really knowing nothing because Man's creation, no one can know it except their Creator. Don't make your level the level of animals, or don't make it under the

level of animals. Where is your honor? As being from human nature, how you can say apes on same level with Man? If man coming from level of apes and there is level of mankind. If you don't have something you can't give.

How those people they are saying that Man coming from apes? Man has so many specialities that making Mankind on a level and making animals on different levels! Who doesn't have something can't give to Man as he has such a speciality. Speciality of Mankind, O professors, O scientists, O liars, O shaytans who are claiming Man coming from apes! Darwin said this, and you are not believing the declaration of 124,000 special beings, but believing one crazy one. How? First there is a rule through nature that something going to appear once it may appear also several times or endlessly may continue its being and its real being. Man is most honored one in existence on this world. How you are claiming Man coming form apes from animals? Who may accept to be said that my grandfather was an ape and I am coming as a man? If your grandfather was an ape, he was speaking? He was making something? No He was learning something? NO!!

How you are saying you are coming from something, that you are not keeping the attributes granted to Man, that was never granted to apes? Why you are claiming and making so much nonsense?! You are claiming that Man coming from apes, and you are not ashaming to say this? No brain for them? How you are saying if Man coming from apes, from where apes and cats came? Cats are very proud ones because they are saying, "Our uncle is lion," and saying meoww, meowww! They are so important ones, for what? What is that? Don't say this, "Our uncle is lions; therefore we are so proud." Someone saying to them, "If your uncle accepting you to be its child from its generation, from where you are coming to me? I am lion! When I roar, whole jungle trembling, so what you are saying, 'meowww'? Who listening to that from you? I am the king of jungles, no any relation between lions and cats!" Even cats look like lions, but small size. We are thinking that dogs not claiming to say, "Our ancestors was wolves," and wolves saying, "We are so proud that our grandfather was apes," and apes very angry, (saying), "Who are you to say to me (you are a) lion from my generation? Go away or I am killing you!!"

Another and another, so many kinds of Creation, everyone they are claiming and looking themselves as best creatures. They are not happy saying, "Cats coming from lions." Jaguars saying, "My grandfather was tiger." Tiger saying, "Who are you to be my grandson? Go away!" No one asking to be like another creature, but Mankind is so foolish, in such a mental house, never getting out with such a foolish ideas, bringing such a

foolish ones to make the understanding of Mankind in such a way that not to say. Our Creator just created us as a man.

Donkey saying, “I am thankful to my Lord that He created me.” So many saying that we are coming from this or from that academies. I am saying that if coming, make what donkey making "hee haw hee haw!" Make it, make how monkeys (are) shouting! I am asking those people whom they are believing their ancestors were apes, make like it and look its face and your face through mirror, how you are claiming this? And I’m sorry that through whole world, who is teaching that they are coming from apes, they should go not to Paradise, they are not smelling even its beautiful smell!

Use your mind and try to know Who created you and for what He created you, and which thing your Lord asking you to do! You are running after Shaytan and Shaytan carrying people to fire! Their life here is in miseries and sufferings and next-world fire waiting for them! May Allah forgive us!

It is so dangerous claiming and very shameful for Man to come from his high level to dirtiest level of animals! How they are doing this as a knowledge? Such things making the Lord of Heavens to be angry for them and opening door of technology to kill, to destroy each other’s cities and countries. That is the Lord’s punishment for those who are following Shaytan and Shaytan’s representatives! And then you are claiming, “Holy Qur’an saying like this,” and saying, “We are not believing this; we are so new ones, learning new knowledge!” What is your knowledge? Try to learn Holy Qur’an! Allah Almighty sending Holy Qur’an for you to learn about Who created you! Without learning this, you are on wrong way! If you are not knowing about yourself and what you have been created from, you are on wrong way! You must learn true way, O Mankind, or heavenly punishment coming on you daily and nightly.

May Allah forgive us! And bless us for the honor of the most honored one in His Divine Presence, Sayyidina Muhammad (s). (Mawlana stands.)

Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah Subhaan Allah
Allah Allah Allah Allah, Allah Allah, Subhaan Allah
Allah Allah Allah Allah, Allah Allah, Sultaan Allah

This for those who understanding their positions, heavenly and earthly! There is a second dome, dome, dome, dome.

(Mawlana sings.)

Dome, dome, dome, dome 4x

That singing giving some spirituality through the hearts of people! May Allah forgive us. Fatihah.

44? (48 Sayyidee)

They are making themselves such a creatures that they are always asking to be friendly with an ox. They are very happy to be with oxen or donkeys, but they are under their tail coming there making shower also. (Mawlana laughs.) They are very clean ones because they are asking several times daily to make a shower, because they are very friendly with cows and sitting behind cows and cows making showers, shoooooo. (laughter) Now so many people they are leaving Holy Qur'an and following Darwin. Their example just this sitting there then suddenly shoooooo, shower for us!

O our Listeners! How are you? May laugh His Holiness, the pope, may laugh His Holiness (the) Patriarch, may laugh for this even kings, Muslim kings and Muslim presidents may laugh for this, Jewish rabbis also are so happy with what we are saying. Only you must clean yourselves, O Muslims. Only clean ones going to enter Paradise, and dirty ones will not.

Dome, dome, dome, dome 4x

May Allah forgives us. Good night this night, for new understanding because New Year coming, and people preparing themselves for Christmas and such a things. Therefore this is a preparation for their mindly productions. Thank you! (laughs) Thanks for Allah. Okay?

Lefke, 19.12.2009

WebSufiLive, CategoryScience, CategoryEvolution, CategoryGrandsheikh, CategoryAnimal

To Follow the Excellent Example Builds Faith and Brings Heavenly Blessing

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaha illa-Llah. Laa ilaaha illa-Llah Muhammad Rasoolullah `alayhi salaatullah wa-salaamu. Thumma salaamu `alayka yaa anbiyaa, yaa `ibaadAllah as-saaliheen wal mu`mineen jami`an. (Mawlana Shaykh sits)

Thumma salaamu `alayk, yaa Saahib az-Zamaan, was-salaamu `alaykum yaa Budalaa, yaa Nujabaa, yaa Nuqabaa, yaa Awtaad, yaa Akhyaar, min al-anbiya was-saaliheen. Salaamu `alaykum wa ala Saahib az-Zamaan. Wa `ala Qutb al-Mutasarrif wa sadaatina 'l-kiraam. Salaamu `alaykum wa `ala 'l-mu`mineen wa 'l-mu`minaat wa 'l-muslimeen wa 'l-muslimaat. `Ayeeyoonaa bi madadikum yaa Saahib al-Imdaad!

A`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. Ta`zheeman wa tamjeedan li Rabbinaa jalla wa `ala. Stand up! (Mawlana Shaykh sits)

O our Attenders! Thumma salaamu `alaykum. How are you today? Happy? You must be very happy because day-by-day we are approaching to leave this tasteless, dirty life, coming nearer to leave this lowest level of life, to move up. We are getting closer to leave this body, our physical being, and going up. We hope that the last day for you, for me, for believers will be the best day, because we hope to reach our Lord's heavenly honor. Yes. Toobah, never-ending good tidings for those who know they are servants! When they leave this

life, angels descend from the Heavens and dress them with their real being, in a dress of honor. Try to be from them! If not today, tomorrow, and if not tomorrow, then next week, next month, next year we will leave our physical being here and angels will bring honored dressings for honored ones!.

Toobah! Such endless good tidings for those who will be dressed in the last moment of their lives, leaving this whole physical being here to be buried. But your real being, (...buffering...) if you have prepared yourself to be dressed in the dress of honor. Because you are leaving this dirty life and going up to our Lord's Heavenly Presence. Try for this.

O our Attenders! As-saalamu `alaykum. Try to understand.

O Salafi `ulamas! You are saying in the east and west, "We are Salafi." What is "Salafi" and what is that giving to you? Look at which dress you are going to be given in the last moment. Those titles you give yourself without any evidence are never going to give you anything. You may claim something for yourself, but you are not asking if you have been accepted in the Divinely Presence as a good servant, and that is important. Why are you quarreling with this and that? No! Look for yourselves and how you are going to be in that last moment. Ask if your name has been written, appointed, or shown on the table of good ones and honored ones. That is important, if your name is with honored ones or dishonored ones. Why are you claiming, “We are this or that.” Leave it! Think on that last moment when the Angel of Death, Azra`eel (a), will come to take your heavenly soul. Which dress has he been ordered to dress on you? Because the Angel of Death is coming with angels. For some people, angels of honor are coming, and for dishonored people angels of punishment are coming.

O Salafi `ulamas! What do you think about yourselves? Will you be dressed with honor? Islam is saying Muslims must be between two poles, khawfu and raja`, one wing to fear from the Lord's Mightiness, and the second will be hopeful of the Lord of Heaven's rahmah, mercy. That is important! Don't quarrel and accuse people of this and that; it is not for you, as the Holy Balance is in Heavens. Look for that and try to be from honored ones. People may ask you, "How can we be honored ones?" What is your answer? (Is it honorable) to be Muslims, Christians, Jewish, to be this or that? No. The question is, "How can we be from honored ones?" No answer? In every belief it is mentioned: Moses, Nuh, `Ibraheem, Adam, Sulayman, Dawud, Zakariyya, Yahya, Jesus Christ, and the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands)

mentioned this. How did he mention this? As Allah (swt) is saying to people, asta`eedhu billah:

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laqad kaana lakum fee rasoolullahi 'uswatun hasanah. Indeed in the Messenger of Allah you have an excellent example. (al-Ahzab, 33:21)

(Mawlana Shaykh sits) That is the answer, if anyone is asking to be honored here and Hereafter in the Divine Presence. Then at the last moment when he is leaving this life, he must know how he is going to be an honored one. The answer is so clear when Allah Almighty is saying, laqad kaana lakum fee Rasoolullahi uswatun hasanah. Anything else? The Seal of Prophets (s) was giving the most honored symbol of an honored person because he was a symbol for all prophets, saints, and good ones from beginning up to the end.

O Salafi or Hanafi `ulamas! Make it clear for common people and for chiefs of other religions. There is no other religion; there is only one religion the Lord of Heavens is happy with! But we humans are giving so many names that give nothing to us! Therefore, every prophet brought a perfect model of good ones, and Shaytan brought the worst model of life for Mankind, to make them fall in its trap and become dishonored ones. Shaytan is never sleeping; day and night it runs after Mankind with countless tricks and traps. Why are you not standing up and calling, "O People! Your honor is to follow the Seal of Prophets' heavenly model." The Lord of Heavens is sending heavenly models, or Paradise people's fashion, and how it should be, and no prophet is saying a different declaration, all of them are saying, "O People! That is an honored dressing for you, to follow your prophet's way, as all of them are following the Seal of Prophets."

Therefore, in the Night Journey when the Seal of Prophets (s) came from Meccatu 'l-Mukarrama to Jerusalem, all prophets from Adam up to him were waiting for him and welcoming him, saying, "O Seal of Prophets! Welcome to you and your nation, who are asking for the heavenly honor you bring to them. They are giving their salutes to you and we are saluting you, also!"

Truth is only one, there can't be two different ones; Haqq is only one! But Shaytan is bringing hundreds and thousands of lies to cheat people not to follow good ones. That is Shaytan's mission, to cheat people and bring dishonor on their names. And now the whole world is not thinking about the true, honored way. Every day you are looking at shaytanic broadcasting. What is happening in all countries that people are going to be like cruel and wild animals? Is it not honor for an honored one to get out from his home to shout, quarrel and

swear at people, killing each other? That is not the honored way for Mankind! How can it be? That means the whole world now is following Shaytan and its ways, and Shaytan is very happy to make people quarrel and fight each other, to make problems and give miseries to people, and to bring in front of them unsolved, shaytanic projects. They think they are doing their best, but now, 21st century people from from east to west, from north to south are doing their worst. Shaytan pumps their egos and everyone is looking to their egos like a gigantic one, saying, "O People! You must follow me." As a strategy, Shaytan looks to small ones, and blows leaders into huge-sized models, so people say, "O, we must follow this one!" And you can pop that puffed-up one with one needle!

O Mankind! Come and use your minds! For what are you quarreling and fighting? Why are you not fighting your mushtarak, common enemy of all Mankind? Why are you not swearing at that one and throwing stones at it? Why are you following that one? Everywhere is fire, killing, blood, and earthquakes! That is not from heavenly mercy! No, people are bringing that on themselves!

They are saying, "Our chief, our leader."

What is the difference between you and him?

"O Shaykh! Our leaders are like donkeys with four legs, but we are two-legged ones. Therefore, we see these four-legged ones are more powerful than us. Also they have a tail, making like this, like that. Therefore, they are different."

If they are like donkeys they are going to be different because that is no-mind peoples' mentality! When they are seeing a four-legged donkey, they say, "O! We are two-legged and this is four-legged, his position must be higher than ours!" Put on yourself one donkey to look after you! Four legs, what is that? That is such a foolish mentality and people are running. "He is like you and like that one." The only ones different among Mankind are who are belonging to the Heavens: find them and follow them! Don't look at those people on Earth, some with four legs; they are not giving to you anything but only make more and more trouble on you!

O our Attenders! You must understand this, as we are not joking here, but we are saying something for understanding. Try to have good understanding, don't be like drunk ones, destroying your understanding and your mentality. Drinking has no value. Try to leave the level of animals and come to the level of humanity, so

you may reach to heavenly levels! May Allah forgive us.

O Salafi `ulamas! O Azhar ash-Shareef `ulamas! O Doctors! Make it clear. What we are saying now is not coming from me, but came to my heart to address people. Make an analysis of these words, and look if there is anything wrong, then say it is wrong. But because it is from Heavens, if you say it is wrong, cursing will come through you on your people!

May Allah forgive us. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.

Fatihah.

Allahu Akbar. Dastoor, yaa Rabb. Tawbah, yaa Rabbee, tawbah, astaghfirullah.

(35 minutes) Yaa Rabbee. Yaa Rabbee, shukr.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 23.09.2010

WebSufiLive, CategoryAngel, CategoryMiraj, CategoryMuhammad

Except By Sultan

(Dt.: NurMitEinemSultan)

as-Salamu alaykum O servants of the Lord, believers, Muslims and those who obey. This addressing is especially for the people of Egypt, for their scholars & all the others, the rest of the Egyptians.

Alhamdulillah the people of Egypt most of them are Muslims, believing in the Lord (jwa), in the Prophet (saws), & believing in the Holy Book that was sent to His Beloved, Mustafa. I am a weak & poor servant & my Arabic is little. It came to my heart, an inspiration to warn the people of Egypt, especially the learned people of Egypt, the scholars or the knowledgeable people. The general public are to themselves.

I heard, that... I am hearing that there is an argument about who should govern Egypt. And they are arguing among themselves & making the people of Egypt to be divided. Egypt divided! And our Lord (jwa) says in His Words "Wa A'tasimu Bihabli Allahi Jami'an Wa La Tafarraqu"(3:103) To be divided in Islam is haram-forbidden. "To hold fast, to the rope of Allah" (3:103) The rope of Allah - I think your Arabic is good, you understand Arabic. "The rope of Allah". The Mighty Quran is the powerful rope of Allah (swt). These people, they are not holding on to what their Lord (jwa) & His Prophet (saws) said. And a Heavenly inspiration was sent from the people of Allah (swt) to my heart, to a poor servant, to warn you. And I want to recite the Holy

Verse & you should pay attention, or you can think about what it means. My Arabic is little, but your Arabic is better. Allah (jwa) did not send these holy words except for the nation of the Beloved to be holding fast to them.

Haqq (swt) says in one of the Holy Verses - I will say what was sent to my heart it should be enough for them to think about it - In Surat Al Rahman, Allah (jwa) says - Let them think about this Holy Verse - Astaizzu Billah "Ya Ma'shara Al-Jinni Wa Al-Insi Ini Astata'tum An Tanfudhu Min Aqtari As-Samawati Wa Al-Ardi Fanfudhu..(55:33) This is a verse also referring to the future. And who now argues in the nation.. and people want to escape and be saved from.. from the present situation occuring in their countries & among the servants of the Lord.

"O assembly of jinn and men!" (55:33) This verse is only for the time of the Prophet (saws) or also for us? Think about it. "O assembly of jinn and men! If you have power to pass beyond the Heavens & the earth"(55:33) Among the nation...the people will be bewildered. They want to pass, save themselves, but they will not be able by themselves, with their mind, for this is not possible. What will arrange & correct your situation is what Allah (swt) says: "then pass!" (55:33) - Try hard, but there will be no result.

Let them think about this. "But you will never be able to pass..." "O assembly of jinn and men! If you have power to pass beyond the Heavens & the earth, then pass! But you will never be able to pass" (55:33) You understand? I am not speaking. "But you will never be able to pass them, except with a Sultan" (55:33)

If the scholars of Egypt understand or if they don't understand, let them be! Politicians or no politics, it does not exist in Islam. The Holy Quran is our constitution. "La Tanfudhuna Illa Bisultanin"(55:33) Bring a Sultan & you will be saved. Let them think about this Holy Verse.

Wa Min Allah Al Tawfiq. Sadaqa Allahu Al Azim. Fatiha.

This is a warning, some information. They may know it & it would save them. Fatiha.

That's it. After Egypt all the Muslim countries let them think about this. The Muslim world should think, finish! Sadaqa Allahu Al Azim. Let them think. They read the Quran & they do not understand, let them see. Fatiha.

O our honourable Masters! I have declared, what was given to me. Let them bring a Sultan &they will pass. If they do not, they will never pass. Sadaqa Allahu Al Azim.

Fatiha.

This is enough from the beginning to the end... from the beginning to the end. As-salamu alaykum.

Lefke, 18.04.2012

WebSaltanatOrg, CategoryEgypt, CategorySultanat

Expecting a Miraculous Servant

These times are very difficult for believers. Unbelievers have fallen into endless misery oceans of suffering. But the believers are following them and are getting the same curse. We are seeing the Islamic world and seeing in which terrible times they are.

Muhammad* used to say that Muslims are like one body. When any part of a body is in pain, it will be unable to be restful until the pain goes away. This is how the whole Muslim world is. If you don't take care of a wounded part, it may bleed to death. The Muslim world is bleeding from all sides: Bosnia, Chechenia, Palestine, Cashmere, Iraq... but the other Muslims are not doing anything. They keep their hands down, like robots.

These are dangerous days, because Muslims do not have a head. They have no common umbrella under which they can be protected. Until 1924 we had one, but then it was taken away. Now anything can fall on us.

We must ask for forgiveness from Allah the Almighty and we must try to come together to prevent attacks from unbelievers on us. We must bring the sultanate of satan down and ask Allah to send us an umbrella, to send us one of His miraculous servants. We need such a miraculous person to bring down technology. It is against humanity. It is killing every value of humanity. If not, humanity cannot be saved. Muslims are now

expecting that miraculous person, Mehdi alehi salam, just like Christians are expecting Jesus* to come and the Jews are expecting the Messiah to save them. But the Messiah already came and so did the Last Prophet. But they deny that.

Sayyidina Muhammad* was the prophet which Allah had promised the Jews to send from the lineage of Ismail*, from Arabia. This is why they rushed to Medina to be able to welcome the Last Prophet. But when he arrived most of them denied it. We believe that this miraculous person will come before the year 2000 and that the new century will be a century of belief and truth and peace: a century of the Heavenly Kingdom. The kingdom of satan will be defeated. May Allah make it possible for us to reach that happy and peaceful century.

01.01.1996

BookSecretDesires, CategoryMuslimNation

THE EYE OF THE HEART and the TUNNEL OF THE EGO

There are many different ways to make people to reach to Heavens. These ways are according to the different capacities abilities and characteristics of people. We use methods depending on the understanding of people and their beliefs. This is done according to their Will Power. What is most important is the Will Power of those who really want. Therefore we must see the level on which they are at that time so that we can take them from that point to their heavenly stations either slowly or quickly.

Therefore we first ask of the seekers whether they are willing to be trained for their heavenly stations. That will power must come from the seekers themselves. Then the master of the Tariqat will give them something according to that level. Sometimes they do not give anything as it become first necessary to change certain characteristics within them, which will make them free to start moving upward. Sufi masters must have the Spiritual Powers so that when they look at someone they will know their capacity. It is important not to give anyone more than what they can carry. If he is overloaded he can be lost.

We are on the level of being seekers and not even yet beginners. We must prepare ourselves and try to command our egos not to oppose what we ask. The main hindrance for each one is their

ego. It does not want you to go towards Heavens as the ego is connected to the lowest level. The ego knows that if you leave it that it would be left forever and it will not be able to control you anymore. Therefore this is a battle between our egos and our souls. This is why we are trying to trick our egos so that it will not object to our need to reach the Heavens. Therefore when you are able to control yourself at the lowest level, which is your ego, then it would become easy to improve little by little towards Heaven.

The Sufi masters give instructions, but then you must practice. If you are intending to do something you must ask me to help you and then my Spiritual Support will be with you. Anyone who asks for heavenly ways must find a Holy Person who knows his student's capacities and abilities. When you have found him and when your heart is hundred percent confident of him then he will be your guide and he will take you upwards. This is like a train engine that is in front and it can still carry fifty or sixty wagons with it. Sometimes a second engine will join from behind and then it will be very easy.

The first step for anyone must be to find within himself a demand for Heavens. When that is ready your Lord will assign someone for you. He will make you meet some of those people who know the way. When you have found him you can put your hook onto him and relax. At every station unless it is underground you will find so many different views that you have never seen before, but until you have cut the tunnel of your ego you will not have any visions but you will continue to travel underground. When you have conquered your ego, you will find new Worlds and new views that you have never seen before.

This is why you must be patient. You must not say, "I am not seeing, hearing or feeling, any of these new visions, hearings or understandings". Don't ever say that. Maybe the tunnel of your ego is a short one and you can cut it easily and find yourself in endless distances designed with beautiful things, which you did not ever imagine before. Some people however continue traveling within their tunnels until the very end of their lives, but still they must keep to that way because at least in the last moment they will finish the tunnel of their ego, cut it and find the opening.

We must now be patient to find someone who may be suitable for our path and in whom we can

find confidence to follow. He will take us out of our egos. We will then move from darkness to light. Beware and take care to keep your station with that train and then one day, it could be in the morning or in the evening, it can be anytime, you can cut it and enter into a new life, new vision and a new World. Darkness will vanish and you will find the light. It is necessary first to have the desire in your heart. Develop it with your guide and improve it. When the engine reaches the destination, you will also get there.

All masters are moving towards Heaven and through the Seven Heavens. But first you must cut the tunnel of your ego. There are forty-one different kinds of ways. All of them help us cut the tunnel of our egos. When you reach out of that tunnel you will find that there are no more bad desires remaining with you. You will be pure. At that moment you will taste the Sweetness of Lights, the Sweetness of Mercy, the Sweetness of Beauty, the Sweetness of Love, the Sweetness of Knowledge, the Sweetness of Wisdom, the Sweetness of Will Power and the Sweetness of Perfection.

Until then you must be patient and follow. You must not say, “Oh, how long do I have to follow without seeing anything?” No, the tunnel is according to your ego, long or short. May Allah grant you to reach your Heavenly Stations; you will then be happy, absolutely happy.

WebSheikNazim2Com, CategoryGuidance, CategoryPurification

FACTORS THAT LED TO THE RELATIVE DECLINE IN ISLAM

In Western eyes, Islam declined. Why? What were the reasons?

ANSWER - What are they saying about Christianity - always going up? Not coming down. Are they still going up?

QUESTION - They think so - they went to the moon.

ANSWER - For everything there is a perfection and after it reaches that, a decline takes place. I am asking Christians where and when they reached perfection and when they began to decline. Who will answer me? No-one. I have a right to ask Christianity when they reached perfection and when they began to decline. Not declining Christianity??

QUESTION - Not reaching perfection??

ANSWER - Ah ha! Yes. I am asking Christians that question and answering in favour of Islam. Islam did reach a perfection when Muslims were following heavenly orders. When they began to follow their desires it began to decline. Up to now, Muslims and the Muslim world are not following heavenly orders, so they are still declining. When they were perfect followers, they were rising; when they leave following the Holy Qur'an

and Prophet Muhammad (pbuh), they began to decline. That is the reason. Today, we are not saying that Muslims are following heavenly orders or the Holy Qur'an or the Holy Prophet. No. They left it and when they leave this they will be punished.

It is wrong for Christians to point to the bad conditions of present-day Muslims (ie Third World life styles), but the churches do this. They must not show Muslims to Christians, but they must show what is Islam and what Islam orders. Muslims are practising nothing from Islam today. Therefore, their decline continues.

If Muslims were keeping and following heavenly orders, neither the Russian or American superpowers would be able to exist. They must regard themselves as fortunate, because Muslims are not following heavenly orders. If they were, then no more Russia and no more America, no more Western technology. This is a chance for them to make a show of strength. It is only because Muslims are not following the right way. If Muslims were following, there would be no further demonstrations of power - all of them would be asking to escape from earth. No more Christianity, no more Judaism, no more Communism. They are lucky that Muslims are not following the Holy Qur'an. Astaghfirullah! That is true.

BookLadyChadijasQuestions, CategoryInterview, CategoryMuslimNation

Fafirru ila llah

Die Macht gegen
Rußland,
die US Armee,
marschiert in
Sham ein. Es
heißt, eine Macht kommt von
Sham. Sie sind drei Divisionen.
Die erste Division kann
nicht standhalten und läuft
davon.
H. Riham: „Muslime?“
Ja. Von der Muslimarmee.
Die zweite Division wird zu
Märtyrern. Die dritte Division
steht fest und zerstört die
Bani Asfar, Russen, und treibt

sie den ganzen Weg bis nach
Istanbul. Istanbul wird erobert
mit Takbiren. Der Sultan
kommt zu der Zeit. Und
es bleiben keine Kommunisten
in der ganzen Türkei übrig.
Wie angestrengt du auch
suchst, sie sind weg.
#âªibu z-Zamân Óa¡rat
hat die Hand im Spiel, aber
er ist noch nicht erschienen.
Ich glaube ... Al-Marhamatu
l-Qubrâ (Armageddon) und die
Eroberung von Konstantaniyya
(Istanbul) ist nach sechs
Monaten, im siebten erscheint
der Dajjâl, Anti-Christ. Allâh,
Allâh.
Wir sind genau im richtigen
Moment dafür. Es kann jetzt
nicht mehr verschwinden,
und es kann keinen Frieden
geben. Vorbei. Jetzt kommen
Schießereien über Schießereien
...
Er fuhr herum mit diesen
zwei gepanzerten Fahrzeugen,
Erdogan, nicht wahr?
G.: „Ja.“
Außer mit diesem Schiff,

mit dem er fuhr, mit diesen
zwei gepanzerten Fahrzeugen.
Ja? Er kam auf diese Seite. Er
schaute bei dieser Gelegenheit
der Ölsuche auf die Marine,
die Ausgangsbasis der Russen.
Außerdem ist diese Ölsuche
kein wirklicher Grund.
Ihre Suche verbirgt andere
Gründe. Es ist leeres Gerede.
Allâh, Allâh; Allâh, Allâh; Allâh,
Allâh. Yâ Rabbî shukr. Amân, yâ
Rabbî.
Deshalb müssen die Leute
Getreidevorräte für ihre
Haushalte kaufen. Sie müssen
Weizen, Getreide, Gerste einlagern,
was immer sie bekommen
können. Versteht ist? Die
Lage wird schwieriger, und
sie erreicht ihren Höhepunkt.
Das bedeutet, die Zeit ist gekommen.
Im Muªarram,
#âªib, der Meister, wird im
Muªarram erscheinen, am
10. Muªarram. Amân yâ Rabbî,
Amân yâ Rabbî, Amân yâ Rabbî,
Amân yâ Rabbî, Amân yâ Rabbî,
Amân yâ Rabbî.
Die Leute werden aufschreien:

„Wohin sollen wir gehen?“
Fafirrû ilâ llâh. [51:50]
Lauft zu Allâh!
Lauft zu Allâh, es gibt keinen
anderen Weg, als zu Ihm,
subªâna llâh wa taʿâlâ, zu laufen.
Ihr findet Unterschlupf in
Allâhs Göttlicher Geborgenheit.
Es gibt keinen anderen
Schutz mit Gewehren usw. ...
Amân yâ Rabbî, Amân yâ Rabbî,
Amân yâ Rabbî, Amân yâ
Rabbî.
Möge Allâh uns nicht den
Glauben verlieren lassen, uns
die Sicherheit des Glaubens
gewähren. Aber die Welt ist
so schmutzig geworden, so
schmutzig. Der Unglaube
hat seinen letzten Punkt erreicht,
seine äußerste Grenze.
Verleugnung, Unglaube,
Schmutz haben ihre letzte
Grenze erreicht. Er wird diese
abschneiden. Er wird sie
beenden. Er wird beenden.
Amân yâ Rabbî, Amân yâ Rabbî,
Tawba yâ Rabbî, Tawba yâ
Rabbî, Astaghfirullâh. Amân yâ

Rabbî. Wa min Allâh at-Tawfîq.
Fatiªah. Amân yâ Rabbî, Amân
yâ Rabbî, Amân yâ Rabbî.
Der Ferne Osten etc. wird
nicht erwähnt, vielmehr ist
die Schlüsselposition im Mittleren
Osten. Es begann hier,
es endet hier. Amân yâ Rabbî,
Amân yâ Rabbî, Amân yâ Rabbî,
Amân yâ Rabbî, Amân yâ Rabbî,
Amân yâ Rabbî.
Wir suchen Zuflucht bei
Allâh. Wir suchen Zuflucht
bei Allâh. Shukr. Shukr für unsere
Lage. Jetzt. Allâh. Allâh.
Die USA wird in Shâm
einmarschieren. Sie werden
Streitkräfte stationieren.
Wenn die Russen von da
kommen, die US von hier.
Jordanien wird einmarschieren.
Jordanien wird hineingehen
... Versteht ihr? Wir sprechen
morgen, inshâ'allâh. Wir
sprechen morgen. Wenn sie
mich sprechen lassen. – Amân
yâ Rabbî, Amân yâ Rabbî.
H. Riham: „Gibt es ein Vermächtnis
für die Leute?“
Der Rat für die Leute ist, sie

sollen zu Hause bleiben. Sie
sollen nicht hinausgehen. Sie
sollen in der Nacht überhaupt
nicht hinausgehen. Sie sollen
einen Brunnen im Haus haben,
so viel es geht, für Wasser.
Für Wasser. Sie sollen
sich nicht auf die Elektrizität
verlassen. Sie sollen alles
streichen, was mit Elektrizität
arbeitet. Wer immer Geld in
der Hand hat, soll es nicht
als Geld behalten, sondern
Nahrungsmittel und Vorräte
kaufen.
Die gefährlichste Gegend ist
jetzt die unsere. Wir suchen
Zuflucht bei Allâh. Ich warte
seit 70 Jahren. Allâh der Allmächtige
läßt mich warten.
Wir werden sehen ...
Die Anweisungen werden
uns gegeben werden. Das
ist ein Arrangement für den
Anfang, eine Erklärung. Die
Muslime müssen sich in acht
nehmen. Die Leute – kein
Unterschlupf kann sie schützen
in diesen kommenden
Kriegen. Sie werden in den

Schutzraum des Islam eintreten.
Niemand wird überleben,
der nicht unter dem Schirm
des Islam ist. Aus. Aus ...
Ein Fünftel der Leute, die
in Zypern leben, werden bleiben.
Sie müssen das wissen.
Vier Fünftel von ihnen werden
hinweggenommen. Amân
yâ Rabbî.
Deshalb sollen alle Studenten
in ihre Heimatländer
zurückkehren. Dies ist eine
Botschaft. Alle Studenten, die
aus der Türkei nach Zypern
kommen, müssen in ihre Heimat
zurückkehren. Sie sollen
sofort die Schulen verlassen,
alles. Sonst werden sie hier
vernichtet. Studieren, Erziehung
usw. ist nicht gültig. Und
all diese schmutzigen Orte,
die sie „Universität“ nennen,
werden geschlossen. Keine
wird bleiben.
Wenn sie hier bleiben, werden
sie hinweggenommen. Es
gibt keine Rückkehr, weil von
hier in die Türkei kein Seeweg
offen ist, weil die russische

Marine sich dort aufhält. Sie
haben ihre Unterseeboote,
Luftwaffe, und sie lassen die
Leute nicht durch. Deshalb
sollten sie jetzt abreisen. Zurück
zu ihren Orten, sofort!
Nicht zu viele sollten in
Istanbul bleiben. Sie sollten sofort
weggehen. Wer aus einem
Dorf ist, zu seinem Dorf. Wer
aus einem Ort ist, zurück in
den Ort. Wer aus einer Stadt
ist, muß zurückgehen in seine
Stadt und sich dort verstecken.
Sie sollen sich verstecken
und nicht hinausgehen. Und
sie sollen versuchen zurückzukehren,
zu Allâh zu laufen.
Sonst Ende ... Millionen von
Menschen werden hinweggenommen.
Es ist die härteste
Schlacht. Es ist der gefährlichste
Krieg, der fürchterlichste
Krieg, der, der kommen wird.
Der Beginn ist heute ... Heute
... ist Samstag. Yawmu l-Aªad
(Sonntag) wird sich etwas bewegen.
Es wird sich etwas bewegen
...

Seid vorsichtig mit der
Handhabung von allem jetzt.
Die Leute sollen alles Notwendige
jetzt einlagern. Statt
Geld zu halten, sollen sie Vorräte
einlagern.
Weil auf dieser Insel die
Wildheit zu weit gegangen ist.
Viele Leute werden vernichtet
werden. Mädchen zurück in
ihre Häuser, Jungen zurück
zu ihren Orten. Dies ist jetzt
ein Anfang, eine Warnung
an alle Zyprioten. An alle, die
in Zypern leben, Griechen
oder Muslime. Amân yâ Rabbî,
Fâtiªa. Das ist genug.

Lefke, 02.10.2011 (Lichtblick 592)

PublisherSpohr, WebSaltanatOrg, CategoryDamascus

FAITH

May Allah forgive us for our wrong actions and wrong intentions. Wrong actions are the fruit of bad intentions. Therefore we cannot be saved from bad actions until we can save ourselves from bad intentions. Intentions are in our heart and if we don't take care of our hearts, then bad intentions will be there. That is why the first step is that we must try to correct our hearts and then our intentions will be good intentions. After having good intentions you can do good actions.

What can correct our hearts? How can we correct our hearts? There is no doubt about it, a strong faith can correct our hearts. To believe in a correct way, that corrects our hearts. We need faith. Faith is the Sultan. Faith can command our hearts and through our hearts the command goes on to our body and through our body to our action. That is why we need a strong faith.

What should we believe in? We must believe in the existence and in the glory of the Lord of Heavens, the Lord of Universes, the Lord of the children of Adam. You must believe in that one. Adam, peace be upon him, believed in Him. Noa, peace be upon him, believed in Him. Abraham, peace be upon Him, believed in Him. Ismael and Isaq, peace be upon them, believed in Him. Jacob, peace be upon him, believed in Him. The twelve tribes of the children of Israel, peace be upon them, believed in Him. Moses, peace be upon him, believed in Him. David, peace be upon him, believed in Him. Solomon, peace be upon him, believed in Him.

Jesus Christ, peace be upon him, believed in Him. Muhammad, peace be upon him, believed in Him. You must also believe!

He is the only Creator. He is the Lord. This corrects everything when you believe in the One who created Jesus Christ, who created Muhammad, who created Abraham, who created the first man, Adam, peace be upon them. The One who created you, who created earth and heaven, who created paradise and hell. The One who gives life and takes it away. You must believe in Him. The One who created Gabriel, Michael, Israfil and Asrael. The One who created angels. The One who created jinns. The One who created mankind. You must believe in Him!

He is the first. There was no-one before Him. He is the last, there is no-one after Him. There are no partners. You must believe. He is the last on Judgment Day. He is the collector of all creatures on the Day of Resurrection. He will give His Judgment to everyone on Judgment Day. No-one can be absent, everyone must be present in His Divine Presence. Jesus Christ will come to His Divine Presence, as well as all the other Prophets, also Muhammad, peace be upon them. And all of mankind will come. Whether you believe, or not, you will come. After you have become dust, you will come. He will collect all of you. Your body will be dust, but your soul lives. And your soul is kept in His Divine Hand. Believe in That-one. That belief will correct your faith. What I am saying is the same as all Prophets were saying. It is written in all the Holy Books, in the Old Testament, in the New Testament, in the Psalms and in the Holy Quran.

Don't change your direction. All our directions are towards the Lord of Heavens. Turn your faces towards the Divine Presence. He created you to be his servants, not the servants of this dirty world. He created you to be his servants. Take care of your belief, take care of your belief.

The first man was cheated by Shaitan. That same Shaitan is still living with us since that day. Since the first man until Judgment Day that Shaitan is living. But he must also die. He will die. Shaitan will die, he must die. But when all of mankind dies, then Allah Almighty will order Asrail to take the soul of Shaitan also. Shaitan will run to the East and will find Asrail there to catch him. He will run to the West and there he will also find Asrail. He will run to the North and will find Asrail there. He will run to the South and find him there. He will not be able to escape. After all of mankind has died, Asrail will take his soul also. He will die. But as long as mankind is alive, Shaitan also lives.

He was created before Adam, and then Allah Almighty created Adam and Eve. And He crowned them to be his Divine Deputies in the universe. Shaitan was a jealous, envious and proud one, and also very stubborn. He could never accept the Divine Choice. He said, "No! I am never going to obey you or your command to prostrate in front of Adam. I must be the first-one. I should be the one to be crowned to be your deputy."

Allah Almighty just chose Adam to be his deputy, his Divine Deputy. We have been honoured. And the first and last enemy of mankind is Shaitan. He is our worst and biggest enemy. He cheated Adam and Eve and then he was swearing and saying, "I must run after you and after all your coming generations. I must run and do my worst for you, Adam and all your children." He did his worst for Adam. Adam was in Eden, in paradise and Shaitan did his worst for Adam and made him to be thrown out of paradise. Adam was warned by his Lord, "Oh, Adam, beware of Shaitan! Don't make him cause you to be thrown out of paradise!". Adam did something heedlessly. He tried to break the holy command and he listened to Shaitan and then he was thrown out.

All of his children who follow Shaitan are thrown out. They are lost. The general view now on earth now is, that people are very friendly with Shaitan. They are very, very friendly with Shaitan. They are respecting him. They say, "Oh, our best friend. What are your orders?". Nations are following Shaitan. They are saying, "Oh, our best friend, oh, our King, our Lord!". They are leaving the Lord of Heavens and they are saying to Shaitan, "You are our Lord, our best friend. You are our King. We must obey you. What are you ordering us to do?". And he answers, "I am ordering you to destroy everything and to kill each other and to drink the blood of each other." His advice is to be enemies of each other, "Oh, nations, kill each other as much as possible. With bombs, with bullets, with everything, just kill each other and destroy everything. Burn everything! And I will be happy. Because I am created of fire and I like fire. Fire must burn you, oh mankind!" Nations are now preparing fires to burn each other, to burn this world. They have prepared so many bombs, that if they would bring them all to explosion, the whole world would explode. Shaitan has ordered them and they obey Shaitan. They tell him, "You are our best friend, our Lord!"

This is the result of people's hearts being empty of real faith. They have no faith, no real faith in their hearts. So Shaitan can cheat them in their hearts and give them bad intentions. He teaches them bad intentions and after bad intentions bad actions follow.

These governments... None have any sense. They are saying, "Economy, economy, economy!". They never know the real reasons. They think that the biggest importance is with economy. The Labour Party will come and the Conservatives leave. The Conservatives will leave and the Labour Party will come... All of them say that they will give a good economy and that they will give much more money to the people. They say, "We will look after you much more and give you everything to enjoy yourself, to enjoy your physical body and to fulfil your physical desires."

No-one is saying, "Oh, nation! We are coming to correct your spiritual ways, to correct your heart, to fill your heart with faith and to correct your actions and to correct all wrong attributes in you." No-one is saying that. Everyone is saying so much nonsense and is making so much advertisement:economy, economy, economy... and nothing else. And all people and all nations are sinking. We need a real faith.

All nations need to correct their faith and to correct their intentions so that we can be friendly to each other. As long as we are keeping Shaitan as their friend, we cannot be friendly to each other. The Holy Prophet said 15 centuries ago, that when the Last Days are approaching nations will fight within themselves, not to other nations. And we are fighting with each other. We are enemies of each other.

The Conservatives are enemies of the Labour Party, and the Labour Party are enemies of the Conservatives. This is happening everywhere, not only in England, but in Turkey, in Greece, in Russia, in China, in Pakistan, in India, in Arabia, everywhere nations are fighting within themselves. You cannot find a nation that is not fighting with themselves. Because Shaitan is ordering to them to be enemies, not to be friends with each other. And we are dealing with enmity towards each other. We are not dealing with each other friendly. There is no more tolerance from people to each other. There is no more tolerance of governments towards their citizens. There is no more tolerance from the citizens towards their government.

May Allah forgive us. These are the most difficult times which have been mentioned in the Holy Books. We are living in them. Even darker days will be coming. The result of being friendly with Shaitan hasen't yet appeared, more are coming. They are on the way. They are loaded and they will be coming. The worst days in which all of mankind will cry, not crying tears, but tears of blood. This is not far away.

Oh, mankind, beware of Shaitan. Don't write on your doors, "Beware of dogs!". You must write, "Beware of

Shaitan!" In the churches there are so many writings on the boards, but they never write: "Oh, people, oh, believers, beware of Shaitan!". That is the most important writing that should be written everywhere, in the churches, in the mosques, or anywhere else. People must be warned of Shaitan! Allah Almighty is warning in all the Holy Books, "Beware of Shaitan, Beware of Shaitan! Oh, my servants!". But no-one is writing this. Because our boss, our best friend Shaitan is telling us not to.

May Allah forgive us. It is a long story, since the time of Adam until today. It still hasn't finished. You must be warned through all the Prophets, that Adam was the first one to be cheated. Noah, Abraham, Moses, Jesus Christ and Muhammad, peace be upon them, they are all warning you. They are warning people and they are warning nations, "Beware of Shaitan, your biggest enemy!". But we are not listening. May Allah forgive us and bless you...

London - 29.03.1992

BookPowerOceansOfLove, CategoryAdam, CategoryShaitan, CategoryGovernment

Familiarity Breeds Enlightenment

Shah Naqshband, the most important pillar of the Naqshbandi Tariqah, used always to say: "The essence of our Tariqah is to be found in gathering in the company of the Sheikh or of fellow aspirants. Such meetings generate pure goodness". This kind of gathering is referred to as "Sohbet", and may involve either the Sheikh (or an appointed deputy of the Sheikh) addressing the group (after having linked his heart with the chain of Sheikhs through which he is connected to the heart of the Holy Prophet), or simply an informal "get-together", a happy occasion for intimacy. (Often a Sohbet consists of both aspects, a discourse followed by familiar interchange).

Why does Shah Naqshband assign so much importance to such gatherings? Why does he stress this even more, seemingly, than prayer or Dhikr (prayer-meditation)? Why? Because the familiarity arising from such blessed gatherings opens our hearts to each other and to our Lord. Gathering people in such an intimate atmosphere was the method utilized by the Prophets to soften the hearts of their people, and soft hearts make our worship acceptable in the Divine Presence.

If people cannot bring themselves to defer to another, as when people gather with a Sheikh or a deputy of a Sheikh, they will grow to be ever more assertive, wild and egoistic. In our assemblies one person must be the symbolic leader and address the others. If he is a deputy of the Sheikh, he may be, on the level of everyday

life, just one of a group of brothers pursuing a common goal, or he may have already attained spiritual stations which enable him to take on a more comprehensive role in guiding the members of his group. Whether the former or the latter be the case, when any of our deputies puts his heart in connection with the spiritual transmission for the sake of leading Dhikr and delivering a Sohbet discourse, he should become the means for that spiritual power and blessings to pervade that assembly.

Divine blessings descend on meetings where one person is presiding humbly and the others are deferring humbly. Such blessings never rest on a group where each is vying to prove the superiority of his views. No, our assemblies should not be debate clubs. If we follow these guidelines, after one person addresses the group and the others defer both outwardly and inwardly, a special atmosphere of intimacy should settle on that meeting, so that everyone feels well inclined towards the other members of the group, and all are able to exchange ideas in a constructive, non-confrontational manner.

Our egos rebel against being on an equal footing with others, so how should they feel about showing deference! The ego is a wild creature, constantly seeking to assert its uniqueness and superiority and to belittle others. If we can manage to get the upper hand in the struggle with our egos, they may reluctantly accede to show deference, but they will never do it voluntarily.

Man is subject to conflicting impulses. He wants to be unique, but he is also a social animal. Uniqueness is an attribute of our Lord, and we have all been given a share of that Divine attribute in that we are all different physically and in the realm of personality. In fact, there is a unique Divine Name reflected in each and every one of us, a Divine Name which the Lord has bestowed us a share of to the exclusion of others. Because of this we have an intrinsic tendency to see ourselves as being unique-because we are - but the mistake is to see ourselves as being superior to others, for it is in unity with others that we fulfill our potential for completeness, as our unique name is made manifest through the act of joining it to the whole of Divine Attributes.

The way to the fulfillment of this great potential passes through familiarity with people. Whoso finds a way to the hearts of mankind finds his Lord's Divine Presence. This is why the Holy Prophet brought people together in such informal meetings. But don't think that this is an easy task! The power to draw people together is a gift of Heaven. The Prophets and their Inheritors have been granted the gift of addressing people's hearts

directly, so that all those whose hearts are not of stone, all open-hearted people and all those whose hearts are closed but not locked must be affected by their message.

Usually a humble class of people responded widely to the message of the Prophets, as being close to nature they were more easily able to distinguish something living from a fabrication. In general, women also were more open to the message of the prophets than men, because women's hearts are more easily opened. Men's hearts are often locked tightly. It is impossible for an open-hearted person to reject the guidance of a Prophet or one of their Inheritors. But as for people who are puffed up with their knowledge, and approach men of God in order to make them accept their ideas rather than accepting Divine teachings, such people are likely to lock their hearts to Tariqahs.

The sign of real spiritual transmission is that hearts are affected and softened so that real familiarity and affection grow among the recipients of that transmission. That is the first step towards real faith. You aren't a real believer until you want for others what you would like for yourself, until you can put yourself in the shoes even of those with whom you find yourself in conflict. Until you can feel affection and familiarity towards a group of fellow seekers, it is impossible to imagine sympathy for people inimical to yourself.

How is it possible to open up your heart to your fellow man? Your hearts must meet in the heart of one of Allah's Saints, for in their hearts is Divine Attraction, and it is that power which enables them to be a medium for the binding of hearts. If there is no connection to the Source of all love- the Lord of all beings-then no really durable familiarity can develop between people, only the commonplace surface familiarity that is so easily disregarded when self-interest intervenes.

If a person has not undergone training at the hands of an Inheritor of a Prophet it is impossible for him to bear with people who inflict trouble upon him. He will become like a thorn bush: unapproachable, always ready to prick whoever approaches, friend or foe. Usually, however, such people are unable to perceive that they are prickly, but attribute the thorniness to others. This is not surprising, as it is a common mechanism of the human psyche to put off on others our own objectionable characteristics. We are all mirrors, but we do not realize that it is our own ugliness we are abhorring in others.

The Lord sympathizes with His creatures, and whoso has received a ray of that attribute may find his heart inclining towards people. This familiarity is a transmission from heart to heart. Don't bother with my words,

just receive my transmission. Familiarity with our fellow men is only the first level upon which Divine familiarity is made manifest, for the truly loving soul evokes affection even from wild animals.

Once I was with my Grandsheikh in the countryside. As we approached the house of the person we had gone to visit, a yellow dog started to rush at us with his tail curved between his legs like a scorpion. I thought that we would be torn to shreds, but then, as the dog came within clear sight of us, his whole aspect changed (even though Grandsheikh had never been there before, and therefore, the dog did not recognize him in the ordinary sense of his being a frequent visitor) and he began to wag his tail. Then the dog approached and Grandsheikh rubbed his head. At this the vicious guard dog took on the aspect of a frolicking puppy, rolling on the ground and prancing about. Then Grandsheikh explained to me: "He recognized me. I am no stranger to anyone".

Even ferocious lions may become pussycats in the presence of the receptacles of Divine familiarity. Once, in the early days of Islam, a caravan of pilgrims were coming to visit the House of God in Mecca. All of a sudden the caravan stopped. Abdullah Ibn Umar was with the caravan and when it stopped he went forward to see what was the matter. Tpeople were in a state of great trepidation, for a lion was sitting in the middle of the road, and they were afraid he would attack the pilgrims. Abdullah Ibn Umar made his camel kneel and climbed off its back. He went over to the lion, lifted up its ear, and reprimanded him gently, saying: "Don't stay here. This is not the place for you: this is a road for the pilgrims bound for the House of God. You must be obedient and respectful, and not attack us, as we are under the Protection of the Almighty".

01.01.1987

BookIntheMysticFootstepsofSaintsVolume2, CategorySohbat, CategoryBiography

Die Familie der guten Menschen

Wir sagen den heiligen Namen Allahs: Im Namen Allahs, des Allmächtigen, des All-Barmherzigen, des Wohltätigsten und des Freigiebigsten. Dies ist ein heiliges Treffen, zur Ehre des Herrn der Himmel. Wir sind alle Diener und tragen nur den einen Titel: Diener des Herrn. Diese Einladung ist eine Ehre, und zweifellos ist diese Versammlung heute Sein Wille, und ich denke, daß meine Brüder - gleichzeitig auch meine Gastgeber - ebenso wie ich der Auffassung sind, daß wir uns in der spirituellen Welt befanden, bevor wir in dieses Leben eintraten.
Unsere Seelen befanden sich in jener Welt, und von dort aus wurden wir hierher in den Leib der Mutter geschickt und blieben dort dreimal 40 Tage lang. Schon in dieser geistigen Welt waren wir zusammen, und es ist unmöglich, daß man hier jemandem begegnet, wenn man ihm nicht schon vorher in der spirituellen Welt begegnete, denn dies ist die Voraussetzung dafür, daß man sich in der materiellen Welt trifft.

Unsere Seelen sind die gleichen: wahrhaftige Diener ihres Herrn. In der spirituellen Welt sind alle gleich: Christen, Muslime, Juden, Buddhisten, alle Seelen sind gleich. Seine Heiligkeit hier trägt die Kleidung der Buddhisten und sieht aus wie ein buddhistischer Geistlicher. Seine Heiligkeit dort ist gekleidet wie ein protestantischer Priester, und euer Hochwürden trägt den Habit eines katholischen Priesters. Ich selbst habe das Aussehen eines muslimischen Scheichs. Diese Kleidung ist nur für eine kurze Zeit. Unsere wahre Kleidung ist in der Göttlichen Gegenwart. Dort gibt es keinen Streit zwischen den verschiedenen Gruppen,

Glaubensrichtungen, Religionen, nur noch die Einheit des Herrn der Himmel. Das ist reines Wissen, Wirklichkeit, niemand kann Einwände dagegen erheben, weder Gelehrte, Heilige, Priester, Scheichs, noch sonst irgend jemand. Ich glaube an das, was ich denke. Ich nehme an, daß alle der hier Anwesenden an die Existenz Satans glauben, und ich suche einen Ort, wo es ihn nicht gibt. Wenn es den Teufel hier in Katalonien nicht gibt, dann bleibe ich hier.

Einst suchte jemand nach einem Ort, an dem es keinen Tod gibt, und er erkundigte sich überall, ob jemand gestorben sei. Er bekam zur Antwort: "Siehst du nicht den Friedhof? Warum fragst du so etwas? Was willst du?" "Ich suche einen Ort, den der Tod nicht erreichen kann." Man sagte ihm, er sei nicht ganz richtig im Kopf, aber er forschte weiter nach dem Ort ohne Tod. Endlich fand er ein Dorf, in welchem er vergeblich nach einem Friedhof suchte, und er glaubte sich am Ziel. Seine Frage, ob dort jemand gestorben sei, wurde verneint. "Dies ist der richtige Ort für mich", sagte er, "aber wie ist es möglich, daß dieses Dorf immer gleich groß bleibt, wo hier doch niemand stirbt? Was geschieht mit den Menschen?"
"Dort drüben ist ein Hügel", antwortete man ihm, "und von Zeit zu Zeit hört man von dort einen Ruf: 'He Pedro, He Senora María, kommt!' Und wenn sie dann gehen, kommen sie nie mehr zurück." "Sollen sie nur rufen", erwiderte er. Und er war sehr froh.
Eines Tages - er hatte sich gerade beim Barbier zum Rasieren niedergelassen und die Rasur war gerade zur Hälfte beendet - hörte er, wie ihn jemand rief und er sagte: "Ich muß schnell weg, da drüben ruft mich jemand."
"Aber so bleiben Sie doch sitzen, wir sind doch noch gar nicht fertig."
"Lassen Sie mich, ich muß gehen."
Und auch er ging hinauf und kehrte nie mehr zurück.

Der Tod ist überall, er macht weder vor Palästen noch vor Hütten halt. Und Satan kommt viel leichter an Könige heran als an gewöhnliche Menschen. Man fürchtet ihn auch, wenn er sich den Kirchen nähert und schaut, ob jemand drin ist oder ob er sich vielleicht an den Priester heranmachen kann. Satan ist von Anfang bis Ende aktiv, und er ist ein erstklassiger Unruhestifter.

Ich habe seine Heiligkeit Bartolomäus, den Patriarchen von Konstantinopel besucht, das Oberhaupt der orthodoxen Kirche, der Papst der oströmischen Kirche sozusagen. Wir sind Freunde. Er spricht gut Türkisch und hat ein gutes Gesicht, und unsere Herzen sind einander nahe. Er ließ mich durch einen geheimen

Eingang herein, aus Achtung und Liebe zu mir, denn normalerweise wird man von Sicherheitskräften kontrolliert.
Als wir so beisammensaßen, sagte er zu mir: "Scheich Nazim, wie denken Sie über all die Krisen und Unruhen? (Wer hier schläft, muß rausgehen, oder er bekommt weder Tee noch Kuchen. Das Offizielle liegt mir nicht, darum rede ich so frei und offen. Das Offizielle überdeckt die Aufrichtigkeit. Wir müssen so bleiben, wie wir sind, und auch vor hochgestellten Personen bleibe ich so, wie ich bin und verstelle mich nicht.)
Als er mich fragte, wie ich über die immer zahlreicher werdenden Unruhen denke, sagte ich: "Eure Heiligkeit, glauben Sie denn, daß Satan in den Ruhestand getreten ist?" "Nein", sagte er, "das glaube ich nicht. Wenn er im Ruhestand wäre, dann hätten wir Ruhe." Aber noch ist er aktiv und an der Macht. Daran kann auch die Demokratie nichts ändern. Er ist König und hat die Macht in seinem Königreich.

Vorsicht vor dem Satan! - Schreibt dies anstatt "Vorsicht, bissiger Hund." Wenn man einem Hund den Stock zeigt, läuft er weg. Aber auch wenn man mit einem Gewehr auf Satan schießen würde, würde er nicht weglaufen. Und selbst wenn eine ganze Armee auf ihn feuern würde, würde er dies für einen Ehrensalut halten. Darum müssen wir uns, eure Heiligkeit, an den Händen halten und gegen Satan zusammenhalten, um sein Königreich zu zerstören. Wenn wir dies nicht schaffen, gibt es weder Frieden noch Gesundheit noch Glück, nur endloses Leid.

Ich versuche deshalb, eine Organisation der "Guten" zu schaffen, der Heiligen, damit wir zusammen, Hand in Hand, dem Angriff Satans und seiner Gefolgsleute entgegentreten. Vielleicht ist das eine schwere Arbeit, vielleicht finden einige das sehr schwierig. Aber ich glaube, daß der Herr der Himmel uns hilft, wenn wir gegen Satan zusammenhalten. Jesus Christus hatte auch nur zwölf Schüler, und sein Glaube hat sich in der ganzen Welt verbreitet. Darum müssen wir gegen Satan zusammenhalten, auch in kleinen Dingen, damit er nicht seine Ideen bei der Jugend verbreitet, und wir müssen uns gegen seine Angriffe und Fallen wehren, so gut wir es vermögen.

Ich hoffe und glaube, und mit mir die ganze muslimische Welt, daß das neue Jahrtausend das Königreich der Himmel bringt. Und wir glauben, daß Isa (Friede sei auf ihm), Jesus, der himmlische König auf Erden sein wird und daß unter seiner Königsherrschaft alle Königreiche an die Macht kommen werden, Satan und seinen Gefolgsleuten zum Trotz. Ich bin voller Hoffnung, daß die Erde endgültig für alle gereinigt wird, und

daß der Schmutz von ihr hinweggenommen wird. Dann wird wahre Gerechtigkeit und Achtung und echte Liebe und Barmherzigkeit zu den Menschen zurückkehren. Ich hoffe auf unerwartete Veränderungen in den nächsten Jahren, und daß Kraft vom Himmel auf die Erde kommt. Wir brauchen Hilfe im Kampf gegen Satan, weil die Mehrzahl der Menschen sein Königreich unterstützt. Darum erwarten und ersehnen wir Hilfe vom Herrn der Himmel für die Erde.

Ich halte meine Ansprache nicht gerne länger als die heutige. Mein Herz ist froh, daß ich heute mit seiner Heiligkeit und all diesen Vertretern verschiedener Religionen zusammensein konnte. Ich bin kein Fanatiker im Glauben, ich glaube vielmehr, daß die Rechtschaffenen zusammenhalten sollen, zum Nutzen der Menschheit, um die Menschheit zu retten, wie eine große Familie, damit die Menschen Brüder werden. In der Göttlichen Gegenwart wird derjenige am meisten geehrt, der für die Menschheit sein Bestes tut, und am schlimmsten sind die, die für Satan arbeiten und der Menschheit Schaden zufügen: sie gehören nicht zu uns. Dies ist meine Erklärung in ihrer heiligen Gegenwart.

Möge Allah uns vergeben, und ich bitte meinen Herrn um Verzeihung, weil wir so machtlos sind gegen die Angriffe Satans, und wir bitten Ihn demütig um Seine himmlische Hilfe. Möge Allah uns alle segnen, unsere Arbeit, unser Streben. Laßt uns einander an den Händen halten und auf immer für unseren Herrn sein. [Gemeinsames Gebet] Laßt uns so bleiben im Diesseits und im Jenseits. - Jetzt ist es an der Zeit, uns mit Tee zu stärken.

- 01.10.1997

OF FASHIONS AND THINGS

As-salamu alaikum! The sign of Muslims (is) to say: As-salamu alaikum! Therefore use it, as much as possible use it more, say: As-salamu alaikum!

Welcome to you, ayyuha-l ghafilun! Welcome to you, o famous mental-house visitors. Welcome to you!... That is Cavus, Sergeant... You are happy? Must be, must be!

Destur, ya Sultanu-l Anbiya, Destur, ya Sultanu-l Awliya, Destur, ya Rijalallah! We are knowing nothing! If knowing something, we are never practising! To learn and to know it is order to believers! And we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Say: Bismillahir Rahmanir Rahim... (small Dhikr)

O our Lord, You grant us a biggest favour to be able to say Your Holy Name and to say: Bismillahir Rahmanir Rahim!

We are very lucky and we are granted to say: Bismillahir Rahmanir Rahim. (It is)

one of biggest Favours of Allah Almighty that we are able to say: Bismillahir Rahmanir Rahim. And to say 'Bismillahir Rahmanir Rahim' saves you here and Hereafter. Fortunate people to be able to say 'Bismillahir Rahmanir Rahim'. When you are saying Bismillahir Rahmanir Rahim, you have been dressed an honoured dressing from (the) Glory Oceans of Allah Almighty. Everyone around yourself- from nature, from animals world- they are knowing that you are (an) accepted servant in (the) divinely Presence. Because if you are not accepted servant, you can't be able to say: Bismillahir Rahmanir Rahim! That is a sign and everything around yourself (is) knowing and understanding that you have been dressed from (the) endless Mercy and Favours of Allah Almighty. You have been dressed and then everything, everyone around yourself, (is) dealing (with) you in a different way that they are not dealing with other people, whom they are not saying: Bismillahir Rahmanir Rahim. And if you can be able to keep that honour, you should be finally (a) well-known one from servants. (Sheikh is drinking, saying: Bismillahir Rahmanir Rahim)... With Bismillahir Rahmanir Rahim you can taste Favours when you are drinking. It is never going to be same two persons: (if) one(is) saying: "Bismillahir Rahmanir Rahim" and drinking and eating, (he is) never going to be (the) same as a person who is not saying: Bismillahir Rahmanir Rahim. 1oo % it is just different and changed!

Yes, we are saying, asking forgiveness and blessings. The title of our association was: To learn and to know. That is obligatory for everyone: to learn and to know. Then you have been ordered, when you are learning and knowing, you have been ordered to practice, what you are knowing.

Now we are saying: You must know about 'Bismillahir Rahmanir Rahim'. If we are sitting and saying (about) the honour and the power of saying: 'Bismillahir Rahmanir Rahim' from (the) beginning of creation up to end, you can't finish it. So powerful! It is so powerful to say: Bismillahir Rahmanir Rahim. And mankind must say now, all of them: Bismillahir Rahmanir Rahim. Bismillahir Rahmanir

Rahim. Whom they are saying, they are going to be saved and others (are) taken away. Taken away. La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim!

Daily perhaps hundreds books (are) written through different languages, but they are not using (the) Holy Names of Allah Almighty to be the title of their book or their books, to write: Bismillahir Rahmanir Rahim! Bismillahir Rahmanir Rahim is like a crown on a King, giving to you such an honour and ‘heybet’, glory, and greatness. You must know it and you must practice on it! Your life- even you are living with so many kinds of people, but never (it is) going (to be the) same life with that one, who was knowing and saying: Bismillahir Rahmanir Rahim. We must, it is obligatory to learn.

Now people (are) building ohhh!, so huge buildings and (they are) making so big- what is that? Making for something through reklam, advertise(ment)... so many advertise... if a person (is) making every means for themselves as an advertise(ment), it is going to be like a small drop through a sea and through an ocean. So powerful! If people (are) learning and knowing about the real benefits or real blessing that (is) coming on a person when he is saying: Bismillahir Rahmanir Rahim, they should be (quiet), not to speak anything, except: Bismillahir Rahmanir Rahim. Try it! Free! Trying is free; make it for one day that: “I am going to say and to work on something today, to say: Bismillahir Rahmanir Rahim!” And finally look yourself at the end of the day and one day that you (are) never saying the holy Name of Allah, to say: Bismillahir Rahmanir Rahim. And that person (is) coming so tired and unsuccessful.

Success(is) just built on (the) holy Name of Allah Almighty: Bismillahir Rahmanir Rahim. Say! (That is) saving you here and Hereafter. Don’t forget it! When (you are) forgetting, you are going to be lost through endless oceans or endless sandy oceans... Bismillahir Rahmanir Rahim... Allah, Allah...!

How it can be? To say: Bismillahir Rahmanir Rahim is to make your ego under your

feet, to put your feet on the head of Shaitan! Shaitan (is) always blowing, blowing through your ego. Shaitan, that is its mission: to make (the) egos of people (big), to make them to think that each one is bigger from that globe. Even they say that you are much more important from whole heavenly beings! That is shaitanic ideas, asking to make people to say that you are most important ones and really they are “wa khuliqa insana daifa”... Allah Almighty (is) saying that man (is) created so weak, so weak, weaker than an ant!

“How it can be, Sheikh? We are much more weaker than an ant?” “Yes, o my no mind fellow! Do you think that an ant needs a blanket to put on it?” “No.” “To put winter clothes, summer-times to put summer clothes, season-times to put season clothes? It is so strong and (more) powerful than you! You are in need to change your clothes through difference of season, that means: that small ant (is) much more powerful than you. It (is) never asking something as you are in need, putting on yourself and to follow fashions, new fashions! New fashions always. Do you think that ants (are) worried (if) they have new fashion or they are using (the) same, same fashion from beginning up to end? But you are changing!”

And that is something coming to you from the side of Shaitan, because Shaitan (is) asking to find a way to you through your out-looking. And dressing (is) giving to you a different scene, appearance. Therefore- people, why they are using fashions? They like so much to be seen in a different position, (a) different appearance. Everyone likes this. Therefore so many people, particularly women, if they can be able... if men (are) asking to change themselves 5 times, women, ladies, they are asking to be seen in 500 kinds... that is their mission. And Shaitan therefore (is) playing through the minds of no mind people and (he is) saying: “Oh, my Darling, we must change our fashion, because now (it is) 2008... (A) new fashion (is) coming, (the) spring fashion, then (the) summer comes...” “Which one you like, o my Darling?” They are going also, this, what is that? Defile...

Sitting one 85-years (old) lady and that side, 99 years old, her husband. Every time (one model is) going, coming, (she is) saying: “O my Darling, how we are going to be... how beautiful do you think that if I am dressing like this...?” That habit (is) never leaving mankind. (It is a) habit! Yes, you must change everything, to be seen on another personality, to make shock on Abdul S... Yes... To be seen... Subhanallah! Subhanallah!

Therefore, in Paradise, you (are) never going to see your Paradise-lady and (she is the) same (like just) before one minute! Always changing! Kullu jadidin lazizin- everything new is sweet! Therefore, in Paradise you can’t see your lady always on same, no! Ohhh, so happiness for Paradise people! So happiness! That means we have such a speciality through our egos not to be (the) same, but (the) Tajalli, (the) manifestation of every time, to be changed. That is (a) hobby. For what? To be happy more and more Paradise people! But it can’t be through this life, no! (It) can’t be. That (is) the reason that Shaitan (is) throwing through (the desire into) your heart to be seen in different positions among people and people they say: “Who is that beautiful one? “ (They are) looking (to) her dressing and (then she is) coming: “Oh, (the) same lady (is) coming, but she is so fashionable lady... fashionable lady, (the) most fashionable lady through this Gala-Night!” Eh. Therefore Shaitan (is) making its most effort to make people to look on themselves to be seen in another position, to be said: “Oh this lady (is) like a Paradise lady- from where (she is) coming?” (Then she is) coming... that is the old one, but she dressed so heavy dressings that people (are) thinking: “That (is the) same lady?”... From this putting Shaitan its hook on men and women.

And you may look that now whole nations, men and women, they are running after to be seen (as) a new personality, nothing else. Therefore they are making fashion-makers to make such a strange things, to take other peoples lookings on them. And that is making economy to come (down), to sink on (the) last point,

never getting out. And that is the opening (of) the door of ‘israf’, wasting. They are wasting everything, only to be seen in another appearance. I don’t think that anyone (is) saying on that point now. (They) can’t say. We are saying on the worst demands of people.

Yesterday someone, they are asking to me: “O Sheikh, I am going to make a consulting with you for some important thing.” I am saying: “Yes, you may ask.” He was saying: “O my Sheikh! We have a car; it is in a good condition, very good condition, its motor, its tyres is excellent. But my wife (is) saying: ‘O my Darling, what do you think, that we can change our car, because it is just (the) new year, coming with (a) new fashion. We must change our old car in a new model car. What do you think, o my darling? You know, o my Darling, (it is) my hobby that I like to have a Mercedes car, because our car is Ford car and (the) Ford car- Ford (is) not like Mercedes. And I am looking, looking through magazines that new models of Mercedes cars (are) first class!” “O my Darling, what you are saying! (Even) if (there is a) new fashion of Mercedes cars- do you think that they are flying? Or they are also travelling on same Autobahns?” “O my Darling, don’t say this! Only we must put our new fashion Mercedes car, you and me to stand up in front of our new car, in front of our house, so that people may say: ‘Oh’- it is enough for me: to be seen in front of new fashion Mercedes car!” “O my Darling, I must look... I must look for that...” “O my Darling, I don’t like to say: ‘I must look’. You must follow what I am saying, what (is) making me happy! O my Darling, ohh, I am going to cry...!”

Hundreds and thousands (of) traps (is) putting for mankind, Shaitan, to occupy them from their real missions through this life! They are not going to think on (the) most important position that the Day of Resurrection Allah Almighty (is) calling them: “O My servant, come and show your real face! Show your real habits, show (your) real mission, what you did through your life!” To make them to forget it, (Shaitan is) engaging people with fashions.

Therefore you must learn and you must know and you must follow. (The) Holy Quran (is) coming for to be known, coming to be learnt and (for) knowing and practising. That gives to you an honour and glory along of your eternal life; (it) gives to you honour and over honour glorifying up to endless, up to eternity!

O people, don't waste yourselves, your efforts, for nothing, but try to use your efforts to reach eternity! Eternity, that you should find... through every moment or second you should find something that never happened before and you should take such a pleasure through your eternal life! Think on it! Don't waste your times with shaitanic things! And through that way Shaitan (is) just occupying people and catching them and doing what he is asking to do on people... Learn! Now so many people (are) speaking, speaking, speaking, speaking... we are not asking too much speaking- from (something) small you must understand an ocean!

May Allah forgive us! For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 19.5.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPrayer, CategoryDressing, CategoryOhMyDarling

FAST! HUNGER WILL BREAK THE PRIDE OF YOUR EGO!

You are the Sultan, the Sultan of Sultans. You are the Great, no-one can be great, only You, our Lord. Every greatness is nothing in front of your Divine Greatness. We are nothing. In this holy month Allah Almighty grants us from his Endless Blessings and we need his Blessings. Although we are nothing, we claim to be something by giving ourselves empty titles so that we can get a value. But even if you try to give this value to yourself, it is nothing. It is useless. As long as a person wants to give himself a value, he will be cheap, cheaper, cheapest... Because as long as someone is claiming to be something, he will be looking at his own power, his knowledge, his position, his business, his rank, his family, his race, his richness... With all this he will want to give himself a value, but in reality he is becoming cheaper and cheaper and he will fall down into the dustbin and become rubbish himself. If you try to be something, I will come and look at you when you are dying, and after death I will look to see how you are. You will probably be smelling badly! Is that your value? You, who are claiming to be such an important one! If you really think you are so valuable, let me take you to the market of dead bodies after you have died, and then let us see how valuable you are!

Yes, that is the value of all of those who are claiming to be something now. Some people put stars on their shoulders or badges. Even children are proud when they wear lions, or wolves or foxen on their pocket.

People are not using their mind and that is why they are becoming like small children. They are happy and

even proud with such useless things. Pride only belongs to the Lord of Heavens. He has the right to be proud, no-one else. No-one has the right to be proud. This century is the century of pride. Everyone are proud-ones. When they are proud they will be jealous, envious, merciless and injust people. All those characteristics come from pride. Of all creatures, the first proud-one was Satan. He claimed to be proud, and all the angels kicked him down. He was kicked from the highest position to the lowest.

We are fasting. We must fast, because we have been ordered to. Since the first man until today, it is a heavenly order: "Oh, mankind, you must fast!". Fasting makes you humble. When you are full, you will be proud and it is not for you, to be proud. That is why it is the most important worshipping, to fast. The Seal of Prophets mentioned to his nation and to all nations: "For everything there is an entrance, and the entrance of worshipping is fasting. Without fasting, you cannot be a worshipper. Why? Because your ego will not let you. It will first reject, object and refuse to be a servant. Your ego will tell Allah, "Come down and I will go up!" That is how dirty the characteristics of the ego is. It is the worst creature that has ever been created, your ego. But it is so powerful. It even asks Allah Almighty to come down! It will never accept to be a servant. Try it yourself. Everyone has an ego. Do you think that your ego is an obedient servant? Isn't it always rejecting and refusing to fast and pray and to do this or that? Isn't it always asking to do wrong things? It always wants to be against the rules of heavens. It wants to be free. What is that foolishness of the people of the 20th century? They want to be free-ones! That is the claim of their egos. They do not want to be under any control or command. They want to be absolutely free. That means they are saying, "You are there Allah, I am here!" May they be forgiven...

Nothing can be more effective to put the ego down, than hunger. When Allah Almighty created the ego, He asked, "Who are you and who am I?" The ego answered, "You are you and I am I." It did not say, "You are my Lord and I am your servant!" Allah then ordered the ego to be put 1000 years into hell-fire. After that the ego was asked the same question again and it gave the same answer. It was then ordered to be put into the cold hell for another 1000 years. Again it gave the same answer. It was then ordered to be put into the valley of hunger for 1000 years, hungry. When it was brought out and asked, "Who am I and who are you?", the ego answered, "You are my Lord, my powerful Lord and I am your weak servant." It was trembling.

Nothing except hunger can make the ego declare servanthood. That is why since the first man, we have been ordered to fast. It is in the Old Testament, New Testament and all other Heavenly Books. The fastings in

those books are very difficult. The easiest fasting has been given to the nation of Sayyidina Muhammad, may peace be upon him. Even for his nation, fasting was difficult in the beginning. During the first few years, the companions of the prophet were only allowed to have a break of the fast between maghrib and isha. After isha they had to fast again. So they has a fast of 22 hours. Then Allah Almighty made it easier for the nation. We can eat and drink and enjoy all night until dawn. Even if it is the easiest fasting, many people are not observing it. But it is the best treatment for our physical being and also the best treatment for our egos. It is also the best treatment for our souls, to enable them to go up to the heavens. While you are fasting, your soul is asking to reach higher levels in the heavens.

Try to keep this rule of fasting as much as possible. If you are new and you haven't been fasting before, try to fast, make the intention. That is the most important factor of obediency and worshipping. Allah Almighty will not accept any worship without the intention. You must intend to do a worshipping for the pleasure of Allah Almighty, intending to follow his Holy Command. If not, it is not a worshipping. Use your intention! "I am praying for the pleasure of my Lord! I am fasting to follow his Holy Command and to make him happy and pleased with me." Every action that a believer wants to do, should be done in the rememberance of Allah, to make Him pleased with us. If you want to do anything, and you know it is going to make Him pleased, then do it! If not, then don't do it, beware! Some punishment can come to you sooner or later. Don't be cheated, if the Lord Almighty Allah gives you your punishment later, it doesn't mean that He is not punishing. No! Don't be cheated if He is delaying his punishment. It only means that He is waiting to see if you are repenting, or not. He wants all his servants to ask for pardon.

When you intend, you will find the capacity to fast, to complete your fast. If you are a beginner and you do not reach that point, even though you have intended, and on the first day of fasting you realise at noon time that you cannot continue, then break your fast. Try the second day. You can then improve and add another hour, and so on you add one more every day. By the middle of Ramadan you will be able to complete your day. That is a way, step by step to reach our target. Don't say that you can't, and don't be too strict. Even our children are not too keen on worshipping. Teach them step by step. And with new Muslims be tolerant, oh Muslims! Don't say anyone is impossible. It is only a question of training.

Italy - 01.03.1994

BookPowerOceansofLight, CategoryFasting

Fear Allah And You Will Be Raised High!

(Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Allahumma zidh wa baarik habeebika Sayyidina Muhammad (s,) zidhu yaa Rabbee `izzan wa sharafan, nooran wa surooran, ridwaana wa sultaana. Thumma 's-salaam `alayka yaa Saahib az-Zamaan, thumma as-salaatu wa 's-salaamu `alayka yaa Qutb az-Zamaan, thumma as-salaatu wa 's-salaamu `alayka yaa man huwa 'l-Mutasarrif `alaa `ibaadullah fi 'd-dunya, sharqan wa gharbaa, shimaal wa junooban, fi 'l-bawaari wal-bihaar.

And we are saying, as-salaamu `alaykum yaa `ibaadallah, throughout the east and west, north and south, who are occupying themselves only for the servanthood of their Lord. To make their Lord and their Creator happy. They are also trying to give their most high honor to the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands.) Zidhu yaa Rabbee `izzan wa sharafa, nooran wa suroora, sultaana wa ridwaana.

(Mawlana Shaykh sits.)

We are asking the Lord of Creation, thabbitna `ala al-Haqq, keep our feet fixed on the right path! And we saying to our attenders also, as-salaamu `alaykum, those who are giving some time for their Lord's pleasure and trying to make their Lord, Allah Almighty (Mawlana Shaykh stands.) happy and pleased with them and to be rejoicing in them. (Mawlana Shaykh sits.)

May Allah forgive us for the honor of His most honored one. O our Attenders who may be from common people, or `ulamas, or from learned people, or from those who are asking to not show that they are hearing such things, because Shaytan is threatening them, "You are `ulamas, and you are listening to such an unauthorized person?" Yes, I am not authorized by official centers and I am not an official. I am only a weak servant who has been appointed by that one who is controlling everything on Earth and they are trying to keep Believers from falling into bad conditions or dangerous situations. We have been controlled by that one, and the most important thing is that Shaytan is now going to be upset, very upset! Ptuu, and upset you, Shaytan! He is angry with me and I am angry with him also. (Mawlana Shaykh laughs.) My supporter is the one who appointed such a weak servant, perhaps the weakest servant on Earth! And I am not asking heavenly support through its last level, only here, and from him who is responsible for Believers, to not fall in Shaytan's traps.

This is an association. What they are causing me to speak, I may say. May Allah forgive me and forgive you. Ask His forgiveness, O people! Everyone in Creation is asking forgiveness from their Creator. Without forgiveness, no blessings are coming. If blessings are not coming, in a second or less this planet will disappear, finish, wa huwa `ala kulli shay'in qadeer, "He is able to do everything He wants."

O `ulamas, is this against `aqeedatu 'l-Islam, the belief of Muslims? Say! Do you think He is not able to take away this world and others like this world, thousands, billions, trillions, quadrillions, pentillions, before 'qaaf' reaches 'noon'? Are you believing this? You must believe in the Creator's Endless Power Oceans! You must believe in your Creator's Will Power, in His Divine Attributes. If He says, kun fayakoon, "Be! And it is," and if He says, "Finish," everything will disappear through His Power Oceans. You must say this so people so they may know their Lord, their Creator's power! Something la yudhkar, not to be mentioned, yet in a very short time everything may disappear. Wa huwa `alaa kulli shayin qadeer.

O doctors, O `ulamas, make it so wide that people may understand. Say! Where are they going to disappear to? That is beyond all your imaginations! He, Almighty may say, "Quickly! Everything in existence, inside a dharra, atom!" And all this will take its position in an atom. (Mawlana Shaykh laughs). Yes, `ala kulli shayin qadeer. Don't say, "It can't be." There is no argument on this. (Mawlana Shaykh stands.) Allah (swt), wa huwa `alaa kulli shayin qadeer. (Mawlana Shaykh sits.) He may take everything in existence and order it into an atom. Are you saying this, O Salafi `ulamas, O doctors? Is it true what this weak one is saying? Don't think these are a weak one's words. If it is just on the level of your understanding, it is the last level! Allahu akbar, wa lillahi 'l-hamd!

If a person is inquiring about a king's territory and power and we say one is a king of a small island, and the other is a King whose territory runs from east to west then you may understand the value of one against the other. You may say US, (is a donkey, but we have to say) its territory from north to south, is on a new continent, "oh, so powerful." And, "who is that one?" "That is the king of Malta." One spot. If you say, "that is the king of Siberia, his territory is from east to west," then you are understanding his power, so you try to give your best salute and obedience to that one. Therefore, `ulamas, Salafi or non-Salafi, doctors or others, as much as people give glory and greatness to the Lord of Heavens, they take more care, fearing that they can't do as they like, no! They are fearful (of their Lord.)

O Salafi `ulamas, do you know what the Seal of Prophets (s) said? He said, Raasu 'l-hikmata makhaafatu'Llah. "The head of wisdom is to fear Allah (swt)." (related by ibn Abi Shayba, al-Hakim at-Tirmidhi, Abu Na`eem in his Hilyah, al-Bayhaqi in Shu`ab al-Iman and others, authentic [sahih]). It is only four words, but it gives people such a huge maidaan, level, that they may understand something from makhaafatullah, (in order) to make them fear and tremble in front of the Lord's greatness and glory! Therefore, it is important, O `ulamas, to speak each time, everyday, about the greatness of our Lord, Almighty Allah. (Mawlana Shaykh stands and sits.) And according to your fear of your Lord, you are given such an ability; the capacity to give your most high respect and glory to your Lord, (because) you are trembling in front of His greatness, fearing, and keeping the right way!

Therefore, just four words, raasu 'l-hikmati makhaafatullah, covers the whole world and teaches them. If one is not in fear of his Lord, it means, that person is ignorant and does not have good manners. And if a person

does not have good manners there is no value for him in the Divine Presence. On the Day of Resurrection those who were giving ta`zheem, their highest glory and endless respect to their Lord, will be accepted and granted such a glory that others will not be given. Therefore, heavenly ranks granted to people will be according to their fear of their Lord! Fearless peoples' level is under the level of animals; not on the level of animals, but under it. And when we are saying, 'under the level of animals,' you can't find an end for these levels.

Marhaban, ayyuha 'l-mulook, ayyuha 'l-`ulamas! Who is a real malik? The one who may keep his ego on the level of ta`zheem, glorification of Allah Almighty. Those who are able to lower their levels as much as possible in front of their Lord's greatness, have been granted such greatness from the Lord of Heavens. Therefore, that hadith shareef, raasu 'l-hikmati makhaafatullah: the one who is honored in this life is in fear of his Lord, and then everyone will fear that one!

As an example, once upon a time, one of those who glorified their Lord Almighty, was riding through a jungle. It was so dark there and he was tired. He was keeping his horse there and sleeping. After a while a person came past and said, "O my Lord, who is this, here? 'Oh, stranger, have you never been here? This is the most dangerous place for wild animals and serpents? Quickly, go from here!'" He kept sleeping, and anyone looking at him was trembling! Whichever serpent, tiger or lion came to him was trembling, because of his 'halo,' as our Christian brothers say. They put this, so that it may be known that that is a heavenly one. He is not like ordinary people. Men, if looking, would see this. All wild animals also, when they approached, would see that circle, that halo around him and run away! Therefore, everyone fears those who keep makhaafatullah, the fear of Allah Almighty. Even if they were thrown in fire on the Day of Resurrection, fire would run away from their power. Makhafatullah! Allah Allah.

Now, you, O `ulamas, are you reminding people of such things? Reminding is the most important pillar for believing in your Lord Almighty. Therefore, all prophets have been ordered: an andhiri 'n-naas, "Warn Mankind," to make them take care to give their adab in the Divine Presence of their Creator, that is important, wa thiyaabaka fatahhir, "And keep your garments free of stain." You must clean yourself from every wrong belief and you must believe in the greatness of your Lord, Almighty Allah, that He is going to accept you or you are going to be rubbish, thrown away.

O People! How are you asking to reach those levels? You can't reach those levels with ordinary feet, no! O `ulamas? What is the Lord of Heavens saying? He is saying, qadama sidqin, "The lofty rank of Truth." Yes? I am not knowing the entire Holy Qur'an by heart, but something is coming to me, and I am speaking on it. Are you understanding? If you don't have qadama sidqin, true steps, you can't move up even a millimeter. You can't stand up (above) the earth, but it is easy to reach the heavens for the one who is able to stand up from Earth one millimeter. If you can't do it, it is impossible. Which one of you have this qadama sidqin? Muslim scholars, Christian holy ones, Jewish rabbis, are you trying, can you stand up? You know! I am not claiming that I am making this, no! But that reality is mentioned in the Old Testament, New Testament and the Holy Qur'an. The one who is asking to walk or to get up to the Divine Presence needs qadama sidqin.

Allah Almighty was ordering Sayyidina Musa:

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Innee ana Rabbuka fakhl`a n`alayk innaka bi 'l-waadi 'l-muqaddasi Tuwa, Verily, I am your Lord! So take off your shoes; you are in the sacred valley, Tuwa. (TaHa, 20:12)

You are Arab `ulamas, what does it mean? Hundreds of books you may write on it and finished. Allah Almighty was saying to Musa, fakhl`a n`alayk innaka bi 'l-waadi 'l-muqaddasi Tuwa. What is Tuwa? You are knowing nothing! Fakhl`a n`alayk: mostly, you do not see a difference between a clean place and a dirty place when you are walking with these shoes on Earth. You just step, and there may be dirtiness under. Allah Almighty's address to Sayyidina Musa (a), is some thing and to common people, another. If you do not leave your dirty steps, you can't move up! Or you can't be on a clean Earth so that the Lord of Heavens addresses you. May Allah forgive us.

O People! Try to understand, it is important. If you are not understanding, you can't step forward. May Allah forgive us for the honor of the most honored, beloved and glorified servant in the Divine Presence, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

(Mawlana Shaykh sings.)

Dome dome dome dome 15x

Fatihah.

(Mawlana prays two raka`ats shukr.)

(Mawlana speaks with Shaykh Hisham Effendi on the phone from Indonesia. Shaykh Hisham informs Mawlana Shaykh that he has just completed giving suhbat and Mawlid at a gathering of over 200,000 people in Central Java.)

Lefke, 22.05.2010

WebSufiLive, CategoryResurrection, CategoryAllah, CategoryGlory

Fear Allah!

Dastur, ya Rijal-Allah. Don't set out without "Destur". When you ask for "Destur", the holy ones will lead you to a good path. You will be inspired with whatever is good for you. It is very good. Ask for "Destur". O beloved servants of Allah, O pure ones, O beloved of the Holy Prophet, O lovers of Shah Mardan, Allah's pure servants, let us set out with your permission - saying Bismillahir-Rahmani r-Rahim. O how lovely, how very lovely. Ah, how beautiful, how very beautiful! There once was one "majzub", the meaning of "majzub" is to be in the grip of divine attraction, a person who is enraptured with the Majesty of Allah Almighty. What are we, in the face of the Majesty of the Almighty? We are Nothing. This man used to say: "Ah, how beautiful, how beautiful!" He said: "There is nothing ugly. Ah, how lovely!" He looked right, left, straight ahead, and always he said: "Ah, how lovely!"

O Shah Mardan, we ask you to give us of your beautiful wisdom which will gladden our hearts; we are wating for that. Yawmun jadid, rizqun jadid - A new day, new sustenance. He does not give us yesterday's provisions. The Sultan, in his kitchens they do not leave yesterday's meal. Yawmun jadid, rizqun jadid - With every day there is new provision. O Lovers of Shah Mardan! let there be love, let there be yearning! ask olsun! sevk olsun. Let it teach you/mesk olsun! to say: Bismillahi r-Rahmani r-Rahim. Speak and have no fear. Say Allah and don't be afraid, Jalla Jalaluhu. When you speak Bismillahi r-Rahmani r-Rahim completely, in perfection: Bismillahi r-Rahmani r-Rahim, we have opened our eyes, we have opened our eyes. May Your beloved servants open our hearts, o Lord. Allah, Allah...

How beautiful is this human condition. What a shame that there is no one left who is able to understand such beautiful things. That is why those who can explain them are now hidden. "wal-awliya-u ikhtafaw": a time will come when the Friends of Allah will be hidden. Why is that

so? Because nobody is looking or asking for them. Formerly, there were people who sought and asked for them. We had one brother in tariqa, who has since passed away, they showed somebody to him, - Allah have mercy on his soul - Who is this? they asked. He was in extraordinary clothes, an appearance commanding respect, reverence, a person in whose presence one would assume a respectful attitude.

Bismillahi r-Rahmani r-Rahim. O Shah-i Mardan. You are Shah-i Mardan, as well as the King of the Battle Fields. Masha'Allah, may our day be a good one. May our final end be a good one. Each day light descends, so that we may take our share of light. O Lovers of Shah-i Mardan! O Shah-i Mardan, o beloved ones of the Lion of the Arenas! It is Shah-i Mardan, masha'Allah, the world trembled before the grandeur of Shah-i Mardan. O Lovers, o Friends, Welcome to our assembly! May honour come to you from our assembly. This is the training of Shah-i Mardan, of his instruction. It is not acceptable to say, "I am Alawi, I am Shi'i". Be mindful of the command of Shah-i Mardan. Pay attention to what you do. Learn your manners from him. Learn to behave yourself, for a special mercy comes on those who learn their manners. A special light comes on their faces. Power comes to their bodies. Even one of them makes the earth tremble. Shah-i Mardan is such a blessed person who makes the earth tremble and quake, Shah-i Mardan, O Shah-i Mardan. Let us follow your way. Send your support to us. We have loved you. We ask to follow your way. Send to us from the treasure house of your favour. Let us learn good manners, o Shah-i Mardan! O lord of superior success and good fortune! O lion of the battlefields, Shah-i Mardan. Be brave and steadfast. Be a man of character, don't be rubbish. Don't be the beast of Shaytan. Be Shah-i Mardan's student. We are unworthy of being Shah-i Mardan's pupils, but we can try to serve him. Let us learn some good manner from him. Good manner, a certain blessed person once said: "I searched and applied to the assembly of spiritual knowledge. Knowledge came at the very end, only adab, only adab." Man is human only due to his adab (good manner). A man without manners is not human, he is an animal. We must know what we are saying, what we are speaking. Let us join the assemblies of the good. Let's attend the gatherings of the pure, of the Lovers of Shah-i Mardan. Let us search for his assemblies.

O Shah-i Mardan, Sahibqiran, (o fortunate one, blessed with success) O Lion of Allah, Shah-i Mardan. Lion of Lions, how very good! Remember and mention their names, so that a light

may come upon you; so that beauty might also come upon you. So that you too might be clothed in a robe of good manner. Those who have no manners, the doors of their hearts remain shut. Even in this world nobody opens his door to a person who has no manners. Who is without manners? The person who knows not what he says, what he talks. He who does not know what he says, what he talks about, he is an animal. Such people cannot be at the head. If they are, they make a mess of things. O Lovers of Shah-i Mardan, how beautiful.

O friends on the way of Shah-i Mardan. He who befriends the lion is himself a lion. He who makes friends with a donkey, he too is a donkey. He who befriends the dog is a dog himself. Who makes friends with a cavalryman, he is a fighter, wielder of a sword. They strike the world with fear; mention of their names makes everyone tremble. If Shah-i Mardan lets out a shout, people from East to West will tremble. Autumn leaves fall from the trees in the Fall of the year. In such a way they too fall to the ground - not because there is no power but it is not given to those who have no manners. Get your manners, have Adab. Those who go to bad places are bad ones. Who sits with the ignorant is ignorant. Who sits with the wise is enlightened. He who keeps company with the saints benefits from their blessings. Who sits with the Sultan, receives favours and gifts from the Sultan.

Know your road, know your own street. Don't be like a beast, they say. "Be as brothers, o servants of Allah!" O servants of Allah, that power, brotherhood, you must learn it! You can learn this in the assemblies of the generous, open-hearted. Be pure. This is an instruction because in this time people outwardly look like human beings, like Muslims, but their actions are even worse than what wild beasts will do. Wild beasts do not perform such actions as they do. A wild animal will hunt its prey, eat it up and stay in its place. When it has eaten its fill it asks no more. But these two-legged monsters - this is a suitable term for them - those who do not tire of spilling blood; nor feel shame; who commit injustice towards Allah's servants; they are lower than the wild beasts.

O Shah-i Mardan, please come, so that we may listen to your talk. Marhaban, welcome to you, o my Lovers, he says. The Lion of Allah bids those people who love him, welcome. To be welcomed by him, is worth more than if you were to give the whole world. I receive the welcome greeting of the Lion of Allah. Every day, do you say, "Marhaba, o Shah-i Mardan"? Every day? Do you say welcome to him? And then they say "I am Alawi, I am Shi'i". Those

are false claims. Do you say every day "Welcome, o Shah-i Mardan"? How lovely. Light comes upon them, light. Allahu akbar, Allahu akbar, Allahu akbar wa-lillahi l-hamd. Such a Lion as Shah-i Mardan, has been sent to us, the beloved cousin of the Holy Prophet (sas) is sent to us in order to set the world right and to train those looking like human beings but having the qualities of beasts; to train them, to teach them manners.

Their words have permanent meaning. Every day you hold in your hand sheets of newspaper. What happened today, I wonder? A lot of lies and nonsense. What's going on? What is the business of newspapers? Lies, fabrications! Every day from morning to evening you are reading every page. Do you ever read a single page of the Holy Qur'an? Because you don't, your eyes give out halfway through, your sight becomes dim. I am going blind, he says, - well, did you ever take in any light? Had you taken light, you would not have gone blind. So from where should we take this light? From the lovers of Shah-i Mardan. You may take light from their asemblies. For they have brought light. Shah-i Mardan, he grumbles. They have brought the light, you must ask it of him! O, I am going to the eye doctor. What is the eye doctor going to do for you? He will make even a seeing eye blind. Go to those blessed ones who will give you light so that both the eye in your head and the eye of your heart might open up. You must know who you are.

Do you know who you are? Eh, this is me here. No! Nobody will say - I am Allah's servant. Whoever does not say: I am Allah's servant, he is the beast of shaytan. Whoever forgets Bismillahi r-Rahmani r-Rahim is linked to shaytan. Shah-i Mardan does not talk to them. O our Lord, we thank You that we woke up healthy and strong. We awoke strong and healthy, without aches, without pain. We have no worries and no fear. And why is this so? We are under the protection of the Sultan. The Sultan looks after us. The Sultan is Shah-i Mardan. A person who is under his protection will not be brought low. He who keeps the company of a glorious one will partake of that glory. Who is with the honourable will have honour. Who is with a liar will be a liar Who associates with an unworthy person, will be unworthy himself. Who associates with the unclean, will himself be unclean. He who keeps the company of a dog, is himself a dog.

O Shah-i Mardan, how beautiful are your words! They are cleansing. ",ÄòInda dhikri s-sulaha'i

tanzil ur-rahma." This is a heavenly message, know this. The words of the prophets, the saints. The righteous, he says - The assembly in which the righteous are mentioned, mercy descends on it. Don't talk! Don't gossip about this fool, that fool. Listen to the words spoken in the assembly of the righteous. Listen, so that mercy might descend upon you; if you have any troubles, that they may go from you. Say, whose servant are you? I am the servant of Shah-i Mardan. I wish for him to accept me, that is my assertion, but only if that blessed Lion, Shah-i Mardan will accept me. Of course he will! The Sultan does not turn back those who love him. He regards them accordingly. He makes them wait for the right time. Therefore, by what does a person's worth become clear? It becomes clear through the ones whom he loves. A person's worth is measured by those whom he loves. Love good ones, and your name will be mentioned with those good ones. When you go to the grave rows of angels will greet you, as Sultans are received.

Allah, Allah. Allahu akbaru l-akbar. Allahu akbaru l-akbar. O my Lord who are Most Holy! what beautiful servants You have. Shah-i Mardan whom Your Beloved loved, may he conquer our hearts! Let us speak his words. O you Alawis! to hop and kick in a mixed gathering of men and women is not the way of Shah-i Mardan. Have you ever heard that Shah-i Mardan cavorts with women, belly-dancing with them? What kind of Alawi, what kind of Persian are you? Well, speak up. So learn then, learn from Shah-i Mardan. Were we to speak Shah-i Mardan's words until the Last Day, they would not end. He who wishes to become a human being, let him pay attention to his words. Where does he take them from? He takes them from the City of Knowledge, the Sultan of Prophets, the Beloved of Allah. Ah but you false Alawis, false Shi’is, if you drank from a pure source you would find life, pure. He who drinks of toilet water, what will happen to him? He will become as filthy as this. Leave off your empty claims. Enter the ring of true men. Don't go on saying I am this, I am that. Say: Bismillahi r-Rahmani r-Rahim. Jalla jalaluhu, jalla azamatuhu. Wa la ilaha ghayruhu. Allah akbar wa li-Llahi l-hamd. That should be your speech. That is what Shah- Mardan teaches.

O lovers of Shah-i Mardan! Insha'Allah I will fill the whole world with the love of Shah-i Mardan. With his love I want to conquer their hearts. I am nothing. But I want the hearts of Muslims to be inflamed with love for Shah-i Mardan. Let him go on the path that he went. Let him abandon cruelty, tyranny. Let him give up vulgar manners and disbelief. Let him stop

killing people. Let him give up his envy. Let him quit his bad ways. Let him not go to gaming and gambling casinos. Go to the assemblies of those beloved to Allah. O Shah-i Mardan! O Lovers, O you who love me, he says, Sayyidna Ali. The time is now coming, he says. Hear these words of Shah-i Mardan. My (sword) Dhu l-Fiqqar will strike the necks of many liars. I will not leave them - those who misunderstand Islam, who abuse Shah-i Mardan's way of Islam. How ever many of them there are, I will strike their necks - Shah-i Mardan has Dhu l-Fiqqar.

Take heed, the time is coming. This time is the time of Sayyidna al-Mahdi (as). He is the representative of that Lion on the face of this earth, al-Mahdi (alayhi salam). Do you think S. al-Mahdi is going to gather you, men and women, hand in hand, in order for you to jump about? Is that what he will order you to do? What is Allah's command? Asta'idhu billah: "Wa qarna fi-buyutikunna". Women should stay at home in their houses. If you don't listen, your faces will grow ugly. Your health will suffer, and all your endeavors will become messed up. A woman can't do a man's work. Who forces her to do will meet an evil end. He will strike them with his sword. O Shah-i Mardan. When they hear your name now, nothing happens; once you unsheath your sword, once Shah-i Mardan draws Dhu-l Fiqqar, there is no man who will not tremble. Allahu akbar! Allahu akbar! Allahu akbar wa li-llahi l-hamd.
Recite takbir, oh you heedless ones! In the morning, stand before the mosque and recite takbir! When leaving the mosque, in the square of the mosque, say: Allahu akbar, Allahu akbar, Allahu akbar wa li-Llahi l-hamd. It is Allah Who conducts our movement, our Lord Who calls us to worship. This is as much as we can do. Send us reinforcement, O Lord. Steer us away from the meetings of those who deny You. Let them have no say May they be driven apart. Those who have no respect for Shah-i Mardan, who neglect their prayers and other duties, will all go, all of them. Some of the believers who are Lovers of Shah-i Mardan will go to Paradise. Their graves will become paradise. But the graves of who denies him will become pits of hellfire. Allah protect us. Come to your senses.
If it is your job to kill people, you are not human. "La darar wa la dirar fi l-Islam." This is the message of Islam that Shah-i Mardan has brought us. "La darar wa la dirar fi l-Islam". It is forbidden to do harm in Islam. Especially"wa la taqtulu anfusakum"(4:29 A human being like yourself, but weak, don't kill him because he is weak. He is a servant of Allah. Give to him, be

generous. Shah-i Mardan never wrongfully struck anybody's neck. He is King, Shah-i Mardan. O Lovers of Shah-i Mardan, O Blessed One, O our Sultan accept us, so that we may learn good manner. I am Shah-i Mardan. I will not stand before the Throne of the Almighty before having cut off the heads of the unjust among men, he says. Have fear! Those who murder people, murder innocent people; who set their surroundings on fire - the sword of Sayyidna Ali, of Shah-i Mardan will strike them in the end. They will see. When they die, their heads will roll. Beware, do not be a tyrant! Don't be haughty! Commit no cruelty! For Allah Almighty says, Subhanahu wa ta'ala, jalla jalaluhu, our Lord says: ""Harramtu z-zulma ala nafsi, fa-la tazalamu". The command of Allah Almighty, His very first command. O you liars, who do shaytan's bidding - Shah-i Mardan is saying this - Allah Almighty speaks: I have forbidden Myself cruelty - there is no cruelty in Me. I do no injustice.Therefore, do not act cruelly. Do no injustice, I will seek revenge. Nowadays people have become ignorant. To spill the blood of Muslims, to murder innocent people, to burn and pillage, that is the cruelty which shaytan has taught people, ignorant people. shaytan says to them: "Be cruel tyrants!" Shah-i Mardan says:

"Be just!" shaytan says: "Don't give anything to anyone!" Shahi Mardan says: "The gates of my palace are open. Everybody is welcome at my table. We accept no injustice."
The Almighty says: I accept no injustice I have made cruelty unlawful to Myself so you also must not be cruel to anyone. What will happen to them? The tyrant Hajjaj in his cruelty, the tyrant Hajjaj murdered many people so that his name became synonymous with cruelty. They saw him in a dream, after his death, a saintly man saw him in a dream. He asked him: "How are you doing, Tyrant Hajjaj?" "Don't even ask", he replied. "As many people as I unjustly persecuted and handed over to the hangman, for each one of them, for each one's head", he said, - not to say to our head - to his head, "a sword strikes and knocks it off." Because he had killed people cruelly. For the vow of the innocent victim I killed, they cut my neck once. This he says in the dream. But he also killed one of the companions of the Holy Prophet (sas), Zubayr (ra), and for him they cut him 70 times, he said.
It is no small matter. To kill and destroy by sword what Allah Almighty has created and made to live, is no small matter. Let the Persians think on this! Let the Alawis think on it, and let the Kurds, Turks and Arabs think on it too. There is no escape from this; it will be counted.

Whatever injustice you did, whatever suffering you inflicted on Allah's innocent servants, up to the Day of Resurrection you will be punished in that same way. The legions of Hell will come and punish them. They will cut off their hands and feet. They will cut off their heads, and crush them all the time. Take heed, he says. O Shah-i Mardan, this is enough advice for us. Either you become a human being or you will suffer for it.

Man is the most highly honoured of creatures. A person who does dishonourable deeds, is not human. He is an animal. Wild animals have to suffer until they leave this world. Into which pit will you be thrown and what will you suffer? O Shah-i Mardan, O Lion of the Arenas! We follow you. You never harmed anyone unjustly. O cousin of the Holy Prophet, Lion of Allah, Sayyidna ‚ÄòAli! He never hurt anyone. He treated people well. He never inflicted suffering. He never disgraced or crushed a person. And you villains, you crush a weak one? Why do you murder defenseless women, children and feeble, disabled men? May you drop dead! This is what Shah-i Mardan says today. You have no shame! But with Dhu-l Fiqqar in my hand I will strike all of you. Al-Mahdi is coming. Sayyidna l-Mahdi (as), Sultan, the Sultan of Islam is coming.

The Day of Gathering - Oh, what events are about to take place in this world! There is a reckoning, and they will be called to account. The day after they are buried, angels come in the guise of wild beasts, dig them out and tear them to pieces. O cruel one, pull yourself together! Don't go on a wrong way! But they have gone and performed cruelties. The became tyrants. I am the enemy of tyrants, says Shah-i Mardan.

O Alawis, o Shi’is, take heed! O Turks, o Kurds! O Arabs! Watch out! Ha - al-Mahdi, who will pass judgement, is the Sultan form the line of Shah-i Mardan. He has sharpened his sword. Your guns and weaponry cannot withstand. He will call one takbir: Allahu Akbar! Allahu akbar! Allahu akbar! When he says this all the atom bombs and whatever else you have depended on will come to be zero! They will be of no use at all and turn to ashes. O Lord! For the sake of Your Greatness, if You command Your weakest servant he will turn them all upside down.

Where is he, Sayyidna l-Mahdi, who is from the lineage of Shah-i Mardan whom Allah's Beloved (sas) loved? He will introduce discipline. Correct your attitude, O Persian, O Alawi, O Kurd, O Turk! Leave that! Go on the path of Shah-i Mardan who never even hurt an ant. To harm not even an ant is the sacred ruling of our Sharia. How can you strike with such might?

Shall you be held to account? Yes, you shall be! May Allah grant us forgiveness O Shah-i Mardan! O Sultan! From your pure lineage send us Sahib uz-Zaman, the victorious al-Mahdi (as) who is to come, so that he may save these people from running after shaytan; so that the banner of Islam may be flown! Ey, hoist the banner of Islam! What is written on the banner of Islam? "Inna fatahna laka fathan mubina" (48:1) Write and fly it. That is what we are commanded. Write this and fly the flag. Write it on the red flag, write it on the green flag, and hoist it up!

Masha'Allah, O Shah-i Mardan. He relieved our hearts a bit, not only a little bit, but with complete relief. We have hope that we will see glorious al-Mahdi from that Lion's pure lineage. In Sham and in Islambol, we hope to see him, in Persia and in the Maghrib. He will dominate the whole world. O our Lord, we repent towards You. Who is ruled by his bad nafs cannot be good. Those who follow their lower soul are all tyrants. Let us not be of those tyrants and do not leave us in their power, O Lord. O glorious Messenger!! Rajab the month of Allah approaches. You give good news, we live by this. Dress us in the robe of awe, let them dress us in it. May they dress us with the quality of might and glory. Let us also follow the Lions who hold aloft the banner of Islam! This is what wish for. We are sickened by oppression, but we are powerless. But the time will come, the time will come for there to be Divine Judgment on these oppressors. Beware! Don't waste your efforts! Do not harm one who says Allah! Even an ant.

Do no injustice, not even to an ant! Do not harm it! Allah Almighty says, "I am not pleased with tyranny." Allah Almighty - jalla jalaluhu - says, "I am not pleased with disbelief." Allah Almighty says, "I am not pleased with those who follow shaytan." Allah Almighty says, "I am not pleased with tyrants, I shall destroy them." Allah Almighty can turn the whole universe upside down in one moment. With one single ant He sweeps them away. Fear Allah! Don't act with falsehood or cruelty, Allah is gracious, kind. Generosity is a characteristic of Allah Almighty, Allah karim, we say. His generosity has no limit. So take from Allah Almighty's quality of graciousness. Bring gifts to people instead of bringing them death. Why are you bringing them death? Throwing fire upon innocent people? You think you are a human being? In your grave you will be made to suffer.. You bring death. Bring them kindness! Bring kindness and gifts! Try to please them! They are Allah's servants! Don't oppress them! From where in hell do Iranians come all that way to shoot people in Sham! They are a class of people

who do not fear Allah. But He will avenge Himself.

Sayyidna l-Mahdi (as) is there. Those ones are branded on their foreheads. Even if they can't see, the Saints can. He is branded - off with his head! This is no joke. The time for jokes has passed. Heavenly Order is coming in Rajab. Tawba, ya Rabbi...O Shah-i Mardan, bless you for your words, masha'Allah. Masha'Allah, so fear Allah! You are in between two breaths. On which of your powers would you rely? On those worthless guns of yours? That gun is of no worth to you, not five, not even one cent - Go hide! Be human, otherwise monsters will tear you apart. In great numbers - this news is coming from Shah-i Mardan, he says: strange monsters will come out of the desert in great numbers. They will attack these heartless soldiers and tear them limb from limb. It needs no bombs, no guns. A strange creature will emerge from the desert. This is news from Shah-i Mardan. It will come, suddenly it will appear and attack them, and tear them to pieces. It will tear them apart and devour them. Allah protect us from our evil nafs.
O you who call yourselves Alawi, Shi'i, Turks or Kurds - be careful! This is the fatwa of Shah-i Mardan. "Man qatala qutil. Bashshiri l-qatila bi l-qatl." They will smash the killer. Don't go with the ignorant. Look to Shah-i Mardan. Once he draws DhulFiqar he will not stop. From the desert a beast will come. It will enter the houses, from where is not clear. It rips them apart. It rips up as many tyrants as there are. Out from their graves, in pieces. Take heed, o you who commit injustice and tyranny! Allah Almighty says: "I have forbidden Myself injustice. I am not a cruel one. You also, do no injustice." All of them act unjustly. You will get your just desserts.
O Lord make us not of the ignorant! Make us not of the unjust, o Lord. Let us be merciful with Your servants, and You with us. "irhamu man fi l-ardi yarhamukum man fi s-sama'i" Have mercy with those on earth, speaks the Lord, so that your Lord in Heaven will have mercy on you. Wa min Allahi t-tawfiq.
Let us rise to our feet for the sake of the Divine Glory of Allah Almighty. Let us stand for the honour of the Messenger of Divine Majesty. Let us rise for the honour of ShahMardan May Allah not part us from their flag. May Allah not let us be among those unjust ones. I am crying, I am crying for those innocent ones. "Wa umli la-hum inna kaydi matin" (7:183 "Umli la-hum" - I grant them respite. Let them do what they are going to do. But "kaydi matin" - My plan is strong, they will not escape from My trap. So, watch out for Allah, jalla jalaluhu. At the very

least fear Shah-i Mardan, for he wields Dhu l-Fiqqar. If he strikes, from East to West, not one tyrant's head will be left on his neck. He will destroy them all. Nobody has the power that is with us. We fear no Russians and no Chinese. Whoever fears the unbelievers, his faith is weak.
Fear Allah! Allahu Akbaru l-Akbar. You are beyond praise, O Lord, give us strength. Dress Islamic people with the robe of Grandeur, even 5 is enough.
Al-Fatiha.

Fürchtet Allah!

Dastur, ya Rijal-Allah. Beginnt nichts ohne "Destur". Wenn ihr um "Destur" bittet, werden euch die Heiligen auf einem guten Weg leiten. Ihr werdet inspiriert werden mit dem, was immer gut für euch ist. Es ist sehr gut. Bittet um "Destur". Oh geliebte Diener Allahs, oh Reine, oh geliebte des Heiligen Propheten, oh Liebende Shah Mardans, Allahs reine Diener, lasst uns mit eurer Erlaubnis beginnen - indem wir Bismillahir-Rahmani r-Rahim sagen. Oh wie schön, wie wunderschön. Ah, wie wunderbar, wie wundervoll! Es war einmal ein "Majzub", die Bedeutung von "majzub" ist sich Griff der göttlichen Anziehung befinden, eine Person die von der Majestät Allahs des Allmächtigen hingerissen ist. Was sind wir, im Angesicht der Majestät des Allmächtigen? Wir sind nichts. Dieser Mann pflegte zu sagen: "Ah, wie schön, wie schön!" Er sagte: "Es gibt nichts hässliches. Ah, wie hübsch!" Er schaute nach links, nach rechts, geradeaus, und immerzu sagte er "Ah, wie schön!" Oh Shah Mardan, wir bitten dich darum dass du uns von deiner schönen Weisheit gibst, die unsere Herzen erfreuen wird; wir warten darauf. Yawmun jadid, rizqun jadid - Ein neuer Tag, eine neue Versorgung. Er gibt uns nicht die Versorgung von gestern. Der Sultan, in seiner Küche lassen sie nicht das Gericht von gestern stehen. Yawmun jadid, rizqun jadid - Mit jedem Tag kommt neue Versorgung. Oh Liebende von Shah Mardan! Lasst Liebe sein, lasst Verlangen sein! a•k olsun! sevk olsun. Lasst es euch lehren/mesk olsun! Zu sagen: Bismillahi r-Rahmani r-Rahim. Sprecht und habt keine Angst. Sagt Allah und fürchtet euch nicht, Jalla Jalaluhu. Wenn ihr das Bismillahi r-Rahmani r- Rahim komplett aussprecht, in Perfektion: Bismillahi r-Rahmani r-Rahim., wir haben unsere Augen geöffnet, wir haben unsere Augen geöffnet. Mögen Deine geliebten Diener unsere Herzen öffnen, oh Herr. Allah, Allah... Wie schön ist dieser menschliche Zustand. Welche Schande, dass es niemanden mehr gibt, der in der Lage ist, solch schöne Dinge zu verstehen. Deshalb sind diejenigen die sie erklären können nun verborgen. "Wal-awliya-u ikhtafaw": eine

Zeit wird kommen, wenn die Freunde Allahs versteckt sein werden. Warum ist das so? Weil niemand nach ihnen sucht oder fragt. Früher gab es Menschen, die nach ihnen suchten und nach ihnen fragten. Wir hatten einen Bruder in der Tariqat, der seitdem verstorben ist, sie zeigten ihm jemanden - Möge Allah seiner Seele gnädig sein - Wer ist das? fragten sie. Er trug außergewöhnliche Kleidung, eine Erscheinung die Respekt hervorruft, Ehrerbietung, eine Person deren Gegenwart eine respektvolle Haltung voraussetzt. Bismillahi r-Rahmani r-Rahim. Oh Shah-i Mardan. Du bist Shah-i Mardan, und ebenso der König der Schlachtfelder. MashaAllah, möge unser Tag ein guter sein. Möge unser letztes Ende ein gutes sein. Jeden Tag kommt Licht herab, so dass wir unseren Anteil an Licht nehmen. Oh Liebende von Shah-i Mardan! Oh Shah-i Mardan, oh Geliebte des Löwen in den Arenen! Es ist Shah-i Mardan, mashaAllah, die Welt erzitterte vor der Größe Shah-i Mardans. Oh Liebende, oh Freunde, Willkommen bei unserer Versammlung! Möge Ehre zu euch kommen von unserer Versammlung. Das ist das Training Shah-i Mardans, von seiner Anweisung. Es ist nicht akzeptabel, zu sagen, "Ich bin Alawi, ich bin Shi'a". Sei achtsam gegenüber dem Kommando Shah-i Mardans. Seid achtsam mit dem, was ihr tut. Lernt euer Benehmen von ihm. Lernt, euch zu benehmen, denn eine besondere Gnade kommt auf diejenigen, die ihr Benehmen lernen. Ein spezielles Licht kommt auf ihre Gesichter. Kraft kommt in ihre Körper. Einer von ihnen kann sogar die Erde erzittern lassen. Shah-i Mardan ist solch eine gesegnete Person, die die Erde erzittern und beben lassen kann, Shah-i Mardan, oh Shah-i Mardan. Lass uns deinem Weg folgen. Schicke deine Unterstützung zu uns. Wir haben dich geliebt. Wir bitten darum, deinem Weg zu folgen. Schicke uns von dem Haus der Schätze deiner Gefallen. Lass uns das gute Benehmen lernen, oh Shah-i Mardan! Oh Herr von großem Erfolg und gutem Schicksal! Oh Löwe der Schlachtfelder, Shah-i Mardan. Sei tapfer und standhaft. Sei ein Mann von Charakter, sei kein Müll. Sei nicht das Biest Shaytans. Sei Shah-i Mardans Schüler. Wir sind nicht wert, Schüler Shah-i Mardans zu sein, aber wir können versuchen, ihm zu dienen. Lasst uns von ihm einige gute Verhaltensweisen lernen. Gutes Benehmen, eine gewisse gesegnete Person sagte einmal: "Ich suchte und richtete mein Bitten an die Versammlung des spirituellen Wissens. Wissen kam erst ganz am Schluss, nur Adab, nur Adab." Der Mensch ist Mensch nur wegen seines Adab (gutes Benehmens). Ein Mann ohne Benehmen ist kein Mensch, er ist ein Tier. Wir müssen wissen was wir sagen, was wir sprechen. Lass uns der Versammlung der Guten beitreten. Lasst uns an den Treffen der Reinen teilnehmen, der Liebenden Shah-i Mardans. Lasst uns nach seinen Versammlungen suchen. Oh Shah-i Mardan, Sahiqiran (oh glücklicher, mit Erfolg gesegneter), oh Löwe Allahs, Shah-i Mardan. Löwe der Löwen, wie exzellent! Erinnert euch und erwähnt ihre Namen, so dass Licht auf euch herabkomme, so dass auch auf euch Schönheit herabkommen möge. So dass ihr auch in ein Gewand

des guten Benehmens gekleidet werden möget. Die die kein Benehmen haben, die Türen ihrer Herzen bleiben verschlossen. Selbst in dieser Welt öffnet niemand sein Herz einer Person ohne Benehmen. Wer ist ohne Benehmen? Die Person, die nicht weiß, was sie sagt, was sie spricht. Er der nicht weiß, was er sagt, worüber er spricht, er ist ein Tier. Solche Leute können nicht an der Spitze stehen. Wenn sie es tun, bringen sie die Dinge durcheinander. oh Liebende Shah-i Mardans, wie schön. Oh Freunde des Weges Shah-i Mardans. Der der sich mit dem Löwen anfreundet, ist selbst ein Löwe. Der der sich mit Eseln anfreundet, der ist auch ein Esel. Wer sich mit dem Hund anfreundet ist selbst ein Hund. Wer sich mit dem Kavalleristen anfreundet, der ist ein Kämpfer, ein Schwertträger. Sie versetzen die Welt in Angst; die Erwähnung ihres Namens lässt jeden erzittern. Wenn Shah-i Mardan einen Schrei ausstößt, werden die Leute von Ost bis West erzittern. Herbstblätter fallen von den Bäumen in dem Herbst des Jahres. In solch einer Weise fallen sie zu Boden - nicht weil es keine Kraft gibt, sondern weil es denen, die kein Benehmen haben, nicht gegeben wird. Lernt euer Benehmen, habt Adab. Die die zu schlechten Plätzen gehen, sind schlecht. Wer mit den unwissenden sitzt ist unwissend. Wer mit den weisen sitzt ist erhellt. Der der die Nähe der Heiligen sucht profitiert von ihren Segnungen. Wer mit dem Sultan sitzt, erhält Gefallen und Geschenke vom Sultan. Kenne deine Straße, kenne deine eigene Straße. Sei nicht wie ein wildes Tier, sagen sie. "Seid Brüder, oh Diener Allahs!" Oh Diener Allahs, diese Kraft, Bruderschaft,
ihr müsst es lernen! Ihr könnt es lernen in den Versammlungen der großzügigen, offenherzigen. Seid rein. Das ist eine Anweisung denn manchmal in dieser Zeit sehen die Leute äußerlich aus wie Menschen, wie Muslime, aber ihre Taten sind noch schlimmer, als das was wilde Tiere tun würden. Wilde Tiere tun nicht solche Taten wie sie tun. Ein wildes Tier jagt seine Beute, isst sie auf und bleibt an seinem Ort. Wenn es gegessen hat, ist es satt, es verlangt nicht nach mehr. Aber diese zweibeinigen Monster - das ist ein angemessener Ausdruck für sie - die nicht müde werden, Blut zu vergießen; noch sich zu schämen; die Ungerechtigkeit verüben an Allahs Dienern, die sind niedriger als die wilden Tiere. Oh Shah-i Mardan, bitte komm so dass wir deinem Gespräch lauschen mögen. Marhaban, seid willkommen, oh meine Liebenden, sagt er. Der Löwe Allahs heißt die Leute, die ihn lieben, willkommen. Von ihm willkommen geheißen zu werden ist mehr wert als wenn dir die ganze Welt gegeben würde. Ich erhalte den Willkommensgruß des Löwen Allahs. Jeden Tag, sagt ihr "Marhaba, oh Shah-i Mardan?" Jeden Tag? Sagt ihr willkommen zu ihm? Und dann sagen sie, "Ich bin Alawi, ich bin Shi'i". Das sind falsche Behauptungen. Sagt ihr jeden Tag, "Willkommen, oh Shah-i Mardan"? Wie schön. Licht kommt auf sie, Licht. Allahu akbar, Allahu akbar,

Allahu akbar wa-lillahi l-hamd. Solch ein Löwe wie Shah-i Mardan wurde uns gesandt, der geliebte Cousin des Heiligen Propheten (sas) ist uns gesandt um die Welt in Ordnung zu bringen und die, die aussehen wie menschliche Wesen, aber die Eigenschaften von wilden Tieren haben, zu trainieren, ihnen Benehmen zu lehren. Ihre Worte haben ständige Bedeutung. Jeden Tag haltet ihr in eurer Hand die Bögen des Zeitungspapiers. Was ist heute passiert, frage ich mich? Viele Lügen und Nonsens. Was ist los? Was ist das Geschäft von Zeitungen? Lügen, Erfindungen! Jeden Tag von morgens bis abends lest ihr jede Seite. Lest ihr jemals eine einzige Seite vom Heiligen Koran? Weil ihr es nicht tut, versagen eure Augen auf halbem Weg, eure Sicht wird düster. Ich werde blind, sagt er - nun, hast du jemals Licht aufgenommen? Wenn du Licht genommen hättest, wärst du nicht blind geworden. Also woher soll ich dieses Licht nehmen? Von den Liebenden Shah-i Mardans. Du kannst Licht aus ihren Versammlungen bekommen. Denn sie haben Licht gebracht. Shah-i Mardan, er grummelt. Sie haben das Licht gebracht, du musst ihn danach fragen! Oh, ich gehe zum Augenarzt. Was wird der Augenarzt für dich tun? Er wird sogar ein sehendes Auge blind machen. Geh zu den gesegneten, die dir Licht geben werden so dass das Auge in deinem Kopf und das Auge in deinem Herzen sich öffnen mögen. Du musst wissen, wer du bist. Weißt du, wer du bist? Eh, das hier bin ich. Nein! Niemand wird sagen - ich bin Allahs Diener. Wer immer nicht sagt: Ich bin ein Diener Allahs, er ist das Tier Shaytans. Wer immer Bismillahi r-Rahmani r-Rahim vergisst, ist mit Shaytan verbunden. Shah-i Mardan spricht nicht mit ihnen. Oh unser Herr, wir danken Dir dass wir gesund und kräftig erwachten. Wir wachten stark und gesund auf, ohne Schmerzen, ohne Beschwerden. Wir haben keine Sorgen und keine Angst. Und warum ist das so? Wir stehen unter dem Schutz des Sultans. Der Sultan kümmert sich um uns. Der Sultan ist Shah-i Mardan. Eine Person unter seinem Schutz wird nicht erniedrigt werden. Wer die Gesellschaft eines Glorreichen pflegt der wird an der Glorie teilnehmen. Wer mit Ehrenvollen ist wird Ehre haben. Wer mit Lügnern ist wird ein Lügner sein. Wer mit sich einer wertlosen Person abgibt, der wird selbst wertlos werden. Wer sich mit den unreinen abgibt, wird selbst unrein sein.

Wer die Gesellschaft eines Hundes sucht, der ist selbst ein Hund. Oh Shah-i Mardan, wie schön sind deine Worte! Sie sind reinigend. "'Inda dhikri s-sulaha'i tanzil ur-rahma." Das ist eine himmlische Botschaft, wisset das. Die Worte des Propheten, der Heiligen. Die gerechten, sagt er - Die Versammlung, in der die gerechten erwähnt werden, auf sie kommt Gnade herab. Redet nicht! Tratscht nicht über diesen Dummkopf, jenen Dummkopf. Hört den Worten zu die in der Versammlung der Gerechten gesprochen werden. Hört zu, so dass Gnade auf euch herabkommen möge; wenn ihr Schwierigkeiten habt, dass sie von euch genommen werden

mögen. Sagt, wessen Diener seid ihr? Ich bin der Diener Shah-i Mardans. Ich wünsche von ihm dass er mich akzeptiert, das ist meine Erklärung, aber nur falls dieser gesegnete Löwe, Shah-i Mardan mich akzeptieren wird. Natürlich wird er! Der Sultan kehrt nicht denjenigen den Rücken zu, die ihn lieben. Er schaut dementsprechend auf sie. Er lässt sie auf die richtige Zeit warten. Deshalb, wodurch wird der Wert einer Person klar? Er wird klar durch diejenigen, die sie liebt. Der Wert einer Person wird gemessen von denjenigen, die sie liebt. Liebt die Guten, und euer Name wird mit den Guten erwähnt werden. Wenn ihr ins Grab kommt werden Reihen von Engeln euch grüßen, wie Sultane empfangen werden. Allah, Allah. Allahu akbaru l-akbar. Allahu akbaru l-akbar. Oh mein Herr, der Höchst Heilige! Welch wunderbare Diener Du hast. Shah-i Mardan, der von Deinem Geliebten geliebt wurde, möge er unsere Herzen erobern! Lass uns diese Worte sprechen: Oh ihr Alawis! In einem gemischten Treffen von Männern und Frauen zu hüpfen und zu treten ist nicht der Weg Shah-i Mardans. Habt ihr jemals gehört, dass Shah-i Mardan mit Frauen herumspringt, und Bauchtanz mit ihnen macht? Was für eine Art 'Alawi, was für eine Art Perser seid ihr? Nun, sprecht lauter. Also lernt, lernt von Shah-i Mardan. Wenn wir Shah-i Mardans Worte bis zum Letzten Tag sprechen würden, würden sie nicht enden. Der der wünscht, zu einem Menschen zu werden, lasst ihn auf diese Worte achten. Woher nimmt er sie? Er nimmt sie aus der Stadt des Wissens, dem Sultan der Propheten, dem Geliebten Allahs. Ah aber ihr falsche 'Alawis, falsche Shi'is, wenn ihr von solch einer puren Quelle trinken würdet, würdet ihr Leben finden, reines Leben. Wer Toilettenwasser trinkt, was wird mit dem passieren? Er wird so schmutzig werden wie das. Lasst eure leeren Behauptungen. Betretet den Ring der wahren Menschen. Macht nicht weiter damit, zu sagen ich bin dies, ich bin das. Sagt: Bismillahi r-Rahmani r-Rahim. Jalla jalaluhu, jalla ‘azamatuhu. Wa la ilaha ghayruhu. Allah akbar wa li-Llahi l-hamd. Das soll eure Rede sein. Das ist, was Shah-i Mardan lehrt. Oh Liebende Shah-i Mardans! InshaAllah werde ich die ganze Welt mit der Liebe Shah-i Mardans füllen. Mit dieser Liebe will ich ihre Herzen erobern. Ich bin nichts. Aber ich will die Herzen der Muslime entflammen lassen mit Liebe für Shah-i Mardan. Lass ihn auf dem Weg gehen den er ging. Lasst ihn Grausamkeit und Tyrannei verlassen. Lasst ihn seine vulgären Verhaltensweisen und seinen Unglauben aufgeben. Lasst ihn aufhören, Leute zu töten. Lasst ihn seinen Neid aufgeben. Lasst ihn seine schlechten Wege abbrechen. Lasst ihn nicht spielen und Glücksspiel in den Kasinos treiben. Geh zu den Versammlungen derer, die von Allah geliebt werden. Oh Shah-i Mardan! Oh Liebende, oh die ihr mich liebt, sagt er, Sayyidina 'Ali. Die Zeit kommt nun, sagt er. Hört diese Worte von Shah-i Mardan. Mein (Schwert) Dhu l-Fiqqar wird die Hälse vieler Lügner abschlagen. Ich werde sie nicht verlassen - die die den Islam missverstehen, die Shah-i Mardans Weg des Islam missbrauchen. Wieviele von ihnen es auch sind, ich

werde ihre Hälse abschlagen - Shah-i Mardan hat Dhu l-Fiqqar. Gebt Obacht, die Zeit kommt. Diese Zeit ist die Zeit von Sayyidina al-Mahdi (as). Er ist der Repräsentant dieses Löwen auf dem Angesicht dieser Erde, al-Mahdi ('alayhi salam). Glaubt ihr, S. Mahdi wird euch, Männer und Frauen, Hand in Hand versammeln damit ihr herumspringt? Ist es das, was er euch befehlen wird, zu tun? Was ist Allahs Befehl? Astaʻidhu billah:"Wa qarna fi-buyutikunna". Frauen sollten zu Hause in ihren Häusern bleiben. Wenn ihr nicht hört, werden eure Gesichter hässlich werden. Eure Gesundheit wird leiden, und all eure Bemühungen werden zunichte gemacht. Eine Frau kann nicht die Arbeit eines Mannes verrichten. Wer sie zwingt, es zu tun, wird ein schlimmes Ende finden. Er wird sie mit seinem Schwert schlagen. Oh Shah-i Mardan. Wenn sie nun deinen Namen hören, passiert nichts; wenn du einmal dein Schwert aus der Scheide ziehst, wenn Shah-i Mardan Dhu l-Fiqqar zieht, wird es keinen Mann geben der nicht zittert. Allahu Akbar! Allahu Akbar! Allahu akbar wa li-llahi l-hamd. Rezitiert Takbir, oh ihr Achtlosen! Am Morgen, steht vor der Moschee und rezitiert Takbir! Wenn ihr die Moschee verlasst, im Platz der Moschee, sagt: Allahu akbar, Allahu akbar, Allahu akbar wa li-Llahi l-hamd. Es ist Allah Der unsere Bewegung lenkt, unser Herr Der uns zum Gottesdienst ruft. Das ist alles was wir tun können. Schicke uns Verstärkung, oh Herr. Führe uns weg von den Treffen derer, die dich leugnen. Lasst sie kein Sagen haben. Mögen sie zerstreut werden. Die, die keinen Respekt für Shah-i Mardan haben, die die Gebete ablehnen und andere Pflichten, werden gehen, alle von ihnen. Manche der Gläubigen, die Liebende Shah-i Mardans sind, werden ins Paradies gehen. Ihre Gräber werden das Paradies sein. Aber die Gräber derjenigen, die ihn leugnen werden zu Gruben des Höllenfeuers. Allah beschützt uns. Kommt zu Sinnen. Wenn es euer Job ist, Leute zu töten, seid ihr nicht menschlich. "La darar wa la dirar fi l-Islam." Das ist die Botschaft des Islam, die Shah-i Mardan uns gebracht hat. "La darar wa la dirar fi l-Islam." Es ist verboten, im Islam Schaden zuzufügen. Vor allem "wa la taqtulu anfusakum"(4:29). Ein menschliches Wesen wie du, aber schwach, töte es nicht weil es schwach ist. Es ist ein Diener Allahs. Gib ihm, sei großzügig. Shah-i Mardan schlug nie fälschlicherweise jemandem den Kopf ab. Er ist König, Shah-i Mardan. Oh Liebende Shah-i Mardans, oh Gesegneter, oh unser Sultan, akzeptiere uns so dass wir gutes Benehmen lernen mögen. Ich bin Shah-i Mardan. Ich werde nicht vor dem Thron des Allmächtigen stehen bevor ich nicht die Köpfe der ungerechten unter den Menschen abgeschlagen habe, sagt er. Fürchtet euch! Diejenigen die Leute ermorden, unschuldige Leute ermorden; die ihre Umgebung in Brand stecken - das Schwert Sayyidina 'Alis, Shah-i Mardanas, wird sie am Ende zur Strecke bringen. Sie werden sehen. Wenn sie sterben werden ihre Köpfe rollen. Vorsicht, seid kein Tyrann! Seid nicht stolz! Begeht keine Grausamkeit! Denn Allah der Allmächtige sagt, Subhanahu wa taʻala, jalla jalaluhu, unser Herr sagt: "Harramtu z-zulma ʻala nafsi, fa-la

tazalamu". Der Befehl Allahs des Allmächtigen, Sein allererster Befehl. Oh ihr Lügner, die Shaytans Bitten erfüllen - Shah-i Mardan sagt das - Allah der Allmächtige spricht: Ich habe Mir Selbst Grausamkeit verboten - er ist keine Grausamkeit in Mir. Ich tue kein Unrecht. Deshalb, begeht keine Grausamkeiten. Tut kein Unrecht, ich werde Rache üben. Heutzutage sind die Leute unwissend geworden. Das Blut der Muslime zu vergießen, unschuldige Leute zu
ermorden, zu verbrennen und zu plündern, das ist die Grausamkeit die Shaytan die Menschen gelehrt hat, unwissende Menschen. Shaytan sagt zu ihnen: "Seid grausame Tyrannen!" Shah-i Mardan sagt: "Seid gerecht!" Shaytan sagt: "Gebt nichts zu niemandem!" Shah-i Mardan sagt: "Die Tore meines Palasts sind offen. Jeder ist willkommen, an meinem Tisch zu essen. Wir akzeptieren keine Ungerechtigkeit." Der Allmächtige sagt: Ich akzeptiere kein Unrecht. Ich habe für Mich Selbst Grausamkeit ungesetzlich gemacht, also dürft ihr auch nicht grausam zu irgenjemandem sein. Was wird mit ihnen passieren? Der Tyrann Hajjaj in seiner Grausamkeit, der Tyrann Hajjaj ermordete viele Leute und so wurde sein Name ein Synonym für Grausamkeit. Sie sahen ihn in einem Traum nach seinem Tod, ein heiliger Mann sah ihn im Traum. Er fragte ihn: "Wie geht es dir, Tyrann Hajjaj?" "Frag nicht", antwortete er. "So viele Leute die ich ungerecht hinrichtete und dem Henker übergab; für jeden von ihnen, für jeden Kopf", sagte er, - nicht um zu sagen unser Kopf - zu seinem Kopf, "kommt ein Schwert und schlägt ihn ab." Denn er hatte Leute grausam getötet. Für den Schwur des unschuldigen Opfers, das ich umbrachte, schlagen sie einmal meinen Kopf ab. Das sagt er in dem Traum. Aber er tötete auch die Gefährten des Heiligen Propheten (sas), Zubayr (ra), und für ihn köpfen sie ihn 70 mal, sagte er. Es ist keine kleine Sache. Zu töten und mit dem Schwert zu zerstören, was Allah der Allmächtige erschuf und leben ließ, is keine kleine Sache. Lasst die Perser darüber nachdenken! Lasst die 'Alawis darüber nachdenken und auch die Kurden, Türken und Araber. Es gibt keinen Ausweg; es wird gezählt werden. Was auch immer ihr an Unrecht getan habt, jedwedes Leiden was ihr über Allahs unschuldige Diener gebracht habt, bis zum Tag der Auferstehung werdet ihr in der gleichen Weise bestraft werden. Die Legionen der Hölle werden kommen und sie bestrafen. Sie werden ihre Hände und Füße abschneiden. Sie werden ihre Köpfe abschneiden, und sie immerzu zerschmettern. Gebt Obacht, sagt er. Oh Shah-i Mardan, das ist genug Ratschlag für uns. Entweder wirst du zu einem Menschen oder du wirst dafür leiden. Der Mensch ist das höchstgeehrteste aller Geschöpfe. Eine Person die unehrenhafte Taten tut, ist nicht menschlich. Sie ist ein Tier. Wilde Tiere müssen leiden bis sie diese Welt verlassen. In welche Grube werdet ihr geworfen, und was werdet ihr erleiden? Oh Shah-i Mardan, Oh Löwe der Arenas! Wir folgen dir. Du tatest niemandem ungerecht ein Leid. Oh Cousin des Heiligen Propheten, Löwe Allahs, Sayyidina 'Ali! Er

tat niemals jemandem weh. Er behandelte die Leute gut. Er fügte keinen Schaden zu. Er entehrte oder brach nie jemanden. Und ihr Schufte, ihr brecht einen Schwachen? Warum ermordet ihr wehrlose Frauen, Kinder und schwache, behinderte Männer? Möget ihr tot umfallen! Das ist was Shah-i Mardan heute sagt. Ihr habt keine Scham! Aber mit Dhu-l Fiqqar in meiner Hand werde ich euch alle erschlagen. Al-Madhi kommt. Sayyidina l-Mahdi (as), Sultan, der Sultan des Islam kommt. Der Tag der Versammlung - Oh, welche Ereignisse in dieser Welt passieren werden! Es gibt eine Abrechnung, und sie werden gerufen werden um abzurechnen. Am Tag danach werden sie begraben, Engel kommen in Gestalt von wilden Tieren, graben sie aus und reißen sie in Stücke. Oh Grausamer, reißt euch zusammen! Geht nicht den falschen Weg! Aber sie sind geganden und begingen Grausamkeiten. Sie wurden Tyrannen. Ich bin der Feind der Tyrannen, sagt Shah-i Mardan. Oh 'Alawis, oh Shi'is, gebt Obacht! Oh Türken, oh Kurden! Oh Araber! Seid vorsichtig! Ha - al-Mahdi, der das Gericht abhalten wird, ist der Sultan
von der Linie Shah-i Mardans. Er hat sein Schwert geschärft. Eure Gewehre und Waffen können standhalten. Er wird ein Takbir rufen: Allahu Akbar! Allahu akbar! Allahu akbar! Wenn er das sagt, werden alle Atombomben und wovon ihr noch abhängig seid, zu Null werden! Sie werden von keinerlei Nutzen sein und zu Asche werden. Oh Herr! Um Deiner Größe willen, wenn Du Deinem schwächsten Diener befiehlst, wird er alles umdrehen. Wo ist er, Sayyidina l-Mahdi, wo ist der von der Linie Shah-i Mardans, den Allahs Geliebter (sas) liebte? Er wird Disziplin einführen. Korrigiert eure Einstellung, oh Perser, oh 'Alawi, oh Kurde, oh Türke! Lasst das! Geht auf dem Weg Shah-i Mardans der nie einer Ameise weh getan hat. Nicht einmal einer Ameise etwas zuleide tun ist das heilige Herrschen unserer Shari'a. Wie kann man mit solcher Macht angreifen? Soll mit euch abgerechnet werden? Ja, es soll! Möge Allah uns Vergebung gewähren. Oh Shah-i Mardan! Oh Sultan! Von deiner reinen Linie sende uns Sahi uz-Zaman, den siegreichen al-Mahdi (as), der kommen wird so dass er diese Leute davor retten möge, Shaytan hinterherzulaufen; so dass die Banner des Islam flattern mögen! Ey, hisst das Banner des Islam! Was steht geschrieben auf dem Banner des Islam? "Inna fatahna laka fathan mubina" (48:1) Schreibt und lasst es fliegen. Das ist es was uns befohlen wird. Schreibt dies und hisst die Flagge. Schreibt es auf die rote Flagge, schreibt es auf die grüne Flagge, und zieht sie hoch! Masha'Allah, oh Shah-i Mardan. Er erleichterte unsere Herzen ein bisschen, nicht nur ein kleines bisschen, sondern mit vollkommener Erleichterung. Wir haben Hoffnung dass wir den glorreichen al-Mahdi von der reinen Linie des Löwen sehen werden. In Sham und in Islambol hoffen wir, ihn zu sehen, in Persien und im Maghrib. Er wird die ganze Welt beherrschen. Wer von seinem bösen Nafs beherrscht wird kann

nicht gut sein. Die die ihrer niederen Seele folgen sind alles Tyrannen. Lasst uns nicht von diesen Tyrannen sein und überlasse uns nicht ihrer Macht, oh Herr. Oh glorreicher Bote! Rajab, der Monat Allahs, nähert sich. Du bringst gute Nachrichten, davon leben wir. Kleide uns ins Gewand der Ehrfurcht, lasst sie uns darin kleiden. Mögen sie uns mit der Qualität von Macht und Glorie kleiden. Lass uns ebenfalls den Löwen folgen, die das Banner des Islam aufrecht halten! Das ist es was wir wünschen. Wir sind krank von Unterdrückung, aber wir sind machtlos. Aber die Zeit wird kommen, die Zeit wird kommen da es Göttliches Urteil für diese Unterdrücker geben wird. Gebt acht! Verschwendet nicht eure Kraft! Schadet nicht denen, die Allah sagen! Nicht einmal einer Ameise. Tut kein Unrecht, nicht einmal einer Ameise! Tut ihr nicht weh! Allah der Allmächtige sagt, "Ich bin nicht glücklich mit Tyrannei." Allah der Allmächtige - jalla jalaluhu sagt, "Ich bin nicht zufrieden mit Unglauben." Allah der Allmächtige sagt "Ich bin nicht erfreut mit denen, die Shaytan folgen." Allah der Allmächtige sagt "Ich bin nicht erfreut mit den Tyrannen, ich werde sie vernichten." Allah der Allmächtige kann das ganze Universum in einem Moment auf den Kopf stellen. Mit einer einzigen Ameise wischt er sie weg. Fürchtet Allah! Begeht keine Falschheit oder Grausamkeit, Allah ist gnädig, gütig. Großzügigkeit ist eine Charaktereigenschaft Allahs des Allmächtigen, Allah Karim sagen wir. Seine Großzügigkeit hat keine Grenzen. Also nehmt von Allahs des Allmächtigen Eigenschaft der Gnade. Bringt den Leuten Geschenke anstatt ihnen den Tod zu bringen. Warum bringt ihr ihnen den Tod? Feuer werfen auf unschuldige Leute? Ihr denkt ihr seid menschliche Wesen? Im Grab werdet ihr leiden gelassen werden... Ihr bringt Tod. Bringt
ihnen Güte! Bringt Güte und Geschenke! Versucht, ihnen Freude zu machen! Sie sind Allahs Diener! Unterdrückt sie nicht! Woher zur Hölle kommen Iraner den ganzen Weg, um Leute in Sham zu erschießen! Es gibt eine Klasse von Leuten die Allah nicht fürchten. Aber Er wird Sich rächen. Sayyidina l-Mahdi (as) ist da. Diese sind auf ihrer Stirn gebrandmarkt. Selbst wenn sie es nicht sehen können, die Heiligen können es. Er ist gebrandmarkt - ab mit seinem Kopf! Das ist kein Scherz. Die Zeit für Scherze ist vorbei. Himmlische Befehle kommen im Rajab. Tawba ya Rabbi... Oh Shah-i Mardan, gesegnet seist du für deine Worte, masha'Allah. Masha'Allah, also fürchtet Allah! Du bist zwischen zwei Atemzügen. Auf welcher deiner Kräfte würdest du dich verlassen? Auf deine wertlosen Gewehre? Das Gewehr ist von keinem Wert für dich, nicht fünf, nicht einmal ein Cent - Versteck dich! Sei ein Mensch, sonst werden dich Monster zerreißen. In großen Zahlen - diese Neuigkeiten kommen von Shah-i Mardan, er sagt: merkwürdige Monster werden aus der Wüste in großer Zahl kommen. Sie werden die herzlosen Soldaten angreifen und sie Stück für Stück zerreißen. Es braucht keine Bomben, keine Gewehre. Eine seltsame Kreatur wird aus der Wüste auftauchen.

Das ist die Nachricht von Shah-i Mardan. Sie wird kommen, plötzlich wird sie auftauchen und sie angreifen, und sie in Stücke reißen. Sie wird sie zerreißen und sie verschlingen. Allah beschütze uns vor unserem bösen Nafs. Ihr nennt euch selbst 'Alawi, Shi'i, Türken oder Kurden - seid vorsichtig! Das ist die Fatwa von Shah-i Mardan. "Man qatala qutil. Bashshiri l-qatila bi l-qatl." Sie werden die Mörder zerschmettern. Geht nicht mit den Unwissenden. Schaut zu Shah-i Mardan. Wenn er einmal Dul Fiqqar zieht wird er nicht aufhören! Aus der Wüste wird ein Biest kommen. Es wird in die Häuser gehen, woher ist unklar. Es reißt sie in Stücke. Es zerreißt soviele Tyrannen wie es gibt. Aus ihren Gräbern, in Stücke. Gebt Obacht, oh ihr die ihr Unrecht und Tyrannei begeht! Allah der Allmächtige sagt: "Ich habe Mir Selbst Ungerechtigkeit verboten. Ich bin kein Grausamer. Tut ihr auch kein Unrecht." Alle von ihnen verhalten sich ungerecht. Ihr werdet eure gerechten Desserts bekommen. Oh Herr, lass uns nicht von den unwissenden sein! Lass uns nicht von den Ungerechten sein, oh Herr. Lass uns gnädig mit Deinen Dienern sein, und Du mit uns. "Irhamu man fi l-ardi yarhamukum man fi s-sama'i". Habe Gnade mit denen auf Erden, spricht der Herr, so dass der Herr der Himmel Gnade mit euch haben wird. Wa min Allahi t-tawfiq. Lasst uns auf unsere Füße erheben zu Ehren der Göttlichen Glorie Allahs des Allmächtigen. Lass uns stehen zu Ehren des Boten der Heiligen Majestät. Lasst uns erheben zu Ehren Shah-i Mardans, möge Allah uns nicht von seiner Flagge entfernen. Möge Allah uns nicht von den Ungerechten sein lassen. Ich weine, ich weine um diese Unschuldigen. "Wa umli la-hum inna kaydi matin" (7:183). "Umli la-hum" - Ich gebe ihnen Bedenkzeit. Lasst sie tun was sie tun werden. Aber "kaydi matin" - Mein Plan ist stark, sie werden Meiner Falle nicht entgehen. Also nehmt euch in Acht vor Allah, jalla jalaluhu. Zumindest fürchtet Shah-i Mardan, denn er trägt Dhu l-Fiqqar. Wenn er schlägt, von Ost bis West wird nicht ein Kopf eines Tyrannen auf seinem Hals bleiben. Er wird sie alle vernichten. Niemand hat die Macht die mit uns ist. Wir fürchten keine Russen und keine Chinesen. Wer immer die Ungläubigen fürchtet, dessen Glaube ist schwach. Fürchtet Allah! Allahu Akbaru l-Akbar. Du bist jenseits jedes Lobpreises, oh Herr, gib uns Kraft. Kleide die Islamischen Leute ins Gewand der Größe, selbst 5 ist genug. Al-Fatiha.

Lefke, 05.04.2013

The Fear of Allah

O people! Allahu Akbar-ul Akbar! Allahu Akbar-ul Akbar! Allahu Akbar-ul Akbar! O people fear Allah (swt). Fear Allah (swt), fear Allah (swt)! This will save you in this world & in the Hereafter. O people! Allah (jwa) sent to the children of Adam (as) His Beloved (asws) to train you, to teach you & to honour you! The Master of the beginning & end, the Beloved of the Lord of the worlds, Saydina Muhammad (saws).

Good tidings for you, O people! Good tidings for you. You have been created for worshipping the Lord (jwa). As He (swt) says Jalla Jalahu "And I created not the jinn and mankind except that they should worship Me"(51:56) "I seek not any provision from them nor do I ask that they should feed Me " (51:57) O people do you think that Allah (jwa) created you for corruption? Did He (swt) create you for fighting against each other? Or for corrupting the world from East to West? Is this what you think? That Allah (awj) created you for corruption or for goodness?

O scholars! All honour is for the scholars and the scholars that deserve, they deserve to be honoured & glorified. Allah (awj) said, Subhana wa Ta'ala "It is those who have knowledge among His servants that fear Allah"(35:28) O scholars! You understand? "'Innama Yakhsha Allaha Min Ibadihi Al-Ulama'u" (35:28) Whom from among you fears Allah (swt), we are asking

you? We ask you, who fears Allah (swt)? Be for Allah (swt). Who has fear from Allah (swt)? O scholars! Allah (jwa) chose you to be scholars. Those who know the limits of humanity. The limits of mankind. From what point to what point. They know it & they teach Khashia-Allah/ fear of Allah (swt).

Allah (jwa) is Magnificent! Allahu Akbar-ul Akbar! Stand up for Allah (swt)! O people! Subhana Allah! Allah! "Wa Allahu La Yuhibbu Al-Fasada" (2:205) those who do corruption in the world. they are disliked and they are not accepted and they are deprived. "And Allah likes not corruption." (2:205) He (swt) does not like, Allah (jwa), that His servants are corrupted. But Allah (swt) likes the ones who do goodness. He (swt) does not like the corrupt.

O people! O scholars those who keep knowledge to themselves & do not share it they will be dressed on Judgement Day with a rain of fire. You understand? You know this also. You know. People are arguing and arguing brought corruption and corruption brought oppression & oppression brings the Wrath of Allah (swt) to come down on them.

O scholars! "Wa Aslihu Dhata Baynikum"(8:1) Says the holy verse "settle all matters among you" (8:1) Why you are not settling matters among you? O people! You are not scholars, but you Muslims who listen to the words of Haqq from the tongues of your scholars, so glorify your scholars! Get up O people! Take wisdom, if you do, you will gain benefit. These words of Haqq are an advice from Allah (swt). Advice from the Prophet (saws). So if you take wisdom you will gain benefit. If you do not listen curses are coming on you. May Allah (swt) take away from us curses.

O people of Egypt you are of different races & backgrounds but...most of the people in Egypt are Muslims, yes! Some people depending on what they believe they are free. "Faman Sha'a Falyu'umin Wa Man Sha'a Falyakfur" (18:29) "Inna A`tadna Lilzzalimina Naraan" (18:29) Hellfire, Naudhu Billah. A fire that .... "a fire whose walls will be surrounding..."(18:29) Subhana Allah!

Allah (swt) is Magnificent! Almighty! Allah (swt) forbade corruption & ordered to do goodness.

Yes! And now people in Egypt are in conflict. They left the non Muslims, but the Muslims are in conflict. They are arguing & raising flags that are not suitable for Muslims. In Egypt, Muslims should have raised the flag of Rasulllah, the flag of Islam. And if they were called for meeting and giving their opinions then they should have been gathering under the banner of Islam. Not getting all sorts of other flags that please them! And calling people, come with us! No! This matter is enough!

People of Egypt. Muslims of Egypt, if you are called to raise any flag like that of Muslims Brothers or that of those people Salafis, or those non-religious people, gather under the banner of Islam. O Muslims, leave Falsehood/Batil and return to the right path/ Haqq and the flag of Haqq/Truth. Gather under the flag of Islam. If you gather in squares where the banner of Islam is, then run to be under it! That is the honored banner! To be saved here and hereafter.

I think it is enough, this speech is to the people of Egypt and the rest of the Muslim countries. Don't take a God other than Allah (swt)! Your God is one. No God other than Him. Allah is the most Merciful & Beneficent. Come and gather under the banner of Allah(swt) that was raised by the Prophet(sas) of the end of times, Sayidina Muhammad (saws), and you will be saved in your lives and be honored Hereafter forever in Heavens, in lasting Heavens. This is enough for us.

Words are inspired sometimes in our hearts. I need to introduce to Muslims here and there, that they should gather under the banner of Haqq. La Ilaha Illa Allah, Sayidina Muhammad Rasulullah The Prophet (saws) brought it from the Throne to you, O belivers! Otherwise, the Wrath of Allah (swt) will be upon you here and in the Hereafter & nothing will save you no groups here or in Hereafter. No intercession for you and no passage, no shelter nor passage either.

As-salamu Alaykum Listen and understand, and if you understand then benefit. Listen to your scholars! And focus on the banners of Islam in the squares and gather under the banners of Islam in all countries. So that Allah (awj) supports you and pulls you together and supports you from Heavens, so nobody can be victorious over you! And Allah (swt) is witness on what we are saying. Hasbuna Allah Wa Ni'ma Al Wakil. Allah Zid Habibak Izzan wa Sharafan, Nuran wa

Sururan, Ridwanan wa Sultanan.

Enough for us these words today for the people of Egypt, and to all other Muslim countries. As Egypt is a center of knowledge. They have knowledge and... O believers, gather only under the banner of Islam. We don't want this law, this constitution. No! They are disbelievers! Those who take a constitution other than Holy Quran & the Sharia of Allah(swt) became disbelievers! "Wa Man Lam Yahkum Bima 'Anzala Allahu Fa'ula'ika Humu Al-Kafiruna"(5:44) "Wa Man Lam Yahkum Bima 'Anzala Allahu Fa'ula'ika Humu Al-Zalimuna"(5:45) "Wa Man Lam Yahkum Bima 'Anzala Allahu Fa'ula'ika Humu Al-Fasiquna"(5:47)

Beware because Allah (awj) judges fast! Tawba Ya Rabbi. Tawba Ya Rabbi, Tawba astaghfirullah. From our side, we respect scholars who believe in Haqq and inform people of it and accept Haqq. May Allah (swt) reward them all goodness. Wa salamu Alaykum Wa Rahmatullah Wa Barakatuhu. Fatiha.

Allah Shukur. Thanks our Lord. Thank you O our Lord. Grant us power O our Lord, power for your servants O our Lord....Ya Rabbi, Ya Rabbi, Ya Rabbi We are Your servants, simple ones, ignorant. Forgive us, pardon us and have mercy on us, inspire us. Subhana Allah. Fatiha.
I am not an Arab. I am a simple servant from non Arabs. May Allah (swt) forgive me & forgive you.

Bi Hurmat Al Habib, Fatiha.

Lefke, 12.07.2012

WebSaltanatOrg, CategoryFear, CategoryEgypt, CategoryGovernment

Fear Only Your Creator, Who Is The Protector

Dastoor yaa Sayyidee, madad yaa Sultanu 'l-Awliyaa. (Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Rabbuna wa Rabbu 'l-`Alameen Khaaliquna wa Khaaliqu kulli shayi. Raziquna wa Raziqu kulli shayi, fi 'l-mulki wa 'l-malakoot. Yaa Maliku 'l-Mulk anta Maliku 'l-Muluk, zid Habeebika Sayyidi 'l-Awwaleen wa 'l-`Akhireen, sharraftahu an yakoona khalifata mina 'l-azal ila 'l-abad, Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad (s), Yaa Rasoolullah shafa`atak, shafa`a! Yaa anbiya, shafa`at and your blessings and intercessions! Allah, Allah. (Mawlana Shaykh sits) Fatihah.

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits) Allah, Allah, `Azeez Allah.

As-salaamu `alaykum, our attenders from ins and jinn, who have been authorized to speak, to address

through holy people to everything that is giving its listening. They must listen, and they must hear. Only Shaytan and its followers are not taking any care, but I think that Shaytan is going to become like wind and holy ones are going to be victorious! We are victorious because we are running to keep the holy orders of Heavens. We are going to be victorious. All nations of Mankind that are never listening are, subhaanAllahi 'l-`Aliyyu 'l-`Adheem, they are going to be wind. They will be like a leaf in the wind. All of Shaytan's followers are going to be like leaves in front of strong, gusty wind, with no chance for them to be victorious. Victory is only for The One and His representative. (Mawlana Shaykh stands) Our Lord Allah Almighty is victorious from pre-Eternal up to Eternal, and the Eternal sultanate is only for Him! (Mawlana Shaykh sits)

O People! Don't be cheated by Shaytan and shaytanic tricks. Finished! Shaytan and its followers will be maghlook, defeated, with no chance. The chance to be victorious is for those following the Seal of Prophets (s)! (Mawlana Shaykh stands) Sayyidina Muhammad (s) is always victorious!! (Mawlana Shaykh sits) We are not fearing from Shaytan or shaytanic tricks or traps that make people run after that one. No, victorious is Allah, Jalla Jalaaluh.

O our Attenders! You must understand that point; if not, you will be swept away with a brush. Don't think that you can say the whole Earth is under our command, that everything is going to be as we like, no! You will see very soon who has real power and who has been cheated by shaytanic agents! We are warning everyone from Mankind and from jinns also, to come on the Right Way and leave wrong ways, to be under heavenly protection. There is no chance for those running on wrong ways to be saved here or Hereafter.

This is a humble meeting, but its power is such that it is surrounding the whole world! If the Lord of Heavens is asking to give power to an ant against the whole world, that ant is going to become a gigantic ant and swallow this world! Don't say it can't be. Yes, it can be! One small ant by the heavenly command, "Be!" can become 70 times bigger than this planet and swallow it!

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Wa idhaa qadaa amran fa innamaa yaqoolu lahu kun fayakoon, And when He decrees an affair, He but says to it ‘Be’ and becomes. (2:117)

This is Allah Almighty's command. If He says to a small ant, “Become so big that you can swallow this world with seven more,” it will happen, as that is the Lord of Creation, Who can do anything! Huwa `ala kulli

shayin qadeer.

O Salafi `Ulamas! Where are you, to make a commentary on the holy verse:

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wa huwa `ala kulli shayin qadeer, And He has Power over all things. (67:1)

I never heard from those who claim they are Salafi `ulamas, or doctors of Shari`ah, or Azhari ash-Shareef `ulamas to speak on that ayatu 'l-kareema. And the missions of `ulamas, what is that? We ask from `ulamas to teach us! What are they teaching people? That is the most important thing we must know and believe, and to hear it in Khutbat al-Jumu`ah, the Friday speech: “O People! huwa `ala kulli shayin qadeer.” You `ulamas only know how to say, Kullu muhdath bida` tun wa kullu bida`tun dalaala, wa kullu dalaalata fi 'n-naar! For what are you speaking such things? Do you know the reality in Islam of muhdath, innovation? You are bringing so many things, saying they are "new innovations." Will you say a tree is not a real tree because it is not reaching by its roots to Earth? Why don't you leave that and say what is necessary now for Muslims and for mu`mins? Mu`mins now are trembling! What do they fear? Say! Why are you not reminding Muslims that nothing can be in this world without heavenly permission, without heavenly commands? And now Muslims everywhere fear western people's weapons, and they will do everything to be under this world!

O Salafi `ulamas! Also you fear nuclear weapons. Why? You think only when on Hajj people put their hands on the honored place of Nabi (s) and you say it is shirk! Why you are not saying to your commanders, your sultans, your governments and presidents that are trembling from nuclear powers, are those weapons more powerful than the Lord of Heavens? Why are you not saying? Allah Almighty is saying, wa dhakkir, "and remind," so say!

“My servants, fattaqoonee, fear only Me!” (Mawlana Shaykh stands) Asta`eedhu billah. Is it ayatul-kareemah? Why are you not saying? You are Arabs! fattaqoonee. (Mawlana Shaykh sits) Ittaqoo, from nuclear weapons. Why are you not saying? When people come and say something to Rasoolullah (s), you run after them and say they are mushrik! Why you don't know this, and you claim you are amr bi 'l-m`aroof wa nahiyy `ani 'l-munkar jama`at (group for calling to what is good and forbidding what is evil). Why are you leaving the most important things and running after some no-meaning subjects? Why are you not saying this

important reminder to people? Why are you not advising to heads of your nations that Allah Almighty is saying, fattaqooni? What is the meaning of fattaqoonee? But you are not going to fear from Allah Almighty, you are fearing from western nuclear weapons, making you full of fear and your life full of unhappiness.

And Allah Almighty promised His servants a hayyatun tayyibah. What is hayyatun tayyibah? You are Arabs; why are you not saying hayyatun tayyibah? That is a lifestyle of khawfun `alayhim, no fear for them. Wa laa hum yahzunoon, and also they are not going to be sad. Why are you not saying? You are quarreling with that shaykh who is speaking something daily and throwing it on our Salafi `ulamas and followers from no-mind, Wahabi people! Why aren't the Wahabi people saying this? Why the Salafi `ulamas go to America, to London, and to Europe? Why are they not going to established Islamic territories? We say, "We are here and not afraid of you. We fear our Lord, Who promises us a life where there is la khawfun `alayhim wa laa hum yahzanoon."

Those who keep the advises of the Holy Qur'an will be in safety and will be happy, here and Hereafter. I am a heavenly guarantor for you on this! The Lord of Heavens is saying to His most beloved one, Sayyidi 'l-Awwaleen wa 'l-`Akhireen (s), "Say to them to fear Me alone." Where are Islam's `ulamas? Allah is going to ask you! Ajaa`ib, it is astonishing that you fear that one from this one, but they are not reminding the Muslim world, "O Muslims! Don't fear anything except your Lord, Allah Almighty." (Mawlana Shaykh stands and sits) Why are you are not teaching? Chiefs of every religion and their holiest ones in the east and west are they not giving such a daily declaration, "O People! Don't fear from nuclear bombs. If the Lord of Heavens is asking to reach you with His heavenly punishment, no one can prevent it. But if He is asking to protect His servants, nothing can harm them."

O People! Are you understanding, or am I speaking to rocks? Don't think your money is enough for you. Some people are so proud of their billions, fearing nuclear bombs and looking to their wealth, "How can we keep it? If one nuclear bomb comes, our sultanate it is going to be nothing! It will disappear!" They are trembling from nuclear bombs but they are not trembling from their Lord, Almighty Allah, Who is saying, fattaqooni, fattaqooni, "Fear only Me, not anything else. I am the Protector, Hafiz, of everything. Why you are fearing? If I send you a small creature that you cannot see or hear, that is making glorification, because nothing is going to be alive without glorification of their Lord."

And if you do what your Lord is saying; glorifying Him, you will be under the holy wings of angels here and Hereafter. If you are not doing so, then why are you saying, “That is mushrik.” Why are you saying, “It is ignorant.” For what? And you are getting angry if someone is dhakkirhum, reminding of such things, you are never going to be happy. Why are you are not mentioning in khutbah every Jumu`ah that,“ O Believers, you must believe that Allah Almighty is wa huwa ‘ala kulli shay'in qadir (Mawlana Shaykh stands and sits) Don't be fearful except from your Creator, from your most Glorious and Majestic Lord of Creation! You must only fear for Him and nothing else. Nothing can harm you if your Creator is not giving permission! Why are you not saying, “Allah Almighty is saying, wa huwa ‘ala kulli shay'in qadir.”

If Allah Almighty is saying, “Make down ahl ash-shirk wal nifaq wal kufr,” then who can prevent Him? No one can prevent Him, for He will always be victorious, a winner! But you can't be victorious and winners if you are not believing in His endless Power Oceans. Make people fear only from their Creator! Every Jumu`ah you must say, “O People! Be in peace from everything, because our Lord, our Creator, is our Protector. If He says that He can protect everything, He can do it, because He is that One Who says, wa huwa ‘ala kulli shayiin qadir, "I can do everything as I like!” Why are you not teaching this? Teach what is the meaning of, wa huwa `ala kulli shay'in qadir. But you are you trembling from nuclear bombs and missiles of western countries? Don’t worry! They are not going to touch people whose belief is strong. But for those whose belief is not strong, or it is not real belief, they will be taken away by the worst weapons of western countries! They (the western countries) are also going to be destroyed, as the Islamic territories are being destroyed because they are not believing in the endless Power Oceans of their Lord, Allah Almighty. May Allah forgive us.

O People! As-salaamu `alaykum! Yaa Saahibu 'z-Zamaan! As-salaamu `alaykum yaa Qutbu 'l-Mutasarrif. If something is wrong, if someone is going to speak, my masters are responsible. I don't think they will be giving me a short time for tazkir, reminding all nations of ins and jinn, from Mankind. Be in peace in your heart of Allah Almighty's endless Power Oceans and run to Him. And He is the only One Who can protect you from Shaytan and shaytanic agents. O Shaytan and Shaytan's followers, you will be wind, defeated! If there are remaining on this planet only three people, even then victory will be for them, not for you. Don't be cheated by billions of people who are running after you and are using such foolish technology. Don’t think that is giving harm to the real ones from servants. May Allah forgive us.

Fatihah.

(40 minutes) SubhaanAllah, sometimes making them to fear. We must fear from Allah Almighty only, not from those people. We must not fear from Shaytan and shaytanic groups. Astaghfirullah.

Fatihah.

That is the barakah, blessings of the holy month of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Shabaan Mu`azzam.

(Mawlana Shaykh prays two rakaats Salat ash-Shukr)

Lefke, 15.07.2010

WebSufiLive, CategoryWeapon, CategoryFear

Fight Your Ego and Stop Fighting Others

Bismillahi 'r-Rahmaani 'r-Raheem.

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Adkhuloohaa bi salaamin aamineena. (Having been received with the greeting,) Enter here in peace, secure. (Al-Hijr, 15:46)

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wa man dakhalahu kaana aaminan. Whosoever enters it is in safety. (Aali-`Imran, 3:97)

Safety is in “Bismillahi 'r-Rahmaani 'r-Raheem.” Say, “Bismillahi 'r-Rahmaani 'r-Raheem,” and you will attain the highest safety from the Heavens. If the servants of The Lord are in difficulty, they should say, Bismillahi 'r-Rahmaani 'r-Raheem, and nothing bad will come on them either from the Heavens, or from the Earth.

O Arabs! Stop all these troubles! Don't say (to your leaders), "Leave!" Say it to yourselves instead. Every person must say, "leave"- to themselves. Because there is not only one Salih, one Mubarak, one Qadhafi or one Bashar, no. Everybody has his own enemy, an enemy within him personally; his ego.

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Inna an-nafsa la-ammaaratun bi ’s-soo’. Truly the self commands to evil. (Surah Yusuf, 12:53)

Everything that is happening in our times, is the result of the demands of the lowest part of the ego. Inna an-nafsa la-ammaaratun bi ’s-soo’. Every evil appearing in human beings is encouraged by the ego saying, "Do this, do that!" Whoever listens to his ego, his end will not be a good one. Finish! People listen and follow their ‘self that commands to evil.’

They do not follow the orders of Heavens. Till they submit to the orders of The Lord, the orders of Heavens, this corruption will not stop. Nobody can stop all these killings, no! Because all the people who have power, are following their deceiving egos, that is the ‘self that commands to evil.’ Finished!

All the Arab world, the East, and the Western world are following their lowest egoistic desire, ‘that commands them to evil.’ It commands! May Allah protect us. O servants of The Lord, listen and take wisdom. Obey the orders of your Lord. It will save you from a painful punishment, otherwise there is no way out. No escape. People will want to scream:

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Ayna al-mafarru? Where to escape? (al-Qiyamah, 75:10)

This is the punishment for those who deny the laws of The Lord, who deny the orders of The Lord that were sent to His Prophets (s). Madad yaa Sayyidi, dastoor yaa Rabbee! And for this the Prophet (s) asked, "O Lord! Don't leave me to my ego, not even for the blink of an eye." But people are in the hands of their egos; they listen to it and follow their ego's lowest desires, not the Words of the Lord Almighty or of the Prophet (s), or the message that comes from Heavens. Na`oodhu billah, Yaa Rabbee! Forgive us! O Lord! Don't leave us to our egos, not for the blink of an eye, or less than that. Allah, Allah!

O People! Remember the hadith, "We came back from the smaller jihad to the greater one." They asked, "What is that, O Rasoolullah?" He said, "The battle of the ego."

Al-jihadu jihadayn: jihad an-nafs wa jihad al-`adoo.

Jihad is of two: first, the jihad against your ego, then the jihad against your enemy.

People run after the whims, demands or desires of their egos; they don't have any balance or self control over their egos and therefore, there must be a guide, alive or in his grave, to lead them. People deny guides, but without a guide how can matters improve? How can a sick person get cured without a doctor?

Allahu Akbar, amaan yaa Rabbee! O Lord! Don't leave us to our egos, not even for the blink of an eye! This is important. Amaan yaa Rabbee, tawbah yaa Rabbee! O Lord! Have mercy on our weaknesses and our faults.

Fatihah.

Lefke, 15.10.2011 (Translated from Arabic)

WebSufiLive, CategoryGuidance, CategoryPurification, CategoryEgo

Allah Almighty says: "Fikum Rasul-Allah"

We are in need of our Lord's mercy. Without His mercy no one can save himself. The Prophet (saws) says, "God Almighty is asking me to worship Him according to His glory and greatness. But I can't. It is impossible. If God Almighty makes an accounting of my worshipping, it is nothing beside His glory and greatness."

Where is your praising Me according to My greatness? Two cycles of the Prophet (saws) if balanced against the whole worshipping of the children of Adam and jinn, and angels, also, is more valuable than all of them in the Divine Presence. Why? Because the value of our worshipping is according to our respect for our Lord. Our respect is going to be according to our knowledge of the Lord Almighty. The greater the respect you can give to God Almighty - and no one can reach the Divine knowledge of the Prophet, beloved Muhammad (saws). When he prayed two cycles, he gave such respect that no one can reach that point. Therefore, two cycles of prescribed prayer from him are more valuable than all the worship of humanity and of jinn and angels, even though he says, "All my worshipping is only a drop from an endless ocean. God Almighty has been respected from pre-eternity to post-eternity and my respect and worship is only a little drop from the endless ocean of respect and worship."

What about ourselves? Don't we have any right to raise our heads and say that we are worshippers? You must look at the whole universe. How many atoms are there? If you could count the atoms in a little drop, all the

people in this huge city would not be able to count that number, counting, "One, two, three, four..." like this, in one year. Then what about the whole universe? No one can know the number of atoms in it. You may consider that there may be a like number of servants of our Lord, worshipping, and you are only one of them. Then what is your position? What is the position of one atom in a huge number of atoms? We are so proud of fasting, of praying, and saying, "Those people not praying or not fasting. We are praying and fasting," and we become proud people.

Each time we must ask forgiveness for every action that we do. Rabi'ah al-Adawiyah was a saint (wali). She was only one lady among millions of women, but she has been well-known in the Islamic world for centuries. Everyone knows Rabi'ah Sultan, Rabi'at al-Adawiyah. What made her so well known? She was so simple, so sincere, so humble a person. She was only for her Lord Almighty, not for anyone else. All scholars came to her to solve difficult questions for which they couldn't find any answer. They came to visit her because she was always in the Prophet's presence; the Prophet (saws) was never veiled from her eyes.

The Prophet (saws) is living as God says, "Among you is the Messenger of God" (49:7) (fikum rasul Allah). He was not only for the Companions. God Almighty is addressing the whole world throughout the centuries, but if we deny it and we do not see him, what is the benefit of denying? If night denies the sun, it is nothing. If all blind people deny it, saying that there is no sun, their denials never change reality; the sun is shining. The Prophet, beloved Muhammad (saws) is living, hearing, seeing (hayun, sami'un, basirun). This our belief. We believe that he is with us. If you can't breathe his Holy scent, still you can't deny that Rabi'ah was always with her Prophet. If anyone asked a question, she would take her answer from the Prophet. She said openly among the people - not ordinary people, but scholars, saints who came to visit her, "Oh my brothers! our saying, 'I seek God's forgiveness,' needs another 'I seek God's forgiveness.' We are not sincere when we say, 'I seek God's forgiveness.' Our tongues say it but our organs never listen to obey." And that is the peak of humility. If our saying, "I seek God's forgiveness," needs another "I seek God's forgiveness," what about for other actions or other prayers? Therefore, the Prophet (saws) advises us that after praying we must say, "I seek God's forgiveness," "may God forgive me," "may God forgive me."

05.06.1985

BookTheDivineKingdomVolume1, CategoryMuhammad

To Fill Mosques in Prayer Is More Powerful than Public Protests

Yaa Qahhar! Yaa Qahhar! Yaa Qahhar! Yaa Qahhar! Yaa Qahhar!
Yaa Allah! Yaa Qahhar! Yaa Allah! Yaa Jabbar! Yaa Allah!
`alayka bi zhaalimeen fa quti`a daabiru'l-qawmu 'Lladheena zhalamoo wa 'l-hamdulillahi Rabbi 'l-`Alameen. al-Fatihah.

(Mawlana Shaykh stands) Laa hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! wa sallallahu wa sallim `ala Sayyidi 'l-Awwaleena wa 'l-akhireen habeeb 'l .. Rabbi 'l-`Alameen Shafi 'l-Mudhibeen, Sayyidi 'l-Awwaleen wa 'l-akhireen habeebuna wa habeebullah ishfa` lana, yaa Rasoolullah! Thumma salaat was-salaam `ala Sayyidina ... anbiyaa wal mursaleen saaheebu `'l-imdaad `alayka bi jababiru qawm hususun fi sham shareef. Ameen.

(Mawlana Shaykh sits) Yawmun jadeed, rizqun jadeed. Yaa Rabbee! A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

Idha waqa`tum fee amrin `azheem fa qul hasbunallahu wa ni`m al-wakeel.

If you have fallen into difficult events, then recite: hasbunallahu wa ni'm al-wakeel.

(Hadeeth ash-Shareef)

O People! Our attenders from east to west! Hear, listen, and be obedient servants because heavenly blessings come on obedient ones, and cursing comes on those who are disobedient! Whether people see or not, something will reach them and they will fall down dead. Madad, yaa Sultan al-Awliyaa. Now in our time people on this planet are all disobedient. A curse is running after them and it is a most terrible time for Mankind as divine revenge is approaching.

We are running, and you must run to Allah to save yourself! If you are not running to Him, no one can protect you, save you, or keep you safe! Safety is only from Heavens. On Earth is the beginning of a new era; we reached the end of one and in Muharram 1432 we stepped into a new area after fourteen centuries of Islam. Now we are in a most terrible area. You may think of the Divine Revenge as an X-ray that covers people, because they never think about their Lord's holy commands, and now divine revenge is beginning to reach them! Therefore, they are making me warn you; a warning through a weakest servant, that throughout east and west you are on a field filled with landmines. You don't know where you are putting your feet and boom! boom! boom!

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Laa `asim al-yawm min amrillah, This day nothing can save, from the command of Allah. (Hud, 11:43)

Therefore, now in our days no one is able to keep or to protect you. Protection is only from Allah Almighty, and divine protection never reaches people who never think of their Lord's holy commands as they are followers of Shaytan. From east to west, from north to south, people are running to follow shaytanic orders, not taking caution to uphold the holy commands of Allah Almighty! Shaytan is making people run and fall, one after another, into such a bad condition that never passes away.

People only look outward, thinking, “That is a man.” When you really look at them, their faces are like the wildest beasts. Therefore, the angels reach those whose foreheads are stamped and their faces are changing, taking them to the worst condition in this life, from bad to the worst! If a situation is bad today, tomorrow it is going to be worse. Don't think we are currently on the worst steps, no! When a person reaches the worst

step, afterwards there comes an (even) worse situation. If he does not return and insists to remain there, a worse situation befalls him, then it doubles and doubles again!

The worst crises and sufferings are increasing because people from east to west, from north to south, are followers of shaytanic orders and they left the orders of the Lord of Heavens! Come to the Divine Presence and accept Him, as you promised your Lord on the Day of Promises, the Day of Oaths. Come, and you may be saved! If not, for all of them there will be only ashes. Perhaps their ashes are going to be burned, to become only smoke and then going, going, going. Allahu Akbar!

O People! For a little bit, leave the dunya and its pleasures! Crises are increasing because people feel today they can no longer yesterday's pleasures; their money is less and less, so they protest in the streets and are displeased with their governments, saying, "We are as not happy today as yesterday, so you must give us more (rights and money)!" Their characters and egos are now like a fire that says, "Feed us more wood to burn! Hal min mazeed, is there not more?”

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Yawma naqoolu lijahannama hali imtalati wataqoolu hal min mazeed. On that Day We will ask Hell, “Are you filled?” and it will answer, “Is there more (for me)?” (Surat al-Qaf, 50:30)

"We are asking for more. You (our government) say there is no money, but we can’t understand this. You must give us more so we can enjoy ourselves like yesterday, and then increase our salary! What we have now we can finish in one night!" That is the the trouble, and Shaytan with its stick is making them run after their governments to fulfill their desires. Some of those desires, the halaal, permitted ones, are a grant from Allah Almighty. But the shaytanic government is saying, "No, ask for more, ask for more." People may have a heap of gold, but are saying, "Hal min mazeed, is there not more? I have a small heap, like a hill, while his is like a mountain," and so on.

The shaytanic states are causing this by saying to people, "Ask for more, ask for more." They are asking for more but haven't got anything in their hands (no result), while statesmen sit on their seats of power. The people are happy with their leaders as long as they encourage them to enjoy their egoistic desires. The top people in every country know that if people are happy they will never come against them and so they encourage people to have more. Shaytanic centers for eating, drinking, and fulfilling sexual desires are

everywhere, but now people are not content with it, like a raging fire that needs to consume more fuel, saying, "Hal min mazeed, Is there no more for me? I am hungry; give me more!" As much as you give, you are never going to satisfy their egos!

Now people say, "We are going to do this or that, and are giving you this ultimatum!" That is a mistake. Wa li kulli naqul haad, for everything there is a limit. They educate and train people in shaytanic ways, and I am sorry to say that Islamic states also have left youngsters to do as they like, giving them too much freedom, but up to what point? Wa li kulli naqul haad, for everything there is a limit, but the government says, “Do everything, there is no limit for you,” allowing their youth to run away too far and fall.

The whole world is in the hands of people using heroin. They are giving it and people are running after it, then the governments arrest them. The dealers of that poison say to their governments, “If you do not give us a chance to do business, we will give you every badness and then take you down." Then the government says, “Do as you like.” That is a fire governments are unable to stop as they are forced to follow the orders (of criminals). Therefore, the whole world is now on fire, in cities and towns, and that poison has reaches villages. On one side, governments use their whips to collect offending youngsters (and all unity is lost). People are going to be like a flock, not knowing what they are doing. May Allah forgive us.

Now we are asking for a way out through governments, but you can't stop what is happening. They have to use spiritual ways to save themselves and their children. With that, even within 24 hours they would stop it. If that is not enough, (implementing spiritual ways for) forty days would finish all their problems! But they say, "No, we must have the biggest trade (profits) for ourselves.” Therefore, they fight religion because it forbids every harmful thing. (If they submitted to religious law) there problems could be finished in 24 hours, but all the states are saying, "Leave them to do as they like and leave us to sit on our seats of power." For this reason, the greatest punishment will come to them both here and Hereafter!

O People! We are in the very holy month of Rajab, so ask, “O our Lord! Keep us in a protected area.” Ask and you may have protection. If you are not asking, then the mosques and holy places are empty. All people, even in the Muslim world, are destroying dargahs. Sharafu ’l-makaan bi’l-makeen, “The honor of a place is based on who is there.” People run to Meccatu ‘l-Mukarrama because the House of Allah is there, and they run to Madinatu 'l-Munawwara because the holy body of Prophet (s) is buried there; otherwise people would not go

there.

I am sorry to say that so many no-mind Salafis and Wahhabis prevent people from going to holy places, but never open their mouths about the poison affecting youngsters. Shaytanic words are destroying youngsters, causing them to never think about holiness. We must give our high respect for holy people and we must give our most high respect to holy places! Sharafu ’l-makaan biman fi ’l-makaan, “The honor of a place is based on who is there.” That is clear! The Wahhabi and Salafi people are so ignorant! What is coming from Heavens? Sharaful-makaan biman fi ’l-makaan, “The honor of a place is (measured) by the one present there.” None of them encourage people visit our holy places. Why deny this (benefit) because they are truly ignorant ones.

Madinatu 'l-Munawwara, zadaha’llahu `izzan wa sharafa. If the holy body of the Seal of Prophets (s) were not there, who would be going there? Whatever is for that one and holy ones is never going to finish, so people run to be there; their souls are attracted.

O People! Run after honored ones, even if you may find them amongst common people. You must ask, “Is there a holy, good, respected one here?” People are never respecting a cinema or nightclub, but they do respect a mosque. This is a building, as is that, but in a mosque people fear doing something with which Allah (swt) is not happy, and are never ashamed to do forbidden things in a nightclub because it has no honor. For example, people are afraid to enter a mosque and smoke, but they run to other places to do everything forbidden and think nothing of it because there is no honor for those places. If you have two rooms, one for praying and one for the bathroom, will you respect the bathroom more? Prayer brings respect.

Now people think only of pleasure and no longer consider who is holy or not. Wahhabis are fighting about what places Allah Almighty honored, and those are Arabs!

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Wa attakhidhoo min maqaami Ibraaheema musallan. And take the Station of Abraham as a place of prayer (Surat al-Baqarah, 2:125)

But there is no tafseer for no-mind Wahhabi and Salafis. “Look at Maqaam al-Ibraheem!” That means Allah Almighty gave honor not for that piece of land, but because Sayyidina Ibraheem (a) was there!

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Hunaalika da`a zakariyya rabbahu qaala rabbee hablee milladunka thurriyyatan tayyibatan innaka samee`u al-ddu`a. There did Zakariyya pray to his Lord, saying, "O my Lord! Grant me from You a progeny that is pure, for You are He that hears prayer!" (Surat al-Imraan, 3:38)

Zakariyya visited Sayyidatina Maryam (a) due to the honor Allah Almighty granted her from karamat, miracles. That is why Allah (swt) said, hunaalika da`a zakariyya rabbahu. That means that place is honored for the miracles of Maryam (a), and because of that Zakariyya (a) did not pray elsewhere, but he prayed there, "O my Lord! Give me one child." That means the Holy Vision and mercy, fee hadhihi al-munaasaba, come to that suitable place for the honor of Maryam (a), and so Zakariyya prayed there.

O Wahhabi People! Why do you prevent people from going to a place made holy by who was there? You destroy holy places, when even Jewish people and Christians are not destroying them! From where are Wahhabia and Salafia coming to destroy these maqaams? Allahuma `alayka bihim!

My Arabic and English are weak, but you must understand, as He Almighty makes you to understand, alhamdulillah.

O People! Keep the ways of awliya and anbiya, and keep love for them in your hearts; keep their advice and their steps and you will be happy here and Hereafter. Alhamdulillah wa kafa raheemullah man da`. Thank Allah, and it is sufficient. May Allah grant mercy to those who call on Allah! Subhaana rabbeeka rabbee 'l-izzati ama yaasifoon, Surat al-Fatihah. (Mawlana Shaykh stands and sits)

(Baya`.)

Lefke, 17.06.2011

WebSufiLive, CategoryJumaSohbat, CategoryMuslimNation, CategoryDemocracy, CategoryMuharram, CategoryEgo, CategoryAlcohol, CategoryViolence, CategoryRajab, CategoryMedina, CategoryMecca, CategoryChristianity, CategoryIsa

The final decision and sovereignty is for Allah- you are servant

The final decision and sovereignty is for Allah- you are servant. You cannot own anything, neither your body, nor what is surrounding you. In Shariat a slave can be bought and also sold, he has no own will. His owner orders him a work and he is the owner. All human beings are Allah's servants, they cannot govern themselves, cannot decide on themselves. All are servants; there is no lordship for people. Whatever you claim to be yours, will be taken from you when they wrap you in that white cloth. What people can give to a dead one is only a Fatiha.
So look after yourself, correct yourself, your opinions and points of view about yourself and your surrounding, your children, house, the world, Heavens and earth. Don't follow your ego. Don't say: 'They belong to me.' All the world is in the This-is-mine-illusion, but in the end they will be in the emptiness. No one is there to hold them, because they didn't hold on to a firm support. The Hand of Allah is over the hands of His Prophets, and the hands of the Prophets are over the hands of the Saints. If you don't catch their hand you will fall and be in the void.
I never met someone when sitting on a table for breakfast or dinner and sleeping... I never saw anyone sleeping. Here everyone sleeping... First class sleeper X... Wake up!...

Coming, sleeping there, making me to sleep also. Therefore I am sending him away. Who asking sleep, must

go. One person enough for me for listening, I may give. If not, no need. Go! Anyone else sleeping here? If sleeping, I am making you to stand up, so of sleeping, you fall down... Understanding? If not, I am sending you out also...

You are coming fort a short time and it is your right to hear something that may be for you an opportunity reaching to Allah Almighty's pleasure...

Destur, ya Sayidi, Meded. I am asking support for addressing you. Everyone is addressing, everyone may speak, but important is to make people to understand what you say, to keep it and to act. Or everyone may speak. I am asking from Grandsheikh to give me the spiritual support, so that what they make me to say to you may reach you and be a spiritual support for your spiritual being. If to a thirsty person I am giving water, but he is not giving it to his mouth, pouring into himself, he is never getting satisfied. Water must be given...

Therefore everyone may speak, but not everyone's speech gives benefit to people. I am asking from our Grandsheikh, they are closer to me, and I am closer to you, because my level is your level, to make you to reach something from spirituality, because people are in need more than anything spirituality, not materiality. The whole world is full with materiality, and materiality never gives a support to mankind now to stand up on its feet, because materiality is so heavy.

Each part... even divided among people and everyone is reaching a little bit from the material world, but that small mass represents the whole world and its heaviness. You may have 10 Pounds, you may have 1oo Pounds or 1ooo Pounds- but the one who has 1o Pounds from the material of this world has the same heaviness with him. Don't think that only millionaires have a heavy pressure, no. Who has something from Dunya, from the materiality of this life, he is under the whole heaviness and pressure of this world, because that amount prevents him to reach to Allah. It is same.

Therefore we are trying to save people from the materiality of this life; not to be a heavy burden on mankind. People now run after Dunya to reach even to the smallest part from that material. Who takes from materiality is with that, just mixed, and that pressure and darkness prevent that one to move towards Heavens.

That is the general view of mankind. Only who knows this is for Allah and says: 'I am using this for Allah' can reach to treasures, it is not a heavy thing, it is like the wing of a fly. But who makes it for himself, he is going

to be grinded under that heavy pressure. Even one gram material destroys that person, if he says: 'This is for me.' If he says: 'This is for Allah, and I am using it for Allah', then it is okay. Therefore Rasulullah sws was saying that prophets never left something from the material world to their relatives or the Ummah, no. Their inheritance was only heavenly, what coming from Heaven, not this material, no. They took nothing from the material world, they knew it is for Allah. Using... Because no one can claim: the material of this world is for me. One day you leave this, and that means it is not for you. Another one is comes and says: 'O, I reached to this, it is now for me', but no, it is only for a short time, then he leaves also and another one comes and says: 'This is for me.'

You must know about your mission, about your position, your situation and your efforts in divinely Presence. If you don't know, you may loose everything you reached; just taken from you, but the heaviness of the material that you were saying: 'This is for me or that is for me', and you didn't use it for Allah, it will all be put on you when you are buried like a hill. Not even a hill, but we know that a 1 square cm cube may carry the heaviness of this world.

They reminded me that there are some old stars. Once they were gigantic suns, but after a while they were getting smaller and smaller, and its material going to be perhaps to a diameter of one mile; but one spoonful of that material going to weigh one million tons. This is recorded in Astronomy, it is true. Therefore Allah Almighty may put on that buried person one spoonful of material carrying all the heaviness of this world. Some people, when they are buried, and the angels come and question them, don't give the right answers. Then the angels order the earth to squeeze him from both sides, to cover him, and his body becomes like a mass; all bones come together. That heaviness comes on him, and a small piece of the material world makes his body to be crushed.

Therefore it is important especially for believers to know to whom they belong and for whom they must use everything that is granted to them to use. If you know that you are for Allah and that what you have been granted is for Him, then you may use it for Allah, you are so happy one. If not, you will be under that heaviness of the whole world in your grave. May Allah forgive us.

And now people's interest is only for material, and you see that the whole world is in a crisis, which means, that the heaviness of materiality is crushing people everywhere. Poor ones and rich ones- everyone is crushed

from that crisis. The richest person may be bankrupt over night. No one can trust on his materiality now, no, finished. Big territories, powerful countries also begin to think on it, that you can't trust this paper money. Now they begin to remember what Shaitan did to them, that he put a big trap for mankind, using this paper money. This paper money is making the crisis, nothing else. It is not acceptable in the divine Law; Allah is not accepting this, but Shaitan has made all countries to use paper, and it is against the Law of Heavens. Paper can't be money! What they may write on it, but it is not a real thing, 1oo $, it is only a piece of paper.

Therefore richest people are in fear now from that crisis, that up to morning they may be bankrupt; richest countries like Japan, Germany, even America fear to become bankrupt over night like Argentina. That danger is not only for Argentina, no, it may run unto America also. Satanic mind people know this, and therefore they are bringing another kind of trick, which they think is going to be much more powerful: Therefore the European Union invented now the Euro. They say: No Franc, no Mark, or Pesetas, no, now: Euro. And I am looking that only the name changed; yet it is paper. But Shaitan is bringing another trick for mankind; his representatives are making this.

The only awakened nation and government is UK. They say: 'I am not going to be playboy for those Shaitans; I am not accepting this. My money is money, Pound, I am not changing the Pound.' Conservatives; keeping their old mind and their money and they say: 'If anything happens, I carry my responsibility, not anyone else. You do as you like. My Pound.' Euro! Turks also asking to make Euro, but they say: They are not putting this photograph, therefore we are not accepting. Europeans calling them: 'Come with us!' 'No', they say, 'what is on Euro? This photograph is going to be on it?' 'No.' And they refuse now...

Bankrupt. The crisis is running through the whole world now and there is danger until they bring those real values: gold and silver. Then that crisis finishes. Stock market. There are 1ooo and 1ooo tricks of Shaitan for the stock market; Shaitan is the Chief of the stock market, giving orders: 'Do this, do that', and the shaitanic control is on man. But this is finishing; soon even America and the European Union are going to finish...

Last month there was some news in the newspaper. Through the biggest telescope of Palmera in Amerika(?) they discovered through our galaxy a new star. You cannot see with eyes. Its material is gold instead of earth, dust. Shining. And I say: 'Oh, they must make a celebration for 4o days!' Now I am telling the people of the whole world to prepare strong cases to put the gold in it, not bags, because gold very heavy. Now after a while

the earth will run under it and from there it may rain gold on earth; we shall fill this earth with gold. No more crises. Be happy, good tidings for everyone now. Everyone must prepare a strong case to fill... But I am saying: 'O people, if you cannot stop that tap, and everywhere is going to be full with gold- where are you going to plough?' No more earth, what we shall do? Such news is sometimes through newspapers. Last month I spoke about it a little bit.

Don't worry. They say 1ooo.ooo light years... Eh, it is not one million, from here up to here we may reach.... Not even in your dream you can reach, but people are happy. Good tidings; don't worry... There will be a new business in all countries; they need cases to store that gold, everyone must have one strong case... Jews, Israelis, say: 'It is under our control. We must use underground, you use up. We will make like chimneys, the gold will fall, and we will save it in a case.'... So happy...

Anything if it is for Allah, gives to you happiness and pleasure and lights. Everything that is not for Him gives you only sadness and darkness, which comes on your heart and destroys it. O people, all treasures on earth and over skies, through Heavens, belong to Allah. If He is opening, no one is going to close it; and if He is closing, no one can open it...

Allah, Allah, Aziz Allah...Kerim Allah...Subhan Allah...Sultan Allah...Run to Him, to reach eternal life with endless enjoyment and countless pleasures, to be with Allah.

Lefke - 27.01.2002

CategoryEconomy, CategoryMaterialism

Find the Field of Comfort, Goodness, Happiness, Success & Ability

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! As-salaatu wa salaamu `alayka yaa Sayyidi 'l-Awwaleen wa 'l-Akhireen. As-salaamu `alaykum yaa Sahib az-Zamaan! As-salaamu `alaykum yaa `ibaadAllah as-saaliheen. Yaa RijaalAllah! (...) Sultan al-Awliya (Mawlana Shaykh sits)

As-salaamu `alaykum, yaa `ibaadAllah. As-salaamu `alaykum wa rahmatullahi wa barakatuh.

(...)

O People! We are in need of rahmatullah, heavenly mercy, because Mankind has reached a point where they are asking to finish off everyone from the other side. That is the most important target for Shaytan. He is asking to bring down all of Mankind as from the time that Allah Almighty was ordering the angels to make sajda, to bow to Adam (a), Shaytan was the first one to say, "I am not bowing."

From that time until today, Allah Almighty has ordered the angels, "Keep that one from the Divine Presence; I don't like to see him or those from Mankind who will follow him." And Allah Almighty is not looking at them, but He is looking at heavenly mercy, saying, "I don't like to see those people who are following Shaytan

and not My holy orders that I send them through My prophets." (Mawlana Shaykh stands) He Almighty, all Glory and Majesty is for Him only! (Mawlana Shaykh sits)

O People! Look at what is happening now to all Mankind, which may be five billion or more, and yet you can't find two persons to love, help or support each other. Shaytan is ordering them, "Don't obey." Why? Shaytan was thrown away, taken away, kicked away from the Divine Presence, and he is asking for all of Mankind to also be kicked away. What is happening now is because people are all following Shaytan and leaving the guidance of their Lord, Allah Almighty. There is so much bad news every day, and as long as Mankind is with Shaytan and leaving their Lord's ways, what is coming will be worse than before. Today is worse than yesterday, and tomorrow is going to be worse than today.

O Mankind! You can't find a way to take you from bad conditions, to save you from crisis and bad actions, battles and killings that Mankind invented through technology! All Mankind is now supporting technology and through that a curse is raining on them. Today is better than tomorrow; yesterday was better than today. So many things will come, until four out of five people will be taken away. Allah! Tawbah, yaa Rabbee! We are asking for forgiveness!

The Seal of Prophets (s) gave us good tidings of when Jesus Christ (a) will come on Earth to take away technology. If people would choose to leave technology on their own, they would find the field of comfort, goodness, happiness, success, and ability, but they are not leaving it; they are stubborn like goats, refusing to leave their technology, and that is leading them to a terrible end, when billions will be killed through technology. There will come a poison and those who breathe it will fall down dead. It will not affect believers, but the others will be taken away. Yaa Rabbee!

O People! Come and listen to what your Lord is ordering you. In particular, I am giving my declaration to Muslims and to Muslim territories: if they are not keeping the holy orders of the Lord of Heavens, for every non-Muslim being whipped, there will be seven whippings for the Muslim world! If one punishment is coming for the non-Muslim world, seven times more will come on the Muslims because they left the way of Heavens and for that they will come to a terrible end. May Allah forgive us!

O People! You may live one-hundred years or more, but you will not become young again! Our bodies and organs are getting older. Sometimes men ask, "O my Lord! Take my soul because my physical being is not

giving me pleasure any longer." Don't think that when you reach seventy, eighty, or ninety years old you will take the same pleasure as when you were fifteen, twenty, twenty-five, or forty years old; pleasure decreases. Therefore, people are trying to reach a new one, but you can't renew your body as it is finished; however, men ask for a new body to make them happy.

Now people are drunk and think they are getting younger, that they are renewing themselves. That can't be as you are finished. You think you will to be able to do this with your physical being, but it is better to try to establish a good life here and Hereafter.

O People! Try to give more time in service of your Lord, because we were created for it, but the whole world lost this key: first the Muslim world, then Christianity and the Jewish faith. That command is for everyone, and if anyone says, “That shaykh is not speaking the truth,” they will die tonight, finished! Keep yourself for your Lord’s servanthood and don’t run after dunya; it is your purpose and honor to be your Lord’s servant.

O Allah! Send us a powerful one to teach us how to be servants of our Lord. If not, cursing and badness, darkness, hells and black holes will take them away to unknown territories. May Allah forgive us. It is your chance now to be for Allah Almighty, not to be for Shaytan! Astaghfirullah, may Allah forgive us.

Astaghfirullah, astaghfirullah, astaghfirullah. Yaa Rabbee! Anta Mawlana fansurna `alal qawmi ‘l-kafireen. Bi hurmati 'l-habeeb, bi hurmati 'l-Fatihah.

Lefke, 16.09.2011

WebSufiLive, CategoryJumaSohbat, CategoryIslam, CategoryEgo

Fire Is Breaking Out

As-Salamu Alaikum O believers. The believer is a clean person. Faith gives people cleanliness, beauty. Their dunya & akhirah becomes prosperous. Sometimes there is permission to speak a few words after the fajr prayer, so we make a sohbat. The first order is, we say Audhu Billahi min al shaytan al rajim. Shaytan runs away from assemblies where it is said "Audhu..", he doesn't like it. He doesn't like, he runs away. Therefore we say Audhu Billahi min al shaytan al rajim. May Allah protect us from the evil of shaytan. There is shaytan from the jinns, there is shaytan from men also. May Allah protect us from the evil of both of them.

"May we remember the Name of Allah in the first place. It is necessary for a servant in his every act. Whosoever remembers the Name of Allah first, Allah makes his every act easy for him". Look, how beautiful. How beautifully the holy ones, the believers say: "May we remember the Name of Allah first". After we remember the Holy Name of Allah Almighty, our assembly will be beautiful. It will be clean. Shaytan doesn't approach an assembly where there is the remembrance/dhikr of Allah. Therefore "May we remember the Name of Allah first". Mawlid al-Sharif teaches us. Say Bismillahi r-Rahmani r-Rahim.

Before the hojas would teach the children. And what would they teach? They would teach what needed to be known. They would teach the things which will give them benefit in their dunya life. The ones now teach what is no good for dunya or akhirah..They already refused the akhirah, removed it from their books & schools. For this reason they are not finding goodness. For what do we live? For Whom do we live? What should we do? How should we act? You should teach a person what is beneficial for him as well as for his parents, for his society & for the nation of

Islam. Before in the mosques, there was an Imam room in every mosque. And they would teach the students in that room what needs to be learned. Saying Bismillahi r-Rahmani r-Rahim was the first to be taught: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.

We remember the Name of our Lord. How beautiful. How beautiful, what an honour. Today's people have no honour left. Why? Because they leave Allah & seek honour in other places. If Allah doesn't grant a man honour what is the use of your study? Therefore they don't know what they should study nor do they (instructors) know what they should teach. They can't teach & the students can't learn. Now there are so many of them.. Before everyone sent his children to the mosques located in every neighborhood to be taught. A person cannot learn everything. It is not possible. What is obligatory on us to learn? To teach whatever it is necessary for us in this dunya life. Man asks "Who am I? Who created me? For what did He (swt) create me? What should I do?" he asks. Therefore they would take a kid to his first day in school with a ceremony. The children would start their education by singing qasidas with Quran in front of them on the bookstands. How beautiful is the spirituality. And what was taught the child in the first place was Bismillahi r-Rahmani r-Rahim. With this teaching of His Holy Name faith enters into this kid's heart, love (for spirituality) enters. He finds comfort & from the Heavens Nur comes down on him. Therefore our first word should be the name of Allah. "May we remember the Name of Allah first".

These people now throw Mawlid al-Sharif aside, like they know too much. Only these 2 lines of Mawlid al-Sharif are more than enough for the people. "May we remember the Name of Allah in the first place". May we remember the Holy Name of Allah Almighty, say Bismillahi r-Rahmani r-Rahim. What a child was first taught was this: Bismillahi r-Rahmani r-Rahim. "If your every act beings with the name of Allah, none of your acts will come out abtar/cut off" If the beginning of an act is with the Name of Allah Dhul Jalal- if you say Bismillahi r-Rahmani r-Rahim.. "May we say the Name of Allah in the first place, it is obligatory in..." "Whosoever remembers the Name of Allah may his work never be abtar". It means if that person remembers the Name of Allah & starts that work.. What it means with abtar is barren. It is fruitless. A person plants wheat

but its sheathes turn out to be empty. Meaning it won't give grain. Because the secret comes on them from Allah Almighty when His Holy Name is mentioned- and that wheat, or other plant, all of them, are filled (with grains) with the Holy Name of Allah. They become strong. If not, they will become straw.

If it is with the Bismillah, it is wheat grain. Allah Almighty fills it- the wheat, the barley, the vetch, the oat.. What is it that makes all of them mature? It is not the rain. It is not the sun. It is the Holy Name of Allah Dhul Jalal. When Bismillahir-Rahmanir-Rahim is said everything finds its perfection/maturity An act without the Bismillah brings no result. What it means by abtar, is barren, fruitless. A barren person can't have children. So whatever a person does, he will have no result. Therefore it is being focused on the Bismillah now because what gives man strength is the Bismillah. It is neither their cannons not their rifles. Make people get used to the Bismillah, load your weapon, it will hit the target Otherwise the target is somewhere & where the cannon fires is somewhere else The cannon fires somewhere else, it doesn't hit the target.

The person who takes aim at a target should say Bismillahi r-Rahmani r-Rahim. Even for hunting, when you go for hunting, say the Bismillah. Don't disturb the animals for no reason. Hunters- it is halal for the people who do not have any other life(job). But hunting for fun is haram/forbidden. One day they hit you in the head. One day it comes on your children. Quit it. Don't go hunting when you have food to feed yourself. Hunting has turned into an entertainment.

But we didn't come to dunya to play, no! The most honoured creation is man. Ashraf almahluqat- Among the creation Allah Almighty created, these ones say "creature", the most honoured one is man. What is he honoured with? Allah Almighty adressed him, made him prostrate before Him. Allahu Akbar. Make sajda for Allah Almighty. Don't fear, your honour will go up.

In this time shaytan corrupted everything, doesn't leave them. "On the name of this man.." "What happened to that man?" "He turned into earth, finished". What help can he do for you? If he could help himself, he wouldn't die. There is Who keeps him alive. Then? Then there is Who

makes him die. Man cannot survive by himself. There is Who keeps him alive. And he doesn't want to leave dunya by himself. But there is the Powerful One Who takes his soul. He (swt) takes the soul as He granted it before. You should glorify Allah. You should know Him. You should say Bismillahi r-Rahmani r-Rahim. Because they don't say Bismillahi r-Rahmani r-Rahim, all of them are empty- empty sheathes. There is nothing in it, only straw. Animals eat the straw, people need grains. There is no grain in today's people. Since they don't start with the Bismillah, none of their doings succeed. Abtar! They are left as fruitless, barren.

Say, make people get used to it- Bismillahi r-Rahmani r-Rahim. Every night, or every day, my son-in-law & my grandson, a fire breaks out every night. This came to me last night: Every night a fire breaks out in a place. And they said in the evening Galatasaray high school burned. Did you see it in the last news? It is the great building on the right side when entering Beyoglu. It became ashes, it said. Always fires come on Turks. At that time we were given a sign, & I want to speak of it. Who understands, understands. Who doesn't understand burns in the fire & does not realise it.

It was maybe from the time of Sultan Hamid, a 350 year old school, it is on your right when you turn for Beyoglu. Fire here, fire there... I asked "What is the wisdom in this?" for the fire that broke out last night. They told me this. They said that "In the old times these buildings were under protection. They were protected. There would be no fire, there was no fire for all these hundreds of years.For all these hundreds of years there was no fire in the palaces, there was no fire in the historic residences. But now it is burning because the evil ones came. What is the reason for it?" Be careful about this point. Allahu Akbar. "There was no place that", my grandson & son-in-law, “did not have a writing of Bismillahi r-Rahmani r-Rahim in it out of respect. Every building without the Bismillah will be burned! They took down the Bismillah & put the portrait. Because of that portrait, He (swt) will burn. Fire can't enter a house where there is Bismillahi r-Rahmani r-Rahim. It has a majesty- there is no fire that can burn Bismillahir-Rahmanir-Rahim.

They removed the Bismillah signs & placed the portrait. The portrait will be burned, the works they do will be burned & they themselves will be burned also". They gave me this secret last

night. I said "it is always fires everywhere.." They told me "O Shaykh!" I am not a Shaykh but the holy ones adressed me this way. "Inform these heedless Muslims that they removed the Bismillah signs from their homes & filled it with portraits. It was the Bismillah which protected these buildings". Was it ever heard before that a palace was burned? The Ciragan Palace was burned. They didn't put the Bismillah in it, for the Europeans. It was burned! Topkapi didn't burn. Yildiz Palace was not burned. Many other palaces were not burned. Why? Bismillahi r-Rahmani r-Rahim. Allahu Akbar wa Lillah al Hamd.

I was surprised last night & asked "Why all these fires?" They said "O Shaykh.." I am not Shaykh but I don't know if I am Shaykh to them. I am a helpless servant of Allah, they are making me to speak. They said "They took down the Bismillah, O son. They took down the Bismillah from its respected position. Because there are angels where there is the Bismillah, they protect. The Bismillah can never be burned! The Bismillah can never be burned. A person with the Bismillah cannot be burned either. Even bullets can't touch him". I said "So that is". For so many times this inspiration did not come to my heart but at night they told me that the Galatasaray building which was 100-150 years old burned to ashes. I asked "Why?". They later told me "This is the reason. They took down the Bismillah & put a portrait in its place. So now it's turn has come & it was burned.

They should be careful that whatever they build..the palaces they build, the residences they build, the high buildings that they are happy with.. They will be burned with them because they don't put the Bismillah. Warn them, give them a threat. If they don't listen, who doesn't put the Bismillah will be burned with their buildings. Say Bismillahi r-Rahmani r-Rahim! It gives strength to you. Neither these...coming from Europe.. What are they? The missiles. The missiles in rhyme with museum. Missiles that are in rhyme with museum. They are saying "The missiles have arrived" with pride. What is missile? What is a missile? You have in your hand the Bismillahi r-Rahmani r-Rahim missile which is better than all the missiles in the world. It came down to us from the Heavens. Why don't you say Bismillahi r-Rahmani r-Rahim? Why don't you hang it in your offices? What have you become? You put a portrait & take down the Bismillah, you will be burned. In one quake Istanbul will be gone. Ankara is already gone. Allah..Allahu

Akbar.

There are so many things in the power of Bismillahi r-Rahmani r-Rahim. Recite daily at least 40 times, Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Teach like this & you will need no missiles, no cannons, no planes. If you don't get used to this, it will make you ashes. The huge wooden palace is burned- Galatasaray. The Sultan built it & decorated it with Bismillah signs. They took them down. They took them down & put portraits in their places. "Wait. Wait" they say, "Wait for what will come on you". That huge building burned down last night- Galatasaray. The houses & cars which have no Bismillah in them will be burned also. The offices that have no Bismillah will be burned. The fire is coming & it will burn. What will distinguish between them is the Bismillah. "Ghaidh" is the severity coming from the Heavens & what stops it is Bismillahi r-Rahmani r-Rahim.

O people! Don't take these as empty words, one day the fire burns you too. We seek refuge in Allah. Ya Rabbi tawba. Ya Rabbi tawba. Ya Rabbi tawba. Tawba Ya Rabbi. May You send us servants who will teach us this. Send us power O our Lord. We are left in the hands of char chur/ rubbish people. We can't do anything. They say "This is against our laws, we can't do this". Ok.. If you can't do, one day it will catch you also&the parliament will be in fire. They are making me say this now. The parliament will be on fire, I don't say how many of its members will be burned. The parliament that they are proud of. Whichever assembly it is that they don't say the Bismillah, one day its doors will be locked too & they will be burned in it. They should be careful.

This poor one, he is an old person.. There come instructions to me from the holy ones. With their barakah, I am speaking for them to the world. But the first order is for the Muslims: make a Bismillah sign & put in your car. If you don't have in your home, put in your home. Put everywhere-the Bismillah. Bismillahi r-Rahmani r-Rahim. I have no strength for anything. I may stand up.. O Lord, grant me good health also. These words, the words of Your awliyas, may they reach from East to West. I don't need any radio or.. What is that other one? Is it inter-pod or whatever it is called, I don't need any of these. I can shake the world. When I say "Allah" I can

shake the world too! A man in zero level..Allahu Akbar wa Lillah al Hamd.

O people! O Turks especially, pull yourselves together. If not, they say "the forest took fire, it is burning". A forest is not burned. No fire comes to the forests. Because of your tasteless doings the forests are burning,the animals in them are burning. From all of them curses come on you. You can't find goodness. Don't expect from the Germans, what is that? Partona? It will come & protect you.. If Allah does not protect you, what are the missiles or museums for? What do you expect from them? Allahu Akbar! Allahu Akbar! Allahu Akbar! Say like this & march. Ya Ghaliban Ghayra Maghloub. Ya Ghaliban Ghayra Maghloub. March like this and there can be no missiles or museum that can stand in your way. O Lord, forgive us. Tawba Ya Rabbi, tawba Ya Rabbi. Tawba Astaghfirullah.

O Arabs! You are Muslims. Some of you trust the Russians, some trust the US, some trust Europe.. O Allah, forgive us.. May we return to You, O Allah. Tawba Ya Rabbi, tawba Ya Rabbi. For the honour of this holy night which is the Mawlid of Your Beloved send us a Sultan O Lord. Send us Mahdi (as) O Lord. May the majesty of Islam appear O Lord. O Muslims, have the Bismillah written & hang it. Don't fear. If not, you will be burned also. Fire does not only burn a building but burns many people in it also. Ya Rabbi tawba. Ya Rabbi tawba. Ya Rabbi tawba. For the honour of Your Beloved. I am crying. They ask "Why are you crying?" Here it is, we are left in the hands of no mind ones & we became no mind too. O Lord, forgive us. Send us a Master. Send us a Sultan.

Ya Allah.. May Allah close the graves of who closed our mosques. May Allah give long life to who opens them. The huge Ayasofya/Hagia Sophia. They captured it with their swords, turned it into a mosque & we turned it into a church, made it a museum. It is a big shame, big shame on the Muslims. May Allah send us a Master, send us a Sultan. Ya Rabbi, You know. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Al-Fatiha.

Tell them, they should have it hand-written by the calligraphy art places in Istanbul. I don't want printout writing. The calligraphers should write & people take from them, paying their salary. They should not fear.

Fatiha.

Feuer bricht aus

As-Salamu Alaykum, Gläubige. Der Gläubige ist eine reine Person. Glaube gibt den Menschen Reinheit, Schönheit. Ihre Dunya und Akhirah wird erfolgreich. Manchmal gibt es die Erlaubnis, nach dem Fajr Gebet ein paar Worte zu sprechen. Also machen wir ein Sohbat. Der erste Befehl ist, wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Shaytan läuft vor Versammlungen davon, in denen "Audhu.." gesagt wird. Er mag das nicht. Er mag es nicht und läuft weg. Deshalb sagen wir: Audhu Billahi mina shaytani r-rajim. Möge Allah uns vor dem Bösen Shaytans beschützen. Es gibt Shaytan von den Djinn, es gibt auch Shaytan von den Menschen. Möge Allah uns vor dem Bösen von beiden schützen. 'Mögen wir den Namen Allahs an erster Stelle erinnern. Es ist notwendig für einen Diener bei jeder Tat. Wer immer den Namen Allahs zuerst erinnert, für den macht Allah jede Tat leicht.' Seht, wie schön. Wie schön es die Heiligen, die Gläubigen sagen: 'Mögen wir den Namen Allahs zuerst erinnern.' Nachdem wir den heiligen Namen Allahs des Allmächtigen erinnert haben, wird unsere Versammlung schön werden. Sie wird rein sein. Shaytan nähert sich keiner Versammlung, wo es die die Erinnerung an Allah, den Dhikrullah gibt. Deshalb, 'Mögen wir den Namen Allahs zuerst erinnern.'
Mawlid ash-Sharif lehrt uns. Sagt: Bismillahi r-Rahmani r-Rahim. Früher unterrichteten die Hodjas die Kindern. Und was unterrichteten sie? Sie unterrichteten das, was gewußt werden mußte. Sie brachten ihnen die Dinge bei, die für sie in ihrem Dunya Leben von Nutzen waren. Die Jetzigen lehren, was nichts taugt für Dunya und Akhirah.. Sie lehnten schon die Akhirah ab, entfernten sie aus ihren Büchern und Schulen. Aus dem Grund finden sie nichts Gutes. Wofür leben wir? Für Wen leben wir? Was sollten wir tun? Wie sollten wir handeln? Ihr solltet einer Person beibringen, was nützlich für sie ist, genauso für ihre Eltern, für die Gesellschaft und für die Nation des Islam. Früher gab es in den Moscheen einen Imamraum. Und sie unterrichteten die Studenten in diesem Raum in allem, was gelernt werden muß. Zu sagen 'Bismillahi r-Rahmani r-Rahim' war das erste, was gelehrt wurde. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Wir erinnern den Namen unseres Herrn.

Wie schön! Wie schön! Welche Ehre!

Die heutigen Menschen haben keine Ehre mehr. Warum? Weil sie sich von Allah abwenden und Ehre an anderen Orten suchen. Wenn Allah einem Menschen keine Ehre gewährt, was ist der Sinn eueres Studiums? Deshalb wissen sie nicht, was sie studieren sollen, noch wissen ihre Lehrer, was sie unterrichten sollen. Sie können nicht lehren, und die Studenten können nicht lernen. Jetzt gibt es so viele von ihnen... Früher sandte jeder seine Kinder in die Moschee in seiner Nachbarschaft, um unterrichtet zu werden. Eine Person kann nicht alles lernen. Das ist nicht möglich. Was ist verpflichtend für uns zu lernen? Zu lehren, was immer notwendig ist für uns in diesem Dunyaleben. Der Mensch fragt: Wer bin ich? Wer hat mich erschaffen? Für was hat Er (swt) mich erschaffen? Was sollte ich tun? fragt er. Deshalb brachten sie ein Kind zu seinem ersten Schultag mit einer Zeremonie. Die Kinder begannen ihre Erziehung mit dem Singen von Qasidas mit dem Quran vor ihnen auf dem Bücherstand. Wie schön ist das im geistigen Sinn. Und was dem Kind an erster Stelle beigebracht wurde, war Bismillahi r-Rahmani r-Rahim. Mit dieser Lehre Seines heiligen Namens geht Glaube in das Herz des Kindes ein, Liebe für die Geistigkeit zieht ein. Es findet Trost und von den Himmeln kommt Nur herab auf es. Deshalb sollte unser erstes Wort der Name Allahs sein. 'Mögen wir den Namen Allahs zuerst erinnern.'

Diese Menschen schieben jetzt das Mawlid ash-Sharif beiseite, als wüßten sie zu viel. Nur diese 2 Zeilen des Mawlid ash-Sharif sind mehr als genug für die Menschen. 'Mögen wir den Namen Allahs zuerst erinnern.' Mögen wir den heiligen Namen Allahs des Allmächtigen erinnern. Sagt: Bismillahi r-Rahmani r-Rahim. Was einem Kind zuerst beigebracht wurde, war Bismillahi r-Rahmani r-Rahim. 'Wenn jede euerer Handlungen mit den Namen Allahs beginnt, wird keine euerer Handlungen abtar, abgeschnitten, herauskommen.' Wenn der Anfang einer Handlung mit dem Namen Allahs Dhu l-Jalal ist, wenn ihr sagt: Bismillahi r-Rahmani r-Rahim.. 'Mögen wir den Namen Allahs an erster Stelle nennen, es ist verpflichtend in..' 'Wer immer den Namen Allahs erinnert, möge sein Werk nie abtar sein'. Das bedeutet, wenn dieser Person den Namen Allahs erinnert und dieses Werk beginnt... Was mit 'abtar' gemeint ist, ist 'unfruchtbar'. Es ist fruchtlos.

Jemand pflanzt Weizen, aber seine Hülsen zeigen sich als leer. Das bedeutet, er wird keine Körner hervorbringen, weil das Geheimnis auf sie kommt von Allah dem Allmächtigen, wenn Sein heiliger Name erwähnt wird, und dieser Weizen oder andere Pflanze, sie alle, werden gefüllt mit dem heiligen Namen Allahs. Sie werden stark. Sonst werden sie Stroh. Wenn es mit Bismillah ist, sind es Weizenkörner. Allah der Allmächtige füllt sie, den Weizen, die Gerste, die Wicke, den Hafer. Was ist es, das sie alle reifen läßt? Es ist nicht der Regen. Es ist nicht die Sonne. Es ist der heilige Name von Allah Dhu l-Jalal. Wenn Bismillahi r-Rahmani r-Rahim gesagt wird, findet alles seine Vollkommenheit und Reife. Eine Tat ohne das Bismillah bringt kein Ergebnis. Was gemeint ist mit 'abtar', ist unfruchtbar, fruchtlos. Eine unfruchtbare Person kann keine Kinder haben. So was immer jemand tut, er wird kein Ergebnis erzielen.

Deshalb wird jetzt der Blick auf das Bismillah gerichtet, weil, was dem Menschen Stärke gibt, das Bismillah ist. Es sind weder ihre Kanonen, noch ihre Gewehre. Gewöhnt die Menschen an das Bismillah, ladet euere Waffe, sie wird das Ziel treffen. Sonst ist das Ziel irgendwo und wohin die Kanone feuert, ist woanders. Die Kanone feuert woanders hin. Sie trifft das Ziel nicht. Jemand, der auf ein Ziel anlegt, sollte Bismillahi r-Rahmani r-Rahim sagen. Selbst auf der Jagd, wenn ihr jagen geht, sagt das Bismillah. Stört die Tiere nicht ohne Grund. Jäger - Es ist halal für die Menschen, die kein anderes Leben (Job) haben. Aber Jagen zum Vergnügen ist haram, verboten. Eines Tages schlagen sie euch auf den Kopf. Eines Tages kommt es auf euere Kinder. Hört auf damit. Geht nicht zur Jagd, wenn ihr Essen habt, um euch zu ernähren. Jagen ist zu einer Unterhaltung geworden. Aber wir kamen nicht in die Dunya, um zu spielen. Nein! Die am meisten geehrte Schöpfung ist der Mensch. Ashrafu l-Mahluqat - Unter der Schöpfung, die Allah der Allmächtige erschuf, diese sagen 'Geschöpf', ist das am meisten geehrte der Mensch. Mit was ist er geehrt? Allah der Allmächtige sprach ihn an, hieß ihn, sich vor Ihm niederwerfen. Allahu Akbar. Macht Sajda für Allah den Allmächtigen. Fürchtet euch nicht, eure Ehre wird sich erhöhen.

In dieser Zeit hat Shaytan alles verdorben, läßt sie nicht. Im Namen dieses Mannes..' 'Was geschah mit diesem Mann?' 'Er wurde zu Erde, Schluß.' Welche Hilfe kann er euch geben? Wenn er sich selbst helfen könnte, würde er nicht sterben. Da ist Der, Der ihn am Leben erhält. Dann?

Da ist Der, Der ihn sterben läßt. Der Mensch kann nicht alleine überleben. Da ist Der, Der ihn am Leben erhält. Und er will die Dunya nicht von selbst verlassen. Aber da ist der Mächtige, Der seine Seele nimmt. Er (swt) nimmt die Seele, wie er sie vorher gab. Ihr solltet Allah preisen. Ihr solltet Ihn kennen. Ihr solltet sagen Bismillahi r-Rahmani r-Rahim. Weil die, die nicht sagen Bismillahi r-Rahmani r-Rahim, sie alle sind leer, leere Hülsen. Es ist nichts darin, nur Stroh. Tiere fressen Stroh, Menschen brauchen Körner. Es ist kein Korn in den heutigen Menschen. Da sie nicht mit dem Bismillah beginnen, hat keine ihrer Handlungen Erfolg. Abtar! Sie bleiben fruchtlos, unfruchtbar. Sagt, laßt die Menschen sich daran gewöhnen, Bismillahi r-Rahmani r-Rahim.

Jede Nacht oder jeden Tag, mein Schwiegersohn und mein Enkel, bricht ein Feuer aus, jede Nacht. Das kam zu mir letzte Nacht: Jede Nacht bricht ein Feuer aus an einem Platz. Und sie sagten am Abend, die Galatasaray Schule brannte. Habt ihr es in den letzten Nachrichten gesehen? Es ist das große Gebäude auf der rechten Seite, am Eingang von Beyoglu. Sie wurde zu Asche, heißt es. Immer kommen Feuer auf die Türken. Zu der Zeit wurde uns ein Zeichen gegeben, und ich möchte darüber sprechen. Wer versteht, versteht. Wer nicht versteht, brennt im Feuer und merkt es nicht. Sie war vielleicht aus der Zeit von Sultan Hamid, eine 350 Jahre alte Schule. Sie ist rechts, wenn du nach Beyoglu abbiegst. Feuer hier, Feuer dort.. Ich fragte: Was ist die Weisheit davon? Von dem Feuer, das letzte Nacht ausbrach. Sie sagten mir das. Sie sagten: 'In der alten Zeit standen diese Gebäude unter Schutz. Sie waren geschützt. Es gab kein Feuer. Es gab kein Feuer all diese Hunderte von Jahren. All diese Hunderte von Jahren gab es kein Feuer in den Palästen. Es gab kein Feuer in der historischen Residenz. Aber jetzt brennt es, weil die Bösen kamen. Was ist der Grund dafür?' Achtet auf diesen Punkt. Allahu Akbar. 'Es gab keinen Platz', mein Enkel und mein Schwiegersohn, 'der nicht einen Schriftzug von Bismillahi r-Rahmani r-Rahim hatte aus Respekt. Jedes Gebäude ohne das Bismillah wird verbrannt! Sie nahmen das Bismillah herunter und hängten das Porträt auf. Wegen dieses Porträts wird Er (swt) es brennen lassen. Feuer kann nicht in ein Haus, wo Bismillahi r-Rahmani r-Rahim ist. Es hat Majestät. Es gibt kein Feuer, das Bismillahi r-Rahmani r-Rahim verbrennen kann. Sie entfernten die Bismillah Zeichen und plazierten das Porträt. Das Porträt wird verbrannt, die Werke, die sie machen, werden verbrannt, und sie selbst werden auch verbrannt.'

Sie gaben mir dieses Geheimnis letzte Nacht. Ich sagte: 'Es gibt immer Feuer überall..' Sie sagten mir: 'O Shaykh!' Ich bin kein Shaykh, aber die Heiligen sprachen mich so an. 'Informiere diese achtlosen Muslime, daß sie die Bismillah Tafeln aus ihren Häusern entfernt und sie mit Porträts gefüllt haben. Es war das Bismillah, das diese Gebäude schützte. Hat man früher je gehört, daß ein Palast verbrannte? Der Ciragan Palast verbrannte. Sie hängten das Bismillah nicht auf darin wegen der Europäer. Er verbrannte! Topkapi verbrannte nicht. Yildiz Palast verbrannte nicht. Viele andere Paläste verbrannten nicht. Warum? Bismillahi r-Rahmani r-Rahim. Allahu Akbar wa Lillahi l-Hamd. Ich war überrascht letzte Nacht und fragte: Warum all diese Feuer? Sie sagten: 'O Shaykh.' Ich bin kein Shaykh, aber ich weiß nicht, ob ich Shaykh für sie bin. Ich bin ein hilfloser Diener Allahs. Sie bringen mich dazu, zu sprechen. Sie sagten: 'Sie nahmen das Bismillah herunter, Sohn. Sie nahmen das Bismillah herunter von seiner respektierten Position. Weil es Engel gibt, wo das Bismillah ist, die schützen, kann das Bismillah nie verbrannt werden. Das Bismillah kann nie verbrannt werden. Ein Mensch mit dem Bismillah kann auch nicht verbrannt werden. Selbst Kugeln können ihn nicht treffen.' Ich sagte: 'So ist das.'

Schon lange kam diese Inspiration nicht in mein Herz, aber in der Nacht sagten sie mir, daß das Galatasaray Gebäude, das 100 - 150 Jahre alt war, zu Asche verbrannte. Ich fragte: Warum? Später sagten sie mir: Das ist der Grund: Sie nahmen das Bismillah herunter und hängten ein Porträt an seine Stelle. So kam es jetzt an die Reihe und verbrannte. Sie sollten vorsichtig sein, daß was immer sie bauen, die Paläste, die sie bauen, die Residenzen, die sie bauen, die hohen Gebäude, mit denen sie glücklich sind... sie werden mit ihnen verbrannt werden, weil sie das Bismillah nicht aufhängen. Warne sie, sprich eine Drohung aus. Wenn sie nicht hören, wer das Bismillah nicht aufhängt, wird verbrannt mit seinen Gebäuden. Sagt Bismillahi r-Rahmani r-Rahim. Es gibt euch Kraft. Auch nicht diese... die aus Europa kommen... Was sind sie? Die Flugkörper. Die Flugkörper reimen sich mit Museum. Flugkörper, die mit Museum reimen. Sie sagen, 'Die Flugkörper sind angekommen', mit Stolz. Was ist ein Flugkörper? Was ist ein Flugkörper? Ihr habt in der Hand den Bismillahi r-Rahmani r-Rahim Flugkörper, der besser ist als alle Flugkörper der Welt. Er kam herunter zu uns von den Himmeln.

Warum sagt ihr nicht Bismillahi r-Rahmani r-Rahim? Warum hängt ihr es nicht in euere Büros?

Was seid ihr geworden? Ihr hängt ein Porträt auf und nehmt das Bismillah herunter. Ihr werdet verbrannt. In einem Beben wird Istanbul verschwinden. Ankara ist schon weg. Allah... Allahu Akbar. Es gibt so viele Dinge in der Macht von Bismillahi r-Rahmani r-Rahim. Rezitiert täglich mindestens 40x Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Lehrt das, und ihr werdet keine Flugkörper, keine Kanonen, keine Flugzeuge brauchen. Wenn ihr euch nicht daran gewöhnt, wird es euch zu Asche machen. Der riesige hölzerne Palast ist verbrannt - Galatasaray. Der Sultan baute ihn und dekorierte ihn mit Bismillah Tafeln. Sie nahmen sie herunter. Sie nahmen sie herunter und hängten Porträts an ihre Stelle. 'Wartet, wartet', sagen sie, 'wartet auf das, was auf euch kommen wird.' Dieses riesige Gebäude brannte herunter letzte Nacht - Galatasaray. Die Häuser und Autos, die kein Bismillah innen haben, werden auch verbrannt. Die Büros, die kein Bismillahi haben, werden verbrannt. Das Feuer kommt und wird verbrennen. Was zwischen ihnen unterscheiden wird, ist das Bismillah. "Ghaydh" ist die Härte, die von den Himmeln kommt, und was sie aufhält, ist Bismillahi r-Rahmani r-Rahim. Leute! Nehmt das nicht als leere Worte, eines Tages verbrennt das Feuer auch dich.

Wir suchen Zuflucht in Allah. Ya Rabbi Tawba. Ya Rabbi Tawba. Ya Rabbi Tawba. Tawba ya Rabbi. Mögest Du uns Diener senden, die uns das lehren. Sende uns Kraft, o unser Herr. Wir sind in den Händen von Char Chur, Drecksleuten. Wir können nichts tun. Sie sagen: Das ist gegen unsere Gesetze. Wir können das nicht tun. Okay..Wenn ihr das nicht tun könnt, wird es euch eines Tages auch erfassen, und das Parlament wird in Flammen stehen. Sie lassen mich das jetzt sagen. Das Parlament wird in Flammen stehen. Ich sage nicht, wieviele seiner Mitglieder verbrannt werden. Das Parlament, auf das sie stolz sind. Welche Gruppierung auch immer es ist, die nicht das Bismillah sagt, eines Tages sind ihre Türen auch verschlossen, und sie werden darin verbrennen. Sie sollten sich hüten. Dieser Arme, er ist alt.. Es kommen Anweisungen zu mir von den Heiligen. Mit ihrer Barakah spreche ich für sie zur Welt. Aber der erste Befehl ist für die Muslime: Macht ein Bismillah Zeichen und tut es in euer Auto. Wenn ihr es nicht im Haus habt, tut es in euer Haus. Tut es überall hin, das Bismillah. Bismillahi r-Rahmani r-Rahim. Ich habe keine Kraft für irgendetwas. Ich kann aufstehen... O Herr, gewähre mir auch gute Gesundheit.

Diese Worte, diese Worte Deiner Awliya, mögen sie von Ost nach West reichen. Ich brauche kein Radio oder.. was ist das andere? Ist es Inter-Pod? oder wie auch immer es genannt wird, ich brauche keins von diesen. Ich kann die Welt erschüttern. Wenn ich sage "Allah", kann ich die Welt erschüttern! Ein Mann auf Null Ebene.. Allahu Akbar wa Lillahi l-Hamd. Leute, besonders ihr Türken, reißt euch zusammen. Sonst sagen sie: Der Wald hat Feuer gefangen. Es brennt! Ein Wald wird nicht verbrannt. Kein Feuer kommt zu den Wäldern. Wegen euerer geschmacklosen Taten brennen die Wälder, die Tiere darin brennen. Von ihnen allen kommen Flüche auf euch. Ihr könnt nichts Gutes finden. Erwartet nicht von den Deutschen... was ist das? Partona? daß es kommen wird und euch schützt...Wenn Allah euch nicht schützt, wofür sind die Flugkörper oder Museen? Was erwartet ihr von ihnen? Allahu Akbar! Allahu Akbar! Allahu Akbar! Sagt das und marschiert. Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub. Marschiert so, und es kann keine Flugkörper oder Museen geben, die euch im Weg stehen. O Herr, vergib uns. Tawba ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah.

Araber! Ihr seid Muslime. Manche von euch vertrauen den Russen, manche vertrauen den US, manche vertrauen Europa.. O Allah, vergib uns... Mögen wir zu Dir zurückkehren, o Allah. Tawba ya Rabbi, Tawba ya Rabbi. Zu Ehren dieser heiligen Nacht, die das Mawlid Deines Geliebten ist, sende uns einen Sultan, o Herr. Sende uns Mahdi (as), o Herr. Möge die Majestät des Islam erscheinen. O Muslime, laßt das Bismillah schreiben und hängt es auf. Fürchtet euch nicht. Sonst werdet ihr auch verbrannt. Feuer verbrennt nicht nur Gebäude, sondern auch viele Menschen darin. Ya Rabbi Tawba. Ya Rabbi Tawba. Ya Rabbi Tawba. Zu Ehren Deines Geliebten. Ich weine. Sie fragen: Warum weinst du? Hier ist es, wir sind in Händen von Leuten ohne Verstand, und wir sind auch solche ohne Verstand geworden. O Herr, vergib uns. Sende uns einen Meister. Sende uns einen Sultan. Ya Allah... Möge Allah die Gräber derer, die unsere Moscheen geschlossen haben, verschließen. Möge Allah denen ein langes Leben geben, die sie öffnen. Die riesige Hagia Sophia, sie eroberten sie mit dem Schwert, machten sie zu einer Moschee, und wir machten sie zur Kirche, machten sie zum Museum. Es ist eine große Schande, eine große Schande auf den Muslimen. Möge Allah uns einen Meister senden. Sende uns einen Sultan. Ya Rabbi, Du weißt. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Al Fatiha. Sagt ihnen, sie sollen es handgeschrieben von den Kalligraphiekunstplätzen in Istanbul holen.

Ich will keine gedruckte Schrift. Die Kalligraphen sollen schreiben und die Menschen von ihnen nehmen, ihnen Lohn bezahlen. Sie sollen keine Furcht haben. Fatiha.

Lefke, 23.01.2013 (23.02.2013)

WebSaltanatOrg, WebSufiLive, CategoryTurkey, CategoryNature, CategoryEducation

First Believe, Then Be Truthful

(Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Yaa Rabbanaa ighfir lana. Yaa Rabbana salli `ala habeebika 'l Mustafa (s). Istafaytahu min al-azali ila 'l-`abadi an yakoon khalifatullah. Subhaan Allah. Subhaan Allah. Sultaan Allah. O yaa Rabbana zidhu `izzan wa sharafan, nooran wa surooran, ridwaana wa sultaana. Haadhihi 'l-laylati 'l-mubarakah, laylatu 'l-Jumu`ah.

Yaa Sayyidi 'l-Awwaleen wa'l-Akhireen ishfa` lana `inda 'l-Rabb `azza wa jall, nahnu naltamis min hadrati 'l-haqq an yaslih ahwaalana bi jaahika `indahu, ameen. Wa 's-salaatu wa 's-salaam `alayka sall-Allahu `alayhi wa `ala aalihi wa sahbihi wa sallim tasleeman katheera. (Mawlana Shaykh sits.)

Madad, yaa RijaalAllah. Yaa Sahibu'l-Imdaad, madad. Madad, yaa Qutb ul-Mutasarrif. Asking your heavenly support for addressing all nations in the east and west. Dastoor, yaa RijaalAllah. O holy ones,

whom they are asking always to be closer to the heavenly presence of the Lord of Heavens!

Yes, and we are saying to our attenders now, just cut off everything that belongs to myself, and just rabitaatu 'sh-shareefah (connect your heart to heavens.) This is also making Salafi `ulamas very angry. They are saying this is shirk, and shouting at me ... he must come back and continue!

O our attenders! Give half-an-hour or more (to listen); you are giving all day for dunya and Shaytan, also give half-an-hour or less or more for hearing something that belongs to heavens! And we are saying, as-salaamu `alaykum our attenders, who are attending that declaration, asking to know, asking to understand, and asking to fulfill some orders that have been said on the Day of Promises. We are doing Your orders.

O Ahlu'l-Sunnah wa'l-Jama`ah `ulamas! O Salafi `ulamas or teachers of Wahabi sect! Marhaban! What are you saying about this point that they are making me to address to you in particular? Leave Christianity and Judaism; if they are giving me an order, I'm discussing with them. Now it is important to discuss the beliefs of Muslims under the heavenly lights of the Holy Qur'an, because blind people are never seeing when they're opening the Holy Qur'an that each letter is giving light. You are looking and seeing or not? L`anatullahi kaadhibeen, l`anatullahi kaadhibeen (Allah's curse on those who lie [cf 3:61])! Say the truth! If you are not seeing don't say, "We are seeing." It is the worst characteristic of Shaytan, and also the worst characteristic of egos. Therefore, liars are thrown away, and thrown away the second one, our egos. Our egos and Shaytan have the worst characteristics on both sides: to speak lies, always speaking lies. Shaytan is never speaking truth, never being a shahid, witness for truth, never accepting true ones. If we are making our egos follow Shaytan, our worst egoistic characteristic is to say lies. Prophet (s) was saying, laa yajtami`aan al-imaan wa 'l-kadhib (two characteristics cannot come together: faith and lying). Impossible. Where there is true imaan, if there are lies there, can't be truth there.

O our `ulamas, I'm asking a question. All my life I ran after one true one, jadl min Allah (intertwined with Allah.) That is a favor from Allah Almighty. What about our `ulamas, were they following one? Say his name, because Allah Almighty is saying:

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Yaa ayyuha'l-ladheena amanu kunu ma`a as-saadiqeen, O believers, fear Allah and be with the trustworthy people (in word and deed). (9:119)

It is enough to follow that command of Allah Almighty; not just enough, it is more that enough! Who is carrying something in their jumjumah, skull, say the truth and try to be a true one: that is Islam, that is the real religion acceptable in the Divinely Presence! The pope must be a true one, and chief rabbi must be a true one, because they made me ask some questions. But heavy bombarding is coming on Christianity and heavier on Judaism! Now normal bombarding, what they are making me to bombard on Ahlu'l-Sunnah, and heavier on Shi`a, and coming after that other sects. Everyone is claiming, "We are on the true way." I hope that bombarding comes through the weakest servant, and (shakes up people) in the east and west.

Allah Almighty's first command is to be true ones, yes, istaqeemu, that is be true ones, holy command coming from heavens to prophets. Ahlu 's-Sunnah `ulamas, Salafi `ulamas and Wahabi teachers who are claiming to know everything. Do you remember hadith shareef an-nabawi? Ja'a yawman `arabiyun, to hadratu 'r-risala, holy hudoor, presence. And saying, "Yaa Rasoolullah, I am rajul, I am such a simple man, I'm not knowing how to read, or to write. I heard that you were sent as the Last Prophet to all nations. I'm believing in you and what you say! O beloved one, O most-honored one, I heard that you are speaking to people, giving so many orders and advices making people, "do this, don't do that." I'm a simple one, I don't think that a person is more simple than me. I accept you! You are Rasoolullah! Amantu bihaa, amantu wa bimaa b`athaka rasoolan bi 'l-haqq! But I like to learn something that may guide me to the end of my life, saving me here and Hereafter. O Prophet, our real rasool, ansah lee wa awjuz (advise me and summarize it for me.)

O Ahlu'l-Sunnah wa'l-Jama`ah `ulamas, Shi`a `ulamas and other sects! What was Rasool's (s) jawab, answer? Rasool (s) said, salawaatullahi `alayk, "O Arabi, qul amantu bi-Llah thumma 'staqim." Haqq or baatil? Say! Where is your Islam? Hadha 'lladhee yal`ab bikum ad-dunya (this is how dunya is playing with you), how you can tad`oona innakum `ala 'l-istiqaamah (how can you pretend you are on righteousnous?) How do you claim to be on istiqaamah?

Therefore, I'm swearing because laa`na 't-Allah `ala 'l-kaadhibeen, "Allah's curse is on the liars!" I'm asking `ulama Ahlu 's-Sunnah, `ulama Shi`a, `ulama of different sects, are you understanding what Prophet (s) said? You must understand. Are you keeping his advice? What do you think, `ulamas, enough or not enough or more than enough? To summarize, the Seal of Prophet (s) said, "O brother, Arabi, say, 'I'm believing in the Lord of Heavens, Allah.' Say, say, say! And then say, qul Rabbee Allah, 'Who created me, Who brought me

from Unknown Territories to this world, I'm believing in You, my Creator, my Lord, Allah!' And the second command, say this, 'thumma 'staqim.'"

What does it mean? Say! What was the tafseer of Muhmmad ibn `Abdul-Wahhab about this hadith? He spoke on it or not? Say to me, and bring a proof that he said this. Why not saying? We are so simple ones. You may say, like that Bedouin. We are also going to be addressed through Prophet's (s) answer, thumma 'staqim. What does it mean? "Say, 'My Lord, You, O Allah,' say this first, then try to believe that command, thumma 'staqim, O Bedouin, believe in your Lord and try to be a true one, a right one.'"

Why is the `alam al-Islam, Islamic world coming down? Because they lost keeping that advice of the Seal of Prophets (s). I am addressing to whole jalaalatu 'l-mulooku 'l-`arab wa `ulamakum mashaykh, addressing to all of them, why are they are not writing that hadith, kalaamu 'n-Nabi, holy words of Prophet (s) that he was never speaking an-nafsu, on behalf of himself? He was, 'wa maa yantiqu `ani 'l-hawa,' you know he was never speaking on behalf of his ego, he is always speaking what his Lord was speaking by words and by understanding! And why Arab kings are not writing that hadith shareef with golden letters everywhere, to say, "O Muslims! That is Prophet's (s) advice to you! If you are asking to save yourself from fitna, crisis, and to save yourself from hells, look, 'Qul amantu bi-Llah thumma 'staqim.'" Put everywhere with golden letters, silver letters, diamond letters! If not, with musahhah, ink, why not writing this in our calligraphy?

O people! Why are you not ordering the calligraphers to write this on hundreds and thousands of tablets and why are people not asking this? Because you are not reminding them!

O `ulamas Ahlu 's-Sunnah, `ulamas Ahlu 's-Salaf us-Saalih, `ulamas Shi`a! Why are you not following what Allah Almighty is making His most beloved, most honored, most glorified on to say, thumma 'staqim?

O People! If I am going to speak on it up to next year it will be never ending! I am asking who understands, and I am asking who is going to practice that?

May Allah forgive us for the honor of this holy night. Yaa Allah! Send us someone to wake up all of us who are sleeping, or all of us who are drunk! Tawbah yaa Rabbee. Tawbah yaa Rabbee. Tawbah yaa Rabbee, Tawbah Astaghfirullah. O our Lord! Forgive us. And we are looking for Your blessings for the honor of the most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

(38 minutes)

Du`a.

Dome dome dome dome 8x

Yaa Allah, yaa shaykh.

(Mawlana Shaykh asks for Shaykh Hisham Effendi, who is en route to Singapore.)

Give my salaam to them.

Lefke, 29.04.2010

WebSufiLive, CategoryHaram, CategoryGuidance, CategoryMuhammad

The First Command is to Be Clean Ones

(Mawlana stands.)
Dastoor yaa rijaalAllah.
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!
Alfu salaat, alfu salaam `alayka wa `ala aalika yaa Sayyidina yaa RasoolAllah, yaa Habeebullah narju shafa`atak yaa sayyidi 'l-awwaleen wa 'l-akhireen
Ishfa` lana shafa`atan li-ummatik fi 'd-dunya wa 'l-akhira mina 'l-awwaleen wa 'l-akhireen.
A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem
(Mawlana sits)

Welcome to you, O Mankind. Welcome and blessings on you, those that they are taking a care for hearing, for learning and for granting all their praises and glorification according to their possibility. Allah grants you from His endless blessing oceans. First of all, He is asking that we must be clean. Tahir thiyabaka.

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wa thiyaabaka fattahir
And keep thy garment free from stain (74:4)

First of all the Lord of Heavens is sending His Holy command through His most holiest one, to all prophets and their nations. First, He is asking that His deputies must be clean ones. If they are not cleaning themselves then it is impossible to be granted to those people who are not coming cleanly. Cleanliness is the first command from the beginning up to the end. Allah Almighty is never accepting a dirty one. He is saying you must be clean. No one can go to a king's presence with dirty clothes nor can one ask to be seen in a king's presence with an ugly appearance, yes. Everyone is asking to be the most clean and good looking one in that assembly. Therefore, we must try to be clean ones.

O our listeners, don't listen to me, but the master of this planet, according to His holy commands is asking us to be clean ones. We were in school, school boys and our school master was making our hands like this on the desk. When he was looking at our nails which were not clean. He was making like this (hits) and looking also at our ears if they were clean or not. Look, what about that you are you asking to go to the Heavenly Presence of the Lord of the Heavens? Asta`idhu billah.

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wallahu yad`oo ilaa daari 's-salaam
But Allah doth call to the Home of Peace. (10:25)

O our Salafi ulemas, why are you not telling people to look at their nails, to look at their cleanliness? Why are you not ordering and I am asking his Holiness the Pope if he is ordering Christians, Catholics or Orthodox or Protestant to be clean? Why are they not giving this command? A clean one is going to be well known when his dead body is put in the kaffan. You may understand if he is clean or not. If a bad smell is coming from his dead body that means he is not clean.

Once, when I was in Damascus the government was asking to build a wider road to make transportation easier, because there were so many cars and it was impossible to move the traffic. They were asking to take away some buildings to make a large way, a wider boulevard for traffic. On that way there was a saint, who had been lying in his tomb for 600 years. They were forcing people to give permission so that they could take a grand wali's body from his maqaam, to a further place. That grand wali wasn't happy to be taken from his first tomb to another place, for two reasons. One reason was he wasn't asking for his body to be shown. Some people are in their graves, and their flesh is finishing. Awliya are never like this. They are not a skeleton and

they know this and are keen not to have their miraculous bodies be seen by anyone. The government was forcing that "we must take this."

Once before that event, perhaps 40 years ago, at the time of the French government, the High Commissioner in Syria was ordering that this tomb must be taken away. At night, Shaykh Hasan was coming to that one, the High Commissioner of the French government saying, "Are you saying that you must take my grave from here? Not you, not your country, the soldiers or all your people can come and take me from here!" In the morning, they were saying "No one is touching that one." Karaamatu 'l-awliya haqq, the miracles of saints are real. (an article of faith).

O Salafi ulema, you must believe this, karaamatu 'l-awliya haqq. You must say this. The miracles of awliya are a grant from Allah Almighty to them. You must believe that happened. The second time that French High Commissioner was leaving Syria in the hands of Syrians. Much more traffic was coming and they were asking the descendants of Shaykh Hasan Jibawi, hadrati `aala-Allahu ta`ala darajaatihi daa'iman, ya Sayyidee dastoor. Bi idhnAllah, you may hear. O Salafi `ulama you must believe in karaamatu 'l-awliya. If you are not believing I don't like to make anything for you but those who are appointed to keep the honor of anbiya and awliya may touch you. They are not sending you bombs or bullets, one small creature may touch you at night and by morning people are running and coming to take your dead body.

Fear Allah. Don't speak against awliya. Don't think that now you can find awliya, as before this time they were hiding themselves. Therefore, you ordered to destroy everything through Jannatu 'l-Mu`ala and Jannatu 'l-Baqee'. But now it is not the same time and you must fear. At least two jinns may take your body one from one ear and the other from the second ear and then they are putting you through a desert until you are passing away.

Fear Allah (swt) Allah Almighty, He is not looking at such a thing. But on behalf of the Seal of Prophets, there is another tajalli, a manifestation now, that may touch (you.) The manifesatations have just changed from the beginning of this Muharram. You are hearing that in Iran, there are so many troubles. Before, people were not doing anything and they were peaceful. But now, they are standing up and saying, "We are asking to do what we like, we are not people like our ancestors before us who were saying, 'O yes sir, we are not saying (anything) now.' If you are looking and seeing anything wrong, now we are coming in front of you. We are

asking our rights. We are not accepting your system, we want the system that the Lord of the Heavens sent to us. We are a hundred million Iranians here not just one person asking to do as he likes. You must listen to us. We are not happy with you because you are not going on the right way and the Lord of Heavens is looking and seeing what you are doing."

You are only through two breaths one up, one down. Fear Allah, O our leaders. Come to shari'atullah, Allah Almighty's order. Now, therefore, time has just changed from the beginning of this Muharram, 1431. It is never going to be same circumstances as before. Everything is going to be changed according to the holy command of the heavens. Allahu akbar, Awliya. Allah, Allah, keep their respect.

O Wahabis, it is not easy now to take people away form visiting tombs of awliya and anbiya. Take care on this point. Be careful. This is a warning coming from the heavens. They may send to you a small creature and in the morning people are finding your body, no soul. Don't look to me. You must think, who is warning you? All prophets are coming as warners. Those who are taking care will be saved and those who are not taking care will be taken away. Don't say who is that one? I am nothing. You may understand the power that runs through my heart after a while, but it should be too late.

At the time, the descendants of Shaykh Hasan Jibawi, a grand wali, were coming and they were praying for three days and three nights, night and day, on his minaret.

Salaamun `alayka yaa RasoolAllah
Salaat was salaam `alayka yaa HabeebAllah,
As-salaat wa salaam `alayka yaa NabeeAllah
As-salaat as-salaam `alayka yaa Noor al-Arshillah.

Then sakeena coming. Satisfaction and peacefulness was coming after three days and three nights. His last descendant understood that Grandshaykh was giving permission to be taken away. I was there that day and they were opening and finding his body. Allah and His Rasool are witnesses, the awliya are witnesses, buddalah of Sham are witnesses. When they were looking at what was happening and they opened his grave, there was a beautiful smell coming. The jewelery that Prophet (s) in Madinah Munawarrah, pink roses, this smell coming. The people around doing like this. (smells)

They were taking the marble cover and coming this more and more. They were opening and looking. The Shaykh was sleeping like this, his body was as it was before and his beard just like my beard now. (laughs) He was lying and his descendant was putting his hand under his head, surrendering and saying, "O my grandfather, O waliullah, that is oolu 'l-amr, their order." His coffin was white, not gray, just like wheat which is fully grown, and no longer green, but yellow. Taking and putting in a new coffin and taking. This place that just people saying (smells), People were just saying Allahumma salli `alaa Sayyidina Muhammad, Allahumma salli `alaa Sayyidina Muhammad. People were running to reach his coffin. Even with their fingers they couldn't reach. From this place up to the mosque it was two hours away. Crowds of Muslims were going around the coffin in crowds, and at `Asr time he was put in his new maqaam.

I was living there at that time, and after ten days, on Jabal Qasiyoon in the maidan in Damascus, I was taking something for a needy family. I was passing and some children came running after me with soil in their hands, bringing it, saying, "O Shaykh, smell, smell." I was smelling and there was just the perfume of rose. They were bringing it after 10 days from where he had been lying for 500 years. And SubhaanAllah, I am a witness. Inshaa-Allah, I am not lying to you, that is a clean one.

There are so many people that are dirty ones. I was burying some of them. When you are standing for praying, their dirty smell is coming. We were putting them in the grave, people were quickly covering the dirty smell. I was also witness. So many times I was burying people and when a dirty smell was coming, I am asking from where? It was coming from that grave, and that dirtiness, and dirty smell is not finishing. For some of them it is for 40 days, for some of them 40 years.

Look, O `ulama, you must teach people, the first command of Allah Almighty is to clean yourself and come. "First ablution and then come to Me." But now, people are not thinking on it and all `ulama or particularly doctors, they are never taking any care to wake people up. Mostly they are under the command of governments. No, governments must listen and obey real `ulama. That is the holy command and they are not doing and punishment is running on them.

O people, try to be clean. The first command of Allah Almighty is, "Be clean and come to Me clean. Come to My Divine Presence clean and you should be saved. Those who are dirty with dunya, they are thrown away from Divine Presence."

O people, it is a very important command that they are making me speak on. Dirtiness is making the biggest trouble for Mankind now because they are not clean. All trouble from east to west and from north to south because they are dirty ones. Be clean ones. Today you are here. Tomorrow you are not. Be clean. May Allah forgive us.

O people, O our Lord for the honor of this holy night from Shahr Muharram u'l-Haraam, for the honor of the most beloved one in Your Presence, forgive us and bless us and send us someone that may take us from dirtiness to cleanliness. O our Lord, send us someone who is going to destroy the Kingdom of Shaytan and Shaytans.

Fatihah.

Dome Dome Dome Dome Dome Dome 4x

Allah Allah Allah Allah Allah Allah Daa'im yaa Allah Daa'im Allah
SubhaanAllah Sultaan Allah SubhaanAllah Sultaan Allah

Dome Dome Dome Dome Dome Dome

Lefke, 31.12.2009

WebSufiLive, CategoryBiography, CategoryDamascus, CategoryHoliness, CategoryPurification

The First Divine Requirement: Good Manners

No rank is above the rank of adab, good manners. It is the first required attribute in the Divine Presence. No-one can enter the Divine Presence of Allah the Almighty without it. Not with gold, money, jewels, beauty, power, knowledge, ranks... It is adab which brings a servant closer to the Divine Presence. Divine Protocol demands those who have good manners to come first.

All Holy Books teach people good manners. Try to learn to be praised ones here and in the hereafter. It is not easy to be praised in the Divine Presence. It depends on your adab. Muhammad* said, "My Lord taught me good manners. He is my teacher!" We will never reach the perfection of humanity without reaching out to the traditions which he passed on to us.

People in this world are so happy when they are VIPs. They try so hard to become VIPs. It means nothing and will not give you any values. Try to be a VIP in the Divine Presence. Adab will make you a VIP in the Divine Presence.

Adab is something else than praying, fasting and reading the Holy Quran a lot. Tariqats teach people good manners and respect. If someone does not accept a teacher, he does not have any adab. The Prophet* accepted Gabriel as his teacher. He listened and obeyed him. Everyone must have a master to teach them.

They accept needing one when it comes to knowledge, but not to adab. Knowledge is not the most important. No-one can know more than satan. Science comes completely from knowledge. Satan has such great knowledge, but he has no adab. He told Allah, "You did a mistake by creating Adam* and honouring him. That rank should have been mine!" This is why he was cursed and kicked out of Heaven.

Don't think that adab is easy. Knowledge can be learned by everyone, adab only by very few. Oh believers, try to reach high adab. It will make you much more acceptable in the Divine Presence. It will put your ego down and mercy and blessings will rain on you. Be humble enough to come to someone who has been authorised to teach people good manners.

01.01.1997

BookPureHearts, CategoryAdab, CategoryKnowledge

First fight our own self

To be is able to put one's organs under one's will is the mark of a real servant of Allah. If a man can't do this, he is the servant of his ego, nafs. You must be able to advise yourself, before you may advise others. If your Self accepts being under your command, then other people may accept being under your command. This is the way of Prophets and Awliya. First they fight themselves, and then they look after other people. When they speak, their words have an effect upon those who listen. And if a person listens, it is impossible for him not to take benefit from the words of a Prophet or a Saint. He may take power to control his nafs and go on the right way.

It is not enough to say, "I am Muslim", and to say the Shahada. You must try to keep your organs far from all actions that are not Muslim, far from 'Haram', forbidden things.

01.04.1999

BookOnthebridgetoEternity, CategoryGuidance, CategoryShahada, CategoryHaram

The First Minister of Mahdi (a)

That Sultan is Malik al-Maghrib, “King of the West.” He is the first wazeer, minister, for Sayyidina Mahdi (a). Twelve-thousand horsemen will come running to reach Mahdi (a) from the west. No one can come against that sultan and I am responsible for taking away anyone who comes against him. Anyone who is against the sultan should be taken away and will never able to reach Mahdi (a)! I am sending our message to ashaab an-nawba ahlu ‘l-Maghrib, (the saints of the West) those 12,000 people who are living in the west for hiraasatu ’s-sultan, guarding of the sultan. If the sultan goes, then Shaytan will come, finished!

You are Ahlu ’l-Bayt. From qabeela ismahu siba`iyoon, the tribe named Siba`iyoon of the Ahlu ’l-Bayt, will come 124,000 of them horsemen going in front of Mahdi (a). Don’t worry! On the right side of Mahdi (a) 70,000 people will come from Africa. On his left hand will be men who will not need to ride on horses as they will march. With the high speed that Mahdi (a) will be riding, they may have to run with him like horses.

They (Africans) have a little bit here (Mawlana Shaykh points to his head), but their bodies are too much (strong)!

Don’t worry; I am trying to find a donkey to ride on! (Laughs) I can’t ride a horse. May Allah make you happy!

ashadu an la ilaha ill ‘Llah was ashadu anna Muhammadan `abduhu wa rasoolahu...

Lefke, 30.04.2011

WebSufiLive, CategoryMehdi, CategoryHoliness, CategoryAfricanNation

The First Order is to Marry

Wedding Khutbah

Shaykh Nazim's Grandson's Wedding

(inaudible) ...a chance to all our daughters and our sons to marry. Marriage is the first command of Allah Almighty and He Himself first ordered the marriage of Sayyidina Adam (a), and His command will continue up to end of the world! Now we are following Allah Almighty's holy command and we are trying to follow that holy order to marry.

This world would be like a paradise if people followed that order, but Shaytan, the biggest enemy of Mankind, is never happy about marriage as he likes adultery. So he creates problems between people and that is the main cause of problems among Mankind and all nations, because people left the first command of Allah Almighty and are following Shaytan. That opens all troubles, sufferings, wars and every badness, because people are running after haraam, adultery; not following the clean way and the holy command of Allah Almighty! Therefore, I am happy tonight that my grandson was asking to marry according to the holy commands of Allah Almighty, as today most young people are running to commit adultery and they will never be happy here or Hereafter.

O People! I am thanking my Lord and secondly our beloved Prophet, peace be upon him, and I am happy our attenders from long distances, such as His Highness, the Crown Prince of Malaysia, is giving honor to come to this humble marriage ceremony. I am praying for him that Allah Almighty gives him much more power. And we also asking for our daughters and sons to keep the honored way; not the dishonored ways of Shaytan. May Allah bless them. Ameen. I may speak to you up to morning or up to tomorrow or next Friday or to next year never ending, but I am tired and what we are saying is enough for you. I am asking forgiveness from Allah Almighty to give to you much more good luck and to be from Paradise people after this life.

O People! Give thanks to Allah Almighty and also to His beloved servant, Sayyidina Muhammad (s), that he taught us what are honorable ways. Follow honorable ways and don't follow the dishonorable ways of Shaytan! May Allah bless you through this holy night, Friday. I am asking the bride and groom to have good understanding toward each other, for the groom to respect his wife, and for the wife to respect her husband, and in so doing they will follow the holy orders of Allah Almighty, and bring good generations that are supported by heavenly powers, and from them shaytanic armies will be taken away!

May Allah bless you and forgive us. I am weak now, so understand what I say. ShukrAllah, countless thanks to our Lord, Allah Almighty, and countless respect to our Prophet, Sayyidina Muhammad (s)!

Fatihah.

Gemikonagi, Cyprus, 08.09.2011

WebSufiLive, CategoryRelationship

This is the first page of wars that informed and reported from traditional knowledge, from Heavens, to Prophets

Meded, ya Sultanu-l Awlya. Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ’Azim.

This is the first page of wars that informed and reported from traditional knowledge, from Heavens, to Prophets. First of all people must know that for every beginning there must be an end. For every beginning must be an end, and that is also as a knowledge accepted, this is a reality, that positive knowledge and they are claiming to have positive knowledge, they know that for every beginning must be an end.

People in Paradise. When coming Judgment Day and the Lord of Heavens, the Lord of mankind, the Lord and Creator for every creature is giving His last decision for His Justice about living people on earth for a period, sending Paradise people to Paradise, and sending hells people to hells. If you are saying that should be a beginning for Paradise people, must come an end. That is your ‘mablara ilm ataat’, knowledge that reaching to that point. But when Paradise people entering Paradise, they are reaching to an absolute feeling about themselves: that they were in Paradise since Paradise created. They are never going to say that: ‘We entered Paradise yesterday’, or 1oo years ago or 1ooo years ago or 1 million years or 1 billion years ago. No! Their feelings should say to them that it is a reality that they have been in Paradise from timeless time: ‘This is our land, and we are in it since this Paradise lands are in existence. We are with Paradise, this is our real

homeland'. They are never going to think that they have been far away from their homeland even one second. Reaching to eternity and going to eternity, from pre eternal up to eternal.

Therefore the reality Heavens, reality through Paradise never going to be same as we are in it now. The conditions that should be for Paradise people no one now in it. When they should be there, they should understand, they should taste that and dress that conditions, conditions of eternity and dressings from eternity, from pre eternal up to eternal.
Nothing going to be there as we are in it now here, no. This is something like a spark through pre eternal and eternal. That is an appearance and quickly this coming to its real routine. An appearance just happened, but they are really on their line, going from pre eternal up to eternal, that means: 'Inna li-llahi wa inna ilayhi rajiun': We are coming from Allah and we are going to Allah. Coming from Allah- you can't understand with this creation. Our mind can't reach to anything, only through our beliefs we may reach some understanding, and it is also through our beliefs that can reach some realities that we are coming from Allah and going to Allah.

And as a simple saying: We are travelling from Allah to Allah. And nothing else, only Allah. And you have an appearance from pre eternal and reaching to another appearance through eternal, eternity. Azal, Abad, Azal- pre eternal, Abad, eternal. It is impossible for any creature to understand this reality of eternity, because it belongs to Allah Almighty's Existence. That is only for Him. And you are not in it, and you are not out of that pre eternal and eternal.

But in comparison to Dunya it is something else: Here we are nothing. What we are speaking on some realities as it is like unchangeable measures, muta'arifa, for every knowledge there is something that you must believe in, as a base, to build on it that knowledge, some principles. Principles you can't understand. If you are asking behind what it is you can't reach to anything. For example what is a nuqta, point, spot? Spot, if giving a description, it is something no length, no width. This is description for spot. What is a line? When you make so many spots, going to be a line. Your mind never accepting this, that a line is a continuation of spots and coming a line, that we said (for that spot) no length and no width. How it can be? (Putting spots) side by side and coming this line? But you must believe, you must not believe, but accept! Surface, when moving this line, going to be surface. That means also nothing, because really spot no existence. If something no length, no width, how it can be in existence?

Such things must be. And when we are saying that we are in existence, but our existence never going to be in the Existence, in the Essence of Allah, and also we are not out of the Essence of Allah, not in, not out. Because no existence for anything. No room in or out for anything, so that- we are coming from Allah and going to Allah- where are you? Like spot! But here we are using other measures. For every beginning must be an end, that we live through this life. You must accept this. Don't say that this world or this term or period going to be endless. That is dark ignorance. You can't say this, and people now say: 'Ah, if no war, our life so beautiful, we were going endlessly without troubles of wars. How? How happened this? For what this wars?'

Ya Hu- peace days, peaceful years are not going on endlessly and war also not going to be endlessly. Changing is the attribute, not attribute, but real characteristic of whole creation. You can't find any creature in existence without changing, to be on a stable position. In a unit of time that you may think 1 hour has 6o minutes, every minute coming to be 6o seconds, every second may be divided into 6o thirds and every third may be divided into 6o fourths. And every fourth you can imagine that if it is going to be one hour to be divided into 6o minutes and minutes to be 6o seconds, that there is a distance that you may divide it and that division in your imagination may go on endlessly. One can be divided by infinity. What is becoming? Zero. But your imagination saying to you, even if you are thinking endlessly, you may divide this into smaller units of time, you can never find in creation anything to be, to keep its stability as it was before that small time.

Everything is changing and unchangeable, no change only for Allah Jalla Jalaluhu. No distance, no room for Allah Almighty to be changed, no! Allah Qayyim bi dhat- Allah standing by Himself. No room for anyone else. Inside, in His Essence or out, no, you can't imagine something beyond the Essence of the Lord of Heavens. Therefore when we say: We are not in Allah Almighty's Essence or out of it. If out of it, any room? He must be there! No one else. Allahu akbar!

This is reality! On earth people think that not to come any change, and changing must come. Yesterday was something, one identity for yesterday, 19th of March. Today is the 2oth, its identity is another. Changed. What happened today wasn't happening yesterday and what is going to happen tomorrow is not happening today. Biggest ignorance of people is to think that everything must continue as before. No, changing coming. If you are not blind, you may observe, you may see, you may look and you may understand.
Therefore people are longing for yesterday, they are longing for last week, longing for last month, longing for

last year. They are longing and say: ‘Oh, it was so good, so happy, so happy days, peaceful days. Oh, we wished, we were asking not to change yesterday, but we were asking tomorrow to be changed. We were not thankful to our Lord for today and we were asking a changing for tomorrow’. When tomorrow coming, people say: ‘Oh, how it was so beautiful yesterday’. But we were not taking this, now we are looking for yesterday, but it changed. Its position or its term just passed, we lost it, and now we are looking for tomorrow to be better than today. We are not thanking Allah that today is best for us, we are looking for tomorrow to be much more pleasure for ourselves and we are loosing tomorrow what we have been in it for today.

That is biggest trouble, biggest stress, that is main source of distress. And people run into that dark ocean wholly now, whole world people running in it, falling in it. I heard that the Chinese government is saying: ‘Quickly stop, make cease fire’. These people are ahmaku-l humaka, the champions to be idiot ones! They are asking to stop war, to continue, same life style to continue as yesterday. That means that they are in such dark darkness of ignorance. They are so ignorant ones. Even (that war) may stop, but you can’t find same conditions that passed away. It is impossible! But people are not learning realities. Ever-changeable realities, they are not learning. That is biggest trouble sources for mankind on earth.

Yet our government, Turkish government saying: ‘Economical (crises’). We bring new sources for economy to make it better than yesterday’. What is that foolishness? This is reality? Whole world was so many years on top of economical improvement, they reached to top point and this world can’t be able to carry that heavy economical problems, and just moved one stone, and whole building coming down. Yet our government saying: ‘Our program is to look after economical sources. Extraordinary sources or miraculous sources we are going to bring to you. O people, support us’. What is that foolishness?

People live in the 21st century and claim that they are Muslims, believers, yet they are believing in economy, not in real reality. That changing must be and coming a changing according to our personalities. When we are changing, changing coming.

Childhood is something, then you reach to maturity and your personality is something else. You lost childhood period and you ask to come back to childhood? No, maturity. Then coming to perfection age and you ask teenage? No, finished, you passed that. And periods changing and running. No one learning from realities now. All just cheated by satanic teachings that are so far away from realities. Realities coming from

Heavens, and you must accept! If accepting, who is believing, no more trouble through his heart, finding satisfaction and peace. Without beliefs you can't reach a satisfaction, contentment and peace, pleasure and pleasement through your heart. It is impossible.

May Allah forgive us. This is a page for first day of new changing, new period, period of wars that should continue up to the time of Jesus Christ, (until he is) coming on earth, finishing dragons, devils and taking away evil. This just begun today 2oth of March, Thursday. Never going to finish till Mehdi a.s. comes, then coming Antichrist and after him coming real Christ and giving a new form to nations to follow holy commands of Heavens. This is a beginning and ending that all people should be worshippers to their Lord, trying to be best servants for His divinely service only.

Who is running away should be taken away through these terrible wars. May Allah give shelter to you, to me, to every believer, this is our praying. Who is running to Allah should be sheltered, who is running away from Him should be taken away. We are asking forgiveness and blessings through ever huge event, terrible wars, violent news. May Allah keep us away from such terrible events, for the honour of His most honoured one through creation S.Muhammad sws, Fatiha.

Lefke - 20.03.2003

First Is To Surrender, Then Comes Faith

Dastoor yaa rijaalAllah. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

Illaahi zidh Habeebika `izzan wa sharafaa, nooran wa suroora, wa ridhwaanan wa sultaana illaahi min shahr 'l-Sha`baan al-Mu`azzam. Thumma salaam `alayk yaa Saahib al-Waqt, yaa Qutb al-Mutasarrif fi 'd-dunya. O our holy ones! We are needy for your support to address people through east and west. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) O our Lord! We are weak ones; give us from heavenly support to take away everything that belongs to Shaytan. (Mawlana Shaykh sits) Allah, Allah.

As-salaamu `alaykum our attenders from ins and jinns, from Mankind and jinns. As-salaamu `alaykum wa `alayna wa `alaa man `ittaba al-hudaa.

O People! We are trying to learn much more about heavenly rights that belong to Allah Almighty which we have been ordered to fulfill. We are not living here to make our egos to be enjoyful and happy, or to play and

make our egos happy, no. Madad. We must know what is right and what is wrong. Originally, Man never knew what is right and wrong, and for that reason, Allah Almighty sent His prophets to teach them who a true one is, and what is right and what is wrong, nothing else. If we are not trying to know who a true one is and what is wrong, we will never be able to fulfill our oaths in the Divine Presence that we took on the Day of Oaths. And the Lord of Heavens has always sent His prophets, who are special beings; they are not ordinary or we would never know. But special ones have been authorized to show what is good and what is bad; what is true and what is wrong; what is an honor for Mankind and what is taking away honor from Mankind. Madad yaa Sultaanu 'l-Awliya. This is an important point.

O our Attenders, try to hear! And I am also trying to understand what is true and what is wrong. Yes, the Lord of Heavens ordered and is calling His servants to learn. And the Seal of Prophets (s) said:

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talab al-`ilmi fareedatan `ala kulli muslim wa muslimah, Seeking knowledge is an obligation on every Muslim man and Muslim woman.

O our Salafi `ulamas! Marhaban! Do you know this hadeeth shareef, or are you sleeping? Say, about that holy hadeeth. Everything that the Seal of Prophets (s) is speaking is holy; it is not ordinary words.

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In huwa illa wahyun yoohaa, It is not except revelation revealed to him. (53:4)

You are making the holy speeches of the Seal of Prophets (s) as if they are your speeches. No! He is a specialized one in the Divine Presence, and he was granted such a position that no one can reach, only that specialized or chosen one, Sayyidina Rasoolullah (s) can reach it! What was he saying? Talab al-`ilmi fareedatan `ala kulli muslim wa muslimah. He was not saying, "mu’min wa mu’minah"; there must be a difference between the two. The Seal of Prophets (s) was using "muslim wa muslimah" because Islam came as a base for imaan; if there is no faith there is no Islam. You must believe that you can stand on the base of imaan. And therefore he was saying, “alla kulli muslim wa muslimah.”

What is for talab al-`ilm, student of knowledge? Make it clear to your people: talab al-`ilm asks for heavenly knowledge, not what you know of Islamic knowledge. Yes, Muslim or muslimah. Allah gives us through His

most holy servant an understanding between imaan and Islam. Talab al `ilm. If a person is Muslim or muslimah, what are they asking to learn? You must try to understand why the Seal of Prophets (s) was saying, "Muslim or muslimah," and not saying, "mu'min wa mu'minah." Open it up if you are `ulamas! Qooloo aslaamnaa:

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Qaalati 'l-A`araabu aamannaa qul lam tu'minoo wa laakin qooloo aslaamnaa wa lammaa yadkhuli 'l-imaanu fee quloobikum wa in tutee`oollaaha wa rasoolahu laa yalitkum min `aamaalikum shayan innallaaha ghafoorun raheem

The Arabs declare, "We believe." Say (to them), "You do not. Rather say, 'We submit,' because belief has not yet found its way into your hearts. If you obey Allah and His Messenger, He will not reduce a thing from your deeds. Allah is the Oft-Forgiving and the Most Merciful." (49:14)

Allah Almighty is saying, qaalati 'l-A`araab. When they were claiming that they are aamannaa, believing, He said, "You must say aslaamna, 'we submit'." That means, the level of imaan is higher than the level of Islam. But as the first step, you must come to Islam to say, "I am aslamtu." Aslamtu means, "I surrender to my Lord's orders." When you reach that level, you must ask for more knowledge to take you from the level of Islam to the level of imaan, which is the most important thing. Therefore, we must ask how we can reach the level of imaan. Who knows this? Prophets! Prophets called people to Islam. And when the people were saying aslaamna, prophets taught them how to be mu'mins, believers, because their Islam was only through their tongues, saying, "La ilaaha illa-Llah (Mawlana Shaykh stands), la ilaaha illa-Llah, la ilaaha illa-Llah, Muhammadan Rasoolullah." (Mawlana Shaykh sits) That is Islam, but what about imaan? When we are saying Kalimat ash-Shahaadatayn, the Declaration of Allah's Oneness, we are going to be Muslim, but then you need to be mu'min, the one who surrendered and is asking to walk on it to reach the level of imaan.

O our Salafi `ulamas! Is there anything wrong with this? Are you saying this hadeeth shareef? Open up your knowledge more and more and more. To say Kalimatu ash-Shahaadah is the first step. To what was Allah Almighty calling His people to say Kalimatu 'sh-Shahaadah, and what was the Seal of Prophets (s) saying? He was saying, (Mawlana Shaykh stands):

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al-imaanu bid`a wa saba`oon shu`batan `aalaaha Kalimatu 'sh-Shahaadah adnaaha eemaatat al-adhaa min at-tareeq, “Imaan, faith, is composed of 70 and more branches, the highest of which is the shahaadah and the lowest of which is to remove what is harmful from the way, (and modesty is a branch of faith).” (the two Sahihs) (Mawlana Shaykh sits)

When you come into the state of imaan, `aalaaha an taqool, you are coming into Islam by saying, laa ilaaha illa-Llah, Muhammadan Rasoolullah," wa sharafaa wa karramah, Sayyidi’l-Awwaleen wa ‘l-Akhireen. (Mawlana Shaykh stands and sits) That hadeeth shareef, O Salafi `ulamas, carries people from adna, the lowest step of Islam, to `alaa, the highest step. Therefore, talab al-`ilmi, seeking knowledge, is to ask and to learn. It is an obligation from Allah Almighty to every man and woman who says, "We are Muslims." Yes. Are you teaching this or are you speaking of many things that can be maa laa ya`neeh, “What is of no concern.” Is it not? Why are you speaking from maa laa ya`neeh? Why are you speaking from academic knowledge to a standard level of school? What is that?

After elementary comes a higher level. From the lowest level, they have been offered `alaa, the top point of being Muslim and mu’min: one wing Islam, one wing imaan. You must use it to reach high levels of Heavens. Islam, yukhaatib, addressing to our physical beings, but imaan, addressing to our spiritual beings. You can't reach with your material being or physical being, you won't be able to go up, as it is heavy. Material things are heavy; you can’t use those to go up. But when you are going to be mu’min, believers, you are taking power through your spiritual being and may go up and up and up; endless horizons or endless horizons of imaan. Therefore, Allah Almighty is saying, (Mawlana Shaykh stands)

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wa li kullin darajaat, To everyone are levels from what they perform of deeds. (6:132)

(Mawlana Shaykh sits) Allah Almighty is saying, “In front of everyone are endless horizons that have endless goals." Try to reach one after one; there is no hindrance if you are asking for it. Therefore, saying, "For everyone there is a level." He may reach that level, and another one may reach another level. For everyone, wa li kullin darajaat. Your level can’t be the same as another’s level; you have a unique level for yourself. Allahu Akbar, Allahu Akbar! That means the Lord of Heavens is granting to everyone as He likes endless

oceans, endless levels. Maa fee zihaam, "There is no crowding there." Everyone is going up and up, while no one is preventing.

O our Salafi `ulamas! When have you been granted darajaat? Do you know or not? As long as people are following their rides' desires, there levels are always the levels of animals. When you leave that, an opening will come to you and only for you, not for anyone else. You don't know anyone's level and degree; it is only for himself or herself. No one knows what you have been granted through your Paradise and you never know what is granted to anyone else. Allahu Akbar, Allahu Akbar!

O our Salafi `ulamas! You must teach about Islam and imaan, to make peoples' feet fixed here and Hereafter. If you are not making people to put their feet on the right station, they can't get up. Then you should be like an airport, with some airplanes going up and some waiting. Waiting for what? Because there is no petrol, no power, and they are just sitting there. Therefore, we have been ordered to ask for more heavenly powers, to move from this airport up to our real target's levels or else you will remain here, never going up! All heavenly commands and heavenly orders provide petrol power to our spirituality, for us to go up. If people are not using this, they will always remain on the runway. Others who take their power from the Seal of Prophets (s), rise up and go to special directions, granted from the Lord of Heavens. And no one knows where they are going or what is in that level. You can't look there; if you are looking, you can't see. You can only see what belongs to you; no one else can look in that level. If someone else looks, your Paradise is veiled to him, and you can't look in his Paradise also, because it is veiled and belongs only to him.

May Allah forgive us, for the honor of His most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits). Mashaa-Allah. Shukranlillah.

Fatihah.

(Mawlana Shaykh prays two rak`aat Salaat ash-Shukr.)

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 12x

Fatihah.

Lefke, 21.07.2010

WebSufiLive, CategorySahaba, CategoryFaith, CategorySubmission, CategoryProphet

Fi Sabilillah

As-Salamu Alaikum wa Rahmatullahu wa Barakatuhu. Let us say Bismillahi r-Rahmani r-Rahim. La hawla wa la quwwata illa Billah Al Aliyyil Azim. Allah Allah... We woke up with goodness; Allah Almighty made us reach the morning with His sajda, with His glorifying. May He (swt) accept it from us. May Allah Almighty not take this joy of worship away from us but make it plenty. It is like this, it is like this... Masha Allah, la quwwata illa Billah. La hawla wa la quwwata illa Billah Al-Aliyyil Azim.
O Lord, may You forgive us. May You make us from Your servants who show respect for and glorify Your Beloved. We are weak. Qawwi dha'fana fi ridak. We are weak. May You strenghten us with Your acceptance. May the ego and desires, shaytan and dunya not crush us. No, we don't want it. We are not created to be crushed. Subhan Allah. Let us say Bismillahi r-Rahmani r-Rahim. Who says the Bismillah will not be crushed. He is alive. He is alive. Allahu Akbar. How beautiful. La hawla wa la quwwata illa Billahil Aliyyil Azim, Allah Almighty granted this; Allah Almighty SubhanaHu wa Ta'ala, Jalla Jalaluhu Jallat 'Azamatuhu wa la Ilaha Ghayruhu.
You are Subhan O Lord! You are Sultan O Lord. If we stood up for you till the Day of Judgement it is nothing, it is nothing. There are angels who are in qiyam (standing position) from the day they are created. There are angels who are in ruku (bowing position) from the moment they are created just like the angels that are standing. They remain in bowing position before the Magnificence of Allah Almighty. There is a group of angels in the Heavens, who are also according to the power of the manifestation in the Heavens; there is a group of angels among the angels in the seven levels of Heavens who fall in sajda (prostration) from the moment they are created. They are in sajda position. In the sajda, they make for Allah Almighty tahmid, tamjid, tasbih (praising, glorifying). Masha Allah. You are Subhan O Lord. Say "Subhan Allah Sultan

Allah Subhan Allah Sultan Allah" and Allah Almighty makes you a lion. If you don't say you become the lazy animal of shaytan. Hashakum, hashakum, hasha thumma kalla (May Allah save you from it).
Allah Almighty did not create us to be animals to shaytan. "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Li-Ya`buduni" (51:56). He (swt) says "I created the men & jinn only to be in My 'Ubudiyyah service (total submission and obedience)". "Ma 'Uridu Minhum Min Rizqin", I seek not any provision from them. "Wa Ma 'Uridu 'An Yut`imuni", nor do I ask that they should feed Me (51:57). "'Inna Allaha Huwa Ar-Razzaqu" I provide the food! I am Who provides your provision for your exterior & interior, for your spiritual & physical being. "'Inna Allaha Huwa Ar-Razzaqu Dhu Al- Quwati Al-Matinu" (51:58) Allahu Akbar! Allahu Akbar wa Lillah Al Hamd. We should say this & be opened, refreshed. We should not be like a lazy cat. We should not be like the scabies-infected four-legged ones. We should say Allah, Allah! Say Allah & you will be a lion. If you don't say, hashakum, you become an animal.
"Ma 'Uridu Minhum Min Rizqin Wa Ma 'Uridu 'An Yut`imuni" I seek not any provision from them nor do I ask that they should feed Me. He (swt) has no such claims. There is nothing like "Work and give Me provision"! Like this universe... Subhan Allah, there are so many specks in this universe. Let us say "atom" as they call in their language. Allah Who is the Qadir Al-Muqtadir, Who is the All-Capable of everything is Who has the Power to place a world on an atom. If Allah Almighty wants, He can make a hundred worlds, a thousand worlds sit on an atom because He (swt) is Al-Qadir Al-Muqtadir. He (swt) is not helpless, nor is He (swt) needy! Hasha, there is no helplessness for Allah Almighty but there is the Absolute Power; He (swt) does whatever He wants.
You are Subhan O Lord, You are Sultan O Lord. You created us. You created us for Your servanthood. This is the highest honour. Shaytan is jealous, he can't stand it; he can't stand the fact that this honour is granted to mankind. He says "I will make them fall down no matter what. I will not let them be servants to Allah but will make them animals to myself!" And unfortunately the people; instead of being servants to Allah Dhul Jalal, Who(swt) created them, shaytan says "I will not let them, I will make them animals to myself and ride on them like animals".
Yes. The situation of today's people is this. They call it panaroma, the general view: mankind has forgotten his Lord. He doesn't think. No, he doesn't think at all: "There is Allah, there is akhirah,

there is death, there is paradise, there is fire..." He doesn't think about such things. Only...In the old times they would put blinders on horses so they won't shy and walk straight ahead. Shaytan brought mankind to this. They say the 21. century. Even if it is the 1000. century who forgets his humanity is not human. What is he? Animal of shaytan. Who forgets about his servanthood to Allah is the animal of shaytan. Ok then, make your choice and choose Him (swt)! What does Allah say? Allah says "Be servants to Me. Keep My order. I grant you everything. I grant you unconditionally. Make My service, I am Who created You. Whatever you need, I grant you. I don't leave you empty-handed. I grant you everything you need. Your dunya life will be beautiful, will be at rest. Your akhirah also will be forever in pleasure and in joy in My paradises and wandering through the oceans of Ma'rifat (deep knowledge of Allah) . You will find honour in My Presence as people of Ma'rifat".

Shaytan says "No, don't believe. Don't believe it". What should he believe then? "Come with me. I will teach you so much". When he tells you to come, he says "come closer, come closer" and he rides people without reins or saddles. He tells people "You should be jealous of each other. You should claim and strive to say 'Me. I am better than everyone else. I am stronger than everyone. I am more beautiful than everyone'. You should go after this claim. You should say 'Me', not saying 'Ya Rabbi'. You should say 'Me'". Shaytan says "I am teaching you these ways, that your honour lies in this". The cursed one, shaytan is cheating people. And what is the claim of all people? What is the claim, the fight of today's people, Shaykh Mehmet Effendi? "I should be something too". The whole fight; the fight of the nations as well as the fight of the people, is all for "I want to be something too. But how will we do that?" "Come through the way I show you and fight each other, finish each other. Dunya will be all for you and then you become something. Say 'It is me only' and you rule the world". Who was able to rule till this day?

"You should not question", it is the instruction of shaytan. "O children of Adam, you should not think! You should say 'Me'. Look, I said 'Me' and am left on my own". You made a mess, pimp shaytan. He says "I am a pimp, I make you pimps too. I will make you advertise, sell your everything". The distinctive sign of the people of 21.st century is that, in reality they have no esteem or honour. Most of them are in a fight to show themselves, to show themselves beautiful. Shaytan has put their women, their children as well as themselves in a fight where they claim "I am the most beautiful, I am the smartest, I am the most powerful". Whole dunya is in a fight

because of this reason. There are all these millions or billions of people on earth. Shaytan made them invent an instrument, that it shows all night, all day for 24 hours the dishonoured things mankind does.

Men are not created to do dishonurable things. Men are created to show that they are virtuous ones; they are created to show their Lord their virtues to show how they make service for Him, what beautiful things they do, to show the goodnesses they do. Instead of showing these, everybody wants to finish each other with their bad actions in the exact opposite way. And shaytan claps. Clapping is from shaytan. Clapping is from shaytan. When shaytan gathers his followers, he makes a speech for them. And when he finishes the speech, he points at them "Go on, clap...". This clapping is from shaytan. He says "Clap". Therefore in every assembly when they like a person, they applaud him, they clap for him. They make some sounds that not even the animals in the forests make. A lion roars. It doesn't scream, it roars.

This shaytan has made mankind like a lazy cat or made him like his own animal. In other words his donkey. The poor donkey, does it have a chance to roar at all? Someone is riding on its neck. Donkey allows people to ride on it. But is there anyone who can ride a lion? There is no one. Is it possible to approach the lion? It has a majesty. Allah Almighty made it the king of animals. It is majestic, does not let anyone ride it. It does not let anyone ride it. Donkey allows but lion does not allow. Who is considered to be the Sultan in the animal world? Lion. Lion cannot be ridden. There is also donkey in that world. Poor donkey, it allows to be ridden. Don't be the donkey! Be the lion!

They don't teach these things. Shaytan says "Mind your own business. Don't listen to such things. Go on; eat, drink and enjoy. Make a mess all around, start fights". The servant of Allah is disciplined & well mannered. The animal of shaytan is not disciplined, he is ill mannered, shameless, greedy, dishonoured. They dress on themselves every bad thing. Here, the situation and reputation of the so called 21st century's people is all about this. They can't say "O our Lord! We should remember Your Holy Name, Bismillahi r-Rahmani r-Rahim". They can't say this. If they do, the life in dunya will become orderly. They are calling to shaytan, therefore he made the world upside down. There is no way, no street out of this.

O Turks, listen! O Arabs, listen! O Westerners, listen! The situation of people from east to west is

this. One person called to Confucius, "what do you say for this illustration?" "This illustration" said Confucius, the philosopher Chinese people worship, said "the illustration of this person, I seal not with my finger but I seal with my whole body that this person's words are true". What corrupted your humanity is you making yourselves animal to shaytan. Leave being animals and be Man. Man has honour. Animals' honour is not considered.

O our Lord, our Subhan, our Sultan! Accept us to Your servanthood. We are weak ones. You sent us Your Beloved to show us such ways of adab. But there is no one who keeps the way of Your Beloved. The Islamic World also got all divided following shaytan. Allah Almighty says "All of you be together" but no, every person among these ones want to have a position and say "I am this, I am that". They forget their servanthood & begin to say "I am also God". People want to bring themselves to the position of God. "Ana Rabbikum al-ala'". Pharaoh called like this, "I am your great god. Don't look for any other god. Don't listen to what Moses says. I am your god" Nimrod also said like this. But Alexander didn't say this. I had the picture of Alexander printed in these magazines and many people got surprised: "Why did he put it?" Because that man didn't say; he didn't say "I am your god". All other than him are Pharaohs. And in this time also, there are countless people like Pharaoh; small or big, some poisonous, some harmful, some dangerous. That person did not say "I am god". For this, he was called Alexander the Great. He (swt) opened the way for him. He said "I am Allah's servant" and He (swt) opened the way, he reached all the way to India. All world watched it. He was applauded, he didn't kill people. The doors opened and he went, came back. He submitted his soul in Islamic land. Don't say "Me"! Say "I am the weak servant, poor servant, needy servant of Allah. O Lord, accept my servanthood. O Lord to Whose Magnificence and Power there is no end, May You accept My servanthood. I don't want anything else". He became Alexander the Great but said this word. He said it to Diogenes. "What are you, O Diogenes?" he asked. "I am a weak servant of Who created me. I sit right here" he said. "Who are you?" Alexander was ashamed. He said "What you said is right. My claim was different and you straightened me". For this he became Alexander the Great. He (swt) said "March. You acknowledged your servanthood to Allah. May all doors open for you". Where is Macedonia and where is India?

There is no end to the matters that man can draw a lesson from. O my children, my friends who are listening to me, we should be human. We should know that we are servants. We should have

good manners. We should show that we are not animals. Who has no manners is an animal.
O our Lord, forgive us. Send us a Master O Lord. May You not leave us without being granted a share from the remembrance of Your Holy Name. We should say Allah, Allah, Allah, Allah. The pillar of earths and Heavens is La hawla wa la quwwata illa Billah Al Aliyyil Azim. I am ashaming, I am getting tired. We can't explain anything to my ego or others' egos. Everyone's claim is "Me, me..." Everybody loves shaytan's way but does not say about his servanthood to Rahman. He is ashamed to say "I am Allah's servant. I am this vizier, I am that King, I am the president, I am prince"..Leave this. Leave this! Don't say "Me" because you have some little money. Say "Bismillahi r-Rahmani r-Rahim. Who gives me from His grant is our Lord. You grant me to give for You, not to store up".
Shame on the Princes. The Islamic World is in such hardship. There are all these rich servants. "They are not helping", this complaint reached me. They don't even give a tent for the Muslims who are scattered everywhere. They don't give even a penny from their treasures for their food". This complaint reached me from Jordan. From Jordan where people are escaping from the hands of a tyrant. They are left outside in this cold winter. They have nothing to eat, to dress, to drink. They have no bed, no shelter. They say "Who sits in the palaces don't help". They don't reach to King Abdullah sitting there as the ruler who comes from the pure line of the Glorious Prophet (sas). They sit in the gold, in the treasures. "Sawfa Tarani; Tomorrow you will see what I will do to you, how I will treat you. I granted you not so that you make treasures but so that you spend, you do charity in My way. Fi Sabilillah! Fi Sabili.
Shaytan cheated you (by claiming), "I am richer than him, I have more than him". No, one day you see that he falls into the lamp oil, in petrol, and dies there. He gets drowned there. It is not certain so don't say "I step on solid ground". Fear Allah, O Muluk! Kings of Islam, reach to the aid of the oppressed ones or else you will be worse than them.
Tawba Ya Rabbi, tawba Astaghfirullah. Shukur Ya Rabbi, Shukur Al Hamdulillah. May You not leave us to our egos. May You not expel us from Your servanthood O Lord. Tawba Allah, Tawba Ya Rabbi. Disasters, hurricanes are shaking the world. There is no one who says "We should return to our Lord. O Lord, forgive us". They don't say this. They don't say this. If Allah Almighty wants, He (swt) can make whole world flattened under floods. Allah Almighty can make all fly away with hurricanes. Allah can make whole cities collapse on themselves in one

quake.. Allah Dhul Jalal is not do this. One angel can do this job. If He (swt) wants, one angel kicks our world and can throw our globe from one side to another. He throws it into the sun, saying "let them burn in its fire".
Fear Allah! O people, fear Allah. Repent. Perform your service for Him. Run away from shaytan & you will be at rest. Your life will be beautiful. May Allah grant eternal happiness in dunya and in akhirah. O our Lord, Tawba Ya Rabbi. Tawba Ya Rabbi. Tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim" we say. O Allah, forgive us. Wa min Allah at-tawfiq, Al Fatiha.

Lefke, 27.01.2013

WebSaltanatOrg

Fish Eating One Another

For Islam, For the service of the Lord (jwa). Everyone is running after their desires. "If you find everyone following their desires and everyone wants to follow their own ideas, and follow greed. Leave them and keep yourself."(Hadith) People are like this, they have thoughts. There are 80 million people in Egypt, each one has an idea. Their thoughts are according to their desires. This one says "I like this" the other one says "no, I like this one." They follow greed, meaning they do not give for the sake of The Lord, Al Haqq to gain His (swt) acceptance. They do not give, they are not generous. Everyone wants to keep, why?

Because Allah (awj) tests His servants and these groups of people they think only of themselves. They never think about what Allah (awj) wants to send them & how is Al Haqq (swt) dealing with His creation. People are following their desires, so He (swt) left them in their tyranny to do as they like. They are tyrants, from their heads to their feet. Tyrants! Tyrants, they are following shaytan. The Shariat of Allah (swt) makes clear: what is permissible is clear & what is forbidden is clear. And the Prophet (saws) left the Shariat as clear as daylight. There are no doubts, he (saws) showed what is permissible & what is forbidden.

Don't they know that Allah (awj) sent the Shariat so His (swt) servants can rule with it? Yes they know! Then why do they deviate? They became crooked. They left The Shariat of Allah (swt) and want to follow shaytan. Beyond the powerful Shariat, there are only the ways of shaytan. This is clear. Just no scholars speak &

people do not think. Let them... drown in their tyranny. These tyrants, because they left The Shariat of Allah (swt). For what did Allah (swt) send the Shariat? For decoration? Or for it to be recited with a loud... with a magnificent voice, with a voice masha'Allah that may attract hearts.

Beyond It (The Quran) what else is there? Is this only for the reciters? The Holy Quran has been sent... Allah (swt) sent The Holy Quran for the voice of the reciters to recite & the people may say "Allah, Allah..." Is it only for this? Or to work with it?

Wa Man LamYahkum Bima Anzala Allahu Fa'ula'ika Hum Al Kafiruna"(5:44)
"Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu Az-Zalimuna"(5:45)
"And whosoever does not rule by that which Allah has revealed such are the oppressors" (5:45)

Either they are unbelievers, or they are corrupt, or they are oppressors and whoever supports them. Every one of them who does not rule with The Shariat of Allah (swt), is an unbeliever, or oppressor, or corrupt. Who is there to help & support them.... support them..except shaytan. Until they return to The Shariat of Allah (jwa) they have no hope to be saved from everything in Dunya and in the Hereafter-Akhirat. And the Hereafter is harder. Naudhu Billah! O servants of The Lord you are the Arabs. You understand the words of The Holy Quran. Why are you acting in a crooked way?

Your way "Inna Hadha Siratun Alaya Mustaqimun" (15:41) (This way leads straight to Me)

Allah (swt) wants that the servants be on a straight way. Not this way or that way, no a straight way-Mustaqimah. If they do not straighten up, will come upon them the Wrath of Allah (swt). Naudhu Billah. The Wrath of Allah (swt) will be on them & His (swt) curses. Naudhu Billah, naudhu Billah. That Hadith, that says "If you find greed being followed, then desires are being followed." Every person is following his desires. For what they have a parliament? Don't we have a constitution (Shariat)? Best would have been to bring, O idiots O oppressors, O ignorants! Allah (swt) will teach you a lesson, so you learn "Bi'ayyikumu Al-Maftunu" (68:6) (Which of you is afflicted with madness)

May Allah (swt) protects us from following our ego.. ego, shaytan, this world. Aman Ya Rabbi, tawba Ya Rabbi astaghfirullah. Everyone does according to his desires... Allah..Ya Rabbi! And so the ummah needs Mahdi (as) to guide them to the path of Haqq, to the path of true guidance. All of them now are corrupted &

corrupting. They will not only be unsuccessful, but they will never succeed! After what happened in Egypt, those who insist to still have democracy & parliament these not only will be unsuccessful, but they will never succeed! Allah Allah, tawba Ya Rabbi. Astaghfirullah, Fatiha.

G: The Muslims Brotherhood (group) are bad?
M: Insha'Allah Audhu Billah from their evilness. All those who accuse Muslims of being unbelievers, they are unbelievers. They corrupt, they misguide. They will not only be unsuccessful, but they will never succeed! They will never succeed!
S.N.: Sayyid is saying that the whole world is ruling with the constitution & parliament.
M: There is no constitution there is Shariat. In the Shariat of Allah (swt) there is a parliament? What is this vileness? They are taking Allah (swt) lightly? Allah (swt) will dishonour them & leave them tyranny to do as they like. Leave them..leave them leave them..let them go. One saint on a ship, he can see the fish they were eating one another. So they asked him "who knows this secret?" And one of Allah's servants was there & said "the reason for this, is that one misguided & corrupt one he spit in the sea. And this is the reason why fish are eating one another." How many corrupt people are spitting? Don't they read the Book (Quran)? These doctors, people from Hums, the people of Azhar? What did they learn? They did not learn what it means Shariat of Allah (swt)? For what was it sent to the Prophet (saws)? To work with it or as an ornament? To work with it. Was parliament mentioned in the Holy Qur'an? No, this will be held against them. They will get what they deserve. Astaghfirullah, Alhamdulillah Hamdan...

(dua) Fatiha. And ask the people of Divine Remembrance if they know. Where they are let them ask.

S.N.: Sayyid is saying there is no parliament, yes, but there is Shura, to consult.
M: To consult about Shariat, not to consult about their own desires. Consult their personal desires. The Shura-consulting at the time of the Prophet (saws), was it outside the Holy Quran? No, to consult and to discuss amongst themselves only within the limits of the Holy Qur'an. What did you understand? What is the true understanding about Shura? They may the Prophet, (saws), he may explain to them. And then, the Blessed companions, deputies of the Prophet.

Is there is a Sultan that was ruling using a parliament system? No. This is the trick of the unbelievers, to destroy Islam. To destroy Islam & they brought the parliament to the Sultans, to the Ottoman Sultans, the

last Ottoman Sultan, Sultan Abdel Hamid, who ruled for 40 years alone in the Sultanate. But these shaytan people, that they are called new turks, such shaytans people, they came & in 7 years they destroyed the Islamic Khilafa and the Sultanate of the Muslims. The Ottoman Empire. What do they have now? Egyptian Empire? Or a Turkish Empire? Or an Iranian Empire? All of them came down. They claim that "We are a Republic". Take your republic. Take it. Take it They will see. People will die in endless numbers. May Allah keep us protected. O our Lord, O our Lord. "Wastaqimu" the Prophet (saws) was saying. When he was praying he was calling to the praying people behind him: "Fastaqimu" What does it mean to "Be straight"? Does it mean the parliament system? They are all liars, deceivers and devilish people. Straightness. Who from them is straight? All the tyrants, they are all claiming that they are straight. They brought Egypt to this point. 70 years or in 60 years they made Egypt to fall into a deep valley that they can never be saved except by The Divine Hand. They don't want to hold to The Divine Hand. No, they want to hold to the hand of shaytan. Let them be with shaytan. Eh..Astagfirullah. Isn't it true? My arabic is very little, but Sayyid Mardini, you know.

Fische, die einander fressen

Für den Islam, für den Dienst am Herrn (jwa). Jeder läuft seinen Begierden hinterher. "Wenn du siehst, daß jeder seinen Begierden folgt und jeder seinen eigenen Ideen nachgehen will und seiner Gier nachgibt, dann laß sie und halte dich zurück." (Hadith) Die Leute sind so. Sie haben Ideen. Es gibt 80 Millionen Leute in Ägypten, jeder hat eine Idee. Ihre Ideen sind in Übereinstimmung mit ihren Begierden. Dieser sagt: "Ich mag das." Der andere sagt: "Nein, ich mag jenes." Sie folgen ihrer Gier, das heißt, sie geben nicht um des Herrn, Al Haqq, willen, um Seine (swt) Anerkennung zu finden. Sie geben nicht, sie sind nicht großzügig. Jeder will für sich behalten. Warum? Weil Allah (awj) Seine Diener und diese Gruppen von Leuten auf die Probe stellt. Sie denken nur an sich. Sie denken nie daran, was Allah (awj) ihnen schicken will und wie Al Haqq (swt) mit Seiner Schöpfung umgeht. Die Leute folgen ihren Begierden. Also ließ Er (swt) sie in ihrer Tyrannei tun, was sie wollen. Sie sind Tyrannen von Kopf bis Fuß. Tyrannen! Tyrannen! Sie folgen Shaytan. Die Shariat Allahs (swt) ist klar, das Erlaubte ist klar und das Verbotene ist klar. Und der Prophet (saws) überbrachte die Shariat so klar wie das Tageslicht. Es gibt keine Zweifel, er (saws) zeigte, was erlaubt und was verboten ist. Wissen sie denn nicht, daß Allah (awj) Seinen Dienern die Shariat sandte, damit sie damit herrschen

können? Doch, sie wissen es! Warum weichen sie dann davon ab? Sie sind krumm geworden. Sie haben die Shariat Allahs (swt) verlassen und wollen Shaytan folgen. Jenseits der mächtigen Shariat gibt es nur die Wege Shaytans. Das ist klar. Die Gelehrten sprechen nur nicht darüber und die Leute denken nicht nach. Laßt sie... in ihrer Tyrannei ertrinken, diese Tyrannen, weil sie die Shariat Allahs (swt) verlassen haben. Wofür sandte Allah (swt) die Shariat? Als Dekoration? Oder um mit lauter Stimme rezitiert zu werden? Mit einer herrlichen Stimme, mit einer Stimme... Masha'Allah! die die Herzen anzieht. Jenseits dessen (des Quran), was gibt es noch? Ist das nur für die Rezitierenden? Der Heilige Quran wurde gesandt... Allah (swt) sandte den Heiligen Quran für die Stimme der Vortragenden, damit sie rezitieren und die Leute sagen: "Allah, Allah..."? Ist er nur dafür? Oder um damit zu arbeiten? "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Huma l-Kafiruna" (5:44) "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu z-Zalimuna." (5:45) "Und wer nicht mit dem herrscht, was Allah offenbart hat, solche sind die Unterdrücker." (5:45) Entweder sind sie Ungläubige, oder Verdorbene oder Unterdrücker, und wer immer sie unterstützt. Jeder von ihnen, der nicht mit der Shariat Allahs (swt) regiert, ist ein Ungläubiger oder ein Unterdrücker oder verdorben. Wen gibt es, um ihnen zu helfen und sie zu unterstützen, sie zu unterstützen außer Shaytan? Bis sie zur Shariat Allahs (jwa) zurückkehren, gibt es keine Hoffnung auf Rettung vor allem in der Dunya und im Jenseits, in der Akhirat. Und das Jenseits ist härter. Naudhu Billah!

Ihr Diener des Herrn, ihr seid Araber. Ihr versteht die Worte des Heiligen Quran. Warum handelt ihr auf krumme Weise? Euer Weg: "Inna Hadha... ...Siratun Alaya Mustaqimun" (15:41) (Dieser Weg führt geradewegs zu Mir). Allah (swt) will, daß die Diener auf einem geraden Weg sind. Nicht hierlang oder dalang, nein. Auf einem geraden Weg - mustaqimah. Wenn sie nicht gerade werden, wird der Zorn Allahs (swt) auf sie kommen. Naudhu Billah. Der Zorn Allahs (swt) wird auf ihnen sein und Seine (swt) Flüche. Naudhu Billah, naudhu Billah. Dieser Hadith, der lautet: Wenn du siehst, daß sie ihrer Gier folgen, daß sie ihren Begierden folgen.. Alle folgen ihren Begierden. Wozu haben sie ein Parlament? Haben wir keine Verfassung (Shariat)? Das beste wäre gewesen, ihr Idioten, ihr Unterdrücker, ihr Ignoranten... Allah (swt) wird euch eine Lektion erteilen, damit ihr lernt. "Bi'ayyikumu l-Maftunu" (68:6) Wer von euch mit Wahnsinn geschlagen ist. Möge Allah (swt) uns davor schützen, unserem Ego zu folgen... dem Ego, Shaytan, dieser Welt. Aman ya Rabbi, tawba ya Rabbi, Astaghfirullah. Jeder handelt in Übereinstimmung mit seinen Begierden... Allah.. ya Rabbi! Und also braucht die Ummah Mahdi (as), um sie zu führen auf den Pfad von Haqq, auf den Pfad der wahren Führung.

Alle sind jetzt verdorben und verderben. Sie werden nicht nur keinen Erfolg haben, sie werden auch in der Zukunft niemals Erfolg haben! Nach dem, was in Ägypten passiert ist, werden die, die immer noch darauf bestehen, Demokratie und Parlament zu haben, nicht nur keinen Erfolg haben, sondern auch in der Zukunft nie Erfolg haben. Allah Allah, Tawba ya Rabbi. Astaghfirullah. Fatiha. G: Die Muslimbruderschaft (Gruppe) ist schlecht? M: Insha'Allah Audhu Billah vor ihrer Bösartigkeit. Alle, die die Muslime beschuldigen, Ungläubige zu sein, sind selber Ungläubige. Sie sind verdorben. Sie führen in die Irre. Sie werden nicht nur keinen Erfolg haben, sondern auch in der Zukunft nie Erfolg haben. Sie werden nie erfolgreich sein! S. N: Sayyid sagt, daß die ganze Welt mit Verfassung und Parlament regiert. M: Es gibt keine Verfassung. Es gibt Shariat. In der Shariat Allahs (swt) gibt es ein Parlament? Was ist diese Schändlichkeit? Sie gehen mit Allah (swt) leichtfertig um? Allah (swt) wird sie entehren und sie ihrer Tyrannei überlassen, damit sie tun, was sie wollen. Laßt sie... laßt sie, laßt sie... laßt sie gehen.

Ein Heiliger auf einem Schiff, er kann Fische sehen, die sich gegenseitig auffressen. Also fragten sie ihn: Wer kennt dieses Geheimnis? Und einer von Allahs Dienern war dort und sagte: "Der Grund dafür ist, daß ein Fehlgeleiteter und Verdorbener ins Meer spuckte. Und das ist der Grund, warum die Fische sich gegenseitig auffressen. Wieviele verdorbene Leute spucken? Lesen sie nicht das Buch (Quran)? Dieser Doktoren, die Leute von Homs, die Leute von Azhar, was haben sie gelernt? Haben sie nicht gelernt, was die Shariat Allahs (swt) bedeutet? Wozu sie dem Propheten (saws) gesandt wurde? Um mit ihr zu arbeiten oder als Schmuck? Um mit ihr zu arbeiten. Wurde das Parlament im Heiligen Quran erwähnt? Nein. Das wird ihnen zur Last gelegt werden. Sie werden bekommen, was sie verdienen. Astahfirullah, Alhamdulillah Hamdan... (Dua) Fatiha. Und fragt die Leute Göttlicher Erinnerung, ob sie wissen. Wo sie sind, laßt sie fragen. S. N: Sayyid sagt, es gibt zwar kein Parlament, ja, aber es gibt Shura, Beratung. M: Beratung über die Shariat, nicht Beratung über ihre eigenen Begierden. Die Shura, Beratung, zur Zeit des Propheten (saws), war das außerhalb des Heiligen Quran? Nein, sie berieten und diskutierten untereinander nur innerhalb der Grenzen des Heiligen Quran. Was hast du verstanden? Was ist das wahre Verständnis der Shura? Der Prophet (saws) mag es ihnen erklären. Und dann die Gesegneten Gefährten, die Stellvertreter des Propheten. Gab es einen Sultan, der regierte mithilfe des parlamentarischen Systems? Nein. Dies ist ein Trick der Ungläubigen, um den Islam zu zerstören. Um den Islam zu zerstören, brachten sie den Sultanen das Parlament, den Osmanischen Sultanen. Der letzte Osmanische Sultan, Sultan Abdul Hamid, regierte 40 Jahre allein das Sultanat. Aber diese shaytanischen Leute, die sie die Jungtürken nennen, diese shaytanischen Leute kamen und in sieben Jahren zerstörten sie das islamische Khalifat und das Sultanat der Muslime, das Osmanische

Reich. Was haben sie jetzt? Ein Ägyptisches Reich? Oder ein Türkisches Reich? Oder ein Iranisches Reich? Sie sind alle heruntergekommen. Sie behaupten: Wir sind eine Republik. Nehmt euere Republik. Nehmt sie. Nehmt sie. Sie werden schon sehen. Die Leute werden in Scharen sterben.
Möge Allah uns unter Seinem Schutz halten. Unser Herr, unser Herr. "Wastaqimu", sagte der Prophet (saws). Wenn er betete, rief er den Betenden hinter sich zu: "Fastaqimu!" Was bedeutet "Seid gerade!"? Ist damit das parlamentarische System gemeint? Sie sind alle Lügner, Betrüger und teuflische Leute. Geradheit. Wer von ihnen ist gerade? Alle Tyrannen, sie alle behaupten, sie seien gerade. Sie brachten Ägypten an diesen Punkt. In 70 Jahren oder in 60 Jahren erreichten sie, daß Ägypten in ein tiefes Tal geriet, aus dem sie nicht gerettet werden können, außer durch die Göttliche Hand. Sie wollen die Göttliche Hand nicht ergreifen. Nein. Sie wollen die Hand Shaytans halten. Laßt sie mit Shaytan sein. Eh.. Astaghfirullah. Stimmt das nicht? Mein Arabisch ist gering, aber Sayyidi Mardini, du weißt.

Lefke, 20.01.2012

WebSaltanatOrg, CategoryEgypt, CategoryKingdom, CategoryDemocracy

Flieht zu Allah!

Bismillahi r-rahmani r-rahim Am Mittwoch, dem 1. Shaʻban al-Muʻzzam 1422, nach dem Mittagsgebet gab Maulana Sheikh Nazim al-Haqqani den folgenden Rat und schlug vor, es durch das Internet zu senden: 1. Sagt allen, nicht mit Bin Laden zu sein! Wir sind nicht erfreut von dem, was in New York und Washington geschah. Es gibt keinen Terrorismus oder Fundamentalismus im Islam. Allah und Sein Prophet, Segen und Friede seien auf ihm, sind niemals glücklich mit solchen Aktionen! Jeder, der so etwas begeht, folgt nicht wahrhaft dem Wege Allahs und Seines Gesandten, Allah segne ihn und schenke ihm Frieden! Wir, als Ahl sunnat wa l-jamaʻat, Leute der Sunna und der Gemeinschaft Muhammads (s.a.s.), erwarten jemanden, der von Allah autorisiert wurde, die Gemeinde Muhammads zu einen, die kopflos und in sich gespalten, unterdrückt und führerlos ist. Wir erwarten die Ankunft jenes einen Heiligen. Bevor er nicht erscheint, führt jede Art von Handlung, die sich selbst das Etikett „Jihad“ verleiht, dazu, Fitna hervorzurufen, sammelt Schwierigkeiten und zivilen Unfrieden auf den Häuptern der Muslime. Wir erwarten, von Allah geschickt, jenen heiligen Einen: al-Mahdi, der Friede sei auf ihm. Der Dajjal, der Antichrist, wird erscheinen und die Menschen zum Unglauben (kufr) aufrufen, daß sie satanischen Wegen folgen und das satanimit dem, was im Osten oder Westen, in Amerika und anderen Ortes getan wurde. Wir sind nicht glücklich damit, wir stimmen dem nicht zu. Es ist munkar, Schlechtes, und Allah und Sein Prophet, Friede und Segen auf ihn, sind niemals darüber erfreut! 2. Geht in diesen Tagen nicht ohne Notwendigkeit hinaus, bleibt zu Hause, selbst zur

Tagzeit, geht nicht hierhin und dorthin, haltet euch zuhause auf. Ich mag es nicht, wenn unsere Damen hinausgehen zur Arbeit, wenn es keine Notwendigkeit hat und sie eine Möglichkeit finden können, ihr Auskommen zu finden, ohne zur Arbeit zu gehen! Sie sollten zu Hause bleiben, den edlen Koran lesen, Dhikr (Gottesgedenken) üben, bis diese gefährlichen Tage vorüber sind. Und ich mag es nicht, wenn unsere Damen, Mädchen oder Töchter zur Universität gehen, um dort zu studieren, sie lernen dort nichts außer schlechten Dingen, und in der gegenwärtigen Situation ist es schwierig für sie, unter Nichtmuslimen zu sein. Wenn sie gehen, übernehme ich keine Verantwortung, die Verantwortung wird dann auf ihren Schultern sein. Männer sollten ebenso nicht zur Nachtzeit hinausgehen – niesche Königreich unterstützen. Aber wir erwarten, daß al-Mahdi kommt, der Friede sei auf ihm, und das himmlische Königreich errichtet. Und dann soll ‘Isa, Jesus, der Friede sei auf ihm, kommen, und wir werden in sha’allah, so Gott will, mit ihm sein. Das ist, woran wir glauben, und das ist unser Weg! Wir sind niemals glücklich allahu haqq – „Allah, die Wirklichkeit“ 2 mals. Auch wenn es eine große Entfernung bis zur Moschee ist, sollten sie nicht gehen, sondern lieber zu Hause beten und bei ihren Familien sein.Ihre Frauen und Kinder sollen nicht ohne den Schutz von Ehemann und Vater ihre Häuser verlassen. Diese müssen, wenn ihre Arbeit zu Ende ist, nach Hause kommen, um bei ihren Kindern und Frauen zu sein. Dies ist ein Befehl, der mir zu Beginn des Monats Shaʻban al-Muʻazzam übergeben wurde. Wenn ihr euch bedroht fühlt, weil ihr islamische Kleidung tragt, dann liegt kein Nachteil darin, wenn ihr westliche Kleidung tragt, damit ihr nicht als Muslime erkannt werdet. Damen können ebenso ihre Kleidung entsprechend verändern, indem sie ihren Kopf mit Kapuzen oder Mützen oder wollenen Hüten anstelle von Kopftüchern bedecken. Sie sollten niemals nachts hinausgehen, und selbst zur Tagzeit sollten sie zu ihrem Schutz mit ihren Männern, Brüdern oder anderen männlichen Verwandten hinausgehen, nicht allein! 3. Legt Vorräte an! Jeder Muslim sollte einen Vorratsraum haben. Mindestens eine Sorte von jedem Nahrungsmittel sollte er einlagern (z. B. Getreide, Bohnen usw.), um alles Grundlegende zu haben, was er zum täglichen Leben braucht, wie einen kleinen Laden. Alles, was ihr täglich vom Lebensmittelladen braucht, solltet ihr in einem Raum in eurem Haus haben. Angefangen von Nadel und Faden bis zu allem anderen, was ihr brauchen könntet, sollte dort sein. Dies bedeutet, entsprechend der Scharia vorzusorgen. In Zeiten wie diesen müßt ihr auch an andere Leute denken, daran, wer zu euch kommen könnte, wenn in den Märkten nichts mehr übriggeblieben ist, was man kaufen könnte. Also fügt euren eigenen Vorräten ein bestimmtes Maß für jene Leute hinzu, die zu euch kommen können und bedürftig sind. Alles kann sehr schnell zusammenbrechen. Wenn die Bäckereien geschlossen sind, wird nicht einmal ein halbes Laib Brot mehr dasein. Wo werdet ihr dann Brot herbekommen? Viele Leute werden in dieser Lage sein: kein Brot, nichts zu

essen für die Familien und die Kinder. Die Menschen heutzutage sind wie betrunken, sie denken nicht über diese Dinge nach, wie betrunkene Spieler. Der morgige Tag wird schlimmer sein als der heutige. Der nächste Monat wird schwerer sein als dieser. Hat es erst einmal begonnen, Steine und Feuer zu regnen, wird es außerhalb eurer Mittel sein, auch nur in einem Mauseloch Schutz zu finden. Sucht nach einem sicheren Platz! Ihr werdet nach einem sicheren Ort suchen, aber er wird unmöglich zu finden sein. Bleibt dann, wo ihr seid, denn wenn ihr versucht, dem zu entkommen, was für euch geschrieben steht, wird es euch auf dem Weg erwischen. Es wird also kein Nutzen darin liegen, zu versuchen zu entkommen. Flüchtet zu Allah! Das ist der Punkt. Schaut nach Wasser, das ist sehr wichtig sowie auch Heizmaterial. Trinkwasser, Wasser zum Waschen und Reinigen, Kleidung, Erste-Hilfe-Ausstattung, Arzneien, all das ist wichtig. Regelt das. Bringt euch nicht selbst in eine Lage, in der ihr hilflos seid und, wenn euer Nachbar zu euch kommt, weil er um Hilfe bittet, ihr sagen müßt: „Tut mir leid, ich kann dir nicht helfen.“ Zahllose Leben werden vernichtet werden, zahllose Menschen werden verdrängt werden. Möge Allah uns beschützen! Al-Fatiha
lefke - 17.10.2001

Listen to the Ant and Be in Safety

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! As-salaatu wa salaam `alaa Sayyidi 'l-Awwaleen wa 'l-Akhireen, Rahmatan-'l-`Alameen, Sayyidina Muhammad (s) wa alihi wa sahbihi wa `alaa Saahib al-Anbiyaa wa 'l-Mursaleen salawatullah wa salaamu ajma`een. Ishfa` lana yaa Sayyidi 'l-Awwaleen wa 'l-akhireen. (Mawlana Shaykh sits)

As-salaamu `alaykum! Salaam `alayna wa `alaykum wa li 'l-mu`mineen as-salaam man `ittaba al huda.

O Our Attenders from every kind of people! As-salaamu `alaykum! Listen! Listen and keep the holy words of holy people. Try to keep your oath that you made with Allah Almighty when He said, "Who are you, and Who am I?" All of them said, "We are Your weak servants and You are our Creator, and our Lord, the Lord of all Creation. You granted us endless honor by granting us to be deputies on Earth, to make everything obedient in this world. We are accepting and giving our oath to You that we are going to obey Your holy orders that You sent from Heavens to us on Earth. We are accepting and giving our oath that we are Your servants and we are under Your heavenly laws and orders, and that we are going to keep them with high respect."

That is the oath we made on the Day of Promises. Those who are not keeping their promise are the worst Creatures on Earth!

O People! O People! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Shaytan is always making people to be disobedient. That is Shaytan's mission and it is running from east to west, from north to south, and entering every place where the Children of Adam are, urging them not to be obedient ones, saying, "Don't listen to heavenly orders, don't even believe that there are heavenly orders! You may make your own orders and you may be lords on Earth by yourself!"

Now people everywhere are taking care to keep shaytanic advice. It is not advice, but people think that it is freedom when Shaytan makes them to be disobedient. Everywhere people are asking for, "Freedom, freedom." Who is teaching you that freedom? If you are going to be free through your actions, then what is the reason for sending prophets with holy books to you? Rather, Shaytan is saying, "Freedom, freedom," and everywhere people are asking for, “Freedom, freedom.” That is shaytanic work, to make people “free” and not to keep heavenly orders. (Shaytan is saying,) "Don't believe. You must be free to do everything."

Now all of the 21st century’s people are running after, “Freedom, freedom, freedom.” Therefore, even Muslim countries are refusing heavenly orders, Shari`atullah. They are saying, "We don't (want to) take care of Shari`at! We must make our own constitution. We are doing as we like, we are free ones, and we are never accepting something coming from Heavens," because Shaytan is saying, "Don't believe in something that comes from Heavens, no, you must make your constitution as you like.”

Therefore, O believers from Arabs! Who ordered you to make democracy? How is it like this?

Now troubles are growing in the Islamic world, and there is one group of people who are saying, "We are not accepting old rules that you call ‘Shari`at,’ we are not accepting that. We must make our constitution by ourselves through ourselves, as we like." They are giving “freedom” to people, men are free, and women are free. Rasoolullah (s) said, subhaanAllah:

Wa ’r-Rasool salawaatullah wa salaamahu `alayhi qaal: Sa-yatee zamaan yazhhar, subhaanAllah, kaasiaatin `ariyyaat. nisaauhum yalbis thiyaab, wa laakin.

The Prophet, may peace be upon him, said, “There will come a time when ladies will appear as clothed, but they will not wear clothes.”

Kaasiaatin `aariyyaat? Ladies are dressing in a dress but they are like naked people. Everywhere they are mumilaatin maa'ilat, swaying and swinging, asking for that new-fashion freedom. Are you not seeing fashion shows on that shaytanic TV? Ptuuh `alaykum, spit on them! First spit on men who are letting this happen.

Therefore, they are fighting, and saying, "We don't like Shari`ah. There is no freedom there. We must do everything and be free everywhere." That is freedom for them. They are asking to do every forbidden thing, but the Lord of Heavens (swt) is saying:

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asbiroo wa saabiroo wa raabitoo, be patient in adversity, and vie in patience with one another, and be ever ready (3:200)

"Be patient, O good people, honored people, be patient! I am leaving for them a chance to do as they like, to make their? Don't say anything about them, leave them and look at what is going to happen."

Now Egypt, Libya, Tunis, Algeria, all of Arabia, Turks, and all people in the east and west are the same and they doing as they like. Things are now boiling like a volcano, first fearful sounds are coming and then "ohhhhh," now those days are approaching. Symbolic ones in Islamic territories as well as the whole world can't do anything. Now it is beginning and the terrible noise of volcanoes is coming. They were thinking that their wrong way was going to continue as they liked, but, wa li-kulli naqul haad, "For everything there is a limit," it is not going to be forever. When a thing reaches its limit, it is taken away.

Beware, all nations, all people, and give your high respect for holy orders that 124,000 prophets brought to you from Heavens for teaching people. Shaytan is coming now, making its dirt in it and people are saying, "Oh, this is very wonderful." They are eating the dirt of Shaytan and saying, "So beautiful," because all of them are drunk. If they are drunk, they cannot know if something is good or bad, or if it is sweet or not, and all of Mankind now is drunk. If they do not come by themselves to follow holy orders of Allah Almighty, a heavenly whip is ready to come on them. Don't think that is something that Man can prevent.

You are now hearing about floods, volcanoes, earthquakes, and you are fearing tsunamis, but people are drunk, not thinking on it, and they are continuing on their wrong ways, and their wrong actions are making

Heavens to be angry with them. No one can be in safety. If the European continent is coming down like this (sinking), who can stop it, your technology? What technology? Some places now are becoming like this and this is Cyprus; they say that in the old times, in a historical period, this island came down (sank) and up again three times, (only because) Umm Haram, bint Haram (r), Prophet's companion, who is buried here fixed it! Alhamdulillah! However, people are not taking care and I fear another punishment may come on them.

O People! Think on it. O People! Take your care. If not, no one can save you. If a hurricane is sent on Cyprus, from the beginning up to the end, it may take everything along with Man also. It may take them, their homes, their animals, everything and throw it into the Mediterranean Sea. Beware, O Cypriots, Turkish or Greek, and keep heavenly orders. If not, I am fearing (for them). If I leave, maybe something will come on them. I am nothing but if I am going away from here, it will be a very dangerous place here. It is written on Preserved Tablets that this island will come down, and that there will be an earthquake to take it away. If you do not give respect for holy orders, and if you do not give rahmah to yourself, no one is going to give you mercy. May Allah forgive us.

Today will be something special that Shari`atullah, holy orders are coming to nations one after one, asking them to accept it. I don't know, from this Friday to the second Jum`uah which countries may be on fire. Something must come one the heads of everyone who is kicking out holy Shari`at and they will be in regret. That is a heavenly order. It is a heavenly system and warning from Heavens. Allah Almighty may use an ant to warn all people as it is mentioned in the Holy Qur'an. Asta'eedhu billah.

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Qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon. One of the ants said, "O ants! Enter your homes unless Sulayman and his armies unknowingly trample you." (an-Naml, 27:18)

Qaalat namlatun. One ant was warning all ants, "Udkhullo masaakinakum, enter and remain in your homes!"

Therefore, there is an important point here also that is mentioned in the Holy Prophet's warning, when the Last Day approaches, there will be so much fitna, corruption. (He is saying,)

“O my Nation! If you fear there is something happening there, the one who is sitting, not moving, is in safety. The one who stands up, (Mawlana Shaykh stands) to look at what is happening there, is in danger.” (Mawlana Shaykh sits)

Don't stand up to look at what this is, one bullet may reach to you! Thirdly, the one who is running to look what is there, will fall in endless troubles. They will be in danger, and they are not taking responsibility for those people. Therefore, it is not the Islamic way to make people crowd together and shout in the roads and public squares. That is forbidden. If you are asking to do something, get in the mosque and say, “O our Lord! Save the weak servants from giants," and He may put the hearts of giants in fear, and they may leave everything and run away.

Now everything is against Shari`at. Arabs know this. O Arabs! Where are you? Why are you not looking to the holy Shari`at? What is there? Then you are crying and shouting, this is not the way! You are responsible, leave them and come to your homes, put down your prayer rug, sit down and pray two raka`at. Allah is able to send angels to bring fear to those people who are against Muslims and Shari`atullah and they will run away without you coming and facing them. However, where is Islam? There are no scholars. They are also confused about what they should do. No one knows, and they are writing and looking at hadith ash-shareef about the days of danger for Muslims. They are not looking at what is the advice of Rasool (s); no one is doing this and I am asking forgiveness.

Say, Astaghfirullah, astaghfirullah, astaghfirullah, al-`Azheem, al-`Azheem, astaghfirullahi ‘l-`Azheem wa atoobu ilayh. Yaa Rabbee! Anta Waliyuna! Anta Mawlana! Anta Mawlana! Alhamdullahi Rabbi 'l-`Alameen.

Fatihah.

Qul, yaa mu`mineen, “HasbunAllah, RabbunAllah. HasbunAllah, RabbunAllah. HasbunAllah, RabbunAllah.” It is enough for you to always to say, HasbunAllah, RabbunAllah,” enough. If you do not know anything else, say, “RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah,” and it is enough.

Fatihah.

Lefke, 25.02.2011

WebSufiLive, CategoryAnimal, CategoryCyprus, CategoryNature

Follow a Sheikh

Don’t bring shaitan (satan) with you. Leave shaitan outside. Don’t let him come with you to the mosque.

Shaitan entered paradise. How? - by cheating the guardians at the door. Saying "There is someone inside. I must go and look after him - advise him." He was cheating, lying.

And just as he cheated Adam (peace be apon him) so he is cheating the sons of Adam. The only ones not cheated are Prophets. Awliya (Saints) may be cheated before they assume their power, but when they have fought shaitan, they fought with their egos and there (is now) no possibility that shaitan could cheat them. Allah Almighty protects them. They know shaitan. They can see him in his original form or in his disguise. And they know his deputies. And looking at a person, they know if he is with shaitan or not.

So many muslims, millions of them are cheated by shaitan because they are refusing to follow awliyas. They are saying it is not from the time of the Prophet. They are foolish – Therefore shaitan is carrying them. We are trying to make you friends of awliyas. Awliya are friends of Allah, they are friends of the Prophet. Those who are friends of the Prophet, they are friends of Allah, therefore we are asking to give you the love of awliyas. Allah Almighty was saying - “You must be with My friends”. Yes - So simple.

If we follow those people we are following Allah Almighty with protection .. when you are following them step by step you are reaching an area where there is “No entry” for shaitan and his servants No entry - Prohibited for Shaitan and his friends to enter. At a military zone there is the sign of a gun meaning that if entering you may be shot. Thus when a person enters that area and it says “No entry” for Shaitan – and shaitan is looking and seeing but can’t follow.

Prophets are infallible. But near to that - a protected area, - it may come up to its border. But before the infallible area, there are mines. One who is asking to make a good end here and hereafter may follow Awliya - the friends of Allah. You should be happy.

This is a short piece of advice that you should keep with you for ever, never forgetting. If you are asking for a good end here and hereafter, and a good station in the Divine Presence try to follow a wali, a friend of Allah. Then you should be happy and far away from troubles. Your life should be a sweet life. People say they are on honey moon. People are not asking for a honey life. Just a honey moon - going like honey – coming like vinegar. Allah Almighty is saying, “honey life is with My awliya. Be with them and your life will be honey life.” It is so easy. May Allah give you a honey life.

(edited from “Follow a Sheikh” in Truth Springs)

BookTruthSprings, CategoryGuidance

Followers of Shaytan are Like Dirty Toilets, They Have No Value

(Deutsch: WerShaitanFolgtHatKeinenWert)

Fatiha.
Subhanak, Subhanak , Subhanak. Laa nuhsee thanaan `alayk kama athnayta `ala nafsik. Allahu Akbar, Allahu Akbar, Allahu Akbar al-Akbar, Allahu Akbar al-Akbar.
A' udhu Billahi min-as-Shaytani 'r-rajeem, Bismillahi 'r-Rahmani 'r-Raheem.

Whole Glory and whole praisings for You only O our Lord. We are asking Your forgiveness and blessings and we are asking humbly to give Your most high respects and Glory to your most beloved and holy servant in Your Divinely Presence Sayyidina Muhammad (s). O our Lord give your forgiveness. O people say A'udhu Billahi-min-as-Shaytan-ir-rajeem, Bismillah-ir-Rahman-ir-Rahim. That is biggest honor for us to say to declare Your holy name and we are asking from Holy ones that are living on this planet and particularly we are asking from Master of this planet, that he is Qutb, Pole of this dunya. We are asking from that one whom representing the Seal of the Prophets Sayyidina Muhammad (s). (Stands) O our Lord, we are asking not to be tired for standing up and giving our most high glorifying to You and Your representative Sayyidina Muhammad (s). Most of this world looking from east to west, from north to south.His power spreading on this planet and He is using a power that belongs to Bismillah-ir-Rahman-ir-Rahim and we are sayin.. we are

saying O our Lord protect and shelter us from Shaytan and its followers. We are weak ones. Shaytan also so weak but it claims that he is so powerful one. That is a claiming, idea, claiming this and he is saying, "O! I am such a one that behind me millions of people running but whole Prophets' followers they are handful but whom they are following me are millions and millions". And I am saying to Shaytan, cursing (palm forward) cursed one. Don't say this. That ones that following you the worst creations, worst ones that following you. Who following you they are dirtiest ones and worst ones. Why you are going to be proud that so many?

What is their quality? Their quality, no quality. No one paying even one pence for all of them, because they have no value.

As Shaytan no value for that one, no value, whom following him, also no value, dirty. Anyone paying money for dirty? Who may, so many, so many, eh.. shirket, companies you ever heard that so many things getting in a.. money master, bosa, stock market. Everything coming for sale you ever heard that some one bringing old 'tuvalets', introductions, tuvalet (toilet) that 1000s toilets full with dirty. Anyone bringing to black market, stock market to say "O people today I am opening our umm...What market? (stock market) stock market! I am bringing something that you never heard about that metal. Very, very cheap also I am giving and so big amounts that you can't load it on whole cargo ships. Can't be carried up to end of this world they may put in cargo ships and it is so cheap". "What saying?... which kind of stock market this? what is that material", 'O my friend. Hear,hear now what he is saying'. "What saying?" 'He is saying that biggest material on this world that (n)everending if you are using whole warehouses' and buyukkullunyar? (shipyard) and ship, ship and 'today we are coming here to make'.. black market? (stock market)..'stock market, but this belongs black market'. "Which kind material?" 'yes sir, everywhere we are finding, and(n)ever-ending, daily coming billions of that kind material'. "Hmm,this black market people", Black market? that material" all those stock market people saying ..come quickly come and "O my masters! that is so plenty and so valuable and also so cheap. We are not asking even half penny, half penny tonnes. "Hah! what is that? Hear now... ding ding, ding ding ding ding ding ding what happening?.."then it is very important thing, our chairman making this (bell) ring, ding ding ding ding "O look our" musabaka elan, (competitors), "compare people" ..someone putting eye glasses looking in front, "just coming to your about materials, details... (now Maulana finding some paper , puts on eye glasses, mimics).. It is written that that material that you can find everywhere and it is only so cheap and they are putting in market one penny for one ... eh...ton..material (shuffles paper).. putting material

everywhere you can find, really that material everywhere through every houses you can find easily and people never paying anything but sending away, what is that? (animal dung/ compost) tuvalet's material". 'Hah!? this is bringing this today, for what this?' "be patient, because it is only one penny," 'even half penny who is paying this?' "they are saying, O my brother be patient they are taking this and making .. give it much more for details (Maulana scrutinizing the paper)... saying that from this material they are doing .. mamma for children and like you, old ones. Making mamma for eating so, so, so .. lezzeti, (tasty/ delicious) so delicious, you ever taste it? huh?" 'taste! taste! how tasting? how tasting this?'. "O our boss, don't be so quickly angry, you taste a little bit, night-time and morning-time go to tuvalet and taste it once again, you should be so happy". 'thup..thup..from where bringing such metal, material for me?'

For what we are saying this? Tawbah, astaghfirullah. That is what people running after it. O people! O our listeners, how this are.. whole nations, whole mankind they are so keenly running after that one? And Shaytan making a very good, very good, kambalesh, "don't speak too much, my stomach coming out". 'Better, this also may sold'. "Hah?!"

"O our stock market, respected members! I am going to speak to you a good story. Once upon a time there was a king. "Where is king, where is this material?" 'Please sir, listen to me.' "Once upon a time, cok acikgoz nederler, (clever).. bu soylesin,(sharp, clever, crook), very crook one he heard that the king of that country he has a hobby for.. for what? for good perfumes. One robber he is saying, 'O, I must go and I must try to take as much as possible for that king, cheating.' and just he prepared 2 leather sacks. Leather sacks, he prepared and fulling inside, I am not saying what he is filling in it. Leave my listeners to know such a things because mostly people getting heedless such a things. I am professor for such a thing,..professor Ben uzman böyle bir •ey için pm.. I am expert such a things. May listen this, his holiness, pope, may listen his holiness, anglican church bishop, may hear this patriarchy in Russia, in Constantinople, in east and west and particularly maybe Buddhist peoples chief chief, may be so cok sey diyorler ala qadar olmaz ... cok interesting. Therefore, listen to me that person he was chief of robbers, filling two leather cases. I am not saying what is in it. And then buying a perfume of rose, one bottle, ten bottles, making outside these sacks.

When he is passing, people saying 'O, O so beautiful. Ummm... so beautiful'. 'Give way, give way, he is entering from castle of king.' "Just I am coming for his majesty king, that no one can bring such a good perfume through east and west to our majesty king". People giving way and coming big entrance, entering to

castle inside. Mizak, (the guards) spear, this ..beksi derem.. guards saying 'where?' and saying "uff.. don't ask please. I am coming to our majesty king with such thing that no one can give to his majesty as a present". They are looking (sniffs) 'uff... so beautiful'. Quickly sending to palace and saying, 'such and such a person coming', 'quickly let that person come in, why waiting? O guardians. Opens and come. Coming, bringing and stopping. And king coming and (sniffs) 'O, o, what you are bringing?' "O our majesty, as you smelling, the best kind of rose perfume". 'Really?' "Only our majesty this is very important, and I am sending it through your private room, hall, you must sit there and you must bring super.. (Turkish)...staff, but high courtiers. Don't leave anyone else there and I am sending my animal, to that place, you are sitting. Don't leave anyone comes in, only high staff for empire should be there and you may open and looking and so ...., so... sweet and so beautiful perfume, outside it is going nothing, inside it i is so..ooh. Yes sir! I am going, please give to me from your generosity a little bit."
'Quickly give that person!' "And my second ..talab, request, I am requesting from his majesty a horse, even worst should be granted to me and I may go before sunset. Give, and we are impatient.' And that riding on it , lang ling, lang ling, lang ling, till getting out from gate of palace, when getting out making like this, then making like this (gestures whipping of a horse)... arrow can't reach to him. And king ordered, 'please open to look in it, bring big pots. not to be wasted.'Yes, bringing big pots and ordering, coming this waiter with his knife making like this from both sides and making possh. oossha...ok ! this! hay hay, good, very well! That material you bringing to stock market, stock market shey bu, product. All king's clothes, all people's clothes going to be like tuvalet on them and then people making like this (wiping). 'Quickly run after that shaytan'. That shaytan reached nearby to his village and saying people. 'Open home quickly. If anyone coming, say we haven't such a person but we heard that someone from second village bringing such a things to his majesty king, but they are far people.

Come and look ,come and look'. "No this is very expensive material. His majesty, king saying that very valuable product, we must look we must buy it"... look around and bringing to tuvalet and look, "and this house also?" 'Yes'. When entering to it, "It was worse than this that bringing some shaytan to our king". Now shaytan bringing that material to stock market and saying people, "put it on the desk of materials and it is free material, anyone asking. You can bring billions and trillions of Euros here"... saying and now Shaytan making this whole dirtiness for people, saying "this is best material for me. I'm bringing and putting this in stock market. You may pay half penny, I am happy also because we have ... (shipyard) boat bringing this ...

petrol, we have a tanker full. Pay me half penny, I shall give you whole ship give me, it doesn't matter you are giving me ten million, doesn't matter, I am happy. No we may bargain, we bring it down up to 1 million then it doesn't matter.

If saying no I may bring and putting it on your yard free". 'If putting it free, how many million pounds for cleaning that deck?' No sir, no sir. That is Shaytan's production you must put it in stock market and all of you should be so happy. As that king was so happy and then he was selling it and taking millions of pounds.

O people, O my listeners. What we shall do? Today it is Sunday. I am making last week of holy Ramadan, saying to people something to make them happy and also hopeful that one day they may be , they may be with that material richest billionaires. Take it freely for the honor of Sunday. Take it freely, Shaytan making this. O people! think on it. For every tale there is something to be learned. That is Shaytan and its market, it is not stock market; over-stock market, Shaytan making people to fall in it and not to find their ways east and west. And just he did this for whole nations and whole world just fall in a difficult position that they are saying "economical crisis!" Ask Shaytan, what he say to you? Make this bargaining and economical crisis quickly running away and all of you should be happy. That is dunya and its production. Who likes dunya never thinking for their Creator. All of them falling into that dirtiness channels and they should be in endless economical crisis. Till they are coming out and following Heavenly Way, they should reach happiness, here and Hereafter.

O people! Assalaam `alaykum. Thank you for visiting, and so many things to be said. You must be happy, you must laugh but you must think, if it is true or not. Make a jury group to give their last decision about economical crisis. I am a poor servant, I am showing you a very good way to save yourselves from economical crisis and I am showing to you a very good way to save you from economical crisis and I am giving whole channels production freely to you. Buy it and correct your economical crisis. Finish. Listen and think on it. If any other way, please phone to me I am bringing another kind material, so many kids of materials we have. You should be very happy and very rich ones. O nations and governments and religious people. Hear and listen!

Dumm, dumm, dumm, dumm, dumm,...
I am so happy with my materials

O, O people of stock market
Stock markets' bosses,
You should be very happy
And I am singing for u
Because you should be very
Happy when I am singing to you
You should find a good production
For selling and putting in
Stock markets everywhere
Dumm, dumm, dumm, dumm, dumm,...
Make this march for all of you
Because you reached finally what you are asking.
That is your asking and make music and sing:
Dumm, dumm, dumm, dumm, dumm,...
That you should be like that king, all of you should be kings
Because you are going to be bosses of a flea market
Or stock market, doesn't matter, we must sing
Dumm, dumm, dumm, dumm, dumm,...
Dumm, dumm, dumm, dumm, dumm,...
OK? (laughing),
Thank you.

We may say for Obama, this association to hear. People how many?

(295000)

Lefke, 13.09.2009

WebSufiLive, CategoryEconomy

Follow the Best Ways and Become Allah's Deputy on Earth

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! As-salaatu wa-salaam `alaa Sayyidi 'l-Awwaleen wa 'l-akhireen, Sayyidina Muhammadin wa `alaa aalihi wa sahbihi ajma'een wa `alaa sa'ir al-anbiyaa wa 'l-mursaleen wa man tabi`ahum bi ihsaan ila Yawm ad-Deen. As-salaamu `alaykum yaa `ibaadAllahi 's-saliheen. As-salaamu `alaykum yaa mu'mineen. Yaa Rabbana! Yaa Rabb ighfir warham wa Anta 'l Khayru 'r-Raahimeen. (Mawlana Shaykh sits)

O Our Attenders, from the east and west, who are happy with the holy month of Ramadan Mubarak. Madad, yaa RijaalAllah. Madad, yaa Sultan al-Awliya. Madad, yaa Saahib al-Imdad. Madad, yaa Qutb al-Mutasarrif. O our Lord! We are asking humbly, for we are weak servants and also disobedient ones. It is not true for Mankind to be disobedient to their Creator, the Lord of Heavens, the Lord of Everything in Existence. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. Lakal hamd, yaa Rabbana! As-salaatu wa 's-salaam `alaa habeebika 'l-Mustafa. (Mawlana Shaykh sits)

O People! Listen, as believers must follow their prophet's teachings and instructions. We must follow the Seal of Prophets (s) as he was sent to all nations! Other prophets were sent for one nation, but the Seal of Prophets (s) was sent for all Mankind, from beginning up to the end. And all prophets that have passed away took their

t`aleemaat, commands of Heavens, through the Seal of Prophets. But now, people are on the wrong way, with a wrong understanding and living a wrong life! The Seal of Prophets brought the way that reaches Paradise, which Mankind must follow. But now people are leaving heavenly commands and orders and are following the wrong way. What is the wrong way? The Lord of Heavens just created Adam and Eve (a) and they were in Paradise living the happiest and sweetest life!

The Lord of Heavens said, "O Adam, look! This is Paradise that I created and I am not putting anyone in it: you are the first one to enter and you will be happy here." They were happy, but Shaytan was so angry and never accepted that Adam could be a sultan over him or of the people. The Lord of Heavens is granting to you from His Divine Presence to be sultan! He created Man, as He said, asta`eedhu billah:

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Wa idh qaala Rabbuka li ’l-malaa'ikati innee ja`ilun fi 'l-ardi khaleefat. And (remember) when your Lord said to the angels, "Verily, I am going to place on Earth one who shall inherit it." (al-Baqara, 2:30)

Don't think of khalifah as a deputy, no, it is sultan! Really, Allah Almighty created Man to be sultan of his territory, of what He created, and He made Adam (a) a sultan. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. We now know that khalifah means “sultan,” the royal majestic one. Therefore, royalty and majesty are the highest levels for Mankind and Allah Almighty is making sultans from the Children of Adam. In our tradition, to be sultan is the highest level with which Allah Almighty dresses His servants. Allahu Akbar!

Therefore, the sultanate is the last and highest position for Mankind. There is a sultan for Mankind in this life granted to some chosen ones; they have the highest station among people and they arrange the lives of Mankind on Earth. There are some among Mankind who have been granted another sultanate or reality, and they are heavenly ones but they are physical beings on this planet. Under the flag of Sultan al-Anbiya, Sayyidina Muhammad (s) are 124,000 sultans who belong to Heavens. No one in Creation has been granted that honor and royal rank except the Children of Adam.

The one who objected, got angry, and wanted to discuss this matter and thus became disobedient to his Lord was Shaytan. He was looking for a chance to make Adam (a) to be thrown away from his royalty and his Paradise. SubhaanAllah! He tried and he found a way into Paradise in order to make Adam (a) fall down

from his high station, to make him as a servant thrown away. He was so eager to be Number One in Creation and to reach the throne of sultanate on Earth and Heavens. He was an envious one and he tried, not thinking of Allah Almighty's pleasure, but only of his own.

He was unhappy when Allah Almighty put the crown of sultanate on Adam (a), and said, “I am not accepting!” Hasha! He said to his Lord, "This is not justice! You are wrong!” Astaghfirullah, tawbah yaa Rabbee! Tawbah, yaa Rabbee. Tawbah, yaa Rabbee A`oodhu billah! Astaghfirullah. Tawbah, yaa Rabbee. Then Allah Almighty ordered, "Kick that Shaytan out of Paradise! Kick him from My Divine Presence! Change his name and change his creation to the ugliest one!" He was Shaytan, who asks people to be like him. He was never happy with anything that the Lord of Heavens created and ordered.

From that day up to today he has been working and directing his extreme efforts to change that divine honor to him and to make Adam (a) to be thrown away! We are asking forgiveness for ourselves that we also, time by time, are following shaytanic ways and using shaytanic rules instead of heavenly orders. Shaytan is saying, "Don't listen to that (heavenly teaching)! I am teaching you the best laws and if you follow them you will be happy.” Foolish Mankind is running after Shaytan and he is bringing them to the edge of fire, up to today.

Everyone in the 21st century is under his control, and taking commands from Shaytan's representatives, all of them! Two nights ago the armies of Shaytan ran to burn and destroy London, the biggest city in England. Prophet (s) said such things are from shaytanic teachings and everywhere, in Egypt, Libya, Sudan, Damascus, Iran, Iraq, Yemen, Somalia, Pakistan, Turkey, and in so many countries on Earth they are trying to destroy everything. That is the teaching of Shaytan.

Who on Earth is happy now? No one is happy! We are asking which country is following the holy orders of Heavens? As long as they are not following holy orders there will come a slap on them from Heavens and there will be a great war, Armageddon, taking four billion people away from five billion, from which only one billion to remain. Those who are hearing, following and obeying heavenly orders will be saved, but beyond this all of them are going to be destroyed! May Allah forgive us.

O People! This is a holy month. Follow holy ways and try to be in the line of Muslims. Follow the ways of Islam. Leave shaytanic rules and keep the rules of Heavens, and you will be happy here and Hereafter. Allahu ’l-Musta`an. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.

Fatihah.

It is an ocean, but I think it is enough. I am a little bit tired and it is a heavy burden on me; therefore, I hope it is enough for you. May Allah forgive me and forgive you and send us a sultan who will be really powerful and prepared to take away Shaytan and his followers! Try to be from the Seal of Prophet's (s) followers and you will be under divine shelter; if not, no one will be saved and they will go to the Fire! May Allah forgive me and forgive you, for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 12.08.2011

WebSufiLive, CategoryJumaSohbat, CategoryKhalifa, CategoryCreation, CategoryUK, CategoryShaitan

Follow the Majority!

(Mawlana Shaykh stands.)

Dastoor ya rijaalAllah, madad. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah, Sayyidina wa Nabiyyuna Mawlana Muhammad Rasulullah (s)! Zidhu yaa Rabbee, give more blesssings and praisings to your most glorified servant, Sayyidina Muhammad (s.) We are his weak servants, we are a weak ummah. Forgive us, maadharatana! You know our weaknesses! Forgive us, O our Lord, for the honor of Sayyidina Muhammad (s)!

(Mawlana Shaykh sits.)

Thumma 's-salaamu `alayk yaa saahib al-imdaad, qutbu 'z-zamaan, Master of this World, mutasarrif! We are asking also humbly, from your power that you have been granted by the Seal of Prophets, peace be upon him. We are taalib, asking to know something.

Welcome to you, whole people through east and west, whom they are asking from some secret realities for Mankind, for ourselves, because we are not yet knowing ourselves. We only have an identity, a name such as "Shaykh Hisham", "Shaykh Bihar", "Shaykh Nabeel", and I am looking at each one; they are shaykhs also,

they are asking to know something, what is happening, because what is behind the veil is not open for ourselves yet. They are not able to look at what is behind the veil.

Welcome to you, O people from the nation of Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) No (other) nation now, only the nation of Sayyidina Muhammad (s.) Now look and try to learn something from hidden treasures of knowledge through Knowledge Oceans. As-salaamu `alaykum. Everytime that salaam is dressing you in safety, dressing you and taking from you the heavy burden of your physical being. Therefore, the Seal of Prophets was advising his nation to say as-salaamu `alaykum, as-salaamu `alaykum. (Through these words) a heavy burden is taken up from people in this life and making them to be a light, not a heavy being. Everytime you are saying as-salaamu `alaykum, taking the heaviness of your physical being and at the same time dressing a dress that is so light, you can carry. But people are changing theses holy words and saying through their languages so many words for saluting each other. It is only an imitated word that is never giving to you anything.

O People, subhaanAllah! We must say what they are sending, and we are asking for an understanding of every word that we are speaking. Their position is either going to be a light thing or a heavy identity. Allah Almighty created Mankind and granted them speech so that they may speak to each other. That is a big grant from Allah Almighty for the Children of Adam. So many words coming for understanding and their identities are different also. Either they are going to be a heavy burden or going to be very light being for that person. Some of them are heavy, some of them are very light. If you like to know if it is a heavenly grant to you when you are speaking, for every one of them you are going to be surrounded through easiness, making you up, and some of our words are going to be so heavy that coming on the personality of that person a very heavy position. Therefore, it is important for everyone to know when they are speaking, when they are saying something, they must think on it, if what they are speaking is making them very light to reach upper stations or making a person's heart to fall in a dark ocean.

Therefore, wasiyya (advice) of the Prophet (s) is, "O my nation, look what you are speaking. When you are speaking something and you feel it giving to your heart a darkness, leave it." Because they are coming down, down, down and entering a darkness of Creation, what some of them saying, "black holes". Some words are carrying you into black holes. If black holes hunting you and catching you, it is difficult to get out. Therefore, peace be upon him, the Seal of Prophets was saying, "O people, don't think that only your movement through

your physical being is going to be action, but your words are also from your actions. And some words making you to fall down and some words making you to go up." That is the reason the Seal of Prophets was saying, "Beware what you are speaking."

(People ask,) "What is the matter with what we are speaking that we must try to change our speaking?" No, because each word represents something and is giving to people either from heaviness or from lightening. This is very important when you are speaking, you must know what you are saying and what your speech is bringing to you or to other people. Some words are a reason for bringing you pleasure, and some words for bringing you in darkness or bad luck. Look for your speech, it is the holy command of the Seal of Prophets (s). You must know what you are saying or what you are doing.

All doings are going to be in two kinds, speaking also; that is either making you lighter and to get up through your special power, to rise up. Therefore, some words giving to your spirituality a power and through that power your physical being and understanding are getting up, going to be so light. The opposite also, some words make you heavy, even in front of people you are going to be thrown away. You may say, "That person is not knowing how to speak, that one is hurting us, let him go away." Some words are making people to be thrown away from an honorable station, and some words are going to carry people to an enlightened world and an enlightened being and when you are speaking them, you are going to be taken in lights. And that is something that mostly people never hearing or knowing or thinking on it. So many people are speaking as they like and never differentiating, "What will happen if I say this? Yes, perhaps the out-looking is the same, but I am speaking of your inner being, your soul's being. Your spiritual being is quickly understanding and either it is falling down or rising up. Therefore, when the Prophet is giving an explanation for a believer, he is looking for what is hikmah; his looking brings to him wisdoms. And some of them taking you out from this important position that you are in, and then nothing is with you, finished.

O People, as-salaamu `alaykum once again! You may say it once, ten times, a hundred times, more or less; salaam gives you such a power to differentiate, to feel at least what is coming to you from spirituality. Therefore, we know what Allah Almighty is saying in the Holy Qur'an is dhikr, but everything that belongs to the reality of Holy Qur'an is also dhikr and is the reason the holy command is commanding Mankind, asta`idhu billah. And the Lord of Heavens is saying, fadhkuroonee - Remember Me!

Where are you, O Salafi `ulama? They are saying dhikr is bid`a. "We are not saying bid`a, but we are objecting on it to be crowded as a circle to say, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah, la ilaaha illa-Llaah! And we are not making an objection on it, only we are saying when people say, la ilaaha illa-Llah Muhammadun Rasulullah, (Mawlana stands) alayhi salaatullah, la ilaha illa-Llah Muhammadun Rasulullah, alayhi salatullah, la ilaaha illa-Llah Muhammad nabiullah alayhi salaatullah." (Mawlana sits.)

Why you are objecting on it and saying it is bid`a. Is that against Shari`atullah, against the Holy Qur'an's commands? Is the Holy Qur'an preventing you from saying la ilaaha illa-Llah Muhammadun Rasulullah? (Mawlana stands.) Preventing you? If not preventing, why you are saying for people doing dhikr it is bid`a? It is not true! What is wrong with standing up and saying, la ilaha illa-Llah Muhammadun Rasulullah? What is the matter? Which one giving you that fatwa to make an objection on it. No! That is not for you, you are on the wrong way! You must do through Holy Ka`aba, you must do in Madinatu 'l-Munawarrah loudly, to say la ilaaha illa-Llah Muhammad Rasulullah. (Mawlana sits.)

So many people are reading books and thinking they are understanding, but they are understanding wrong. Wahhabi people are preventing believers from saying la ilaaha illa-Llah when they are coming to sit in a mosque saying, "This is bid`a." What is bid`a? There are seven actions, af `aal mukallafeen (levels of action for those who are considered responsible under the Divine Law) that a mu'min must know: fard (obligatory), waajib (required), sunnah, mustahhab (recommended), mubaah (permitted), haraam (forbidden) and mufsid (corrupt). That is Arabic, they should know. Which part you are going to say is haraam if a person is saying, la ilaaha illa-Llah Muhammadun Rasulullah. (Mawlana stands and sits.) You are going to be a kaafir. If it is makrooh, you are going to be makrooh, more than what you are saying. You are saying if people say, la ilaaha illa-Llah Muhammadun Rasulullah, it is going to become a harm. (Mawlana stands and sits.) What is the harm? What is your scale? That is the scale of Shari`ah we are learning and knowing. That knowledge is coming to us from you and now you are going to deny it? How? Every movement, action or effort that is coming from a person must be put in a scale, if it is fard, sunnah, waajib, mubaah, haraam, mufsid, makrooh. You are `alim also, from the nation of Arabs, Shaykh Hisham Effendi. You are fighting with such ignorant people always in America, asking from where they are bringing that. From hadith, from Holy Qur'an, or bringing from Shaytan? What is that foolishness? You (Wahabis) are trying to destroy Islam!

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Inna nahnu nazzalna 'dh-dhikra wa inna lahu la hafizhoon.
Lo! We, even We, reveal the Reminder, and lo! We verily are its Guardian.(15:9)

How are you denying and making so many troubles for believers and dhaakireen? Very wrong! They are making dhikr.

I am nothing, but warning that if you are insisting on your baatil, perhaps up to next Muharram, no one is going to be in life. It can be, we are leaving `aalam al-imkaan, everything is possible. Don't say, "Can't be." No, it is possible. We must say, if we are wrong, punishment comes on ourselves, but if you are wrong, punishment and cursing comes on you also. It is a very important point for Muslims. They are going to be divided in two parts. One old-fashioned Muslims making dhikr as the Holy Qur'an says, and another group running away from the meanings of Holy Qur'an and Hadith and I am saying to them, our imaam is Sayyidi 'l-awwaleen wal-akhireen. Who is your imaam, say? (Shaykh Hisham says, "Muhammad ibn Abdul Wahab.")

After 1200 years you are making him into a new prophet, and are you saying that for twelve centuries mu'mins were on the wrong way and only Abdul Wahhab was on the right way? How can this be? It can't be, and we are not accepting you as long as you are in haramayn ash-shareefayn and saying things against Ahlu'l Sunnah wa'l-Jama`ah (The People of Sunnah and the Majority.) We are not going to Hajj or visiting the Prophet (s.) We are fearing from Allah, and we are not going to see your faces or hear such nonsense against the ummah of 1200 years being on the wrong way and Abdul Wahab being on the right way! How many people are going to follow Abdul Wahab? 1 million, 3, 5, 50, 100 million? How many? What about ummatu 'l-habeeb? One-billion-and-a-half are following you or following holy books? It is mentioned in Islam and in the holy books, you must look at them and accuse yourself. More clear to say, one-hundred million on one way, and ten-million people in other group, the question that some Sahaaba (r) were asking the Prophet (s,) "Which one must we follow?" And the Prophet (s) was saying:

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alaykum bi 's-sawaadi 'l-aazham
Keep with the majority (of Muslims). (Ibn Majah)

Wrong? Say it is wrong! InshaaAllah, you may not live up to the end of this year.

`Aqlan wa naqlan, two ways of using Islam, `aql what you are accepting, and naql, what you are admitting. One through the Seal of Prophets (s) was addressing people and saying, "O People! If anything happens, this is information for the ummah, that in future if the ummah is going to be in two parts (mainly there are some small parts but we are not speaking on that, but on the big crowding,) one of them is bigger than the other one and the first one is very a small group and the big one is in a multitude. And if a person is wondering to follow this one or that one, the Prophet is saying, `alaykum bi 's-sawaadi 'l-`adham, "Where the majority of ummah is, follow them." How many Wahhabi people are there now through east and west? Say you have 100 million, 200, 300, or maybe we may say 500 million, but those following the Prophet's way, sunnatan Rasool, salawaatullah wa salaam `alayh, they are a billion. You may be half-billion but you must follow the one-billion people. If you are not doing this, you are going to have a big responsibility for yourself and the people who are following you and cheated by you.

What is the value of Muhammad ibn Abdul Wahab in front of the Seal of Prophets (s)? What he was bringing to the ummah? Anything new? Except for destroying cemeteries and tombs, and I am astonished, if a building on a grave is munkar, haraam, that they destroyed everything through Jannat ul-Baqi`ee (cemetery of Companions in Madinah) and Jannat ul-Mu`alla (cemetery of Companions in Mecca), but are leaving the Prophet (s) under the tomb!!! If it is munkar, why are they leaving the Prophet to carry this heavy burden on himself? Why not destroy it? If anyone is trying to bring it down, they may come and do. Why should a big munkar be on the Prophet (s)? If the Prophet is saying it is haraam, why you are leaving the Prophet to live under a haraam place? And some of them, if anyone is in a tomb, are not visiting to pray there, going to pray in Madinat al-Munawarrah. Don't come and don't visit and don't pray! Allah is looking at them and a weak one like me to speak on their behalf, because an naasu niyaam, people are sleeping, because dunya making them to sleep, dunya making them to say halaal is haraam and haraam is halaal.

May Allah forgives us!

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Yaa ayyuha ' lladheena aamanu taqullaaha wa koonoo ma` as-saadiqeen.
O ye who believe! Fear Allah and be with those who are true. (9:119)

"O People, be with true ones!" Allah Almighty is saying. I am humbly asking from Salafi `ulama, did you find any saadiq, truthful person to follow? Please give me his name, I will follow him also. If not, then you are on the wrong way and have lost your way, and are going to be a sinner. I am not asking someone that passed away some centuries ago. You are always advertising "Muhammad ibn Abdul Wahab" to me; he was in his time, now I may go to him who is representing Abdul Wahab and say, "If you are on the right way, accept us." Do you think you can find such a one? Perhaps you are never hearing such questions, but there is someone and the lowest one on that way, and I am asking for true ones. You are saying you are on top positions. Who is on top positions from saadiqeen? Show me and I may go to him. I would like to know if I am wrong or I am right. Show me one saadiq, and if you are saying no more saadiqs, how may Allah Almighty ask to follow one who is not in existence? I am asking may he put a statue there and say, "He is a saadiq one," and pray to him. Nonsense! (laughter)

Allah will ask them, Prophet will ask them, Sayyidina `Isa will ask them, Sayyidina Mahdi alayhi salaam will ask them, come and bring your proofs, evidence, qul hatoo burhanakum. This is from sadiqeen in Makkah, in Madinah, sharafuhumullah, or Riyadh, Najd, Shaam, Egypt, Libya, Maghrib. Where do you think the Lord of Heavens is ordering His servants to follow idols? If that one is not in existence, how is Allah Almighty ordering koonoo maa` as-sadiqeen. How is He ordering? Show me. I am going to make a case against you and you make a case against me. May Allah forgive me, forgive them, and give us a good understanding. That is deenullah. No one can play with it; Allah Almighty is never accepting that. Therefore, He is going to send someone as haakamun `adil, to give His last judgement between us and Najdiyoon, followers of Muhammad ibn Abdul Wahhab.

May Allah forgive us for the honor of the most honored one in His Divine Presence, (Mawlana stands) Sayyidina Muhammad (s)!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah forgive us and make us not to be on wrong ways. As You promised when the Last Days are approaching, send someone to make clear to Your followers to show them which one is on the true way and which on the

wrong way. O our Lord, forgive us!

Dome, dome, dome, dome 12x

Fatihah.

[56 minutes] 56! O Allah, forgives us!

Lefke, 03.01.2010

WebSufiLive, CategoryPrayer, CategoryShariat, CategoryWahabism, CategoryHaram, CategoryUSA, CategoryMecca, CategoryMedina, CategoryDhikr

FOLLOW THE TRUE ONES to BE IN SAFETY

BILLIONS SHALL DIE DURING THE EXPLOSION

Destur, ya Sultanu-l Awliya, Destur, ya Sultanu-l Anbiya, Mded, ya Rijalalah!
Don't leave us in the hands of our egos!... As-salamu alaikum!

Audhu bi-llahi maina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l'Aliyu-l 'Azim. Allahumma 'alimna ma yanfa-una wa zidna 'ilman!

What is the most precious thing for mankind? This is a question and this is also a humble meeting. We are now living in a time where the 'true ones' have disappeared. You cannot find trustworthy people now. From east to west and from north to south all you will find are mostly liars. Everything was created for the honour of the Seal of Prophets Seyyadina Muhammad (sal) and he has said that such a time shall come on the world and for the people. Every period has a limit. No period continues without a limit. When the period has finished another period begins and there are changes. Then will come another period and another time and this period will not be the same as the one before.

Historians are saying that there are four periods of time – the ancient period, the middle age, the new age and the modern age. I am therefore asking these historians “what have you got to say about the ancient period and the beginning of history?” They reply, “we haven’t any real knowledge of these times, but we have our theories.” These historians are for the most part unbelievers or atheists, and as such they do not believe in anything that belongs to the Heavens. They say that they believe in their theories and that they are living on it and trusting on it. These are their theories regarding the beginning of creation. They do not believing in Holy Books which has been sent by the Lord of Heavens. They only say that they believe in ‘positive knowledge.’ I am asking them, “What do you base your positive knowledge on?” They reply, “We have only theories.”

Theories are imaginations that come into their minds and these are put into their minds and inspired by Shaitanic inspirations. They believe these things to be true and they do not care about what the Prophets have brought through their prophecy. They even say that, “the knowledge found in Holy Books should not get into our universities or other education centers. We are not accepting it.” I am asking them “why is this so,” and they reply, “We don’t like it.” Then again I tell them, “I am saying to you that Heavenly knowledge is like the sun and when it appears your imaginings, your ignorance, your level and your existence will be made clear to you. When this huge pillar of knowledge appears your theories will get smaller and smaller and it will be like the kindergarten level. This is why you do not want to teach heavenly knowledge in your universities.” They only reply, “We do not want to deal with anything that belong to the Heavens because we have our theories.”

This is the type of ignorance that people are now caught up in. The knowledge of Heavens is so gigantic and reaches to the skies and their theories are so small in comparison and they will vanish and finish. This is the only reason that they are preventing these knowledges from being taught.

The people are now asking to be followers of Shaitanic theories and they are also forcing their governments not to teach the realities from the Holy Books to the new generation.

But subhanallahi –l ‘Aliyu-l ‘Azim, we have a saying that the candle of the liar will only reach up to Isha time then it will be finished because it cannot continue to burn and to give light upto morning time. In this manner the candle of the liars will finish quickly. It is only a very short time. The Sun however will not finish and the truth is like the sun. Do you think that it will ever finish. Another of their theories is that the sun will finish and there is no base to it.

If we tell them to stand up for their theories they have no feet to stand on and if we say sit down they have no downstairs to sit down on, but still they keenly defend their Shaitanic theories. More specifically they like to believe in the theory of Darwin and they have put this into their heads and they say, “This is the truth. Therefore put away your Holy Books. Leave them because the truth is with Davin.” What is this foolishness? I am very sorry to say that Muslim countries too are accepting these theories and they are not teaching their children Heavenly Knowledge about the beginning of life through their schools and universities.

Then another person comes and says, “Creation began with the Big Bang.” From where do they bring such foolish ideas. They say that in one fifty millionth unit of a second the explosion which is the Big Bang happened.” But we are asking them how did that explosion occur, and they reply that it was from inside. Then I ask them “how can that be, without something coming from outside, something that would make it explode.” Such are the foolish people in our days.

Therefore we see that liars are been respected today. They are the theoreticians, the theory people. The people say, “that person is a big scholar, and this person is a big alim, and they are trusting on them and not trusting on Heavenly Knowledge which is in the Holy Quran. The Quran says, “Bismillah-ir-Rahman-hir-Raheem” and teaches that everything was created by the order, kun - He said, “Be” and it came into appearance and Allah Almighty says, “Everything is created by My Order, the whole of creation is only by My Order. I do not need ‘the big bang.’ When I need to create anything I only say ‘be’ (kun) and my command happens and appears and I am your Lord. You are however

teaching such things like the ‘big bang’ ”. This is a very important point. La hawla wa la quwatta!...

They approve wrong ideas but never approve the realities. They approve the false and deny the ‘haqq’ – reality, and they are going on the wrong way, the wrong way, the wrong way. They are trusting on falsehood and denying the truth. Fifteen centuries ago the Holy Prophet (sal) said that there should come a time that people would trust on the false and deny the truth and also to find a person who is trusting on the truth is going to be so difficult that you may never be able to find him.

People may talk among themselves and say, “Oh brother, I hear that there is a trustworthy person in Canada” and another may say that there is one also in Milano. Someone else may say that you can find him in the Himalayan Mountains. Someone among the Tibetan people may say, “Oh my brother, I heard that there is someone who speaks on the realities in China.” Still another will say, “I am going in search of him and I went to America.” The one in America then says “Hmmm. If I talk the truth I would not be able to get my green papers and that is very important for me. If I talk the truth the green papers will be cut off from me. Therefore what I say is that all Americans are trustworthy people.” Finished.

Then what about Turkey. Yes once upon a time there used to be such people but now they are also American style. You may only find a small group of people and what about the others. Those others are trusting on Russian theories and there are no trustworthy people among them.

Then what about India? Oh! The people of India are fully occupied with cows and the whole day their business is looking after cows, even the policemen will stop you and say, “Stop. There is a cow coming.” They are such busy people.

The people of China are passing from one ocean to another. They are preparing opium and this is their specialty. They are mostly in this opium state and they say, “Oh my brother, which ocean are we swimming in now and I cannot see to where we have

reached." They are occupied with this.

In Israel their houses are filled with computers and they are looking to see what has happened to their shares in the share market, shares of petrol and petrol also for Saudi people. These people are only worried whether the shares have gone up in price or come down and also they occupied with this.

And the Israeli people like I said are occupied with the bourse (stock exchange) it comes up for one day and goes down on the other. This is like what they were doing during the time of Seyyadina Musa. They were digging wells and on the Sabbath (Saturday) day they were prevented from hunting fish. They were digging wells and on Saturday the fish came. They then said, "don't touch it. It is Sabbath - Saturday." Then they said, "It is Sunday today and rush to take out the fish." And now during our times they are making holes through the east and west sometimes coming up and sometimes going down and they say, "What is coming is for us. If it is not for us then it should go into the ocean."

Every nation is busy with some nonsense or the other. No one seems to be trustworthy. No one asks as to what is truth or what is reality. They are occupied with something or the other and Shaitan is making them to be occupied with such nonsensical things and making them to forget the next life which is the eternal life. They say that there is no life after this life. This is why during the times of the last days it is so difficult and so rare to find the 'trustworthy and true ones.' This is why they say, "We have heard that there is a person in Damascus." or they might say, "There is a person near the Victorian Lake in a small Island and this person is a 'true one' but it is so difficult to reach to him." This is the way people are today. We are living in a time in which people have lost every valuable diamond and they are instead running after carcasses.

Oh people this is a humble meeting and I am nothing. There are precious people who are not speaking but they are listening to what is being said at this meeting. We are in a Holy atmosphere and in numbers we are so small and throughout the east and the west the people who understand my language are catching this and they know that permission is

now coming to someone and that there is no value for him.

I am thanking Allah Almighty that the Doors of Wisdom have not been fully and completely closed. There is always at least a hole through which Divine Wisdoms are coming from, so that people do not become hopeless. If they are asking to find 'true ones' they may still find them. The Holy Ones are saying that maybe there are about fifty people gathered here and if there were to be fifty thousand people coming here some people may say, "All the things that I spoke through this meeting is being addressed to myself and to my ego, and my ego they will say is so wrong and that I am on the wrong steps and that I am asking to make my wrong steps into true steps." This is because the one who is asking to reach to Allah must use true steps. Wrong steps only take people to the fire.

Wrong steps lead people to Shaitan and Shaitan is leading them to the fire and we can see now that because of this, this planet is ready to explode. I do not know when this will be, whether it will be this month even or it might take upto Rajab or upto Shawwal or upto Muharram. All I can say is that it is so very near. There will be a big explosion on this planet and this explosion shall be on a magnitude like it has never happened before. This will be the last explosion and billions of people will die. In earlier times thousands or maybe millions were taken away, but now this fire is going to take away the people who are not asking for trustworthy people. Those who do not follow the 'true ones' shall be taken away like rubbish is carried out from homes. They shall be taken away from life to death centers. They are mostly going to be ashes and their buildings will be ground to dust.

Oh people take care and I am a weak warner for you. Those who accept shall be in safety and as for those who are not accepting they are doing their worst for themselves. Those who take these advices and keep it and use true steps, should be safe even if the whole world is on fire, just like Allah Almighty saved Ibrahim (alai) from the fire, by making that fire like a garden of roses for him. Therefore the Lord of Heavens, the Creator of Mankind who landed Mankind on this planet will look after them and He is going to save His believing and sincere servants. The others will be taken away as rubbish is taken to

be put into a dustbin. May Allah forgive me and bless you for the honour of the most honoured one in His Divine Presence, Seyyadina Muhammad (sal). Fathiha.

Lefke, 11.6.2006

CategoryArmageddon, CategoryScience, CategoryEducation, CategoryCreation

Follow the Ways of Prophets and Be Safe

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Subhaan Allah, Sultaan Allah. Subhaan Allah, Sultan Allah. As-salaamu `alaykum yaa ayyuha 'l-mu`minoon.

O Believers! As-salaamu `alaykum! Isma`u wa`izhan! Listen! Every word may give to you heavenly support and in our days Man is most in need of heavenly support. Say, Bismillahi 'r-Rahmani 'r-Raheem! That is our sword. It is not a plastic sword, it is a heavenly sword! If one wali were to use it, it will be strong throughout east to west and no one may raise up their head. Believe in Islam! Believe in our Lord, Almighty Allah! (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi 'l-hamd. Alfu salaam `alaa Sayyid 'l-awwaleen wa 'l-akhireen, Sayyidina Muhammad `AbdAllah. (Mawlana Shaykh sits) Allah, Allah.

O People! We are sitting here trying to be like all of prophets' listeners. All prophets were calling people, "Come and listen! Come and hear! Always obey your Creator." They did not say anything except what had been ordered to all prophets. In Arabic words we are going to say something for all of our attenders now, throughout east and west, particularly for Arabs who are saying, "Nahnu `Arab." Leave saying that you are Arab or Kurds: all of them are wrong! It is much better to say, "We are servants of our Lord!" Don't say you are Italian, English, Bangladeshi, Pakistani, Iranian, Syrian, or Egyptian; leave that! The most honored title

that we have been granted is, "Servant of our Lord." Say, "I am a weak servant."

Who is a real servant? Real servants are those ones who refuse to be servants of their egos. When you claim, "I am a servant," that may be accepted. If your ego is riding on you and you say, "I am a servant," how can it be? Then you are a donkey of your ego, and even a donkey is not accepting you! Say, "I am a servant of Allah!" (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llahu wa-Llahu Akbar, Allahu Akbar wa li-Llah `l-hamd! (Mawlana Shaykh sits) Take new refreshment! When you are saying takbeer, refreshment is coming to you, illnesses leave you, viruses run away from you, to those people who are not saying, "We are servants," and they are trembling.

O our Attenders! I am an attender. What is coming to me, I must say. I am not a lecturer, writing and then speaking or reading what I wrote. What is necessary comes to me, because prophets were speaking on the lowest level to make people understand. If you can't make people understand something from you, you are a useless one in too-high positions and common people on Earth are asking for someone to sit and advise them, to be with them on Earth, sitting on rocks, on trees, anywhere! They are not asking for chairs (of chairmen). I am not asking for a chair and no one even gives five pennies to come to me, but this chair is to make me a little bit restful. Therefore, I am sitting here, but if anyone is asking, "Come down Shaykh," we may come down and sit. Prophets came down to their people, and we may give an example. A helicopter may land everywhere but for a Concord it is impossible to land just anywhere.

Now our learned or religious people are sitting on very heavily ornamented chairs. No, it is the wrong way! How was Sayyidina `Isa, Jesus Christ, with people? Was he sitting on golden chairs or putting on his head a golden ornament, a crown? No! Why are they leaving the way of Jesus Christ? And I don't know how the Children of Israel are dressing in those round black hats. I am asking the chief rabbi, who is bringing that? Did Sayyidina Musa, Moses, peace be upon, dress as you are dressing? What is that? (Mawlana Shaykh laughs) Don't be angry! Is it better to say, "What shall we do, it is our custom." Custom is one thing, religious orders and the religious appearance of prophets is something else! Christians and Jewish chief rabbis must change their dress!

O our Salafi `ulamas! You must also change your dress because the Seal of Prophets (s) wasn't dressing as you are now. Mercy will rain on anyone using the Prophet's model! They are never going to get headaches,

which are always for people who are not keeping the model of prophets. Like this, (head uncovered), how am I looking, good? This (my head) should only be uncovered on the Day of Arafat. This is a middle-sized model (head covered with a kufi), but this amama, turban, is a crown!!! Why are you not putting crowns on your head? Why are you following your dirty egos' orders?

O Salafi `ulamas! What is Allah Almighty saying? Are you not knowing? (Mawlana Shaykh stands) Asta'eedhu billah.

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Wa lakum fee Rasoolullahi uswatan hasana. There is for you in the Prophet of Allah an excellent example. (33:21)

(Mawlana Shaykh sits) The best model for Mankind in eating, drinking, sitting, dressing, and action is Sayyidina Muhammad (s)! You can take him as the best model for a happy, sweet life that you may find if you are following him! But people are not taking any care and cursing is coming on their heads. To avoid the problems coming now on so many people, follow that best model! If you like a happy, sweet life, follow the steps of the Seal of Prophets (s)! (Mawlana Shaykh stands and sits) If not, there is no value and cursing will come on their heads, on their families, and on their works. Now everywhere, east to west, north to south, there is no heavenly mercy, only cursing reaches so many nations that have refused their prophets' advice and their models of service, "Follow prophets," and now follow the Seal of Prophets (s). If not, everything will lose no more happiness, with no more pleasure or sweet life for nations; finished, it will be locked down.

Are you understanding or not? I am trying to understand. That is the biggest problem for Man's life troubles in our days. The troublemakers are agents of Shaytan, the biggest troublemaker! All Mankind must know that Shaytan is the most terrible troublemaker. Therefore, some people are eating and others are starving, everywhere is killing, burning, everyone is full of troubles. No place is in peace, and I am sorry to say that Muslim territories are also full of Shaytan's agents and their main target that Shaytan is teaching its agents in Islam's Muslim territories (...) (Aside to someone in audience) Leave this paper and look at me, it is not important! When you are going like this, then the heavenly connection is cut off, and they are looking at a kinderbook! Tawbah, astaghfirullah 'l-`Azheem. Shaytan never stops, he has thousands and thousands of tricks, trips and traps.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah,
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.

Why are Turks eating Turks? Why are Kurdish people eating each other? Why are Iranians doing this? Why are Baghdad people doing this? Why is Syria, Lebanon, Egypt, Islamic territories, the Europeans--and now I am hearing South American people--eating each other? What are they asking? They are not learning from whom they may ask, because they are on the zero point of belief and they do not believe in Islam, Christianity, or Judaism! No beliefs for them, as they are accepting Shaytan, and Shaytan is raining curses on them!

May Allah forgive us, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits).

Fatihah.

Lefke, 01.10.2010

WebSufiLive, CategoryJudaism, CategoryDressing, CategoryMuhammad

Follow Your River to Allah's Will

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, Allahu akbar la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Huuuu, Huuuuu, Huuuuu.

All praises, and all glory to be on the most honored servant of the Lord of Heavens, Sayyidina Muhammad (s). Alfu salaat, alfu salaam `alayka wa `alaa aalika wa sahaabatik wa man tabi`ahum bi-ihsaan ila yawmi d-deen. Ishfa` lana ya sayyidi 'r-rusuli 'l-kiraam. Allah, Allah. Look at your weak ummah, in which condition you know. We are looking for your intercession in the Divinely Presence to send us someone to collect our hearts towards our Lord's Heavenly Presence. (Mawlana Shaykh sits)

Thumma as-salaamu `alayk, yaa Sayyidee, yaa Sultan al-Awliya who has been appointed for arranging everything on Earth, about our planet's surface as well as under it, as well as all of it! He is responsible for everything on this planet. And we are asking humbly from our master to help us, because we are on very dangerous conditions for Mankind on this planet. We are sending our application to our master. That is our humble and weak desire, for our master to look after ourselves so that we may be on the Right Path towards our real positions on this planet.

Our Listeners! As-salaamu `alaykum! I am trying to be a listener for what had just been sent to me from holy lands for awakening the whole of Mankind, whom are living on this Earth. And we are saying, as-salaamu `alaykum, O Mankind! We are all from Adam and Eve, from their generation. Allah Almighty is saying, “First I created Adam, and then I created Eve from Adam, to be a couple.” Allah Almighty first created Adam from earth, but his descendants are not created first time from earth and then their souls entering, no. First structure or manifestation of Man is from earth (Adam) then our creation comes between men and women. First creation was from four elements. Allah Almighty created that first one and then mechanism or manifestation of whole Mankind never going to be as the first one's creation, no. That first one was not created through the womb of a mum, no.

Allah Almighty created Earth, but after that his generation is not going to be like Adam's creation, no. The Lord of Heavens makes for a new generation a private place, and is granting that special place to be for a new generation to be in safety. First Man was created by the Hands of the Lord of Heavens, but after that their generation is just created through the wombs of mums. But Allah Almighty was not making that Creation by Himself; He appointed a wakeel, special angels, and angels are beginning the Creation of a new creature through the wombs of their mums. Only one Allah Almighty (created) by His Divinely Existence, not like the others which He is giving authority for new Creation, ordering to angels, “Make that new Creation from two cells.” And angels are working on it for nine months, or a little more or less. Angels are arranging it.

So many foolish ones were asking to make peoples minds to be lost through such a question. They are saying, “Oh, what do you think? Did the egg come from a hen or did the hen come from the egg?” and people never know what to answer. Yes, eggs from hens and also hens from chicken. They are asking such a foolish question, to make people understanding go far away. And Allah Almighty is cutting it and saying about the first Creation, “I created it from it Earth, but after it I am not using a Creation through a womb of a woman, to bring those elements there, no. I am making two cells, cells from man and cells from woman, to come together. You cannot see Earth or something else there. Then from this cell and that cell, I am creating.”

Once the Lord of Heavens created Man from Earth, but after that He is not creating as He created Adam and Eve. This is so clear and Allah Almighty appointed angels to give those cells from man and woman. They are working on it until it becomes a perfect appearance, or perfect personality; a human child. Therefore we are

saying as they are teaching ourselves. This is a big land, big planet, that one who has been ordered to look after new generations, he knows the secret for making for both cells from women and men to come as a human child, and that child is either going to be male or female, Allah (swt) knows.

O People! As-salaamu `alaykum! This life is full of secrets. That main reason to come in existence, even you are not knowing how it happened from two cells a perfect creation came out. What you put in it and what is coming out. That's our Lord's endless Power and maqdiarah (Ability) to do that. This world was empty in the beginning, nothing was on it. How did it happen that countless kinds creatures are on this planet, belonging to the plant world or relationship for animals world, how did it happen on Earth? Whom is giving that order to elements to come together and to be for example, an ant or a bee or a bird? Who is commanding that? He knows that. No one can understand what is the secret from heavens to be on this planet! Countless kinds of plants, and also countless figures that are dressed as a man or woman or animals, and no one can say this or that (about that heavenly secret).

But it is easy for people to say that everything is from nature. Leave that nonsense teaching, to make everything "from nature". Nature doing this and not doing that. Who is teaching "nature" to a planet, grasses or flowers? Who is teaching "nature" to countless trees in creation? Who is teaching to nature? Who is that "nature"? But Shaytan and shaytanic theories making people to loose their ways and to make their minds to close down. And they are saying, "We don't know, but it belongs to nature." What is nature? Heavenly anger coming on people more than anything else when people are saying, "Nature is bringing grass, nature is making flowers, nature is creating trees, nature is granting trees different forms, flowers and fruits." Who is making this?

O Our Listeners! At least you must understand when you are looking at nature, on this planet there is Someone's will power (iraadatullah). But don't think that that will power is coming from themselves. Are fruits are choosing, "I like to be an apple tree, grape tree, orange tree, this tree, that tree." This flower, these roses? No one can saying, "I did this or I did that." So different. That is giving the biggest proof to people who are denying the existence of the Creator. How are you are saying, "No creator." How is it that an apple tree is not going to be a fig tree, by their will power? Do you think that trees have a will power? Or do you think that the most perfect creature on Earth has a will power? If they can be authorized to make something, then they may say, "I like to be this or to be that." That means no one is making them a creature, that may command

and ask or prefer or may like a fig tree. May say, “I like to be grape tree.” An apple tree may say, “I may be a pear tree.” No. That means nothing on the surface of this planet, different kinds of plants, different kinds of flowers and roses and countless trees, countless fruits can be by themselves, but it’s not true.

A tree must follow a direction that it is directed, not through themselves, but from out of themselves. That will power is not from Earth, because it is not a material thing. Will power is something that no is one is knowing its reality or position. But people have some appearances of their will power and it is a grant from Lord of Heavens that He can do as He likes. Therefore, your will is something else, your wife’s will is something else, and your neighbor's will is something else. Don’t think that every plant, its will going to be same as the same tree. There are so many orange trees, but the will of the one is not 100% same as the second tree. That means Who is creating or Who created this planet, is using His Will Power. And Will Power belongs to the Creator only. We are thinking that we have a will power, but tt is only as an appearance. Not real reality with us, to be in this existence as a man or woman. Who can say, “I can do through my will, through my mom’s womb. I like to be male or female.” No one can say!

O our listeners, think on it! You can find `azhamat, Holy Greatness for creatures! He knows, no one can know. Because Absolute Will Power is for the Creator. Not for anything, not even an atom can say, “Oh My Lord! You changed my existence through this planet or universe, I’m going to change it or You change it.” If he can’t do anything by himself, as we said if he is asking to be a male or female child. No one can do that and can say, “This new coming generation, I like that one to be a male one or to say I like it to be a female one.” No! That means real existence, real Will Power only for One. Can’t be for two people!

Therefore from this point you can do Christians belief, they are so wrong. No you can’t do. You can’t use your will through this planet. You can’t change anything. And people saying that technology reaching to a place where there can’t be any change by Man’s power or by Man’s will power. Up to there, people are thinking, “We can do this, we can do that.” No, you can’t do anything. To do or to make or to create is only for One, the Lord of Heavens who created this. Therefore save way for Mankind is to follow steps of the Lord of Heavens to be in safety here and Hereafter. If you are not putting your will to be with Divinely Will, you will always be losing and you are going to be in a very bad condition here and Hereafter.

Therefore, the most important acting of a person, man or woman, is to be able to step on steps of Heavens. If

you are changing your steps, then you are falling in an endless trouble ocean. Who is in safety here and Hereafter? Who can following steps of anbiya and prophets and holy prophets and their holy successors. O People, please try to think on it. Don't say, "I can do as I like." Because if you are claiming this, sometimes some conditions are coming to prevent you from passing forward. Therefore, Mankind, if they are asking for happiness, safety and enjoyment and satisfaction here and Hereafter; they must look at these steps, heavenly steps of heavenly people whom are always stepping on heavenly steps. If you can follow them, you shall be able to reach your last wish, last demand, and last target.

O Believers! You must run as rivers are running through valleys. Don't try to change to streaming of a river in another way; you can loose. Now they are trying to make a dam. It's not true. That means, "We can change everything on Earth." You can't change. The beginning of that water (is going) to be dried, then what will you do with the dam? Now people are trying to change their real aspects for reaching on that and they are saying "We don't like this, we like that." The most dangerous claiming is from servants saying, "I like this, I don't like that." Follow your river towards where it is running and you will be in safety and satisfaction. If you are saying, "I may change (creation)," you can't change.

Therefore, most important point for Mankind to look after is to follow water through its valley. That is easy for them and most beneficial. This is important point that mostly people are denying, and they are asking to use their will power. That makes them fall down, to not stand up. Therefore ittiba`, following Holy Commands is safety for you here and Hereafter, and it is your paradise to follow a valley towards where it is running.

May Allah (swt) forgive us. All troubles on Earth today now, which they call "crisis," one reason for it is because people are asking to make their life-system as they are planning through their minds. No, it is not true, because He is your Creator. He's the Only One who can change your direction from there to there. Keep the right way. You will be happy here and Hereafter. May Allah (swt) forgive us.

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Therefore, in nature, through Creation, you can find such a beautiful harmony. When you are interfering with it, using your mind, you will fall into troubles. Follow the way and you will reach to your Lord's Divinely Presence. Every trouble, behind it there is ignorance. Ignorance is the most dangerous enemy for Mankind,

because ignorance is a shaytanic production. No need for a person to be ignorant. From everything he can take so many wisdoms and may learn countless teachings. That is safety for them here and Hereafter, but if you are opposing, you can't be in safety here and Hereafter.

May Allah (swt) forgive us.

Fatihah.

Lefke, 06.01.2010

WebSufiLive, CategoryCreation, CategoryAnimal, CategoryNature, CategoryReproduction

ISLAMIC ATTITUDES TO FOOD AND DRINK & SLAUGHTER

You are asking about Islamic attitudes to food and drink. Bismillahir rahmanir rahim.

ANSWER - As a religion - a heavenly religion - Islam has a rule for eating and drinking according to the Holy Command of Allah Almighty. There are some things permitted to eat and drink and other things for which there is no permission. It is the Lord Allah Almighty's authority which makes something permitted or not. He may make something halal or haram. It is clear in Islam that Allah Almighty prohibits all animals from being eaten without slaughter.* Only pig is forbidden and everything from pig is forbidden. Cows, camels, sheep, goats, deer - those animals which are mentioned in the Holy Qur'an are halal and may be eaten. Only pig - no. And blood - no. All animals which eat the flesh of other creatures are forbidden. Everything from the sea may be eaten. Any creature which is revolting to look at, like scorpions, can't be eaten.

Drinking - everything which includes alcohol is forbidden. If there is no alcohol, you may drink. Even one percent of alcohol makes it forbidden. Islam may give permission and make every fresh juice halal. Only when it ferments it is forbidden. You may drink the juice of grapes, fresh is all right - but to ferment it and drink is forbidden. Everything fresh is halal, everything fermented is haram.

* For slaughter we must keep the rules. If we want to slaughter a sheep, we may cut only two veins and

windpipe and gullet. You are not allowed to cut the spinal cord until the animal is dead, because that would give more pain to the animal. If you cut the spinal cord, the animal will not die - only its movement ceases. If there is no movement, then the blood will not come out - and the blood is haram. The blood carries every bacteria, every dirtiness. The poisoned air would also remain inside and the flesh of that animal would turn blue. If you leave it to die naturally without cutting the spinal cord, its flesh will be white, because there is no more blood in the cells - it will all come out and the poisoned breath will come out. On the one hand it is to be merciful to the animal - it is bad enough to give the pain of one cut, you are not allowed to give a second pain to the animal by cutting its spinal cord. That mercy is not shown in other religions. Shooting is prohibited, giving electric shock is prohibited. You only are allowed to cut the throat. You are only allowed to hunt by saying Bismillah - In the name of Allah. Not Bismillahir rahmanir rahim. You must say only Bismillah, because e'rahman e'rahim means "most merciful and most compassionate" and these two meanings belong to Allah so you can't say when you cut. You must say only Bismillah, Allahu Akbar (God is great) and without saying this, the slaughter is haram.

If you cut your finger when working and suck it to stop the blood, you must not swallow that blood, because running blood is dirty. Until all the blood runs out from an animal it is dirty. When all the blood is out, then it is clean. We must use everything clean for cooking and eating. Before eating, hands and mouth must be washed. If possible, make wudu; if not - hands, mouth and nose. Do not eat if you need to go to the toilet. Make yourself comfortable, wash, and then come to eat - that is healthy for everyone. After eating, hands and mouth must be washed. If possible, the Prophet said - make wudu and pray two rakats. After every meal the Prophet (pbuh) prayed. This is a thanks to Allah Almighty.

BookLadyChadijasQuestions, CategoryFood, CategoryAnimal

Footsteps

Madad Ya Rijalullah, O Allah's beloved ones, His special servants, His Glorified Habib (sws)... the ones who hold fast to his way Mashallah to you! A new day... We are entering it with new power, Inshallah! Madad. For 3 days...we were given a pause. Today, the permission to speak came. I am hoping that this... will help the world of Islam to conquer and the world of kufur to be shaken. The world of kufur is already built on top of rubbish. It is a nonsense establishment. The building of Islam... is a castle! A castle that cannot collapse belongs to Islam! If that is so...let's listen. Don't look at the one who's speaking. Listen to the one who's making me speak. Stand up! Allahu Akbar! Allahu Akbar! Allahu Akbar! La ilaha illa Allah Huwa Allahu Akbar Wa La Hawla Wa La Quwwat illa Billah al Aliyul Adheem . O Glorious Messenger (sws) we are standing to glorify you, to glorify Allah (swt)...we... What we are capable of is very little. Today is Thursday. It is a blessed day. We stood up for our Lord (swt)... His Great Name His Name, Jalal. Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Allah Rabbi Dhul Jalal Rabbi Dhul Jalal Rabbi Dhul Jalal Allahu Akbar Allahu Allah Allahu Allah Allahu Dhul Jalal Allah Dhul Jalal Subhansin Ya Rabb 3 days... to get the attention of people. We were given an order to speak after 3 days. It is for a reason, an occasion. Then let us say, Bismillahir Rahmanir Rahim. Recite Basmala...

Stand up stand up...stand up Allah's (swt) Great Name is being mentioned. Bismillahir Rahmanir Rahim Hu...with its blessings for the sake of awliya (saints) and prophets we received permission to speak a few words. Let's us see what there is. O those who are present! Marhaba Ay Yaran Shah Mardan with his sword... If he strikes the world, it will divide into 2 like a watermelon, don't have any doubts! There are no doubts in Islam. Anyone who has doubts, goes out of Islam. Anyone who doesn't believe in the greatness of Islam, goes out of Islam. May Allah (swt) protect

us.
Did we say, Bismillahir Rahmanir Rahim? Jalla Jalaluhu Jalla Jalaluhu Jallah Adhamatuhu Wa La ilaha Ghayruhu Allahu Akbar wa Lillah al Hamd Shah Mardan... Those who carry love for him, those who love and respect Shah Mardan, Ay Yaran Shah Mardan our assembly is the assembly of Shah Mardan. Listen... Say...Bismillahir Rahmanir Rahim. For what occasion were these 3 days delayed. There is an occasion/reason Allah (swt)...now Shah Mardan... we will speak from the addressing of Shah Mardan, pay attention! Be careful/ pay attention. The addressing of Shah Mardan is the addressing of Haqq. Don't make fun or by next week...or within 40 days, you will leave this world. Stand strong/ firm. Stand with Adab. Tawba Ya Rabbi, Tawba Ya Rabbi Tawba Astaghfirullah. Let us repent. That is what Shah Mardan wants.

Ay Yaran Shah Mardan. O people who love Shah Mardan, those who love his way, those who want to follow the footsteps and way of that Lion, Salam to you. Yaran Shah Mardan our assembly... is the assembly of beloved ones. Who are the beloved ones? Beloved ones...are the ones who love Shah Mardan... the ones who follow his way, Allah (swt) and His Prophet (sws)... the ones who love them and sacrifice themselves for their way. They are the holy ones. Take... Listen... What is the reason... why did they postpone this assembly? Bismillahir Rahmanir Rahim now... I have nothing to say from myself. Shah Mardan... like Dhul Fiqqar... his sword is in his hand. Dhul Fiqqar it is calling. What did Allah (swt) say? O Muslims... What did he mention? Listen, listen to Shah Mardan. "Wa antumul a'launa in kuntum mu'minin." (3:139) Understand? Is it right? "Wa antumul a'launa in kuntum mu'minin." (3:139) Allah (swt) is saying: O people who are claiming to be Muslims, O people who claim to be Mumin (believers), they should know... Wa antumul a'launa in kuntum mu'minin. (3:139) Allah (swt) - Greatness, Magnificence; the attribute of Magnificence... belongs to Allah (swt). Azamatu Kibriya is special only for Him. Oh believers, "wa antumul a'launa... in kuntum mu'minin" - you are believers... you are superior. Oh kings! Oh Princes! Oh people who put themselves in charge and claim to be leaders of the nation, Listen. When do you receive greatness? "Wa antumul a'launa in kuntum mu'minin". When is the crown of superiority dressed on your head? if you are believers, if you say, 'I am a believer', then you will be great; you will be high. Allah (swt) has given you greatness. "Antumul a'launa in kuntum mu'minin" if you are believers, you have been given greatness and honor and

Allah (swt)... let's come to a sensitive point because, Shah Mardan has now drawn his sword. He is saying, Allah (swt) is saying: "Wa antumul a'launa in kuntum mu'minin"- if you are believers, Allah (swt)... will give you greatness and honor above the greatness given by Allah (swt)... there is no greatness, finished. "Wa antumul a'launa in kuntum mu'minin." I am Iranian, I am Turk, I am Saudi Arabian, I am Egyptian, I am Sudani, I am Libyan, these aren't accepted. If you are believers, you are given greatness and honor, you are great, you are great...okay
"Wa antumul a'launa in kuntum mu'minin". If you are not believers, those who are faithless have no greatness; they are nothing, zero. Very well, the one who is running after people... and especially running after the Islamic world... and the one using all the armies, is satan. It is satan. Allah (swt) is saying: "Wa antumul a'launa in kuntum mu'minin". O believers, you will be given greatness if you are believers. Don't you dare say, I am... the leader of this country, its king, its prince. Where did you get your greatness from? Greatness is given... "Wa antumul a'launa in kuntum mu'minin". Other than this, other than iman (faith)... you have no honor. A man without faith is a man without honor. A man without faith is satan's servant, satan's donkey, an animal. What is satan calling for? To make people his animal. All his desire and revenge... is to make Islamic believers tied to him, to make them follow him. With the littlest thing, satan ties people to himself - that is his job. What did Allah (swt) say? "Wa antumul a'launa in kuntum mu'minin." You are believers and Allah (swt)... our Lord is saying... oh people of Islam, oh believers "Wa antumul a'launa in kuntum mu'minin" (3:139). For you, believers, Allah (swt)... gave superiority, greatness. There's no greatness for you from anything else O Shah Mardan, draw Dhul Fiqqar! so you can strike those leaving this way.

What is Allah (swt) saying, O Princes, O Kings, O leaders of Islam, those in charge, those wanting to be in charge? What is He saying? "Wa antumul a'launa in kuntum mu'minin". This greatness is given to you because you are believers! Apart from that, Allah (swt) is saying: Ya ayyuha llathina 'Amanu Latattabi'u Khutuwati-sh Shaytani (24:21). It is a holy verse? The countries of the Islamic world... the head writer, Mr. Akmaluddin, I am asking him too... Is it correct? "Wa antumul a'launa in kuntum mu'minin." Is that right? What is Allah (swt) saying? Ya ayyuha Llathina 'Amanu Latattabi'u Khutuwati-sh Shaytani (24:21) Is it okay?
Oh kings, listen! If you don't, within 40 days, you won't make it to Ramadan. This is an

addressing from Shah Mardan, It's not a joke. To Iranians, to Turks, to people of Sham, to those in Hijaz (arabian peninsula), India, China, this is for them too. Latattabi'u Khutuwati-sh Shaytani (24:21) - don't follow the footsteps of satan! Is that right? Yes it is. "Latattabi'u Khutuwati-sh Shaytani" (24:21) very well. For 3 days they delayed me, the Sultan Shah Mardan, stop and tell them later was the order. He gave permission to speak today. Now we will ask, pay attention! Latattabi'u Khutuwati-sh Shaytani (24:21) Hz. Rasul (sws)... said... What did he say? Listen from Shah Mardan Listen oh kings! The 'heavy cannon' is now coming! Latattabi'u Khutuwati-sh Shaytani (24:21) Despite this order... what I do and what comes to my heart... there's permission to speak from the words of Shah Mardan - we will speak. Shah Mardan heard from our Prophet (sws) SalawatuLlahi wa Salamu 'Alayh. Subhan Allah. Latattabi'u Khutuwatish Shaytani (24:21).

Despite this (verse), what did our Prophet (sws) say? Listen, Akmaluddin and kings and princes - Latattabi'unna Khutuwati-sh Shaytani. "you will follow step by step, the people/nations before you" even... if one of them enters the hole of a lizard...for sure... you will say, 'there is some wisdom' and you will enter also. (Hadeeth) oh scholars, of princes, oh kings, Listen! Allah's beloved - creation was created for his honor - what is he saying? "Latattabi'u Khutuwati-sh Shaytani". When it is in the Quran... What will you do, it is saying. What will they do? Latattabi'unna,the "Lam" is to make certain (Arabic grammar) . "Nun"is too for certainty(A. grammar) "Latattabi'unna Khutuwati-sh Shaytani" You will follow the steps of satan step by step. You will follow exactly every step of satan. You are taking all their satanic ways as a direction and path. To what extent? For everything, everything. There is even a small animal... it's home is a narrow hole, it only fits him and no other animal. It hides there. What will you do, it is asking? This is the saying of Prophet.

O kings,do not sleep!You won't make it to Ramadan. No king or prince (will make it). Prophet (sws) did not say anything useless and Shah Mardan is saying - don't follow him. They ride in cars. Don't ride in cars, ride on camels. Don't be like them. Shame on people!Now an important issue is going to be told. You will follow step by step. "Latattabi'unna sunan alladhina qablakum." You are following the steps of the old ignorant nations, following them carefully. Pay attention. Like what? Our prophet (sas) is explaining. If you see a small animal entering its hole will you follow it there? Shame on you, pity you. Shah Mardan the son of the uncle of the Holy

Prophet, What is the Pride of the universe, our Holy Prophet, saying? You think it is fashion to follow them step by step? "Wa antumul a'launa" But You are supreme. Oh kings! Allah gave you greatness. Oh! I have cars, I have airplanes, I have boats. Leave these things otherwise you may not reach to Ramadan. The Owner of the heavens, Jabbar Allah Qahhar Allah will sweep them all away. He won't do it Himself but one of His weak servants will deal them.

For what reason am I emphasizing this issue, Sadaqa RasuluLlah Sall'Allahu Alayhi wa Sallam? For what? Three nights ago what did the enemies of Islam do? The hours were turned forward. Ugh? Oh kings have you heard this? Of course you heard. Is it the command of Allah Almighty or The Holy Prophet? What is this? You have no shame, you have no faith.Dont you have religion? Where that small animal is, the leaders of my ummah will follow. The unbeliever Europe has taken the hours forward. O Kings this addressing is to you. The leaders of Islamic world are you leading or following? This is why I have paused for three days, because of this burden. Does Islam not have honor ? Why are you making yourself tails of animals? You are the head. Europe has taken the clock forward. Who gave you the authority to change the hours? Say! Akmaluddin! If not you will not reach Ramadan. I am angry because of this. All Awliyaullah are angry, why? These are the footsteps of shaytan.

Our time is different. Why do you change the time according to the footsteps of shaytan. Shame on our kings. What a shame on our government and on the Islamic world. Our world is different, their world is different. Shame on you! Be afraid of Allah. Be ashamed before the Prophet or you will not reach Ramadan. This is what makes me angry. For three days, with anger I am waiting permission to address the people. Our people immediately took the hours forward. By whose command? Unbeliever Europe's? We follow them, we get on very well with them. We get on well with Israel. What are you going to do? You are going astray. This is not the path of Allah Almighty. Does Islam not have honor? Is it under the tail ? Islam is the head. Do you have the right, Europe, to take the time forward? What's happening to our people? Are we their servants? Are we under their command? Shame on our kings, our scholars, our prime ministers. If they are not putting the hours back - till Ramadan - The angel of Death is waiting. Three times in a day the Angel of death is looking for your name. Now seven times he is looking, also for our kings. Rulers, princes, are responsible too.

What right does Europe have? Muslims invented the clock. Now they follow the footsteps of shaytan (24:21). Why do you follow them? Ride on a camel, do not drive their cars. Drive your car, don't get on their plane. Sail on your boat, don't get on their ships. We are Muslims! We have honor. Those ones calling themselves leaders, Beware! Your punishment is ready. For what reason are we changing our time? Are we the monkey of Europe? Are we the servant of Europe? Don't we have honor? Muslims invented the clock. Europe is moving the hours. I dont know whether the Jewish or Jesuits priests made this up. Lets unite the Islamic world. We will lead them. They will be the tails. Shame on our kings, our scholars, presidents of republics and leaders. If you don’t correct the hours, Ekmeleddin effendi, you will not reach Ramadan. Correct the time. We are not Europe's servant or monkey.

We are full, let Shah Mardan speak. Ey Shahi Mardan! Those who don't believe, experience is free. Their graves will be ready by Ramadan. Who is Ekmeluddin? Who is king? Who is sultan? Who is prince? doesnt matter. There is a Command from heavens. Correct the time! Watch the honor of Islam. Islam is not Europe's servant. Europe has taken the hours forward. What a job!! We have our time, why follow theirs? Do you like it? If not your grave is being prepared. Finish. This is the issue: moving the time. Whose command ? -Europe's. Are we donkeys of Europe? Where is the honor of Islam ? They must follow us! Our people immediately take the hours forward. Is the time under your command? Hours are as they come from heavens. Who is ordering to change the hours? They are unbelievers who don't know religion or faith. Where is your honor? The honor of Islam? Tell Ekmeluddin to answer this.
O Kings, the King of Hijaz, scholars, successors, all of you, instead of fighting each other defend Islam otherwise your graves will be ready by Ramadan. This command is severe. Shahi Merdan, Shahibul Maydan, those who are not afraid come to the arena(maydan), For three days I have been burdened, now I have permission to speak about it. About what? This hours issue. Our Holy Prophet (sas) didnt say for nothing:"Latattabi'unna Sunana Lladhina qablakum.(You will tread the same path as was trodden by those before you, inch by inch, step by step. If they entered the hole of lizard, you would follow also. Did he say this to praise? Scholars, answer this for Allah's sake - The scholars of Egypt, the scholars of Hijaz and the scholars of Turkey.
"Fa Man Tashabaha Bi Qawmin Fahuwa Minhum" Who makes himself like a people, he is one

of them. We are not unbelievers, why follow them? This is our time. Don't use the European style. Use Alaturka, Ottoman style watches, to be known. Don't put it on your wrist. Don't put it on your arm like a bracelet. Women are to put on jewelry, not men! Ehh! He has a gold watch. Bree! Gold is for women. Why does a man put it on their arm? He is saying it is a gold watch. No use, no value. Use our old watches,hanging from the pocket. The writing on it is also Islamic. Time - the day starts with sunset till the following day. Pay attention to this. Now,no one knows any boundaries. Even Akmaladdin doesn't say anything about this. Why don't you say anything? "Wa Antumu Al A`lawna In Kuntum Mu'uminina"(3:139) ..Allah (swt) is saying. As long as you are believers, you will be raised high, you will be high, great.Don't be afraid! "Inna Allaha Ma`ana(9:40)Allah is with us" said Allah(jj). He is informing his Prophet (sAws). When as-Siddiq (ra) was worried, Allah (swt) told His Habib (sAws)... tell your companion, "La Tahzan Inna Allaha Ma`ana "(9:40) Well this is us. We lost our personality our faith. We are wasting our religion. Shame. That is why this intensity came to me, I am holding it for 3 days. I am like a volcano. I feel like a volcano inside. I am poor, I am useless but...They put watches on their wrists. Don't put! Don't adorn yourself - decoration is for ladies, not men. Keep your rings simple. Don't put on the first (finger). Put instead of bracelets. no golden watches, different kinds of watches..

RasuluLlah (sAws) said... Shah Mardan is saying... "Man Tashabbaha Bi Qawmin Fa huwa Minhum" Don't look like women! Our Sharia' says SubhanAllah! A man, without a wife... Akmaluddin understands my language, if he doesn't have a wife &he's washing his laundry, they say don't do like this women do like this, a man without a wife... When he is doing his laundry, he should do it like a man. It is this sensitive; don't copy them, don't be like them. Men who listen to women lose their manhood; his manly honor is lost. When women control men, the world becomes terrible, & it is now terrible. Do not be like them and do not act like them. "Man Tashabbaha Bi Qawmin Fa huwa Minhum" What right do you have; Islamic countries are following Jewish & Christain priest's made-up... ...program. They put the time one hour ahead. Does Allah (swt) bring the sun forward or backward? What disgrace is this? What ignorance is this, shame!

I am giving fatwa for all of them. You are outside of Islam, because, "Man Tashabbaha Bi Qawmin Fa huwa Minhum"... There is power. I am nothing, but I am saying the rights of

Sharia'. Don't oppose! You will not make it to Rajab,Ramadan, or Eid. Change the time, quickly. Make an Islamic time. Let them follow you, not you follow them. The head does not follow the tail. The tail follows head . "My wife wants like this, to dress like this." No! There is no fashion in Islam. They still want, in the Holy Lands, the ladies want... May Allah (swt) increase the King's power -give us permission to drive cars- the king's rank will increase - I am not giving permission. If you shout, if you give me the whole world, I won't give ladies permission. Good for you, King! Take away the paper oh Muslims. Don't do any business with paper, No. Trade... is to be with gold and silver, valuable things "Man Tashabbaha Bi Qawmin Fahuwa Minhum" Europe's Jewish & Christian priests... that is what they ordered; they got rid of gold/silver and brought paper. Neither their trade, nor what they sell or buy is halal (permissible).

This is Islam, we have honor. Oh kings, listen. This bombardment is not from me. I am not interfering, I am just informing Fix the time and bring Islamic time. Use Islamic time which is according to sunset. Our day starts when the sun sets. These ones, their day starts in the middle of night, in pitch dark. Our day starts after Maghrib prayer, it opens, opens, opens. O Islam! Where are you? O Shah Mardan, where are you? What can I do? To say this they gave me a 3 day notice. Now, they said, bombard them, don't be afraid. Most of their souls will be taken if they don't fix their time. Islam has honor. Don't play with time. And your time... Islamic time, they call it Alaturka.

None of the Sultans used Western time but these ones have western watches on their arms, and the most expensive... fancy watches. Adornment is for women. Men don't adorn themselves! Men are men.What stupid people have we become. There is shiddah (intensity) now and now, what did Prophet (sAws) mention about this? "And you will follow the steps of the nations before you..."(Hadith) He mentioned, he knows their weaknesses, Prophet (sAws) Don't follow them! Rid your countries of the of the affliction called fashion. O ladies, don't follow fashion! The dress you wear following fashion... In the grave it will be fire & burn you. Dont pester your husband buy me this & that. Your beauty is only for your husband and mahrem (close relatives). Change it O Kings, change the watch on your hands. If you don't, there's a 40 day notice to go to the other side. O Shah Mardan draw Dhul Fiqqar. There is permission now. Let's see until Rajab. I am not from those asking for monthly salary. I am a weak, poor servant. I am weak, but

for 3 days I am holding on to this addressing. Allah says "Who imitates a people is one of them." (Hadith) Don't be like them, I am saying. Don't look like them. We sacrificed everything for Europe. Shame on Muslims, shame on princes, presidents, leaders. Democracy... what democracy? May Hz. Ali's (ra) sword cut the heads of... those believing in democracy. And then what did we do? O, let the Jewish priests come, let's beg them to give us weapons. What weapons do you need? say, Bismillahi r-Rahmani r-Rahim. It will destroy all of them, one majzub (attracted one) one who has power to attract. O Kings listen!Shah Mardan isn't reading stories He is Shah Mardan, Owner of the Arena, Shah Mardan, Ay Habib ar-Rahman! Ay Sultan! Sayyidina Ali ibni Abi Talib. Shah Mardan, Sultan of the arenas!

O holy ones, what can we do? In order to say this... they didn't give me permission for 3daysthey said, don't say. Now you can say. Now there is permission to speak. Happiness to the souls of thoselistening Those listening will save themselves; those not listening, by Ramadan... armies will make them go, O Akmalluddin effendi, don't wear pants one more time; don't wear jacket, tie. Understand? If not, you will go to the other side too. they will now bring those who understand Rajabun Ajayibun. Allahu akbar! Allahu Akbar! Allahu Akbar Wa Lillahi l-Hamd. Dhul Fiqqar is ready, it will take their heads off especially those leaders who say we are this and that and oppress the people. Maybe, they won't make it to Ramadan; their heads will fly. They should beware!

We are Ikhwan, Shia, we are this and that; those who say this... they should all be afraid, tremble. Those opposing Kings, most will go. And kings, as we said, should be kings of Islam, their heads will be at ease. They shouldn't listen to their ladies. If they do, they won't see paradise. Look at the sensitivity in Islam "Who imitates a people is one of them"(Hadith) Alayhi as-Salatu wa as-salam. Don't look like them or their western fashion. That is made-up by European priests; they ordered and time was put ahead 1 hour. What does this mean? They are holding me back for 3 days. Make a heavy bombardment about this, I was given permission last night. How is my talk? It's Astonishing!

I have no power. I am nothing; but, I will make this world a riot, an earthquake. I will raise the Banner of Islam. Let them follow us. We don't need to follow them. O kings, princes, presidents... don't touch the time - let your time be Islamic time or else, you'll leave without faith. We seek refuge in Allah, don't make empty claims. People don't get honor by killing. "Wa Man

Ahyaha Faka'annama Ahya An-Nasa Jami`aan" (5:32) Don't kill! Allah's order: "Wa La Taqtulu 'Anfusakum" (4:29) Don't kill! Without My order no one should kill. They are not listening, they will all be shredded. I am angry, I have anger on me. I don't have anything, but,Shah Mardan's power - If you put cigarette in your mouth ,in the grave you'll suffocate from smoke, come back to life...suffocate..come back. Those wearing fancy clothes... men and women will wear clothes of fire. Take care of the Sunnah, take care of Allah's Habib's way. Live like a Muslim, or else... Until Ramadan I'll have revenge on them.

A Divine Decree has come from S. Mardan they will all go. Ya Rabbi forgive us. We're asking for servants who'll show us our way, who understand the way of Islam For 3 days, they're saying we'll change the time 1 hour ahead. How can it be? It is revenge for this. They held me for 3 days because this bombardment.. never came before. This power never came before. Now, they won't leave anyone from Iranians, Turks, Saudis, from Sham, those not coming to right way will go to grave. women who are not listening either go to mental hospital or grave. listen O Kings take care of Islamic dress, put crown of Islam on your heads so nothing will harm you. Why are you running after them? Who is China, Russia? is China, Russia, Europe, or America going to defeat the armies of Allah? We are not making any noise, but the time has come and the sword will be drawn

"La Tattabi`Khutuwati sh-shaytani" (24:21) They are all satans. Don't follow them, Allah (swt) is saying. O Kings Mursi is sitting on the chair, the chair will sit on his head. This person, that person, leave these games, take care of Allah's servants, serve His servants. Don't make them servants to you. Parliament assembly. No! It is false. Don't we have Sharia'? When there is Sharia', why do you make a constitution?(spit) on your constiution. When there is Allah's Sharia, Astaizzu BiLlah "Inna Allaha Ya'muru Bil`Adli Wa Al Ihsani Wa Ita'i Dhil Qurba Wa Yanha Ani Al-Fahsha'i Wa Al-Munkari Wa Al-Baghyi Ya`izukum La`allakum Tadhakkaruna(16:90) This is our constitution, The Quran.

O scholars of Egypt why are you afraid? Why afraid of ignorant ones? Why don't you show the majesty of Islam? O Azhar, the ones in Turkey, Saudi Arabia, all of you, fear Allah! Enforce the Sharia' or else something will come on your heads. Don't kill people. Try to make them live. Take care of Adab. Allah... gave you the rank of Islam, don't use it in the worng way. You will say "hik" and die right there. Take off those ornaments your hand.Say Akmaluddin (Ihsan) son,

say: don't wear valuable watches. Let the chain of a watch be seen & Europe can follow our time if they want We are not obliged to follow their time. That is why I didn't change my clock. My watch is alaturka - it starts from sunset. This one is upside down, the day starts in the middle of night. Can the day start in the middle of night? Don't you have a sturdy meter? Daytime is between sunrise & sunset after that is night. Sharia' has appointed the day & night. No. We are making up this and that. Well, you will collapse if you don't listen to this advice, both Iran's leader, or Turk's leader or Egypt's drunk one, or in Saudi Arabia.. the ones who ride cars and airplanes with arrogance. Leave this. Ride on camels, it'll give you honor. Our master (sAws) rode (camels). Go out into the arena like that, with a sword. Don't fear, Islam is the highest! Muslims have honor. Don't change the time, you won't reach the end. O ignorant ones! We hope Allah (swt) doesn't make us from ignorant ones. How can you be Muslim if you don't even know the days or time? How can we deal with Muslims? We are the heads, they say. Aman Ya Rabbi Send us a Sultan who will unite Muslim world & make world of kufur tremble. Send us a Sultan Ya Rabbi! Allahu Akbar! Allahu Akbar! Allahu akbar Wa Lillahi'l Hamd. Fatiha.
O princes, O princes! You are responsible on Judgement Day. Prepare how you will answer. Who will be under the banner of Prophet(sas) You will see. Who will be sent away from the source of Kawthar? You will see. You will see who won't be able to pass Sirat. Aman Ya Rabbi! Tawba Ya Rabbi. I am a helpless servant. I am angry at my own ego. I am like a volcano. For all Islamic naitons these are the ways to save yourselves. Sharia' Garrawun Ahmadiyya. What constitution? When there is Sharia' Garrawun Ahmadiyya They are saying to make constitution. Who are you & your (...) inventions? Why are you meddling with the Constitution? Are you god? I am ashamed to say"Allah" We are making laws, constitutions. Make it and drown in it ! La Hawla Wa La Quwwata illa Billah.... Fatiha
So, for these 3 days,I wasn't given permssion to say...this talk. The one who likes can take, the one who doesn't like can get his grave ready. Fatiha.

Fußstapfen

Madad ya Rijalullah, o Allahs Geliebte, Seine besonderen Diener, Sein gepriesener Habib (saws), diejenigen, die festhalten an seinem Weg, Masha'Allah euch! Ein neuer Tag, wir treten ein mit neuer Kraft, insha'Allah! Madad. 3 Tage lang.. wurde uns eine Pause gegeben. Heute kam die Erlaubnis zu sprechen. Ich hoffe, daß dies der Welt des Islam helfen wird zu erobern und der Welt des Kufr erschüttert zu werden. Die Welt des Kufr ist schon auf Abfall gebaut. Es ist eine unsinnige Einrichtung. Das Gebäude des Islam ist eine Burg! Eine Burg, die nicht zusammenbrechen kann, gehört dem Islam! Wenn das so ist.. hören wir. Schaut nicht auf den, der spricht. Hört den, der mich zum sprechen bringt. Steht auf! Allahu Akbar! Allahu Akbar! Allahu Akbar! La ilaha illa Allah, Huwa Allahu Akbar! Wa la Hawla wa la Quwwata illa Billahi l-`Aliyi l-`Adhim. O glorreicher Gesandter (saws), wir stehen auf, um dich zu preisen, um Allah (swt) zu preisen.. wir.. Zu was wir fähig sind, ist sehr gering. Heute ist Donnerstag. Es ist ein gesegneter Tag. Wir sind für unseren Herrn (swt) aufgestanden.. Sein Großer Name, Sein Name, Jalal. Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Rabbi Dhu l-Jalal, Rabbi Dhu l-Jalal, Rabbi Dhu l-Jalal, Allahu Akbar, Allahu Allah, Allahu Allah, Allahu Dhu l-Jalal, Allahu Dhu l-Jalal. Subhansin ya Rabb.
3 Tage, um die Aufmerksamkeit der Menschen zu bekommen. Uns wurde der Befehl gegeben, nach 3 Tagen zu sprechen. Es hat einen Grund, einen Anlaß. Dann sagen wir, Bismillahi r-Rahmani r-Rahim. Rezitiert die Basmala.. Steht auf! Steht auf! Steht auf! Der Große Name Allahs (swt) wird genannt! Bismillahi r-Rahmani r-Rahim. Hu.. mit seinen Segnungen, um der Awliya und Propheten willen, erhielten wir die Erlaubnis, ein paar Worte zu sprechen. Sehen wir, was es gibt. O die, die anwesend sind! Marhaba! Ay Yaran Shah Mardan mit seinem Schwert! Wenn er die Welt schlägt, wird sie in zwei geteilt, wie eine Wassermelone. Habt keine Zweifel! Es gibt keine Zweifel im Islam. Jeder, der Zweifel hat, verläßt den Islam. Jeder, der nicht an die Größe des Islam glaubt, verläßt den Islam. Möge Allah (swt) uns schützen. Sagten wir Bismillahi r-Rahmani r-Rahim? Jalla Jalaluhu, Jalla Jalaluhu, Jalla Adhamatuhu. Wa la ilaha illa Ghayruhu. Allahu Akbar wa Lillahi l-Hamd. Shah Mardan.. Jene, die Liebe für ihn tragen, jene, die Shah Mardan lieben und respektieren, ay Yaran Shah Mardan. Unsere Versammlung ist die Versammlung Shah Mardans. Hört.. Sagt Bismillahi r-Rahmani r-Rahim. Aus welchem Grund wurde es diese 3 Tage hinausgeschoben? Es gibt einen Anlaß, einen Grund. Nun, Shah Mardan.. Wir werden sprechen von der Ansprache Shah Mardans. Paßt auf! Gebt acht! Paßt auf!

Die Ansprache Shah Mardans ist die Ansprache von Haqq. Macht euch nicht lustig, sonst werdet ihr bis nächste Woche oder innerhalb von 40 Tagen diese Welt verlassen. Steht stark und fest! Steht mit Adab. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Bereuen wir! Das ist, was Shah Mardan will. Ay Yaran Shah Mardan! O Leute, die Shah Mardan lieben, jene, die seinen Weg lieben, jene, die den Fußstapfen und dem Weg dieses Löwen folgen wollen, Salam euch! Yaran Shah Mardan. Unsere Versammlung ist die Versammlung der Geliebten. Wer sind die Geliebten? Die Geliebten sind diejenigen, die Shah Mardan lieben, die seinem Weg folgen. Allah (swt) und Sein Prophet (saws), diejenigen, die sie lieben und sich auf ihrem Weg opfern. Sie sind die Heiligen. Nehmt. Hört.

Was ist der Grund, warum verschoben wir diese Versammlung? Bismillahi r-Rahmani r-Rahim. Nun, ich habe nichts zu sagen von mir selbst. Shah Mardan, wie Dhu l-Fiqqar, sein Schwert, ist in seiner Hand. Dhu l-Fiqqar ruft! Was sagte Allah (swt)? O Muslime, was erwähnte Er? Hört, hört Shah Mardan! "Wa Antumu l-A`launa in Kuntum Mu'minin" (3:139). Versteht ihr? Stimmt das? "Wa Antumu l-A`launa in Kuntum Mu'minin" (3:139). Allah (swt) sagt: O Leute, die beanspruchen, Muslime zu sein, o Leute, die beanspruchen, Mu'min zu sein, sie sollten wissen: "Wa Antumu l-A`launa in Kuntum Mu'minin" (3:139) - Ihr werdet die Oberhand haben, wenn ihr gläubig seid. Allah (swt) - Größe, Herrlichkeit, das Attribut der Herrlichkeit gehört Allah (swt). Azamatu Kibriya ist besonders nur für Ihn. O Gläubige, "Wa Antumu l-A`launa in Kuntum Mu'minin" - Ihr seid Gläubige, ihr seid überlegen. O Könige! O Prinzen! O Leute, die sich selbst zum Chef ernennen und beanspruchen, Führer der Nation zu sein, hört. Wann erhaltet ihr Größe? "Wa Antumu l-A`launa in Kuntum Mu'minin". Wann ist die Krone der Überlegenheit auf eueren Kopf gesetzt? Wenn ihr Gläubige seid, wenn ihr sagt: Ich bin ein Gläubiger, dann werdet ihr groß sein, werdet ihr hoch sein. Allah (swt) hat euch Größe gegeben. "Antumu l-A`launa in Kuntum Mu'minin", wenn ihr Gläubige seid, ist euch Größe und Ehre gegeben worden.

Wir kommen zu einem sensiblen Punkt, weil Shah Mardan jetzt sein Schwert gezogen hat. Er sagt, Allah (swt) sagt: "Wa Antumu l-A`launa in Kuntum Mu'minin" - Wenn ihr Gläubige seid, wird Allah (swt) euch Größe und Ehre geben. Über der Größe, die von Allah (swt) gegeben wird, gibt es keine Größe. Schluß! "Wa Antumu l-A`launa in Kuntum Mu'minin". Ich bin Iraner, ich bin Türke, ich bin Saudi, ich bin Ägypter, ich bin Sudanese, ich bin Lybier, diese werden nicht anerkannt. Wenn ihr Gläubige seid, wird euch Größe und Ehre gegeben. Ihr seid groß, ihr seid

groß, okay: "Wa Antumu l-A`launa in Kuntum Mu'minin". Wenn ihr keine Gläubigen seid, jene, die ohne Glauben sind, haben keine Größe. Sie sind nichts, null. Sehr gut. Derjenige, der hinter den Leuten herläuft und besonders hinter der islamischen Welt herläuft und der all die Armeen benutzt, ist Shaytan. Es ist Shaytan. Allah (swt) sagt: "Wa Antumu l-A`launa in Kuntum Mu'minin". O Gläubige, euch wird Größe gegeben, wenn ihr Gläubige seid. Wagt es ja nicht zu sagen, 'Ich bin der Führer dieses Landes, sein König, sein Prinz.' Woher habt ihr die Größe bekommen? Größe wird gegeben.. "Wa Antumu l-A`launa in Kuntum Mu'minin". Mit etwas anderem als das, mit etwas anderem als Iman, Glauben, habt ihr keine Ehre. Ein Mensch ohne Glauben ist ein Mensch ohne Ehre. Ein Mensch ohne Glauben, ist Shaytans Diener, Shaytans Esel, ein Tier. Zu was ruft Shaytan auf? Die Menschen zu seinen Tieren zu machen. Sein ganzes Streben und seine Rache ist, die islamischen Gläubigen an sich zu binden, sie dazu zu bringen, ihm zu folgen. Mit der kleinsten Sache bindet Shaytan die Menschen an sich. Das ist seine Aufgabe.

Was sagte Allah (swt)? "Wa Antumu l-A`launa in Kuntum Mu'minin". Ihr seid Gläubige, und Allah (swt), unser Herr, sagt, o Menschen des Islam, o Gläubige, "Wa Antumu l-A`launa in Kuntum Mu'minin" (3:139). Euch, ihr Gläubigen, gab Allah (swt) Überlegenheit, Größe. Es gibt keine Größe für euch durch irgendetwas anderes. O Shah Mardan, ziehe Dhu l-Fiqqar, damit du jene schlagen kannst, die diesen Weg verlassen. Was sagt Allah (swt), o Prinzen, o Könige, o Führer des Islam, jene, die die Verantwortung haben, jene, die die Verantwortung wollen? Was sagt Er? "Wa Antumu l-A`launa in Kuntum Mu'minin". Diese Größe wird euch gegeben, weil ihr Gläubige seid. Davon abgesehen, sagt Allah (swt): "Ya Ayyuha Lladhina Amanu Latattabi'u Khutuwati sh-Shaytani" (24:21). O die ihr glaubt, folgt nicht den Fußstapfen Shaytans. Ist es ein heiliger Vers? Die Länder der islamischen Welt.. der Oberschriftsteller, Herr Akmaluddin, ich frage ihn auch, ist es richtig? "Wa Antumu l-A`launa in Kuntum Mu'minin". Ist es richtig? Was sagt Allah (swt)? "Ya Ayyuha Lladhina Amanu Latattabi'u Khutuwati sh-Shaytani" (24:21). Ist es okay? O Könige, hört! Wenn nicht, innerhalb von 40 Tagen.. Ihr werdet es nicht bis Ramadan schaffen.
Diese ist eine Ansprache Shah Mardans. Es ist kein Scherz. An die Iraner, die Türken, die Menschen von Sham, an jene des Hijaz (Arab. Halbinsel), Indien, China, dies ist auch für sie.

"Latattabi'u Khutuwati sh-Shaytani" (24:21) - folgt nicht den Fußstapfen Shaytans! Ist das richtig? Ja! "Latattabi'u Khutuwati sh-Shaytani" (24:21). Sehr gut. 3 Tage lang hielten sie mich zurück, der Sultan Shah Mardan. Halt inne und sage es ihnen später, war der Befehl. Er gab die Erlaubnis zu sprechen heute. Jetzt fragen wir, paßt auf! "Latattabi'u Khutuwati sh-Shaytani" (24:21). Hz Rasul (saws) sagte.. Was sagte er? Hört es von Shah Mardan. Hört o Könige! Die 'schwere Kanone' kommt jetzt! "Latattabi'u Khutuwati sh-Shaytani". Trotz dieses Befehls.. Was ich tue und was in mein Herz kommt, es gibt Erlaubnis zu sprechen von den Worten Shah Mardans. Wir werden sprechen. Shah Mardan hörte von unserem Propheten (saws), Salawatullahi wa Salamu `alay. Subhanallah. "Latattabi'u Khutuwati sh-Shaytani". Trotz dieses Verses, was sagte unser Prophet (saws)? Hört, Akmaluddin und Könige und Prinzen, "Latattabi'unna Khutuwati sh-Shaytani"- 'Ihr werdet Schritt für Schritt den Nationen vor euch folgen.' Selbst wenn einer von ihnen in das Loch einer Eidechse kriecht, ganz bestimmt werdet ihr sagen, 'Darin ist Weisheit', und werdet auch hineinkriechen (Hadith).
O Gelehrte, Prinzen, Könige, hört! Allahs Geliebter - die Schöpfung wurde ihm zu Ehren geschaffen - was sagt er? "Latattabi'u Khutuwati sh-Shaytani". Wenn es im Quran steht, was werdet ihr tun, heißt es. Was werden sie tun? "Latattabi'unna", das "Lam" ist dafür, es gewiß zu machen (arab. Grammatik). "Nun" steht auch für Gewißheit. "Latattabi'unna Khutuwati sh-Shaytani". Ihr werdet den Fußstapfen Shaytans Schritt für Schritt folgen. Ihr werdet ganz genau den Schritten Shaytans folgen. Ihr nehmmt all ihre shaytanischen Wege als Richtung und Weg. In welchem Ausmaß? Für alles, für alles. Es gibt ein kleines Tier, sein Heim ist ein enges Loch, in das nur es selbst hineinpaßt und kein anderes Tier. Es versteckt sich dort. Was werdet ihr tun, ist die Frage? Das ist der Ausspruch des Propheten. O Könige, schlaft nicht. Ihr werdet es nicht bis Ramadan schaffen, kein König oder Prinz. Der Prophet (saws) sagte nichts Nutzloses, und Shah Mardan sagt: Folgt ihm nicht. Sie fahren Autos. Fahrt keine Autos, reitet auf Kamelen. Seid nicht so wie sie. Schande auf die Menschen. Jetzt wird ein wichtiger Punkt angesprochen! Ihr werdet Schritt für Schritt folgen. "Latattabi'unna Sunnan Alladhina Qablakum". Ihr folgt den Schritten der alten ignoranten Nationen, ihr folgt ihnen ganz genau. Paßt auf! Wie was? Unser Prophet (saws) erklärt. Wenn ihr ein kleines Tier seht, das in ein Loch kriecht, werdet ihr ihm dann dorthin folgen? Schande auf euch, schade für euch! Shah Mardan, der Sohn des Onkels des Heiligen Propheten, was sagt der Stolz des Universums, der heilige Prophet? Glaubt ihr, es ist

Mode, ihnen Schritt für Schritt zu folgen? "Wa Antumu l-A`launa" - aber ihr seid überlegen! O Könige, Allah gab euch Größe. 'Oh, ich habe Autos, ich habe Flugzeuge, ich habe Boote.' Laßt diese Dinge, sonst mögt ihr den Ramadan nicht erreichen. Der Eigner der Himmel, Jabbar Allah Qahhar Allah, wird sie alle hinwegfegen. Er wird es nicht Selbst machen, sondern einer Seiner schwachen Diener, wird sich um sie kümmern.
Aus welchem Grund betone ich diese Sache, Sadaqa Rasulullah, Sallallahu `alayhi wa Sallam? Wozu? Vor drei Nächten, was taten die Feinde des Islam? Die Uhr wurde vorgestellt. Hmm? O Könige, habt ihr das gehört? Natürlich habt ihr es gehört. Ist es der Befehl Allahs des Allmächtigen oder des heiligen Propheten? Was ist das? Ihr habt keine Scham, ihr habt keinen Glauben. Habt ihr keine Religion? Wo dieses kleine Tier ist, werden die Führer meiner Ummah folgen. Das ungläubige Europa hat die Uhr vorgestellt. O Könige, diese Ansprache ist für euch. Führer der islamischen Welt, führt ihr oder folgt ihr? Deshalb habe ich drei Tage lang pausiert wegen dieser Last. Hat der Islam keine Ehre? Warum macht ihr euch zum Schwanz von Tieren? Ihr seid der Kopf. Europa hat die Uhr vorgestellt. Wer gab euch die Autorität, die Uhr zu verändern? Sagt! Akmaluddin! Sonst werdet ihr den Ramadan nicht erreichen. Ich bin zornig deswegen. Alle Awliyaullah sind zornig. Warum? Dies sind die Fußstapfen Shaytans. Unsere Zeit ist anders. Warum ändert ihr die Zeit nach den Fußstapfen Shaytans? Schande auf unsere Könige. Was für eine Schande für unsere Regierung und für die Islamische Welt. Unsere Welt ist anders, ihre Welt ist anders. Schande auf euch! Fürchtet Allah. Schämt euch gegenüber dem Propheten oder ihr werdet den Ramadan nicht erreichen.
Das macht mich zornig. Seit drei Tagen warte ich mit Zorn auf die Erlaubnis, die Menschen anzusprechen. Unsere Leute stellten die Uhr sofort vor. Aufgrund von wessem Befehl? Des ungläubigen Europas? Wir folgen ihnen. Wir kommen sehr gut mit ihnen aus. Wir kommen gut mit Israel aus. Was werdet ihr tun? Ihr geht in die Irre. Dies ist nicht der Weg Allahs des Allmächtigen. Hat der Islam keine Ehre? Ist er unter dem Schwanz? Islam ist der Kopf! Habt ihr das Recht, Europa, die Zeit vorzustellen? Was geschieht mit unseren Leuten? Sind wir ihre Diener? Stehen wir unter ihrem Befehl? Schande auf unsere Könige, unsere Gelehrten, unsere Premierminister. Wenn sie die Zeit nicht zurückstellen bis Ramadan, der Todesengel wartet. Dreimal am Tag guckt der Todesengel nach deinem Namen. Jetzt guckt er siebenmal, auch nach unseren Königen. Herrscher, Prinzen sind auch verantwortlich. Welches Recht hat Europa? Die

Muslime haben die Uhr erfunden. Jetzt folgen sie den Fußstapfen Shaytans. Warum folgt ihr ihnen? Reitet auf Kamelen, fahrt nicht ihre Autos. Fahrt euer Auto, besteigt nicht ihre Flugzeuge.

Segelt in euerem Boot, betretet nicht ihre Schiffe. Wir sind Muslime. Wir haben Ehre. Jene, die sich Führer nennen, hütet euch! Euere Strafe ist bereit. Aus welchem Grund ändern wir unsere Zeit? Sind wir die Affen Europas? Sind wir die Diener Europas? Haben wir keine Ehre? Die Muslime haben die Uhr erfunden. Europa stellt die Uhren vor. Ich weiß nicht, ob die Juden oder die jesuitischen Priester das erdacht haben.
Vereinigen wir die Islamische Welt. Wir werden sie anführen. Sie werden der Schwanz sein. Schande auf unsere Könige, unsere Gelehrten, die Präsidenten von Republiken und Führer. Wenn ihr die Uhren nicht berichtigt, Akmaluddin Effendi, werdet ihr Ramadan nicht erreichen. Korrigiert die Zeit. Wir sind nicht die Diener oder Affen Europas. Wir sind voll, laßt Shah Mardan sprechen. Ay Shah Mardan! Jene, die nicht glauben, die Erfahrung ist umsonst. Ihr Grab wird bereit sein bis zum Ramadan. Wer ist Akmaluddin? Wer ist der König? Wer ist der Sultan? Wer ist der Prinz? Das ist egal. Es gibt einen Befehl von den Himmeln. Korrigiert die Zeit! Wacht über die Ehre des Islam! Islam ist nicht Diener Europas! Europa hat die Zeit vorgestellt. Was für eine Arbeit! Wir haben unsere Zeit. Warum der ihren folgen? Gefällt es euch? Wenn nicht, euer Grab ist schon in Vorbereitung. Schluß. Das ist das Thema: Die Umstellung der Zeit. Auf wessen Befehl? Europas. Sind wir die Esel Europas? Wo ist die Ehre des Islam? Sie müssen uns folgen! Unsere Leute stellen sofort die Zeit vor. Ist die Zeit unter ihrem Befehl? Die Stunden sind so, wie sie von den Himmeln kommen. Wer befiehlt, die Stunden zu ändern? Sie sind Ungläubige, die keine Religion, keinen Glauben kennen. Wo ist euere Ehre? Die Ehre des Islam? Sagt Akmaluddin, er soll das beantworten.
O Könige, König des Hijaz, Gelehrte, Erben, ihr alle, statt euch gegenseitig zu bekämpfen, verteidigt den Islam. Sonst werden euere Gräber bis zum Ramadan bereit sein. Dieser Befehl ist schwerwiegend. Shah Mardan, Shahibul Maydan, jene, die sich nicht fürchten, kommt zum Kampfplatz. Drei Tage lang trug ich die Last, jetzt habe ich die Erlaubnis darüber zu sprechen. Über was? Dieses Thema der Zeit. Unser heiliger Prophet (saws) sagte nicht umsonst: "Latattabi'unna Sunana Lladhina Qablakum" - Ihr werdet denselben Weg betreten wie den, den jene vor euch betraten, Zoll für Zoll, Schritt für Schritt. Beträten sie das Loch einer Eidechse,

folgtet ihr ihnen auch. Sagte er das als Lob? Gelehrte, beantwortet das um Allahs willen, Gelehrte Ägyptens, Gelehrte des Hijaz und Gelehrte der Türkei. "Fa Man Tashabaha bi Qawmin Fahuwa Minhum" - Wer sich so macht wie ein Volk, der gehört zu ihnen. Wir sind keine Ungläubigen, warum folgen wir ihnen? Dies ist unsere Zeit. Benutzt nicht den europäischen Stil. Benutzt Alaturka, die Osmanische Art Uhr, daß es bekannt wird. Tragt sie nicht am Handgelenk. Tut sie nicht an den Arm wie ein Armband. Frauen tragen Schmuck, Männer nicht! Ehh! Er hat eine goldene Uhr. Bri! Gold ist für Frauen. Warum bindet ein Mann sie sich um den Arm? Er sagt, es ist eine goldene Uhr. Nutzlos, ohne Wert. Benutzt unsere alten Uhren, die aus der Tasche hängen. Die Schrift darauf ist auch Islamisch. Die Zeit - der Tag beginnt mit dem Sonnenuntergang bis zum folgenden Tag. Achtet darauf. Jetzt hält sich niemand an irgendwelche Grenzen. Akmaluddin Bey sagt nichts darüber. Warum sagst du nichts?

"Wa Antumu l-A`launa in Kuntum Mu'minina" (3:139). Allah (swt) sagt, insofern ihr Gläubige seid, werdet ihr hoch erhoben, ihr werdet hoch, groß sein. Fürchtet euch nicht! "Inna Allaha Ma`ana" (9:40), Allah ist mit uns, sagte Allah (jj). Er informierte Seinen Propheten (saws), als as-Siddiq (ra) beunruhigt war. Allah (swt) sagte Seinem Habib (saws), sag deinem Gefährten "La Tahzan Inna Allah Ma`ana" (9:40). Nun, das sind wir, wir haben unsere Persönlichkeit, unseren Glauben verloren. Wir vertun unsere Religion. Schande. Deshalb kam diese Intensität über mich. Ich halte es seit drei Tagen. Ich bin wie ein Vulkan. Ich fühle mich innerlich wie ein Vulkan. Ich bin arm, nutzlos, aber.. Sie tun Uhren ans Handgelenk. Tut das nicht! Schmückt euch nicht, Schmuck ist für Damen, nicht für Männer. Haltet euere Ringe einfach, tut sie nicht auf den ersten Finger, statt Armbänder Golduhren, alle Arten von Uhren.. Rasulullah (saws) sagte, Shah Mardan sagt: "Man Tashabbaha bi Qawmin fa Huwa Minhum". Seht nicht wie Frauen aus! Unsere Shari`at sagt, Subhanallah!, ein Mann ohne Frau, Akmaluddin versteht meine Sprache.. Wenn er keine Frau hat und seine Wäsche wäscht, sagen sie, mach es nicht so, Frauen machen es so. Ein Mann ohne Frau, wenn er seine Wäsche macht, sollte er es machen wie ein Mann. Es ist so heikel. Ahmt sie nicht nach, seid nicht wie sie. Männer, die auf Frauen hören, verlieren ihre Männlichkeit. Seine männliche Ehre geht verloren. Wenn Frauen Männer kontrollieren, wird die Welt furchtbar, und sie ist jetzt furchtbar. Seid nicht wie sie und handelt nicht wie sie. "Man Tashabbaha bi Qawmin Fahuwa Minhum".

Welches Recht habt ihr, Islamische Länder, dem von Juden und christlichen Priestern erdachten Programm zu folgen. Sie stellen die Zeit eine Stunde vor. Bringt Allah (swt) die Sonne vorwärts oder rückwärts? Was für eine Schande ist das? Welche Ignoranz ist das? Schande. Ich gebe Fatwa für sie alle: Ihr seid außerhalb des Islam, weil "Man Tashabbaha bi Qawmin fa Huwa Minhum". Es ist Macht da. Ich bin nichts, aber ich sage die Rechte der Shari`at. Stellt euch nicht dagegen. Ihr werdet es nicht bis zum Rajab, Ramadan oder Eid schaffen. Ändert die Zeit, schnell. Macht eine Islamische Zeit. Sie sollen euch folgen, nicht ihr ihnen. Der Kopf folgt nicht dem Schwanz. Der Schwanz folgt dem Kopf. 'Meine Frau will es so, sich so kleiden.' Nein! Es gibt keine Mode im Islam. Sie wollen immer noch, im Heiligen Land, die Frauen wollen.. Möge Allah (swt) die Macht des Königs mehren, 'Gib uns Erlaubnis, Auto zu fahren'. Der Rang des Königs wird zunehmen, 'Ich gebe keine Erlaubnis, wenn ihr schreit, wenn ihr mir die ganze Welt gebt, ich gebe den Frauen keine Erlaubnis'. Gut für dich, König! Nehmt das Papier weg, o Muslime. Macht keine Geschäfte mit Papier. Nein. Handel muß mit Gold und Silber sein, mit werthaften Dingen. "Man Tashabbaha bi Qawmin Fahuwa Minhum". Europas Juden und christliche Priester, das ist, was sie befahlen. Sie schafften Gold und Silber ab und brachten Papier. Weder ihr Handel, noch was sie kaufen und verkaufen, ist halal. Das ist Islam.Wir haben Ehre.

O Könige, hört. Dieses Bombardement kommt nicht von mir. Ich mische mich nicht ein. Ich teile nur mit: Richtet die Zeit, bringt Islamische Zeit, benutzt Islamische Zeit, die sich nach dem Sonnenuntergang richtet. Unser Tag beginnt, wenn die Sonne sinkt. Diese beginnen den Tag mitten in der Nacht in Finsternis, unser Tag beginnt mit dem Maghribgebet. Öffnet, öffnet, öffnet sich. Islam! Wo bist du? Shah Mardan, wo bist du? Was kann ich tun? Um dies zu sagen, gaben sie mir drei Tage Vorankündigung. Jetzt, sagten sie, gib ihnen ein Bombardement. Fürchte dich nicht. Die meisten Seelen werden genommen werden, wenn sie ihre Zeit nicht richten. Islam hat Ehre. Spielt nicht mit der Zeit. Und euere Zeit, die Islamische Zeit, nennen sie Alaturka. Keiner der Sultane benutzte westliche Zeit, und diese haben westliche Uhren am Arm, und die teuersten modernen Uhren. Schmuck ist für Frauen, Männer schmücken sich nicht! Männer sind Männer. Was für Dummköpfe sind wir geworden! Es gibt jetzt Shiddah, Intensität, und was sagte der Prophet (saws) darüber? 'Und ihr werdet den Schritten der Nationen vor euch folgen..' (Hadith), sagte er. Er kennt ihre Schwächen, der Prophet (saws). Folgt ihnen nicht! Befreit euch von der

Heimsuchung, genannt Mode, in eueren Ländern. O Frauen, folgt nicht der Mode! Das modische Kleid, das ihr tragt, wird im Grab Feuer sein und euch verbrennen. Löchert nicht eueren Mann, 'Kauf mir dies und das'. Euere Schönheit ist nur für eueren Mann und Mahram (nahe Verwandte). Ändert es, o Könige, ändert die Uhren an eueren Handgelenken. Wenn nicht, gibt es eine 40 tägige Vorwarnung, auf die andere Seite zu gehen.
O Shah Mardan ziehe Dhu l-Fiqqar. Es gibt jetzt Erlaubnis. Sehen wir mal bis Rajab. Ich gehöre nicht zu denen, die monatliches Gehalt wollen. Ich bin ein schwacher, armer Diener. Ich bin schwach, aber seit 3 Tagen halte ich diese Ansprache fest. Allah: 'Wer ein Volk nachahmt, ist einer von ihnen.' (Hadith) Seid nicht wie sie, sage ich. Seht nicht wie sie aus. Wir opferten alles für Europa, Schande auf die Muslime, Schande auf die Prinzen, Präsidenten, Führer. Demokratie.. Welche Demokratie? Möge Hz Alis (ra) Schwert die Köpfe dieser abschlagen, die an Demokratie glauben. Und dann, was taten wir? O, laß die jüdischen Priester kommen, betteln wir, daß sie uns Waffen geben! Welche Waffen braucht ihr? Sagt: Bismillahi r-Rahmani r-Rahim. Es wird sie alle zerstören. Ein Madjzub (von Allah angezogener), einer, der die Macht hat anzuziehen, o Könige, hört. Shah Mardan liest keine Geschichten vor. Er ist Shah Mardan, Eigner des Kampfplatzes, Ay Habibu r-Rahman, Ay Sultan! Sayyidina Ali ibn Abi Talib, Shah Mardan, Sultan der Kampfplätze!
O Heilige, was können wir tun? Um das zu sagen, gaben sie mir 3 Tage keine Erlaubnis. Sie sagten: Sag es nicht. Jetzt kannst du es sagen: Jetzt gibt es Erlaubnis zu sprechen, Glück für die Seelen jener, die hören. Jene, die hören, werden sich retten. Jene, die nicht hören, bis zum Ramadan werden Armeen sie zum Gehen veranlassen. O Akmaluddin Effendi, trage nicht noch mal Hosen, trage kein Jackett, Schlips, verstehst du? Sonst wirst du auch auf die andere Seite gehen. Sie bringen jetzt die, die verstehen. Rajabun Ajayibun. Allahu Akbar! Allahu Akbar! Allahu Akbar wa Lillahi l-Hamd. Dhu l-Fiqqar ist bereit, es wird die Köpfe fliegen lassen, besonders jener, der Führer, die sagen, 'Wir sind dies und das', und die Leute unterdrücken. Vielleicht schaffen sie es nicht bis Ramadan. Ihre Köpfe fliegen weg. Sie sollten sich hüten. Wir sind Ikhwan, Shia, wir sind dies und das. Jene, die das sagen, sollten sich fürchten, zittern. Jene, die gegen Könige sind, die meisten gehen, und Könige, wie gesagt, sollten Könige des Islam sein, ihre Köpfe werden ruhig sein. Sie sollten nicht auf ihre Frauen hören. Wenn doch, werden sie das Paradies nicht sehen. Seht die Feinheit im Islam: 'Wer ein Volk nachahmt, ist einer von

ihnen.' `Alayhi s-Salatu wa s-Salam. Seht sie nicht an oder ihre westliche Mode. Das ist von europäischen Priestern ersonnen.
Sie befahlen, und die Zeit wurde eine Stunde vorgestellt. Was bedeutet das? Sie halten mich 3 Tage zurück, um dieses schwere Bombardement darüber zu machen. Ich bekam die Erlaubnis letzte Nacht. Wie ist meine Rede? Sie ist erstaunlich! Ich habe keine Macht. Ich bin nichts, aber ich bringe diese Welt in Aufruhr, ein Erdbeben.. Ich erhebe das Banner des Islam. Sie sollen uns folgen. Wir brauchen ihnen nicht zu folgen. Oh Könige, Prinzen, Präsidenten.. Rührt die Zeit nicht an! Eure Zeit sei die Islamische Zeit, sonst bleibt ihr ohne Glauben, wir suchen Zuflucht bei Allah. Stellt keine leeren Behauptungen auf. Die Menschen bekommen keine Ehre durch Töten. "Wa man Ahyaha Faka'annama Ahya n-Nasa Jami`aan" (5:32) - Und wer ihn am Leben erhält, so ist es, als ob er alle Menschen am Leben erhält. Tötet nicht! Allahs Befehl: "Wa la Taqtulu Anfusakum" (4:29). Tötet nicht! Ohne Meinen Befehl sollte keiner getötet werden. Sie hören nicht. Sie werden alle zerfetzt. Ich bin zornig, voller Zorn in mir. Ich habe nichts, aber Shah Mardans Macht, wenn ihr euch eine Zigarette ansteckt, werdet ihr im Grab vom Rauch ersticken, wiederbelebt werden.. ersticken.. wiederkommen.. Die schicke Kleider tragen, Männer und Frauen, werden Kleider aus Feuer tragen. Achtet auf die Sunnah, achtet auf den Weg von Allahs Habib. Lebt wie ein Muslim, sonst werde Ich bis Ramadan Rache an ihnen nehmen. Ein Göttlicher Befehl ist gekommen von Shah Mardan. Sie werden alle gehen.
Ya Rabbi, vergib uns. Wir bitten um Diener, die uns unseren Weg zeigen, die den Weg des Islam verstehen. 3 Tage lang.. Sie sagen, wir stellen die Zeit eine Stunde vor. Wie kann das sein? Es gibt Rache dafür. Sie hielten mich für 3 Tage, weil dieses Bombardement nicht vorher kam, diese Macht kam noch nie vorher. Jetzt werden sie niemanden von den Iranern, Türken, Saudis, von Sham übrig lassen. Jene, die nicht zum rechten Weg kommen, werden ins Grab gehen. Frauen, die nicht hören, gehen entweder ins Irrenhaus oder ins Grab. Hört, o Könige, kümmert euch um die Islamische Kleiderordnung. Setzt die Krone des Islam auf, damit euch nichts schaden kann. Warum lauft ihr hinter ihnen her? Wer ist China, Rußland? Werden China, Rußland, Europa oder Amerika die Armeen Allahs besiegen? Wir machen keinen Lärm, aber die Zeit ist da, und das Schwert ist gezogen. "La Tattabi` Khutuwati sh-Shaytan" (24:21). Sie sind alle Shaytane. Folgt ihnen nicht, sagt Allah (swt). O Könige, Mursi sitzt auf dem Stuhl, der Stuhl wird ihm auf dem Kopf sitzen. Diese Person, jene Person, laßt diese Spiele. Kümmert euch um

die Diener Allahs, dient Seinen Dienern. Macht sie nicht zu eueren Dienern.
Parlamentssitzungen, nein! Es ist falsch. Haben wir nicht die Shari`at? Wenn es die Shari`at gibt, warum macht ihr eine Verfassung? 'Ptu' auf euere Verfassung, wo es doch Allahs Shari`at gibt.
Astaizzu Billah: "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba wa Yanha ani l-Fahsha'i wa l-Munkari wa l-Baghyi Ya`izukum La`allakum Tadhakkaruna" (16:90) - Allah gebietet Gerechtigkeit, gütig zu sein und den Verwandten zu geben. Er verbietet das Schändliche, das Verwerfliche und die Gewalttätigkeit. Er ermahnt euch, auf daß ihr bedenken möget.
Das ist unsere Verfassung, Der Quran. O Gelehrte Ägyptens, warum fürchtet ihr euch? Warum fürchtet ihr Ignoranten? Warum zeigt ihr nicht die Majestät des Islam? Ay Azhar, die in der Türkei, Saudi Arabien, ihr alle, fürchtet Allah! Setzt die Shari`at durch, sonst wird etwas auf euren Kopf kommen. Tötet Leute nicht. Versucht sie leben zu lassen. Achtet auf gutes Benehmen. Allah gab euch den Rang des Islam, nutzt ihn nicht auf falsche Weise. Ihr sagt 'hik' und sterbt genau dort. Nehmt diesen Schmuck ab von euerer Hand. Sag, Akmaluddin, Sohn, sag: Tragt keine wertvollen Uhren. Laßt eine Uhrenkette sichtbar werden, und Europa kann unserer Zeit folgen, wenn sie wollen. Wir sind nicht verpflichtet, ihrer Zeit zu folgen. Deshalb habe ich meine Uhr nicht verstellt. Meine Uhr ist Alaturka. Sie beginnt mit dem Sonnenuntergang. Diese stehen auf dem Kopf: Der Tag fängt mitten in der Nacht an. Kann der Tag mitten in der Nacht anfangen? Habt ihr kein stabiles Maß? Die Tageszeit ist zwischen Sonnenaufgang und -untergang, danach ist Nacht. Die Shari`at hat Tag und Nacht bestimmt. 'Nein, wir denken uns dies und das aus.' Nun, ihr werdet zusammenbrechen, wenn ihr nicht auf diesen Rat hört, Irans Führer oder der Führer der Türkei oder Ägyptens Betrunkener oder in Saudi Arabien.. Diejenigen, die Autos und Flugzeuge mit Arroganz fahren. Laßt das, reitet auf Kamelen. Es gibt euch Ehre. Unser Meister (saws) ritt Kamele.
Geht so hinaus in die Arena, mit einem Schwert. Fürchtet euch nicht. Islam ist das höchste. Muslime haben Ehre. Ändert nicht die Zeit, ihr werdet das Ende nicht erreichen, Ignoranten. Wir hoffen, Allah (swt) läßt uns nicht einer der Ignoranten sein. Wie könnt ihr Muslim sein, wenn ihr nicht mal die Tage oder die Zeit kennt? Wie können wir mit Muslimen umgehen? Wir sind die Köpfe, sagen sie. Sende uns einen Sultan, der die Muslimwelt zusammenbringt und die Welt des Kufr erzittern läßt. Sende uns einen Sultan, ya Rabbi! Allahu Akbar! Allahu Akbar! Allahu

Akbar wa Lillahi l-Hamd. Fatiha. O Prinzen, o Prinzen! Ihr seid verantwortlich am Gerichtstag. Bereitet vor, wie ihr antworten werdet. Wer unter dem Banner des Propheten (saws) sein wird, werdet ihr sehen. Wer weggeschickt wird von der Quelle Kawthar, werdet ihr sehen. Ihr werdet sehen, wer den Sirat nicht wird überqueren können. Aman ya Rabbi. Tawba ya Rabbi. Ich bin ein hilfloser Diener. Ich bin zornig auf mein eigenes Ego. Ich bin wie ein Vulkan für alle Islamischen Nationen. Dies sind die Wege, euch zu retten. Shari`at Garrawun Ahmadiyya. Welche Verfassung? Wenn es doch die Shari`at Garrawin Ahmadiyya gibt. Sie sagen: Wir machen eine Verfassung. Wer seid ihr und euere Erfindungen? Warum mischt ihr euch ein mit der Verfassung? Seid ihr Gott? Ich schäme mich zu sagen 'Allah'. Wir machen Gesetze, Verfassungen. Macht sie und ertrinkt darin! La Hawla wa la Quwwata illa Billah. Fatiha. Also, 3 Tage lang hatte ich keine Erlaubnis, diese Rede zu halten. Wer will, kann nehmen, wer nicht, kann sein Grab bereiten. Fatiha.

Lefke, 04.04.2013

WebSaltanatOrg, CategoryKingdom, CategoryWoman, CategoryTechnlogy, CategoryEurope

For Twelve Months There Are Twelve Moons!

(Mawlana Shaykh stands)
Bismillahi 'r-rahmani 'r-rahim. Ya Rabbana, we are saying a`udhu billahi min ash-Shaytani 'r-rajim. Bismillahi 'r-rahmani 'r-rahim. Ya Sayyidi, Ya Rasulullah! We can be on right path; you are our guide, you are guide for whole creation, Ya rabbi ziddhu sharafan! We are asking, Ya Rasulullah, your intercession and your heavenly support for your weak nation and are asking from the master of this world for the honor of this holy month to dress greatness, power, heavenly honour, we are asking Ya Rasulullah, shafa`ah Ya rasulAllah, Alfu 's-Salaat, Alfu 's-Salaam, Ya Sayyid al-awwaleen wal-akhireen. You are only one, representative. (Mawlana sits.)

Marhaban! Ahlan Wa Sahlan, Ya `Ahl al-Islam! Marhaba, Ya Shahrur-Rahmah! (A gracious and wide welcoming to you, O people of Islam! Welcome, oh month of Mercy.) Through this holy month, we are asking more and more power, ability, capacity to be more closer to heavenly presence of the Lord of Heavens. Oh people! Don't think that I am knowing something and asking to say to address to you. Oh people that living on this planet! Take my words (as a) heavenly addressing, bayaan.

Oh Muslim world! We are listening and obeying! Come and listen (to my) my Master, that belongs to heavenly presence, that granting us something (to) ourselves to be prepared for divinely invitation! Destoor, Ya rijalAllah! Through your permissions, we are asking heavenly support. Through yourselves, Oh masters of this world, Oh Beloved ones in Divinely Presence, we are asking humbly (for) a heavenly support because material support, it is nothing, material support; it is like barley to a donkey. What barley (is) giving to (a) donkey, material support gives us in such a way. We are not asking such a support; we are not asking support from material aspects, but people are running after material aspects or material wishes. Yes, we are not asking (for) material support; material support is for animals! Yes, if we are belonging also to animals world,

but we are not animals in real meaning. Real meaning for every living creatures you may use, but for ourselves to ask, what animals' world need if only we are living to reach we are going to be 100% animals world?!

Oh mankind, if you are belonging to animals' world but your mission is not of animals, your mission to something else from Earth up to Heavens. So long distance among animals' world and Man's human world. Both of them in need (of) something for eating and drinking, but our eating and drinking must not like be animals' world eating and drinking. We are human, and nature belonging to animals' world, but our mission is not same mission of donkey, mission of cat, mission of dog, mission of horse, mission of wolf, mission of fox.

Foxes (are now) very happy! They are saying, "Ohhhhhhh! Deputy of our Lord just speaking about ourselves and saying my name! That is a big honor, to be reminded by Deputy of our Lord, which high honour for us very happy running, so happy! Save your souls, honored ones, because our Lord's Deputy saying our name and we must run to find, to be fat, good fat, Ooohhh!"

Today, we are so happy! Therefore, we are asking from our Creator, the Lord of Heavens, for the honor of His Deputies, because they are saying our names. They are asking a fat chicken, we must run to find a chicken but not be on bones, no. Fat today! We are so happy because we have been honored to be mentioned (and) our names look (are seen?), that is a creature going to be so happy if a Man belongs to human nature to be declared, going so happy, honored you (who are mentioned)!

Oh Man, you are thinking on such a point, (and) they are so happy to be declared through Man's speech. Oh Mankind, why you not going to be honored one, to be your names declared in Heavenly Presence of the Seal of Prophets (s), to be (said), "From my nation (are) Ahmad, Hasan or Mahmaud". So good things today to be declared on the speech of the Seal of Prophet (s)! Why they are not trying to be declared in the Seal of Prophet's (s) holy presence? That wolf is so happy when we are saying its name, but Men now, mostly men, never trying to be declared or dictated in Heavenly Presence of the Lord of Creation. Who is thinking such a thing?

It is mentioned through holy books, all of them and last one, Holy Quran, (are) declaring, "Yaa Ayyuha'n-

Naas! Naas, Oh Mankind, the Lord of Creation giving such a high honor (and) you are in it!!! Oh Mankind, honor to you! I am calling you to give to you more honor! Why (you are) escaping, why running (away)? Angels (are) cursing (you, oh Man!)."

Men now living on this planet (are) not thinking; they are trying to be like an animal from countless animals. One kind, they are only thinking to enjoy with their physical beings and they are not thinking that honor coming for heavens, and its aim to address to you! Oh Man! You have been given big honour from heavens. You are not taking care; you are like fox stealing from other ones. Oh Mankind! This is holy month, not only holy month, holiest month! That Honor, Who created this world and created on this planet everything, and also appointed moon to run round our world and giving each moon, each month, different honor, (and it is) most honored one!

Through twelve months (there are) twelve moons. People thinking only one moon, new moon, getting up. The Lord of Heavens (is) not making photocopy, not using second new moon, new creations, new lighting. Therefore, heedless people are losing their minds, because every time they are not seeing second view, not I am asking what panorama, what does it mean? A new creation coming as they are saying that everyday, "Allah has one son." No!!! Sun rising, every morning a new sun rising, and moving, and giving its light (until) last hours of day coming down, coming down, and disappearing. And he (Sun) is saluting, saluting; its saluting giving its high glorifying to its Creator and coming on sajdah and running through endless Power Oceans, (and then) through the Lord of Heavens (a) second day coming, new one.

They are not understanding such a thing, subhanAllah, putting 360 rising places for a new day, beginning for a new sun and it is 365 daily coming, not using used ones! Allah Almighty is Creator and His creation neverending! People running after so many theories, saying one sun getting up and setting down. No, it is not something heedless man, doctors, heedless scientists as you are looking, no. You believe and you may understand. Before, they are not believing; for them, only one sun for believers, countless sun rising and setting, make research on it, if you can see a new one. New one, for where coming from white holes and running into black holes and creation working?

Oh people! Try to learn, to know something, if anyone (says), "No, give your proof, that (Rasulullah is the) most beloved and glorified and most majestic one in My (Lord's) Divinely Presence," to learn, say to them,

"Heavenly knowledge granted to heavenly ones. It's not the same (as your knowledge). They are like ants to find something, and you are finding nothing and you never reaching any understanding. Don't make heavenly beings as your thinking, it is not such a thinking, you are thinking and it is that one, you are like an ant and looking to space."

SubhanAllah. Endless glory for the Lord of Heavens' new moon! Therefore, we are saying (that a) new moon coming (every) twelve months. Don't think all of them all same, no. Perhaps being cheated through Shaytan. No, you must learn holy books' every secret knowledge, every secret wisdom in it, but you are not understanding. Leave that book written by Dr James or Dr Jameson or by George Thompson! Leave that book and look at holy book granted to you! We (Allah) never left anything out of our holy book sent to you. You can find oceans of knowledges and wisdoms, look there!

And mankind (is) running, running, running and reaching to nothing, only reaching to headache! Ha ha ha ha, giving to them headache! So many books: one book from pre-Eternal to Eternal, look to find everything in it, why running away?? ONE BOOK FOR MANKIND, OH WAHABI PEOPLE, TRY TO COME AND LISTEN! And most of your (followers') language is Arabic! Oh people, come and listen!

But they are making me to speak, they are making me to declare a declaration (from Allah): "Oh people, Oh My servants! Just sent to you My Holy Book for understanding, to be understood. LOOK IN IT! And take the holy book I granted to My servant; it is like a drop from oceans. (What) We are putting in it is only a drop. Space for understanding, and your Lord's wisdom and power oceans, no beach, no depth! Leave that and come and take from heavenly oceans! No depth and no beach for it! Oh people! COME AND BELIEVE! Come and taste for that millimeter cube, a taste you should also find for you an ocean! For you countless, your Lord granted to you! And angels never reaching and angels asking for that endless granted to them, and the Lord saying, "No, I am creating new ones to be My deputy!"

Oh people, how you are wasting your valuable life? Come and understand. Don't try to make Islam down, nor any of your beliefs. What you are saying now, which books will say to such an Oceans? OH UNBELEIVERS, OH NON-MUSLIMS! May Allah forgive us and grant us a good understanding (that) can't be through your mindly production. You can't understand such a thing through your mentality; you can only understand through your heavenly grant. You are in spirituality, which is biggest grant from Allah! And may Allah forgive

us.

(Mawlana Shaykh sings)
Dom Dom Dom Dom
Dom Dom Dom Dom
Dom Dom Dom Dom
Dom Dom Dom Dom

(48 mins today)

Masha'Allah, Alhamdulillah, forgive us, Ya Rabb.

Lefke, 09.09.2009

WebSufiLive, CategoryAnimal, CategoryScience, CategoryCreation

It is Forbidden for Pregnant Ladies to Have a Scan or to Go for a Check-Up

Most people today when they want to do something never ask if it is acceptable within the Sharia. That is why so many problems and sufferings are a result. No-one, for example, asks whether the Sharia allows a pregnant lady to have a control done, or not. It is haram, it is not allowed. It is terribly harmful and causes so much damage for the baby's organs and the rest of its body. This is well known, but our people have no mind! My own daughter-in-law went just once to have a scan done and my grandson was born with a harelip. The scan damages babies inside the womb of mothers.

I am calling all muftis to give a fatwa making it haram for mothers have a scan done. This should be announced in every mosque, because it is so important. So many mothers come and complain to me about various illnesses their children have; holes in their heart, damaged eyes, deafness, malfunctioning bladder, unstable feet...

You cannot imagine how many things can be wrong with a new-born baby which were never heard of before! In 90% of the cases the cause is the scan. Oh mothers, don't let your unborn babies be scanned!

01.01.1996

BookSecretDesires, CategoryHealth, CategoryReproduction

FOREVER TO BE FREE from the PRISON OF TIME AND SPACE

As long as we are within the limits of time and space we are forced to carry heavy burdens on ourselves. Therefore we must ask Allah Almighty to take these heavy burdens away. The Spiritual World is beyond time and space. Therefore we know that there is no time and no space in the Spiritual World.

Hence we must try to develop our Spiritual Bodies to escape from this burden that we are carrying. If we do not go beyond time and space our souls which has come from the Spiritual World to our bodies are going to be locked up like in prison, which is the prison of time and space. We must ask Allah Almighty to forgive us because we are trying to escape from His Will. We keep thinking that it is better for us to be in prison, living for Dunya, rather than be out of time and space.

All of the Prophets (peace be upon them), including the Seal of the Prophets Sayyidina Muhammed (on whom be peace), gave teachings and methods to mankind to save them from this prison and to give them their freedom. But mankind due to their desires are not following the teachings or the methods given to them because it may become a hindrance to their desires. Therefore anything that does not prevent them from their desires is what they seem to

be calling freedom. This is the understanding of the common people. They do not realise that they have become slaves to their desires. How can there be freedom when they are slaves to their desires.

Therefore when Prophets came and called Mankind to accept their good teachings and methods, which they brought from the Heavens in order to break the bondage of slavery on Earth and to make them free and to make them reach to Heaven, they run away saying, "No, you have come to make us slaves, and to take our freedom away. You are trying to put us in prison by bringing haram and halal to us." This is the understanding, today, of the common people of this heavenly message.

Abu Jahil and others refused to accept the teachings of Sayyidina Muhammed (on whom be peace), and went against the Prophet (on whom be peace), saying, "No, we do not believe in you and we cannot accept you and your discipline. Originally we never accepted any discipline, we want to be free of all what you are saying. You are telling us the wrong things, the things that we do not like to do. How could we have freedom if we listen to you because by listening to you we are becoming slaves". They did not realise that they became slaves of Shaitan and not of Allah Almighty.

Since they were slaves of Shaitan they did not want to accept. Shaitan was telling them not to accept these holy teachings because by accepting it they would have lost their freedom. The same mentality has been there throughout the centuries and particularly more so in this century. They are trying to run away from Islam because they think that in Islam man does not have his freedom and more particularly that there is no freedom for women. More than half the population thinks this way and they are wrong. Shaitan and his representatives are saying to women, "Do not accept Islam, by accepting Islam you are going to loose your freedom. You cannot be free as you wish to be." The mentality of women has become such today that they say, "we refuse to come to Islam. In our countries we do not want the government to have Islamic laws, Sharia, because we will then loose our freedom. We do not like to vote for the people who try to bring this law of Islam (Sharia) to our country."

Shaitan is teaching them not to accept Islam and that by accepting Islam they will be loosing their freedom. Women have reached to the lowest levels possible today. Yes, women of the 20th century have reached the lowest levels. Finished. Men are dealing with women today even as they deal with animals. They are degrading them by not giving them the honour that is due to them. They do not give them their rights. Are these the freedoms for which women are fighting Islam. They fight against Islam because it is preventing their animal desires, which they need so much. Islam does not agree to this.

Islam teaches discipline to save humanity from being on the level of animals, and to take people to the ranks of Heaven. This is the target of Islam. These are the views and teachings of Islam, which is to save people from the level of animals and to take them to the ranks of the Angels.

WebSheikNazim2Com, CategoryIslam, CategoryWoman, CategoryFreedom

There must be for every movement an engine or a force to push or to pull

Lanatu-llah ‘ala’l dhalimin wa kafirin...Rahmatu-llah ‘ala’l mu’minin, muhlisin, sadiqin...
Audhu billahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim.

There must be for every movement an engine or a force to push or to pull. Without using a power nothing is moving. Everything inexistence needs a power. If no power reaching, no work can be done or no movement may appear. Therefore- we are Muslims, we say that we surrendered to Allah Almighty and his commands, we say: ’O our Lord, You are our Lord, You created us and we are Your servants, accepting every order that You order to Your servants to keep, and, as we are servants, we are asking to keep Your high respect.’
When we hear an order, we must be so quick to stand up, to run and to fulfil or to do that command of Heavens, the command of the Lord of Heavens. So that we are in need a power. These associations are traditional power stations. Who is asking to do something for Allah Almighty must ask from the power station something to be given to him or to her. As you are in need for your physical body to eat and to drink; if not eating and drinking, you can’t move, but when you eat and drink you can do so many things.

But important is to work or to do something that makes Allah Almighty pleased with you. When you eat and drink. You are full with power, but where do you spend that power? You must know. Everyone who is eating and drinking feels a power through himself, but not everyone is doing what is good for himself. He may do so

many things that may be against himself. As a person doing something, putting a rope around his neck and tying it on a high place and leaving himself (to fall down). Then going to finish, going to die. It is a movement, an action, but that action is killing him. So that there are so many actions against mankind; harmful, dangerous. If not appearing today, tomorrow going to appear; if not tomorrow, going to appear next week, or next month, or next year. But must come. And what they are doing from harmful works, if not appearing here, but must appear, and then after death going to come in front of him what he did.

Therefore- for our physical being that asks power to move and to do something through this life on earth, we must eat and drink; that supports our physical being. But important after that is to be able to control oneself and to look: 'What am I doing?' If no control on himself, he is going to destroy himself, his personality, his physical being, his future here and hereafter.

To be able to make a control on our works we need such associations, so that when we get out from the real safe way, we may take ourselves back to the safe way. It may be enough for a person once a year, perhaps it may be enough for some others through several months, and for someone enough to control himself through one association, because associations give power to our souls, our spiritual being, for controlling our physical being.

Anyone who is going to be unable to control his physical being is finished. Your physical being must be controlled, and this association helps those who attend to be able to control it. As a person riding a horse- if he is not able to control it, it is dangerous. It is good to have a horse, you may use it and it may help you, but only if you can be able to control it. If not, the horse is going to be dangerous for you. And the ego- one ego is perhaps more powerful than 7o horses, and to control it is more difficult than to control 7o horses. Because the ego is like a dragon with 7o heads. No creature can be more powerful in sharr, evil, than our ego. Our ego is so powerful. No creature may do what our ego may do. At least 7o times more it may do evil and be a devil.

Therefore it is not a simple function. Don't think it is so easy for people to able to make a control on their egos. And most people walk under the command of their egos and are slaves of their egos. The ego never gives an honour to you, but makes you down, disrespected. It never respects you, never gives any respect, and it makes you disrespected. A servant through his service may be respected. If you are working for someone, he may respect you for your good service, but the ego never says to you: Thank you. No. To be able to control

the ego is most important. And you cannot take this power, because it doesn't need horse power- the ego only may bow on front of spiritual power and nothing else. Never bowing itself Even Sultans, Kings, and Emperors bow in front of their ego, but egos never bow in front of Sultans, Kings or Emperors. It always calls them: 'O my slaves, come here. Now I like this or that, I like you to do this or that for me.' Ordering. The ego orders Kings and Emperors like someone ordering his slave. And the ego never understands material force; it only bows in front of spiritual power.

One person was walking on his feet through a countryside, through mountains and desserts. He was seeing someone who just appeared at the horizon, riding some creature. Until he came closer he couldn't know what was that creature. When that person passed, he saw that it was a man riding a tiger and catching a snake in his hand like a whip. He ran away from that person and asked: 'O my Lord's servant, how you reached to that?' 'That is my ego, I am riding on it. I may make it a tiger, a lion, anything and anyone. Even a dragon I may ride, and this whip is my power to control my ego. It is the whip of Schariat. I am treating my ego like a tiger now and I am controlling it with this snake, the whip of the Schariat. If you can do this, you can ride a tiger also, no need for a saddle, no need to put irons on it. Through the blink of an eye I may reach from one horizon to another without tiring. If you can do as I am doing, you can make your ego like a tiger and ride on it; it is so easy. If not, your ego will ride on you, making you its donkey.'

To be able to control our ego is important. A person like that is going to be really surrendered to his Lord as a servant. And granted to that one the title of 'Servant of the Lord'. If not, he is going to be named: 'Slave of his ego', ego's slave. That is the title of common people now. No control. Even governments and states- everyone is under the slavery of his ego. No one is controlling, because no one takes care how he should be able to make that control on his ego. No one is asking: 'How we can save ourselves from our ego's slavery?' And really they are not looking and seeing, because they are drunk and heedless people, not understanding that they are donkeys of their egos. Instead to ride on it, they carry their ego.

Therefore- the life of uncontrolled people is a heavy burden, and especially in our days that people are accustomed to the very bad custom to be slaves of their ego 1oo%. When the material possibilities to give what their egos are asking are getting less, when that area to answer the ego is getting less, the whole world gets crazy. All people are like crazy ones now, because their egos ask something and order them to bring this and that immediately, but there is no more possibility to bring everything. That is crises. The main reason for

the crises is that point, and not anything else. Everything is as before, but the ego is asking more and the person can't be able to give what the ego is asking, and so the ego gets crazy and forces man; depression is coming on them and countless sufferings on earth now. This is the reason, one reason: People are not able as before to give what their egos are asking, and they are slaves for their egos.

You must try to reach freedom! People say: 'Freedom!' They are liars, not knowing what is real freedom: To save oneself from the hands of one's ego, becoming free. Those who are under the control of their egos are not free, they are slaves, and slaves can't be free. You may write everywhere: Free slave- what is that? Yet he is slave- you think he is free? No. Now people are only free by name, but really they are not free, because they are slaves. That is another cheating for people, another big trick for cheating people, that freedom. This nation is asking freedom, another nations is asking freedom- for what? What is the benefit? If by name going to be given to be free ones, but yet they are slaves. It is not going to be by name only.

At the beginning of the 2oth century there were colonies. Every colony asked freedom from the Europeans and Europe gave it to them. In Africa, when I was in elementary school, this big continent was only ten territories, no more. Now perhaps there are 65 or 75 new states under imitated names, and the Congo alone is divided into ten states, and every state has another name. This big dessert in Africa was only one, a French colony. Now perhaps there are ten or twenty new free countries, saying: 'We are free.' Never! Cyprus asking freedom- first Greek people asking freedom from the colonial government, and we asked also, both sides, but yet every side under their egos' control, not free. Only our name is free country, but people are yet slaves for their egos. The whole world is under the hegemony of the ego; there is no free country. America is saying, but never. More than other countries America is slave of the ego. Western countries are more than Eastern countries slaves of their egos, because they have much more possibilities to fulfil their physical beings', the ego's, desires.

And we are asking to be free from the slavery of our egos, so that we can be Abd-u-llah, servant of Allah Almighty. Therefore, as our Grandsheikh, the inheritor of Rasulullah, said: 'If anyone is asking to reach full control on his ego, he must attend such meetings.' They give to you some spiritual power, so you may be able to make a control on your ego, and you should be soon free. When you are going to be free, Allah Almighty accepts you to be His servant, but when you are occupied, no room for the service to Allah Almighty.

Lefke - 25.02.2002

CategorySohbat, CategoryEgo, CategoryFreedom, CategoryWesternNation, CategoryEasternNation

For everything there is a protocol

Destur ya Sultanu-l Anbiya, Meded, ya Sultan-l Awliya, Meded a Rijalallah, Meded ya Sayyidi and Sultanu-l Awliya, Destur! Ya Rijalallah alhimna rushdana...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

For everything there is a protocol. Without protocol that means we are a group of creatures that belong to animals world. Through animals’ world (there is) no protocol. In jungle there is protocol? Do you think so? If a community (is) loosing (the) protocol, just they (are) falling from their human being level down and coming to be with animals’ world. Through animals’ world (there is) no protocol. (They are) free, (there is) freedom through desserts, freedom through jungles. And now Shaitan (is) urging people, particularly youngsters, not to have any protocol.

As when Allah created (the) ego, nafs, (He was) saying: “Come to Me” and it was turning back and going. And (when He was) saying to him: “Go away”, (it was) coming back. That means: (the) ego (is) never accepting a protocol, even from his Creator. And Allah Almighty is giving such knowledge to His honoured and chosen servants, (the) Prophets, through traditional knowledge that is heavenly Knowledge, to teach His servants (about the) protocol. And when He is informing His servants about their egos, (He is) making so clear its qualification or speciality or real characteristic. You must know! If you are asking to know about someone,

you must know his characteristics. If you are not knowing that one's characteristics, it is difficult to work together or to be with him or to leave him.

That was at the beginning of our ego's creation. The Lord of our egos (was) saying to him: "Come to Me" and it was turning back and running away. When He was ordering to him: "Run away", he was coming and facing to his Lord. That means: No protocol. Through protocols there are Rules and Commands and Orders. That is real protocol. And then Allah Almighty (was) asking to show His servants to give some knowledge about our egos why he did like this, ego? When He was ordering, his Lord (was) ordering: "Come", and (it was) coming back and (when He was) saying: "Go back", and (it was) coming forward. (To show) what is (the) reason, which thing (is) making our egos to do that, Allah Almighty (was) asking: "Who are you, who am I?" To make (it) clear and the ego was saying: "I am myself", and: "You are You and I am myself."

That means: he was declaring to be independent, for himself, and to do independently everything as he likes, that means: Never accepting any protocol: "I may do everything I like to do" or: "I must leave everything that I am not interesting to do that." Real point Allah Almighty (was) showing, (the) real point, (the) real reason why he was always coming against his Lord's Command: that he means or he was believing or asking to be his situation as his Creator's situation, (saying:) "You are You, and I am myself. If You are Commander, I am also commander and I am that one, (that), as You are not getting under anyone's command, I am also now, I am never accepting (anyone) to be commander on myself. I must be also like You independent!"

The Lord of Heavens (was) teaching the characteristic of our nafs, our egos. Everyone has this and their nafs- if you leave it- it is asking only to eat, to drink and to enjoy with his physical desires, as animals- they are interesting only for eating, drinking and their sexual activities. Anything (else) you (are) knowing for animals? Therefore they are not in need for protocol, they are free.

Now Shaitan (is) urging people to say: "We are free ones" and (the) most suitable area for our egos to live through their freedom (is) the field of democracy. (The) democratic system (is) saying to everyone: "You may take your freedom! We are not keeping any protocol from Heavens, originally we are not accepting, we are not believing (in) any involvement from Heavens. Heavens is in our sight like (the) tales of fairies, no more. Therefore we must be positive people, we must live imagination and dreams", as nations lived and spent their whole ability, capacity and energy through their imagination, through their wrong ideas, through their fairy

tales. They spent it and for the sake of their dreams and for their imaginated worlds that they are believing through some people that there is Paradise and Hells, they did a protocol that this protocol (is) always making them (to be) through a trap- never leaving them to do anything as they like. That means: They were keeping protocols and claiming (that) these protocols (are) from Heavens and they were making their freedom through that imaginated protocols, making trouble on themselves and they were not living as they like. And shaitanic teachings (are) for destroying humanity. (His) first aim (is) to take away heavenly protocols. Doesn't matter. They may do artificial protocols as they like, according to their egoistic desires they are doing something, but it is never going (to be) a real protocol. Therefore we are speaking on protocols that for everything there is a protocol. Man's life must be through protocols, what I said now that they are making me to say.

Asking from Allah to look after ourselves and to guide ourselves, it is too much, because to call Allah to do something individually for yourself is not a protocol, no. It is not protocol. (The) protocol is in another way. The Lord of Heavens created man on this planet and He was dressing (him) from His divinely Honoured dressings. (Adam), the first man, (and He was) making him to be (the) Qibla, (the direction) that our hearts have been asked to turn towards. That is what we are now turning to: (the) Kaaba, the House of Lord. It is for our materials Qibla, but it is not (the) Quibla for our spiritual being. (Our) spiritual beings' Qibla is S. Muhammad sws. You must turn to him! That is protocol, real protocol. Not as they are saying: "We are asking from Allah."

You know Allah? Who He is you know? Your representative, your ego, was saying: "Who? I don't know anything for You. You are You, and I am that one!" Our ego is never declaring Allah Almighty's Existence; (it is only) declaring existence for himself, therefore- how your ego (is) coming to declare the Existence of the Lord of Heavens?
Therefore- (the) first Qibla for mankind was Adam a.s. It is protocol. You must come to him and to look to him and to follow him, because his face (is turned) to His Face and your face must be to that Adam's face. Adam was Qibla.

And then every time- the world (was) never becoming empty from Qibla. Therefore (it is from the) Adab for Tariqas also: they are saying their Sheikh is Qibla. That is protocol also. Through that Qibly you may find your way to (the) real Qibla Rasulullah sws, that all (are) coming and joining in his divinely representation.

He is (the) only one representing the Lord of Heavens! Therefore we are saying, asking from Allah: “You know Allah?” If you know Allah, it is okay. But you don’t know!

Every Prophet (was) coming to teach people to know their Lord Allah Almighty and no any nation can pass, leaving their Prophets and pass forward to Allah- they must (all) pass on that bridge! If you are not accepting bridge and you are saying: “We are not in (of a) need bridge, we may walk on water”, water takes you away. You must use (the) bridge. No mind people (are) leaving (the) bridge and (they are) saying: “I must pass over water.” Yes, you may be able to pass over water, if you are a full keeper of (the) heavenly protocol. (Then) you have been granted such power to walk on water.

After the Seal of Prophets sws, (the) Sahaba, his disciples, Companions, they were moving towards East and West to reach people with heavenly Lights and Muslims armies were moving from the heart of Medina Munawwara through East and West; they were taking their powers from the heart of Medina Munawwara. And one of that armies (was) turning towards Iraq and Iran. Iranians were not Muslims and (the) Sahaba were running to take (the) Lights of Islam to Iranian people. They were making their roads (ready) for fighting and (the) army of Islam was coming, in front of them there was a river, Tigris or Euphrates- one of them. When army of Muslims (was) reaching to that huge river, one Sahaba that his name is not on my memory now, he was first on his horse rushing on (the) river and he was walking on it as a person (is) walking on earth and after him (the) whole army with their heavy equipment, everything that they carried for their army, was passing after him as they are walking on asphalt. When (the) Iranians (were) looking these people (are) running on that huge river, they were saying: “These people are not from mankind; may be they are Jinn, we can’t be able to fight them. Run away, because they are Jinn, you can’t be able to fight them!” Running away and leaving everything...

Yes- someones are not in need (of a) bridge, because they are bridge. Becoming bridge, because (they are) keeping (the) real protocol that I mean to say: heavenly protocol. They can do; (the) earth (is) under their command. But who (are) not accepting (the) heavenly protocol, (the) earth (is) never going to be under their commands, no, nature and world (are) fighting to them, never giving way to them and cursing them, (saying): “You are cursed people, never accepting heavenly protocol, go away, Demon you!”

May Allah forgive me and bless you! For the honour of the most honoured one in His divinely Presence, S.

Muhammad sws, Fatiha.

Lefke, 22.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryGuidance, CategorySahaba

FORGETTING ALLAH ALMIGHTY is worse than THE COMMITTING OF SINS

Assalamu alaikum. He is the only One who does everything as He likes. All power is with Him. He is Allah Almighty. We are nothing. Oh! Children of Adam, He has blessed you with the dressings of servanthood and this is the highest level and the highest honour for you by the decree of Allah Almighty the Most Merciful, the Most Beneficent and the Most Magnificent. Everything is in the hands of Allah Almighty.

Audhubillahimina shaytani rajim and we are running away from Shaitan to Allah Almighty and we are saying Bismillah ir rahman hir raheem and we are asking “Tawwaju.”

As the sun rays are falling on the earth Allah Almighty dresses His distinguished servants with lights. Divine light may shine on your heart. If such a light does not shine on one’s heart, heavenly blessings and honour never reaches to them.

People now do not ask for forgiveness from Allah Almighty. They must say, “Oh! Our Lord forgive us!” They should say this, but they are saying instead, “Why are we in need of forgiveness? What have we done that we should ask for such forgiveness? We are not doing so many bad things therefore we are clean people.” This is indeed a foolish

declaration. This is nonsensical thinking. Yet they say, “What wrong are we doing to ask for forgiveness from Allah.” Yes, they think that they are doing every good thing and they also think that they are sinless. This is why they say, “I did nothing wrong, why must I ask forgiveness from Allah. I have done nothing wrong.” This is a shaitanic idea and shaitan keep telling them, “You must say, ‘I did nothing wrong so then why should I ask for forgiveness? What wrong have I done and we are doing our best and everything is ok”

At least we must ask Allah for forgiveness for forgetting Him. There is a dua (prayer) of the Prophet (sal) when he was asking, “Oh! My Lord don’t make me to forget You – if I forget You I will be falling into darkness.” Such was the prayer of the Prophet (sal). Yes, the biggest sin is to forget your Creator. How can you forget Him when you are still breathing? But shaitan makes them say that they are not in need of forgiveness..

Asthafirullah! To forget him is the biggest sin. To forget Allah Almighty means that you are only with your ego. To forget Him means to take God away and to accept that there is no Creator. This is why they say, “there is no one controlling us.” The scientists are also saying this today.

But we say that even an atom which may perhaps be the smallest thing in existence cannot be without someone controlling it. Who created that atom? He created it and is also controlling it. Then what about yourselves? And you are thinking that you are not being controlled. If you claim that you are not being controlled, you are worse than the cattle in the meadows which think that it is under someone’s control. The cattle think in this manner because that is their level and because they have a different understanding and through this understanding they know that someone is controlling them. They never feel that someone is not controlling them and that they are existing by themselves. But foolish people are worse than these cattle as they think that they exist by themselves. This is the biggest ignorance.

These foolish people do not understand this. They are like meadow people. Give your attention to me. The biggest ignorance that has come over the 21st century people is

that they do not believe that someone is controlling them. Even an atom is under control and there can be no existence for that atom by itself. Is it there in being without any control from outside? Who is making the center of the atom? Who is making the electrons in the atom run round its nucleus or center? Who is making light travel at such speed. But people never think on these matters. They only say, “They are not being controlled.” But this is impossible. If an atom is under control what about yourself. You are a collection of atoms, millions and billions of atoms, trillions and quintillions of atoms. If this is the case how then are you not being controlled?

But people are drunk now and they say that, “there is no God.” How can they say this? But still they are even preventing in schools to say the name of the Creator, Allah. What is this foolishness? How can one claim that no one is controlling the sun, the seas and the continents. They say that this belongs to positive knowledge. What is positive in this knowledge? Even the apes will laugh at them. For example the donkey may say, “Oh! Professor, I know that I am under control and I know that I am being controlled by mankind”. You however say that you are not under control and you are lower than the level of this donkey. Finished and mankind has been cast into the dustbin like rubbish.

This is why the awliyas are saying that there will be so much of death. There will be storms of deaths and floods of blood. No! Not floods of water but floods of blood. This is because they say that they are not being controlled. At least say, “we are being controlled and He is our controller.” Can anyone else be our controller? But 21st century people are on the top level of ignorance. This is why they have begun to eat each other. They are undergoing punishment.

This punishment has just begun. Today will be better than tomorrow. Yesterday was much better than today. Everyday it gets worse and worse. This is because people today do not accept to learn the truth and reality. They are running around like people intoxicated by drinking. They do not want to ask as to how things happen. How does the sun, rise and set. How is the world rotating around itself and how is the earth going around the sun. The solar system is also moving in a certain direction and this is its

orbit. The solar system is in a galaxy and the galaxy also has an orbit, which has been set down for it. Who is organizing and arranging and controlling all this?

The people have come to an end, and they are finished. Allah Almighty says, “I am giving my oath and I am making them to be controlled by me and all the heedless people and all the ignorant people will be in a place where they should be forever punished and will be under the cursing of heavens upto eternity.”

Oh! People, our lives are very short. We have not been ordered to collect this world or dunya or money. No. We have been sent here to be the representative on this earth of that Heavenly Being. He granted us to be his representative or khaliph on this Earth. He ordered us to collect good and precious things and not to run after dirty things that have no value. But due to the shaitanic teaching and due to the shaitanic system people from east to west and north to south now are running after these dirty things. May Allah forgive us.

For everything there is a limit. Even in our lives we may come and go but still there are limits. When something reaches its limit it must finish. Do not think that the life of mankind is going to be forever. No. One day Allah Almighty shall collect their souls. Then they will be falling down as dead bodies. This is approaching nearer and nearer. This world is not a new world. Do not think that because of your high rise buildings and your technology that this world has been turned into a new world. No. He who created this world and this planet has put a limit on it. One day this planet shall disappear by His Holy Command. Then there should appear another land on this earth. Everything will be like sand and you will not be able to find a stone even of the size of your fist. You may not be able to find this because so many heavy earthquakes shall grind them into sand. Even the mountains will run against each other and will be like sandy land. Then Allah Almighty shall collect all the people to come to His judgment. Allah Almighty shall then give judgment for the whole of mankind. This is so near now because the signs have appeared.

And the Prophet (sal) was saying, “If my nation is going to be on a straight path and are going to be true ones Allah Almighty shall give them “one day.” If they run on shaitanic ways there life will be half a day. One day means a thousand years and half a day is five hundred years. They are first following shariah and then they are going to leave it. You cannot find a country that is following the holy command. Therefore five hundred years. Now we are in the year 1400, which means that there is only 100 years left. Then among the signs is that there is going to be a big war. This is the biggest war that the world will see. After this there shall be good days. And who is going to reach to these good days. They are the sincere servants who are living for their Lord. They will be under protection and they will be sheltered. As for the ones who are living for their ego’s physical desires they should be taken away.

May Allah forgive us. May He give us of His lights and understanding so that we will be able to understand what is going on around us. Everywhere today there is advertising being done against the Holy Command and while they are running to find a way they are falling down.

May Allah forgive us and bless you for the honour of the most honoured one in His Divine Presence, Seyyadina Muhammad (sal).Fathiha.

Lefke, 04.06.2006 Transcribed by Khairiyah Siegel

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They Have Forgotten Allah So He Has Forgotten Them

As-Salam Alaikum, ayyuhal hadirun. Those who are attending our assembly, may Salam be upon you. Dastur Ya Rijal Allah, with your dastur (heavenly permission) we ask something from you for these weak nations. You holy ones are full; O awliya, wali servants of Allah! O dear nations of the Beloved! O lions who watch the way of Allah! Grant us, look upon us with your heavenly glance. O our Umm Hiram Sultan, look upon us with your heavenly glance so that we won't be broken, won't be pressed, crushed and also we won't crush others. May they not separate us from the rank of servanthood. The best rank for mankind is servanthood. Shukur that there is permission to say this; they make us say this. O Holy ones! O beloved servants of Allah. We ask for your heavenly support. We don't know anything. You are the ones who know. May you teach us. May you whip who doesn't learn or who doesn't want to learn. May Allah not make us from those who are whipped or who deserve to be whipped. Shukur Allah, Al-Ghani Lord.

O our Lord! O our Lord, for the honour of Your Beloved... To show respect for Your Glory O Lord, we show high respect for Your Beloved. Man 'azza 'uzza. A person who values what Allah has created has value also. Allah Almighty created them. He (swt) created the servants through His Mightiness. Show high respect for whom Allah created. Who values is valued. If you keep them dear and honoured, you are kept dear and honoured too. If you don't keep them honoured and glorified, you also become as trash. Be the jewel. Be mighty. Be valuable. When do you become valuable? When you value who Allah created, when you make them honored and strong your value and honour also increase.

May Allah dress on us the honour and glory of faith. May He (swt) dress on us the glory and honour which comes through the honour of faith. Ask this. There can't be any honour greater

than this. No honour can be greater than this; no honour can be greater than dressing in the glory and honour dress of Allah Almighty, He (swt) dresses you with it. He (swt) orders His Angels: "Dress on this servant of Mine the dress of honour and glory so that he becomes azeez (honored). Because he valued My servants, kept them valued and honored. He didn't throw them away like trash, didn't crush them. And whosoever stands against the ones I created and I kept alive, the slap of My Wrath and Curse comes on him! Let alone the earths but even the whole creation cannot stand the slap of My Wrath. Aman Ya Rabbi! He (swt) says "Don't even crush an ant. I created it! Whatever I created, I created it to be a glory, an honour for the mankind. So that it gives them a benefit. I didn't create them in vain.

O My servants! Be valued ones! When do you become valued? Whenever you keep the ones I created honoured, you also became honoured in My Presence. If you don't value and honour the ones I created, if you crush them, I will not leave you. Especially I created the children of Adam and made them glorified ones. I made them honourable ones. The honour I granted them, I granted to no other creation. And who despises mankind, who doesn't look after the glory and honour of mankind is My foe! I created the children of Adam and granted them. The grant I bestowed on them, I didn't bestow on any other creation. Allahu Akbar! You are Subhan O Lord! Let us say then: Bismillahi r-Rahmani r-Rahim. O our Lord, shukur to You. O our Lord, we glorify You. We glorify Your Beloved and all that You created, for whichever purpose You created them. We try to appreciate their value and honour.
May You make us azeez, valued ones O Lord. May You make us honoured and glorified also O Lord. "If you keep the ones I created dear and honoured as I appreciate their value and honour, I will glorify you also. You will have a different station. If You don't honour, don't value what I created, what I made; who doesn't value My creation shows that they don't respect Me! I didn't create anything in vain! "Wa 'In Min Shay'in 'Illa Yusabbihu Bihamdihi" (17:44). At the very least, that creature glorifies Me! It says "Allahu Akbar, Subhan Allah, Sultan Allah". And where are you in this, O people? "Wa 'In Min Shay'in 'Illa Yusabbihu Bihamdihi" There is not a thing that does not recite His Praises. There is not a thing that does not say about His Magnificence: Subhan Allah, Sultan Allah, Rabbuna Llah Hasbuna Llah. No, every one of them says this. There is My tamjid: "'Innahu Hamidun Majidun" (11:73).

Allahu Dhul Jalal says "I am Who is Hamid, I am Who is Majid. Know Me, glorify Me. And I will make you attain to My Paradise.I put you in My Paradises because you glorified Me and valued, honoured the ones I created. There is no creature that does not say "Subhan Allah!". "'Innahu Hamidun Majidun". There is none which doesn't say "Ya Majid Ya Hamid. Ya Majid Ya Hamid. Ya Subhan Ya Sultan". Don't be heedless! Don't be heedless. Be aware of how high and great what I granted you is. If not I take it away from you. You will be humiliated in dunya and in akhirah no one will look at your face. The nar al-jaheem, hell fire will be your destination, they will throw you there.
"Nasa Llaha Fanasiyahum" (9:67). You forget Allah, Allah forgets you too. Where is the place of the forgotten ones? The nar al-jaheem, the fires of hell. O Lord, may You forgive us. "Then O My servant, glorify Me! The door of glorifying Me is Bismillahi r-Rahmani r-Rahim. Who wants to praise Me, who wants to glorify Me should say Bismillahi r-Rahmani r-Rahim. It is enough". Aman Ya Rabbi, shukur Ya Rabbi, shukur Allah. And for this ,we always open our assembly with Bismillahi r-Rahmani r-Rahim. This is an ocean. It is an ocean. Whosoever says Bismillahi r-Rahmani r-Rahim opens the door of that ocean. His dunya as well as his akhirah will be prosperous. He will be from those who respect Me and who are respected in My Presence. The dunya life of whom I respect... Dunya has no value but they are respected ones in dunya also. And on the day of Judgement, they will be from the respected ones".

This is a new thing: On the day of Judgement, on the foreheads of the people who are respected in the sight of Allah is written "Bismillah". It will shine so brightly: Bismillahi r-Rahmani r-Rahim. Nur, more light than the light of sun. "This servant of Mine said Bismillahi r-Rahmani r-Rahim. He glorified Me. He should be distinguished", so on their foreheads is written like this: Bismillahi r-Rahmani r-Rahim. The beauty of each one is more than the other. The elegance, the beauty, the majesty of each one is different from the other. Why? "I don't make copies". Hasha. I am Al-Mubdi'. I don't create in duplicate. I dress each of My servants with a different manifestation of My Holy Names so that when this one looks at him, he says "How beautiful". When he looks at this one, he says "How elegant". There are no end or limit to the manifestations of the Bismillah. Every day a person says it, he is dressed with a new dress of Nur. He is dressed with a new elegance, a new beauty.

Don't forget, say Bismillahi r-Rahmani r-Rahim. Tyrants don't say it. Pharaohs don't say it. Who always says "Me" doesn't say it. But they are humiliated in dunya and they are humiliated in akhirah also. Say Allah, say Bismillahi r-Rahmani r-Rahim, so that Allah Almighty says "My servant remembered My Ism Al-Jalal. Dress on him a new dress". Our Lord Almighty dresses us with a new beauty, a new Nur each time we say it. The people of Paradise will come with Bismillahi r-Rahmani r-Rahim written on their foreheads; they come like this, the Bismillah like a crescent on their foreheads and they enter Paradise without reckoning. Their dunya as well as their akhirah is prosperous. You forgot? Then you are forgetten.

How can Allah be forgotten? Aman Ya Rabbi. May You not make us from who forget, O Lord. Don't make us from the forgotten ones either, O Lord. "If you don't want to be forgotten, then don't forget Me and you won't be forgotten. If you forget Me, you will be forgotten also. You are trash. You are of no use. You will be expelled from the door". Who comes with the Bismillah on their foreheads in the shape of a crescent, their Mizan (balance) will be heavy and they enter paradise without reckoning. They will pass over the Sirat like lightening. Angels will welcome them: Salamun Alaykum Bima Sabartum Fadkhuluha Khalidina". How beautiful. Angels will welcome them: "O valued servants! Salam be upon you. The doors of Paradise are open, enter through whichever door you like. "Salamun Alaykum Bima Sabartum" (13:24). You didn't follow the wildness of your egos; you struggled against it, you were patient. For this "Fadkhuluha Khalidina" (39:73). Enter the Paradises of our Lord forever. There is no departure from it.

The Paradises are eternal, there is no eternal death but there is eternal life. What is its key? Bismillahi r-Rahmani r-Rahim. For this, the angels welcome. "Fadkhuluha Khalidina". O servants, beautiful servants who glorify our Lord. "Fadkhuluha Khalidina". Enter in it eternally. "Fadkhuluha". Here you are, enter. Bima Sabartum. You persevered in patience. You didn't listen to your dirty ego. Here you are, enter O dear servants of Allah, fadkhuluha. Enter My Paradises. Bima sabartum. Be patient ones. Say Bismillahi r-Rahmani r-Rahim, angels welcome you and you enter Paradise. Bismillahi r-Rahmani r-Rahim is an ocean. Angels welcome them in the door: "O dear servants of Allah, Fadkhuluha Khalidina". The doors of Paradise open for them. Angels greet them with Salam and say: "Come on in, eternally. There is no going out ever again. These Paradises are for you. Ilal abad, abadiyyu-l abad". Allah! Shukur our Lord who granted us to say the Bismillah.

Who wants to do goodness may say Bismillahi r-Rahmani r-Rahim. The life of who doesn't want is ruined and he is also humiliated in akhirah. Don't forget the Bismillah! Let us say Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la yadurru ma`a Ismihi shay'un fi l-ardi wa la fi s-sama'i wa Huwa s-Sami`u l-`Alim. Recite the Bismillah and blow it on yourself, nothing can harm you. You don't need any doctor or judge. "Fadkhuluha Khalidina". Angels welcome them. "Come on in, come on in to stay forever. Our Lord is pleased with you, come on in. His Paradises are for you eternally, come on in O Allah's pure servants, O believers". Dive into the Mercies of the Bismillah.

What should be the first thing you make children accustomed to? Make them accustomed to say Bismillahir-Rahmanir-Rahim and these children will be under guarantee. They won't get sick or won't be disobedient ones. They won't turn into ugly or tasteless creatures. Whoever sees them feels relieved and says "what a beautiful child". Caress your children with the Bismillah, say Bismillahi r-Rahmani r-Rahim and Nur comes down on them. Now dunya has become without the Bismillah and they are fighting each other, all of them are without the Bismillah. This world will not be corrected until these people say Bismillahir r-Rahmani r-Rahim. If they don't say, they will continue fighting each other. There will be no goodness in their dunya or akhirah.

Ya Rabbi Tubna wa Raja'na ilayh. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.

May You not make us from the heedless ones O Lord. And He (swt) doesn't but it is us who fall into heedlessness. May Allah protect us for the honour of His Beloved. Who will be able to stay under the banner of the Prophet are who say Bismillahir-Rahmani r-Rahim. Who will drink from the pool of kawthar are who say Bismillahi r-Rahmani r-Rahim. The doors of eight Paradises will open to who say Bismillahi r-Rahmani r-Rahim. O people! Arabs and Turks, Muslims, hear and listen. The prosperity of dunya life is nothing, but listen so that you won't be deprived of the beauty of the eternal akhirah.

Fa la tahrimna Ya Rabbi, don't make us from the deprived ones O Lord. Don't make us from the heedless ones. Dress on us value, dress on us from the Nur of the Bismillah. Say everyday at least seven times Bismillahi r-Rahmani r-Rahim and wipe it over your face. Your face enlightens, your body revives. Your name is written with the names of beloved servants in the Divine Presence of Allah. Let us say Bismillahi r-Rahmani r-Rahim. Ya Rahman Ya Rahim. Ya Rahman Ya Rahim. Say Bismillahi r-Rahmani r-Rahim and then go out into the streets. And we see how the

situation of dunya will be. Now they scream in the streets like the animals that kick and stamp. Why do you scream? Why do you shout? Why don't you call to Who created you? Who do you call to in the streets? Be Man, don't be animal. Protect yourself, say "Aman Ya Rabbi". We should say "Allah Hu, Allah Haqq, Allah Hu Allah Haqq, Allah Hu Allah Haqq". Say this and march in the streets!

What is it that you seek - the goods of this three-day dunya life? Shame on you! Shame on them that they leave the jewel and seek the filth! "Dunya is a carcass" said the Prophet (sas), not something to be loved. Allah Almighty made ready for you what should be loved: Seek your Lord and say Bismillahi r-Rahmani r-Rahim. Make us not forget O Lord. He (swt) doesn't make us to forget. Angels also: "Salamun `Alaykum Bima Sabartum", you were patient in dunya. You make service for the servanthood of your Lord and Allah Almighty granted you to enter Paradise through His Generosity". "Fadkhuluha Khalidina". Enter eternally for there is no return from Paradise. There is no death in Paradise.
The paradises are for the handsome ones. You will be dressed with Nur, everyday you will dress new Nurs. Say Bismillahi r-Rahmani r-Rahim.O Lord, make us not to forget the Bismillah. Hasha, He (swt) doesn't make us forget but it is our dirty ego which does. Allah doesn't make you to forget. Tawba Ya Rabbi. Say Bismillahi r-Rahmani r-Rahim. Bi smika llahumma Ya Rabbi, wa bi Hamdika Ya Rabbi. We praise You with the Bismillah. We glorify You and show high respect for Your Order. We are Your weak servants. May You send us Your Divine Grants O Lord. May we not forget the Bismillah, remember Your Ism Al-Jalil and walk. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi layadurru ma`a Ismihi shay'un fi l-ardi wa la fi s-sama'i. There is nothing that can harm you in the Heavens or in earths after you say this Bismillah.
O Allah, may You lift this tiredness off us with the barakah of Bismillahi r-Rahmani r-Rahim. You are the Lord Al-Jalil. The servants of my Jalil Lord can't be wretched ones. The servants of our Jalil Lord can't be disgraced or humiliated, hasha! O Lord! O Lord, O Lord... In this three day dunya life, forgetting You is the biggest fault. To forget Allah for the dirty life of three days and fight after dunya is not the glory of Man. Say Bismillahi r-Rahmani r-Rahim and all doors open for you in dunya and in akhirah. If not, suffer. And they will suffer. Whips on top of whips

will come. Astaghfirullah. Astaghfirullah Tubna wa Raja'na Ilayk Ya Rabbi.
We should not forget or we will be forgotten. Our Lord is Allah Almighty. There is no end to His Grants and Generosity. O Lord, I seek refuge in You from being wretched. Hasha, servants of Rabbu-l Jalil can't be wretched. Can't be. O our Lord, Tubna wa Raja'na Ilayk. We are asking for all the people O Lord, for all the people. The Prophet of the End of Times came for all people. He (sas) came to save all the people, to protect us from the evil of shaytan and he came to save us from the fire of hell. Respect him. Love him and keep his way. Your dunya and akhirah will be prosperous.
Ya Rabbi Tubna wa Raja'na Ilayh. Ya Rabbi Tubna wa Raja'na Ilayh. We repent O Lord. O Allah, our Subhan, our Sultan, send us a Master for the honour of Your Beloved. O our Umm Hiram Sultan, may you look upon us with your heavenly glance. I have become weak. May we get strong. May we be strengthened in this life and run in the way of our Lord's servanthood Send us divine support. Amin wa Salamu 'ala l Mursalin. O scholars! Allah Almighty says "Wa Dhakkirhum". "Wa Dhakkirhum Bi'ayyami Llahi" (14:5). Remind these people of the good days and grants of Allah Almighty. Is there one person who comes out and says "This thing you do is wrong" You don't deserve to scream in the streets. Don't you have mosques? Why do you forget the invitation of Who created you? Is there no Creator for you? There is. If there is, turn to Him and ask from Him.
Ya Rabbi, may You forgive us. May You send us the Master, the Sultan who will show us the right ways O Allah. That Master will not need any weapons. He says Bismillahi r-Rahmani r-Rahim and his work succeeds. The work of who doesn't say Bismillahi r-Rahmani r-Rahim never, ever succeeds. Aman Ya Rabbi.
We seek refuge in You. May You not deprive us of remembering Your Ism Al-Jalil. He (swt) doesn't. We may say Bismillahi r-Rahmani r-Rahim. Wa bihi Nasta'in. We seek refuge in Allah. We may ask what we want for the honour of Bismillahi r-Rahmani r-Rahim, for the honour of His Beloved and our Lord will grant it. He is the Most Generous of the Generous.
Ya Rabbi tawba Ya Rabbi. May this tiredness be lifted off us. May we stand like lions in Your way, against shaytan and shaytan's armies. We may say Bismillahi r-Rahmani r-Rahim.
Fatiha.

Sie haben Allah vergessen, also hat Er sie vergessen

As-Salamu Alaykum, Ayyuha l-Hadirun. Die, die an unserer Versammlung teilnehmen, auf ihnen möge Salam sein. Dastur ya Rijal Allah, mit euerer Dastur, himmlischen Erlaubnis, bitten wir um etwas von euch für diese schwachen Nationen. Deine Heiligen sind voll. O Awliya, Wali Diener Allahs! Liebe Nationen des Geliebten! Löwen, die den Weg Allahs bewachen! Gewährt uns, schaut auf uns mit euerem himmlischen Blick. O unsere Umm Hiram Sultan, sieh uns an mit deinem himmlischen Blick, damit wir nicht zerbrochen, nicht gedrückt, vernichtet werden und auch andere nicht vernichten. Mögen sie uns nicht vom Rang der Dienerschaft trennen. Der beste Rang für die Menschheit ist die Dienerschaft. Shukur, daß es Erlaubnis gibt, das zu sagen. Sie lassen uns das sagen. Ihr Heiligen, ihr geliebten Diener Allahs, wir bitten um euere himmlische Unterstützung. Wir wissen nichts. Ihr seid diejenigen, die wissen. Möget ihr uns lehren. Möget ihr schlagen, wer nicht lernt oder nicht lernen will. Möge Allah uns nicht zu denen gehören lassen, die geschlagen werden oder die es verdienen, geschlagen zu werden. Shukur Allah, Al-Ghani Herr.

Unser Herr! Unser Herr, zu Ehren Deines Geliebten.. Um Deinem Ruhm Respekt zu erweisen, Herr, zeigen wir Deinem Geliebten hohen Respekt. Man 'Azza 'Uzza. Jemand, der das, was Allah erschaffen hat, hoch schätzt, hat auch hohen Wert. Allah der Allmächtige hat sie geschaffen. Er (swt) erschuf die Diener durch Seine Gewaltigkeit. Erweist hohen Respekt dem, den Allah geschaffen hat. Wer schätzt, wird geschätzt. Wenn du sie lieb und geehrt hältst, wirst du auch lieb und geehrt gehalten. Wenn du sie nicht geehrt und gepriesen hältst, wirst du auch wie Müll. Sei der Juwel. Sei mächtig. Sei wertvoll. Wann wirst du wertvoll? Wenn du das schätzt, was Allah erschaffen hat, wenn du sie geehrt und stark machst, wird dein Wert und deine Ehre auch zunehmen. Möge Allah uns mit der Ehre und dem Ruhm des Glaubens bekleiden. Möge Er (swt) uns mit dem Ruhm und der Ehre bekleiden, die durch die Ehre des Glaubens kommt. Bittet darum. Es kann keine Ehre geben, die größer als das ist. Keine Ehre kann größer als das sein. Keine Ehre kann größer sein, als das Gewand des Ruhmes und der Ehre Allahs des Allmächtigen anzulegen. Er (swt) bekleidet euch damit. Er (swt) befiehlt Seinen Engeln: Kleidet diesen

Meinen Diener mit dem Gewand der Ehre und Glorie, so daß er `Aziz, geehrt, wird. Weil er Meine Diener schätzte und sie geschätzt und geehrt hielt. Er warf sie nicht weg wie Müll. Er vernichtete sie nicht.
Und wer immer gegen die steht, die Ich geschaffen und am Leben erhalten habe, auf den kommt der Schlag Meines Zorns und Mein Fluch! Abgesehen von den Erden, nicht einmal die gesamte Schöpfung kann den Schlag Meines Zorns aushalten. Aman ya Rabbi! Er (swt) sagt: Zerquetscht nicht einmal eine Ameise. Ich erschuf sie! Was immer Ich erschuf, erschuf Ich, Ruhm und Ehre für die Menschheit zu sein, damit sie davon Nutzen hat. Ich erschuf sie nicht umsonst. Meine Diener, seid Geschätzte! Wann werdet ihr geschätzt? Wann immer ihr die in Ehren haltet, die Ich erschaffen habe, werdet ihr auch geehrt in Meiner Gegenwart. Wenn ihr die, die Ich erschuf, nicht schätzt und ehrt, wenn ihr sie vernichtet, werde Ich euch nicht in Ruhe lassen. Besonders erschuf Ich die Kinder Adams und machte sie zu Gepriesenen. Ich machte sie geehrt. Die Ehre, die Ich ihnen gewährte, gewährte Ich keiner anderen Schöpfung. Und wer die Menschheit verachtet, wer nicht auf den Ruhm und die Ehre der Menschheit achtet, ist Mein Feind. Ich habe die Kinder Adams erschaffen und gewährte ihnen.. die Gabe, die Ich ihnen gab, gab Ich keiner anderen Schöpfung. Allahu Akbar!
Du bist Subhan, o Herr! Sagen wir denn: Bismillahi r-Rahmani r-Rahim. Unser Herr, Shukur Dir. Unser Herr, wir preisen Dich. Wir preisen Deinen Geliebten und all das, was Du geschaffen hast, zu welchem Zweck Du sie auch geschaffen hast. Wir versuchen, ihren Wert zu würdigen und zu ehren. Mögest Du uns `Aziz, wertgeschätzt, machen, o Herr. Mögest Du uns auch geehrt und gepriese machen, o Herr. 'Wenn ihr die, die Ich erschuf, lieb und teuer haltet, wie Ich ihren Wert und ihre Ehre würdige, werde Ich euch auch preisen. Ihr werdet eine andere Stufe haben. Wenn ihr nicht ehrt und schätzt, was Ich erschuf, was Ich machte, wer Meine Schöpfung nicht schätzt, zeigt, daß sie Mich nicht respektieren! Ich erschuf nichts ohne Grund! "Wa 'In Min Shay'in 'illa Yusabbihu Bihamdihi" (17:44). Zu allermindest preist Mich dieses Geschöpf. Es sagt, Allahu Akbar, Subhan Allah, Sultan Allah. Und wo seid ihr darin, ihr Leute? "Wa 'In Min Shay'in 'illa Yusabbihu Bihamdihi". Es gibt keine einzige Sache, die nicht Seinen Preis rezitiert. Es gibt keine einzige Sache, die nicht über Seine Herrlichkeit sagt: Subhan Allah, Sultan Allah, Rabbunallah Hasbunallah. Nein, jeder von ihnen sagt das.
Es gibt Mein Tamjid: "Innahu Hamidun Majidun" (11:73). Allahu Dhu l-Jalal sagt, 'Ich bin Der,

Der Hamid ist, Ich bin Der, Der Majid ist.' Kenne Mich, Preise Mich. Und Ich werde dich Mein Paradies erreichen lassen. Ich tue dich in Mein Paradies, weil du Mich gepriesen und die geschätzt und geehrt hast, die Ich erschuf. Es gibt kein Geschöpf, das nicht sagt: Subhan Allah! "Innahu Hamidun Majidun". Es gibt niemanden, der nicht sagt: "Ya Majid ya Hamid. Ya Majid ya Hamid. Ya Subhan, ya Sultan." Seid nicht achtlos! Seid nicht achtlos. Seid euch gewahr, wie hoch und groß ist, was Ich euch gewährte. Sonst nehme Ich es euch wieder weg. Ihr werdet erniedrigt in Dunya und Akhirah. Niemand wird euch ins Gesicht schauen. Das Naru l-Jahim, das Höllenfeuer, wird euer Bestimmungsort sein. Sie werden euch dorthin werfen. "Nasallaha Fanasiyahum" (9:67). Ihr vergeßt Allah, Allah vergißt euch auch. Wo ist der Ort der Vergessenen? Naru l-Jahim, die Feuer der Hölle. O Herr, mögest Du uns vergeben. Dann, o Mein Diener, preise Mich! Die Tür für Meinen Lobpreis ist Bismillahi r-Rahmani r-Rahim. Wer Mich preisen will, wer Mich rühmen will, sollte sagen Bismillahi r-Rahmani r-Rahim. Es ist genug. Aman ya Rabbi, Shukur ya Rabbi, Shukur Allah.

Und deshalb eröffnen wir unsere Versammlung immer mit Bismillahi r-Rahmani r-Rahim. Das ist ein Ozean. Es ist ein Ozean. Wer auch immer sagt Bismillahi r-Rahmani r-Rahim, öffnet die Tür dieses Ozeans. Seine Dunya sowie seine Akhirah werden erfolgreich sein. Er wird zu denen gehören, die Mich respektieren und die in Meiner Gegenwart respektiert werden. Das Dunya Leben dessen, den Ich respektiere.. Dunya hat keinen Wert, aber sie werden auch in der Dunya respektiert. Und am Gerichtstag werden sie zu den Respektierten gehören. Das ist eine neue Sache. Am Gerichtstag steht auf den Stirnen der Menschen, die im Angesicht Allahs respektiert sind "Bismillah". Es wird so hell leuchten: Bismillahi r-Rahmani r-Rahim. Licht, mehr Licht als das Licht der Sonne. 'Dieser Mein Diener sagte Bismillahi r-Rahmani r-Rahim. Er pries Mich. Er sollte gekennzeichnet werden, so ist auf ihrer Stirn geschrieben: Bismillahi r-Rahmani r-Rahim. Die Schönheit jedes einzelnen ist größer als die anderer. Die Eleganz, Schönheit, Majestät jedes einzelnen ist anders als die anderer. Warum? Ich mache keine Kopien. Hasha. Ich bin Al-Mubdi'. Ich erschaffe kein Duplikat. Ich kleide jeden Meiner Diener mit einer anderen Manifestation Meines Heiligen Namens, so daß er, wenn dieser ihn ansieht, sagt: Wie schön! Wenn er diesen anschaut, sagt er: Wie elegant! Es gibt kein Ende und keine Grenze für die Manifestationen des Bismillah. Jeden Tag, wenn jemand es sagt, wird er mit einem neuen Lichterkleid bekleidet. Er

wird bekleidet mit einer neuen Eleganz, einer neuen Schönheit.
Vergeßt es nicht. Sagt Bismillahi r-Rahmani r-Rahim. Tyrannen sagen es nicht. Pharaonen sagen es nicht. Wer immer sagt 'Ich', sagt es nicht. Aber sie sind erniedrigt in der Dunya und sie sind auch erniedrigt in der Akhirah. Sagt 'Allah', sagt Bismillahi r-Rahmani r-Rahim, damit Allah der Allmächtige sagt: Mein Diener erinnerte Meinen Ismu l-Jalal. Bekleide ihn mit einem neuen Gewand. Unser Allmächtiger Herr bekleidet uns mit neuer Schönheit, neuem Licht jedes Mal, wenn wir es sagen. Die Leute des Paradieses kommen mit Bismillahi r-Rahmani r-Rahim geschrieben auf ihrer Stirn. Sie kommen so, das Bismillah wie eine Mondsichel auf ihrer Stirn, und sie gehen ins Paradies ein ohne Abrechnung. Ihre Dunya sowie ihre Akhirah sind erfolgreich. Ihr habt vergessen? Dann seid ihr vergessen. Wie kann Allah vergessen werden? Aman ya Rabbi. Mögest Du uns nicht zu denen gehören lassen, die vergessen, o Herr. Laß uns auch nicht zu den Vergessenen gehören, o Herr. 'Wenn ihr nicht vergessen sein wollt, dann vergeßt Mich nicht und ihr werdet nicht vergessen. Wenn ihr Mich vergeßt, werdet ihr auch vergessen. Ihr seid Müll. Ihr seid nutzlos. Ihr werdet von der Tür verstoßen. Wer mit dem Bismillah auf der Stirn in Form eines Halbmonds kommt, deren Mizan, Waagschale, wird schwer sein, und sie gehen ins Paradies ein ohne Abrechnung. Sie werden den Sirat überqueren wie der Blitz.
Die Engel werden sie willkommen heißen: Salamun Alaykum Bima Sabartum Fadkhuluha Khalidina". Wie schön. Die Engel werden sie willkommen heißen: Ihr geschätzten Diener, Salam auf euch. Die Türen des Paradieses sind offen, kommt herein, durch welche Tür auch immer ihr wollt. "Salamun `Alaykum Bima Sabartum" (13:24). Ihr seid der Wildheit eueres Egos nicht gefolgt. Ihr habt gegen es gekämpft, ihr ward geduldig. Deshalb "Fadkhuluha Khalidina" (39:73). Geht ein in die Paradiese unseres Herrn für immer. Es gibt keine Rückkehr davon. Die Paradiese sind ewig. Es gibt keinen ewigen Tod, sondern ein ewiges Leben. Was ist sein Schlüssel? Bismillahi r-Rahmani r-Rahim. Deshalb heißen die Engel willkommen. "Fadkhuluha Khalidina". O Diener, schöne Diener, die unseren Herrn preisen, "Fadkhuluha Khalidina". Tretet dort ein auf ewig. "Fadkhuluha". Das ist für dich, tritt ein. Bima Sabartum. Ihr verharrtet in Geduld. Ihr habt nicht auf euer schmutziges Ego gehört. Hier bitte, tretet ein, ihr lieben Diener Allahs - fadkhuluha. Tretet ein in Mein Paradies. Bima Sabartum. Seid geduldig. Sagt Bismillahi r-Rahmani r-Rahim, Engel heißen euch willkommen und ihr tretet ins Paradies ein. Bismillahi r-

Rahmani r-Rahim ist ein Ozean. Engel heißen sie willkommen an der Tür: O ihr lieben Diener Allahs, Fadkhuluha Khalidina". Die Türen des Paradieses öffnen sich für sie. Die Engel grüßen sie mit Salam und sagen: 'Kommt herein auf ewig. Es gibt niemals mehr ein Hinausgehen. Diese Paradiese sind für euch "Ila l-Abad, Abadiyyu l-Abad". Allah!
Shukur unser Herr, der uns gewährt hat, das Bismillah zu sagen. Wer Gutes tun will, mag sagen Bismillahi r-Rahmani r-Rahim. Das Leben dessen, der es nicht will, ist ruiniert, und er ist auch erniedrigt in der Akhirah.Vergeßt nicht das Bismillah! Sagen wir Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Rezitiert das Bismillah und blast es auf euch, nichts kann euch schaden. Ihr braucht keinen Arzt oder Richter. "Fadkhuluha Khalidina". Engel heißen sie willkommen. 'Kommt herein, kommt herein, um für immer zu bleiben. Unser Herr ist zufrieden mit euch, kommt herein. Seine Paradiese sind euer auf ewig, kommt herein, Allahs reine Diener, Gläubige.' Taucht ein in die Gnaden des Bismillah. Was sollte das erste sein, an das man Kinder gewöhnt? Gewöhnt sie daran zu sagen Bismillahi r-Rahmani r-Rahim, und diese Kinder werden unter Garantie sein. Sie werden nicht krank, noch werden sie ungehorsam sein. Sie werden nicht zu häßlichen oder geschmacklosen Geschöpfen. Wer immer sie sieht, fühlt sich erleichtert und sagt: Was für ein schönes Kind. Streichelt euere Kinder mit dem Bismillah, sagt Bismillahi r-Rahmani r-Rahim und Licht kommt auf sie herab.
Jetzt ist die Dunya ohne das Bismillah und sie bekämpfen einander, sie sind alle ohne das Bismillah. Diese Welt wird nicht berichtigt werden, bis diese Leute sagen Bismillahi r-Rahmani r-Rahim. Wenn sie es nicht sagen, werden sie weiter gegeneinander kämpfen. Es wird nichts Gutes in ihrer Dunya oder Akhirah geben. Ya Rabbi Tubna wa Raja'na ilayh. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Mögest Du uns nicht zu den Achtlosen gehören lassen, o Herr. Und Er (swt) tut das auch nicht, sondern wir sind es, die der Achtlosigkeit verfallen. Möge Allah uns schützen zu Ehren Seines Geliebten. Die unter dem Banner des Propheten bleiben können, sind die sagen Bismillahi r-Rahmani r-Rahim. Die vom Becken des Kawthar trinken, sind die sagen Bismillahi r-Rahmani r-Rahim. Die Tore von acht Paradiesen öffnen sich denen, die sagen Bismillahi r-Rahmani r-Rahim. Ihr Leute, Araber, Türken, Muslime, hört zu. Der Erfolg des Dunya-Lebens ist nichts, aber hört, damit euch nicht die Schönheit der ewigen Akhirah entzogen wird. Fa la Tahrimna ya Rabbi - Laß uns nicht zu den Beraubten gehören, o

Herr. Mach uns nicht von den Achtlosen. Bekleide uns mit Wert, bekleide uns mit dem Licht des Bismillah. Sagt jeden Tag wenigstens 7x Bismillahi r-Rahmani r-Rahim und wischt damit über das Gesicht. Euer Gesicht erleuchtet, euer Körper belebt sich. Euer Name wird mit den Namen der geliebten Diener in der Göttlichen Gegenwart Allahs geschrieben.
Sagen wir Bismillahi r-Rahmani r-Rahim. Ya Rahman ya Rahim. Ya Rahman ya Rahim. Sagt Bismillahi r-Rahmani r-Rahim, und dann geht hinaus auf die Straße. Und wir sehen, wie die Lage der Dunya sein wird. Jetzt schreien sie auf der Straße wie die Tiere, die stoßen und stampfen. Warum schreit ihr? Warum ruft ihr? Warum ruft ihr nicht Den an, Der euch erschuf? Wen ruft ihr an auf der Straße? Seid Mensch, seid nicht Tier. Schützt euch selbst, sagt Aman ya Rabbi Wir sollten sagen "Allah Hu, Allah Haqq, Allah Hu, Allah Haqq, Allah Hu, Allah Haqq". Sagt das und marschiert auf der Straße! Was ist es, das ihr sucht, die Güter dieses 3-Tage-Dunyalebens? Schande auf euch! Schande auf sie, daß sie das Juwel liegen lassen und den Dreck suchen. 'Die Dunya ist ein Kadaver', sagte der Prophet (saws), nichts, was man lieben sollte. Allah der Allmächtige bereitete für euch vor, was geliebt werden sollte: Sucht eueren Herrn und sagt Bismillahi r-Rahmani r-Rahim. Laß uns nicht vergessen, o Herr. Er (swt) läßt uns nicht vergessen. Die Engel auch: "Salamun `Alaykum bima Sabartum", ihr ward geduldig in der Dunya. Ihr leistetet Dienst für die Dienerschaft eueres Herrn und Allah der Allmächtige gewährte euch, ins Paradies einzugehen mit Seiner Großzügigkeit.' "Fadkhuluha Khalidina". Tretet ein auf ewig, denn es gibt keine Rückkehr aus dem Paradies. Es gibt keinen Tod im Paradies. Die Paradiese sind für die Hübschen. Ihr werdet mit Licht bekleidet. Jeden Tag tragt ihr neue Lichter. Sagt Bismillahi r-Rahmani r-Rahim. O Herr, laß uns nicht das Bismillah vergessen. Hasha. Er (swt) läßt uns nicht vergessen, sondern unser dreckiges Ego. Allah läßt euch nicht vergessen. Tawba ya Rabbi.
Sagt Bismillahi r-Rahmani r-Rahim. Bismikallahumma ya Rabbi wa bi Hamdika ya Rabbi. Wir preisen Dich mit dem Bismillah. Wir preisen Dich und zeigen hohen Respekt für Deinen Befehl. Wir sind Deine schwachen Diener. Mögest Du uns Deine Göttlichen Gaben senden. Mögen wir das Bismillah nicht vergessen und Deinen Ismu l-Jalil erinnern und gehen. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi Layadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i. Es gibt nichts, das euch schaden kann in den Himmeln oder auf der Erde, nachdem ihr dieses Bismillah gesagt habt. O Allah, mögest

Du diese Müdigkeit von uns aufheben mit der Barakah des Bismillahi r-Rahmani r-Rahim. Du bist der Herr Al-Jalil. Die Diener meines Jalil Herrn können nicht elend sein. Die Diener unseres Jalil Herrn können nicht erniedrigt werden. Hasha! O Herr, o Herr, o Herr.. In diesem drei-Tage-Dunyaleben ist das Vergessen Deiner der größte Fehler. Allah zu vergessen für dieses dreckige Leben der drei Tage und um die Dunya zu kämpfen ist nicht der Ruhm des Menschen. Sagt Bismillahi r-Rahmani r-Rahim und alle Türen öffnen sich für euch in Dunya und Akhirah. Sonst, leidet. Und sie werden leiden. Hiebe über Hiebe werden kommen. Astaghfirullah. Astaghfirullah Tubna wa Raja'na ilayk ya Rabbi.

Wir sollten nicht vergessen, oder wir werden vergessen. Unser Herr ist Allah der Allmächtige. Es gibt kein Ende Seiner Gaben und Großzügigkeit. Herr, ich suche Zuflucht bei Dir davor, elend zu sein. Hasha. Diener von Rabbu l-Jalil können nicht elend sein. Kann nicht sein. Unser Herr, Tubna wa Raja'na ilayk. Wir bitten für alle Menschen, o Herr, für alle Menschen. Der Prophet des Zeitenendes kam für alle Menschen. Er (saws) kam, um alle Menschen zu retten, um uns vor dem Übel Shaytans zu schützen, und er kam, um uns vor dem Feuer der Hölle zu schützen. Respektiert ihn, liebt ihn und haltet seinen Weg ein. Euere Dunya und Akhirah werden erfolgreich sein. Ya Rabbi Tubna wa Raja'na ilayh. Ya Rabbi Tubna wa Raja'na ilayh. Wir bereuen, o Herr. O Allah, unser Subhan, unser Sultan, sende uns einen Meister zu Ehren Deines Geliebten. O unsere Umm Hiram Sultan, mögest du uns mit deinem himmlischen Blick ansehen. Ich bin schwach geworden. Mögen wir stark werden. Mögen wir gestärkt werden in diesem Leben und auf dem Weg der Dienerschaft unseres Herrn laufen. Sende uns Göttliche Unterstützung. Amin wa Salamun `ala l-Mursalin.

Gelehrte, Allah der Allmächtige sagt: "Wa Dhakkirhum". "Wa Dhakkirhum Bi'ayyamillahi" (14:5). Gemahnt diese Leute an die guten Tage und Gaben Allahs des Allmächtigen. Gibt es jemanden, der herauskommt und sagt: Das, was ihr tut, ist falsch? Es gehört sich nicht, daß ihr auf den Straßen schreit! Habt ihr keine Moscheen? Warum vergeßt ihr die Einladung Dessen, Der euch erschuf? Gibt es für euch keinen Schöpfer? Es gibt einen. Wenn es einen gibt, wendet euch Ihm zu und bittet Ihn. Ya Rabbi, mögest Du uns vergeben. Mögest Du uns den Meister senden, den Sultan, der uns die rechten Wege zeigt, o Allah. Dieser Meister wird keiner Waffen bedürfen. Er sagt Bismillahi r-Rahmani r-Rahim, und seine Arbeit ist erfolgreich. Die Arbeit

dessen, der nicht Bismillahi r-Rahmani r-Rahim sagt, hat niemals Erfolg. Aman ya Rabbi. Wir suchen Zuflucht bei Dir. Mögest Du uns die Erinnerung Deines Ismu l-Jalil nicht entziehen. Er (swt) tut das nicht. Wir dürfen sagen Bismillahi r-Rahmani r-Rahim. Wa bihi Nastan'in. Wir suchen Zuflucht bei Allah. Wir dürfen bitten um was wir wollen zu Ehren des Bismillahi r-Rahmani r-Rahim, zu Ehren Seines Geliebten, und unser Herr gewährt es uns. Er ist der Großzügigste der Großzügigen. Ya Rabbi Tawba, ya Rabbi. Möge diese Müdigkeit von uns aufgehoben werden. Mögen wir wie Löwen auf Deinem Weg gegen Shaytan und seine Armeen stehen. Wir sagen Bismillahi r-Rahmani r-Rahim. Fatiha.

Lefke, 24.02.2013

WebSaltanatOrg

For my ego or for Allah?

O our Lord, keep us under Your shelter, we are weak ones; we need every moment, every second Your divine support... Everything that Allah Almighty is doing, is perfect, and His Judgment for everyone is perfect judgment. What He is preparing for ourselves is best. What we are preferring, something for us, it is so useless, harmful and has a bad result. If we can be able to accept without putting our will over His Will, that is perfection for us. But always our ego asks to make its will first and to take away the Will of Allah. And all troubles in the world through East and West, North and South have only one reason: People try to put their wills over the Will of their Creator, the Will of the Lord of Heavens, the Creator of the whole universe or universes, This is the reason. It must be this, because people don't get an introduction with their Lord. People mostly know nothing about their Lord, and all mankind is making an introduction only for Shaitan.

Every advertisement is only for what? It is only to make people understand or to know about Shaitan, and satanic works now running through East and West, North and South, and people mostly are under the command of Shaitan. He is asking to be well known by all mankind. People through their egos are only accepting the existence of someone they don't see, but they follow him so easily, so powerfully, so speedfully, so lovely. People follow Shaitan through this 21st century, because about himself countless advertisement everywhere. Everything is for his honour, the honour of Shaitan, and really no honour for him, but people

exalt him. They don't know anyone more exalted than Shaitan; they make him their Lord, they obey him, don't make any objection. This is the general view for the people of the 21st century.

People follow Shaitan, but they don't say 'Shaitan'; they think he is their Sultan, their highest supporter and beyond him people never accept anything or anyone. They call him: 'Our best friend', and: 'The most exalted one in our sight', 'The only one'. Beyond that they are not declaring anyone's existence. They follow Shaitan as their king, without objecting on his treatment, his activities. For each activity that Shaitan gives to people they say: 'Ohh, so perfect', for every new fashion through the life of mankind now, for women and men. The founder of new fashions may be so ugly, but they accept them and say: 'They are so perfect', because satanic advertisement is coming everywhere. If anyone says: 'This fashion is so bad', they may attack you and say: 'You are a dishonoured person for our king, our chief. We move through his inspiration that he is giving to us. How you refuse and don't accept? Why you say that this is ugly? It is perfect!'

This is what Allah Almighty is saying: Allah forgives every sin except to make for Him a partner; He doesn't forgive those people, and the partner is that one, whose details or description is just coming- Shaitan. And people don't think. If I make my hand on a holy place (like touching the Black Stone etc), I am going to be a Mushrik? Those things are nonsense from Wahabi people. But if partnership, is to make Shaitan partner. And people don't even make him a partner, but they say: 'No one except Shaitan.' Most people don't believe in God Almighty.

If they believe and also follow Shaitan, that means they make Shaitan partner to their Lord. Therefore Shaitan for some believers is going to be partner; those who believe in God and follow Shaitan are going to be accused to keep a partner to Allah. But now people fully deny the existence of God Almighty and only reach to Shaitan; beyond him they don't accept anything. So that there is no partnership, because Shaitan is going ot be their Lord and they say: 'Only Shaitan. No God but Shaitan', they say. A lot of people say: 'No God but Allah', but they follow Shaitan, and that is partnership to Allah. Allah is getting very angry with those who say: 'We believe in Allah', but they don't follow Him and who say: 'We are not accepting Shaitan', but they follow him. That makes Allah Almighty to be angry with them.

Now most people say: 'No God but Iblis', and Allah Almighty is very angry with those people who say: 'La ilaha illa Shaitan.' Those who move with their egos, the steps of those who follow their ego reach to Shaitan,

and either he is are going to be a partner of God Almighty for them, or they say: 'No God but Iblis, Shaitan.'

Now we see that all people believe in Shaitan. If they say: 'We are Christians', and they believe in Shaitan, they really make Iblis the partner of their Lord. But a lot of people, the majority of people that don't follow Christianity or Islam or Judaism, they say: 'No God but Shaitan', making him even more than a partner. The first group of people says: 'No God but Allah', but through their actings really they follow Shaitan and say: 'No God but Shaitan'.

Now it is such a difficult time to carry the partnership of Shaitan from the minds of people. Allah is very angry, and more than this he is angry with people who not only make Shaitan a partner, but who say: 'No God but Iblis.' Mankind now is in a very dangerous position. From both ways they must be taken away, because mankind is through two groups: One group makes Shaitan a partner to Allah, the other group says: 'No God but Shaitan.' And as long as they are on that way, people must be destroyed, taken away; they must be killed and die. The majority of people follows Shaitan. Some say: 'He is our Lord', some others say: 'We believe in God', but they follow Shaitan, making him partner to Allah, hearing and obeying to him, not to Allah. The ego belongs to Shaitan, and Allah never forgives those people who make Shaitan partner or Lord.

Look whom you are following, after whom you are going. If it is a satanic work, you must quickly leave it and come back; it means you lost your way, you are on wrong way, and you must correct it. A very dangerous time is coming on people, and very few people are going to be saved, because the majority of them keeps Shaitan as their Lord and some others use and keep him as their partner for their Lord. Both sides is worse.

For every activity you must ask: 'Is this for my ego or for Allah? Who is going to be happy with this activity?' If you know that your ego is going to be happy, it means, you are keeping a partner- your ego. The ego is saying: 'I am your Lord. On behalf of your Lord I am your Lord.' The nafs, the ego, is saying: 'You must obey me.' And what our physical being tastes from enjoyment, is very short and a very small amount; cheating people and they are asking to follow Shaitan. That is the reason.

I began with our association, and our target, our aim is to save people from false beliefs, false activities and bad movements. If Shaitan catches you from one side, he may carry you away. Don't give a chance to him to carry you away from the right path, because he is so fast to run after people, to follow and to catch them. It is a dangerous situation that people get in now. Day by day darkness and danger is climbing, and people fear

and don’t take taste from the physical life, because the heaviness from the soul is coming on them. And they escape from their souls, good dealing ones, and fall into the darkness of false, Batil.

This is what everyone must take care on, because it is so important: When one group of mankind says that Shaitan is a partner, and the other group says: ’No, he is Lord’, you must try to save your ego from both mistaken ways. If not, you should be carried away with the others to a bad result, very bad result...

May Allah forgive me and bless you for the honour of the most honoured Prophet Sayidinna Muhammad salallahu alayhi wasallim.

Lefke - 05.03.2002

CategoryWahabism, CategoryIdolatry

For New Muslims: Be a Real Muslim

(On going to schools in Islamic countries to learn Qur'an and Arabic)

Our Grandsheikh says that most important for new Muslims is to try to be a real Muslim, not to be a learned person in Islam. Important is to live a real Muslim life. We see now so many learned people not living Islam. We are interested in keeping the principles of Islam. Learning is very easy but to be a real Muslim is too difficult. The whole world is Allah's kingdom and we are His servants. In every place, not only in Islamic countries, we may live and show to others His Kingdom by saying:

La illaha il Allah Muhammadan Rasulullah.

This is honour for you, making divine light on every foot of land. You can learn everywhere. Islamic books are translated into many languages. Be a right Muslim, a bright personality with your faith among people. I can teach you the principles of Islam in one meeting. Can you take it? Can you keep it? In one moment's looking to the Prophet (peace be upon him) a man

could take a bond with his heart, receiving what he needed for his life and others. We must follow an inheritor of the Prophet. A real Muslim lives for others, not himself. Take knowledge and give, don't take and keep for yourself.

01.10.1979

BookMercyOceansBookTwo, CategoryIslam, CategoryGuidance

For Safety: respect His beloved-one!

This year more and more people are coming who are interested in the true way. It is a good sign that so many kinds of people are coming from so many parts of the world. The Lord of the universes is calling his servants to his Divine Service. We only here for that purpose only, to call people to the service of the Lord because people have stopped serving their Lord. Service to the Lord is worshipping. People have stopped doing that. They are running after satan and are making everlasting contracts with him promising to serve him. May Allah forgive us.

That is an important point. We are seeing that youngsters are trying to come and to accept to serve their Lord, Almighty Allah. Try to keep it that way. Say, 'I am the servant of the Lord only and of his prophets, peace be upon them.' Without being the servant of the prophets and of the Seal of Prophets, Sayidina Muhammad, the praised-one, Allah Almighty, the Lord of Heavens will not accept your service. We are calling you to worship Allah, that is the service and to give your most high respects to Sayidina Muhammad, because he is representing the Lord of Heavens in creation. It is important that you understand that point clearly.

My purpose is to make people have full respect for the Lord of Heavens, to worship Him and to also have full respect for his servant Muhammad, may peace be upon him. People may reach the highest stations in Divine

Presence if they follow his way. Whoever respects Allah must also respect His respected and praised-one. Just like we are saying, 'Ashaddu Allah illaha illalah, ashaddu anna Muhammad abduhu Rasul Allah.' No-one's faith can be complete without saying that. That is why you should keep highest respect for the beloved servant Muhammad, may peace be upon him.

The Command of Allah Almighty continues and any command that goes against the command of Allah Almighty or his servant Sayidina Muhammad, is the way of satan. If you want to be in safety here and hereafter. If you want to be in happiness, then respect the beloved-one of Allah and his way. If you want to be in the best condition here and hereafter so that you will have no fear of the coming days and no sadness concerning the past times, then respect him.

LONDON - 21.02.1993

BookKeystoParadise, CategoryShahada, CategoryMuhammad

For the believers we are asking an opening

Bismillahi-r-Rahmani-r-Rahim... For the believers we are asking an opening, for the unbelievers guidance, hidayat, but those who are misleading people will see the consequences and taste the divine punishment of Allah...Who is leaving the way of Allah will suffer in Dunya and in Akhirat...

Allah has given us mind and understanding... Daytime there is the sun. Who put it up there in the sky? And in the evening the light gets weak and everything sinks into darkness. Whose mind is working may ask: Who is it that makes the sun to rise in the morning until it stands over our head and who lets it set in the evening? The morning light is born, rises over our head and gets strong, and then looses its power and drowns in the evening light and then there is darkness...

It is the beginning of Ramadan. According to the solar year the twelve months are fixed. The lunar year consists also of twelve months, but they are changing through the seasons. There is a creator directing everything... It is Allah who teaches us knowledge- one cannot learn without

any teacher... The most honourable science is Ilmu hisab- Arithmetics. Man is a strange creature with his 1 1/2 meters of height and on it a head of 2o-3o cm length and a diameter of 15-2o cm. In it is the brain, a jewel, a cevher. Who put in in there and how? Anyone with a functioning mind comes to the conclusion that we didn't create ourselves. We are appearing and again disappearing. If we had created ourselves, we would also be able to keep ourselves in existence. But we have been granted existence from somewhere else. And we see people die- to where their existence leaves? Who is taking it from them? Something is leaving. So that there is an unseen world, and that is the first order: to believe in the unseen and in the existence of Allah.

Every animal knows about their Lord and makes Dhikr, tesbih. Only man doesn't. He makes statues from wood and metal and worships them. How crazy they are! You made this form, how you can worship it? In Sri Lanka there is so many of them. There is a bare tree that has neither fruits nor blossoms, and the Buddhists venerate it wherever they find it, because they say that Buddha slept under such a tree, a cobra next to him(?). And there are so many different Buddha statues. In Singapur there is one of 25 m hight. I touched it and immediately the guardian ran towards me. He said: You may only look at it... The action is valued according to the intention behind it.

I said: "These statues represent Buddha - but they are not Buddha himself. If I hit him, is he going to do anything? Can he see? Hear? Feel? Why you worship to this statue? From where you take this idea?" "I don't know", the man said... What is it, that dishonours man? That they worship something that has no soul, no life. They make it their idol, and for that reason Allah destroyed so many nations, because they attracted the divine anger. May Allah not let us be from them.

This Ramadan begins on a Friday, and it began with 'azamat, heybet, power. If everything continues like it is going on, then everything will be finished at Bayram... Ya Allah, we believe in You and Your Power, accept us as Your servants, dress us servanthood... It is over, wait and see what is going to happen after Ramadan! May Allah forgive us! Fatiha.

Lefke - 15.11.2001

CategoryIdolatry, CategoryAnimal, CategoryBuddhism

For the honour of the most honoured one we are sitting here

You are ready?...Here or anywhere else?...Now we are trying to get up, we are on runway... Destur ya Sayyidi, ya Sultanu-l Anbiya, Meded, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

For the honour of the most honoured one we are sitting here. For the honour and glory of the most beloved one’s honour we are sitting here! You know it or not? Don’t forget, (or you are) going to be forgotten. Who (is) forgetting (the) most beloved one, (he) is going to be punished to be forgotten from Allah Almighty’ s Mercy, (and) if (His) Mercy (is) getting up, cursing (is) coming on them. Therefore for the honour of the most honoured one we are sitting here. Allahumma salli wa sallim wa barik alayh. Zidhu, ya Rabbi! Oh our Lord, give much more honour and Glory for Your most praised one in Your divine Presence from pre- eternal up to eternal, S.Muhammad sws!

(In) every meeting, (in) every gathering, (when you are) sitting anywhere, you must remember the Seal of Prophets, our Prophet, (the) most beloved one in divine Presence. You must know that you are living for his honour. The creation (was) just brought from unknown territories, (from the) unknown Dominions of Allah Almighty (it was) coming in appearance. If he (S.Muhammad sws) is not there, nothing (is) getting to be in existence. You must live for his honour! You must try to be his servants, because his servanthood is

servanthood of his Lord Almighty.

Alhamdulillah- we are thanking to Allah Almighty that He is granting us through 24 hours even (a) very short time to give our most high respect to that most glorified one. And you are coming here from East, from West, from Far East, from Far West, from North, from South- you are coming here to be honoured for his honour. I don't think that you can find such a meeting now on earth through East or West, through Islamic countries or (through) Non-Muslim countries. I don't think you can find. As (it is) my authority, I am looking through East and West, and I am not seeing. Therefore you have bee honoured and for your honour I have been honoured that you are coming and (you are) attending this humble meeting. If no one (was) here, I must speak to (the) columns of this building, to the walls of this building, to the ceiling of this building, to the roof of this building- Alhamdulillah you are here! And your level (is) over (the) level of donkeys- it is okay, I am putting your level over donkeys, it is enough. Happy? Understanding what I am saying?

Who is making his hand up and saying: "La ilaha ill-Allah, Muhammadur Rasulullah sws" never (is) going to be down! No one can stand on your shoulders! La ilaha ill-Allah, Sayyidina Muhammadur Rasulullah sws. Biggest honour, biggest glory for us, that we have been chosen people to be here. You should find this short time (on) the Day of Resurrection coming to you with heavenly Lights, and you should be dressed heavenly glorified dresses with heavenly crowns. Who (is) not attending, who (is) putting out from their hearts (the) glorifying of their Lord- and glorifying is (the) most beloved one's glory- they are dustbin, 'zibil', rubbish. (They) should be rubbish. It is not honour for you to live here several years and finally (you are) going to be rubbish. It is blame to mankind that (they are) going (and) living this life without dressing (the heavenly) dress of honour and going without (being) coronated by heavenly crowns. Big blame!

You must change your direction; you must change your face and your heart from Dunya to Maula, to Allah. Everything that you may ask, you can find (it) through His countless treasures. What you are taking? Or to which amount of this life's precious jewels or treasures you are reaching? Even Kings and Queens or Sultans; (they) have treasures, but in comparison to (the) bigness of this Dunya's treasures, a King's treasure is going to be nothing. And no one can reach (even) one Sultan's treasures now, no, because (in the) past time only one King was collecting and keeping treasures for his nation.

Now (there are) countless wolves, jackals, bears, foxes, running to take: "A little bit for me, a little bit for me",

putting for themselves, not for their nations. Kings were keeping treasures for their nation, because they were Sultans from beginning up to end. But through democracy, people who (are) coming on (the) power point, on treasures, (they are) saying: “As much as possible we must carry from these treasures for us, for our people, for our tribes, for our relatives”, (and) they never getting to be satisfied. Therefore even you have reached whole treasures here, it is going to be (of) no value. You should be asked: “Oh, that one, oh man! You just saved so many treasures, but it was not for you. Now you are looking (that) we are taking you away from your treasures and (we are) putting you under earth.”

One person’s beloved one to him died and (he) buried (him) and he was asking: “What I must write on his tomb stone?” One (other person) like Bahlul Dana was saying: “Write as that one that (is) buried (there) now (is) speaking to me (that) yesterday he was stepping on grass, (and) now over his grave grass (is) growing: 'You must write on my stone: Yesterday I was stepping on grass, but today that grass (is) growing on my graveyard and people (are) stepping on me now.' " That person (is) going to be rubbish.

If you are not using everything that He granted to you for his (S.Muhammad’s) honour- He has endless honour; for Allah Almighty glory (is) endless, but He is asking (it) to be used for the honour of that one who is most glorified one in His divine Presence- you lost everything! You and everything (that) you reached from Dunya is going, you and what you collected and saved, (is) going to be rubbish. You and those saved material treasures (are going to bi thrown) in(to the) dustbin.

Allah Almighty (is) asking: “Take this dirty one from My divine Presence that I granted to him a balance for balancing what is valuable, what is a jewel, a treasure, (a) real one, and also My balance was showing what is imitated and (of) no value. But I am looking that servant ran after no value, not valuable matters and he became also rubbish, and everything that he collected and saved (became) rubbish also.. Throw him and everything (that) he saved in fire! No value (for) that one except to be burnt and to be nothing.”

People now are in trouble, endless trouble. So many people (are) coming and asking to complain to me. I am saying: “Don’t speak! Say thanks to Allah! Don’t complain! You are in a good condition, but you are not giving your thanks and praisings to your Lord (and) therefore you are becoming to complain. No! What Allah granted to you is best for you and He is looking and asking from you for Him glorifying and praising from His servant. He likes it, but people like to complain: “My salary (is) coming down”, “My business (is) coming

down", "My company (is) going to be bankrupt" ... Why you are saying this?"

I was in South Africa, once upon a time, and some of our brothers were big business people. They (were) taking me to their store house. I saw a gigantic building, full with their stock. They are producing something for ladies... to make much more red (their lips), to put much more to be white (their face), to put on their heads much more paint not to be seen like this... (white hair)... cosmetics. I was looking like this, where is end of this? My turban (was) falling down, I can't reach. And in front if it big lorries (were) coming, from here up to (our) mosque, big, filling, and (the) smallest piece of that cosmetics: "How much it is?" "2o Dollars!" What is happening? Because when ladies (are) putting this, X. (is) falling down... For cheating men... Very good! And if 8o year old lady putting here also like this like that... saying her husband: "Oh my darling, you are so fashionable, so beautiful! From where you are taking this cosmetics?" "From South Africa..."

What you are doing! That one is native Imam, X. I said to them: Leave cities and city people, run through jungles, native people that they are yet with their origins, with nature. They have friendship (with nature). City people (have) no more friendship with nature. When people (are) going not (to be) friendly with nature, nature (is) coming against them and their lives (are) going to be poisoned. Those people are living in jungles and they are friendly with nature and Islam is just with nature. Islam (is) with nature, nothing you can find artificial Islam. Islam is original, with (the) origin of nature, therefore Islam so quickly may be acceptable. I am saying to them: "Go through these people, make centers there, collect them. Open big farms to work those people and this money (that) you are taking, not billons, (but) trillions of Dollars, give some of it to these people to stand up to know who they are, to know about Islam, about their Lord's servanthood. Teach them, support them!"

I don't think they are doing this. They are not doing this, only counting money... so many hundreds of Dollars, Euros, Pounds, Yens... Treasures! I said: "One storehouse only perhaps may be put to save whole Turkey from their debts and to buy all Turkey." One building only!

Doctor X. very happy... He is saying: I am not doing anything, but coming to me. It is alright... When people (are) sleeping, doctor (is) counting money... Euro, Dollar... Look, no Euros?... He likes now more than Dollars Euro...

Oh our people! Allah Almighty (is) giving a chance to you for using that treasures for His Glory! You should

find it in eternal life for you. Do it! Don't leave (it) here, because that one, when (he is) dying, quickly (they are) taking (him) to (the) graveyard and this gigantic store (is) staying (there), as it is, never helping to that one to be saved. No, finished.
Use your mentality and look what is good for you and do it! Don't save for nothing! What you are saving for yourself is rubbish and to be thrown in dustbin, in fire. What you are doing for the honour of that most honoured one, for the glory of Allah Almighty, you should be happy here and Hereafter.

May Allah bless you and forgive me. For the honour of that most honoured one in His divine Presence, S. Muhammad sws, Fatiha.

Lefke, 08.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDressing, CategoryIslam, CategoryNature, CategoryOhMyDarling

For The Jewel

You owe a debt of gratitude to Your Creator. Make shukur, O son of Adam, to Who created you, that He (swt) created you in a beautiful form, make shukur. As-Salam alaikum O hadirun. Go ahead (and tell us) O Shah Mardan; the Sultan who is anamoured of his Creator, who is full of love for His (swt) Habib (sas), O Shah Mardan! Dastur, madad. What is there that we are in need to know. As-Salam alaikum O Yaran, Shah Mardan. What a beautiful Salam (greeting), from Shah Mardan. O Yaran, O our ahbab, O who love us, may Salam be upon you. May you be in salamat (safety). May your dunya and akhirah be happy. Go ahead O Shah Mardan, O Lion of Allah! Address the ones who love you. MashaAllah, la quwwata illa biLlah.
O Yaran, the ahbab of Shah Mardan, who love him - there is honour for them. There is happiness for them. How beautiful are those who love Shah Mardan. Madad O Shah Mardan. May the weakness on us leave us. May we not be like a bald cat next to the lions. No! A lion is a lion. It collects its own rizq/provision. A cat collects the leftovers of lions. Go ahead O Shah Mardan - Who is the Shah of rijal (men). O Sultan, O Shah Mardan. May you give us from that heavenly nafha, from that holy breath. May the heavenly nafha revive us. May it prepare us to carry iman, to carry Islam, to carry the servanthood of Allah Almighty, to carry the love of His Habib (sas). May it be a power for us so that we won't say "my body aches, I am tired...". Don't say like this! A lion doesn't say "My head aches", does it? Not even a cat says like this. A cat manages with the leftovers of the lion.
Go ahead O Shah Mardan, your Yaran admire you. We want power for our external body as well as for our spiritual being. We want a power from you for our spirituality also. We want the dress of honour from the ishq and shawq that you have (divine love and enthusiasm). Say, Bismillahi r-Rahmani r-Rahim. From the majesty of this Bismillah the Heavens were torn apart.

The Heavens opened when the Bismillah was descending. It is Azamat! What a magnificence! When Bismillahi r-Rahmani r-Rahim was descending, the Heavens opened like this, they got astonished! "Allahu Akbar, Allahu Akbar, Allahu Akbar, Wa liLlahi-l Hamd. What is happening?" they said. The earths and Heavens trembled. Allahu Akbar. Bismillahi r-Rahmani r-Rahim descended from the Arsh, to His servants so that they recite it. It is the thawb of izzah, the dress of honour. Say Bismillahi r-Rahmani r-Rahim. The heavens and earths started shaking, quaking and fell into sajdah: "Allahu Akbar! O our Lord! You are Subhan. You are Sultan. Is it possible to stand when Your Majestic Name is mentioned?"

The earths and Heavens shook, trembled. The whole universe started quaking, shaking. What was happening? The Bismillah was descending. Shukur Allah, it was presented to the Nation of Muhammad (sas). He said Bismillahi r-Rahmani r-Rahim, it descended for the Nation of Muhammad (sas). The Bismillah descended on each Prophet in a time of trouble. Prophet Adam recited one Bismillah, alaihi s-salatu wa s-salam, and set foot on earth in safety. When he reached safety, the Bismillah was taken from him. Prophet Noah recited the Bismillah once. He recited the Bismillah once and stopped the whole flood. He remained safe, it didn't touch him. Prophet Ibrahim also said Bismillahi r-Rahmani r-Rahim once and the fire of Nimrod extinguished. Allahu Akbar.

It descended on each Prophet once, and brought them into safety. He didn't leave it with them daima, permanently. The permanent Bismillah was granted to the Habib (sas) and he recited the Bismillah. Prophet Solomon said it once, Bismillahi r-Rahmani r-Rahim and the Queen of Sheba turned into a cat! She had thought of herself as a lion. She trembled along with her throne in front of the Majesty of the Bismillah! "'Innahu Min Sulaymana Wa 'Innahu BismiLlahi r-Rahmani r-Rahim"(27:30) She fell down with her throne. He (swt) granted us such a miracle - Allah Almighty granted to His Habib, to the Nation of His Beloved. Shame on the children of Adam that they don't know this. They say "Let us do this, do that". What can you do? What is it that you can do? Here, the children of Adam try to build cannons, weapons, try to generate electricity, to make planes fly...These have no value. Did you say BismiLlahi r-Rahmani r-Rahim? If you didn't, all that you did is rubbish.

The Bismillah is the dress of honor Janab-u Rabbu-l 'Izzat dressed on the servants of the Nation of Muhammad (sas). Say Bismillahi r-Rahmani r-Rahim. Whatever trouble there is on us may go

away from us. It is the Name of Janab-u Rabbu-l Izzat, Bismillahi r-Rahmani r-Rahim. We don't need any medicine or doctors, nor do we need any planes. Every miracle is in BismiLlahi r-Rahmani r-Rahim. Make people get accustomed to this. Listen, take this advice from Shah Mardan! Don't strive for something else. Janab-u Rabbu-l Izzat sent to His Habib, Bismillahi r-Rahmani r-Rahim, and to you through him so that you can succeed in everything. Neither technology nor any other thing has any value, it is all the power of the Bismillah. Shame, pity on the people who don't even say it once. Go ahead O Shah Mardan, the field belongs to you.
"Then say with me O my Yaran Bismillahi r-Rahmani r-Rahim and don't fear". Even if a person who says Bismillahi r-Rahmani r-Rahim goes to hell, the fire of hell extinguishes. Allahu Akbarul Akbar.
The zinat (adornment) of the eight paradises is Bismillahir-Rahmanir-Rahim. O Yaran, Shah Mardan. This way is the way of Shah Mardan. O our Lord, may You dress on us the dress of afiyah/health, the dress of honour. Say Bismillahi r-Rahmani r-Rahim and dress on us the dress of honour. "Ad-dinu nasihah." Religion is advice. It teaches man whatever benefits him. Shah Mardan teaches the Bismillah. "O my Yaran, let us say Bismillahi r-Rahmani r-Rahim. The troubles on us may be away from us." The Bismillah, which descended for the honour of Your Habib. Adam (as) recited the BismiLlah and set foot on earth. If he hadn't, the earth would have swallowed Adam. But he said "Bismillahi r-Rahmani r-Rahim. I recited the Bismillahi r-Rahmani r-Rahim, which Your Habib said, which You taught him Ya Rabbi. May You forgive us". Or the earth was going to swallow Adam. Because of his mistake the earth was going to swallow him. "Say Bismillahi r-Rahmani r-Rahim". He said it and managed to stand on earth or it was going to swallow him.
Even when he had been all the way up in Paradise Prophet Adam was going to sink into the deepest point when he hit the earth. But the Habib called to him, "O Adam, say Bismillahi r-Rahmani r-Rahim and stand firm". He said Bismillahi r-Rahmani r-Rahim and the earth didn't swallow him. Otherwise the earth was going to swallow Prophet Adam. Aman Ya Rabbi.
Prophet Adam made a mistake. He was expelled from Paradise. When he came down on earth, the earth was going to swallow him. "Say Bismillahi r-Rahmani r-Rahim". He said it and his feet stayed firm. Therefore no matter how many times they make us say the Bismillah, O Shah Mardan, the word you say is Haqq, the truth. O our Lord, it is Your Ism Al-Azam; Bismillahi r-

Rahmani r-Rahim.
May You dress on us the dress of afiyah, the dress of servanthood, the dress of honour O Lord. We should not look to other places. O Yaran, Shah Mardan, how majestic are you. "If I appeared with my full majesty" said Shah Mardan, "there would be no man who can stand on earth, all would faint". Shah Mardan has not yet appeared with his majesty. Masha Allah. O Yaran, Shah Mardan. I am weak. qawwi dha'fi fi ridak O our Lord. Strengthen my weakness to Your Pleasure. A lion can turn into a cat if you say Bismillahi r-Rahmani r-Rahim. It is called "tabasbus"- cats come and rub up against you purring like this; this is called tabasbus. If you say (the Bismillah), giving it its due right, whatever creature there is on earth, all would run to you, to your feet. Just as a cat runs after its owner, they all come running like this. Aman Ya Rabbi. Ma A'zuma Shanak Ya Rabbi.
It is Rajab ShahruLlah. May the sword of Shah Mardan appear and finish the ones who crush Your servants, finish the oppressors O Lord. May the Sultan, who will take back the rights of the oppressed ones, come. May You grant us the power O Lord. What can we do? What we want... "What do you want, O My servant?" "I want to be a doctor" "What about you?" "I want to be a trader". Shame on you! Did you ever say "I want to be a servant"? "I want to be a doctor. I want to be an engineer, I want to be a mayor..." You want straw in front of the Sultan. O nadan, foolish one! You want straw in front of a Sultan? Shame on you! Say Bismillahi r-Rahmani r-Rahim and all your doings advance, you become a lion. Qawwi dha'fana fi ridak. Say the Bismillah and you grow stronger. Qawwi dha'fana fi ridak.
O Lord, You dressed on us the dress of Islam, honour. "Everything is for you" said the Angels of the seven Heavens. "O children of Adam, everything is dressed on who says La ilaha illa Allah" Say "La ilaha illa Allah" and everything is yours. "Muhammadu-r RasuluLlah (sas)". The Beloved of the whole creation is dressing you with the greatest dress of honour. Say Bismillahi r-Rahmani r-Rahim. "Iqra' Bismi Rabbika lladhi Khalaq"(96:1) It says "Recite the Bismillah and read", doesn't it? Mankind cannot understand what a magnificence it is. They have become ignorant ones. Be a lion! Be a lion! You say Bismillahi r-Rahmani r-Rahim and you are no cat, you are a Sultan. Bismillahi r-Rahmani r-Rahim makes man, Sultan. Say it and don't fear. If not, you will be humiliated.
I am Your weak servant, O Lord. "Then listen to what Shah Mardan says." He says. O Yaran,

Shah Mardan. How beautiful is what you say. What happiness and relief it gives. It teaches in a moment what you couldn't learn by studying all these years. Say Bismillahi r-Rahmani r-Rahim. Ask for health, afiyah. For what? To make Your service, O Lord. Go ahead, O Shah Mardan. Why do we ask for afiyah? To make service for our Lord, not to run after dunya. May our hearts be purified. May our faces be enlightened. May we be dressed with Nur. Let us say Bismillahi r-Rahmani r-Rahim. Go ahead, O Shah Mardan. The whole world trembles from your majesty. The unbelievers built cannons and will fire them. The unbeliever's cannon will explode on his own head before it moves. They think we are easy.

I am a weak servant but Shah Mardan is our Sultan. A power comes on us, Nur comes on us. Honour comes on us. Dunya is under our feet. The sky is above our heads. O our Lord, we make sajda to You. We want to live for making sajda to You. Shame on the people who strive for dunya. What do you live for? Say, "I live for Allah. I live for the service of my Lord, not to collect straw". Ya Rabbi You sent us Shah Mardan. We should learn (from him). We wait, we want the Sahibu-l Waqt (s. Mahdi) who is from the line of Shah Mardan.

Once upon a time... In the old times they would travel by ship. Traders, passengers would all travel by ship. So a ship started its journey. It started its journey and was sailing before the wind. After a while something came out. An outcry broke out. "What happened?" "The Sultan's most valuable jewel is stolen". "How can this happen?" "Well, it happened". "What will we do now?" "Let us search everyone on the ship and take it back from whoever we catch with the jewel". They searched all of them but couldn't find it. Finally, there was a dervish man. He was sitting like a miskeen (helpless) person like this. They asked "Who is left that we didn't search?" "This one is left". "Let us search this one too". "Don't search me." he said. "We will search." they said. He said "Ok. Since you will search me, step back, open up". From the edge of the ship, he said Bismillahi r-Rahmani r-Rahim. Saying Bismillahi r-Rahmani r-Rahim, he disappeared walking over the sea as if it was a paved road. "You accused a poor man like me. I am not the man you are looking for. Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim". Reciting the Bismillah on the sea, he walked off.

The miracles of the Bismillah are endless. Say the Bismillah and don't fear. Treasures open for you. But we don't live for treasures. What is said for those who live for treasures? Wayhak. Wayhak! Shame on you. You run after the treasures of dunya but you don't turn toward Rabbu-l

'Izzat Who is the Owner of them. Shame on you. Wayhak. Pity on you. Here, the people fell down so low like this. Be Man, and be a Sultan. Rabbu-l 'Izzat dressed Man in the dress of Sultanate. Our Shah Mardan, go ahead and say. O Shah Mardan, all admire your speech. All admire your advices. Accept us O Sultan. Say this and march. You can walk on the sea. You can fly in the sky too. But people forgot the way. Shaytan cheated them, made them corrupted, dishonorable - saying, "you will be this, you will be that." Don't say "I will be this, I will be that". Say "I will be a servant to Allah". For what do you live? "To be a doctor". Spit on you and on your doctorship. Why don't you say, why don't you teach - "I will be a servant to Allah". For teaching, at the very beginning they would make the children say Bismillahi r-Rahmani r-Rahim. They would teach all the children like this.

Shame on the people of this time that they fell short of humanity; they even fell short of the animal level. "'Ula'ika Kal 'An'ami Bal Hum 'Adallu" (7:179) (Like cattle or even less.) Who runs after dunya is like an animal, maybe even less than them - they have become like trash. O our Lord, what can we do? We are weak, qawwi dha'fana fi ridak. O Shah Mardan, go ahead and speak. We ask for a cure for our every trouble. Even if you can't be, try to be like, so that you can be as "Man tashabbaha bi-qawmin fa-huwa minhum". (Who resembles a people is of them). Resemble the Sultans. Resemble the Sultans. But they can't do that either & they run after shaytan. May Allah make us far away from shaytan.

Go ahead O Shah Mardan. May we be your slaves. May we learn your good manners. Say Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la yadurru ma' ismihi shayun fil ardi wa la fissamaa-i wa Huwa s-Sami'ul 'Alim. (By His Name, nothing can harm you on earth or in heavens.)

May You not take Bismillahi r-Rahmani r-Rahim, the crown of Islam, off our heads. May it be a strength for our bodies. May we be in the caravan of Shah Mardan too. May we be enlightened with Nur. May we gain majesty. May we at least follow the tracks of Shah Mardan's horse. O our Lord, abdun daif. We are Your weak servants. May You forgive us for the honour of Shah Mardan. Shah Mardan, your yaran is your admirer. May our sohbat for today be this. May it open for us. May Allah Almighty grant us power and may we destroy the sultanate of shaytan. And we will, bi 'amriLlah, by the order of Allah.

O our Lord, may You forgive us. Forgive us. Let us say Bismillahi r-Rahmani r-Rahim. Fatiha.

That man stepped on the sea and walked. A man who has such a power does not ruin his honour for a jewel. He said, "Search somewhere else. It is not with me. I can walk on the sea." And he walked on the sea. Bismillahi r-Rahmani r-Rahim. Fatiha.
For the honour of the holy Rajab ShahruLlah may this heaviness on us be lifted. Even if we can't be a lion, we may be from those who follow the Lion. You become like this too. Don't go after dunya.
Fatiha.

Lefke, 04.06.2013

WebSaltanatOrg

What is the Fortress from Shaytan?

Madad yaa RijaalAllah. Madad yaa Saahib az-Zamaan. Madad yaa Sultaanu 'l-Awliya.

As-salaamu `alaykum! Welcome to you! Shab`aneen, full or hungry? Hungry? Angry! As-salaamu `alaykum! Marhaban, marhaban, marhaban! As-salaamu `alaykum! How are your heads? The Germans are very angry because they do not understand and you understand only wie geht es, while the Pakistanis surrendered to their women without covering on their heads, while the Turks do not ask, (they) have the solution. The Arabs fight amongst themselves, and the Prophet (s) said, “Mahdi (a) will be among the Arab tribes and their opponents.” In Lebanon, most of our Lebanese brothers contradict and if one says “white” the other says “no,” and if one says “black” the other says “white.”

Dastoor yaa RijaalAllah. Madad yaa Sultanu 'l-Awliya. If there is no heavenly support, we are nothing and we know nothing, but much knowledge that benefits people do not know, and each one has a different understanding. We are asking (for knowledge), and saying we are knowing nothing. So many knowledges, but which one is giving benefit to people they are not understanding because each one has a different understanding.

As, once upon a time the raja, prince of an Indian tribe, brought an elephant and then brought a lot of blind

ones, and said to them, "What is in front of you, say."
One was reaching his trunk, saying, "This is a big pipe."
Another was catching the elephant's ear and saying, "This in front of me is a fan."
One was catching from its tail and looking and saying, "This is a brush."
Another one was catching his feet and saying, "This is a pillar of a building."
Another one was making like this (patting), "This looks like a wall of a castle."

Every understanding is going to be different, everyone is saying according to their senses and understanding because they are blind people. And we are saying now, a`oodhu billahi min ash-Shaytani 'r-rajeem, for Shaytan not to come here to make our people angry toward each other or to me. Yes, if coming, it is coming to make trouble, because the greatest troublemaker is Shaytan! And teaching how a person must be a troublemaker, saying to them, "Make trouble to others so that one is not going to make trouble for you." Therefore, everyone is a troublemaker now because they think, "If I make trouble for that one, he can't do anything against me, he can't trouble me!" So that whole nation is filled with troublemakers from their head up to their feet and everyone is trying, because that one may create trouble, and everyone is looking to a second one with bad ideas. Everyone is thinking, "That is against me; he may give me trouble now or in the future."

SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! (Mawlana Shaykh stands and sits), Mawla-i-Kareem, He is warning, "O People! Mostly people are troublemakers." Only you can find a few people who are not troublemakers. Who are they, O Salafi `ulamas? Once again, O Salafi `ulamas, who they are that are not making trouble to servants of the Lord? We are saying, bismillahi 'r-Rahmaani 'r-Raheem. What is coming to me I shall speak, but I am asking Salafi `ulamas, who are safe from being troublemakers? Can't be, must be some ones that are not making trouble for people. First of all, bismillahi 'r-Rahmaani 'r-Raheem! Therefore, I am asking Salafi `ulamas, who are those that are making trouble for others, for servants of Allah? It is important to know them, yes. If you are not knowing them, they are kicking you out because they are representatives of Shaytan and they have been graduated by Shaytan.

Who are those people who are not troublemakers? I am asking now through mamlaka, kingdom, as they know in the Islamic world, much more powerful and greatness dressed on them. One country is sitting at the heart of Muslim countries, and `ulamas in that kingdom are thinking also that they are kings of `ulamas all

over the world and everywhere `ulamas must learn from them, must listen to them, must follow to them!!! But I am asking you to say to me, are you warning troublemakers daily or not? There are so many people, as we said, who are troublemakers.

Marhaban, O Salafu 's-Saliheen `ulamas! You are reciting Qur'an Kareem? "Oh yes sir, day and night, laylan wa nahaara." Very good, I like it. And one question I must ask you, because you are looking at yourself sitting on a tower and people are downstairs (beneath you). Say to me, who are the troublemakers and who are those not giving trouble? I think that this is a strange question, but it is important. Say! I am asking for an answer. You may say through your broadcasting or writing or any way you may send me an answer about troublemakers! You know who are troublemakers. How we can save ourselves from them? What is Allah Almighty saying and ordering for saving ourselves from troublemakers? Are you remembering ayatun kareema? Say, if you are remembering. It is never passing through your mind what we are reminding you. If you have some secret knowledge about holy verses of Holy Qur'an, you must understand. What they are saying to me here, they are pointing to an answer also, because I am not claiming I am knowing, but what they are saying to me I am knowing.

Say, you say! "We are `alims from Pakistan, from Turkestan, from Arabistan." Who is that one that can answer me? If you like to be safe from troublemakers, what must you do? Yes, in old times when there were battles between armies, when one side of true armies saw in front of them a much more powerful army and they must take them away, where were they running? Now I am saying, and in mamlakah, kingdom, there was one in Madinatu 'l-Munawwarah (Mawlana Shaykh stands.) `ala saakinaha afdal as-salaatu wa 's-salaam, (Mawlana Shaykh sits.) there was a fortress or castle against troublemakers, and when they asked to run in Madinatu 'l-Munawwarah to defeat them, people ran from those troublemakers to the fortress. Now we are saying, they are making me to say that, Allahu akbar, Allahu akbar, we are in need now of a fortress to run in it, to be there so we can be in safety from troublemakers! Yes? Bilaadikum mawjood, fortress, too much, everywhere. This is an example to make people wake up. They can make me to speak just like I am reading a book, but they are making such positions to make people wake up and think! If they are not thinking, not-thinking one are animals and now people leave thinking.

"O Shaykh, why we are going to think? We now have new technologia named 'Internet.'" We are not in need to think on it, we are making ... through foot or hands, small ones, we are making our fingers like this, like

that, and we are not in need for thinking. Just pressing a button and I am looking like this. Is Shaytan in it? Must be so many shaytans, yes sir. People are not thinking now, giving everything to machines and they are surrendering to Shaytan, saying, "We are under your orders."

Now they are making me to make a clarification. That is an important question that I am asking also, not only to Salafi `ulamas, but I am also asking from non-Muslim world's chiefs. I am asking to His Holiness the Pope, and he is going around but he is not speaking on such subjects. He is making like this, like this (nodding), it is not enough. Even one billion popes can't do anything for the Christian world. Rabbis also, a billion rabbis can't do anything for their nation, or other nations. I don't think that in Pakistan, or Hindustan `ulamas, Samarkand, Tashkent, Damascus `ulamas, in Egypt, very proud also to be Azhari 'sh-Shareef. Shaykhu 'l-Azhari 'sh-Shareef, I am asking to you, how can we can save ourselves from Shaytan and its troubles?

That is important for the whole world, and no one up to today is asking this. How can we save ourselves from the troubles of Shaytan? What is a fortress for Muslims to save themselves from Shaytan and its followers, jahanamiyyoon? If the Christian world's chief is not knowing the way for what we are saying, to save people from Shaytan and its tricks and traps and its troubles, all nations are in troubles on behalf of Shaytan, nothing else. That is an important speech! You must listen, you must say, "We are on the wrong way and (must change to) the right way to save ourselves from Shaytan's troubles."

Astiazubillah! (Mawlana Shaykh stands.)

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Yaa ayyuha 'l-ladheena aamanoo ittaqullaha wa koonu ma` as-saadiqeen, O you who believe! Fear Allah and be with those who are true (in word and deed). (9:119)

Salafi `ulamas, am I wrong? Saheeh, or ghalat (true or false)? Say! Idhaa fee kalamee ayyi khataa fa 'l-yadhabu ila jahannam. "That shaykh is speaking wrong." If the shaykh is speaking wrong, you must go to Jahannam! (Mawlana Shaykh sits.)

One aayatun kareemah, asking Shaykh ul-Azhar, if what I am understanding, I am not understanding but I have been supported with heavenly ones' support and authorized on lowest leveled one as who cleans streets,

true or not? Wa koonu ma` as-saadiqeen. Allah Almighty is saying, "If you are asking to be in a heavenly fortress, you will find the door through saadiqeen." Say to me now, you Salafu 's-Saalih, Salafi `ulamas, say with whom you are now! Don't say to me who passed away, no, say to me now. There are saadiqeen, so many. Even if they are a handful, yes, say to me, which one you are following that we may follow him also! We are not following you! But if you are saying saadiqeen, are saadiqeen only three people? You are wrong, no way for nations to be saved here and Hereafter, only if three are true ones! Yes. OK? OK? Anyone may come here and say! I am catching my stick here, if coming against ayatun kareemah, if I am hitting on his head, going to be like this (splits). Sometimes this may be a sword making from up to down. Believe in reality that prophets are bringing from heavens!

Wa min Allahi 't-tawfeeq. Fatihah.

True or not? Marhaban Salafi `ulamas, ha-ha! Fatihah.

Unexpected. I was not thinking to speak on this, but it is so important for the whole world!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Fatihah.

Lefke, 26.03.2010

WebSufiLive, CategoryShaitan, CategoryChristianity, CategoryDiscord, CategoryTechnology, CategoryHoliness

For Whom is the Holy Throne?

(Mawlana Shaykh stands.) Dastoor yaa Sayyidee. Tabaarakta Rabbana wa t`aalayt, `alayka 'l-hamdu alaa ma qadayt, nastaghfiruka Allahumma wa natoobu `ilayk. Allahumma wa 'ghfirlana wa 'r-hamna wa tub `alayna wa 'hdina wa 'sqina, laa ilaaha illa Anta Subhaanak, la nuhsee thanaan `alayk anta kamaa athnayta `ala nafsik. Wa zid habeebika Sayyidina Muhammad, Sayyid al-awwaleen wa 'l-akhireen `izzan wa sharafan nooran wa surooran wa ridwaanan wa sultaana.

Lakal-hamd, yaa Rabbee! Anta j`altanaa min ummati habeebika 'l-Mustafa. Irham d`afana. wa laka 'l-hamd `ala maa qadayt wa laka 'sh-shukr min awwal ad-dunya ila akhiriha, yaa Rabbana. (Mawlana Shaykh sits.)

Wa thumma salaamu `alayka yaa Sayyidee, yaa Sultaanu 'l-Awliyaa, Sultaan haadhihi 'd-dunya, representative of the Seal of Prophets (s) on this world, our Grandshaykh, dastoor. We are asking for your support for all of us and we are in need of what you are giving to us. We know nothing, but you know what is necessary for us, and what we do in front of devils and evil and the representative of devils, Shaytan. O our Grandmaster, Sultanu 'l-Awliya! We don't know how we can save ourselves from falling into the traps of the most dangerous enemy! You are our protector and we are asking humbly for a heavenly support, not to fall into the traps of Shaytan. We are all weak servants and we may ask protection from our protector on this world. You must ask! Don't trust your knowledge or your physical power, your treasures, or your worshiping:

all of them are useless. You must ask for heavenly support! Don't trust anything material that belongs to this world, it never gives you anything!

O People! As-salaamu `alaykum. I am looking that the majority of Mankind are running after dunya. Mostly, they are asking from material aspects a protection for themselves. Material aspects can't give you a protection, no! Protection for Mankind is coming only from heavens. Heavenly protection may protect you from every badness, from every evil and from every devil. This world is full of devils, from north to south and from east to west. If there are one-billion people from Mankind, there are seven times more of devils! They never leave anyone without running after them, to make them fall into their traps. They are using countless tricks everywhere. No doubt we are reaching the Last Days of our period, the period of Adam's children. We are just reaching the end of the period on this planet.

We shall be collected in the Divine Presence. Allah, Allah. What you are knowing as a very simple learning, that people are just going to be collected in the Divine Presence. SubhaanAllah! Glory to our Lord, Allah Almighty. Huuuuuu. Allah Almighty (swt), lahu `azheemu 'sh-shaan, endless greatness for Him. He is coming to the Plain of Judgment where, O Salafi `ulama, maa qawlakum. It is written through holy books that the Day of Resurrection will be carried on the `Arsh, the Holy Throne, and brought to the area of the Plain of Judgment.

What is maa qawlakum? What is your understanding of (Mawlana Shaykh stands.) ar-Rahman `ala al-`arsh istawa. (Mawlana Shaykh sits.) We are believing in the real belief, that Allah Almighty is la makaan wa la zamaan, no time and no space. What is this space, as we are saying? Do you think that it is makaan, a place on which something may be? Madad, yaa Sultanu 'l-Awliya. Anything in existence needs something on which it may be seated. What do you think about it? We are saying this whole universe is a space and in it is every galaxy. Nothing in existence can be without sitting on something; it is impossible, because there must be a place for the whole of Creation to be on, and also a time for it's beginning and another time for it's ending.

The Day of Resurrection, Judgment Day, subhaanAllah, our understanding about the Day of Resurrection is so weak! It is mentioned that angels will bring the Holy Throne to the Plain of Judgment, mashaa-Allah. For what? Now so many things are coming through my understanding. First of all, what do you think, Salafi `ulamas? Is Allah Almighty moving from one place to another place? How? Leave that. Then `Arshu 'r-

Rahman, the Holy Throne, is moving also. From where is it coming? No one knows, only the Creator of `Arsh knows, bringing it to the Judgment Plain. What do you think about that, Salafi `ulamas? That Holy Throne is coming to the place of mahshar, the Plain of Judgment, and angels bringing `Arshu 'r-Rahman? So big.

Just reaching some secret knowledge to anbiyaa (prophets), and after them to the representatives of anbiyaa, something about the greatness of this world. They are saying seven levels below and seven levels above, seven earths and seven skies. Their bigness is going to be in front of Kursiyy (the Holy Chair), not `Arsh; Kursiyy is something else. Seven earths and seven heavens in front of Kursiyy, like a ring. What is a ring? What can be its bigness in front of these huge existences? Seven levels down, seven levels up, and in front of Holy Kursiyy it is going to be like a ring. Kursiyy is so big and different from `Arsh. It is difficult to understand what is between Kursiyy and `Arsh, the Holy Chair and Holy Throne. Then seeing its bigness or greatness, Kursiyy is saying, "I am so big!" And Allah Almighty is making Kursiyy like a candle that may be put in mosques, and putting it on Holy Throne. So big, you are never understanding! And this is only a definition for our understanding, like a candle, and no one is knowing the number of candles of the Holy Throne's bigness.

On the Day of Resurrection, coming only something that representing `Arsh, as `Arsh can't move from its place to come to Judgment Plain. Something that by the holy order of our Lord, Allah Almighty, angels are bringing a figure (representing) `Arsh, and it is also so big! Bringing it to the Judgment Place and then if we are saying that angels can carry the reality of the Holy Throne, it is impossible! But as you may say a miniature, bringing there. And then if the Creator of `Arsh, if you are thinking that Jesus coming and sitting on it, that is against the beliefs of real Islam; it can't be. But for whom was it brought to the Plain of Judgment?

I am asking Salafi `ulamas, what are they saying? Who is coming to sit on `Arsh, Holy Throne, on Day of Resurrection? You are coming to me and claiming that you know everything, PhD doctors, Salafi `ulama. Tell me who is going to sit on the Holy Throne? And it is declared that Judgment Plain should be in Damascus. That Holy Throne brought to Judgment Place in Shaam, Damascus. Yes, finished. What is your answer? Who is going to be on that Throne? What throne can carry Allah (swt)? Who will sit on the Holy Throne? This is a most important question for Muslims, Christians and Jews. You may ask Christians and see what they are saying, but they are not going to accept (our answer of) who is going to sit on the Holy Throne.

That is a very important point for Salafi `ulamas and they must understand, because Allah Almighty is never leaving something without understanding. And we may ask, the Holy Throne is for whom? If you say it is for Allah (swt), you are going to be mushrik, (idol worshipper); it can't be. So that Holy Throne is for whom? I am asking and looking for an answer from Salafi `ulamas because they are blaming us, Ahlu 'l-Sunnah wal-Jama`ah; they are not accepting what we are saying. On the majestic and most glorified Holy Throne, sitting on it by holy command from the Lord of Heavens, saying, (Mawlana Shaykh stands.) "My most beloved one, My representative, Muhammad (s)! Sit on it, because no one can carry it, but niyaabatan, on behalf of Me, Muhammad (s) must sit on that Holy Throne on the Day of Resurrection!" (Mawlana Shaykh sits.)

We are asking that from Muslim `ulamas, to know this. And we are asking if there are any signs from the Old Testament or New Testament about the Holy Throne, going to be someone there? Christians' judgment (will be) on their heads, and just going to be on zero point, and it is great 'ayb, biggest shame for them to say Jesus Christ (a) hung on the cross!

Moses (pbuh) mentioned through the Old Testament (revealed) to him, who is going to sit on that Divinely Throne. Moses (pbuh) was asking, "O my Lord, show me Yourself." And the Lord of Heavens was saying, "O Moses, you can't carry. But I am showing to you My real deputy and representative for whole Creation, I am going to show you, to look to his lights, noor." And Moses (pbuh) looking through a short time, an opening coming on a huge mountain and that mountain became dust. (And Moses realized, "This is) not from Him (Allah); from Him, whole Creation disappears. Moses (pbuh) asking, "Show me Yourself," and the Lord of Heavens saying, "You can't see, but look to that mountain now that I am showing Myself on that huge mountain (Mt. Sinai)." But from that huge piece of time, (Allah's Manifestation) coming from Mt. Sinai as huge dust. What do you think, that Allah Almighty... is to be as His Attributes, or the attributes of creatures? No one (can carry). Therefore, the Lord of Heavens is asking to teach His prophets also, who is going to be on the Holy Throne on the Day of Judgment. Allah (swt) sent upon Moses one tajalli (divine manifestation) and that huge mountain became dust! How will Allah (swt) sit on that Throne? No! And on the Day of Resurrection, Allah Almighty (swt) is never moving His Existence. To move or not to move, that is an attribute of creatures. But Allah Almighty is never moving, never getting on from one type of being to another type of being; it can't be!

Therefore, we are coming and saying that Allah Almighty:

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ar-Rahman `ala 'l-`arsh istawaa, The Most Gracious is firmly established on the throne (of authority).(20:5)

(Throne) just coming in existence for showing His servants an understanding, and He means to say, "I am not that one who moves from this one to another one. I am not that one who sometimes coming from east or from west. No! I am Allah Almighty! I am the Lord of Heavens! But I am sending My representative, and he is the only one." What is his name? Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

What is the proof of that point, which Allah Almighty is saying for the honor of the Seal of Prophets? Say! “O My beloved one:

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`asa an yaba`thak rabbuka maqaaman mahmoodan, soon will thy Lord raise thee to a Station of Praise and Glory!(17:79)

Whomever is asking to reach that place, Maqamu 'l-Mahmood (Station of Prophet [s] under the Holy Throne), our minds can't understand where it is, on Earth or on `Arsh? Allah Almighty is calling, "Yaa Muhammad (s)! Come and sit on that Throne on behalf of Me and give your judgment for your nation and for whole of Creation."

O People! You must try to understand. I am a weak one, never understanding, but my master making me and holy ones making me to speak from my heart. And my heart is granting to my tongue such things that it are so important and gives honor to people, even if they have been granted a very small understanding.

May Allah forgive us. O Allah forgive us!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.

Dome dome dome dome 4x

Bi hurmati 'l-Fatihah.

(51 minutes) Allah!

(571 thousand) Mashaa-Allah.

(Mawlana Shaykh speaks with Hajjah Naziha on phone.)

Mashaa-Allah, mashaa-Allah.

Lefke, 08.02.2010

WebSufiLive, CategoryShaitan, CategoryResurrection, CategoryIsa, CategoryAllah, CategoryMuhammad

The Foundation Of The Day

Bismika Allahu wab tada'ta... Washrah sudurana, wahfaz imanana. Zidna imana wa-l Islama, zidna Ya Rabbi takriman min 'indak Ya Allah. Shukur Allah. Allah Almighty granted us His great Favor. Shukur Allah. While the world is running away from worship, thanks to Allah Almighty who granted us love and yearning for His worship. Endless salat & salam on Your most Beloved Prophet (sas). We send salat & salam to our Umm Hiram Sultan also. May we see good days, may our days be good.

If you make the foundation strong, then the building will be strong also. What is the foundation of the day? It is the fajr prayer. Whosoever prays the fajr prayer, builds a strong foundation for that day. His day & his doings in this day will be upon a strong foundation. When he doesn't pray, shaytan knows. Shaytan knows it. He says "Go back to sleep, there is still time.." This is for the Muslims. But for the general, nothing! He covers them with one blanket, one more, one more.. Each worse than another.

Shaytan's whole sickness of heart is to make man dishonoured. Who teaches man all the sins is shaytan. Who teach man all goodness are the Prophets. When they left the Prophets & followed the deeds of shaytan the world has become all upside down like this. It is going now like a car whose axle is broken. It is going now. One can't stop it by braking and it doesn't stop when it is out of gas because it took the downhill path, & going downhill is easy for the people. Going downhill into this dirty world, they say "Please take me as a member too". They made up a new word for "member". It is also the invention of shaytan.

All the belief & struggle of today's people is to destroy the old & to bring a new world. And here

is the world they brought! "Leave the old" say the jon Turks. What does this mean? The new Turks. Jon Turk. Jon Turks say "we don't want the old. We will build a new world". What harm did you suffer from the old? What is the harm of old? Old castles remain but all old buildings are destroyed. Our state, the Ottoman state- The Sultanate of the Othman Dynasty- was the protector of Islam. It was the attribute of the Sultan- the guard of Islam. They wouldn't give any chance to shaytan. And what did shaytan do? Always trying & whispering to the people "let's bring change, reforms".

What is the reform? What is the innovation? It means "Let's break all the bonds that the religion binds us with and build a new world". They built & made it like a dirt hole! And they fell into what they made.. Everywhere is full of dirtiness, everywhere in the great countries is full of dirtiness. Russia is the same, China is the same, India is the same. German is the same, French is the same. The British are Sultanate & conservative. Our people lost their direction, going like a car with a broken axle. You know axle? It is moving. It goes, it is moving ahead. But how is it going? It was going downhill. Now it came to uphill & is not going! Now they can't make it move, saying "What should we do? "What should we do?" Don't insist still since you hit the uphill now. You can't make it work. You should return to the path that works. You are going on the wrong side. You should return to the right side so that it goes.

In this situation, what they call "innovation" is shaytan making them worship him. The trouble with all the innovations is that shaytan made the children of Adam worship him & forget their Lord. He made them forget their Lord- shaytan & made them worship him. And the situation today is the troubles that come on those who worship shaytan. They have no arrangement of their finances. They don't know anything. They have no knowledge nor do they have any softness.

They have no money in their pockets now either. Whole world now asks money from one another. Astonishing. Astonishing. Astonishing. The Great Sultan AbdulHamid may paradise be his abode, ruled the Empire of 7 million km square for 40 years. Everyone had gold & silver in their pockets. What have they become now? They are printing money. You can use that paper you print as toilet paper if you like. It has no value, no value.. There are so many machines that

print the same that you print & put on the market.

In this country, in this country that we live in, in 1930s, in the whole country there were 75 vehicles. We would call it "tamofil". There were 75 registered ones. When I was coming to Istanbul the latest number of these machines was 757. It was the car of the judge, I know. I reached this age but I know all of it. I remember them one by one. There was one car & it was the car of the judge. And my dad who was a worker in Awqaf/foundation would go on foot.

Now? Now the number of cars reached 1 million? Or did it reach 2 millions? Everywhere is full with cars in this country. This Lefke, there was one.. We would call it "bioforio" They would make an assembly on top of a big, tall machine. They would put benches on it so that it would become like a bus. It would move from here in the morning, calling "who is going to Nicosia?" 3 people, or 5 people would go. It would take & bring them back after noon time.

But now the wildness, madness is beyond bounds. Before they could manage with 3 gurush, very little money daily. Now even if you give them 3 million, they say "it is very little. We can't manage with it". Why can't you manage with it? Because they did not tell you the method of "management". You devoted your whole life to shaytan, you devoted yourself to the service of shaytan so shaytan doesn't leave you. He keeps that person in his service like a donkey. Keeping people like this; today, tonight shaytan will make the whole world mad.

Tonight will be the night when people go crazy. This doesn't exist in our religion nor does it exist in our customs. But the people will go crazy. And I say "May it be the end of it. May it be the last one". May our Lord send us a Sultan for the honour of His Beloved (sas). Sultan that he has spiritual power, majesty. It is said "Sultan is the shadow of Allah on earth". I am waiting for this. I want that there will not be another night that mankind will go crazy like tonight. They corrupted everything. Tomorrow, even our people say "Happy New Year" following the fashion.

What new year? It has become like this- shaytan made whole world accept his way, his system. May he be finished! Unless the people come to their senses, troubles & calamaties won't leave them. And they can't be saved from the torment of the grave when they die. Aman ya Rabbi, tawba ya Rabbi. May Allah protect us from the torment of the grave.

Religion is forgotten. Faith is forgotten. Worshipping is forgotten. Good manners are forgotten. Good character is forgotten. We turned into a herd- it is not obvious if we are men or animals. May Allah forgive us. Wa min Allah at-tawfiq, Al Fatiha.

Aman ya Rabbi. We reached the morning in safety, may we reach the evening in safety. May your hands be kissed. Stand firm. Stand firm. Do what these ones say "don't do" & don't do what they say "do", you will get saved. Good bye.

H.F. Allah bless you.

May Allah make our past & future days all khair. May He (swt) make us live with good works, with His worship. How beautiful, how beautiful is our Lord. Fatiha.

May your day be khair. The swords will be drawn. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillah al Hamd. Alfu salat alfu salam on you O Beloved Prophet of Allah! I want power, strength for this, otherwise my grave is ready there too. They will lay me there also. Before this I want to execute the Heavenly command. Allah ya Rabbi, tawba. Fatiha.

How are you Hj Mehmet, are you good? May Allah increase your Nur. "Salamun Qawlaan Min Rabbi r Rahim" for all our children. O Lord, may You send the Master who will destroy the Sultanate of shaytan.

Das Fundament des Tages

Bismika Allahu wab tada'ta... Washrah sudurana, wahfaz imanana. Zidna imana wa l-Islama, zidna ya Rabbi takriman min `indak ya Allah. Shukur Allah. Allah der Allmächtige gewährte uns Seine große Gunst. Shukur Allah. Während die Welt vor dem Gottesdienst davonläuft, sei Allah dem Allmächtigen Dank, der uns Liebe und Sehnen für Seinen Dienst gewährte. Unendliche Salat und Salam auf Deinen geliebten Propheten (saws). Wir senden Salat und Salam auch an unsere Umm Hiram Sultan. Mögen wir gute Tage sehen, mögen unsere Tage gut sein.

Wenn du das Fundament stark machst, dann wird das Gebäude auch stark. Was ist das Fundament des Tages? Es ist das Fajr Gebet. Wer auch immer das Fajr Gebet betet, baut ein starkes Fundament für diesen Tag. Dieser Tag und sein Handeln darin werden auf einem starken Fundament stehen. Wenn er nicht betet, weiß Shaytan das. Shaytan weiß es. Er sagt: 'Schlaf weiter, es ist noch Zeit..' Das gilt für die Muslime. Aber für die Allgemeinheit, nichts! Er bedeckt sie mit einer Decke, noch einer, noch einer.. Jede schlechter als die andere. Shaytans ganze Krankheit des Herzens ist, den Menschen zu entehren. Wer den Menschen all die Sünden lehrt, ist Shaytan. Wer den Menschen alles Gute lehrt, sind die Propheten. Als sie den Propheten den Rücken kehrten und den Taten Shaytans folgten, wurde in der Welt das Unterste zuoberst gekehrt wie jetzt. Sie geht jetzt so wie ein Auto, dessen Achse gebrochen ist. So fährt es jetzt. Man kann es nicht anhalten durch Bremsen und es hält auch nicht an, wenn es kein Benzin mehr hat, weil es bergab fährt, und bergab zu fahren ist leicht für die Menschen. Während sie bergab in diese schmutzige Welt fahren, sagen sie: Bitte, nehmt mich auch als Mitglied. Sie erfanden ein neues Wort für 'Mitglied'. Es ist auch die Erfindung Shaytans.
Aller Glaube und alles Bemühen der heutigen Menschen ist, das Alte zu zerstören und eine neue Welt hervorzubringen. Und hier ist die Welt, die sie brachten. 'Laßt das Alte', sagten die Jungtürken. Was bedeutet das? Die neuen Türken. Jungtürken. Die Jungtürken sagten: 'Wir wollen das Alte nicht. Wir bauen eine neue Welt.' Welcher Schaden ist euch widerfahren vom Alten? Was ist der Schaden des Alten? Alte Burgen bleiben, aber alle alten Gebäude sind zerstört. Unser Staat, der Osmanische Staat, das Sultanat der Osmanischen Dynastie, war der Schutzherr des Islam. Es war das Attribut des Sultan: Hüter des Islam. Sie gaben Shaytan keine Chance. Und was machte Shaytan? Er versuchte es immer wieder und flüsterte den Menschen ein: 'Laßt uns Veränderungen bringen, Reformen.' Was ist Reform? Was ist Neuerung? Es bedeutet: Laßt uns alle Bindungen brechen, mit denen uns die Religion bindet und eine neue Welt bauen.' Sie bauten und machten ein Dreckloch daraus! Und sie fielen hinein in das, was sie machten.. Überall ist es voller Dreck, überall in den großen Ländern ist es voller Dreck. Rußland ist so, China ist auch so, Indien ist auch so. Die Deutschen sind so, Franzosen sind so. Die Briten sind Sultanat und konservativ.

Unsere Leute haben die Richtung verloren, gehen wie ein Auto mit gebrochener Achse. Kennt

ihr Achse? Es bewegt sich. Es geht, es fährt vorwärts. Aber wie geht es? Es ging bergab. Jetzt kommt es zu einem Berg, und es geht nicht! Jetzt können sie es nicht in Bewegung bringen. Sie sagen: Was sollen wir tun? Was sollen wir tun? Beharrt nicht noch, da euch jetzt das Bergauffahren trifft. Ihr könnt es nicht zum Funktionieren bringen. Ihr solltet zu dem Weg zurückkehren, der funktioniert. Ihr geht auf der falschen Seite. Ihr solltet zur rechten Seite zurückkehren, damit es geht. In dieser Lage, was sie 'Neuerung' nennen, ist Shaytan, der sie dazu bringt, ihm zu dienen. Das Problem mit all diesen Neuerungen ist, daß Shaytan die Kinder Adams dazu brachte, ihm zu dienen und ihren Herrn zu vergessen. Er ließ sie ihren Herrn vergessen und ihm dienen. Und die Situation heute sind die Probleme, die auf jene herabkommen, die Shaytan dienen.

Sie haben keine Regelung für ihre Finanzen. Sie wissen gar nichts. Sie haben kein Wissen, noch haben sie Mitgefühl. Sie haben auch kein Geld in der Tasche jetzt. Die ganze Welt erbittet Geld einer vom anderen. Erstaunlich. Erstaunlich. Erstaunlich. Der große Sultan Abdulhamid, möge das Paradies sein Aufenthalt sein, regierte das Reich von 7 Millionen Quadratkilometern 40 Jahre lang. Alle hatten Gold und Silber in der Tasche. Was ist jetzt aus ihnen geworden? Sie drucken Geld. Ihr könnt das Papier, das ihr druckt, als Klopapier benutzen, wenn ihr wollt. Es hat keinen Welt, keinen Wert.. Es gibt so viele Maschinen, die dasselbe drucken, was ihr druckt, und es auf den Markt werfen. In diesem Land, in dem wir leben, gab es in den 30er Jahren, im ganzen Land, 75 Fahrzeuge. Wir nannten es Tamofil. Es gab 75 angemeldete. Als ich nach Istanbul kam, war die letzte Zahl dieser Maschinen 757. Es war das Auto des Richters, ich weiß. Ich bin alt, aber ich weiß es alles. Ich erinnere mich an jeden einzelnen von ihnen. Es gab ein Auto, und es war das Auto des Richters. Und mein Vater, der ein Arbeiter beim Awqaf, der Stiftung, war, ging zu Fuß. Jetzt? Jetzt hat die Zahl der Autos 1 Million erreicht? Oder sind es 2 Millionen? Alles ist voller Autos in diesem Land. In Lefke gab es eins, wir nannten es Bioforio. Sie machten eine Versammlung oben auf einer großen Maschine. Sie taten Bänke darauf, so daß es wie ein Bus wurde. Es fuhr von hier am Morgen ab mit dem Ruf: 'Wer geht nach Nicosia?' 3 Leute oder 5 Leute gingen. Es nahm sie mit und brachte sie nachmittags zurück.

Aber jetzt ist die Wildheit, die Verrücktheit grenzenlos. Früher kamen sie mit 3 Kurush täglich,

sehr wenig Geld, aus. Jetzt, selbst wenn du ihnen 3 Millionen gibst, sagen sie 'Es ist sehr wenig. Wir kommen damit nicht aus.' Warum kommen sie damit nicht aus? Weil sie euch nicht die Methode der Bewirtschaftung beibrachten. Ihr habt euer ganzes Leben Shaytan verschrieben. Ihr habt euch dem Dienst Shaytans verschrieben, also läßt Shaytan euch nicht in Ruhe. Er behält diese Person in seinem Dienst wie einen Esel. Er behält die Leute so. Heute Nacht wird Shaytan die ganze Welt verrückt machen. Heute Nacht wird die Nacht sein, wenn die Leute durchdrehen werden. Das gibt es nicht in unserer Religion, noch gibt es das in unseren Bräuchen. Aber die Leute werden durchdrehen.

Und ich sage: Möge es das Ende davon sein. Möge es das letzte Mal sein. Möge unser Herr uns einen Sultan schicken zu Ehren Seines Geliebten (saws). Einen Sultan, der geistige Macht, Majestät hat. Es heißt: 'Der Sultan ist der Schatten Allahs auf Erden.' Ich warte darauf. Ich will, daß es nicht noch eine Nacht gibt, in der die Menschheit durchdreht so wie heute Nacht. Sie haben alles verdorben. Morgen sagen sogar unsere Leute 'Frohes Neues Jahr' und folgen der Mode. Welches neue Jahr? Es ist so geworden. Shaytan brachte die ganze Welt dazu, seinen Weg, sein System anzuerkennen. Möge er ausgespielt haben. Bis die Menschen nicht zu Sinnen gekommen sind, werden die Probleme und Katastrophen sie nicht verlassen. Und sie können nicht vor der Qual des Grabes gerettet werden, wenn sie sterben. Aman ya Rabbi, Tawba ya Rabbi. Möge Allah uns vor der Qual des Grabes schützen. Die Religion ist vergessen. Der Glaube ist vergessen. Dienst ist vergessen. Gutes Benehmen ist vergessen. Guter Charakter ist vergessen. Wir sind zu einer Herde geworden. Es ist nicht mehr erkennbar, ob wir Menschen oder Tiere sind. Möge Allah uns vergeben. Wa min Allaha t-Tawfiq. Al Fatiha.

Aman ya Rabbi. Wir erreichten den Morgen sicher, mögen wir auch den Abend sicher erreichen. Mögen euere Hände geküßt werden. Steht fest. Steht fest. Tut das, bei dem jene sagen 'Tut es nicht', und tut nicht das, bei dem sie sagen 'Tut es', und ihr werdet gerettet werden. Auf Wiedersehen. HF: Allah segne dich. M: Möge Allah unsere vergangenen und zukünftigen Tage alle khayr machen. Möge Er (swt) uns mit guten Werken, mit Seinem Dienst leben lassen. Wie schön, wie schön ist unser Herr. Fatiha. Möge euer Tag khayr sein. Die Schwerter werden gezückt werden. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Alfu Salat, Alfu

Salam auf dich, o geliebter Prophet Allahs! Ich möchte Kraft, Stärke dafür, sonst ist mein Grab dort auch fertig. Sie werden mich dort hineinlegen. Vorher möchte ich den himmlischen Befehl durchführen. Allah ya Rabbi, Tawba. Fatiha. Wie geht es dir, Hj Mehmet, gut? Möge Allah dein Nur vermehren. "Salam Qawlan Min Rabbi r-Rahim" für all unsere Kinder. O Herr, sende den Meister, der das Sultanat Shaytans zerstören wird.

Lefke, 31.12.2012

WebSaltanatOrg, CategoryPrayer, CategoryTurkey, CategoryEconomy

The Fox and the Snake - Shaytan Only Brings Misery upon Mankind

Fatiha.

You are creating us , whole creation from You, You are our Creator fro m pre-Eternal up to Eternal and we are asking humbly O our Lord through this holy month a grant from your Heavenly grants to make our egos under our feet and to help Your servants and to call them to come to Your servanthood . You are Sultan. You are Subhan.

Give more glory to Your most glorious One, Sayyidina Muhammad (s). Whole Glory and whole praisings only for You O our Lord. Give us from Your endless forgiveness, from Your endless blessigns. As-salaatu was-saalamu `alayk, whole praisings that is is a countless, never ending, never ending praising on you O our beloved Prophet (s) and our most glorious messenger from Heavens to whole creation. Alfu 's-salaat, alfu 's-salaam whole glory and praising to you O most beloved One in Divinely Presence.

And we are saying, A'udhu Billahi min-as Shaytan-ir-rajeem, Bismillah-ir-Rahman-ir-Raheem. We must be awakened people, not to be heedless ones, No! We must try to be awakened servants and to try to give our best praising to our Lord. Shaytan, the worst creature that it is against mankind and we must run away from that one to Heavenly shelter. The Lord of Heavens just granted us Heavenly sword from Heavens : Bismillah-

ir-Rahman-ir-Rahim. That is biggest protection for mankind against Shaytan and Shaytanic ones. If you are asking a shelter, say: Bismillah-ir-Rahman-ir-Rahim. By the name of Allah Almighty, most Beneficent, most Munificent.

Then O our listeners, I am not making you to listen but you are very lucky ones because you may force your egos to sit down and to hear and listen and then to obey. Whole messages with whole messengers coming from heaven asking from people to listen and to obey and our honour according (to) our obediency and I am saying to whole listeners, As-salaamu`alaykum. (Wa alaykum salaam wa rahmatullahi wa barakutuh).

That is amaan, (safety-peace) that is Heavenly shelter for every man whom they are asking a shelter. Shaytan, Sadanas, reaching everywhere and asking to make people unhappy and his most important wazife, his main subject, that Sadanas running after it to make people unhappy. That is Sadanas' most important mission. He is asking to make people unhappy and to fall in miseries and sufferings and every badness, cursing coming on people. Because he is cursed from Heavenly Presence of the Lord of Heavens, just it was thrown away and cursed, and it has such a hatred against mankind.

He never likes a person to be happy, enjoyful and in pleasure. Asking to make people unhappy, not to be enjoyful, not to be happy, not to be in peace. That is Shaytan's, Sadanas' mission. Therefore from beginning, Sadanas began entering to Paradise and first man and first woman they were in Paradise, in best life with full enjoyment, happiness, for them. Everywhere they are going getting a pleasure, a enjoyment, looking and taking. No fear, no hopelessly, no enmity, no any suffering or misery there. They are so happy. Shaytan saying "I must try to make that man to fall in worst level that they never going to taste anything, even in Paradise or out of Paradise."

OH PEOPLE!! Beware and Shaytan. But people writing on their doors of their homes, "Beware Dog!"

Beware Dog! no one writing "Beware Shaytan" because Shaytan coming to them as a best friend, a best teacher, best trainer, claiming and saying people, "Follow me, you should be so happy, so in enjoyment. So pleasure for you." Asking to cheat people to make them to fall into its traps. When falling in its traps beginning to laugh, "O my friend! How you are feeling now yourself,what is your feelings now? Just I put you in that trap, now you should understand what should happen to you."

Once upon a time, when I am saying "once upon a time," people beginning to say "dumm, dumm, dumm, dumm, dumm,dumm." Once upon a time, Shaytan's friendship, how is it going to be? Once upon a time a fox, don't say fox. Don't say fox, fox very strong one for cheating people. Don't say that other creature name, the Lord of Heavens making a fox to be friend with a snake. A snake worse, fox worst, Snake idiot; fox very clever one.

They said "we may do, we may be with you friends, I am going, come we may travel together through gardens, through homes of hens and through jungles, we may be together to be much more happy, and enjoying."
Fox looking and saying, "we may do." and they were beginning to be friends. Understanding? "O my friend, you are so quick. I can't reach to you, Fox"
Snake, "I am tiring,"
"Don't worry because I like to move quickly,"
"but I like to move slowly" saying snake.
They are going and finally they are reaching to a water and fox, our friend the fox, so many people now they are like fox, learning from fox so many things. Look fox what doing, what it can do? Coming. When entering fox in water, the snake said, "O my friend! (you are) leaving me here and you are passing on water?"
"why not coming?"
"Because I am not a heavy animal like you, Water can't carry you but may carry me."
"Therefore come, together we must pass."
"How it can be?" Fox asking and snake saying, "Oh, I may come around yourself till passing. When done passing I am going down and we may continue."
"We may continue."
"We may continue."
Then fox hearing and saying, "yes, doesn't matter, come."
Then (snake) wrapping (around fox's neck) and passing to second beach.
Then asking fox, "Just we passed, are you not going to leave me and we may continue?"
Snake saying, "No! You are my hunt. I can't leave you. I am going to get in your mouth down and eating everything inside making for my small ones, a nest."
"It is not true. Up to here we are friendly and now you are saying this."
"Because my creation in such a way. I hunted you now and I am getting inside and I am getting rest, bringing

small ones and sitting there."
How many times fox raja etmek, begging. "O my friend don't do this for me. I am begging you."
"No cant' be."
When it was hopeless, fox saying, "O my friend. So long time we are having friendship. Now I like to come and to look to your beautiful eyes. Beautiful eyes. I must look to them, then I am just surrendered to you."
Snake, he is idiot. Coming like this, "Look, O my friend to my eyes."
"A little bit, come closer I like to kiss you." And idiot coming and HAAATT!! Fox biting, spitting, kapasi gitti, it's head went away.

And then beginning to open itself and then our friend the fox, so many people they are like fox, taking from one side, making on earth like a sey dened gibi, a stick. and saying, "Look O my friend, friendship must be like this straight. If you are making like that then you must end up like this." Now Shaytan making people for biting and to finish them. That is its mission, asking to ride on you through east and west and if you are saying come down saying, "I am not riding on you to come down. I found like you a donkey animal for riding on it. I found a ride like you. How am I getting down?" Yahuu! Leave this.

Making people in such a way, that is Shaytan's mentality and it's mission to make people in such a way to fall down through trap and then when falling in trap, going to be in miseries and sufferings saying, "ah,ha,ha,ha! I am so happy making you through this trap. Live there, live there." Shaytan's mission but people now heedless, never believing Heavenly orders or Heavenly wasiyya, advice, saying now "no." Now ask everyone, saying "Shaytan is our best friend. if not Shaytan we cannot be happy and we can't enjoy ourselves. How you are saying Shaytan enemy for us, look every kind enjoyment Shaytan preparing for us and we are so happy." And Allah saying "••••• •••••••••••• •••••• ••••••• •••••••••••••• •••••••• - inna ash-shaytaana lakum`aduwan fatakhidhoohu `adoowa - Verily Satan is an enemy to you: so treat him as an enemy." (35:6)

Oh my creatures, Shaytan is the worst one for you, leave him, don't follow him because that is worst one asking you to fall into crisis. Eh, comment cava? not comment cava? Not a good condition. French boss speaking to a English boss. I am saying, "Comment cava?" and second saying, "Monsieur. Why?"
"Because there is crisis and we never knowing how we can find a way, how we can get out from this crisis?"
"Oh monsieur you have little bit mind?"
"Yes, I am little bit clever one."

"Now, you also make against trap of Shaytan, another trap put for it."
"O monsieur, just I tried but getting worse."

Shaytan he is laughing, whole crisis on earth is heavenly punishment because they are following Shaytan not following Heavenly messages. OH PEOPLE!!! come and listen. So many foxen, so many dragons running around this world through continents and through oceans. OH PEOPLE!!! Beware and dog, What is dog? Dog is Shaytan.

You can't be in safety from dogs, you can't trust dog. Why? When Allah Almighty created Man, as creation, Satan coming and looking there. And he was going from up getting out, looking everywhere for new creation for Adam. Then it was so angry, making "spit", spitting on Sayyidina Adam Alayhissalam. Allah Almighty ordering Jibraeel Alayhissalam take this piece out, and Jibraeel Alayhissalam taking this out and this (w)hole from that and created from that dog. Therefore dog so closer to mankind but you can't trust dogs.

Going with man but sometimes may attack on you, therefore dog is dirty. Dirty one. Because coming with man also and then suddenly making khiyanet, betraying it. Don't trust Satan and its teachings. As long as man following Satanic ideas never going to be happy, here or Hereafter and always they should be under Divinely anger and they should be under Divinely cursing. Can't be in safety, mankind on earth until they are leaving Shaytan.

dumm, dumm, dumm, dumm, dumm, dumm,

That music singing. Two kinds. One kinds Heavenly singing giving refreshment to your soul. Another singing that belongs to Shaytan, hurting you. Giving you trouble.

We are trying to say, when I am saying, "dumm, dumm, dumm, dumm, dumm, dumm, ..

cifti dayi cifti dayi sen
sen ekersin su bugdayi
sen ekersin su bugdayi
yesertirsin dagi tasi
dum dum dum

minnet sana
sukran sana
ey yaratan
mevlamiz sensiz
sen tesbih eder
seni daim
dum dum dum
minnet sana
sukran sana
ey rabbimiz
sukran sana
(43 minutes)

Everything that coming a day may be heard heavenly listenings saying to people, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm
whole people may say that at that time, dumm, dumm, dumm, dumm, dumm, Oh our Lord shukran sana
Dumm, dumm, dumm, dumm, dumm, dumm
Ok?

(45 minutes), tamam.

Thank you for our listeners. I hope they should hear Heavenly singings through their souls. My sound is not so singer sound, but it is something. Yessir! Welcome to you.

Lefke, 14.09.2009

WebSufiLive, CategoryShaitan, CategoryAnimal

Freedom

So many people in western countries everywhere are asking for more freedom, more freedom. what more freedom? Do you think that if you put a big cage, a lion in the will come and enter it, saying, "Shut the door, I will sit inside." Do you think this? It is so now to catch hold of people and to make them be a situation in which everything is in measure, with discipline.

Now it is, as they say, "the Age of Freedom." It began from the year 1789. You know that date? The French Revolution. Heads rolled, feet rose up. The turmoil (fitnah), of the whole world began from that time, the time when they put the noble people under their feet and the lowest level took their place. The door was opened at that time and it is still going on. It is impossible to close it except by God Almighty's will and power. No one can stop it. Now, each day, from those seeds, is coming terrorism. Finished. All governments are trembling from terrorism everywhere. They can't stop it, because they opened - they opened - the door for the wild nature to come out and to do everything under the title of "democracy." Yes.

There is the zoological garden here, the zoo. Have you seen it? I went eleven years ago. I saw a strong building, stronger than any other. On it was written "Lion House." I went through the passage. On both sides tigers and lions were sitting and looking, like this, very angry at the children of Adam, as if to say, "Why have you put us here? Let us have our freedom." Yes. Can you think, if they give freedom to those animals, what

they would do? I also saw poisonous snakes and lizards inside, well-protected. Why do they not leave them free? They must be free because we have democracy! Is democracy only for people? They must give it to animals, also. Yes. they must.

And I also went to Safari Park where they give more freedom to wild animals. They say, "Lions walk around here as they like," but I saw a wall, perhaps ten meters high, with iron bars all around. Then they say, "We gave them freedom," but it is not true. The animals are very angry, sitting by the walls, looking around. "What is this freedom?" they say. "It is not freedom." As so many people in our time are saying, they also say, "This is not yet freedom. We want more freedom." It means take down all the walls. Leave them. They will destroy anything that may come in front of them. That is their freedom, and they are asking for more. Very angry, because guards are waiting with rifles, and those big doors open by electric commands. If one of them rushes at a guard, a bullet will go through his head. This is freedom? They do not want such freedom!

So many people in western countries, everywhere are looking for more freedom. what "more freedom?" They mean to say, "We must be like lions in the jungle - African jungles or Indian jungles - where we can move everywhere without any hindrance. We may see, we may like a woman and we must ride her. We may like to eat; from anywhere we may take. We may take any car, any jewels, anything - we may do anything we feel like doing." That is their "freedom."

That freedom, that bad freedom - I mean to say, what we have of those wild animals within ourselves - wants more freedom. The first step was from that time, 1789, the French Revolution. They have opened that door and they are unable to shut it now. From there it spread to every place and now they are trembling from terrorism - the French government, the English government, the Turkish government. Only the Russian government is not trembling. Communist governments never tremble. But democratic countries, all of them, are trembling, like this. Yes it is good for them. May they continue with democracy! Then the dragon of terrorism will swallow all of them. That is coming now.

We are giving the Prophet's (saws) information. It is something which has to happen. No one can stop it because democracy is feeding them, and it must be. Therefore, from the time that we gave freedom to everyone - for good ones and for bad ones, and the bad ones have more courage, no shame to rule over others, but good people are ashamed, without courage. Therefore, bad people have covered the whole world.

That is why we say that governments are trembling from bad people, from terrorists. They do so many bad things, but governments still say, "There is a law, there is humanity. We must protect them not punish them. They may kill but we can't kill them."

Those who do not give their voice or vote for the execution of killers, they will be killed, also, because it is impossible to stop killers without killing. Everyone must know that whoever kills is going to be killed. Put a guillotine in the Champs Elysees, and every day put one murderer on it and cut of his head, all the people looking. Will they begin to tremble, or not? In the Tower of London there is a big wooden log with an ax. They used it to cut off the heads of kings and queens. Bring killers. Put one there with an ax on his head. Then see who becomes bold to do such things. But you are talking about dragons. "Oh, we must keep those. Democracy - we have democracy. what shall we do? Even if you eat us up, we must keep democracy!" They are swallowing people and yet they are saying, "May you be pleased with us! Eat as many as you like, but we must keep you in the same democracy." You understand?

No intelligence with people now. Finished. This is correct. This is the meaning of democracy - to give the good person and the bad person the same chance. You must know that bad people have courage. They quickly conceal everything, taking matters into their own hands. Then good people become like sheep under a shepherd. What mentality can accept this? If people are bad, you must give no chance for badness, for evil. That is the perfect government, not to give every bad one an opportunity to do as he likes. With democracy, everything is all right for bad people.

Then, how can a person in our time agree to come and say, "I agree to be in a cage?" They say that if they come into Islam, they must be under a discipline. There is a discipline in it, but they want freedom. That is the reason why people are running away from Islam, nothing else. Nothing else. What is wrong with Islam? Nothing. Something is wrong with them.

Who can agree to be in a cage without doing anything that his ego says to him? People want to make everything permissible (ibahiyah, religious libertinism), a kind of thought in which they say that everything is permissible (halal) for them. No harm. They do anything their egos dictate and then they say, "It is all right."

That is an old way of thinking. Now most people practice that school of thought. They say, "We must give our ego everything that we are able to give it. We must make our ego pleased with us by any means, without my

hindrance." Men can be women, women can be men. That is the worst thing. They are asking for this, making laws, also. You can understand from this what condition people are in now. This is one of the fruits of democracy, also. In democratic countries people are fighting against nature, changing nature. Therefore, the Prophet (saws) said that the time will come when men will be women and women will be men, and a curse will fall on them.

Once Jesus (as), was walking. He saw a man and a boy. The man was on fire, burning the boy, and the boy was on fire, burning the man. He was astonished. What was that punishment for the two of them? That is the worst action. Those people were making fire come on them. Therefore, God Almighty is punishing, His curse coming on earth by fire. It is impossible to stop World War III - Armageddon. They say this in all books. It must be. Don't suppose that the fire from nuclear weapons is without wisdom. No. It is by the Will of God Almighty, to burn them, to burn every dirtiness on earth. "I seek refuge in God from satan" (istighfar Allah).

Whoever comes to a Muslim teacher to listen and to say, "You are right," then his ego or her ego, like a dragon, catches him by his ear, taking him out. "I do not give you permission to do more than only go and see what is in this Regent's Park Mosque - to see how it is built; what is inside, what they are eating and drinking, what they are saying; to look at it as an exhibit, not to learn Islam from these teachers. I do not give that permission. You can just go and look around. Then it is like an exhibition in Alexander's Palace. Leave. it is enough. Who said you should sit down to learn what religion is, what Islam is, what it orders? What is this? Get out," it says.

Therefore, the one who may be able to put his ego under foot, he or she is a real hero / heroine. Without overcoming your egos, none of you can come to me from Germany, from America, from Sweden, from every part of the world. So many people are coming. You are overcoming your ego so that you can come. Yes. Your names have been written as heroes and heroines on the Guarded Tablet. It is not an easy thing to overcome your ego and almost all of you are young people with egos like spirited horses. All of you, all of you, you may fly - strong ones, your egos. That is the reason that you have been written as heroes and heroines on earth. Wherever you may go, there is light, lighting you as we look at the stars at night and heavenly people are looking on earth and seeing you also with light. Say, "Praise belongs to God, the Lord of the Worlds."

Disciple: You were speaking yesterday about respect, and I would like to understand. How do we respect

those people who are like wild animals or people who are oppressors or who are really wicked?

The Prophet (saws) said, "You must help your brother, whether he is an oppressor or oppressed" (unsur akhaka dhaliman au madluma). You must give your help because all people have been created for the manifestation of the Most Beautiful Names of God Almighty. They are candidates to be God Almighty's viceregents. That is their honor.

Now, we are fighting Satan or against egos. A surgeon performs an operation, but he does not cut a person to kill him. He is not a butcher. Butchers kill, and surgeons do the same kind of thing but they do it to preserve life. Thus, every one of the children of Adam has been honored originally, but our egos take people under their command. Egos are wild animals. We must help them or save them with any means possible. For this reason, the Prophet (saws) said, "Whether oppressor or oppressed, you must help your brother." Then people asked, "Oh Prophet, how can we help an oppressor?" He said, "You must catch hold of his hand." If you see one person beating another, catch his hand, or if there is a sword in his hand ready to kill, catch his hand. That is help to the oppressor. You can help the oppressed person by taking them from the hands of their oppressor.

Now, all people, even oppressors, like to be respected. Respect is a kind of protection for you. You are weak before an oppressor. You can't keep him away. Therefore, when you give him your respect, you may receive protection from him and by that means - because your respect works on him, also - you may be able to make him give at least something of respect for your life. Therefore, although oppressors may do bad deeds, they are not bad originally, but by the path of following their egos, they went towards bad ways. The human being is not bad originally. He or she is not dirty originally, but you may make yourself dirty by dirty actions, by following satanic ways and by following your ego. Therefore, we may give respect, particularly to oppressors, to protect ourselves through that respect. That is a wisdom that we may use in our time.

Our Grand Shaykh lived in a time when there were so many oppressors around, so many enemies for shaykhs and spiritual paths during his time. They would often come to visit him. They wanted to do some harm to him, also, but he had heavenly wisdom, keeping respect for them. When he gave respect to an official person, too much respect, too much praise, then his disciples, his students, would sit and look in amazement. They thought that it was alright. But his wife often said, "Oh my sons, when you hear your Grand Shaykh praising

someone too much, run away from him. It is only for protection from his evil so that no harm comes to you."

Therefore, respect takes away troubles and harms from you. There is no problem in giving your respect. Originally all people are respectable in the Divine Presence. According to your intention, you are going to apologize to God Almighty for what you did, but it is something God Almighty's tolerance covers. God Almighty never punishes a person because he showed respect towards His servants because respect keeps harm away from you.

Disciple: So even if you meet Hitler or Stalin, for example, the worst of the worst, you should behave respectfully to him?

What else can you do? You have no power to stand before him, to take his harm. No. Once a Shaykh was sitting at the entrance of the Umayyad Mosque in Damascus. A new general came by on a horse and all the people stood up to salute him. That Shaykh looked to see who he was. Then everyone stood up, saluting, except him. The Shaykh had a tiger skin in front of him. Then with his stick, he hit the tiger skin. A tiger - grr! - rushed at the people, at the general, also. If you can be such a person, no worry about facing Hitler or Stalin or any other one!

03.06.1985

BookTheDivineKingdomVolume1, CategoryFreedom, CategoryDemocracy, CategoryKingdom, CategoryTerrorism, CategorySexuality, CategoryGrandsheikh, CategoryFrenchRevolution

FREEDOM: THE RESULT OF BEING AGAINST HEAVENLY RULES

We are servants, not slaves. To be a slave means it is by force and then, if you have a chance, you will escape. Therefore it is the highest honour for a human-being, or an angel, or a jinn to be called a servant. Every creature in existence wants to be a servant, but only mankind is allowed. They are all glorifying their Lord without stopping and without getting tired. Every part of our body is also glorifying Allah Almighty, but we have also been offered to do it with our will. That is our honour. Everything which has come into existence must glorify. If not, it wouldn't be in existence.

When we come together here, we ask for more power to be given to our souls against the attacks of our egos. Because our egos do attack us and they want to have all the control of our personality. The souls do not want to surrender, but the egos have their tricks to imprison the souls. A lot of blame comes on people because they are mostly represented by their egos. If a person lets his soul represent him, he will be a representative of prophets and saints and then it will be heavenly. Whoever is represented by their ego will be in hell.

Nowadays 999 out of 1000 people are representing satan and devils and their egos. That is why their lives are like in hell. Only a handful of people are represented through their souls and they are in Heaven on earth. Even if they are still on earth, their souls are in Paradise.

I heard a week ago, that there are 20 million criminal cases a year in England. 20 million! That is the civilisation in which we are living. What do you think about that? What does it mean? It means that people are burning in hell. They are burnig without flames. It means that they are represented by devils. One third of this country are represented by devils.
This is because they do not want a heavenly control over themselves. The rules and laws which are given by people on earth will never be effective. They cannot prevent it. It will even increase from day to day. That it the result of people fighting against religions. Even if they are not caring about Islam, if they were trying to be good Christians or good Jews, it would be effective on them. But they are not even doing that. Daily worshippings would control you. Just like Islam is ordering, so is Christianity, to pray daily. But people are escaping this rule, they want freedom from Heavenly Orders and Rules. They want to be free and to live everything which is forbidden. The people of the 20th century do not want anything to be forbidden. They want to be like people in the jungle. There shouldn't be anything forbidden. Everyone wants everything to be allowed for them. They are fighting against religions because religions bring people rules of what is allowed. But they never want to accept a control over their egos from Heaven. It is that which is bringing the troubles.

The governments are saying that it is an economical crisis. Let them all go to hell! They are cheating people and preventing them to see the real reason that people are falling into troubles. It is not an economical crisis. They are liars and devils! They say it is all economical, then they give them money and tell them to go to the pub and not to listen to any religion. They are offering them freedom. It is like telling the rabbits to run away and then telling the dogs to follow.

People are surrounded by devils and they have surrendered to them. So how can there be a bright future for mankind in the new century? If they do not change their direction it will be a worst end for them. Everything on earth may be destroyed and most people will be killed and those who survive will be on ruins. This will make satan very happy. Millions of people will be dead and their countries will be in ruins. Satan will be dancing and making music for them. He will have achieved what he planned.

If mankind will not change their direction, that is what will happen. So people, don't think or expect that these governments will help you out of this. All governments are against their own nations. We are a handful of people here and we are asking from the Lord of Heavens to help us. It is difficult to get a control over our egos by ourselves, so we ask the ones who are authorised from Heavens, the Holy-ones, to help us. That is the

cure for everyone: to ask for the help of a Holy-one and to be under his wings. Their wings can reach from East to West and no-one can reach those who are under the wings of Holy-ones, here or in the hereafter. From now until the Day of Resurrection no-one can touch them. That is the cure for the whole of mankind: to ask, to escape and to find a Holy-one. They are with us. The Prophet, may peace be upon him, gave good tidings to his nation. He said, that even in the darkest of times you will find stars all over the sky. From East to West there must be Holy-ones. But they will not sit infront of St Ann's and proclaim themselves to be a Holy-one. If you think that they will show themselves and advertise themselves, then you are wrong. They are hidden ones, they are hidden treasures. You must look for them carefully to find them. They may be in Mekka, Medina or Jerusalem, but they may also put their foot from East to West. They may reach you whenever you are in need and you ask with sincerity, they can be there with the blink of an eye. Allah Almighty has given that authority to them. That is the salvation of all mankind : to find a Holy-one and to follow. As long as they are following devils, they will be carried to hells. The Holy-ones will take the people to Paradise, to the Lord Almighty Allah.

We are asking to be pardoned and to be given a new chance by being sent the powerful Holy-ones to carry us to you and to be saved from the hands of devils. It is so easy for you, allpowerful Lord of Heavens!

London - 01.03.1994

BookPowerOceansofLight, CategoryGovernment, CategoryHoliness

Freemassons, Prince Charles, Defenders of Truth

If you want to reach your targets easily and safely, use secrecy. Freemasons do everything secretly. Sometimes people find them out, but they are like cats. When cats get kittens, they hide them. If someone finds them, they will hide them in another place. Freemasons are like that. If someone finds out anything about them, they will change all circumstances and when you come again, you will not understand what they are doing.

Their secret power covers the whole world now. All top people are under their command or are one of them. Even if someone is number two in their hierarchy, he will not know what number one is up to. That is how strong their organisation is. The underground people are under their command as well as the people over the ground: governments, education, press, Mafia, armies, economy, banks, schools... They are everywhere! No one can do anything without them. You can do small things, but the big wheel is in their hands, and all small wheels have to follow the big one. They give the order.

This will continue until Mehdi* comes. Israel is under their control, as well as the USA. This country is under their control and so is Germany, China, Pakistan, Hindistan, Russia, Turkey, Hijas, Egypt, Libya, east, west, north, south... everything is under their control.

Troubles must continue and as long as Muslims continue to be heedless, it will go on. When Muslims awake, they cannot. That is why they give Muslims valium every day, not just in milligrams, but in grams, so that they will sleep heavily. The courts are under their control. The police, the military, the universities, the old people's homes, youth clubs, golf courses, kings, presidents, sultans... all is under their control.

Their plan is to have total hegemony over the whole world. They have been granted this, but now it is secretly. They are ruling the whole world from the underground. It is not apparent, but when Dajjal comes, it will be made clear within 40 days. All the rulers of the whole world will be with Dajjal for 40 days. Now they are in control of everything in a hidden way: taxes, telex, computers, satellites... everything! Even temples, churches, synagogues, mosques, religious associations and organisations must be controlled by someone who is with them. Amongst the rulers of the community, one of them have to belong to them. Amongst religious people, one of them must have that power. They will not be passive, but active, and they will move according to their directions. No one can go against their directions.

The stock-market is in their hands, the radio stations, the press... everything is under their control. Fashion is under their control. They dictate what you have to wear, how you sleep, which kind of beds you have, how your kitchen is, how your houses are, how you cut your beard, which hairstyle you have... everything they will tell you. Hippies are under their control. Punk rockers are under their control and so are all discotheques and pop music. They will tell you what to drink. Cigarettes are under their control, wine is under their control, casinos are under their control. The World Bank is under their control. Supermarkets and megamarkets are under their control. Antiques are under their control. Museums and libraries are under their control. Wars are under their control. Parties are under their control. The opposition is under their control. The ruling party is under their control. Everything! If you do not agree to what I am saying, make a research!

Only Prince Charles is fed up with their control and says, "I must be free!". Defenders of Truth are trying to be free from them. There is a growing group of people who are calling themselves 'Defenders of Truth'. Everyone should strive to have this title and to be a Defender of Truth, because if the Defenders of Truth do not come into existence, the sovereignty of evil will continue until the end. But I am hoping that it will be finished by the second millennium.

Every advertisement belongs to them. They do everything to cheat people and to distract them from the right

to the wrong direction. When someone wants to go on the right path, they will surround him, cheat him and cause him to go in the opposite direction.

Heedless Muslims are increasing, but we hope it will finish and people will awaken to how satan and his agents are dealing with them in such a horrible way: taking their honour, nobility, precious values and giving worthless things in return. People are leaving diamonds to chase after plastic.

Hormones are under their control. Eating and drinking is under their control. Planting is under their control. Medicine is under their control. Drugs are under their control. Doctors are under their control. Hospitals are under their control.

Their wives are under their control too, because they are sent to doctors to make controls, even though it is haram. No one has the right to control except Allah. There is no need to make such controls! But as they are controlling all of mankind, they want to control that too. Ladies are not using their mind, so they go to see what is happening. So what's happening? You are pregnant and will give birth! Starting with the first month these ladies run to the doctor and every month they are put under the scan giving such trouble to the baby, harming it in many ways. So many children are brought to me harmed by the rays of the scan. When it hits their eyes they become blind. When it comes on their ears they become deaf. Some babies have holes in their hearts! Do you think that a car-factory will make a car with a hole in the fuel-box? How can a baby come out of the womb of its mother with a hole in the heart? These people just don't want to consider that these rays can cause such holes! They make operations on babies who are only a week old! For their kidneys, heads, hands, mouth... They are controlling all this and our foolish people are coming under their control. I am very angry with women and their husbands who send their wives to such controls. But no one listens to advice, because the satanic control over them is increasing. They are listening to satan and not to Prophets. The result is that a curse is coming over all nations. May Allah forgive us...

01.01.1997

BookDefendingTruth, CategoryGovernment, CategoryKingdom

Free Spirits

Originally people are the same, but according to their actions people will differ in their levels. That is why it is not important if you are a man or a woman, white or black, English or Scottish, not even if you are educated or not. Important is what we do, our actions, our characteristics and attributes, how we are dealing with people and which divine service we give. That is important. It is mentioned in all Holy Books.

People try to claim something through their appearance, clothes, colour or business. All that is false. It has no value. The only thing which counts, are your deeds. Are they good or bad? If they are good, you have a value in heavens. You will then be considered to be a valuable servant here on earth and you will be greeted with peace from Heavens. If not, you will be a cheap throwaway servant, not to be greeted, but cursed.

Don't give value to yourself by yourself. Let Heavens give you value. Even if the whole world gives you value, but Heaven doesn't, it is worthless. Try to be genuine, not imitated. Try to be a valuable servant. Once you are getting value, don't look down on others. There is a word here: 'free-spirits'. When our spirit is released from our body in death, it will be free. It will be taken up to Heavens and the angels will look at it from all sides to see if it can enter. If not, if it is imitated, it will be taken down to hells. It has no value.

Oh youngsters, you are at the beginning of your life and we hope that you will live for a long time. Try to live

long, it gives you more honour. Life is an opportunity and a grant from the Lord, which you will not be given a second time.

Reincarnation is a foolish elementary idea which was used thousands of years ago for the purpose of giving people fear of doing something bad. It told them, that if you do something bad, you will come back here as a donkey and beaten every day. It was a religion for elementary tribes to be disciplined.

People of the 20th century are not supposed to believe in reincarnation and that a person can come back as a dog. What nonsense! Reincarnation has not been mentioned in any Holy Book, neither in the Old, New or Last Testament. If it was a fact, Adam* would come back as Noah*. Noah* would come as Abraham*. Abraham* would come as Isaac*. Isaac* as Jacob*, Jacob* as David*, David* as Moses*, Moses* as Jesus* and Jesus* as Muhammad*.

Try to live longer and try to reach the levels of perfection, because they are unlimited. You cannot say that there is a last step of perfection. Wherever you step, there is a higher step. That is why it is a grant of the Lord of Heavens for people to reach perfection step by step. With that perfection you can step from earth to Heavens. Heavenly Stations are fantastic stations. No-one goes up and ever wants to look down or go down one step. They always want to improve to the second which is even more brilliant, enlightened and enjoyful. Don't stick to earth like lizards who are uninterested in what is happening above their heads. The target of all religions is the same, but the methods have changed throughout time. No Heavenly Message ever told mankind to be lizards.

In the old days there were balloons, but they never rose, even though we tried to make them fly. Nowadays they are filled with gas and people try to keep them down. Our souls are tied in the same way to our physical bodies, and we are preventing them in the same way from rising. If you would cut the string, your soul would fly up quickly. Our body is like a lizard, but our soul wants to fly and we don't give it a chance to be free. At least you could try to give it a longer string! Free your soul!

There are so many ways to do that. In Islam they are called sufi ways. It will enable you to free your spirit and control it. When you can control it, it will be like a zeppelin, going up and down. If we are able to control our free spirit within this life, it will help us to take us up to heavens. Whenever we want to be with our physical body, we can come down. Until the order comes not to go back again. That is the moment when the

connection is broken off, our body falls dead and our souls go up. Our soul will then be questioned about its deeds and dealings. If it is purified, it will be accepted.

Try to prepare your spirit for the day on which everyone will rise to Heavens.

01.01.1996

BookSecretDesires, CategoryHinduism, CategorySufism

Freier Durchgang zu den Himmeln

Jedesmal, wenn du Shaitan folgst, fällst du in Dunkelheit und Schwierigkeiten und tiefe Leiden. Jeder, der Shaitan folgt, muß leiden. Wer dem Propheten, der Friede sei auf ihm, folgt, oder seinen Erben, muß beschützt sein, er muß freudvoll sein, er mag freudvoll schlafen, mag friedvoll und mit Geschmack essen und trinken. Wenn wir dem Siegel der Propheten, Sayyidina Muhammad (s.a.s.) folgen, ist alles für uns. Für eine kurze Zeit. Eine vorübergehende Zeit. Es kann keinen bleibenden Geschmack hier geben, und der muß ein vollkommen verrückter Mensch sein, der beabsichtigt, in Frieden und Glück zu sein und dabei die Wege der Himmel verliert. Wer die Wege der Himmel verloren hat, kann nirgendwo mehr hin gelangen. Und die Wege der Himmel stehen allen offen: freier Durchgang, freie Wege. Wer danach fragt, in die Himmel aufzusteigen, der muß ernsthaft verstehen wollen. Wenn nicht, kann er nichts erreichen.

Und jede Nacht bitten wir darum, den Weg zu finden, aber dort ist es so einfach; überall kannst du zu jenen Wegen gelangen, und jedesmal magst du in den Himmeln ankommen. Tadel und Bedauern für die Leute, denen eine Gelegenheit für die Wege des Himmeln gewährt wird, die aber nicht danach fragen und ihnen nicht folgen. Deshalb, denk nach, wo du deinen Fuß hinsetzt. Ob du deinen Fuß auf die Erde oder auf die Himmel setzt. Jedesmal magst du schauen: Wohin setze ich meine Füße? Ihr schreitet vor in Richtung Ewigkeit, durch ewige Lichter, oder ihr bewegt euch dahin, endlose Ozeane von Weisheit zu erreichen. Wenn jemandem das kleinste Stück an Verständnis gewährt wurde, muß er über sich oder muß sie über sich ein

Verstehen haben. Niemand probiert Honig, wenn er keinen Honig findet, ihn zu probieren. Versuche, den Geschmack deines Mundes nicht zu verlieren. Wenn du ihn verloren hast, kannst du keinen neuen Geschmack erreichen, das ist beendet. Versuche es. Es ist eine kurze Zeit, eine kurze Zeit, in der wir sind. Eine kurze Zeit für die Dunya, denn Dunya, die Welt, bereitet sich gleichfalls auf den Abschied vor.

Alles auf Erden bereitet sich auf den Letzten Tag vor. Jede Art von Bäumen, alle Arten von Tieren, die Gefühle von all ihnen erreichen und zwingen die Göttlichen Tore. Um viel mehr über die letzten Tage, die Arbeit der letzten Tage zu wissen. Sie fragen danach, etwas zu finden, das sie so schnell in die Göttliche Gegenwart tragen mag. Und der wichtigste Zeitpunkt für einen Menschen ist der, wenn er dieses Leben verläßt und danach fragt, sich zu den Himmeln zu bewegen. Wenn er sich vorbereitet hat, sollte es so leicht für ihn sein, dieses Leben zu verlassen. Von Dunya zu Maula zum Allmächtigen Herrn zu springen.

Wacht auf! Wir alle, wir müssen aufwachen! Denn es gibt keine andere Ewigkeit für den Menschen nach diesem Leben noch einen Wechsel in ein anderes Leben auf diesem Planeten. Und niemand weiß, wann wir gehen, alle gehen zu Allah. Nicht jeder aber lebt für Allah; jeder wird Allahs wegen aus diesem Leben gehen, aber nicht jeder lebt für Allah auf diesem Planeten. Wer selbst vorbereitet ist auf den Moment des Verlassens, für Allah, der sollte der Glücklichste sein. Die Zeit läuft schnell, und es ist schwierig für die Menschheit, (sie) zu erreichen. So schnell einer auch laufen mag, er kann sie nicht erreichen. Die Geschwindigkeit der Zeit, die Zeit läuft mit Geschwindigkeit. Und wir sind auf ihr und eilen. Wir eilen auf ihr, und was immer Allah der Allmächtige dir an Seinem Gericht gibt, du solltest diesen Punkt erreichen. Der letzte Moment ist ein schwieriger Moment, vielleicht der schwierigste Augenblick im Leben eines Menschen auf Erden. Versuche, ihn in eine überaus friedvolle Zeit umzuwandeln, und du wirst zu deinem Herrn, dem Allmächtigen Gott, zurückkommen. Allah allah, allah allah, allah allah, ‘aziz allah Allah allah, allah allah, allah allah, karim allah Allah allah, allah allah, allah allah, subhan allah Allah allah, allah allah, allah allah, sultan allah. Sende uns von Deinen Himmeln! Sende uns von Deinen endlosen Ozeanen der Barmherzigkeit! O unser Herr, sie schauen nach Dir und schauen nach Deinen endlosen Ozeanen der Barmherzigkeit. Um der Ehre des Siegels der Propheten willen, Sayyidina Muhammad (s.a.s.): Verwandle unser Leben von der falschen Richtung in die Richtung Allahs des Allmächtigen. Möge Allah euch segnen. Bi hurmati l-habib al-fatiha.

- 04.04.2000

THE FRENCH REVOLUTION: FEET BECAME HEAD

Since the French Revolution there is a new fashion for communities to be running after the feet to be the head and the head to be the feet. That is the real problem. If you analyse today's problems with its endless sufferings and problems, that is the source of it. Because since the revolution the people want to put the heads down and the feet up. That must create trouble, because two feet will always quarrel, and so will two heads. If you have only one head it will be alright, but the moment you put two feet on top, they must quarrel. One will say, "I must be the first!" and the second will say the same. This is the fight of the feet, and it is continuing until today. France became the worst example for all nations.

I am sorry to say, that even now, after 200 years, the French people are still celebrating this worst of all events. They are still not understanding what is wrong and what is their mistake. The revolution was the biggest curse. They cut the heads of the best people and brought the people from the markets, from the street, to be the new heads. And still they are clapping their hands. That is why they will be even more punished by the Lord of Heavens.

It is not a heavenly order to cut the heads of royal people, but it happened everywhere. In Germany it happened, in Italy it happened, in Russia it happened, in the Ottoman Empire it happened, and in Spain, in Greece, in Bulgaria, in China, in Abbessinia, in the Arab countries... Everywhere they exchanged the heads for

feet. They took the feet to be the commanders. It is against nature. Like this nothing will improve. Never!

I hope that this century will bring the end of the Hegemony of the Feet. And I think that people will demand back their noble heads and ask for their royal people, the ones who are prepared to be royal, to be the head. It is impossible to shape the feet to look like a head, but that is what people want to do. They are replacing their hearts with their stomach.
The only blessed countries now are the ones with a king or a sultan. This must change. Even in Europe. Because when spring comes the trees will open. When autumn comes the trees get the order to leave their leaves. No tree can leave its leaves then. This is the winter of the world, and only some very few trees are keeping their leaves. That is why only some countries are keeping their kings or sultans. But all the trees without leaves are hoping for their life to come back. In winter the trees are like dry wood and no-one even hopes for the tree to be green again.

When the Divine Will wants to change people, their hearts can be changed within one day. They will all ask, "Where are our kings? We have been cheated!" That is what they will say. They will make a statistic of the time with the kings and the time with the tyrants and see what they lost and what they gained. They will see that one of the main interests of the tyrants have been to build motorways. Nothing else! All of them have cut fields, destroyed gardens and destroyed buildings just to make motorways.

Once upon a time there was a kingdom and a famous king. One day two strange persons came to the city of the king. You probably know the story, but I am telling it in another way so that you will get the point. The guardians stopped them and asked them where they were coming from and where they were going to. "We are just travellers!"
"What is your profession?" "We have a strange profession. We know how to make clothes which only people with a perfect mind can see. Imperfect people cannot see it. Only clever ones can. The idiots cannot." The guardians went to the King and told him about these two experts and asked him whether he was interested. "Yes, I am very interested. Bring them to me quickly! It is very important for me to know which ones of my generals are clever and which of my ministers are idiots, so that I can send them away." The two travellers got the job to make some very special clothes for the King. They said, that they needed lots of golden thread to weave the clothes. So the King ordered to give them a room in the palace to fulfil their task. They were given the best food and all the gold and silver which was meant for the clothes, was taken away secretly at night.

The next day they asked for more. This went on for many, many days. After some time the King was asking for his clothes. He took his Ministers, his Prime Minister and his Generals to see what had happened. The tailors jumped up and kissed the feet of the King. "Oh, your Majesty, look! What beautiful clothes with the best of designs. Look!" But there was nothing to see. The King couldn't say that he didn't see anything, because then the other people would say that he has no mind and that he must be taken away and replaced by a clever one. So the King said, "Really? Very good!" and he asked the Prime Minister for his opinion about the design. No one could see a thing, but they had to say that it is so beautiful. The crooks were asked to make everything ready in time for a big celebration. The day of the great feast arrived and the tailors said that the clothes were ready, but that they needed help to carry them. The servants came, pretended to lift the clothes, because they also wanted to give the impression that they were clever. They clothed the King and made him compliments even though he was as naked as on the day he was born. He marched through the crowds and everyone was congratulating him on his new clothes. In the crowds there was a small boy with his father, who called out, "The King is wearing nothing!". His father told him to be quiet. "How can you say such a thing?". Nevertheless the boy continued to shout. The crowds joined in, "He has got nothing on!". Then the King understood that those two super-crooks had cheated him. Because the young boy had said the truth, the whole crowd put back their mind to their head. They began to understand what truth is. They understood that they had been cheated by the two crooks.

Today there are not only two super-crooks, but endless crooks are with us. They advertise this bad system of government and they are against kingdoms. But soon it will be known that they are super-crooks, all of them. Because of that, the people will ask their kings and sultans to come back. They will ask, "Where are our royal people, where are our noble people? We are fed up with those other devils!" That will happen before the year 2000. The awakening is here very soon now. People will run after their royal people. They will ask where they are. Our traditional knowledge tells us that we are going to die. The bodies will become dust. Some people burn bodies and they will turn into ashes. Our body can be completely dissolved, but only one cell is protected. It cannot be burned. It is impossible to be destroyed. No acid can affect it. It is the cell which represents you. It is seated at the end of your backbone.

When the Lord wants to bring back the people to life once again, a rain will fall from heavens. The rain is the water of men, its sperms and the cell will behave like the egg of the female. The cell will open up like a seed

and out of it our new body will grow. This is an example that the Lord of Heavens, the Lord of the children of Adam has power to do such things. If He wants to keep someone, then no-one can be able to reach that protected one.

The Sultans and the Kings of the future are living with us today. Don't worry, when time is over those people will appear who will be on the throne of France, Spain, Hungary, Italy, Greece...everywhere... They will come quickly.They are living with us now. But the Lord is not letting their enemies reach them. Spiritually they are guarded by spiritual power. I hope that when His Highness is on the throne, that he will stand up and welcome me.

Paris - 01.06.1991

BookPowerOceansofLove, CategoryKingdom, CategoryResurrection, CategoryGovernment, CategoryFrenchRevolution

FREUNDE: WICHTIG, DAß SIE GLAUBEN

Es ist nicht wichtig, in jeder Versammlung ein neues Thema vorzubringen. Wir haben eine endlose Zahl von Themen in unserem Leben, auf die wir zurückgreifen können. Manchmal ist auch eine Wiederholung nötig. Ein Arzt verabreicht eine Medizin, und wenn er sieht, daß es nicht genug war, gibt er sie noch einmal oder mehrmals. Bei den schier endlosen Themen unseres Lebens brauchen wir manchmal eine Wiederholung. Shah Naqshband wiederholte immer wieder den Satz: "Tariqatuna sohbet wal chairu fil camiyet", was bedeutet: Unser Weg ist der Weg des Zusammenseins mit dem Scheich, und alles Gute liegt in der Gemeinschaft. Das Zusammensein ist das Fundament unseres Ordens. Wenn jemand Güte und Erfolg wünscht und gute Dinge, die glücklich und zufrieden machen, muß er mit anderen Leuten zusammenkommen, deren Herzen auf denselben Punkt zielen. Sogar nur 5 oder 10 Minuten einer solchen Zusammenkunft geben ihm eine Kraft - wenn er ein Jahr beten würde, könnte er nicht dieselbe Kraft erlangen. Mit solchen Leuten zusammenzukommen, ist Großscheichs Anweisung. Täglich oder alle drei Tage oder alle 10, 15 oder einmal im Monat. Es dürfen nicht mehr als 40 Tage ohne ein Treffen mit den Brüdern in der Tariqat vergehen. Man soll nicht mehr als 40 Tage abwesend sein, denn das Treffen gibt Kraft und wir brauchen diese Kraft. Wir brauchen Kraftstationen, um unseren Glauben zu stärken.

Wenn unser Glaube schwächer wird, wird auch unser physischer Körper schwächer. Die Person fühlt sich dann passiv, und seine Hände und Füße sind wie mit Ketten oder Seilen gefesselt. Er fühlt sich unfähig

aufzustehen und hinter etwas herzulaufen. Deshalb brauchen wir diese Versammlungen, sie geben den Anwesenden Unterstützung, eine himmlische Kraft, die durch den Propheten (FSmi) über die Heiligen zu uns strömt. Es ist eine wichtige Anweisung in unserer Tariqat und von unserem Großscheich, überall, egal wo man ist, Leute aufzusuchen, deren Ideen diegleichen wie deine sind, die auch Allahs Segen wollen. Ihr müßt nach aufrichtigen Leuten jeder Religion fragen und von Zeit zu Zeit müßt ihr euch treffen. Sogar, wenn ihr Glaube ein anderer ist. Wenn ihr fühlt, daß sie mit euch sind, müßt ihr euch mit ihnen treffen.

Ein Mensch kann so viele Seiten haben, wie ein Haus Türen hat. Man muß sich an den gegenüberliegenden Türen treffen, auch wenn nur eine Seite 'gegenüberliegt'. Frage nicht danach, ob ein Freund von allen Seiten für dich geeignet sein mag. Wenn ihr auf einer oder zwei Seiten Berührung habt, ist es genug. Halte Freundschaft und treffe dich mit ihm. Ein Treffen gibt immer einen Nutzen, vor allem, wenn du dich um Allahs Willen mit ihm triffst. Denn diese Person ist auch ein Diener von Allah, ist auch geschaffen von Allah. Versuche in Berührung zu sein mit dieser Person. Versuche die geeignete Seite zu finden, um mit ihm zusammenzukommen. Er mag ein Christ sein oder anderen christlichen Gruppierungen angehören, wichtig ist nur, daß er glaubt, und daß wir Gläubige finden, die an Gottes heilge Bücher, an die Propheten, die Engel, den Jüngsten Tag, an Hölle und Paradies glauben. Wenn du so jemanden findest, besteht eine Art Partnerschaft zwischen euch.

Versuche gemäß deines Glaubens zu handeln, denn dein Glauben gibt dir Kraft zu handeln. Triff dich mit Gläubigen, es gibt dir und ihnen göttliche Unterstützung. Achte nicht auf ihre Handlungen, sondern frage nur nach ihrem Glauben. Wenn die Person glaubt, ist es leicht für sie, von einer Stufe auf die nächste zu kommen. Mit Gläubigen kannst du so viele gemeinsame Punkte finden, die einen spirituellen und physischen Nutzen bringen. Schnell kannst du erkennen, ob einer an Allah glaubt oder nicht.

Manche Leute sagen, daß sie an nichts glauben, nur an die Gerechtigkeit und daran, daß jeder sein Recht bekommen muß. Das mag ihr Hobby sein, ihr Ideal - Gerechtigkeit für alle auf Erden. Dieses Ideal ist weit verbreitet auf der Erde - Millionen von Menschen vertreten es. Du kanst ihnen sagen, daß auch jeder Gläubige absolute Gerechtigkeit will. Es gibt niemanden, der nicht für Gerechtigkeit ist. Dieses Ideal kannst du bei fast allen Menschen finden. Und du kannst sie dazu anspornen, die Gerechtigkeit für alle Menschen auch in die Tat umzusetzen. In unserer Zeit ist die Unterdrückung weit verbreitet, es gibt keine Gerechtigkeit, sondern nur Unrecht unter den Menschen. Tausende von Menschen sind auch unzufrieden mit der

Ungerechtigkeit hier auf Nordzypern. Frage sie: Glaubst du an Gerechtigkeit? - Ja. Wünschst du Gerechtigkeit? Versucht du, den Menschen Gerechtigkeit zu bringen? Welche Methode verwendest du dazu? Du kannst Gerechtigkeit nicht nur durch Reden bringen. Du mußt die Wege kennen, die Methoden, die uns dabei helfen. Eine nützliche Methode will ich für alle Nationen aufschreiben. Wenn sich die Menschen auf diesen Punkt einigen, ist es eine sanfte Gewalt. Wenn sie sich um Gerechtigkeit bemühen, werden die Regierungen dadurch bedrängt. Sie werden sagen: Das Volk erwacht, wir müssen die Unterdrückung zurücknehmen. Die Regierenden werden dadurch veranlaßt, auf ihre Taten zu schauen. Wir müssen versprechen, die Gerechtigkeit zu unterstützen. Wer Gerechtigkeit sucht, ist "Haqqani" und es ist eine große Ehre, diesen besten Namen zu tragen. Versuche, ein Unterstützer der Gerechtigkeit zu sein und das Unrecht von der Welt zu entfernen. Ohne auf die Religion zu schauen, magst du so viele Menschen finden, die in diesem Punkt übereinstimmen. Wir danken Allah dafür, daß er uns von Seinem endlosen Segen gegeben hat. (aus dem Englischen)

- 01.01.1987

Friday

Assalamu alaikum, Ay yaran Shah Mardan. Let's say Bismillahi r-Rahmani r-Rahim. May we get strength. May Allah dress His Muslim servants with mightiness. May fear fall on the hearts of unbelievers. May their actions be turned against them. Let the banners of Islam be raised! This is Rajab Shahrullah! The most honorable month which has the Glory of Janabul Mawla, that is Shahrullah!(month of Allah) Al-hamdu lillah. As-salatu wa s-salamu 'ala Rasulillah. SallAllahu alaihi wa sallam. Marhaban. Marhaban O Shah Mardan! Ay yaran Shah Mardan. Allah Allah. Today is yawmu l-Jum'a(Friday). Friday (Juma'a), is the most honorable day of this world, and the most honorable in the hereafter too. May we respect this day. Please Shah Mardan explain to us, so that we may take benefit. Ay yaran Shah Mardan! The friends of Shah Mardan, may Janab Allah dress us with the blessings of this holy day. Janab Allah dressed this blessings on our Prophet(sws). Each Friday has different manifestation, therefore, this Friday doesn't resemble the previous Friday. This Friday is a new one. Yawmu l-Jum'a. May the one present in Allah's Diwan, Allah Jalla Jalaluhu, the most Beloved of Allah(jj), HabibAllah, be high.
There is different nobility for each Juma'a. Please Shah Mardan explain to us, so that we may take benefit. Today, doesn't resemble the previous Jumaa. This Jumaa has its own speciality. There is a new manifestation in this Jumaa. There are no copies in the creation of Janab Allah. Al-Mubdi'u (The Inventor) is one of the Magnificent Names of Janab Allah. Ibda' means Allahu Dhu l-Jalal doesn't create copies. Everything is new. A new day comes with a new manifestation - Mubdi'. Doesn't it give this meaning? Everything is unique, has no equal or similar. Today is Jumaa, with its new appearance. It is a blessed day. Please Shah Mardan go on, may we listen! Yawmun jadid, rizqun jadid. Please Shah Mardan go on! Each day has a different manifestation. The manifestation of this Jumaa is different too.

Azamati Hudara (The Greatness of Allah Almighty). The unlimited Greatness of Allahu Dhu l-Jalal is not known, no one can know. He is The One. Allah is One. Wahidun Ahad. "Qul Huwa Allahu Ahadun"(112:1) Please Shah Mardan go on, May strength come on us, upon today's manifestation. "Qul Huwa Allahu Ahadun"(112:1) Allahu Akbar. When we say Allah is One, the Divine Unity is pointed out. The attribute of unity, absolute oneness belongs to Janabul Haqq(jj). Please Shah Mardan explain, may we take benefit. That is why the friends of Shah Mardan listen and take benefit. Listen and take benefit! The unlimited greatness of Janabul Haqq is not known. "Qul Huwa Allahu Ahadun"(112:1) His unlimited Greatness, and His Magnificence cannot be known. O our Lord, You are Subhan, You are Sultan. Jumaa is the honored one among days. Show your respect!

"Akrim tukram" - Honor and be honored, isn't it? Present and pay your respect; as much respect as you pay, that much you may receive in return. That is why Jumaa is, Sayyidu l-Ayyam , Sayyidu l-Ayyam. (lord of days) Today's manifestation the gift of Janabul Haqq to His servants. doesn't come on other days. If only these people revered Jumaa. Please Shah Mardan go on, may we listen to you! As much as you pay respect, show regard to the honor of Jumaa, as much as you can offer, "Akrim Tukram", that much you will be given in return. This is the manifestation of this Jumaa.

Every Jumaa Shah Mardan with a new manifestation is at the door of Rabbul Izzat. On the night of Ascension, he was the lion standing on the property of Allah. The lion quality of today's lion is different - the manifestation that will come next Friday is different. Continually changing. Janabul Haqq is not creating the same printouts. Mubdi'. Everything is only one, no copies. Take the virtue of today's Jumaa, it will be different next Jumaa. Divine Manifestation; everyone has his share according to his spiritual station. The manifestation/tajalli of the Prophet (sas), the Master of Creation, being in the Presence of his Lord Almighty, comes down (to us) on Friday and is different and new every Jumaa. Next Jumaa is again different, it is new, brand new.

How beautiful! What a beauty! If only people could understand even a bit of it, they would lose themselves from the pleasure and happiness it gives. The Manifestation of Jumaa has a strange appearance. Yawmu l-Jam'a, honored here and hereafter. If only these people could know the blessings of Jumaa, O Shah Mardan your friends admire you. We want something; What is it? One who doesn't know what he wants, cannot achieve a goal. What shall we want, yawmu ljum'ah,

yawmu l-jam'a? Please Shah Mardan go on, he is reading a sermon(khutba). Shah Mardan is giving Jumaa's khutba, reading Jumaa's khutba. That Khutba is admired by listeners so that they stare and stare. They stare with admire at the appearance of Janabul Haqq's Magnificence.

People are having holidays, setting some days as a holiday. In those days of holiday people are refreshing themselves, relaxing and having honor upon their state. He who seeks honor; on the day of Jumaa, continually such a manifestation is opening that, was not known by people before, because it is special for this Jumaa. Yawmu l-jam'a, on Friday, in the assembly of Allah, the already honored mankind is being hosted. The meaning of hosted is - servants are being gifted. Gift, Jumaa is also Yawmu l-ikram (honored day). Please Shah Mardan go on! Jumaa is the day of divine gifts offered by Janabul Haqq to His servants; Rabbu l-Izzat, who extended love and respect to His beloved Habib in the angelic realm. Rabbu l-'Izzat gifted Jumaa as as an honor to the ummah of Al Habib(sws). Know this day as a "Divine Gift". It is the day when Divine grants are flowing with unlimited divine gifts that are dressing the earth and the seas and especially mankind who is being granted the utmost of divine gifts. Pay respect, in order to be gifted. Please O Shah Mardan go on. Those who learn your teachings and apply them, are appreciated. Happiness is for them. He who appreciates the value of Jumaa, who can comprehend the honor of Jumaa, they leave their work/affairs, to gain the honor of this day. They get clean, wear clean clothes and run to the invitation of Rabbul-'Izzat - Jumaa Prayer. If only people in this world know the value of Jumaa, they would live in peace, in a world of salvation, no fighting. There would no be enmity or fighting. People every Jumaa "min tarafillah (from the side of Allah) Kabaa Muazzama", Sheikh Mehmed Effendi, Baytullah is called this, isn't it?

SM: Yes.

"Baytullah". Why are people running to Baytullah? Baytullah has four walls. If it was an empty building, no one would run to Baytullah. Who would visit an empty house? There are the gifts that are offered by the Owner of Baytullah, there. The servants who visit there receive the robes of honor, which are for them. Who is being dressed with that robe of honor? One who has faith is dressed. Kaaba is not empty. If it was empty no one would go there. People are taking something so that they are running to the Kaaba. If it were empty, only four walls, what is the glory of it? What is the glory? What can one get from an empty house? It is full, the Kaaba

Muazzama, a building with four walls that is glorified, it is not empty. Please Shah Mardan go on!
That building with four sides is full. What does it full with? There you will find everything that gives honor to the servants. "Wa laqad karramna bani adama" (17:70) says Janabul Haqq(jj). "We granted the children of Adam, a Divine grant. No one can imagine Our Divine grant."
"And specially on Friday those who visit My House, there are gifts from the divine treasury for them." Servants are not circumambulating the Kaaba for nothing. For each rotation around the Kaaba, comes a grant from Janabul Haqq that dresses the servants. That is why people used to pray, "May we step on the soil of the roads to Kaaba. May we visit the Kaaba Muazzama". There are divine treasures they would take from there.
The Manifestation of each day is different. The manifestation of this Jumaa has passed. What is given for today will be closed, another one will be opened. The religion of Islam is supreme. High heavenly ranks are in Islam. Every Friday Islam brings robes of honor to the Muslims. That is why, please Shah Mardan go on, you should wear clean and new clothes and put on fine perfume. That is Baytullah where the divine grants of Jumaa are being dressed to those who come with adab(good manners). Like the times of Eid people wear new and clean clothes so also you must prepare for Jumaa with new and clean clothes. Say: I am going to the Holy Presence, to the Kaaba, to Baytullah. May I be granted! This is Jumaa! Please Shah Mardan go on, the arena is yours.
Every Jumaa the armies of heaven come down to expel satan. These armies come for the majesty of Jumaa. Be clean, be ready, know whose Presence you attend. Then you will become an exalted human being. Ay yaran Shah Mardan, today's Jumaa is also the Jumaa of Rajab Sharif that is Shahrullah and because of this, with the new manifestation, Holy Angels descend for greetings. Those who can be there should go. If they can't, wherever they are, they should pray - "O our Lord, dress us in honor as You dressed the lovers of the Kaaba and the lovers of Shah Mardan. As You grant them, may You grant us too." All worries and sadness will fade away, and happiness fills our hearts. Worries fade away. Illnesses fade away. Distress leaves you. This is Jumaa!
Say: "I wish I could be there, in the presence of the Holy Baytullah." Then you deserve to be

dressed with the honor that descends from heavens to the Kaaba Muazzama. That robe of honor will be dressed on you. O our Lord accept us. This is the discourse of Shah Mardan. Humans should know humanity! A Human is the Exalted Human being. If only the human being knew the honor with which he has been dressed, the honor of being human, he would be very happy. He would reach the Kaaba like a bird - No need for a plane or a ship, or any other vehicle. They would have taken wing, the Muslims, to fly to the Kaaba. No need for planes to fly in the skies. The lovers of Baytullah don't need planes. They can fly. May Allah grant us such an honor! Please Shah Mardan go on, may we be with you! Our speech is from Shah Mardan. Take it, be dressed with it and make it your ornament. Take the ornament of Jumaa. There are robes of honor coming from heaven - Take them and be dressed, on yawmu l-jam'a. Run to the mosques. When you are there, troubles leave you, worries fade away. Happiness comes. O Shah Mardan this information is one that fascinates people when they hear it. May you accept us too, to be with you and with the ones who love you. "Al mar'u ma'a man ahab" One is with whom he loves. We love Shah Mardan. We love the ones who are like him. We love all Prophets. We love the Sultan of Prophets(sws), the Beloved of Allah. Love and respect that you may find honor in return.
Ay yaran Shah Mardan, Jumaa mubarak! May our breath be strong enough to stop the ways of oppressors. May Sham is opened. May the banners of Islam be raised for the sake of this holy month, ya Rabb! Allah, who is Jalil, dresses His Muslim servants with such a robe that cannot be described. Servants of Allah, who is Jalil, His servants cannot be contemptible. Know this and act accordingly. Please Shah Mardan go on: "stand with a firm step". Stand with a firm step. O Shah Mardan how beautifully you are describing! O Shah Mardan, may your words gives us strength. May our honor increase in the Presence of Janabul Haqq. Especially in the month of Rajab which is Shahrullah.

We are hoping that before Shahrullah is completed, the oppressors will be finished. "Az zulmu la yadum", Oppression cannot continue. "Wa in dama dammar", if it does continue, it will collapse in their hands. Our Prophet Sarvar-i Kainat (sws) came to remove oppression; in order to finish oppression. People who are Muhammadis, their honor can never be under the feet; can never be trampled. What brings disgrace is our bad egos, and satan. Fight against satan, not against

people.

Ay yaran Shah Mardan! We are hoping that the reality of the blessings of Jumaa which are like oceans, that we will catch a drop of it. We can listen from Shah Mardan. O our Lord send us the Sahib, send us the Sultan. For the sake of this holy month which carries Your Majestic Name, may our Sultan come. May the banners of Islam be raised! You have the Sultans who can raise the honor of Your Habib! May they come ya Rabbi! Amin. O Shah Mardan your words are beautiful! Not only do we wish but we believe that the banners of Islam will be raised - they will rise. Everything before them will be rubbish. Raise the banner of Islam! Say: I am Muslim! Prophet Noah (as) said, "Wa 'umirtu an akuna minal muslimina"(10:72) "I was ordered to be Muslim", said Prophet Noah(as). Who are you? Say: I am a Muslim, a servant of Janabul Haqq. Then you will receive honor.

Success is from Janabul Haqq, Ay Shah, Ay Shah Mardan. May you gaze upon us. May we dressed with the blessings of the holy Jumaa that will take away our weakness. Amin ya Rabbi ya Karim! It is not only our wish but we believe this. May we be dressed with the robe of health and honor, and the robe of faith and Islam. O Shah Mardan bring good tidings to your friends! Let's say Allah, Allah, Allah. Ya Hu! Ay Shah Mardan. Both your words and your tidings are good!

May we wear the robe of health and the robe of Islam. Let's crush the banners of unbelief under our feet! May the banners of Islam be raised, for the sake of Al-Habib(sws). For the sake of this holy month, may we live with health and happiness. May service to Allah be our only concern. Fatiha.

Freitag

As-Salamu `alaykum, Ay Yaran Shah Mardans. Sagen wir Bismillahi r-Rahmani r-Rahim. Mögen wir Kraft bekommen. Möge Allah Seine Muslimdiener mit Mächtigkeit bekleiden. Möge Furcht in die Herzen der Ungläubigen einbrechen. Mögen ihre Taten gegen sie gewendet werden. Laßt das Banner des Islam erhoben werden. Dies ist Rajab Shahrullah! Der ehrenwerteste

Monat, der die Herrlichkeit Janabu l-Mawlas hat, das ist Shahrullah, der Monat Allahs. Alhamdulillah. As-Salatu wa s-Salamu `ala Rasulillah. Sallallahu `alayhi wa Sallam. Marhaban. Marhaban, o Shah Mardan. Ay Yaran Shah Mardans. Allah Allah. Heute ist Yawmu l-Jum`a, Freitag. Freitag ist der ehrenwerteste Tag dieser Welt und auch der ehrenwerteste Tag im Jenseits. Achten wir diesen Tag! Bitte, Shah Mardan, erkläre uns, damit wir Nutzen daraus ziehen können. Ay Yaran Shah Mardans, die Freunde Shah Mardans, möge Janab Allah uns mit den Segnungen dieses heiligen Tages bekleiden. Janab Allah kleidete unseren Propheten (saws) mit diesen Segnungen. Jeder Freitag hat eine andere Erscheinungsform. Deshalb ähnelt dieser Freitag dem vorherigen Freitag nicht. Dieser Freitag ist ein neuer Yawmu l-Jum`a. Möge derjenige, der in Allahs, Allah Jalla Jalaluhu, Diwan anwesend ist, der Meistgeliebte Allahs (jj), Habibullah, hoch sein. Es gibt einen unterschiedlichen Adel für jedes Juma`a. Bitte, Shah Mardan, erkläre uns, damit wir Nutzen daraus ziehen können. Heute ähnelt dem vorherigen Juma`a nicht. Dieses Juma`a hat seine eigene Besonderheit. Es ist eine neue Erscheinungsform in diesem Juma`a. Es gibt keine Kopien in der Schöpfung Janab Allahs. Al-Mubdi'u, der Erfinder, ist einer der herrlichen Namen Janab Allahs. Ibda' bedeutet, daß Allahu Dhu l-Jalal keine Kopien erschafft. Alles ist neu. Ein neuer Tag kommt mit einer neuen Erscheinungsform - Mubdi'. Gibt das keine Bedeutung? Alles ist einzigartig, hat Gleiches oder Ähnliches. Heute ist Juma`a mit seiner neuen Erscheinung. Es ist ein gesegneter Tag. Bitte, Shah Mardan, mach weiter. Hören wir zu! Yawmun Jadid, Rizqun Jadid. Bitte, Shah Mardan, mach weiter! Jeder Tag hat eine andere Erscheinungsform. Die Erscheinungsform dieses Juma`as ist auch anders. Azamati Hudara, die Größe Allahs des Allmächtigen, die unbegrenzte Größe Allahu Dhu l-Jalals, ist nicht bekannt. Niemand kann es wissen. Er ist Der Eine. Allah ist Einer. Wahidun Ahad. "Qul Huwa Allahu Ahad" (112:1). Bitte, Shah Mardan, mach weiter. Möge Kraft zu uns kommen aufgrund der heutigen Erscheinungsform. "Qul Huwa Allahu Ahad" (112:1). Allahu Akbar. Wenn wir sagen, Allah ist Einer, wird die Göttliche Einheit hervorgehoben. Das Attribut der Einheit, das Absolute Einssein, gehört Janabu l-Haqq (jj). Bitte, Shah Mardan, erkläre, mögen wir Nutzen daraus ziehen. Deshalb hören die Freunde Shah Mardans und ziehen Nutzen daraus. Hört und zieht Nutzen! Die unbegrenzte Größe Janabu l-Haqqs ist nicht bekannt. "Qul Huwa Allahu Ahad" (112:1), Seine unbegrenzte Größe und Seine Herrlichkeit können nicht gewußt werden.

O unser Herr, Du bist Subhan, Du bist Sultan. Juma`a ist der geehrte unter den Tagen. Erweist

eueren Respekt! "Akrim Tukram" - Ehrt und werdet geehrt, nicht wahr? Zeigt euch und erweist eueren Respekt. So viel Respekt wie ihr erweist, so viel mögt ihr zurückbekommen. Deshalb ist das Juma`a Sayyidu l-Ayyam, Sayyidu l-Ayyam, der Herr der Tage. Die heutige Erscheinungsform, das Geschenk Janabu l-Haqqs an Seine Diener, kommt nicht an anderen Tagen. Würden diese Leute bloß dem Juma`a huldigen! Bitte, Shah Mardan, mach weiter. Hören wir dir zu! So viel wie ihr Respekt erweist, der Ehre des Juma`a Beachtung schenkt, so viel wie ihr anbieten könnt, "Akram Tukram", so viel wird euch im Gegenzug gegeben. Das ist die Erscheinungsform dieses Juma`as. Jedes Juma`a ist Shah Mardan mit einer neuen Erscheinungsform am Tor von Rabbu l-`Izzat. In der Nacht der Himmelsreise war er der Löwe, der auf dem Eigentum Allahs stand. Die Löweneigenschaft des heutigen Löwen ist anders. Die Erscheinungsform, die am nächsten Freitag kommt, ist anders. Es verändert sich beständig. Janabu l-Haqq erschafft nicht dieselben Abzüge. Mubdi'. Alles ist nur einmal, keine Kopien. Nehmt die Eigenschaft des heutigen Juma`as, sie wird anders sein am nächsten Juma`a. Göttliche Erscheinungsform, jeder hat seinen Anteil je nach seiner geistigen Stufe. Die Erscheinungsform, Tajalli, des Propheten (saws), des Meisters der Schöpfung, der in der Gegenwart seines Allmächtigen Herrn ist, kommt zu uns herab am Freitag und ist anders und neu an jedem Juma`a. Am nächsten Juma`a ist sie wieder anders. Sie ist neu, brandneu.

Wie schön! Was für Schönheit! Könnten die Menschen nur ein wenig davon verstehen, würden sie sich verlieren durch die Freude und das Glück, das sie gibt. Die Erscheinungsform des Juma`a hat ein merkwürdiges Aussehen. Yawmu l-Jam`a, geehrt hier und im Jenseits. Wenn diese Menschen nur die Segnungen des Juma`a kennen würden! O Shah Mardan, deine Freunde bewundern dich. Wir wollen etwas. Was ist es? Einer, der nicht weiß, was er will, kann kein Ziel erreichen. Was sollen wir wollen, Yawmu l-Jum`a, Yawmu l-Jam`a? Bitte, Shah Mardan, mach weiter. Er liest eine Khutba, Predigt. Shah Mardan gibt die Juma`a-Khutba. Er liest die Juma`a-Khutba. Diese Khutba wird bewundert von den Zuhörern, so daß sie starren und starren. Sie starren voller Bewunderung auf die Erscheinung von Janabu l-Haqqs Herrlichkeit. Die Menschen haben Feiertage. Sie setzen manche Tage als Feiertage fest. An diesen Feiertagen erfrischen sich die Menschen, entspannen sich und haben Ehre aufgrund ihres Zustandes. Derjenige, der Ehre sucht, für den öffnet sich am Tag des Juma`a fortgesetzt so eine Erscheinungsform, die den

Menschen vorher nicht bekannt war, weil sie besonders für dieses Juma`a ist.
Yawmu l-Jam`a, am Freitag wird in der Versammlung Allahs die bereits geehrte Menschheit bewirtet. Die Bedeutung von 'bewirtet' ist, die Diener werden beschenkt, Geschenk. Das Juma`a ist auch Yawmu l-Ikram, ein geehrter Tag. Bitte, Shah Mardan, mach weiter! Juma`a ist der Tag der Göttlichen Geschenke, angeboten von Janabu l-Haqq für Seine Diener. Rabbu l-`Izzat, Der Liebe und Hochachtung auf Seinen geliebten Habib ausdehnte im Bereich der Engel. Rabbu l`Izzat stattet das Juma`a als eine Ehre aus für die Ummah Al Habibs (saws). Wisset, daß dieser Tag ein 'Göttliches Geschenk' ist. Es ist der Tag, wenn Göttliche Gaben fließen, mit unbegrenzten Göttlichen Gaben, die die Erde und die Meere bekleiden, und besonders die Menschheit, der das äußerste der Göttlichen Geschenke gewährt wird. Erweist Respekt, um beschenkt zu werden. Bitte, o Shah Mardan, mach weiter. Jene, die deine Lehren beherzigen und anwenden, werden geschätzt. Glück ist für sie. Er, der den Wert des Juma`a zu schätzen weiß, der die Ehre des Juma`a versteht, sie lassen ihre Angelegenheiten, um die Ehre dieses Tages zu gewinnen. Sie werden sauber, tragen saubere Kleidung und laufen zur Einladung Rabbu l-`Izzats, dem Juma`a Gebet. Wenn die Menschen in dieser Welt nur den Wert des Juma`a kennten, würden sie im Frieden leben, in einer Welt der Seligkeit, ohne Kämpfe. Es gäbe keine Feindschaft und keine Kämpfe.
Die Menschen, an jedem Juma`a "min Tarfillah" - von seiten Allahs - "Ka`aba Muazzama", Shaykh Mehmet Effendi, es wird Baytullah genannt, nicht wahr? SM: Ja, Baytullah. M: Warum laufen die Menschen zum Baytullah? Baytullah hat vier Wände. Wäre es ein leeres Gebäude, würde niemand zu Baytullah laufen. Wer würde ein leeres Haus besuchen? Es gibt dort Geschenke, die von dem Eigner Baytullahs angeboten werden. Die Diener, die dort einen Besuch machen, erhalten Ehrenkleider, die ihnen gehören. Wer wird mit diesem Ehrenkleid bekleidet? Einer, der Glauben hat, wird bekleidet. Die Ka`aba ist nicht leer. Wäre sie leer, würde niemand dorthin gehen. Die Menschen nehmen etwas, so daß sie zur Ka`aba eilen. Wäre sie leer, nur vier Wände, was wäre die Herrlichkeit davon? Was wäre die Herrlichkeit? Was kann man von einem leeren Haus bekommen? Es ist voll, die Ka`aba Muazzama, ein Gebäude mit vier Wänden, das gepriesen wird, ist nicht leer. Bitte, Shah Mardan, mach weiter! Dieses Gebäude mit vier Seiten ist voll. Womit ist es gefüllt? Du wirst dort alles finden, das den Dienern Ehre gibt. "Wa Laqad Karramna Bani Adama" (17:70), sagt Janabu l-Haqq (jj). Wir gewährten den Kindern Adams eine

Göttliche Gabe. Niemand kann sich Unsere Göttliche Gabe vorstellen. Und besonders am Freitag gibt es für die, die Mein Haus besuchen, Geschenke aus der Göttlichen Schatzkammer. Die Diener laufen nicht umsonst um die Ka`ab herum. Für jede Umrundung der Ka`aba kommt eine Gabe von Janabu l-Haqq, mit der die Diener bekleidet werden. Deshalb pflegten die Menschen zu beten: Mögen wir auf den Boden der Straßen zur Ka`aba treten. Mögen wir die Ka`aba Muazzama besuchen. Es gibt Göttliche Schätze, die sie von da mitnahmen.
Die Erscheinungsform jeden Tages ist anders. Die Erscheinungsform dieses Juma`a ist vorbei. Was für heute gegeben wird, wird geschlossen werden, eine andere geöffnet. Die Religion des Islam ist das Höchste. Hohe himmlische Ränge gibt es im Islam. Jeden Freitag bringt der Islam Ehrenkleider für die Muslime. Deshalb, bitte Shah Mardan, mach weiter, solltet ihr saubere und neue Kleider tragen und feines Parfüm anlegen. Das ist Baytullah, wo die Göttlichen Gaben des Juma`a denen angelegt werden, die mit Adab kommen. Wie zu Zeiten des `Id die Menschen neue und saubere Kleider tragen, so müßt ihr euch auch für das Juma`a vorbereiten mit neuen und sauberen Kleidern. Sagt: Ich gehe in die Heilige Gegenwart zur Ka`aba, zu Baytullah. Möge es gewährt werden! Das ist Juma`a! Bitte, Shah Mardan, mach weiter, die Arena ist dein. Jedes Juma`a kommen die Armeen der Himmel herab, um Shaytan auszustoßen. Diese Armeen kommen wegen der Majestät des Juma`a. Seid sauber, seid bereit, wisset, an wessen Gegenwart ihr teilnehmt. Dann werdet ihr ein erhabener Mensch werden. Ay Yaran Shah Mardans, heute ist auch Juma`a, das Juma`a des Rajab Sharif, der Shahrullah ist, und deshalb kommen mit den neuen Erscheinungsformen heilige Engel herab, um zu grüßen. Jene, die dort sein können, sollten gehen. Wenn sie nicht können, wo immer sie sind, sollten sie beten: O unser Herr, bekleide uns mit Ehre, so wie Du die Liebenden der Ka`aba und die Liebenden Shah Mardans bekleidet hast. Wie Du ihnen gibst, mögest Du auch uns geben! Alle Sorgen und Traurigkeit werden dahinschwinden, und Glück wird unsere Herzen füllen. Sorgen schwinden dahin. Krankheiten schwinden dahin. Leid verläßt euch. Dies ist Juma`a! Sagt: Ich wünschte, ich könnte dort sein in der Gegenwart des Heiligen Baytullah! Dann verdient ihr, mit der Ehre bekleidet zu sein, die von den Himmeln zur Ka`aba Muazzama herabkommt. Dieses Ehrenkleid wird euch angezogen. O unser Herr, nimm uns an! Dies ist der Vortrag Shah Mardans. Die Menschen sollten das Mensch-Sein kennen. Ein Mensch ist ein erhabenes Wesen. Wenn der Mensch nur die Ehre kennte, mit der er bekleidet wurde, die Ehre des Mensch-Seins, wäre er sehr glücklich. Er würde

die Ka`aba wie ein Vogel erreichen, kein Flugzeug oder Schiff oder irgendein anderes Transportmittel notwendig. Sie hätten Schwingen bekommen, die Muslime, um zur Ka`aba zu fliegen.
Keine Notwendigkeit für Flugzeuge, um am Himmel zu fliegen. Die Liebenden Baytullahs brauchen keine Flugzeuge. Sie können fliegen. Möge Allah uns solche Ehre gewähren! Bitte, Shah Mardan, mach weiter. Mögen wir mit dir sein! Unsere Rede ist von Shah Mardan. Nehmt sie, kleidet euch damit und macht es zu euerer Zierde. Nehmt die Zierde des Juma`a. Ehrenkleider kommen von den Himmeln. Nehmt sie und kleidet euch am Yawmu l-Jam`a. Lauft in die Moscheen! Wenn ihr dort seid, verlassen euch euere Probleme, Sorgen schwinden dahin. Glück kommt. Oh Shah Mardan, diese Information ist eine, die die Menschen fasziniert, wenn sie sie hören. Mögest du uns auch annehmen, um mit dir zu sein und mit denen, die dich lieben. "Al Mar'u ma`a man Ahab" - Einer ist mit dem, den er liebt. Wir lieben Shah Mardan. Wir lieben die, die so wie er sind. Wir lieben alle Propheten. Wir lieben den Sultan der Propheten (saws), den Geliebten Allahs. Liebt und achtet, so daß ihr Ehre zurückbekommt.
Ay Yaran Shah Mardans, Juma`a Mubarak! Möge unser Atem stark genug sein, die Wege der Unterdrücker aufzuhalten. Möge Sham geöffnet werden! Mögen die Banner des Islam erhoben werden um dieses heiligen Monats willen, ya Rabb! Allah, Der Jalil ist, bekleidet Seine Muslimdiener mit so einem Gewand, das unbeschreiblich ist. Diener Allahs, Der Jalil ist, Seine Diener können nicht verächtlich sein. Wisset das und handelt entsprechend. Bitte, Shah Mardan, mach weiter. 'Steht mit festem Tritt.' Steht mit festem Tritt. O Shah Mardan, wie schön beschreibst du es! O Shah Mardan, mögen deine Worte uns Kraft geben! Möge unsere Ehre zunehmen in der Gegenwart Janabu l-Haqqs. Besonders im Monat Rajab, der Shahrullah ist. Wir hoffen, daß, bevor Shahrullah vollendet ist, die Unterdrücker vernichtet sind. "Adh-Dhulmu la Yadum" - Unterdrückung kann nicht fortdauern. "Wa in Dama Dammar" - wenn sie fortdauert, wird sie zusammenbrechen in ihren Händen. Unser Prophet Sarvari Kainat (saws) kam, um Unterdrückung abzuschaffen, um Unterdrückung zu beenden. Menschen, die Muhammadis sind, ihre Ehre kann nie mit Füßen getreten werden, auf ihr kann nie herumgetrampelt werden. Was uns Schande bringt, ist unser schlechtes Ego und Shaytan. Kämpft gegen Shaytan, nicht gegen Menschen. Ay Yaran, Shah Mardan!

Wir hoffen, daß wir von der Wirklichkeit der Segnungen des Juma`a, die wie Ozeane sind, einen

Tropfen auffangen werden. Wir können Shah Mardan zuhören. O unser Herr, sende uns den Sahib, sende uns den Sultan. Um dieses heiligen Monats willen, der Deinen Majestätischen Namen trägt, möge unser Sultan kommen. Mögen die Banner des Islam erhoben werden! Du hast die Sultane, die die Ehre Deines Habibs mehren können! Mögen sie kommen, ya Rabbi! Amin. O Shah Mardan, deine Worte sind schön! Wir wünschen es nicht nur, sondern wir glauben, daß die Banner des Islam erhoben werden. Sie werden erhoben werden. Alles vor ihnen wird Abfall sein. Erhebt das Banner des Islam! Sagt: Ich bin Muslim! Der Prophet Nuh (as) sagte: "Wa Umirtu an Akuna mina l-Muslimin" (10:72). Mir wurde befohlen, Muslim zu sein, sagte der Prophet Nuh (as). Wer seid ihr? Sagt: Ich bin Muslim, ein Diener Janabu l-Haqqs. Dann werdet ihr Ehre empfangen. Erfolg kommt von Janabu l-Haqq. Ay Shah, ay Shah Mardan. Möge dein Blick auf uns sein! Mögen wir mit den Segnungen des heiligen Juma`a bekleidet sein, die unsere Schwäche wegnehmen. Amin ya Rabbi, ya Karim! Es ist nicht nur unser Wunsch, sondern wir glauben das auch. Mögen wir mit dem Gewand der Gesundheit und der Ehre bekleidet sein und dem Gewand des Glaubens und des Islam. O Shah Mardan, bringe deinen Freunden gute Nachrichten! Sagen wir: Allah, Allah, Allah. Ya Hu! Ay Shah Mardan. Sowohl deine Worte als auch deine Nachrichten sind gut! Mögen wir das Gewand der Gesundheit und das Gewand des Islam tragen! Laßt uns die Banner des Unglaubens unter unseren Füßen zertreten! Mögen die Banner des Islam erhoben werden um Al-Habibs (saws) willen. Um dieses heiligen Monats willen mögen wir in Gesundheit und Glück leben. Möge der Dienst an Allah unsere einzige Sorge sein!
Fatiha.

Lefke, 24.05.2013

WebSaltanatOrg, CategoryJumaSohbat

Friede

Maulana Scheikh Nazim wurde gefragt: Scheikh Efendi, wir beten immer um Frieden. Wie können alle verschiedenen Völker in Frieden zusammenleben?
Bismillahi-Rahmani-Rahim

Deine Frage ist eine sehr wichtige, und ich danke dir, daß du sie gestellt hast. Es gibt bei uns ein Sprichwort: „Die Frage ist schon das halbe Wissen.“ Einer, der solche wichtigen Fragen stellt, gibt zu erkennen, daß er über ein reges geistiges Leben verfügt und einen gewissen Grad an Aufrichtigkeit besitzt. Natürlich gehören nicht alle Fragen in diese Kategorie: es gibt Fragen, die nur von Verschlossenheit und Unwahrhaftigkeit zeugen, die gewünschte Antwort oder ein vorgefaßtes Urteil sind schon in die Frage miteingebaut. Solche Fragen sind eigentlich gar keine Fragen, und sie überfallen uns mit Zentner-Schwere, sie engen die Perspektive unserer Erörterungen nur ein. Aufrichtige Fragen aber, so wie die eben hier gestellte, hören und beantworten wir gern.

Wir beten um Frieden, ihr betet um Frieden, und die Christen beten auch um Frieden. Aber weder individuell noch in der Gemeinschaft kommt es zu diesem Frieden. Warum nicht? Für ein jedes Ereignis, das sich in dieser Weise ereignen soll, müssen zuerst die richtigen Voraussetzungen bestehen. Friede ist keine Ausnahme von dieser Regel. Damit sich Friede einstellt, müssen zunächst bestimmte Bedingungen erfüllt

sein. Erst wenn diese erfüllt sind, erlangst du Frieden in dir selbst und Frieden mit deiner Umgebung. Solange aber diese Voraussetzungen nicht gegeben sind, wird Friede nur als eine unerreichbare Idealvorstellung bestehen.

Die erste Bedingung für den Frieden unter den Menschen ist, daß einer den anderen mit Wohlwollen und Toleranz ansieht. Man betrachte nur diese herrlichen Gärten: auf ein und demselben Stückchen Erde wachsen viele hundert verschiedene Bäume und Pflanzen. Keine dieser Pflanzen beschwert sich über die Nähe eines andersartigen Nachbargewächses. Pflanzen sind nicht fanatisch, sie bestehen nicht darauf, daß alle Bäume in ihrer Nachbarschaft von ihrer eigenen Art sein müssen

Wenn Leute verschiedener Herkunft oder Religion benachbart leben, und wenn jeder die Rechte des anderen respektiert, dann können Menschen ohne Probleme nebeneinander leben.

Unser heiliger Prophet Muhammad – Allah segne ihn und schenke ihm Frieden - hatte einen Juden zum Nachbarn. Niemals beschwerte er sich, niemals befahl er, daß man diesen Juden entfernen sollte und ihn unter seinesgleichen ansiedeln. Die Handlungen des Propheten sind für uns das beste Beispiel, und der Prophet –Segen und Friede seien mit ihm - betonte immer wieder die große Bedeutung guter nachbarschaftlicher Beziehungen. Im heiligen Qur'ân steht ausdrücklich, daß man an erster Stelle an seine Nachbarn Hilfe und Almosen verteilen soll. Daher ist im Islam die Pflege guter Beziehungen zur unmittelbaren Nachbarschaft ein wichtiges Konzept, denn das gutnachbarliche Zusammenleben von Menschen verschiedener Rassen und Herkunft läßt keinen Fanatismus aufkommen. Ihr seid aufgefordert, gute Nachbarn zu sein.

Ihr habt eure Religion, euren Lebensstil, eure Überzeugung und ein anderer hat die seinen. Was eure Unterschiede anbetrifft, so laßt den Herrn darüber entscheiden; auf jeden Fall aber respektiert euren Nachbarn, und tut ihm Gutes an. Das ist eure Pflicht. Wenn ihr eure Pflicht getan habt, dann könnt ihr auch von eurem Nachbarn Gutes erwarten. Schaut nicht auf dessen Fehler, und kritisiert nicht seine Ansichten und Überzeugungen, die von den euren abweichen, damit keine Feindschaft zwischen euch wächst. Laßt den Herrn Richter sein, Er ist der Richter aller Richter dann wird jeder Fanatismus absterben.

Ich sitze hier mit euch zusammen. Wenn ich euch alle als Geschöpfe meines Herrn betrachte, als einzigartige und vollkommene Ergebnisse Seiner unvergleichlichen Schöpfungskraft, so wie man eine Rose betrachtet

oder einen fruchttragenden Baum dann finde ich mich in einem Paradiesgarten, und von jedem Einzelnen geht ein innerer Friede aus, der auf mein Herz trifft. Wenn wir einander in dieser Weise betrachten können, kommt es nicht nur zu Toleranz und gegenseitigem Verstehen, sondern es entsteht auch Vertrautheit und Anerkennung, und schließlich stellen sich auch Liebe und Frieden ein.

Weil die Menschen einander aber nicht als des Herrn unübertroffene und wertvolle Geschöpfe betrachten, können sich Leute gegenseitig nicht einmal ertragen, wie denn gar voreinander Respekt haben oder größere Vertrautheit suchen. "Diese Welt ist für uns beide zu klein" sagt einer zum anderen, ein Staat zum nächsten. Jeder macht sich selbst so groß, plustert sich auf und gönnt dem Anderen keine Existenz. Wegen dieser Einstellung zueinander werden die Menschen immer schwerer, so daß die Erde die Menschheit bald nicht mehr wird tragen können. Die Menschheit wird der Erde zu schwer, und zwar nicht auf Grund von Überbevölkerung, sondern wegen dieser Einstellung und der Handlungen der Menschen aneinander.

Wir hindern uns selbst daran, im Anderen Liebenswertes zu sehen und miteinander vertraut zu werden. Wir betrachten jeden Anderen als eine potentielle Gefahr für uns selbst, und nicht ais Gottes Stellvertreter auf Erden. Und umgekehrt, sieht auch der Andere in uns nur die Gefahr, die ihm von uns droht, und verwehrt uns seine Zuneigung. Wildheit ist die sich am raschesten ausbreitende Eigenschaft unter den Menschen, und aus der ungezähmten Wildheit entsteht die Kälte und Feindseligkeit der Menschen gegeneinander.

Unser niederes Ich errichtet Mauern rund um uns, unbezwingbare Schanzen. Zerbrecht diese Schanzen, um auf den Anderen zuzugehen, um ihn anzuerkennen! Ihr werdet dann feststellen, daß eure Herzen vor Wonnegefühl überquellen, und die meisten Leute sich euch von einer besseren Seite zeigen werden. Solange ihr aber steitsüchtig und von eurem häßlichen, gierigen, niederen Ich besessen seid, kann keiner euch erreichen, und ihr könnt genauso wenig auf jemanden zugehen, ohne ihn zu verletzen. Der erste Schritt ist daher die Arbeit an sich selbst; es gilt, das niedere Ich in seine Gewalt zu bekommen, damit es zwischen dir und deinen Mitmensche eine liebenswürdige Beziehung geben kann.

Einer der großen Sufi-Meister pflegte auf dem Rücken eines Tigers in der Wüste umher zu reiten, in der Hand eine Schlange als Peitsche. Wie ist so etwas möglich? Was ist das Geheimnis?

Allah der Allmächtige gibt jedem Geschöpf Gefühl und Wahrnehmung. Wenn du dein Inneres öffnen kannst

und dich voll Freundlichkeit zeigst, wird selbst ein reißend wilder Tiger zahm, und läßt sich als Reittier benutzen. Und nicht nur der Tiger, sondern auch die Söhne Adams, denen der Herrgott das Potential verlieh, 'Krone der Schöpfung' und 'Gottes Stellvertreter auf Erden' zu sein, lassen sich durch Freundlichkeit zähmen.

Angesichts all der Bosheit und Wildheit in der Welt, dürfen wir dennoch nicht verzweifeln und klagen: "Was für ein Gott ist das, der so schrecklich schlimme Menschen geschafft hat, die einander soviel Schaden zufügen, massenhaft Gewalttaten verüben und Weltkriege auslösen?" Wir müssen großmütig sein und versuchen, diese Wilden zu zähmen. Wer sagt, in der Erschaffung von Tigern ur Schlangen läge keine göttliche Weisheit? Sagt lieber, daß Er, der Allmächtige, Tiger und Schlangen zu Reittieren und Reitpeitschen erschuf!

Es lebte einmal ein Mann, der wurde sehr von Kakerlaken geplagt. Wo immer er hinging, fand er diese unguten, schmutzigen Käfer vor. Was auch immer er unternahm, er wurde diese Plage nicht los. Er bezog in seiner Heimatstadt mehrmals neues Quartier, in der Hoffnung, daß seine neue Wohnung diesmal Kakerlakenfrei bleiben würde aber jedes Mal wurde er enttäuscht. Schließlich verließ er aus Verzweiflung über diese Heimsuchung sein Vaterland und siedelte in einem Land, in dem es weniger Kakerlaken gab.

Nach einiger Zeit erkrankte der Manne und ein schlimmes Geschwür brach an seinem Bein aus. Er suchte viele Ärzte auf, aber alle Medizin, die sie ihm verschrieben, verschlimmerte nur seine Beschwerden und reizte den Abszess mehr. Schließlich gab er alle Behandlungsversuche auf. So saß er denn eines Tages vor seinem Hause, das wunde Bein aufgestützt, und jammerte laut. "Ah! Oh! Ah! Oh!" Da zog ein wandernder Derwisch vorbei, vernahm die Klagelaute und fragte: “Warum sitzt du da und klagst 'Ah! Oh! Oh! Ah!'?" Der Leidende antwortete ihm: "Ich habe ein schlimmes Geschwür an meinem Bein, und nichts und niemand vermag es zu heilen! Von jeder Behandlung wird es nur schlimmer!"

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"Begegne Bosheit mit Güte, und siehe, wer jetzt dein Feind ist, wird dein enger Vertrauter werden. Und keiner kann dies erreichen, es sei denn der Geduldige; und keiner wird dies erreichen, es sei denn der, dem gewaltiges Glück zuteil wird"(1)

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Was reden wir aber von solcher Güte gegen Angehörige einer anderen Nation, wo die heutigen Menschen ja nicht einmal innerhalb ihrer eigenen Familien ein vertrautes und leutseliges Verhältnis zu Wege bringen! Frauen können an ihren Ehemännern keine guten Eigenschaften erkennen, und umgekehrt ebenso. Eine Familie lebt zwar unter einem Dach zusammen, aber es fehlt jede Spur von familiärem oder anheimelndem Gefühl. Die nächsten Verwandten sind einander fremd geworden, jeder ist verstrickt in die Welt seiner EgoWünsche; eine Welt, in der kein anderer geduldet wird, es sei denn zu einem egoistischen Zweck.

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auftreten? Es ist unmöglich. Noch zweckloser ist es, von weltweitem Frieden zu reden. Friede, Vertrauen und Liebe müssen erst zwischen Individuen bestehen, dann in den Familien, dem Freundeskreis, usw., bevor sie in der Gesamtgesellschaft manifest werden können. Friede wird von unten nach oben aufgebaut, von der kleinsten Einheit aufwärts, und nicht umgekehrt.

Gewiß, wir beten um eine friedliche Welt, um das Löschen aller Brände in Ost und West. Aber die Trennwände der Entfremdung zwischen den Menschen sind schon so verdickt, daß keine Nation eine wirkliche Freundschaft oder Zusammenarbeit mit einer anderen in Betracht ziehen kann. Freundschaftlichkeit ist eingekerkert, stattdessen verbreiten sich Wildheit und Entfremdung mit rasender Geschwindigkeit, und wenn dieser reißende Strom nicht sehr bald eingedämmt werden kann, wird er die ganze Welt davonschwemmen. Dieser wilde Strom stürzt dahin, und keiner der von uns errichteten Dämme kann ihn aufhalten. Der Mensch erntet, was er gesät hat: er sät Gewalt und erntet Gewalt, nicht Liebe und Freundschaft. Der Strom der Gewalt wälzt sich über die ganze, Erde, er hat alle Bereiche menschlichen Zusammenspiels bereits überschwemmt ,welches Ergebnis können wir davon erwarten? In unseren Überlieferungen steht geschrieben, daß sich die Menschheit in einer Orgie von Gewalttätigkeit zerstören wird, bis das Eingreifen höherer Gewalt himmlischer Intervention diesem Inferno Einhalt gebietet.

Frage: Maulana, was sagen Sie zu den Friedensmärschen und Demonstrationen für den Frieden? Fördern diese den Frieden, oder sind sie ihm eher abträglich?

Wenn diese Demonstranten in sich selbst innerlich befriedet sind, dann können ihre Bemühungen von Nutzen sein; wenn sie jedoch noch roh und voller Gewaltsamkeit sind, was kann schon daraus entstehen? Feindseligkeit und Wildheit werden dadurch nur vermehrt.

Man symbolisiert den Frieden gern als eine Taube, aber es gibt viele Raubvögel, die sich die Taube gern schnappen würden. Trifft man keine Vorkehrungen zum Schutze dieser Taube, so wird 'Friede' zu einem bedeutungslosen Wort. Dieser Tage marschiert eine große Zahl von schottischen Damen nach London um des Friedens Willen, ma scha' Allah! So viele Damen bringen den Frieden aus Schottland! Aber mehr als Stoff für Spott und schlechte Witze sind solche Demonstrationen leider nicht, denn in dieser Suche nach dem Frieden geht es nicht ohne göttlichen Beistand.

Ein Friede muß gestützt, werden, und, um einen Frieden zu stützen, bedarf es der Macht: ohne Macht kein

Friede. Die allerstärkste Unterstützung, die ein Friede haben kann, ist die eines vollerwachten geistigen Lebens: das allseitige Wohlwollen, das in unseren Herzen wächst und seine Äste über die ganze Welt hin ausbreitet. Von welcher, Bedeutung ist ein solcher 'Friedensmarsch', ohne ein fruchtbares, tragendes Herz? Dies sind nur Kindereien, die sowieso keiner ernstnehmen kann.

Wa min Allah atTaufiq

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Wir beten um Frieden, ihr betet um Frieden, und die Christen beten auch um Frieden. Aber weder individuell noch in der Gemeinschaft kommt es zu diesem Frieden. Warum nicht? Für ein jedes Ereignis, das sich in dieser Weise ereignen soll, müssen zuerst die richtigen Voraussetzungen bestehen. Friede ist keine Ausnahme von dieser Regel. Damit sich Friede einstellt, müssen zunächst bestimmte Bedingungen erfüllt sein. Erst wenn diese erfüllt sind, erlangst du Frieden in dir selbst und Frieden mit deiner Umgebung. Solange aber diese Voraussetzungen nicht gegeben sind, wird Friede nur als eine unerreichbare Idealvorstellung bestehen.

Die erste Bedingung für den Frieden unter den Menschen ist, daß einer den anderen mit Wohlwollen und Toleranz ansieht. Man betrachte nur diese herrlichen Gärten: auf ein und demselben Stückchen Erde wachsen viele hundert verschiedene Bäume und Pflanzen. Keine dieser Pflanzen beschwert sich über die Nähe eines andersartigen Nachbargewächses. Pflanzen sind nicht fanatisch, sie bestehen nicht darauf, daß alle Bäume in ihrer Nachbarschaft von ihrer eigenen Art sein müssen

Wenn Leute verschiedener Herkunft oder Religion benachbart leben, und wenn jeder die Rechte des anderen respektiert, dann können Menschen ohne Probleme nebeneinander leben.

Unser heiliger Prophet Muhammad – Allah segne ihn und schenke ihm Frieden - hatte einen Juden zum Nachbarn. Niemals beschwerte er sich, niemals befahl er, daß man diesen Juden entfernen sollte und ihn

unter seinesgleichen ansiedeln. Die Handlungen des Propheten sind für uns das beste Beispiel, und der Prophet –Segen und Friede seien mit ihm - betonte immer wieder die große Bedeutung guter nachbarschaftlicher Beziehungen. Im heiligen Qur'ân steht ausdrücklich, daß man an erster Stelle an seine Nachbarn Hilfe und Almosen verteilen soll. Daher ist im Islam die Pflege guter Beziehungen zur unmittelbaren Nachbarschaft ein wichtiges Konzept, denn das gutnachbarliche Zusammenleben von Menschen verschiedener Rassen und Herkunft läßt keinen Fanatismus aufkommen. Ihr seid aufgefordert, gute Nachbarn zu sein.

Ihr habt eure Religion, euren Lebensstil, eure Überzeugung und ein anderer hat die seinen. Was eure Unterschiede anbetrifft, so laßt den Herrn darüber entscheiden; auf jeden Fall aber respektiert euren Nachbarn, und tut ihm Gutes an. Das ist eure Pflicht. Wenn ihr eure Pflicht getan habt, dann könnt ihr auch von eurem Nachbarn Gutes erwarten. Schaut nicht auf dessen Fehler, und kritisiert nicht seine Ansichten und Überzeugungen, die von den euren abweichen, damit keine Feindschaft zwischen euch wächst. Laßt den Herrn Richter sein, Er ist der Richter aller Richter dann wird jeder Fanatismus absterben.

Ich sitze hier mit euch zusammen. Wenn ich euch alle als Geschöpfe meines Herrn betrachte, als einzigartige und vollkommene Ergebnisse Seiner unvergleichlichen Schöpfungskraft, so wie man eine Rose betrachtet oder einen fruchttragenden Baum dann finde ich mich in einem Paradiesgarten, und von jedem Einzelnen geht ein innerer Friede aus, der auf mein Herz trifft. Wenn wir einander in dieser Weise betrachten können, kommt es nicht nur zu Toleranz und gegenseitigem Verstehen, sondern es entsteht auch Vertrautheit und Anerkennung, und schließlich stellen sich auch Liebe und Frieden ein.

Weil die Menschen einander aber nicht als des Herrn unübertroffene und wertvolle Geschöpfe betrachten, können sich Leute gegenseitig nicht einmal ertragen, wie denn gar voreinander Respekt haben oder größere Vertrautheit suchen. "Diese Welt ist für uns beide zu klein" sagt einer zum anderen, ein Staat zum nächsten. Jeder macht sich selbst so groß, plustert sich auf und gönnt dem Anderen keine Existenz. Wegen dieser Einstellung zueinander werden die Menschen immer schwerer, so daß die Erde die Menschheit bald nicht mehr wird tragen können. Die Menschheit wird der Erde zu schwer, und zwar nicht auf Grund von Überbevölkerung, sondern wegen dieser Einstellung und der Handlungen der Menschen aneinander.

Wir hindern uns selbst daran, im Anderen Liebenswertes zu sehen und miteinander vertraut zu werden. Wir

betrachten jeden Anderen als eine potentielle Gefahr für uns selbst, und nicht ais Gottes Stellvertreter auf Erden. Und umgekehrt, sieht auch der Andere in uns nur die Gefahr, die ihm von uns droht, und verwehrt uns seine Zuneigung. Wildheit ist die sich am raschesten ausbreitende Eigenschaft unter den Menschen, und aus der ungezähmten Wildheit entsteht die Kälte und Feindseligkeit der Menschen gegeneinander.

Unser niederes Ich errichtet Mauern rund um uns, unbezwingbare Schanzen. Zerbrecht diese Schanzen, um auf den Anderen zuzugehen, um ihn anzuerkennen! Ihr werdet dann feststellen, daß eure Herzen vor Wonnegefühl überquellen, und die meisten Leute sich euch von einer besseren Seite zeigen werden. Solange ihr aber steitsüchtig und von eurem häßlichen, gierigen, niederen Ich besessen seid, kann keiner euch erreichen, und ihr könnt genauso wenig auf jemanden zugehen, ohne ihn zu verletzen. Der erste Schritt ist daher die Arbeit an sich selbst; es gilt, das niedere Ich in seine Gewalt zu bekommen, damit es zwischen dir und deinen Mitmensche eine liebenswürdige Beziehung geben kann.

Einer der großen Sufi-Meister pflegte auf dem Rücken eines Tigers in der Wüste umher zu reiten, in der Hand eine Schlange als Peitsche. Wie ist so etwas möglich? Was ist das Geheimnis?

Allah der Allmächtige gibt jedem Geschöpf Gefühl und Wahrnehmung. Wenn du dein Inneres öffnen kannst und dich voll Freundlichkeit zeigst, wird selbst ein reißend wilder Tiger zahm, und läßt sich als Reittier benutzen. Und nicht nur der Tiger, sondern auch die Söhne Adams, denen der Herrgott das Potential verlieh, 'Krone der Schöpfung' und 'Gottes Stellvertreter auf Erden' zu sein, lassen sich durch Freundlichkeit zähmen.

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Man symbolisiert den Frieden gern als eine Taube, aber es gibt viele Raubvögel, die sich die Taube gern schnappen würden. Trifft man keine Vorkehrungen zum Schutze dieser Taube, so wird 'Friede' zu einem bedeutungslosen Wort. Dieser Tage marschiert eine große Zahl von schottischen Damen nach London um des Friedens Willen, ma scha' Allah! So viele Damen bringen den Frieden aus Schottland! Aber mehr als Stoff für Spott und schlechte Witze sind solche Demonstrationen leider nicht, denn in dieser Suche nach dem Frieden geht es nicht ohne göttlichen Beistand.

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- 01.07.1983

Frieden auf Erden

Jeder muß an seinen Schöpfer glauben. Ich glaube an den Herrn der Himmel, den Schöpfer der Menschheit. Ich bin ein Diener des Herrn. Abdullah ist mein Name, obwohl die Leute mich Sheikh Nazim nennen. Ich glaube nicht, daß ein Muslim, ein Protestant, ein Katholik, ein Orthodoxer, ein Methodist, ein Buddhist, ein Hindu oder ein Jude es ablehnen würde, Diener seines Herrn genannt zu werden. Bischöfe sind Diener, Scheichs sind Diener, der Papst ist ein Diener, ein Kaiser ist ein Diener, Sultane und Könige sowie Königinnen sind Diener. Jeder ist ein Diener. Niemand kann vom Diener zum Herrn werden. Es gibt nur Einen, welcher der Herr ist. Das ist, was wir glauben. Außerdem glauben wir, daß dieses Leben nur begrenzt ist. Es gibt jedoch ein ewig andauerndes Leben. Wir glauben an die Ewigkeit des Herrn. Sein Königreich umfaßt alles. Es ist ohne Ende. So lange das satanische Königreich existiert, wird es keinen Frieden geben. Wir versuchen, es hinwegzunehmen und das Königreich der Himmel zu errichten. Wenn dieses aufgebaut ist, wird Frieden auf die Erde kommen. Ohne dieses wird es uns nicht möglich sein, gegen die Teufel zu kämpfen und über das Böse zu siegen. Wir versuchen, dieses Ziel innerhalb von allen Religionen zu erreichen.
Aus Geheime Sehnsüchte, S.125 - 01.01.1996

BookGeheimeSehnsüchte

FRIENDSHIP

Friendship and loyalty and honesty are good characteristics which we have been ordered to teach our children through every religion. You will not find any religion that does not order friendship, loyalty and honesty and when people leave behind their beliefs, they leave behind friendship, loyalty and honesty. Therefore, these three good characteristics make a person of good quality. A good quality person will be friendly, loyal and honest with everyone. If someone does not have these characteristics, he is of bad quality; he cannot be trusted. If people cannot be trusted, what future is there for humanity?

Nothing can give youngsters these good characteristics except beliefs, real beliefs and real practice of those beliefs. We have been ordered, from the first Prophet Adam to the last Prophet Muhammad, p.b.u.h. and upon them, to keep friendship, to be loyal, to be honest. Each of these three things is a responsibility. Man is responsible for keeping friendship because we were not created to live alone, we were created to be together and so we must keep friendship with eachother. If a person lives with people but is an egoist, that person will never be friends with anyone; he is asking to be alone, never being loyal to anyone. We need to be friends because if good people are friends then we may prevent devils from coming between ourselves. Without friendship and loyalty then bad people, by this I mean to say devils, will be able to destroy every goodness on Earth. If a person is an egoist, he never likes to have friends around him, he prefers to be alone. Then, devils

may find a way to come between good people and to put enmity among then. Therefore, every religion orders believers to look after each other. If an army needs to cross through a river, they join hands so that no individual is swept away by strong currents. Believers should do the same so that they may be stronger. It is a heavenly order to mankind to keep friendship, be loyal and be honest.

Also, we have been ordered to forgive - this is another good characteristic. A person should be able to forgive. This gives people honour and kills enmity and hatred. Throughout all time, whole religions have advised people to forgive, particularly when we are in a position to be able to take revenge. When we are in a position to be able to take revenge, we should say, "Go, I forgive you". To take revenge causes the growth of enmity and hatred and envy and many bad things come from the taking of revenge. Therefore, revenge destroys communities, personal relationships, even nations.

You cannot say that there are no devils in English people and you cannot say that there are no devils in Turkish people, or Arabic people. Devils are eveywhere in every nation. If not, why are innocent people killed? Therefore, one of the first things religion does is fight devils. If communities do not remove devils from their presence, they will never find peace and happiness, satisfaction or pleasure. They will never be pleased with their lives. Therefore, every community must try not to give devils any opportunity to come between them. This is a most important point for mankind these days but, if we look at any community, it is full of devils. They are throwing away good people. Good people are not able to remove these devils. Government's cannot remove them and they blame organised crime and the Mafia. Mafia, what does it mean? The Headquarters of devils. That is the meaning. The dictionary does not give such a meaning but this is the meaning. Governments are afraid of them. Therefore they cannot march on them and revenge will bring another war, a great war. Revenge is prohibited through religions. I don't think that Christianity gives permission for revenge. Jesus Christ said that if you are slapped on the face, you must "turn the other cheek". That means to say, "don't take revenge. Forgive". And, in Islam, revenge is prohibited also, particularly in our Sufi ways, totally prohibited. If a person wishes to take revenge he is thrown away from Tariqat. Therefore, it is a strong pillar in every religion to train their followers not to take revenge but to excuse people and to forgive.

Muslims must do every best action in their dealings with family, children, neighbours, the community, the whole universe. A Muslim must do his best for everyone who is in relationship with him or her. First in the

family - the man must be best one for his family and women must be best for her husband and family; the man towards his wife and children must be the best one, so that none of the family members will say that another man's actions are better then our father's behaviour to us or my husband's dealings are not the best, but others are better. There must be best actions with family members and never hurting neighbours. There must be respect in the family. One must be more respected in the family - Islam accepts the man to be the most respected, because he has the biggest responsibility to carry for the family. Woman is weak and in need of protection. So, if a person carries more responsibility, he must be obeyed and respected in the family. From the man's side, Islam asks more mercy for his lady and his children to bear more and to be more patient and to be more merciful for them, not to eat himself without them eating, not getting home before his wife and children are at home, looking after everything they need, not to spend even one penny for himself, for his pleasure alone. If he wants something for himself, first he must ask for his family and children. He must behave as if he is a king at home in his family and he must deal with his wife as a queen for himself. He must say my lady and his wife must not say to him Peter, Umar, John. It is not good manners in Islam to say - both sides must keep respect to each other. You may use a respectful word for your husband, never saying by name. We never heard in previous times, our mothers, Muslim women, calling her husband by name or Muslim fathers calling wife by he name. He must never spent even one penny outside for his pleasure without making sure for his family. If he does not make sure he is a bad one, bad husband, bad father, in Islam. In Islam man must be the best man, women must be the best women.

Neighbours must be protected. We have a saying, if you want to know about a person, you must ask his neighbour. If the neighbours say he is good, you must accept him as a good man. Our neighbours are our juries. If they say he is a good one, that it is a good one. If he hurts his neighbour, making them complain, harming them, he is a bad one. Islam prohibits harming neighbours and orders people to look after their neighbours first from everyone, because they are the background for our homes, for our families. When we are absent, they must look after our homes. In this way there must be a very close, strong relationship and solidarity with neighbours. Islam says neighbours are forty houses - in all directions up to forty houses, this is your neighbourhood. You must look after all these people, you must be in relationship, you must say good-bye, good morning, good evening to them, you must visit them, you must ask how are you, what are you doing, what do you need? And you must take care that in these forty houses in four directions no bad person comes to live there. You must say no to a bad person coming to live in your neighbourhood. That community

must be united. If a bad person, bad family comes to the neighbourhood, that means a cancer cell is coming to the community. Therefore, Islam orders every Muslim to look after his neighbour up to forty houses around his home. All of them must be visited for good occasions, for sad occasions, for any occasion, for sickness, for death, for family weddings and other occasions and religious days and nights. They must visit each other and look after their needs and what they are going, who is coming and who is going.

A Muslim community with their good dealings is keeping its area free from bad ones, Muslim help security powers - each one must be a holder of security power and give support to them so that any bad thing which happens there, they will know and who did it. They must be with the security powers, the policy. That is the best community organisation in Islam, never giving a chance to a bad one to infiltrate the area, quickly catching him. Now in Western civilisation they claim that they reached top point of civilisations, but people do not know who is in front on their home, who is that one, and not saying good morning or good evening. What is that civilisation? Islam brought best community organisation and best for community. This is a sign of our relationship with each other at home and in the neighbourhood and also our relationship with governing powers, with the government.

Islam says, don't allow bad people among yourselves, isolate them. Bad ones must be isolated from the community. That is a most important thing in Islam. Never give a chance for a bad one to live in the community. The government has the most responsibility to look after those people. But Muslims also must not allow such bad ones to live in their neighbourhood.

BookLadyChadijasQuestions, CategoryRelationship, CategoryMarriage, CategoryCommunity

Someone was making friendship with Shaitan

Someone was making friendship with Shaitan. Fajr came- he didn't pray, he said: 'I will pray later'. Midday came- he postponed the prayer, afternoon, evening came, he said: 'Maybe before going to sleep I will pray'. In the end he didn't pray at all. The sleep of someone who doesn't pray is like the sleep of a dead body and he smells bad. The angels of mercy do not approach him. His soul doesn't go up, but stays imprisoned in the darkness of Dunya. One group of people goes to sleep after midnight and gets up at noon. Like this sleep causes illness. No one should sleep more than 8 hours, otherwise the body starts to eat up its own energy, and it will make the person unable to get up at all. Another group of people can't sleep at all, only if they use pills. And valium is pure poison- also eating up the energy of the body and finishing the nervous-system.

All troubles are coming on these people because they lead a life without discipline. And there is no discipline out of Islam. For all these people Dunya is Bela, they are cursed. No matter who they are and how 'important'

they are, their life is poisoned. Who is going away from discipline, falls from blessings into cursings. And there is discipline only in Islam, not in any other system or religion, because Islam is fighting the nafs, the ego. Others may show outwardly a discipline, but that is also from the ego, the ego wants to makes its own discipline. That is the bela that is finishing everyone, individually and commonly. Without discipline everything comes from the ego. People refuse the measures that Allah brought, His laws, and they want to make their own laws according to their desires and wishes. And all these laws are against humanity, because they are imitated, not real, not true.

People are asking freedom, everything must be, as they like. Who from those people that lead a life without discipline, can say that he can do everything he wants in his life? If they say, they are lying. They live like the wild animals in the jungle. And envy is eating them up- women are more envious towards other women. The people of Dunya never find peace and rest in their life. Always something is coming on them to disturb them, always something is happening to them. Be careful! Remember the end of Abu Jahil. He had everything, but he never was at rest during his life. He was so proud. And in the end he was thrown in a dry well, and others along with him, altogether 7o people. When the Prophet came to the well, he looked down and asked: 'Did you meet the end that you were promised by Allah?' The Sahabas were astonished and asked: 'But can they hear you?' 'Yes', the Prophet replied, 'they can hear me like you hear me now. And they are saying that they indeed found the end, that Allah promised to them.'

Look to the people who accepted discipline- they are all Akhirat-Sultans, and they are honoured and respected by people up today. There is heybet at their makams. They found even more than what they expected (as Allah promised to them a reward that no one has heard of and no one has seen).

There is the tomb of a holy man in Cyprus that has always been respected and honoured, even before the Ottomans came. And after them even the English were respecting him. They used to shoot Salut for Hala Sultan also. Who taught them to do this? This is for the honour of those Akhirat-Sultans.

All the Bela in the world now is because there is no more discipline- people are cursed... Ya Muhauli hauli wa-l akhwal, hauli halina ila ahsani hal... We are asking: Oh Allah, You change our state, You may do it in one moment. Send Rahmet, mercy, and let it rain also on the hearts of people, so the curse will go from them and they may come to discipline. If not, they will not find any goodness...Mankind is finished, people are like garbage, poisoned. May Allah send mercy on us, He is Qadir, Muqtadir, the All-Mighty, the Powerful... O Allah, send us the Sultan, the Padischah. We have no power to do that- You must bring him...

We say 'Audhu bi-llahi mina shaitani rajim' and 'Bismillahi-r-Rahmani-r-Rahim', to be dressed with the Baraka of the Besmela. By the Besmela a stone is turned into a living bird... This sohbet is important... Shaitan doesn't leave people to accept discipline.

Lefke, 12.12.2001

CategoryMuhammad, CategoryHealth, CategorySleep, CategoryDiscipline, CategoryHalaSultan

The friends of Allah look not only after one, but after thousands of worlds

Destur, ya Sayidi, ya Sultanu-l Awliya, Meded, ya Rijalallah... The friends of Allah look not only after one, but after thousands of worlds. And Allah does not burden them in looking after them, the Wilayet Sahibleri, the friends of Allah. They have been given a divine secret. People nowadays don't know their value. Especially the Islamic world is enemy to the holy ones, and therefore to Allah's Prophet, and therefore they will receive now what they did. There will be a big cleaning.

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim. Allahumma thabitna 'ala-l Haqq! (3x) Yesterday as today as tomorrow it is the same- the only wish of a believer should be to stay on the straight path...

May Allah send us from His divinely support to make everything on its right path, or (if not,) people are running on wrong way. And who is taking wrong way anytime may be an accident that may harm himself or the vehicle that he is using; coming to him something, harming him materially, physically, through his physical being or those that belong to his physical being. May harm people some accident and he is going to be hurt, injured or wounded through his physical being or material aspect.

Therefore now we have been ordered to use one channel only- warning people, nothing else. Because people

now are in need more than anything to take their safe way. After taking safe way he can deal with what is necessary for him to be dealt. Now whole nations are on wrong way running. If no warning coming to them, there should be a big accident! Sometimes happening an accident for a car and behind it so many cars making accident also. For one careless driver, who is making an accident, behind him (those,) that they are not doing anything- for that careless person coming and making so many accidents, cars coming on each other.

Now warning coming from Heavens to speak on it only: That people must take their care not to make an accident or to be responsible with his bad driving; or his carelessness harming hundred's of people, thousands of people, or millions or billions of people may be harmed for one. And we are looking that for one person on earth that he is insisting, for that one person's reason may be taken away millions of people, hundred millions of people, even billions of people. For what? For one person! One person- he is careless person- he is saying: 'If I am going, I don't care; after me even billions of people may be killed, doesn't matter.'

It is today 17th of March 2003- people now on earth, all nations going to be into two parts, as it is mentioned through holy books and their reports from Heavens to people, (that): When last days approaching, whole world going to be into two parts. One part or party of people, one group, is saying: 'We don't like war, we don't want war.' The second group is saying: 'We don't want war, but we must do war! We also don't like war, but our minds showing us something that we must use that war.' Because if a person or engineers, who are going to make a tunnel (through a mountain), they may dig as much as they can, but when they are coming to a terrible rock, they say: 'Our instruments can't cut it. We must use something like TNT to break this what is closing our way to reach second side. We must use this!'

In such a way some people say: 'No, we don't like it, don't use TNT, leave it as it is.' 'Ya Hu- we must pass!' But some people say: 'No, leave it, as it is, we don't like it; we must live as we are living now, we don't like to pass through that.' But growing coming more and more and more (on one side of the tunnel) and it is necessary to break that rock and to pass through to a free land, because this land just full, and we must reach to a free land for all people. And people come and say: 'Don't break this rock, no, we don't give permission to you.'

Now the whole world's people are in same situation. What they are doing- someones knowing, and some other people, majority, not understanding anything. Their understanding level is the level of animals, their interest is only for eating and drinking and sexual desires, to fulfil. Look now through TV whole people for what they are running? They like only to live as (they are living) now up to the end of their lives. They haven't any target, they have no interest beyond their physical desires, and they are equal through their physical desires to the world of animals. World of animals never going to be interested in anything except eating, drinking and sexual works. Nothing else. And these people that run on streets, thousands or millions, if they may find a way, not millions but billions may run on streets to ask to stop wars, because wars going to prevent them from their animal world's life. They never ask more than this through their lives, their life's philosophy is only eating, drinking and sexual relationships, nothing else. When they are asking this, they are coming and saying: 'We don't like war.' But they are not going to think that it is impossible to continue their lives if not opening in front of them another land.

The land that they are on it now is just full, and they are in need to pass from this full land to another free land. That meadow that they are running on, is just finished. They must run to another new meadows to be free there. And they are not understanding that this war is taking them to that meadow, only they say: 'We are not asking this, we are happy through our meadow if it is going to finished also. We like to be here forever, not to ask any free land. Please stop war.' Can't be!

Therefore world now going to be into two parts, accusing each other. One part saying that this part who asking war is asking to reach to oil. But no one from accused people's group, never coming to their minds to ask those people: 'For what you are not asking war? If you are accusing one part of world's people that they run after oil and that they do that war for that oil, it is not true. But they are claiming.' But those people who are standing up to break down that country, they are not asking those people: 'Why you don't like war? If you accuse people that they ask to teach oil, but we ask you also: Why you don't like war? For whom you make this advertisements and demonstrations? For one person!' They are not saying: 'You are defending one person. You say: We like that person to sit on his chair forever, nothing else. This is (what) you are defending? You are defending the whole world or only one person? You defend that dictator in that country, in Iraq, you say for what? You like that that dictator continues on his chair and to do everything that his nation is never accepting and his neighbours are never accepting what he is doing? He did so many things

that his nation never accepts, and his neighbours never accept, because he assaulted also his neighbours Iran and Kuwait; they are not in safety from that person, from that state Iraq. They are not happy, they are not in safety, but you say: 'No, that person must be there'? And those against him say: 'We are asking to take him away and to bring someone that his heart is full with pity, justice and good wishes for his nation, that everyone may be happy with him. We are asking to change that one.' But they are not saying this.

And those oppositions like France, Germany and Russia accuse England and USA and other countries and they say: 'Why you are fighting? You fight for oil.' But they are not saying: 'Whom you are defending? That one? How? Why you are defending? His nation is not asking him and his neighbours are not in safety from him. We are asking to change that one only. You stay in your place and look what we are doing. If you are not happy with what our acting, you come and make another arrangement in Baghdad and Iraq.' They are not saying this.

They defend only that person, a dictator, to be on his chair and to do everything and they say: 'Yes Sir', and if someones say: 'No', they say: 'Take (shoot) this bullet on your mouth, on your head, on your heart.' No! There is divinely Justice! Allah is sending from the furthest place someones to come and to take revenge for what he did to his nation, to his relatives, to the holy people of the Prophet sws, and also for what he did to his neighbours. Allah is sending a superpower to take revenge from that one.

Therefore people now who never ask that war, they are fearing that through themselves there are millions of people like that one also, they are asking to do as he did before. Don't believe French government that they like peace, no! Germany, no, Russia, no, China, no! If they can be able, they are running and coming in the Middle East, because everyone knows that who is going to be in power in the Middle East- it is like the heart of the whole world-, and who may be able to control the Middle East may control every part of the world. This is mentioned through holy Books and also through their knowledge they know that the whole world can be controlled through the Middle East. Who can put his hand on the Middle East should be victorious every time. That is the reason, nothing else.

Therefore people are shouting, showing with their fingers (the symbol of) victory. To whom showing? Victory for the Lord of Heavens. Allah Almighty is saying: 'I am going to be Victorious and those who are with Me.' No one else. Who is running away from Allah they can't be victorious. Who is going with Allah should be

victorious, and which ones Allah is going to be with them, they should be victorious. And in a short time the whole world should know and should be witness from two parts of people. Allah Almighty, the Lord of Heavens, with which ones going to be? Which one going to be victorious means Allah with him. Who is failed and destroyed, everyone must know that Allah was not happy with them, finished!

May Allah forgive me and give His protection on believers and every good one from every nation and keep new generations not to be destroyed. And He knows how He can protect and shelter whom He likes to protected them! Don't worry! It is a bad advertisement/propaganda that they say: 'There are going to be killed innocent people.' If you know innocent people, the Creator not knowing who is innocent? If you try to save them, He can't save them? Yes, He can save! But only those who are running away from Allah, from believing in Him, they should be taken away- young or old.

May Allah give from His divinely Powers and send heavenly support for those people who run for the benefit of mankind on earth, and support them, for the honour of His most honoured servant in His divinely Presence S.Muhammad sws, Fatiha.

After the Evening Dhikr (1ooo x La ilaha ill-Allah, 100 x Salawat):
Mubaddil Sensin, Muwakkil Sensin...cont.
Qati' Sensin, Qadir Sensin...cont.

Ya Latifun lam tazzal, bi lutfika awadtana, ya Rabbi, amin khaufana,
Wa-fuanna, wa-ghfirlana, wa-rhamna, wa tub alaina wa-hdina, wa-sqina,
Wa aslah shanana wa shana-l Muslimin, wa-nsurna 'ala-l qaumi-l kafirin,
Wa-nsur Sultanana Sultana-l Muslimin,

Ya Khaira Ma'mul wa Akrama Mas'ul...

Without His Will no bird can fly, no leave is falling from the tree. Dunya is limited, it is not eternal. People think that it will continue like this forever and that they can do as they like. They think that the stories of the Prophets and what they have brought are fairy tales, but the heavenly news will come true.

May Allah make us to be from Paradise people. Everyone according to their intentions and works- whose

intention and works are evil he will finish and vanish. Take care of your intentions. Allah has sent the Truth, let us keep the truth. But people insist on their wrong side and it comes on them accordingly. Big ones and small ones will die. Everyone is fearing now. But watch your intention and then don't fear. Good ones will remain. Let us be with the good ones, and not with the bad ones, dirty ones, cruel tyrants. May Allah let us be with the good ones, because we love them, even we may not be good ourselves. Who loves evil and badness attracts fire.

We are hoping for the intercession of the Prophet sws. We love him as well as all the Prophets and Saints and we try to follow them.

Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah- We have to say this at least 1oo x daily for Allah to accept our request for forgiveness. Who is coming to this side he will be saved.

Lefke - 17.03.2003

CategoryPrayer, CategoryWar, CategoryIraq

1429 from 1500 days of this planets period have passed

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-llahi-l Aliyu-l Adhim.
Kulli ale yazur (?)... time running! That Allah Almighty just giving a time for mankind to be on earth.

Once Prophet sws every time, when he was praying Salatu-l Fajr, and turning his holy face to Ashab, his Companion, he was asking: "Anyone dreaming a good dream?" And who was dreaming, saying and he was, sws, explaining, saying.

Once one Sahab was saying: "Ya Rasulullah, just I dreamt a dream it is really strange " "Say! Khair, insha Allah!" "I am dreaming that I have been on a land, green land, I am not seeing beginning or ending and in the middle of that field there was a Mimbar, and you are coming, ya Rasulullah, and going up one step, two, three, fourth, fifth, sixth, seventh step, you are sitting there. That is my dream." And Prophet saying sws: "That is a true dream, rahmani " - Rahmani-shaitani- "This

from Allah Almighty, it is a good tidings." Good dreams from Allah, bad dreams from Shaitan, therefore not for every dream you may ask what is the meaning, no! If you are dreaming a bad dream , Prophet saying, make on your left (spitting over the left shoulder) and say: Audhu bi-llahi mina shaitani rajim , Allah protects you! "This it was a good dream, heavenly dream, that is true. That means, Allah Almighty giving for the Children of Adam to be on this earth 7ooo years."

Not less, no more. We are not philosophers or naturalist or materialist or atheist people- ha sha- we are believing what coming from Heavens to chosen ones! Chosen ones they are Prophets, peace be upon them, and most beloved, most respected one in divinely Presence that is S.Muhammad sws; what he is saying, that is just true: "The period that should be Adam and his descendants on this planet, 7ooo years. And that dream signing that just I am coming at the beginning of 7th thousand. 6ooo just passed away, when remaining one, I am coming." That, what Prophet sws is saying, is true.

And he was saying also: "When 1ooo finishing, beginning a half thousand, 5oo years, to reach to Yaumu-l Qiyama, Last Day, Judgment Day. Coming." Now 7ooo just finished and we are in that 5oo. Passed away 1ooo and 428 years now. This must be finished at the end of this century- so that we are so approaching to Last Day and Last Day so quickly trying to reach to people and books just closed down.

And Prophet sws was explaining that after 7ooo coming days, they are half belonging Dunya, half belonging to Akhirat. When Akhirat is approaching, so many signs for Last Day just going to appear. Now we are in it. Every sign that mentioned through Holy Quran and also Prophet sws was saying, just now we are in it and going to finish.

There are some signs that it had been said to them small signs major signs and minor, we are in it, just going to finish, when finishing, ten more big signs coming and finishing. And it has been informed that when big signs going to approach, minor signs going to finish, should be a Melhametu-l Kubra, Armageddon. That mentioned through whole Holy Books, Armageddon and in Islamic Books that mentioned through Prophets Hadith it is Melhametu-l Kubra, Biggest War. Biggest War that should take majority of people. Never happened such a Big War before or never going to happen after it. Last War.

And we are looking and seeing that the conditions for that Armageddon just prepared. Nations, all of them, they are preparing themselves for that Biggest War. Everywhere giving whole their efforts to make such dangerous weapons, nuclear bombs, missiles, and such a terrible weapons! Just prepared to take away majority of people from earth. And what is the reason?

Because when Last Day approaching, people going to be like before the period of ignorance, once again. People should leave everything just reached to them from Heavens; they are going to throw away everything heavenly and they are asking to do something. But they are not knowing what they are doing, because their teacher is Shaitan. Shaitan teaching them, so that they should be destroyed- each one another one.

Allah Almighty saying: "O ya Muhammd sws! If My servants continue to be disobedient, I am going to punish them! And I am Muqtadier, able, to send My Punishment from Heavens!" Then Ayata-l Karima, Holy Verse, coming. Prophet saying: "O my Lord, don t send their punishment from up, from Heavens!" If coming, should be this mankind like the Qaumu-l Ad! Allah Almighty sending from Heavens a punishment to them; coming a wind, a wind making everything to be like sand, never remaining man or

their homes, finished. And Prophet saying: "O my Lord, please don t punish, don t give their punishment from Heavens! Allah Almighty repeating, saying: "If they are not coming to be obedient to Me, to My Prophets, to my Orders, I am going to punish them- either from Heavens or from under their feet!" And Prophet saying: "Under feet it is terrible also, earthquakes!" Allah Almighty saying: "O my beloved one! Just I am not giving punishment under their feet, but must be a punishment, if they are continue to be disobedient! I am the Lord of Heavens, I am going to punish them and I am making nations to be one nation against the second one and second the third one. Whole people living on earth going to be enemies to each other, so that man and his next-door, they are going to be enemies. Leave that- even through one house, through one home, you should find that women going to be enemy to her husband, husband enemy to his wife, children enemies to parents, parents enemies to children, children enemies to each other- what do you think about other nations!

Now they are reaching to that point that they should be punished. They should be punished And this mankind now on earth are like the nation of Noah: Never saying that Allah sending a Prophet and His Holy Orders. They were joking Holy Orders, never taking care. They are saying: "We are making laws, we are making democracy!" All nations saying: "Democracy, democracy", and they are going to be enemies to each other. Democracy people coming to kill each other. Look now!

Islamic countries also; they are leaving Holy Quran! Pakistan, Muslim country, asking to make Parliament and election. What election! How happened! Iran saying Cumhuriyat Islamiya - no Cumhuriya in Islam, Sultan! Turks democracy and they are worst position! Everywhere! Punishment should be from one to the second one, from one nation

another nation, that they should be one group on right hand, one group left hand. Rightist, leftist.

O people, you must believe in God, in Allah Almighty., and you must try to bring Holy Orders of Allah! Don t bring shaitanic teachings and making Allah to be angry with you! O people, look after yourself! If not, punishment approaching!... And then Mehdi as comes, then Islam should come! Should come! Ya Rabbi, ya Rabbi-jalna (make us) to be with Mehdi a.s., to be with Sultanu-l Islam, not to be with those Jababira!

Khudhhum afda azizin muqtadirin, ya Jabbar, ya Qahhar, ya Allah!
Khudhhum afda azizin muqtadirin, ya Jabbar, ya Qahhar, ya Allah!
Khudhhum- whom they are refusing to keep Your Holy Orders, ya Rabbi-l Arsh! -
afda azizin muqtadirin, ya Jabbar, ya Qahhar, ya Allah!
Tauba, ya Rabbi, Tauba, ya Rabbi, tauba Astaghfirullah!

Everything they are doing munkar, never Allah happy or Rasul happy! Say: "We are not with them," you should be under protection. If you are running with them, taken away... May Allah forgive us!

Ya Rabb! We are weak servants! Send us from Your holy ones, to train and to show our way to You and to defeat Shaitan and shaitanic ones, o our Lord!

For the honour of Your most beloved, and most glorified servant S.Muhammad sws! Ajalna fi hifdhiza wa amanika, ya Allah! Tubna wa rajana ilayka, ya Allah!

Subhan Sensin, Sultan, Sensin, Subhan Sensin, Sultan Sensin, ya Allah!

Lefke, 12.09.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryArmageddon

From Chaos to Peace

By the name of Allah, Who created mankind, the Almighty. The absolute power oceans belong to Him. By the name of the One Who can do everything, Who can do anything. By the name of the One Who gave men a mind and will-power. Amongst countless others, only mankind has been granted a mind and will-power.

With our minds we can know about His Existence. I don't think that anyone who really uses his mind can say that there is no God. It is impossible! Everyone who uses their mind must realise that we have been created. Was anyone in this room in existence at the turn of the century? Do you think that you made an application to be born, to be born as a human and not as a wolf, fox or ox? How can anyone say that we have no been created? Just like no-one can say whether we will be in existence in the 21st century, or not. Maybe you will at the beginning, or in the middle, but finally, at the end of the century no-one will be in existence.

So who makes you grow from the minuteness of being in your mother's womb, then to grow, grow and finally stop growing? Your growing has a limit, otherwise you would be bigger than trees. Then you come down and down until you reach the underground. If you use your mind, you must admit, that there is someone who has given you this body, whose power is over your power and whose will is over your will. Whether you are Christian, Jewish, Muslim, Hindu or Buddhist, you must say this. It is a reality which you cannot object to.

We begin this in the name of the One Who created countless creatures and honoured mankind, men and women, to have a mind in their head and a heart in their chest.

You have a will-power, you can do as you like. You can use your mind in a good way with the help of your will-power. You will then be called a good, honourable, trustworthy, honest and noble person. You may be called a saint, if you use your will-power and mind. Heavens will greet you with Heavenly Greetings. But if you don't use your mind and your will-power and you do bad things, you will represent the devil and you will be a bad-one. You will belong to devils who do not get greetings from Heaven, but a cursing.

You can belong to whichever group you want. It is up to you. But whoever has been given a mind and will-power and do not use them, must be blamed. They fall down to the level of animals, but the animals also do not want to be with them. People who are against the messengers of God, the Almighty, Allah, and who are against the Heavenly Rules, against goodness and against humanity are lower than animals.

The freedom of the 20th century doesn't make you free, but slaves of your bad desires. The people of this century are slaves of their egos, of devils and of satan. They left the Divine Service for which they were created and which they were honoured with. I see so many churches for sale. It looks bad when a church, which has been built to honour the Creator, is for sale. It means that Christians are not taking their Divine Services serious. Muslims too, are getting western habits. Whatever people here do under the name of being modern, our heedless Muslims are adapting to. What does it mean to be westernised? If you look into Muslim households, you will see a western lifestyle. Most of them have given up their Divine Service and are eager to run after satanic ways by only enjoying their physical bodies' desires.

That is why people have fallen into a chaos. No government, no party is going to make it better. Until these people stop following satan they will not get peace. Peace comes from giving Divine Service. With it the Lord will bless you and you will be happy and in peace. If you run after satan, after your bad desires, a curse will come on this world and there can be no peace.

01.01.1996

BookSecretDesires, CategoryWesternNation

FROM DEMOCRACY TO THEOCRACY: MANKIND MUST BE RULED BY HEAVENLY!RULES

We are happy that a priest is visiting us today. He is humble enough to come. We always want to hear good news, but in our days there are hardly any. The only real good news are Heavenly News. The worldly news are getting worse from day to day. Heavenly News make people happy.

Mankind is following satan and his devils. Every advertisement is announcing something which is false. Why are they advertising? To make people accept their lies. Everything which is being advertised is hiding something which is no good. Look at what is being advertised! It is always for something bad and it tries to show people that it is good. Newspapers, magazines, TVs and broadcastings are all advertising satanic words, not Heavenly Words. All nations, the whole world is following satan, satanic ways. From day to day they are becoming more and more miserable. There is no satisfaction, confidence, happiness and no peace. How can people have confidence or happiness without peace?

Everything which belongs to Prophets, Saints and Heavens is being destroyed. Common people are supporting the works of satan without thinking and even defending it. Very few people understand what is really happening, but what can they do? If a 100 people put salt into the water and then 10 people try to make it sweet, what will happen? It will not change. Nowadays you cannot even find 1% of people trying to make it sweet. More than 99% are doing their best to poison the life of mankind. There are endless devils trying to

poison life. The new generation is poisoned by a huge terrible Mafia. Only for the sake of making hundreds of millions of dollars in the bank, they try to destroy all youngsters by giving them poisons. No government can prevent them, because they are not real governments. A government should be able to prevent evil and to stop it. These governments are not governments. That is why there are advertisements everywhere trying to poison people. If there were real governments, they would be able to stop it.

How can it be stopped? In Malaysia I went to see the snakes exhibition. One of them was enormous, I was told that it is a huge boa and that it would only eat living animals. I suggest to put a big cage in the middle of Trafalgar Square and put a snake like that there. Every time the Mafia tries to poison our youngsters they should be put into the cage. Then look what will happen and whether anyone will dare to continue the next day. The government could do this, but these people are not real governments. Their advertisements are the opposite. They make people understand that they can do whatever they want to.

I am looking for a command from Heavens and then I will bring so many dragons here, open the cages and let them out on the streets. If there is not a real need, people can stay at home. Whoever works can get out, the others can stay at home. There would be no more night-life.

There are many ways to stop them. The governments are making prisons like hotels. Make prisons like prisons of Pharaoh, like the one in which our Prophet Joseph was. Then put scorpions, spiders and insects inside and it will be enough to be in there for one night to really repent. Prisons today are like rest houses, whoever of those devils become tired can go inside to have a rest. The government feeds them, then they get out, make trouble again and then they come back for a rest.

All of this is because we have human-rights. Are they human? They are people from the jungle! They are worse than wild animals. Why do you apply human-rights on them? Any religion which is not being supported by the government cannot do anything. Churches, cathedrals and mosques cannot do anything. When people come inside, they do not change and then they go out. Whatever you advise will not affect them. But the government puts a yellow line on the street and tells you not to go there and you won't. Because they are afraid that the traffic-warden will see it. It means that if anyone of us, whether in Christianity or in Islam, gives an order, there is no power to see that people will carry it out.

Instead of that the governments give such high penalty for nonsense offences. But for the sake of human safety and to ensure that they are kept safe, they are not doing anything. Unless the governments change from democracy to theocracy, everyday will become worse and worse and worse. That is why the 21st century cannot carry such people within democracy anymore. The system of democracy must come down. In the 21st century every state will be theocratic and will be ruled by Heavenly Rules.

LONDON - 09.04.1993

BookKeystoParadise, CategoryGovernment, CategoryDemocracy, CategoryTheocracy

From heart to heart

What is the method of fighting the ego in our Tariqat? To become accustomed to doing everything with permission of the Sheikh, especially concerning marriage, divorce and long journeys; and it is best to consult him in every important matter.

We posses a 'walkie-talkie', and we can send waves from heart to heart. If you know the wavelength you can tune in, because a real Sheikh must send. According to a Murid's station, a real Sheikh can send him those waves: At the first station, the Sheikh's presence comes to the heart of the disciple. At a more advanced stage, the Murid may actually feel the Sheikh by his side and perceive his breathing. The final and most advanced stage is when the spiritual power of the Sheikh dresses itself on the Murid, so that he 'becomes' the Sheikh for a certain time.

01.04.1999

BookOnthebridgetoEternity, CategoryGuidance

From Paradise

Let me pray two prayer cycles, so that our meeting may be blessed. Allahu akbar, Allahu akbar, Allahu akbar wa li-Llahi l-hamd. O Lord, you have sent us your Beloved. You have sent him to us with everything to teach these sons of men. Let's say Bismi-Llahi r-Rahmani r-Rahim Let us take some light from the Light of the Beloved (may Allah bless him and grant him peace).

O beloved brethren of Shah Mardan As-salamu alaykum. May peace be upon you. May you flourish here and hereafter. May our days and nights come laden with goodness. O my Lord, for the honor of this glorious Beloved one accept us to be in his service. O Shah Mardan, Master of the spiritual domain, endowed with the good pleasure of the All-Merciful, may those who are your dedicated lovers, who are full of affection towards you, be in bliss. May they find happiness. Those who listen to you, may their days and their nights be full of light. May their lifetimes pass in pleasure, full of joy.

O Shah Mardan, Master of the spiritual domain, welcome. We are your lovers, and following your ways. We are going to assemble through your blessings in the Presence of our Lord, under the banners of the possesors of eternal bliss. "Let's be attentive", says Shah Mardan, the master of this realm, who hastens to the pleasure of Allah, "let us move towards Allah's good pleasure following with all our strength the path of the Beloved created by our gracious Lord in such extraordinary fashion." O our Lord, You are our Lord! Our majestic Lord's servants won't be abased. This is the point!

Welcome, o beloved brethren of the master of this realm, Shah Mardan. This statement is what it's about. Those, who hasten towards Allah's good pleasure, how wonderful they are! For what is he sitting here? Why do people listen to these words? What shall he say? What he has to say has all been said, but it is necessary to repeat it every day. "Wa dhakkir, fa-inna adh-dhikra tanfa'u lmu'minin

(51:55)" (And constantly remind, for reminding profits the believers.) "Wa dhakkir", Shah Mardan says. So pay attention to it, these words are from the Noble Qur'an. They are from the blessed words of Allah's beloved, representing part of his noble Sunna. O you confused communities, you are searching for the way. Shah Mardan strikes those who are his brethren, "To whom are you connected so dearly? Whom are you taking as a close friend? Be the close friend of those whom Allah loves. Don't defy Allah's Beloved, the Sultan of all prophets, o son of man! The distinguished Master of mankind, the Master of humanity, is the Beloved of Allah Most High. If you know it to be otherwise, then say so."

Welcome to you, Shah Mardan. Your words are sharp like a sword. We ask support, O Shah Mardan, master of running affairs, beloved of the All-Merciful, what wonderful words you say. Be in bliss. Those, who follow their way are in bliss - meaning those, who with every action along the way earn the good pleasure of Allah and His messenger. They are the ones who know exactly for what they came into this world. Excuse my expression, Shah Mardan, master of running affairs, beloved of the All-Merciful, the distinguished Shah Mardan is speaking. Animals come into this world. Allah Most High has created them and He has put their provision in front of them. Mountains are full of animals' provision and there is not one animal saying, "I've been left hungry." Even ants have their provision, and so do those even smaller than them. "Inna-Llaha Huwa r-Razzaq" (51:58) (Verily, Allah is the Provider) Allah is the absolute Provider.
Man was sent to earth to be His representative, He sent him with the highest honor, dressing him with this honor. The noble angels said, "O our Lord, if only You had dressed us with this rank, we would have gladly been Your representatives." But who is a representative? The one appointed by the Supreme Eternal Being is His representative. So don't count yourself in this world amongst the quadrupeds like donkeys. No, you possess an honor. What man has lost nowadays and isn't looking for any longer, is the rank, the honor of being Allah's representative. Ma sha' Allah.
Welcome to you, Shah Mardan. Listen, beloved brethren of Shah Mardan. O beloved friends. O you, who use your mind to think about this point. They don't think. But Shah Mardan is giving them an answer. We're listening to you, O Shah Mardan, you are the gate of knowledge. You possess knowledge of every kind. We also want to know. Why, we may ask, why are we living?

Our Creator, why did he create us? However, let's first offer greetings of peace. As-salamu alaykum, O beloved brethren of Shah Mardan, peace be upon you. May Allah, the Majestic, send light onto your faces and joy into your hearts. Welcome into the realm, the realm of the assembly, in which the blessed Shah Mardan will grant you all the knowledge you desire. You'll find it in every place, just listen and understand.

First, prophet Adam did not come down to earth. Let's say, "Bismi-Llahi r-Rahmani r-Rahim". Prophet Adam was not heedless. The moment he came down to earth, he paused and said "Bismi-Llahi r-Rahmani r-Rahim". Although from paradise he was assigned to earth, he was not cast out. Far from it. Prophet Adam was not cast out. Who says so, he is wrong. He came down from paradise to earth. When prophet Adam, the forefather of mankind, set foot on earth he paused standing on one leg. What did he say? Please, O Shah Mardan, let's hear it from you. We don't know. He set down one foot and said, "Bismi-Llahi r-Rahmani r-Rahim". Aye, the darkness of this world lit up.

"O Adam, I have given this earth to you. There you may rule. According to My rules you may rule over your offspring." What did prophet Adam say? He said Bismi-Llahi r-Rahmani r-Rahim. He spoke the noble basmalah because the task he had been burdened with was not an easy one. "As a training ground for your coming offspring I have sent you down to this earth.

You will have children. You will teach your children." "O my Lord. With what shall I begin?" "O Adam, say, 'Bismi-Llahi r-Rahmani r-Rahim'. Say it and move on. There is nobody." But he didn't say, "There is nobody", "ƒa'inna-Llaha ma'ana" (9:40) (verily, Allah is with us), said our prophet, the prophet of the end of times (Allah bless him and grant him peace) migrating with Abu Bakr, when they were in the cave. O you adherents to previous scriptures, calling yourselves followers of Musa or followers of 'Isa: That prophet entered together with Abu Bakr, the leader of his companions, into that cave.

Shaytan gathered his agents and, following their tracks, reached the entrance of the cave. Looking around from the backs of their horses, they said, "These footprints end here. Either these people, whose footprints end here, must have flown away or they have entered this cave." "What nonsense you're talking", replied some others of the idol worshippers. "Look at the entrance of this cave! That dust covering the spider's web, only Allah knows, how many

hundreds of years it's been there, and in front of it is a pigeon sitting in its nest, hatching its eggs." "Well, but their footprints end here. They must have either gone up to the sky or vanished completely."

Welcome, o Shah Mardan. Listen, o adherents to previous scriptures. Those who accept the Torah, those who accept the Holy Gospel, come on, tell us: Did all that not take place? Those who follow the way of Musa claiming to adhere to his divine law, find him mentioned in their scripture. "That prophet promised, for the end of times is not ours", they know. ‘Isa knew that as well as Musa did. It's not that they don't know it, but the forces of their egos, shaytan's persuasiveness and his deception, have thrown them into confusion. Well, if you know the North Star in the sky, you'll say "This is the North Star". Then, looking at the moon, you'll say, "This is the moon, this is ours." Well, let it be yours! Well, this sun, whose is it? To whom does it belong? Some of you said, "The North Star is ours, he is our prophet." Others said, "Our prophet is the moon up in the sky." Well, to whom does the sun belong? He's mentioning all this as an example. The one saying all this is the distinguished Shah Mardan.

All right, we've understood. We've seen the North Star and said, "It is ‘Isa". We've seen the moon and said, "It is Musa". Then we look at the sun. So who is the sun? "Ya Ahlu l-kitab" (3:70) (O adherents to the previous scriptures) Allah, the Majestic, proclaims. Shah Mardan imparts the knowledge which he took from the Prophet of the end of times, through whom the divine declaration appeared. All right, we've learned that the North Star is 'Isa (peace be upon him), the moon, we said, is Musa (peace be upon him). So whose is the sun? Most probably the sun stands for the Prophet of the end of times. So why do you twist here and there? To make it clear, you did a lot of rubbish. Is it this, what they are proud of, these people called Ahlu l-kitab? Were they able to get ahead of us morally or spiritually? Is there anyone amongst them who could do what Shah Mardan, the nephew of the Prophet of the end of times, is doing? Let him come forward, let him come here.

Shah Mardan, ‘alayhi ridwan ar-Rahman (may the All-Merciful be well pleased with him), Shah Mardan has been clad in a robe of awe-inspiring dignity. He used to ride a duldul (mule). Listen well now, o listeners from Persia! Why did he ride a mule? Arab horses are famous. They are famous, but he refused to mount any of them. The animal they call duldul is considered a

humble animal, that is what he rode. "Why don't you ride a horse?" "I'm not in need of a horse. A horse runs very fast. But when I set forth onto the battlefield against those fighters opposing me I stand unmoved in steadfastness." Listen well, o Persians! Listen well, o Shia! "When we set forth on our noble way against those who attack us, who challenge us; against those", how does one call them, "attacking fighters", fighting them we mount a mule. A mule moves slowly, it moves very slowly. "I," he says "am not in need of a fast horse, because I am a soldier of the kingly Messenger, the most beloved of Allah, behind whom all the prophets stood in prayer during the Night of the ascension - a soldier of the Beloved of Allah. We are the kind of person who strikes a blow against the one attacking us to ward off his blow."

Our distinguished master ‘Ali, he rode a mule, a slow mule. An animal as slow as I am, such was the mule our noble Master ‘Ali rode. O Persians, listen well! O Shias, listen well! Come on, tell us: How did our noble master ‘Ali set forth to the battlefield? When he went out to the battleground on his mule, clad in a dress of divine wrath and strength, moving along with his blessed legs hanging down on both sides, his spurs would plough the earth, leaving deep furrows in the ground. That's how ferocious he was, the Master of running affairs, Commander of the battleground, Shah Mardan, ‘Ali ibn Abi Talib.

Does he belong solely to you, o Persians, our noble master ‘Ali? Where does this leave us then? What is this outrageous disgrace? "I", he says, "am going to attack. Whoever rises against me, I'll give him what he deserves. There is no man from whom I would run away, if he confronts me. And I am not riding around on a fast horse. I don't want it", he says. "Who wants to come, let him come in front of me." At the fortress of Khaybar - and this is written in the books of the Jews as well - when he reached the fortress of Khaybar, he drew his sword and called for someone bold enough - "Let one of your courageous fighters come out to the battleground!" This is what they call a duel. "Come out for a duel!", he called and one of them came out. When our noble master ‘Ali, Shah Mardan, commander of the battleground, the beloved of the All-Merciful, saw someone coming out towards him he struck that man coming out of Khaybar's fortress, with a single sword blow after which there was nothing left of the gate nor of that man. Then, with the sword Dhu l-Fiqar he held in his hand, he struck the earth and water started to gush forth.

"Al-hamdu li-Llah" (praise be to Allah), says the one making me relate all this to you, "I entered

that fortress and I drank from the water which sprang forth by that way in the middle of the desert and I performed my ablution." O Persians, O Shias, know this well! I am only a weak person, but when strength comes from Shah Mardan I can shatter the whole world. I myself am not worth ten cents, I don't possess any power, but Shah Mardan - O Shah Mardan, Commander of the realm, Beloved of the All-Merciful, kingdoms fall on your way. Look at the power of Islam. Look at the good manners it brought. This is not about showing off. The noble 'Ali did not oppress anyone, but those Shias consider it an honor to kill people, despite the fact that we also bear witness "La ilaha illa-Llah Muhammadu r-Rasulu-Llah" (There is no god except Allah, Muhammad is Allah's Messenger). How can you slaughter us? No hosts of angels are sent for those, but armies of devils will come to crush their heads.

Commander of the battleground Shah Mardan, peace be upon him, they are not letting us speak reading from a book. What you want to be understood you make us speak by the tongue. Our concerns are great and our load is heavy. Whoever oppresses will be taken to account. No matter if they are Persian, Shia or ‘Alawi - regarding everyone committing oppression Allah, our Majestic Protector, proclaims: "I have made oppression unacceptable for Myself, so don't oppress anyone!" Are these Shia, these ‘Alawi not ashamed of their oppression? First they slaughter Allah's servants, then they lament about Kerbala and start weeping. Oh, they have souls. Yes, Sir. No one can reach their high ranks. Do they have souls and we are vegetables? What's this? What's this supposed to be? Was the realm all granted to you?

"Wa-sbir, wa ma sabruka illa bi-Llah" (16:127) (So endure patiently; your endurance is only by Allah). "O My beloved, endure patiently. It is Me, Who grants you endurance. Be patient, be patient!" When they stopped in the cave, who was there in the cave with the Prophet? My goodness, that they are not ashamed... "Idh yaqulu li-sahibihi fi l-ghar"(9:40) When he said to his companion in the cave Allah, the Majestic, declares that the one next to him was his companion, his close friend, his representative, the first of the believers, as-Siddiq (the one holding fast to the truth), who was alarmed. So what happened? He said, "La tahzan!". Allah's Beloved said, "Don't worry and don't be sad. Look in this direction!" he said. And when he looked in that direction, he saw an ocean.

O ‘Alawi, O Shia, listen! If you don't listen, our noble master 'Ali’s, Shah Mardan's, sword Dhu l-Fiqar will come down upon your necks. Don't think that the news of what you are doing has not

reached to heavens, or do you think, o imam so and so, o imam such and such, that Allah, the Majestic, does not know, what you are doing? Does the One in the Heavens not know, what you are doing? "Do what you think you have to do", He says. "But, o tyrant", He says to the oppressor, "in the end you will be in My hand. 'Laka yaumun', for a day you can oppress, but I don't oppress." Allah, the Majestic, He says, "I am not an oppressor and I am the All-Powerful and the One Able to Act in holding the oppressor to account. I will appoint one of My servants, who will suddenly bring down the sword of vengeance upon all of you. Who is that? Sahibu z-Zaman (The master of the age), Mahdi (upon him be peace), the tenth imam, according to you. First of all that tenth imam will strike the murderers. So what's your business coming to Syria to kill people? O ‘Alawi, what type of ‘Alawi are you? Did our noble master ‘Ali murder anyone? Did he use his sword against innocent people? No matter if it's women or children, if it's mosques or shrines, you fire on them indiscriminately day and night. "Today may belong to you, tomorrow will be ours", the angels call.

Welcome, O Shah Mardan, he is teaching mankind. Shah Mardan, the beloved of the All-Merciful, welcome! "It's my pleasure", he says, "but if I release one scream, the world will be shaken by earthquakes, and laments and shouts will be everywhere. This world cannot bear my scream." Listen well, O Shia, O ‘Alawi: If Shah Mardan releases one scream, the world will be shaken by earthquakes and chaos will break out. That's it: We've had an earthquake over there and here we've got turmoil. So get your heads straight!
Now to you, who you believe in the prophet 'Isa: The way you're following is not the right way. You call him 'Son of God'. You've brought Him down from heavens to earth and nailed him to the cross. What kind of religion is this? Assuming Allah had a son, would Allah send His son down to earth to have him crucified so that day and night you make the sign of the cross? What type of religion is this? That's why afflictions keep befalling you unlike those who have true faith. May all afflictions stay far from us. We accept the Truth. We reject oppression. We are soldiers of Mahdi (peace be upon him). The Ottomans belong to them, too. He will surely come and their world's leaders will be destroyed. He will take revenge.
O our Lord, forgive us, Allah, You are All-Powerful and the One Able to Act, O our Lord. You are All-knowing, we don't know anything. He granted the opportunity. "I am not an oppressor",

He proclaimed in His first address. "I have forbidden oppression. I Myself don't oppress anyone, nor do I accept any oppression so don't oppress each other!" This is the first order from heavens to the people on earth, which was sent down to prophet Adam from heavens to earth. It said, "Rule over earth but, if you don't rule according to My divine justice, I will punish you. You shall neither oppress nor consent to oppression!" O Persians, O ‘Alawi. Did He say that? Or did Allah, the Majestic, tell prophet Adam to commit oppression? In the scripture which was sent down to prophet Adam, in the pages sent down, is there an order: "Commit oppression!"? In prophet 'Isa's scripture, the Holy Gospel does it say -Commit oppression? In prophet Musa's Holy Torah, is there any permission "Commit oppression!"? How could it be?
The queen of Sheba said, "I am baffled, baffled, because I received a letter, a letter which arrived at my palace and when it came into my presence I looked at it and it said: "Innahu min Sulayman wa innahu Bismi-Llahi r-Rahmani r-Rahim." (27:30) (Verily, it is from Sulayman, and verily, it is "In the name of Allah, the All-Merciful, the Compassionate".) Allahu akbar. Allahu akbar ‘ala man takabbar wa tajabbar. (Allah is greater than the one who, in his pride, claims greatness and compels by force.) Beware, o you, who call themselves Shia. Beware, o you, who call themselves ‘Alawi, Beware, o you, who call themselves Jews. Beware, o you, calling themselves followers of ‘Isa. Allah's Word is the Truth. In response to what you are doing a noble one will be sent, an invincible one, someone, whose sword could reach from west to east to come down on the necks of all unbelievers. Islam still has such a power. What you have invented of rockets and mockets are like toys. Real power belongs to us... Awe inspiring grandeur belongs to us and greatness belongs to the Prophet of the end of times, the representative of heavenly greatness.

At your command, ya Sayyid al-awwalina wa l-akhirin. (O master of the first and the last). If we could, we'd wipe the ground you stepped on with our faces. May you come, O Messenger of Allah. Your news - ya Mukhbir as-sadiq (o truthful informer) - all you informed of is true. What the Prophet of the end of time predicted, will happen. He also mentioned these oppressors, even them, ya wayl (o woe to you) - laka yaumun, ya zalim (your day will come, o oppressor). A heavenly address is ordering: "Immediately hold your fire!" If you don't stop unil Rajab, you will all be finished fifteen days after Rajab. That's what's coming. Don't think you can act with

impunity. You can't. The wonderous occurences of Rajab are drawing near. Speak about them, o scholars of Egypt! What are you afraid of?

They call themselves "Ikhwan al-Muslimin" (Muslim brothers) So what are all the others then? Ikhwan ash-Shayatin? (brothers of Shaytans) What kind of name is this? Have they got no shame? To call themselves "Ikhwan al-Muslimin" - What are we then? We bear witness "La ilaha illa-Llah Sayyiduna Muhammadu r-Rasulu-Llah" So what are we? Aren't we Muslims? According to these pumpkin heads we're not. They think, who is Muslim is only by their discretion. Let them just wait til Rajab! It will come with force. I am warning. "Aman, ya Rabbi!" (Mercy, O my Lord), I am saying O Shah Mardan, Master of the realm, how wonderfully you spoke to us, what marvelous discourse, pointing out the wrongs of mankind, mentioning their faults. The path of the Prophet of the end of times is finer than a hair and sharper than a sword.

Why don't you say it, o scholars of Azhar sharif, o scholars of Damascus, o scholars of Aleppo? "You did wrong things, so these troubles came down on our heads. You occupied yourselves too much with worldly matters, became absorbed in wordly pleasures. As a result of your heedlessness this is a blow in the face from the heavens for those who are on earth. You followed the latest fashion and left the Sunna but the fashion of Muslims is the Sunna of their Prophet and the Sunna of his Ahl al-Bayt (members of his household). You didn't listen, you followed the fashion. Now it's raining fire on our heads! These are rocks coming down from heavens. O our Lord, we repent, O my Lord! Repentance, o my Lord, repentance. I seek Allah's forgiveness!" Mercy, o my Lord, let us not belong to the oppressors!

"I am no oppressor and I am not pleased with oppression", Allah the Majestic says. Allahu akbar, Allahu akbar! Allahu akbar wa Huwa takabbar wa tajabbar. (Allah is greater and He is the One, who in His pride claims greatness and compels by force.) The absolute Compeller is Allah, the Majestic, the Possessor of absolute Greatness, the glorious Lord of Might. So know your limits. Hold your fire! If you don't stop until Rajab, so many heads will fall. "Where did they come from?", they will say. Even an ant will be boosted in seize and turn into a fighter by the Heavenly Will. Be careful, o Shia, o Persians, o ‘Alawi. Know your limits! And you, who you have left Allah to worship the cross and ring the church bells, know that religion is not a game and come to the way of truth. O our Lord, don't throw us amongst those who stray far from the

right path and toss them far away from our heads.

O Turks, o Kurds, o Arabs, o you who are in the east and in the west, listen well - Allah the Majestic does not play games. He doesn't play. He is Allah! He will send one servant, that is, when Shah Mardan comes drawing his sword, from that one's sword fear and beware! He will make an end to all oppression. If you have stopped until Rajab, you have stopped. If you have not stopped, another divine manifestation will appear, sweeping away everything, finishing at the plains of Amuk. The location of Amuk is where al-Malhama al-Kubra (the greatest of all battles) will take place. Many will be taken to account there. Damascus will be closed till then. Damascus won't be conquered until that happens. May Allah forgive us!
Repentance, o my Lord, repentance. I seek Allah's forgiveness! May Allah keep us far away from the swords of vengeance. Who does not show mercy, will not be shown mercy. Beware, O Shia, if you really are Muslims. We are not saying "You are not Muslims", so why are you showing us this enmity? We are Shia, we are Sunni, all of us we are Allah's servants. Be careful, wonderous occurences of Rajab are coming. If something comes down on your head, don't say you weren't forewarned in this world!
Wa min Allah at-Tawfiq (and from Allah is all success). Fatiha.

Vom Paradies

Laßt mich zwei Gebetszyklen beten, damit unser Treffen gesegnet ist. Allahu Akbar, Allahu Akabar, Allahu Akbar wa Lillahi l-Hamd. O Herr, Du hast uns Deinen Geliebten gesandt. Du hast ihn uns gesandt mit allem, was diesen Menschensöhnen zu lehren ist. Sagen wir Bismillahi r-Rahmani r-Rahim. Nehmen wir Licht vom Licht des Geliebten (saws). O geliebte Brüder Shah Mardans, as-Salamu `alaykum. Friede sei mit euch. Möget ihr hier und im Jenseits erfolgreich sein. Mögen unsere Tage und Nächte mit Gutem erfüllt sein. O mein Herr, zu Ehren dieses glorreichen Geliebten nimm uns in deinem Dienst an. O Shah Mardan, Meister des geistigen Bereiches, ausgestattet mit dem Wohlgefallen des Gnadenreichen, mögen jene, die deine hingebungsvollen Liebenden sind, die voller Zuneigung für dich sind, selig sein. Mögen sie glücklich

sein. Jene, die dir zuhören, mögen ihre Tage und Nächte voller Licht sein. Möge ihr Leben in Vergnügen dahingehen, voller Freude. O Shah Mardan, Meister des geistigen Bereichs, willkommen. Wir sind deine Liebenden und folgen deinen Wegen. Wir werden uns in der Gegenwart unseres Herrn versammeln durch deinen Segen, unter den Bannern der Besitzer unendlicher Seligkeit.

Seien wir aufmerksam, sagt Shah Mardan, der Meister dieses Bereichs, der zu Allahs Vergnügen eilt. Bewegen wir uns auf Allahs Wohlgefallen hin, folgen wir mit all unserer Kraft dem Weg des Geliebten, der von unserem gnadenreichen Herrn in so außergewöhnlicher Weise erschaffen wurde. O unser Herr, Du bist unser Herr! Unseres majestätischen Herrn Diener werden nicht erniedrigt. Das ist der Punkt! Willkommen, o geliebte Brüder des Meisters dieses Bereiches, Shah Mardan. Diese Aussage ist das, worum es geht. Jene, die zu Allahs Wohlgefallen eilen, wie wundervoll sind sie! Wozu sitzt er hier? Warum hören Leute diesen Worten zu? Was sollen wir sagen? Was er zu sagen hat, ist alles gesagt worden, aber es ist nötig, es jeden Tag zu wiederholen. "Wa Dhakkir, Fa'inna dh-Dhikra Tanfa'u l-Mu'minin" (51:55). Und ermahnt ständig, denn Ermahnen nützt den Gläubigen. "Wa Dhakkir", sagt Shah Mardan. Also paßt auf, diese Worte sind aus dem Edlen Quran. Sie gehören zu den gesegneten Worten von Allahs Geliebtem und stellen Teil seiner edlen Sunna dar. O ihr verwirrten Gemeinschaften, ihr sucht nach dem Weg. Shah Mardan trifft die, die seine Brüder sind. Mit wem bist du so innig verbunden? Wen nimmst du als engen Freund? Sei der enge Freund jener, die Allah liebt. Fordere nicht Allahs Geliebten heraus, den Sultan aller Propheten, o Menschenkind! Der herausragende Meister der Menschheit, der Meister der Menschen, ist der Geliebte Allahs des Höchsten. Wenn du es anders weißt, dann sage es.

Willkommen dir, Shah Mardan. Deine Worte sind scharf wie ein Schwert. Wir bitten um Unterstützung, o Shah Mardan, Meister der laufenden Dinge, Geliebter des Gnadenreichen, was für wunderbare Worte du sagst! Seid in Seligkeit. Jene, die ihren Wegen folgen, sind selig, das meint jene, die mit jeder Handlung auf dem Weg das Wohlgefallen Allahs und Seines Gesandten erwerben. Sie sind diejenigen, die genau wissen, wozu sie in diese Welt kamen. Entschuldigt meinen Ausdruck, Shah Mardan, Meister der laufenden Dinge, Geliebter des Allbarmherzigen, der herausragende Shah Mardan spricht. Tiere kamen in diese Welt. Allah der Höchste erschuf sie und stellte ihre Versorgung vor sie hin. Die Berge sind voller Versorgung der Tiere, und es

gibt nicht ein Tier, das sagt: Ich bin noch hungrig. Selbst Ameisen haben ihre Versorgung und auch die noch kleineren als sie. "Inna Allaha Huwa r-Razzaq" (51:58) Wahrlich, Allah ist der Versorger. Allah ist der Absolute Versorger. Der Mensch wurde herabgesandt, um Sein Vertreter zu sein. Er sandte ihn mit den höchsten Ehren, bekleidete ihn mit dieser Ehre. Die edlen Engel sagten: O unser Herr, hättest Du nur uns mit diesem Rang bekleidet, wir wären gerne Deine Stellvertreter gewesen.

Aber wer ist ein Stellvertreter? Derjenige, der vom Höchsten Ewigen Wesen bestimmt ist, ist Sein Vertreter. Also zählt euch nicht in dieser Welt unter die Vierbeiner wie die Esel. Nein, ihr besitzt Ehre. Was der Mensch heute verloren hat und wonach er nicht mehr sucht, ist der Rang, die Ehre, Allahs Stellvertreter zu sein. Ma sha' Allah. Willkommen, Shah Mardan. Hört, geliebte Brüder Shah Mardans, o geliebte Freunde, o ihr, die ihr eueren Verstand benutzt, um über diesen Punkt nachzudenken. Sie denken nicht. Aber Shah Mardan gibt ihnen eine Antwort. Wir hören dir zu, o Shah Mardan. Du bist das Tor des Wissens. Du besitzt Wissen aller Art. Wir wollen auch wissen. Warum, könnten wir fragen, warum leben wir? Unser Schöpfer, warum erschuf Er uns? Laßt uns jedoch zuerst Friedensgrüße geben. As-Salamu `alaykum, o geliebte Brüder Shah Mardans. Friede sei mit euch. Möge Allah, der Majestätische, Licht auf euere Gesichter und Freude in euere Herzen senden. Willkommen in dem Bereich, in dem Bereich der Versammlung, in dem der gesegnete Shah Mardan euch alles Wissen gewährt, das ihr begehrt. Ihr findet ihn an jedem Ort, hört einfach zu und versteht.

Zuerst kam der Prophet Adam nicht auf die Erde herab. Sagen wir Bismillahi r-Rahmani r-Rahim. Der Prophet Adam war nicht achtlos. In dem Moment, wo er auf die Erde kam, hielt er inne und sagte: Bismillahi r-Rahmani r-Rahim. Obwohl er vom Paradies der Erde zugeteilt wurde, wurde er nicht verstoßen. Weit gefehlt. Der Prophet Adam wurde nicht verstoßen. Wer das sagt, irrt sich. Er kam herab vom Paradies zur Erde. Als der Prophet Adam, der Urvater der Menschheit, den Fuß auf die Erde setzte, hielt er inne und stand auf einem Bein. Was sagte er? Bitte, Shah Mardan, laß es uns von dir hören. Wir wissen es nicht. Er setzte einen Fuß nieder und sagte: Bismillahi r-Rahmani r-Rahim. Ay, die Dunkelheit dieser Welt erhellte sich. O Adam, Ich hab dir diese Erde gegeben. Dort magst du herrschen. Nach Meinen Regeln magst du über deine Nachkommen herrschen. Was sagte der Prophet Adam? Er sagte Bismillahi r-Rahmani r-Rahim. Er sprach die edle Basmala, weil die Aufgabe, mit der er belastet worden war, keine leichte war.

'Als Übungsfeld für deine Nachkommen habe Ich dich auf diese Erde gesandt. Du wirst Kinder haben. Du wirst deine Kinder unterrichten.' 'O mein Herr, womit soll ich beginnen?' 'O Adam, sprich Bismillahi r-Rahmani r-Rahim. Sage es und geh weiter. Es ist niemand da.'

Aber er sagte nicht: Es ist niemand da. "Inna Allaha Ma`na" (9:40) - Wahrlich, Allah ist mit uns, sagte unser Prophet, der Prophet des Zeitenendes (saws), als er mit Abu Bakr auswanderte, als sie in der Höhle waren. O ihr Anhänger vorheriger Schriften, die ihr euch Anhänger von Musa nennt oder Anhänger von `Isa, dieser Prophet betrat zusammen mit Abu Bakr, dem Anführer seiner Gefährten, diese Höhle. Shaytan sammelte seine Agenten und erreichte, ihren Spuren folgend, den Eingang der Höhle. Während sie vom Rücken ihrer Pferde aus herumschauten, sagten sie: 'Diese Fußspuren enden hier. Entweder müssen diese Leute, deren Fußspuren hier enden, weggeflogen sein oder sie sind in diese Höhle gegangen.' 'Was ihr für einen Unsinn redet,' antworteten andere der Götzendiener. 'Seht den Eingang dieser Höhle! Diesen Staub, der das Spinnennetz bedeckt, nur Allah weiß, wieviele Hunderte von Jahren es schon dort ist. Und davor ist eine Taube, die auf ihrem Nest sitzt und ihre Eier ausbrütet.' 'Nun, aber ihre Fußspuren enden hier. Sie müssen entweder in den Himmel aufgestiegen oder völlig verschwunden sein. Willkommen, Shah Mardan. Hört, o Anhänger früherer Schriften, jene, die die Torah anerken-nen, jene, die das Heilige Evangelium anerkennen, nur zu, sagt uns: Hat das alles nicht statt-gefunden? Jene, die dem Weg Musas folgen, die behaupten, sich an sein Göttliches Gesetz zu halten, finden ihn in ihren Schriften erwähnt. Dieser Prophet, der für das Ende der Zeit versprochen wurde, ist nicht unserer. Das wissen sie. Isa wußte das genauso gut wie Musa. Es ist nicht, daß sie es nicht wissen, sondern die Macht ihres Egos, Shaytans Überzeugungskraft und seine Täuschung haben sie in Verwirrung gebracht.
Nun, wenn ihr den Nordstern am Himmel kennt, werdet ihr sagen: Das ist der Nordstern. Dann, wenn ihr den Mond anschaut, werdet ihr sagen: Das ist der Mond, der ist unser. Nun, soll er euer sein! Nun, diese Sonne, wessen ist sie? Wem gehört sie? Manche von euch sagen: Der Nordstern ist unser, er ist unser Prophet. Andere sagen: Unser Prophet ist der Mond oben am Himmel. Nun, wem gehört die Sonne? Er erwähnt all das als ein Beispiel. Derjenige, der all das sagt, ist der hervorragende Shah Mardan. Nun gut, wir haben verstanden. Wir haben den Nordstern gesehen und gesagt: Es ist Isa. Wir haben den Mond gesehen und gesagt: Es ist Musa. Dann schauten wir

auf die Sonne. Also, wer ist die Sonne? "Ya Ahlu l-Kitab" (3:70) - O Anhänger früherer Schriften, verkündet Allah, der Majestätische. Shah Mardan vermittelt Wissen, das er vom Propheten des Zeitenendes nahm, durch den die Göttliche Erklärung erschien. Nun gut, wir haben gelernt, daß der Nordstern Isa (as) ist. Der Mond, sagten wir, ist Musa (as). Also, wer ist die Sonne? Höchstwahrscheinlich steht die Sonne für den Propheten des Zeitenendes. Also, warum dreht ihr hier und dort? Um es klar zu machen, ihr habt viel Mist gebaut. Ist es das, worauf sie stolz sind, diese Leute, genannt Ahlu l-Kitab? Waren sie fähig, uns zu überflügeln moralisch und geistig? Gibt es jemanden unter ihnen, der tun könnte, was Shah Mardan, der Neffe des Propheten des Zeitenendes, tut? Möge er vortreten, möge er hierherkommen.

Shah Mardan, `alayhi Ridwanu r-Rahmani, möge der Allbarmherzige wohlzufrieden mit ihm sein, Shah Mardan wurde in das Gewand der ehrfurchtgebietenden Würde gehüllt. Er pflegte auf Duldul, seinem Maultier, zu reiten. Hört genau zu jetzt, Zuhörer aus Persien! Warum ritt er auf einem Maultier? Die arabischen Pferde sind berühmt. Sie sind berühmt, aber er weigerte sich, eins von ihnen zu besteigen. Das Tier, das ihr Duldul nennt, wird als ein geringes Tier betrachtet. Das ist, was er ritt. Warum reitest du nicht auf einem Pferd? Ich brauche kein Pferd. Ein Pferd läuft sehr schnell, aber wenn ich zum Schlachtfeld aufbreche gegen diese Kämpfer, die mir entgegentreten, stehe ich unbewegt in Standhaftigkeit. Hört genau zu, o Perser! Hört gut zu, o Schiiten!

'Wenn wir uns auf unseren edlen Weg machen gegen die, die uns angreifen, die uns herausfordern, gegen die', wie nennt man sie? 'angreifenden Kämpfer, wenn wir sie bekämpfen, besteigen wir ein Maultier.' Ein Maultier geht langsam, es geht sehr langsam. 'Ich', sagt er, 'brauche kein schnelles Pferd, weil ich ein Soldat des königlichen Gesandten bin, des Meistgeliebten Allahs, hinter dem all die Propheten im Gebet standen in der Nacht der Himmelsreise, ein Soldat des Geliebten Allahs. Wir sind so ein Mensch, der einen Schlag führt gegen den, der uns angreift, um seinen Schlag abzuwehren.' Unser herausragender Meister `Ali ritt auf einem Maultier, einem langsamen Maultier. Ein Tier, so langsam wie ich, so eines war das Maultier, das unser edler Meister `Ali ritt.

O Perser, hört gut zu O Schiiten, hört gut zu. Nur zu, erzählt uns: Wie machte sich unser edler Meister `Ali auf zum Schlachtfeld? Wenn er auszog zum Schlachtfeld auf seinem Maultier, gehüllt in ein Gewand Göttlichen Zorns und Stärke, sich fortbewegend mit seinen gesegneten Beinen auf beiden Seiten herabhängend, pflügten seine Sporen die Erde und hinterließen tiefe

Furchen in der Erde. So grimmig war er, der Meister der laufenden Dinge, Kommandeur des Schlachtfeldes, Shah Mardan, `Ali ibn Abi Talib. Gehört er nur euch, o Perser, unser edler Meister `Ali? Wo läßt das uns dann? Was ist das für eine unerhörte Schande? 'Ich', sagt er, 'gehe zum Angriff. Wer immer sich gegen mich erhebt, dem gebe ich, was er verdient. Es gibt keinen Mann, vor dem ich davonlaufen würde, wenn er mir entgegentritt. Und ich reite nicht herum auf einem schnellen Pferd. Ich will es nicht', sagt er. 'Wer kommen will, soll vor mich kommen.' Bei der Festung von Khaybar -und das steht auch in den Büchern der Juden- als er die Festung von Khaybar erreichte, zog er sein Schwert und rief nach jemandem, der mutig genug war: 'Laßt einen euerer mutigen Kämpfer herauskommen auf das Schlachtfeld!' Das ist, was sie ein Duell nennen. 'Kommt heraus für ein Duell!' rief er und einer von ihnen kam heraus. Als unser edler Meister `Ali, Shah Mardan, Befehlshaber des Schlachtfeldes, der Geliebte des Gnadenreichen, jemanden heraus- und auf ihn zukommen sah, schlug er diesen Mann, der aus der Festung von Khaybar herauskam, mit einem einzigen Schwertstreich, nach dem nichts mehr da war vom Tor, noch von diesem Mann. Dann schlug er mit dem Schwert Dhu l-Fiqar, das er in der Hand hatte, auf den Boden und Wasser begann hervorzusprudeln. 'Alhamdulillah', sagt der, der veranlaßt, daß ich euch all das erzähle, 'ich ging in diese Festung hinein und trank von dem Wasser das an diesem Weg mitten in der Wüste hervorquoll, und machte meine Waschung.'

O Perser, o Schiiten, nehmt das wohl zur Kenntnis! Ich bin nur ein schwacher Mensch, aber wenn Kraft kommt von Shah Mardan, kann ich die ganze Welt erschüttern. Ich selbst bin keine zehn Cent wert. Ich habe keine Macht, aber Shah Mardan, o Shah Mardan, Befehlshaber des Bereiches, Geliebter des Gnadenreichen, Königreiche fallen auf deinem Weg. Seht die Macht des Islam. Seht das gute Benehmen, das er brachte. Dies geht nicht um Angabe. Der edle `Ali unterdrückte niemanden, aber diese Schiiten betrachten es als Ehre, Menschen zu töten, trotz der Tatsache, daß wir auch bezeugen: La ilaha illa Allah, Muhammadu r-Rasulullah. Es gibt keinen Gott außer Allah, Muhammad ist Allahs Gesandter. Wie könnt ihr uns abschlachten? Keine große Zahl an Engeln werden jenen gesandt, sondern Armeen von Teufeln werden kommen, um ihre Köpfe zu zerdrücken. Befehlshaber des Schlachtfeldes Shah Mardan, Friede sei auf ihm, sie lassen uns nicht sprechen, indem wir aus einem Buch vorlesen. Was wir verstanden wissen wollen, ist, du läßt uns mit der Zunge sprechen. Unsere Sorgen sind groß, und unsere Last ist schwer. Wer immer unterdrückt, wird zur Rechenschaft gezogen. Egal, ob sie Perser, Schiiten

oder Alawiten sind, in bezug auf alle, die unterdrücken, verkündet Allah, unser Majestätischer Schutzherr: 'Ich habe Unterdrückung für Mich Selbst untragbar gemacht, also unterdrückt niemanden!' Schämen diese Schiiten, diese Alawiten sich nicht ihrer Unterdrückung? Zuerst schlachten sie Allahs Diener ab, dann lamentieren sie über Kerbala und fangen an zu weinen. Oh, sie haben Seelen. Ja, mein Herr. Niemand kann ihren hohen Rang erreichen. Haben sie Seelen, und wir sind Gemüse? Was ist das? Was soll das sein? Wurde der ganze Bereich euch gegeben?

"Wasbir wa ma Sabruka illa Billah" (16:127) Und harre in Geduld aus, deine Geduld aber kommt nur von Allah. O Mein Geliebter, harre in Geduld aus. Ich bin es, Der dir Geduld gewährt. Sei geduldig, sei geduldig. Als sie in der Höhle anhielten, wer war da in der Höhle mit dem Propheten? Meine Güte, daß sie sich nicht schämen! "Idh Yaqulu li-Sahibihi fi l-Ghar" (9:40) Als er zu seinem Gefährten in der Höhle sagte. Allah, der Majestätische, erklärt daß der ihm Nächste sein Gefährte war, sein enger Freund, sein Stellvertreter, der erste der Gläubigen, as-Siddiq, der an der Wahrheit festhielt, der alarmiert war. Also was geschah? Er sagte: "La Tahzan!" Allahs Geliebter sagte: 'Sorge dich nicht und sei nicht traurig. Sieh in diese Richtung, sagte er. Und als er in diese Richtung sah, sah er einen Ozean. O Alawiten, O Schiiten, hört zu! Wenn ihr nicht zuhört, wird das Schwert unseres edlen Meisters `Ali, Shah Mardan, auf euere Nacken herabkommen. Glaubt nicht, daß die Nachrichten davon, was ihr tut, nicht die Himmel erreicht haben. Oder denkt ihr, o Imam sowieso, o Imam dies und das, daß Allah, der Majestätische, nicht weiß, was ihr macht? Weiß Der Eine in den Himmeln nicht, was ihr macht? Tut, was ihr glaubt, tun zu müssen, sagt Er. Aber, o Tyrann, sagt Er zum Unterdrücker, am Ende wirst Du in Meiner Hand sein.

"Laka Yawmun", für einen Tag kannst du unterdrücken, aber Ich unterdrücke nicht. Allah, Der Majestätische, sagt: Ich bin kein Unterdrücker und Ich bin der Allmächtige und der Eine, Fähig zu Handeln in Abrechnung mit dem Unterdrücker. Ich bestimme einen Meiner Diener, der plötzlich das Schwert der Rache niederbringen wird auf euch alle. Wer ist das? Sahibu z-Zaman, der Meister des Zeitalters, Mahdi (as), der zehnte Imam laut euch. Zuerst wird dieser zehnte Imam die Mörder schlagen. Was ist also euere Angelegenheit, nach Syrien zu kommen und Leute zu töten? O Alawiten, was für Alawiten seid ihr? Hat unser edler Meister `Ali irgendjemand ermordet? Führte er sein Schwert gegen unschuldige Menschen? Egal, ob Frauen oder Kinder, ob Moscheen

oder Grabstätten, ihr feuert auf sie ohne Unterschied Tag und Nacht. Heute mag euer sein, morgen wird unser, rufen die Engel. Willkommen, o Shah Mardan, er lehrt die Menschheit. Shah Mardan, der Geliebte des Gnadenreichen, willkommen. 'Es ist mir ein Vergnügen', sagt er, 'aber wenn ich einen Schrei ausstoße, wird die Welt von Erdbeben erschüttert, und Klagen und Geschrei werden überall sein. Diese Welt kann meinen Schrei nicht ertragen.' Hört gut zu, o Schiiten, o Alawiten: Wenn Shah Mardan einen Schrei ausstößt, wird die Welt von Erdbeben erschüttert, und Chaos bricht aus. Das ist es: Wir hatten ein Erdbeben da drüben, und hier haben wir Aufruhr. Rückt euere Köpfe gerade!

Jetzt zu euch, die ihr an den Propheten Isa glaubt. Der Weg, dem ihr folgt, ist nicht der rechte Weg. Ihr nennt ihn 'Sohn Gottes'. Ihr habt ihn vom Himmel zur Erde heruntergebracht und ihn ans Kreuz genagelt. Was für eine Religion ist das? Angenommen, Allah hatte einen Sohn, würde Allah ihn zur Erde herabsenden, um ihn kreuzigen zu lassen, so daß ihr Tag und Nacht das Kreuzzeichen macht? Was für eine Religion ist das? Deshalb widerfährt euch immer wieder Leid, im Gegensatz zu denen, die wahren Glauben haben. Mögen alle Heimsuchungen uns fern bleiben. Wir erkennen die Wahrheit an. Wir weisen Unterdrückung zurück. Wir sind Soldaten Mahdis (as). Die Osmanen gehören auch zu ihnen. Er wird bestimmt kommen, und die Führer ihrer Welt werden vernichtet werden. Er wird Rache nehmen. O unser Herr, vergib uns. Allah, Du bist Allmächtig und der Eine, Fähig zu Handeln. O unser Herr, Du bist Allwissend. Wir wissen nichts. Er gewährte die Gelegenheit. Ich bin kein Unterdrücker, verkündete Er in Seiner ersten Ansprache. Ich habe Unterdrückung verboten. Ich Selbst unterdrücke niemanden, noch stimme Ich irgendeiner Unterdrückung zu, also unterdrückt euch nicht gegenseitig. Das ist der erste Befehl von den Himmeln an die Menschen auf Erden, der zum Propheten Adam von den Himmeln zur Erde herabgesandt wurde. Es heißt: Herrsche über die Erde, aber wenn du nicht nach Meiner Göttlichen Gerechtigkeit herrscht, werde Ich dich bestrafen. Du sollst weder unterdrücken, noch Unterdrückung zustimmen.

O Perser, o Alawiten. Sagte Er das? Oder sagte Allah, der Majestätische, dem Propheten Adam, Unterdrückung zu begehen? In der Schrift, die dem Propheten Adam herabgesandt wurde, auf den Seiten, die herabgesandt wurden, ist da ein Befehl: Unterdrücke!? In der Schrift Isas, dem Heiligen Evangelium, heißt es: Unterdrücke? In der Heiligen Torah des Propheten Musa gibt es

eine Erlaubnis: Unterdrücke!? Wie könnte es sein? Die Königin von Saba sagte: Ich bin verblüfft, weil ich einen Brief erhielt, ein Brief kam in meinem Palast an, und als er in meine Gegenwart kam, guckte ich darauf, und er lautete: "Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim" (27:30). Wahrlich, er ist von Sulayman und wahrlich, er lautet: Im Namen Allahs, des Allerbarmers, des Barmherzigen. Allahu Akbar. Allahu Akbar `ala man Takabbar wa Tajabbar - Allah ist größer als der, der in seinem Stolz Größe beansprucht und mit Gewalt erzwingt. Hütet euch, o ihr, die sich Schiiten nennen. Hütet euch, o ihr, die sich Alawiten nennen. Hütet euch, o ihr, die sich Juden nennen. Hütet euch, o ihr, die sich Anhänger Isas nennen. Allahs Wort ist die Wahrheit. Als Antwort auf das, was ihr tut, wird ein Edler gesandt werden, ein Unbesiegbarer, einer, dessen Schwert von West nach Ost reichen kann, damit es auf die Nacken aller Ungläubigen herabkomme. Islam hat noch solche Macht. Was ihr erfunden habt an Raketen und Maketen sind wie Spielzeuge. Die wirkliche Macht gehört uns.. Ehrfurcht einflößende Erhabenheit gehört uns und Größe gehört dem Propheten des Zeitenendes, dem Vertreter Himmlischer Größe.

Zu Befehl, ya Sayyidu l-Awwalin wa l-Akhirin, o Meister des Ersten und Letzten. Wenn wir könnten, würden wir den Boden, den du betrittst, mit unseren Gesichtern abwischen. Mögest du kommen, o Gesandter Allahs. Deine Nachrichten, ya Mukhbiru s-Sadiq, o wahrhaftiger Überbringer, alles, was du uns mitgeteilt hast, ist wahr. Was der Prophet des Zeitenendes voraussagte, wird geschehen. Er erwähnte auch diese Unterdrücker, auch für sie, ya wayl - wehe euch, laka yawmun ya zalim - euer Tag wird kommen, o Unterdrücker. Eine himmlische Ansprache befiehlt: Sofort, stellt das Feuer ein! Wenn ihr nicht bis Rajab aufhört, werdet ihr alle 15 Tage nach Rajab erledigt sein. Das ist, was kommt. Glaubt nicht, ihr könntet ungestraft handeln. Das könnt ihr nicht. Die wunderbaren Geschehnisse des Rajab nähern sich. Sprecht darüber, o Gelehrte Ägyptens! Wovor fürchtet ihr euch? Sie nennen sich selbst "Ikhwan al-Muslimin" - Muslimbrüder. Was sind dann alle anderen? Ikhwan ash-Shayatin - Brüder Shaytans? Was für ein Name ist das? Haben sie keine Scham, sich selbst "Ikhwan al-Muslimin" zu nennen? Was sind wir dann? Wir bezeugen: La ilaha illa Allah, Sayyiduna Muhammadu r-Rasulullah. Also, was sind wir? Sind wir nicht Muslime? Laut dieser Kürbisköpfe sind wir es nicht. Sie glauben, wer Muslim ist, liegt nur in ihrem Ermessen. Sie sollen nur warten bis Rajab! Es wird mit Macht kommen. Ich warne.

Aman ya Rabbi - Gnade, o mein Herr, sage ich. O Shah Mardan, Meister des Bereiches, wie wunderbar du zu uns gesprochen hast, was für ein herrlicher Vortrag, der auf das Falsche der Menschheit hinwies, der ihre Fehler nannte. Der Weg des Propheten des Zeitenendes ist dünner als ein Haar und schärfer als ein Schwert. Warum sagt ihr das nicht, o Gelehrte der Azhar Sharif, of Gelehrte von Damaskus, o Gelehrte von Aleppo? Ihr habt falsche Dinge getan, so kamen diese Probleme auf eure Köpfe herab. Ihr habt euch zu sehr mit weltlichen Dingen beschäftigt, ihr ließet euch von weltlichen Freuden binden. Als Ergebnis euerer Achtlosigkeit ist dies ein Schlag ins Gesicht von den Himmeln für die, die auf der Erde sind. Ihr seid der neuesten Mode gefolgt und habt die Sunna verlassen, aber die Mode der Muslime ist die Sunna ihres Propheten und die Sunna seines Ahlu l-Bayt, der Mitglieder seines Haushalts. Ihr hörtet nicht, ihr folgtet der Mode. Jetzt regnet es Feuer auf eure Köpfe! Dieses sind Steine, die von den Himmeln herabkommen. O unser Herr, wir bereuen. O mein Herr, Reue, o mein Herr, Reue. Ich suche Allahs Vergebung! Gnade, o mein Herr, laß uns nicht zu den Unterdrückern gehören! Ich bin kein Unterdrücker und Ich bin nicht glücklich mit Unterdrückung, sagt Allah, der Majestätische. Allahu Akbar, Allahu Akbar! Allahu Akbar wa Huwa Takabbar wa Tajabbar - Allah ist größer und Er ist der Eine, Der in Seinem Stolz Größe beansprucht und mit Gewalt zwingt. Der Absolute Erzwinger ist Allah, der Majestätische, der Eigner Absoluter Größe, der Glorreiche Herr der Macht.

Also erkennt euere Grenzen. Stellt das Feuer ein! Wenn ihr bis Rajab nicht aufhört, werden so viele Köpfe fallen. Woher kamen sie? werden sie sagen. Selbst eine Ameise wird den Angriff verstärken und zum Kämpfer werden durch Himmlischen Willen. Paßt auf, o Schiiten, o Perser, o Alawiten. Erkennt euere Grenzen. Und ihr, die ihr Allah verlassen habt, um das Kreuz anzubeten, und die Kirchenglocken läutet, wisset, Religion ist kein Spiel, und kommt auf den Weg der Wahrheit. Unser Herr, wirf uns nicht unter die, die weit von dem rechten Weg abgewichen sind, und wirf sie weit weg von unseren Köpfen. O Türken, Kurden, Araber, o ihr, die im Osten und Westen sind, hört gut zu. Allah der Majestätische spielt keine Spiele. Er spielt nicht. Er ist Allah! Er wird einen Diener senden. Das heißt, wenn Shah Mardan kommt und sein Schwert zieht, fürchtet sein Schwert und hütet euch! Er wird aller Unterdrückung ein Ende bereiten. Wenn ihr bis Rajab aufgehört habt, habt ihr aufgehört. Wenn ihr nicht aufgehört habt, wird eine andere Göttliche Erscheinung kommen, die alles hinwegwischt und in der Ebene von Amuk endet. Der Ort Amuk ist, wo al-Malhama al-Kubra - die größte der Schlachten - stattfinden wird. Viele

werden dort zur Rechenschaft gezogen. Damaskus wird dann verschlossen sein. Damaskus wird nicht erobert, bis das geschieht.
Möge Allah uns vergeben! Reue, o mein Herr, Reue. Ich suche Allahs Vergebung. Möge Allah uns weit weg halten von den Schwertern der Rache. Wer keine Barmherzigkeit zeigt, dem wird keine Barmherzigkeit gezeigt werden. Hütet euch, o Schiiten, wenn ihr wirklich Muslime seid. Wir sagen nicht, ihr seid keine Muslime, also warum zeigt ihr uns diese Feindschaft? Wir sind Schiiten, wir sind Sunniten, wir alle sind Allahs Diener. Paßt auf, wunderbare Geschehnisse des Rajab kommen. Wenn etwas auf euere Köpfe herabkommt, sagt nicht, daß ihr nicht vorgewarnt wart in dieser Welt. Wa min Allaha t-Tawfiq - Und von Allah ist aller Erfolg. Fatiha.

Lefke, 18.04.2013

WebSaltanatOrg

From You, to You!

(Mawlana Shaykh stands) Laa ilaaha illa-Llah, laa ilaaaha illa-Llah, laa ilaaha illa-Llah, Muhammadan Rasoolullah, `alayhi salaatullah! Wa salaamuh wa `ala jamee`i 'l-anbiyaa wa 'l-mursaleen, wa khudamaa'i sharai`ahim. Allahuma alhimnaa rushdana yaa Rabbaana, wa asta`idh min sharri anfusanaa! As-salaamu `alaykum yaa `ibaadAllahi 's-saaliheen! As-salamu `alaykum yaa Saahib az-Zamaan! As-salamu `alaykum yaa Saahib al-Imdaad! As-salamu `alaykum yaa Qutb az-Zamaan! Agheethoona yaa RijaalAllah! (Mawlana Shaykh sits)

We say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Yaa Rabbana, give us from Your endless forgiveness! Grant us for the honor of Your most honored one, Sayyidina Muhammad (Mawlana Shaykh stands) Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Saahib ar-Risaalat ul-Mutlaqa wa Khalifat ul-Haqiqa habeebak ighfir lanaa w 'arhamna wa`afuw `anna w 'aghfir lanaa w 'arhamnaa! (Mawlana Shaykh sits) Huuuuu. Huuuu, Huuu. Huuuu, Huuuu, Hu. Huuuu, Hu, Huuuu, Huuuuuu, Hu. Huuuuu, Huuuuu, Huuuuuuu, Huuuuuuu.

We are happy and we are so grateful for our Lord, Who created us and granted us maa laa aynun ra`at wa laa udhnun sami`at wa laa khatara `ala qalbi bashar, “What no eye has seen, no ear has ever heard and what never occurred to any heart.” He is Qadir al-Muqtadir! Bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-

Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! AntAllah.

O our Attenders! As-salaamu `alaykum. As-salaamu `alaykum, yaa as-haabu 'n-Nawba, looking after ummat al-Habeeb throughout the east and west, defending believers! Every kind of disaster is appearing in our days and raining on people, who will be astonished, not knowing what they can do!

O Salaaf as-Saalih `ulamas! As-salaamu `alaykum. They are claiming this name for themselves, so we must address them by this title they chose! And really, taalib al-`ilmin, those who are asking for more knowledge, must try to learn daily and raise their knowledge to another base of knowledge, because knowledge levels are countless. They may see a horizon and think it is the last limit of knowledge. When they get there, they are finding another horizon for knowledge that is brighter, more powerful, and more honored. Whoever may reach there may take something from that level, because the Lord of Heavens is never giving an order to His servants without giving them something, because His ikraam, generosity, is from pre-Eternal running to Eternal!

Everything with our Lord is Eternal. You may say, "Eternity," without understanding it, because it is impossible for any Creation to understand the last limit of Allah Almighty's generosity. When you are reaching one level, you are going to be dressed with glory, because knowledge is a reason for dressing the servants of the Lord with glory! We are asking for glory! Now all people on Earth are trying to reach glory that belongs to this life. It is only like a spark, but people are running to reach that spark of glory, yes.

O Salaaf as-Saalih `ulamas! You don't want to reach from one step to another? You are not trying to find the real steps, that when you move one step further, you find another glory dressing you. You are fixed, your self never moves! If you move a little bit, then open yourself, and then you will see something you never imagined, heard or knew! When you open your heart, you reach an unexpected level of glory!

O People! O Mankind! O Believers! Don't think that prophets came to teach you about this muwaqqat, temporary time on this planet. They are not coming to teach you about this dunya. No one is interested in dunya, no. But we are on the wrong way and therefore, I am shouting. And Wahhabi people are no-minded, they are not understanding, but Salafi `ulamas must understand that prophets were not coming to teach you about this temporary time, that is like the spark of a match. They were never coming for that! They were

coming to open the ways of glory for you, in seconds or less! It is well known through heavenly people that every 24 hours, 24,000 veils are going to be opened for everyone. What is for you is for you, and what is for him is something else. The Lord of Heavens is not making another copy to grant you what He granted to him, no! Prophets came and therefore, we are in a time that we must understand about prophecy. Then we must come to our real selves, because we left our real beings and came to an imitated being. Li kulli shay`in haqiqah, "Everything has a reality." Your reality is something, and his reality is something else! The Lord of Heavens is manifesting to all of Mankind and His divine manifesting to you is never going to be the same as for someone else. Everything is in its own appearance, it is different. Allahu Akbar! Allahu Akbar!

O People! You must try to know and to learn. People are not asking for anything, only for this short time, which is like the spark of a match that will quickly burn away. You must know that Allah Almighty sent prophets to this world to open you, to you!

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Inna fatahnaa laka fathan mubeena. Verily We have given you (O Prophet) a manifest opening! (48:1)

Astaghfirullah. (Mawlana Shaykh stands) O `ulamas! That is endless Glory Oceans an Lightning Oceans to Mankind! Inna fatahnaa laka fathan mubeena. (Mawlana Shaykh sits)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Inna fatahnaa laka fathan mubeena. They are looking at our weakness, keeping Glory Oceans open to us through this holy verse! (...) I am fearing to say something on that point, astaghfirulllah, astaghfirullah, because our attenders are not prepared for even as much as a needle's eye! If this is opened, not only dunya, but everything in existence will disappear in a time that cannot be measured!

O Attenders! Where are you? Tooba `alayna, good tidings to you, to me, and also to who understands from among Salafi `ulamas!

O Salafi `ulamas! You are from Mankind, I am from Mankind, but the Lord of Heavens is making me say

something to make you wake up. That is a heavenly order coming from Heavens to Earth! “O My servants! Wake up, because time is finished and they are going to be late to be dressed with glorious dressings. If I am dressing them from glorious dressings, on the Day of Resurrection they will appear in such a way that people are going to be shot down.”

O People! Try to learn a little bit. It is not from your universities, high schools, colleges and academies. Those things have no value! But the Lord of Heavens is asking to grant you such a knowledge that is going to appear to you, fatahnaa laka, an opening coming to you, from you to you! That is the holy verse: "from you to you"! From you to you! From me to you! From you to them!

O People! Try to learn before losing your chance for a glorious being in the Hereafter. All prophets swam in Glory Oceans, but it is hidden for others. The Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands) said, “Time by time, I am going to be with my Lord.” (Mawlana Shaykh sits) An opening is coming. No one is understanding! No one is understanding! Allah Allah, Allahu Akbar, Allahu Akbar.

O People! Try to learn to reach heavenly honors, to reach Divine Glory. Oooh! Give everything and try to learn that.

O Salafi `ulamas! You are reciting one holy hadeeth and saying, "That is the meaning of this hadeeth ash-shareef.” They are not fearing, they have the courage to say, "That is the meaning of this holy verse." No, no, no! Allah Almighty is putting in front of you Sayyidina Muhammad (s), the Seal of Prophets, mu`allimu 'n-naas ul-khayr, “The teacher of goodness to Mankind." (Mawlana Shaykh stands and sits) He is teacher of everyone, the teacher of prophets and angels, Sayyidi 'l-Awwaleen wa ’l-`Akhireen!

O People! Try not to waste your short life and try not to be deceived by or astonished with your knowledge. Don't be cheated by what Shaytan is saying, "This is so good, so beautiful." No, don't follow shaytanic understandings; they make you fall into the darkness of your dirty egos. They know, and they are making me speak about this. If they are closing, then I can't speak nor understand; at that time, you may understand more than me.

O our Attenders! Give some precious time daily, even minutes, and give some time for thinking. Think! Don’t think all night about tomorrow, “What will I be expected to do?” That takes your honor away, but we must

choose the daily, new dressings of honor. We must reach, and you must try to make your beliefs from the level of imitation to reality level. And then from that reality level, countless openings will come to you and when you are taken to your graveyard, you will say, “Oh! I lost my chance." but then it will be useless; you will be like grass, under the feet of creatures. Big trees can’t be under the feet of people, but small ones will always be under the feet of creatures.

O People! Thank you for always taking care for hearing and listening and trying to understand. And everyone is just given a grant of something to understand, so don't lose it daily! Try to make it higher, higher, higher, reaching up to Divinely Glory Oceans. May Allah forgive us, for the honor of the Seal of Prophets (s), Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(40 minutes) (1027 viewers) Alhamdulillah, alhamdulillah. Allah knows.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 16.09.2010

WebSufiLive, CategoryMuhammad

REACH TO THE HEAVENS with the FUEL OF ZIKR

Rasoolullah (Sal) said that you should speak to people so that they are able to understand. If they are not able to understand, then what you speak – you are wasting – mubudiroom Ikwanus Shaiteen. Haji Ismail is asking me a question on “Ruh” (Soul), and asking me to say something that would be easy to understand, and easy to remember. It is also a question on knowledge (As suaatu nisful ilm). If a person does not know something, he does not ask any questions concerning it. If a person wants knowledge about something he must already have some knowledge of it and the reason he is questioning about it, is to make his knowledge a certainty. He asks questions so that doubt may leave his mind. Doubt should leave and give its place to certainty. We are in need to save ourselves from doubt, particularly regarding beliefs. Doubts are sometimes illnesses of the heart. Therefore you must not leave any room for doubts in your hearts, because when doubts are cleared, certainty begins. There are many levels of certainty. Do not think that you will reach to perfect certainty in one step. You can reach to perfect certainty only gradually, step by step.

Once when a muezzin was making the call to prayer and was saying “Allahu Akbar”,

Mansoor al Hallaj (may Allah bless him) shouted out, “Oh liar”. The people who heard this caught hold of him and took him to the judge (qadi) and complained to the judge that he called the muezzin a liar, when he called out “Allahu Akbar”, and requested the judge to punish him. The judge asked Mansoor whether he called the muezzin a liar, when the muezzin called out “Allahu Akbar”. He replied “Yes, I called him a liar”. The judge said “what do you mean, how do you know that he is a liar”. Then Mansoor al Hallaj said “come with me all of you who are here”. All of them followed him to the place of a blacksmith where there was a big piece of iron. He then stood on top of this piece of iron and shouted out “Allahu Akbar”. The iron began to melt and run like water, then Mansoor said, “If he was really saying it, the minaret in the mosque would have come down, therefore I called him a liar. He did not say it with that certainty. If he did, these things that have no life would have understood and melted like water.”

Therefore certainty is important for all believers. You can’t reach to certainty by only reading books. There are so many scholars and so many Doctors of letters today more than in any other age, but there is no certainty in their knowledge. They know only something through their tongues and not through their hearts. Certainty is through hearts and makes a person to improve himself to reach heavenly stations. If there is no certainty your level is always low.

Now, with regard to “Ruh” – it is a secret ocean. You can’t put a secret ocean into a small cup. Even if you try to do that it would be a waste. Yes our capacity is only limited. Only one drop from that ocean will be sufficient so as to divide it among the humanity of mankind, even one drop may be too excessive. As long as we are imprisoned with our physical body, even that little bit, that was given to the whole of mankind, even that small drop, can be given and shared by everyone. It is from this small drop that you are able to look, able to hear, able to smell, able to taste, able to speak, able to touch, able to hold, able to walk, able to feel, and finally able to understand. How is it that you are able to look, hear, smell, taste, speak, understand and yet you do not know how you are looking, hearing, smelling, tasting, speaking and

understanding? You may lift your hand up and let it fall down again, you may catch something, but you don't know how you are catching that thing. You are walking, but you don't know how you are able to walk.

Look into yourself and you will see a perfect balance. There are 360 organs (inner and outer) each one has its own function. When one of them works it does not prevent the other from working. How is it possible for you to understand about "Ruh" more than this? Perhaps when your "Ruh" leaves your body and returns to that secret ocean you may be able to know the limits of that endless ocean.

You shall keep on taking more and more and that is your endless pleasure. The more you reach, the more you will plead for the will of mankind will never get fed up. However, you will always be satisfied when you are asking for more. You will be thirsty forever, but this thirst is not like the thirst that we are familiar with. This is, thirst, that will be with satisfaction. This is endless pleasure for all mankind that Allah Almighty has given endlessly.

You are not going to be hungry or thirsty, but yet you will be hungry and thirsty for this secret ocean. It will not be painful hunger or painful thirst. It shall be a pleasurable thirst. As an example, it would be like a person falling in love and his love increasing, more and more. As long as his love increases his pleasure also increases and it is not going to be painful for him. The more it increases, the more he asks. In the same way the soul asks for itself more and more from that secret ocean. Yes to reach for more and more from oceans to oceans, and still more from oceans to oceans, to endless oceans. This should be, forever for, our souls.

This explanation is a very short one. But I think that on the level of our present understand it is good to know even such a small amount about the knowledge of "Ruh". We hope that as long as we are improving our Zikr, our understanding will change and our horizons of understanding will increase. Zikr leads people to that secret ocean.

If a person wants to fly over the clouds he must take a plane. He cannot go by himself, but he has to seek the help of inanimate things, like planes. This is fault for mankind because he depends on these inanimate things to fly. He should be able to do this by himself alone. Our soul has the power not only to fly over clouds, but to go over space and even out of space. To reach not only throughout the universe, but also to reach outside the universe. We have this jet power, jet engine, but we are not putting fuel for our jet machines. Therefore, we are only running about on earth. What is that fuel? It is zikr. Shaitan is now preventing people from doing zikr. People are saying that zikr is an innovation (bidaat) and therefore not to make zikr. This is wrong. Zikr is fuel for our "Ruh" to fly over clouds, and to fly over the universe, and to reach to the heavens. You can't reach there with anything, other than zikr.

WebSheikNazim2Com, CategoryCertainty, CategoryDhikr

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Fulfill the Lord's Orders with Love

(Mawlana Shaykh stands.)
Allahu Akbar al Akbar, Allahu Akbar al Akbar, Allahu Akbar al Akbar, Allahu Akbar Allahu Akbar Allahu Akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

Oh our Lord! Give your most high glorifying and praising; You are not in need of such things. You may grant anyone that you created You grant all praising and glory to Your most honoured servant, Sayyidina Muhammad (s)! We are running to you and your shelter, you are shafee` al-ummah, you are intercessor for all nations and for everything. We are running under your holy flag, liwa' l-hamd, that you have been granted by your Lord to be up to the Day of Resurrection, to be up. You are calling all prophets and all awliya under your flag and they are coming with their nations and their followers. O our most beloved Prophet, Sayyidina Muhammad (s), countless salutes and salaat be on you. Please, we are asking humbly for your intercession!
(Mawlana Shaykh sits and begins to sing.)

Allahumma salli wa sallim ` ala nabiyyina Muhammad `alayhi 's-salaam.
Salaatan tadoomu wahtoohda ilayh mammara 'l-layaali wa toola 'd-dawaam!
Alfu salaat, alfu salaam `alayka ya sayyidi 'l-awwaleena wa 'l-akhireen, ya Habibullah!
Allah Allah, Allah Allah. Oh Allah, Oh Allah...

We are so weak ones, but we are foolishly brave. We are such no-mind ones, never thinking our positions, SubhanAllah, SultaanAllah.

Welcome to you our listeners! As-salaamu `alaykum! First we must ask from Qutbu 'z-zamaan, the Pole Saint of this planet, Sultanu ‘l-Awliya, asking humbly a support for addressing all nations and all Mankind on this planet. And I am so weak, but weak ones, if they are supported by heavenly ones, they are powerful from all Mankind that are getting proud of their nuclear weapons. All of them are going to be under my feet. But people are thinking that they are so powerful. No one is accepting to be a weak one, a weak servant, to make his head humbly down. All of them like this. Who are you?! (laughing)

We were once in Caucasia, Daghestan, saying sometimes some stories about what is happening on Earth. Millions or billions of happenings that are giving to people a lesson to make them wake up. Because as Sayyidina `Ali, Allah blessing him, saying, an-naasu niyaamun idha maatoo intabahoo - human beings are asleep, when they die they awaken. No one is knowing his position or his station in Divine Presence and heavenly level, no one knows. No one knows. Because if you are asking to know this one or that one, you must be just like this one to know your creation and specialty and level here and Hereafter. It is important.

We may say first a`oodhu billahi min ash-Shaytaani ‘r-rajim, to make our meeting not to go down by misunderstanding, and misunderstanding making people down. But Shaytan trying to make everyone to understand something else and Shaytan has countless deceits and countless tricks and countless traps! Therefore, first of all you must say a`oodhu billahi min ash-Shaytaani ‘r-rajim. “Oh our Lord we are running to You from that bad-mannered one through all creation, Shaytan, that You threw away from the Divine Presence.” If someone that is just thrown away from Divine Presence, if you are accepting and saying, “Welcome to you?" What is your position? How it should be? You are going on same level as that Shaytan! Therefore, O Believers, beware from Shaytan!

I am surprised people are writing on their fences around their houses or gardens, “Beware of Dog,” and I am never looking and seeing through any church or cathedral to be written in front of their doors, “Beware of Shaytan,” Beware Shaytan. What is that? Why they are not writing? They must write! Holy addressing from heavens through holy ones coming. The Lord of Heavens saying, “Oh My chosen ones,” or “Oh My beloved

ones. You are saying about Shaytan and you are My prophets, My messengers." Are you not saying to them Shaytan is the most terrible and dangerous enemy for you? Why they are not writing this for you, “Beware Shaytan”? That is making people to fall down, to fall into nets. How you are not saying to them? They are not listening to us, but listening to Shaytan, deceiving themselves.

And they are very happy to follow Shaytan, but they are very upset if you are saying something about heavenly knowledge through heavenly messages. Their faces going to be ugly things. Who is accepting heavenly addressing to people and their hearts opening, they are going to be dressed with lightening clothes. Therefore, look at the faces of Mankind. If you are looking and seeing that his face makes you happy, you must understand that that one qaabil, that person is accepting heavenly addressing. Therefore, that light coming on them and they are going to be enlightened ones. Whom their faces giving to you nufoor, hatred, you must understand that that person is with Shaytan and Shaytan is with him.

If their faces open with light, sometimes I am looking at people and saying, “MashaaAllah, you have so much light on your face.” That means that person is trying to run away from Shaytan, and asking to run to heavens and Allah commands the angels, “Dress My servant with enlightened clothes,” and his appearance is lightened. Therefore, their appearance going to be so sweet. You may look at them and your heart is getting in peace. But others’ faces mixed with ugliness, run away from them because they are representatives of Shaytan. Shaytan is never laughing or smiling and heavenly anger is always coming on him. Every second that he is not falling into sajdah, always, every second that heavenly anger is coming on him and dressing Shaytan with a so... so... ugly looking!

That is important, because Shaytan yet in every moment or in every second, the Lord of Heavens looking through that one, if he is running to make sajdah. (Allah says,) “I am not accepting your sajdah to Me as long as you are not making sajdah to My beloved one!” The moment Shaytan may say, “Oh my Lord, I am making sajdah, what You have ordered to everyone. I am ready now to make sajdah,” (then the curse on him will be) finished. That moment, he is going to be dressed with heavenly enlightened suit. Finished! But no (Shaytan will not do that).

And Mankind also, whom they are running away from sajdah, running away from Allah Almighty’s Mercy Oceans; running away, their faces going to be more dark, dark, dark, dark. (We pray,) "Allah! Oh our Lord,

keep us not to be like Shaytan.” O People, O Mankind, remember every moment that you are one servant from Mankind and try to give your servanthood to your Lord with open heart. Make sajdah with love. Pray with love. Do everything that the Lord of Heavens ordering to you with love. Love carries love, and hatred carrying every time on Man, hatred and darkness, then they are feeling themselves in a prison. And they are not in prison, they may go from east to west.

They say, "You can do everything for our treatment, we are going to America, because Americans they are so important ones for treating our illnesses." But that is not an illness. Illness belongs to your physical being and physical being, it is easily cured. But really people they are hurt through their inner lives, That is a heavenly being you are imprisoning through yourself and not giving it it's freedom. Then it is not American doctors, Japan doctors, Buddhist doctors or Jewish doctors, dome, dome, dome, dome! Never giving to you any cure; real cure O people for you. Don’t think that what you are making, a New Year celebration is taking away from you everything that you are carrying. It is only one moment that you are making yourself through a dark dark position. For one minute you are making homes to be in darkness and in that darkness, a teaching of Shaytan to cheat you. And you are thinking that one moment (of sin is) giving to all your life a pleasure. Never! You may awake in the morning and you are looking at yourself and saying, “Now I am worse than I was in it last night. I am thinking that I am going to finish from me through one moment; the moment of dome, dome, dome, dome, that is midnight of the New Year, going and coming new year. Going to be forever. To be for Never!

This is an ocean but people are on wrong way. They are not saying A`oodhu billahi min ash-Shaytaani ‘r-rajim and they are not coming to Bismillahi 'r-Rahmaani 'r-Raheem. Bismillahi 'r-Rahmaani 'r-Raheem is the reins of your donkey. Ha, ha everyone donkey. Donkey shouting,

“Eeeaaawww what happened"?
"Oh my friend, you are here. I am not looking and seeing you... where are you my eye glasses? To look for you and to see you, where putting you to look what saying Shaytan."
"O my friend, you are crying or laughing," donkey saying to people that they are celebrating New Year.
"Eeeaaawww! I am surprising from Mankind, how they are saying ‘New Year’ and they are thinking that ...Oh mulook, mulooku 'l-`arab! Don’t make these lights on your palaces. Oh, where are you our Salafi `ulama"?
"We are looking also what happening, because our wives and daughters like to go out tonight and dancing."

Dome, dome, dome, dome! (Mawlana rings a bell.)
"What?"

I have to ring there to laugh at those people who asking happiness for one minute. Hisham Effendi, eeeaaawww, Shaytan making all of them to be like donkeys... eeeaaawww.

“Up to morning, never ending this night. Oh we are very... if can be every night that new year!!!”
"Oh Shaykh, what are you doing tonight? You are not coming with us, to say 'Eeeaaawww.'"

Donkeys, all of them...mithl (like) donkeys. Cyprus donkeys are famous. If they like to learn something buy them from here to teach all of them.

Anything that not coming from our inside is imitated, imitated! They are asking happiness from the New Year celebration. Shaytan making them to run through the streets and to shout, “Yeeeoooooh, ooooh, eeeeeh, eh ah!” One dog, one donkey. It lost its way and running to look, "All people like me they are shouting, “eeeeaaaaw, we are so happy tonight and we are waiting for darkness because darkness bringing us something that it can be only once a year,” and we are making our foot and kicking down up.

That is Shaytanic teaching to make people believe that happiness coming from outside. No! Never. If coming from outside first night of New Year you are going to be happy then why not trying to make that night during one year, making it only once? Why not making more and more and more? If you are finding through darkness, happiness, pleasure, enjoyment, then repeat it! "No, if we are repeating, no more taste." They are understanding but when they are drunk they are not understanding. When they are coming to themselves, “Oh, what did we do last night? We lost so many things, we were thinking that happiness going to be at midnight and we were asking to continue but now...” If continue, can’t carry. Every night New Year? Enough once. You can’t carry twice in a year. But people are never thinking.

Shaytan had been ordered to make sajdah to Adam who is representing Allah's deputy and he refused to make sajdah. And the doors opened when that one making sajdah. Carrying that one from troubles, from miseries, from badness, from dirtiness out and dressing him with endless, endless pleasure and a crown put on his head that should only be for him on his level, no more. Shaytan’s level can never be the level of Mankind. No, he is not from Mankind. That is an important point.

Why are you not saying such things, O Pope. O Pope and O chief rabbi, oh muftis of Muslim countries, why you are not saying against New Year's celebration? Allah, the Lord of Heavens, should ask to you why you are not warning and making them to wake up to know realities! Come on, Come on. No, they are not giving this because they are going to be happy for New Year's celebration! But Allah Almighty looking; looking to whom they are worshipping, whose command they are keeping and are advising to people. Why not making such a declaration for that night that it belongs to Shaytan; no prophet did such a thing! If no prophet did it, how are they doing it? I'm asking Muslims first, then Christians, and then Jews. From where you are bringing this? Finding in Old Testament, New Testament? I don't think one of them should live up to next year, because heavenly anger is approaching, coming nearer heavenly anger and revenge, because people are not following Prophet. They are not remembering to say Bismillahi 'r-Rahmani 'r-Rahim, La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah.

Shaykh Hisham Effendi, someone attacking on him and make him fall down. It is not a good sign. No good sign and I am warning all holiness (leaders), they must declaring realities for making people happy with them! Therefore, the Lord of Heavens unhappy. And it is a not a good sign for His Holiness on the night of Christmas, to make him fall down. What does it mean? You may understand. The Lord of Heavens is not happy... Why you are not saying prophets' teachings?

This is what I am fighting. I am fighting Salafi `ulama and doctors that are claiming, "We are knowing something." You know something, but you are not declaring truth. Everywhere making candles, lights everywhere, for what? For Allah or for Shaytan? I am asking Salafi `ulama who are looking and seeing their people also waiting, excited, waiting for that night eagerly, to come so quickly. Why they are not awakening people? They are knowing only to say shirk, bid`a, kufr! From which book they are saying this??! And it is such an open subject that man tashabbaha bi qawmin fa-huwa minhum. Muslims, if they are making themselves like non-Muslims... they are going to be like non-Muslims. Allah yantaqim minhum. Jallah Jalaaluhu.

I am nothing, but I have been ordered to speak to people from east to west. If understanding, (they are) saving themselves. If not understanding then heavenly punch is coming on them. That just happened before to so many nations; heavenly anger taking them away. Now coming another heavenly anger! Allah protects

mu' mins, protects believers, protects good ones, protects those who are running to Allah and His beloved one. May Allah forgives us!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Dome, dome, dome, dome 4x

Oh our Lord! Forgive us, we are knowing nothing! Send us good ones who representing your prophets, to save ourselves from Shaytan and satanic tricks, to not fall in Shaytan's trap.

Oh People! Keep yourselves through your homes. Recite Qur'an, and pray and ask forgiveness from Allah Almighty through this holy month, Muharram al-Haraam. And I am asking du`a for you also that Allah Almighty keeps you on His right track. Oh Allah, forgive us! Astaghfirullah.

Bi hurmati man anzalta `alayhi sooratu 'l-Fatihah.

[52 minutes]

Tawbah ya Rabbee, I am weak, I am very, very weak one! Keep us on Your right path! We are saying through east and west:

Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'Lladhee laa yadurru ma` ismihii shayun fi 'l-ardi wa laa fi 's-samaa' wa huwa 's-sami`u 'l-`aleem. Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'Lladhee laa yadurru ma` ismihii shayun fi 'l-ardi wa laa fi 's-samaa' wa huwa 's-sami`u 'l-`aleem. Bismillahi 'r-Rahmani 'r-Raheem through east and west.
Bi hurmati man anzalta alayhi sooratu 'l-Fatihah.

Lefke, 29.12.2009

WebSufiLive, CategoryShaitan, CategoryChristianity

The Fundamental Beliefs What Makes A Person A Muslim

The main belief that makes a person Muslim is to say and accept that "La ilaha illallah" ("There is no God but Allah"). That is the main and most important belief, which makes a person in Islam. It is not complete without adding, "Muhammadur rasulullah", that Muhammad is His prophet, is Allah Almighty's messenger and to believe that he is the last messenger who declared to people the most important mission or prophecy to make people to believe in the unity and existence of the Lord Almighty, Allah, as God. That is the most important and simple principle which makes a person Muslim rather than Christian. A Christian who continues to believe in Trinity, can not be Muslim.

Among all groups of people only Christians accept the idea of a Trinity. No prophet before or after Jesus Christ proclaimed this. Therefore, they do not become Muslim till they declare the Unity of God and refuse to accept Trinity. It is not enough if they declare the Unity of the Lord Almighty, Allah, but do not declare the messenger, Muhammad (pbuh). If they do not accept him as the seal of prophets, the last prophet, the messenger of God, they can not becoming Muslim. That is the most important condition for Christians and for Jewish people. The same condition, even though they declare the Unity of God, Almighty Allah, but still they do not declare the prophecy and messengerhood of the seal of prophets, Sayiddina Muhammad (pbuh) and they are not Muslims.

All Jewish people, accept the Unity of God, but if not declaring the prophecy of Muhammad (pbuh) - they are not Muslims. If they are to be Muslims, they must declare also the prophecy of the seal of prophets, Sayiddina Muhammad (pbuh). Christians, are not approaching Islam, because they declare Trinity, that it is wrong religion and also they do not declare the prophecy of Muhammad (pbuh).

Islam in Arabic means "submission" or "to submit" or "to surrender". It is for every religion. Islam was with Adam, with Noah. Islam was with Abraham. Islam was with Ishaq. Islam was with Ismail. Islam was with Jacob. Islam was for the children of Israel. Islam was with Moses. Islam was with Zakaria. Islam was with King David. Islam was with Solomon. Islam was with Jesus Christ as well as for Muhammad (pbuh), so that Islam is for all. Islam is not only for Muslims, it is for all, because it means to surrender to the Holy commands of Heavens, to be a servant for the Lord of Heavens. Therefore, Islam is for all and there is no sense to try to escape from Islam or to hate Islam. That is only ignorance, it is not knowing what is the meaning, that there is no religion except Islam. Did other religions say to people, don't surrender to the Holy commands of Allah, don't be servants for Allah Almighty? What did they say? What did Adam say? What did Abraham say? What did Moses say? What did Jesus Christ say? and others from the thousands of prophets? Did they say to people, don't surrender to the Holy commands of the Lord Almighty Allah. What is that? Why do people now hate Islam? Islam is the real and most important pillar of all religions. Without Islam, there is no religion. Islam is heavenly discipline offered from Heavens to all mankind, unchanging. A Christian, a real Christian, he is in Islam. A real Jew is in Islam. Real believers or heavenly commands are in Islam. That means submission, or to submit, to the commands of the Lord of Heavens. You may say God, or you may say Allah for His Holy Name.

Islam is carried on two important pillars: (1) service to Allah Almighty, believing in Him and serving Him, to be servants to the Lord Almighty Allah; and (2) to be merciful to His creatures - merciful means to look after everyone according to their needs during their lives, to keep them in the best conditions. Islam calls people for every service as every religion called people to give the best service to each other and all creatures. Those are the main pillars of every religion as well as of Islam. But people down the centuries, during thousands of years, lost or changed the meaning of Islam in their religions, in their beliefs. Therefore they are coming to fight Islam. Nowadays, it is a pity that even Muslims do not understand the real meaning of Islam and are not practising it as it should be practised. If Islam were practised by the whole of mankind, which is so easy and

suitable for the nature of this world and for the nature of mankind, this planet should be a Paradise, no doubt. I am claiming that. Because Islam would take away evil and devils. As long as devils live people and evil continues, there will be no peace on earth and there will never be a Paradise on this Planet. Islam came to take away devils and evil from mankind, but mankind doesn't understand, because their egos are fighting against surrendering to Allah Almighty's orders. Ego and egoism are the worst things which people practise in our days. No-one can say, no, it is all right, because people are only practising egoism, nothing else. Believers or unbelievers, Muslims or non-Muslims, most in our days are practising egoism. They are redefining their beliefs and services according to their egos, not according to the Holy commands of their Lord Almighty Allah. Therefore, people nowadays are fanatical people ruled by their egos.

That is an introduction for Islam. Then we may look at Muslim beliefs, for their Lord, for the community. It should be clear for everyone what we say about Islam and what is real Islam. Now Islam asks people firstly to believe in their Lord, for the Lord of Heavens, the Lord of mankind, the Lord of the Universes, the Lord of Heavens and Earth, the Lord of angels, the Lord of Adam, the Lord of Noah, the Lord of Abraham, the Lord of Moses, the Lord of David and Solomon, the Lord of Jesus Christ, the Lord of beloved Muhammad (peace be upon them). That is the same faith, that Adam brought to people from heavens, the same principle that Abraham declared in front of Nimrod, the same principle that Moses taught in front of Harun, the same principle which David and Solomon pursued with their swords, that is the main principle which all prophets followed with their swords and the main principle for Jesus Christ, who worshipped Him, the Lord of Heavens. It is the first principle beloved Muhammad (pbuh) followed against idol-worshippers in Arabia. We are on it now - the unity and existence of the Lord of Heavens.

Then, Islam called people to believe in angels, to believe in heavens and who is living in heavens, angels. That is an unchangeable principle of belief, through the whole heavenly religions Adam just spoke of it, that we must believe in heavens and angels. It is the declaration of Abraham, declaration of Moses, declaration of King Solomon and David, declaration of Jesus Christ and the declaration of Muhammad (peace be upon them). The principle of Islam which we believe in Holy Books, which were brought by prophets or sent to prophets beginning from Adam and ending with Muhammad (peace be upon them) Holy Books came from Heavens via archangel Gabriel to all the prophets. We believe all Holy Books came via Archangel Gabriel to prophets - what was sent to Adam, what was sent to Abraham, what was sent to all the prophets, what was

sent to Moses from Torah, what was sent to David from the Psalms, what was sent to Jesus Christ from the Bible and what was sent to beloved Muhammad (peace be upon them) from the Holy Qur'an.

Then, as a principle of the belief of Muslims, we believe in prophets, we believe and accept that Allah Almighty, the Lord of Heavens, sent so many prophets, maybe thousands - we have been informed that there are 124,000 prophets, some of them great and greatest. We believe in all prophets. Islam calls people to believe in all prophets, including Adam,Noah, Abraham, Moses, Jesus Christ and Muhammad (peace be upon them). What is Islam calling people to? Islam is calling people to believe. Why are people fighting against Islam? Islam is calling people to believe. If Christians must fight, they must fight unbelievers, not believers. We believe in Moses - why are Jews fighting us? We believe in Jesus Christ - why are Christians fighting us Muslims? What is the reason?

The next principle after belief in prophets, we are on a safe way for books and for prophets, because we accept belief in all of them. Christians do not believe in all and Jews do not believe in all especially Jesus Christ and the Bible. But we, as Muslims, we believe in Moses and his Holy Book the Torah, and we believe in Jesus Christ and his Holy Book the Bible. But they do believe in the Holy Qur'an and they do not believe in Muhammad (pbuh). What is the matter? Have they proof that Muhammad was no prophet? If Moses was a prophet and Muhammad wasn't prophet - what is their proof? They only have tradition coming down the centuries about Moses that he brought miracles - no-one has seen but we have heard. If news gives an authority for us to say that someone is a prophet or not, as well as for their books, it is all right for Muhammad - it is true or not - he is nearer than Moses and nearer then Jesus Christ also. How can they deny what is on moon and are say that Jupiter is clearer for us than the moon? Who is saying this? That must be nonsense. Christians and Jews are making such a nonsense judgement about Muhammad (pbuh). As history you may find out about Muhammad, because his time is closer.

Then, we believe and call people to believe in the Last Day, Judgement Day, as all religions call people to believe in the Judgement Day. This means that all religions say to people: O people, you are responsible - whether you live as a good person or as a bad person. If you are living as a bad man, you will be punished. That is the main pillar for all religions. If there is no such pillar, then there is no religion, no meaning for religions, for beliefs. If you do not make people believe in responsibility, it means nothing. Islam gives responsibility to people. To believe, everyone must try to be a good one, not a bad one. If people are bad, what

is Islam for? Is Islam calling people to be bad ones or calling people saying there is responsibility, there is Judgement Day for people, take care, beware of Judgement Day, because in front of you there is Paradise and Hells and you can't enter Paradise until you pass over Hells - there is a bridge and only good ones may pass, not bad ones. That is Islam. How can there be a fight against Islam? How can we not fear Allah? How can we say we are real Christians or real Jews? We are calling people to make a free meeting everywhere to discuss this point. Those are the beliefs which Islam calls people to believe in. Islam calls them to live according to their beliefs. If people do not live as they believe, what blame comes to Islam? Why are we accusing Islam? If any clever person says this, it must mean there is something wrong with his brain. Islam asks us to act according to our beliefs during our lives.

Then, we must take care for the Lord's service, worshipping. The beginning of worship is to be clean. To be clean is for all religions. Christians know it and Jewish people know more than Christians what it is to be clean for men and women. No-one can stand up in the divine presence without washing, without cleansing himself - cleaning his body, cleaning his clothes, cleaning his place. Islam calls people to be clean for the service of the Lord. What is wrong with Islam? Islam comes with one order - to make everything all right, to make everything in justice. Islam is ordered to take away cruelty and to bring justice for everything - in families. in communities, amongst creatures, you must keep justice. The main command of Allah, an unchangeable command from the beginning up to the end because Adam ordered justice. why are you accusing Islam, why are you accusing Muhammad (peace be upon them). What rights have we to accuse Islam? Still it is excellent - preventing cruelty and ordering justice. Christians and others may see may read in Islamic history where justice in Islam reached, particularly at the time of Caliph Umar that was Islamic justice.

Our ways to Paradise. All prophets brought to their nations the key of Paradise. Adam spoke about the key of Paradise, as well as Noah was calling his nation to Paradise and telling them about the key of Paradise. Abraham brought the key of Paradise and Jesus Christ just brought the key of Paradise. Without a key, no prophet may come - they must bring to their nations, the key to Paradise. That key is to say LA ILLAHA ILLALLAH (there is no god but Allah), and declare the existence of the Lord Almighty Allah and His Unity, Jesus Christ was a unitarian, he did not say three, he said and addressed one, not three. From where do Christians bring that three? Jesus Christ prayed to one, not to himself, but he was praying to as they are

saying, the Father. Father was one, not three.

What is the reason that Islam does not give a chance for people to boost their egos or to think satanic thoughts or to have bad thoughts? Because even the smallest chance for the ego must harm them physically and spiritually. If you give a chance for a driver on the motorway not to keep in line, a quick accident may happen. Therefore, there is no chance for freedom on the motorway for drivers to do as they like. And our life-way is the same as a motorway - if the motorway is accepting a chance for freedom for drivers to do as they like, then a person may have a chance through their life-way to do as they like. But no-mind people are asking to be free to do everything as they like, but our mentality is refusing that. That is the reason. Really, they are not able to bring any system more perfect than Islam or any discipline more perfect and more suitable than Islam for the life of mankind - individually and collectively. If they are bringing, I am here. In beliefs, in worship, in their dealings - individually and collectively - towards their Lord, between each other - if they can bring more perfect beliefs or religion or faith or a life-way, we are ready to study it. But Islam was perfect in the past and it is perfect in the present and it is perfect for ever in the future.

Q - If I was going to make a big advertisement to put everywhere - "Islam is best, because..."

Islam is best if you are practising it perfectly. I may say that this physician is the most perfect one, but I am not taking care of what he is saying. How can I blame that physician, that specialist, that I am not being cured? If I am not taking any care for his advice and prescription - what is the benefit of the most famous specialist of Harley Street or from America? Nothing. But people are so foolish now, they are not looking at what is in the perfection of Islam. They are only insisting to look after the Muslims in our days, but Muslims in our days are not real Muslims - they are Muslims only through identity cards only to keep form, doing actions bodily but not with their hearts.

BookLadyChadijasQuestions, CategoryPrayer, CategoryShahada, CategoryUnity, CategoryPurification, CategoryIslam, CategoryAngel

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DIE GEBURT DES PROPHETEN (FSmi)

Vielleicht wird die Ehre aller 12 Monate ihnen erst durch diesen einen Monat (Rabiul Awwal) gegeben. Ahlul Haqqiqat geben diesem Monat die größte Ehre. Wir hoffen, daß wir in der 12. Nacht an dieser Ehre teilhaben dürfen, und wir hoffen ebenfalls, daß wir zukünftig in diesem Monat die Menschen nicht in diesem miserablen Zustand antreffen werden. Dieses Volk sieht auf die Muslime herab. Die Imame laufen außerhalb der Moschee in solchen Kleidern herum, daß die Leute sie eher für Terroristen halten könnten. Das schwierigste für den Menschen ist es, einen Turban aufzusetzen. Ohne Turban werden die Imame in der Gemeinschaft nicht bekannt und nicht erkannt. Früher gab es so viele Leute, die sich nach der Kleidung des Propheten (FSmi) richteten. Die Leute kannten sie als Vorbeter, Lehrer, Koranleser... . Nur ein paar Europäer laufen jetzt auf unserer Insel Zypern noch in alten traditionellen Kleidern herum. In Istanbul kann man Turbane nur noch auf Friedhofsteinen sehen. Die anmutigste und beste Kopfbedeckung für den Mann ist ein Turban. Ich fragte im Hijaz einen Mann, der ohne Kopfbedeckung die Moschee betrat: "Wie denkst du, daß der heilige Prophet (FSmi) auf der Himmelfahrt bekleidet war? War er nackt oder hatte er einen kahlen Kopf?" Der heilige Prophet (FSmi) trat in Gegenwart Gottes mit einem Turban aus dem Paradies auf dem Haupt ein.

Es ist adab, selbst zum Schlafen eine Kopfbedeckung zu tragen. In der Gegenwart Allahs muß der Kopf

bedeckt sein. Da es keine geeignetere Kopfbedeckung gibt, trug er einen Turban. Der Turban ist vollkommen islamisch. Deshalb gibt es jetzt eine seltsame Feindschaft gegen den Turban. In der 12. Nacht dieses Monats ist die Geburtsnacht des ehrenvollen Propheten (FSmi). Um ihrem Propheten Ehre zu erweisen, machen in anderen Ländern die Gläubigen prunkvolle Verzierungen und Lichter auf Straßen und Häusern und verteilen Süßigkeiten. Eigentlich müßten alle Muslime dem Propheten (FSmi) diese Ehre erweisen. Denn wenn Allah den Propheten (FSmi) nicht erschaffen hätte, hätte er nichts anderes erschaffen. Alles, was er machte, so viele Dinge auch existieren mögen, alles besteht auf Seinen Willen hin. Sein Befehl ist: "Sei!" und alles ist. Alles, was es gibt, hat Er zur Ehre des Propheten (FSmi) geschaffen und ihm als Geschenk gegeben. Es unterliegt alles Seinem Gebieten. So viel du dir auch vorstellen kannst, es muß eine Grenze haben, und in den endlosen Meeren Allahs wird es kleiner und kleiner und verschwindet. Mit den Riesenteleskopen finden sie Riesengalaxien. Wie viele Milliarden Sterne es darin auch gibt, mit nacktem Auge sehen sie aus wie ein von ganz ferne blinkender, schwacher Lichtpunkt. Mit bloßem Auge scheint da nichts zu sein, aber mit dem Teleskop wird es riesig. In der Endlosigkeit der Machtmeere Allahs wird es jedoch zu nichts, endlose Zahlen von Universen werden zu nichts und existieren erst durch Seinen Befehl. Du mußt Allah kennen, über Ihn mehr und mehr wissen, um Ihm die richtige Ehre zu erweisen. Die Macht und Erhabenheit Allahs ist grenzenlos. Diese Welt ist nichts. Und die darauf lebenden Menschen sind so klein. Aber die Bedeutung der Menschen ist groß, so groß. Jedes Ding hat seine Bedeutung: Was ist der Mensch? Was ist sein Platz in der Schöpfung? Wer bist du? Kannst du dich selbst zeichnen, erkennen? Alle Lehren deiner Welt sind dazu da, um die Außenwelt zu erkennen. Nicht, um sich selbst zu erkennen. Sie drehen und wenden uns weiter von uns selbst weg. Was führt dich zu dir selbst? Was und wer sagt oder lehrt dich etwas über dich selbst? Was ist Bildung? Was ist Fortschritt? Gute Arbeit und neue Autos!? Schönste, modernste Häuser und Toiletten!? Was wollt ihr sonst?

Es gab einmal ein Land, dort ließen die Einwohner immer dann, wenn ihr König gestorben war, einen Vogel fliegen, und auf wessen Kopf der Vogel sich setzte, wurde der neue König. Ein Landherr sagte, ich gehe heute in die Stadt, denn der König ist gestorben. Sein Sklave sagte, ich gehe auch, vielleicht werde ich vom Sklaven zum König. Der Sklave ging und wurde König. Sein erster Befehl war: "Wer stirbt, darf nicht mehr aus dem Haus getragen werden, sondern muß aus dem Kamin gezogen werden." Dankt Allah für eure Regierung. Auch solche Tyrannen gab es.
Wer sich selbst nicht gefunden hat, kann er den Herrn finden? Wenn er seinen Herrn nicht findet, ist der

Mensch für die Welt eine Last. Kannst du dich in dieser Zeit selbst finden? Allah schuf zuerst das Licht des Propheten (FSmi), dann wurde alles andere geschaffen zu Ehren des Propheten (FSmi) und existiert durch den Segen, Rahmat, der auf den Propheten (FSmi) herabkommt und zu ihm strömt. In Europa machen die Leute eine riesige Festlichkeit zu Ehren ihres Propheten. Die Bäume und die Häuser sind voll mit bunten Lichtern. Ich sah das in keinem islamischen Land. Feiert die Geburtsnacht des Propheten (FSmi)! Darauf liegt Allahs Wohlgefallen. Die Liebe zu Allah geht durch den Propheten (FSmi). Wer den Propheten (FSmi) nicht liebt, liebt Allah nicht. Wer das liebt, was der Prophet (FSmi) nicht liebt, der liebt den Propheten (FSmi) nicht. Du mußt durch diese Liebe vor deiner Tür Lichter aufstellen, Fahnen aufziehen. Macht ein bißchen Prunk vor der Moschee. Sollen die Leute fragen, was ist denn heute los? Das zieht Allahs Wohlgefallen an: Liebe zum Propheten (FSmi)! Der Glaube ist wie ein Baum. Einmal gepflanzt, muß er gegossen werden. Das Pflegen des Glaubens ist die Liebe zum Propheten (FSmi). Du kannst damit gehen, soweit du willst, es gibt keine Grenze. Wenn du ihn endlos liebst und ehrst, findest du an der Grenze zur Endlosigkeit Allah. Der Segen und die Gnade treten in das Herz ein und vertreiben Sorgen und Dunkelheit daraus, stärken und erleuchten es. Ein Herz ohne Liebe ist tot. Das Herz ist das Zentrum der Liebe. Wenn das Herz müde ist, wird der Körper müde. Wenn das Herz tot ist, stirbt der Körper. Was das Herz belebt, ist Liebe. Die Liebe zum Propheten (FSmi) ist die höchste Liebe. Der Erzengel Gabriel kam einmal zum Propheten (FSmi) und sagte zu ihm, als Lehre für die Umma: "Liebe, wen du willst, aber wisse, daß du von dem Geliebten getrennt werden wirst, denn das Herz verliert sich sonst. Liebe etwas, das dich für immer begleitet." Ein liebloses Herz ist eine Last für den Körper und umgekehrt.

Die Propheten und Heiligen sind Hayy, sie besitzen ewiges, absolutes Leben. Ihre Körper sind in ihren Gräbern unverändert erhalten. Ich selbst war Zeuge: Als das Grab von Hasan al-Dschibawi (Fmi), eines großen Heiligen und Meisters in Damaskus, geöffnet wurde, da breitete sich über die dort versammelten Leute ein paradiesischer Duft aus. Sein Körper war frisch wie ein lebender Körper, und das Blut in seinen Adern war nicht geronnen, obwohl er hunderte von Jahren in seinem Grab gelegen hatte, sondern lief noch im Körper, getrieben von der Liebe zu Allah. Als bei der Eroberung von Konstantinopel Scheich Akschamseddin, der Meister und Ratgeber von Sultan Fatih, an einer bestimmten Stelle betete, verharrte er sehr lange in der Niederwerfung und sagte, nachdem er sich erhoben hatte: Hier genau unter mir liegt Abu Eyub al-Ansari, der Fahnenträger des Propheten (FSmi), begraben. Sie öffneten das Grab und fanden ihn in seinem Leichentuch vor wie lebendig, obwohl er achthundert Jahre lang dort gelegen hatte. Möge Allah in

unsere Herzen die Liebe zum Propheten (FSmi) geben, zumindest ein wenig. Ehrt ihn, und die Liebe zu ihm verändert euch, ihr werdet zu Liebenden.(aus dem Türkischen)

- 01.01.1987

BookGenerelleAntwortaufalleFragen

GEBURT UND WERDEN

Der Mensch vergißt und macht dadurch Fehler. Das Vergessen verursacht den Untergang der Menschen. Adam (Fmi) vergaß, was Allah wollte und wurde aus dem Paradies verstoßen. Auch wir sind ständig am Vergessen, wir haben vergessen, was wir am Tag des Versprechens gelobt haben. Wir versprachen, gehorsam gegenüber dem Befehl des Herrn zu sein. Doch als wir auf die Welt kamen, wurden wir mit den Schleiern des Vergessens eingehüllt, und keiner kann sich mehr an seine Geburt oder seine ersten zwei Lebensjahre erinnern. Im Mutterleib ist dem Kind nichts verhüllt, es sieht die Welt des Malakut . Wenn die Zeit reif ist, schickt Allah zwei Engel, das Kind in die Welt zu bringen, und es wird geboren in der Stellung der Sajda (Niederwerfung). Ein Engel zieht zu der einen Seite hin, das Kind zu der anderen, daher kommen die Wehen der Mutter, denn das Kind will nicht in die Welt geboren werden. Dann zeigt Allah dem Kind etwas von Seinem Licht, eine Erscheinung, die auch die Engel sehen, und daraufhin ergibt sich das Kind und macht Sajda und wird so geboren. Bis acht Tage nach der Geburt sieht das Kind die Himmel und Lawhil Mahfudh . Dann kommen Schleier durch die Milch der Mutter, der Zustand der Mutter kommt in die Augen des Kindes, und auch von dem, was der Vater bringt, und von der Unreinheit der Nahrung kommen Schleier. So wächst es auf, und später braucht jeder Mensch einmal eine Operation, um diese Schleier wieder zu lüften.
Wenn einer anfängt, schlecht zu sehen, rennt er sofort zum Arzt. Wenn die Augen nicht mehr sehen, gerät der Mensch sofort im Herzen in Unruhe. Du bist mit deinen weltlichen Augen wie im Gefängnis, doch

heutzutage will keiner etwas anderes mehr. Wer aber in dieser Welt blind ist, ist auch im nächsten Leben blind. Das bedeutet nicht, mit den Augen blind, sondern mit dem Herzen. Sind die Herzensaugen eines Menschen blind in dieser Welt, so wird er am Jüngsten Tag blind wiederauferweckt. Wer nicht mit dem Licht des Imam aufsteht, steht blind auf. Es gibt zwei Arten von Glauben, wirklichen und nachgeahmten, halbblinden Glauben. Es ist nicht lobenswert, immer in Nachahmung zu bleiben, denn der Teufel kann einen auf dieser Stufe leicht betrügen.

Abdul Qadir Al-Gilani Hz. wanderte einmal durch eine Wüste, als ihm aus einer Erscheinung von Licht eine Stimme anredete: "Oh Abdul Qadir, ich bin dein Herr und ich erlaube dir alles, alles ist für dich erlaubt." Abdul Qadir nahm sofort Zuflucht bei Allah vor dieser Versuchung, und der Shaitan fragte ihn: "Wie hast du mich als Shaitan erkannt?" Er antwortete: "Wenn Allah zu mir spricht, dann nicht aus einer bestimmten Richtung, sondern von überall her. Außerdem, wieso sollte mein Herr mir alles erlauben, wo er doch selbst dem Propheten (FSmi) nicht alles erlaubt hat." Wir brauchen einen Glauben, der auf Wissen beruht.

Als Nimrod von Ibrahim zum Dienst am Herrn eingeladen wurde, sagte er: "Ich bin Herr und Gott auf Erden." Ibrahim antwortete: "Mein Herr ist Yuhyy wa Yumit : Er läßt die Sonne im Osten aufgehen und im Westen unter gehen. Mach du doch das Gegenteil." Jetzt gibt es so viele Nimrods, die in der Welt herumlaufen, doch habt keine Angst, wenn euer Glauben stark ist, seid ihr siegreich. Der Gläubige wird nie unterworfen. Er hat immer die Oberhand. Sei, wie Allah will, und du wirst siegreich sein. Wir müssen von nachgeahmtem zu wahrem Glauben kommen. Wer keine Geduld hat, vergießt nur sein eigenes Blut. Mit Waffen kann man keine Angelegenheiten bereinigen. Nur mit der Erinnerung Gottes und Seiner Hilfe wird es möglich sein. Wenn das Herz "Allah" sagt, wird ihm die Lösung für jedes Problem eingegeben. Möge Allah uns vom Schlaf der Unaufmerksamkeit erwecken!

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Eine geheime Kraft

Heutzutage schauen alle Menschen auf die materielle Welt, sie schauen niemals auf, um nach spirituellen, himmlischen Positionen Ausschau zu halten. Wir leben in dieser physischen Welt, aber zweifellos wird diese umhüllt von der geistigen Welt, und so müssen wir versuchen, einen Weg zu unserem wirklichen geistigen Dasein in der spirituellen Welt zu finden. Die Menschen sind jetzt in zwei Teile gespalten. Ihr spirituelles Wesen ist eingesperrt, und sie sind Sklaven ihres physischen Daseins. Die Vollkommenheit des Menschen liegt darin, daß er eine Koordination, eine Harmonie zwischen dem spirituellen Wesen und dem physischen Wesen herstellt. Wenn diese Übereinstimmung gebrochen wird, entstehen endlose Probleme, Leiden und Kämpfe. Alle Propheten sind gekommen, um jene Verbindung und Übereinstimmung wiederherzustellen. Das spirituelle Wesen will uns helfen, aber unser physisches Wesen weigert sich, die Hilfe anzunehmen. Tag für Tag werden wir materialistischer, alle Nationen streben nach mehr materiellen Zielen. Die nicht-islamische Welt geht in jene falsche Richtung, und leider muß ich sagen, daß die islamische Welt, die viel mehr nach den Himmeln ausgerichtet sein sollte, ebenfalls den westlichen Ländern nachfolgt, die das materialistische System vertreten. Und auch sie bringen die Leute dazu, mehr und mehr mit weltlichen Dingen beschäftigt zu sein. Weil die muslimische Welt ebenfalls dieser falschen Richtung folgt, kann man keinen Frieden finden, weder in der muslimischen noch in der restlichen Welt. Solange sie diese Richtung nicht ändern, gibt es kein Mittel, mit dem die Menschheit davor gerettet werden kann, Tag für Tag tiefer in

höllenähnliche Zustände zu fallen. Ihr Leiden wird ständig zunehmen, weil die Auswirkungen des Materialismus Neid und Eifersucht sind. Neid und Eifersucht stammen aus der Hölle, und dieses Feuer brennt jetzt in allen Leuten. Man kann es bei Menschen jeder Gesellschaftsschicht finden bis zur Oberschicht, und alle brennen in demselben Feuer aus Neid und Eifersucht. Die materialistischen Ideen sind wie Säure, die die Menschheit zerfrißt und alle ihre Werte vernichtet. Das sind die giftigen Früchte des Baumes Materialismus.
Und Allah hat alle Propheten aus dem Grund gesandt, daß sie die Leute davor bewahren, in jene Höllen zu fallen. Doch die Leute fliehen vor ihrem Herrn und laufen Satan und den Teufeln hinterher. Auf großen Plakaten sind Leute zu sehen, die alle in eine Richtung laufen, und man kann sehen, daß Satan sie ruft und sagt: „Kommt zu mir!“ Und der heilige Prophet war der Wahrhaftigste aller die Wahrheit Sprechenden. Jedes Wort, das er sagte, war wahr. Für jedes seiner Worte gab es eine himmlische Bestätigung. Und er sagte vorher: „Wenn der Jüngste Tag naht, wird Dajjal, der Antichrist, in Erscheinung treten, und er wird Stellvertreter von Satan sein. Vor seinem Auftreten werden dreißig Miniatur-Dajjale kommen und er selbst als letzter im „King Size“. Alle jene werden so wie er selbst die Leute zu Paradies und Hölle rufen.“ Und der heilige Prophet (s.a.s.) warnte davor und sagte: „O Gläubige, glaubt dem Antichristen nicht! Er spricht nur Lügen. Wenn er sagt: „Das ist das Paradies“, dann ist es in Wirklichkeit die Hölle. Von was er sagt, es wäre die Hölle, ist das Paradies. Jetzt rufen die Miniatur-Antichristen die Menschen zum Paradies gemäß ihren Vorstellungen, sie rufen auf, ihnen zu folgen, und alles, was sie geschaffen haben, ist nur dazu da, das Leiden der Menschheit zu vermehren. Von weitem sieht es aus, als würden jene Leute im Paradies sein, doch wer selbst eintritt, findet sich in der Hölle wieder. Alle diese Vergnügungen, die sie jetzt erfinden, sind ein Teil der Hölle, und nach dem Eintritt gibt es kein Zurück, keinen Ausweg mehr. Die Leute sind in einer elenden Verfassung, sie fühlen und sehen sich selbst wie in einem Gefängnis, und das ist das Ergebnis der Pläne des Antichristen, die zum Ziel haben, die Menschheit ins Feuer zu stürzen. Vor Anfang dieses Jahrhunderts gab es kein Nachtleben, nach dem Sonnenuntergang schaute jeder, bald zu Hause zu sein. Es war nur sehr vereinzelt Nachtleben zu jener Zeit.

Es ist in diesem Jahrhundert so eskaliert. Wenn die Menschen ihr Zuhause betreten, fühlen sie sich, als würden sie eine Gefängniszelle betreten, sie wollen nach draußen. Sie können nicht einmal mit den Kindern zusammen zu Hause sitzen und etwas essen oder trinken. Sie gehen zu Mc Donalds oder Wimpy usw., sie sind nicht glücklich mit der Familie und ihrem Heim. Am Anfang dieses Jahrhunderts waren die Menschen

noch glücklich und zufrieden in ihren Häusern. Der Antichrist begann seine Arbeit im Jahr 1789, als die schlimmste Revolution ausbrach, die je auf der Erde stattfand. Damals begann es, daß die Menschen ihren Frieden in den eigenen vier Wänden verloren, und was Dajjal anpries und wozu er aufrief, den Frieden in den Straßen zu suchen, war das Feuer, die Hölle, die seitdem die Leute verbrennt. Rasulallah (s.a.s.) sagte das vorher, er sah es und zeigte seinen Gefährten, was kommen würde, wenn die letzten Tage nahen. Und wir erwarten jetzt einen Retter, von Allah gesandt, um uns in Sicherheit zu bringen. Die Regierungen sind machtlos, sie können nichts tun, können es nicht verhindern, daß alles in die falsche Richtung läuft. Bis Allah einen Erlöser schickt, ist das einzige, was du tun kannst, deinen Herrn um Schutz zu bitten. Und wer um Schutz betet, wird beschützt. Das ist die allgemeine Sicht der jetzigen Lage. Wir müssen versuchen, falsche Sehnsüchte und Begierden zu bekämpfen, von denen jetzt alle Menschen beherrscht werden.

Die Leute haben es verlernt, ihre Willenskraft zu benutzen. Keiner ist mehr fähig dazu, eine vergessene Kunst. Und sie ist uns als Geschenk gegeben worden, doch die Leute sind vierundzwanzig Stunden am Tag betrunken. Wie sollen sie sich daran erinnern können, daß wir von unserem Herrn als eine große Ehre die Willenskraft, eines Seiner eigenen Attribute, geschenkt bekommen haben. Wir werfen dieses Geschenk weg und benutzen es nie. Unser guter Rat an alle ist es, daß sie versuchen sollen, sie wiederzufinden und in Einsatz zu bringen. Der heilige Fastenmonat hilft uns dabei, und es ist eine geheime Kraft, die wir nutzen müssen. Wer fähig ist, diese Kraft zu erlangen, wird nach dem Ramadan in allem Erfolg haben. Versucht, sie für immer zu behalten, es ist eine endlos große Macht, mit der du zu etwas sagen magst: „Sei!“, und es muß geschehen.

- 01.01.1993

Gekennzeichnete Engel – marked angels

5000 Engel sind besonders gekennzeichnet. Alle Gruppen, die nicht recht geleitet sind, werden hinweg genommen. Die Kraft ist mit jenen, welche die Wahrheit unterstützen. Und das ist die unterste Stufe der Menschheit. Ihnen bleibt nur noch sehr wenig Zeit. Abraha wollte die Kaba zerstören. Wir werden sehen. Komm und zerstöre die Kaba. Sie gehört Allah dem Allmächtigen.

Es steht geschrieben, dass unter allen Nationen große Unstimmigkeit herrschen wird, bevor Mahdi -alayhi salam -erscheint. Kurz vor einem Erscheinen und wir hoffen, dass Allah der Allmächtige, Mahdi -alayhi salam -in diesem Jahr sendet. Der Tag von Arafat fällt dieses Jahr auf einen Freitag.
Es ist Hajj al-Akbar.

Scheikh Hisham: Sie wissen es am Besten, Sayyidi.

Scheikh Efendi: Diese Zeit ist abgelaufen.

Die Brüder singen Qul Ya azim.

Die Wahrheit muss immer hochgehalten werden. Sie ist das höchste Gut und nichts kann höher als die Wahrheit sein.

Erdogan, der türkische Präsident, wird durch die Armee kontrolliert. Und die Armee sagt ihm, misch' dich nicht ein. Das ist ein sehr delikater Punkt, den keiner kennt. Die türkische Regierung hält sich nicht wegen ihres eigenen Vorteils aus den libyschen Problemen raus. Es ist aus einem anderen Grund.
Wenn die Revolution in Libyen gewinnt, bringen sie den König Senussi, zurück auf den Thron. Das würde ein schlechtes Beispiel für die türkische Nation sein. Denn die Türken heutzutage sind nicht zufrieden mit der Situation in der Türkei und sie wünschen sich, dass der Osmanische Sultan zurückkehrt in die Türkei. Aus diesem Grund unterstützt die Armee die Revolution in Libyen nicht. Sie sagen Erdogan, dem Präsidenten: 'Verhalte dich ruhig. Misch dich nicht ein.'
Niemand weiß das. Es ist ein Geheimnis.
Die Türken könnten innerhalb eines Tages das Problem in Libyen lösen. Sie könnten die Armee senden.
Wer ist Gaddafi, dass er sich vor die türkische Armee stellen könnte. Die Türken sind stark. Er hat nicht die Kraft, sich ihnen entgegenzustellen. Das ist ein delikater

Punkt. Wenn Gaddafi entfernt worden ist, wird der König Senussi zurückkommen.

Das wird in den Augen der türkischen Armee ein schlechtes Beispiel sein. Das wird ein Beispiel für die Türken sein. Dann werden die Türken auch nach dem König verlangen. Wenn er kommt, wird er die heiligen Reliquien des Propheten -sallallahu alayhi wa sallam – aus der Hand von Sultan Selim bekommen. Das ist in den Überlieferungen erwähnt.
Keine Angst, das muss geschehen. Und wir fürchten uns weder vor der Shia noch vor ähnlichen Sekten. Nein. Deshalb wird die Armee der Banu Asfar, der gelben Nation, in den Mittleren Osten kommen. Armageddon wird in der Ebene von Amuk stattfinden.

Da wird eine Armee von Damaskus sein, 80 Gruppen. Die gleiche Stärke wird von der Armee von Damaskus kommen. Sie wird aus drei Gruppen bestehen.
Die erste Gruppe, das werden die besten Märtyrer sein. Sie alle werden Märtyrer. Die zweite Gruppe wird dem Kampf nicht standhalten und sich zurückziehen. Die dritte Gruppe wird übrig bleiben und Allah wird ihnen den Sieg gewähren. Sie werden den absoluten Sieg erlangen. Sie werden die feindliche Armee soweit schlagen und zurückdrängen, bis sie Istanbul erreichen werden.

Die Hand von Mahdi -alayhi salam wird unter der dritten Gruppe sein. Aber körperlich wird er in Istanbul sein. Das ist das Geheimnis, warum die türkische

Armee die Revolution in Libyen nicht unterstützen
will. Wer will, soll kommen. Aber die Türken können
immer ihren persönlichen Gewinn finden, unter irgendeinem
Gesetz. Aber der eigentliche Punkt ist,
wenn das Königtum zurückkehrt in Tripolis /Libyen,
kehrt die Scharia zurück und sie wird durch das Königtum
der Senussi eingeführt.

Das wird ein Beispiel setzen. Aber alle anderen islamischen
Nationen sind gegen die Scharia. Die Muslime
sind Lügner. Die Muslime, die nicht wollen, dass die
Scharia die Gesetzgebung ist, sie sind Lügner. „Wa
Man Lam Yahkum Bima 'Anzala Allah Fa 'ula 'ika
Hum Al-Fasiquna (5 :47) Dann sind sie die Ungläubigen,
die Korrupten, die Unterdrücker. Schneidet sie ab
und entfernt sie aus dem Dasein. Unterdrücker werden
abgeschnitten entfernt. Fatiha.

Weder in der islamischen Welt, noch außerhalb, gibt es einen einzigen
Gelehrten, der darüber spricht. Niemand hat dieses Wissen. Das sind Inspirationen
und es sind Anordnungen aus den Himmeln von unserer goldenen Überlieferungskette.
Die Leute sind der Gnade Allahs des Allmächtigen
und des Propheten -sallallahu alayhi wa
sallam -beraubt. Die Leute fühlen nicht, dass sie von
der himmlischen Gnade abgeschnitten sind. Die Wahrheit
muss immer der wichtigste Punkt sein. Würden
sich 70 Nationen hinter Libyen stellen und es unterstützen,
und die Türkei, wäre es trotzdem sinnlos. Es
muss die Scharia sein, darin liegt die Wohltat.
Darum hoffen wir, dass Mahdi -alayhi salam -während

der Hajj al-Akbar erscheint. Die Welt kann nicht noch ein Jahr ertragen. Die Welt kann es nicht ertragen, die darauffolgende Hajj al-Akbar zu erreichen und noch weitere 7 Jahre zu warten.

Es ist reif. Tag und Nacht haben das Gleichgewicht erreicht und sind auf gleicher Höhe. Hab keine Angst.
Alle diese Gruppen haben keine himmlische Unterstützung. Ganz gleich, was sie tun, fürchte dich nicht vor ihnen. Selbst wenn es nur zwölftausend Gläubige wären, könnte man sie nicht besiegen. Sie können die Welt von einer auf die andere Seite umdrehen.
Als der Prophet -sallallahu alayhi wa sallam -emigrierte und sich in der Höhle von Hira befand, sagte er zu Abu Bakr as-Siddiq -radiyallahu 'anh -, das ist ein heiliger Vers: 'Fürchte dich nicht. Allah ist mit uns'. Mit wem? Sie waren zu zweit, der Prophet -sallallahu alayhi wa sallam – und Abu Bakr as-Siddiq -radiyallahu 'anh -. Die ganze Welt war gegen sie. Die Leute der Nation waren gegen sie. Sie haben sich gegen den Propheten - sallallahu alayhi wa sallam - gestellt. Die Nationen, die ein Buch hatten, waren gegen ihn -sallallahu alayhi wa sallam. Und der Vers im Heiligen Quran sagt: 'Fürchte dich nicht. Allah ist mit uns'. Wer könnte sich vor Gaddafi oder irgendwem oder vor Shia fürchten. Sie sind alle nichts. Lass sie kommen und auf dem Schlachtfeld erscheinen. Lass sie einen Heiligen bringen, der sie unterstützen kann, wenn sie das können, astaghfirullah.

Fehlt irgend etwas Scheikh Hisham Efendi? Es gibt einen

Heiligen Vers. Mussawimin mit den Turbanen
und hinten am Turban... Als die Engel in die Schlacht
von Badr gesandt wurden, Allah sandte dreitausend
Engel, trugen sie Turbane und hinten am Turban hing
ein Stück herunter. Eine Gruppe von Engeln, welche
die muslimischen Kämpfer in Badr unterstützten, vervollständigten
ihre Mission. Aber was ist im Vers des Quran gesagt.

Allah sagt: 'Ich will euch eine Gruppe von Engeln senden,
die Turbane tragen und der hintere Teil der Turbane
– Mussawimin.' Aber Er hat bis jetzt nicht die
fünftausend Engel gesandt. Das ist ein sehr wichtiger
Punkt, den der Heilige Vers bringt.

Scheikh Hisham rezitiert: 'Ist es nicht genug für euch, dass Allah euch dreitausend Engel sandte. Und wenn ihr geduldig seid, wird Allah euch fünftausend Engel senden. Und sie tragen Turbane und die Turbane haben hinten diesen Schwanz.'

Sura Al Imran, Vers 125, rezitiere es von Anfang an.

Scheikh Hisham rezitiert: Bismillahirrahmanirrahim: Allah verhalf dir zum Sieg in Badr. Und ihr ward eine kleine Gruppe. Ihr sollt dankbar sein. Ist es nicht genug, dass Allah euch dreitausend Engel gesandt hat, um euch zu unterstützen. Wenn ihr geduldig und standhaft seid wird Allah euch fünftausend Engel schicken, die Turban tragen und hinten wird ein Teil des Turbans herunterhängen. Möge Allah euch Zufriedenheit gewähren. Und der Sieg kommt von Allah.'

Scheikh Efendi: Die nächsten fünftausend, die im Heiligen
Vers erwähnt werden, wurden bisher nicht gesandt.
Die dreitausend wurden bei Badr gesandt, aber
die fünftausend werden in der Zeit von Mahdi -alayhi
salam -gesandt. Zu Anfang des Verses 'ist es nicht genug,
dass Allah euch dreitausend gesandt hat,' diese

dreitausend Engel wurden für Badr gesandt. Aber wenn ihr geduldig und standhaft seid, in der Zukunft, will Er sie senden. Du verstehst arabisch. (Zu Scheikh Hisham) Zukunft -in der Zeit von Mahdi, will er euch unterstützen mit fünftausend Engeln, die Turban tragen und ein Ende hängt hinten runter.

Das sind gute Nachrichten für euch. Das ist eine gute Nachricht für uns, oh muslimische Nation. Wir haben eine Unterstützung, die niemals zerstört werden kann. Das ist ein sehr wichtiger Punkt. Das Zeichen, das gegeben wurde, ist für jetzt. Wenn sie wollen können 60.000 von Gaddafi, 100.000 vom Iran kommen – die Schlangen können sie alle verschlucken. Das ist der wichtige Punkt.

Scheikh Hisham: Du hast mit dem Quran begonnen und mit dem Quran endest du.

Scheikh Efendi: Das ist wichtig. Es ist dein Segen. Ich habe darauf gewartet, dass du hierher kommst, damit sie mir diese Neuigkeiten geben. Du bist nicht gering. Du verstehst. Großscheykh Abdullah ad-Daghistani q.s. hat dich trainiert. Es gibt noch etwas, dass ich nicht erwähnt habe.

Die Frauen singen: Qul Ya 'Azim.

Scheikh Efendi: Sehr gut! Ihr sollt dass jeden Tag unten lesen. Hajja Rukiya du sollst es auch lesen. Sie sollen es ausgehändigt bekommen und lesen. Vor dem

Adhan sollen sie es lesen. Nach dem Adhan sollen sie es lesen. Und nachts sollen sie es lesen. Sie sollen es immer lesen. Es ist sehr wichtig. Lehrt sie das in Indonesien. Nach jedem Adhan sollen sie es lesen. Und alle Gruppen die zu uns gehören, und uns folgen, sollen es lesen. Der Tsunami kommt. Die Wellen kommen. Wenn sie das nicht lesen, kann nichts sie schützen. In Indonesien sind 300 Millionen. Sie müssen es alle lesen, damit sie vor dem Tsunami geschützt sind. In Istanbul müssen sie es auch lesen. Wer uns gehorcht, muss es lesen. Das gibt ihnen Kraft. Fatiha

Lefke, 06.04.2011, aus dem Englischen übersetzt von Hediya

WebSaltanatOrg, CategoryArmageddon, CategoryTurkey, CategoryLibya, CategoryAngel

THE GENERAL AMNESTY and OCEANS OF MERCY

My Grandsheikh was saying that the gates of Paradise are open for all to enter; and according to the hadith of the Holy Prophet, Allah Almighty has parceled out Paradise, assigning to everyone his portion, and not allowing anyone to occupy the portion that has been assigned to another. What this means is that Allah Almighty has given to His servants before they ever ask for anything, has given with a generosity that is absolute, as He doesn't wait for us to ask that then He may give us according to our requests, He gives unbesought.

Our Grandsheikh went on to say that Allah Almighty treats His people in this life with the absolute Mercy emanating from His Divine Name Ar-Rahman (The All-Beneficent). No one can fall outside of the bounds of a mercy and a beneficence that is boundless, as is the mercy implicit in the Holy Name Ar-Rahman. Don't ever think that the mercy oceans belonging to this Divine Name has any shore – no – they are boundless and endlessly deep, and so they ever will remain. You must know that Allah is never going to take back anything which He has granted to His servants, and that even to think such a thing is unbelief (Kufr) and the worst thought that we can think about our Lord.

Yes, our Lord gave to us all a grant never ending, and that grant is faith.

What we are listening to now of Grandsheikh's words is not knowledge of the sort that we may be accustomed to hearing – it may seem new and strange to our ears, but nonetheless it is the truth from the secrets which are opened up day by day to the Saints (Awliya). Allah Almighty granted faith to the Sons of Adam on the Day of Promises, the day when the souls of all the descendants of Adam were brought forth from his backbone and asked by their Lord: "Am I not your Lord?" We were all present on that day – looking to our Lord, talking to Him, knowing Him – and we replied: "Yea, verily. We testify that You are our lord." (Surat-ul-Araf : 172).

That faith was granted to everyone, but Divine Wisdom decreed that in this life some people's faith would remain covered while that of others would appear. The Holy Prophet said in regards to this: "The hearts of the Sons of Adam contain treasures, and the keys to the hearts are in the Hand of our Lord." Therefore, if He is not going to open the hearts, no one can- not even His Beloved Muhammad, for whose sake the whole creation was created.

If you understand that faith is present in all of mankind, you must be very respectful towards each one of them and you must understand that only with Allah Almighty's permission are you believing and showing your faith, while someone else is not showing faith only because his Lord has not opened it up for him. You must understand the matter like this, and never say about anyone, "He is an unbeliever', - who can know what will be the state of any person at the end of his life? The key to the hearts is in the Hand of the Almighty, and what will become of each person in the end is a secret known in its entirety only to Allah Himself; even the Prophet can only know something about this matter within defined limits. On the Day of Promises, Allah Almighty granted faith to His servants, and He is not going to take it away from them – perhaps they will declare their faith upon breathing their last breath – such is Allah's mercy. Allah Almighty is keeping and hiding so many mercy oceans which are destined for His servants.

Mevlana, it is easy enough for me to understand how someone who dies a slow death from a long and torturous disease may have time to reflect on his life, and realizing his helplessness, believe and turn to Allah in repentance (Taubah) even though he was the most stubborn unbeliever and evildoer up until that time; but what I can't comprehend is how someone who is, for example, shot and killed while in the act of committing a heinous crime, may attain repentance despite the suddenness of his death.

Allah may create time within time. The time that it takes that bullet to kill him may seem very short to us, but for that person Allah may make it a very long instant indeed, long enough for him to reflect upon his whole life and repent unto his Lord. Isn't Allah Almighty capable of extracting a confession from His slave? – He most certainly is.

But, Mevlana, how shall we understand all the verses of Qur'an which speak about eternal Hell with no exit?

Allah Almighty says in one verse of the Qur'an : "And we don't send our verses (Ayat) except to frighten (Takhweefeh)." In other words, 'To scare the hell out of people.' For example, you may say to your son, "If you don't stop doing that I will kill you!" In reality, you are never going to do any such thing, but that warning may just be sufficient to make him listen to what you are saying and to desist from that disliked action.

Mevlana, why is it that the meanings we derive when we read the Qura'n seem to contradict the hidden meanings which you are uncovering?

Here I have some salt; it is a white powder that we use in most of our foods. Who could guess that it consists of two poisons that would kill whoever consumed them? Also, here we have some water – who could guess that it consists of two gases – two hydrogen atoms and one of oxygen? He who knows, knows, and he

who doesn't know sees only the obvious and apparent. The latter may deny, but his denial won't make him right.

Similarly, people read the Holy Quran and understand it on their respective levels; they may deny anything beyond their level of understanding, but their denial doesn't decrease in the least the validity of the deeper truth, truth which cannot be gained merely through outward study, but is given as a grant from the Divine Presence.

Grandsheikh, speaking about the final results of our actions (Aqiba) and Allah's manner of judging them, pointed to Allah's word: "My Mercy outdoes My Anger", and he said: "For me, these are the greatest good tidings, as it gives me hope of my safety from Hell to know that Allah Almighty's Mercy will come and cover everything on the Last Day."

That Divine Forgiveness will cover so many people on that day; and the Prophet said that even Satan will be seeking forgiveness, and hoping that it may come to him also, but more than this the Prophet didn't say.

Grandsheikh said that nothing from the actions of Allah Almighty's servants will be a burden on Allah; don't ever think that it could be. Now, listen carefully to the following description which is recorded in the Holy Books: on the Day of Judgment, Allah Almighty will order a person to Hell, and the Angels will grab him and start dragging him to the fire. When he realizes that this is really happening he will turn to his Lord and say: "Oh my Lord, I never thought that You would really put me in the fire of Hell." Allah then orders: "Bring him back." He was such an evil person, did so many dark deeds and listened always to the dictates of his lower self, but he never lost hope in his Lord's Mercy for him and His reprieving him from Hell. We can be proud of being our Lord's servants, even if we are not obedient ones – proud that He is such a merciful Lord who will reprieve so many of us from the jaws of Hell, and admit them to Paradise.

My Grandsheikh was saying that there are different stations for each person in

Paradise that Allah gave without their ever having been asked for; that is His favour and His grant unto His servants which he has communicated to them through His Prophets. When our Grandsheikh was saying that even disobedient servants will also finally attain Allah Almighty's Mercy, he quickly drew our attention to the following important point: "Oh my son, I am saying that with Allah's Endless Mercy everyone should finally enter Paradise. Such considerations, however, are for the common people, and we are not seeking to stay at that level. We are asking for the highest station, the greatest pleasure, the highest degree for His servants: the stations of Ridwan-Allah-ul-Akbar. With those servants our Lord will be absolutely pleased, and they, in turn, will be absolutely pleased with their Lord.

Here is the answer to a question that anyone who is striving hard in the way of his Lord and obeying his commandments may ask: "Why should we make a great effort to please Allah if there is a good chance that he will forgive us anyway?" The answer is: The degrees in the Divine Presence of those who have made efforts must differ from the degrees of those who were complacent in this life.

Grandsheikh was saying, quoting the Holy Qur'an, that there are two Paradises: one of them is the real Paradise and the other is but a shadow or copy of it. Allah Almighty is going to give to His servants according to what were their wishes and desires in this life. Whoever was satisfied with this life's pleasures, and preferred them to the love of his Lord, asking for ever more pleasures in everything of this world, and giving the love of Allah the second place in his heart, Allah will give him what he loves most: a Paradise full of pleasures: splendid gardens, luxurious castles and lovely virgin girls – all these gifts will be of a beauty unimaginable, incomparable to any beauty on Earth.

The original Paradise in the Divine Presence and the highest station (Maq'adu Sidq) is entirely different from the shadow Paradise. The Prophet said that in that Paradise there are no palaces, no gardens and no girls. In their place one will find the Lord's smiling, radiant Countenance. In the first Paradise, the shadow Paradise, the people will regard their Lord's Divine Countenance once a week at the time that we now pray

the weekly congregational prayer (Salat ul-Jum'a). When they take a look at His Face they will forget all else; the Divine lights from His Divine Face will make them forgetful of everything else, this will occupy them until the veils of Majestic Grandeur are lowered; then they will return to their selves. When they are gazing at their Lord's Countenance, they are taken from themselves and are no more there, but when the Veil of Grandeur is lowered, the inhabitants of that Paradise come to themselves and proceed to enjoy their paradisiacal pleasures more than ever – everything will appear new and full of more light than before. But for those who worked in this life for His pleasure, Allah is taking them to His Divine Presence and not letting them out. That is the real Paradise. Our Grandsheikh was saying that to be in the Divine Presence for only one second, he would give all the eight Paradises – it is so valuable an experience.

In general, the people now living in this life like it more than they like the worship of their Lord, for which they are making only minimal efforts. In their hearts, this life takes the first place and Allah takes the second; in the afterlife, they will find everything according to what was their liking here on Earth. The inhabitants of both Paradises will be perfectly pleased with their Lord: those who are in the Divine Presence will be pleased, and the inhabitants of the Gardens will also be pleased – everyone will be content. Now, you are all free to chose: If you prefer physical enjoyments, you will find what you are accustomed to, but if, in this life, you cultivate love for your Lord in your hearts, then, in that life, you will find His Presence.

For each group there will be eternal improvement – everyone will be improving within their stations. Allah Almighty will bestow on them ever increasing bounties, always corresponding to their levels. For example, an immature child is not going to enjoy the company of adults – he will rather seek the company of other children – just as an adult will not be content among children; and so, in the afterlife, each will blossom on his own branch and will never look to his position as being in the least deficient: there will be no envy on the part of the inhabitants of the lower Paradise in regards to those

of the higher realms, for their satisfaction with their Lord's favour will be complete.

Mevlana, in the light of these good tidings from the secrets of the Holy Qur'an, namely: that Allah's Mercy encompasses all, that the mere assumption of Allah's Mercy is sufficient for attaining it, and that neither body nor soul will shoulder the blame for bad actions and will thus escape punishment – in the light of these teachings the element of fear seems to be negated. So many of us came to Islam because of the fear of Hell that we feel when we read about it in the Holy Qur'an; won't this news of Allah's All-Embracing Mercy eliminate the fear of Hell as a deterrent of bad actions?

We can understand that punishment is Allah's way of purifying the servant for his entry into bliss. Many people will suffer in their graves, on the Day of Resurrection and in the fires of Hell. Absolute Justice will reprieve both body and soul from punishment, and forgiveness will be granted; but from those dirty actions which have come out of the interaction of body and soul, Allah will create shapes in the exact likeness of the sinners to represent them in Hell. This likeness or effigy will be just as dirty as those actions were, and it will stay in Hell until it is cleaned. In the face of this punishment, one will suffer intensely – his shame will be so great, and at that time so difficult to bear, that he will wish for the Earth to swallow him.

There is a famous tradition (Hadith) from the Holy Prophet which will shed more light upon the point in question. He said that once a man died and was laid in his grave where two Angels came to question him, saying: "Who is your Lord? What is your religion? Who is your Prophet? And what is the Book that he brought?" He withstood this interrogation and gave all the correct answers, so that, when the angels left, an opening formed in his grave and through this entered a person of such beauty, elegance and delightful fragrance that he couldn't turn his eyes away from him. He had never seen such a magnificent person, and his happiness at beholding him was so great that, if it could have been divided among the whole World, no one would have remained sad. He asked that radiant person: "Oh my Lord's servant, who might

you, be?" That person replied with the sweetest voice: "I am your good actions. My Lord created me from the good actions performed throughout your life, and now I am your friend and companion forever."

Then the Prophet went on to say that if, however, a person has spent his life committing evil deeds and then, in his grave, is not able to answer the questions of the Angels correctly, there will come to him a person so ugly, so vile and so wile impossible to imagine. How do you feel when a scorpion or a cobra is creeping up upon you? The disgust and repulsion he will feel at the sight of his horrible shape will be far in excess of that, and he will be thinking only of how he could escape from that grave, but it is impossible and every way he turns he will be facing that hideous apparition. You cannot imagine the distress he will find himself in. Finally, that horrid shape will take him in its arms and embrace him, exuding such a stench, that if you were to smell it now, you would not be able to eat for the next forty days.

Then the person in the grave will say: "I seek refuge in Allah from you! Who are you?" The vile creature will answer: "Don't you recognize me? You were with me all your life and you were very proud of me; I accompanied you to so many bars, casinos and houses of ill repute, and now you will not know me? I am your bad actions; I carried you all your life, and now you must carry me – I shall be with you until Judgement Day." Then, he and his bad actions will lie in that grave, and for that reason the grave is called 'the box of works'.

On the Day of Resurrection, Allah orders for the effigy of those bad actions to be thrown into Hell, while the person stands on the heights between paradise and Hell (Al-A'raf) to observe, in a state of shame and contrition, the punishment being dealt out to him, unto the form of his bad actions. Then, finally, when he has been cleansed of those dirty actions, he is freed of them and passes on to the gates of Paradise.
There he finds two springs, two pools of water big enough for the whole Nation of Mankind (Ummah) to bathe in. In the first spring, all those who enter it will be transformed physically, so that they emerge in a form befitting the inhabitants of

Paradise: if they be male, they will come out as handsome as the Prophet Yusuf and if they be women, they will be transformed into equivalent beauties. From the second spring they will drink, and this drink will eliminate all of the ego's bad characteristics. Both physically and spiritually clean, handsome and excellent, they will pass through a gate so wide that one billion people may pass at one time; but immediately on entering Paradise, each one will find his own private way to his own private Paradise, where he will be with his loved ones.

That is the final destination, but along the way one will encounter many troubles, as the results of bad actions are sufferings. The Prophet said that his Nation (Umma) would often find punishment in this life rather than in the next and that each of those sufferings in this World would amount to forgiveness there. This applies to all people after the time of Muhammed, Peace be upon him, for now all people belong to his Nation, whether they like it or not. There now remains no Nation belonging to any of the former Prophets, as their time has passed and gone. This is the time of the Last Prophet, and, at the end of time, Isa (alai) will return and announce that he and all Prophets before him are followers of Muhammed, on whom be Peace.

The General Amnesty

Allah Almighty has created Hell for the purpose of cleaning and purifying, as He does not like to make people suffer without wisdom. This is Grandsheikh's understanding and it was also Sheikh Muhiyuddin Ibn al Arabi's understanding of the Holy Tradition (Hadith Qudsi): "My Mercy surpasses My Anger." Therefore, we may hope for the final outcome to be a 'General Amnesty' for everyone, and we are pleased by that prospect. For example, you may be in a palace full of every comfort, but the fact that there are suffering people outside your palace prevents you from being truly happy; when, however, you learn that all those people have attained mercy according to their levels, you will feel relieved and say: "Now Allah has expanded His encompassing Mercy to everyone".

It is a good manner to always think about our own egos as being worthy of eternal

punishment in Hell. We can hope for reprieve only through Allah's All-encompassing Mercy, and we ought never to assume that we will be the first to enter Paradise; instead, we should always think to ourselves: "I am the worst and my ego is the dirtiest; were it not for Allah's Mercy, I would surely be destined for Hell. My only hope is His Forgiveness".

In a famous hadith the Prophet, peace be upon him, is related to have said: "To him who knows no mercy, no mercy will be shown." The merciless person in whose heart there is no wish for mercy for anyone, he will himself not taste of mercy. Mercy attracts more mercy, cruelty attracts cruelty, badness draws badness and goodness draws goodness. But mercy dwells in the hearts of all true believers and therefore, in the face of the punishment, so many saints will run forward offering to take the punishment of so many others upon themselves – this is the degree of mercy and self sacrifice their hearts have attained – however, it is not Allah's way to lay any burden or punishment on his saints in the afterlife, nor to punish any individual for sins he has not committed.

Sultan Al-Arifin, Abu Yazid Al-Bistami, once said: "Oh my Lord, You have Power over all things and You have absolute Power to do anything You wish to do; therefore, I am asking You now to make my body so big as to fill the seven Hells, so that no place remains for other people. Every punishment You would give to Your people, pour it on me instead." Then came the Divine reply: "Oh My servant, are you trying to compete with Me in generosity and mercy whereas I am the Most Merciful of the Merciful (Arham-ur-Rahimeen), the Most Generous of the Generous (Akram-ul-Akrameen)? All your generosity and mercy is only like a drop in an endless ocean compared to My Mercy and Generosity that I am giving out to My servants every minute, and I demand of you no blood sacrifice."

Grandsheikh says: "Whenever I speak on this subject, I am always asking Divine Permission to bring out more and more good tidings of Allah's endless Mercy and Generosity. Now we are giving these good tidings, and if you are not receiving them

with welcome, then you are only making yourselves suffer. If there is anyone objecting and saying that there must be eternal Hell, then he may go there. We are trying to pull them into our Lord's Mercy Oceans – but they intend to put everyone in Hell, and they never think that they themselves will enter it; therefore they are agonized and outraged by our good tidings to the servants of our Lord."

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We Are the Generation of Paradise! - Honour or Disgrace

Yaa Rabbee. Madad, yaa Sayyidee. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, la ilaaha illa-Llah Muhammadun Rasoolullah. For the honor of Your most honored and glorified deputy, we are asking heavenly support and we are saying, as-salaamu `alaykum yaa` ibaadillahi 's-saaliheen! (Mawlana Shaykh sits). As-salaamu `alaykum yaa Rijaalallah. As-salaamu `alayka yaa saahiba 'z-zamaan, as-salaamu `alayka yaa Qutubu 'l-Aqtaab, as-salaamu `alaykum yaa `ibaadullahi 's-saaliheen, amidoona bi-madadikoom.

We are looking for your heavenly support ...most... ones in our times, and we are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. That Shaytan thinking that no one can be more powerful than himself, and I am saying, itself that lowest level of creatures. No one can be under Shaytan's level. Deepest one! But it is thinking that, "I am powerful." And we are running to the Lord of Heavens as He ordered to say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. And we have been granted heavenly support through the heavenly sword of bismillahi 'r-Rahmaani 'r-Raheem! Bismillahi 'r-Rahmaani 'r-Raheem is protecting us here in this life, in our graveyard, in Judgment Day! Bismillahi 'r-Rahmaani 'r-Raheem. Allahu Akbar!

O Our Attenders! Now we are coming to you. As-salaamu `alaykum! How are you today? Collecting too much money? Yes. Everyone now asking to collect more and more and more from nonsense treasures of this life on this planet. Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah. O our Lord! For the honor of Your

most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

O People! If there was a value of treasures in this world, Allah Almighty was going to make those treasures to fall on His most beloved one as rains! He is able to send from heavens pearls, diamonds, rubies, and emeralds, yes. He is able!

O our Salafi `ulamas! Marhaban! Kayfa ahwaalakum? You like dunya? I think that you may find only a handful of people who hate dunya. Very few people you will find that are not going to prefer rains of pearls, diamonds, rubies, emeralds, and so many kinds of precious stones, if raining. I don't think to be on that place, who is not running to take something from it, very, very, very few ones. Try yourself, don't say to anyone else, but you try yourself. Say, "Shaykh Qurani, how are you going to be if raining one day from heavens emeralds, pearls and diamonds?" What do you think? Say righteously! Say, "I am not running to take even one." Can you say this? Say, for the honor of the most honored one. Are you thinking to run and to take even one diamond or one pearl? What do you think?

Our egos are making us to say, "If it is raining jewels, how I can stand here? I must carry as much as possible, I must collect, and bring a camel with sacks to fill it. But I am not looking to take too much, but they are so beautiful and my wife is going to be too happy! I must put in my pocket some of these pearls, or my wife will come to me with a stick if I tell her I was running in a valley of jewels! But I am scared to put so much, and then I am remembering, saying, 'O my darling, you like diamonds! Therefore I am taking (for you). Because I am a big `alim, scholar, I am only taking and putting to make you happy!'"
(And his wife answers) "O big Shaytan, you are Shaytan! Why not carrying to me even one handful? Instead you are coming to me saying you are zaahid (ascetic)! Why aren't you bringing those jewels of dunya to me?"

O Salafi `ulamas! If Allah Almighty, Qaadirun Muqtadar, the Most Capable Above All Capable, may do anything and everything! Perhaps in deserts He sends an instant rain of jewels! What are you going to do?

O People! Particularly doctors of Shar`iah, you must hear what Allah Almighty is saying! Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands.)

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Wa la-nabluwanakum bi shay’in min al-khawf wa'l-ju`i wa naqsun mina'l-amwaali wa 'l-anfus wa 'th-thamaraati wa bashshiri 's-saabireen, Be sure we shall test you with something of fear and hunger, some loss in goods or lives or the fruits (of your toil), but give glad tidings to those who patiently persevere. (2:155)

You know that ayatu 'l-kareema? Wa la-nabluwanakum bi shay. (Mawlana Shaykh sits). Allahu Akbar!!! Allah Almighty is saying, "I am never leaving My servants, I am testing." Tajruba, test them all, they are mukallaf, responsible adults. Wa la-nabluwanakum bi shay "I am not leaving. I am going to try everyone at every level with so many things with different tests."

You understand, Salafi `ulamas? Why are you not saying to people and whole `ulamas? They are saying they are learned ones of Ahlu’l-Sunnah wa’l-Jama`ah or saying they are Shi`a, and that addressing, that khitaab of Allah is coming to them also. But the Lord of Heavens is looking to His servants, trying and testing them, making some of them to sit on hives of bees, saying, "Stay here but don't touch, that is amaana (a trust)." Is that true?

When the Lord of Heavens is saying, "Don't touch it," Shaytan is coming around and saying, "What are you doing here?"
"I am guardian on this hive."
"You tasted some of it?"
"It is forbidden to taste."
“Why? Yes, if not eating, but taste a little bit, look I am tasting.”
"Don't touch, this is amaana, a trust."
“Put a little bit, like this (in your mouth).”
“I can't.”

Shaytan is never leaving until cheating him or putting a trap for him and using its countless tricks, saying, "Put a little bit (from that trust). Happy for me?" IT is never coming to his memory is from Shaytan, and when he looks, he sees Shaytan takes that and nothing happened, so he is also taking (from what is forbidden).

O People! O Salafi `ulamas!! I never heard from Salafi `ulamas or other doctors of Shari`ah or `ulamas from

al-Azhar, to say in their speeches or addressing to people, warning people and saying, "O People, do you know that we were nasl al-Jannah, the generation of Paradise?" Yes. We don't know because you are not saying such things, Salafi `ulamas! Are you saying this?! Bring your addressing and declaration to people! Did you ever you say, "O Mankind, you were a generation of Paradise?" Is it true? We are nasl, generation of Paradise, and how it happened, we are thrown out of Paradise? Why are you not making clear what happened to Adam and Eve? Why are you not speaking of their generation? (Mawlana Shaykh stands.)

Allah Almighty is asking that honor to come into existence, and He appointed Mankind deputies, the highest rank of all Creation.This is an ocean of knowledge; what is coming to me to speak about such things is a reality and ocean of knowledge opening to Adam (a), whom Allah Almighty created by His divinely hands. (Mawlana Shaykh sits).

O Salafi `ulamas! Allah Almighty, jalla jalaaluhu, is giving hands to His deputies, what do you think? Does He have Hands? He is without hands and only giving us hands? Yes? Give an answer. Say, is there a Hand for Allah jalla jalaaluh? But you aren't able to know about the real being of the Hands of the Lord of Heavens.

Who is giving from His endless treasures of everything, Who is granting? Who is sending from skies rains and giving countless pleasures to Earth? And you, Mankind, eat and get pleasure, in endless pleasement. Without a hand, Allah (swt) is sending? Do you know such things? I don't know, but now it is coming and I am saying. I don't claim that I know such things, I know nothing! But the Lord of Heavens, according to His Divinely Will, is sending to His beloved one, and that beloved one is sending to someone in his ummah, and no one knows them, only that most well-knowing one knows as much as his Lord is giving to him, the Seal of Prophets (s). (Mawlana shaykh stands and sits.) How is He giving? Salafi `ulamas, say!!! Say realities, because some people are asking! And people, from beginning up to end, are drunk now and they are asking such a question!

Yes, Adam and Eve were in Paradise because their ranks were so high and it was impossible with that honor to be sent on Earth, full with every trouble, everything giving trouble to people, to Mankind. But the Lord of Heavens was asking that new Creation for them in a place according to maqaam, station, according to their honors. Therefore, Paradise was in existence and Allah Almighty created Adam there and getting up. Then what happened, because Man was tested to be under imtihaan, `inda 'l-imtihaan yukramu al-mar'u aw

yuhaan (from a test, whether we succeed or not). Allah Almighty asking to give much more to Adam (a), to give to him higher Paradise's stations, but first testing and he fell down. Saying, "No, you must get out." What was the reason, O Salafi `ulamas, you know it?

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wa laa taqrabaa haadhihi 'sh-shajarata fatakoona mina 'zh-zhaalimeen, Don't approach this tree, for you will be of the sinners. (7:19)

Ayatul-kareema. (Mawlana Shaykh stands.) Holy order of the Lord of Heavens, "I am giving everything, but I am preventing you from that tree. And I am Lord, you are My servant. I have My right to test you, and every test is going to be a reason for a person either to get up or to fall down." (Mawlana Shaykh sits.)

Yes, they are making me to speak on a hive of bees! Shaytan coming, saying, as it came, entering Paradise and saying, "Don't eat, but taste, taste! I am happy! I am coming to you to give much more honor and to know much more from secret knowledges!" That is tree from secret things that no one knows but the Lord of Heavens. But they are hearing and listening and following shaytanic advice, shaytanic suggestions, "Come! Don't eat, but taste just a little bit." When putting that here (Mawlana Shaykh points to mouth), that raining from Divinely Existence coming on them is immediately cut off, and they are standing, naked ones!

O People! Say such wisdoms. Holy Qur'an is not a book of histories, but you must take hikmat, wisdom. Say to people, "You must not run after dunya, but you must run after heavenly grants, you must run after that one not sufli, lowest level. Try!" But the `ulamas are not saying such a things. I am nothing, but making me to address all people from east to west, from book-given people also whom are granted Old Testament and Injeel Shareef (New Testament), to all of them: I am bombarding shaytanic aspects! That is my mission, and this is very, very, very simple bombardment. Heavy bombardment coming after me. O people, look, listen and accept or heavy bombardment taking you away. May Allah forgive us, for the sake of most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee.

(40 minutes) Mashaa-Allah, alhamdulillah.

(Mawlana Shaykh speaks with his beloved daughter, Hajjah Naziha, on the phone.)

Lefke, 19.04.2010

WebSufiLive, CategoryParadise, CategoryHaram, CategoryAdam, CategoryOhMyDarling, WebsaltanatOrg

Genetic Engineering: Don't involve yourself in the Will of the Creator

The sign of perfection of a servant is to accept everything. A perfect person will see everything which happens in the past, present or future as perfect. If we see anything which is imperfect, it is perfect in its imperfection. The highest adab of a servant is to be able to see everything as perfect. Could you imagine a wezir in the presence of a sultan to say that something is wrong, even if he was allowed? Never! This is how people should behave towards each other, so how about towards Allah?
Imam Ghazzali said, "It is impossible for anything more suitable for this time to be in existence now. Tomorrow it may be changed." Servants must learn to accept everything from the Lord in an excellent way and to say, "As You like! What You did is perfect." This is the highest level a servant can reach. Any objection would be an involvement in His Will meaning to put your will above His. That is the biggest sin, to want to prevent His Will. If you do, it is possible that something could appear in the beginning which you like, but then something much more powerful will develop which is out of your control.

For example: people wanted to put a barrier in front of the River Nile to cause it to run the way they wanted, not the way the Lord wanted. What is the result of this involvement? Now the River Nile is going deeper than the 100 meter deep columns carrying the foundation of the dam, and the water is starting to creep through it. After some time it will be torn down and all of Egypt will drown. It is a teaching not to involve in such matters.

Today someone wrote me a letter telling me of a rose she had given me a few days ago. She thought it was a normal rose, but then she understood that it only had the appearance of a rose. It had sacrificed its smell to be able to grow quicker. Man had genetically interfered and made the rose grow in a few hours, what would normally take a few days. This is the kind of nonsense involvement mankind is doing now. It will result in a terrible end. Tomatoes are made to grow quickly, in 2-3 hours they get their size. Chicken can reach the size of a 3-4 month old chicken in 3-4 days! All of this harms and destroys people. Terrible involvement from scientists give horrendous harm to the physical body as well as to the spiritual lives of people.

Scientists say that they have to genetically engineer to be able to feed people. They need quick production and quick consumption, because people are wasting in a big way. That which is necessary for mankind is 1% of what they are producing. They throw away 99%. This is why they think they need to interfere. Everything in the life of man is getting worse and worse. People now are brothers of satan because they are wasting. If they wouldn't, the naturally grown food would be enough.

Physically and spiritually people have lost their health. They have no peace, they are punished from both sides. Just this one word of tariqats could save all nations, "Not to involve in the affairs of Allah the Almighty." He knows what is necessary for all nations. They say that the oceans are polluted because so many things are poisoning and killing it. Technology is the greatest danger for everyone. Until it is defeated and thrown away, there will be no more peace physically or spiritually. When Mehdi comes after the biggest war he will be ordered to stop everything by saying, "Allahu akbar, Allahu akbar, Allahu akbar!" These three tekbirs will destroy technology. It will be finished!

People have been given such a huge power through the use of electricity. But instead of using it for the benefit of mankind, they used it to destroy mankind physically and spiritually. This is why the tekbir will destroy the power of electricity and the technology with it.

Try not to be slaves of technology! Avoid it as much as possible and use less and less. Try to use natural ways, if you have a choice. Live your life with nature. Don't run away from nature. If you run away from nature everything which is against nature will follow you, destroy you and kill you! The best is to be as Allah asks you to be: simple! Be free! Don't let anyone force you and employ you as their servant. Make yourself free of technology. Everything Allah has created is excellent and best.

When your thoughts become clean, you will be clean of everything. As long as your mind is dirty you cannot reach cleanliness, which means there is no rest for you physically or spiritually. People are now losing their spiritual balance, so they decline spiritually and physically. Beware and keep good behaviour in front of Allah. Whatever Allah says is right! When He says something is wrong, then it is wrong. If you want to know what is right or wrong use the balance of Islam, the balance of the Shariah which is the balance of Heavens. If it is good, keep it. If it is bad, leave it! Try to come from badness to goodness. Don't allow yourself to run from goodness to badness. That is rebellious. The first rebellious one was satan. May Allah help us to change our direction from a bad to a right direction.

- 01.01.1997

BookPureHearts

Get Connected!

Even if you feel strong, don't use your knowledge and waste your energy on those who will never understand. Give them what they need and that with which they will be happy. Give the donkey straw and barley to the horse. Cats will never like barley. Grandsheik used to tell me the following story:

Once upon a time a person told his neighbour, "My cat only eats meat, nothing else."
"You are not giving it a good education. Give it to me for 3 days. I will teach it to even eat barley."
"That sounds impossible."
"Don't worry, I am an expert in such matters."

So the neighbour gave his cat to him. He took the cat, put it in a cage with only water inside. Outside he put a pot of barley mixed with water. The cat started to miau. This continued for 3 days. Then the man went next door and told his neighbour to come and have a look, "Now your cat knows how to eat barley, I have just finished teaching it."

The owner came and opened the cage. The barley was still standing there and the cat ran straight to it and started eating with pleasure. In the same way, if a person does not understand, do not waste. Give everyone what they need. No more! If you give more, you will waste your knowledge. If a person starts arguing with

you, don't argue back, because arguments will extinguish the lights of faith. If foolish people come to argue with you, tell them, "I do not believe what you believe in, so go away!"

Islam has perfection, because it is not man-made, it has come from Heavens. It came down to give a perfect programme for the life of mankind. Nowadays there are many people who are computer programmers. You wouldn't be able to do that. Not everyone can. Before you do, you must learn a lot. The complete programme of life in its perfect conditions has been programmed by the Lord of Heavens. Our minds could not work out such a complete programme. This is knowledge which everyone should know.

Islam has come to make connections between human beings. It never wants people to be cut-off from each other. Men and women should be connected as husbands and wives; children with each other; sisters; neighbours; students and teachers, teachers and students; governments with the public, the public with governments... Islam never makes it possible for connections between mankind to be cut-off.

In our days it is the opposite. We find everyone separated and everyone wants to be in their own tower independently. They say, "I am alone and I like to live my own life, I don't care about others. I am in my ivory tower." They want to be silkworms in their cocoon. That is the fashion. People want to be separated from everyone. No-one can be closer to you than your parents. But nowadays people escape from their parents. They want to be free, by themselves. Even when people marry they want to be free, they want to be in their own cocoons. Sometimes already after the first night.

Fanatical unbelievers calling themselves Muslims are behaving in a way that most people cannot accept Islam today. Islam does not give a person a chance to separate from their own centre. But today our children tell us that we are old-fashioned and that they know better. They do not want any advice. They cut themselves off from the ones who are closest to them. Islam put people together in a perfect connection.

When a tree grows the wood gets harder and higher. After a while it will get branches, but those branches will always be connected to the roots. Branches are fresh, but they are not too proud to be connected. If they would, the axe would cut them off and after a few minutes they would be dead. In the old days people were with their parents. They would cry if their parents would build a new house for them to go and live in. They were under their wings because Heavenly Blessings come through the old ones, come through the roots.

The more a community holds together, the more power, light, wisdom and blessings from Allah it will get. If it doesn't, it will lose the blessings, wisdom, lights and even its life. That is why Islam has so many enemies, because it connects people, connects their hearts and does not give the people a chance to be cut-off from their ancestors, roots and cultures. Nowadays those devils have put every culture upside down. You must fight against every idea concerning that point. You will never find any 'ism' to teach people any good manners. Every 'ism' wants to separate people from each other. That is the main aim of the satanic kingdom on earth. Satan has established his kingdom on earth and he knows, that if the connections are not cut-off between people, the satanic kingdom cannot be in force. So every means is being used to separate people from each other. Sheik Sharaffudin told Grandsheik that there would come a period in which 5 enemies will sit down at one table and eat; wife and husband against each other, children against their parents and amongst themselves... That is the time in which we are living.

People are even against each other when it comes to which football team they are supporting. That foolish football even causes people to kill each other! Islam takes away all those bad manners and will bring perfection. When satan sees two people sitting together and being happy, he will come up to one of them and start whispering, "Why are you sitting with that person, he is such an idiot!" Then he will go to the other one and whisper, "Look at him, he is only thinking about himself!" That is how quarrels start...

01.01.1996

BookSecretDesires, CategoryDiscord, CategoryCommunity

Giddyup!

Dastur Ya Sayyidi, madad. Dua after food. May what we eat and drink be a strength for us that will draw us near to our Lord. As-Salamu Alaikum O attending ones. Dastur Ya RijalAllah; O who carry the manifestations of Allah's Qudrat (Omnipotence), the awliya. Those awliya are the holy ones who are granted the manifestation of Qudrat. Above them are the Prophets, above the Prophets are the Ulu'l Azm Prophets and above all of them is our Great Prophet Sayyidina Muhammad (sas).

The one who represents Allah Almighty is our Prophet (sas). Stand up. Glorify the Prophet (sas). Ya Sayyidi Ya Rasulullah. We reached the morning in goodness, insha Allah we reach the evening in goodness also. May our day be good, may it be blessed. May it be joyful. May Allah Almighty dress us in the dress of iftikhar (honour). Marhaba O children of Adam who have faith. O mankind who believe in spirituality, listen! Listen! Listen and obey! This is a sohbat. Everyone takes his own share. We are also here to take a piece from the Divine Manifestation (fuyudat) which descended on our Prophet (sas) and which came from him to the awliya who are his deputies. We may take a piece from it so that we find strength, so that Allah Almighty dresses us in the dress of majesty.

Of course the Lord Al-Jalil (Majestic) is Allah Almighty (jj), He (swt) doesn't want His servant to be debased. The Lord Al-Jalil also wants the servanthood dress that His servant dresses in to be the dress of honour. There are two kinds of servanthood: one is the dress which is dressed on who is aware of his servanthood and the second dress is the one which is dressed on who is not aware of his servanthood. Beautiful dresses are for humans because they are aware of their humanity, because they are aware of their servanthood. Who is not aware of his servanthood is a fourlegged one and what is dressed on them is a saddle. They put saddles on them. Man... What is

the most majestic one, the closest one to man among animals is the horse. They ride horses. For the others, four-legged donkeys are enough. Who don't ride it walk on foot.
Marhaban. Expand. Be relieved. Marhaba descended from the Heavens. And we too are saying marhaba to our listeners. They say "giddy up!" for who don't listen. Who don't listen are fourlegged. For who listen, it is said "Marhaba" in respect to them. For the others, for who don't listen they say "Giddy up!". If they don't understand, they are hit with a stick. If they don't understand, they are whipped. Insha Allah we don't fall into the "Giddy up" category. Because Allah Almighty honoured us. Mankind is not addressed with "giddy up". It can be said for animals but can't be said for mankind. "Giddy up!" is for animals. For man the address which is suitable for his level and honour comes.
We may say Bismillahi r-Rahmani r-Rahim before this entrance. We may stand up and recite the Holy Name of Allah Almighty; the Bismillah which is written on the Divine Throne. We may say it, we may be proud with it. Who says Bismillahi r-Rahmani r-Rahim is an accepted one on earth and in the Heavens. It is the Effendi (good manner) attribute. Who don't say it are in the "giddy up" category. The people of this time, all of them, only understand when they are addressed with "Giddy up!" If they still don't understand, they are beaten with a stick. If they still don't understand after the stick, they are whipped. When they are not whipped, they are hit with the stirrup. It is an insult for Man. Man should be aware of his honour.
The honour of man starts with saying Bismillahi r-Rahmani r-Rahim. Masha Allah. Which category do those who don't say Bismillahi r-Rahmani r-Rahim belong to? They are in the "Giddy up!" category. Man is two-legged and the address to Man is marhaba. This is his address. You can't say marhaba to the four-legged ones. How do the ones in four-legged category understand? "Giddy up!" The people of this time don't know or don't seek what gives them honour because, they call it the 21st century but Allah knows which century it is. Shaytan mounted them and makes all of them move saying "giddy up!". There is no nation left, nor any leader who is left in power in these nations among today's people who obeys and shows respect for the Heavenly decree. They are ashamed to say Bismillahi r-Rahmani r-Rahim. Shame on you. He comes and sits on the chair. And then he stands up. He doesn't greet with Salam. He says "O my brothers!" What brothers? You are not blood brothers. Brotherhood here means the brotherhood of "giddy up!" category, in which, not sometimes but all the time, they kick each

other. They kick each other, they bite each other. They bang into each other. This is not humanity. This is not the state of humanity but of the "giddy up"category.

The human category say Bismillahi r-Rahmani r-Rahim when they stand up. Why don't you say it? You sit all proud in the parliament, read this, say that... What is it that you speak? Who is your audience? What you speak is straw. It cannot even be considered as straw, rotten straw. And your audience is the "giddy up!" level ones. There is such a fight among them. What makes man, Man is Bismillahi r-Rahmani r-Rahim. If you see someone saying Bismillahi r-Rahmani r-Rahim it means he is in the human category and he is an honoured one. He is a granted, respected one whose respect in Heavens is immediately remembered. He (swt) says "My servant remembered My Holy Name", The Lord Almighty to Whom the sovereignty of Heavens & Earth belongs. "This is My servant! He remembered My Holy Name". People find it difficult to say. Ok, we understand that Christians and Jews don't say it but what about the Muslim World? What about you? You are pushing to put yourselves in "giddy up" category. We see the situation of those who do. You see them also. What shaytan strives for is to make all mankind enter the "giddy up" category.

"Ya 'Ayyuha Al-'Insanu" (82:6). There is an addressing. "O honoured man! Your honour is with saying Bismillahi r-Rahmani r-Rahim. If you don't say, you can dress any dress you like, you can dress any uniform you like, you can dress any rank you like: whether you call it modern, military, civil, irregular soldier, whatever... your value is the same, it is the same. Now shaytan, may Allah make him far away from us, what scares him is only "Audhu Billahi min al shaytan ir rajim, Bismillahi r-Rahmani r-Rahim". When you say this, he fears you, he doesn't get close to you. If you don't say it, he says "Oh, this is from our men. This one is from us". "Which category, which level does he belong to?" This is one who represents the "giddy up" category at a high level. He is their deputy". "Is there anyone above him?" "Yes, there is. There are ones whose saddle is even heavier. We can't get close to them, they are very high level "giddy up" ones.

We are poor ones". Poor ones, whose poor ones are you? The poor ones of Allah, stand in the door of Allah! You won't be left idle, you won't be left unattended, you won't be left hungry. You won't be left unemployed or jobless. Say! Say Bismillahi r-Rahmani r-Rahim and Allah dresses you in the dress of honour, Allah Jalla Jalaluhu, Jallat Azamatuhu. "No, we don't say it". If you don't say, go and join the "giddy up" category. It is calling for you on the other side. It has pubs,

brothels, all kinds of dirty places. It calls for the "giddy up" ones there. Dunya is full with them, the giddy up category people! They run in the streets. For what? "We are in the giddy up category but there is nothing in our hands! Meaning whatever those things that the "giddy up" category invented we are not able to do them. We can't get enough, this money is not enough. This salary is not enough". "The money is not enough? How come?" Money is more than enough. But the money of the giddy up level is paper.

There is also the Effendi category. The honoured men have gold. But these ones fell down to the paper. They fell down to paper and they can't even have enough of it let alone giving people gold. If you give them gold, the giddy up ones don't accept it. They say "Paper, give me paper". You should understand O man - which category do you belong to? If you are in the "giddy up!" category, they will whip you. They will put a saddle on you. They will put loads on you. Finally you will go crazy, pour into the streets and call: "this load is too heavy and what is given us is not enough. We are not able to do the inventions of "giddy up" category. Give us more!". Whole world, the people of the 21sth century are screaming like this.

Why do you scream in the streets? Why don't you turn, turn to the qiblah and say "O my Lord Who created me. I am remembering Your Holy Name Bismillahi r-Rahmani r-Rahim. I am at Your door O Lord. You are Who created me out of nothing". They can't say, they are not allowed to say... Who is the president of the giddy ups? Shaytan, he is shaytan. He is constantly whipping. He is constantly giving hope: "We will do this, we will do that, we will destroy this..." You make a mess! Although paper money is the easiest one, they can't even have enough of it. How can they? Yahu, this paper money is not printed in only one specific place. Whoever has a printing house can print it. When a person gets a 100 dollar banknote is he going to go to the bank each time to validate it? "Is this dollar valid? This yarimo..." They abbreviated "yarimo" and called it "euro". Yarima is euro. And when he says euro, he means "move! take the euro and go!" "Where can we go to? There is no street in front of us. What we have in our hand is not valid anywhere". So all these people, if they want they can print one billion everyday. What value does it have? It has no value. Because paper is paper.

Do you have gold? Gold is for Man. Banknote is for the "giddy up!" level. Shaytan has put all the nations into the "giddy up" category; made them forget Allah, made them forget the gold. He has

made them forget the "marhaba", made them to forget the respect, brought them to the situation that they don't know themselves anymore. Why do you claim greatness? In the end who is their master? The master of "giddy up" is shaytan. Don't go too far. What is all this screaming of yours? I will change but someone else will come and he will corrupt you even more. For what? He will remove the banknote I print and put another banknote. They don't think if he will bring gold or not. Democracy, democracy... @#*!-racy! Can democracy ever bring you gold? All these Sultans came and passed, they used gold and silver. But you don't like it now. You say "we will keep democracy". Ok, keep. All kinds of democratic systems belong to the "giddy up" ones.
Our ancestors would use gold, would trade with gold. They would pay with, do business with gold and silver. Because Allah Almighty informed His Beloved: "Give the worker his wages before his sweat dries". What about the ones now? They give a paper and say "go get your money from the bank". "You pay!" "Why should I pay? I wrote your name on it. Take it and go" Everything is upside down because this century is the century of "giddy up" level. May they be taken away, may they be taken away. Since they don't accept the "Effendi" level, since they don't accept to be Effendi but accept the giddy up level, let them struggle then! They turn on that shaytan box - from evening till morning fights. From morning till evening, again fights. It is endless. There is no end to it. It is very good for them; to kick and scream in the streets feels very good to the "giddy up" level. Don't you ever think to leave the "giddy up" level and come to the servanthood level and accept your Lord? Make service for your Lord and He doesn't leave you idle. He (swt) honours you, He (swt) grants you from halal.
Now men and women, all of them became madjaz. Women are not aware of their womenhood. Men are not aware of their manhood. They made it such a mess that neither the constitution... "Why do you tell me about the constitution?" (In Turkish, mother law). "Is there no father law?" "Yahu Shaykh Effendi, what father law? They call it the mother law". "Motherlaw. Does it give birth?" "Yes, for too many". Everyday they make so many new laws. And the next day, just like how children write something in their notebooks and tear it out when they don't like it, they change the law they made yesterday. For what? "It was the mother law yesterday, we brought father law". "What is the difference in the father law?" "No difference. This is the governing system of the giddy up level people that, is a marvelous system. We call it democracy". "So democracy is this. Democracy..." "I think you got old and senile. Democracy is of two kinds". We

asked "What are they?" One of them is the animal level, and second kind mount the animal level, which are the "giddy up" ones they turned into animals". Nothing else. They don't care if they are hungry or not. Look everywhere in the world, the "giddy up" level scream and shout but they don't gain anything other than the beating and insults they go through.

Man is honoured, Man cannot be insulted. Man cannot be beaten, man cannot be sworn at. This is the honour Allah Almighty granted mankind. Why don't you keep this? "Which century are we in Shaykh Effendi? I don't think you understand it yet. It is the rule of the "giddy up" level. What you are saying is old, its time has passed. Now we are all the same. We are all equals, have no difference". "Really, what are you all?" "We are all in the giddy up level. Why do you ask for another level? Here, we fight and whoever eats the other one takes his place, says I brought you a new law". Don't bring any law. Bring what these people want. First of all bring justice. First bring fairness. First take the people under control. First of all don't leave any freeloaders, don't leave any dirty places. You do this first. The order lies in this". "No, we are the heads of the "giddy up" level therefore we get on their necks, whip and make them move".

So the people forgot to say Bismillahi r-Rahmani r-Rahim. They don't like it, they say "we won't say it". Which category do you belong to if you don't say? The giddy up category. Do you see the giddy up ones ever say the Bismillah? We also don't say. Why do you try to make us say the Bismillah in this time?" Ok. You pass to this side, enter. The giddy up level gives you barley... There is no barley left, so straw. There is no straw left either, they give you the dry grass. Can the people go with dry grass? The honour of Man lies in saying Bismillahi r-Rahmani r-Rahim. You should hold on to it in order to pass to the Man category. If you leave it, you fall to the "giddy up" category. He has no head or bottom anymore, it consumes it all...

The whole world's troubles, calamities, punishments and sufferings are because they left the Bismillah. If they say the Bismillah this world will be a different world. Now a half is given in place of one. At that time He (swt) gives forty for one, gives forty for one who plants with the Bismillah. He (swt) gives 40 for one; 50, 60, 70, 100 for one for what is planted with the Bismillah. He is Allah, His treasures are endless. "We don't say it". Ok, pass to this side, you belong to "giddy up" level. The whole fight is all about this. And Masha Allah, our scholars also can't open their mouths. They can't open because they say "What should we say?" Say what you know. Say the Bismillah. Even if we speak the Bismillah till the Day of Judgement... It is an

endless treasure. Who forgets the Bismillah is forgotten. A person couldn't find any job. So what did he do? He went to the dargah, he went to the mosque, he went to the masjid... He said "instead of wandering around idle, let me make service at my Lord's door. I have nothing in my pocket". When he is returning to his home he may find on the door of his home or on the way he walks to his home not paper, but he may find gold.

"Wa Ma Dhalika `Ala Allahi Bi`aziz" (35:17). Is it difficult for Allah Almighty to do this? He (swt) can make gold be thrown there and that gold is enough for him for a month. But there is no faith in spirituality anymore, no faith in the Bismillah. If there is no faith anymore suffer what comes on your heads because what you eat in the "giddy up" level is straw, your load is WC, and your honour is the beatings you will get. This is all about it. Come to your senses. Don't enter the "giddy up" level. "No, we have to enter regardless". If you do, then suffer all this". We may say Bismillahi r-Rahmani r-Rahim. O our Lord, don't let us forget Your Holy Name O Lord. May You not let us follow our dirty ego. May You not expel us from Your servanthood. O our Lord, shaytan wants to put us into the "giddy up" level. We want Your Presence O Lord". He walks around idle: Go and sit in the mosque! But he doesn't. If he did, he can find paper and also gold in front of him. He can find silver too. He finds banknote. "Wa Ma Dhalika `Ala Allahi Bi`aziz" It is not difficult for Allah. He (swt) provides, provides more and more.

It is the Bismillah. If a person was to advise about the benefits of the Bismillah it wouldn't finish from the beginning of the world till its end. But our scholars come out and say "this that...". All their address is for the giddy up level. Leave the giddy up level and address to Man. "Ya 'Ayyuha Al-'Insanu". 'Inna Khalaqnakum Min Dhakarin Wa 'Untha" (49:13). Is it not so? Allah says "Who creates is Me!". "Wa Ma Min Dabbatin Fƒ´ l-'Ardi 'Illa `Ala Allahi Rizquha Wa Ya`lamu Mustaqarraha" (11:6). Allah Almighty says "The provision of all the creation on earth is in our Hand". And Who knows what will be given where Allah is. Walk and you will find. But the people of the 21st century insist, they say "we won't say, we won't leave the giddy up level". Ok, stay there. Continue to kick and stamp. There is more to come. There will be no end to the whips they will have.

Aman Ya Rabbi, tawba Ya Rabbi. Repent O listeners! If you don't listen, if you turn your nose up your nose may be broken! He (swt) makes you fall into such a punishment that everyone runs

away from you. And finally they carry you and bury you in the graveyard. They disinfect you also, saying "This one stinks, he needs disinfectant." They don't even wash you to not get infected. They just put disinfectant on you and in some places they even burn the corpse and throw the ashes in a hole. O Man! Keep your human level. Be aware of the power and respect of your humanity. Or else if you insist to stay in the "giddy up" level, there will be no end to the whips you get. And finally they throw you into some hole, that whoever is there closes their noses with their napkins to not smell that bad smell.

O our Lord, may You not make us fall into such a situation. And May Allah Almighty remove the ones who call us to such a situation. And the nations, governments may come who will make us say Bismillahi r-Rahmanir r-Rahim. May reasonable men come. May You send us servants who will show us the ways of shukur to You, who will make us love Worship O Lord. Hospitals are so full they can't accept patients. There are more pharmacies than grocery shops. Everywhere is in total chaos. What is the reason for all this? Because they forgot the Bismillah. Say the Bismillah and your dunya and akhirah will be prosperous. We may say Bismillahi r-Rahmanir Rahim.

Ya Rabbi, Ya Rabbi, Ya Rabbi. May You accept our servanthood. May You send us the Master, the Sultan O Lord, who will drive all of us to Your way. We are sick and tired of the giddy up level and their governing systems. If there are some who are not tired yet, they'll suffer more and let them suffer. O Lord, may You send us a Sultan who will execute Your rule on earth. May our faces be enlightened and our hearts be pure. May we live in happiness. May we run to Your service with happiness O our Lord. Wa min Allah at-tawfiq. Allahu Akbar Allahu Akbar Allahu Akbar wa liLlahi l-Hamd. Bismillahi r-Rahmani r-Rahim. Fatiha.

Is there anything wrong S. Mehmet Effendi?

S.M. Astaghfirullah.

M. What can we do? People insist: "We will never leave the giddy up level" Don't leave if you don't want to. Continue screaming in the streets. What is its benefit? Nothing. May Allah not make us follow our dirty ego, O son. We should pray, We should pray to our Lord so that Allah Almighty makes the ways of Worship easy for us. What can we do? Shukur Allah, shukur Allah.. We want our children, our families, our nation to pass to the human level. That they know the

service of servanthood, know their Lord and are servants to Him. Forgive us O Allah!
Fatiha.

Hü!

Dastur ya Sayyidi, Madad. Dua nach dem Essen. Möge, was wir essen und trinken, Stärkung für uns sein, die uns näher zu unserem Herrn bringt. As-Salamu Alaykum, Anwesende. Dastur ya Rijal Allah, ihr, die ihr die Erscheinungen von Allahs Qudrat, Allmacht, tragt, ihr Awliya. Diese Awliya sind die Heiligen, denen die Erscheinung von Qudrat gewährt wird. Über ihnen sind die Propheten, über den Propheten sind die Ulu l-Azm Propheten, und über ihnen allen ist unser großer Prophet, Sayyidina Muhammad (saws). Derjenige, der Allah den Allmächtigen vertritt, ist unser Prophet (saws). Steht auf. Preist den Propheten (saws). Ya Sayyidi, ya Rasulullah. Wir erreichten den Morgen mit Gutem, insha'Allah erreichen wir den Abend auch mit Gutem. Möge unser Tag gut sein, möge er gesegnet sein. Möge er freudevoll sein. Möge Allah der Allmächtige uns mit dem Kleid von Iftikhar (Ehre) bekleiden.
Marhaba, Kinder Adams, die glauben. Menschheit, die an Geistigkeit glaubt, höre zu! Hört zu! Hört und gehorcht! Dies ist ein Sohbat. Jeder nimmt seinen eigenen Anteil. Wir sind auch hier, um ein Stück der Göttlichen Erscheinung (Fuyudat) zu nehmen, die auf unseren Propheten (saws) herabkam und von ihm zu den Awliya kam, die seine Stellvertreter sind. Wir mögen ein Stück davon nehmen, so daß wir Stärke daraus beziehen, damit Allah der Allmächtige uns mit dem Kleid der Majestät bekleidet. Natürlich ist der Herr Al-Jalil, der Majestätische, Allah der Allmächtige (jj). Er will nicht, daß Sein Diener erniedrigt wird. Der Herr Al-Jalil will auch, daß das Kleid der Dienerschaft, das Sein Diener trägt, das Ehrenkleid ist. Es gibt zwei Arten von Dienerschaft: eine ist das Kleid, mit dem der bekleidet wird, dem seine Dienerschaft bewußt ist, und das zweite Kleid ist das, mit dem der bekleidet wird, dem seine Dienerschaft nicht bewußt ist. Schöne Kleider sind für die Menschlichen, weil ihnen ihre Menschlichkeit bewußt ist, weil ihnen ihre Dienerschaft bewußt ist. Wer sich seiner Dienerschaft nicht bewußt ist, ist ein Vierbeiner, und was ihm aufgesetzt wird, ist ein Sattel. Sie setzen ihnen Sättel auf. Der Mensch.. Das majestätischte, das dem Menschen am nächsten unter den Tieren ist, ist das Pferd. Sie reiten

auf Pferden. Für die anderen sind vierbeinige Esel genug. Wer nicht auf ihnen reitet, geht zu Fuß.
Marhaban. Macht euch weit. Seid entlastet. Marhaba kam von den Himmeln herab. Und auch wir sagen Marhaba zu unseren Zuhörern. Sie sagen: Hü! für die, die nicht zuhören. Wer nicht zuhört, ist ein Vierbeiner. Für die, die zuhören, heißt es "Marhaba" aus Respekt für sie. Für die, die nicht zuhören, sagen sie: Hü! Wenn sie nicht verstehen, werden sie mit einem Stock geschlagen. Wenn sie nicht verstehen, werden sie gepeitscht. Insha'Allah gehören wir nicht zur Hü-Kategorie. Weil Allah der Allmächtige uns geehrt hat, wird die Menschheit nicht mit 'Hü!' angesprochen. Es kann für die Tiere gesagt werden, aber nicht von der Menschheit. 'Hü!' ist für Tiere. Für den Menschen kommt die seiner Stufe und Ehre angemessene Anrede. Wir sagen Bismillahi r-Rahmani r-Rahim vor dieser Einleitung. Wir stehen auf und rezitieren den Heiligen Namen Allahs des Allmächtigen, das Bismillah, das auf dem Thron geschrieben steht. Wir sagen es, wir können stolz darauf sein. Wer sagt Bismillahi r-Rahmani r-Rahim, ist anerkannt auf Erden und in den Himmeln. Es ist das Effendi Attribut, das Attribut des guten Benehmens. Wer es nicht sagt, fällt unter die Hü-Kategorie.
Die Menschen dieser Zeit, verstehen alle nur, wenn sie mit 'Hü!' angesprochen werden. Wenn sie trotzdem nicht verstehen, werden sie mit dem Stock geschlagen. Wenn sie nach dem Stock immer noch nicht verstehen, kosten sie die Peitsche. Wenn sie nicht gepeitscht werden, werden sie mit dem Steigbügel geschlagen. Es ist eine Beleidigung für den Menschen. Der Mensch sollte sich seiner Ehre bewußt sein. Die Ehre des Menschen beginnt mit dem Sagen von Bismillahi r-Rahmani r-Rahim. Masha'Allah. Zu welcher Kategorie gehören die, die nicht Bismillahi r-Rahmani r-Rahim sagen? Sie gehören zur Hü-Kategorie. Der Mensch ist ein Zweibeiner und wird mit "Marhaba" angesprochen. Das ist seine Ansprache. Du kannst nicht Marhaba zu den Vierbeinern sagen. Wie verstehen diejenigen der Vierbeiner-Kategorie? 'Hü!' Die Menschen dieser Zeit wissen nicht oder suchen nicht, was ihnen zur Ehre gereicht, weil sie es das 21. Jahrhundert nennen, aber Allah weiß, welches Jahrhundert es ist.
Shaytan bestieg sie und ließ sie alle losgehen mit dem Wort 'Hü'. Es gibt keine Nation mehr und auch keinen Führer an der Macht in diesen Nationen unter den heutigen Menschen, die dem himmlischen Gebot folgen. Sie schämen sich, Bismillahi r-Rahmani r-Rahim zu sagen. Schande

auf euch. Er kommt und setzt sich auf den Stuhl. Und dann steht er auf. Er grüßt nicht mit Salam. Er sagt: O meine Brüder! Welche Brüder? Ihr seid keine Blutsbrüder. Brüderschaft bedeutet hier die Brüderschaft der Hü-Kategorie, in der sie nicht manchmal, sondern immer sich gegenseitig stoßen. Sie stoßen sich gegenseitig, sie beißen sich gegenseitig. Sie schubsen sich. Das ist keine Menschlichkeit. Das ist nicht der Zustand der Menschlichkeit, sondern der Hü-Kategorie. Die Mensch-Kategorie sagt Bismillahi r-Rahmani r-Rahim, wenn sie aufstehen. Warum sagt ihr es nicht? Ihr sitzt alle voller Stolz im Parlament, lest dies, sagt das.. Was ist es, was ihr sagt? Wer ist euer Publikum? Was ihr redet, ist Stroh. Es kann nicht mal als Stroh angesehen werden, verschimmeltes Stroh. Und euer Publikum sind die der Hü-Kategorie. Es ist so ein Kampf zwischen ihnen.

Was den Menschen ausmacht, ist Bismillahi r-Rahmani r-Rahim. Wenn ihr jemanden seht, der Bismillahi r-Rahmani r-Rahim sagt, bedeutet das, er ist in der Mensch-Kategorie und geehrt. Ihm wurde gegeben, er ist geehrt, und sein Respekt wird in den Himmeln sofort erinnert. Er (swt) sagt: 'Mein Diener hat Meinen Heiligen Namen erinnert, den Allmächtigen Herrn, Dem die Oberherrschaft von Himmel und Erde gehört. Das ist Mein Diener! Er hat Meines Namens gedacht.' Die Menschen finden es schwer, es zu sagen. Okay, wir verstehen, daß die Christen und Juden es nicht sagen, aber was ist mit der Muslimwelt? Was ist mit euch? Ihr drängt euch, um in der Hü-Kategorie zu sein. Wir sehen die Lage jener, die das tun. Ihr seht sie auch. Wonach Shaytan strebt, ist, die ganze Menschheit in die Hü-Kategorie zu bringen. "Ya 'Ayyuha l-'Insanu" (82:6) ist eine Ansprache. 'O geehrter Mensch!' Deine Ehre ist darin, Bismillahi r-Rahmani r-Rahim zu sagen. Wenn ihr es nicht sagt, könnt ihr euch kleiden, wie ihr wollt, könnt ihr jedwede Uniform tragen, die ihr wollt, ihr könnt jedweden Rang bekleiden, den ihr wollt, ob ihr es modern, militärisch, zivil, Freischärler, was immer nennt, euer Wert ist derselbe. Er ist derselbe. Jetzt, das einzige, was Shaytan, möge Allah ihn weit weg von uns halten, erschreckt, ist 'Audhu Billahi mina sh-shaytani r-rajim', 'Bismillahi r-Rahmani r-Rahim'. Wenn ihr das sagt, fürchtet er euch, nähert sich euch nicht. Wenn ihr es nicht sagt, sagt er: 'O, der gehört zu unseren Leuten. Dieser gehört zu uns.' Zu welcher Kategorie, zu welcher Ebene gehört er? Dies ist einer, der die Hü-Kategorie auf hoher Stufe vertritt. Er ist ihr Stellvertreter. Gibt es jemanden über ihm? Ja. Es gibt welche, deren Sattel noch schwerer ist. Wir können ihnen nicht nahe kommen, sie haben eine sehr hohe Stufe, Hü-Stufe.

Wir sind arm. Arm, wessen Arme seid ihr? Die Armen Allahs, steht vor der Tür Allahs! Ihr werdet nicht müßig bleiben, ihr werdet nicht vernachlässigt bleiben, ihr werdet nicht hungrig bleiben. Ihr werdet nicht unbeschäftigt oder ohne Job bleiben. Sagt 'Bismillahi r-Rahmani r-Rahim', und Allah wird euch mit dem Ehrenkleid bekleiden, Allah Jalla Jalaluhu, Jallat Azamatuhu. Nein, wir sagen es nicht. Wenn ihr es nicht sagt, geht und schließt euch der Hü-Kategorie an! Sie ruft euch auf der anderen Seite. Es gibt Kneipen, Bordelle, alle möglichen schmutzigen Orte. Sie ruft nach den Hü-Leuten dort. Die Dunya ist voll von ihnen, der Hü-Kategorie der Menschen! Sie laufen auf der Straße. Wozu? Wir gehören zur Hü-Kategorie, aber wir haben nichts in der Hand! Das heißt, welche Dinge die Hü-Kategorie auch erfunden hat, wir sind nicht in der Lage, sie zu tun. Wir bekommen nicht genug. Dieses Geld ist nicht genug. Dieses Gehalt ist nicht genug. Das Geld ist nicht genug? Wie kommt das? Geld gibt es mehr als genug, aber das Geld der Hü-Ebene ist aus Papier. Es gibt auch die Effendi-Kategorie. Die ehrenwerten Menschen haben Gold. Aber diese fielen herab auf Papier. Sie fielen auf Papier und können nicht einmal genug davon haben. Gar nicht daran zu denken, den Menschen Gold zu geben. Wenn ihr ihnen Gold gebt, akzeptieren die Hü-Leute es nicht. Sie sagen: Papier, gebt uns Papier!

Du solltest verstehen, Mensch, zu welcher Kategorie du gehörst. Wenn du in der Hü-Kategorie bist, werden sie dich schlagen. Sie werden dir einen Sattel aufsetzen. Sie werden dir Lasten aufladen. Schließlich werdet ihr verrückt, ergießt euch auf die Straßen und ruft: 'Diese Last ist zu schwer, und was wir bekommen, ist nicht genug. Wir können die Erfindungen der Hü-Kategorie nicht ausführen. Gebt uns mehr!' In der ganzen Welt schreien die Leute des 21. Jahrhunderts so. Warum schreit ihr auf der Straße? Warum wendet ihr euch nicht zur Qibla und sagt: 'O mein Herr, Der mich erschuf, ich gedenke Deines Heiligen Namens Bismillahi r-Rahmani r-Rahim. Ich bin an Deiner Tür, Herr. Du bist Der, Der mich aus dem Nichts erschuf.' Sie können es nicht sagen. Sie dürfen es nicht sagen.. Wer ist der Präsident der Hü-Leute? Shaytan, es ist Shaytan. Er peitscht ständig, er macht ständig Hoffnung: Wir werden dies tun, wir werden das tun, wir werden dies zerstören.. Ihr bringt alles in Unordnung! Obwohl Papiergeld das einfachste ist, können sie nicht einmal davon genug haben. Wie können sie? Yahu, dieses Papiergeld wird nicht an nur einem besonderen Ort gedruckt. Wer immer eine Druckerei hat, kann es drucken. Wenn jemand eine 100 Dollar Banknote bekommt, wird er jedes Mal zur Bank gehen und sie

überprüfen lassen? Ist dieser Dollar echt? Dieser Yarimo.. Sie haben 'Yarimo' abgekürzt und nennen ihn 'Euro'. Yarimo ist Euro. Und wenn er Euro sagt, meint er 'Los! Nimm den Euro und geh!' 'Wohin können wir gehen? Es ist keine Straße vor uns. Was wir in der Hand haben, ist nirgends von Wert. Also können all diese Leute, wenn sie wollen, eine Billion drucken. Welchen Wert hat das? Es hat keinen Wert. Denn Papier ist Papier.

Habt ihr Gold? Gold ist für den Menschen. Shaytan hat alle Nationen in die Hü-Kategorie gesteckt und ließ sie Allah vergessen, das Gold vergessen. Er ließ sie das 'Marhaba' vergessen, ließ sie den Respekt vergessen, brachte sie in die Lage, daß sie sich selbst nicht mehr kennen. Warum beansprucht ihr Größe? Am Ende, wer ist euer Meister? Der Meister des Hü ist Shaytan. Geht nicht zu weit. Was ist euer ganzes Schreien? Es wird sich ändern, aber jemand anders wird kommen und euch noch mehr verderben. Wozu? Er wird die Banknote abschaffen, die ich drucke, und eine andere Banknote bringen. Sie denken nicht, ob er Gold bringt oder nicht. Demokratie, Demokratie.. @#*!-kratie! Kann Demokratie euch jemals Gold bringen? All diese Sultane kamen und gingen. Sie benutzten Gold und Silber. Aber euch gefällt das jetzt nicht. Ihr sagt: Wir behalten die Demokratie. Okay, behaltet sie. Alle demokratischen Systeme gehören zu den Hü-Systemen. Unsere Vorfahren benutzten Gold, handelten mit Gold. Sie bezahlten damit, machten Geschäfte mit Gold und Silber, weil Allah der Allmächtige Seinen Geliebten informierte: Gib dem Arbeiter seinen Lohn, bevor sein Schweiß trocknet. Was ist mit den Leuten von heute? Sie geben einem Papier und sagen: 'Geh und hol dir dein Geld von der Bank.' 'Bezahle!' 'Warum sollte ich bezahlen? Ich habe deinen Namen draufgeschrieben. Nimm und geh.' Alles steht auf dem Kopf, weil dieses Jahrhundert auf der Hü-Ebene ist. Mögen sie hinweggenommen werden. Mögen sie hinweggenommen werden.

Da sie die Effendi-Ebene nicht anerkennen, da sie keine Effendis sein wollen, es aber anerkennen, auf der Hü-Ebene zu sein, sollen sie sich doch abmühen! Sie machen diesen Shaytan-Kasten an, vom Abend bis zum Morgen Kämpfe. Vom Morgen bis zum Abend wieder Kämpfe. Es ist endlos. Es gibt kein Ende davon. Es ist sehr gut für sie, zu stoßen und zu schreien auf den Straßen, fühlt sich sehr gut an für die Hü-Ebene. Denkt ihr nie daran, die Hü-Ebene zu verlassen und zur Dienerschafts-Ebene zu kommen und eueren Herrn anzuerkennen? Dient euerem Herrn und Er läßt euch nicht müßig sein. Er (swt) ehrt euch. Er (swt) gewährt euch vom Halal. Jetzt sind alle Männer und Frauen madjaz geworden. Frauen sind sich ihrer Weiblichkeit

nicht bewußt. Männer sind sich ihrer Männlichkeit nicht bewußt. Sie haben so eine Unordnung gestiftet, daß weder die Verfassung.. 'Warum sprichst du mir von der Verfassung? (Türkisch: Mutter-Gesetz) Gibt es kein Vater-Gesetz?' Yahu, Shaykh Effendi, welches Vater-Gesetz? Sie nennen es Mutter-Gesetz. Mutter-Gesetz. Gebiert es? Ja, viel zu viele. Jeden Tag machen sie so viele neue Gesetze. Und am nächsten Tag, genau wie Kinder etwas in ihr Heft schreiben und es herausreißen, wenn es ihnen nicht mehr gefällt, ändern sie das Gesetz, das sie gestern gemacht haben. Wozu? Es war das Mutter-Gesetz gestern, wir brachten ein Vater-Gesetz. Was ist der Unterschied in dem Vater-Gesetz? Kein Unterschied. Das ist das Regierungssystem der Hü-Ebenen Leute, das ein wunderbares System ist. Wir nennen es Demokratie. Also Demokratie ist das. Demokratie.. Ich glaube, ihr seid alt und senil geworden.

Demokratie hat zwei Arten. Wir fragten: Was sind sie? Die eine ist die Tierebene und die zweite die Besteigt-das-Tier-Ebene, welches die Hü-Leute sind, die sich in Tiere verwandelt haben. Nichts anderes. Ihnen ist es egal, ob sie hungrig sind oder nicht. Schaut euch um überall auf der Welt: die Hü-Ebene kreischt und schreit, aber sie gewinnen nichts anderes damit als das Schlagen und die Beleidigungen, die sie durchmachen. Der Mensch ist geehrt. Der Mensch kann nicht beleidigt werden. Der Mensch kann nicht geschlagen, kann nicht beschimpft werden. Das ist die Ehre, die Allah der Allmächtige der Menschheit gewährt hat. Warum bewahrt ihr das nicht? 'Welches Jahrhundert haben wir, Shaykh Effendi? Ich glaube nicht, daß du es schon verstehst. Es ist das Gesetz der Hü-Ebene. Was du sagst, ist alt. Es ist eine vergangene Zeit. Jetzt sind wir alle gleich. Wir sind alle gleich. Es gibt keinen Unterschied.' 'Wirklich? Was seid ihr alle?' 'Wir sind alle auf der Hü-Ebene. Warum verlangst du nach einer anderen Ebene? Hier, wir kämpfen und wer immer den anderen vertilgt, nimmt seinen Platz ein, sagt, ich habe euch ein neues Gesetz gebracht.' Bringt kein Gesetz. Bringt, was diese Leute wollen. Zuerst einmal Gerechtigkeit. Zuerst bringt Fairness. Zuerst bringt die Menschen unter Kontrolle. Zuerst einmal laßt keine Schmarotzer übrig. Laßt keine schmutzigen Orte. Macht das zuerst. Die Ordnung liegt darin. 'Nein, wir sind die Oberhäupter der Hü-Ebene, deshalb kommen wir ihnen ins Genick, peitschen sie und bringen sie in Bewegung.'

Also, die Menschen haben vergessen, Bismillahi r-Rahmani r-Rahim zu sagen. Sie mögen es nicht. Sie sagen: Wir werden es nicht sagen. Zu welcher Kategorie gehört ihr, wenn ihr es nicht

sagt? Zur Hü-Kategorie. Seht ihr die Hü-Leute jemals das Bismillah sagen? Wir sagen es nicht. Warum versuchst du uns dazu zu bringen, das Bismillah zu sagen in dieser Zeit? Okay. Ihr geht auf diese Seite, hinein! Die Hü-Ebene gibt euch Gerste.. Es gibt keine Gerste mehr, also Stroh. Es gibt auch kein Stroh mehr. Sie geben euch trockenes Gras. Können die Menschen mit trockenem Gras gehen? Die Ehre des Menschen liegt darin, 'Bismillahi r-Rahmani r-Rahim zu sagen. Ihr solltet daran festhalten, um zur Menschen-Kategorie durchzugehen. Wenn ihr das sein laßt, fallt ihr in die Hü-Kategorie. Er hat weder Kopf noch Unterteil mehr. Es verzehrt alles.. Die Schwierigkeiten, Katastropen, Strafen und Leiden der ganzen Welt kommen, weil sie das Bismillah gelassen haben. Wenn sie das Bismillah sagen, wird diese Welt eine andere. Jetzt wird ein Halbes gegeben, statt eines Ganzen. Zu der Zeit gibt Er (swt) vierzig für eins, gibt vierzig für eins dem, der mit dem Bismillah pflanzt. Er (swt) gibt 40 für eins, 50, 60, 70, 100 für eins dessen, was gepflanzt wurde mit dem Bismillah. Er ist Allah, Seine Schätze sind unendlich. 'Wir sagen es nicht.' Okay, geht hinüber zu der Seite. Ihr gehört zur Hü-Ebene. Der ganze Kampf geht nur darum. Und, masha'Allah, unsere Gelehrten können auch den Mund nicht aufmachen, weil sie sagen: Was sollen wir sagen? Sagt, was ihr wißt. Sagt das Bismillah. Selbst wenn wir das Bismillah bis zum Gerichtstag sagen.. Es ist ein unendlicher Schatz. Wer das Bismillah vergißt, ist vergessen.

Ein Mann konnte keinen Job finden. Also was tat er? Er ging in die Dergah, er ging in die Moschee, er ging zur Masjid.. Er sagte: Statt untätig herumzuwandern, laßt mich an der Tür meines Herrn Dienst tun. Ich habe nichts in der Tasche. Wenn er nach Hause zurückkehrt, mag er an seiner Haustür oder auf dem Weg, den er bis zu seinem Haus geht, kein Papier, sondern Gold finden. "Wa ma Dhalika `ala Allahi bi`Aziz" (35:17). Ist es schwer für Allah den Allmächtigen, das zu tun? Er (swt) kann bewirken, daß Gold dorthin geworfen wird, und dieses Gold reicht ihm für einen Monat. Aber es gibt keinen Glauben an Geistigkeit mehr, keinen Glauben an das Bismillah. Wenn es keinen Glauben mehr gibt, erleidet, was auf eueren Kopf kommt, weil das Essen auf der Hü-Ebene Stroh, euere Ladung WC und euere Ehre die Schläge sind, die ihr bekommt. Das ist alles, worum es geht. Kommt zur Besinnung. Tretet nicht in die Hü-Ebene ein. 'Nein, wir müssen auf jeden Fall hinein.' Wenn ihr müßt, dann erleidet all das. Wir mögen sagen Bismillahi r-Rahmani r-Rahim. Unser Herr, laß uns nicht Deinen Heiligen Namen vergessen. Mögest Du uns nicht unserem schmutzigen Ego folgen lassen, uns nicht aus

Deiner Dienerschaft ausstoßen. Unser Herr, Shaytan will uns in die Hü-Ebene tun. Wir wollen Deine Gegenwart, o Herr. Er geht müßig herum - Geh und sitz in der Moschee! Aber nein. Täte er es, könnte er Papier und auch Gold vor sich finden. Er kann auch Silber finden. Er findet Banknoten. "Wa ma Dhalika `ala Allahi bi`Aziz". Es ist nicht schwer für Allah. Er (swt) stellt bereit, stellt mehr und mehr bereit. Es ist das Bismillah.
Wollte jemand über die Wohltaten des Bismillah berichten, würde es vom Anfang der Welt bis zu ihrem Ende nicht aufhören. Aber unsere Gelehrten kommen hervor und sagen 'Dies, das..' All ihre Reden sind für die Hü-Ebene. Laßt die Hü-Ebene und sprecht die Menschen an! "Ya 'Ayyuha l-'Insanu". "'Inna Khalaqnakum min Dhakarin wa 'Untha" (49:13). Ist es nicht so? Allah sagt: 'Wer erschafft, bin Ich!' "Wa ma min Dabbatin fi l-'Ard 'illa `ala Allahi Rizqahu wa Ya`lamu Mustaqarraha" (11:6). Allah der Allmächtige sagt: Die Versorgung der ganzen Schöpfung ist in unserer Hand. Und Wer weiß, was gegeben wird, wo Allah ist. Geh und du wirst finden. Aber die Menschen des 21. Jahrhunderts beharren, sie sagen: Wir werden es nicht sagen. Wir werden die Hü-Ebene nicht verlassen. Okay, bleibt dort. Stoßt und stampft weiter. Es wird mehr kommen. Die Peitschen, die sie bekommen, werden kein Ende finden. Aman ya Rabbi, Tawba ya Rabbi. Bereut, ihr Zuhörer! Wenn ihr nicht zuhört, wenn ihr die Nase hoch tragt, könnte die Nase gebrochen werden! Er (swt) läßt euch in solche Strafe fallen, daß alle vor euch davonlaufen. Und schließlich tragen sie euch und begraben euch auf dem Friedhof. Sie desinfizieren euch auch und sagen: Dieser stinkt so, er braucht ein Desinfektionsmittel. Sie waschen euch nicht einmal, um nicht infiziert zu werden. Sie tun nur Desinfektionsmittel auf euch und an manchen Orten verbrennen sie den Leichnam sogar und werfen die Asche in ein Loch.

O Mensch! Bewahre deine menschliche Ebene. Sei dir der Macht und des Respekts deiner Menschlichkeit bewußt, sonst wenn du beharrst, auf der Hü-Ebene zu bleiben, wird es keine Ende der Peitschen geben, die du bekommst. Und schließlich werfen sie dich in irgendein Loch, und wer immer dort ist, hält sich ein Tuch vor die Nase, um nicht den schlechten Geruch zu riechen. O unser Herr, mögest Du uns nicht in so eine Situation fallen lassen. Und möge Allah der Allmächtige diejenigen entfernen, die uns zu so einer Situation rufen. Und die Nationen und Regierungen mögen kommen, die uns sagen lassen: Bismillahi r-Rahmani r-Rahim. Mögen

vernünftige Menschen kommen. Mögest Du uns Diener senden, die uns die Wege des Shukur zu Dir zeigen, die uns Gottesdienst lieben lassen, o Herr. Hospitäler sind so voll, sie können keine Patienten mehr aufnehmen. Es gibt mehr Apotheken als Geschäfte. Überall herrscht Chaos. Was ist der Grund dafür? Weil sie das Bismillah vergessen haben. Sagt das Bismillah und euere Dunya und Akhirah wird erfolgreich sein.
Wir sagen Bismillahi r-Rahmani r-Rahim. Ya Rabbi, ya Rabbi, ya Rabbi. Mögest Du unsere Dienerschaft annehmen. Mögest Du uns den Meister, den Sultan senden, o Herr, der uns alle zu Deinem Weg treiben wird. Wir haben die Nase voll von der Hü-Ebene und ihren Regierunssystemen. Wenn es welche gibt, die nicht genug davon haben, werden sie mehr leiden. Laß sie leiden. O Herr, mögest Du uns einen Sultan senden, der Deine Herrschaft auf der Erde ausüben wird. Mögen unsere Gesichter erleuchtet und unsere Herzen rein sein. Mögen wir glücklich leben. Mögen wir zu Deinem Dienst eilen voller Glück. O unser Herr. Wa min Allaha t-Tawfiq. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Bismillahi r-Rahmani r-Rahim. Stimmt etwas nicht, Shaykh Mehmet Effendi? SM: Astaghfirullah. M: Was können wir tun? Die Menschen beharren: Wir werden die Hü-Ebene nie sein lassen. Verlaßt sie nicht, wenn ihr nicht wollt. Schreit weiter auf der Straße. Was ist der Nutzen? Nichts. Möge Allah uns nicht unserem schmutzigen Ego folgen lassen, mein Sohn. Wir sollten beten. Wir sollten zu unserem Herrn beten, so daß Allah der Allmächtige die Wege des Dienstes leicht für uns macht. Was können wir tun? Shukur Allah, Shukur Allah.. Wir wollen, daß unsere Kinder, unsere Familien, unsere Nation auf die menschliche Ebene hinübergehen. Damit sie den Dienst der Dienerschaft kennen, ihren Herrn kennen und Seine Diener sind. Vergib uns, o Allah! Fatiha.

Lefke, 09.02.2013

The Girdle of Service

Allahumma j'alna mina t-tawwabin, waj'alni mina-l 'ibadika s-salihin, waj'alni mina lladhina la khawfun alaihim. Oh my Lord, forgive. For the honour of Al Habib al Akram give us the strength, the power of Islam, Fatiha.

Dastur Ya Rijalullah. Madad O Shah Mardan. O yaran Shah Mardan. Welcome friends of Shah Mardan. Go well, come with enjoyment. Go with enjoyment. Welcome, O Ahla s-Safa, pure, chosen ones. Go ahead, Shah Mardan. For your assembly and for your service we shall be ready. May Allah protect us from the evil of satan. Go ahead O yaran Shah Mardan. MashaAllah La Quwwata illa Billah al-Aliyyu l-Azim.

Welcome on this holy Friday. It is the first Friday of Sha'ban al Mu'azzam, awwal Jum'ah, MashaAllah. May from your light come on us. May strength come to our bodies. Strength is not gained by pills Sheikh Mehmed Effendi. Strength comes from above. Strength doesn't come to Man from pills. Healing comes down from the Heavens, it doesn't come out of the ground Mehmed Effendi. Take notice. Oh Shukur to our Ghani Mawla Who created us, granted us the highest honour. Let's listen to Shah Mardan. O yaran Shah Mardan, O Shah Mardan, all the world is admiring you. Our strength shall come, We shall dress in strength and power, the cloak of strength. When we say strength it is the strength of Man not the strength of a horse or a donkey. Man has power and magnificence, yes. Listen to yaran Shah Mardan. Oh, oh, oh. we say 'oh' and then, our hearts are refreshed. Our body revives, our love and willpower increase.

Say Marhaba, Marhaba O yaran Shah Mardan. This gathering can't always be found. This is the gathering of Shah Mardan, the Lion of the lions. Whoever keeps company with someone,

will be like him. Who keeps company with a scholar, takes from his knowledge. Who acts like a donkey with a donkey, will be like a donkey. You are a human, not a donkey. Why do you walk with donkeys? A donkey carries a load. You are Man with honour. Your creator Allah did not put a donkey load on you. Subhanahu wa Ta'ala. He did not load you like a donkey. Go ahead Shah Mardan, O Lion of lions. Ya Rabbi, ya Rabbi, shukr ya Rabbi You gave us this body, you gave us faith, Islam. Thank You, O Ghani Mawla. Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah ma li siwa-Hu. Our Allah, our Beautiful Allah. This satan, all the time it wants to pull us to the left or right. It wants to take us away from Your servanthood. We take refuge in You. Don't go against Allah! When the donkey gets wild, the Sultan won't come for riding/training. The man looking after the stables takes care of it.

You are Honorable Man. You are Man with honour; your honour is special. You are not a donkey, nor a horse, nor a dog, nor a cat. Your rank is different - you are human. O our Lord, so much have You granted us. Go ahead O Shah Mardan, the assembly is yours. Well then, go ahead yaran Shah Mardan. Let's say: Bismillahi r-Rahman, Bismillahi r-Rahmani r-Rahim. Say this and be beautiful. Say this and be honoured. Say your Creator's name and become honourable, beautiful, majestic, sweet. If you want beauty, say Bismillahi r-Rahmani r-Rahim. If you want strength, say Bismillahi r-Rahmani r-Rahim. If you want honour, say Bismillahi r-Rahmani r-Rahim. Allah, Allahu Allah, Allahu Allah, Allahu Rabbi ma li siwa-Hu, Allah. O People let's listen, listen to Shah Mardan. Huuu.

Today is the first Friday of Sha'ban al Mu'azzama. Blessings come down from the heavens; for the glorious name of al-Habib, blessing comes down. May something from this blessing reach us. Ya Rabbim, ya Rabbim, ya Rabbim You created Man, You created beautifully. Out of all creation, Man is the most beautiful. Appreciate this. Know the value of Man.

Let's say yaran Shah Mardan, let's mention the Name of Mawla al Muta'ali, the Most High. Let's say Bismillahi r-Rahmani r-Rahim. Allah. When Angels hear this some are bowing, some are standing, some are prostrating, when you say Bismillahi r-Rahmani r-Rahim. O scholars of Egypt, say! O scholars of Sham, say! O scholars of the Turks, say! Say Bismillahi r-Rahmani r-Rahim for honour, say for power, say for magnificence. Let's be straight. O our lord, we are

weak servants. You gave us support against our weakness. Bismillahi r-Rahmani r-Rahim gives us strength. "Wa Khuliqa l-insanu da'eefan"(4:28) Man is created weak. From his origin he is weak, but Man's power, with the rank he has, Man's power can lift him up to the skies. Man, Hazrat al Insan. Don't sleep! You must know yourself. The Holy Quran descended to Hazrat ar-Rasul, to the caliph of Janabul Mawla, to the absolute Caliph, to him did the Holy Quran descend. There it was written: Bismillahi r-Rahmani r-Rahim.

O ignorant Man, learn, who you are. Know your identity and with what cloak of magnificence you are dressed. Appreciate the dress of magnificence. Allah did not make you a beast of burden. Allah did not make you to carry the world. Allah forbid! My Caliph (Representative). When saying caliph, the rank of caliph, nobody can understand. And you are going so far from this and making yourself an animal. This doesn't suit you. "Wa Khuliqa l -insanu da'eefan"(4:28). Man is created weak but has support. He has powers with him. There are such Saints - they say blue globe? - if they kicked the blue globe it would fly like a ball. Man has such magnificence, power, honour, that nobody else has because Janabul Haqq said: This is My representative. "Wa 'Idh Qala Rabbuka Li l-Mala'ikati 'Inni Ja'ilun Fil-'Ardi Khalifatan."(2:30) He said: "I will create a Caliph on earth." So is it suitable that you, ignorant man, is it suitable for you to collect hay? He (swt) said: "As My Caliph, in My Name, man will reign on earth."

Go ahead Shah Mardan, the people are fond of your knowledge. May everything you are knowing, may we also be taught. May power come to us, honour come to us. Honour comes down from heaven, it's not coming up from the ground. O Almighty, O Almighty, Almighty Allah, Give us strength, O my Lord. Let us appreciate, Let us know ourselves. O yaran Shah Mardan. Shah Mardan is the one who has the keys of the treasures, who opens them. Listen to him that they open to you also. The treasures of this world have no worth. Where the animals walk, has no worth. There is no value for a place where animals pasture. Value is in the heavens, in the heavens. "Wa Khuliqa l-insanu da'eefan"(4:28). Man is created weak but he is dressed with an attribute - his Creator dressed him with such power, dressed him with such honour, dressed him with such beauty that cannot be imagined. What are you doing in the pasture, in the grass? What are you looking for? Aha here it is. Let's dig it out. Hoy! a chest, a treasure - a thing buried

in the ground has no value! The treasure buried in your heart by Janabul Haqq, value that. Janabul Haqq created you.

Go ahead Shah Mardan. You are not created for digging the ground and taking out something buried. He (swt) Created you for servanthood. Khaliqul Yazdan Created you. 'Yazdan' means God. Allah created you for servanthood, servanthood. Go Ahead Shah Mardan, please say. O yaran, O those who are fond of Shah Mardan, O friends, know for what you are created. You were created for servanthood. Allah Dhu l-Jalal did not create you to collect the dung of this world. You are given such an honour, that no other creature received. What is your duty?

Khaliqul Yazdan created you for servanthood. You were created for Janabul Haqq's Own Service. He (swt) is Sultan. You are a servant. Know this. May Allah open the eyes of our souls. We shall not run after dunya. Find the service of the Sultan. Humans are servants of dunya now. The working class says: Heh! what's the value of the working class in this world? Look for your Creator's Service. You are serving dunya. What is your gain, mole-eyed one!

He Created you for servanthood. The Khaliqul Yazdan, Allahu Dhul Jalal, created you for His servanthood. He (swt) is Sultan. You are a servant. Let's learn and ascend. Let's do servanthood and ascend. Your place is not the ground, it's the heavens O Man. The ground is not your place. He created you for Servanthood, Khaliqul Yazdan, Allahu Dhul Jalal. Look for this. Everyday Shah Mardan is repeating this. Let's say Bismillahi r-Rahmani r-Rahim and tie the Belt of Servanthood. There is a belt of service for the Sultan's servants. They have belts, as a sign on them. Wear this and be ready for service, the world will be under your feet. Know yourself.

Go ahead Shah Mardan, you are saving Man from the rank of animals and calling them to their real Duty. Your real duty is to serve the Sultan. What a pity for those who don't know that they are servants of the Sultan. Who is not serving his Lord, to whom can he be a servant? It's a shame to carry this world's dung. When the Sultan's Service is waiting, you run after collecting dunya's fertilizer. Alas, what a pity!

Go ahead Shah Mardan, Go for, go for it. Let's get used to it, O yaran Shah Mardan. How beautifully you talk, how beautifully you explain. There is the cloak, the robe, in which you will

be dressed, when they call you to Janab Allah's Presence. Allahu Allah, Allahu Rabbi, Ma li siwa-Hu illa Hu. Let's say Allah. Allah is calling you for servanthood. He created you for service, not for collecting this world's fertilizer, ha! He called you to His (swt) Own Service. People should be ashamed for their ignorance. That's why Shah Mardan says: You are created for serving The Khaliqul Yazdan, Subhanahu wa Ta'ala. For His Own Service, the Sultan Janabul Haqq called you to His Service and tied you also with the Belt of Service. This honour is for nobody else. It was given to the children of Adam. Seek your honour O Human. Seek your honour. If you don't, you are no longer Human, you are dung - worse than dung, you are dirty - "Innama lmushrikuna najasun."(9:28) - filthy dirty.

Don't sleep. Don't sleep when Shah Mardan talks to you. Lights may come down to you, strength may come to your body. Don't say Alas, what a pity! Allahu Allah, Allahu Allah, Allahu Rabbi ma li siwa-Hu. May Allah accept us. What a honour! You are created beautiful. Our Mawla created us beautiful. He did not create us ugly. Allah created us beautiful, Man is more beautiful than the Angels. Allahu Allah, Allahu Rabbi, ma li siwa-Hu illa Hu. MashaAllah.

Today is the first Friday of Sha'ban al Mu'azzam. The worlds, the eighteen thousand realms, have been created for the honour of Allah's Beloved. This month carries his (sas) name. He (sas) said this is my month. Oh my Lord, let this heaviness leave us. For the sake of 'Habib al Akram' give us strength. Give us love, give us willpower. Let us also be lovers of Shah Mardan. His assembly is from east to west, everywhere. Don't go into the donkey's assembly. Come to the assembly of the Sultan. Understand this. May it be Turkish or Arabic or French, whatever, understand what is said. O our Lord, forgive us. For the sake of Your Greatness, You gave to Your Habib his beloved Ummah. Dress us also O my Lord. May You grant us also to wear that beautiful cloak, O my Lord. Don't let us be of the ones who carry dunya's dung. Let us be of the ones who are serving the Sultan.

Subhansin ya Rabbi, Subhan Allah Wa l-Hamdu liLlah wa la ilaha ill'Allah wa Llahu Akbar Allahu Akbar wa liLlahi l-Hamd. Let's say Bismillahi r-Rahmani r-Rahim. O yaran Shah Mardan For the honour of al Habib, the eighteen thousand realms were created for him. Dress us also in his affection, love, will, beauty. Ooh, ooh... We are weak. Our minds are weak, and we

are alone, weak. May Allah increase our strength, esteem. Our Adab should increase, May we have more Adab. Look after Adab, Ask for adab (good manners). Don't be drunk, Don't be a drunkard of dunya. Don't be a donkey for this world. Be a servant for your Lord. O our Lord, Tawbah ya Rabbana, we repent. He says eighteen thousand realms in order to suit our minds' capacity. There are realms beyond eighteen thousand.

Rabbul 'Alamin, Janabul Haqq. Subhansin ya Rabbi, Sultansin ya Rabbi. You accepted us O my Lord. Accept us for the honour of Habib al Akram. The blessings of this Sha'ban al Mu'azzam may You dress them on us. We shall understand Shah Mardan's words, explain them, keep them, and join the Sultan's gathering. Take us out of the stables. Take us into the Sultan's Palace. O our Lord, tubna wa raja'na ilaik. We repent to you. O Shah Mardan you talk so beautifully, your loyal friend is admiring you.

Fatiha. Let's say Bismillahi r-Rahmani r-Rahim.

Der Gürtel des Dienstes

Allahumma Ja`alna mina t-Tawwabin, Waj`alna mina l-Ibadika s-Salihin, Waj`alni mina lladhina la Khawfun `alayhim. O mein Herr, vergib. Zu Ehren Al Habibu l-Akrams gib uns die Kraft, die Macht des Islam. Fatiha. Dastur ya Rijalullah. Madad, o Shah Mardan. O Yaran Shah Mardans. Willkommen Freunde Shah Mardans. Geh im Guten, komm mit Freuden. Geh mit Freuden. Willkommen, o Ahla s-Safa, Reine, Erwählte. Mach weiter, Shah Mardan. Für deine Versammlung und für deinen Dienst werden wir bereit sein. Möge Allah uns schützen vor dem Übel Shaytans. Macht weiter, o Yaran Shah Mardans. Ma sha' Allah La Quwwata illa Billahi l-`Aliyyi l-`Azim. Willkommen an diesem heiligen Freitag. Es ist der erste Freitag von Sha`ban al Muazzam, Awwa l-Jum`ah, ma sha' Allah. Möge von deinem Licht auf uns kommen. Möge Kraft zu unserem Körper kommen. Kraft gewinnt man nicht durch Pillen, Shaykh Mehmet Effendi. Kraft kommt von oben. Kraft kommt nicht durch Pillen zum Menschen. Heilung kommt von den Himmeln herab. Es kommt nicht von der Erde, Mehmet Effendi. Nehmt es zur Kenntnis.

O Shukur unserem Ghani Mawla, Der uns erschuf, uns die höchste Ehre gewährte. Hören wir Shah Mardan zu! O Yaran Shah Mardans, o Shah Mardan, die ganze Welt verehrt dich. Unsere Kraft wird kommen. Wir werden uns in Kraft und Macht kleiden, in den Umhang der Kraft. Wenn wir sagen Kraft, ist es die Kraft des Menschen, nicht die Kraft eines Pferdes oder Esels. Der Mensch hat Kraft und Herrlichkeit. Ja. Hört, Yaran Shah Mardans. O, o, o. Wir sagen 'o' und dann sind unsere Herzen erfrischt. Unser Körper belebt sich, unsere Liebe und Willenskraft nimmt zu. Sagt: Marhaba, Marhaba, o Yaran Shah Mardans. Diese Versammlung kann nicht immer gefunden werden. Dies ist die Versammlung Shah Mardans, des Löwen der Löwen. Wer immer Umgang mit jemandem hat, wird so wie er. Wer Umgang mit einem Gelehrten hat, nimmt von seinem Wissen. Wer sich wie ein Esel benimmt mit einem Esel, wird wie ein Esel sein. Ihr seid Menschen, keine Esel. Warum geht ihr mit Eseln? Ein Esel trägt eine Last. Ihr seid Menschen mit Ehre. Euer Schöpfer Allah lud euch nicht die Last eines Esels auf. Subhanahu wa Ta`ala. Er belud euch nicht wie einen Esel. Mach weiter, Shah Mardan, o Löwe der Löwen. Ya Rabbi, ya Rabbi, Shukr ya Rabbi. Du gabst uns diesen Körper, Du gabst uns Glauben, Islam. Dank sei Dir, o Ghani Mawla. Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah ma li Siwa Hu. Unser Allah, unser Schöner Allah!

Dieser Shaytan, die ganze Zeit will er uns zur Linken und zur Rechten ziehen. Er will uns von Deiner Dienerschaft abbringen. Wir nehmen Zuflucht bei Dir. Geht nicht gegen Allah vor! Wenn der Esel wild wird, wird der Sultan nicht kommen zum Ausritt. Der Mann, der die Ställe versieht, kümmert sich darum. Ihr seid ehrenwerte Menschen. Ihr seid Menschen mit Ehre, euere Ehre ist besonders. Ihr seid keine Esel, keine Pferde, keine Hunde, keine Katzen. Euer Rang ist anders - ihr seid Menschen. O unser Herr, Du hast uns so viel gewährt. Mach weiter, o Shah Mardan, die Versammlung ist dein. Nun denn, macht weiter, Yaran Shah Mardans. Sagen wir: Bismillahi r-Rahmani r-Rahim, Bismmilahi r-Rahmani r-Rahim. Sagt es und seid schön. Sagt dies und seid geehrt. Sagt den Namen eueres Schöpfers und werdet ehrenwert, schön, majestätisch, süß. Wenn ihr Schönheit wollt, sagt: Bismillahi r-Rahmani r-Rahim. Wenn ihr Kraft wollt, sagt: Bismillahi r-Rahmani r-Rahim. Wenn ihr Ehre wollt, sagt: Bismillahi r-Rahmani r-Rahim. Allah, Allahu Allah, Allahu Allah, Allahu Rabbi ma li Siwa Hu, Allah. O Leute, hören wir, hören wir Shah Mardan zu. Huuu. Heute ist der erste Freitag des Sha`ban al Muazzama. Segnungen

kommen von den Himmeln herab. Für den glorreichen Namen al Habibs kommen Segnungen herab. Möge etwas von diesen Segnungen zu uns kommen!

Ya Rabbim, ya Rabbim, ya Rabbim, Du erschufst den Menschen. Du erschufst ihn schön. Von der ganzen Schöpfung ist der Mensch der schönste. Würdigt das. Kennt den Wert des Menschen. Sagen wir, Yaran Shah Mardans, nennen wir den Namen unseres Mawla al Muta'ali, des Höchsten. Sagen wir: Bismillahi r-Rahmani r-Rahim. Allah. Wenn die Engel das hören, beugen sich manche, manche stehen, manche werfen sich nieder, wenn ihr Bismillahi r-Rahmani r-Rahim sagt. O Gelehrte Ägyptens, sagt es! O Gelehrte von Sham, sagt es! O Gelehrte der Türken, sagt es! Sagt: Bismillahi r-Rahmani r-Rahim. Für die Ehre, sagte es für die Macht, sagt es für die Herrlichkeit. Seien wir gerade! O unser Herr, wir sind schwache Diener. Du gabst uns Unterstützung gegen unsere Schwäche. Bismillahi r-Rahmani r-Rahim gibt uns Kraft. "Wa Khuliqa l-Insanu Da`ifan" (4:28) - Der Mensche ist schwach erschaffen. Von seinem Ursprung her ist er schwach, aber die Macht des Menschen, mit dem Rang, den er hat, die Macht des Menschen kann ihn zu den Himmeln emporheben. Der Mensch, Hazratu l-Insan. Schlaft nicht! Ihr müßt euch selbst kennen. Der Heilige Quran kam zu Hazratu r-Rasul herab, zu dem Kalifen Janabu l-Mawlas, dem absoluten Kalifen, zu ihm kam der Heilige Quran herab. Dort war geschrieben: Bismillahi r-Rahmani r-Rahim.

O unwissender Mensch, lerne, wer du bist! Kenne deine Identität und mit welchem Umhang der Herrlichkeit du bekleidet bist. Würdige das Gewand der Herrlichkeit. Allah machte dich nicht zu einem Lasttier. Allah ließ dich nicht die Welt tragen. Allah bewahre! Mein Kalif. Wenn es heißt 'Kalif', den Rang des Kalifen kann niemand verstehen. Und ihr entfernt euch so weit davon und macht euch selbst zu einem Tier! Das geziemt sich nicht für euch. "Wa Khuliqa l-Insanu Da`ifan" (4:28). Der Mensch ist schwach erschaffen, hat aber Unterstützung. Er hat Macht bei sich. Es gibt Heilige, - sagen sie blauer Globus? - stießen sie den blauen Globus, würde er wie ein Ball fliegen. Der Mensch hat solche Herrlichkeit, Macht, Ehre, die sonst niemand hat, weil Janabu l-Haqq sagte: Dies ist Mein Stellvertreter. "Wa idh Qala Rabbuka Li l-Mala'ikati Inni Ja'ilun fi l-Ardi Khalifatan" (2:30). Er sagte: Ich erschaffe einen Stellvertreter auf Erden. Ist es also angemessen, daß ihr, ignorante Menschen, ist es angemessen für euch, Heu zu sammeln? Er

(swt) sagte: Als Mein Stellvertreter, in Meinem Namen wird der Mensch die Erde beherrschen. Mach weiter, Shah Mardan, die Menschen sind angetan von deinem Wissen. Möge alles, was du weißt, uns auch gelehrt werden. Möge Macht zu uns kommen, Ehre zu uns kommen. Ehre kommt von den Himmeln herab. Sie kommt nicht von der Erde. O Allmächtiger, o Allmächtiger, Allmächtiger Allah, gib uns Kraft, o mein Herr. Laß uns uns selbst würdigen, erkennen.

O Yaran Shah Mardans. Shah Mardan ist derjenige, der die Schlüssel der Schlüssel der Schätze hat, der sie öffnet. Hört auf ihn, daß sie sich auch für euch öffnen. Die Schätze dieser Welt haben keinen Wert. Wo die Tiere herumgehen, hat keinen Wert. Es gibt keinen Wert für einen Ort, wo Tiere weiden. Der Wert ist in den Himmeln, in den Himmeln. "Wa Khuliqa l-Insanu Da`ifan" (4:28). Der Mensch ist schwach erschaffen, aber er ist bekleidet mit einem Attribut, sein Schöpfer hat ihn mit solcher Macht bekleidet, mit solcher Ehre, mit solcher Schönheit, die unvorstellbar ist. Was macht ihr auf der Weide, im Gras? Nach was sucht ihr? Aha, hier ist es. Graben wir es aus! Hoy! Eine Kiste, ein Schatz. Eine Sache, vergraben in der Erde, hat keinen Wert! Der Schatz vergraben in euerem Herzen von Janabu l-Haqq, wertschätzt das! Janabu l-Haqq erschuf euch. Mach weiter, Shah Mardan. Ihr wurdet nicht dafür geschaffen, im Boden zu graben und etwas herauszuholen, das vergraben ist. Er (swt) erschuf euch zur Dienerschaft. Khaliqu l-Yazdan erschuf euch. Yazdan bedeutet Gott. Allah erschuf euch zur Dienerschaft, Dienerschaft. Mach weiter, Shah Mardan. Bitte sagt, o Yaran, und jene, die angetan sind von Shah Mardan, o Freunde, wisset, wofür ihr geschaffen wurdet. Ihr wurdet zur Dienerschaft geschaffen. Allah Dhu l-Jalal erschuf euch nicht, um den Dung dieser Welt zu sammeln. Euch wurde solche Ehre gegeben, die kein anderes Geschöpf erhielt.

Was ist euere Pflicht? Khaliqu l-Yazdan erschuf euch zur Dienerschaft. Ihr wurdet geschaffen zu Janabu l-Haqqs Eigenem Dienst. Er (swt) ist der Sultan. Ihr seid Diener, wisset das. Möge Allah die Augen euerer Seele öffnen. Wir sollen nicht hinter der Dunya herlaufen. Findet den Dienst des Sultans. Die Menschen sind Diener der Dunya jetzt. Die arbeitende Klasse sagt: Heh! Was ist der Wert der arbeitenden Klasse in dieser Welt? Sucht den Dienst für eueren Schöpfer. Ihr dient der Dunya. Was ist euer Gewinn, Maulwurfäugige! Er erschuf euch zur Dienerschaft. Der Khaliqu l-Yazdan, Allahu Dhu l-Jalal, erschuf euch für Seine Dienerschaft. Er (swt) ist der Sultan.

Ihr seid Diener. Lernen wir und steigen auf! Dienen wir und steigen auf! Euer Platz ist nicht der Boden, es sind die Himmel, o Mensch! Der Boden ist nicht dein Platz. Er erschuf dich zur Dienerschaft, Khaliqu l-Yazdan, Allahu Dhu l-Jalal, suche danach. Jeden Tag wiederholt Shah Mardan das. Sagen wir: Bismillahi r-Rahmani r-Rahim und binden den Gürtel der Dienerschaft um! Es gibt einen Gürtel des Dienstes, der Diener des Sultans. Sie haben Gürtel als Zeichen an sich. Tragt das und seid bereit zum Dienst, die Welt wird unter eueren Füßen sein. Lernt euch selbst kennen. Mach weiter, Shah Mardan, du bewahrst den Menschen vor dem Rang der Tiere und rufst sie zu ihrer wahren Pflicht. Euere wahre Pflicht ist es, dem Sultan zu dienen. Wie schade für die, die nicht wissen, daß sie die Diener des Sultans sind. Wer seinem Herrn nicht dient, für wen kann er ein Diener sein?

Es ist eine Schande, den Dung dieser Welt zu tragen. Wenn der Dienst des Sultans wartet, lauft ihr und sammelt den Dünger der Dunya ein. Ach, wie schade! Mach weiter, Shah Mardan, also los! Gewöhnen wir uns daran, o Yaran Shah Mardans. Wie schön du sprichst, wie schön du es erklärst! Da ist der Umhang, das Gewand, in das du gekleidet wirst, wenn sie dich in die Gegenwart Janab Allahs rufen. Allahu Allah, Allahu Rabbi, Ma li Siwa Hu illa Hu. Sagen wir "Allah!". Allah ruft euch zur Dienerschaft. Er erschuf euch zum Dienst, nicht um den Dünger dieser Welt zu sammeln. Ha! Er rief euch zu Seinem Eigenen Dienst. Die Menschen sollten sich ihrer Unwissenheit schämen. Deshalb sagt Shah Mardan: Ihr wurdet erschaffen, um dem Khaliqu l-Yazdan, Subhanahu wa Ta`ala, zu dienen. Zu Seinem Eigenen Dienst, der Sultan Janabu l-Haqq rief euch zu Seinem Dienst und band euch auch mit dem Band des Dienstes. Diese Ehre ist für niemand anders. Sie wurde den Kindern Adams gewährt. Suche deine Ehre, o Mensch. Sucht euere Ehre. Wenn nicht, seid ihr keine Menschen mehr, ihr seid Dung, schlimmer als Dung, ihr seid schmutzig. "Innama l-Mushrikuna Najasun" (9:28) - schmutzig, schmutzig. Schlaft nicht. Schlaft nicht, wenn Shah Mardan zu euch spricht. Lichter mögen auf euch herunterkommen, Kraft mag zu euerem Körper kommen. Sagt nicht 'Ach, wie schade!' Allahu Allah, Allahu Allah, Allahu Rabbi ma li Siwa Hu. Möge Allah uns annehmen. Welche Ehre!

Ihr wurdet schön erschaffen. Unser Mawla erschuf uns schön. Er erschuf uns nicht häßlich. Allah erschuf uns schön. Der Mensch ist schöner als die Engel. Allahu Allah, Allahu Rabbi, ma li Siwa

Hu illa Hu. Ma sha' Allah. Heute ist der erste Freitag des Sha`ban al Muazzam. Die Welten, die 18.000 Bereiche, wurden erschaffen zu Ehren von Allahs Geliebtem. Dieser Monat trägt seinen (saws) Namen. Er (saws) sagte: Dies ist mein Monat. O mein Herr, mach, daß diese Schwere uns verläßt. Um des Habibu l-Akram willen gib uns Kraft. Gib uns Liebe, gib uns Willenkraft. Laß uns auch Liebende Shah Mardans sein. Seine Versammlung ist von Ost bis West, überall. Geht nicht in die Versammlung der Esel. Kommt in die Versammlung des Sultans. Versteht das. Mag es auch Türkisch oder Arabisch oder Französisch sein, was auch immer, versteht, was gesagt wird. O unser Herr, vergib uns. Um Deiner Größe willen gabst Du Deinem Habib seine geliebte Ummah. Bekleide uns auch, o mein Herr. Mögest du es uns auch gewähren, diesen schönen Umhang zu tragen, o mein Herr. Laß uns nicht zu denen gehören, die den Dung der Dunya tragen. Laß uns zu denen gehören, die dem Sultan dienen. Subhansin ya Rabbi, Subhan Allah wa l-Hamdulillah wa la ilaha illa Allah wa Llahu Akbar, Allahu Akbar wa Lillahi l-Hamd.

Sagen wir: Bismillahi r-Rahmani r-Rahim. O Yaran Shah Mardans, zu Ehren al-Habibs, die 18.000 Bereiche wurden für ihn geschaffen. Bekleide uns auch mit seiner Zuneigung, Liebe, seinem Willen, seiner Schönheit. Ooh, ooh.. Wir sind schwach. Unser Verstand ist schwach, und wir sind allein, schwach. Möge Allah unsere Kraft mehren, unser Ansehen. Unser Adab sollte gemehrt werden. Mögen wir mehr Adab haben. Achtet auf Adab. Bittet um Adab. Seid nicht betrunken. Seid keine Trunkenbolde der Dunya. Seid keine Esel dieser Welt. Seid Diener eueres Herrn. O unser Herr, Tawba ya Rabbana, wir bereuen. Er sagt, 18.000 Bereiche, um sich nach dem Fassungsvermögen unseres Verstandes zu richten. Es gibt Bereiche über 18.000 hinaus. Rabbu l-`Alamin, Janabu l-Haqq. Subhansin ya Rabbi, Sultansin ya Rabbi. Du hast uns angenommen, o mein Herr. Nimm uns an zu Ehren des Habibu l-Akram. Die Segnungen dieses Sha`ban al Muazzam mögest Du uns anziehen. Wir werden Shah Mardans Worte verstehen, erklärt sie, bewahrt sie und schließt euch den Versammlungen des Sultans an. Nimm uns aus den Ställen heraus. Bring uns in den Palast des Sultans. O unser Herr, Tubna wa Raja'na ilayk. Wir bereuchen. O Shah Mardan, du hast so schön gesprochen, dein ergebener Freund verehrt dich. Fatiha. Sagen wir: Bismillahi r-Rahmani r-Rahim.

Lefke, 14.06.2013

WebSaltanatOrg, CategoryHealth, CategoryKhalifa, CategoryBeauty

“Give Birth for Death, Build for Ruin”

I may write something there everyday (in these articles) from the spiritual spring. For example, "Lidu lil-mawt wab’nu lil-kharabi". It is the unchanged law. Is there anyone who can stand against it? Finish! "Lidu lil-mawt wa bnu lil-kharabi - "Give Birth for Death & Build for Ruin". Is it not so? That is it. Wake up O mankind! Wake up! See, learn & follow the realities. This word is the statement of an unchanged law: Lidu: Give birth. For which reason does a person give birth? To die! All who are born, every creature that is born will get his share from death. This address is actually for mankind. Lidu lil mawt - it is Arabic, word of the Prophet (sas).

Prophets are the ones who come to awaken people. Because man is heedless. Man has come to learn. Not to leave dunya like unripe, green fruits. Lidu lil mawt -The reality that Prophets were informed about from Heavens and they also informed us about it. No doubt! What do prophets do? Prophets' job is to awaken people. And, to show them the things they should do, the way they should follow. Religion is actually for making the people on earth to live in harmony, & all prophets came to inform them about their order & arrangements. Every religion serves this purpose. Every religion has come to make man's life in harmony. Now in this time, they are not listening to the prophets. And when they don't listen, they have become miserable like this.

Lidu lil mawt - Give birth for death. You will give birth & you will die. You are born, to die. One is not born to stay but is born to die. No one who is born can survive (forever). Death is after him. "Wab'nu lil kharabi - Build for Ruin". Construct buildings. Build palaces, residences, castles, citadels.. You may do. But what is their end? They will be ruined. So many cities, palaces, residences that were built till this day were destroyed & ruined. Now there is earth in their place. But how many people worked so hard to build them? Don't work in vain, it says.

And the puzzled, confused people of 21st century now might have never heard of this word - This is the Prophet's word (sas). It is the order coming from Heavens, to inform people. The people of this 21st century have nothing to do with the Prophets anymore. With whom do the people of 21st century deal? Shaytan! Or, with shaytans. Or, with the demon. Or, with demons. With woman, or with women. That is their doings. Men, the men of 21st century, they are not looking at the realities. And therefore they are..

We may leave the other places. I visited Makkah al Mukarramah, maybe 70 years ago, Allah Almighty granted me this honour. Makkah al Mukarramah & Madinah al Munawwarah, the Haramain Sharif's (when they were) in their modest, humble times- everybody would build their houses according to the achitectural heraitage of the area with the methods coming through their history, not with plans, calculations, etc... They would be simple houses - Earth houses, straw bale houses. Meaning, they were trying to keep the same life style since the time of Prophet Abraham (as), they would live like this. Haram al Sharif would take all that are coming, would hold/embrace them. shaytan.. Maybe after the beginning of 20th century, it was maybe 40 or 45 years after it, shaytan made up the minds of the kings who were ruling there. About what? The Kings said: "Now the Second World War is over. Because of this war, not many people were able to come for hajj. So Haramain Sharif could hold all of them.

But now..." This is the idea shaytan has put in their minds. I was present there in the first Hajjul Akbar. In 1945, 1946, 1947- in Makka Al Mukarrama. In the year of first Hajjul Akbar Allah Almighty has made me present there. Both Makka al Mukarrama & Madina al Munawwara were fully in the old style. And we had a comfortable Hajj & visit. At that time, because it was the first Hajjul Akbar after the Second World War according to the thing there (their counting) about 1 million hajjis came. Because the War has ended, everybody came in great crowds. Although this 1 million hajjis came there, Alhamdulillah neither in Makka al

Mukarrama nor in Madina al Munawwara did I pray outside. We would directly go inside the Haram al Sharif, there was still space despite all the crowd- 1 million people, it is not an easy thing. Haram al Sharif would hold & there were still empty spaces available. In the same way, I did not pray outside in Madina Al Munawwara either. Even Juma Prayer, we prayed inside.

Now, these Saudis consider themselves more clever than others, they said: "The number of visitors are increasing. This Haram al Sharif can't hold them all. What should we do? We may expand it". "The expansion of Haram al Sharif" came at that time. "We may expand so that no matter how many people come for hajj it can still hold them". Their belief in Allah is very weak. Because they don't know that.. If I was to invite people to my house I invite according to the amount that my house can take. Allah Almighty is the Absolute Capable- Qadir al Mutlaq. When He (jwa) invites His servants, His House is Haram al Sharif. If He (jwa) can't fit people in it, how can He be Allah? They couldn't think of this. They said "We may expand Haram al Shariff. The hajjis coming may make tawaf, complete their hajj visit comfortably". They started destroying, opening space with this idea. Constantly destroying, nothing remained from the old Makka al Mukarrama, other than Kaba al Muazzama, and only our Prophet's (sas) Maqam remained in Madina al Munawwara. Other than these two, they destroyed everything else & kept reconstructing in their stead.

They didn't think what they did was enough so they destroyed these too. What did they do? They started building skycrapers. And, they erected such buildings right next to the Kaba al Muazzama that, there are no buildings like these neither in Europe, nor in USA. I am speaking about these. We have gone over Europeans. "..barefoot, naked shepherds compete in building tall structures" Hadith. The nations in the end of times dispute & compete with each other, saying: "I will build taller" "No, mine will be taller". This way they erected the Nimrod towers that they call "skyscrapers". It means, they haven't heard of this news - Build for ruin. You may build 80-story, 100-story, 150-story buildings. The Prophet (sas) informed about their end. Lidu lil mawt - Be prepared for death. Because "Everyone shall taste of death" (3:185). And also believe that dunya will be ruined. Allah Almighty will ruin, destroy all buildings on earth. "'Inna Zalzalata As-Sa`ati Shay'un `Azimun - Verily, the earthquake of the Hour is a terrible thing" (22:1). Allah Almighty will ruin. Not even a small rock will remain. Know this too.

I don't know if they (Saudis) believe or not. We do not know. Have they not seen this Hadith? They can't say it is a false Hadith either. Because it's meaning is complete - "Lidu lil mawt wab’nu lil kharabi". This opens an

ocean for us. This is enough. This is enough. When we speak of such things, whole world must hear it - Arabs, Turks, non-Arabs, Arabs, people of the east, people of the west, all should know. There is no one who can refuse this Hadith Sharif, who can say "no, this can't be". Lidu lil mawt - The wheel of destiny is turning. Your head will also be gone in it. You will also taste & pass. Now they built 50-story, 60-story buildings outside of Makka al Mukarrama.
And they also put a clock tower there, like the Big Ben in London- the Great Bell, they call it. They also put a clock tower there, like that one. "Whoever imitates a nation is from them" (Hadith). What is the meaning of putting a clock tower, like the bell tower of a church in such a holy, sacred city? Everybody has 10s of watches with them. Would anyone lift his head & look there? Why did you waste this money, Allah will ask them? Their sentence will not be easy. May Allah forgive us. It is one Hadith that we said. We may say as much as we want to say, with the permission of Allah. This is an ocean. But we may be content with this much. May Allah Almighty make our end in a good way.

Fatiha. May Allah forgive us.

Geboren für den Tod

Ich werde jeden Tag etwas dort (in diesen Artikeln) schreiben aus der geistigen Quelle. Zum Beispiel "Lidu lil-mawt wab'nu lil-kharabi". Es ist das unveränderte Gesetz. Gibt es jemanden, der dagegen hält? Erledigt! "Lidu lil-mawt wab'nu lil-kharabi" - Geboren werden für den Tod und Bauen für den Verfall. Stimmt das nicht? Das ist alles. Wach auf, Menschheit! Wach auf! Seht, lernt und folgt den Wirklichkeiten. Dieser Ausspruch ist die Feststellung eines unveränderten Gesetzes: Lidu: Geboren werden. Aus welchem Grund wird eine Person geboren? Um zu sterben! Jeder, der geboren wird, jedes Geschöpf, das geboren wird, bekommt seinen Anteil am Tod. Diese Ansprache ist tatsächlich für die Menschheit. Lidu lil-mawt ist Arabisch, das Wort des Propheten (saws). Die Propheten kommen, um die Leute aufzuwecken, weil der Mensch achtlos ist. Der Mensch ist hier, um zu lernen, nicht um die Dunya wie eine unreife, grüne Frucht zu verlassen. Die Wirklichkeit, über die die Propheten von den Himmeln unterrichtet wurden und über die sie uns ihrerseits unterrichteten. Kein Zweifel! Was tun Propheten? Die Aufgabe der Propheten ist es, die Leute aufzuwecken und ihnen die Dinge zu zeigen, die sie tun sollen, und den Weg, dem sie folgen sollen. Religion dient tatsächlich dazu, den Leuten ein Leben in Harmonie zu ermöglichen. Und alle Propheten kamen, um

sie über Ordnung und Ausgestaltung zu unterrichten. Jede Religion dient diesem Zweck. Jede Religion kam, um das Leben des Menschen in Harmonie zu gestalten. Jetzt, in dieser Zeit hören sie nicht auf die Propheten. Und weil sie nicht zuhören, sind sie so elend geworden. Lidu lil mawt - Geboren für den Tod. Du wirst geboren und du stirbst. Du wirst geboren, um zu sterben. Man wird nicht geboren, um zu bleiben, sondern man wird geboren, um zu sterben. Niemand, der geboren wurde, kann überleben. Der Tod ist ihm auf den Fersen.
"Wab'nu lil kharabi" - Bauen für den Verfall. Konstruiert Gebäude. Baut Paläste, Residenzen, Burgen, Zitadellen.. Ihr mögt das tun. Aber was ist das Ende? Sie werden zu Ruinen. So viele Städte, Paläste, Residenzen, die gebaut wurden bis zum heutigen Tag, wurden zerstört und zu Ruinen. Jetzt ist Erde an ihrem Platz. Aber wieviele Leute arbeiteten hart, um sie aufzubauen? Arbeitet nicht umsonst, heißt es. Und die verwirrten Leute des 21. Jahrhunderts mögen nie etwas von diesen Worten gehört haben. Dies sind Worte des Propheten (saws). Es ist der Befehl, der von den Himmeln kommt, die Leute zu unterrichten. Die Leute des 21. Jahrhunderts haben nichts mehr mit den Propheten zu tun. Mit wem gehen die Leute des 21. Jahrhunderts um? Mit Shaytan. Oder mit Shaytanen. Oder mit einem Dämon. Oder mit Dämonen. Mit einer Frau oder mit Frauen. Das sind ihre Taten. Die Menschen des 21. Jahrhunderts gucken nicht auf die Wirklichkeiten. Und deshalb sind sie...
Lassen wir die anderen Orte. Ich besuchte Makkah al Mukarramah vor vielleicht 70 Jahren. Allah der Allmächtige gewährte mir diese Ehre. Makkah al Mukarramah und Madinah al Munawwarah, die Haramain Sharif in ihrer schlichtesten und bescheidensten Zeit. Jeder baute sein Haus nach dem architektonischen Erbe der Gegend mit den Methoden, die in der Geschichte herabgekommen waren, nicht mit Plänen, Kalkulationen, etc. Es waren einfache Häuser, Erdhäuser, Strohballenhäuser. Das heißt, sie versuchten, denselben Lebesstil aufrechtzuerhalten seit der Zeit des Propheten Abraham (as). Sie lebten so. Das Haram al Sharif nahm alle auf, die kamen. Sie hatten alle Platz. Shaytan... Vielleicht am Anfang des 20. Jahrhunderts, vielleicht 40 oder 45 Jahre danach, bildete Shaytan den Königen, die dort herrschten, ihre Meinung. Über was? Die Könige sagten: "Jetzt ist der 2. Weltkrieg vorbei. Wegen des Krieges konnten nicht viele Leute die Hadj machen. Deshalb hatte Haramain Sharif für sie alle Platz. Aber jetzt..." Das ist die Idee, die Shaytan ihnen eingepflanzt hat. Ich war dort bei der ersten Hadju l-Akbar. 1945, 1946, 1947 - in Mekka Al Mukarrama. Im Jahr der ersten Hadju l-Akbar hat Allah der Allmächtige mich dort anwesend sein lassen. Sowohl Mekka al Mukarrama als auch Madina al Munawwara waren völlig im alten Stil, und wir hatten eine

angenehme Hadj und Besuch. Damals kamen, weil es die erste Hadju l-Akbar nach dem 2. Weltkrieg war, nach der Sache dort (ihrer Zählweise) ungefähr 1 Million Hadjis. Alle kamen in großen Massen. Obwohl diese 1 Million Hadjis dorthinkamen, Alhamdulillah, betete ich weder in Makka al Mukarrama, noch in Madina al Munawwara außerhalb. Wir gingen geradeweg hinein in das Haram al Sharif und es gab immer noch Platz, trotz der ganzen Massen. 1 Million ist keine leichte Sache. Haram al Sharif hielt sie und es gab immer noch Lücken. Desgleichen betete ich auch in Madina al Munawwara nicht außerhalb. Selbst beim Juma Gebet beteten wir innen.

Nun betrachten diese Saudis sich als klüger als andere. Sie sagten: "Die Anzahl der Besucher nimmt zu. Dieses Haram al Sharif hat nicht Platz für alle. Was machen wir? Wir erweitern es." "Die Erweiterung des Haram al Sharif" kam zu der Zeit. "Wir erweitern, so daß, wieviele Menschen auch immer zur Hadj kommen, genug Platz für sie da ist." Ihr Glaube an Allah ist sehr schwach. Weil sie nicht wissen, daß.. Wenn ich Leute in mein Haus einlade, lade ich sie in dem Maße ein, wie mein Haus Platz hat. Allah der Allmächtige ist der Unbedingt Fähige, Qadiru l-Mutlaq. Wenn Er (jwa) Seine Diener einlädt, Sein Haus ist Haram al Sharif. Wenn Er (jwa) nicht erreicht, daß die Leute hineinpassen, wie kann Er Allah sein? Sie konnten sich das nicht vorstellen. Sie sagten: "Wir erweitern Haram al Sharif. Die Hadjis können Tawaf machen und ihre Hadj angenehm vollenden." Sie begannen zu zerstören und offenen Raum zu schaffen mit dieser Idee. Nichts blieb vom alten Mekka al Mukarrama als die Kaaba l-Muazzama, und nur das Maqam des Propheten (saws) blieb in Madina al Munawwara. Außer diesen beiden zerstörten sie alles andere und rekonstruierten beständig an ihrer Stelle. Sie glaubten nicht, daß das, was sie taten ausreichte, also zerstörten sie diese auch. Was machten sie? Sie begannen, Wolkenkratzer zu bauen. Und sie errichteten solche Gebäude gleich neben der Kaaba l-Muazzama. Es gibt keine vergleichbaren Gebäude, weder in Europa, noch in den USA. Ich spreche über diese. Wir sind über die Europäer hinausgegangen. "...barfüßige, nackte Schafhirten wetteifern im Bau von hohen Gebäuden," (Hadith) Die Nationen am Ende der Zeit streiten und wetteifern miteinander und sagen: "Ich werde höher bauen." "Nein, meins wird höher." Auf diese Weise errichteten sie die Nimrodtürme, die sie Wolkenkratzer nenne.

Das heißt, sie haben von diesen Nachrichten noch nichts gehört: Bauen für den Verfall. Du kannst 80stöckige, 100stöckige, 150stöckige Gebäude bauen. Der Prophet (saws) berichtete von ihrem Ende. Lidu lil mawt - Sei vorbereitet auf den Tod. Weil "Jeder soll den Tod kosten." (3:185) Und glaube auch daran, daß die Dunya in Ruinen bleiben wird. Allah der Allmächtige wird alle Gebäude auf Erden verderben und zerstören. "Inna Zalzalata s-Sa`ati Shay'un `Azimun" - Gewiß, das Beben der Stunde ist eine gewaltige Sache. (22:1)

Allah der Allmächtige wird zugrunde richten. Nicht einmal ein kleiner Felsblock wird bleiben. Ich weiß nicht, ob sie (die Saudis) das glauben. Wir wissen es nicht. Haben sie diesen Hadith nicht gesehen? Sie können nicht sagen, daß es falsch ist. Weil seine Bedeutung vollkommen ist. "Lidu lil mawt wab'nu lil kharabi." Das öffnet einen Ozean für uns. Das genügt. Das genügt. Wenn wir von solchen Dingen sprechen, muß die ganze Welt es hören, Araber, Türken, Nicht-Araber, Araber, Leute des Ostens, Leute des Westens, sie alle sollen es wissen. Niemand kann diesen Hadith zurückweisen. Wer kann sagen: "Nein, das kann nicht sein." Lidu lil mawt - Das Rad der Bestimmung dreht sich. Dein Kopf wird auch darin verschwinden. Du wirst auch kosten und weitergehen. Jetzt bauen sie 50stöckige, 60stöckige Gebäude außerhalb von Mekka al Mukarrama. Und sie stellten einen Uhrenturm dorthin wie den Big Ben in London. Die Große Glocke nennen sie ihn. Sie stellten auch einen Glockenturm wie den dorthin. "Wer immer eine Nation nachahmt, der gehört zu ihnen." (Hadith) Was bedeutet es, einen Uhrenturm wie den Glockenturm einer Kirche in einer so heiligen, ehrwürdigen Stadt aufzustellen? Jeder hat 10 Uhren bei sich. Würde jemand den Kopf heben und dorthin gucken? Warum vergeudet ihr dieses Geld. Allah wird sie befragen. Ihr Urteil wird nicht leicht sein. Möge Allah uns vergeben. Es ist Hadith. Wir sagen soviel wir sagen wollen mit der Erlaubnis Allahs. Dies ist ein Ozean. Aber wir sind zufrieden mit so viel. Möge Allah unser Ende in einer guten Weise machen. Fatiha. Möge Allah uns vergeben.

Lefke, 24.01.2012

WebSaltanatOrg, CategoryReproduction, CategoryBiography, CategoryHajj, CategorySaudiArabia, CategoryMecca, CategoryMedina

"Give for Me, Not to Me"

Dastoor yaa Sayyiddee, madad. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Sayyidina wa Nabiyyina Muhammadun Rasoolullah, Habeebullah. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Give Your blessings, O our Lord, to his nation, to his ummah. Yaa Arham ar-Rahimeen. (Mawlana Shaykh sits.)

Thumma as-salaamu `alaykum, holy ones who are looking perfectly for your Lord's servanthood. Tooba lakum, good tidings for you and particularly for who is responsible for the nation of Sayyidina Muhammad (s), Qutb az-Zaman, representative for the last, most honored, glorified, and majestic one in the Divinely Presence, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

O People! As-salaamu `alaykum! Say, wa `alaykum as-salaam, so that the honor and blessings granted by the Lord of Heavens are coming on you, covering you, and giving new life to you! Say, wa `alaykum as-salaam wa rahmatullahi wa barakaatuh. Say, whole Mankind, a`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord, protect Your weak servants from Shaytan's tricks and traps, and not to fall in it. If anyone is falling in it, it is so difficult to save himself.

Say, bismillahi 'r-Rahmani 'r-Raheem! That gives you honor, to speak His holy name, the holy names of your

Lord, Allah Almighty! (Mawlana Shaykh stands.) Bismillahi 'r-Rahmani 'r-Raheem. Grant us what is necessary for Your servanthood, O our Lord. (Mawlana Shaykh sits.)

O People! Try to be humble! Don't be proud. Shaytan is making people to be proud. No, servants must be humble! As much as you are going to be humble on Earth, our levels are getting up in heavens. But people prefer to be proud ones here and they are forgetting that to be humble here is giving them honor and glory in the Divinely Presence. Humbleness is dressing you with glorious dressings. What are you going to reach in this life by being proud? Nothing!

O People! As-salaamu `alaykum, O servants! Be happy that your Lord created you from human nature, and not from animals' nature, enough. You must try to give rights to your Lord, as His humble servants. Humbleness is a grant from Mankind to their Creator. What can we grant? Everything is for Him, Almighty Allah! What are we going to grant to our Lord? Yes, we have humbleness. You must not say, "I am here," and you are forgetting Who is bringing you from unknown worlds into existence. Say, "I am nothing and You are only in existence, O our Lord. And I like to make a grant to you, O my Lord, O the Lord of Creation. What can I give to You?" A heavenly announcement is coming to people, "O our Lord's servants! You can give to Him your humbleness." And humbleness makes people to not make a proof that He is in existence by Himself.

Therefore, humbleness is a sign that a servant is accepting he is nothing! But from nothing, you may give for your Creator your humbleness. Every Creation in front of their Creator is making sajdah. (Mawlana Shaykh bows in ruku.) O our Lord, O our Lord, You created us! We are nothing. Whole greatness, whole glory, whole praisings, whole mightiness, and whole majesty is only for You! We are nothing! And the Lord of Heavens is saying, "You are declaring real Truth, O My servants. I am the only One Who has full rights to be proud. You are saying this in front of Me and putting your heads on Earth, bowing for me and saying, 'We are nothing, only You are in existence, O our Lord. Grant us more glory that You are granting to Your Creation.'"

Everything in existence has a grant from their Lord, from their Creator. The Lord of Heavens, the Creator is not leaving anything in existence without granting to them something, can't be! Therefore, O Salafi `ulamas, what is your opinion when Allah Almighty is saying, (Mawlana Shaykh stands.)

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wa in min shayin illa yusabbihu bi-hamdih, There is not a thing but celebrates His praise. (17:44)

That is ayat ul-kareemah. SubhaanAllah. (Mawlana Shaykh sits.) Because a heavenly grant is reaching to everything, every smallest part of Creation, yusabbihu bi-hamdih, that the Lord of Heavens is giving them to be in existence and they are saying, SubhaanAllah. SubhaanAllah. SubhaanAllah. Sultan Allah. Allah Almighty is never leaving anything in existence without granting to them according to their beings. Wa in min shayin illa yusabbihu bi-hamdih. There can't be anything coming in existence that does not say, SubhaanAllah. SubhaanAllah. SubhaanAllah. Wa in min shayin illa yusabbihu bi-hamdih.

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Wa laakin la tafqahoona tasbeehahum, but you [O men] fail to grasp the manner of their glorifying Him! (17:44)

But you are not understanding, because your ears are locked, your hearts are locked, your understanding is locked and your mentalilty is locked down! You are with your egos and its area claiming that, "I am only one." Only your egos are not going to say "SubhaanAllah." Na`oodhu billah, na`oodhu billah!

Allah Almighty is creating and giving, granting to what He created some divinely grant. Is it not so, O our Salafi `ulamas? What do you think about that holy verse, wa in min shayin illa yusabbihu bi-hamdih? Why are they giving their glorifying to their Lord? Don't say, "That is a small one." The whole Creation is an unknown and small area, all of them! You may collect everything about which you are saying, "That is a big one, that is a small one," and bring them to the Lord's Divinely Presence, but what are they going to be? No one will say, "I am here." Only Allah Almighty, the Creator is saying, "I am here." (Mawlana Shaykh stands and sits.)

O People! Come and listen. Today you are here and tomorrow in His Divine Presence. What can they give, O Salafi `ulamas? What are you giving to your Creator? Say `ulamas, doctors of Shar`iah, Azhari `ulamas, and other `ulamas in Christianity and Judaism. What are you giving? Say! Are we giving treasures or gold? Say, kings and sultans, what are you giving to your Lord, to your Creator? Say, and you are so proud! What are you giving? Say! He is not in need of anything!!! He is the Lord of Heavens, the Creator. Allahu akbar al-akbar. (Mawlana Shaykh stands and sits.)

You must learn something that you are not thinking on it. Your Creator, Allah Almighty, what is He asking

from you? Say! Are you going to give to your Lord gold, diamonds or treasures? Say! You are learned people in Christianity or in Judaism, what can you give to your Lord? Is He asking some material, what do you think? Nothing! But He Almighty is saying, "Give for Me, not to Me. Give for Me to those who are in need." He is not saying to you, "Fill your treasure cases." He is saying, "Give to those people! Give! I am not asking you to give to Me, no." Astaghfirullah. "Give not to Me, but for Me."

O mulook al-Arab, O sultans, hear and obey! Your Lord is saying, "Give for Me," not saying, "Give to Me," no. He is not asking for Himself, but He is ordering His servants, "Give!" What is your Lord saying, O Salafi `ulamas? (Mawlana Shaykh stands.)

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Khudh min 'amwalihim sadaqatan tutahhiruhum. Wa tuzakkihim biha wa salli `alayhim. Inna salataka sakanun lahum wa Allahu Sami`un `Alim, Of their goods take alms that so you may purify and sanctify them, and pray on their behalf. Verily your prayers are a source of security for them, and Allah is All-Hearing, All-Knowing. (9:103)

(Mawlana Shaykh sits.) Allah Almighty is saying, "O My most beloved one! Ask from them to give to those servants in need--not to give to Me, but to give them! Don't keep your treasures, and don't make treasures, no; I am ordering you to give, not to keep it! I am giving and I am asking from you, give for Me, not to Me, for Me!"

O People! You are asking about Islam--that is Islam! There is only One Lord with His commands and rules, saying, "Don't make treasures, don't keep your richness in cases, but give for Me, not to Me. I am your Lord, I am not in need! I am giving to you, for what? To give for Me. If you are not giving, your Last Day will be like the last moment of Qaroon." Allah Almighty never likes His servants to be like Qaroon. He and his treasures were going down, going down, going down, never giving any benefits to Qaroon or those around him. Yes, you must understand that who is not giving will regret when they are passing away from this life to the real life.

Therefore, your Lord's heavenly command is, "Give for me, not to Me." And He is saying, "O My servants, because you are looking to your treasures and getting proud, I don't like it. Be humble ones in front of Me!

You may give to Me only your humbleness, nothing else! I am accepting your humbleness. I am not asking anything else from you, only humbleness!" Allahu akbar! And that is the teaching of the Seal of Prophets (s): •••• ••• •••• ••••• •••• ••• •••• ••••••

Ajlisu kamaa yajlisu'l-`abd wa aakul kamaa yaakul al-`abd, "I sit like the servant sits, and I eat like the servant eats."

That is the level of humbleness that no one can reach to, that point that the Seal of Prophets (s) was saying and teaching his nation and the nations of all prophets. Where is our understanding? Where are the doctors of Shari`ah? Where are the Salafi `ulamas? Where are our mulook? Are they not understanding? One day you may understand, but it is going to be too late! Too late!

O People! Now people are in the most need. Give to them and take from your Lord's never-ending treasures up to Eternity, Eternal! Allah, Allah. May Allah forgive us and grant us some understanding; we are needy for that. What can we do? Yes, even an atom is giving all its respect to its Creator, saying, "SubhaanAllah, glory to my Creator Who is bringing me into existence! Glory for Him! SubhaanAllah. SubhaanAllah. SubhaanAllah." How many times are you saying this daily? So many no-mind ones are saying, "Tasabeeh, glorification is only sunnah (not fard); it doesn't matter." They are so lazy to say 33 times subhaanAllah, 33 times alhamdulillah, and 33 times Allahu Akbar.

O our Lord! You know our positions. Grant us from Your Divine Presence for the honor of the most honored one in Your Divine Presence, someone to teach us how we can be Your servants and what is real servanthood. May Allah forgive us. As-salaamu `alaykum.

Fatihah.

Don't be angry with me because that anger, if it is coming from your egos, is burning your face. Only anger that is for the sake of Allah (swt) gives you honor! But if you are getting angry for your ego, it is making you down, down, down into Darkness Worlds. Astaghfirullah.

Fatihah.

(Mawlana Shaykh prays two raka`ats Salaat ash-Shukr. Mawlana Shaykh asks for Shaykh Hisham Effendi,

who is en route to Cyprus.)

Lefke, 12.06.2010

WebSufiLive, CategoryCreation, CategoryHumbleness, CategoryCharity

Give Mercy and take Mercy! Or: The secret of life lies in Bismillahir Rahmanir Rahim!

Meded, ya Sultanu-l Anbiya! May Allah forgive us! Ask forgiveness from Allah Almighty! Ashadu an la ilaha ill-Allah, wa ashadu ana Sayyidina Muhammadun Rasulullah sws! Meded, ya Sultanu-l Anbiya, Meded, ya RIjalallah, Meded, ya Sultanu-l Awliya! Bismillahir Rahmanir Rahim! By the Name of Allah Almighty, All-Merciful, Most Beneficent and Most Magnificent! Allah Almighty- Meded, ya Sayyidi- (is) granting (to) the nation of Muhammad sws to say: 'Bismillahir Rahmanir Rahim'. That is (the) first Command.

When Allah Almighty created His Holy Table and created (the) Pen also, and asking the Pen: "O my Lord, what I am going to write?" And Allah Almighty (was) saying: "Write Bismillahir Rahmanir Rahim!" That is the first writing on (the) Preserved Tablet and His Holy Name that every name, (every) Holy Name of Allah Almighty, (is) coming in it or coming from it and both of them (Ar Rahman, Ar Rahim) belong to (the) endless Oceans of Mercy:

Ar Rahman (is) signing (the) Mercy Oceans for Allah Almighty (and) Ar

Rahim also (it is) signing (the) endless Mercy Oceans of Allah Almighty. That means: O people- Meded, ya Sultanu-l Awliya- when you are saying 'Bismillahir Rahmanir Rahim', Ar Rahman (is) signing His Mercy Oceans from pre-eternal, pre-eternal's Mercy Oceans- the Holy Name of Allah, Ar Rahman.

If (not for) that Mercy Oceans, no one (is) coming in existence. Rahmet, Allah Almighty's Mercy Oceans, (are) giving life to (the) whole (of) creation!

Everyone (is) asking from Allah Almighty's Mercy Oceans; even in Hells people (are) asking: "O our Lord, a drop of water!" It is not (ordinary) water (that) they are asking, (but they are) asking (for) a drop of (water from the) Mercy Oceans. If (even) one drop (of Mercy is) dropping on (the) Hells, (the) 8 Hells (are) going to disappear, because Mercy is something else. That (is) giving life to everything.

But (the) people of Hells they are forbidden to reach even one drop from that Mercy Oceans, therefore (they are) asking: "O our Lord, one drop from Your Mercy Oceans!" That (is) taking away everything, every Azab, suffering, from Hells people. Therefore, they are going to be among life and death. Every time, every moment, (something) from that drop (is) reaching (them) and (it is) coming to them life and then, after it, it is going to be cut off and they are remaining without any, even one drop from (the) endless Mercy Oceans. Therefore they are between death and life. Allah forgives us!

And then, o our listeners, you must think on it, that Allah Almighty granted to you to say: 'Bismillahir Rahmanir Rahim'! That Holy Name, Ar Rahman, brings on you life.

There is life, so terrible! So many people (are) living, but their lives (are) like Hells suffering. Go to hospitals, you should find thousands and thousands (of) people (whom) they are living, but their life (that) they are living, is not a living that (is) giving to them something. Because that (kind of) life that (is) reaching to servants from that Mercy Oceans, (is) making them to be happy! To take, every moment, every breathing, they are tasting (the) sweet taste of life!

But so many people, millions of people, they are in hospitals; they are saying: "O our Lord, send us one drop from Your endless Mercy Oceans to change our bodies from dead (a) body to (a) living body!" But they are 'mahrum', deprived, they are not given. Everything (is) asking Mercy. And 'Ar Rahim' (is) another Ocean... That Ar Rahman (is) signing (the) endless Mercy Oceans of Allah from pre-eternal and Ar Rahim (is) signing our Lord's endless Mercy Oceans in... up to eternal.

What (is) Allah Almighty asking to teach ourselves? "O people, you are asking, you like Mercy for yourself, but you are not asking (Mercy) for others and therefore, as long as you are not asking (for the) same Mercy to (come to) My creatures, I am preventing My heavenly Mercy from you!" That is a teaching, a very important teaching! To say: 'Bismillahir Rahmanir Rahim' that is tadhkir, reminding, for mankind: "Give Mercy and take Mercy! If you are preventing (the) Mercy that you (are) granted from or for??? others, I am preventing also My eternal Mercy Oceans to reach to you." That is.

Subhanallah! This is a summary of all Holy Books that (the) whole meanings of (the) Holy Books (are) just in (the) Holy Quran and (the) Holy Quran, its meanings, (are) through (the) Opening Sura Fatiha and (it is) its key and unknown endless Life Oceans (are) just brought in 'Bismillahir Rahmanir Rahim'.

He (is) only asking: "O people, I am not preventing My Mercy from you, why you are preventing your mercy from others?" That is (a) punishment that people now they are in hospital, suffering. That is suffering, because you are preventing your mercy from others, then Allah Almighty (is) preventing His endless Mercy Oceans from you.

And that is written through all Holy Books, that (have been) granted to Adam, then to Idris, then to Abraham, then to Moses- (the) Old Testament, (the) New Testament- to Jesus Christ... and concluding every Holy Books and Holy Orders in it (is the) Holy Quran.

Therefore (the) Holy Quran (is) beginning (with): Bismillahir Rahmanir Rahim, by the Name of Allah Almighty, Most Merciful, Most Beneficent, Most Magnificent. This is, I think, it it is well understood, this.
Every time you must say: 'Bismillahir Rahmanir Rahim', by the Name of Allah that His Mercy (is) from pre-eternal up to eternal. Say (it)! And therefore (the) Prophet was saying: "Who is not using that Holy Names of Allah Almighty, nothing (is) going to give fruit, fruits (are) never coming"! If not reaching that Mercy to (the) fruits or to everything that (the) Children of Adam (are) eating , they (are) never finding any taste from eating anything.

(It) should be a nonsense, (it) should be (a) suffering, if they are eating some fruits, if not that Holy Mercy Oceans' one drop (is) not coming, (because) then you can't taste and you can't, (even) if (you are) tasting (something), you can't use it; never (it is) giving to you anything.

Therefore (the) Prophet (was) urging by Allah Almighty's Order: "O people, if you are asking to eat and drink something, say 'Bismillahir Rahmanir Rahim", because "The secret Power of Life I am doing that

through that water." Be merciful (and) everything (is) going to be for you merciful! If you are preventing your mercy from others, then it should be punishment for you, it is going to be cursed food that (is) giving trouble, not giving any benefit. Never getting a person from that fruits tasting, (but) they may say: "Oh, it is so bitter!" It is so beautiful (food), but he is not saying 'Bismillahir Rahmanir Rahim' and that good taste (is) taken away. The benefit that (is) putting in it Allah Almighty (is) taken away, the secret of life that gives to you life (is) taken away, if (you are) not saying: 'Bismillahir Rahmanir Rahim'! 99% or 100% you may say the reason of countless miseries and illnesses and sicknesses that is the reason.

"Fa dhakkir, o My beloved servant, remind My servants not to forget My Holy Name 'Bismillahir Rahmanir Rahim'!" (the Sheikh concludes the Sohbet with a short Dhikr...) Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim...

Lefke, 05.08.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHell, CategoryPrayer

Give the People Their Rights!

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa salim wa baarik `ala Sayyidi 'l-Awwaleen wa ’l-Akhireen, habeeb Rabbi 'l-`Alameen, noor `Arshillah, habeebillah, Sayyidina wa Sayyid al-`Alameen, Sayyidina Muhammadin (s). As-salaatu wa salaam `ala Sahib al-Anbiya wal-mursaleen wa khudama`i shara`i’ahim. Yaa Rabb! W `afuw `ana w ’aghfir lana w ’arhamna wa tub `alayna wa anta khayru ’r-rahimeen wa tub `alayna w ’ahdina w ’askina w ’aslih shaanana wa shaana ‘l-Muslimeen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As-salaamu `alaykum, our attenders from east to west, from north to south, and everywhere, those who believe in their Lord, the Creator, from Azaal ila ‘l-Abaadi, from pre-Eternal to Eternal.

O People! Congratulations to you and to everyone who believes in their Creator and His deputy! From which time is it? It has no time! There is no time up to the end also. That means it is from pre-Eternal up to Eternal. And we are saying, as informed from prophets to prophets, and the last one, Sayyidi 'l-Awwaleen wa ’l-Akhireen (s), it is Eternity: it has no beginning and no end.

We are asking our Lord to forgive us for what we are doing in this world, which is nothing. Mankind on this

planet is doing so many unimportant things with no value, and they are finishing the power that is granted to them from Heavens to their souls. May Allah forgive us.

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Shaytan is the worst one and he is the most dangerous enemy for Mankind. He represents hasad, envy, as his being is just built to be envious. The worst characteristic for Mankind is envy and it is from Shaytan, the worst one in Creation because he was envious. He is trying to make Mankind fall down, to leave their honorable Creation and to fall to Shaytan's level. May Allah forgive us and protect you.

Today is a more honored Friday, the first Friday of the holy birth month of the Seal of Prophets (s). We are saying, Bismillahi 'r-Rahmani 'r-Raheem, asking from our Lord, Almighty Allah, to grant us to follow the Seal of Prophets (s). But the worst creature, Shaytan, cheats most of Mankind. They are followers of Shaytan and not followers of the Seal of Prophets. That is the biggest ignorance, shame and blame for Mankind! How? There is the Best One who was created with honor, and he is calling them to be most precious ones on Earth and to be rewarded with eternal life, and second, there is the worst one who is calling people to fall into the worst position, here and Hereafter. He is calling people to fall into troubles here and to be punished after their death with the worst punishment. Where is the mentality of Mankind now? They are running after Shaytan, but not following the Seal of Prophets (s) who has been sent by divine order to call people:

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Wallahu yad`u ila Dar as-Salaam. But Allah does call to the Abode of Peace. (Suratu'l-Anbiya, 10:25)

Allah Almighty is saying, Huuuuu, "O Mankind! I am inviting you to be in My Divinely Presence, Dar ul-Jalal, which signals the highest, most honored station that Mankind may reach." Allah Almighty is inviting them to Dar as-Salaam and Mankind is leaving that and following Shaytan.

Now we are reaching the end of life on this planet. Day-by-day we are coming closer to Akhirah, Judgment Day, and yet people are not taking any care for their future. You may live to 90, 100, or 200 years, but where are you reaching? If you are reaching the age of Nuh (a), which was 1000 years, what is it going to be in the end? It is going to be said, "Come, yaa Noah! Your life just reached the last breath, and it is finished! Come for the real, unchangeable, and Eternal life in infinity," and he will pass away. Now our ages are coming down. Before people were living up to 80, 90, 104 and above this, but now mostly people are passing away at

age 50 or 60 years, more or less. All prophets came to invite people, "O People! Don't be cheated in this life, because it is so short. Come to Eternal life!" But people are never thinking on it, and they are running for a very short life full of troubles, sufferings, and bad conditions. Shaytan is calling people to the worst and tasteless life, and prophets are calling people to a sweet life. We are here for a short time, and the Seal of Prophets (s) is calling people to a sweet live, but Shaytan is calling them, saying, "Don’t believe in that! Come and believe in me and I shall show you the way to a sweet life," and he is the biggest liar!

Finally, O our attenders, as the Seal of Prophets (s) was saying, when the Last Day, Judgment Day is coming closer, people are going to be enemies to each other. They are going to forget their honor and pride and begin to kill each other. Some of them are saying, "We are in your community and you must obey our orders. If you do not obey, we are going to kill you and take you away."

Now throughout the east and west, every nation is fighting the other, killing, giving every trouble for others, and you are looking that everywhere in this world people are asking for something but they do not know what they are asking for! All holy books are teaching us what is good and what is bad. Everywhere there are troubles, sufferings, and killings by the order of Shaytan and Allah Almighty is ordering, "O People! Don't make oppression, zhulm. Don't be oppressors, don't be killers, and don't give trouble to people. All of you are in the same category. I, the Lord of Heavens, am ordering you to do your best for yourself and for everyone. All of you are from Adam and Eve, and all of you belong to Mankind's big human family, so don't give trouble to each other,” but people are following shaytanic orders and killing, burning, and giving trouble as much as possible, yes.

We are sorry that now in the Islamic world there are so many troubles. It means the chiefs are not keeping the rights of people but they are bad leaders, never making people to be happy, but giving trouble to them. Why are Egyptian people, for example, running in the streets? Who is their commander in chief, that one or this one? What did you do for common people for forty years, more or less? If you were giving common people their rights and dealing with them justly, they would not run in the streets and say, "We don't like this one, we must change this one," and you are saying, "No we are insisting to be on this chair, we are not listening to you, we may kill all of you but we must sit on this chair."

That is their defense for themselves! You are just like other people. What great value do you have over other

people? And they are saying, "No, we must be here, we may kill the whole nation but we must sit on this chair because it is an honorable chair. We are never happy with you if you are not leaving us to sit on this honored chair up to the end of our lives," and that is false, baatil! May Allah change everything from bad to good! But they are trying to change goodness into badness and it is impossible to change badness into goodness. Half of the people who are not saying, "You should not sit there" may die, but no, you must go also! Yes, it is from the signs of the Last Day, Judgment Day. Allah Almighty is the Judge for all nations and servants.

O People! If people are saying, "We don't like you, go away," you must go away, as Allah Almighty is teaching us:

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Fa’in lam tajidu fiha ahadaan falaa tadkhuluhaa hatta yu’udhana lakum. Wa in qila lakum arji`oo farji`oo. Huwa azka lakum w ’Allahu bimaa ta`maloona `Aleem. If you find no one in the house, enter not until permission is given to you. (Then) if you are asked to go back, go back. That makes for greater purity for yourselves and God knows well all that you do. (An-Nour, 24:28)

If you are going to a place and you are asking to be there or to enter that house, but the keepers of that house are saying, "Go away, we are not opening the door for you." Egyptian people are Arabs, and their commander is Arab, why are they not understanding? Wa in qeela lakum arji`oo farji`oo. It is not Turkish or English, no, it is Arabic. If you are going to a place and asking to enter and they are saying, "No, go away, we don't like you,” you must go away. That is an order from Heavens. If you are not going, the worst punishment may come on you. If you are not going away while you are alive, they may kill you, and then carry you away from your feet! What are you going to do? You are only one person. Don't say, "We have such and such a powerful army." No, Who is changing hearts may change the hearts of your army to be against you and take you away, putting you in sewage channels, or in Alexandria’s harbor, or throw you in the Nile where there are so many crocodiles to eat you. Take your lesson from such things! That is something that we must say to people; therefore, I am saying this. If they are accepting, accepting, if not, they are not sending me money, no.

They changed everything, even their flags, and the maliks are bringing other people, and another imitated flag that has no value. Whoever makes himself big by himself has no value also! There was a malik, and there

was the flag of Islam that Egyptian people were using for hundreds of years. They also had seven treasures, one treasure was the same for seven territories, and now people cannot find something to eat and they are running in the streets asking for something! What are their chiefs doing for so many years? What did they do? They made a high dam that wasn't necessary and that finished the treasure of Egypt. People are coming from up, down to the lowest level. Where are their `ulamas to say such things?

Also, the first tyrant in Egypt took billions of dollars from Russia to build something that was not necessary. We know that Nile mubarak has such barakah, and no one knows from where it is coming, but our awliya are saying that it is one of the rivers that are coming from Paradise to Earth! There is so much barakah in it, and yet they are still repaying Russia. The first tyrant did this, and the second one is now saying, "We may do our best for you. " You haven't done anything for so many years, what are you going to do now? The people are standing up and rushing on you. Time has passed now and it is too late! People will never believe in them or trust them, saying, "You must go!" But people are also ignorant, saying, "You must go, bi idhnillah. We are weak ones with no power, but we are asking protection from our Lord protection and defense on behalf of ourselves because we are such weak and poor people to take you away, you must go, and once again you can't come here. We must bring our malik as before, we must bring the real flag of Islam to Egypt, not an imitated flag by yourself, take it away and you go away!" They are saying this now. May Allah forgive us.

O People! Everywhere there is danger now. The holy order to Prophet (s) is, `ati kulli dhi haqqin haqqahu, "Give everyone his rights." Give the rights to those people from whom you are taking them away and putting in your pockets. Give them back their rights! There will never again come the time of tyrants. Hundreds and thousands may die but they will never be permitted to come back, and the Lord of Heavens will guard and defend those who are not receiving their rights everywhere, finished! Mahdi (a) must come to clean every tyrant and their followers! May Allah forgive us. Tawbah, yaa Rabbee.

Safar ul-Khayr just passed away with so many heavy events. Now we hope that it will change in this month, for the honor of the Seal of Prophets (s). (Mawlana Shaykh stands and sits) Allah, Allah. Be with right ones, not with wrong ones, or you will be taken away! May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.

It is written in all books that in Egypt there will come after jabaabira, tyrants, one whose name is going to be Ahmed, and he will carry the sword of Islam. It is written, so must be, but people are forgetting such things. Democracy has no value, finished! It is impossible to come back.

O People everywhere! Give back your kings or sultans that you are taking away by force and cheating people! If not, you and your supporters are going to go away! Astaghfirullah.

O our Attenders! Keep such things and know that this world is going to be changed from tyrants to respected sultans who have honor, respect, rahmah, and mercy in their hearts! May Allah forgive us.

Fatihah.

(Baya`)

Lefke, 04.02.2011

WebSufiLive, CategoryJumaSohbat, CategoryEgypt, CategoryKingdom

The Holy Command: Give the People Their Rights!

Bismillahi ‘r-Rahmani ‘r-Raheem. O People! O Believers! Beware of the corruption of the Last Days, and we are saying a`oodhu billahi min ash-Shaytani ‘r-rajeem. Do not follow Shaytan, this is an order from the Lord of Honor and Might. Do not follow the footsteps of Shaytan. It is a holy verse.

These all things, following the footsteps of Shaytan is not because of the people/citizens but the great sin is on leaders of people, and nations because they did not keep the rights of servants, especially, they did not care about the situations of the poor people of nations. The main reason for this is the current governments in different countries where they did not care about justice. Allah (swt) says: (Mawlana Shaykh stands and sits)

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Inna Allaha yamuru bi ’l-`adli wa ’l-ihsani wa eetai dhi ’l-qurba wa yanha `ani ’l-fahshaa’i wa ’l-munkari wa ’l-baghyi ya`ithukum la`allakum tadhakkaroon. Allah enjoins justice and the doing of good, and generosity towards (one's) fellow men, and He forbids all that is shameful and all that runs counter to reason, as well as envy; (and) He exhorts you (repeatedly) so that you might bear (all this) in mind. (16:90)

The people of da`wa who write the khutbah every Friday do not know what Allah ordered:

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Inna Allaha yamurukum an tuaddoo al-amanaati ila ahlihaa wa idha hakamtum bayna an-naasi an tahkumoo bi ’l-`adli inna Allaha ni`imma ya`ithukum bihi inna Allaha kaana samee`an baseeran. God bids you to deliver all that you have been entrusted with unto those who are entitled thereto, and whenever you judge between people, to judge with justice. Verily, most excellent is what God exhorts you to do: verily, God is all-hearing, all-seeing! (4:58)

What does it mean? O `umaraa, O mulook, O Kings and Rulers. Why didn’t you listen to the words of Haqq? You have made the poor people to come down to the streets and it is winter, it is cold, they do not even have the daily provisions.

Allah Almighty has ordered you, the order of all orders is justice, and it means the rich should carry the poor, take the side of the weak and the poor. This is because you didn’t listen to the words of Haqq, and this fitna is because of the Marxist people, they are out of Islam. They are the ones who created this corruption among people, Allah will punish you. Your time is over! You have become tyrants, Allah will remove you. You will not rule until you clean your streets. You will not have second chance to take over an order, to cut the ways, finish!

If the armies of the world come together, it will not save the people, because Allah (swt) is with his weak servants. You have become arrogant and more arrogant till you oppressed the servants of Allah! And Allah (swt says), “O People! I have forbidden myself to do oppression, so do not oppress.” O `ulama, why are you silent? Allah has forbidden dhulm, oppression. He said:

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Ya `ibaadee, innee haramtu azh-zhulmi `alaa nafsi, falaa tazhaalamoo. O My servants! Truly I have forbidden oppression for Myself, so do not oppress (one another).

They work against the words of Truth and they oppressed people and this oppression is creating more oppression. Curses have descended upon you! The curses are coming upon the oppressors, who will not find a safe place and cannot escape from today onwards, finished!

Anywhere you find anyone oppressing a servant of Allah, he will not escape; not one will be left! During this month, Safar al-khayr, the order has come from Heavens that in all the countries not even one of these oppressors will escape from Allah's punishment! This does not apply to Egypt only or Sham, Iraq, Sudan, Tunis, Libya, Turkey, Afghan or non-Arab countries, it is possible in every country where there is oppression, as Allah will take them away. That is the command of Allah!

What are you saying, O Azhar`ulama? You claim, "We are `ulama, doctors". What are your judgments? These are the words of Al-Haqq jala wa `aala. Have you not heard the holy hadeeth of the Prophet (s) that after the kings there will come tyrants?

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The Prophet (s) said:

There will be after me caliphs, and after the caliphs princes, and after the princes kings and after the kings tyrants. Then there will come froth a man from the Family of My House. He will fill the earth with just as it was filled before with oppresion.

Why where you satisfied when the tyrants threw away the king of Egypt? (King Farouk) was honored between the east and west. His flag was green and had a crescent and stars; they were preserving the religion and the followers of religion. You didn't even give one fatwa against the group of the liars, followers of Dajjal, the Marxists. They all are tyrants that defeated the kingdom of Egypt and became its rulers. And now, after sixty years, it is the sin of the `ulama because they are not saying as Allah (swt) said through His Prophet (s):

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`Aati kul dhee haqqun haqahu. Give every owner of rights, his right!

The throne of Egypt is the right of King Farouq, whom you have expelled, and his son, Ahmad. The beginning of corruption began because you expelled the King of Egypt and his son Ahmad! He will come from the awliyaa and saadiqeen to finish the corruption, and they will not be able to create it as long as Sahib al-Haqq,

the righteous owner, comes to the throne of Egypt. They generated thousands of lies against the late King Farouq, but now divine anger will come; Allah's wrath has fallen on them and there is no denial or escape, and nothing can stop this! Big groups of people are creating corruption against their kings; no doubt Allah (swt) will reward them with heavy punishment.

Rights must be restored to their owners. Sahib Al-Haqq of the throne of Egypt is the son of the late King Farouq (may he be forgiven). Ahmad, whom the awliyaaullah know, will come to the throne and rule Egypt. (There is) no other way except this way!

Iraq is like non-Arab countries: Iraq, Sham, Yemen, Libya all did wrong and followed the Shaytan, Marx. And now they say they are against Jews. What was their nationality? Was Marx a Muslim? You followed his principle as if it had descended from Heaven, and now this is your reward! May Allah forgive us and have mercy on us with a just king, teaching them about the countries of Islam and about tyrants! astaghfirullah, astaghfirullah, astaghfirullah.

O People! O `Ulama! Make it clear to all people: great sin is upon your necks, because thousands of people are on the streets in this cold weather, hungry and thirsty, fighting to change the government of the tyrants.

Curse on you, O scholars of Egypt! Curse on you, O scholars of Sham, Baghdad, Yemen and Tunis! Don't look at who is speaking, but look at who makes him speak. And this Truth is Haqq ul-Haqq, "Truth of Truth"! If you are not happy, your punishment will be worse! Tawbah yaa Rabbee! s

Say, O servants of Allah: RabbunAllah, HasbunAllah, RabbunAllah, HasbunAllah. Walk in the streets (...) and raise your voices and say, RabbunAllah, HasbunAllah, RabbunAllah, HasbunAllah, RabbunAllah, HasbunAllah, until the morning ends! Allah will create such fear in the hearts of oppressors that they will run away and not a sign of them will remain! Bring down their flag and raise the flag of kingship! Innayatullah, the support and care of Allah, will come down on you.

Wa-salaamu `alaykum. Fatihah.

The one who is not happy with the word that has come to me, Allah's anger will come on them! Those who are not happy with Allah's commands, heavenly anger will be on them. Amaan yaa Rabbee, tawbah yaa

Rabbee, tawbah yaa Rabbee!

O Scholars of Egypt! Stand up and spread this fatwa. Their government remained in falsehood for sixty years. Stand up now to defend kingship! You got together for truth, but the oppressors oppressed you. Yaa Allah, tawbah, yaa Rabbee! Fatihah.

When you have heard the words of truth, Allah said: (Mawlana Shaykh stands)

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Qul huwa al-qadiru `ala an yab`atha `alaykum `adhaban min fawqikum aw min tahti arjulikum aw yalbisakum shiya`an wa yutheeqa ba`dakum baasa ba`din unthur kayfa nusarrifu ’l-ayaati la`allahum yafqahoona. It is He Alone, Who has the power to let loose upon you suffering from above you or from beneath your feet, or to confound you with mutual discord and let you taste the fear of one another. Behold how many facets we give to these messages, so that they might understand the truth. (6:65)

(Mawlana Shaykh sits) Sadaqallahu ’l-`Azheem!

O People! Follow the words of Allah (swt). Upon you is heavy evil, so leave everything, leave all tricks they have created against Islam, against Muslims; throw it outside, and bring Allah’s law, Shari`ah. There is no exit from strong evil except by Allah’s command and Shari`ah of Allah.

Fatihah.

Had I spoken day and night it would not be enough, but this is enough for those people... I have informed. Obey this command which I have received from the Aqtaab, Spiritual Poles of Egypt, may Allah be pleased with them. They have informed such a weak and poor servant whose age is near 100 years. It is from their side to inform; I have informed. I am not a Shaykh ul-Islam. Also, people of Lebanon, Jordan, Iraq, Sham, Yemen, Tunis, Libya, Jazeera, Turkey, and non-Arab countries, I have informed from my side. Finish, enough! yaa Rabbee tub `alayna, yaa Rabbee tub `alayna. (Mawlana sings) yaa tawaab tub `alayna, yaa tawaab tub `alayna, yaa tawaab tub `alayna. Help us with soldiers from Heaven!

Fatihah bi jaahi Habeebika al-Mustafa (s).

Lefke, 27.01.2011

WebSufiLive, CategoryEgypt, CategoryKingdom, CategoryCommunism

Hal Min Mazeed, Give Us More!

(Mawlana Shaykh stands.)

Dastoor ya Sayyidee, madad. Madad, ya Sultan al-Awliya! A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem.
La hawla wa la quwatta illa billahi ‘l-`Aleeyyi ‘l-`Azheem. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Allahu akbar kabeera walhamdulillahi ‘l katheera wa subhaanAllahi ‘l-`Azheem wa bihamdihi ‘l kareem bukratan wa aseela. La ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd!

We are asking forgiveness, O our Lord. Lord of the whole creation, forgive us. We are asking Your blessings and we are humbly asking from Your glorious and majestic Being asking for Your most beloved and honored servant through your Divine Presence. Allahumma salli wa sallim wa baarik `ala sayyidi ‘l-awwaleen wa’l-aakhireen, Sayyidina Muhammad (s). (Mawlana Shaykh sits.)

O our listeners, as-salaamu `alaykum! May Allah forgive us, because we are doing so many nonsense actions and we are running after so many bad activities and we are going to be such heedless ones! We are asking

forgiveness from our Creator, for the honor of most honored one in His Divine Presence. Finally, we are asking support from our master, master of this planet, that he can accept our humble asking. We are humbly asking from our planet's master and we are coming and asking him to help us. Yes, we are helpless ones. "Helpless" means we cannot do anything by ourselves. Such instruments here if through themselves can't do anything. They are in need of a power reaching to them, so that they may be alive. Hearing, listening, understanding and sending their messages through east and west, but we are not seeing that power; we are only looking and seeing instruments in front of ourselves. The secret power that makes them work and do what we are asking, you can't see. In such a way everything that people reaching through their lives to reach to their targets, they must use some Power Stations for supporting them. If those Power Stations are not reaching to them, they are like statues, never understanding; looking but not seeing, hearing but not understanding, saying but not understanding. They can do everything, but they can't be able to understand what is this, what is that, what is this for, for what that one?

Therefore, we are in need of a power you can't see, power reaching from endless Power Oceans of the Lord of Heavens, reaching and making people to understand something. But if a person is not interested and only occupied with his material being, they can't reach what they are asking to reach, that target. Yes, and we have such a strange power that we may understand something without looking, seeing, and hearing. We have been donated such secret powers and that power making you to step, that power making you to see, that power making you to hear and understand. When you are looking at that power it is showing you what you are asking to see, and what you are asking to reach through your looking. But if a person is looking an empty looking, that means he is not using that power that belongs to his eyes to reach to that point and to understand.

Now, if I am looking like this I may see the moon, but it is a simple looking. My looking, reaching up to moon. But there is another looking that I am asking: when I am looking to understand what is that and for what it is and what is its mission. So there are two kinds of looking: one looking is your looking so simple, and second looking with heavenly power that gives to you heavenly wisdom. If you are using heavenly power, you may reach that one's wisdom for what that moon was created. What is the main purpose for that moon to be in nighttime and not daytime? Daytime you may see, but you are not interested with moon as you are interested in the nighttime. So that is one kind of looking, very simple, very simple. Have you ever looked and seen a cat

making its eyes like this and looking to the moon? No, it is not necessary for cats, for dogs, or for donkeys to look and to ask what is the benefit, no need. But you, because you have been created to be deputies of your Creator, therefore, who is created by divine order, his position just 100% different from other creatures' looking. That is your honor because you have been given good tidings, just granted to you that you are created to be your Lord's deputies. Therefore, coming such a powers that without having some special manifestation through yourself you can't understand, because manifestation of Mankind is 100% different from other creatures. Even angels have a level, but the level of Mankind is above.

Once I was going with my master and he was walking one way and he suddenly stopped and looked at a shop vitrine (glass showcase). There were some instruments there and he looked one second and said to me, "Nazim Effendi, a real representative of being deputy, if he is looking something, he must reach the reason or the wisdom for that one to be in existence. To look at it with empty eyes, you and a donkey going to be on same level." Therefore, if you are looking you must reach the reason of that one's existence. Therefore we have been granted eyes for looking. There is a simple looking and there is a real looking. Real looking is carrying wisdom and taking wisdom. Therefore, if such a person is looking at the moon, he must know something about the moon and its being in heavens, through space.

Every creature, every creation for what? To be your daleel (guide). Every creation is something that taking you to know about the existence of the Lord of Heavens, guiding you. Everything! Wa fee kulli shayin lahu fidaya... tadullu annahu wahidun. For everything that you are looking, you are taking a deep wisdom to know the existence of the Lord of Creation.

Now people are using only the simple powers of their physical being, and that is not enough to take you through oceans of Reality. You may look, and people are trying to look in the deeply positions, asking to know something about this universe. They are using only some instruments that belong to them, to show some measures, but it is not a real. Perhaps they may say there are some solar systems, some galaxies deeply, deeply, deeply through space, but they are not using the real spiritual power that has been granted through their spiritual being. They are only using their physical being's possible powers and saying, "Oh, that one's distance is 15 billion light years." For shame, it is not a real measure and they are only using the possibility of their physical being and what they are showing is always different. They can't measure it through their

physical being and its powers. But Man just granted as being deputies of the Creator, God, Allah Almighty. That power may show to a person real distance without getting a mistake. What they are saying through their physical being's ability is not a reality, no. It is only such a thing that you can't say ir is reality because it is only a show. They may imagine, and they are using only imagining, but imaginings are not reality: imagination is something and reality is something else.

Therefore, Mankind now are trying to reach the deep points of this universe but what they are all saying is only imagination, not more. What they are saying, never passing over imagination to reach reality. Imagination is something else, and reality something else. Imagination may be changed daily, one-hundred times or one-thousand times, one-million times or one-billion times. Imagination may be changed because it is never fixed, but reality is fixed, never going to be changed! And through reality also there are so many levels. First level, that understanding from reality that belongs to that one, second level from reality is just 100% different from the first level and such a way going up endlessly, endlessly. As much as you are approaching from Divine Oceans, that much you are reaching heavenly levels, and that always changing because the Lord of Creation, our Lord, no one can bring any description on His Real B His Real Essence! Tajalli, manifestation, is always changing and it is impossible to reach an end. You are reaching something but you can't reach whole thing, because He is the Lord of Creation and the Creator never going to be like creatures, no! Therefore, no similarity for Him and you can't know: what you are knowing is nothing. Therefore, you are running, running, running and asking, hal min mazeed, "Give us more," O our Lord. Because as much as they are running, their pleasure getting more, their lights getting more, their visions getting more, their knowledge getting more, and their desires getting more.

O People! Try to understand such things! What you are learning through colleges or universities or academies is nothing. Nothing! Giving nothing to you. Finally you are going to be tired and will say, "I am just tired and I don't like more than this. When I am finishing this level second, I am not asking for more." That Reality making people to ask for more. Their pleasures getting more and more and more, and their capacities reaching to endless Oceans. Therefore, they are asking, "Hal min mazeed, "Give us more," O our Lord. We are so happy, so in pleasure, endlessly pleasure for us, give us more." And the Lord saying, "For you, more and more and more from pre-Eternal up to Eternal. Therefore, I am granting to you, Eternity, Eternity, Eternity." Those people whom reaching to that level they are asking Eternity, Eternity, Eternity! Hal min mazeed, "No

more, O our Lord?" Allah (swt) is saying, "That is for you, so ask more and take more!"

O People! You are in heedless oceans, finishing, finishing. Heedlessly powers that covering heedless people are like oceans also and making people to sink more and more and more, to get down and down and down. Instead of being happy and in pleasure, they are getting much more narrow, narrow, narrow. That is an example for black holes. Black holes, if falling in it, endlessly going down, down, down, down; you can't find an end. Enlightened universes taking you up, up, up, more and more and more, to endless pleasure.

O People! Try for an understanding. But awliyah, saints, saying that now all people are drunks. Drunk ones never understanding anything from Enlightened Oceans of creation. Other people never reaching any end for the darkness of ignorance; their knowledge is never giving to them. Now whole people running after something that never giving any reality about the Creator, not giving them anything. The most close level for this planet, and they are not reaching a real reality. May Allah forgive us!

Allah Allah, Allah Allah, Allah Allah, Allah Allah.

Allah Allah, Allah Allah, Allah Allah, Allah Allah.

You should be happy. As-salaamu `alaykum!

(Mawlana Shaykh sings.)
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O People! Ask real pleasure from your Lord to grant to you. Don’t waste your lives for nothing. This world and life on it, is like a dark prison.

(42 minutes) It is enough.

Allah Allah, Allah Allah, Allah Allah, Allah Allah. Allah Allah, Allah Allah, Allah Allah, Allah Allah.

Fatihah.

Thank you for your listening. Allah makes us to be from those people whom they are accepting Reality and asking lights and enlightened territories, to save ourselves from dark and darkness territories.

Bi jaahi nabiyyika ‘l-kareem bi jaahi Suratu ‘l-Fatihah.

Lefke, 30.11.2009

WebSufiLive

Give your Hand to Charity, Your Soul to the Lord

We have been given a part of His Divine Presence, of His Divine Soul, which no other creature has, and have been created in a perfect way for a reason. Just like the earth has been created for a purpose. The sun was created for a reason. The moon was created for a purpose. Every creature has been created for a purpose. We look around and try to find out in which way we can use them.

We realise that we are the owners of this earth, we know that no other creature can reach this capacity and authority. There are so many creatures which are much more powerful than man, but they cannot control anything. You can control everything on earth. You can reach the deepest ocean. You can go to the skies and above. It is this kind of authority which makes you different than anything else around you. We try to find out the use of all creatures, except our own. Mankind does not bother to find out what their real reason for existing is.

We are at the end of this century, reaching out to the second millennium. Still man is occupied with their physical being, putting their full interest into their material world, even though they are aware of the fact that their material being will be put to an end by death. No-one lives on earth forever. We see thousands of people leaving this world every day. We see dead bodies being taken to the cemetery and put under ground, but we don't really ask what has happened. How is it possible that this body was still running around yesterday and

today it can't? Why are we alive one moment and dead the next? Maybe the question comes to some people's mind, but they do not persist in trying to find out.

Since the beginning of life on earth Holy Books have been given to us. Man has always wanted to know what happens after death. But our educational systems today teach us nothing but theories about the beginning of life, and nothing about what happens after death. Science cannot bring contentment to people concerning the origins of their future. When someone today talks about death or beyond death, people are so embarrassed that they try to make a joke about it, or even worse: a taboo. It is very difficult today to speak about anything concerning Holy Books, people say these are bygone tales. But the situation of mankind is getting worse, because man needs to believe. Beliefs make a person perfect. Man cannot be perfect without a belief. A person without a belief is a terrible person, more violent than a tiger, bear or wolf. From day to day the violence on earth is increasing.

Everybody is afraid of the coming days. Everyone is wondering what the coming millennium will bring. If they are not controlled, the competition between scientists, nations and weapon producers will increase to the point of explosion. Governments are spending 99% of their budget on weapons. What are they competing for? It is according to our violence. It is what our egos are asking for. They think that the most violent one will be the hero. We have not been sent to this life to kill, but to live. But the whole world now is intent on killing. All Holy Books: the Old Testament, the New Testament and the Last Testament, the Holy Quran, mention that when the Last Days approach, violence, killings and wars will increase. People will kill and be killed without knowing why.

We are like flocks, whatever our shepherds want us to do, we do. The reason that they can do with us what they want, is that our belief has reached the point of zero. This is what they want: they want us not to believe in anything. They want us to forget our Lord. The whole world is on the point now of not wanting to know anything about their Creator and not to believe, even though we need it. Even the biggest opponent of religions will start crying when he dies: Oh my Creator, oh Allah!

Since 60 years I am urging people to believe in their Creator. We believe that all prophets came as messengers from Heaven. Everyone of them brought a message from Heaven. The Lord of Heavens asked mankind to live happily and peacefully. The first man was created in Paradise. The Lord of Heavens would

have left them to live in Paradise forever, if satan, who was the first jealous one of all creation, had not wanted this high honour, which we have been given, for himself. When the Lord created us as his Deputies, satan was so angry and so jealous that he started chasing the first couple out of Peaceland, out of Paradise. This is why were thrown out. He will never let us be in peace. But the Lord of Heavens has sent 124 000 prophets, all of them with messages to guide people to a happy peaceful life. Satan wants people to fall into troubles, miseries and sufferings.

Unfortunately everything in our days from east to west and from north to south, is turning in the wrong direction, is running after satanic ideas. The Heavenly Message has been thrown away. People are listening to satan and are making 'isms', 'isms', 'isms': communism, capitalism, feminism, kamalism... all of them are false. They are against the Divine Message. These are satanic ideas, his representatives have introduced them to throw people into misery.

We are reaching the second millennium. What is going to happen? If we do not change our direction, no doubt it will be terrible. There will be no more living people on earth. The majority will be killed and all buildings will be in ruins. Satan will sit on the mountain of ashes and be so happy: "Finally I have given my revenge to mankind!"

We have to see if we can save ourselves from that catastrophe. The Holy Books tell us that there will be a group of people who, even if everything else is going in the wrong direction, will go in the right. Moses* was a great prophet, he was the one who spoke with the Lord. Before his prophecy, when he was escaping from Egypt he came to the country of Kaana. He met Shuayb* (the Prophet Jethro) and promised to be the shepherd of his flocks for 7 years in return for marrying one of his daughters. This was his dowry. It is not permitted to marry anyone without a dowry. It can be anything, but the more you give, the more she will love you.

One day Moses* was with his flock in a valley full of wild animals. If he had just looked away for a second, they could have been attacked. It is very important to protect that which has been given to you as a trust. Suddenly he was overcome by a heavy sleep, unable to open his eyes or even to stand up. At the same time he knew, that if he would fall asleep, at least half of his flock would be gone. If he would just be able to keep his eyes open, it would be enough, because the power of man lies in his eyes. So he said, "Oh my Lord, here is

your servant, your Will is above mine, it must continue..." with that he fell down, but within and instant he regained his strength. As he stood up he saw that the biggest of all wolves was standing above the flock keeping control over them and chasing away all the other wolves. The Lord addressed him, " Oh Moses*, you are what I want you to be. When you are with me, I am with you. I am looking after your flock, I can even make the wolf to be the shepherd over your flock!"

Try to be with Him and He will be with you. If a flood comes, like at the time of Noah*, you will be in safety. No titles which you carry in this life will be of any importance or any kind of life-style. I am teaching you the most honourable style in this life which will make you happy, successful, victorious, in safety and in peace. It is not important if you are a Muslim, a Jew, or a Christian. My advice for you, is to be with your Lord, and He is one. Don't think that Christians have one Lord, Jews another, Muslims another. No! Be for Him. Be for Allah and you will be happy here and in the hereafter. Do your best for people. That will make you enjoyful always. Try to give your hand to charity and your soul to your Lord.

01.01.1997

BookPureHearts, CategoryArmageddon, CategoryWar, CategoryViolence, CategoryGovernment

Der Glaube gibt den Menschen Hoffnung

Aller Dank und Lob und Preis ist für Allah den Allmächtigen, der uns unter zahllosen Geschöpfen als Mensch erschaffen hat. Uns wurden zahllose Geschenke gegeben, bis in alle Ewigkeit, und wir haben nicht darum gebeten. Er erschuf uns und ehrte uns dadurch. Was beklagt ihr euch? Was wollt ihr noch? Wollt ihr eine Schlange sein, ein Skorpion, eine Ratte, ein Schwein? Wer sich beklagt, den kann Er im Nu in ein häßliches Geschöpf verwandeln. Sagt nicht, wenn ihr in den Spiegel schaut: „Ich verliere meine Jugend“, sondern sagt: „Alhamdulillah, Gott sei Dank, ich gehöre zur Menschheit.“ Niemand hat das Recht, sich über das Älterwerden zu beklagen; denn jeder hat in seiner Jugend das schönste Aussehen. Aber die Zeit vergeht, und wir können nicht das ganze Leben lang auf jener Altersstufe stehenbleiben. Es ist wichtig, Allah dem Allmächtigen dafür zu danken, daß man sich trotz des Alters zur Menschheit zählen kann. Das Haar wird weiß und das Gesicht faltig, das Gewicht verändert sich, und der physische Körper wird älter. Aber aus Händen werden nicht Füße, oder umgekehrt.

Seid nicht traurig über diese Veränderung und beneidet nicht die Jungen, denen es bald genauso geht. Ich will damit sagen, daß ihr dankbar sein müßt und glücklich und stolz, weil Allah uns zu Seinen wichtigsten Geschöpfen erschaffen hat. Glück bedeutet, die Veränderung des physischen Körpers annehmen zu können. Denn das spirituelle Wesen bleibt gleich. Dieser Punkt ist das wirkungsvollste Training für alle in Depression Gefallenen. Dagegen gibt es keine andere Medizin. Ihr müßt versuchen, spirituelle Vollkommenheit zu

erreichen. Die Jungen können diese Vollkommenheit nicht so leicht erreichen, aber im Alter nimmt man jedes Ereignis zum Anlaß zur Vollkommenheit.

Die Sicht der Welt ändert sich. Darum müssen Ältere vollkommener sein als Jüngere. Der Schöpfer gibt Seinen Dienern etwas in der Jugend, nämlich physische Freuden; aber wenn die Grenze der Jugend überschritten ist, nach dem vierzigsten Lebensjahr, dann müßt ihr euch an eurer spirituellen Vollkommenheit erfreuen. Ihr müßt dann spüren, daß ihr auf der Ebene der seelischen Vervollkommnung ankommt. Statt traurig zu sein solltet ihr Freude und Glückseligkeit empfinden, wie jemand, der lange Jahre fern von seinem Land war und sich darauf freut, in sein Heimatland zurückzukehren. Dies kommt von unserer Seele; sie weiß, daß der Tag der „Landung“ näherrückt. Statt traurig zu sein freut sie sich auf ihren letzten Tag, wenn ihr Visum abgelaufen ist, wenn sie die Erdenschwere ablegt und nach oben abhebt. Dies reicht aus, um das ganze Leben glücklich zu machen, und diesen Frieden und diese Freude kann nur der Islam geben. Keine andere Religion kann den Menschen das noch geben.
Sötenich - 11.01.1997

Glorifying Allah gives you real life! Or: the whole universe is an orchestra of divine glorifying!

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah!
Allah Allah, Subhan Allah!
Subhan Allah, Sultan Allah!
Allah ya Daim! ca. 2o x
Allah ya Subhan! ca. 1o x
Allah ya Sultan! ca. 1o x
Allah ya Jalil! ca. 1o x
Allah Dhu-l Jalal! ca. 1ox
Hasbi Allahu wa ni'mal Wakil,
La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim!
Audhu bi-llahi mina shaitani rajim,
Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim!
Ya 'Adhimu, ya Allah! ca. 13 x
Ya Karimu, ya Allah! ca. 8 x
Ya 'Azizu, ya Allah! ca. 12 x

Ya Subhanu, ya Allah! ca. 8x
Ya Sultanu, ya Allah! ca. 8 x
Hasbi Allahu wa ni'mal Wakil,
La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim!
Meded, ya Sultanu-l Awliya!

Nothing can be (more) sweet for our souls (than) to make Dhikr! Angels- their lives real life- their lives is Tesbih, to say: "Subhan Allah, Sultan Allah!" Countless kinds of Tesbih may be; it is countless. Everything (is) glorifying Allah, everything! Everything- Meded, ya Sultanu-l Awliya- everything it has a private structure, everything it has a personality, so that we can't find through creation, through universe, through universes, to be on same personality. You may say atoms; for example Hydrogen, it is an element. It is different from Oxygen. Do you think that every atom from Hydrogen (is) same? If they are going to be same, they must join to each other, but every atom keeping its personality, never getting to be two atoms coming together, no. Every atom keeping its personality. (It is) special, its personality! As you are not going to be similar for your son, different

Therefore man billions of mankind they are all separated and everyone has a personality special. You are special, you have a specialty that making you different from second one, from third one, from others. Also from atoms, each atom it has a private personality, so that not coming to mix with another atom of Hydrogen. If going to be joined with another Hydrogen, going to be one nuclear and around going to be two electrons, it is another being, another creation. Therefore each one keeping its personality. If coming together, never going to be a Hydrogen atom.

And also, o people, each atom it has a name, private name, that just given, granted to that atom, from its Lord, from its Creator. And also

given a kind, a different kind of glorifying that that one's glorifying is not similar for second one. Each one it has different glorifying, so that everyone glorifying and that glorifying you can't count them.

You may look an orchestra- may be 2o kinds of instruments: Flutes, even piano, how many!... each one glorifying its Lord in another kind of glorifying. We are knowing nothing! We are saying: "Subhan Allah, Sultan Allah...!" This is glorifying. But same time everything that we have, they are making a kind of orchestra and their glorifying coming in such a way (that) if you can hear, you can fall down!

Glorifying Allah Almighty that is that Allah Almighty granted to His creatures: to make glorifying their Lord and whole universe is such a perfect glorifying orchestra! Allah Allah... Allah Allah...! Yes, Allah Almighty, let Him to grant ourselves with His endless Blessings to hear, to hear (the) glorifying of everything!

(The) most beautiful glorifying (is) coming from water! Waters' glorifying (is) in such a majestic (way) that (it is) giving life to dead ones, making it to open, to come in life! Water (is) bringing everything from death to life! Without water, nothing (is) coming into life; therefore the secret, sirr, (the) secret of Allah Almighty that He granted only (to) water, is majestic, because that (is) bringing life, bringing life for dead ones. Allah Allah!... "...wa ja'alna mina-l mai kulli shayin hayy...!" Everything, so that (for) every creation (there) must be a master power from water to come into existence, to be alive. Water is (all the) same. "Do you know how many kinds of water?" "Yes, Sir, we know: spring water, rain water, ocean water..." so many! "Tap water, (?) water..."

That is that you know it! Mina-l ma- Alif, Lam, cins... you can't count

the kinds of water! “Wa ja’alna mina ma- alif lam- kulli (shayin hayy)...”... whole things, from being nothing, bringing to be something. That is, to make everything alive, the power, (the) secret power, that Allah Almighty (has) granted to water. So many kinds of water, but you know only rain water, rivers water, well water, ocean water... It is same, but (there are) so many kinds of water that (are) making, bringing life to everything. They were nothing and (then they are) coming to be something! Therefore, Prophets traditional Knowledge that (is) reaching to Awliya and Sahaba from Rasulullah sws, that they were reaching to (such) a level (that) they were hearing (the) Tasbihun Biya; they were hearing (the) glorifying of waters! (When that happens) then that person (is) just stepping to a stage, to a level, that his physical being can’t carry to be there; (there is) appearing another personality. From that mai, from that water; that water different water, (is) bringing people from (a) level, (the) lowest, to (the) highest, and their glorifying (is) going to be much more, much more, much more, much more- without stopping! Therefore- Angels (are) glorifying and they are living!

O people, if you are asking real life, happy life, peaceful life, you must continue to make Tesbih, to glorify your Lord Almighty Allah! Then you are reaching to a level (that) you are not in need to eat or to drink, because that levels’ eating and drinking (is) just going (to be) different. And that person (is) never going to be ill; no need to take anything for his cure, water (is) enough!

Therefore people (are) bringing (water to me and say): “O Sheikh, blow (on) this water!” That is another sirr, another secret power. People may say: “What is doing Sheikh? Blowing to water and giving people?” I am saying: “You are on the level of donkeys, you are not understanding such a things, don’t ask! You ask from straw and green fields; go there, it

is for you! Don't say: 'We are not understanding', it is not your level! You can't understand!"

Therefore, o people, we are doing Tesbih, glorifying of Allah Almighty; that gives you real life, at least you can smell (the) higher levels (re)freshment and pretties (?) and endless possibilities (are) opening to you through that level! That level. Keep on glorifying!

Therefore we are making Tesbih after every praying. If you can do that glorifying, if you can continue to make Tesbih, glorifying, then you are reaching a level (that) you are not in need to drink or to eat from the level of animals. Now we are drinking and eating from the level of animals, but there is up, and another up, and another up, (which is) giving you much more pleasure, much more love, much more peace, much more pleasement, much more wisdoms, much more power, much more (divine) Beauty Oceans!

They are saying (for) Aphrodite from Paphos (that she was) coming out from sea that they are saying it is the timsal, symbol, of (divine) Beauty... On that level, when you are reaching the Oceans of Beauty, ohhh... Sheikh X. your mind (is) running away, leaving you! Tesbih, reaching to that ocean, carrying people to that...

Prophets (are) calling people to that unknown Beauty Oceans, pleasure ocean, pleasement ocean, peace oceans, wisdom oceans, hikmet, ulum, knowledge oceans, but people (are) insisting. They are asking: "No, we are asking only here, that we are looking and seeing"...
O people, therefore, try to make much more (Tesbih), to say: "Subhan Allah, Subhan Allah"...After prayings we are saying 33x. We are saying in our Tariqa at least 1oo times saying: "Subhan Allah" ... Every Tesbih (is) taking you up from (the) animals level to (the) real level of mankind

that they are (the) Khaliphs, deputies of Allah Almighty. Whom they are living on this level of animals, they are not going to be deputies, no! "...Inna ja'alnaka kalifata, ya Daud, fi-l ard..." finishing every kind of your demands, wishings. When you are finishing, then you are reaching to be as Daud a.s., David, (that) Allah Almighty (was) addressing to him: "We are making you now, when you are leaving every kind of your wishings that belongs to your physical being, when you are leaving it and glorifying your Lord, we are making you Khalifa fi-l ard..."
Which 'ard, which Dunya? Special! Special; it is special, for you only, no partner! You are reaching to a universe that it is only for you, no partner!

O people, we are knowing nothing, Allah knows everything!
Therefore, the most distinguished Naqshbandi Order (is) making people and carrying them from their animal being to Angels' being levels. When you are reaching to that level that only Angels (are) there- no animals there- you can find your real being there, that just (is) put on your head (the) crown of being a servant to Allah Almighty; (it is) granted to you and also a special, blessed dressing that it is the sign of glorifying of Allah Almighty. You just dressed that level.

O people, every kind of our praying that Allah Almighty ordered to His most beloved servant to make, (is) to take you from the level of animals to Malakut, (to) heavenly Beings' level.

May Allah forgive us and grant us- Huuu!- from (the) secret Knowledge and (the) secret Powers of glorifying! He makes us to run after it and to reach to the levels of Angels that it is glorified worlds!

May Allah forgive us and lead us, send us someones (that are) leading mankind to that levels. If not, we are all on the level of animals!

May Allah forgive me and bless you! For the honour of the most honoured Prophet and Servant in His divinely Presence, S.Muhammad sws, Fatiha!

Lefke, 22.4.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDhikr, CategoryPrayer

The Glorious Prophet (saws)

O Glorious Prophet! The Prophet of the Prophets! The most beautiful one, who represents the Jamal/Beauty of Allah Almighty, is our glorious Prophet, Muhammad Mustafa (sas). Whatever is written, done for his name, it is maqbool/accepted. Whatever is not written, is not said for his name, is not accepted. Therefore he may put something from the munajat/duas of our Prophet (sas). Whatever he puts from them, it is ok.

O our Lord, O our Lord, O my Beautiful Allah. O our Lord, for the honour of Your Beloved Prophet (sas) may You grant us health & strength to be able to perform ibadah/worship services as Your servants. May we not be scattered here, there. We want to walk on the path of Your Beloved, of Your beautiful service O our Lord. Our dunya becomes happy with him & our akhirah becomes joyful with him forever.

O Glorious Prophet! May you grant us Shafa'ah & Mercy. We are weak nations. May you send us pure servants who are from your inheritors to guide us, that they show us the right path. May Allah keep us away from those who make Allah & the Prophet forgotten. May Allah Almighty grant us to be pure servants, we ask this for the honour of His Beloved. O Glorious Prophet! Save us from the heavy burdens put on us! Send us the Master who will dispel the clouds of heavy zulmat/darkness that have descended upon your nations- send us al-Mahdi! That he may conquer the West & the East, raise the flags of Islam.

O Allah, O Allah, O my Beautiful Allah! The one who represents your Beauty is Your Beloved (sas). O Lord, not only one world but a million worlds be sacrificed for that Beloved (sas). He is sufficient for all of them- Your Beloved Muhammad Mustafa (sas). O Glorious Prophet, send us al-Mahdi who will show us the way! May he, who will show us Your beautiful ways, he to whom Your Beloved has pointed- al-Mahdi may come! With the service & help of al-Mahdi (as), this whole dunya will be clean. May Allah accept us to be from His pure/clean servants. May He keep us away from who go astray. May He send us the Master who will straighten those who go astray- al-Mahdi (as).
O Our Lord, Tawba Ya Rabbi, tawba Astaghfirullah. The suffering mankind is going through is from their own egos/nafs. When we say "from their own nafs", it is because of following shaytan. The suffering men go through is because they follow shaytan, not from anything else. Don't follow shaytan but live peacefully/at ease. Your dunya & akhirah become happy. When you follow shaytan, you have no dunya nor akhirah left. May Allah keep us away from shaytan. May Allah make us to be together with the servants He (swt) loves, Fatiha.

The Sultan of the Sultans is our Prophet (sas). May it be salam on his glory. The people of dunya & Heavens send salat & salams on him. If Allah Almighty (swt) sends salat on His Beloved and shows him respect, how about us? If we forget him, we will be forgotten. Tawfiq/Success is from Allah Almighty, Fatiha.

This is like a drop from the ocean. May Allah not let us depart from the path of our Prophet (sas), not separate us from being under his flag. Fatiha.

Lefke, 26.06.2012

WebSaltanatOrg, CategoryMehdi

Glory is for Allah Alone

Allah Allah; Rasul ya saydi ya sultanul awliyah;
Madat ya rijallah.
Audhu billahi minash shaytan nir rajim;
Bismillahi rahma nir rahim.
Lahawla wala quwwata ila bilahil alihil adhim

By the Name of Allah All Mighty All Merciful. Most Beneficent All Munificent. For His Honour for His Glory. For His Glory we are sitting here. He's Glorious; He is only one who He is Glorious. Real glory and never ending glory from pre-eternal up to eternal only for Him. He's only One in existence, nor another one.

If there is now American's plastic puppets everywhere now putting through shops for showing. If dressing so many dressings on mannequins, plastic bodies, man, woman, child. That dressing giving honour to that puppet gives, if you may dress queen's dressing, puppet not taking any honour, any glory, but that dress on queen giving glory, but not giving to puppet glory

or honour. Don't think that you are more than that puppet. All of you puppets. All of you puppets. What you are dressing never giving to you anything. Foolish puppets they are thinking that they are dressing so many uniforms and so bright dressings. They are talking to themselves on mirror. No one can be like you. Saying something and then mirror saying yes, what a foolish one. So heedless, so ignorance people now.

I heard in California that some kings and their family people coming and buying some shirts, some dressings from Los Angeles and San Francisco. Los Angeles most important centre for dressing. And one shirt one million dollars. My head; what's happened? What happened? One million, yes sir, because they royal family people if you say one hundred thousand, they saying leave it. Most more expensive must be. Shoes how much one shirt. 5000 dollars, one shoe. 5 dollars shoe I am dressing 3 years. 10 dollars, doesn't matter. People they're thinking that dressing giving honour to them or glory. And they're puppets. Take this those and stand in front of mirror to look to your puppet. How it is going? You're puppet. You come here you people to look. Everyone like buffalo. Then this disappear puppet but dressing, also after everything. Very important one, very important puppets, heedless people they living 21st century but they drunk, heedless, ignorant ones. They're going after a while to be cadaver. Just lay in coffin, never opening and then they that one underground. People no mind people, never thinking people, lowest quality people or no quality for them 21st century people.

Glory and greatness only for me say the Lord of heavens not to anyone else. Who is coming to make himself glorious and great they're coming to make a partnership with me I'm going to destroy them.

Therefore so many hundreds of people they hanged on ropes. Hundreds of them just shot down, whom they're asking to be partner to the Glory of the Lord

of Heavens and His Greatness. But people asking something that it is not for them. Really only for One, for the Lord of Heavens for Allah Almighty. It is not for anyone else. And He's the Creator. He is the Lord of whole creation. He is the Lord from pre-eternal up to eternal. And the Lord's Greatness, from pre-eternal up to eternal.

You are servant. You must know your position. If getting out the sword of Heavenly Anger cutting your head, cutting your body and throwing you away. But there are people they're coming foolly to claim that they're great ones and glorious ones and then Allah Almighty making them to fight each other and to make them down and down, so that they going to disappear from existence not to be in existence, finishing.

That is the signs of last days that Prophet just informing ourselves that is speaking through traditional knowledge of heavens that reach to ourselves through holy books and through the way of hearts to wake up people to ask for them a real honour. That the Lord of Heavens promised to mankind, Oh mankind if you're keeping me, that means my rights, keeping my respect, keeping my honour through yourself, I am granting to you from my glory to my divinely honour that I am granting my servants whom they are in my divinely present service. You're running to another services that those services taking from you honour but never giving to you honour. You can be king, queen, president, prime minister, chief commander in chief, richest one, biggest one, but never given a glory to you for your titles. Nonsense titles never giving to you anything. Then your services rubbish. Every service that you are doing everyday from yourself is rubbish.

Only services that you are serving from my divinely present that is service real service that I am rewarding you and I am honouring you and giving to you also on your level from My Endless Glory Oceans granting to you. If I am granting to you from My Glory Oceans even one spot of glory may give to

you from honour that you can't imagine. You can't imagine that honour if I'm granting a spot only sprinkle on them or to I may spraying on them impossible to imagine. Because it is not imagination, it is not imagination. Then their imagination stopping finishing and you are getting in a position that you are astonishing, you are finishing.

Oh mankind, you are not using your minds. Oh mankind, oh my servants that I am I am honouring you that you are from my servants but you are refusing my servanthood and you are running to another ones to be slaves instead to be my servants. That is the trouble. Reason or biggest troublemaker that one. Unless, unless you are leaving that servanthood to anyone else you are not reaching any honour, you are not reaching any peace, you are not reaching any pleasure and satisfaction and contentment and favours here or hereafter. I am preventing because you are not my servants. I may prepare for those people whom they're their donkeys of their egos, I am preparing for themselves some another lands. But that lands is not the paradise, is not like paradise that I am granting to my servants. Whom they were servants of their egos I shall give them another lands that they're their donkeys of their egos to be with their egos and to be with them forever. But no taste for them, finish. Their taste only if they donkey when eating straw or barley it is so happy and in pleasure. Most people going to be like their donkeys eating drinking and enjoying but their level the level of their donkeys because they were servants of their donkeys, they're not servant of Me. I honoured them and I was calling them to be My Divinely Service servants. They refuse it they accepting to be servants not servants but slaves for their egos for their donkeys and I am increasing them their special place to be with their donkeys on same level forever.

May Allah forgive me and bless you and send us from His lions to save ourselves from jackals and bears and wolves and foxes and from the hands of

dragons and devils to work only for our Lord, Allah Almighty to try to be his servants. Therefore everyone must think must think if he's going to do something this what I'm doing for me or for Him for me or for the Lord of Heavens for me or for my Lord. If they're knowing that it is for the Lord Almighty they're going to be honoured and rewarded. If you are looking this, this is for my ego, egoistic desire, therefore, beware you may fall down you can't improve up. You can fall down and you're slavery going to be more and shaytan and his successors and followers making you in much more trouble and misery and sufferings. Every badness coming to people because they' re not accepting divinely servanthood. So many people coming, going, coming going, everyday and they're complaining, complaining, complaining, I' m asking what are you doing, I have a business, I have a workshop I have something like this someone. I'm asking are you thinking for your Lord's servanthood, they asking what is that, I'm saying you are not knowing this you can't be able to get out of that difficult circumstances, you can't get out from darkness to lights, you can't get out of troubles to be saved from danger to be in a safe a safety place you are not going to be enjoyful here and hereafter. Change your way, change your life routines. You are not changing coming much more difficulties on you. Not getting to finish. I am not saying to you that in future you may be saved. As long as you on that routine of life don't hope that coming to you good days, no. Everyday going to be much more dark and hardness and sufferings and trouble and foolish problems. Even you can have billions or trillions. It's same because dollars, euros and other things never giving to you what you are asking from pleasure and pleasement and happiness and enjoyment and satisfaction and safety guarantee for your future here and hereafter. Keep yourself your Lord's worship. It is good for you and for your life, for your children for your future here and hereafter.

May Allah forgive me and bless you for the honour of that one he is most

honoured one in Divinely Present. Fatihah.

Lefke, 03.07.2003

WebNaksibendiOrg

The Glory of `Eid al-Adha

RabbunAllah HasbunAllah 8x
HasbunAllahu n`ima 'l-wakeel ni`mal Mawla wa ni`ma 'n-naseer wa ilayka 'l-maseer.

As-salaamu `alaykum. Alfu salaat, alfu salaam `ala Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhammadin wa aalihi wa sahbihi ajma`een.

O our Attenders! May Allah forgive us, for the honor of His most honored one, Sayyidina Muhammad (s)! And we are asking this on this most holy day, `Eid ul-Adha, `Eid ul-Hajjaaj, which is one of the biggest and most honored days in the whole year. And we are saying now, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits)

O People! Come to Islam! O People! Come and say (Mawlana Shaykh stands) Laa ilaaha illa-Llah Sayyidina Muhammadan Rasoolullah (s). (Mawlana Shaykh sits) That will save all Mankind, to say Kaleematu 'sh-Shahadat (Mawlana Shaykh stands), laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s)! (Mawlana Shaykh sits)

O People! Enough of being drunk. People are drinking drinks and becoming drunk, but generally, all people now are drunk for dunya. Everyone is running after dunya, thinking they are going to live forever, up to Eternity. For dunya there is a time that the Lord of Heavens is giving and the days of dunya are in limits; days, weeks, months, years, centuries. When reaching its limit, finished! And also everyone's lives are in limits. When you are reaching that limit, it can't be even one second more nor a second less; you must be taken away.

O People! Wake up! In east and west, from north to south, you have been honored to be deputies of the Lord of Heavens! Think on that honor that no other creature is granted, only Mankind! Keep it and be thankful, and try to be an obedient servant for the Lord of Heavens, Who created everything, and created Mankind also. According to the prophecy knowledge, now we are reaching the last century of life on this planet. Try to reach for your Lord, Allah Almighty's happiness and pleasure. Try to make your Lord happy with you, and He will make you happy here and Hereafter.

This is a very holy, important day. Millions of people are running to the Holy Land, saying labbayk Allahuma labbayk, labbayk Allahuma labbayk, labbayka laa shareeka laka labbayk, inna 'l-hamda wa ni`mata laka wa 'l-mulk laa shareeka lak.

O Mankind! In east and west, Christians and Jewish people! For fifteen centuries people were running to visit the Holy Land, the House of the Lord, and the most beloved and honored servant's holy tomb also. How was then the seal of the Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) able to reach millions of people's hearts and move them to run after these holy days, to make a visitation to the House of Lord and his most beloved servant's tomb in the Holy Land? No-mind people are saying Islam is not a real religion. If its not real, it will have no power. How can an orphaned person's order (of Prophet) continue for fifteen centuries? You are thinking he is an ordinary one. No! You are ordinary ones, but he is extraordinary! All Creation is created for his honor! If all shaytans and their agents say, raghm `ala anfuhum, in spite of their will, Islam is still up, never changed, and its command continues! And today perhaps two-billion Muslims are running today to mosques, to make sajdah to their Lord, Almighty Allah! But yet, those people are drunk, not accepting the Holy Qur'an or the Holy Prophet! If you accept it or not, what will change? Islam is up, Islam's command continues!

O People of the Muslim world! You are also very careless ones, asking to be like western people, and you are not even giving a little care to keep Islam and Islamic orders!

O People! Come and listen! From east to west, from north to south, you must come to Islam or that heavenly whip will also come on you! If that heavenly whip comes on the non-Muslim world once, it will come on you ten times more, because you are not taqdeer, appreciating Islam; you are running to be westernized! No! Let western people reach al-Haqq, and join you in the east. They are asking to come there, and you are asking to go to sunset side of this world. Why? Western people's hearts are in the Oriental world, but Oriental people are now drunk because they are asking to reach sunset places. They now have no minds to think on that point. They lost their mentalities! Islam is on Heavens and everything against Islam is underground. How can you ask to go down the wells and not come up (to the surface)? May Allah forgive us!

O People! We may speak on it from now up to next year, but you must understand.`Eid Mubarak. Keep Islam well and Allah will keep you; otherwise, if you are not keeping Islam no one can protect you or save you, not here or Hereafter.

Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anaa Muhammadun `abduhu wa rasooluh!

Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! 7x

Lefke, 15.11.2010

WebSufiLive, CategoryHajj, CategoryMuhammad

Namaz - The Glory of Praying

A Muslim can't be dishonored. Allah does not make a Muslim dishonored. The soldiers...These are the instructions coming now. No bullet or torment will come to the soldiers who pray, it says to me. Whoever prays from the soldiers, even if he goes into the most dangerous zone of the war, there is an angel that protects him. Those who don't pray, even if they are Pashas or Generals or Admirals still something will hit them.

There is fear for all of them. It is likely that some die & some survive in these battles. Who die are the ones that don't make sajda. Who survives are the ones that make sajda. He should stand with his gun in his hand, make tayammum on the earth, say "I turn towards the Qibla" & make at least 2 rakats of sajda, then angels from Heavens descend & protect him. If not, there is fear for all the rest. Keeping his boots on his feet, he may do tayammum with the earth- on his face, on his arms saying "I make niyah for tayammum O Lord. May You accept" & then he prays 2 rakats. There is no need to take off his boots. Even if it is with his gun, he can bow & make sajda. Even if it is only 2 rakats a day, he should still put his forehead on the ground for sajda. He is under protection. If not, if not, there is fear for all of them.

Our GrandShaykh, the Sultan al-Awliya Hz told me a story, that he was in Canakkale (Gallipoli). "One day, I was standing to pray the duha prayer. A 37.5 cm bullet came on me from the sea" he said to me, & hit the place exactly where he was praying. It came right towards GrandShaykh. He was praying the duha prayer. He stood up & sat a little further. Inside that mess & dust clouds... The battalion commander came & looked: "For the love of God, O Shaykh Abdulllah what are you doing?" He asked under the dust cloud "Are you alive?" He said "I am safe".

Astonishing. That one he said, 37.5, is the heaviest bullet. "I didn't fall down like this, or like that. I was in sajda, I sat" he said. "Fa wa Allahi..." The battalion commander said, "this prayer saved you. I order you, wherever we go, the battalion should have a mosque and my soldiers pray".
It was the heaviest weapon at that time. Shaykh Effendi Hz was inside the dust & bullets. The battalion commander said "Pity, Abdullah Effendi is gone!". And he looked, Shaykh Effendi is sitting a little bit further away, sitting after sajda. This is the first one, the first... The victorious commander of Canakkale.. What was the name of that Pasha? I forgot his name. That Pasha, he was the commander of Canakkale. His sword in his hand like this, he would go back & forth to the shelter. "O veterans, O ghazis! Don't fear that the enemy will kill you. Whenever his Lord wants to take a man, He (swt) takes him at that time. Have no fear!" His sword in his hand like this, he would go back & forth in the shelter, that Pasha..What was his name? We forgot. I forgot the name of the Pasha. He is the real victor of Canakkale. He is the real commander of Canakkale. Allah Allah..

Therefore my will for the army of my nation is that a battle will take place. It won't be left without that war. Even if there are all kinds of weapons, they should not fear the weapons. They should fear Allah. They should pray at least 2 rakats & make sajda. May they not fear then, nothing touches them. But those who neglect & don't take this seriously, we won't interfere with whatever comes on him.

Sabis Pasha, what is his name? This is his last name. Ihsan Pasha, Ihsan Pasha. He was the commander of Canakkale. Ihsan Sabis Pasha, they call him? That Pasha, he would go back & forth like this with his sword. "O my lions! These enemies won't kill you. If the order comes from upstairs, your pure soul is taken & you go to paradise" Ali Ihsan Pasha.. Sabis.. There was such Pashas there.. The prayer is the pillar of religion, the guarantee of paradise. Who doesn't pray does not enter paradise, finish! This is the order, the instruction: "Who doesn't pray can't enter paradise". If there is a man who says "He can enter", he is lying. Wa min Allah at-tawfiq, this is enough. Fatiha.
How is this subject?
H.F. Perfect.

M. Is it not perfect? He says "Don't you fear at all". Whoever prays may have no fear. All who don't pray will be in fear. May our day be good & at rest. May our door be open. This is certain, certain.. May our homes be in safety O Lord. A house where they pray is in safety. If something comes on those who don't pray, we won't interfere. A person who doesn't pray is in danger. A house where people don't pray is in danger. The house whose inhabitants go out exposing their bodies is in danger. We are ordered to say this. Whoever wants may listen & whoever doesn't want suffers what comes to him.
May Allah grant us understanding & faith so that we may believe. Faith will save us, having no faith makes you humiliated. Aman ya Rabbi, tawba ya Rabbi. May You send from Your holy servants one who will show us Your beautiful ways & Your Beloved's honour. May the doors of glory open. May the oppressors fight one another. Amin. Fatiha.
This is also important. The Honour is the honour Allah granted. The honour servants give to each other is rubbish. Tawba ya Rabbi tawba astaghfirullah.
Fatiha.

Die Herrlichkeit des Gebets

Ein Muslim kann nicht herabgesetzt werden. Allah setzt keinen Muslim herab. Die Soldaten... Dies sind die Anweisungen, die jetzt kommen. Keine Kugel oder Qual kommt zu dem Soldaten, der betet, wird mir gesagt. Wer immer betet von den Soldaten, selbst wenn er in die gefährlichste Zone des Krieges geht, ist da ein Engel, der ihn beschützt. Jene, die nicht beten, selbst wenn sie Pashas oder Generäle oder Admiräle sind, werden doch von etwas getroffen werden. Es besteht Furcht für sie alle. Es ist wahrscheinlich, daß manche sterben und manche überleben in diesen Schlachten. Die sterben, sind die, die keine Sajda machen. Die überleben, sind die, die Sajda machen.
Er sollte mit dem Gewehr in der Hand stehen, Tayammum machen auf der Erde, sagen: 'Ich wende mich nach der Qibla' und wenigstens 2 Rakats der Sajda machen. Dann steigen Engel vom Himmel herab und schützen ihn. Sonst besteht Furcht für den ganzen Rest. Er kann seine Stiefel anbehalten und Tayammum mit Erde machen, auf sein Gesicht, die Arme, mit den

Worten: 'Ich mache Niyah für Tayammum, o Herr. Mögest Du es annehmen.' Und dann betet er 2 Rakats. Er braucht seine Stiefel nicht auszuziehen. Auch mit seinem Gewehr kann er sich beugen und Sajda machen. Selbst wenn es nur 2 Rakats am Tag sind, sollte er doch die Stirn auf den Boden legen für die Sajda. Er steht unter Schutz. Sonst ist um sie alle zu fürchten.
Unser Großshaykh, Sultanu l-Awliyah Hz, erzählte mir eine Geschichte, daß er in Canakkale (Gallipoli) war. 'Eines Tages stand ich, um das Duha Gebet zu machen. Eine 37.5 mm Kugel kam auf mich von der See', sagte er mir. Sie traf genau den Platz, wo er betete. Sie kam genau in Richtung Großshaykh. Er betete das Duha Gebet. Er stand auf und setzte sich etwas weiter weg. In dieser Unordnung und Staubwolken... Der Battalionskommandeur kam und guckte: 'Um Gottes Willen, Shaykh Abdullah, was macht ihr da?' Er fragte unter die Staubwolke: 'Seid ihr am Leben?' Er sagte: 'Ich bin sicher.' Erstaunlich. Diese 37.5, sagte er, ist die stärkste Kugel. 'Ich fiel nicht so oder so, ich war in Sajda, ich saß,' sagte er. "Fa wa Allahi..." Der Battalionskommandeur sagte: 'Dieses Gebet hat dich gerettet. Ich ordne an, daß das Battalion, wo immer wir hingehen, eine Moschee haben soll und meine Soldaten beten.' Es war die schwerste Waffe zu der Zeit. Shaykh Effendi Hz war mitten von Staub und Kugeln. Der Battalionskommandeur sagte: 'Schade, Abdullah Effendi ist weg!' Und er guckte, Shaykh Effendi saß ein bißchen weiter weg, nach der Sajda.
Das ist der erste, der erste... Der siegreiche Kommandeur von Canakkale, wie war der Name dieses Pashas? Ich habe den Namen vergessen. Dieser Pasha war der Kommandeur von Canakkale. Mit dem Schwert in der Hand ging er vor und zurück zum Unterstand. 'Veteranen, Ghazis, habt keine Furcht, daß der Feind euch tötet. Wenn immer der Herr einen Mann nehmen will, nimmt Er ihn zu der Zeit. Habt keine Furcht!' Das Schwert so in der Hand ging er vor und zurück zum Unterstand, dieser Pasha.. Wie war sein Name? Wir haben es vergessen. Ich habe den Namen des Pashas vergessen. Er ist der wahre Sieger von Canakkale. Er ist der wahre Kommandeur von Canakkale. Allah Allah... Deshalb ist mein Wille für die Armee meiner Nation, daß eine Schlacht stattfinden wird. Es wird nicht ohne diesen Krieg abgehen. Selbst wenn es alle Arten von Waffen gibt, sollten sie die Waffen nicht fürchten. Sie sollten Allah fürchten. Sie sollten wenigsten 2 Rakats beten und Sajda machen. Mögen sie keine Furcht haben dann, nichts wird sie berühren. Aber bei jenen, die nachlässig sind und dies nicht ernst nehmen,

werden wir uns nicht einmischen, was auch immer auf sie herabkommt. Sabis Pasha, wie ist sein Name? Das ist sein Nachname. Ihsan Pasha, Ihsan Pasha.. Er war der Kommandeur von Canakkale. Ihsan Sabis Pasha, nannten sie ihn? Dieser Pasha ging vor und zurück mit seinem Schwert. 'O meine Löwen! Diese Feinde werden euch nicht töten. Wenn der Befehl von oben kommt, wird euere reine Seele genommen, und ihr geht ins Paradies. Ali Ihsan Pasha.. Sabis.. Es gab solche Pashas dort..

Das Gebet ist der Pfeiler der Religion, die Garantie für das Paradies. Wer nicht betet, geht nicht ins Paradies ein, Schluß! Das ist der Befehl, die Anweisung: 'Wer nicht betet, kann nicht ins Paradies eingehen.' Wenn es einen Mann gibt, der sagt: 'Er kann es doch', lügt er. Wa min Allaha t-Tawfiq. Das ist genug. Fatiha. Wie ist dieses Thema? HF: Perfekt. M: Ist es nicht perfekt? Er sagt: 'Fürchtet euch überhaupt nicht.' Wer betet, braucht sich nicht zu fürchten. Alle, die nicht beten, haben Furcht. Möge unser Tag gut sein und ruhig. Möge unsere Tür offen sein. Das ist gewiß, gewiß... Mögen unser Häuser in Sicherheit sein, o Herr. Ein Haus, wo sie beten, ist in Sicherheit. Wenn etwas auf die kommt, die nicht beten, werden wir uns nicht einmischen. Ein Mensch, der nicht betet, ist in Gefahr. Ein Haus, wo die Menschen nicht beten, ist in Gefahr. Das Haus, dessen Bewohner hinausgehen und ihren Körper entblößen, ist in Gefahr. Uns wird befohlen, das zu sagen.

Wer will, mag hören, und wer nicht will, erleidet, was zu ihm kommt. Möge Allah uns Verstehen gewähren und Glauben, damit wir glauben. Glauben wird uns retten, keinen Glauben zu haben, erniedrigt euch. Aman ya Rabbi, Tawba ya Rabbi. Mögest Du von Deinen heiligen Dienern einen senden, der deine schönen Wege aufzeigt und die Ehre Deines Geliebten. Mögen die Türen der Herrlichkeit sich öffnen. Mögen die Unterdrücker einander bekämpfen. Amin. Fatiha. Das ist auch wichtig. Die Ehre ist die Ehre,die Allah gewährte. Die Ehre, die die Diener sich gegenseitig geben, ist Unsinn. Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha.

Lefke, 24.12.2012

WebSaltanatOrg, CategoryPrayer, CategoryWar, CategoryGrandsheikh

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Gog and Magog

As-Salamu Alaikum ayyuhal hadhirun, salams on those who are attending. Attending to what? Salams on those who attend the gatherings Allah (swt) loves. Marhaban bikum. Marhaban, marhaban. Shukur Allah that He (swt) made us get up in health and safety. He (swt) granted us the rest of the night-time and we woke up having rested. Allah's grants and favors on His believing servants are endless. Al Hamdulillah, we slept comfortably and woke up comfortably. Allah Almighty does not crush His servant but the servant crushes himself. Sleep with Hamd and get up with Shukur.

As-Salamu Alaikum O attending ones. May there be safety upon you, peace be upon you O attending believers! We may say Bismillahi r-Rahmani r-Rahim and receive power. Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Allahu Akbar Allahu Akbar. When He (swt) created the Holy Pen and ordered it to write on the Preserved Tablet, He (swt) said "Write!" From the majesty of that address, the nib of the pen split. A pen (quill) has two things, right? The nib of the quill in the old times had two things. When the order "Write!" came, from the majesty of that address the nib of the Holy Pen cracked and, we call it now "ink" but whatever it was that will write upon the Holy Order, the ink that will write it immediately started to spill through the Holy Pen. "What should I write O my Lord?" The order came "Write Bismillahi r-Rahmani r-Rahim". Write, Adhamat Al-Hudara.

Because of the majesty of Allah's (awj) address the nib of the Holy Pen cracked and the ink started to spill. It is the ink of Malakut. When the address of "Write!" came, it asked "What should I write O Lord?" "Write Bismillahi r-Rahmani r-Rahim". Al Hamdulillah. Who glorifies the Bismillah, is himself glorified. Who shows respect for the Bismillah is shown respect. Who doesn't respect is not respected, becomes fertilizer. Therefore the holy awliyas and from them,

Sulaiman Chalabi. He is the one who wrote Mawlid al-Sharif right? He said in the Turkish language "May we remember the Name of Allah first. It is obligatory for every servant in every act". How beautifully did he say: "May we remember Your Name first O Allah, It is obligatory on that servant in his every breath. It is obligatory on every servant in all his acts".
Allah Allah. It took the Holy Pen 700 years to write the Bismillah. What it wrote was Bismillahi r-Rahmani r-Rahim. The knowledge and Divine Light put in that Bismillahi r-Rahmani r-Rahim no one can know. The Prophets know however much Almighty Lord told them. Say Bismillahi r-Rahmani r-Rahim. Show respect for the Order of Allah Almighty and don't fear from any kind of weapons. What a beautiful teaching; we recite it and joy and happiness comes inside, Shaykh Mehmet Effendi. It is said that it wrote for 700 years. What realities...The realities to be known by us look like the inside of this. Bismillahi r-Rahmani r-Rahim is sent down to our Prophet (sas). He said it and some horizons opened. He saw an ocean of Nur when he said Bismillahi r-Rahmani r-Rahim.
O our Lord, our Subhan, Our Sultan! It is not an easy matter to remember Your Holy Name. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Masha Allah! It satisfies man; satisfies his external and inner being. It gives such a power that it can throw the West to the East and the East to the West. The power of that Bismillah cannot be measured but it is like this according to our understanding. What we should say is the Bismillah. If we teach people only the Bismillah until the end of the world and we learn also, it is enough for us. Shukur Allah that He (swt) found us worthy of the Bismillah and the Bismillah descended upon the Great Prophet (sas), on his nation. Allahu Akbarul Akbar. We can't appreciate it as we should. There was the first era of ignorance before our Prophet (sas). The sign of the second ignorance is, AstaizuBillah,Bismillahir-Rahmanir-Rahim "Wa Qarna Fi Buyutikunna WaLa Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula"(33:33). The ladies should keep to their houses just like a pearl which never stays in the open. A pearl remains in its shell. It remains in that shell, not in the open. There are many rocks, stones that are in the open. But for pearl, it has a protective case. It remains in that case.
Allah Almighty granted such a respect for the ladies also and said: "Wa Qarna Fi Buyutikunna" "I granted you such a thing that I don't throw you in the middle". Women are who are granted the tajalli of jamal (the manifestation of beauty). And men have the manifestation of jalal

(majesty). Men can be seen outside. They have their muscular strength. Ladies are in the manifestation of jamal (beauty) attribute and they stay in their homes like the pearls. "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula" This it what they were like in the first era of ignorance. When it said "'Ula" in the Verse, there is a sign for the coming of the second era of ignorance. "Al-Jahiliyati Al-'Ula", in the first era of ignorance men and women were all mixed up. It says "Stay in your homes. You are like pearls and you should remain in your shell, in your home, not outside! "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula" Don't go out dressing up like they did in the first era of ignorance.

This is the order. But people now are all in the streets, women and men touching, squeezing each other and show off this way. This is a lie! Allah Allah...Allah! Shaytan made mankind fall into such a state. Mankind listens to shaytan today but doesn't listen to the Prophet. And because they don't listen, whips on top of whips come on them. O people, say! We start with the Name of Allah. Whosoever remembers Your Pure Name is purified. It is the Holy Name of our Lord that is mentioned in the Bismillah. With the Name of Allah every work is completed. Take from its Nur, its power and your every work becomes easy. Every work becomes easy. But they don't teach this. Shaytan does not allow it to be taught.

They invent gods for themselves other than Allah. This thing of that person, that person... They respect them, hang their portraits... May they be hanged. And they will be hanged. If not here, they will be hanged in the akhirah over the fire. May Allah protect us from it. Allah Almighty says "Don't accept any God other than Me". "Wa La Tad`u Min Duni Llahi Ma La Yanfa`uka" (10:106) There is no any other God for you other than Me. I am the God. Other imitated ones are shaytan. Don't follow them. Listen to Me. But you don't listen. Ok then. I leave you to whom you worship and you'll see what the shaytan you follow does to you when you leave Me.

Here is the 21st century. Here is the humiliation of man. Shaytan corrupted, humiliated mankind and still they are following the deputies of shaytan. Every nation made up their own one: they put their statues, paint their portraits, quote their words... Leave this! Leave this animal-hood! Return to your Lord. "Arji`i 'ila Rabbiki Radiyatan Mardiyatan" (89:28) Return to your Lord and your Lord be pleased with you, as You are already pleased with Him. Shaytan dishonoured the children of Adam! He made them to forget Bismillahir- Rahmanir-Rahim, didn't let them say it. If they said it, there would be mercy in their hearts. There would be

compassion. When he didn't let them say it, the feelings of mercy and compassion are taken from their hearts and they left no young or old ones; these traitors, the servants of shaytan brought mankind into misery. May Allah make them miserable.

Put them (portraits) down! Don't put it in a high position. Put the Holy Name of Allah Almighty high. And what is That Name? Bismillahi r-Rahmani r-Rahim. They put it down and put the portraits. Masha Allah! Bravo! Did the Ottomans put portraits in their assemblies for 700 years or did they put the Holy Name of Allah? Shame! Shame and fear, when the Heavenly Wrath hits on your heads like a sledgehammer you will understand but it will be too late. Return to the Bismillah. Put down the portraits. Our address is for Turks, for Arabs also, for India, from East to West. This is an address for all who say "I am Muslim". Put down the portraits! Put the Holy Name of Allah (jj). Put Bismillahi r-Rahmani r-Rahim. If you don't put you can find no goodness. You will finish each other. Neither your laws nor your parliament can solve it.

O Lord, O our Lord. We have no one left to teach us these ways. Tawba Ya Rabbi, Tawba Ya Rabbi, tawba Astaghfirullah. We may say Bismillahi r-Rahmani r-Rahim and be saved. "Shaykh Effendi, what are you saying? There are things coming to us from America, from other places..." Even if it comes from Gog and Magog, it has no value! The instruments and weapons in the hands of Gog and Magog can wipe out yours at an instant! Gog and Magog will come. These people say "Americans sent us this weapon. Germans sent these things. Russia threatens us this much..." What threat? Do they have the power you have in your hand? If one wali of Allah says Bismillahi r-Rahmani r-Rahim he can close all the borders, he can close the air space too. "We close the air space too".

You mess it up! Who is not under the Heavenly protection of Bismillahi r-Rahmani r-Rahim is open to any thing, any kind of calamity can come on them. Tornadoes, hurricanes, floods, snows rain on people! Yet there is more to come. When the earth quakes, it will not leave anything on it. They built Nimrod towers. They built Nimrod towers. They will be gone with the ones in them. "Don't enter them, don't live in them", angels say like this. For the people who want to add another floor after the second one, they say: "O children of Adam, what are you doing? Are you building towers like Nimrod?" Angels accuse them like this. "What you do is a shame". "'Inna 'Ardi Wasi`atun Fa'iyaya Fa`buduni" (29:56). Allah Almighty says "The earth is spacious, it is

wide enough for you". Why do you, all of you, gather in one place and pile up on top of each other? So that all of you can be finished at once?! Don't be Nimrod! They say 15 million people live in Istanbul. Is this logical? The whole country is emptied and everyone piled up in Istanbul. Where is the government? What is this?

Allah (jwa) says """Inna 'Ardi Wasi`atun". The dunya (earth) I settled you in is "Wasi`atun" (spacious). Tanwin is for emphasizing. Tanwin, "Wasi`atun" "The earth is spacious" He (swt) says, Fa'iyaya Fa`buduni", Worship Me alone. Life is not only in Istanbul. The whole earth belongs to Me and it is spacious, all of you can fit in it. But they don't say Bismillahi r-Rahmani r-Rahim. Ok, don't say. When they don't say, there are things to come on them. The Bismillah, we may say Bismillahi r-Rahmani r-Rahim. From seven times to forty times, from forty times to a hundred times say the Bismillah. If you don't it will collapse on your heads!

May Allah watch over the attending ones. What will protect mankind, the children of Adam, is Bismillahi r-Rahmani r-Rahim. Continue reciting it, even if it is only seven times daily. Recite the Bismillah 40 times, 70 times or 100 times and experience its goodness. You should make sajda. If you don't make sajda such a calamity will be sent on you that no doctors or judges can cure it. Only Bismillahi r-Rahmani r-Rahim. If one says this, he doesn't need any doctor or judge. O our Lord, for the honour of Your Beloved, O Habib, O Rasulullah, show us Mercy. Send us from Your lions that they correct us. That they finish shaytan and those who are with him.

May Gog and Magog eat them. Gog and Magog eat whatever they find softer than rocks, Sh Mehmet Effendi. They will eat whatever they find. Like now they say bacterias eat up, Gog and Magog will come, they will not even leave the bones of the people. They will eat up and people ask "Where did he go?" He disappeared! What keeps Gog and Magog away is Bismillahi r-Rahmani r-Rahim. Allah! Subhan Allah. Sultan Allah.

I am weak. Qawwi dha'fana fi ridaq O Lord, I only want Your pleasure. We should remember our Almighty Lord's Name. Put down the portraits! If not, one day its doors get locked and can't be opened. A fire starts inside and burns all those who are in the parliament. A fire starts when they are fighting in the parliament, the ceiling falls down on them and they get burned like logs are burned. They should be careful! Tawba Ya Rabbi, tawba Astaghfirullah. This is not the fear of Russia, or fear of Iran or fear of America. This is a fire that burns in an instant. Aman ya

Rabbi, tawba Ya Rabbi.
Pray daily! Cover your heads! Don't wander in the streets! Go back to your village, to your place! If not, when those Nimrod towers collapse, no one in them will remain. They say the population is 14 million. Maybe a 100 thousand of them remain. It will sweep with the buildings. They still say "We will build a third city inside Istanbul..." Leave this! Leave this and send everyone back to their places. "Bi kulli makana makeen". Is it not so? Every place has its own inhabitants. Don't collect the whole world into the cities. It will collapse instantly. Half of the world's population will go in this quake May Allah forgive us. We should turn back to Allah, hold on to the Bismillah and be saved in dunya and in akhirah.
Ya Rabbi tawba Ya Rabbi, Tawba Ya Rabbi, tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. The cure for all our troubles is Bismillahi r-Rahmani r-Rahim. May all troubles go away from us. Dunya turned into a hospital. They can't catch up with the patients. Say Bismillahi r-Rahmani r-Rahim instead of cutting people!
Aman Ya Rabbi, tawba Ya Rabbi. For the honour of Your Beloved O Allah, may You send us a Master, a Sultan O Lord! Amin. Al-Fatiha.

Gog und Magog

As-Salamu Alaikum ayyuhal hadhirun, Salams auf die die teilnehmen. Woran teilnehmen? Salam auf die die an den Versammlungen teilnehmen, die Allah (swt) liebt. Marhaban bikum. Marhaban, marhaban. Shukur Allah dass Er (swt) uns in Gesundheit und Sicherheit aufstehen lässt. Er (swt) gab uns die Nachtruhe und wir erwachten ausgeruht. Allahs Gaben und Gefallen für Seine gläubigen Diener sind endlos. Al Hamdulillah, wir haben bequem geschlafen und sind bequem aufgewacht. Allah der Allmächtige zerbricht Seine Diener nicht, sondern der Diener zerbricht sich selbst. Schlaft mit Hamd und steht auf mit Shukur. As-Salamu Alaikum oh Teilnehmende. Möge Sicherheit auf euch sein, Friede sei auf euch oh teilnehmende Zuhörer! Wir mögen Bismillahi r-Rahmani r-Rahim sagen und Kraft empfangen. Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Allahu Akbar Allahu Akbar. Als Er (swt) den Heiligen Stift erschuf und ihm befahl, auf die Wohlverwahrten Tafeln zu schreiben, sagte Er (swt) "Schreib!" Durch die Majestät dieser Ansprache tropfte die Spitze des

Stiftes. Ein Stift (Feder) hat zwei Dinge, richtig? Die Spitze der Feder in den alten Zeiten hatte zwei Dinge. Als der Befehl "Schreib!" kam, zerbrach durch die Majestät dieser Worte die Spitze des Heiligen Stifts und wir nennen es nun "Tinte", aber was immer es war was auf den Heiligen Befehl schreiben sollte, die Tinte die es unverzüglich schreiben würde, begann aus dem Heiligen Stift zu fließen. "Was soll ich schreiben oh mein Herr?" Der Befehl kam "Schreib Bismillahi r-Rahmani r-Rahim." Schreib, Adhamat Al-Hudara. Durch die Majestät der Ansprache Allahs (awj) zerbarst die Spitze des Heiligen Stifts und die Tinte begann herauszufließen. Das ist die Tinte des Malakut. Als der Befehl "Schreib!" kam, fragte sie, "Was soll ich schreiben, oh Herr?" "Schreib Bismillahi r-Rahmani r-Rahim". Alhamdulillah. Wer das Bismillah preist ist selbst gepriesen. Wer Respekt für das Bismillah zeigt, dem wird Respekt gezeigt. Wer es nicht respektiert bekommt keinen Respekt, wird Dünger. Deswegen die heiligen Auliyas und von ihnen Sulaiman Chalabi. Er ist derjenige der das Maulid al-Sharif geschrieben hat, richtig? Er sagte auf Türkisch: "Mögen wir uns als erstes an den Namen Allahs erinnern. Es ist verpflichtend für jeden Diener bei jeder Tat." Wie schön er es sagte: "Mögen wir uns zuerst an Deinen Namen erinnern, oh Allah, Es ist verpflichtend für den Diener in jedem seiner Atemzüge. Es ist verpflichtend für den Diener in jedem seiner Taten." Allah Allah. Der Heilige Stift brauchte 700 Jahre, um das Bismillah zu schreiben. Was er schrieb war Bismillahi r-Rahmani r-Rahim. Das Wissen und Göttliche Licht was in das Bismillahi r-Rahmani r-Rahim gesteckt wurden, kann niemand wissen. Die Propheten wissen wieviel Allah der Allm. ihnen erzählte. Sagt Bismillahi r-Rahmani r-Rahim. Zeigt Respekt für den Befehl Allahs des Allmächtigen und fürchtet euch nicht vor irgendwelcher Art von Waffen. Welch eine schöne Lehre; wir erzählen sie und Freude und Glück kommen in uns, Sheikh Mehmet Efendi. Es heißt dass er 700 Jahre lang schrieb. Welche Wirklichkeiten... Die Wirklichkeiten die wir kennen sehen wie das Innere davon aus. Bismillahi r-Rahmani r-Rahim wurde zu unserem Propheten (sas) herabgesandt. Er sagte es und manche Horizonte öffneten sich. Er sah einen Ozean voll Licht als er Bismillahi r-Rahmani r-Rahim sagte. Oh unser Herr, unser Subhan, unser Sultan! Es ist kein Leichtes, sich an Deinen Heiligen Namen zu erinnern. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Masha Allah! Es befriedigt den Menschen; befriedigt sein Äußeres und sein Inneres. Es gibt solche Kraft, dass es den Osten nach Westen und den Westen nach Osten werfen kann. Die Macht des Bismillah kann nicht gemessen werden, aber es ist so nach unserem Verständnis. Was wir sagen sollten ist Bismillah. Wenn wir die Leute nur Bismillah lehren würden bis zum Ende der Welt, und wir lernen es auch, wird es genug für uns sein. Shukur Allah dass Er (swt) uns des Bismillah für würdig befunden hat und das Bismillah herabkam auf den Großen Propheten (sas), auf sein Volk. Allahu Akbarul Akbar. Wir

können es nicht so schätzen wie wir sollten. Es gab eine erste Zeit der Unwissenheit vor unserem Propheten (sas). Das Zeichen der zweiten Unwissenheit ist, Astaizubillah, Bismillahi r-Rahmani r-Rahim "Wa Qarna Fi Buyutikunna WaLa Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula"(33:33). Die Frauen sollten in ihren Häusern bleiben, wie eine Perle, die niemals offen herumliegt. Eine Perle bleibt in ihrer Muschel. Sie bleibt in der Muschel, nicht draußen. Es gibt viele Felsen, Steine die draußen sind. Aber die Perle hat einen Schutzhülle. Sie bleibt in der Hülle. Allah der Allmächtige hat den Frauen solchen Respekt gegeben und sagte: "Wa Qarna Fi Buyutikunna" "Ich gebe euch etwas, so dass Ich euch nicht in die Mitte werfe". Die Frauen sind die, denen das Tajalli des Jamal (Offenbarung der Schönheit) gegeben wurde. Und Männer haben die Offenbarung das Jalal (Majestät). Männer dürfen draußen gesehen werden. Sie haben ihre Muskelkraft. Frauen haben die Offenbarung der Jamal (Schönheit) Eigenschaft und sie bleiben in ihrem Haus wie die Perlen. "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula" So waren sie in der ersten Zeit der Unwissenheit. Wenn es in dem Vers "Ula" heißt, ist das ein Zeichen für das Kommen der zweiten Ära der Unwissenheit. "Al-Jahiliyati Al-'Ula", in der ersten Zeit der Unwissenheit waren Männer und Frauen ganz durchmischt. Es heißt "Bleibt in euren Häusern." Ihr seid wie Perlen, und ihr sollt in euren Muscheln bleiben, in euren Häusern, nicht draußen! "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al-'Ula" Geht nicht hinaus, euch schön anziehend wie in der Zeit der ersten Unwissenheit. Das ist der Befehl. Aber die Leute sind nun alle in der Straße, Männer und Frauen berühren sich, drücken sich und zeigen sich auf diese Weise. Das ist eine Lüge! Allah Allah... Allah! Shaytan hat die Menschheit in solch einen Zustand fallen lassen. Heute hört die Menschheit auf Shaytan, aber sie hört nicht auf den Propheten. Und weil sie nicht hören, kommen Peitschen über Peitschen auf sie. Oh Leute, sagt! Wir beginnen mit dem Namen Allahs. Wer immer sich Deines Namens erinnert ist gereinigt. Es ist der Heilige Name unseres Herrn, der im Bismillah erwähnt wird. Mit dem Namen Allahs wird jedes Werk vollendet. Nimm von seinem Licht, seiner Kraft, und jedes deiner Werke wird leicht. Jedes Werk wird leicht. Aber das lehren sie nicht. Shaytan erlaubt nicht, dass es gelehrt wird. Sie erfinden sich andere Götter als Allah. Die Sache dieser Person, jener Person... Sie respektieren sie, hängen ihre Portraits auf... sollen sie hängen. Und sie werden hängen. Wenn nicht hier, dann werden sie im Akhirat über dem Feuer hängen. Möge Allah uns davor beschützen. Allah der Allmächtige sagt "Akzeptiert keine anderen Götter außer Mir." "Wa La Tad`u Min Duni Llahi Ma La Yanfa`uka" (10:106) Es gibt keinen anderen Gott für euch außer Mir. Ich bin der Gott. Andere nachgemachte sind Shaytan. Folgt ihnen nicht. Hört Mir zu. Aber ihr hört nicht. Also gut. Ich überlasse euch denen, denen ihr huldigt und ihr werdet sehen, was der Shaytan, dem ihr folgt, tut, wenn ihr Mich verlasst. Hier ist das 21. Jahrhundert. Hier ist die Demütigung des Menschen. Shaytan hat

die Menschheit verdorben, erniedrigt und immer noch folgen sie den Stellvertretern Shaytans.Jedes Volk hat seinen eigenen erfunden: sie errichten ihre Statuen, malen ihre Portraits, zitieren ihre Worte... Lasst das! Verlasst diese Tierhaftigkeit! Kehrt zurück zu eurem Herrn. "Arji`i 'ila Rabbiki Radiyatan Mardiyatan" (89:28) Kehrt zurück zu eurem Herrn und euer Herr wird zufrieden mit euch sein, so wie ihr auch mit Ihm zufrieden seid. Shaytan hat die Kinder Adams entehrt! Er ließ sie das Bismillahi r-Rahmani r-Rahim vergessen, ließ sie es nicht sagen. Wenn sie es sagen würden, wäre Segen in ihren Herzen. Es wäre Mitgefühl dort. Wenn er sie es nicht sagen lässt, werden die Gefühle des Segens und des Mitgefühls von ihren Herzen genommen und sie haben die jungen oder die alten nicht verschont; diese Verräter, die Diener Shaytans, haben die Menschheit ins Elend gestürzt. Möge Allah es ihnen schlecht gehen lassen. Nehmt sie ab (Portraits)! Hängt sie nicht hoch auf. Hängt den Heiligen Namen Allahs des Allmächtigen hoch auf. Und was ist dieser Name? Bismillahi r-Rahmani r-Rahim. Sie nehmen es ab und hängen die Portraits auf. Masha Allah! Bravo! Haben die Osmanen in ihren Versammlungen für 700 Jahre Portraits aufgehangen oder haben sie den Heiligen Namen Allahs aufgehangen? Schande! Schande und Angst, wenn der Himmlische Zorn eure Köpfe wie ein Vorschlaghammer trifft, werdet ihr verstehen, aber es wird zu spät sein. Kehrt zum Bismillah zurück. Nehmt die Portraits herunter. Unsere Ansprache gilt für Türken, genauso für Araber, für Indien, von Ost bis West. Diese Ansprache gilt allen, die sagen "Ich bin Muslim." Nehmt die Portraits ab! Hängt den Heiligen Namen Allahs (jj) auf. Hängt Bismillahi r-Rahmani r-Rahim auf. Wenn nicht, werdet ihr nichts Gutes finden. Ihr werdet einander vernichten. Weder eure Gesetze noch euer Parlament kann das lösen. Oh Herr, oh unser Herr. Wir haben niemanden um uns diese Wege zu lehren. Tawba Ya Rabbi, Tawba Ya Rabbi, tawba Astaghfirullah. Wir mögen Bismillahi r-Rahmani r-Rahim sagen und geschützt sein. "Sheikh Efendi, was sagst du? Zu uns kommen Dinge aus Amerika, von anderen Orten..." Selbst wenn es von Gog und Magog kommt hat es keinen Wert! Die Geräte und Waffen in den Händen von Gog und Magog können eure im Nu auslöschen! Gog und Magog wird kommen. Diese Leute sagen "Die Amerikaner haben uns diese Waffen geschickt. Deutsche haben diese Dinge geschickt. Russland bedroht uns so sehr..." Welche Bedrohung? Haben sie die Macht, die ihr in eurer Hand habt? Wenn ein Wali Allahs Bismillahi r-Rahmani r-Rahim sagt, kann er alle Grenzen schließen, er kann auch den Luftraum verschließen. "Wir schließen den Luftraum." Ihr bringt es durcheinander! Wer nicht unter dem Himmlischen Schutz des Bismillahi r-Rahmani r-Rahim steht ist für alles offen, jede Art von Unglück kann über ihn kommen. Tornados, Hurrikane, Fluten, Schnee regnet auf die Leute! Aber noch mehr wird kommen. Wenn die Erde bebt, wird sie nichts auf ihr übrig lassen. Sie haben Nimrod-Türme gebaut. Sie haben Nimrod-Türme gebaut. Sie werden vernichtet werden mit

denjenigen in ihnen. "Geht nicht hinein, lebt nicht darin", so sagen die Engel. Zu den Leuten die noch ein Stockwerk auf das zweite bauen wollen, sagen sie: "Oh Kinder Adams, was tut ihr? Baut ihr Türme so wie Nimrod?" So beschuldigen die Engel sie. "Was ihr tut ist eine Schande." "'Inna 'Ardi Wasi`atun Fa'iyaya Fa`buduni" (29:56). Allah der Allmächtige sagt "Die Erde ist geräumig, sie ist weit genug für euch." Warum sammelt ihr euch, ihr alle, an einem Ort und türmt euch aufeinander? So dass ihr alle auf einmal vernichtet werden könnt? Seid nicht Nimrod! Sie sagen 15 Millionen Menschen leben in Istanbul. Ist das logisch? Das ganze Land ist geleert und alle stapeln sich in Istanbul. Wo ist die Regierung? Was ist das? Allah (jwa) sagt "Inna 'Radi Wasi'atun". Die Dunya (Erde) auf der Ich euch ansiedelte ist "Wasi´atun" (geräumig). Tanwin ist für die Betonung. Tanwin, "Wasi´atun". "Die Erde ist geräumig" sagt Er (swt), "Fa'iyaya Fa`buduni", betet Mich allein an. Leben ist nicht nur in Istanbul. Die ganze Erde gehört Mir und sie ist geräumig, ihr alle passt hinein. Aber sie sagen nicht Bismillahi r-Rahmani r-Rahim. Gut, sagt es nicht. Wenn sie es nicht sagen kommen diese Dinge über sie. Das Bismillah, wir mögen Bismillahi r-Rahmani r-Rahim sagen. Sieben bis vierzig Mal, vierzig bis hundert Mal sagt Bismillah. Wenn ihr es nicht tut, wird es auf eure Köpfe einstürzen! Möge Allah über die teilnehmenden wachen. Was die Menschen, die Kinder Adams beschützen wird, ist Bismillahi r-Rahmani r-Rahim. Rezitiert es immer weiter, selbst wenn es nur sieben Mal am Tag ist. Rezitiert Bismillah 40 Mal, 70 Mal oder 100 Mal und ihr erfahrt Güte. Ihr sollt Sajda machen. Wenn ihr nicht Sajda macht, wird solches Unglück auf euch kommen dass kein Arzt oder Richter es heilen kann. Nur Bismillahi r-Rahmani r-Rahim. Wenn jemand es sagt, braucht er keinen Arzt oder Richter. Oh unser Herr, zu Ehren Deines Geliebten, oh Habib, oh Rasulallah, zeige uns Gnade. Schicke uns von Deinen Löwen so dass sie uns korrigieren. Dass sie Shaytan vernichten und die die mit ihm sind. Mögen Gog und Magog sie essen. Gog und Magog essen alles was sie finden was weicher als Stein ist, Sh Mehmet Efendi. Sie essen was immer sie finden. Wie sie nun sagen, Bakterien essen alles auf, werden Gog und Magog kommen, sie werden nicht einmal die Knochen der Menschen übrig lassen. Sie werden alles aufessen und die Leute werden fragen "Wo ist er hingegangen?" Er ist verschwunden! Was Gog und Magog fernhält ist Bismillahi r-Rahmani r-Rahim. Allah! Subhan Allah. Sultan Allah. Ich bin schwach. Qawwi dha'fana fi ridaq O Herr, ich will nur Dein Wohlgefallen. Wir sollten uns an den Namen des Allmächtigen Herrn erinnern. Nehmt die Portraits ab! Wenn nicht, werden eines Tages die Türen verschlossen und können nicht geöffnet werden. Ein Feuer entfacht drinnen und verbrennt alle die die im Parlament sind. Ein Feuer entfacht wenn sie im Parlament streiten, ihre Decken fallen auf sie herab und sie werden verbrannt wie Hunde. Sie sollten vorsichtig sein!

Tawba Ya Rabbi, tawba Astaghfirullah. Das ist nicht die Angst vor Russland, oder Angst vor dem Iran oder Amerika. Es ist ein Feuer was im Nu anfängt zu brennen. Aman Ya Rabbi, tawba Ya Rabbi. Betet täglich! Bedeckt eure Köpfe! Wandert nicht in den Straßen herum! Geht zurück zu eurem Dorf, zu eurem Ort! Wenn nicht, wenn diese Nimrod-Türme einstürzen, wird niemand darin übrig bleiben. Sie sagen die Bevölkerung ist 14 Millionen. Vielleicht werden hunderttausend übrig bleiben. Es wird die Gebäude wegfegen. Sie sagen immer noch "wir werden eine dritte Stadt in Istanbul bauen..." Lasst das! Lasst das und schickt jeden zurück an seinen Ort. "Bi kulli makana makin". Ist es nicht so? Jeder Ort hat seine eigenen Einwohner. Versammelt nicht die ganze Welt in den Städten. Sie werden sofort zusammenbrechen. Die Hälfte der Weltbevölkerung wird in diesem Beben verschwinden. Möge Allah uns vergeben. Wir sollten zu Allah zurückkehren, am Bismillah festhalten und in Dunya und in Akhirat geschützt sein. Ya Rabbi tawba Ya Rabbi, Tawba Ya Rabbi, tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Die Heilung für alle Schwierigkeiten ist Bismillahi r-Rahmani r-Rahim. Mögen alle Schwierigkeiten von uns gehen. Die Dunya ist zu einem Krankenhaus geworden. Sie können nicht mit allen Patienten fertig werden. Sagt Bismillahi r-Rahmani r-Rahim anstatt die Leute zu schneiden! Aman Ya Rabbi, tawba Ya Rabbi. Zu Ehren Deines Geliebten, oh Allah, mögest Du uns einen Meister schicken, einen Sultan oh Herr! Amin. Al-Fatiha.

Lefke, 30.01.2013

WebSaltanatOrg, CategoryArmageddon

The Golden Chain of the Sheiks

Keep your Sheikh in your heart - If a murid does this he can be able to be forever with his Sheikh. That is the best because he helps you at any time. Carrying you – but when you are forgetting, leaving you to you. Your power is only like a battery but when the Sheikh is coming it is like electricity coming. That power continues, but a battery has limits. Therefore they are asking for mureeds (followers of a sufi sheikh) to be with his Sheikh. That fills him up with Divine Power that runs to the heart of Sayyidina Muhammad, (peace and blessing of Allah be upon him), and running from him to the saints, to Grandshiekh – and when you are taking your sheikh with you, that power is running to you.

Because man is created weak and needs support. Allah Almighty gives that support from His Divine Power through His beloved servant, Sayyidina Muhammad (May peace be upon him) and on through saints. Awliya (saints) are like springs, you may reach them. You may wash yourself. You may do everything. If no springs you can't do anything. Allah Almighty made for His servants, Prophets, and saints so that ordinary people may reach His Divine Oceans through those springs which come from the Divine Oceans. As much as you need, try to be with them. And try to be with one who is closer than you.

Grandsheikh is now with the Messenger of God, (peace be upon him). He left someone to be with you, one who is like you - – that is my mission. Because Grandsheikh gives from his spiritual power – so that who

touches my hand is touching the hand of Grandsheikh. Who asks, may ask through me because I am connected to them. I am not alone; I belong to the silsilah. The Chain is not broken. Praise be to God.

God's Messenger, Sallallahu 'alayhi was-salam, Giving his holy hand to

Siddiq, Siddiq giving to
Salman, Salman to Qasim,
Qasim to Ja'far
Jaf'ar to Tayfur,
Tayfur to Abul Hasan,
Abul Hasan to abu 'Ali,
Abu 'Ali to Yusuf,
Yusuf to Abu l'Abbas,
Abul Abbas to Abdul Khaliq,
to 'Arif,
Mahmud,
'Ali
Muhammad Baba As-Sammasi,
Sayyid Amir al Kulali,
Khwaja Baha'uddin Naqshbandi, Giving his hand, And the hand of rasul allah (sallallahu'alayhi was-salam), reaching to Shah Naqshband Giving to
Alauddin
Ya'qub
Ubaidullah
Muhammad azZahid,
Darwish Muhammad,
Kwaja Amkanaki,
Muhammad al Baqibillah Giving to
Ahmad al Faruqi Giving to
Muhammad Ma'sum

Sayfuddin
Nur Muhammad
Habaibullah Giving to
Abdullah Giving to
Sheikh Khalid giving to
Sheikh Isma'il to
Khas Muhammad, giving to
Sheikh Muhammad Effendi Yaraghi Giving to
Sayyid Jamaluddin al Ghumuqi Giving to
abu Ahmad as-Sughuri Giving to
abu Muhammad al- Madani Giving to
Sayyidina Sharafuddin ad- Daghistani, He's giving to
Sheikh Abdullah ad-Daghistani
He's giving it to me
And I am reaching
To you.

Therefore anything may be asked. I am only a channel – nothing else. What they are sending me, I am giving to you.

Wa min Allah taufiq.

CategoryNaqshbandi

Gold und Stein

Wer betrügt und betrogen wird, gehört nicht zu uns, sagte der Prophet (s.a.s.). Wer betrogen wird und wer betrügt. Wer betrogen wird, sich also in seinem eigenen Ego irrt. Jemand also, der sich selbst nicht kennt, sich für etwas anderes hält, als er wirklich ist, und andere mit dem, was er nicht ist, zu überzeugen versucht, also betrügt. Ähnlich einem falschen Arzt, der sich einen weißen Kittel anzieht und behauptet, er wäre eine echter. Und die Kranken, die zu ihm kommen und Heilung suchen, werden gänzlich krank und sterben. Deshalb ist jemand, der etwas behauptet, so lange ein Lügner, solange er das, was er behauptet, nicht beweisen kann. Es gab zu einer Zeit in einer Provinz in Indien einen Shaykh, einen Freund Allahs. Mit seinen Wundern ließ er das ganze Land dort an sich glauben und gewann Akzeptanz unter den Leuten, so dass die Zahl seiner Schüler von Tag zu Tag mehr wurde. Wie die Bienen zu den Blumen, so kamen die Menschen, um von dem Honig, der sich aus seinem Mund ergoß, zu trinken. Das nahm solche Ausmaße an, dass die Religionsschulen leer wurden und die Gelehrten ohne Schüler blieben, da sie alle um den Shaykh herum waren. In einer von diesen Schulen gab es einen Gelehrten, der diesen Shaykh nicht ausstehen konnte und Neid auf ihn hatte. Einmal schickte dieser einen seiner noch treu gebliebenen Schüler in die Dergah dieses Shaykhs, damit er ihm berichte, wer dieser Saykh denn sei und was er denn mehr hätte als er selber, dass die Menschen um ihn herum schwärmen. Sein Schüler ging, sah und kam zurück und berichtete ihm und sagte: „O mein Meister, soweit ich gesehen habe, liest er den Qur'- an, sie lesen ihn besser als er. Er erzählt von

Hadithen, sie kennen viel mehr als er. Er betet, sie beten tausend rek'at mehr als er. Das einzige, was ich sah, was er mehr hat als sie, sind sein grüner Turban, seine grüne Cübbe, sein Stock in der Hand und sein langer Bart, das ist alles. Kleideten wir sie auch mit einem grünen Turban, einer grünen Cübbe, gäben wir ihnen auch einen Stock in die Hand und ließen wir ihren Bart auch noch lang wachsen, so hätte er nicht mehr als sie, sondern sogar noch viel weniger." So machte er, was der Schüler ihm riet, und dachte sich, nun gut, gehe ich mal zu diesem Shaykh und lasse mich mal dort blicken und prüfe ihn. Der Shaykh war versunken in eine seiner honigsüßen Sohbets, als der Gelehrte in die Dergah platzte und sprach: „Oh, Shaykh, jetzt ist nicht die Zeit für Sohbet, jetzt ist die Zeit, um Rechenschaft abzulegen. Hör' mir zu. Was ist es, was du mehr hast als ich? Du trägst einen Turban auf dem Kopf, den habe ich auch. Du trägst eine Cübbe auf deinem Rücken, ich auch. Den Stock in deiner Hand habe ich auch. Sogar unsere Bärte sind gleich. Sprichst du von Hadithen, so kenne ich mehr als du. Liest du den Qur'an, so lese ich ihn besser als du. Was ist es, das du mehr hast als ich, dass alle diese Menschen um dich herum schwärmen und wir niemanden mehr haben?!" Als der Shaykh das hörte, lächelte er nur und sagte: „O Gelehrter, du sprichst wahr. Die Hülle hast du gut hinbekommen, nicht einmal unsere Mütter würden uns auseinanderhalten können. Aber, was ist mit der Essenz? Berichte doch mal etwas von der Essenz, dem Inhalt. Die Verpackung ist gleich, nur, du und ich sind wie Getreide und Mehl. In einem ist Getreide, im anderen Mehl. Von der Erschaffung her sind wir gleich, jedoch hast du darauf beharrt, Getreide zu bleiben, deine Größe unter Beweis zu stellen. Ich jedoch habe gesehen und erkannt, dass, wenn ich Getreide bleibe, ich niemandem nützen werde. Ich würde hart und unverdaulich sein. So ging ich und habe mich den Händen eines Müllers anvertraut, und dieser hat mich geschlagen, zermahlen und so klein wie Mehlstaub gemacht. So sehr, dass von meiner ursprünglichen Härte und Größe nichts mehr übrig blieb. Von meiner Härte. Du jedoch bist an der Tür gestanden und hast Trotz gezeigt, dass du deine Härte und Größe behalten willst. Daß du dich von niemandem kleinkriegen lässt, von niemandem zermahlen lässt, von niemandem zu Staub machen lässt. Daher bist du für niemanden von Nutzen. Wir jedoch nützen allen. Mag sein, dass deine Kapazität größer wirkt als unsere, aber du nützt niemandem. Wenn du also hier bist, um etwas zu behaupten, dann bist du jetzt verpflichtet, den Beweis dafür zu erbringen. Wenn du den gleichen Rang wie ich kleidest im Augenblick, sei es auch nur äußerlich, musst du jetzt den Beweis erbringen." Der Shaykh nahm einen Stein vom Boden und sprach: „Nimm diesen Stein, drücke ihn fest in der Hand und mache ihn zu Gold." Der Gelehrte nahm den Stein, drückte ihn und sprach alle Gebetsformeln, die er kannte, doch als er die Hand öffnete, war der Stein immer noch Stein. Der Shaykh lachte und nahm ein Goldstück aus der Tasche und gab es dem Gelehrten. Er befahl ihm, das Goldstück in der Hand zu drücken und es zu

Stein zu machen. Der Gelehrte nahm das Goldstück und drückte es wieder in der Hand. Als er die Hand aufmachte, war das Goldstück tatsächlich zu Stein geworden. „Ich habe es geschafft!“ „ Was hast du geschafft? Was kann man dir denn anvertrauen? Wenn man dir einen Stein anvertrauen würde, damit du ihn zu etwas Wertvollem machst, bliebe er Stein. Brächte man dir Gold, so würdest du seinen Wert in Stein verwandeln. „Schau“, sagte der Shaykh, „das ist der Unterschied zwischen uns beiden.“ Er nahm den Stein in seine Hand und drückte ihn, und er wurde zu Gold. Er nahm das Gold, drückte es, und es wurde zum Diamanten. „Siehst du, o Gelehrter“, sagte der Shaykh, „solange du das, was du behauptest, nicht beweisen kannst, bist du ein Lügner. Du musst die, die als Steine zu dir kommen, zu Gold, die als Gold zu dir kommen, zu Diamanten machen. Du musst so werden wie deine jetzige Hülle.“ Darum heißt es, o Mensch, betrüge weder dich noch andere. Dieser Gelehrte kannte seine Winzigkeit nicht. Es heißt, wer sein Ego kennt, kennt seinen Herrn. Wer sein Ego kennt – im Sinne von, wer seine Winzigkeit kennt –, kennt die Größe seines Herrn. Er kannte sein Nafs nicht. Wie soll jemand, der sein eigenes Nafs nicht kennt, das Nafs anderer Leute erziehen? Deshalb möge Allah uns davor bewahren, unserem Nafs zu verfallen, und uns zu solchen Menschen machen, die ihre Grenzen und Kapazitäten kennen. Fatiha

- 01.12.1999

It is a good characteristic for a person not to be cut off from his homeland

(Today it was snowing in Cyprus, and there are some Pakistani guests. Sheikh asked them about the weather in Pakistan, but the brothers live in England.)

It is a good characteristic for a person not to be cut off from his homeland. You left your homeland and went to Europe, to England, to Germany, but you must not forget your homeland, your birthplace. That is according to the Hadith of Rasulullah sws: 'Hub-ul vatan mina-l iman; love of one's homeland is a sign of faith, or iman, or it is a part of iman. Therefore you must not cut yourself off from your homeland.

But now people lost so many things, so many good characteristics, which they had before, and people become day by day more materialistic. And that is the main target of Shaitan; and he is teaching people satanic ways and ideas. Therefore always I am saying: Meded, asking for spiritual power for myself, that I may be supported spiritually, and it is a sign that I am not a materialistic person.

You must show that you are not a materialistic person; you must show that you believe in something beyond the material ideas. We believe in something beyond the material world, surrounding the material world and universe. They say our world or earth is a global thing, Dunya is like a globe, and that there is an atmosphere surrounding this earth.

I am asking: 'What is its distance? Up to where is this atmosphere surrounding Dunya, the earth?' They may say 8o kms, or 1oo kms, less or more. I am asking: 'That atmosphere- with which thing is it surrounded? You think it is something material, or that your material world finishes with its atmosphere? That atmosphere is a kind of material also, like gas, because it is oxygen and hydrogen or another mineral, as minerals may be in it.
They say that it is only reaching up to a distance, and beyond that there is no more atmosphere. So I am asking: 'Which thing surrounds the atmosphere? What is that? It means the material world finishes. Which name can you give to that which is surrounding the world and the atmosphere also? In which thing are our world and solar system swimming, as well as our galaxy and billions of other galaxies? Swimming or running or sinking in it, appearing and disappearing? What is that medium? You think it is material? Never! Can't be. What is it? In which thing they are moving?

Any answers from scholars of positive knowledge? From professors? Why they are trying to make everything through a material vision, a material world, and no more? They are fully wrong. They must answer to what we are asking: 'In which thing our world is running, turning, whirling? And from where to where? Which thing is affecting on it to turn around itself or to move in a direction that is no direction?' Because after reaching beyond the atmosphere you can't say anymore East, West, North, South, up or down, left or right- no. It is a big trick that modern science uses for cheating

people, to make people's care only on earth, not to look up; to make them a piece of material world only, not to be interested in anything beyond material things. That is materialism. And it is a big false. Shaitan established a materialistic school, to make Batil up and Haqq down.
I am sorry to say that the whole world says 'Yes' to the material view and 'No' for spirituality. Therefore coming on people such a heavy burden, and material is killing people. Under the big heaviness of materialism people are going to be like a plate. They can't stand up anymore, and people in the whole world are beginning to fall down on their knees; materialism is going to finish them.

It is not an economical crisis, no. That is another cheating. Satanic teaching is making people not to look to the real point. It wants them not to look to the important point, but to loose the main problem for mankind, and change their cares to another direction

Now we live in the 21st century, and humanity is just facing the biggest problem through all historical periods. And Shaitan is making people not to look what is the real solution for that biggest problem of mankind that never faced such a big problem.

We say that what is coming to Argentina is going to come to America, to England and Europe, to China and Japan, to Turkey and Arab countries- to East and West, one after one, because every country and mankind there is facing the same problem.

That is the main problem: Shaitan is showing to people their problem as something only material, and they look to it like that, no more. They say: 'No, don't say spirituality- you are not a man of this century, you are not of our age, you don't belong to our time. You should have lived before our age, you can be there, but you are not suitable to be with us through this

age.' They prevent people, who can think, and defeat them, throwing them out from their communities, saying: 'You are not suitable to be with us. We are materialists and you come and say something else, we don't understand and we are not accepting. We say that it is only economical problems that make people in such bad conditions.'

This is through East and West, and yet America, who is claiming to be the boss of the world, does not understand. And their Number one citizen, their President, is never able to open and say that it is something else, and to say: 'Our problem is not a material problem.' Up today I am asking to hear this from that President. Because they have billions of Dollars, perhaps quadrillions. They threw in Afghanistan up today bombs for billions of Dollars. That means they have enough money, enough material support, so that they can waste billions of Dollars and bombard mountains.

And they may print trillions of Dollars and no one is asking if they are putting anything in the cases of the banks for those printed Dollars. Every night on T.V. I am seeing people counting money, especially in Turkey. They show how they print money, how they cut it and put it in the machine for counting, how they put it in bags and how they are giving it out. What is that? They have money. But all that richness never gives any benefit, because all rich ones, rich companies and very rich business people are fearing, too. They live in a depthless fear, not knowing what is going to happen. That means: no money can bring a solution for the problems of mankind, and I would like to hear from this from the President, to speak on that point.

But maybe he is prevented, and it is prohibited and forbidden for him to speak on spirituality. How about if the Number One person on earth would speak and say: 'O people, it is not only a material problem, but beyond materialism there must be something that prevents us not to reach peace and

happiness on earth, not to arrange everything and people everywhere not to be in contentment and satisfaction'? But he is not saying this. He can't speak yet, but I like to hear this from him, as well as from Turkey, Arabia, Pakistan, Afghanistan, Russia, Japan. But no one yet is speaking. They fear some ones.

It is not the Israel-problem, or the Palestine-problem, because this world is prepared for mankind, and really Allah Almighty is giving right to His servants to live freely everywhere, not to put borders, no. This world is created for all mankind, and they have the right to live everywhere, and not to be prevented, as long as they serve Allah, keep the rights of their neighbours and give benefit to each other.

Only troublemakers are not given a chance to be anywhere. At least they should be in prison; or they should be killed, because they are dragons and wolves; they can't live among people. Their out looking is like man, but inside they are like a wolf or a dragon. Therefore this is the holy order from Heavens: If you find through yourself a wolf or a dragon, harming people, killing people, making trouble for people- take him away. At least send them away, take them from the community and send them away. Once in Cyprus in 1931, when Cyprus was a British colony, there was a trouble against the government. Greek people were cheated by devils and did a worst thing against the government, attacking it. I was that time 9 years old. Then the British government took those people who were the head of that trouble away and sent them to the Seychelles in the Indian Ocean, so far, that during one year not even one ship passes by.The second day the trouble in Cyprus was finished.

The holy command of Allah Almighty is at least this: 'O people, who harms the servants of Allah and gives trouble to them- take them away, send them far away, so that they can never be able to come back again.' Or: 'Cut their

heads.' That is the heaviest punishment- to kill terrorist people. First cut one hand. If they are going to make it again, cut one leg. If they don't finish, hang them, or, which is much more easy, take them away.
In the Ottoman Empire they were sending people to the desert of Fisan in Libya. There are some oases, and they left people there, and they couldn't escape. If they would try, they should die, because they can't be able to reach to anywhere. Abdul Hamid was not killing people, but sending them away. That is such a simple, but very effective punishment, and people were quiet.

Now the whole world is full with terrorists. The USA just lost itself, and it doesn't know how to deal with these people, how to reach to the terrorists. They left the holy command of Allah Almighty and they got punished. Everywhere is full with terrorists. And all governments now lost their mind: How should they find them? It is impossible. They are living with people; you can't be able to say it is this one or that one. Full everywhere now. They accuse someone in Afghanistan, but there are countless terrorists in their own country, because their government system is giving them a chance to live.

Democracy is giving a chance for those people to live among people. It is like someone who has a flock of sheep and the government is saying: 'You may keep among your sheep also wolves. Wolves also may live'. How can be wolves among sheep! Or, another example, chicken-farm: 'Democracy is saying that you may keep among your chicken also foxes'. - 'How it can be? It is an order from the government?'- 'Yes.'- The government is saying to the fox: 'Now you may live with the chicken'. And the fox is very happy, waving the flag and calling the other foxes, saying: 'O, the new system of democracy is telling us now to live with the chicken. Come on!' And up to the next morning there are no more chicken left.

Sheikh Hussein from Afrin, the Kurdish khalifa of Grandsheikh, used to tell this story: 'Once upon a time it was said to the wolf: Did you not hear the latest news? -What is that? -That the people of this village are fed up from shepherds and they think to make you shepherd on their flocks. -And the wolf begins to cry: O, if this news should be real, and I would like it to be real, I am so happy, that I am crying. -You don't know that democracy is coming, and wolves may be shepherds? -I am supporting democracy 1oo%. For the honour of democracy I am so happy, I am crying. If it is true, I may prepare my small kids to look after lambs. I may look after big ones, my small ones may look after lambs.' That is democracy!

But yet people do not understand, and everywhere there is advertisement for democracy. Democracy finished humanity and mankind; it is mankind's biggest enemy. All troubles are on behalf of that democracy, fighting to Allah, His Prophet and fighting against the holy Books.

Therefore, as long as democracy is living, terrorism is also living. When people throw that worst and foolish system of democracy, terrorism also should leave and Haqq is built. Now Shaitan just established the shaitanic Sultanate everywhere in the Muslim and the non-Muslim world.
Keep this. But you can't say. No one is accepting, neither Turks, nor Arabs or Europeans or Russians, no. And from democracy making women to be with men. That is another kind of fasad and big trouble that living people now take the barrier between men and women away. When they took it away, it was finished; fasad began. Therefore- men to their works and sides, women to homes. If not, there will be never ending troubles and terrorism. Democracy takes women out of their homes and even makes them soldiers, pilots, captains on planes, or Lieutenant. And men throw their guns, not fighting, saying: How we can shoot them? And if men shoot up, the ladies throw their weapons. That is cinema- fully fasad.

This is an important association. We didn't expect to speak on such things, but every day now. If anyone is going to be unhappy, that means he belongs to the terrorists- man or woman. It is Haqq what we speak on, right, and we are asking righteous, true and trustworthy people Our Dunya is going to finish, but we hope that now for every evil and devil comes an end, to finish. May Allah make it quickly to be people, His servants, in peace in their life, to be servants of Allah Almighty and to reach His pleasement here and hereafter.

Lefke - 09.01.2002

CategoryDemocracy, CategoryCommunity

Good character people are healthy in their spiritual lives

Our Grandshaykh says, "Allah Almighty sent our Prophet (peace be upon him) for what? He was sent to complete good characters, for changing bad characters into good characters. He was teaching, during his life, how a man can change his bad character into good. This is the main goal of prophet hood."

Once, I asked my Grandshaykh, 'O, my Master! Is there any complaining from a man with good character?' 'Never!' he replied to me. 'You, won't find a man with good character complaining!' So many complaints from man, you cannot count them. Yet, you never find a man with good character complaining. Good charactered people are like a healthy body. (He nudges one of his murids.) If you touch a healthy body, there is no complaint. But if a man has sores on his skin, then, ‘Ouch!’ So, likewise, good charactered people are healthy in their spiritual lives. But bad charactered people, there are like a man wounded; wounds everywhere, you cannot touch any side of him, any part of his body.

Therefore, it is the measure of a man’s good character, or bad; how much complaining he is doing. As much as his complaining is little, you may know how few bad characteristics are left with him. When you finish all your complaining, you may know that you are healthy. No more bad character! This is an important point, because a good-charactered person, if he has no complaint, has patience. And when he has patience, it means that he has real faith, real Iman. Real faith equals good character, and real faith also equals patience. To be

patient, always. Anywhere you are not patient, you are not in Iman. If a man complains, it means he hasn't any patience, no Iman. No Iman, no good character.

Therefore, you must diminish your complaints until you haven't any left. Then, you will be restful. Nothing can give you trouble. You will be like a rocket, going up till it reaches the point where it escapes the earth's pull; then, no troubles for it. When we can escape the pull of our bad character, and reach the level of good character, there will be no troubles for us also. Finished, in this life and in the life hereafter."

„How does one do that?" asked a murid.

"I am saying," replied the Shaykh. "You must diminish complaints, little by little. Rockets going up like this (he gestures with his hand). How much power it is using to reach that point! It is not easy. You are starting with so many complaints: of your wife, of your children, of your neighbours, and of your family! From Jews, from Americans, from Russians, from Jinn, from women, from boys, ... everything! Too much complaining! When it will be finished, good tidings!

People are in trouble until they reach to the level of good character. This is important. Therefore, our Prophet (peace be upon him) said, 'I came to take you from the lowest level of bad character to the highest level of good character. Then, you will be in absolute happiness and enjoyment!' Do you understand now the wisdom of the Prophet's word, the hadiths? This is a lesson for all mankind. They can know themselves; they can recognize their personality with this balance. Then they can save themselves from all troubles, from all problems. This, only, is enough. A little sentence; one question, and one answer, from my Grandshaykh (may Allah be pleased with him); giving mankind such a knowledge that it will be enough to carry them from all troubles to a level where those troubles will be gone! Do you understand? Now we must practice always to leave complaining. These words you wrote here (and you are reading here), but it is written also will be able to remember all the time. Divine powers are going through your heart, helping you to recall these words. Immediately, will come to your heart, 'I will not be a complainer, because this thing that is happening to me is going on with my Lord's will!' This is the key. This is the medicine for that illness! When a complainer comes to you, you must remember that, 'This thing is going on with my Lord's will. With Allah's will it is going on!' "

„Are you speaking of the thing that is making us complain?" asked a disciple.

"Yes," replied the Shaykh. "Without Allah's knowledge and without Allah's will, nothing is going on. You must say, 'Why am I complaining, when He Almighty ordered this to be!' Understand? This is practice. When you remember this point, you will be satisfied with His will. You will agree, also, with His will, with your Lord's will. When you agree with Him: happiness for you!"

Another question came: "What if you come up against injustice? Wouldn't this attitude lead you to say, 'O, well, it's just Allah's will?' Isn't this fatalism?"

Maulana answered, "Correction for wrong things is another thing entirely. We are not saying that you shouldn't try to make wrong things right, that you shouldn't try to prevent badness. No! As much as we can, we are correcting all things, if we can. But, what we are talking about here, when we speak of reducing our complaints and accepting all things as they come from our Lord's will, are those positions in which Allah is leaving us. For example, if we are poor – no complaining. If we are ill - no complaining."

„I don't understand these things," said one of our brothers. "They're very subtle. So much of the time, there's confusion. When you say not to complain, I think, 'Okay, I'll accept everything.' "

"We accept everything," answered the Shaykh, "that Allah Almighty is making happen to ourselves, and to other people."

„How do you tell the difference between a badness that needs correction, and a condition that you should accept?" asked another. "Some things we definitely bring upon ourselves with our bad actions."

Shaykh Nazim responded, "Bad actions bring some things on us, but, when we keep ourselves, they do not come on us."

A murid objected, "Don't they sometimes come more? If you are a man of God, doesn't it make people angry with you?"

"Yes!" agreed the Shaykh. "But we are not complaining! We know that if there is a tree with fruits on it, children will throw stones. Children cannot reach the fruit in high places, so they throw stones to make it fall

to them. Therefore, all prophets have people throwing stones at them. Understand? Some bad things come upon men because of their bad doings, but that which comes upon prophets and holy men is not because of their bad doings. No, it is because they are like trees, full of fruit which is high up and out of reach. Common people are like children, they cannot reach the fruit. Therefore, with stones, bad people are trying to reach those fruits."

„Good people are waiting for the dates to fall?"

"Yes."

A disciple said, "So, if something is going on in your house, and you don't want it, you can correct it? You can say, 'Don't do this, don't do that?' You only have to accept that which you can do nothing about; is that correct?"

"You may correct whoever will listen to you, but you must be very careful," Maulana replied, "because all people, each of us, each man is looking to himself and seeing that he alone fills the whole world. So big is this looking to himself! Therefore, if you say to him, 'Don't do this!' he will never accept. But you may say instead, 'O, my Lord! If I were to do like this one (the person you wish to correct) is doing, how would you look upon it! Is it good, O, my Lord, to do like this?' When he hears this (or words to that effected), he may realize that he is wrong, and come down from his position. But, if you are saying to him, 'Don't do this!' he will never accept. He will have too much ego." Maulana went on: "In the case of something going on in your home that is in direct violation of Allah's orders, for example, a family member wanting to eat pork, you may forbid it. This is not complaining."

A murid offered this comment: "Yes, but then if I forbid something to my wife or children saying, 'You can't do that because it is against Allah's orders,' they just say, 'That's just what you believe, not what I believe! You have no right to impose your beliefs on me!' That's the American way, Shaykh Nazim!"

"When that happens," said Maulana, "you are free. You may continue to live with them or not. You are free. Or," he added, "you may let them do those things, but you must not sit with them while they are doing them. You must make it clear that you will not participate. She (they) may sit alone, eating or drinking. As long as she (they) is not Muslim, we cannot ask her (them) to obey the Islamic laws. She may even go to church; she

is free. Shariah gives us permission to marry someone of another religion."

„Don't the children have to be raised Muslim'?" ask another.

"The children are your responsibility, if they are your children."

„So, we must make it clear that we are not free to take part in forbidden things'?" said a murid.

Shaykh Nazim answered, "Yes."

The murid who had originally raised the question objected, saying, "But aren't we getting off the point?" The second disciple interrupted him: "No, because that's leverage. If they realize that you're not going to participate certain things with them, no matter when they do or say. . .”

"Yes," said Shaykh Nazim.

The second brother continued, ". . . then they will either have to drop what they are doing, or drop you!"

The Shaykh then said, "She may eat, she may drink! You must not sit with her. She may go to church; you are not going with her!"

Still another murid asked, "What of the case when a neighbour's animals, for instance, destroy your property? Mustn't we go to the judge and complain'? We can't go around saying, 'What a bad man my neighbour is!' "

Maulana answered, "If a man is bringing harm to you, Shariah gives us the authority to prevent it. Shariah gives authority to prevent harm among people. This is not complaining. It is your right to keep your property secure. If anyone harms you, with his hand or with his tongue, he is not a Muslim, not a believer. If you take action against that, we are saying that is not complaining. That is the right of Shariah. Say, for instance," elaborated the Shaykh, "that a man comes and cuts fruit off your trees and takes it away. It is not complaining to stop him. If he is making trouble, it is not complaining to take legal action against him. It is the right of Shariah. There is no permission for doing harm in Islamic law.”

A brother asked, "What are my rights regarding my non-Muslim wife? Must I allow her to do as she

wishes? What is legitimate for me to demand of her, if anything?"

"Your rights?" said Maulana. "To keep your honour. Your honour is with your wife. If she is honourable (faithful), that is enough for you. When you find her faithful with you, and she likes to be with you, it is enough."

„This is for a non-Muslim wife, isn't it?"

"Yes," replied the Shaykh, "and also for a Muslim wife."

„But," said a murid, "if you find a Muslim wife eating pork, or drinking wine. . ."

"No," replied the Shaykh, again, "because in the case of a Muslim, she has been ordered not to do these things. We cannot give permission. How? The answer is 'No!"

„You said before that there should be certain conditions in the relationship. What should these be?" asked another disciple.

Maulana answered him, "If your wife likes you and said 'I am satisfied with you as my husband. You are free in your religion, and I am free in mine', then there are nor more conditions. The only conditions are to be faithful with you, with your children, and with your property."

„Is there anything else I have to submit to?" the first murid asked.

"If you like!" returned Shaykh Nazim. "If you don't like, leave her! But we prefer for believers to marry with unbelievers; so that from their love for their husbands, they may approach belief themselves. Therefore, we are saying, 'Keep her,' so that day by day she may agree with you because of her love for you. We have a saying: 'Shartul mu'arfiqa mu'arfiqa.' It means 'From the condition of friendship, we may me meet on the same way.' Therefore, she will take him on her way, or he will take her on his way."

„What if you marry an unbelieving woman," asked a murid, "and, as time goes by, and even though you are tolerant, still she is not coming to Islam?"

"You must be patient with her for some time," said the Shaykh, "and you must pray to Allah to make her with

you on the same way. 'Keep me, O, my Lord, on Your way, and keep her with me also on Your way.' If there is no result, then you may say to her, 'You are in your way and I am in my way!' "

A murid said, "What if she begins to hate Islam, to speak badly of the Prophet (peace be upon him), and to be vicious? Sometimes Islam evokes very strong feelings in people".

"You must leave her!" said the Shaykh. "Not coming to discussion!"

"But not until you've done the other things first?" said a murid. "Not until you've been patient first?"

Shaykh Nazim nodded. "Yes," he said. "An important point. We must know that each person - their forelock – is in the hands of Allah Almighty. You cannot change people until Allah changes them. Even prophets cannot change people. If Allah is not changing, no one can change. The hearts of people are in the hands of Allah Almighty. Maybe Allah's will is going to change a servant; therefore He is sending her to you. If you have patience with her, your patience will bear fruit at the end, and she will come on your way."

01.01.1979

BookMercyOceans, CategoryRelationship, CategoryMarriage, CategoryIslam, CategoryPatience

The 12 good characters in dogs

Our Grandsheikh said: “There are 12 good characters in dogs that you may also find in Prophets and Awliya. They are:

1. Not forgetting goodness: they don’t forget those who have done goodness to them.
2. They are patient and always grateful for everything that they are given.
3. They are not angry with their owners, even if they are beaten and sent away. If their owners call, they return with their tails wagging.
4. They are humble;
5. obedient;

6. truthful;
7. trustworthy;
8. good friends;
9. loyal, always remaining with their owners and never turning traitor.
10. They are satisfied with small things; they are ‘zahid’, not looking to anything from this dunya.
11. They have nothing from this world, they have no place for themselves.
12. They may sleep anywhere, and if someone throws stones at them, they quickly get up and go somewhere else. They are very light sleepers, they don’t sleep too much, and quickly awaken.

If a man has those attributes, he is a Wali. Those 12 attributes belong to Prophets and Saints.

01.04.1999

BookOnthebridgetoEternity, CategoryAnimal, CategoryAdab

Good Life

Bismillahi r-Rahmani r-Rahim. We may say the Ism Al-Jalil of our Lord: La ilaha illa Allah Sayyidina Muhammadun Rasulullah (sas). It is said "Yawm al-jadid,rizq al-jadid" A new day and a new provision. Allah Almighty sustains His Divine Grants in the apparent too. Audhu Billahi min al shaytani r-rajim. Why does He (swt) make us recite the Audhu? "Fasta`idh biLlahi Mina sh-Shaytani r-Rajimi" (16:98).

Dastur Ya Rijalullah; may there be a heavenly support from the holy ones, that we say a few words, and open insha Allah. Our first word is Bismillahi r-Rahmani r-Rahim. The Bismillah should be our first word. "The Bismillah is Your Pure Name and who remembers it is purified. Who says Allah can reach everything he desires". What a beautiful teaching; it teaches people that any act without the Bismillah is cut off. "Kullu 'amrin lam yabda'a fihi Bismillah, fa huwa abtar". This is the word of Allah and the teaching of the Prophet. Whichever act it is that it starts without the Bismillah, it is cut off; it has no result.

Yawm al-jadid, rizq al-jadid. In every new day there are the grants of Allah Almighty for His servants; His blessings, His gifts. Allah Almighty Jalla Jalaluhu... O people, listen! You are Man. You should listen and understand. For what does Allah Almighty make us recite the Bismillah? For our every doing to succeed. The key for opening all difficulties is Bismillahi r-Rahmani r-Rahim. Allah Almighty (swt) Hz wants His servant's life to be a sweet life. Whosoever wants every day, every hour of this life to be sweet, whoever wants a sweet life; a life without troubles, sorrows, hardness, whoever wants a sweet life, Allah Almighty says: "La Yuridu Bikumu l-`Usra" (2:185). Allah Almighty says "I did not give you a life that will be a burden to you. And I never want to put a burden on you, I don't want My servant to be crushed. I don't want him to live in difficulties. La Yuridu Bikumu l-`Usra. An easy, sweet life: This is what I want. I didn't create My

servants to be crushed in dunya, they should enjoy the dunya". How should they enjoy? I want them to spend a comfortable life full with pleasures, this is My desire. I created My servant and sent him to dunya, not to crush him there".
Rabbul 'Izza, Allah Almighty (swt) Hz, our Lord says: "I did not order anything to make hardship for you. Your everything should go so easy. Your day should be a sweet day. It should not be a bitter life for you, not a life like poison. This is what I want: I want you to live comfortably, happily in dunya life, and in contentment, being busy with My servanthood. But you followed the evil shaytan. The evil shaytan wants to burden you with the burden of dunya so that your dunya life will be like poison". Allah Almighty wants a beautiful life for His servants.

Shaytan on the contrary, wants to corrupt the beautiful life Allah Almighty taught mankind. His whole hatred and struggle is for Man to not find comfort, for him to live in misery, for mankind's dunya life to be as the wheat that is crushed between the two millstones. Shaytan wants his life to be poisonous and in hardships like this.
Therefore Man should say it first, to open his day, for the door of a comfortable life to open for him; Bismillahi r-Rahmani r-Rahim. Say the Bismillah. "Fadhkuruni 'Adhkurkum" (2:152). Remember My Ism Al-Jalil and I grant you, feast you with My blessings. "Wa shkuru Li", be grateful to Me. "Wa La Takfuruni", don't deny Me. It is a shame for you". This is the address.
"O Man! I created you, I made everything ready for you on earth so that you won't have any hardship. This is the situation but you don't accept this, you don't appreciate this and you fall from one hardship to another. You become like the wheat that is crushed between the two millstones. I don't want this! I sent you to dunya. I didn't send you to crush or to make you crushed between two millstones. It is a temporary life. Acknowledge Me and your everything will be beautiful. I like good deeds. I like beautiful servants and their beautiful deeds. If you want this, then start, say My Ism Al-Jalil: Bismillahi r-Rahmani r-Rahim and your every doing goes easy, flows like water. There is no difficulty in front of you. Your life goes easy and sweet".
Because Allah Almighty did not want any hardship for you. He (swt) presented you the most beautiful life. What is its key? Say Bismillahi r-Rahmani r-Rahim and stand up for Allah. What comes first? What are you granted when you stand up for Allah? The sweet life. Allah Almighty doesn't want a life like poison. Hasha! Hasha thumma kalla. He (swt) didn't make it as a poison

for mankind, but a sweet life: hayat at-tayyiba. It may be a nice life. He (swt) wants this: "Let them be My guests in dunya for 3 days and live comfortably. Let them be My guests and listen to Me. Return to Me and I grant them everything". They don't do this. What is the key for this? Bismillahi r-Rahmani r-Rahim.

Why do you run in the streets? Let alone running in the streets, in all countries, everywhere turned into streams of people. They don't know what they want. What is it that they want? Hayat at-tayyiba: the sweet life, nice life. But you are the guests of Allah Almighty in dunya. Can Allah Almighty give a hardship to the ones who are His guests? No, He (swt) doesn't. But foolish men are following shaytan and can't enjoy life: they fall from one trouble to another. Why do you run in the streets, men and women? Did Allah order you like this: "O people, go out into the streets and scream, men and women"?! This is not suitable for your humanity. What is suitable for your humanity is for you to return to your Lord. When you don't accept Your Creator, then no one accepts you. And shaytan makes you a toy in his hand. The streets are filled with people. What do they want? What do they want? They don't know.

When the Muslim soldiers were entering Izmir, there was a group of people there from other religions. They were also calling with the rest. Muslims said "Long live!" They were also calling "Long live!" "Who should live long?" asked one. They said "Whoever won, may they live long". Look at who makes you win, why do you run after shaytan? Shaytan ridiculed you and makes you run in the streets like wild animals. He makes you scream, swear. They have no rest, no comfort. They have nothing to eat or drink. All their claim is protesting in streets. This is not suitable for the adab of mankind. When Allah Almighty appoints a servant to rule over you who is covered in black hair and even if the rest of him is all black obey him, he also can protect you. Obey him, say "Allah appointed him for us" and take the attitude of adab. Remain with adab: "It means Allah Almighty appointed for us this servant. We may walk on his way and say Bismillahi r-Rahmani r-Rahim. Ya Rabbi, may You make this servant of Yours a Mercy for us, not Wrath." They don't say this but scream in the streets.

Say one Bismillah and you can destroy! You can destroy the doings of shaytans. But they don't say it. "Don't ever say it! We are social people. We are filthy ones. We belong to the "giddyup!" level. The giddy up ones run, scream,kick... We too are from them. We don't want the other level: We don't want the level of who goes to the mosque. We are the giddy up level who scream

and run in the jungles". Ok then, take what is suitable for you! Run, scream, shout all day! You won't be well regarded. The Realm of Malakut does not respond to you. You are out of the level that will be protected. You enter the giddy up level, which means the four-legged animals level. If you were in the human level, you would go to mosques. You have temples. You go there and call: "O our Lord Who Created us, may You grant us the hayat at-tayyiba". "O My servant, you are given the key; you are given the key to the beautiful life: Bismillahi r-Rahmani r-Rahim. It opens for you all the locked doors. It opens for you all the treasures. It opens the doors of eight Paradises.

Say Bismillahi r-Rahmani r-Rahim". "We won't say!" "So you are that arrogant? Ok. Run in the streets and may you not find what you seek" say the Angels. O man who have become animals! O animals who deny their Lord! Scream in the streets? Who will answer you? Who has ever gotten an answer like this anyways? You are man! Prove your humanity. Call: "O our Lord! Bi smika l-Azim. We seek refuge in Your Holy Name, Al-Azim. Save us O Lord. May You send Your beautiful servants, powerful servants who will teach us our humanity. May You send us the deputies of Prophets who will save us from being animals and we follow them". What business do you have in the streets? For whom are the mosques? Do the dogs ever enter a mosque? Neither a dog nor anyone from the giddy up level enters there. Don't sleep! Open your eyes! That you know the magnificence of humanity, you know what a beautiful life Allah Almighty appointed for His servants. They kick it away, they kick it away and they gather behind shaytan and run. Who makes them go out and shout in the streets, who makes people uneasy, who makes them kill each other, who crushes them in fights and wars, is shaytan.

Allah Almighty says "I appointed hayat at-tayyiba, beautiful life for you. Start with the Bismillah. Turn towards Me that I make your every day a beautiful day, your everyday go nicely, you never face any troubles. Turn to Me" says Allah Almighty. "No, we will scream no matter what!" Ok, scream. Scream, scream but you can't find a place that will answer them. They are running and screaming in the streets. Who are you running to? Why are screaming? What do you seek and from whom? What is it that you want? They don't know. Shaytan pulled them out of the human level and make them enter the four-legged, giddy up ones' level and says "Run!" "We are passing near a mosque?" "Don't look at the mosque, look at the streets". If they say one Bismillah, Allah Almighty makes the dunya changed. This dunya turns to a different dunya for His servants who

say His Ism Al-Jalil. "Yawma Tubaddalu l-Ardu Ghayra l-Ard" (14:48). On that day Allah Almighty changed the dunya to another dunya. He (swt) appoints a nice life, a sweet life for you. You don't do this? Run then! They don't feel their hunger, thirst or exhaustion.

This wildness is everywhere. Because shaytan whips them: "Scream, shout!". You can't gain anything by screaming and shouting! Say "O Allah! For the honour of Your Beloved, may You appoint over us the servants You love, that our works straighten and our provision becomes plenty". "Really? Is your provision not sufficient?" "No, it is not". "Ok, do you say the Bismillah?" "No, we don't say". As long as you don't say it, your provision will be insufficient. Even whole dunya is insufficient for you. Even if you save treasures still you are not satisfied. Still you are in hardships, can't be saved from them. O Mankind! If you want to be saved from hardships, say the Magnificent Name of Who created you, Bismillahi r-Rahmani r-Rahim. In the Name of Allah Who is Ar-Rahman and Ar-Rahim. "The Most Beneficent, Most Merciful". I may say it to you in English also, that you know English. I know also. Recite, say it even in this form and your life will turn different.

O Lord, forgive us. We are left without a Master. Send us a Sultan. We want a Sultan so that when you look at his face you tremble. Sultan should not be like yourselves. Our Lord will send such a Sultan. Bismillahi r-Rahmani r-Rahim. O our Lord! May You give health to our bodies, give joy to our thoughts and mind. May You grant Nur to our hearts, barakah to our every work. May our life and death be clean. May we come up to Your Divine Presence clean. Bismillahi r-Rahmani r-Rahim. When the Angel of Death comes to take your soul he says Bismillahi r-Rahmani r-Rahim and takes. Your soul will leave your body one day, the angel of death will come. The Angel of death coming says Bismillahi r-Rahmani r-Rahim. When he takes your soul saying Bismillahi r-Rahmani r-Rahim your exit from dunya will be in such a comfortable way, it is such a wonderful state which is impossible to define. The people who sink into dunya and became pressed, their souls are taken by force, by pulling and hurting. But it is too late for him anymore, he didn't say the Bismillah.

O our Lord! May You make us from those who don't forget the Bismillah. May we say Your Ism Al-Jalil and our troubles go away. The hardness in us may go away. May You dress on us from the treasures that are in the Ka'aba: the dress of faith, the dress of Islam, the dress of honour, the dress of joy, the dress of blessings, the dress of knowledge, the dress of softness, the dress of

servanthood, the dress of familiarity O Lord! May You not make us from those who are squeezed and pressed in dunya. Bismillahi r-Rahmani r-Rahim. Forgive us O Lord. Forgive us O Lord. We are left astonished. Anta Rabbu-l Jalil. Rabbu-l Jalil. There is no end to Your Magnificence. Forgive us O Lord. May You send us from Your servants who will show us Your beautiful ways O Lord.

They say a rock (asteroid) passes by the earth. Whole world is in panic for two days. Why? A rock which is the size of a fist passes by. All people are in panic. Why should you panic? "Bi haqqi Bismillahi r-Rahmani r-Rahim, for the right of the Bismillah O stone, don't come towards us but turn back in the direction from which you came". If a wali, servant of Allah, says this, he can return and throw it to that side. Now people are left all bewildered: "What will happen to us?" Accept Allah and goodness comes to you. Accept His Prophet (sas), praise and love him, your dunya as well as your akhirah becomes prosperous. If he says "Bismillahi r-Rahmanir-Rahim, bi haqqi Bismillahi r-Rahmani r-Rahim, turn back in the direction from which you came" it turns. For this "Bismillahi r-Rahmani r-Rahim. O our Lord, may You grant us health and wellness from Your Generous Grants. Grant us the power of faith. Make us far away from the ugly acts. May we not become ugly". Everyone wants to look beautiful. They put makeup, wear fashionable clothes. Beauty is not with these. No. Beauty comes down from the Heavens. Raise your hands to the Heavens and say "O Lord, make us beautiful. You are the Most Beautiful One. Send us a speck from the Ocean of Beauty and we look beautiful to You O Lord". The wives of these people strive to look beautiful for the people outside. These ones drew away from humanity, they became disobedient to their Lord and denied the beautiful life. Their appearance is as men but they, themselves became shaytans. They turned into such a herd.
May Allah forgive us. May He send us His holy servants who will show the right way for us. O Lord, forgive us. Wa min Allahu t-tawfiq.
Fatiha.

Lefke, 16.02.2013

The good taste of life comes with servanthood!

Ohhh! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim! We are asking every support, because we are living in a time it is so difficult time; perhaps from beginning of mankind on earth up today it is never seen such a difficult conditions, difficult life and heavy burden on people! Whole people that living through East and West, from North to South, they are suffering. We may find people that they have everything, but news... that it is a Fitna, very bad instrument that mankind they are inventing such an instrument!

I was on my 12 years old from my age and first radio that means 1933 or 34, that means should be now 7o years, 75 years- with my father I am going to a friends office. The first radio, only one through Nicosia, through Turks. And I was listening, hearing that there was a big box- not like this, big box, one person can't carry it. Opening some buttons and beginning to speak. I am asking: "From where this?" They are saying: "From Turkish coming this, Turkish language", and we were so surprised.

And then the owner of that radio was saying to my father that: “This is now not so clear, this instrument, but they are trying to do another instrument. Now we are only hearing, but that instrument, that they are trying to make it, you should see person, that speaking!” “How it can be?”

Really after ten years, after the End of Second War, this TV, television, we heard that they made such an instrument, as I heard before: you may look and see that person speaking. And first one of our friends from Turkish people. Government making a station for sending (and) he bought such an instrument. And it was 1947, that means 60 years now, first I am, they are inviting me and I am going Nicosia. “What is that?” “From atmosphere coming and now this instrument taking that pictures and showing people...” Subhanallah! Now technologia, technology, just reaching to a point that they are doing small boxes, even through veins you may look, making like this... and you are looking and seeing so many things!

From some sight it was so wonderful instruments. People they were happy to see such a things. But now it is going to be (the) center of sorrow of people, because every time you are making this command, coming something that injuring your heart and giving to you troubles and from that views that you are looking and seeing, making you to be sorrowful. Therefore I am saying now whole nation, whole people, they are in sufferings. They are suffering, for what?

Everything happening through East to West; from every kind of bad things, we are looking and affecting onto you. Even you can be richest one, you can be King or Queen or President or any kind of peoples ranks, but you are not happy, because when you are looking and seeing that people just killed through bombs and through missiles, homes destroyed, people on ways, small ones running away and coming on them bullets,

killing them, no eating, no drinking, you are injured through your heart, you are going to be full with sorrow!

Therefore I am saying that from beginning up today, earth never reached such a conditions that everything making them to be full with sorrow! And people mostly they are saying or asking not to see, not to hear such a sorrowful news. News making people to fill with sorrow, therefore now people are not happy through their lives. And they are drinking so many wines and such a things that making them to be drunk, because drunk people they are never getting some sorrow through their hearts; they are thinking that- they are using that and they are saying: ”Nothing, everything is okay!” They are running to spend much more money for wines and such forbidden drinks, to make their minds not to think, not to be sorrow. When they are coming back they are saying: “Ohhh, we are falling in Hells!”

And people now they are living in Hells: Americans, Russians, French, German, Italians, Turks, Arabs, Chinese, Japanese, from East to West, from North to South everywhere that instrument giving trouble to people and making them not to taste the good taste of life. And good taste of life only going to be with servanthood, but they are thinking that the taste of life with drinking and dancing and using drugs. And coming from bad to be worse, form worse to be worst conditions on earth- everywhere! Everywhere, even most, never improved people through jungle, through Africa, America, people, they are going to be affected and they are trying to make themselves to enjoy, but no more enjoyment for mankind now, finished, because they are thinking that enjoyment with drinking and using drugs. No! That making them to be in worst conditions! And now people the area of Hells, no more pleasure on earth now, finished!

Because people thinking today may be in Lebanon, tomorrow may be in

Cyprus, after tomorrow may be in Turkey, after tomorrow may be in Europe or in Asia or in Africa or in America... (but) everywhere now, look, no sun! No sun shining, everywhere just closed by clouds; clouding, you can't see sun, that sun giving people hope of life and giving to them pleasure! Sun is sad now and the sun that giving people pleasure, just under clouds, entering through dark darkness!

And people now they don't
know where they may run away, to save themselves, they are shouting everywhere: "SOS, save our souls! Save our souls!" They are thinking that this body is their soul. No, but they are asking to save their material being, physical being, not asking real safety and real pleasure that should be, if their souls going to be free from this conditions. They are not thinking on it. They are trying that: "We must look to make our physical being in pleasure" and now that door just shut down, closed!

Now people on wrong way giving much more darkness this world and they are not thinking that real pleasure only with heavenly aspects. They are never thinking on it, no, and that is a punishment that the Lord of Heavens, threatening people: "O people, I am going to punish you, when you are escaping, not obeying through My heavenly Orders! You should run away to find pleasure and it is impossible to find a place, peaceful place, no, you may go to Mecca Mukarrama or Medina Munawarra, even there that shaitanic instrument on work through streets, through homes and they are taking their share from darkness and troubles and suffering even they are living in most holy Places!

And you are looking Palestine, that holy Place, river of blood running there. It is not Allah Almighty's Order to kill each other; those places only for people to ask pleasure to make Allah Almighty pleased with them and Allah Almighty giving to them pleasure, peaceful life.

O people, you are on wrong way, leave that technologia, run to nature! You are running away from nature and Shaitan making you to fall in Hells, here, before second life.

We are asking forgiveness! Forgiveness. Therefore I am saying ‘As-salamu alaikum, as-salamu alaikum! Ask peace, ask from Allah Almighty Pleasure, ask from Allah Almighty Mercy and Blessings! Everything that mankind doing now, carrying on them cursing.

O people, don’t run after Shaitan; break down everything that belongs to technologia and run to Allah Almighty’s holy Places! And holy Places may be through East and West that you are doing your building for the honour of the Seal of Prophets, to be humble servants for Allah Almighty and thankful servants to your Lord Allah Almighty. You should be saved; you should be here and Hereafter in a peaceful life, enjoyful life! When you are making Allah Almighty to be pleased with you, He is making you to be in pleasure and pleased.

But people never understanding. Never understanding; understanding only language of Shaitan; never asking to understand the language of Holy Books, particularly the Seal of whole holy Books, Holy Quran, that showing every good way for mankind. But they are like wild animals, they are kicking holy Quran and running away, but they are falling in traps of Shaitan.

O people, think on it! Allah Almighty not making Quran Karim to be a book (that) you are saying story book or Roman... Victor Hugo, Roman, writing; Shakespeare writing Hamlet, French Lamartine writing some... they are Romans, Allah Almighty not sending to you Roman, Allah Almighty sending to you holy Book from Heavens to reach pleasure here and Hereafter, but people running away, kicking, like wild animals, kicking

and running away. Aina mata? Where are you running? Where are you running? So many nations that cursing coning from Heavens, they are running away and Angels asking, shouting to them: Aina mata? To where you are running? Run to your Lord's shelter. His Mercy Oceans may shelter you, nothing else!"

That is. Therefore we are beginning for our humble meeting what coming to my heart to speak on it. It is important. It is, I am addressing first to my ego and second to whole people: Keep you way, ask your Lord's Pleasure, try to make Him pleased with you and He makes you pleased- here and Hereafter!

May Allah bless you and grant to you eternal life. Ohhh, eternity, eternity!... Everyone knowing that tomorrow we are leaving this life and everyone running to take much more material from this life. They are on wrong way! Be for Allah and do everything for Allah, you should be happy and in pleasure here and Hereafter!

O or Lord, forgive us! We are asking Your Forgiveness, we are asking that You may bless this Ummah, the nation of Muhammad sws, most honoured servant, most praised servant, for Allah Almighty, S.Muhammad sws, Fatiha!

Lefke, 18.5.07

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBiography, CategoryTechnology, CategoryAlcohol

Good Tidings for Those Who Did Their Best

Madad, madad, madad, madad, madad, madad, madad, madad, ya Sahibu' l-Waqt, madad! Allahu akbar, wa lillahi 'l-hamd! Subhanallahi-l `Aliyu-l `Adheem.

As-salaamu `alaykum, ya haadireen (attendees). O our attendees! The Last Day is approaching and people are running away. But we are believers for the Last Day, (so) be ready for the Day of Judgment. As-salaamu `alaykum. Welcome to you, who is asking from their Lord's rahmah, their Lord's blessings, welcome. Keep the right way and you should reach Blessing Oceans, no doubt! Day by day we are getting weaker. O People! Listen and obey and try to be obedient servants.

O our Lord, forgive us! O our Lord, You are sending Your beloved, most beloved, glorified and honored servant to Your creation. He is not only for Mankind, he is also for every creation. Without his way nothing is coming to existence. Every creature is coming through the way of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana stands) As it is mentioned through holy books, the Lord of Creation, Lord of every creature, was saying, "O My most beloved and honored and glorified one! If I am not bringing you in existence, I am not bringing anything in existence!"

We are Muslims, Ahl as-Sunnah wa 'l-Jama`ah, for whom the Seal of Prophets (s) said, "When the Last Days

are approaching, my nation is going to be divided into 72 branches; 72 different (kinds of) ideas they should carry and they are going to say: 'Our ideas or our knowledge only is true and others they are on wrong ways.'" That is something they are claiming, and the judgment on their claim should be on the Day of Resurrection, on Judgment Day, yes!

People, now only a quarter of a century remaining for coming of the Last Days, to come the Day of Judgment, Yawm al-Qiyamah. Then the books for this planet are going to be closed down, finished. Just the last one's (Prophet's) name written; just he came in existence, no more new names; that is the Last One. The Seal of Prophets (s) was saying that his nation is going to be on 72 different ideas, different thinkings, different practicings, against what the Seal of Prophets just brought and taught to his Ummah. Now on Earth there is only one Ummah; no more for Sayyidina Ibrahim (a) or Sayyidina Nuh (a), Sayyidina `Isa (a) and Sayyidina Musa (a) and others. No one now on this planet, only Ummati Muhammad (s). (Mawlana stands for honor of Prophet [s] and sits.)

That is going to finish when the trumpet is blown. As when you were at school, there was a doorkeeper (Mawlana blows his whistle), and that means (school is) finished. That trumpet when blown (everything will be finished)! Now, some small `alamaat (signs) coming, like this, (Mawlana blows whistle weakly). (But when the) big trumpet (is blown, it means): Ya Allah! Tawbah, astaghfirullah! All of us are on way now. A special angel on behalf of Sayyidina `Azra'eel coming for everyone. He has countless helpers. He is coming for some special, true people. For people like ourselves he is sending some helpers, making like this, falling down.

Now this world is going to its end; life is going to end. Tooba, good tidings and happiness for those who did their best through this life. And their soul will just be taken or carried from their bodies so gently (and that angel will invite), "Come, please come to your Lord's Heavenly Presence." Who should be there in Heavenly Presence? Sayyida 'l-awwaleen wa'l-aakhireen, Sayyidina Muhammad (s)! (Mawlana stands for honor of Prophet [s] and sits.) For some-ones, angels are giving good tidings, "The Seal of Prophets (is) waiting for you!" They should be in his heavenly presence. Some-ones who were on the right path, following the Seal of Prophets, will be told that, "You are a blessed one, go now to reach the most blessed one on your heavenly level, to be there." Tooba lahum, biggest good tidings!

O People! Day-by-day we are getting to be melting. I was once in a tourist ship. My masters were making me

to be there. I was with Shaykh Hisham, taking me there on a big ship, (and the) youngest one of those people was like me, 30 years or 40 years, double 50! (laughter)

(Mawlana mimics a conversation)

“O my darling, you are looking where?”
“O my darling, I am looking there is a pool, a strange beauty and dancing, and I was asking if I can be for that young one? I am now 90 years; so quickly passed my life years. What I am looking and seeing so beautiful, but I can’t reach... “
“Where it is, O my darling?”
“There! I am in need a telescope to see where is that one....”
“Just in front of you! I may change my eyeglasses, but I never see....”
“Doesn’t matter....”

Then it was early morning and that ship making a tour and coming in evening. That old one coming to see and look once again, and looking:

“Where they are taking? Might be such a raees (leader, chief) may carry, but not anyone else can carry that one! I may ask to him: ‘O my friend, I was looking early morning such a beautiful figure through there.’”
“Hearing?”
“A little bit I am hearing.”
“What happened? Anyone taking it away?”

And raees ul-ashair was saying, “How old are you? I am reaching to 99 and how old are you?”

“I am yet 97.”
“Doesn’t matter!”
“What happened, who taking that?”
“O my clever friend! It was ice, but making a beautiful shape to enjoy, me and you.”
“What happened?”
“Just melted!”
He was crying, that one, “Ahhh, so beautiful and just melting!”

O people, what I mean to say, day-by-day also we are melting. We are melting! We are not same as yesterday and tomorrow it is not going like today. We are melting and one day Allah, Allah, Allah! People they never thinking on such a things. Whole peoples ideas to reach to that, to reach to that, to kill that, to destroy that, to burn this! That is not human's characteristic, that is beast's characteristic! But what we are saying? All nations, including Muslim world, they are not listening daily to naseehat (advice) of the Seal of Prophets (s). Never listening! And now a heavy cloud coming on Earth. SubhaanAllah, Holy Qur'an mentioning everything!

When Allah Almighty was asking to punish the Children of Israel because they bowed to (the golden) cow, He ordered to kill them - (the) innocent to kill those accused ones. When they were looking and their relatives going to be killed, they were very sorry, and some of them, their hands can't be able to. Then Allah Almighty sending a black cloud and day going to be night. And they were killing those whom they worshipped (the golden) cow, until Maghrib time. Sayyidina Musa (a) and Sayyidina Haroon (a) were bowing to Allah, saying, "O our Lord, give Your Mercy for remaining ones, or the Children of Israel will just be finishing!" and that this cloud was getting away.

Now whole world is in such a way. We are not looking and seeing that black cloud, but we are just on it. Therefore, people making themselves like human bombs and getting through people and killing so many people. They are in such a (wrong) way and divinely revenge waiting for them!

O People! O Israel people! O Palestinian people! O Urdun (Jordanian) people! O Syrian people! O Iraqi people! and others and others! Open your eyes and look what is informed to nations through holy books - to be in safety here and Hereafter - or that cloud coming down and there will be punished not millions, but billions!

May Allah forgive us, for the honor of the most honored one in His Divine Presence, Sayyidina Muhammad (s). (Mawlana stands for honor of Prophet [s] and sits.)

Fatihah!

Lefke, 16.10.2009

WebSufiLive, CategoryJumaSohbat, CategoryBiography, CategoryJudaism, CategoryOhMyDarling

Good Tidings for Believers

(Mawlana stands)
Yaa Rasulullah (s)! Dastoor yaa Sayyidee. Dastoor yaa Rasulullah (s).

As-salaamu `alaykum. O People, Muslims or non-Muslims, Christians and Jewish people and everyone. We are all from the same tree, but different branches and different fruits. And the Lord of Heavens is just planting that tree on this world for people to be happy here and to make their Lord happy with them forever.

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Anta Rabbuna, anta Rabbuna, anta Hasbuna, anta Waliyuna, anta Mawlana. La shareeka lah, no partner for You. You are creating everything. Whoever is claiming that You have partners, all of them are no-mind people, and their (mental) levels are under levels of animals.

We are giving our most high greetings to Your most beloved and glorified and honored one through Your Divine Presence, Sayyidina Muhammad (s). Alfu salaat, alfu salaam `alayka ya Sayyidi 'l-awwaleen wa'l-aakhireen, every minute in every second and every time that we can reach it to be on you, yaa Rasulullah (s). Yaa Habeebullah, yaa Nooru `Arshillah. Allah, Allah. Nooru `Arshillah. Despite the Wahabbis and Salafis, Rasulullah (s) is Nooru `Arshillah.! We have been honored in such a way.

(Mawlana sits)

Hayy Hayy Hayy Hayy 4x
Hu Hu Hu Hu Hu 3x
Hayy Hayy Hayy Hayy

O our Master, Master of this planet, Master of dunya, Qutb of dunya! Support us to address our Lord's servants. Look to us, and give Your heavenly support. If You are giving Your heavenly support, You can carry this world through Your hands; ten more also, a hundred more also. O Qutb, the pole of this planet, can carry hundreds and hundreds of such planets, as we know from knowing people that the solar system is under one Master's command. Fa maa dhalika `alal'Lahi bi-`Azeez.

I am surprised at everything that we can't be able to understand. Adab of servants is to say, “Why not?” This may be by a comparison of our thinking or imagination of power, that is something impossible. But if you are thinking, qudratullah, endless Mighty Oceans of Allah Almighty, it is nothing! If He is saying to one servant to carry the solar system, can't it be? How are you Muslim? How are you saying, innahu `ala kulli shayin qadeer - that our Lord can do everything? If I am saying that one person is carrying the solar system, either pulling or pushing, it is okay!

As-salaamu `alaykum our beloved listeners! Some of you are very happy; some are friends of Shaytan and they are getting angry. It doesn't matter. If they are getting angry by Shaytan's order, then Shaytan is going to hells. But whom are happy when Allah Almighty granted one deputy to carry the solar system, pulling or pushing, that is just an acceptable servant whom Allah Almighty is giving that one capital. (Allah Almighty is saying,) “Well done. You are thinking well, you are saying at least My maqdarah (ability, power). I am happy with you.” Yes, you can carry the solar system.

If it is going to be too much for some people, I may say that holy one, one real servant, may carry our galaxy or Milky Way. You know? Did you never hear about the Milky Way? In the summertime you are going to see so many millions or billions of stars just spread in the skies. This they are saying, our galaxy, we are not objecting on it, no, doesn't matter. You are saying that you are belonging to the solar system and in the solar system is one of the stars of our galaxy, and is well known as the Milky Way galaxy. If someone is a weak

servant like me, and saying “I believe”, because it is a moving galaxy (and) not any galaxy is fixed. No one is saying that one galaxy is fixed on its position through the heavens. They are moving, yes. If one of the deputies of the Lord Allah (swt) may say to that galaxy, “Stop!” then it is going to stop, because a real deputy's order is his Lord's order, and it must stop!

O mu'mins, believe! We are not playing. Give more distance for understanding realities in Islam and what the Holy Qur'an is bringing. Allahu akbar, Huuu may stop it; He may be like a traffic police. If He is saying to another gigantic galaxy, “Slowly, slowly, slowly,” until this galaxy may get on its way slowly. And saying to the second one, “Slowly, take a little bit slowly, leave way, give way this,” it is in a hurry to reach on its limit, last limit. “What is its last limit?” some clever ones may ask. Any limits? How are you Muslims? How are you mu'mins and you are saying this? Any limit for a galaxy? How you are believing in God, Allah Almighty? O Believers! You must believe that everything, physically or spiritually, is in limits. Unlimited is only for the Creator, Allah Almighty, but everything has a limit. Therefore, that qutb may say, “Stop!” and this galaxy must move to reach its limit, yes.

Allahu akbar. Maa `azhama shaanak yaa Rabbee. Allahu akbar maa `azhama shaanak. O our Lord, maa `azhama shaanak. Subhaanak!

Sometimes granting to me some, that you are calling haal (spiritual state), giving. I can't carry myself; I am getting full because they are making me to speak on ilaahiyaat, which means that it belongs to Allah Almighty's Attributes. Everything has a limit. Where is it ending? Their limits are ending through the dominion of endlessly oceans, unlimited oceans. They are running to that oceans, which is unlimited. It belongs to the Lord of Heavens. They are running to those oceans. When they are reaching, they are finding what they are asking for. That is something that great masters know - we don't know, yes. A raining running through space, running to reach. If we are bringing an example, when there is a heavy rain on mountain, rivers beginning to run, running, running, running until they reach the ocean. When coming in the ocean they become silent; they found what they were asking. They are in no more struggling, no; they are reaching the ocean and sleeping, and taking their rest. That is their matloob, last aim for them, to reach to the ocean. SubhaanAllah! Yaa ayyuha 'l-insaan innaka kaadihun ila rabbika kadhan fa mulaqeeyah, sadaq-Allahu 'l-`adheem.

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Yaa ayyuhal insaanu innaka kaadihun ilaa rabbika kadhan fa mulaaqiyyah.
You, verily, O Man, are working toward your Lord a work which you will meet (in His presence). (84:6)

Just Allah Almighty giving a real explanation for everything. Ayyuha 'l-insaan, O My deputies that I have tashreef, honored to be My deputies! And when you are dressed in that honor, you are asking to reach to My endless Dominion Oceans. Therefore, so many astronomers are saying galaxies are running from one direction to another direction. Running, but they may say only by looking and new galaxies are appearing. And for a while they are running, after which they disappear. Everything comes from Allah (swt) and returning to Allah (swt). That is a very smart, very beautiful description. We are giving a description that everything coming from oceans of the Lord's Dominions, Existence Oceans and they are running to reach back to those Unlimited Oceans for Allah Almighty's divinely Dominion Oceans. That is a very important subject that I don't know if pope heard about it, or Muslim `ulama living now understanding such very fine points, or if rabbis are understanding such meanings.

May Allah (swt) forgive us and forgive me. They are making me to speak on it. I don't know, but they are making me to speak. They are giving. It is not my thinking. I am not thinking and imagining and saying, “You must believe in God.” O People! Sometimes the Lord of Heavens is making the weakest creature for frightening you, yes. Now the whole world is trembling from fright. For what? Pig flu! It is making people to tremble. Yes, He can do everything. What about a deputy? If a pig flu virus is making whole nations on this planet to tremble and to be frightened, what about that qutb and holy ones who are servants of heavenly levels? What can they do? Use your minds and try to understand heavenly wisdoms, O People! I am sorry to say, including myself, whole people their interest is only for short-time pleasures on this planet and it is not our real aspect from our Creation and to bring in existence. O People. Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!

As-salaamu `alaykum, O People! Allah Almighty's endless Power Oceans, endless bahru 'l-qudrah, bahru 'l-`azhamah, endless oceans of mighty, to be mighty. O People, if it was in limits, Man would pass away quickly because they should feel that they are in prison, but now they are saying endless Mighty Oceans, endless Rahmat Oceans, Mercy Oceans, Blessing Oceans for our Lord. They are feeling freshness or freedom for their

souls, and their minds are going to be full with heavenly lights.

O People! You are wasting your time, wasting your precious lives and leaving this life and going back and knowing nothing. That is the biggest blame for Mankind! Therefore, time is over now and the Lord of Heavens is asking to prepare their minds, or prepare their understanding to move a little bit for understanding big realities, endless Reality Oceans. Allahu akbar, Allahu akbar, Allahu akbar! Limits, there must be limits, unlimited position are only for the Lord of Creation. Everything, they are in limits; know it! But the Lord of Heavens is asking to grant to chosen servants another position through another worlds or dominions and oceans, and that is the biggest good tidings for Mankind! And the Prophet (s) calling, “O People, come. Come to me, come to me. I am making you to reach to such a positions and beings that no one saw it before, no one heard it before, and no one tasted it before. I am giving you unexpected and unknown and endless mighty beings dominions oceans!” Biggest good tidings!

O People! Try to move to heavens or you are going to be a handful of dust finally, never understanding and never tasting. They may taste something also, but their tasting is never going, as man zaaka arab, whom are tasting here. Whom are not tasting here, not going to be like those tasting here. Their dominions and oceans (are) another, cheap; and dominions and oceans of those tasting, expensive. Run after expensive treasure, endless treasures in the Divinely Presence.

O our Lord, forgive us; we know nothing! Our Lord, give Your mercy and forgiveness for Your weak servants. I am the weakest one, O our Lord.

Allah Allah, Allah Allah.
Dome dome dome dome 4x

Allah Almighty is saying, fulki 'l-mashhoon. Our `ulama must know, must look. What does it mean, fulkil mashhun? Now we are on fulk, like a ship, full with every kind of Creation, that Allah Almighty is saying, Wa hamalna dhurriy-yatahum fi 'l-fulki 'l-mashhoon.

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Wa aayatun lahum anna hamalna Wa hamalna dhurriy-yatahum fi 'l-fulki 'l-mashhoon.

And a token unto them is that We bear their offspring in the laden ship. (36:41)

To where? Think on it Wahabi and Salafi `ulama, think on it! What does it mean, fil fulkil mashhun, shufu unzuru qutubut-tafaasir. Don't speak through your mind productions, no. Look at prophets, `ulama; look and try to understand. Don't use your days, your lives (to say), “That is haram, that is shirk, that is bid'ah.” Akbar bid'ah, that you are taking balance through your hands and saying, “That is a kafir, that is a mushriq, that is harami, that is bid'ah.” Who is giving you that balance into your hands? Tell me! Ibn Taymiyya or Qaymiya giving to you that balance? They are not knowing and believing that balance is in the hands of Allah (swt)? You are mushriqs! You can't say for anyone, “That is a kafir,” or “That is a mushriq,” or “That is bid'ah!” Allah (swt) is only ahkamu hakimeen, you are not ahkamu hakimeen, astaghfirullah!

Allah Allah, Allah Allah
Dome dome dome dome 4x

Let us, O our Lord, to hear the angels glorifying to Your Mighty Existence! They are saying and singing, “O our Lord, O our Lord, O our Lord, O our Lord, forgive us. Forgive us, we are knowing nothing and we are so useless servants! Forgive us, O our Lord. For the honor of that one, whom is the best one in Your Divine Presence Sayyidina Muhammad (s).”

Fatihah. (46 minutes)

As He likes. O yaa Rabbee. Okay? As-salaamu `alaykum, O people. Make du'a for me. Allah, Allah. Thank you for your listening. Fatihah.

Lefke, 04.11.2009

WebSufiLive, CategoryAstronomy, CategoryWahabism, BookTheSufiliveSeries6

Good Tidings for Those Who Seek Knowledge

(Mawlana Shaykh stands.) As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Madad, yaa Rabbee. Madad, yaa dastoor yaa Sultan! Laa ilaha illa-Lah Muhammad Rasoolullah, `alayhi salaatullah wa salaamuh. A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. (Mawlana Shaykh sits.)

O our Grandshaykh (q), Yaa Qutbu 'z-Zamaan, the pole for this dunya, everything is now under his control, (without which) nothing can come through this world. If anyone wants to do something without asking permission or asking support, they cannot do. If not asking a grant from Qutbu 'l-Mutasarrif, who is looking after everything in this world, nothing in this life or on this planet is going to be suda, aimless (wasted), no. It is impossible, to act and to bring something by itself, by himself or herself. Because we are now looking with our eyes, looking and seeing that everyone is free - going, coming, doing everything, must be independent! No, can't be. Everything must be controlled, even atoms must be under control; if no control on an atom it cannot be in existence. Diqaa (carefully consider) amrun daqeeq, this very precise issue that is so difficult for people to understand, because everyone is going to say, "How an atom must be under control, or that it can't do anything without reaching and asking for permission?" When you are saying this people thinking how it can be, but they are not asking how atoms are in existence. When saying that every atom is under control, it is

too big for no-mind people to understand! Yes, atoms are moving, and if doing something, it can't be doing it by itself. No, it must be controlled. Therefore, everything must be under control from beginning to end. Atoms are under control; if there is no control then there is no life and no death.

We are asking humbly from that one, who is responsible for controlling everything on this planet. No one can ask how it is going to be under one person's control. That is something that does not belong to me or to you, it belongs to the Lord of Heavens. He created and He appointed one on this planet, saying, "You are responsible for all things." Finished, just granted that one power at the same time. Therefore, I am sitting here and saying, "O my Master, they are asking forgiveness and a grant from the Lord. You have been given something to know, to understand, to live and to live life. Also we are asking ..." And he is on that position (to grant that to us).

Salafi `ulamas, la hawla wa la quwatta, it may be very big thing for them. I am a simple person, a weak servant, but they are making me to speak, I don't know. Coming now a sign from heavenly revelations and saying, "Ask to them," what I am asking to Salafi `ulamas. Maybe this is going to be too big for them. (They are asking,) "How can it be a person to do everything and have everything under his control? How can it be?!" Oof! You are `alim? You are Salafi `ulamas and not understanding what the Holy Qur'an is saying? What does the Holy Qur'an say? Allah Almighty is saying on behalf of Himself, ayatu 'l-kareemah, the noble verse:

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Innamaa amruhu itha araada shay-an an yaqoola lahu kun fayakoon! Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is! (YaSin 36:82)

This point that brings proof, they (Salafi `ulama) are not understanding; they are thinking what is happening on this world is through our will, as they like nothing showing something from Allah Almighty's Greatness!

The Lord of Heavens is asking for one thing from His servant (the qutb) to control everything on this planet; he has been granted an attribute that belongs for people. The Lord of Heavens is giving one attribute never granted to angels, that tameez, distinguished attribute, that Allah Almighty granted only to Mankind. What is that? Willpower! Willpower was never granted to angels. It is not granted to angels and other Creation don't ask, never given except to insaan (human beings). Therefore, we have that honor, Innamaa amruhu itha araada shay-an an yaqoola lahu kun fayakoon! Take care on this point! That is an endless Knowledge Ocean

on which you can't find a shore or an end to its depth! This is granted from that divinely attribute for Man, because they have been selected to be deputies. Allah is saying khalifatan (plural), not saying khalifah (one, singular).

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Wa idh qaala rabbuka lil-malaa'ikati innee ja`ilun fi 'l-ardi khaleefatan..
And (remember) when your Lord said to the angels, "Verily, I am going to place on earth one who shall inherit it." (al-Baqara, 2:30)

O Salafi `ulamas! You must try to learn that you know very little. You need some more preparing for your soul and for your physical being for understanding. It is not that you are knowing nothing; you must try to know the way of knowledge through understanding. Therefore, if you are objecting on that point how it can be a person, one person, from Mankind...

(Missed five minutes from crash)

... so many doctors who are learning from European academies are saying, "The Seal of Prophet (s) is like us. That revelation now came to him and he did his mission, finishing and going away, so that we and the Prophet (s) are on same level." What is that? That is biggest wrong and also no adab, good manners. He (s) is such a one that no one can know! Prophets may know about the creation of Adam (a), but no one is (truly) knowing about Adam's (a) creation, which is different from others. SubhaanAllah, glory is for Allah (swt) that everyones' beings are so different.

It is also most high level only for one to be in Divinely Presence. Whole other ones, their levels no one can accept, because divinely levels are only for ahadun ahad, only for ahad, must be only one ahad. In that presence there can't be two! Allah is waahidoon, Allah is ahadun, and Allah is ahadun wa 'n-nabi kadhaalik (and the Prophet is) also! He is One; can't be two there for understanding from deep realities of the Lords' Existence. Ahadiyyah (Absolute Unity of the Divine Essence) is only for one. Waahidaniyyah is the level of heavens people may run in, and there they may know about something about what we have been granted; to run in it seven levels, no more. We cannot carry more than seven levels and seven levels finishing and endless levels of Divinely Presence beginning. No one can step on it except one, Sayyidina Muhamad (s)! (Mawlana

Shaykh stands and sits.) Therefore, the most honored one, Sayyidina Muhammad (s) was granted Sidratu l-Muntahaa, last point anyone can reach. That is Jibreel's (a) level; after that he cannot move anyone else there.

O People! You must try to understand something for our Lords' greatness so you can reach more lights, more enlightening, that will be on your level. Endless oceans! Allahu akbar! Once we were discussing that one person looking after this planet. This huge space is also under ones' control. This world that no one knows the beginning of the universe or end, no one knows what "we" know about our dunya and what that one is controlling. One is enough for us! Then other creations through countless levels, through seven levels of heavens, how many beings, how many creations filling them no one knows! (Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd. (Mawlana Shaykh sits.)

O People! Don't try to claim, "We are Salafi `ulama," no! Leave it, but try to be a student, kun taalib, be a seeker, a student.

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wa qul rabbee zidni ilmaa, And say, 'My Lord increase me in knowledge.' (20:114)

That is now for the Seal of Prophets (s), but you must take from him. You must ask for an `alim that has ahaata, surround (encompass) whole Knowledge Oceans. Leave that (believing you are an `alim) and try to be a student! A student is always trying to learn every time something new, now that we are looking now on our planet, where Allah Almighty's (swt) Creation is going on endlessly. You will be happy when reaching from one Knowledge Ocean to another, toobaa lakum, "(Rejoice at the) good tidings," for those who are running to learn more from their Lord, because to learn much more will give much more power to be ta`zheeman, glorifying Allah Almighty! That is the weakest servant, so don't say, "We are `ulama." Try to be students, asking for more and more and more knowledge, as that gives you so much pleasure that you cannot imagine!

May Allah (swt) forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Dome dome dome dome 8x

Fatihah.

(44 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham on the phone.)

Lefke, 14.02.2010

WebSufiLive, CategoryKnowledge, CategoryEducation

THE GOSPEL OF BARNABAS

When the Archbishop of Cyprus dreamt about the tree under which St Barnabas was buried and then found him there with his gospel, he was very happy and brought the gospel straight to Constantinopel, where the Pope was at the time. In exchange of that gospel, which the church did not want publicized, the Archbishop got an independent church for Cyprus. That was the beginning of the Orthodox Church. The original Gospel of Barnabas is in the library of the Vatican.

Barnabas was for Jesus like Abu Bakr was for Muhammad, may peace be on them. He was the youngest, but the most important one of all the disciples, because Jesus Christ knew that only his gospel would mention the reality of Jesus Christ and of the coming prophet. All the others disappeared and his gospel is still alive until today and is declaring the unity of God and the prophecy of the last seal of prophets. It denies everything concerning Trinity and crucifixtion. In the Gospel of Barnabas Muhammad is translated as Ahmed, as Paraklitos, the most respected person.

Italy - 01.11.1994

BookPowerOceansofLight, CategoryChristianity

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Grandness

It is not really obvious who is what. Edeb Ya Hu! (Keep good manners, O he!) That's exactly what is needed. People have no manners. Youngsters in particular. They are not being taught manners and the older ones have forgotten their manners, too. They have lost respect. Marhaba! (Welcome!) We are asking permission. O men of Allah, we ask for support, O Sultan of Saints, we ask for support. O master of the spiritual domain, Shah Mardan. We ask permission. Your passionate love and enthusiasm are an ocean, a deep sea. Who takes a drop from that sea will flourish in this world, and find the eternal bliss of paradise hereafter. Welcome to you, in the assembly of Shah Mardan. Ahh...ahh...ahh.. As-salamu alaykum. Let's offer greetings of peace, it is the sign of believers. Animals have no speech, they don't say it. But to man Allah Most High has given speech. He made him His representative on earth. He gave him speech. As-salamu alaykum! O attenders, sitting at Shah Mardan's bounteous table, observing Shah Mardan's bravery, learning about it, asking for a portion of his light. Who takes a portion from his light, does not take light from other ways. A human being without light is like a pitch-black piece of coal. The only thing it's good for is to burn in the fire. Originally coal is wood. Our cabinets and chests of drawers are from wood as well. But wood which has turned to coal, is only good for fire, whilst other wood is suitable for any use. That means there are two kinds of human beings.
Let's listen to Shah Mardan. O beloved brethren of Shah Mardan, enter the assembly of the spiritual sultans. Welcome. Let's say, "As-salamu alaykum!" O beloved brethren of Shah Mardan. The sultan of the domain of true men, is Shah

Mardan. How delightful it is to sit in his assembly, to share in his exploits, his marvelous works and righteous traits. He has appeared, Shah Mardan. Ma sha' Allah. Bring him here into our gathering! Bring him here! Come, let's listen to what he'll be made to say, what he's ordered to proclaim. While mentioning the owner of the city of knowledge, the head of all creation, the pride of the universe, the beloved of the Lord of all the worlds - Hu - I like to stand up out of respect. I'd like to do it every time, if it wasn't for my weakness...

He provides training, teaching the ways of goodness in his court, Shah Mardan, he's waiting at the training grounds. After performing morning prayers if you can sit somewhere til sunrise, or if you don't have that much time be it in a coffee shop, at a shrine, in a tekke (lodge), or a caravansary, be ready! Don't go to sleep! Behold the majestic greatness of your Lord! Let them teach you the majestic Greatness of the Exalted, the Most High.

Let's say Bismi-Llahi r-Rahmani r-Rahim. Thanks be to our gracious Protector for letting us mention His Exalted Name. It is an honour granted to the Nation of Muhammad (blessings and peace be upon him). Bismi-Llahi r-Rahmani r-Rahim. It was granted to some prophets for a righteous deed, then it was taken away. The prophet Ibrahim (a.s) pronounced the Basmalah and the fire died down. The prophet Suleiman (a.s) pronounced the Basmalah and the throne of Bilkis, the queen of Sheba apparared. They were granted to use it once in instances of necessity. But our Kingly Messenger, the beloved of Allah Most High, our glorious leader Muhammad al-Mustafa (Allah bless him and grant him peace), we belong to his nation, the Basmalah was sent down for us and not taken away afterwards.

It was sent down for prophet Nuh (a.s) and he was saved. It was sent down for prophet Suleiman (a.s) and he brought Bilkis', queen of Sheba's throne. It was sent down for prophet Ibrahim (a.s), and he was saved from the fire of Nimrod. Say the Basmalah, o ignorant people, say "Bismi-Llahi r-Rahmani r-Rahim". To burn prophet Ibrahim (a.s), Nimrod mobilized the whole population. Not one tree they left on the mountains. "I will burn him at all cost", he said regarding Ibrahim

(peace be upon him). According to one report the flames that Nimrod kindled in Ninive, his place of residence, could be seen as far as Damascus. Such a huge fire he lit. For what? To burn the prophet Ibrahim (a.s), someone called Prophet Ibrahim (a.s).

With one match he might have burnt him. With one sign of his Lord, a single match would suffice to burn a man to cinders. But, according to the magnitude of Ibrahim's (a.s) mission, according to the awe-inspiring charisma by which he was dressed, Nimrod said, "He might be burned by a match, but his affair is not done with by a match." That is how great he was. According to the greatness he saw in the prophet Ibrahim (a.s), Nimrod gave his order. Whatever trees were to be found on the mountains, he had them cut down. He piled up a huge mount of wood. The blaze was the size of a mountain. The light of the flames could be seen from as far as Damascus. What was to be burnt? Something like a matchstick can burn a man. But that was not Nimrod's only aim. He wanted to burn that blessed person together with the religion and the true faith he had brought. Out of rage, because Ibrahim (a.s) had demolished and destroyed the idols, Nimrod said, "I will burn him in the fire." Yes, a match would suffice to burn a man. But he did not use a match, he lit a fire the size of a mountain instead . Why? Because prophet Ibrahim (a.s) was dressed in an awe-inspiring appearance. A man is not much more than a finger, one match would be enough to burn him. But Nimrod's aim was not only, to burn prophet Ibrahim's (a.s) physical body. It was Ibrahim's mission (upon him and our prophet be blessings and peace) he wanted to get rid of. Ala Nabiyyi Alayhi Salatu wassalam. It was the powerful call to believe in the divine unity of Allah, the Exalted, and the fact that he had destroyed the idols, they had been worshipping, thereby ruining the claim of their divinity for which Nimrod wanted to take revenge, so that he said: "I will burn him."
Some reports say they collected wood for six months, then the fire was lit. Its blaze could be seen as far as Damascus, in a traveling distance of forty days. Truly, man is only the size of a finger, an ox is about ten times his size. An elephant may have

the weight of a hundred men. But he doesn't have the same value. The real goal was not to burn the prophet Ibrahim (a.s), prophet Ibrahim (a.s) could have been burnt by a match. What Nimrod wanted, was to destroy the religion of divine Unity, which Ibrahim (upon him and our prophet be blessings and peace) had brought by the order of the Owner of heavens and earth, the Lord of the mighty throne the Exalted, the absolute Real One. Which had ruined his own claim to power. He did all this, to burn the Divine order Ibrahim (a.s) had brought.

What determines a person’s greatness or low position, is that some people are like gold, others are like dirt. Because of the gold Ibrahim (a.s) had brought his dirt had lost all its appeal together with the idols. This was the reason for his revenge, for his anger: "Why did he bring my dirt into that state? I will burn him, I will burn him", but in reality there was nothing to burn, because wood burns, but gold doesn't burn. O Shah Mardan, our distinguished master Sayyidina Ali (r.a). O glorious sultan Shah Mardan, Ma sha' Allah. Yah, yah, why are people rushing to gather behind him? People are trying to take some benefit.

Every day all these newspapers write "this person is such and such, that person is somebody, this one solves the problems, that one ruins things", foolishly spreading all these things. All of it has no value. The greatness awarded by newspapers has no value, my son. In the old days there was no such thing called newspaper. It's a new invention, as they say. In the old days these papers didn't exist. What do we need them for now? Look what wisdom Shah Mardan teaches! Why did they invent newspapers? To present false greatness to people. Goodness! you are all fake. Hey, your core is dung and your body is nothing but dirt. Your personality is only manure. Your greatness is all over the papers, printed by newspapers. The papers' greatness is not even worth ten cents. It expires today, tomorrow it's torn up and thrown away.

Real greatness is sent down for true servants from heavens. But fake greatness, is found in the papers. With plenty of pictures, titles and pompous display. When you look closely, they don't resemble anything. Pardon me, but he looks like nothing,

that French president and I don't want to talk about ours, they might get offended. Ours has lost all greatness, what greatness is there left? One can say that Sultan Abd al-Hamid possessed greatness, but the greatness of those who are awarded greatness by newspapers... Mehmet, my son, do you understand this point? The greatness of the 21st century, from where do its great personalities receive their greatness? The newspapers award them their greatness. Big fat pictures in the papers, "Well, he went there. Oh, he came here, and he did this, he did that. But in reality the one called great in the papers isn't great at all. As far as the greatness found in newspapers is concerned, - and I am speaking off the records - if you can't find anything to wipe your backside, you may use that paper. Whose photograph is on it? Whosoever's picture it may be. That is their position. Shame on you. This is a mankind which has lost its humaneness. They are beyond any description, beyond words, outside of humanity.

O Shah Mardan, may blessings and peace be upon you, coming from your beloved Muhammad al-Mustafa (may peace & blessings be upon him). How beautiful, how beautiful! They can't distinguish any more between beauty and ugliness, those people given greatness by the papers have become full of conceit. Every day the papers print those big fat pictures: "This is so and so." "Let's see, how does he look?" "Just like us." "Maybe he's got two heads?" "No." "Does he have four feet?" "No, man!" "So what? How many arms? Maybe forty legs?" "No my dear, he's got two legs." "Then what about his mouth?" "The mouth looks just like ours. "Whatever he finds, he eats, without distinction. They are people who don't know halal or haram." "So how can he be great?" "The people have cheered him and said, 'This is our leader.' The papers have made him great, printed his picture. So he became a great man." "How many meters tall is he?" "It is well known that the people of this nation are quite tall, so he's probably about two meters." Well, if he is two meters tall, who is very tall La yakhlu min al-habali (he doesn't lack foolishness) is affected by stupidity. He is very stupid. Some people who are short wear especially high heeled shoes to appear taller than they are. In our days all those who are considered great by the newspapers belong to this kind

of people putting high heels under their shoes.
These are the people who rule the world - absolutely blind! They're unable to control themselves, how can they reign over the world? That's how it is over there. This is the French one. Well, we are Turks. We run around barefoot anyway, our shoes are falling apart, we possess nothing, that's why we receive no attention. All greatness belongs to Allah, and honor belongs to Allah's Messenger (may Allah bless him and grant him peace!). Our master, did he have his picture printed in the newspapers? He ordered: "Don't portray me! I don't want greatness by being depicted." O glorious Messenger!
None of the sultans ordered to be portrayed so that people should see it,, they were not interested. It was the Europeans, who had their pictures taken, those men awarded greatness by newspapers. One of them was called Napoleon. What happened to Napoleon? He was a great man, they say. The man ending the Middle Ages, bringing a new age. How tall was he? He was about a meter and a half. He was a source of great affliction. What did he do? He murdered the king. But cutting someone's head doesn't make a man great. A lion in the forest may kill three or five animals, or how many he can find cut their heads, tear off their limbs and devour them, but he's still the same animal. An animal, that eats a lot, becomes bigger, but an animal has no honour, while the human being possesses honour. You are a human being! Don't look at those who are given greatness by the papers!
Now there is another punishment, another calamity, that thing they call television, it’s another calamity immersing people by displaying countless programs and shows. So this man is this or that. Does it really matter? Well, he is two meters tall, man, isn't that enough already? Another one, he is at a wedding, playing some string instrument. Allah Allah. He plays the strings. His father plays the drum, his mother is also playing around. Allah! How did he become great? The papers made him great. Now he'll give a speech at the local assembly. At the end he can't remember what he said at the beginning. they are passing him notes, "say this or that!" "Excuse me", he says, "yesterday’s fashion was different. Today we have to

play according today’s rules." It is just weird. Shaitan has prepared all these things for them these are his teachings. They are like a hollow container without a bottom, nothing stays in it. Real greatness comes from heavens.
Our master, the Sultan of Prophets (Allah bless him and grant him peace) said: "Don't portray me, because you are incapable to depict the dress "of greatness my Lord has dressed me with. It will burn you." That's why there is no picture. Our master is not one of these people, who receive greatness from newspapers. Have they got no shame, that they don't mention the name of such a great sultan? Only someone, whose picture is in the newspapers, is a great man. What greatness ist that? If greatness is measured by weight, an ox has more greatness than they do. Measured by length, by tallness, they couldn't match a giraffe. This is the general comprehension now.
O Shah Mardan, we are gratefully obliged to you, for inspiring us, for your explanations. Who holds the rank of greatness? Greatness is not determined by pictures in the newspapers, nor by false titles. Yesterday he was the top deputy. Today they threw him out. Well, what happened to greatness? If he was gold, they would have held on to him til the end, so it means, the guy wasn't all gold, rather something like grass, which those animals feeding on it turn into dung. He belonged to that kind. What value does it have? For three days the papers print big fat pictures, "He is the leader of such-and-such country, he's this and he's that." O muslims, you're also shown in huge pictures, o princes, o kings. Ha, let's say, your uncles son, Shah Mardan is, warning you, is waking you up!
If greatness, was measured by weight, an ox is heavier than you. Otherwise, if it was measured by tallness, by length, there are giraffes. Giraffes are maybe three, maybe even five meters tall and while the ox may be heavier, the rhinoceros surpasses it, but the hippopotamus is even bigger. When you look into their faces, they are really strange. Their creator has made them in that way. They don't claim any greatness, they don't say "But I am much heavier", or "My looks are more charming." They don't claim anything.Their heads are drawn in, they never raise them, in the forests they eat either plants or other animals. What is their

standing? None. Greatness,
O Shah Mardan, how wonderfully you expressed it. how eloquently you described it, the greatness of today, of what they call 21st century. Their great ones are in the newspapers, which make them great. Today they make them great. Tomorrow they throw them out. Well, what's that? If he was gold yesterday, he is still gold today. That means, he is not gold. If you were gold, the people would have kept you. But you are not gold. Because you are not gold, because you have no value, they tear you up, maybe even wipe their backside with it. Their posters, hung up on the wall yesterday, today they are taken down torn up and thrown away. That is not greatness!
Don't claim to be great. O people, the calamity which has befallen mankind is caused by their claims of greatness. Shaitan deceives the people of the 21st century, saying "I will make you great. Come with me. "Let's find a party and elect one from amongst us." This man, this great man, well, where did he come from? "He came from thingy, man, from Pasinler village", or "from such-and-such a city, from Persia" or, "he came from the tribe of a blessed one." "Does that make him great?" "He became great. He's a great one." But how did this greatness come about? "Well, an elephant is weightier than you?" "Heavier, but, "Let’s choose him then. It won’t hurt." Tell the newspaper to print it. Tell them, that today greatness belongs to elephants. This is a new revelation. O Shah Mardan print it, don't be afraid. God forbid! Does Shah Mardan fear? When he lion-heartedly draws his sword Dhu l-Fiqar, he could cut with a single blow the heads of posteron-the-wall-heroes like you. The one, whose head is being cut, what about him?
He told the other one to write in the newspapers, so he will be greater, to show in that box of Shaitan's, look, in this place he did that, look, in that place he cut the ribbon, look, in this place he held a speech, look, in that place he chatted some nonsense, look, here he told some stories to appease the public. What did he do? His deeds are all in the toilet. There is nothing one could grasp.
I'm ashamed in front of Allah to say it, but I shall arrange for a demon to haunt

those who claim greatness so it will run down their pants, they can't hold their filth any longer. and it will run out from the bottom of their trousers, when they go to their session of parliament.

They are being sold as really great, but just like for Nimrod before he was brought to fall, to teach them a lesson regarding their ways there are thousands of subservient spirits. These spirits, they are like fire, no one can interfere with them. They will be taught a lesson: Is Islam the truth? Or is it false? The way they stick to, is it the truth? Or is it false? Those made great by hanging their posters on the walls are considered great because of these posters, But posters on the walls don't make great men! We have to look at the works, they have done. If you are gold, gold doesn't need advertising. But if you're fake, made from plastic, they have to hang you up on every wall, informing people he is like this, he is like that. Well, gold, does it need any advertising? Gold is gold. Be it a ring, be it a bracelet, or a necklace, gold is gold. It's value doesn't diminish.

But who are those, who mix with people and are full of self-imortance those great ones according to the papers, great ones of the 21st century? Those, whose newspaper pictures are stuck up on the walls those, whose names appear with their photographs in the headlines, they are not great. For greatness you have to search. Gold is not presented to you by the newspapers. Be gold, become gold!

Our master (blessings and peace be upon him) came, - Ma sha' Allah, O Shah Mardan - our master, upon whom the noble Quran, was sent down, coming from the throne of the All-Merciful. That's why our master (upon him be blessings and peace) said, "Don't make pictures of me! You'll not be able to portray me "adequately. There can be no picture of me. "I am not someone, whose picture can be taken." He forbade it. Our master forbade making someone great through pictures. People of our times are today made great with newspapers, to be thrown into the toilet tomorrow.

"Become a human being" says Shah Mardan. O blessed Shah Mardan, may Allah open for you the ground, to clean away the liars. "Soon it will be", he told me. "The days are near, when none of the liars we be left. we will clean up East and

West and spread news of those to whom Allah, the Exalted, has granted greatness, we'll announce them, let them be known: 'Look, O people, who is really great!' Those, who have their statues erected, their posters made, people making false statements, they cannot be great!" Get your heads straight. In which place are you going to end up? It'll be the place, where all people eating food have to go, the toilet. It will be the toilet.

O Allah! Look, this theme evolved a nice way. It is an untouched subject, teaching good manners, "Adab Ya Hu", "Watch your manners!" Keep good manners, so you don't come running later, having ended up in the toilet, because you claimed "I am this, I am that." So don't claim greatness, don't claim greatness! May Allah forgive us.

Our distinguished Sheikh told a story of one of the friends of Allah, which Shah Mardan also relates, according to which a blessed one came into one of these places they call coffee shops, to have some coffee or tea. Looking around he noticed someone sitting there, with his headgear tucked over his eyes like this, one foot over the other, without paying any attention, who came or went. The way the man was sitting, his dagger had slipped up and down below his private parts were showing, while he had his legs stretched out one over the other. The person entering the coffee shop was one of the Sheikhs. Sheikh Efendi told me this. He saw the man, sitting there with his felt hat pulled halfway over his face, not greeting anyone coming in or going out. So he sat down next to him. "My son", he said, "why do you make such a show of your greatness here?, as if to say, 'I am great, I have a lot to show, I am this or I am that'. This dagger of yours also reaches down to your thing. My son", he said, "don't you ever have to use the toilet?" This is what he had to say. The man immediately kissed his feet and hands. "No one has taught us anything" he said "They have deceived us with fake pictures on the walls, with fake titles", he said. "O blessed servant of Allah, you have woken me up. From you I learn good manners. Come, let me kiss your hand!" "I have no hand for you to kiss, my son", he replied "Just look after yourself. You'll find someone to set you straight."

Adab! In the assembly of the wise searching and practising is demanded, knowledge comes at the end, first you need good manners, first comes Adab! Adab Ya Hu! Let it be written in handwriting, not in print. Yes. Let it be written in handwriting and put it up on your front door! Hang it up at your workplace, let them learn good manners, so they may enter the realm of human beings. O Shah Mardan, forgive us.

O beloved brethren of Shah Mardan, close companions of Shah Mardan, Salamu-Llah alaykum, may the peace of Allah be upon all of us! May we flourish here and hereafter. Only a human being who knows humaneness is really human. Who doesn't know humaneness is an animal. Those people who are made great by pictures on the walls or in the papers are not really great. today they are considered great, tomorrow, people use their picture to wipe their backsides.

O Shah Mardan, here you are. Such valuable advice you gave to us. So let us say, "Bismi-Llahi r-Rahmani r-Rahim My Lord, make it easy, don't make it hard, my Lord, complete it with goodness!" We have set out on our way for the sake of Allah, our destination is the presence of our Gracious Protector. Let us go in a clean state. Let us go well mannered. Let us not go as barbarians or liars. Let us go into His presence as gold, not as manure! Manure is not allowed into the palace. Gold gets in, but manure mustn't enter the palace.

The palaces of our Ottoman forefathers were spotlessly clean, no dirt there whatsoever. But their treasury was full of gold. They would give without counting Take a shovel full, take a shovel full from these treasures. Masses of gold. Take as much as you can! Get out and go! But if they (today's rulers) have to give five liras, they sent you running around for five days. Pushing, shoving here and there, until you finally get five liras, which are not enough for anything. You'll get your lesson! Be it Turks or Persians, they'll get their lesson, Arabs or Abyssinians, they'll get their lesson. If at all, you'll be put into the lowest category of human beings, the next category after you are animals. All success is from Allah Most High. O Shah Mardan, what wonderful advice you've given to us, may your rank be elevated.

Let your gaze rest upon us. Pray for us to hold on to what you've let us hear. O

Shah Mardan, o beloved brethren. of Shah Mardan. Welcome to the close companions of Shah Mardan. Welcome, welcome, welcome!
Al-Fatiha.

Größe

Es ist nicht wirklich eindeutig, wer was ist. Adab ya Hu! Bewahrt gutes Benehmen. Das ist genau das, was nötig ist. Die Menschen haben kein Benehmen. Die Jugendlichen besonders. Ihnen werden keine Manieren beigebracht. Und die Älteren haben ihre Manieren auch vergessen. Sie haben den Respekt verloren. Marhaba! Wir bitten um Erlaubnis. O Menschen Allahs, wir bitten um Unterstützung. O Sultan der Heiligen, wir bitten um Unterstützung. O Meister des geistigen Bereichs, Shah Mardan, wir bitten um Erlaubnis. Deine leidenschaftliche Liebe und Begeisterung sind ein Ozean, eine tiefe See. Wer ein Tropfen von dieser See nimmt, wird in dieser Welt blühen und die ewige Seligkeit des Paradieses im Jenseits finden. Willkommen in der Versammlung Shah Mardans. Ahh.. Ahh.. Ahh..
As-Salamu `alaykum. Entbieten wir Frie- densgrüße. Es ist das Zeichen der Gläubigen. Tiere haben keine Sprache. Sie sagen ihn nicht. Aber dem Menschen hat Allah der Höchste Sprache gegeben. Er machte ihn zu Seinem Vertreter auf Erden. Er gab ihm Sprache. As-Salamu `alaykum! Anwesende, an Shah Mardans reich gedecktem Tisch zu sitzen, Shah Mardans Tapferkeit zu beobachten, davon zu erfahren, einen Anteil von seinem Licht zu erbitten.. Wer einen Anteil von seinem Licht hat, nimmt kein Licht von anderen Wegen. Ein Mensch ohne Licht ist wie ein pechschwarzes Stück Kohle. Das einzige, wozu es gut ist, ist im Feuer zu verbrennen. Ursprünglich ist Kohle Holz. Unsere Schränke und Kommoden sind auch aus Holz. Aber Holz, das zu Kohle geworden ist, ist nur gut für's Feuer, während anderes Holz jedwedem Gebrauch dient. Das bedeutet, es gibt zwei Arten von Menschen.
Hören wir Shah Mardan zu. O geliebte Brüder Shah Mardans, tretet ein in die Versammlung der geistigen Sultane. Willkommen. Sagen wir As-Salamu `alaykum! O geliebte Brüder Shah Mardans. Der Sultan des Bereichs der wahren Menschen ist Shah Mardan. Wie köstlich es ist, in

seiner Versammlung zu sitzen, teilzuhaben an seinen Heldentaten, seinen herrlichen Werken und redlichen Eigenschaften. Er ist erschienen, Shah Mardan. Ma sha' Allah. Bringt ihn her in unsere Versammlung! Bringt ihn her! Kommt, hören wir, was ihm zu sagen aufgetragen wird, was ihm zu erklären befohlen wird. Bei der Erwähnung des Eigners der Stadt des Wissens, des Oberhauptes der ganzen Schöpfung, des Stolzes des Universums, des Geliebten des Herrn aller Welten -Hu- stehe ich aus Respekt gerne auf. Ich würde es gern jedes Mal machen, wäre es nicht wegen meiner Schwäche.. Er bietet Schulung, lehrt die Wege des Guten an seinem Hof, Shah Mardan. Er wartet auf dem Übungsgelände. Nach den Morgengebeten, wenn ihr irgendwo bis zum Sonnenaufgang sitzen könnt, oder wenn ihr nicht so viel Zeit habt, sei es in einem Kaffeehaus, bei einem Heiligengrab, in einer Tekke oder Karawanserei, seid bereit! Schlaft nicht! Betrachtet die majestätische Größe eueres Herrn! Sie sollen euch die majestätische Größe des Erhabenen, des Höchsten lehren.

Sagen wir Bismillahi r-Rahmani r-Rahim. Dank sei unserem barmherzigen Schutzherrn dafür, daß Er uns Seinen Erhabenen Namen nennen läßt. Es ist eine Ehre, die der Nation Muhammads (saws) gewährt wurde. Bismillahi r-Rahmani r-Rahim. Es wurde einigen Propheten für eine redliche Tat gewährt, dann wurde es weggenommen. Der Prophet Ibrahim (as) sprach die Basmala und das Feuer ging aus. Der Prophet Sulayman (as) sprach die Basmala und der Thron der Bilkis, der Königin von Saba, erschien. Ihnen wurde der Gebrauch einmal gewährt in Momenten der Not. Aber unserem königlichen Gesandten, dem Geliebten Allahs des Höchsten, unserem glorreichen Führer Muhammad al-Mustafa (saws) -wir gehören zu seiner Nation- wurde die Basmala herabgesandt für uns und nicht wieder weggenommen danach. Sie wurde für den Propheten Nuh (as) gesandt, und er wurde gerettet. Sie wurde für den Propheten Sulayman (as) herabgesandt, und er brachte den Thron der Bilkis, der Königin von Saba. Sie wurde für den Propheten Ibrahim (as) herabgesandt, und er wurde vom Feuer Nimrods errettet. Sagt die Basmala, o Ignoranten, sagt "Bismillahi r-Rahmani r-Rahim".

Um den Propheten Ibrahim (as) zu verbrennen, mobilisierte Nimrod die ganze Bevölkerung. Nicht ein Baum wurde in den Bergen belassen. 'Ich verbrennen ihn, koste es, was es wolle', sagte er bezüglich Ibrahims (as). Nach einem Bericht konnten die Flammen, die Nimrod in Ninive, seiner Residenz, entzündete, bis nach Damaskus gesehen werden. So ein gewaltiges Feuer war es. Wozu? Um den Propheten Ibrahim (as) zu verbrennen, jemanden, genannt Prophet Ibrahim

(as). Mit einem Zündholz hätte er ihn verbrennen können, mit einem Zeichen seines Herrn hätte ein einziges Zündholz gereicht, um einen Mann zu Asche zu verbrennen. Aber wegen der Größe von Ibrahims (as) Auftrag, wegen seines ehrfurchtgebietenden Charismas, mit dem er bekleidet war, sagte Nimrod: 'Er kann mit einem Zündholz verbrannt werden, aber seine Sache ist nicht mit einem Zündholz erledigt.' So groß war er. Wegen der Größe, die er in dem Propheten Ibrahim (as) sah, gab Nimrod seinen Befehl. Welche Bäume auch in den Bergen zu finden waren, ließ er abholzen. Er stapelte sie zu einem gewaltigen Berg von Holz auf. Die Flamme war von der Größe eines Berges. Das Licht der Flammen konnte bis nach Damaskus gesehen werden.

Was sollte verbrannt werden? So viel wie ein Streichholz kann einen Menschen verbrennen. Aber das war nicht Nimrods einziges Ziel. Er wollte diesen gesegneten Menschen zusammen mit der Religion und dem wahren Glauben, den er gebracht hatte, verbrennen. Außer sich vor Wut, weil Ibrahim (as) die Götzen beschädigt und zerstört hatte, sagte Nimrod: 'Ich werde ihn im Feuer verbrennen.' Ja, ein Zündholz würde reichen, um einen Menschen zu verbrennen. Aber er nahm keins, er entzündete ein Feuer so groß wie ein Berg. Warum? Weil der Prophet Ibrahim (as) von ehrfurchtgebietender Erscheinung war. Ein Mensch ist nicht viel mehr als ein Finger, ein Zündholz wäre genug, ihn zu verbrennen, aber Nimrods Ziel war nicht nur, den physischen Körper des Propheten Ibrahim (as) zu verbrennen. Es war Ibrahims (as) Sendung, die er loswerden wollte. `Ala Nabiyyi `alayhi Salatu wa s-Salam. Es war der mächtige Ruf, an die Göttliche Einheit Allahs des Erhabenen zu glauben, und die Tatsache, daß er die Götzen zerstört hatte, die sie angebetet hatten, und damit den Anspruch ihrer Göttlichkeit ruiniert hatte, wofür Nimrod sich rächen wollte, so daß er sagte: 'Ich werde ihn verbrennen'. Manche Berichte sagen, sie sammeltn 6 Monate lang Holz, dann wurde das Feuer entzündet. Seine Flammen konnten bis nach Damaskus gesehen werden, in einer Reiseentfernung von 40 Tagen.

Wahrlich, ein Mensch hat nur die Größe eines Fingers. Ein Ochse ist ungefähr 10x so groß. Ein Elefant kann das Gewicht von 100 Männern haben, aber er hat nicht denselben Wert. Das wahre Ziel war nicht, den Propheten Ibrahim (as) zu verbrennen. Der Prophet Ibrahim (as) hätte mit einem Zündholz verbrannt werden können. Was Nimrod wollte, war, die Religion der Göttlichen Einheit zu zerstören, die Ibrahim (as) gebracht hatte auf Befehl des Eigners von Himmel und Erde, des Herrn des Mächtigen Throns des Erhabenen, des Absolut Wahren Einen, was seinen

eigenen Machtanspruch ruiniert hatte. Er tat all das, um den Göttlichen Befehl, den Ibrahim (as) gebracht hatte, zu verbrennen. Was die Größe oder die niedere Stellung eines Menschen bestimmt, ist, daß manche wie Gold sind und andere wie Dreck. Wegen des Goldes, das Ibrahim (as) gebracht hatte, hatte sein Dreck alle Anziehungskraft verloren, zusammen mit den Götzen. Das war der Grund für seine Rache, für seinen Zorn. 'Warum hat er meinen Dreck in so einen Zustand gebracht? Ich werde ihn verbrennen, ich werde ihn verbrennen.' Aber in Wirklichkeit gab es nichts zu verbrennen, weil Holz brennt, aber Gold brennt nicht.

O Shah Mardan, unser ausgezeichneter Meister, Sayyidina Ali (ra), o glorreicher Sultan Shah Mardan, ma sha' Allah. Yah, yah, warum eilen die Menschen, um sich hinter ihm zu sammeln? Die Menschen versuchen, Wohltaten zu erlangen. Jeden Tag schreiben diese Zeitungen, 'Diese Person ist so und so, jene Person ist jemand, dieser löst die Probleme, jener ruiniert die Dinge', und verbreiten aus Dummheit all diese Dinge. All das hat keinen Wert. Die Größe, die von den Zeitungen verliehen wird, hat keinen Wert, mein Sohn. In der alten Zeit gab es keine Zeitungen. Es ist eine neue Erfindung, wie sie sagen. In der alten Zeit gab es diese Zeitungen nicht. Wofür brauchen wir sie jetzt? Seht, welche Weisheit Shah Mardan lehrt! Warum erfanden sie Zeitungen? Um den Menschen falsche Größe vorzuführen. Meine Güte, ihr seid alle falsch! Hey, euer Kern ist Dung und euer Körper ist nichts als Dreck. Euere Persönlichkeit ist nur Dung. Euere Größe ist überall in den Zeitungen, gedruckt in den Zeitungen. Die Größe der Zeitungen ist nicht einmal zehn Cent wert. Sie endet heute. Morgen wird sie zerrisen und weggeworfen. Wahre Größe wird für die wahren Diener von den Himmeln herabgesandt. Aber falsche Größe findet sich in den Zeitungen. Mit vielen Bildern, Titeln und prunkvoller Vorführung. Wenn man genau hinsieht, sehen sie nach gar nichts aus. Entschuldigung, aber er sieht nach gar nichts aus, dieser französische Präsident, und ich möchte nicht über unseren reden, sie könnten beleidigt sein. Unsere haben alle Größe verloren. Welche Größe ist noch übrig? Man kann sagen, daß Sultan Abdu l-Hamid Größe besaß, aber die Größe jener, denen von den Zeitungen Größe zugesprochen wird, Mehmet, mein Sohn, verstehst du diesen Punkt? Die Größe des 21. Jahrhunderts, von wo bekommen seine großen Persönlichkeiten ihre Größe? Die Zeitungen verleihen ihnen ihre Größe. Große, fette Bilder in den Zeitungen. Nun, er ging dorthin. O, er kam hierher und tat das. Er tat jenes.. Aber in Wirklichkeit ist der, der in den Zeitungen groß genannt wird, gar nicht groß. Was die Größe betrifft, die in Zeitungen zu finden ist, -und ich spreche im

Vertrauen- wenn ihr nichts anderes finden könnt, um euch den Hintern abzuwischen, könnt ihr dieses Papier benutzen. Wessen Foto ist darauf? Wessen Foto auch immer! Das ist ihre Position. Schande auf euch.

Dies ist eine Menschheit, die ihre Menschlichkeit verloren hat. Sie sind jenseits jeder Beschreibung, jenseits von Worten, außerhalb der Menschlichkeit. O Shah Mardan, Segnungen und Frieden seien auf dir, der von deinem geliebten Muhammad al-Mustafa (as) kommt, wie schön! Wie schön! Sie können nicht mehr unterscheiden zwischen Schönheit und Häßlichkeit. Diese Leute, denen von den Zeitungen Größe verliehen wird, sind voller Hochmut. Jeden Tag drucken die Zeitungen diese großen, fetten Bilder: Das ist so und so. Sehen wir mal, wie sieht er aus? Genau wie wir. Vielleicht hat er zwei Köpfe? Nein. Hat er vier Beine? Nein, Mensch! Also was? Wieviele Arme? Vielleicht 40 Beine? Nein, mein Lieber, er hat nur zwei Beine. Was ist dann mit seinem Mund? Der Mund sieht genauso aus wie unserer. Was immer er findet, ißt er, ohne Unterscheidung. Sie sind Leute, die halal und haram nicht kennen. Wie können sie also groß sein?

Die Menschen haben ihm zugejubelt und gesagt: Das ist unser Führer! Die Zeitungen haben ihn groß gemacht, haben sein Bild gedruckt. So wurde er ein großer Mann. Wieviele Meter groß ist er? Es ist wohlbekannt, daß die Menschen dieser Nation ziemlich groß sind, also ist er wahrscheinlich etwa zwei Meter groß. Nun, wenn er zwei Meter groß ist, wer sehr groß ist, "La Yakhlu mina l-Habali" - ihm fehlt es nicht an Dummheit, ist von Dummheit beeinträchtigt. Er ist sehr dumm. Manche Leute, die klein sind, tragen besonders hochhackige Schuhe, um größer zu erscheinen, als sie sind. In unseren Tagen gehören all jene, die als groß angesehen werden von den Zeitungen zu dieser Art Menschen, die hochhackige Schuhe anziehen unter ihren Schuhen. Dies sind die Menschen, die die Welt regieren, vollkommen blind! Sie sind nicht in der Lage, sich selbst zu kontrollieren.Wie können sie die Welt regieren? So ist es dort drüben. Dies ist ein Franzose. Nun, wir sind Türken. Wir laufen sowieso barfuß herum, unsere Schuhe fallen auseinander, wir besitzen nichts. Deshalb erfahren wir keine Aufmerksamkeit.

Alle Größe gehört Allah (swt) und Ehre gehört Allahs Gesandtem, möge Allah ihn segnen und ihm Frieden gewähren. Unser Meister, wurde sein Bild in den Zeitungen gedruckt? Er befahl: "Macht kein Bild von mir! Ich will keine Größe durch Abbildungen.' O glorreicher Gesandter!

Keiner der Sultane befahl, gemalt zu werden, damit die Menschen sie ansehen konnten. Sie hatten kein Interesse. Es waren die Europäer, die ihre Bilder machen ließen. Diese Menschen verliehen Größe durch die Zeitungen. Einer hieß Napoleon. Was geschah mit Napoleon? Er war ein großer Mann, sagen sie. Der Mann, der das Mittelalter beendete und ein neues Zeitalter brachte. Wie groß war er? Er war ungefähr ein und einen halben Meter groß. Er war die Quelle großer Heimsuchungen. Was tat er? Er ermordete den König. Aber jemandes Kopf abzuschlagen, macht einen Mann nicht groß. Ein Löwe im Wald kann drei oder fünf Tiere töten oder so viele wie er finden kann, ihre Köpfe abschneiden, ihre Gliedmaßen abreißen und sie verschlingen, aber er bleibt doch dasselbe Tier. Ein Tier, das viel frißt, wird größer, aber ein Tier hat keine Ehre, während der Mensch Ehre besitzt. Ihr seid Menschen! Schaut nicht auf die, denen Größe verliehen wird durch die Zeitungen!

Jetzt gibt es eine andere Strafe, eine andere Heimsuchung. Dieses Ding, das sie Fernsehen nennen, ist eine andere Heimsuchung, die die Menschen eintauchen läßt durch das Zeigen von unzähligen Programmen und Shows. Also dieser Mann ist dies oder das. Ist das wirklich wichtig? Nun, er ist zwei Meter groß, der Mann, ist das nicht schon genug? Ein anderer ist bei einer Hochzeit und spielt ein Saiteninstrument. Allah Allah. Er spielt ein Streichinstrument, sein Vater die Trommel, seine Mutter spielt auch herum. Allah! Wie ist er groß geworden? Die Zeitungen machten ihn groß. Jetzt hält er eine Rede bei einer örtlichen Versammlung. Am Ende kann er sich nicht erinnern, was er am Anfang gesagt hat. Sie schieben ihm Zettel zu: Sag dies oder das! Entschuldigung, sagt er. Früher war es anders. Heute müssen wir nach den heutigen Regeln spielen. Es ist einfach verrückt. Shaytan hat all diese Dinge vorbereitet für sie. Das ist seine Lehre. Sie sind wie ein hohler Behälter ohne Boden, nichts bleibt darin.

Wahre Größe kommt von den Himmeln. Unser Meister, der Sultan der Propheten (saws) sagte: Malt mich nicht, weil ihr nicht fähig seid, das Gewand der Größe, mit dem mein Herr mich bekleidet hat, abzubilden. Es wird euch verbrennen. Deshalb gibt es keine Bilder. Unser Meister ist nicht einer dieser Leute, die Größe aus den Zeitungen erhalten. Haben sie keine Scham, daß sie den Namen eines so großen Sultans nicht erwähnen? Nur einer, dessen Bild in der Zeitung ist, ist ein großer Mann. Was für eine Größe ist das? Wenn Größe in Gewicht gemessen würde, hätte ein Ochse mehr Größe als sie. Gemessen nach Länge, nach Höhe, könnten sie es nicht mit einer Giraffe aufnehmen. Das ist das allgemeine Verständnis jetzt. O Shah Mardan, wir sind dir

dankbar verpflichtet für unsere Inspiration, für deine Erklärungen. Wer hält den Rang der Größe? Größe wird nicht durch Bilder in der Zeitung festgelegt, noch durch falsche Titel. Gestern war er Spitzenabgeordneter. Heute warfen sie ihn hinaus. Nun, was geschah mit der Größe? Wäre er Gold, hätten sie bis zum Ende an ihm festgehalten. Das bedeutet also, der Typ war nicht ganz golden, eher etwas wie Gras, von dem sich diese Tiere ernähren, das zu Dung wird. Er gehörte zu der Art.

Welchen Wert hat das? Drei Tage lang drucken die Zeitungen dicke, fette Bilder. 'Er ist der Führer des so-und-so Landes. Er ist dies und das.' O Muslime, ihr werdet auch in riesigen Bildern gezeigt, o Prinzen, o Könige. Ha, sagen wir, der Sohn des Onkels, Shah Mardan, warnt euch, weckt euch auf! Wenn Größe in Gewicht gemessen würde, ein Ochse ist schwerer als ihr. Andererseits, wenn sie in Höhe, in Länge gemessen würde, gibt es Giraffen. Giraffen sind vielleicht drei, vielleicht sogar fünf Meter hoch. Und während der Ochse schwerer sein mag, übertrifft ihn das Nashorn, aber das Nilpferd ist sogar noch dicker. Wenn du ihnen ins Gesicht guckst, sind sie wirklich merkwürdig. Ihr Schöpfer hat sie so gemacht. Sie beanspruchen keine Größe, sie sagen nicht, 'Aber ich bin viel schwerer' oder 'Mein Aussehen ist reizender'. Sie beanspruchen nichts. Ihr Kopf ist eingezogen, sie erheben ihn nie. In den Wäldern fressen sie entweder Pflanzen oder andere Tiere. Was ist ihre Stellung? Keine. Größe, o Shah Mardan, wie wunderbar du es ausgedrückt hast, wie beredt du es beschrieben hast, die Größe von heute, von dem, was sie das 21. Jahrhundert nennen, ihre Großen sind in den Zeitungen, das macht sie groß. Heute machen sie sie groß. Morgen werfen sie sie hinaus. Nun, was ist das? Wenn er gestern Gold war, ist er heute immer noch Gold. Das bedeutet, er ist nicht Gold. Wärest du Gold, hätten die Leute dich behalten. Aber du bist kein Gold. Weil du kein Gold bist, weil du keinen Wert hast, zerreißen sie dich, wischen sich vielleicht sogar den Hintern damit. Ihr Plakate, gestern an die Wand gehängt, sind heute heruntergenommen, zerrissen und weggeworfen. Das ist keine Größe.

Beansprucht nicht, groß zu sein. Leute, das Unheil, das die Menschheit befallen hat, wird von ihrem Anspruch auf Größe verursacht. Shaytan betrügt die Menschen des 21. Jahrhunderts und sagt: 'Ich mache euch groß. Kommt zu mir. Finden wir eine Partei und wählen einen von uns. Dieser Mann, dieser große Mann, nun, woher kam er? Er kam aus Dingsda, Mensch, aus dem Pasinler Dorf oder aus der und der Stadt, aus Persien oder er kam vom Stamm des Gesegneten.

Macht ihn das groß? Er wurde groß. Er ist ein Großer. Aber wie kam es zu dieser Größe? Nun, ein Elefant ist gewichtiger als du? Gewichtiger, aber.. Wählen wir dann ihn. Es schadet nicht. Sagt den Zeitungen, es zu drucken. Sagt ihnen, daß heute Größe den Elefanten zukommt. Das ist eine neue Offenbarung. O Shah Mardan, druck es, fürchte dich nicht. Gott bewahre! Fürchtet sich Shah Mardan? Wenn er löwenbeherzt sein Schwert Dhu l-Fiqqar zieht, könnte er mit einem einzigen Schlag die Köpfe der Poster-Helden wie euch abschlagen. Derjenige, dessen Kopf abgeschlagen wird, was ist mit ihm? Er sagte dem anderen, in der Zeitung zu schreiben, damit er größer wird, in dieser Shaytan Box zu zeigen: Seht, an diesem Ort machte er das. Seht, an jenem Ort zerschnitt er das Band. Seht, an diesem Ort hielt er eine Rede. Seht, an diesem Ort redete er Unsinn. Seht, hier erzählte er Geschichten, um die Öffentlichkeit zu befrieden.

Was tat er? Seine Taten sind alle in der Toilette. Es gibt nichts Greifbares. Ich schäme mich vor Allah, es zu sagen, aber ich werde dafür sorgen, daß ein Dämon jene verfolgt, die Größe beanspruchen, so daß es ihre Hosen herunterlaufen wird. Sie können ihren Dreck nicht mehr halten, und es wird vom Hosenboden auslaufen, wenn sie zu ihrer Parlamentssitzung gehen. Sie werden verkauft als wirklich groß, aber gerade wie für Nimrod, bevor er zu Fall gebracht wurde, um ihnen eine Lektion zu erteilen bezüglich ihrer Art und Weise, gibt es Tausende von dienstbaren Geistern. Diese Geister sind wie Feuer, niemand kann ihnen dazwischenfunken. Ihnen wird eine Lektion erteilt: Ist der Islam die Wahrheit oder ist er falsch? Der Weg, an den sie sich halten, ist er wahr oder ist er falsch? Jene, die dadurch groß wurden, daß ihre Poster an die Wand gehängt wurden, werden als groß betrachtet wegen dieser Poster. Aber Poster an den Wänden macht keine großen Menschen. Wir müssen auf die Werke schauen, die sie gemacht haben. Wenn du Gold bist, Gold braucht keine Werbung. Aber wenn du falsch bist, aus Plastik, müssen sie dich an jede Wand hängen und die Menschen informieren: Er ist so, er ist so. Nun, Gold, braucht es Werbung? Gold ist Gold. Sei es ein Ring, sei es ein Armband oder eine Kette, Gold ist Gold. Sein Wert vermindert sich nicht.

Aber wer sind die, die sich unter die Leute mischen und voller Selbstgefälligkeit sind, jene Großen den Zeitungen zufolge, die Großen des 21. Jahrhun-derts? Jene, deren Zeitungsbilder an die Wände gekleistert sind, jene, deren Namen mit ihren Fotografien in den Schlagzeilen erscheinen, sind nicht groß. Für Größe muß man suchen. Gold wird euch nicht durch die Zeitungen präsentiert. Seid Gold, werdet Gold! Unser Meister (saws) kam, -ma sha' Allah, o

Shah Mardan- unser Meister, auf den der edle Quran herabgesandt wurde, der vom Thron des Gnadenreichen kam. Deshalb sagte unser Meister (saws): Macht keine Bilder von mir! Ihr werdet nicht fähig sein, mich angemessen zu porträtieren. Es kann keine Bilder von mir geben. Ich bin nicht jemand, dessen Bild gemacht werden kann. Er verbot es. Unser Meister verbot es, jemanden durch Bilder groß zu machen. Die Leute unserer Zeit werden heute mit Zeitungen groß gemacht, um morgen in die Toilette geworfen zu werden. Werdet Mensch, sagt Shah Mardan.
O gesegneter Shah Mardan, möge Allah den Boden für dich bereiten, um mit den Lügnern aufzuräumen. Bald wird es sein, sagte er mir. Die Tage sind nah, wo es keine Lügner mehr geben wird. Wir werden Ost und West säubern und die Nachrichten verbreiten von denen, denen Allah der Erhabene Größe gewährt hat. Wir verkünden ihnen, lassen sie wissen: Seht, Leute, wer wirklich groß ist. Jene, die ihre Statuen aufgestellt, ihre Poster gemacht haben, Leute, die falsche Aussagen machen, können nicht groß sein. Bringt euere Köpfe in Ordnung. An welchem Ort werdet ihr enden? Es wird der Ort sein, zu dem alle Leute, die Speisen essen, gehen müssen, die Toilette. Es wird die Toilette sein. O Allah! Seht, dieses Thema hat sich auf schöne Weise entwickelt. Es ist ein unberührtes Thema, das Beibringen guter Manieren. Adab ya Hu. Achtet auf euer Benehmen. Bewahrt gutes Benehmen, damit ihr nicht später angelaufen kommt, wenn ihr in der Toilette gelandet seid, weil ihr behauptet habt: Ich bin dies, ich bin das. Beansprucht also keine Größe, beansprucht keine Größe! Möge Allah uns vergeben.
Unser ausgezeichneter Shaykh erzählte eine Geschichte von den Freunden Allahs, die Shah Mardan auch erzählt, demzufolge ein Gesegneter zu einem dieser Orte, die Kaffeehaus genannt werden, kam, um Kaffee oder Tee zu trinken. Als er herumschaute, bemerkte er jemanden, der dort saß mit seiner Kopfbedeckung so über das Auge geklemmt, einen Fuß über dem anderen, ohne darauf zu achten, wer kam und ging. In der Art, wie der Mann saß, war sein Dolch hochgerutscht und unten sah man seine Geschlechtsteile, während er die Beine ausgestreckt hatte, eins über dem anderen. Der Mensch, der das Kaffeehaus betrat, war einer der Shaykhs. Shaykh Effendi erzählte mir das. Er sah den Mann dort sitzen mit dem Filzhut halb über das Gesicht gezogen, ohne irgendjemanden zu grüßen, der hinein- oder hinausging. Also setzte er sich neben ihn. 'Mein Sohn', sagte er, 'warum machst du so eine Show deiner Größe hier? Wie um zu sagen: Ich bin groß, ich habe viel zu zeigen, ich bin dies oder das. Dieser dein Dolch

reicht auch hinunter bis zu deinem Ding. Mein Sohn, sagte er, mußt du nie die Toilette benutzen?' Das ist, was er zu sagen hatte. Der Mann küßte ihm sofort Füße und Hände. Niemand hat uns irgendetwas beigebracht, sagte er. Sie haben uns getäuscht mit falschen Bildern an den Wänden, mit falschen Titeln, sagte er. O gesegneter Diener Allahs, du hast mich aufgeweckt. Von dir lerne ich gutes Benehmen. Komm, laß mich deine Hand küssen. Ich habe keine Hand für dich zu küssen, mein Sohn, antwortete er. Kümmere dich einfach um dich selbst. Du findest jemanden, dich auszurichten.

Adab! In der Versammlung der Weisen ist Suchen und Üben gefordert, Wissen kommt am Ende. Zuerst brauchst du gutes Benehmen, zuerst kommt Adab. Adab ya Hu! Laßt es als Handschrift anfertigen, kein Druck. Ja. Laßt es als Handschrift anfertigen und hängt es über euere Haustür. Hängt es an euerem Arbeitsplatz auf, laßt sie gutes Benehmen lernen, damit sie den Bereich des Menschen betreten können. O Shah Mardan, vergib uns. O geliebte Brüder Shah Mardans, enge Gefährten Shah Mardans, SalamuLlah `alaykum, möge der Friede Allahs auf uns allen sein. Mögen wir blühen hier und im Jenseits. Nur ein Mensch, der Menschlichkeit kennt, ist wirklich menschlich. Wer Menschlichkeit nicht kennt, ist ein Tier. Jene Leute, die groß gemacht werden durch Bilder an den Wänden oder in den Zeitungen, sind nicht wirklich groß. Heute werden sie als groß angesehen, morgen benutzen die Leute ihre Bilder, um sich den Hintern zu wischen. O Shah Mardan, hier bist du. So wertvollen guten Rat gabst du uns. Sagen wir also Bismillahi r-Rahmani r-Rahim. Mein Herr, mach es leicht, mach es nicht schwer, mein Herr, vervollständige es mit Güte! Wir haben uns auf den Weg gemacht um Allahs willen. Unser Ziel ist die Gegenwart unseres Gnädigen Schutzherrn. Laß uns in sauberem Zustand gehen. Laß uns wohlgesittet gehen. Laß uns nicht als Barbaren oder Lügner gehen. Laß uns in Seine Gegenwart gehen als Gold, nicht als Mist! Mist ist nicht erlaubt im Palast. Gold kommt hinein, aber Mist darf nicht in den Palast hinein.

Die Paläste unserer osmanischen Vorväter waren makellos sauber, kein Dreck dort irgendwelcher Art. Aber ihre Schatzkammer war voller Gold. Sie gaben, ohne zu zählen. Nimm eine Schaufel voll, nimm eine Schaufel voll von diesen Schätzen. Massen von Gold. Nimm, so viel du kannst! Hinaus mit dir und geh! Aber wenn sie heute fünf Lira geben sollen, schicken sie dich fünf Tage lang herum, schieben, stoßen hier und dort, bis du endlich fünf Lira bekommst, die für gar nichts ausreichen. Ihr werdet euere Lektion bekommen. Seien es Türken oder Perser, sie

werden ihre Lektion bekommen. Araber oder Abyssinier werden ihre Lektion bekommen. Wenn überhaupt, wirst du in die niedrigste Kategorie von Mensch getan. Die nächste Kategorie nach dir sind Tiere. Aller Erfolg ist von Allah dem Höchsten. O Shah Mardan, welch wunderbaren Rat du uns gegeben hast. Möge dein Rang erhöht werden. Laß deinen Blick auf uns ruhen. Bete für uns, daran festzuhalten, was du uns hören ließest. O Shah Mardan, o geliebte Brüder Shah Mardans, willkommen den engen Gefährten Shah Mardans. Willkommen, willkommen, willkommen. Al Fatiha.

Lefke, 29.03.2013

WebSaltanatOrg

Grandshaykh (q) Used to Meet the Prophet (s) in A Waking State

I will have Hisham Effendi make a copy of that book for me. Everyone must know that Imam Suyuti's hadiths are very powerful. Regarding Imam Suyuti's level, they say that he used to meet with Prophet (s) yakazhatan, in a waking state. (Amanna wa sadaqna!) I love Imam Suyuti very much!

Shaykh Yahya Sabbah Hazretleri, may Allah sanctify his secret, used to go to Muhyiddin Ibn `Arabi Mosque for jumu`ah prayers. When you enter the mosque, his maqaam is on the left side, above the stairs. That is where Shaykh Yahya used to sit and make takreer. Although he was ummiyy, unlettered, he used to make suhbahs from Ibn `Arabi's suhbahs, and he always kept six or seven people around him. Whenever Grandshaykh (q) would pass by, Shaykh Yahya would immediately stand up to greet him. And he was quite a heavy man, so it would take four men to lift him up just so he could hug and kiss Grandshaykh (q). After greeting and making du`as for each other he would then go back up. In fact, whenever Shaykh Yahya saw Grandshaykh (q), even while sitting inside a small car, he would always stand up for him. That's how much respect he held for Grandshaykh (q)! (...)

Anyways, yaa Hajjati Naziha! Inshaa-Allah, I will also have Naziha dressed in a white, embellished abaya, covered from head to toe. Inshaa-Allah you will descend on Sham. With Allah's permission, you will become hajjati! (Mawlana Shaykh Hisham: Allahu Akbar! Tamaam Sayyidee!) (...)

One time, Shaykh Abdul Wahhab looked at me and said, “Yaa shaykh! Who is your shaykh?”

I said, “If my shaykh has accepted, my shaykh is Shaykh `Abd Allah Daghestani.”

He stood up and said, “Alzimhu! Yaa waladee, alzimhu! Fa innahu al-fareedal-waheed, allatee yajtami` ma`a Rasoolillah (saw), yakazhatan laa manaaman!” “Hold fast to him, my son, hold fast to him! For he is the single, only one who meets with the Prophet of Allah (s) in a waking state, not in his sleep.” (Allahu Akbar! Allahu Akbar! Allahu Akbar!)

Look at the power of Grandshaykh (q)! If not for his power, I could not open my mouth here. Such blessed ones. Allah Allah! He said, “He is the only one in Sham who can yakzhatan laa manaaman, alzimhu!” May Allah sanctify his secret. Our shaykh is a lion! Allah Allah, Subhaan Allah.

Imam Suyuti is also yakazhatan, where he would physically meet with Prophet (s). So what right or authority do you have (O Wahhabis) to call his hadiths weak? (Hajjah Naziha: They are Wahhabis, Shaykh Al-Albani.) Those dogs! His father (Al-Albani) was Albanian. He used to get mad at his son and scold him for leaving Ahlu ’s-Sunnah wa ‘l-Jama`ah. A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem.

Lefke, 27.05.2011 (Translated from Turkish)

WebSufiLive, CategoryGrandsheikh, CategoryMuhammad, CategoryBiography

The Dream of Grandshaykh `AbdAllah Fa'iz ad-Daghestani (q)

(Mawlana Shaykh gives bay`a to the group.)

While he was still living, Grandshaykh `AbdAllah (q) said to me, "Shaykh Nazim! Last night I drempt I was standing and looking, and you were also looking. In front of me passed young soldiers, young people who all gave salaam. They were Russian, and their new generations will come under the flag of Mahdi (a); all of them will come to Islam."

The Csar is coming now to Russia; the Sultan is coming to your countries: Uzbekistan, Kurdistan, Kazakistan, Bash-kurdistan, and the Khans are coming! The Sultan will come to Istanbul, the Kaiser will come to Germany and a king to France and Italy. All these people who are making so many dirty things will go, and with that the whole world will change, becoming a new world with no more dirtiness, finished!

Today is a very holy day on which Allah Almighty always sends His divinely people with divinely powers to change everything on Earth. Therefore, I am looking to him (a guest) as he is one of them. From Russians a new generation will be under the flag of the Seal of Prophets (s)! It is a great thing! Glad tidings! Glad tidings! In your country, Argentina, there will also be a king. From east to west, the flag of Heavens will fly, the holy flag of the Seal of Prophets, Sayyidina Muhammad (s), will be everywhere!

Pray for me also, to reach those holy days and holy people. Whoever is not holy will be taken away.

(Guest: As you said.)

So many bad people will go away and the good people will be with Mahdi (a) and Jesus Christ (a)! Allah, Allah!

I am the weakest one. There are such powerful saints from east to west, all of them today are on power. Whatever happened on Earth from the dirtiness of those tyrants, all tyrants will go away, go away, go away, and heavenly ones will come! I hope who is sending you to me here, I am putting my seal on everyone, and you will be with Mahdi (a) and Jesus Christ, `Isa (a)!

Yaa Rabbi, yaa Allah! Radina billahi Rabban wa bil Islami dinan, Sayyidina Muhammad (s), nabiyan wa rasoolan! Allahuma thaabitna `alaa al-Haqq! Allahuma thaabitna `alaa al-Haqq! Allahuma thaabitna `alaa al-Haqq, bi jaahi man anzalta `alayhi Suratu 'l-Fatihah.

Lefke, 05.12.2011

WebSufiLive, CategoryGrandsheikh, CategoryMuharram, CategoryKingdom, CategoryRussia

Grandsheikh Shah-u-Naqshband's description for Tariqat

Tubtu wa rajata ila-llah...Meded,ya Sayidi, Destur. Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim... 'Tariqatuna a-sohba wa khairu fi jami'at'- that is our Grandsheikh Shah-u-Naqshband's description for Tariqat. He was the Imam of the most distinguished Naqshbandi order. Sohbet, association with Sheikh, is the engine for the Mureed to make him to move towards Allah Almighty's divinely Presence. If you take the engines from an airplane, you can't use it; it is impossible for it to move. Perhaps you may put in front of the plane an ox or a horse, and they may carry it on the runway, but the power of the horse or the ox is not enough to make the plane to fly. It needs engines.

And everything in existence is moving. We may say that we see so many things but they are not moving; but really everything through their atoms is moving through its place or in any direction. And movement is the characteristic of creatures; creatures can move and must move. You can't find anything in existence to be in the same position or movement for even the smallest unit of time that is passing. That is the characteristic of creatures. But movement is not a divine Attribute. He is Samad, Allahu Samad- only we can give some description to make it closer to our understanding, but beyond that you can't enter.

There are two kinds of cane: one is the ordinary cane, the second is the sugar cane. One is empty; the second one is full, so that you can't find in it any hole. Filling everything inside, so that you can't find an empty spot

through the sugar cane. Samad means the existence of someone that fills the whole universe or universes, or the whole creation, so that you can't find a smallest spot empty. There is no space without the existence of the Creator. Therefore movement can't be- impossible. To where it should be? But we are moving in a space or atmosphere that is empty; we are not related. Therefore we may move in space, because our existence never fills the space. But Samad means Who fills every existence, every space, every atmosphere. It is a divinely Attribute that He is approving His Existence everywhere, in every direction, through every distance, so that no space, not even less than an atom, is empty from His Existence.

We may move, because we can find space and distances and directions to move in, because our existence never fills except where we are standing. And when we are walking, where we were before, is going to be empty. Therefore, we may move; and everything in existence through this atmosphere is moving. Movement is the attribute of creatures, and to be not moving is the divinely Attribute. An ocean is not moving from its place, but everything in it is moving. You can't find through an ocean anything fixed. Everything in it is moving, only the ocean never moves- to where it should move? It can't move. But everything in it must move- nothing is fixed in it.

And the whole creation is moving through the oceans of Samadiya; it must move, and its movement and existence belong to the ocean. If there is no ocean, nothing lives in the ocean, and if the countless creatures through the ocean are not moving, they can't be in existence. Everything that is in existence must move. Can you find a fish to be in the same position from even one second to the other? Never. But the ocean is the ocean. And the whole creation is through Allah Almighty's endless power oceans. Allah Almighty is filling everything, but nothing is going to be with Him. Creatures are not with Him, but Allah Almighty is with them. But they can't be with Him.

We are asking to move, and our material being can't move through the spiritual world- we are in need of a spiritual engine to get up and enter the spiritual worlds. Yes, we have engines- through our creation we have been granted engines. But it is not enough that the engines are on the plane to make it to fly. Must come petrol in it, and then petrol makes the engine to work. If not coming in it, it can't work.
We are Tariqat people, which means, that we are asking to reach to our heavenly positions. If you are asking to reach to your heavenly station, you must put petrol, and then you may reach to your position or station through Heavens. Therefore we have association with the Sheikh, and Sheikh is asking and taking from the

Prophet's spiritual power. That power is running through the Sheikh's heart and through his heart he may give that spiritual power to people, to make them to move up. Therefore it is a perfect description what Shah-u-Naqshband said: 'Tariqatuna as-sohba...'; it means that our way is a way towards Allah. We are asking to move to Allah, and everything that is asking to move is in need of a power for pulling or pushing it.

And Mureeds, who are asking to reach their heavenly stations or the divinely Presence, must take a power through their plane, and that power may take them to their real positions or heavenly stations, or through the divine Presence. You must use it! Therefore the Sahaba were those who were coming and going to be present with Rasulullah sws, who were attending the Prophet's association. Even one association with him was enough for them to take them from the lowest level to the highest. That is the Prophet's power. If all nations, billions and billions of people, would be with Rasulullah, he would be able to give everyone enough power to take them from the lowest level to the highest. '...wa khairu fi jami'a'. Therefore Grandsheikh was always saying: 'Association is the power centre that makes you to move towards Heavens or the divinely Presence'.

Every day you can find another reality coming into appearance. Every day coming a new opening; it can't be the same like the day before. And it is not going to be same the next day, tomorrow, as today: 'Kulli yaumin Huwa fi sha'an'; every day must be independent in its being, and there is no similarity among two days, not with the day before, not with the day after. Every day has a special being through its existence. Today you are someone that you were not yesterday, and your personality is again going to be different next day, tomorrow- you are going to be changed physically and spiritually.

And physically the improvement is that whatever you do for your material being is bringing you to a limit for your physical being. That is improvement, bringing you to a limit. But what you are reaching spiritually is taking you from 'Asfala Safilin', the lowest level of today, to the highest level of today, and that is not same level the next coming day and it was not the same or a similar level as yesterday. Therefore we need always a renewment, refreshment, re-acting and re-moving, day by day asking more to move towards the divine Presence.

If you are not doing anything, you have been carried, as a person that fainted. If they take a fainted person to Arafat, and he never feels or sees or does anything- what do you think about his Hajj? Okay or not? Okay! Therefore so many people, the majority of people, come here like fainted people, drunk people, coming not

knowing, getting out not knowing, but their names are just recorded or registered that they were through this life on earth. Coming and going, but coming fainted and going fainted; coming and going knowing nothing. It is approved that he has been through that life, but he was like a fainted or a drunken person. He never knew about this life and it's obligations, no- coming and going. Allah Almighty- and this is something you didn't hear before- will order to deal with these people with another treatment the Day of Resurrection or Judgment Day. They are going to be at least figures. But those, who were ready or present with Allah Almighty (during their life), they are like Sultans, and the others are their people. They are not going to be lost, because nothing is created Batil, without wisdom.

And we said now: If a person is going to Arafat and the whole day he was fainted, but he was carried and put on Arafat, and he was not with himself or herself up to sunset and then taken away- but still this holy appearance and blessings that come on whole people is coming on him, cleaning him. But his rank is something else. Who is awakening and doing what is obligatory for him should be dealt with in another way. But those people who are never ready with themselves, never knowing where they are or were, who are only brought to Arafat and taken away, they reach to the blessings that come on everyone from mankind who is living, but they are reaching 1%, and some others take more- 1oo% or 9o %, or 5o%, or 1o%.

For the other people it is written: Nothing they reached. Then they should be granted another blessing on them. We said as an example that people who go on Mount Arafat and who are awakening reach treasures. Who can never take anything should be granted something else from Allah Almighty's charity and generosity. They should be granted, because just they reached and they were through this life- Allah Almighty is sending them- but they were fainted or drunk people, never knowing anything.

And we are trying not to be 1oo% drunk people, not doing anything; at least something we must do through our whole life daily, so that we are going to be registered as: sometimes awakening, sometimes heedless. You should be dealt with in such a way. Or: fully present or: fully heedless, fully fainted, or: part-time heedless, part-time fainted- coming and going.

They are going on Arafat- and we must ask from Allah Almighty to be awaken- and this honour no doubt is just dressed on who is opening his hands and asks. Those people who fainted, no, but he should be granted something else.

This is also an answer for some Awliya who are sad about the majority of people, what should be their position in divinely Presence. Therefore this is coming, that Allah Almighty is giving His divinely Judgment through His divinely Justice, and when He is giving His Judgment for all nations, all mankind, you cannot find anyone to say: ‘Dhulimtu’-‘I have been unlucky or I lost’, and that Allah’s Judgment is oppression. They can’t say, because Adam a.s. said: ’Rabbana dhalamna anfusina’. The first man and our father, the father of the Children of Adam, was saying: ’O our Lord, just we did unjust dealing, we dealt with You so badly. We did that bad dealing only for our ego’s sake, and we are asking Your forgiveness.’ He was not asking forgiveness only for himself and his wife, Hawa a.s., our mother, but it was a general asking: ’O Allah, if You are giving Your blessings, forgiveness, give it to me and ourselves as well as to our whole generation.’

Therefore on the Day of Resurrection, Judgment Day, no one can stand up and say: ’I have been oppressed’, no. That is ‘adlu mutlak’, perfect judgement, it is just and people should be happy with Allah Almighty’s Judgment. That happiness is going to be for them, even if they may be thrown into the fire; that happiness will give them pleasure even they are in the fire. They are not angry about their Lord’s Judgment for them. They should say: ’Your Judgment is 1oo% perfect, and more and more and more. We are happy with Your Judgment.’ That happiness is coming through them, and even they are through fire, the fire can’t touch them. They may be only in it, but through their inside there is an opening to say that: ’Allah did His best, His most excellent, most perfect Judgment.’ That refreshment makes the fire not to affect them even it is eating them... That is another ocean... May Allah forgive us."

Lefke - 26.01.2002

CategoryHajj, CategorySohbat

Happy Memories of Grandshaykh `AbdAllah's Miracles

Mawlana Shaykh Nazim: For 70 years I am awaiting Sayyidina al-Mahdi (a).

Shaykh Hisham Effendi: And did you find him?

Mawlana Shaykh Nazim: Yes, alhamdulillah.

Shaykh Hisham Effendi: Good tidings to you from Allah, O Sayyidee. (Speaks in Turkish about Shaykh `Abdus-Salam during the time of Grandshaykh)

Mawlana Shaykh Nazim: Allah (swt) is sending him (Shaykh `Abdus-Salam) to be khalifah. Are you accepting him as?

Shaykh Hisham Effendi: We believe and confirm what you say, from long back! We love him, Sayyidee.

Mawlana Shaykh Nazim: When he (Shaykh `Abdus-Salam) was born I was 30 years old.

Shaykh Hisham Effendi: You have made yourself old, Sayyidee.

Mawlana Shaykh Nazim: He is fifty years younger than me. I never saw him to be angry, Shaykh `Abdus-

Salam not even once in his life. Grandshaykh passed away and he was happy with `Abdus-Salam and used to call him 'Effendi' (title indicating shaykhhood).

THE CAT

Umm Kawthar had a yellow cat that jumped from the highest wall, which was between the homes of Umm Kawthar and Grandshaykh. That cat used to bring down Grandshaykh's anger if he was upset, there was a threat to the area. That cat used to make Grandshaykh angry because it used to urinate on a barrel of water which was there in Grandshaykh’s courtyard in order to mark its territory. Once he saw that cat urinating on it, so he frightened it and threw acorns at it. The cat fled in the other direction and crashed into the lid of the barrel. Don't you remember that yellow cat (Mawlana asks Hajjah Naziha)? That cat also ate the show pigeons of Jibrani! Once on May Day, people gather at Jibrani's to watch the pigeons flying in a show, and by coincidence, Grandshaykh was also present for some reason. A policeman was also there. The cat jumped at one of the smaller pigeons and ate it. Jibrani was so upset, he asked the policeman to shoot the cat and motioned at it with his hands. The policeman took out his rifle and shot the cat three times in front of Grandshaykh, who was watching, and the cat fell to the ground. Everyone said, "We finished the problem with that cat!" This annoyed Grandshaykh, for he never wanted that cat to be killed despite whatever it did. Grandshaykh returned and sat in his maqaam like this (demonstrates) and he began to repeat this qaseedah.

I don't recall a single qaseedah by memory, but Grandshaykh memorized many qaseedahs and a murshid must do that. Doesn't the qaseedah go laa budda min murshidin, “one must have a guide” (unclear)

Shaykh Hisham Effendi: Yes, Sayyidee.

Mawlana Shaykh Nazim: Grandshaykh did not want any harm to come to that cat. And it came back and continued to urinate (on the barrel), as its normal habit, to show “ownership.” In fact the policeman’s three bullets had hit the cat, but because Mawlana Shaykh did not want it to be harmed, it was not affected at all by any of those shots.

Mawlana Shaykh did not want any harm to come to that cat, and it continued its habit of urinating on the barrel of water. and Mawlana Shaykh would throw at it and shout at it, and it would turn and flee up on Umm Kawthar’s wall.

Hajjah Naziha: With Mawlana's barakah, the cat was not harmed.

Mawlana Shaykh Nazim: Grandshaykh used to shout at it and it would flee to Umm Kawthar's wall. Grandshaykh had many miracles (karamaat) but he never liked to show them.

Hajjah Naziha: And you also don't like to show them.

THE GREEK SHAYKH

Mawlana Shaykh Nazim: One time Grandshaykh got very angry with the people of Iskenderun (in southern Turkey mountains). There lived in that city a venerable shaykh from Arnaut (Albania) who had come there from Greece and Grandshaykh married (one of) his daughters to that Greek shaykh. One day the people of Iskenderun came against that Greek man, those people who lived in the mountains. They came to the mosque and attacked us, too. When they attacked us, Grandshaykh stood up on a small terrace and shouted at them with force and courage, "If you are able to do that, come on (and try)!" They all fled from the majestic tajalli of Grandshaykh, as if they had been heavily whipped!

DAMASCUS REVOLUTIONARIES

Once there was a revolution in Sham, and the (revolutionaries) took over the reins of government. Those who yesterday had been under them overthrew them. One of the former government's ministers, Nadheer ash-Shama`ah, was the son-in-law of Grandshaykh `AbdAllah (q). The security forces came to Grandshaykh, searching for Nadheer ash-Shama`ah. One day they received news that he was hiding at the house of “uncle” (his father-in-law, Grandshaykh). A military car came to Grandshaykh’s house and inside it was a troop of military police with all their weapons. They knocked on the door and entered the house, and Grandshaykh asked them "Why are you here?" They said they had come to take his brother-in-law, and Nadheer ash-Shama`ah was shaking from fear. Grandshaykh called him, "Nadheer ash-Shama`ah! Come here!" and Nadheer ash-Shama`ah came out and so he was there in front of the military men who were like bears, their bodies were so huge! Grandshaykh said to them, "Are you afraid this man will stand up and make a coup against you? Here he is, with me. Take him if you are able!" The leader of the detachment was shocked by Grandshaykh's majesty. I saw Grandshaykh dressed with an immense majestic appearance.

So the leader of the soldiers put down his weapon and said, "O our master and shaykh! We have been ordered (to search for him). So just let him stay here with you and don't let him go out." And the leader took his group and left.

No one would ever dare to utter a word against Grandshaykh nor raise their voice above his. He was like a lion in his courage; fear had no path to enter his heart by any means! If he picked up a man he would put him down on the ground. Was there not a time that happened, Shaykh `Abdus-Salaam Effendi?

Shaykh Abbus-Salam: I was there when that happened but I did not have the luck to witness that event.

Mawlana Shaykh Nazim: I was present and I saw that with my own eyes.

THE CASE OF ABU BAKR

There was a man named Abu Bakr at Grandshaykh's. The government did not agree to give him a Syrian identity card. One day Grandshaykh went to the Office of Immigrant Affairs and spoke with the director about the issue of Abu Bakr's papers, but the director refused to grant him Syrian citizenship and said he would be repatriated to his home country. I did not personally witness this event, but Grandshaykh informed us of it. Grandshaykh hit the desk of the director with a sharp blow and said, "Do you want to send him back to a nation of unbelievers to become like them? I will make you regret this decision!" They said, "Please, leave us in peace and safe Shaykh Effendi! We will give him immigrant status. What is his nationality? What country did he com from?" And the shaykh replied to them: "He came from Jahannam (Hell)!" So they gave him immigration papers and on it was written, "Original citizenship not specified." They granted it to him and never asked about him again.

Grandshaykh told us about it, laughing, and he said, "When I hit the table, the problem was dissolved and finished." The following week the director who had initially refused to grant him his papers was dismissed, tawbah istaghfirullah, Allah have mercy on him.

THE TOUGH DOG

In the city of Rashadiyyah in Turkey (founded by Great Grandshaykh Sharafuddin ad-Daghestani, where

Daghestani immigrants settled), there was an Armenian man. He would not allow a single Muslim to pass in front of his area. In front of his home was a wild and vicious dog that scared people, because if it attacked someone it could tear him to pieces. Once Grandshaykh passed there as the dog slept in front of the house. The Armenian said (to himself), "The dog will attack the shaykh and tear him to pieces." The shaykh passed in front of the dog, and he was carrying a tasbeeh in his hand. Grandshaykh said, "I never feared anything in my life, not a dog and or anything else." So he passed right in front of the dog and the dog raised its head, but as soon as it saw Grandshaykh it lowered its head from shame before him and and went back to sleep. The Armenian was astonished how the dog did not attack the shaykh.

THE ABUSIVE SCHOLAR

There was a scholarly man who always opposed Grandshaykh, and his tongue never ceased to revile him and his shaykh, Shaykh Sharafuddin ad-Daghestani (q). One day Grandshaykh passed in front of the house of that scholar and he found him mixing cement. And Grandshaykh was well aware of his bad intentions towards him and his shaykh. And without a word or greeting, Mawlana Shaykh took that man and turned him upside-down and planted his head into that cement! The man tried to get out using all the strength of his body but he was unable to escape Grandshaykh's grasp, for he had immense strength in his arms. Grandshaykh said, "If you don't stop your tongue from attacking us, know that this will be your end!"

Grandshaykh said, "That power Allah (swt) put in my two hands He never gave to anyone (in our time)." So how would that man open his mouth to speak about Grandshaykh after he saw that? Allahu Akbar! May Allah raise their levels without end! Allah, Allah. How much time has passed since that event?

Hajjah Naziha: More than 38 years.

Shaykh Hisham Effendi: Mashaa-Allah! Your Excellency has been waiting seventy years for Sayyidina al-Mahdi (a)!

Mawlana Shaykh Nazim: Yes. (Turkish)

Mawlana Shaykh Nazim: Yes, since the time I once visited Istanbul in 1940. O our Lord, forgive us!

We are speaking about an event as if it were a child's toy. Our Grandshaykh used to possess immense power

in his arms. If he would hit the earth like this (demonstrates), it would have been dislodged from its way (through the Heavens). They said the power awliyaaullah carry has no limit:

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wa maa ramayta idh ramayta wa laakin-Allaha ramaa. And you did not throw when you threw, but Allah threw. (Surat al-Anfaal, 8:17)

mashaa-Allaha kaan wa maa lam yashaa lam yakun.

Whatever Allah wills will be and whatever He does not will, will not be.

MAWLANA SHAYKH'S SONS

When Shaykh Mehmet Effendi was born and he reached the age of one week, Hajjah Amina (r) said, "This son was born circumcized, so do we need to perform circumcision on him?" I said to her, "Give me the child and I will take him to Mawlana Shaykh." So I took him and Mawlana Shaykh said to me, "Nazim Effendi, put the boy here so I can see." He put on his eyeglasses and looked at him, and then he pinched him. No one had pinched him before. And he said, "It is okay, O Nazim Effendi. But for the sake of establishing that sunnah, go ahead and circumcize him slightly."

Grandshaykh never looked at the private parts of anyone ever, except that one time. Mawlana Shaykh was the possessor of a great secret, and Grandshaykh loved Mehmet Adil greatly.

Grandshaykh said, "Where is my second son (Shaykh Bahauddin)? And him also!" When he (Bahauddin Adil) was young he worked as a laborer at his brother's. When he earned some money, he went to Rajab's shop and he would jump for joy.

This Effendi (Shaykh Mehmet), as we said previously, possessed a very great power of spirituality. He has the power to rule.

Lefke, 30.04.2011 (Translated from Turkish and Arabic)

WebSufiLive, CategoryBiography, CategoryGrandsheikh, CategoryAnimal, CategoryDamascus, CategorySheikhMehmet

Graves are a Reminder of the Lord of Heavens (s) and of Death - Visit the Graves

Madad. Bismillahi 'r-Rahmani 'r-Raheem. Dastoor yaa Sayyidee. (Mawlana Shaykh stands.) Yaa RijaalAllah.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Anta Sultaanunaa yaa Rabbanaa, ighfir lana wa 'rhamna wa tub `alayna wa zid habeebika Sayyidu 'l-Awwaleen wal-Akhireen, Sayyidina Muhammad! Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.) Raghman `ala anfi 'sh-Shaytan wa man tabi`ahu.

Madad yaa Sahibu 'z-Zamaan. Madad yaa Qutb al-Mutasarrif, Madad, yaa Sultan al-Awliya. We are weak servants and asking for heavenly support for our weakness. Give to us, O our shaykh, and support us. Look after us and look after attenders, here and everywhere!

As-salaamu `alaykum! We are attenders for this humble association, and we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Holy power that Allah Almighty is granting to everything on this planet is coming through bismillahi 'r-Rahmani 'r-Raheem. Therefore, `ulamas first of all,

must try to teach the honor of bismillahi 'r-Rahmani 'r-Raheem, that no one can limit, for the honor of bismillahi 'r-Rahmani 'r-Raheem. And also, who is asking for heavenly support, that power is just put in bismillahi 'r-Rahmani 'r-Raheem! Every kind of works that you are asking to do are going to be complete with bismillahi 'r-Rahmani 'r-Raheem. If not, something is nuqsaan, missing. That is a tree that has no roots; only for some time it is going to be seen, then you must throw it away. But if you are saying bismillahi 'r-Rahmani 'r-Raheem, that `amal, action, as well as that good thing that you are asking to appear and we are asking to reach, that heavenly honor, heavenly support, heavenly power you may take from bismillahi 'r-Rahmani 'r-Raheem.

Therefore, the Seal of Prophets, Sayyidina Muhammad (s) said, "If anyone is not saying bismillahi 'r-Rahmani 'r-Raheem for any action or effort, that act will be like a tree you try to plant but its roots are cut off." You can't reach anything. Therefore, that is the power station for everyone who is asking to reach something. They must come to that station, power station. As a car, if you are asking to go, to make it to move, to run, you must go to petrol station. If not taking from petrol station one cup, one liter, two liters, you must call people, "O people! Come and help me to push it."

"What is our aim? To where are we pushing?"
A bus stopping on the way, not any petrol station and the driver is saying, "O people our power is just finished and we must use something else."
People are asking, "how it was running before and now stopping?"
"Before we were using a liquid, putting it in it's tank."
"Now what happened?"
"Just finished, what we shall do?"
Yaa mawla yaa `izzisa, "Come down, everyone must push!"
When (an incline) uphill came, they said, "We can't do it, this is a big bus! How we are going to move it up this hill?"

An Arab (Bedouin) was traveling with his camel. They came to a place for resting till dawn. The Bedouin was sleeping, he was so tired. When dawn became clear, he was standing up to travel, looking, and his camel was putting himself down and his legs stretching. The Bedouin called, but that camel was never standing up. No answer.

That Arabi said, "O my camel! What happened to you? You were so like the wind, you were running! What happened to you now that you are lying down and can't move, can't see, can't hear?"
Subhaanallahi 'l-`Aliyyu 'l-`Azheem. Fihi amthaal, feehi ibrah, (an illustration of) something, teaching people. Another Bedouin was reaching there, and looking at that Bedouin, shouting and speaking to the camel lying down, saying, “What happened? Why you are crying?"
"It happened like this and I am looking, what happened? He was just perfect, nothing from his body left it, but what happened?"
"O my brother, this camel just passed away," saying that one, like philosophers.
"To where? I may run after it to catch it!"
"O Akhee al-`arab, my Arab brother, what is leaving it is not such a thing that you can touch or see or hear. That is a secret power granted to everything living, not from Earth but from heavens."

And I am saying to all people from east to west, from north to south: you are running, running, running and you are collecting, collecting, making heaps from gold and jewels. Then one day you will fall down, you are finishing. That is something from heavens granted to every living creature, to make it move up to their last moment. But now people are never thinking on it, saying, "We are eating and drinking. If we are feeling no good we take medicines, and then after a while we are going to be as we were as before." Never can you be as before! Yaa Shaafee, yaa Kaafee!

Therefore, there are two kinds of power: heavenly power and earthly power. Earthly power is going to be useless, if heavenly power is cut off. And now, people are never thinking on such things, particularly, that we are in need of heavenly support in every moment and every second. If it is not reaching, you are doing nothing, you are finishing and going away. Till our life reaching to its limits through that line, you are in need of heavenly support, to do as much as possible; you may do. But when you are reaching the limit of our life-limit, no way. Finish. No way. Till (the limit of) our last moment is reaching, don't ask support from material aspects, no. Ask spiritual support. And spiritual power is just filled from heavens. Every holy word that you are using, giving to you a heavenly power; to move, to do, to act, to reach to your efforts. And if they are not doing that, they are going be kharf, bad people. The body's power can't be able to carry over its capacity. But if you are using and therefore, Allah Almighty is sending, 'Bismillahi 'r-Rahmani 'r-Raheem.' Say! Don't worry, from pre-Eternal up to Eternal, endless Power Oceans are in it.

O our Salafi `ulamas! We are leaving you tonight also. We are turning our batteries of bombing cannons on the Wahabi teachers' baatil, false claims that they are calling people to follow. How many people are following them? Is anyone through their conscience accepting their ways? Never! Why they are insisting? What they are asking to do? Say clearly! You are bringing another Shari`ah or you are claiming that you are new prophets? Why you are insisting on wrong ways? Come to true ways! Yes, you may ask for true ways. We are following true ways.

Allah Almighty said in Holy Qur'an: (Mawlana Shaykh stands.)

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Bismillahi 'r-Rahmani 'r-Raheem, yaa ayyuha 'l-adheena aamanoo 'ttaqullaha wa koonoo ma` as-saadiqeen, O you who believe! Fear Allah and be with those who are true (in word and deed) (9:119)

(Mawlana Shaykh sits)

If you are claiming you are trying to teach people what is true, you can do. But from where you are reaching to the truth? That is a question we are asking in front of all the ummah. From what teacher you are teaching the ways of Wahabi rules? Say! Who is that one? You are thinking that only Muhammad Abdul Wahab saadiq, true one? He was laa yazaal, still he is the only true one? How you are claiming that? What he brought for Mankind? What was wrong from the nation of the Seal of Prophets (s) that he was coming, saying, "I am correcting wrong beliefs." What he did? What he was saying? Wrong things! Destroying graves and never leaving anything. What is this? Is this new Shari`ah?

The Seal of Prophets (s) was saying, udhkuru 'l-mawt, udhkuru mawta, when you are remembering so many people passed (away), you will remember death and after death. What you did to Jannat al-Mu`alla, (cemetery of Ahlu 'l-Bayt [r] and Companions [r] in Mecca), not leaving anything, to make it as a field. You made same thing at Jannat al-Baq`ee (cemetery of Ahl ul-Bayt [r] and Companions [r] in Madina). What honor is coming to the ummah; what benefit reached the ummah when made a graveyard as a simple field? What we gained?!! To where we reached?!!

O Wahabi teachers! And you are knowing what the Seal of Prophets (s) (Mawlana Shaykh stands and sits)

was saying when he was asked from his Companions (r) about awliya, saints, what his answer was? The sign of a real saint, he said:

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alladheena idhaa ru'oo dhukirallah, Those whom when they are seen, Allah is rememberd.

Awliya, "with specific signs, always in Allah's dhikr." The beloved one through Divinely Presence, the Prophet (s,) was saying there are `alaamah, signs, and when you are looking to them, "their hair is standing up (Mawlana Shaykh shows backs of his hands,) and khashiyah, trembling coming and quickly you are remembering the Lord of Heavens." That is the sign of a wali. Yes, that is true; you can't say no! Then he shall come, Prophet (s) was saying:

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zooroo maqaabiri 'l-muslimeen (aw kamaa qaal), Visit the graves of Muslims.

If you are going to your graveyard, it is only a sandy desert or sandy place. What you are going to think? If anyone going to field, he is remembering death? No. And their graveyards, Jannat al-Mu`alla and Jannat al-Baqee`, the sacred cemetery of Ahlu 'l-Bayt (r) and Companions (r), they made both of them as a field. People thinking that they are ploughing and planting on it. What is that? This is your Shari`ah? If anyone coming for ziyaarat before, coming and visiting and saying, "That is place of Sayyidatina Khadijah al-Kubra, coming a trembling on you from her spirituality, and you are remembering the time of Prophet (s) and death, thinking, "Once upon a time those people were like us, going around, and now they are under ground. One day we will also be under earth." That reminds them that the Lord of Heavens created everything. Why they destroyed it? They say it is munkir! Up to the time of Muhammad Abdul Wahab, was it munkir? No! And then it became munkir? What is that foolishness? Who can give such a fatwa?

O Wahabi teachers! If you are not changing wrong ways to true ways, something will come on your head!

O People! We must try to give to people a true `aqeedah, belief, not a wrong one. May Allah forgive us and make our way a true way. And people cheated by Wahabi teachers, may Allah Almighty give His guide to them to make them on the right way.

May Allah forgive us for the honor of most honored one, Sayyidina Muhammad (Mawlana stands and sits.) here and Hereafter.

Fatihah.

Dome, dome, dome, dome 8x

Heavenly singing, we hope to hear when we are passing and after passing from this life to Eternal Life!

Fatihah.

OK? Shaykh Hisham is on the phone? Alhamdulillah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 24.04.2010

WebSufiLive, CategoryWahabism, CategoryDeath, WebSaltanatOrg

The Greatest Saints are from Palestine

These people are in Masjid al-Aqsa? Mashaa-Allah. The greatest saints are there in Masjid al-Aqsa. They can take the whole world like this and throw it from east to west. Those awliya, mashaa-Allah, have such spiritual power, himmat. What a spiritual power! Yaa RijalAllah, O men of Allah (swt)! They are appointed to keep the al-Aqsa Mosque.

For the sake of Your generous Prophet (s), keep an eye on the believers, the nation of the Beloved (s), on those in the land of Palestine. Enough, inshaa-Allah. Those who will be removed from the world will be replaced by the best of people!

Fatihah.

May Allah (swt) give an opening (of blessings) first to the people of Palestine, then to the rest of the countries. It is coming.

I was young, five or seven years old and the people from Haifa, Jafa, Nablus, and Akka wore their traditional dress and came here to get married. Hundreds of our (Turkish) girls married them. That is why the Palestinians are strong, but they are ignorant like us! I love them, subhaan-Allah!

May Allah (swt) give you an opening soon. Make du`a for this poor and weak servant. Wa `alaykum salaam wa rahmatullahi wa barakaatuh.

Lefke, 12.11.2011 (Translated from Arabic)

WebSufiLive, CategoryPalestine, CategoryJerusalem, CategoryHoliness, CategoryBiography

The Great Sha’ban Started

Salam, Fa-hyyna Rabbana bi salam. Wa adkhilna l-jannata bi Lutfika wa Karamika. Daraka daru s-Salam. Tabarakta Rabbana wa ta'alaita. Wa lakal Hamda wa ‘ala ma qadaita. Nastaghfiruka Allahumma wa natubu ilaika. O Lord, forgive us for the sake of al-Habib al-Akram!

Today is the first day of Sha'ban Mu'azzama. MashaAllah la quwwata illa biLlah. Bismillah wa biLlah. Ma'a Rasulillah, Sallallahu alaihi wa sallam.

May our burdens leave us! My we be enlightened! May we be joyful! May we not be sad and feel downcast! Rabbul Izzat, The Lord of Glory, the Owner of the seven Heavens, the Owner of the Divine Throne, our Lord, has written us as His servants. How beautiful! How nice!

O Lord, forgive us for the sake of al-Habib al-Akram! We are in the year 1434 of the Hijri calendar, the first day of Sha'ban Mu'azzama! This month is called Sha'ban Mu'azzama, the Magnificent Month. Why is that so? Janabul Mawla, who dressed Habibullah with the robe of Majesty, in this holy month, holy day, holy night when He had placed him in the womb of his most honored mother.

As-salamu alaikum, Ay yaran Shah Mardan, Help us - Madad O Shah Mardan! May we be joyful! May we be honorable! May we be dressed with the robe of Majesty also! Today is the day when our Prophet, who is the Glory of the universe, entered his mother's womb and the month he appeared therein, Sha'ban Mu'azzama. Sha'ban Mu'azzama, may you all respect it! It is Sha'ban Mu'azzama. May we ask from the Lord! Many events will happen before it is completed. The armies of the heavens are coming down to finish all oppressors.

Fatiha.

Der große Sha`ban hat begonnen

Salam, Fahyina Rabbana bi s-Salam. Wa dkhilana l-Jannata bi Lutfika wa Karamika. Daraka Daru s-Salam. Tabarakta Rabbana wa Ta`alaita. Wa laka l-Hamda `ala ma Qadaita. Nastaghfiruka Allahumma Natubu ilaik. O Herr, vergib uns um al-Habibu l-Akrams willen. Heute ist der erste Tag des Sha`banu l-Muazzama. Ma sha' Allah la Quwwata illa Billah. Bismillah wa Billah. Ma`a Rasulillah, Sallallahu `alayhi wa Sallam. Möge unsere Last uns verlassen! Mögen wir erleuchtet werden! Mögen wir freudevoll werden! Mögen wir nicht traurig sein und uns niedergeschlagen fühlen! Rabbu l-Izzat, der Herr der Herrlichkeit, der Eigner der sieben Himmel, der Eigner des Göttlichen Throns, unser Herr, hat uns als Seine Diener geschrieben. Wie schön! Wie gut! O Herr, vergib uns um al-Habibu l-Akrams willen! Wir sind im Jahr 1434 des Hijri Kalenders, dem ersten Tag von Sha`ban Muazzama! Dieser Monat wird Sha`ban Muazzama genannt, der prachtvolle Monat. Warum ist das so? Janabu l-Mawla, Der Habibullah mit dem Gewand der Majestät bekleidete in diesem heiligen Monat, an dem heiligen Tag, in der heiligen Nacht, als Er ihn in den Leib seiner höchst geehrten Mutter gesetzt hatte. As-Salamu `alaykum, Ay Yaran Shah Mardan, Hilf uns - Madad o Shah Mardan! Mögen wir voller Freude sein! Mögen wir ehrenwert sein! Mögen wir auch mit dem Gewand der Majestät bekleidet werden! Heute ist der Tag, als unser Prophet, der die Glorie des Universums ist, in den Leib seiner Mutter eintrat, und der Monat, in dem er darin erschien, Sha`ban Muazzama. Sha`ban Muazzama, möget ihr ihn alle respektieren. Es ist Sha`ban Muazzama. Mögen wir vom Herrn erbitten! Viele Geschehnisse werden passieren, bevor er vollendet ist. Die Armeen der Himmel kommen herab, um alle Unterdrücker zu erledigen. Fatiha.

Lefke, 10.06.2013

WebSaltanatOrg, CategoryShaban

Grundlage aller Religionen

Die Grundlage aller Religionen ist Glaube. Du mußt glauben. Glauben muß ein Tun des Herzens sein. Jene Dinge, zu denen dein Herz sagt: „Ja, das stimmt“ – das ist Glaube. Nicht, was deine Zunge sagt, wenn sie sagt: „Ich glaube an Gott.“ Das genügt nicht. Dein Herz muß dazu sagen: „O ja, ganz recht.“
Das Herz des Gläubigen ist weit, ungebunden und unbegrenzt. Das ist das Zeichen wirklichen Glaubens. Allah spricht: „Nichts kann Mich aufnehmen, weder der Himmel noch die Erde, nur das Herz der Gläubigen. Ich bin dort.“ Ein Hadith lautet: „Im Herzen des Gläubigen ist der Thron Allahs.“ Wenn Allah Seinen Thron im Herzen der Gläubigen hat, bedeutet es, daß es grenzenlos ist. Sonst wäre es unmöglich. Wegen seinem Herzen ist der Mensch groß und ehrwürdig. Obwohl wir gering sind mit unseren physischen Körpern, sind wir durch unsere Herzen größer als selbst das Universum. Wenn das Universum ins Herz geworfen würde, wäre es wie ein Atom und verschwände darinnen.

Der Mensch ist am größten. Das ist die Sicht des Islam. Hat man je davon gehört in einer der anderen Religionen? Nein! Durch die Gegenwart Allahs im Herzen sind wir unendlich achtvoll dem Menschen gegenüber. Darum besteht auch kein Unterschied zwischen Mann und Frau. Er hat ein Herz, und sie hat ein Herz. Kein Unterschied zwischen Muslim und Nichtmuslim. Er hat ein Herz, und er hat ein Herz. Muhammad (s.a.s.) sagte: „Die Herzen aller Diener sind die Schatzkammern Gottes, und die Schlüssel sind in Seiner Hand.“ Muslim oder nicht, es ist uns befohlen, uns in diesem Sinne zu achten und zu respektieren.

Nicht auf äußere Form zu schauen, nicht auf Reichtum noch auf die Staatsangehörigkeit, was auch immer. Das ist unsere Maßnahme für alle Menschen. Muhammad, Sultan der Propheten (s.a.s.), sagte: „Unsere Eigenschaften müssen sein wie die Eigenschaften Allahs, welche die 99 schönen Namen sind.“ Niemand, außer jenen, die dumm und Narren sind, können etwas gegen diese Worte einzuwenden haben. In der Sicht Allahs sind alle gleich. Wir müssen Seine Eigenschaften erlangen, dann sind wir alle gleich und betrachten jeden als gleich.

Es ist leicht, an die Zeichen des Islam zu glauben. Wir brauchen keine Beweise, um sie anzunehmen. Das ist ein gutes Zeichen dafür, daß der Glauben in unseren Herzen ist. Allah sagt: „Wenn das Licht in die Herzen getreten ist, wird es weiter und weiter.“ Wenn du jemanden mit Unglauben reagieren siehst, verläßt du ihn, denn das ist ein Zeichen, daß sein Herz noch verschlossen ist. Niemand kann die Herzen öffnen außer Allah. Der Großscheich sagte: „Wenn jemand nicht von ganzem Herzen glaubt, entgehen ihm viele Dinge.“

Die Leute, die schwer glauben können, sind jene, die zu viel denken. Sie lieben es, alles mit ihren Gehirnen zu lösen. In allen Religionen soll man sein Denken aufgeben und sich ergeben. Sonst wäre der Glaube ohne Bedeutung. Einen Baum als Baum zu bestimmen, bedarf nicht des Glaubens. Am schwersten fällt es den Juden, zu glauben. Die Christen sind sehr leichtgläubig. Die Muslime halten sich die Waage, sind ausgeglichen. Aber jetzt folgen sie dem Weg der Juden.

Überall kommen jetzt neue Leute auf, die dem Islam den Geist austreiben wollen. Sie sagen, es gäbe nur äußere Dinge; alles, was man nicht sehen oder greifen kann, soll es nicht geben.

Der Gläubige ist immer auf der Suche nach guten Werken, um sich auf den Tod und das nächste Leben vorzubereiten. Der Großscheich erzählte, daß er einmal mit seinem Großscheich spazierenging und auf dem Weg einen Stein mit den Füßen aus dem Weg stieß. Da sagte der Großscheich, daß er einmal in der Türkei jemanden kannte, der immer, wenn er einen Stein auf dem Weg liegen sah, ihn mit dem Fuß zur Seite stieß, so daß sein Fuß auf beiden Seiten wund war. Hadith: „Es gibt 70 Taten im Islam, die höchste ist die Shahada, die geringste, einen Stein aus dem Weg zu räumen.“
Der Glaube ist wie ein Baum. Er starb. Dann sah ihn jemand im Traum und fragte ihn, wie es ihm erginge. „Sehr gut“, war die Antwort. „Wie hast du das erreicht?“ fragte er ihn. „Dadurch, daß ich immer Steine aus dem Weg geräumt habe“, antwortete er.

Jeder Mensch hat seine Aufgaben. Die Gnade Allahs besteht darin, daß die Menschen ohne Sorge sein können. Hadith: „Reinheit kommt aus dem Glauben.“ Alles das ist ein Teil des Iman und wird dadurch stärker, wächst.

Scheich ‘Abdallah sagte: „Es ist lobenswerter, eine kleine Handlung fortwährend auszuführen als verschiedene oder alle nur manchmal.“ Darum soll man herausfinden, was seine Vorlieben sind, und sie zu seiner beständigen Praxis machen.

Der Meister sagt: Wir brauchen keine Gelehrten, Muftis oder Universitäten, wir brauchen jemanden, der unsere Herzen reinigt und uns abwendet von der materiellen Welt und uns hinwendet zu unserem Herrn. Das ist der Weg. Wenn es auch viele falsche Gerüchte geben mag. Der Prophet (s.a.s.) war der beste Meister darin, die Herzen zu Allah zu rufen. Der Meister ist der, der die Liebe zur Welt aufhebt und die Liebe zur Wahrheit bringt. Muhammad (s.a.s.) hat die Menschen zu Gott gerufen, und dieser Ruf ist bis heute lebendig. Allah lehrte seinen Propheten alle Mittel, um die Menschen zu Ihm zu führen bis zum letzten Tag. Muhammad (s.a.s.) konnte mit jedem Menschen in Übereinstimmung mit seinem Verstand sprechen und ihn zum geistigen Leben führen, dem Leben nach dem Tod.

Sünde ist, wenn das Herz die weltlichen stofflichen Dinge liebt. Nie zuvor haben die Menschen so sehr an den Dingen gehangen wie heute. Früher haben sie noch wie im alten Ägypten Tempel usw. gebaut, sie haben noch gesucht, nach etwas anderem gefragt. Heute will niemand mehr weder Kirche noch Moschee.
Damaskus - 01.01.1979

Guest from South Africa

Mawlana Shaykh Nazim: We are living in the last part of `Akhir az-Zamaan, the Last Days. Do you have `ulama there (in South Africa)?

Guest: Yes we do, but they are mostly Wahhabi.

Mawlana Shaykh: Do they not believe in Akhirah?

Guest: They do believe in Akhirah, but they are corrupt.

Mawlana Shaykh: Allah Almighty has said, “Do as you like! I have sent My orders to you, whether you keep them or not. I will give My judgment for you!” There were no Wahhabis or Salafis at the time of the Prophet (s). There was only Ahlu ’l-Sunnah wa ’l-Jama`ah, yes? Those people (Wahhabi and Salafi) work for Shaytan, not for Allah.

Mashaa-Allah you have noor, lights, coming on your face. Alhamdulillah, I am happy to meet you! I have been to South Africa once or twice. It is a good place and the people are good also. And there are tariqahs, alhamdulillah! Tariqah is the path of seeking the pleasure of Allah. We do not intend to do anything against the holy orders of Allah. They may object against the people of tariqah, particularly Naqshbandis, but we are

only trying to keep sunnat ar-Rasool (s).

Learning must go on. The Prophet (s) said that we must keep learning from the cradle to the grave! But people now are being cheated. So many wrong people come and want to change our `aqeedah, beliefs, as we are Ahlu ’l-Sunnah wa ’l-Jama`ah. The Wahhabis are a handful of people, but they are working with their money. No one is really following them, only through money! Alhamdulillah, thousands and millions of people are Ahlu ’l-Sunnah wa ’l-Jama`ah.

Are your ancestors `alims, religious scholars? Mashaa-Allah, your face is good. Are you making dhikr in your city?

Guest: Yes.

Mawlana Shaykh: Do you do it in your house? No, you must go around! For example, first start by doing it in houses and private places, not for common people. Then, we must get in touch with common people; we must bring the masses to Islam. Therefore, I ask whoever comes to me about where they make dhikr. If you do it at home some people may come, but some people might feel shy and not come. Do dhikr in private places. Are there, mashaa-Allah, five million or more people in your city?

Guest: More!

Mawlana Shaykh: Seven million, ten million?

Guest: No, more.

Mawlana Shaykh: Fifteen million, mashaa-Allah! Every week, you may rent a hall for two hours (for dhikr). You may find a council or church halls, or some space in coffee shops. You can rent them for two hours. What do they charge? £50 or £30? That is nothing! Put up signs there such as, “Free Healing Center,” “Free Interfaith Discussion Center.” Allow interfaith discussions among all kinds of believers for free. Give free books, brochures, tea, and (Sufi cultural) dancing! Yes. Put up many Islamic pictures about Islamic civilization. Tell them about Islam and how Islam came into a bad condition when Muslims started following western countries, and Allah Almighty calls people to be together, but people have made so many sects and

have lost the main way and direction. We are only asking for the pleasure of Allah, nothing else!

Qaroon was always saving and he came down. Allah is giving, so you must also give! Make people happy. Look at those shaytanic people, dictators, tyrants and their descendants, who say, “We are keeping our places, we are not going!” Why? Do you have that continent written as yours, are you the owner? Why are you keeping it and people have nothing to eat, drink, dress, or a means to look after their ill ones? They are doing their worst for the people, only looking after their worst egos, and the ego is like Shaytan!

Do you like Lefke?

Guest: I like you! I came to see you and to learn from you! (Mawlana Shaykh smiles)

Mawlana Shaykh: There are so many creatures and Creations. Nobody or nothing can stand by itself, but Allah makes them stand up. Do you understand what the high level of belief for believers is? It is to always be with Allah! Don’t say, “I am one and He is another one.” No, everything belongs to Him. When He wants to bring something into existence, He says, “Be” and it comes into being!

Who is your teacher?

Guest: You!

Mawlana Shaykh: La ilaaha illa-Llah. May Allah grant you a long life!

(Baya`)

01.04.2011

WebSufiLive, CategorySouthAfrica, CategoryWahabism, CategoryDhikr,CategoryMosque

Guidance for First of Rajab and Beyond

As-salaamu `alaykum. Allahumma zidna wa laa tanqusna. Allahumma zidna wa laa tanqusna, Allahumma a`atina wa laa tahrimna, Allahumma akrimna wa laa tuhilna (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahumma salli wa sallim wa baarik `ala Sayyidi 'l-aawwaleen wa 'l-akhireen habeebika Sayyidina Muhammadin wa aalihi wa sahbihi wa man tabi`ahum bi ihsaan ila yawmi 'd-deen. (Mawlana Shaykh sits)

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allahumma baarik anfusina wa a`idhna min shuroori anfusina. Tariqatuna as-suhbah wa' l-khayru fi 'l-jami`yyah, “Our way is fellowship, and the goodness is in the gathering.”

O People! O attenders from east to west, from north to south, from all continents, from Man and from jinns! They are listening from the authorized one who is speaking on behalf of the Seal of Prophets (s). He is our Grandshaykh (q) who is the authorized one, and sending something for nations according to their understanding levels.

O People! Beware of Shaytan! Say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. If you are not taking care, you may fall into its traps and who is falling into the traps of Shaytan, it is not easy to save himself. Beware.

People are writing on doors, "Beware of Dog," but never taking care to say to people, "Beware of Shaytan," the most terrible and poisonous dragon or something bigger than a dragon! People are making its appearance as a dragon with wings and they are fearful from that one, while the most terrible one is Shaytan, but no one is taking care. They are saying somewhere that St. George killed that dragon. Shaytan is so many times more dangerous than one dragon. All dragons that are harming people are coming from Shaytan's dragon! May Allah protect us.

The most terrible dragon for everyone is his ego. Beware of your ego! The ego is taking people in this life to bad-luck valleys, and who is falling in those valleys is never going to be happy or saved on the Day of Resurrection. Therefore, beware of your ego! The Lord of Heavens is saying, “Your ego is always ordering you to what is going to harm you here and Hereafter.” Therefore, Allah Almighty is ordering, “Be careful from your egos; it is the most terrible one that is going to harm you. If all Mankind is coming to harm you, it can't (harm you as much as your own ego).” Therefore, you must take care against your ego, which is always against heavenly orders, saying, "I am not going to obey heavenly orders! O my slave, you must follow me, you must obey me, you must try to make me happy and in pleasure. I am not leaving you if you are not doing that. I am not leaving you to taste any taste here in this life. Don't believe in the next life!" Yes, mostly people are falling into endless troubles and miseries because they are following Shaytan and their egos, which are saying, "Don't believe in anything after your death." The terrible enemy, our ego, is saying to us, "Don't believe that there will be another life after death."

Once upon a time, some young fellows or "guys," I think they were Americans (laughter), and following Americans are Russians, following Russians are Japanese, following Japanese are Turks, and Egyptian people are sometimes saying yes, sometimes saying no. Pakistani people are not saying anything, only knowing to fight people and then say, "We are first-class Muslims." You are following Shaytan!

The Seal of Prophets (s), (Mawlana Shaykh stands and sits) was warning and informing his nation, saying, "When the Last Day is approaching, on the Day of Judgment nations are not going to fight other nations, but they are going to fight within themselves." Just what he said is happening everywhere. Why are Pakistani people fighting? For nothing; not for nothing, but for Shaytan! Is Shari`ah saying to kill, burn, destroy? Hear the Prophet's holy words, that when the Last Day is coming, nations are going to fight within themselves (civil war), not with other nations. The same is happening to Turks, Palestinians, Pakistanis, in Hindustan,

everywhere. Because people are following Shaytan and saying, "Don't believe in prophets, no! Don't believe that there is a Judgment Day. Don't believe there is Fire or Firdaus, Paradise!" and making them to fight each other for Shaytan.

Once upon a time, some people who are denying prophecy and holy books were coming. They are not accepting that beyond this life is going to be Paradise or Hell. About ten from them, or less or more, were coming to a wise man, a believer who was a follower of heavenly orders. Those who are not following heavenly orders are shaytans, no doubt. Those who are not taking their orders from Heavens are either from Shaytan or they are Shaytan! They were coming and sitting in front of that wise man, saying, "O Shaykh! You are saying that there is Paradise, Hell, and Eternal Life after this life, but what you are saying, we are not believing."

The wise one answered, “I am asking you one question, O youngsters. If you are going to be in a place of hospitality or by invitation, they are putting on the table a big pot full with milk. Just you are beginning to eat and someone is calling you outside, 'Come, come,' and you are going. After a short time you are coming and taking your spoons for drinking, but a person is coming and saying to you, 'O young guys, beware! I saw a poisonous snake just appeared and drinking, then putting its poison in that milk, and running away. Beware and don't drink it!' O guys, which of you are going to have courage, to be brave to drink from that?"

They said, "No one has such courage to drink that!"
"Why? You never saw that, you were only informed it happened. Why are you not drinking? Why are you not saying, 'Perhaps that person is a liar.’”
"O Shaykh! We are living only once, so we are living to drink and dying."

“You are such wise people, such clever ones. O guys, just had been sent through history of religions, just informed through 124,000 prophets that were saying, ‘O People! After death there is life. Some of you are going to Paradise, some to Hell.’ Why are you not considering a possibility that it may be one of them is going to be true in informing us? Why are you not giving that chance to yourself or others to say that perhaps, it may be true, and to take the side of salamaat, the safe way? Why? Why you are believing an ordinary person if he says, ‘Don't drink because a snake put its poison in that milk,’ and you are not drinking?”

Why are you not saying that after this life there is another life? What is your proof? What is your evidence?

Who is saying to you to deny? You are not using your mentality. And now who is not using their mentality is like animals. There is no mentality for animals. But you have that mentality and you may say, “Perhaps we must follow.” And secondly, why are you not making research about prophets and about their lives? What was their mission? You may see that from beginning up to end who said they were prophets were sent from heavenly stations. Why are you not making research on it? You are running to find even a virus of pig flu. All nations and their health ministers are standing up, giving billions of dollars or euros to find out what is that virus. How is it coming? What can it do? That is such a small creature that you can't see under the strongest microscope. Why are you running after that and making the whole world stand up in fear of that? What is that? Why are you not asking about 124,000 prophets and making research on them? Because your master, your teacher, Shaytan, is never leaving you to make research on it and they are falling in its traps until you can't save yourselves, here or Hereafter!

O People! The source of all troubles is only unbelievers. Unbelievers are making that trouble among people and people are following them. That is Shaytan's biggest trap. And now, as long as Mankind is following Shaytan and its mentality, they will destroy Mankind on this world and everything they built from the beginning up to today. And Shaytan is going to stand up and say, "O! I reached my target here and my second target that I am waiting for on the Day of Resurrection, I am making them not to believe in that day when unbelievers are taken to Hell after me. I will be so happy!"

O People! O Mankind living on this planet now, use your mentality a little bit. Don't say, “Nothing is true.” Something may be true and may save you here and Hereafter. May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

Who is going to be here, tonight is the 1st of Rajab Shareef. I like whom they are going to be here to fast Thursday and Monday and keep yourself a little bit more saying, laa ilaaha illa-Llah Muhammadun Rasoolullah, and Darood Shareef. And try to make a khatm (one full reading of Holy Qur'an) while you are here; it is good for you. May Allah give you from His endless blessings!

Lefke, 11.06.2010

WebSufiLive, CategoryRajab, CategoryFaith

THE GUIDE AND GUIDANCE and the NEED TO FOLLOW A SHEIKH

Yes, sometimes we are entering into sins through our worship because we are proud of our worship. This retards our progress towards the heavens. Therefore we need a controller over us. Now supersonic aeroplanes are fully automatic. Or are they? Is there a pilot controlling it? If he is not controlling it, why is he sitting there? Even though the plane is fully automatic yet it is in need of a pilot for controlling it. In the same way although you may be fully automatic in your prayers, yet you are in need of a pilot to guide you and control you. Therefore we are in need of a Sheik (spiritual guide). The Sheik knows the finer points of our egos which are in need of correction.

Today new fashioned Muslims are giving fully automatic power to everyone. They are denying and cursing to let a Sheik control them because of their egos. It is their egos that are cursed. They say that holy books alone are enough. Fully automatic. But it is not enough without a controller. Those foolish people quote Quran, Sunnah, Quran Sunnah and Kitab Sunnah. What about the pilot? No pilot. Do you think that you are doing and knowing your best through Kitab and Sunnah only, without having some one to look after and control you. Almighty Allah says to His Prophet (Sal) “Wa sahabi

amfil amar" – that is to control the Sahaba. Everyone knows to read the Holy Quran and Holy Hadis. So many priests and so many professors they too are reading Holy Quran and Holy Hadis, but what is the benefit they derive from it? Therefore we are asking from Allah Almighty for good understanding and to give us some one to control our actions and our worship.

Yes like students who do their homework and the teacher who goes through it. These people are not even intelligent as these students who at least have their homework corrected. Yes these people are so proud of the way they are following and it is the way of Shaitan. Shaitan was fully automatic, and Allah Almighty asked him to take Adam (alai) as his pilot. He rejected this. He said "I won't accept Adam (alai) as controller over me. I won't carry any one to be above me" that is the pride that destroyed Shaitan or Iblis. Likewise these people say that they are able to read and understand what is in the Holy Quran and they say that only they may look and that they may understand and that they are not in need of a controller.

Our Grandsheik is saying an important good manner for guidance. Everyone must look for a guide, as we are in need to reach to our destinations and it is so difficult. Look to our Prophet, peace be upon him. All creation is for his honour and sake; Allah made the universe for his Habib (beloved). Yet the Prophet accepted a guide, Jibril (alai). All Prophets accepted Jibril as their guide. Our Prophet is of the highest station in the Divine Presence, a representative of Allah among his people, and he is taking a guide. It is indicating that for everyone asking to reach the Divine Presence a guide is necessary.

This is the most important adab. Our Prophet was always following the orders of Jibril, doing every action and speaking according to Allah's orders as brought by Jibril. It means that no one may reach the Divine Presence without a guide and guidance. You must give yourself to the hands of a guide, surrender, or else no benefit can you take. A guide is one who knows your destination. He is an open-eyed person. A blind man can't guide, he is in need for one. In our days very few persons are

accepting a guide for themselves, everyone is so proud, saying, “I am clever, I know better”. They may know this world’s knowledge, but this guidance is not such that you can read in books and follow. You only know it with a murshid. You must have a guide; only pride is keeping people away. There is no reaching the Divine Presence without a real guide.

For a humble Mureed following a Murshid, if he is consulting the murshid in every matter it is good, but for three things it is a must. These are marriage, divorce, and far journeying. Also for the pilgrimage is necessary consultation with the Sheik. If not consulting, one may fall in a bad condition. The Sheik may give his orders by dreams, as it is prohibited for jinn or devils to appear in the form of the Prophet or the Sheik.

Whoever is asking improvement in the Way of Allah must ask for a guide. It is the quickest and shortest way. Seyyidina Ali asked the Prophet, “What is the easiest way to our Lord? He said, Oh Ali, look for one Friend of Allah and stay in his shadow. A shadow is not going to separate from a man. Then you may reach easily and quickly to the Lord’s Presence”. The beginning of the way is to agree with a guide.

Our Grandsheik says that Iblis is the most learned of people for all religious knowledge, knowing very well the contents of the Torah, Psalms, Gospel, and Qur’an. But he is prohibited from taking Divine knowledges; he can never know about the secrets of those books. If he knew, he would not want people to make them like himself. What closes these secrets? It is to be proud of knowledge or worshipping. This puts one far away. Iblis would never take a guide for himself. Allah intended Adam to be his guide but Iblis would never accept Adam or his knowledge. This is the power of his proudness, and the reason for which he was thrown out of the Divine Presence.

Our Grandsheik is saying about the signs of a Murshid, one who is leading people into the right ways and is an inheritor of the Prophet. Murshid in Arabic is also one who pilots ships into unfamiliar harbours. Everyone has a special destination; no two

persons are alike, thinking the same thoughts. Everyone who does not know how to go on to his destination is in need of a guide. The future is unknown, commonly, but knowledge of it is given to Prophet and Saints. We are in darkness in need of lights, the light of Prophet hood is to inform us what is ahead generally, and the light of sainthood to guide us to our personal destinations.

The sign of a Murshid is that you are able to trust him. It is an action of the heart and cannot be measured with a yardstick or scales. Your heart gives the signal and the heart is never mistaken. If a person is sitting with a true Murshid, he feels peace, rest and satisfaction. Very happy, this is the sign. He forgets everything from troubles; he is just in an ocean. Now so many people are going to the sea-side. Why? Because when they enter the water, they find rest and enjoyment. As the body is drawn, so the soul is asking for a sea. We need in our life one person like an ocean, so that our hearts can be in enjoyment and satisfied with that person.

Sheik Abd-ul Khaliq al-Ghujdawani was speaking about the attribute of a Mureed as to how he should be in front of his Sheik. Surrendering is a good attribute for all followers, without it comes no benefit or development. The meaning of surrender is to leave one's will and to follow the will of the Sheik; to turn to him for everything, saying: "As you like, oh my master". Our Grandsheik quotes Abd-ul Khaliq as saying, "Oh my sons, we are not accepting a surrender like a dead person's surrender to the hands of the washer. They sometimes complain that the water is too hot or too cold, though not with their tongues, but spiritually speaking. If a Mureed is saying objections in himself, it is not acceptable". Surrender must be inward and outward, like a dry leaf in the wind. Even if it gets blown into a fire, nothing will you hear from it. Such a Mureed is taking 100% benefit from the sheik. As much as the Sheik takes from blessings, he is also receiving. If surrender is not complete, then only half and half. This is the way for one who is asking. Who says to his ego: "As you like", - how can there occur development? Step by step, a sheik teaches his followers how to surrender. It is not so easy a thing. Prophets sent from the Divine Presence to teach this were rejected

by their people. We are training now, if we are saying: “As you like” to the Sheik, then we may say likewise to the Prophet, and then we may say so to our Lord. We are training how to be with our Lord.

Our Grandsheik’s advice to everyone is that they must look for a holy person who may guide them to their Lord’s Way. He stresses, furthermore, that this is an obligation for every believer, and that once the seeker has found his guide, the most important point for him as a follower is always to firmly believe that his guide is absolutely right and correct in his actions. You must believe in your guide, must believe that he knows at least fifty times more than you; your having this attitude is a necessary condition for his being able to guide you. If you think that he knows feels or looks at things the way that you do, then you will never be able to derive any benefit nor receive any guidance from that person.

Real spiritual guides are inheritors of the Prophets and in spiritual contact with them. It is a well known fact about Prophets that they had extraordinary powers and characteristics that enabled them to serve as guides for people to their Lord’s Divine Presence. You must know that whatever is the number of people in a Prophet’s Nation, and be it millions or billions, that Prophet must know at least that number of times more than any of his people may know. You can only know for yourself, but a Prophet must know for his whole Nation, so that he can complete his Prophet hood by means of them. Because of the spiritual connection that real guides have with the Prophet, and by virtue of their being his inheritors, they also have such extraordinary powers and characteristics which enable them to know at least fifty times more than we know.

The most important thing for a seeker (Murid) who follows a guide (Murshid) in order to move toward the Divine Presence is to understand that his guide is going to try him time and again. The Murshid has been ordered by the Prophet to try his Murids, and everyone knows that a trial is not an easy thing – or else it isn’t a trial. When a Murshid tries his Murid, he sends toward him some trial in which that Murid can see no

Divine Wisdom at all. Perhaps he orders some thing which the mind of that Murid cannot accept and protests against loudly to itself: “It is not right to do this; why does he order me to do such a thing?” If the Murid should openly express such rebelliousness to his Sheik, or if it just comes to his heart without him even letting anyone know about it, the Divine Power between him and his Sheik is cut – like a blown fuse; he is then stuck at that level and unable to progress.

Grandsheik says: “For a Murid to rebel, either openly or secretly, against his Sheik is as terrible as someone cursing the Prophets; it is abominable to think bad thoughts about one’s own guide. One’s changing of heart in relation to his Sheik is like cursing the Prophets, for if not for your guide you are never going to reach to knowledge of the Prophet’s realities.” Therefore, a follower must have utmost respect for his Murshid, not only in what he expresses, but also in what he conceals in his heart.

This is training for believers so that they may learn to always keep respect in their hearts for the Prophet, and never to object in nay way to anything that the Prophet did in the way of actions and judgments. If someone says, regarding the Prophet, “This action of his was totally correct, but that one not so much,” then immediately the power is cut between the Prophet and that person, and the connection is in need of being reestablished.

Ultimately, this training is essential in enabling us to keep our faith and to become real slaves of the Almighty, as in the course of our lives so many strange, terrible and unthinkable events may occur whereby people’s hearts will be disturbed, and many will say, “What is this, is this justice?” So many people are asking this question nowadays, when, according to the understanding of their minds, there is no justice and no mercy in certain events – this is unbelief. If a person believes in his Lord, he must believe that his Lord is always guiding events in the most excellent of ways, and that in everything that happens you may find the Lords absolute Mercy and Justice.

If you do not accept training at the hands of a Murshid, you won’t be able to tolerate

many events which are happening all around you in this life, but over which you can exercise no control whatsoever. If you are going to object to the occurrence of these events, you are, in effect, accusing Allah of wrong judgement and injustice. Therefore, every believer must first be trained at the hands of a Murshid; then, when he has stopped saying, 'No', and 'Why', in relation to his Sheik, the perfume of good actions will begin to issue forth from that Murid. What this means is that you will not find any objection in a real believer to what his Lord decrees, nor can you witness any breach of manners toward the Lord. He says: "Oh my Lord, You are right, I am wrong; oh my Prophet, you are right, I am wrong; oh my Grandsheik, you are right, I am wrong." This is the peak and the perfume of good manners and actions; whoever obtains these characteristics will improve more rapidly than anyone else.

The trials that come to us from our Sheik will be much lighter trials than those coming from the Prophet, and the trials that the Prophet sends will, in turn, be much easier trials than the ones send by Allah Almighty – and you must be ready for your Lord's trial, then you will be alright – not before. When you can say, "What my Lord decrees is right, and what I might desire contrary to that is wrong," you have attained the highest degree of good manners with your Lord (Adab). All Prophets have been sent in order to teach this point.

How can a person really believe in his Lord when he sometimes objects, saying that his Lord is not performing the best of possible actions? A person has really overcome this pitfall and attained to real faith when he can wholeheartedly say, "Allah knows best what is good for His creatures, the Prophet knows what is best for his Nation and the Murshid for his followers – we can be wrong, but they can't." When he can always accuse himself in this manner, it means that he has attained the first station of faith (Iman).

The basic and common level for man is to be at all times one with his ego, and when man is one with his ego, he is in the darkness of unbelief (Kufr). People on that level many be heard saying, "I am just fine, but the problem is with the others – they are all

wrong." As long as a person is on that level, he will never accept a guide or believe in a Prophet; how should he, when he thinks that he knows everything better than anyone else? He is under the control of the commanding-self, nafs ul-ammara bis-suu), and s long as he is under its command he will remain on the level of unbelief.

When one climbs from that level to the second level, he improves to the awakening of the self-accusing self (An-nafs ul-lawwamah); once awakened, that self always makes the person see himself as being blameworthy, and accuse himself by saying, "You are wrong, oh my ego." At that stage he will seek some guide to show him what is right, as he has recognized that his ego is always wrong; it's praying is wrong, its fasting wrong, its alms-giving wrong and its pilgrimage is wrong- nothing is right because he is not right, not yet purified from the tyranny of his lower self. Once he has accepted the fact that his ego is preventing him from doing any goodness, he is ready to accept a guide to lead him to real goodness, and at that point he is prepared to be a follower; even if his guide tries him severely, he will say, "I am wrong, he is right." When a person has reached this point, he has attained the first level of real faith (Haqiqi Iman).

All different kinds of situations may befall a person during his life. One may encounter both goodness and badness, and indeed it may be one's lot to have to suffer the most troublesome and harmful events. Whenever such events befall one, the sign of real faith is one's being able to put up with them – for example, to eat an unliked food (unliked by the ego, not by the Divine Law); to see hear or come in contact with something one detests. In all these cases, one just be able to keep hold of oneself without flinching, without undergoing any change within oneself and without saying, "This is wrong and I am right." This is steadfastness, a sign of real faith.

The value of human beings is well-known, completely known, by Allah Almighty, who created them and gave them their values. Then, the most knowledgeable person concerning the value of man is the Seal of the Prophets, beloved Muhammad, p.b.u. h., and the other Prophets take their knowledge concerning the value of the Sons of Adam from him. And then, the true followers of the Prophets and of the Seal of the

Prophets, peace be upon them all, the Awliya (Saints), know the value of mankind, and they take human beings and arrange them from every side. Then their values, their true forms, appear, and they take them to the Divine Presence. But without a Prophet or their inheritors, people are like discarded stones. Even if they are diamonds, without their being cut and made suitable, they are not going to be put on a crown.

Therefore, every Prophet came to make people ready to go into the Divine Presence, to their heavenly stations in the Divine Presence. Whoever comes and submits to the Prophets, the Prophets arrange them. But if they run away from them, escaping, they can't do it. Then they are like stones, thrown away.

Therefore, the most important work of the Prophets and of their successors, the Awliya, is to make everyone's value clear by arranging each one according to his promises on the Day of Promises. If anyone is asking to be in the Divine Presence, in the first rank, he must follow the Prophets or those who follow them, the Awliya. Those who do not follow – no value for them; they still remain like stones. Then ultimately they must be treated by some training after they leave this life and in Barzakh (the stage of existence between death and the Day of Judgment of the Eternal life) and in the next life in order to allow their values to appear, but they are not going to be in the first rank of those who will be with the Prophets and Awliya.

No value for a person who stays by himself and never follows the Prophets and their inheritors! Even is this life, if a person does not follow a college or university course, he never gains any value in his community; people say, "A simple or ordinary, standard person." But the one who follows a course in a university or college or academy, and it is proved by a certificate or diploma, has value. No matters how much you may know by yourself, if you do not follow one of them, no one gives you value. You can't be a doctor, you can't be an engineer, and you can't be a lawyer because you aren't following any school.

Therefore, in the spiritual life, whoever is asking for improvement, insofar as he may be by himself, he may acquire something, but it is of no value. You must follow a Prophet. For this reason, philosophers, who are asking to reach a point by themselves without following any one of the Prophets, have no value. We must follow.

To the extent that you can follow one of them, you may reach your real value, and that value will appear among creatures on earth and in Heaven. No one can attain to that, particularly to heavenly stations, without following someone who belongs to Heaven. All Prophets belong to Heaven; if a person has no relationship to Heaven, he is not going to be a Prophet. Whoever has no relationship to Heaven is also not going to be Wali, a Saint; it is impossible. There must be a relationship between that person and Heaven, and you must follow such a person who has a relationship between himself and heavenly beings; otherwise, the one who is walking on earth (that is, a person who is worldly and not strongly connect to Heaven), is not going to be a guide to you. You many find everything on earth, but without a guide you can't find the way to Heaven; it is so difficult and so far and so full of danger.

Therefore, there must be a guide for you. Even for a rocket which is sent into space, it is so difficult and so dangerous to be in it or to have the control of it; you can't send a rocket into space through just anyone. He must be a person specially trained for that purpose, knowing best how he can send it. To send a person from earth to Heaven – it is more difficult than sending a rocket into space; not everyone can do that. The one who can do that is the one who has been sent to Heaven by the Prophet (Sal). He knows the way and he knows how he may send others. He comes through the Prophet up to his own Grandsheik, never making a mistake.

Don't tell me, "Why are you not sending us now?" Go and tell that engineer or scientist who is preparing that rocket, "Send it into space now." Would he listen to you? He is working on it. A person is going to be ready to be sent up to Heaven, Grandsheik said to me, if forty scholars who know the Shari'ah excellently are with him for forty days and they give a report saying, "This person is all right from every direction. We

forty scholars have been looking at him day and night for forty days. In every action and behavior that person is perfect. According to our knowledge, there is nothing wrong with him." If they give such a report, it is all right to send him.

We are trying now, but then our egos come, destroying this path and damaging us; every bad action damages our inner structure. We are trying to build it but it is so difficult. But, as we are beginners, it doesn't matter. We are practicing, we are building, we are learning, we are preparing ourselves. It is enough to be here humbly and listening; that gives us divine help and makes us be ready. Even at the last moment we must be complete, insha'allah; we are going to be complete and go to Heaven, and we will see doors opening to us. So many people, when they go from earth to Heaven, find doors closed to them because they are not ready; then they are sent back to make them ready to go up. But those whom come and listen and accept and believe, they must be prepared, even at the last moment before leaving this life, to reach their heavenly stations in the Divine Presence.

If we are separate, we are like parts of a tasbih (Rosary), beads. If there is no string, they will be lost, scattered, but when they are on this string that can never happen. And for each person, if alone there is danger of being lost, but if coming with an imam, (The alif or long, terminal bead connecting a tasbih or string of prayer beads), on a string, he is protected. Look, everyone! (He shows his tasbih) Sometimes this string is strong; sometimes it is very weak and quickly breaks. Therefore you must be careful. A silver one is stronger, you know? Then anyone who is with a Sheik, with a guide, the guide guards them. If not with a guide, they are often going to be lost.

We must be humble, as much as we are able, to be in agreement with a sheik, with a guide. The guide is the most important person throughout our lives because everyone must take a guide either on a good way or on a bad way. Everyone takes a guide. If a person does not take a guide on a good way, another guide is waiting for him, quickly taking him to a bad way. For bad ways there are so many guides; so many devils, dressed like men and taking them. Therefore, everyone is in need of a

guide, but you must be careful to take a guide throughout your life for goodness, not for badness. Everyone knows that, for all people, this life is going to be either with good things or with bad things; everyone knows that. But so many times we are so weak in the hands of our egos, running after our nafs. When you run and make your ego or someone who is from devils as your guide, you quickly fall into dangerous, terrible places, hells. You must choose that way which is going to be suitable for you.

A strong guide guards his followers; they may be in the East, they may in the West. When Yusuf (alai) was in Egypt, his father Yaqub, was in Palestine or in the area around Damascus. When the wife of the ruler of Egypt called Yusuf to her bed, (Quran XII: 23-34), and he was ready for that, his father showed himself and said, "O Yusuf, guard yourself." Yaqub (alai),
could have been in the Far East, doesn't matter, he could have been as far away as you can imagine. Nothing keeps back that power; distances never prevent that power from reaching. Awliya have miraculous powers like Prophets, but Prophets' miracles are more perfect. Awliya do not have such power but they have the same attributes as Anbiya, Prophets; then that power goes through them, also. They may do miraculous things, and a true sheik may guard his Murids, whether they are in the Far East or in the Far West. They may send their spiritual power to every Murid so that they are not alone or solitary. When you remember him that remembrance makes your sheik's spiritual power be ready with you, be present with you. That is a miraculous power which every true sheik has been given.

MURID : How can we make contact with our Sheik, not just for asking help but for being with him.

If a boy falls in love with a girl or a girl falls in love with a boy, they are
occupied; they are always in contact with each other. If your have such love for your sheik, you may be in contact sometimes.

Some people are engaged by their Lord, Allah Almighty; they are the Anbiya,

Prophets, and Awliya. Never does anyone get into their hearts except their Lord; they are always in contact. Some people are always engaged with the Prophet, p.b.u.h., some people with their Sheik. Some people sometimes, maybe when they are in need, ask for their Sheik. According to your need, you may ask, you may be in contact. And it is so easy. When the remembrance of him comes upon you, you are in contact; no need for protocol. Quickly, when you think about your Sheik, he is with you; when you forget, you are far away. When you remember, he is with you, quickly. You must understand this point. Then it is going to be easier for our brothers and sisters to be in contact with their Sheik. Any time they may be in need, if reciting a Fateha and send it to the Prophet and their Grandsheik, it is alright.

And in our time, people are using so many wrong methods. They do not understand, or they do not even know, what is the beginning and what is the end; from where they are beginning and to where they are reaching, as a blind person never understands where he is or where is going to be. And most important for a person throughout his life is a true guide. A true guide can be known when your soul is in peace and satisfaction with a person. That is the sign, the real sign; to feel peace and satisfaction with him in your heart. If you are still in doubt, hesitant, it means that something is wrong with that person and you must look for another. If your heart is not in peace with his method, you must not follow that way. There are so many ways. You must try for another one until you reach peace in your heart, so that it should be alright for you.

Then this is the way to attain peace, to die before dying. This means that when you find a guide, you must be with him. You must not carry about a different personality from his but must agree to be one with him, one unit. You can't carry about another personality from your guide's; you must melt your personality in his personality and you must appear as himself. Then you will be all right.

Once a person came to a Grandsheik and knocked at his door. The Grandsheik asked, "Who is there?" "Ibrahim," the man said. "It is I." I, I, I – always saying I. "I?" the

Grandsheik said. “My place is only for one, not for two. Go away.” And that person went away. After one year he tried again, coming and knocking at the door. “Who is there?” the Grandsheik asked. “You, you.” “If you say, You, now you may come in.”

Therefore, the first condition for a person who is asking to reach real peace is that he must give himself, all that he is carrying, to put into his guide. His guide can take it and carry it. When you are going to be your guide that is the way to reach your destination.

There is an airplane. It may hold one hundred or two hundred or three hundred passengers, but when it flies you can see only one jet plane. You do not see five hundred persons inside; you can see only that it is a plane, flying. The plane takes all those people into itself, finished. Therefore, when you take a guide to your destination, you can be in him; you can give yourself, your selfhood. You must consider yourself as a drop. Then it reaches its ocean and no more drops – finished. You leave that drop and are going to be an ocean.

That is peace. When that drop falls into the ocean, can you take it out, can you find it? Finished; it is all ocean. Therefore, peace is not to be found without leaving your drop in that ocean. And your guide may be a lake or he may be a sea, but they run into oceans, also. That is important. When we say, “Die before you die,” this is the meaning of how we can die before the natural death. You give your personality to your guide; you throw your personality into your guide’s personality, and then you say, “I am no longer in existence,” finished. When you look at your guide, you see yourself in him and when he looks at you, he looks at himself, and we – we reached our spiritual peace. You may find it during your short lifetime in this life. But if you do not use true, correct methods and you go wrong, you will always go far away from peace. Instead of running toward oceans, you will be running toward deserts.

There are two types of Quran – “Quran un Nathik” and “Quran us Samith”. The Quran is something that speaks. It must speak and we must listen and obey it. If

the Prophet (Sal) had not come the Quran would not have spoken. Almighty Allah first sent the Prophet (Sal) and then the Quran. The Quran was sent through the Prophet. The Prophet spoke. Therefore the written Quran is one thing and the speaking Quran is something else. If there is no speaking Quran then that Quran-i-Kareem shall give no benefit to the people. Therefore Almighty Allah first sent the Prophet (Sal) and then through him made revelation by sending Holy Quran to him. Then, the Prophet (Sal) spoke – The speaking Quran is the Prophet (Sal). The Sahabas – Mea wa-arba ishreena alf – 120,000 of the Sahabas, all of them listened to this speaking Quran. Listened and obeyed. If only the Quran was sent who is to be obeyed.

The Prophet (Sal) is the representative of Man atha ahu faqad atha Allah, those that obey Rasoolullah obey Allah. He is the representative, representing Haqq. Therefore, the Sahabas listened to the speaking Quran and obeyed him. Before Islam the Sahabas were at the lowest of levels. From this level Rasoolullah (Sal) brought them up to the highest level. So much that no community either before or after shall reach to this level. It is impossible for any community to reach to the level of the Sahabas. Is this a fact or a falsehood? Rasoolullah did take them from the lowest of levels to the very highest level so much so that no community shall ever be able to match it. How was this possible? It was made possible by listening to the speaking Quran.

There are some foolish people today who deny this point. They are a heedless people. They say that everyone should read Quran and Hadith and that it is enough. According to them there is no need to follow an Iman or to follow a Sheik. They follow only shaithan. If one does not follow an Imam or a Sheik, who is he following? Everyone must follow someone; so in that case they love to follow shaithan. They are an ignorant people because they say that you must look to the Quran and the Hadith only. I am asking “Were the Sahabas looking to the Quran or were they looking to the Prophet, who was the actual speaking Quran? Were they not obeying him? Allah

Almighty has made it very clear through the Holy Quran “Asta-eedu billah. Ya ayyu halla-zeena a’manuth thaqullaha wa koonoo ma’sadiqeen.” “O believers be fearful of Almighty Allah and be with the True ones (The Awliyas).

These foolish people say that the “True Ones” (The Awliyas) referred to here have all passed away. They say on the other hand that if these “True Ones” can be found today, then we must find them and be with them. Even the tombs of those True Ones are being destroyed by these people. They deny even them. “Koonu” means you must be “Ma’a-saadkeen” with the "True Ones". Who are these True Ones?. Sadik – means trustworthy and true ones. Who are they? Sadakoo ma a’tha Allahu ala rijalin – they are Rijhalun. They are a group of people from mankind. They are the ones who promised to Allah on the day of Promises “Yawmul ahd wal meezan, alasthu birabbikum qaaloo balaa.” They never changed their promises “You are our Lord and we are Your servants. Only Your wervants”. They were the ones who did not change this promise to become servants of their egos, or servants of Dunya or servants of shaithan. They are the servants of Almighty Allah only. These are the ones whom Allah ordered people to be with. They are the trustworthy and True Ones. The Sahabas gathered around Rasoolullah and listened to him and obeyed him and reached the highest level of mankind.

Therefore we too have been ordered to look and search for a “True One” (The Saints). It is an order from Almighty Allah. The entire nation of the Prophet (umma) they should have a “True one” to be their Khalifa. But they have lost it now. Wherever we may be, we must search and look for such a “True One”. Don’t say that you can never find them. “No! We can always find one. If a person asks Khidr Alaihi Salaam, “Thalabna wajadna” it is impossible for a person to ask and not to meet one. It is Almighty Allah’s Divine Attribute. If a person asks for something with sincerity and seriousness, he must achieve it. As you are Ceylonese people, you know about gems. The miners keep digging till they find, they do not say that it is impossible to find. They keep on digging till they find the gems.

Almighty Allah likewise teaches you. If you are asking to find precious stones and working for it and then finding it, then likewise “there are also precious servants of mine” says Allah, if you ask sincerely you may find them. Don’t say “No”, I am asking. I know that this is Sri Lanka, or Malaysia or India. Perhaps you may say “we shall never find". Even if these precious ones are all gone from this area then it must be that they shall be at Mecca within the Kaaba and at Medina at the Rawla Sharif. It must be.

I ask so many people what do you find in Mecca and Medina? They say they have kissed the black stone on several occasion. Then I ask them whether apart from the stone and the buildings they have not met any beloved ones of Allah, (Saints). Did you ever look or search for them. They said “no, only the Kaaba and the black stone, then we were involved in buying and selling goods, we did nothing else.” This Umma is forgetting to ask from the Saints. Therefore all the Saints are now hiding themselves. They say (the Saints) that the Umma of today do not value the Saints anymore. So they have escaped and are hiding themselves, and the Umma ends up loosing them. They never ask from the Saints and then troubles begin to rain on them. This is the punishment from Almighty Allah because they are not asking from the good ones, the ones that Almighty Allah ordered us to be with, instead they keep company with the bad ones. When people get together with these “bad ones” curses fall upon them. On the other hand when they are with the “good ones” blessings rain on them. Therefore it is very important for you and for the entire Islamic world to look and search for the Saints. Where are they “They must search for them.”. If they are pleased with them, then Allah Almighty and Rasoolullah (Sal) are pleased with them. If Almighty Allah and Rasoolullah (Sal) are pleased with them, always mercy and blessings will pour on them.

Today people are fearful. What are they fearing. If Almighty Allah does not give them permission nobody can be able to do anything. If He gives permission then no one can prevent them (the Saints) from coming to you. Therefore this is a punishment

because we are not with the Saints. Some foolish people are attacking Saints and trying to put them down. Therefore those who do this to them, have curses coming on them. “Ala inna awliya Allahi la khawfun alaihim walahum yahzanoon.” Allah Almighty in the Holy Quran praises the Saints when he says “In the Saints, there is no fear, in them now or in the future, and they will not be sad forever.” It means that it is also for those who are with the Saints that they also shall have no fear or sadness. The companions of the Prophet, (Sal), said that when they were fearful, the Prophet, (Sal), was a shelter for them. Those who were far away came running to the Prophet, (Sal) to feel safety with him. All the Saints are the inheritors of the Prophet (Sal). When you are going to be with them, physically or spiritually you are sheltered by them. If you can’t find them physically, let your spiritual body search for them and be with them. If at anytime you feel fear, run to them with your spiritual being. They should send a shelter and also confidence to you. May Allah Almighty forgive us and our attenders here. Your hearts are very suitable hearts. Therefore may blessings come on you. I feel confident and refreshed through my heart as you are here with me. May Allah Almighty make it continuous and forever. May He bless you and your ancestors.

Allah Almighty says : Fala Tamootunna illah Wa Antum Muslimoon. Allah Almighty orders (thereby): "Oh people, Oh Believers, you believe, but through your heart you may lose your faith and your wrong actions will make Iman to leave you and make belief to leave you and make you not to die in Islam. You must be very careful not to lose your Iman by your speech, by your actions or by your intentions or by your opinions. Bad opinions lead you to bad intentions. Bad intentions lead you to bad actions and bad actions lead you to loose your faith and your Iman."

You must take care and not be guided by our own opinion. There is no “own opinion” for Muslims – Muslims who surrender to Allah Almighty and to Rasoolullah (Sal) should not say: This is my opinion or that is my opinion because this is the twentieth century, and even if it is the one hundred and twentieth century you must try only to follow and not to have opinions. Don’t think that A-immatil arbathil the four Imams, gave their

own opinions, No, Never. They always gave their decisions after looking at the Quran and Hadees. Therefore wrong opinions lead people to wrong intentions, wrong intentions lead them to wrong actions, wrong actions harm Islam and destroys Islam. When they destroy Islam, they lose their faith and Iman as well. Therefore Allah Almighty orders: Wa'thasimu bi Hablullahi Jami'ah". Don't say this is my opinion, or that is my opinion, come altogether in unity. "Wa'thasiu bi Hablullahi Jami'ah". Allah Almighty says "Hablullah".

Hablullah means Rope – Rope of Allah Almighty. What is that Rope? Have you seen that Rope? What is that Rope? Hablullah. Quran: "Hablullahi Ummati". Rasoolullah (Sal) said, "Quran Hablullahi Ummati.' Quran-e-Karim" is that Rope or the unbreakable Rope of Allah Almighty. Then there are also two Qurans. Perhaps you have never heard about the two Qurans? There are two Qurans – one is the silent Quran and the other the speaking Quran. The Prophet (Sal) is the speaking Quran. The Sahaba, were with the speaking Quran. They were not only reciting the silent Quran but they were understanding from the speaking Quran wa'thasimu bi-Hablullahi Jami'ah.

What is that Quran? It is the Rasool (Sal) who is Hablullahi Ummati and you must understand this point well. Please don't aspire to reach the level of Rasoolullah (Sal) because no Prophet ever inherited any money or property. Their only inheritance was Meeraz (revelations) and nothing else. The Prophet (Sal) inherited the Holy Quran and the Holy knowledge that was revealed. He left that Meraaz (revelations) to His Sahaba and to the hearts of his Sahaba. Therefore Prophet (Sal) was given that inheritance by Allah Almighty, who in turn gave it to the hearts of the Sahaba. Particularly Prophet (Sal) said that "Allah Almighty poured through my heart and then I poured it to the heart of Abu Bakr (Ral). As Prophet (Sal) was the speaking Quran to the Sahaba, the Sahaba were connected to him with this unbreakable rope.

After the Prophet (Sal) the Umma was with the Sahaba, and after the Sahaba, who carried it? Who carries that Divine trust which is revealed from heart to heart? Who are they? What is the Speaking Quran and who is making mankind connected with

that Rope. After the lifetime of Prophet (Sal) who connected the Speaking Quran to the True Umma? Not the Umma, we see today of people who think that anyone who reads a translation of the Holy Quran is an authority on Islam. That is the way they think. It is their opinion. They don't ask the Speaking Quran or care to search for them and to be with them. That is our power. Islam's power is to be connected with holy people because Allah Almighty has promised that "If you get connected with Hablullahi Ummathi, that is with such people who belong to the Heavens, with such Holy people who are the Friends of Allah and who are close to Him and His Rasool (Sal) and they are the Saints. If you are not with them "Wala Tafarraqu", you would be separated. It is such a sad separation that it is a punishment in itself. This is a punishment for the Ummah and what is happening to the Ummah nowadays is only a punishment because you are not getting connected with the inheritors of the Prophet (Sal) and because everyone is claiming that they know in accordance with their opinions.

WebSheikNazim2Com, CategoryQuran, CategorySahaba, CategoryGuidance, CategoryHoliness, CategoryMuhammad, CategoryHadith

Hajj-ul-akbar 1999: Labbaik, Allahumma, labbaik...

Hajjis are preparing themselves today to climb up the Mount of Arafat, and tomorrow, insha Allah, they are going to be in the Divine Presence, standing up and asking Allah Almighty to clean them of their sins, asking to be granted blessings from His endless Mercy Oceans.
Perhaps from the beginning until today there has never been such a crowded pilgrimage. Only this year it will happen, and it is important, because it is the last pilgrimage before the closing of the second millennium. Also it is Hajj-ul-Akbar, which is honoured seventy times more than an ordinary Hajj.

Grandsheikh said that every year those who have been granted an invitation for Hajj, pilgrimage, come from every direction on earth. On the Day of Arafat they are saying: "Labbaik, Allahumma, labbaik...", which means: "Oh, our Lord, with our whole being, physical and spiritual, we are running to You, running after Your call, as You are calling us to come for Hajj, to visit Your Holy House, the House of the Lord. We are running to You with all our humbleness...labbaik...just running to You. We are leaving everything and we are following Your call...labbaik, Allahumma, labbaik, labbaika, la sharika laka, labbaik...No one can be a partner to You. We have left everyone who is claiming to be Your partner. We are not hearing, not listening to them, we are not accepting their commands. We live only for You, we are running to You...We are weak servants, coming from the nation of Your true servant...labbaik, Allahumma, labbaik, labbaika la sharika laka, labbaik,

inna’l hamda, wa ni’amata, laka wa’l mulk, la sharika’lak..." Allahu akbar! "Inna’l hamda...all glorifying, praising, absolute thanks, that may be offered to You by Your servants, it is for You, only for You...wa ni’amata...what You are granting to us, Your servants, from every kind of Niamat, favours, and blessings, is from You only...laka wa'l mulk...Mulk, everything in existence including ourselves, belongs to You...la sharika’lak..."
No one can say for even one spot or one atom, or less than an atom, that it belongs to him. If anyone may say: "That atom belongs to me", Allah may tell him: "Take that smallest part that belongs to you, and go away!" Or if anyone was saying: "That gigantic galaxy there is for me," the Lord may tell him: "Take it and go away, get out of My Territory!" And to whoever may say this or that belongs to them, He may tell them to take it and go away... Allahu akbar, jalla jalaluhu...

So tomorrow, when people are crowding on Hajj, calling to their Lord, the Veils of Greatness will open and Allah Almighty will look at them, with a look which is like just one ray of the sun, or even less than that, coming and cleaning...cleaning...cleaning...until they are completely clean. This mercy is coming and covering people. Grandsheikh said that when it is Hajj-ul-Akbar, Grand Hajj, which means that the Day of Arafat is on a Friday, and Allah Almighty is looking to His servants, that grant is coming to them seventy times, and therefore Hajj-ul-Akbar is equal to seventy Hajjs.

Wahabi people are not accepting this. There is no Hajj-ul-Akbar for them. So we are taking the blessings, and they are leaving them... Tomorrow is going to be that day, insha Allahu Rahman.

There is one problem, or one point, that we may speak about: I have heard that the Wahabi government and Wahabi people are shaking now, because of the big crowds of Hujjaj in Mekka-i-Mukarrama. They are shaking, because they are counting over six million people now, but Allah knows; perhaps there are seven million or more... The Wahabi School is a materialist current, never accepting any spirituality in Islam. They are materialist people, growing in Islam, who are thinking and writing about everything with their materialistic views, counting and balancing everything.

It was after the Second World War, 1946, and that year was also Hajj-ul-Akbar, the first one after the peace, that I was there with our Grandsheikh. Because of the war not too many people could come- everywhere was closed. I remember that more than two million people were there, and at that time there were still the old

buildings in Mekka-i-Mukarrama and Medina-i-Munawwara that the Ottomans had built. I remember that when we prayed our last Juma prayer in the Haram of Mekka, sharafaha Allah, at least one million people, maybe more, were praying there, and according to the size of the area of the Haram-ul-Sharif, only one hundred and fifty thousand people could enter it, no more. I prayed inside the Harram, and yet around the Kaaba there were empty places for some people...I was there...

These Wahabis are saying that they must help the people, and really they are claiming that they must help Allah... Astaghfirullah...making an extention of Mekka-i-Mukarrama for people to take their rest in, to enter it freely, to do Tawaf freely, to pray freely, with no crowding of people. They began... But as much as they were making extentions, much more crowds were coming...

And I went year after year- 1980 was the last Hajj for me, that my physical being was there also- and I could never reach to do the Juma prayer inside those buildings. Always I was outside, putting something on the street and praying on it...

And now that they have made it so big they are realising: "Oh, we have destroyed Mekka, but people are still not able to pray comfortably in the Harram..." And they also destroyed Medina-i-Munawwara, yet it is not big enough for people.

So Shaitan was teaching them, saying: "Make contingents, limits." That means they are now doing something else that is not Rahmani, but Shaitani, because it is Shaitan who teaches them to make limits: "Say, for example, to Turks that only 9o.ooo may come. And people want to come again, but they may go on Hajj only twice; no, only give permission to enter the kingdom once, only to whoever is coming to Hijaz for the first time. For Syrians: 5o.ooo. Pakistanis...no need for those people...every year they are coming... 5oo.ooo, doesn't matter. Iranians, they are fighters, trouble-makers, make it 4o.ooo for them. Egyptians...we can't do anything for them...2oo.ooo." This is all shaitanic teachings. Now this year they have made another limit. Even after taking the visa and permission from the Saudi consulate to come, they said to a Grandmufti that he has to bring a new identity card also to be able to enter the kingdom...

And they made so many tunnels under the mountains in Saudia, ways to reach Mina and then Arafat... The more they are trying to do something, the more they are becoming 'majnun', crazy, all of them. And it would be so simple: Don't touch anything. It is an invitation from Allah Almighty to the people. Whoever He is

asking to come and visit His Holy House He is carrying responsibility for His visitors, not you! But they are like rocks, their heads are like rocks, never understanding anything about spirituality. That is the reason why the government is shaking now: "What shall we do?"... Leave people free! Mekka and Medina are for all the Muslims, why are you putting such foolish limits on people? Leave them to come and visit. If they were leaving them, even sixty million people could come easily because Angels would put roads under them, ways to move, to go and come smoothly...

I have heard that they have also destroyed everything inside the Harram-ul-Sharif to make Tawaf easy, but that now people make Tawaf outside, in big circles. What is that?

I was there in 1946, and at both ends of Safa and Marwa there were shops, and also camels passing on the way and cars and people...going like this, coming like that...crossing the way, and we, the Hajjis, we were going like this...making Sai and passing so easily...two million people and more... Now, if they are able to, they are going to make seven floors for people, but even if they make seventy floors, people won't be able to make their Sai as freely as we were making it. And sometimes we were running into the camels, because they were getting up on the way, and it was at that place that we had to run...and we were running and there were cars with donkeys passing, and we couldn't continue...but we were so happy, making Sai. Now, Subhanallah... Take your hands from the Harram-u-Sharif! Leave the Harram to Allah, and Medina-i-Munawwara to Rasul sws...

They are shaking now: "How we can be able to control the situation?" Leave it, there is another controller there, Muhafiz-u-Mekka...it is not an ordinary place. They think it is an ordinary place, because there is no spirituality with them. Everything they are counting...making an account...

And tomorrow, insha Allah, should be that biggest Hajj which closes this century, and another opening is coming, insha Allah. We have been informed that Sahib-u-Zaman, Sayidina Mehdi a.s., and his Khulafa and 12.ooo Awliya, who all have the power to reach there in a blink of an eye, should be there tomorrow...and it should be a strong Munajat, Dua, prayer, which will change everything this year, insha Allah, we hope...

It is a special Hajj...and for whoever has been prevented from reaching it this year and they had prepared themselves, but the government told them: "No way for you", Allah Almighty is sending Angels on their

behalf. Also for common people who said: "If only we could reach Arafat", and they were not able to, Allah is also creating Angels to be on Arafat on their behalf, to reach those favours from Allah Almighty.

Tomorrow you must try to complete 1000 Ikhlas-u-Sharif; 1ooo La ilaha ill'Allah; 1000 Salawat; 100 La ilaha ill'Allah, wahdahu la sharika'lah, lahu'l mulku wa lahu'l hamdu, yuhyi wa yumit, wa Huwa 'ala kulli shayin Qadir; 100 La haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim, and at every prayer to make the Tekbir: 'Allahu akbar, Allahu akbar, la ilaha ill'Allah, wa Allahu akbar, Allahu akbar wa li'llahi'l hamd.'

May Allah send His Divine Servants to take away everything that is against Islam. May He send His lions on jackals, wolves, foxen, bears, snakes and scorpions, to kill them and take them away. I am asking: "O our Lord, no doubt You have lions, and even one is enough... You send Angels to Your most Beloved Servant Muhammad sws on the days of Uhud and Badr, and even one Angel was enough to take away the whole army of Mushriks; but You sent thousands of them, so that the Muqmins were looking and seeing Angels among them and they got the certainty that they would be victorious. Therefore even one lion is enough, we know, more than enough, but we are asking for Your Lions to come and destroy the sultanate of Shaitan and take away the shaitanic kingdom on earth!"

If He is asking to put one billion people in this place here, He can do it, and everyone may come and go freely. One billion people may be in this small place. He can do it; you must believe in Allah, must believe in His endless power and ability, capacity. There are endless possibilities for Him only, the Almighty... Why are you trying to do something? As much as you are doing these wrong actions, more difficulties are coming, more troubles and crises.

It was so easy the first and second times on Hajj... until they began to destroy everything... old houses, at that time there were no concrete buildings at all... and they destroyed every historic building, all of them. And they made huge concrete buildings, so that people are no longer able to breathe spirituality in Mekka-i-Mukarrama and Medina-i-Munawwara. People's feelings have become confused, and they are saying: "Are we in New York or in San Francisco? In Los Angeles, Paris, Rome? Where are we?"

Insha Allah, when Mehdi a.s. is coming, in one night only, all those concrete buildings should be thrown away... not into the Red Sea, because it is not too deep. I am ordering them to be thrown into the Indian Ocean- never filling up. There is no need for even one concrete stone. And on the second night there should come back the same buildings that were destroyed...

That is Irada, will-power. When someone is given that will-power, he may say: “Be,” and it is going to be; ‘Kun, fa yakun’. Allah Almighty is saying: "Oh My servant, be obedient to Me, and I will make you of My Staff, Rabbani, and I will give you the power and authority to say for something: “Be”, and it will be..."

Therefore if he orders those buildings to be taken away, in one night they will be finished, and the second night, when he is ordering to be brought back the same buildings as were destroyed before in Mekka-i-Mukarrama and Medina-i-Munawwara, it will be as it was. People will run smoothly, make Tawaf smoothly, and move smoothly to Mina and Arafat, insha Allah... Fatiha.

8th Dhul-Hijjah 1419 - 25.03.1999

BookOnthebridgetoEternity, CategoryHajj, CategoryBiography, CategoryWahabism

Hajj al-Akbar Next Year

(NächstesJahrIstHajjUlAkbar, dt.)

Huuuu. (Mawlana Shaykh stands) La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa salaamu. (Mawlana Shaykh sits) Salaamullah `alaa jami` al anbiya wal awliya wal mu`mineen. (Mawlana Shaykh sits)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allahuma al-himna rushdana wa a'idhana min shururi anfusina bi jaahi nabiyyik al kareem, Sayyidi 'l-Awwaleen wa 'l-`Akhireen wa `alaa jami`al anbiya wal mursaleen wa `ibaadAllah as-saaliheen. Yaa Rabbee! La tahrimna min barakaat saadatun an-Naqshbandiyeen ...wa ridhwan. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Al-himna rushdana wa a`idhana min shururi anfusina. Yaa Rabb al-`izzati wa'l-`Azhamati wa'l-Jabaroot. Thumma salaamullah `alayk yaa Saahib az-Zamaan wa `alaa saa`ir saadaatin al-kiraam wa `alaa Qutb al-Mutasarrif wa 'l-aqtaab jami`an wal .... bi jaahi nabi al mukhtaar, Sayyidi 'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Thumma as-salaam `alaykum yaa awlaad Sayyidina Adam, yaa Bani Adam, salaamullah `alaykum. O our Attenders! As-salaamu `alaykum. I am asking support from `ibaadAllah as-saaliheen, from heavenly people.

For what? We are asking support to destroy the sultanate of Shaytan and its followers, because we are living in a time that is the worst, and in the coming days worse than this will come, because Mankind lost their balance. All of Mankind is like the worst beast; beasts are not killing each other, but Man is asking to destroy everyone living on this planet, saying, "We reached the top point of civilization." Shaytan is making them to say this. If this is civilization, what is going to be worse than this? It is civilization to make people happy, and no one is happy! There are only a handful of people who are believers of the Lord of Heavens, running to reach their Lord's pleasure, trying to make their Lord pleased with them, and Allah Almighty is making them to be pleased!

But now people are worse than beasts. Beasts don't have technology, only with their ? but people that are saying, "We are the Children of Adam and we are on the top point of Creation." If in such a way going to be on top point of Mankind, how worse should it be? But people everywhere now are drunk, from east to west, north to south, in oceans and continents, people are fighting with each other, for what? Ask them! They are running in the streets, they are shouting like beasts, they are destroying like floods, destroying everything, and for what? We are asking our rulers, and it is no good that everyday you are bringing a new one and saying after a while, "No good." From where are you bringing that person? That is the shaytanic way, not to make people live healthily, in wealth, the life of an honored person. People from east to west, from north to south are not living a normal life, no, no! How can it be a holy or sweet life if they are following Shaytan? It can't be, but they are not understanding!

We are calling and saying, "O People! Come to the true way and keep your honor. You have been honored by the Lord of Heavens with a dress of honor, keep it." But they are saying, "No, we are fighting!" What is the result? The whole world is falling into fires, floods, wars and battles. Yaa Rabb! O People! Come to your Lord's service, which gives you a holy life, a sweet life, and gives you more honor! But people are saying, "no," because they believe in Shaytan and they are his first-class followers.

Now we are living today and it is `Eid al-Adha, that Allah Almighty honored the nations of the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) to follow all prophets, particularly Sayyidina Ibraheem (a). He was the grandfather of all the prophets and he was ordered to build a building in the name of the Lord of Heavens in an unknown desert with only sand. No one was there, not even birds were flying in that desert, nothing. But the Lord of Heavens ordered, "Take your wife and go there, and keep My

order." We may speak about this happening up to the end of the world, but it is only some sentences we may speak to wake people up, to know something, but mostly people are running away, occupied with so many instruments that no one understands. People are not interested to hear something about prophecy, and I am sorry to say that even Islamic authorities and territories are not giving real importance for prophecy. They are bringing shaytanic teachings from western countries and running to be westernized people. I am sorry, because the Seal of Prophets is sorry also for the nation to follow western country people and they are not believers.

The nation of the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) is leaving the Holy Qur'an, Umm al-Kitaab! You may find all real knowledge for here and Hereafter just taught in the Holy Qur'an, and yet they are saying, "We are not looking at the Holy Qur'an, we are looking at 'western knowledge'." As long as they are following western countries, they will fall down and become beasts. Everyone from Islamic territories is trying to make heaps of nuclear weapons. Why? To be able to destroy all nations, nature, and countless creatures living on Earth. Is that Islam? Is that the order in the Old Testament, the New Testament, the Psalms, and the Holy Qur'an?

O People! You are running for the Hajj pilgrimage days, to visit the Holy Ka`aba and the Holy Prophet's honored tomb and maqam, going for some days but not bringing anything back! You are going there for one month or one week, quickly running and coming back, and afterwards falling into the same dirty conditions you took from western countries' people. Leave drunkenness! Come and think on it! Millions of people are running to the holy place in Arabia. Who is making them to move? Think on it! How can we say, "O Christian world, O non-Muslim world, come and think on it," if Muslims are not evening thinking on it? No one is thinking on it. If they think, they will find countless realities, but they are not doing that, and day-by-day darkness is coming on Earth.

It is a famous punishment that happened for the Children of Israel, when they left the worship of the Lord, Almighty Allah, and prayed to a cow: Allah punished them! How did that happen? On the day of punishment a black smoke covered them, and it became like nighttime. Then the Lord's command was, "Kill those who worshiped the cow!" No one saw because there was a black cloud coming on them, and now I fear that this black cloud is coming down and covering the mentalities of people, preventing them from looking and observing, and they are all fighting. Egyptian peoples' chief is fighting common people, common people are

fighting their leaders or chiefs; in Iran, Turkey and Iraq, Damascus, China, and in other countries, all of them are fighting and asking to kill each other. In every case, one side is asking that the second side does not live. Therefore, I am afraid and I am asking forgiveness!

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Wa ma `ubarri`u nafsi. Nor do I absolve my own self (of blame). (12:53)

I am not saying I am innocent, no; everyone is carrying a responsibility for servanthood and if they are not keeping that, a black cloud will come on them and they will be killed, perhaps from five inhabitants four will disappear and only one will remain!

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Inna batsha rabbika la-shadeed. Truly strong is the Grip (and Power) of your Lord. (85:12)

No one can stop the Lord's punishment! No one can fight or defeat when the Lord's punishment reaches people; it is going to be too late.

O People! Come to Allah! Leave those terrible weapons; come and try to understand what holy books are teaching you, particularly what the Holy Qur'an is teaching you. If not, you will be taken away! Don't cry at that time! Cry now that you are on the wrong way, and come on the true way, and you will be saved. May Allah forgive us!

O People! I don't know, but this year some happenings occurred in the holy mountain of `Arafat. It is only for saints, awliya; they know but they are not giving, but one good tiding is the saving of Mankind from Shaytan's assaults and enmity. We hope in this year a heavenly light will appear that has been informed through prophets' good tidings, particularly the Seal of Prophets, Sayyidi 'l-Awwaleen wa 'l-Akhireen, who said when the Last Days are approaching, Shaytan is going to be on power from east to west, north to south, and who is supported by heavenly powers is going to come to take away Shaytan and everything shaytanic, and he is Mahdi (a)! And we have knowledge about the time of Sayyidina Mahdi (a): he will come to power in `Arafat in Hajj al-Akbar, and this Monday was the day of `Arafat and Tuesday was `Eid. Now standing up and asking forgiveness was Monday, next year it is going to be on Friday. And up to today we are knowing that the power of Heavens that will destroy Shaytan's kingdom is going to appear on Hajj al-Akbar, the day of Friday, in `Arafat.

That is good tidings that am taking and I may say to people, look what is going to happen after one year. He will take the sword of Heavens on Shaytan and Shaytan's soldiers, agents and armies to destroy them. That is making my heart happy! Ask that you will reach that pleasure and good tidings; look for it. May Allah forgive us and may we ask, "O our Lord! Make us to be with Sayyidina Mahdi (a)!" I have been waiting for Mahdi for 70 years and my pleasure is that good tiding! I am feeling inshaa-Allah I will reach to that most brightened day to see Mahdi (a)!

O People! Try to be Muslims, and come to Islam. Aslim, taslim, salamaat; you will be in safety, here and Hereafter. May Allah forgive us. Bi jaahi man anzaltahu `alayhi, Surat al-Fatihah.

(36 minutes) Mashaa-Allah.

Lefke, 19.11.2010

WebSufiLive, CategoryHajj, CategoryJumaSohbat, CategoryMehdi, CategoryArmageddon

Halaal Meat

(Translated from Turkish)

(Guest: They are the ones with all kind of diseases, stress, anger, and aggression.)

That's because they slaughter animals with zhulum, oppression, which allows these animal qualities to transfer to them from their meat. No animal slaughtered without mentioning the name of Allah will ever make its meat halaal for people. Any animal slaughtered outside the rules of Shari`ah will not make its meat halaal; it will be a cause for sicknesses, na`oodhu billah. It is the animal's due right (to be slaughtered in the name of Allah)! For the one who eats that meat, the animal will say, "You've now become an animal!"

(Guest: O Sultan, nowadays there's no one left who thinks like this.)

How would they be left? All people have become animals. That's why at the time of death, they all die in torment. There's no one in Europe who dies in peace, no. The animal prohibits its own meat from being eaten, and therefore, chicken and beef become poison for themselves. They eat from that haram creature's meat, which prevents them to live a peaceful life, and at the end, all kind of illnesses emerge. That is the reason for the increase in diseases. It's like they're eating straw; it won't do any good, as it will only be a cause

for sickness. Unless there are Muslim butchers, animals are slaughtered with oppression. Any animal that was slaughtered without mentioning the name of Allah will not make its meat halaal for people.

(Du`a) Yaa Allah! Do not prevent us from being under the flag of Prophet (s). Make us not of those who arrive at the Pool of Kawthar, but then are sent away! Yaa Rabb! You know, these people are fuqaraa, indigent. Send down your Inaayati Rabbaniyya, Lordly Favors upon these fainthearted Muslims so they become courageous Muslims, and anyone who looks to their faces will be overwhelmed in fear! These Muslims have become fearful even from the shadow of Allah's enemies. Don't be afraid! They must not be afraid!

O Allah! Keep our families and children from straying away from deen and imaan. Have them know who their ancestors are, who their Prophet (s) is! Have them know their ways, what is halaal and what is haraam, and to live as human beings, as Muslims. Have them attain Your good pleasure, and make Jannat al-Firdaws their station. Tawbah yaa Rabbee!

O Sultan, abundant with Mercy! We've made several sins without count; however, our sins do not even remain a speck next to the vastness of your Bahru 'l-Rahmah, Mercy Ocean. But according to the command, edep yahu, "Adab, O servant!" send us those who will teach us how to keep adab, good manners. And as for those who despise Muslims, as soon as they see a Muslim, make their hearts tremble! Allahu Akbar! May Allah grant us good endings.

Fatihah.

Lefke, 24.02.2011

WebSufiLive, CategoryFood, CategoryAnimal, CategoryOppression

Hala Sultan

Daim Shukurullah Daim Subhanallah Daim Shukrullah As-salamu alaykum O believers Asbhna Wa Asbaha l-Mulku lillah We reached morning. Dominion belongs to Janabul Haqq. We wander inside His domain and pay respect to Janabul Haqq. Thanks to our Lord, we win Allah's divine favours. Shukur Dastur, madad ya rijalAllah, Allah's beautiful servants, clean servants. Our Sultan Umhal Sultan's support... helps us. At their doors we are slaves. They don't accept but we say this: at the door of the Sultan, everyone... finds honor with servanthood. The Sultan is one, not two.

It is called the Green Island (Cyprus). It is a small island. Compared to the greatness of the world, it is a small place, but... with the honor of our Ummuhani Sultan, who rests here, it is honored, Green Island, by it's greenness and sayyidatina, Honourable nurse of our Master (sas). We are on an island blessed with our Sultan's divine gifts. If we knew and said it everyday, Oh our Master's honorable nurse, Umhal Sultan, look at us, expel us from beneath your banner. If we said this, what would happen? But our time it is the End Of Times. Signs are emerging that now is the end of times. Whatever appears is a tasteless image, shown by.. ignorance and the devil. People have an unpleasant image. People living on this island their faces are beautiful. It was much more beautiful because of the Sultan of our Green Island. We can't describe her honor & beauty. Allah gave her such honor - The wet nurse, loved by our Master(sas) came as a guest to us.

Our Master(sas) gave good tidings. I may stay here because you are here. She came by sea. It is written that she fell from the horse but that was just what appeared. Her time of death came here, and she fell from her horse, she submitted. Her horse knew who it was carrying, it wasn't unaware. It knew. It brought her there, she dismounted, submitted. Her horse stood by her side. She fell down. This, that - these are meaningless stories. This is the only station in the world that

is Umhal Sultan's station. It is an extraordinary island. Our holy Sultan, she has rested here for 1.500 years. Show me someone, who isn't forgotten for 1500 years, who is respected and whose tables are spread. What should I say? Should I say headless? Should we say shameless? Should we say ignorant? Know her value, what kind of Sultan you have.

Umhal Sultan, we say Hala Sultan directly. She has been visited for 1500 years. She is still visited. Still everybody goes there. They say we are going to Hala Sultan and they feel happy. Oh Hala Sultan give us support, give us power. Give us strength to talk about you, to serve you, to praise you. I'm weaker, oh our Sultan, i'm weaker. I'm always ready to rest underground, but I want the honor of serving you. I want to be honored by serving you. Since my first visit when I was 6-7 years old, our Sultan paid compliments, I took honor. When they said we are going to Hala Sultan, we trembled. They used to say it in the past. They came from Karpaz on foot. They came riding. They came from Paphos. They came with their presents. They laid the table for eating. The tables are laid, blessings descended on the table because of them. It is the station, circumambulated by the angels. Oh Sultan, what shall I do? I want to pay respect to you. I want power.

We used to have old houses, there... Our Sultan loved them. They destroyed them & couldn't build anything instead. They made simple things, some headless people opened a bar also. They died, they are gone. Their bar fell on their heads. It is the blessing of our Sultan today. Oh lovers of Shah Mardan! O holy ones, their honor is said with Gulbangi Muhammad, in heavens and on earth.

Oh Shah Mardan, we say your honor. We say our ashabs (Companions) honor. We confess the honor of being Muslim. We find peace. May his bravery in the arenas... may the love of Shah Mardan's love be placed in our hearts. May the blessings of Ummuhani Sultan be bestowed upon us. Assalamu Alaikum Oh the lovers of Shah Mardan! Salams to you! Oh friends of Shah Mardan, oh holy ones. Shah Mardan is the Sultan. No warrior can stand against him. Lion of Allah. Ali Ibn AbiTalib, our Master's (sas) uncle's son. Oh the honorable owner of the Arenas! We mention you, as he, the City of Knowledge, said the uncle's son of Rasul Al-Thaqalain, the Beloved of Rabbul Alamin said this way; "Those, who make their dhikr, carry their love, there's a different... kind of specialty for them. To know & respect the lions of Allah... at least they lift the burden from your shoulders.

Our Master(sas) ordered; People are with the ones they love. Who goes with lions is a lion himself. Who goes with dogs, is a dog. Who goes with donkeys, is a donkey. Who goes with a horse, is a horse. Who goes with troops, is a rider. Who carries a Dhul Fiqar, is... Shah Mardan's servant & soldier. MashaAllah, SubhanAllah, SultanAllah! Arabic Janabu l Haqq orders; Remember Me! Don't forget Me! I won't forget you! Our Lord Jalla wa Ala! How can we forget? People forgot. When people forget Shah Mardan comes out. He says" You forget Allah, but when my sword is drawn, then it is a matter of life & death. Then I will make them say O Allah! But every time I hit, from east to west I drop heads. It isn't 3 or 4 people. I don't want this. The devil & its followers, who say "I control the whole world"... my Dhul Fiqar drops all of their heads at once. We have the power. Oh Shah Mardan. We sacrifice for your way.
O lovers, o Shah Mardan's beloveds and the ones who love Shah Mardan - Wake up. Each morning, you should have a gathering. Every morning 3 or 4 people, after praying in a clean place, sit down. Today is "Yawmun Jadid, Rizqun Jadid"- today is a new day, our spiritual provision will come in a different way today. I beg your pardon. Let's say from the words that S. Mardan deigns to send. A donkey, if a donkey eats barley in the morning, straw in the evening, he won't say "I'm tired of eating barley." There is no donkey saying "I'm tired of eating straw soup". He eats, doesn't ask for something else. You are a human being, you are the deputy of the Creator in this world. The honor given to you wasn't given to the angels. They were amazed.

"Ya Rabbana" they said. You appoint him as a deputy to this world. Make us Your deputy. He said "I know but you don't." Wa Allama Adam Al Asmaa Kullaha.
Allah taught Adam(as) the names of everything He opened knowledge to Adam (as), which angels don't know. SubhanAllah, SultanAllah! With whom He opened, Hz. Rasul, Rasul - The highest one in the presence of Allahu Dhul Jalal, Maqamu Mahmud. It only belongs to one person. Maqamu Mahmud, the highest station, the highest of the high stations that a human being can reach. Rabb-ul Izzat Janabul Haqq addresses His beloved, in the Maqamu Mahmud, not anywhere else. Oh glorious Rasul how beautiful you are! How majestic you are! We don't have the chance to do more you idiots! Is there anyone who has more than 200 names. Asma-ul Nabi they say. A person can have one name or two. One more, three or four. Beloved of Allah Hz. Rasul's names, what are revealed to us, are up to 300 noble names. Have you heard this? No,

because a donkey has 1 name. He knows he is a donkey. He doesn't know anything else. You became like this. Then to cover up your donkeyness, you invented newspapers, put pictures, saying we are this. What is the use? A man who shows off with newspapers is not good. A donkey is better. Don't be offended, if you do... Shah Mardan says that your grave will open in 40 days. That one sitting there, he can't even translate.
Allahu Akbar, Allahu Akbar. Our armies shall be forever victorious. How nice! Shah Mardan, grant us today. We are in need of your grant everyday. Oh Shah Mardan. He also answers, O lovers! Those, who love & respect Hz. Ali, Shah Mardan, Lion of Allah! those who follow his way, marhaba to you also. Our master Hz. Ali (ra), He says marhaba, to those, who remember his name. Marhaba o lovers, friends who love us. Marhaba to you! May your day and heart be peaceful. May your fate be good. May your light increase. May you pass over the Sirat like lightning, your accounting be easy! May the gates of the 8 heavens open to you! Shah Mardan Ar Rahman. Let's say this is a poem. It's like the door of the words to be said. But even a small part is opened, it is oceans, and we can't carry it. That's why our gathering starts with Bismillahir rahmanir rahim.
Why do we speak of Shah Mardan? Uncle's son said, Anta dhikru As-sulaha Tanzalu l-Rahma Mercy descends when the names of saints are mentioned. Listen o scholars Ignorant ones,who claim to be scholars. Isn't it a hadith? Mercy descends when the names of saints are mentioned If you remember Shah Mardan in all your assemblies. There's no one equivalent to him, but according to our understanding... there are people addressing, his followers, lovers, salih. Say their names, blessings are bestowed upon you. Tell their stories, adventures, clouds of distress disappear. The earth smiles at you! Nowadays earth doesn't smile at people. Because of this people became mad, they shout in the streets. They don't know what they want, because the earth doesn't smile at them. Because they don't remember the followers of Shah Mardan the skies are closed. Rain, snow fall from the sky. It hails, storms come but they destroy, burn. Give news from the Sultan of holy ones, Prophets, so that blessings are bestowed upon you. Say it!

All day from morning till evening, newspapers they invented machines, they show tasteless things, no good manners, no limit. They declare the greatness of fake people. It is the machine of the devil. It is not a machine to watch. But the devil imprisoned everyone. The devil registered

his reign. It should be everywhere, look at it. When you look, other than people who go mad, there is no other news. They lost track, don't know what they do. Unaware of what they do, they don't realize that what they'll do, is silly They became a creature, who lost the track. They don't know themselves. The first lesson to be learned is to know yourself. When they ask "Who are you?" Don't say I'm Turkish, Greek, etc. Say I'm a servant of Allah. He dresses you with honor. If you don't say that your name will be mentioned in heavens. Divine mercy descends upon you. Shah Mardan, the owner of Arenas, how beautiful is his sohbat! Marhaba to those coming to these sohbats. Marhaba to the lovers of S. Mardan. Make ths sohbah everywhere. Say this, so you destroy shaitan. There's no other way to defeat shaitan. Shaitan isn't afraid of bombs, weapons. What scares him is the sohbah - the words, the assembly, the light of S. Mardan and his followers. They give light, shaitan gives fire to people. Shah Mardan and his followers, lovers of S. Mardan give light. Let's take light, don't take fire. Fire burns you in this world, in the grave, on the Last Day, in hell. Know this. Say, I am the servant of Allah. I want to get closer to my Lord, by serving in the way of S.Mardan. I want to be a clean servant, to learn. My aim is to destroy shaitan's reign. You set this world on fire. Flame came from the fire of ignorance. We will extinguish that flame. Instead of the fire of ignorance, we'll make this world into a bed of roses. Oh the lovers of S. Mardan, who listen. Marhaba to you today & tomorrow. Yawma Yamut Wa Yawma Yub'athun On the day he dies, enters the grave, on the day of Judgement, angels may say marhaba to them. Who listen to Shah Mardan, clean servants came MashaAllah. Their faces shall be white, their graves shall be from gardens of heaven, they shall not find violence. Angels pray like this. O Shah Mardan accept us. The order of Commanders, they are the head of Allah's soldiers. Those, who listen to someone except Allah can't be commanders. Cannot also be. One day, the world falls on their heads. If machines, lifting the wreckage of this world came, they can't lift the wreckage upon them. They'll call "save us." No help for them. You should have listened to Shah Mardan. Don't sit and drink shaitan's dirt. Don't get drunk. You'll be beaten countless times. At least wake up clean, take ablution, your day starts clean. Say Bismillahir rahmanir rahim. Thanks to my Lord.

He gave us health, well being, made our day good. Our Lord We prostrate to You. Allah's order is Grand. Who keeps His order is a servant. Don't forget this! Lovers of S. Mardan! Those, who are present in the assembly of friends of S. Mardan. Don't forget this. Be clean. Clean ones are

respected everywhere. Dirty ones are not accepted. Be clean! Know your Lord. His beloved S. Mardan, learn his ways. Live clean, you leave this world clean. Say Bismillahir rahmanir rahim! All good doors will be opened to you! Such a rich verse of Quran. Your ability to understand stops. There's no one, who says Bismillahir rahmanir rahim and his jobs don't open. Oh our Lord.. You honored us with Your Beloved for remembering Your Name. Let's say Bismillahir rahmanir rahim. Oh Shah Mardan. May Allah bestow His Mercy upon you! Also reach those who listen to you!

Bismillahir rahmanir rahim, Bismillahi llathi La Yadurro Ma'a Ismihi Shayun Fil-Ard Wa la Fis-Sama'i Wa Huwas-Samiyul Alim. All your worries disappear! Rabbul Izzet O our Lord Oh Our Lord! We are weak, give us strength! I gave you oh My servant! Say! Bismillahir rahmanir rahim. I shall take all your distress... and open the doors of heaven for you. Allahu Akbar! Allahu Akbar! Allahu Akbar! wa lillahil hamd! Subhana Rabbika Rabbil Izzati Amma Yasifun! Assalamu alal Mursalin, walHamdulillahi Rabbil Alamin! Let's say for Shah Mardan. Starting from uncle's son, we give salam to all Anbiya and read a Fatiha Shariff. Bismillahir rahmanir rahim, Alhamdulillahi Rabbil Alamin Maliki Yawmiddin, iyyaka na'budu... Amin, Amin

It's not certain when someone's death will come. Any minute, you can be called. Be ready. Wake up with Basmala. Put your forehead in sajda. Don't fear. Say "with Shah Mardan's intercession, we take refuge with You Sultan." Don't fear. May your honor be high! Because they followed this way, the Ottomans had this honor. Those, who left that way, fell into a hole. They can't find the beginning or the solution. May Allah keep us away from them.

Let's say Bismillahir rahmanir rahim. Ya Hannan, Ya Mannan, Ya Dayyan. Ya Subhan, Ya Sultan! We are weak servants. Give us strength ya Allah! One cell turns the world upside down. He was saying this. Fatiha.

You idiots, overrated by the newspapers. You are useless. Useful ones follow Shah Mardan's way, keep his good manners. They are honored both in this world and the hereafter. Those, who follow them are also honorable. Who left his way, follows Shaitan, many harr, harrr saying haarr kind of manners - like these dogs. They eat each other, they will. Pull yourself together. If not today, tomorrow death comes to you. Fear Allah! Be ashamed before our Master(sas). See and prove your humanity. Be a human, not a devil. Those, who live in this world are either humans or shaitans. They are either from Rahman, they are humans, or from Shaitan, they are the

animals of Shaitan. There are 2 classes in the world: Those who follow the way of Rahman, who are at the Sultan's service. The others are those running after Shaitan, animals of Shaitan. 2 classes, there is no 3rd one. May Allah send us His clean servants, to wake us up, to tell us Shah Mardan's advice and uncle's son... to teach us the honor of the Master of Universe and pay respect to him.
May He send us clean teachers, so that they teach us. Learn and teach! Khayru Al-Nass Man Ta'alam Wa Allam The best amongst you are those who learn and teach what they learned. Good people are those, who learn and teach people! Teach! Teach goodness. Say also the badness you know, so that they don't fall into the hole of badness. Fatiha.
Salamun Qawlan Min Rabbur Rahim 7x read this everyday upon youself. Prostrate and you'll be saved. Fatiha. May they protect us from the harm of shaitan. The angels, with the order of Shah Mardan. the uncle's son of the Master of the Universe (sas),with our Master's permission and reverence. Be like this, your face will be like the moon. May your hearts be like gold, your deeds straight. Fatiha.
This is an advice. Keep it. Man LamYaqbalu n-Nasihat Hallat Lahu n-Nadamat. The one who doesn't accept advice will regret. Those, not keeping the advice, they regret. I'm ordered to say this. Shah Mardan, oh the lovers of Shah Mardan, marhaba.

Hala Sultan

Daim Shukurullah Daim Subhanallah Daim Shukrullah As-Salamu alaykum oh Gläubige. Asbhna Wa Asbaha l-Mulku lillah. Wir haben den Morgen erreicht. Herrschaftsgebiete gehören Janabul Haqq. Wir wandern in Seiner Herrschaft und zollen Janabul Haqq Respekt. Dank unserem Herrn, gewinnen wir Allahs göttliche Gefallen. Shukur Dastur, madad ya rijalAllah, Allah's schöne Diener, reine Diener. Unser Sultan, Ummu Hani Sultans Unterstützung... hilft uns. An ihrer Tür sind wir Sklaven. Sie akzeptieren uns nicht aber wir sagen das: an der Tür des Sultans findet jeder die Ehre der Dienerschaft. Der Sultan ist einer, nicht zwei. Es wird die grüne Insel genannt (Zypern). Es ist eine kleine Insel. Verglichen mit der Größe der Welt ist es ein kleiner Ort, aber... mit der Ehre on unserer Ummuhani Sultan, die hier ruht, ist es eine geehrte, grüne Insel, mit

ihrem Grün und ihren Sayyidatina, Ehrenvolle Amme unseres Propheten (sas). Wir sind auf einer Insel, die mit den göttlichen Gaben unseres Sultan gesegnet ist. Wenn wir wüssten und es jeden Tag sagten, oh ehrenvolle Amme unseres Meisters, Ummuhani Sultan, schau uns an, schließe uns von deinem Banner aus. Wenn wir das sagten, was würde passieren? Aber unsere Zeit ist die Endzeit. Die Zeichen treten auf, dass nun das Ende der Zeiten ist. Was immer erscheint ist ein geschmackloses Bild, von Unwissenheit und dem Teufel gezeigt. Die Leute haben eine unschöne Erscheinung. Die Leute die auf dieser Insel leben, ihre Gesichter sind schön. Sie waren noch schöner wegen der Sultana unserer Grünen Insel. Wir können ihre Ehre und ihre Schönheit nicht beschreiben. Allah gab ihr solche Ehre - Die nasse Amme, von unserem Meister (sas) geliebt, kam zu uns als ein Gast. Unser Meister (sas) gab gute Nachrichten. Ich darf hier bleiben weil du hier bist. Sie kam übers Meer. Es ist geschrieben, dass sie vom Pferd fiel aber das war nur, was sichtbar war. Ihr Zeitpunkt des Todes war hier, und sie fiel vom Pferd und sie ergab sich. Ihr Pferd wusste, wen es trug, es war sich dessen nicht unbewusst. Es wusste es. Es brachte sie her, sie stieg ab, und unterwarf sich. Ihr Pferd stand an ihrer Seite. Sie fiel herunter. Dies, das - es sind bedeutungslose Geschichten. Dies ist der einzige Platz in der Welt, der Ummuhani Sultans Platz ist. Es ist eine außergewöhnliche Insel. Unsere heilige Sultan, sie ruht hier seit 1500 Jahren. Zeig mir jemanden, der nach 1500 Jahren nicht vergessen wurde, der respektiert wird und dessen Tafeln ausgebreitet werden. Was soll ich sagen? Soll ich sagen, achtlos? Sollen wir sagen schamlos? Sollen wir sagen unwissend? Wisst um ihren Wert, welche Art von Sultan ihr habt. Ummuhani Sultan, wir sagen direkt Hala Sultan. Sie wird seit 1500 Jahren besucht. Sie wird immer noch besucht. Immer noch geht jeder dorthin. Sie sagen wir gehen zu Hala Sultan und sie fühlen sich glücklich. Oh Hala Sultan, gib uns Unterstützung, gib uns Kraft. Gib uns Kraft um über dich zu sprechen, dir zu dienen, dich zu preisen. Ich bin schwächer, oh unser Sultan, ich bin schwächer. Ich bin immerzu bereit, unter der Erde zu ruhen, aber ich will die Ehre haben, dir zu dienen. Ich möchte dadurch geehrt werden, dir zu dienen. Seit meinem ersten Besuch als ich 6 oder 7 Jahre alt war, gab unser Sultan Komplimente, ich bekam Ehre. Wenn sie sagten, wir gehen zu Hala Sultan, zitterten wir. Sie sagten es in der Vergangenheit. Sie kamen von Karpaz zu Fuß. Sie kamen geritten. Sie kamen von Paphos. Sie kamen mit ihren Geschenken. Sie deckten den Tisch zum Essen. Die Tische sind gedeckt, Gaben kamen auf den Tisch herab wegen ihnen. Es ist die Stufe, von Engeln umringt. Oh Sultan, was soll ich tun? Ich möchte dir Respekt erweisen. Ich möchte Macht. Wir hatten dort alte Häuser... Unser Sultan liebte sie. Sie haben sie zerstört und konnten nichts anderes bauen. Sie machten einfache Dinge, manche achtlose Menschen eröffneten sogar eine Bar. Sie sind verstorben, sie sind weg. Ihre Bar ist auf ihre Köpfe gefallen. Es ist der Segen unseres Sultans von heute. Oh Liebende Shah Mardans! Oh Heilige,

ihre Ehre wird gesagt bei Gulmangi Muhammad zu sein, in Himmel und auf Erden. Oh Shah Mardan, wir nennen deine Ehre. Wir sagen Ehre zu unseren Ashabs (Gefährten). Wir bezeugen die Ehre, Muslime zu sein. Wir finden Frieden. Möge sein Mut in den Arenen sein... möge die Liebe von Shah Mardans Liebe in unsere Herzen kommen. Möge uns der Segen von Ummuhani Sultan verliehen werden. Assalamu Alaikum Oh Liebende Shah Mardans! Salams zu euch! Oh Freunde Shah Mardans, oh Heilige. Shah Mardan ist der Sultan. Kein Krieger kann sich ihm entgegenstellen. Löwe Allahs. Ali Ibn AbuTalib, der Sohn des Onkels unseres Meisters (sas). Oh ehrenvolle Besitzer der Arenen! Wir erwähnen euch, wie er, die Stadt des Wissens, sagte, der Sohne des Onkels von Rasul Al-Thaqalain, der Geliebte von Rabbul Alamin sagte es so; "Die die ihr Dhikr machen, ihre Liebe tragen, für sie gibt es... eine andere Art von Spezialität. Die Löwen Allahs zu kennen und zu respektieren... zumindest nehmen sie die Last von euren Schultern." Unser Meister (sas) befahl; Leute sind mit denen die sie lieben. Wer mit Löwen geht, ist selbst ein Löwe. Wer mit Hunden geht, ist ein Hund. Wer mit Eseln geht, ist ein Esel. Wer mit einem Pferd geht, ist ein Pferd. Wer mit Truppen geht ist ein Reiter. Wer Dhul Fiqqar trägt ist... Shah Mardans Diener und Soldat. MashaAllah, SubhanAllah, SultanAllah! Auf Arabisch befiehlt Janabul Haqq; Erinnert euch an Mich! Vergesst Mich nicht! Ich werde euch nicht vergessen. Unser Herr Jalla wa Ala! Wie können wir vergessen? Die Leute haben ihn vergessen. Wenn die Leute vergessen, kommt Shah Mardan heraus. Er sagt "Ihr vergesst Allah, aber wenn mein Schwert gezogen ist, ist es eine Frage von Leben und Tod. Dann werde ich sie Oh Allah sagen lassen! Aber jedesmal wenn ich schlage, werden Köpfe von Ost bis West fallen. Es sind nicht 3 oder 4 Leute. Das will ich nicht. Der Teufel und seine Anhänger, die sagen "Ich kontrolliere die ganze Welt..." mein Dhul Fiqqar lässt alle ihre Köpfe auf einmal fallen. Wir haben die Macht. Oh Shah Mardan. Wir opfern für deinen Weg. Oh Liebende, oh Shah Mardans Geliebte und diejenigen die Shah Mardan lieben - wacht auf. Jeden Morgen solltet ihr ein Treffen haben. Jeden Morgen sollten 3 oder 4 Leute, nach dem Gebet an einem sauberen Ort, sich hinsetzen. Heute ist "Yaumun Jadid, Rizqun Jadid"- heute ist ein neuer Tag, unsere spirituelle Versorgung kommt heute in einer anderen Weise. Ich bitte um Verzeihung. Lasst uns von den Worten sprechen die Shah Mardan zu senden geruht. Ein Esel, wenn ein Esel morgens Hafer isst, und abends Stroh, wird er nicht sagen "Ich bin es satt, Hafer zu essen". Kein Esel sagt "Ich bin es satt, Strohsuppe zu essen". Er isst, und fragt nicht nach etwas anderem. Ihr seid menschliche Wesen, ihr seid die Stellvertreter des Schöpfers dieser Welt. Die Ehre die euch gegeben wurde wurde den Engeln nicht gegeben. Sie waren erstaunt. "Ya Rabbana" sagten sie.

"Du setzt ihn ein als einen Stellvertreter in dieser Welt. Mach uns zu Deinem Stellvertreter." Er sagte "Ich

weiß, aber ihr wisst nicht." Wa Allama Adam Al Asmaa Kullaha; Allah lehrte Adam (as) die Namen von allen Dingen. Er öffnete Wissen für Adam (as), von dem die Engel nichts wissen. SubhanAllah, SultanAllah! Mit dem Er Hz. Rasul öffnete, Rasul - Der höchste in der Gegenwart Allahu Dhul Jallas, Maqamu Mahmud. Es gehört nur einer Person. Maqamu Mahmud, es ist die höchste Stufe, die höchste der hohen Stufen die ein menschliches Wesen erreichen kann. Rabb-ul Izzat Janabul Haqq sprach Seinen Geliebten, im Maqamu Mahmud an, nirgendwo sonst. Oh ruhmreicher Raul, wie schön du bist! Wie majestätisch du bist! Wir haben keine Möglichkeit, mehr zu tun, ihr Idioten! Gibt es jemanden der mehr als 200 Namen hat. Asma-ul Nabi sagen sie. Eine Person kann einen oder zwei Namen haben. Einen mehr, drei oder vier. Die geliebten Namen Allah Hz. Rasuls die uns enthüllt wurden sind bis zu 300 noble Namen. Habt ihr das gehört? Nein, denn ein Esel hat einen Namen. Er weiß dass er ein Esel ist. Er weiß sonst nichts. Ihr seid so geworden. Dann, um eure Eselheit zu verdecken, erfandet ihr Zeitungen, hängt Bilder auf, sagt ihr seid dies. Was ist der Nutzen? Ein Mann der mit Zeitungen angibt ist nicht gut. Ein Esel ist besser. Seid nicht beleidigt, wenn ihr... Shah Mardan sagt dass euer Grab in 40 Tagen offen sein wird. Dieser der hier sitzt, er kann nicht einmal übersetzen. Allahu Akbar, Allahu Akbar. Unsere Armeen sollen für immer siegreich sein. Wie schön! Shah Mardan, gib uns heute. Wir sind deiner Gaben jeden Tag bedürftig. Oh Shah Mardan. Er antwortet auch, oh Liebende! Die, die Hz. Ali respektieren und lieben, Shah Mardan, Löwe Allahs! Die die seinem Weg folgen, marhaba auch zu euch. Unser Meister Hz. Ali (ra), er sagt marhaba, zu denen die sich an seinen Namen erinnern. Marhaba oh Liebende, Freunde, die uns lieben. Marhaba zu euch! Möge euer Tag und euer Herz voll Frieden sein. Möge euer Schicksal gut sein. Möge euer Licht mehr werden. Möget ihr über den Sirat wie ein Blitz schreiten und eure Abrechnung leicht sein! Mögen die 8 Tore des Himmels sich für euch öffnen! Shah Mardan Ar Rahman. Lasst uns sagen dass das ein Gedicht ist. Es ist wie die Türen der Worte, die gesagt werden. Aber selbst wenn ein kleiner Teil geöffnet wird sind es Ozeane und wir können es nicht tragen. Deshalb beginnt unser Treffen mit Bismillahi r-Rahmani r-Rahim. Warum sprechen wir von Shah Mardan? Der Sohn des Onkels sagte, "Anta dhikru As-sulaha Tanzalu l-Rahma" Gnade kommt herab wenn die Namen der Heiligen erwähnt werden. Hört zu oh Gelehrte, Unwissende die behaupten, Gelehrte zu sein. Ist das nicht ein Hadith? Gnade kommt herab wenn die Namen der Heiligen erwähnt werden; wenn ihr euch an Shah Mardan in all euren Versammlungen erinnert. Es gibt keinen der ihm gleich ist, aber eurem Verständnis gemäß... es gibt Leute die seine Anhänger, Liebende, Salih ansprechen. Sagt ihre Namen, Segen wird euch beschert. Erzählt ihre Geschichten, Abenteuer, Wolken von Leid verschwinden. Die Erde lächelt euch an! Heutzutage lächelt die Erde den Menschen nicht zu. Deshalb sind die Leute verrückt geworden, sie schreien

in den Straßen. Sie wissen nicht, was sie wollen, weil die Erde ihnen nicht zulächelt. Denn sie erinnern sich nicht an die Anhänger Shah Mardans, deshalb sind die Himmel verschlossen. Regen, Schnee fällt vom Himmel. Es hagelt, Stürme kommen, aber sie zerstören, verbrennen. Gebt ihnen Neuigkeiten vom Sultan der Heiligen, Propheten, so dass ihr mit Segnungen beschert werdet. Sagt es! Den ganzen Tag von morgens bis abends, Zeitungen, sie erfanden Maschinen, sie zeigen geschmacklose Dinge, kein gutes Benehmen, keine Grenzen. Sie erklären die Größe der Unechtheit der Leute. Es ist die Maschine des Teufels. Es ist keine Maschine zum Zuschauen. Aber der Teuel hat jeden eingesperrt. Der Teufel hat seine Herrschaft registriert. Es soll überall sein, schaut es an. Wenn ihr schaut, gibt es nichts außer Leuten, die verrückt werden, sonst keine Nachrichten. Sie haben den Faden verloren, sie wissen nicht was sie tun. Sie sind sich nicht bewusst, was sie tun, sie realisieren nicht, was sie tun, es ist dumm. Sie sind zu einer Kreatur geworden die den Überblick verloren haben. Sie kennen sich selbst nicht. Die erste Lektion die gelernt werden muss, ist, sich selbst zu kennen. Wenn sie fragen "Wer bist du?", sagt nicht "Ich bin Türke, Grieche usw.". Sagt "ich bin ein Diener Allahs." Er kleidet euch mit Ehre. Wenn ihr das sagt, wird euer Name im Himmel erwähnt werden. Göttliche Gnade möge auf euch herabkommen. Shah Mardan, Besitzer der Arenen, wie schön ist seine Sohbat! Marhaba zu denen die zu diesen Sohbats kommen. Marhaba zu den Liebenden Shah Mardans überall. Verbreitet diese Sohbats überall. Sagt das, so dass ihr Shaytan zerstört. Es gibt keinen anderen Weg, um Shaytan zu besiegen. Shaytan hat keine Angst vor Bomben, Waffen. Was ihn ängstigt ist die Sohbat - die Worte, die Versammlung, das Licht Shah Mardans und seiner Anhänger. Sie geben Licht, Shaytan gibt den Leuten Feuer. Shah Mardan und seine Anhänger, die Liebenden Shah Mardans geben Licht. Lasst uns Licht nehmen, nehmt nicht das Feuer. Das Feuer verbrennt euch in dieser Welt, im Grab, am Letzten Tag, in der Hölle. Wisst dies. Sagt, ich bin der Diener Allahs. Ich möchte mich meinem Herrn nähern indem ich auf dem Weg Shah Mardans diene. Ich möchte ein reiner Diener sein, und lernen. Mein Ziel ist es, Shaytans Regime zu zerstören. Du hast diese Welt angezündet. Flammen kommen vom Feuer der Unwissenheit. Wir werden diese Flamme löschen. Anstatt des Feuer der Unwissenheit werden wir diese Welt zu einem Bett von Rosen machen. Oh Liebende Shah Mardans, die zuhören. Marhaba zu euch heute und morgen. Yawma Yamut Wa Yawma Yubathun Am Tag an dem er stirbt, das Grab betritt, am Tag des Gerichts, sagen Engel Marhaba zu ihnen. Wer Shah Mardan zuhört, davon kommen reine Diener MashaAllah. Ihre Gesichter sollen weiß sein, ihre Gräber sollen himmlische Gärten sein, sie sollen keine Gewalt finden. So beten die Engel. Oh Shah Mardan, akzeptiere uns. Der Befehl der Kommandanten, sie sind die Spitze von Allahs Soldaten. Diejenigen die auf jemand anders als Allah hören können kein Kommandant sein. Das kann auch nicht sein. Eines Tages

wird ihnen die Welt auf den Kopf fallen. Wenn Maschinen kämen, die die Trümmer dieser Welt heben sollten, könnten sie die Trümmer von ihnen nicht hochheben. Sie werden rufen "rettet uns". Es gibt keine Hilfe für sie. Ihr hättet auf Shah Mardan hören sollen. Sitzt nicht herum und trinkt Shaytans Dreck. Werdet nicht betrunken. Ihr werdet unzählige Male geschlagen werden. Zumindest wacht rein auf, macht die Waschung, euer Tag beginnt rein. Sagt Bismillahi r-Rahmani r-Rahim. Dank meinem Herrn. Er gab uns Gesundheit, Wohlbefinden, machte unseren Tag gut. Unser Herr, wir werfen uns nieder vor Dir. Allahs Befehl ist Erhaben. Wer Seinen Befehl einhält ist Sein Diener. Vergesst das nicht! Liebende Shah Mardans! Diejenigen, die in der Versammlung der Freunde S. Mardans anwesend sind. Vergesst das nicht. Seid rein. Die reinen werden überall respektiert. Schmutzige werden nicht akzeptiert. Seid rein! Kennt euren Herrn. Sein Geliebter S. Mardan, lernt seine Wege. Lebt rein,
ihr verlasst diese Welt rein. Sagt Bismillahi r-Rahmani r-Rahim! Alle guten Türen werden für euch geöffnet werden! Solch ein reicher Vers des Koran. Eure Fähigkeit, zu Verstehen, stoppt. Es gibt niemanden, der Bismillahi r-Rahmani r-Rahim sagt und seine Werke öffnen sich nicht. Oh unser Herr... Du ehrtest und mit Deinem Geliebten und dem Erinnern Deines Namens. Lasst uns Bismillahir rahmanir rahim sagen. Oh Shah Mardan. Möge Allah dich mit Seiner Gnade beschenken! Und erreiche auch die, die dir zuhören! Bismillahir rahmanir rahim, Bismillahi llathi La Yadurro Ma'a Ismihi Shayun Fil-Ard Wa la Fis-Sama'i Wa Huwas-Samiyul Alim. All unsere Sorgen verschwinden! Rabbul Izzet Oh unser Herr. Oh unser Herr! Wir sind schwach, gib uns Stärke! Ich gab sie dir oh Mein Diener! Sag! Bismillahir rahmanir rahim. I werde all euer Elend nehmen... und die Türe der Himmel werden sich für euch öffnen. Allahu Akbar! Allahu Akbar! Allahu Akbar! wa lillahil hamd! Subhana Rabbika Rabbil Izzati Amma Yasifun! Assalamu alal Mursalin, walHamdulillahi Rabbil Alamin! Lasst es uns sagen für S. Mardan. Beginnend beim Sohn des Onkel geben wir Salam zu allen Anbiya und lesen eine Fatiha Sharif. Bismillahir rahmanir rahim, Alhamdulillahi Rabbil Alamin Maliki Yawmiddin, iyyaka na'budu... Amin, Amin Es ist nicht sicher wann der Tod von jemandem kommen wird. Jede Minute kannst du gerufen werden. Sei bereit. Wach auf mit Basmala. Lege deine Stirn in Sajda. Fürchte dich nicht. Sag "Mit der Fürsprache Shah Mardans suche ich Zuflucht bei Dir, Sultan". Fürchtet euch nicht. Möge eure Ehre hoch sein! Denn sie folgten diesem Weg, die Osmanen hatten diese Ehre. Die die diesen Weg verließen fielen in ein Loch. Sie können den Anfang der Lösung nicht finden. Möge Allah uns von ihnen fernhalten. Lasst uns Bismillahir rahmanir rahim sagen. Ya Hannan, Ya Mannan, Ya Dayyan. Ya Subhan, Ya Sultan! Wir sind schwache Diener. Gib uns Kraft, ya Allah! Eine Zelle stellt die Welt auf den Kopf. Er sagte das. Fatiha. Ihr Idioten, überstimmt durch die Zeitungen. Ihr seid nutzlos. Die

nützlichen folgen dem Weg Shah Mardans, halten sich an sein gutes Benehmen. Sie werden sowohl in dieser Welt als auch im Jenseits geehrt werden. Die die ihnen folgen sind ebenfalls ehrenhaft. Wer diesen Weg verlassen hat, folgt Shaytan, sie sagen viel harr, harr, harr, solche Dinge - wie diese Hunde. Sie essen sich gegenseitig, das werden sie. Reißt euch zusammen. Wenn nicht heute, morgen kommt der Tod zu euch. Fürchtet Allah! Schämt euch vor eurem Meister (sas). Seht und beweist eure Menschlichkeit. Seid ein Mensch, kein Teufel. Die die in dieser Welt leben sind entweder Menschen oder Shayane. Sie sind entweder von Rahman, sie sind Menschen, oder von Shaytan, die Tiere Shaytans. Es gibt 2 Klassen in dieser Welt: Die die dem Weg Rahmans folgen, die dem Sultan zu Diensten sind. Die anderen rennen Shaytan hinterher, Tiere Shaytans. 2 Klassen, es gibt keine dritte. Möge Allah uns Seine reinen Diener schicken, um uns aufzuwecken, uns Shah Mardans Rat zu sagen und des Sohn des Onkels... um uns die Ehre des Meisters des Universums zu lehren und ihm Respekt zu erweisen. Möge Er uns reine Lehrer schicken, so dass sie uns lehren. Lernt und lehrt! Khayru Al-Nass Man Ta'alam Wa Allam. Die besten unter euch sind die, die lernen und lehren was sie gelernt haben. Gute Leute sind die, die lernen und die Leute lehren. Lehrt! Lehrt Gutes. Sagt auch das Schlechte das ihr wisst, so dass sie nicht in die Löcher des Schlechten fallen. Fatiha. Salamun Qawlan Min Rabbur Rahim Lest dies 7 Mal jeden Tag auf euch. Werft euch nieder und ihr werdet sicher sein. Fatiha. Mögen sie uns vor dem Leid Shaytans beschützen. Die Engel, mit dem Befehl Shah Mardans, der Sohn des Onkels des Meisters des Universums (sas), mit der Erlaubnis unseres Meisters und Ehrfurcht. Seid so, euer Gesicht wird sein wie der Mond. Mögen eure Herzen wie Gold sein, und eure Taten geradlinig. Fatiha. Das ist ein Rat. Haltet ihn ein. Man LamYaqbalu n-Nasihat Hallat Lahu n-Nadamat. Wer einen Ratschlag nicht akzeptiert wird bereuen. Die die sich nicht an den Rat halten, bereuen es. Mir wird befohlen das zu sagen. Shah Mardan, oh Liebende Shah Mardans, marhaba.

Lefke, 30.03.2013

WebSaltanatOrg, CategoryCyprus, CategoryHoliness

HALF ASLEEP AND HALF AWAKE

As-salamu alaikum! Alhamdulillah wa salat wa salamu ‘ala S.Muhammadan... ’zid habika izzan wa sharafa w anuran wa surura wa ridwanan wa sultana... Allahumma rushdana wa aisna min sharri anfusina!

Half asleep, half awake...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Ya Rabb! We are coming from long distances, from East and West, from North and South, from this world people are coming, they are asking to go or to learn something, because it is an unknown place here; on world our land, Cyprus, is very small land.

And we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

We are running away from Shaitan and running, asking to run to Allah. That is a good rule that everyone may know or everyone asking to know and they are also reminding a rule that gives you some benefit. What is that rule? Run away from (your) enemy and run to that One, who can protect you! Don’t run after your enemy! And your enemy can have hundreds of traps and (he

is) using countless tricks for mankind. But he, that one, (is) presenting himself - not too much presenting, but introducing himself, saying: “Oh people, I am (a) very famous friend of you and always I was running after you to teach something that you should be here in happiness and you should save yourself. First of all...” Shaitan that, Shaitan saying to people, “First of all you must take away from your minds that you are dying and then coming alive. That is something that our mentality never can accept! What do you think if one of you (is) dying and (they are) taking you and putting (you) in graveyard and then, through (that) graveyard, your body (is) changing, changing, even never going to be on yourself soft area, soft that dressed on your skeleton... skeleton, and that you dressed from your physical being. (That) soft physical thing (that is) dressed (on you), after a short or a far away, after some time passing, that soft dress that you have been dressed on your skeleton, (is) just finished and (it is) going to be dust, only you may look and see a skeleton.

But you can’t be able to make a difference, to say... If they are putting in front of you ten skeletons, you can’t say: “This (is) for Greensheikh”, “Greensheikh” they are saying, “that belongs”, “Greensheikh skeleton” or you can’t say that: “That is”- what is that person in Arabia?- “Abdul Aziz bin Baz”... This (is the skeleton of) bin Baz, this (of) Greensheikh, this Yemen servant or this Asian Abu Zaid Ihwan or that is the Kings skeleton... No!

This putting there, you can’t be able to say this, so how you are going to say, that that skeleton also after a while that skeleton also going to be dust, nothing remaining from someones body, anything except dust, how you are going to say, my friend, that from that skeleton you are going to come once again to life?’ “First of all, if you like to follow me that I am that one guiding you to a pleasure, to a peaceful and happy life, enjoyful life, you must take away from your dictionary that. Nothing after death! Death it is (the) last point of a living person, beyond that, that finished. Therefore, I am that one, I am happy and honoured to make people, their mentality, to work and to try to be much more in pleasure through this life, as much as possible. Yes, that is first, my first lesson that I am going to teach you for an enjoyful life. If you can accept my advice, you should be so happy. Therefore, take away from your dictionary to believe or not to believe- you must be realist! Realist, that I am Nr.1 realist”, Shaitan (is) saying (this) to people,

“Nr.1” and: “Follow me!”

Therefore Allah Almighty (is) ordering: “O people, (these are) such a foolish ideas! Your most terrible enemy that (he is) asking to teach you- he is not teaching you, but cheating you!”

Once in a country some no mind Shaitans agents, they built a big hotel. Then, when it is finished, they are saying: “Yes, just it is finished now, but- how we are going to operate this place? How we are using it, what is the best way for investment, good manage for a good investment?” They said: “You must ask everything that they are expert for that subject.” They said: “How we are finding such a person?” And so many people (were) saying (to them): “You may ask for employment and investment for this huge building that most important people, whom their minds (are) working on that subject: they are (the) Children of Israel.“ “Ha?” “You must go and ask from them! What they are saying, may show a way to you, to use it. But you must be very careful! Sometimes (they are) saying right, sometimes (they are) saying wrong- don’t trust them!”

And then, hasili kelam, the summary of our speech here: they asked and people (were) saying “Go, there is Tel Aviv...” They went there, a group of people, they prepared themselves and (they were) going to ask how they are going to make it to work and investing money from that. Because in our days people they are worshipping money, running after money, money, money...!

And they went, finding that person, whom they are going to say something about their consulting. (They were) coming and they are sitting, knocking (the) door, opening clerk: “Oh welcome! Ohhh, you are very welcome! I am looking, seeing you not from this country, you look like foreigners...?” “Yes Sir”, because if they are from their country, it is something else to speak... “Good hands... Good hands... now it is okay, welcome... For what you are coming for consulting?” They said: “We are a group of people from a famous island in Mediterranean and we are asking: Just we built a beautiful building and we are asking how we are going to manage (it). That is our consultation.” “One moment...” (The clerk was) getting in and saying: “There is good hands...” “Look after them! First, before they are coming in, take first what they should pay before consulting, then coming in, because they may consult and not giving anything; they

may escape we can't reach to them. Therefore first of all you may give, go and take tax for consulting." Getting: "Yes Sir! ...

"Ehhh, our solicitor (is) asking (that) first of all you must pay 1ooo Pounds, before consulting." Looking... "What do you think, we have? We (were) never thinking that we are falling in such a trap... this is a trap!" "Don't say trap! Fee! Pay! No time for our solicitor to wait here, because every time the taximeter (is running) tick tick tick... look there: how long here, you should pay more! Quickly!" They were... "1000." "From where (you are) coming?" "From that country..." "So many people (there are) making, printing false money..." "Yes Sir, it is original money, not it is imitated, photocopy." "No photocopy?" "No, Sir, I am not such a..." "I don't know! You are coming from such a country, you may sell people also with photocopy machine. Go away!" (They were) getting in. "Now..." giving to solicitor, (the) solicitor (was saying): "Welcome, our precious clients, welcome to you! Ehhhh, welcome... you like to drink water or none?" Not saying coffee... "Or tea? You are asking to drink tea?" "No, Sir." "But after paying this, you must drink! 1000- you must drink something for digesting..." Summary giving: "What you are asking?"

"Yes Sir, we are coming from that island that (there are) so many trouble-makers in that place. People (are) sometimes coming to our place, they are escaping from that side to this side, and they are asking a modern hotel. And just we built a good hotel, but we are getting in disagreement among ourselves. Some of ourselves (are) saying 'We may use (it in) this way', some others (are) saying 'No, another way', this way, that way- we are quarreling, therefore we are coming that we may hear from you advice." "Give that hotels details..." He was (looking): "This (is the) building?" "Yes, Sir." "This (is a) good building. But- what is behind it? I am looking (something) as a minaret... I think so. I don't know, if I am right or wrong- look!" They said: "Yes Sir, there is just wall to wall a mosque there."

"O my no mind clients! You are really no mind people! That is (a) mosque, (where they are) Adhan calling for praying to Allah people and you are building here and big hotel for Shaitan and shaitanic works? How that people... 5 times that minaret "Allahu akbar, Allahu akbar" and person riding on one another, drinking, making everything... they are saying: 'What is that? Oh, what is

that?' They are escaping not to hear, to be free for everything- 'How (is) this hotel (a) modern hotel?' They may say to you this. Therefore my advice to you: Either you may take this hotel from here to another place or you must take (that) mosque from there to another place or it is not going to work..."

Why I am saying (this) to you, o people? Because Shaitan (is) saying: "Don't obey! Take away to believe (that) there is (a) Creator, there is (a) Resurrection Day, there is (a) Judgment Day! These things you must take away from your dictionary, then you can be free to make everything as you like. If not, you can't live. Therefore, o my friends, I am your best friend, that is my advice to you: Don't believe- you should be happy!" Saying that Shaitan; another Shaitan (is) saying: "You can't be happy through such a places, you must leave to believe in anything that should be in future, after this life coming another life." That is the main points of shaitanic lifestyle for 21st century and 21st century people, all of them, they are saying: "No God"- ha sha- "No life after death, no Resurrection, no Judgment Day, no Hells, no Paradise, only here!" That is whole world mentality now.

Therefore the Lord of Heavens (is) going to take them away! But He promised to the Seal of Prophets: "O My beloved, most beloved, most praised servant, o Muhammad- peace be upon him! I am not sending their punishment from Heavens or (from) under their feet, but I am making them to be democrats, anti-democrats haha, parties, parties to eat each other. They should destroy each other!"

You can think that Pakistan people they are saying: "We are the first class Muslims", first class Muslims (they are) fighting to each other now... for what? For Allah? No, for Shaitan! Other countries, all of them fighting: In Turkey fighting, in Iraq fighting, in Syria fighting, in Lebanon fighting, in Iran fighting, in East and West, everywhere, fighting! For what? For Shaitan! (He is) making them to fall in fire here and in Hells there, after this.

O people don't be cheated! Shaitan (is) coming, saying: "I am teaching you..." No! Say: "You are cheating us and you may look and see (this) everywhere!"

O people, leave Shaitan and follow Allah Almighty's Way, you should be happy here and

Hereafter. May Allah forgive us! For the honour of the most honored one in His divinely Presence S.Muhammad, sws, Fatiha.

Lefke, 4.11.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDeath, CategoryEconomy

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The Hand Holding The Creation

Assalamu Alaykum Oh... present ones, Yaran Shah Mardan let's say salawat for our Prophet (sws) Allahumma Salli wa Sallim wa Barak Ala Sayyidina Muhammad Sayyid-il Awwalin wal Akhirin Zidhu Ya Rabbi izzen wa Sharafa Nuran wa Surura wa Ridwana wa Sultana Alhamdulillah bizi haddin √ºzerine kƒ±lan Shukr for our Mawla, Allah (swt). Endless Salat & Salam on his Beloved (sws). May the honor and mightiness of Shah Mardan be even greater. Al Mar'u Ma'a Man Ahab (hadeeth), A person is with the one he loves. May Allah (swt) make His good servants beloved to us so that we may be with them. Salam is before speaking. This is an association, a chat.

Ay Yaran Shah Mardan those believers who are full of love and respect for Allah's (swt) Lion, Salam to you. You will be greeted with Salam on earth and in the hereafter and that is why... Assalatu was Salamu Alayka Ala Sayyidal Awwalin wal Akhirin Sultanul Anbiya Efendimiz I am saying salat and salam for him (sws) and then to Shah Mardan, and then to the Companians (ra) those who love, respect, and follow our Prophet's (sws) way... May your day be good/ blessed. May your day be full of honor and joy and have no worries. Anyone who is associated with the Sultan, can he have any worries? In the old days, after morning prayer, yaran, beloved friends, ikhwan (followers) would come together and make an association. There is one person who speaks, they listen to him and find relief. What a nice tradition.

And we are in this condition. I am asking for forgiveness from our Mawla who is generously forgiving and to the honorable Prophet, intercessor for the universe, I am shyly sending Salat & Salam. I have no energy to stand up and I am offering my love for Shah Mardan who is the Sultan of the arenas, Sultan of the soldiers. When he went out to the field, there were no warriors to stand against him. Hz. Ali (ra) is Shah Mardan, the son of Prophet's (sws) uncle, the Great

Prophet's cousin, Shah Mardan. No one could stand against him. But one day the Prophet (sws) held him by his belt and lifted him up like this. Did you know that? He lifted up Haydaru Karrar like this, the hand that is holding the universe, our Master, the Master of the Universe. Stand up! Stand at attention! MashAllah MashAllah

May our day be good/ blessed. May our work go smoothly. May our servanthood be accepted. Our way is by association and goodness is in gathering. Subhan Allah all the Awliya are related to Shah Mardan it is said. May our day be good/ blessed Yawmun Jadid, Rizqun Jadid- A new day, a new rizq (provision) in the presence of Shah Mardan. This is how all the Awliya are standing Oh Lion of Allah (swt)! Shah Mardan! Allahumma zidhu izzen wa sharafan nuran wa surura ridwana wa sultana. the Sultans come from his lineage, from his pure lineage. Every Saltanate must... be related to Shah Mardan, their lineage must reach him. That is with Sultans. Any country without a Sultan, they are rubbish, their lineage is satan. Bismillahir Rahmanir Rahim. the drawn sword, say Bismillah, it is a sword. if Shah Mardan strikes with Dhul Fiqqar, he could divide this world into 2, like a watermelon.

Oh people who claim to be Alawi Listen to this. Learn bravery from Shah Mardan. Men and women dancing together in the square, they made the people shameful. You are on the wrong way, those who insist... on the wrong way, maybe they won't make it to next year. There has been a sign/revelation about this. They are on the wrong way, those why say- we are Alawi, we are Kizilbash. Next year, maybe not even one will remain because they're not correcting their ways. They'll be swept away, disappear.

Let's say, oh present ones, Bismillahir Rahmanir Rahim. How nice, Basmala Sharifa. Recite the name of Allah (swt) - Allah Allah Allah Allah Allah Allah. What an honor for us to be given permission to remember/recite His name. The Basmala Sharifa was written by Qalam-ul Ala (pen) on Lawh al-Mahfudh (preserved tablet) over a span of 700 years, 1 Basmala Qalam ul Ala (pen) in the heavens, on the throne when it asked -what should I write? the order was to write Bismillahir Rahmanir Rahim. From its majesty, the tip of the pen cracked and ink pured out with force, and it wrote. It wrote Basmala for 700 years. The first writing on Lawh al Mahfudh. Say, oh teachers/preachers! Why don't you talk about this so the people's iman (faith) will become stronger, more powerful? They should know the honor of Islam. They left Islam, they left the path of Islam. A socialist government, Mashallah! What is that? It means the country

that satan has made his waste in. Muslims of Islam pray 5 times a day. satan makes his waste on the heads of socialists 5 times a day. They don't have any other toilet/wc. My toilet is on the socialists, let me make my waste on them... so they become stronger. What socialism? What is a socialist government? The magnificent one Allah (swt) sent... ...1,000... ...it governs over the obvious and the hidden. Why are you opposing it? The more they are opposing, the more they are sinking in the waste of WC and probably, most of them will be left in the WC because a violent earthquake is coming, along with a hurricane. Stop saying, socialism. Say, Islamic State. Is it not good enough for you?
They are celebrating the victory of Canakkale (Gallipoli war). Did the socialists win that war? Say! Islam won that war, the Islamic State. They are not opening their mouths, as if they were the ones. There are no illicit gains! Give them their rights, they're saying from heavens, or we'll take our rights. I will take it (my rights) this year. Al-Haqqu Ya'lu Wa la Yu'la Alayh. Isn't that the hadith? Yes Haqq (justice) is the highest, there is nothing above Haqq. There is nothing that can stand above Haqq. Rights are rights. Well, we are making laws. We are making anayasa (constitution). Well, what about 'babayasa'? There is no babayasa, there is only anayasa (constitution)?

Ya Rabb, forgive us, send us a master. People have become drunk from the world, from the made-up ranks of this world. They are not saying Bismala. Say it and you will find honor. O Shah Mardan, salam to you. We are glorifying you, congratulating you. We are offering our glorification to you for our protection... Shari'ah (islamic law) Ahmadiya, Muhammadiya - Mahmudiya, Mustafaiya. Send us a Sultan who will show us the Shari'ah (Islamic Law). We are fed up from their lies. We are fed up from their useless work. Ya Muhawwil al Hawli wal Ahwal Hawil Halana ila Ahsani Hal. The one who makes each day appear in a different way. Our Lord who can change any situation, send us a Sultan. What's in the hands of the Sultan? A sword. Bismillahir Rahmanir Rahim is his sword.
Let's say, Bismillahir Rahmanir Rahim. Ay Yaran, O beloved ones! What a nice love. what a nice sohbat (association) to open up your heart, your mind, to make your home spacious, and your soul restful. This kind of gathering, the gathering of Yaran that is why... I am taking from the sayings of Shah Mardan; Shah Mardan is taking from the sayings of Prophet (sws). Al khayru

fil Jamiyya- there is blessings in gatherings and sohbah (association). Hz. Shah Naqshiband is taking from him - Tariqatuna as Sohba - Our way is association, friendship, spreading love, spreading respect. What we are teachings is love and respect. We want our people... to love Shah Mardan and the ones above him. We want our people to have respect... for Shah Mardan, who is the Lion of the field of soldiers. His forked (with 2 points) sword, Dhul Fiqqar, with one blow, it will divide the earth into 2, like a watermelon.

Those who claim to be Alawi! Hz. Ali (ra) is Shah Mardan. Did he smoke cigarettes? You have become like a smoke chimney, there are no lights left on your faces, stop smoking! Alcohol, never. He never touched anything forbidden. Which one of you is not drunk? You permit what you want and forbid what you want. Allah (swt) will destroy you. The clean ones will remain, the rest will be sent away.

Say Bismillahir Rahmanir Rahim and don't be afraid. Your homes will be joyful, your children will be good-mannered. Your work will be successful, your heart relieved, you'll be full of faith. Their weapans and cannons... will be destroyed instantly by the power in your heart. Say Bismillahir Rahmanir Rahim. Marhaba Ay Yaran Ay Yaran. Ali (ra) Ibn Abi Talib, Shah Mardan, let him complement you; let him say (about you) that he loves us, respects us. Let him make you beloved and respected. May our day be blessed, our faces full of light, our hearts full of love. May our day be like this. Say these (supplications).

They're not saying, and their government officials are going out in the square... like ignorant ones and dancing. They find this honorable. It's not the job of an honorable person to do dabke (dancing). Do they pray, make supplication? Do they have any majesty? No. The person who mentions Shah Mardan, has majesty. Even an army can't have that kind of majesty. The majesty given by Shah Mardan will make not 1 army, but 7 armies tremble. Don't confuse matters.

Within 40 days the dark ground is waiting for you. We hope Allah (swt) does not separate us from the way of Haqq. Allah (swt) is saying: "Al Haqqu ya'lu wa la yu'la alayh." Haqq is Almighty, there is nothing that can rise above it. Whatever you do, Haqq is Almighty and stays Almighty. The heavenly establishment is with Islam. Allah (swt) has built the building of Islam. if you say- I will build something on top of it, then tie together the ends of your pants and then do it. They will be sunk inside it. There is little time left. Iqtaraba as saatu, Allah (swt) is saying, Wan shaqqal qamaru Judgment Day is near. "Fa Ja'at ashratuha" right? the signs have come.

"Khudhu Hidhrakum" (4:71) holy verse Khudhu Hidhrakum - take your precautions or else the signs of Judgement Day will grind you... like wheat being ground to flour, and throw you away. All these things, Shah Mardan is teaching us. Make gatherings, don't dance with girls and ladies. Men cannot enter the gathering of women and vice versa. Why do you go out with your wife? Who gave you permission to take your wife and walk among other men...? Is this how to be a Muslim? Is this your respect for Allah (swt)? Is this our love and respect for the Prophet (sws)? A man with a turban was seen among the thousands of people... on satan's box (television). Who is that? they asked. He is the one who is leading the whole country. What authority does he have? He can't have any authority, these arrogant ones will not give him any authority. He has nothing, they only bring him for show. Allah (swt) knows what you are doing. Allah (swt): "Ya'lamu ma fissudur" Your Lord knows what is in your hearts. You cannot cheat your Lord. Allah (swt) will give them what they deserve, He'll give everyone their rights Why was Islam sent? "Ati kulli dhi haqqin haqqa." Give everyone their due rights. Women have rights, give it to them. Men have rights, give it to them. Villagers have rights, workers have rights, the government has rights, soldiers have rights. Those who are dancing around have their rights.

Give the lazy/unemployed their rights too: beat them with a stick . That is what you deserve. Why are you unemployed? Are there no jobs? Can all work be finished in this big world? Collect stones and sell them. Sweep the streets, so the municipality will say... this man is cleaning well, we will... give him a salary, so he can sweep. Take a broom and sweep! How can that be, we are university... graduates. Can we hold a broom? You won't, but the ones above us holding a big broom... will sweep you away, throw you away. You are crying and complaining, we have no work, no spouse, no food. You cannot just sit around. You have hands, feet, a mind. Work never finishes in this world. At the very least, cut wood, burn wood (for heat). No we don't want wood. We want gas. Then what will that gas do? How many people have died? People suffocate and die, but they are insisting on using gas - only with gas can our homes... heat up. No, it will not heat up. Our grandparents' homes were made of mud, we had a stove. We would sit around the stove and watch the fire and warm up. We didn't want to leave and go anywhere. Your country is full of forests - arrange your forests. So instead of gas, everyone will light their stoves with wood. Make that the fashion. No (they say) We will build Nimrod's towers, and there will be gas inside. Whoever goes inside, some will burn, some will suffocate, some will go crazy, become

bewildered. Strange conditions.
Leave that, recite Basmala Sharifa. Go out, there is nothing more than work in this world. However, even more than lazy people, we have those looking for free meals - that is all the people. Allah Allah Even dogs wake up in the morning... running right and left, looking for a bone. Allah (swt) the Absolute Provider, will make him find something. He provides a provision for animals, he makes them find a bone. He will find a bone from somewhere. He eats and sits, poor thing. He listens, if he wants he will hunt or just sit. And these people have lost their ways because there is no Basmala. Say Basmala, there is everything (for you). Gold can fall in front of you, treasure can be found in your home under the wall. There has been gold since the beginning of earth. You might find gold, jewels. Why are you sitting at the coffee shop? Wander the mountains, gardens, fields. Collect your provision. We cannot collect, they have all become Sirs. They are Sirs for satan.
Say, Bismillahir Rahmanir Rahim. Put your forehead in prostration, then go. Ya Razzaq Ya Allah Ya Fattah Ya Allah Ya Rabbi, open the doors for us. I am out to collect my provision, You are the Absolute Provider. O our Lord, do not leave us to be needy. Especially from governments, do not make us dependent/needy from them. Go to the mountains, fields, sea, collect your provision. Say, Bismillahir Rahmanir Rahim.
Ay Shah Mardan Send us a Sultan from your pure lineage so he can teach us our ways. "Ad Dinu Nasiha." Religion is advice. They took away institutions that teach advice. They give them paper and say, you will study like this. You will praise so and so person, you will not respect so and so. This is the situation they are in. The great empire that shook the world... they destroyed it and celebrated. Now they are hitting their heads. They will become much worse. We hope Allah (swt) doesn't let us to be from the ones who follow satan. We are following Shah Mardan's way, we want to follow as much as we can. Even cats wander around, poor things. f it sees an animal struggling, it quickly catches it. It kills it and eats it. You don't raise chickens, chickens don't want anything, there are no hungry chickens. They don't walk around hungry, they're bellies are full. Man, the ones Allah (swt) calls My servants - will He leave you hungry? Sultan... The Sultan of the universes Subhansin, Sultansin Ya Rabbi Will He leave you (hungry)? Why don't you teach this at schools. You make them sing songs, make them dance, girls and boys mixed. Will you be successful? No. O our Lord, send us a Master. Ya Raabi, send us a servant

who will make us walk on Your way. Your promise is Haqq. The good tidings given by Your Habib (sws)... In the last days, a Sultan will be sent as the leader of Islam... to help the people succeed. I will open up their provisions. Those who prostrate have plenty of provisions. Those who do not (prostrate) have very limited provisions. I won't allow those who respect me to be beaten with a stick,to hear harsh words. Those who do not recognize me can starve, they can be left under insults. They will be crushed and gone. I leave those ones like that. O our Lord, Tawba Ya Rabbi Tawba Astaghfirullah.

Ay Yaran Marhaba. This is our situation today. O our Lord, forgive us for the sake of Your beloved Habib (sws). Send us a Sultan, Ya Rabbi. We are left bewildered under the saltanate of satan. Send us a Sultan, a Sultan who will hold fast to your Shariah (divine laws). Those who insist, let the grave wait for them. They will be taken away. Even if they... build 7 domes on top, they will not benefit. They should look at what he is suffering inside (the grave). Someone told me that... a high-society lady passed away and... 40 days later, what did she say in her dream? She said, everthing was fine... except I never put anything on my head. I would fix my hair... and go out. I wish I never went out. Everything is fine here (in grave), except I just have a headache. They said, if we put it on the mountain, it would melt. Oh people who... walk around without covering their heads, don't forget the grave! Don't wear open dresses and go out, or you'll suffer in the grave like this. Such a headache was given, she said- it won't go away. That punishment is enough for her. That was the situation of one lady. I pray and do everything else, just I don't cover my head. I go out with open dresses, I like it. Now they're hitting my head in grave, with a hammer. Before the pain of first one goes away, they hit again. We are waiting here like this. They are crying, struggling. There is no escape until Judgement Day.

Aman Ya Rabbi, don't leave us in the hands of our bad ego. This is advice, from Shah Mardan. Let's be careful. Let's protect ourselves, Ku Nafsak, right? Ku nafsak (66:6) Waquduha n-Nasu Wa l-Hijara (66:6). Protect yourself from fire, because it will burn you. Allah (swt) is saying- save yourself or else you'll suffer in the grave. If you don't die today, there's tomorrow. If not this year, there is next year. Death is running right behind your neck. Don't adorn yourself and go out. Adorn yourself in the council of Haqq. Aman Ya Rabbi. Tawba Ya Rabbi. Khudhu Hizrakum (4:71) Allah (swt) is saying, Be cautious. Naraan Waquduha n-Nasu Wa l-Hijara (66:6) be

cautious of such a fire that people and rocks are its fuel.
Allah Aman Ya Rabbi. Tawba Ya Rabbi, Tawba Astaghfirullah. O Shah Mardan, intercede for us. We are hoping for those who will teach us, let them come. Allahumma Salli wa Sallim wa Barak Ala Habibik al Mustafa. Wa Nabiyuk al Murtada. Salat and Salam on his family and companions and Shah Mardan so they will defend us, so they will send us a sultan. Sultan will come with sword of Bismillahir Rahmanir Rahim. O Allah, don't embarrass us. Don't leave us to our egos. Don't leave us to bad people, don't let us follow satan. Don't deprive us of our prayers and lights. Give us lights, don't leave us without lights. Ay Rabbimiz La ilaha illa Anta Subhanak inni Kuntu Min adh-Dhalimin. O our Lord, send us those who will correct us. O Shah Mardan! intercede for us for the sake of the Great Habibullah (sws).
Amin, Amin wa Salamun Al al Mursalin. wa alhamdulillahi Rabbul Alamin. May our day and our work be good. May our life be blessed, and the good things be plenty. May our honor increase, we want a Sultanate. Fatiha.
I am very passionate, but I can't do anything and this is a short talk. Don't make it long, moderate, a quarter, half an hour. "Wa Dhakkir Fa'inna Adh-Dhikra Tanfau l-Mu'minin" (51:55) There is permission. May your glory and majesty increase. May they kiss your hands and feet in the open and secretly. Go with safety, my son. Assalamu Alaykum Allah Allah

Lefke, 19.03.2013

Happy Birthday, Ya Sultaan al-Awliya!

(Sultan speaks from his window)

As-salamu `alaykum. Ahlan wa sahlan. Welcome to you! May Almighty give you much more honor. That is really the birthday of that One, he is Sayyidi ‘l-Awwaleen wa ‘l-Akhireen and (birthday celebrations) are only for Hazhrati Muhammad al-Mustafa, not for anyone else. However, they have made it a custom.

Alhamdulillah, it was just the birthday of the Seal of Prophets (s). Just it is going to be suitable for His servants' birthday also. And you are coming here for a celebration, but really I am celebrating the birthday of the Seal of Prophets! Welcome to you. Next year I hope there will be a big ceremony that Mahdi (a) comes, flags of Islam going to be up, and Shaytan's saltanat is going to finish, and Islam's saltanat coming over the whole world!

May Allah forgive you, forgive me. I am weak one. I am happy that I am coming for a celebration for the Seal of Prophet’s birthday yesterday night. May Allah bless you.

People! People! My sons, my daughters, my sisters! O Mankind! You must be happy by celebrating the Seal of Prophet's birthday. Pray for me please, that this heaviness leaves me and that I will be renewed everywhere

inshaa-Allah. As-salaamu `alaykum.

(Assembled guests sing "Happy Birthday" outside, under Sultan's window.)

Birthday is only for one (s) and happiness will be throughout his whole nation, ummat al-Muhammadi! Milad un-Nabi Mubarak `alaykum.... Allahumma thabbitna `ala 'l-Haqq! (3 times) bi jaahi man anzalta `alayhi, Surat al-Fatihah. Allahumma salli `alaa Sayyidina Muhammadin inna bi 'l-ummiyy wa `alaa aalihi wa sahbihi wa sallim (2 times). May Allah bless you for the honor of the Seal of Prophets, Sayyidina Muhammad (s)!

(Guests sing, "We love you, we love you, we love you so much, we love you, what else can we say? SHAYKH NAZIM!...")

Lefke, 21.04.2012

WebSufiLive, CategoryBiography

A Happy New Month

Uways al Karani in Yemen... Allah Allah Uways al Karani His Highness, May Allah sanctify his secret, for his barakah, the difficulty on us shall be lifted, darkness shall end, this holy month... must be bright... May there be victory in this month. Amin. Fatiha.

There was an old fashioned mansion that belonged to the nephews of my mother. It was one of the houses, we used to go when I was a child. They had a cuckoo clock. I still remember, I was 7 or 8 years old. Aunt Suraya, her size was like 3 of us together. Her voice was mashallah, what a voice! Her singing was powerful, Her husband Husain Bey, our uncle by marriage. I felt happy. There was an inner court, Haji Mehmed. There was a pond. The sound of water, babbling... made me feel so relaxed, you can't imagine. It was a pond, water was running making a sweet noise... red fish in it. We also have it in our house, but the babbling of water wasn't like that in the old ponds. The new owners of the house destroyed it. I want that mansion. It is at least a 100-150 year old mansion, like this house.

Sometimes when he was in a mood, he used his full voice in khutba. He read fast and with power. People woke up. Who wakes up, they follow the imam. We prayed with joy. We made dua. I can't look away, because of the majesty of khutba. May Allah increase their stations.

Shaykh Effendi's power is complete now. He took it now. Shaykh Mehmed Effendi rules. Hala Sultan wants him now to come here and to be a shaykh for me.

G:Here?

M: In Hala Sultan. Inshallah we will take him. Since holy one (Hala Sultan) wants him, I shall take him there so she sees and takes him over. Shaykh Effendi was from Unye - Musa Kazim Effendi. He didn't look into people's faces. Like this. I used to go there when I was a child. I kissed his hand. He gave me 3 silver piaster for Eid. 3 piastres he used to give me. I sat upstairs. I waited. Downstairs the food was prepared... 3 big boilers. If Haji Gulbin sat inside them, she would fit in them. That big. They cut down forests. Beans with meat. Rice in gravy, In the other boiler was halva (a traditional sweet). I shall take halva, it is going to be opened now, he can cook halva. 3 boilers. Maybe 300-500 people used to come, they visited on the 3rd day of Eid, 3rd day of Ramadan Bayram. The governor also came. The governor with his wife, undersecretary with his wife, police chief with his wife, they came and visited Hala Sultan. They went backwards out of her presence. A feast was organized.

There was an old Ottoman building. It was ruined. He wanted to build a new one instead. He turned to islamic countries but no one helped. Finally they left it. It is of no use. Inshallah I will build an old Ottoman building behind it. The government is there. It will be in our hands inshallah. There is a strange tajalli (manifestation) there. Her tajalli is powerful. She is our sultan. (Hala Sultan) May Allah bless her. Nothing happens to us, because of her blessings. This place belongs to her. I will take it. Cyprus. I shall take all of it inshallah. Shaykh Mehmed Effendi rules there. Istanbul took whatever benefit it can from Shaykh Mehmed Effendi. This Selatin Mosque, Sahabe-i Kiram (companion of Prophet) is inside. They also let him to come here... for Shaykh Mehmed Effendi. Inshallah tomorrow, if the weather is good, I will also go out. I shall patrol. I also dance in the presence of sultan, she laughs.

When we went there in the past, once or twice a year, we used to stay in my uncle's house. He had a daughter, with a carriage, with 2 horses. We left home. What a joy it was to go with that carriage through the lakes. If you saw, Rukiye, you would be astonished. Why is this road like this? In order to look, my grandmother was 80 years old. "That man is looking. Why does he look? He should look up." said my grandmother. It was such a happiness Rukiye, Shaykh Mehmed! With those horses, we used to go through the lake. We sat like this,

observant. My brother loved to sit next to the carriage driver. He was eccentric. May he rest in peace. Then... We used to go through the lakes. Shaykh Effendi, there was also an imam. He was from Unye. From Turkey, Giresun. He never laughed in his lifetime. How many years ago? I kissed his hand. He neither looked at men's face, nor women's. May he rest in peace. Musa Kazim Effendi. For this reason, inshallah we recreate that place.

Haji Mehmed Effendi's protection reaches there. The new Shaykh said; Hoja Baba, let's buy a tractor. What do you think? I said very good. Who drives a tractor? Shaykh of the Sultan, ha? What does he say, our friend? When he will be appointed as a shaykh in Hala Sultan... he will set up a condition now, to go with a tractor. How is the sound?

HN: But now new tractors are stronger, faster.
M: Alhamdulillah. Ya Rabbi Shukur. Oh Lord it is the relief of the holy month, in which Your beloved was born. That relief is reaching us. May it continue and increase. May the opression on people be lifted. May Sahib uz Zaman (Mahdi as) come with a divine sword. Amin. Fatiha.

Lefke, 25.01.2012

WebSaltanatOrg, CategoryBiography, CategorySheikhMehmet, CategoryCyprus, CategoryHalaSultan

Happy New Year

All brothers are wishing you "a Happy New Year."

May they also be in goodness. Insha'Allah we will see goodness in this Blessed month, the month of Muharram Al Haram. We ask our Lord that it may be an opening for the believers & that the heads of the Muslims may be raised, and that Allah (swt) may destroy the enemies of Islam. May Allah grant you all goodness. Happy New Year for Muslims, for mankind living on earth. We are asking from the Lord of Heavens to give us more power for Islam, to keep His (swt) worshipping. We are happy that we reached this New Year, new month, that it will be a new opening for all of mankind.

Glückliches Neues Jahr

Alle Brüder wünschen euch ein glückliches neues Jahr.

Mögen sie auch Gutes erfahren,
insha'Allah. Wir werden Gutes sehen in diesem gesegneten Monat, dem Monat Muharram al Haram. Wir bitten unseren Herrn, daß eine Öffnung kommt für die Gläubigen und daß die Köpfe der Muslime sich erheben, und daß Allah (swt) die Feinde des Islam vernichtet. Möge Allah euch allen Gutes gewähren. Glückliches Neues Jahr für Muslime, für die Menschheit, die auf der Erde lebt. Wir bitten den Herrn der Himmel, uns mehr Macht für den Islam zu geben, Seine (swt) Anbetung aufrecht zu erhalten. Wir sind glücklich, daß wir dieses Neue Jahr erreicht haben, den neuen Monat, der eine Öffnung für die gesamte Menschheit bringen wird.

Lefke, 15.11.2012

WebSaltanatOrg, CategoryMuharram

Haqiqat and the World of Malakoot

Mawlana Shaykh Nazim: ...for material Creation, Malakoot is over it, First is Mulk, Malakoot, then Jabaroot, (signing over that) Lahoot. We are living on the material world, Mulk, and we may understand this world because we belong in it, `Alam al-Mulk. Malakoot is different.

Guest: What is sakeenah?

Mawlana Shaykh Nazim: It comes from Malakoot to the hearts of people.

Guest: So sakeenah comes from Malakoot; that's what I was thinking.

Mawlana Shaykh Nazim: You are a very clever one!

Guest: Not! You give me ishara, your guidance, and I follow it. I visited a Jewish mystic, Katherine Scheinberg. I got some signs from you so I visited her, is that correct?

Mawlana Shaykh Nazim: Allahu `alim, Allah knows.

Guest: One more thing: in "Yaa Maalik al-Mulk," what is Maalik? Is it the sultan mentioned in Surat ar-

Rahman?

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Yaa ma`ashara al-jinni wa ’l-insi in istata`tum an tanfuzhoo min aqtaari ‘s-samawaati wa ’l-ardi fa-anfuthoo la tanfuthoona illa bi-sultaanin. O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! not without authority shall ye be able to pass. (Surat ar-Rahman, 55:33)

Mawlana Shaykh Nazim: Sultan belongs for Mulk. yaa Malik al-Mulk, this meaning completes that.

Guest: What I understood from Jewish mystics is when the king marries the queen, when the sultan marries sakeenah, Heaven will be established on Earth. What is your understanding on that?

Mawlana Shaykh Nazim: Ask them! We are not understanding their writings, no.

Guest: Because some of the things they are writing are very similar to Sufism; they also have Malakoot.

Mawlana Shaykh Nazim: Bi-yadihi malakoot kulli shay’in wa huwa `alaa kulli shay’in qadeer.

Guest: How can I reach my haqiqah, reality?

Mawlana Shaykh Nazim: By himself! (Laughter) If you like to reach into a palm tree, you need steps.

Guest: Mawlana, you are my ladder.

Mawlana Shaykh Nazim: I am looking to you, trying to keep you from falling down; if falling down, you can’t stand up. If you put that small baby on a ladder to climb there, it may fall down and won’t be able to get up a second time. Therefore, we are in need of exercises in order to learn how we can climb to Malakoot, which belongs to our spiritual being and it is not for our physical being. The physical being belongs to `Alam al-Mulk and our spiritual being belongs to Heavens, Malakoot.

Guest: I understand. Mawlana, what is my spiritual name?

Mawlana Shaykh Nazim: “`AbdAllah.”

Guest: Finally, what is my role in service of Mahdi (a) and Sultan al-Awliya? “He says you’re going to carry the shoes of Mahdi (a) (much levity).”

Mawlana Shaykh Nazim: To be with him when carrying his shoes, you should be very lucky.

Guest: I saw a dream of Mahdi (a) as a big eagle about to land any second.

Mawlana Shaykh Nazim: That is true, but he is not an eagle.

Guest: Mawlana, I saw another dream: I was given a blue Naqshbandi cane.

Mawlana Shaykh Nazim: You may use it to support yourself. Heavenly support is coming to you because blue belongs to Heavens; the color of skies is blue, but dark blue is over it.

Guest: Mawlana, I’m leaving tonight, I don’t know when I will see you next time...

Mawlana Shaykh Nazim: Allah knows, we don’t know anything.

Guest: So how do I get an opening? I’m really in search of my reality. How do I get to my haqiqah, my enlightenment?

Mawlana Shaykh Nazim: Who is responsible for you may guide you. Don’t worry, we are like passengers on a plane, and that plane goes.

Guest: But you are my plane...

Mawlana Shaykh Nazim: HasbunAllah, RabbunAllah.

(Guest kisses Mawlana’s hand.)

Lefke, 10.03.2011

WebSufiLive, CategorySpirituality, CategoryMehdi

Haram Sharif

(Dt.: HaramSharifDt)

All of them were Muqtadir - capable of constructing tall buildings but they never constructed buildings that would exceed the height of the Kaaba out of adab - respect for the Kaaba. These ones left Baitullah in the middle, overshadowed, displaying what they have built. People are still astonished with it: Kaaba al Muazzama is left there like this. Allah Almighty, in any instant He wishes, can make al Kaaba al Muazzama be above all of them. The moment He wishes, He can put a Baitullah there which makes all other buildings go down to zero level. None of them can even come close to it. But the people have become confused. They don't know what they are doing.

They constructed all these buildings. What they constructed are visible but Kaaba can't be seen. Allah Allah. Aman Ya Rabbi, Aman Ya Rabbi.. And this is the clock tower- They made it look like the clock tower in London.

Let people make tawaf, as they like. Extension of the Haram- Allah is not able to squeeze (people) and we extend it so that they can fit into it?.. Aman Ya Rabbi. Who went there, they would walk like this in front of the Kaaba. Out of respect - adab, they would bend & walk like this. No one would walk like this.

Why did they not build a bigger Qubba/dome in al Madina al-Munawwara? They built minarets instead. Even the vault of heavens is like zero compared to the Qubba of the Prophet (sas).

No one really looks at these buildings. Everybody's glance is at Baitullah. No one cares about them at all. With the order of the Sahib, all of them will be removed. Only al Kaaba al Muazzama will be seen there. In the middle of the desert, they should have showed only Kaaba - can't be anything else! But their mind is like this. Aman ya Rabbi, Tawba Astaghfirullah. May we not fall into these mistakes too. People can make mistakes. This is also a big mistake, a big mistake... They could not keep the adab/good manners of the former ones.

There were shops on both sides of Safa & Marwa, O Rukiye. People would do shopping & make their sa'i as well. From Safa.. "'Inna As-Safa Wa Al-Marwata Min Sha'a'iri Allah"(2:158). Allahu Akbar! No sha'ir- signs, are left anymore! Rawaqs/arcades would not exceed al-Kaaba al Muazzama's height. Ya Rabbi Ya Allah. Tawba Ya Rabbi tawba Astaghfirullah. Bi hurmat Al Habib, Bi hurmat Al Fatiha.

Lefke, 17.04.2012

WebSaltanatOrg, CategoryMecca, CategoryArchitecture

Haram Sharif

(Engl.: HaramSharif)

Sie alle waren in der Lage, hohe Gebäude zu bauen, aber sie bauten nie Gebäude, die die Höhe der Kaaba übertroffen hätten, aus Respekt vor der Kaaba. Diese jetzt ließen Baitullah in der Mitte überschattet und führen vor, was sie gebaut haben. Die Leute sind davon immer noch überrascht: Kaaba l-Muazzam so stehen zu lassen. Allah der Allmächtige kann, wann immer Er will, Kaaba l-Muazzama über sie alle ragen lassen. In dem Moment, wenn Er will, kann Er ein Baitullah dorthin stellen, das alle anderen Gebäude auf Nullebene sinken läßt. Keines davon kann ihm auch nur nahe kommen. Aber die Leute sind verwirrt worden. Sie wissen nicht, was sie tun. Sie haben all diese Gebäude gebaut. Was sie gebaut haben, ist sichtbar, aber die Kaaba kann man nicht sehen. Allah, Allah. Aman ya Rabbi, Aman ya Rabbi. Und das ist der Uhrenturm. Sie ließen ihn aussehen wie den Uhrenturm in London. Laßt die Leute Tawaf machen, wie sie wollen. Ausweitung des Haram. Allah ist nicht in der Lage zusammenzudrängen, und so weiten wir es aus, damit sie hineinpassen können? Aman ya Rabbi. Wer dorthin ging, marschierte so vor der Kaaba. Aus Respekt, Adab, beugten sie sich und gingen so. Niemand ging so. Warum bauten sie nicht eine größere Qubba - Kuppel - in Madina l-Munawwara? Sie bauten stattdessen Minarette. Selbst das Himmelsgewölbe ist gleich Null im Vergleich zur Qubba des Propheten (saws). Niemand schaut sich diese Gebäude richtig an. Jedermans Blick ist auf

Baitullah gerichtet. Niemand kümmert sich im mindesten um sie. Auf den Befehl des Sahib hin werden sie alle entfernt werden. Nur Kaaba l-Muazzama wird dort zu sehen sein. In der Mitte der Wüste hätten sie nur Kaaba zeigen dürfen. Es kann nichts anderes dort geben. Aber ihr Verstand ist so. Aman ya Rabbi. Tawba Astaghfirullah. Mögen wir nicht auch in diese Fehler verfallen. Die Leute können Fehler machen. Das ist auch ein großer Fehler, ein großer Fehler. Sie konnten nicht das gute Benehmen der Früheren bewahren. Es gab Geschäfte auf beiden Seiten von Safa und Marwa, Rukiye. Die Leute gingen Einkaufen und machten gleichzeitig ihr Sa'i. Von Safa.. "Inna s-Safa Wa l-Marwata Min Sha'a'iri Allah" (2:158). Allahu Akbar! Es sind keine Symbole mehr übrig. Rawaqs - Arkaden - übertrafen nicht al Kaaba l-Muazzamas Höhe. Ya Rabbi, ya Allah. Tawba ya Rabbi, Tawba Astaghfirullah. Bi hurmati l-Habib. Bi hurmati l-Fatiha.

Lefke, 17.04.2012

WebSaltanatOrg, CategoryMecca

Transcript des Videos: http://www.saltanat.org/Blog/tabid/271/PostID/635/Harem-i-erif-Haram-Sharif-tr.aspx

The Harm of Caesarian Deliveries

(Mawlana Shaykh stands)

La ilaha ill-Llah Muhammad ar-Rasulullah. Keep us as a mum catching the hands of her children; You do that for us not to loose our ways, not to be occupied with something that is useless. As-salaamu`alaykum! O our master, our Grandshaykh! High command of Allah Almighty, we are running, running away from bad ones. Bad ones that they are bad ones followers of Shaytan, Sadanas. Protect your followers and we are so weak, so weak, support us, O our master! Whole glory and whole praising only for the Lord of Heavens. He is Greatest, He is only in existence, existence for you O our Lord, Lord of Heavens.

O our Grandshaykh! Help us. We are weak ones, we know nothing but ....curtains just opened. When curtains taking away from a servant, he looks and seeing something that he never expected. And according to High command we are saying A`udhu billahi min ash-Shaytani ’r-rajeem. O our Lord! Protect us from cursed Shaytan and its followers, because Shaytan, Sadanas just cheated in our days, not millions, but billions of people. And we are saying, taking the sword of heavens that it is biggest grant to believers, we are saying Bismillahi'r-Rahmani'r-Raheem, for everything say Bismillahi'r-Rahmani'r-Raheem.

(Mawlana Shaykh sits) O our Lord! Protect us and shelter us. You know how You are sheltering and

protecting, but Your Holy command signing and saying that if anyone asking a protection and shelter here and Hereafter, must say Bismillahi'r-Rahmani'r-Raheem. that these Holy Names of Allah Almighty, “By the name of Allah, the Most Beneficent, the Most Munificent, Almighty Allah,” endless Mighty Oceans for Him only, Allah.

For what You created us? Send to Your weak servants to know and to learn and to follow. For what we have been created? That is first advice from whole prophets that holy command from Allah Subhanahu wa Ta`ala ordering to them, "O My selected ones or chosen ones through My Heavenly Presence! My servants are weak and I am Most Mighty only, only Most Mighty One! Can't be anyone to have that title, most Mighty One, most Mighty Oceans! No one can tasawwur, imagine My Mighty and Most Mighty and no one can imagine how My most Mighty Sifaat, Attributes are; no one knows! Through that, My Most and Endless Mighty Oceans are reaching to Endless Dominions, and no one knowing My Dominions, impossible! Impossible!"

Allah Subhanahu wa Ta`ala is saying, "O My creatures! Heavenly addressing, O mankind! That I am that One Who giving your design. No one can think about the Absolute Perfection that I granted to My deputies. For being My deputies, I granted to them, I am Designer of their physical being and also I am granting to them from My Heavenly Perfection, giving to them zaahir, their external appearance, so perfect! I am giving to My deputies a design that no one can takhleem, to imitate it!"

That is the meaning that Allah Almighty created Adam by His hands. He is Designer for Adam Sallallahu Alayhi Wasallam. Our looking was such a perfect design granted to everyone. Therefore, everyone looking to a mirror must say, "Alhamdulillah il-ladhee, khalaqaneee wa jamalanee wa kamalanee.....as shukru wa ridaa." (thanks to Allah who created me and made me beautiful and perfected me, we give thanks... and our pleasure is with You, our Lord) You must say, because our design so perfect because the Lord of Heavens, the Lord of everything in existence, He is that One, that designed Man to be His deputies. Can't be any designer can think about our creation, our design, and He Almighty designing you, O man! Through a very small and narrow place through wombs of your mums, from nutfah, a clot. How? Who can do that? And He is the Lord of Heavens, the Creator, saying, "I am Your designer through your mum's wombs." Therefore, don't say, "That is ugly one, that is handsome one, that is beautiful one, that is ugly one." Don't say! That is haraam - that is forbidden and it is like kufr, unbelief and that kufr makes our beliefs away, yes. We are not in existence, as we are now, and the Lord of Heavens is not using a big distance for creating.

O mankind! Whom they are living through 21st century, why you are not thinking on it? Why you are not looking at the beginning of your existence or why you are not thinking on the beginning for your life, how it began? O people! Enough to be drunk! Think, think! Therefore, to think is giving to people such a power and such an honor that no one can find a measure or measuring this. O people! Why you are not thinking on it? Your creation is with perfection, with perfection. Look, physiology that is showing our creation, very roughly, even very roughly it is making people's understanding to stop and for them to fall down into sajdah!

O our Lord! You created ourselves in such a perfection through a small distance, and then making it to grow up, to grow up, to grow up in nine months. Then your parents making trouble for you, going to doctors and making cutting, Caesarian Section. They are so unhappy. They are feeling so, so...that new creation through the womb of their mums when time coming to get out, doctors involving and cutting, making Caesarian, making that new creation in so much pain, not only pain, but it is going to be so disturbed, physically as well as spiritually! Therefore, any surgeon who is making this, when they are going to die, angels are coming and making that Caesarian on that doctor's stomach, one, two, three, four times; however much they gave trouble to that new creation, they should be punished so many times!

Therefore, I am warning doctors not to make Caesarians; Caesarians haraam for all. O Pope! Say to your people that Caesarians are forbidden and never happened before; Caesarian Sections are only going to be a business for some doctors, for some money they are doing and that is jinayaat, a crime. It is forbidden through Old Testament, New Testament, Psalms and Holy Qur'an, four heavenly books preventing that, O Your Holiness, O Pope! Why you are not saying this? No one can touch or interfere when a woman coming time to bring her child; no one giving a permission to be cut. To make Caesarian, that is haraam, forbidden through Old Testament, New Testament and ten Orders of Sayiddina Ibrahim (a) and Holy Quran. Same punishment going to be given to mums whom they are running to be taking their child through their wombs by Caesarian, they will be also punished at their last moment when they are leaving this life, and they will taste same bitter adhaab, disturbance! They will taste that and also those fathers whom are sending their wives for Caesarian, same disturbing and pains (that comes on that child) will be for their mums and dads when they are leaving this life!

I am nothing! But I am warning whole Mankind, don't do this; that is bringing more shiddah, bringing much

more trouble to Mankind! Because that new creation never happy to be taken through Caesarian and they are cursing mums and dads and doctors. I am only a warner! I am saying to whole world people, Muslims, Christians, Jewish, Buddhists, Protestants, Catholics: everyone, I am warning them: don't do this! This carrying on you cursing from heavens! Therefore, now people in such a problems and through such a troubles and miseries. O people! Beware to be against holy commands of heavens, that the Lord of Heavens is warning you and saying, "Don't do that. If you are doing that, I am taking revenge for those small ones' and giving your punishment here and Hereafter, also!"

O people! Religion means to give advice. Religion is for protecting people from miseries and troubles here and Hereafter. And whole beliefs, whole religions is only for warning people not to be against the holy commands of Allah, and to follow heavenly orders. Heavenly orders giving a time for a child and then when that new generation is to come out by orders of the Lord of Heavens, that is going to be sent to angels and that child will come out from the womb; it will be born. No child is going to stay in their mum's womb when their time comes!

O people! Beware. I am only a very, very, very, very weak warner and reminding you. Beware! Don’t do something that the Lord of Heavens going to be unhappy. O mankind! Don't be from those people whom they are making their Lord unhappy. That is today's warning to whole Mankind. No enjoyment physically they should reach. The power of mum and dad going to be down, down, down and finishing. Particularly, more than this, that some people make abortion. That is 70 times much more bringing cursing on mum and dad! A`udhu billahi min ash-Shaytani'r-rajeem. Abortion, that is 70 times worse than Caesarian. O ya Rabbee! Going to be murderer, dad and mum if they are making abortion!

Take your hand, O people, take your hands (take control). O doctors, cursing coming on you! May Allah forgive us, may Allah forgive us. O our Lord! What we will say? I am hearing sometimes the crying and paining of Caesarians babies, so crying, so paining. And mostly their parents they never understanding and they are carrying also after a while some punishments that no any doctor may ever treat. No any medicine that they are doing giving to them a restful time, day or night. O people! Say, "Astaghfirullah! O our Lord, we did something wrong; forgive us, forgive us, forgive us, forgive us!" Ask, O people! You have been created to be masters of this world! Allah Almighty, the Creator, granting to you such an honor! Keep that honor and don't give any adhaa, harm for new ones. Whom their hands reaching the secret place for taking new

generation, they should be punished, no any medicine can stop it.

May Allah forgive us. We are saying astaghfirullah, astaghfirullah, astaghfirullah, asking forgiveness. O our Lord! Allah, Allah, Allah, Allah. You must keep right way; we are speaking on right way. For everything there is right way and wrong way. Keep right way; don't go on wrong way. Wrong way carrying you to suffering and misery and cursing. Keep yourself. This is a warning. Try to be obedient to your Creator, the Lord of Heavens. He knows when a new one coming in existence to be born or not. Don’t interfere with heavenly treatments.

O Man! Be believers; don't be atheist people and don’t be unbelievers. Don't be from unbelievers. Don't be cheated, that millions of people unbelieving, the big number of unbelievers, don't leave to cheat you. Believers may be a handful, but they are saving you here and Hereafter. May Allah forgive us. O our Lord! Send us someones from Your Heavenly Presence to save Your weak servants, to be all of us on right path, not to be on wrong way!

Allah Allah, Allah Allah, Allah Allah,`Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

(Mawlana sings)

Dome dome dome dome, dome dome dome dome
Dome dome dome dome, dome dome dome dome
Keep the right way
to be in safety for every day
Dome dome dome dome, dome dome dome dome
Dome dome dome dome, dome dome dome dome

Say, "O our Lord,
You are only granting,
Huuu huuu

Huuu huuu

Dome dome dome dome, dome dome dome dome

Dome dome dome dome, dome dome dome dome

Fatiha. O, ya Rabbee!

OK? 47 minutes Sayyidi. (Shaykh Hisham Effendi is on phone with Mawlana Shaykh.)

Lefke, 27.09.2009

WebSufiLive, CategoryHealth, CategoryPunishment, CategoryReproduction

Harmony, by Following Holy Rules

A servant will always be a servant and a sultan will always be a sultan. No matter how much you pray, you will never be a Lord. The Lord is the only worshipped-one. He does not worship anyone. Jesus Christ* was worshipping his Lord, he himself cannot be worshipped. We are happy that the Lord of Heavens created us, that He brought us from the unknown worlds to the well-known and that we are now in existence. If He hadn't, we would not be anything. He gave us eyes to look, ears to listen, a tongue to speak, a mind to think and a heart to love. He gave us hands to catch, feet to walk and other organs to be happy.

So many branches, leaves and fruit have come from the same tree. I have never seen branches fighting against each other, only foolish humans do that. Because they are English, Arabs, Turks or Swedes. The Pakistani are very angry with the Bangladeshi and the Bangladeshi very angry with the Pakistani. The Africans are very angry with the Europeans and the African-Americans are very angry with the Americans. The Cypriots are also very angry with each other, Turks and Greeks... The Russians are very angry with the Germans and the Germans are very unhappy with the French people and the French are very unhappy with the Spanish people... Every branch wants to destroy the second one. When I look at trees all the branches mingle with each other in harmony. Harmony is the sign of deep perfection within creation. When you look, you can see an admirable harmony within everything. If there wasn't, it couldn't be in existence. Look

everywhere, you will find it! Look at the skies, you will find it!

There are billions of galaxies, why don't they join to be one? Each one of them is moving in its own orbit. In front of whom? For what? From where? But people nowadays walk around like sheep, looking for grass. They only look down, they are only interested in what they are eating and what they are drinking within this temporary life. Look up and see the glories of Heavens in the skies and beyond! There is endless space, at least that is what we believe. The One who created made a limit. I don't know the limit of space, I don't know of anyone who may reach the beginning of this empty space, considering the number of galaxies there are. What is that space? Is it something which you can touch? It is created, but what is it? Is there anything in it? Is it a creation, or not? Where does it begin? Where does it end?

People don't ask such questions. They only want to know how to make new computers, new Rolls Royce, helicopters or new models of weapons... People with a lot of mind very often go to work with weapons because they can make such a big profit. Satan encourages people to develop even more powerful weapons so that everyone can be killed.

That is this new civilisation of which western people are so proud. Orientals know nothing about these things, they are backward. Europeans are so developed. In which way? Do they now have four legs, two mouths, four ears, ten hands? People nowadays have 4 telephones on their tables, so in any case they do need more than two ears! People are so busy... they would also need more hands, like Hindu gods. Yes, that is how developed you are! No! You are not developed at all! You are only busy with how to destroy this world and how you are going to kill even more people. That cannot be called a developed civilisation!

We want people to live. Heavenly Orders were sent down to show us how to live. Allah wants us to live with pleasure, happily. Those are the Messages from Heavens. I am surprised at our Christian brothers. Christ* told us to turn the other cheek, but instead they are running to find more weapons to kill even more. Jesus Christ* was such a humble and peaceful servant of the Lord. He wanted people to be in peace. He did not want them to be harmed and to be suffering. He wanted to save them and for them to live a happy life with satisfaction and with pleasure. He brought dead people back to life. But this was only a lesson to teach people the importance of life and that they should try to keep people alive, not kill them. That was his purpose. But people understood it in another way.

Jesus* never held a sword in his hand. Then Islam came with a new prophet. All holy books had informed of this coming. It was told, that this prophet would be like Moses*, not like Jesus*. Moses* used a sword, Jesus* didn't. In the Old Testament it was mentioned that a new prophet would come, the last one, and he would be like Moses*. He would bring a new book with new rules and a sword, with which he would fight against devils, not against humans. In our days there are countless devils. But the governments tell them to live freely, they do not lock away evil people. Instead innocent people get attacked on the street. That is why we have been ordered to take a sword. If you give tolerance to wolves they will eat you or your children.

In Europe everyone is carrying the flag of freedom. What kind of freedom is that? The freedom to be eaten by wolves? In England even Kings were hanged! And now? Wolves are allowed to roam the streets and no-one seems to care. Some people kill 70 others and for some reason of human rights they are still running freely. May they go to hell!

Everything must be in limits. When you go beyond those limits it will come against you. People are not following the orders of Heavens, the ways of Jesus* and the way of Muhammad*. This makes me very angry. That is why I am asking the Lord to give me some authority so that in one night I could catch all of them and put them under the sea.

Everyone who has some kind of belief, who believes in the Lord and has a faith, must have pity with the creatures of the Lord. We have been ordered not to kill anything if it doesn't harm us. If it doesn't harm us we may not touch it. But if it does, it must be taken away. The Holy Order, if you do not kill them, is to send them away. I am a Cypriot and I lived under the British Rule of Cyprus. We are loyal people we Turks, but the Greeks were sometimes attacking the colonial government. Once, I was only 10 years old, the Greeks were burning the governors palace. When the British forces came to clear it up, they took the Patriarch of Cyprus and put him on a ship to the Seychelles. Everyone was very happy, because the trouble had gone. So if you do not kill troublemakers, send them away. Don't keep them in prisons here. Put the prisons on islands and send them away. Don't ever let them come back. They are like flees. The Ottoman sultans used to send their troublemakers to Libya where they could never get away. Criminals are like dogs with rabies, if they bite you their illness is contagious and you too will die.

Nowadays there is no death penalty so people are not afraid of anything. Allah gives permission to kill

troublemakers. When people commit crimes after they have been drinking alcohol they are often pardoned, because they did not know what they were doing. Instead they should be given an even harsher judgement, that would stop them from getting drunk a second time.

This world must change. The last limit for this change to take place is the year 2000. If people want to continue in this way after then, this world will finish. But we are full of hope that a spiritual person will come. His name is Mehdi. After him Jesus Christ* will come. We believe in that just the way Christians do. Jesus* will come at the time of the Anti-Christ who is representing every evil and every devil. If he will not be taken away, there will be no peace on earth, there will be never-ending crimes. Jesus* will kill the Anti-Christ. That means all evil and all devils will be killed. Some Jewish brothers are also waiting for the Messiah to come. It means, that the 3 religions which belong to Heavens: Judaism, Christianity and Islam, have given up hope that our governments and politicians will bring an end to these troubles and wars. I too am waiting from morning to evening to get the good news of his coming. May Allah make it possible for us to take part in those good days to come where mankind will be friends with each other and not enemies. That is the real honour of belonging to mankind.

01.01.1996

BookSecretDesires, CategoryChristianity, CategoryWesternNation, CategoryArmageddon, CategoryAlcohol, CategoryJudgement

Come to Hayyaatan Tayyibah, the "Sweet Life"

Yaa Allah, yaa Rabbee, yaa Allah, yaa Rabbee! Yaa Rabbuna, yaa Rabbuna, yaa Rabbuna, yaa Rabbuna, yaa Rabbuna, yaa Rabbuna, yaa Rabbuna! Allah Allah, Allah Allah, Allah Allah, Allah Allah! Madad! Bismillahi 'r-Rahmani 'r-Raheem. Dastoor. (Mawlana Shaykh stands) Allah Allah, Allah Allah, Allah Allah, `Azeez Allah! Allah Allah, Allah Allah, Allah Allah, Subhaan Allah! Allah Allah, Allah Allah, Allah Allah, Sultaan Allah! AntAllah wa nahnu `abiduk!

We are Your servants, You are our Lord! O our Lord! Lord of Creation, Unknown Lord!! Give Your most high glory and praising for Your representative from pre-Eternal up to Eternal, Sayyidina Muhammad (s). O our Lord, give Your praisings to all prophets and their deputies and their followers. We are asking forgiveness and we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, always running from the traps of Shaytan and asking for Your forgiveness and protection. And we are saying, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O People! O our Attenders! As-salaamu `alaykum. And also as-salaamu `alaykum, yaa Saahib az-Zamaan! As-salaamu `alaykum yaa `ibaadAllah as-ssaliheen! As-salaamu `alaykum yaa ayyuhal mu`mineen! That salaam just has taken away every badness or everything that is giving trouble to us for our physical beings. That salaam is taking away everything harming Mankind. Therefore, say more often, “as-salaamu `alaykum."

It must be at least on this world 40 million times, “as-salaamu `alaykum.” If not coming on that number and up, this world is coming down, cursing, and finishing! Therefore, every badness, every trouble is coming on Earth when that number is coming down.

O our Believers! O Muslims! Try to say, as-salaamu `alaykum at least 40 million times to be between Muslims, to take away that trouble. And if the number increases to 50 million or 500 million, that is making devils come down, catching them from their necks, and throwing them down! That is a very important tahiyyat of Islam. Give that! Don't say any other word in Turkish or in Arabic or in other languages. Taking up, taking up (increase giving and returning salaam). Some days it is going to be less, and troubles will be up. When that number increases, then troubles come down. Look at what is happening in east and west in this world; millions of people are just going to be taken away, particularly in Islamic territories. That is the reason that troubles are increasing through Islamic territories. If only they are saying daily, as-salaamu `alaykum ten times, a hundred times, a thousand times, that is heavenly protection for them, here and Hereafter also! Very ajaa'ib, astonishing! That is a secret knowledge that only heavenly ones understand, why Allah Almighty is ordering and saying: (Mawlana Shaykh stands)

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Wa idhaa huyyeetum bi-tahiyyatin fahayyoo bi-ahsana minha aw ruddooha. When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy. (4:86)

(Mawlana Shaykh sits) Talib, that is heavenly teaching of Allah Almighty. Allah Almighty is making some reasons for teaching people how they should be protected by heavenly ones! If heavenly ones are not protecting a person, where will they be? They will be hiding themselves, as that heavenly punishment reaches to them. Death is something declared through Holy Qur'an and holy books; people are asking to run away from it, but the Lord of Heavens says: (Mawlana Shaykh stands)

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Qul inna almawta allathee tafirroona minhu. Say, "The death from which you flee will truly overtake you.” (62:8)

(Mawlana Shaykh sits) O our Attenders! Look and listen! Are your running for protection?

O Salafi `ulamas! What is your understanding from that holy verse? If you are running and building huge towers and getting in, you are asking to be protected, but still death must reach you! You think death is only something coming to people as they say, "That person just shut down. That person just fell in water and drowned. That person died of cancer." In countless ways death finds its way to people and takes their souls!

O Salafi `ulamas! Marhaban! Where are you? Today you are very busy. With what you are busy, for what reason? "Because we are preparing ourselves to come back from enjoyful stations, enjoyful places in western countries, to return to our homelands. But before we return, we are running to get 'a checkup' (medical examination)." O Salafi `ulamas! Ask them, why they are making a checkup? For what? Will they learn something about their death, so they will be much more interested to enjoy themselves before death is coming? That is the new mentality of people. “Before dying, we must fulfill our endless pleasure, before death comes.” Then they run for a checkup, which says, "Your organs are working well,” or, “Perhaps it will be well for ten more years." If that patient is 70 years old, the doctors tell them all is well. But if they are 40 years old, the doctor says, "Don't worry, Your Highness, your body is well enough to carry you perhaps 40 more years." And with that they are happy, always coming back for more checkups, as they think death will not come quickly if they continue to make checkups!

Now people have lost their beliefs; now they travel to western countries, as they have also lost their mentalities and are following western mentalities. They are going to be so happy by making a checkup. And they have lost the belief that the cure for every illness is mentioned in Holy Qur'an, that Allah Almighty is saying: (Mawlana Shaykh stands)

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Maa farratnaa fee l-kitaabi min shay. We have neglected nothing in the Book. (al-Anaam, 6:38)

(Mawlana Shaykh sits) O Salafi `ulamas! What we are saying, is it Holy Qur'an or not? What are you saying. There is nothing Allah Almighty neglects which might be asked about, "illah," but the Holy Qur'an contains its answer, giving contentment and satisfaction.

O People! Don't go for a check up, but come to the Holy Qur'an and its check up. You can make your check up through the Holy Qur'an. You are not in need to go to the western countries and give millions of dollars,

Pounds or euros. No. Maa farratnaa fee l-kitaabi min shay!

Marhaban! O Salafi `ulamas! Do you understand or not? What does maa farratnaa fee l-kitaabi min shay mean? As a preface, we may say the Holy Qur'an is saying you don't need to go to western countries to get a checkup from someone who is not like yourselves, and their knowledge is shaytanic knowledge, but leave that and make a checkup through Holy Qur'an. Is anything wrong? Say, Salafi `ulamas! Wahhabi people are no-mind, so leave them! And finally, Allah Almighty is giving for every thing something for His servants to know and to live happily in this muwaqqat, temporary life. Hayyatan tayyibah, “good, wholesome life.” You are understanding Holy Qur'an, that Allah Almighty is just making clear for everyone that there is in this world, the life of people, some of them are granted hayaatan tayyibah, a sweet life, and most of other people haven't been granted that. And which thing is preventing them from living a sweet life? It is mentioned in Holy Qur'an.

O Salafi `ulamas! Why you are not saying to people how we can reach hayyatan tayyibah, a sweet life? Why aren't you making clear that verse? At least you may say, "O People! there is hadeeth ash-shareef saying, kun ma` Allah wa laa tubaalee, ‘Be with Allah and don't worry, don’t have a care.’” This is a formula for such a sweet life! Who is asking for his life to be sweet and enjoyful, that is the prescription doctors are giving to make people to live a sweet life! You are not knowing, Salafi `ulamas? If you are not knowing, how are you getting up and saying, “Allah Almighty is saying like this or like that”? Wahhabi people are not knowing, they only know how to live in this life feeding their nafs al-khabeetha, "the ugly, debased self.” Come to Islamic territories and try to live there as good Muslims! Don't go to live with people that are worshiping dunya and ilaahahum hawaahum, “Their desires are their god.” Don't live with such people that make their egoistic desires the main target. They are running there because they can't find that freedom in Islamic territories! Therefore, they are saying, "We are missionaries of Islam, " and they are liars, more than Shaytan! Write that down.

O Salafi `ulamas! What is the prescription of a sweet life for Mankind? What is it? If it is not mentioned, then does it means that Allah Almighty is not sending such a prescription, and is leaving His servants? No! Allah Almighty wants to grant His servants hayyaatan tayyibah, a sweet life here. What is the prescription? Say, make it clear! Don't only say, “We are `ulamas, we are doctors, we are shaykhs of al-Azhar ash-Shareef." What is the prescription? If there is no prescription, then why are you trying here? You are followers of your

physical desires. That is 100% wrong and your lifestyles are 100% wrong! Bring the prescription of a sweet life for Mankind, and particularly for Muslims. Don't go to western countries, come to Islamic territories where continuous mercy is coming down. Why are you going to be under the cursing on those who are against heavenly books, against the Seal of Prophets(s), and against the last book and the last message from the Heavens to Mankind? Why you are going? Leave everything and come!

Don't say that we convert people to become Muslims. You are liars! I am shouting at Wahhabi no-mind people! You can't cheat me or anyone else, saying that you are missionaries of Islam. Who is asking for Islam, come here. I am nothing! I am not going to their homes to call them to Islam, but they are coming here and saying, (Mawlana Shaykh stands) ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Sayyidina Muhammadan habeebullah wa rasooluh! (Mawlana Shaykh sits) Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem, “There is no power and no might except in Allah!” What must we do with such people? What are you saying? For Wahhabi people, in English there is a bad word which is used for them, "fanatics." Why are you going to western countries, fighting and destroying their buildings? If you are calling people to Islam, is that the way? Why are you going to their countries making trouble for them, then saying, "We are missionaries of Islam." What is that? Allah is cursing such fanatic ones! Leave people, they will come by themselves. The Seal of Prophets(s) did not run after people, they ran after him.

O People! May Allah forgive us. O Salafi `ulamas, try to learn how to call people to Islam. You say you have dawah centers to call western people to Islam. What is that? Who among you knows how to call people? You are using shiddat, force! What is that group which uses force?

O Salafi `ulamas! O Mulook! Why you are not correcting this wrong? Let them come to Islamic territories to become Muslims; you must not run after them! If you are going there, you will become known as irhaabiyyeen, terrorists! May Allah forgive us. This is the wrong way! People are doing wrong things on behalf of Islam, saying, "That is the true way." Irhaabee, terrorist, you must try to stop that word from being used for Muslims! We are not terrorists, no. Aslim, taslam, we are Muslims who leave their wild tab`iyyah, characteristics!

You are running through planes, buildings, schools, and everywhere trying to give trouble to people, and then you call yourself Ahlu-'l-Da`wah, "people who invite." Mashaa-Allah. Mashaa-Allah. You are right, but you

are calling people to Shaytan, not to Islam! May Allah forgive us.

O People, think on it. Try to be a perfect model for Mankind; you must try to be perfect ones! They are making me shout at Salafi `ulamas and other `ulamas, and doctors of Shari`ah, and al-Azhar `ulamas, throughout east and west. Give the prescription for hayyaatan tayyibah, a sweet life. If you don't know about it, why you are calling people?

May Allah forgive me and forgive you, and forgive the wrong-way people and bring them to the true way, for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Everything was created for his honor!

Fatihah.

(46 minutes) (1009 viewers)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 14.09.2010

WebSufiLive, CategoryHealth, CategoryPrayer, CategoryIslam, CategoryWahabism, CategoryTerrorism

Haziratul Quds - The Divine Presence

S.M. Marhaba.

M. Alhamdulillah. Asbahna wa asbahal mulku Lillah walHamdu Lillah. Wa la Hawla wa la Quwwata illa Billahil Aliyyil Azim. Asbahna wa asbahal mulku Lillah, asbahna abidan Lillah. Shukur Allah, Shukur Mawlay. Madad Ya RijalAllah, May Allah write us from the shakirin/ thankful ones. Subhana Allah.

Bismillahi r-Rahmani r-Rahim. "Wa Qalilun Min `Ibadiya Ash-Shakuru" (34:13). "But few of My slaves are grateful" says Allah Almighty. What shame for us. What a big shame for mankind that they make their Lord complain! "Wa Qalilun Min `Ibadiya Ash-Shakuru" says Allah Almighty. He says "very few of My servants are thankful". Tanwin is for emphasizing - "qalilun". That tanwin is for increasing, meaning "it is a very few". "Qalilun Min ‘Ibadiya Ash-Shakuru".

O Lord, what should we do? What should we do? We should repent. The men, what do the men in this time say when you offer them something, like candy? They say "Thank you/shukran". This is the old fashion way. When these new things came out, they left saying "shukran" & said "merci"- to be westernized, modern. Our people also, the Cypriots- they said "we may also be like this". The villagers hear it also when they come (to the cities). They ask "What do they say?" "You should say merci now". Now when they are trying to say merci, the ones coming from villages say "mersin"? (Myrtle plant & berry) "What are you saying, what mersin? Is it the time of mersin/myrtle now?" "Now Shaykh Effendi, we have become modern now therefore we should customize everything according to these Westerners, Europeans. We should be like Europeans in everything therefore now we can't say 'thank you/shukran'. We will say mersin/myrtle".

Well, with myrtle you can get dates also. These two go very well together. So they put the people in a funny position like this- Before the villagers would say "mersin". Now there are very few people who use merci. They again turned back to saying "thank you/shukran". Because when you say "merci O son" there is no life in it, this is a rotten word. When you say "shukran" thanking/shukur has a majesty, has a beauty. Shukur, shukur to Allah Almighty. Is there anyone who says "Merci O Lord?" What kind of talking is this? People say "Shukur Ya Rabbi". Why should we not say shukur? There were some people who claimed "we should say 'Merci Allah' instead of saying 'Shukur Allah'". Being drunk with modernism & reforms, these people didn't know what they were saying or doing; meaning they made our people, our society go off the track. They look neither like Muslims nor like the unbelievers. There is a word our Cypriots use for this, meaning in this we have become like a creature which is not clear what it is.

We did this to ourselves. They made us lose our own Islamic identity. They wanted to give us another identity & that identity pass through. It didn't pass through & was left like this. Therefore "Shukur, thank you" it is a courtesy. It is a courtesy, it has a beauty. Now there are many people who say "thank you". And there are also some who say "merci" before they had invented another word to replace it. They couldn't use that word. They couldn't use that word, so it disappeared. They had a strange word. In the new language theory, instead of "thank you" one of them said "there is another .... word". And when they objected they said "You shut up! What do you know? This is new Turkish". "Is that so? What kind of Turkish is this?" "It is the new Turkish, you will get used to it. Don't say crazy things. Say the whole thing." "Ok then. Thank you... If you forget, you can remember through .... word. You can know immediately" Allah.. They made the people foolish ones, with bad reputations. To make "thank you" forgotten - the whole trap is to make "thank you" forgotten.

They had a new word but I can't remember it. They had a strange word that they used for "thank you". "From where did this come from, Shaykh Effendi?" This is reform. What kind of a reform? A Jewish man came saying "Well, everything else is renewed we should renew our language also". He said "I may teach you the origin of your language". "What is it? What will its name be?" What will we call it?" "The Sun language theory". Have you heard of this? So strange

things.. People were bewildered, not knowing what to do or what to say. Look at the elegance of saying "Thank you". Fortunately there is no one left who says "merci" now. They say "Thank you". And in shukur, there is a liveliness.

These people are astonishing. They say "thank you" to one another but they feel ashamed to say "Shukur Ya Rabbi" to Allah Almighty. They say "What does it mean? Why do you use this word? Are we in a mosque now that you make us say 'shukur Ya Rabbi'. Say 'thank you' instead". The ignorance reached such a level. However Allah Almighty wants shukur from His servant, "Ya Rabbi shukur for the blessings You granted, for the favors You granted, many thanks". Say this, say at least once in the 24 hours. Say "Ya Rabbi, many thanks for the blessings You granted." Our Most Exalted Lord, Allah Almighty is complaining: "Wa Qalilun Min `Ibadiya Ash-Shakuru". He says "very few of My servants are thankful". Shame on us. Shame on us that the Lord Almighty is complaining about us. He says "very few of My servants are thankful". Shame on us! "Only shukur- I created them, granted them all kinds of blessings, they are not even praying at least 2 rakats of shukur. Thanking me through one word- shukur- sounds nice to Me. If they prayed 2 rakats of shukur, I would take away all the troubles from them". "Wa Qalilun Min `Ibadiya Ash-Shakuru". Ya Rabbi.. "Very few of My servants are thankful" says the Most Exalted Lord.

O Lord, may we have madrasas to teach us the ways of adab. "O Shaykh Effendi, what madrasa are you talking about? Which time do we live in now? What is a madrasa? Call it 'college'". "Really?" They say "It should be college". Does college belong to us? May your college collapse on you! What college? Why don't you say "maktab, madrasa.." Maktab is the institution where writing is taught. Madrasa means 'the maktab where they teach courses". Everything has become astonishing. They compete with each other in everything to make it more corrupt. "Umm Hiram Sultan Theology College". Allah Allah..Where does this "Theology/ Ilahiyat" come from? There is no such word as "Ilahiyat" mentioned in Islamic books. This word is not ours, it is invented. College, not everybody knows the word "college". They know "maktab, madrasa". You removed "maktab, madrasa" & call "College of Ilahiyat/Theology". Astonishing, they want to take us separate from our real identity no matter what. They give you the chance, at least say like thiswhy

don't you say "Madrasa of Islam". Only "Ilahiyat", what Ilahiyat?

One of them said "I studied Ilahiyat". I told him "Sing an ilahi/qasida". He said "I don't know". I asked "How did you graduate from Ilahiyat? At least sing a qasida". I said "Ok, I may sing for you. I may sing a qasida. May we say Your Name first, O Allah- Your Pure Name, that whoever says it may be purified" the beginning of Mawlid al-Sharif. This is what is suitable for us. What Ilahiyat? If it has to be Ilahiyat, then we may sing ilahi/qasida. What can you teach there, in Ilahiyat? At least say, "Madrasa of, Institute of Islamic sciences" Why do you say college? College is in UK, not in our country. But the people fell into such a bewildered state that they don't know the end or the beginning of things.

Allah Almighty (swt) says, as if complaining, -here is no station in which Allah Almighty complains, but this is its meaning. "Wa Qalilun Min `Ibadiya Ash-Shakuru". "Very few of My servants are thankful". If they were thankful, Allah Almighty says: "La'in Shakartum La'azidannakum Wa La'in Kafartum 'Inna `Adhabi Lashadidun" (14:7). Is it like this? If you give thanks, I will grant you more. If you don't, I will squeeze/punish you. Here, whole worlds, leave whole world aside, it is a shame for Islamic World. It is a shame for the Muslim World. We made Friday a workday. What authority did you have? We cancelled the most honoured day & kept the day of Christians as our holiday- Sunday, today. Is it Sunday today? Sunday-Pazar. Ok Pazar, we have animal bazaar too.

That day is a good day, is it not? On that day, everyday is holiday- the day of animal bazaar. What a strange word, animal bazaar. Are we animals that we have a Pazar? There are animal bazaars now. Whoever wants to buy animals goes to the animal bazaar. They turned us into animals also, by making sunday a holiday. Are we animals that we keep sunday/pazar? Are we going to go to the bazaar on sunday?

Jum'a, is the honoured day in Allah Almighty's presence. It is the most honored day in dunya, in akhirah also - the invitation of Allah Almighty to the believers will be on Friday. There is an invitation on Friday & they do Friday ceremony- The Heavenly invitation. And also there is an invitation everyday by a prophet; our Prophet's invitation is on Thursday & on Friday Allah

Almighty invites the people of paradise to His Presence. This invitation takes place on Friday. The most honoured day of akhirah is Jum'a when Allah Almighty invites to Haziratu'l-Quds/Divine Presence. In dunya also Muslims would respect the day of Juma but they didn't allow them! They corrupted everything. None of their doings succeed. They had no success other than fighing each other. They killed, cut, corrupted each other. They destroyed & couldn't get anywhere. They can't do like this. When you corrupt the way Allah Almighty shows, where can you reach? To the swamp of shaytan, you fall into the WC of shaytan, nothing else.

Subhan Allah, "Wa Qalilun Min `Ibadiya Ash-Shakuru". Aman Ya Rabbi, shukur Ya Rabbi. Shukur Ya Rabbi, shukur Ya Rabbi. Asbahna wa asbahal mulku Lillah, wa Alhamdulillah. Shukur Allah Almighty made us get up for fajr prayer by His Generosity & we got up. He (swt) granted us to make sajda in fajr prayer. We made sajda for our Lord, Shukur Ya Rabbi. You granted us to reach this day, reach it in health O Lord. May You let us have the barakah of today. May we succeed in our every doing. To succeed in anything can only be with Your acceptance, with Your Barakah, O Lord. This was our manners but we lost it. La hawla wa la quwwata illa Billahil Aliyyil Azim. Wa min Allah at-tawfiq, this is enough. We have a saying in Turkish,"only a few words are enough for who understand, & for who don't understand, no matter how much you speak or do, it is not enough". Have you heard of this? Even much is not enough for us. Aman Ya Rabbi. Tawba Ya Rabbi, Tawba Ya Rabbi.

We want institutions that will teach us shukur. We don't want Ilahiyat graduates. We don't want Ilahiyat schools. We want institutions, madrasas that will teach us the adab which makes us near to Allah Almighty. What college? Ask! They don't ask either. Allah Almighty says "Fas'al Bihi Khabiraan" (25:59) Ask about the matters from the experts. What about a man who has no expertise about the subject yet does it with all kinds of empty talk? And Allah knows what they teach. It is not certain what they can teach. "They will study college". It can't replace the madrasas. O Lord, may You send us the Master who will show us the way & teach us our religion, our adab. We are left among bewildered ones & became bewildered.

May You forgive. May You send us Your beautiful servants who will make us have adab. May

we learn & teach O Lord. Those servants of Yours also are trying to do something but they don't know how. And because they don't know, they are not aware of the situation & they are struggling to do on their own. No, you can't do on your own. "Fas'al Bihi Khabiraan" Ask the one who is qualified for that job. Shukur Ya Rabbi, Shukur Ya Rabbi, Shukur Alhamdulillah. Fatiha.

May the honour & glory of our Prophet (s) become more & more. May the honour of all the Prophets & awliyas become more & more. May the honour of the believers become more & more, O Lord. May the institutions that will teach us adab come O Allah, O Rasulullah. Fatiha.

Haziratul Quds

Marhaba, Marhaba. SM: Marhaba. M: Alhamdulillah. Asbahna wa Asbaha l-Mulku Lillah wa l-Hamdulillah. Wa la Hawla wa la Quwwata illa Billahi l-`Aliyyi l-`Azim. Asbahna wa Asbaha l-Mulku Lillah, Asbahna Abidan Lillah. Shukur Allah, Shukur Mawlay. Madad ya Rijal Allah. Möge Allah uns zu den Shakirin, den Dankbaren, zählen. Subhanallah. Bismillahi r-Rahmani r-Rahim. "Wa Qalilun Min `Ibadiya sh-Shakuru" (34:13). 'Aber wenige Meiner Diener sind dankbar', sagt Allah der Allmächtige. Welche Schande für uns. Was für eine große Schande für die Menschheit, daß sie ihren Herrn Sich beschweren lassen. "Wa Qalilun Min `Ibadiya sh-Shakuru", sagt Allah der Allmächtige. Er sagt: Sehr wenige Meiner Diener sind dankbar. Tanwin dient der Betonung - "qalilun". Dieses Tanwin dient der Steigerung, das heißt 'es sind sehr wenige'. "Qalilun Min `Ibadiya sh-Shakuru". O Herr, was sollen wir tun? Was sollen wir tun? Wir sollten bereuen.
Die Menschen, was sagen die Menschen dieser Zeit, wenn du ihnen etwas anbietest wie Bonbons? Sie sagen: Danke, Tesekkür. Das ist die altmodische Weise. Wenn diese neuen Dinge herauskamen, hörten sie auf 'Tesekkür' zu sagen und sagten 'Merci', um westlich und modern zu sein. Unsere Leute auch, die Zyprioten, sie sagten: Wir können auch so sein. Die Dorfleute hören es auch, wenn sie in die Stadt kommen. Sie fragen: Was sagen sie? Ihr solltet jetzt 'Merci' sagen.

Wenn sie nun versuchen, 'Merci' zu sagen, sagen die, die vom Land sind, 'Mersin'? (Myrte) Was sagt ihr, welche Myrte? Ist es die Zeit der Myrte jetzt? Nun, Shaykh Effendi, sind wir modern geworden, deshalb sollten wir alles an diese Westler, Europäer anpassen. Wir sollten in allem wie Europäer sein, deshalb können wir nicht mehr 'Tesekkür' sagen jetzt. Wir sagen 'Mersin', Myrte. Nun, mit Myrte könnt ihr auch Datteln bekommen. Diese beiden passen sehr gut zusammen. So bringen sie die Menschen in eine komische Lage. Früher sagten die Dorfleute 'Mersin'. Jetzt gibt es nur noch wenige Leute, die 'Merci' benutzen. Sie sind wieder zum 'Tesekkür' zurückgekehrt.
Weil wenn du sagst 'Merci, mein Sohn', ist kein Leben darin. Das ist ein scheußliches Wort. Wenn du sagst 'Tesekkür', Dank, Shukur hat Majestät, hat Schönheit. Shukur, Shukur Allah dem Allmächtigen. Gibt es jemanden, der sagt 'Merci, o Herr'? Was für eine Art zu reden ist das? Die Leute sagen 'Shukur ya Rabbi'. Warum sollten wir nicht 'Shukur' sagen? Es gab Leute, die behaupteten: Wir sollten 'Merci Allah' sagen, statt 'Shukur Allah'. Trunken mit Modernismus und Reformen, wußten diese Leute nicht, was sie sagten oder taten. Das heißt, sie führten unsere Leute, unsere Gesellschaft auf den Holzweg. Sie sehen weder wie Muslime aus, noch wie Ungläubige. Es gibt ein Wort, das unsere Zyprioten dafür benutzen. Es meint, daß wir wie eine Kreatur geworden sind, der nicht klar ist, was sie ist. Wir haben uns das selbst angetan. Sie ließen uns unsere islamische Identität verlieren. Sie wollten uns eine andere Identität geben und diese Identität durchreichen. Sie ging nicht durch und blieb so. Deshalb, 'Tesekkür' - Danke, ist eine Höflichkeit. Es ist eine Höflichkeit. Es hat Schönheit. Jetzt gibt es viele Leute, die 'Tesekkür' sagen. Und es gibt auch welche, die 'Merci' sagen. Vorher hatten sie ein anderes Wort erfunden, um es zu ersetzen. Sie konnten dieses Wort nicht benutzen. Sie konnten dieses Wort nicht benutzen, also verschwand es. Sie hatten ein merkwürdiges Wort, in der neuen Sprachtheorie, statt 'Tesekkür' sagte einer von ihnen 'Es gibt ein anderes .... Wort'. Und als sie widersprachen, sagten sie: Haltet den Mund! Was wißt ihr schon? Das ist neues Türkisch. Ist das so? Was für ein Türkisch ist das? Es ist das neue Türkisch. Ihr werdet euch dran gewöhnen. Sagt keine verrückten Sachen. Sagt die ganze Sache. Okay denn. Tesekkür.. Wenn ihr es vergeßt, könnt ihr euch erinnern durch ... Wort. Ihr wißt es sofort. Allah..
Sie hielten die Menschen zum Narren, von zweifelhaftem Ruf. Die ganze Falle ist, 'Tesekkür' in Vergessenheit zu bringen. Sie hatten ein neues Wort, aber ich kann mich nicht daran erinnern.

Sie hatten ein befremdliches Wort, das sie statt 'Tesekkür' benutzten. Woher kam das, Shaykh Effendi? Das ist eine Reform. Was für eine Art von Reform? Ein Jude kam und sagte: Nun, alles andere wird erneuert, wir sollten unsere Sprache auch erneuern. Er sagte: Ich lehre euch den Ursprung euerer Sprache. Was ist es? Was wird der Name sein? Wie werden wir es nennen? Die Sonnensprachentheorie. Habt ihr das gehört? So merkwürdige Dinge.. Die Menschen waren verwirrt. Sie wußten nicht, was zu tun oder was zu sagen. Seht euch die Eleganz davon an, 'Tesekkür' zu sagen. Zum Glück gibt es niemanden mehr, der 'Merci' sagt jetzt. Sie sagen 'Tesekkür'. Und in 'Tesekkür' ist Lebendigkeit. Diese Leute sind erstaunlich. Sie sagen 'Tesekkür' zueinander, aber sie schämen sich, "Shukur ya Rabbi" zu Allah dem Allmächtigen zu sagen. Sie sagen: Was bedeutet das? Warum benutzt ihr dieses Wort? Sind wir jetzt in einer Moschee, daß ihr uns "Shukur ya Rabbi" sagen laßt? Sagt 'Tesekkür' stattdessen. Die Ignoranz erreichte so eine Stufe. Jedoch Allah der Allmächtige will Shukur von Seinem Diener. 'Ya Rabbi Shukur für die Segnungen, die Du gewährst, für die Wohltaten, die Du gewährst, vielen Dank.' Sagt das, sagt es wenigstens einmal in 24 Stunden. Sagt: Ya Rabbi, vielen Dank für die Segnungen, die Du gewährst.

Unser höchst verherrlichter Herr, Allah der Allmächtige klagt: "Wa Qalilun Min `Ibadiya sh-Shakuru". Er sagt: Sehr wenige Meiner Diener sind dankbar. Schande auf uns. Schande auf uns, daß der Allmächtige Herr sich über uns beklagt. Er sagt: Sehr wenige Meiner Diener sind dankbar. Schande auf uns! Nur Shukur, Ich erschuf sie, gewährte ihnen alle Arten von Segnungen, und sie beten nicht einmal 2 Rakats Shukur und danken mir mit einem Wort, Shukur. Es klingt schön für Mich. Wenn sie 2 Rakats Shukur beteten, würde Ich alle Schwierigkeiten von ihnen nehmen. "Wa Qalilun Min `Ibadiya sh-Shakuru". Ya Rabbi. Sehr wenige Meiner Diener sind dankbar, sagt der Höchst Verherrlichter Herr. O Herr, mögen wir Madrasen haben, um uns den Weg des Adab zu lehren. O Shaykh Effendi, von was für einer Madrasa sprichst du? In welcher Zeit leben wir jetzt? Was ist eine Madrasa? Nenn es 'College'. Wirklich? Sie sagen, es sollte 'College' sein. Gehört 'College' zu uns? Möge euer College über euch zusammenstürzen! Was für ein College? Warum sagt ihr nicht 'Maktab', 'Madrasa'..? Maktab ist die Einrichtung, wo Schreiben gelehrt wird. Madrasa bedeutet: der Maktab, wo sie Kurse geben. Alles ist erstaunlich geworden. Sie wetteifern in allem miteinander, um es mehr zu verderben.

'Umm Hiram Sultan Theologie College'. Allah Allah.. Woher kommt dieses 'Theologie' - "Ilahiyat"? Es ist kein Wort wie "Ilahiyat" in islamischen Büchern erwähnt. Dieses Wort ist nicht unseres, es ist erfunden. College, nicht jeder kennt das Wort 'College'. Sie kennen 'Maktab', 'Madrasa'. Ihr habt 'Maktab' und 'Madrasa' entfernt und nennt es 'Ilahiyat/Theologie College' Erstaunlich. Sie wollen uns von unserer wahren Identität trennen, koste es, was es wolle. Sie geben euch die Möglichkeit, sagt wenigstens das. Warum sagt ihr nicht 'Madrasa des Islam', nur 'Ilahiyat', welche Ilahiyat? Einer von ihnen sagte: Ich habe Ilahiyat studiert. Ich sagte: Sing ein Ilahi. Er sagte: Ich kenne keins. Ich fragte: Wie hast du deinen Abschluß gemacht von Ilahiyat? Sing wenigstens ein Ilahi, eine Qasida. Ich sagte: Okay, ich singe eine für dich. Ich singe eine Qasida. Sagen wir Deinen Namen zuerst, o Allah, Deinen Reinen Namen, wer immer ihn sagt, ist gereinigt, der Anfang von Mawlid ash-Sharif. Das ist angemessen für uns. Welche Ilahiyat? Wenn es Ilahiyat sein muß, dann wollen wir Ilahi, Qasidas, singen. Was könnt ihr dort lehren, in Ilahiyat? Sagt wenigsten 'Madrasa von', 'Institut für Islamwissenschaften'. Warum sagt ihr College? College gibt es in UK, nicht in unserem Land.

Aber die Menschen fielen in einen so verwirrten Zustand, daß sie nicht das Ende und nicht den Anfang der Dinge kennen. Allah der Allmächtige sagt, wie anklagend, es gibt keine Station, in der Allah der Allmächtige klagt, aber das ist die Bedeutung. "Wa Qalilun Min `Ibadiya sh-Shakuru". Sehr wenige Meiner Diener sind dankbar. Wenn sie dankbar wären, sagt Allah der Allmächtige: "La'in Shakartum La'azidannakum wa La'in Kafartum 'Inna `Adhabi Lashadidun" (14:7). Ist es so? Wenn ihr Dank sagt, gebe Ich euch mehr. Wenn nicht, werde Ich euch drücken, bestrafen. Hier die ganze Welt, laßt die ganze Welt beiseite, es ist eine Schande für die Islamische Welt. Es ist eine Schande für die Muslimwelt. Wir machten aus dem Freitag einen Arbeitstag. Mit welcher Autorität? Wir schafften den meist geehrten Tag ab und behielten den Tag der Christen als unseren Feiertag. Sonntag, heute. Ist es Sonntag heute? Sonntag, Pazar. Okay, Pazar, wir haben auchen einen Tier Basar. Dieser Tag ist ein guter Tag, oder? An diesem Tag, jeder Tag ist ein Feiertag, der Tag des Tier Basars. Was für eine Welt! Tierbasar. Sind wir Tiere, daß wir einen Pazar haben? Es gibt auch Tierbasare. Wer immer ein Tier kaufen will, geht auf den Tierbasar. Sie machten uns auch zu Tieren, indem sie Sonntag zum Feiertag machten. Sind wir Tiere, daß wir den Sonntag, Pazar, einhalten? Werden wir am Sonntag zum Basar gehen?

Jumu'a ist der geehrte Tag in Allahs des Allmächtigen Gegenwart. Es ist der geehrteste Tag in der Dunya und auch in der Akhirah, die Einladung Allahs des Allmächtigen an die Gläubigen wird am Freitag ergehen. Es gibt eine Einladung am Freitag, und sie machen die Freitagszeremonie, die Himmlische Einladung. Und es gibt eine Einladung jeden Tag durch einen Propheten. Die Einladung unseres Propheten (saws) ist am Donnerstag, und am Freitag lädt Allah der Allmächtige die Leute des Paradieses in Seine Gegenwart. Diese Einladung findet am Freitag statt. Der meistgeehrte Tag der Akhirah ist Jumu`a, wenn Allah der Allmächtige zur Haziratu l-Quds, der Göttlichen Gegenwart einlädt. In der Dunya respektierten auch die Muslime den Tag des Jumu`a, aber sie erlaubten es ihnen nicht! Sie verdarben alles. Keine ihrer Taten hat Erfolg. Sie hatten nur Erfolg im Kampf gegeneinander. Sie töteten, schnitten, verdarben einander. Sie zerstörten und konnten nirgendwohin gelangen. Sie können es nicht so machen. Wenn du den Weg verdirbst, den Allah der Allmächtige zeigt, wohin kannst du gelangen? In den Sumpf Shaytans. Ihr fallt ins WC Shaytans, nichts anderes. Subhan Allah, "Wa Qalilun Min `Ibadiya sh-Shakuru". Aman ya Rabbi, Shukur ya Rabbi. Shukur ya Rabbi, Shukur ya Rabbi. Asbahna wa Asbaha l-Mulku Lillah wa Alhamdulillah.

Shukur, daß Allah der Allmächtige uns zum Fajr Gebet aufstehen läßt durch Seine Großzügigkeit, und wir stehen auf. Er (swt) gewährte uns, Sajda zu machen im Fajr Gebet. Wir machten Sajda für unseren Herrn. Shukur ya Rabbi. Du gewährtest uns, diesen Tag zu erreichen, ihn gesund zu erreichen, o Herr. Mögest Du uns die Barakah von heute geben. Mögen wir in jeder unserer Taten erfolgreich sein. Mit irgendetwas Erfolg zu haben, kann nur mit Deiner Anerkennung, mit Deiner Barakah geschehen, o Herr. Das waren unsere Sitten, aber wir haben sie verloren. La Hawla wa la Quwwata illa Billahi l-`Aliyyi l-`Azim. Wa min Allaha t-Tawfiq.

Das ist genug. Wir haben einen Spruch im Türkischen: Nur ein paar Wort sind genug für den, der versteht, und für den, der nicht versteht, egal, wieviel du sprichst oder tust, es ist nicht genug. Hast du das gehört? Auch viel ist nicht genug für uns. Aman ya Rabbi. Tawba ya Rabbi. Tawba ya Rabbi.

Wir wollen Einrichtungen, die uns Shukur lehren. Wir wollen keine Ilahiyat Absolventen. Wir wollen keine Ilahiyat Schulen. Wir wollen Einrichtungen, Madrasen, die uns Adab lehren, der uns Allah dem Allmächtigen nahe bringt. Was für ein College? Fragt! Sie fragen auch nicht.

Allah der Allmächtige sagt: "Fas'al Bihi Khabiran" (25:59). Befragt die Experten zu den Dingen. Was ist mit einem Mann, der keine Kenntnis über ein Fach hat, doch darüber spricht mit allerlei leerem Gerede? Und Allah weiß, was sie lehren. Es ist nicht gewiß, was sie lehren können. 'Sie studieren am College.' Es kann die Madrasen nicht ersetzen. O Herr, mögest Du uns den Meister senden, der uns den Weg zeigt und uns unsere Religion, unseren Adab lehrt. Wir sind zurückgelassen unter Verwirrten und sind auch verwirrt worden. Mögest Du vergeben. Mögest Du uns Deinen schönen Diener senden, der uns Adab erwerben läßt. Mögen wir lernen und lehren, o Herr. Diese Deine Diener versuchen auch, etwas zu tun, aber sie wissen nicht, wie. Und weil sie es nicht wissen, sind sie sich der Lage nicht gewahr und mühen sich allein. Nein, ihr könnt es nicht allein machen. "Fas'al Bihi Khabiran". Fragt den, der für diese Aufgabe qualifiziert ist. Shukur ya Rabbi, Shukur ya Rabbi, Shukur Alhamdulillah. Fatiha. Mögen Ehre und Ruhm unseres Propheten (saws) mehr und mehr werden. Möge die Ehre aller Propheten und Awliya mehr und mehr werden. Möge die Ehre der Gläubigen mehr und mehr werden, o Herr. Mögen die Einrichtungen, die uns Adab lehren, kommen, o Allah, o Rasulullah. Fatiha.

Lefke, 06.01.2013

WebSaltanatOrg

Healing

Real healing is to be able to send rays of power through your hands to the body of the patient who must be ready to receive the healing. Mostly people are closed and it is impossible even for prophets to reach them. A closed socket cannot transport electricity. On a patient like that you must try to crack open a weak point of their shell from where you can enter.

Since the beginning of time people have been in need of healing, physically and spiritually. Authorised healers will always be on earth. Many of them are totally hidden and you would never imagine them having such powers. If someone is seriously looking for them, they will find. It is not something you can find in books. Not every healer is authorised. Sometimes an unauthorised healer can become infected himself, because he does not have any protection. He can be affected by powerful currents of ill-being from the patient which are transferred to him and make him weak and unable to do anything. He will feel tired because he is only running on a battery, instead of being connected to a stream of power. If he was, he could treat hundreds of patients without being affected.

A healer who comes into such an unprotected situation should quickly take a bath and change his clothes. Also step by step stop drinking alcohol and smoking.

01.01.1997

BookPureHearts, CategoryHealth

Healing 2

By the Name of the Lord of Heavens Who created Adam and Eve and prepared everything for them and their descendants in a perfect way. This life is a test for everyone. The Lord of Heavens tests his servants with goodness and badness, with health and sickness, with richness and poverty and with weakness and strength. He created everything according to His Divine Wisdom with a cure and a solution. Every kind of illness is possible, but He will not create it without a cure. Sadly enough mankind is not taking enough care to find the real medicine for illnesses.

Especially in our days healing is more like a business than a cure. This is why illnesses increase from day to day in their variety. The methods of curing them also increase, but not in a real curing way. Even though thousands of kinds of medicine have been found, they cannot give any benefit to lessen the suffering and pain of people. Maybe they can kill the pain, but they cannot cure.

We know and believe that the first doctors and healers were prophets and holy people. All methods of curing and all medicines came in a Heavenly Way to them before reaching to us. The materialism of this 20th century has stopped the holy way of curing but we must try to once more start to listen to the advice of Holy Books and Holy People.

We should not only use surgery and knives and cut, or give drugs, kill pain and not cure. We know that the body was created by the Creator and when you open it, it is like an engine. If you open the engine of a car and then close it again it will lose its perfection. That is why every operation surgeons do, leaves an imperfection within the body. It is not a real cure to use knives. The more you avoid operations you gain health. But surgeons are anxious to operate because it is easier for them to cut something away from the body than to cure it. The profit is also much greater. Those are the two main reasons why people come under the knives of surgeons. It is a great pity for all of mankind.

Doctors do not even use the way of normal birth anymore. They rush to cut without a necessity. This is why even something normal like a birth is an excuse for surgeons to make operations. Because of all this a curse is coming on the doctors. People cannot stop suffering and the doctors are unable to give any real cure.

01.01.1997

BookDefendingTruth, CategoryHealth

HEALING OF THE HEART with the MEDICINE OF ZIKR

Each and very human being has two hearts. One is a physical lump of flesh the size of a fist and the other is the spiritual heart of immeasurable size and depth, more immense than the universe!

If you are asking about aches in the physical heart, the remembrance of Allah is one good medicine, as it imparts unto our bodies strength and regularity and helps the bodily systems that effect the heart to maintain better equilibrium.

If your question pertains to the spiritual heart the heart that encompasses the whole universe, the remembrance of Allah is the medicine and nourishment of that heart as well. But to even become aware of the existence and functions of that heart certain teachings must be absorbed and certain practices maintained, for these teaching and practices are what can make our remembrance effective.There are five stations of the spiritual heart.

These stations are virtually unattainable to people because they never place a guard at the first station, and thus Satan is free to enter it at will and to make his mischievous, evil proclamations. When we let him enter, he immediately starts to discourage us from our spiritual endeavours by announcing that in reality there is no “train,” no “spiritual station,” and no destination.” He

claims, indeed, that even this first station is no station at all but only a place where we are wasting our time waiting to go somewhere when in fact there is nowhere to go. By making such false proclamations he hopes to influence us to abandon the hope of attaining spiritual enlightenment - to leave even that first station and occupy ourselves as his servants in his realm. If we heed his tricky words and abandon our journey he will keep us in constant misery and distress like prisoners in a very tiny cell. But if you post a guard at the first station of your heart to prevent Satan and his soldiers from entering, you will be safe from the invasion of bad thoughts and evil intentions that would pull you down into endless trouble.

Who is that guard? That guard is “dhikr,” the remembrance of Allah. Who remembers his Lord has a Divine Light in his heart that prevents Satan and his soldiers from entering. Therefore the more you are able to remember and to meditate, keeping a close observer’s eye on your heart; the more successful you will be in keeping out your mortal enemy.

What is it that keeps us from meditation and self observation? When we dwell on the desires of our lower selves we become preoccupied and distracted from our vigilance. Thus with our own desires Satan accomplishes his break in. But how can we escape from the preoccupation with our ego’s desire when those desires are such an intrinsic part of our being? You must know that the ego’s desires are of two kinds legitimate and illegitimate. The physical being is attracted to food drink and sexual life. You cannot prevent yourself from desiring those things as long as you are alive, for we are human beings and not angels.

We must understand that Allah Almighty grants us from all of those things that we desire only as much as is good for us, - just as much as will make us better able to concentrate on our “guard duty”. The best guard is neither the starving man nor the overfed glutton, for the starving man will leave his post in search of food, and the overfed glutton will fall asleep at his post. Thus if a person does not permit himself even the legitimate fulfilment of physical need especially sex, the lower self will rebel violently and attack him with a gigantic and frenzied explosion which forces him to fulfill his needs immediately, regardless of whether that fulfilment is legitimate or not.

For this reason our Grandsheikh orders every murid to grant their ego its legitimate rights and to

listen to some of its demands; - that they eat and drink of good wholesome and tasteful permitted food and marry in accordance with the Divine injunction. If you deny yourselves these permitted pleasures you are inviting “heart disease,” and you will suffer from many blows, sometimes to the heart, to the head to the stomach or the sexual organs, etc, and therefore you must have a guide to teach you how to prevent such an onslaught. A person in distress from heartache must seek a Guide with the same urgency that a heart attack victim calls for a doctor.

01.07.1983

BookMercyOceansDivineSources, WebSheikNazim2Com, CategoryHeart, CategoryDhikr

HEALING: TALKS TO SHIATSU STUDENTS

First meeting:
We were in peace in the other world and that is why we will be in peace in this world too. The fact that we are sitting and speaking friendly, shows that we did so in the spiritual world already. We are not quarrelling, not fighting, we are sitting quite happily. Our souls are in peace. Welcome to you! Are you happy?

I understand that you are studying healing. Who was the first healer? Was it a man or a woman? It was the mothers. Allah Almighty has given secret power to the hands of people to stop the suffering of mankind, and the first ones to do that were mothers with their children. Motherhood is the most important thing for ladies. It is the most honoured occupation. When a child is crying, the mother will come runnig quickly to stop it from suffering. That is why women are the most prepared ones for healing, more so than men. They also usually have more pity for others, which is necessary for healers. If healers only use their hands, nothing will come. But if they also have pity, their mercy will affect quickly on people. This is also important for doctors, but most of them are like butchers nowadays and do not feel any pity whatsoever. They have become like robots and that is why healers must be different. As much as they are using their hands, they must also use their heart. If you look at a suffering person you get a heartache for them.

As long as healers only have the interest of giving benefit to people, and do not think about their material

gain, they will be successful. If they do it as a job and they want to get a material benefit out of it, they will come down, their powers will decrease. So many people come to me to see what we are doing, and then they want to know what they should pay. I show them my stick and tell them, "I haven't come here to make a business out of it. Go away! If you like to give charity to someone, then do that."

This is a very important matter. Everyone who wants to be successful and reach high levels spiritually, should never consider any material benefits from people. If they are in need and people want to give them something, that is different. But they should not do a fixed payment and demand a fee like £70, £7 or 70p, no! You must do it for the honour of mankind. It is the honour of mankind to be able to help people just the way in which prophets did. They were healers too. They gave their best to people by giving them their mercy. But they never asked anything from them. That is the highest level of humanity. They more you run after materials, the more your spiritual power will come down. There are so many methods of healing, but the strongest is purification and purification begins when we leave material desires. When you have left all material desires you will start to get your full power. As long as you still have material desires your power can't run, it is mixed up. You have to wait for your elements to be arranged.

You must use some methods to arrange your four elements; water, fire, air and earth. They all have to be put on their own line to achieve the balance and to make it possible for the power to run through your hand to the one being healed. Take his glass for example! These are mixed up elements, that is why electricity cannot pass. The same applies to our bodies, the power cannot pass if we are mixed up. That is why we in mystic ways and religions use methods to separate and to arrange every element on their own paths.

The methods are different, according to the capacity and ability of people. We have 41 methods. If the maste is an authorised-one, he will know how to heal the person. an authorised master must know when he is sitting with with someone what he can do for her or him, what is necessary to arrange him. As a first step the person must have a master.

When you heal, do it as an honour, do it to help weak people. Do it to be able to reach needy people. If you have pleased them, the Lord will make you pleased too. Ask the Lord to be able to reach peace through your healing people. Everyone should be a healer! Thank you for your attendance. You are young-ones and I hope that your energy will jump onto me. Being with young-ones gives so much power to old-ones, it gives a

balance.

All this I never read in any of your books, but it is something which is passing through my heart from our headquarters. They are suitable rules which should be kept and preserved. May Allah bless you here and hereafter. Amen.

Second meeting:
In the name of Allah most beneficent and most munificent! Souls must have met in the spiritual world for us to meet in this life. If they hadn't, it would be impossible for us to be together now, physically. But our souls are pushing and are asking to be together here. We hope that we will be free one day of this physical life and that we can leave this physical case and set our souls free. Our souls are lke in a cage now, like a bird in a cage. One day they must leave, there will be an opening for everyone and our souls will fly.

Mystic knowledge is a part of every religion, every religion must have a mystic part. If it doesn't, it will be philosophy, because there is no mystic life in philosophy. The mystic life which every religion offers is the life which belongs to your souls. Therefore you must have a discipline for your souls as well as for your physical beings. Whenever you use a discipline you must benefit from it. If you leave he discipline yu will lose. There are spiritual disciplines in Judaism, Christianity and in Islam. The biggest part of Christianity is mystical. Real Christianity is to wash you hands from this world and from what is in it. Christianity really calls peope to belong to heavens only. That is why you cannot find a wordly discipline in Chrisianity. Christians take that from the Old Testament, from Moses. They buid monasteries and convents in far off places. In Cyprus monasteries and convents are either in forests, or on mountains, or in deserts. They are silent, so that they can hear the Lord's voice.

So Christians are not really supposed to be materialist people, not real Christians! But now thay have changed, everyoe has changed. In Judaism they have mystic ways and mystical orders, but the materialist ideas cover all this. In Islam we also have mystical views and discipine, but now people are getting more and more materialist and they leave the mystical life aside. They want to follow ordinary life and make their physical being happy. People are seeking happiness from material things. They want their happiness to come from the outside, not the inside. But if it doesn't come from the inside it will never really affect you. A King can sit on his throne and still be unhappy. He can have a crown on his head and stl be sad. On the other hand

someone can sit on a rock and be happy. He can be eating dry bread and still have no sadness in him. So what is better? To sit on the throne and be unhappy, or to sit on the rock and be happy? The crown doesn't bring happiness, it is useless. But people insist on wanting happiness to come from what they have, from material things; from money, gold, jewels, palaces, cars, wives, children, business, from this and that. But instead, these things usually burden the people and make them even more sad.

We are trying to heal people. The real healing we need is in our souls, not in our physical bodies. This cannot be without mystical practice. If you heal through your heart you will be happy. It is important to make a way from heart to heart, because some hearts are full with peace, pleasure, love, wisdoms, beauty, mercy, respect, knowledge and happiness. You must join your heart with a heart like that. If you are joined, you can be in contact anytime, just by thinking.

It is so important for people to reach happiness, to reach everything through mystic ways. But people are ignorant. It is possible to find such people. With their eyes they will look at you and with their heart they will reach you. If you then later are alone and you have something which disturbs you, you must take a shower quickly, go to a silent place and try to connect with anyone you know who has such powers. You will then be given whatever you are in need of. There are so many levels of this. In the beginning it will be very simple, but then, as you improve spiritually, you will become more and more powerful. Every difficult position, physically or spiritually, can be solved instantly.

The Lord has granted us such discipline in every Holy Book: the Torah, Bible, Psalms and in the Holy Quran. You can find such disciplines in these Books. That is mystical life. As long as you are in your physical life the troubles will never leave you, because your physical structure is the reason for the troubles. The troublemaker is your physical being. The soul will never be the troublemaker. The troublemaker is your ego, your physical structure.

Q: A lot of people seem to be interested in Buddhism and Hinduism. Is this the same line?

Every order has a mystic discipline and these are all on the same way. The question is which level they are on. Some are for more simple people and some for more improved communites. The Buddhist and Hindu discipline are for preliminary levels. In our days people cannot be Buddhists or Hindus forever. People should try to learn their lessons from Buddhism and Hinduism as quickly as possible, remembering that

these religions cannot give their followers more than they do. They can be ways as a beginning for unbelievers, but once they start believing in heavenly religions it is foolish to go back to Hinduism or Buddhism. It cannot give anything to Christians, Jews or Muslims, only to unbelievers. It can be good to wake up the feelings of beliefs in unbelievers if they do not believe in anything, if they do not even believe in a Creator, but it can never be enough as a discipline for a Christian or a Jew or a Muslim.

Unbelievers who start to be interested in Buddhism will step by step start to believe in something. That something will be invisible, because invisible things can only be believed in. Everything we believe in is invisible. You believe in God - invisible. You believe in angels - invisible. You believe in jinn - invisible. Believing in the hereafter is believing in something invisible. Once people have got an opening, all these things will be easy to believe in.

When I go to South Asia, to Sri Lanka and to Singapore I meet so many Buddhists and because they are believing in something, it is easy for them to come into Islam. Beliefs open a new world for ourselves. But if people do not believe a huge endless world is closed for them. If they believe, it will open. They are free to have it, or not.

Real healing comes from Heavens. You are still using physical powers, not yet your spiritual powers. Sometimes we have that kind of power. The main supporters of spiritual powers are angels and the Prophet, may peace be upon him. It comes from the line of prophets, leading to the last one. Sometimes this line is open and will affect quickly, sometimes it is closed. That is why it is an old custom to take the power from a master to his successor. You can't do it by yourself, but your masters have a connection to Heavens and according to the power of your master you can take more benefit. Whenever I have power I give permisson to everyone who makes healings if the person concerned first puts his or her heart in front of mine. Then, according to my authority, I will pass something on to them and make it easier.

London - 01.03.1994

BookPowerOceansOfLight, CategoryHealth, CategoryEconomy, CategoryBuddhism, CategoryHinduism

Healthy Diet: Don't eat Plastic!

Try to eat as much organic food as possible. Eat the red and the white part of meat. Eating only the red will harm the body. Use both of them, it will not make you fat. Your body needs it. If you don't, your body will get weaker and weaker. Such foolish diets turn the flesh into water. So many people have cancer because they have no defence in their body against cancer cells. They also don't drink soup, they only eat fish and chips and fish and chips. This is not good for the body, or kebab, kebab... again the kebab meat does not include the white of the meat. This harms the body and weakens it.

People must try to use the old ways of cooking. Young people can eat more sweets, but the Oriental kinds: Pakistani, or Turkish or Arabic. The European sweets are not good. They do not give the body any nourishment, they are made of plastic. I also don't like to touch chicken nowadays because they are usually artificial, which I have no interest to eat. I like mutton or lamb. I also do not like to eat beef. The flesh of goats gives our skin and our flesh more power. Geese are also still natural and not destroyed by artificial hormones, as well as ducks. That is good for the body. Wild animals are also good to eat.

"Is it all right to eat animals when they have been shot?"

If they have said, "Bismillah!", then it is all right.

Raisins with seeds, nuts and almonds give the body strength. Change your diet! Nowadays everything is programmed by people who want to control you. They want you to eat as they like. They want you to do as they like. They want you to sleep as they like. You must speak as they like. You must break through their programme and not eat as they like you to. Try to use your own free will and not be lead by them. Use grains, like rice, which have not been affected too much artificially.

Try not to use those foolish drinks. Take away 7up, Coca-Cola and Fanta from your tables, also juices of this and that. Whatever you buy will have something inorganic in it as a preservative which will affect your physical body. I do not like any drink except water to be put in front of me. Even the artificial mineral water. They all harm the body. Drink tap water! People are trying to make a handful of people multimillionaires. They tell us to drink Coca-Cola, Pepsi-Cola, Diet Coke... so many drinks, only to enrich those handful of people. What are the benefits of all those drinks? Do they improve our digestion? In some areas water is not good for drinking, then you can buy bottled water.

Fruit juices I also don't like, because usually they too have preservatives. Make your own! But why? Whenever you make fruit juices there is so much waste which you don't use. Eat the whole fruit! We used to make a lot of different syrups. Sometimes we used the leaves of roses and made rosewater, so delicious. Cane sugar is the best, or carob or fruits. Be natural!

01.01.1997

BookPureHearts, CategoryFood, CategoryHealth

Heart connection

Anytime you lose control over yourself, or you are in a difficult situation, you can be in contact with my heart immediately. If you just think about me there will be a relationship with me, and I will look to you. That connection will cause a power to run quickly between us, and you will be protected. It is like putting a plug in the socket, to connect with electricity.

01.04.1999

BookOnthebridgeToEternity, CategoryGuidance

The heart is for Allah alone

Allah Almighty asks of His servants to worship with Ikhlas, sincerity, purity. He asks for pure worship, which means to have a pure heart, a heart that has nothing in it but its Lord.

Each of us knows which side of himself is not true, or which of his characters is not good. We must strive to have pure hearts. That is 'Jihad'; to fight with one's bad characters and change them into good ones.

Everything that occupies your heart and keeps you from your Lord makes your heart impure. You must try to keep everything away from your heart, but Allah. We say that the heart is for Allah alone. Man is created for the love of Allah Almighty. Any time you put your love in this dunya, it will be wasted. But if you put your love with Allah, with the Prophet, with your Sheikh, or with your fellow Mu'mins, you may find that love here and hereafter; it is never going to be wasted. Love is the most precious, most valuable, most expensive thing, that the Sons of Adam have been given.

01.04.1999

BookOnTheBridgeToEternity, CategoryJihad, CategoryLove

The Heart of a Believer Is Allah's Throne

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! La ilaha illa-Llah, Sayyidina Muhammad Rasulullah (s). Allahu akbar kabeera w'alhamdulillahi katheera wa subhaanallahi bukratan wa aseela. La ilaaha illa-Llah Sayyidina Muhammadan Rasulullah (s) f 'aktub shahaadatina `indaka ya Sayyidi ‘l-awwaleen wa ‘l-akhireen.

We are humbly asking from most the honored one in the Divine Presence that to be written our kalimatu ‘s-shahaada in his holy presence. We are asking forgiveness for every wrong action, wrong speaking, wrong thinking and wrong doing. We are asking forgiveness and blessings from the Lord of Heavens. As-salaamu `alaykum yaa Sayyidina, yaa Qutb uz-Zamaan that this world is under his command and his command coming from heavens and heavens’ commands coming from divine levels. Ooh, give us O our Master, through your spirituality, a good understanding. If you are not granting us that understanding, we are never going to understand anything. Huuu..., Huuu..., Huuu..., Huuu. (Mawlana Shaykh sits.)

No one knows who He is. It is impossible; no possibility to know about our Creator. Only Allah Almighty granting something to His most beloved and honored, glorified servant, according to His most beloved

servant's understanding level. The Seal of Prophet's level impossible to reach for any prophet or any angel. And we are asking something that had been granted to the master of this planet, Qutb, to grant us something for understanding. That is our Lord's Generosity, and our Lord's Generosity is His Divine Attribute that belongs to the Lord's Divine Being.

O People, as-salaamu `alaykum. We must try day by day to learn, if learning for understanding. If understanding, to use our efforts for reaching that open for Mankind from heavenly oceans. SubhaanAllah. Whole glory and majesty for the Lord of whole creation. This is a holy night. When Allah Almighty granting, a holiness for anything going to that holy one. And this month is a holy month and also tonight is last Friday night of Dhul Qa`dah, that just honored by their Lord Almighty Allah. Therefore, O People, when our Lord giving honor to something, you must give honor. That is very important point, that mostly people are heedless or ignorant or on the level of animals. That attribute from the Lord of Heavens coming and He is granting anyone any honor and any glory and any highness-level with heavenly attributes. Now this world can't carry a person who is granted from the Lord of Heavens something that belongs to heavenly stations. May Allah forgive us.

As-salaamu `alaykum our listeners. Don't say, "We are listening to such a person." No. If you are saying this, you never going to get up from your physical being to arise towards heavens. Don't say, "Shaykh is speaking." No, no, that is an attribute that granted to people of heavens whom they are on heavenly levels. As attribute, they may do this; they may send from their spiritual power, may reach in just a moment or smaller, smaller, smaller, their speed on heavens, never going to be like speed of Mankind. But Allah Almighty granting to His chosen creatures that they are Children of Adam such an ability or capacity that from heavenly stations they may reach to people whom they have been appointed to be deputies of the Lord of Heavens.

Allah Allah, SubhanAllah, maa` azhama shaanak, O our Lord. And we are saying now a`oodhu billaahi min ash-Shaytaani 'r-rajeem. Say and seriously give your hearing, so that holy addressings may come to your clean hearing and entering through your mind, and then running into your heart. When you are reaching that point, then what coming from heavens to our minds, then to heart, then coming to heart and getting over your mind. When heart is opening for accepting holy things about heavens and heavenly levels, going to be your heart sultan. Commonly people, they are born, their hearts locked but their minds open, according to their capacities also. When growing up and your mind getting such a power from heavens, going not to be

able to carry that secret powers, then knocking on the heart.

Heart from inside, asking, “Who is that one?”
“I am nothing.”
“If you are nothing, come in. ‘I’ finished, come in!”

Therefore, whom they have such a being following their egos, their heart never getting to be opened. Therefore, when that heavenly power reaching and our minds not going to be able to carry, then coming to our heart and heart opening. Heart, as it is mentioned through whole holy books, is the throne of Sultan; the throne of Sultan, your heart is opening. When opening, sultan getting in. I am not saying Sultan, that Divine Attribute. Never! Only as a name, sultan of our hearts. If you are asking, “Where is Allah?” don’t say "He is on `Arsh" or "He is in heavens" or "He is everywhere." Don’t say, don’t give ishaarat, any sign. You may say, "The Lord of Heavens is through the hearts of His deputies." Therefore, whole body has no meaning if we haven’t a heart; no meaning for our beings because you are deputy for what? Because the Lord of Heavens saying "Qalbu ‘l-mu’min `arshullah - Heart of My servant, My Divine Throne is there.”

No one knows real heart, what it is. It is not what we have, a piece of meat, no. Who is commanding you? That command coming from heavens, and going to be representative from holy throne of the Lord of Heavens and Allah Almighty’s thrones, one or a thousand or millions, billions; He knows! But don’t think that His real throne, whole creation can carry that one. No, no! That belongs to Allah, only for Him. Why we are saying qalbu ‘l-mu’min arshullah? A ray from the Holy Throne of the Lord of Heavens reaching there and giving a lightening in it, according to the power of that servant.

Don’t think that Allah Almighty’s Throne like the throne of Bilqees. You know Bilqees, the Queen of Sheba? In just a moment, just carried from her palace and was in front of Sayyidina Sulayman (a). If that throne was really of Queen of Sheba, no one can carry it, but not really for her. It was a grant from the Lord of Heavens. Bilqees, Queen of Sheba’s throne, was only was a symbol. Therefore, taking and quickly putting there. When I am reciting the story of Bilqees Queen of Sheba, about her throne, I am surprising huwa `an `azheematu ‘sh-shaan, Holy Qur’an, the Lord’s speech to people. When Sulayman (a) asking, “Who may bring to me that throne?” one jinn saying, “O our Lord, before you are standing up from your holy throne and sitting, I am bringing it here to you!”

Arab and other nations, you are so proud, saying, “We know something.” You are so proud to be written at the beginning of your names, “Dr.” Where is your knowledge? You are not reciting, Salafi people! Salafi and Wahabi people, leave that bida`a, bida`a, b’ud`a, ta`allamoo min al qurani ‘l-kareem - (learn from the Glorious Quran). Don’t say, that is bida`, that is mushrik, that is kaafir, that is haraam! I am asking from you. I am not claiming that I know, no. I am only lowest standard person. I am not saying, “I am something.” But you are saying, “We know everything. Holy Qur’an knowledge we know, Ahl as-Sunnah not knowing. Wahabi people knowing.” Or Salafi people saying, “We know Qur’an.” Haah, you know? Open that chapter and read, recite Holy Qur’an what Allah Almighty saying about `alim.

The time of Sayyidina Sulayman (a), wa qaala ‘lladhi indahu `ilmun min al-kitaab. I am speaking kalaam faadi (empty words)? You bring another word and say to people. (Mawlana very angry.) YOU ARE ANGRY WITH ME, ANGELS ANGRY WITH YOU! I AM SPEAKING HAQQ!

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Qaal alladhee `indahu `ilmun mina ‘l-kitaabi ana aateeka bihi qabla an yartadda ilayk tarfuka - Said one who had knowledge of the book, ‘I will bring it to you in the twinkling of an eye!’” (27:40)

(Mawlana Shaykh stands.) Qur’an or not? Where is your `ilm?! Where is your knowledge?! Do you think that what just granted to Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana shaykh sits, looks fiercely into camera, pointing his finger.) Don’t say, “We are knowing something,” or I am making my shikwah; I am COMPLAINING (ABOUT) YOU IN THE DIVINE PRESENCE! Keep your tongues to say, “This halaal, that haraam.” You can’t say that! Prophet (s) was saying al halaalu bayyinu wa ‘l-haraamu bayyin. Qul haatoo burhanakum (halaal, the permitted, is clear and haraam, the forbidden, is clear. Bring your proof [if indeed you are truthful]). Which thing preventing, not to say salaat `ala an-nabiyy, salawaatu sharifa or dhikr or tariqah?! And Allah Almighty saying:

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wa law istiqaamu `ala at-tareeqati la asqaynaahum ma’an ghadaqa - "If they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance. (72:16)

You are saying no tariqat in Islam; look in Holy Qur’an what saying. Astaghfirullah, tawbah ya Rabbee,

tawbah astaghfirullah! That is true, that is like an ocean. Don't think that I am looking (in) books and addressing people. O People, you also take your care! If not giving value to what you are hearing, heavenly anger may touch you. May Allah forgive us. Astaghfirullah, astaghfirullah, astaghfirullah.

What about the throne of the Lord of Heavens? Allah Allah, Allahu akbar `ala man takabbar wa tajabbar (Allah is greater than the one who is arrogant; and who is oppressive) Ism`a wa `atee - Hear and obey! You are looking yourself so high and that I am so small one. But I am such an atom that you may be like a continent but you are nothing in front of an atom's power.

(Mawlana Shaykh sings.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Dome dome dome dome 8x

(Mawlana Shaykh stands.) O our Lord, grant us some lights for understanding for the honor of the Seal of Prophets, Muhammad (s). (Mawlana Shaykh sits.)

May Allah forgive us. Don't think that everyone (is) like you and you are looking yourself over (above) whole people. Some people may be like an atom; when it explodes, taking all of you away.

Tawbah ya Rabbee, tawbah ya Rabbee, tawbah astaghfirullah, tawbah ya Rabbee, tawbah ya Rabbee, tawbah astaghfirullah, astaghfirullah.
Dome dome dome dome 8x

They may grant to me to bring a commentary about that wazeer of Sayyidina Sulayman (a), that he said to him: "Oh King Sulayman, I can bring it," wa qaala 'lladhee `indahu `ilmu mina 'l -kitaab, kitaab ur-rusula, Sayyidina Muhammad (s). What do you think, (is) King Sulayman's (a) book more important or Holy Qur'an more important? That person taking such a power through King Sulayman's holy book. Where are our `ulama to take something from Holy Qur'an to make this world zilzaal, shaking. Always through my heart coming this. Keep your adab with heavenly ones, you should reach such a secret powers. As long as you are so proud, you never reaching anything.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Ya `Afuw, forgive us Yaa Rabbana, for the honor of this honored night and the honor of your most glorified and most honored one in Your Divine Presence. Fatihah.

(Mawlana Shaykh happily speaks with Shaykh Hisham Kabbani and Hajjah Naziha on the phone.)

Lefke, 12.11.2009

WebSufiLive, CategoryHeart, CategoryWahabism, BookTheSufiliveSeries6

Heart Productions: Pure Knowledge

Nowadays nations are fighting within themselves; like Afghanistan, Turkey, Syria, Lebanon, Algeria, Albania, Bosnia... This is one of the small signs which are mentioned of the End of Time. When they are finished, ten big signs will come.

Whenever a teacher gives information he must know where he is getting it from. Every information which has come from Muhammad* is the pure Truth. No one but the Archangel Gabriel taught him, who brought the knowledge straight from the Lord. He spoke about so many small and big signs of the End of Time.

When Sayyidina Yusuf* was in prison, two people came to him and told him their dream. It is important to interpret dreams, but not everyone can do it. They must be permitted to give an interpretation. It is not right for people who dream to tell it to someone who does not have this permission, because he can give a wrong meaning, which can then happen. Don't ever tell your dream to anyone but to someone who has been authorized!

Yusuf* did not give the meanings of the dreams straight away, instead he introduced himself. He said that he was the son of a prophet and the grandson of a great prophet and made it clear, that whatever he was saying, the Lord had taught him. This showed that he was a person of high rank, and gave them more respect.

The Sahabas also used to start by saying that they had seen Muhammad* do or say this or that. After the Sahabas, their followers would say that they had heard it from them. No one would teach and say that it was their own knowledge. Knowledge which comes in this form is pure and available until today. Some still have the meanings of the words from the Holy Book. These are the ulemas. Others have learnt it from Muhammad* and his inheritors and are passing it on. Knowledge is from the mind and heart productions wisdom from the heart.

I am speaking based on what my Grandsheikh is passing on to me. Usually when people speak in front of an audience, they will prepare themselves for weeks even if they only have to speak for half an hour. If they just get out of their text for one short moment, they will lose it. On the way of hearts we give that which people need. We look at the hearts and give.

Ten big signs will appear. We are still in the period of the small signs, although it is nearly coming to an end. There is big trouble in Turkey, people are running to the two extremes: left and right, because they have been left to do as they like. Other governments do everything they can to support their freedom, so that they are prevented from coming back to their religion. They run on the streets proclaiming that they don't want to follow the Sharia, even though they don't know what it is. The Sharia is the Divine Law. How can anyone say that they don't like it?

01.01.1997

BookDefendingTruth, CategoryGuidance, CategoryDream, CategoryTurkey

The heart's Dhikr

Once, daily, you must listen to your heart's Dhikr. When you listen, you can hear your heart saying: 'Allah, Allah...'. This is an important Wird, more important than the tongue's Dhikr. This gives concentration to the whole body. The best time to do this is after midnight, at Tahajjud. First pray two Rakaats, then sit and listen to your heart's Dhikr... Your concentration will grow from this point to where that Dhikr, the remembrance of your Lord, will be with you 24 hours a day. I am giving you permission; it means to take that 'electricity' from the center which the Grandsheikhs are opening for us. When my Grandsheikh gave me permission, he was opening, from his heart to my heart, such a power.

01.04.1999

BookOnthebridgetoEternity, CategoryPrayer, CategoryDhikr

Heavens is ruled by a King, so should we

Centuries and millenniums change, but reality never will. The rules which the Creator has given us for this world never change from the beginning until the end. His Kingdom is absolute, no democracy or election can bring in this or that new suggestion! Kingdom is the best for mankind, because Heavens is ruled by a King, and so should we.

But satan puts the feet up and the head down. Mankind has lost their head and their feet since 1789, the foolish French Revolution, the biggest, dirtiest and most cruel one. Since then the power of satan has been spreading throughout the world. It has taken away the heads of every country and put feet in its place. That is democracy! There is no democracy in Islam. It is the biggest lie. We keep the rules of the Kingdom of Heavens. Kings cannot do as they like. They are under the control of the Heavenly King, they follow the Rules of Heavens. Those are real kings.

Muslims today need such a powerful sultan, who will be under the control of the Sultan of Heavens. We shouldn't be divided into Pakistan, Algeria, Palestine, Iraq, Syria, Turkey, Afghanistan, Iran, Saudi, Yemen, Egypt, Libya, Algeria, Morocco, Tunisia, Sudan, Albania... no! One king! Go and ask Allah at the Kaaba to send one king to the Muslims who has power to control all Muslims.

Look at what happened in China: one billion people were under the control of one person, Mao Tse Tung. Don't say that it is not possible, it is! There was an Italian who was feared by half the world. He was able to control the world from Siberia to Warsaw. Don't say that it is not possible for the big Muslim world to have one leader. It is, and it is necessary!

This is why we are in such a bad position, because we have put the head to the ground and the feet are on top. The Prophet* was saying, that this is a sign of the Last Days. Everyone wants to go the way they want, without a king to rule them. But He is the King of Judgement Day. He has never described Himself as being a president. He calls Himself the King of Judgement Day and the King of Kings.

Every Muslim should be aware of this reality. Allah the Almighty has made it obligatory for every believer, man and woman, to know about themselves and about their umma. This should be taught, learned and known. But the umma is asleep, satan has put us to sleep. We hope that there will be a big change for the benefit of believers. We will win and the others will lose, insha'Allah.

01.01.1997

BookPureHearts, CategoryDemocracy, CategoryKingdom, CategoryFrenchRevolution

Heavenly blessings of Muharram

Bismillahir Rahmanir Rahim... It is one of holiest months, Muharram, and tonight is the 1oth, one of holiest nights in Islam... Tomorrow is the 1oth of Muharram, the Ashura-Day. It has a very special situation in the Islamic calendar, and also in the calendar of world-wide historical events, because on this day Allah Almighty just granted to His beloved servants from His endless Mercy Oceans, and His endless Power Oceans, to be victorious...

It was on this day,

- that the Ark of Prophet Nuh a.s. landed on the peak of that mountain and the flood just finished,
- Prophet Ibrahim a.s. was saved from the fire of Nimrod,
- Prophet Musa a.s. passed through the Red Sea and was saved from Pharaoh,
- Prophet Yunus ibn Al-Yasa'a a.s. was saved from the stomach of the whale,
- Prophet Suleiman a.s., King Suleiman, was granted the kingdom over all Mankind and Jinn,
- Prophet Eyub a.s. became healthy, and more wealthy than before,

- and the Prophet Jesus Christ, Isa a.s., was taken up to the Heavens...
- And Sayidina Muhammad sws. was granted much honour and an opening of the seven Heavens for himself and for his whole nation, and he was saved from his tribe, the Quraish...

And every time that Muslims fell into difficulties, Divine Help and Support just reached them through this holy month, and particularly on a day like tomorrow, on the 1oth of Muharram... Very important...

I was expecting Sayidina Mehdi a.s. to come this year, but yet some signs have not been completed... and I hope, that he may be with us next Muharram, after the year 2ooo. The 3rd millennium should be for Mehdi a. s....

So many Heavenly Blessings reached to believers on the 1oth of Muharram, and it is good luck to reach to Muharram 1999. And I hope that it is going to be granted for Sayidina Mehdi a.s. to appear... Tonight, much more power should be granted, perhaps the authority for the whole world... and his sword, now, is taken out a little bit. Tonight it is going to appear...

And, as we said before, one month ago in Dhul Hijjr on the night of Arafat, a change began. There is a new Tajalli, a Divine Appearance, a new power that will continue now without stopping. And miraculous powers from tonight are beginning to come into action step by step, so that when technology is going to finish and vanish, another kind of power is going to be ready for use...

Try to be with Allah and you are going to be victorious. Try to take yourself, step by step, away from the hands of Shaitan and devils. Try to use less of every kind of instrument which Shaitan and his soldiers helped to invent, because everything that is working with electricity is going to stop, and another source of power is beginning to act...

Now, for a few months only, all nations are going to carry very heavy burdens... When that finishes, there will be a new opening for the whole world. No need at that time for electricity, cars, ships, factories...no. Your light, Nur-ul-Iman, the light of your faith, is going to surround you. Your body is shining, so that even in the darkness of the night you may go...

Therefore I am happy and thankful to Allah, that we have reached to this night, and we are asking humbly for our names to be written with Mehdi a.s. We are not happy with the situation in the world, East and West, because every system, all living systems on earth now, are against the Divine Rules and Laws.

We are happy and proud enough that Allah Almighty makes us happy with Him, with His Awliya, with Sahibu-Zaman Sayidina Mehdi a.s.- not to run after that shaitanic, dirty life... Shaitanic life is the dirtiest. Run away from the dirty life. If not, you may sink in those dirty waters, dirty situations, and you can't save yourself. Ask for cleanliness and try to be clean, so that you should be clean in the last moment of your life... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryMuharram, CategoryArmageddon

A Heavenly Warning

(HimmlischeHurrikane, dt.)

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
(Mawlana Shaykh sits) Thumma salaatu wa salam, alfu salaat, alfu salaam ala Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Dastoor yaa RijaalAllah, madad.

O our Attenders! As-salaamu `alaykum. Try to be rijaalAllah, heroes for Allah! Try to be dressed in heavenly "hero-ness," then whoever looks at you, his heart must tremble! There is coming such a new generation that will be dressed with such power from Heavens, and they are the armies of Sayyidina Mahdi (a)! As-salaamu `alaykum! As-salaamu `alaykum! Yaa Rabbana ija`l min junoodun junood Allah, "O our Lord! Make us from the servants of Allah that are strong, supported followers." Allahu Akbar!

Good tidings from Heavens are reaching daily more than before; speedily they are approaching to clean this

dirty world from Shaytan and its followers. Don't be from those rubbish people. People are of two kinds: one kind is precious, and the second is from rubbish. Does a housekeeper keep what she sweeps into the dustbin, as if it is precious?

O People! From east to west, a brush for cleaning this world is coming, as it has become so dirty! That one who is rubbish will be taken away, with no way of escape. We are reaching the limits of the life of dunya, and the Day of Resurrection is now approaching. Before, perhaps the names of billions of Mankind were written as rubbish ones, and they will be taken! A cleaning is coming now, so try to be from clean ones. Perhaps this Ramadan may be the last Ramadan for making good ones on one side and rubbish ones on the other side. Allahu Akbar! Rubbish ones are those who are following Shaytan and its army. They are dirty, rubbish ones, and they will be taken and put in the WC (bathroom). That is heavenly news that they are making such a weak servant declare in this holy month for all the Muslim world, and also the unbelievers' world. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. We do not claim to be clean ones, but we are asking for cleanliness!

O our Attenders! Give time for your Creator, even some minutes, and it will be good for you. If you are not giving even some minutes, your name is going to be written with rubbish ones. The Lord of Heavens never likes rubbish ones. They may be Muslims, Christians, Jewish, Chinese, Hindus, Africans, Native Americans, or Australians.

O People! Listen to a heavenly addressing! I am like you; I am not claiming I am this or that one, no! But I am only appointed as a weak servant, as a warner to make people wake up, and that is all. Those who are following their egos, their rides, those whose interest is only eating, drinking, and dressing, their names are under the table of rubbish ones. Try to have your name written under the table of pearls, diamonds, rubies, and emeralds! Why leave your name to be written under the table of rubbish ones? And how many kinds of rubbish do you know? (Mawlana Shaykh addresses someone in the audience: "Don't move, such a thing is cutting our line from the Heavens.") And what is rubbish? There are so many kinds of rubbish from all walks of life. What you put in the WC is rubbish also, dirtiness. It is going to be a classification, "This belongs to first-class WC people." O People! Look at which kind of rubbish you may be! They may say, "Ohh, we are not rubbish." You do not know if you are rubbish or not, because you can't walk without drinking whiskey,

and drunk people never understand as they are heedless people.

O People! Wake up and try to be clean. This holy month is coming to make people clean. Don't travel in sewage channels! People are mostly saying, "We take a bath everyday and we are not dirty ones." Dirtiness is not in your physical being, but it is in your self, because you are not believing in the Lord of Heavens or following His holy orders, and that is dirtiness for you! You may take a bath 50 times a day, but you are still dirty ones! May Allah forgive us.

O People! I fear a cleaning is coming to all nations. Now they are making me declare heavenly warnings. Be careful, beware that a hurricane is coming and looking for some ones to take up! But some have been protected. Beware! Holy revenge is coming as hurricanes to those who are not following holy commands and it will take him from Earth!

This is a holy month. I don't know what is going to happen after this holy month, but they are sending heavenly inspirations to my heart that after Ramadan there may be so many unexpected things. The first cleaning will come on Muslim communities who are not taking cleanliness in this holy month. Hurricanes are coming now in so many Muslim countries, beginning first with them and then coming secondly to other religious people, Christians and Jewish people, then to Hindus, Chinese, and Japan! The Lord of Heavens, and those who have been granted such knowledge, know that hurricanes are approaching after this holy month and taking billions of people!

May Allah forgive us. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Aamantu billah, "We believe in our Lord," and what is the real truth. We believe in His Last Prophet (s) who has been sent from the Heavens to warn people and to make them clean. People of Ahlu ’l-Sunnah wa ’l-Jama`ah and Shi`a people are also warned, if they are not keeping and accepting truth, those hurricanes will come on them, taking so many sleeping at night, that in the morning you can't find their bodies!

O People! We are not saying this and joking with you; it is Truth! I am trembling from heavenly punishment or revenge, and I am fearing! I am not making an exception for myself, but all nations must ask for heavenly protection; if not, it will be too difficult to save them! May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

That is something that was never heard before, and it is important. Astaghfirullah.

(Mawlana Shaykh stands and sings)

Allahuma salli wa sallim `ala
Nabiyina Muhammad `alayhi 's-salaam.
Salaatan tadoomu wahtoohda `ilayh
ma marra 'l-layaali wa toola 'd-dawaam.
O Allah! Pray and send peace on
our Prophet Muhammad, upon him be peace!
Praises everlasting, to which all are guided,
as long as the nights and as long as the days!

Fatihah.

Lefke, 27.08.2010

WebSufiLive, CategoryCleaning, CategoryJapan, CategoryMuslimNation, CategoryNature, CategoryPunishment

The Heavenly Dress of Honor

Bismillahi ‘r-Rahmani ‘r-Raheem. (Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar wa lillahi ‘l-hamd. O our Lord! Forgive us and we are looking for blessings for your most honored one, Sayyidina Muhammad (s). Give to him most high respects and most high glory that can be given to anyone in Creation! Alfu salaat, alfu salaam. Zidhu ya Rabbee `izzan wa sharafan, nooran wa surooran, ridwaanan was sultaana.

O our most beloved and honored Prophet, Habeebullah (a)! Allah Almighty loves you and if Allah Almighty loves you, everything in existence must love you, yaa Muhammad Mustafa (s)! When Allah Almighty honoring you, everything in existence, everything in Creation must honor you with most high respect. When the Lord of Creation gives to you highest honor, everything in Creation must give to you their most high respects. O most glorified Prophet (s), you are in our hearts; may Allah honor you much, much more. We can only say this.

O our master, master of this planet, qutb, the highest rank that can be granted a servant from heavenly levels. We are happy for belonging to you, and asking from you, O our most high pole, that you are keeping heavenly power through your hand for keeping this planet on its right steps. (Mawlana sits.)

O People! If the Seal of Prophets is asking and ordering the pole who is the most holy one on this planet to make this planet step on true way, how can there be a way on this planet for Mankind to step on wrong steps? Wrong steps keep a person down and right steps take him up and up and up, with respects and honors. Any time that he is stepping on the right steps, he is just dressed in a dress of honor. It is not the same; that respect and the dress of honor is not only one. Everyday you like to dress in another dress to show people. When the Lord of Heavens is granting His most beloved one with His endless dressing of honor, He is also dressing his nation who may step on true steps, just dressing and dressing. Don't think that that dressing is going to be a heavy burden on such a holy one. Everything is different through heavenly beings and earthly beings.

I was thinking why a rich one is not dressing, one dressing over another one, and another one, and another one to show, "Look! I am a rich one and I am dressing in ten coats." He can be happy dressing in ten coats, each one in another fashion. Everything that people are dressing on their physical beings is finally going to be a heavy burden on them and something they can't carry. If dressing in two coats, people will say, "Look there must be something wrong with him." or, "Not enough, one coat?"

"No sir, I like to show you that I am a rich one. Put another coat on me, a third one, so that people know that I am rich one."
"No, no, you are rich one, but you are poor through your mind and you are showing that your mind is smaller."

You think you are an incompleted one because your thinking is not true thinking. That is for this material world's appearance or for this physical being's pleasure. You can't carry more than one because material is so heavy, but anyone that is stepping on true steps is dressed from heavenly dressings. That person may be dressed with a hundred dressings; it will never be heavy on him. Also, a second dressing is never covering the other dressing he may be dressed in.

As-salaamu `alaykum! O our listeners, think about what they have been addressing to you. O Pope, chief of rabbis , O Dalai Lama, think about it: you have been dressed, but only with a blanket. You are not interested in such a thing. Your real being is asking for something heavenly. You are asking for heavenly dressings. Think about it! They are making me to speak tonight.

O People! They are asking you to step on true steps! If not, you are going to be a carcass, dressed in such beautiful or majestic dressings, but through those imperial and majestic dressings your being is going to appear as a carcass. When people look at your dressings they are very surprised, but when they look to your inside they are going to run away. O People! Think about it because we are going to be leaving this and we are going above. Some people are interested in this life only for material things. A very few people are interested in spirituality; therefore, they are going to be like a carcass. They are dressing a “dress of honor” for this life. If you are taking that dress of honor for the material life, inside it you should find a carcass. Above, everything is contrary to this material life; that is a spiritual life. Finally, material life is going to be dust and nothing else, but your spiritual being is never going to be dust and never going to be dressed in this carcass, but in a heavenly dress of honor.

O People. What happened before the economic crisis? What did you do? Why are you crying now and why so unhappy? This is nothing; look ahead. What is your final position going to be? That is important for Mankind and not the economic crisis; leave that and come to the truth! What is the truth? Are you sleeping when I am speaking here about the truth? So many nights they are making me to give you an understanding about heavenly Truth. Are you sleeping? Yes. Untruth, falsehood, is not stable—it is running away as it is not valuable. Truth is what is makes you to be honored here and Hereafter!

Prophets, therefore, never took any care for their appearance but kings and emperors are interested in it. They are trying to make people interested in their appearance with their dressing that none can match. They think that they may show they are something else from common people, that their levels are above others. Look at what you have been granted from a dressing; if anyone should look, they may take glory from you. It is written! Such a knowledge is reaching up to me also.

It was the time of the first period of Islam, after the Seal of Prophets, Sayyidina Muhammad (s) was reaching to his Lord’s Divine Presence (Mawlana stands). Sayyidina Abu Bakr (q) was his deputy and the second khalifah, Sayyidina `Umar (r), and the glory and power of Islam was spreading through the east and west. The Byzantine emperor sent his representative to see what was happening through the deserts; what armies were coming up to the front of Constantinople and reaching the Iranian territories, reaching east and west and getting bigger and stronger daily. One person was sent on behalf of the Byzantine emperor to see what

their situation was and that ambassador reached Madinat al-Munawwara, the most holy place on Earth after the House of the Lord. Allah, Allah.

That is the House of our Lord, and that is the most beloved one, His deputy through Creation. Now people are running for visiting the house of the Lord. All glory for the Lord of Heavens. He ordered Abraham and his son Isma`eel, glory on them, to build a building for Him Almighty. Allah Almighty ordered Abraham (pbuh) that people visit the house of the Lord. The order of the holy rules in Islam: first pilgrims must visit the house of the Lord and then visit His most beloved one, Sayyidina Muhammad (s). (Mawlana stands.) SubhaanAllah, all glory for Allah Who ordered His servants to come and to visit His House, the Ka`aba. People came to visit the house of the Lord.

People, think about it that Allah Almighty is sending you to visit His House first and then sending you to His most beloved one there. What would you think if people were sent to your home and no one was there? Why would I go if no one was there? To look at that building? But the Salafi people don't understand, I am sorry to say. Is no one in the house of the Lord? What do you think? Either He must be there or there must be someone there on His behalf. If not, no one can go there. Why visit the house of the Lord, Baytullah Shareef, if there is no one welcoming? Yes, have an answer, that Allah Almighty is not something that can be in a building. Astaghfirullah, we are asking forgiveness. If He is not there, there must be one representing the Lord of Heavens. If not, what is the meaning to come in front of the house of the Lord and say Allahu akbar, Allahu akbar, Allahu akbar? To whom? To a place? If you are saying something like this, the Wahabi people are saying it is shirk.

There must be one from Mankind and not from angels who is welcoming when people are saying, Bismillah, Allahu akbar, Allahu akbar, Allahu akbar; someone must reply when you are saying that. It is important, that there be one representing the Lord of Heavens. Therefore, it must be Habeebullah (s) who is representing all of Creation, representing everything. And even through that, Habeebullah is given a high honor that no one else is granted. Allah Almighty is saying that after you visit your Lord's house, visit the most beloved servant, Sayyidina Muhammad (s). (Mawlana stands.)

You must understand something, `ulama of Damascus and Egypt. You can't say, "Shaykh is saying something wrong," because then you are going to be the wrong ones. My tongue is always protected from wrong things!

Then we shall come to the beginning—that Rome, Caesar, or the Byzantine empire sent one person, to see what was happening through the desert. And then came thousands and thousands with their swords to enter this place, saying, “What are their secrets?” They reached Madinat al-Munawwara, saying, “Where is `Umar? Where is his palace?”

The Sahaba (r) said, “He hasn’t any palace."
"How that can be? He is reaching the walls of Constantinople, reaching distances to the eastern and western countries. How you can say ‘he has no palace’?”
“Yes, he has no palace. You can find him, as it is midday and he is resting.”
“Where he is resting?”
“You can go this way by the palm trees.”
“His home is there?”
“No, no, he is taking his rest under one palm tree.”
“One person, he is alone? No one looking after him?”
“No, find him there and speak to him.”

And he was going there and reaching Sayyidina `Umar, may Allah bless him, in the wood among trees, sleeping at midday, taking a rest because he stood all night in prayer. When the ambassador came, he saw Sayyidina `Umar sleeping. The ambassador was trembling, as a person when he is meeting a lion. He was getting up. “It is enough for repeating to my Caesar that the Muslims are reaching from east to west. No need to speak—I fear to disturb him when he is sleeping!”

O People of Islam, you just lost the heavenly glory-dressing. Then, people were trembling. So many people, kings, queens and emperors dressing, but no glory for them. O Muslims! Don’t run after western people as their way is the wrong way. The true way is the way of Islam. You must understand this, or many curses coming on you. Look at the Islamic world. Everywhere they are under such a pressure. There is no taste for their lives. May Allah forgive us!

dome dome dome dome 4x

I am not looking in notebooks. My singing is light singing, not like the singing of Mozart or of western people, but it is simple singing, touching hearts of people. Therefore,

dome dome dome dome 4x

It is slowly going to reach the western countries also, because they are giving such an authority and power for that singing growing up. That western people going to be more and more tired of their playing and singing also.

dome dome dome dome 4x

Huuu... Huuu... Huuu...Huuu... Allah!

Fatihah.

(50 minutes) Yet we are not finding time to say a`oodhu billahi min ash-Shaytaani ‘r-rajeem. They are taking me like this, like that. We are asking forgiveness from our Lord. We are asking to take away bad things from evils and devils. We are standing for the honor of Sayyidina Muhammad (s). (Mawlana stands.)

Allah, Allah, Allah, Allah, Allah.

Fatihah.

Lefke, 18.11.2009

WebSufiLive, CategoryDressing, CategorySpirituality, CategoryOmar

The Heavenly Homeland

The homeland of the soul is the heavenly realm, just as the homeland of our human personalities is wherever we were born and raised. People have tried to describe the goal of the Sufi Path in so many ways, but the best description is to say that it is the way by which the soul may return to its homeland. Our souls long for that heavenly homeland, just as we may dream of returning to the scenes of fond childhood memories. That attachment to our childhood homes is a reflection of the soul's longing for its original homeland; therefore, its existence is a sign of faith, and the Holy Prophet, peace be upon him, in a tradition, is to have said: "Love of one's homeland is of faith".

Therefore, you may come to spend Ramadan here in London, and you may feel by the end of your time here a longing for your homelands. The same holds true for pilgrims to Mecca and Medina: Allah plants in people's hearts a love that enables them to bear all of the hardships of the journey and the pilgrimage, so that people may do their duty to their Lord: then He changes that longing for the Holy Places to a longing to return quickly home.

It is normal that a person should long for his homeland. We have a saying: "You may put the nightingale in a golden cage but it won't be happy, and will lament: "Oh that I were back in the nest I made from sticks and straw". One may see this in the community of our Cypriot immigrants here in London, or with other groups,

that have come seeking ”streets lined with gold”. You may hear them moaning: "Oh our village, our mountains, our rivers, our seas, our old friends!"

That longing is only the longing of the personality and the physical body for a place it associates with good memories; but the longing of the soul goes much deeper. And just as it may sadden a person who returns to the home of his youth, and finds not there the people he loved, so, for the soul Heaven is empty without the Countenace of the Lord. Foreign dignitaries don’t go to Buckingham Palace unless the Queen is there - for what should they go, otherwise, for sightseeing?

And yourselves; you would not come to London to this humble place (we are staying in*) unless the person you love is here. Would you come from Canada to London for at least the fifth time to take a sightseeing tour? London is empty for you if that person is not here. But now London is full for you, and even if that person were to be sitting in a cave, London would be full for you because you have found that person. The longing of the soul is for its Lord: what is the Divine Realm without Him?

01.07.1985

BookInTheMysticFootstepsOfSaintsVolume1, CategorySufism

Fussnote: This talk was given at a time when the Sheikh stayed in an average sized house in London with only a few followers.

Heavenly Honor for Gold and Silver

(Mawlana Shaykh stands) Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa nahnu `abeedullah faq bal maadhiratanaa yaa Rabbanaa yaa Khaliqunaa yaa Raaziquna. Anta 'l-Hadi Anta 'l-Haqq laysa 'l-Hadee illa Huwa! Shukr yaa Rabbee, shukr yaa Rabbee, shukr alhamdulillah. Tawbah yaa Rabbee, Tawbah yaa Rabbee, Tawbah astaghfirullah. A`oodhu billahi min ash-Shaytan 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma as-salaat wa 's-salaam `ala jamee`i 'l-anbiyaa wa 'l-mursaleen wa man tabi`aa hum bi ihsaan ilaa yawmi 'd-deen. Allahuma thabitna `ala 'l-Haqq. Keep us on Haqq, O our Lord! Subhaanak, Subhaanak, Subhaanak, Anta Subhaan, Anta Sultan! (Mawlana Shaykh sits)

As-salaamu `alaykum! How are you today, our attenders? When you collect so many things, then what is going to happen? You are collecting them, but finally you are leaving and going. Which mentality are you using? What is that? We may say, that is the mentality of lowest level people, yes. Think that there is a heap of gold and, the king is bringing and putting a heap of gold in a big square of the city, saying, "O People! Come and take, come and take." People are running, running and taking and bringing from that treasure as much as they can to their home and putting there. What happened? What has changed from that heap of gold, from that treasure which you were just carrying from that place and putting it to another place? Instead

of being for the king in that place, you are taking and carrying and putting it here, making a smaller heap of treasures. What did you do? You are only taking from there as much as you can carry and bringing and putting it here. And the whole day, perhaps for one week, you are busy carrying those treasures to here. Then you are getting tired. What happened? Nothing happened. Only you are working as a donkey by bringing that treasure and putting it here. What has changed in your life? Why are you running?

O our Attenders! They are making me to ask you, what is the exchange rate of money today on the Internet?

"Yesterday it was 100,000 Turkish."
"Don't say Turkish money, yaa Shaykh! You should say that this money is American dollars." American dollars are also losing their value. Better to collect and save, misri don't sleep, we are running after Euro. Euro is better but, "O my brother, Euro is also always changing, we may save and carry English Pound."
"Yes sir, but I think if we can save gold it is better."
"It doesn't matter, you are saying better, I am saying it doesn't matter to bring English Sterling, English Pound, so that you can use it easily and if you are saving, save real money, gold is for using, you should collect paper money."
"O my brother, who is bringing that paper money? Do you think that you heard about paper money at the time of our fathers or grandfather's?"
"O my brother, I never heard but they were always using golden coins, that was valuable money, you can say that was money."
"I never heard about paper. And people say that there is economical crisis. What is the reason?"
"It is because nations are following shaytanic ideas or shaytanic projects, that they should not use golden coins. They put it in their case and use paper money. Paper money is easy for people to use. Therefore, main reason for economical crisis is paper money."
"O my brother you are so clever one, you must be a savior for nations because of your good ideas."
"Yes, that is true but how can we carry our gold all the time? Paper money is so easy for using."
"Yes, it is easy but it is not something which is feeding the economy."
"If I give you paper for eating, you will like it?"
"No, I will not like it."
"If I am giving you grass or paper money to eat. Which one will be better?"

"O my brother! Straw is much better we can eat that but what about these paper money, I can't eat that!"

And people now are claiming there is an economical crisis, and millions of economists are looking to find a way to save people from economical crisis but they are never coming to real savior. They are always trying to bring solution through paper money.

The Lord of Heavens is giving value to two minerals. One gold, second silver and He is ordering to use gold then silver. If you are leaving this, you may fall in such a crisis that no one can find a way to save you. Now all the people are running to find a solution. Use your mind!

O `ulamas! Why are you not asking your mulook to say, "Don't use paper money." Don't say, "This is five riyals, this paper is ten riyals, this paper is one-hundred dhirhams." No, everything that Mankind are asking to change of mizaan, the heavenly scales, there will be no success for them, it is just locked down. People must use gold and silver to buy and sell, then in only 40 days, the economical crisis will finish. If they insist not to use gold and silver, even after 40 years they will never get up. Allah Almighty is giving mentality with good understanding. Also heavenly books are arranging Man's life on this planet; they are taking the books and putting it up, saying, "We are not using heavenly rules but we are using new rules according to our understanding and mentalities, and we can do everything, we can save, we can take away every crisis, and first of all the economical crisis!" But you can't do that!

O Salafi `ulamas! Who are claiming, "We are holy ones," that means you are much closer to Heavens and heavenly rules. Why are you not making this clear for Mankind? There are safe ways, so why are you not making it? And in your countries also there is economical crisis. Even Allah Almighty granted you countless gold and silver, and real values for Mankind, and you are not using it but you are using paper money! That is haraam. And you are claiming, "We are 'amar bil maroof people'." If you are believe what we are saying is truly a heavenly order, why are you not ordering it? Why are you not preventing people and your kings or `amirs or shaykhs? Why are you not saying, "Don't use paper, it is forbidden, haraam." You are cheating people by buying and selling. Why are you not saying that you have amr bi 'l-ma`roof nahiyy `ani 'l-munkar, to prevent people from wrong things and to bring true things? That is a bombardment on your foolish ideas. Where are the "amr bi 'l-ma`roof people"? Say! Wahhabis and people of amr bi 'l-ma`roof, you must say that paper money is haraam! If you are not saying, you are going to be Shaytan's agents, working for Shaytan and

not for Allah Almighty! Khaaf Allah, fear Allah!

O People! Those who are claiming, "We are people of amr bi 'l-ma`roof wa nahiyy `ani 'l-munkar," why are you using paper? Was the Seal of Prophets (s) using paper or gold and silver? The Lord of Heavens is giving a takreem, honor, to so many minerals. He is not giving the honor granted to gold and silver but iron or tin are not honored from Heavens. Why are you not saying the key for saving all the nations from bad conditions, and saving them from crisis? Say the truth! The Seal of Prophets (s) is making it clear through Holy Qur'an: in order to make a system of life, or the best lifestyles or scales, is to use gold and silver. That is amr bi 'l-ma`roof wa nahiyy `ani 'l-munkar, so why are you not saying this to your kings? All of them are using this paper money and there are hundreds of tricks to take gold from people, to save and to make, so what is that? They are storing gold in safes but not paper money! Why are you not using gold for your dealings with people, buying and selling with gold and silver. And you are saying, "We are `ulamas." You are not `ulamas! A true `alim will speak the truth and follow the way of truth!

O mulook (kings), shaykhs, `umaraa (princes), and others! You must follow Shari`atullah, heavenly rules. It is not a heavenly rule to use paper money, no! Now there is coming a malik who will take all the paper money, burn it, and restore the use of gold and silver to its rightful place! That is Islam! All nations and all people of the world must understand what heavenly orders are coming. You will never be able to save people from economical crises until you are burning and throwing away that paper money and putting golden coins and silver and copper. When you do that, you will find within forty day every economic crisis disappeared. If not, you may write this or that (commentary on the situation) but the only way is to use gold and silver, honored minerals. Among minerals, gold and silver are honored.

Marhaban, yaa marhaban, yaa marhaban `ulamas! Where are the `ulamas to give this fatwa, where is the mufti? Azhar ash-Shareef, where are you? (What is your position?) Why are you not speaking? You are sleeping and saying, "Change this page, don't look on this page, change it to another page." No, you are responsible for all the trouble coming on people, because you are not saying the way of saving people from economical crisis and you are looking at billions of people falling into poorest situations, with nothing in their pockets!

O People! Beware of heavenly orders! Don't bring such useless rules that you are bringing from your wrong

mentality. Leave them and use heavenly orders so that you would be saved here and Hereafter. May Allah forgive us for the honor of the most honored one, the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits).

Fatihah.

(35 minutes) What we are saying is easy for understanding. We are not making like this like that, no. Shari`atallah, heavenly orders are so bright and so clear, but Shaytan is making people to not understand. And I hope that the Lord of Heavens may send someone for teaching people, for ordering, and who has extra ordinary powers and to take away all those against heavenly orders.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 07.09.2010

WebSufiLive, CategoryEconomy

Heavenly Kingdom Within This Century

What are we asking for? We want all of mankind to have a happy and peaceful life. That is the mission of all prophets. But every prophet who comes has to face so many devils. These devils want to cause people to be in misery, not in peace. They don't want people to be happy, in safety and enlightened.

When Allah granted Sayyidina Adam* and Eve Paradise, they were at once facing satan there who did not let go of them until they were thrown out of Paradise. Wherever there are good movements, the place will be surrounded by devils. May they be cursed! But I hope they will not be on the surface of the earth any more than until the beginning of the next century. I hope to have buried them under-ground by then. There are so many around me too. They are looking like wolves. But I am aware of it. Don't co-operate with any of those foxes!

The main mission of prophets is to make people happy. I am not paid by anyone, not by any government, or by any association. I am not a paid person. Just like when Allah sent His prophets, they were also not paid by anyone, only by Allah. Soon I will be 80 years old, and I have never received any Turkish penny. Allah granted this place to me. He caused the Sultan to donate it and to save it from ruins. In this Priory sincere people were praying for a hundred years according to their belief. I am not blaming them, no! If anyone wants to reach their Lord's pleasure, I will accept. If anyone wants to please satan, I will fight them until the

end, by the order of Allah the Almighty.

This place was in ruins, even though so many sincere nuns were asking to please their Lord. They have renounced this world and its pleasures to be here day and night praying, asking to please the Lord. But finally it is a Heavenly Rule that He will not only send one prophet, not only Jesus* has been sent, or Moses*, or Abraham*, or Isaac*, Ismail*... no, so many! Every one of them had a period. After that a new one will be sent with a new message. But our Christian brothers think that no-one is coming after Jesus Christ*, even though when he left, he announced that Paraklid must come after him. This is written in all gospels. But I don't know if they don't understand English, Hebrew, or old Greek? He said, "I am going, because if I don't go, Paraklid cannot come." People are reading this, and still insisting that no-one will come after that!

This is the explanation for the fact, that 700 nuns were living here and worshipping, but their channel stopped. The tap to Heavens was turned off and these nuns are now next door. The time of Jesus is finished. If the one who came after him, Sayyidina Muhammad* was not genuine, how would it be possible for people to be following him even 1500 years later and going down 5 times a day on their knees?

Western people have no mind. Why don't they consider this point? Why don't they do any research to find out about the validity of the Prophet Muhammad*? They are only interested in studying ants! They want to know if the intestine of the ant is here or there.

This building was in ruins, but Islam put it back on its feet. We are keeping it in the same way in which it was. What I am trying to say, is that I had nothing in my pockets to buy a place like this. But Allah, the Lord of Heavens, caused one of His servants to buy this place for me. It is not for me, it is for Allah.

Don't think that people can do everything with money. If you are going on the steps of the prophets, the Lord will help you. If you follow the steps of satan, he will help you. But he will only assist you to hell, like he did with the first man and the first woman. They were in happiness, satisfaction and enjoyment. But he caused them to be kicked out.

The reason that man will be cheated quickly, is their ego which likes darkness, not light. It makes them the first supporters and helpers of satan. Satan told the Lord, "You want to establish your kingdom on earth, but I will establish mine. Very few will follow your kingdom, most of them will come to me!" How true!

Every prophet has to face satan and his multitude of soldiers. Today they are countless. You cannot say the truth without them attacking you. If you want to walk on the path of truth, hundreds of devils will attack you to prevent you. In this century beliefs are decreased to the point of zero and troubles, wars and miseries have reached a maximum. No-one is believing anymore. They only believe in their egos. No-one follows the orders of the Lord of Heavens. People want to live as they like without any discipline. Everyone wants to be the Lord of this world, like a pharaoh, like a Nimrod, like a satan. One more biggest trouble is in front of us, which will wipe away 6 out of 7 people. People cannot imagine the tragedy which will happen in the war to come. It can come in 1996, or in 1997, or in 1998, or in 1999. It will not wait for the year 2000 to come.

The faith of people have come down so the tension of the war has reached a top point close to explosion. We are causing this, all of us. We are all trying to reach this explosion. Satan, who will never be satisfied with the weapons which governments have. Even though it is now enough to destroy this world seven times. Still they are saying that it is not enough and that we should make more and more and more. People are hearing and listening and obeying this, stepping on satanic steps and following devils and producing only evil.

That is why we are trying as much as possible to follow the mission of prophets. I am happy that I am finding at least a handful of people here who are asking to follow this target too. I don't think that anyone is coming here to find any pleasures of this life, because this is not a restful place.

The 21st century will oppose everything which belongs to the satanic kingdom. It will all be destroyed and the Heavenly Kingdom will be founded and established. That is why satanic power stations are trembling now. They are trying to make a liar out of me so that you will not believe in me. That is only the official reputation, so it doesn't matter. Wait and see what will come. Even those who will die, will see. There are telephones in the cemetery. They also have television every night between maghrib and i'sha when they are shown the big news. By Heavenly Command their view is opened every night at that time and they are shown what is happening on earth concerning their families, children, relatives and nations... Many of them cry. Some of them get happy and proud when they see what their relatives and families are doing. But most of them are filled with sorrow and curse satan and all those who follow him.

The last and biggest test and trial for mankind will happen within these next three or four years. The entire

satanic kingdom will be removed with all its supporters. If a person does bad actions or has bad intentions, he must be carried away with the satanic kingdom. If they try to harm anything natural; humans, animals, plants or oceans, they will be removed. Only good-ones will remain. Those who have long nails, or tongues like Dracula, will be carried away and this world will be silent like a butterfly. Now, it is noisy from morning to evening and people are running from here to there. As long as it is like that, troubles will never end.

In that time all the badness will be gone and only goodness will exist all over the world. The people alive will be the happiest people that ever lived on this world. It will be like paradise, but it will be in limits, only 40 years. Judgement Day will come and then the trumpets will be blown by Israfil, everyone will die; the angels, the Angel of Death and Satan will die. Only Allah will remain and say, "I am the One Who never dies!"

This is approaching now. Come and believe and be restful and in happiness. Try to strengthen your belief so that you will find peace within yourself. As long as you are not taking care of your belief, troubles will never leave you and you will have no peace in your life. It will be tasteless.

01.01.1996

BookSecretDesires, CategoryChristianity, CategoryIslam, CategoryBiography, CategoryArmageddon, CategoryResurrection

Heavenly Knowledge Gives You Peace

As-salamu alaikum!
Audhu bi-llahi mina shaytani rajim
Bismillahir Rahmanir Rahim
Allahumma alhimna rushdana wa a'idhna min sharri anfusina!
Meded, ya Sultanu-l Anbiya! Meded, ya Sultanu-l Awliya!
Allahumma 'alimna ma yanfa'una wa zidna 'ilma!

Nabi - alayhi salat wa salam - what he said? "La burika li fi sabihatin lam ajdad fiha 'ilma"... That is a Hadithu Nabawi Sharif. Rasulullah - peace be upon him - just he came to teach people what it is best for them, here and Hereafter.

Which thing is best? Sadaqa Rasulullah; (the) Prophet just (he is) speaking truth, real truth, because he is taking from Heavens and the ranks of 'ilm, knowledge, (are) countless! [Mawlana points to different attenders:] You know something (that) he is not knowing; he may reach a level that that one can't reach: 'Wa li kullin darajat.'

Allah Almighty (is) making His servants' levels according to their knowledge and knowledge, some of them, they are Heavenly Knowledge, some others (they are) earthly knowledge that (is) concerning everything on this world through our material life. That is a knowledge, but its level (is the) lowest level. When you are asking real knowledge that belongs to Heavens, that (is) making you to arise through Heavens! Earthly knowledge (is) keeping you on earth; you can't move, but Heavenly Knowledge that belongs to Prophets - peace be upon them - belongs (to) their inheritors.

Prophets, they (are) never inheriting from material world, no; they never reached some material aspects through their lives, because material aspects, it is not for Prophets. If material aspects was...[if] they were giving anyone some ranks, Allah Almighty He was going to give Prophets also from (the) treasures of this world. If it was a valuable aspect, Qarun, he was going to be improving through Heavenly Stations. But material aspects that you can find everywhere on earth - everywhere people (are) running after that - if worlds' material aspects were giving some benefit to a man, Allah Almighty first was giving (them) to His Prophets. No! No one from Prophets (was) looking after material aspects on earth.

That is something that people now they are running after it, particularly in our days that we are (in). According to Western calendar, not Islamic calendar, people they are saying that we reached to (the) 21st century and now people they are so 'harith', eager, to collect material aspects and we are knowing that material aspects he (they) can't carry them with himself (themselves), no, nothing giving to them. When they are passing, leaving this life, their eyes (are) looking what they are leaving on earth from treasures.

Qarun - just reached to me also from Heavenly Knowledge that the Seal of Prophets (was) granting to his Companions and (the) Companions they are bringing up today from that knowledge that (the) Prophet just granted to them: Qarun's treasures (were) so big and full - just it is informed that men, whom they are living after Qarun to know what is the benefit of treasures... his treasures (were) so many big closed treasures and (for) every treasure there was a key for opening. Just we are knowing through awliyas that the key for a gigantic warehouse, depot, it is not bigger than a finger... not this finger, this finge, to open so big warehouses full [with] golden and with precious stones, every kind of most expensive jewels in it... and it has been informed to mankind that only the keys... that carrying the keys of Qarun's 'khaza'in', treasures, 60 mules, that stronger and just be used for heavy works, it can carry more than others... therefore just informed that only keys of Qarun's treasures 60 mules full with keys. You can't imagine how much treasures he had!

Yes, O believers! O so thinkers, you may think, "Think on it", Allah Almighty (is) saying, "Think what I am saying to you, think on it!" Yes, to recite (the) Holy Quran gives honour to you, but to know something from (the) Holy Quran gives you so much! Therefore, there is two kinds of people: one kind they are reciting Holy Quran, perhaps may be daily once 'khatm' or ten times 'khatm'... may be 100 times, but value, it is, if you are reciting Holy Quran and thinking! 'Hal min mudakkir'; Quran Karim, Holy Quran, not only reciting, but to think on it. Quran Karim is not a tale book or roman book or story book, no, hasha! Hasha, thumma kalla, Astaghfirullah! Through its verses, holy verses, (there are) oceans of knowledge! All of them for what? To give to you best ones. Allah (is) asking to grant His servants best ones,

but people (are) running to take rubbish from (the) dustbin!

Dunya is dustbin; what is in it, it is rubbish. Rubbish! When (the) Last Day (is) coming and beginning earthquakes, with its most terrible powers, taking mountains from their roots up, as clouds, and coming like this, making everything on earth just sand, sand, sand... Nothing remains or nothing can remain after (those) terrible earthquakes (on the) Last Day, finished! Going to be sands, only sands, nothing else!

Subhanallah, Glory to Allah Almighty!

Who is spending his activity power to collect so many things from earth, they are looking and seeing only sandy plains, nothing else remains... One knowledge people (are) running after it, for collecting much more (of) this world's aspects; they are wasting themselves and their powers fully and finally (they are) going to be, to reach to zero point, disappearing...

But Allah Almighty, He sent to His servants through His beloved Prophets, special servants, that they are belonging to Divinely 'huzur', Presence, Allah (is) granting to them some knowledge that it is not going to be finished, or, what you are taking from it, to be vanished, no! Every time (it is) for you and (it is) coming more and more.

Now people in our days, just they left (the) Holy Knowledge, (the) knowledge of springs from Heavens; they left it and they are running after shaytans WC. Shaytan (is) making (the) whole world for its WC, making so (many) ornaments, on it saying: "This best WC; you must come and enter, to look what it is: so majestic... majestic majestic WC! O people, 21st century, come!" and 21st century people they are also fully foolish and drunk, saying: "Yes, we must visit that magnificent

WC!" Ha ha! Tawba, Astaghfirullah!

Dunya, it is written on it that it is (the) WC of Shaytan! Everywhere (Shaytan is) putting its dirt and calling people: "Oh, people, drink this, drink from that; drink that"- shaytan's urine... "Come, ohhh my followers, I am (the) best one, calling you to 'high-life'! Drink and come to me, to my magnificent house, magnificent home!" "Where it is?" "You are not seeing that (it is) written 'Magnificent WC'? I am calling (you for a) biggest feast for you, come and sit with your bothers and sisters!" (The) sisters (are) dressing like this, like that... and men, (they are) dressing in some another way"... calling them: "Dress - no dress!" Dressing... when last days coming: "'ariyatun kasiyat, kasiyatun 'ariyat [naked while dressed, dressed but still naked] " - you should find last days' women - we can't say they are ladies; lady (is that one) who (is) keeping her honour. That is lady, others (are) women! - you should find, when last days (are) approaching - don't look to them! - Shaykh Abdul-Hamid, keep your eyes!

Very happy to look... - you should find from the signs of last days (that) women they are dressing, but they are not really dressed ones. (They are) dressing, but they are naked, naked ones. 'Mumilatun ma'ilat [walking about in tantalizing fashion] ... mish mu'minat [not believing ladies] when they are going..., Shaykh, no Sayyid, Abdul-Hamid. (is) looking..."Ohhh..." 'Mumilatun ma'ilat', they are catching people from their eyes... these people, they are running to (the) W-Center of Shaytan... magnificent, magnificent centers everywhere!...What they are saying? Bars... "My beautiful, magnificent centers; you must not sit inside, put outside some terrible tables and sit on it... some people on this way, some others on that way... to look my magnificent

WC!"

Shaytan (is) calling (people to) its magnificent places, WC centers, and (the) Prophet (is) calling: "O people, don't be cheated (by) shaytanic advertising", but (the) whole Dunya (is) full with shaytanic advertisings.

Those people are drunk and they can't be able to understand from Heavenly Knowledge or spiritual knowledge! They are only running after material aspects and Shaytan (is) making them 'mascara'... people (are) laughing to them, making fun of them...

Yesterday I am putting [my hand] on the head of one student... I am looking that needle coming... "What is on it?" "We are putting, that is, our boss, shaytan, saying that we must put this on our head to be like this, like that"... making people to be fun ones... no taste for this life, for their material aspects, and never going to be anything for their spirituality, for eternal life!

O people, leave useless and poisoned ways of Shaytan and come to taste really from Allah Almighty's Blessings! One day you must think that you are going to fall on earth and you should be taken to a 'hufra', a hole, you can find yourself... opening and finding yourself through a dark hole in cemetery...

O people, ask Heavenly Knowledge! We are trying to reach something from (the) Holy Knowledge that Allah Almighty (has) granted to His Prophets. Who can reach, can reach pleasure from Allah Almighty. They should be granted peace and pleasure from Allah Almighty and you should be elected ones for eternal life that you can't imagine! Your eyes can't see; you only may see through your hearts, through your soul's looking you can see, you can understand. Try to be one of

(those people that are) granted people from your Lord peace and contentment and pleasure from Allah Almighty.

O people, just time (is) coming so closer, closer, because we are reaching (the) Last Day of this life and Allah Almighty (is) calling people for His Judgment and giving His last, just judgment for people. Try to be for eternity! People, look after yourself, try not to be cheated by Shaytan, because Shaytan (is) destroying your future here and Hereafter and making you to run away from reality and real life that Allah Almighty granted to His servants.

May Allah forgive me and bless you for the honor of most honoured servant Sayyidina Muhammad - peace be upon him, Fatiha!

10.6.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryShaitan, CategoryKnowledge

Heavenly Messages

There is no fanaticism in real religions. None in Judaism, nor in Christianity, nor in Islam. All religions which believe in all prophets and in all the revelations coming to them through the Creator, are the same. But the level of understanding of people changes and grows through the ages. Which is why the messages from the Creator improve and change, according to the times.

It is difficult to practise a message today which was sent 4000 years ago. The understanding of people 2000 years ago was also different than today. There are questions today which cannot be answered with full contentment by Christianity. Just like there are dogmas within Christianity which people today cannot understand. As a result many new churches are forming; Methodists, Baptists... every new church has a new title.

This is necessary, because even the understanding which people had of the church at the beginning of this century is not suitable for people now. Like a stone will not dissolve in hot tea, but a lump of sugar will, the dogmas of the church are like stones, the people will not be able to digest them. So they try to grind them, and still it doesn't work. It is so difficult. In Islam you cannot find any dogma or slogan which is contrary to science or positive knowledge. If anyone wants to challenge that, you can try! According to their understanding, people can reach a discipline through their beliefs. When the strength of a belief decreases,

the discipline in that religion will also decrease. That is why there is no discipline in Christianity any more. It is finished! In Judaism there are only three diamonds left in a square. They cannot get out, nor can they accept anyone else to get in. They are so fanatical, the Jewish people are the most fanatical living on earth at the moment. They are closed within themselves.

If there is no discipline, there is no current, no spiritual power coming through. In the Last Message, the Quran, discipline is the strong basis. Without discipline problems will increase from day to day. The society of the west is like a very ill body. There is no civilisation. People are growing up in wildness. The civilisation is corrupt. The invention of so many technical appliances doesn't change the fact that the civilisation has come to the point of zero. There is no humanity left. I am happy to say that there are still a few families in Great Britain which try to keep their old customs, I wish all people would do that. But it is a bit like the situation in Kew Gardens where there is a protected area, a greenhouse, where special plants can grow. Generally, there are no good manners left. If people would use discipline and learn respect this would not happen. The reason why western countries are against Islam is that they want people to live freely, without discipline, which is impossible. If you go to school you also have to follow discipline. You couldn't just send a tramp to the Oxford University. This free will which is represented in the west, is impossible.

01.01.1996

BookSecretDesires, CategoryChristianity, CategoryJudaism, CategoryWillpower

Heavenly Ones Bring Peace, Not Worldly Ones

Mashaa-Allah, mashaa-Allah, mashaa-Allah. Dastoor yaa Sayyidee. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Alhamdulillahi rabbi 'l-`alameen, was-salaatu was-salaamu `ala ashrafa 'l-mursaleen, sayyidina wa nabiyyina Muhammadin wa`ala aleehi wa saahbihi ajama`een. Sayyidi 'l-Awwaleen wa 'l-Akhireen. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Madad yaa RijaalAllah. O our masters, reach your weak servants with your heavenly support, so they may triumph over evil and Shaytan's tricks and traps.

O People! Beware of shaytanic tricks; that it is much more terrible than a minefield on Earth. Everywhere Shaytan and its followers are putting tricks and traps. Beware not to be caught in a trap! Say, "We are weak ones, O our masters. Protect your weak followers." Bismillahi 'r-Rahmani 'r-Raheem.

O People! As-salaamu `alaykum, our attenders. The nations of all prophets, peace be upon them, reached bad things and evil. Madad yaa Sultanu 'l-Awliyaa! O my master, please support your weak servant! All Mankind, hear, listen and obey!

O `ulamas from Azhari 'sh-Shareef, from holy land, professors, doctors, and Salaf as-Saalih! They are giving themselves those honored titles. If a man is giving to himself an honorable title, it has no value. If a man is putting on his shoulders a coat like that of a king, he is not going to be a king! If a person puts a crown on his head by himself, it has no value as it is from himself. But in our days, people, particularly the followers of Shaytan and its ways, are bringing so many imitated titles from themselves and giving them to people. "You are that, you have this title."

Therefore, I am a weak servant. I am asking the Christians' head, His Holiness the Pope, and their respected cardinals, is that an honor among you? What do you think that title you are giving to some ones is just stamped from heavens? Never! You have so many saints that passed away. I don't think that they are giving a title for themselves saying, "I am a saint," no. Prophecy and messengerhood belong to our spirituality, but they are never going to give any title to themselves, that can't be. If heavens are not supporting them and granting to them holiness, no prophet is going to say, "I am a messenger from heavens." If heavens are not supporting them and granting them from holiness, They are not saying, "I am this one or that one." I don't think Jesus Christ was attending twelve disciples, like you are cardinals, or any other messenger was saying, "You are this one, that one," until some announcement was coming from heavens, then they may say. But it is never true to appoint sainthood to anyone from earthly people as all spiritual levels come from heavens.

O People! Therefore, we are saying to those who are claiming, "We are doctors," or, "We are Salaf us-Saalih `ulamas," or, "We are Azhari `ulamas," such a thing is never going to be a grant from heavens! Among yourselves you may use it, but spirituality is not from this life but it is never going to be for spirituality in this life. Prophecy and spirituality is from heavens! You can't find spirituality on Earth, all of it must come from heavens. But I am asking all `ulamas, who is stamping this for you from heavens? You can't say this. And Prophet (s) (Mawlana Shaykh stands and sits.) wasn't giving a heavenly title to anyone until it came from heavens. And we are in need now to find some ones who have the honor to be in connection with heavenly beings. If not, it is imitated titles, and imitated titles are never giving any honor to their carriers or

spirituality to people. And people now are in need of spirituality more than material aspects.

Just people, all of them, reached the top of materialism and they are fed up now from materialist ideas. They are saying, "We are fed up. We are asking for something else to make our beings in contentment, to finish our troubles, to be in connection with unseen worlds. Yes, we are looking at daytime skies with a different view, and at nighttime we have another view. We are reaching daytime and nighttime with our material beings (but) who is arranging our beings in existence? We are trying to reach someone who may give contentment to our consciences to be in peace."

People are just fed up! They are in trouble, and they are running like this, like that. And Shaytan and its groups are putting them in worse and worse positions, because Shaytan never likes Mankind to be in contentment, enjoyment, satisfaction and happiness. He never likes it. Therefore, everywhere Shaytan and its groups are attacking people to keep them on the wrong way. They are using some agents to make clean mentalities dirty. And mostly, they are using those people who are saying, "We are heavenly people, we are spirituality-carrying people, come to us." And they are calling and (you are) looking and finding more and more troubles (but) when you are sitting with a real one from heavenly ones, it takes heaviness from you and gives you contentment.

Therefore, it is important for spiritual foundations and spiritual people to say, "O people, O our visitors, O our attenders, look, if you are finding something to your hearts' satisfaction and peace, follow it." Peace takes trouble from your hearts. If you can find such a person who takes miseries and troubles from your hearts, follow them. It can be anyone. The person that can do this will be in connection with heavenly centers. Others can't do this. People are proud of so many imitated titles and they can't take troubles from people, and they can't bring peace to people. If you are not finding peace, leave them! They are saying, "I am this and that." Run away from them!

Therefore, people, you must ask, you must ask! We know all nations are in unrest and they don't know how they can save themselves from it. No religious master or religious person may say to them, "Do this or do that," because they (themselves) are in trouble. They are in unrest. They need to find someone to take them away from those troubles. Now all people on this planet, are in trouble. They have fallen in Trouble Oceans, they are never happy and no happiness for them. All of them are falling into Trouble Oceans and can't find a

way to save themselves from it. If anyone from outside (the Trouble Oceans) may throw them a rope or some other support and take them out, they are going to be saved, if not, they are going to sink down and down and down, from one dark level to another, deeper, to the deepest level of darkness. Day by day, they will be in more troubles and miseries, and they are not going to find refreshment for themselves. They can't find a way to peace in spite of having everything from material on this planet. They are not happy, or in rest, or in peace and are looking for someone to send them a rope to grasp and pull them out from Darkness Oceans.

Shaytan's agents are everywhere, fully, when such a one is asking to find someone to support them. Everywhere, hundreds and thousands and millions of its agents say reality, "is not true, is not good, is not the safe way." They come and make the understandings of people such that they cannot find any way to get out. Those who are authorized for saving people, we are saying to you, if someone is giving you a title, it is useless. Don't be cheated by imitated titles that are granted to you by someone from earthly ones. You must look to heavenly ones that can give you peace and satisfaction and tumaaneena, contentment also.

Therefore, we are saying, heavenly ones are saying to people, O people, look to some of those who when you ask them, “Who are you?” they say, “I am only a weak servant.” “From where is your certificate? From which academy are you graduated? No diploma or certificate? Go away! We are not looking for you. We are asking for someone with a title, Doctor fulaan, graduate from Cambridge, Oxford or Sorbonne or Berlin University. Go away.”

I will go away, but you can't save yourselves. Even those people can't save you here and Hereafter. May Allah forgive us. This is a dangerous period, perhaps the most dangerous period for Mankind, because people are losing their humanity and following `adoowwu ‘l–insaan, enemies of humanity. And the enemies of humanity are dressing themselves in the dress of Shaytan. The first dress is to be proud ones. What are they proud of? From their magnificent dress. They think that people are looking at what they are wearing. Yes, people are not looking at who you (really) are or what you are carrying in your real being.

O People! We are in need of some ones who know their real being and are following the real way to heavens. They are hidden now. It is so difficult to find them, because (there are) so many imitated ones, like synthetic diamonds, full. But real ones you can't find. May Allah forgive us.

O Our Master! We are running to you to save us from shaytanic tricks and traps. May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

Let us be Your weak servants, O our Lord, for the honor of the most honored one, the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh sings.)

Dome dome dome dome 8x

(Mawlana Shaykh prays two rakats shukr.)

Lefke, 18.05.2010

WebSufiLive, CategoryEsoterism, CategoryGuidance, CategorySadness

Is Your Heavenly Passport for the Right Hand or Left Hand?

(Mawlana Shaykh stands.)
La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadur Rasoolullah alayhi ‘s-salaatullah. A`oodhu billahi min ash-Shaytaani 'r-rajeem. That is our first words we must say and we must ask protection from our Lord and as our master, Sayyidina Muhammad (s) is controlling everything on this planet. SubhaanAllah, everything in this world is glorifying You! O our Lord, forgive us, forgive us (because) we are ignorant ones, we are heedless ones, and we are not taking care for learning for here and Hereafter.
(Mawlana sits.)

As-salaamu `alaykum! O servants for the Lord of Heavens, beware for everything that may harm you here and Hereafter. Who is heedless person? Heedless person who is never knowing what is for him and what is against him. Heedless never differentiating if this is poison or that is against poison. That is heedless one, not knowing which thing is for him and which one is against him. You must be knowing which thing is for you and which is against you. It is only for a very short appearance on this planet, but it is for you or against you. If that harming only for people here, doesn’t matter. But if it is going to be forever, that is terrible, that is terrible! Therefore, you must try to learn what it is against you forever.

This life is going to be ended by death, you are going to be brought to another level of existence through seven

heavens. You cannot imagine its wideness and its length and width. Anyone, anytime you can be taken from this level through death, and you will be taken to another level, higher or lower. We are here, we are looking and seeing that whole people on same level. But people are not understanding what has been said through holy messages addressed to them. They are thinking that here whole people on same level. May be, by looking with naked looking .. but any time you have been taken from this level to another level, which level you are going?

Enlightened levels are countless and dark levels countless also. You must think on it. From this level on this planet, we are looking at everyone on same level. Doesn't matter what thinking, but it is important what you will be finally, in which direction you are taken, on Right Hand or Left Hand? Because you will find when you are coming out this life, you are coming out (from one of) two entrances: one enlightened, another one dark. Perhaps, no doubt that people will run to enlightened side, but angels going to make them to stop. "Stop, we shall look if your passport for this way or for that way."

O Our Listeners, think on it! With each passport you are passing from this life, from this level now that you are on it. With which passport you are getting out? May be appear out-looking (cover) is same color, but angels looking, "Your way it is not on this side, Right Hand, enlightened, no. It is written that you are not granted to go this way. Your passport showing that you are going on that (Left Hand) way. Go quickly there!" and taking you there.

Marhaban, O Salafi `ulama! You are saying such a thing, "You may see such commentaries through our books." If you are not seeing, use (magnifying glass). Look, I am not bringing this from my father's shop, no. It is written through Holy Qur'an and you are saying, "We are knowing Arabic better than you." You are knowing, but not understanding. Heavenly addressing, you know where it will be? Where people going to be stopped? From where going and angels looking to their passports, which way it is written for them? Look and do what is ordered to you through his passport, because passing from this level to another level, you must look which direction he is going now.

Yes it is written, you are going to be stopped. Antum, yaa Salafi `ulamas, antum ka-dhaalik, angels keeping you. Mala`ikatu'r-rahman maamooroon bi tawdeeh amthaalikum, thumma bidu yashoofoo ayyi jihhah. (The angels of the Most Merciful are ordered to check on those like you, then they want to see which way you are going.) Because through passport just written, 'this passport is valuable for this country, that country, this

continent, that continent.' And through your passport, angels looking and seeing, "Yes, it is not written for you to go this way, you must go that way." For Iblees it is written, quarrelling. Look after for more. Have you reached an amaan, safety, that you are going in Right Hand level or Left Hand level? Don't be proud ones!

We have been ordered to show ways of believers and also we have been ordered to address unbelievers. They are looking that after a while they are leaving this life and after a while they are disappearing. Where they are going? Where they are going? Muslims or non-Muslims. They must bring a jawaaz as-safar, passport, on first page of passports it is written, "It is a grant, this one granted for traveling everywhere, for Right Hand." Some of them written, "That one never granted for never granted for reaching to Right Hand level, no." You know it?

If you don't know, you must cry sometimes and you must say sometimes, "O our Lord, keep ourselves and keep our safety that we may go on Right Hand when we are leaving this life, and that we may enter from Right Hand on heavens." That is important, but people forget it. Shaytanic teaching try to make people not to believe in anything! Salafi `ulamas, why you are not ordering a war declaration to Shaytan and whom following Shaytan?

O People! Come and say about yourself, what do you want? And you Salafi `ulamas, you must say, "We are declaring a war against Shaytan and shaytanic people." Why you are not saying? Why you are not teaching through your schools? You are teaching physics and mathematics and what is the benefit for you if you are knowing, or not knowing? But you must prepare yourself for Last Day, in which direction you are going to be taken. Are you going for Right Hand or Left Hand? Showing on your passport, if showing Right Hand levels of heavens, it is rahmah, Mercy Oceans.

If not, coming a heavenly announcement, "That servant was not a real servant, he was going against holy commands of the Lord of heavens, always fighting against the Creator's commands. Take him away." The Right Hand it is rahmah, mercy oceans. Left Hand, that is for unbelievers, that it is written through their books that one never asking their ways after death where they are going to be sent. "Take him to left hand and let him to disappear!" (Allah Almighty is saying,) "I don't like to be with someone that denying My Lordship and following Shaytan the worst enemy for them. I don't like to see them away and put them in a darkness world that never can be seen, forever." O Allah, Amaan Yaa Rabbee! O Allah! O Allah! O our Lord!

What is going to happen to His servants, and His judgement is just one-hundred percent okay. O servants, what you are saying, that you are passing this life and you are passing to second level of life after death? Deer baalik, Take care for this very important point!

O Salafi `ulamas, what you are saying to people? You are saying this and that. No. Important advice is to say to people, “O people, beware of Shaytan! Beware not to fall into darkness levels of life.” Why you are not saying? Say to them that oil never saving you or gold never going to save you or jewels never going to save you from falling into darkness, that level, worst level of levels coming! We don’t know if early morning coming or night time coming, we don’t know if after sleeping we are getting up. We are in fear for this, but you are not looking and you are not keeping the orders of Sayyidina Muhammad (s), ad-deenu naseeha, "religion is advising people." (Mawlana stands and sits.)

O Salafi `ulama, you must show ummah right way and you must try to wake up heedless people where they are going, not to be cheated by Shaytan’s tricks and traps. O Salafi `ulama, you know that from east to west, north to south, shaytanic maahads, shaytanic education making people to move on wrong direction! Why you are not saying to people, “Everything you are bringing from western countries to teach your citizens (is harming them), because you are saying, ‘We are not as before, poor ones, now we are rich ones. We are millionaires, billionaires, or trillionaires, so we must not do for our children as our ancestors were doing with old-fashion, we must take new fashion.’”

Why you are not waking up your governments, your sultans? Why you are not waking up, because those people running after new fashions from Shaytan. Only saying this is bida`. Now whole Islamic world filled with colleges, institutes, universities. I am refusing!!! I am denying all of them!!! All new fashion under my feet!!! I am not accepting!!! We are Muslims and our fashion always new, because Allah Almighty sending the best ways of learning!! Why you are not saying to your presidents, maliks, kings? All of them working to be new-fashion people. New-fashion people under feet of awliya!!! If not changing, whole world going to burn!! Islam is reality, for reality you can’t say new-fashion or old-fashion. Islam is a reality and you must try to teach your children reality of Islam and glory of Islam and its greatness, bigness. You must do this and if not, reaching to you something as a punishment in this life. I am only warning whole Muslim countries. Take away new fashions, and who liking new fashions, send them away to Europe or to western countries.

What are you doing? You are claiming you are Salafi `ulama, but if Salafi `ulama coming they are doing like you, not speaking?!! For whom is warning from Prophet (s) it is very heavy warning. You must speak truth so that you will be in safety. If not, punishment is ready to fall on your heads here and through graveyard and to Last Day, the Day of Resurrection.

O People! Look someone that they are reminding you of the reality of Islam. You cannot find in Islam new fashion. Islam is not a fashion, it is a reality. Take care if saying, “new fashion schools”, “new fashion clothes.” No, it is not like that! You must say what is Islam, the Lord of Heavens just ordered to His servants. Never the Lord of Heavens saying to them, “You may follow new fashions.”

“O my darling, these clothes is new fashions that is 2010. I must change my dressing because it is new fashion now 2010. What do you say o my darling?”

That is their muhimmah, importance, every year bringing a new fashion. What is new fashion? Every day you are going to be like carcass! They are not thinking that after a short or a little more time passing they are going to be like a carcass. You can’t look at them, you are covering and putting in their graves, not to be seen.

“O my darling, you are going to get new fashion clothes. I am making a will and you must dress me every week or every season new fashion clothes on my dead body and you are making me very happy. Why you are not doing?” “O my darling, you are speaking such a thing and I am looking to you new clothes. O my darling, I am looking to you like my grandfather.” “Grandfather?” “Because ladies, we are always new ones, but you are getting to be old one. We are new-fashioned people and you are old-fashioned one!”

(Mawlana Shaykh bows) Maashaa’Allah, maashaa’Allah, alhamdulillah, yaa Rabbee! That Allah (swt) is granting us for speaking such a thing that everyone knowing but not remembering, may Allah forgives us.

Fatihah.

(Speaks with Mawlana Shaykh Hisham and Hajjah Naziha on phone. Mawlana is so happy!)

Yaa Rabbee!

(555,000)

Lefke, 17.01.2010

WebSufiLive, CategoryDeath, CategoryEducation, CategoryMuslimNation, CategoryOhMyDarling

Heavenly people are not using 'Audhu bi-llahi mna shaitani rajim'- we must use

Destur, ya Sayidi, ya Sultanu-l Awliya, Meded, meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim.

Heavenly people are not using 'Audhu bi-llahi mna shaitani rajim' - we must use. It is divine armour on people if they are asking a protection from evil and from devils. Evil is the production of devils. Evil is the only product that devils are producing...Produced by devils, 'made in devils land'. Do you think that now on earth there is any place that is not devils land? You can find a land not to be stamped as a devils land? America is a big land. Allah Almighty made me to go and to see that place also in Los Angeles, a big place, perhaps whole Nicosia may be in it, written on it: Walt Disney Land. And it is one part of devils land, but through East and West, from North to South all lands are stamped as being devils land. And devils land produces countless kinds of evil. Day and night, 24 hours, the whole world is advertising devils lands productions of evil. You heard about this before? And all devils are fully authorized people from Shaitan, Diablo; he authorized all devils with full authority, without limits for producing evil, every kind of evil.

The Prophet sws was adding the number of evils- the number of evils is 800. Can't be 801, can't be 799. It is a fixed number, 8oo evils that harm mankind spiritually and physically. Harming and also crushing them and changing them from their out looking as well as through their inner structure. This is very important now

what we are looking and seeing, if you can look and see, because so many people are looking and not seeing, hearing and not listening, speaking, but not understanding, living, but not living. They are everyone giving harm to our physical being, injuring it and preventing our spiritual being from reaching the divine streams of blessings; closing it also down.

And now everywhere on this planet earth, Dunya, our globe, its identity is ‘devils land’ and its production is only evil that the number of that evils reach to 8oo (the 8oo Haram). It is prohibited through all heavenly messages; (they are) preventing. All heavenly books forbid these 8oo evils. From beginning up to end evil is against humanity, harming it, destroying it, injuring it, killing it, crushing it and finishing it. From where we can begin? Our whole physical being is only running after these 8oo evils; its pleasure is with these 8oo evils. Therefore evil producers can’t reach (to fulfil the) demands of mankind. They can’t reach, because they are so asking more and more and more, and devils say: ’We can’t reach more than this to you.’ People say: ’No more for us? Just we are knowing about these products, but we are asking some more.’ And devils say: ’This is only our limits, our possibilities, ability, capacity; our power only reaching to that point. After this we can’t do anything.’ When reaching to that point, the chief of devils, or the king of the devils’ deputies, all devils, come to him and ask: ’What we can do now? We reached the top limit line. What do you order us to make people to reach every evil? And we do its advertisement in such a way, but now we reached a limit, people are no more getting to be satisfied. We take from you, you are our land master (landlord?), what we can do, they are asking more and more? From where we can reach (to) more (evil) than this? Look. What is your command so that we may follow your program?’ And Satan, the king of devils, Diablo, he is saying: ’Yes, it is okay now. Now I prepared for them something that now they are showing that they are fed up from what you give to them from evil and they are asking new (evil, saying:) We are asking another (evil), we are fed up. I should make now for them a new world. I prepare for them.’

Satan, their king, their headmaster, he knows too much, knowing so many tricks and traps... One person was saying: ’My cat never eats except cat meat. It is never happy to eat bread or our meals.’ And another person was ready there, saying: ’You claim this?’ ’Yes, try, never eating.’ The other one said: ’Give him to me for three days and I am teaching him to eat. What I am giving him to eat he should run after it and eat it.’ ‘Can’t be! So long time I am trying and it is unhappy to eat what we are eating.’ ‘Give it to me for three days and I am teaching it how it can eat. If I am making this, give to me 5 Pound.’ ‘I may give to you 1o Pound if you can do

this!' 'No, 5 Pound is enough, because I am going to be tired from that creature.' And he was taking that cat, putting it under his coat, and it was going: 'Miau, miau', and he was taking it to his home. He prepared a cage and put the cat inside, then he put one handful of barley in water and put it outside, not inside. For three days he was only putting water inside and outside there was the barley in water, and the cat was going and coming, 'Miau, miau, miau...' . For three days it was looking around, drinking water but nothing to eat, looking the barley outside, making his paw to catch the barley, but can't reach, looking something outside for eating. After three days that person was saying to the owner of the cat: 'Come, I should show you how it is just trained to eat everything.' Coming that person and the cat was shouting: 'Miau, miau, miau', tail up and running like this up and down I the cage. Seeing its owner and asking to run. 'No', (said the man), 'Be patient, you learnt now. I know you are hungry. I am giving you food now.' And the barley was opening (during) the three days in water. He opened the cage and put in it the barley in the water, and the cat was rushing on it and beginning to eat and eat. 'Give me 5 Pounds and take your cat', (the man said).

That (behaviour) is from satanic teachings. Satan knows this point, saying: 'don't worry, I am making a plan now for these people who are not taking any taste from our productions, those who go to restaurants and say: 'I don't like this' or children or youngsters who say: ' We are not asking this, we ask fish and chips, hamburger, doener, steak'- I am making them to run to rubbish place, to the dustbin, to run there and to look after something for eating. And they should ask: 'O, how we can live (like that)? We were living and not thinking (before), o, if once again it (those times) may come (back) to us!' And never coming second time to them. They should be on dustbin only. 'Now I am preparing a new world's plan to change their life, to be trained, to leave their bad manners toward me that I did for them my best, preparing every kind of evil and they say: We are not happy, we are fed up with this.' How it can be!'

Diablo is saying: 'I prepared a very terrible, horrible plan that people should be in limits of astonishing; they should loose their mind, everything, and they should run only after 'how we can save our physical bodies, how we can be satisfied with small pieces of dry bread or something else for our hunger?'. They should run! I am preparing a big war; everyone going to be under fire, burning. They are running to the West- in front of them fire. Running to East- finding another fire. Running to North, finding fire coming on them, running South and fire coming. Running to Sea and Ocean and Ocean full with fire. Everyone burning...their imagination never reaching to imagine such a war- such terrible and horrible evils, such death that running

like rivers on earth. I am going to train them. When they should be trained- if anyone remaining...mostly people are going to finish and vanish.'
That is now that we are in it. People are more than proud, never respecting Allah's favours, what Allah is granting to them from His countless generosity, from His endless favours. They are never taking any respect on it. This is going to be a punishment on them, to be crushed and thrown away to dustbin. And going to be this now that people are not even going to find their nation, not going to find who died from them, relatives, children, parents, their people, where they died, where their bodies are, where their graves are- they are not going to find anything...Coming a punishment that never happened before...

This is (because of) that bad characteristic of the ego. Through centuries satanic mind prepared for mankind countless kinds of evils, producing, and they are now finished, saying: 'We are not tasting anything, no more taste for us.' Coming this war and after, who should be alive, should respect what Allah is giving to them, granting to them and they should say: 'Praise to Allah, endless thanks to our Lord Allah who granted this to us!' And they should kiss a small piece of bread and put it on their forehead. This war is coming now for terbiya, as a punishment as well as a good teaching and training for living people.

May Allah forgive us! It is very, very terrible fighting, war, approaching, but yet people speedfully running on satanic productions, on evil, going to be more and more, and no one thinking. Therefore I say to people: 'O people, even out one handful of rice or sugar or flower or something you may be in need of tomorrow, if it is closed down', but they are so happy and feel so secure that: 'this what you say, it is not going to be forever.' They think it is only a fairy tale what we say, but when it is going to be in front of them, they should fall down and second time can't stand up. Who falls through this terrible war, Armageddon, never standing up, finished.

This is one holiest day from the blessed month Muharram, the 1oth, and Allah Almighty granted His divinely help to His Prophets and His Friends, the Saints, and also this is a holy day that Allah Almighty always supporting Awliya and Mu'mins, giving them from His divinely Power to stand up. And same time it is a holy day that all people, all nations, all states that are against heavenly orders, against heavenly commands, should be taken away.

Allah just took (such people) away before time, and now it is going to be the same to be taken away devils, and my hope that their products, their evil is going to finish and vanish. I hope, not hope only, but I believe

that up to next Muharran this world is going to be clean, everywhere good people, loyal people, obedient servants, and those people should only run for their divine service. No worry for them except (about) their Lord's worship and servanthood.

May Allah protect us for the honour of His most honoured servant in His divine Presence S.Muhammad sws, Fatiha.

Lefke - 13.03.2003

CategoryPrayer, CategoryShaitan, CategoryHaram

Heavenly Productions

Heavenly Rules are like the sky in their greatness. Rules which have been produced by the human mind are just creeping on the ground, trying to reach the sky. It is impossible for anything which has started on earth to reach Heavens. That is why every rule which comes from Heaven must be superior to anything coming from man. This point must be understood by everyone living on earth. It is the most important point. Everyone thinks that their building must be the highest. So many countries have skyscrapers. If one builds 300 meters high, the next wants to build 400 meters and the next one 500 meters. But when you look from above, they all look the same height as the surface of the earth. From the sky there is no difference between them. Everything mankind produces has no height compared to Heavenly Productions. Islam, in that way, is the best and the most perfect since the beginning of time until now, because it has been produced in Heaven.

Islam demands every action to be perfect, to be complete. That should be your slogan. Whatever you do, try to do it in a perfect way. Europeans do, but Muslims have the misconception that they would then be occupied too much with worldly matters. No! Look, you are coming and living in western countries. Everything has a balance. You can never have one side weighing more than the other for a long period of time. Europeans will never be happy even if just one little detail is wrong. They want everything to be right and complete. That is exactly what Islam asks for. Only their beliefs are different to ours, but their intention

to make everything in completion, is exactly what Islam asks for.

Many of the new Muslims think that they should just leave all worldly matters. They do not look after their clothes, children, homes or works. They think that they should be like oriental people. No, that is not Islam! The problem is that Muslims are not practising Islam properly anymore. But you must try to. Whatever you do, try to make it perfectly. It is a hadith of the Prophet* which should be written with golden letters everywhere. When I am looking at how our brothers and sisters are living here I am not happy. Everything is out of order. People who come to visit you should be seeing perfection, not this. Even if you are poor that has nothing to do with it, your things still have to be arranged. When you enter a home you must feel a refreshment and pleasure.

Tomorrow is Eid. You must try to put on new clothes, or at least clean clothes, so that when the Lord Almighty looks, or his angels do, they can see a difference. Sometimes people think that it does not matter, but it does. On a day like that you should make a difference.

I don't like lazy people. Don't waste your valuable lives, your precious time. On the Day of Resurrection everyone will repent it. If you want the Lord to be pleased with you, you must try to do your best with your work, studies, homes, everywhere... it must be in the best of conditions. I am happy when I travel through the country side. The houses and the gardens there are well kept. I know that this is only our worldly life, but we have been ordered to arrange our lives here in the best way, not to live in dirt. Everything in the Islamic world must be perfect. Allah wants his servants to lead good and happy lives. Prevent bad things, don't leave them around yourselves. If we don't try to prevent evil and to throw away devils, the powers of security cannot do anything. So try not to leave any evil around yourself.

Today I heard a story which made me very sorry and angry. The oldest nun who used to live in this convent, 88 years old, was walking down the street here in the middle of the day and was kicked down by a devil who stole her handbag and beat her up terribly. That is the kind of evil going around everywhere here. It cannot be called civilised to let such people run around. It is the fruit of democracy. In the old days people would not dare to do such things, they would be afraid of losing their head. Now there is freedom and every devil is living freely to do whatever they want against society.

The most tolerant religion is Islam, except when it comes to evil and to devils. They should not be given any

chance to be within the community. But Islam must come to Europe, must come to western countries and to the whole world. If it doesn't, evil will never go and the devils won't either. The system here feeds them instead of removing them. Oh our Lord, send us your powerful servant! We need a Sultan to judge on behalf of You. This earth has to be cleaned of devils.

London, 01.01.1996

BookSecretDesires, CategoryPerfection, CategoryWesternNation, CategoryLaziness

Heavenly religions have spirituality

Every calendar is based on a holy event. The Christian calendar is for the remembrance of Jesus Christ's birthday, and the Islamic calendar is based on the Hijra, the Holy Immigration, of the Pophet from Mekka-i-Mukarrama to Medina-i-Munawwara. That means that everything is founded on heavenly events or commands. The date of the birth of Jesus Christ is not really clear; people say this or that. But it doesn't matter. Important is, that that calendar is based on his birthday, and that he was a Heavenly Being, or a Messenger from the Heavens, sent to the Children of Israel. But his prophecy was in limits, not for all nations.

You may ask: "What about other nations?" Yes, at the same time, Allah Almighty sent local Prophets to them from among themselves, to show them their way to the Heavens. And, no doubt, there was not such a big population on earth at that time... the world was empty.

All the Prophets were calling their nations to their Lord, not to Dunya. There is no need for people to have Prophets to teach them earthly purposes. No. Everyone knows very well the ways of this life, what it needs. But all Prophets came to save people from the hands of their egos and to call them to Allah Almighty's Divine Service, because people were running to shaitanic service, as they are now. No longer do people take any interest in the Heavenly, Divine Service; they are only running after this life's purposes, for the service of this life.

And S.Musa a.s. had been sent to call the Children of Israel to Allah. They were the most important nation that Allah Almighty had chosen. But when they were with Musa a.s., they became rebellious against him and didn't like to follow him. They left his Heavenly Teachings, becoming disobedient and fighting him. And S. Musa a.s. just got tired of them. Allah Almighty had ordered them, through Musa, to accept His Holy Commands, but they refused and insisted not to accept until Allah Almighty forced them, lifting up the Mount of Sinai and putting it over their heads like an umbrella, saying: "Are you accepting or not?" And they fell down, making Sajda, looking to see if that gigantic mountain would fall on them or not. Therefore Jewish people, when they are making Sajda, always look up, never forgetting that event. It is important...

What about after S.Musa? He was such a big, powerful Prophet, always speaking with Allah Almighty, addressing Him. He did his best for his people, but they did their worst to him. When he passed away, the Children of Israel were very happy that no one was going to put that Mount of Sinai over their heads again. They ran around freely, leaving and forgetting the teachings of S.Musa, refusing every aspect of spirituality that was in Judaism.

And spirituality is the main pillar of every religion. Without it, there is no meaning for a religion. If there is no spirituality, it is only going to be a kind of school of thought, like a school of philosophy. They are thinking and making arrangements, and call people to accept that, but there is no spirituality in that, never. That is the only difference, that Heavenly Religions have spirituality. But man-made religions, mind-productions, never ask for it, there is no room for spirituality in their beliefs. They say: "We are accepting only what we can see, hear and touch. Beyond that, what we can’t see, hear or touch, we are never accepting." That is the principle of materialism. And they destroyed the real pillar of Judaism, its spirituality, throwing it away, and put up a material pillar for their belief.

Then Allah Almighty sent Jesus Christ, whose creation was extraordinary, miraculous. Miracles all belong to spirituality, because the material power that we have cannot do what spiritual power can do. Allah Almighty sent Jesus in a miraculous way through his mother, and no man had ever touched her. That story about the carpenter, Joseph, has no reality, never, Astaghfirullah. She was pure, clean, alayha as-salaam.... It was fully a miracle, a miraculous event for a baby to be born without a father. People were running around saying: "How it can be?"

Why are you asking: "How?" It is your order or Allah's order? Your power or His? Your miracle or His? Why are you asking: "How?" And they were saying: "How, how... how can it be?" just like dogs. Dogs can't understand... how many times did they say: "How, how?" They were very angry... and Jesus was coming from their nation, Bani Israel...
One thousand years passed since the time of Moses, but they never understood the meaning of the miracles that S.Musa had shown to them... It never enters their mind. Hundreds of miracles, and they are still saying: "How, how... how it can be?"

Oh Children of Israel, how was a way made to pass through the Red Sea? Who made that way for your ancestors? When you were in the desert, who was sending to you your daily provision? Is it not a miracle? How was S.Musa saved from among the children and destroyed the Sultanate of Pharaoh? Is it not a miracle? And still they are asking: "How, how... how could Mariam bring a baby?" Why are you not asking: "How did S. Musa put down his stick, and it turned into a dragon?" Was it an ordinary thing? Was it not a miracle? But they have never learned... materialistic people are like that...

On the order of Allah Almighty, S.Musa took 7o representatives from the Children of Israel to a meeting with Him. They were made to hear what S.Musa was speaking about with Allah. And what did they say finally? They said: "Oh Musa, show us who was speaking to you." They were not believing. That is the principle of materialism. It just began with the Children of Israel... From that time until today they have been denying spirituality and anything holy in religions.

And as in Judaism, there is a group of materialistic people in Islam- the Wahabis. They are the same, just like them. They never accept any miracles and spirituality in our belief. If you speak about it, they are saying: "You are Mushriks"...Terrible.

After S.Musa Allah Almighty sent Jesus Christ in a miraculous way to the Children of Israel, so that they would accept the power of the Lord. At least they should have learned from all those miracles that if Allah Almighty is asking to do something, He is only going to say: "Be", and that thing is going to be...

That is the power of Allah Almighty. Miracles are nothing. He may say to all the universes: "Come in appearance", and all of them will come. He may say: "Go away from existence", and all of them will just

disappear and vanish... Allah Almighty!

But they were discussing and accusing sometimes S.Zakkariya, sometimes S.Mariam, sometimes her son, sometimes S.Yahya, John the Baptist... And Allah Almighty was only asking to call the Children of Israel from materialism to spirituality. Materialism is just against spirituality, and every religion must have spirituality; without it no religion can stand or continue. It is only spirituality, real spirituality, that makes Islam to reach up to today. If not for this, it would have finished...

May Allah forgive us and bless you... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryProphet, CategoryJudaism, CategoryMoses, CategoryChristianity

Heavenly Respect and Heavenly Love Conquer All

(Mawlana Shaykh stands) Dastoor yaa Sayyidi. Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, La ilaaha illa-Llah Muhammadun Rasoolullah, `alayhi salaatullah wa salaamuh wa `ala jamee`i 'l -anbiya wa 'l-awliya wa man tabi`bhum ila yawmi 'd-deen yaa Rabbana yaa Rabb ighfir wa 'rham wa anta khayru 'r-Rahimeen, yaa Allah. alhimna rushdana wa a`idhna min shuroori anfusina yaa Rabb. (Mawlana Shaykh sits)

Thumma 's-salaam `ala Saahib az-Zamaan khalifati rasoolillah (s) wa `ala jamee`a ashaabu 'n-nawba wa rijaalillah `alayhim as-salaam.

Narjoo, we are asking their heavenly support. And we are saying A`oodhu billahi min ash-Shaytani 'r-rajeem. We are running away from Shaytan and shaytanic works that are making ma`moor kharaab, corrupting everything, to follow Shaytan. That is the biggest trouble and the biggest problem for nations, for dunya and everything on it or under it. Therefore, we are asking, "O our Lord, protect Your servants from Shaytan and its tricks and traps. Astaghfirullah! We are asking forgiveness," that I am saying, “O our Lord, protect ourselves.”

As a heavenly protocol, we must address first Allah Almighty, then we may ask one ant. Even one ant, or less than an ant, that it is created by the Creator, Allah Almighty, is enough to take away Shaytan and its

followers. But as a heavenly protocol and heavenly good tidings, and through Islam's good manners, we are first addressing to His most Glorified Presence, by saying, “O our Lord.” Then we may ask; it is easy. We are saying, A`oodhu billahi min ash-Shaytani 'r-rajeem, and Bismillahi 'r-Rahmani 'r-Raheem also. (Mawlana Shaykh stands) That is our honor, to be able to say, Bismillahi 'r-Rahmani 'r-Raheem.

O our Attenders! YOU MUST BELIEVE AND YOU MUST PRACTICE FOR EVERYTHING TO SAY Bismillahi 'r-Rahmani 'r-Raheem! If not, you are going to be destroyed from this planet to another unknown territory! (Mawlana Shaykh sits) The main protector is for Mankind to say Bismillahi 'r-Rahmani 'r-Raheem. Don't take it as a joke, No! We are speaking on reality. You must say (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits) For beginning and ending, every time you must say Bismillahi 'r-Rahmani 'r-Raheem.

O our Attenders! As-salaamu `alaykum. Be serious ones for such heavenly announcements. Yes. Don't think that that one is sitting and speaking. No. It is a heavenly addressing to all members of Humanity! They must listen! They must obey! But you are free, believing or not believing. If you are believing, a benefit will come to you. If you are not believing, troubles will be raining on you. You may be the First Lady (chuckles), or the Russian Emperor, or going to be Vizier, or going to be Her Majesty Queen, or His Majesty King of the UN, or the Indian Emperor. You may be. But you are under a heavenly power that is turning your head.

Don't say, "We are Salafi `ulamas." (chuckles) Once again to you, Salafiyoon! Leave Wahaabiyoon, they are no-mind people. Wahabiyoon and wood is the same. They have heads but nothing is in it. They have hearts, but nothing is in it from heavenly love and heavenly respect. Yes. That is the most important point; heavenly respect and heavenly love. That is what our heavenly protectors, or heavenly teachers, or heavenly holy ones, are saying. They are on these two matters; what is heavenly love and heavenly respect? We are now putting on a strong base for today's sayings. Yes. What do you think?

O our Attenders! Look, listen, and obey! Don't object on anything. If you are going to make and objection, come and sit here and address to people. It is an old chair and an old person. You take a new chair, to be the Chairman of Shaytanic groups. And look for a young one to address to you. If you are not happy with such an old person, if you are unhappy, look at a young one with a chair in a good condition. If you can find a king’s chair also, it is okay. Sit down and address people. I am calling Salaafiyoon, you may address daily to people.

Yawmun jadeed, rizqun jadeed, “A new day, new rizq, heavenly blessings, provisions.” Daily, There is a new heavenly feast. Come and take your share, eat and be thankful to Allah Almighty. What is it that is asked from people? One, heavenly respect and heavenly love.

O Salafi 'ulamas! Ask from heavenly ones. Or what do you think was the summary of the messages of all the prophets? From where were they coming? What were they asking from people? They were asking for respect and love, heavenly respect and heavenly love. “O people,” prophets were calling to people, "come and take a share from heavenly respect and heavenly love." Anything wrong, His Holiness Pope? Anything wrong, O Chief Rabbi? Anything wrong, Russian’s Orthodox Church Chief Patriarch? He is respecting me and respect is bringing love from hearts to hearts. Allahu Akbar wa lillahi 'l-hamd. Heavenly praising and heavenly love, that is what we were saying; heavenly respect and heavenly love.

No one knows the numbers of all prophets except the Lord of Heavens, the One Who is sending.

••••••• ••••••••••• •••••• Wa laqad arsalnaa Noohan, “I am sending Noah [Moses, Jesus Christ].”

(Mawlana Shaykh stands and sits) Allah Almighty is saying, "I am sending Noah (a), Abraham (a), Moses (a), Jesus Christ (a), Zachariah (a), Musa (a), Yunus (a), Haroon (a), Yusuf (a), Yaqoob (a), Nuh (a). From the beginning, from Adam (a), I am sending to you." For what? The summary is that they are teaching you heavenly respect and heavenly love; that was their main mission. All of the prophets were calling people to heavenly respect and heavenly love. True or wrong? Say! No-mind Wahabi people also. You are doing that? You are doing nothing and you should be punished!

Yes, that is the summary of the mission of all prophets. They are only calling people and saying to them, "O our Attenders!" We are calling you to be respectful to Who created you." This is it. There is no other aim in this life. Nothing is going to be valuable beside heavenly love and heavenly respect. All of them, throw it to the WC. "Take this only! Heavenly love and heavenly respect." Laa ilaaha illa-Llah. Why are you quarreling with me? I am nothing. But look at what is going to be said, with which mentality heavenly sources are sending such never ending realities to you. Look at that One. Look. It is jawhar, “precious." More than essence, the most valuable thing that you may reach through this entire world. These are the two things that is your maqsoodun asliyy, main aim. You must ask for love and heavenly love. Change your hearts to be full with heavenly love and prepare yourself to give most high respect to that One, that amruhu fi 's-samawaat,

“His orders in the heavens.”

O our Attenders! Take care. If you are not taking care, someone will take your ear like a foolish student, when his teacher pulls his ear; something like that will come to you. Now, you must understand that you have been offered with something from heavens to do, to take and to reach. What was it? As they are saying, heavenly respect and heavenly love. Try to reach those two aspects. And all the prophets were coming to call you to reach a heavenly love and to reach for heaven's respect. And look, who is giving to you these two aspects? You can find it through the east or through the west, through London, through Moscow, through Japan, through India, or through Iran. Iranian people are preparing themselves for a war, for fighting. What are you fighting for? For what are you preparing yourselves, to kill people? To kill those that Allah Almighty created them to be good servants and to be seekers of most valuable aspects, heavenly respect and heavenly love. O Iranian responsible ones for 80 million people! Why are you preparing yourselves for fighting? What is the benefit to make a fight? Bring your people to Divinely Presence full with love, heavenly love and heavenly respect? No! LEAVE THAT! Or punishment is coming on the Head of that State also!!

I am a weak one, but aqwaa, most strong ones may grab their ears, taking them up. They are thinking everything is under their control. No, it is not under their control. And we don’t like to make people fall in troubles. We are asking to bring people to heavenly love and heavenly respect, then heavenly love will shower them.

O Leaders of all states, including Turkey, Russia, Arabia, India, China, Japan, everywhere: we are warning! If they are not taking care, in one breath their souls are going to be taken up. That is a heavenly warning for all nations now. We are asking from our leaders to try to teach people, to learn the most high respect for heavenly aspects and the most beautiful love, sweetest love, Love Oceans, Love Oceans. (Mawlana Shaykh smiles)

O People! Why are you running to Enmity Oceans? Who is teaching you? Allah Almighty just taught you to be wild ones, more than wild animals in the jungles? He ordered you to do this? I am asking the United States President also, the Chinese, Russian, Turkish, Arab presidents, kings and sultans. I am asking. Is Allah Almighty making you for destroying Humanity, to give trouble to them, to make them unhappy and to destroy their physical beings for nothing? Now what is that? May Allah forgive us.

O People! Come and here and ask who can give to you heavenly love and heavenly respect, you should be happy here and hereafter. And we are asking forgiveness from my Lord, Allah Almighty (swt) (Mawlana Shaykh stands) and intercession from His most beloved one in His Divinely Presence, Sayyidina Muhammad (s) (Mawlana Shaykh sits)

Fatihah.

(Mawlana Shaykh makes du`a)

Mashaa-Allah, alhamdulillah. We must understand, Mashaa-Allah, be with your Lord, and you will be happy here and Hereafter. Allahu Akbar.

Fatihah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 8x

03.08.2010

WebSufiLive, CategoryIran, CategoryGovernment

Take Your Seat on the Heavenly Rocket!

Huuuuuu. (Mawlana Shaykh stands) Yaa Kareem, yaa Allah, yaa `Azeez, yaa Allah, yaa Subhaanu yaa Allah, yaa Sultaan, yaa Allah. Zidh habeebika `izzan wa sharafa nooran wa suroora ridwaanan wa sultaana. Nahnu `abeeduk faqbal maziratanaa, yaa Rabbana, yaa Rabbana, nahnu `abeeduk irham da`fanaa, irham juhdana. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. W 'alhamdulillahi 'r-Rabbi 'l-`alameen min al-azal ila 'l-abad. Wa 's-salaatu wa 's-salaam `ala Sayyidi 'l-awwaleen wa 'l-akhireen min al-azali ila 'l-abad wa `ala saairi 'l-anbiya wa 'l-mursaleen wa man tabi`ahum bi ihsaanin ilaa yawmi 'd-deen, raghman `ala anf shayaateen khazahumullah (Mawlana Shaykh sits). Thumma as-salaamu `alaa Saahib az-Zamaan, wa `alaa Qutb az-Zamaan al-mutasarrif fee 'd-dunya bayna 'l-`ibaad bayna sayyidi 'l-makhlukaat. Allah Allah, `Azeez Allah, `Azheemullah, Kareemullah, SubhaanAllah, SultaanAllah!

If pens write the honor we have been granted, from the day Man was created up to the end, they cannot complete the writing as such a high honor is granted! Who are you, O Mankind, that you are not thinking about it? You are so small in your physical being, but you have been granted such an honor that the whole worlds can't carry!

O Salafi `ulamas! As-salaamu `alaykum. What are you saying now? You must think on it. Wa hamalaha al-insaan, you are understanding its meaning? (Mawlana Shaykh stands):

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Inna aaradna alamanata `ala as-samawaati wal ardi waaljibali faabayna an yahmilnaha waashfaqna minha wahamalaha al-insaanu innahu kaana zhalooman jahoola. We did indeed offer the Trust to the Heavens and the Earth and the Mountains, but they refused to undertake it, being afraid, but Man undertook it. Lo! he hath proved a tyrant and a fool. (33:72)

(Mawlana Shaykh sits) O Salafi `ulamas! Do you think insaan are carrying that honor because of something they did? That is an honor never granted to any other creature! Wa maa kaana dhaak hamla shu kaan, what was that secret honor He was offering to everyone in Creation? Who is going to carry that honor? All of them were saying, "O our Lord! Forgive us, we can't carry it!" Wa hamalaha al-insaan, "But Man undertook it." Do you think Mankind can offer that to himself? If Man is not seeing that heavenly power in himself, he was never going to say, "I can carry it." What was that honor?

O our Attenders! Come and listen! Don't escape; give time to hear. It is only a very short time that they are offering to a weakest servant like me, saying, "Sit down and speak to people." I don't know anything, and I am not claiming to know something, no. That is something which is just offered to Heavens, Mankind and all Creation.

O Salafi `ulamas! What does alif lam mean? Jins ahil li 'l-istighraaq, “A being capable of being drowned (in Divine realities).” Wa hamalaha al-insaan, who is that one, what is his identity? Insaan, Mankind, has that heavenly honor which was never dressed on anyone else. The Lord of Heavens showed all Creation, "This is My heavenly dressing that I am asking to be dressed on you." All Creation looked and was amazed that it is so beautiful! But they thought, "It is impossible for us to wear that amazing dress of honor and glory. Allahu Akbar! We can't keep it, O our Lord!" Only Mankind said, "We can carry it," and they have been dressed in it.

O Salafi `ulamas! Who is that one, say to people; you must make it more clear. First of all, when you are addressing, "O People! You have been granted such an honor and when you are dressed in that honor, you have been ordered to keep that honor of the Lord of Creation. That honor has just been put on you to keep it." What was that? Make it more clear.

O Attenders! You can hear but are not able to say something, so we are addressing those who are say, “We are Salafi `ulamas." If there is salaf, predecessors, there must also be khalaaf! For each salaaf, there must be a khalaaf. First one who had been appointed to be a deputy for the Lord of Heavens and dressed in that is fee salif il-qidami, "In past times" and that is going around to all Mankind, that honor, that they should say, "This is an honor that no one can know its real value. An honor! Highest honor that granted by the Lord of Heavens to Mankind! Highest honor! No one can give. All the honors from people is nothing, but the honor from the Lord of Heaven which He dressed on Mankind, no one knows about it when it began and when it is going to finish. And the Lord of Heavens is never granting something and then taking it back. He granted Mankind that honor to be for them from pre-Eternal up to Eternal. And that honor, we have been ordered to keep it.

O Salafi `ulamas! What have you learned from Salafi `ulamas? Say, make it clear, who was that one from the Divine Presence who was dressed and then that dress was granted to Mankind? And one question we can ask. Allah Almighty, tanazzul rabbaani, manifestation of Divine Being, no one can be able to reach that Divine Presence to be dressed. Who was on behalf of the Lord of Heavens, dressing Mankind in that honored dressing? Say! Who was the waseelah, means?

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wabtaghaw ilayhi al-waseelah. Seek the means of approach (of nearness) to Him. (5:35)

Wabtaghaw, seek, that is dameer, indication, where is it pointing? For what reason saying wabtaghaw? That khitaab, addressing, is for all Mankind!

O People! You have been granted a heavenly dressing. Allah Almighty is asking to dress you in that honor that the mountains, Earth and Heavens feared, about which they all said, "We can't carry it," and only Mankind said, "We can carry it." Who was dressing them? Wabtaghaw, ask, ilayhi, that is dameer, al-waseelah, as without a means you can't reach. That is an order, wabtaghaw, "O Mankind! Ask the way to reach that honorable dressing from pre-Eternal up to Eternal!" SubhaanAllah.

If you are asking to make a dress, you take cloth to a tailor to make a suit for you. The heavenly grant that Allah Almighty prepared in pre-Eternal was for those who are saying, "We can carry that heavenly honorable dressing!" Say what it was and who was dressing them? Is Allah Almighty dressing you? What is that? The

Lord of Heavens appointed from pre-Eternal, someone to dress Mankind in an honored dressing. Who was that? Say to us, because you are fighting against people who try to give a little bit of honor for that one, saying that is shirk! You are never understanding what is shirk and what is the real position of the Seal of Prophets (s)! Say! You must say wabtaghaw 'ilayhi,' a target.

For example, if the Lord of Heavens says, "Your holy dressing is on the moon," saying, wabtaghaw ilayhi al-waseelah, ordering people to ask how to take their honorable dressings, say it! But instead they say, "Shaykh is saying, something we never heard before or understood!" No, you are understanding what they are making me to address you daily, because you claim you are `ulamas! Therefore, our aim is to shoot on you some realities, to make your egos shot down, because your egos say, “We are not using any waseelah; there is no means between us and our holy dressing!” No, that is wrong! You must ask, "Who is that rocket that can take us to those divine dressings, to be dressed on us?" When you are dressing in that, you are not coming back, you are going up, up, up to never-ending Glory Oceans, never-ending Honor Oceans, never-ending Praising Oceans, and never-ending Majesty Oceans for the Lord of Heavens!

O People! Hear and listen and try to understand something. They are making me speak on first level of people like me; sawfa taraa, you will see after that if you are coming and taking that honored dressing. You are not going to be here, you are quickly going to be invited to Dominion Oceans that come endlessly into existence. What do you think of that ayah, Wa maa qadaroo'llah Haqqa qadrih. (Mawlana Shaykh stands):
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Wa maa qadaroo'llah Haqqa qadrih. No just estimate have they made of God, such as is due to Him. (39:67)

Subhaan Sen yaa Rabb, Subhanaak! Subhaanak, Sultaanak! (Mawlana Shaykh sits) May Allah forgive us. Allah, mashaa-Allah la quwwata illa billah!

O People! Come and hear, because you like to reach to your honorable dressings. Come and listen, and take your seat in the biggest rocket that may carry all Creation to unknown Dominion Oceans of the Lord of Heavens!

May Allah forgive us! Ameen yaa Rabb, yaa Allah, tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. Asqina ghaytha suqya rahmatin wa laa taj`alna mina 'l-qaniteen yaa Allah, yaa Allah yaa Mughithu yaa Allah, yaa Mughithu yaa Allah, yaa Mughithu yaa Allah aghithna yaa Rasoolullah! They are

saying, "Why are you saying, 'aghithna yaa Rasoolullah'?" No-mind people, what it has been said here you are never understanding, and quickly deny! No-mind people never understand! aghithna yaa Rasoolullah, "Help us, shower on us, O Prophet of Allah." Rasoolullah (s), because he is deputy for Creation from pre-Eternal up to Eternity, you must give high respect to him, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) Yaa Rabbee salli wa sallim `alayh kama yambaghi li-jalaali wajhika al-`azeem wa sultaanika yaa Allahu, yaa Allahu, yaa Allah, bi jaahihi `indak. Forgive us and grant us understanding, as we are weak servants. (Mawlana Shaykh sits)

Fatihah.

(35 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 15.09.2010

WebSufiLive, CategoryMankind

The Heavenly Threat of One Mosquito

Dastoor, yaa rijaalAllah! Allahu akbar kabeera wal hamdulillahi katheera wa subhanaallahi bukratan wa `aseelah.

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar la ilaaha illa-Llah Allahu akbar wa lillahi 'l-hamd! `Azhami 'l-khalq, Sayyidina Muhammad (s) Ya rabbee zidhu sharafan wa `izzan wa nooran wa farhan wa surooran. Madad, yaa Sultaanu 'l-Awliya.

(Mawlana Shaykh sits.)

As-salaamu `alaykum yaa `ibaadullah. As-salaamu `alaykum to whom are asking to listen to something. Marhaban, marhaban! Yaa saahib al-waqt! Yaa saahib as-zamaan! Grant us your permission, give us your holy permission for khitaab, for declaration. A declaration for whole human nature. Yes. We are weak servants; therefore, we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Weakness is coming to people from Shaytan. He is trying to make people unable to do anything; if asking to do something, Shaytan's mission is to change it in another way, to always make Mankind on wrong way. He can't do, he is never going

to do anything, but as the signs of the Last Day, Yawm ul-Qiyamah, should appear so many signs that Judgment Day is approaching. I hope for the barakah, blessings of blessed ones who are making an old, weak servant to speak to whole nations through east and west. I know nothing. I am asking first for forgiveness from the Lord of Heavens, Allah (swt), (Mawlana Shaykh stands) and second, asking intercession from the beloved Seal of Prophets, most beloved, most glorified one, Sayyidina Muhammad (s). (Mawlana Shaykh sits.)

That is for our nation, making through a weak servant to address to whole nations as a last chance for them to think, are their steps true steps or wrong steps? I am weakest servant, and according to high order of the Seal of Prophets, according to commands of Heavens, I am saying, Bismillahi 'r-Rahmaani 'r-Raheem, bismillahi 'r-Rahmaani 'r-Raheem, bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands.) Heavenly swords come on the heads of those people to stop heavenly declarations! (Mawlana Shaykh sits.) They are fearing, those people whom they are asking to stop declaration of truth. I am asking and I am ashaming to address to our Lord, “O Allah, send on them pig flu!” Astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah! (Mawlana Shaykh laughs.) My whole promise, they are ashaming to say!

Sayyidina Ibraheem (a), peace be upon the Seal of Prophets (s) and peace be upon Sayyidina Ibraheem; he was never asking, “O my Lord, send mosquitoes on Nimrod’s soldiers!” Astaghfirullah, astaghfirullah, astaghfirullah, a million times astaghfirullah! He was such a Khaleel ur-Rahmaan (Friend of the Most Merciful) that he cannot ask, “O my Lord, send on those armies of Nimrod mosquitoes to take them away.” Can’t be! Therefore, I am angry at Salafi `ulamas, as they are never running to an opening of the meanings, and what power through the words coming from heavens! They are not trying to understand, (they are making that knowledge) down.

Ibraheem Khaleelullah was never asking for mosquitoes to be sent down on Nimrod's armies, only he was saying, “O my Lord! That is a bad servant who is following his egoistic demands, claiming he is king on this world, and You know he is coming for fighting. He is not understanding Who are You, O my Lord. You know, and I don’t know how You are going to deal with them. I am never asking from You how to deal with those people, because they are also Your servants. Only I can say, I am here, and that one is a bad servant, only asking to fight with his armies. He is thinking that You are an ordinary one, that sending only armies of one king to fight with armies of another king.”

Allah (swt) is answering, “O Ibraheem! Keep your center. Don’t fear, I am the Lord of Heavens. Only look what I am sending. According to his understandings, I am only sending some weak armies.”

Allah Almighty didn't use His divine powers. If Allah Almighty is sending (harsh) weather, or if (people stop) breathing, or if sending Archangel Israfeel and people look to him like this, they are finished, coming down! But Allah Almighty looked to them and sent mosquitoes on those armies, because Nimrod must understand he can’t carry something (more powerful) than divine power. Therefore, sending to him mosquitoes that if you breathe them, finishing. They were coming (on that army) and their coming was so terrible, so terrible! Now people are so happy and so proud with their supersonic (weapons) faster than the speed of sound, and (Allah Almighty was) making each mosquito to bring that sound. At that time no one was knowing that huge sound coming from supersonic. SubhaanAllah. Beginning to come and (the big sound was like) wuuuuu, wuuuuuu and first one coming, Allah, Allah, Allahu akbar.

Yes, we are saying, bismillahi 'r-Rahmaani 'r-Raheem that some people are unhappy to hear from Reality; they are jealous! Either they are min junuud Iblees, from the armies of Iblees, or sadanas, Shaytan. Yes, they are not fearing from Allah and they're trying to reach to people through evil! The kamaal, perfection of Man, is to be clean from bad egoistic characteristics. Now some people are working for Shaytan, and we are not asking from Allah Almighty, "O our Lord, kill them." Astaghfirullah, astaghfirullah. No. During the Battle of Uhud, angels came to Sayyidi 'r-Rasulu 'l-kiraam (s), saying, “Let us take over those no-mind mushrik armies,” and he answered, "No, I cannot accept that:

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fa 'l-hukum lil-Lahi 'l-`Aliyyu 'l-kabeer, the command is with Allah Most High, the Greatest. (40:12)

Now there are some jealous people who are Shaytan's assistants, Shaytan giving to them a graduate degree to be doctor from satanic academy! They can't carry even to hear something that they are not understanding, because their understanding is in limits. Holy Qur'an coming to make our understanding wider, wider, wider, up to Lam yazal wa laa yazaal, from pre-Eternity up to Eternity! But people are under their egoistic characteristics, carrying them to be with Shaytan, not to be Allah Almighty's servants. We don't like a person to step on wrong step, no. Therefore, they are making me to speak. I don't know. Therefore, it is blame for prophets and awliyaullah to ask to send on them punishment from heavens or from Earth. How they are not fearing? And they (some people) are asking from Allah Almighty if they can kill people if they are not

following wrong ways! But those who are true ones, asta'aidh billah! (Mawlana Shaykh stands)

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Yaa ayyuhal ladheena `aamanoo ittaqoollah wa koonoo ma` as-saadiqeen; O ye who believe! Fear Allah and be with those who are true (in word and deed). (9:119)

(Mawlana Shaykh sits.) I am asking to those Salafi `ulamas, my Lord is making me to ask you about that holy verse, ordering, “O My servants, be with true ones, sadiqeen." I am asking, who are the true ones you are following now?! Don't say "Ibn Qayyim, Ibn Taymiyya, Muhammad ibn Abdul-Wahhab." I am asking to find a new one! Show me! You are saying, “I am following you.” If not showing me a true one, you are responsible! You are `asee, disobedient ones! Yes, Salafi `ulamas, I am shouting to them, to make realities clear so that whole nation of Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits) to be clear. If I am wrong, come and do what you can do for me! But I can do something for you, up to morning!! Yes, I am not against those people, but I am against baatil, falsehood.

Haatoo burhanakum, bring your proof, I am here! If not (bringing proof), don’t attack me! I am now weakest creature, but sometimes weakest creature may take your soul away! That's why I was saying they are not fearing from Allah or from awliyaa, but they are fearing from pig flu! Ptuuh, ptuuh, ptuuh (spit) on those people who are not fearing from Allah Almighty, blaming from Seal of Prophets (s)!

We are not Arab, we are all aa`jim. Therefore whole Sahaba-i-kiraam are qurayshiyyan aw `arabiyyan. You are bringing to our countries and we are keeping and giving high respect to everything that you are bringing, and we are kissing your hands, kissing your heads. What happened? Everything that you are saying, haatoo burhaanakum, bring your proof! If you are not bringing, the Lord of Heavens is looking and seeing you, and hearing you, and reaching to you. Yes, correct? Fear Allah! Fear Allah! No one can save you if sent on you that pig flu, that virus. From one mosquito perhaps a billion or more viruses coming.

Is our Lord not, ••••• •••••• •••• ••• •••••• kulla yawmin Huwa fee shaan, (every day in (new) Splendour doth He (shine)! (55:29)

Shaanullah wa laa waahid y`arif shaanahu, (No one comprehends His reality). What no one is knowing, whole mutassarrif, heavenly administrative authorities (are in charge of) everything happening through

Creation. Allah Almighty creating one and giving that mutassarrif such an authority to use and command that virus, "Leave pigs and run after those people!" Haasha, Heaven forbid! Allah Almighty is sending, one who is controlling this world and everything on it, on behalf of the Seal of Prophets (s), (who is khalifatullah), yes, His weakest servant may order that virus to those no-mind servants of Shaytan, to run on them and scare them! Finished!

To whom is that power coming? Coming through Qutb al-Mutassarif on this planet. You must believe! If not believing, he (Qutb al-Mutassarif) may send on you one virus and up to morning, finished (you will die)! I am not against anyone; I am only against Shaytan and his servants. I am only weak servant, but you are so proud, saying, “We are Salafi `ulamas," so proud! Saying:

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Innamaa yakhsallaha min `ibaadihi l-`ulama; It is only those who have knowledge among His slaves that fear Allah. (35:28)

Khashiy `indakum kam marrah nadhartum li 'n-nisaa? Kam marra tadayafoon nufoosikum? kam marrah takooloon habsa an-nafs min shahawaatiha, (do you have fear of Allah? How many times you are looking at women? How many times you are putting forward your egoes? How many times are you not holding your ego from its desires?) Say! Say! Don't make that weakest servant to do something, ... but if you believe or don't believe, they may send on you punishment. May Allah forgives us!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Everyone fears, I am saying and laughing, that people are not fearing from Allah Almighty but they are fearing from pig flu! What you are saying Salafi `ulamas? Innamaa yakhshallaha min `ibaadihi' l-`ulama. Say! Don't be angry. If you get angry, my anger is not like your anger. Who are making me to declare from east to west, they are putting that anger and making me to say! I am weakest servant, but I am under command of heavenly ones.

Dome Dome, Dome Dome 4x

At morning time, you can stand up like this, and at nighttime you may be like (Mawlana Shaykh gestures, thumbs down). You may understand what I am saying to you.

Huuuuuuu, Huuuuuu 4x

May Allah forgives us. Fatihah.

(40 minutes)

(Mawlana Shaykh speaks to Shaykh Hisham on the phone.)

Lefke, 11.02.2010

WebSufiLive, CategoryIbrahim, CategoryPunishment

The Heavenly Value of Happines

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, Allah Allah
RabbunAllah, HasbunAllah! RabbunAllah, HasbunAllah!
Subhaan Allah, Sultaan Allah! Subhaan Allah, Sultan Allah!

O our Lord! Give your most high praises and glory to your most glorified one in Your Divine Presence, who is only one. You are only One and Your representative is only one! O our Lord! For his honor, forgive us and grant us from Your endless blessings! Allahu Akbaru wa lillaahi 'l-hamd! Alfu alfu salaat, wa alfu alfu salaam `ala Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad wa `alaa aalihi wa saahbihi wa man tabi`ahum bi-ihsaan ila yawm ad-deen. As-salaatu wa 's-salaam `ala jami` al-anbiyaa wa 'l-mursaleen, salawaatullaahi wa salaamullaahi `alayhim ajma`een, wa man tabi`ahum bi-ihsaan ila yawm ad-deen.

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma as-saalatu wa 's-salaam `alaa Saahib az-Zamaan wa `alaa Qutb al-Mutasarrif, the most authorized one to look at everything on this planet! They help us through his heavenly powers. We are saying, Bismillaahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh sits). We are taking power, every weak one. Dastoor yaa Sayyidee, yaa Rasoolullah! Every one who feels that he is weak and unable to carry his functions may say, (Mawlana

Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem, O my Lord! (Mawlana Shaykh sits).

O Salafi `ulamas! Then, even an ant can help him. Sometimes a very small ant comes on me, visiting me. Sometimes even ants are not visiting you because you are so proud ones, Salafi `ulamas! If I could come, I would come to you, but I am unable to visit your holy ones. But you are so proud to come and visit such an old person, saying you are not in need for his declarations! You must not look at the one who is speaking, but you must take care for the one who is making that old person address all nations and religions daily. Some say the highest level person is His Holiness, the Pope, and His Holiness, the Chief Rabbi. Salafi `ulamas are not referred to as "holiness;" you can't call them that or they will get very angry if you say, "O Your Holiness!"

You are understanding English? What is the meaning of "holiness"? It means pure, awsaafu 'l-bashariyyah, human attributes. When a person becomes clean, he becomes a holy one. Yes, do you think that you are holy? Salafi `ulamas must be holy! If you are holy ones, you may look to such an old person, and ask yourselves, who is making him address you? If you are "holy ones", it means who has heavenly lights. An example it, at night you can't see but in the daytime you can see, and if you are getting in trouble or misunderstanding or if you are unable to look and see, you must use your heavenly lights. When you are using heavenly lights you may understand whether it is okay or not. Also, holy ones are not quarrelling. No, they are looking and seeing who is making that one to address all the nations, and he may address seven billion people, or more, that holy one may address 70 billion! Understanding?

O our Attenders! As-salaamu `alaykum! You are very busy. Some are thinking, "O Shaykh! We are not busy, but we are businessmen. Correct your address to us! You must say 'businessmen,' not 'busy men.'" They complain and do not accept that our attenders are busy ones, saying, "No, it is not true that we are 'busy ones;' our servants and those who work for us are busy ones! For us that has no honor."

O Business People! Mashaa-Allah! Therefore, your form is different from forms of your 'busy people'? They answer, "Yes, we are businessmen and also chairmen. Correct your speech, O Shaykh, correct your addressing. We are not on your or others levels; our level is up, to the businessmen level." Applaud them! (Mawlana Shaykh applauds) What we shall do? And our Salafi `ulamas are also saying, "O Shaykh! We are more important; we are not on your level. We are Salafiyoon `ala ay wazin!" But I am saying "You are Salafiyoon `ala wazin sufliyoon, On the lowest level, without meaning!" Millions of people are Salafi, which

means they have passed away. They also claim like you, "I am Salafi," and they have reached the passed-away people. The Salafiyoon have really become Salafu, passed away!

O People! Our common people, whom we call, "Our Attenders," welcome to you, whoever comes here to enjoy himself with a joking one's address. They may smile, and smiling gives them pleasure. At least take this. Come and attend daily so that you are smiling a little bit, because the heavy burden of dunya makes you `aboos al-wajh kareeh al-manzhar (frowing-faced, hateful to view), with ugly faces. Always your faces display your anger, that you are not in pleasure. But who is smiling, his face shows his happiness. Beyond smiling, laughter gives much more pleasure, and the Lord of Heavens likes His servant to be happy and in pleasure. He likes this! For example, when your children are laughing and smiling, as parents it makes you happy. And when the Lord of Heavens (swt) sees His servants are happy, He Grants them much more reasons of happiness.

O Salafi `ulamas! You are `ulamas; therefore, you know a man is under two manifestations. One, they are under manifestation of pleasure, halaat al-bast. Do you understand? Sometimes what they are giving me is difficult for me to understand because it is for you. O `ulamas! You say you understand, but I am sometimes understanding and sometimes not. But you must understand that halaat al-bast is the manifestation of spiritual expansiveness. Masriyoon, Egyptians, always thing they have first-class understanding, but their understanding is less than mine! Bast means "manifestation of expansion." Mashaa-Allah lughah Arabia, your Arabic language is of high-class people. Halaat al-bast means when servants are in pleasure, and the Lord of Heavens likes to see His servants in pleasure and He is going to be happy with them. But contrary to halaat al-bast is haalat al-qabd, those who never smile, laugh, or joke because they think they are so important. These are two tajalliyat, manifestations, which are always on Earth.

The Lord of Heavens is manifesting with His pleasure. If one drop from the Lord's Pleasure Oceans comes on a person, that makes the Lord of Heavens happy, and He says, "My servant is happy!" You must know such things if you are `ulamas, and you must try to make people happy, because the Lord of Heavens is happy when He sees His servants are in pleasure.

Where is real pleasure going to appear? Pleasure does not come from outside ones' self. But now no-mind people are running after imitated pleasures, which is around them. However, real, true pleasure comes from

our inner being. That is mazhar, appearance of pleasure in your real being, and now people are neglecting that. Pleasure reflected on our real being makes us happy and in pleasure, which makes the Lord of Heavens happy with His servant, who is taking from His Pleasure Oceans. Allah Almighty loves that! And He shows His pleasure on those circling around Him, and on those who make others happy! That makes the Lord of Heavens happy with us and He grants us more happiness.

What is Allah Almighty saying? You are `ulamas, so you must know. Allah Almighty saying: (Mawlana Shaykh stands)

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Hal jazaa'ul ihsaan illa 'l-ihsaan.
Is there any reward for good other than good? (Ar-Rahman 55:60)

O our Salafi `ulamas! Is anything wrong with what I am speaking? Where are you, what is your position? Am I speaking to you in Arabic or in Turkish? Hal jazaa'ul ihsaan illa 'l-ihsaan.Why are you not taking care to reach a good understanding from Holy Qur'an? Why are we always going to be jahil, ignorant? Give and take. Whatever you are giving, the Lord of Heavens will praise you, yukaafaat, rewarding, or in English it means "prize." If a person is successful, he has been awarded a prize, yes? One masri, Egyptian, and one American (mureeds present) and neither of them understand! My English is high English. If Shakespeare hears me he would be surprised and say, "From where did you learn such English that I never thought of?" (laughter) Heavenly grants are never-ending, and therefore, they are making me speak.

What is "ihsaan"? Ihsaan is a heavenly grant. When you give an earthly grant to people, Allah Almighty rewards you with a heavenly grant. This is so easy to understand! O our mulook! O our `ulamas! Try to understand Holy Qur'an! Hal jazaa'ul ihsaan illa 'l-ihsaan,Who is saying this? Is the one who is nothing speaking this, or is this the holy verse from Holy Qur'an? When you grant from material things, heavenly grants come on you! So there is a grant that you give to people's physical being, and there is another grant that you give from your real being, which is from Heavens. If you give to others from that ihsaan, it is virtue granted from heavenly grants not to your physical being, but to your real being. Your real being is not your physical body. No, you have a real being and if you are prepared, heavenly grants will come to your real being from Heavens.

O Salafi `ulamas! I am trying to be a student, but I am so old, and sometimes I understand and sometimes not. But you are young, prepared ones, so you should give your advice to people, and also you should say to your mulook, "Give from your material grants to people and take nafsahum!" If you give from your spiritual grant to people's spirituality, you will take much more heavenly grants for your spirituality. May Allah forgive us and grant us to understanding! People are either going to be in pleasure or in sadness. This is how to show people to be in happiness and pleasure, here and Hereafter.

May Allah forgive me, forgive you, and forgive His servants, for the honor of the Seal of Prophets, Sayyidina Muhammad (s), in this holy month, sayyid as-shuhoor, master of all the months, Holy Ramadan!

Fatihah.

This is something from the barakah, blessings, for this holy month. What I am hearing and what they are making me address to people is heavenly pleasure for the honor of this most honored month, shahr Ramadan Mubarak, the blessed month of Ramadan!

O People! Take care to do more of ihsaan in this month. May Allah forgive us.

(39 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(Mawlana Shaykh prays two raka'at Salaat ash-Shukr.)

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Lefke, 31.08.2010

WebSufiLive, CategoryHappiness, CategorySohbat, CategoryWahabism

A Heavenly Warning

Audhu billahi mina sh-Shaytani-rajim Bismillahi r-Rahmani r-Rahim

We are in (a) holy month, perhaps next week (already it is) going to finish. Going – coming. If coming, must go. Who is not coming, is not going. Who is coming today, must go tomorrow... Ramadan (was) coming – (so it) must (also) go. If we are not going, (there will be) no room for others.

We like our parents to be with ourselves, but after a while we are saying: “When are they going?” Even Kings or Queens. Their crown-prince likes to be (with) his father and mother, royal family, to be King and Queen, but he is also asking: “When is his Majesty, my father, going?”We understand – just he reached also silver jubilee, golden jubilee, asking to be diamond jubilee...“No meaning (to become King) after reaching old age. I must be on (the) throne, when I am young. When I am getting older, getting old, they should say: ‘Old King’. But a young King is something else. Young King, everyone may run after me, but now I am an old King, no one (is) running after me...And I can’t eat everything, I am going to be on diet – no meaning, when I am going to be old King, (that) everything (is going) to be (like in my) young time.”

We have a word in Turkish language: ‘genc’, meaning ‘young’, and ‘genc’ really (comes) from (the)

Persian word ‘kanz’= hasine, treasure; and our lives’ most valuable period (is) when we are young ones. After that (we are) going to come down, slowly, slowly coming down.

We are thinking that we should be always young ones – youngsters (are) thinking in such a way – but suddenly they find themselves in old age. And mostly (now) young people (also are) passing away quickly, because technology is killing (them). (It is) not like before. (There are) so many reasons for youngsters dying ‘for the honour’ of technology – but no honour for technology! Technology is really cursed on Heavens, because (it is) making people to get away from nature. Technology (is) imprisoning people in its material cells. Now man can’t get out from these material cells; everyone has a special cell, (everyone is) surrounded by technology and technology (is) preventing man to reach to their nature that we have been created from earth, but technology (is) preventing that and asking to make a new atmosphere for mankind to live in it and it is all out of humanity!

Now every trouble that you are looking and witnessing through East and West, from North to South, all troubles’ main sources is from technology. Technology (is) making people or trying to make all people as robots: ‘Eat, drink and ride on that one’ – nothing else! Like hen, like birds. Technology (is) trying to bring artificial turkeys, artificial hens, artificial chicken, artificial cows – and everything that is artificial is against (the) Heavenly Rules of the Lord of Heavens, and all troubles (are) coming after that involvement of man.

Coming [...] of Heavens, but the representatives of Satanas (are) making everything for the sake of Satanas, even making man not to say: “O our Lord!”, saying: “It is forbidden! You must not say that everything is under Heavenly Control. You can’t say this!”

Now everywhere there are earthquakes. If a person (is) coming and saying: “O people, it is from the Lord of Heavens”, they may call you to court! Satanas (is) ordering: “Look that person! Don’t leave him to repeat that word once again! Take him away, punish him! You must say (that) it is from nature: underground (there are) running rivers of fire and making some ways, burning, burning, and pipelines... Like mine-companies going underground, taking out mines, now underground there is fire, running around, burning, then it is going to be big holes and then sometimes these

pipelines are running after a big city and when running, making that earthquake”...

I am saying: “It is not a true description! You must say: (There is) someone on (a) horse running after that pipeline and when (he is) angry, making his horse... hitting, and then this (horse is) making up and down, (and) then this earthquake (is) coming”...“O Sheikh, something wrong with you?!” “No, I am much more closer than people to understand from that pipeline! (Because) you say: ‘fire not burning without oxygen’. Underground – where is oxygen? (A) volcano (is) coming (breaking) out, (and) fire (is) coming. You say: ‘oxygen must be for fire’, but this fire, how (it is) coming underground?”

(It is) all theories! They say (that) this is real knowledge, but I say: “You are real ignorant ones, trying to cover haqiqa, reality! You don’t like that people know something about the reality of Heavens! You are liars! You are representatives of Satanas!” And every time you come – some people come – and say to me: “(A) scientist, ‘bilim adami’, (is) saying like this, like that.” Scientists saying! If we are saying: ‘A Prophet (is) saying’, (they are) not giving value, but if we say ‘(a) scientist said this’, (they say) “Ohhh!”

Therefore – Allah Almighty, the Lord of Heavens, (is saying in the Holy Qur’an): “...wa qarna fii buyutikunna wa la tabarrajna tabarruja l-jahiliyati l-ala.” [Qur’an, 33:33, O wives of the Prophet: And stay in your houses and do not beautify yourselves with the bedizenment of the first time of ignorance!]

Allah Almighty is saying (that) just the time of the Seal of Prophets – SallaLlahu ualayhi wa sallam – (it) was the time of the darkness of ignorance, and (that there was) coming from Heavens a new light for (en)lightening people for understanding about themselves, about their life, about their world, about Heavens, and that light came and slowly, slowly, slowly (it was) coming (down again)... And the Holy Qur’an was saying (that) the women of the time of the Prophet were decorating and beautifying themselves, making themselves (up) in such a way that men may run after them. (At) the time of ignorance women were taking much more (of) such things (like make-up etc.) to be seen that they are beautiful, and Allah prevented believers (from this, saying) that women must not show their beauty to anyone else (except) their husbands and relatives.

The word that Allah Almighty used there, ‘jahiliyatu l-ala’, first ignorance, (was) signing that (there was) coming another time of ignorance, ‘jahiliyatu l-thani’, and it should be when (the) Last Days (are) approaching; (then it is) going to appear.

Allah Almighty (is) ordering women not to be amongst men. Women must keep their positions through their homes, looking after their husband and their children, to give good behaviour to their children. (It is) forbidden for women to work outside, but people are not listening (to the) Holy Orders of the Lord of Heavens. (And) it is also (the) same in Christianity as well as in Judaism. In (the) Old (Testament) and (the) New Testament (there is the) same order, but now people (only) follow Satanas.

Ignorance now, it is (a) new fashion – if you are not following Satanas’ theories, you are out of this community. They say: “Go away, you are yet living in the time of these people whom they said stories of the old times. Their description or knowledge (is) from Prophets only to say some people; always (these Prophets were) speaking old histories of past time people; (it is) no more (than that).” And we reached now to a position that mankind (is) going to finish. (The) Heavenly Order (is) coming on earth and making some signs, giving some signals for mankind (to warn them): “O mankind, don’t try to trespass!” People (are) getting out too much (of) the(ir) limits, (they) passed more than it is given to them to be, they passed (the) limits that Allah Almighty (was) putting there (a warning, saying): “Don’t pass! After this point, it is forbidden, prohibited! Caution, warning!” (But) people say: “We are not listening.”

You are not listening?

Now they are very fearful when (there is an) eclipse of sun, fearing! Before, they said: “No any effect from eclipse on earth”, but through (the past) 5o years or (through the) 20th century they (could) take enough lessons that (always) something (is) happening after (an) eclipse of the moon or the sun – but more of the sun. They tried it.

Now just at the beginning of the Holy Ramadan (there was) coming (an) eclipse of sun. Even in Syria schools (were) closed (down), because (it was) going to be really dark and students may be

(harmed)... and just after it happened this earthquake. And (before) another, (a) full moon eclipse (was) coming and coming Tsunami. Just came!

"...wa idha l-biharu fujjirat" and there is "sujjirat" also. (The) Holy Qur'an (is) saying: "(There is) coming on people a time that seas are going to get out and make big waves and rush on continents, on mankind." (And it) happened! Then, 1991 or '95, in August, happened a full eclipse. I prayed hours until (the) eclipse of sun (was) opening; I prayed here with my derwish people and (it) passed and (it took) so much, so long time. (And there was) coming (an) earthquake, (and) perhaps half a million people passed away, but (the) government (was) not saying (the truth)! In Turkey (it) happened. They have taken their lessons!

Now that happened! (And) now they say (also): "(On the) 29th of March (there is) going to be (a) full eclipse of sun", and (so) people (are) fearing (now), because (they are) living in concrete buildings. And I am saying: "Come down! Don't go up like Nimrod!" Nimrod built a huge tower. "O people, you are going up too much, come down!"

Everywhere they destroyed (the old houses), but (they are) building buildings and building (them from) concrete blocks and (then they are) coming down (when there is an earthquake) – concrete (is) making them like Chapatti. In India people (with)in hours (were becoming) like Chapatti... (the earthquake was) making (the houses) like this, up...(and they are coming down,) because (they are) all concrete buildings... Therefore I am saying to people: "O people, leave that (concrete buildings!) Make mud homes and make them one or two floors (only)."

I am trying to make (here a) new center – from mud. I don't like this (concrete building that they are building next door), but one of our foolish brothers (was) making this (without asking me). I am going up to the mountain to make a mud (center there). If (an earthquake is coming) like this (shaking the houses from the sides), (houses) can't move, (if it is coming) like that (from underground), also never (anything is) happening, (because it is built) with this wooden (construction), not concrete. If anyone (is) coming to make (a) concrete building (there), I am throwing him away: "Go to India, make concrete buildings there!" Everywhere old cities (are) finished, old villages (are) finished, everyone (is) making homes from concrete blocks. (When they are) falling on them, (they

are) making them (to be like) Chapatti... Now people are crying... And before, (this happened to the) Iranian people also – (their houses were) falling on them!

You must come back to nature!

Now they are coming and saying: “Ehhh...” “What happened?” “You heard about that virus? Bird flue!” “How happening this?” “There is a virus and making this injection to every bird and just all (the) world (is) full with bird flue...”

Do you think this is a sign of mercy from Heavens? You think by burning birds (you can prevent it)? It is haram through all Holy Books to burn, you can’t even burn one ant! Burning millions of birds, for nothing, but they are atheist people, saying: “No God.” Astaghfirullah!

Allah should punish mankind on earth, and if His anger (is) coming, He is able to create another virus – for mankind, (so) that through 24 hours never living (even) one (person) on earth – at least half (of the) inhabitants of the world should pass away!

Beware! Come and accept truth! Don’t go to be with those foolish and drunk scientists! Listen (to the) heavenly messages, [...] heavenly warning, take care for heavenly caution. If not, no one can save you. If (you are) going to be [...] Satanas can’t do anything. Beware, o people!

May Allah forgive me and bless you! Blessings (are) only coming after forgiveness. First we must ask forgiveness from our Lord for our wrong ideas, wrong actings against His Heavenly Orders. (First) He gives His forgiveness, then (He) blesses you, blesses ourselves.

May Allah bless all mankind, for the honour of the most honoured one and most blessed servant in His Divine Presence, Sayyidina Muhammad – SallaLlahu ualayhi wa sallam – al-Fatiha.

Lefke, 23.10.2005, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTechnology, CategoryIgnorance, CategoryArmageddon, CategoryWoman, CategoryScience, CategoryNature

Heavenly Warning For Friends of Shaytan

(Mawlana Shaykh stands.)
Dastoor yaa Sayyidee, madad yaa Sultan.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

O our Lord, O our Creator! Yaa Rabbana! Yaa Rabbana! Yaa rabbighfir w 'arham wa anta khayru 'r-raahimeen! All praising and all glory to the most honored one in the Divinely Presence, Sayyidina Muhammad (s), to be on him from pre-Eternal up to Eternal. We are asking forgiveness and his intercession for his weak ummah. (Mawlana Shaykh sits.)

Dastoor yaa Sayyidee. Dastoor yaa Sayyidee, madad. Thumma 's-salaam, then we are giving our greetings to our master, pole, qutb of this world, that the whole world is under his control. He is controlling, and we are saying as-salaamu `alaykum to our listeners. Allah Almighty gives to you much more honor and much more lights that you are trying to be present for this meeting every night or every day. Every day blessings are on you also! Allah forgives you and forgives me.

We have been ordered to say as-salaamu `alaykum, because salaam is bringing peace on you, and on whom is giving an answer on it, wa `alaykumu 's-salaam wa rahmatullah wa barakaatuh. Whoever is beginning first is taking more blessings, honor, and lights. Therefore, the holy sunnah is to begin with as-salaamu `alaykum.

Allah is granting from His endless Mercy Oceans and His endless barakaat, blessings, it is not the same, but it doesn't matter. Now we are saying a'oodhu billahi min ash-Shaytaani 'r-rajeem, as the beginning. We are taking our safety to be under divinely safety. We are in need to prevent the most terrible and dangerous enemy, Shaytan. When we are saying a'oodhu billahi min ash-Shaytaani 'r-rajeem, we are making ourselves under heavenly protection, and Shaytan is running away. Therefore, we are always saying , a`oodhu billahi min ash-Shaytaani 'r-rajeem, (meaning), "O our Lord! We are running to You from shaytanic tricks and traps." Shaytan is running after Mankind to make them to fall into his trap, and when a person is going to be through Shaytan's trap, it is difficult to be taken out. Therefore, beware of Shaytan's tricks and traps. If you are getting a protection to be in safety from shaytanic tricks and traps, you can do what you have been ordered through salaat, prayers.

First of all, when praying one must say a`oodhu billahi min ash-Shaytaani 'r-rajeem to make Shaytan run away from him. It is enough for weak ones to say it once, but holy ones from awliya are saying that it is sunnah and enough to say a'oodhu billahi min ash-Shaytaani 'r-rajeem at the beginning of the first raka`at. But the ahlu 'l-azaaim, the high-level servants, are saying for them it is an order at the beginning of every raka`at to say a'oodhu billahi min ash-Shaytaani 'r-rajeem. First when you are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, Shaytan is running away, and looking if you are getting up for second raka`at, (and he is) also approaching to throw in it something to make your prayers not 100-percent clean. Therefore, if for every raka`at if you are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, you are preventing Shaytan from approaching, and so on.

And for every meeting or every association that we are in, we must use a`oodhu billahi min ash-Shaytaani 'r-rajeem. It prevents Shaytan and he cannot come and write on you. If you are not saying this, Shaytan is coming and riding on you and making you his donkey. Now you are seeing and you may say 100-percent, or if you like to say 99-percent, doesn't matter, but now 100-percent of people are under shaytanic control. If you are giving your control in the hands of your enemy, what do you think it shall finally be? Taking you to a safe

place? Can't be, but now, people are saying for Shaytan, "O my best friend, once again you are with me."

"Yes sir, I am with you always, but you are not putting your eyeglasses on to see me. How are you seeing me?"
"I am seeing such an ugly face, a dirty, dirty and dark, black face. "
"O really? I am following you, but I am sorry I am following you."
"Don't worry. Follow me because I am such a good leader for you, for your family, for your country, and for the whole world. I am that one, you must believe in me, O my best friend."
"I am sorry to look to you in such a way, you are so ugly one."
"No, that ugliness, O my friend, it is because I am like a mirror and you are looking in the mirror and that ugly face is your face!"
"Ptuu (spit) on that face!"

Now people are saying for Shaytan, "How are you cursing our best friend, from whom we learned everything for modernized living or modernizing? We are learning from our best friend. When we are asking for his name he is saying, 'Are you not recognizing me? I am Mr. Farkarolafi.'"
"I have never heard of such a name."
"Yes, if I am saying my name is James, or Popins or Shaytan ... or Gretatic or another one, then you are taking and Egypt or from other countries, they shall be very angry. Therefore, I am using an unusual name that you never heard of."
"What was that name, please my friend?"
"Mister Farkarolafi? Such a name you have never heard. Yes, I am keeping my friends to not make them angry with me, but they are never getting angry with me because I am quickly making them get happy, saying, 'O my good friend, please taste a couple whiskey, and your looking is going to change about my face. Drink it and look to me, you shall find me the most handsome one among people.'"
"Who is that one?"
"O my darling, don't ask. You are sometimes sitting and sleeping; it is a dream."
"I don't think so, O my darling, it is not a dream, but it is a real vision for me."

Shaytan is using so many tricks to make people happy with him, saying, "I am your best friend. Please drink this once again. You shall find me so beautiful; drink a third cup and you shall find me as the most handsome person through this world, and fifth, sixth cup, you shall say, 'O my best one, who is bringing me in life.'"

A`oodhu billahi min ash-Shaytaani 'r-rajeem, Allah protects us! Now Shaytan is the best friend for everyone, men and women, male or female, making the female (to be) men, making male (to be) women. Making a female, a man. Changing everything.

People are saying, "O we are living in the 21st century. O my friend, that is what is coming to my memory. Sometimes I think someone is speaking to me in my ear and that is disappearing and I am coming to think on it deeply. But when I am going to think on it deeply, another one on same type is coming and saying, 'O my friend, what are you thinking? Your face looks like just before someone is coming to me, and I think that you are his representative.'"
Yes sir, I am only his servant, but our leader is someone who is never ashamed from anyone, not even his Creator! Such a foolish one, and ordering me to come to teach you, and if you are asking such an honor that we have been granted from our master, if you would like to drink, have another."
He is saying, "O my darling, someone is speaking to me, but I am never finding that one."
"O my darling, you are sitting and dreaming; nothing is happening. Don't say once again such a thing. People may say about you that you are becoming a mad one, losing your memory and speaking such strange words. What are you drinking?"
"I am drinking whiskey." A`oodhu billah!
"No, you must drinking champagne, it is much more powerful in making your memory strong, and you can speak like Hitler! In east or west there are so many friends of Shaytan. You are going to be like that one. Keep yourself! Always continue drinking champagne if you are asking to have a good memory and be a respected one; at least daily you must drink one bottle of champagne, daily one bottle."
"O my darling, I tried it but when I am drinking one bottle, I can't walk."
"It doesn't matter, there is a big basket that owner just prepared. When you are entering you are looking that there are ten or more baskets. If you are drinking, and your mind changing, your view changing, and you are imagining working much more, then you can't be able to walk, taking you, putting you in a basket, and carrying you. Don't worry!"

I am making a theater for modernized people; they should be happy with my speech! (laughter) That is a dirty life that only Shaytan is happy with such dirty people. Sadanas' importance is to make people in such a way, to be put in a basket and to be carried behind a car, because they can't put through cars, everywhere it is

full with dirtiness, from their mouth and under, they are such dirty ones, that the owner of cars saying, "We can't carry this person inside."

Therefore, open the trunk and put him there and close it firmly, because may find a way to open it and then falling down, then government who is also like him coming to ask a punishment. Therefore, they put him in a basket and put the cover on it with ropes tied, that people may look and say, "Those people are westernized and they are the most modernized people that ever happened, ever found."

People are coming around, and when they are coming to his place, people are running around, coming to take the basket from the trunk, and people are making, (claps and makes sounds of cheering). "O our first-class man! Monsieur, monsieur, trunk just arrived and they are making for you (claps and cheers)!"
"O my darling, what is happening?
And his darling saying, "O my darling, we just reached home."
"Am I sleeping in my bed? Where am I?"

That is the 21st century civilization! You may be honored, O European people, and O western people, and you are followers! You may be proud to be people in such a way, but your Lord's hammer is ready to come on you! Now there is a little bit of silence from western people, all the troubles are throughout the Middle East or Far East, but your turn will now come, coming to you also. Sometimes they are showing the BBC Weather News, that it is coming close like this, like this, like this on them. Now it is coming, a cursing going around this world, and coming suddenly on people and taking away the majority of people from this dirty life!

O People! Come to Islam! O Salafi `ulamas! Why are you not standing up and saying to people, "O people, come into Islam?" Yet you are running after us if we are making salaat was-salaam or we are asking for intercession, you are attacking us! Why are you not standing up to attack modernized western people to save them from their dirty life? Why are you not standing up and crying, "O Europeans! Come to Islam, come to a clean life and merciful life, come make your Creator happy with you!" That is the majesty of Islam, but you are not taking care. You are only a handful of people running from one mosque to another mosque, saying not to say, As-salaatu was-salaam `alayka yaa Sayyidee, yaa Rasulullah! May Allah forgives us!

O People! Islam is only cleaning dirty life from Earth, nothing else. innama 'l-mushriqoona najasun, Those people (mushriq, polytheist) from the dirty life can't be clean, even you may put on them oceans. Salafi

`ulamas, why are you not saying that the Lord of Heavens is saying, innama 'l-mushriqoona najasun, and tanween, ta`zheem wa takbeer, that you can't find any word to make it so clear! Allah Almighty's show to the whole nation that whom they are not following the Last Message of the Holy Qur'an, and the Last Messenger, Sayyidina Muhammad (s), they should be in dirtiness! Yaa Sayyidee, yaa Rasoolullah! (Mawlana Shaykh stands, sits.)

If you are trying to use whole detergents, or other cleaners, or if using ocean's waters, they can't be cleaned, najasun (filthy ones that cannot be purified).Why are you not saying, Salafi `ulamas? This is another point that they are making me to speak and to address to you particularly. You are in holy lands and you are claiming that, "We are the best `ulamas." What are you doing? Allah Almighty is ordering `ulamas to be speakers, to make the realities from the Holy Qur'an to people. Why are you not doing what is waajib, obligatory for you? Don't attack weak people, asking, "Why are you saying as-salaatu wa 's-salaamu `alayk?" Leave that, it is not the way of real `ulamas. Leave Muslims and attack on modernized shaytanic territories! You must do that, if not Allah Almighty sawfa yantaqim min kum, taking His revenge from you, making you forget everything and you should be empty-headed people!

That is another heavenly warning. If anyone through the Islamic world or through the whole world can say, "You are a wrong one," you may come and speak. I am only a warner, nazeer.

Allah Allah, Allah Allah. May Allah forgive us. As-salaamu `alaykum.

Fatihah.

Dome Dome, Dome Dome, Dome Dome, Dome Dome 6x

O our Lord, O our Lord forgives us! We are all sinners and we are in need, really in need for Your most beloved and honored servant's (s) intercession. Grant us, O our Lord, for the honor of your best and most honored servant, Sayyidina Muhammad (s)! (Mawlana Shaykh satnds, sits.) Zidhu yaa Rabbee, sharafan wa karaman.

Fatihah.

Allah Allah, Allah Allah, Allah Allah, Allah Allah. (du`a)

(45 minutes)

(Mawlana Shaykh happily speaks on the phone with Mawlana Shaykh Hisham and Hajjah Naziha.)

Lefke, 11.01.2010

WebSufiLive, CategoryPrayer, CategoryPurification, CategoryOhMyDarling

A heavenly Warning - hear, listen, and obey!

Ohhh, ya Rabbi, Sen Bilirsen, You know!
Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded!
As-salamu alaikum!

That is our weekly meeting, because people they are taking their freedom today. All over the world they are taking Sunday to be free and heedless Muslim World also they are taking care for Sunday. Saturday was Jewish people holy day, Sunday, it was holy day for Christians. And Allah Almighty (is) granting to Muslims, the nation of (the) most beloved servant of Allah Almighty and (the) most praised one, S.Muhammad sws, for his nation, (as the) holiest day Friday, that Friday it is (the) most important day here and Hereafter.

According to people's situation- because you are not free for other days except Sunday- we are sitting (here) and speaking and warning of something and also we are- Huuu!- urging people for something else. Therefore we are saying: Welcome to you! And first we must say our Lords

Holy Name and begin (by): Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!

Shaitan, who (is) representing every badness, every kind of disobediency Shaitan he is representing; he is representative and representing to all nations. That is his mission. (The) mission of Shaitan, what it is, you must know!

Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah!

Through East and West whole nations, mankind, must know some points, (so) that you can be happy here and Hereafter and you can be in safety here and Hereafter.

First of all- therefore we are saying: Bismillahir Rahmanir Rahim, by the Name of Allah Almighty All-Merciful, (the) Most Beneficent and Most Magnificent!- may Allah give us a power to speak and to call people (to) obediency (to Him) and to warn (those) people, whom they are running on the way of disobediency (towards Him).

That is (the) summary of prophecy, (the) summary of whole heavenly Commands. He Almighty (is) asking from His Prophets to call people to obediency- to whom? (To Him,) who created you- He (the) Almighty!- and (the) Prophets (are) calling you: “O people, be obedient to That One that created you, created you from nothing!”

From nothing (He) created you; you wasn’t in existence. (Those) that they are now attending this sohbet, association, coming here, you wasn’t in existence; before 1oo years ago, no one (of you was) here. Who (was) bringing you (here)? You wasn’t (the) day before in existence, and after tomorrow you are going to be also not in existence. How, which one (is) bringing ourselves in existence?

Yes, that is something from traditional Knowledge that (is) reaching to people from Heavens. I am sorry to say that people now they are never taking any care (for) such a Knowledge; that traditional Knowledge that (is) coming from Heavens. They are fully denying it; fully denying and they are following Shaitan and its ways.

Allah (is) calling people through His Prophets to His obediency and Shaitan, that one, (is) calling you to disobedience. Allah (is) calling you to be obedient servants for Him Almighty and Shaitan (is) saying: "No, don't be obedient to anyone except me! Who may come with me, should be happy here! And don't believe (in a) Hereafter." (He is) saying this. Shaitan (is) making people to deny (everything) beyond this life, saying: "Don't believe; follow me and you should be happy here. Don't believe for (a) Hereafter; that is 'asatir', histories from old nations, like fairy-tales!"

They are looking for Holy Books and their knowledge that (they are) bringing as fairy-tales. Someones may read that Books only to look what it is in it (they are) not asking to follow it, to believe in it and to keep the ways that (they are) showing ourselves. No, only they are looking what it is written in (the) New Testament or in (the) Old Testament, or... mostly world people they are not asking to look, to know, what it is written, what it is in (the) Holy Quran, but they are reading their holy Books- (the) Old Testament, (the) New Testament, Evangelos and Taurah. Then Shaitan (was) making every kind of cheating and changing so many verses and you can't know, which one is original and which one is not, (but) imitated. Only on (the) Holy Quran. (The) Holy Quran (is) only one; not 'according to Mathew', 'according to John', 'according to Markos', 'according to Luke'- what is that 'according (to)'? Who is that 'according (to)' you are saying?

And they are trying to make Muslims and their Holy Book ‘istihsa’, joking. Your Book, what is your Book? 4 Evangelos? Evangelos coming one or four? It was 4oo and more (versions), but then they (were) burning them and killing that Bishops (who brought them to the Council of Nicea)...

(Sit down! If not listening, don’t come!)...

Allah (was) sending one Taurah, one Evangelos, Ingil- (one) Old Testament, (one) New Testament- and (one) Holy Quran.
(The) Holy Quran now (is) like (the) sun- shining! When (the) sun (is) shining, stars they are going to disappear, finished!

Therefore- Allah Almighty (is) saying through His Most Beloved Prophet S.Muhammad sws: “Say to people that (there is) no more a(ny) new Book or no more any new Shariat coming! No more Prophet (is) coming!” How it can be? Ya Hu! And some foolish Muslims- their name Muslims- they are encouraging themselves to say: “We must do a renewment in Islam!” Who are you, ya Shaitan! For what new, renewment, in Islam? When (the) sun (is) shining, you are asking another sun? What is that foolishness! If (there is) no moon, you may look (to the) stars, you may find your way, but when (the) full moon (is) coming, (the) full moon (is) giving much more lights on earth.

But it is not enough. Therefore Prophets that passed away, they were only for their nations or tribes, not for (the) whole (of) mankind. But the Seal of Prophets that (he was) just honouring this world before 15 centuries ago, when his sun (was) shining. When (the) sun (is) shining, (there is) no need (of) electricity to look, where it is something, no need! No, (it is) sun!

But those heedless Muslims (whom) they are thinking (that) they are some

important ones- they are so ignorant ones- (they are) asking to make (a) renewment! First mentality (is) never accepting after sun another sun to come and to make clear. One sun (is) not clear enough for us, to look everywhere? For what (they are) asking another sun or to make something on sun?

“O Sheikh, we are asking new rays for (the) sun to make it energy for our cars, because oil (is) just finishing!” Insha Allah (it is) finishing. Insha Allah (it is) changing their oil, petrol, to be water! Or to disappear underground, finishing, no more reserve! If Allah Almighty (is) ordering (it), one hole may open and... (sucking the oil in)... “What happened?” Ling lang, ling lang, ling lang... “These machines (are) never bringing anything- what happened?” Ask (Him), don’t ask me. He can do everything!

O people, come and believe in Islam! That is the perfect belief, perfect actings, perfect rules, perfect perfection on earth! If you are not doing that, you are never going to be successful after tomorrow, finished, finished, finished... May eat mankind some of them some others! If not coming raining from skies, people may eat someones some another ones...

Just reached to me from traditional knowledge that just happened no rains, (a) draught. (It) may happen; it is written through our traditional Knowledge some events that happened for mankind- and we are asking forgiveness from Allah Almighty!- that people they reached on such a position (that they had) nothing to eat or drink. They were going to cemeteries and digging some graves and they were saying: “Maybe this is a new buried person (and) we may take him out and we may cut his flesh, we are eating...”

O people, fear from Allah! Now He is looking and hearing what we are doing! He granted us everything and we are not saying: “You are Allah!” We are not making Sajdah for him, we are not believing! May come (a) fire on them; fire, but (He is) not sending (it) from Heavens, (but a) fire among themselves... Some of them they were cutting their children and eating, (because there was) nothing to eat...

A history through traditional Knowledge that (is) reaching to me also: Once in one country, in one territory, just (was) found a big treasure. They were so happy that it was found??? and they were informing (the) King of that country that: “We found such a treasure” and (he was) coming and looking, opening (it). There was a leather, deer; on it (were) written some writings and (the) King ordered (it) to be taken and to be read: “It is a declaration or it is a reminding (to the one) who found it, that is my declaration: that that treasures all they were mine; (it was my) Sultanate’s treasures. I was the malik, (the) owner, (of) that. O people, I was such a rich King and Emperor, but I was so proud and I was doing everything that I wished to do; I was thinking that my life, my glory, my dominion, should continue forever. But then the Lord of Heavens (was) sending to my country (a) draught that day by day everything (was) going to be dry; no more skies (were) raining, no more rivers (were) running, no more wells (were) bringing water (and) no more springs- (there was) no more anything from water and (everything was) becoming everything dry and finishing...people (were) dying by hunger or thirst.

I was the owner of this treasure- now you reached to it- I was in need to find a piece of food to eat; I am not finding through my huge castle (anything). (There was) nothing! (So) I ordered my soldiers to fill one bag (with) golden; it was (pieces) like dates (in a) basket from grass,

from palm trees: “Fill that basket (with) golden and go through that city. Ask! If anyone (is) giving one piece of food to me, give this to him!” And they take and (they were) going around and (they were) coming later and (they were) saying: “O your Majesty, we can’t find anywhere (anyone) who (is) accepting one basket of golden and (who is) giving one piece of food, because they haven’t.” “Then, if (it is in) such a way, put off this basket and fill it with jewels that each one may be more expensive, valuable, from one basket gold! Full it with jewels (of) every kind and take (it) and ask people! Perhaps they may be happy to have this; if they are keeping something for themselves (to eat), (they) may give (it) and take (the) jewels!” And (the) guardians (were) going around, going around, going around, finding nothing! “No one (was) saying: ‘We have a piece of food, take this’ and to give to you! Then (they were) coming and bringing (the jewels back) to that Emperor. He ordered: “Finally, what I can do? O my guardians, grind these jewels; make it like flour, powder, and put on it a little bit (of) water. Make it and I may swallow it, to stop my hunger!” And they did (it) and I am eating. Then this (was) making my stomach not to work, my digestion system (was) just stopping, everything, and I died through hunger... O people, don’t be cheated with your treasures, with your castles, with your glory, with your kingdoms, with your richness, with your golden, don’t be cheated! I am that one that I just died from hunger!”

O people, fatabiu, take (your) warning! Now people (have) no mind; they are only asking to collect much more, much more, much more... They are not asking if Heavens (are) stopping from raining, what it is going to be? O people, come and be obedient to your Lord Allah Almighty! If you are not doing that- He may give a punishment that you should be for others ‘ibra’, example!

But people they are drunk now, drunk; they never hearing or listening or obeying to their Lord, even (they are) not saying: “You (are) our Lord, forgive us!”

Now (His) punishment (is) coming closer, approaching... (The) cursing from Heavens (is) approaching... I am asking forgiveness!

Therefore- at least daily you put your forehead for your Lord for Sajdah

and at least you must say 7o x : “Astaghfirullah, Astaghfirullah,

Astaghfirullah... O our Lord, forgive us!”

If (you are) not doing (this), whole nations... “...wa ma thalika ‘ala-llaha aziz...” It is not a big thing (for Allah Almighty) to destroy everything on this world in a second!

O people, put fear of your Creator through your heart and be obedient servants! Give (your) most high respect for your Lord Almighty Allah, to be in safety here and Hereafter! Wa-l hamdu-li-llahi Rabbi-l ‘Alamien! For the honour of the Seal of Prophets, I am asking forgiveness, Fatiha...

...I am hearing they (South Africa people) are very rich ones... and they are saving many riches... particularly through Jahannamburg... There is a city, they are saying: Jahannamburg... “No, Sheikh”, they are saying, “it is Johannisburg!” It is not real, (it is) Jahannamburg it is better...

Never (they are) giving anything for charity for mankind and Allah (is) giving them that richness to make more charity, but they are saving... As some people in Cape Town also they have (a) cosmetic (factory); (cosmetics) that (are) making beautiful ones ugly and ugly ones making (them) more ugly... They have perhaps trillions of Dollars, but (they are) never giving (anything) for any charity...

“How you are knowing this?” Ya Hu, if I am saying something not real... I must bring a proof: If they were doing that- (those) big company cosmetic people and (they are) saying: “We are Muslims”, their charity must reach to me also on this island...

But I am not in need, they are in need (to do that)!...

„Ehhh- X., Professor X.!“ (“Salam alaikum!”) “How are you Sir? Let them to collect much more Dunya! They should be buried among their Dollars and Yens and Euro! They are making their Tesbih: “Euro, Euro, Euro...”, some: “Dollar, Dollar, Dollar...”, some: “Pound, Pound, Pound...” This is a heavenly Warning!

May Allah bless you and change our ways from Jahannam-Way to Jannatu-l Firdaus! My Salaams to everyone who (is) listening (to) Allah Almighty’s Orders and (who is) trying to make Him happy and pleased with them, Amin!”

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!...
Forgive us, o our Lord, for the honour of Your most beloved servant S.Muhammad- peace be upon him- Fatiha!

Lefke, 8.4.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCharity, CategoryWealth

A heavenly Warning to all nations!

Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah!

Allah Almighty, He is saying through (the) Holy Quran for whole nations: “Fa dhakkir- fa inna dhikra tanfau-l mu’minin! O My most glorified and most honoured one through My divinely Presence, you, o Muhammad sws, remind My servants”, because reminding may give some light to them, to clear their ways, to know, where they are going! That is (a) heavenly Order from Allah Almighty.

And we are now reaching to (the) holy Ramadan, (the) fasting month, (the) most glorified month through (all the) 12months. Tonight it is going to be (the first night from this holiest month of (the) year, Shahru Ramadan, (the) holy moon of Ramadan. Tonight believers (are) going to pray (the Tarawih (prayer), 20 Rakaat, and tomorrow- tonight, insha Alla,- we are going to intend for fasting, according to (the) holy Command of Allah Almighty. And it is our intention, we are asking from Allah Almighty, to give us enough strength to keep (the) Holy Order that He (is) ordering to His servants to complete 3o nights (of) Tarawih. And this year (it is) going to be perhaps 29 or 30 days of (the) Holy Ramadan.

O our Lord, qawina ‘ala ta’atika hatta yuaddi shay min jihattina an yuhaddim zarra mina ta’a li hudurak, ya Allah! Atina maqdura to be able to control our egos!

The biggest cursing (is) coming on people, when their ego (is) going to be on themselves. (The) biggest mistake for man (is) to make their ego their commander- I am not saying ‘Sultan’. To be under the command of their egos, that is (the) biggest cursing for a person! When you are making your ego commander on you, (there is) cursing forever, never cutting off!

That Ramadan is giving a chance to people to be able to leave their egos and to fight their egos and to be able to control their egos.

Subhanallah, Subhanallah! People now (are) running on streets everywhere! (In) East and West, everywhere, people (are) running and asking: “We don’t like that Prime Minister”, “We don’t like that government”, “We don’t like that Sultan”, “We don’t like that President”- (but) no one (is) thinking to say: “We don’t like our egos to be on power point!” Everyone (is) so happy, no one (is) saying: “My ego is not good! I must bring it down and put my heavenly Power to my soul, to be (able?) to look after myself.” No one! No one! Everyone (is) so happy to be under the Emerate, to be (an) obedient servant for their egos! No one (is) asking to fight and to take their egos down and put their spirituality power on (the) power point! Everyone (is) giving (the) power point to their ego- how this mankind, (the) Children of Adam, how (they) should be happy? They are asking to burn themselves, nothing else! They are preparing (that), because their commander is their ego that it is (the) representative of Shaitan and Shaitan (is) ordering to their egos: “You must kill, you must burn, you must take them away, you must be (the) only one on earth! Don’t give any chance to anyone else!”

Therefore (there is) coming now cursing! If people (are) not changing their

ways, (there is) coming cursing to take away from 5 (people) 4, remaining 1. If (the) population on earth (is) 5 billions, 4 billions (are) going to die, remaining one... (Here someone is sneezing and Sheikh says: Shahida-l Haqq!) It is (a) very terrible time now, therefore I have been ordered to remind whole nations, if reaching my words to all nations:

It is not honour for man to kill man! It is not honour for (a) man to burn a man! It is not honour for a man to destroy countries!

Even they haven't any right to kill an ant, because an ant it has a right to live! You can't kill it! You may say: "O my Lord's creature, leave and go!" That is (a) heavenly Order and it is never going to give you any harm! No harm bringing! Now man (is) getting so oppressors, killing everything, asking to kill everyone!

Therefore Allah Almighty (is) sending on them such a creatures that only they may feel (something), but it is impossible to see them or to do anything on them: (the) Virus! You can see (it)? You can touch (it)? (You) can do anything (against it)? "Wa khuliqa insana daifa." But people (are) running on fire! They are hearing and listening and obeying only (to) Shaitan's commands!

This Ramadan now just arrived and it is a last chance for humanity to make their hegemony on their egos, to take (the) power (away) from their egos and to give to their soul spiritual power! If (they are not) doing (this)- don't cry (about) what is going to happen! Billions, not millions, (are) going (to die)! Fasting is fighting against your egos, to take (the) power from your ego and to give (it) to your soul, to your spirituality. If not, you are going also!

That is what we are saying! And you are here (a) handful people also... I don't know (if) through (the) holy Ramadan (there is) going to be something.... but after Ramadan, I think that (there) should be something! For (the) holy Ramadan maybe Heavens (is) delaying (the) cursing and (Allah Almighty is) looking (at)

His servants, what they are doing and (the) holy Will of Heavens through Shawwal may be in act. When (it is) coming in act, it is not going to stop, till (the) heavenly Revenge (is) reaching to whole nations that they are making their egos Sultan and they are not obeying the orders of (the) Sultan of Heavens! Therefore- who is asking to come here, I may say to them, what (the) Prophet sws said (on) the day of conquer(ing) of Mecca Mukarrama: “Who (is) going to (the) Holy Kaaba- (it is a) shelter- (the) Kaaba (is a) shelter (for them). Who is going (to) that one’s house- (it is a) shelter (for him). That one’s (house is a) shelter... And anyone (who is) coming and getting in his home and (is) closing his door, (he is) sheltered also!” Therefore I am saying now for whole our visitors that (are) coming:

You must be prepared, (prepare) yourself to be... if you may be here 3 days, one week, or ten days- but you must prepare yourself to reach to your homes! Here it is not a sheltered place for whole nations! Therefore we are giving, we have been ordered to say to people:

Whom they have their homes and their children, they must be hurry through (this) holy Ramadan to get back to their homes and (do) what we said; they must close their doors, only (come out) for their obligatory services that they may do, (otherwise) they may be through their homes!

I don’t like anyone to move now from Europe, from East, West, America, Australia... to come here now! Because it (this island) may be closed and no one can move from here! They should be in (a) worst condition- ½ (of the) family (is) here, ½ (of the) family (is) there... I have been ordered to give a warning to people!

If (it was) in such a way, Dunya, (like now, at the moment, it) doesn’t’ matter, but Dunya is not going to continue in such a way! Whole nations lost their mind and mentality; (they) don’t know, what (they are) doing, (they are) only

following shaitanic order! Therefore I am not responsible! I am beginning?? I am saying: Anyone (who is) finishing their visiting, must hurry to go to their home and to keep themselves there and for... themselves (are) going to be (a) shelter (for) so many people!

May Allah forgive us for the holy Ramadan's blessings! For the most honoured one in (the) divine Presence, S.Muhammad sws, may Allah forgive us! Bi hurmati-l Habib, bi hurmati-l Surati-l Fatiiha!

Whom (is) not fasting, whom (is) not praying, whom (is) not obeying- cursing arrows (are coming) on their heads (and) no one can save them...

Lefke, 31.8.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryRamadan, CategoryArmageddon

People of Syria Beware A Heavenly Whipping

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O Syrian ladies! Wear veils over your faces as you should not expose your beauty to strangers. You know that I am not an Arab from other nations who have been honored with Islam, but I am reproaching you for such disgraceful behavior. I am now almost 100 years old, and I've lived years with you and have seen many people. I am not playing games with you! Why would I want to do that? If Syria becomes corrupted, then the whole world must have reached corruption, which indicates the Day of Judgment is approaching! All Syrian scholars must expand their minds and hearts with love and respect to Allah Almighty's commands.

O People of Syria! Where are you? What a pity that your streets are filled with flaunting, unveiled girls and women, decorating their faces with all sorts of kohl eyeliners. I was told that kohl has become expensive in Syria because women use it as a kind of make-up on their faces. Also the spice markets have run out of varnish for the same reason, particularly the red color they put all over, making them resemble chimpanzees. What is that?! Even their men are not keeping their moustaches, making them look like women. You are men!

Glory be to Him who has adorned men with beards and has beautified women with long hair. Now they make hairdos like monkeys! They no longer have beautiful faces, finished. What can I say? A beating cane will come

down on them! I am a poor, weak person who has been ordered to mention these issues to scholars in Syria, Aleppo, Hama, and Hums, where all ladies appear to be flaunting around like monkeys, wearing trousers like men. What is that? It's forbidden for women to imitate men and for men to imitate women. Where is your modesty if you go around wearing trousers, exposing your figure, and highlighting the beauty of your faces?

O Syrian People! This is absolutely forbidden! Where loose morals and bad conditions are rampant, you don't seem to blame it on your own misbehavior. You have corrupted Syria and that's why no rain is falling, no rivers are running, no crops are growing, nor blessings descending.

Why aren’t scholars saying anything? A heavenly warning states, the worst people are those who do not notify others. May Allah send us someone to organize our lives and hearts, and enlighten our faces and hearts. O Dear Lord, forgive us!

Fatihah.

The same goes to the people of Egypt, Libya, Tunisia, Algeria, as well as people of the Gulf region, like Saudi Arabia and the Emirates. They all have the same approach and will be flagged with a heavenly strike. If Allah decides to give the west one blow, easterners would receive two blows because they are failing to observe Allah's Divine Law! Forgive us, O Lord!

Fatihah.

Is there any defect or deficiency in what I've said? If so, you may continue it. They're seen around dancing; your ladies strut about like dancers, and their men are without moustaches, like devilish people who used to cut off their beards and moustaches. This is a very important point! Allah's wrath fell on those nations in which males and females imitated each other! Forgive us, my Lord.

Fatihah.

O Friday Prayer imaams! What are you saying on the pulpit? Why are you not declaring Allah's Commandments, nor explaining the reasons for the corruption pervading Syrian territories? Would you also like to receive a beating for surprising Shaytan at such infidelity on the part of some hajjis? Safeguard and forgive us, my Lord!

Oppression shall never last. If it continues, it destroys. Governments are also recruiting women into their armies. What is that? Where are your noble, learned ones, your noble men? They must object to the recruitment of female youth into the army! They say there is a parliamentary decree. May a curse fall on them! Where is Mr. Ahmad Hasouna, the religious advisor of Aleppo? “How dare you advise people against female recruitment?” O Shaykh Ahmad, how could you religiously authorize recruiting girls along with boys into the army? What kind of divine law gave you such permission? Something that no mountain can carry shall befall you, Shaykh Ahmad! Do your job conscientiously! As-salaamu `alaykum!

When you go to Aleppo, they are no longer making the traditional food like kubbe nor kufta, or any delicious meals. Now, they only place in front of you crusty bread with beans and tea. They tell you the religious advisor is trying to gain the government’s respect and praise, and gain a good reputation for reviving religion to meet the needs of the End of Times. I say that they revived not religion but dissent, and caused ruin!

O People of Syria! Welcome! Where are you? Allah, Allah. I am now almost 100 years old. They may say in courts or governments that this shaykh is senile. “O Shaykh, hold your tongue so they don’t take any measures against you. Otherwise, they may slander you with accusations of being insane.” Those who insult me would be insulting the religious law. No, God forbid! That's why there is a prophetic tradition that says near the End of Times, fitna, confusion, will be created by religious scholars, and to them it returns!

O People of Egypt, Libya, and Tunisia! Shame on you! Don’t you know Arabic; do you know only a little Arabic, like me? Be careful, as my Arabic is excellent, so pay attention! Those who disobey shall receive a beating cane. As per the command of Sayyidi ‘l-Rasooli Akram (a), you must “warn your close relations.” He is a warner and preacher of good tidings. This month of Safar has come to you with a whip that shall come down upon you from the sky to make you regret disobeying Allah Almighty! He will send you merciless, ignorant, oppressive, unfair tyrannical rulers that have absolutely no good trait. May Allah forgive us.

Fatihah.

None of the Muslim Arabs have received such a whip yet, since the time of Prophet Muhammad (s). None of them dares to say that what I'm saying is wrong, God forbid!

Lefke, 26.01.2011

WebSufiLive, CategorySyria, CategoryWoman, CategoryDressing

Heavenly Winds Give Us Real Life

Dastoor yaa Sayyidee. (Mawlana Shaykh stands.) Madad, madad. Madad, madad. Madad, madad yaa Saahibu ‘l-Imdaad. Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahumma salli wa sallim wa baarik `alaa Sayyidina Muhammad (s), Sayyidi ‘l-aawwaleen wa’l-aakhireen `abduka wa habeebuka wa Rasooluk! Zidhu yaa Rabbee, `izzan wa sharafan, nooran wa suroora, sultaanan wa ridwaana. (Mawlana Shaykh sits.)

Allah, Allah. Thumma as-salaatu wa’s-salaam `ala jami` al-anbiya wa ’l-awliya. Allahuma zidhu `izzan wa sharafan nooran wa suroora, ridwaana wa sultaana. Thumma salaamu `alayk yaa Sahib az-Zamaan. Thumma salaamun` alayka yaa Qutb al-Mutasarrif for dunya, for this planet. Madad, yaa RijaalAllah.

We know nothing. We are asking to learn as much as possible and we are saying, as-salaamu `alaykum, our attenders. We are weak servants. But for the honor of the Seal of Prophets (s), the Lord of Heavens is sending riyaah, that means giving life to people; that wind is coming from heavens and reaching people. Because that heavenly wind gives us real-life-attention, and real-life-power is coming through that wind, as winds in the springtime give life to nature and an opening comes.

In such a way, heavenly winds are reaching from Heavens to some ones on this dunya. Who is prepared for

spring winds, they reach from heavens and give life to nature. And now we are asking for heavenly winds to reach us, to make us blessed ones. That heavenly wind gives us real life's power. Who is asking to be in a good position in this life and after it, must give their attention to accept that heavenly wind to reach their physical being. Then their physical being will take its share, and then their spirituality, their real being.

No one knows the beginning of our spirituality. We may know our tazhahur, our physical appearance here, but when did our heavenly appearance begin, because there is no time there. In the line of pre-Eternal to Eternal, there is no time. And we may say that appearances from Creation Oceans are reaching and coming in existence at any time. Therefore, now on this planet, we are in need of winds to come and give us something from heavenly grants of our Lord. Therefore, whoever is asking to live hayaatun tayyibah, a good and joyful life, must hope to reach heavenly winds. They may say, “We must be ready to receive winds from heavens and prepared for this to come to us.” We are saying this and asking for heavenly winds in every association! They give our physical being and our spirituality pleasures and enjoyment!

O our Attenders! Try to be present at such meetings that are supported by Heavens. Run and take that heavenly pleasure and enjoyment, or you will be on this planet in darkness! Who is entering darkness, fear covers him and he becomes blind! He can't see, hear, taste, or be joyful. But people are running after material enjoyment, which is zero, never giving anything to Mankind.

O our Attenders! Leave everything for a short time and ask for heavenly pleasure through the heavenly, windy waves that reach Earth to accept that one. Ask to reach a real life here so that you will not be dust in your graves! Your physical being also will be protected in Earth; it is not so important, but your spirituality needs heavenly pleasure, satisfaction and enjoyment so that it may also reach heavenly Beauty Oceans. You can't enter those oceans with your material being, no.

Countless thanks, praising and glorifying to our Most Mighty and Most Majestic Lord, the Lord of the all Creation! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. That is a grant from Heavens. You must run after it to take even one precious stone, one diamond, one ruby or emerald. Reach and take even one! That is a chance we have been granted. Why are you so heedless? In front of you are heaps of jewels: diamonds, pearls, rubies and emeralds! Why are you not opening your eyes and taking as much as possible?

O our Attenders! As-salaamu `alaykum. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem! What they are

making me speak now is a preface to a precious meeting preparing people to reach real pearl, diamond or ruby fields! They are not small ones, but heaps! And if a man is going to be happy with a small ruby or a small diamond, what if he is looking at a heap of shining diamonds? How will he be if it is said to him, "That is for you!"

O our Lord, make that enemy of Mankind to be far away from us! Shaytan comes from so many manfaz, finding so many ways to reach people to make them heedless from huge mounds of jewels. You may enjoy this dunya, but our life is an endless grant from Allah Almighty and our souls are never going to die. After a while our physical being is going to finish and fall dead. But what is pleasurable to Man that understands everything, is the most valuable jewel and it belongs to our spirituality.

O heedless Ones! As-salaamu `alaykum to you once again. All of us are heedless, running after dunya and leaving real, valuable grants of our Lord. That is the last limit of being heedless. But Shaytan's tricks are making people to fall in it. Therefore, Allah Almighty is saying: (Mawlana Shaykh stands)

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Wa dhakkir, fa-inna ‘dh-dhikra tanfa`u ‘l-mu’mineen, But remind, for reminder benefits the Believers. (al Dhariyaat, 51:55)

(Mawlana Shaykh sits) "O My most beloved one! Say to My servants that in front of them are so many heavenly grants, such that eyes have never seen or ears never heard, that which never reached our ability to understand. I am preparing that for My servants."

`Adattu li `ibaadee as-saaliheen ma laa `aynun ra’at wa laa udhunun sami`at wa laa khatara `ala qalbi bashr, I have prepared for My servants who are My sincere worshippers, what no eye has ever seen, nor any ear has ever heard, nor has ever come to heart of a man.

O Salafi `ulama! As-salaamu `alaykum, The Wahabis do not understand; their understanding imprisons them in between four walls and they are not able to destroy those four walls to look at what is in existence. They are putting people in prisons, not move in any direction, and people are thinking that Allah Almighty is sending Islam for imprisoning His servants. No! But they are saying, “Yes.” The Wahabis say, “Allah is sending heavenly orders for imprisoning His servants and therefore, we also are imprisoning people in kufr,

shirk, haraam and bida` so that they can't move in any direction!"

No, Allah Almighty is not sending His heavenly orders to imprison His servants!! Allah Almighty is only sending them so that the Children of Adam may defeat Shaytan and its followers. Allah Almighty created Adam and Eve (a) and put them in Paradise, not prison!

O Wahabi people and Salafi `ulama! Understand that you are confining people in a prison! No, Allah Almighty only created Adam, wa askanahum, to reside in Paradise. Allah Almighty created Man to grant them from His endless Grant Oceans, not to put Mankind in prison! But Shaytan is making his followers' life as a prison for Mankind. No! No!

Allah Almighty is showing His servants the first lifestyle, saying, "I have created you for Paradise. Listen to Me, follow Me and obey Me, and you will be here forever. But there will be a most terrible enemy against you, Shaytan. He never accepted to bow down to your father, Adam. Beware of that one; it wants to take you away from Paradise. And beyond Paradise there is only punishment, miseries, sufferings, troubles, bad things, and only darkness; nothing else! I created eight paradises for you, to give to you from My ni`mat, endless grants. But that one, Shaytan, wants to put you in a prison with no possibility to get out, where you are never going to be happy. From everywhere punishment comes and there is always something that gives you trouble, miseries and suffering; that is Shaytan's target! But I have created you and put you in Paradise. I like that you should be there forever. But Shaytan, your most terrible enemy, wants you to be in prison always!"

Awliyaa never like Mankind to be in prison, but Shaytan and its followers always want people be in prison; not to look and see, not to hear and understand, and not to eat and enjoy, but to have a bad taste. Shaytan always wants Man to be mahroom, deprived. Therefore, Allah Almighty ordered His most honored one, "Say to your nation, for their dealings be mu`amalaat with each other, they must follow My command and My wish! I am sending My holy command through you.

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yassiroo wa laa tu`assiroo wa bashshiroo wa laa tunaffiroo, "Make it easy, not difficult; give good tidings and don't cause repulsion."

O Salafi `ulamas! Marhaban! Are you accepting, or for every step are you putting something to prevent

people from moving? You are doing your best to make their lives hard and imprison them! You never give them heavenly pleasures; instead, you say, “ No, haraam, bida`, shirk, kufr!” How are you giving pleasures to them? How will they move? It is better to say, “O People! Your Lord created you in Paradise and wants you to be there up to Eternity. He has prepared Eternity for you!”

It is a very hard time now, because so many people claim to know something, saying they are directing and guiding people to Truth. No, your guidance never shows people the ways to Paradise! You are always cutting that road, making people to fall into Hellfire! May Allah forgive us.

O People! Listen and obey, love and be happy, and you will be protected. May Allah forgive us, for the honor of Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Mawlana Shaykh prays two rakaats Salat ash-Shukr.)

(41 minutes.) Enough.

Yaa Allah.

How many people? (639) Getting up.

Lefke, 16.06.2010

WebSufiLive, CategoryParadise, CategorySpirituality

What Is the Meaning of "He Blew into man from His Spirit"

Madad yaa rijaalAllah. (Mawlana Shaykh stands.) laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa salaamu. Dastoor yaa RijaalAllah. (Mawlana Shaykh sits.) Madad yaa Saahibu 'l-Imdaad, madad. A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O Mankind! You must know what is good for you, or who is asking for good luck for you, or who is asking for a brilliant future for you, or who is asking for heavenly levels, up and up for you. And you must know who is against your existence. That is the most important point that `ulamas must teach, to clarify who is asking for our good future and for our real honor, who is asking for us an Eternal life in countless pleasure and enjoyment and honors and praising from the Lord of Heavens. (Mawlana Shaykh stands.) Allahu akbar! Allahu akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits.) That is the most important point that `ulamas must make clear for Mankind.

As-salaamu `alaykum attenders! I am a weak servant, but I have a responsibility from heavenly holy ones. I have been ordered, as they like, to make clear our positions, because they are seeing now all the people of the world, all of humanity is never thinking on such things that bring them honor and praisings here and in the heavenly presence of the Lord of Heavens! Humans were not sent here for eating and drinking. People are

imagining or thinking wa `uloom al-`unaasir, (the four elements) that to be in this life is their real target, because they think their last target, from beginning to end, is to eat and drink and fulfill their sexual desires and desires of their material beings. And that is really wrong, because the Lord of Heavens never created Man as animals. We have a special being among all Creation.

At the beginning Allah Almighty said, "I am bringing in existence a new creature." At the beginning, He was declaring the existence of heavenly beings, who know about heavenly beings. Angels' limits are in the heavens, but over heavens there are some other levels that belong to the Divinely Existence. The angels were knowing about that heavenly panorama that they are in, but beyond that they are not knowing. Therefore, the Lord of Heavens declared to them:

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Innee ja`ilun fi 'l-ardi khaleefah, I am establishing in the earth a deputy. (2:30)

"I am bringing a new creature, and they will be deputies on Earth." (2:30) And it is so full of such secrets that are like oceans! Angels may look at the surface of oceans but they do not know what is in them or how deep the oceans are. They are only looking as we now look to an ocean, at the water, but beyond that we do not know. And angels are seeing, "That is an ocean." To say khaleefah, "deputy," angels only know an understanding from that holy verse. But to where this reaches, from where it begins and where it ends, they do not know. They are saying, "Oh, khaleefah. SubhaanAllah, that holy verse is like an ocean: Innee ja`ilun fi 'l-ardi khaleefah."

Allahu akbar.

O `Ulamas! Does He Almighty need a khaleefah? What is the Lord of Heavens asking to say? Do you know? No one knows, only He knows! And now we are looking as a person looking at the ocean, but who is responsible for that ocean, no one knows. "I am making a khaleefah," but for what? "For that ocean of Creation I am creating a new creature and honoring him and praising him also, as he belongs to Me." Allahu akbar, everything belongs to Him! When we are saying, "Belongs to Him," you must not think wrongly that He was in need of that new Creation, no! You must not think the Lord of Heavens is needy! It was not need that led Him to create countless Creations, countless levels, countless creatures. He wasn't needy!

SubhaanAllahi 'l-`Aliyyu 'l-`Adheem , Glory be to Allah, the Most Great!

Therefore, the angels were surprised and said, "O our Lord. You are creating a deputy on Earth, fi 'l-ardi khaleefah?" No-one knows their real position about that new Creation, or what is the Creator's reason for creating a khaleefah on Earth. It means dunya, Earth, was created before. When it was created, no one knows, only He knows. Who was on Earth? Was it without a khaleefah? And that declaration means time and space do not exist. And He said, "I do not say 'creating', I say I am 'appointing' a new creature who was in My Secret Oceans. I am taking from Secret Oceans and putting on Earth."

This must be. Don't say, "creating." It was already in the Divine Presence. We can never know the beginning of their existence, and He asked to bring it into existence so people see that this Earth is never going to be without an owner. And the Lord of Heavens declared to heavenly beings because He wanted angels' worlds to know about their creation and their beings. Who was Allah Almighty asking the angels to know? For whom were they created?

O 'Ulamas! As-salaamu `alaykum. We must clarify the meanings of holy verses from the treasures of wisdoms and knowledge that were granted to that one! And we are asking to make clear for whom this Creation was prepared; it was not for angels. The Lord of Heavens is making it clear by saying, Inni ja`ilun fi 'l-ardi khaleefah, "I am putting (on this Earth) that khaleefah, deputy." A deputy can't be just anyone, especially Allah Almighty's deputy, because He is from pre-Eternal up to Eternal. Allah Almighty is not in need of a khaleefah to be after Him. He is:

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Huwa 'l-Awwal wal-aakhir ad-Zhaahir wa 'l-Baatin, He is the First and the Last, the Evident and the Hidden. (57:3)

“He is the First and the Last, the One Whom you can't see and the One Whom you can't know.” Allah Almighty was asking to bring a new Creation from what was in the Divine Presence, to show `Alam al-Malakoot, the World of the Heavenly Kingdom, to show that heavenly people know for whom this Creation was created, and what was the real goal for bringing that deputy on this Earth. That is important.

O Salafi 'Ulamas! You must try to make your understanding much sharper. You must not imprison your

understanding and close your understanding so that it is only on what you cannot touch--right hand, left hand, front and back, up and down. It is a new opening for a new Creation to come into existence. And you must know, O `ulamas, Azhari 'sh-shareef `ulamas and Shi`a `ulamas, and every kind of religious people, you must understand and you must declare according to the level of common people. We are common people, we are coming, running, falling down, but for what? For what? A saleem (person of pure understanding) asks, "Why are we here? Why have we been put on this planet? What is the real wisdom for us to come in existence?" O `ulamas, you must clarify that point to people, that heavenly people have been created for some unexpected honor. We are heavenly people! That is from reality, and people will know we are in existence for this purpose, then they shall reach contentment!

All prophets came, peace be upon all of the them, particularly on the Seal of Prophets (s). Madad yaa Sultan al-Anbiya. (Mawlana Shaykh stands and sits.) Their real mission is that they have been clothed from the heavens so that our beings may reach to heavenly beings! But on this planet we have been dressed from four elements: earth, water, fire, and air. Our real being is covered and imprisoned in these four elements, like an egg under a hen becomes a chick. Now we are trapped here in these four elements, which are necessary for our real being to exist in this level of life on Earth. It takes hens three weeks to hatch a chick. For Mankind's real beings to appear, for some it takes years, for some only months, and their death is an opening through which they see the real being. And they will then be on an unexpected level; from this life surrounded by the four elements they cannot expect that.

Allah Almighty is saying:

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Wa nafakha feehi min roohihi, and breathed into him of His spirit. (32:9)

(Mawlana Shaykh stands and sits.)

“He blew in him from His breath.” O `ulamas, what is that? Are you understanding Holy Qur'an? Where is Holy Qur'an and where are our levels? This is the most simple level for making people to understand about themselves. What is Allah Almighty saying? Wa nafakha feehi min roohihi. What is that? Do you know? What was blown for Man? Min roohihi. What is that rooh? What is that unknown identity granted to Mankind?

SubhaanAllah. Say, give a meaning! Wa nafakha feehi min roohihi. If you are `ulamas, say, what is that min roohihi? You must learn and you must teach people their heavenly positions granted from the Divine Presence to them, and then people may run and may do their best to be ahal, qualified for that honor! And when that opening comes, endless blessings come on them! Therefore, we have been ordered from the beginning up to end to do our best, so that we can reach the best level, the best position, the best understanding, the best qualifying, to be in our Lord's Divine Presence! Don't think the Divine Presence is one level; it is countless levels!

Try to reach and touch and enter those countless levels! Now they are veiled for our beings, because we have been created from al-`anaasir al-arba`a, the four elements. Allahu akbar! And now we are in heedlessness. Shaytan is running after the most honored Creation to make them not do their best. Shaytanic beings urge Mankind to do their worst and prophets came and said, "O people, do your best!" Shaytan comes and says, "No. To do your best is no good for you. Come and follow me. I am teaching you such ways that you will be so happy, in such pleasure, happiness and enjoyment!" Therefore, only a few people accept holy ones who are calling, "O people, come and do your best!" The majority are following shaytanic teachings. Shaytan tries to put the worst things in the minds of people, putting countless veils to prevent them from reaching the Divine Presence!

May Allah forgive us.

O People! Come and listen and try to understand that you have been created for understanding! If you are not understanding yourself, you cannot understand Who created you! May Allah forgive us. Astaghfirullah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 8x

Fatihah.

(45 minutes) Too much. (Mawlana Shaykh smiles, prays two raka`ats shukr.)

Fatihah.

(Shaykh Hisham gives salaams and many people are giving salaams.) Where is Shaykh Hisham? (In Indonesia.) Mashaa-Allah, give my salaams and salaams to everyone. Alhamdulillah.

Lefke, 17.05.2010

WebSufiLive, CategoryMankind, CategoryUlema, CategoryCreation, CategoryRuh

He Could Not Save Himself

All Praise be to Our Lord (jwa). May all the Salatu Salam of the inhabitants of Heavens and Earths be upon the Sultan of all the Prophets (sas). Masha Allah. And all Salams again be upon the ones who keep the Way of Allah and the Sunnah of HabibuLlah. Our assembly is an assembly of sohbat. We may say Audhu BiLlahi min ash shaytanir rajim. Call first, "O Lord we want the angels who will keep shaytan away from us, so that he will be away from our assembly; so that he won't come close". Shaytan may not approach our assembly. Don't keep shaytan as a friend.

Marhaba, O true friends! Marhaba O who keep the Way of Allah and the Prophet (sas). Marhaba to you. May there be safety for you, beauty for you. May there be honourable days for you. May our bodies be in health. This is a good dua. Allah Almighty (jwa) says "Ask Me, Ad`uni. (40:60) O My servants, call upon Me. Ask from Me. 'Astajib Lakum. I will respond to you". Ya Rabbi, O our Lord! You honoured us by making us from the Nation of Your Beloved. May we be able to keep this honour in dunya and in akhirah. May we gain Your pleasure, and Your Beloved's pleasure. "Radiya Llahu `Anhum Wa Radu `Anhu". The Companions: "Radiya Llahu `Anhum". Allah! They are pleased with Allah. Wa Radu `Anhu, and their Lord is pleased with them. Therefore when the names of the Companions are mentioned: "Radiya Llahu `Anhum". Allah Almighty says that "I am pleased with them". Therefore for all the Companions, "Radiya Llahu `Anhum". May Allah bless them! What a beautiful adab, what a beautiful arrangement, what a beautiful teaching.

As-Salamun alaikum Ya hadirun. O attending friends, Salam be upon you. Safety be upon you. Come on in and let us listen to these few words. Firstly "First may we remember the Name of Allah!" It teaches us in the Mawlid Al-Sharif. Now the ones among us who claim to be scholars

don't condescend to look at it. But he says its summary, Sulaiman Chalabi. He begins with "May we remember Your Name first O Allah. It is obligatory for every servant in their every action". "Fadhkuruni 'Adhkurkum" says Allah Almighty. (2:152) "Fadhkuruni 'Adhkurkum". Remember Me and I remember you through My 'Uluhiyya (Divinity). Aman Ya Rabbi, what a great honour. Read the Mawlid everyday O you who claim to be something! Read and learn what Sulaiman Chalabi said. That holy one is worth a thousand men like yourselves! Sulaiman Chalabi. You think you are something but you can't be anything. Have you become like Sulaiman Chalabi? Look what he says, he teaches. It has been 700 years and still that holy one's Mawlid Al-Sharif is recited. What does he begin with? "May we remember the Name of Allah first".

This is the adab, the adab: "May we remember the Name of Allah first". Don't start, don't open anything without saying the Ism Al-Jalal of Allah Almighty. You will be outside of adab. You become a servant to shaytan. What is shaytan doing to his servants, or what is he making them do? He makes them empty the toilets! This is what shaytan makes the children of Adam do. He says "Come and clean this" and people run there. What is in there? There is carcass. But he says to them "Come, what a beauty it is". Ad-dunya jeefah, dunya is a carcass. And who runs after it, who runs after the carcass are like dogs! Don't speak your words in a twisted way, said the awliyas. Say your words all straight and correctly. What is dunya? It is a carcass. And who runs after it are dogs. Meaning what runs after the carcass are the jackals, are the dogs, are the hyenas. It is not suitable for Man to run after a carcass.
O our Lord, they didn't teach us. Who didn't teach are now kicking in their graves, saying "What did we do? Why did we do like this?" But it is too late. "May we remember the Name of Allah first". Then what we will remember first is Bismillahi r-Rahmani r-Rahim. It has magnificence: The Holy Verse that came down from the Heavens and dressed the Nation of Muhammad with majesty: Bismillahi r-Rahmani r-Rahim. Say "O our Lord, take away our troubles for the honour of Bismillahi r-Rahmani r-Rahim" and they are taken. O friends! O true friends, O beloved friends... The believers who have faith, the ones who keep the love of Allah and the Prophet in their hearts; what is suitable for them? They are who we call "true friends". They are the ones who live for Allah and His Prophet. But who lives to collect the carcass of dunya are hyenas.

They are the wolves, they are the foxes. They are the jackals. This is the attribute of who calls to dunya. The attribute of who calls to Allah is "O true friends, O who want Allah!"
Who created you? Why don't you say it? Why don't you teach it in your schools? Who created us is our Lord Allah! Why don't you teach children this? You will suffer in your graves. The faces of who forgot Allah in dunya get uglier day by day. They don't look any better with any make up, any powder, any blush. They even get uglier. But there is Nur on the faces of who say Allah. They say "We have a holy person who has Nur on her face. We have a grandmother who has Nur flowing through her face. We go kiss her hand". But no one wants to kiss the hands of a person who puts make up on her face and looks like an ape. They say "No, this one made herself look like an ape. This one looks like a cartoon character". Do you know cartoon? "This one looks like a cartoon. She has no ladyhood, no beauty nor honour left. She has turned into a cartoon character". Now shaytan makes all women as cartoon characters: "Put this make up, pluck this, put this on your head..."
Shaytan is making the people of this century, especially the women, like cartoon characters. Some of them get fat and look like huge cows. Their men look like oxens. Always eating and drinking, there is no Nur on their faces. People only look at their faces if they have to. If they don't have to, they don't look. It is not a face to look at. There is no light on the faces of who forgets Allah. Who can love them? Who would kiss their hands? Who would call "My grandmother, my grandfather?" With the Nur (light) on the faces of our ancestors in the old times their children would run to them and kiss their hands. The ones now say "Leave that senile one! Leave that crazy one. Come, let's enjoy ourselves". Their manners become like this.
The maktabs of this time..."Don't say maktab, school!". The schools, Talaba (student), what do they call talaba? Student! What do they teach the students? They teach them how to be like monkeys! They don't say "Who created you is Allah". They are too proud to say it. May your schools and instructors all get destroyed, may they disappear! It didn't do us any good, it brought curses on us. Aman Ya Rabbi. Aman Ya Rabbi, may we not be cursed ones. Who is a cursed person? A person who doesn't say Bismillahi r-Rahmani r-Rahim is a cursed one and also with no Nur. There is no light on the face of a person who forgot Allah. There is no sign of love on his face. Who looks at him wants to run away from him. You should be as "My Lord created me in the most beautiful form. We are His servants, He (swt) created us".

Why don't you teach students this? No! "Look at this portrait. Call to this portrait. Look at this statue". Have you not heard that our Prophet, the Master of Creation came to destroy the idols, that he destroyed the idols? He said "Allahu Dhul Jalal is the Absolute Owner and Creator of the Heavens and earths and we are His servants". We bow to Him and prostrate to Him; to the One Who granted us this beauty, and you will become more beautiful every day Say the Bismillah! Bismillahi r-Rahmani r-Rahim.

O our Lord. May the weakness on us be lifted. May our bodies revive, may our spirituality strengthen. May our love increase. May despair not settle over us day by day. Because when we say despair, these people get irritated more day by day saying "Our youth is gone!" What else? "Our old age is about to end also". Then? Then they get confined to bed and are abandoned in their beds. O people! Who forgets Allah becomes forgotten. Don't forget your Lord, Who (swt) created you from nothing. What we mean by "Don't forget" is, say Bismillahi r-Rahmani r-Rahim. Then you are not considered from who forgot Allah.

Everyone will lay inside the grave. They will lay you in the grave even if you are a king. No matter who you are, president or prime minister, they will lay you there also. "But we built a huge mausoleum on top of him". You did but he, himself is not present. You go to it and say "You saved us". Was he able to save himself? He couldn't save himself. How can you say "You saved us"? Why do you hang his portraits? For this, Islam is high. It has nothing to do with portraits or statues. It says Allah (jj) and says Prophet (sas). Say it and you become expansive day by day. Your burdens will be lifted. What opens the closed door is Bismillahi r-Rahmani r-Rahim. If you don't say it, even the open doors close. Leave aside being opened, even the open doors close if you don't say the Bismillah.

Teach the children these things. They teach all kinds of unnecessary things but they don't say this lesson which is absolutely necessary. They print a picture and say "Here, this one saved you". What is your situation now? Do you consider yourselves 'saved'? He couldn't save himself, he was put in the graveyard. Why do you call a person who couldn't even save himself a savior? He was not able to save himself! Who saved you is the Prophet of Allahu Dhul Jalal. Why don't you say this? O friends, O true friends. We may say this one time, 100 times, 1000 times; one can never get enough of saying Bismillahi r-Rahmani r-Rahim. Don't let us forget O Lord. Who forgets the Bismillah become a carcass! No matter how much a bad odor. Say the Bismillah, cover your

head, make sajda and Allah Almighty grants you beauty, a beautiful smell, a beautiful life. You become a respectable lady, you become a respectable gentleman. You become a "Hajji Bey", they call you "Effendi". Who doesn't acknowledge Allah can't be Effendi. There is no light on the faces of who doesn't acknowledge Allah; no matter what they put, they are ugly. And finally there comes a time that their bad odor starts to run through their legs. A bad odor starts to come from them. Even if they put on themselves a full bottle of cologne daily, at nighttime they again start to smell very bad. What they put on their faces brings on them an ugliness until night time, they become ugly.

Pay attention! Don't sleep, listen! What does the Bismillah bring you? What does it not bring? Your dunya becomes prosperous and your akhirah becomes honourable. May Allah make us from who recites the Bismillah eternally. Let us say Bismillahi r-Rahmani r-Rahim. As-Salam Alaikum O true friends! O who carry the love of Allah in their inner hearts, who carry the love of Prophet in their hearts, who put dunya under their feet. O the people of Paradise, who seek Paradise. O who seek the blessings of Paradise, listen! Recite the Bismillah, make sajda for your Lord. May Allah not separate us from the way of the Prophets, from the way of the Sultan of Prophets (sas). O our Lord, may You forgive our sins. May You send your servants who will make us walk in Your right Way O Allah. Let us say Allah, Ya Hu! Bi hurmat al Habib, bi hurmat al-Fatiha.

Ya Rabbi, shukur AlHamduliLlah that we are saying Bismillahi r-Rahmani r-Rahim. Make your children say it. Teach them, so that your daughters grow into ladies and your boys grow into gentlemen, Effendis. A person like a sawn log. A rose that is cut and put in water still has a beauty, a nice look. It continues for a while and then it falls down. If a rose remains on its plant its beauty and smell continues. Who are deprived of spirituality are of no use, they collapse, become ugly, get sick, become more troubled day by day. They lose their humanity. Come to spirituality, meaning come to your religion, come to Islam. Say Allah and be saved. Fatiha.

This is enough for today but there are all kinds of other words to speak, other advices, other stories to draw a lesson from. Even if we said from the beginning till the end of world, it won't finish. It means, there are so many other things that are beneficial for men. This is enough for now. We have a big pot of food but what one will get is only one plate. Shukur Allah, shukur our Lord Who makes us speak for the honour of His Beloved. He (swt) grants us to speak of the

Beloved, grants us to love him. Allah's love is through our Prophet (sas). Who doesn't receive the love of the Prophet can't know the love of Allah. And what will open the door of love for the nation is Bismillahi r-Rahmani r-Rahim. Whatever goodness you seek, what will open the doors for it is Bismillahi r-Rahmani r-Rahim. Don't fear and say it. If you don't say, you are of no use. You are of no use.

Yesterday, one man... He made the world upside down, he did this, he did that. He served to shaytan and finally he died, which is illustrated by our dear friends as "shaking his tail". He died and people all stood up saying "this, that" but he is gone, finished. What good did he get? Nothing. Whole world speaks of him"he said this, he said that". What is it that he said? What is his word? What value does his word have? They quote his words, his speeches, they say he was a big man. What big man? Was he three meters tall? Two meters tall? What about his weight? The weight of an ox! What did you give to humanity? What did he give to humanity? What good did he do for humanity? But he himself got fat, he was strengthened. And what happened in the end? When his candle went out, his light went out. His candle went out and he died. Now people are screaming, crying. Why do you scream? What did he give you? "He said this, he said that..." What value does it have? Why don't you say the words, the Verses of the Books that came from Heavens that you make whole world stand up saying "this person died". What did he do? He was not able to save himself. "But whole world (mourns him)". Whole world has no mind! What is it? Was he a Prophet? What was he? What did he leave behind? He left his empty seat so that someone else comes and sits on it. Whole world stood up "this person died".
If he had a value, he wouldn't die anyways. He was not able to master himself, he is gone. If they didn't disinfect him, no one could stay next to him. They disinfected him. They put him in the coffin so that no air comes in and out from anywhere. Because the odor coming from it will make the people run away. Make servanthood for Allah and people run to you for your beautiful smell. I was in Sham Ash-Sharif. A great saint of 500 years ago, Shaykh Hassan Al-Jibawi Hz. They moved that holy one from his place. They transferred him to another place. They destroyed his home, his dargah of 500 years. That holy one was not happy with this. He got upset with the people of Sham. He said "You took me out of my place, my home of 500 years. May you be removed from your places, from your homes". Shaykh Hassan Al-Jibawi Hz. I would go to the

market in Sham to buy things. One day I was passing from there 5-10 days later (they moved him). I saw children there. I stopped to read for his maqam. The children ran to me bringing the earth from his grave. "Smell O Shaykh" they said and I smelled: A smell of roses! A smell of roses! This is the smell of awliyas. Let them open his coffin and see if anyone can stay there. The earth in their grave smells like roses, they are the awliyas who say Allah! After 500 years, the earth of his grave smells like roses! Let them take him out and open his coffin, not even one man can stand there. No one says this. They all scream for him. What did he do? Who is hungry is still hungry and who is full is full.
Return to Allah, not to the people. Al-Fatiha.

Er konnte sich nicht selbst retten

Aller Preis sei für unseren Herrn (jwa). Möge aller Salatu Salam der Bewohner von Himmeln und Erden auf dem Sultan aller Propheten (saws) sein. Masha'Allah. Und alle Salams seien wiederum auf denen, die den Weg Allahs und die Sunnah Habibullahs einhalten. Unsere Versammlung ist eine Sohbat Versammlung. Wir sagen Audhu Billahi mina sh-shaytani r-rajim. Ruft zuerst, 'O Herr, wir wollen die Engel, die Shaytan von uns fernhalten, so daß er unsere Versammlung meidet, so daß er nicht nahe kommt.' Shaytan soll sich unserer Versammlung nicht nähern. Haltet euch Shaytan nicht als Freund. Marhaba, o wahre Freunde! Marhaba, o die, die den Weg Allahs und des Propheten (saws) einhalten. Marhaba euch. Möge es Schutz für euch, Schönheit für euch geben. Möge es ehrenwerte Tage für euch geben. Möge euer Körper gesund sein. Das ist ein gutes Dua. Allah der Allmächtige (jwa) sagt: Bittet Mich - "Ad`uni" (40:60). O Meine Diener, ruft Mich an. Bittet Mich. "Astajib Lakum" - Ich werde euch antworten.
Ya Rabbi, o unser Herr! Du ehrtest uns dadurch, daß Du uns von der Nation Deines Geliebten gemacht hast. Mögen wir diese Ehre bewahren können in Dunya und Akhirah. Mögen wir Dein Wohlgefallen und das Wohlgefallen Deines Geliebten gewinnen. "Radiyallahu `anhum wa Radu `anhu". Die Gefährten, "Radiyallahu `anhum", Allah! Sie sind zufrieden mit Allah. "Wa Radu `anhu", und ihr Herr ist zufrieden mit ihnen. Deshalb, wenn die Namen der Gefährten erwähnt

werden: "Radiyallahu `anhum". Allah der Allmächtige sagt: 'Ich bin zufrieden mit ihnen.' Deshalb, für alle Gefährten, "Radiyallahu `anhum". Möge Allah sie segnen! Was für ein schöner Adab, was für eine schöne Regelung, was für eine schöne Lehre! As-Salamu `alaykum ya Hadirun. O anwesende Freunde, Salam sei auf euch. Schutz sei auf euch. Kommt herein, und laßt uns diesen paar Worten lauschen. Zuerst: 'Zuerst mögen wir den Namen Allahs erinnern!' Es lehrt uns im Mawlid ash-Sharif. Jetzt lassen sich die unter uns, die beanspruchen, Gelehrte zu sein, nicht dazu herab, es anzuschauen. Aber er macht eine Zusammenfassung, Sulayman Chalabi. Er beginnt mit: 'Mögen wir den Namen Allahs zuerst erinnern, o Allah. Es ist verpflichtend für jeden Diener bei jeder seiner Handlungen.'

"Fadhkuruni 'Adhkurkum" (2:152), sagt Allah der Allmächtige. "Fadhkuruni 'Adhkurkum". Erinnert Mich, und Ich erinnere euch in Meiner 'Uluhiyya, Göttlichkeit. Aman ya Rabbi, was für eine große Ehre. Lest das Mawlid jeden Tag, o ihr, die beanspruchen, etwas zu sein! Lest und lernt, was Sulayman Chalabi sagte. Dieser Heilige ist so viel wert wie tausend Männer so wie ihr. Sulayman Chalabi. Ihr denkt, ihr seid etwas, aber ihr könnt nichts sein. Seid ihr wie Sulayman Chalabi geworden? Seht, was er sagt, was er lehrt. Es ist schon 700 Jahre her und doch wird das Mawlid ash-Sharif dieses Heiligen noch rezitiert. Womit beginnt er? 'Mögen wir den Namen Allahs zuerst erinnern.' Das ist der Adab, der Adab. 'Mögen wir den Namen Allahs zuerst erinnern.' Beginnt nicht, eröffnet nichts, ohne den Ismu l-Jalal Allahs des Allmächtigen zu sagen. Ihr wäret außerhalb des Adab. Ihr würdet Diener Shaytans sein. Was tut Shaytan seinen Dienern an oder was läßt er sie tun? Er läßt sie die Toiletten ausleeren! Das ist, was Shaytan die Kinder Adams tun läßt. Er sagt: 'Kommt und reinigt das.' Und die Menschen laufen dorthin. Was ist darin? Es ist ein Kadaver. Aber er sagt ihnen: 'Kommt, wie schön es ist!' Ad-Dunya Jifah - Dunya ist ein Kadaver. Und wer hinter ihr herläuft, wer hinter dem Kadaver herläuft, sind wie Hunde! Sprecht euere Worte nicht in einer verdrehten Weise, sagten die Awliya. Sagt euere Worte ganz geradeaus und richtig. Was ist Dunya? Sie ist ein Kadaver. Und wer hinter ihr herläuft, sind Hunde. Das heißt, wer hinter dem Kadaver herläuft, sind die Schakale, sind die Hunde, sind die Hyänen. Es geziemt sich nicht für den Menschen, hinter einem Kadaver herzulaufen. O unser Herr, sie lehrten uns das nicht. Die das nicht lehrten, strampeln jetzt in ihren Gräbern und sagen: Was haben wir getan? Warum haben wir das getan? Aber es ist zu spät. 'Mögen wir den Namen Allahs zuerst erinnern.' Was wir dann zuerst erinnern, ist Bismillahi r-

Rahmani r-Rahim. Es hat Herrlichkeit. Der Heilige Vers, der von den Himmeln herabkam und die Nation Muhammads mit Majestät bekleidet: Bismillahi r-Rahmani r-Rahim. Sagt: O unser Herr, nimm unsere Probleme weg zu Ehren des Bismillahi r-Rahmani r-Rahim. Und sie werden weggenommen. Freunde, wahre Freunde, geliebte Freunde, die Gläubigen, die Glauben haben, diejenigen, die die Liebe Allahs und des Propheten in ihren Herzen tragen, was ist angemessen für sie? Sie sind die, die wir 'wahre Freunde' nennen. Sie sind die, die für Allah und Seinen Propheten leben. Aber wer lebt, um den Kadaver der Dunya zu sammeln, sind Hyänen. Sie sind die Wölfe, sie sind die Füchse. Sie sind die Schakale. Das ist das Attribut dessen, der zur Dunya ruft. Das Attribut dessen, der zu Allah ruft, ist 'O wahrer Freund, o wer Allah will!' Wer hat euch erschaffen? Warum sagt ihr es nicht? Warum lehrt ihr es nicht in eueren Schulen? Wer uns erschuf, ist unser Herr Allah! Warum lehrt ihr die Kinder das nicht? Ihr werdet in eueren Gräbern leiden.

Die Gesichter derer, die Allah in der Dunya vergaßen, werden von Tag zu Tag häßlicher. Sie sehen nicht besser aus mit Makeup, Puder, Rouge. Sie werden sogar noch häßlicher. Aber es ist Licht auf den Gesichtern derer, die 'Allah' sagen. Sie sagen, 'Wir haben einen Heiligen, der Licht auf dem Gesicht hat. Wir haben eine Großmutter, die Licht übers ganze Gesicht fließen hat. Wir gehen und küssen ihr die Hand. Aber niemand will die Hände derer küssen, die Makeup ins Gesicht tun und wie Affen aussehen. Sie sagen: Nein, dieser sorgte dafür, daß er wie ein Affe aussieht. Dieser sieht wie eine Karikatur aus. Kennt ihr Karikaturen? Sie sieht aus wie eine Karikatur. Sie hat keine Weiblichkeit, keine Schönheit, keine Ehre mehr. Sie ist zu einer Karikatur geworden. Jetzt macht Shaytan alle Frauen zu Karikaturen: Lege dieses Makeup auf, zupfe das, setz das auf den Kopf.. Shaytan macht die Menschen dieses Jahrhunderts, besonders die Frauen, wie Karikaturen. Manche von ihnen werden fett und sehen wie riesige Kühe aus. Ihre Männer sehen wie Ochsen aus. Immer mit Essen und Trinken beschäftigt, ist kein Licht auf ihren Gesichtern. Die Leute sehen ihnen nur ins Gesicht, wenn sie müssen. Wenn sie nicht müssen, gucken sie nicht. Es ist kein Gesicht zum Gucken.

Es ist kein Licht auf den Gesichtern derer, die Allah vergessen. Wer kann sie lieben? Wer würde ihnen die Hände küssen? Wer würde sie 'meine Großmutter', 'mein Großvater' nennen? Mit dem Licht auf den Gesichtern unserer Vorfahren in der alten Zeit liefen die Kinder zu ihnen und küßten ihnen die Hände. Die Heutigen sagen: Laßt diese Alte Senile! Laßt diesen Verrückten.

Kommt, amüsieren wir uns! Ihr Benehmen ist so geworden. Die Maktabs dieser Zeit.. 'Sagt nicht Maktab, Schulen!' ..die Schulen.. Talaba, Studenten, was nennen sie Talaba? Studenten! Was lehren sie die Studenten? Sie lehren sie, wie Affen zu sein! Sie sagen nicht 'Wer euch erschuf ist Allah.' Sie sind zu stolz, um es zu sagen. Mögen euere Schulen und euere Ausbilder alle vernichtet werden, mögen sie verschwinden! Es hat uns nichts Gutes gebracht. Es brachte Flüche auf uns. Aman ya Rabbi. Aman ya Rabbi. Mögen wir nicht verflucht sein. Wer ist ein Verfluchter? Jemand, der nicht sagt Bismillahi r-Rahmani r-Rahim ist ein Verfluchter und auch ohne Licht. Es ist kein Licht auf dem Gesicht einer Person, die Allah vergessen hat. Es gibt kein Zeichen von Liebe auf ihrem Gesicht. Wer sie ansieht, will vor ihr weglaufen.

Ihr solltet sein wie: 'Mein Herr hat mich in der schönsten Form erschaffen. Wir sind Seine Diener, Er (swt) erschuf uns.' Warum lehrt ihr die Schüler das nicht? Nein. 'Seht dieses Porträt an. Ruft dieses Porträt an. Seht diese Statue an.' Habt ihr nicht gehört, daß unser Prophet, der Meister der Schöpfung, kam, um die Götzen zu zerstören, daß er die Götzen zerstörte? Er sagte: 'Allahu Dhu l-Jalal ist der Absolute Eigner und Schöpfer der Himmel und der Erden, und wir sind Seine Diener.' Wir beugen uns vor Ihm und werfen uns vor Ihm nieder, vor Dem, Der uns diese Schönheit gewährte. Und ihr werdet jeden Tag schöner. Sagt das Bismillah! Bismillahi r-Rahmani r-Rahim. Unser Herr, möge die Schwäche von uns aufgehoben werden. Möge unser Körper wiederbelebt, unsere Geistigkeit gestärkt werden. Möge unsere Liebe zunehmen. Möge Verzweiflung sich nicht über uns einnisten von Tag zu Tag. Weil wenn wir sagen Verzweiflung, werden diese Leute immer gereizter von Tag zu Tag und sagen, 'Unsere Jugend ist weg!' Was noch? 'Unser Alter ist auch kurz vor dem Ende.' Dann? Dann werden sie bettlägerig und werden in ihren Betten allein gelassen.

Leute! Wer Allah vergißt, wird vergessen. Vergeßt eueren Herrn nicht, Der (swt) euch aus nichts erschaffen hat. Was wir meinen mit 'Vergeßt nicht', ist, sagt Bismillahi r-Rahmani r-Rahim. Dann werdet ihr nicht als die betrachtet, die Allah vergessen haben. Alle werden im Grab liegen. Sie werden euch ins Grab legen, selbst wenn ihr König seid. Egal, wer ihr seid, Präsident oder Premierminister, sie werden euch auch dorthin legen. 'Aber wir bauten ein großes Mausoleum über ihm.' Das tatet ihr, aber er selbst ist nicht mehr da. Ihr geht dorthin und sagt: Du hast uns gerettet. Konnte er sich selbst retten? Er konnte sich selbst nicht retten, wie könnt ihr sagen 'Du hast uns gerettet'? Warum hängt ihr seine Porträts auf? Deshalb ist der Islam hoch. Er hat nichts

zu tun mit Porträts oder Statuen. Er sagt "Allah (jj)" und er sagt "Prophet" (saws). Sagt es und ihr werdet jeden Tag weiter. Die Lasten werden aufgehoben. Was die geschlossene Tür öffnet, ist Bismillahi r-Rahmani r-Rahim. Wenn ihr es nicht sagt, verschließen sich selbst die offenen Türen. Ganz zu schweigen vom Öffnen, es schließen sich selbst die offenen Türen, wenn ihr das Bismillah nicht sagt. Lehrt die Kinder diese Dinge. Sie lehren alle möglichen unnötigen Dinge, aber sie lehren nicht diese Lektion, die unbedingt notwendig ist.

Sie drucken ein Bild und sagen: Hier, dieser hat uns gerettet. Was ist jetzt euere Situation? Betrachtet ihr euch selbst als 'gerettet'? Er konnte sich selbst nicht retten, er wurde ins Grab gelegt. Warum nennt ihr jemanden, der nicht einmal sich selbst retten konnte, einen Retter? Er war nicht in der Lage, sich selbst zu retten! Wer euch gerettet hat, ist der Prophet Allahs Dhu l-Jalal. Warum sagt ihr das nicht? O Freunde, o wahre Freunde. Wir können das 1x, 100x, 1000x sagen, man kann nie genug bekommen, Bismillahi r-Rahmani r-Rahim zu sagen. Laß uns nicht vergessen, o Herr. Wer das Bismillah vergißt, wird ein Kadaver! Egal, wie schlecht der Geruch ist, sagt das Bismillah, bedeckt den Kopf, macht Sajda, und Allah der Allmächtige gewährt euch Schönheit, einen schönen Geruch, ein schönes Leben. Ihr werdet eine respektable Frau, ein respektabler Mann. Ihr werdet ein "Hajji Bey". Sie nennen euch "Effendi". Wer Allah nicht würdigt, kann kein Effendi sein. Es ist kein Licht auf den Gesichtern derer, die Allah nicht würdigen. Egal, was sie auftragen, sie sind häßlich. Und schließlich kommt eine Zeit, da der schlechte Geruch beginnt, an ihren Beinen herunterzulaufen. Ein schlechter Geruch beginnt, von ihnen auszugehen. Selbst wenn sie jeden Tag eine volle Flasche Cologne über sich schütten, beginnen sie am Abend, wieder sehr schlecht zu riechen. Was sie auf ihre Gesichter tun, bringt ihnen eine Häßlichkeit bis zur Nacht. Sie werden häßlich. Paßt auf! Schlaft nicht, hört! Was bringt euch das Bismillah? Was bringt es nicht? Euere Dunya wird erfolgreich, und euere Akhirah wird ehrenwert. Möge Allah uns zu denen gehören lassen, die das Bismillah ewig rezitieren. Sagen wir Bismillahi r-Rahmani r-Rahim.

As-Salamu `alaykum, wahre Freunde! O die die Liebe Allahs in ihren innersten Herzen tragen, die die Liebe des Propheten in ihren Herzen tragen, die die Dunya unter ihre Füße tun, o Leute des Paradieses, die das Paradies suchen, o die die Segnungen des Paradieses suchen, hört! Rezitiert das Bismillah, macht Sajda vor euerem Herrn. Möge Allah uns nicht vom Weg der

Propheten trennen, vom Weg des Sultans der Propheten (saws). Unser Herr, mögest Du unsere Sünden vergeben. Mögest Du Deine Diener senden, die uns auf Deinem rechten Weg gehen lassen. Sagen wir "Allah ya Hu! Bi Hurmati l-Habib, Bi Hurmati l-Fatiha". Ya Rabbi Shukur. Alhamdulillah, daß wir Bismillahi r-Rahmani r-Rahim sagen. Laßt es euere Kinder sagen. Lehrt sie, damit euere Töchter zu Damen heranwachsen und eure Söhne zu Gentlemen, Effendis. Jemand sägt Holzklötze. Eine Rose, die abgeschnitten und ins Wasser gestellt wurde, hat noch eine Schönheit, ein gutes Aussehen. Es bleibt eine Weile so und dann fällt sie herab. Wenn die Rose auf ihrer Pflanze bleibt, besteht ihre Schönheit und ihr Duft weiter. Die ihrer Geistigkeit beraubt sind, haben keinen Nutzen. Sie brechen zusammen, werden häßlich, krank, von Tag zu Tag gestörter. Sie verlieren ihre Menschlichkeit. Kommt zur Geistigkeit, das heißt, zu euerer Religion, kommt zum Islam. Sagt Allah und werdet gerettet. Fatiha.

Das ist genug für heute, aber es gibt alle möglichen anderen Worte zu sagen, andere Ratschläge, andere Geschichten, aus denen Lektionen gezogen werden können. Auch wenn wir vom Anfang bis zum Ende der Welt sprächen, gäbe es kein Ende. Das heißt, es gibt so viele andere Dinge, die gut für den Menschen sind. Das ist genug für jetzt. Wir haben einen großen Topf mit Essen, aber was man bekommt, ist nur ein Teller. Shukur Allah, Shukur unser Herr, Der uns zum Sprechen bringt zu Ehren Seines Geliebten. Er (swt) gewährt uns, vom Geliebten zu sprechen, ihn zu lieben. Allahs Liebe ist durch unseren Propheten (saws). Wer nicht die Liebe des Propheten erhält, kann die Liebe Allahs nicht kennen. Und was die Tür der Liebe für die Nation öffnet, ist Bismillahi r-Rahmani r-Rahim. Was auch immer ihr an Gutem sucht, was die Türen dafür öffnet, ist Bismillahi r-Rahmani r-Rahim. Fürchtet euch nicht und sagt es. Wenn ihr es nicht sagt, seid ihr für nichts gut. Ihr seid für nichts gut.
Gestern, ein Mann... Er stellte die Welt auf den Kopf, er tat dies, er tat das. Er diente Shaytan und schließlich starb er, was von unseren lieben Freunden dargestellt wird als 'mit dem Schwanz wedeln'. Er starb, und die Menschen standen alle auf und sagten 'dies, das', aber er ist weg, Schluß. Was Gutes bekam er? Nichts. Die ganze Welt spricht von ihm. 'Er sagte dies, er sagte das.' Was ist es, was er sagte? Was ist sein Wort? Welchen Wert hat sein Wort? Sie zitieren seine Worte, seine Reden. Sie sagen, er war ein großer Mann. Was für ein großer Mann? War er drei Meter groß? Zwei Meter groß? Wie steht's mit seinem Gewicht? Das Gewicht eines Ochsen!

Was gabst du der Menschheit? Was gab er der Menschheit? Was tat er der Menschheit Gutes? Aber er selbst wurde fett. Er war gestärkt. Und was geschah am Ende? Als seine Kerze ausging, ging auch sein Licht aus. Seine Kerze ging aus, und er starb. Jetzt schreien die Menschen, weinen. Warum schreit ihr? Was hat er euch gegeben? 'Er sagte dies, er sagte das..' Welchen Wert hat das? Warum sagt ihr nicht die Worte, die Verse der Bücher, die von den Himmeln kamen, die ihr die ganze Welt dazu bringt, aufzustehen und zu sagen: Dieser starb. Was hat er gemacht? Er war nicht in der Lage, sich selbst zu retten. 'Aber die ganze Welt trauert um ihn'. Die ganze Welt hat keinen Verstand. Was ist es? War er ein Prophet? Was war er? Was hat er hinterlassen? Er hinterließ seinen leeren Stuhl, so daß jemand anders kommt und sich drauf setzt. Die ganze Welt stand auf: Dieser starb! Wenn er einen Wert hatte, würde er nicht trotzdem sterben. Er war nicht in der Lage, sich selbst zu meistern. Er ist weg. Hätten sie ihn nicht desinfiziert, hätte niemand neben ihm bleiben können. Sie desinfizierten ihn. Sie legten ihn in den Sarg, so daß keine Luft herein- oder herausgeht. Weil der Geruch, der davon kommt, die Leute weglaufen lassen würde.
Macht Dienerschaft für Allah und die Menschen laufen zu euch wegen des schönen Dufts. Ich war in Sham ash-Sharif. Ein großer Heiliger von vor 500 Jahren, Shaykh Hassan Al-Jibawi Hz, sie verlegten diesen Heiligen von seinem Platz. Sie brachten ihn zu einem anderen Platz. Sie zerstörten sein Heim, seine Dergah von 500 Jahren. Dieser Heilige war nicht glücklich damit. Er wurde zornig auf die Menschen von Sham. Er sagte: 'Ihr nahmt mich von meinem Platz, meinem Heim von 500 Jahren. Möget ihr von eueren Plätzen, von eueren Häusern vertrieben werden.' Shaykh Hassan Al-Jibawi Hz. Ich pflegte zum Markt in Sham zu gehen, um Dinge zu kaufen.

Eines Tages ging ich dort vorbei, 5 - 10 Tage später, nachdem sie ihn verlegt hatten. Ich sah Kinder dort. Ich hielt an, um für sein Maqam zu lesen. Die Kinder rannten zu mir und brachten mir Erde von seinem Grab. 'Rieche, Shaykh!' sagten sie, und ich roch: Ein Duft von Rosen! Ein Duft von Rosen! Das ist der Duft von den Awliya. Laßt uns seinen Sarg öffnen und sehen, ob sie dort bleiben können. Die Erde ihrer Gräber duftet wie Rosen, sie sind die Awliya, die sagen Allah! Nach 500 Jahren duftet die Erde seines Grabes nach Rosen! Nehmt ihn heraus und öffnet seinen Sarg, nicht einmal ein Mensch kann dort stehen. Niemand sagt das. Sie alle schreien für ihn. Was hat er getan? Wer hungrig war, ist immer noch hungrig, und wer voll ist, ist voll.

Wendet euch Allah zu, nicht den Menschen. Al-Fatiha.

Lefke, 07.03.2013

WebSaltanatOrg

Heedlessness

The first Fard in worshipping is cleanliness, to say: 'Audhu bi-llahi mina shaitani rajim'. Actions are judged according to the intentions behind them. Before doing anything this must be said so the action is for the sake of Allah. Also the 500 Halal (listed good actions) must be said with 'Audhu bi-llahi mina shaitani rajim', each Rakaat, not only the first, because Shaitan always approaches in each new Rakaat and he sends thoughts to the one who prays. Shaitan is the reason that the servant doesn't come close to Allah (qurb) and gets away from Him. Don't be heedless!

Damaskus - 17.04.2002

CategoryHalal, CategoryPrayer

Address to Jordanian Delegation: Heed this Warning!

(Mawlana Shaykh Nazim addresses a royal delegation from Jordan.)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

They'll fly like dried tree leaves in the air. Out of five only one person will survive. If nuclear reactors erupt all at once nothing will remain, not even humans, animals, tree, stone or anything... Return to your homes; you must go inside your houses and stay there! This is an order from the beginning ‘til the end for whoever wishes to be in safety. If anything happens in the skies, one must go back home, make ablution, pray two prayer cycles on prayer mat and sit there. Nothing would affect them. However, those who come out, that's it. Those who stay inside, don’t need to worry, but those outside are prone to danger.

In the world there are six billion (people) that will be killed, because they are not people living or working for Allah; they are living according to Satan's command. They live a satanic life, and a satanic death as well. They will not have any comfort here nor in the Hereafter! They have been sentenced to death. There will be limitless and uncountable deaths. We need your sanctuary, O my Lord! We seek refuge in Allah from bad consequences. It's difficult, particularly since all the youth are now under the devil's control; I think nothing will stay the same. Out of a hundred youth, only one will survive.

Not one person will remain among those with shaytanic actions and characteristics; they'll be removed. Astagfirullah, tawbah yaa Rabbee! God forbid. Forgive me, my Lord!

Parents must observe their children. First instruction/directives coming from our noble masters is to advise them not to leave anyone outside after sunset; they must return to their homes. Leave the pervading corruption outside. Fitna is widespread. Take your children inside your homes and stay inside! We have been instructed to declare to people: take care of your children! Do not leave any of them outside after sunset, and don't make excuses that they have tuition, classes or whatever. No, stay at home. Those who keep to their homes, will be safe and secure.

We cannot give you any guarantee otherwise. You must warn them that no one may stay outside after sunset, particularly the youth! It is absolutely forbidden as of today, up until the Day of Judgment. Hisham Effendi, warn them.

A saint with seven heads will not be able to carry any responsibility! Whoever wishes to be safe and sound should never leave home after sunset. Don't say, "I have class, school, university," as none of these excuses will be acceptable. He may be affected by something on his way out or on his way home. This is a general warning to the people of the world in the east, west, north and south. Starting from today until the Day of Judgment, it will be forbidden for youth to leave their homes after sunset, except for those heading towards mosques. If a father takes his children to the mosque for prayer, he can return back home with them.

Secondly, these various advertisements found in the markets, is forbidden for anyone to open/expose such advertisements from today until the Day of Judgment, or else he will be struck with something bad in this life and in the Hereafter. (Do you mean, sir, an advertisement contrary to shari`atullah or calling for worldly things, not for a place or a book?) No need for any advertisements. His Majesty (King `Abdullah II of Jordan) must also formally forbid people to go out of their houses after `Isha prayer. This should be a martial law. It is not acceptable for him to license bars, coffee shops, cinemas, theaters. Anything that distracts people from Allah's command is forbidden.

If such directives are not issued, something will hit/infect the kings as well. The command is finished (adjudicated). You know that (heavenly) news came on this Friday night, and whoever receives this news and

violates these orders will be struck by something he does not like, God forbid. O Allah! Do not leave us to our egos, not even for a blink of an eye!

Ladies are not permitted in any form of service departments. (Does this apply before or after the coming of Mahdi [a]?) After the 'appearance', it will be enforced by the sword! This is a manifestation of sub-dual/subjugation. They entered into the maze of ... They say this is a danger zone! The ant said, "O ants! Return to your homes!" This declaration is not for the sake of storytelling.

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qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon. One of the ants said, "O ants! Enter your homes unless Sulayman and his armies unknowingly trample you. (an-Naml, 27:18)

Those who enters his dwelling place will be safe and secure, as Prophet (s) said that whoever enters Haram Shareef in Madinah will be safe. Whoever seeks refuge in anyone's home will be safe and whoever enters his house and closes his door will be safe and secure, as well. It is not acceptable to break into his home by force. He would be safe and secure.

Saints are managing world matters. This is your limit. If you decide to return/go back, do. Otherwise you will fall in a limitless pit. If a lady with the most beautiful face digresses from this command and exposes her beauty in the streets, she will return to her home very ugly so that she never dares to go outside like that again! Allah Almighty says:

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Wa qarna fee buyootikunna wa laa tabarrajna tabarruja al-jaahiliyyah. And stay quietly in your houses and make not a dazzling display like that of the former Times of Ignorance. (Al-Azaab, 33:33)

Is this in Arabic or Turkish, Your Highness, the Princess? Is it mentioned in Arabic in the Holy Qur'an, or not? What is this? Everyone is hanging around in the streets, in markets, department offices. The one who permits them to be present in department offices will also be held responsible. This is a directive coming on this Friday night. (It's a directive, but not an executable command; a legal order has not come yet.) This is a

warning. Be careful. Do not take your head outside. This is a tunnel. You could get hit by something. Close everything so as not to be struck by anything. This is another directive now. If they listen to what they heard, it is up to them. If not, they don't like you, yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen!

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Wadrib lahum mathalan ashaaba 'l-qaryati idh jaa'ahaa 'l-mursaloon. Set forth to them by way of a parable the (story of) the Companions of the City. Behold! There came apostles to it. (YaSin, 36:13)

This shows that there must be warners for the ummah, from the beginning to the end! There are those carrying this responsibility in the east and west. A small one cannot withstand being with a lot of people, but a poor one like me doesn't care about anyone, he attacks them!

O Allah! Success comes from Him!

Fatihah.

People follow their kings' religion. If their prince is righteous, his subjects are bound to be just as righteous. If a king is corrupt, his subjects would be licentious infidels.

Yaa Rabbee! O Allah, grant us your pardon, forgiveness, and mercy. Grant us your forgiveness and rectify us and reform our lives and the state of Muslims. Grant victory to our sultan, of the humans and jinns, Sayyidina Mahdi (a). May Allah reveal him, heed our prayer, and hasten his coming! Grant him honor and glory, and bring him closer, for the sake of the one on whom descended the Opening Chapter of the Qur'an.

Fatihah.

Lefke, 07.04.2011

WebSufiLive, CategoryArmageddon, CategoryKingdom, CategoryJordan, CategoryChildren

HELP ESTABLISH A DIVINE KINGDOM ON EARTH

(Interfaith Meeting)

We hope that our meeting will be for the honour of the Lord of Heavens, who created earth and heavens, who created man and angels, who created seen and unseen worlds and who honoured us to be His servants. He who honoured us to be His Deputies throughout the universe and His Heavens. That is why we are asking for forgiveness for every wrong step and every bad thought and every support of devils. After forgiveness come blessings. If He forgives, then His Blessings come on us. So to ask for forgiveness is a purification. Forgiveness cleans the servant. We need that. When we are clean, His Blessings will cover us. Whoever is always with His Lord is a real servant. Someone who never forgets Him, because if we forget our Lord for even one second, that means that we will be in the hands of devils. When we are always with our Lord then there is no way for the devils to run on us.

If we cannot get the whole of something, then we must try to get a part of it at least. If there is a heap of gold and we try to take the whole it could be impossible, but we should take as much as possible. This is a meeting, according to me a holy meeting, because people did not come here for worldly reasons. You can find so many kinds of meetings, but it is very rare to find meetings where people are not meeting for the sake of enjoying themselves even more or to take benefits from for this life. We here want holiness from the Lord of Heavens,

and we need to reach some holiness from Heavens. If we do not get to that point, our life will be unbearable and a very heavy burden. It will be like a plane on the runway unable to lift.

We are all asking to find a way to Heavens. Why did Jesus Christ ascend to Heavens? To show that there is a way to Heavens. Whoever asks for it, will find the way which Jesus Christ found to get to Heavens. They can follow him. He is calling to his nation to follow him, "Come and become holy!" Holy-ones have jets. If you are not holy you do not have jets, only wings.

This is a holy meeting with people from every level and every faith and every different understanding. All of us belong to mankind, to the big family of mankind. Our structure is the same, physically and spiritually. We can be different in many ways, but our creation is the same. We are all humans. It is difficult to bring people on the same direction, because usually people judge each other from the outside. In this way they lose the points with which humans are connected and it is difficult to come together. If we would look at the real creation then we would find ourselves all together in the Divine Presence of the Lord.

We are trying to give every kind of person an easy way to move towards Heavens. Whoever is happy to be here we will tell, "As you wish!". But it is not our destination to always be on this station and not to move. If anyone saw a train at Victoria Station all the time without moving... For what do we use trains? To move! What are we doing here? If people would be asking to be on earth always, then what about Heavens? Why are we waiting? We must move towards Heavens.

Everything which harms mankind, physically and spiritually, is because people want to hang on to this world and not move. If someone comes and says, "Go away! It is enough!", they will answer, "We must be here." People usually wait until they are taken away by force. No-one can refuse or be disobedient when the Heavenly Command reaches him and asks him to come. He will leave everything and come. Everyone will do that, if not today, then maybe tomorrow or next week or next year. One day they must obey the Heavenly Order and leave here and go. That is why it is better without the order coming by force to use our will before that and to prepare ourselves to move towards Heavens.

We need a training. From the beginning until the end temples, synagogues, churches and mosques were training centres for people who were interested in Heavens and their Heavenly Stations. But I am sorry to

say, that in this century people are usually not taking any care of holy places. Everyone is independent in his or her idea and in their understanding. They never train themselves to be obedient servants for Heavens, but they want to make everything the way they understand it, not as the Prophets have taught us. The people of the 20th century are the proudest people that have ever lived on earth. Before this century you could also find a few proud people, but only in a small way. In our days everyone is proud and they want to be even more proud. They want to kill and burn and destroy and harm and fight. They want to do every evil. There is a very strange generation now on earth. They have been given every chance, and now they want to destroy the whole world. There is no pity in their hearts. It is finished. Mankind is the most respected creature that the Lord created. He respects man, but man do not respect each other. They do not give respect or any value to each other. Every religion came from Heavens with the message to people to make them respectful, pitiful, just and loveable to each other. These four pillars have never changed in any religion. It is the base on which every religion is founded. It is in the Thora, in the Psalms, Gospels and in the Quran. All holy books have these main pillars. No-one can change that.

There are hundreds and thousands of holy places and holy people but nothing can be passed on to people now because there is no power. The devils never let holy people have any power. We can say something, but you cannot force the devils to stop. Devils are a 100% free to do anything. The hands of the good-ones are tied so that they will not do anything. That is why it is going to a very terrible end. Every holyone knows that when the Last Days approach Armageddon will come. This is written in all Holy Books. It will be like the flood was for Noah. That time it was with water, now it will be a flood of blood. It will run over the world. Because people are using their wildness. They have left the mercy in their hearts. They threw away pity, justice, love and respect from their hearts. They are like robots. There are no good feelings. The blood floods of Armageddon will take away the tyrants and to clean this earth. It is so dirty from the bad actions of people.

I am looking from east to west and from north to south. I am travelling, even at this age, the Lord is making me to travel, so that I can meet some good servants, some holy people. I am happy to find some, but these good people are very astonished and fearful. Holy people must have courage! Devils have such big courage. They are not ashamed, but good people are afraid... The Lord of Heavens makes me to look at all His servants. I am trying to find a place without troubles and problems or errors or terrors. A silent place, a lovely place. Yes! We may find lovely scenes but when I then see that devils are also running around there, my heart

is closed.

There are Holy Places everywhere: in Jerusalem, Damascus, Mecca, Medina, Egypt, Baghdad, Jordan, Petra... but where-ever I go I do not feel at ease and I am not happy. I do not feel a safety because as I said, so many dragons, small-size and king-size devils, are running after people, especially after good people. Their main target on earth is not to leave any good people on earth. They want to fill the whole world with dragons, so that no good-one will be left. This is what is written in the Holy Books. He addressed His Lord and said, "You have thrown me away for the sake of mankind and I will turn them into people which you will also throw away! I will make everyone on earth a bad-one, not a good-one! I will try to make them disobedient, not obedient!" That is the main target of satan. And now he has established his kingdom on earth. Beware of satan, oh good-ones, beware of satan! He has so many hooks to catch you.

Once a Bishop looked at the entrance of a big cathedral and he saw that satan was sitting there holding reins. So he asked him, "What are you doing here? Are you selling those, or renting them?" "No, I am seeing the ones who come out and who belong to me. Then I put this on them and ride on them. When they are in temples or churches or mosques they are very calm people but when they come out I can make them do what I like!" That is why it is so difficult, because satan never leaves us. And there is not only one but so many helpers following everyone trying to make us to fall. I heard that on the moon if a person falls and loses their balance, it is so difficult for them to get up. That is why they walk very carefully there. You must also be very careful. Once you have fallen it could take the whole life to get up again. It is as you like. If you like be careful, but remember, so many people cry when they fall. They are in jails, hospitals, mental houses and graveyards and they are crying. If people do not take care, they will end up in one of these places and cry.

Thank you for your listening. I am only addressing to myself. If you like to be with me, I am happy because then we can all be supporters of the Divine Kingdom on earth. That is my target , to destroy the kingdom of satan on earth. That is for all of us. Don't say Church of England or so and so church and Christianity or Judaism or Islam. All of us must come together to destroy the satanic kingdom and to ask the Lord of Heavens to establish His Kingdom. When He sees that people are supporting the kingdom of satan here on earth He will leave us to that. But when we ask all together, "Oh, our Lord, establish Your Kingdom. We just destroyed the kingdom of satan here on earth, please, oh, our Lord, send Your Sultan, send Your Deputy, our Saviour!"

Thank you for having given your valuable time and for having listened and respected me. If you respect me once, I will respect you 10 times. If you give me love once, I will give you 10 times. I will force myself to give. If you give me justice, I will try to give you 10 times more. And if you give me mercy, I will try to give you at least 10 times more. That is what all Prophets brought to us. If anyone gives you something, you must give them much more. That is why when we say, "Asalamualeikum!" to you, you will say, "Aleikum salaam rachmatullah!" Those are the good manners of all the Prophets, divine attributes. Real divine attributes mean, that if you receive one you give back at least 70 times more. May Allah forgive us.

London - 01.04.1993

BookKeystoParadise, CategoryChristianity, CategoryIsa, CategoryReligion

Help The Muslims Of Burma

We are looking everywhere punishments are coming. It is snowing or raining like this, all are very heavy. Rain is coming down as sleet solid like stones on people. Therefore nighttime be careful - to go out after Maghrib is forbidden. If anything never obey must come something on it. Only someones that they have patrol
M.N.: they are making patrol at night,they are going around.
M: Except other people getting out there is danger on them. Because Heavenly anger just reached last point, they should throw on them something, or under their feet or from their heads. There is volcanoes. I don't know that there is or not, now I am informed that there is all volcanoes in no one knows anytime this..
G: blows up.
M: Same time coming high waves. Tsunami, may come, taking away everything. Therefore that is a Heavenly command for people not to get out after Maghrib/sunset. Only as I said if there is a necessity for...
M.N.: not for enjoying.
M: Whole countries, night life may be thrown on them something. Like stones & then getting fire and if they are using water of oceans it is not coming down.
If he is alone no one in that city Muslims, he may call Adhan -Through your home not outside. You have garden, say it. Wa Min Allah at-Tawfiq. Then sadaqa, how many people if even one pence one rin (Japanese old currency) doesn't matter. to be given for safety. Allah...There is Hadith Sharif"Keep young people (indoors)after the sun sets. "Keep young people not to come out after sunset.
M.N.:No permission.

M: Absolutely no permission. Then electric, light nighttime make it down and door say BismiLlahi r-Rahman r-Rahim.
M.N.: Lock door.
M: Ayatul Qursi four times around then one up, one down, one on yourself, seven. You, you may say to believers or un-believers you may say that Holy Books, just mentioned through Holy Books when the time is over, or Last Day, should be evident.
M.N.: It will become clear.
M: Coming something that people never expecting. Your doors should be locked, closed down. Sometimes also, such a country there is snake. You have snake?
G: No snakes in New Zealand. No no snakes in New Zealand. In Malaysia we have snakes.
M: You may, you may say this and make a circle around. They can't jump on it.
G: Saying Ayatul Qursi.
M.N.: Yes.
M: Or may come poison ones all making like this. Night time if it is not necessary, no one gets out. "Safety!" Prophet (saws) was saying. Those whom they are getting through their homes, they are in safety. The day of Fath Makka
M.N.: The day of the conquest of Makka.
M: Everyone who comes through their homes and close their doors. No nothing touching them. Fadlu-Sadaqa takes away bad luck. Closed doors opening. If not open doors coming closed now. Wa Min Allah at-Tawfiq. Praying must be even 2 rakaats daily. Aman Ya Rabbi. There is a volcano in that country. I did not know before but coming to me now that there is strong one. It may take the whole New Zealand down.
G: Do I move out of New Zealand, Mawlana?
M: No, listen to what I'm telling you and no fear.
M.N.You shouldn't be afraid. Whatever Mawlana is saying to you just obey, you will be in safety.
M: You should be known like the stars are known at night time. Nothing will touch to you....Every creature when night coming they are trembling. Only insan...mankind. Mankind, other whole animals, creatures they are trembling. Aman Ya Rabbi....Fatiha. Tariqat, Sheikh looking.
(M.N.: The people of Tariqa)

M.: Your Tariqa people, Sheikh is looking after them. "Salamun Qawlaan Min Rabbir Rahim" (36:58). Burma people

G: People must say "Salamun QawlaanMin Rabbin Rahim" (36:58).

M: Try other people they may say and Allah (swt) sends for them guardians. Not to be killed.

G: No, because they are taking, the Buddhist people taking, killing Muslims.

M: Some people just from Heavenly ones appointed to take revenge. Revenge for the Muslims. So leave them(do not worry).

H.R.: Every morning 7 times?

M: seven times "Salamun QawlaanMin Rabbir Rahim" (36:58)Maghrib, "Salamun QawlaanMin Rabbir Rahim" (36:58) 7 times. They may do namaz/pray. When they are making sajda, enough. Say La Ilaha illa Allah, Muhammad RasuluLlah. As'hab l-Nawba, some Awliya' looking for them.

G: Maghrib time, enough for them?

M.N.: Yes.

G: And morning and Fajr, seven time for Fajr, seven time for Maghrib. Enough for them to do sajda, enough?

M: Tamam.

M: Washing themselves always. Yes water, rivers there too much. They may take, when they are making washing make sajda.

G: When they do washing, make Sajda.

M: Saying Allahu Akbar.Allahu Akbar, Allahu Akbar. Enough. Thank you for your visiting,(coming) long long way. Dr. Also giving honour and taking care for me also. Shukur Allah,shukur AlhamduliLlah. Shukur AlhamduliLlah Fatiha.

G: Burma Muslims,

M: On border (neighbours)must take care. They must show the greatness of the power of Islam. Say to him(PM), if not doing I am taking back (my support).

G: To help Muslims on the border (neighbours in Burma).

M: If he is promising, I am supporting him to be PM. Seven Awliya' I am sending to them for supporting him. If not falling down, finished, bringing another one.

G: Insha'Allah I will pass the message. Thank you Sheikh. Thank you Mawlana.

Wir gucken, von überall kommen Bestrafungen. Es schneit oder regnet so, alles sehr schwer. Regen kommt herab als Graupel, fest wie Steine auf die Menschen. Deshalb in der Nacht nach Maghrib auszugehen, ist verboten. Wenn jemand nicht gehorcht, muß etwas auf ihn kommen. Nur solche, die auf Patrouille gehen.. MN: Sie patrouillieren in der Nacht, sie gehen herum. M: Außer ihnen, wenn andere Menschen hinausgehen, sind sie in Gefahr.. Weil Himmlischer Zorn den höchsten Punkt erreicht hat. Sie könnten etwas auf sie werfen oder unter die Füße oder auf ihre Köpfe. Es gibt Vulkane. Ich wußte nicht, ob es welche dort gibt oder nicht, jetzt werde ich informiert, daß alle Vulkane in einem Moment, den niemand kennt, G: ausbrechen. M: Gleichzeitig kommen hohe Wellen. Tsunamis können kommen und alles wegnehmen. Deshalb gibt es einen himmlischen Befehl für die Menschen, nach Maghrib nicht hinauszugehen. Nur, wie gesagt, wenn es eine Notwendigkeit dafür gibt. MN: Nicht zum Vergnügen. M: In allen Ländern kann wegen des Nachtlebens etwas auf sie geworfen werden. Wie Steine, und dann kommt Feuer und wenn sie auch Meerwasser benutzen, kommt es doch nicht herunter.
Wenn er allein und niemand in der Stadt Muslim ist, soll er Adhan rufen in seinem Haus, nicht draußen. Wenn er einen Garten hat, soll er ihn dort rufen. Wa min Allaha t-Tawfiq. Dann Sadaqa, wie viele Leute, wenn es auch nur ein Penny, ein Rin (alte japan. Münze) ist, das macht nichts. Es soll gegeben werden für Schutz. Allah.. Es gibt Hadith Sharif: 'Haltet die jungen Leuten drinnen nach dem Sonnenuntergang.' Haltet die jungen Leute, daß sie nicht nach Sonnenuntergang hinausgehen. MN: Keine Erlaubnis. M: Absolut keine Erlaubnis. Dann, das elektrische Licht, macht es aus in der Nacht und die Tür, sagt Bismillahi r-Rahmani r-Rahim, MN: schließt die Tür ab. M: Ayatu l-Kursi 4x um einen herum, dann eins oben, eins unten, eins zu einem selbst, 7.
Ihr mögt den Gläubigen sagen oder den Ungläubigen mögt ihr sagen, daß es in den Heiligen Büchern heißt, in den Heiligen Büchern, wenn die Zeit um ist oder der Letzte Tag kommt, wird es offenbar. MN: Es wird deutlich werden. M: Es wird etwas kommen, was die Menschen nicht erwarten. Euere Türen sollten abgeschlossen sein, verschlossen. Manchmal gibt es in so einem

Land auch Schlangen. Ihr habt Schlangen? G: Keine Schlangen in Neuseeland. Nein, keine Schlagen in Neuseeland. In Malaisien haben wir Schlangen. M: Ihr könnt, ihr könnt das sagen und einen Kreis um euch ziehen. Sie können nicht darüber springen. G: Ayatu l-Kursi sagen. MN: Ja. M: Oder es können giftige kommen und alle so machen. In der Nacht, wenn es nicht nötig ist, geht niemand hinaus. 'Sicherheit!' sagte der Prophet (saws). Jene, die in ihren Häuser bleiben, sind in Sicherheit. Der Tag des Fath von Mekka. MN: Der Tag der Eroberung Mekkas. M: Jeder, der in seinem Haus war und die Tür verschlossen hatte, wurde von niemandem angerührt.
Fadlu Sadaqa nimmt Unglück weg. Verschlossene Türen öffnen sich. Sonst verschließen sich jetzt offene Türen. Wa min Allah t-Tawfiq. Gebet muß sein, selbst wenn es nur 2 Rakats am Tag sind. Aman ya Rabbi. Es gibt einen Vulkan in dem Land. Ich wußte das vorher nicht, aber es kommt zu mir jetzt, daß es einen starken gibt. Er kann ganz Neuseeland untergehen lassen. G: Soll ich aus Neuseeland wegziehen, Mawlana? M: Nein, höre, was ich dir sage, und fürchte dich nicht. MN: Du solltest dich nicht fürchten. Was immer Mawlana dir sagt, gehorche einfach, und du wirst in Sicherheit sein. M: Du wirst bekannt sein, wie die Sterne in der Nacht bekannt sind. Nichts wird dich berühren. Jedes Geschöpf erzittert, wenn die Nacht kommt. Nur Insan, die Menschheit, die Menschheit.. die anderen, alle Tiere, Geschöpfe zittern. Aman ya Rabbi. Fatiha. Tariqat, der Shaykh schaut. MN: Die Leute der Tariqat, euere Tariqat Leute, Shaykh, wachen über sie. "Salamun Qawlaam mir Rabbir Rahim" (36:58). Die Menschen in Burma. G: Die Menschen müssen sagen "Salamun Qawlaam mir Rabbir Rahim" (36:58). M: Versucht andere Leute, sie mögen es sagen, und Allah (swt) sendet für sie Wächter. Damit sie nicht getötet werden. G: Nein, weil sie, die Buddhisten, die Leute mitnehmen, sie töten Muslime. M: Einige von den Himmlischen sind beauftragt worden, Rache zu üben. Rache für die Muslime. Also laßt sie. Macht euch keine Sorgen. HR: Jeden Morgen 7x? M: 7x "Salamun Qawlaam mir Rabbir Rahim" (36:58). Maghrib: "Salamun Qawlaam mir Rabbir Rahim" (36:58) 7x. Sie sollen Namaz, das Gebet, machen. Wenn sie Sajda machen, ist es genug. Sagt La ilaha illa Allah, Muhammad Rasulullah. As'habu n-Nawba, einige Awliya' wachen über sie. G: Zur Zeit des Maghrib, reicht das für sie? MN: Ja. G: Und am Morgen und Fajr, 7x für Fajr, 7x für Maghrib. Genug für sie, Sajda zu machen, genug? M: Tamam. M: Sie sollen sich immer waschen. Ja, Wasser, Flüsse gibt

es dort im Überfluß. Sie können davon nehmen, wenn sie sich waschen, um Sajda zu machen. G: Wenn sie sich gewaschen haben, machen sie Sajda. M: Und sagen Allahu Akbar, Allahu Akbar, Allahu Akbar. Genug. Danke für euren Besuch. Ihr hattet einen langen Weg. Der Doktor auch. Ihr ehrt mich und sorgt auch für mich. Shukur Allah, Shukur Alhamdulillah. Shukur Alhamdulillah. Fatiha.

G: Die Muslime in Burma.. M: An der Grenze, die Nachbarn, müssen sich kümmern. Sie müssen die Größe der Macht des Islam zeigen. Sagt ihm (PM), wenn er das nicht macht, ziehe ich meine Unterstützung zurück. G: Um den Muslimen an der Grenze zu helfen (die Nachbarn in Burma). M: Wenn er verspricht, unterstütze ich ihn, PM zu sein. Sieben Awliya' sende ich ihnen, um ihn zu unterstützen. Sonst fällt er, erledigt, sie bringen einen anderen. G: Insha'Allah, werde ich die Botschaft überbringen. Danke, Shaykh. Danke, Mawlana.

Lefke, 29.03.2013

WebSaltanatOrg, CategoryMuslimNation, CategoryAsia

It Is He(swt) Who Named You Muslim.(22:78)

Assalamu Alaikum, oh the lovers of Shah Mardan. Let's listen. Let's take advice from Shah Mardan. Let's say Bismillahi r-Rahmani r-Rahim. Kullu amrin lam yabda'a bi Bismillahi r-Rahmani r-Rahim fa huwa abtar. Anything without Basmala is infertile. Infertile is someone, who can't have children. Infertile means there's no result. He planted a tree, but there is no fruit. Infertile. Someone, who can't have a child is called infertile. For this reason Shah Mardan's definition is; "Kullu amrin lam yabda'a bi Bismillah, fa huwa abtar" This is the Prophet's word, the word of heavens.

Who is the Prophet? A prophet is someone, who receives news from Heavens. Someone, who doesn't receive news from heavens can't be a prophet. News of the Heavens comes to the Prophet with whom? From whom? News of Heavens, comes from Him - The Absolute Owner of the dominions and the angelic regions - Allah(jj). Comes from Him. Comes from Him? Comes with who? With the glorious heavenly Angel, Jibrail(as). They call him Jibril-i Amin. It comes with him. Jibril (as) descends for Prophets. If Jibril(as) doesn't descend, those people are not prophets. Allahu Dhul Jalal, Absolute Owner of the universe, dominions, angelic realms sends His servants, to whomever He wishes, to teach them the ways, the roads.

Welcome Shah Mardan, listen O lovers of Shah Mardan. Masha'Allah. Shah Mardan. How nice! We ask for your help. We shall listen to you. Listen to what you shall grant. Go ahead. Let's say Bismillahi r-Rahmani r-Rahim. May it open. The key of heavens and earth is, Bismillahi r-Rahmani r-Rahim. There is no Prophet without Basmala. 'Innahu Min Sulaymana Wa Innahu Bismillahi r-Rahmani r-Rahim" (27:30) Hay hay, hay hay. Shah Mardan, go ahead. Can a Prophet be without Basmala? Never. Innahu min Sulaymana, glorious Prophet ruling the world, great Prophet, sultan Prophet, may his reputation be high. Sulaiman (as). Even if

someone is named after him, there's virtue for him. Sulaiman(as).Ya. He is Sulaiman but, Innahu min Sulaymana wa Innahu Bismillahi r-Rahmani r-Rahim.
Take care O lovers of Shah Mardan! Don't listen to anyone without basmala. He is useless, straw, compost, excreta, mexcreta. Don't do business with someone without basmala. You'll also be zero. Without basmala human beings are zero. So, don't do anything with a man not saying basmala. If you meet him, make him say Basmala. Make him say so that the assembly can be fruitful. So, Shah Mardan's order, start with Basmala. Those, who forget Allah, they are useless and powerless. Who are they? Those, without basmala, they say human beings come from monkeys People without basmala, are all monkeys. You like it? You evolved from monkeys. Monkeys don't say basmala. If monkeys don't say basmala, all those who don't say basmala as priest Darwin said, sir, they are monkeys.
Bismillahi r-Rahmani r-Rahim. Who gives us honor, power, light, belief? Who writes the reality of Islam in our hearts? Janabul Haqq. What he ordered the Qalam-i Ala to write was Bismillahi r-Rahmani r-Rahim. It wrote for 700 years. Qalam-i ala, on the lawh-i mahfuz. Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Go ahead Shah Mardan. Let me ask, let us ask those who say we are Shia, Alawi - Which action do you start with basmala? Say, when you kill people, do you say Bismillahi r-Rahmani r-Rahim? Or do you say the name of a devil? The order of the devil, the soldier of the devil. A believer says Basmala Sharif and walks toward the Name of Allah. Those, saying basmala, they don't oppress. Those, without basmala, they are all oppressors.
Ey Arhundlar (Mullahs), do you teach the Iranians so they act with basmala? Do the soldiers come from Iran to Sham by saying basmala? Do they come to Sham to kill people - with basmala? (ironic) Which one of you gave fatwa? Or which one of the 10 imams will not judge you? Say. It's not easy. Taking a gun in your hand, shoot whoever comes in your way. Even the governments give permission to hunters; this region, that region, that region is the hunting area. People, who don't fear Allah(jj), who aren't ashamed in front of the Prophet - Iranians, Shia, Alawi, those following them. The governments don't give permission without a license. Did you take permission from Allah(jj) to kill people; coming from all the way from Iran to Sham to kill people? Sham is Kinanatullah, secured by Allahu Dhul Jalal, it is a blessed place.
There is an area in Sham Shariff - What is it? - on the way leading to Jabal Qasiyun - Salihiya. In Salihiya lies the anbiya, awliya. On Jabal Qasiyun there are 700 maqams of prophets. On top

of it is the station of 'Arba'in (the 40). People, who were not taught the old traditions of Sham put a statue in front of Salihiya. a statue is not permitted in Islam. There are no idols. There is no idolization of a human being. Kulluna abid. We are all servants of Allah(jj). When they reached Salihiya, which is the border of Jabal Qasiyun, the people of Sham used to take off their shoes and climb up like that. You are bombing Sham Shariff. Noble Sham, its name means that. Even the non believers didn't bomb Sham. Bashar is bombing. What right, what permission does he have to bomb Sham? What does he want from the people of Sham? He shall never find what he looks for. When their heads fall off, the devil is going to play football with their heads. Oh Iranians, beware. Rajab Shahrullah is coming. Many people's heads will be cut.

Don't take any action without Bismillahi r-Rahmani r-Rahim. If you are a man, say basmala, and kill a human being? (ironic) Their places are in Asfali Safilin. The worst place in hell, they'll go, where the most wild torment is. Arhund, the teachers of Persians, their beards reach their stomachs, they have turban on their heads. Which one gives fatwa? To kill a muslim, who says La Ilaha Ill'Allah . They should say, cut muslims with basmala. The lovers of the Prophet, let them say. 12.000 sahaba-i qiram entered Sham. Sham Sharif is a great maqam, with 12.000 sahaba's maqams. You, those not fearing Allah (jj), how can you bomb? How can you burn, destroy the mosques? Nonbelievers didn't destroy. You are worse than nonbelievers. You won't be left without punishment. Force is coming now. Rajabu Shahrullah is coming. You'll see. You'll see they will make your feathers fly.

Idols can't be accepted in Sham. You can't put statues in Sham. On the contrary, they put the cross in Sham, in the center of Sham. They don't have the right. Sham is honored. They can't put a cross. They made a statue. They put a sculpture on it. You found opportunity, you did whatever you like. But, all of you are going into a trap because your actions are not with Basmala. You are without Basmala. Who forgets Basmala forgets Allah (JJ). Who forgets Allah(jj), is not a Muslim. Beware. Who forgets Allah(jj)? Who forgets Bismillah forgets Allah (jj). Go ahead Shah Mardan, tell Alawis, tell Shia. Who forgets Allah(jj), is he a Muslim? Never he says. Shah Mardan, Owner of the arenas, Amir Al Mu'minin, Ali ibn Abi Talib (as). The world is shaking. 12.000 sahabas in Sham Shariff, 12.000 sahabas who saw our Master's (sas) holy face. Who entered there, who lies there on Jabal Qasiyun? Inside Mount Qasiyun cemeteries, tombs, maqams, unknown stations of 700 prophets on Mount Qasiyun. You shoot from Mount

Qasiyun? What kind of Muslim are you? You think you won't be punished? Even an ant, created by Janabul Haqq, if you kill an ant without a reason, that ant complains - oh Lord, when I was mentioning You, this son of Adam stepped on me, crushed me. The ant complains to its Lord. You destroy, burn... son of Adam, the stations of the Sahabas, then you mingle with the people. Why do they fight? What does Bashar want? Why does Bashar kill? Is he the one giving life so he can kill people? He is going to be judged, judged. Let's say Bismillahi r-Rahmani r-Rahim. Run away from those without Basmala. They are useless. Human, is one kind of creature in this world. There are humans and devils. There are ones with human attributes. There are ones with devil attributes. Do you wear the human attributes or the devil's attributes? Do Iranians wear human attributes? They are coming like waves, killing people, children. The adults are fighting. But weak children - you are crushing, burning. You Bashar, is it honorable? If they burned your children would you like it? It's coming closer. The revenge of heaven is approaching. Rajab is coming. Rajab Shahrullah is coming. Coming with majesty. Beware.

Bismillahi r-Rahmani r-Rahim. Go ahead Shah Mardan, Owner of the Arenas. Talip Rida r-Rahman Oh Shah Mardan. Draw your Dhul Fiqar. Your Dhul Fiqar, with one hit... reaches from east to west. With one hit, he won't leave one head on the shoulders of oppressors & non believers. Among all other orders of Islam, the first one is Allahu Dhul Jalal's "Oh My servants. I forbid Myself oppression. Don't oppress, don't be oppressors." He says. How can these people survive amidst so much oppression? Who laughs at us? Those who worship the cross. Those who worship the cross, they are playing with us. Their vengeance is endless. They don't want Islam. Islam is the religion of Truth.

Stand up oh Muslims, oh kings. You don't need planes or bombs. The Prophet of the End Of Times didn't conquer with guns but with the sword. No guns have the secret of the sword. That's why all our Pashas had swords in their hands. The sword was with the Ottomans. Wake up. Ottomans defended Islam for 1000 years. These saloniki converts came and destroyed the great Sultanate. The Arabs, I say Arabs because Muslim is something else. Being an Arab is different. "Nationalism is under my feet" said the Prophet (sas). We are the Nation of Muhammad "Huwa Samakumu l-Muslimun" - Allah Dhul Jalal called us Muslims.

Beware. Oh Shah Mardan, go ahead, hit, cut, cut the necks of oppressors. Do whatever you do.

The angels are coming closer like this. There are necks to be cut. Az-zulmu la yadum. Oppression can't continue. In Dama Dammar. If it continues, oppression devastates everything. Allahu Dhul Jalal, temehhel (just you wait) oh oppressor. Wait. I'll take revenge from you on behalf of the oppressed. Beware those who come from Iran and don't keep respect for Sham. For the sake of the Prophet(sas) those without respect or belief, the field is not yours now. He is going to show who is the owner of the field. Rajab is coming. It is Shahrullah, Allah's month. Wa la yarda bikumul kufr. Janabul Haqq doesn't accept disbelief. Disbelief is the biggest oppression. I'm going to destroy says Shah Mardan. I'm in the arena, he says. When the time comes, I will draw the sword. Each time I strike, 70 heads will fall. "I'm like a hurricane", he says, "not like a wind." "Like a strong hurricane. When I walk towards the oppressors, countless heads will fall." Go ahead Shah Mardan. If Alawis, Iranians, Shia say that Shah Mardan didn't say these words. Shah Mardan told the truth and drew his sword in the way of Haqq. He struck his sword in Khaybar Castle, with full strength. He hit the leader of the Jews there. With one stroke he cut off his head, and with the tip of his sword he hit the ground. Water sprang out of the earth. It is a sign that the sword of Islam brings life to people, saves people from slavery to the devil. I drank from that water, Alhamdulillah. I entered Khaybar Castle. I also prayed with that water. Sahibul Dawran, Shah Mardan, where he stuck his sword, water is still running there. Oh Jews go visit. Why don't you go? Go, visit. See the miracle in Islam.

See the love of Islam's soldiers. This name no longer exists. Each nation shouldn't call itselfby a different name From now on, the soldiers of the Muslims are Asakir-i Mansure-i Muhammediye. This name was given 3 nights ago. Asakir-i Mansure-i Muhammediye. Don't say a different name. Asakir-i Mansure-i Muhammediye. Other names are rubbish. It is not accepted. We accept the name of Shah Mardan's Asakir-i Mansure-i Muhammediye. It was the name of the Ottomans. Asakir-i Mansure-i Muhammediye. They drew the sword for the honor of Hz. Muhammad(sas) for 700 years. 700 years. And to destroy it, who did they use who did the unbelievers use? They used the saloniki apostates. The saloniki apostates. But they found their punishment, they will. Those, who don't teach history, who don't teach the truth, Turkish, Kurdish, Arab, whoever may their lives be short, may they not reach Eid.

Tell about Islam, tell about the greatness of Islam. Hay hay. An orphan came. An orphan boy. Today, all over the world, 5 times a day, 3 billion Muslims say: Ashhadu an la ilaha illaLlah wa

ashhadu anna Muhammadar RasuluLlah Do they say shahadah because they give them money? Or are you not among the 3 billion? If you are among them, pull yourselves together. The angels will play with your heads like playing ball. The angels will hit. This is a secret. Allahu Allah. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi. Say Allahu Allah. The non-believing world, the whole world against Islam, is afraid. Why do they fear? Why? They fear Islam will come and their false religion will disappear. That's why they fear.

Help, we can't help. Those who ask help from them are idiots without belief. Call Shah Mardan. Draw your sword. Advance towards them. Oh our Lord, it is Rajab Shahrullah. It is the harvest time for cutting the enemies of Islam. Time for heads to fall. All the world, when we say all the world, what does the nonbelieving world want? They don't want Islam to stand up. Starting with Arabs, Iranians, Turkish, Kurdish their problem is - I'm Kurdish, I'm Turkish, I'm Arab, I'm from Yemen, I'm Pakistani. No. Religion is the religion of Allah. We are Muslims.

What's the name of our soldiers? Asakir-i Mansure-i Muhammediye. This is the soldier of the Ottomans. The Ottomans will come even if those who don't want them burst, explode. They'll explode from their stomachs, but Ottomans will still come. The world fears only the Ottomans, no one else. I dare you! Here is the arena, the sultan is coming. Tawba Ya Rabbi Tawba astaghfirullah Tawba Astaghfirullah Tawba Astaghfirullah They shall write us also. I'm this age. They should also write my name among the Asakir-i Mansure-i Muhammediye. Me too. I also want to be written. My name should be written, Asakir-i Mansure-i Muhammediye. Oh Muslims, establish Asakir-i Mansure-i Muhammediye. Show yourselves everywhere. Allah Jalla Jalaluhu is with you. His Beloved is with you. Shah Mardan is with you. Don't fear or flinch. Only unbelievers fear from Kafir. We have faith alhamdulillah. Saltanat is Ahli Osman, it's coming. Those who don't want, will die. Those who want, I'm bringing them, they'll sit in their stations.

Allahu Allah Allahu Allah Allahu Allah Allahu Allah Allahu Hasbi Allahu Rabbi Allahu Rabbi Allahu Hasbi Hasbun Allah wa nimal wakil, nimal Mawla wa niman nasir. With Rajab, Islam is staying like this. With Rajab, it is opened like this, don't fear. Nothing can stand in the way. The Armies will come. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Hasbun Allah wa nimal wakil. We are also from Asakir-i Mensure-i Muhammediye. Your name should be written

like this. Establish your armies.
Fatiha.

Er ist es, Der euch Muslim nannte (22:78)

As-Salamu `alaykum, o Liebende Shah Mardans. Hören wir zu! Nehmen wir Rat an von Shah Mardan. Sagen wir Bismillahi r-Rahmani r-Rahim. Kullu Amrin lam Yabda'a bi Bismillahi r-Rahmani r-Rahim fa Huwa Abtar. Alles ohne die Basmala ist unfruchtbar. Unfruchtbar ist jemand, der keine Kinder haben kann. Unfruchtbar bedeutet, es gibt kein Ergebnis. Er pflanzte einen Baum, aber es gibt keine Frucht. Unfruchtbar. Jemand, der kein Kind haben kann, wird unfruchtbar genannt. Aus diesem Grund ist Shah Mardans Definition: "Kullu Amrin lam Yabda'a bi Bismillah, fa Huwa Abtar." Das sind die Wort des Propheten, die Worte der Himmel. Wer ist der Prophet? Ein Prophet ist jemand, der Nachrichten von den Himmeln empfängt. Jemand, der keine Nachrichten von den Himmeln empfängt, kann kein Prophet sein. Nachrichten von den Himmeln kommen zum Propheten durch wen? Von wem? Nachrichten der Himmel kommen von Ihm, Dem Absoluten Eigner der Herrschaftsbereiche und der engelhaften Regionen, Allah (jj). Kommt von Ihm. Kommt von Ihm? Kommt mit wem? Mit dem glorreichen himmlischen Engel Jibrail (as). Sie nennen ihn Jibril-i Amin. Sie kommt mit ihm. Jibril (as) steigt herab für Propheten. Wenn Jibril (as) nicht herabsteigt, sind diese Leute keine Propheten. Allahu Dhu l-Jalal, der Absolute Eigner des Universums, der Bereiche, der engelhaften Bereiche sendet Seine Diener zu wem immer Er will, um sie die Wege, die Straßen zu lehren.
Willkommen Shah Mardan, hört, o Liebende Shah Mardans. Ma sha' Allah, Shah Mardan, wie schön! Wir bitten um deine Hilfe. Wir werden dir zuhören, hören, was du uns gewähren wirst. Mach weiter. Sagen wir Bismillahi r-Rahmani r-Rahim. Möge es sich öffnen. Der Schlüssel der Himmel und der Erde ist Bismillahi r-Rahmani r-Rahim. Es gibt keinen Propheten ohne die Basmala. "Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim" (27:30). Hay hay, hay hay. Shah Mardan, geh weiter. Kann ein Prophet ohne Basmala sein? Niemals. "Innahu min Sulayman", der glorreiche Prophet regiert die Welt, der große Prophet, der Sultan Prophet, möge sein Ruf hoch sein. Sulayman (as). Selbst wenn jemand nach ihm benannt wird, wirkt das auf

ihn. Sulayman (as). Er ist Sulayman, aber "Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim." Paßt auf, Liebende Shah Mardans! Hört nicht auf jemanden ohne die Basmala. Er ist nutzlos, Stroh, Kompost, Exkret, Mexkret. Macht keine Geschäfte mit jemandem ohne Basmala. Ihr werdet auch null. Ohne Basmala sind die Menschen null. Also unternehmt nichts mit einem Menschen, der nicht die Basmala sagt. Wenn ihr ihn trefft, bringt ihn dazu, die Basmala zu sagen. Bringt ihn dazu, sie zu sagen, damit die Versammlung fruchtbar sein kann. Also, Shah Mardans Befehl: Beginnt mit der Basmala. Jene, die Allah (swt) vergessen, sind nutzlos und ohne Macht. Wer sind sie? Jene ohne die Basmala sagen, die Menschen kommen von den Affen. Die Menschen ohne Basmala sind alles Affen. Gefällt es euch? Ihr entwickeltet euch von Affen. Affen sagen nicht Basmala. Wenn Affen keine Basmala sagen, sind alle, die keine Basmala sagen, wie der Priester Darwin sagte, Sir, Affen. Bismillahi r-Rahmani r-Rahim. Wer gibt uns Ehre, Macht, Licht, Glauben? Wer schreibt die Wirklichkeit des Islam in unsere Herzen? Janabu l-Haqq. Was Er dem Qalamu `Ala zu schreiben befahl, war Bismillahi r-Rahmani r-Rahim. Es schrieb 700 Jahre lang. Qalamu `Ala, auf dem Lawhu Mahfuz. Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Mach weiter, Shah Mardan. Laßt mich fragen, laßt uns die fragen, die sagen, wir sind Schiiten, Alawiten: Welche Taten beginnt ihr mit der Basmala? Sagt, wenn ihr Menschen tötet, sagt ihr Bismillahi r-Rahmani r-Rahim? Oder sagt ihr den Namen eines Teufels? Der Befehl Shaytans, der Soldat Shaytans. Ein Gläubiger sagt die Basmala Sharif und geht auf den Namen Allahs zu. Jene, die die Basmala sagen, unterdrücken nicht. Jene ohne die Basmala sind alle Unterdrücker. Ay Arhundlar, Mullahs, lehrt ihr die Iraner, so daß sie mit der Basmala handeln? Kommen die Soldaten von Iran nach Sham, indem sie die Basmala sagen? Kommen sie nach Sham, um Menschen zu töten - mit der Basmala? Wer von euch gab Fatwa? Oder welcher der 10 Imame wird euch nicht richten? Sagt.

Es ist nicht leicht, ein Gewehr in die Hand zu nehmen und jeden, der einem über den Weg läuft, zu erschießen. Die Regierungen geben auch Jägern Erlaubnis: diese Region, jene Region, diese Region ist das Jagdgebiet. Menschen, die Allah nicht fürchten, die sich nicht schämen vor dem Propheten, Iraner, Schiiten, Alawiten, die, die ihnen folgen. Die Regierungen geben keine Erlaubnis ohne Lizenz. Habt ihr Erlaubnis von Allah (jj) bekommen, Menschen zu töten? Wo ihr doch den ganzen Weg vom Iran nach Sham kommt, um zu töten. Sham ist Kinanatullah, gesichert von Allahu Dhu l-Jalal. Es ist ein gesegneter Ort. Es gibt ein Gebiet in Sham Sharif - Was

ist es? - auf dem Weg, der zum Jabal Qasiyun führt - Salihiya. In Salihiya liegen die Anbiya, Awliya. Auf dem Jabal Qasiyun gibt es 700 Maqams von Propheten. Oben ist die Station der `Arba`in, der Vierzig. Leute, die die alten Traditionen Shams nicht gelernt hatten, stellten eine Statue vor Salihiya. Eine Statue ist nicht erlaubt im Islam. Es gibt keine Götzen. Es gibt keine Vergötzung eines Menschen. Kulluna `Abid. Wir sind alle Diener Allahs (jj). Wenn sie Salihiya erreichten, das an der Grenze des Jabal Qasiyun ist, pflegten die Menschen von Sham ihre Schuhe auszuziehen und so hochzugehen. Ihr bombardiert Sham Sharif, das edle Sham. Der Name bedeutet das. Selbst die Ungläubigen bombardierten Sham nicht. Bashar bombardiert. Welches Recht, welche Erlaubnis hat er, Sham zu bombardieren? Was will er von den Menschen von Sham? Er wird nie finden, nach was er sucht. Wenn ihre Köpfe fallen, wird Shaytan Fußball spielen mit ihren Köpfen.

O Iraner, hütet euch. Rajab Shahrullah kommt. Die Köpfe vieler Menschen werden abgeschlagen werden. Unternehmt nichts ohne Bismillahi r-Rahmani r-Rahim. Wenn du ein Mann bist, sag die Basmala und töte einen Menschen? Ihr Ort ist in Asfali Safilin. Der schlimmste Platz in der Hölle. Sie werden dahin gehen, wo die schlimmste Qual ist. Arhund, der Lehrer der Perser, ihre Bärte reichen bis zum Bauch, sie haben Turbane auf dem Kopf. Welcher gibt Fatwa, einen Muslim zu töten, der sagt La ilaha illa Allah? Sie sollten sagen, schneidet Muslime mit der Basmala. Die Liebenden des Propheten, laßt sie sagen. 12.000 Sahaba Qiram betraten Sham. Sham Sharif ist ein großer Maqam mit 12.000 Sahaba Maqams. Ihr, jene, die Allah nicht fürchten, wie könnt ihr bomben? Wie könnt ihr die Moscheen verbrennen, zerstören? Ungläubige zerstörten nicht. Ihr seid schlimmer als Ungläubige. Ihr werdet nicht ohne Strafe gelassen werden. Gewalt kommt jetzt. Rajabu Shahrullah kommt. Ihr werdet es sehen. Ihr werdet sehen, sie lassen euere Federn fliegen. Götzen können nicht anerkannt werden in Sham. Ihr könnt keine Statuen aufstellen in Sham. Im Gegenteil, sie hängten das Kreuz auf in Sham, im Zentrum von Sham. Sie haben kein Recht. Sham ist geehrt. Sie können kein Kreuz aufhängen. Sie machten eine Statue. Sie stellten eine Skulptur auf. Ihr fandet eine Gelegenheit und tatet, was ihr wolltet. Aber ihr geht alle in eine Falle, weil euere Taten ohne die Basmala sind. Ihr seid ohne Basmala. Wer die Basmala vergißt, vergißt Allah (jj). Wer Allah (jj) vergißt, ist kein Muslim. Hütet euch. Wer vergißt Allah (jj)? Wer das Bismillah vergißt, vergißt Allah (jj).

Mach weiter, Shah Mardan. Sag es den Alawiten, sag es den Schiiten. Wer Allah (jj) vergißt, ist

er Muslim? Niemals, sagt er. Shah Mardan, Eigner der Kampfplätze, Amiru l-Mu'minin, Ali ibn Abi Talib (as). Die Welt wackelt. 12.000 Sahabas in Sham Sharif. 12.000 Sahabas, die das heilige Gesicht unseres Meisters (saws) sahen. Wer ging dort ein, wer liegt dort auf dem Jabal Qasiyun? Im Berg Qasiyun sind Friedhöfe, Gräber, Maqams, unbekannte Stätten von 700 Propheten, auf dem Berg Qasiyun. Ihr schießt vom Berg Qasiyun? Was für Muslime seid ihr? Ihr glaubt, ihr werdet nicht bestraft? Selbst eine Ameise, geschaffen von Janabu l-Haqq, wenn ihr eine Ameise tötet ohne Grund, und diese Ameise beklagt sich: O Herr, als ich Deiner gedachte, trat dieser Sohn Adams auf mich und zerquetschte mich. Die Ameise beklagt sich bei ihrem Herrn. Ihr zerstört, brennt nieder, Sohn Adams, die Stätten der Sahabas, dann mischt ihr euch mit den Leuten. Warum kämpfen sie? Was will Bashar? Warum tötet Bashar? Ist er der, der Leben gibt, so daß er die Menschen töten kann? Er wird gerichtet werden, gerichtet.
Sagen wir Bismillahi r-Rahmani r-Rahim. Lauf weg vor denen ohne die Basmala. Sie sind nutzlos. Der Mensch ist eine Art Geschöpf in dieser Welt. Es gibt Menschen und Shaytane. Es gibt solche mit Menscheneigenschaften. Es gibt solche mit Shaytaneigenschaften. Trägst du die Menschen- oder die Shaytaneigenschaften? Tragen die Iraner Menscheneigenschaften? Sie kommen wie Wellen und töten Menschen, Kinder. Die Erwachsenen kämpfen. Aber die schwachen Kinder.. Ihr zermalmt, verbrennt. Du, Bashar, ist das ehrenhaft? Wenn sie deine Kinder verbrennten, würde es dir gefallen? Es kommt näher, die Rache der Himmel kommt näher. Rajab kommt. Rajab Shahrullah kommt, kommt mit Majestät. Hütet euch. Bismillahi r-Rahmani r-Rahim. Mach weiter, Shah Mardan, Eigner der Kampfstätten, Talib Rida r-Rahman, o Shah Mardan. Zieh dein Dhu l-Fiqar. Dein Dhu l-Fiqar, mit einem Schlag reicht es von Ost nach West. Mit einem Schlag wird er nicht einen Kopf auf den Schultern der Unterdrücker und Ungläubigen lassen. Von allen Befehlen des Islam ist der erste Allah Dhu l-Jalals: O Meine Diener, Ich habe Mir Selbst Unterdrückung verboten. Unterdrückt nicht, seid keine Unterdrücker, sagt Er. Wie können diese Menschen überleben inmitten solcher Unterdrückung? Wer lacht uns aus? Jene, die das Kreuz verehren. Jene, die das Kreuz verehren, spielen mit uns. Ihre Rache ist unendlich. Sie wollen den Islam nicht. Islam ist die Religion der Wahrheit.

Steht auf, o Muslime, o Könige. Ihr braucht keine Flugzeuge oder Bomben. Der Prophet des Zeitenendes eroberte nicht mit Gewehren, sondern mit dem Schwert. Kein Gewehr hat das Geheimnis

des Schwertes. Deshalb hatten all unsere Paschas Schwerter in der Hand. Das Schwert war mit den Osmanen. Wacht auf! Die Osmanen verteidigten den Islam 1000 Jahre lang. Diese Saloniki Konvertiten kamen und zerstörten das große Sultanat. Die Araber, ich sage Araber, weil Muslime etwas anderes sind.. Araber zu sein, ist etwas anderes. Nationalismus ist unter meinen Füßen, sagte der Prophet (saws). Wir sind die Nation Muhammads. "Huwa Samakumu l-Muslimun". Allah Dhu l-Jalal nennt uns Muslime. Hütet euch. O Shah Mardan, mach weiter, schlage zu, schneide, schlage die Nacken der Unterdrücker. Tu, was immer du tust. Die Engel kommen näher. Es gibt Hälse zu durchtrennen. Adh-Dhulmu la Yadum. Die Unterdrückung kann nicht andauern. In Dama Dammar. Wenn sie andauerte, würde die Unterdrückung alles verwüsten. Allahu Dhu l-Jalal: Warte nur, Unterdrücker! Warte. Ich werde Rache nehmen an euch im Namen der Unterdrückten. Hütet euch, die aus dem Iran kommen und keinen Respekt wahren für Sham. Um des Propheten (saws) willen, die ohne Respekt oder Glauben, das Feld ist jetzt nicht mehr euer. Er wird zeigen, wer der Eigner des Feldes ist. Rajab kommt. Es ist Shahrullah, Allahs Monat.

Wa la Yarda bi Kumu l-Kufr. Janabu l-Haqq erkennt Unglauben nicht an. Unglauben ist die größte Unterdrückung. Ich werde nicht zerstören, sagt Shah Mardan. Ich bin in der Arena, sagt er. Wenn die Zeit kommt, werde ich das Schwert ziehen. Jedes Mal, wenn ich zuschlage, fallen 70 Köpfe. Ich bin wie ein Hurrikan, sagt er. Nicht wie ein Wind. Wie ein starker Hurrikan. Wenn ich gegen die Unterdrücker gehe, werden unzählige Köpfe fallen. Mach weiter, Shah Mardan. Wenn Alawiten, Iraner, Schiiten sagen, daß Shah Mardan diese Worte nicht sagte, Shah Mardan sagte die Wahrheit und zog sein Schwert auf dem Weg von Haqq. Er schlug mit seinem Schwert in der Festung von Khaybar mit voller Wucht. Er schlug den Führer der Juden dort. Mit einem Hieb schlug er ihm den Kopf ab und mit der Spitze seines Schwertes schlug er auf den Boden. Wasser sprang hervor aus der Erde. Es ist ein Zeichen, daß das Schwert des Islam die Menschen zum Leben bringt, die Menschen von der Sklaverei Shaytans errettet. Ich trank von dem Wasser, Alhamdulillah. Ich betrat die Festung von Khaybar. Ich betete auch mit diesem Wasser. Sahibu d-Dawran, Shah Mardan, wo er sein Schwert hinsteckte, dort läuft immer noch Wasser. O Juden, geht und besucht den Ort. Warum geht ihr nicht? Geht, besucht. Seht das Wunder im Islam. Seht die Liebe der Soldaten des Islam. Dieser Name existiert nicht mehr. Die Nationen sollten sich nicht jede bei einem Namen nennen. Von jetzt ab sind die Soldaten der Muslime Asakir

Mansura Muhammadiyya. Dieser Name wurde vor drei Nächten gegeben. Asakir Mansura Muhammadiya. Sagt keinen anderen Namen. Asakir Mansura Muhammadiyya. Andere Namen sind Unsinn. Sie werden nicht angenommen. Wir nehmen den Namen Shah Mardans an: Asakir Mansura Muhammadiyya. Es war der Name der Osmanen. Asakir Mansura Muhammadiyya. Sie zogen das Schwert zu Ehren Hz Muhammads (saws) 700 Jahre lang, 700 Jahre. Und um es zu zerstören, wen benutzten sie, wen benutzten die Ungläubigen? Sie benutzten die Saloniki Apostaten. Die Saloniki Apostaten. Aber sie fanden ihr Strafe, sie werden. Jene, die nicht Geschichte unterrichten, die nicht die Wahrheit lehren, Türken, Kurden, Araber, wer auch immer, möge ihr Leben kurz sein, mögen sie das `Id nicht erreichen.

Sprecht über den Islam. Sprecht über die Größe des Islam. Hay hay. Ein Waise kam, ein Waisenjunge. Heute sagen in der ganzen Welt 5x am Tag 3 Billionen Muslime: Ashhadu an la ilaha illa Allah wa ashhadu anna Muhammada r-Rasulullah. Sagen sie die Shahada, weil man ihnen Geld gibt? Oder seid ihr nicht unter den drei Billionen? Wenn ihr dazu gehört, reißt euch zusammen. Die Engel werden mit eueren Köpfen spielen wie mit einem Ball. Die Engel werden stoßen. Das ist ein Geheimnis. Allahu Allah. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Sagt Allahu Allah. Die ungläubige Welt, die ganze Welt gegen den Islam fürchtet sich. Warum fürchten sie sich? Warum? Sie fürchten, daß der Islam kommt und ihre falsche Religion verschwindet. Deshalb fürchten sie sich. Helfen, wir können nicht helfen. Jene, die sie um Hilfe bitten, sind Dummköpfe ohne Glauben. Ruft Shah Mardan. Zieht euer Schwert. Marschiert auf sie zu. O unser Herr, es ist Rajab Shahrullah. Es ist die Erntezeit, um die Feinde des Islam zu schneiden. Zeit für die Köpfe zu fallen. Die ganze Welt, wenn wir sagen, die ganze Welt, was will die ungläubige Welt? Sie wollen nicht, daß der Islam aufsteht. Beginnend mit den Arabern, den Iranern, den Türken, den Kurden - ihr Problem ist: Ich bin Kurde, ich bin Türke, ich bin Araber, ich bin aus dem Jemen, ich bin Pakistani.Nein! Die Religion ist die Religion Allahs. Wir sind Muslime.

Was ist der Name unserer Soldaten? Asakir Mansura Muhammadiyya. Das ist der Soldat der Osmanen. Die Osmanen werden kommen, auch wenn die, die es nicht wollen, platzen. Ihr Bauch wird explodieren, aber die Osmanen werden doch kommen. Die Welt fürchtet nur die Osmanen, sonst niemanden. Ich fordere euch heraus! Hier ist die Arena, der Sultan kommt. Tawba ya Rabbi, Tawba Astaghfirullah, Tawba Astaghfirullah, Tawba Astaghfirullah. Sie sollten uns auch

einschreiben. Ich habe das Alter. Sie sollten meinen Namen auch bei den Asakir Mansura Muhammadiyya einschreiben. Ich will auch eingeschrieben werden. Mein Name sollte bei den Asakir Mansura Muhammadiyya eingeschrieben werden. Muslime, baut Asakir Mansura Muhammadiyya auf. Zeigt euch überall. Allah Jalla Jalaluhu ist mit euch. Sein Geliebter ist mit euch. Shah Mardan ist mit euch. Fürchtet euch nicht und weicht nicht zurück. Nur die Ungläubigen fürchten den Kafir. Wir haben Glauben, Alhamdulillah. Saltanat ist Ahli Osman. Es kommt. Jene, die es nicht wollen, werden sterben. Jene, die es wollen, bringe ich. Sie werden an ihren Stätten sitzen. Allahu Allah, Allahu Allah, Allahu Hasbi, Allahu Rabbi, Allahu Rabbi, Allahu Hasbi, Hasbun Allah wa Ni`ma l-Wakil, Ni`ma l-Mawla wa Ni`ma n-Nasir. Mit dem Rajab bleibt der Islam so. Mit dem Rajab öffnet er sich so. Fürchtet euch nicht. Nichts kann im Weg stehen. Die Armeen werden kommen. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Hasbun Allah wa Ni`ma l-Wakil. Wir gehören auch zu den Asakir Mansura Muhammadiyya. Euer Name sollte so geschrieben werden. Baut euere Armeen auf. Fatiha.

Lefke, 25.04.2013

WebSaltanatOrg

Der Herrscher Harun ar-Rashid und die alte Frau

Einst verirrte sich der Kaiser auf der Jagd und konnte weder den richtigen Weg noch seine Gefährten wiederfinden. Er befand sich inmitten einer wasserlosen Wildnis, ohne Mittel und Proviant. Er irrte in der Wüste umher, und sein Durst wurde unerträglich. Schon wollte er verzweifeln, jemals eine Wasserquelle zu finden, da gewahrte er in einiger Entfernung ein schwarzes Zelt. Zunächst hielt er es für eine Sinnestäuschung, aber wie er sich dem Zelt näherte, erkannte er zu seiner großen Freude und Erleichterung, daß es ein wirkliches Beduinen-Zelt war. Sobald er die Zeltöffnung erreicht hatte, rief er hinein: „O Bewohner dieses Zeltes, bring mir bitte ein Glas Wasser!“ Es bewegte sich etwas in dem Zelt, und langsam kam eine uralte Frau zum Vorschein, die fragte den Verirrten: „O Herrscher der Gläubigen, was suchst du?“ „Ich brauche sofort Wasser.“ „Wasser sollst du haben, aber nur, wenn du mir seinen Preis zahlen kannst“, sagte das merkwürdige alte Weib. „Wie sprichst denn du mit mir? Bin ich etwa nicht der Khalif aller Muslime? Schnell, bring mir das Wasser!“ „In Baghdad magst du Khalif sein, nicht aber in meinem Zelt; hier hast du nicht einmal das Recht, deinen großen Zeh hineinzustrecken. Und glaube nicht etwa, daß du weißt, was ich von dir verlange; es ist nicht, was du dir vorstellst.“ Denn die Alte konnte seine Gedanken lesen, und daher wußte sie, daß der Khalif von ihr glaubte, sie wolle viel Gold und Geld von dem reichen, mächtigen König, der jetzt so hilflos vor ihr stand. „Was ich vielmehr von dir verlange, ist dies: daß du mir all die Jahre schenkst, die du König bist. Das ist der Preis des Wassers.“ Der Khalif war zu verdutzt und durstig, um gleich zu

antworten. Er betrachtete nur stumm das Glas Wasser, das die Alte ihm vors Gesicht hielt. „Meinst du“, fragte er endlich, „die kommenden Jahre, die ich noch König sein werde, oder die schon vergangenen, die ich König war?“ „Die noch kommenden Jahre sind dein – die gewesenen Jahre will ich haben. Wieviele Jahre bist du nun schon Khalif?“ „Vierzig Jahre lang.“ „So gib mir diese vierzig Jahre, und du sollst das Wasser haben.“ Da blickte Harun auf die vierzig Jahre seines Khalifats zurück und erkannte, daß ihm von all den Jahren nichts geblieben war; da begriff er dann auch, daß das steinalte Weib nichts von ihm forderte. Er sagte: „Gut, es sei, wie du sagst. Du sollst die vierzig Jahre haben.“ „Ich nehme sie an, nimm das Wasser und trink. Du sollst aber wissen, daß, so wie die vierzig Jahre deiner Herrschaft, die du mir gabst, dir durch die Finger geflossen sind, ebenso auch die dir jetzt noch verbleibende Frist verrinnen wird: Am Ende deines Lebens werden auch diese Jahre zu Nichts geworden sein. Laß dich nicht täuschen von deiner Macht und deinem Reichtum, denn am Ende mußt du alles hergeben. Bleibe stark im Glauben an deinen Herrn!“ So sprach die Alte, dann trat sie wieder in ihr Zelt zurück; und als sie in dem Zelt verschwunden war, da war auch plötzlich von dem ganzen Zelt nichts mehr zu sehen, als sei es vom Erdboden verschluckt worden. Harun schaute sich nach allen Seiten um und fand keine Spur, so daß er sich fragte: „Wo ist nur die Alte mit ihrem Zelt geblieben? Vielleicht habe ich alles nur geträumt oder mir eingebildet? Wenn es aber nicht Wirklichkeit war, wie kommt es dann, daß mein Durst gestillt ist? Demnach muß es sich doch wirklich ereignet haben ...“ Diese Begebenheit wurde für Harun Ar-Rashid Anlaß zur Umkehr: von nun an enthielt er sich jeder Unmäßigkeit. Jeder Mensch, und sei er der Kaiser selbst, hat nur ein beschränktes Fassungsvermögen für die Freuden dieser Welt; in Wirklichkeit können wir nicht mehr davon fassen, als der kleine Fisch im Meer vom großen Ozean in seinem Maul aufnehmen kann ...

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He who is without Shoes, Look at the one without Feet!

Zweifelsohne ist von all den Eigenschaften des Egos der Neid die schlimmste, denn jemand der von Neid erfüllt ist würde sich selbst im Paradies wie in der Hölle fühlen. Die Ironie bei dieser Eigenschaft ist, daß, je mehr die Menschen eine beneidenswerte Stellung zu erreichen scheinen, um so mehr werden sie selbst vom Neid zerfressen. Deshalb ist der Neid unter den Reichen und Priviligierten am weitesten verbreitet. Sie mögen sich am ehesten daran stören , daß andere vielleicht noch reicher oder mächtiger sein könnten als sie selbst. Sie wollen die Einzigen sein, denen Alles allein gehört. Unter den gewöhnlichen Leuten ist es normal, die Reichen zu beneiden, doch sie beneiden einander nicht in dem Maße wie es die oberen Schichten tun.

Ja, es ist schon erstaunlich, wie diejenigen, die über eine größere Bildung verfügen und von sich behaupten, mehr zu verstehen als die Masse, blind sind gegenüber dem Schaden, den sie sich selbst zufügen und wie sie dem Feuer, daß sie in rasantem Tempo zu verbrennen droht, keinerlei Beachtung schenken. Wenn sie so intelligent sind, sollten sie erkennen, daß ihr Herr den Menschen dieses Leben gibt und sie in unterschiedliche Lebensbedingungen hineinstellt und daß ihr Herr allen, unabhängig von den äußerlichen Unterschieden in ihrer Stellung, Ehre verliehen und Würde gegeben hat. Wem auch nur das kleinste Bißchen an Weisheit verliehen wurde, muß dies einsehen und sich so vom Neid befreien. Die heiligen Propheten

Gottes – Segen und Friede sei auf ihnen allen – und ihre Erben, die Gottesfreunde, haben die Menschheit immer wieder an diese Tatsache erinnert: Jeder Einzelne von ihnen ist dadurch geehrt worden, daß er als menschliches Wesen erschaffen wurde und er braucht niemand anderen zu beneiden. Unser Herr fordert uns im heiligen Qur'ân nicht nur dazu auf, dies zu verstehen, sondern es auch öffentlich zu verkündenden, wenn Er sagt: „Und verkünde die Wohltat Deines Herrn!"(1)

Wir waren Nichts und unser Herr hat uns Existenz verliehen, kann es eine größere Wohltat geben? Und unser Herr läßt uns wissen, daß alles Existierende, selbst die Atome, damit beschäftigt ist, Ihn zu lobpreisen. Auch Atome besitzen Leben, denn ohne Leben ist es unmöglich, zu existieren. Wir könnten vielleicht sagen, daß das Leben der Atome eine völlig andere Art von Leben ist als das unsere, doch auch sie sind in ihrer eigenen Weise vollkommen und lobpreisen ihren Herrn für dieses Geschenk der Vollkommenheit.

Diejenigen, denen Glaubensgewissheit geschenkt wurde und in deren Herzen ein Licht scheint können sogar wahrnehmen, wie leblose Gegenstände ihren Herrn lobpreisen. Eines der Wunder, das unserem Propheten Muhammad gewährt wurde – möge Allah ihn segnen und ihm Frieden schenken – bestand darin, daß er eines Tages eine Handvoll Kiesel aufhob und alle Anwesenden konnten hören, wie diese Kieselsteine ihren Herrn lobpriesen.

Die gesamte Schöpfung nimmt teil an diesem Lobpreis: Steine, Erde, Wasser, Pflanzen, Bäume, Blätter, Blumen, Fische, Vögel, Ameisen, Bienen, alles was Seine Erde belebt, in Seinen Meeren schwimmt, in Seinen Himmeln fliegt oder sonstwie Bestandteil Seiner Schöpfung ist, alle sind voll des Dankes, außer der unzufriedenen Menschheit. Im heiligen Qur'ân heißt es:

„ Ihn lobpreisen die sieben Himmel und die Erde und wer darinnen ist und es gibt nichts, was nicht Ihn lobpreist, doch ihr versteht ihren Lobpreis nicht." (2)

und:

„Und siehst du nicht, wie sich vor Allah verneigt, wer in den Himmeln und auf der Erde ist, und die Sonne

und der Mond und die Sterne und die Berge und die Bäume und die Tiere und viele von den Menschen? Und viele verdienen die Strafe und wen Allah erniedrigt, dem kann keiner Würde geben. Wahrlich Allah tut das, was Er will.“ (3)

Was auffällt, ist, daß „einige Menschen“ die einzige Ausnahme bilden. Die gesamte Schöpfung ist von Natur aus ihrem Schöpfer gehorsam und nur der Menschheit ist die Wahlmöglichkeit gegeben, ihren Herrn zu preisen und inneren Frieden zu finden oder undankbar zu sein und in den Höllenfeuern der Unzufriedenheit und des Neides zu leben. Was ist mit euch, oh ihr undankbaren Menschen? Ihr mögt einen Rolls-Royce besitzen und in einem prächtigen Palast leben, doch wenn ihr undankbar seid, seid ihr auf einer Stufe, die niedriger ist als die Stufe lebloser Objekte. Und es tut mir leid, feststellen zu müssen, daß der heutzutage weitverbreitete Neid die gesamte Menschheit zerstört. In unserer Zeit ist jeder, der mit dem Bus fährt mit Sicherheit neidisch auf die Autobesitzer, wie sollte es auch anders sein, wenn geistige Werte einen solchen Niedergang erleben.

Scheikh Saadi asch-Schirazi, einer der Sufi-Dichter des Mittelalters, schrieb über einen Mann, der so arm war, daß er sich keine Schuhe leisten konnte. Dieser Mann beschwerte sich ständig über seine Lage, doch je mehr er sich beschwerte, desto weniger fand sich jemand, der bereit gewesen wäre, ihm Schuhe zu kaufen. Eines Tages traf er einen Mann, der keine Beine hatte und dieser Anblick ließ ihn Reue empfinden und er sagte: „ Oh mein Herr, Dank sei Dir, der Du mir Beine geschenkt hast, mit denen ich laufen kann!“

Ja, wir müssen die Segnungen, die uns geschenkt wurden, würdigen!

Vor kurzem besuchte ich Jemanden, der aufgrund einer unheilbaren Krankheit den Tod erwartet, dessen Krankheit es ihm unmöglich macht, zu essen und zu trinken. Wenn dieser Mensch alles Gold der Bank von England besäße, glaubt ihr nicht, daß er es freudig hingeben würde, wenn er dadurch sein Leben verlängern könnte? Meint irgendjemand, daß er sich weigern würde? Ihr müßt würdigen, was euch gegeben wurde! Wäre einer von euch bereit, mir seine beiden Augen zu geben im Tausch gegen all dieses Gold? Oder wenn ich ihm anböte, Herrscher über die ganze Welt zu werden? (Wenn ich solche Macht oder Reichtum für ein Auge böte, würden sich sicherlich eine Menge dummer Leute zu diesem Tausch bereit finden.) Welchen

Nutzen hätte diese Herrschaft für dich? Du könntest berühmt werden als „der blinde König“.

Doch die Menschen sind ohne Verstand und fragen: „Wieso hat er einen Roll-Royce und ich nicht?“ „Warum lebt er in einem Palast und ich in einer Mietwohnung?“ „ Warum ist er Geschäftsinhaber und ich muß für Lohn arbeiten gehen?“ „Warum ist sie Königin und ich bin Untertan?“ Dankt Allah, daß er ihre Majestät die Königin auf den Thron gesetzt hat! Ein weiser Mann hat bemerkt: „Allah hat Seine Diener in der Stellung plaziert, die Er für sie ausgewählt hat.“

Einer der bekanntesten Sufi-Scheikhs, Sultan al-Arifin Abu Yazid al-Bistami, ein Glied in der goldenen Überlieferungs-Kette des Naqschbandi-Ordens, ging einmal mit seinen Schülern durch eine schmale Gasse. Plötzlich erschien am anderen Ende, aufgeschreckt von der Ansammlung so vieler Leute, ein Hund. Abu Yazid trat zur Seite, um den Hund vorbeizulassen und seine Anhänger taten es ihm nach. Jemand sagte zu ihm: „ Oh Aba Yazid, ihr seid ein erhabener Großscheikh und seid mit eurem ehrwürdigen Gefolge unterwegs – wieso macht ihr einem dreckigen Hund Platz?“ Abu Yazid antwortete, und in seiner Antwort liegt eine Lehre für die gesamte Menschheit: „Oh meine Söhne, als dieser Hund auftauchte und sah, daß sein Weg versperrt war, sagte er zu mir: „Oh Scheikh, sei nicht stolz darauf, ein Scheikh und ein Mensch zu sein, dessen Stufe weit über der meinen liegt! Nein, du mußt wissen, daß wir als Geschöpfe beide gleichwertig sind, denn es ist nur der Schöpfer – dein Schöpfer und mein Schöpfer – der mich in der Gestalt eines Hundes erschuf und ich bin ihm dankbar und zufrieden mit meinem Herrn. Er ist es, der dich als Menschen erschuf, du hast dich nicht selbst in dieser Gestalt erschaffen, also sei nicht stolz!“ Als der Hund mich in dieser Weise anredete, fühlte ich mich beschämt vor meinem Herrn und wußte, daß es falsch ist, auf irgendein Geschöpf herabzuschauen, weil es Allah ist, der sie alle erschaffen hat.“

Einmal ging ich mit unsrem Großscheikh durch die Straßen und sah einen Stein auf der Straße liegen. Weil es eine lobenswerte Handlung ist, Hindernisse vom Weg zu entfernen, wollte ich ihn entfernen, war aber zu bequem, mich zu bücken und den Stein mit der Hand aufzuheben. Also trat ich ihn mit dem Fuß aus dem Weg. Da rief mich Großscheikh zur Ordnung indem er sagte: „Oh Nazim Efendi, tu das nie wieder! Bedenke, wer diesen Stein erschaffen hat und verhalte dich respektvoll!“

Dies ist die Sichtweise der Leute der Wahrheit, derjenigen, die die Lehren des Islam vollständig begriffen haben und dieses vollkommene Verständnis führt dazu, Jeden und Alles in der Existenz zu respektieren. Und

wenn diese Stufe von Respekt einem Hund oder Stein gilt, was ist dann mit unseren Beziehungen zu unseren Mitmenschen? Wie kann es unter wahrhaft Gläubigen Neid geben? Es ist unmöglich. Doch wir sind nur Nachahmer, die etwas imitieren, deshalb breitet sich der Neid in der Welt-Gemeinschaft aus wie ein Krebsgeschwür im Körper und heute befällt dieses Geschwür Einzelne, Nationen und die ganze Welt.

Ihr müßt wissen, daß es nur üble Eigenschaften sind, die euren Durchbruch verhindern. Laßt den Neid zurück und ihr könnt auf euer Ziel zugehen und die Nähe der Engel, Propheten und Gottesfreunde erreichen.

(1) Qur'ân, 93:11

(2) Qur'ân, 17:44

(3) Qur'ân, 22:18

aus:Sheikh Nazim al-Qubrusi, „Mercy Oceans' Rising Sun", Konya 1986

- 01.07.1985

BookMercyOceansRisingSun

THE HIDDEN APTITUDES and its APPEARANCE IN TIME

My Grandsheikh Abdullah, may Allah bless him, said that the Holy Prophet Muhammad (sal) never gained any rank through his devotions or actions. As a proof of this, Grandsheikh quoted a tradition (Hadith) of the Holy Prophet (sal): “Oh Allah, don’t leave me to my works, my actions, my devotions even for the time it takes to blink an eye or less than that.” This hadith indicates that the Prophet (sal) never depended on his own works and devotions, but always hoped for Allah’s causeless mercy, and that his rank was not a result of any actions on his part. Grandsheikh added: “Even if Allah Almighty was going to recompense the Prophet (sal) for his devotions, the Prophet (sal) would not accept that. How could he, the Prophet (sal), accept a payment when even members of his Nation (Ummah) of lesser rank than him – Saints and sincere believers – would never accept any payment or recompense for their acts of worship; in fact, no real believer would accept anything, because he is worshipping purely to gain his Lord’s pleasure.”

Grandsheikh says that Allah Almighty has given to each person a nature suitable for a certain rank (Fitra). For example, you have a competence or aptitude (Ahliyya) for the

Naqshabandi Way; no one can in any way change or alter that competence – it has to appear. Just as different seeds have different unalterable natures hidden within them, so each son of Adam has a distinct aptitude granted to him by his Lord, granted according to the Divine Will alone, and at all times independent of our actions and devotions. Sooner or later everyone's aptitude must appear; don't be hopeless because those qualities may now yet be hidden, for you must know that at any time Allah Almighty decrees, those qualities will appear and that appearance will not be connected in any way to our actions or devotions, but will be purely a grant from Him, the Almighty. These words lead us to new horizons of understanding and open up vast areas of inner wisdom to explore – these good tidings should fill us with contentment.

Shah Naqshaband said: "In our view, one's having the competence for this Tariqat is more important a fact than his being a muslim or believer." Why? – Because that capability which Allah Almighty has granted us is what is important, then, with our actions Islam and Iman will appear. But that secret capability or aptitude from Allah Almighty is most important.

You may do all the good actions asked of you by Islam and Iman, but that capability which you have been granted is more important to Allah; therefore, the Prophet's (sal) hadith says: "Allah is not looking to our outward actions, but to our hearts." With His looking to our hearts, that worthy – nature is going to be ever more inundated with Divine Lights – more beautiful and complete. But we are merely doing good actions with our bodies, while the heart and its movements in relation to its Lord are much more important.

The importance of that worthy-nature and of our realizing it is expressed in the following story: Once the Holy Prophet (sal) was addressing his companions after the night time prayer (Isha) saying: "Oh my companions, it is the same for every one of you whether he prays and does good actions or not, because the ranks that Allah Almighty has granted to you are neither going to decrease or increase – the ink of pre-destiny has dried, and what He has granted you must reach you – no more and no less – no

matter what you do.”

What was the reply of the companions? - They said : “Oh Prophet, if it is like that, why the do we tire ourselves out and inflict suffering upon ourselves with all these devotions and good actions? Why do we get up on cold nights and come to the mosque from far distances in the darkness? Why do we forsake our wives’ loving embraces every morning to come here? From now on we shall not come here so early to pray but shall remain with our wives in hot beds; this is very good news for us.” The Prophet (sal) replied: “You are free to do as you like; come or don’t come – no one is forcing you.”

That night they left the mosque with the intention of staying comfortable in their beds the next morning. When the last part of the night had begun to show signs of giving way to the oncoming dawn, Bilal, the Prophet’s (sal) Muezzin, began to recite devotional poetry from the minaret, as was his habit in the morning before calling for the prayer (Adhan), in order to awaken people in ample time for coming to the mosque. On this particular morning, as soon as he started reciting, all of the companions awoke with a start. They said to themselves, “We told the Prophet (sal) that we won’t be coming this morning; we must remain in our beds.” However, in spite of themselves, they threw aside their blankets, sprang from their beds, made ablutions (Wudu) and hurried off to the prayer.

When the Prophet (sal) entered the mosque that morning, he looked around and saw that it was full of worshippers, then he said: “Oh people, oh my companions, you intended something last night, and were firm in your resolve – what happened to you that made you come when you said that you wouldn’t?” They replied: “We swear to Allah that when we heard the call to prayer, our beds became like thornbushes or as beds of nails, and lying in them was like lying on fire – we couldn’t remain there even for one moment, so we jumped out and hastened to answer the call to prayer.”

The Prophet, Peace be Upon Him, then said: “Every creature may find ease only in behaving according to his particular competence (Ahliyya). It is that ahliyya, that

worthy-nature which Allah put in your hearts that made you move from your beds despite the intention to the contrary which you made last night. Everyone is born with the nature of Islam (Fitra), and in his deepest heart is always yearning to re-discover that nature; this secret is inside every son of Adam, and this is what made you get up."

For these reasons, the Prophet (sal) was in no way afraid that his companions would really leave worship because of having learned those truths. Also, inheritors of the Prophet (sal) are not afraid to reveal some truths to their followers, because that hidden nature which Allah put in their hearts will make them do, make them come despite their desires.

Grandsheikh also says that if the Prophet (sal) declared that his worshipping was as nothing and that he never could depend upon it – how can we depend upon our worship? If two prostrations of the Prophet's (sal) devotions were put in a scale and weighed up against the combined devotions of the Nations, his two prostrations would be heavier; and if his declaring the Unity of Allah once (La ilaha illa'llah) was weighed up against the sins of all the sons of Adam, it would destroy all of those sins. From this you can understand what the power and rank of our Prophet (sal) is in the Divine Presence.

Neither our Prophet (sal) nor any other Prophet is in need of sacrificing himself in the way the Christians claim that Jesus Christ made himself a sacrificial lamb for Allah or for the sake of his Nation: this is a shameful thing to say. It is enough to say once ' La ilaha illa'llah', no need for human sacrifice. When Allah Almighty, desiring to try His servant, ordered Abraham to sacrifice his son, at the last moment, He withdrew His order for the slaughter and sent a ram down from the Heavens instead. So how is He going to make Jesus Christ a lamb, an offering for the sins of the world? This is a very ugly and unfounded claim.

The Last Prophet (sal) and all Prophets before him were given Divine Powers with which to guide people to the straight path – no need for them to be lambs for Nations.

Despite the high value of our Prophet's (sal) devotions, he does not depend upon them and awaits no payment for them from Allah, but he performs them only for Allah's good pleasure – that is his goal. Everyone may ask at this, "What use is our worshipping, our acting?" No one can do any worship that is suitable for our Majestic Lord. No one can worship his Lord as He deserves to be worshipped – beside His Greatness all is as nothing – but we have been ordered, and so we are carrying out those orders.

Then Grandsheikh quoted Sayyidina Ali, who said regarding ladies: "Nothing good comes from them, but no one can live without them." Ali's wife, the Prophet's (sal) daughter Fatima, said to Ali: "We are like roses, from time to time you must smell them, and otherwise you are useless." "Similarly," says Grandsheikh, "nothing is coming from our worship – it is useless – useless, that is, for giving adequate respect to our Majestic Lord; it is impossible to give absolute respect with such worshiping, but as we have been ordered, so we must do and whether useless or not, we cannot depend upon it".

This is a reality that one must be aware of, and when you understand this point it will prevent you from becoming proud of your devotions, and that is very important, as whoever becomes proud of his devotions falls down, like Satan. The very worst thing for a servant is to look at himself and say: "Oh, how good I am, I am such an obedient servant of my Lord!" and to look at others, saying: "Look at them, they don't do any worshipping, but we do!"

We have been ordered to build ladders to the moon – builders of skyscrapers are puffed up with pride over their accomplishments, and look down with disdain on the people on the ground, saying : "Oh you lazy people, we have already reached to the sky while you are still like miserable little ants on the ground." They may say this, but no matter how high they build their skyscrapers, even if they pile stone upon stone eternally, they will never reach the moon in that way – it is impossible. What is important is to listen to the orders of Allah Almighty and to obey them as best we can, and although we will never reach the moon, perhaps we may be better than one who

doesn't try, because we carry out orders, and it is better to try even if we know that ultimate success is impossible to attain in this manner – we must do it out of respect for the Lord. In every religion, every Prophet came to teach us this point.

WebSheikNazim2Com, CategoryMuhammad, CategoryNaqshbandi, CategoryDestiny, CategorySahaba, CategoryIsa, CategoryPrayer

The Hidden Identity

Audhu billahi min ash-shaitanir rajim. Satan is trying to make us become satan like him... we seek refuge from satan's evil. I am ashamed to say: we seek refuge from Allah (swt). Because, who is satan? The weakest, most ugly, most unclean, the most disobedient. It represents all bad things, such a low creature.

Assalamu Alaikum Ay Yaran Shah Mardan O those who love the assembly of Allah's (swt) lion, his beloved ones, how nice you are, Marhaba. Marhaba Ay Shah Mardan Allahu Akbar. Today is a new day. This day is opening up with a new tajalli (manifestation). There are no copies in what Allah (jalla wa ala) does. Allah (swt) has the great name - Al Mubdi' (The Originator) That means, Allah (swt)... He creates. Marhaba Ay Yaran Shah Mardan, O beloved ones of the Lion, the ones who love him, respect him. They will receive the new rewards of today. Marhaba Ay Shah Mardan Marhaba. How mighty you are, O Shah Mardan. The earth shakes from your mightiness. That is the mightiness that Allah (swt) dressed on Shah Mardan. Yes. Marhaba Ay Yaran Shah Mardan The Lion of lions. Those present/ attending the assembly of Shah Mardan, those listening to him, Marhaba. Marhaba Ay Jani Janan Marhaba (mawlid sharif) They are teaching us in Mawlid ash-Sharif.

Now, we are.... feeling shy from Allah (swt). We are feeling shy from our great Prophet (sws). Shah Mardan Sahib Mardan, Sahib Ridwan, Ridwanul Haqq. Asadullahi Ghalib (the victorious Lion) Ali Ibn Abi Talib. Masha'Allah, Masha'Allah. The ones who love him and... those who want to listen to his advice... his Yaran, beloved ones. Today is a new day. Let's say so our assembly will open up: Bismillahi r-Rahmani r-Rahim. Say it. How nice... to say: Bismillahi r-Rahmani r-Rahim, the key to open treasures of heavens and earth. Bismillahi r-Rahmani r-Rahim. Allah's (swt) Great Names. One Basmala Sharifa. Bismillahi r-Rahmani r-Rahim. Allah,

who is Rahman (Beneficent) & Rahim (Merciful). With His mercy, everything... gets its rights. Marhaba Ay Yaran Shah Mardan. O Shah Mardan's...Allah's Lion's... those loaded with his love... people and believers, true ones, righteous ones - All the good titles are befitting them. We said: Bismillahi r-Rahmani r-Rahim, doors will open, Yawmun jadid rizqun jadid. O scholars, everyday... the Absolute Owner of heavens and earth... Who created humans and made them honorable... the Name of Allah (Dhul Jalal)... Why are you not mentioning His Name? You mention His Name inside the mosque; Mention His Name on the minaret. Tamjid wa Tasbih wa Tahmid wa Takrim. The glorification of Allah (swt)... why don't you make them recite it from minarets - by saying: Subhan Allah Sultan Allah Innaka Hamidun Majid. Ya Majidu Ya Hamid. Anta l-Majid, Anta l-Hamid. O Rabbul Izzah, we are glorifying You. We are praising You. We will, with all our ability... to the last extent of our ability... with whatever power we have, we use it all for You O our Lord... Ya Majid, Ya Hamid to recite Your Names. Teach this to people. What is the job of scholars? The scholars' duty... is to make people be steady with human characteristics. O Shah Mardan, go ahead, so we can listen. Your beatiful sayings, the truth. Earth is two sides. There are people on earth. People are of two sides. One side, those who want to be dressed with... the characteristics of angels. Those who want to wear Allah's (swt)... honorable dress of obedience; and there is no dress more honorable. For Allah's (swt) creation, humans... the best dress, the best clothes... is the dress of obedience, the dress of servanthood. There is no dress above that, more beautiful than that. The one befitting people. The most befitting... is the dress of service to Allah (swt).

Masha'Allah. O Shah Mardan Go ahead, the arena is yours. Marhaba Your Marhaba is coming from heavens, O Shah Mardan. O knowledgeable scholars, what is your first duty? What must you teach? From the orders coming from heavens... the first order... what is it? Ati kulli dhi haqqin haqqa. Give rights to the one to whom they belong. This is such an important saying. Ati kulli dhi haqqin haqqa. Who has our rights? Our rights... are given to us by the Lord of heavens and earth. What is the order regarding that? The one who gave us our rights... the one who granted it to us... Allah (swt) - we must offer our service to Him. Ati kulli dhi haqqin haqqa. What is the biggest right that we possess? The biggest right is given to us by Allah (swt). And we are... wearing the dress of servanthood and... whatever is required in order to wear the dress of servanthood... whatever is asked from us, we must work for that.

Allah (swt) doesn't want anything from us. Ma 'Uridu Minhum Min Rizqin Wa Ma 'Uridu 'An Yut`imun (51:57). Allah (swt) is saying. Go ahead Shah Mardan, Go ahead, they are your words, beautiful & sweet. Sweeter than honey O Shah Mardan. And your sword... it is so precise, it can divide a hair in half. The Dhul Fiqar in your hand, will cut the ones who don't give rights to those who deserve. It is the sword brought down from heavens. Be careful! O people! Your honor and majesty is from your humanity. Who is jealous of that? Satan. That is why satan is so desperate to... to take away this honor from man; it is running after man. He was sent down to earth from heavens. Our father Adam and mother Eve, satan quickly reached them. it had already descended... to earth. Why? From its jealousy. "And I will make them... just like me" Hasha minal huzur It made a promise to make them satans like it. I became satan because of them, it said. I will make them satans. Satan made a vow to make people... lose their human identity & honor... It vowed to make them lose their virtues. The same way it became satan, it wants to make people satans too.

Go ahead, Shah Mardan Sahib Dawran. O our pride. His love... is in our hearts, Allah's lion, Shah Mardan. Teach us to be clean servants of Allah (swt)... and who to to follow to carry that honor... He came to teach us that. And what are these people doing in return? They are falling for satan. Satan is saying: Don't believe, there is nothing. Satan (may you be nothing), how can there be nothing? There is everything. Is this world empty? It isn't empty. It isn't empty. It's full of people. But let their names be human only... and let them actually be satans - satan swore. No problem. Let their figure, their shape... be human, but... their actions, their work... be whatever I do. Let them be humans in appearance. Their hidden, secret identity... People have two identities. Go ahead O Shah Mardan: He is saying that people have 2 identities. The identity given to people, it's called identity. The first one is honorable... respectable human identity. The second identity is hidden. What is the second identity? The second identity is satan.

So the people of today have 2 identities. One of them is a Rahmani identity - it is befitting the glory of people. What is the second identity? It is satan. Satan is giving them that identity. The identity given by satan... whoever carries that, is a satan. What is their work and occupation? It is to do satanic things. Because the one teaching them... is satan. That is hidden. From outside you think they are human but their secret identity is satan. Today's world... what should we say, go ahead O our Shah Mardan. O Allah's lion, how are the people of today? Go ahead, tell us, so we

can listen.
Marhaba. Ay Yaran Shah Mardan The one holding on to Allah's lion's way... honor and... the one carrying the perfection of all people... the one with that identitiy is Shah Mardan. The second one jumps into all dirty things. That one thinking every bad thing is human - they are satans carrying illegal identities. The identity given by satan is fake. The identity of people is servanthood to Allah (swt). This is our true identity. Satan is saying: No, I will give you your identity. I will give your identity. How will you give it? You will see how I will give it. I will give you an identity, an ID, and... I'll give you the rank of doctor. What is the rank of doctor? Satan's... identity given to those who graduated from satan's school, This one is satan and that one is satan. There is no discrimination. Go ahead, O Shah Mardan. These satans in the form of humans... tell us the ways to protect ourselves from them.
Go ahead. O Shah Mardan "Today's people" - Shah Mardan is saying... "are ignorant and stupid" They are ignorant. They don't know their real identity. They don't know their real identity. Who are we? Well, who are you? What work do you do? Satanic work. Well, then your identity is obvious. How do you do satanic work? Every cheating, scheming, murdering, dirtiness. My students... these are given to my students as an identity, I am giving them. You are this doctor. You are this veterinarian. You are this excellency, you are... this donkey...all these people... There are so many identities to make all these people be like me (satan).
Well, how is today? He is asking... Shah Mardan, Sahib Maydan. O Shah Mardan Sultan how do you see this world? Listen, those claiming to be Alawi, those claiming to be Shia. Hz. Ali (ra)... Look at the statement given by Allah's lion, Shah Mardan. How do you see the world? I am seeing that they are the same as satan. Satan has trained them in such a way that... they are no different than satan. All of them, their job is satanic work. Old ones, young ones, they are satanic. Every dirty, satanic thing that happens is from them, either from satan or from them. In fact... when it is the end of times, when Judgment is near... satan will teach them in such a way that... the ones carrying satan's diploma, it will seem that... they have the power of 10 satans. Even satan... will be suprised and it will say: How can this be? They even surpassed me. Well, that was my wish. I wanted one satan... each one of them is like 10 satans. These are satans with diplomas. They don't have any human virtues. They go in and out of every dirtiness. They say... what a

high level I reached. In the last days... it is mentioned what will happen... shararukum/ the most evil ones... will be the ones ruling over you. The mose evil ones have satan's diploma. May Allah not leave us in the hands of satan.
Well, all those not using their minds are in its hands. People have become two classes. Khiyarunnas, shararunnas. Good people, those keeping the way of our Prophet, Master of the Universe. Shararunnas, the worst people... those following satan, those worshiping him, satan will make them worship itself however it likes. And people... are either evil or good. Either they hold the way of Shah Mardan, or go to the way of satan. The people if this time have fallen into this situation. What is their identity? Satanic. What is their identity? Angelic. The one accepted by Allah (jj) is the angelic characteristic, the one accepted by satan is the one that is similar to satan.
Go ahead, O Shah Mardan. O people who love him, listen. Say, those who claim to be Alawi, what is their evidence for being Alawi? Those claiming to be Shia what is their proof that they are Shia? Hz Sahib Dawran Shah Mardan... is their way the way of Shah Mardan? In Shah Mardan's presence, if someone lowered his sword... S Mardan never raised his sword to him. He only struck the stubborn ones. Shah Mardan, Sahib Zaman. There are so many people, like Hajjaju Dhalimin said, there are many heads ready. I came to collect them. There is the war, Malhama Kubra (Armageddon). There will be a big war. What is the reason? Because people are following the way of satan. They all have diplomas from satan. Satans with diplomas. Satan says: I have the diplomas. I will give them to whomever I want. In last days, it is giving to everyone. People left their human characteristics, and have become blood-sucking monsters. They destroyed all honorable buildings. They brought all dishonorable buildings into the open. Which thing people do has any goodness? There can't be, S Mardan says, because they are the ones taught by satan. They have a diploma in learning to burn, destroy & kill. What diploma, satan is saying himself. But the number of people I gave diplomas is without measure.
"Wa la taqtulu anfusakum"(4:29) Don't kill one another. This is Allah's (swt) order. Isn't it in the Quran? Say O Shia, O Alawi. Say O ignorant Arabs. Say O Turks who have lost their way. Isn't it Allah's (swt) order? "Wa la taqtulu anfusakum"(4:29) Don't kill each other, especially innocent... weak ones who cannot protect themselves. Whoever oppresses them... in hell they will be in between 2 stones... They'll be crushed as stones turn like a grinding mill, and come out small.

Then they will be thrown in again. Beware, o those claiming to be Shia. Beware O those claiming to be Alawi but not following the real Alawi (Ali). You'll be thrown out from the small hole in the grinding mill, constantly crushed, constantly in between 2 stones... The way wheat turns to flour and comes out, constantly turning, constantly going in and coming out.

O Azhar scholars, O scholars of India and China, O scholars of Yemen & Saudi Arabia, India and China, say - are the actions that you do... befitting humans? Is it according to the orders of Allah (swt)? You're constantly killing Allah's servants whom He created honorable... To oppress and kill - is this your job? Shame on you! They all have weapons. And satan is standing on the hill and laughing - I made them into 2 sides so with the weapons in their hands, they can eat one another; crush... and finish each other. Because of them, I became like this - a satan. That is why it has so much anger & rage.
This is a new order and news. The people who will be saved during this time... those following Allah's Beloved's (sws) orders... the ones carrying His signs, carrying the crown of Islam on their heads... the turban - believers should wear turbans on their heads. That means they should wear on their heads Islam's honorable turban. Nothing will befall them, nothing will fall on their heads. Who walks around with head uncovered, wears open clothing, something will befall them. Especially ladies and girls who don't cover their hair and claim to be Muslim. Your hair will fall out. An illness is coming now. All ladies who walk around with open hair, their hair will fall out. They will be left bald. No matter how much medicine they put... nothing will help. They will be bald headed. Beware.
Show your Islamic identity, o Iranians, o Alawis, o Kurds, o Turks, o Arabs. Say o scholars. Don't walk around with bare heads. If something touches you, it's your fault. Inform them - Prophet (sws) is saying. "Ta'ammamu, ta'ammamu" It is the order of Prophet (sws). Put on your heads the crown of Islam, the turban. And those turbans are in so many different types. It will be obvious... that you are from the nation of Muhammad (sws). O men... your heads will become bald. And there's a punishment for them too. Their manly power will become zero. Ladies who walk around without covering heads...you know those nuns... we call them Kallulez... their heads are always shaved, bald. They will become bald like them, ladies and men. They will be good for nothing. Be careful! "Wa ta'ammamu" The crown of Islam on your heads... turban and prayer

cap, whatever headgear that is befitting Islam, those they should wear. The fez worn by Ottomans. Those walking around without covering head, their shahada wasn't accepted. Bare head...means bare bottom. There is no difference. Beware.
Protect us from the evil of satan who confuses us about the right way... Our Lord, I am shy to ask You for refuge, because... even an ant can overcome satan. To ask to overcome satan... to ask Allah for refuge, it is far from adab (manners). Shah Mardan is saying: find a lion. Walk with the lion and you will be a lion. Who walks with a fox is a fox. Who walks with a snake is a snake. Who walks with bear is a bear. Who walks with a confused one is confused. Who walks with a drunk is drunk. Who walks with an adulterer he is like him. Those who make empty claims despite doing every bad action... they are the captives of snakes. They will find snakes in their graves. With every bite of the snake... Aman Ya Rabbi. They will find snakes in their graves. They will constantly poison them. Their screams... if it spreads to people on earth, they will become sick and fall. Aman Ya Rabbi Tawba Ya Rabbi.

Don't get a diploma from satan. Let our identity be the identity given from heavens. Abdullah. They rejected being Abdullah (servant of Allah). What have they become? Abdu-shaytan. Slave to satan. They left service to Allah (swt), and became satan's authorized slaves. If you don't follow these ways... this is Shah Mardan's advice... not one person from Shia or Alawi will be left. Of those who attack Islam, none will remain. Those who don't accept Islam... none will remain. The earth will be empty of them. Don't look to these wars, the earth will be empty. "wa ardu llahi wasiatun" (39:10)(Allah's earth is spacious)Go around & look. Don't be a prisoner of dunya. The people of today have become prisoners of dunya & the fool of satan. They are not satisfied; they sell their honor for a little money.
Allah (swt) has dressed us with honor. Protect your honor. Fix your dress. Fix your head. Ladies' hair will fall out. Like nuns, like an egg, their head will be like this. This is a warning to them.
Say O Azhar scholars, Tawba Astaghfirullah Shukur Ya Rabbi Shukur Ya Rabbi Shukur Alhamdulillah Make us from those who understand their servanthood, who holdfast to Your orders. Allah's orders are Highest. Who holds fast to His orders is His servant. O Turks, you understand Turkish - Be careful! Or else, if something befalls you, don't ask where it came from. Who goes on a bad way, what he will find is badness. Who goes on good way, he will reach good

ones.
O our Lord,Tubna wa raja'na ilayk We repent Ya Rabbi. Ay Shah Mardan Sahib Maydan - his Lord's title is enough for him... O... Shah Mardan, intercede for us. Good ways, from your tongue, are sweet for us. Iranians, Arabls, Turks, Kurds, leave your weapons immediately. This is an order from heavens. The order's coming now - Immediately leave weapons. Immediately stop killing people, or else I will send angels... they will throw your heads on the ground like balls. They will strike with invisible swords those who don't leave their weapons. The invisible sword will come down from heavens and take their heads. Thousands, hundred thousands of people's heads...you know how they play ball... it will be like that ball. Beware. "ittaqu llaha haqqa tuqatihi"(3:102) Fear from Allah (jj). "Wa ittaquni ya ulial albabi"(2:197) Allah (swt) is saying - Fear from Me, O people with minds. If not... your heads with be hit with the sword coming from heavens. It will be like that football that you play. Aman Ya Rabbi Tawba Ya Rabbi Tawba Astaghfirullah.
Don't fall for satan. Follow the Prophet's way. O Shah Mardan, this is what you're telling us. Allah (jj) Owner of the Throne... and His Beloved servant, that for his honor He created the universe... Follow his footsteps, you'll be saved in dunya (this world) and in akhirah (hereafter). If not, the angels will play with your head like a football too. On earth, their bodies will be on one side, their heads on one side. Millions of people will be like this on earth. And this is a warning from Shah Mardan. He is saying: Listen. If you don't things like this will happen. If you listen, that's good. If not, you will suffer. Don't say: I am a king, prince, sultan. Say: I am a servant of Allah (swt). Don't go without covering your head. Don't go around with 'toilet' heads, men and women. It's haram (forbidden) for ladies; makruh (disliked) for men. Have a mane like a lion. There's a group of angels in heaven who are praising... women are beautiful with their hair... men are mighty with their beards... by Allah's (swt) will. Say O Azhar Sharif scholars, O Saudi Arabian scholars, Turk scholars, they are not ashamed to go to mihrab... with lady characteristics. It's not allowed to go mihrab looking like lady. An imam without a beard cannot be imam. An imam walking around like a 'toilet" cannot be imam.
Come to your senses! Kurds, Turks, Iranians, be careful! This is a warning from heavens. It is advice sent to us from Shah Mardan. O Shah Mardan, we want to walk behind your sword. O Shah Mardan, Allah's Lion, send us holy people... who will take us to the right way. Even one is

enough to reach them. Allah Allah, Allah Allah. Allahu akbar Allahu akbar Allahu akbar Allahu akbar Wa lillahil hamd. Allahu akbar kabira, wal hamdulillah kathira wa subhana llahi bukratan wa asila O our Lord, send down the soldiers from heaven holding Your banners. It is Your promise to our Master (sws). We hope to see those days.
Fatiha.

Die verborgene Identität

Audhu Billahi mina sh-shaytani r-rajim. Shaytan versucht, uns zu Shaytan zu machen wie er selbst. Wir suchen Zuflucht vor Shaytans Übel. Ich schäme mich zu sagen: Wir suchen Zuflucht bei Allah (swt). Weil, wer ist Shaytan? Der Schwächste, Häßlichste, Unreinste, Ungehorsamste. Er steht für alle schlechten Dinge, so ein niedriges Geschöpf. As-Salamu `alaykum, Ay Yaran Shah Mardans, o die, die die Versammlung von Allahs Löwen lieben. Seine Geliebten, wie fein ihr seid, Marhaba. Marhaba, Ay Shah Mardan. Allahu Akbar. Heute ist ein neuer Tag. Dieser Tag öffnet mit einem neuen Tajalli, einer neuen Erscheinung. Es gibt keine Kopien in dem, was Allah, Jalla wa `Ala, tut. Allah (swt) hat den Großen Namen Al Mubdi', Der Erzeuger. Das bedeutet, Allah (swt) erschafft. Marhaba, Ay Yaran Shah Mardans, o Geliebte des Löwen, die ihn lieben, ihn achten. Sie werden die neuen Belohnungen von heute erhalten. Marhaba, Ay Shah Mardan, Marhaba. Wie mächtig du bist, o Shah Mardan. Die Erde erzittert von deiner Mächtigkeit. Das ist die Mächtigkeit, mit der Allah (swt) Shah Mardan bekleidet hat. Ja. Marhaba, Ay Yaran Shah Mardans, des Löwen der Löwen. Die Anwesenden, die an der Versammlung Shah Mardans teilnehmen, die ihm zuhören, Marhaba. Marhaba, Ay Jani Janan, Mawlid Sharif, Marhaba. Sie unterweisen uns im Mawlid ash-Sharif.
Jetzt fühlen wir uns scheu vor Allah (swt). Wir fühlen uns scheu vor unserem großen Propheten (saws). Shah Mardan, Sahib Mardan, Sahib Ridwan, Ridwanu l-Haqq. Asadullahi Ghalib, der siegreiche Löwe `Ali ibn Abi Talib. Ma sha' Allah, ma sha' Allah. Diejenigen, die ihn lieben und diejenigen, die seinen guten Rat hören wollen, seine Yaran, seine Geliebten. Heute ist ein neuer Tag. Sagen wir, damit unsere Versammlung sich öffnet: Bismillahi r-Rahmani r-Rahim. Sagt es.

Wie schön zu sagen: Bismillahi r-Rahmani r-Rahim, der Schlüssel, um die Schätze von Himmeln und Erde zu öffnen. Bismillahi r-Rahmani r-Rahim. Allahs (swt) Große Namen. Eine Basmala Sharifa. Bismillahi r-Rahmani r-Rahim. Allah, der Rahman, Gütig, und Rahim, Barmherzig, ist. Mit seiner Gnade bekommt alles sein Recht. Marhaba, Ay Yaran Shah Mardans. O Shah Mardan, Allahs Löwe. Die vollbeladen mit seiner Liebe sind, Menschen und Gläubige, Aufrichtige, Rechtschaffene, alle guten Titel passen auf sie. Wir sagten Bismillahi r-Rahmani r-Rahim, Türen werden sich öffnen. Yawmun Jadid Rizqun Jadid. O Gelehrte, jeden Tag, der Absolute Eigner von Himmeln und Erde, Der die Menschen erschuf und sie ehrenwert machte.. Der Name Allahs, Dhu l-Jalal, warum sagt ihr nicht Seinen Namen? Ihr sagt Seinen Namen in der Moschee, sagt Seinen Namen auf dem Minarett. Tamjid wa Tasbih wa Tahmid wa Takrim. Der Lobpreis Allahs (swt), warum laßt ihr ihn nicht von den Minaretten aus rezitieren, indem sie sagen: Subhan Allah, Sultan Allah, Innaka Hamidun Majid. Ya Majidu Ya Hamid. Anta l-Majid, Anta l-Hamid. O Rabbu l-Izzah, wir preisen Dich. Wir rühmen Dich. Wir werden mit all unserer Fähigkeit, bis zum letzten Ausmaß unserer Fähigkeit, mit welcher Kraft auch immer, die wir haben, wir nutzen alles für Dich, o unser Herr, Ya Majid, Ya Hamid, um Deine Namen zu rezitieren. Lehrt das die Menschen. Was ist die Aufgabe der Gelehrten? Die Pflicht der Gelehrten ist es, die Menschen beständig zu machen in menschlichen Eigenschaften. O Shah Mardan, mach weiter, so daß wir zuhören können, deinen schönen Aussprüchen, der Wahrheit.

Die Erde besteht aus zwei Seiten. Es gibt Menschen auf der Erde. Die Menschen gehören zu zwei Seiten. Eine Seite, jene, die mit den Eigenschaften der Engel bekleidet werden wollen. Jene, die Allahs ehrenwertes Gewand des Gehorsams tragen wollen, und es gibt kein ehrenwerteres Gewand. Für Allahs (swt) Schöpfung, die Menschen, ist das beste Gewand, die beste Kleidung, das Gewand des Gehorsams, das Gewand der Dienerschaft. Es gibt kein Gewand darüber, schöner als das. Das, was für die Menschen paßt. Das passendste ist das Gewand des Dienstes an Allah (swt). Ma sha' Allah. O Shah Mardan, mach weiter, die Arena ist dein. Marhaba. Dein Marhaba kommt von den Himmeln, o Shah Mardan. O kenntnisreiche Gelehrte, was ist euere erste Pflicht? Was müßt ihr lehren? Von den Befehlen, die von den Himmeln kommen, der erste Befehl, was ist er? "Ati Kulli Dhi Haqqin Haqqa" - Gebt Rechte dem, dem sie gehören. Das ist so ein wichtiger Ausspruch. "Ati Kulli Dhi Haqqin Haqqa". Wer hat unsere Rechte? Unsere Rechte werden uns vom Herrn der Himmel und Erde gegeben. Was ist der Befehl

in Bezug darauf? Derjenige, Der uns unsere Rechte gab, Der sie uns gewährte, Allah (swt), Ihm müssen wir unseren Dienst anbieten. "Ati Kulli Dhi Haqqin Haqqa". Was ist das größte Recht, das wir besitzen? Das größte Recht, wird uns von Allah (swt) gegeben. Und wir tragen das Gewand der Dienerschaft und was immer erforderlich ist, um das Gewand der Dienerschaft zu tragen, was immer von uns gefordert wird, dafür müssen wir arbeiten.
Allah (swt) will nichts von uns. "Ma Uridu minhum min Rizqin wa ma Uridu an Yut`imun" (51:57), sagt Allah (swt). Mach weiter, Shah Mardan, mach weiter. Es sind deine Worte, schön und süß. Süßer als Honig, o Shah Mardan. Und dein Schwert ist so genau, es kann ein Haar spalten. Das Dhu l-Fiqar in deiner Hand wird die schneiden, die denen, die es verdienen, nicht ihre Rechte geben. Es ist das Schwert, das von den Himmeln herabgebracht wurde. Paßt auf! O Leute! Euere Ehre und Majestät kommt von euerem Mensch-Sein. Wer ist eifersüchtig darauf? Shaytan. Deshalb ist Shaytan so verzweifelt, um dem Menschen diese Ehre zu nehmen, läuft er dem Menschen hinterher. Er wurde zur Erde herabgesandt von den Himmeln. Unser Vater Adam und Mutter Eva, Shaytan erreichte sie schnell. Er war schon herabgekommen zur Erde. Warum? Wegen seiner Eifersucht. 'Und ich werde sie genau wie mich machen'. Hasha mina l-Huzur. Er gab ein Versprechen, sie zu Shaytanen zu machen wie ihn selbst. Ich wurde Shaytan wegen ihnen, sagte er. Ich werde sie zu Shaytanen machen. Shaytan tat einen Schwur, die Menschen ihre menschliche Identität und Ehre verlieren zu lassen. Er schwor, sie ihre Tugenden verlieren zu lassen. Genauso wie er Shaytan wurde, will er die Menschen auch zu Shaytan machen. Mach weiter, Shah Mardan, Sahib Dawran. O, unser Stolz. Seine Liebe ist in unserem Herzen, von Allahs Löwen, Shah Mardan.

Lehre uns, saubere Diener Allahs (swt) zu sein, und wem zu folgen, um diese Ehre zu tragen. Er kam, um uns das zu lehren. Und was tun diese Leute im Gegenzug? Sie verfallen Shaytan. Shaytan sagt: Glaubt nicht. Es gibt nichts. Shaytan, mögest du nichts sein, wie kann nichts da sein?
Da ist alles. Ist diese Welt leer? Sie ist nicht leer. Sie ist nicht leer. Sie ist voller Menschen. Aber laß nur ihre Namen menschlich sein und laß sie in Wirklichkeit Shaytane sein, schwor Shaytan. Kein Problem. Laß ihre Figur, ihre Form menschlich sein, aber ihre Handlungen, ihre Arbeit soll sein, was immer ich tue. Laß sie in der Erscheinung menschlich sein. Ihre verborgenen, geheime Identität.. Die Menschen haben zwei Identitäten. Mach weiter, Shah Mardan. Er sagt, daß die

Menschen zwei Identitäten haben. Die Identität, die den Menschen gegeben wird, es heißt Identität. Die erste ist ehrenwerte, achtbare menschliche Identität. Die zweite Identität ist verborgen. Was ist die zweite Identität? Die zweite Identität ist Shaytan. Also haben die Menschen heute zwei Identitäten. Eine von ihnen ist eine Rahmani Identität, sie geziemt dem Ruhm des Menschen. Was ist die zweite Identität? Es ist Shaytan. Shaytan gibt ihnen diese Identität. Die Identität, die von Shaytan gegeben wird, wer immer sie trägt, ist ein Shaytan.

Was ist ihre Arbeit und Beschäftigung? Es ist, shaytanische Dinge zu tun, weil der, der sie unterrichtet, Shaytan ist. Das ist verborgen. Von außen denkst du, sie seien Menschen, aber ihre geheime Identität ist Shaytan. Die heutige Welt, was sollen wir sagen, mach weiter, o unser Shah Mardan. O Allahs Löwe, wie sind die Menschen von heute? Mach weiter, sage es uns, damit wir zuhören können. Marhaba. Ay Yaran Shah Mardans. Derjenige, der am Weg von Allahs Löwen festhält, an der Ehre und derjenige, der die Vervollkommnung aller Menschen trägt, derjenige mit dieser Identität ist Shah Mardan. Der zweite springt in alle schmutzigen Dinge. Dieser, der alle schlechten Dinge denkt, ist menschlich - sie sind Shaytane, die illegale Identitäten tragen. Die Identität, die von Shaytan gegeben wird, ist falsch. Die Identität der Menschen ist Dienerschaft für Allah (swt). Das ist unsere wahre Identität. Shaytan sagt: Nein, ich werde euch euere Identität geben. Ich werde euere Identität geben. Wie wirst du sie geben? Ihr werdet sehen, wie ich sie geben werde. Ich gebe euch eine Identität, eine ID, und ich gebe euch den Rang des Doktors. Was ist der Rang des Doktors? Shaytans Identität, die denen gegeben wird, die den Abschluß an Shaytans Schule machen, dieser ist Shaytan und jener ist Shaytan. Es gibt keine Unterscheidung. Mach weiter, Shah Mardan. Diese Shaytane in der Form von Menschen, sage uns die Weisen, uns vor ihnen zu schützen. Mach weiter. O Shah Mardan.

Die heutigen Menschen, sagt Shah Mardan, sind unwissend und dumm. Sie sind unwissend. Sie kennen ihre wahre Identität nicht. Sie kennen ihre wahre Identität nicht. Wer sind wir? Nun, wer seid ihr? Welche Arbeit machst du? Shaytanische Arbeit. Nun, dann ist deine Identität offensichtlich. Wie machst du shaytanische Arbeit? Durch Betrug, Ränke, Mord, Dreck. Meine Schüler, diese werden meinen Schülern als Identität gegeben. Ich gebe sie ihnen. Du bist dieser Doktor. Du bist dieser Tierarzt. Du bist diese Exzellenz, du bist dieser Esel.. all diese Leute.. Es gibt so viele Identitäten, um all diese Leute wie mich zu machen. Nun, wie ist es heute? Er fragt Shah Mardan, Sahib Maydan. O Shah Mardan Sultan, wie siehst du diese Welt? Hört, jene, die

beanspruchen, Alawiten zu sein, jene, die beanspruchen, Schiiten zu sein, Hz Ali (ra).. Seht auf die Aussage, die von Allahs Löwen gegeben wurde, Shah Mardan. Wie siehst du diese Welt? Ich sehe, daß sie genauso sind wie Shaytan. Shaytan hat sie in solcher Weise geschult, daß sie nicht anders sind als Shaytan. Die Arbeit von ihnen allen ist shaytanische Arbeit. Alte, Junge, sie sind shaytanisch. Jedes schmutzige, shaytanische Ding, das geschieht, ist von ihnen, entweder von Shaytan oder von ihnen. Tatsächlich wird, wenn es das Ende der Zeit ist, wenn der Gerichtstag nahe ist, Shaytan sie in solcher Weise unterrichten, daß diejenigen, die Shaytans Diplom tragen, so will es scheinen, die Macht von zehn Shaytanen haben. Selbst Shaytan wird überrascht sein und wird sagen: Wie kann das sein? Sie haben sogar mich übertroffen. Nun, das war mein Wunsch. Ich wollte einen Shaytan, jeder von ihnen ist wie zehn Shaytane.

Dies sind Shaytane mit Diplom. Sie haben keine menschlichen Tugenden. Sie gehen ein und aus aus jedem Schmutz. Sie sagen: Was für eine hohe Stufe habe ich erreicht. In den letzten Tagen, es ist erwähnt, was geschehen wird. Shararukum, die Übelsten werden diejenigen sein, die über euch herrschen. Die Übelsten haben Shaytans Diplom. Möge Allah uns nicht in den Händen Shaytans lassen. Nun, all jene, die ihren Verstand nicht benutzen, sind in seiner Hand. Die Menschen sind zwei Klassen geworden. Khiyarunnas, Shararunnas. Gute Menschen, jene, die den Weg unseres Propheten, des Meisters des Universums einhalten. Shararunnas, die schlimmsten Leute, jene, die Shaytan folgen, jene, die ihn verehren. Shaytan wird sie dazu bringen, ihn zu verehren, wie es ihm gefällt. Und die Menschen sind entweder böse oder gut. Entweder halten sie den Weg Shah Mardans ein oder sie gehen den Weg Shaytans. Die Menschen dieser Zeit sind in diese Situation geraten. Was ist ihre Identität? Shaytanisch. Was ist ihre Identität? Engelhaft. Derjenige, der von Allah (jj) angenommen ist, hat engelhafte Eigenschaften. Derjenige, der von Shaytan angenommen ist, ist der, der Shaytan ähnlich ist. Mach weiter, Shah Mardan. O Leute, die ihn lieben, hört.

Sagt, jene, die beanspruchen, Alawiten zu sein, was ist ihr Beweis dafür, Alawiten zu sein? Jene, die beanspruchen, Schiiten zu sein, was ist ihr Beweis, daß sie Schiiten sind? Hz Sahib Dawran Shah Mardan, ist ihr Weg der Weg Shah Mardans? In Shah Mardans Gegenwart, wenn jemand sein Schwert senkte, erhob Shah Mardan niemals sein Schwert gegen ihn. Er schlug nur die Starrsinnigen. Shah Mardan, Sahib Zaman. Es sind so viele Leute, wie Hajjahu Dhalimin sagte, es sind so viele Köpfe bereit. Ich kam, um sie einzusammeln. Da ist der Krieg, Malhama Kubra,

Armageddon. Es wird einen großen Krieg geben. Was ist der Grund? Weil die Menschen dem Weg Shaytans folgen. Sie alle haben Diplome von Shaytan, Shaytane mit Diplomen. Shaytan sagt: Ich habe die Diplome. Ich gebe sie, wem immer ich will. In den letzten Tagen gibt er sie an alle. Die Menschen verließen ihre menschlichen Eigenschaften und wurden blutsaugende Monster. Sie zerstörten alle ehrenwerten Gebäude. Sie brachten alle unehrenhaften Gebäude in die Öffentlichkeit. Welche Sache, die die Menschen tun, hat etwas Gutes? Es kann nicht sein, sagt Shah Mardan, weil sie die sind, die von Shaytan unterrichtet wurden. Sie haben ein Diplom für das Lernen zu verbrennen, zu zerstören und zu töten. Was für ein Diplom, sagt Shaytan zu sich selbst. Aber die Anzahl der Menschen, denen ich Diplome gab, ist ohne Maß.

"Wa la Taqtulu Anfusakum" (4:29) - Tötet einander nicht. Das ist Allahs (swt) Befehl. Ist das nicht im Quran? Sagt, o Schiiten, o Alawiten. Sagt, o ignorante Araber. Sagt, o Türken, die ihren Weg verloren haben. Ist das nicht Allahs (swt) Befehl? "Wa la Taqtulu Anfusakum" (4:29). Tötet einander nicht, besonders Unschuldige, Schwache, die sich nicht schützen können. Wer immer sie unterdrückt, wird in der Hölle zwischen zwei Steinen sein. Sie werden zermalmt, wie Steine sich drehen in einer Mühle, und kommen klein heraus. Dann werden sie wieder hineingeworfen. Hütet euch, jene, die behaupten Schiiten zu sein. Hütet euch, jene, die behaupten, Alawiten zu sein, aber den wahren Alawiten nicht folgen. Ihr werdet aus dem kleinen Loch der Mühle ausgeworfen, immer wieder zermalmt, ständig zwischen zwei Steinen.. Auf die Weise, wie Weizen zu Mehl wird und herauskommt, ständig drehend, ständig hineingehend und herauskommend. O Azhar Gelehrte, o Gelehrte Indiens und Chinas, o Gelehrte des Jemen und Saudi Arabiens, Indiens und Chinas, sagt: Sind die Handlungen, die ihr tut, eines Menschen würdig? Sind sie in Übereinstimmung mit den Befehlen Allahs? Ihr tötet ständig Allahs Diener, die Er ehrenwert erschaffen hat, um zu unterdrücken und zu töten. Ist das euere Aufgabe? Schande auf euch! Sie haben alle Waffen. Und Shaytan steht auf dem Hügel und lacht: Ich habe sie in zwei Seiten geteilt, so können sie mit den Waffen in ihren Händen sich gegenseitig fressen, zermalmen und erledigen. Wegen ihnen wurde ich so - ein Shaytan. Deshalb hat er so viel Ärger und Wut. Dies ist ein neuer Befehl und eine Neuigkeit. Die Menschen, die in dieser Zeit gerettet werden, jene, die den Befehlen von Allahs Geliebten (saws) folgen, sind die, die Seine Zeichen tragen, die die Krone des Islam auf dem Kopf tragen, den Turban. Gläubige sollten den Turban auf dem

Kopf tragen. Das bedeutet, sie sollten auf dem Kopf den ehrenwerten islamischen Turban tragen. Nichts wird ihnen geschehen, nichts wird ihnen auf den Kopf fallen. Wer herumgeht mit unbedecktem Kopf, offene Kleidung trägt, dem wird etwas geschehen. Besonders Frauen und Mädchen, die ihr Haar nicht bedecken und beanspruchen, Muslime zu sein, denen wird das Haar ausfallen. Eine Krankheit kommt jetzt. Alle Frauen, die mit offenen Haaren herumlaufen, denen wird das Haar ausfallen. Sie werden kahl werden. Egal, wieviel Medizin sie nehmen, nichts wird helfen. Sie werden kahlköpfig. Hütet euch. Zeigt euere islamische Identität, Iraner, Alawiten, Kurden, Türken, Araber. Sagt es, Gelehrte. Geht nicht mit unbedecktem Kopf herum. Wenn euch etwas berührt, ist es euer Fehler. Informiert sie. Der Prophet (saws) sagt das. "Ta'ammamu, ta'ammamu". Es ist der Befehl des Propheten (saws). Setzt auf eueren Kopf die Krone des Islam, den Turban. Und diese Turbane haben so viele verschiedene Arten. Es wird offensichtlich, daß ihr von der Nation Muhammads (saws) seid. O Menschen, euere Köpfe werden kahl werden. Und es gibt auch eine Strafe für sie. Ihre Manneskraft wird null und nichtig werden. Frauen, die herumgehen, ohne den Kopf zu bedecken.. ihr wißt, diese Nonnen, wir nennen sie Kallulez, ihre Köpfe sind immer rasiert, kahl. Sie werden kahl werden wie sie, Frauen und Männer. Sie werden für nichts gut sein. Paßt auf! "Wa Ta'ammamu", die Krone des Islam auf eueren Köpfen, Turban und Gebetsmütze, welche Kopfbedeckung auch immer, die dem Islam geziemt, die sollten sie tragen. Der Fez, der von den Osmanen getragen wurde. Die, die ohne Kopfbedeckung herumlaufen, ihre Shahada wird nicht angenommen.

Unbedeckter Kopf bedeutet unbedeckter Hintern. Da ist kein Unterschied. Hütet euch. Schütze uns vor dem Übel Shaytans, der uns über den rechten Weg in Verwirrung bringt. Unser Herr, ich scheue mich, Dich um Zuflucht zu bitten, weil selbst eine Ameise Shaytan überwältigen kann. Zu bitten, Shaytan zu überwältigen, Allah um Zuflucht zu bitten, ist weit entfernt vom Adab. Shah Mardan sagt: Findet einen Löwen. Geht mit dem Löwen und ihr werdet ein Löwe sein. Wer mit einem Fuchs geht, ist ein Fuchs. Wer mit einer Schlange geht, ist eine Schlange. Wer mit Bären geht, ist ein Bär. Wer mit einem Verwirrten geht, ist verwirrt. Wer mit einem Betrunkenen geht, ist betrunken. Wer mit einem Ehebrecher geht, ist wie er. Jene, die leere Ansprüche stellen trotz jeder schlechten Handlung, sind die Gefangenen von Schlangen. Sie werden Schlangen im Grab finden. Mit jedem Biß der Schlange.. Aman ya Rabbi. Sie werden Schlangen im Grab finden.

Die werden sie ständig vergiften. Wenn ihre Schreie sich unter den Leuten der Erde verbreiten, werden sie krank und fallen um. Aman ya Rabbi, Tawba ya Rabbi. Holt euch kein Diplom von Shaytan. Euere Identität sei die Identität, die von den Himmeln gegeben ist. Abdullah. Sie lehnen es ab, Abdullah, Diener Allahs, zu sein. Was sind sie geworden? Abdu-Shaytan. Sklave Shaytans. Sie haben den Dienst Allahs (swt) verlassen und sind von Shaytan autorisierte Sklaven geworden. Wenn ihr diesen Wegen nicht folgt, dies ist Shah Mardans Rat.. Es wird nicht eine Person von den Schiiten oder Alawiten übrig bleiben. Von denen, die den Islam angreifen, wird keiner übrig bleiben. Von denen, die den Islam nicht anerkennen, wird keiner übrig bleiben. Die Erde wird von ihnen geleert werden. Schaut nicht auf diese Kriege, die Erde wird leer werden. "Wa Ardu Llahi Wasi`atun" (39:10) - Allahs Erde ist weit. Geht herum und schaut. Seid keine Gefangenen der Dunya. Die Menschen von heute sind Gefangene der Dunya und Narren Shaytans geworden. Sie sind nicht zufrieden. Sie verkaufen ihre Ehre für wenig Geld. Allah hat uns mit Ehre bekleidet. Schützt euere Ehre. Bringt euere Kleidung in Ordnung, bringt eueren Kopf in Ordnung. Das Haar der Frauen wird ausfallen. Wie bei den Nonnen, wie ein Ei, so wird ihr Kopf sein. Das ist eine Warnung für sie. Sagt, o Azhar Gelehrte, Tawba Astaghfirullah, Shukur ya Rabbi, Shukur ya Rabbi, Shukur Alhamdulillah. Laß uns zu denen gehören, die ihre Dienerschaft verstehen, die an Deinen Befehlen festhalten. Die Befehle Allahs sind das Höchste. Wer an Seinen Befehlen festhält, ist Sein Diener. O Türken, ihr versteht Türkisch - paßt auf! Sonst, wenn euch etwas geschieht, fragt nicht, woher es kommt. Wer auf einem schlechten Weg geht, was er finden wird, ist Schlechtig-keit. Wer auf einem guten Weg geht, wird Gute erreichen. Unser Herr, Tubna wa Raja'na ilayk. Wir bereuen, ya Rabbi. Ay Shah Mardan Sahib Maydan, der Titel seines Herrn ist genug für ihn O Shah Mardan, leiste Fürsprache für uns. Gute Weisen von deiner Zunge sind süß für uns.

Iraner, Araber, Türken, Kurden, laßt sofort die Waffen ruhen. Das ist ein Befehl von den Himmeln. Der Befehl kommt jetzt: Laßt sofort die Waffen ruhen! Hört sofort auf, Menschen zu töten, sonst werde Ich Engel senden, die euere Köpfe auf den Boden werfen wie Bälle. Sie werden jene mit unsichtbaren Schwertern schlagen, die die Waffen nicht ruhen lassen. Das unsichtbare Schwert wird herabkommen von den Himmeln und ihre Köpfe nehmen. Tausende, Hunderttausende Köpfe. Ihr wißt, wie sie Ball spielen, es wird wie dieser Ball sein. Hütet euch. "Ittaqu Llaha Haqqa Tuqatihi" (3:102). Fürchtet Allah (jj). "Wa ittaquni ya Uli l-Albab" (2:197). Allah

(swt) sagt: Fürchtet Mich, o Menschen mit Verstand. Sonst werden euere Köpfe mit dem Schwert, das von den Himmeln kommt, abgeschlagen. Es wird sein wie das Fußballspiel, das ihr spielt. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Fallt nicht auf Shaytan herein. Folgt dem Weg des Propheten. O Shah Mardan, das ist, was du uns erzählst. Allah (jj), der Eigner des Thrones und Sein geliebter Diener, für dessen Ehre Er das Universum geschaffen hat, folgt seinen Fußstapfen, ihr werdet in der Dunya und in der Akhirah gerettet werden. Sonst werden die Engel auch mit euerem Kopf spielen wie mit einem Fußball. Auf der Erde werden ihr Körper auf der einen Seite, ihr Kopf auf der anderen Seite sein. Millionen von Menschen werden so sein auf der Erde. Und dies ist eine Warnung von Shah Mardan. Er sagt: Hört, wenn nicht, werden Dinge wie das geschehen. Wenn ihr hört, das ist gut. Wenn nicht, werdet ihr leiden. Sagt nicht: Ich bin König, Prinz, Sultan. Sagt: Ich bin ein Diener Allahs (swt). Geht nicht ohne Kopfbedeckung. Geht nicht herum mit 'Toiletten'köpfen, Männer und Frauen. Es ist haram, verboten, für Frauen, makruh, ungeliebt, für Männer. Habt eine Mähne wie ein Löwe. Es gibt eine Gruppe von Engeln im Himmel, die preisen, Frauen sind schön mit ihren Haaren, Männer sind mächtig mit ihren Bärten, nach Allahs (swt) Willen. Sagt, o Azhar Sharif Gelehrte, o saudiarabische Gelehrte, türkische Gelehrte, sie schämen sich nicht, zur Mihrab zu gehen mit Fraueneigenschaften. Es ist nicht erlaubt, zur Mihrab zu gehen mit dem Aussehen einer Frau. Ein Imam ohne Bart kann nicht Imam sein. Ein Imam, der herumgeht wie eine 'Toilette', kann kein Imam sein. Nehmt Verstand an! Kurden, Türken, Iraner, paßt auf! Das ist eine Warnung von den Himmeln. Es ist guter Rat, der uns von Shah Mardan gesandt wird. O Shah Mardan, wir wollen hinter deinem Schwert gehen. O Shah Mardan, Allahs Löwe, sende uns Heilige, die uns zum rechten Weg führen. Selbst einer ist genug, um sie zu erreichen. Allah Allah, Allah Allah. Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Allahu Akbar Kabira wa l-Hamdulillahi Kathira wa Subhana Llahi Bukratan wa Asila. Unser Herr, sende die Soldaten von den Himmeln herab, die Deine Banner halten. Es ist Dein Versprechen an unseren Meister. Wir hoffen, diese Tage zu sehen. Fatiha.

Lefke, 15.04.2013

WebSaltanatOrg, CategoryDressing

A Hidden Secret

We believe in Holy Books, it is what we base our knowledge on. Everything else is theory without a foundation, usually produced by our imagination. Theories normally do not become realities because they are a production of our minds. This is why that which comes from Holy Books is our reality. It cannot be changed.

Mind productions cannot satisfy our souls. Our souls want something else. They will only be content if we say that the Creator who created everything was a Hidden Secret Who created His servants so that He may be known. He gave us the chance to be honoured through our Divine Service. This is what all Holy Books tell us. It is the purpose of our creation.

The rules of the seen and the unseen world are the same. Everything is aware of their Creator. Atoms know and are praising their Creator, but mankind through his will power has the highest level and can be closest to the Divine Presence. This grant is given to prophets, to Holy People and to real believers. Allah created me so that I can know Him, love Him, glorify Him and give Him my highest respect.

01.01.1997

BookDefendingTruth, CategoryCreation, CategoryAllah

What Grants People the Highest Honor?

(Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

O our Lord, O our Creator! Forgive us and give Your blessings for the honor of the most honored one in Your Divinely Presence, Sayyidina Muhammad (s).
Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.) Madad, yaa Sultanu 'l-Awliyaa. O holy ones! O sultan of holy ones on this planet, on dunya! Support us, grant us what is necessary for us to know and to understand and to do. We are so heedless ones. May Allah (swt) forgive us.

As-salaamu `alaykum our attenders in the east and west, whom they have been honored to be deputies of the Lord of this planet. We are speaking only about our planet. And we are saying a`oodhu billahi min ash-Shaytani 'r-rajeem, because everywhere you are finding Shaytan. If anything coming to you from heavenly lights and enlightening us, (he is) coming and asking to put a dark veil on it that we can't see behind what is there. That is Shaytan's mission. Khaza`ahullah, may Allah curse him. Amaan yaa Rabbee, amaan yaa

Rabbee.

As a protocol we must say, but I am ashaming to say, "O our Lord, protect us from Shaytan." What is that? Why? But Allah Almighty and His kingdom is from pre-Eternal up to Eternal, endless oceans for His territories, endless universes, countless kingdoms, countless dominions! How, if a person is fearing from something in front of a sultan's palace, he is coming, "Ohhh, Your Majesty, reach to me, save me from this one!" Particularly Shaytan, that it is the ugliest creature ever created, from pre-Eternal up to Eternal. There can't be a more ugly than Shaytan! And asking (from the sultan), "Come, save me from this." What is that? But our understanding is as small as an atom. Therefore, we are saying, fa'asta`eedh billah, say, "I seek refuge and protection in Allah from Shaytan." This is His holy command, as an order we are saying, or an ant may ddestroy Shaytan and its works so easily, by His command. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem!

O Our Salafi `ulamas! Marhaban! As-salaamu `alaykum also! Don't worry, I am only angry against our egos, not your being; your being is from Allah Almighty! Kamil, mukammal, perfected. Yes. Man, Adam (a), what does it mean, "Adam?" You know that meaning, O Salafi `ulamas? Say to me what does it mean, "Adam." Adam showing, alif has a meaning, daal has another meaning, meem has another meaning (Arabic letters in the name 'Adam'). Alif represents Allah! Alif, daal represents Adam, pointing to continuity. Meem is an ocean that is impossible to approach; it represents muntaha, the last point for you; for creatures, not for the Creator!

Azaliyun (existing from pre-Eternity, eternal) and abadiyun (existing to Eternity, everlasting). Alif is azali. Meem is mukammal, perfect. Daal is dawaam, continuity of the Lord's hegemony on everything created for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) Creation is continuous, no one knows the beginning or ending, no one can approach for an understanding, even less or at least meaning of azaali, pre-Eternal and abaadi, Eternal. SubhaanAllah, subhaanAllah! Most high honor granted to dhawi 'l-`uqool, people of sound minds, who are granted enlightenment of intelligence, subhaanAllah! Even no one with that enlightenment can reach to pre-Eternal, azaliyyun, and Eternal, abadiyyun. And Allah Almighty grants Mankind such an honor for an understanding! And what is the main aim for understanding of the Lord of Heavens? All our obediency gives us a heavenly lightening.

There are five-hundred kinds of honor, ma ja`a bihi an-Nabi, what the message of Sayyidina Muhammad (s)

came for, that the Seal of Prophets (s) taught to his nation, and every honor belongs to one order. If you are doing that honor, if you are asking to reach that honor, that honor belongs to this specific level of lightening. Each command, heavenly commands that the Seal of Prophets (s) granted and taught and declared, each one is making that person to reach that level of obediency, getting closer to the Divinely Presence!

The real meaning of all obediency is not to reach Paradise. Paradise people are on common levels of the ummah, but who are asking to reach more than those eight paradises will disappear in that One's glory and enlightenings! Therefore, a hadith that our Salafi `ulamas must know, about when the Seal of Prophets, Sayyidina Muhammmad (s), (Mawlana Shaykh stands and sits.) was asked, Yaa Rasoolullah, maa afdalu 'l-`amaal? "O Messenger of Allah, what are the best deeds for our good dealings; what grants to people the highest honor?" And he (s) said, al-`ilmu billah, "Only Allah grants knowledge." SubhaanAllah, and Sahaaba (r) were astonishing. "We are asking about good manners and obediency, and Rasoolullah (s) is saying, al-`ilmu billah." That highest honor is not from our `amal, deeds; it is from something else. The real aspects of all `amal and obediency is to reach an understanding level of Who is the Lord of Heavens! Who is He?! You can't understand it until you annihilate (in the Divine Presence). You have cars, you have trains, you have planes, so is your real aspect to have a car, to have a train, to have a plane, or to use those things to take you from one city to another city?

Therefore, all maa jaa bihi an-Nabi that Prophet (s) was teaching his nation is not the target; it is not only to pray and fast and go to Hajj and give money, but beyond that, we are asking to reach something! Therefore, Prophet (s) was saying, afdalu 'l-`amaal, that includes all good deeds to take you to a level that you are in need of. There you are a like a drop coming from clouds, reaching the ocean, and you are going to be the ocean! Fanaa fillah, baqaa billah, you are finished!!!

O People! Therefore, we must try to learn beyond ourselves! When we are only dust, what is remaining and for what are we on this planet, for what are we living, for which purpose are we taken away? Why is Allah Almighty giving a limited life here and taking that life from us? What is the real maqsad, aim? We must try to understand. Now we are, subhaanAllahi 'l-`Aliyyu 'l-`Adheem, in the darkness of ignorance. People are never using what they have been granted as a heavenly honor; what we have been granted, we are not using it. We are putting there for people to look and say, "I have this." No, it is not for making a show, but you must use it to reach that level where your identity disappears and your real identity of heavenly beings appears. And after

that divinely level, that is finishing in countless oceans and countless dominions. May Allah forgive us! Allahu akbar, Allahu akbar, Allahu akbar!

O People! It is a short time. O Salafi `ulamas! Say such a knowledge to people that they may stop their juhud, all their efforts, and they are changing towards the Divinely Presence. Here is an example: why Allah Almighty put baytullah, ka`abatullah, leaving everything and putting all attention there? Why are you not saying? If not knowing, you must ask someone who knows such things, warathatu 'l-anbiya, those who are inheriting from prophets (a), but it is not easy to find them. You say, "That one must come and teach me!" No, you must go and find them! They will be rabbani, heavenly ones, and you will be dressed in a heavenly uniform.

O Bishops and Rabbis! You are knowing in your books but you are not understanding. I am not understanding, until they are granting me to speak, then I am knowing something.

May Allah forgive me, forgive you, forgive everyone, for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

Fatihah.

(34 minutes) Enough.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 17.04.2010

WebSufiLive, CategoryKnowledge, CategoryTarget

Highest respect and highest glory to Allah Almighty

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Allah Allah...Subhan Allah, Sultan Allah! Ya Allah! Subhanak! We are happy! (We) must be happy! By the Name of Allah Almighty, All Merciful, most Beneficent and most Magnificent, (the) Exalted, ‘ta’ala wa taqaddas’...They can’t give any meaning (for) ‘taqaddas’. ‘Tabarak’- that (is) coming through (the) Holy Quran for (the) high respect, (the) highest respect of Allah Almighty. These words only (are) suitable through Arabic language. You can’t find similar meanings for one word in (Arabic through) one word in other languages...

It is an obligation to Muqmins, believers and commonly for all mankind first to learn how he can be able to give his highest respect and highest glory(fying) to Allah Almighty. That must be for whole mankind, whom they are believing (in) the Lord of Heavens. To believe in Him, in something, beliefs (are) carrying people to an understanding for what? You must try to understand! Beliefs (are) carrying people to Reality; to say and to declare their belief that that is Reality. And what is (the) reality that we are knowing now or (we are) trying to know about? (It is the) Reality of the Existence of the Lord of Heavens, the Existence of Allah. That is Reality, nothing else! Everything (else) is imagination, because real Existence (is only) for Allah! That is Reality. It is not what you are imagining and saying (for it): “That is real.” No. Everything beyond the Existence of Allah

(is) nothing. Nothing! Beyond Reality- what you can find? Nothing! And (the) real Existence (is) for Allah Almighty and that Reality must be known!

To say: “I am believing (in) the Existence of the Lord and the Creator of all (the) things that we are in it”- how you are saying this, oh foolish one? To say: “I am believing and I am accepting the Existence of the Lord of Heavens and the Creator”- who are you to say this! Who are you? “Shahid-Allah”; Allah, He is (the) only One that He, by Himself, (is) going to be (the) Witness and giving His declaration about His Existence. “Shahid-Allah”! Who are you? Who are you to say: “There is Allah”? Oh! What happened? Who are you to say this? You are thinking that you are someone (or) something in divinely Presence and you are saying: “I am believing there is a God”? If (there was) no God, how you are coming and saying this? Oh crazy one! La haula wa la quwatta!

Therefore: “Shahid-Allahu annahu la ilaha illa Hu, wa-l malaikatu wa ‘ulu-l ‘ilmi qaiman bi-l qist...” Allah (is) witnessing His (own) Existence, His Reality and it is enough what He is declaring- witnessing Himself by Himself for Himself! Unknown...unknown Reality, but you must follow Him and (instead) to say: “Oh my God, I am believing in God!” Say: “O my God!” That is a level that they are saying now; it is new fashion (to say:) “I am believing in God only.” Who are you to say this? Say: “Oh my God”, say: “Ya Allah, ya Rabb!” Say! Giving to himself some value to say: “I am believing in God.” If you are not believing, His Existence is going away, no Existence for God Almighty Allah? What you are thinking! So many foolish ones now, new fashion, square-head, empty head people (are saying:) “We are not believing.” Go to Jehennem, if (you are) not believing, go to Hells! Cursing (is) on them!

First of all that you must learn, you must understand: You must declare and give your highest respect (and say:) “Endless Glory for my Lord, for my God, that (He is) making me to be in existence, creating me and making me to declare His Existence. (He), the Exalted!”

Where people are going now? To where you are going? (You are) running after Shaitan- to where Shaitan just brought you, oh nations, oh mankind living in the 21st century? To where you reached? Do you think that (the) 21st century (is the) most honoured century for you, for mankind? (No. The) 21st century (is) making mankind (to be) like rubbish; rubbish that (is) thrown through (the) dustbin or as rubbish that you put in (the) toilet. Shaitan just brought mankind now to that position, because he is saying: “Don’t say (there is

‘Allah’), don’t accept Reality!” If (there was) no Reality, how it can be this creation that we are looking and seeing? How it can be in existence? If no one (is) bringing them (in existence), how (these creatures) are going to be in existence? Those empty head people may say: “By itself, by themselves. Their existence (is) through themselves.” That is reality for them, (for) those empty head people! This, if (their existence) is from them, how it is going to be (that) today (is) never going to be similar (to) yesterday or how it is going to be (that) tomorrow (is) different from today? If it is real- (something) Real never changing. Reality (is) never accepting a changing, but (anything) other (than Reality is) going to be changed.

And sometimes these (creatures) can be seen (and) after a while you can’t seem them (any more). Millions of people (that are) today running through East and West- tomorrow they are not through streets and homes (any more), no, (they are) no more (seen). Billions of people that today (they are) running- going, coming, doing, acting- tomorrow they are not in existence. That means their existence is not a real Existence. If (it is the) real Existence, never (it is) going to be disappeared; (but) always (it) must be ready, in appearance.

That means: everything (you see is) like a shadow or (like) a figure through a mirror. The mirror is sending (a picture), but what you can see in it, it is not fixed, always (it is) changing. Or (we may say) a TV screen: every day’s events through the screen (of the TV) are not (the) same. Where they left? They ran and finished. If they were a real Being, (they) must be there (always and) never disappear.

But people are not understanding that the existence for a real One is never going to disappear, (that it is) never going to finish (and) vanish, (but) always must be in existence. And people- no one of them (is there any more from those people who lived) through (all the) thousands of years that mankind is living on this planet. Billions of people- now (there is) nothing from them. Only you may find (that) about some people some lines through books (are) written, and (all the) others (they are) never known in their times or after. These people finished. And whom their names are written through books, (also it is) only remaining their names and nothing else. That means they were images that belong to imagining, (and) now (it is) finished.

When you are looking and seeing these worlds and this space, skies, stars, galaxies and so on, billions and billions of things, you must know something- that (they are) only running, running, (and) no one (is) knowing from where (they are) coming (and) to where (they are) going. (They are) coming and disappearing, then finishing. They are saying now (that) there are Black Holes, swallowing (everything). If (these creatures)

were real ones, how Black Holes (are) swallowing and taking them and never leaving for them any existence? “(They) finished (through that) Black Hole”, they are saying, “Millions or billions of stars. When (they are) coming near to that Black Holes, Black Holes (are) swallowing (them) and (then there are) no more galaxies there.” If they had a real being, how they disappeared?

And who (is) putting that Black Holes there? You, Americans? (Sheikh is speaking on the phone:) “Take away from our way this Black Hole, we must pass through!” “Oh, I can’t do...I may ask Russians, perhaps they are putting that Black Hole (there)?” “Look, ask Russians!” Russians (are saying): “We never have any time to look and to put Black Holes. We are looking after White Holes...Ask to Japan people!” Ma sha Allah...Japan people (are saying:) “No, we are a little bit late, you may ask German people, their technology is more important.” Then English technology people are saying: “What we are doing? Hundreds (of) years we are looking for reality and you are asking something that is disappearing? What is disappearing, it is not a real thing. Must be for your eyes something wrong. Black Hole, White Hole? Go away...What is that?”... African people (are saying): “They know our colour, giving signs to ourselves, saying: ‘We are coming to you, but you must keep us through yourself, don’t show white people...’”

Therefore- everything that people are running after it, after a while it is disappearing. When it is disappearing- finished. They are saying: “That is like (a) mirage.” From far away you are thinking (that) there is water, and (you are) running on it; running, running and coming (to it and then you are) looking (and seeing): “Oh, nothing (is) there, because it was not real (from the beginning).” (Something) Real (is) never going to be changed (or) to be moved, no, (it is) fixed. (There is) no any other power to make Reality to move, no. Therefore- (the) real Existence (is only) for Allah Almighty (, the Creator,) and He can do everything! Others, (creatures,) all of them (are) just like (those) figures (that are) appearing through TV screens.

May Allah forgive me...People in the 21st century are on (the) wrong way; (they are) running after mirages or (they are) running to catch imaginated figures and they can’t do. They must ask about (the) real Existence that (is) never going to be changed or to be taken away; they must learn about (the) real Being (of Him,) Who is saying: “Samawaat wa-l aradiin- all Heavens and earths and everything belongs to Me! I am the Holder, I am the Owner, I am the Creator, I am the Lord!”

You must teach (about) that One, but 21st century people are saying: “We are not putting the name of God

through our lessons, through our teachings. (There is) no room to put His Name!" Yes, I know, no room except (for) Shaitan! You are putting everywhere the name of Shaitan, (and) Shaitan is saying: "Don't put any other name. I am (enough) for you." That is wrong! They must try to learn the distance of the Lord of whole creation and He is the only One who can save people, here and Hereafter.

For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 01.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryGlory, CategoryFaith

Those Who Have Have High Himmat

Marhaba, how are you? S.M. Allah Shukur. M. Allah Shukur, we woke up feeling better. Subhana Allah, the benefit of that bitter orange is great, Hj Mehmet. We should continue to do it. I ate some yousef at night, it gave me some relief. Our body has become joyous. This is a big blessing. Meaning in these places where citrus fruits are grown, we should not catch winter diseases. Every part of it is good. There are traders who buy its peel in Turkey. Allah Allah.. We don't appreciate it, O Lord. May Allah grant us the favor of appreciating His blessings. We should appreciate every blessing from Him, Allah Shukur. "Min Kulli Shay'in Sababaan" (18:84). Allah Almighty created a purpose for everything. Therefore "Ya musabbibal- asbab, Ya mufattihal-abwab, Ya muqallibal-qulub wal-absar. Thabbit qulubana 'ala dini, dinil Islam. Dinil Haqq!"

We will declare this, declare this. Insha Allah unbelief will be under our feet. I am getting furious & asking from Allah Almighty even in this condition. Allah Allah..Allah Allah.. Allah Allah..Allah Allah.. Muhawala/endeavor & himmah/aspiration, striving, concentrating spiritual energy, are the signs of Islam. Who has no endeavor is far from Islam. Who does not concentrate their spiritual energy is rubbish. The value & honour of people are "ala hasab himmatuhu"- The value & honour of the people are measured by their striving. Before they would call "Zaw-ul himam-ul aliya", The people of high aspirations. This is the attribute of men in power- "zawul himamul aliya". They should have high striving.

You can't rule a country by collecting people from the streets. No. No. Our ancestors for 700 years, all of them were men of high striving. When they were mounting their horses, there was a

mountain stone in Topkapi, the ones who were present there would clap- the knights, janissaries, the soldiers of the palace.. When the Sultan got on the mounting stone, the horse would come. They would call: "O Sultan. O our Sultan, step into the stirrup of the horse firmly! What they mean by "riqaab al-astar" is the horse. "Step into it firmly, step like a man!" The Sultan would immediately mount it & the horse would rear up like this. They had majesty, glory!

These ones now are rubbish. All of them are rubbish. Their governments also, all of them in the whole world are rubbish. Therefore they will collect all the rubbish & be thrown away, soon. Therefore there would be no weak, fragile-looking people with the Sultan. All of them were like dragons. All of them, would draw their swords when the Sultan walked- behind him his grand vizier, wuzara, generals would be with their swords drawn. "Step into the stirrup of the horse firmly, like a man!" They would go to Juma prayer in ceremony, from the palace to Hagia Sophia.

Those who closed Hagia Sophia did not do good. It is still closed (visited as a museum) & they won't find goodness. They will be destroyed. Their first job is to turn Hagia Sophia back into a mosque again. As long as they don't do this, they can't find any goodness no matter what they do. Zawul himamul aliya, the ones of high concentration of spiritual energy. Man's worth & honour is with his "uluwwu l-himmah". He should not be lazy & helpless! A believer should be like a dragon. He should be majestic. Masha Allah they are majestic, glorious with the dresses they wear also. That when they attacked, the unbelievers would scatter before their majesty.

The Ottomans are our ancestors, you should respect them! You should give them their due rights. Even the newborn babies of this holy dynasty, those that 'that one' kicked out. What authority did he have? Even their new born babies, 'that one' had them thrown out. It was the right of swords! How could you kick them out? Who are you? How could you kick them out? Why do you still carry out that law? O those ones of high himmah.. They were the ones who built the real Istanbul. They did not make it as a mess of concrete, or full of nightclubs & brothels. They established madrasas, mosques, dargahs, turbas, foundations, palaces, residences.. How beautiful was Istanbul. It was Islambol. Now it doesn't look like Europe nor does it look like other unbeliever's countries.

Our ancestors were ones who strove highly, majestic ones. For this, paradise be his abode, Vahdettin said "I may walk out & leave. I may leave because these ones' shamelessness will not be over. I may go out safely & let them suffer whatever comes on their heads. And I live whatever my fate is..." No any other Sultan is buried in Sham. Sultan Vahdettin is buried there, in Salimiya Mosque. Have you seen it? He is buried there. That honour was granted to him. They humiliated him in dunya but his level in akhirah was very high- Sham al-Sharif accepted him. He was buried in Sham al-Sharif. O Lord, may You make us follow Your holy servants who have high striving. May we be with them. May we come out with Takbir; Allahu Akbar Allahu Akbar. May we come out saying this. National Takbir: Allahu Akbar. When the mahtar hits, the honour & majesty of the mahtar would make the world tremble saying "Allahu Akbar Allahu Akbar, O Glorious soldier!" Allahu Akbar! Subhana Allah. Subhana Allah.

There were no instruments & tools of today available at that time & Sultan Selim built the Selimiye Barracks. When a division of soldiers entered in it, two brothers couldn't find each other inside Selimiye. Can these ones make a building like Selimiye? There were no machines, no cranes, nothing. Selimiye Barracks, can they build it? They can't do. They only pour concrete & leave. They built Nimrod towers. Our ancestors.. We didn't appreciate them. And we have become dishonoured in the hands of those who want to make their honour zero. May Allah take this dishonoured state from us & make us turn to the way of our honoured ancestors. Wa min Allah at-tawfiq. Fatiha.

May Allah bless their souls. May paradise be their abode. Allah. For the girding of sword ceremony, Sultan would come to Abu Ayyub Sultan's tomb & would be girded with the sword there. I think it would be with two swords- one sword of Hz Omar & the other one of the Rasulullah (s). The Caliph would be girded with sword- The Caliph, the Sultan. Even the name "Sultan" has majesty. A president walks around among the people, no one realizes. "Is this the president?" "Yes, this one. We elected him". They corrupted our customs. Fearing from our state, they wanted to put the honour of our state under the feet of people. But it won't happen. It didn't happen with Ottomans, may Allah make their abode paradise. I am on their way insha Allah. May we be on their way.

Those ones made them take off what they were wearing & forced them to wear hats. They hanged so many thousands of people who refused to wear it. 'That one' hanged so many thousands of people because they gave fatwa such as, "a hat is a sign of unbelief". 'That one' is being hanged everyday, down under (his grave). May Allah forgive us, not leave us to our dirty ego. O Lord, may the Ottomans reach. May our Sultans come. May they come & take back the relics. Sultan Selim will come to Istanbul. It says "The Sultan who had left will come back to Istanbul again". He left by sea. He will come back to Istanbul. And Mahdi (as) will receive the holy relics from him, from Sultan Selim. The holy relics are locked.

'That one', their master said "Where are these holy relics? I may enter & see" They told him "You can't enter". 'That one' said "Why can't I enter?" "You can enter only with adab". 'That one' said "I will enter", for the maqam where the holy relics are protected downstairs. 'That one' went down one step, sharrr! A slap came on him, such that his mouth reached his nose, his ears! What to do with 'that one' now? They carried him & looked: "No doctor can heal 'that one'!"

They asked"What happened to 'that one'?" The guardians in there slapped him. There are guardians over them from jinn. There are from men also. They told me these things in Istanbul, I know. Whatsoever they did, they couldn't fix that one's mouth! Finally they called a holy one, who knows about such things. And this holy one took off his shoe & hit 'that one' with it. His mouth straigtened. So it was like this.

I make sohbat about such things. I want to speak to people because there is no one left who knows what we know. They become zero. The people are now like empty reeds. We are like sycamore trees, with the permisson of Allah, with the permission of Allah.. Be the sycamore tree, don't be the reed. The holy one hit him such that, with one hit that one straightened & stood up. May Allah grant us repentance. Aman Ya Rabbi.

Once people leave adab, they have no honour or value left anymore. Man's honour is with his adab. There is no one left who has adab now, finish. There is no one left who knows adab. In the time of Ottomans, the testimony of one who doesn't cover his head was not accepted. Now all of them, their heads are bald- they can be distinguished, "they are the men of such place, our men".

All of them are bald, can't wear anything on their heads. They can't wear anything on their heads, it is banned! It is prohibited. They wouldn't allow people to wear berets either. One day, one of the policemen found a man wearing a beret. He caught him & brought him to the police station. "This one is wearing a beret, my high commissioner" he said. "What is your name?" he said. "Antironiq" the man replied. He said "Why do you bring me the Armenian? They are allowed to wear, o foolish man! They can wear it.".

How is the sohbat, are you sleeping O Mehmet?

"Release him, take him back. I thought he was a Muslim. These ones are Armenian. They can wear berets". They wouldn't allow people to wear berets either, o poor ones...

I remember, there was Abdurrahman Effendi in Istanbul, head of al-Qurra. He was the Imam of Bayazid Mosque. I would pray in that mosque in Bayazid & see him wearing jacket & trousers this outfit. Inside, he would wear his jubba. But when going out, jacket & trousers and something like this on his head.

La ilaha illa Allah, Sayyidina Muhammad Rasulullah (sas). O Rasulullah, I glorify you. May you grant me the chance that I may see Istanbul turning into Islambol again, I may see it... 'That one' destroyed the buildings in Bosphorus & built a wine factory. They destroyed the temples & built brothels, nightclubs. Allah does not forgive them. Allah.. For this unless Turks open Hagia Sophia, they can't have any honour. None of their doings can succeed nor will they have any dignity. They say "Republic of Turkey, the citizens of the Turkish Republic" Leave being the "Republic of Turkey"! We were the citizens of the Ottomans- Allahu Akbar, wal-'Azamatu Li-Llah, wal-'Izzatu Li-Llah. O Lord, may You send us from those honoured, glorious servants of Yours.

Fatiha.

Die hohe Himmat haben

Marhaba, wie geht es? SM: Allah Shukur. M: Allah Shukur, wir wachten auf und fühlten uns besser. Subhana Allah, der Nutzen dieser Bitterorangen ist groß, Hj Mehmet. Wir sollten es weitermachen. Ich habe Yousef gegessen am Abend, das gab mir Erleichterung. Unser Körper ist fröhlich geworden. Das ist ein großer Segen. Das heißt, daß wir an den Orten, wo Zitrusfrüchte wachsen, keine Winterkrankheiten bekommen sollten. Jeder Teil davon ist gut. Es gibt Händler, die die Schale in der Türkei kaufen. Allah Allah.. Wir würdigen es nicht, o Herr. Möge Allah uns die Gnade erweisen, Seine Segnungen zu würdigen. Wir sollten jede Segnung von Ihm würdigen, Allah Shukur. "Min Kulli Shay'in Sababan" (18:84). Allah der Allmächtige schuf einen Zweck für alles. Deshalb "Ya Musabbiba l-Asbab, ya Mufattiha l-Abwab, ya Muqalliba l-Qulubu wa l-Absar. Thabbit Qulubana `ala Dini, Dini l-Islam Dini l-Haqq." Wir werden dies erklären, dies erklären. Insha'Allah wird der Unglaube unter unseren Füßen sein. Ich werde zornig und bitte Allah den Allmächtigen selbst in dieser Lage. Allah Allah.. Allah Allah.. Allah Allah.. Allah Allah..

Muhawala - Anstrengung, und Himmah - Streben, Bemühung, Konzentration geistiger Energie sind die Zeichen des Islam. Wer sich nicht anstrengt,ist weit vom Islam. Wer seine geistige Energie nicht bündelt, ist Unsinn. Der Wert und die Ehre der Menschen sind "`ala Hasbab Himmatuhu" - Der Wert und die Ehre der Menschen werden gemessen nach ihrem Streben. Früher wurden sie "Zawu l-Himamu l-`aliya", die Menschen hohen Strebens, genannt. Das ist das Attribut der Menschen an der Macht, "Zawu l-Himamu l-`aliya". Sie haben hohes Streben. Man kann ein Land nicht regieren, indem man Leute von der Straße holt. Nein. Nein. Unsere Vorfahren vor 700 Jahren waren alle Menschen hohen Strebens.

Wenn sie ihre Pferde bestiegen, gab es einen Steigestein in Topkapi. Die Anwesenden dort klatschten, die Ritter, Janitscharen, die Soldaten des Palastes.. Wenn der Sultan auf den Steigestein ging, kam das Pferd. Sie riefen: O Sultan, o unser Sultan, steige fest in den Steigbügel des Pferdes! Was sie meinten mit "Riqabu l-Astar", ist das Pferd. Steige fest hinein, steige hinein wie ein Mann! Der Sultan bestieg es sofort, und das Pferd bäumte sich so auf. Sie hatten Majestät, Ruhm! Die jetzt sind Quatsch. Sie sind alle Quatsch. Ihre Regierungen auch, alle in der ganzen Welt sind Quatsch. Deshalb sammeln sie den ganzen Müll und werden bald

weggeworfen. Deshalb gab es keine schwachen, zerbrechlich aussehenden Leute mit dem Sultan. Sie waren alle wir Drachen. Sie alle zogen ihre Schwerter, wenn der Sultan ging, hinter ihm sein Großwesir, Wuzara', die Generäle standen mit gezogenen Schwertern. 'Steige fest in die Steigbügel des Pferdes, wie ein Mann!' Sie gingen zum Juma Gebet in einer Zeremonie vom Palast zur Hagia Sophia.

Diejenigen, die die Hagia Sophia schlossen, haben es nicht gut gemacht. Sie ist immer noch geschlossen (besucht als Museum), und sie werden nichts Gutes finden. Sie werden vernichtet werden. Ihre erste Aufgabe ist, die Hagia Sophia wieder in eine Moschee zu verwandeln. Solange sie das nicht tun, können sie nichts Gutes finden, egal, was sie machen. Zawu l-Himamu l-`aliya, diejenigen mit hoher Dichte geistiger Energie, der Wert des Menschen und seine Ehre sind mit seiner "Uluwwu l-Himmah". Er sollte nicht faul und hilflos sein! Ein Gläubiger sollte wie ein Drachen sein. Er sollte majestätisch sein. Masha'Allah, sie sind majestätisch, glorreich, auch mit den Gewändern, die sie tragen. Daß, wenn sie angriffen, die Ungläubigen vor ihrer Majestät auseinanderstoben.
Die Osmanen sind unsere Vorfahren, ihr solltet sie respektieren. Ihr solltet ihnen die gebührenden Rechte geben. Selbst die Neugeborenen dieser heiligen Dynastie, die, die 'jener' hinauswarf. Welche Autorität hatte er? Selbst ihre Neugeborenen ließ 'jener' hinauswerfen. Es war das Recht der Schwerter! Wie konnte er sie hinauswerfen? Wer seid ihr? Wie konntet ihr sie hinauswerfen? Warum führt ihr dieses Gesetzt immer noch aus? O jene mit hoher Himmah.. Sie waren die, die das wahre Istanbul bauten. Sie machten es nicht wie ein Haufen Beton oder voller Nachtclubs und Bordelle. Sie gründeten Madrasen, Moscheen, Dergahs, Türben, Stiftungen, Paläste, Residenzen.. Wie schön war Istanbul. Es war Islambol. Jetzt sieht es nicht aus wie Europa, noch sieht es aus wie die Länder anderer Ungläubiger.
Unsere Vorfahren waren solche, die nach Hohem strebten, Majestätische. Deshalb ist das Paradies ihr Aufenthalt, sagte Vahdettin. 'Ich werde hinausgehen. Ich werde gehen, weil die Schamlosigkeit dieser Leute nicht vorbei ist. Ich werde sicher hinausgehen, laßt sie erleiden, was immer auf ihre Köpfe kommt. Und ich lebe das, was mein Geschick ist..' Sultan Vahdettin ist dort begraben, in der Salimiya Moschee. Habt ihr sie gesehen? Er ist dort begraben. Diese Ehre wurde ihm gewährt. Sie erniedrigten ihn in der Dunya, aber seine Stufe in der Akhirah ist sehr

hoch. Shamu sh-Sharif erkennt ihn an. Er ist in Shamu sh-Sharif begraben. O Herr, mögest Du uns Deinen heiligen Dienern, die hohes Streben haben, folgen lassen. Mögen wir mit ihnen sein. Mögen wir hervorkommen mit Takbir. Allahu Akbar, Allahu Akbar. Mögen wir herauskommen mit diesen Worten. Nationales Takbir: Allahu Akbar. Wenn der Mahtar traf, brachte die Ehre und Majestät des Mahtar die Welt zum Erzittern, und es hieß: 'Allahu Akbar, Allahu Akbar, o herrlicher Soldat!' Allahu Akbar! Subhana Allah. Subhana Allah.

Es standen keine Instrumente und Geräte von heute zur Verfügung zu der Zeit und Sultan Selim baute die Selimiye Kasernen. Wenn eine Division Soldaten darin einzogen, konnten zwei Brüder sich nicht finden in der Selimiye. Können diese ein Gebäude machen wie die Selimiye? Es gab keine Maschinen, keine Kräne, nichts. Selimiye Kasernen, können sie so etwas bauen? Sie können es nicht. Sie wollen nur Beton eingießen und dann gehen. Sie bauen Nimrod Türme. Unsere Vorfahren... Wir haben sie nicht gewürdigt. Und wir wurden entehrt in den Händen derer, die ihre Ehre gleich Null setzen wollen. Möge Allah diesen unehrenhaften Zustand von uns nehmen und uns auf den Weg unserer ehrenwerten Vorfahren bringen. Wa min Allaha t-Tawfiq. Fatiha. Möge Allah ihre Seelen segnen. Möge das Paradies ihr Aufenthalt sein. Allah.

Für die Zeremonie des Schwertumgürtens kam der Sultan zu Abu Ayyub Sultans Grab und ihm wurde dort das Schwert umgürtet. Ich glaube, es war mit zwei Schwertern, eins von Hz Omar und das andere von Rasulullah (saws). Der Kalif wurde mit dem Schwert gegürtet, der Kalif, der Sultan. Selbst das Wort 'Sultan' hat Majestät. Ein Präsident geht herum unter den Leuten und niemand bemerkt es. 'Ist das der Präsident?' 'Ja, dieser da. Wir haben ihn gewählt.' Sie haben unsere Bräuche verdorben. Weil sie unseren Staat fürchteten, wollten sie die Ehre unseres Staates von den Leuten mit Füßen treten lassen. Aber es wird nicht so kommen. Es geschah nicht mit den Osmanen, möge Allah ihren Aufenthalt das Paradies machen. Ich bin auf ihrem Weg, insha'Allah. Mögen wir auf ihrem Weg sein. Jene nötigten sie, abzulegen, was sie trugen und zwangen sie, Hüte zu tragen. Sie hängten soviele Tausende Leute, die sich weigerten, ihn zu tragen. 'Jener' hängte so viele Tausende von Leuten, weil sie so ein Fatwa gaben: 'Ein Hut ist ein Zeichen von Unglauben.' 'Jener' wird jeden Tag gehängt dort unten (in seinem Grab). Möge Allah uns vergeben und uns nicht unserem schmutzigen Ego überlassen. O Herr, mögen die Osmanen kommen. Mögen unsere Sultane kommen. Mögen sie kommen und die Reliquien zurückgeben. Sultan Selim wird nach Istanbul kommen. Es heißt: Der Sultan, der gegangen ist,

wird nach Istanbul zurückkommen. Er ging übers Meer. Er wird nach Istanbul zurückkommen. Und Mahdi (as) wird die heiligen Reliquien von Sultan Selim erhalten.
Die heiligen Reliquien sind verschlossen. 'Jener', ihr Meister, sagte: Wo sind die heiligen Reliquien? Ich will hineingehen und sie sehen. Sie sagten ihm: Du kannst nicht hineingehen. 'Jener' sagte: Warum kann ich nicht eintreten? Du kannst nur mit Adab eintreten. 'Jener' sagte: Ich werde eintreten. In das Maqam, wo die heiligen Reliquien im Untergeschoß geschützt sind. 'Jener' ging eine Stufe hinunter, scharr! Eine Ohrfeige kam auf ihn, dergestalt, daß sein Mund bis zur Nase, bis zu den Ohren reichte! Was sollen wir mit 'jenem' jetzt anfangen? Sie trugen ihn und guckten: Kein Arzt kann 'jenen' heilen! Sie fragten: Was ist mit 'jenem' geschehen? Die Wachen da drin schlugen ihn. Es gibt Wächter über sie von den Djinn. Es gibt auch welche von den Menschen. Sie erzählten mir diese Dinge in Istanbul, ich weiß. Was sie auch taten, sie konnten seinen Mund nicht richten. Endlich riefen sie einen Heiligen, der von diesen Dingen weiß. Und dieser Heilige zog seinen Schuh aus und schlug 'jenen' damit. Sein Mund wurde wieder gerade. So war es. Ich mache Sohbat über solche Sachen. Ich will zu Leuten sprechen, weil niemand mehr weiß, was wir wissen. Sie sind Nullen geworden. Die Menschen sind jetzt wie leere Schilfrohre. Wir sind wie Ahornbäume, mit der Erlaubnis Allahs, mit der Erlaubnis Allahs.. Seid der Ahornbaum, seid kein Schilfrohr. Der Heilige schlug ihn so, daß 'jener' mit einem Schlag gerade wurde und aufstand.
Möge Allah uns Reue gewähren. Aman ya Rabbi. Wenn die Menschen den Adab verlassen, haben sie keine Ehre und keinen Wert mehr. Die Ehre des Menschen ist mit seinem Adab. Es gibt niemanden mehr, der Adab hat jetzt. Es gibt niemanden mehr, der weiß, was Adab ist. In der

Zeit der Osmanen wurde das Zeugnis dessen, der den Kopf nicht bedeckte, nicht angenommen. Jetzt ist bei ihnen allen der Kopf unverhüllt. Sie können unterschieden werden, 'sie sind die Männer dieses Ortes, unsere Männer'. Sie sind alle unbedeckt. Sie können nichts auf dem Kopf tragen. Sie können nichts auf dem Kopf tragen, es ist untersagt! Es ist verboten. Sie erlaubten den Leuten auch nicht Mützen zu tragen. Eines Tages traf einer der Polizisten einen Mann mit einer Mütze. Er fing ihn und brachte ihn auf die Polizeiwache. Dieser trägt eine Mütze, mein Oberkommissar, sagte er. Wie heißen Sie? sagte er. Antironiq, erwiderte der Mann. Er sagte: Warum bringst du mir diesen Armenier? Sie dürfen sie tragen, du Dummkopf! Sie können sie

tragen. Laß ihn frei, bring ihn zurück. Ich dachte er wäre Muslim. Dieses sind Armenier. Sie dürfen Mützen tragen. Sie erlaubten den Leuten nicht, Mützen zu tragen, o ihr Armen... Ich erinnere mich, da war Abdurrahman Effendi in Istanbul, das Oberhaupt von al Qurra. Er war der Imam der Bayazid Moschee. Ich betete in dieser Moschee in Bayazid und sah ihn in Jacket und Hosen, einem Anzug, und auf seinem Kopf war ein Hut wie dieser. Er ging aus in dieser Kluft. Drinnen trug er seine Jubba. Aber wenn er ausging, Jacket und Hose und etwas wie das auf dem Kopf.
La ilaha illa Allah, Sayyidina Muhammad Rasulullah (saws). O Rasulullah, ich preise dich. Mögest du mir die Chance geben Istanbul sich wieder in Islambol verwandeln zu sehen. Vielleicht sehe ich es. 'Jener' zerstörte die Gebäude am Bosporos und baute eine Weinfabrik. Sie zerstörten die Tempel und bauten Bordelle und Nachtclubs. Allah vergibt ihnen nicht. Allah.. Deshalb, wenn die Türken nicht die Hagia Sophia öffnen, können ihre Ehre nicht wiedergewinnen. Keine ihrer Taten wird Erfolg haben, noch werden sie Würde haben. Sie sagen 'Republik Türkei', die 'Bürger der Republik Türkei'. Laßt das mit der 'Republik Türkei'! Wir waren Bürger der Osmanen. Allahu Akbar, wa l-'Azamatu Li-Llahi, wa l-'Izzatu Li-Llah. O Herr, mögest Du uns von diesen Deinen geehrten, glorreichen Dienern senden. Fatiha.

Lefke, 04.01.2013

WebSaltanatOrg, CategoryGovernment, CategoryTurkey, CategoryIstanbul, CategoryBiography, CategoryDressing

Warnung an alle Nationen: himmlischen Hurrikane kommen nach Ramadan für eine große Reinigung auf Erden

(HeavenlyDeclarationOfPunishment, engl.)

(Maulana Scheich steht auf) Allah Allah, Allah Allah, Allah Allah, `Azeez Allah. Allah Allah, Allah Allah, Allah Allah, Kareem Allah. Allah Allah, Allah Allah, Allah Allah, Subhaan Allah. Allah Allah, Allah Allah, Allah Allah, Sultaan Allah (Maulana Scheich setzt sich).

Thumma salaat wa salam, alfu salaat, alfu salaam, ‘ala Sayyidi-l Awalina wa-l akhirin, Sayyidina Muhammad sws wa alihi wa sahbihi ajmain (Maulana steht auf und setzt sich). Dastur, yaa RijaalAllah, Madad.

As-salaamu `alaykum, unsere Zuhörer, Anwesenden. Versucht RijaalAllah zu sein. (Jemand sagt: Männer Allahs, aber Maulana sagt:) Nein, RijalAllah bedeutet Helden, Helden für Allah. Bemüht euch, dass ihr von den Himmeln mit Heldentum bekleidet werdet, so dass die Herzen derer, die euch sehen, erzittern. Eine neue Generation, die mit einer solchen Kraft aus den Himmeln bekleidet ist, ist im Kommen und das ist die Armee von S.Mahdis a.s.!

As-salaamu `alaikum. O unser Herr, ya Rabbana, ij’al min junudik, junud Allah. Allah Allah. Allahu akbar!

Mehr und mehr gute Nachrichten erreichen uns aus den Himmeln; täglich und mehr als zuvor. Sie nähern

sich schnell, um diese schmutzige Welt von Schaytan und seinen Anhängern zu säubern. Seid nicht von diesem zibil, ‚Abfall‘.

Es gibt zweierlei Arten von Leuten: das eine sind die wertvollen Menschen, das andere ist der ‚Abfall‘, der ‚Müll‘. Habt ihr je eine Dame beobachtet, wenn sie täglich ausfegt? Wenn die Hausfrau mit dem Besen ausfegt, dann sortiert sie den Kehricht und behält das im Haus, was gut ist, und den Müll tut sie in den Abfalleimer. O ihr Leute in Ost und West, ihr müsst wissen, dass jetzt ein großer ‚Besen‘ kommt, um sauberzumachen, denn diese Welt ist so schmutzig geworden und der ‚Müll‘ wird beseitigt werden.

Es kann nicht anders sein, denn wir sind an die Grenze der Lebenszeit dieser Welt, Dunya, gekommen. Der Tag der Auferstehung ist nah. Zuvor werden vielleicht Milliarden von Menschen hinweggefegt werden, deren Namen unter ‚Abfall‘ geschrieben stehen. Diese Reinigung kommt; versucht also, unter den Reinen zu sein. Vielleicht ist ja dieser Ramadan der letzte, durch den die Guten zur einen Seite und die Schlechten zur anderen Seite hin sortiert werden. Allah Allah. Allahu akbar!

Wer gehoert zum ‘Abfall‘? Mit ‚Abfall‘ sind diejenigen gemeint, die Schaytan folgen. Satan’s Armee, Satan‘s Anhänger sind schmutzig, sie sind der ‚Abfall‘ der genommen und im ‚WC‘ hinuntergespült wird. Das ist die himmlische Nachricht, die sie einen so schwachen Diener wie mich in diesem heiligen Monat (Ramadan) sowohl der Muslimischen Welt wie auch den Ungläubigen verkünden lassen.

Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah. Wir behaupten nicht rein zu sein, aber wir wollen es sein und wir wollen Reinheit. O Leute, o unsere Anwesenden. Nehmt euch etwas Zeit dafür, wenigstens einige Minuten, es wird gut für euch sein. Wenn ihr nicht wenigstens einige Minuten dafür übrig habt, werden eure Namen auch auf die Tafel des ‚Abfalls‘ geschrieben.

Der Herr der Himmel mag keine Menschen, die wie ‚Abfall‘ sind. Die mag es unter den Muslimen geben, unter den Christen, unter den Juden, den Chinesen, den Hindus, den Afrikanern, den Indianern, den gruenen Australiern... Die Gruenen...kennt ihr die gruenen Leute in Australien? Jetzt denken sie nach...

O Leute, dies ist eine Ansprache, eine himmlische Deklaration. Sie ist nicht von mir. Ich bin jemand so wie ihr; ich behaupte nicht dies oder das zu sein, nein, nur, dass ich schwacher Diener dazu ernannt worden bin, die Menschen aufzuwecken. Inzar, ein Warner bin ich, sonst nichts.

Wer seinem Ego folgt, seinem ‘Reittier‘, wer sich nur für sein Essen und Trinken und seine Kleider interessiert und sonst nichts, dessen Name steht auf der Tafel des ’Abfalls‘. O Leute, bemüht euch, dass eure Namen auf die Tafel der ‚Perlen‘ geschrieben wird, der Tafel der Diamanten‘, der ‚Rubine‘, und ‚Smaragde‘. Versucht, einer von diesen Menschen zu sein. Warum lasst ihr zu, dass euer Name auf die Tafel des ‚Abfalls‘ geschrieben wird?

Und wie viele Sorten von ‚Abfall‘ kennt ihr?... (Jemand bewegt sich. Maulana sagt: Beweg dich nicht, das unterbricht unsere Verbindung zu den Himmeln)... Es gibt so viele Sorten von Abfall und die Menschen werden beschriftet werden: Der hier gehört zu dieser Sorte Abfall, der da zu jener Sorte, der nächste wieder zu einer anderen Sorte... Und ‚Abfall‘ könnt ihr unter den Christen finden, den Juden, den Muslimen, den Hindus, und den Chinesen...

Abfall ist auch das, was man ins WC tut; dieser Schmutz ist auch eine Sorte von Abfall. Es wird eine Klassifizierung geben: „Der hier gehört zu den erstklassigen WC Leuten... die da gehören zur zweiten Klasse des WC Abfalls... der da sieht aus wie der Abfall aus dem Stall. Das ist auch Abfall, aber er ist nicht so wie der Abfall, den man ins WC tut, es macht nichts...“ So viele Leute schlafen in Tierställen: aber ich habe noch nicht gehört, dass jemand im ‚WC Zentrum schläft‘. Habt ihr das schon gehört?
O Leute, schaut zu welcher Sorte ‚Abfall‘ ihr wohl gehört? „Ohhh! Wir sind doch kein Abfall.“ „Doch...“ Ihr wisst nicht, ob ihr Abfall seid oder nicht, weil ihr nicht geradeausgehen könnt, ohne zu trinken. Ihr trinkt Johnny Walker, und so versteht ihr nicht, wo ihr seid, ob ihr gerade geht oder schlaft, es ist euch gleich. Betrunkene wissen nicht einmal ob sie gehen oder schlafen.

O Leute, wacht auf und versucht, rein zu sein! Dieser heilige Monat kommt, um die Menschen zu reinigen.

„O Scheich, wir baden jeden Tag, da brauchen wir doch keine weitere Reinigung“, sagen sie. Ja; Ratten, die sich immer in den Abwasserkanälen bewegen, verneinen es auch und sagen: „Wir reisen doch immer von einem WC Zentrum zum anderen. Wir denken nicht, dass da noch irgendein Schmutz an uns ist, denn wir laufen ja immer von einem Abwasserkanal zum anderen. Llubb lubb tauchen wir da ein und kommen sauber heraus. Jeden Tag nehmen wir so ein Bad.“ „Wo denn?“ „In den Abwasserkanälen; deshalb sind wir so sauber.“ Die meisten Leute heutzutage sagen so: „Wir baden doch täglich und sind nicht schmutzig.“

Aber der Schmutz ist in euch drinnen! Nicht auf eurem Körper, sondern in eurem Inneren ist der Schmutz, weil ihr nicht an den Herrn der Himmel glaubt und nicht Seinen heiligen Befehlen folgt. Das ist der Schmutz an euch. Wir reden nicht vom Baden; auch wenn ihr 5o x am Tag badet – ihr seid doch immer noch schmutzig.
Möge Allah uns vergeben.

Und so bin ich besorgt; ich fürchte, dass schon sehr bald eine Reinigung über alle Nationen kommen wird. Was sie mich hier sagen lassen, diese Deklaration, ist eine Warnung, eine himmlische Warnung: O Leute, o Leute! Seht euch vor, passt auf, denn ein Sturm kommt, ein Hurrikan, der sich nach einigen Leuten umschauen wird, sie hochheben und dann wegwerfen wird. Andere Menschen werden beschützt sein, sie werden in Sicherheit sein. Die Himmlischen schauen sich jetzt um: in Ost und West, in Nord und Süd, in allen Regierungen, allen Königsreichen...

O Leute, seht euch vor, die himmlische Rache kommt und nimmt mit ihren Hurrikanen diejenigen mit sich, die darauf bestehen, den heiligen Anordnungen und Befehlen nicht zu folgen. Und auch wenn es nur um einen einzelnen Menschen geht - der Hurrikan wird kommen und ihn von der Erde hochheben und fortschleudern und niemand wird auch nur ein einziges Stück seines schmutzigen Körpers finden können.

Dies ist ein heiliger Monat. Ich weiß nicht, was nach diesem Monat passieren wird, aber so wie sie mir einige Zeichen, Inspirationen, ins Herz schicken, werden nach dem Ramadan so viele unerwartete Dinge passieren, wenn die Menschen sich in diesem heiligen Monat nicht reinigen.

Die Muslimischen Gemeinden zuerst: wer sich in diesem heiligen Monat nicht reinigt, über den wird die Reinigung als erstes kommen. Hurrikane werden über die Türkei kommen, den Iran, den Irak, Palästina, Hijaz, Ägypten, Libyen, hierhin, dorthin, dorthin... über so viele Länder! Es fängt bei den Muslimen an und kommt dann zu den anderen religiösen Gemeinschaften, den Christen und Juden, und dann zu den Hindus, den Chinesen, den Japanern...

Der Herr der Himmel weiß es, und auch diejenigen, denen dieses Wissen gewährt wird, wissen, dass diese Hurrikane sich nach diesem heiligen Monat nähern und so viele Millionen von Menschen mitnehmen wird... und nicht nur Millionen - Milliarden werden beseitigt werden...

Möge Allah uns vergeben, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah! Amantu bi-llah; wir glauben an unseren Herrn und dass das, was Er sagt, die wahrhaftige Wahrheit ist. Wir glauben an Seinen letzten Propheten, der aus den Himmeln geschickt worden ist, um die Menschen zu warnen, damit sie sich reinigen.
Die Ahlu l-Sunnah wa Jamaat und die Schia, sie alle sind gewarnt: Wenn sie die Wahrheit nicht akzeptieren, werden diese Hurrikane über sie kommen und so viele von ihnen beseitigen. Sie werden sich abends schlafen legen und am Morgen wird man ihre Körper nicht mehr vorfinden.

O Leute, was wir sagen ist kein Witz und wir spaßen nicht mit euch, nein, es ist die Wahrheit und ich zittere vor der himmlischen Strafe und Rache. Ich fürchte mich, ich nehme mich nicht aus. Alle Nationen müssen aufpassen und sich schützen. Sie müssen um himmlischen Schutz bitten. Wenn sie keinen himmlischen Schutz suchen, wird es sehr schwer für sie sein, sich zu retten.

Möge Allah uns vergeben, zu Ehren des Propheten Sayyidina Muhammad sws wa alihi wa sahbihi wa sallim. Fatiha. Dies ist etwas, was noch nie gehört wurde; es ist wichtig. Allahumma salli wa sallim ‘ala, Nabiyina Muhammad alayhi salam; salatan tadumu wa tughda ilayh, mamarra layali wa tula dawam. Fatiha.

Lefke, 27.08.2010, transcribed by Khairiyyah Siegel

BookKhairiyyahSiegel, CategoryCleaning, CategoryJapan, CategoryMuslimNation, CategoryNature, CategoryPunishment

His Specialities

He speaks without needing a mouth, a tongue or teeth. He may do everything without needing anything. He can do everything as He likes. He has will power and it is not like ours. Each of His Attributes are endless, unlimited and never-ending. He can speak, listen, see and do. He has an endless will. Everything goes according to His Will, nothing is above it. These attributes are His Specialities. Through these main attributes endless specialities come. Only a little spot of that can be seen within all creatures, because He has endless existence and countless creatures, worlds, heavens and servants. This is why it is impossible to limit His Specialities.

Every perfection which appears within His creatures, is a speciality of the Lord of Heavens. You are appearing within all this and are witnessing a speciality of His Creation. One of His Attributes is to be able to create countless creatures. This speciality appears in His Creation. This is a short description of that which has reached us in the Holy Books. When we improve within Divine Knowledge, more and more grants from Heaven will appear to show you of His Existence and His Specialities.

01.01.1997

His Will, Technology, King Solomon

Only He has absolute power. His will is over our wills. Our will can never be above His. We cannot say, do or promise anything without His will. We can try, but to really fulfil our promises we depend on Him. If His will is not in accordance with ours, it will not happen. His will is above our. His desire is above our. No one can claim to surpass His will and reach a target.

Even now, when we are on the top point of technology we still want to get higher, but as far as I can see, there is no more room. We are reaching the end of the 20th century, and according to our traditional knowledge, it is the last point which mankind will reach.

People nowadays want to catch up with the willpower of the Lord and do as they like in everything, but they will not succeed. It is like a car which only has a certain speed. When you have reached the highest speed, no matter how much you try to accelerate, you will not succeed because you have reached the limits. Scientists want to do more and more and more... But it is impossible!

Thirty years ago I was in Damascus and I saw big announcements in the newspapers about the first rocket being sent up. The scientists wanted to see if it was possible to cut through the gravity of the earth. Science was victorious: the rocket shot through gravity, but it never came back. Technology developed and some time

later the first human being was sent up and a few years later landed on the moon. But people were disappointed at what they found there, only ashes. No one was interested to go there. Even if governments would pay people to go and live there, I don't think anyone would want to.

The scientists were hoping to find Heavens up there and to be able to take over the control. They wanted to find some unexpected power, catch it, bring it back to earth and then to do as they like. But it did not work like that. Now the only thing they can do is to send up satellites and enable everybody to speak on all these phones. People are driving their cars and speaking, sleeping and speaking... I don't like these telephones.

The dreams of scientists have come to an end. Whatever they think of, it has a limit. We have reached the last point of science and we must be thankful to the Lord of Heavens that we have been granted a development up to here. No other humans at any time have had so much authority. We must be thankful, but most people are not, they want to have more.

It is a fact that mankind has only been granted authority to a certain limit. According to our physical being that authority is in limit, but mankind is asking for more. Christians believe that Jesus Christ* ascended to Heavens, just like we, as Muslims, know that Muhammad* also was able to go to Heavens during his lifetime. It is a sign that people can overcome these limits.

There are ways and authorisations for mankind to go beyond their physical being. These are spiritual authorities. But the scientists of the 20th century are mostly atheists who do not believe in their own spirituality. They only see everything in its outer appearance without regarding the inner value. But there is a reality beyond what we can see. It is well-known that everyone has a soul. If there was no soul, bodies could not work. Without a battery an instrument cannot function. When the battery is finished, the machine breaks down.

Man consists of the material earth, but the spiritual power within makes it work. Like if a young body drowns and all the organs are still there ready to function, why is it dead? What makes a body function?

The Lord gave us spiritual power for us to use to be with Him. But mankind now are like sheep looking out for grass, for business. The target of most people is money, nothing else. That is why darkness is coming over us.

Humbleness is the best characteristics of people. All saints were very humble, not like kings. Sometimes kings have to be proud. King Solomon* and his father King David* were both kings and prophets at the same time. King Solomon* sat on a golden throne to be able to show greatness to people, to make them show him respect. But when he was private he used to sleep on a mat. That is how humble he was. Officially he had to keep the respect of the people so that they would stay on the path which their Lord had ordered for them. He had all the treasures at his disposal, but still he would not eat anything if he had not earned it himself. He would produce things with his own hands, sell it and eat from that.

Only the Lord of Heavens has the right to be proud.

01.01.1996

BookSecretDesires, CategoryScience, CategoryBiography, CategoryProphet

DIE HOFFNUNG

Alles geht so schnell, unser Leben geht so schnell vorbei durch den Lauf der Zeit, und wir nähern uns unserem Grab. Dieser Tag kommt auf jeden zu, er ist für keinen weit weg. Weit weg ist nur, was niemals kommt. Jeder Tag, der einmal kommen wird, selbst in Millionen von Jahren, ist nahe und nicht weit entfernt. Die Ungläubigen sagten über den Jüngsten Tag, er sei sehr weit weg, sie meinten damit, er würde niemals kommen. Niemand kennt die genaue Bedeutung: "Von Ewigkeit zu Ewigkeit". Dieses Wissen gehört nur Allah dem Allmächtigen. Wenn die Zahl der Atome im gesamten Universum der Zahl der Jahre entsprechen würde, die die Höllenbewohner in der Hölle bleiben müssen, würden sie glücklich sein, denn jede Zahl, selbst die größte, ist begrenzt, selbst eine Zahl mit Trillionen von Nullen. Alles, was Grenzen hat, muß ein Ende erreichen. Die Höllenbewohner wären voller Hoffnung, aus der Hölle herauszukommen. Diese Hoffnung würde ihnen Kraft und Energie und Geduld geben, und sie wären glücklich.
Nichts gibt dem Menschen soviel Kraft wie die Hoffnung. Ungläubige kennen keine Hoffnung, sonst würden selbst die Leute der Hölle nicht vom Feuer gestört, wenn sie um die Freiheit nach ihrer Strafe wissen würde, und die Leute des Paradieses wären unglücklich, wenn ihnen gesagt würde, daß sie nur eine begrenzte Zahl von Jahren dort sein dürften, denn Tag für Tag würden es weniger. Sie würden täglich unglücklicher werden. Die Hoffnung gibt den größten Beistand, und Glaube nährt die Hoffnung. Wir glauben, daß das, worauf wir hoffen, wahr ist, und gemäß dem Glauben wird unsere Hoffnung stärker. Die Höllen werden nach dem

Betreten zugemauert, und die Engel sagen: "Hier heraus ist keine Rückkehr möglich". Dies ist die größte Strafe. Die Tiefe dieser Traurigkeit jener Unglücklichen wiegt so schwer, daß alle Menschen dieser Welt sterben würden, wenn man die Traurigkeit eines einzigen Höllenbewohners auf sie verteilen würde. Und die Freude der Leute des Paradieses kommt durch die Grenzenlosigkeit ihres Aufenthaltes. Wenn die Freude eines Paradiesbewohners in die Hölle käme, würde das Feuer ausgehen, und alle Bewohner der Hölle würden nicht mehr leiden, sondern voller Feude sein.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Hoffnung ist Bedingung

Die Versammlung mit dem Sheikh ist unser Weg. Der Sheikh wird geführt von der Hand des Propheten, und Allah der Allmächtige hält die Hand von Rasulullâh œ fest. Um geführt zu werden, müssen wir die Hand eines Sheikhs festhalten, der ein Erbe des Propheten ist. Selbst wenn du keinen wirklichen Erben finden kannst, so versuche doch, einem Nachahmer zu folgen, bis Allâh dir einen Echten schickt. Denn wenn jemand nach etwas wahrhaft verlangt, muß er erreichen, wonach er gesucht hat. Es ist ein himmlisches Gesetz, das Allâh der Allmächtige festgelegt hat, daß, wer auch immer etwas ernsthaft verlangt, er sein Ziel erreichen wird. Es ist unmöglich, daß ein Diener um etwas aufrichtig bittet und es ihm nicht gewährt wird. Jeder, der einen wirklichen Sheikh treffen will, muß einen solchen finden. Wer einen Heiligen treffen will, muß einen treffen. Und wer nach der Begegnung mit Rasulullâh verlangt, wird auch ihn erreichen. Ebenso wer Khidr æ oder den Qtub, den Pol oder das Oberhaupt der Heiligen treffen will, muß diesen finden. Selbst wer seinen Schöpfer finden will, wird ihn finden. Wenn ein Mensch durch die Wüste wandert und durstig wird, wird er nach Wasser suchen und nicht die Hoffnung aufgeben. Wenn er die Hoffnung aufgibt, wird er keinen finden. Hoffnung ist ein kraftvoller Motor, der die Menschen auf ihre Bestimmungen zutreibt. Hoffnungslose Menschen sind tote Menschen. Wenn ein Mensch seine Hoffnung verliert, geht es zu Ende mit ihm. Solange er auf ein Weiterleben hofft, lebt er, und sobald er die Hoffnung verliert, wird er sterben.

Deshalb ist es ein Befehl von Allâh dem Erhabenen, daß man nicht die Hoffnung auf Seine Gnade aufgeben

darf. Alles ist umgeben von göttlicher Gnade. Alles, vom kleinsten existierenden Teilchen von Materie hin bis zu gigantischen Galaxien und Universen, schwimmt in Meeren der Gnade und Barmherzigkeit. „Meine Gnade umhüllt euch von außen und von innen.“ Für das Innen gibt es wiederum ein Innen und so weiter. Eure Vorstellungskraft muß ihr Ende erreichen, und keiner weiß, was Allâh tut. Wenn es keine Gnade gäbe, wäre kein Leben möglich. Alles in Existenz lebt und schwimmt in uferlosen Meeren der Gnade. Der göttliche Befehl lautet: „Gebt nicht die Hoffnung auf auf Meine Gnade.“ Solange die Hoffnung anhält, wird euch die göttliche Gnade begleiten, und ihr werdet jedes Ziel erreichen. Die Antriebskraft des Lebens ist die Hoffnung. Nur die Gläubigen haben mehr Gelegenheit als alle anderen, auf Gottes Gnade zu hoffen. Sie haben mehr Recht auf diese Hoffnung. Die Stärke eurer Hoffnung richtet sich nach der Kraft eures Glaubens.

Je stärker der Glaube ist, desto größer die Hoffnung. Das macht den Gläubigen erfolgreich sein ganzes Leben lang, weil er voller Hoffnung ist bis zum Ende seines Lebens. An jenem Moment angekommen, geht sein diesseitiges Leben zu Ende, doch seine Hoffnung hört nie auf. Seine wahre Hoffnung fängt nach seinem Tod an und wird zu endloser immerwährender Hoffnung. Es ist verboten im Islam, hoffnungslos zu sein. Selbst wenn die Lebensbedingungen unerträglich schwer sind, machen sie einen Gläubigen nur stärker. Seine Hoffnung, die sich nach seiner Glaubenskraft richtet, befähigt ihn, es zu tragen, selbst wenn ihm alle Schwierigkeiten und Bürden dieses Planeten aufgelastet würden. Wenn ihr einer solchen starken Persönlichkeit alle unliebsamen Dinge dieses Planeten aufbürden würdet, seine Glaubenskraft könnte all dieses Elend aufrecht tragen, ohne daß er sich darunter beugen würde. Die Menschen fragen jetzt viel danach, was hier und dort in der Welt geschieht. Die gewöhnlichen Menschen sind jetzt größtenteils dabei, ihre Hoffnung zu verlieren.

Doch es ist nicht richtig für einen Gläubigen, seine Hoffnung aufzugeben. Es ist eine von 54 Glaubensregeln, die verpflichtend sind, daß man nicht die Hoffnung auf Allâh aufgeben darf. Ihr dürft euch von Allâh erhoffen, was ihr wollt. Wenn es dieses Leben betrifft, ist es so einfach, und auch für das nächste Leben ist es so leicht für Allâh, eure Wünsche zu erfüllen. Bleibt voller Hoffnung auf Allâh. Wir müssen glauben, daß wir gewinnen werden. Unser Planet ist jetzt in tiefe Dunkelheit getaucht. Wenn du dich umsiehst, kannst du leicht die Hoffnung verlieren. „Wie kann ich diesen Planeten erleuchten,und ich habe nur ein paar Streichhölzer?“ Solche Fragen zu stellen ist für Ungläubige. Ein Gläubiger muß wissen, daß der Herr den ganzen Planeten in strahlendes Licht bringen kann, ohne irgendein Mittel dazu zu verwenden.

Allâh hat endlose Meere der Allmacht, und er mag nur sagen „Sei!“, und es wird sein, was immer Er will. Was der Herr will, das wird, wenn Er auch Milliarden oder Trillionen Mal Universen gleich unserem schaffen will, braucht er nur zu sagen: „Kommt ins Dasein, ihr, die ihr verborgen seid, zeigt euch!“ Die Wissenschaftler entdekken immer neue Galaxien, die aus den Meeren der Allmacht erscheinen, und keiner kennt die Anzahl der Galaxien und Universen, außer Ihm. Er ist Allâh. Er hat uferlose Meere von Macht. Wir sind so kleine Wesen. Doch wir werden dafür vorbereitet, die unendliche Ehre zu empfangen, daß wir in Seiner Göttlichen Gegenwart als Seine Diener angenommen werden. Und wir sind einzig Seine Diener. Möge Er euch endlose Weisheit schenken. Er liebt es, Seine Diener hoffnungsvoll in Seiner Göttlichen Gegenwart zu sehen. Wer seine Hoffnung verliert, gleicht einem Baum, durch dessen Wurzeln und Zweige und Früchte kein Saft mehr läuft.

- 01.01.1992

O Muslims! Hold Fast to the Rope of Allah

As salaamu `alaykum. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah Allahu akbar wa lilaahi ‘l-hamd. Thumma ’s-salaatu wa ’s-salaamu `ala sayyidina al-awaleen wa ’l-‘akhireen habeebina Muhammadin wa aalihi wa sahbihi wa sallim. (Mawlana Shaykh sits) Madad yaa ahbaabi Rasoolillah. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana.

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

Dastoor madad yaa RijaalAllah, madad yaa awliyaaullah, madad, madad yaa ahbaabi Rasoolullah.

O Our Attenders! As-salaamu `alaykum wa rahmatullahi wa barakaatuh. It is the holy month of Dhul-Qadah. Allah Almighty gives more honor for four months: Dhul-Q`adah, Dhul-Hijjah, Muharram and Rajabun Shahrullah. Who is asking for real honor may give their most high respect for these four holy months.

O Mankind! All of you ask for forgiveness, because we are leaving the safe, honored, glorious way and following the dirtiest way. We are leaving the way of the most high, honored one, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) and following the dirtiest, cursed one's way. That is a big shame for Mankind! This includes the Muslim world also, which I am sorry to say is leaving the way of the most

honored one in the Divine Presence, running to follow western people! Western people are not on the right way; they are following the worst way to which Shaytan is calling them. Now the Muslim world is trying to follow the steps of the unbelievers and cursed people, and that is the biggest shame for the Muslim world!

Therefore, now cursing comes daily on people, particularly on the Islamic world, and the first ones responsible are the Arabs, because they are ashamed to say they are Muslims, ummata Muhammad (s). Each one is saying, "We are Saudi, Syrian, Iraqi, Irani, Lebanese, Egyptian, Libyan, we are donkeys!" (laughter)

O Muslims, Allah Almighty is saying:

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w `ataasimoo bi hablillaahi jamee`aan wa laa taffaraqoo. And hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves; (Aali-`Imraan, 3:103)

I wonder, do Arabs not understand Arabic? They are saying in every Jumu`ah khutbah, “O Muslims! hablullah mursal min as-samaa.” They are claiming they are Muslims. I am asking all of you, what does it mean hablullah mursal min as-samaa? They are not understanding hablillahI ’l-mateen, it is Arabic sent from Heaven. I am so angry with Arabs, and also all the awliya are angry because they are reciting the holy Words of Allah Almighty:

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w `ataasimoo bi hablillaahi jamee`aan wa laa taffaraqoo. And hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves. (Aali-`Imraan, 3:103)

It means, "O People! Keep that powerful rope sent from the Heavens to save you here and Hereafter!" You are not keeping that powerful rope to save you. That is why I and the heavenly ones are so angry! SO ANGRY! There will soon come on the Arab world seven whips, so don't say, “We are Arabs,” rather say, “We are Muslims,” or that heavenly whip will come and not leave anyone from your nation; it will take you away and bring another nation! Allah Almighty will tarbiyah, teach them a lesson, with one person teaching and training.

O Arabs! Beware, all who are not saying, "We are Muslim," but saying, "We are Arabs." There will come to

you someone who is 70 times more powerful than Hajjaj azh-Zhaalim!

O People! Rabbu ‘l-`Izza, Allah Almighty, He is saying, "I forbid oppression! I am making injustice and oppression haraam, forbidden. falaa tazhaalamoo, don’t be an oppressor or unjust!” Arabs do that, and I am speaking to them in their language. Allah Almighty has forbidden oppression as well as being an oppressor, and now Arabs are not obeying that holy, heavenly order, falaa tazhaalamoo, “Don't be oppressors!” Keep each other with justice. Now no one is keeping that order and they are falling into a black hole because they are saying, "We are Arabs." The entire Arab world is falling into that black hole.

O People, if you are falling into such a difficult position, letting Shaytan carry you, he is throwing you into a black hole, so leave that and follow the Lord of Heavens! Wa a`taasimoo bi-hablillaahi jamee`an, hold fast to the rope of Allah! He is calling for the end of every badness and oppression to their nations that is leading them to kill, as He never likes one to kill another. Therefore, it will become such a difficult position that will astonish people.

Allah Almighty is reaching to His real believers. This is also an address to the whole Christian world. The Seal of Prophets (s) is saying,

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kayfa antum idhaa nazala ibnu Maryam feekum wa imaamukum minkum. “How will you be when the son of Mary descends upon you and your iman is one of yourselves?”

Allah Almighty is sending Sayyidina `Isa (a), Jesus Christ, to people to arrange everything with holy heavenly laws so that it is clear and well known how we must act and live. What will happen to you if the Son of Mary descends down from Heavens as an imaam? Jesus Christ (a) is coming. Rasoolullah (s) said that Jesus Christ’s (a) coming at Fajr time will be so powerful and when Sayyidina Mahdi (a) sees that Jesus Christ reached the ummah, he will tell him, “You may be the imaam.” Sayyidina Muhammad (s) said, (Mawlana Shaykh stands and sits), “The day I will come from the Heavens to Earth, Sayyidina Mahdi will be the imaam.” Sayyidina Mahdi (a) will lead the prayer and Jesus Christ (a) will pray behind him, and it will be an honor for the Muslims!

So many things are coming and so many ignorant people and fanatics are not accepting, which doesn't matter

as they will also be taken away! And now in the Muslim world no one is speaking such subjects; they are running to save themselves by following Europeans, and they are on the wrong way. We must leave that 100% and keep Islamic manners, Islamic laws and Islamic justice! May Allah forgive us.

O People! As long as you are not accepting, you will be thrown away, taken away, and just ones will be coming to keep Islamic laws and the Muslims' honor, Islamic honor! May Allah forgive us.

O People! The whole world is in a black hole, asking, "How will we be saved?" but they are not saying, "We will follow holy commands." I am sorry to say this, but they are following democracy, which is against Islamic laws. As long as they follow European laws, which is baatil, falsehood, they will never be saved. Yes, we are speaking on this and I say this crisis will never end until people leave western ways and rules, and uphold Islamic rules. There is no way for Muslims to save themselves, because who they are following are not Muslims.

O Muslims! Leave the dirty ways of western life and keep the clean ways of Islamic life! Islam is promising you a clean life without any crises or difficulties. Keep it, and you will find yourself without difficulty.

May Allah forgive us for the honor of our most beloved Prophet, Rasoolullah, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. We repent to You and seek Your forgiveness!

Lefke, 07.10.2011

WebSufiLive, CategoryChristianity, CategoryMuslimNation, CategoryWesternNation

Holt euch Rat

Al-hamdulillah. Wir müssen Allah dankbar sein. Alles, was Er tut, ist absolut vollkommen. Jeder Wille von Allah dem Allmächtigen ist absolut vollkommen. Sein Wille ist der vollkomme Wille. Jedem wurde ein Wille gewährt. Aber Sein Wille sollte unser Wille werden. Die Klugen sind die, welche Seinem Willen folgen und nicht auf ihrem Willen bestehen. Wer darauf besteht, wird es einst bereuen, heute, morgen, in einer Woche, in einem Monat, in einem Jahr oder am Ende seines Lebens. Und er wird sagen: „Oh, hätte ich nicht auf meiner Wahl bestanden, hätte ich doch die Wahl Meinem Herrn überlassen!“
Wie kannst du wissen, was Sein Wille, Allahs des Allmächtigen Wille ist?

Bei denen, die Seine Herrschaft auf Erden repräsentieren, dort kannst du Seinen Willen und Seine Wahl finden. Daher sagte der Heilige Prophet immer, der Friede sei auf ihm: „Ihr müßt euch beraten.“ Wenn ihr um Rat fragt, mögt ihr die Wahl Allahs des Allmächtigen für euch finden. Ob es in Ordnung ist für euch, jetzt und in Zukunft, hier und hiernach. Wenn jener euch etwas zeigt oder andeutet, dann besteht nicht auf eurer Wahl. Denn du muß fallen, wenn du darauf bestehst. Deshalb ist Sein Wille der beste Wille. Und du wirst Seinen Willen und Seine Wahl über alles, was dich betrifft, schnell verstehen.

Ein Murid, der den Wegen der Tariqats folgt, muß seinen Scheich um Rat fragen. Das muß er tun. Er mag sogar für jeden Augenblick fragen. Aber zumindest muß er in drei Dingen fragen und den Rat seines Scheichs

einholen. Wenn du hiernach nicht nach seinem Rat für dich fragst oder den Rat zurückweist, wirst du es bereuen.

Deshalb muß einer, der heiraten will, zuallerst um Rat fragen. Das muß der Murid tun. Denn wenn er ohne Rücksprache heiratet, wird er fallen; und wenn er sich scheiden lassen will, muß er sich ebenso beratschlagen. Wenn der Scheich sagt: „Verlasse sie, verlasse ihn“, ist es in Ordnung. Der Scheich trägt auch die Verantwortung für die Muriden. Und diese beiden Dinge sind sehr wichtig im Leben eines Menschen, deshalb muß er danach fragen, ob es passend ist oder nicht.

Und der dritte Punkt ist, wenn du eine lange Reise tun willst, so mußt du dich beraten. Und gemäß unserem Großscheich gebe ich zunächst keine Erlaubnis mehr, nach dem 25. zu reisen; das ist die Grenze. Besser ist es vielleicht, bis zum 20. das Reisen einzustellen, aber nach dem 25. tragen wir keine Verantwortung mehr für irgend jemanden. In diesem Jahr sollen unerwartete Ereignisse geschehen. Es ist gefährlich. Gefährlich, und es geht auch um euer Leben. Achtet auf euch. Stellt das Reisen ein. Wenn ihr mit Autos reist, dann macht es nichts. Oder mit Schiffen oder Zügen, aber mit Flugzeugen ist es so schwierig. Vielleicht wird es mit Zügen auch Schwierigkeiten geben, weil man nie weiß, wenn zwei Züge aufeinander zufahren und es einen Unfall gibt, denn alles läuft mit Computern und kann nicht gestoppt werden, und man weiß es nicht, und bei dieser hohen Geschwindigkeit kann so vieles passieren. Autos sind vielleicht sicherer, aber mit dem Bezin kann es schwierig werden, wenn es keine Tankstellen in Betrieb mehr geben wird, weil es keine Computer mehr gibt. Und wenn euer Auto kein Benzin mehr hat und ihr vielleicht gerade unterwegs seid und es ist Winterzeit, dann wird es so schwierig sein. So schwierig.

Deshalb müßt ihr in diesen drei Dingen um Rat fragen und euch daran halten, was sie euch für eure Sicherheit raten, hier und hiernach ist es in Ordnung. Möge Allah uns vergeben. Und dazu, was ich euch anfangs sagte: Alles, was euch Tag für Tag geschieht, es ist nicht gegen euch selbst, es ist nicht gegen Gläubige; nein, all das wird nur gegen Teufel geschehen und das satanische Königtum, das fallen muß. Seid nicht hoffnungsvoll, daß in diesen Tagen die Technologie, die gegen den Herrn der Himmel kämpft, weiterbesteht, nein, sie ist dabei, stehenzubleiben, hinabzufallen. Achtet auf eure Sicherheit hier und hiernach und auf eure Zukunft, im Paradies zu sein mit Propheten und Heiligen, mit guten Leuten, mit guten Dienern. Allah gibt euch viel mehr Kraft, viel mehr Licht, um hier und hiernach glücklich zu sein. Und Allah der Allmächtige läßt die Ehre des Siegels der Propheten mehr und mehr, höher und höher werden. bi

hurmatil habib, fatiha

Lefke - 15.12.1999

All Holy Books Call People to Peace and Love

A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem. In the Name of Allah Almighty, the Most Merciful, Most Magnificent and Most Munificent! We must always remember our Creator. As long as we try to be with Him, we will be good ones, but when we do not think about the Creator we will be with Satan. That is not good. As long as our intentions are good, we will be happy. When our intentions are bad, we will be unhappy. Therefore, first we must try to make good intentions. Mashaa-Allah you want goodness and happiness for people.

(Christian guests explain: one volunteers at a school; another is a student at Bible school).

What does the Bible teach people? (The love of Jesus Christ.) Are the Christians keeping that and following Jesus Christ (a)? No one is! Jesus Christ was the prophet of peace; Christians now are people of war. If Jesus Christ was going this way, they are now going the other way. I am sorry to say this. Endless wars are happening, although Jesus Christ taught that if someone slaps you on one cheek, give him the other cheek to slap! I am sorry about this.

I met with His Holiness, Pope Benedict XVI, and he complained that Christians are not keeping the orders of Jesus Christ, who called people to peace, and now Christians are calling people to fight.

You are like my grand-daughters. I know just a little bit from the holy books, but I can see that all holy books call people to peace. Only Shaytan calls people to kill each other, to fight and make trouble because he is the chief of trouble makers! He made trouble on the first day, when Allah Almighty ordered the angels, “Bow to Adam (a).” Shaytan became so envious of Mankind that now he makes people kill each other, and thus he becomes happy.

People do not take guidance from their prophets, that the Lord of Heavens wants peace for them. People listen to Shaytan and not their Lord. May Allah forgive us.

Welcome to you! We and everyone are asking for peace, but some people don’t like peace as they are with Shaytan. May Allah forgive us.

Keep the ways of holy ones. In this world there will always be good ones, but people do not run to find a good one. The Lord of Heavens is saying, “O People! Believe in Me and follow My good servants.” What else do holy books say except this? Now, no one listens because they are all running after Shaytan and endless troubles are everywhere. We are just a handful of people here (praying for peace). No one is keeping the advice of Jesus Christ in their hearts; he called people to love, peace and loyalty, but people don’t like all this as they are following Shaytan.

(We are here in Cyprus to pray for peace.)

Thank you. I am like your grandfather; make du`a for me, also. May Allah bless you and grant you to be His loyal servants and to be with Sayyida Maryam (a), here and Hereafter! You have lights from Heavens on your faces!

(The Bible says that Jesus’ light shines out of our eyes and his face shines through us when we love him.)

Yes, it is true! But people read newspapers and won’t read the holy books!

(Sings a hymn about the love of Jesus Christ.)

Thank you. May Allah bless you. Pray for me. I am happy with you. (Mawlana give sweets.) This is to make

our meeting sweet! Thank you for visiting. You may come here anytime, I am like your grandfather.

Fatihah.

I am praying for you. Inshaa-Allah may all of you kiss the holy hands of Jesus Christ (a). Pray for me and send my salaams to your people.

Lefke, 17.10.2011

WebSufiLive, CategoryChristianity

People of the Holy Books all knew that the Last Prophet would come from Arabia

The area of the Arabian Peninsula is the main source of Divine Revelation. No prophet has ever been mentioned having come from Europe: Germany, France or Spain! All prophets came from Palestine, from Mesopotamia, from the Arabian Peninsula. All Holy Books: the Old Testament, the New Testament and the Quran, mention Prophets coming from that area, not from here, from Europe, from Africa or from America. In the old days the big spiritual centres of Christianity; monasteries and churches, were concentrated in the area of Palestine. They were expecting Heavenly Revelations and were finding that the sources of spiritual power were in that area.

Once an Emir of Medina passed through Damascus. They came to a monastery but the doors of the main entrance were closed. They knocked, knowing that someone must be there. They waited for a long time, because Allah orders that if anyone comes to a place, they must ask permission from the owner to enter. It is prohibited to enter some one's property by force. Even the sultan cannot do that. This man had come on the orders of the sultan. He was waiting for them to ask him to enter. That is real Islam. You cannot find it anymore. Just like you cannot find real Christianity or real Judaism.

After a while the abbot opened the door and they entered. The chief of the sultan's caravan asked why they had to wait, and they were told, "We apologise for the delay, but we have read in our Holy Books that if you

are afraid of someone, you should make ablution and then welcome them. We saw that you are the caravan of the sultan, this is why we asked everyone to wash themselves. After the ablution we did our prayer and now we are under the protection of the Lord. You will not be able to harm us."

People now know nothing about real Christianity. The people in the monasteries in those days were reading their Holy Books and practising. This is why they were so different to the people living now. Wudu, ablution, protects people from devils and his representatives. All Holy Books of Christians and Jews demand their followers to do ablution every day before every prayer, for every occasion. Wudu is a strong weapon against satan. Satan cannot touch a clean person.

All these monasteries which have spread in the Arabian Peninsula were not there without a reason. Their Holy Books had mentioned that the Last Messenger would come from Arabia. The Christians were expecting the last messenger to come in the Yemen, to the Kingdom of Aden. People in Damascus were expecting the Last Messenger in Arabia, and the Jews were expecting and waiting for the Last Messenger to come in Medina, where the Prophet's tomb is now. They all knew that the Last Prophet would be coming from Arabia.

The Last Prophet was not a surprise, he was expected. When he came some people recognised him, others didn't. Most Christian priests and monks came and accepted him. So many of the Jewish rabbis also came and recognised him as the one who had been foretold. But many denied him without having any evidence. The greatest proof that he was not just an ordinary person, is the fact that 1 1/2 billion people are now following him and are saying, "La illa'ha il la'Llah, Muhammadur rasul Allah".

This is knowledge from Holy Books, I am not saying this from myself, I am saying it from my heart.

01.01.1997

BookPureHearts, CategoryArabia, CategoryProphet, CategoryChristianity, CategoryPurification, CategoryMuhammad

Sohbet for the Holy Night of Barraat: A new Tajalli!

As-salamu alaikum! Audhu bi-llahi mina shaitani rajim.

The biggest Bela, cursing, on mankind, (is coming) from Shaitan, therefore we have been ordered to run away from Shaitan. But people now (are) running on him. Because I was looking sometimes through airports a small car, written on it: “Follow me!” For what this ‘Follow me’? And I am looking a gigantic plane coming and beginning to follow. Now mankind (is) not running from Shaitan, but they are running after Shaitan, to follow that cursed one! If you are following (a) cursed one, what it should be? Coming on you blessings or cursing? Therefore we must say: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

This ‘Bismillahir Rahmanir Rahim’ (is) our sword, our sword for defending ourselves, because Shaitan- it is so easy, but looks like so difficult and it (is) never getting to be hopeless, when it is running after a person. “Some days” it is asking that: “once I shall, I may catch him, and when I am catching that one...” (When he is) drinking, (Shaitan is) coming to that one, (saying): “O my best friend, please taste and smoke... (it is a) very very useful lekel (?) for, because if you are not smoking, no one (is) saying that you are a complete young one, from

our time youth, strong...” “My head (is) turning!” “Don’t worry, today (it) may turn, but tomorrow it is okay... But look mirror!” Like before (in old times) ships they have smoky place (chimneys), you should be that time... “Make your beard so... and put there... look (into the) mirror- which type of your showing should be good? You may put here... this (is like) old people... you must put there... take...!”

Shaitan (is) teaching people, coming to teach people ‘sharr’, yani, cursed doings that (are) cursed by Heavens. (For) anything that you are doing against the Rule of Heavens, cursing (is) coming on you! Quickly, as a lightening, (it is) coming on you, destroying something from you!

O people! Welcome to you! Welcome to you, that your ego never likes to come here and (it is) getting so angry also: “Why (you are) taking me to that place? No one (is) there for dancing, no one... even: No smoking, it is written and they are putting some rules... why (you are) taking me to that place?” Therefore we must say: Audhu bi-llahi mina shaitani rajim, (and) then we must say: Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim- ghaghman li Shaitan, li-llahi Rahman! Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim! Why you are throwing stones on Mina? Why, what does it mean? That Allah Almighty (is) asking to teach ourselves that we must always throw stones on Shaitan! When it is coming and asking to take you away from the blessed way, throw with ‘Audhu bi-llahi mina shaitani rajim’ and say: ‘Bismillahir Rahmanir Rahim’! That one must know that we are servants of our Lord, Who created us!

Who can say that (there is) no God? So many foolish ones! I may ask: If (there is) no God- who (is) bringing you in existence? How you came in existence? By yourself? You have been invited to come here? How you are saying: ‘No God’? To speak, to say: ‘No God’, it is so easy, but it is so bad, (the) worst saying that a mankind may say! That (is) making heavenly Anger to fall on them and heavenly Anger, when it is moving, (there is) no any power (against it)! Your missiles, your destroyers, your such-and-such weapons, atomic weapons, and every technology that you have, it is nothing, if heavenly Anger (is) just moving to come on earth!

O people, we are here a handful people and we are reaching, insha Allah, tonight a holiest

night, Laylatu-l Baraat, that (the) Prophet sws was saying (about it): “No any other night may be much more valuable after the Night of Power (than) the Night of Barrat”- tonight!... Where is (the) Imam! Read the Suratu-l Ha Mim!...

(Imam: “Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Ha Mim, wa-l kitabi-l mubin. Inna anzalnahu fi laylati-l mubarakatun inna kunna munzilin fiha yufraqu fi kulli amrin hakim...”)

Alhamdulillah, blessings just reached us, Alhamdulillah, and we are asking forgiveness and guidance from our Lord Allah Almighty through this year, to be sent us, so that we may follow His most beloved and glorified, best servant through creation from pre-eternal up to eternal, S.Muhammad sws! That is the way that mankind can be saved themselves! If not, they should be taken away! And this is... this night, tonight, is going to be a new changing for (the) whole year, what is going to happen, and we hope that our names to be under the table of Paradise people, not to be on the table of Hells people!

O people, Dunya is a dark Dunya; no one (is) happy now with Dunya, whom they love, they are giving love for this dirty Dunya. And Dunya is (a) dark place, but Shaitan and our ego (are) urging ourselves: “Ohhh, you must try to be forever on this Dunya!” What is the result? Melting, melting, melting... Who (is) asking to be with Allah Almighty, Allah (is) giving to that ones real existence, Haqqani, forever, up to eternity, eternal life! Eternity- so sweet word in western languages I am not seeing... Eternity, eternity, ebedi, sarmadi, daimumi... No any (other) word (is) giving to my soul such an enjoyment and pleasure that (is) giving that word ‘eternity’, ‘eternal’! Eternity!

Try to reach to eternity! If not, you are going back (to) the worlds of darkness, you can’t see anything- some creatures, they are living through darkness, dark places, under this earth- and it is not easy! It is so big trouble for a person, to be imprisoned through darkness! So happiness and enjoyment to those people, whom they are asking enlightened worlds, invisible worlds, to reach more and more pleasure and lights! Divinely Lights (are) coming on them forever, forever, forever, up to never-ending... Dirty Dunya! Dirtiness in it, yet people (are) asking to reach here, there, to be that, to be this... So weak faith, so weak beliefs! It is not

true! Come, little by little to accept and to try to be in eternity, for (an) eternal life through blessed countless oceans of creation! Come and ask that! Don't be for Dunya, but try to be for the Creator of Heavens. May Allah forgive us! Fatiha!

Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!
Allahumma salli 'ala Sayyidina Muhammadin Nabi ummiyi wa 'ala alihi wa sahbihi wa sallim...

Lefke, 17.8.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPrayer, CategoryShaban

Holy People

People do not become holy because they are appointed by us. Real Holy People must be appointed by Heavens. Holiness is a grant from Heavens to people. You cannot give that title to anyone, only He can.

01.01.1997

BookPureHearts, CategoryHoliness

Holy people may be everywhere

Destur, ya Sultanu-l Anbiya, Meded, ya Rijalallah, Meded, ya Sultanu-l Awliya... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Holy people may be everywhere and we have a saying: ‘Sharafu makan bi makil’- this earth is not by itself going to be holy, but who (is) stepping on it or sitting on it or living on it, that one’s holiness (is) making that place to be holy. Jerusalem, Mecca, Medina, Petra- (it is) holy land, this area that people (are) fighting on it now to take it, to reach it. It is not by fighting, no, it is a grant from our Lord. If He is giving (it) to a person that he must be a holy one in His divine Presence, then he may be there...May Allah forgive us...Oh people, listen and keep it! All Prophets were calling people and saying: “Come and listen and keep what you are listening!”

We don’t know, ya Rabbi, we don’t know, ya Rasulullah, anything, we don’t know anything, oh holy ones, oh Friends of Allah, oh good people, oh good servants! Who is fighting for Dunya, he is not a good one, no! Who is asking his Lord’s pleasure, he is good one. May be Israeli, may be Arab, may be Turk, may be English, may be American, may be black one, red one, yellow one...I didn’t hear that there is green ones?

There is one person we are saying ‘Green Man’, S. Khidr. One person is green only. Whole nations you may

look around, you can't find, only green: Al Khidr. That means, he (is the) only green one. How you are knowing that he is (that) green one?

He was at time of Moses also living that Allah Almighty granted to him to be alive among mankind living on earth. Khidr. How you are knowing that he is (the) green one and (the) green man and that one of (the) beloved Friends of Allah Almighty? When he is standing in (the) sun, his shadow is green! That is (the) proof that he is (the) 'green man', no one's shadow is going to be green except that one's. Therefore- if Allah Almighty (is) asking to make a green man, He can do, but it is not suitable to be everyone green one. Only one (is) enough for a proof.

He was very happy with S.Musa a.s., but Moses a.s. was impatient person, asking so many questions and such people never ask to be questioned. You must say: "Okay, Sir. Yes, Sir!" "What is this, what is that?"- no! Only Moses, a.s. had been authorized to ask such questions, because he was authorized to speak with Allah Almighty. So many Prophets (were) speaking with their Lord, but not on earth, up. Moses' specialty was that he was that one only that Allah Almighty (was) addressing to him on earth. And Moses- even he was so powerful person, his creation his special creation for hearing his Lord's divinely Words and Commands- even he had such powerful structure, but without a means he wasn't able to hear. Therefore Allah Almighty never directly addressed to him, without using some mediator. It was the olive tree, (he was) hearing from (a) tree. Directly can't be. Moses! And (it was) on (the) Tur Sinai, Mount Sinai- time by time he has a visiting card, no on other can be- once he was hearing from (the) tribes of (the) Children of Israel and they were asking: "Oh Moses, please take us also to hear, because we are positive people. If we are not hearing ourselves, what you are hearing, we are not coming to believe in you 1oo %. Eh, 1 %, 3%, 1o% we may believe, but so (many) doubts (are) coming to ourselves. Therefore please take us also." Prophet Musa (was) cheated and (he was) taking them, bringing (them there) and they were hearing.

When (they were) hearing, (they were) bringing another objection, saying: "Oh Moses, we are not getting satisfied to hear (only), because we are hearing from that tree. Who is through there, through (that) tree speaking? We are materialist people, we must look, see and to say: 'Yes'." And Lord of Heavens (was) very angry. Coming a lightening and (those) 7o people (were) falling down dead. Not ordinary dead people. They were like dead people, like frozen shapes, looking like this...(up in astonishment). This lightening (was) coming on them, finishing (them).

Then Moses (was) saying: “Oh our Lord, those from (the) Children of Israel (were) doing something that is really ignorance. Their minds (are) not too much (working). Oh our Lord, forgive them. If you are not making them to be alive”- Moses (was) teaching Allah also- “If You are not bringing them back to life, when I am going back to (the) Children of Israel, they should say: “Where are our people”, accusing me that I murdered them, I killed them. Therefore, oh our Lord, give (them) their lives and I am taking them quickly back!” (The) materialist vision (is coming) from that time and now (it is) everywhere. People are not accepting beyond (the) material anything. They are saying: “No, we must look and (only then) we must accept.” They were saying to Moses: “Show us and we should believe you.” Allahu akbar!

We are saying this as an introduction to you, for the honour of that holy land’s person (a visitor from the holy land) that we must speak to him. Clever for Dunya, no one can be like (the) Children of Israel clever or in science or technology. Can’t be anyone, any nation. That is a grant from Allah that He is saying (in Sura Duhan): “We are choosing the Children of Israel with such a special structure We grant to them, that that is a knowledge, just We grant to them that we never give to other nations. Therefore if they are not working and finding such things, whole nations, no one can reach to that point. But (at the) same time (the) Children of Israel did such a big headache for Moses, until (they were) making him to be imprisoned in (the) desert of Sahara Ti, only desert, and he was imprisoned through (the) Bani Israel, (through) the Children of Israel, in that area. Subhana Huwa wa ta’ala! Allah (is) patient, but He granted. If the Children of Israel (were) not chosen, (there would be) no technology. No any instruments, so many inventions, so many technical instruments, everything... Other nations can’t reach to find it. But they used it against Allah, against Moses, against other people! (But they are) first class (for) cleverness, first class (for) understanding, first class (for) finding (the) secret powers of nature. No one (else) can reach.

And Moses- peace be upon him- he had been chosen as Kalimu-llah, who was speaking with his Lord and speaking and meeting his Lord, speaking and asking and taking answers. No one can be authorized as Moses a.s. to say to Allah: “Why?” No one, no any (other) Prophet (was) saying: “Why this?” except Moses. He was authorized to ask: “Why?” And Allah Almighty (was) saying: “Oh Moses, be calm! Be calm, don’t shout to much, I am hearing. Ask, I am answering.”

Shaitan (was) taking courage from his bad ego and (he was) asking: “Why?” 1ooo’s and 1ooo’s of years he was

(the) teacher of Angels and when he asked and said: “Why I am bowing to Adam?” he was thrown away. Therefore it is impossible to anyone to ask: “Why?” to Allah, only Moses a.s. Allah Almighty He knows the quality or qualification of (the) Children of Israel. They are (the) most difficult ones through nations, most difficult ones for following something and asking to reach to his final position. (They are) first class researchers, asking this: Why this, why that, why this, why that?” Therefore Moses was asking sometimes. He was tolerated to ask: “Oh my Lord, why?”

For example: So many times (he was) going and coming and asking so many questions. Once he was passing, going to (the) Mount Sinai and he was looking a person, sitting on a rock. Only he had a Sarong. (He was) sitting and saying: “Oh Moses, where are you going?” “I am going to my Lord to speak to Him. He called me to come to Him. He likes to speak to me and I like to address to Him, Almighty.“ “Oh Moses, you can ask everything?” “Yes, I can ask.” “Look. I am one of His weak servants. I am sitting here, (I am) so poor, (I have) nothing, only this piece of cloth (is) for me. Please ask from your Lord to give me something.” “Yes, I may ask.” Moses was going and he was speaking and making association with his Lord. Then (he was) saying: “Oh my Lord, You know everything, without I am speaking to you, but I must say (this). Just I met when (I was) coming here, a weak servant, a poor one, sitting on rock, and he has nothing. He was saying: ‘Oh Moses, please ask your Lord to give me something.”

“Oh Moses, don’t ask! It is good for him to be on that rock in such a way.” “Oh my Lord, give something!” “Oh Moses, it is good for that servant be on that rock. It is good for him.“ “Oh my Lord, for the honour of that one that he is (the) most honoured one in Your divine Presence, S.Muhammad sws, give something!” Allah Almighty (was) saying: “Oh Moses, you are insisting. In My divine Presence, if anyone (is asking a) second (time a) question, I am making him dust, making his existence non-existence! But for your honour and for the honour of that one in My divine Presence, tell him (to) come down and (to) dig under that rock. He can find what he was asking.”

And Moses was coming and (that person was) sitting on (the) rock, looking: “What is, oh Moses, good news for me?” “Very good news! Come down and dig under that rock. You can find what you are asking. “ How many years he was sitting on that rock, on (a) treasure, (and he was) not knowing...Moses was going on and quickly (that person was) running. Before he was showing (himself that) he can’t move, (that he is) so weak... he was like that...”Oh Moses”... he was so quick, when (he was) hearing (this), jumping like (an) ape...

(digging with his hands)...Gold...Perhaps our holy land's friend should ask me: "Where is that rock?" I shall show you...

Then quickly (he was) taking, as much as he may carry and (he was) running (to the) city. Taking and buying something, buying something, buying something, building palaces and making feasts for people, citizens living there. And finally that country- that (it) was a kingdom- (the) King just passed away, no children (for him), and people were wondering: "What we should do now, our King passed away and no any crown-prince. What we shall do? From where we must look a new King?" And (then) all people were saying: "Why we are leaving our city and run to other places to look a new one? That person is just suitable. For that dressing he is (the) most suitable one, we may do that one our King!" And he was chosen (to be their) King in (the) King's palace.

And after a while Moses was remembering one day: "I must look after that person, what he did, where he is." Asking, asking and then (he was) finding (out about) that person that he is now (the) King of that kingdom. And he was interesting to go and visit that one. He reached to the capital of that kingdom, asking: "Where is (the) King's palace?" They were saying: "The King's palace (is) there." "Oh!" And he was beginning to walk and to reach, to meet that one. That person who was (the) new King was sitting in a high place (in the palace) that (he was) looking people under him) passing and (he was) looking, recognizing Moses coming. Quickly (he was) sending his guardians and (he was) saying: "Quickly run to that person who is trying to come in, (and) say that (the) King is not ready. If (he is) insisting, say to him: 'Go away, because our King is so busy, (there is) no time for him to meet such (a) person that we are not knowing'."

And Moses was (the) most angry one among Prophets, Jallali! His anger (was) not (coming) from his ego. Prophet's anger (is) divine Anger, that (the) divine Anger just appeared once through Shaitan and (it is) coming to appear also (on the) Day of Resurrection on unbelievers. And Moses was granted such (an) anger. Of not, if he was like Haroun, Bani Israel were eating him. (They were) not fearing from Haroun, but fearing from Moses a.s. And Moses (was) getting very angry! When (a) lion is angry, his hair (is) coming like this... Moses (also was) coming like that, (he was) saying: "La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim", leaving him and going.

And when he was going to (his) meeting with his Lord Allah Almighty, Allah Almighty was looking and seeing

the signs of anger on Moses. He (was) saying to him: “Oh My servant Moses, what about today? I am looking you are very angry. “ And Moses was saying: “This Shaitan one...” “Who is that one?” “(He) that I was asking for him, something to be given.“ “Oh Moses, I said to you that that position is good for him, but you were insisting and I was giving. That is your punishment. But for your honour and (because) he is dealing with you in such a bad way, I am taking your revenge from him!“

Allah is (the) only One (who is) changing hearts; you can’t change the hearts of people, (not) even Prophets. “I am doing what should be for your pleasure.“
And He ordered (the) hearts of people. They were accepting that one, (and He was now) changing their hearts, and they were coming to hate him. Love and hate (are) shoulder by shoulder. Changing love to him into hate; people were becoming to hate him. Finally (they were) throwing him away, sending him away, kicking him away, and no one (was) accepting him (anymore) and once again he was coming and sitting on (that) rock. Moses (was) coming and looking: “Oh, that is good for you, not to be King there. Sit here!”
Allah Almighty was giving him honour and permission. He was permitted by his Lord to ask (: “Why?”). If anyone (else was) asking (:Why?), (he) was thrown away like Shaitan. But (not) Moses, for teaching nations that (are) coming after Moses, up to (the) Day of Resurrection, to learn people (about the) heavenly Authority and to follow it, not to follow people on earth, who are not following heavenly authority!

Therefore everyone including Israelis, Arabs, Muslims, Christians- all of them, they are not taking care for heavenly Commands and they should be punished by each other, until they are saying: “Oh our Lord, we are Your servants!”

May Allah forgive me and bless you. For the honour of the most honoured one in His divine Presence, S. Muhammad sws, Fatiha.

Lefke, 04.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMoses, CategoryJudaism

The Holy Quran, Not a Mind-Production!

His Guidance is for every nation. Even though our mother-tongue is not Arabic, Allah the Almighty makes it possible for every one of us to recite the Holy Quran in the same way as Arabs do. This is a grant from Allah the Almighty for all nations. It is a blessing.

Another endless Favour of His, is that Muslims are able to memorise the verses of the Holy Quran. It is impossible for any other nation to be able to recite their Holy Book without looking at it. At every Christian or Jewish ceremony, they will always look at their book to be able to read it. These books haven't entered their hearts. If something is not engraved in your heart, you cannot know it by heart.

It is a miracle when a ten year old boy is able to memorise the whole Holy Quran, to keep it in his heart and to be able to recite it from beginning to end. If it isn't a Holy Book, how would this be possible? Most people who know the Quran by heart are not Arabs. 6666 verses! 114 suras! Ordinary people even have a hard time memorising the titles of the suras.

Why haven't the Christians started to look yet? Their Bishops, or even the Pope, or the Patriarch in Turkey should start to read it. Even if they would only read two lines, it would prove to them that the Holy Quran is from Heavens, not the words of a man, of a prophet. I was in Germany last year when an old person came to

me who was an editor and a poet. He brought me a book which contained poems he had written. He opened the book and started to read one. I told him to close the book and to continue to read. He couldn't, even though he had written it himself.

How is it possible that people cannot see the miracle of Muhammad*, an illiterate person being able to recite 600 pages, 6666 verses by heart? He never went to school, he never learned how to read or write, still people insist that the Holy Quran was written by him! If he had written it himself, would he have been able to know it by heart? Any other book which is learned by heart would be changed every time you try to recite it again. It would be changed again and again, and after ten times never be the same as the original again.

How is it possible that Sayyidina Muhammad* would recite it the same way as it was given it the Archangel Gabriel? Oh Christians, oh Jews, oh unbelievers, you must know that the Holy Quran is not a mind production! It was sent by the Lord through the Archangel Gabriel to His Last Messenger.

01.01.1997

BookPureHearts, CategoryQuran, CategoryMuhammad

Hear holy speech through your hearts' ears

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...By the Name of Allah Almighty, all Merciful, most Beneficent and most Magnificent.

We are asking from Allah Almighty to make ourselves to hear holy speech through our hearts' ears! Not from here... Everyone (is) hearing from these (physical) ears, but mostly they are hearing from this side..., sending (it out) from the other side. We need something to take benefit for our beings. When we are saying 'our beings', that (is) your personality, your identity.

Someone (was) coming and asking me about the Last Day that we are leaving this life, what should be through death or after death through our grave or on the Day of Resurrection or through Hells or coming in Paradises, asking if our egos and our souls are going to be separated? That means, (if) our souls are going to one side, (and) our egos, (our) nafs, (are) going to another side. As some people in (the) Islamic world, some learned people, they were discussing about the Prophet's Night Journey, if it happened spiritually or physically. Some people were claming that it happened spiritually, not physically, (and) that is a wrong answer to say for (the) Prophet's Night Journey; to make (the) Prophet's personality two personalities: one personality represented by his soul, honoured soul, and (the) second part (to be) represented by his nafs, ego. No! (The) Night Journey happened to Muhammad- peace be upon him- and his personality, with his soul and

nafs.

If we are saying, (for example), (that) a person reached to (a) Sultan's royal presence, you are saying (that) this person reached to (the) Sultan with himself riding on his horse. (He is) reaching to his royal presence (and) he is in his original creation; that ride belongs to him and without that (he) can't move through this material life. And we also, when we have been sent (here), our souls (have been sent) here, we need that ride for this life and that (ride is) our ego, (so that) we are going to be in one personality with our egos. The perfection of man (is) to be with his soul and with his nafs, his ego- one personality.

Therefore, if we are reaching to (the) graveyard we must be on (the) same personality. If we are coming to the Day of Resurrection, coming our souls with their ride on the Day of Resurrection. When Allah Almighty is calling (us) for our Judgment, we must be ready, as we are now.

Therefore, we are living in a life (that) it is difficult for understanding such things, if you are not hearing realities through your heart. If you are hearing only through your ears, it is going to be passed away, but when you are hearing with your heart's ears, it is for you.

And we are asking from Allah Almighty to grant us to listen (with) our whole being, our personality, what had been sent from Heavens on earth through Prophets and their inheritors. All troubles now- we are living in the time of troubles- it is (because) man (is) making everything for understanding through their physical being and (the) physical being's feelings (only). Every time our physical senses (are) coming in front of people and saying: "You must understand what I am saying to you. Beyond this you must not listen, you must not hear, you must not ask!"

Now all mankind is imprisoned through their material being, never asking beyond that (material) senses anything else. And really beyond our material senses that belong to our physical being, (there are) unlimited worlds, unlimited creations that or physical being can't reach to that limits, (but it) only must be in its material limits. Material limit- what (it) is going to give to you? 6 senses- what (they) can give to you? 6 senses (are only) touching everywhere (the) material world's walls, touching. As there is an aquarium, in it fish running and coming, touching glass, getting back, can't be able to get out- now people's senses (are) only reaching material limits, but material limits are not the end of creation. If you are saying: "Material limits are

the end of creation”- where is the Creator of that material world and material limits? If you are saying: “Beyond this (there is) nothing”- how it had been (brought) in existence the globe of world or the globe of Venus, or the globe of sun? How it can be? If themselves (are) going to be in that limits, material limits- you know this is material; that means: if you are not using a power to push, to bring, to show it, that means by itself material can’t work.

Now everything, every machine that mankind (is) using... they can’t be able to use material as (it is in) its real form, to use it. For example oil, petroleum. If mankind is asking to use it as it is, (for example), one gallon (of) petrol, if you are pouring it into a car, (is it) making it to move? No! That must be changed into another condition.

Petroleum (is) changing from material being into another being that there is a secret power in it. When it is going to be in (that condition), coming to be such (a) gas, and with that condition it is working, making something. Or (else), through one barrel of petroleum, if you are putting (it into the car) and lightening (a) match, going to be fire. But one bottle like this, petroleum, if you are putting it in its special situation, special condition, changing and making, coming power, and that power (is) making (it) to move. Like this. Taking a car perhaps 10 litres, 15 litres, (and that is) making it to move 15 km or 20 km, this secret that never belongs to material world.

But people are heedless to ask for that point what is that? How this one litre (of) petrol (is) going to carry a heavy vehicle to run and you are in it, what is that? They are not asking: “How is it going to be changed, how it is working”, because people (are) just imprisoned through (the) material world’s limits. (They are) in it. But (there are) so many signs that the Lord of Heavens (is) giving them signs, but they are not thinking.

I am looking swallows- think on it! They are so quickly flying and coming. What they are eating, what they are drinking? They are hunting mosquitoes- (as) they are saying- and (they are) coming through hundreds or thousands of kilometres from one continent to another, flying without taking refill. Which power (they are using)? Material power using?

Through this material world so many examples we may bring and we may show that there is something beyond (the) material world that (is) making everything to move and to reach to their real targets through this life! But people (are) never thinking on it, they are saying: “Material world” only. And that is an example

to make people to know, to understand, that (the) material world can't be by itself in existence or (that) they can't be able by themselves to move, to act without taking anything for their outer directions, without taking a power to make them to run or to turn or to be in existence.

Look sun, look moon! Do you know something that is running and (at the) same time it is standing? We are looking (that) it is not moving, (and at the) same time we are looking (that) it is moving? Oh learned people! Sun! You are looking, (it is) standing there, then you are looking it is here, but you are not seeing (that it is) running like (a) plane. Or (the) moon. Maghreb time, sunset time, it is rising, but you are not seeing that it is moving. You see (that) it is in its position standing, and then, until you are coming from Isha prayer, you are looking that: It was standing there, (but now) we are finding it here! By itself (it is) moving? That is (the) material aspect or thing that we are looking it is moving, but no one (is) seeing how it is moving- behind (it there is) someone pushing it or in front (someone is) pulling it? How they are denying (that) beyond (the) material world there is another world? How (they are) saying: No? How (they) imprisoned themselves through the material world? No mind people! No mind people, never thinking on such things.

I was looking (to the) school diplomas of children and what they are teaching to them. They are teaching nothing! They are always escaping not to touch reality. Escaping, not making children to look and to think on it. Say: How a swallow is coming thousands of kilometres distance and coming, finding its nest? It is using (a) radar? It has (a) radar showing (the direction) or something like that? (And) if (they have all the) same radar, (they) must come all to one place. So many kinds, millions of swallows (are) going to their homeland and coming for holiday- how they are saying (there is) only (the) material world?

That is satanic teaching not to say: "There is another world behind (the) material world, which is not material (and) it belongs to the Creator that makes as He likes." Trouble for mankind (is) coming from wrong ideas, wrong teachings, wrong learning- making people to be imprisoned through this heavy material world and its heaviness (is) killing people. Killing (them) and also taking their identities, making them as rocks or as trees or as animals.

If people are not coming to accept truth, (it is) impossible (for them) to save themselves by themselves. No! Leave yourself in the hands of the Lord of Heavens to take you safely to your real destination. Now all people (are) on (a) wrong destination; (they are) asking a destination, (that they are) thinking it is (a) perfect

destination, (but) no, it is (the) satanic destination that Shaitan is pulling them (to it, saying): “Come, come, come after me!” All universities and educational systems (are) imprisoned through materialism, (through the) material world and (they are) denying (anything) beyond our 6 senses, saying: “No!” They are so foolish ones! (They are) not bringing such realities through the eyes of youngsters to understand. Their whole effort is not to understand and accept anything beyond (their) material being.

Therefore we are asking from Allah Almighty to make (these) real aspects that we are hearing (now) to be heard through our hearts’ ears (also). That gives us power to move beyond (the) material world also. If you are not putting that power that is a grant from Allah Almighty, if you are not granted that, you can’t move beyond (the) material world. When (it is) coming through our heart- that power beyond (our) 6 senses that makes you to move beyond (the) material world- that is freedom! Now we are imprisoned.

May Allah forgive me and grant you from His endless Blessings for understanding something. That is ‘Marifat’, holy Knowledge, what we are speaking on, holy Knowledge, to make people free from (the) prison of (their) material being so that we may use our spiritual being to pass (our) material being beyond unlimited oceans, unlimited and unknown Territories and Dominions of the Lord of Heavens.

May Allah accept us! For the honour of His most honoured servant in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 08.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHeart, CategoryMiraj, CategoryResurrection

Honey

Dastur Ya Sayyidi madad, madad. Madad. As-Salamu Alaikum O hadirun, O our attending brothers, servants of Allah. May Salam be upon you and may it be a safety. Salam upon us also. Allahu Akbar. Allahu Akbar. Allahu Akbar Subhan Allah. Was-Salatu was-Salam 'ala Rasulina. May our assembly be an assembly of Nur. May hardness and sorrows be lifted off us and we expand. Our love and yearning increase. We find relief and expand with the service of our Lord. We become lions! "Wa As'alu Llaha Min Fadlihi" (4:32). And ask Allah of His Bounty, it says. There is no end to His Bounty and Generosity. As-Salamu alaikum O attending believers. May the barakah of this Salam be upon us; be upon you and upon us also.

How beautiful. How beautiful Islam is. How beautiful, how nice: Allah granted us this, let us say Bismillahi r-Rahmani r-Rahim. What opens the doors of all treasures, what brings us comfort and peace in dunya is Bismillahi r-Rahmani r-Rahim. Don't forget it! What opens the doors of all the blessings and Paradises in akhirah is Bismillahi r-Rahmani r-Rahim. When Bismillahi r-Rahmani r-Rahim is forgotten, then these people have already lost their humanity. I see that Muslims have forgotten the Bismillah now. Shame on you. Why should you forget it? It is the key that opens the doors of all treasures: Bismillahi r-Rahmani r-Rahim. "We remember the Name of Allah first. It is obligatory for the servants in every act". Make them memorize this. Without remembering the Ism Al-Jalil of Allah Almighty nothing can have a sound foundation, no building can stand firm. For this, how beautifully the holy ones explained the Bismillah: "We remember the Name of Allah first". Whose name other than His can you say? If you don't remember the Name of Allahu Dhul Jalal Who created you, Who keeps you alive, Who made you a Caliph on earth, Who granted you Mastership, Sultanate on earth, what value can you have? What value do you have? None, you have no value.

What gives man value is Bismillahi r-Rahmani r-Rahim. Say this and your value rises. Bismillahi r-Rahmani r-Rahim, Your Pure Name. "We remember the Name of Allah first". Whose name other than His can you say? For Whom do you live? For Whom do you live? Do you live for your animal ego? If you live for your animal ego, you have no value, you are an animal. You should glorify the Name of Allah Who granted you honour and say: "O Lord, I live for Your servanthood. Let me remember Your Ism Al-Jalal: Bismillahi r-Rahmani r-Rahim". How beautiful; how it relieves and takes away all the troubles. You don't need any medication or doctors. You don't need any doctors or lawyers. How beautiful is the life of that person. Allah Almighty says "Hayatu tayyiba" in the Holy Quran. Beautiful life for the believers. Hayatu tayyiba, this is what Allah Almighty wants for us: "My servant should live a beautiful life". When do you live a beautiful life? When you remember the Name of Allahu Dhul Jalal Who created you, Who is the Absolute Owner of the Heavens and Earths, you live beautifully. You won't have any sorrows or hardness, they will all go away. Therefore say Bismillahi r-Rahmani r-Rahim as much as you can.

"Fihi Shifa'un Lin-Nasi" (16:69). Do you understand what it says? "Fihi Shifa'un Lin-Nasi". The Holy Quran is an ocean which has no end or limit. "Fihi Shifa'un Lin-Nasi". When you look in the Holy Quran, what does it mention? The honey bee, al-Nahl. There is a healing in the Nahl. Ok, there is a healing in the nahl. There is a healing in the honey bee but in the Holy Quran, "Fihi", there is healing in it for men. It says there is a healing for men in the Holy Quran. Recite it and you expand. You gain strength, you gain majesty.

Say Bismillahi r-Rahmani r-Rahim and stand against shaytan. Kick him and he will get out of your way. They say "Well, we brought this thing from Europe, we brought weapons". Is its name missile or museum? It is not certain what it is. But they call it missile. They say it is an astonishing kind of a cannon to break the forces of the enemy. So you seek help from that cannon? What help can it do for you? "Fihi Shifa'un Lin-Nasi". When it says shifa (healing), it means there are all kinds of powers. It is not only the honey that the honey bee makes. It says, there is healing and strength in the Holy Quran: The power, magnificence and majesty is in the Holy Quran. And where is the essence of the Quran? It is in Bismillahi r-Rahmani r-Rahim.

Where are you O scholars? It means you didn't understand anything from the Holy Quran, astonishing. Who don't understand the power in Bismillahi r-Rahmani r-Rahim seek refuge in

this cannon which the unbelievers of Europe built. They say "This cannon protects us". Hasha! What is its value? "Fihi Shifa'un Lin-Nasi". "There is healing in it for men". What is that thing that it refers to? To this, it points to the power in the Bismillah. "Fihi, in it". Don't think it only refers to (bee)... What kind of Muslims, scholars are they? They say, "There is healing in what the honey bees make". What about the Holy Quran? "There is healing in what the honey bees make", you believe in this. Ok, why don't you believe in the power of the Bismillah? "Let us eat honey and heal". Where is the essence of the honey? The essence of the honey is in Bismillahi r-Rahmani r-Rahim. Because that little honey bee says, when it is filling the honeycomb, in its own language Bismillahi r-Rahmani r-Rahim. It says Bismillahi r-Rahmani r-Rahim. It won't become honey unless it says it. It can't be, that honey in itself has no value. If it doesn't say, it becomes a wasp and wasps sting men.

Honey bee says Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. That holy honey bee collects with the Bismillah. Without the Bismillah, there will be no honey. And without honey, life has no taste. Honey, how beautiful is the honey. That little bee collects, brings and fills the honeycomb, saying Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. If it doesn't say Bismillahi r-Rahmani r-Rahim, it won't be honey. Then why don't you say the Bismillah, so that you take the life, the power in the Bismillah? If we point at their cannons, weapons with Bismillahi r-Rahmani r-Rahim it destroys all of them. Say Bismillahi r-Rahmani r-Rahim O heedless ones! But you only learn with the whip. They have to be whipped to be corrected. Allah Almighty granted you the honey through the honey bee. He (swt) granted you honey. Honey is from the secret of Bismillahi r-Rahmani r-Rahim. It is from the secret in it; From the secret in it, meaning from the secret of the Bismillah there is a power we can't figure out. It gives that power, gives it to that little bee. If the bee doesn't say the Bismillah it becomes a wasp. When it says the Bismillah, it fills the honeycomb. There is healing in it. There is healing in it.

Everything can be found in the Holy Quran. The secret healing that the bee brings is taken from Bismillahi r-Rahmani r-Rahim. To that little bee... "Wa 'Awha Rabbuka 'Ila n-Nahli"(16:68). It says, there is an inspiration for it. There is the One Who teaches the bee. It is not you who teach, there is Who teaches it. Then why don't you be the honey bee so that you can give honey to the people? It is because you don't say the Bismillah, how can you have honey? A person without the

Bismillah only fills the toilet, he has no other job. How can he give healing?
Say Bismillahi r-Rahmani r-Rahim and march. You won't need their cannons or weapons. Say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Advance on them. Who sees the majesty of the Bismillah, even if they are as many soldiers as Gog and Magog, their hearts will burst in fear and they will be destroyed. But the people of this time don't know anything. They say technology. May your technology explode on your heads! What corrupted the lives of the people, what made them fall into difficulties which are impossible to get out of, what doesn't let people pull themselves together is this technology. This misery in the whole world, their screaming and shouting in the streets is a proof that a life ordered in this way cannot give them anything. They cannot be satisfied. Technology invented all kinds of things. But it doesn't satisfy men. If you want your heart to be in peace, say Bismillahi r-Rahmani r-Rahim. Look like a lion. Be like a lion.
They say "This comes from US, soldiers come from Germany..." What is it to us? Can a Muslim ever find goodness taking shelter under the tent of unbelief? How can he? When a Muslim person who believes in Allah says Bismillahi r-Rahmani r-Rahim what benefit can the inventions of Europe and American give to him? They have no value. Say Bismillahi r-Rahmani r-Rahim, they can't even look at you, they tremble with fear. If he says Bismillahi r-Rahmani r-Rahim, that cannon doesn't go up. It turns back at them and falls on their heads. It comes out from him and falls on his head. Evil is in the unbelief. The evil, every kind of badness is the result of unbelief. Its outcome is this. They teach all this science now. For what? To destroy mankind. What they do is all about this. We are not for finishing mankind, the Holy Quran is not for finishing mankind. "Bal 'Ahya'un `Inda Rabbihim" (3:169). They are the happy ones who reach the real life in the Presence of their Lord. Who are they? They are who say Bismillahi r-Rahmani r-Rahim. Shame on who can't say it. They are who fear from these cannons, weapons. There are the holy servants of Allah who can make these weapons, cannons explode in the air. You may underestimate them by their appearance but if they say Bismillahu Allahu Akbar, if they say Bismillahi r-Rahmani r Rahim there will no need to fire anything in the air nor will they need to go after them to chase them. No, there is no need.
Is Bismillahi r-Rahmani r-Rahim in the "La ilaha illa Allah? Yes, it is. If it wasn't, what benefit

could Bismillahi r-Rahmani r-Rahim give? When you say La ilaha illa Allah, it gives you benefit. Say Bismillahi r-Rahmani r-Rahim. The secret of La ilaha illa Allah is in it. Its secret is in it. Open that door, enter inside. Bismillahi r-Rahmani r-Rahim opens every beautiful door. Bismillahi r-Rahmani r-Rahim opens the doors of eight Paradises. No Paradise door opens without the Bismillah. Understand this! Appreciate the value of the Bismillah. If you don't, there are so many afflictions to come on you. May they stay away from our heads. May they fall on the heads of shaytans! Say Bismillahi r-Rahmani r-Rahim.

We may say "Ya Rabbana", what can we do? Write this holy word and put it on your forehead. Put it over your heart. Put it in your home. Fire doesn't burn it. Fire doesn't burn the place, the home with Bismillah in it. No accidents, calamities, troubles can come to it. If not, dunya will not be enough for the ones without the Bismillah. No matter how much dunya wealth, gold or silver they have still dunya will not be enough for them. One dunya is not enough for them, they want to buy a second one! Even if they had seven dunyas, their heart is still not at rest. Because it is still limited. But when you say Bismillahi r-Rahmani r-Rahim it opens not one dunya but a thousand dunyas. It opens not a thousand but a million dunyas. Bismillahi r-Rahmanir Rahim, Jalla Jalaluhu, Jallat Azamatuhu.

Where are you O scholars? Why don't you come out and speak? Why don't you say the honour of Islam, the power Muslims have? "Fihi Shifa'un Lin-Nasi", there is a healing in it for men. Along with the healing, "Fihi quwwatu lin-Nasi." In the Bismillah. In honey there is healing for our external problems. But in Bismillahi r-Rahmani r-Rahim there is healing for our every problem. "Fihi Shifa'un Lin-Nasi" in it. It is not only in honey. What is in honey is not that much. In the Holy Quran and in the honour of the Beloved, that he said Bismillahi r-Rahmani r-Rahim and entered into the Divine Presence. No Prophet can enter into the Presence without saying the Bismillah. When the Sultan of the Prophets entered into the Presence on the night of Mi'raj he entered saying Bismillahi r-Rahmani r-Rahim and making sajda. You should know Bismillahi r-Rahmani r-Rahim. Masha Allah, Masha Allah, Masha Allah...What a pity for the ones who forget it. How happy are the ones who don't forget it. O Lord, may all hardships on us be lifted. He (swt) made dunya a passage for us but our desire is You our Lord. "Ilahi Anta Maqsudi wa Ridhaka Matlubi".

O our Lord, what we seek is You. Anything else other than You has no value. Don't expel us

from Your door. "With what did this servant of Mine come?" "He came with Bismillahi r-Rahmani r-Rahim". "Open the doors!" O our Lord, who left us as ignorant ones are the armies of shaytan. They will finish each other and the ones who say Bismillahi r-Rahmani r-Rahim wa bihi Nasta'in will remain. Who accept and know Allah will remain. Most of them will be taken away in these storms. They will fall down like the leaves that come down in autumn, in kharif.

The flowers that don't fall down are the ones which say the Bismillah. The trees which say Bismillahi r-Rahmani r-Rahim don't dry, their branches don't get broken. Their flowers don't die. Their fruits are endless, never finishing Who see them see Paradise.
Bismillahi r-Rahmani r-Rahim. O our Lord don't deprive us. We are left ignorant. O our Lord, You sent us Your Beloved whom You love and we can't appreciate his value. People have turned into animals. They can't say Bismillahi r-Rahmani r-Rahim. Who has this key? To whom is this key given? It is given to the Master of Creation, the Beloved of Allah, HabibuLlah. Be with him, your dunya and akhirah will be prosperous. Bismillahi r-Rahmani r-Rahim. O our Lord, we are weak. We are weak O Lord. Send us support, O Lord. If You send from Your servants only one who will say the Bismillah giving its due respect, it can make it all upside down. But He (swt) doesn't lower it by using it for this reason. Let alone Allah Almighty, HabibuLlah, not even a wali servant of Allah, uses the Bismillah for dunya. Hasha. Hasha. Bismillahi r-Rahmani r-Rahim from pre-eternal up to eternal is the key to Allah Almighty's servants for His treasures. It is not for trashy dunya, not for who runs after the carcass. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.
O our Lord Bring healing to our bodies, strengthen our faith O Lord. Dress on us the dress of majesty, for the honour of Bismillahir-Rahmanir-Rahim. Dress on us the dress of wellness, the dress of honour. O our Lord, we are Your servants. For the honour of Your Beloved grant us stregth O Lord, dress on us the dress of majesty. You are the Creator of the Creation. Dress on us the honour dress, majesty dress, beauty dress of Islam, of faith. Dress on us the dress of wellness, all may be lifted off us. You are Subhan O Lord. You are Sultan O Lord. Subhan Allah, Sultan Allah, Sultan Allah. To remain in sajda without raising our head in your Divine Presence... It is beyond that. What can we do? We only make sajda for You. But our respect, our servanthood for You is beyond this. For this we enter the Divine Presence of our Lord saying

Bismillahi r-Rahmani r-Rahim. If you say it, all doors open for you. If not, all doors close. Allah Hu Allah, Allah Hu Allah. Allah Hu Rabbi, Allah Hu Allah. Allah Hu Hasbi, Allah Hu Allah. O Allah, how beautiful are You. How beautiful is Your Ism Al-Jalal. May all our body remember Your Ism Al-Jalal O Lord. Don't leave any weakness in us. You are Al-Jalil. A servant of the Jalil Lord can't be wretched. Allah Allah. Then what is it that lifts the wretchedness off us? It is Bismillahi r-Rahmani r-Rahim. Say it and Allah Almighty saves you from wretchedness. Wa min Allahu tawfiq. May Allah make us from who understand something, from the glorification of Allah Almighty. He (swt) glorified His Beloved. With what the glorification came to His Beloved? It came with Bismillahi r-Rahmani r-Rahim. Innahu min Sulaiman wa innahu Bismillahi r-Rahmani r-Rahim. Not just "ƒ∞nnahu min Sulaiman", Innahu min Sayyidi-l Awwalin wal Akhirin, Sayyidina Muhammad. The invitation to all mankind comes from him. Risala, the message of Heavens comes from the Heavens with Bismillahi r-Rahmani r-Rahim. Don't forget. If you forget, you will be forgotten. AstaghfiruLlah. Tawba Ya Rabbi, tawba AstaghfiruLlah. Fatiha.

Innahu min Sulaiman,-. Not only the Prophet Sulaiman, Innahu min Sayyidi-l Awwalin wal Akhirin. That letter with the Bismillah came to Prophet Suleiman with his order. He said "Send this message to her which has the Holy seal of Heavens on it". And when Balqis saw it, she started trembling. You should be aware of the majesty in the Bismillah and not run to be under the protection of the nations who have no tahara, no faith. We don't want it either. Bismillahi r-Rahmani r-Rahim is more than enough for us.
Forgive us O Allah. Forgive us O Allah, forgive us O Allah. Send us what You will teach us our Lord. Bismillahi r-Rahmani r-Rahim. Wa innahu min Sulaiman wa innahu Bismillahi r-Rahmani r-Rahim. Allah! Innahu min Sulaiman wa innahu Bismillahi r-Rahmani r-Rahim. How beautiful. What a relief this Holy Verse gives. What majesty does it give. Innahu min Sulaiman wa innahu Bismillahi r-Rahmani r-Rahim. We don't understand anything. May our Lord forgive us. May He (swt) grant us power and majesty. May we not seek refuge with unbelievers. They can't even protect themselves. We should take shelter with the holy ones who stand at the door of Allah. Even one of them is enough. Innahu min Sulaiman wa innahu Bismillahi r-Rahmani r-Rahim.

Dastur ya Sayyidi, Madad, Madad. Madad. As-Salamu `Alaykum, Hadirun, unsere anwesenden Brüder, Diener Allahs. Möge Salam auf euch sein und möget ihr in Sicherheit sein. Salam auch auf uns. Allahu Akbar, Allahu Akbar, Allahu Akbar, Subhan Allah. Wa s-Salatu wa s-Salam `ala Rasulina. Möge unsere Versammlung eine Versammlung des Lichtes sein. Mögen Härten und Sorgen von uns aufgehoben werden und wir uns erweitern, unsere Liebe und Sehnsucht zunehmen. Wir finden Erleichterung und erweitern uns im Dienst unseres Herrn. Wir werden Löwen. "Wa As'alu Llaha min Fadlihi" (4:32). Und bittet Allah um etwas von Seiner Huld, heißt es. Es gibt kein Ende Seiner Huld und Großzügigkeit. As-Salamu `alaykum, anwesende Gläubige. Möge die Barakah dieses Salams auf uns sein, auf euch und auch auf uns. Wie schön. Wie schön ist der Islam. Wie schön, wie fein. Allah gewährte und das, sagen wir Bismillahi r-Rahmani r-Rahim. Was die Türen aller Schätze öffnet, was uns Trost und Frieden in der Dunya bringt, ist Bismillahi r-Rahmani r-Rahim. Vergeßt es nicht! Was die Türen aller Segnungen und Paradiese öffnet in der Akhirah ist Bismillahi r-Rahmani r-Rahim. Wenn Bismillahi r-Rahmani r-Rahim vergessen wird, dann haben diese Menschen schon ihre Menschlichkeit verloren. Ich sehe, daß die Muslime jetzt das Bismillah vergessen haben. Schande auf euch. Warum solltet ihr es vergessen? Es ist der Schlüssel, der die Türen aller Schätze öffnet. Bismillahi r-Rahmani r-Rahim.

'Wir erinnern den Namen Allahs zuerst. Es ist verpflichtend für die Diener bei jeder Tat.' Laßt es sie auswendig lernen. Ohne den Ismu l-Jalil Allahs des Allmächtigen zu erinnern, kann nichts ein gesundes Fundament haben, kein Gebäude kann fest stehen. Deshalb, wie schön erklärten die Heiligen das Bismillah: 'Wir erinnern den Namen Allahs zuerst'. Welchen anderen Namen als Seinen könnt ihr sagen? Wenn ihr nicht den Namen Allahu Dhu l-Jalals erinnert, Der euch erschuf, Der euch am Leben erhält, Der euch zum Kalif auf Erden machte, Der euch Meisterschaft gab, das Sultanat auf Erden, welchen Wert könnt ihr haben? Welchen Wert habt ihr? Keinen, ihr habt keinen Wert. Was dem Menschen Wert gibt, ist Bismillahi r-Rahmani r-Rahim. Sagt das und euer Wert steigt. Bismillahi r-Rahmani r-Rahim, Dein Reiner Name. 'Wir

erinnern den Namen Allahs zuerst'. Welchen anderen Namen als Seinen könnt ihr sagen? Für wen lebt ihr? Für wen lebt ihr? Lebt ihr für euer tierisches Ego? Wenn ihr für euer tierisches Ego lebt, habt ihr keinen Wert. Ihr seid Tiere. Ihr solltet den Namen Allahs preisen, Der euch Ehre gewährte, und sagen: 'O Herr, ich lebe für Deine Dienerschaft. Laß mich Deinen Ismu l-Jalal erinnern. Bismillahi r-Rahmani r-Rahim.' Wie schön. Wie es erleichtert und all die Probleme wegnimmt. Du brauchst keine Medikamente oder Ärzte. Du brauchst keine Ärzte oder Richter. Wie schön ist das Leben dieses Menschen. Allah der Allmächtige sagt, "Hayatu Tayyiba" im Heiligen Quran. Das schöne Leben für die Gläubigen. "Hayatu Tayyiba" ist, was Allah der Allmächtige für uns wünscht. 'Mein Diener sollte ein schönes Leben führen.' Wann lebt ihr ein schönes Leben? Wenn ihr den Namen Allahu Dhu l-Jalals erinnert, Der euch erschuf, Der der Absolute Eigner der Himmel und Erden ist, lebt ihr schön. Ihr habt keine Sorgen oder Härten. Sie werden verschwinden. Deshalb sagt Bismillahi r-Rahmani r-Rahim, so viel ihr könnt. "Fihi Shifa'un Li n-Nas" (16:69). Versteht ihr, was es heißt? "Fihi Shifa'un Li n-Nasi." Der Heilige Quran ist ein Ozean, der kein Ende, keine Begrenzung hat. "Fihi Shifa'un Li n-Nas". Wenn ihr in den Heiligen Quran guckt, was erwähnt er? Die Honigbiene, an-Nahl. Es ist Heilung in der Nahl. Okay, es ist Heilung in der Nahl. Es ist Heilung in der Honigbiene, aber im Heiligen Quran, "Fihi", ist Heilung für Menschen. Es heißt, es ist Heilung für Menschen im Heiligen Quran. Rezitiert ihn und ihr erweitert euch. Ihr gewinnt Stärke, ihr gewinnt Majestät. Sagt Bismillahi r-Rahmani r-Rahim und steht gegen Shaytan. Tretet ihn, und er wird euch aus dem Weg gehen. Sie sagen: Nun, wir haben dieses Ding aus Europa gebracht, wir brachten Waffen. Ist der Name Geschoß oder Museum? Es ist nicht sicher, was es ist. Aber sie nennen es Flugkörper. Sie sagen, es ist eine erstaunliche Art von Kanone, um die Kräfte des Feindes zu brechen. Ihr sucht also Hilfe von dieser Kanone? Welche Hilfe kann sie euch geben? "Fihi Shifa'un Li n-Nas". Wenn es heißt "Shifa", Heilung, bedeutet das, es hat alle möglichen Kräfte. Es ist nicht nur der Honig, den die Honigbiene macht. Es heißt, es ist Heilung und Stärkung im Heiligen Quran. Die Macht, Herrlichkeit und Majestät ist im Heiligen Quran. Und wo ist die Essenz des Quran? Sie ist im Bismillahi r-Rahmani r-Rahim. Wo seid ihr, Gelehrte? Es bedeutet, ihr habt gar nichts verstanden vom Heiligen Quran. Erstaunlich. Wer die Macht im Bismillahi r-Rahmani r-Rahim nicht versteht, sucht Zuflucht in dieser Kanone, die die Ungläubigen Europas

bauten. Sie sagen: Diese Kanone schützt uns. Hasha! Was ist ihr Wert?
"Fihi Shifa'un Li n-Nasi". 'Es ist Heilung darin für Menschen.' Was ist das, auf das es sich bezieht? Es deutet auf die Macht im Bismillah. "Fihi", darin. Glaubt nicht, es bezieht sich nur auf die Biene... Welche Art von Muslimen, Gelehrten sind sie? Sie sagen: 'Es ist Heilung in dem, was die Honigbiene macht.' Was ist mit dem Heiligen Quran? 'Es ist Heilung in dem, was die Honigbiene macht', ihr glaubt daran. Okay, warum glaubt ihr nicht an die Macht des Bismillah? 'Essen wir Honig und werden gesund'. Wo ist die Essenz des Honig? Die Essenz des Honigs ist im Bismillahi r-Rahmani r-Rahim. Weil diese kleine Honigbiene sagt, wenn sie die Honigwabe füllt, in ihrer eigenen Sprache Bismillahi r-Rahmani r-Rahim. Sie sagt Bismillahi r-Rahmani r-Rahim. Es wird kein Honig, wenn sie es nicht sagt. Es kann nicht anders sein. Der Honig selbst hat keinen Wert. Wenn sie es nicht sagt, wird sie eine Wespe, und Wespen stechen die Menschen. Die Honigbiene sagt Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Diese heilige Honigbiene sammelt mit dem Bismillah. Ohne das Bismillah gibt es keinen Honig. Und ohne Honig hat das Leben keinen Geschmack. Honig! Wie schön ist der Honig! Diese kleine Biene sammelt, bringt und füllt die Honigwabe und sagt Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Wenn sie nicht Bismillahi r-Rahmani r-Rahim sagt, wird es kein Honig.

Warum sagt ihr dann das Bismillah nicht, damit ihr das Leben, die Macht im Bismillah nehmt? Wenn wir mit dem Bismillahi r-Rahmani r-Rahim auf ihre Kanonen und Waffen deuten, zerstört es sie alle. Sagt Bismillahi r-Rahmani r-Rahim, ihr Achtlosen! Aber ihr lernt nur mit der Peitsche! Sie müssen geschlagen werden, um korrigiert zu werden. Allah der Allmächtige gewährt euch den Honig durch die Honigbiene. Er (swt) gewährte euch Honig. Honig kommt vom Geheimnis des Bismillahi r-Rahmani r-Rahim. Er kommt vom Geheimnis darin, vom Geheimnis darin, das heißt, von dem Geheimnis des Bismillah kommt eine Macht, die wir nicht ergründen können. Es gibt diese Macht, es gibt sie dieser kleinen Biene. Wenn die Biene das Bismillah nicht sagt, wird sie zur Wespe. Wenn sie das Bismillah sagt, füllt sie die Honigwabe. Es ist Heilung darin. Es ist Heilung darin. Alles kann im Heiligen Quran gefunden werden. Das Geheimnis der Heilung, das die Biene bringt, kommt vom Bismillahi r-Rahmani r-Rahim. Für diese kleine Biene.. "Wa 'Awha Rabbuka ila n-Nahli" (16:68). Es heißt, es gibt eine Inspiration

für sie. Es gibt Den, Der die Biene lehrt. Du bist es nicht, der sie lehrt. Da ist Er, Der sie lehrt. Warum bist du dann nicht die Honigbiene, damit du den Menschen Honig geben kannst? Es kommt daher, weil du das Bismillah nicht sagst. Wie kannst du Honig haben? Jemand ohne das Bismillah füllt nur die Toilette. Er hat keine andere Aufgabe. Wie kann er Heilung bringen? Sagt Bismillahi r-Rahmani r-Rahim und marschiert. Ihr werdet ihre Kanonen oder Waffen nicht brauchen. Sagt Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Rückt auf sie vor. Wer die Majestät des Bismillah sieht, selbst wenn sie so viele Soldaten sind wie Gog und Magog, werden ihre Herzen vor Furcht bersten, und sie werden vernichtet werden. Aber die Menschen dieser Zeit wissen nichts. Sie sagen Technologie. Möge euere Technologie auf euren Köpfen explodieren. Was das Leben der Menschen verdarb, was sie in Schwierigkeiten fallen ließ, aus denen sie nicht herauskommen können, was die Menschen sich nicht zusammenreißen läßt, ist die Technologie. Dieses Elend in der ganzen Welt, ihr Kreischen und Schreien auf der Straße ist ein Beweis, daß ein derartiges Leben ihnen nichts geben kann. Sie können nicht zufrieden werden. Die Technologie erfand alle möglichen Dinge. Aber es befriedigt den Menschen nicht. Wenn ihr wollt, daß euer Herz im Frieden ist, sagt Bismillahi r-Rahmani r-Rahim. Seht aus wie ein Löwe. Seid ein Löwe.

Sie sagen, 'Das kommt aus den USA, die Soldaten kommen aus Deutschland..' Was bedeutet uns das? Kann ein Muslim je Gutes finden, wenn er Schutz sucht unter dem Zelt des Unglaubens? Wie kann er? Wenn ein Muslim, der an Allah glaubt, sagt Bismillahi r-Rahmani r-Rahim, welchen Nutzen können die Erfindungen Europas und Amerikas ihm bringen? Sie haben keinen Wert. Sagt Bismillahi r-Rahmani r-Rahim. Sie können euch nicht einmal ansehen, sie zittern vor Furcht. Wenn er sagt Bismillahi r-Rahmani r-Rahim, geht diese Kanone nicht los. Sie feuert zurück auf sie und fällt ihnen auf den Kopf. Es kommt aus ihr heraus und fällt ihnen auf den Kopf. Übel ist im Unglauben. Das Übel, jede Art von Bosheit ist das Ergebnis von Unglauben. Ihr Ausgang ist das. Sie lehren jetzt diese ganze Naturwissenschaft. Wozu? Sie zerstören die Menschheit. Was sie tun, geht alles darum. Wir sind nicht für das Ende der Menschheit. Der Heilige Quran erledigt die Menschheit nicht. "Bal 'Ahya'un `inda Rabbihim" (3:169). Sie sind die Glücklichen, die das wahre Leben in der Gegenwart ihres Herrn erreichen. Wer sind sie? Sie sind die, die sagen Bismillahi r-Rahmani r-Rahim. Schande auf die, die es nicht sagen können. Sie sind die, die sich vor diesen Kanonen fürchten. Es sind die heiligen Diener Allahs, die diese

Waffen in der Luft explodieren lassen können. Ihr mögt sie unterschätzen durch ihre Erscheinung, aber wenn sie sagen Bismillahi Allahu Akbar, wenn sie sagen Bismillahi r-Rahmani r-Rahim, wird man nichts mehr in die Luft feuern müssen, noch werden sie verfolgt werden müssen, um sie zu jagen. Nein. Es ist nicht mehr nötig.
Ist Bismillahi r-Rahmani r-Rahim im La ilaha illa Allah? Ja. Wäre es nicht enthalten, welchen Nutzen könnte Bismillahi r-Rahmani r-Rahim haben? Wenn ihr sagt La ilaha illa Allah, tut es euch gut. Sagt Bismillahi r-Rahmani r-Rahim. Das Geheimnis von La ilaha illa Allah ist darin. Sein Geheimnis ist darin. Öffnet diese Tür, geht hinein. Bismillahi r-Rahmani r-Rahim öffnet jede schöne Tür. Bismillahi r-Rahmani r-Rahim öffnet die Türen der acht Paradiese. Keine Paradiestür öffnet sich ohne das Bismillah. Versteht das! Würdigt den Wert des Bismillah. Sonst gibt es so viele Heimsuchungen, die auf euch kommen werden. Mögen sie von unseren Köpfen fern bleiben. Mögen sie auf die Köpfe der Shaytane fallen. Sagt Bismillahi r-Rahmani r-Rahim Wir sagen "Ya Rabbana". Was können wir tun? Schreibt dieses heilige Wort und tut es auf die Stirn. Tut es über euer Herz. Tut es in euer Haus. Feuer verbrennt es nicht. Feuer verbrennt den Ort nicht, das Haus mit dem Bismillah darin. Keine Unfälle, Katastrophen, Schwierigkeiten können zu ihm kommen. Sonst wird die Dunya nicht genug sein für die ohne das Bismillah. Egal, wieviel Dunya Reichtum, Gold oder Silber sie haben, die Dunya wird doch nicht genug für sie sein. Eine Dunya ist nicht genug für sie, sie wollen eine zweite kaufen. Selbst wenn sie sieben Dunyas hätten, wäre ihr Herz immer noch nicht ruhig. Weil es immer noch begrenzt ist. Aber wenn ihr sagt Bismillahi r-Rahmani r-Rahim, öffnet es nicht 1 Dunya, sondern 1000 Dunyas. Es öffnet nicht 1000, sondern Millionen Dunyas. Bismillahi r-Rahmani r-Rahim, Jalla Jalaluhu, Jallat Azamatuhu.
Wo seid ihr, Gelehrte? Warum kommt ihr nicht hervor und sprecht? Warum sagt ihr nicht, welche Ehre der Islam, welche Macht die Muslime haben? "Fihi Shifa'un Li n-Nasi". Es gibt Heilung darin für die Menschen. Zusammen mit der Heilung, "Fihi Quwwatu li n-Nas". Im Bismillah, im Honig ist Heilung für unsere äußerlichen Probleme. Aber im Bismillahi r-Rahmani r-Rahim ist Heilung für jedes unserer Probleme. "Fihi Shifa'un Li n-Nasi" darin. Es ist nicht nur im Honig. Was im Honig ist, ist nicht so viel. Im Heiligen Quran und in der Ehre des Geliebten, daß er sagte Bismillahi r-Rahmani r-Rahim und in die Göttliche Gegenwart einging. Kein Prophet kann in die Göttliche Gegenwart eintreten ohne das Bismillah. Als der Sultan der

Propheten eintrat in die Gegenwart in der Nacht der Mi'raj, trat er ein mit den Worten Bismillahi r-Rahmani r-Rahim und machte Sajda. Ihr solltet Bismillahi r-Rahmani r-Rahim kennen. Masha'Allah, Masha'Allah, Masha'Allah... Wie schade für die, die es vergessen. Wie glücklich sind die, die es nicht vergessen. O Herr, mögen alle Schwierigkeiten von uns aufgehoben werden. Er (swt) machte die Dunya zu einer Durchfahrt für uns, aber unsere Sehnsucht gilt Dir, unser Herr. "Ilahi Anta Maqsudi wa Ridhaka Matlubi". Unser Herr, was wir suchen bist Du.

Alles außer Dir hat keinen Wert. Vertreibe uns nicht von Deiner Tür. 'Womit ist dieser Mein Diener gekommen?' 'Er kam mit Bismillahi r-Rahmani r-Rahim.' 'Öffnet die Türen!'
Unser Herr, wer uns ignorant sein ließ, sind die Armeen Shaytans. Sie werden sich gegenseitig erledigen, und die, die sagen Bismillahi r-Rahmani r-Rahim wa bihi Nasta'in werden bleiben. Die Allah akzeptieren und kennen, werden bleiben. Die meisten werden hinweggenommen werden in diesen Stürmen. Sie werden fallen wie die Blätter, die herunterkommen im Herbst, in Kharif. Die Blüten, die nicht herunterfallen, sind die, die das Bismillah sagen. Die Bäume, die sagen Bismillahi r-Rahmani r-Rahim weinen nicht. Ihre Äste brechen nicht. Ihre Blüten sterben nicht. Ihre Früchte sind unendlich, hören nicht auf. Wer sie sieht, sieht das Paradies. Bismillahi r-Rahmani r-Rahim. Unser Herr beraube uns nicht. Wir sind unwissend. Unser Herr, Du hast uns Deinen Geliebten gesandt, den Du liebst, und wir können seinen Wert nicht würdigen. Die Menschen wurden zu Tieren. Sie können nicht sagen Bismillahi r-Rahmani r-Rahim. Wer hat diesen Schlüssel? Wem wurde dieser Schlüssel gegeben? Er wurde dem Meister der Schöpfung gegeben, dem Geliebten Allahs, Habibullah. Seid mit ihm, euere Dunya und Akhirah werden erfolgreich sein. Bismillahi r-Rahmani r-Rahim.
Unser Herr, wir sind schwach. Wir sind schwach, o Herr. Sende uns Unterstützung, o Herr. Wenn Du von Deinen Dienern nur einen sendest, der das Bismillah sagt und ihm den gebührenden Respekt erweist, kann es alles auf den Kopf stellen. Aber Er (swt) setzt es nicht herab, indem Er es in diesem Sinn benutzt. Abgesehen von Allah dem Allmächtigen, Habibullah, nicht einmal ein Wali Diener Allahs benutzt das Bismillah für die Dunya. Hasha. Hasha. Bismillahi r-Rahmani r-Rahim von Vorewigkeit bis Ewigkeit ist der Schlüssel für Allahs des Allmächtigen Diener zu Seinen Schätzen. Er ist nicht für die wertlose Dunya, nicht für die, die hinter dem Kadaver her sind. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.

Bismillahi r-Rahmani r-Rahim. Unser Herr, bring Heilung für unseren Körper, stärke unseren Glauben, o Herr. Kleide uns mit dem Gewand der Majestät zu Ehren des Bismillahi r-Rahmani r-Rahim. Kleide uns mit dem Gewand des Wohlbefindens, dem Gewand der Ehre. Unser Herr, wir sind Deine Diener. Zu Ehren Deines Geliebten gewähre uns Stärke, o Herr. Bekleide uns mit dem Gewand der Majestät. Du bist der Schöpfer der Schöpfung. Kleide uns mit dem Ehrenkleid, dem Gewand der Majestät, dem schönen Gewand des Islam, des Glaubens. Kleide uns mit dem Gewand des Wohlbefindens. Alles möge von uns aufgehoben werden. Du bist Subhan o Herr, Du bist Subhan. Subhan Allah, Sultan Allah, Sultan Allah.

In Sajda zu verharren, ohne den Kopf zu heben in Deiner Göttlichen Gegenwart.. Es geht darüber hinaus. Was können wir tun? Wir machen nur Sajda für Dich. Aber unser Respekt, unsere Dienerschaft für Dich geht darüber hinaus. Deshalb treten wir ein in die Göttliche Gegenwart unseres Herrn mit den Worten Bismillahi r-Rahmani r-Rahim. Wenn ihr es sagt, öffnen sich alle Türen. Sonst bleiben alle Türen verschlossen. Allahu Hu Allah, Allah Hu Allah. Allahu Hu Rabbi, Allah Hu Allah. Allah Hu Hasbi, Allah Hu Allah. O Allah, wie schön bist Du. Wie schön ist Dein Ismu l-Jalal. Möge unser ganzer Körper Deinen Ismu l-Jalal erinnern, o Herr. Laß keine Schwäche in uns. Du bist Al-Jalil. Ein Diener des Jalil Herrn kann nicht elend sein. Allah Allah. Was ist es dann, was die Elendigkeit von uns nimmt? Es ist Bismillahi r-Rahmani r-Rahim. Sagt es, und Allah der Allmächtige rettet euch vor der Elendigkeit. Wa min Allaha Tawfiq. Möge Allah uns zu denen gehören lassen, die etwas verstehen von dem Lobpreis Allahs des Allmächtigen. Er (swt) pries Seinen Geliebten. Womit kam der Lobpreis zu Seinem Geliebten? Er kam mit Bismillahi r-Rahmani r-Rahim.

Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim. Nicht nur "Innahu min Sulayman", Innahu min Sayyidi l-Awwalin wa l-Akhirin, Sayyidina Muhammad. Die Einladung an die ganze Menschheit kommt von ihm. Risala, die Botschaft der Himmel, kommt von den Himmeln mit Bismillahi r-Rahmani r-Rahim. Vergeßt nicht, vergeßt nicht! Ihr werdet vergessen. Astaghfirullah. Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha. Innahu min Sulayman - nicht nur der Prophet Sulayman, Innahu min Sayyidi l-Awwalin wa l-Akhirin. Dieser Brief mit dem Bismillah kam zum Propheten Sulayman mit seinem Befehl. Er sagte, 'Sendet diese Botschaft zu ihr, die das heilige Siegel der Himmel darauf hat.' Und als Bilqis ihn sah, begann sie zu zittern. Ihr sollet euch der Majestät im Bismillah gewahr sein und nicht unter den Schutz der Nationen

laufen, die kein Tahara haben, keinen Glauben. Wir wolle es auch nicht. Bismillahi r-Rahmani r-Rahim ist mehr als genug für uns. Vergib uns o Allah. Vergib uns, o Allah, vergib uns, o Allah. Sende uns, was Du uns lehren willst, unser Herr. Bismillahi r-Rahmani r-Rahim. Wa innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim. Allah! Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim. Wie schön! Was für Erleichterung dieser Heilige Vers bringt. Welche Majestät er gibt. Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim. Wir verstehen nichts. Möge unser Herr uns vergeben. Möge Er (swt) uns Macht und Majestät geben. Mögen wir keine Zuflucht bei den Ungläubigen suchen. Sie können nicht einmal sich selbst schützen. Wir sollten Zuflucht nehmen mit den Heiligen, die an der Tür Allahs stehen. Selbst einer von ihnen ist genug. Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim.

Lefke, 25.02.2013

WebSaltanatOrg, CategoryFood, CategoryHealth

Honoring Holy Commands Brings Endless Contentment

(Mawlana Shaykh stands.)

Yaa Rabbee, shukr! Dastoor ya Sayyidee, yaa Sultan al-Awliya. Stand up all creatures! I am standing. I am a weak servant. Whole creatures on Earth now are standing up following me, and I am the weakest servant standing up. All of them are standing up for the honor of our Lord, our Creator, Allah Almighty! Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Allahu akbar kabeera, w 'alhamdulillahi ‘l katheera, wa subhaanAllahi ‘l-`Azheem wa bi-hamdihi ‘l-Kareem bukratan wa aseela! La ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd!

(Mawlana Shaykh sits.)

O People! Hear and listen, and obey your Lord’s holy commands. If you are asking to have an honor, you must give your highest honor for His Divine Presence. And you must give honor to the most glorified and honored one in His Divine Presence, Sayyidina Muhammad (s). Anyone asking to reach our Lord’s Mercy Oceans must give much honor and glory to the most glorified and honored one in His Divine Presence, Sayyidina Muhammad (s).

O People! As-salaamu ` alaykum wa rahmatullahi wa barakaatuh. We are asking for you goodness! We are asking for you blessings! We are not against you, O People! Don't think that any holy ones are going to be against common people. And we are saying, a` oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

We are running away from Shaytan and Shaytanic efforts, because Shaytan asking to give the servants of our Lord, as much as it can do, trouble and sufferings and miseries: that is Shaytan's mission. The Lord of Heavens takes him away. I am ashaming to call Allah Almighty for the reason of Shaytan and saying, "O our Lord, take Shaytan away from us." O People, even a small ant and smaller than an ant, a virus, may take Shaytan away. I am saying 'virus' that belongs to the level of Shaytan. I am not speaking about the virus that is running around on this planet, running around living ones, no. I am saying 'virus' that is on the level of Shaytan. That is another kind; that 'virus' is not the same virus that is surrounding this planet. It is another kind, because Allah Almighty, the Creator, can create everything as He likes. No one preventing our Lord to create or to do something!

Beware, O Mankind, from your Lord's heavy punch to come on this planet and make it down and disappear. Divinely punch not like such a planet; if Divinely punch reaching, whole space that we are looking at and wondering about, making that to be crushed, finished! He is Allah Almighty (swt)! (Mawlana Shaykh stands.) O People! Fear from your Lord, Allah Almighty! Come and listen, come and be obedient ones or sending on you some viruses to take you away and not through one day, not one hour, not in minutes or seconds, but smaller than a second's time; may take everything from existence, to be nothing in existence!

(Mawlana Shaykh sits.)

Fear from your Lord, and try to be respectful for His holy commands. Take heavenly commands with the most respect and don't take heavenly commands lightly. Don't take holy commands in such a way that you never giving respect! You must give your most high respect for His commands and you must say, "sam`an wa taa`a - We are hearing and obeying, O our Lord!" O our Lord! O Allah! Maa ` azhama shaanak. We are so, so weak. You are so Great, so Majestic, So Glorified. Your dominions are countless and through dominions,

countless oceans of life. He is Hayy. He has His existence from Himself. No one giving to our Lord to be in existence, but He is that One who is giving life for whole creation. By His command, coming life for everything. It is only enough for our Lord to say, “Be!” and a life coming into life.

I am ashamed to say this for our Lord, because His Greatness is endless. But that word, one of His chosen, holy ones, may say according heavenly order, “Come and be alive,” and (life) may come. But I am saying this for making a clarification for people (about) Allah Almighty giving life, saying, “Living ones, be alive.” He is so High, Allah Almighty, so Great. Whole creation, whole creatures in His Divine Presence never going more than a dharrah, atom and less than atom; means they are nothing.

He has Real Being but everything, they never granted a real being. Real Being, Reality, Absolute Reality is for the Lord of Heavens, for the Lord of whole Creation and His creation is never-ending. When began and when going to finish, no one knows except Him. When began and when going to finish? Finish! Understand? What does it mean, “finish”? Don’t say, “I am this one, I am that one.” O Mankind! Try to learn good manners, particularly good manners for your Creator. Be a good one with your good manners, adab. O People, that is also one of the biggest pleasures and good tidings for Mankind. Such words signing something about Eternity. No one, even prophets, can bring a real t` areef, description or explanation about Eternity. Eternity, Eternity. Therefore, Allah Almighty, He is only One, can’t be a second one. He is only One in Himself. No one is helping Him to be in existence, but He is giving existence countlessly to everything from pre-Eternal, and no one can know what is the meaning pre-Eternal, azal and abad , Eternal. Allahu akbar!

O People! Such words, such explanation, they are granting now through such an instrument, asking to reach to everyone; with some knowledge as a foundation. Because coming days bringing something for Man; that ‘something’ needs a foundation. Coming a new understanding, a new page opening through Creation. Because every day there is another appearance; today’s appearance never the same as tomorrow. Therefore, your understanding about Eternity going on endlessly and never finishing. That is from our Lord; a countless grant to Mankind, that they have been appointed through all Creation to be his deputies. Perhaps everything, they have something from knowledge about their Creator.

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Therefore, everything according to their understanding making tasbeeh, glorifying for their Lord with their different languages. Everything, they are giving glorifying for their Creator. Daily that is changing also. Today's glorifying is different from yesterday, and for tomorrow, glorifying of that creature just changing. It is another grant from their Creator: to give their glorifying for their Lord, not on same words. No, they are changing, just changing. Do you think if a person inviting Sultan and everyday putting beans on his table? Daily, daily, daily. Therefore everything in existence, they have a special name with special appearance, with special understanding, daily. And every day they are giving most high glorifying to their Lord, daily.

Therefore, Prophet (s) was saying, "O People, think about yourselves, your being, but don't try to think and to learn something about your Lord's Absolute Being." Understand? Where we are? We are so weak ones, but daily coming new things to make our lights more clear, lighter and brightened. And that one, getting much more honor through glorifying their Lord. When a creature giving his or it's glorifying to their Lord, their Lord granting them something else. Some more honor and lights and brightness and endless grants coming from heavens.

Therefore we are saying, if Allah Almighty asking for anything to come in existence, He is saying, 'Be' and it is coming. They are speaking on that point that from everyone in existence, highest level through creation granted to Mankind, beyond Mankind. We have been honored to be our Lord's deputies, but deputies' levels also countless. You are deputy, he is deputy, that is deputy, but his deputy-being just different from that one and yours just different. And levels of deputy coming countlessly, and this deputy, that Holy Qur'an saying about Adam, he has been created for this planet, and the Lord of Heavens glorifying him; takreem, honoring him. But some holy ones, they are reaching high-level standards through heavens. How many heavens? They are seven heavens; that is manzhooma, a system that belongs to this Creation. Beyond this, how much existence that keeping honor of being deputy? How many kinds of deputies? This is impossible for one Adam, that created being and his generation. They are deputies, but they not being a full 100% deputies. Hundred percent they are deputies of Allah. It is so impossible, therefore countless creations are created for being their Lords' deputies.

Therefore some awliya saying that the number of `alam, universes, Adam is one. But like Adam and his universe, what opening coming to some real knowing ones through their being deputies, is that 124,000 Adams just passed away and our grandfather Adam was the last one from 124,000 Adams. And nothing preventing Allah Almighty to create more than this, but this is only according to our capacity. So that such an explanation or understanding now coming to people that they may understand something about Who is the Creator and what is His power. Don't be like such drunk people that said this universe was one atom and exploded and being this and that, Big Bang. They are so wasikh, dirty and dirty-thinking. It is not a good explanation. No, no. Countless universes, with countless kinds of creatures and with countless deputies of their Lord. May Allah forgive us.

O People! Such things coming now to make your understanding wider, wider, wider. Because as much as you can understand, you can reach a tumaaniyya, contentment through yourself. Through contentment you are feeling like a person as if sitting in a hot place and (fresh) weather coming; refreshment coming to people through such explanations, because they have been created to know more and more, more and more, more and more. And as much as they have been granted their refreshment, their contentment, happiness, enjoyments and lightenings going to be more and more! With such conditions, that you can't add them.

O People! May Allah forgive us. We are wasting our times. Wasting our most precious grant from our Lord. Wasting, so that so many people remaining on the same level. Only such a people whom they are trying to understand what is granted to prophets, messengers and heavenly ones; they should have such a pleasure that no one can know. Only those who may taste it. O Allah, forgive us for the honor of most honored one, Sayyidina Muhammad (s).

Fatihah. 38? (40 minutes)

(Mawlana Shaykh sings.)

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Huuu, through those worlds, through those universes such a heavenly singings coming that making a dead one to stand up! We are only making an imitation.

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Just we have been granted such an addressing to people because in the past times it was not opened, but the Last Days are so near that strange, very ajayib, unexpected knowledges and understandings are going to be open for people who are living on this planet! Make us, O Allah, to understand something.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. Shukr yaa Rabbee.

Shukran yaa Sayyidi ’l-awwaleen wa ‘l-akhireen. Shukran yaa Sultaan al-Awliya. We are weak ones. We need an understanding.

Lefke, 02.12.2009

Honor Is a Heavenly Dress

(PapiergeldIstHaram, dt.)

(Mawlana Shaykh stands.) A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. Madad al-Haqq, yaa Rabb. Dastoor, yaa RijaalAllah. (Mawlana Shaykh sits.)

As-salaamu `alaykum. Mubarak, blessings upon you on this holy day through this holy month. Perhaps it is the holiest month Rabi` ul-Awwal that the Seal of Prophets (s) came from heavens to this world to give blessings from Allah Almighty to his nation. We must be thankful to Allah Almighty that He created us and chose us to be part of the nation of Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) That is the biggest chance for us. (Mawlana Shaykh sits.)

As-salaamu `alaykum! We are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. That is a title of Muslims through their speech and through their writing. It is the sign of Islam. If you are seeing that a person is saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem, for him there will be a shahid (witness) that he is a mu’min. And for writing also, if you see in his writing he is beginning with Bismillahi ‘r-Rahmaani ‘r-Raheem, you must say that this is a Muslim and a believer, and he is a follower of the Seal of Prophets (s), and he has been protected from Shaytan’s tricks, and

you may practice what he is going to teach you.

Yes, and we are saying that people must know that they are Muslims. I'm saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. When you are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, my belief is, if anyone is saying a`oodhu billahi min ash-Shaytaani 'r-rajeem and asking to work or to speak, I don't believe that person will not be protected. He is protected from the tricks of Shaytan. Shaytan is coming from everywhere to make fasad (corruption), and main reason for corruptions on Earth now is that people are not believing that there is a Shaytan. They ask, "What is Shaytan?" and I am saying, we want to see who is Shaytan! Yes, and (for it to be) impossible (for Shaytan) to come closer to you or to put a trick for you to make you in its trap. When you are feeling yourself in a difficult position, say a`oodhu billahi min ash-Shaytaani 'r-rajeem. (You must think,) "Something wrong came here, because I am not running to my Lord from the tricks of the most dangerous enemy of Mankind":

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inna ash-Shaytana lakum `adoowan fattakhidh-hu `adoowa. Verily Satan is an enemy to you: so treat him as an enemy. (35:6)

O Salafi `ulama! What do you say? You are understanding the Holy Qur'an and Allah Almighty is warning in the Holy Qur'an, inna ash-Shaytana lakum `adoowun mubeen, it means that Shaytan is the biggest enemy, and most dangerous one for Mankind. All troubles are from Shaytan. He opened the door of troubles on the day that Allah Almighty ordered him to bow to Adam (a).

O Salafi `ulamas! What are you saying? You are denying that sajdah. It is forbidden, we know it. But what you say is that, Allah (swt) is saying that sajdah is only for Allah (swt). And if a person is making sajdah to someone, you say that that person is a kafir (unbeliever), and you can't say this. (You must judge) according to conditions, because there is sajdah for obedience in servanthood of our Lord, Allah Almighty, but there is also sajdah for tazeem, for honor or high respect. Therefore, if a son does sajdah to his mother or father, it is okay.

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Innamal `amaalu bin-niyaat; Actions are according to intentions.

If you are making that, it is for takreem (human dignity), and high respect from children to their parents is okay. Before the time of Sayyidu ‘l-Haqq (s), children were giving their high respect for their parents. But now that respect is just taken away; they are never giving their respect to their parents.

It is an order from the Lord of Heavens (swt) that you must respect your parents. Even if you do sajdah for them, that sajdah is for taqdeer (appreciation), and it is okay. Allah Almighty is not going to ask, “Why did you make sajdah to your parents?” No. He may ask, “O My servant! Why did you make that bowing to your parents?” And we may say, “O our Lord! You ordered that we must give our high respect to our parents.” And we did not make that sajdah for `uboodiyyah (true worship of Allah [swt]). No, ta`zheem (respect) is one thing, and worship is something else.

Now people have lost respect. Democracy, peace and this dirty system is making people to think, (Turkish) sen sen, ben ben, “You you, me me.” SubhaanAllah. Allah Almighty created the ego and said to the ego, “Come,” and (the ego) was going back and when He said, “Go back,” (the ego) was coming forward. Every order that Allah Almighty was giving, the ego did the opposite. Therefore people are now sen sen, ben ben, “I am belonging to me and you are belonging to you, no difference.” And Allah Almighty is ordering to keep respect for ahlu ‘l-qabr (people of the grave), that is in an ayatu ‘l-kareemah (noble verse of Holy Qur’an). You must give honor to honored people, these honored people are honoring their Lord. Those are honored ones, not like those honored ones with imitated titles who cannot give you any honor from Allah Almighty. Who is honored, you must give honor to them. If they are not taking honor from the Lord of Heavens, they are not honored people.

Honor is a heavenly dressing. And Allah Almighty is dressing his servants as He likes, with the dress of honor. That is real honor. What people give to you, such and such medals and rewards, don’t think it is honor. No! Their honor reaches up to the gravestone placed over their dead body, over the coffin, and finishes after that. We are asking for a dress of honor forever for us, but Shaytan is cheating people and especially the system people are using through east and west. They are running after imitated titles and they are never asking for the dress of honor from heavens. That is their ignorance. Try to have heavenly honor, and when that dresses you, it will never be taken away; it is honor for you. But people, from the morning they are running like other creatures, running after their provisions, they are thinking of nothing else except this. The common people are running to find their daily provisions, nothing else.

And the second level of people who are saying, “We are your bosses,” are running quickly to open their computers, saying, “How much have we reached today? Yesterday it was $300 billion, but today we must reach at least $500 billion to be number one in this world. Then we can be honored by governments, particularly His Excellency, President Obama, who may call me for a meeting with him, asking my support, because the US is in an economic crisis, and how to save the US from this dangerous position. Yes, I must be from this type!”

From early morning until late night there is nothing else on their minds. They are making so many instruments and those instruments bringing to people countless news to make them happy. But those people only care about which number they reached today. Yes, write “1” and put after it a zero. Second day, we must add another zero so it can become 100. Third day, we can add two zeros so it can become 10,000. Right in front of you, they say, “In the Bank of England, I have cases filled with gold and all of them belong to me, but I can’t carry them. Therefore, I am putting them under the protection of the Bank of England or the National German’s Bank.” (All those people) are bankrupt, they are finished! Arabs never take any care, there are countless riyals with us and we are giving them to people. Before they were giving silver coins.

O Salafi `ulamas! You are so young that you don’t know that fifty or sixty years ago, silver and gold was used in Saudi Arabia and now they changed it, and now they use paper money. They write on it, ‘This is five riyals’ or ‘fifty riyals’ or ‘five-hundred riyals’. Make a new one and write on it ‘one-thousand riyals’ (looks at paper).

O Salafi `ulamas! What is your opinion? Why are you not saying that it is haraam and of no value? You are saying, “We are so careful not to take any interest.” If you are, then how you are printing money on paper and saying, “This is one-thousand riyals”? Why are you cheating people? Are you not fearing from Allah Almighty, Who granted to you such a richness? You are keeping gold in your cases and giving to people a paper written on it ‘one-thousand riyals’. That is haraam! All you know is only to attack on tariqah, to say this is haraam, that is haraam, that is bidaa`. That is not bidaa`, but what they are saying is haraam! Why are you saying this?!

Heavy bombarding is coming on them! I am nothing, but their names have been written up, and the sahmun intikaam (arrows of revenge), are turned towards them. That is what we are saying. They only give importance to not saying, as-salaatu was-salamu `alayk, not to stand in front of Muwaajahaa-i'sh-Shareefah.

Such things are not munkar (denounced) and you can't say that sending salawaat on Prophet (s) is munkar! Allah Almighty is saying:

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W `alamoo anna feekum Rasoolullah, Know that Prophet (s) is within you. (35:6)

You must know that Allah is saying, "My most glorified one, whom I am glorifying from pre-Eternal up to Eternal."

I am asking the Salafi `ulama, what was written on `Arshullah, the Holy Throne. They may say to me, "There is only written on the Holy Throne 'la ilaaha illa-Llah, not Muhammadun Rasoolullah'." (Mawlana Shaykh stands.) Allah (swt) will give them punishment! They are leaving the most important thing, which is so clear. It is haraam; there is no paper money in Islam! Where is your amr bi 'l-ma`roof wa an-nahiyy `ani 'l-munkar (enjoining good and forbidding evil)? Why no one is speaking on this point? Astaghfirullah!

May Allah (swt) forgive us. You must understand that whoever is appointed to be our kings or presidents on power, they will be punished. They will be ibrah (an example) for everyone. You must know this!

O Muslims! This machine (Internet) is carrying this speech through East and West. So many Wahabi people are fighting against us tariqah people. Why are they not objecting on paper money, as it is not in Islam; it is haraam, bida`, shirk! Why aren't the Wahabi people saying this? Say it or Allah's curse will come on you! Therefore, I am not carrying paper money. (Mawlana takes coins from his pocket.) If we put this in water it doesn't disappear and if we put it in fire it doesn't burn. You can't even cut it!

O Wahabi People! Who are against tariqah people, especially Naqshbandis, I AM NAQSHBANDI! MY TEACHINGS WILL REACH THROUGH EAST AND WEST, AND WE ARE GOING TO BE VICTORIOUS!!!

(Mawlana Shaykh stands, recites salawaat and sits.)

Fatihah.

What am I looking at? I am looking at a safeer (ambassador) of heavens, saying, "Come with me." I must say what is true and may Allah (swt) forgive me if I am wrong one. If I am true one, following true ones, may my

Lord reward me, for the honor of the most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

Lefke, 19.02.2010

WebSufiLive, CategoryJumaSohbat, CategoryWahabism, CategoryEconomy, CategoryShaitan

Your Honor Is to Follow Heavenly Ones

Yaa Rabbee, shukr. Yaa Rabbee, shukr. Yaa Rabbee, shukr. (Mawlana Shaykh stands) Allah Allah, Allah Allah, Allah Allah, Hasbun Allah. Hasbun Allah wa ni`mal wakeel ni`mal Mawla wa ni`mal Naseer.
Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, wa ridwaana wa sultaanan wa man tabi`ahu min al-anbiya wa 'l-awliyaa wa 's-saaliheen, yaa Rabbi 'l-`Alameen. (Mawlana Shaykh sits) O Rabbana, `afwak wa ridaak. O our Lord, we are weak servants! Give us, O our Lord, our Creator, much more strength for standing up for heavenly obligations. We know we are weak ones, as You Almighty are saying: (Mawlana Shaykh stands)

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Wa khuliqa 'l-insaana da`eefa.
We have created man weak. (4:28)

(Mawlana Shaykh sits) As you said, O our Lord, "Man is created weak." irham da`fana, Have mercy on our weakness. You grant us from heavenly support and sufficiency to stand up for Your holy commands, to keep them and to follow Your heavenly commands. O our Lord! Please write our names under the table of good ones, good servants. If our names are written as bad servants, we are asking for forgiveness and Your blessings!

We are saying our salaam and salute for our world's commander, qutb, Qutb al-Mutasarrif, who is looking after everything on behalf of our Lord's command.

May Allah forgive us. Ask forgiveness and you will find your Lord forgiving and granting from endless Mercy Oceans, from His endless Blessing Oceans! Look at yourself, O Mankind, and don't claim useless things, that you are strong ones, that you are victorious ones, or that you are powerful ones, because you have so many aspects from this life. Don't think that material aspects are giving you power, no! Don't believe that material aspects are supporting you. Don't trust people who are heedless ones or ignorant ones; who are they trusting? Mankind! They are heedless ones, and those no-mind people are those who trust material aspects and become proud with massive treasures. Those are unlucky, no-mind people and losing their chance in the Divinely Presence.

O our Attenders! Don't trust your imitated titles; leave that. Don't trust on material aspects. If trusting on material aspects, they are so foolish, no-mind ones and their levels are under the levels of animals. Those people are even going to be cheated with their dressing and their nonsense titles. Now you may even go in a government office and see a person sitting at a desk with writing, "Chief Commissioner, Mr. Foolish One." Or it is written on it, "Director of this big building, Mr. Monkey." Or you are entering and looking at a very fat person sitting behind a table that is very well decorated and his chair may be enough for three people to sit on, but it is only for himself, and in front of him is written, "Mr. Chairman of Limited Companies, Mr. Elephant." Or getting in it and you are finding a person, never smiling, a very, very proud one and if anyone is entering inside, showing that he is so proud and never saying, "Sit down, " but saying, "Look where you are, in front of whom." It is writtten on that one, "Mr. Chimpanzee, the First from Monkey Territory." And another one is sitting behind or on the left hand side of that one, and it is written on its table also, "The Second Chairman for the Monkey's Territories, Prime Minister, Mr. Orangutang." Or you are entering to another office to ask for something and see a very angry person sitting, and his chair may be for three people, sitting on it and putting his eyeglasses like this.

He says, "Who are you?"
"O Your Excellency, I am your servant."
"What do you want?"

"I want to reach a monkey's area in southern Africa, to be the chimpanzees' chairman."
"Yes sir, you are my servant!"
He turns to his assistant and orders, "Please write that he is asking to be deputy in the jungles of India, and that his order must be there in writing. Put my stamp on it and send him away!"

Are you understanding what I am saying? Yes, that is a reality, that those who have some power in their hands are looking at people as if they are downstairs and looking for themselves as upstairs. Therefore, they are looking and saying, "Who are you? What do you want?"
"I am Mr. Cock, here to complain about foxen."
"What are they doing?"
"They are always running after cocks, hunting and eating them. We are looking for justice."
That magistrate turns to his assistant and orders, "Please write for them that order, that I am the king of jungles, ordering to wolves that they must be very, very keenly looking after jungles, for everyone to keep to their levels. That is my order. If wolves are meeting foxen running after cocks, you must stop that. If dying, they are not making trouble for cocks and hens also."

OK? Understand? Now in all countries you may find such people who think they are special ones in the jungles of this world, and they can do anything or make trouble for everyone, but they are never happy to be in trouble by anyone, even from ants! Why are we saying this, O our attenders? Because you are not understanding heavenly knowledge. They are making me to speak on your levels, the level of animals, the level of jungles. I can't speak about up, because our attenders are never taking any care; therefore, I am saying their real personalities are under the levels of animals! Some of them belong to Australian deserts, Indian jungles, at desert peoples' levels. I must speak to you like this because you are not understanding heavenly declarations; you are never giving any value, so I am making a theater for you today!

Yes, you are so proud! Shaytan is blowing to everyone from Mankind that, "You can never be an ordinary person; you must always be a VIP." So we are coming down and showing the egoistic levels of people living on this planet. The Lord of Heavens is calling you to His Divinely Presence, but you are insisting to be VIPs on this planet. Take your VIP ranks! Who is asking to be on a VIP level on this planet, their names are appointed from Heavens as wolf, fox, snake, bear, tiger, or wild animal! People now are insisting to be on the level of animals. Very few people are asking to reach VIP people in Heavens; their interest is only for this life. Take it!

But it is going to be written, "That was a representative of wolves, or foxen, or donkeys, or of so-and-so."

Why are you not trying to be a heavenly representative on Earth? You are always going to be angry with me because I am asking you to look up, to ask for heavenly ranks and heavenly honor, and all of you are running to imitated honors of imitated titles. Therefore, they are making me say to you in such a way that those who follow their egoistic demands are on the levels of jungle animals. If you are asking for honor that will be for you from pre-Eternal up to Eternal, you must ask for heavenly honors, but that will never reach you until you are following one heavenly personality, heavenly beings, messengers and their real followers. If you are asking for honor, follow them. If you are asking the honor of this world, your honor is on the level of jungle animals.

O Salafi `ulamas! Marhaban. Kayfa haalukum al-yawm, How are you today? Are you happy now? Do you think we are speaking wrong? You can't say this. Don't be angry. All prophets were coming for what? You are saying, "We are `ulamas." The Lord of Heavens created Mankind for what? Say! Say to people, to learn and to know, beginning from sultans or presidents or prime ministers, or this one or that one, who is carrying imitated ranks only lasting up to the graveyard and not beyond. Why are you not reminding, "O People! You were not created to run after imitated titles or treasures." Why are they imitated? Because you are going to leave them when you leave this life; you are leaving your treasures and going only with your white burial shrouds. Why are you not saying this matter also every Jumu`ah? Is it not written in the Holy Qur'an? How are you reciting the Holy Qur'an? How are you reciting the story of Qaroon? Why are you not saying to kings and presidents about Qaroon's treasures and that his name is mentioned in the Holy Qur'an? Why are you not reminding people?

Every Jumu`ah you must say, even daily you must say to people, wa dhakkir, remind of the holy command of the Lord of Heavens. You must remind people what is good for them and what is cheating them. As another goal that daily they are shooting artillery shells at you, why are you not declaring daily to people? Say! If not saying, be in fear from the Lord of Heavens, Who will ask you, "Why were you not teaching My servants what is reality, and which thing their Lord was asking from them?"

O `ulamas, doctors of Shari`ah, `ulamas of Azhar ash-Shareef, and Salaaf as-Saalih! You are making dunya on your heads and Salaaf as-Saalih were putting the Earth under their feet! How are you claiming, "We are

Salaaf as-Saalih `ulamas." May Allah forgive us.

I am sorry to say such things, but it is a heavenly order that I must say, and I am addressing to my ego first. Anyone who is interested may accept and follow it, and he may take benefit here and Hereafter. May Allah forgive us.

Fatihah.

(32 minutes)

It is written from Heavens that they are attending, and the stations of attenders are VIP stations, while others' are animals' stations. They may choose to attend these gatherings or not, it doesn't matter.

Fatihah.

(Mawlana Shaykh prays two rakaats Salaat ash-Shukr.)

Lefke, 18.07.2010

WebSufiLive, CategoryEconomy, CategoryGovernment, CategoryMaterialism

Honor for Man Is to Know What Allah Loves Most

Yaa Allah yaa Allah madad ya Rijaalullah madad! (Mawlana stands.) La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah, Sayyidina Nabiyyina Muhammad rasulullah (...) (Mawlana sits.)

Huuu... thumma salaam alayka, yaa Sayyidina Sultan ul-Awliya, who is controlling everything from arsh to farsh, from high levels of heavens as well as up to down last point that people's knowledge reaching there. Beyond that point no one knows. And they have also a limit, last point that they are knowing and beyond that they knowing nothing. If they are forcing themselves for looking, they can't carry appearances of those levels and they may be just returning to be no one. And we are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. It is protection for Mankind in front of bad or dirty ones, dirtiness, protecting from it. When saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, dirtiness can't come to that one; therefore, use it!

O Our Listeners! As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Take it and use more care, our life going to reach an end. For everyone, there is a light for their life, giving lightening and coming down, down, down till reaching point of zero, the point of finishing. The life of this planet has a very, very short limit! Through short time the Lord of Heavens creating such creatures, from millions to trillions to quadrillions.

O Salafi `ulamas, marhaban, marhaban, welcome. You are teachers that teach people that the Creator, our

Lord, rabbuna wa rabbukum, no limits for His Power Oceans and no limits for His Will Oceans and no any ending for our Lord's miraculous or majestic Kingdoms' Territories, and our Lord's endless Power Oceans, that through them no one knowing the numbers of universes that just created; some of them appearing, some of them disappearing.

O Man! Try to learn for Whom you have been created, for Whose servanthood you have been created! Take much more care! Caution for you! Such a things that they are making me to speak on is always on the level of nothing! Whole creations that our minds and our understandings never reaching about their real beings. Take care (to learn) who are you and for Whom you are servants? That such a knowledge given us, such a refreshment through our real being. Two kind of beings: imitated beings and real beings. Now we are through imitated beings' oceans and Allah's (swt) Greatness coming and showing, make a show through Creation then they are going to disappear, and no one knowing from where coming and to where going.

O Salafi `ulamas! You are claiming that you know something. Don't say, "We know something," but say that you know nothing. Always claiming to know something, but they are not reaching a level where may look to see something of Allah's (...) Oceans, to see His Divine Attributes. Yes, you may know something, but you must understand what going to be sent to my so-simple heart, something you must try to understand. Now we are running to reach to one of endless, endless Reality Oceans, to know something, kullu `ilmin yadul li 'l-`abid, to Unknown Ones' existence.

Every knowledge leading people (to know) the existence of the Lord of Whole Creation, and we are asking that they are trying to learn something through that knowledge. We are trying to approach to learn something about our Lord's Existence, dhaat (essence), and siffaat (attributes), asma (names), and af`al (actions). The Almighty's Existence, what they are saying about that now is only a limitation by creatures. We are not yet reaching another level of knowledge or understanding. Through that knowledge, we are asking to approach for understanding one of endless sources that belongs to heavenly beings of the Lord of Heavens! We are asking to approach for 'ilm, knowledge, because there is such a pleasure (in that) for your hearts.

For some, there is such a pleasure to reach to that point and those pleasure levels are countless. It is not only one level that people reaching, getting mutlaq, absolute pleasure, no. Because that is something from main knowledge levels, something you can't reach; it is a grant only from Allah Almighty. For example, you are

looking at sun in skies. The sun is a big grant from our Lord to people living on this planet. It is okay (...) if we are asking to (...) a little bit more, you can't do. You can't do. The level of pleasure is with Allah Almighty, because without Allah Almighty there is no pleasure for you. Allah Almighty giving to His servants to reach a level to be in pleasure with their Lord.

Now people are thinking, "What we are going to do when we are passing away?" The Lord Almighty is saying, "Now I am just occupied, something from My Divinely levels that you can't reach." (It means) if you are going to reach, you are not going to taste anything. Like a small baby, you are going to eat what gives you pleasure. If you try to give to a small child what making your pleasure, you can kill it. Therefore, you must try to get up, to climb from one level to another, from that level to another, from that level to another.

Everything that belongs to Allah is eternal, no beginning and no ending. Everything belongs to Allah, our Creator! And if you are asking to give something that you are eating, you may kill that one. Because that one may not know how to swallow, and may pass on. Therefore, we are here now for a preparation when we are going to present for Lord of Heavens. We must learn and we must be prepared for that levels to reach up. And prophets are saying the most simple knowledge about our Lord's Heavenly Presence, or heavenly presenting in Divinely and Heavenly Appearance.

Now, we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Always, Shaytan, through his worst attribute, he is asking to prevent Man to reach maraatib, ranks, not to reach and not to taste. Therefore, he is trying to occupy Man with such nonsense. Now for people to be occupied with such a nonsense, talab, request, making people on zero level. Shaytan asking to make people, when they are asking to go up, taking them on a wrong way, taking them to a level that they can't see, they can't hear, they can't taste! Like such a small creature living under Earth, can't see, they are making work for generations, they can't taste. Therefore Shaytan is making so people can't taste anything from illaahiyaat, divinity, taking on wrong direction, and now whole world on wrong direction. There is explanation for that: people never tasting for their spirituality, but they are running after their material being.

They are never tasting for their realities that are taking them to their mawjood, heavenly creation. They are in such a way of laa yubsiroon, no hearing, no listening, no looking, no tasting, nothing! You bring a small insect under Earth and you put it on a king's table, what it is going to taste? Nothing. Even if you are having on that

table so many things, that small creature running away. Why the Lord of Heavens is asking to teach servants? For what they are living, for what must be their last target or aims? People not knowing (this purpose), people knowing only that everything for this world is their last desire to reach there. There are some clean insects, but there is also some living in dirtiness.

Those first ones' levels are higher, but the others are pleased with their delicious desires, they are happy. But there are others living on dirtiness and never asking to go to high levels, the most high levels that are just granted to Mankind, to know, to do, to taste. Yes! Allahu akbar, Allahu akbar wa lillahi 'l-hamd!

Now we are speaking to Salafi `ulamas. Prophet (s) once was speaking to (do) best actions, anna khayru 'l-`amaal, you understand? I think so. Best actions or best efforts, what is that? A Sahabi (r) was asking, afdal 'l- `amal, best work for a person, what is that? Perhaps Salafi `ulama knowing this hadith, but there is another that Prophet (s) said what is the best efforts, the best doings, what is the most precious thing? Yes, Saheeh hadeeths? What is that we are asking from Salafi `ulamas? What do you think? Why so many days you are only speaking on such a topic?

Now coming answer that people asking. "What is the best effort, best praying, what is that?" Prophet (s) was saying al-`ilmu billah. Most important point that giving Mankind honor, al-`ilmu billah, to know what Allah (swt) loves, what is best actions. We may give an example. You may be called to a policy session and you are going there and you are looking at a person sitting behind a table and he written now new fashion, written name and written under it "most famous teacher through Damascus," yes, this is one. You may be called in a king or sultan's place, to his sultanate and appears on him in that area not same as a policeman sitting, that is man. For which one you are giving your most high respects, for police or colonel also? We are taking this out myself, I may see them, I may find such a people. But when you have been invited for Sultan's feast, you are understanding and yourself preparation going to be same as for a (chawish)? (...) Sultan giving you an honour, and therefore so many days they are sending people as a message for their Lord's holy beings or for Lord's holy being, for their understanding, as much as you are understanding Sultan's grant coming to you.

Once a person from Bedouins was asking to go to caliph's centre, to city, and he was asking, "O my darling, I am intending to go today to see Ameer al-Mumineen, Muslims' Sultan. What is a good thing for me to take because it is not a good thing to go empty handed. "Finally their ideas coming together and they are saying,

“O the best thing we can take is water. Abee batal, fill the bucket, that is best.” Because he was living in desert and in desert nothing going to be much more precious than water, and he was carrying this, going to Sultan’s palace. And guardian saying, there is someone to meet khalifata 'l-Muslimeen Sultan. “Come in, welcome.” He was coming in with his bucket of water and giving his salute to Sultan and saying, “O your Majesty, I am bringing to you a bucket of water.” Sultan saying, “O well done, memleketli, citizen. I am so happy that you are bringing water.” “Yes, you are Sultan, and I am bringing to you most precious gift, I am filling and bringing to you.” Sultan was saying, I am so happy you are giving to me,” and he was ordering to fill his bucket with gold, and taking, going back to his wife in his tent. And he was so happy that Sultan granted to him a lot of golden coins. And then his wife looking, “What is this? What is gold? It was better to fill a bag with straw, it was so valuable for us, and our donkey was needing and asking, it was so precious to us!!! Put in front of our donkey.” And then bringing, (dumping that gold) into a heap, and the donkey was looking. (Mawlana makes puzzled expression.) “I am asking what is that?” speaking, giving a lesson.

You must understand your Lord and His endless generosity. He is granting us such a thing but we are donkeys, making like this for gold: we are asking for straw. Don’t ask for straw, ask for strawberry! Yes, and now people they lost their meezaan, balance. They are never interesting for gold, but they are interested for straw. Therefore, command from holy ones to people living on this planet, saying anta kulli bi haqqi haqqa is true! People are asking for straw. Leave them and they are asking for strawberries or straw! They are never interesting for jewels, they are asking for straw. And that is the reason for economic crisis, that whole world fell in it, because they are asking for strawberries, saying, “Where is straw?”

O Our Listeners! Listen and try to understand what our Lord Creator granted to you and promised for you up to Eternity! And you are asking for straw and they are saying “economic crisis.” For what you are saying economic, you are asking for straw, you are like a donkey bringing stones, donkey never interested, donkey much more clever than its owner!

O People! Be interested for Endless Life through heavens! Beware, (...) when you are going to make your Lord happy with you, He is going to pleased with you and making you to live in pleasure and enjoyment!

May Allah be pleased with us, for the honor of His most honored one. Sayyidina Muhammad (s)! (Mawlana stands and sits for honor of Prophet [s].) Allah, Allah.

(53 minutes)

They are making up. Laa hawla wa laa quwatta illa billah.

(528,000)

Alhamdulillah, they are showing the interest of people for reality and being cheated by Shaytan's groups and insha'Allah Allah takes them away, to make peace from east to west, from north to south. Hearing, it is not easy, not easy.

Fatihah.

(Sayyidee, people asking if today is the first of Safar?)

(Today is 1st Safar 1431)

Safar is the heaviest of months and I am fearing something happens through this month. As a protection, our grandshaykh (q) was saying that daily you must keep three times (recite) Kalimatu 'sh-Shahadah and 300 times astaghfirullah, and give sadaqah of even one penny (small daily charity), and keep at least one sajdah daily and pray for Ummah of Sayyidina Muhammad (s). Yes sir, may Allah forgives us.

Lefke, 16.01.2010

WebSufiLive, CategorySafar, CategoryCreation, CategoryKnowledge, CategoryEconomy, CategoryKhalifa

The honour of being Allahs servant

As-salamu alaikum!...Ask forgiveness from Allah Almighty!...
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
la haula wa la quwatta illa bi-llahi-l ’Aliyu-l ‘Adhim!

O people! O people, (it is) enough to be on (the) wrong way- Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah- (it is) enough that you are insisting on (the) wrong way...

I am asking Sheikh Hisham Efendi Hazretleri to address to you, but he refused; he is saying: “(You) speak! What we are speaking, people (are) understanding ‘bi-l aks’ (opposite)”... Hahaha... He is saying to me: “O Sheikh, speak!” “What we are speaking?” “(It) doesn’t matter. If you are saying true, then they are understanding wrong, if we are speaking wrong, they are saying: ‘That is true’...”

Therefore just his Holiness... His Eminence Sheikh Hisham Effendi Hazretleri (is) ordering that: “O Sheikh, you know their language, speak

to them", and I am saying: "Yes, Sir, if you are ordering, I may do..." Merhaba, Sheikh!... He is (a) very serious person, never smiling...like me, I am also (a) very serious person, but you are making me not to be serious... You are all foolish people also, crazy ones, coming, and I must be like you, not to be serious...

Sheikh Hisham Efendi, he is giving to me permission and I am speaking... under earth, over skies- speaking...

May Allah give His Blessings to you! We are asking forgiveness. It is a humble meeting, people (are) coming from East, from West... Anything I am saying, you are understanding wrong, anything I am speaking wrong, you are understanding true. That is our position now- Allah forgives us, for the honour of (the) most honoured and glorious servant of Allah Almighty S.Muhammad sws...

Yes. Grandsheikh, the pillar, (the) main pillar of the Naqshbandi Order, Shah-u-Naqshband, he was saying that: "Our Tariqats pillar is to be, to give people something that they may understand and (that) may be easy for them that way." All Awlyia they are looking an easy way for people, because you are not yet reaching to (the) position of obediency. Yet we are not reaching the level of servanthood and (this) servanthood that (means) on this earth. Because servanthood it has several levels; from one to (the) second you may do your obediency, from one level to another level you may give your high respect to Allah Almighty. High respect it is a word that you can understand. High respect means glorifying, and glorifying is something that, if you are not giving whole your power to do something, you can't reach. The levels of glorifying (are) countless, unlimited. And now we are on this earth and whole Prophets (were) coming to teach people how they should glorify their Lord Almighty Allah. But the levels of glorifying it is going to be endless, countless, or unlimited.

We now, I (am) never saying or I can't say that we are on (even the) first level of glorifying of our Lord, (of) glorifying the Lord of Heavens, because we are not reaching yet that level; we are on the level of obediency, the lowest level for obediency, obediency that we have been ordered to be servants, to be servants for the Lord of Universes, the Lord of whole Creation, and our unchangeable base for mankind, unchangeable position for mankind is servanthood. All if us, whole mankind, must know that our first level that we must keep it, from beginning up to end, our mission, is servanthood. You must try to teach yourself as well as for your generation. (The) first knowledge that you must teach to your children, your generation, (is) that they are servants for their Creator and (that) the Lord of Heavens just dressed them, just dressed them servanthood. No any (other) position should be for you!

Perhaps you may be cheated by Shaitan. Shaitan, Satan, the point that it had been thrown away, what was the reason? The reason (is) that he was asking a level over servanthood. He was much more learned one through Heavens, even he was teaching Angels and his knowledge also was so high knowledge, and (with) his servanthood that he was doing as a servant, he was on the top level. But he was not happy to be on the level of servanthood. He was asking over that level another level. He was knowing so many things, but only he was ignorant for one point: he was on the level of servanthood, but he was asking over that servanthood another level. That (was) making him to fall down.

Servanthood (is) just granted to (the) whole (of) mankind and (also to the) Angels, but Shaitan was asking (something else), he was not happy to be always servant servant, servant... and he was saying: "How I may be always a small snake? I must get bigger, bigger, bigger, so that I may

be this serpentine! I don't like to be always (a) small creature, no, I must grow up and I must be (a) serpentine!" Who are you to be (a) serpentine or (on) the level of serpentine? He was not happy to be small worm: "No, I never like it! I am trying to be over servanthood to be serpentine!"

Therefore, when the Lord of Heavens created Adam and (He was) saying "Make Sajda, bow to Adam!" he was saying: "What is that? I am that one that (is) asking for (the) whole creation to bow, to do, and now You are ordering to me to bow to Adam? What is that!"

Shaitanic teachings; that is shaitanic teaching that just covered (the) whole world now: that no one (is) accepting to be on the level of servanthood, no!

"How I can be a servant and I have graduated from Boston University" or: "Just I am (a) Doctor of Philosophy from Sorbonne"... "How I can be a servant and I am just graduated from Boston? How I can be? I am trying to go up, (and) you are making me to be on the level of servanthood? No, we are not happy with that!" That is (the) illness that is making people now to fall in Hells.

We have been created and we have been honoured to be on the level of servanthood. You must not consider anything among people! Who are you? You are asking to take up, to be taken away from you servanthood, never thinking that: "Just I am servant of my Creator, of my Lord, nothing else!" And who is reaching to that point, Hisham Effendi, that time he is going to reach the level of glorifying. Obediency (is) bringing him to the level of glorifying the Lord, the Creator, but Shaitan is saying: "No, I am not bowing, I must be glorified! I don't like anyone to be glorified on me. Who is Adam and You are giving such a glory to him and

ordering me to bow to him? I (am) never going to bow!" ... Go to Hell!... Everyone (is) asking to be glorified: "I have graduated from Sorbonne University", "I am the Doctor of Philosophy from Cambridge University", "I am the Master of the University of Oxford"... That is... They (are) never thinking about their identity, that they are only servants.

(Allah is saying:) "I am only making you to get up from one level to another level; beginning from obediency, and then I am dressing you the honor of glorifying. I am glorifying you!" But you are so high, 'haris', you (are) never asking (for the) real way of being (a) glorified servant. (Only) on servanthood you may find your way (to) the level of (being) glorified ones and then the levels of glorifying (are) countless! And (Allah is saying): "...wa kullun fi falakin yasbahun...- everyone (is) asking to swim through their glorifying oceans. Be patient, o My servant, I am that One who may grant to you an ocean from glorifying that (there is) no any Sharik, partner! That ocean is only for you, (there) can't be a partner for you: '...kullun fi falakin yasbahun'...

Everyone that I created them and giving their honours, you have been granted from the honour of glorifying and that should be an ocean and (there is) no partner for you in that ocean, it should be only for you!" But you are not understanding! You are asking to jump; (you are) leaving obediency and servanthood oceans and you are asking for that ocean, another ocean, to be for you. No! No, it is big false for you! You must look, you must try first what you have been created (for), then the Creator (is) granting to you an honour and you should be through your glorifying ocean alone. Glorifying ocean it is not only one, or it is not only for one person, (but) for everyone."

But people (are) never understand. Therefore we are here trying to do something and asking from Allah Almighty to grant us (something) for

understanding... And He is not by Himself granting, but using someones - as Prophets and as Saints- that, if you are following them and their teachings, you can understand something, then you should be granted from (the) endless mercy oceans of glorifying.

O people, Allah Almighty nothing preventing from you, but you are someone (that) your head (is) like rocks, and (you are) never understanding. May Allah forgive us!...

That is something a little bit over our understanding, but for the honour of Sheikh Hisham Effendi- (a) very, very, very small thing from spirituality, granted to our friends or granted to our followers, so that they should be happy here and Hereafter.

May Allah forgive us...

People (are) on (the) wrong way. Try to know (the) wrong way, try to ask (the) right way, to ask how we can reach (the) right way that (is) leading ourselves to (the) divinely Presence for the Lord of Heavens, the Creator.

For the honour of (the) most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 22.7.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryNaqshbandi, CategoryGlory, CategoryServanthood, CategoryScience

The Honor Of Ramadan

Marhaban, how is it in Ramadan? Wonderful. What can we do? Dastur ya Sayyidi ya Rasulullah. MashaAllah la quwwata illa billah.

In the old times, meaning in the powerful times of our Ottoman Empire, it's presence would reach from East to West. No any nation could open their mouth in any assembly without mentioning the name of the Ottoman Empire. We had such an honour & power. We had majesty. Until when? Until Sultan Hamid, paradise be his abode. Treacherous Young Turks - the meaning of Young Turks is unbeliever Turks, those who reject Isla - dethroned him with cheats & tricks. However if he had wished, Sultan Hamid, paradise be his abode, for those who come to dethrone him, he would have given a sign to his guards "Catch & put them in jail". But he didn't do this, he said "Ok". He said "Ok", the great Islamic Caliph.

Who did the Young Turks gather to dethrone the Sultan of Ottoman Empire? There was a Jewish man and after him people whose name & origin is not known came & dethroned him. He was Sultan. If he had wanted he could have immediately said "arrest them, put them in jail. How did they enter inside without permission?" But he didn't say this. He said, "Inna Lillahi wa inna ilayhi raji'un. The order of Allah Almighty is like this, we do not object. We leave them and they will suffer what comes on them". He surrendered. They sent him to Salonica with many insults. These ones imprisoned the Majestic Sultan who ruled the Great

Empire for 35 years, 40 years perfectly, in Salonica. He said "Ok. We don't go against the Divine Will" so he surrendered.

And after this, this nation suffered & went through so many bad things & calamities. It has come to what it is today and now maybe Turkish Republic is a state of 90 million people but there is no alliance between them. Because there is no alliance, they can't make their presence felt against a handful of their old citizens. They beg, say "please withdraw". What does this mean? There is no begging in manliness. Manliness is to show your courage, not begging. This is the job of rijal/man. Woman begs man doesn't beg.

O Turkish nation, know this! There are some who know & some who don't know, they are bewildered. May Allah protect us from the corruption of the end of times. At the time of the Ottoman Empire- a great state whose honour dominated all 3 continents, who ruled over an area of 7 million km - in their time the month of Ramadan Sharif would be welcomed with honour. Now there is no one who knows. This ministry, what was it? They removed the Mufti Office also. Instead they put head of Diyanat- chief of Religious Affairs. What does Diyanat mean? What does Religious Affairs mean? At least you could name it "The affairs of Deen", what is Diyanat?

And now they are in a state of hesitation. The Republic of Turkey is now a state of 90 millions but it is not with quantity. The way a state appears & shows itself should express majesty. Ottomans were Majestic. The state which stands in the place of the Ottomans now has no majesty. If they have, they may come out & show their majesty. They may march to Syria, march to Iraq, to Hijaz, which all belonged to us in the time of Caliph. When you throw away the Caliph, who listens to you? They don't even consider you as a doorman.

So in old times, when it was Ramadan "Welcome O holy Ramadan, the month of Ramadan has arrived. Marhaban, O month of Mercy" they would welcome like this. Everyone would clean, arrange & make preparations, would know & keep the barakah & manners of this holy month. Who went astray would come to repent. Our mosques would get full. Our markets would refresh. Our young ones would gather. To sum up, places of fasad/corruption would be closed.

It had grandeur. Now it has no grandeur. If there is no grandeur then Allah Almighty took away from you your majestic look. Turkey is a country of 90 million people but who respects us? We are begging to Sham

"please stop." What does this mean? Sham is ours! Why should you beg? Do you not have soldiers? You have Turkish soldiers. March to them. Why do you keep Turkish soldiers waiting? Our army is to protect our religion, chastity, honour & land. They are on the wrong way but you can't tell them this. If you do, you are the one they will hate.

To sum up, now there are people to preach in the mosques. They say a few words according to the instructions given to them, "don't speak beyond this. Watch yourself, or else you know what will happen to you". So they are telling stories. What kind of stories? I say a story, the people may laugh & take a lesson from it. And our sohbat today is close to this. The one who gave ijazah to this poor servant is Alasonyali Hoja Effendi, he was in Besiktas (Istanbul). His name was Haji Jamal Effendi. He would call people to the right way by telling nice stories.

One day he said in his asr time sohbat: "O Muslims, today an astonishing thing happened". "What happened Hoja Effendi?" "Don't even ask, even I myself am astonished. Today is Ramadan. Yes. While I was going out from the door my wife, that she is like your mother, like your aunt, I said to her "O wife/khatun, today is Ramadan, don't offer anyone food". She said "I won't Hoja Effendi. Your order is above my head." When he is about leave, she calls after him "Hoja Effendi?" "Yes khatun, what happened?" "I forgot to ask you something." "What were you going to ask?" You ordered me to not give anyone anything to eat. So I will not give food to cats also?" "Subhan Allah! How many times I told you, animals don't fast! It is man who fasts. How many times I told you. Why don't you get it?" "Ok, I understand but I wanted to make sure it is ok to give to cats" "No khatun, fast is for man. Animals don't fast" And with this we end our sohbat today, he said. People were all laughing.

To whom do you say this now? Who fasts? Cats are to fast, or man? Why man should not fast? If you are Muslim, why are you not fasting? If you are not Muslim, why do they bring your funeral to Muslim Cemetery, to mosque? They shouldn't bring! So there are such matters. Our short sohbat of today is like this. It means, there are many things to take lesson from. And I have reached this age, they ask me "Hoja Effendi, are you 50 years old?" "What 50? There is still time for 50. I am between 40 and 50." "Are you still sane?" "Any problem with my sanity? No. I have a sound mind, I know. Haven't you heard how I lectured my wife?! It means I have a sound mind. Therefore let this sohbat of today end like this."

We have also aged. This story that we said is something that happened 70-80 years ago. May Allah grant us guidance & make us be in safety. May Allah grant us sound mind, under- standing, faith, good manners & respect. May we recite, learn & teach the Holy Quran, the Book of Allah. May we be accepted on Allah's side on the side of inhabitants of Heavens & earth. If not, who is not accepted on their side has no value. Where does he go to? To WC. They don't end up in a good place. Allah, tawba ya Rabbi, tawba ya Rabbi, tawba Astaghfirullah.

My brother from Turkey. Not Turkey, before we used to say Anatolia. And Cypriots would say "coming from across". When they said coming from across, we would respect it. It would mean coming from Turkey. We would say for those who came from Anatolia "coming from across". We would love & respect them. Now all of it, gone. How did they rule us that we have no good manners left? We have become all mixed up & confused about this. We are fighting, crushing, breaking one another. Can't be. Religion is the pillar of humanity. Just like when there is no pole, the tent cannot stand, humanity can't stand without religion. We should pay attention to this point.

Wa min Allah at-tawfiq. Tawba ya Rabbi, tawba ya Rabbi

I also have many sins. May Allah forgive me also and grant His paradise to those who respect this holy month. May He grant us to fast & pray. May He grant us to show our Islam. O Lord, O Lord, O Lord! O brothers who sit in coffee shops, o Turks who wander in the streets, pull yourselves together. Or else if a cannon fires in the sky no one will be left on this island, it will sink also. May Allah protect us from His disasters & forgive us. You should go to mosques. You should recite Holy Quran & listen to it. May you do worship as Allah likes, or else there are things to come on you. Not one but even 70 Shaykhs can't save you. May Allah forgive me & forgive you also.

Wa min Allah at-tawfiq, Fatiha. But the coming day is for us, not for unbelievers but for Muslims. Unbelievers have fallen out from favor. No matter how much power they bring out it has no value. Our power is the winning one.

Fatiha.

Lefke, 10.08.2012

WebSaltanatOrg, CategoryRamadan, CategoryTurkey, CategoryCyprus, CategoryAnimal, CategoryFasting

Honourable Works

We must try to give our support to His Kingdom on earth. We must be supporters of His Kingdom. That is the honorable work for the honored Children of Adam.

In the Name of God, the Merciful, the Compassionate. Time is running, taking everything away, No one can stop it. No one, up to this day, has tried to stop it. It is our Lord's favor. Time is running and everyone is also running to the speed of time. Everything in time runs by time. We are running, also. If the speed of the running of time were to appear, no one would be able to bear that vision, but God Almighty takes care of that for us, so that we say, "It is all right. " Praise be to God (al-hamd Allah), thanks to our Lord Almighty.

We feel that time is running. Islam says, "Oh people, you must guard against time." How can we guard against time? Time runs, but you must put something into that time so that your activities, your works, guard time for you. And on the Last Day, all that time we guarded by actions and works is going to come to us.

Now, here is a cassette. If it is left alone, it runs without recording anything, but if we speak, record, it will fill up. Time may only be kept by actions, and you, as your Lord's vicegerent on earth, have been ordered to fill your time by actions that your Lord Almighty likes because your whole life's cassette will come into the Divine Presence. He will look. His beloved Prophet Muhammad (saws) and all the prophets are going to look

at the record. All believers (mumin) and all the Children of Adam crowding onto that Plain of Mashar will look at them. If we do something secretly, it is going to be open one day, that Day which is coming. Everyone must be afraid of that, because all our actions and words are going to appear. Oh believers in holy books, every holy book speaks about the Day of Resurrection. Everyone will come and will show his book, his workbook, on that Day.

Now, we know that time is passing, running, and our lives are running and passing. You must look after it - how are you filling your life. As Children of Adam, you have been honored by the Lord of the heavens to be his vicegerents on earth. No one has been honored as the Children of Adam have been honored. From honored people the Lord expects honorable works.

This is a simple thing to understand and to know and to do. When you have been honored, your works must be honorable. But most, the majority, of the Children of Adam fight against the prophets, fight against the Friends of God (awliya), attack them with the intention of killing them. At one time, during a single day, one thousand prophets were killed at the time of the Children of Israel, more than one thousand.

What is the reason that people attacked the prophets? Each one was attacked and Jesus Christ (as) also was attacked or intended to be crucified. Why? Why did the Children of Adam attack the prophets? They attacked the Last Prophet, the Seal of the Prophets, also. Muhammad (saws) was attacked by his nation. They tried to kill him. Nimrod attacked Abraham (as), the father of the Prophets. what was his sin? What was his crime? Why did people rush to attack the prophets? They were pure people. They asked only for the happiness of humanity. Why were they attacked? What is the reason? And those who attack them are among those who have been honored by the Lord, Almighty God. Honored! And then to attack His prophets? And all people who are following the ways of the prophets have been attacked, as well.

Who is making the Children of Adam be enemies to their prophets? Prophets are pure people, the best and the most merciful among the Children of Adam. What was the sin of Noah? What was the crime of Abraham? The crime of Moses? Of Jesus? Of Muhammad, peace be upon them all? Who makes human beings enemies of each other? Have you thought about that point? I don't think so. But it is an important point. You have read histories, full of fighting, crimes, full of cruelties. What is this? What makes the Children of Adam enemies to each other and enemies to good people?

There is evil. There must be evil that makes us be enemies to prophets because the importance of all prophets is to remove evil from the face of the earth. That is their importance. They came to fight evil so that no more evil may be on earth. Our first and most dangerous enemy, the most terrible enemy of the Children of Adam, Satan, produces evil. He produces evil and makes a big market for it from the East to West, the evil market now in this world. We have been honored by the Lord, God Almighty, but we see that the whole world is now the market of evil. Is it correct or not? Everyone is looking now. After a little, after a while, there will come so much evil destroying everything on earth. Satan will say, "Oh, I am very happy. The Children of Adam are finished!" Yes, that is so.

And people are also sellers and buyers of evil in this big market, dirt-market, evil-market. From East to West, in every place you put your foot, you can find evil. Everywhere you may spread your hand you can find evil. Everywhere you may send your gaze, you can find evil. We are living in a world that is full up with evil, because the Children of Adam are not supporting the Kingdom of the Lord, God Almighty. Instead, they are supporting the kingdom of Satan on earth.

Now, you must look to yourself. Everyone must look to himself or herself. You may say, "What can we do?" Yes, you can do something. When Nimrod wanted and intended to burn Abraham (as), he made a big fire. Its flames could be seen from Damascus, although it was near Baghdad - so big, so gigantic a fire. Only one stick of wood is enough to burn a human being, but Nimrod made a gigantic fire because he represented Satan and his kingdom. He wanted to burn the Kingdom of Truth, Reality (Haqq), the Kingdom of the Lord of the heavens and worlds. It was because of that that he made such a big fire. And Traditions coming up to our day say that a little ant was running toward the fire and in its mouth it carried a small drop of water. It was seen and was asked, "Where are you running?" It said, "I am running to put out the fire of Nimrod. I am carrying water to save Abraham, the Friend of the Lord Almighty God." God Almighty rewarded that ant. It is mentioned in Holy Books and in the Holy Qur'an. God Almighty made that ant enter into Paradise.

Look, Oh believers! Don't say, "What can I do?" Don't be an evil-seller or buyer. You must open your eyes, your mind, your heart. You can't open your eyes and your mind and your heart without believing. You must believe and you must be able to refuse the kingdom of Satan on earth. That is the most important duty for us now in our time. You can be like a little ant that was rewarded by its Lord Almighty for carrying a drop of

water in its mouth to put out that gigantic fire. You, the Children of Adam, can do more than that ant did.

Therefore, this is an important point today. We must understand what is happening and what is going to happen in this world by reason of our heedlessness. We are heedless people, not heeding evil, never looking to ourselves - what we are doing, whether we are selling evil or buying it. We must be open-eyed, open-hearted.

What opens hearts? Belief. We must believe in our Lord Almighty. We must try to give support to His Kingdom on earth. We must be supporters of His Kingdom. That is the honorable work for the honored Children of Adam. If you can do this, you will be honored. Otherwise, most people are going to be ashamed on the Day of Resurrection. They will wish that there were a crack in the earth and that it would swallow them up. So many people will wish that on the Last Day, the Day of Resurrection. When they see that, all their works, all their actions, their selling and buying evil, they will wish that this earth would crack open and swallow them up in it.

Oh people, it is not too far away. As I was coming to the congregational prayer (jumah) today, I met a funeral procession. I saw a brown coffin. A man was lying in it. His eyes were closed. He will open them for that Day. It is so near. Don't imagine it to be too far away. No, when you close your eyes, and at the next moment, open them, you will be in that Divine Presence for Judgment Day. We will all be there. That Day is coming for everyone.

Fill your life's cassette with honorable works because you have been honored by your Lord. That is the word of all prophets, from the beginning up to the end. But, Oh Children of Adam, your egos never leave you to do honorable work because egos always want evil, tasting and living in evil. Therefore, do not be with your ego. Rather you must be with your Lord and His representatives. Prophets are the representatives of God Almighty and after the prophets, the saints are the representatives of their Lord on earth because God Almighty created the Children of Adam to be His vicegerents. Some of them have reached the true station of being His vicegerents, but most people are still just candidates. If you are going to do honorable works, then you will be clothed, also, in the true station of vicegerent, given the true vicegerent's crown. That is all. Think about these words.

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Hope

As-salamu alaikum. Ay yaran Shah Mardan. May it be a salvation for us, relief and strength too. May we serve to gain nearness to the Lord. May we keep the way of al-Habib(sws). Ay yaran Shah Mardan! Show us the ways of al-Habib(sws)! May we be delighted and honored with his ways! May we be filled with love and yearning! As-salamu alaikum! Ya 'Ibadu r-Rahman. Ay yaran Shah Mardan. Ya Rabbi! May all grief leave us! May happiness come! Let the robe of honor be dressed on us! Ay Shah Mardan! Your friends admire you! May we open up and be refreshed, in order to run to the service of the Lord! That is what we want.

As-salamu alaikum. Ay yaran Shah Mardan! May our day and our end be good! May troubles be away from us! Our Lord is Subhan! The servants who submit to the Lord with faith, troubles stay far away from them! Please Shah Mardan go on, inform us, so that we may see ahead, we may know whom to love! We throw away those we don't love. The Human being is the honorable creature who has been granted by the Lord! Let's say, for the sake of al-Habib al-Kibriya, may we ask for his sake! Whatever we ask for, it will be granted. Is'al wa laka ma tas'al. There is this heavenly guidance: "Ask, ask from Me", says Janabul Haqq. Whatever you ask will be given! He is such a Sultan that, the limits of His treasures are not known. These are not for Himself but for the honorable children of Adam! Janabul Haqq is in no need of anything, anywhere.

Ay yaran Shah Mardan! Inform us! - "Don't be hopeless!" Don't fall into the oceans of despair! There is no despair at His door! At the Lord's door - there is no one who went to His door and left hopeless, and no one came back without obtaining what he hoped for. Allahu Akbar! O Lord! There is no despair at Your door. There is no hopelessness! Wa laka ma sa'alt. "O My servant you will get what you ask for". Please go on Shah Mardan. Your friends admire you! They are expecting, they are asking. Wa laka ma sa'alt "O My servant ask from Me". You will

receive whatever you ask for! If not there, He will not give, but there is everything at Janabul Haqq's door! His treasures are abundant! No one knows the extent of His treasures.
Please Shah Mardan go on! Despair has become the order for those who have forgotten their Lord, Allah! There is no despair/deep sorrow for those who are servants of their Lord. Wa laka ma sa'alt. "There is everything you ask for, O My servant!" Don't fall into despair, don't fall into hopelessness! Please go on Shah Mardan, how beautiful is your expression! O Shah Mardan, teach us so that we may know! Despair is a blasphemy. Hopelessness doesn't exist at Allah's door. There is no one who should fall into despair, hopelessness at Allah's door. Despair is a blasphemy. Hopelessness is a blasphemy. If one falls into despair at Allah's door, he becomes an unbeliever. Wa laka ma sa'alt. "O My servant, I have everything you ask for, all that you need". "Ask from me". Masha'Allah la quwwata illa Billah. O son of Adam! Don't be desperate! Despair is a blasphemy. At the door of Rabbul Ta'ala and Taqaddas, there is no despair. Hopelessness is a blasphemy! If one loses all hope, that means he has fallen into unbelief.
Thanks to our Lord that, He made us friends and loved ones of Shah Mardan. Shah Mardan is now saying, love and you will win. Love and win. He who doesn't love, loses faith. That one is finished. The soul of the human is love. Love; love Shah Mardan, may your heart open, may your body revive. Love and be loved. He who doesn't love, is not loved. Love! "I loved and I created" says Janab Allah. Whatever there is in the universe, Children of Adam, I created and I loved. The Human being has honor. Please Shah Mardan go on, your friends admire you! Love and win! He who doesn't love, cannot win. He has nothing.
What are the merits of loving? Please Shah Mardan go on. Love is the pillar of religion. He who cannot love doesn't have faith. If you have faith, you can love. If you can love, you have faith. Without love one cannot have faith. O Shah Mardan, your friends admire you! They love you O Shah Mardan! The Ummah of the Prophet(sws) loves you. Janab Allah dressed you (S.Mardan) with every virtue. Your glory is admired, Shah Mardan! O Shah Mardan, those who have heard but didn't admire you have no faith. Faith is fed with love. The level of faith of those who don't love is zero. Love in order to gain value. O Shah Mardan we love you! We want to be your friends. In this case, Tahabbu. Love and be loved.
The capital of humanity is love, loving. One who doesn't love, is not a human. The capital of a human, is muhabbatullah (love of Allah) and love of His Habib(sws) and love of Shah Mardan.

Our capital is love, affection/fondness. If you lose the ability to love, you become like a dry tree. Love. Love, affection enlivens you. Love is the means that will make you reach The Presence of Allah and Rasul. It is the stairway, stairs which lead to heavens, muhabatullah (love of Allah), Love of al-Habib, love of Shah Mardan. Love, be loved. If you don't love your life is nothing. You have no value. With what does a human get value? Please Shah Mardan go on, your friends admire you. With your love, one would become a lion! If one loves the lion, one would become a lion. One who loves the dog becomes a dog. What lion hunts is clean.

The food of a dog is carcass. If one is after carcass he becomes a carcass. Be clean! "An nadhafatu min al iman." Cleanliness/purity is from faith. If one is not clean one can't have faith. "Innamal Mushrikuna Najasun"(9:28) is said. This is what Janabul Haqq declared about unbelief and unbelievers: "Innamal Mushrikuna Najasun"(9:28) The polytheists who are, having satan among them, are getting on well with satan, they are unclean. Hasha minal hudur, one who is friends with dogs where does he go? He runs to carcasses. Allah didn't create man as a carcass, nor as one who runs after carcasses. The Human being is clean/pure. "Innamal Mushrikuna Najasun"(9:28) One who is not pure is unclean. He won't be accepted into the Divine Presence. Please Shah Mardan go on, your friends admire your face. Your face is like Sun, O Shah Mardan! Who can see your face, it shines like the sun. O idiot people, seek the sun! Look for the sun! The sun has light/noor. Daylight is sun/Sunlight. The sun brings us the daylight. Darkness brings us the night, darkness. That is why the faces of Muslims are like the moon. You feel happiness when you look at them. The faces of unbelievers, are ugly. Why? They are making friends with satan. O people, O people! make friends with beautiful people that you may become beautiful. Don't make friends with ugly ones and bad ones. You will become ugly and bad. Ay yaran Shah Mardan! We admire you! We want to keep your way. O Shah Mardan, Janabul Haqq created the Earth and Sky. The Earth and Sky have no value but the human being has. The Human has a value. Earth has no value in the Presence of Allah but the human does. Know your value!

They don't know what they should know. They go after what they shouldn't know. When a human goes after satan, darkness comes to his face. His face is bad. It is obvious who runs after satan. His face is bad. Whose face shines like moon, they are of the Divine. They are the holy ones, heavenly servants who have the light which comes from the Lord to al-Habib(sws), from al-

Habib to Shah Mardan, and from him to these servants. Janab Allah is saying to seek the heavenly light. O our Lord, make us from those who seek Divine Light. May we get Divine Light! Demand the Divine Light, they say. Don't be in darkness! O Shah Mardan! You are like the sun. You are like the sun, Ay Shah Mardan! That is why your friends admire you! Maydan is like the sun, the face of Shah Mardan. The sun rises everyday. It rises in light. Where does this light come from? They don't have this light. Who possesses this Divine Light is our Prophet, the Master of the Heavenly realms, Sultanul Anbiya(sws). Shah Mardan is the one who receives from his light. Who obeys him, can receive from this Divine Light.

"Faltamisu Nura"(57:13) Seek the Divine Light, says Allah DhulJalal! "O My servant ask for Divine Light". Don't remain without light. A Human without light becomes like the night. One with light is like the sun, like Shah Mardan. May we follow his way in order to get light. Don't remain in darkness! The faces of many people are in darkness. Why is that? They do not have the light which comes from faith. Allah offered us the light He has given to His Habib. The light given to al-Habib passes to Shah Mardan from him(Prophet). From Shah Mardan it comes to us. "Faltamisu Nura"(57:13) Janab Allah is saying, Look for Divine Light. But people are running to darkness, not to light.

O our Lord, this is Rajab Shahrullah which carries Your Majestic Name. Give us strength, health and beauty, O our Lord! May his light be admired! May those who can see admire Shah Mardan's light. Those who admire his light, friends of Shah Mardan, will get from his light. Take Divine Light, you will be all right. Without Divine Light you have nothing. May Allah, give us that Divine Light. There is a way: It is Shah Mardan. Take Divine Light from his way. The light that he gets from the Beloved of Allah.

O Shah Mardan, your friends admire you! May the blessings of this holy Juma'a be upon us. May its honor fall upon us. May the blessings that descend on the Ka'aba l-Muazzama be upon us! Faith be upon us! May our Lord and His Habib be pleased with us! May our day be good. May our end be good! O our Lord, may we not get tired, may we not get tired of Your servanthood. This is Shah Mardan's will. Don't get tired of being in the servanthood of Allah! If you are not getting tired, you will be given Divine Light. Divine Light opposes fire. Prefer light. You will be highly regarded among earthly and heavenly beings. If the Lord says, "My Servant",

you will not be deprived. O Shah Mardan, your expression is beautiful. Your friends admire you. This Juma'a is the last Juma'a of Rajab Shahrullah! We want that, before this holy month is completed, the followers of satan and satanic ones will vanish. Who is satan? The oppressor is. May they fight each other. May they destroy and finish each other. May Allah protect us from falling to the evils of the ego! Beware! Watch your every step/action. What are you running after? Are you running after carcass or, are you after the Diwan of al-Haqq? O Shah Mardan, your friends admire you! How beautiful is your expression! May we open up, revive and get light. May our joy increase. May our manners improve. O our Lord forgive us! For the sake of al-Habib al-Kibriya, may the blessings of today's Juma'a is dressed on us. May happiness come to our beings, may our lives be honored. O our Lord! Accept us to Your service! May our end be good, may our days and lives be hayatun tayyiba, "sweet life".
This is the way, the way that Shah Mardan showed us! O our Lord! Don't part us from the way of Shah Mardan! For the sake of al-Habib al-Kibriya, Ya Rabbi, may the burden on us go away! Let's be like the swords drawn in Your Way. There is no way for oppressors. Allah will make oppressors fight each other. They will be punished by each other. Don't be an oppressor otherwise you will fall into satan's way. Keep Justice - the Lord will love you. Shah Mardan will praise you. May the light of Shah Mardan be dressed on us! O our Lord, give us the safety of belief, and the health of the body. Keep your way and path clean! May we keep Your Way and not leave it O Lord! O Shah Mardan, your friends admire you! May we not get tired. May we not get fed up, and may we run to the presence of that Sultan. "Ud'uni astajib lakum"(40:60) Janab Allah is saying, "Call me and I shall respond to you". "I own everything; health and faith, honor and glory, I shall give you". Fatiha.
Give us O Lord. We want from You! With the blessings of Ummuhan Sultan (Hala Sultan) strength is coming.
Fatiha.

Hoffnung

As-Salamu `alaykum, ay Yaran Shah Mardans. Möge es Rettung für uns, Erleichterung und auch

Kraft sein. Mögen wir dienen, um Nähe zum Herrn zu gewinnen. Mögen wir den Weg al-Habibs (saws) einhalten. Ay Yaran Shah Mardans! Zeigt uns den Weg al-Habibs (saws)! Mögen wir erfreut und geehrt sein mit seinem Weg. Mögen wir mit Liebe und Sehnen erfüllt sein! As-Salamu `alaykum! Ya Ibadu r-Rahman. Ay Yaran Shah Mardans. Ya Rabbi, möge jede Trauer von uns gehen! Möge Glück kommen! Laß uns mit dem Ehrenkleid bekleidet werden! Ay Shah Mardan! Deine Freunde bewundern dich. Mögen wir uns öffnen und erfrischt werden, um zum Dienst des Herrn zu eilen. Das ist, was wir wollen. As-Salamu `alaykum. Ay Yaran Shah Mardans. Mögen unser Tag und unser Ende gut sein! Mögen Probleme fern von uns sein! Unser Herr ist Subhan. Von den Dienern, die sich ihrem Herrn mit Glauben ergeben bleiben Probleme weit entfernt. Bitte Shah Mardan, mach weiter, informiere uns, so daß wir voraussehen, daß wir wissen können, wen zu lieben. Wir werfen die weg, die wir nicht lieben. Der Mensch ist das geehrte Geschöpf, dem vom Herrn gegeben wurde. Sprechen wir um al-Habibu l-Kibriyas willen, mögen wir um seinetwillen bitten. Was immer wir erbitten, wird gewährt werden. Is'al wa laka ma Tas'al. Es gibt diese himmlische Führung: 'Bittet, bittet Mich', sagt Janabu l-Haqq. Was immer ihr erbittet, wird gegeben! Er ist so ein Sultan, daß die Grenzen Seiner Schätze nicht bekannt sind. Diese sind nicht für Ihn Selbst, sondern für die ehrenwerten Kinder Adams. Janabu l-Haqq braucht nichts, nirgends. Ay Yaran Shah Mardans. Informiert uns!

'Seid nicht hoffnungslos!' Fallt nicht in die Ozeane der Verzweiflung. Es gibt keine Verzweiflung an Seiner Tür. An der Tür des Herrn gibt es niemanden, der zu Seiner Tür ging und sie ohne Hoffnung verließ. Und niemand kam zurück ohne das, was er erhofft hatte. Allahu Akbar! O Herr, es gibt keine Verzweiflung an Deiner Tür. Es gibt keine Verzweiflung. Wa laka ma Sa'alt. 'O Mein Diener, du wirst bekommen, was du erbittest.' Bitte, mach weiter, Shah Mardan. Deine Freunde bewundern dich. Sie haben Erwartungen, sie bitten. Wa laka ma Sa'alt. O Mein Diener, erbitte von Mir. Du wirst erhalten, was immer du erbittest! Wenn nicht, wird Er nicht geben. Aber es gibt alles an der Tür Janabul Haqqs! Seine Schätze sind reichlich. Niemand kennt das Ausmaß Seiner Schätze. Bitte, Shah Mardan, mach weiter. Verzweiflung ist die Ordnung geworden für jene, die ihren Herrn vergessen haben. Allah! Es gibt keine Verzweiflung für jene, die Diener ihres Herrn sind. Wa laka ma Sa'alt. Es gibt alles, was du erbittest, o Mein Diener! Fall nicht in Verzweiflung, fall nicht in Hoffnungslosigkeit! Bitte, mach weiter, Shah Mardan, wie schön ist deine Ausdrucksweise! O Shah Mardan, lehre uns, damit wir wissen. Verzweiflung ist

Gotteslästerung. Hoffnungslosigkeit gibt es nicht an Allahs Tür. Es gibt niemanden, der in Verzweiflung, Hoffnungslosigkeit fallen sollte an Allahs Tür. Verzweiflung ist Gotteslästerung. Hoffnungslosigkeit ist Gotteslästerung. Wenn einer in Verzweiflung gerät an Allahs Tür, wird er ein Ungläubiger. Wa laka ma Sa'alt. O Mein Diener, Ich habe alles, was du willst, alles, was du brauchst. Erbitte von Mir! Ma sha' Allah, la Quwwata illa Billah. O Sohn Adams, sei nicht verzweifelt! Verzweiflung ist Gotteslästerung. An der Tür von Rabbu t-Ta`ala und Taqaddas, gibt es keine Verzweiflung. Hoffnungslosigkeit ist Gotteslästerung. Wenn einer alle Hoffnung verliert, bedeutet das, er ist in Unglauben gefallen.

Dank sei unserem Herrn, daß Er uns zu Freunden und Geliebten von Shah Mardan gemacht hat. Shah Mardan sagt jetzt: Liebe, und du wirst gewinnen. Liebe und gewinne. Er, der nicht liebt, verliert den Glauben. Er ist erledigt. Die Seele des Menschen ist Liebe. Liebe. Liebt Shah Mardan, möge euer Herz sich öffnen, möge euer Körper sich wiederbeleben. Liebt und werdet geliebt. Er, der nicht liebt, wird nicht geliebt. Liebt! Ich liebte und Ich erschuf, sagt Janab Allah. Was immer es im Universum gibt, Kinder Adams, habe Ich erschaffen und geliebt. Der Mensch hat Ehre. Bitte, Shah Mardan, mach weiter, deine Freunde bewundern dich. Liebt und gewinnt! Er, der nicht liebt, kann nicht gewinnen. Er hat nichts. Was sind die Verdienste des Liebens? Bitte, Shah Mardan, mach weiter. Liebe ist der Grundpfeiler der Religion. Er, der nicht lieben kann, hat keinen Glauben. Wenn du Glauben hast, kannst du lieben. Wenn du lieben kannst, hast du Glauben. Ohne Liebe kann man keinen Glauben haben. O Shah Mardan, deine Freunde bewundern dich. Sie lieben dich, o Shah Mardan. Die Ummah des Propheten (saws) liebt dich.

Janab Allah bekleidete dich (Shah Mardan) mit jeder Tugend. Dein Ruhm wird bewundert, Shah Mardan. O Shah Mardan, jene, die gehört haben, dich aber nicht bewundern, haben keinen Glauben. Glauben wird genährt mit Liebe. Das Niveau des Glaubens jener, die nicht lieben, ist null. Liebt, um Wert zu erlangen.

O Shah Mardan, wir lieben dich. Wir wollen deine Freunde sein. In diesem Fall, Tahabbu. Liebt und werdet geliebt. Das Kapital der Menschheit ist Liebe, Lieben. Einer, der nicht liebt, ist kein Mensch. Das Kapital eines Menschen ist Muhabbatullah, Liebe Allahs, und die Liebe Seines Habibs (saws) und die Liebe Shah Mardans. Unser Kapital ist Liebe, Zuneigung. Wenn du die Fähigkeit zu lieben verlierst, wirst du wie ein trockener Baum. Liebe. Liebe, Zuneigung belebt einen. Liebe ist das Mittel, das euch die Gegenwart Allahs und Rasuls erreichen läßt. Es ist der

Treppenaufgang. Eine Treppe, die in die Himmel führt, Muhabatullah. Die Liebe al-Habibs, die Liebe Shah Mardans. Lieben, geliebt werden. Wenn ihr nicht liebt, ist euer Leben nichts. Ihr habt keinen Wert. Womit bekommt ein Mensch Wert? Bitte, Shah Mardan, mach weiter, deine Freunde bewundern dich. Mit deiner Liebe würde man ein Löwe werden! Wenn man den Löwen liebt, wird man ein Löwe. Einer, der Hunde liebt, wird ein Hund. Was Löwen jagen, ist sauber. Die Nahrung des Hundes sind Kadaver. Wenn einer hinter Kadavern her ist, wird er ein Kadaver. Seid sauber! "An-Nadhafatu mina l-Iman." Sauberkeit gehört zum Glauben. Wenn man nicht sauber ist, kann man keinen Glauben haben.

"Innama l-Mushrikuna Najasun" - Wahrlich, die Ungläubigen sind unrein (9:28), heißt es. Das erklärte Janabu l-Haqq über Unglauben und Ungläubige: "Innama l-Mushrikuna Najasun" (9:28). Die Götzendiener, die Shaytan unter sich haben, die mit ihm gut auskommen, sind unrein. Hasha mina l-Hudur. Einer der freund mit Hunden ist, wohin geht er? Er läuft hinter Kadavern her. Allah erschuf den Menschen nicht als Kadaver, noch als einen, der hinter Kadavern herläuft. Der Mensch ist sauber. "Innama l-Mushrikuna Najasun" (9:28). Einer, der nicht rein ist, ist unsauber. Er wird nicht angenommen in der Göttlichen Gegenwart. Bitte, Shah Mardan, mach weiter, deine Freunde bewundern dein Gesicht. Dein Gesicht ist wie die Sonne, o Shah Mardan! Wer dein Gesicht sehen kann, es leuchtet wie die Sonne! O Dummköpfe, sucht die Sonne! Sucht nach der Sonne! Die Sonne hat Licht, Nur. Tageslicht ist Sonnenlicht. Die Sonne bringt uns das Tageslicht. Dunkelheit bringt uns die Nacht, Dunkelheit. Deshalb sind die Gesichter der Muslime wie der Mond. Ihr fühlt Glück, wenn ihr sie anseht. Die Gesichter der Ungläubigen sind häßlich. Warum? Sie schließen Freundschaft mit Shaytan. O Menschen, o Menschen! Schließt Freundschaft mit schönen Menschen, damit ihr schön werdet. Schließt nicht Freundschaft mit Häßlichen und Schlechten. Ihr werdet häßlich und schlecht.

Ay Yaran Shah Mardans. Wir bewundern dich! Wir wollen deinen Weg einhalten. O Shah Mardan, Janabu l-Haqq hat die Erde und den Himmel erschaffen. Die Erde und der Himmel haben keinen Wert, aber der Mensch. Der Mensch hat Wert. Die Erde hat keinen Wert in der Gegenwart Allahs, aber der Mensch. Lernt eueren Wert kennen. Sie wissen nicht, was sie wissen sollten. Sie gehen dem hinterher, was sie nicht wissen sollten. Wenn ein Mensch Shaytan folgt, kommt Dunkelheit auf sein Gesicht. Sein Gesicht ist schlecht. Es ist offensichtlich, wer hinter Shaytan herläuft. Sein Gesicht ist schlecht. Wessen Gesicht leuchtet wie der Mond, gehört zu

den Göttlichen. Sie sind die Heiligen, himmlische Diener, die das Licht haben, das vom Herrn kommt zu al-Habib (saws), von al-Habib zu Shah Mardan, und von ihm zu diesen Dienern. Janab Allah sagt, das himmlische Licht zu suchen. O unser Herr, mach uns zu denen, die Göttliches Licht suchen. Mögen wir Göttliches Licht bekommen! Fordert das Göttliche Licht, sagen sie. Seid nicht in Dunkelheit! O Shah Mardan! Du bist wie die Sonne. Du bist wie die Sonne, ay Shah Mardan! Deshalb bewundern dich deine Freunde. Maydan ist wie die Sonne, das Gesicht Shah Mardans. Die Sonne geht jeden Tag auf. Sie geht mit Licht auf. Woher kommt dieses Licht? Sie haben dieses Licht nicht. Wer dieses Göttliche Licht besitzt, ist unser Prophet, der Meister der Himmlischen Bereiche, der Sultanu l-Anbiya (saws). Shah Mardan ist der eine, der von seinem Licht empfängt. Wer ihm gehorcht, kann von diesem Göttlichen Licht empfangen. "Faltamisu Nura" (57:13). Sucht das Göttliche Licht, sagt Allah Dhu l-Jalal. O Meine Diener, bittet um Göttliches Licht. Bleibt nicht ohne Licht. Ein Mensch ohne Licht wird wie die Nacht. Einer mit Licht ist wie die Sonne, wie Shah Mardan. Mögen wir seinem Weg folgen, um Licht zu bekommen. Bleibt nicht in Dunkelheit. Die Gesichter vieler Menschen sind in Dunkelheit. Warum ist das so? Sie haben kein Licht, das vom Glauben kommt. Allah bot uns das Licht an, das Er Seinem Habib gegeben hat. Das Licht, das al-Habib gegeben wurde, geht auf Shah Mardan über von ihm. Von Shah Mardan kommt es zu uns. "Faltamisu Nura" (57:13). Janab Allah sagt: Sucht Göttliches Licht. Aber die Menschen laufen zur Dunkelheit, nicht zum Licht. O unser Herr, dies ist Rajab Shahrullah, der Deinen Majestätischen Namen trägt. Gib uns Kraft, Gesundheit und Schönheit, o unser Herr. Möge sein Licht bewundert werden. Mögen jene, die sehen können, Shah Mardans Licht bewundern. Jene, die sein Licht bewundern, Freunde Shah Mardans, werden von seinem Licht bekommen. Nehmt Göttliches Licht, ihr werdet in Ordnung sein. Ohne Göttliches Licht habt ihr nichts. Möge Allah uns dieses Göttliche Licht geben. Es gibt einen Weg: Es ist Shah Mardan. Nehmt Göttliches Licht von seinem Weg. Das Licht, das er bekommt vom Geliebten Allahs. O Shah Mardan, deine Freunde bewundern dich.

Mögen die Segnungen dieses heiligen Jum`a auf uns sein. Möge seine Ehre auf uns fallen. Mögen die Segnungen, die auf die Ka`aba l-Muazzama herabkommen, auf uns sein. Glaube sei auf uns! Mögen unser Herr und Sein Habib mit uns zufrieden sein! Möge unser Tag gut sein. Möge unser Ende gut sein. O unser Herr, mögen wir nicht ermüden, mögen wir nicht Deiner Dienerschaft

überdrüssig werden. Das ist Shah Mardans Wille. Werdet nicht überdrüssig der Dienerschaft Allahs! Wenn ihr dessen nicht überdrüssig werdet, wird euch Göttliches Licht gegeben. Göttliches Licht steht dem Feuer entgegen. Zieht das Licht vor! Ihr werdet hoch geachtet unter irdischen und himmlischen Wesen. Wenn der Herr sagt 'Mein Diener', werdet ihr nicht beraubt werden. O Shah Mardan, dein Ausdruck ist schön. Deine Freunde bewundern dich. Dieses Jum`a ist das letzte Jum`a von Rajab Shahrullah! Wir wollen, daß bevor dieser Monat vollendet ist, die Anhänger Shaytans und die Shaytanischen verschwinden. Wer ist Shaytan? Der Unterdrücker. Mögen sie sich gegenseitig bekämpfen. Mögen sie sich gegenseitig vernichten und erledigen. Möge Allah uns schützen davor, dem Bösen des Egos zu erliegen. Hütet euch! Achtet auf jeden euerer Schritte! Was verfolgt ihr? Seid ihr hinter Kadavern her oder seid ihr hinter dem Diwan al-Haqqs her? O Shah Mardan, deine Freunde bewundern dich! Wie schön ist dein Ausdruck! Mögen wir uns öffnen, wiederbeleben und Licht bekommen. Möge unsere Freude zunehmen. Möge unser Benehmen sich verbessern.

O unser Herr, vergib uns! Um al-Habibu l-Kibriyas willen, mögen wir mit den Segnungen des heutigen Jum`as bekleidet werden. Möge Glück zu unserem Sein kommen, möge unser Leben geehrt werden. O unser Herr, nimm uns in deinen Dienst auf! Möge unser Ende gut sein, mögen unsere Tage und unser Leben "Hayatun Tayyiba" - ein süßes Leben - sein. Das ist der Weg, der Weg, den Shah Mardan uns gezeigt hat. O unser Herr, trenne uns nicht vom Weg Shah Mardans! Um al-Habibu l-Kibriyas willen, ya Rabbi, möge die Last auf uns verschwinden! Laß uns wie Schwerter sein, die auf Deinem Weg gezogen werden. Es gibt keinen Weg für Unterdrücker. Allah wird die Unterdrücker sich gegenseitig bekämpfen lassen. Sie werden sich gegenseitig bestrafen. Seid keine Unterdrücker, sonst fallt ihr auf Shaytans Weg. Bewahrt Gerechtigkeit - der Herr wird euch lieben. Shah Mardan wird euch preisen. Mögen wir in das Licht Shah Mardans gehüllt werden! O unser Herr, gib uns die Sicherheit des Glaubens und die Gesundheit des Körpers. Haltet eueren Weg und Pfad sauber! Mögen wir Deinen Weg einhalten und ihn nicht verlassen, o Herr! O Shah Mardan, deine Freunde bewundern dich! Mögen wir nicht ermüden. Mögen wir nicht überdrüssig werden, und mögen wir in die Gegenwart dieses Sultans laufen. "Ud`uni Astajib Lakum" (40:60). Janab Allah sagt: Ruft Mich, und Ich werde euch antworten. Mir gehört alles, Gesundheit und Glauben, Ehre und Ruhm, gebe Ich euch. Fatiha. Gib uns, o Herr. Wir wollen von Dir! Mit den Segnungen von Ummuhan Sultan, Hala Sultan, kommt Kraft.

Fatiha.

Lefke, 31.05.2013

WebSaltanatOrg

Hope Is Part of Faith

As-salaamu `alaykum! Yaa Rabbana.. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Allahu Allah, Allahu Allah, Allahu Allah, `Azeez Allah! Allahu Allah, Allahu Allah,Allahu Allah, la ilaaha illa-Llah! Allahu Allah, Allahu Allah, Allahu Allah, laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah `alayhi salaatullah wa `alaa aalihi wa saahibihi wa man tabi`ahum bi ihsaan ila yawmi 'd-deen wa `ala jamee`i 'l-anbiya wal-awliya. (Mawlana Shaykh sits)

As-salaamu `alaykum! We are sending our salutes on Saahib az-Zaman and on Qutb az-Zaman, Mutasarrifa wa`alaa ahlu 'l-nawbati fee mashaariq al-arda wa magharibiha. Allahuma qawiy da`fanaa yaa Rabbana `ala taatika, yaa Rabb, yaa Rabb!

O People! O our Attenders! O Believers! O Mu`mins! As-salaamu `alaykum. Say, A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Anta Rabb, Anta Rabbuna, Anta Hasbuna, Anta Waliyyuna, Anta Mawlana. Subhaanak allahuma wa bihamdi wa tabaaraka ismuk wa laa ilaaha ghayruk! Allahuma 'ghfir lanaa w 'arhmana yaa Rabbi 'l-`Alameen. ... Huuuu!

O our Attenders! All of us are on the same level in this life and the Lord of Heavens sent us prophets from His heavenly level. They are Chosen Ones, sent to teach all people, to make them remember their oath on the Day

when Allah Almighty asked, "Am I your Lord?" and all of us said, "Yes, You are our Creator and our Lord!" That divinely dressing is going on (continuously), never cutting, but we are listening to so many useless things that cause us not to listen, hear, or obey. We think we are only created for a short time on this planet and disappearing. Where are we going? We are going to an Unknown Territory. Daily, millions of people came to an Unknown Territory called "graveyard" or "cemetery," and beyond it, what is there? You are going to the graveyard, covering that dead body, and then coming back. One day that must reach to everyone.

Sometimes people are calling for a person that passed away and people are saying, "Who is that dead person?" And they reply, "That is the body of a person that was well known as "Mehmet," "Ahmed," "`Ali," "`Uthman," or by so many other names.
And someone is saying, "I am asking about him and you are saying that is his dead body, but where is he?" and there is no answer.
They reply, "We are finding his dead body but we are not finding him! His real being just disappeared, his dead body was taken to the graveyard and buried."
"But where is the person? Did you bury him also?"
They answer, "No, we only buried the body."

They do not know where he is! We are not learning; if you are thinking, you will learn. Yesterday he was running in the streets or his home, now where is he? Which thing is making him stand up, to go, to come, to speak, able to do so many things? Most people are saying, "We don't know." If you don't know, you must ask. And they are saying, "We never tried to ask where he or she went, or why he left his body because there is no time, as we are so busy with our lives." One day will come to everyone when they will leave this body and go away, but to where? To somewhere that we are trying never to think about! But when you are not asking to learn, you are idiot ones, no-mind people! Why are you not asking what is the reality of life and death, in living bodies and dead bodies? Why are you not asking to learn about the reality of life? Now people are drunk, thinking this life is such a play center, that everyone only plays and then disappears, and another group is coming, playing, working, and enjoying, coming from one entrance and going out another exit, in and out. Everywhere people are looking in and then out. No one is coming here, living and not leaving, everyone must come out!

May Allah forgive us! We are ignorant people now, and Allah Almighty just sent us heavenly ones who said,

"O People! We have now been sent by the Heavenly One to make you wake up and listen." And people are saying, "What is he saying? Listen to that one speaking? We have only learned fairy tales, and so many tales of people. We think that one is doing the same thing!" That is their only understanding about prophets. They are saying, "This one looks just like us and what they are saying is something we have heard before, in fairy tales and such things!" That is their mentality at the beginning of the world, in the middle centuries, and now also. All people are saying for prophets, "Prophets teachings are only 'sayings' (not real guidance, but fables), and about those also passed away they are telling the same old tales."

That is the value now in the 21st century! That is peoples' mentality for prophecy and about prophets who came from the Heavens. They are saying, "O! Those people are just like other people, so don't listen to them, but look after your enjoyment in this life. Try to reach a long life for enjoying yourself." That is 21st-century people's mentality, never taking any care for heavenly attending. Their mentality in front of holy books is, "This just passed away. So many people came and spoke of it (in fables)." With such wrong thinking, their mentality is going to be killed and they are losing their very precious chance that was granted to them to be in life, to be in reality, because the number of Mankind is just in limits! No one is thinking to say thanks to Allah Almighty! He created us to look, see, hear, understand, speak, and to listen. No one is interested to ask from where we came or what will happen to us beyond this life!

O People! That is the main reason that whole nations fell into darkness situations or darkness valleys. And yet, they are not coming to say, laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah! (Mawlana Shaykh stands and sits) Come and say this, O Mankind! You will be happy, in pleasure and in heavenly shelters, and you will have no fear in this life or beyond this life! You will reach divinely grants and that will begin in this life. Those people who are following prophets now have a satisfaction in their hearts, and they have hope! Hope is a huge grant from the Lord of Heavens to His servants! Hope! If a person becomes hopeless, the biggest cursing will come on him! If he says, "There are no more days here to taste life's pleasures," that one's hope will finish, because they are not believing what is going to happen after death. Their punishment is going to begin in this life because they are losing hope, and they become dead people.

Mu'mins, believers, are not only full of hope, but their beliefs give them such power and pleasure that when they are going to be old, old, old, their hope and their pleasure increases. They believe when they leave this life, angels will welcome them with good tidings, and they know if the beauty of one angel is given to all of

Mankind, it will make them radiant like full moons, so beautiful! When a mu'min leaves this life, Allah Almighty sends angels to greet them, "Welcome to the Lord's humble servant! Be pleased and be in pleasure, and don't worry about dunya, it is finished." So billions of people have passed away and you may find them either in Lightening Dominions or in Darkness Dominions.

O People! Listen and obey, and try to be an obedient servant. Your hope should be an act that, when you are using your last breath, you will reach what you believed. If not, we pray, Allahuma yaa Rabb, ij`alana fee harzik wa hifzhik wa kanafik min `adhab al-qabar wa min `adhab Yawm al-Qiyamah wa min `adhab al-jaheem, "O our Lord! Make us in Your fortress and protection and save us from punishment of the grave and from punishment of Judgment Day and from punishment of Hell."

May Allah forgive us. O our Lord! Send us one from Your beloved servants; that is enough to collect Your weak servants and bring them to Your Heavenly Presence. wa ma dhalika `ala Allahi bi-`azeez, "It is not difficult for Allah, the Great!" It is not difficult for the Lord of Heavens! No need for Himself, but one wali may give to those believers their good tidings and they will be so happy!

May Allah forgive us. And this is Shawwal, the month after holy Ramadan, and after two months are coming the days of Hajj, pilgrimage. We are asking that our names be written on the day of `Arafat as clean ones, not to reach to our Lord with heavy dirtiness. Ameen.

Fatihah.

(30 minutes)

Lefke, 17.09.2010

WebSufiLive, CategoryJumaSohbat, CategoryFaith

Hormones Destroying our Food

It is so difficult to find clean food to eat. Everything is mixed up with haram, with forbidden things. Acceptable worshipping also depends on eating and drinking clean. When we eat halal our souls enjoy too and we become healthy. Unclean eating cause headaches and destroys our health. So many illnesses come from wrong eating habits.

Doctors say that they have never before heard of all the new kinds of illnesses. They are all results of bad eating habits. The worst reasons are hormones, they are changing our health. Every kind of meat, vegetable and fruit is filled with hormones, even though it is the most dangerous for mankind. It is haram to feed yourself or your children like that.

All the people of the 20th century are asking for is profits. They have a kind of egoistic illness. Everyone is asking to save more and more money. This is the worst characteristic of the ego. Everyone wants to be rich. Everyone wants to be a millionaire, a multimillionaire. Our ego advises us to save money, more and more. It is the advice which satan is giving. People believe that when they have saved billions they will reach happiness and the final target of all their desires. Everything is produced in a way to make lots of money. People have been trained to waste as much as possible so that they can buy new all the time. This is why there is not enough halal production available. Everything is done in a gigantic way in huge farms with hormones.

There are only about 10 enormous corporations world-wide which are in competition with each other. They hit two birds with one stone: first they produce bad quality food for people and make huge profits. By that people lose their health and then another big firm will produce the medicine for them. How clever!

These eating habits result in the worst illnesses. People are running to the doctors worried about their health. I never find any home without medicine. They even give me vitamin C to make a horse out of me! Everyday I am getting stronger, that is what I believe!

First come the weapons factories, second the medicine and drugs factories, third petroleum, fourth cement... All this is in the hands of the mafia. There are seven or nine big mafia who are famous. No-one is able to stop them.

In this century every badness attacking humanity has spread from east to west, including the Islamic world. We are stepping into a new century. People are weak and without hope concerning their crisis. They do not know what they can do. Their minds have stopped. They may produce treatment to their drugs crisis or terrorism crisis, but without solving it. This is America, the biggest and most powerful station on earth, but they are showing their weakness in front of terrorism. Their most powerful technology cannot be used against it. Allah has caused the mind of man to stop. In which ever direction they run they see that the way is closed. Allah has only left one way open: His Way and His Rules! You must come to His Rules, or you will be finished. It doesn't matter if the whole of mankind will kill each other. They are punishing themselves by themselves.

Democracy, hypocrisy, Stalinism, communism, social-ism, capitalism... all is finished. Submit to Heavenly Rules and Heavenly Commands! 24 hours are enough. No need for 2 days, six months or one year, no! If this country would accept Heavenly Rules every economical crisis and terrorism of the whole world would be solved. Oh people, you must help! Allah says that if you help to stop evil, Allah will help you. If you don't care, you will get no Divine Help, no Heavenly Support. Try to help!

01.01.1997

BookPureHearts, CategoryFood, CategoryHealth, CategoryEconomy

Horte nicht die Dinge dieser Welt

... sie sollten immer glücklich sein mit Allah dem Allmächtigen. Allahumma salli ‘ala ... ... Sie denken an nichts anderes. Nein, sie sagen bloß: Wirtschaft, Wirtschaft, Wirtschaft. Sie sprechen von Mark, Mark, Mark. Sprechen von Dollar, Dollar, Dollar, von Sterling, Sterling, Sterling, anstatt zu sagen: sub- hanallah, subhanallah, subhanallah – alhamdulillah, alhamdulillah, alhamdulillah – allahu akbar, allahu akbar, allahu akbar. Sagen: Mark, Mark, Mark, Mark, Mark, und: Dollar, Dollar, Dollar, Dollar, Dollar, und: Sterling, Sterling, Sterling, Sterling, Sterling. Bis sie die Spitze einer goldenen Hölle erreichen. Unser Ego lehrt uns, mit Shai- tanen zusammen zu sein. Möge Allah uns vergeben und uns größeres Verlangen nach den Himmeln geben, und möge Er dem Siegel der Propheten viel mehr Ehre geben, der seine Gemeinde lehrte, nach den Himmeln zu streben und nicht nach der materiellen Welt. bi hurmati l-habib ... al-fatiha. Sie bitten Allah, uns von Seinen Segnungen zu gewähren, wir brauchen mehr Segen. Es ist nicht nur für uns, sondern für die ganze Gemeinde Muhammads, die Gemeinschaft Rasulullahs, Sayyidina Muhammads, sall allahu ‘alayhi wa sallam. Und dies ist der erste ‘id uladha, und der erste hajj des 21. Jahrhunderts. Und auch der erste hajj nach dem zweiten Millenium. Und wir hoffen, daß nach diesem Hajj, der Pilgerfahrt, etwas erscheinen wird, das die Muslime und (die Menschen) von allen Nationen erwecken wird. Denn alle Nationen, die gesamte Menschheit, sind wie betrunken, trunken von dunya, von Liebe zur Dunya. Jeder will noch viel mehr von der materiellen Welt erreichen. Wenn er zehn hat, bittet er mich um zehntausend, um zehn Millionen, um zehn

Milliarden. Die Wünsche unseres Egos kennen keine Grenzen. Und ... als erstes sparen wir für uns auf. Sehr wenige oder einige Leute mögen sagen: „Ich spare nicht für mich auf, sondern für meine Kinder.“ Ja, einige Leute denken, sie seien viel cleverer als andere. Und sie sagen: „Wir sparen Materielles für unsere Kinder.“ – Warum versucht ihr, für eure Kinder aufzubewahren? Warum seid ihr nicht interessiert an euch selbst? Wenn ihr Zeit und die Gelegenheit habt, von Weltlichem für eure Kinder zu sparen, so wäre es statt dessen besser, an euch selbst zu denken. Darüber nachzudenken, was für euch selber besser wäre.

Der Prophet sagte: „Selbst wenn ein Mensch am Letzten Tag, dem Tag des Gerichts, dem Tag der Wiederauferstehung, soviel aufbringt wie den Gottesdienst von siebzig Propheten, wird er ... bereuen und sagen: „Warum bringe ich nicht viel mehr?“ Wer sagt, er bewahre für seine Kinder auf, der hat keine gute Einstellung. Er denkt, wenn er dies tut, auf solche Weise, würde er entschuldigt sein. Das wird niemals sein. Warum? ...

Es war einmal ein Mann, der war ein guter. Er gehörte zu den Guten. – Wer sind die Guten? Solche, die Freunde Allahs des Allmächtigen sind. Wie wird ein Mensch ein Freund Allahs? Indem er ein Freund des höchstgepriesenen Dieners Rasulallah, Sayyidina Muhammads, ist. Du kannst kein Freund Allahs sein, wenn du nicht ein Freund Sayyidina Muhammads, sall allahu ‘alayhi wa sallam, bist. Unmöglich. Ende. Ja, ein guter, der eine gute Einstellung hat, und einen guten Ausgleich zwischen beiden Dingen schafft. – Dieser Mensch gab alles weg, was zu ihm kam. Was von der materiellen Welt bis zum Abend zu ihm kam, gab er. Er sparte niemals, und am Ende war er auf dem Wege zu Allah. Innerhalb von Stunden war er vorbereitet, von diesem Leben ins ewige Leben hinüberzutreten über die Brücke von Dunya zu Akhira.

Einige Leute kamen und brachten ihm eine Menge Gold und sagten: „Hier, das hier kommt von ..., deinen Tieren, deinen Ländereien, deinen Gärten, das ist für dich.“ Und er kam und sagte, es solle alles hergegeben werden. So gab er eine Menge Gold, eine Menge Münzen, bis nichts mehr übrig war. Und einer sagte zu diesem Guten: „Oh, ‘Abdullah, o du Diener meines Herrn. Wieso tust du das? Bis hierhin gabst du und gabst und gabst; jetzt aber sollst du sterben! Und gerade erhieltest du aus deinen Gärten, von deinen Ländereien, von deinen Gebäuden. Es wäre so richtig für dich gewesen, hättest du etwas für deine Kinder aufgespart. Aber im letzten Augenblick gabst du alles?“ Dieser Gute sprach: „Schaut, o schaut, ihr Achtlosen, wenn ihr etwas über dieses Leben oder über den Herrn der Himmel gelernt habt, dann kann es nicht sein, daß ihr etwas an dem auszusetzen habt, was ich jetzt tue. Ihr wißt, daß ich nichts ins Jenseits mitnehmen kann. Der

einzige Weg, sie dorthin zu senden, ist, sie herzugeben. Ich gebe, und sie alle passieren vor mir zum Jenseits. Und wenn ihr sagt: ‚Warum läßt du es nicht für deine Kinder?' – Al-hamdu lillah, ich weiß, was ihr wißt. Denkt ihr, ich wüßte es nicht? Etwas für seine Kinder aufzusparen, das kenne ich auch. Aber ich weiß mehr über diesen Punkt als ihr.

Ihr seid achtlose Leute, und ich möchte, daß ihr erwacht. Schaut, ich habe Kinder als eine Gunst von meinem Herrn. Ich bin dankbar, daß Er mir so viele Kinder gab, Jungen und Mädchen, besonders Jungen. Ich weiß, daß, wenn ich gehe und ich ihnen etwas hinterlasse, werden sie keine Sorgfalt pflegen und nichts mehr benötigen, denn alles käme dann zu ihnen ohne Mühe, und sie würden es verschwenden. Wenn ich meinen Kindern aber nichts hinterlasse und sie zu den Guten gehören, wird die Welt ihnen hinterherlaufen. Sie werden niemals arm sein, Bedürftige. Dunya wird ihnen nachlaufen. Allah der Allmächtige bedenkt Seine guten Diener mit besonderer Fürsorge. Und der Herr der Himmel verläßt niemals Seine guten Diener, auf daß sie müde würden, indem sie der Welt hinterherlaufen müßten. Ohne daß sie sich anstrengen müßten, läßt er die Welt ihnen hinterherlaufen. Wenn sie salihin, Gute, sind, wird Der, der sie mir gab, Der sie mir gewährte, dies nicht (vor ihnen) verschließen. Glaubt nicht, daß, wenn ich sterbe, Er aufhört – wenn meine Kinder, meine Erben, auf meiner Linie sind. Allah der Allmächtige hört niemals auf, schneidet Seine Begünstigungen niemals von ihnen ab. Einverstanden? Zweitens, wenn sie keine Guten sind und ich ihnen diese Dinge überlasse, diese Reichtümer, wird dieser Reichtum sie schlechter machen oder ihnen mehr Gelegenheit geben, Schlechteres zu tun. Deswegen bewahre ich sie davor; ich lasse ihnen nichts, damit sie nicht noch viel ungehorsamer werden und hinter Shaitan herlaufen ... Deshalb habe ich die richtige Idee oder bin auf dem richtigen Weg, und ich (vermindere meine Güter) vor meinem Weggehen auf die beste Weise; deswegen gab ich alles weg – ohne mich zu sorgen." Da küßten sie seine Hand, die Hand des Guten.

O ihr Leute, wenn es Zeit ist, spart nicht die Welt auf, sondern gebt weg, was von der Dunya kommt, gebt es weg. Denn es ist solch ein (Gleichgewicht), wenn du öffnest, kommt neues, wenn du schließst, hört es auf. Gib weg von dem, was zu dir kommt, dann schaut Allah der Allmächtige auf dich und läßt dies auf dich zulaufen. Aber die Leute haben jetzt Dollarzeichen in den Augen; sie denken nicht an das ewige Leben. Sie sind beschäftigt mit der materiellen Welt, denken aber niemals an ihr geistiges Wesen, an ihre Seelen. Versuche, für dein ewiges Leben anzusammeln. Spare nicht an für dich und für deine Kinder. Das ist die richtige Einstellung im wahren Islam. „Gib", sagt Allah, „und Ich werde geben. Gibst du nicht, so gebe Ich nicht."

Möge Allah uns vergeben. Allah allah ...

Lefke - 18.03.2000

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The Hour Draws Near

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Iqtarabat as-Sa`aa wa anshaqqa ʻl-qamar.

The Hour (of Judgment) is nigh and the moon is cleft asunder. (Surat al-Qamar, 54:1)

We are Your servants, O our Lord! Have mercy on our weaknesses and our going astray!

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Wa khuliq al-insaanu da`eefa.

Man is created weak. (Surat an-Nisa, 4:28)

Have mercy on our weakness, O our Lord!

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Inna kayda ash-Shaytan kaana da`eefa.

Feeble indeed is the cunning of Shaytan. (Surat an-Nisa, 4:76)

We are weak, but Shaytan is also weak! Dumbfounded, he jumps up and down as there is nothing else for him to do now; he is astonished. All kinds of springs have opened up to lead astray the Sons of Adam. Shaytan has put forth all his capital for the sake of ruining the Sons of Adam, and now he has nothing left to do; this is his end point. Now he is shaking, because as soon as the sultan comes he will be finished, as the sultan will bring

all that he is doing to an end. Allah, Allah. May Allah protect us.

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Yaa ayyuha ‘n-nas `ittaqoo rabbakum inna zalzalati ’s-sa`ati shay`un `azheem yawma tarawnahaa tadhalu kullu murdi`atin `amma arda`at wa tada`u kullu dhaati hamlin hamlahaa wa tara an-nasa sukaara wa ma hum bi-sukaara wa laakinna `adhab Allahi shadeed.

O Mankind! Fear your Lord, for the convulsion of the Hour will be a thing terrible! The Day you shall see it, every mother giving suck shall forget her suckling babe, and every pregnant female shall drop her load (unformed). You will see Mankind as a drunken riot yet not drunk, but dreadful will be the wrath of Allah! (Surat al-Hajj, 22:1,2)

Allah, Allah! How can we possibly endure this? There is no endurance. He will crush! If His subduement comes it will destroy this whole universe, and we are not even a dot next to it! Yaa Malik al-Mulk! “Alif” and “lam” designate His Oneness.

Mawlana Shaykh Hisham, Mawlana Shaykh Adnan: And ta`reef, “exquisiteness.”

Mawlana Shaykh Nazim: Ta`reef? I didn’t learn that, my teacher (...)

Mawlana Shaykh Adnan: The donkey learns only after repeating several times. (Laughter)

Mawlana Shaykh Nazim: Poor animals, they will also finish; nothing will be left of them.

Mawlana Shaykh Adnan: Will the Mulk, Dominion finish?

Mawlana Shaykh Nazim: No, the Creation is continuing. From the first to its first and from the last to its last. Allahu Akbar al-Akbar! Amaan, yaa Rabbee! Fatihah.

The `Alawiyyeen have risen (in Syria). The headquarters is in the air and in the oceans. They will enjoin the soldiers from above to meet the small party of Islam in the valley of `Ummuk. They will appear there, however:

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Yamkuroona wa yamkuru ‘l-Allah.

They plot and plan, and Allah too plans. (Surat al-Anfal, 8:30)

There is a plot for their plots; wa makaroo wa makara ‘Llah. Who can carry it? They will finish even through an ant. They stood up alive and fell as dead, nafsin nahaara. Amaan, yaa Rabbee. Tawba, astaghfirullah. Tawba, astaghfirullah.

Fatihah.

O our Lord! Make our obstacles easy for us in every way and save us from the hands of dunya and from the afflictions in the Hereafter, for the sake of Your honorable Prophet (s), the Prophet of Mercy!

Fatihah.

They (armies) have all come together from the Heavens and Earth.

Mawlana Shaykh Hisham: Allahu Akbar! We never heard this before! It is such a perfect interpretation.

Mawlana Shaykh Nazim: Allahu Akbar! What interpretation is this? The interpretation comes from them. The armies of the Heavens have come together:

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wa lillahi junoodu ’s- samawaati wa ‘l-`ard.

For to Allah belong the Forces of the heavens and the earth (Surat al-Fath, 48:7)

They will descend from above and come together with the people on Earth and clean the Earth like sweeping

with a broom, and there won't be any living being on the face of Earth. It would be impossible to say that in the first era that there were would be people living here, cities and all. It will become an ocean of sand. You cannot say that before one-thousand years because people lived here with animals, plants, oceans. They will be surprised. The order is between the "kaf" and "noon" of "Kun faya kun!" (The holy command, "Be! And it is." 36:82)

Allahu Akbar! Allahu Akbar! Allahu Akbar!

O our Lord! Have mercy on our going astray and have mercy on our weakness. O our Lord! Forgive and have mercy on us as You are the Best of those who show mercy!

Fatihah.

Lefke, 20.04.2011

WebSufiLive, CategoryResurrection

The House of The Lord

Audhu Billah min ash-shaytan ar-rajim Bismillahi r-Rahmani r-Rahim.
Good tidings for the believers, the ones who are acting according to the Sharia' of Allah (swt) and the sunnah of His Prophet (saws) Glorify our Lord Allahu Akbar Al Akbar! Wa Lillahi Al Hamd, and to His Prophet (saws) Salat & salams from pre-Eternity up to Eternity. May Allah increase his honour & glory & those who follow him until Judgment Day.

O believers! Ramadan came to us! Ramadan came to us! This is how the Egyptian people say it. Ramadan came to us! Every Ramadan comes loaded with the blessings of earth and the grants of Heavens. Good tidings to those who appreciate its value, who honours & glorifies (the holy month) and obeys the orders of our Lord (jwa) by fasting & by praying. We are at the beginning of the blessed month, the month of the blessed Ramadan. But I am sorry that the Muslim countries are in a very bad situation, that has broken the hearts of the believers. We beg Allah (swt) that He may remove from us the persistence of these shaytans who are not praising the glory of Al Haqq & Islam as the religion that is honoured in the worlds & in Heavens.

The Islamic religion gave honour to the Arabs & non-Arabs. Before Islam there was not any knowledge about the Arabs. They weren't known. They were living in the plains of... in the

desert. Tribes and their affairs were only among themselves. Allah, Subhana wa Ta'ala ordered Sayidina Ibrahim (as) to build Baytullah in the middle of the plains of Arabia. And by the signs from Heavens, Sayidina Ibrahim (as) knew where he was to build Baytullah. He & his son Sayidina Ismail (as), Hajar, the mother of Ismail (as), with them in the middle of the desert with no water, nor vegetation and no signs of life. As if nobody lived there from the beginning of life to our days now, Subhana Allah. He & his son (as), by the order of Al Haqq, began to build & Allah (swt) made the water of Zam Zam gush out for them. He (swt) gave them life, because life is with water. "Wa Ja`alna Mina Al-Ma'i Kulla Shay'in Hayyin" (21:30) "And We have made from water every living thing" (21:30).

And up to now, maybe 5000 years from the time of Sayidina Ibrahim (as) until our time now, the same longing, love and excitement in the hearts to go & to visit the Baytullah/ House of The Lord. We see that every night, every day so many people, hundreds & thousands people make tawaf/circumambulate the Baytullah..... This is the message from Heavens: it started where there were no possibilities but with the order of The Lord of Heavens, life started in the middle of the desert. Look, about 5000 years ago or more, that excitement, and love & attraction to the direction of Baytullah Al Haram is still flowing among the Muslims, the believers. And before them the Arab tribes used to visit. They knew that it was not normal that the House of the Lord was in the middle of the desert where there was no possibility for life. Subhanahu wa Ta'ala.

"'Innama Amruhu Idha Arada Shay'an An Yaqula Lahu Kun Fayakunu" (36:82)

And now O people O... Arabs, O believers, O people of the Book! In their Holy Books there is "House of the Lord"; "House of Lord" is mentioned in their books. Where is the "House of the Lord", Meaning Baytullah? They know it but they deny it. The ones who know it, Allah (awj) gave them honour. Those who denied it their situation is under ground; they have no value and no glory for them. But now millions of people are gathering there in Baytullah since it was built by Sayidina Ibrahim (as) and peace be on our Prophet (saws). Then people disputed because they were worshipping idols, idol worshippers... They argued. Allah (jwa) sent to them one Prophet (saws), Sayidina Rasulullah (saws). The rest of them (the Prophets) are from the children of Sayidina Is'haq (as). The Arabs are from Sayidina Ismail (as) Ismawil Ishmawil, Ishaq,

Ishmawil.... and their descendents are continuing on up to our days now. From the children of Sayidina Ismail (as) and from the children of S. Ishaq aleyhi salam, and to his father Sayidina Ibrahim (as).

Salat Allahu wa Salamu on the Master of beginning & end Sayidina Muhammad (saws). Everytime they glorify him, Allah (awj) grants them honour. Every time they leave off glorifying him, something comes down on them, comes down on them - poverty & oppression and humiliation. And, Allah (awj) sent the Prophet (saws) of the end of times, Sayidina Rasulullah, Sayidina Muhammad (saws) and he (saws) alone stood by Divine order when a call from Heavens came, "Ya Muhammad stand up & warn!" So he stood up, Sayidina Muhammad (saws) and called out to people: "O people, your Lord is The most High. There is no Lord but Him, the Lord of Heavens & Earths, He created you. He is your Creator, your Sultan. Come and submit to Him so that He, your Lord (jwa), may grant you honour above honour."

And those among them, some of the tribes that are linked to the path of Sayidina Ismail (as), some of them are believers & some are non believers. They worshipped the idols & changed everything. And therefore they remained in dishonour and humiliation. Nothing is known about them. In history it is mentioned that under the leadership of the Iranians their Sultan - what's his name? - Qisra - under his leadership they are forgotten, nothing is mentioned about them. And Allah Almighty sent at the end of times, to declare His Oneness and His Unity from Pre-Eternal to Eternal, our Lord Allah Almighty, The Lord of Heavens & Earth.

My Arabic is very limited but I wish that what I am saying is understood first of all by our brothers the Arabs, the Muslim Arabs, the believers. It was wished or hoped or expected that the first to believe in the Prophet (saws) of the end of times would be the Arabs. But they fought him, but "Wa qul jaa al Haqqu wa zahaqal batil inna Al Batil kana Zahuqa". But they insisted and they were proud and arrogant and they wanted to raise the banners of their idols. And they were not granted the chance to do so. And the Prophet (saws) of the end of times by himself, he came up on the mount of Safa' & called them - "O people Come & say La Ilaha illa Allah Muhammad ar- Rasulullah." And he said "I am sent. I am from the offspring of the Prophet Ismail (as) & his father S. Ibrahim(as), his teaching. And he taught the people to say "La Ilaha illa Allah. I am the

last of the teachers who will came to teach you. I came to teach you That Allah (swt) is One, Wahidun Ahad, Samad (jj) Lam Yalid Wa Lam Yulad Walam Yakun Lahu Kufuwan 'Ahadun (Surah 112) Prophecy is with me come & follow me and then Allah Almighty will love you. If you love Allah (swt) follow me. Then Allah Almighty will love you." Allahu Akbar!

The one who loved S. Muhammad (saws) became loved by the Heavenly ones. And those who refused they became rubbish on earth and they have no way to reach Heaven. They have no chance for Eternal life. This is a summary according to what came as an inspiration to the heart of a weak servant and I am saying this to remind the Muslim people. This is the first point, and the second to all the creation on the face of earth. What is more important is to remind those who claim that they are Muslims & they say that their Religion is Islam & their Sharia is the Sharia of Islam. Those who change their ways, Allah Almighty will change their situation. If you keep your oath Allah Almighty will keep His oath with you. If you leave your oath, Allah Almighty will make you the most dishonoured of people. Then you will eat one another.

Glory to Allah Almighty! O believers & Muslims from the Arabs & non Arabs, return to the Divine Sharia', return to the Book of Allah (swt). You will find the news of the nations that came before you and the news of the nations that will come after you. Then Allah (swt) will raise your honour here & in the Hereafter. And you will be happy here & in the Hereafter & you will have Eternal life if you follow the book of Allah (swt) & the Sharia of Allah (swt). Otherwise your place & position will be under earth, Naudhu Billah, in hellfire forever. O people! Think. These are some words what were inspired to my heart & my chest and you masha'Allah have many scholars to remind you.

Maybe before you were born, I was in Egypt the Protected for a visit. By Divine Wisdom I went there. I was with my companion from Damascus. I was standing waiting for the train, so it could take us to the south of Cairo or even more south. My age at that time, maybe I was 30 years old and I was there waiting at the station. Someone came to me. He looked like one seeking knowledge. He looked at me & said "Ya Shaykh, from where do you come?" I told him, I came from Damascus. "What do you think of the people of Egypt here. Do they listen to you? Do they

learn from you?" I told him, I am not claming that, but I came to visit. Then he looked at me. He was as tall as a palm tree. O Sheikh, here, here in our country there are 300,000 Azhari scholars. Which means we don't need your advice we have Azhari Sheikhs, 300,000 Azhari Shaykhs!

Is there no mind?! Anger overcame me! Truly, I became very angry. And I told him, O Sheikh if you say you have 300 000 Azhar scholars then why is all this corruption in your country? 300 000 Azhar scholars and the country is like this? Not one of them is following Allah's Sharia or his Prophet's Sunnah? How can this be?! Here there are maybe 1 million Azhar scholars, what is the benefit? They didn't educate Muslims about their Prophet's Sharia! This is the important measure, not the number of Azhar scholars! No! That was 50 years ago, the first tyrant was there at that time. This until now, maybe it is 50 years or more. This story that I am telling you I witnessed myself!

My Arabic is little, put it in order and convey it to people for them and their conscience. If you have as many thousands of Azhar scholars who are doctors how many sick people do you have? Why can't they treat you? Where is your treatment?! There is nothing except what happened. Allah (swt) sent on them first from tyrants, those who ruined all the rules of Islam from begining to end and made the country irreligious! And what happened, happened because of this falsehood. Audhu Billah. And I am sorry for our scholars who have no words to send away those tyrants who are the remnants of Pharaohs! May Allah (swt) disgrace them all! This is for the people of Egypt.

There is alot of talk also about the rest of the countries. But I hope from our Lord that my words are accepted because they are in accordance with His strong Sharia. If anyone says this Shaykh is without mind - whoever says Allah (swt) is never without mind. Never! Al Hamdulillah wa Shukr Ya Rabbi. Praise be to You! Send us a king to fight for Your sake. O people of Egypt, a King to bring your honor back! Or till the end of times you will have no honor, no status, and no possibility or presence of the heart. And no thanking from our Lord (jwa). May Allah forgive us. Ya Rabbi, Tawba Ya Rabbi. Tawba Astaghfirullah. Tawba Ya Rabbi, Tawba Astaghfirullah. Your pardon & acceptance for the sake of the Blessed month of Ramadan. Forgive us our Lord.

Send us a king to fight for Your sake. East and West. This is Your promise, and Your promise is Haqq! Ya Rabbina, Send us a King, Mahdi (as).

Allahu Akbarul Akbar upon whoever is transgressing. May god disgrace them and throw them out! Throw them out! These are the people of sickness! May Allah throw them out of Muslim countries! O Muslims, consider these words and think! And if my speech is wrong, then you don't know anything! You are young people who were made to be imitators of the west in all their steps! You will not succeed! Whoever follows the steps of shaytan, and makes him rule like he is ruling in non Muslim countries, will not succeed!

Ya Rabbi, O my Lord don't leave us to ourselves. For the sake of holy Ramadan, O my Lord send us a King. Send us a King. We don't want presidents. We don't want parliaments. We don't want groups. No! We want the banner of the Prophet (saws) put in the middle of your country and Allah (swt) will support you, otherwise you will not be victorious! Ever!

Astaghfirullah. Ya Rabbi forgive us and forgive us, and inspire us witih sense. Tawba Ya Rabbi, tawba Ya Rabbi. Fatiha.

Arabs like this. Israel like this. Turks like this. Non Arabs like this! All like this. All of them are the same. No one is following, not a single one is on, the path of Allah's orders. No. They are following neither the Bible, nor the Torah, astaghfirullah.

Das Haus des Herrn

Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Gute Nachrichten für die Gläubigen, diejenigen, die nach der Shariat Allahs (swt) und der Sunnah Seines Propheten (saws) handeln, um unseren Herrn zu preisen, Allahu Akbaru l-Akbar! Wa Lillahi l-Hamd. Und für Seinen Propheten (saws) Salatu wa Salam von Vorewigkeit bis Ewigkeit. Möge Allah seine Ehre und seinen Preis vergrößern und für jene, die ihm folgen, bis zum Tag des Gerichts.

Gläubige, Ramadan ist zu uns gekommen! Ramadan ist zu uns gekommen! So sagen es die Ägypter. Ramadan ist zu uns gekommen! Jeder Ramadan kommt beladen mit den Segnungen der Erde und den Gaben der Himmel. Gute Nachrichten für die, die den Wert zu würdigen wissen, die (den heiligen Monat) ehren und preisen und den Befehlen unseres Herrn (jwa) gehorchen durch Fasten und Beten. Wir sind am Anfang des gesegneten Monats, des Monats des gesegneten Ramadans.

Aber leider sind die Muslimländer in einer sehr schlechten Lage. Das hat das Herz der Gläubigen gebrochen. Wir bitten Allah (swt), die Fortdauer dieser Shaytane von uns zu nehmen, die die Herrlichkeit von Al Haqq und den Islam als Religion, die in den Welten und Himmeln geehrt ist, nicht preisen. Die Islamische Religion gab den Arabern und Nicht-Arabern Ehre. Vor dem Islam gab es kein Wissen über die Araber. Sie waren nicht bekannt. Sie lebten in den Ebenen von.. in der Wüste. Stämme und deren Angelegenheiten waren nur untereinander. Allah Subhana wa Ta'ala befahl Sayyidina Ibrahim (as), Baytullah zu bauen inmitten der Ebenen Arabiens. Und durch die Zeichen von den Himmeln wußte Sayyidina Ibrahim (as), wo er Baytullah bauen sollte. Er und sein Sohn Sayyidina Ismail (as), Hajjar, die Mutter Ismails (as), mit ihnen in der Mitte der Wüste ohne Wasser, ohne Vegetation und ohne Zeichen von Leben. Als ob dort niemand gelebt hatte seit dem Beginn des Lebens bis in unsere Tage jetzt, Subhana Allah.

Er und sein Sohn (as), auf Befehl von Al Haqq, begannen zu bauen, und Allah (swt) ließ das Wasser von Zamzam für sie hervorsprudeln. Er (swt) gab ihnen Leben, weil Leben mit dem Wasser ist. "Wa Ja`alna Mina l-Ma'i Kulla Shay'in Hayyin" (21:30). 'Und wir machten aus dem Wasser jedes lebende Ding' (21:30). Und bis heute, vielleicht 5000 Jahre seit der Zeit von Sayyidina Ibrahim (as) bis in unsere Zeit jetzt, gibt es dasselbe Verlangen, dieselbe Liebe und Aufregung in den Herzen, zu gehen und Baytullah, das Haus des Herrn, zu besuchen. Wir sehen, daß jede Nacht, jeden Tag so viele Menschen, Hunderte und Tausende von Menschen, Tawaf, die Umschreitung von Baytullah, machen. Dies ist die Botschaft der Himmel: Es begann, wo es keine Möglichkeiten gab, aber durch den Befehl des Herrn der Himmel, begann das Leben in der Mitte der Wüste. Seht, seit ungefähr 5000 Jahren oder mehr diese Aufregung und Liebe und Anziehungskraft in Richtung Baytullah Al Haram fließt immer noch unter den Muslimen, den Gläubigen.

Und schon vor ihnen pflegten die arabischen Stämme den Ort zu besuchen. Sie wußten, daß es nicht normal war, daß das Haus des Herrn in der Mitte der Wüste stand, wo es keine Möglichkeit für Leben gab. Subhanahu wa Ta'ala. "Innama Amruhu Idha Arada Shay'an An Yaqula Lahu Kun Fayakunu" (36:82). Und jetzt, Leute, Araber, Gläubige, Leute des Buches! In ihren Heiligen Büchern kommt das Haus des Herrn vor. Das Haus des Herrn ist in ihren Büchern erwähnt. Wo ist das Haus des Herrn, das bedeutet, Baytullah? Sie wissen es, aber sie verleugnen es. Denjenigen, die es wissen, gab Allah (awj) Ehre. Jene, die es verleugnen, ihre Lage liegt danieder. Sie haben keinen Wert, und für sie gibt es keinen Ruhm. Aber jetzt versammeln sich Millionen von Leuten dort beim Baytullah, seit es von Sayyidina Ibrahim (as) gebaut wurde, und Friede sei auf unserem Propheten (saws).

Dann stritten die Leute, weil sie Götzen anbeteten, Götzenanbeter... Sie stritten. Allah (jwa) sandte zu ihnen einen Propheten, Sayyidina Rasulullah (saws). Die übrigen Propheten kommen von den Kindern von Sayyidina Is'haq (as), die Araber sind von Sayyidina Ismail (as), Ismawil, Ishmawil, Ishaq, Ishmawil... und ihre Nachkommen leben weiter bis in unsere Tage jetzt. Von den Kinder von Sayyidina Ismail (as) und von den Kindern von S. Ishaq (as) und bis zu seinem Vater Sayyidina Ibrahim (as). Salatu Allahu wa Salamu auf den Meister von Anfang und Ende, Sayyidina Muhammad (saws). Jedesmal, wenn sie ihn preisen, gibt Allah (awj) ihnen Ehre. Jedesmal, wenn sie aufhören, ihn zu preisen, kommt etwas auf sie herab, kommt auf sie herab Armut, Unterdrückung und Erniedrigung. Und Allah (awj) sandte den Propheten des Zeitenendes (saws), Sayyidina Rasulullah, Sayyidina Muhammad (saws). Und er stand allein durch Göttlichen Befehl, als der Ruf von den Himmeln kam: Ya Muhammad, steh auf und warne sie! Also stand er auf, Sayyidina Muhammad (saws) und rief den Menschen zu: 'Leute, euer Herr ist der Höchste. Es gibt keinen Herrn außer Ihm, dem Herrn der Himmel und Erden. Er hat euch erschaffen. Er ist euer Schöpfer, euer Sultan. Kommt und unterwerft euch Ihm, so daß Er, euer Herr (jwa), euch Ehre über Ehre gewähren möge.'

Und jene unter ihnen, einige der Stämme, die mit dem Weg Sayyidina Ismails (as) verbunden sind, einige von ihnen sind Gläubige und einige sind Ungläubige. Sie beteten Götzen an und änderten alles. Und deshalb verbleiben sie entehrt und erniedrigt. Nichts ist von ihnen bekannt.

In der Geschichte wird erwähnt, daß unter der Führung der Iraner, ihr Sultan - wie war sein Name? - Qisra, unter seiner Führung sind sie vergessen, nichts wird über sie erwähnt. Und Allah der Allmächtige sandte am Ende der Zeit, um Sein Einssein und Seine Einheit zu erklären von Vorewigkeit bis Ewigkeit, unser Herr, Allah der Allmächtige, der Herr von Himmel und Erde. Mein Arabisch ist sehr begrenzt, aber ich möchte, daß das, was ich sage, verstanden wird zuerst einmal von unseren Brüdern, den Arabern, den muslimischen Arabern, den Gläubigen. Es war erwünscht, erhofft oder erwartet, daß die ersten, die an den Propheten des Zeitenendes (saws) glauben würden, die Araber wären. Aber sie bekämpften ihn. "Wa qul jaa l-Haqqu wa Zahaqal Batil inna l-Batil kana Zahuqa". Aber sie beharrten und wurden stolz und arrogant und wollten die Banner ihrer Götzen hoch aufrichten. Und ihnen wurde die Gelegenheit dazu nicht gegeben.

Und der Prophet des Zeitenendes (saws) kam alleine hoch auf den Berg Safa' und rief sie: 'Leute, kommt und sagt La ilaha illa Allah, Muhammadu r-Rasulullah.' Und er sagte: 'Ich bin gesandt. Ich gehöre zu den Nachkommen des Propheten Ismail (as) und seines Vaters Ibrahim (as) und seiner Lehren. Er lehrte die Leute zu sagen La ilaha illa Allah. Ich bin der letzte Lehrer, der kommt, um euch zu lehren. Ich kam, um euch zu lehren, daß Allah (swt) Einer ist, Wahidun Ahad, Samad (jj) Lam Yalid Wa Lam Yulad Walam Yakun Lahu Kufuwan 'Ahadun" (S. 112) Die Prophezeiung ist bei mir, kommt und folgt mir. Und dann wird Allah der Allmächtige euch lieben. Wenn ihr Allah (swt) liebt, folgt mir. Dann wird Allah der Allmächtige euch lieben.' Allahu Akbar!

Der, der S. Muhammd (saws) liebte, wurde von den Himmlischen geliebt. Und jene, die sich weigerten, wurden Abfall auf Erden, und es gibt für sie keinen Weg zu den Himmeln. Sie haben keine Chance auf das Ewige Leben. Dies ist eine Zusammenfassung dessen, was als Eingebung zum Herzen eines schwachen Dieners kam. Und ich sage das, um die Muslime zu ermahnen. Das ist der erste Punkt und der zweite für die ganze Schöpfung auf dem Angesicht der Erde. Was wichtiger ist, ist jene zu ermahnen, die behaupten, Muslime zu sein, und die sagen, ihre Religion sei der Islam und ihre Shariat die Shariat des Islam. Jene, die ihre Wege ändern, deren Lage wird Allah der Allmächtige ändern. Wenn ihr eueren Eid einhaltet, wird Allah der Allmächtige Seinen Eid mit euch einhalten. Wenn ihr euerem Eid den Rücken kehrt, wird Allah der

Allmächtige euch zu den entehrtesten Leuten machen. Dann werdet ihr einander verschlingen. Gepriesen sei Allah der Allmächtige!

Gläubige und Muslime unter den Arabern und Nicht-Arabern, kehrt zurück zur Göttlichen Shariat, kehrt zurück zum Buch Allahs (swt). Ihr findet dort Nachrichten von den Nationen, die vor euch kamen, und Nachrichten von den Nationen, die nach euch kommen. Dann erhebt Allah (swt) euere Ehre hier und im Jenseits. Und ihr werdet glücklich hier und im Jenseits und werdet das Ewige Leben haben, wenn ihr dem Buch Allahs (swt) und der Shariat Allahs (swt) folgt. Sonst wird euer Platz und euere Position unter der Erde sein, Naudhu Billah, im Höllenfeuer für immer. Leute, denkt nach! Dies sind einige Worte, die in mein Herz und meine Brust eingegeben wurden. Und ihr habt, masha'Allah, viele Gelehrte, die euch ermahnen.

Vielleicht noch vor euerer Geburt war ich in Ägypten, der Geschützten, zu einem Besuch. Durch Göttliche Weisheit ging ich dorthin. Ich war mit meinem Begleiter aus Damaskus. Ich stand und wartete auf den Zug, damit er uns in den Süden von Kairo bringen konnte oder sogar noch weiter in den Süden. Ich war zu der Zeit vielleicht 30 Jahre alt. Und ich stand dort wartend am Bahnhof. Jemand kam zu mir. Er sah aus wie jemand, der Wissen sucht. Er sah mich an und sagte: 'Ya Shaykh, woher kommst du?' Ich sagte ihm, daß ich aus Damaskus käme. 'Was denkst du von den Leuten Ägyptens hier? Hören sie dir zu? Lernen sie von dir?' Ich sagte ihm, daß ich nicht den Anspruch hätte, sondern zu Besuch sei. Da guckte er mich an. Er war groß wie eine Palme. 'O Shaykh, hier, hier in unserem Land gibt es 300.000 Azhari Gelehrte. Das bedeutet, wir brauchen deinen Rat nicht, wir haben Azhari Shaykhs, 300.000 Azhari Shaykhs!' Gibt es keinen Verstand? Ärger überkam mich! Wahrhaftig, ich wurde sehr ärgerlich. Und ich sagte ihm: 'O Shaykh, wenn du sagst, ihr hättet 300.000 Azhari Gelehrte, warum gibt es dann all diese Verderbtheit in deinem Land? 300.000 Azhari Gelehrte, und das Land ist in diesem Zustand? Nicht einer von ihnen folgt Allahs Shariat oder der Sunnah des Propheten (saws)? Wie kann das sein?'

Hier gibt es vielleicht 1 Million Azhari Gelehrte. Was ist der Nutzen? Sie bildeten die Muslime nicht in bezug auf die Shariat des Propheten (saws). Das ist das wichtige Maß, nicht die Anzahl der Azhari Gelehrten! Nein! Das war vor 50 Jahren. Der erste Tyrann war dort zu der Zeit. Das bis jetzt, sind vielleicht 50 Jahre oder mehr. Diese Geschichte, die ich euch erzähle, habe ich

selbst erlebt! Mein Arabisch ist gering, ordnet es und übermittelt es den Leuten, für sie und ihr Bewußtsein. Wenn ihr so viele Tausende von Azhari Gelehrten habt, die Doktoren sind, wieviele Kranke habt ihr? Warum können sie euch nicht behandeln? Wo ist euere Behandlung? Es ist nur das, was geschah. Allah (swt) sandte über sie zuerst Tyrannen, die alle Regeln des Islam von Anfang bis Ende ruinierten und das Land religionslos machten! Und was geschah, geschah wegen dieser Falschheit. Audhu Billah.

Und mir tun unsere Gelehrten leid, die keine Worte haben, um diese Tyrannen wegzuschicken, die Überbleibsel von den Pharaonen sind! Möge Allah (swt) sie alle zuschanden machen. Das ist für die Menschen von Ägypten. Es gibt auch eine Menge Gerede über die übrigen Länder. Aber ich hoffe von unserem Herrn, daß meine Worte angenommen werden, weil sie mit Seiner starken Shariat übereinstimmen. Wenn jemand sagt, dieser Shaykh hat keinen Verstand - wer immer das sagt, Allah (swt) ist niemals ohne Verstand. Niemals! Alhamdulillah wa Shukr Ya Rabbi.

Gepriesen seiest Du! Sende uns einen König, um Deinetwillen zu kämpfen. Menschen in Ägypten, ein König bringt euere Ehre zurück. Oder ihr werdet bis zum Ende der Zeit keine Ehre mehr haben, keinen Status, und keine Möglichkeit oder Anwesenheit des Herzens. Und kein Dank von unserem Herrn (jwa). Möge Allah uns vergeben. Ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Tawba ya Rabbi, Tawba Astaghfirullah. Deine Verzeihung und Anerkennung um des Gesegenten Ramadan willen. Vergib uns unser Herr. Sende uns einen König, der um Deinetwillen kämpft. Ost und West. Das ist Dein Versprechen. Und Dein Versprechen ist Haqq. Ya Rabbina, sende uns einen König, Mahdi (as).

Allahu Akbaru l-Akbar auf jeden der Übertreter. Möge Allah (swt) Schande über sie bringen und sie hinauswerfen! Wirf sie hinaus! Dieses sind die Leute, die Krankheit tragen. Möge Allah sie aus den Muslimländern hinauswerfen. Muslime, erwägt diese Worte und denkt! Und wenn meine Rede falsch ist, dann wißt ihr gar nichts! Ihr seid junge Leute, die zu Nachahmern des Westens in all ihren Schritten gemacht wurden. Ihr werdet keinen Erfolg haben. Wer immer den Schritten Shaytans folgt und ihn zur Herrschaft bringt, wie er in nicht-muslimischen Ländern herrscht, wird keinen Erfolg haben. Ya Rabbi, o mein Herr, überlaß uns nicht uns selbst. Um des Heiligen Ramadan willen, o mein Herr, sende uns einen König. Sende uns einen König. Wir wollen keine

Präsidenten. Wir wollen keine Parlamente. Wir wollen keine Gruppen. Nein! Wir wollen das Banner des Propheten (saws) aufgestellt in der Mitte eueres Landes, und Allah (swt) wird euch unterstützen, sonst werdet ihr nicht siegreich sein. Niemals! Astaghfirullah. Ya Rabbi vergib uns und vergib uns und statte uns mit Einsicht aus. Tawba ya Rabbi, Tawba ya Rabbi. Fatiha. Die Araber sind so. Israel ist so. Die Türken sind so. Die Nicht-Araber sind so. Alle sind so. Sie alle sind gleich. Niemand folgt, nicht ein einziger ist auf dem Pfad von Allahs Befehlen. Nein. Sie folgen weder der Bibel, noch der Torah, Astaghfirullah.

Lefke, 23.07.2012

WebSaltanatOrg, CategoryMecca, CategoryIslam, CategoryRamadan, CategoryIbrahim, CategoryEgypt, CategoryBiography, CategoryOppression

The House of The Lord and The Servant of The Lord

Allahu akbar, Allahu akbar Allahu akbar wa li-llahi l-hamd. Innahu Hamidun Majid. Dastur, ya Shah-i Mardan. Your Friends are waiting for you. They want to learn good manners from you. They want to be saved from wildness. Today is Friday, yawm ul-jum'a, the day of the Jum'a prayer. Actually it is yawm ul-jam'a, the day of gathering.

Come to us, O Shah-i Mardan! Peace be upon you. Peace come to us from Shah-i Mardan. O Lovers of Shah-i Mardan, may peace be with you. May you be in peace, in this world and in the hereafter, may you be in peace. Come to us, o Shah-i Mardan! Give us the strength to listen to you. Let us say: Marhaba! O Lovers of Shah-i Mardan, marhaba, welcome! Marhaba is a heavenly robe of honour for the sons of man. Saying "marhaba" is a robe of honour that comes down from the heavens. Every day it is a different one. People, in particular women, every day want to wear and be seen in a new garment. That is their nature. So, since that is what you want, those robes are brought down from heaven by the angels. They descend upon the Ancient House, the Ka'aba-i Mu'azzama. The robe of faith, the robe of Islam. Faith is Islam's robe of honour. The robe of health, the robe of light, every day they descend upon the Ka'aba-i Muazzama.

Subhan Allah. Dastur, ya Rijal-Allah! Madad, ya Sultan ul-awliya! Madad, ya Shah-i Mardan. We ask for your advices, which will open our hearts. Today is yawm ul-jum'a, Friday, the day of Jum'a. This day has honour in this world and in the hereafter. Madad, ya Sahib al-Imdad, O Giver of Support! Who is this? It is Shah-i Mardan. Ask him for support, his aid will come to you. But beware of behaving in a wild, uncontrolled way! You will earn a beating! "If he won't learn to behave by being warned, he deserves a beating!" The elders used to say this. And Shah-i

Mardan says the same today. Give advice. If that one won't take your advice, he deserves a beating.

Today is the day of Jum’a, a day of honour. It is a day of honour in this world and in the hereafter. On this day of honour, the people of faith are robed in robes of honour. There is a robe of honour that descends upon the Ka’aba-i Mu’azzama, a garment of honour. People nowadays, in particular those belonging to the military, are examples of the pride of arrogance. They make such claims: "No one can be bigger, more honourable, or stronger than we are." They call it a "uniform". They come to their military ceremonies with such decorations, making such big claims: Look at our our greatness, is there anyone more powerful than we? Is there

anyone more imposing, anyone more honourable? We are the most highly honoured class. All others are beneath our feet. La hawla wa la quwwata illa bi-llahi l-‘aliyyi l-‘azim. Come, o Shah-i Mardan! When the time has come for your sword to strike, you will cut down those grand ones as if they were cucumbers.

Despite that Shah-i Mardan, Habib ur-Rahman, did not dress in flashy, elegant clothes. He did not ride a showy mount. He rode a mule named Duldul, something between a horse and a donkey - that is what he rode. Say: Bismillahi r-Rahmani r-Rahim. Let us say: O Lord! Let us exalt Your Majestic Name! So that all the satanic qualities leave us! Let us take pride in being Your servants, o Lord. To take pride in some clothes or in a uniform is not a reasonable action. It is the action of ignorant people. Therefore, that group in their uniforms want to put on a show of their greatness and grandeur, but in the eyes of the public they are low. They have no renown in heaven. For "al-‘azamatu rida'i wa l-kibriya'u", Greatness is My garb and Grandeur, it is My quality, says Allah in His Majesty, He has granted to His servants honour according to their degrees.

Take your honour from heaven, not from a uniform you wear on earth! Not from false titles. But those whose minds are tied to their uniforms wear special kinds of insignia on their clothing, in order to show their distinction, to show their achievements. This one is lieutenant general, army commander. This one is a colonel, a captain, a brigadier - names like that. These titles are given in writing, are received by order. They will lay you out on the bench used for washing the dead,

and no rank will remain; no longer will you be ruler, governor or sovereign. O mankind, you must understand.

Come, o Shah-i Mardan! O Lovers of Shah-i Mardan, O Friends of the Lion of Allah! Listen. Dastur, ya Sahib-i Divan, look upon us! We must know our limits. When we know our limits we are at ease. If the gatekeeper, the sweeper, the man who sweeps the Sultan's seat, those who do the sweeping, sit in the Sultan's place, of what value is it? This one is different from that one. Look to the honour you were given. "an tahhira baytiya li t-tayifina wa l-‘akifin" (2:125) O Ibrahim, Father of Prophets, aleyhimu s-salam, Khalilu r-Rahman. "tahhir baytiya", that is My House, the House of the Lord, the Ka’aba-i Muazzama. Build the Ka’aba, glorify and purify it. Clean it. Keep it pure for those who come here to worship, to perform tawaf. Keep My House clean for them, He says. Come, o Shah-i Mardan, you speak so well. The great prophet Ibrahim, the Father of Prophets, this was the command he received: Keep this house, and serve it, for it is My House, said the Lord. Keep it clean for those visiting it and serve those visiting My House, serve them and keep it clean. What a good command!

Alright, since it is like that, O man of small mind, if the Baytullah, the House of Allah, is a house, then you are ‘Abdullah, a servant of Allah. Allah Almighty teaches us. He had the prophet Ibrahim build the House together with his son Isma’il (as). "wa idh yarfa’u Ibrahimu qawa’ida lbayti wa Isma’il, Rabbana, taqabbal minna." (2:127) He placed stone upon stone - O you who are of small mind - a father and his son in the middle of a desert, placing stone upon stone. There

was no machinery, no crane or winch. They built a building with four corners, and He said: "This is My House." Allahu Dhu- l-Jalal, the prophet Ibrahim and Isma’il (as). Glorify it, keep it pure, so that the visitors who come here will find it clean and tidy. And serve them. What have we to offer them? In the midst of the desert. Allah, the Lord of Glory orders them.

Come to us, o Shah-i Mardan, the field is yours. The father of your fathers, the Prophet Ibrahim, what shall We offer him in the midst of this desert? Not a drop of water in this desert. Water is the source of life. No water. So He sent the angel Jibril al-Amin. With his wing he prodded the ground. The desert began to gush with water. Allah has Power to do all things. Muslims stream

towards that place to drink from the sacred well of ZamZam. Water means life. The water men drink for their physical bodies is one thing, and the water men are given to drink for their inner reality is another. Allahu akbar. People going there go for the sacred ZamZam, but not to drink. No, there they find a different kind of ZamZam, a ZamZam coming down from heaven, not one coming out of the earth. Ibrahim the prophet saw how in the middle of the desert Jibril touched the ground with his wing and water came forth. He had arrived there tired from thirst; they came to this place and drank its water. Our mother Hajar, in order to contain the water, made a pool for it to run into, ZamZam, ZamZam, ZamZam. How lovely.

O people, the place that is visited today, this maqam is 5000 years old. Allah knows for how many thousands of years it has existed, but as far as we know it is 5000 years old. He found life there, in the middle of the desert. For 5000 years that great House has been standing there. The hearts of the believers rush on it full of love and longing. May some blessings of the great Ka'aba come upon us! Today is the day of Jum'a. May our pains be eased, our love and ardour increased and our faith strengthened. Welcome, o Shah-i Mardan. O Lovers of the Master of the Battlefield! Asad-ullahi l-ghalib, Ali ibn Abu Talib, masha'Allah. Let us learn manners. Never mind those invented ranks. Look for those that descend from heaven. Habib-ullah (sas) was a descendant of Khalilu r-Rahman. To Khalilu r-Rahman the Lord Almighty spoke: "O My Khalil, My dear and intimate friend, from your descendants will be born My Beloved, Habib; and you are My Khalil. But he who is to come is My Beloved. For him you must build this House and keep it pure. Receive those who come looking for Me. Because it is the House of God, Baytullah. Receive well My servants who come to visit My House, and keep it clean. Khalilu r-Rahman. For whom does he keep it clean? My Beloved is to come, and I have created you in his honour. My Beloved shall come. Keep it pure for him. Do not deter those coming here, judge them not by their clothes nor by their pretended ranks.

I - may Allah not leave me to my selfishness. Allah Almighty has granted His weak servant to travel to a great many places. We came also to India, Allah Almighty sent me there. There is a place there named Karachi; An old city where there are many saints. They showed me around and we came to the seaside. There I saw a group of people. I approached them to see what was going on. I looked, there was a monkey. On his head they had placed an old high hat, and he was dancing and wagging his head. Ah, but wearing a hat did not make him human. An ape is

an ape. But you must be human, so that you are given a heavenly crown. Never mind about the

ones here - a uniform does not make you great. If those made great by their uniforms are suddenly hit by heavenly Wrath, they become worse than apes. O man, beware, guard your honour.

Come to us, o Shah-i Mardan. How lovely are your words. The honour of man is from heaven. It lies not in the clothes that he is given to wear in this world. Make way! Who is it? The king is coming. How strange. How can you tell he is the king? There is a crown on his head. Around him is a crowd of people. Eh, is that what gives him greatness? Show it to them, let him see how the angels perform tawwaf! Tawaf is made around the Ka'aba. To make tawaf around a person is not acceptable Now those who are of little mind, they allow tawaf to be performed around the Ka'aba but if people come to visit the Beloved of Allah, Sayyidna Muhammad (sas), for whom all the worlds were created, if people come to visit him, they do not like it. No. Those who visit the Baytullah, there is honour in that. Eh, and who built it? Ibrahim (as), Isma'il (as). Who created man? The Lord of Might and Glory created him. So glorify him then, let man give honour to man! May he find honour! In the Gospels, the Torah, Zabur and the Holy Qur'an it says this.

Come, o Shah-i Mardan! The battlefield is yours! Make these people understand that greatness lies not in false ranks or in clothes. That monkey, ha, they put a hat on the head of the monkey and he performs his monkey business there. He imitates them. Eh, putting a hat on his head, putting a shiny robe on his back gives him no honour. People only laugh at him in the end. Pay no attention to people's laughing! Their laughter brings you no profit. Does it come to you from heaven? Does it come from the Lord of Majesty? Does it come from the angels? That is honour for you, therein lies honour, not in the clothes you wear.

Today is the day of Jum'a, yawmu l-jam'a, the Muslims gather and wish to offer to their Lord the blessed prayer of Jum'a. May it be blessed. At the same time it is the last day of Jumada lakhira. Tonight will be the first night of the holy month of Rajab. Next week is the holy night of Laylatu l-Ragha'ib. That is the night of Ragha'ib, a special holy night, holy night of prayer, we call it. Prepare yourself for that. Do not lose your way! You now run after false ranks and titles &

have forgotten your humanity. O you Shi'a and o 'Alawi! To murder people, to burn their homes, to destroy everything by bomb blasts, - is that what Allah Almighty ordered you to do? If it is not, a whip will come down on your backs! Stop this!

This is the holy month of Rajab, Shahru-llah, the month of Allah. If you have any regard for Allah, stop the bloodshed! Stop the killing, stop the burning and destruction! If you refuse to listen, overwhelming force will come and crush you soon. This Rajab will not be wasted. This advice is for Bashshar, for Husayn, for the Persian leader, Ahmedinejad, let him also listen. Let the Egyptian one listen. Everywhere, those who think they are something, they should listen. Otherwise - it is Allah's month. Let them show respect. Let them stop immediately, stop the killing! The community of the prophet 'Isa, the prophet 'Isa never took to arms. What is the Christian world doing throwing cannon balls, bombs, trying to lay waste the world. Is that

Christianity? Let His Holiness the Pope answer to this, let the Jewish people answer. Did the Prophet Musa order them to build planes, to kill people, to crush and stamp out innocent ones? No, he did not.

Allah of exalted Glory, whose Majesty knows no limit, speaks: Those who fight against Me will be crushed and defeated. Come to us, o Shah-i Mardan! How well you say this! Chinese and Russian people had their own sages; did they order them to slay and to kill? Yet they murder countless people, uncounted numbers of people. They murder innocent people. They set fire to their homes and dwellings. Stop doing this! This is Rajab, the month of Allah. When he (S. Ali) raises his sword, he will leave not one oppressor in his place. Protect us O Lord. We repent O Lord, we repent and seek Your forgiveness. Show respect, so you may find respect.

Come, O Shah-i Mardan, the field is yours. How good is your advice! Otherwise, I will go against them with my sword Dhu l-Fiqar, he says, against the Persians, Arabs, Turks and Kurds. I will let them know who I am. I am the Lion of Allah! I am Shah-i Mardan! I will pay them back! I will split the world like a melon, with spiritual power. I will bring down their apparent strength. Let us beware of that. May it be blessed, this holy month of Rajab, Allah's month. Let us run to Allah and repent. Let us look after the honour of humanity and not become butchers of men. No. Try to get even with shaytan, don't take it out on humans. Man is highly honoured.

O Lord, forgive us. O Shah-i Mardan, intercede for us. Teach us. Every day you come to us. I am a weak servant, they give me something to say according to my weakness. The whole world will be shaken and convulsed, if it is the Will of the Almighty, by a single ant. Let us therefore keep our manners. Let us keep a good manner, let us learn good manners. This day today is a blessed day, put down your weapons. If you do not listen, you will get what you deserve. O Lord, forgive us. "jundun min junudi-llah" - warriors of the warriors of Allah will come down in this month of Rajab. Let them beware. In this holy Rajab warriors will descend from heaven. Who does not believe this is an unbeliever. O My Beloved, He said, I have sent you 1000 angels, one following the other. If you say, it is not enough, 7000 will come. Angels distinctly marked, "musawwim". O ‘ulama' of al-Azhar, here, this is a noble "taswim" (mark). Leave your disbelief and enlist. Say, I also belong to "jundun min junudi-llah". [a regiment of Allah's legions] Have no fear!

The rule of shaytan will be broken, starting in this holy month of Rajab. Allahu Allah, Allahu Rabbi Allahu Allah, Allahu hasbi. Subhan Allah, Sultan Allah. O our Lord, do forgive us. May Your Grace reach us. We are ashamed to ask You for Your Grace. A thousand times You turn the universe upside down with a single speck of revelation of Your Power -we are shy to speak of this. Allah can teach this world by means of a single ant, and consume it, as is said in the holy verse: "wa qalat namlatun" (27:18) "Ya ayyuha l-naml udkhulu masakinakum." (27:18) Allah Almighty teaches us through an ant. Who knows this little ant, a little female ant, namla; "Ya ayyuha l-naml udkhulu masakinakum" (27:18) Get out of the way, flee to your homes, shelter in

your nests. "la yahtimannakum Sulaymanu wa junuduhu" (27:18) The Prophet Sulayman and his army is passing by. Unknowing they might crush you, so go hide in your homes, He says. Take a lesson from this, O you scholars, O ‘ulama' of Persia and 'Alawi 'ulama', Allah Almighty does not just tell us stories in the Holy Qur'an. He is teaching us a lesson: "udkhulu masakinakum" - Before My vanquishing sword strikes you, retreat to your houses, your homes. O Shi’a, O 'Alawis! This is a stern warning! An ultimatum, as they say. In heaven. Otherwise, your future.. your punishment will come upon you.

Our scripture is the Holy Qur'an. Our command is the Command of Allah. Rasulullah now has

the command. O Shah-i Mardan, come and speak. "By order of the Messenger of Allah (sas), I have begun to move Dhu l-Fiqar." says Sayyidna 'Ali (as), Shah-i Mardan. Beware, don't think you can stand against him. It gives the soldiers a stomach pain. We need no guns, no cannons. They die writhing where they stand. Fear Allah, O Shi'a, Fear Allah, o Bashshar, all you tyrants, fear Allah! Tawba, ya Rabbi, tawba, istaghfirullah. May our day of Jum'a be blessed; tonight we enter the month of Allah, during which falls Laylatu l-Ragha'ib. Shah-i Mardan speaks for the sake of Divine Grandeur and Majesty. Be careful, take heed. "udkhulu masakinakum." Otherwise, when Divine Wrath is revealed, you will all be destroyed. Tawba, ya Rabbi, tawba, istaghfirullah. Shukr ya Rabbi, shukr ya Rabbi, shukr, al-hamdulillah, ya Rabbi. Shah-i Mardan, cousin of our Prophet, Shah-i Mardan, the gate to the city of knowledge. Let us listen. Let these words be spoken in every language, you will be saved. Permission is given to carry a sword, there is permission to carry a sword. There is permission to carry a dagger, but we want no guns, tanks or cannons. Allahu akbar, Allahu akbar. When he says: Allahu Akbar, none of their guns and cannons will work. We are Muslims. We believe in our Lord, we believe in His Beloved. We believe in the Injil, the Torah, the Zabur. O Pope, tell your people not to make weapons in order to kill people. The Prophet 'Isa - 'ala nabina wa 'alayhi as-salatu wa salam - told you to turn the other cheek, when you are struck, so he might strike you on it as well. What sort of nation is your nation? To China, even to China Allah sent one to speak the truth. Confucius he is called. He was sent to counsel the people of his time. He also said: Do not exceed your limits! Do not overstep your capacity! You are like the little ant. When horses, elephants, lions pass over and step on you, you will be destroyed.

Know your limits. Do not block the way. Leave the way open for Allah's servants. Allah has created this world for all humankind, not only for Chinese, Russian or Turkish people, or for Arab people alone. "inna ardi was'iatun fa-iyyaya f-a'budun" (29:56) My earth is wide, He says, tawsi'atu l-ard, He says, stretching, unfolding the earth. We will expand the Haram, they say. How strange! How can it be that those whom Allah Almighty calls to His Haram should find no room in it? Does it really need your expansion? Well, they expanded it, and nothing remains there now apart from the Ka'aba-i Mu'azzama. And still people keep coming more and more.

O our Lord, forgive us. All Greatness, all Grandeur belongs to Allah. Shah-i Mardan teaches this. Know your limits! All troubles and disasters come upon man because he exceeded his limits. O Turks, Kurds, O Arabs, know your limits. O Persians, know your limits. O Christians, know your limit! O Chinese, know your limit. For: "Inna batsha Rabbika la-shadid" (85:12) When the Wrath of Allah Almighty comes, not one of you will remain. Tawba, ya Rabbi, tawba, istaghfirullah.

We wished to welcome this blessed holy month, O our Lord, Shah-i Mardan kindly granted us a little bit, he gave us a bit like a drop of the ocean. Shah-i Mardan gave us this advice. Let us listen. Let us come to our senses. Allah Almighty told His Prophet: When I wish to destroy a people, I first take away their reason, so that they become demented, like crazy people, and they become like shaytan and begin to destroy each other. Shame on you, o people. As human beings we have honour. Murder, killing gives people no honour. The world is wide, and what if there are seven billion people, the Possessor of this world can accommodate even 70 billion on it! This you must believe. O Christians, O Alawis, O Shi'a! O you who run about calling yourselves Turks, or Russians or Chinese. You are about as big as a finger! Beware of the Wrath of Allah! Pay respect to this holy month! Abandon all armed action! Stay within your limits. Otherwise, a Divine sword will descend from heaven and strike. Aman, ya Rabbi, Tawba, ya Rabbi, tawba, istaghfirullah.

We must repent. May Rajab, the holy month of Allah, be a blessed one. Let us respect it. Those not praying should begin to pray; those not believing should believe. Those on bad ways should turn from them; those who wear revealing clothes should repent. Otherwise, those people going about half-naked will suddenly find their beds full of scorpions. That is what they have told us. Scorpions, scorpions. When they lie down in their beds they will find them full of scorpions - This is the warning from Heaven to all women who wear unsuitable clothes. When they bite you, the pain will not go away for 24 hours. Cover yourselves, keep your beauty hidden. The mother of the pearl, is a creature. The pearl is hidden within it. It is not in the open. Women are like mother of pearl, like diamonds, they must not be in the open. Cover yourselves and be safe. Otherwise you will be swept away. Tawba, ya Rabbi, tawba, istaghfirullah. We must repent.

O Shah-i Mardan, thanks be to you. You have given some counsel to those who love you. Those

listening are your friends as well, O Shah-i Mardan. I am weak, I too need strength. I want to destroy the kingdom of shaytan. That is what I live for. Let us destroy the kingdom of shaytan. Let us do it all together. Ya Rabbi, You know best. Forgive us, for the sake of Your Beloved. Blessed be this holy month! The month of Allah has appeared. May its blessing come to us. May this heaviness depart from us. May we find ease. Let us love and be loved. All success is from Allah Almighty.
as-Salamu 'alaykum, O Lovers of Shah-i Mardan, Subhan Allah, Sultan Allah. You are al-Qadir and al-Muqtadir.

al-Fatiha.

Das Haus und der Diener des Herrn

Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Innahu Hamidun Majid. Dastur ya Shah Mardan. Deine Freunde warten auf dich. Sie wollen gutes Benehmen von dir lernen. Sie wollen vor Wildheit bewahrt werden. Heute ist Freitag, Yawmu l-Jum`a, der Tag des Jumagebets. Tatsächlich ist es Yawmu l-Jam`a, der Tag der Versammlung. Komm zu uns, o Shah Mardan. Friede sei auf dir. Frieden kommt zu uns von Shah Mardan. O Liebende Shah Mardans, möge Frieden mit euch sein. Möget ihr in Frieden sein in dieser Welt und im Jenseits. Möget ihr in Frieden sein. Komm zu uns, o Shah Mardan. Gib uns die Kraft, dir zuzuhören. Sagen wir: Marhaba! O Liebende Shah Mardans, Marhaba, Willkommen. Marhaba ist ein himmlisches Ehrenkleid für die Söhne des Menschen. Marhaba zu sagen, ist ein Ehrenkleid, das von den Himmeln herabkommt. Jeden Tag ist es ein anderes. Menschen, besonders Frauen, wollen jeden Tag ein neues Kleidungsstück tragen und darin gesehen werden. Das ist ihre Natur. So, da es das ist, was ihr wollt, werden diese Gewänder von den Himmeln herabgebracht von den Engeln. Sie kommen auf das Alte Haus herab, die Ka`aba Mu`azzama, das Gewand des Glaubens, das Gewand des Islam. Glaube ist das Ehrenkleid des Islam. Das Gewand der Gesundheit, das Gewand des Lichts, jeden Tag kommen sie auf die Ka`aba Mu`azzama herab. Subhan Allah.
Dastur ya Rijal Allah! Madad ya Sultanu l-Awliya! Madad ya Shah Mardan. Wir bitten um deinen

Rat, der unsere Herzen öffnet. Heute ist Yawmu l-Jum`a, Freitag, der Tag des Jum`a. Dieser Tag hat Ehre in dieser Welt und im Jenseits. Madad ya Sahibu l-Imdad, o Unterstützer! Wer ist das? Es ist Shah Mardan. Bittet ihn um Unterstützung, seine Hilfe wird zu euch kommen. Aber hütet euch davor, euch auf wilde, unkontrollierte Weise zu benehmen. Ihr werdet euch Schläge einhandeln. 'Wenn er nicht lernt, sich zu benehmen durch eine Warnung, verdient er Schläge!' Die Alten pflegten das zu sagen. Und Shah Mardan sagt dasselbe heute. Gib guten Rat. Wenn dieser deinen Rat nicht annimmt, verdient er Schläge. Heute ist der Tag des Jum`a, ein Tag der Ehre. Es ist ein Tag der Ehre in dieser Welt und im Jenseits. An diesem Tag der Ehre, werden die Menschen des Glaubens in Ehrenkleider gehüllt. Es gibt ein Ehrenkleid, das auf die Ka`aba Mu`azzama herabkommt, ein Ehrengewand.

Die Menschen heute, besonders jene, die zum Militär gehören, sind Beispiele des Stolzes und der Arroganz. Sie stellen solche Behauptungen auf: Niemand kann größer, ehrenwerter oder stärker sein als wir. Sie nennen es eine 'Uniform'. Sie kommen zu ihren Militärzeremonien mit solchen Dekorierungen und stellen so große Ansprüche: Seht unsere Größe! Gibt es jemanden, der mächtiger ist als wir? Gibt es jemanden, der imposanter, ehrenwerter ist? Wir sind die am höchsten geehrte Klasse. Alle anderen sind unter unseren Füßen. La Hawla wa la Quwwata illa Billahi l-`Aliyyi l-`Azim. Komm, o Shah Mardan! Wenn die Zeit gekommen ist für dein Schwert zu schlagen, wirst du diese Großen abschneiden als wären sie Gurken. Außerdem kleidete sich Shah Mardan, Habibu r-Rahman, nicht in auffällige, elegante Gewänder. Er ritt kein protziges Reittier. Er ritt ein Maultier mit Namen Duldul, etwas zwischen einem Pferd und einem Esel, darauf ritt er. Sagt: Bismillahi r-Rahmani r-Rahim. Sagen wir: O Herr, preisen wir Deinen Majestätischen Namen, damit alle shaytanischen Eigenschaften uns verlassen. Seien wir stolz, Deine Diener zu sein. Stolz zu sein auf ein paar Kleider oder eine Uniform, ist keine vernünftige Sache. Es ist die Sache unwissender Menschen. Deshalb, diese Gruppe in ihren Uniformen will ihre Größe und Grandeur zur Schau stellen, aber in den Augen der Öffentlichkeit sind sie niedrig. Sie haben kein Ansehen in den Himmeln, denn "al-`Azamatu Rida'i wa l-Kibriya'u" - Größe ist Mein Gewand und Grandeur ist Meine Eigenschaft, sagt Allah in Seiner Majestät.

Er gewährte Seinen Dienern Ehre je nach ihren Stufen. Nehmt euere Ehre von den Himmeln, nicht von einer Uniform, die ihr auf der Erde tragt, nicht von falschen Titeln. Aber die, deren Denken an ihre Uniformen gebunden ist, tragen besondere Arten von Abzeichen auf ihrer Kleidung,

um ihre Bedeutung zu zeigen, um ihre Leistungen zu zeigen. Dieser ist Generalleutnant, Oberkommandeur, dieser ist Oberst, Hauptmann, Brigadegeneral - Namen wie die. Diese Titel werden schriftlich gegeben, werden auf Befehl angenommen. Sie werden euch auf die Bank legen, die zum Waschen der Toten verwendet wird, und kein Rang wird bleiben. Ihr werdet nicht mehr Herrscher, Präsident oder Landesherr sein. O Menschheit, ihr müßt verstehen. Komm, o Shah Mardan. O Liebende Shah Mardans, o Freunde des Löwen Allahs, hört. Dastur ya Sahibu d-Divan, sieh uns an! Wir müssen unsere Grenzen kennen. Wenn wir unsere Grenzen kennen, sind wir gelassen. Wenn der Torwächter, der Kehrer, der Mann, der den Sitz des Sultans abfegt, die, die fegen, auf dem Platz des Sultans sitzen, welchen Wert hat das? Dieser unterscheidet sich von jenem. Seht auf die Ehre, die euch gegeben wurde.

"An Tahhira Baytiya li t-Tayifina wa l-`Akifin" - Reinigt Mein Haus für die es Umkreisenden und sich dorthin Zurückziehenden (2:125). O Ibrahim,Vater von Propheten, `alayhimu s-Salam, Khalilu r-Rahman. "Tahhir Baytiya", das ist Mein Haus, das Haus des Herrn, die Ka`aba l-Muazzama. Baut die Ka'aba, preist und reinigt sie. Reinigt sie. Haltet sie rein für die, die hierherkommen, um anzubeten, um Tawaf zu machen. Haltet Mein Haus sauber für sie, sagt Er.

Komm, o Shah Mardan, du sprichts so gut. Der große Prophet Ibrahim, der Vater von Propheten, dies war der Befehl, den er erhielt: Hüte dieses Haus und diene ihm, denn es ist Mein Haus, sagte der Herr. Halte es sauber für die, die es besuchen und diene denen, die Mein Haus besuchen. Diene ihnen und halte es sauber. Was für ein guter Befehl! Also, da es so ist, o Mensch mit kleinem Verstand, wenn Baytullah, das Haus Allahs, ein Haus ist, dann bist du Abullah, ein Diener Allahs. Allah der Allmächtige lehrt uns.

Er hieß den Propheten Ibrahim das Haus bauen zusammen mit seinem Sohn Isma`il (as). "Wa idh Yarfa'u Ibrahimu l-Qawa`ida mina l-Bayti wa Isma`il, Rabbana, Taqabbal minna" - Und als Ibrahim mit Ismael die Grundmauern des Hauses errichtete, sprach er: Unser Herr, nimm von uns an (2:127). Er setzte Stein auf Stein, ihr, die ihr von kleinem Verstand seid, ein Vater und sein Sohn inmitten einer Wüste setzen Stein auf Stein. Es gab keine Maschinen, keine Kräne oder Winden. Sie bauten ein Gebäude mit vier Ecken, und Er sagte: Das ist Mein Haus. Allahu Dhu l-Jalal, der Prophet Ibrahim und Isma`il (as). Preist es, haltet es rein, so daß die Besucher, die hierher kommen, es sauber und ordentlich vorfinden. Und dient ihnen. Was haben wir ihnen zu bieten? Inmitten der Wüste. Allah der Herr der Herrlichkeit befiehlt ihnen. Komm zu uns, o

Shah Mardan, das Feld ist dein. Der Vater deiner Väter, der Prophet Ibrahim, was sollen wir ihm anbieten inmitten dieser Wüste? Nicht ein Tropfen Wasser in dieser Wüste. Wasser ist die Lebensquelle. Kein Wasser. Also sandte Er den Engel Jibril al-Amin. Mit seinem Flügel stößt er den Boden. Die Wüste beginnt, mit Wasser zu triefen. Allah hat die Macht, alle Dinge zu tun. Muslime strömen zu diesem Ort, um Wasser von dem heiligen Brunnen Zamzam zu trinken. Wasser bedeutet Leben, was Menschen für ihre physischen Körper trinken ist eins, und was Menschen für ihre innere Wirklichkeit zu trinken gegeben wird, ist etwas anderes. Menschen, die dorthin gehen, gehen wegen Zamzam, aber nicht, um zu trinken. Nein, dort finden sie eine andere Art Zamzam, ein Zamzam, der von den Himmeln, nicht aus der Erde kommt. Ibrahim, der Prophet, sah, wie inmitten der Wüste Jibril den Boden berührte mit seinem Flügel und Wasser hervorkam. Er war dort müde vor Durst angekommen. Sie kamen zu diesem Ort und tranken sein Wasser. Unsere Mutter Hajjar machte, um das Wasser zu bewahren, ein Becken. Zamzam, Zamzam, Zamzam. Wie schön.

O Leute, der Ort, der heute besucht wird, dieser Maqam ist 5000 Jahre alt. Allah weiß, für wie viele Tausende von Jahren er existiert hat, aber soweit wir wissen, ist er 5000 Jahre alt. Er fand Leben dort, inmitten der Wüste. 5000 Jahre lang steht das große Haus schon da. Die Herzen der Gläubigen eilen dorthin voller Liebe und Sehnsucht. Mögen Segnungen der großen Ka`aba auf uns kommen. Heute ist der Tag des Jum`a. Mögen unsere Schmerzen erleichtert werden, unsere Liebe und Inbrunst gemehrt und unser Glaube gestärkt werden. Willkommen, Shah Mardan. O Liebende des Meisters des Schlachtfeldes, Asadullahi l-Ghalib, Ali ibn Abi Talib, ma sha' Allah. Laßt uns Benehmen lernen. Vergeßt diese erfundenen Ränge. Sucht nach denen, die von den Himmeln herabkamen. Habibullah (saws) war ein Nachfahre von Khalilu r-Rahman. Zu Khalilu r-Rahman sagte der Allmächtige Herr: O Mein Khalil, Mein lieber und enger Freund, von deinen Nachkommen wird Mein Geliebter, Habib, geboren werden, und du bist Mein Khalil. Aber der kommende ist Mein Geliebter. Für ihn mußt du dieses Haus bauen und es rein halten. Empfange die, die kommen, um nach Mir zu suchen, weil es das Haus Gottes, Baytullah ist. Empfange Meine Diener, die kommen, um Mein Haus zu besuchen, gut und halte es sauber. Khalilu r-Rahman. Für wen hält er es sauber? Mein Geliebter kommt, und Ich habe dich ihm zu Ehren erschaffen. Mein Geliebter wird kommen. Halte es rein für hin. Schrecke nicht die ab, die hierher kommen, beurteile sie nicht nach ihrer Kleidung, noch nach ihren falschen Rängen.

Möge Allah mich nicht meiner Selbstheit überlassen. Allah der Allmächtige gewährte Seinem schwachen Diener, zu vielen Orten zu reisen. Wir kamen auch nach Indien. Allah der Allmächtige sandte mich dorthin. Es gibt dort einen Ort mit Namen Karachi, eine alte Stadt, wo es viele Heilige gibt. Sie führten mich herum, und wir kamen zum Meer. Da sah ich eine Gruppe Leute. Ich ging näher, um zu sehen, was los war. Ich sah, da war ein Affe. Auf seinen Kopf hatten sie ihm einen alten hohen Hut gesetzt, und er tanzte und wackelte mit dem Kopf. Ah, aber einen Hut zu tragen, machte ihn nicht menschlich. Ein Affe ist ein Affe. Aber du mußt Mensch sein, um eine himmlische Krone zu bekommen. Vergiß die hier, eine Uniform macht dich nicht groß. Wenn die, die durch ihre Uniformen groß wurden, plötzlich von himmlischem Zorn getroffen werden, werden sie schlimmer als Affen. O Mensch, hüte dich, bewahre deine Ehre. Komm zu uns, o Shah Mardan. Wie lieblich sind deine Worte. Die Ehre des Menschen ist von den Himmeln. Sie liegt nicht in der Kleidung, die ihm gegeben wird, um sie in dieser Welt zu tragen.
Macht Platz! Wer ist es? Der König kommt. Wie merkwürdig. Woher wißt ihr, daß er ein König ist? Er hat eine Krone auf dem Kopf. Um ihn herum ist eine Menschenmenge. Eh, ist es das, was ihm Größe gibt?
Zeigt es ihnen. Laßt sie sehen, wie die Engel Tawwaf machen! Tawaf macht man um die Ka`aba herum. Tawaf um eine Person herum zu machen, ist nicht annehmbar. Jetzt erlauben die, die wenig Verstand haben, Tawaf um die Ka`aba herum zu machen, aber wenn die Menschen kommen, um den Geliebten Allahs, Sayyidina Muhammad (saws) zu besuchen, für den die ganze Welt erschaffen wurde, wenn Menschen kommen, um ihn zu besuchen, mögen sie es nicht. Nein. Für diejenigen, die Baytullah besuchen, ist Ehre darin. Eh, und wer baute es? Ibrahim (as), Isma`il (as). Wer erschuf den Menschen? Der Herr der Macht und Herrlichkeit erschuf ihn. Also preist ihn denn, laßt den Menschen den Menschen ehren! Möge er Ehre finden! Im Evangelium, der Torah, den Pslamen und dem Heiligen Quran steht das. Komm, o Shah Mardan. Das Schlachtfeld ist dein. Laß diese Menschen verstehen, daß Größe nicht in falschen Rängen liegt oder in Kleidung. Dieser Affe, ha, sie setzten ihm einen Hut auf den Kopf, und er machte seine Affengeschichten dort. Er ahmte sie nach. Eh, ihm einen Hut auf den Kopf zu setzen, seinen Körper in ein glänzendes Gewand zu hüllen, gibt ihm keine Ehre. Die Menschen lachen ihn am Ende nur aus. Achtet nicht auf das Lachen der Menschen. Ihr Gelächter bringt euch keinen Nutzen.

Kommt es zu euch von den Himmeln? Kommt es vom Herrn der Majestät? Kommt es von den Engeln? Das ist Ehre für euch, darin liegt Ehre, nicht in den Kleidern, die ihr tragt.
Heute ist der Tag des Jum`a, Yawmu l-Jam`a. Die Muslime kommen zusammen und wollen ihrem Herrn das gesegnete Jum`a-Gebet antragen. Möge es gesegnet sein. Gleichzeitig ist es der letzte Tag von Jumada l-Akhira. Heute Nacht wird die erste Nacht des heiligen Monats Rajab sein. Nächste Woche ist die heilige Nacht von Laylatu r-Ragha'ib. Das ist die Nacht des Ragha'ib, eine besonders heilige Nacht, heilige Nacht des Gebets, nennen wir es. Bereitet euch darauf vor. Kommt nicht vom Weg ab! Ihr lauft jetzt hinter falschen Rängen und Titeln her und habt euer Mensch-Sein vergessen. O ihr Schiiten und Alawiten, Menschen zu ermorden, ihre Häuser zu verbrennen, alles durch Bombenexplosionen zu zerstören, ist es das, was Allah der Allmächtige euch befohlen hat? Wenn nicht, wird eine Peitsche auf euerem Rücken niedergehen. Hört auf damit! Dies ist der heilige Monat Rajab, Shahrullah, der Monat Allahs. Wenn ihr auch nur etwas Respekt für Allah habt, hört mit dem Blutvergießen auf. Beendet das Töten, beendet das Verbrennen und die Zerstörung. Wenn ihr euch weigert zu hören, wird eine überwältigende Macht kommten und euch bald vernichten. Dieser Rajab wird nicht verschwendet. Dies ist guter Rat für Bashar, für Hussein, für den persischen Führer Ahmadinejad. Er soll auch zuhören. Der Ägypter soll auch hören. Überall sollten die, die denken, sie sind jemand, zuhören. Sonst - es ist Allahs Monat. Sie sollen ihm Respekt zeigen. Sie sollen sofort aufhören! Laßt das Töten!
Die Gemeinde des Propheten `Isa, der Prophet `Isa griff nie zu den Waffen. Wie kommt die christliche Welt dazu, Kanonenkugeln, Bomben abzuschießen und zu versuchen, die Welt in Schutt und Asche zu legen? Ist das Christentum? Seine Heiligkeit der Papst soll antworten, die Juden sollen antworten. Befahl ihnen der Prophet Musa Flugzeuge zu bauen, Menschen zu töten, Unschuldige zu vernichten und auszulöschen? Nein. Allah der erhabenen Herrlichkeit, Dessen Majestät keine Grenzen kennt, sagt: Diejenigen, die gegen Mich kämpfen werden vernichtet und besiegt werden. Komm zu uns, o Shah Mardan. Wie gut du das sagst. Chinesen und Russen hatten ihre eigenen Weisen. Befahlen sie ihnen zu erschlagen und zu töten? Und doch ermorden sie unzählige Menschen, ungezählte Anzahl von Menschen. Sie ermorden Unschuldige. Sie zünden ihre Häuser und Wohnungen an. Hört damit auf! Dies ist Rajab, der Monat Allahs. Wenn er, S. Ali, sein Schwert hebt, wird er keinen Unterdrücker an seinem Platz lassen. Schütze uns, o Herr. Wir bereuen, o Herr. Wir bereuen und suchen Deine Vergebung. Zeigt

Respekt, so daß ihr Respekt finden könnt. Komm, S. Mardan, das Feld ist dein. Wie gut ist dein Rat! Sonst werde ich gegen sie vorgehen mit meinem Schwert Dhu l-Fiqar, sagt er, gegen die Perser, Araber, Türken und Kurden. Ich werde sie wissen lassen, wer Ich bin. Ich bin der Löwe Allahs! Ich bin Shah Mardan! Ich werde es ihnen heimzahlen! Ich werde die Welt wie eine Melone spalten, mit geistiger Macht. Ich werde ihre scheinbare Stärke zu Fall bringen. Hüten wir uns davor.

Möge er gesegnet sein, der heilige Monat Rajab, Allahs Monat. Laufen wir zu Allah und bereuen. Kümmern wir uns um die Ehre des Mensch-Seins und werden nicht Schlächter der Menschen. Nein. Versucht, mit Shaytan abzurechnen. Laßt es nicht an den Menschen aus. Der Mensch ist hochgeehrt. O Herr, vergib uns. O Shah Mardan, halte Fürsprache für uns. Lehre uns. Jeden Tag kommst du zu uns. Ich bin ein schwacher Diener. Sie geben mir etwas zu sagen meiner Schwäche gemäß. Die ganze Welt wird erschüttert und geschüttelt werden, wenn es der Wille des Allmächtigen ist, von einer einzigen Ameise. Bewahren wir deshalb unser Benehmen.

Laßt uns gutes Benehmen wahren, laßt uns gutes Benehmen lernen. Dieser Tag heute ist ein gesegneter Tag. Legt die Waffen nieder. Wenn ihr nicht hört, werdet ihr bekommen was ihr verdient.

O Herr, vergib uns. "Jundun min Junudillah" - Krieger der Krieger Allahs werden herabkommen in diesem Monat Rajab. Sie sollen sich hüten. In diesem heiligen Rajab kommen Krieger von den Himmeln herab. Wer das nicht glaubt, ist ein Ungläubiger. Mein Geliebter, sagte Er, Ich sandte dir 1000 Engel, einen nach dem anderen. Wenn du sagst, es sind nicht genug, kommen 7000 Engel, deutlich gekennzeichnet "Musawwim". O Ulama der Azhar, dies hier ist ein edles "Tawim" - Zeichen. Laßt eueren Unglauben und schreibt euch ein. Sagt, ich gehöre auch zu "Jundun min Junudillah" - einem Regiment von Allahs Legionen. Habt keine Furcht! Die Herrschaft Shaytans wird gebrochen, beginnend in diesem heiligen Monat Rajab.

Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Subhan Allah, Sultan Allah. O unser Herr, vergib uns. Möge Deine Gnade uns erreichen. Wir schämen uns, Dich um Deine Gnade zu bitten. Tausendmal krempelst Du das Universum um mit einem einzigen Fleckchen der Offenbarung Deiner Macht. Wir scheuen uns, davon zu sprechen. Allah kann diese Welt mithilfe einer einzigen Ameise unterrichten und vernichten, wie es in dem heiligen Vers heißt: "Wa Qalat Namlatun" - Und eine Ameise sprach (27:18). "Ya Ayyuha n-Naml Udkhulu Masakinakum" - O ihr Ameisen, geht in euere Wohnungen hinein (27:18). Allah der Allmächtige lehrt uns durch

eine Ameise. Wer diese kleine Ameise kennt, eine weibliche Ameise, Namla.. "Ya Ayyuha n-Naml Udkhulu Masakinakum" (27:18). Geht aus dem Weg, flieht in euere Häuser, sucht Schutz in euerem Bau. "La Yahtimannakum Sulayman wa Junuduhu" - damit euch Sulayman und seine Heerscharen nicht zertreten (27:18). Der Prophet Sulayman und seine Armee kommen vorbei. Unwissentlich könnten sie euch zertreten. Also versteckt euch in eueren Häusern, sagt Er. Lernt eine Lektion daraus, o ihr Gelehrten, o Ulama Persiens und Alawi-Ulama. Allah der Allmächtige erzählt uns nicht einfach Geschichten im Heiligen Quran. Er erteilt uns eine Lektion: "Udkhulu Masakinakum". Bevor Mein bezwingendes Schwert zuschlägt, zieht euch in euere Häuser zurück.

O Schiiten, o Alawiten, dies ist eine ernste Warnung! Ein Ultimatum, wie sie sagen. In den Himmeln. Sonst wird in der Zukunft euere Strafe auf euch herabkommen. Unsere Schrift ist der Heilige Quran. Unser Befehl ist der Befehl Allahs. Rasulullah hat jetzt das Kommando. O Shah Mardan, komm und sprich. 'Auf Befehl des Gesandten Allahs (saws) habe ich begonnen, Dhu l-Fiqar zu bewegen', sagt Sayyidina Ali (as), Shah Mardan. Hütet euch, glaubt nicht, ihr könntet gegen ihn bestehen. Es gibt den Soldaten Bauchweh. Wir brauchen keine Gewehre, keine Kanonen. Sie sterben, sich krümmend, wo sie stehen. Fürchtet Allah, o Schiiten. Fürchte Allah, o Bashar. All ihr Tyrannen, fürchtet Allah! Tawba ya Rabbi, Tawba Astaghfirullah. Möge unser Tag des Jum`a gesegnet sein. Heute Abend treten wir in den Monat Allahs ein, in den Laylatu r-Ragha'ib fällt. Shah Mardan spricht um der Göttlichen Größe und Majestät willen. Paßt auf, nehmt euch in Acht! "Udkhulu Masakinakum". Sonst, wenn der Göttliche Zorn sich zeigt, werdet ihr alle vernichtet. Tawba ya Rabbi, Tawba Astaghfirullah. Shukr ya Rabbi, Shukr ya Rabbi, Shukr, Al-Hamdulillah, ya Rabbi. Shah Mardan, der Cousin unseres Propheten. Shah Mardan, das Tor zur Stadt des Wissens. Hören wir!

Diese Worte sollen in allen Sprachen gesprochen werden. Ihr werdet gerettet. Erlaubnis ist gegeben, ein Schwert zu tragen. Es gibt Erlaubnis, ein Schwert zu tragen. Es gibt Erlaubnis einen Dolch zu tragen, aber wir wollen keine Gewehre, Panzer oder Kanonen. Allahu Akbar, Allahu Akbar. Wenn er sagt: Allahu Akbar, wird keins ihrer Gewehre und keine Kanone funktionieren. Wir sind Muslime. Wir glauben an unseren Herrn. Wir glauben an Seinen Geliebten. Wir glauben an das Evangelium, die Torah, die Psalmen. O Papst, sag deinen Leuten, sie sollen keine Waffen machen, um Menschen zu töten. Der Prophet `Isa -`ala Nabina wa `alayhi s-Salatu wa s-

Salam- sagte euch, die andere Wange hinzuwenden, wenn ihr geschlagen werdet, so daß er euch auch darauf schlagen kann. Was für eine Nation ist euere Nation? Nach China, sogar nach China sandte Allah (swt) einen, um die Wahrheit zu verkünden. Konfuzius heißt er. Er wurde gesandt, um die Menschen seiner Zeit zu beraten. Er sagte auch: Überschreitet nicht euere Grenzen! Übertretet nicht euer Vermögen! Ihr seid wie die kleine Ameise. Wenn Pferde, Elefanten, Löwen vorbeigehen und auf euch treten, werdet ihr vernichtet. Kennt euere Grenzen. Versperrt nicht den Weg. Laßt den Weg frei für Allahs Diener. Allah hat diese Welt geschaffen für die ganze Menschheit, nicht nur für die Chinesen, die Russen oder die Türken oder die Araber allein. "Inna Ardi Wasi`atun fa-Iyyaya f-A`budun" - Meine Erde ist weit, darum verehrt nur Mich (29:56). Meine Erde ist weit, sagt Er, Tawsi'atu l-Ard, sagt Er, und spannt sie auf, entfaltet die Erde. Wir werden das Haram ausdehnen, sagen sie. Wie merkwürdig! Wie kann es sein, daß die, die Allah der Allmächtige zu Seinem Haram ruft, keinen Platz darin finden sollten? Braucht es wirklich euere Erweiterung? Nun, sie weiteten es aus, und nichts ist da jetzt mehr außer der Ka`aba Mu`azzama. Und immer noch kommen mehr und mehr Menschen. O unser Herr, vergib uns. Alle Größe, aller Grandeur gehört Allah (swt). Shah Mardan lehrt das. Kennt euere Grenzen! Alle Schwierigkeiten und Unglücke kamen auf den Menschen herab, weil er seine Grenzen überschritt. O Türken, Kurden, Araber, kennt euere Grenzen. O Perser, kennt euere Grenzen. O Christen, kennt euere Grenzen. O Chinesen, kennt euere Grenzen. Denn "Inna Batsha Rabbika Lashadid" - Wahrlich, die Rache deines Herrn ist heftig (85:12). Wenn der Zorn Allahs des Allmächtigen kommt,wird keiner von euch übrig bleiben. Tawba ya Rabbi, Tawba Astaghfirullah.

Wir wollten diesen gesegneten heiligen Monat willkommen heißen, o unser Herr. Shah Mardan gewährte uns freundlich ein wenig, er gab uns ein wenig wie einen Tropfen des Ozeans. Shah Mardan gab uns diesen Rat. Hören wir. Kommen wir zur Besinnung. Allah der Allmächtige sagte Seinem Propheten: Wenn Ich ein Volk vernichten will, nehme Ich ihm zuerst den Verstand, so daß sie dement werden, wie Verrückte. Und sie werden wie Shaytan und beginnen, sich gegenseitig zu vernichten. Schande auf euch, o Leute. Als Menschen haben wir Ehre. Mord, Töten gibt den Menschen keine Ehre.

Die Welt ist weit, und wenn schon, wenn es 7 Millionen Menschen gibt, der Eigner dieser Welt kann auch 70 Billionen auf ihr unterbringen. Das müßt ihr glauben. O Christen, o Alawiten, o

Schiiten! O ihr, die herumrennen und sich Türken oder Russen oder Chinesen nennen. Ihr seid ungefähr so groß wie ein Finger! Hütet euch vor dem Zorn Allahs! Respektiert diesen heiligen Monat! Beendet alle bewaffneten Aktionen! Bleibt innerhalb euerer Grenzen. Sonst wird ein Göttliches Schwert von den Himmeln herabkommen und zuschlagen. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wir müssen bereuen. Möge Rajab, der heilige Monat Allahs, ein gesegneter sein. Respektieren wir ihn. Jene, die nicht beten, sollten anfangen zu beten. Jene, die nicht glauben, sollten glauben. Die auf schlechten Wegen sollten sich abwenden. Die, die enthüllende Kleidung tragen, sollten bereuen. Sonst werden diese Leute, die halbnackt herumlaufen, plötzlich ihr Bett voller Skorpione finden. Das ist, was sie uns erzählt haben. Skorpione, Skorpione. Wenn sie sich ins Bett legen, werden sie es voller Skorpione finden. Das ist die Warnung von den Himmeln an alle Frauen, die unangemessene Kleidung tragen. Wenn sie euch beißen, wird der Schmerz 24 Stunden nicht weggehen. Bedeckt euch, haltet euere Schönheit verborgen. Die Mutter der Perle ist ein Geschöpf. Die Perle ist verborgen darin. Sie ist nicht im Offenen. Frauen sind wie die Mutterperle, wie Diamanten. Sie dürfen nicht im Offenen sein. Bedeckt euch und seid in Sicherheit. Sonst werdet ihr hinweggefegt. Tawba ya Rabbi, Tawba Astaghfirullah. Wir müssen bereuen. O Shah Mardan, Dank sei dir. Du hast denen Rat gegeben, die dich lieben. Die, die zuhören, sind auch deine Freunde, o Shah Mardan. Ich bin schwach, ich brauche auch Kraft. Ich will das Königreich Shaytans zerstören. Dafür lebe ich. Laßt uns das Königreich Shaytans zerstören. Tun wir es alle zusammen! Ya Rabbi, Du weißt es am besten. Vergib uns um Deines Geliebten willen. Gesegnet sei dieser heilige Monat. Der Monat Allahs ist erschienen. Möge sein Segen auf uns kommen. Möge seine Schwere sich von uns entfernen. Mögen wir Gelassenheit finden. Laßt uns lieben und geliebt werden. Aller Erfolg ist von Allah dem Allmächtigen. As-Salamu `alaykum, Liebende Shah Mardans. Subhan Allah, Sultan Allah. Du bist al-Qadir und al-Muqtadir. Al-Fatiha.

Lefke, 10.05.2013

How Are You Going To Answer?

Asbahna wa Asbaha-l Mulku Lillah wa Nahnu Abidan Lillah. Bu ikrardir. Assalamu alaykum O Attendees. Ay Yaran Shah Mardan Alayhi Ridwanu r-Rahman. The assembly of those who love him has been opened according to our own capacity. Talabana Wajadana. It is said: Who looks for us, finds us. Otherwise, assemblies of thousands of people couldn't be established.

A seed falls into the dirt, and grows out with 2 leaves, with 2 little leaves. Let's say, a great oak tree, a plane tree, it is also from the oak family. A plane tree, it also starts growing as 2 little leaves. There is an order from heavens: Grow! And those 2 little leaves grow and grow... for centuries, hundreds and thousands of years it lives... It becomes a great plane tree. That is why, O Shah Mardan, let's listen to your words. You are representing the Great tree of Islam, You are Shah Mardan; let's listen, let's understand. Let's open up, rise up and be a Great tree of Islam and not collapse. Islam cannot collapse. Those in the west and in the east should know this. Islam cannot collapse.

Go ahead, Ay Shah Mardan. Let's say: Allahu Akbar, Allahu Akbar wa Lillahil Hamd Dastur

We are like a little ant, our condition is like this. An ant carries a small straw. It carries a small piece of straw, and goes very happily. This is my nasib (share), it says and goes. But mankind is full of ambition and greed, full of greed. They never say about the terrible world- I'm full, I'm fed up, and tired of it. Go ahead, O Shah Mardan, so we may listen. If that is so, then: Ay Yaran Shah Mardan, Assalamu alaykum. Because: "As-Salam qabl-al kalam"- Don't sit without giving salam, give salam to those in the assembly. Hasha minal huzur, 4 legged animals don't say anything when entering a barn. You are a human. Madad ya RijalAllah Dastur Ya Shah Mardan.

We are humans, humans, who are... for the Master of the Universe (sws)... who have been

created for his glory. Listen. Then let's say Rabbul Izzah's Magnificent Name: Allahu Akbar! Allahu Akbar Allahu Akbar 'ala man takabbara wa tajabbar Dastur ya RijalAllah Madad ya Sahibal Imdad Madad Ya Shah Mardan, please come. Ay Yaran Shah Mardan Shah Mardan is Allah's (swt) lion. We are asking for help/support, and it has been given to him. Allah's (swt) lion, Shah Mardan. In his hand is Dhul Fiqar. On his tongue is the praising of Al Qahhar. He has the praise of the Dominant One on his tongue. Whoever says Allahu Akbar for him, he can destroy 100 worlds like this one. Know the honor of Islam! Ya Rabbi, forgive us. Those who left us ignorant have gone where they went... but we will not remain in ignorance. Who doesn't know his right or left? Animals. But man is the one who knows his right and left.

Go ahead O Shah Mardan. Zidhu ya Rahman Our Lord, reward Shah Mardan with Your satisfaction. Masha'Allah Shah Mardan, the field is yours. No one can stand against you. Why can't they? Al-Haqqu ya'lu wala yu'la alaih. Allah's Lion, who is representing Haqq (truth)... Habibullah's (sws) uncle's son, Shah Mardan, Mashallah. Go ahead Ay Yaran Shah Mardan. O Muslims, Let's say: Bismillahi r-Rahmani r-Rahim. To be without the Basmala is like a crop without grain. It is the straw, it has no grain. Basmala fills it up. And what fills our existence is: Bismillahi r-Rahmani r-Rahim. Or else, it is straw. If you say: Bismillahi r-Rahmani r-Rahim... you will collect grains.
That is why satan's... all its efforts are to make people forget Basmala, and not to say it. And now, those who are like straw, without any grains... they start a business, they build a factory... they make a road or a path like this, and say it's the opening ceremony. What is an opening ceremony? They say 'toren' but the original word is actually 'merasim'. Toren...tren (train)... they will make it a train and ride it. They will go and never return again. What do they say? We are opening this establishment under so and so's name. May that establishment fall on your head (Hasha min alhazirin). We are the soldiers of Shah Mardan. He holds Haqq (truth). He destroyed batil (falsehood) with his sword. To say by words only, that we are Alawi... we are Shiite, has no value. Say: we are Shah Mardan's soldiers. Mardan is the way of bravery, the way that he is following.
Go ahead O Shah Mardan His ride, Duldul, Sheikh Mehmed Effendi, Duldul was shorter than a horse. A little bigger than a donkey and a little smaller than a horse. He would ride on that. They

asked Shah Mardan... O Lion of Allah (swt)... Why don't you ride a horse like everyone else? Shah Mardan's answer: We are from such a nation that... in front of the enemy, we stand firm... If the enemy runs away, we don't chase him... because it's not from our honor. And we don't run away from the enemy either... That is also not from our honor. We stand firm on Haqq (truth). Who is on Haqq (truth) is like this, they won't be crooked. To be crooked is from the party of satan. Those who forget Allah (swt), their party is satan's party. And may satan and its parties be destroyed. Please come, O Shah Mardan, Ay Yaran Shah Mardan, we want to change our character. The city of knowledge, the Pride and Joy of the Universes... our Master (sws) said: Al-Haqqu ya'lu wala yu'la alaih. Haqq (truth) is highest, nothing can be above it. That means, batil (falsehood) cannot overcome Haqq (truth). When we enter the field, the field of Haqq, the field of love, we draw our sword, Dhul Fiqar. Those who don't accept Haqq, our sword is waiting on their necks.

May there be love, O Shah Mardan. He is also replying. Ay Yaran Shah Mardan. Fix your character/ nature oh mankind and especially the Islamic world. Don't be traitors, secret spies of satan. Don't secretly be satan's man. It's haram (forbidden)! If you will come out, then come out to the field. satan is instructing: no, do whatever I say. Destroy humanity, make people turn against each other. Shame! Those abusing people in the name of Islam, who destroy the buildings of Islam, people's buildings. O satans! You are not afraid of Allah (swt)! How can you destroy the buildings of Allah (swt)? Why are you randomly throwing these bombs, satan's machines... on the people, and blowing them up? Is this in Islam? O shameless ones! Your necks... may they be cut by Shah Mardan's sword. This is not in Islam. If you're a man, come face to face... If not...don't be satan's lady! Killing innocent people condemns you to eternal hellfire. This is Islam, they should know.

Also, those who... are Muslims by name only and people of Europe, they should know too. Islam does not accept these evil actions, doesn't accept these bombs. Here and there they put bombs or whatever they call it. Islam doesn't accept putting bombs to make buildings collapse, killing people. Illa Bil Haqq, only fight those coming out to the field to confront you. Don't enter any country to cause troubles. If they spill the blood of an innocent one, they will deserve eternal hellfire. The Holy Quran is informing us, Allah (jj) is declaring: "Man Qatal Qutila." Can you oppose this? Those claiming to be Shia or Alawi, or those claiming to be different types of

ikhwan groups? So many types of insects now. Do you know Allah (swt)? Leave that for now... Do you know Shah Mardan? Don't think that in Islam... there is cheating or tricks, No. Muslims don't trick. They're clean. If you want fight, come out to the field. Why do you go to where Allah's servants live? They are His servants. All are His servants. Is Islam giving you permission? Is there permission to burn, destroy, tear apart, or kill innocent people? Does Islam or Shariah give permission? Say O Shia! Say o people who make corruption under various different names. Servants of satan. Alim Allah, in Rajab, your end will come. Either be Muslim - the actions/work of Muslims is clear/obvious. A soldier for a soldier. If you are a government, rule your people don't be the reason for the deaths of innocent people. It is something else to punish guilty ones with their punishment. Don't lift your hand to innocent ones. Whoever scares someone, is cursed. Don't scare people! If you are a man, come out to the field. If you don't dare, then don't enter the field. You can't do things by cheating. Say your intentions. What intention did they make? There is one person in Sham. Why is he causing all this fighting? Is he a man made from gold? Why is he killing people? Is he the one giving life? But: "Wa 'Addahum 'Adda" (19:94) Is that right, the holy verse? We're writing, we're writing what they do. Their sins are on their own necks. The way Azrail (as) takes the life of a person is different... and the way he takes the life of one who murdered hundreds of people is different Some people are taken (killed) by the strike of a sword. Others are hanged because of the bad/evil things they did. They cut each body apart and throw it to the dogs. Islam... doesn't have the morals of dogs. Islam has superior morals. Islam says: you must protect Allah's servants. It doesn't say, kill them. Allah (swt) is not saying: Kill My servants. Bring My servants to Me. Teach them about Me. Tell them about their Lord and win their hearts. You didn't give them life, so how can you take it?

O Shah Mardan! With Allah's permission you will draw your Dhul Fiqar. These fake Muslims, those worshiping dunya, satan's followers, those tied to satan, he will destroy them. That is coming. Be careful! If they kill one person unjustly, the punishment for that one person... will be on his neck. If he kills 10 people, he'll be murdered 10 times. If he killed 100 people, then 100 times. They asked Hajjaj adh-Dhalim. One person saw in his dream Hajjaj adh-Dhalim... He is like a little child compared to these people (of today). He used his sword and killed maybe 3,000, 5,000 people. But these ones, they are following the orders of satan every time. Allah (swt): "Wa la taqtulu anfusakum"(4:29) Don't kill one another. I am the One Who gives life. You can take

life only when I give permission, or else. Who gave you permission to kill innocent people?
O Iranian sirs and pashas! O rulers of Sham, who are making fire rain down on people, what answer will you give on the Day of Judgement? And Hajjaj adh-Dhalim said: Every person I unjustly sent to the executioner, that number of times... every day I being given this punishment. For every person he beheaded, they are cutting off his head. This is my situation (in the grave), he said. O Shah Mardan, go ahead. The field is yours. The field of soldiers is yours, no one can stand against you. 'Alim Allah, if our complaints reach Shah Mardan... he won't leave any Shia or Alawi. Pull yourselves together.
You cannot force non-Muslims to become Muslim. "La ikraha fi d-dini"(2:256) Leave them! "Lakum dinukum waliya dini"(109:6) Leave them in their own countries... don't harass them. La Darar Wa La Dirar Fil Islam. You cannot do harm in Islam. To punish harmfully, in response to harm, that is also haram. Don't force/ push them. If they come to you, you have the right to defend yourself, to defend Islam. If not, do not run after them. That is why Hz Ali (ra) said... I am riding Duldul. Why? they asked. Because, when someone confronts me, I don't escape from them. I don't run away from them, and I also don't run after them and chase them. I don't follow after them. Whoever runs away from me, I let them go. It's possible they might repent. They are people outside of Islam, Allah created them as His servants. You are not given permission. But... while we are living, if they attack us... it is obligatory for us to protect our religion, faith, virtue, and honor.
Don't approach someone who didn't harm us...approach them formally/officially. Approach them formally, not with cheating and tricks. Muslims have honor. If you don't protect it, that honor will be taken from you and however many people you killed, you will also be killed until Judgement Day. That's what Hajjaj said: however many people I sent to the executioner... I am also being sent the exact same way to the executioner. May Allah protect us. Let's be humans. Islam came to teach people humanity. "Innama bu'ithtu li-utammima makarima-l Akhlaqi" O Christian world! You can blame those who don't understand Islam, but... don't interfere with our Prophet (sws). He said: "Innama buithtu litammima makarima al-Akhlaqi." He is saying, I am O Muslims... O low people! They have become so low! What did our Prophet (sws) say, did you not hear? This party...that nation... whatever...did you not hear? Ji'tu litammima makarima-l Akhlaqi - our Prophet said. Our Prophet chased away kufr(disbelief) but you are not doing that. Your

party and your profession is satan. What you worship is satan. What you learn is what satan teaches you. Wa La Taqtulu Anfusakum. Don't kill. Maybe they don't accept today, but tomorrow they might accept Islam.

O oppressors! Don't destroy the system of Allah or dunya will collapse on you. With "Ay Allah", dunya will collapse on your heads. Fear Allah (swt)! Don't say Shia, Alawi. You are neither Shia nor Alawi. Those who kill innocent people, making hidden bombs and putting them here and there, to make the houses and homes of innocent people miserable, they are not Muslims. Europe should also know the reality of Islam. Go ahead, O Shah Mardan. O Lion of Allah (swt). He says: I will come. I will come. Sahibul Qiran, Mahdi (as), he is from my descendants. I'll come. I'll punish oppressors with what they deserve. Beware of satan. "wa la tattabi'u khutuwatish shaitan." Allah (swt) is saying: Don't follow the way of satan. But you will follow satan's footsteps step by step. There is no murder/killing in Islam. In Islam, mercy/ compassion prevails. "Irhamu man fi-l ardi yarhamukum man fi-s samai." Prophet (sws) says: O my Nation, be merciful to those on earth... and the Lord of Heavens and all Dominions His Mercy will be on you. If not, you will be punished the same way satan will be punished.

O people of Europe and America, by manipulation and frightening - To frighten when necessary, if they attack us is something else. We will show our mightiness. But there's no need to approach them, no. No. If they approach you... whatever is our right, we will draw our sword, says Shah Mardan. Whoever runs away from us, we won't follow. We have humanity & manliness. We have the perfection of manhood. We are the lions of Allah. Look at us, those people under so many different names/ titles, those causing turmoil everywhere, and making Islam look bad in front of other nations, O low people! Beware. Allah's (swt) Shidda-i Rahman, His strike is very strong.

The month of Rajab is coming, it is the month of Allah (swt). Those innocent ones who lift their hands up and say: O our Lord, what fault have we done? They are sending fire to rain down on our heads. O our Lord, take our revenge on them, those who have no mercy for Allah's (swt) creation. I am not imaging - this is from Shah Mardan. It will start in Rajab. And their heads will be taken off by the sword. Islam is for teaching the perfection of humanity. The Prophet of Islam, the Master of the whole world, he said: "Innama bu'ithtu litammima makarima l-Akhlaqi." O

people who are under so many different titles. which one of you has Makarima al-Ahlaq? But you will see - "Sawfa tara" Sawfa tara. One person (hashakum) was riding on a donkey through the dust. He was claiming to be a warrior... He was speaking to one warrior of Islam and that warrior of Islam replied: Sawfa tara idha-n jala-l ghubaru (You will see when all the dust settles down afarasun tahtaki am himaru. (whether you're riding a horse or only a donkey!)
The ones who go against Islam, and kill innocent people... they have the characteristics of women, they have no manliness. They don't have manliness or bravery. They are riding a donkey... and claim to be riding a horse. If you say "boo" they will collapse to the ground Allahu Akbarul Akbar. When saying these words, Shah Mardan is saying this. He's saying: I am afraid from my Lord's Anger. Allah's lion is saying: I am trembling. Curse on satan who brought mankind to this level. And curse on those walking with satan and curse on those following satan. Curse on those killing innocent people. Curse those oppressing Allah's servants. May paradise be forbidden to them. Shah Mardan is calling. Dastur Ya Sayyidana. Ay Yaran Shah Mardan.

The world of Christians - Prophet Jesus to whom they give so many different titles; some call him God; some say son of God; some say God's partner. What did he say, I am asking. I am asking the Pope also. What did Jesus say? If someone slaps you like this... turn the other side and hit me here too, he says. Do not do anything in return, he said. To this degree he is teaching the value of people, Jesus (as). Those people of today who claim to be Christian, who invent all these rubbish machines, and make everywhere into turmoil, who make these poisonous gases, shame on their Christianity. May Allah (swt) forgive us.
O our Lord, we listened to Shah Mardan. Ay Yaran, let's pull ourselves together. Let's be human. Perfection of humans is befitting of Prophets. Our Prophet (sws), came to teach us good manners/ morals. So that when you go to the Presence of Allah, you go with clean character. What did Jesus say? If someone hits you, turn your face the other way. Where is the Christian world? Confucius, the Chinese philosopher, sent away so many people. He said, the sky is trembling from the oppression you are doing. You are killing people like you slaughter chickens. Those cutting up people are not from my group. And my group is from the Sultan of Prophets. We are following his teachings. Who doesn't have mercy or compassion isn't from us. O people of China! Pay attention to what Confucius said. Watch over people, protect them, don't kill

them, he said. If you try to kill an ant... when you lift your finger like this... know that... the sword of Qahr (conquering) is on you, said Confucius. The ones making us speak... tell us things that happened. May Allah forgive us.
Either we act as humans, or we'll be swept away. Aman Ya Rabbi, don't seperate us from the beautiful way of Your Habib (sws). O Shah Mardan, be compassionate to us because your sword can reach from east to west. You can cut the necks of all oppressors with one strike. Ay Shah Mardan Alayka Ridwanur Rahman. Ay Yaran, the believers who love him, believers, may your hearts be at peace. Hold the hands of oppressors, strike their necks - There is an order from above. Allah is not happy with oppression. May good days come for people. Now, Rajab Shahrullah is coming. What it will bring only Allah knows but it will not be good for oppressors. Oppressors and those supporting oppression, most of their heads will go. Don't move. Don't say, I will do this and that. Since you are claiming to do this and that tie your pants together and do it, so you remain in dirtiness. Astaghfirullah.
Being Muslim means service to Allah. How nice. Shah Mardan is instructing us. Let's say: Bismillahi r-Rahmani r-Rahim. Let's go under that mercy, and nothing will touch us. Say o believers, 99 times a day... Bismillahi r-Rahmani r-Rahim. Say and don't be afraid. Even if they fill the skies with airplanes, they can't touch you. Say 99 times: Bismillahi r-Rahmani r-Rahim. Wa min Allah at-Tawfiq. May Allah forgive us. Zidhu Ya Rabb, Shah Mardan, Zidhu Ya Rabb. Izzan wa Sharafa. For the sake of Your Habib,Ya Rabbi. We don't have the ability to say: for the sake of Your Habib. And to say much more than that is dishonorable for us. But may the rank of Shah Mardan be higher and may the levels of those who believe be high. May they be dressed with mightiness. May the month of Rajab be the month of conquests for believers.

Wie werdet ihr antworten?

Asbahna wa Asbaha l-Mulku Lillah wa Nahnu Abidan Lillah. Bu ikrardir. As-Salamu `alaykum, Anwesende. Ay Yaran Shah Mardans. `Alayhi Ridwanu r-Rahman. Die Versammlung jener, die ihn lieben, ist geöffnet worden unseres eigenen Vermögens gemäß. Talabana Wajadana. Es heißt: Wer nach uns sucht, findet uns. Sonst könnten Versammlungen von Tausenden von Leuten

nicht eröffnet werden. Ein Samen fällt in den Schmutz und wächst daraus hervor mit zwei Blättern, mit zwei kleinen Blättern. Sagen wir, eine große Eiche, eine Platane, sie gehört auch zur Familie der Eichen. Eine Platane beginnt auch zu wachsen mit zwei kleinen Blättern. Es gibt einen Befehl von den Himmeln: Wachse! Und diese zwei kleinen Blätter wachsen und wachsen.. Jahrhunderte, Hunderte und Tausende von Jahren lebt sie. Sie wird eine große Platane. Deshalb, o Shah Mardan, hören wir auf deine Worte. Du vertrittst den großen Baum des Islam. Du bist Shah Mardan. Hören wir, verstehen wir. Öffnen wir uns, erheben wir uns und seien wir ein großer Baum des Islam und brechen nicht zusammen. Der Islam kann nicht zusammenbrechen. Die im Westen und Osten sollten das wissen. Der Islam kann nicht zusammenbrechen. Mach weiter, Ay Shah Mardan.

Sagen wir: Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Dastur. Wir sind wie eine kleine Ameise, unsere Lage ist so. Eine Ameise trägt einen kleinen Strohhalm. Sie trägt ein kleines Stück Stroh, und geht sehr glücklich. Das ist mein Nasib, mein Anteil, sagt sie und geht. Aber die Menschheit ist voller Ehrgeiz und Gier, voller Gier. Sie sagen nie über die schreckliche Welt: Ich bin voll, habe die Nase voll und habe genug. Mach weiter, o Shah Mardan, damit wir zuhören können. Wenn das so ist, dann: Ay Yaran Shah Mardans, As-Salamu `alaykum. Weil "As-Salam Qablu l-Kalam" - Sitzt nicht, ohne Salam zu geben, gebt denen in der Versammlung Salam. Hasha mina l-Huzur, vierbeinige Tiere sagen nichts, wenn sie den Stall betreten. Ihr seid Menschen. Madad ya Rijal Allah. Dastur ya Shah Mardan. Wir sind Menschen, Menschen, die für den Meister des Universums (saws).. die geschaffen wurden zu seinem Ruhm. Hört. Dann laßt uns Rabbu l-`Izzahs Herrlichen Namen sagen: Allahu Akbar! Allahu Akbar, Allahu Akbar `ala man Takabbara wa Tajabbar. Dastur ya Rijal Allah. Madad ya Sahibu l-Imdad. Madad ya Shah Mardan, bitte komm. Ay Yaran Shah Mardans. Shah Mardan ist Allahs (swt) Löwe. Wir bitten um Hilfe, und es wurde ihm gegeben, Allahs (swt) Löwen, Shah Mardan. In seiner Hand ist Dhu l-Fiqar. Auf seiner Zunge ist der Preis von Al Qahhar. Er hat den Preis des Beherrschers auf der Zunge. Wer immer Allahu Akbar für ihn sagt, kann 100 Welten wie diese zerstören. Kennt die Ehre des Islam! Ya Rabbi, vergib uns.

Jene, die uns unwissend gelassen haben, sind gegangen, wohin sie gegangen sind. Aber wir werden nicht in Unwissenheit bleiben. Wer kennt nicht sein Rechts und Links? Tiere. Aber der

Mensch ist der, der sein Rechts und Links kennt. Mach weiter, Shah Mardan, Zidhu ya Rahman. Unser Herr, belohne Shah Mardan mit Deiner Zufriedenheit. Ma sha' Allah, Shah Mardan, das Feld ist dein. Niemand kann gegen dich bestehen. Warum können sie nicht? Al-Haqqu Ya'lu wa la Yu'la `alayh. Allahs Löwe, der Haqq vertritt, Habibullahs (saws) Onkelsohn, Shah Mardan, ma sha' Allah. Mach weiter, Ay Yaran Shah Mardans. O Muslime, sagen wir: Bismillahi r-Rahmani r-Rahim. Ohne die Basmala zu sein, ist wie Getreide ohne Korn. Es ist Stroh, es hat kein Korn. Die Basmala füllt es. Und was unsere Existenz füllt, ist: Bismillahi r-Rahmani r-Rahim. Sonst ist es Stroh. Wenn ihr sagt Bismillahi r-Rahmani r-Rahim, werdet ihr Korn sammeln. Deshalb sind Shaytans ganze Anstrengungen darauf gerichtet, die Menschen die Basmala vergessen und nicht sagen zu lassen. Und jetzt, die, die wie Stroh sind, ohne Korn, beginnen ein Geschäft, bauen eine Fabrik, machen eine Straße oder einen Weg einfach so und sagen, es ist die Eröffnungszeremonie. Was ist eine Eröffnungszeremonie? Sie sagen 'toren', aber das ursprüngliche Wort ist tatsächlich 'merasim'. Toren - Zug, sie machen es zu einem Zug und fahren damit. Sie werden gehen und nie zurückkehren. Was sagen sie? Wir eröffnen diesen Betrieb unter dem Namen von so-und-so. Möge dieser Betrieb auf eure Köpfe fallen. Hasha mina l-Hazirin.

Wir sind die Soldaten Shah Mardans. Er hält Haqq, die Wahrheit. Er zerstörte Batil, die Falschheit, mit seinem Schwert. Nur mit Worten zu sagen, wir sind Alawiten, wir sind Schiiten, hat keinen Wert. Sagt: Wir sind Shah Mardans Soldaten. Mardan ist der Weg der Tapferkeit, der Weg, dem er folgt. Mach weiter, Shah Mardan. Sein Reittier Duldul, Shaykh Mehmet Effendi, Duldul war kleiner als ein Pferd. Ein wenig größer als ein Esel und ein wenig klüger als ein Pferd. Er ritt darauf. Sie fragten Shah Mardan: O Löwe Allahs (swt), warum reitest du kein Pferd wie alle anderen auch? Shah Mardans Antwort: Wir gehören zu so einer Nation, die im Angesicht des Feindes fest stehen. Wenn der Feind wegläuft, jagen wir ihn nicht, weil es nicht zu unserer Ehre gehört. Und wir laufen auch nicht vor dem Feind davon. Das gehört auch nicht zu unserer Ehre. Wir stehen fest auf Haqq. Wer mit Haqq ist, ist so. Sie sind nicht krumm. Krumm zu sein, ist Teil der Partei Shaytans. Jene, die Allah (swt) vergessen, ihre Partei ist Shaytans Partei. Und mögen Shaytan und seine Partei vernichtet werden.

Bitte komm, o Shah Mardan, Ay Yaran Shah Mardans, wir wollen unseren Charakter ändern. Die Stadt des Wissens, der Stolz und die Freude des Universums, unser Meister (saws) sagte: Al-

Haqqu Ya'lu wa la Yu'la `alayh. Haqq ist das höchste, nichts kann darüber sein. Das bedeutet, Batil kann Haqq nicht besiegen. Wenn wir das Feld betreten, das Feld von Haqq, das Feld der Liebe, ziehen wir unser Schwert, Dhu l-Fiqar. Auf jene, die Haqq nicht anerkennen, wartet unser Schwert an ihrem Nacken. Möge Liebe da sein, o Shah Mardan. Er antwortet auch. Ay Yaran Shah Mardans. Bringt eueren Charakter in Ordnung, o Menschheit, und besonders die Islamische Welt. Seid keine Verräter, Geheimagenten Shaytans. Seid nicht insgeheim Shaytans Leute. Es ist haram! Wenn ihr hervorkommen wollt, kommt heraus auf's Feld. Shaytan gibt die Anweisung: Nein, tut, was immer ich sage. Zerstört die Menschheit, erreicht, daß die Menschen sich gegeneinander wenden. Schande! Jene, die Menschen im Namen des Islam mißbrauchen, die die Gebäude des Islam zerstören, die Gebäude der Menschen. O Shaytane! Ihr fürchtet Allah (swt) nicht! Wie könnt ihr die Gebäude Allahs (swt) zerstören! Warum werft ihr diese Bomben, diese shaytanischen Maschinen wahllos auf die Menschen und jagt sie in die Luft? Gibt es das im Islam? Ihr Schamlosen! Euere Nacken, mögen sie von Shah Mardans Schwert durchschnitten werden. Das gibt es nicht im Islam! Wenn ihr Männer seid, kommt von Angesicht zu Angesicht! Wenn nicht.. Seid nicht Shaytans Damen! Unschuldige zu töten, verurteilt euch zu ewigem Höllenfeuer. Das ist Islam. Sie sollten es wissen. Auch jene, die nur dem Namen nach Muslime sind, und die Menschen in Europa sollten es wissen. Islam erkennt diese bösen Taten nicht an, erkennt diese Bomben nicht an. Hier und dort legen sie Bomben oder was immer sie es nennen. Islam erkennt nicht an, Bomben zu legen, um Gebäude einstürzen zu lassen und Menschen zu töten. Illa Bi l-Haqq, bekämpft nur die, die aufs Schlachtfeld kommen, um sich euch entgegenzustellen. Marschiert in kein Land ein, um Probleme zu verursachen. Wenn sie das Blut Unschuldiger vergießen, verdienen sie ewiges Höllenfeuer. Der Heilige Quran macht uns bekannt, Allah (jj) erklärt: "Man Qatal Qutila". Könnt ihr dem widersprechen, ihr, die behaupten Schiiten oder Alawiten zu sein oder die behaupten, verschiedene Ikhwan-Gruppen zu sein? So viele Arten von Insekten jetzt. Kennt ihr Allah (swt)? Laßt das für jetzt.. Kennt ihr Shah Mardan? Glaubt nicht, daß es im Islam Betrug oder Tricks gibt. Nein. Muslime tricksen nicht. Sie sind sauber. Wenn ihr kämpfen wollt, kommt hinaus auf's Feld. Warum geht ihr dahin, wo Allahs Diener leben? Sie sind Seine Diener. Alle sind Seine Diener. Gibt der Islam euch die Erlaubnis? Gibt es Erlaubnis zu verbrennen, zu zerstören, auseinanderzureißen oder Unschuldige zu töten? Gibt der Islam oder die Shariah Erlaubnis? Sagt, o Schiiten! Sagt, o Leute, die Verderbtes tun unter verschiedenen

Namen. Diener Shaytans. Alim Allah, im Rajab kommt euer Ende. Seid Muslime! Die Taten von Muslimen sind offensichtlich. Ein Soldat für einen Soldaten. Wenn ihr eine Regierung seid, regierte euere Leute. Seid nicht Schuld am Tod Unschuldiger. Es ist etwas anderes, Schuldige mit ihrer Strafe zu bestrafen. Erhebt nicht die Hand gegen Unschuldige. Wer immer jemanden in Schrecken versetzt, ist verflucht. Erschreckt die Menschen nicht! Wenn ihr Männer seid, kommt heraus auf's Feld. Wenn ihr es nicht wagt, betretet das Feld nicht. Ihr könnt Dinge nicht mit Täuschung tun. Sagt euere Absichten. Welche Absichten habt ihr euch vorgenommen.
Es gibt jemanden in Sham. Warum verursacht er all diese Kämpfe? Ist er ein Mann aus Gold? Warum tötet er die Menschen? Ist er der, der Leben gibt? Aber "Wa 'Addahum 'Adda" - Er hat alle genau gezählt (19:94). Stimmt das, der heilige Vers? Wir schreiben, schreiben, was sie tun. Ihre Sünden sind auf ihrem eigenen Nacken. Die Weise, wie Azrail (as) das Leben eines Menschen nimmt, ist anders, und die Weise, wie er das Leben jemandes nimmt, der Hunderte von Leute ermordet hat, ist anders. Manche Menschen werden genommen durch einen Schwertstreich. Andere werden gehängt wegen der bösen Dinge, die sie taten. Sie schneiden jeden Körper in Stücke und werfen sie den Hunden vor. Islam hat nicht die Moral von Hunden. Islam hat höhere Moral. Islam sagt: Ihr müßt Allahs Diener schützen. Es heißt nicht, tötet sie! Allah (swt) sagt nicht: Tötet Meine Diener! Bringt Meine Diener zu Mir! Lehrt sie über Mich. Erzählt ihnen von ihrem Herrn und gewinnt ihre Herzen. Ihr gabt ihnen nicht das Leben, wie könnt ihr es also nehmen? O Shah Mardan, mit Allahs Erlaubnis wirst du Dhu l-Fiqar ziehen. Diese falschen Muslime, die die Dunya anbeten, Anhänger Shaytans, jene, die an Shaytan gebunden sind, er wird sie zerstören. Das kommt. Paßt auf! Wenn sie einen Menschen unrechtmäßig töten, ist die Strafe für diesen einen auf seinem Nacken. Wenn sie 10 töten, wird er 10x getötet werden. Wenn er 100 tötet, dann 100x. Sie fragten Hajjaju dh-Dhalim. Einer sah im Traum Hajjahu dh-Dhalim. Er ist wie ein kleines Kind, verglichen mit diesen Leuten von heute. Er benutzte sein Schwert und tötete vielleicht 3.000, 5.000 Menschen. Aber diese folgen den Befehlen Shaytans jedes Mal. Allah (swt): "Wa la Taqtulu Anfusakum" (4:29). Tötet einander nicht. Ich bin Der, Der Leben gibt. Ihr könnt Leben nur nehmen, wenn Ich euch Erlaubnis gebe. Wer gab euch die Erlaubnis, Unschuldige zu töten? O iranische Herren und Paschas! O Herrscher von Sham, die Feuer auf die Menschen herabregnen lassen, welche Antwort gebt ihr am Gerichtstag? Und Hajjaju dh-Dhalim sagte: Für jeden, den ich unrechtmäßig zum Henker schickte, diese Anzahl von Malen wird mir

jeden Tag diese Strafe gegeben. Für jeden, den er köpfte, schlagen sie ihm den Kopf ab. Das ist meine Lage im Grab, sagte er.
O Shah Mardan, mach weiter. Das Feld ist dein. Das Feld der Soldaten ist dein, niemand kann sich gegen dich behaupten. `Alim Allah, wenn unsere Beschwerden Shah Mardan erreichen, wird er keinen Schiiten oder Alawiten übrig lassen. Reißt euch zusammen! Ihr könnt Nicht-Muslime nicht dazu zwingen, Muslime zu werden. "La Ikraha fi d-Dini" - Es gibt keinen Zwang im Glauben (2:256). Laßt sie! "Lakum Dinukum wa Liya Dini" - Ihr habt euere Religion, und ich habe die meine (109:6). Laßt sie in ihren eigenen Ländern. Drangsaliert sie nicht. La Darar wa la Dirar fi l-Islam. Ihr könnt keinen Schaden zufügen im Islam. Verletzend zu strafen als Antwort auf Schaden, ist auch haram im Islam. Bedrängt sie nicht. Wenn sie zu euch kommen, habt ihr das Recht, euch zu verteidigen, den Islam zu verteidigen. Wenn nicht, lauft nicht hinter ihnen her. Deshalb sagte Hz Ali: Ich reite Duldul. Warum? fragten sie. Weil wenn mir jemand entgegentritt, ich ihnen nicht entkommen kann. Ich laufe nicht vor ihnen davon, und ich laufe auch nicht hinter ihnen her und jage sie. Ich verfolge sie nicht. Wer immer vor mir davonläuft, den lasse ich gehen. Es ist möglich, sie bereuen. Sie sind Leute außerhalb des Islam. Allah erschuf sie als Seine Diener. Es ist euch nicht erlaubt. Aber solange wir leben, wenn sie uns angreifen, sind wir verpflichtet, unsere Religion, unseren Glauben, unsere Tugend und Ehre zu verteidigen. Rückt nicht gegen jemanden vor, der uns nicht schadete.. Nähert euch formell. Nähert euch ihnen formell, ohne Täuschung und Tricks. Muslime haben Ehre. Wenn ihr sie nicht schützt, wird diese Ehre von euch genommen und wieviele Leute ihr auch getötet habt, so werdet ihr auch getötet werden bis zum Gerichtstag. Das sagte Hajjaj: Wieviele Leute ich zum Henker schickte, so werde ich auf genau dieselbe Weise zum Henker geschickt. Möge Allah uns schützen.
Seien wir Menschen. Der Islam kam, um die Menschen das Mensch-Sein ä zu lehren. "Innama Bu'ithtu li-Utammima Makarima l-Akhlaq". O christliche Welt, ihr könnt die beschuldigen, die den Islam nicht verstehen, aber mischt euch nicht ein mit unserem Propheten (saws). Er sagte: "Innama Bu'ithtu li Tammima Makarima l-Akhlaqi." O Muslime, o niedrige Leute! Sie wurden so niedrig! Was sagte unser Prophet (saws)? Habt ihr es nicht gehört? Diese Partei.. diese Nation.. was immer.. Habt ihr es nicht gehört? Ji'tu li Tammima Makarima l-Akhlaqi, sagte unser Prophet. Unser Prophet jagte den Kufr, den Unglauben, davon. Aber ihr tut das nicht.

Euere Partei und euere Berufung ist Shaytan. Was ihr anbetet, ist Shaytan. Was ihr lernt, ist was Shaytan euch lehrt. Wa La Taqtulu Anfusakum. Tötet nicht! Vielleicht nehmen sie es heute nicht an, aber morgen könnten sie den Islam annehmen. Unterdrücker, zerstört nicht das System Allahs oder die Dunya wird auf euch zusammenstürzen. Mit "Ay Allah" wird die Dunya auf euere Köpfe fallen. Fürchtet Allah (swt)! Sagt nicht Schia, Alawi. Ihr seid weder Schiiten, noch Alawiten. Jene, die Unschuldige töten, verborgene Bomben machen und sie hierhin und dorthin tun, um Häuser und unschuldige Menschen ins Elend zu bringen, sind keine Muslime. Europa sollte auch die Wirklichkeit des Islam kennen.

Mach weiter Shah Mardan. O Löwe Allahs (swt). Er sagt: Ich werde kommen. Ich werde kommen. Sahibu l-Qiran, Mahdi (as) ist von meinen Nachkommen. Ich werde kommen. Ich strafe die Unterdrücker mit dem, was sie verdienen. Hütet euch vor Shaytan! "Wa la Tattabi'u Khutuwati sh-shaytan." Allah (swt) sagt: Folgt nicht dem Weg Shaytans. Aber ihr werdet Shaytans Fußstapfen folgen Schritt für Schritt. Es gibt keinen Mord im Islam. Im Islam herrscht Mitleid vor. "Irhamu man fi l-Ardi Yarhamukum man fi s-Samai." Der Prophet (sws) sagt: O meine Nation, seid barmherzig zu jenen auf der Erde, und der Herr der Himmel und aller Bereiche wird barmherzig mit euch sein. Wenn nicht, werdet ihr genauso bestraft werden, wie Shaytan bestraft wird. O Leute Europas und Amerikas, durch Manipulation und Angsteinjagen - Angst zu machen, wenn notwendig, wenn sie uns angreifen, ist etwas anderes. Wir werden unsere Mächtigkeit zeigen. Aber es ist nicht nötig, gegen sie vorzugehen. Nein. Nein. Wenn sie gegen euch vorgehen, was immer unser Recht ist, dann ziehen wir unser Schwert, sagt Shah Mardan. Wer immer vor uns wegläuft, dem folgen wir nicht. Wir haben Menschlichkeit und Männlichkeit. Wir haben die vollkommene Männlichkeit. Wir sind Löwen Allahs. Seht uns an, ihr Leute unter so vielen verschiedenen Namen und Titeln, jene, die überall Aufruhr erzeugen und den Islam schlecht aussehen lassen vor anderen Nationen. O niedrige Leute! Hütet euch! Allahs (swt) Shidda-i Rahman, Sein Schlag ist sehr stark.

Der Monat Rajab ist im Anmarsch. Er ist der Monat Allahs (swt). Jene Unschuldigen, die ihre Hände heben und sagen: O unser Herr, welchen Fehler haben wir begangen? Sie lassen Feuer auf unsere Köpfe herabregnen. O unser Herr, nimm Rache für uns an denen, die keine Barmherzigkeit haben mit Allahs (swt) Schöpfung. Ich bilde mir das nicht ein. Das ist von Shah Mardan. Es wird im Rajab beginnen. Und ihre Köpfe werden vom Schwert abgeschlagen werden. Islam ist

dazu da, die Vollkommenheit des Mensch-Seins zu lehren. Der Prophet des Islam, der Meister der ganzen Welt, sagte: "Innama Bu'ithtu li Tammima Makarima l-Akhlaqi." O Leute, die unter so vielen verschiedenen Titeln sind, wer von euch hat Makarima l-Akhlaq? Aber ihr werdet sehen - "Sawfa Tara". Sawfa Tara. Einer (Hashakum) ritt auf einem Esel durch den Staub. Er behauptete, ein Krieger zu sein. Er sprach zu einem Krieger des Islam, und dieser Krieger des Islam antwortete: "Sawfa Tara idha-n Jala l-Ghubaru" - Du wirst sehen, wenn sich der Staub gelegt hat - "Afarasun Tahtaki am Himaru." - ob du auf einem Pferd oder nur auf einem Esel reitest. Diejenigen, die gegen den Islam stehen und Unschuldige töten, haben die Eigenschaften von Frauen. Sie haben keine Männlichkeit. Sie haben keine Männlichkeit oder Tapferkeit. Sie reiten einen Esel und behaupten, ein Pferd zu reiten. Wenn du sagst "Bu", fallen sie zu Boden. Allahu Akbaru l-Akbar. Als er diese Worte sagt, Shah Mardan sagt dies, sagt er: Ich fürchte den Zorn meines Herrn. Allahs Löwe sagt: Ich zittere. Verflucht sei Shaytan, der die Menschheit auf diese Stufe gebracht hat. Und verflucht seien jene, die mit Shaytan gehen und Shaytan folgen. Verflucht seien jene, die Unschuldige töten. Verflucht seien jene, die Allahs Diener unterdrücken. Möge das Paradies für sie verboten sein. Shah Mardan ruft. Dastur ya Sayyidana. Ay Yaran Shah Mardans.

Die Welt der Christen - Der Prophet Jesus, dem sie so viele verschiedene Titel geben, manche nennen ihn Gott, manche sagen Gottes Sohn, manche sagen Gottes Partner, was sagte er, frage ich. Ich frage auch den Papst. Was sagte Jesus? Wenn jemand dich so schlägt, wende ihm die andere Seite zu und schlage mich auch hier, sagt er. Mach nichts dagegen, sagte er. In diesem Grad lehrt er den Wert der Menschen, Jesus (as). Diese Leute von heute, die behaupten, Christen zu sein, die all diese unsinnigen Maschinen erfinden und überall Aufruhr verbreiten, die diese giftigen Gase machen, Schande auf ihr Christentum. Möge Allah (swt) uns vergeben. O unser Herr, wir haben Shah Mardan zugehört. Ay Yaran, reißen wir uns zusammen. Seien wir Mensch. Die Menschen zu vervollkommnen, geziemt den Propheten. Unser Prophet (saws) kam, um uns gutes Benehmen zu lehren. So daß ihr, wenn ihr in die Gegenwart Allahs geht, mit reinem Charakter geht. Was sagte Jesus? Wenn jemand dich schlägt, wende das Gesicht zur anderen Seite. Wo ist die christliche Welt? Konfuzius, der chinesische Philosoph, sandte so viele Menschen weg. Er sagte: Der Himmel erzittert vor der Unterdrückung, die ihr ausübt. Ihr tötet Menschen, so wie ihr Hühner schlachtet. Die, die Menschen zerschneiden, gehören nicht zu meiner

Gruppe. Und meine Gruppe ist vom Sultan der Propheten. Wir folgen seinen Lehren. Wer keine Barmherzigkeit hat, gehört nicht zu uns. O Leute Chinas, achtet auf das, was Konfuzius sagte. Wacht über euere Leute, schützt sie, tötet sie nicht, sagte er. Wenn ihr versucht, eine Ameise zu töten, wenn ihr euere Finger so hebt, wisset, daß das Schwert von Qahr, der Eroberung, auf euch ist, sagte Konfuzius.

Diejenigen, die uns zum Sprechen bringen, sagen uns Dinge, die geschehen sind. Möge Allah uns vergeben. Entweder wir handeln wie Menschen oder wir werden hinweggefegt. Aman ya Rabbi, trenne uns nicht vom schönen Weg Deines Habib (saws). O Shah Mardan, sei barmherzig mit uns, weil dein Schwert von Ost nach West reichen kann. Du kannst die Hälse aller Unterdrücker mit einem Streich durchtrennen. Ay Shah Mardan `alayka Ridwanu r-Rahman. Ay Yaran, die Gläubigen, die ihn lieben, Gläubige, mögen euere Herzen im Frieden sein. Haltet die Händer der Unterdrücker, schlagt ihre Nacken. Es gibt einen Befehl von oben. Allah ist nicht glücklich mit Unterdrückung. Mögen gute Tage kommen für die Menschen. Jetzt kommt Rajab Shahrullah. Was er bringt, weiß nur Allah, aber er wird nicht gut für Unterdrücker sein. Unterdrücker und jene, die Unterdrücker unterstützen, die meisten ihrer Köpfe werden gehen. Bewegt euch nicht. Sagt nicht: Ich werde dies und das tun. Da ihr behauptet, dies und das zu tun, bindet euere Hosen zu und macht es, so daß ihr im Dreck bleibt. Astaghfirullah. Muslim zu sein, bedeutet Dienst an Allah. Wie schön. Shah Mardan gibt uns Anweisungen. Sagen wir Bismillahi r-Rahmani r-Rahim. Gehen wir unter diese Barmherzigkeit, und nichts wird uns berühren. Sagt, o Gläubige, 99x am Tag Bismillahi r-Rahmani r-Rahim. Sagt es, und fürchtet euch nicht. Auch wenn sie den Himmel mit Flugzeugen füllen, sie können euch nicht berühren. Sagt 99x Bismillahi r-Rahmani r-Rahim. Wa min Allah t-Tawfiq. Möge Allah uns vergeben. Zidhu ya Rabb, Shah Mardan, Zidhu ya Rabb. `Izzan wa Sharafa. Um Deines Habib willen, ya Rabbi. Wir haben nicht die Fähigkeit zu sagen, um Deines Habib willen. Und viel mehr als das zu sagen, ist unehrenhaft für uns. Aber möge der Rang Shah Mardans höher sein, und mögen die Stufen jener, die glauben, hoch sein. Mögen sie mit Mächtigkeit bekleidet sein. Möge der Monat Rajab der Monat der Eroberung für die Gläubigen sein. Fatiha.

Fatiha.

Lefke, 20.04.2013

WebSaltanatOrg

HOW CAN ANYONE BUT ALLAH BE IMPORTANT?

Insha'Allah the next year we will be in the big part of the building. Step by step we will be all around London, then England, then Europe. The Europeans want to take Islam away from Europe, but Allah is bringing it. It must come. The unbelievers must go and Islam must come. I am not making you to come here. No! He is sending you and He is also sending me to be here with you like a petrol-station feeding your hearts with whatever they send to me.

We have come to take away the pride from the Western people. Europeans are very proud-ones and we have come to make them into humble servants. Servants do not have to be proud. You must learn that worshipping should make your ego smaller and smaller, until it finishes. Whoever feels that he is feeling bigger and that he is becoming proud, is not worshipping Allah, he is worshipping his ego. Worshipping must make you small. But people nowadays are so proud with all their titles, that if you ask them to sweep away something, they will be shocked and tell you that they are doctors, so how should they be expected to sweep? Well, prophets swept, didn't they? So who are you?

If you feel that you are becoming bigger and you think that your importance is growing, then you are on the wrong way and your worshipping has not been accepted. You are then still an idol-worshipper who is still praying to himself. Oh, people, you must be very careful! I am looking everywhere and particularily the

Muslims in European countries are becoming very proud: the Turks, Pakistanis, Iranian people... and the Arabs, don't even talk to them. They are convinced that they are the only true Muslims. The German Muslims are very humble Muslims, really. The English Muslims, that little handful, are also humble, but sometimes they are getting angry with me. From the French Muslims it is only Amanullah who is very proud and who is saying that he is the Calipha of France. Ladies are not proud, they are good, only Hakkimah is a very important one. She is also putting on a turban. But whether you are men or women, you must be humble. You must say that you are a servant. You may go to Trafalgar Square and proclaim that you are a servant of the Lord. But you will not be able to. That is why I am giving you all a new daily prayer to say, "I am a servant, I am a servant, I am a servant..." And your ego will ask surprised, "What is that? What is going to happen? To whom are you a servant? To me? That would be OK. But not for anyone else!" Yes, say that 70 times.

That is the beginning of purification. You can be on any level in this life, and still you are all servants. They are ordering me to adress you with simple words. There is no need for me to make this into literature. It is important to make your hearts to listen and to accept and to act. That is the begining of purification. We need that if we are going to Allah Almighty's Divine Presence. You cannot even come here without abolution. It is forbidden to enter the mosque without an abolution. So how do you think it could be possible to go to the Divine Presence without being pure?

You must correct the direction to where you are looking. Are you looking to Allah or to your ego? To look to Allah you need to be clean, you need to be purified. You must be completey clean. If not, they will clean you in your tomb and if you are not cleaned there, you will be cleaned on the Day of Resurrection. If that is not enough and you are still dirty, then you must enter hells to be cleaned there. Look yourself! There is a chance for you to be cleaned here. Do it here! Then go to your Lord's Divine Presence clean. We worship to become clean, but only if you worship Allah. If you worship the idol of your ego, it will not be a purification. On the contrary, you will be more dirty than those who are not praying at all. Many people think that they are worshipping Allah, but really they are worshipping themselves. Those are the worst ones.

We are so weak. What is it we are so proud about? Satan comes to you and says, "You are so good. You are such a good worshipper, so generous, so learned..." There are so many tricks and traps. Don't claim to be a VIP. Keep the broom in your hand and say that you are a servant. Don't give anything the chance to make you feel more important. Since 50 years I am trying to make my ego down. But still it is trying to. It is only

important to be a VIP in Divine Presence. Those who worship humbly, with full sincerity, love and respect, they are VIPs. As long as you are with your ego you cannot give full respect to Allah Almighty, to your Lord.

Is it possible for a man to copulate a female ant? Is that possible? And then for the ant to conceive an ant, not a man, but an ant? That is the pride of Christians when they claim that the Lord came and was in the womb of the mother of Jesus Christ. Christians have to change their wrong imaginatons. That is why we are giving such examples to make them understand. They are saying that the Lord of Heavens with His Greatness, has come to the Virgin Mary to bring a son. That is why I am saying: Is it possible for you to go inside an ant and to produce a man? If it possible to produce a man then it is OK.

You must understand. Allah Almighty is not a man. He cannot be. And a man cannot be the Lord. The Lord in His Greatness has no partner. If He had a son, he must look like Him. And there is no room for two Lords to be in existence because of the endless greatness of the Lord. Where should the other Lord be? There would be no room for Him. There can only be one Lord, no second. How should the Lord with His endless Greatness be in such a small one, like the Virgin Mary? Considering that He is so great that the whole universe is only like a little spot compared to Him! Who are we in that great universe? To say such things is the greatest ignorance of mankind. But they still are! May they be forgiven.

Oh, people, you must change. The Lord is not a man. A man cannot be a Lord. If you want to enter an ant you either have to make yourself small like an ant, or you must make the ant as big as you. There is no other way. If Allah Almighty wanted to come to Virgin Mary, He must be as small as her, or she must be as big as He. He has that greatness, to make that possible. But there is no room for one more to be as great as He is.

Use your mind, use your logic and come back to Islam, oh Christian world! Don't think that you will win by killing Muslims. No! You will come down quickly. After a while a power will come, a Heavenly Power, to the weak Muslims and it will carry away all your powers. We are once more asking everyone to say that they are servants, not to claim that they are VIPs. Try to be humble servants of Allah!

Ya, Allah, you are Sultan! How can anyone else be a VIP?

London - 01.03.1994

BookPowerOceansOfLight, CategoryBiography, CategoryPurification, CategoryIsa, CategoryAllah

HOW CAN THE UNIVERSE COME INTO EXISTENCE BY ITSELF

La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah,
La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Habibullah,
La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Nabiyullah,
alayhi salatu-llah, wa salamun...

As-salamu alaikum! Welcome to you! Allah's Blessings and Mercy may be for His sincere servants! Try to be sincere servants of our Lord and our Creator Allah jalla jalaluh!

Destur, ya Sayydi, ya Sultanu-l Awliya! Meded, ya Rijalallah!
Ashadu an la ilaha ill-Allah wa ashadu ana S.Muhammad 'abduhu wa habibuhu wa rasuluh sws.

May Allah grant us that Kalimatu Shahada, the sign of our Islam, to be with that always- here and the time that we are passing from this life to eternal life.
Meded, ya Sultanu-l Awliya. We are wasting our lives for nothing! Really everyone, particularly believers, they must try to keep their units of their

lives, to give and to take most precious jewels. But we are wasting our lives. For what? For nothing!

Prophet, the honour of whole worlds, the honour of Heavens, the honour of whole creation, he is saying, what he said: “If... whole Dunya with its treasures (is) going to be in divinely Presence as a value, if you are giving, one wing of mosquito! Janahabu’uda... wa kanat ad-Dunya, its value, tazinu inda-llahi jahanabu’uda... ma kan yati shaubatan mai bi kafir... if whole Dunya with everything in it, if may be this Dunya a piece of golden... not from earth... if going to be whole golden or you may think that this Dunya, this our earth, this planet, if (it was) going to be one Diamond, ohhh, oooh, people, how they should be happy to be this world from diamond! Allah, Allah! So happy! But in front of Allah Almighty, if this world (had) just(been) created as a one diamond, its value, if (it was) going to be one wing of mosquito- for ourselves it is impossible to say a value for it! If it was (the) value of this earth as a value of (the) wing of mosquito, Allah Almighty (is) never going to give for unbelievers, not (even) like this.... this amount water not giving to drink, because they are denying the existence of (the) Creator.

How it can be, by itself, this earth! If you are saying it was becoming by itself- what is that foolishness! But on behalf of science! Scientists they are saying: “This world just it has been in existence by itself.” What is that foolishness! How it can be! They are not saying, but by itself. “Who said to you?” I am asking: “That knowledge, from where you are taking? From Heavens or from earth or under earth?” Such a knowledge you are taking, because you are rats... You are taking such a knowledge through sewage channels! Your knowledge you are taking from sewage channels! You must pray that you have sewage channels that you are taking such a knowledge! That is knowledge? How it can be by itself? O scientists, ask rats, what they are saying! “We have been in existence by ourselves”? Even rats denying and swearing on such scientists: “How you are

saying this huge ball... that knowledge? How it can be, by itself?”

And you may ask: “That big ball from earth or from golden or from diamond- do you think that it has a willpower? Their being and their moving and their condition for them, do you think there is a will for that ball? You can’t say: ‘No’. Must be a will from that golden ball to run around itself and to run around sun, solar system. Ask Venus: ‘O Venus, who is putting you that orbit? Who is putting you and you are small one, you must be far away, because you are so light and Jupiter very heavy one!” They are saying that solar system from sun, pieces, thrown away. Scientists (are) saying (this).

And I am asking: “If you are saying this, that they are pieces of sun and sun throwing them away, do you think that sun using a base, putting on it and then shooting up? Sun, how it was, its balance? If you using that base to send away, some pieces ordinarily that big and heavy ones must fall more closer to sun and small ones must be thrown far away.” And one of them saying to me: “O Sheikh, you are, I am understanding that you are a little bit... how old are you?”

“Don’t ask how old am I!” “Because you must know that always small children, they are always nearby their mum and therefore sun keeping small ones... as a hen keeping small chicken under its (wings).” “Ohhh! You are so, so wonderful scientist!” Saying this! So many things! They are saying: “All going to be by itself.” What is that foolishness! They are ashaming to say: “There is a Creator”, because they are engaging their minds to Shaitan. Therefore their heads empty as football players. People, whom they are looking after 22 people inside, all of them their heads only like football, nothing in it, empty! Hooo, shoot! Hooo, shoot! People, they are renting their minds or selling. So many people they are writing:” I have a mind for sale!”

Now people, they are living in a time that science just reached its limits. They are so proud and their theories or their knowledge (is) going to be on the point

of zero. They are ashaming to say that: “There is a Creator creating and giving its rules.” Everything (is) in Rules; without Rules you can’t find anything. From (the) biggest galaxies (to the) smallest representing part of whole worlds, atoms, they are in rules. They know it, but yet they are insisting to say: “No God!” Ha wha! Insisting to deny the existence of Creator. What is that!

We are saying now for preparing your understanding: If (the) whole world was a piece of diamond or golden or from silver, not earth, the Creator was not giving such a people whom they are scientists, atheists, unbelievers, and secular system people. He was going not to give them even one (sip of) water to drink! We are making a base for our association, to be understood perfectly what we are asking to say. People (are) running after something that (has) no value! If everyone it has such a world treasures, golden, jewels, it is no value for that, because when he is passing away, when he is dying, he is not going to take anything from that or to use it! Leaving and going. The angels... that they are not believing, must be ready for their last moment, to take that precious and honoured being through mankind, coming to take it and if that person (is) asking: “Oh, where is my world, where is my treasures, where is my kingdom, where is my Sultanate, where is my President being or Prime-Minister being or Commander-in-Chief being” or in such a way, “Where is that I collected, where it is, I must take (it with me)!” (The angels are) saying: “No, forbidden!” There is a big custom, saying: “No, leave everything, come inside!” “Even our clothes?” “Yes, even our clothes, leave there and put a white cloth on you and come with that. You can’t being anything from your Dunya, only that white suit that you are in it, you may come with this. Because that is going to be dust finally. This (is) ‘memnuh’, forbidden, for everyone to take anything from this life, from this treasures, to take with him and to pass away.”

O people, we are wasting... big wasters, biggest wasters: mankind! Animals, they are not putting anything, but men (are) asking to collect and asking to take it

with them as Pharaohs... How many Pharaohs? Hundreds of Pharaohs, hundreds of Nimrods, hundreds of Neros, hundreds of Shaitans agents! King, Emperors! And they saved countless jewels, golden, but they are going (and in) their hands (there is) nothing. Even a ring (is) going to be taken... Anything on your ears- taken, on their necks- taken, on their hands- taken away. But people they are like drunk ones. Drunk ones, wasting their lives for materials and they can't carry that material with them. They are not taking care for their spirituality. Who is not taking care for their spirituality, they are doing worst for themselves!

And now Dunya, whole Dunya (people are) preparing themselves for Armageddon, (The) Biggest War and (the) biggest mass of mankind (is) going to die and they are not taking anything with themselves. That is the reason.

May Allah forgive us and grant us to think on such a things and to give at least a even a short time for our future here and Hereafter to prepare something for eternal life, for eternity.

O people, run to eternity! Don't run after such a waste that it is only making that people a dust, nothing can be carried with him. Try to save something from this life for your eternal life, you should be happy here and Hereafter, because people of Dunya daily they are getting much more hopeless, much more sorrowful ,much more hopeless, much more displeased. Every day, because they are looking and seeing that its lives days getting less, less, less.... not going to be one-two-three-four-five up, but: ten, nine, eight, seven, six, fife, four three, two, one... haaaa!.... Zero!.... Finished! Checkbook...

Wa min Allah at taufiq! Allah makes us to be awaken! Wake up, o mankind, wake up, wake up, see realities and prepare yourself for eternity, for eternal life! May Allah forgive us and blessing. For the honour of most honoured one in His divinely Presence S.Muhammad sws, Fatiha!

Allahuma salli wa sallim ‘ala Nabiyina Muhammad, alayhi salam, salatan tadumu wa tughda ilay, mamara layali wa tula dawam! Fatiha!

Lefke, 6.4.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCreation, CategoryMaterialism

How can we do our best for Allah?

May Allah bless us! May Allah forgive us! As-salamu alaikum!
Insha Allah we are trying to be good servants!

Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah! Destur, ya Sultanu-l Awliya!
Meded, ya Rijallah! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!

Welcome to you!... For what you are coming?... For what you are coming...
It is a association. We are trying to follow the ways of (the) Seal of Prophets
sws. We are trying to follow the ways of (the) followers of Sahaba, Companions
of Rasulullah sws, we are trying to follow (the) good steps of (the) Awliya.
Where they are putting their steps, it is safe- safe step! If not, you should be
in (a) dangerous position.

This is a world, Dunya... Sometimes we are looking and seeing some operations
from armies, they are, for their defence, putting mines under earth... can't be
seen, can't be known- terrible! If (someone is) stepping on it- bummm!- (he is)
blown away! No joking for mines! It is not separating or looking, who is

stepping on it: (a) general or (an) ordinary person from (the) army, no, anyone! If (a) King (is) stepping (on it), (the) King (is) going, (if it is an) Emperor, (the) Emperor (is) going... therefore armies (are) using some prepared person, expert, (some)one, who knows.

Now- Prophets (are) first level people that they are knowing where it is danger for mankind, to keep them. Holy Order from Heavens saying: “O My beloved ones, o My messengers! Look and try to protect My servants on earth, because their most dangerous enemy Shaitan (is) putting in such a places so many mines or traps, or (he is) bringing hundred thousands (of) tricks, to carry people on that trap, on that mine!” (The) first order from the Lord of Heavens for whole messengers, Prophets- peace be upon them- (is): “Beware, to take your care for protecting My servants, not to fall in the trap of Shaitan!”

Because Shaitan freely (is) going, coming- from East to West, from West to East, from North to South, from South to North... It is not in need to carry (a) passport, no need to use visa, (he is) saying: “I am free! Sometimes I am making myself clear for some (of) my best friends, bust mostly I am camouflaging myself through people. Then they are thinking that I am their ‘Nasir’, advisor, first class, for them!” Shaitan (is) free to go anywhere! “Even Kaaba?” “Yes, even Kaaba!” “Even in Prophets holy Mesjid?” “Yes.” “Arafat?” “Also.” Everywhere (he is) free- like newspaper people... Showing this... “Newspaper!”... Shaitan heavy (?)...saying: “Yes, yes, welcome Sir!...Oh, how happened today?” “Yes, I have an important work with some VIP people! VIP people today coming here and I am looking after them, to make (them) much more to drink!” Drinks, and they are getting to be drunk and they are saying: “Come and make a speech!” (He is) coming and saying: “Hmmm... I am here now Number one! I am looking there is so many VIP people, but I am thinking that I am the chief of VIP...! Anyone (else)?” You!” And making: applause! “Yes, o my servants! I was thinking that I can do a good speech for you, but I am looking (that) you are prepared and I am

not preparing anything... Bring me some another Champaign that I may speak to those donkeys!" ...

Yes, Sir? Everywhere Shaitan (is) going, making inspection... (He is the) chief inspector on mankind! Whom they are not believing in heavenly Knowledge and news, (their) inspector (is) Shaitan! (He is) looking everywhere! Anywhere (where) there is such a thing about heavenly Knowledge or Positions, (he is) saying: "Take that away!"

Therefore Allah Almighty (is) saying: "Astaidh bi-llah! You must run away from Shaitan, you must ask protection! If not, (he is) carrying you away also!" As a person (who is) looking (for a train) on a (train) station, but (as he is) not knowing to read, where (it is) going, (he is) getting in it and going to another place, loosing his chance! Shaitan... ya Rabbi, we are running to You from that one! Don't leave ourselves in front of that dangerous enemy! We are weak ones, therefore we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!

What was the title of our association?... That whole Prophets (are) calling people to be servants of their Lord! And that is the main point that man (has been) created (for) and man must know, for what they are in existence, for what they are created!

Then- millions and billions of people (are) believing this, but they are not giving enough time or energy for (the) heavenly Service! (Some) people (are) making heavenly service. Mostly people, they are not thinking on it, they are not appreciating anything for (the) heavenly Service, (they are) never appreciating (it). Then, so many people also, they are accepting that they have been ordered for heavenly Service, but they are not giving enough care for that Service, no! They are, or their most important point is to reach Dunya, as much as possible more! They are doing some service, but it is not their main target,

(the) heavenly Service.

And heavenly Service is our most important target! We have been created for heavenly Service! Any doubt? Astaidhu bi-llah: “Wa ma khalaqta insi wa-l jinni illa liyabudun! I never created man or jinn for any other purpose but for My Service! ‘Ubudiya’, to be My divinely Service workers, servants!”
Yes, so many people they are making this heavenly Service. Eh, (they are) making (it). But what was (the) main purpose of (the) Sahaba? When they were coming around (the) holy circle of (the) holy one, (the) most holiest one, what was their aim? (They were) always running and listening! They were knowing that they have been created for (the) heavenly Service, but they were every time coming, running to (the) Prophet sws- for what? They were asking more, more, urging (?) power them to heavenly Power. They were thinking to learn, to know: “What is the best worshipping to our Lord? How we can do our heavenly Service on (the) best way, to be best ones?” That is important!

Yes, you may pray 5 times, but (these) 5 times it is not your main target, because you are doing, out of praying times, you are working, working, giving your full energy- for what? For 5 times? No. “5 times- eh, enough! Enough! We have so many things to do! We are directors, we are business men, we are this, we are that, important, VIP, we must look for them! This 5 times, doesn’t matter, we may pray also, quickly, but (then we are) running there...” He is looking or not looking? What He is saying? “My servant (is) running to another service, (he is) not giving (his) full care for My heavenly Service, that I was dressing them that (Service) to be honour for them in Dunya and in Akhirat! Look, o Angels, these My servants! Mostly they are never thinking (about the) heavenly Service! (And those,) whom they are considering (to give some time) for heavenly Service also, look! Heavenly Service doing servants also, they are giving very short time!” Sometimes they are saying: “Sunnah, it is no need”, like Salafi people, not taking much care for Sunnah or Zawahid, what (the)

Prophet sws was doing, saying: “Eh... only obligatory; pray this and go away, go and work!”

When you are leaving this work that is for Allah, (to) where you are running? Who is (the) foreman on mankind, on their service? Foreman number one (is) Shaitan! Calling: “Tüüüüt!” (And) East and West they are looking and saying: “What is your order, o our boss?” “Look my servants, not to give too much time for their prayings, no! Try to make them to leave (it) fully! If you can’t, you must grant to them (only a) very short time for (the) heavenly Service!” When (they are) finishing like this: “As-salamu alaikum wa rahmatullah... As-salamu alaikum wa rahmatullah!” (they are) taking (their) shoes, running away! So many people, even (in the) Cuma prayer: “As-salamu alaikum wa rahmatullah...As-salamu alaikum wa rahmatullah!” (The Imam is) finishing, (they are) taking (their shoes),(and they are) running! To where?

He is looking, saying: “For whom they are running? For whose service they are running? I created them for My heavenly Service or I created them to follow their dangerous enemy and Dunya?” You know, o our Lord, You know best! You created them for your divinely Service, but mostly they are not giving any time for that service, (and those,) whom they are giving time, (they are giving only a) very short time. (They are) taking (their) shoes, (and) quickly running! For what? For Shaitans work! They are workers of shaitanic service! They are leaving... how this Dunya is going to be, people, happy?

Therefore I am happy (with those,) whom (they are) coming here! Alhamdulillah, you are sitting, not thinking about any other service! You are sitting, no one (is) thinking about their works, no, and your main target- that it was the title of our association that (has) granted us our Grandsheikh- may Allah bless him: “Say to our brothers sisters, sons, grandson, granddaughters, that we are doing that association to learn, how we can give much... or how we can do our service for our Lord in a best way!” That is... we are translating and you are knowing,

but you are not... you can't speak on that work, your target, how we can do our heavenly Service in a best way. That must be through your heart always: "How I can give my best service to the Lord of Heavens?"

Therefore we are saying: "Welcome" to you, as (the) Prophets they were welcoming people, whom they were coming in such a way. Some people were coming, taking something and running away. They were not (the) same, on (the) same rank of heavenly Service as others, sitting people, in front of Prophet sws: They were asking much more knowledge to practice their heavenly Service in a best way. That must be! Therefore here (there) is a handful people, whom they are asking to do their best service for the Lord of Heavens. Aferin! (It is) capital for those people! But for others dangerous days (are) coming! Dangerous days (are) coming and I am asking forgiveness from Allah Almighty and asking Him to keep ourselves on (the) enlightened Way, not to leave ourselves to fall in dark ways! Darkness is worst for looking people.

May Allah forgive us. It is enough, more than enough! This association may be for (the) whole world as a sun, shining on their hearts. May Allah forgive me and give much more power and authority through (this) coming Muharram, to take away the ways of 'ghafla', heedlessness, from people, (so) that people may run from Dunya to Akhirat! Ya Rabbi, You know!

Fatiha. For the honour of the most honoured one in Your divinely Presence!

Lefke, 7.1.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryShaitan, CategoryPrayer, CategoryWorship

HOW CAN WE PROTECT OUR CHILDREN?

Many of our brothers and sisters are worried about their children and they are asking me, "What can we do?" I'm seeing that parents are letting their children stay at home and they are giving them home schooling, because they are fearing that the community will harm them and that they could loose them. So what can we do? They think that if they keep them at home, and if they don't have TV in their homes and if they give them a strict upbringing, that it will be better.

People who are grown-up know what is going on in this life and they have protection. They can protect themselves not to be affected by the community and its foolishness and bad activities. I saw the Dar-ul-Salam community in New Mexico, where only 2 or 3 families are living with their children. It was built to be for hundreds or thousands of Muslims to be there and to live an Islamic life. This is not a good idea. It would be better to take your family away from this country and to go to a safer place, if you are afraid that your children might loose their belief. Take your whole family to a better place where the community is not westernised. Or, if you want to be here and you want to try to protect your children by preventing them to see TV, videos, cinemas, theatres, magazines and newspapers, then you can only do this for a short time, until your children have reached the age of maturity. Or even less, maybe only until the age of 9 or 10 years. After that it is so difficult that it will be impossible to prevent them.

So, like the story mentioned in the Quran, Allah Almighty was testing the army of Saul and said to them, "You will reach a river and it is only allowed to drink a handful of it." Only very few people could control themselves and only take a handful and no more. They were satisfied with that handful. Others were not able to control themselves and could not obey the Holy Command of their Lord. So they threw themselves into the river to drink and drink and drink...and they were never satisfied! Those who only took a handful were satisfied.

Now, coming back to these youngsters who are growing up: If you try to prevent them 100% you will not be able to. So give them a handful and say, "No more!" and leave them to the will of the Lord Almighty Allah. If you prevent 100% there will be no result, you will get the opposite. Just like when we use vaccines against illnesses, we put the same poison into the blood and it prepares the defense in the body. Sometimes we will get a short illness after a vaccination, which then goes away and the body is prepared.

Even with videos and TV there is a lot of poison, but we must not ban it completely, it will cause the opposite. If you are happy to open just a window, not the door, then do that. Your child can look through the window and be satisfied, and perhaps, with the Will of the Lord, he will be fed up. Just like many people are fed up with TV and videos. Divine Wisdoms are making people to be fed up. Because if a person eats a special food every day, he will be fed up. So you see, Allah Almighty gives us many favours, so that we can use them. We are not getting only straw, like animals, or wheat or barley or grass...no, everything! So that his servants will not be fed up. You can do like what was done during the Gulf War: people were sitting from morning till evening watching CNN. The second day people were saying, "What is CNN?" and the third day they were fed up and did not want to hear about it. And the CNN we were watching was not only in English, they made translations into Turkish where sometimes the head was missing and sometimes the legs. Such strange translations. No one understood anything. Instead of saying that America bombarded, they said that Iraq bombarded... Such foolish translations...

So leave a window open. Because if you make a special situation for children they will ask, "Why? What is the reason that we are not going to school? We also want to have friends..." And after a while they will escape and start cheating, which will be worse. So, if you want to teach them in your homes, it is alright, but if you can control them while they are going to school, it is better.

That is something that belongs to the characteristics of our ego: to rush on something quickly and then to come back, fed- up. If you put a strict discipline they will try to jump on it. Make it simple and it will be easy for you and your children. If you are not happy with the situation, then take your children to a better place where it will be easier. Here it is so difficult to keep them always with you. When they grow up they may escape and then it is so difficult for you to find them.

Because there are so many satanic centres looking after youngsters, girls and boys. So many devils are looking after the young ones to hunt them. So try to make them to believe in the existence of the Lord Almighty Allah and when they reach the age of maturity to do their ablution and to say, "Oh, my Lord, I have done what I could, now please you protect them. I leave them to you." And we hope that they will be protected.

11.04.1991

BookWhenWillPeaceComeToEarthOhPeopleDontWaste, CategoryEducation, CategoryWesternNation

How can we respect ourselves?

We say, we witness, Ashhadu an la ilaha ill- Allah, wa ashhadu anna Muhammadan abduhu wa rasulahu (S.A. W.). We bear witness that there is no god but God and that Muhammad is the Servant and Messenger of God" (ash-shadu an la ilaha ill-Allah wa ash-shadu anna Muhammadun abduhu wa rasulahu).

There are so many tape recorders here, but which is the best one? The best one is Japanese, they say, or British, because they have a certain stamp or seal, a trademark. Then, if people see that seal or trademark, they say, "This is a famous one, It must be the best."

What about yourselves, the children of Adam? You have a stamp on your heart, the stamp of the Creator. Do you think about that? Sometimes newspapers put some photographs, saying that the word "Allah" is written here, but it is written so weakly (if there is something useless, photographs fill the whole world and people look at that so much). And on the heart, they say "Allah" is written, as well. It has the Lord's stamp on it, but not too many people are looking for that.

Everyone's heart has been sealed by the Divine Signature. The children of Adam bear the Divine Stamp, the Divine Signature all of us. That is to be honored (tashrif) by the Divine Seal. We have that honor. Now, with the Will of God (insha Allah), as they give to me, as my "Spiritual Headquarters" gives to my heart, I am going to translate to you, according to your spiritual desires.

Now, there are two kinds of people who have knowledge. One group of people claim that they are scholars. They claim that they have knowledge. Another group of people claim that they have wisdom. Scholars may get their knowledge by looking at everything, testing and observing, obtaining knowledge, but wisdom is heavenly knowledge, and it is given to certain people, not given generally.

The vision of those who have been given knowledge is different from the vision of wise people. Scholars may look at you, but wise people look and see you in another shape or form. Wisdom gives honor to everyone, as Allah Almighty honored them, even though they may do bad actions.

What is the proof? When God Almighty, the Creator, the Lord of the children of Adam, the Lord of the universes, the Lord of the angels, the Lord of the heavens, decided to create Adam, or when He decided to make him appear in existence, Adam was our Lord's deputy from the time when there was no time. Time is created by this world. If the sun does not move or the world does not turn, no more time; time would finish. Allah Almighty made Adam and his children to be deputies from eternity to eternity. That is in the sight of Allah Almighty, but it was appointed by His Divine Will that he appear when He declared to all the angels that now is the time when I am going to create, saying, in effect, "The time has now come to appear, O My deputy Adam."

Then the angels said, "O Lord, what are you doing? What are you creating'? Are You going to create creatures who do evil and kill each other, doing every dirty thing, while we are always, from beginning to end, glorifying You?" They meant to say that those creatures whom You are going to create or to cause to appear in existence are creatures of such bad actions, while we are correct, glorifying You, servants to You. If You need to make someone Your vicegerents, then it must be ourselves. We are suitable for that.

Yes, that was the meaning of their statement, but God Almighty said, "I know whom I am making My viceregents because I gave them something I didn't give to you." A ruby or diamond may fall into the dirt, but no one would leave it there and go away. If it fell from someone's hand into the dirt, no one would leave it there. Yes, the person who found it would take it from there and wash it, putting so much soap on it, and also cologne. Then no one would say to him, "Why did you take it out of the dirt and put it here?" No, it is right. Why? It has its value and dirt does not affect it.

Therefore, even if they kill each other, they make so much trouble, suffering, war - every kind of dirtiness, yet they have something from My Divine secrets, My precious Divine thing I have given to everyone. Even though they may do everything, they are still vicegerents because I gave them that Divine secret which I never gave to anyone else. Therefore, the children of Adam are at the top. No one can reach their ranks. "Then all the angels said nothing." They knew.

Those who have been given Divine wisdom, wise people, look at all those people who are corrupting the earth and say, "Oh our Lord, one drop of Your Mercy Oceans will clean them, We respect Your servants. No matter how corrupt and dirty they are from their actions, yet that secret which You gave them is still there and it is well-protected in their hearts, deeply planted, as the most precious treasure is placed in the deepest place of their hearts."

You still do not know about yourself. When you look at yourself, you may understand about yourself step-by-step. But we are occupied by everything around our selves. We are looking outside, not within our selves. As long as you look outside, you are heedless of your "self." If you can look into yourself, you will find something else. You look at your photograph or you look in the mirror and you still see the outward view of yourself, but you must think about yourself that you have been given Divine secrets. The universe that you have been given within yourself is something like a very little drop in an ocean. There are five secret treasures hidden in your heart. The heart is not that piece of flesh in yourself. That is the physical body's heart. You have something else within yourself. That is your personality in the Divine Presence. You have been given five treasures, five universes. Each one is wider than the next and deeper. The deepest one, which has no limits, is the Throne of your Lord. It is the Throne of your Lord because nothing can contain your Lord. It is impossible. Neither the worlds nor the heaven can contain your Lord Almighty, only your heart, the hearts of the children of Adam contain it. This means there is no limit to your heart.

Yet you are running after this temporary life's pleasures and you do not reach any of them because when you reach one, your eyes go to the second one. No time to take pleasure, enough pleasure, from this because the second one appears. When you move to reach the second, then a third one appears, saying, "Come to me. Leave that one and come to me." Then you put this one in your mouth but another says, "No, leave this and take that." And this is our life. You are tiring yourself to catch a pleasure but it is impossible to enjoy anything

because so many are calling you, "Leave that one and come to me," and when you reach that, then another calls, "Come to me." No one is going to be in a state of enjoyment throughout his whole life, even if he may live eighty years, ninety years or more, particularly as each time he becomes more tired, and when your age increases your taste goes down, also, little-by-little. In this way you are leaving the true tastes which you can end within yourself, leaving them and running after something which is just an illusion.

Now we are here. Where did all our life's pleasures go up to this day? All of them are finished. Nothing is left with us. Therefore, if we can use wisdom - not knowledge - if we can use wisdom - we must look to ourselves.

When we look within ourselves, then we may look at the whole universe. Then you may look at, you may know about yourself. When you know about yourself, you are going to know about everyone else, also. When you are pleased with yourself, at the same time you are going to be pleased with everyone else. When your true personality appears, you will take care to respect yourself. We have also been commanded to respect ourselves because we have been honored by Divine Honors.

Therefore you must respect yourself. How can you respect yourself? We say, 'We bear witness that there is no god but God and that Muhammad is the Servant and Messenger of God" (ash-shadu an la ilaha ill-Allah. wa ash-shadu anna Muhammadan 'abduhu wa rasulahu). The Prophet (saws) also must bear witness to himself. He also said, "I bear witness that Muhammad is His Servant and His Messenger" (wa ana ashhadu anna Muhammadan abduhu wa rasulahu). He had to proclaim the honor that he had been given by his Lord and say, "The Servant of God and His Messenger" (abd Allah wa rasulihi). Everyone of the children of Adam has to pro-claim that he has been honored by his Lord, Almighty God. That is one meaning that God Almighty commanded by saying, "And proclaim the favor of your Lord" (93:11) (wa ammo bi-ni'mati Rabbika fa-haddith). You must know what God Almighty gave you endless honors and glory. You must know this and you must respect yourself.

There is a good saying among Arabs. when they are angry with someone or someone makes them angry, they say, "Maintain your honor!" (yahtanll nafu). What does that mean? When you are angry then I may do something that is against your honor. When two people are quarreling and insulting each other, the saying goes, "Maintain your honor," because if I begin, your honor goes down. "Maintain your honor." Everyone must keep respect for himself because he has been honored by his Lord, God Almighty.

Then when he respects himself, he is going to keep respect for everyone else. That makes our Lord pleased with us. If you keep respect, everyone must keep respect for you, also. And if everyone keeps respect for you, you will keep respect for them, as well. Then all problems will find a solution among people. Everyone is going to be in satisfaction within himself.

A sister was asking me today, "If we face a tyrannical person, doing so many cruelties, what are we going to do?" Yes, if you face Pharaoh - and you can find a lot of pharaohs in our time, I mean to say tyrants, because our time is the period of tyrants, and tyrants are worse than dictators. Tyrants are like Nero. He gave the order to burn Rome so that he could see the city burn and take pleasure in it. The Prophet (saws) described our time as the time of tyrants - not dictators, but tyrants like Nero saying, "Tyrants and after monarchy will come the tyrants" (Jababirah. Wa mirl ba'd al-muluk al-jababimttm). They have fallen into the dirt and as long as their bad actions remain, they must be in dirtiness. God Almighty created seven hells for purifying every impurity that comes upon the children of Adam. That cleaning, that purification, may be during his life. God Almighty Purifies His servants through every means - every suffering, misery, every trouble - purifies them. Then if that is not enough for them, there will be further purification in the grave. If that is not enough, it will be on the Day of Resurrection. If it is still not enough, they will go into hellfire to be purified. And if it is all right, they may come out. If not yet enough, they may stay more and more and more, up to eternity. And for eternity - He knows about the people of hellfire. When God Almighty orders, purification ends. No one may object.

Hujjaj was a well known tyrant who made hills out of the heads of people. He died, and then he was seen in a dream, saying, "For each one of the people I killed, I have been killed, also, this for this, and for just one Companion, Ibn Zubayr, may God be pleased with him, for that one alone, seventy times."6 Yes. God Almighty will never leave him alone. There must be purification, according to our impure actions.

Now, every night in our countries there are advertisements for washing powders; Every night I look. This one is the best. That one is the best, making dirty clothes very clean, Yes, big machines in hellfire to make you clean, very pure. Therefore, you may do everything. You are free. But you must know that at some time you will be caught. No one can escape. Everyone must come to that door to pass through it. Then, "Come here, come here!" Hujjaj thought it was alright to order, "Cut off his head! cut off that other head!" But then he

said, "For each of them, my head has been cut off once, and for that one Companion alone, seventy times." Yes. Therefore you are free to do everything, but He says, "I will give you free will. Do everything, but if you make yourselves dirty, there will be washing."

Now, no one enters paradise except clean people - the pure. They will be bought from hellfire, burned bodies. There are two oceans, springs, at the entrance of paradise. Burned people will come from hellfire and be thrown into one of those springs. They will come out with beauty like that of Prophet Joseph (as). Then they will come and drink from the second spring, and every dirty characteristic of their egos, envy and others, will go away, and the Prophet's (saws) good attributes will replace them. They will become perfect in beauty and character. Then paradise will open to them and say, "Welcome." Up to that point, too much washing; no one can enter paradise if they have not been purified.

Therefore, the one who has been given wisdom looks at people and respects them and feels pity for them, because they are in need of purification. He feels respect and pity towards everyone, particularly sinners. The eyes of knowledge, however, look at them in a different way. They curse them and if they can they take revenge on them, they do so. Therefore, wisdom cares more about everyone and wants to bring them under Mercy Oceans, while knowledge's eyes sees them as sinners and wants to punish them. Divine punishment is also a mercy for sinners, to clean them, to purify them. Thus Islam, true faith, looks at all people and sees them as respectable and honored creatures and as candidates to be vicegerents of God Almighty. If they are clean, pure human beings, then God Almighty crowns them with His Divine crowns, and no one except the children of Adam have been given that honor.

You must respect yourself and keep respect for everyone. Don't say, "That is a sinner, that is an unbeliever, that is a Christian, that is a Jew, that is a Buddhist, that is anything else." Their actions may be of any kind but they have been honored and their Lord wants to purify them. God Almighty never leaves His servants permanently in the hands of their egos or in the hands of Satan. Haqq, Truth, Reality is going to destroy the kingdom of Satan. It must be destroyed, finished and vanish.

03.06.1985

BookTheDivineKingdomVolume1, CategoryOppression, CategoryPurification, CategoryParadise

“How can I make my Lord to be happy with me?”

Oh, ya Rabbi! Tauba, ya Rabbi, Tauba, ya Rabbi Tauba, ya Rabbi, Astaghfirullah! Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, ya Rabbi, Alhamdulillah! As-salamu alaikum! May Allah forgive you, forgive me! Ask forgiveness, because forgiveness (is) carrying blessings. If you are not going to be forgiven, no blessings (is) coming.

As-salamu alaikum! Don’t forget Salam. People they forget it and then coming that violence. (For the) violence on people, that is the reason: that they forget to say ‘As-salamu alaikum’.

Audhu bi-llahi mina shaitani rajim. Shaitan (is) making people not to use ‘As-salamu alaikum’. They are using so many nonsense addressing to people, (but the) most valuable addressing, if two believers (are) coming together, (is) to say: “As-salamu alaikum” and coming blessings, when we are saying ‘As-salamu alaikum’.

Audhu bi-llahi mina shaitani rajim. Allah Almighty protects you and

makes (us not) to fall into (the) traps of Shaitan. Shaitan (is) putting everywhere a trap and its main target (is) to make people to fall in (its) trap. And we are saying, not to fall in it: “Audhu bi-llahi mina shaitani rajim! O our Lord, You know, what he is doing!” and Allah Almighty (is) addressing to His servants: “O My servants, don’t sleep, don’t be heedless, don’t forget that Shaitan your most dangerous enemy for you, trying to make it (‘As-salamu alaikum’) to be forgetting, to be forgotten!” Shaitan (is) making his last effort, ‘jah’, to make people to forget his traps and Shaitan (is) using thousands of tricks to make the Children of Adam to fall in (its) trap.

Bismillahir Rahmani Rahim. When you are saying ‘Bismillahir Rahmanir Rahim’, then you should be under heavenly Protection. ‘Bismillahir Rahmani Rahim’ (is) protecting you!

Destur, ya Sayyidi, ya Sultanu-l Awliya! Don’t forget (the) beloved servants of Allah! Run after them, to find them!...

Ceylon people, they are here, some of them... and it is (a) famous place for precious stones, but I don’t think that that precious stones (are) so easily found, no, (it is) so difficult to find a piece of Ruby or Sapphire, so many kinds of valuable stones. Perhaps they are digging such a big place and asking, asking to find a small stone- it is so difficult, yes? Easily you can find it? Easily you can find (a) shell, but (it is) so difficult to find (a) pearl in (a) shell. Therefore- those people, whom they are for Allah, whom they are working for Allah, their only main target or their main thinking (is): “How I can do my Lord to be happy with me?”

You may do so many movements every day. Grandsheikh- Allah bless him- was saying that a person (is) going to be under 24.000 different

appearances; (they are) just appearing from him. This is for everyone and you must try to catch, which one of that appearances (are) making you to be closer to (the) divinely Presence or you must think that which effort should be much more precious in (the) divinely Presence.

Those precious people, whom they are living for Allah- they are working for Allah, and they are passing away for Allah, their full efforts (are) for Allah- those people, they are under divinely Protection; they are pearls, they are diamonds, they are rubies, they are emeralds, but (it is) so difficult to find them, to find such a people.

People now they are not servants, but slaves for their physical being desires. They are thinking nothing else, they are trying to fulfill their physical desires as much as possible, forever. They like to give their whole efforts and whole their physical being to ask a pleasure for their physical being.

One day people (are) going to be reached to their last day; that day is (an) important day, because you are leaving this life for another life, unknown. You may know about that through (the) Prophets declarations, you may know something, but "...laysa-l khabar ka-l ayam (?)..."- don't think that to hear something is going to be like you are seeing something! You may hear for example (about the) Raudatu-n Nabi sws, you may hear about the House of Lord, Baitullah, (and) you may be in such a deeply desire to see it and to kiss it and to be there, but you are here! You have such a deeply desire, but when you are going and reaching there, you should find another atmosphere, because you are looking, seeing: that is (the) House of Lord and this is a building (that) just (has been) built by Abraham and Ismail a.s. That is (the) Holy Kaaba, the House of Lord, that whole Prophets they were going around it and our Prophet, S.Muhammad sws, he was making Tawaf, going around (it), and

saying: “O our Lord, forgive us! O our Lord, give to us from Your endless Blessings Oceans!” When you are looking, it is not (the) same that you are hearing.

And everyone now they are hearing that there is a Last Day coming, but don’t think that... what you are going to see (at your) last breathing that your breathing (is) finishing, should be your view, your understanding and looking, so... some... a new creation that you never had been through that unknown territories. Should be for some people so big happiness and for some others big grief... sorry, they should be so sorry. Some people should be happy and so many people they are going to be unhappy.

Therefore, o people, now you are doing something, you are running after something, but you must try to know, after which thing you are running, if it is valuable or not. Even if (it) may be valuable treasures, countless treasures, but it is going to be nothing, when you are reaching to the entrance of Eternity. Eternity! So beautiful world for mankind, to see, to hear- eternity! Oh, so refreshment coming to the hearts of people, to know that they are going to reach to eternity! Everending Life, everending Beauty Oceans, everending Life Oceans, everending Kemal, Perfection Oceans, everending Blessings Oceans! What is here? Nothing! Therefore we are saying: Ask blessings here; if blessings (are) reaching to you, (they are) making you happy here and Hereafter! When you are reaching (the) last breath of your life, you should find another opening that you never touched it, you never see it, you (were) never tasting from it!

O people, look! Here so many coming to me ill people. Now perhaps you saw someone outside... and he was so strong person and good looking person, but today it is so difficult to recognize him and to be with

him. He is going to finish... May be that person millionaire or billionaire or trillionaire- now you are looking he is going to finish, finish... melting, melting... Step by step, breathing after breathing he is coming down... May be for him here treasures, never (they are) giving to him anything, because his body (is) just getting older, his physical being (is) going to finish. And he was not at the beginning in such a way, he was (a) fresh one, now he is (an) old one, asking to leave and to go...

O people, coming for everyone one day, one hour, that he is going to ask: “O my Lord, not yet I am going to carry this heavy burden of my physical being, take my soul!” Should ask people finally to say: “Take from me that physical heaviness, physical being, o my Lord! I am asking to reach to my spiritual being”, but if a person (is) not preparing himself through this life, it is not going to be easy to leave this old building and to run into another, (an) everending being, no, it is not going to be easy! Now such a person (is) asking to be much more to be here, not to die. But if a person may know what it is prepared for him after this life, if his life was (a) so suitable life for respecting (the) Holy Orders of Heavens, he is not going to be in such a way, no, it is not going to be trouble for him, when he is leaving his physical being. It is going to be such a person (that) his clothes (are) just becoming old and someone (is) coming and taking from him that old suits and bringing to him (new clothes, saying): “Leave this and dress this!” That is happiness for mankind and that is honour that he should be dressed (a) dress of honour, when he is passing away from (the) material life to their spiritual world, (the) spiritual life.

But people now they are drunk; even Muslims they are leaving (the) good understanding of (the) Prophets speeches and what (the) Holy Quran (is)

teaching them and giving them and they are running for (their) physical beings' desires. It is a blame for Muslims to run after their physical desires that (are) giving (you pleasure) only, when you are eating, when you are drinking... (Then) you are feeling something, you are tasting something, but it is in a very short time, (in a) short time, (it) can't be forever. And therefore, if a person (is) not asking for his spiritual being and its tasting, he should be (in his) last moment, when he is passing from this temporary life to permanent life, those people whom they were occupied themselves only for tasting foods that make their physical being happy, when they are reaching last moment of their life, they should ask eating. Asking: "Eat eat eat!"... and some of them asking: "Water, water, water!"... and (the) doctors (are) saying: "Don't give to him water!" "Ya Hu, that person (is) dying", (but the) doctor (is) saying: "No, even (he is) dying, don't give water", and he is passing away hungry and thirsty. Because he (is) accustomed through his life to taste their lives pleasure through eating and drinking, when it is cut off, they should feel or they should fall in such a terrible position that (even) when you are giving to them big rivers (of) water to run through their mouth, they yet should ask: "Oh, I am thirsty, I am thirsty!" "Ya Hu, (a) river (is) running through your mouth!" That taste finished and (they are) asking something for eternal.

O people, run after eternity! Through eternity you should find everending pleasure; without eating, without drinking, you should reach eternal pleasure. That, your physical being, (is) just getting older and finishing; when (it is) finishing, (they are) taking your physical being to (the) graveyard, putting (it) in it. That you may put on it rivers, yet he is asking: "I am thirsty, I am thirsty... or: "I am hungry, I am hungry... I (am) never getting satisfied with such a things, I am asking something else!" Yes, something else means, you are asking eternal

pleasure for eating and drinking, when you lost it, finished...
May Allah forgive us! O people, this is only an advice for every living creature, particularly for man that they are understanding about death, but they are running against their desires, leaving (the) real satisfaction and running in another way.

Some knowledge that (is) reaching from (the) Prophets to me also, (is), that if animals (were) knowing about death, you are going not find anything on their bones; they should keep themselves from eating and drinking. (But) they are not knowing, therefore they are eating and drinking, even they are going to be carried for slaughtering... If (they were) knowing, they are keeping themselves not to drink not to eat. But mankind they are knowing, but they are eating and drinking.

May Allah forgive us! O people, ask forgiveness and ask Allah Almighty's Grant from His endless Mercy Oceans to reach to you or you to reach to that oceans to be in endless pleasure, endless blessings.

May Allah forgive us and give to you good understanding and good working, good service for Allah Almighty. Don't forget Him! Don't forget Him, but try to remind (remember) Allah Almighty. Therefore Tariqats (are) urging people to say as much as more:
Allah Allah Allah... Allah Allah Allah... Allah Allah Allah...
La ilaha ill-Allah... La ilaha ill-Allah... La ilaha ill-Allah... La ilaha ill-Allah... La ilaha ill-Allah...
Subhan Allah, Sultan Allah... Subhan Allah, Sultan Allah...
Subhan Sensin, Sultan Sensin..., Subhan Sensin, Sultan Sensin, ya Allah!

For the honor of most honored most praised servant in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 19.08.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryFood

HOW NOT TO BE HURT IN THE WAR

Do you think that the photograph of a person is the same as the person? Do you think that if you are married and someone gives you a poster of your wife and locks her away, that it will make you happy? Can a photograph ever be a substitute for a human being? Never! In the same way, whenever you are translating into another language it is like a photograph from one side. Don't think that it is like, "Bismillah irachman irachim..." even if it looks like it. Still it is not, "Bismillah irachman irachim".

We are only people who are here to remind. The Holy Quran includes everything. For every occasion and for every difficult situation, the Holy Quran has a treatment and a solution.
It is coming to my heart to speak about what is happening to the Muslims in Serendib, Ceylon, Sri Lanka. We must believe that even the fly cannot move its wing without Allah Almighty knowing it and wanting it. Do you believe that? The Creator knows where it is going, because He is sending it. That means that every movement is known by Allah Almighty. He has exact knowledge of every direction. You only know one direction, Allah knows every direction. Perfect knowledge belongs to Allah Almighty.

Do you think that anything happens without a reason? No! Do you think that Allah doesn't know those people who are claiming to be Tigers? Insha'allah the Tigers will eat them. Sometimes the dua of one person can save a country from the beginning to the end. Do you think that Allah Almighty doesn't know what is

happening in the north of Ceylon? He knows. If He did not let it happen, those Tigers would not be able to attack.

It means, when they are chased away from their homes, that there is a punishment coming on them. They have fallen from the station of honour to the station of dishonour. Allah Almighty warns with two verses in the Holy Quran, "This world can be for us today and for someone else tomorrow. Nothing is fixed for anyone or any nation." Maybe you know the history of India and Ceylon. So many Sultans, Emperors and Kings came and changed it into so many nations and then went again. Now you are here, you are not people from the outside. You are either Tamils or Sengalese. Muslims are living together. What is the reason that those Sengalese people are chased away? It can be one or another, it doesn't matter.

What is important is to find a safe way and a protection for our Muslim brothers in that area. I don't like to take weapons and to kill people, because we don't like to be killed! Because we are peaceful people. Muslims must be peaceful and we are citizens of a government and officially it is forbidden to carry weapons. That is why I don't advice you to carry weapons. Mostly weapons bring worst results for people. The Holy Quran says that Allah Almighty never will punish a community as long as they are with the Prophet sws. Just like He will never punish a nation as long as they are asking for forgiveness.

The meaning of those verses is now becoming clear. The Prophet sws. has now passed away, but every meeting which is being held for the honour of the Prophet sws. will have his spiritual body present with them. If people are not on that level, then one holy person, as a representative of the Prophet sws. must be there and he will take that curse away. It means that if those people would make a short maulid for the honour of the Prophet sws., even if it is just for 10 minutes, and they will sleep in safety. After each of the 5 prayers they should make salawat and they would be protected. If they are not believing in this, if they are Wahabis or Tabliq Jamat, they can end up in the Indian Ocean.

That is the method without weapons, because Allah Almighty says that if you are with the Prophet, no harm can come on you. You will be sheltered. You must give respect to the Prophet. Only He can change the hearts of the Tigers from one side to another. Believe and you will be in safety. If you don't believe, then try as best as you can to save yourself.
May Allah give us strong faith to believe and to understand to follow the Prophet sws.

Sri Lanka - 30.10.1990

BookPowerOceansofLove, CategoryPrayer, CategoryIndia, CategoryPunishment, CategoryWar

How Shaytan Spreads His Anger

(Mawlana Shaykh stands.)

Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah w'Allahu akbar, Allahu akbar, wa lillahi 'l-hamd. Whole glory, whole honors, whole majesty only for You, our Lord, our Creator. Thanks to You from pre-Eternal to Eternal. O our Lord, forgive us, we are weak servants! O our Lord, for your most honored one, Sayyidina Muhammad (s), forgive us yaa Rabbee, yaa Rabbee! Tawbah yaa Rabbee, tawbah yaa Rabbee, forgive us, we are weak! Give us Your heavenly support! (Mawlana Shaykh sits.)

O Listeners! As-salaamu `alaykum. We are (listeners), because even some or handful of people may listen to grants of heavens coming down. O our Lord! We are so weak ones. For the honor of your most honored one through Your Divine Presence, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) give us much more ability, capacity for keeping Your orders, keeping Your most high respect. Your respected one, most honored one though Your Divine Presence, for his honor we hope, O our Lord, for Your Mercy Oceans. Even one spot may clean ourselves in a second or less time measure. You can do everything, You are Lord. You are our Creator. Everything from You, it is pleasure for us. Every addressing through Your holy book, Holy Qur'an, it is an endless respect, endless pleasure, endless majesty spots running like rains, raining on ourselves, O our Lord!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Every addressing giving to Your servants endless honor! Allah, Allah! We are keeping or not, but that honor is such a big grant, no one can imagine. To make good servants in His Heavenly Presence and to speak and to address to Him endless honor, endless honor.

O our Salafi `ulamas! Once upon a time you are very zidi, serious ones, you never smile at anyone, you are always very angry with people, particularly those who you are saying about them sometimes 'mushriq,' and you are saying sometimes, 'kafir.' If anyone looking at you, they are fearing from your bad characteristics! One question we may ask, laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. One important question and I am asking to those who thinking they are most important ones, Salafi `ulama. Never laughing or smiling, always looking to people with anger. Why are you looking to people so angry? Who created you, created ourselves also. Why you are angry with creatures? He is happy and we are laughing, yes. He is our Creator, our Lord, but you are always looking to us with anger.

O our Listeners! As-salaamu `alaykum. You know that no one can claim, "I am a powerful one," and if someone saying, "I am an important one," and he likes to be an important one.

O People! Who created ourselves making us to be sometimes crying, sometimes smiling, sometimes laughing? Yes? Like Abdur Ra`uf, sometimes very angry looking, sometimes smiling, he is happy. (laughter) Once upon a time he had a car and another car coming on him, that time, he forgot smiling, laughing, he was so angry, swearing on people, yes. What you are saying, that the Lord of Heavens, Allah (swt)... (Mawlana Shaykh stands.) We can stand up. The angels laughing through Your Divine Presence, never getting tiring, never shikwa, complaining, they are happy to be in front of their Lord! (Mawlana Shaykh sits.)

Yaa Sayyidi, yaa Sultan al-Awliya, we are asking support of our qutb, who is looking after everything for every moment, through oceans, through continents. Who granted someone for His servants such a power? That power in our vision is so big, but for the Lord of Heavens, laa uzkar, never mentioned. Allah, Allah.

And we are saying, a`oodhu billahi min ash-Shaytaani ’r-rajeem, because so many people following satanic teachings.

I am asking to Salafi `ulamas a question. If they may say to me that is Shaytan any time smiling or laughing? Answer? No answer. "No," I may say. He is always in anger, and anger belongs to fire. Because he had been created from fire, never knowing to be happy with people. Always anger surrounding him, from the time that Allah Almighty ordering to angels, "Bow to Adam," his anger just appeared. From that day up to today, Shaytan never getting to be smiling or laughing or to say, "I am happy." Always he is in anger and anger is from fire. But anger's fire does not belong to his fire, that is created. Therefore, he is angry one by creation and after holy command of Allah Almighty, ordering to bow to Adam, his fire under ashes, just open and zhahir, flames appeared. It was under ashes and when that command coming, "Bow to Adam!" then suddenly opening and suddenly flames running from north to south, from east to west, covering this Creation.

Therefore, now from that time up to end, up to the Day of Resurrection, that flames of Iblees, Shaytan, never coming down, but getting more and more and he was thinking that he was happy. When whole people falling through his flames and burning, he is going to be so happy. Yes, from that time, not from inside, but he is Shaytan, going to be happy and not smiling, but laughing when he was looking at people through flames, burning. He is getting full happy and not smiling, but laughing. That is his mission. "I shall burn Mankind on this dunya. I am not leaving them to be happy, never to be happy. And I shall use all my possibility and effort for burning Mankind." He was swearing, swearing. Therefore, from that time he began to make people to cry, not to laugh. And he is doing countless disease, countless tricks and countless traps for Mankind to make them always in Sorrow Oceans.

And now he is saying that, "O, I reached top point of my target. O the Lord of Creation, You are looking and seeing that You granted to me to be free up to Day of Resurrection and I am doing with Your servants and I am making Man not to be happy, not to be enjoyful, and not to be joyful nor in happiness. Look, my Lord, look!" Saying one angel, yusubuku, swearing at Shaytan, FFFEEE "SHUT UP, DIRTY ONE!" Heavenly arrow reaching to him, one angel. Shaytan saying, “I did to your servants not to be happy through their whole lives on Earth, I did it." And that angel saying, "SHUT UP, DIRTY ONE!" and from that haybat, greatness from that angel shouting, he falls down and for 40 years he can’t move! O our Lord! Forgive us and make us not to

fall down into Shaytan's traps!

And after that, Shaytan not smiling or speaking anything. So that one after sultans, after kings, after emperors, who just falling in a Misery Ocean or they are falling in Suffering Oceans, that you can't find now on Earth one person to be happy! All of them just falling through darkness of miseries, through troubles, that no one can bring any solution for Mankind's troubles now. Finished. Man, now they forget to laugh and they forget also smiling. When they forget smilings, Shaytan is taking his head and looking east and west and saying, "O my beloved ones, O my followers, I am taking you to a plain that you should be there, happy, happy, happy." What we can do? Shaytan's deputies saying to his real followers like Stalin, like Lenin, like Hitler, like Mussolini, like Franco, like Castro, like Mao, yes. Making them, saying to them, "Get up! Wake up! Now it is time for you! Do everything! I am giving to you all that I have. What I can't do with my hands, I am giving my hands to you. And what I am thinking to do from badness and from oppression, I am granting to you to do that!"

Each one of them just slaughtered and killed hundreds of millions of people from French Revolution up to today, killing millions of people, killing good ones, not bad ones, good ones, so that whole world going to be under their control. And as saying the Seal of Prophets (s) `ahd al-jabaabirah (Period of Tyrants):
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wa min ba`di 'l-mulooki jabaabiratun, "After kings, and sultans, and padishahs, and emperors, coming soldiers."

And Shaytan saying, "I am sending certified doctors from my academy to do every evil and dirtiness and oppressions from Mankind."

Only from the time of French Revolution up to today, in 200 years perhaps 500 milllion people just killed, no doubt, no doubt! Now people they are looking themselves, "What you are doing? How we can save ourselves? What is coming on us?"

And Allah looking and saying, "Your Lord's command was, 'Be My servants and follow true ones. That's what I am saying to you. Be sadiq, good ones." But you left to be good ones, coming to be bad ones, and troubles coming on you! Countless troubles, countless killings, countless dirty people making their worst for nations, killing and doing every badness because people following them and refusing to follow Allah Almighty's

chosen ones! He said, “O People! follow true ones." And you leaving that and following Shaytan's representatives everywhere, even here!

A big lesson for nations, but yet they are insisting to follow them. Fighting to sultans, fighting to kings, and they are taking bad ones with them and they are doing bad things, oppression, burning, destroying, killing, and doing every badness and then they are saying through TV's or radio or computer, saying through east and west, “We are best ones.” But they are worst ones and making declaration, “We are best for you.” No they are not best one! Sultans did their best, kings did their best for servants of their Lord, but now you are doing your best for Shaytan!

Countries now happy and in pleasure? No. But throwing stones like this, like this, then getting to be underground, finished, passed away, everywhere troubles, crises, never-ending.... (Transmission cut near end of broadcast.)

Fatihah.

Lefke, 06.02.2010

WebSufiLive, CategoryShaitan, CategoryAnger, CategoryWar, CategoryFrenchRevolution, CategoryHistory, CategoryOppression, CategorySadness

How Shaytan Tricks Muslims, Christians, and Jews

(Mawlana Shaykh stands) Dastoor yaa Sayyidee, madad.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits) Thumma as-salaat wa 's-salaam `alaa jamee`i 'l-anbiya wa 'l-mursaleen wa `alaa awliyaullah as-saliheen. Huuu. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem! Aydna, yaa Rabb! (Mawlana Shaykh sits)

We are weak servants. Thumma salaamu `alayk yaa Saahib az-Zamaan. Thumma salaamu `alayk yaa `ibaadAllah as-Saliheen, awtaad and aqtaab who are responsible for everything happening on this planet. Amidoona, help us, O holy ones! We are so weak, but our intention is to destroy falsehood, baatil, nothing else. That is the topmost last horizon or limit that we are asking, to fight against Shaytan and its followers.

O Salafi `ulamas! Is there anything wrong? Wahhabi people are no-minded, but you have something. Is it true that our last aim must be to destroy falsehood, baatil, and raise the flag of Haqq over the whole world?

We are never happy if there is one person on Earth who symbolizes baatil or following the wrong way! Are you happy to be with people on the wrong way, Salafi `ulamas? What are you saying? And how is your fight to take away falsehood? We must understand.

O our Attenders! As-salaamu `alaykum! Hear, listen and obey! What is our aim in this life? You must know it and do it! Therefore, I am asking Salafi `ulamas, what is your aim by saying, "We are Salafi `ulamas"? What is your aim? You are `ulamas, but you must know what is your aim when you are saying about yourselves, "We are Salafi `ulamas." I understand, but through your knowledge what is your intention? For what are you using your knowledge? Tell me, and let the whole world hear that.

O Azhari `ulamas, Baghdad `ulamas, Sham `ulamas, ajami `ulamas, Hindi `ulamas, Ottoman `ulamas, say, what is your aim? What do you want to do by your knowledge? Make it clear! Do you think it is to write books or memorize hundreds or thousands of ahadeeth? It is okay, but you must say what is your aim by learning hundreds or thousands of hadeeth nabawi shareef, the Holy Prophet's traditions. And most of you are also haafiz or qaari of Holy Qur'an, but we have a question: what is your main aim through your knowledge, what are you asking to do? Say! That point is very important because people do not know, which means you are not making it clear. Perhaps you are never thinking on that point, but it is the most important aim for Islam, deen al-haqq, the true, heavenly religion.

For what purpose did Allah Almighty send so many prophets and finally the Seal of Prophets, (Mawlana Shaykh stands) Sayyidina Muhammad (s)? What is the aim? (Mawlana Shaykh sits) You are not making it clear. You are teachers asking to teach people, but what are you teaching? If you do not know the real aim, what are you teaching? That is a very important point and we are asking the whole Muslim world, and I am asking His Holiness, the Pope, and His Holiness, the Chief Rabbi. What is the aim that the Lord of Heavens sent the Torah to Musa (a)? Say, Chief Rabbi, say! No answer. Ask Moses (a), "What was your aim?" Wasn't he knowing his mission? It is so clear! He was sent to Pharaoh, who represented Shaytan, making people worship him. That is false, baatil. Therefore, the Lord of Heavens sent Moses to Pharaoh. Your Holiness, Chief Rabbi, say what was the aim for sending the Torah to Moses, and after Pharoah passed away, the flag of Truth went up and the flag of Shaytan was under the feet, finished! That was Sayyidina Musa's mission!

I am asking His Holiness, the Chief Rabbi, are you following the way of Moses? What are you doing?

"Palestine, Palestine, Palestine." Is this world only Palestine? If you are making a stage in Palestine, is your last mission finished? Why are you not saying the truth, that Moses came to take away every wrong way and its representative, so many pharaohs, not only one pharaoh. Allah Almighty sent the Torah with Moses for all pharaohs, so many that you can't count them. What are you doing? You are fighting in ard al-muqaddas, the Holy Land. It is not the aim to reach to the Holy Land and build the Temple of Solomon, but you are ignorant ones! You recite the Old Testament, the Torah, but do not understand the aim of Allah Almighty in His calling Sayyidina Musa. So many times Allah Almighty's kaleem, words to Moses (a), were, "Come and listen to Me." You are such honored people, but you do not understand your honor. You think your honor is to come and live in Palestine to build the Temple of Solomon; that is your understanding of the Holy Torah. Shame on you, killing so many people!

And our Muslims also are on the wrong way, not understanding the real mission of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Now Muslims think their mission is tawsiya`, expansion, of al-Haraamayn ash-Shareefayn, the Two Holy Sanctuaries (Mecca and Madinah). (Mawlana Shaykh holds an illustrated book.) Look at the Ka`aba (in this illustration); is there any building around it? That is Haram ash-Shareef as it was in the beginning. Make it clear for people to understand, does the Ka`aba need any expansion? Why are you not keeping the Holy Ka`aba as it was by the holy water of Zamzam Shareef? People were visiting, making Hajj, and no one asked for a passport from them, or money that you must pay. No one asked them, "What are you doing here?" They knew they were coming to give their most high respect because it is the House of the Lord!

Muslims, Christians and Jewish brothers, we are on the wrong way! Therefore, dunya is going to be like Jahannam, Hell. In those times, people were so content and in peace. Don't say, "Time just changed and we must help the Lord of this House by making a big area for visitors of the Holy Ka`aba." What is that? Allah, the Lord of Heavens, is Mutlaq, Able, and Qaadir, The Absolute Powerful One! He can put in 10x10 meter area all the world's people!

O Salafi `ulamas! Why are you not saying this? Every year you make a new extension, for what? What are your beliefs for the Lord of Ka`aba Mu`azzam, subhaan Allahi 'l-`Aliyyu 'l-`Azheem?

O our Attenders! People are going on the wrong way and our `ulamas think they are followers of Salaaf as-

Saalih, but where are Salaaf as-Saalih? Are Salaaf as-Saalih giving you a fatwah to destroy Haraam Shareef and make that extension? It doesn't matter, but we are coming in this time to rabbis who think the main aim of Judaism is to be in Sacred Holy Land and build a temple. What is that foolishness? Did Moses come for that reason? Allah Almighty said to him, "Go to Pharaoh and teach him the real position, personality, and mission of My servants."

Shame to Salafi `ulamas, Azhar ash-Shareef `ulamas, Sham Shareef `ulamas, Baghdad `ulamas, Indian `ulamas, Turkish `ulamas, Egypt `ulamas, Libya `ulamas and other Muslim territories, shame on all of them for thinking the main aim of Allah Almighty's order is to go to Palestine, to keep that building and to be there! It is not the aim, but our `ulamas do not understand the Old Testament, the New Testament, or anything from the Holy Qur'an, so shame on them!

O People! Allah Almighty sent all prophets against Shaytan. Where is Shaytan to carry that one out, not to come among believers? What are you doing? What is your understanding to say you are Salafi `ulamas? Wahhabi people are no-minded, not understanding, and only fundamentalists. Is that from the Holy Qur'an or Salaaf as-Saalih? You are on the wrong way, trying to make others on the wrong way and to make people leave the right way to Allah, Siraat al-Mustaqeem, The Straight Path!

O `Ulamas! Biggest shame is, the Seal of Prophets (s) first came to take away the age of jahiliyyah. The Holy Qur'an shows, asta`eedhu billah, for women: (Mawlana Shaykh stands)

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Wa qarna fee buyootikunna wa laa tabarraj tabarajj al-jahiliyyati 'l-oola. Stay in your homes and don't decorate yourselves (women) as the decoration of the First Era of Ignorance. (Al-Ahzab, 33:33)

(Mawlana Shaykh sits) Jahiliyyati 'l-oola means the "First Period of Ignorance." That means there is a second period; that will reach before the Day of Resurrection, when the honored dressing of Islam will be taken away and they will be ignorant people before the Seal of Prophets (s).

O People! Try to learn as we must learn. Don't be proud ones; all proud ones are in hells. You must learn. May Allah forgive me, you, and everyone that never understands what is the true way and follows jaahil, ignorant ones. O our Lord! Send us someone to teach us the real aim for sending all prophets and finally the

Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(33 minutes) (1199) Good, because today people are enjoying, but every enjoying and pleasure that people are running after....coming to make them unhappy. Beware our attenders, don't run after dunya but come and listen and learn and try to be a good servant. May Allah forgive us.

Fatihah.

(Mawlana Shaykh speaks to Hajjah Naziha on the phone.)

We will bombard them and destroy baatil with the barakah of Shaykh Hisham!

(Mawlana Shaykh prays two raka`at Salat ash-Shukr.)

Lefke, 17.10.2010

WebSufiLive, CategoryShaitan, CategoryChristianity, CategoryMoses, CategoryUlema, CategoryKaaba, CategoryWahabism

How to be acceptable in the Divine Presence

Our Grandsheikh described how a Derwish may be acceptable as a servant to Allah Almighty. “He must have one character from each of three animals,” he said. ”From the donkey, he must be able to carry burdens with patience and without objection. Unless he can do this he will be unsuccessful, because without patience one cannot carry the responsibilities of life.

From the dog, he must learn faithfulness to his master. If the master tells the dog to stay somewhere until he returns, that dog will stay, even until death. If the owner beats it and chases it away, the dog will still return, with its tail wagging, when its master calls.

Finally, when a man looks at a pig, he must know that his nafs is dirtier and filthier than a pig. The dirt of pigs is external, it comes from eating dirty things. But the nafs is dirty inside. Its dirt comes from fighting with its Lord. A perfect man must have such a character that he will accept whatever dirt is thrown on him, whether by words or by actions, knowing that his nafs is dirtier.”

These three characteristics give a man rest and satisfaction in his heart. Only in this way can he reach happiness in this life. These are the characteristics of Prophets and Saints...

01.04.1999

BookOnTheBridgeToEternity, CategoryAdab, CategoryAnimal

How to be Blessed

There are blessed and cursed servants. Blessed are the ones who are accepted in the Divine Presence. The cursed ones have been thrown away to Iblis. It is up to you which one you belong to. If you do not try to be blessed, satan will catch you quickly to his side and the curse which is on him will come on you too.

It is not important to have a title, to be this or that; Christianity, Judaism, Islam, Buddhism, Brahamism, Confuzism... You can have any of these titles and still not be a blessed servant. Blessed are the ones who believe that the most important point in their life is to serve the Lord. Those who prefer to serve this world, their ego, or even satan, are cursed. Make the service for the Lord the priority of the day. Start the day with, "La illaha il la'llah, Muhammadu rasul Allah" and ask the Lord to help you to serve Him that day. At the end of the day ask to be forgiven and blessed. Ask Him to accept your incomplete service and ask Him to help you to improve the next day. Your first and last thought of the day should concern Him. If someone dies the same night, the intention he had will stay until the Last Day.

01.01.1997

BookDefendingTruth, CategoryWorship

How to Choose Your Leader

Bahauddin gave me the news that a man (a parliament member) from the Salafis tried to take money from (the government) to make an operation.
S. B.: Plastic surgery.
M.: Then they figured out his trick. Right?
S.B.: Yes!
M.: Bismillahi r-Rahmani r-Rahim. The people of Egypt were astonished and confused. It came to my heart, that they... How the people of Egypt should elect the best ones in Egypt. They reminded me at the beginning of this Spring. That, Subhana Allah Al Alyi'! They became confused about who should they appoint in their government, in their parliament. There is one Hadith, they reminded me after midnight Bismillahi r-Rahmani r-Rahim. The highest salat & salams to him (saws). As a guidance, as a teaching, as advice & as a declaration - he said (sas) "Ask favours from the people with enlightened & good faces". How is this?
S.B.: It is perfect!
M.: Don't appoint anybody without light on his face. Good faces. Kick them out! (the ones with no light). Their actions are marked clearly on their faces. This declaration came at Spring time this year. Allahu Akbar! Everywhere! People without lights on their faces, do not appoint them. "Ask favours from the people with enlightened & good faces". It will open. This is a Hadith of the Prophet (saws). This is the first declaration

with the blessing of Spring time. It is enough for the people of Egypt. Look at who they are appointing. If they have a sign of goodness on their face, then they are from the good people. And Salam to our Prophet (saws). Alhamdulillah Rabb Al 'Alamin. Fatiha. Declare this to the people of Egypt from the side of a poor person. Fatiha. Don't give any jobs to people, you cannot appoint those without lights on their faces, with ugly faces.
S.B.: True!
M.: Haqq!
M.: Don't come near those with dark faces what is inside them it is reflected on their faces. Their bad deeds are reflected on their ugly faces. Fatiha.

Wie ein Führer zu wählen ist

Bahauddin hat mir berichtet, daß ein Mann (ein Parlamentsmitglied) von den Salafis versucht hat, Geld (von der Regierung) zu nehmen für eine Operation. S. B: Eine Schönheitsoperation. M: Dann sind sie ihm auf die Schliche gekommen. Stimmt's? S. B: Ja. M: Bismillahi r-Rahmani r-Rahim. Das ägyptische Volk war erstaunt und verwirrt. Es kam in mein Herz, daß sie.. Wie das ägyptische Volk die Besten in Ägypten wählen können. Sie haben mich daran erinnert zu Beginn des Frühjahrs. Daß, SubhanAllah al Alyi', es sie verwirrte, wen sie für ihre Regierung bestimmen sollten, für ihr Parlament. Es gibt ein Hadith, daran erinnerten sie mich nach Mitternacht. Bismillahi r-Rahmani r-Rahim. Die höchsten Salat und Salams auf ihm (saws). Als Führung, als Lehre, als Ratschlag und als Erklärung. Er sagte: 'Bittet um Gefälligkeiten von den Leuten mit erleuchteten, guten Gesichtern.' Wie ist das? S. B: Das ist perfekt! M: Bestimmt niemanden ohne Licht auf seinem Gesicht. Gute Gesichter. Werft sie hinaus! (Die ohne Licht). Ihre Handlungen zeichnen sich deutlich in ihren Gesichtern ab. Diese Erklärung kam im Frühjahr dieses Jahres. Allahu Akbar! Überall! Leute ohne Licht auf ihren Gesichtern, ernennt sie nicht! 'Erbittet Gefälligkeiten von Leuten mit erleuchteten, guten Gesichtern.' Es wird sich öffnen. Dies ist ein Hadith des Propheten (saws). Dies ist die erste Erklärung mit dem Segen des Frühlings. Es reicht für das ägyptische Volk. Seht euch an, wen sie ernennen. Wenn sie ein Zeichen des Guten auf ihren Gesichtern haben, dann gehören sie zu den Guten. Und Salam für unseren Propheten (saws). Alhamdulillah Rabbi l-Alamin. Fatiha. Tut das dem ägyptischen Volk kund von seiten eines Armen. Fatiha. Gebt den Leuten keine Anstellung, ihr dürft die ohne Licht auf den Gesichtern nicht ernennen, die mit häßlichen Gesichtern. S. B: Wahr. M: Haqq! Nähert euch nicht denen mit dunklen Gesichtern. Was in ihnen

ist, spiegelt sich auf ihren Gesichtern wider. Ihre schlechten Taten spiegeln sich auf ihren häßlichen Gesichtern wider. Fatiha.

Lefke, 06.03.2012

WebSaltanatOrg, CategoryKingdom, CategoryEgypt

How to pray

(dt. AllahLacht)

If, Bismillahirrahmanirrahim, this is his (an arab murid, SK) question, (how to stand in prayer), we address him with this matter. (If) One person went to visit the sultan, how would he stand? How is the adab/protocol in the presence of the Sultan? (Addressing another murid) Stand up, Abdullah, show how How should you stand, hmm? (Abdullah stands up for prayer and Sheikh Effendi looks and asks:) And your feet? I see many people, which are not careful on the details, on how to stand up, for prayer. The Hanafi guidance at the standing (for prayer) between (the feet) this amount of space (Sheikh Effendi arises, stands upright, shows the space between his feet and demonstrates that only a hand fits between them). This distance, people they do this (legs apart). What, you need to go to the bathroom? He? Especially the Wahabis and also the Naqshbandis, no not the Naqshbandis, (lacht) the Shawafa: They are not careful on the details and they stand like this (legs apart). How can you stand like this at a presence of a Sultan? You must gather your feet together, this is the shariaa'. Shariaa' of Allah. This is the Hanafi guidance, that is the exact distance (demonstrates that only a hand fits between his feet). Like this! You must pay attention for who is following, Shaykh Kayyal. This is something that always comes to my heart and I get angry.

There's another matter, sit down (addresses the questioner). It doesn't matter, he is knowledgable. What

you've read, as a Surat after the Fatiha, two raka'at, read. (Q. starts reading without Besmela) . Without Bismillah!? (Q. reads Surat Imran, 3:190-193.) Why did you stop? (Q. reads til 3:194). This, this is the completing part! Many of the Imam also don't finish this holy verse. They should continue and then it changes. "Oh Lord! Grant us what You promised us through Your Prophets and disgrace us not on the day of resurrection. You never break promise." This is the sublime verse, why they leave it out!? The people get tired? Who gets tired from this may sit down like me.

These are two orders that were inspired to me. And therefore we want that he (the questioner) is completed perfected with any possible means he has studied, MashaAllah! He can carry, like a camel, but this matter, he doesn't remember it - and he is a scholar. Why he left "Oh Lord! grant us what You promised us through Your Prophets and disgrace us not on the day of resurrection. You never break a promise." How sublime is this verse! Such a dua has the value of seven times as much as this world. But he deprives himself and the people of this dua. Why he didn't continue, for what reason? That's important! There are some matters.

My dear, you understand? (wendet sich an die Frau (of SK.) im Raum). We have to shout to him otherwise what is this, he is like my grand son and you are like my grand daughter. Correct him, if there's something correct him, didn't you hear the first part of Quran he was reading he stopped at that specific point. As like in the prayer, how you cited (SK. reads Suratul Imran again). You connected again? The hell with the Wahabis! I never like, because it is forbidden to stop (reading). These wahabiyun have erased everything. (Sheikh Effendi reads Suratul Fatiha with a boring face and voice, lenghtening the "dolin" too much) I feel I can fall down on the floor, What is this everlong recitation? 18 Alifs (long).

He is responsible, he has to know. Do not resemble anyone, the ones who are uncertain are not loved by the Prophet s.a.s. The Prophet never recited like that, but they want to oppose Ahl al Sunnah. Astaghfirullah. (stands) "Give to everything their right!" Is this hadith or verse? Hadith Sharif. Then why you don't give the Haqq to your beard? Ha? Say! You must, it is a must for the young. They say, oh oh, it doesn't matter, no! No, it doesn't matter. What is allowed is clear and what is forbidden is clear. The truth is clear and the false is clear. He came to hear these words from me, he never heard them before, because he can't find (them) on his own. And he has been send by the budalaa, they sent him here. They told him you don't understand our language, but you understand the words there is a Sheikh. Astaghfirullah, in Cyprus, go to him, he will swear with you.

(Break)

Allah swt laughs? Does He cry? Allah swt laughs and don't cryt hasha! To cry is a sign of weakness, a sign of incapability, the sign of being a servant. Allah is the compeller, the subduer, the bestower, the provider, the honorable, the omnipotent, the dominant - how can he cry? Audhubillah, he laughs. Learn by heart these hadiths about the truth on laughing. Allah swt lacht. Clarify to them, if our Lord laughs, and so we also laugh. There's a hadith, "Whoever imitates a nation, he is from them", and of course Allah swt, He would be happy that His servants laugh. Therefore don't cry, laugh. Better to make people laugh also!

Lefke, 01.11.2010

WebSaltanatOrg, CategoryAllah, CategoryPrayer, CategoryHumor, CategoryAllah

How Wildness Is Grafted to Make Goodness

(VersuchtSüßeZuSein, dt.)

As-salaamu `alaykum, as-salaamu `alaykum, as-salaamu `alaykum! Allah Allah, Allah Allah, Huuu. (Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `alayka wa `ala aalika wa sahaabatika yaa khayru'l-khalqillahi 'l-ajma`een wa `ala Sayyidi 'l-anbiyaa wa 'l-mursaleen wa 'l-awliya as-saaliheen. Hu. A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Rabbuna y`afuw `an maa yureed wa yahkum maa yashaa. (Mawlana Shaykh sits.)

O People! Welcome, listeners. All of us are servants and we must first say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem, to make Shaytan away, because Shaytan is asking for an occasion to put people in trouble and in unhappiness. Shaytan is asking people not to be happy, but (remain) always in miseries and sufferings. Huuu. Dastoor, yaa Sultanu 'l-Awliya, our Grandshaykh who is in charge now for looking after everything on this planet; he is responsible for everything happening in this world!

O People! Try to learn and to know and to follow; you have been ordered to know about yourself and you

have been ordered to know about your Creator!

O Mankind! You have been ordered to be in charge of goodness and to be good ones. We are like wild trees in a garden or a hill or a mountain. The owner of that mountain or plain is looking and says, "That is a wild cherry tree, so we must bring a good cherry tree to put a graft on it so that the wild branch is getting to be a good branch." If you are living, it is a mountain with so many kinds of wild trees. We are on the plain of this world and we are like wild trees or wild animals. And the Lord of Heavens has granted to Man an honor that has not been granted to any other creature. He is asking from all of Mankind to not be wild people, they must be the best ones! And the Lord of Heavens, our Creator, is asking Mankind to be in a perfect condition, to be saved from wildness and He is sending trainers to make people into good ones. May Allah forgives us. May Allah grant us understanding of heavenly messages!

Mankind must try to know their missions; for what have they been created? Yesterday he was not here and tomorrow he is not going to be here; it is only a short time, and in that short time he can understand his importance, mission and identity, and what he should do. If we are going to learn everything about this world through our books, which are the fruits of our minds, we are in need of some people who know what is light and what is darkness, but yet you are surrounded from four directions and have been veiled. We don't know what is behind that veil and we are sitting in a darkness. He created day and night to make people understand something. Nighttime is dark. What is darkness and what are lightened territories? You know it or you don't know. You can't open as long as you are thinking about it. They are closed treasures and your mind's capacity, by thinking, is not enough to understand.

There is a daily showing for Mankind, zhulumaat wa 'n-noor, there is darkness and there is light also, but you are not knowing what the reality of lights is. We are seeing that there is a sun in the skies, giving lights, but we are not knowing what is giving lightening and how it is going to be. There are lights coming on this world. At the same time, our Earth is in lights on one side and in darkness on the other side, but we are not understanding that there are darkness and lights at the same time. The hearts of awliya are enlightened with Unknown Knowledges, and Mankind on Earth can't know about these realities. Some people have been granted and can understand about lights and darkness. This is an ocean and if we are going up to next week, we are not going to finish!

We are something on this world. There are continents and oceans, countless creatures with different appearances and creations for them. Who is giving them their forms? Everything has a special design. There are so many people here and everyone has a special design, everything has a special design. Allahu akbar, Allahu akbar, Allahu akbar! Do you understand what I am saying? Their sounds also are so different. Even though they are Mankind, some of them like a donkey, some of them like a fox, astaghfirullah al-`azheem, some like a falcon.

What about the position of men and women? The world of men is something else, and the world of women, something else. If you are putting women through a man's plain, they can't do anything; they should escape. They are asking for their world. They can't live in a man's area (because) it is different than a women's area. Everyone is living through their dunya. This is one dunya, but through this one dunya you can find two dunyas. One dunya belongs to men and is different from dunya of women. But Shaytan is now making men and women on the same level with no difference. What is that foolishness? The dunya where women are living is a hundred percent different from a man's world, but fasaad, corruption is making men and women equal. Ptuuuh (spit), astaghfirullahi 'l-`azheem! Equality of men and women is the biggest lie and the biggest ignorance. The world of women is a hundred percent different from the world of men. The Lord of Heavens knows. He is asking to take men and woman away from the darkness that belongs to them. The darkness of men is different from the darkness of women. He is sending His heavenly lights to make a clear identity between men and women.

Why is He sending His prophets? They are making me to speak at the beginning on this point, that everyone is like a wild tree in need of grafting. If you are accepting the grafting of that one, you may find your way to your real being through the lights in the Divine Presence. If not, you may be in darkness here and Hereafter, and not understand anything. Now the whole world is in wildness. All people are getting to be wild ones and the Heavenly Commander who is appointed for this world knows how he is dealing with people to take them from wildness to be good, kind beings. If leaving, it will be like a wild tree. If accepting the lights from heavens, you are going to be in good positions, your real being appearing, and you are knowing about yourself, about someone else. You are going to be a sweet one, or you should be a dirty one and (have) no taste.

That is the reason Allah Almighty is sending, to make that graft for people. Now people are running away

from prophets. You can only find wild people on Earth now, like wild animals. We are asking to make people to understand the real position of Mankind, how to be good ones. That is the importance of prophets. Therefore, follow the prophets to be a perfect one. If not, you are remaining through your wildness endlessly. All wildness on Earth now is because people are not taking care of heavenly teachings; they are refusing and they are unhappy. There is no taste remaining for men and women living on this planet, because taste is only granted from heavens; you can't take it from Earth.

Therefore, as long as people are refusing prophets and following their fox, you can't find a restful and tasteful one on this planet. And this is a beginning of Divine jazaa, punishment. Punishment is never stopping until you are following prophets. The Seal of Prophets was saying, "If all prophets (were) here (there would be) no chance to follow their holy books, (as) they only may follow me." Allah's blessings, His high glory for the Seal of Prophets (s). It is a long story, but I think it is enough; take your lessons, take what is needed for you! Try to be sweet ones, not to be dirty ones here and Hereafter!

O our Lord, forgive us for the sake of Your most honored one, Sayyidina Muhammad (s).

(Mawlana Shaykh sings.)

Allahumma salli wa sallim `alaa
Nabiyyina Muhammad `alayhi 's-salaam
Salaatan tadoomu w 'ahtuhda ilayh
Maa mara layaalin wa toola 'd-dawaam

Fatihah.

ashhhadu an laa ilaha ill-Lllah wa ashhadu anna muhamamdan `abduhu wa habeebuhu wa rasoolah
...allahuma thabitna `ala al-haqq, allahuma thabbithu `ala 'l-haqq

(Mawlana Shaykh gives a young boy baya` and names him Ibrahim.)
He is a good one. Mashaa-Allah, mashaa-Allah.

Fatihah.

Lefke, 05.02.2010

WebSufiLive, CategoryJumaSohbat, CategoryCleaning, CategoryWoman, CategoryEgo

Humankind Is the Pinnacle of Creation

Madad, yaa Sultan, dastoor. (Mawlana Shaykh stands.) Sayyidi 'l-awwaleen wa'l-akhireen, Sayyidina Muhammad (s), zidhu `izzan wa sharafan, nooran wa surooran. Allahu akbar, Allahu akbar. (Mawlana Shaykh sits.)

O Attenders! As-salaamu `alaykum. Don't make your attending as a person who looks in a cinema to make himself happy, or to waste his time or to forget his troubles. Take your care. As much as you're taking your care, much more support from the heavens is reaching for our meeting and it is going to be easy to speak, and it is going to be easy for attenders to hear and understand. The real aspect is understanding; I am trying to understand. But if there is no heavenly support, my trying for understanding is going to be nothing, just useless. Now we are sitting here humbly and they are sitting here also, as believers. If they are not believing, that is the lowest level for Mankind. Under that level, no, you can't find. If there is no understanding, if understanding is finishing, his level is going on the lowest level.

O our Lord (swt)! Grant us to understand. O our most glorified Prophet (s)! Glorified and most honored servant through servanthood levels, we are asking for your intercession, to understand. There may be only five people, it doesn't matter. There may be ten listeners, it doesn't matter. Payment that is coming from the heavens is not taken back; that grant is for five people. Perhaps there may come a heavenly grant to six-

billion people! People are not taking care and they are saying, "I don't care." The Lord of Heavens (swt) is saying to those who are attending, "Give to them." At the end of the world, the Day of Resurrection is approaching, and people are running further away from realities. The majority of people have been occupied only with material aspects; therefore, now only very few people are interested. It may be Her Majesty, the Queen, or it may be His Excellency, President Obama is interested, looking, to thinks this title is going to be forever, but in end falling down. That is ad-dunya makaarah, a world that is cheating, as life in this world is the most cheating one for Mankind. Everyone must be cheated, but some people are understanding and getting back and some people are not taking care, and ask for more and more dunya.

Every time Shaytan is cheating them and carrying them through his traps, they are getting down to darkness, to the center of Creation, now saying, "black holes." That is the imagination, because our capacity is never really reaching anything beyond the atmosphere. But they are making muzayyan, muzakhraf, embellished, decorated (about black holes). That is imagining, what they are saying. But at the beginning of this universe, they are saying it was one atom. That is also imagining, no reality. And then that one atom was just exploding, and they are saying through billions and billions of a part of a second, is just getting out and filling that space. That is a shaytanic idea. They are saying, "We are following positive knowledge." How are you saying that is positive? You are trying to cheat people, and you are not asking Who is bringing this huge universe? They are not saying there is Allah subhaanahu wa ta`ala!! (Mawlana Shaykh stands and sits.)

They are making such a principle, and they are writing sometimes a thesis, astaghfirullah. (A guest enters.) Marhaban. Ohhh, we forgot to give salaams first, but it was something important carrying my speech to make a preface. A preface is like the White House, too many steps and without the steps you can't enter it. What we are saying now is like steps, asking to step into the real center of what we must try to speak, and what you are trying to understand. Now we are saying, as-salaamu `alaykum wa rahmatullahi wa barakatuh! (laughter)

O Mankind! You are from Adam and Eve, who are from Earth. But people think that if they are reaching a title given to them by people, that is a real title. No. (...) reaching from countless creatures, and you may be proud that you are the most important creature on this planet. You may say, "I am something." You are something, you are claiming this. To be "something", you must be existing continuously. But you are reaching a limit and they say to you, "Stop here!” You are thinking that you are something and becoming so proud with your imitated titles. The Lord of Heavens (swt) Who created you is saying, “Who are you?” "I am the child of

Adam and Eve." That is true, but other than that you are giving titles, “I am this, I am that,” but Adam and Eve were the first ones on Earth. Is there anything wrong with that (as your title)??

Therefore, I am saying as-salaamu `alaykum. (...) welcome to life, O small one. Just as you are born now, are you coming by yourself here? He hears you and looks, but can't give any answer to you because he is not yet ripe for understanding. That means everything is step-by-step going up or suddenly falling down to places of darkness. We are saying now, a`oodhu billahi min ash-Shaytani 'r-rajeem. We are always running from shaytanic tricks, theses, all of them are for changing the beliefs of people. The beliefs of people are just built on a strong base, but their thesis is never going to sit on a strong base. No, that is their imagination that is never giving anything to you as, kayfa yadhun, as he thinks. People are thinking and giving a decision that it is true, but no one is saying for them (...) you may say, “My thesis is best or better than yours.” We have been created to be most brightened ones, bodily and spiritually.

Man's material being is a selected one and when it was complete, it was like a big aircraft swimming on water, and people were thinking it is running or swimming on water by itself. That is a wrong idea, because that huge aircraft must have in it a living one from Mankind. Not any other creature may command that huge aircraft, only a man. He is like a finger beside that huge aircraft. He is getting up, kursk, for commanding and sitting that huge aircraft under his command. He is making that huge aircraft to begin to sail, then becoming more powerful for sailing. If not for that one who is like a finger, that person who is granted authority to make that huge aircraft to move you, our physical being is much more important than a huge aircraft. It's specialty is to have a big body, like an island sailing on an ocean. But your creation is much more important, because of the captain that is coming to you when you are going through your mom's womb for 340 days. Heavenly orders are sending one. Allah (swt) is saying, "We are sending your spirit now, istalim, to take control for that new creation up to end of his life. You must look after that one."

Therefore, Man is so important and no one can know his reality, his real being. Everyone has a material body and a spiritual body. If the spiritual body is not coming to the material body, it is useless. Every day we are coming to the cemetery.

"How did he pass away, does anyone know?”
“Yes, that is a very curious occurrence. Yesterday he was walking, eating, drinking, dancing and running after

dunya to take much more money, and today his feet are never carrying that one. He was the chief of the Bank of US.”
"Yesterday he was running, and today he can't even stand up. What happened?"

Yet people, whole nations are not taking any care on that part. "Yesterday we were running and today we can't move." What is that secret power? That is the responsibility for whole nations, that they are not teaching human nature. The reality of humanity is that it is the highest level of Creation! They have been created for the heavens, but when they are reaching their last point with their aircraft they are taking that captain, “Can't do, leave this.” (...) to look at what was reality, but you lost your chance because you wasted all your efforts. You lost it and you are not understanding anything as you are coming, getting back. We are sorry that you lost your chance to reach a title and to reach a level forever! You lost it, you wasted it, you are and were running after a short life and its pleasures. You were never thinking for eternal life.

We are sending so many thousands and thousands of heavenly ones to make you wake up, to think and to ask and to know, that this territory was a grant from your Creator and you lost it! Now we are saying a'oodhu billahi min ash-Shaytani 'r-rajim because now you are finding wrong ideas everywhere: in high schools, colleges, universities, they are teaching that there is no God, no Creator. Haasha, "Heaven forbid" this will be so. Astaghfirullah. That is their main point for building youngsters. What are you saying, no god? Who put you here, to put you in orbit around the sun, that you are seeing this, and what are you seeing you are saying that this is wrong also. Reality is closed also, as it is not easy to reach realities.

Therefore, the Lord of Heavens is sending prophets. Shaytan is coming and saying, “That is imagination.” How is it imagination? They are looking, “I never saw it, I am never thinking on it, I am never understanding.'” We have just been sent for understanding, but people are running on such a thing that has no value! Yes, two months before this world was on yellow, dry grass; now you are looking at a green dressing, dressed. How can it be? They are never making the new generation understand. Wrong ideas, all of them are shaytanic teachings. Who is Darwin, who is this person, who is that one? Why are you not taking care about what Sayyidina Musa (a) said? Why are you not asking what Jesus Christ (a) said? Why are you not asking what Sayyidina Muhammad (s) said? (Mawlana Shaykh stands and sits.) Why are you not asking?

Why are you not preventing for whole nations that Allah Almighty put to be shepherds (leaders)? I am the

weakest servant, but if Shaytan is coming against the Lord of Heavens (swt), I am making him under my feet. Understanding is a grant from the Lord of the Heavens (swt). You must understand, because tomorrow they shall take put you in a coffin and put you underground. That is an addressing for the leaders of Mankind, an addressing for shepherds leading their flocks on the wrong way. When we are going the wrong way, wolves are eating them, finishing them. Everywhere there is Shaytan. Don't say, “No, Shaytan is not anywhere.”

Someone is asking me, "Shaykh, what is your idea, is Shaytan everywhere?” Or, “What is your opinion, is there a place on Earth where there is no Shaytan, where he can't get in?" I must say, “Salafi `ulamas, I don't know.” Salafi `ulamas, from Saudi Arabia, I am asking do you know some place where Shaytan is not coming? They are saying, “I don’t know.” They may be in Mecca al-Mukarramah? “Yes.” Can be in Madinat al-Munawwara? “Yes.” No fighting, we are attenders from up to down. How many shaytans? It is mentioned in holy books, are there billions of shaytans or one Shaytan? “One Shaytan.” One Shaytan, can be everywhere, in mosques, in churches, in abbeys, in synagogues? Do you know that Shaytan is not there, coming? “No, sir.” One Shaytan is going to be everywhere? Salafi `ulamas saying, “Yes.”

On this I may not be too much of a wise person, and my age is reaching to 90. I am asking to know only, if one Shaytan may be everywhere? I am saying to believe that the Prophet (s) may be everywhere, but you are not going to accept. If I am saying this, you are saying to me, “You are going to be mushrik (polytheist)." But you are giving to Shaytan that authority to be everywhere, but not giving it to the Prophet (s) to be everywhere! How are you saying to me mushrik?

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W `alamoo anna feekum Rasoolullah,
Know that Rasoolullah is in you. (49:7)
Ayatun kareema, this (noble verse of holy Qur'an) is for addressing Sahaaba (r) but coming for all time, haadir, present, meaning the Seal of Prophets (s) every time is with you. You are on the wrong way! You must learn from real ones who are now present every time, you must look after them to learn something; don't say, "I am Salafi `ulama."

May Allah forgive us and grant us an understanding. Everything depends on understanding, and we are trying to make people understand. I am a weak one, but I am trying to give something from the east to the west, from north to south.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

I am nothing, but I may ask another question for Salafi `ulama. What about Sayyidina Musa (a) and Sayyidina ‘Isa (a)? They left their nations, but they are with the Seal of Prophets. (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh hums.)
Hayyy, hayyyy, hayyy, hayyyy, hayyy
Huuuu huuuuu huuuuu huuuu huuuu
Huu huuu huuu huuu huuu
Huuu huuuuuuu.

Fatihah.

Yaa Rabbee! As-salaamu `alaykum. I am a weak servant, I am not preparing things for speaking, what is coming I may say. Allah, Allah.

(Mawlana Shaykh speaks with Mawlana Shaykh Hisham and Hajjah Naziha on the phone.)

(547 thousand)

Fatihah.

Lefke, 15.02.2010

WebSufiLive, CategorySohbat, CategoryEducation, CategoryShaitan, CategoryMuhammad

Be Content with a Humble Lifestyle

(Mawlana Shaykh speaks with a mureed.)

Mawlana Shaykh Nazim: When are you going, today?

Mureed: Tomorrow morning

Mawlana Shaykh Nazim: To Spain?

Mureed: To Spain and then to Argentina

Mawlana Shaykh Nazim: Argentina? You are our friend, (smiles and pats him on the head). Argentina. How are our brothers and sisters over there?

Mureed: Very good, very good; we miss you a lot. The country is in the economical crisis and we ask one advice from you.

(Mawlana Shaykh Nazim speaks.) The Seal of Prophet's (s) holy Companions (r) ate two, three or five dates daily and did not complain. Now people they are wasting their money, musrif, spending without a good

purpose. That is the cause and main reason of the economical crisis: people they are musrif, wasting their money, not keeping their money for what is obligatory for them to eat and dress. We were dressing in the time of the British Colony (in Cyprus) and Mummy patching the pants in the knees and in the back. I wore my shoes, for two years and a cobbler patched them with leather so I used them two more years. And for my socks, Mummy was darning them. My weekly pocket money every Jumu`ah was a half a piaster, a half Penny (and I was happy)! Now people must keep themselves (in a humble lifestyle).

There is a hadith from the Prophet (s):

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maa `al man iqtasaad. Who keeps what Allah (swt) granted him, not wasting, will never fall into economical crisis.

All nations are wasting. Do they think the Lord of Heavens is not looking? (Speaks in Turkish.) People now, particularly Muslims, follow Western customs in everything and, therefore, they become poorer and poorer until nothing is left with them. A loaf of bread used to feed ten people! Now they are not eating bread or eating a little bit and throwing it away. The Lord of Heavens is not happy with such servants. I am asking forgiveness from the Lord of Heavens, that we are not good servants, not following heavenly ways, Tariqat al-Jannah. They are not following Prophet's (s) way but following Shaytan's way!

Therefore, they must be patient and they must (be satisfied with what) Allah Almighty's grants, otherwise, if they knock on (Allah's Door) no one will open!

Thank you.

Lefke, 07.08.2011

WebSufiLive, CategoryEconomy, CategoryBiography

What Caused the Humiliation of the Muslim World

Dastoor ya, Sayyidee, madad. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

O our Lord! Give to your most beloved one, Your deputy from pre-Eternal up to Eternal, Sayyidina Muhammad (s)! Zidhu yaa Rabbee, zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, Grant to him from Your endless Glory Oceans, grant to him from Your endless Majestic Oceans, grant to him all praisings that You are not granting to anyone else. O our Lord, forgive us! (Mawlana Shaykh sits.)

As-salaamu `alaykum, our attenders from human s as well from jinns, because they are attending. And we can't count their numbers. If we are seven billion, they may be 70 billion. All of them are trying to be honored by being servants. There are so many also from jinns that are following Shaytan and its followers, but Allah Almighty is saying, (Mawlana Shaykh stands.) asta`idhubillah:

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qul jaa al-haqq wa zahaqq al-baatil inna al-baatila kaana zahooqa, Verily Truth has come and falsehood has

perished; truly falsehood is bound to perish!” (al-Isra 17:81)

Yes, finished! (Mawlana Shaykh sits.)

Shaytan and its armies, its supporters, and followers may be billions, trillions or quadrillions, but they cannot do anything! They think they can do something and they are trying to cheat the foolish masses of Mankind. And now from east to west, from north to south people are drunk, and drunken ones never understand anything.

O Salafi `ulamas! As-salaamu `alaykum also. You must be at peace with me. I am a weakest servant. You must support me. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Say! A’oodhu billahi min nafsee al-khabeetha, “I seek refuge in Allah from my filthy ego.” Man is always asking to be with his egoistic being. Why are you not saying to people, "You are not only going to be of human nature with your ego, no.”

Say, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.) Bismillahi 'r-Rahmani 'r-Raheem. Grant us, O our responsible one. I am ashamed to call the Lord of Creation, so I am asking from the responsible one for this world a support. (Mawlana Shaykh sits.) I am ashamed to address to anyone else, only he who has responsibility for human beings on this planet. It is enough, more than enough!

You must make it clear to those groups of people claiming, "We are Salafi `ulamas." Why are you not making an understanding for our beings in this life? Open it, so that people may understand their personality or their identity, yes. Why are you not making it clear? That is a big wrong doing from you. The first lesson that you must teach Mankind is what are their responsibilities. Are you saying this? You must say what our responsibility is in this life. I never heard one of you speak on that point, what is the most important reality to be known and also to be followed. Why are you not making this clear? You have as much as you are asking from material support; you have so much!

Why are you not broadcasting? Why? To reach from east and to west, from north to south, black ones, white ones, yellow ones, red ones, and there may be green ones! (laughter) No sir, human beings never heard of such a tribe. May be, if there are green ones must be blue ones also! You may reach to everyone bi imkaanikum, you may reach to every point on this planet where you will find humanity. Why are you not declaring to them about their identities? Insaan, human, the real position of humanity! And who may tell

about real humanity to common people, except those who are claiming, "We know everything!" Say!

Where is that center of broadcasting in Saudi Arabia or its neighbors, Qatar, Oman, Kuwait and the Emirates? You have tons of money and gold. For what are you keeping it? Allah Almighty is ordering His most beloved one, the holy command, "O My most beloved one! Balligh, declare! (Mawlana Shaykh stands.) Balligh!" That is a holy command. "What I am sending to you is balligh to `ibaadee, a declaration to my people!" It is a holy command. Are you not Arabs? Where is your understanding?

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Balligh ma unzila ilayk! Proclaim the (message) which hath been sent to you (O Muhammad) from your Lord. (Al-Ma'idah 5:67)

(Mawlana Shaykh sits.) You are understanding, but you are not doing. Balligh, O Salafi `ulamas! What are you making out from that declaration? Day and night, throughout east and west, countless broadcasting stations are occupying the skies to reach people with shaytanic tabligh, message. The whole world now is under the hegemony of Shaytan and its followers and its believers! The whole sky has hundreds or thousands of centers of tabligh, broadcasting. Is it true or not? Throughout east and west, north to south, they are putting hundreds of broadcasting centers in the skies to make shaytanic declarations. What are Muslims doing? I am asking. I am asking!

This is a very weak broadcast and I am the weakest servant. What can I do? That is what I can do (this daily live broadcast)! This is a very, very small one but shaytanic broadcasting is reaching everywhere that the Seal of Prophets (s) was saying that there will be, (Mawlana Shaykh stands.) fitan fi aakhir al zamaan la yabqa baytan la yadkhul fihil fitna. "There will come a time when no house will be free from fitna, worldly temptations." Is it true or not? Why are you not objecting on them? Why are you not bombarding on them? That is the word of that one, who was speaking on behalf of the Lord of Heavens! (Mawlana Shaykh stands.)

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Wa maa yantiqu `ani 'l-hawaa in huwa illa wahyyun yooha, That [which he conveys to you] is but [a divine] inspiration with which he is being inspired. (53:3-4)

"He doesn't open his mouth to say anything that is not revealed to him from Allah (swt)." (Mawlana Shaykh

sits.)

You are saying, "We are `alim, doctors of Shari`ah," and I am nothing here, but there are appearing in my heart's mirror some words that are helping me to combine. But if Shakespeare is hearing some verse he will be ashamed, "I never heard such English!" (Mawlana Shaykh laughs.) Yes, I am nothing, and trying to reach the centers of baatil, falsehood and shaytanic powers! I am trying to bombard them. Alhamdulillah, this bombarding is never going wrong! And you, who have every ability to bombard Shaytan's broadcasting towers, why are you not doing that? I heard that they are sending a virus to destroy one center; they are saying this. Why are you not sending a virus to all those shaytanic centers? Why? Is there no money with you? You have money, but perhaps no mind!

If you have some mind, then that is the fruit of our mental faculties Allah has granted us. You can do that, but you are not doing. And will be, ashaddul-`adhaab ala al-`ulama yawm al-qiyaamah, alladheena hum kaan, yahkoon kalaam wa laa yasta`milooon imkaan takhreeban li 'l-baatil (the heaviest punishment will be on the Islamic scholars on the Day of Resurrection, those who used to speak many [empty] words but they did not use their abilities to destroy falsehood).

O Scholars! Your real mission is takhreebu 'l-baatil, "To destroy all that is false," to destroy izhaaqqu 'l-baatil, to destroy away. Why are you not using that power? And you are always accusing our simple people who are trying to do something for Allah Almighty, their Creator and their most beloved Prophet (s). You attack them, saying, "You are making bida`, shirk, baatil kufr, you are falling in haraam." Leave those people alone. who are asking Allah Almighty's rida, pleasure?!And wa li kull imri in maa nawa, "Everyone gets what they intend."

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Innamaa 'l-`amaal bin-niyyaat, You are rewarded for your deeds according to your intention. (Muslim)

You know them. Don't accuse simple people and don't try to prevent them from what they are doing! They are doing it for li ridaa ar-Rabb, for the pleasure of their Lord, Allah Almighty! Why are you always assaulting simple people, and so many Shaytan's agents are preventing not to give salaat wa 's-salaam after adhaan? Or so many foolish ones who are slaves of Shaytan are preventing not to be recited between fard and sunnah, Qul Hu Allahu Ahad. What is that foolishness? They are first class foolish ones in Turkey and in Cyprus!

For what is this, to say as-salaatu wa ’s-salaamu `alayk is tafhkeer, to make shari`atullah down? If you are making as-salaatu was-salaamu `alayk yaa Rasul Allah, that is honor! And also Ikhlaas Sharif. Why are they preventing this? Shaytan says, “Don't say,” and they are preventing. In Turkey, in Cyprus and in so many countries of Islam, they are fighting aboout nothing except, as-salaatu was-salaam and Ikhlaas Shareef! What is that foolishness? And there is such a big field for you to make bombarding and assaulting on Shaytan! Bombard them! Why are you blaming Muslims if they are saying, “As-salaatu was-salaamu `alayk,” or if saying, “Bismillahi 'r-Rahmani 'r-Raheem, Qul Hu Allahu Ahad.” What is bida`? Why are you preventing? Something will come and bombard on your heads and doctors won’t be able to find any treatment for you! All awliyaa are very angry with them, very angry!

O People! Show an unlimited field for working against or for fighting Shaytan. You are leaving that and running after such things. Is that from Islam? Allahu Akbar `alayhim. Allahu Akbar `alayhim. Allahu Akbar `alayhim.

O Salafi `ulamas! What are you doing? I don’t think that it is acceptable in Heavens or with awliyas or with Prophet’s (s) people, Prophet’s (s) jama`at, group. I don’t think Allah Almighty is going to be happy when people say, “Don’t recite, ‘Qul Hu Allahu Ahad.’” What is that foolishness? O Turkish People! Turkey is the highest Islamic state; then why are you making this? Perhaps there may come on you a heavenly punishment that will never leave you until you are dying. Beware of heavenly anger! May Allah forgive us.

O People! We must try to fight Shaytan and shaytanic groups. May Allah forgive us and send us a sultan, because ummat al-Habeeb, the whole nation of the Seal of Prophets (s) is leaving the most important order or heavenly command, "O Muslims! You must have one on your state, Ameer al-Mu`mineen.’” Everywhere that there is khalifatullah, must be Imam al-Muslimeen. Without that one, you will always be going down and down, and Shaytan's groups will be taking you as adhillah, humiliated.

Allah, yaa Rabbee! We are asking forgiveness, and looking from Your servants for someone to open the understanding of Your servants, so that we can understand what is the importance of having a sultan over the whole ummah. All nations are fearing from China, saying they have billions of people. It is not important! What is important is that they must be under one person’s command; one person to be commander over

billions of people. Therefore, all the nations are fearing them. We have been ordered to have one person over all Muslims. We left it and we are adhillah (humiliated)! The Muslim world is now falling down, falling to the shoes of kufr. May Allah forgive us. O People!

Tawbah yaa Rabbee. Tawbah yaa Rabbee. Tawbah yaa astaghfirullah. If making such a speech is wrong against shari`atullah, then heavenly intiqaam, revenge may come on me! If you are on the wrong way, you must fear, O doctors of Shari`ah, doctors of Azhar ash-Shareef, doctors of Salaf us-Saalih. You must fear that at one unexpected time, a heavenly revenge may touch you. Lightening may come on your head, and then you will be as a coal (burnt). Beware of heavenly revenge. Astaghfirullah. Tawbah yaa Rabbee. Astaghfirullah.

Fatihah.

La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s). (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh prays two rakaat Salat ash-Shukr.)

Lefke, 22.06.2010

WebSufiLive, CategoryUlema, CategoryMuslimNation, CategoryTurkey, CategoryChina

I am asking all of you

I am asking all of you - unemployed people, or no mind, heedless or depressed people, or members of mental house: What do you think? Understanding? You have time, you are unoccupied people... Destur, ya Sayidi, Meded...Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim...

There is one most important point that we must look on it too much. If you bring a solution on that problem, the life of mankind is going to be arranged and people get in satisfaction, peace, rest, comfort, and getting to be a blessed community. If it is not solved, there will be neverending troubles, sufferings, wars, fighting, enmities, envy and hatred. What is that important point? I am saying it in Arabic to show that it is from real traditional knowledge, that everything turning on it. We have been created and settled on earth, coming, going, and our creation is a different creation from heavenly beings and earthly beings. Heavenly beings that belong to Heavens, angels, their creation is just different. Allah Almighty just granted to them to be in existence and their importance is to glorify Allah Almighty. The world of angels, they are only for glorifying. They are not in need what we are in need of. They have been created from divinely light oceans and their creation is going on, never finishing. No material in their creation, (like) that we have, no nafs, no ego for them. They are in divine Presence, glorifying, and they are on the last point of happiness, peace and enjoyment. They never get to say: Enough, our glorifying. Every glorification gives them much more love for

Allah Almighty, and they are increasing through their glorifying enjoyment, and increasing through lights, and coming through love oceans of Allah Almighty, neverending, they are going New creation going love ocean, love oceans, each ocean countless oceans. Through each ocean countless creation angels, they are so full with love and glory for their Lord Allah Almighty.

And there is another world, that is our world, earth. On it countless kinds of creatures, that is animals world. Animals world - countless kinds of animals. Their creation is just different from the creation of heavenly beings, and they are only interesting through their materials. They have been created for another kind of creation, for mankind, human nature; they have been created for ourselves, because we are in need of them.

We have from earth material, as well as from heavenly beings our souls; they come together and another creature is just coming in existence, that Allah Almighty created. We are now on earth, our level is over the level of animals, but under the level of Heavens. Of cause of our egos we belong to earth, and for the reason of our souls we belong to Heavens. Then the struggle just goes on between the two kinds, two opposite and different kind of creation: Our material being represents our ego and fights against our soul that is our heavenly representative through ourselves. One of them is asking to get up, to arise to Heavens, because its pleasure is to rise to Heavens. Souls ask to reach the endless oceans of the divine Presence. But our material being and its representative, the ego, always asks to be closer to nature, because its happiness is with nature, with earth.

Now we come to that point, that if you don't take care and don't make your ego occupied and you leave it, you are loosing. Perhaps finally you loose everything. Therefore the Prophet was saying: 'You must take care for your ego, not to leave it without occupation.' When you sit unoccupied, Shaitan comes and says to the ego to do this and that, and he orders the ego to make our bodies to be occupied with something that is not good for our souls. As a donkey and its rider. If its owner doesn't get on it and rides it, the donkey tries to ride the person. You must be very careful on that point not to leave your ego to be unoccupied. Quickly it rides on you, making you its donkey. Therefore all trouble comes after our egos. We are going to be heedless, leaving it unoccupied, and the ego quickly rides on us and makes us to run as it likes. And always it is running on harmful things, bad things.

That is a violent animals characteristic, going to be dressed on people. Now the people of the whole world are

dressed violence and people are violent. What is the reason? Because they represent their egos, not their heavenly being, no, people dressed violence. Everywhere fighting quarrelling, destroying, doing bad things. Everywhere. When people dress ego's dressing, curse comes on them and no mercy. And when mercy is going up, violence comes and dresses on people and people ask to kill each other, to harm each other, to destroy, to burn, and to do everything that is satanic works, because curse bring that bad works. Satanic works live through curse and blessings and mercy get up.
Therefore the prophet was saying one treatment for everyone if asking to save yourself from curse: 'Don't leave your ego free. Put on it always some responsibility.' '...fa iza faraghta fansab, wa ila rabbika faghab.' What we said about Prophet's advice, Allah Almighty makes it just as a judgment, never changing: 'O people, if you have free time, make yourself busy. Don't leave any distance. If you are going to finish one good thing, a heavenly order, quickly run to another; don't leave your ego unoccupied, but load on it another load. Don't leave it without load.' One letter gives meanings like an ocean: 'O My servant. If you finish one kind of servanthood, don't leave your ego free, quickly put in it another load.' It is one verse and through it one letter, that may save all mankind. Greatness of the Holy Quran! You should be happy.

People now fight and say: 'We are working 36 hours in the week.' One week, how many hours? 168 hours. They are quarrelling to be their working hours 36. Distract them from 168 hours, what remains? 132 hours. What they are doing? Ask them! They are unoccupied, they leave their egos to do everything. How these people are going to be??????how crises going to finish? It is foolishness if you think on it. People work 36 hours and don't do anything 132 hours. What is that foolishness? No one knows accounting? They come under the command of Shaitan and devils 132 hours. What is that? This is our Dunya, our world, everywhere. 132 hours- what doing? And they say: 'Economical crises, people are suffering.' Allah makes them much more to suffer. If nothing doing 132 hours, they are under the control of Shaitan and devils. This is so clear. Even they may work 132 hours and 36 hours they are free, these 36 hours destroy the 132 hours also. Leave it- if even giving one hour to the ego, it may finish the whole that you take, reaching from everything one hour enough for ego to destroy everything. Therefore the Prophet said: 'O Allah, don't leave me through the hands of my ego for even the blink of an eye.'

Therefore I am asking: 'O Allah, send us someone to wake up people. People are finished, they are in need of a heavenly involvement. Without heavenly involvement we are in the hands of devils and Shaitan, and

everyone is volunteer for Shaitan and satanic works.'

All people volunteers. What is your opinion for coming days? What I am saying? How I can say anything that gives you hope for coming days if we are in such a situation? If they are sleeping, better, because 'Naum ul dhalim ibadat'. There is a word in Arabic: The sleep of the tyrant is worshipping; because an oppressor or tyrant, if he is awakening, must harm, must reach to people to harm them. But when he is sleeping, no.

Therefore Allah Almighty makes this big snake, when swallowing something, to sleep for one week, not to harm. Lions, when they are full, sleep, becoming like cats. Dhalim people, as much as they are awake, are harming, destroying. Therefore they make people to be occupied day and night, 132 hours in the week, saying: 'Don't sleep, enjoy yourself outside. You are coming here to sleep?'

Don't take away the ropes from your horse; a car must always be behind your horse, or your mule or you donkey Your ego must be ready for service up to the last moment. And you saw the driver of a car, he is keeping a whip in his hand also for when the animals goes right or left... Then you should be happy. If you take that and make it to rest... Don't give rest to your ego! Shaitan is unhappy with me too much. My ego also. I am saying: 'I am finished, I am speaking to young people to keep themselves.' Shaitan is hopeless from me, but he is very angry when I am warning you.

Lefke - 21.02.2002

CategoryAngel, CategoryCreation, CategoryAnimal, CategoryEconomy, CategoryOccupation

I am intending to destroy Batil and the Sultanate of Shaitan

Destur, ya Sayidi, Meded. Shukr, ya Rabbi...Tauba, ya Rabbi...

I am intending to destroy Batil and the Sultanate of Shaitan! My intention is to establish the heavenly kingdom on earth in East and West, North and South, overseas and on continents, to be said everywhere: La ilaha ill-Allah, Muhammad Rasulullah!

You should be granted according to your intention, not according to your actions. We say: ‘Audhu bi-llahi mina shaitani rajim’, ‘Ya Rabbi, protect us from the dog Shaitan’. He is attacking everyone, even its owner; sometimes a dog eats its owner. So dangerous. He is coming silently, and then he bites. You can’t trust on dogs now. There are some good qualities that they carry, but don’t trust. They are not like cats, making miau, miau, coming friendly, rubbing themselves on you, waiting for food. Dogs, if they are hungry, never sit there. If they see something in a child’s hand, they come around. The child is heedless, and then the dog catches the bread from his hand and runs away. Doesn’t matter; Sadaqa... Don’t keep dogs. Dogs may be for countryside, for some purposes or through gardens as a guardian, it doesn’t matter; but don’t put dogs inside; make them away from your cities.

Bismillahi-r-Rahmani-r-Rahim; that is our sword or our divine code-number that you may use for every aim

and it opens. Nothing can be closed or locked up, if you say the Besmela; it must open. Bismillahi-r-Rahmani-r-Rahim opens every locked treasure and helps servants to make easy what they are asking to do, because, as Allah is saying: 'We created man weak', and a weak person needs help.

I am weak now, and when I am asking to stand up, two people carry me up. That is help for me, because I am weak. And man also is created weak, but Allah granted to them from His endless power oceans, according to what they may be in need on their levels, to use Bismillahi-r-Rahmani-r-Rahim. Therefore the Prophet said: 'Without using the Besmela anything you ask to do can't reach a success or a successful result. There is no opening. If you work on it from beginning of Dunya up to end- it is not going to open by your power or your will; your capacity is not enough. But when you use Bismillahi-r-Rahmani-r-Rahim, it quickly opens. You must know the power of the Besmela; endless power for every purpose. You may use Bismillahi-r-Rahmani-r-Rahim for every purpose, and everything must bow, when you say it; nothing is going to refuse, when a person says: Bismillahi-r-Rahmani-r-Rahim. Ali Baba was saying 'Simsalabim' and that opened the treasure. What is the foolishness of the Muslim world not to use Bismillahi-r-Rahmani-r-Rahim? It is biggest power. Endless power oceans you have been granted and you are not using, but you say: Crisis, crisis, and crisis.

Yesterday I was looking to the newspaper and they said good news: Through our galaxy they found an old star with billions of tons of gold on it. It is like a peak of gold, shining... Ohh, I must prepare sacks for the gold to fall in it! Very happy! For those foolish people who say: 'Crisis, crisis', that is good tidings. It is an old star. If it was not old, that gold mine can't be there. On earth you find only a little bit. Now people say: Alhamdulillah. It is a gigantic star, bigger than our sun also... Ohhh, I can't sleep whole night! (Sheikh is laughing) Where we shall put that gold? Our earth will get heavy, may fall down. To where? I don't know... They say that our earth is going to go under that star; raining down gold- open your sacks to fall and run on you that gold...I can't sleep whole night, good tidings!

And this star- no hope for it to use that gold; it is asking to throw it away, to be free. More clever than earth people. That star is saying: 'I am fed up to carry that gold, I shall throw it away.' Even one peak is enough, but there are billions on it. I am saying: 'Keep yourself until we come under you.' Good tidings for ladies also- putting bracelets from here to there that they can't stand up from the heaviness of gold... We are saying: 'We are poor people, you are a rich star, send us.' It is five times bigger than the earth... The distance? 1oo.ooo light years... Doesn't matter, we may take good tidings... You prepare that we pass safely, but you must take.

I must write this to the President of America also: ‘Don’t worry, print new Dollars, and say: ‘For every Dollar we put gold through that star. It is security for every bank note. We put the gold there, because thieves may take it from here. There it is safe, never going to fall the Dollar, but every time going up, because the star is security for your Dollars.’
Subhanallahi-l ‘Aliyu-l ‘Azim!

Bismillahi-r-Rahmani-r-Rahim. We say this, because we are so weak; it is impossible through our weakness to reach to that star. But a ‘Mutasarrif’, someone who has been granted will from the divine Will to do something, before he says anything, may come already from that star as much as he is asking. By ordinary means it is impossible to reach there. But in a blink of eye, if he is asking, that Qutb-ul-Mutasarrif may fill a hill with gold- it is not difficult- bringing it here. I may say: ’Bismillahi-r-Rahmani-r-Rahim, I am asking an amount for the Baraka of the Besmela.’ Its power runs through the universe everywhere. There are some places with all blue stars, full with precious blue stones, some other places with red stars of red stones, or green stars with green emeralds- and there are countless colours and countless precious stones through this universe. We only know some kinds here. From any kind that Qutb-ul-Mutasarrif may bring here.

You must believe in Allah! He created you and made you Khalifa, giving to you that power to use, to be able to establish the Sultanate on behalf of the Name of Allah through the whole universe. You have been granted such a power; it may come to you when you are asking. Hazreti insan; man is glorified, but people are like mules, like cattle, only looking on grass, what they are eating, asking pleasure for their physical body, never taking care for their real personality.

Bismillahi-r-Rahmani-r-Rahim. We are in depthless weakness, that is our position, but endless power oceans have been granted to you to use. Be with Bismillahi-r-Rahmani-r-Rahim; you are granted to use it. But man in our days never asks to move from the sewage. How people can reach Heavens if they ask to live through the sewage? How they can get out to a clean area and go up? All people are so happy to be in the dirty sewage, and everyone in it is going to be dirty also. And dirtiness can’t reach to the glory of Heavens.

This is a Mescid, a mosque. You can’t get in without cleaning yourself. We built this building here for the honour of the Lord, to fulfil His divine orders to pray, and we are in need cleanliness to come in it, because it is a prayer-hall. What about through Heavens? And you are in the sewage. How you can go there and you

insist to be in the sewage? You must get out and you must clean yourself. And you have been granted wings from the power ocean, carrying you through every distance, in every direction. To where you are asking to reach, you may reach. Therefore we are in need of that cleanliness, but people are happy to be in the sewage, so they should be there and die there.

May Allah forgive us and clean us. He is saying about cleaning: 'I am sending My guidance, I am showing you how you can get out from the sewage. Use that way to save yourself, to come up; you should be clean and reach to any of your target, will or wish.' Therefore tahara, cleanliness, is the first order in Islam. Who says: 'La ilaha ill-Allah, Muhammad Rasulullah', just he cleaned his soul; and then comes the order to go and make Ghussl for his body. After saying the Shahada, the second obligation is to wash oneself. And after washing the physical body we are in need to complete that cleaning through those people, who are experts in this- the Anbiya and Awliya, prophets and saints...

O Allah, send us people who may clean us to make us prepared to be welcome and suitable servants for your divine service. And may You give more from Your light and honour and glory oceans to the most glorified servant S. Muhammad sws.

Lefke - 19.01.2002

CategoryAnimal, CategoryEconomy, CategoryPurification

"As My Companions Are Like Stars, I Am Like the Sun"

Fatihah (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Suhbhaanahu wa ta`ala. Nahnu `abeeduk al-fuqara wa 'd-du`fa, biz bi ayydina yaa Mawlana. alfu salaat, alfu salaam `ala Sayyid al-Awwaleen wal-Akhireen, Sayyidina Muhammad (s) anfadu min an-noor as-saat`i min al-azali ila 'l-abad. yaa Rabbi 'la-`alameen. Zidhu yaa Rabb, Zidhu yaa Rabb wa barik lahu wa li ummatihi. (Mawlana Shaykh sits)

Alhamdulillah wa kafaa. Understanding Arabic, yaa Salaf as-Saalih? Law kuntum dharra min Salaf as-Saalih kunna natakhidh bikum, lakin. You are only claiming; you are not really followers of Salaf as-Saalih. Salaf as-Saalih are Sahaabah 'l-Kiraam `alayhimu 'r-Ridwaan, but you are taqsud. You are thinking of some people who came after the Sahaabah (r), the Salaf as-Saalih.Why are you not saying, "We are followers of the stars of samaa ad-dunya." Why are you not saying this? Madad yaa Rijaalullah, madad yaa Sultan al-Awliya. Why are you not saying, “We are followers of Sahaabah ‘l-Kiraam." And your maqsad, purpose, is to make a separation

between the Sahaabah (r) and some people who came centuries after. What are you saying, Salaf as-Saalih? The Seal of Prophets (s), (Mawlana Shaykh stands) Sayyid al-Awwaleen wal-`Akhireen was saying:

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as-haabee kan-nujoom bi ayyihim aqtadaytum ahtadaytum, My companions are like the stars; whichever of them you follow, you will be guided.

Why are you not saying from where you brought that title, Salaf as-Saalih? (Mawlana Shaykh sits) Tawbah, astaghfirullah. That is the wrong way! They are so mutakkabir people, proud, arrogant ones. They are not tenezzül etmiyor, yaani, maa yatanazzal, they are not interested in Sahaabah (r), they are interested in Salaf as-Saalih. Who are the Salaf as-Saalih? Write their names; we may look and we may follow them also. What is that? Was-salaamu `ala man ittaba` al-huda, “May peace be upon the guided ones.” Salaam is only going to be for those who are following the right way of the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits) Allahu Akbar! Thumma ‘s-salaamu `alayk yaa Sayyidee, yaa Saahib az-Zamaan, yaa Qutb az-Zamaan, yaa Qutb al-Mutasarrif, who makes tasarruf (management) for everything on this dunya, under it and over it.

As-salaamu `alaykum. As-salaamu `alaykum, our attenders. Sometimes they are making a weak servant shout at wrong people who are bringing some terms that were never used in the time of the Seal of Prophets (s). Yes, from where are they bringing that term, “Salaf as-Saalih." They are saying only a handful of people, and ghayrahum aakhareen, other people are not belonging to the Seal of Prophets (s), that they are going to be out. And they are saying, “Only we are Salaf as-Saalih.” That is a wrong way and a wrong understanding; something is going to be wrong in the hearts of those people.

Shaytan is asking to make a shubhah, doubt in their hearts, to make others think they are far from the ways of the Seal of Prophets, peace be upon him. They are saying, “We are on the right way and other people are on the wrong way." Qul haatoo burhaanakum, “Say, 'Bring your proof!” And they are a handful of people, saying, “We are Salaf as-Saalih; we are only for ourselves and are going to be shirzimatun qaleelun (a small handful of people).” Allah Allah. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem!

Therefore, you must always say A`oodhu billahi min ash-Shaytaani ‘r-rajeem, because in every second,

Shaytan is trying to make believers come on the wrong way from the right way. He is asking to take them away from the right way to the wrong way. Therefore, we must say A`oodhu billahi min ash-Shaytaani ‘r-rajeem, dastoor yaa Sayyidi , yaa Sultanu 'l-Awliyaa. This is a humble association. We are not claiming we are that one or this one. No, all are on the same level.

`Ajaa'ib. It is very astonishing to say, “Salaf as-Saalih.” Change your name! Say, “We are the followers of the Seal of Prophets.” The Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands) is so humble, saying: ashaabee ka 'n-nujoom bi ayyihim aqtadaytum ahtadaytum.

And he is never saying for himself. If the Sahaabah are najma, star, why did he not say for himself, “I am the sun.” But his endless humbleness prevents him from saying, "I am the sun, follow me." He is saying, ashaabee ka 'n-nujoom bi ayyihim aqtadaytum ahtadaytum, ahtadaw bihim. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem! (Mawlana Shaykh sits)

`Ajaa'ib, astonishing, manika ‘l-nafs. Why? As-haabee. He is saying, "My followers are like shining stars,” not black stars, but "shining" stars. He was not saying that every Sahaabi (r) was in darkness before the Lord of Heavens sent noor al-Islam, the light of Islam, and when that light enters their hearts, their hearts shine and they are going to be shining stars. "O my nation! Follow them because they are shining stars." As sailors on the oceans look for the Pole Star and find their ways, if you are following one of them, you can find your way to enlightened worlds. Adab (good manners). The Seal of Prophets (s) said, (Mawlana Shaykh stands) ••••• ••• ••••• •••••• adabanee Rabbee fa ahasana taadeebee, "My Lord has taught me excellent manners and perfected my manners."
(Mawlana Shaykh sits) That may reach only one. “Rabbee, my Lord, taught me and is granting me the best adab, characteristics and good manners. This can be for no one except me, for the one He taught is giving that best adab.”

And he said, "O my nation, Ummat al-Habeeb! I am explaining my followers' real beings.” Don't look at their clothes, don’t look at their homes, don’t look at what they are eating and drinking. You must look at what they are carrying from heavenly jewels and heavenly lights. Look at that one, and each one has it. Only I am saying, but he is not saying, “They are taking from heavenly lights.” Why are you not saying this? And a group of people are using some scales, saying, “This is good, that is bad.” They are even saying about Sahaabah (r),

“This one is good, that one is bad.” And Allah Almighty is saying: (Mawlana Shaykh stands):

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alays Allahu bi-ahkami 'l-haakimeen, Is Allah not the Most Just of judges! (95:8)

Allah (swt) is saying, “Don't be a partner for Me. I am the only One that may give rights to everyone and their honors. You can't say, 'This is good, that is bad.'" (Mawlana Shaykh sits) SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! Why are they saying, “We are Wahhabi." Why are they saying, “We are Salafi." That is baatil, falsehood, thrown away! You must say, “We are on the way of the Prophet's companions (r)." You may say, “I am following Amr Ibn al-`As (r),” or, “I am following Sayyyidina ‘Ali (r),” or, “ I am following Abu Bakr as-Siddiq (r),” or, “I am following `Umar ibn al-Khattab (r)” and the 124,000 Sahaabah (r). Every one of them is full with knowledge!

Therefore, even if for one minute they are looking at the Seal of Prophets' (s) much brightened and white face, what they are taking through their hearts from him is enough for their whole lives! If they are trying to reach to that light, it comes directly into their hearts, making them move from Earth up to Heavens if they are looking only once at the Seal of Prophets (s)! And he (s) was never saying about any of his companions, “That one is good, that one is bad." No! Who is coming and washing himself through the Oceans of Oneness, finished! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! People must come to see reality, or to know reality, or to follow reality. Allah Allah, Allah Allah, Allah Allah.

Now is coming the time of Second Ignorance, Jaahiliyyati 'l-oola. The first period of ignorance has already passed, and that is showing Jaahiliyyati 'l-oola, “My Mother jaahiliyyah.” Why is Allah Almighty saying this? You are Arabs, Salafi `ulamas, so are you never thinking about why Allah Almighty is saying, Jaahilayyati 'l-oola? (Mawlana Shaykh stands) SubhaanAllah, SultaanAllah. Allah Almighty is addressing to all Muslim ladies:

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wa laa tabarrajna tabarraja al-jaahiliyyatil-oola, and do not flaunt your charms as they used to flaunt them in the old days of pagan ignorance (33:33)

(Mawlana Shaykh sits) Are you learning tableegh, bayyaan, balaaghata 'l-`arabiyya? Your understanding must be much better than al-aakhireen. Nahnu al-a`ajim. But you are Arabs, your language is Arabic, so you

are understanding what we are not understanding. Why is Allah Almighty saying al-Jaahiliyyatil-oola? You can't find anything in Holy Qur'an without countless wisdoms. Why is this aayatul-kareema coming? Wa laa tabarrajna tabarraja al-jaahiliyyati 'l-oola. Why is it coming in the Holy Qur'an?

O People! Keep your honor and don't return to the Period of Ignorance! That is giving a sign that the second jaahiliyyah, Period of Ignorance, will come. Now we are falling in it. So saraaha, it is such a clear, holy order of Allah Almighty for ladies. Tabarrajna this means "show themselves." Ornaments are for showing themselves to men. They are not interested (to show) women with their dressing, but they are asking to show their beauties to men, not to women. The Second Period will come. Yada`fa Islam; it is becoming weaker, weaker, weaker and there should be a period, a Second Period of Ignorance. At that time, which now we are in it, women and men will both ask to follow in the steps of the time of jaahiliyyah, ignorance, before the Seal of Prophets (s) had come to them. Laa ilaaha illa-Llah, Laa ilaaha illa-Llah Muhammadun Rasoolullah (s) Tawbah astaghfirullah. Now we are in it, and tabarruj is not only for women, but there are so many meanings coming.

O Mankind! This is showing that you will reach a time like the First Ignorance. People are trying to reach it and bring it to life. That is why heavenly ones are very angry with Arabs who are changing and not understanding the real meaning of the Holy Qur'an. They were never following anyone in the Time of Ignorance. The Arabs were so proud, never asking to follow another person, saying, "Only I am here, no one else!" Now, they are feeding the same bad characteristic, or it is better to say that Shaytan is feeding the seeds of that bad characteristic for the Arab ego. They don't like to say, "We are following the stars of the Seal of Prophets." Rather they like to say, "We are following Salaf as-Saalih." Haadha tafreeq, that is making a separation for the Muslim world. The Muslim world never accepts to say, "We are all Salaf as-Saalih," or, "We are followers of Salaf as-Saalih." They must stop it! They must take away that name! They must say, "We are followers of the stars of the Sun of Creation (s)." Those "stars," the companions, are taking noor from that sun, which is from pre-Eternal up to Eternal, and never does the sun mayoor, become extinguished!

Therefore, they are making such an ignorant one to shout at them because they are on the wrong way. Wrong way! You are not "Salafi"! In Islam we can't say, "We are Salafiyyun." We can say, "We are tabi`een or tabi` at-tabi`een," but we can say that we are followers after such. Therefore, they are every time saying, "bida`, bida`!" and, "saahib bida` fi 'n-naar." If they are saying, "A separation is considered to be a bida`," then they

will be the first ones thrown into the Fire! The Lord of Heavens is saying, if they are understanding: (Mawlana Shaykh stands):

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wa`tasimoo bi hablillahi jami`an wa laa tafaraqoo, Hold fast altogether to the rope of Allah and do not separate. (3:103)

(Mawlana Shaykh sits) They are making that separation! They are all carrying a heavy responsibility for putting in Islam something to make it explode and to make Ummat al-Habeeb in countless divisions as separated ones. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem! Is it true or wrong? Say, “What that weak servant is saying is true.” Say, don't fear! Change your way to the right way and you should be happy here and Hereafter. May Allah (swt) forgive us.

That is an endless, deep ocean and it must be well understood! That is the point that makes Ummat al-Habeeb into 73 different groups. Shaytan is working. Shaytan is never getting tired, always running after people to bring such ideas that never passed before. It is so clear what the Seal of Prophets (s) is saying, ashaabee ka 'n-nujoom.Why are they saying, “Salaf as-Saalih.” Do they have the right to make such a separation? We are living after the period of Nabi (s) and the period of Ashaabu ‘l-Kiraam. They are making different groups and they have such different imaginations for themselves and nonsense understandings of the Holy Qur’an and Holy Hadeeth ash-shareef.

O People! Beware of such who are saying, “We are Wahhabis.” They are on wrong ways, and if they do not come on the right way, waylun lakum, then we are waiting for a heavenly curse to come on you, or you should be taken away. That is an indhaar, heavenly warning! This old person is not claiming anything, but heavenly powers are making me to speak to all nations of the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits) to make their way from wrong directions or they will be taken away!

May Allah (swt) forgive us for the honor of the most glorified and honored one, Sayyidina Muhammad (s), ashfa` lana yaa Sayyidina. (Mawlana Shaykh stands and sits)

Fatihah.

It is 100% true and no one can say it is not true; if so, they are wrong. Therefore, this heavenly warning is coming through a weak servant; they are not using big ones. Huuuuuu!

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah 2x

(Mawlana Shaykh sings)

Dome dome, dome dome 4x

Huuuu. Heavenly music is halaal, shaytanic music is haraam. Yaa Huuu.

Fatihah.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Shukrulillah, shukr yaa Rabbee, shukr (du`a)

(45 minutes) Barakaat Shaykh Hisham.

Lefke, 01.07.2010

WebSufiLive, CategoryWahabism, CategoryWoman, CategoryDiscord

I am that One!

Destur, ya Sayyidi, ya Sultanu-l Awliya
Meded, ya Rijalallah!
Audhu bi-llahi mina shaytani rajim
Bismillahi r-Rahmani r-Rahim

O our attenders! Welcome to you! May Allah bless you! And we are saying:Audhu bi-llahi mina
shaytani rajim... that means, we are running to Allah, asking a shelter, and saying: Bismillahi r-Rahmani r-Rahim, by the name of our Creator, Allah, that He granted us life.

Yesterday we are not in existence, today we are looking and seeing
ourselves in existence, but tomorrow we are not going to be in existence. And we have been ordered to say His, (the) Almightys, most honoured Name and Names, that Bismillahi r-Rahmani r-Rahim, by the Name of Allah, who has endlessly Mercy Oceans. No one (is) knowing the limits of His Existence, no one (is) knowing His Mercy Oceans limits, from where (they are) beginning or up to where (they are) reaching!

Yes, therefore we are saying: Audhu bi-llahi mina shaitani rajim, I am running from (the) worst, (the) most terrible enemy to Allah, we are running to Him - Meded, ya Rijalallah - and we are asking for our association a spiritual support or heavenly support. If they are giving a support, I can speak, you can speak. But from one to another one our speech going to be different.

As our mentality (is) going to be different, people may add to a limit kinds of mentalities, but

no limits for mentalities! And - glory to the Lord of Heavens, our Creator, yes, (He is) one!

What we are saying now (is) that there is a creation. That is never changed or (an) unchangeable reality. Mankind must know this! I am a weak servant, perhaps (the) weakest servant and I may ask to anyone if there is a creation? No one can say no, because (there are) creatures in existence. If creatures (are) in existence, that means you are admitting that (there) must be (a) Creator. If creation and creatures (are) just in existence, mentality, everyone's mentality, must say that there is a creation and it needs a Creator! No one can deny (this)! If (someone is) denying (this) that means, (he is a) no mind person! His head may be a head of donkey, yes... donkey cant think, but man may think. But any other creature, do you think that they may think? Who can say that (a) dog can think? Who can say (that) a rabbit can think? Who can say (that) an elephant (is) thinking, who can say a panther (is) thinking, who can say a cat (is) thinking, who can say a Mickey mouse can think? You can say (this)? I don't think! If anyone saying this - his saying also it is a fruit of thinking. Without thinking no one can say that a mickey mouse can think. Yes?

Now - I am nothing, I am only a weak creature and my branch through creatures is to be from mankind. Another world... tur... mammal animals, for example, that (are) feeding their kids by themselves, from their breast... mammals... Wild animals they have a line, flying (animals) another line, wild animals another kind, line... You cant find anyone from any kind of creatures to be able to think, except mankind! It is true or not? Mankind may think, because they have mentalities, but a dog (has) no mentality, a dog (has) no mentality. Mentality (is) for mankind, (it is a) heavenly ata, grant. And we have been granted that mentality from our Creator, because you are (a) creature and (there) must be for us (a) Creator!

You cant say: I am creating my child through my womb, or you cant say: My wife (is) creating my child through her womb. That is foolishness! You cant say this! No any mentality (is) accepting this! If you are saying this, I may say: What about a cat? Cat bringing three kids, four kids, two kids, or five kids - what do you think: (Is) that cat creating that kids through its womb? What is that foolishness?

How changed (the) mentality of people living (in) 2008 (according to the) calendar! They (are) coming back to be like animals that animals (have) no mentality! And no any animal claiming that: I am creating my kids through my womb! I am giving their designs through my womb! I am that one that (is) designing and creating my kids to be male or female! Or no one can say that a cat (is) going to make its kids to be their colours black one or white one or grey one or mixed up - who can say? What happened to mankind to say: No Creator! How they can say this? What is that foolishness? Which one mentality can say that (a) Mickey mouse it is arranging its Mickey mousses (mice) through its womb? What is that foolishness for 21st century people? But they are drunk!

And I hope that now some holy people, some special people, some authorized people among mankind, (are) going to destroy whole batil, wrong and their faults! I am asking from my Lord, jalla jalaluh, through His most glorified servant and creature Sayyidina Muhammad sallaLlahu alayhi wa sallam -, and through my Grandsheikh (I am) asking, to be able to destroy whole batil, false[hood]!

And I am nothing, but sometimes my mentality that (is) belonging to Heavenly Power Stations, should fire up the faults of shaytanic teachings! May Allah forgive me and may holy peoples support be with me, to destroy on earth every wrong idea, every fault and false! May Allah forgive me! For the honour of the most honoured servant in His Divinely Presence, Sayyidina Muhammad...

If anyone they may bring any objecting on this, I am saying: Hatu burhanakum! Bring your proofs that what I am saying is wrong!

I am (the) weakest servant, but sometimes (the) most strongest one to destroy shaitanic ideas and his teachings and practising! And I hope - even I am weakest one- (that) I am going to destroy whole false ideas that they are shaytanic teachings under the cover of technology! I am that one (who is) going to destroy their technology, insha Allah! For the honour of the most honoured one in (His) Divine Presence....

For what I am saying I am (that one)? Because I am (the) weakest one... No need (for a)

strong one! Strong ones can take away (the) whole universe! This is nothing, therefore I am saying: I can do this... (???)...

As-salamu alaikum! Fatiha!

Lefke, 10.3.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCreation, CategoryAnimal

Ibn Arabi Hz

We are alive and in safety... the One Who woke us up... is our Mawlana (swt), Shukr to Him, our Mawlana... The one carrying His honor, the Respected Prophet (sws), the Master of the universe, Salat and Salam to him, the Pride of the universe, Sultan of prophets (sws); respect & reverence for him. Shukr Allah, He made us from his nation.
Assalamu Alaykum Ay Yaran Shah Mardan. Listen, listen to his talk/association. Our way is the way of association. Associations are for training people, for teaching good manners, to make people walk the path of Shukr for their Lord. It is a teaching for people to present their Lord with worship & glorification. Ay Shah Mardan, Sahib al Maydan, O holy Shah Mardan, the Lion of Allah, Shah Mardan, our Master's (sws) uncle's son - those who don't love him... cannot be a mu'min (believer). Who is heedless about him... is a useless person, that is why... the field is his.
Let's say, Bismillahir Rahmanir Rahim. Shah Mardan is offering us an addressing, a language that we can understand. He can speak in any language. Whatever our level is... according to that, he speaks and teaches us. What is Shah Mardan's teaching for? What does it teach? It teaches Adab (good manners). Adab (good manners)... gives people good characteristics. What gives honor, is adab. Ay Yaran Shah Mardan, O beloved ones of Shah Mardan, may you be everywhere; may you have assemblies in every place so you can mention Shah Mardan everywhere, so we can teach the adab we learn from Shah Mardan. Their ways are the ways of Haqq (truth) - it is the way going toward Haqq. The ones going toward Haqq have honor. Those who don't go that way have no honor.
Ay Shah Mardan, Go ahead... let's listen and learn... and... Ay Shah Mardan your words... teach adab. They discipline and show the way of servanthood. They explain your identity to

you - What are you? Who are you? Why are you (created)? What do you want to do? What do they desire for you to do? Allah (subhanahu wa ta'ala) why did He create man? Ay Yaran Shah Mardan, Go ahead let's listen and learn. Allah (swt) has given man honor from Shah Mardan. Ay Yaran O beloved ones of Shah Mardan, the ones walking on the way of Shah Mardan, O those who walk with the Lion will become lions. Those walking with dogs become dogs. Those walking with donkeys become donkeys. Whoever you go with... know - if you go with a dog, you are a dog. Who goes with donguz is donguz. Who goes with an ox, is an ox. Who goes with a donkey, is a donkey. If he goes with a respectable person, his reputation will be high. Whoever wants to gain good reputation... Reputation is not with money. Humanity cannot be bought with money.

Qarun... collected the treasures of the world. He piled them up. The ones carrying the keys to his treasures... were 60 mules and... all that the mules were carrying were the keys to his treasures. The smallest key was the size of a finger. It opens one treasure. The 60 mules were carrying the keys of his treasures - the keys, not the treasure. There is no calculator to count all his treasures, Qarun. By the wisdom of Allah (swt), He left him... "Let him collect", He said. Finally, he said, "I found these treasures by way of knowledge. I earned these with my knowledge", he said. You...have crossed your limit. The keys to his treasures are carried by 60 mules. What is the load of 60 mules? Go ahead, O Shah Mardan, what is the load of 60 mules? It is not the maximum... It isn't the last limit of numbers. The load of 60 mules is possible... To be the load of 600 mules - that isn't anything (significant) either. If you want, it can be 600 mules' load, not 600, but 6000 mule loads of keys to treasures.
Let's say, all the world's treasures are yours. What are you? Are you eating... your treasures? No. O Shah Mardan go ahead, so they can listen to your advice. The Alawis and Shia and kings and princes should listen too. Dunya (this world)... is one treasure, one. Let it be solid gold. With Allah's (swt) power, He can create a world made from solid diamond. He can also created a world made from solid sapphire. Not one, but He can create 1000 worlds, billions, millions, trillions, of worlds. He can create, Allah (swt) from jewels - the number of jewels is not known; their colors, their beauty, are not known. We only know 7 colors. Can there not be anything beyond 7 colors? Our Mawla, the One Who is Able... according to our being, He decorated this

world with 7 colors. He decorated. The One Who created this world with 7 colors, can't He create with 70 colors? Think!
O Shah Mardan, go ahead. How nicely he is saying it. Similar to this world... this world has 7 colors... Let this world be a jewel with 7 colors. Allah (swt) Who created this... can He not create a world with 700 colors? He can create. He can create a world from a jewel with 700 colors. Shah Mardan, these people... their minds don't understand anything. Their minds are running after useless things, like the donkey eating straw. They don't think about these kinds of realities. How many times is "Tafakkaru" mentioned in the Holy Quran? There is a command to - think and... the City of Knowledge, the Glorious Prophet (sws) is saying... (alayhi afdal assalat wa taslim) he is saying, Think! You are not thinking, and your imagination... where can your imagination reach... Think. A world like that one... Allah (swt)... with the order of "kun" He brings into existence, before letter 'kaf' can reach letter 'nun'. "Kun- Be", He says, and a world like that comes into existence. Think of Allah (swt). Think of Allah's (swt) greatness. Say, Bismillahir Rahmanir Rahim so you can find honor. Don't run after the carcass of this world. When there is a carcass... some animals, run to eat it and also...by Allah's wisdom... there are those vultures... They fly around in a circle like this... They smell the carcass and when they get the chance, go down and eat it. They leave the skies and go down to the carcass. Nowadays, most people are leaving the heavens and going down to carcasses. Shame on them.
O Shah Mardan go ahead... Ay Yaran Shah Mardan, the ones Shah Mardan loves, holy servants, clean servants, beloved servants, the one who loves his Lord and Prophet, the one who loves Shah Mardan and awliya (saints), the ones who don't love dunya... what worlds will Allah (swt) open for you! He is Qadir Mutlaq His order... is between the letters 'kaf' and 'nun' - Kun. Recognize your Lord. Ay Yaran Shah Mardan get to know your Lord. At least, we are giving a description.
Madad Ya Shah Mardan we are getting short of breath. We cannot speak. If we speak, we cannot understand. If we explain, we cannot understand. This world... eating and drinking and...dastur... to fill up WC... They think this is why the world was created. People... eat and drink and fill WC. They think that's why they were created. How low! This is low. Wa Ma Khalaqtu l-Jinna Wa l-Insa Illa Liya'budun (51:56) I created humans and jinn for my servanthood. Do your service... You will be like angels. You won't need to eat or drink. You'll

be clean. You won't need to go to WC... mashallah, mashallah.
Those fighting for dunya- Alawi, Shia, and all the others, what is your desire? Money? Money for what? To eat different many types of food? To have pleasure?... And after that, you will fill the WC. The favors of this world have been given to you. What work did you do? What good deed did you do? What did you do? What did you accomplish? I ate and drank and... I filled the WC... spit on you dishonorable ones! The one who eats and drinks to fill WC, this is his value. The angels are saying, thu (spit on you). They say you are lower than animals. Mankind... O Shah Mardan, go ahead; how does Shah Mardan describe man?
The level of man is higher than angels. Our rank is higher than angels and if we don't recognize the value and honor of our rank... what will we be? We will be animals that fill the WC. Be Man! O people who claim to be Alawi... Shia... Chrisitan... there is a cannon for them too.
The Christians have also gone astray and become upset. They have found the meaning of life in eating, drinking, and entertainment. Allah (swt) did not create you to eat and drink and live like an animal. Allah (swt) created you to remember Him, to do your servanthood. He created you to do these things, to dress you with honor. They are throwing away this honor, and falling to the level of animals. Hasha...the backside of animals... isn't repulsive, but man's backside is. Be Man. Be Human, a human, who's rank is above angels.
Ay Yaran Shah Mardan, Mashallah La Quwwata illa biLlah. Let's learn. Let's learn. Let's learn about ourselves. Let's learn our job, our honor. Let's learn our fate. Let's learn about our Lord, Owner of heavens and earth. Let's get to know His saints and prophets, because... their way is the way to Allah (swt). The way of prophets is the way you can go to Allah. How nice to return to Allah (swt) that way. Ay Shah Mardan may your honor increase. Ay Yaran Shah Mardan the beloved ones of Shah Mardan, may your honor increase also. You are the ones who are not worshiping this world. What did Hz. Muhyiddin Arabi say? He got angry at the people of this world and said... "ma'budukum tahta qadami" - "what you worship is under my feet". There was an uproar. They dug in the place that he showed as under his feet and found gold. He couldn't make the people understand. Such a high rank, Hz. Muhyiddin Arabi. He wrote so many volumes of books. What was his conclusion? Get to know Allah and understand your servanthood.
What did Allah (swt) create you for? To eat, drink, and fill WC? He made you higher than

angels. Angels said, "Ya Rabbi, You will create a khalifa (representative)...we are... worshipping You...glorifying You... We are busy with Your service, nothing else. Why will You create a new creation and give them status?" "I know" He said. "You don't know." The angels were quiet. Allah (swt) gave ilm (knowledge) to the children of Adam - different knowledge according to their levels. He never gave to any prophet the knowledge He gave to our Prophet (sws). They all took from his oceans, one cup to drink. They were dressed in the honor of knowledge. They knew why they were created. The one who doesn't know the purpose of his creation has no honor. He is an animal. The one who knows why he was created... is honorable and his service will be honorable.

Allah (swt), "On earth, those who will rule in My Name... a new creation, these people that I have created. Let them learn... Let them recognize their Lord. I am giving them such a power, a power that you do not have, I am giving to them." Ay Shah Mardan, Sahib az-Zaman. The ones who destroy bad, who open the doors of goodness, who open doors of humanity, who open doors of light, who open doors of paradise, who open doors of heavens, Ay Shah Mardan! Let's learn. Let's say, Bismillahir Rahmanir Rahim. Learn what we should say at the beginning. Say Allah! O our Lord, we are mentioning Your Magnificent Name, BismiLah... They're not making people say (basmala). They have become lower than animals. They're not making people write it. They are lower than shaytan. Basmala Sharifa, Allah's Great Name... They're not hanging it up everywhere. They've become jackals, jackals that run after carcasses. Be true/righteous, or else Dhul Fiqqar of Shah Mardan... will strike those who don't know humanity or the honor of man. The time is close. Everything has a limit. When it reaches its limit, it closes.

Ay Rabbi, send us Shah Mardan's students who will teach us ways of good adab. Let them reach us and correct us with their mightiness. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allah wa Ni'mal Wakil. Say this and all troubles will be thrown away. Say Allah when you wake up, go to sleep, when you stand up, or walk, so you can be dressed in honor. O our Lord send us servants who will teach us, like Shah Mardan; those whom he trained, let them reach us so they can teach us humanity. These people have forgotten their humanity. satan has made them forget their humanity. Human characteristics are gone - people nowadays are dressed with satan's dress. an-Nadir kal ma'dum. There is only a handful, those who know

humanity. The others have forgotten their humanity. Those who forget their humanity, have forgotten their Lord. Who forgets his Lord, has forgotten everything.
O people, listen to Shah Mardan. Ay Yaran Shah Mardan, we hope to be from his beloved ones, to learn... to teach, to increase our love and enthusiasm so the doors of Paradise open for us. O people learn your humanity. Forgive us Ya Rabbi. Let's say Bismillahir Rahmanir Rahim. Let's mention Your Magnificent Name so our strength will come back, so we will be filled with love & enthusiasm.
This world... is a place like sewage, a carcass, the field, market place of dead animals. Don't fall in love with it. Look to heavens. At night, no one looks to earth. At night, everyone looks to the sky. They tremble from the Sultanate of the Heavens. Who does the Sultanate of the Heavens belong to? Why don't you say? Why don't you teach it? You associate everything with those who go to WC and call it greatness. The One Who fills the skies with stars... Who is He?
Why don't you teach them? Why don't you make them say Allah? Allah, don't make us from them. satan has made the people of today satans. We hope Allah doesn't make us from them.
Ay Ya Rabbi, Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah Allahu Rabbi Allahu Allahu Allahu Hasbi. How nice, what a nice spirituality. Those who are free from the dirtiness of dunya, how nice. We hope Allah doesn't seperate us from their way.
Assalamu Alaykum, Ay Yaran Shah Mardan, his beloved ones. May you be in safety. Don't fear from disbelievers' cannons, guns, or whatever. There is safety and protection for those who recognize their Lord. Those who are being like satan, they'll fight each other and kill each other. Don't be from the side of satan. Run to the servanthood of our Merciful Mawla. Ay Shah Mardan, you offered us beautiful words. Ay Yaran Shah Mardan, light came on our faces relief came to our hearts. How beautiful you are. Let us say everywhere, Shah Mardan. Amin Amin.
Let's say Bismillahir Rahmanir Rahim so our burdens will disappear; so or faith will get stronger; and so dunya will not look pleasing to us. Let's find the honor of our Lord's servanthood. For the sake of the Habib (sws), Fatiha

Ibn Arabi Hz

Wir leben und sind in Sicherheit.. Der uns aufweckte, ist unser Mawlana (swt), Dank sei Ihm, unserem Mawlana. Der, der Seine Ehrung trägt, der respektierte Prophet (saws), der Meister des Universums, Salat und Salam ihm, dem Stolz des Universums, dem Sultan der Propheten (saws), Respekt und Ehrerbietung ihm. Shukr Allah machte Er uns von seiner Nation. As-Salamu `alaykum, Ay Yaran Shah Mardan. Hört, hört diese Ansprache, dieses Sohbat. Unser Weg gründet auf Sohbat. Sohbats sind dazu da, die Menschen auszubilden, ihnen gutes Benehmen beizubringen, damit die Menschen auf dem Weg des Shukr für ihren Herrn wandeln. Es ist eine Lehre für die Menschen, ihrem Herrn Anbetung und Lobpreis zu entbieten. Ay Shah Mardan, Sahibu l-Maydan, o heiliger Shah Mardan, der Löwe Allahs, Shah Mardan, der Sohn des Onkels unseres Meisters (saws). Diejenigen, die ihn nicht lieben, können keine Mu'min sein. Wer seiner achtlos ist, ist eine nutzlose Person. Deshalb ist das Feld sein.
Sagen wir Bismillahi r-Rahmani r-Rahim. Shah Mardan bietet uns eine Ansprache, eine Sprache, die wir verstehen können. Er kann jede Sprache sprechen. Was immer unsere Stufe ist, in Übereinstimmung damit spricht und lehrt er uns. Wozu lehrt Shah Mardan? Was lehrt es? Es lehrt Adab, gutes Benehmen. Adab, gutes Benehmen, gibt den Menschen gute Eigenschaften. Was Ehre gibt, ist Adab. Ay Yaran Shah Mardan, o Geliebte Shah Mardans, möget ihr überall sein. Möget ihr Versammlungen an allen Orten haben, so daß ihr Shah Mardan überall nennen könnt, so daß wir den Adab von Shah Mardan lernen können. Ihre Wege sind die Wege von Haqq. Es ist der Weg, der auf Haqq zugeht. Die, die auf Haqq zugehen, haben Ehre. Die, die diesen Weg nicht gehen, haben keine Ehre. Ay Shah Mardan, fang an. Hören wir und lernen und ay Shah Mardan, deine Worte lehren Adab. Sie disziplinieren und zeigen den Weg zur Dienerschaft. Sie erklären dir deine Identität. Was bist du? Wer bist du? Wozu wurdest du erschaffen? Was willst du tun? Was wünschen sie, solltest du tun? Allah, Subhanahu wa Ta`ala, warum erschuf Er den Menschen? Ay Yaran Shah Mardan, fang an. Hören und lernen wir. Allah (swt) gab dem Menschen Ehre von Shah Mardan. Ay Yaran, o Geliebte Shah Mardans, diejenigen, die den Weg Shah Mardans gehen, o jene, die mit Löwen gehen, werden Löwen werden. Jene, die mit Hunden gehen, werden Hunde. Jene, die mit Eseln gehen, werden Esel. Mit wem immer ihr geht.. Wisset, wenn ihr mit einem Hund geht, seid ihr ein Hund. Wer mit Donguz geht, ist Donguz. Wer mit einem Ochsen geht, ist ein Ochse. Wer mit einem Esel geht, ist ein

Esel. Wenn er mit einer respektablen Person geht, wird sein Ansehen hoch sein. Wer immer ein gutes Ansehen erlangen will, Ansehen kommt nicht von Geld. Menschlichkeit kann nicht mit Geld gekauft werden.

Qarun sammelte die Schätze der Welt. Er häufte sie auf. Diejenigen, die die Schlüssel zu seinen Schätzen trugen, waren 60 Maultiere, und alles, was die Maultiere trugen, waren die Schlüssel seiner Schätze. Der kleinste Schlüssel hatte die Größe eines Fingers. Er öffnete einen Schatz. Die 60 Maultiere trugen die Schlüssel seiner Schätze, die Schlüssel, nicht die Schätze. Es gibt keine Rechenmaschine, die seine Schätze zählen kann. Qarun, durch Weisheit Allahs (swt) ließ Er ihn. 'Laßt ihn sammeln!' sagte Er. Endlich sagte er, 'Ich fand diese Schätze durch Wissen. Ich verdiente diese mit meinem Wissen', sagte er. Du hast deine Grenze überschritten. Die Schlüssel zu seinen Schätzen wurden von 60 Maultieren getragen. Was ist die Ladung von 60 Maultieren? Nur zu, o Shah Mardan, was ist die Ladung von 60 Maultieren? Es ist nicht das Maximum. Es ist nicht die letzte Grenze der Zahlen. Die Ladung von 60 Maultieren ist möglich. Die Ladung von 600 Maultieren zu sein, ist auch nicht irgendetwas Bedeutendes. Wenn ihr wollt, können es 600 Ladungen von Maultieren sein, nicht 600, sondern 6000 Maultierladungen von Schlüsseln für die Schätze.
Sagen wir, die Schätze der ganzen Welt sind dein. Was bist du? Eßt ihr euere Schätze? Nein. O Shah Mardan, nur zu, so daß sie deinen guten Rat hören können. Die Alawiten und Schiiten und Könige und Prinzen sollten auch zuhören. Die Dunya ist ein Schatz, einer. Laßt sie echtes Gold sein. Mit Allahs (swt) Macht kann Er eine Welt aus echtem Diamant erschaffen. Er kann auch eine Welt erschaffen, gemacht aus echtem Saphir. Nicht eine, sondern Er kann 1000 Welten erschaffen, Billionen, Millionen, Trillionen von Welten kann Er erschaffen, Allah (swt) aus Juwelen. Die Anzahl der Juwelen ist nicht bekannt, ihre Farbe, ihre Schönheit sind nicht bekannt. Wir kennen nur 7 Farben. Kann es etwas über die sieben Farben hinaus geben? Unser Mawla, Derjenige, Der Fähig ist, nach unserem Wesen dekorierte Er diese Welt mit sieben Farben. Er schmückte. Derjenige, Der diese Welt mit sieben Farben erschuf, kann sie nicht mit 70 Farben erschaffen? Denkt! O Shah Mardan, nur zu. Wie schön sagt er es. Ähnlich wie diese Welt, diese Welt hat sieben Farben.. Laß diese Welt ein Juwel mit sieben Farben sein. Allah (swt), Der das erschaffen hat, kann Er nicht eine Welt mit 700 Farben erschaffen? Er kann es. Er kann eine

Welt erschaffen aus einem Juwelen mit 700 Farben.
Shah Mardan, diese Leute, ihr Verstand versteht nichts. Ihr Verstand läuft hinter nutzlosen Dingen her, wie Esel, die Stroh fressen. Sie denken nicht an diese Art von Wirklichkeiten. Wie oft ist "Tafakkaru" im Heiligen Quran erwähnt? Es gibt einen Befehl zu denken, und die Stadt des Wissens, der glorreiche Prophet (saws), sagt, `alayhi Afdal as-Salat wa Taslim, er sagt: Denkt! Ihr denkt nicht, und euere Vorstellungskraft, wohin kann euere Vorstellungskraft reichen? Denkt. Eine Welt wie diese, bringt Allah (swt) mit dem Befehl "Kun" in die Existenz, bevor der Buchstabe "Kaf" den Buchstaben "Nun" erreichen kann. "Kun" - Sei, sagt Er, und eine Welt wie diese kommt in die Existenz. Denkt an Allah (swt). Denkt an Allahs (swt) Größe. Sagt Bismillahi r-Rahmani r-Rahim, damit ihr Ehre finden könnt. Lauft nicht dem Kadaver dieser Welt hinterher. Wenn es einen Kadaver gibt, laufen manche Tiere hin und fressen ihn. Und auch, in Allahs Weisheit, gibt es diese Geier. Sie fliegen im Kreis herum, so.. Sie riechen den Kadaver, und wenn sie die Möglichkeit bekommen, lassen sie sich nieder und fressen ihn. Sie verlassen die Himmel und kommen herunter zu dem Kadaver. Heutzutage verlassen die meisten Leute die Himmel und gehen herunter zu den Kadavern. Schande auf sie.
O Shah Mardan, geh voran.. Ay Yaran Shah Mardan, diejenigen, die Shah Mardan liebt, heilige Diener, reine Diener, geliebte Diener, derjenige, der seinen Herrn und seinen Propheten liebt, derjenige, der Shah Mardan liebt und die Awliya, derjenige, der die Dunya nicht liebt, was für Welten wird euch Allah (swt) öffnen! Er ist Qadir Mutlaq. Sein Befehl ist zwischen den Buchstaben "Kaf" und "Nun" - "Kun". Erkennt eueren Herrn. Ay Yaran Shah Mardan, lernt eueren Herrn kennen. Wir geben zumindest eine Beschreibung. Madad, ya Shah Mardan. Wir werden kurzatmig. Wir können nicht sprechen. Wenn wir sprechen, können wir es nicht verstehen. Wenn wir erklären, können wir es nicht verstehen. Diese Welt.. essen und trinken und.. Dastur.. das WC füllen.. Sie denken, deshalb wurde die Welt erschaffen. Die Leute essen und trinken und füllen das WC. Sie denken, deshalb wurden sie erschaffen. Wie niedrig! Das ist niedrig. "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni" (51:56). Ich erschuf Menschen und Djinn für Meine Dienerschaft. Macht eueren Dienst. Ihr werdet wie Engel sein. Ihr braucht nicht zu essen und zu trinken. Ihr werdet rein sein. Ihr werdet nicht auf's WC gehen müssen.. Masha'Allah, masha'Allah.
Jene, die für die Dunya kämpfen, Alawiten, Schiiten und all die anderen, was ist euer Verlangen?

Geld? Geld für was? Um viele verschiedene Arten von Speisen zu essen? Um Vergnügen zu haben? Und danach werdet ihr das WC füllen. Die Wohltaten dieser Welt sind euch gegeben worden. Welche Arbeit habt ihr getan? Welche guten Taten habt ihr getan? Was habt ihr getan? Was habt ihr erreicht? Ich aß und trank und füllte das WC.. Spucke auf euch, Unehrenhafte! Derjenige, der ißt und trinkt, um das WC zu füllen, das ist sein Wert. Die Engel sagen 'Ptu'! (Spucken) Sie sagen, ihr seid niedriger als Tiere. Menschheit, o Shah Mardan, fahre fort! Wie beschreibt Shah Mardan den Menschen? Die Stufe des Menschen ist höher als die Engel. Unser Rang ist höher als die Engel. Und wenn wir den Wert und die Ehre unseres Ranges nicht erkennen, was werden wir sein? Wir werden Tiere sein, die das WC füllen. Seid Mensch! O Leute, die behaupten, Alawiten zu sein, Schiiten, Christen, es gibt auch eine Kanone für sie. Die Christen sind auch in die Irre gegangen und durcheinander gekommen. Sie fanden die Bedeutung des Lebens im Essen, Trinken und in der Unterhaltung. Allah (swt) erschuf euch nicht, um zu essen und zu trinken und wie ein Tier zu leben. Allah (swt) erschuf euch, um Ihn zu erinnern, eueren Dienst zu verrichten. Er erschuf euch, um diese Dinge zu tun, um euch mit Ehre zu bekleiden. Sie werfen diese Ehre weg und fallen auf die Stufe der Tiere. Hasha! Das Hinterteil der Tiere ist nicht abstoßend, aber das Hinterteil des Menschen ist es. Seid Mensch. Seid menschlich, ein Mensch, dessen Rang über den Engeln ist.

Ay Yaran, Shah Mardan, masha'Allah. La Quwwata illa Billah. Lernen wir! Lernen wir! Lernen wir über uns selbst! Lernen wir unsere Arbeit, unsere Ehre! Lernen wir unser Schicksal. Lernen wir über unseren Herrn, den Eigner von Himmeln und Erde. Lernen wir Seine Heiligen und Propheten kennen, weil ihr Weg der Weg Allahs (swt) ist. Der Weg der Propheten ist der Weg, den du zu Allah gehen kannst. Wie schön, auf diese Weise zu Allah (swt) zurückzukehren. Ay Shah Mardan, möge deine Ehre zunehmen. Ay Yaran Shah Mardan, die Geliebten Shah Mardans, möge euere Ehre auch zunehmen. Ihr seid diejenigen, die dieser Welt nicht huldigen. Was sagte Hz Muhyiddin Arabi? Er wurde zornig auf die Menschen dieser Welt und sagte: "Ma'budukum Tahta Qadami" - Was ihr anbetet, ist unter meinen Füßen. Es gab einen Aufschrei. Sie gruben an dem Platz, den er zeigte als unter seinen Füßen und fanden Gold. Er konnte nicht erreichen, daß die Menschen verstanden. So ein hoher Rang, Hz Muhyiddin Arabi. Er schrieb so viele Bände an Büchern. Was war seine Schlußfolgerung? Lerne Allah kennen und verstehe deine Dienerschaft. Wofür erschuf Allah (swt) euch? Um zu essen, zu trinken und das WC zu

füllen? Er machte euch höher als Engel.
Die Engel sagten: 'Ya Rabbi, Du wirst einen Khalifa erschaffen. Wir beten Dich an, lobpreisen Dich. Wir sind emsig mit Deinem Dienst beschäftigt, nichts anderes. Warum erschaffst Du eine neue Schöpfung und gibst ihnen Status?' 'Ich weiß', sagte Er. 'Ihr wißt nicht.' Die Engel waren ruhig. Allah (swt) gab Wissen, `Ilm, den Kindern Adams, verschiedenes Wissen, ihrer Stufe gemäß. Er gab niemals einem Propheten das Wissen, das Er unserem Propheten (saws) gab. Sie alle nahmen von seinen Ozeanen eine Tasse zu trinken. Sie wurden mit der Ehre des Wissens bekleidet. Sie wußten, warum sie erschaffen wurden. Derjenige, der nicht den Zweck seiner Erschaffung kennt, hat keine Ehre. Er ist ein Tier. Derjenige, der weiß, warum er erschaffen wurde, ist ehrenwert und sein Dienst wird ehrenwert sein. Allah (swt): 'Auf der Erde, jene, die in Meinem Namen herrschen werden, eine neue Schöpfung, diese Menschen, die Ich erschaffen habe, laßt sie lernen, laßt sie ihren Herrn erkennen. Ich gebe ihnen solche Macht, eine Macht, die ihr nicht habt, gebe Ich ihnen.' Ay Shah Mardan, Sahibu z-Zaman. Diejenigen, die das Schlechte zerstören, die die Türen des Guten öffnen, die die Türen der Menschlichkeit öffnen, die die Türen des Lichtes öffnen, die die Türen des Paradieses öffnen, die die Türen der Himmel öffnen, Ay Shah Mardan! Laßt uns lernen! Sagen wir Bismillahi r-Rahmani r-Rahim. Lernt, was wir am Anfang sagen sollten. Sagt "Allah"! O unser Herr, wir nennen Deinen Herrlichen Namen, Bismillah.. Sie sorgen nicht dafür, daß die Menschen die Basmala sagen, sie sind niedriger als die Tiere geworden. Sie sorgen nicht dafür, daß die Menschen sie schreiben. Sie sind niederiger als Shaytan. Basmala Sharifa, Allahs Großer Name. Sie hängen sie nicht überall auf. Sie sind Schakale geworden. Schakale, die hinter Kadavern herlaufen.
Seid aufrecht, sonst wird Dhu l-Fiqqar Shah Mardans diejenigen schlagen, die Menschlichkeit oder die Ehre des Menschen nicht kennen. Die Zeit naht. Alles hat eine Grenze. Wenn die Grenze erreicht ist, schließt es sich. Ay Rabbi, sende uns Shah Mardans Schüler, die uns Wege des guten Adab lehren. Laß sie zu uns kommen und uns mit ihrer Mächtigkeit zurechtrücken. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allah wa Ni`mal Wakil. Sagt das und alle Probleme werden verschwinden. Sagt "Allah", wenn ihr aufwacht, schlafen geht, wenn ihr aufsteht oder geht, so daß ihr mit Ehre bekleidet werdet. O unser Herr, sende uns Diener, die uns lehren, wie Shah Mardan. Jene, die er ausgebildet hat, laß sie zu uns kommen, so daß sie uns Menschlichkeit lehren können. Diese Menschen haben ihre Menschlichkeit

vergessen. Shaytan hat dafür gesorgt, daß sie ihre Menschlichkeit vergessen. Menschliche Eigenschaften sind weg, die heutigen Menschen sind mit Shaytans Gewand bekleidet. An-Nadir Kal Ma'dum. Es gibt nur eine Handvoll, die ihre Menschlichkeit kennen. Die anderen haben ihre Menschlichkeit vergessen. Jene, die ihre Menschlichkeit vergessen haben, haben ihren Herrn vergessen. Wer seinen Herrn vergißt, hat alles vergessen. O Leute, hört auf Shah Mardan. Ay Yaran Shah Mardan, wir hoffen, daß wir zu seinen Geliebten gehören, zu lernen.. zu lehren, unsere Liebe und unsere Begeisterung zu mehren, so daß die Tore des Paradieses sich für uns öffnen. O Leute, lernt euere Menschlichkeit.

Vergib uns, ya Rabbi. Sagen wir Bismillahi r-Rahmani r-Rahim. Nennen wir Deinen Herrlichen Namen, damit unsere Kraft wiederkehrt, damit wir mit Liebe und Begeisterung erfüllt werden. Diese Welt ist ein Ort wie ein Abwasserkanal, ein Kadaver, das Feld, der Marktplatz der toten Tiere. Verliebt euch nicht darin. Schaut auf die Himmel. In der Nacht schaut niemand auf die Erde. In der Nacht schaut jeder in den Himmel. Sie erzittern vor dem Sultanat der Himmel. Wem gehört das Sultanat der Himmel? Warum sagt ihr es nicht? Warum lehrt ihr nicht? Ihr verbindet alles mit denen, die zum WC gehen, und nennt es Größe. Derjenige, Der die Himmel mit Sternen erfüllt, Wer ist Er? Warum lehrt ihr sie nicht? Warum sorgt ihr nicht dafür, daß sie "Allah" sagen? Allah, laß uns nicht zu ihnen gehören. Shaytan hat die heutigen Menschen zu Shaytanen gemacht. Wir hoffen, daß Allah uns nicht zu ihnen gehören läßt. Ay ya Rabbi, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi.

Wie schön, was für eine schöne Geistigkeit. Jene, die frei sind vom Schmutz der Dunya, wie schön. Wir hoffen, daß Allah uns nicht vom ihrem Weg trennt. As-Salamu `alaykum, Ay Yaran Shah Mardan, seine Geliebten. Möget ihr in Sicherheit sein. Fürchtet nicht die Kanonen, Gewehre oder was auch immer der Ungläubigen. Es gibt Sicherheit und Schutz für jene, die ihren Herrn erkennen. Jene, die wie Shaytan sind, werden gegeneinander kämpfen und sich töten. Seid nicht auf seiten Shaytans. Eilt zur Dienerschaft unseres barmherzigen Mawla. Ay Shah Mardan, du hast uns schöne Worte gezeigt. Ay Yaran Shah Mardan, Licht kam auf unsere Gesichter, Erleichterung kam in unsere Herzen. Wie schön du bist. Sagen wir überall, Shah Mardan. Amin Amin. Sagen wir Bismillahi r-Rahmani r-Rahim, damit unsere Lasten

verschwinden, damit unser Glaube stärker wird und damit die Dunya nicht anziehend für uns aussieht. Finden wir die Ehre der Dienerschaft unseres Herrn. Um des Habib (saws) willen, Fatiha.

Lefke, 08.04.2013

WebSaltanatOrg, CategoryHoliness

Ich bin du

Meddet ya sultan al-awliya, meddet ... Es ist nicht leicht, Verantwortung in der Göttlichen Gegenwart zu tragen. Sayyidina ‘Umar, möge Allah ihn segnen, sagte häufig: ya laitany lam talidny ummy – o weh mir, hätte meine Mutter mich niemals geboren. Sayyidatuna Maryam bint ‘Imran, Tochter ‘Imrans, sagte dasselbe. Sie wünschte, vergessend und verschollen zu sein, nasian mansian *, um nichts zu sein, nicht in der Existenz zu sein. Sayyina ‘Umar sagte: „Ich wünschte, daß meine Mutter mich niemals geboren, mich niemals zur Welt gebracht hätte.“ Deshalb, o all ihr erleuchteten Leute! Wer hofft, die ungeschauten Welten zu erreichen, wisset, daß wer ihre allererste Öffnung erreicht, daß sich ihm des Herrn Größe unverschleiert offenbaren wird, in seiner schwächsten Erscheinung. So wie Moses bat:„O mein Herr, laß sie mich schauen!“ Da sagte Er: „Das kannst du nicht, du wirst nicht in der Lage sein, Mich zu schauen. Sieh dort jenen gewaltigen Berg. Ich schicke auf ihn die aller aller allerschwächste Manifestation, die vielleicht siebzigtausendmal schwächste. Würden Wir auch nur das Doppelte von dem schickten, was Wir auf diesem gewaltigen Berg manifestierten, die Welt würde es nicht tragen können und mit allen und allem auf ihr in Stücke zerbrökkeln. Aus!“ Allahu akbar! Allah ist der Große, der Größte!“ Nichts sonst. Huwa l-an kama kan. Als ich in Sri Lanka war, war ich beim Maqam des Heiligen, der in der Moschee der Qadiris begraben liegt. Auf seinem Grab waren diese Worte geschrieben: Allah huwa l-an kama kan. So wie Allah in der Vorewigkeit war, so ist Er jetzt, ohne Änderung. Er ist wie Er war. Wenn du in einen Spiegel schaust, siehst du dort

jemanden, und du sagst: „Das bin ich, ich selbst!“ Aber du bist es nicht, wenn es so wäre, geh und fasse ihn! Hole ihn aus dem Spiegel heraus! Schau hinter den Spielgel, ist er dort? La maujuda illa hu – niemand und nichts hat Existenz, wahre Existenz, außer Ihm, Allah dem Allmächtigen. Wir sind nur Schatten, die in jenem Spiegel erscheinen. Wer ist dieser Spiegel? Sayyidina Muhammad ist es, Allah segne ihn und schenke ihm Heil. Wäre er nicht, nichts würde in Erscheinung treten. Seid der Zeit der Vorewigkeit steht auf dem Thron, dem ruhmvollen Göttlichen Thron Allahs des Allmächtigen geschrieben: La ilaha illa llah, Muhammadu r-Rasulullah. „Wo ist jener?“ fragte Adam æ, „wo ist der, dessen Name neben Deinem eigenen verehrungswürdigen Namen geschrieben steht?“ „O Adam“, antwortete Allah, „wäre es nicht um seinetwillen, ihr wäret nicht erschaffen worden, nichts wäre in die Existenz gebracht worden. Es ist durch ihn, daß es alle Lebewesen von der Vorewigkeit bis zur Nachewigkeit existieren, durch ihn kommt diese Schöpfung ins Sein und erscheint im Spiegel Muhammads, möge der Friede auf ihm sein und er gesegnet sein.“ In der Nacht der Nachtreise, mi‘raj, fragt Allah der Allmächtige ihn: „Wer bist du?“, und er antwortet: „Du, o mein Herr!“ „Wer bist du, o Muhammad?“ Und er antwortet: „Ich bin Du. Ich habe keine Existenz, hasha (möge Gott es verhindern).“ Es gibt keinen Partner Allahs, es ist shirk, Allah jemanden beizugesellen, so ist es wahrer Götzendienst, shirk, für uns oder irgend etwas, in Existenz zu sein. Nein! Eine andere als Seine Existenz gibt es nicht – la ilaha illa llah. Allein Er existiert von der Vorewigkeit zur Nachewigkeit, und ihr schaut durch einen Spiegel – heilig, heilig, heilig! Könnt ihr dies tragen? Berge können dieses Verständnis nicht tragen, alle Welten und alle Himmel können dies nicht verstehen, dieses Verstehen ist speziell für Seine Kalifen, Stellvertreter, die Er erschuf, wie Er sie wünschte; dann gab Er ihnen Verständnis. Der Mensch war schon mit einem physischen Wesen ausgestattet, als Er für ihn eine zweite Persönlichkeit erschuf – wa nafakha fihi min ruhihi – niemand weiß, was dies ist. Allah der Allmächtige erschuf den Menschen und blies mit dem Atem Seiner Göttlichen Seele in sein physisches Sein hinein, und er stand auf. „O ihr Engel, verbeugt euch schnell vor Adam, macht eine Niederwerfung, sajda, denn Ich bin in ihm, Ich bin in ihm, Ich bin er, der vor Mir erscheint ...“ Ihr könnt nicht mehr als das tragen. Wir haben den Menschen so billig gemacht, der Mensch respektiert nicht länger den Menschen. Sayyidina Mahdi, der Friede sei auf ihm, kommt jetzt, er kommt näher, läuft schnell, um den Menschen zu geben, was sie brauchen, physisch und geistig. Welches sind unsere physischen Bedürfnisse? Saubere Nahrung zu essen, um die himmlischen Manifestationen in uns selbst ertragen zu können. Sehr saubere Nahrung muß zu uns kommen. Es kommt aus der Erde, ohne daß wir etwas dafür tun müßten, und von den Himmeln kommt so reine Nahrung, daß wir fähig sein werden, die göttlichen Erscheinungen, die uns gegeben sein werden, zu tragen. Mit Sayyidina Mahdis Kommen wird euch

göttliches, himmlisches Verstehen gegeben werden, und wer geduldig gewesen ist, wird leuchten. Er kommt, um Leuten zu zeigen, was wahre Menschlichkeit ist und worin die Göttliche Gegenwart sie gekleidet hat: die Verantwortung, jene schwere Last, die die Himmel und die Erde und die Berge zu tragen verweigerten. Zu jener Zeit wird es erscheinen. Dann wird es für die Leute so leicht sein, sie alle werden Auserwählte sein. Wieviele Arten von Edelsteinen kennt ihr? – Es gibt 52 Arten von Edelsteinen auf der Welt, und in Sri Lanka sind 50 davon zu finden. Aber zu jener Zeit wird einem jeden eine Edelsteinart gewährt werden, die für ihn allein, für niemanden sonst da ist, und sie alle werden erstrahlen entsprechend ihren Edelsteinen. Ich schaue auf euch und gehe in euch hinein; ihr schaut auf mich, und ihr geht in mich hinein. Wie viele Millionen, Milliarden Menschen werden dort zu jener Zeit sein, und jeder wird einen eigenen speziellen wertvollen Juwel für sich selbst haben. Subhanallah al-‘aliyyi l-‘azim. Deshalb bete ich: „O mein Herr, gib uns Reinheit, damit wir diese Zeit mit Mahdi æ erreichen! Wenn die Leute aus dem Zwischenhimmel, barzakh, in ihren Gräbern sind, schauen sie und sehen die Leute, so wie ihr durch ein Fernsehgerät etwas seht und schaut; aber sie werden glücklich sein, das vollkommene Leben der Auserwählten jener Zeit zu sehen, sie werden sehr glücklich sein. Ich bitte Allah den Allmächtigen um Reinheit, mehr Reinheit, um sauber, rein, zu sein, denn außer den Reinen kann niemand jene Zeit erreichen. Benutzt deshalb die Mittel, rein zu werden. Hierfür könnt ihr kein Waschmittel benutzen, nein! Was euch reinigt, was euch euren Herrn erreichen läßt, ist Dhikr, dhikrullah, überall, jederzeit. Der, der vergißt, wird vergessen sein, es ist aus für ihn, er wird weggenommen werden. Möge Allah mir vergeben und mir und euch gewähren, jene Tage zu erreichen, daß sie sehr bald über uns hereinbrechen mögen, daß wir einen neuen Beginn an diesem heiligen Tag, dem Ersten des heiligen Muharram, erleben mögen. Dies ist eine starke Zusammenkunft für unsere Seelen – nicht für unsere physischen Wesen –, aber für unser Seelen. Durch den Segen, baraka, unseres Großscheichs nehmen die Heiligen, awliya, dies von ...(?) und setzen es in ihre Herzen, und so kommt es zu Großscheich. Sie erwarten dies, und sie hoffen, daß solch eine Versammlung euch helfen wird, euch auf die Ankunft jener so sehr geehrten, so sehr erleuchteten Tage vorzubereiten, um die alle Propheten und Heiligen beteten, daß sie sie erreichen mögen. Reinigt euch von Schaitan, und bittet um Schutz von Allah dem Allmächtigen ... Sultan Allah al-Fatiha

lefke - 25.03.2001

Ich rate euch ...

Audhu bi-Llahi min ash-Shaytani r-rajim Bismi Llahi r-Rahmani r-Rahim As-Salamu ‘alaykum wa rahmatu Llahi wa-barakatuhu Friede und Zufriedenheit und Freude und Glück und Sicherheit und ein gutes Ende und Hoffnung und Ewigkeit für jeden, der das Wohlgefallen unseres Herrn, Allahs, des Allmächtigen, sucht. Ich rate mir sowie euch allen, Allah, den Allmächtigen, und seine heiligen Befehle so gut ihr könnt zu respektieren, ihnen zu folgen. Und habt keine Angst! Keine Angst kommt zu euch im Diesseits und im Jenseits. Und ihr sollt die hoffnungsvollsten und friedvollsten und sichersten Diener sein und zu den Geehrtesten in der göttlichen Gegenwart gehören. Keine Sorgen oder Traurigkeit soll euch erreichen im Diesseits oder im Jenseits. Seid zu jedem, euren Nachbarn, euren Brüdern und euren Freunden, freundlich, höflich, respektvoll und versucht, jedem euer Bestes zu geben, angefangen von den Ameisen bis hin zu jedem Geschöpf. Und ihr müßt wissen, daß jedes Geschöpf unter dem Befehl Allahs, des Allmächtigen, steht; wenn Er Erlaubnis gibt, dann bringt es euch Gutes oder schadet euch. Deshalb, wenn ihr eine gute Absicht habt gegenüber der ganzen Schöpfung, gegenüber allen Geschöpfen, dann werden sie euch gut behandeln und euch niemals schaden. Kein Mensch, noch nicht einmal schadenbringende Tiere oder andere, keiner kann euch jemals schaden oder verletzen, niemals. Deshalb, versucht friedvoll mit Allah, dem Allmächtigen, zu sein, und wenn Allah zufrieden mit euch ist, dann muß alles mit euch zufrieden sein. Wenn ihr euren Herrn respektiert, so gut es geht, so muß euch alles seinen Respekt erweisen. Wenn ihr höflich zueinander seid,

muß alles höflich zu euch sein. Das ist wichtig! Macht keine Unterschiede zwischen den Menschen; diejenigen, die ihren Weg verloren haben, betet für sie. Und ihr müßt sagen: „O unser Herr, wir sind Deine Diener, sie drehen ihre Gesichter von der Kaaba weg, und wir sind nicht glücklich mit dem, was sie tun. Wir drehen unsere Gesichter, wir wenden uns zu Deiner Kaaba, Haus des Herrn. Und wir versuchen unsere Herzen auf die Kaaba auszurichten, zu Deinem meistgeliebten Diener und meistgeehrten Propheten Sayyidina Muhammad, ssalla Llahu ‘alayhi wa sallam.“ Ich rate euch, die ni‘matu Llah, die Gunstbeweise Gottes, anzunehmen. Ich rate euch, zu allem und zu jedem höflich zu sein. Und ich rate euch, die Menschen nicht für schlechte Zwekke zu benutzen. Ich rate euch, nicht ohne einen Grund tagsüber nach draußen zu gehen. Nachts lasse ich niemals einen Grund dafür gelten, daß ihr ausgeht, um euch zu vergnügen. Die, die ausgehen, sich zu vergnügen, die gehen mit Shaytan! Versucht dies für euch selbst zu vermeiden und für jeden, den ihr erreichen könnt. Und respektiert die Gesetze der Regierung, so gut ihr könnt, und betet für sie, daß sie den richtigen Weg finden und höflich zu den Bürgern sind und nicht schlechte Gewohnheiten an den Tag legen. Ihr müßt schlechte Gewohnheiten lassen, und von den schlechten Gewohnheiten ist die erste, nicht zu heiraten. Ich rate den Menschen zu heiraten. Nicht drei Tage miteinander gehen, und dann geht jeder seinen Weg, nein, es ist ein Fluch von den Himmeln auf ihnen, sie werden niemals gerettet sein, weder im Diesseits noch im Jenseits. Sie verlieren ihre Persönlichkeit, ihr Aussehen, bekommen schnell häßliche Gesichter, sie verlieren ihre Gesundheit und sind auch innerlich schnell am Ende. As-Salamu ‘alaykum. Fatiha.

lefke - 01.08.2001

"I Have Created All Things for You, My Beloved"

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

O our Lord! Give Your highest glory, praising, and majesty to Your most beloved one in Your Divinely Presence, Sayyidina Muhammad (s)! Wa `alaa aalihi wa sahbihi wa jami`i 'l-anbiya wa 'l-awliyaa, to all prophets, saints and holy ones, we are asking Your praises for them and we are asking forgiveness! (Mawlana Shaykh sits)

O our Attenders! As-salaamu` alaykum. Wake up, hear, and try to reach your Lord's praising. Try to be praised ones! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. Our power is coming through Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits) Give a short time for attending such a humble association and meeting. O Salafi `ulamas! O Salaafiyoon! When is the Lord of Heavens praising His servants? That is an important question. To be a praised one in the Divinely Presence, when is that praising coming to people, do you know the answer

or you don't know? But you are saying, "We are `ulamas," so you must know and you must try to know.

You must try to teach people also. When you are learning something, don't keep that with yourself only, but give it to people. That is from the heavenly attributes of servant. Those who are reaching heavenly grants, don't keep it only for yourself, give! Don't be greedy. Greedy people are those who are keeping everything for themselves. Don't be greedy. If something is coming to you from heavenly grants, you must also give from those grants to those people who are asking for heavenly grants! And heavenly grants are never going to common people directly, it can't be.

Are you understanding the Holy Qur'an? You are saying, "Yes, we understand." What we are saying that they are making me address to you: how is that grant reaching to common people? It is not heavenly protocol to grant heavenly grants to ordinary people, no! That is coming to some people who have been chosen and from them it is reaching to common people from heavenly grants, yes. We are trying to understanding. I think your understanding is much more powerful. Therefore, they are making me to ask you, how is a person reaching a heavenly grant, Hisham Effendi? That is an important question. No one can be able to reach by himself, by herself or by themselves, Allah Almighty is not accepting.

What is our evidence? You may ask, "What is your evidence?" Or I am asking you, do you have such evidence that a person can directly reach heavenly grants? What do you think? Up to today have one of you, O Salaafiyoon, reached by yourself and asked for a heavenly grant by yourself? Can you answer me that, one of you just reached that heavenly grant by yourself? If you are saying this, you are never understanding from Holy Qur'an something that is important for all Mankind, particularly for Muslims! Allah Almighty is saying: (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem.

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Wa 'btaghaw ilayhi' l-waseelah, Seek the means of approach (to Allah). (5:35)

(Mawlana Shaykh sits) That is our evidence. When you are asking something from Him, you must use a waseelah, an authorized one for heavenly grants. You can't ask directly from the Lord of Heavens something, or heavenly grants. He is saying, wa 'btaghaw ilayhi' l-waseelah. Therefore, we are asking, have you ever reached a heavenly grant by yourself? No, it can't be! It is not heavenly protocol for one to come to the

Heavenly Presence and to ask for some grants. Grants are coming from heavens and if you are asking to reach a heavenly grant, you can't reach to that one by yourself, but you must use a waseelah, some means. You are asking to reach from one continent to another continent and you are saying, "I am not needing a plane, I may reach from one continent to another by myself." That is a foolish, ignorant and idiot one to say, "No I have no need to use a means for reaching something from the Heavens."

There is a famous story of awliyas that Sayyid Ahmad al-Badawi (r) was asking to reach and using all his power, and he reached from one level to another, from another to another, and he asked to reach an opening on that level. One day he met Qutb az-Zamaan, the pole of that time who was authorized to be a means between servants to reach heavenly levels. He reached with his efforts that level and he was asking, and waiting for answer. One day the authorized one, the pole of awliyas, Qutb az-Zamaan was meeting him and saying, "O Ahmad, what are you doing?"

"I am occupied with my Lord's servanthood and I am giving every effort to reach an opening in heavenly stations."
"O Ahmad! Come to me, I have keys for those levels, come to me, your key is in my hands."
And Ahmad Badawi, may Allah bless him, was saying, "I am not taking the key from you but I am asking from my Lord Who keeps everything. I am not asking you, I am taking from Him."
That authorized one who was carrying the keys to authorized stations said, "O Ahmad, go and do as you like."
And he was doing his best and reaching to that level and asking, "O my Lord, open to me to look to You. Open."
And the Lord of Heavens was saying, "Yaa Ahmad! I have just granted the key for your grant level to that one, qutb, pole, take it from him," and he was coming back.

That is a short teaching to make people understand something about waseelah, means. Without means you can't reach any level! Therefore, for every time if anyone is asking for a heavenly grant by himself, it is impossible. Wa 'btaghaw ilayhi' l-waseelah. "Come to Me through someone and I am opening to you." And the first means for all Creation was Sayyidina Muhammad (s)! (Mawlana Shaykh stands) For his honor the whole Creation was coming from `Alam al-Ghayb. (Mawlana Shaykh sits) Everything was coming from him. "You are My waseelah, O My glorified one, My real deputy. If you are not in existence, I am not bringing anything in existence!"

Therefore, it is important to ask for grants from Allah Almighty through someone. Heavenly grants are never reaching to someone without a waseelah, without a means. And our Salaafiyoon brothers are saying, "No need, we may reach," you can't reach! That is a heavenly rule, "You can't reach to My grant without a means," therefore ordering, wa 'btaghaw ilayhi' l-waseelah. Who is asking a heavenly grant must use someone that brings you to your Lord's Divine Presence and that authorized one is bringing that grant to you, by yourself you can't do it. You may have a plane that goes up and down on a runway but if it is not getting up, there is no meaning for that plane. You must put fuel in that plane and then you may get up. And there are power centers, when we are saying this you are not understanding, because if you are not entering heavenly levels, you can't understand heavenly terms. Because it is said, man dhaaqa `arifa, "Who is tasting, he knows." If not reaching to that position or level, it is impossible to reach anything!

O People! Now we were saying as a beginning, you must try to be praised ones. That was the beginning. And we are asking Salaafiyoon that, what is that means that is making you to be a praised one in the Divinely Presence? Not any common person is going to be praised in the Divinely Presence, no! Only he who is keeping the way of reaching! If you are asking and saying, "I am asking to reach to the moon," you must use some instrument to get in and go up, but you are saying, "It is impossible." Now it is imporant for all Mankind and their most important aim is to be a praised one in the Divinely Presence.

O Salafi `ulamas! Wrong or true? What is your opinion? Do you think that anything can be more honored and glorified, or crowned on the heads of people? Can you say this? To be praised! And we must try to be praised ones! Which thing is making people to be praised? You must say, O `ulamas that you are saying, "We know everything." What is the means that is making people to reach the Divinely Presence and to be a praised one? With which thing is that grant just granted to anyone, do you know? Say! That is an important question. And I am nothing but I am asking throughout east and west, all nations, all `ulamas, and all learned people, which thing is making a servant to be praised in the Divinely Presence? I am asking to all `ulamas of Ahlu 's-Sunnah wa 'l-Jama`ah or Salaafiyoon, but Wahhabiyoon have no minds, they are not understanding. I am asking His Holiness the Pope, His Holiness the Chief Rabbi, which thing is making a servant to be a praised one in the Divine Presence? Say! What is that? Say!

O our Attenders! Give your attention to understand! But mostly our people are occupied with this life's dirty

aims, people are running after that, and they are not asking for heavenly grants. All prophets were coming and calling people, "O people, come and take heavenly grants so that when you are reaching heavenly grants you will be a praised one in the Divinely Presence!" What is that that is making people to be praised ones? Which thing is making them praised ones? It is so easy, what they are saying to me I don't know, but our master is saying the answer. Two things! O people who are asking for heavenly praising from the Divinely Presence, you must try to make your Lord pleased with you, that is one. Second, those who are asking for heavenly grants and praisings must try to give pleasure to their Lord! That is two, to make your Lord pleased with you and to make Him to be pleased with your action, pleasure and pleasement are making you to reach heavenly grants!

Anything wrong? Try to make your Lord pleased with you and give to Him your pleasure. That pleasure makes Allah Almighty to give heavenly praising to you, that is all. Try! Go and work now, collect the dirtiness of dunya and then ask pleasure from Allah Almighty, ask for heavenly grants, it is impossible! Astaghfirullah.

Fatihah.

(40 minutes) Mashaa-Allah. Alhamdulillah. And today is Sunday, they are dancing.

Dome, dome, dome, dome 4x

That is a signal of heavenly happiness from His servants, therefore, we are saying:

Dome, dome, dome, dome 8x

Fatihah

(Mawlana Shaykh prays to raka`at Salaat ash-Shukr.)

Lefke, 01.08.2010

WebSufiLive, CategoryMuhammad, CategoryHoliness

Identity

As-salamu alaykum wa Rahmatullahi wa barakatuhu. What a beautiful beginning! Ay Shah Mardan. Sahibul Maydan. Asadullahil ghalib, Ali ibn Abi Talib, O the lion of Lord! Oh Shah Mardan, we welcome you. Your friends want to listen to you. Dastur and Madad.
Today is a new day. May it be good for us! It is the third day of holy Rajab Shahrullah. May it be blessed! Each day has a different blessing, manifestation and opening from the Divine Mercy. O the holy one Shah Mardan, Habibur Rahman! Your friends are looking forward to hearing from you. We wish to be his beloved friends. May Sahibul Maydan, Shah Mardan, accept us, with his humbleness, he doesn't refuse the people who come to his door. Today is a new day that has a new manifestation. Each day has its own appearance. Yesterday belongs to yesterday. The manifestation of today is different. No copying! Allah Dhuljalal is not creating the days like printing books. No! Each day has a new identity. They call a certificate, identity card. The identity of today is different. The events that will appear today are different. That is to say what is going to happen today, isn't a copy of yesterday. Yesterday was different, today is different. Please Shah Mardan go on. Sahibul Maydan, Habibur-rahman. May we listen to you, so that blessings may come for the sake of the ones accepted in the Presence of the Lord. May we be favoured here and hereafter. "Kulla yawmin huwa fi sha'n." (55:29) The glory of each day is different. The glory of yesterday was other than the glory of today. As we said no copies. A new day is being created. A new day has been created and the events that will occur today are not copies of yesterday. Nor will the manifestation of today be repeated tomorrow. "Kulla yawmin huwa fi shan."(55:29) The glory of each day is different. Let's listen to Shah Mardan now! May we open up, get light and become beautiful. May we not be ugly. Who is ugly? satan is. So what do common people call ugly ones? They say: satan face, satan shaped. They have no beauty on

their faces. Why? Because they don't say Allah(jj). They don't know their identity, they have not learned. They haven't been taught.
Let's say Bismillahir Rahmanir Rahim. May the doors open, and the holy ones whom Janabul Haqq,Rabbul Izzat dressed with the robe of magnificence, may they come to the arena. What is their identity? The identity of Shah Mardan is written on their identity. What is your nationality? I am Turkish. That kind of nationality has no value. What is your nationality? I am from Shah Mardan - say it and do not fear! Not a weapon, not a gun, no satan can harm you! Say, I have the nationality of Shah Mardan. He can't be Shah Mardan unless he protects his people. People of today don't know their identity. Who is a human being is not being taught. From where do all troubles come? From those who don't know their identity; wicked, satanic ones who can't be called human. satan is their representative, and they represent satan. When your spiritual identity is asked, satan is urging you to give its name, its nationality.
There are 2 nationalities in the World. Please Shah Mardan go on. One is a divine identity, the other is a satanic identity. Spiritual ones, their identity is of divine - this person is Rahmani. When one is Rahmani his deeds are good. He is a good person too. The second nationality is of satan, he has an identity like satan. One who has an identity of satan is cursed. Every trouble comes from them. They bring the troubles onto people because they have the identity/nationality of satan. Today's world has gone into turmoil. Please go on Shah Mardan. Blood and fire are everywhere on Earth. This is not all, there is more coming. Change your way O people of 21st century. Change your way. Please go on Shah Mardan, the command is yours. How beautifully he is saying it.
The ways you are on are satan's ways. There is no goodness for us in them. Change your identity. Leave satanic identity and become Rahmani. Our identity is Rahmani. To be Allah's(jj), to be Allah's(jj) servant is our identity. To perform the servanthood of Allah, to be His servant, this is our nationality - Abdullah. Abdullah means servant of Allah(jj). One with this nationality, who has this identity, will be safe here and hereafter. This world becomes for people, not the heavens above, but a place where they feel comfort and that represents the Glory of Allah(jj) on Earth. People would have the honor of being the deputies of Allah(jj). But they left this identity and took the identity of satan, so the world went into turmoil, fire. satan is saying it will burn you. It says it has the identity of fire. Whoever obeys satan it says will burn in fire. It says it will burn

them with its fire.
All prophets,(peace be upon them), and the Sultan of all prophets, Beloved of Janabul Haqq, Rasul Kibriya(sws), are the representatives of Allah on Earth, His absolute deputies. Who obeys him gains honor.Who are you? They can't say- nation of Muhammed(sas). They say Syrian, Turkish, Arab, Persian. Don't say like this. Janabul Haqq says Noah was saying: "Wa 'umirtu an akuna minal muslimeen." (27:91) I was ordered to be Muslim, says Prophet Noah. "Wa 'umirtu an akuna minal muslimeen" (27:91) Isn't it a verse of Qur'an? "I am ordered to be Muslim". But they can't say, we are Muslims. If not saying you will face troubles. Once there was a majzub man, (one who lost mind from love of Allah) We kept that poor one, gave him shelter near us. He was in a state of majzub. State of majzub is what people consider him as Bahlul (fool). He said, "Sheikh Effendi, I was sitting in a cafe with someone, and asked him who are you?" He answered, "I am a Turk". What was the reply of majzub? "Then you will suffer." "You couldn’t say, I am a servant of Allah(jj), or I am Muslim?
He said "I am a Turk". If you are a Turk, that majzub said - when we say majzub about that man, they are also called Bahlul, people consider them as strange ones; people call them both Majnun or Majzub. So he asked, Who are you? "I am a Turk", the other one answered. "Then you will suffer!" Couldn't you say I am Muslim! O Turks listen! O Shia you listen too! Saying only Shia is not enough. Say, "I am Muslim". O Syrians, don't say Syrian, say: "I am Muslim". O Saudis, don't say Saudi. Say: " I am Muslim". "Wa 'umirtu an akuna minal muslimeen" (27:91), the Prophet Noah said. I am ordered to be Muslim. Where is your religious identity, being Muslim? Aslam Taslam. It is Islam which will keep away all troubles. Come to Islam and be safe! If you don't come, troubles will continue. Different punishments will come for each day. The Wrath of heavens is for the ones who don't say "We are Muslims".
Prophet Noah, said I am ordered to be Muslim. He was saved from the Flood, because he was a Muslim. Since the others did not, they were destroyed. Look, listen and try to understand while you are reading Qur'an. The Great Prophet Noah, ulul Adham, for whose sake Allah destroyed world. Because his people didn't accept Prophet Noah, the world was destroyed. How was the Flood? The World was under water 40 arm lengths deep. The Wrath of Allah came to the world. It destroyed it with water,40 arm lengths over earth. All people say, we are Muslims, Aslam taslam. Say: I am Muslim and be safe. There is room for you in Noah's ark. There were 80

people in Noah's ark. But, the ship of the Prophet of End Times, can take the people of the whole world. If it was 7 times more, or even 70 times more people, he will take them all. No matter if the world's population was 70 times more, the ship of the Prophet of End Times is not like the Noah's ark. Noah's ark will be a small boat compared to the ship of our Prophet. Aslam taslam, be Muslim and come.

The ship of the Prophet of End Times, can take not only all the people of the world but 7 times more of them. People used to say in old times, if only Janabul Haqq wanted, He would have put the world inside a nutshell. Al-Qadir, Al-Muqtadir. Be Muslim! Say, I am Muslim! Don't say Syrian or Shia. Don't say Turk! Say I am Muslim! The Great Prophet Noah - "Wa 'umirtu an akuna minal muslimeen" (27:91) The Prophet Noah said, I was ordered to be Muslim. Say your identity is Muslim. Leave Turk or Kurd! Say "I am Muslim" because the command of Allah(jj) is Aslam Taslam. Allah declared to His Prophet "My Habib, inform people so they come to Islam, to get salvation here and hereafter. Nothing can harm them." The things satan is doing cannot harm them then. satan is hurt but not the Muslim people. Say: I am Muslim. Say Muslim and be saved! If not, you will go into the deepest fires with satan.

O Shah Mardan, Sahibul Maydan. How beautifully you are speaking! O Muslims salvation is for you! No safety for the Turk or the Arab or the Persian, but only to ones saying "I am Muslim". A hurricane is coming. It is not like the cannons fired here or there. A bomb was exploded in such place, another was fired in such place. These are toys! But there is a huge one coming, from which only who say I am Muslim will be saved, not the ones who don't say. The news of heavens, the command of heavens is like this. Know your identity! Who are you? "I am Muslim". You are safe. Aslam Taslam. Ya Rabbi! MashaAllah ay Shah Mardan you are telling it beautifully. There was turmoil in a place where satanic ones exploded a bomb. May it be exploded on their heads! Many people were killed. What is the cause? The cause is these satanic ones. Those who have a satanic identity are doing such things. But, angels are protecting the innocent ones. Some say, it missed us by a hair. No! There are the ones who protect! Since you know your identity so you were rescued.

People of today don't know their identity. As that majzub said, Who are you? He answered the majzub, "I am a Turk". Then the majzub said You will suffer. He couldn't say "I am Muslim".

The order to the Great Prophet Noah, "Wa 'umirtu an akuna minal muslimeen" I am Muslim as I am ordered to be. All people should say! Say, Muslim, and be safe! Not a weapon, bomb or gun can harm you! It may pass by, but it will not harm. If it touches you, it will fall down like a stone. However, there is no one left to teach such things. Our so-called scholars, they are just saying,vah vah vah vah (what a pity). Don't say vah vah. Say to people, what we are saying. Teach the words of Shah Mardan! Ila 'asamahullah - Except those Allah protects, who are under the protection of Allah, with His safeguard you will be safe. Please Shah Mardan go on, your friends are waiting for you. There are no one left to teach and say these things.

I am Turk, Kurd, Circassian, Persian... No! Don't say like this. We can only have one title. The Great Prophet Noah, ulul adham, a great prophet said: "Wa 'umirtu an akuna minal muslimeen" (27:91) I am ordered to be Muslim. He said, "I am Muslim!" The Prophet of the End Times(sws) said: Aslam Taslam. Be Muslim, you will be safe! What are women and children doing in streets? Shah Mardan is saying: Our Prophet alayhis-salatu was-salam is commanding, Ihbisu sibyanikum b'ada ghurubi-sh shams (Hadith) "Don't let your children go out after sunset", our Prophet said. Because at nighttime, vakt intisharu shayatin, that is: the time satans are spreading out to catch their victims. Keep your innocent children in at night. Hide them in. Don't let them out. Nowadays, all young people are out. Girls, boys are all out. None of them saying "I am Muslim". Eating, drinking, playing, committing sin. One day you will be stopped. One day they will be beaten by a whip. Now they are being beaten. Misfortune doesn't come without reason. Punishment comes when it is deserved.

Humanity became wild in the World. The Whip of heavens will come from everywhere. Be inside your homes. Don't be outside. Let the streets be closed, lights turned off. Unless servants rebel, punishment doesn't come. They are wild, enjoying themselves in a wild way, not watching the limits of halal-haram. O our Lord, they are not respecting this holy month, so there will be more heavenly Whips. One is not enough. Lock your young ones in your homes if you have to. Let governments perform strict management - Forbid going out at night. Turn the street lights off. Shoot the ones who are outside. Then you will see if they come to their senses or not. The least punishment for those who are outside at night, both women and men, shariat has a punishment for them. Shah Mardan is telling what is this: When you find men or women outside take them in police car, to where? Take them to the cemetery. Leave them there. Let's see then if

there will be more people outside! Who, Who will dare?
Don't hit or swear at them, don't take them to jail. Take them to the cemetery, Cover up their eyes and take them to the cemetery. Leave them there. Let's see the following day if men or women go out at night or not. No they won't. Where are they? When they open their eyes, they will see the cemetery, find themselves among those old graves. They don't dare go out again at night. This is a simple punishment. Manage this punishment if you are governing. Don't hit or beat them. Take them to the cemetery and come back. The following night there will be no one in the streets. Easy and clean. Those who are running brothels, taverns and dirty places, arrest them and bind their hands and legs, and leave them in the cemetery. Let's see if they do it again or not? Will they run dirty places again or not? Those who are running brothels, taverns, pubs, arrest them and cover their eyes, take them to a funeral house. There are houses where dead bodies are washed and prepared and are laid there. Cover their eyes and take them there, lay them down next to the dead bodies. Leave them there. Will you find anybody outside the following night?
There are methods of training, but these governments are not using. Please Shah Mardan go on! Bind those dirty ones embracing the dead bodies. They will open their eyes to see the dead body, will they survive it or not? Easy to carry out. No need to beat or swear. Gentlemen come here, ladies, girls if out at night, take them to the cemetery. Dead or alive till morning? Easy! Don't beat, hit or swear! Corpses of the cemetery are calling people to teach them manners. Bring them to us, we can host them overnight, in Karacaahmet. Oh no! Karacaahmet (famous old cemetery of Istanbul). "But we can't even pass through in daylight", leave them at nighttime. Don't hit or swear, leave them in the cemetery. If they go out at night, or run a dirty place, like a brothel or pub, enabling people to sin, their punishment is to lie down with a corpse. O people who are wandering the streets at night, we will lay you down next to a corpse in a funeral house. Go out if you can!
Make this a law, Mr. Erdogan! Make it legal! This will discipline them. Please Shah Mardan go on! How beautiful you are teaching! Governments don't know how to govern. If going around take Kilicdaroglu too. Leave him at Karacaahmet! What was the name of the other one? Leaders of political parties? When they become wild, take them all to the cemetery. Make them spend the night there. Free them in the morning. O our Lord! Please Shah Mardan go on! The whole

world, also the Christians, will come to truth in this way! They will be disciplined. The shariat of Islam, can discipline people cleverly. Make a law Mr. Erdogan, don't be soft, make it legal - "I will exile wild ones to the cemetery, more wild ones will be laid next to a corpse". Make it legal! The following day they will disciplined. This is shariat,"aw yunfaw mina al-ardi" (5:33) The punishment of exile. What we say is shariat. Exile according to the law of shariat. Exile means expelled from the native country. But exile to cemetery is enough. Exile to Karacaahmet and see if they are disciplined or not!

Those ones in the streets, who are making trouble, arrest them quickly, take them to Karcaahmet and leave them there. Leave them in Zincirlikuyu (cemetery).How many cemeteries are there in Istanbul? Take them to Edirnekapi cemetery. Are there more to make trouble? Why do you collect them in prisons as a burden? I am saying this to Mr. Erdogan. No harm to anyone! Disciplined or not disciplined! Within 3 nights everyone will calm down. Those who are demonstrating in streets, take their leader to Karacaahmet. They call it a union/syndicate. We won't place you in a union but in a coffin, then to the cemetery of Edirnekapi. One is scared to enter Karacaahmet in daylight, put them in a coffin and take them to Karacaahmet. Lay them in a coffin and leave them there overnight. If union members demonstrate, may coffins fall on their heads. This issue is enough for now. It can discipline the whole world. Police and Government will be at ease/peace.

Allah(jj),Ya Rabbi forgive us. Don't let us to our evil egos! Ay Shah Mardan, MashaAllah! Ay Yaran Shah Mardan! You come to the arena too, don't fear! Do not fear! Allah Allah Allah Allah Subhanallah. Shariat disciplines humans, ill-mannered ones are disciplined like this. After sunset keep your young ones inside your homes. Not only girls, women and children, but boys and young men too. If they escape, let the police patrol take them to the cemetery. See if they can survive to the next day!

Tawba Ya Rabbi, tawba astagfirullah. We have many ways for diciplining. "Wa 'umirtu an akuna minal muslimeen" (27:91) Say you are Muslim. Not saying, off to Karacaahmet with you. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astagfirullah. May we occupy ourselves with the service of Allah and get honor. For the sake of Al-Habib Al-Akram(sws), Ya Rabbi! Wa bihurmat-il,

Fatiha.

Identität

As-salamu alaykum wa Rahmatullahi wa barakatuhu. Welch ein schöner Anfang! Ay Shah Mardan. Sahibul Maydan. Asadullahil ghalib, Ali ibn Abi Talib, oh Löwe des Herrn! Oh Shah Mardan, sei willkommen. Deine Freunde wollen dir zuhören. Dastur und Madad. Heute ist ein neuer Tag. Möge er gut für uns sein! Es ist der dritte Tag vom Heiligen Rajab Shahrullah. Möge er gesegnet sein! Jeder Tag hat einen anderen Segen, andere Erscheinungen und Öffnungen der Göttlichen Gnade. Oh heiliger Shah Mardan, Habibur Rahman! Deine Freunde freuen sich darauf, von dir zu hören. Wir wünschen, zu seinen geliebten Freunden zu gehören. Möge Sahibul Maydan, Shah Mardan, uns akzeptieren, mit seiner Bescheidenheit lehnt er die Leute nicht ab, die zu seiner Tür kommen. Heute ist ein neuer Tag, der neue Erscheinungen hat. Jeder Tag hat seine eigenen Erscheinungen. Gestern gehört zu gestern. Die Erscheinungen von heute sind anders. Es gibt keine Kopie! Allah Dhul Jalal erschafft die Tage nicht, wie man Bücher druckt. Nein! Jeder Tag hat eine neue Identität. Sie nennen es Zertifikat, Ausweis. Die Identität von heute ist anders. Die Ereignisse, die heute erscheinen werden, sind anders. Das um zu sagen, was heute passieren wird, ist keine Kopie von gestern. Gestern war anders, heute ist anders. Bitte Shah Mardan, mach weiter. Sahibul Maydan, Habibur-Rahman. Mögen wir dir zuhören, so dass Segnungen kommen mögen um den Willen derer, die in der Gegenwart des Herrn akzeptiert sind. Mögen wir hier und im Jenseits befürwortet werden. "Kulla yawmin huwa fi sha'n." (55:29) Der Ruhm jeden Tages ist verschieden. Der Ruhm von gestern war anders als der Ruhm von heute. Wie wir sagten, keine Kopien. Ein neuer Tag wird erschaffen. Ein neuer Tag wurde erschaffen, und die Ereignisse, die heute passieren werden, sind keine Kopien von gestern. Genauso wenig werden die Erscheinungen von heute morgen wiederholt werden. "Kulla yawmin huwa fi sha'n." (55:29). Der Ruhm jeden Tages ist verschieden. Lasst uns nun Shah Mardan zuhören! Mögen wir uns öffnen, Licht empfangen und schön werden. Mögen wir nicht hässlich sein. Wer ist hässlich? Satan. Also wie nennen die normalen Leute die hässlichen? Sie sagen: Satansgesicht, Satangestalt. Sie haben keine Schönheit in ihren Gesichtern. Warum? Weil sie nicht Allah (jj) sagen. Sie kennen ihre Identität nicht, sie haben es nicht gelernt. Sie wurden nicht gelehrt. Lasst uns Bismillahi r-Rahmani r-Rahim sagen. Mögen die Türen sich öffnen und die heiligen, die Janabul Haqq, Rabbul Izzat, mit dem Gewand der Großartigkeit bekleidet hat, in die Arena kommen. Was ist ihre Identität?

Die Identität Shah Mardans steht auf ihrer Identität geschrieben. Was ist eure Nationalität? Ich bin Türkisch. Diese Art von Nationalität hat keinen Wert. Was ist deine Nationalität? Ich bin von Shah Mardan - sagt es und fürchtet euch nicht! Keine Waffe, kein Gewehr, kein Satan kann euch schaden! Sag, ich habe die Nationalität Shah Mardans. Er kann nicht Shah Mardan sein, es sei denn er beschützt sein Volk. Die Leute heute kennen ihre Identität nicht. Wer ein Mensch ist wird nicht gelehrt. Woher kommen all die Schwierigkeiten? Von denen die ihre Identität nicht kennen, verdrehte, satanische, die nicht Menschen genannt werden können. Satan ist ihr Repräsentant und sie repräsentieren Satan. Wenn eure spirituelle Identität gefragt wird, zwingt euch Satan dazu, ihren Namen, ihre Nationalität anzugeben. Es gibt zwei Nationalitäten in dieser Welt. Bitte Shah Mardan, mach weiter. Das eine ist eine göttliche Identität, das andere eine satanische Identität. Die Spirituellen, ihre Identität ist göttlich - diese Person ist Rahmani. Wenn jemand Rahmani ist, so sind seine Taten gut. Er ist auch eine gute Person. Die zweite Nationalität ist von Satan, man hat eine Identität wie Satan. Jemand mit einer Identität von Satan ist verflucht. Alles Übel kommt von ihnen. Sie bringen Schwierigkeiten über die Menschen, weil sie die Identität bzw. Nationalität von Satan haben. Die heutige Welt ist in Aufruhr geraten. Bitte fahre fort, Shah Mardan. Blut und Feuer sind überall auf der Erde. Das ist nicht alles, es kommt mehr. Ändert euren Weg oh Leute des 21. Jahrhunderts. Ändert euren Weg. Bitte mach weiter, Shah Mardan, du hast das Kommando. Wie schön er es sagt. Die Wege auf denen ihr seid, sind Satans Wege. Es gibt für uns nichts Gutes darauf. Ändert eure Identität. Lasst die satanische Identität und werdet Rahmani. Unsere Identität ist Rahmani. Allahs (jj), Allahs (jj) Diener zu sein ist unsere Identität. Die Dienerschaft für Allah zu verrichten, Sein Diener zu sein, das ist unsere Nationalität - Abdullah. Abdullah bedeutet Diener Allahs (jj). Jemand mit dieser Nationalität, der diese Identität hat, wird hier und im Jenseits sicher sein. Diese Welt wird für Leute nicht wie die Himmel oben, aber ein Ort wo sie Behaglichkeit fühlen können und das steht für den Ruhm Allahs (jj) auf Erden. Die Leute hatten die Ehre, die Statthalter Allahs (jj) auf Erden zu sein. Aber sie verließen diese Identität und nahmen die Identität des Satan an, so dass die Welt in Aufruhr, in Feuer geriet. Satan sagt es wird euch verbrennen. Es sagt es hat die Identität des Feuers. Wer immer Satan gehorcht, wird im Feuer brennen, sagt es. Es sagt es wird sie mit seinem Feuer verbrennen. Alle Propheren (Friede sei auf ihnen), und der Sultan aller Propheten, Geliebter von Janabul Haqq, Rasul Kibriya (sws), ist der Repräsentant Allahs auf Erden, Sein absoluter Statthalter. Wer ihm gehorcht gewinnt Ehre. Wer seid ihr? Sie können es nicht sagen - Nation von Muhammad (sas). Sie sagen Syrisch, Türkisch, Arabisch, Persisch. Sagt es nicht so. Janabul Haqq sagt, dass Noah sagte: "Wa 'umirtu an akuna minal muslimeen." (27:91) Mir wurde befohlen, Muslim zu sein, sagt der Prophet Noah.

"Wa 'umirtu an akuna minal muslimeen." (27:91) Ist das nicht ein Vers des Koran? "Mir wird befohlen, ein Muslim zu sein". Aber sie können nicht sagen, wir sind Muslime. Wenn ihr es nicht sagt werdet ihr Schwierigkeiten begegnen. Einmal gab es einen Majzub (jemand der wegen Allah den Verstand verloren hat). Wir nahmen den Armen auf, gaben ihm Obdach in unserer Nähe. Er war im Zustand des Majzub. Der Zustand des Majzub lässt die Leute ihn für Bahlul (Dummkopf) halten. Er sagte, "Sheikh Efendi, ich saß mit jemandem im Café, und fragte ihn, wer bist du?" Er antwortete, "Ich bin ein Türke". Was war die Antwort vom Majzub? "Dann wirst du leiden". "Konntest du nicht sagen, ich bin ein Diener von Allah (jj), oder ich bin ein Muslim?" Er sagte "Ich bin ein Türke". Wenn du ein Türke bist, sagte der Majzub - wenn wir majzub zu diesem Mann sagen, sie werden auch Bahlul genannt, die Leute betrachten sie als Sonderbare; die Leute nennen sie sowohl Majnun als auch Majzub. Also fragte er, Wer bist du? "Ich bin ein Türke", antwortete der andere. "Dann wirst du leiden!" Konntest du nicht sagen, ich bin ein Muslim! Oh
Türken, hört zu! Oh Shia, ihr hört auch zu! Nur Shia zu sagen, ist nicht genug. Sagt, "Ich bin ein Muslim". Oh Syrer, sagt nicht Syrer, sagt: "Ich bin ein Muslim". Oh Saudis, sagt nicht Saudi. Sagt: "Ich bin Muslim". "Wa 'umirtu an akuna minal muslimeen" (27:91), sagte der Prophet Noah. Mir ist befohlen, Muslim zu sein. Wo ist eure religiöse Identität, wenn ihr Muslime seid? Aslam taslam. Es ist der Islam, der alles Übel fernhalten wird. Kommt zum Islam und seid sicher! Wenn ihr nicht kommt, wird das Übel weitergehen. Verschiedene Strafen werden für jeden Tag kommen. Der Zorn der Himmel ist für diejenigen, die nicht sagen "Wir sind Muslime". Der Prophet Noah sagte, "Mir ist befohlen, Muslim zu sein". Er wurde vor der Flut gerettet, weil er Muslim war. Weil die anderen es nicht waren, wurden sie vernichtet. Seht, hört zu und versucht zu verstehen, während ihr den Koran lest. Der Große Prophet Noah, ululAdham, um dessentwillen Allah die Welt zerstörte. Weil sein Volk den Propheten Noah nicht akzeptierte, wurde die Welt zerstört. Wie war diese Flut? Die Welt stand 40 Armlängen tief unter Wasser. Der Zorn Allahs kam auf die Welt. Er zerstörte sie mit Wasser, 40 Armlängen über der Erde. Alle Leute sagen, wir sind Muslime, Aslam taslam. Sagt: Ich bin Muslim und seid sicher. Es gibt Platz für euch auf Noahs Arche. Es waren 80 Leute auf Noahs Arche. Aber das Schiff des Prophten der Endzeit kann alle Leute der Welt aufnehmen. Wenn es 7 Mal oder 70 Mal so viele Leute wären, er wird sie alle nehmen. Wenn die Weltbevölkerung 70 Mal mehr wäre als sie ist, egal, das Schiff des Propheten der Endzeit ist nicht wie Noahs Arche. Noahs Arche wird ein kleines Boot sein verglichen mit dem Schiff unseres Propheten. Aslam taslam, seid Muslim und kommt. Das Schiff des Propheten der Endzeit kann nicht nur alle Leute der Welt aufnehmen, sondern sogar 7 Mal mehr so viele. Die Leute sagten in alten Zeiten, wenn Janabul Haqq nur wollte, hätte Er die Welt in eine Nussschale gesteckt. Al Qadir, Al Muqtadir. Seid

Muslim! Sagt, ich bin Muslim! Sagt nicht Syrer oder Shia. Sagt nicht Türke! Sagt ich bin Muslim! Der Große Prophet Noah - "Wa 'umirtu an akuna minal muslimeen" (27:91) Der Prophet Noah sagte, mir wurde befohlen, Muslim zu sein. Sagt, eure Identität ist Muslim. Lasst Türke oder Kurde! Sagt "ich bin Muslim" denn der Befehl Allahs (jj) ist Aslam taslam. Allah verkündet Seinem Propheten, "Mein Habib, informiere die Leute so dass sie zum Islam kommen, um Heil hier und im Jenseits zu finden. Nichts kann ihnen schaden. Die Dinge die Satan tut, können ihnen nichts anhaben. Satan wird getroffen, aber nicht die Muslimischen Leute. Sagt: Ich bin Muslim. Sagt Muslim und seid gerettet! Wenn nicht, werdet ihr mit Satan in die tiefsten Feuer gehen. Oh Shah Mardan, Sahibul Mardan. Wie wunderbar du sprichst! Oh Muslime, das Heil ist für euch! Keine Rettung für die Türken oder Araber oder Perser, aber für diejenigen die sagen "Ich bin Muslim". Ein Hurrikan kommt. Er ist nicht wie die Kanonen die hier und dort gefeuert werden. Eine Bombe explodierte an dem Ort, eine andere wurde an dem und dem Ort gezündet. Dies sind Spielzeuge! Aber ein großer wird kommen, von dem nur die sicher sein werden die sagen, Ich bin Muslim, und nicht die, die das nicht sagen. Die Neuigkeiten des Himmels, der Befehl des Himmels lautet so. Kennt eure Identität! Wer seid ihr? "Ich bin Muslim". Ihr seid sicher. Aslam taslam. Ya Rabbi! MashaAllah ay Shah Mardan, du erzählst es wunderschön. Es gab einen Aufruhr an einem Platz, wo die Satanischen eine Bombe explodieren ließen. Möge sie auf ihren Köpfen explodieren! Viele Leute wurden getötet. Was ist der Grund? Der Grund sind diese Satanischen. Diejenigen die eine satanische Identität haben, tun solche Dinge. Aber Engel schützen die Unschuldigen. Manche sagen, es hat uns haarscharf verfehlt. Nein! Sie sind diejenigen, die beschützen. Weil ihr eure Identität kennt, wurdet ihr gerettet. Die Leute von heute kennen ihre Identität nicht. Wie der Majzub sagte, Wer bist du? Er antwortete dem Majzub, "Ich bin ein Türke". Dann sagte der Majzub Du wirst leiden. Er konnte nicht sagen "Ich bin Muslim". Der Befehl zum Großen Propheten Noah, "Wa 'umirtu an akuna minal muslimeen". Ich bin Muslim wie mir befohlen wurde. Alle Leute sollten es sagen! Sagt Muslim und seid sicher! Keine Waffe, Bombe oder Gewehr kann euch Schaden zufügen! Es kann vorbei gehen, aber es wird keinen Schaden anrichten. Wenn es euch berührt, wird es wie ein Stein zu Boden fallen. Wie auch immer, es gibt niemanden mehr der solche Dinge lehrt. Unsere sogenannten Gelehrten, sie sagen nur vah vah, vah vah (wie schade). Sagt nicht vah vah. Sagt den Leuten was wir sagen. Lehrt die Worte Shah Mardans! Ila 'asamahullah - Außer denjenigen, die Allah beschützt, die unter Allahs Schutz stehen - mit Seinem Schutz werdet ihr sicher sein. Bitte Shah Mardan, mach weiter, deine Freunde warten auf dich. Es gibt niemanden mehr der diese Dinge sagt und lehrt. Ich bin Türke, Kurde, Tscherkesse, Perser... Nein! Sagt es nicht so. Wir können nur einen Titel haben. Der Große Prophet Noah, ulul adham, ein großer Prophet,

sagte: "Wa 'umirtu an akuna minal muslimeen" (27:91) Mir wurde befohlen, Muslim zu sein. Er sagte, "Ich bin Muslim!" Der Prophet der Endzeit (sws) sagte: Aslam taslam. Seid Muslim, ihr werdet sicher sein! Was tun Frauen und Kinder auf den Straßen? Shah Mardan sagt: unser Prophet alayis- salatu was-salam befiehlt, Ihbisu sibyanikum b'ada ghurubi-sh shams (Hadith). "Lasst eure Kinder nach Sonnenuntergang nicht hinausgehen", sagt unser Prophet. Denn nachts vakt intisharu shayatin, das heißt: es ist die Zeit, in der die Satane sich ausbreiten, um ihre Opfer zu fangen. Lasst eure unschuldigen Kinder nachts zu Hause. Versteckt sie drinnen. Lasst sie nicht hinausgehen. Heutzutage gehe alle jungen Leute aus. Mädchen, Jungen, alle sind draußen. Niemand von ihnen sagt "Ich bin Muslim". Essen, trinken, spielen, Sünden begehen. Eines Tages werdet ihr gestoppt werden. Eines Tages werden sie mit einer Peitsche geschlagen werden. Nun werden sie geschlagen. Unglück kommt nicht ohne Grund. Strafe kommt, wenn sie verdient ist. Die Menschheit ist wild geworden in der Welt. Die himmlische Peitsche wird von überall kommen. Seid in euren Häusern. Seid nicht draußen. Lasst die Straßen geschlossen, die Lichter ausgeschaltet. Solange die Diener nicht rebellieren, kommt keine Strafe. Sie sind wild, vergnügen sich auf wilde Weise, sie achten nicht auf die Grenzen von halal-haram. Oh unser Herr, sie respektieren diesen heiligen Monat nicht, also werden mehr himmlische Peitschen kommen. Eine ist nicht genug. Schließt eure Jungen/Kinder in euren Häusern ein, wenn ihr müsst. Lasst die Regierungen strenge Regeln einführen - Verbote, nachts hinauszugehen. Schaltet die Straßenlaternen aus. Erschießt diejenigen, die draußen sind. Dann werdet ihr sehen, ob sie zu Sinnen kommen oder nicht. Die geringste Strafe für diejenigen, die nachts draußen sind, beide, Frauen und Männer, für sie hat die Shariat eine Strafe. Shah Mardan erzählt, was das ist: Wenn ihr Frau oder Mann draußen findet, nehmt sie mit in einem Polizeiwagen, wohin? Bringt sie zum Friedhof. Lasst sie dort. Lasst uns sehen, ob dann mehr Leute draußen sein werden! Wer, wer wird es wagen? Schlagt sie nicht oder verflucht sie nicht, bringt sie nicht ins Gefängnis. Bringt sie zum Friedhof, verbindet ihnen die Augen und bringt sie zum Friedhof. Lasst sie dort. Lasst uns am folgenden Tag sehen, ob Männer und Frauen nachts hinausgehen oder nicht. Sie werden es nicht tun. Wo sind sie? Wenn sie ihre Augen öffnen, werden sie den Friedhof sehen, sie werden sich zwischen den alten Gräbern wiederfinden. Sie wagen es nicht, noch einmal nachts hinauszugehen. Das ist eine einfache Strafe. Setzt diese Strafe ein, wenn ihr regiert. Schlagt sie nicht. Bringt sie zum Friedhof und kommt zurück. In der darauffolgenden Nacht wird niemand in den Straßen sein. Leicht und sauber. Wer Bordelle, Tavernen und schmutzige Plätze betreibt, nehmt sie fest und bindet ihre Hände und Füße, und lasst sie auf dem Friedhof. Lasst uns sehen ob sie es noch einmal tun oder nicht? Werden sie wieder schmutzige Orte betreiben

oder nicht? Diejenigen, die Bordelle, Kneipen, Pubs betreiben, nehmt sie fest und verbindet ihre Augen, bringt sie zu einem Bestattungshaus. Es gibt Häuser wo die toten Körper gewaschen werden und vorbereitet und aufgebahrt werden. Bedeckt ihre Augen und bringt sie dorthin, legt sie neben die toten Körper. Lasst sie dort. Werdet ihr am nächsten Abend jemanden sehen, der hinausgeht? Es sind Methoden zur Übung, aber diese Regierungen benutzen sie nicht. Bitte Shah Mardan mach weiter! Bindet diese Schmutzigen so dass sie die toten Körper umarmen. Sie werden ihre Augen öffnen und den toten Körper sehen, werden sie überleben oder nicht? Einfach durchzuführen. Man braucht nicht zu schlagen oder zu fluchen. Herren, kommt her, Damen, Mädchen, wenn sie nachts draußen sind, bringt sie zum Friedhof. Tot oder lebendig bis zum morgen? Einfach! Schlagt nicht, flucht und schlagt nicht! Die Leichen der Friedhöfe rufen die Leute um ihnen Benehmen beizubringen? Bringt sie zu uns, wir können sie über Nacht beherbergen, in Karacaahmet. Oh nein! Karacaahmet (berühmtes altes Zentrum Istanbuls). "Aber wir können nicht bei Tageslicht hindurch", lasst sie Nachts. Schlagt nicht und flucht nicht, lasst sie auf dem Friedhof. Wenn sie nachts hinausgehen, oder schmutzige Plätze betreiben wie ein Bordell oder einen Pub, die Leute zu Sünden verleitend, so ist ihre Strafe, mit einer Leiche zu liegen. Oh Leute, die nachts auf den Straßen herumlaufen, wir werden euch neben eine Leiche im Bestattungsinstitut legen. Geht hinaus wenn ihr könnt! Macht das zu einem Gesetz, Herr Erdogan! Macht es legal! Das wird sie disziplinieren. Bitte Shah Mardan, fahre fort! Wie schön du lehrst! Die Regierungen wissen nicht, wie man regiert. Wenn er herumgeht, nehmt auch Kilicdaroglu. Lasst ihn in Karacaahmet! Was war der Name des anderen? Anführer der politischen Parteien? Wenn sie wild werden, bringt sie alle zum Friedhof. Lasst sie die Nacht dort verbringen. Lasst sie am Morgen frei. Oh unser Herr! Bitte Shah Mardan, mach weiter! Die ganze Welt, auch die Christen, werden auf diese Weise zur Wahrheit kommen! Sie werden Disziplin gelehrt bekommen. Die Shariaht des Islam kann Leute sehr klug disziplinieren. Macht es ein Gesetz, Herr Erdogan, seid nicht sanft, macht es legal - "Ich werde die wilden zum Friedhof verbannen, die wilderen werden neben Leichen gelegt". Macht es legal! Am nächsten Tag werden sie diszipliniert sein. Das ist Shariat, "aw yunfaw mina al-ardi" (5:33). Die Strafe des Exils. Was wir sagen ist Shariat. Exil, Verbannung gemäß den Gesetzen der Shariat. Exil bedeutet, vom Heimatland verbannt zu werden. Aber Exil zum Friedhof ist genug. Exil zum Karacaahmet und dann seht, ob sie diszipliniert sind oder nicht! Diejenigen in den Straßen, die Schwierigkeiten machen, nehmt sie schnell fest, bringt sie nach Karacaahmet und lasst sie dort.
Lasst sie in Zincirlikuyu (Friedhof). Wie viele Friedhöfe gibt es in Istanbul? Bringt sie zum Edirnekapi Friedhof. Gibt es noch mehr, die Schwierigkeiten machen? Warum sammelt ihr sie in Gefängnissen als eine

Last? Ich sage das zu Herrn Erdogan. Kein Schaden für niemanden! Diszipliniert oder nicht diszipliniert! In 3 Tagen werden sich alle beruhigt haben. Wer in den Straßen demonstriert, dessen Anführer schickt nach Karacaahmet. Sie nennen es eine Union/Syndikat. Wir werden euch in keine Union stecken, sondern in einen Sarg, dann zum Friedhof von Edirnekapi. Wenn jemand Angst hat, Karacaahmet tagsüber zu betreten, dann steckt ihn in einen Sarg und bringt ihn zum Karacaahmet. Legt sie in einen Sarg und lasst sie über Nacht dort. Wenn Unionsmitglieder demonstrieren, sollen Särge auf ihre Köpfe fallen. Diese Angelegenheit ist nun zuende. Sie kann die ganze Welt disziplinieren. Die Polizei und die Regierung werden in Frieden, entspannt sein. Allah (jj), Ya Rabbi vergib uns. Überlasse uns nicht unseren bösen Egos! Ay Shah Mardan, MashaAllah! Ay Yaran Shah Mardan! Komm du auch in die Arena, fürchte dich nicht! Fürchtet euch nicht! Allah Allah Allah Allah SubhanAllah. Die Shariat diszipliniert die Menschen, die mit schlechtem Benehmen werden auf diese Weise diszipliniert. Lasst eure Jungen nach Sonnuntergang zu Haus. Nicht nur Mädchen, Frauen und Kinder, sondern auch Jungen und junge Männer. Wenn sie entkommen, lasst die Polizei patroullieren und sie zum Friedhof bringen. Lasst uns sehen ob sie bis zum nächsten Tag überleben werden! Tawba ya Rabbi, tawba astaghfirullah. Wir haben viele Möglichkeiten zum Disziplinieren. "Wa 'umirtu an akuna minal muslimeen" (27:91). Sagt, ihr seid Muslime. Sagt ihr es nicht: ab mit euch zum Karacaahmet. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astagfirullah. Mögen wir uns mit dem Dienst an Allah beschäftigen und Ehre erlangen. Um Al-Habib Al-Akrams (sws) willen, Ya Rabbi! Wa bihurmat-il, Fatiha.

Lefke, 14.05.2013

WebSaltanatOrg

Oh Idiot Scientists, Answer this Simple Question if You Can

A`udhu billah min ash-shaytan ir-rajeem
Bismillahi 'r-Rahmani 'r-Raheem
La hawla wa la quwatta illa Billahi-`aliyyi'l-`adheem
Allah Allah, Allah Allah, Allah Allah, Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

You are Sultan, "O our Lord! You are our Creator. O people give your most high respect to our Lord's most honored and most glorified servant Sayyidina Muhammad (s), peace be upon him. Allahuma salli wa sallim wa baarik `alayh.

Dastoor ya Rijaal Allah, madad O holy ones!

For the honor of the Seal of Prophets give us support from your holy powers. If no holy powers you cannot see anything in existence. Shaykh Adnan, come and sit here. Must be holy powers keeping this earth and others (amana wa sadaqna). Do you think there is only one earth? One planet for the Lord of creation all

things that belong to Allah are continuously, never ending, continuously without beginning or ending (amana wa sadaqna) and our haz luck, we are lucky that we have been granted to be in existence. (amana wa sadaqna) No one can give an existence to himself, even Prophets, even holy ones, even planets, even our solar system. Do you think that the solar system can give an existence to itself to be in existence? What is that foolishness of living people now that they are looking with empty eyes, for everything. They are using only a material looking. No more.

Once Shaykh Adnan, we were walking, through Dimashc, Damascus streets, I was walking with my Grandshaykh and we were passing through shops. I saw that my Grandshaykh who he is representing highest spiritual power now on earth (amana wa sadaqna) on behalf of Seal of Prophets Sayyidina Muhammad (s) he was standing and looking, (vitrine, show windows, display window) display window, it was a shop and some materials in it, one moment, less than one moment, he was looking and passing. Then he said to me “O Nazim Effendi. It is forbidden for a holy one to look to something and not taking a wisdom from that. They can’t do, or they can’t look something with empty eyes. They must look and must take some wisdoms from that one. (amana wa sadaqna).

Look, what about those people whom they are claiming that they are scientists they are professors they are doctors, they are academical high people, how they are looking existence of a solar system, they are saying “solar system”. So many years they are saying this perhaps, one century or more than one century, those people are saying that our (earth) our planet is a member of solar system. Yes?

(yes)

But from that time up to day I am not hearing a learned person, doctor or scientist, to say, “that solar system what or how happened (to come) in existence?”

(amana wa sadaqna)

People they are playing shatranj (chess) chet and they are putting stones in special places. They are thinking on it but those atheists and no-mind scientists, ignorant ones, they are not coming to say, to give a declaration and to ask, “Oh this solar system, just put in a way that you can’t be able to bring a solution or to bring a answer who is asking ‘how they are looking and seeing and saying ‘there is a solar system and through

that solar system 7 or 8 planets?'"

If they are saying, then I may say they are making some maps showing in center sun, then showing some (planets) then showing some orbits for seven planets. How they are looking and seeing and all of those knowledge just accepted through whole scientists and learned people they are saying "ok" and I am saying how you are looking from earth and seeing this solar system? That is reality or imagination?

(imagination)

What you are saying? You are saying solar system. How you understand that the solar system is a reality, not an imagination, tell me! Tell me that one. (amana wa sadaqna) You are sitting on earth but you are showing a solar system with seven planets and around the planets that there so many small planets, ay, moon that they are around themselves, how are you catching this, do you think it is a reality or imagination. Make me to believe about what you are saying about solar system. If you are saying you saw it from far distance there is a system fortunately we are living it or you may say unfortunately we are in it, in that system.

I may say to you "I am accepting what you are saying solar system, as you showing us, as a map of solar system. It is not too much important to say Jupiter, Saturn, Uranus, Venus, Earth and that one, huh? Mar, Mars. It is not too much important for me. Important thing for me they are saying, what they are saying, I may say, "ok." But I am asking to them to those learned people scientist people or what say astro... astronomists, astronomes. I am asking one question in front of whole world, in front of and no behalf of all living man on this planet, yes. If you are saying chet, (chess) chet! If we are two sides, if I am saying to you when I am seeing chet there, if I am saying to you these shapes or stones that you are saying some of them king, some of them figures, this and that, if I am saying to you, all these figures by themselves taking their positions, what you are saying to me. O shaykh going to be majnoon. Shaykh going to be (mad) not mad, but another word. (crazy) more than crazy there is some word. They should say to me "Just Shaykh going to be bunamak, stupid. Getting stupid. How shaykh claiming that those figures taking their states on chet by themselves? That positive knowledge never accepting."

Now I am asking for them, "What do you think for solar system? Do you think that every planet taking its position by themselves?" (Allahu abkar) I am asking that question no more.

And they are getting their positions through that solar system by themselves or someone putting them in that position. I am asking whole learned people on earth now from east to west from north to south I am asking much more learned person in astronomy, I am asking and I am waiting an answer. I am asking for ... musbat gilim, (evidence) I am asking evidence, I am asking to those learned people to bring their evidence (hujjatahum) that we have an evidence for this solar system that they are by themselves taking their positions around solar system. I am not asking other galaxy, malaxy, no, no, it is not important. Important who is putting them, Jupiter in its position. Who is that One putting earth in its position Who is that one putting Mars in its orbit, who is that One who is putting Jupiter, Saturn in its position. And more than others putting rings around it .

Positive knowledge they are saying. They are liars. I am asking from positive knowledge that I studied on it also, I am not coming from village no, I have high education in positive knowledge also. I am asking to them. Let them to say to me, before big bang. That is foolishness, fully foolishness to say that. Who is putting Saturn on its orbit. I am asking to them. Who is putting Venus on its orbit. I am asking who is putting Neptune on its orbit?" I am asking this. If they are saying we are knowing everything and we are not finding, no God they are saying, who is that One that putting that seven stars, seven planets on their orbits?" and I shall tell to those atheist people that they are denying the Lord of Heavens and they are denying the Creator, I am saying, "tell me O that foolish one that is claiming that I am not believing in anything. Huhuhu? You think it is s o easy to say I am not believing in anything. First of all come and give an answer about our solar system. When you are answering this then I am asking, because they are saying that he solar system is part from our galaxy. Yes and those foolish ones are saying that our solar system moving towards alpha star. Yes? Alpha. A gigantic system also. Or gigantic sun.

If we are putting solar system on it it is going to be lost. I am asking. Another thing I must understand from them, they are saying the solar system is moving. I am asking you are looking that solar system from in it or from outside. You are saying this to people teaching students through high schools you are saying that our solar system moving. It is not important if moving or not, but important to me that they are declaring and accepting that our solar system is not fixed through space. It is moving. Eh good.

Another thing that I am not understanding, I am asking that proud ones, what, which system?

(adhan) Allahu akbar, al-`azhamatu lilah, al-izzatu lillah.

Muhim ilmu
Al-muhim mawlana
Masha-Allah
You are also `alim.

(buhoor ya mawlana radan qati`a)

Hujjatun qati`a mithlu sayyidina ibrahim.

...

Allahu akbar, al-`azhamatu lilah, al-izzatu lillah.

Yes. I am simple person I am asking to understand. They are claiming no god. Atheist people. I am asking who put solar system in its system? When they are saying solar system, just moving. Which direction?, because through space no direction. Endless directions. You may say north east west south on earth you may speak direction according to sun's movement. But in space no direction. But they are saying "yes we found another huge system, alpha system. It is also a gigantic system through our galaxy."

Good, I may accept. Another question to our proud scientists and astronauts, I am asking humbly, "O astronauts, astronomes, O learned people, O scientist people. Ok as you said, our solar system moving towards alpha system. No jadal, no argument with you. I am not arguing with you, no, I am saying "yes, as you said. But tell me how solar system moving towards alpha system? Do you think they are pushed or pulled? Because for moving something must be pulled or must be pushed, no any other way. We must hook it or you must pull it. Tell me, our solar system, with which way running towards alpha system? Someone pushing them behind of that or something else pulling them towards Alpha system? Tell me also this!

They have a... my understanding is not so easy to understand but they are saying they are doctors, PHD, professor, this and that one, please tell me, solar system how running towards alpha system? On a gazak? (sled) flat? Led? (shu taqsad mawlana) Just put on it and carrying it. (sled) led. (sled) sed. Yanee to carry it on. Aah! I am asking if someone putting solar system on a sled and carrying from head side or pushing from

backside, please they may answer to me. Yes. I am an easy person for understanding. Doesn't matter, what they are saying I am looking. I must think on it. And then behind it I may ask other questions to them. Who putting solar system on a sled? Ooh, ooh, oooh!

With which zengirler diyerler, with which chains or ropes, how they are binding and putting and coming? And they are knowing the way towards alpha?

They are cheating to people and they are laughing to people and they are saying to cover their jehalet, their ignorance and they are saying, that the beginning of this world is from a big bang. They are fully ignorant ones. They are fully graduated by satanic ways.

I am not an easy one! I am so simple one, I am only asking so simple questions that even unlearned person may ask. I am on first step not high step ones. First step person I am asking and looking now what is going their answers. I am not asking to pope and I am not asking to bishops and I am not asking to Muslim muftis. I am not asking Hindus, and I am not asking Buddhists and I am not asking to this one or that one because they have their answers.

But those ?? ones, those stupid ones that they are trying to cheat people with big bang, I am asking those people who are saying big bang, just built on lie, hundred percent. I may say 1000 percent, I may say 1 million percent they are liars, asking to cheat people. I must speak truth and true one they have honor. Cheating people they are with shaytan, with satan and its followers. Liars. We are not lying and holy books never giving lies to people.

And the last holy book Qurani Kareem, Quran, giving 100 percent truth, million percent truth, billion percent truth, nothing can be wrong through understanding through holy Quran. No one touched on it, it is like the day descended, sent from heavens through archangel Gabriel to the Seal of the Prophets. Even so many idiot ones, haha idiot (likes the word). They are not saying not accepting this but we are saying you are only idiot ones. More than stupid that was what I was thinking, that is so big honor for them. First class idiot ones. I am rushing on them and bombarding idiot ones' castles to make them down. I am nothing. May Allah forgives us. Ok?

(masha-Allah, masha-Allah Mawlana Masha-Allah)

Dumm, dumm, dumm,
I am so happy
That I can speak to those for true ones.
I am addressing only to those
that they have something from understanding

I am not addressing to anyone of asses or donkeys that they haven't granted for an understanding but they have also an understanding level even they are going to be an ant, o people come and ask to those no-mind people, atheist people, give us your answer to that one speaking and attacking on you,

ooooh, oooohuuuu, huuuuu,
dumm, dummm, duummm, dummm, dummmm.

May Allah forgives me and forgives you to be reaching His Belessing here and hereafter, O people use your minds you should find real reality through this creating

Allah, Allah, Allah
Allah Allah Allah Allah Allah Allah,
Allah Allah Allah Allah Allah Allah
Yahu bravo!!!!

Fatiha

(min bahr al-wahdaniyya tala` al jawaab shadahum shadd. Hadha al-muhim)

Lefke, 30.07.2009

WebSufiLive, CategoryScience, CategoryGrandsheikh, CategoryCreation, CategoryAtheism

The Idler's Way

May the Laylatu-l Mi'raj be mubarak. May we find honour with many such nights. May we be busy with deeds that will make our Lord pleased with us. Fatiha. O our Allah! Qawwi dha'fana fi ridak. As-Salam alaikum O attending ones; O beloved, Shah Mardan. May it be mubarak; the night and the day of Mi'raj be mubarak for all of us. Allahumma qawwi dha'fana fi ridak. Let us pray: O Shah Mardan, the Master of the field, O Shah Mardan, who is admired by all, O one who even the lions admire, the lion of all the lions: Shah Mardan. As-Salam alaikum O beloved Shah Mardan. Come on in, let us listen. Let us say on this holy day: Allahumma qawwi dha'fana fi ridak. We are weak ones. May You take our weakness away from us for Your pleasure. O Shah Mardan, what is it that we are asking? O beloved, Shah Mardan, may you know what is it that we are asking. Go ahead, O Shah Mardan. Listen O beloved ones! O the friends of Shah Mardan, may you listen! May our assembly be an assembly of Nur; O Shah Mardan, the lion of his Lord.

Let us first say Bismillahi r-Rahmani r-Rahim. Say first before anything else: Bismillahi r-Rahmani r-Rahim. Abdun dhaif, we are weak servants. Qawwi dha'fana fi ridak. May You remove our weakness in the way of pleasing You. We are weak. Qawwi dha'fana fi ridak. May You make our weaknesses leave us by Your good Pleasure. Go ahead, O Shah Mardan. Say, O beloved ones, O friends of Shah Mardan. Let us say, "Ya Rabbi, qawwi dha'fi fi ridak." Strengthen our weaknesses to be pleasing to You. The servants of Rabbu-l 'Izzat cannot be weak. Can someone who is the servant of a Sultan be weak? Then come on in, let us listen to Shah Mardan. Let us ask from Allah Almighty so that Divine Help may reach us for servanthood, for His servanthood. Go ahead, O Shah Mardan.

One man asked another man: "What is your job? What is your occupation?" He replied:

"Wallahi I have no job".
Astonishing. "Are you not a human?"
"Well, yes, I am a human".
But you say "I have no job". You say "I am unemployed". This, this word is not suitable for Man who is created as the most honoured creature. You are created as the most honoured one. When you are asked "What is your job?", you say "I have no job". This is a shame. It is a big shame for you to say "I have no job". What does it mean "I have no job?"
"Well, we have nothing to do. We are idle".
Shame on you, that you have nothing, no job to do? At least say "I am occupied with the service of my Lord". They say "we have no job". What did you expect to do as a job? You expected to be hitched to a carriage? You expected to be hitched instead of a donkey? Is this the job you

want? All the people today are like the waterwheel donkeys. They keep turning around and saying "I have no job". "Come and I will make you work tomorrow".
"What will I do?"
"Come and there is this wheel of ours. If you have nothing to do, I may tie you to it and you turn around. Keep turning around.
"What will happen then?"
"This will be your job".
"What will we achieve in the end?"
"We will pull water from the well in the end. You have no job? Ok. Come and I tie you to the wheel. You keep turning around the wheel, pull water and this will be your job".
"Yahu, we want a job!".
"What kind of a job?"
"Whatever!"
"Can you work as a waterwheel donkey?"
"If there is no other job, I can".
"Turn around the wheel and we will pay you".
"What can we do? If there is no other job let us at least be waterwheel donkeys".

How good it is, isn't it? Keep turning and turning around! They also cover that animal's eyes, so that it feels it is going a long distance when it only goes in circles. If its eyes are not covered, it won't turn. You are human! You are the most honoured creature. Did Lord Almighty Who created you as the most honoured creature not assign a job for you? Even the waterwheel donkey has a job. How can you say "I don't have a job"? Your job is... "What do you know?"
"I know nothing".
"Come then, I cover your eyes, tie you to this wheel and you turn". "What is your occupation?"
"I don't know anything else".
"What is your job?" He says,
"I can work as a waterwheel donkey too. Since it is also a job, let me at least work as a waterwheel donkey".
An inspiration comes to me. We await your order, O Shah Mardan. These people have become toys in the hands of shaytan. Shaytan asks: "What do you do?"
"I do nothing".
"Who created you left you idle? Did Allah leave you without an occupation?" "What do you do?" asks one of the wise ones, or asks Shah Mardan Hz. You replied "I do nothing. I have no job, I am idle".
There is no man who is left idle. You should have a job. "What do you do?" "I do nothing".
"Come then, I tie you to the wheel". So he ties him to the wheel, covers his eyes also. "Your job is to turn this wheel here". What did shaytan do to the mankind? It turned them into waterwheel donkeys. Man, the most honoured creature Allah created, shaytan made mankind into waterwheel donkeys. What do they turn? They turn the wheel of shaytan!
Man says "I have no job".

"Come then, I tie you to the wheel and you will have a job", shaytan says like this.
"I can't do this job. I can't do that job".
Do you not think then, for what do you exist? From where does your existence come? What is your profession?
"I have no profession".

"If you don't, then come here". Shaytan collects all the men that don't have a profession.
"What will be our job now?"
"You will shout, you will scream". You scream, "I want this, I want that." You break the windows. You destroy the stores, this is your job. Did you like this description of shaytan?
AstaghfiruLlah.
O our Lord, man, whom You created as the most honoured one, says "I have no job?" This is a shame. "We have no job, what should we do?" Go out into the streets. Scream, shout, break, destroy. This is your job. Is this not also a job? Scream, shout, say "We are hungry!" Break all the windows. Burn, break, destroy, kill. Is this humanity? Is this the description of humanity? Shame on the foolish men of the 20th century, of 21st century. They do not think: "Why are we idle ones?" Not even a donkey stays idle. They call it "waterwheel donkey". At least it turns the wheel and pulls up water. Man! But man is not a waterwheel donkey. Pay attention! Go ahead, O Shah Mardan. He (swt) Who created you did not make you waterwheel donkeys for dunya. Here, this is what they do not know. Man is not created to be a waterwheel donkey.
O the foolish people of the 21st century! O the low quality, mindless, dishonorable people of the 21st century! Allah created even the donkey, the horse for a job. Can He (swt) leave you without a job? They say "We have no job". There are plenty of jobs to do in dunya! They say, "We have no job. What should we do?" The people poured into the streets. They are breaking, damaging, saying "There is no job". They scream, they shout. They say "job", they say "food". They break, they vandalize. This is not humanity - this 21st century understanding. This is the understanding of the 21st century people about themselves. They say "We are created as waterwheel donkeys. Because we can't find a wheel, we are left idle. And since we are idle, we break windows. We vandalize. We shout in the streets. We break, destroy. Let this be our job". So this is your job? Did your Creator create you to break, to vandalize, to destroy and burn, to make every evil. Did He create you for this? "We have nothing to do. If we have nothing to do, the streets are empty. Let us go into the streets and shout, break, burn, destroy all around". This is not humanity. Whichever (...) taught this...? The (...) shaytan taught them - "Don't work. Say, 'There is no work'. Break, burn, destroy". 21st century's civilization. Yes, but what a civilization! What is shaytan doing? It is covering their eyes. "Go out into the streets like this". "Let us shout, scream, burn,

destroy". This is not humanity. Shame on the people in this 21st century. There is no one left to teach them their identity. They don't know their identity. If you ask a donkey "who are you?" it will say "I am a waterwheel donkey". The people of this time cannot even answer as the

waterwheel donkey does. What have the people of the 21st century become? They say "We have no work". Then? Go ahead O Shah Mardan, they await your answer.
These ones are the freeloaders. These are the freeloader group. Even animals work but these ones don't work. Animals offer man a benefit but these people who pour into the streets destroy humanity and degrade the honour of humanity and then they say "we have no work". These ones are lower than animals. "'Ula'ika Kal 'an'ami Bal Hum 'Adallu" (7:179) The Lord of Earths and Heavens Allahu Dhul Jalal says: "'Ula'ika Kal 'an'am". These ones will come in the end of times. These ones are the freeloader group. The people of the 21st century are all freeloaders. They want to live without working. "What is your job?" "I have no job". "What do you do then?" "We gather. There is a meeting tonight. There is a meeting in such a center, in such a square. Women and men, we come together and demonstrate, scream and shout". The government is astonished, not knowing what to do. What can they do? The people you have raised are all freeloaders. Their governments are even more freeloaders than them. They are even more freeloaders. Shaytan has tied them very well too.
Allah Almighty says: "'Ula'ika Kal 'an'am". These ones are like animals. A donkey works, gets some hay and eats according to its work. These are the freeloaders who want to eat without working; the idle, lazy ones, freeloaders. These are the donkeys of shaytan. Those who want to earn without working, who burn and destroy everywhere: "'Ula'ika Kal 'an'am". These are like animals. "Bal Hum 'Adallu". Animals today are more honourable than the two-legged animals. At least they don't burn and destroy - Meaning there is no evil left that these two-legged ones don't do. They do all of it! They scream, shout. Then they say "We are hungry".
There was a man called Uj ibn Anaq from the old times. There was Uj in the time of the Prophet Moses. He was the head of freeloaders. He was very tall. He would find fish in the sea and eat them by cooking them in the sun. And also, he would go around all the bakeries in that country. He would go to all the bakeries and whichever bakery he went to he would swallow all they had

and then disappear. He didn't ask "For whom is this blessing? Is it my right or not?" The people of this time also want to take and eat what is others' right. May they eat poison! The dishonoured people of this time go out to burn, destroy everyone's homes and then they claim to be human! Allah will send a nation who will overcome them. "I am idle, have nothing to do". Is that so? You have no work? Beat them in falaqa to discipline, to discipline the ill-mannered people. What does the Shariat say? "Fajliduhum Thamanina Jaldatan" (24:4). Yes? Do you understand? "Fajliduhum". It says "beat these shameless ones, these freeloaders". "Fajliduhum Thamanina Jaldatan". Beat them on the soles of their feet and see, will they do freeloading after this or not? Can you find even one of them in the streets?

But they don't keep the Shariat. Shaytan rides on the neck of the 21st century's people. It shows what their spiritual situation is, the attribute of the people of this time, what they call the 21st century. All of them are freeloaders. "Fajliduhum". Beat these people! See if they will go out to the streets and shout again. Send them to prison. Send them to the mountains, leave them

without food and water in the wild and see if they will ever do these ill-mannered things again? Will they go out and shout in the streets. "Fajliduhum Thamanina Jaldatan". Flog them with 80 stripes. Beat them in falaqa, beat them in public. And look if there will be a single man outside the next night? But the ones in power are bandits too! They corrupted the honour of humanity. They have the nature of that shameless man called Uj ibn 'Anaq. He would go around all the bakeries, eat all of it & then cry out, "I am hungry". Uj, yes. Prophet Moses caught him and said... His height almost reached all the way to the sky. He would go around all the bakeries and shout "I am hungry". Read the history, read the old books instead of reading novels, wandering idle in the streets, O shamess ones! There is no school! It raises animals, not man! The maktabs (schools) of the 21st century produce freeloaders. They raise freeloaders. They raise ill mannered, shameless ones. "Fajliduhum". Beat them in falaqa! "'Aw Yunfaw Mina Al-'Ardi"(5:33) Beat the soles of their feet. If they still don't behave sensibly, exile them. Take them up to the mountains and leave them there. Will they come to their senses or not?

They collect them and put in prison now. Why should you put them in prisons? Load them in a truck and take them up to the mountains. The bears will eat them. Jackals, hyenas may eat them.

Man has an honour. They can't teach that honour, all of them are freeloaders. "Wa 'An Laysa Lil'insani 'Illa Ma Sa'a" (53:39) Almighty Rabbu-l Izzat says, Subhanahu wa Ta'ala: man has nothing other than what he works and earns. He should work and eat. There is no freeloading in Islam. Democracy, Dirt-ocracy. May they boil in its filth. They invented democracy. Meaning they brought up a freeloading group. They made the honourable Man lose his humanity. "Wa 'An Laysa Lil'insani 'Illa Ma Sa'a". Man's gain is only for what he works and earns. He takes the return of his work. Therefore none of those who go out in the streets are Muslims.
"Wa 'An Laysa Lil'insani 'Illa Ma Sa'a". If they still don't learn - "Fajliduhum". Beat them in falaqa, discipline them. Discipline them. Prophet Adam came out from the heavens with a stick. When he was asked "What is this for, O Prophet Adam", he said: "This is the power that disciplines the ill mannered ones, the ones who go astray". "Fajliduhum Thamanina Jaldatan". Put them in falaqa and beat them on the soles of their feet. Or "'Aw Yunfaw Mina Al-'Ardi". Exile them into the mountains. Exile who you catch in the mountains. But they make corruption everywhere. Yes! These ones don't know the honour of humanity. Teach them. O our Lord, forgive us. O Shah Mardan! The order and judgement belongs to Shah Mardan. Send us such a Sultan. We have everything. "What do you do?" "I have no job". But you have the need to excrete, O ill mannered one! Can there be a man without a job in dunya? Even the donkey has a job yet you say "I have no job".
O all people! This is the order coming to the Prophets from above: Give to who works. There is no freeloading in Islam. If they don't learn, "Fajliduhum". Beat them on the soles of their feat, beat them in falaqa. The Turkish government was happy because they removed the falaqa. Take it now! They removed the falaqa in the Turkish Republic and now they can't handle the people. How can they? "Bal Hum 'Adallu". The people now are lower than the animals. "'Aw Yunfaw

Mina Al-'Ardi"(5:33) It says, exile them. To where? To the mountains, to the wild. See if they will behave sensibly or not. See if they say "I have no job" again. But what can you do? The people of the 21st century said "shaytan is our sultan". They keep what it says but don't keep the orders of Rabbu-l Izzat. They will do nothing but fight each other.
Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. O our Lord, may You not leave us in

the hands of the dirty ego. Send us the Mighty Shah Mardan that he may discipline our ill manners. "What do you do?" "I have no job" Is that so? Even the donkey has a job, how can you not have? But they are made to get accustomed to it, to freeloading. They won't learn. Then, "Fajliduhum Thamanina Jaldatan". Beat them in falaqa. Can he ever say "I don't have a job" after this? They will all come to their senses. O our Lord,You are al-Qadiru l-Muqtadir. If You order one of Your weak servants he can discipline all of these people. No one can say "I have no job" then. If he has no work, lay him down here. Put his feet in the falaqa and beat! Can he go out in the streets another night? Their women went out into the streets. When you catch them, their punishment is take them to a graveyard and leave them there. Take them to the graveyard, throw them there and see if there is any woman outside the next night?

Everything is in our Shariat. Mankind is disobedient, he becomes friends with shaytan. They will come to their senses. The Sahibu-l Waqt is coming. O Shah Mardan, this field belongs to you. May you send the holy servants who will discipline us. May our day be good, may it be honoured. May our work be servanthood to our Lord. O our Lord, may You forgive us. May You send us a Sultan. You are the Qadir and the Muqtadir. Go ahead, O Shah Mardan. Reach to our aid for the honour of the Beloved (sas). Fatiha.

Don't put the women in jail. Put who you catch in the street into the graveyard and see how many of them will remain till the morning. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. May You not leave us to our dirty ego Ya Rabbi. May You send the Sultan who will discipline our dirty ego, Ya Rabbi. Fatiha.

Why should you beat them? Because they are "'Ula'ika Kal 'an'ami Bal Hum 'Adallu". Even an animal works and eats but these want to eat without working. The freeloaders of the 21st century are lower than animals. May Allah not make us from them.

Fatiha.

Der Weg der Faulenzer

Shaykh Mohammad Nazim Al-Haqqani An-Naqshibendi, Sohbat vom 6. Juni 2013.

Möge Laylatu l-Mi`raj mubarak sein. Mögen wir Ehre finden mit vielen derartigen Nächten. Mögen wir beschäftigt sein mit Taten, die unseren Herrn mit uns zufrieden sein lassen. Fatiha. O

unser Herr, Qawwi Dha'fana fi Ridak. As-Salamu `alaykum, o Anwesende. O Geliebter, Shah Mardan. Mögen sie mubarak sein, die Nacht und der Tag der Mi`raj seien mubarak für uns alle. Allahumma Qawwi Dha'fana fi Ridak. Beten wir: O Shah Mardan, der Meister des Feldes, o Shah Mardan, der von allen bewundert wird. O der eine, den selbst die Löwen bewundern, der Löwe der Löwen, Shah Mardan. As-Salamu `alaykum, o geliebter Shah Mardan. Komm herein, laß uns zuhören. Sagen wir an diesem heiligen Tag: Allahumma Qawwi Dha'fi fi Ridak. Wir sind schwach. Mögest Du unser Schwäche von uns nehmen durch Deine Zufriedenheit. O Shah Mardan, was ist es, was wir erbitten? O Geliebter, Shah Mardan, mögest du wissen, was wir erbitten. Mach weiter, o Shah Mardan. Hört, o Geliebte! O Freunde Shah Mardans, mögt ihr zuhören. Möge unsere Versammlung eine Versammlung des Lichtes sein. O Shah Mardan, der Löwe seines Herrn. Sagen wir zuerst: Bismillahi r-Rahmani r-Rahim. Sagt zuerst, vor allem anderen: Bismillahi r-Rahmani r-Rahim. Abdun Dhaif - Wir sind schwache Diener. Qawwi Dha'fana fi Ridak. Mögest Du unsere Schwäche von uns nehmen auf dem Weg, Dir zu gefallen. Wir sind schwach. Qawwi Dha'fana fi Ridak. Mögest Du unsere Schwächen von uns gehen lassen durch Dein Wohlgefallen. Mach weiter, o Shah Mardan. Sagt, o Geliebte, o Freunde Shah Mardans. Sagen wir: Ya Rabbi, Qawwi Dha'fi fi Ridak. Verwandel unsere Schwächen in Stärke, damit wir Dir gefallen. Die Diener von Rabbu l-`Izzat können nicht schwach sein. Kann jemand, der der Diener eines Sultans ist, schwach sein? Dann kommt herein, laßt uns Shah Mardan zuhören. Laßt uns Allah den Allmächtigen bitten, so daß Göttliche Hilfe uns erreicht für die Dienerschaft, für Seine Dienerschaft. Mach weiter, o Shah Mardan.

Ein Mann fragte einen anderen: Was ist deine Arbeit? Was ist deine Beschäftigung? Er antwortete: Wallahi, ich habe keine Arbeit. Erstaunlich. Bist du kein Mensch? Nun, ja, ich bin ein Mensch. Aber du sagst: Ich habe keine Arbeit. Du sagst: Ich bin arbeitslos. Dieses Wort geziemt dem Menschen nicht, der als das geehrteste Geschöpf erschaffen wurde. Du bist geschaffen als der Geehrteste. Wenn ihr gefragt werdet: Was ist deine Arbeit? sagt ihr: Ich habe keine Arbeit. Das ist eine Schande. Es ist eine große Schande für euch, zu sagen: Ich habe keine Arbeit. Was bedeutet es: Ich habe keine Arbeit? Nun, wir haben nichts zu tun. Wir sind müßig. Schande auf euch, daß ihr nichts habt, keine Arbeit! Sagt wenigstens: Ich bin mit dem Dienst an meinem Herrn beschäftigt. Sie sagen: Wir haben keine Arbeit. Was habt ihr für eine Arbeit erwartet? Habt ihr erwartet, vor einen Karren gespannt zu werden? Ihr habt erwartet, statt eines Esels vorgespannt

zu werden? Ist das die Arbeit, die ihr wollt? Alle Menschen heute sind wie der Wasserradesel. Sie drehen sich ständig im Kreis und sagen: Ich habe keine Arbeit. Komm, und ich gebe

dir morgen Arbeit. Was werde ich tun? Komm und da ist ein Rad von uns. Wenn du nichts zu tun hast, kann ich dich daran binden und du drehst dich im Kreis. Du drehst immer weiter. Was geschieht dann? Das wird deine Arbeit sein. Was werden wir am Ende erreichen? Wir werden Wasser aus dem Brunnen ziehen am Ende. Du hast keine Arbeit? Okay. Komm und ich binde dich an das Rad. Du drehst das Rad immer im Kreis, ziehst Wasser hoch und das wird deine Arbeit. Yahu, wir wollen Arbeit! Was für Arbeit? Egal! Kannst du als Wasserradesel arbeiten? Wenn es keine andere Arbeit gibt, ja. Du drehst das Rad im Kreis, und wir bezahlen dich. Was können wir tun? Es gibt keine andere Arbeit. Laßt uns wenigstens Esel für das Wasserrad sein. Wie gut es ist, nicht wahr? Dreht und dreht im Kreis! Sie bedecken auch die Augen der Tiere, so daß es glaubt, es gehe eine weite Entfernung, wenn es nur im Kreis geht. Wenn die Augen nicht bedeckt sind, dreht es nicht.

Ihr seid Menschen! Ihr seid die meistgeehrten Geschöpfe! Hat der Allmächtige Herr, Der euch als das meistgeehrte Geschöpf erschuf, euch keine Arbeit zugewiesen? Selbst der Wasserradesel hat eine Arbeit! Wie könnt ihr sagen: Ich habe keine Arbeit? Euere Arbeit ist.. Was weißt du? Ich weiß nichts. Komm denn, ich bedecke deine Augen, binde dich an dieses Rad und du drehst. Was ist deine Beschäftigung? Ich kann nichts anderes. Was ist deine Arbeit? Er sagt: Ich kann auch als Wasserradesel arbeiten. Da es auch eine Arbeit ist, laßt mich wenigstens als Wasserradesel arbeiten. Eine Eingebung kommt zu mir. Wir warten auf deinen Befehl, o Shah Mardan.

Diese Leute sind Spielzeug in den Händen Shaytans geworden. Shaytan fragt: Was machst du? Ich mache nichts. Der, Der dich erschuf, hat dich untätig gelassen? Hat Allah dich ohne Beschäftigung gelassen? Was machst du? fragt einer der Weisen oder fragt Shah Mardan Hz. Ihr antwortet: Ich tue nichts. Ich habe keine Arbeit. Ich bin müßig. Es gibt keinen Menschen, der müßig gelassen wird. Ihr solltet eine Arbeit haben. Was machst du? Ich mache nichts. Komm denn, ich binde dich an das Rad. Also bindet er ihn an das Rad und bedeckt ihm auch die Augen. Deine Arbeit ist, dieses Rad hier zu drehen. Was tat Shaytan der Menschheit an? Er machte sie zu Wasserradeseln. Den Menschen, das meistgeehrte Geschöpf, das Allah erschuf, Shaytan machte die Menschheit zu Wasserradeseln. Was drehen sie? Sie drehen das Rad Shaytans! Der Mensch sagt:

Ich habe keine Arbeit. Komm denn, ich binde dich an das Rad, und du hast eine Arbeit, Shaytan spricht so.
Ich kann diese Arbeit nicht machen. Ich kann jene Arbeit nicht machen. Denkt ihr denn nicht? Wofür existiert ihr? Woher kommt euere Existenz? Was ist euer Beruf? Ich habe keinen Beruf. Wenn du keinen hast, dann komm her. Shaytan sammelt alle Menschen ein, die keinen Beruf haben. Was wird unsere Arbeit sein jetzt? Ihr werdet schreien, ihr werdet brüllen. Ihr brüllt: Ich will dies! Ich will das! Ihr zerbrecht Scheiben, ihr zerstört Geschäfte, das ist euere Arbeit. Gefiel euch diese Beschreibung Shaytans? Astaghfirullah. O unser Herr, der Mensch, den Du als den Meistgeehrten geschaffen hast, sagt: Ich habe keine Arbeit. Das ist eine Schande. Wir haben keine Arbeit. Was sollen wir tun? Geht hinaus auf die Straßen. Brüllt, schreit, brecht, zerstört. Das ist euere Arbeit. Ist das nicht auch Arbeit? Brüllen, schreien, rufen: Wir sind hungrig! Zerbrecht alle Fenster! Verbrennt, zerbrecht, zerstört, tötet! Ist das Mensch-Sein? Ist das die Beschreibung

des Mensch-Seins? Schande auf die Dummköpfe des 20. Jahrhunderts, des 21. Jahrhunderts. Sie denken nicht: Warum sind wir müßig? Nicht einmal ein Esel bleibt müßig. Sie nennen ihn Wasserradesel. Zumindest dreht er das Rad und zieht Wasser herauf. Mensch! Aber der Mensch ist kein Wasserradesel. Paßt auf! Mach weiter, o Shah Mardan. Er (swt), Der euch erschuf, machte euch nicht zu Wasserradeseln für die Dunya. Hier, das ist, was sie nicht wissen. Der Mensch ist nicht geschaffen worden, um ein Wasserradesel zu werden. O Dummköpfe des 21. Jahrhunderts, o minderwertige, hirnlose, unehrenhafte Leute des 21. Jahrhunderts. Allah erschuf sogar den Esel, das Pferd für eine Arbeit. Kann Er (swt) euch ohne Arbeit gelassen haben? Sie sagen: Wir haben keine Arbeit. Es gibt eine Menge Jobs zu tun in der Dunya!
Sie sagen: Wir haben keine Arbeit. Was sollen wir tun? Die Menschen ergießen sich in die Straßen. Sie zerbrechen, beschädigen, rufen: Es gibt keine Arbeit! Sie brüllen, sie schreien. Sie sagen 'Arbeit', sie sagen 'Essen'. Sie zerbrechen, sie verwüsten. Dies ist nicht Mensch-Sein, dieses Verständnis des 21. Jahrhunderts. Dies ist das Verständnis der Leute des 21. Jahrhunderts über sich selbst. Sie sagen: Wir sind als Wasserradesel geschaffen worden. Weil wir kein Rad finden können, sind wir müßig. Und da wir müßig sind, zerbrechen wir Scheiben, wir verwüsten, wir schreien auf den Straßen. Wir zerbrechen, wir zerstören. Das sei unsere Arbeit! Also was ist

euere Arbeit? Erschuf euch euer Schöpfer, um zu zerbrechen, zu verwüsten, zu zerstören und zu verbrennen, um alles mögliche Böse zu tun? Erschuf Er euch dafür? Wir haben nichts zu tun. Wenn wir nichts zu tun haben, die Straßen sind leer, gehen wir hinaus auf die Straße, schreien, zerbrechen, verbrennen, zerstören wir alles um uns herum. Das ist nicht Mensch-Sein. Wer immer lehrte euch das? Shaytan lehrte es sie. Arbeitet nicht! Sagt: Es gibt keine Arbeit! Zerbrecht, verbrennt, zerstört! Die Zivilisation des 21. Jahrhunderts. Ja, aber was für eine Zivilisation! Was macht Shaytan? Er bedeckt ihre Augen. Geht so auf die Straße! Schreien wir, brüllen, verbrennen, zerstören! Das ist nicht Mensch-Sein. Schande auf die Menschen des 21. Jahrhunderts.
Es gibt niemanden mehr, der sie ihre Identität lehrt. Sie kennen ihre Identität nicht. Wenn du einen Esel fragst: Wer bist du? wird er sagen: Ich bin ein Wasserradesel. Die Menschen dieser Zeit können nicht einmal antworten wie ein Esel. Was ist aus den Menschen des 21. Jahrhunderts geworden? Sie sagen: Wir haben keine Arbeit. Dann? Mach weiter, o Shah Mardan, sie warten auf deine Antwort. Dies sind die Schmarotzer. Dies ist die Gruppe der Schmarotzer. Selbst Tiere arbeiten, aber diese arbeiten nicht. Tiere bieten dem Menschen einen Nutzen, aber diese Leute, die sich in die Straßen ergießen, zerstören die Menschheit und entwürdigen die Menschheit und dann sagen sie: Wir haben keine Arbeit. Diese sind niedriger als Tiere. "Ula'ika Ka l-An`ami bal hum 'Adallu" - Sie sind wie das Vieh, nein, sie irren noch eher ab (7:179). Der Herr der Erde und Himmel, Allahu Dhu l-Jalal, sagt: "Ula'ika Ka l-An`am" - Sie sind wie das Vieh. Diese werden am Ende der Zeit kommen. Dies ist die Gruppe der Schmarotzer. Die Menschen des 21. Jahrhunderts sind alle Schmarotzer. Sie wollen leben, ohne zu arbeiten. Was ist deine Arbeit? Ich habe keine Arbeit. Was machst du denn? Wir treffen uns. Es gibt ein Treffen heute Abend. Es gibt ein Treffen in diesem Zentrum, auf diesem Platz.. Frauen und Männer, wir kommen zusammen und demonstrieren, brüllen und schreien. Die Regierung ist überrascht, weiß nicht, was sie tun soll.

Was können sie tun? Die Leute, die ihr aufgezogen habt, sind alle Schmarotzer. Ihre Regierungen sind sogar noch größere Schmarotzer als sie. Sie sind sogar noch größere Schmarotzer.
Shaytan hat sie auch sehr gut gebunden.
Allah der Allmächtige sagt: "Ula'ika Ka l-An`am" - Sie sind wie das Vieh. Diese sind wie Tiere.
Ein Esel arbeitet, bekommt Heu und ißt seiner Arbeit entsprechend. Diese sind die Schmarotzer, die essen wollen, ohne zu arbeiten, die müßigen, faulen Schmarotzer. Sie sind die Esel Shaytans.

Jene, die haben wollen, ohne zu arbeiten, die überall verbrennen und zerstören: "Ula'ika Ka l-An`am". Diese sind wie Tiere. "Bal hum Adallu" - nein, sie irren noch eher ab. Tiere heute sind ehrenvoller als die zweibeinigen Tiere. Wenigstens verbrennen und zerstören sie nicht. Das heißt, es gibt nichts Böses mehr, was diese Zweibeiner nicht tun. Sie tun alles! Sie brüllen, schreien. Dann sagen sie: Wir haben Hunger! Es war einmal ein Mann, genannt Uj ibn Anaq, in der alten Zeit. Uj lebte in der Zeit des Propheten Moses. Er war das Oberhaupt der Schmarotzer. Er war sehr groß. Er fand Fisch im Meer und aß ihn, nachdem er ihn in der Sonne gekocht hatte. Und er ging auch zu allen Bäckereien in diesem Land, Er ging zu allen Bäckereien, und bei welchem Bäcker er auch war, dort verschlang er alles, was sie hatten, und verschwand dann. Er fragte nicht: Für wen ist dieser Segen? Ist es mein Recht oder nicht? Die Menschen dieser Zeit wollen auch nehmen und essen, was anderen zusteht. Mögen sie Gift essen! Die Ehrlosen dieser Zeit gehen hinaus, um jedermans Häuser zu verbrennen und zu zerstören, dann behaupten sie, Menschen zu sein. Allah wird eine Nation senden, die sie überwinden wird.

Ich bin müßig, habe nichts zu tun. Ist das so? Du hast keine Arbeit? Schlagt sie im Falaqa, um sie zu erziehen, um die ungezogenen Leute zu maßregeln. Was sagt die Shariat? "Fajliduhum Thamanina Jaldatan" - verabreicht 80 Peitschenhiebe (24:4). Ja? Versteht ihr? "Fajliduhum". Es heißt: Schlagt diese Schamlosen, diese Schmarotzer. "Fajliduhum Thamanina Jaldatan". Schlagt sie auf die Fußsohlen und seht, werden sie danach noch schmarotzen oder nicht? Könnt ihr auch nur einen von ihnen auf der Straße finden? Aber sie halten die Shariat nicht ein. Shaytan reitet auf dem Rücken der Leute des 21. Jahrhunderts. Es zeigt, wie ihre geistige Situation ist, die Attribute der Leute dieser Zeit, die sie das 21. Jahrhundert nennen. Alle von ihnen sind Schmarotzer. "Fajliduhum". Schlagt diese Leute! Sehen wir, ob sie noch einmal auf die Straße gehen und schreien. Schickt sie ins Gefängnis. Schickt sie in die Berge, laßt sie ohne Nahrung und Wasser in der Wildnis und seht, ob sie diese ungezogenen Dinge noch einmal machen werden. Werden sie hinausgehen und auf den Straßen schreien? "Fajliduhum Thamanina Jaldatan." Gebt ihnen 80 Peitschenhiebe. Schlagt sie auf die Fußsohlen, schlagt sie in der Öffentlichkeit! Und seht, ob noch ein einziger Mensch draußen sein wird in der nächsten Nacht.

Aber die an der Macht sind auch Banditen. Sie verdarben die Ehre der Menschheit. Sie haben das Wesen dieses schamlosen Mannes, genannt Uj ibn Anaq. Er ging zu allen Bäckereien, aß alles auf und schrie dann: Ich habe Hunger! Uj, ja. Der Prophet Moses schnappte ihn und sagte.. Seine

Größe reichte fast bis zum Himmel. Er ging in alle Bäckereien und rief: Ich habe Hunger! Lest die Geschichte, lest in den alten Büchern, statt Romane zu lesen und müßig durch die Straßen zu

wandern, o Scham-lose! Es gibt keine Schule! Sie ziehen Tiere heran, keine Menschen! Die Schulen des 21. Jahrhunderts produzieren Schmarotzer. Sie ziehen Schmarotzer auf! Sie ziehen Schlecht-Erzogene, Schamlose auf. "Fajliduhum." Schlagt sie auf die Fußsohlen! "Aw Yunfaw mina l-Ardi" - oder daß sie aus dem Land vertrieben werden (5:33). Schlagt sie auf die Fußsohlen. Wenn sie immer noch nicht vernünftig sind, verbannt sie. Bringt sie in die Berge und laßt sie dort. Werden sie zur Besinnung kommen oder nicht? Sie sammeln sie und sperren sie ins Gefängnis jetzt. Warum tut ihr sie ins Gefängnis? Ladet sie auf Lastwagen und bringt sie in die Berge. Die Bären werden sie fressen. Schakale, Hyänen mögen sie fressen. Der Mensch hat Ehre. Sie können diese Ehre nicht lehren. Sie sind alle Schmarotzer. "Wa an laysa li l-Insani illa ma Sa`a" - und daß dem Menschen nichts anderes zuteil wird, als wonach er strebt. (53:39) Rabbu l-Izzat sagt: Der Mensch hat nichts anderes, als was er erarbeitet und verdient. Er sollte arbeiten und essen. Es gibt kein Schmarotzertum im Islam. Demokratie, Dreck-okratie. Mögen sie in ihrem Dreck kochen. Sie erfanden die Demokratie. Das heißt, sie brachten die Gruppe der Schmarotzer hervor. Sie veranlaßten, daß der ehrenwerte Mensch sein Mensch-Sein verlor. "Wa an laysa li l-Insani illa ma Sa`a." Der Gewinn des Menschen ist nur das, was er arbeitet und verdient. Er bekommt den Ertrag seiner Arbeit. Deshalb ist keiner von denen, die auf die Straße gehen, Muslim. "Wa an laysa li l-Insani illa ma Sa`a."

Wenn sie immer noch nicht lernen: "Fajliduhum". Schlagt sie auf die Fußsohlen, diszipliniert sie! Diszipliniert sie. Der Prophet Adam kam aus den Himmeln mit einem Stock. Als er gefragt wurde: Wofür ist das, o Prophet Adam? sagte er: Dies ist die Macht, die die Schlecht-Erzogenen diszipliniert, diejenigen, die in die Irre gehen. "Fajliduhum Thamanina Jaldatan." Befestigt sie in der Falaqa und schlagt sie auf die Fußsohlen. Oder "Aw Yunfaw mina l-Ardi". Verbannt sie in den Bergen. Verbannt die, die ihr erwischt, in den Bergen. Aber sie bringen überallhin Verderbtheit. Ja! Diese, die die Ehre der Menschheit nicht kennen. Lehrt sie! O unser Herr, vergib uns. O Shah Mardan, der Befehl und das Urteil gehört Shah Mardan. Sende uns so einen Sultan. Wir haben alles. Was machst du? Ich habe keine Arbeit. Aber du mußt ausscheiden, du Schlecht-Erzogener! Kann es einen Menschen ohne Arbeit geben in der Dunya? Selbst ein Esel hat eine Arbeit.

Und doch sagt ihr: Ich habe keine Arbeit. O all ihr Leute! Dies ist der Befehl, der zu den Propheten kommt von oben: Gebt dem, der arbeitet. Es gibt kein Schmarotzen im Islam. Wenn sie nicht lernen - "Fajliduhum". Schlagt sie auf die Fußsohlen, schlagt sie in der Falaqa. Die türkische Regierung ist glücklich, weil sie die Falaqa abgeschafft hat. Das habt ihr davon! Sie schafften die Falaqa ab in der Türkischen Republik, und jetzt können sie der Menschen nicht Herr werden. Wie könnten sie? "Bal hum Adallu". Die Menschen sind jetzt niedriger als Tiere. "Aw Yunfaw mina l-Ardi" (5:33). Es heißt, verbannt sie! Wohin? In die Berge, in die Wildnis. Seht, ob sie vernünftig sein werden oder nicht. Seht,ob sie wieder sagen: Ich habe keine Arbeit.
Aber was kann man tun? Die Menschen des 21. Jahrhunderts sagen: Shaytan ist unser Sultan. Sie halten sich an das, was er sagt, aber sie halten sich nicht an die Befehle Rabbu l-`Izzats. Sie werden nichts anderes tun, als gegeneinander zu kämpfen. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. O unser Herr, laß uns nicht in Händen unseres schmutzigen Egos. Sende

uns den Mächtigen Shah Mardan, daß er unser schlechtes Benehmen diszipliniert. Was machst du? Ich habe keine Arbeit. Ist das so? Selbst Esel haben eine Arbeit. Wie kannst du keine haben? Aber sie sind so weit gekommen, sich daran zu gewöhnen, an's Schmarotzen. Sie lernen nicht. Dann, "Fajliduhum Thamanina Jaldatan". Schlagt sie auf die Fußsohlen. Kann er danach je sagen: Ich habe keine Arbeit? Sie werden alle zur Vernunft kommen. Unser Herr, Du bist al-Qadiru l-Muqtadir. Wenn Du einem Deiner schwachen Diener befiehlst, kann er all diese Leute disziplinieren. Niemand kann dann sagen: Ich habe keine Arbeit. Wenn er keine Arbeit hat, legt ihn hierhin. Tut seine Füße auf die Falaqa und schlagt! Kann er in einer anderen Nacht auf die Straße hinausgehen? Ihre Frauen gingen auf die Straße. Wenn ihr sie erwischt, ist die Strafe, sie auf den Friedhof zu bringen und dort zu lassen. Bringt sie auf den Friedhof, werft sie dorthin und seht, ob in der nächsten Nacht eine Frau draußen sein wird. Alles ist in unserer Shariat. Die Menschheit ist ungehorsam. Sie wird freund mit Shaytan. Sie werden zur Besinnung kommen. Der Sahibu l-Waqt kommt. O Shah Mardan, dieses Feld gehört dir. Mögest du die heiligen Diener senden, die uns disziplinieren. Möge unser Tag gut sein. Möge er geehrt sein. Möge unsere Arbeit Dienerschaft für unseren Herrn sein. O unser Herr, mögest Du uns vergeben. Mögest Du uns einen Sultan senden. Du bist der Qadir und Muqtadir. Mach weiter, o Shah Mardan. Komm

uns zu Hilfe zu Ehren des Geliebten (saws). Fatiha. Werft die Frauen nicht ins Gefängnis. Bringt, wen ihr auf der Straße erwischt, auf den Friedhof und seht, wieviele von ihnen bis zum Morgen bleiben werden. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Überlaß uns nicht unserem schmutzigen Ego, ya Rabbi. Mögest Du den Sultan senden, der unser schmutziges Ego diszipliniert, ya Rabbi. Fatiha. Warum solltet ihr sie schlagen? Weil sie "Ula'ika Ka l-An`ami bal hum Adallu" sind. Selbst ein Tier arbeitet und frißt, aber diese wollen essen, ohne zu arbeiten. Die Schmarotzer des 21. Jahrhunderts sind niedriger als die Tiere. Möge Allah uns nicht zu einem der ihren machen. Fatiha.

Lefke, 06.06.2013

WebSaltanatOrg

If Allah (swt) Knows What We Will Do, Why Were We Created?

(Mawlana Shaykh speaks with a guest.)

Pray at least two raka`ats. (I will.) When you come home, take a shower and pray two raka`ats immediately.

(Mawlana, I need to ask you something.... Allah knows everything, the past and the future as well. He [swt] knows if I will kill a man one minute later or not, He knows if I will steal or not, or if I will go to Heaven or Hell. He knows everything. If Allah [swt] knows everything, then why did He create us?)

They said dunya is a testing place. Do you not test your students? Do you not know about their situation, their level? Why do you test them? (To see if they studied or not.) Allah tests us in the same way, to see if we are servants or not. Our souls existed before our physical beings, and our souls promised, “You are our Lord and we are Your servants.” He tests us to see if we keep this promise or not. It is all about this. (But Allah knows if we will keep it or not.) He knows, but it is different. He tests you so that you won’t say, “I did not know.” Allah (swt) does not need to test you, but it is for Him to show you, “Your life has passed like this.” (Okay, I understand this.)

Now, there are two centers or poles in this world: first is Allah Almighty’s good pole; the other is Shaytan’s

evil pole. You are in between.

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Faman sha'a falyu'min wa man sha'a falyakfur. Then whosoever wills let him believe, and whosoever wills let him disbelieve. (18:29)

(Allah is saying) "I will judge them in the end." Do you not know goodness? (Yes.) Why do you do bad things? (I follow my bad ego.) Why should you? Does a man follow his donkey when he rides on it, or does the donkey follow its rider? What kind of talk is this, oh professor? (Of course, the donkey follows the rider.) But people let the donkey loose, allowing it to go wherever it wants. They say, "You ass!" to the donkey. Tawbah, astaghfirullah. (laughter) Does the man who rides on a donkey leave the control to the donkey? When you ride on a donkey do you say, "Go wherever you want," or do you have a stick and direct him to where you want? The donkey goes where its rider wants. Whoever follows his donkey is worse than his donkey!

This is very simple. You have a good understanding of what we say. We don't want to go into deep subjects, because if I did we could speak until morning, but this is like a shortcut. If you follow the true ones you are on the right path and if you follow the wrong ones you are misguided. This is a simple thing! Do you know how many true ones are there in Nicosia? (Only a handful of them.) And the rest are deviant. Why should you follow deviant ones? Since He gave you the control-wheel, why do you drive to the cliff? Don't! If you do, it is your fault.

My body can be weak, but the saints who command my mind-reason don't leave me helpless. Whatsoever people ask, we may speak.

Fatihah.

Lefke, 09.10.2011

WebSufiLive, CategoryDestiny, CategoryBiography

If a person is ill, no more taste through is mouth

Audhubilahi minesh shaitana rajim.Bismillahi Rahmani Rahim.
La haula wa la quwatta illa bi-llahi-l Aliyu-l Aziem...By the Name of Allah Almighty, most Merciful most Beneficent and most Magnificent.May Allah grant to me and to you good understanding...

Grandsheikh, Allah bless him, always was saying: If a person is ill, no more taste through is mouth. First loosing taste; everything you are giving to him- to eat or to drink, everything saying: Tasteless. If you are giving sweet also, he is saying: Tasteless. Sour- saying: Tasteless. Salty giving- saying: Tasteless. Or very good prepared foods and meals giving- saying: Bitter. Do you think that meal is bitter or he lost taste from his tongue, from his mouth? Because he is ill and illness taking away to taste or to differentiate between salty or sweet or commonly loosing and nothing tasting.

Therefore now people lost that feeling that about good things.
Therefore if you say a good ting, he is saying: It is not good. If you are

saying truth, he should say: You are lying person. If you are speaking, he is saying for false: That is true, for truth saying false, for lies saying truth, for truth saying lie. Because they lost balance trough their mind, therefore no more difference. Therefore it is so difficult to address people, because you are speaking on truth and he is coming and saying: It is not true. Therefore mostly true ones and trustworthy people are escaping to come through communities, saying: No more. Fishes asking pure water, clean water to live in it, but mosquitoes like dirty waters, dirty place. True ones asking an average clean average that they may be able to find a good understanding or they should find a welcoming from attenders.

If not they are saying? Why we are coming through these misunderstanding people? Their understanding is misunderstanding. For what we are coming to waste our previous times with them. No. And leaving and escaping. Therefore now through East and West you may find so many people claiming they are religious ones, or they are mystic people, or they are belonging to some Sufi schools, or Sufi ways- but they are claiming that they are in heavens, but really they are underground, not even surface of people, that first level of people are much more better than before because first level people not cheating. But they are claiming something they never reached. They are cheating people. Cheating people their levels under ordinary level or first level of people. They are coming down, That is big or biggest problem for people and real ones whom they are speaking wisdoms they are escaping form those people, because they don't like to cheat people, that people just accustomed to accept cheating to accept lies, therefore when they are looking reality, they are escaping. If someone coming from true ones, and they say: That cheating us and escaping form him. Therefore it is a dirty world now, you can't speak to people, you cant address them through East and West so difficult to find a real group of people, whom they are sincere people, really asking from truth, and there you can find only handful

people.

Wa min Allah at-taufiq. Only Allah. Who asking from truth, He may send His guidance, and they may find true ones and may save their souls. Important is to save our souls, it is not important to save our physical being. Our physical being if you are saving it, saving it, if trying to protect it, 7o years, 8o years, 9o years. 1oo years. No more you are saving your physical being fnished. It is not important and it is impossible to save our physical being forever.

Therefore impoortant is to save our souls, and people just cheated. So many crooks, cheating people, and from darkness coming through the hearts of people bad thinking. They may find someone that may speak truth, but through their hearts coming a bad thinking, saying: Maybe that person trying to cheat us. Finished, just closed down this way for them and they are imprisoned through their material being, no way to reach to their souls. Just they are covered and even a very small hole you cant find to reach to them. And this is making people to fall in troubles and cutting their ways for saving their souls, because bad thinking making a hindrance for their salvation. They can't reach to the hand of that person who saying: That person cheating me.

May Allah grant us good understanding to understand from truth, and we have been offered to look after truth and to try to reach to truth, then to try to be with truth, then to be true ones, because divinely people or heavenly peoples group they must be very clean ones, very true ones. As a king has some chosen people around himself, his staff are his chosen people. A Sultan or a king can't bring to be in his royal presence to be from common people, but he is asking to bring in his royal presence chosen people. And kings never like a person imitated ones, no. Real royal people, must be in front of his royal presence, and Allah Almighty He is looking for His divinely

Presence most chosen people.

One king was saying to one person to be in his royal presence and that one saying an excuse, saying: 'How you are inviting me to be with you, to be your servant, and you are servant of my two servants? You are not servant, but you are slave of my two slaves. How you are calling me to be with you? Your station is station. or your level is level of slaves.' And Sultan was so angry: 'How you are saying this? I am Sultan and you are accusing me to be slave for your slaves also?' And that person saying: 'Yes, I am that one who saying to you that you are slave for my two slaves.' 'Do you know me?' 'I know you.' 'You are fearing from me or not? If you are knowing me that I am that Sultan, that I am that Emperor whose Empire is spreading from East to West and you say this, and you say you are not fearing from me?' 'Yes, I am saying to you. I am not fearing from you, because you are a creature, and I am creature also. I am fearing from Creator. Or: you are a creature like me, therefore I am not fearing from creature, no.'

(One person was in woods, working, and suddenly a person riding on a lion running towards him, and he was very fearful, trembling. And on lion there was a person with long beard, and he was keeping in his hand a snake like whip. And he was dressed a royal greatness from Allah Almighty. And that person going to tremble from lion and its looking. Asking that one: 'You are fearing (from that tiger), and I am riding on it? Don't fear, he is also creature like you. Don't fear.')

That king was saying: 'How it can be I am going to be slave for your two slaves? I am never accepting this!' 'Yes o king.' 'I am a magnificent king, how you are saying this, you are not fearing me?' 'No, because you are slave for my two slaves', repeating. 'To me you are saying this? I never accept.' Saying: 'Yes, I am insisting to say this, I am not changing it. You are slave of my two slaves. One of two slaves is anger and the second one

desire. You are slave. Anger it is my slave. I never leave my ego to be angry, but you can't do. Now you are proving that you are slave, because what I am keeping, my anger, you are not keeping it. Because you are under your anger now- asking to kill me, to send me away, and that is the proof that you are slave for your anger. And also- you are king, you never send away your ego if your ego asking something, you are never able to stop your desires, physical desires. What your ego, or what your physical being is asking, you are saying: 'Yes, ready'. You are ordering on behalf of your ego to people: 'Bring this to me, bring that to me, I like this, I hate that, I am sending that, I am killing this'- all things that your ego and its desires ordering to you, you are doing. But I never follow my physical desires, no! You are slave for your physical desires. If I am finding something to eat, my ego never saying: 'It is a dry bread'. No, he is happy.

But if someone putting on your royal table dry bread, you are going to kill him, because your ego saying: 'I am not that one to eat dry bread, you must bring to me moist delicious food to enjoy myself'. Are you living to enjoy yourself, or are you living for your Lord's servanthood?' -and he was dressing greatness, power from Allah Almighty's heavenly Greatness, and Sultan beginning to tremble- 'So that don't say to me: Come and be with me, come and be through my staff. No, I am not accepting.'

Therefore- people now live for their physical desires. As much as possible they are asking to satisfy what their egos are asking, as they are thinking that they are created only to fulfil their earthly beings' desires. They are thinking that they have been created only for fulfilling their physical desires. That is main purpose, main target that people asking to reach on it through 21st century. No on asking: For what we have been created, and: What asking our Creator from ourselves? No one asking. Therefore people now are like that king- slaves for their angers. If they are angry, may kill each

other. If nations angry to each other, asking to destroy that nation, and everyone asking to be Nr 1 for eating and drinking an dressing and enjoying himself.

Therefore- people just finished, they are going to kill each other. Such things are teachings of shaitan, satanic teachings, and people just lost the ways of Heavens, and they fell down. They are on earth and coming under earth. Therefore- don't think that problems or troubles going to finish! As more as troublemakers with ourselves, don't think that peace coming.

Grandsheikh always was saying a tale from Sayidina Suleiman- peace be upon him and the Seal of Prophets and peace forever: King Solomon was moving with his armies and he looked that sun just covered. And he was thinking that cloud coming. Then looking that it was a crowd of Hudhud, this blessed bird that was carrying the holy letter of King Solomon to Queen of Shiba, that Allah Almighty making a crown on its head among every bird. A big number of that birds moving, just reached over Sayidina Solomon. And he was saying, he was calling their chief, and that coming and saying: 'As-salat wa salamu alaika, ya Nabu Suleiman.' 'Wa alaikum salaam, where are you moving?' It said: 'O King Solomon, we are moving from our first place to another, a second place. We are changing our first place for a new home, a new place.' Sayidinna Suleiman saying: 'Why you are leaving first one? What is the matter?' He said: 'Now it is going to be dirty, and dirty air, no good air now in our place, bad smelling and so much dirt in our place. Therefore we can't carry this any more, and we are moving'. And Sayidinna Suleiman was asking: 'That thing that making dirty your place, it is with you or you left it there?' He said: 'No, it is with us.' 'Even though if you are changing 1oo places, if that one that making first one dirty is with you, you make 1oo places dirty. Therefore go back your first place, don't make dirty second and third place!' Sending them away. Troublemakers with

that birds. 'If it is with you, no need to change place, everywhere you are going making dirty. You are never leaving clean place.' Sending them away.

Therefore people now that make trouble, now troublemaker, if it is with mankind now, it is impossible to come peace. No way to reach peace people till they follow the heavenly rules. Everywhere they make it dirty, dirty, dirty. As yesterday we said: Shaitan urinating and saying: 'Clean brains, washing', but making much more dirty. If people are not leaving satanic teachings- satanic teachings are the main source of troubles- as long as people are following, they should be suffered; they should fight to each other. Every nation going to take away another nation, every part of this world- East asking to remove West and not to leave anyone, and Western part of world asking to take over Eastern people, not to be there, North part of world asking to take off South part of world, and South part of world asking to take away North part of world. And as long as people are not following heavenly teachings, but follow steps of shaitan and his teaching, they should fall. and more and more troubles, more and more crises, more and more miseries, more and more cursing should come on them. And they are never going to be saved.

May Allah bless us and send us someones with their spiritual power to correct our leaders and to correct everything through our communities, to take away dangerous microbes and such a dirty and harmful cells from people, then they should reach a peace. If that ones not coming, going to be tomorrow more terrible, horrible, and dangerous from today and tomorrow should be much more troubles, after tomorrow much more troubles. May Allah forgive us.

Bi hurmati-l Habib. Fatiha.

Lefke - 22.05.2002

CategoryFood, CategorySuleiman, CategoryAnimal

If Physical Power Gives Honor, Donkeys Would be More Honored than Man

Stand up for the glory of the Lord of creation. If we can be able to stand up from eternaly to eternal it is nothing for the glory and the majesty of the Lord of Heavens, Allah Almighty.

Allahu Akbar! Allahu Akbar, Allahu Akbar! Ya Maalika 'l-mulk! Ya Dhal-Jalaali wa 'l-ikraam!

Whole creation bowing in front of Your Greatness. O our Lord! Forgive us in this holy month for the honor of the most honored one in Your Divinely Presence, Sayyidina Muhammad Sallallahu Alayhi Wasallam. Zidhu ya Rabb, give him more glory, more honor, more majesty, in spite of those Shaytaans and those whom following Shaytaan's way also, from the sons of Adam Alayhissalam.

Ya Sayyid al-awwaleen wa 'l-akhireen. Ya sayyidi! Alfu's-salaat! Alfu's-salaam `alayka wa `ala aalika wa ashaabika wa `ala man ittab`aka ..

...Ya Sayyidee, Ya rasulullah. We are asking intercession in spite of Wahabi people, Salafi people and in spite of whole.. wrong-ways people. In spite of all of them we are giving our highest honor to you because Allah Almighty just dressed you from endless honor oceans. Dressed you and and He likes you to be dressed always with honor by His servants also.

You are the one who is representing the Lord of creation. O, Ya Rasulullah! Give us your intercession and ask for ourselves through this holy month `afuw - forgiveness from your Lord.

And we are so so bad servants. We are not good servants. We are bad serevants and it is not an honor for mankind to be bad servants. It is good or best for the Children of Adam to be best servants; not only good

servants (but) best servants of our Lord through this holy month.

For the honor of the most glorified one, most blessed one, Sayyidina Muhammad (s) forgive us and give us much more power to be on your right path to walk on it with strong steps.

destur Ya rijaal Allah Destur glorified servants honored servants! Look after ourselves.

Meded asking from your Divinely authorities something to make us to stand up for the Lord of heavens.

And we are saying A`udhu billahi min as Shaytani 'r-Rajeem.

Bismillahi 'r-Rahmani 'r-Raheem. We are taking the sword of power (the) sword that granted to the deputies of the Lord Almighty. Because a deputy means that going to be sultan on earth on behalf of the Sultan of creation, must have sword and heavenly sword. Not it is from steel sword. No, something else that you can't know it. We are asking that for defeating badness and Shaytaanic tricks; to defend mankind.

As-salaamu `alaykum Ya `ibaadullah as-salaamu
`alaykum servants of the Lord of heavens.
Allah Allah, Allah Allah, Allah Allah Subhan Allah
Allah Allah, Allah Allah, Allah Allah Sultan Allah.

O people! the children of Adam! Come and listen and obey. Don't be idiot ones. Don't be bad ones. Don't be dishonored ones. Don't be Satans because mostly people they are stamped by Shaytaan to be from his followers. Don't leave Shaytaan stamping you (stamping?) by its stamp. No. Try to take heavenly stamp on you and heavenly stamp giving to you honor here and hereafter. And Shaytaan's stamp making you to fall down and to be thrown away from Divinely Presence

It is an association what we are saying. We are not speaking on prophets' teaching or prophets' knowledge that they are bringing from heavens tO people! and that granted to those people whom they are followers of the Seal of Prophets.

And we are saying "O our master! Master of this world! Look after us and support us with such a knowledge that making followers of shaytanic knowldege to be down and making those people followers of shaytaan

down.

O people! Shaytaan huuuu asking to make whole people under his command to make everyone as himself and putting so many traps and countless tricks to make people to fall into in its trap. And prophets - particularly the Seal of Prophets, most beloved one, most glorified one, most honored one in Divinely Presence, Sayyidina Muhammad (stands) Sallallahu Alayhi Wasallam. I am standing up to make wahabi and salafi people much more angry and their anger making them to fall down more.

O people!! O people! Look and listen; hear and listen; listen and be obedient.

O people!! Leave to be disobedient ones.

There is two tables: on one it is written the names of followers, obedient's names just written.

And on the second table written on it "followers of Shaytaan whom they are disobedient ones." O people!! beware to be written your names on the table of disobedient ones. Then you should lose every chance, here and hereafter.

O people!! come and listen what saying masters whom they are real followers of the Seal of Prophets (s).

O people!! For what you have been created? You must ask.

For what you have been granted powers? And powers of mankind not physical power. Physical power there is much more, much more through animals physical power.

Sometimes I am looking and seeing that there is some musabaqa, competition. Competition you know. There is some people that they are taking heavy things and picking up showing that they are so powerful. If that power was giving to you an honor, donkeys they can carry more than you. Double. Ey, give donkeys also an honor saying, because he may carry so heavy things on its weak body.

O people! Mostly you are on wrong way! You are asking power through so many nonsense excersises. One of this that is famous to take heavy burden, heavy things and take it up and leaving. For what? You are donkey?

Allah created donkey for this. Why you are trying this? What giving to you? Giving honor? But people

thinking it is honor

Some satanic center making people always to do wrong things, wrong thinkings, wrong thoughts, therefore they are bringing so many nonsense exercises and giving one copper medal or silver medal if a person may carry a small donkey's load, saying, "you may take a copper medal." If a little bit more saying, "Oooooh. You are much more than a donkey. You carried today 100 kilograms. Therefore we are granting to you a silver medal. Then the third one bringing saying "O what you are carrying today no any donkey can carry. More than donkey you are carrying today a heavy heavy circles. Heavy circles today - 150 kilograms! You are much more powerful than a donkey that it can carry such a heavy load.

O people (claps) make for this because he over a donkey's power, can carry.

O people! I am adressing to whole nations: do you think that is an honor?

Who making this? Shaytaan making it to occupy people and giving one medal that is golden. And don't give that one, also give also a silver medal put on the neck of every donkey to be very happy

and wehn they are goingto be happy they are showing their happiness. But man not saying only taking and putting like that and (nothing). If you are loasding on donkey donkey crying saying, "Eeeyyyaaawoo, eeeyyyaaawoo, eeeyyyaaaooo!"

but man not making this very happy donkey.

"O Shaykh! Donkey never getting to be happy with such a medal but it is going to be happy with a sack, if giving to donkey a sack full with arpa barley." Oooh, barley, barley and it is so happy beginign eeeyyyaaaooo. But that one (man) taking and putting up and never saying anything.

But they are making me to speak, O our listeners we are saying what we shall do? We speak truth. What mankind now seated by Shaytaanic activities

They are saying that it is body? (badan) It is making this. (Body-building weight-lifting) Sport.

Biggest sport I am saying if biggest sport making, then let them to shout also like donkey to be 100%

followers the way of donkey.

It is so happy.

Once O people! Once upon a time. I may say this to take a teaching - to learn something about ourselves.

There was one sultan. Big sultan, big sultan. And he was always going out for hunting. His hobby was hunting. And one day he was running after a gazelle on his horse running. And he was hearing a khitaab (addressing). Hearing something but he was not seeing who is speaking to him, who addressing to him. Only he was hearing and understanding that unseen one's addressing. "O Sultan! Do you think that you have been created for hunting?"

He was hearing this and then second side coming another addressing saying to him . "O Sultan! Do you think that you have been ordered for hunting?" and he was taking his horse, stopping and getting back. These two words were enough for him to make his way from one wrong direction to right direction. He understands what does it mean, that, . "O Sultan! Do you think that you have been created for hunting?" No answer and second "do you think that you have been ordered for hunting?" (He has) no answer. And he was listening.

Now those people doing so many nonsense things under the name of gymnastics and sports. Whole sports it is baatil. Baatil means "false - it is not true." For everything through sports angels saying "O mankind! Do you think you have been created for football?" or "O mankind! Do you think you hve been created for running like rabbits so quickly?" "O mankind do you think you have been created for high jumping?" or "O man! Do you think that you have been created for carrying heavy things up? This is your understanding for creation? Tuh! Wayhak! Shame! Blame to you. Blame to you that the understanding, the philosophy of your understanding if it is this way then blame to you and those people whom are urging you to do this. Under the name of sports every day every newspaper full with such a foolishness. How they are waiting blessings from heavens and they are preferring to be like rabbits; to be like dogs; to be like horses; to be like donkeys. They are preparing this that all of them it is for animals' world not for man this. But every day the newspapers, the last pages, 2 pages, some 4 pages, some more or less full with sports. Football and their heads empty like football nothing else.

They are understanding only "shoot! Shoot!" Where shooting?

Don’t see where shooting. I am saying if that is sport why putting one football? Put two! Two teams each one to find for shooting. Put several footballs everyone shoot.

21 century people no-mind people. To think on it that they are not created for such a useless activities. Under the unwaan title “sports”. Billions of people looking like this (saying) “eh shoot!”

I am sorry that not getting in but getting outside. You learn how it is getting out and how it is not getting in.

What is the benefit? but Shaytaanic teachning making people to fall down to level of animals. I am sorry to say this, it is a reality but no one speaking on it. They are so happy with this, whole nation. Everywhere, even I am living in a small village they are saying football, team in Lefke and they are going to make with Gezulyurt (neighbor town) a football team.

Before time whole Islamic territories were full with derghahs, zawiyas, tekkiyas, and such a blessed places people coming and learning something about their Lord and edeb, and also Christian world they have hundreds of monasteries and churches. People coming and asking to learn about their Lord's servanthood. Now they’re putting on it locking and calling people outside to football yards; everything wrong and heavenly cursing coming on them. May Allah forgive us.

O people! You must try to carry or worshipping responsibilities, first you are opening your eyes, you must use your thinking, oh! I am awakening what is sleeping and how I am sleeping and how I am awakening? Make them understand about yourselves. Don’t waste life for such a nonsense things, as long you are doing this your levels coming down, down through darkness of our egos and the Lord is asking from servants not to come down their levels but to make them over, over, over to reach to heavens.

O people! That it is today’s’declaration and naseehat /advice. The Lord of Heavens through his prophets if you are taking you are going to be acceptable here and hereafter, if not, don’t think football or medals or heavy carrying giving what to you? Perhaps, when thrown away angels say, “blame to you, you wasted your life instead to give to your Lord most high respect through worshipping, you leaving that and running on shaytanic ways."

O pope! O bishops! O Muslim Imams! O Hindu Imams! O Buddhist Imams! Where are you? You’re not

understanding what I am saying? Do you think any of you can say I am wrong? Can't say; if say heavenly arrows can reach that one to take him quickly to that area.

May Allah forgive us, to be good servants for Allah Almighty and good servanthood only is to be able to control your egos and egoistic desires, physical desires. Leave that and run after spiritual desires or spiritual what we are saying, aims, targets, make your way up to Heavens. Don't carry yourself under this world through darkness worlds.

May Allah for give us for the honour of most honoured one Sayyidina Muhammad (saws).
dumm, dumm, dumm, dumm, dummm, dummm, dummm

Lefke, 31.08.2009

WebSufiLive, CategoryMuhammad, CategoryIntercession, CategoryArt

If somebody has to die

Haji X. is very ill... Take him out of hospital... Where there is pain, put your hand and recite Fatiha seven times... I am around him, blowing on his face... If he passes away, Angels will take his body to Damascus... When Mehdi a.s. comes, I will call him from Barzakh... So many people are going to come back from Barzakh with Grandsheikh, to follow Sayidina Imam (Mehdi).

01.04.1999

BookOnTheBridgeToEternity, CategoryHealth

If the World is in Danger, Be in Safety

This month, Muharramu 'l-Haaram, is a very important month. Allah Almighty knows the dangerous situation we are going towards. We are coming to the end of life of Man on his planet and Qiyamah, the Last Day, is coming nearer.

Whoever is going to be with Allah Jalla wa`Ala, is going to be in safety, here and Hereafter, and those who are running away from servanthood of Allah Almighty are in danger. We are asking Allah Almighty to send us Mahdi (a), to bring everything back to its real position. People are leaving servanthood to become servants and slaves of Shaytan. Therefore, inshaa-Allah Mahdi (a) will come to all people, and it will be a good future for Mankind on this planet.

Whoever accepts the servanthood of Allah Almighty is going to be safe. If they don't accept and they run after Shaytan, there is no hope for them. Yaa Rabbee! Yaa Allah! Yaa Rabbee! Yaa Allah! (Du`a)

Fatihah.

We are in danger and so they may say "RabbunAllah, hasbunAllah" 100 times daily and also recite Salaatu Tunjeena [aka Salatu munajiyyah]. Keep yourself safe and [women] do not go out at night except for a need,

then your men or a worker may bring it. Keep your doors closed at night time and don’t leave the lights on. Don’t leave home without a man. Understand? May Allah protect you.

Fatihah.

Lefke, 03.12.2011

WebSufiLive, CategoryMuharram

If we don't Believe in God, How can we be Good?

Young people will carry the responsibility into the new century. It is not only a change from one century to the next, but a change of millenniums which is why it is so important. All nations are making big preparations for this new millennium. They are planning to destroy everything on earth which has been civilised and built for thousands of years.

In this century we had to witness how all the monuments and precious buildings were destroyed by two great wars. I do not think that mankind really want to destroy their homes and their civilisation. There must be something in this world working against humanity which urges people to be enemies and to fight each other, to make wars and to destroy everything materially as well as spiritually here on earth. It is a terrible vision of the future of humanity. If we continue in the same direction in the next millennium, there is no hope for humanity.

You must try to understand how you can protect yourself and your nation against this. We have been created by the Lord of Heavens. Even if Darwin is telling us that we come from monkeys, it is not true. I have never met a monkey which gave birth to a human being, or a mouse giving birth to a cat... Every creature produces its own kind. This is why we believe that human beings all come from one man and one woman. It is what we have been informed of by Prophets and Holy Books and what we believe in. Everything else people try to tell

us, are theories, imagination. So maybe we imagine this for awhile. Then after some time we will have another idea and imagine something else. We will then decline our first theory and believe in the next. Our minds always produce new ideas.

This is why we believe in all the Holy Books: the New Testament, the Old Testament, Psalms, Thora and the Holy Quran. They all tell us that man came into existence through Heavenly Creation. We all come from the first couple of man and woman. The root is one, but we have many branches. The Creator created man to be in several kinds. He did not create all men in the same form. They are all different. Everyone represents a special situation. You are unique in your creation. You cannot find two persons to be the same, even if they are twins. Their thinking and points of view will always be different.

We are only guests on this planet for a while. It will not be forever. No one comes here as a permanent guest. We must go. We must know that this earth belongs to all people and we must know and believe that everyone has rights on this planet. The Lord of Heavens put a rule that you must keep your rights as well as the rights of others. In this century they are telling us about human rights, but they are cheating people. They only mean powerful people. They have rights. Those who are weak and poor don't have any rights. This is a very wrong idea being put into the minds of youngsters. It is why young people try to be much more powerful. They want to be strong and powerful so that the weak ones will be afraid of them. As long as people do not care and do not respect the rights of others, wars will never stop and there cannot be a bright future for humans.

You are learning so much, but I don't think that you have any lessons to teach you anything about such values. Governments want a secular system where they can keep God outside the school. Why? If we don't believe in God, how can we be good? If you don't believe that there is a power beyond us, you will be a terrible creature, wilder than a wolf. This is why we need to have something in our hearts, in our souls.

This is where we differ from any other creatures on earth, Heavens or oceans. There are so many kinds of creatures, but they are not like you. You belong to mankind, and you are number one. You have been honoured more than any other creature and you carry more responsibility than any other. We know that technology kills everything. It kills your mind. It kills your hearts. It kills your physical being. It destroys and harms. It harms everything connected to nature. The oceans are dying. For what? Because people are

misusing the power given to them by the Lord of Heavens. We have a mind to think and a will power to decide with.

What are you doing with your will power during the 24 hours of the day? Are you really using your will? Do you think that when you are eating and drinking and dancing that you are using your will? These are natural desires which are directing you. This has nothing to do with will power. Will power is something far beyond that. It means that you are able to stop your physical desires. We were now fasting for one month. I am now fasting a voluntary fast because it gives power and the personality to develop and to shine.

You will have a brilliant personalities. People with such attributes are like stars, like prophets. They are like suns, like moons, like stars, because they prepared their personalities by using their will power. As long as you are trying to control yourself you will reach a good future. Look around in London how many people are finished. They have completely lost control. They have never practised to use their will power, and when devils tempt them they cannot say, 'No!'. Their lives are ending in a very ugly and disliked way. You are young and there are so many devils around chasing you. Don't be their victim. This is London, in a western country with so many traps for young people. Even the governments cannot help you. You yourself must try to use your will power.

I am a sufi master and in front of me everyone is the same. I am not a fanatic person dividing people into being Protestant, Catholic, Anglican, Orthodox, Muslim, Jewish or Buddhist. No! I am interested in mankind. I am now approaching 80 years and I am travelling far distances. The Lord of Heavens is making me to come and address you now. My heart is full of pity for mankind, because they are being taken the wrong way physically and spiritually. May Allah bless you.

Keep your faith strongly and try to practise your will power and try to be good-ones. You cannot be a good-one as long as you are friends with bad-ones. The most dangerous thing for you is to take bad friends. It harms you and destroys your future. This is the most valuable and precious time in your life. Be careful with it. If not you might suffer your whole life. If you are careful you might still find yourself healthy, wealthy and powerful when you are 80 years old. If not, you will finish quickly.

Reality must appear. This century is full of lies and cheats. It is the century of liars, wolves and foxes. The lions have been taken away, have been shaved, have had their teeth removed and look like monkeys. The

wolves are spreading everywhere. They never smile, only when they want to eat you. There are countless wolves everywhere. This is why it is so difficult to save youngsters. But we have hope that the Lord of Heavens will save them.

London 01.01.1997

BookDefendingTruth, CategoryCreation, CategoryIndividuality, CategoryHumanRights, CategoryFasting, CategoryWillPower, CategoryBiography, CategoryEducation

“If you are not becoming like the children...”

As-salamu alaikum!
Ya Rabbi, Shukr! Ya Rabbi, Shukr! Ya Rabbi, Shukr!
Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah!
Shukr, ya Rabbi! Shukr, ya Rabbi! Shukr, Alhamdulillah!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.
Destur, ya Sayydi, ya Sultanu-l Awliya, Meded! Meded, ya Rijalallah! Meded!

Look! That baby, that child- with one Bonbon, he is getting happy... So happy! If I am giving to you one sack, (you are saying): “Ehhh, what I shall do (with that)? What I am going to do (with) this...?” ... Look! He is happy also, very happy... But people, they are not happy (with) one sack-... “What is that?” It is maybe 2o Pounds. “Ehhh...” What about if I am giving to you 20.000 Turkish money? “Turkish money also...what is 20.000?” (He is) thinking on it, (the) chairman of this Dergah... Baba T. thinking on it: “2o.ooo? I may finish it through 24 hours... What is that!” Say 20.000 Euro- “Doesn’t matter, it is good!” Ehhh! How much (time is it) taking to spend that 20.000 Euros? “O Sheikh,

ehhh, (in) one month I may finish (it)... “

Then, I am looking another one that (he has) too much money, but (only) a little bit (of) mind... Yani, stupid person: “If I may find, okay, but...” (He is) sitting there and looking: “From where I may take this money?” I am saying: “Night-time, after midnight, put a tent on (the) roof and (then it is) raining... raining every kind of money! Turkish money- throw it away! English Pound, Sterling, doesn’t matter... Euro- much powerful may be... And Dollar- eh, Dollar, they are playing on it... sometimes (it is) getting up, sometimes (it is) coming down...

Yes, one baby, he is going to be happy with one Bonbon! We are not. We are not happy! Till we are coming to be our characteristics like (a) small one, we are not going to be acceptable in (the) divinely Presence!
(A) small one (is) never making, never doing anything to be guilty, no! No guilt for children!And children, they are not thinking to do some evil, no, they are not thinking on it.And children, they are not envious, no jealousy, no, no!
Never (they are) quarrelling with their parents, small ones, (to say): “ I must have like this boy!” What you are dressing (them), they are happy (with that). And they are not occupying their minds or their hearts with something that Allah Almighty is not happy (with)!

They are not running after buildings; they are not running to have (a) Mercedes car or a truck, no! They are not getting angry or sorry, if anyone (is) asking from them a precious ring, (saying): “Give it to me and take this red colour bonbon!” Quickly (they are) giving! Yes?... Good manners! You can do this? No, we can’t do! We are thinking that: “Everything must be for ourselves!” Yes, you can reach so many things from this life and you may save billions or trillions through banks, you may keep and save so precious stones, gems, and you are happy. If someone (is) asking: “Give for the sake of Allah”, (he is) giving one disliked stone, (a) ring, or (a) very cheap bracelet, and we are thinking that:

“What we are saving, they are for ourselves!” And no one (is) taking what they saved (with them), when they are passing away! Yes...

You are (an) Egyptian person. In Egypt, (in the) old times, (in the) ancient period, that (there were) hundreds of Pharaohs, they were saving treasures and also they were preparing themselves (for) when they were passing away from this life. And they were believing that: “One day we are coming back and these treasures must be under our control, must be for us!” They saved like hills of treasures. And dealing people, that they are specialists for keeping (the) body of (the) Pharaoh, not to be rotten, they did it. But after thousands of years, one day- even their treasures (were) just hidden, but...- Allah Almighty (was) sending (people) on their treasures, on their tombs, to find a way and to reach to their rotten bodies. And, perhaps you saw their mummies?... If you are looking their rotten bodies through thousands of years, you may run away, perhaps (for a) long time you can’t eat something! Or, you are scared night-time and daytime you can’t ask to eat something! How they were? And after thousands of years how going to be their bodies? They tried to be forever here- that it is impossible!-and (the) treasures (they were) saving (them) for themselves, but can’t be (that) treasures for themselves, finished!

Now, therefore, this boy- it is not important anything: what he is dressing or what he had been given to eat. (He is) never asking (for) a best car, never asking (for) a castle or (a) palace, no, they are happy! Till you are coming back- that is ‘safa’, purity! They are pure, we are not pure; therefore we are living in trouble, through miseries and people (are) running through streets everywhere, asking something, but they are not knowing what they are asking, no! You saw small ones running through streets and shouting? No! They are happy with their lives, why (they are) going to shout or to destroy or to burn or to kill people? For what? They are happy!

But man, that when they are growing up or when they are learning something, they

must think on it what is (the) targets that they are running on it! That boy (is) happy! Millions or billions (of) people now they are not happy, (but) unhappy! ‘Safa’, purity, (must be) through our hearts. All Prophets (were) never coming to make people, to call (them) for Dunya, for treasures or material of this life! You must take your lesson from that small ones! Look!... Very happy!... Very happy!... Very happy!... He is now happy!...

And Dunya (is) cheating! And Shaitan every day (is) coming and shouting to people: “I have a very beautiful girl (that) I like to marry her (off)! Who may give to me ‘meher’, (a) dowry, o people?” Running from East to West, from West to East, from North to South, showing: ”Oh, look! Look how she is so beautiful! Who is coming?” And beginning to quarrel, to fight people, to reach (to) that Shaitan daughter! Every day those, whom they are quarrelling for Shaitans daughter, for Dunya, next day (they are) going to be disappeared, finished!
O people, whole Prophets (were) coming and bringing heavenly Messages. Heavenly Messages, you must read (them), you must keep (them) and you must believe in it, to be happy here and Hereafter! But people, they are doing in contrary, opposite!

We must follow (the) Prophets steps! As long as you are following (the) steps of Shaitan, you (are) never going to reach anything to be pleased and to reach pleasure here or Hereafter!

Subhanallah! Mankind, they are killing each other, as (the) Prophet was saying, S. Rasulullah sws: “When (the) Last Days (are) approaching, people (are) getting to be much more angry and affected by shaitanic ideas and going to be friends enemies, going to be relatives enemies!” And we are living on it, now, on that! Subhanallah!

One of (the) big Alims, scholars, one authority in Islamic Knowledges that he did a big Tafsir, Commentary, he was saying that one say he heard through (the) market a person shouting and he was a seller. What (he was) selling? Snow! (He

was) bringing (it) from (the) mountain and bringing (it) to (the) city and calling people: “O people, reach to me quickly, because my capital (is) going to melt! Quickly run to me, my capital (is) finishing! Take!” And that is, Subhanallah... Astaidhu bi-llah: ” Wa-l Asr, inna-l insana lafi khusr...” Suratu-l Asr, Holy Sura, (saying) that man (is) like that person, loosing, because our capital, day by day, (is) going to melt and finishing. You must reach to your capital, to save your capital at least! Take your capital or (it) is going, finished! And so many people last moment they are looking and- uf!- no profit and no capital! (The) capital finished, melted, and (there is) no also profit! What! “Daily (we are) running, (but) our capital (is) going to melt! Why?” He was calling people: “O people, come and take, because my capital (is) going to finish!”

And Angels are looking to people... And (in that) Ayatu Karima Allah Almighty (is) saying- jalla jalaluhu: “Bismillahir Rahmanir Rahim. Wa-l Asr! Innna-l insana lafi khusr...“ How ‘khusr’? Allah Almighty (is) saying that: “Man, they are loosing!” They are loosing; their capital (is) going to finish, (and) that is (the) loss. So many people (are) loosing and never remaining (anything) from capital and never (they are) reaching to any profit. Millions of people now, their capital (is) finishing and they are not taking even from 100 a quarter or one or ten from one, or one from 100th parts. They (are) never taking any benefit. Subhanallah! It is a good lesson for people to understand that point, because daily (their capital is) melting. Every day going away and (it is) not bringing any profit!

O people, may Allah forgive us! Try not to loose, try to take profit! What Allah granted us, this life, that it is (a) temporary life. When (it is) finishing, if you reached a benefit or profit, you are happy! Even one part, if you can reach, you must be happy! If (you are) never taking anything, fully you lost, finished! May Allah forgive us!

Allah, ya Rabbi, send us... O our Lord, You are our Lord! Keep us on Your True Way, not to be cheated by (the) enemies of mankind, Shaitan! Keep us to be in Your divinely Presence dressed (by a) dressing of honour, to be dressed heavenly Dressings! Try for that purpose! If not, you (are) going to 1oo % (have) lost and what should be for you from divinely Presence, what is going to be granted to you- something or not- think on it! May Allah forgive us...

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Sultan Allah... Fatiha!

Lefke, 27.1.08 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEconomy, CategoryChildren

IF YOU CANNOT IMPROVE SPIRITUALLY

In the beginning it is difficult to fight the ego and to follow the way of Heavens. But when you have reached the level of saving yourself from the gravity of your ego's control, then it is OK. It is like a rocket which needs very much power to reach out of the atmosphere, but once it is outside, it is easy. As long as you are under the gravity of your ego, you cannot do anything, because you are carrying a heavy burden. Try to be free of your ego's bad desires. They are neverending. If you try to reach one of your desires, the next one will come. When that has been reached the next one will come, and so on. So cut it and then you will be free. But for these things you need a notebook to write down your weak points. Then you will know how to deal with yourself and how to treat yourself. If you can't do it yourself, then look who can help you to correct yourself. Like an ill person who will need some medicine and then after some time notices that the treatment is not enough. You then have to go to a physician to treat you.

Spiritually, everyone also has to look after himself. If you are able to look after yourself and to improve by yourself, then OK. If not, then you must ask for someone who will understand and who will be able to treat you and save you and to bring you peace and spiritual peace. May Allah bless you and make you to follow the good ways of the Prophets and the Saints.

London - 01.03.1994

BookPowerOceansOfLight, CategoryGuidance, CategoryAwareness

If You Forgive Them You Are Exalted, Wise

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Allah Allah, Allah Allah, Allah Allah `AzeezAllah
Allah Allah, Allah Allah, Allah Allah, laa ilaaha illa-Llah
Allah Allah, Allah Allah, Allah Allah, laa ilaaha illa-Llah Muhammadun Rasoolullah. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana wa man tabi`ahum bi ihsaanin ila yawmu 'l-qiyamah.

As salaamu `alaykum amidoona bi madadikum yaa Saahib az Zamaan. as-salaamu `alaykum yaa Qutb al-Mutasarrif. And we are taking out the heavenly sword and saying, Bismillahi 'r-Rahmani 'r-Raheem `alaa man takabbar wa tajabbar min ash-shayaateeni wa 'l-jinn. (Mawlana Shaykh sits)

O People! Leave everything and follow holy commands from the Heavens, or what you are going to be granted may be taken away from you, then you may be khasir ad-dunya wal-akhirah, "failed in this life and the Next." Who is not taking care for glorifying our Lord, Allah Almighty, (Mawlana Shaykh stands) they should be mahroom, "prevented from reaching", their chance will go away, no dunya and no akhirah. (Mawlana Shaykh sits) Beware, that is a heavenly warning: don't play, take it seriously! We are not playing here and addressing to mountains, to animals or to trees. No, we are addressing to Mankind from east to

west, from north to south. Beware of the Mightiness of our Lord, Allah Almighty!

O our Attenders! You also give a time to hear the heavenly declaration.. Don't think I know something and am giving to you, no. They are making the weakest servant address people on Earth - Turks, Pakistanis, Afghanis, ... US. First, I learned in school writing of the British colonists here in Cyprus. The teacher said, "Look, my students! Now we are going to make a beginning for a famous continental language, the language of Shakespeare. Look at the first page. What is this? That is the English letter 'i,' but it looks like the number '1'. And you must learn the second letter, to begin to know the English language. They are very proud with their Shakespeare. And this letter is saying 'i.' That means, 'I, myself.' And the second is 'a,' the first letter of the English alphabet also. To memorize this, it is written after 'a,' double 's,' spelling 'ass.' It means donkey." First we learned this, and I am making a joke, nashaat with you because people may be happy and amused, because they run away from heavy subjects. I am making theater here for you so very serious ones, businessmen, may be smiling and pleased. They are smiling, thinking, "That person is a very simple person, making people smile, sometimes making people laugh, but he has not been ordered to make people cry!"

O Salafi `ulamas! Marhaban. You are very serious ones! Make people nashaat, happy. Happy people may accept, may take an interest. Always your face is not like the face of Paradise people, but you are showing such an ugly appearance that it is like Hell's people! No, be sahl, easy; don't make people escape from you. And I am saying to Wahhabis, no-mind people, who makes heavy declarations, it is useless, making the opposite affect. I am giving good advice to them.

O Salafi `ulamas! When you are sitting speaking to people, put in your left hands salty (snacks) sweets. Here, sweet leblebi, roasted chickpeas, here salty. A cat is coming to me also, so happy. (Cat passes by Mawlana Shaykh) Make people happy! What is that, Salafi `ulamas, always frowning? People must be between basheeran wa nadheeran, giving good tidings and warning, takoonu bayn al-khawfi wa 'r-rajau, between fear and hope. Basheeran wa nadheeran, you must sometimes address them to be in fear, and to mostly be in hope! Give hope to people because Allah Almighty says in Hadeeth al-Qudsi:

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inna rahmatee sabaqat ghadabee! "My mercy precedes (outweighs) My anger."

(Mawlana Shaykh stands) SubhaanAllah! Alhamdulillah wa shukrulillah! (Mawlana Shaykh sits) Allahu Akbar. That is the biggest pleasure for us, good tidings. You don't know that hadith? If you do not know, you must look tonight at your books. Hadeeth al-Qudsi of Allah, Jalla Jalaaluh, Allah Almighty.

That is the biggest good tidings for all Creation! He may do everything and He is able to give a punishment, to put all of us in the Fire, but then His endless, endless Mercy Oceans are taking us out, because He Almighty is saying, (Mawlana Shaykh stands) inna rahmatee sabaqat ghadabee! (Mawlana Shaykh sits) Allahu Akbar!

O Salafi `ulamas! Where are you in (your knowledge of) Islam? You are only knowing, "Shirk, kufr, bida`, haraam." We are organized creatures to do bayna'l-khair wa ash-sharr, "Between good and evil." The Seal of Prophets (s) was first to declare, (Mawlana Shaykh stands) la ilaaha illa-Llah Muhammadun Rasoolullah. Then he declared (the six pillars of faith), Amantu billahi wa malaa`ikatihi, "I believe in Allah and His angels." (Mawlana Shaykh sits) Then what is coming, amantu billah, offering to non-Muslims, to book-given people (People of the Book, Christians and Jews), the understanding of belief that Islam is bringing to Mankind. Never those six pillars of belief changed from the time of Sayyidina Adam (a)! He declared for all Mankind, from Adam up to the end, to say amantu billahi, "I believe in my Lord!" (Mawlana Shaykh stands) Yaa Rabbanaa ighfir lanaa, O Allah forgive us! Amantu billah! (Mawlana Shaykh sits)

Amantu billahi wa malaa`ikatihi, "I believe in Allah Almighty, and that He created angels." No one knows the number of angels, only their Creator, Allah Almighty! (Mawlana Shaykh stands and sits) Christians are not believing in Allah, but they say, "Allah is the Heavenly Father, and He has a son." That is imagination, not reality, but they are saying it, perhaps to give the highest position for Jesus Christ. Allah knows, and Allah is going to give His judgment about Christians. On the Day of Resurrection, Allah Almighty will bring Jesus Christ and address him:

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'a-anta qulta li 'n-naasi attakhidhoonee wa ummiya ilahayni min doonillah. Did you say to people to take yourself and your mother as gods other than Allah? (Al-Ma'idah 5:116)

The whole world will tremble from the haybat, glory of Allah Almighty's addressing to Jesus Christ! "Did you tell them to take you and your mother as deities?" Anyone else would melt, but he is Jesus Christ! Allahu Akbar! Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbar! Nahnu `abeeduk. (Mawlana Shaykh sits)

`Allimhum, fa innahum `ibaaduk, "Teach them (O my Lord), for they are Your servants!" Jesus Christ replied, "O my Lord! You know my position. It is impossible to say anything, as You know everything. Forgive me! I was witnessing and keeping believers, as long as I was with them. But You know what happened after that. O my Lord! O my Lord! If You are asking to give punishment to them (Mawlana Shaykh weeps), You know they are weak servants! "Allahuma innaka`afoowwun kareemun tuhibbul `afwa fa `afuw annee, yaa Ghafoor!" That is his declaration in the Divine Presence on the Day of Resurrection.

O People!! Come and listen. Come and listen. May Allah forgive us. Amantu billah!! And everyone who was refusing the Lordship of Allah Almighty, all of them will be trembling in the Divine Presence, asking, "Forgive us! O that One, Whose Mercy Oceans are endless! Give us from Mercy Oceans! You are that One. Forgive us!" What is His answer coming that day? You know.

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Laa taqnatoo min rahmatillah; innallah yaghfiru 'dh-dunooba jamee`an. Do not despair of Allah's Mercy, Allah forgives all sins! (az-Zumar, 39:53)

inna rahmatee sabaqat ghadabee. My Mercy overcame My Anger!

Allah Almighty said, koon fayakoon, "'Be!' and it will be," (36:82) and coming in existence. If Allah Almighty says, "Don't be," then it disappears. Why aren't you saying such things to people? Wahhabis are no-mind people, but Salafi `ulamas claim that you know. What is your opinion? Allah Almighty is saying, "Do not despair of Allah's Mercy, Allah forgives all sins! Why are not trying to do that? No, you cannot say that. As much as we can be sinners, (Mawlana Shaykh stands) sabaqat rahmatee `ala ghadabee, and you can't do that, laa manee'aa! He is Lord, we are His Creation, His creatures! (Mawlana Shaykh sits)

Yaa Rabbee, Allah. Yaa Rabbee, Allah. Yaa Rabbana! (Mawlana shaykh sings Qasida Burdah) maa madaa yaa wasi`a 'l-karami maa madaa yaa wasi`a 'l-karami. We are happy with our Lord, if anyone is unhappy, he may go to Jahannum, raghman `alaa anf, inspite of their wills. Therefore, that is a warning! Yaa Rabbana ifghfir lanaa, yaa wasi`a 'l-karami, "O our Lord, You of the immense generosity!" To you and to me, also!

O Salafi `ulamas! We are not speaking beyond, amantu billahi wal malaa`ikatihi. There is no time, that is enough, but you must speak to people. What did the Lord of Heavens say to Sayyidina Musa? Do you know?

(Mawlana Shaykh stands) Yaa Musa, habbib ilayya 'l-`ibaad, "O Moses! Make My servants love Me!" "Make them to love Me," Allah Almighty is saying, never ... maakum. Salafi `ulamas, are you never looking at such things? It is true or a lie? habbib ilayya 'l-`ibaad, "LET THEM LOVE ME!" Allah is saying! (Mawlana Shaykh sits)

Fatihah.

(32 minutes)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 30.09.2010

WebSufiLive, CategoryMercy, CategorySohbat

If you work for Allah, you will be successful

If you work for Allah, you will be successful and ride Dunya, if not, Dunya will ride you...
Audhu bi-llahi mina shaitani rajim, B.r.r....What is the reason for the failure of men?...We are saying 'Audhu...' so that Shaitan has no chance to influence us. If you don't say this, he will ride you, and everything you do, will be shaitanic, shaitani, and not rahmani, because if you don't say 'Audhu...' , you give the control to Shaitan.

What a power lies in these words 'Audhu bi-llahi mina shaitani rajim'! If people knew and understood, in 4o days this world would be saved... Nowadays everything is shaitani- people are drinking and gambling, and drinking is the mother of so many bad characteristics. Someone who is drunk does every bad and dirty thing; he has no more willpower to control himself, so Shaitan uses him for every badness and dirtiness. Drinking destroys and weakens the body, it makes it useless for Dunya and for Akhirat. And gambling makes a man to loose everything, because as he is always hoping to

win, he cannot stop and he puts everything he has. Such a dirty illness. And in this country they made it free. Everyone is loosing except the one who is not gambling, who is not drinking. And it is Haram, but our government made it Halal.

Who forgets to say 'Audhu...' will be ridden by Shaitan, Shaitan will use him and finish with him. And they present him to us as our best friend. The West has made Shaitan their best friend, their guide, and the same illness has come to us in the East. So many 'Muslims' are under the command of Shaitan. Why is Amerika against us? If we would be as Allah is asking us to be, it would not be like this. But they only blame others. Is the islamic world innocent, are they all angels? No, because of their shaitanic deeds we have this situation, and no one realizes it. They drink and gamble. Why they are not going against China? They are 1 billion people, the Muslims 1½. But the Chinese are united under the command of one single man. The Islamic world has no value, because they are not united...

According to the Prophet's saying the islamic world is like one body, and if one part is ill, the whole body is disturbed and not in peace. You also, if you have headache or toothache, your whole body is disturbed. The Prophet was saying this to the Muslims. Now the Arabs think they are No. 1. And they have the biggest responsibility. Are they not reading the Hadiths? Why don't they tell the Muslims that they have deviated from the straight path? But always they blame only Amerika. Amerika is not an islamic country, but 25-30 million Muslims live there, and what is keeping the country is the gold of the Arabs there... Has the Islamic world no more Heybet (Dignity)? No one is there, no caliph, to whom one could give the Beyat. And they are all 'reformed' Muslims, they want to renew everything in the outside. Have you renewed yourself and freed yourself from the slavery of Shaitan? You just changed address, a house- but you didn't free yourself from Shaitan and submitted to

Allah! They left prayers, left wudhu (ablution) and call this a 'reform'- they want a new religion. And all these 'renewments' are Bida. They accept no discipline. They don't like the old traditional way, tesbihs, shalwas, beards, they don't like that we don't use television...

They weapons of the Muslims are useless against America- but they don't ask help from the holy ones, they fight them and destroy the tombs of the Sahabas... Now the latest news is that they blame the Arabs for all fitna and they say that we are not going to buy oil from them anymore, but from Russia... If you make Jihad- why don't you go and free Jerusalem? Since 4o years children throw stones there... Why Bin Laden went to Afghanistan? He wants to make it Wahabi. Therefore Allah sent America against him. America is Allah's servant. Shaitan is also a servant, but a bad one... Allah is not helping people, who make fasad...

Lefke - 10.12.2001

CategoryMuslimNation, CategoryIslam, CategoryUSA, CategoryWahabism

Ignorant ones are like black stones

...And so ignorant ones to make Rasulallah (s) respect and asking to make the Seal of Prophets like themselves but they are black stones, and Rasul salawatullah wasalam `alayk Sayyidina Muhammad (s), you are yaqootun, diamond. No one can know your honour, your endless honour your Lord granted to you that nafsee fida (myself be a sacrifice for you).

Our souls just under your Holy feet; that is the honor for us for every creature to be a dust under your Holy feet.

O Seal of Prophets! O most beloved one, most glorified one in Divinely Presence that Allah Almighty saying Nabi Musa, Sayyidina Musa "Fakhla n`alaik!" when he was arriving in the valley of Muqaddas Tuwa the Lord's command, fakh la`nayk fa innaka bil waddee al-muqaddasi toowa!

This Allah jala Jalaluhu saying to Sayyidina Musa Alayhissalam take your shoes away and come!

What is it of value dunya of that place yes it is value because Lord of Heavens, Lord of creation endless Greatness, endless Glory, endless Majesty asking to speak to him and saying take your shoes I am addressing to you take your most respect for Me or your level should come My most beloved one the Night of Journey

you should welcome him on Bait ul-Maqdis and he is coming out. I am not saying to him ‘O Ya Muhammad take your shoes away, no! Until he reached, no any one reached to that level and Dhul `Arsh. He is Malik, He is Sultan, Sultan of Holy Throne no one, no any other creation maybe much more honoured like honoured `Arsh - Holy Throne. And the Lord’s Divinely Command, Divinely addressing coming to His most beloved, most honoured, most glorified, most majestic one that representing the Lord of Heavens. The Lord of Heavens addressing, o My most beloved one! Put your feet on Holy Throne to be honoured by stepping on it!

Where is those Shayateen, Wahabi’een that they are not giving real honour or running to understand who he is? Allah sending them someone to bring them on the line of good manners. Astagfirullah.

Dastoor ya Sayyidee, ya Rasul Allah
And on Arsh hu huu huuu huu
huu huuu huuuu huuuu huuu huuuu
huuu huuu huuu huuu huuuuu huuuu
O My most beloved one.
O My most respected one.
O My most majestic one through my creation
come to Me, come to Me and listen to Me.
Huu huuu huuuu huuuu

All of creation saluted you the highest respect despite Wahabi people, Salafi people and those nations they are claiming they are Christians and they are not real Christians because Jesus Christ taking honour from that honored one.
Allahu Akbar, Allahu Akbar

(Mawlana singing)
Dumm, dumm, dumm, dumm,...Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm,...Dumm, dumm, dumm, dumm,
Dumm, dumm, dumm, dumm,...
Arch Angel Gabriel, Arch Angel Israfil,
Arch Angel Mikhail, Arch Angel Isra’il

and whole angels they are singing the Holy singing
that they never sung it before and some singing after.
Ya Sayyidee, ya Rasulallah,
Ya Sayyidee, ya Rasulallah

Yet Christian world people reciting Old Testament and New Testament but they are blind ones yet they are not looking and seeing that ones that unknown one, only he is known in Divinely Presence. His real position and condition no anyone else may understand no! Because the Seal of Prophets, most beloved one, most beloved one, that representing the Absolute One from pre-eternal up to Eternal, up to Eternity.

O those people whom they have been granted Holy books and Holiness of that books only for the Holiness of that one that granted by his Lord Almighty Allah.

Allah Allah Allah Allah
Allah Allah Allah
Don't say Dios, don't say Theo, don't say God but you must say "O our Lord!"
Ya Allah, Ant Allah, Ya Allah, Ant Allah
La illaha il Allah, La illaha il Allah
Ant Allah, Ant Allah

O our Lord! Lord of whole creation from pre-eternal world up to last Eternal.

O people! Come and listen. O people! Leave to be drunk but try to listen, try to understand what Holy Books taking their holiness. For what they are Holy ones, for the honour for whom Holy Books going to be Holy Books? How they are Prophets how that Holy ones taking that honour from pre-eternal up to Eternal?

Allah Allah Allah Allah Allah Allah
Allah Allah Allah Allah Allah Allah Allah
Allah Allah Allah Allah Allah Allah
Allah Allah Allah Allah Allah Allah Allah
Allah Allah Allah

O subhan Allah! We are running to our Lord from Shaytans and its followers. Shaytan thinking that it has so power. On its power I am urinating - Shaytan's power that it claiming "I am powerful," I am urinating on Shaytan! Who believing in Shaytan on them also coming, and should be clean this world.

I am nothing but sometimes nothing may do something and something enough for cleaning this world from Shaytan and Shaytanic ways, Shaytanic ideas. I am that one that I am going to strike on his head to make that one and who is following that one. And I am so weak one. I am weak one. I am not saying I am powerful one and because I am ashaming to ask more than I have been granted. I am weakest one. I am ashaming to say that someone he is much more power astagfirullah. I am asking forgiveness to use any power belonging to Heavens for defeating dirty Shaytan and its followers.

Time is over and zero, now coming command to move from left hand towards right hand. We are not fearing from Shaytan's traps or tricks. Now it must know that weakest servant using his weakest power to put Shaytan, not only Shaytan but its followers in one trap only and one weakest coming and urinating on them, on that trap.

...

[Adhan]
La ilaha illa-Llah, La ilaha illa-Llah

Most from everything that making angry Shaytan and its followers (is) Adhan. Shaytan was trying to be called its name every time on earth and it was ordering to its followers you must do as believers do for Sayyid al-awaleen wal akhireen Sayyidina Muhammad (s). As Muslim believers making last point of their respect and honouring, giving majesty to Muhammad (s).

(Shaytan saying:)

I was asking from my followers at least you are following me make every day five times to be called my name also. That is making me to be melt every time I am hearing Allahu Akbar Allahu Akbar Ashadu an la ilaha illa-Llah ashadu ana Muhammadan Rasuluh and his nation standing up and giving their salutes and most high respect I am melting. I did everything for my followers but only on that point I am not happy

with my followers because they are not trying to make my name five times, leave five times, only once I was so happy. Once and you are following me fully O western people and western life lovers from eastern people from Muslim countries. I understand European western life people I am understanding that fully they are following me and it is okay and I am so angry every time when the followers of that one, who is that one, say his name Muhammadun basharun wa laysakal bashari.

Huwa yaqootatan wan-naasu ka'l-hajari
(Muhammad is a man but not like any man, Muhammad is a diamond and all other mankind are pebbles.)

That making me to be melt. I understanding western people they are not following him and I am angry with them also that even once they are ringing every time dumm, dumm, dom... Therefore I am not ordering to you I never said to you to make that ringing dumm, dumm, dumm, dumm, dumm, dumm, I never said to you. Where is my name? Look at followers of that one, his name even if disobedient of Holy orders, but five times saying Muhammadun Rasul Allah (s) Ashadu an la ilaha ill-Llah wa ashadu ana Muhammadan Rasuluh. That making me to be melt every time I am hearing Adhan, melting, melting, melting and I am finishing and I am so angry with my real followers through western countries, through most improved people, most civilized, my followers not saying my name even once. Also I left them even weekly they are not making my name up, weekly they are coming to cathedrals and church but the are saying dong dong dong dong... Leave that dong dong, say my name that I am chosen one to take you to Hell. Why you are not saying my name? Look Muslims even I make them to like the western life of people, they are so ghafil heedless people now but yet they are calling that one's Holy name. I am, I was trying not to say but from Heavenly one making my tongue to say Holy one. You are saying Sayyidina Muhammad (s), I never like to speak his name but when I am asking to say his name they are making me to say that Holy one. Allahu Akbar, Allahu Akbar

I meet eastern people eastern countries that belongs to western countries they are very, very, very interested to be like my western followers, I did it, but they never leaving that they are saying Adhan and making that one's name up. That making me every time to be melt like lead to melt my heart. You are following me and you are saying 100% we are followers you, why not saying even once a day, leave once a day, through one week, why not you are saying that for my name to be up my name? Look Muslims they are following you I just made them to follow you but even now they are saying when that one's Holy name,

huh, huh Holy name, what is Holy name, (saying Shaytan), I don't know how I am saying Holy one? I can't be able to say "that one" but I may say Holy one. If you are understanding, you may understand what I mean to say.

O people! That one is Holy one. Say this to Wahabi followers they should be very angry because they are giving a respect to that one even they are not saying Holy but I am saying for that one, Holy one. Therefore, their ranks coming under my rank, Wahabis ranks. May Allah forgives us, Ya Shaykh. Is it enough? This is something not prepared before but it is something that most weakest servant's heart, it was enough to declare that declaration even from now up to next week, up to next month, up to next year, up to end of the world, up to Eternity!

Allahu Akbar wa lillahi 'l-hamd
dumm, dumm, dumm, dumm,
dumm, dumm, dumm, dumm,
(Singing in Turkish)
dumm, dumm, dumm, dumm,
dumm, dumm, dumm, dumm,
dumm, dumm, dumm, dumm,

Who leaving that Holy one's way and asking new ways to save mankind you can't do. Come to Holy Shariah you should be saved or not your way going to Hells, Hells, Hells, Hells.

Fatiha.

Lefke, 04.08.2009

WebSufiLive, CategoryWahabism, CategoryMuhammad, CategoryChristianity, CategoryShaitan

I have a kind of heavy burden on my shoulders

I have a kind of heavy burden on my shoulders, may be from my physical health or my spirituality that what is happening now on earth it is not every days now that we are living in. Perhaps it is the heaviest period for mankind...

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. Allah Almighty sending Shariat, heavenly rules, that people now not taking any care for heavenly rules. Who is denying, they are going to be unbelievers, no faith with them.

Holy Quran mentioning everything that happened from past times of nations. I just finished Alhamdulillah Khatm and beginning from Sura Baqara. Beginning Quran and just I reached to the holy verses what happened for the Children of Israel. They were living with S.Musa a.s. and Allah Almighty calling him to mount Sinai for taking Taurah, so he left them. And they were making a Golden Cow and worshipped it. Then, when S.Musa was coming back, they were very sorry and asked forgiveness from Allah Almighty for what they did. Then Allah Almighty ordered to them, to S.Musa and S.Haroun, his brother: 'I am not going to accept their Tauba, repentance, until they should be killed. If not killed, I am not accepting. They must pay for this biggest sin. They should kill themselves, then I am forgiving them and giving them Paradise. If not, I am not accepting their Tauba, repentance'. 7o.ooo people who were worshipping that Golden Cow were

killed. Then Allah Almighty accepted their Tauba and giving His forgiveness to them and then blessing them, their souls.
Now people are not worshipping a cow, they are worshipping to Shaitan. Every nation has a Shaitan: Turks, Arabs have so many, Russians, Germany had one, France had one, China, everywhere, every country now has a Shaitan, following them, and never giving any respect to Allah Almighty. Therefore the penalty for Kufr, denying Allah and refusing His heavenly rules, is to be killed. Therefore now coming so big wars that never happened before and after this war, because technology reached its last point, no more up. What they are using now is last point of technology, and mankind given to them to do this and they make it. They prepared themselves, using technology only for killing people by the order of Shaitan. Now it is going to be the last war that is mentioned through holy Books, in our Holy Book as Merhamet Kubra, biggest massacre of mankind, and in other holy Books mentioned as Armageddon, that last war, whole world going to be cleaned from Shaitan and satanic kingdom is going to be destroyed. When it is destroyed, the heavenly kingdom is getting to be in act on earth. Going to be built heavenly kingdom after this war; shaitan's kingdom is finishing and the divine kingdom is going to be built, founded by Mehdi a.s.. After Mehdi a.s. coming Antichrist, collecting whom not yet coming into Islam and insisting to be unbelievers. They should run after the Antichrist, because he is going to tell them: 'I am your Lord, come with me.'

Now people run through streets... such people perhaps 1ooo x more should reach to the Antichrist and he is going from East to West, whole world, until Allah Almighty is sending S.Isa to come down that he is real Christ- that one is Antichrist-, he is coming and killing him and whole followers also taken away and killed. Shold be 4o years on earth only believers, sincere people, not running after Dunya, not following satanic teachings, they should be for Allah day and night and their nights much more bright with their Dhikr, their importance is only to worship. 4o years. When finishing, going to come to appear from here and there and there Kufr and unbelievers are going to appear one after one after one, and years going such a way. Then Isa a.s. is going to Medina Munawwara to the Prophet's tomb. There is behind the Prophets tomb one for Abu Bakr and then behind one for S.Umar, then there is a fourth tomb empty. It is for Jesus Christ. He is going to be with, coming and giving Salat wa Salam to Rasulullah sws and then giving up his pure soul to Allah, and the Mu'mins bury him in the fourth tomb. Then coming a wind from Paradise. Who is finishing, it is so easy for them, such a tasteful death that people never tasted, That wind is coming and who is smelling falling down. And whole believers falling dying and them coming angels to take their bodies and to bury them. The

should remain only Kufar on earth and then the last days with earthquakes and Quiyama is coming on them.

This is what the Prophet sws has informed us about. Therefore now we are looking how it is going to reach to that point. Only believers should be protected, unbelievers should be taken away. Therefore the punishment for Kufr, the penalty is death, and should die millions or billions of people. But when they are killed, their souls are clean. They are not as the Children of Israel- Allah is just forgiving them and putting them in Paradise. Those people now, billions are going to die, but that death is going to be the cleaning for them. Don't worry. When Allah Almighty is taking His revenge from them that they were wrong, then should be granted with the last breath to say: 'Allah', and then they are taken away. This is good tidings that today Grandsheikh is sending to me and I am happy, because so many people are so sorry. Everyone is born to die, no one is born to stay here. There are angels who say: 'You are going to be born for death and you are building for destroying'. Every building must be destroyed, every living one must die. Young or old- all are going to be taken away. But this time that is heavenly revenge. When Allah Almighty is taking His revenge from His servants, he is not going to give another punishment after death. Therefore many people are going to die, because of their sins, because they worship to shaitan and forget their Lord, but in the last moment even that bullet without reaching that person an angel is coming and saying: 'Say: Allah, say: La ilaha ill-Allah!' And falling down, finished.

Ya Allah, ahdina, tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...

Iraqi soldiers, American soldiers, English soldiers- doesn't matter, when dying, their souls come together...

So many holy places in Iraq. They are protected by angels, Jinn and the Ashabu Nauba, holy ones. If they aren't giving permission for the American to enter, even one hundred times more American powers cannot do anything. But they gave permission and the Americans are advancing.

Lefke - 24.03.2003

CategoryArmageddon, CategoryJudaism, CategoryPunishment

Ihr müsst einander kennenlernen

(BeBrothersAndSisters, engl.)

Wir müssen so glücklich sein, so stolz, dass unser Schöpfer uns solche Ehre gewährt. Niemand kennt seinen Anfang und kein Ende. Und alles zu Ehren des höchst geehrten in seiner göttlichen Gegenwart, s. Muhammad saw. Gebt mehr Respekt und nehmt mehr Segnungen. Unser Herr gibt uns die Gnade, seine meist geliebte Nation zu sein. O Leute, salamualaykum. Er ist Sultan und die ganze Schöpfung ist nur eine Gabe für ihn. Und wir sagen: AUDHU...BRR. Wir sind so schwach, so schwache Geschöpfe. Sogar nach 5 Minuten sind wir müde vom Stehen. Es ist keine Entschuldigung, wir müssen aufstehen von Anfang bis Ende für Seine Ehre.

O Menschheit, wir grüßen euch, und sagen: Asalamualaykum. so ein schönes Wort vom Himmel für die Menschheit: Salam... Salam von eurem Schöpfer. Wa rahmatullah, auch Allahs des Allmächtigen Gnade auf euch. Es ist so ein großes Geschenk und eine Ehre, dass der Herr der Himmel befiehlt, dass unter seinen Stellvertreter. gesagt wird: Asalam... Das trägt euch immer höher, in immer höhere Stufen, in himmlischen Stufen und himmlischen Stationen.

Deswegen drängt der Prophet, s.a.w., seine Nation, diesen Gruß zu benutzen. Es ist ein himmlisches

Geschenk, das ihr benutzt, wenn ihr euch so begrüßt. O Leute, kommt und hört. Wir benutzen das zum Anfang gemäß dem göttlichen Befehl. Der Meister dieses Planeten ist verantwortlich für alles auf diesem Planeten. Er bringt göttlichen Segnung auf Leute und alle lebenden Geschöpfe. Die Pflanzen wurden auch geschaffen, um die Menschen glücklich zu machen, um ihnen Freude zu machen, um ihnen himmlischen Weisheit zu geben. Alles in der Existenz ist für die Menschen geschaffen. Der Herr der Himmel dekoriert diesen großen Planeten mit ungezählten Pflanzen.

Einmal war ich im Libanon und die Leute nahmen mich auf einen Ausflug mit. Sie nahmen mich auf einen großen Berg, Arse Lebnan. Wir gingen zu einem Hügel. Er war geschützt von unseren Drusischen Brüdern. Manche sind dagegen, sie als Brüder zu bezeichnen. Allah der Allmächtige hat die ganze Menschheit geschaffen als Brüder und Schwestern. O Leute, ihr müsst versuchen, Brüder und Schwestern zu sein. Denn Allah der Allmächtige hat euch geschaffen und Er hat jedem eine Besonderheit gegeben Die Menschen sind nicht wie ein Fotokopierer. Nein. Allah der Allmächtige hat sie geschaffen und ihnen eine Besonderheit gegeben. Allah hat den Menschen eine Besonderheit gegeben, so dass die einen Araber, die einen Türken, die anderen Russen, die anderen Juden, die anderen Pakistani sind. Jedem ist etwas Besonderes gegeben worden, deren Aussehen anders ist, auch die Sprache, auch ihre Ausdrucksweisen, auch ihre inneren Fähigkeiten - Ihr könnt nicht zwei gleiche finden. Denn Allah macht keine Fotokopie. Deswegen sage ich unsere Brüder: die Drusen, sie sind unsere Brüder. Die Russen unsere Brüder, die Amerikaner unsere Brüder, die Chinesen, die Ungarn... Es ist gesagt worden, 72 verschiedene Gruppen der Menschheit, und jede mit einer Besonderheit. So wie unser Aussehen, so ist auch unser inneres Wesen einfach anders. O Leute, ich gebe jeder Nation, jeder Menschengruppe eine Besonderheit. Diese Besonderheit ist nur für diese ruppe, nicht für alle. Die Araber haben eine andere Besonderheit, die Türken eine andere. Sie sind einfach anders. Was den Engländern gegeben wurde, wurde den Franzosen nicht gegeben. Was den Deutschen gegeben wurde von ihrem Herrn, sind Segnungen, die andere sind als bei den Russen. Die Russen haben Besonderheiten, die die Chinesen nie erlangen können. Ihr müsst von jedem Weisheit nehmen. Weisheiten öffnen ein Verständnis für euren Schöpfer. Wenn ihr keine Weisheit annehmt, seid ihr verschlossen. Öffnet euch für euern Schöpfer.

Ihr müsst einander kennenlernen! Der eine ist Ägypter, der ist Türke, der ist Kurde, ... Sagt nicht: Wir sind Türken, niemand erreicht unsere Stufe. Den Kurden wurden Besonderheiten gegeben, die die Türken nie

erreichen. Wie eine Krone, König oder Sultan, auf der Krone könnt ihr unzählige Juwelen finden. Jede ist nur eine. Allah hat allen eine besondere Wesenheit gegeben, so dass alle sind wie eine Krone auf dem Kopf des Siegel der Propheten, S. Muhammad sws. Bringt die Leute nicht runter, alle auf derselben Ebene, auf derselben Krone, aber sie haben besondere Plätze, besondere Positionen auf der Krone. Sagt nicht, wir sind die besten Juwelen, ihr taugt nichts, ihr seid nicht so gut wie ich. Allah der Allmächtige ist der Schöpfer. Der Diamant ist anders, der Saphir ist anders etc. Alle sind so schön. Es gibt einige weiße Perlen, einige rosa Perlen, die sagen nicht, wir sind besser als die. Die weißen habe eine eigene Schönheit und Vorteil. Er gibt jedem etwas anderes. Das ist zum Vorteil der Menschheit. „Ich erschuf verschiedene Völker und gab jedem eine Besonderheit, damit sie davon profitieren."

Nicht so wie die Leute es heute verstehen, besonders die Araber, sie können arabisch, aber statt „li taarafu" zu rezitieren, verstehen sie „li taharabu" (nicht zusammen zu sein), statt die Schönheit der Schöpfung zu bekennen, bekämpfen sie einander. Ihr müsst in Harmonie sein, es gibt so eine vollkommene Harmonie, dass niemand sie sich vorstellen kann.

Hört zu und versucht zu verstehen, was der Heilige Qur'an sagt. Die Leute folgen Schaitan, sie folgen nicht dem Heiligen Qur'an. Deswegen sage ich drusische Brüder, türkische Brüder, jüdische Brüder, russische Brüder, chinesische Brüder und Schwestern. Es gibt eine Harmonie, die ihr euch nicht vorstellen könnt. Deswegen war ich beschämt, einige Worte gegen die Schöpfung und gegen ihre Grundlagen zu hören, gegen die Drusen. Ich habe mich geschämt, denn Allah hat ihnen eine solche Besonderheit verliehen. Gebt ihnen Respekt. Das ist die Lehre des Siegel der Propheten. Verletzt niemanden durch eure Hände oder eure Zungen, um ihnen zu schaden.

Leuten zu schaden mit eurer Macht durch Sprechen oder Handeln, das ist nicht die Ehre (Besonderheit) der Menschheit. Vielleicht ist die Besonderheit von Tieren. Wenn ihr euch nähert, beißt es euch vielleicht. Oder wenn ihr hinter ein Tier geht, vielleicht wird es ärgerlich mit euch und stößt euch. Deswegen wer andere Menschen mit der Zunge verletzt, ist kein richtiger Mensch. Wer Menschen mit seinen physischen Kräften verletzt, ist auf derselben Stufe wie Tiere. Sie veranlassen mich, das zu sagen. Ich habe nicht gedacht, das zu sagen, aber sie öffnen die unterste Stufe des Lehrens für die Leute, denn im 21. Jh. haben die Leute ihre Stufe verloren. Sie sind auf der Stufe von Tieren. Deswegen geben sie solche Lehren. Für die Leute, die so stolz auf ihre Titel sind. Sie sagen, wir sind PhD, wir sind Akademiker, wir sind Doktoren. Jederman Respekt

bezeugen? Nein, wir gehören nicht zur wirklichen menschlichen Natur, wir sind tief gefallen.

Wir können hier aufhören und den Faden von eben wieder aufnehmen: Einmal ging ich auf den Jabel Scheich. Es war ein Hügel, beschützt von unseren drusischen Brüdern, denn einige Leute schadeten der Schönheit des Berges, deswegen brauchte es Schutz. Ich ging hinein und sie nahmen Geld von den Besuchern, aber als sie mich sahen, nahmen sie nichts, sagten sie: Willkommen Scheich. Sie haben solchen Adab, Respekt. Der Führer sagte zu mir, O Scheich, auf diesem Berg sind 1000 Arten von Pflanzen.

Was ist mit dem ganzen Osten und Norden und Süden, wie viele Tausend? Und jede hat eine Besonderheit. Wer hat sie geschaffen? Was ist damit? Wenn wir das für Pflanzen akzeptieren, dass jede eine Besonderheit hat. Was denkt ihr (dann erst) über die Menschheit? Sind wir unter dem Niveau von Pflanzen? Wenn Allah der Allmächtige jeder Pflanze eine Besonderheit gibt, eine besondere Weisheit, was ist dann mit dem Menschen? Wenn sie (die Naturschützer) uns auffordern: „Bitte berührt die Pflanzen nicht, schneidet sie nicht ab, tretet nicht auf sie.“ O Menschen, was denkt ihr? Wenn der Majestätische Befehl vom Himmel kommt: „Erhaltet, was Ich geschaffen habe. Ich habe es nicht erschaffen, damit ihr darauf rumtretet und es platt macht.“ O Leute hört auf zu töten, o ihr Perser, o ihr Russen, o ihr Amerikaner, o ihr Ost- und Westleute, lasst das, ihr gebt den Leuten kein Leben, ihr könnt nicht ihre Seele nehmen, gebt ihnen für die Ehre des Schöpfers und der Schöpfer wird euch geben. Möge Allah uns vergeben.

Dome dome dome dome 8x
Cifci sayi cifci dayi sen ekersen su budayi...su budayi... cifci dayi...sen ekersen su budayi... tag tase
Dome dome dome dome 8x
tauba ya rabbi astaghfirullah

FATIHA

47 minutes... allah allah...
going up.. weekend

Lefke, 06.12.2009, Transkribiert von Fachriyah Rosenberg und BlogSufi

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WebSufiLive, CategoryTolerance, CategoryDruze, CategoryBiography, CategoryIndividuality, CategoryBlessing, CategoryReligion, CategoryAnimal

Ihsan Maqam - The station of sincerity

We must be sincere believers. As servants, we must know that Allah Almighty is watching us all the time, and that He is with us, wherever we are: "Huwa maakum aina ma kuntum..." We are living through Him; how can anyone or anything exist without Him? Therefore He is always with us, reaching us everywhere, like the government. If you know there is a hidden camera, don't you drive slowly? This is the meaning of the "Ihsan Maqam", the Station of Sincerity, leaving imitated faith and reaching to true belief. We have to direct ourselves towards Allah, always fulfilling His Rights first, then to look after Dunya, wordly things.

03.06.1992

BookFromDunyaToMaulaFromHereToHereafter, CategoryFaith

Ijazet for Sheikh Hisham - Mawlana Shaykh Nazim's Declaration for UK, Europe and everyone

Es-selamu aleykum.

Nuhiy al-majlis an aqool Bismillahi-r-Rahmani-r-Raheem Tarikatuna Sohbah wal khayri fi-l-jamiyah.

Sheik Hisham Effendi [n`am Sayyidee] Khalifat mawlana tarteeb jawami' hali `ala ismuna. Jami' Peckham, wa jami' ewalu Shacklewell Lanes, ba'dayn Green Lanes ewal masjid tab'ana. Muhim hadha.

[to make our association alive I say “In the name of Allah the Beneficent the Merciful.” Our Tarikat is association and the goodness is in the gathering.

Sheik Hisham Effendi is calipha of Mawlana.

Arrangement of the Mosques that are under our names. Masjid Peckham, and Masjid, the first one, Shacklewell Lanes, after Green Lanes, the first mosque belonging to us. This is what is important.]

I am making you on behalf of me to look in London: Peckham Mosque and Shacklewell Lanes and Green Lanes, three of them, to look what is there our situation in front of laws. We must take them under our control because we are owners.

As I am a chief trustee and owner in Peckham and Shacklewell Lanes and in Green Lanes dergah I am giving to you my authority also what is the difficulties there to arrange to make these three places for Islamic foundations to make for Islam - not for some groups but must be for everyone. And I like that you can try to call British Muslims to use these three mosques also under our trust how they may do, if they are asking to

pray Jum'ah, to make khutbe, to make zikr, under our permission they may do.

Anything they may be in need, we are supporting them also. Because we are not buying these three big places for dunya. No, never. But we tried to reach some big centers in London, therefore I tried so many years, perhaps thirty years I was there, and the Lord of Heavens making me successful to make so many mosques.

St. Anne's is now under our control, fully, but these three ones that no trust working on it or chief trustee, we must look, we must arrange how we may use for the sake of Allah and Rasuluhu Sallallahu Alayhi Wasallam and making to change how many trustees there, as I like to be a trustworthy person and a mukhlis, sincere one, and young ones, to be, to take care through these three places. If anyone getting against my declaration, then it is not going to be good for them. If coming some heavenly punishment I don't know.

My maqsad, my intention, to work as I like, that I was intending. I would never intend to buy something and to take some benefit on behalf of mosques, estaghfirullah. I am, I have enough, Allah Almighty giving to me, in our country, enough.

After this age I am not asking dunya, I am ashaming. But I am asking that these three places also to be put for the benefit of young people or calling people to come and to learn Islam. I like to take over the whole trust and bring new ones. New ones.

There should be chief trustee: Shaykh Hisham. And also to be chief trustee Shacklewell Lanes and owner and chief trust on Green Lanes dergah. What is necessary to be done on trusts through these three buildings I am making you on behalf of me, to look Shaykh Hisham.

Yanee Angleterre importance for you because I can't move from Cyprus to reach to London, like before. We have now in London, in important points of London, we have a jami` wa masjid wa dergah [Jumu`ah mosque, and mosque and Sufi center]. Wa haythu... dergah ... now I am not able as before to go to London, to look after our people as well as you are also the... you have permission from our Grandshaykh calipha, yumkin tatasil bin-naas `ayesheen bi UK [you are able to connect with people living in UK], that it is easy for you to go and to look after our followers and also you may try to keep our huqooq, rights, there and to call people to Tarikat an-Naqshbandiyyati-l-`aliyye. And therefore I am, as my... as I am servant of our Grandshaykh, I am giving to you a ijazet, permission, to come to London, to England, UK and to look after

our followers what they may be in need, if anything going to be difficult, you may consult with me and you should be my calipha there.

Wa idha, and therefore I like not to be our brothers and sisters without a shaykh and UK big country [and] London a biggest city on Europe without a shaykh. Therefore just I am giving you ijazet to look after people in London, in Ireland, in UK, and also you may look after people in France, and you may look also in Spain, and also in Italy, maybe time by time you may go. You can call people in Europe, to come to Naqshbandi tarikat and you may go to African continent. Because they are in need also a shaykh calling them to our tarikatun `aliyye [most distinguished Sufi way]. And you may go also to shay, Africa shimalinda [North Africa] – Morocco - wa and also inside of African continent you may do - you may have a big area and you are not a fadi, empty [one], to be only in America, no. In Africa, it is big area for you. Everywhere.

I am Shaykh Nazim the servant of our Grandshaykh. Biwasi' - advising Shaykh Hisham that he may go anywhere invited for tarikatun `aliyye [most distinguished Sufi way]. That is my ijazet, permission, as our Grandshaykh permitting me.

After my age I never reaching east and west. Only if Allah Almighty giving a permission to move without plane that is another point.

Allahuma edrikna fee yawmina jadeed an nakoona fi-l-amna wa-l-amaan was-selamat wa-l-islam. Wa-Allahu khayru-l-hafidhan wa Huwa arhamur-rahimeen. Fatiha.

[O Allah reach us in this new day to be in safety and security and good health and Islam. And the Allah is the Best of Protectors and He is the Most Merciful of those who are merciful. Fatiha]

Lefke, 28.01.2009

WebSufiLive, CategoryBiography, CategoryUK, CategoryMission, CategoryNaqshbandi

Illa Hu

Shukur Allah, Shukur our Lord. Salat al-Salam be on our Master, the Sultan of all the Prophets (sas), and on all the other Prophets & Awliyas and on our Umm Hiram Sultan also.. He was in her house on the night of Mi'raj, was he not?
S.M. Yes.
M. Ummu Hiram Hz. Allahu Akbar. Allahu Akbar. Marhaban.
S.M. Marhaban.
M. Salamullahu Alaikum.
S.M. Wa Alaikum Salam.
M. Bismillahi r-Rahmani r-Rahim. O Lord, may You grant us the miracle of the Bismillah. There is no limit, no end to the miracle of the Bismillah. Allahu Akbar. Subhan Allah. Subhan Allah. Allah Allah.. Allah Allah..Allah Allah.. If people knew the miracle in it they would not speak any other word but Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.
People can live, can survive with the barakah of the Bismillah. They don't need to eat, they don't need to drink, they don't need to work... Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. There is no end, no limit to the miracle, the barakah in it- in the Bismillah. Jibril made our Prophet(s) stop in a place in front of a door, in the Heavens. Allah Allah.. A door- We don't know anything else about it other than its name. There is no one who knows about its magnificence. Our Prophet stopped. Jibril (as) was taking, showing our Prophet (sas) around & he stopped in front of that door. It is a magnificent door. When we say door, it is nothing like our doors; it is a door in the Realm of Malakut. He (sas) stopped there & asked "Is it possible for this door to open?" There is a lock on it- The door, a magnificent door. It

is not a door like you or I can comprehend.
The Prophet (sas) stopped there because of its magnificence. He asked Jibril "What is there beyond this door?" "You know O King of Prophecy, O Beloved of Allah. The whole creation is created because of you, O Glorious Prophet! Its key is with you. Its key is with you". From above the Prophet was told: "Say O My Beloved, Bismillahi r-Rahmani r-Rahim". He (swt) didn't allow Jibril to say it, the Lord Himself told him. "Say Bismillahi r-Rahmani r-Rahim O My Beloved so the door opens" & it opened. It is such a magnificent realm, that no one knows about it. No one has seen it before & no one ever will either. It is such a magnificent realm. Allah Allah.. The door opened, it is such a realm that it has no equal among the ones that they saw before. It is such a magnificent realm that there is no equal or no match for it.
4 rivers run in it, Shaykh Mehmet Effendi, 4 rivers run. 4 rivers, when the Prophet (sas) looked he saw that these 4 rivers with the Ism al-Jalal (Allah), arRahman, arRahim become Bismillahi r-Rahmani r-Rahim. Through each one of these "mim"s, a river runs through each one of them. This river is the pure water which is the ma' ul-hayat (water of life). And also there is the river which is of pure honey and also there is the river which is of pure milk & also there is the river of.. There is nothing that we can understand about it other than its name- wine. Wine that is the wine of al-Kawthar. It runs like this.
When he looked, he saw Bismillahi r-Rahmani r-Rahim. When he looked at it, Allah (swt) said "It is for your nations, O Glorious Prophet! Whosever says this, yas'ad- there is eternal happiness for him. Let us say Bismillahi r-Rahmani r-Rahim. He drinks from those rivers- he finds eternal life & drinks from those rivers: Pure water, pure honey, pure milk & pure what goes by the name "wine". Nothing has the magnificence it has. This illustration & expression of ours is zero below zero!
Allahu Akbar. Ya Rabbi, may You dress on us from the barakah of Bismillahi r-Rahmani r-Rahim. May our troubles leave us. May we be granted the haqq al-hayat, the eternal life. He (swt) says "Recite the Bismillah. Bismillahi r-Rahmani r-Rahim. "Bismi Rabbika Alladhi Khalaqa. Khalaqa Al-'Insana Min `Alaqin" (96:1-2) Subhan Allah. He (swt) says "Read! In the Name of your Lord, O Beloved". Allah Almighty Who created the universe, all the creation, the seen & unseen, the Mulk, Malakut, Alam al-Jabarut- Lord Almighty Who is the Owner of all this granted this to you & your nations, so that they may say Bismillahi r-Rahmani r-Rahim.

Who says Bismillahi r-Rahmani r-Rahim is dressed with the thawb al-iman, he is dressed with the dress of faith. Who says Bismillahi r-Rahmani r-Rahim is dressed with the dress of health. Who says Bismillahi r-Rahmani r-Rahim is dressed with Divine Light. Who says Bismillahi r-Rahmani r-Rahim is dressed with spirituality..Allah! Each time he says this, he is dressed with..What we mentioned is only 4 but in reality Allah Almighty dresses a dress each time one says the Bismillah & it is beyond our mental capacity.. How can one truly comprehend it.. The whole universe cannot comprehend, cannot understand even a speck of it. Allahu Akbar! You are Subhan O Lord. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.

It gives strength to our bodies.. This body of ours is nothing. It constantly dresses the dress of strength, majesty & magnificence on the bodies of the believers in paradise. They are dressed with these, with Bismillahi r-Rahmani r-Rahim. Masha Allah! O our Lord! May You save us from this filthy life & take us to Your Divine Presence... What is needed to reach Your Presence? May You make us say, know the Bismillahi r-Rahmani r-Rahim- the door to Your Divine Presence. May we not run after the dirty life. May we run to Your servanthood O Lord. May You dress us from Your Divine Light, from Your Spirituality, from the barakah of the Bismillah O Lord. Who drinks from it becomes a lion. Who can't drink becomes shaytan. Let us say Bismillahi r-Rahmani r-Rahim.

"Iqra' Bismi Rabbika Alladhi Khalaqa- Read remembering the Name, the Holy Name of the Creator, O My Beloved". He did read & he- the Prophet (s) was granted a knowledge not of the world but of the universe. O our Lord, We are helpless. We are sinners. You sent us the spring which will make us clean but we are not aware of it. O our Lord, You said "Who recites the Bismillah is My servant. I am his guarantor for everything. He won't suffer from hunger or any other trouble.

Dunya is not a world to consider when you have a life in My Presence, when man receives the Divine Light of My 'Ubudiyyah, watch it" It has a mirror. Through what can you watch it? Its mirror is Habibullah, we look at him & see. O our Lord, may You forgive us. O Lord, in these oceans we... While there are all these oceans, for us to continue crushing each other is a meaningless, mindless, mannerless life. We should learn adab/good manners. Therefore Yunus Emre said like this "I sought in the assembly of the wise ones. I saw that knowledge comes the

last, only adab, only adab..." We should learn adab. We should learn, teach the Bismillah. This world is nothing.
In dunya it is only a second, a moment of life. Take the adab for the eternal life from Bismillahi r-Rahmani r-Rahim. Wa min Allah at-tawfiq. May You grant us repentance. O our Lord, may You dress us from the miracle of the Bismillah. We don't ask for this dunya life O Lord, You know. Can a believer look at dunya when there is all this magnificence? Can a person who has love, who has adab, who is aware of his servanthood ever look at this world? What is dunya? It is WC. When he ate the forbidden fruit which he was told to not eat he started running here there.. Because his stomach started running & he had the need to excrete. He was told "Here that excretion can't happen. I may send you to the WC of dunya". He (swt) said to the angels "Send Adam. Send him down & he can excrete downstairs". So he went down to the WC. This world is WC & who loves it is a foolish one! He is a person who has no taste, he is an animal. Shaytan pulls people here there..He ridiculed people inside the WC. Know what this world really is! Dunya is- When Prophet Adam ate the forbidden fruit he had the need to excrete. He (swt) said "No! Here is not a place to excrete! If you want WC, go to dunya. Send Adam down to dunya!" People have become such that they don't speak of such things, nor do they know or hear these things. And they claim to be scholars. Leave being scholars, look to servanthood. Leave being arrogant, look to having adab.

O Rabbul Izzati wal 'Azamati wal Jabarut, for the honour of Your Beloved dress on us the majesty dress of the Bismillah- Dress on us the dress of health, the dress of faith, the dress of pleasure, the dress of happiness, the dress of honour, the dress of strength, that we know our servanthood for You. Dress on us the dress of knowledge. O Lord of the Bait al-'Atiq (Kaaba), zid baitaka hadha..izzan wa sharafa, nuran wa surura, ridwanan wa sultana. All these are dressed on the believers & all of them have the Bismillah on them. They don't dress people with anything without the Bismillah. O our Lord, may Your beautiful servants come who will teach us the virtues of the Bismillah. You taught Your Beloved & may what Your Beloved taught come to us. May our lives be ready for the eternal life. We should know that we don't live for dunya. We should live for Allah. We should go up to the Divine Presence of Allah. We should say Bismillahir-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim- Who says at least 7x daily, 40x

daily, 70x daily, or 100x daily Bismillahi r-Rahmani r-Rahim will never be in difficulty- not in dunya, not in the grave & not in mahshar. Tu'ba lahum, glad tidings for them! Wa min Allah attawfiq, Al Fatiha.

Insha Allah, Bismillahi r-Rahmani r-Rahim. Read for me Hj Mehmet. Read for me. I lived for all these years, what did I get from this dunya? Nothing. Trash. It is trash, I come to a state that I don't want dunya. Illa Hu Illa Hu Illa Anta Ya Rabbana. May You accept. You made us from the nation of Your Beloved, may You make this honour permanent for us. O foolish people who kill each other for the dirty dunya! Listen, learn. If you learn this you will not want any kingdom or sultanate, or presidency. You will not want anything. Illa Ya Rabbi, an akouna abdan laka Ya Rabbana abdan dha'ifan Ya Rabbi. Let us strive, let us run after the servanthood of our Lord. Let us work saying "O our Lord, I am Your servant", happiness lies in this. Safety lies in this. The knowledge which tells about heaven & hell is in this- Who says Bismillahi r-Rahmani r-Rahim enters paradise. Who doesn't say Bismillahi r-Rahmani r-Rahim goes to hell. May Allah make you from those who take the Bismillah as their wird. Give them this wird- 7x, 40x, 70x, 100x the Bismillah. I gave you ijazah/permission for it. Accept it.

S.M. I accept it.

M. You read for me right?

S.M. Yes.

M. Long live Hj Mehmet! Be a lion, have no fear! Allah Shukur...

Lefke, 28.01.2013

WebSaltanatOrg

Illuminate Your Heart!

Allah is the only Sultan. He never likes things which are artificial or official. Governments may be official, but religions cannot. But nowadays Christianity is an official religion. Islam is an official religion. Judaism is official. The other religions we do not accept as being religions. We only accept the ones which belong to Heavens, and after Islam no new religion does.

Religions have to be above anything official. The official people must be under the command of religion, not the other way around. Anything official will destroy the sincerity. Official imams, official priests and official rabbis cannot give anything. Do you think that plastic grapes or oranges will give you any taste? That is the main problem and it is waiting for a solution.

Religious decisions and authority cannot be left in the hands of people who come here to the university to make their doctor degrees. These people are too big to even be able to enter the doors of synagogues, churches or mosques. They have got so many official artificial hormones that they can hardly move because they need such big places. They are growing in such an ugly way: they are getting fat, their backs are looking very strange, their heads are getting smaller, their stomach bigger. Their mind is getting smaller, they cannot think about anything but themselves.

People are running from here to there asking their Lord for something. They must realise that they cannot take any benefit from someone who is official. Anything official kills the sincerity. When people lose the sincere people within religions, they will start running after the official ones who cannot make them content and reach peace.

A hundred years ago these same words were spoken and people started crying. That is how affected they were. Nowadays people escape. They do not want to hear it. In the 19th century words from religious people still had an impact.

What happened? People of the 19th century were still sincere. When something comes from the heart it will go to the heart. If it comes from your lips it will go nowhere. It is our sincere belief that when we ask sincerely, He will send. But people now are accustomed to plastic flowers in their homes which is why the gardener doesn't bother to plant any roses or any other flowers. People only want appearances. If you try to smell them, it is like thorns touching your nose.

For millions and billions of years angels have been glorifying their Lord. He created everything for Muhammad*. He created mankind for him. He ordered the angels to be residents of Heavens and to give their glory to him. Adam was created for him and was given his divine lights. All this because Muhammad* is the first and the last creation in the Divine Presence to be mentioned as His servant and His prophet. He is the main treasure. Every creature takes his grant from what he was given.

Oh people, servants of the Lord of Heavens! He has endless armies of every kind. Our humble glory be to Him. Everyone is glorifying the Lord. He is the only One Who is glorified. He has endless, countless glory oceans. Whatever you try to give Him, even if every creature on earth and in Heavens would gather, it would only be like a needle in an endless ocean, compared to His endless ocean. Mankind has been honoured in such a great way. They must give their obedience to their Lord and they must do it through him, Muhammad*, who has been glorified. He is the most Glorified One.

That is real contentment which can take away every kind of sadness from our heart. It illuminates our hearts in a way that darkness cannot enter. The disease of the century is that the hearts of people are depressed. It is a result of darkness within the hearts of people. When the light is extinguished in the heart, it will be dark and people will be hopeless, full of fear and depressed.

Only glorifying your Lord can take the darkness away from your heart. It will dress you with lights in your heart. If you do not feel like it in your home, then run to the countryside or to deserts or jungles, to silent places. Glorify Him and you will see that the depression will leave you quickly. It will run away from you and ask for help to be saved from you! That is the cure for depression. You may be a Christian, a Jew or a Muslim, you can glorify with any of the Holy Words which are in the Holy Books. You will find a cure quickly and will enjoy being alive. Sadness will escape. Nothing can disturb you. You will be protected by the lights of glorification.

Oh people, don't waste your precious time with useless actions. Try to have something which will give you honour, glory, satisfaction and contentment here and hereafter. That is if you like! If you don't care, every curse will run on you, you will suffer. Protect your heart by glorifying. If you do not take care of that, so many devils will run to you and disturb you. Everyone of them speaks in another way and will put a new sword through your heart. They will disturb you in every way and only escape by you glorifying. Don't forget!

If anyone would hear the beautiful sounds of the angels who are glorifying the Lord in the Seven Heavens, they would fall down dead. That is how beautiful it is. May Allah let us hear. When Mehdi comes our ears will be clean. Now we have too much dirt locking our ears from hearing the sounds of the angels glorifying the Lord in Heaven. Try to clean them from early morning until late at night. But instead people put more and more dirt into their ears by listening to modern music making them unable to hear. At the time of dawn some people can have the chance in the Night of Power to hear just one second of that Divine sound. It is a good advice for everyone to pray every morning before Fajr, "Subhana Rabbi-l wal hamdi, subhan alathi wa'staghir'ullah..."

When you start doing such a glorification sincerely, you will not want to stop. Do this 100 times between sunna and fard prayers in the morning. It will give you support. Your soul will be happy and light. If any wants the Doors of Paradise to be opened for them, they should say, "Al hamdulillah". If they want the doors of hell to be closed for them, they may say, "Astarhfir'ullah".

01.01.1996

BookSecretDesires, CategoryReligion, CategoryDepression, CategoryHealth, CategoryArt, CategoryPrayer

Illusions

"Ninety-nine may be illusions, but one may be a real oasis for you because the Lord Almighty says, 'Don't cut off your hope; don't despair'."

You don't have forty hands to go everywhere to take forty Shaykhs' hands. Therefore, if you are traveling on a spiritual journey, when you meet with your guide or with your destination, I think it is enough for you at that time to be in one place. However, if you are doing it as a pleasure for your ego, you may travel from East to West, looking at this or that.

Sometimes I go to the market, looking at one thing or another and then another, from beginning to end. If you are buyers, you must look for what you want. You must know that you want that thing and you must see where it may be. If you find it, you may buy it and go on because no one can take the whole market and carry it, or all the markets. Rather, everyone who goes shopping knows what he is going to buy. Thus your Shaykh sent you here, understanding that you were asking for something. If you can find it with someone, names are not important, but it is important that you are able to find your desire in him. If you can find the thing you want with a young person, it is all right. Anyone you can find it with, it is all right. Your Lord of the Heavens may put our purposes with anyone. You must not be cheated by someone's outward appearance, passing him by, saying, "Who is that person? What thing can be with that one?" While there may be with him that of

which you are in need.

We are most in need of wisdom. Knowledge is one thing, but wisdom is something else. Knowledge you may find everywhere. Wisdom is also written, written in books, but when it is written down, it also becomes a part of knowledge. Wisdom comes directly from the tongue, from hearts. When it is put as writing in books, it becomes knowledge. You may use that, but more important is wisdom. The Lord may place something of His endless wisdom with anyone. It may be a peasant, or a boy, or a woman, or an old man. It may be with a young man, with a black man. It may be with an ignorant one, as you might say. He may not have been educated in schools or universities, but he may have been given wisdom. We have a saying that treasures are mostly under ruins. No one comes and asks for treasures among huge buildings in the center of a city, no. The one who wants to find treasures looks where there are old ruins. From the outside no one could say there may be something there, but underground, among ruins, you may find them. And that person is pleased if he can find broken cups or other broken things. He says even though they are broken, still they are antiques, they are precious, and he takes them, not taking such an unbroken, new thing. If you say, "Do you prefer this or that'?" he may say, "No, this. I prefer it though it is broken. I don't prefer to have this new and whole cup."

Therefore, Divine wisdom makes wisdom to be found with anyone. Don't suppose that it must be with people who look suitable from the outside. No. The doors of Islam are open from the East to the West. We can look anywhere. If we find that wisdom, we may take it from anyone. No need to be a special person, no. Anyone may have it. The Lord may give it to you. However, we must be humble enough to listen to anyone and to look at what his product is, what is he selling. We may take from anyone when we are humble enough.

God Almighty gives His wisdom and He speaks wisdom. You have knowledge. You have so much knowledge. Everyone who comes to me has it - learned people, perhaps scholars, because most Western people are educated. But, as we said, wisdom is something else. We must be humble. We must look among ruins to dig it out.

Yes. You are traveling, seeking wisdom, and you may find it anywhere. It is all right. Knowledge is like a plane and wisdom is its fuel. Without fuel planes can't fly. Thus, there are so many scholars, but they are still waiting for fuel. They are so proud of their wings that sometimes they go around like this, like that, on the plane but not flying. Perhaps they say that the knowledge of Sufis is not knowledge, because to them, the only

knowledge to be found is what we read in books. We call this products of the mind. These products grow bigger and bigger. It becomes a load, a heavy load for our heads to bear because we have to carry it around with us. Knowledge from the heart differs from this.

Products of the heart carry us. We have to carry mind-products, but heart-products carry us. It was because of this that Abu Yazid Bistami, a famous Grand Shaykh in the most distinguished Naqshbandi order, addressed scholars, saying, "Oh scholars, you carry your knowledge about. You are always looking to see whether that knowledge is becoming less and less, going down. You are always looking because when you put aside the knowledge that you got through books, you then have to carry those books around with you to refresh your minds. You are like horses, putting too heavy a load on yourselves, carrying it around, and you are always tired. But we are not in need of carrying books, to be like a horse bearing so heavy a load. Rather our knowledge carries us. Therefore you are bearing a heavy burden, while our knowledge carries us along."

For this reason, all mind-products are a heavy load for scholars. The Prophet, beloved Muhammad (saws), said, in the original words of a Tradition (hadith), "The calamity of knowledge is forgetfulness." The thing that destroys knowledge is to forget it. Therefore, each scholar is always worried about that point because he or she is growing older. At every moment his or her mind's power grows weaker. Everything it may hold little by little leaves. Scholars are always thinking about this, about forgetting. There are so many things that causes our memory to grow weaker and weaker.

Now people, even if they are scholars, are under the command of their egos. They do as their egos want so that their memories weaken. They do not use their hearts. Hearts are never weak. Hearts are strong, but we do not use them. My Grand Shaykh, Sultan of the Friends of God, Shaykh Abdullah ad-Daghistani, may God Almighty bless him, was about 113 when he died. He used heart memory. When the heart's memory is all right, it never weakens. Such a person may know from the beginning of his life up to its end. He never loses his memory. However, those who leave their heart and use only their mind's memory, are going to find that their knowledge decreases in time.

Therefore that Grand Shaykh, Abu Yazid Bistami, said to scholars, "If you have no books, you are finished. If you forget what is in your memory, you are going to be empty vessels with nothing in them. You bring from outside and put into the minds' memory. When your minds are finished, they are like empty cups. Our

knowledge, on the other hand, are springs in our hearts." Therefore, you can see that when they are old people, they lose everything. They lose what they say, what they do. But it is impossible to stop the springs of wisdom of those who have them in their hearts. It is impossible to stop those springs. The springs carry them, as well. Wisdom is a Divine power. It does not have ordinary properties, no. Divine powers come through wisdom and may take that person, by his physical body, from the East to the West in a second, may take them from earth to the heavens.

I am seeing that there are some desires appearing among western people, because I have never seen people who like to read books like western people. Muslims always tried to read the Holy Qur'an. They never tired of reciting the Holy Book. Now, however, most people are occupied with their egos. This is also true of the Islamic world. Therefore, they have put aside reciting the Holy Qur'an and also they do not really want to read other books in the way that western people do. You have a hobby of reading books. But for what? A person may say, "I have read perhaps one thousand books and I still want to read more and more, but - for what? What is the main purpose for which I am reading and reading, and am still hungry to read and read'?"

Then it comes to their hearts. After all that reading there must be something else. Therefore, now a lot of people are asking about Sufi knowledge. Then, also, they are beginning to read more and more and more, reading, reading. But yet they feel that they are still thirsty. They are thirsty, even though they say that it is a spring, still it is not enough to quench their thirst. Now they are asking the Real springs as a person in a desert asks for water and springs. But most people see only illusions, so many illusions. And now in our time, so many western people are running after such illusions. They imagine that there may be a spring there, water. They run toward it, but find that it is only an illusion. It is very rare to find an oasis amidst huge deserts. Very rare, but there are so many illusions, mirages. Now, I am sorry to say, western people are all like a person in a huge desert and thirsty. They are looking everywhere, asking for water that will give them life - looking and running and finding that finally, that they are all illusions. Still they must run after an oasis.

Therefore, our brothers who have come to visit us this morning are among those people who feel that they are in a desert and thirsty, asking to reach an oasis to drink. Otherwise, they will see only illusions everywhere. I am seeing here in England, in France, in Germany, in Holland, in America everywhere, everywhere - so many illusions; in India, in Pakistan, in Tibet, in China, in Russia, in the Caucasus, in Iran, in Turkey, in Arab countries - so many illusions, but very few oases. Rather, they are full-up with illusions. The Lord of the

heavens! the Lord of the Children of Adam, says, "Do not cut off your hope" (39:53). Therefore whoever seriously asks to find, he must find.

Why is it that He makes wisdom difficult to find? Because everything that the one finds easily is cheap, taken for granted while everything that one finds with difficulty, one looks after more carefully. One may say that it is so difficult to obtain. Yes, that is true. Therefore, if you are asking for an oasis, it is difficult to find and you must face every difficulty to find it.

As long as you are alive, you must walk towards somewhere. There may be one hundred illusions. Then you may find, at the end of one hundred, that oasis. Don't say, "I went there and found that it was an illusion. Then I turned to another one and that also was an illusion. I have run after all ninety-nine and found them all to be illusions. why should I try this one?" Don't say it! To the extent that you can walk, you must go on and try. Ninety-nine may be illusions but one may be a real oasis for you because the Lord says, "Don't cut off hope. Don't despair." When you cut off hope, you are going to die. Finished. No one dies until he cuts of his hope of living, but whoever hopes to live, may live. Whoever hopes to find, must find.

01.06.1985

BookTheDivineKingdomVolume1, CategoryKnowledge, CategoryHeart

Imagination is not Reality!

As-salamu alaikum, ya Mu'minien, ahlan wa sahlan, welcome to you, o believers! Salamun alaikum, thumma thabartum ... Allahu akbar! Eh, Shukr Allaha, Shukr Allaha, Shukr Allaha. Thanks, whole thanks, whole absolute praising, absolute thanks, absolute glorifying to Allah Almighty! May Allah forgive us...

O Allah, You are Creator, o Allah, You are our Lord, o Allah, You are our Protector, o Allah, You are that One who (is) giving us everything here and Hereafter. We were not in existence and You created us. You are giving us, granting everything, o our Lord, endless praisings, endless glorifying, endless honouring, endless blessings from You on Your creatures. You are Creator, we are Your creatures...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.
You must live for Allah!

This is a humble meeting. You are coming from East, from West- from

different directions you are coming here and you are asking to listen, to hear something that you are not knowing. And we are asking from our Masters a support, something that makes ourselves much more able to listen to His holy Commands and to follow His holy Orders.

From beginning up today there is two different ways: one way is (the) right way, and another one is (the) wrong way. It is mentioned.
I was once upon a time in America and on our traveling I was looking and seeing a writing on a plate: 'Wrong way!' Wrong way, for drivers to make them to be awaken, because if a person (is) going (to the) wrong way, that means every effort that he did (is) going to be nothing, (is) going to finish. Therefore people, when (they are) looking and seeing that writing on a plate 'Wrong way!', no one (is) asking who (is) writing (that), no. Only it is a writing 'Wrong way'. No one from drivers (is) going to ask who writes it, no, they are taking care!

Subhanallahi-l 'Aliyu-l 'Adhim! We are on (the) way also; we are walking, we are moving from unknown to unknown. Now we are living a life and we are saying (that) our lives (are) from (the) unknown coming and finally people (are) running away, disappearing and they are also running to (an) unknown direction, unknown territories. From where we are coming, we don't know. To where we are going, we don't know.
If it is not mentioned through Holy Books, no one (is) going to know from where they are coming and to where they are going, because it is not something to think on it and your thinking (is) bringing to you a real answer. You can't find it; it is impossible to think from where we are coming. As much as or as long as you may think on it- but what you are going to reach? Because it is only (something that) belongs to our imagination.

Allah granted us also imagination; that you can think and you can

imagine. But don't think that the answer of imagination is a true answer, no! You are imagining, you are factoring through your brain, (it is something you) imagined. You can't be able to bring a reality. That (is) going to be more powerful for our minds, for our hearts! Can't reach, can't bring this, must be cut off! Imagining is not reality, but people now they are living in an imaginated world. Everyone (is) imagining and saying and writing and believing.

You may imagine for something. That imagination should be for you only. Another one may think, may imagine another world. So that your world, your imaginated world, (is) something else and belongs to you only and his also, his imaginated world, for X., is different, 100 % different. And reality is one! (The) Real, or reality, is only one; never (it is) going to be changed according to you, according to that, according to another one...

Therefore, reality that (is) coming and teaching people from Heavens, through Prophets, (is) never changing. Same points from beginning up to end they are giving to you and calling you: "Come and believe! Come and believe in this point, that point, that point..." Therefore Prophets mental existence (is) going to be in different ways; only for Prophets (there is) real Knowledge! Reality (is) never going to be changed, therefore man must believe to those people that they are coming all together on (the) same points, on (the) same subjects.

(The) first Prophet was saying: "O my children, you must know and you must believe that mankind, as I am representing them, is a creation created by the Lord of Heavens!" And every Prophet, that their Knowledge is so powerful, their knowledge (is) reality. Reality has (a) strong basis that no one can move it, no! Imagining, but (if) it is going to be built on reality, (it is) never going to be changed or destroyed, no,

(it is) same.

What Adam a.s. said, he said, the last, the Seal of Prophets. He is saying also the same points, without making it less or without making it more, no, same:

“O people, you must believe in (the) Existence of your Lord, because you are created, you are not Creators, and for creatures they need a Creator!” (The) first man (was) saying this, (the) first Prophet that (was) taking real Knowledge from Heavens, Adam! Adam (is) one of those people, whom they are taking their Knowledge from Heavens; they are (all) on (the) same line, no difference:

You must believe in Allah Almighty,
you must believe in Angels,
you must believe in Heavens,
you must believe in Holy Books,
you must believe in (the) Last Day,
you must believe for Reality that whole Prophets they were saying: “You are coming (on) the Day of Resurrection to be questioned! You are responsible for every effort. For every acting that you did it, you have (a) responsibility on it and you should be questioned!”

That is real, Reality; (it) never changed, but things that (are) just built on imagination, that is going to be so different!

Everyone’s imagination (is) going to be in another way- Subhanallah, Glory to Allah Almighty- and (He is) making everyone (whom) He created to have an understanding, a true understanding, and to fix on it unchangeable realities! Therefore- those people that we are saying they are Prophets, prophecy from (the) beginning up to end (is) on (the) same line. Nothing changed.

But imagination (is) just going to be changed: every month, every week, every day it is going to be changed and you can't be able to trust on imagination, because your imagination is something else. Leave holy People from Heavens; but ourselves (are) going to be changed, according to people, not two imagining heads coming together, no, must be different! But heavenly Realities and whom they are asking to teach people, they are on (the) same line.

That is the source of troubles that we are living in it now, because everyone they are asking to be their imagining accepted by common people. It is impossible, because how many people (are) coming in existence, their imagining (is) just different. Maybe some parts (are going) to be same, but originally everyone is imagining and according to their mentality that imagination also (is) going to be changed.

Therefore Allah Almighty (is) saying: "Inna hadha sirata-l mustaqima. O people, that is My Way, as I am sending (it) to you through My holy Servants, chosen Servants. I am sending to you, fa tabiu, o people, follow them, don't follow your imagination!"

That is (the) biggest cursing on people through (the) 21st century, because everyone (is) saying: "No! What I am saying, you must follow me!" And you may say: "No, why? I think that this should be like this!" Another one (is) coming: "I think both of you are wrong! What I am saying, it is okay!" Hahaha!

Like now there is newspapers- it makes it so clear- newspapers, so many writers; this (one is) writing on that column, another one (is) writing there... Even one newspaper people they can't be able to come all together! Perhaps maybe in a newspaper writing board (there) may be 5o

people. Everyone (is) taking that pen on their hands and (is) beginning to write and (is) saying: “Just I wrote down the best one!” Then Y. (is) saying: “Why? My article is so strong, I don’t think that your article may be followed!” If (there are) 5o newspapers, in it 5o writers- how much it is going to be? 25o! If (it is a) bigger newspaper, (there) may be 100 people writing in it and saying: “That what I am thinking is best for humanity!” Never (they are) saying that: “Y.’s article is best, therefore I am not going to write anything else. I must follow him!” No, they are also so proud people! Chief writer, editor, he is saying: “I am your boss! You can’t write, as I am writing, you can’t think, as I am thinking, you can’t reach to my mentality! All of you (are) down and I am the up!” That is...

That means, everyones, if I am giving to (a) pheasant also: “Write something”, he may write and looking: “Yes, what I am writing, government must follow! I am writing that pheasants must, even they must have a right to be on governing board! Why they are not giving (to) us? Always (it is) going to be Blair, always to be putting always to be Bush, always to be Karamansis, always to be Hercules- why?” That pheasant, farmer (is saying): “I think, if we can be able also to have (a place) on board, governing board, you must look how we are going to make a good community, a good economy! Ahhh, economy! Those foolish city people (are) making ourselves like animals, no one (is) listening to our writings! Yes? They are saying: ‘Ehhh, what you are understanding? You may understand from sheep, you understand only cows, why you are writing?’ You never give a chance to our imagination! That imagination for farmers! Citizens...”

That is the source of chaos; now we are in it, because everyone (is) saying: “I know much better than Dr.” Dr. (is) saying: “Who knows? What

he is knowing that is only to make a long beard, nothing else. But I am shaving; therefore, when I am shaving, my mind (is) getting, growing up. But when he is making (a) long beard, (that is) taking everything from their minds and their minds (are) going to be dry. But our minds (are) always (going to be) wet, fresh...”

I am sitting here to say such things that people (are) going to be surprised: “I never heard such things!” Yes, that is perhaps my imagination- you bring your imagination! They can’t bring anything! They may say: “Oh, for governing a country, democracy is no good, but we must do democracy, including every creature in it, even dogs, cats, because they have rights also! Our citizens leading ourselves- we must give them a chance for governing ourselves, for leading!”

They are making us to speak so widely for understanding that everyone’s imagination is something else, but heavenly Orders they are not like our imaginations; that they are real, realties, and realities only (are) coming from Heavens. You can’t reach Reality on earth through your mentalities, through your imagination! That is all everyone’s imagination and I am saying:

“If you are claming (something) opposite (to) what I am saying, do it! Do and correct everything wrong on earth! If you can’t do, come to me! I am (doing it in) 24 hours... I am not ordering something through my imagination, but my ordering (is) coming from Heavens and I am not on imagination! I may correct everything on earth (in) 24 hours! No need 25 hours! If you can do, do! You may do? Come, come, do!”

But people they are so proud now and everyone (is) trying to represent Nimrod. Everyone’s ego (is) asking to be like Nimrod. Nimrod was saying and people (are) saying: “You are alright”, even their conscience (is)

saying something else. But they are not coming to declare (the) Truth. Truth is only one, but lies... You can't find a limit for lies, but for truth: truth (is) only one! If you accept it, you should be happy here and Hereafter. If not, if you are asking to go according to your imagination, you may walk, you may do, but (there is) no result, no contentment, no good future for them, no! (They) should be in such a road that (is) coming (to be) tied up, if you are asking to open it, (it is) coming (to be) much more tied. That is peoples suffering now.

And I am calling whole people: "Come! If you are not knowing, come to me, I can teach you!" And they are saying to me: "No, you don't know anything!" I know some things that you are not knowing, because our knowledge (is) heavenly Knowledge, Heavenly Knowledge that may correct everything, and any other imaginated orders, commands, regimes, it is useless! You may see from far away good, when you are entering in it, it is going to be nonsense.

Therefore- (the) Prophet was saying, sws: "When (the) Antichrist (is) coming, (he is) calling people and saying: 'Come, I am carrying fire and Paradise! If anyone (is) going and listening to (the) Antichrist and (he is) putting him in (his) Paradise, (there is) going to be countless troubles in it (for him). If (the Antichrist is) saying: 'This is fire', that people (are) running away and not coming to real Paradise, they are going to fall in(to) endless troubles, suffering, and endless miseries, endless suffering (is) covering them."

Now people (are) in it! Now (it is the) period of Dajjal, Antichrist; making everything, showing people that: "You are living in Paradise" and really they are living in fire!

May Allah forgive us and grant us a good understanding and good

willpower to follow realties that Prophets just reached to us from Heavens, for arranging our good life, to bring humanity the last point of humanity for people... But people (are) running away. If (they are) running away, they should suffer...

May Allah forgive us, for the honour of the most honoured servant of Allah Almighty, S.Muhammad sws, Fatiha.

Lefke, 18.2.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryArmageddon, CategoryDiscord, CategoryMind, CategoryDemocracy

IMAGINATION STOPS YOU FROM SEEING THE TRUTH

How can you put the whole universe into one atom? If you would claim such things people will at once think that you are crazy. So how can they say that the Lord of Universes came into the womb of a woman? What kind of foolishness is this still in the 20th century? Compared to this universe we are even smaller than an atom. This huge universe! Compared to the greatness of the Lord, this huge universe is even less than an atom. How should such a lord, who is even too big to be in this universe, be in a woman? Is that religion? Is that faith? Is that the way religion was brought from Heavens? Very strange...

What is it Christians want people to believe in? In a person nailed to the cross? What should he be able to do for me when he cannot even do anything for himself? If he is not the Lord and his lord cannot find any other way than to have his son nailed to the cross, then he is also not a lord. They say that the father left his son to be nailed on the cross to save mankind. If he is the lord, is that the only way he can find to save mankind? I would also like to know who of the 12 disciples were witnessing the cruxifiction. There isn't one! Whoever says he saw it, is a liar!

We must correct our beliefs. We must correct our faith. Christians are running after Muslims to make them Christians. For what? To believe in the cross? What does the cross mean to us? We want to call people to truth, to the Endless Power Oceans, Endless Wisdom Oceans, Endless Unity Oceans, Endless Love Oceans,

Endless Life Oceans, Endless Mercy Oceans and Endless Endless Oceans of the Lord. So what is wrong with Islam? What is it Christianity is offering? A cross?

We must look at which way we are going. Maybe there are things which our ego likes to see in Christianity, like our Lord on a postcard. Because Christians are claiming such things our world is now coming close to the edge of hell. Leave imaginations and come to reality. The Lord cannot be in your imagination. Everything which you are imagining is your own. Our Lord is beyond imagination. He created your imagination, how should He be inside your imagination? That is why you must try to take away every imagination from your heart. Then you will be with your Lord. Every imagination which appears in ~~your~~ heart has been produced by your ego.

Reality is with your Lord and that is where we want to reach to. So until you have left your imagination you cannot reach the real existence of your Lord's Divine Presence. When you are in the Divine Presence you will have appearances which are beyond imagination. That is endless enjoyment, it will be ever new and any kind of imagination will appear as pure rubbish! Instead you will be witnessing parts of Allah's Appearances which could never reach your imagination. You will be shocked at the endless surprises when the Divine Appearances will open up. You will melt.

Islam came to fight idols and figures. The ones that are visible have to be taken away first. Then the order will come for the hearts. When that has happened a new appearance will come into your heart all the time and you will be so happy. That is the real mission of Islam, to call people. As long as you belong to your idols, you cannot belong to your Lord.
Oh, people, you must try to understand the real mission of Islam, particularily Christians and Jews and particularily Europeans. They think that Islam only has to do with killing and such things. No! Islam only wants to destroy idols, so that no idols will be worshipped on earth and to destroy the kingdom of satan and egos and devils. May Allah give us power to destroy the idols in ourselves and then everywhere.

London - 01.03.1994

BookPowerOceansofLight, CategoryChristianity, CategoryDawa, CategoryMind, CategoryIslam

Imams Are Of Two Kinds

As-Salamu Alaikum Ayyuhal Hadhirun. May Allah's Salam be upon you. "As-Salamu Alaikum Bima Sabartum Fani`ma `Uqba d-Dari" (13:24). Allahu Akbar! Angels greet the believers with Salam on the Day of Judgement. "You were patient and did not follow shaytan, did not follow your ego either. And because of your patience Fadkhulaha! Enter My paradises. Fadkhulaha Salimin". Allah Almighty orders the Angels to welcome the believers saying "Enter My Paradises". And the angels greet them as: "Fadkhulaha! Salamu Alaikum Bima Sabartum". You were patient ones. You were patient in dunya. You were patient to make My service. Shaytan attacked you from all directions to deceive you, but you were not deceived by his attacks. Your ego also was driving you; your ego was also saying "Look, what a beautiful way is he showing. We may also enter that way".

Man's ego is shaytan's friend. One is the female, the other is the male. Sometimes one is male, the other is female. What is it that they give birth to? Evil. When your ego follows shaytan, what it will give birth to is evil. No good comes out of it. "'Inna n-Nafsa La'ammaratun Bis-Su'i" (12:53) The ego always orders what is evil; with the traps of shaytan, with the deceits of shaytan. When he says "Look, what a beautiful way is this" your ego follows him and makes you fall in a crisis no matter what. Welcome to you, O the listening believers. Yawm al-jadid, rizq al-jadid. Allah Almighty sends people their provision everyday. Provision is of two kinds. First is the provision for our external body. Allah Almighty never leaves anyone hungry. And there is also the spiritual provision which is the spiritual table sent to us through the Prophets. Everyday a new one comes. We may say Bismillahi r-Rahmani r-Rahim. O our Lord! La ilaha illa Allah Anta Subhanak! Subhanak! Subhanak! Wa Nabiyyuka Sayyid al Awwalin wal Akhirin, Habibuka Sayyidil Awwalin wal Akhirin. We send Salatu Salam on him. To stand up is adab. For this, qiyam (standing up) is fardh (obligatory) in prayer. Man can be in the Divine Presence by standing up. He can't enter the Presence by sitting. He enters by saying "Allahu Akbar! I stand in the Divine Presence and follow the present Imam". "I follow the Imam". When one

says Imam, there is the Imam who leads the prayers, and this is because he is in the front. And there is the Imam who is the Imam of all the Muslims and these are the inheritors of our Prophet (sas). Their station is; they appear with the rank our Prophet (sas) dressed on them.

Ok, let this be the prelude. And what is our beginning? Bismillahi r-Rahmani r-Rahim. La Ilaha Illa Anta Subhanaka. Subhanaka. Subhanaka. We say the Bismillah, Bismillahi r-Rahmani r-Rahim. And you should say "Subhanaka llahumma wa bi Hamdika". How beautiful. How beautiful, first the glorification: "Subhanaka llahumma wa bi Hamdika" O Allah! Wa Tabara Kasmuka wa Ta'ala Jadduka wa la Ilaha Ghairuka. And there is also "Wa Jalla Thanauka" but they recite it in Salat al-Janaza. Don't say "Shaykh doesn't know anything" We know as much as they inform us. How can we know what they don't inform? Say "Subhanaka". Subhanim Allah Sultanim Allah Nabim Muhammad Alayhi Salam. Say this. As soon as you open your eyes, do your tahara (purification), be clean and then stand in the Presence saying "I stand in the Presence and follow the mighty Imam who is present". Tell yourself that "I follow the Imam". Who is the Imam? They are the holy ones who are the inheritors of our Prophet, the Sultan of the Prophets (sas), they are the ones appointed by him. Say "I follow him", that shaytan won't be able to touch you.

When you say "I follow the Imam", there is the apparent Imam and there is also the spiritual, the real Imam who is the inheritor of the Prophet (sas). When you say "I follow the Imam", you follow the Imam in prayer and you also follow that one who is the inheritor of the Prophet in this time; that holy one who receives Nur from the Prophet directly. Say "I stand in the Presence of Haqq and follow them". Masha Allah! Bismillahi r-Rahmani r-Rahim. Start: Bismillahi r- Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. May You dress us from its Nur O Lord. Say Bismillahi r-Rahmani r-Rahim and ask for Nur; your face becomes like the moon, your body becomes inclined to the Worship of Lord. It doesn't leave any illnesses in it. Start, Bismillahi r-Rahmani r-Rahim. What a great honour did Allah Almighty grant us; the Bismillah. Don't forget it! The Holy Pen wrote the Bismillah on the Preserved Tablet. How many years did it take? It is said to have taken 700 years, is it not? It wrote in 700 years, Bismillahi r-Rahmani r-Rahim. It wrote everything that happened or is going to happen in it. Take from it! You can take every kind of power from the Bismillah. You can take external and internal powers, don't forget.

Who says Bismillahi r-Rahmani r-Rahim is dressed with a dress, we call it aswab, that it is a dress from Nur. It is all clean, white and enlightened. It had stayed in the presence of its Lord and "Let him stay in My presence" the announcement comes. For this don't forget the Bismillahi r- Rahmani r-Rahim. May Allah not make us from those who are without the Bismillah. His Ism Al-Jalal (Most Majestic Name) and His Ism Al-

Adham (Greatest Name) is in Bismillahi r- Rahmani r-Rahim. Allah Hu Allah, Allah Hu Allah Allah Hu Allah, Allah Hu Rabbi. Allah Hu Allah, Allah Hu Rabbi. Allah Hu Allah, Allah Hu Rabbi. You are Subhan Ya Rabbi. How beautiful.

O Kings, do you ever think about this? Do you ever make Allah's Ism Al-Jalal, Who enthroned you as King, recite it? You think that there is no one greater than you, richer than you, more powerful than you? But your power or richness has no value. Your value is with your adab. When you enter the throne room, stand on your feet O Kings! Say Allah Hu Allah, Allah Hu Allah, Allah Hu Allah, Allah Hu Rabbi. Allah Hu Allah Allah Hu Rabbi. Hasbuna llahu wa Ni'ma-l Wakil. Bismillahi r-Rahmani r-Rahim and He (swt) dresses you with majesty. Don't forget Allah! Don't say "I got rich from lamp oil".

We used to call petroleum "lamp oil" before. There was lamp oil which is like an ocean under the ground. They extract it. Instead of extracting water they extract lamp oil. They sell it, become rich and then say "I am the richest, strongest one". Leave this. Your life is in between two breaths: One goes in and one goes out. You should know this, O Kings! You are the people to whom we are ordered to show respect. Whichever level of respect and adab you show for Your Lord and His Prophet, Allah's servants should show the same respect for you. Not with selling lamp oil...

They call it petroleum now. Petrol, petroleum. It is a Greek word in origin, which means the oil that comes from rocks. Allah didn't grant it to you so that you could say "I have so much" and wear fancy dresses, build palaces and sit in luxury. You should say Bismillahi r-Rahmani r- Rahim O attending servants of Allah. Call to our Lord like this: Bismillahi r-Rahmani r-Rahim O our Lord! O our Lord, you made us sit in this place. May we be upon Your Order. May You send us the one who will help us O Lord. Look for good servants! "'Inna Llaha Yuhibbu l- Muhsinina" Who is the good servant? Who gives, not who closes his hands like this. Dunya is something that has no value. Keep your hand open so that your value increases. Serve the servants of Allah. Why do you hoard? What benefit does what you store have for you? You should stand up and say: Bismillahi r-Rahmani r-Rahim. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Subhanaka Rabbana. Subhanaka Rabbana. Subhanaka llahumma wa bi Hamdika, Wa Tabaraka smuka wa Ta'ala Jadduka wa la Ilaha Ghairuka. Bismillahi r-Rahmani r-Rahim.

O our Lord! You appointed us as deputies here, over Your servants: "'Inna Llaha Ya'muru Bil- `Adli Wa l-'Ihsani" (16:90). What does Allah Almighty want from us? "'Inna Llaha Ya'muru Bil- `Adli Wa l-'Ihsani". And He (swt) says, in every Jum'a the King who is the Imam should read the khutba. He should climb up and read. He should not appoint an Imam but should himself climb up. When he is present, he should climb up

and say "Ana Abd'Allah. Ana Abd'Allah. I am a servant of Allah. Ya'muru li Rabbi: "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani" My Lord ordered me this. Every King that climbed up for khutba would recite this Verse: "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba Wa Yanha `Ani l-Fahsha'i Wa l-Munkari" "Wa Ladhikru Llahi Akbaru!" (29:45). Allahu Akbar! Say O attending ones, say! Say "Allahu Akbar! Allahu Akbar! Allahu Akbar!"

You are granted such a sword; Allah Almighty grants you such a sword. Allah Almighty Who made you Kings dresses on you such a dress of majesty that when your name is mentioned, the servants of Allah say "O Lord! May the sword of this King of ours be sharp, may it reach from the East to West. He grants us, he keeps our rights, he protects the weak ones. O our Lord, may You grant him more". Did you teach them about all this, O King? They say "Well, we have universities". Tie donkeys to your universities! Tie donkeys! What are these universities? What do they call university? Jamia. Don't go to jamia, go to jami' (mosque). Ingorant ones graduate from jamia. From the jami', scholars, sincere, clean servants of Allah graduate. Where are you? What is this jamia? Take them to jami'. Before they would be taught in mosques. There would be a circle of knowledgable people in the mosque and they would teach. I don't know if they still keep the same arrangement in al-Azhar ash-Sharif. Others have forgotten.

Don't forget! You should say Bismillahi r-Rahmani r-Rahim and be a King like this. You should close all the places of corruption, because "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba Wa Yanha `Ani l-Fahsha'i Wa l-Munkari". You should close all the dirty places. If you don't, then they will bury you inside that filth. "Wa Yanha `Ani l-Fahsha'i Wa l-Munkari. Ya`izukum La`allakum Tadhakkaruna". Allah Almighty advices you to give a sermon: "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba Wa Yanha `Ani l-Fahsha'i Wa l- Munkari". "Wa Ladhikru Llahi Akbaru!" The remembering of Allah is the greatest! Where are you scholars? You prohibit making dhikr in the mosques. Which scholars are these? Which Kings are these? "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani". First justice! Put the sword. This is the justice. If not this sword falls on his head. "Wa l-Ihsani". You keep the justice and Ihsan. Your hand should be open like this to give, not be closed like this. Your hand should be like this, so that whoever comes may take. Wa 'Ita'i Dhi l-Qurba, don't withhold your grants from the ones close to you. "Wa Yanha `Ani l-Fahsha'i Wa l-Munkari" Prohibit obscenity, dirty life and dirt acts, ugly deeds. Allah Almighty orders this, you should say it in the khutba.

There is so much obscenity where these Kings are. But being a King is not about wearing beautiful clothes,

walking in fashion or becoming arrogant. If you are a King, you should be like Sulaiman (as): what was it that made the Queen of Sheba Balqis tremble in the letter he wrote? "Innahu min Sulaiman", not that but "Wa Innahu Bismillahi r-Rahmani r-Rahim" His saying of Bismillahi r-Rahmani r-Rahim scared her. It was not from Sulaiman, the Bismillahi r-Rahmani r-Rahim scared her; the Queen of Sheba Balqis was scared and trembled. He said "Innahu min Sulaiman wa innahu Bismillahi r-Rahmani r-Rahim". This is from Sulaiman but its title is Bismillahi r-Rahmani r-Rahim". She said "we surrender". Her viziers said "Nahnu 'Ulu Quwatin Wa 'Ulu Ba'sin Shadid" (27:33) to Sultan Balqis, the Queen of Sheba. She said "Look at who is coming, don't say 'Ulu Quwatin. Look at his holy letter: Innahu min Sulaiman wa Innahu Bismillahi r-Rahmani r-Rahim!" Take lesson from this O Kings! Take lesson.

You should form an assembly which will remind you, make you remember this everyday. The Ottoman Sultans, may their abode be paradise, the 40 Sultans, when they were coming for Juma ceremony (they had someone to remind them): "O My Sultan, don't claim to be great. There is Allah who is greater than you!" And they would make like this, all Sultans would bow, those lions; who conquered from East to West. Whole world would tremble before them. Whole world would tremble, but Arabs and Turks came together to destroy such a pure family and now the world collapsed on their heads like this. When they said "O My Sultan, don't be arrogant, don't claim to be great. There is Allah Who is greater than you", Sultan would do like this. Where are you Kings? "No, the people elected us and we sit here". What are you? Who are you? Do you have the adab of Kings? You don't.

They all made the people fight each other in Egypt, in Sham, in Iraq, in Turkey, in Iran, in Arabia, in Libya. They brought the people into a state of humiliation in all Arab nations, they made them pour into streets. For what? They didn't do what the Kings would have done. Don't store money, don't save treasures and people won't pour into the streets. Why do these men pour into the streets? They can't find anything to eat. They can't find jobs. These are only 5-10 people but they took everything people had in their hands saying "democracy". It is unbelief! It is not a system but they robbed the people to carry out this system of unbelief. People are tired of your rule. They don't say "May Allah defeat you", they don't know this.

They should say "May Allah defeat you", instead of screaming in the streets. Enter the mosques and say "O Lord, only You can defeat them. We can't defeat them. There is nothing in our hands. We have nothing to eat or to dress. We are left in the middle like this. O our Lord! You can defeat them, O our Lord! May You send us the Sultan who will rule us with justice. Ya Rabbi, send us the Sultan". They all threw out the Sultans. And who came after them? The harmful and no value ones, the insects came. Insects; there are the camel spiders.

There is that black spider and when do its young ones come out? They come out eating up their mother. And their mother vanishes as they come. So the same happened for the people now; what they call democracy eats up the people like this, finishes them, kills them. If it was a good thing, would the people all pour into the streets from East to West?

This is the way of shaytan. Democracy is the way of shaytan and also the way of dogs.It is not in Islam. Soon I will inflict something on them. I am zero but if I am the zero in front of one, I have power. It is not that I don't have power. But we leave them so they are disciplined. In Egypt there are awliyas, they keep quiet. There are awliyas in Sham, they keep quiet. There are awliyas in Turkey, they keep quiet. There are awliyas in Arabia. They keep quiet. For what? So that these people are disciplined. They expelled, threw away the Sultans who ruled with justice and He (swt) sent in their place the ones who overpowered them, who made them uncomfortable. They can't manage them and pour into the streets. They scream but don't know what they want.

O Lord, may You send us a Sultan who will show us our way. Send us a Sultan, to whom the people will call. How would they call? "Don't be arrogant O Sultan! There is Allah Who is greater than you" and the Sultan would be like this, bow like this.The ones now go like this, they don't know the way to mosque. We may not say where they go instead and what they do. Here, what they did is they made the people pour into streets. They are all hungry and say "We have no bread, we have no job. We have no money and we have no men either". O our Lord, You are Al-Qadira l-Muqtadir. "Faquti`a Dabiru l-Qawmi lladhina Zalamu Wa l-Hamdu Lillahi Rabbi l- Alamina" (6:45). Allah Almighty says "We cut off the roots of the oppressing tribe". They are cut off, will be destroyed soon. May Allah not make us from them. Stay away from them and be saved.

And if you are a King, do it right! Look at Prophet Sulaiman. Men and jinns are under his command. He is the King; he is supported, he is honoured, he is respected, he is magnificent. He is all bright. May Allah bless their souls. Wa min Allah at-tawfiq.

We may say Bismillahi r-Rahmani r-Rahim. Don't run in the streets. Go to the mosques and call there. Say "O our Lord! Send us the servant who will save us". If you don't say they will humiliate you in the streets. The Pope in Rome who is the head of the Christians, he finally said "I am tired of them. They don't listen to me. They only applaud me on the feast days. I am not here to be applauded, I am calling you to the way Prophet Jesus called. But you don't do it. I am tired of you! Take this seal and go! I gave up on you and you give up on me too". He said like this and left. I said "Bravo". I said "Bravo". These ones can't say what he said. O Lord, may You forgive us.

We may say Bismillahi r-Rahmani r-Rahim. May You grant us this sword! "Americans sent cannons". May it explode on your head! Russians sent this,that kind of bombs. May it explode on your head! And it already will. I am a weak person but I am full inside. That, Man, the most honoured creation Allah created, followed shaytan These people left the way of Allah and followed shaytan. Aman Ya Rabbi, and we are striving to not follow him also. Whole world has become a mess. Insha Allah our hope is that our Kings can make the honour of Islam reach everywhere. And Allah Almighty will send a Sultan for the Kings. We wait for this; unless the Sultan comes, the situation of dunya won't change. They can finish all the instruments of shaytan in one breath. The time is near.

O Budala of Sham! O Budala, and there are the Nuqaba who are the awliyas in Egypt, even one them can destroy with one sign. They can stop all of it but they keep quiet so that these people come to their senses. Tawba Ya Rabbi, tawba Ya Rabbi. May You not make us from those who follow shaytan O Lord. O Kings! Taidhu'! Accept the advice and change your attitude before death reaches you. Aman Ya Rabbi. May You make us from those who pass with faith. O our Lord, may You make us from those who serve Your Shari'ah, Your Divine Law. What do you call that new law?

H.F. Constitution.

M. In Arabic? Dustur. Who are you to make dustur? Did Allah not send the dustur? What kind of shamelessness is this? Can they ever find goodness? "We will make dustur". Who are you to make dustur? For whom did Allah send the Shari'ah? Shameless men, they are all traitors. Did the Shari'ah come for mountains and rocks, that you come out and say "I will make dustur?" And yet you are not ashamed to say "I am Muslim". Who says this becomes unbelievers seven times! And they also have mother law, father law (constitution in Turkish). All of them have left faith and religion. The first to crush their heads are the angels inside the grave.

Tawba Ya Rabbi, I also repent. Tawba Ya Rabbi, tawba Astaghfirullah. O Lord, forgive us. Forgive us, there are so many of us who don't know. May You send us from Your servants to teach us this, Your majestic servants. Send us the Sultan O Lord, send us the Sultan. A majestic Sultan from the pure line of our Prophet (sas) is in Jordan. You should help him. If you don't, all that is in your hands will be taken from you. It is his turn. Give him allegiance, I also gave him my allegiance. King Abdullah, Ayyadahullah. He is who Allah glorified and honoured. He is a dragon. He will destroy unbelief. His way is the way of Shari'ah, take heed. This is enough for today. This can make everywhere upside down but what can we do?

May Allah forgive me also. Tawba Ya Rabbi, tawba Ya Rabbi. Fatiha.

Imame gibt es zweierlei

As-Salamu Alaykum Ayyuha l-Hadhirun. Möge Allahs Salam auf euch sein. "As-Salamu Alaykum Bima Sabartum Fani`ma `Uqba d-Dari" (13:24). Allahu Akbar! Engel grüßen die Gläubigen mit Salam am Gerichtstag. Ihr wart geduldig und seid nicht Shaytan gefolgt, und auch nicht euerem Ego. Und wegen euerer Geduld: "Fadkhulaha!" Kommt herein in Mein Paradies. "Fadkhulaha Salimin." Allah der Allmächtige befiehlt den Engeln, die Gläubigen willkommen zu heißen mit den Worte: Betretet Mein Paradies. Und die Engel begrüßen sie so: "Fadkhulaha! Salamu Alaykum Bima Sabartum." Ihr wart geduldig. Ihr wart geduldig in der Dunya. Ihr wart geduldig, Meinen Dienst zu tun. Shaytan attackierte euch aus allen Richtungen, um euch zu täuschen, aber ihr ließet euch nicht täuschen von seinen Angriffen. Euer Ego trieb euch auch. Euer Ego sagte auch: Sieh, was für einen schönen Weg er zeigt. Wir können auch diesen Weg gehen. Das Ego des Menschen ist Shaytans Freund. Einer ist weiblich, der andere männlich. Manchmal ist einer männlich, der andere weiblich. Was ist es, das sie gebären? Böses. Wenn dein Ego Shaytan folgt, was es gebären wird, ist Böses. Nichts Gutes kommt von ihm. "Inna n-Nafsa La'ammaratun Bi s-Su'i" (12:53). Das Ego befiehlt immer das, was böse ist, mit den Fallen Shaytans, mit dem Betrug Shaytans. Wenn es sagt, 'Sieh, was für ein schöner Weg das ist', folgt ihm dein Ego und läßt dich in eine Krise geraten, koste es, was es wolle.
Ein Willkommen euch, den zuhörenden Gläubigen. Yawmu l-Jadid, Rizqu l-Jadid. Allah der Allmächtige sendet den Menschen ihre Versorgung jeden Tag. Die Versorgung ist von zweierlei Art. Zuerst ist die Versorgung des äußeren Körpers. Allah der Allmächtige läßt niemals jemanden hungrig. Und da ist auch die geistige Versorgung, welches der geistige Tisch ist, der uns durch die Propheten gesandt wurde. Jeden Tag kommt ein neuer. Wir sagen: Bismillahi r-Rahmani r-Rahim. Unser Herr, La ilaha illa Allah, Anta Subhanak! Subhanak! Subhanak! Wa Nabiyyuka Sayyidu l-Awwalin wa l-Akhirin, Habibuka Sayyidi l-Awwalin wa l-Akhirin. Wir senden ihm Salatu Salam. Aufzustehen ist Adab. Deshalb ist dies, das Stehen, fardh, verpflichtend, im Gebet. Der Mensch kann in der Göttlichen Gegenwart sein durch das

Aufstehen. Er kann in die Gegenwart nicht sitzend eintreten. Er tritt ein mit den Worten 'Allahu Akbar! Ich stehe in der Göttlichen Gegenwart und folge dem anwesenden Imam.' 'Ich folge dem Imam.' Wenn man Imam sagt, so gibt es den Imam, der die Gebete leitet, und das ist so, weil er vorne ist. Und es gibt den Imam, der der Imam aller Muslime ist, und diese sind die Erben unseres Propheten (saws). Ihre Station ist: Sie erscheinen mit dem Rang, mit dem unser Prophet (saws) sie bekleidet hat.

Okay, das soll die Einleitung sein. Und was ist unser Anfang? Bismillahi r-Rahmani r-Rahim. La ilaha illa Anta Subhanaka. Subhanaka. Subhanaka. Wir sagen das Bismillah. Bismillahi r Rahmani r-Rahim. Und Ihr solltet sagen: Subhanaka Allahumma wa bi Hamdika. Wie schön! Wie schön, zuerst der Lobpreis: "Subhanaka Allahumma wa bi Hamdika". O Allah! Wa Tabaraka Smuka wa Ta'ala Jadduka wa la ilaha Ghayruka. Und es gibt auch "Wa Jalla Thanauka", aber sie rezitieren es im Salatu l-Janaza. Sagt nicht: Shaykh weiß gar nichts. Wir wissen so viel, wie sie uns bekannt geben. Wie können wir wissen, was sie uns nicht bekannt machen? Sagt: "Subhanaka". Subhanim Allah, Sultanim Allah, Nabim Muhammad Alayhi Salam. Sagt das. Sobald ihr die Augen öffnet, macht euere Tahara, Reinigung. Seid sauber, und dann steht in der Gegenwart und sagt: Ich stehe in der Gegenwart und folge dem mächtigen Imam, der anwesend ist. Sagt euch selbst: Ich folge dem Imam. Wer ist der Imam? Sie sind die Heiligen, die die Erben unseres Propheten sind, des Sultans der Propheten (saws). Sie sind diejenigen, die von ihm eingesetzt sind. Sagt: Ich folge ihm! damit Shaytan euch nicht berühren kann. Wenn ihr sagt, 'Ich folge dem Imam', ist der offenkundige Imam da, und es gibt auch den geistigen, den wahren Imam, der der Erbe des Propheten (saws) ist. Wenn ihr sagt, 'Ich folge dem Imam', folgt ihr dem Imam im Gebet und ihr folgt auch jenem, der der Erbe des Propheten in dieser Zeit ist, jener Heilige, der Licht direkt vom Propheten empfängt.

Sagt, 'Ich stehe in der Gegenwart Haqqs und folge ihnen'. Masha'Allah! Bismillahi r-Rahmani r-Rahim. Beginnt: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Mögest Du uns von seinem Licht kleiden, o Herr. Sagt: Bismillahi r-Rahmani r-Rahim und bittet um Licht. Euer Gesicht wird wie der Mond, euer Körper neigt sich der Anbetung des Herrn zu. Es läßt keine Krankheiten darin zurück. Beginnt: Bismillahi r-Rahmani r-Rahim. Welch große Ehre gewährte uns Allah der Allmächtige. Das Bismillah. Vergeßt es nicht! Das Heilige Schreibrohr schrieb das Bismillah auf die Wohlverwahrte Tafel. Wieviele

Jahre dauerte es? Es heißt, es habe 700 Jahre gedauert, stimmt's? Es schrieb in 700 Jahren: Bismillahi r-Rahmani r-Rahim. Es schrieb alles, was geschah oder geschehen wird darin. Nehmt davon! Ihr könnt alle Arten von Macht vom Bismillah nehmen. Ihr könnt äußerliche und innerliche Macht nehmen, vergeßt das nicht. Wer Bismillahi r-Rahmani r-Rahim sagt, wird mit einem Gewand bekleidet, wir nennen es Aswab. Das ist ein Gewand aus Licht. Es ist ganz sauber, weiß und erleuchtet. Es war in der Gegenwart seines Herrn gewesen, und die Ankündigung kommt: Laßt ihn in Meiner Gegenwart bleiben. Deshalb vergeßt nicht das Bismillahi r-Rahmani r-Rahim.

Möge Allah uns nicht von denen machen, die ohne Bismillah sind. Sein Ismu l-Jalal (höcht majestätischer Name) und Sein Ismu l-Adham (Größter Name) ist im Bismillahi r-Rahmani r-Rahim. Allah Hu Allah, Allah Hu Allah, Allah Hu Allah, Allah Hu Rabbi. Allah Hu Allah, Allah Hu Rabbi. Allah Hu Allah, Allah Hu Rabbi. Du bist Subhan ya Rabbi. Wie schön! Könige, denkt ihr jemals darüber nach? Macht ihr jemals Allahs Ismu l-Jalal, Der euch als König einsetzte? Rezitiert es? Ihr denkt, es gäbe niemanden, der größer als ihr ist, reicher als ihr, mächtiger als ihr? Aber euere Macht oder Reichtum haben keinen Wert. Euer Wert ist mit euerem Adab. Wenn ihr den Thronraum betretet, steht auf eueren Füßen, Könige! Sagt: Allah Hu Allah, Allah Hu Allah, Allah Hu Allah, Allah Hu Rabbi. Allah Hu Allah, Allah Hu Rabbi. Hasbunallahu wa Ni`ma l-Wakil. Bismillahi r-Rahmani r-Rahim und Er (swt) bekleidet euch mit Majestät. Vergeßt Allah nicht! Sagt nicht: Ich bin durch Lampenöl reich geworden. Wir nannten Petroleum früher 'Lampenöl'. Es gab Lampenöl, das wie ein Ozean unter der Erde ist. Sie entnehmen es. Statt Wasser entnehmen sie Lampenöl. Sie verkaufen es, werden reich, und dann sagen sie: Ich bin der reichste und stärkste. Laßt das! Euer Leben ist zwischen zwei Atemzügen. Einer geht hinein und einer geht heraus. Ihr solltet das wissen, ihr Könige!

Ihr seid die Leute, denen Respekt zu erweisen uns befohlen wird. Welche Ebene des Respektes und Adab ihr euerem Herrn und Seinem Propheten auch zeigt, denselben Respekt sollten die Diener Allahs euch zeigen. Nicht durch den Verkauf von Lampenöl, sie nennen es jetzt Petroleum, Treibstoff, Petroleum. Es ist ursprünglich ein griechisches Wort, das bedeutet, das Öl kommt von Steinen. Allah gab es euch nicht, damit ihr sagen könnt: Ich habe so viel! und damit ihr schicke Kleider tragt, Paläste baut und im Luxus sitzt. Ihr solltet sagen Bismillahi r-Rahmani r-Rahim, o anwesende Diener Allahs. Ruft eueren Herrn so an: Bismillahi r-Rahmani r-Rahim, o

unser Herr! O unser Herr, Du hießest uns auf diesem Platz sitzen. Mögen wir auf Deinen Befehl hin sein. Mögest Du den senden, der uns hilft. Haltet Ausschau nach guten Dienern! "Inna Allaha Yuhibbu l-Muhsinina". Wer ist der gute Diener? Der gibt, nicht der, der die Hand so schließt. Dunya ist etwas, das keinen Wert hat. Haltet euere Hand offen, damit euer Wert zunimmt. Dient den Dienern Allahs. Warum hortet ihr? Welchen Nutzen hat, was ihr speichert, für euch?

Ihre solltet aufstehen und sagen: Bismillahi r-Rahmani r-Rahim. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Subhanaka Rabbana. Subhanaka Rabbana. Subhanaka Allahumma wa bi Hamdika, wa Tabaraka Ismuka wa Ta`ala Jadduka wa la ilaha Ghayruka. Bismillahi r-Rahmani r-Rahim. Unser Herr, Du hast uns als Stellvertreter hier eingesetzt über Deine Diener: "Inna Allaha Ya'muru bi l-`Adli wa l-'Ihsani" (16:90). Was will Allah der Allmächtige von uns? "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani". Und Er (swt) sagt: Bei jedem Jumu'a sollte der König, der der Imam ist, die Khutba lesen. Er sollte hinaufsteigen und lesen. Er sollte keinen Imam einsetzen, sondern selbst hinaufsteigen. Wenn er anwesend ist, sollte er hinaufsteigen und sagen: "Ana `Abd Allah. Ana `Abd Allah.' Ich bin ein Diener Allahs. Ya'muru li Rabbi: "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani." Mein Herr befahl mir das. Jeder König, der für die Khutba hochsteigt, rezitierte diesen Vers: "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani wa 'Ita'i Dhi l-Qurba wa Yanha `ani l-Fahsha'i wa l-Munkari." "Wa Ladhikrullahi Akbaru!" (29:45). Allahu Akbar! Sagt, Anwesende, sagt! Sagt Allahu Akbar, Allahu Akbar, Allahu Akbar!

Euch wird so ein Schwert gewährt, Allah der Allmächtige gewährt euch so ein Schwert! Allah der Allmächtige, Der euch zu Königen machte, kleidet euch in solche Kleider der Majestät, daß wenn euer Namen genannt wird, die Diener Allahs sagen: 'O Herr! Möge das Schwert dieses unseres Königs scharf sein! Möge es von Ost bis West reichen. Er gibt uns, er bewahrt unsere Rechte, er schützt die Schwachen. O unser Herr, mögest Du ihm mehr geben.' Hast du sie all das gelehrt, o König? Sie sagen: Nun, wir haben Universitäten. Bindet Esel an euere Universitäten! Bindet Esel dran. Was sind diese Universitäten? Wie nennen sie Universität? Jamia. Geht nicht zur Jamia, geht zur Jami', Moschee. Ignoranten machen ihren Abschluß an der Jamia. An der Jami' machen Gelehrte, aufrichtige, reine Diener Allahs ihren Abschluß. Wo seid ihr? Was ist diese Jamia? Bringt sie zur Jami'. Früher wurden sie in den Moscheen unterrichtet. Es gab einen

Kreis Gelehrter in der Moschee, und sie unterrichteten. Ich weiß nicht, ob sie diese Regelung noch einhalten in al-Azhar ash-Sharif. Andere haben es vergessen. Sie vergessen es! Ihr solltet Bismillahi r-Rahmani r-Rahim sagen und so König sein. Ihr solltet alle Orte der Verderbtheit schließen, weil "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba wa Yanha `ani l-Fahsha'i wa l-Munkari." Ihr solltet alle schmutzigen Orte schließen. Sonst werden sie euch in diesem Dreck begraben. "Wa Yanha `ani l-Fahsha'i wa l-Munkari. Ya`izukum La`allakum Tadhakkaruna."

Allah der Allmächtige gibt euch den Rat, eine Predigt zu halten: "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba wa Yanha `ani l-Fahsha'i wa l-Munkari." "Wa Ladhikrullahi Akbaru!" Die Erinnerung Allahs ist das größte! Wo seid ihr, Gelehrte? Ihr verbietet es, in den Moscheen Dhikr zu machen. Welche Gelehrten sind das? Welche Könige sind das? "Inna Allaha Ya'muru bi l-`Adli wa l-Ihsani." Zuerst Gerechtigkeit! Nehmt das Schwert. Das ist die Gerechtigkeit. Sonst fällt das Schwert euch auf den Kopf. "Wa l-Ihsani." Ihr bewahrt Gerechtigkeit und Ihsan. Euere Hand sollte so offen sein, um zu geben, nicht geschlossen wie das. Euere Hand sollte so sein, so daß, wer immer kommt, nehmen kann. "Wa Ita'i Dhi l-Qurba", haltet euere Gaben nicht von denen, die euch nahe sind, zurück. "Wa Yanha `ani l-Fahsha'i wa l-Munkari". Verbietet Unzüchtigkeit, schmutziges Leben und schmutzige Handlungen, häßliche Taten. Allah der Allmächtige befiehlt das. Ihr solltet das in der Khutba sagen. Es gibt so viel Unzüchtigkeit, wo diese Könige sind. Aber ein König zu sein, hat nichts mit schönen Kleidern nach der neuesten Mode oder Arroganz zu tun.

Wenn du König bist, solltest du wie Sulayman (as) sein Was war es, was die Königin von Saba, Bilqis, erzittern ließ, in dem Brief, den er schrieb? "Innahu min Sulayman", nicht das, sondern "wa Innahu Bismillahi r-Rahmani r-Rahim." Sein Sagen Bismillahi r-Rahmani r-Rahim erschreckte sie. Es war nicht Sulayman, das Bismillahi r-Rahmani r-Rahim erschreckte sie. Die Königin von Saba, Bilqis, fürchtete sich und zitterte. Er sagte: "Innahu min Sulayman wa Innahu Bismillahi r-Rahmani r-Rahim." Das ist von Sulayman, aber sein Titel ist Bismillahi r-Rahmani r-Rahim. Sie sagte: Wir ergeben uns. Ihre Wesire sagten: "Nahnu 'Ulu Quwatin wa 'Ulu Ba'sin Shadid" (27:33) zu Sultan Bilqis, der Königin von Saba. Sie sagte: Seht, wer kommt. Sagt nicht "'Ulu Quwatin". Seht seinen heiligen Brief: "Innahu min Sulayman wa Innahu Bismillahi r-

Rahmani r-Rahim!" Lernt eine Lektion davon, Könige! Lernt eine Lektion. Ihr solltet eine Versammlung einberufen, die euch erinnert, euch jeden Tag daran erinnert. Die Osmanischen Sultane, möge ihr Aufenthalt das Paradies sein, die 40 Sultane, wenn sie zur Juma Zeremonie kamen, hatten jemanden, der sie gemahnte: O mein Sultan, beansprucht nicht, groß zu sein. Es gibt Allah, Der größer ist als ihr! Und sie machten so, alle Sultane neigten sich, diese Löwen, die den Osten und Westen eroberten. Die ganze Welt erzitterte vor ihnen. Die ganze Welt erzitterte, aber die Araber und Türken kamen zusammen, um so eine reine Familie zu zerstören, und jetzt fällt die Welt auf ihre Köpfe. Wenn sie sagten: Mein Sultan, seid nicht arrogant, beansprucht nicht, groß zu sein. Es gibt Allah, Der größer ist als ihr! machten die Sultane so (neigten sich). Wo seid ihr, Könige? Nein, die Leute wählten uns, und wir sitzen hier. Was seid ihr? Wer seid ihr? Habt ihr den Adab von Königen? Nein. Sie alle brachten die Menschen dazu, sich zu bekämpfen, in Ägypten, in Sham, im Irak, in der Türkei, im Iran, in Arabien, in Lybien. Sie brachten die Menschen in einen Zustand der Erniedrigung in allen arabischen Nationen. Sie ließen sie auf die Straße gehen. Wozu? Sie taten nicht, was die Könige getan hätten. Hortet kein Geld, hortet keine Schätze, und die Menschen werden nicht auf die Straße gehen. Warum gehen diese Menschen auf die Straße? Sie können nichts zu essen finden. Sie können keine Jobs finden. Jene sind nur 5-10 Leute, aber sie nahmen alles, was die Menschen in der Hand hatten, und sagten 'Demokratie'. Es ist Unglauben! Es ist kein System, sondern sie beraubten die Menschen, um dieses System des Unglaubens auszuüben. Die Menschen haben genug von ihrer Herrschaft. Sie sagen nicht: Möge Allah euch besiegen! Sie wissen das nicht. Sie sollten sagen 'Möge Allah euch besiegen', statt auf der Straße zu schreien. Geht in die Moscheen und sagt: O Herr, nur Du kannst sie besiegen! Wir können sie nicht besiegen. Wir haben nichts in der Hand. Wir haben nichts zu essen oder anzuziehen. Wir sind so im Stich gelassen. Unser Herr! Du kannst sie besiegen, unser Herr! Mögest Du uns den Sultan senden, der uns mit Gerechtigkeit regiert. Ya Rabbi, sende uns den Sultan.

Sie alle warfen die Sultane hinaus. Und wer kam nach ihnen? Die Schädlichen und die ohne Wert, die Insekten kamen. Insekten. Es gibt die Walzenspinnen. Es gibt diese schwarze Spinne, und wann kommen ihre Jungen heraus? Sie kommen heraus, indem sie ihre Mutter auffressen, und ihre Mutter verschwindet, wie sie herauskommen. Dasselbe geschieht jetzt mit den Menschen. Was sie Demokratie nennen, frißt die Menschen auf, erledigt sie, tötet sie. Wäre es

eine gute Sache, würden die Menschen dann alle auf die Straße gehen von Ost bis West? Das ist der Weg Shaytans. Demokratie ist der Weg Shaytans und auch der Weg der Hunde. Es ist nicht Islam. Bald werde ich ihnen etwas aufbürden. Ich bin Null, aber wenn ich die Null vor eins bin, habe ich Macht. Es ist nicht so, daß ich keine Macht habe. Aber wir lassen sie, damit sie diszipliniert werden. In Ägypten gibt es Awliya. Sie bleiben ruhig. Es gibt Awliya in Sham. Sie bleiben ruhig. Es gibt Awliya in der Türkei. Sie bleiben ruhig. Es gibt Awliya in Arabien. Sie bleiben ruhig. Warum? Damit diese Leute diszipliniert werden. Sie vertrieben, warfen die Sultane hinaus, die mit Gerechtigkeit regierten, und Er (swt) sandte an ihrer Statt die, die sie überwältigten, die sie unwohl machten. Sie können sie nicht handhaben und gehen auf die Straße. Sie schreien, aber sie wissen nicht, was sie wollen.

O Herr, mögest Du uns einen Sultan senden, der uns unseren Weg zeigt. Sende uns einen Sultan, zu dem die Menschen rufen. Wie würdet ihr sie rufen? 'Seid nicht arrogant, Sultan! Es gibt Allah, Der ist größer als ihr.' Und der Sultan würde so machen, sich so verbeugen. Die heutigen gehen so. Sie kennen den Weg zur Moschee nicht. Wir werden nicht sagen, wohin sie stattdessen gehen und was sie tun. Hier, was sie taten, sie veranlaßten die Menschen auf die Straße zu gehen. Sie sind alle hungrig und sagen: Wir haben kein Brot, wir haben keine Arbeit. Wir haben kein Geld und wir haben auch keine Männer. Unser Herr, Du bist Al-Qadiru l-Muqtadir "Faquti`a Dabiru l-Qawmi Lladhina Zalamu wa l-Hamdulillahi Rabbi l-Alamina" (6:45). Allah der Allmächtige sagt: Wir schneiden die Wurzeln des unterdrückenden Stammes ab. Sie sind abgeschnitten und werden bald vernichtet werden. Möge Allah uns nicht zu ihnen gehören lassen. Bleibt ihnen fern und seid gerettet. Und wenn ihr König seid, tut das Rechte! Schaut auf den Propheten Sulayman. Menschen und Djinn stehen unter seinem Befehl. Er ist der König, er wird unterstützt, geehrt, respektiert. Er ist prächtig. Er ist ganz strahlend. Möge Allah ihre Seelen segnen. Wa min Allaha t-Tawfiq. Wir sagen Bismillahi r-Rahmani r-Rahim. Lauft nicht auf der Straße herum. Geht in die Moscheen und ruft dort. Sagt: O unser Herr, sende uns den Diener, der uns rettet! Wenn ihr das nicht sagt, werden sie euch auf den Straßen erniedrigen.

Der Papst in Rom, der das Oberhaupt der Christen ist, sagte schließlich: Ich habe genug von ihnen. Sie hören nicht auf mich. Sie applaudieren mir nur an den Festtagen. Ich bin nicht hier, um beklatscht zu werden. Ich rufe euch auf zu dem Weg, zu dem Jesus Christus rief. Aber ihr tut es nicht. Ich habe genug von euch! Nehmt dieses Siegel und geht! Ich gebe es auf mit euch und

auch mit mir. Er sagte das und ging. Ich sagte: Bravo! Ich sagte: Bravo! Diese können nicht sagen, was er sagte. Herr, mögest Du uns vergeben. Wir sagen Bismillahi r-Rahmani r-Rahim. Mögest Du uns dieses Schwert gewähren! Die Amerikaner senden Kanonen. Mögen sie auf euerem Kopf explodieren! Die Russen senden das, diese Art Bomben. Mögen sie auf eueren Köpfen explodieren! Und es geschieht schon. Ich bin ein schwacher Mensch, aber ich bin innerlich voll. Dieser, der Mensch, die meistgeehrte Schöpfung Allahs, folgte Shaytan. Diese Menschen verließen den Weg Allahs und folgten Shaytan. Aman ya Rabbi, und wir bemühen uns, ihm nicht auch zu folgen. Die ganze Welt ist in Unordnung. Insha'Allah, unsere Hoffnung ist, daß unsere Könige die Ehre des Islam überall hinkommen lassen können. Und Allah der Allmächtige wird einen Sultan senden für die Könige. Wir warten darauf. Wenn nicht der Sultan kommt, wird die Lage der Dunya sich nicht ändern. Sie können alle Instrumente Shaytans mit einem Atemzug erledigen. Die Zeit ist nah. O Budala von Sham! O Budala, und es gibt die Nuqaba, die die Awliya in Ägypten sind. Auch nur einer von ihnen kann mit einem Zeichen Zerstörung bringen. Sie können alles beenden, aber sie bleiben ruhig, damit diese Leute zu Sinnen kommen. Tawba ya Rabbi, Tawba ya Rabbi. Mögest Du uns nicht zu denen gehören lassen, die Shaytan folgen, Herr. Könige! Taidhu'! Nehmt den guten Rat an und ändert euere Haltung, bevor der Tod euch erreicht.

Aman ya Rabbi. Mögest Du uns zu denen gehören lassen, die mit Glauben dahingehen. Unser Herr, mögest Du uns zu denen gehören lassen, die Deiner Shariat folgen, Deinem Göttlichen Gesetz. Wie nennt ihr das neue Gesetz? HF: Verfassung. M: Auf Arabisch? Dustur. Wer seid ihr, Dustur zu machen? Hat Allah nicht das Dustur gesandt? Welche Art Schamlosigkeit ist das? Können sie je Gutes finden? Wir machen Dustur. Wer seid ihr, Dustur zu machen? Für wen sandte Allah die Shariat? Schamlose Menschen. Sie sind alle Verräter. Kam die Shariat für Berge und Felsen, daß ihr hervorkommt und sagt: Wir machen Dustur? Und doch schämt ihr euch nicht zu sagen: Ich bin Muslim. Wer das sagt, wird sieben Mal ein Ungläubiger! Und sie haben auch ein Muttergesetz (Verfassung auf Türkisch), Vatergesetz. Sie alle haben den Glauben und die Religion verlassen. Die ersten, die ihre Köpfe quetschen werden, sind die Engel im Grab. Tawba ya Rabbi. Ich bereue auch. Tawba ya Rabbi, Tawba Astaghfirullah. O Herr, vergib uns. Vergib uns. Es gibt so viele von uns, die nicht wissen. Mögest Du uns von Deinen majestätischen Dienern einen senden, der uns das lehrt. Sende uns den Sultan, o Herr, sende uns den Sultan.

Ein majestätischer Sultan aus der reinen Linie unseres Propheten (saws) ist in Jordanien. Ihr solltet ihm helfen. Sonst wird alles, was ihr in Händen habt, von euch genommen. Er ist dran. Gebt ihm Gefolgschaft. Auch ich gab ihm meine Gefolgschaft. König Abdullah, Ayyadahullah. Er ist der, den Allah gepriesen und geehrt hat. Er ist ein Drachen. Er wird den Unglauben zerstören. Sein Weg ist der Weg der Shariat. Paßt auf! Das ist genug für heute. Das kann alles auf den Kopf stellen. Aber was können wir tun? Möge Allah mir auch vergeben. Tawba ya Rabbi, Tawba ya Rabbi. Fatiha.

Lefke, 13.02.2013

WebSaltanatOrg, CategoryScholar

Imam ul 'Asr

Es wird zwischen den arabischen Stämmen Streit geben. Es hat bereits überall begonnen. Darum denke ich, dieses Jahr wird Hajjul-Akbar sein. Wir hoffen, dass Sayyidina al-Imam am Tag von Arafat kommt. Hajjul-Akbar, Allahu akbar! 12.000 Sayyid auf Pferden werden ihm folgen und sein Pferd wird den Fuß auf den Horizont setzen. Und die Technologie wird null und nichtig sein – vorbei! Ende! La ilaha illah Allah. Wir wissen, dass er von Damaskus kommen wird. Er wird vom Qadam al Sharif kommen. Sayyida Zeinab. Er kommt hinein und sagt: Allahu akbar, Allahu akbar! Dann wird er von Damaskus über Homs, Hamah, Aleppo, Konya, Bursa nach Istanbul kommen. Er kommt nach Istanbul weil dort in der Moschee in Eyüp Sultan und im Topkapi Palast die Reliquien aus der Zeit des Propheten Muhammed saw sind. Niemand ist imstande zu kommen und sie zu sehen. Der erste Präsident der Türkischen Republik der Reza Pahlewi getroffen hat - ich war klein damals, das weiß ich noch -der kam und wollte sie unbedingt sehen und sagte: „Ich will sie sehen.“ Die Wächter sagten ihm: „Herr Präsident,

es ist verboten hinunterzugehen.“ „Wer hat es verboten? Wozu? Ich muss dahin gehen.“ Die Wächter sagten: „Wir können es Ihnen nur sagen. Daran hindern können wir Sie nicht. Machen Sie, was Sie wollen.“ Und er setzte einen Fuß hinein und bekam einen Schlag versetzt wodurch er hinfiel. Jinn. Er bekam einen Schlag ins Gesicht und fiel um. Die Wächter brachten ihn dann hinaus. Die Ärzte kamen und meinten: „Wir können nichts für ihn tun. Das gehört nicht zu unserer Arbeit. Darauf sind wir nicht spezialisiert. Wir werden ihn nicht anfassen.“ Untereinander haben sie dann gesprochen: „Das ist nur etwas für einen Scheikh. Wir müssen jemand holen, sonst wird sein Mund schief bleiben bis zu seinem Tod.“ Sie hatten nach Hilfe gesucht. Schließlich kam ein Derwisch. Er zog seine Schuhe aus und versetzte dem anderen einen Schlag. Sein Mund war sofort wieder gerade. Das war nicht irgendein gewöhnlicher Mensch sondern es war Imamu-l 'Asr! Er kommt und der Sultan öffnet es und sagt: „Nimm es.“ Wir hoffen, dass es so nahe für uns ist. Möge Allah uns vergeben und uns schützen, alle unsere Brüder und Schwestern, alle Gläubigen, dass sie den Meister dieser Zeit, Imam ul Asr erleben. Das hoffen wir. Er wird Sirrul Sharia bringen, den Kern der Scharia. Als Großscheykh fragte: „Oh Meister dieser Zeit. Welcher Rechtsschule folgst du,“ war ich anwesend. Ich hörte es. „Oh Scheikh Abdullah. Ich muss keiner Rechtsschule folgen. Wir sind wie die Propheten. Auf dem

Weg, den sie für die Ummah bereitet haben, gehen wir voran und alle, Schiiten, Sunniten, Salafi, Malafi (Wortspiel) müssen mir folgen. Ich werde befehlen diejenigen hinweg zu nehmen, die mir nicht folgen, darunter 70.000 , die behaupten Gelehrte zu sein.“ Ich habe diese Nachricht selbst gehört. Möge Allah uns vergeben. Die Zeit wird bald kommen und die Probleme werden nicht geringer. Sie vermehren sich bis der Meister dieser Zeit, Imamu-l 'Asr, Sayyidina Mehdi kommt und sagt Allahu akbar. Die Technologie wird am Ende sein. Oh Ya Rabbi, Ya Rabbi. Ya Rabbilghfir wa'rham Anta Khair ul Rahimin, um Deiner großen Gnade Willen, schütze unsere Brüdern und Schwestern, Dua. Fatiha Imamu-l 'Asr.
Vor 70 Jahren, 1940, hörte ich das erste Mal von Mehdi a.s. Alhamdulillah ich bitte Allah swt darum, mir zu gewähren, dass ich ihn sehe und sei es nur einmal. Ich möchte diese Kraft sehen, diese volle Kraft der Propheten. Mashallah. Fatiha.

Lefke, 25.03.2011, aus dem Englischen von Hediya

WebOsmanischeHerberge, CategoryMehdi

Imitate Heavenly Lifestyles

Dastoor yaa Sayyidee. Madad yaa Sayyidee. (Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Rabbee Allah
Rabbun Allah, Rabbun Allah. Hasbun Allah, Hasbun Allah, Hasbun Allah
Subhaan Allah, Subhaan Allah, Subhaan Allah, Sultaan Allah. Subhaan Allah, Sultaan Allah.

Salli wa sallim wa barik yaa Rabbana ala habibika 'l-Mustafa. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran wa ridwaana wa sultaanan wa `ala man tabi`ahu min al-umam bi ihsaanin ila yawm ad-deenRabbana ija`alna minhum. Yaa ni`ma 'l-Mawla, yaa Rabbana. Yaa Rabbana. Anta Hasbuna. Anta Waliyuna. Anta Mawlana. Wa ni`mal Mawla Anta yaa Rabbana wa ni`ma 'l-wakeel. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Huuuuuuu. A`oodhu billaahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum! Come and listen. All of us must listen, must follow, and must keep heavenly orders. Try to be living ones, and don't be like the animal world's members. There are two kinds of membership have just been granted to people living on this planet. Madad yaa Sultan al-Awliyaa.

Salafi `ulamas, Salaafiyoon! Isma`oo, listen and obey. You've never heard of two kinds of memberships on this planet? There are so many things, and you are knowing nothing yawmun jadeed rizqun jadeed maa yantahi hadhihi 'l-`uloom laysa min matala'ati 'l-kutub (a new day, new provision. These [inspired] knowledges never end and these sciences are not what is read in books). It is not something that they are making a weak servant to declare to all nations who are living on this planet. They are not leaving that weak one to look to books and to address people, no. Therefore, you, including myself also, what is coming from holy ones through heavenly ones and as much as they are opening for understanding, try to understand.

It may be repeated once or ten times until we may understand, because our lives need a base. Without a base, our lives are going to be nothing! And as we are appointed by heavenly centers to be on this planet and to establish our lives here, we have been ordered to make a base for our lives. Yes. That is something that people must think about.

That is an ocean. Daily an opening is coming, and Man is needy to establish their lives on this planet. Therefore, everyone's life is like a building, and a building needs a base. Without a base it is not building, no. Chatchury is going to be without a base, foundation and base. It is chatchury, the language of jinns. He knows chatchury (Mawlana Shaykh indicates someone in the association). Jewish people know. There must be a base on it. That is the foundation for the lives of Mankind on this planet. We are in need of that, or our lives are going to have no meaning, yes.

Therefore, heavenly ones are saying, "O People! Come and put a base or a foundation in this life." And that foundation must be a strong one, not to be chatchury, and not to be a little bit shaking, and coming down. That is not a building. We must establish our lives on this planet. And the project. YarhamukAllah (someone sneezes). This foundation for Mankind on this planet has been sent through prophets from the beginning up to the end to establish our lives. Yes. Every prophet came and was teaching people how they should be in their lives, and that this life is temporary. Ayyaaman ma`doodaat, “A set number of days.” You must understand, Salaafiyoon. Ayyaaman ma`doodaat is not only for the days of Holy Ramadan, but ayyaaman ma`doodaat is only for the limited days for the lives of Mankind. First of all, the sign for the lives of Mankind is that his days on this planet are ayyaaman ma`doodaat, a limited number of days. Yes, you must understand and you must try to establish some basis that you will be on restfully, peacefully, and with

safety, bi kulli amaan, in all security, security and fearlessly.

And they are saying there are two kinds of Creation on this planet. One wing belongs to Mankind, and the second wing belongs to all creatures that are on the level of animals. Mankind is only one, but in the animal world there are countless kinds of animals and they haven't been given responsibilities. Therefore, their base is simple, simple, very simple. But, Mankind who has been granted a responsibility by their Creator, the Lord of Heavens, must look at themselves in this life, and how their positions will be in heavenly levels. Yes, we must know, and we must learn. We must try to establish our lives on such a base that we can be saved by that basis and no harm may come on ourselves, either from the animals' side or from the Heavens, yes.

O Salafi `ulamas! Are you teaching people to establish their lives on this planet? Are you teaching them or not? You must teach people. If you are saying, “We are Salaafiyoon," say what is the real base for Mankind on this planet. And when you are knowing, you must teach people is just asked from heavenly ones for establishing. Yes. There are some establishing, strong ones, and some of them without a foundation, and people may live in it. There are two kinds of living ones on this planet, one side is for Mankind who have been granted a title from the Lord of Heavens to be deputies. You must say that there is a difference in that wing of life here, and the second wing never have any responsibilities for anything, yes.

There is no blame on the animals' wing or animal world and what they are doing. No one can blame them, but blame is coming on that wing that we are on! And the base of our lives must be as strong as possible, so that you can be able to bring what it has been asked from Heavens. Therefore, prophets came to teach people the important aim of why they are in this life. All prophets came as a teachers, teaching people their lifestyles. Because we have been honored, our buildings must be on a heavenly foundation. The animal world is not in need of a foundation because they are not going to be asked, and they are not carrying any responsibility. Heavenly honor has just been granted for Mankind but the animals' wing for creatures are excused there. They have no responsibility, and no honor. But Mankind has a responsibility and if they are bringing that responsibility fully, they have been granted a full honor from the Heavens.

Therefore, now we are on this planet and we must look once again at the 21st century. Once again we must look for what we are in Creation, and for what we have been created. Yes. Countless animals' life, animals' world, countless creatures are in it, but the wing of Man's side is only one. What is most necessary for the

Children of Adam to look after? Therefore, we are saying there is coming a project from the Heavens for establishing our honorable beings on this planet. That heavenly project is coming, and the prophets were coming and teaching people, "O people, establish your lives according to that project." If you are leaving that heavenly project, you are going to be kicked away to the animals' wing side. Therefore, we are saying we are in need of a base. And you can't be able to learn that base by thinking. That base that we are on, we are building our heavenly project. It is just a grant coming from Heavens to ourselves, and we must take care.

O Salafi `ulamas! What are you saying? And there are so many kinds of people, some of them are interested in heavenly projects, and others, maybe the majority are occupied by some projects that are going to be similar to the lives of the animal world. What is that? Say, Salafi `ulamas, for the honor of Mankind, that project that is 500 Maa jaa'a bihi 'n-nabi (s), (Mawlana Shaykh stands) tasharrafa wa takarram, "What the Prophet (s) brought, [500 orders from Shari`ah] may he be honored and blessed." (Mawlana Shaykh sits)

Our lifestyles just had been shown on that project, 500 kinds of honorable aspects have been granted to us. Those who are keeping their buildings are just suitable for a heavenly life on Earth. That is Maa jaa'a bihi 'n-nabi (s). This is what the Seal od Prophets (s) just came to teach all nations the heavenly project for establishing their Eternal lives' project. Second, there are 800 manhiyyun `anh, forbidden works, actions, or efforts. That project is just signed by Shaytan and Shaytan's graduated people. Now, people are going to be on two paths. What about you and your country, your people? On which wing are they working? Are they asking to establish a heavenly project for themselves? They are in need of being on a base that is just supported by the Heavens. Or else people are running on the shaytanic project, and people are running to establish Shaytan's project here.

We are saying to mulook, shuyookh and presidents, those who have been granted an honor on people, what is your life project or lifestyle? If you can say, "Our lifestyles are similar to a heavenly one," you have been saved. And honor that is granted from Heavens is coming on you and you are dressing in that honor. If not, we are looking now through east and west and through the whole Muslim world and people, Muslims also, they are running after a shaytanic project to act on it. Everything that the Muslim world is trying to build, to do, is similar to unbelievers' projects, everything!

And we have a saying that if there is no wife for a man, he is majboor mana, he needs to wash his own clothes.

Now they are putting clothes in a machine and our people are putting in a machine. In old times women were washing and putting like this, like this (makes movement with hips). Shari`ah is saying that if a man washes clothes, no woman for him, he must make movement like a man does, not tashabbuh, imitation like women, not like (sways hips). Shari`ah is so sensible for Muslims to keep the heavenly project that has been sent from the Heavens to people. If anyone is going a different way:

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faman shadhdha shudhdha fin-naari abadan, Who goes astray goes astray in the Fire, forever.

They are falling in Fire. Therefore, I am shouting at Salaafiyoon, why they are not making it clear to the ummah, to people, how they should live, and how they should establish their lives? (In Islam there is no allowance for Muslims to imitate non-Muslim people or their world and customs.)

Look, I am an old person and before 70 years ago I was visiting Haramayn Sharifayn, sharrafahum Allah Jala wa a`alaa, the time of shareefs, so humble and everything was so simple. When you were coming in it and you were feeling something carrying you to those holy places. Our souls were like fish in the sea. Now I can't go. I am looking at the TV or videos and they are showing Haramayn Shareefayn, and they just changed everything! You can't find any step that is for Islam, but it is just an imitation of western people. And I don't like to go there now. I don't like to, but people who haven't been there, they must go. However, that spirituality is just taken up. They are looking and thinking, “We are living in New York, we are living in Paris, we are living in London.” What is that? For what? If they have such a deep desire for new buildings, there are endless deserts; go and build your buildings there, as you like your city! Why are you touching Haramayn Shareefayn? But they are changing every stone and putting another one one it. What is that? Allah will punish them! Why are you not saying this, Salaafiyoon and no-mind Wahaabiyoon? You are only knowing to attack on Sunni people, Muslims, Sufi and Dervish people and tariqats. This is tariqat, what I am saying. You are not on Shari`ah! You are leaving Shari`atullah, khif Allah.

O no-mind People! Just the tajalli `azhaam, the greatest emanations on the night of Laylat ul-Bara`ah, just Hakam, giving His judgment that everything that is against Islam everywhere will be taken away, Meccatu 'l-Mukarramah, Madinatu 'l-Munawwarah, and Hijaaz! Yes. You must teach people; you have a heavy responsibility. Keep your tongues, or `adhaab, punishment, will come on them! Doctors will say, “That is

something that must be taken," and cutting it. And coming another one, and cutting that. And coming another, and cutting until there is no tongue for you.

O People! Khif Allah! (Fear Allah!) Keep heavenly orders and don't attack on Muslims; keep your limits! Hadeeth nabawi ash-shareef: (Mawlana Shaykh stands)

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Rahim Allah imrin `arifa haddahu waqafa `indah, May Allah grant mercy to a man who knows his limits and stops at it.

Hadeeth ash-shareef! You must try to know what your limits are. They are passing away and you can be shot down. (Mawlana Shaykh sits) May Allah forgive us. Astaghfirullah.

Fatihah

(45 minutes) (761 people) Alhamdulillah. Yaa Rabbee, shukr.

(Mawlana Shaykh prays two raka`ats Salaat ash-Shukr)

Fatihah.

Lefke, 27.07.2010

WebSufiLive, CategoryAnimal, CategoryMankind, CategoryHaram, CategoryAdab, CategoryWahabism, CategoryKaaba

THE IMPORTANCE OF ALIGNING OUR WILL WITH THE WILL OF THE LORD

My Grandsheikh was speaking on a very important point concerning Satan: For what reason was he thrown out of the Divine Presence? Grandsheikh said that Satan was a complete servant of his Lord, worshiping and respecting Him without any disobedience for over two thousand years; but one time, only one time, he used his will against the Will of his Lord. Putting his will above his Lord's was not and could never be a correct action and was the sole reason for his banishment. When Allah created Adam, His Will was that everyone prostrate themselves in front of him as a sign of respect, and thus, He commanded all to do so. Everyone obeyed except Satan, who said, "No." The meaning of this was, "My will is above your will, I am not obeying your order." That refusal to submit made him fall into the darkness of banishment, and that is the beginning and the fountain of sins.

Anyone of the Sons of Adam, says our Grandsheikh, who puts his will above the Will of Allah or that of the Prophet is secretly ascribing partners unto Allah (Shirk Khafy); it is not open, but hidden and thus very dangerous and a cause of deep trouble. Particularly in our time, everyone is catching and holding firmly to his own will, demanding that it prevail over all else. You may find only a very few people who will be in agreement with your will - the majority are holding firmly to their own. So how shall they agree with the Lord's Will or the Prophet's will if they cannot even bend to accept each other's? This is the fountain of sins;

this is why all Tariqats are teaching people how they may abandon their wills in front of a person: you may say, "This is my Sheikh - I left my will for his will so that it may be a first step towards my learning to be an obedient servant of Allah and of His Prophet, otherwise I can't even begin." .

Now Satan and his armies are fighting against Sheikhs and Tariqats because Tariqats are teaching. People how to leave their wills in front of Allah and His Prophet. Tariqats are educators - when I am saying that he is my Sheikh in love of Allah Almighty and His Prophet, then I love him not for this world, but truly for Allah and His Prophet.

We are speaking on the will of servants - an extremely important matter affecting our lives and our improvement in the Divine Presence. To use our willpower as we should means to make it accord with our Lord's desires - if we can bring ourselves to do that, we will be acceptable in the Divine Presence; if not, it means unhappiness for us, defeat and darkness - all of which descended upon Satan because he could not bring himself to do what his Lord desired of him - to bow down to Adam. Because of this, all the devotions and acts of worship he performed for two thousand years were rendered useless, and he was banished. Grandsheikh was stressing the importance of this point, as everything in every religion and faith is based upon it. If you can do your Lord's 'Will you may improve to the ranks of Prophets and Saints; you may approach the Divine Presence and find acceptance there; otherwise, you are secretly ascribing partners unto Allah, and you become stuck on this Earth like a plane that is tied down and can't take off. Whoever pays no attention to these subtle points is in danger of going the way of Saitan. This is the common base of all religions, because Allah Almighty has said through all of His Holy Prophets: "Oh My people, if you claim that you are servants, then put your desires in line with Mine, otherwise you are not servants." Allah Almighty said to the Children of Israel through the Prophet Jesus: "Testify that Jesus Christ is My Prophet unto you." They didn't like that, and so they fell. Allah said to them: "I am not in need of your worshiping, all I want from you is that you accord with My desires." Similarly. Allah said through His Prophet Muhammad: "Oh Christians, come and agree with Muhammad." They answered "No, we only like Jesus Christ, that is enough for us." He Almighty replied: "Your worshiping is unacceptable until your desires are alike unto Mine."

Everyone wishes that his own desires be fulfilled - true or not? We must either serve as we like or as He likes. We must accept our Lord's Word about Jesus Christ, and the same is true for Moses and the other Prophets. Now Muslims are also running after so many desires and fleeing from the way of Muhammad, saying, "We

like this and that." As a result, their worship comes to naught. If you can understand this point, it will suffice you, as it is the first and most important lesson we can learn from the actions of Satan - are you not afraid that you will be like him?

The Prophet's companions learned to obey the Lord through obeying His Prophet. They said: "Oh our Prophet, we have ransomed our mothers and fathers for you." They said this to him sincerely and with love; in this way they came to obey Allah through obeying Muhammad. Therefore, Allah ordered people to follow the inheritors of the Prophet and to hold to them as the companions (Sahaba) held to the Prophet, so that through them we may learn to obey the Lord. If this discipline of following those who are truly on the Prophet's way was not in Islam, there would be no more Islam. Islam is coming with discipline, strong discipline: no more are the people to go like this or like that, but to follow in the way of the Prophet. This is the meaning of the discipline of Islam. We must accept this or else we are cheating ourselves; we must keep discipline, as Allah Almighty orders in the Holy Qur'an: "And don't follow your vain desires as they will cause you to deviate from the way of Allah."

Our Grandsheikh was saying about Adam that when Allah Almighty put him in Paradise and said to him: "Everything has been granted, enjoy every abundance except this fruit tree which you must not approach," Adam's ego was saying: "Oh my Lord, You don't want me to eat from it, but I want to eat." Because of his ego's desire being out of line with his Lord's desire, he was vulnerable to the suggestion of Satan; therefore, he had to go to Earth to learn manners and discipline, the sum of which is to say inside of ourselves, "As You like my Lord." If we can't say this in our innermost selves, it means that we are making our desire lord over our Guardian Lord Almighty.

When Adam ate from that tree in Opposition to his Lord's Will, Allah took from him his paradise clothes and left him naked and ashamed in order to make him feel shame at what he had done. We must be very careful of attributing partners to Allah Almighty through our actions. If we can be careful of these fine points, then it is easy for us to receive Divine Lights in our hearts.

The Prophet, Peace be upon Him, was saying about Abu Bakr, May Allah be pleased with Him, that he was one who 'died before he died.' From all the companions, why was it Abu Bakr who accomplished this? - Because he had absolutely left all his desires behind, so that there was nothing left of them in the face of his

Lord and his Prophet. He was as a dead person with no desire for this life. When he had arrived at this state, he was like a shadow for the Prophet, and you can't find a shadow that doesn't entirely agree with its original; to this absolute extent Abu Bakr never left the Prophet's way. Because of this attribute, Abu Bakr became trustworthy in all respects, and thus the Prophet was able to plant many knowledges in his heart. The Prophet knew that Abu Bakr would not do anything contrary to his wish or his liking. Therefore in spiritual rank, Abu Bakr was at the top of all the companions of the Prophet.

Sayyidina Ali was also one of the Prophet's companions who never used his will or desires against the will of the Prophet or contrary to the Prophet's desires. He was one of two among all the Sahaba who had put his desires totally in line with the Prophet's desires. Therefore, Ali has been described by the Prophet as follows: "I am the City of Knowledge and Ali is the Gate to that City." My Grandsheikh was saying that because the Prophet was so pleased with Ali's following him like a shadow, one day he ordered Ali to look at him; when Ali looked at the Prophet, the Prophet showed him his real prophethood personality in the Divine Presence. No one may look at that personality until he reaches the station of Sayyidina Ali; what is that station? - It is the station of being a shadow in every action.

Once the Son of Omar was going to Hijaz, traveling by camel. When he arrived at a certain point in the road he made a detour to the right, rode around in a circle and then returned to the road, continuing on his way. People asked him, "Oh Son of Omar, the road was going straight, so why did you go around in a circle?" He replied, "Oh people, I was once accompanying the Prophet on this road and when he came to that point he made a circle to the right, then he continued on straight; therefore I wanted to do as the Prophet had done."

Look at how the companions were desiring and doing what the Prophet desired and did. If anyone can attain to that station, then the Prophet may show him his real prophet hood personality in the Divine Presence, for even now the Prophet is alive, but not in the same way that we are alive - he has real life in the Divine Presence. Both Abu Bakr and Ali reached their diving positions and took their holy trusts from the Prophet during this life. Others from among the Sahaba took their trusts only upon reaching the hereafter.

Grandsheikh told me that one day Sayyidina Ali said to Sayyidina Omar, regarding the secret knowledge that had been opened up to him: "Oh Omar, if I would speak to you from the secret knowledges which have been opened up to us, you would instantly cut my head off with your sword; you wouldn't be able to let me get up

from my seat if I told you from the secrets of the Way, the creation, the religion, prophet hood and the secrets of Allah Almighty - you can't even listen."

When the Prophet was taken to the Heavens on the Night Journey or Ascension (Miraj), the news of this miraculous journey spread among the Muslims. Omar, on hearing this - to him - incomprehensible news, ran to see the Prophet to find out for himself what this was all about. On the way to see the Prophet he ran into Abu Bakr and asked him: "What is your companion (Muhammad) saying, are you believing such a thing?" Abu Bakr, who had as of yet not met with the Prophet since the Miraj, said: "Oh Omar, what are you saying? If all of creation has been created for his sake, is it too much for him to ascend to the heavens or perform other miracles? Oh Omar, I believe he is capable of even greater miracles than this; he is so great, so respected in the Divine Presence that no one can know his real personality but his Lord."

01.03.1980

BookMercyOceansHiddenTreasures, CategoryShaitan, CategoryGuidance, CategoryLove, CategoryChristianity, CategoryJudaism, CategoryAdab, CategoryDiscipline, CategoryOmar, CategoryAbuBakr

Importance Of Enduring Troubles

Our Grandshaykh was saying about trials: everyday they are coming afresh and the seeker must be ready and careful each time for that trying, that his faith may become real faith. Everyone may improve his station. For one still under his ego's rule, he will be tested by that which his ego will never like, from everything, family, friends, work and neighbours, may come to you what you don't like. The way of development is the way of patience. There is no quick development. One must be agreeable to all happenings to and around himself. That is the sign of development, to endure peoples' troubling you. It is not important to fly in the sky or to walk on the sea or to be seen in several places at once or to dream good dreams. lmportant in our way is to be patient, resisting every wave of evil like a mountain in a storm, not beiilg pushed back. That is development. Or like the ocean, not becoming dirty from the rivers pouring into it. People with extraordinary powers may fly, but may in the end lose their faith when Satan rushes to attack them. We must be able to endure every harm from everyone.

Our Grandshaykh says, we must be awakened for everything coming contrary to our liking and be ready to tolerate it. This is the real station of faith. Three times a day at shaykh looks to his seekers, but not with a looking to give them pleasure, instead they are looking to send something to the seeker that he will never like. Are you patient, or giving up? When you are patient, your heart is given satisfaction, and a light comes on

your real eyes and more faith comes to you. At each opportunity you may advance or regress. This time is particularly filled up with unliked things, the world is full of evils and devils. The Prophet said, "to keep religion in this time is more difficult than to keep fire in one's hand." We must be patient. Allah gives to those enduring unliked things endless reward. It is the way of real faith, like the way of Prophets and of Saints, to endure the badness of people.

01.10.1979

BookMercyOceansBookTwo, CategoryTrial, CategoryPatience, CategoryGuidance

Important is the reality, not an imitated figure like a statue

It is honour for me to address so many mental-house people. Important is the reality, not an imitated figure like a statue. It gives nothing to you. Man can make a figure, he can paint a rock and give it the figure of a man, of an animal, of a tree. That gives something to our sight, we may look to it and we may say: 'O such a beautiful painting.' But no more than that it gives to you. You may reach to that one only through your five senses. If you sit with your figures, they can't speak to you, they can't be able to give anthing to you. They don't give a satisfaction to you like a living man, a living animal, a living tree and fruits.

Now we are asking protection from Allah Almighty and we say first: 'Audhu bi-llahi mina shaitani rajim' and 'Bismillahi-r-Rahmani-Rahim', to be under heavenly protection. Heavenly protection is like a shield that protects soldiers and fighters from swords, spears and bullets. And arrows come on a person everywhere, if he is getting out of his or her home; even in the home you can't find any place that arrows (will not) come on you, because of Shaitan.

Always the enemy of Allah and mankind, Shaitan, is asking to take believers to himself, that means especially Muslims, who surrendered to Allah. He is always trying to make them to be with him, from his way, and from his party. Everywhere such people are surrounded now. If it is a man, when he is appearing from his home, seven Shaitans are looking and following him, surrounding him from every direction, each one asking to put a hook on him and to take him. For women, there are seventy Shaitans, surrounding them. Therefore we are in need of that protection from Allah Almighty and we say: 'Audhu bi-llahi mins shaitani rajim'.

It is Sunnah to say this when getting out of the home: 'Allahumma inni audhu bika mina Iblis wa junudih', O Allah, I am running to You from Iblis, Shaitan, and his soldiers', because Iblis is using soldiers from men and from jinn, to make belivers fall into his traps, and he is using countless tricks and agents, to carry him or her and to be with himself. This is what we are in need to know: Everywhere you can find Shaitan or his representatives, his soldiers and workers, the satanic agents. You must be awakened; if not, quickly they carry you.

Now we are sitting here, a handful and unknown people, asking divine protection from Allah Almighty, and also, after that, a way how we can reach to His Divine Presence, how we can be able to give our most high respect to Him and His holy commands, and how we can be able to be much more obedient servants to Allah Almighty. We are asking here from Allah only to make us prepared for His holy commands, very high commands, that we may keep it, because man naturally and normally and people commonly run for their physical being's service. Everyone is servant for his ego, nafs, or even slave, not servant, because a servant has high honour, but slaves have no honour, and our ego makes us to be its slaves and to work for it, to do for it and t try to make it pleased.

If you ask youngsters what they are thinking, what is their idea for their future, all of them should say: 'I am studying or working and trying to reach a good life full with pleasure. That is my target through this life: to reach a happy life, to make for me a good life. To have everything and to make myself and my children to be in a happy, peaceful life, full with pleasure. I am trying for my pleasure.' Because if someone is working or studying, asking high school, high study- what is the benefit?
First of all they are asking nonsense titles. Our time now is full with empty titles, nonsense titles, but people make big advertisement for those titles. Open the newspapers and magazines and you can find so much advertisement for universities, high schools, and academies, urging youngsters to go and to learn and to graduate, to reach one of those nonsense titles. Therefore they print a visit-card with the name and the title: doctor, professor, doctor professor, and some people put what never happened, to make themselves very important people. They put so many letters, even from different alphabets and no one knows. Empty titles! For what this? Only to make their egos to be happy, in contentment and satisfaction. That means, only for egoistic visions, egoistic aspects; people run to fulfil their egoistic wishes.

No one is thinking about that we have been created to be servants of Allah. The people in all the universities and schools in East and West, non-Muslim and Muslim countries, are trying to reach something that makes themselves happy, or that makes their egos happy, they run to be proud, to make a show for their ego to say that he is such a VIP. People run to be proud with anything. With any means do people now ask to reach something. Even workers, who are not educated people, are fulfilling that secret wish, therefore they make syndicates, unions, asking through that union to reach from the lowest level to the highest and to be on power. Labour party. I am asking: 'How are

they coming to the parliament? With ax and shovel? Better; they must show that they are labours. Some must carry on their shoulder a bag, some must bring a saw or a hammer.' O Sheikh, they are MP's, you think this is a labour market? We must show that we are also able to rule countries. Now we are majority, you are minority, we are coming on power.'

Two centuries ago Shaitan made everything upset, after the French revolution. From that time on it is a worst opening, which destroyed the balance through the community that was built on the old classification. Allah Almighty didn't create everyone with the same capacity. When you enter a field or a garden here, there are orange-trees and the walnut trees, which are growing taller. Should we say: 'No, there must be equality, we are not accepting walnuts to grow more; cut them down to be on same level with the lemon-trees'? That is mentality?

It is satanic mentality, like socialism, communism- everything that has -ism. Such nonsense ideas giving to people, cheating them, and it is, as we are saying, demagogy, destroying, beginning with the 19th century and up today never ending. People yet run after and insist on such foolish ideas that people must be all the same, monotype, and they ask to make people monotype. This is in every country through their political ideas and ideologies; they urge and force people to accept it, never accepting anyone to get out. That is very dangerous. But man cannot be as they are asking him to be.

How can their ideology of monotype be realized, how it could be a reality? It could be okay, if people were born from the beginning as Mongol-type- because Mongol-type people are all the same. Any difference between Arab, Turkish, or English Mongol-type children? Their official or political ideology only may work, if people going to be Mongol-type. But as long as we are created different in out looking, capacity, and ability of mind and

body, how can you force people to be like Mongol-type? We are not Mongol-type, but they are forcing people, saying: 'You must be like this.' Therefore they are first-class enemies of Islam, because Islam is saying: 'Don't force the servants of Allah Almighty, and give them their right according to their creation and capacity.' That is the balance which can't be changed.

Every system now is trying to make man into a different model, asking to grind people and to make them same. Allah Almighty didn't create man like a factory is producing- so many of the same or similar things. No, each one in his existence is only one. You can't find two people similar in out looking or in their inner senses, inner buildings.

The Prophet had informed: 'Should come so foolish people who should force people, and who are not looking to the holy Books, who refuse the Schariat, and use something to make people their servants, under their feet. They should be on power like Nimrods or Pharaos.' This is that time. They make people only to think about and run after empty titles.

Last week the Ex-President of Turkey came to Cyprus for half a day, and he went to Famagusta to meet new students. He said: 'Is there anything you like to ask, and we can help you?' And all students made their hands up: 'Yes, we are asking only one question. We are coming into university, but after, when we graduate, there is no work for us. We are asking work. Only this is important for our life.' Governments are never interested in what is happening after university; they urge people to run and to learn and study in the universities, but after they say: 'We gave a diploma to you, finished. You look after yourself, for yourself.' And students say: 'First you urge us to study, and now you say there is no work? What we should do?' 'You begin, you must try to bring credits from out of Cyprus, from Turkey or Europe, to bring capital and make big companies to come here and build

factories to make employment for you. That is what we are thinking on to do, and you must look after it also, to make people to bring money and to build factories, so that the employment problem is going to be solved.' That is the cheating answer.

Nasrudin Hoca took credit from a Jew and he used the money. That person was coming and going, asking his money. Sometimes Nasrudin Hoca was hiding, sometimes he was telling his wife to say to that man that Hoca went to look after his money, that if someone was paying his debts, he could give that money to him. And it is impossible to stand a state up on debts; it is not honour for a state to stand on debts; that never supports a state to be in existence. It must fall down.

Once Nasrudin Hoca saw that person coming again. He told his wife: 'Leave him to come to me; I am prepared to make him happy.' And he said: 'Welcome to you!' But the man said: 'It is an unhappy day for me, because like so many times I am coming, asking my money.' 'Don't worry my brother, I prepared for you, so many days I am working at the main entrance of the field, putting a kind of plate with thorns. All the flocks that come that way scratch themselves on it, and I am collecting so much wool, and my wife is making the thread. I am making it quickly, because you are asking your money, and next time you come, it will be ready.' Like this was the answer of the Ex-President to those children. They are now on zero.

Asking people to work for their ego and they are cheated, most people are stupid. If you say the truth, they are not accepting, but if anyone is cheating them, they say: 'Okay, you are true.' And Allah Almighty is punishing His servants, because they lost the way, their real mission, which is to be serants for Allah Almighty. To be servants we need to establish the Heavenly Sultanate of the Lord of Heavens on earth and destroy the satanic Sultanate or kingdom. It must be destroyed, so that the Heavenly Kingdom may

be established. But people run to support the satanic kingdom to stand up and Allah is punishing them. They will not find today to be like tomorrow. Every day should be more difficult.

Therefore we need to ask a protection from Allah, not to leave us to do amalu shaitan, satanic works. Who is falling in it, no hope to be saved. There is some water-places, there is mud, and over it one or two feet of water. If an animal falls in it, it disappears, it is coming down, you cannot save it. People now are in such a way: if they fall, it is impossible for them to be saved.

May Allah protect us. Ask protection from Allah, because Shaitan is pulling people in that mud, and it is not clean water, like sewage. May Allah keep us, not to fall.

What people did to the Ottomans will come on them 70 fold.

Lefke - 14.01.2002

CategoryArt, CategoryFrenchRevolution, CategoryEducation, CategoryEconomy

Important Message from Sultan al-Awliya

(dt.: WichtigeBotschaft)

Yaa RijaalAllah! Madad, madad ila sharifeen 'nabiyuna wa `ali wa saahbihi, wa mashaykhina. Madad yaa Saahibu 'z-Zamaan Muhammad Mahdi (a), wa salaat wa salaam also, wa imdaad also. Alfu salaat, alfu salaam `ala habeebillah Sayyidi 'l-awwaleen wa' l-akhireen! Allahu Akbar wa ajal wa a`azham wa aqwaa. Subhaanuh Sultaanuhu wa Mulkuhu, laa yantahi. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As salaamu `alaykum, ayyuha 'n-naas! That is our real honor, that the Lord of Heavens through his honored servants is calling to His servants by divine protocol. SubhaanAllah, He is calling to Mankind through His most beloved servant, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) to say and to call to people, Ayyuha 'n-naas, "O people." Everyone in the Divine Presence He is calling with His endless mercy and endless granting, ikraam. He, Almighty Allah, (Mawlana Shaykh stands and sits) is creating and honoring and addressing His creatures!

O People! Look and understand. If you have a little bit of understanding, you must fall down, to put your head down (in sajdah) and not to take it up, because the Lord of Heavens, Sultan as-Salaateen, Maalik al-

Mulook, Jalla Jalaaluh (Mawlana Shaykh stands and sits) is addressing you, and we are running away!

O Mankind! Ptuu (spit) on such people that are not coming to say, “O our Lord!” and falling into sajdah! There are millions of people on whom the Lord of Heavens is sending His salaams and greetings and honors, and such creatures are running away! Think on it, O People! Don’t think that they are saying, “This person is speaking, they need so many subjects.” It is nothing, it is nothing.

O People of Understanding! It is nothing. (Mawlana Shaykh stands) Asta`eedhu billah.

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Qul law kaana al-bahru midaadan li-kalimaati rabbee la-nafida 'l-bahru qabla an tanfada kalimaatu rabbee. Say (O Muhammad), "And if the oceans were ink and the trees pens, they would be used up before writing the Words of our Lord." (Surat al-Kahf, 18:109)

(Mawlana Shaykh sits) Something else is now granted according to its capacity; Allah Almighty is granting everything that is suitable for it. The understanding of an ant can’t be the understanding of an elephant. Therefore, don’t think when Allah Almighty is saying about His Majesty, that bahr, ocean, if we use it for kalimaatullah, the Divine Speeches (Allah's Word), the Pacific Ocean, Atlantic Ocean, Indian Ocean, Northern Ocean, Southern Ocean, if we are using them as ink for writing, (don't think) those oceans will ever finish. The Lord’s (swt) words are never-ending! Bring seventy oceans or seventy-million oceans, or seventy-billion oceans! Bring seventy-trillion oceans!

O Mankind! Don’t be proud, as pride is only His Majesty’s Heavenly Attribute. It is a Divine Attribute, not for you. Subhaan Sen, Subhaan Sen. SubhaanAllah, SubhaanAllah, SultaanAllah. (Mawlana Shaykh stands) SultaanAllah, SultaanAllah, SultaanAllah. Sultaan ul-Mutlaq. (Mawlana Shaykh sits)

O People! What are we saying? We are saying nothing! He Almighty is asking only that we keep our real positions of how we were put here.

O Mankind! Make a medallion and write on it, “We are the Lord’s weak servants.” Make such a thing and put it on your chest. If you can do that, capital to you! May Allah forgive me. Enough. As-salaamu `alaykum.

(Shaykh Hisham Effendi: Mawlana, they are thanking you a lot that every day you were giving them a speech.)

Thanks to Allah.

(Shaykh Hisham Effendi: Is there any opening, inshaa-Allah, for more speeches?)

What speech?

(Shaykh Hisham Effendi: For tomorrow and after tomorrow?)

As He likes; as His beloved one is giving permission.

(Shaykh Hisham Effendi: Yaa Mawlaana, Hadrat ... mentioned the hadith, yaa `abdee ati`anee. Aja`luka rabbaaniyyan. Sayyidee, rahmatan lil-murideen, Sayyidee, to whom they are asking.)

Those who are asking are small ones. When new inspiration is coming, we may speak.

(Shaykh Hisham Effendi: Inshaa-Allah)

Inshaa-Allah, inshaa-Allah. As-salaamu `alaykum. When new orders are coming, they may make so many of Allah Almighty's countless servants speak. It is not needed that only I am speaking, making a speech. He may send and He may be giving His orders and salutes and honors to Mankind. May Allah forgive me. It is a short time from today up to the end of the world. They may bring someone to speak. It is not a condition that this one may speak or that one is coming to speak, no. He may leave this closed and open another. We are only small and weak servants, but I am happy there is an awakening because heavenly words must touch to their conscience. And I think the real news is, the Last Day is approaching firmly and continuity is for Allah, everything must pass away.

This dunya's life that is appointed is just approaching and Judgment Day is coming. There are some signs that the `ulamas are knowing. Allah Almighty is saying: (Mawlana Shaykh stands)

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fahal yanzhuroona illa as-saa`ata an taatiyahum baghtatan faqad jaa ashraa•uhaa fa annaa lahum idhaa jaathum dhikraahum. Do they then await (anything) other than the Hour, that it should come upon them

suddenly? But some of its Signs have already come, and when it (actually) is on them, how can they benefit then by their reminder? (Muhammad 47:18)

(Mawlana Shaykh sits) Fifteen centuries ago Allah Almighty was saying that the Last Day's Signs just began. Fifteen centuries ago! Therefore, a little bit, people must give some time for their Eternal lives. May Allah forgive us. When it is necessary, the Lord of Heavens is sending His servants to address you and make you wake up!

O People! They are asking you only to take a little bit of care for your Lord's servanthood. It may be this world can be a paradise if people are following their Lord's commands; if not, troubles and problems, balaa, affliction, are endlessly and always running on them. It may be that at one time or another something is sent to people for thinking on it.

And you pray for me also. I am weak and He knows; the Lord of Heavens is knowing everything. I am asking forgiveness from my Lord, Almighty Allah, (Mawlana Shaykh stands) and the intercession of His holiest one, Sayyidina Muhammad (s)! (Mawlana Shaykh sits) I am asking support from awliyaaullah, from holy people. I am weak now. As they are saying, Allah Almighty may send to His servants hundreds of thousands of warners. Shaykh Hisham Effendi is saying to me that when my declarations stopped, there came a shock on people. No, "Who is asking, they shall find."

O People! If you are looking and listening, you can find everything much more. Collect yourself, take yourself a little bit from the dunya, and try to give much more time for the Lord of Creation. The mercy of the Lord of Creation is countless! As-salaamu `alaykum.

(Shaykh Hisham Effendi: wa salaamu `alaykum wa rahmatullahi wa barakaatuh, Sayyidee.This is a very, very strong message, Sayyidee.)

Because they are saying I am only a naaqil, transferring one, nothing else, and I am a little bit weak, so I was asking for a little bit of support, and we can continue inshaa-Allah.

(Shaykh Hisham Effendi: Inshaa-Allah, Sayyidee.)

Fatihah.

(Shaykh Hisham Effendi: Sayyidee, long life, support by Prophet (s), by Mahdi (a), by Allah (swt), y`uteek, yaa Sayyidee. Allah ya`teek quwwa wa yuqawwiy rijlayk.)

Allah, Allah. Dastoor, yaa Rijaalullah, madad. Madad, yaa Rijaalullah, madad. Ila sharafin nabiyyin ...

Lefke, 23.10.2010

WebSufiLive, CategorySohbat, CategoryBiography

Ask Only, "O My Lord! Increase Me in Knowledge"

Madad, yaa Sayyidee. (Mawlana Shaykh stands) La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Muhammadan Rasoolullah, `alayhi salaatullahi wa salaam wa `ala sayyid al-anbiya wa 'l-awliya wa 's-saaliheen. Yaa Rabbi 'l-`Alameen! Zidna..... warda `anna w `afoo `anna w 'aghfir lanaa w 'arhamna wa tub `alayna.....waslih shanaana wa shaan al-muslimeen ..., sultaan al-insi wal jinn, Sayyidina Mahdi, ayyadahullah, ashaarahullah!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Ayyuha 'l-ghaafiloon, ayyuha 'l-jaahiloon, ayyuha at-taagheen, ayyuha at-tughaat, O heedless ones! O ignorant ones! O oppressors! Keep your positions! Try to keep your promise on the Day of Resurrection and say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits) Thumma 's-salaam `ala Saahib az-Zamaan, thumma 's-salaam `ala Saahib al-Mutassarif fi 'd-dunya kamaa yuhibbu rabbunaa wa yardaa!•

O People! All of us know nothing, but we must try to learn. All of us must try to understand our missions, for what have we been created. O our attenders from Mankind and Jinn! We have a responsibility in the Divine Presence. Don't forget the Day of Promises, when we said, "O our Lord, You are Allah, our Creator, and we are giving our oath that we are Your servants and not servants for anyone else." O our Lord, help us to fulfill

our oath.

O our Attenders! Why have we been ordered to fast? O Salafi `ulamas, make it clear to all nations from Arabs and for everyone else. We must make it clear for all Mankind, that for which purpose have we given our oath to our Lord Almighty. Make it clear and say first to Arabs: because Allah Almighty is sending His most respected and honored and glorified one. For which purpose? What do you think, O Salafi `ulamas? Who was Allah Almighty addressing and speaking to? For the sake of Allah, say!

O Wahhabi People! You no-mind ones! Say, to whom was Allah Almighty addressing and speaking on the Day of pre-Eternal? Salafi `ulamas, say! Make it clear to all nations! Is Allah speaking or not, or was Allah speaking in His Eternity or not? Was He sitting like me and thinking? What do you think? Our brothers, say and make it clear! You must make everything clear. Don't say, "We are `ulamas, we are Wahhabi `ulamas." If you are Wahhabi people, I am asking you, to whom was Allah Almighty addressing and speaking? Allah Almighty addressed that most glorified one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) I am very astonished and asking you, when Allah Almighty addressed, was He speaking through pre-Eternal, and was He standing or sitting?

O Jewish Rabbis! What is your understanding? When Allah Almighty addressed Moses (a), was He sitting or standing? What do you think? Was He sitting under an olive tree? Say, rabbis! Where are you? You are saying, "We are Jewish people, and the most important prophet was Moses." I am asking you, so say! When Allah Almighty addressed Moses (a) on Mount Sinai, was He standing up? Was Allah standing, and Moses sitting, or was Allah sitting and Moses standing? What do you think, rabbis? Say! Don't say, "We are rabbis and we know everything." Such a question is coming now. Say! Who is your Lord and what are His Divinely Attributes?

And I am asking the same question from Salafi `ulamas. I am asking also those no-mind Wahhabi people, who claim they know everything and who say, "Our knowledge is the highest knowledge." Say! If you have highest knowledge, how was Allah Almighty addressing on the Day of Eternity in His Eternal Kingdom, and how was He speaking on the Day of Eternity and pre-Eternal? He addressed someone, (Mawlana Shaykh stands) a`ti kullu dhi haqqin haqqah, "Give to each one the rights he is due." Is it true or not? (Mawlana Shaykh sits) That is an ocean! From one drop of that ocean the whole Creation will sink! What was Allah

Almighty's order to the Seal of Prophets (s) on the Day of Promises? Say! And on which thing did we give our oaths to our Lord, our Creator, Allah Almighty? (Mawlana Shaykh stands) Allahu Akbaru 'l-Akbar! (Mawlana Shaykh sits)

Make it clear! The time is over, and the whole Judgment Day is coming to make everything clear. What was Allah Almighty's oath on the Day of Promises? To whom was He addressing? Which one can be able to stand up in His Divinely Presence and hear? It is impossible. Only that chosen one may, who is His real deputy from pre-Eternal up to Eternal, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Al-`ilmu bahrun, Knowledge Oceans are countless! And it is not something granted for the honor of the Seal of Prophets (s), from Allah Almighty's Endless Oceans? There are no limits for Allah Almighty's Knowledge Oceans! All oceans in existence can't be even the smallest spot beside Allah Almighty's Knowledge Oceans!

Say! For what are we coming there now? You must say, O you who are claiming, "We know everything." If you know everything, why are you hiding it, why are you not teaching people? And one who is nothing is asking such a question, that from whom was the Lord of Heavens taking His first oath? Allah Almighty is never going to be occupied with anything, hasha, impossible! As you know, laa yushghilahu shaanun `an shaan, "Nothing can occupy Allah Almighty's Divinely Sifaat, Attributes. No one can know about His attributes except Him, He knows. No one knows, it is impossible! But the Lord of Heavens asked to give honor to those creatures that He Almighty created with His Divinely Hands and gave them a model, that is dressed upon them from His Divinely Attributes to be suitable. More than this, He is addressing Sayyidina Muhammad (s), to be fully honored, so that he can convey Allah Almighty's addressing to them. Do you think that a majestic king is addressing his servant? It is not honor for a majestic king to speak to a servant, nor it is suitable for a servant mukhaatab, to speak directly with a king. Therefore, Allah Almighty used the Seal of Prophets (s), and all the prophets take from him. He was suitable, as the Lord of Heavens addressed His most beloved and glorified one on a level that no one else is able, or they will perish and disappear. That power is only granted to the Seal of Prophets (s)! No one can stand up while the Lord of Heavens addresses him, and His addressing is according to His most beloved servant's level! Yes, such things they are making to become more clear about the honor of the Seal of Prophets (s).

All Wahhabi peoples' understanding is on the lowest level and they are saying, "We are not accepting that one over our levels." And that is their wrong position, a wrong point in their beliefs, to look at the Seal of Prophets

(s) as being like themselves or on the same level as them. That is their biggest mistake! Therefore, to all `ulamas, we are saying now, you must correct your beliefs. You can't say this about that one's levels. No one can understand his level because no one is granted what he is granted from his Lord!

O People! O `ulamas! We are asking, on the Day of Promises, was the Lord of Heavens sitting or standing? What do you think? And was He sitting on the Throne? Which throne can seat its Lord? How? He created the Holy Throne, and until He created it, where was He, standing up or waiting? Which builders were building it? Angels? And Who created angels? So many questions.

O Wahhabi people! You are no-mind people, not understanding anything. And Salafi `ulamas must try to understand a little bit more, as much as possible about the "Day of Promises". What happened on that day? How did it happen? And on that day what form were we in? We were there and He was taking our oath. What do you think? Which one was able to take an oath directly from their Lord? It can't be, or they will be taken away from existence and thrown in the endless oceans of the Heavens!

O People! All these things are to make a new understanding stage for people, because the Day of Resurrection is just approaching and we must be prepared with such heavenly powers to be able to stand up on Judgement Day in the Divine Presence, to be given something for the honor of the Seal of Prophets, Sayyidina Muhammed (s). (Mawlana Shaykh stands and sits)

O our `ulamas! There is something that we are not yet prepared to understand. It is shown as a project, but no one knows its realities. One question, Salafi `ulamas, I am not saying to Wahhabi people because they are no-mind people, never understanding anything; I am asking the ones who claim they are "Salafi `ulamas." What is Allah Almighty saying in the Holy Qur'an through His most beloved representative, and who was that one? Sayyidina Muhammad (s)! (Mawlana Shaykh stands) He is ordering, "O My most special one! Don't ask anything from Me except, ••• •••••• ••••••• •••••••
qul Rabbee zidnee `ilma, "Say, 'O my Lord! Increase me in knowledge.'" (20:114) (Mawlana Shaykh sits)

What do you think of people that are running after more gold, more oil, and more treasures? Put them in the WC center! The Lord of Heavens was ordering His most beloved one, Rabbee zidnee `ilma! Which kind of knowledge was He talking about, when His beloved was granted a complete knowledge of Creation? Everywhere, whatever has been created, the Seal of Prophets (s) was fully knowing it as a grant from his

Lord. Yet, Allah Almighty said, “O My beloved one! Ask from Me more than I already gave you!”

And Prophet (s) said, “O my Lord! Give me more and more from Knowledge Oceans. I am thirsty, give me more and more , making me more suitable in front of Your Lordship, to give more and endless majesty and praising of Your Divine Presence, about which we only know something!”

But who may reach the real being of Allah Almighty's Glorified and Majestic Dominions? No one! (Mawlana Shaykh stands) Allahu Akbaru 'l-Akbar! Allahu Akbaru 'l-Akbar! Allahu Akbaru 'l-Akbar! Rabbee zidnee `ilma wa hilma, for the honor of Your most honoured one! (Mawlana Shaykh sits)

Fatihah.

(40 minutes) Yaa Rabbee, shukran.

(Mawlana Shaykh speaks with Hajjah Naziha and Shaykh Hisham Effendi on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 17.08.2010

WebSufiLive, CategoryWahabism, CategoryKnowledge

DIE IN-DIE-IRRE-LEITENDEN

Jeder Mensch braucht einen Wegführer durchs Leben, und zwar einen, der einen guten Weg zeigt, nicht einen, der in die Irre führt. Früher nahm man Führer, um eine Karawane sicher von einem Ort zum anderen zu bringen. Wir brauchen als wichtigstes für unser Leben jemanden, der uns den Weg zeigt. Doch diese Leute muß man genau unterscheiden. Es gibt gute Leute, die die Jugend auf einen guten Weg führen und vor dem schlechten Weg schützen wollen. Wenn ein junger Mensch so jemanden trifft, wird sein Leben in der Welt und im nächsten Leben einen guten und glücklichen Verlauf nehmen. Es gibt aber auch zahllose schlechte Leute, die nach jungen Menschen suchen, jedoch, um ihren schlechten Absichten zu dienen und zu folgen. Zahllos sind die Leute, die andere in den Schmutz ziehen, und die hinter der Jugend her sind.
Ich sah in Ceylon einen Film über die dort lebenden, wilden Tiere. Ein Bär packte einen Hirsch an der Nase und zog ihn ins Wasser, wo er ihn ertränkte, indem er sich auf seinen Kopf legte. Solche Bären und Wölfe gibt es ebenfalls unter den Menschen. Sie sind zahllos, und zahllos sind ihre Tricks, deshalb müssen die jungen Leute jemanden suchen, der ihnen zeigt, wie sie ihr Leben richtig und sicher gehen können. Die die Leute in die Irre zu führen versuchen, sagen als erstes, wenn sie Scham oder Gottesfurcht bei jemanden entdecken: "Glaub doch kein solches Zeug, schau auf das Leben, schau, in welcher Zeit wir leben." Vor solchen Leuten haltet euch fern, sie sind von oben bis unten von der Krankheit befallen, sie sind ohne Glauben, und sie wollen die Jugend auf dieselbe Stufe herabziehen. Sie fangen sie ein, saugen sie aus und werfen sie dann weg,

wenn sie verbraucht sind.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

The Infinite Power Oceans in Bismillahi 'r-Rahmani 'r-Raheem

Allah, Allah, Allah Subhaanallah, Allah, Allah, Allah Sultaanallah. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Muhammadun Rasoolullah. Habeebullah, Noor al-`Arshillah. Allahuma zidhu `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. W 'arham da`fana, yaa Rabbal-`izzati wa'l-Azhamati wa'l-jabaroot. Madad yaa Saahib al-Imdaad. And we are asking support from Qutbu 'l-Mutasarrif on this planet. May Allah grant you much more honor and power.

We are saying as-salaamu `alaykum to our attenders from ins, Mankind, and from jinni. And we are saying a`oodhu billahi min ash-shaytaan ir-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Bismillahi 'r-Rahmaani 'r-Raheem is giving us power here and Hereafter. Say Bismillahi 'r-Rahmaani 'r-Raheem at least 100 times a day. You will find according to your believing, honor and power, every time you are say, bismillahi'r-rahmani'r-raheem. Endless treasures you can find in Bismillahi 'r-Rahmaani 'r-Raheem. All people will be regretting on the Day of Resurrection why they are not saying more, Bismillahi 'r-Rahmaani 'r-Raheem. Why? And they will look and see and feel and understand the powers and honors coming to people who are saying, Bismillahi 'r-Rahmaani 'r-Raheem.

O People! If you are sitting and not working, not doing anything, then you may say, Bismillahi 'r-Rahmaani 'r-Raheem. Everything by itself is going to run on its real majra channel and you will be at rest and happy, no

need to use anything. Everything you will find already prepared for you in this short time of your life.

O our Salafi `ulamas! Where are you ? Is it true or not, what we are saying? Saheeh am laa (correct or not)? You can't say kabarta shuwaywa ziyaadah (and even more), wa ziyaadah, wa ziyaadah, nu'min bihi (we believe in it)! Say, Bismillahi 'r-Rahmaani 'r-Raheem, our sword that lam yughlab, was never defeated, the sword from heavens! Say, Bismillahi 'r-Rahmaani 'r-Raheem! If, all our `ulamas and learned people from every religion speak on the fawa'id holy benefits granted Man in Bismillahi 'r-Rahmaani 'r-Raheem, from the beginning of life on this planet up to the end, they will never finish it! Perhaps they will say only one little spot from the benefits of Bismillahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh sings.) Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem.

If you are hungry (and you recite this), you will get food. If thirsty, you will reach satisfaction. If asking to do something and saying, Bismillahi 'r-Rahmaani 'r-Raheem, it is going to happen without using technology. If people know what is that secret power through Bismillahi 'r-Rahmaani 'r-Raheem, they will put this technology in the WC (toilet). Qul aamantu billahi, "Say, 'I believe in Allah.'"

O Salafi `ulamas! Don't say, Shaykh kabbar aw shaykh kabartaa, "Shaykh exaggerated." Therefore, now we must come back to spirituality. We must throw away technology and materialist aspects. You are wasting your precious life to be Shaytan’s servants, because Shaytan is bringing that technology in existence, and who is running after it is going to be a slave of Shaytan. True or not? Yes. Don’t speak anything, `ulamas of Azhar ash-Shareef and shaykhs of this and that; leave them. Speak on it. Never-ending meanings may come, but you are only going to bring one small centimeter and asking to put in it oceans or seas! If you are asking for a cup of milk and the milk seller says, “Where is your cup?” and ladies present a thimble and say, “Put in it one liter of milk,” what it will be? (exaggerated a bit).

You may say the same as what the shaykh said. Open your heart more and more, and open your understanding more and more, and prepare yourself more and more to move with such a power from the oceans of Bismillahi 'r-Rahmani 'r-Raheem, never ending! But people are slaves of technology. Sayyidina `Isa (a) was using Bismillahi 'r-Rahmani 'r-Raheem and saying to a dead body, “Stand up!" and the dead body came alive and got up, yes. Laa tashuk, don’t be doubtful for what we are saying. No! We can’t say anything, and we are using the smallest and smallest and smallest power of Bismillahi 'r-Rahmani 'r-Raheem. If one

holy one who has been granted the secret power for this planet is standing up and kicking this planet, and saying, "shoot!" this planet is going out of its orbit and never coming back. Khalifatullah.

O `ulamas, and all Mankind! You must try and come to your beliefs. You left beliefs granted to you from heavens, and you fell in the sewage channels of this dirty life, and you lost your chance. That is your fault! Therefore, say, Bismillahi 'r-Rahmani 'r-Raheem.

O `ulamas! When Allah Almighty created the Preserved Tablet and the Holy Pen, the Holy Pen stood up and asked, "O my Lord, (Mawlana Shaykh stands.) I am going to write on the Preserved Tablet, Bismillahi 'r-Rahmani 'r-Raheem." (Mawlana Shaykh sits.) The first command of Allah Almighty for writing on the Preserved Tablet; what was he writing? Bismillahi 'r-Rahmani 'r-Raheem! And you can't imagine the speed, according to the high command of Allah Almighty, just he wrote Bismillahi 'r-Rahmani 'r-Raheem. How long did it take to write Bismillahi 'r-Rahmani 'r-Raheem? According to heavenly knowledge reaching holy ones, it took 700 years! But those years (are not like our years); can’t be, because it is not good to say that the Holy Pen using 700 years in the Divinely Presence. He (swt) knows only, and His majestic and glory-granted mighty servant and His mighty and majestic representative knows what those 700 years are.

And Allah Almighty granted to His servants when they are saying Bismillahi 'r-Rahmani 'r-Raheem, from His endless Favor Oceans, like 700 years, running to that man, as a servant for him! Therefore, people will not regret, but they will be nadmaan, regretful, "Why are we not saying this too much?" And only granted before the Seal of Prophets (s) for some prophets, as Adam (a), for his repentance to be accepted. For repentance he recited, Bismillahi 'r-Rahmani 'r-Raheem. And with Bismillahi 'r-Rahmani 'r-Raheem His Lord gave His mercy and accepted Adam's repentance and then with Bismillahi 'r-Rahmani 'r-Raheem he was taken up. Granted once to Nuh (a), and he said Bismillahi 'r-Rahmani 'r-Raheem Bimillah majreeha wa mursaahaa. He used Bismillahi 'r-Rahmani 'r-Raheem once and he was saved, then Bismillahi 'r-Rahmani 'r-Raheem, just taken up. Then coming for saving Sayyidina `Ibraheem (a) when he had been thrown in fire of Nimrod, Bismillahi 'r-Rahmani 'r-Raheem saves him, just coming up. Then when then coming for Sulayman (a) to be king of Man and jinns, taken up and not left on Earth. Then granted to Moses (a), when he had been ordered to pass from the Red Sea, from one side to the other side, granted and taken up. Then ordered for Jesus Christ (a) when he had been ordered to rise up, granted Bismillahi 'r-Rahmani 'r-Raheem and then when saying, and going up.

The only nation to which Bismillahi 'r-Rahmani 'r-Raheem is granted is Ummata Muhammad (s)! (Mawlana Shaykh stands and sits.) And we are lucky ones because our nation is perhaps the most beloved one in the Divine Presence. We are happy. And granted the power of Bismillahi 'r-Rahmani 'r-Raheem, only awliyas, they have knowledge, and granted that karamaat, miracles that awliyas using, for the benefit of the nation of the Seal of Prophets (s), saying Bismillahi 'r-Rahmani 'r-Raheem. Without Bismillahi 'r-Rahmani 'r-Raheem they can't do anything and that is with us! We may say Bismillahi 'r-Rahmani 'r-Raheem.

O Salafi `ulamas! Why you are quarreling, fighting with something that has no meaning? Leave everything and speak on the fada'il, benefits of Bismillahi 'r-Rahmaani 'r-Raheem granted to ummat al-Habeeb, from honor and heavenly power. Heavens yahkum, all heavens control everything on Earth. Therefore, who is saying, Bismillahi 'r-Rahmaani 'r-Raheem is quickly going to be in connection with heavenly powers. And tooba, thumma tooba, good tidings, then (further) good tidings to those people who are knowing the value of Bismillahi 'r-Rahmaani 'r-Raheem and saying it. Without Bismillahi 'r-Rahmaani 'r-Raheem everything is abtar, without any result. Such things they are doing without using Bismillahi 'r-Rahmani 'r-Raheem, so there are no results. Real results are with those who are saying, Bismillahi 'r-Rahmani 'r-Raheem. Such a things they are doing and it will have no meaning, if they leave saying, Bismillahi 'r-Rahmani 'r-Raheem.

O People! O `ulamas! We are addressing from east to west, from north to south, to all nations: say, Bismillahi 'r-Rahmani 'r-Raheem! That means yata`allaq bil-kull, "It is related to all." Even an atom must reach something from that ocean to be in existence. It is mentioned in Holy Qur'an:

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Innahu min Sulaymaan wa innahu Bismillahi 'r-Rahmani 'r-Raheem, Verily it is from Solomon, and is (as follows): 'In the name of Allah, Most Gracious, Most Merciful.' (27:30)

(Mawlana Shaykh stands.) Power comes like rain, raining, raining, raining. (Mawlana Shaykh sits.) People lose that and everything is going to be `aqeem, impotent. Such a tree you are putting in a pot with water will have no result until you are planting (with soil). Therefore, everything now that western people are so proud of is nothing. If one from Chosen Ones from heavens is saying, Bismillahi 'r-Rahmani 'r-Raheem, making like this (waves hand), nothing will act, nothing will work, and their technology will be finished. May Allah forgive us.

O People! Try to be servants and try to be munaasib, suitable for reaching those endless treasures from Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem is for opening locked hearts, for opening blocked heads, and opening everything that is difficult for treating. It is enough, and more than enough!

Here they are making me to speak on very, very, very short meanings or wisdoms from power and lights and honor; it is only one small point from an endless ocean. Try to reach more. Your life is going to be abaadi, a holy, sweet life, where you can go, where you can be found, and you will find a sweetness! Your life is going to be a sweet life, here and Hereafter. Don't ask, but people are just cheated by shaytans. And Shaytan is making people to be under a heavy burden from technology. Everything that Shaytan is asking a man to do, just saying bismika Allahuma, Bismillahi 'r-Rahmani 'r-Raheem, and just happening. But they are just taking as`ab, most difficult ways to reach that point, and that point they can't reach.

O People! Say, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands.) Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem. Yaa Rabbana ighfir lana, yaa Rabbana bi-jaahi nabiyyika 'l-kareem ij`alna mu`mineen wa aamineen bi barakati habeebika 'l-kareem, that You sent to him Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits.)

Fatihah.

(Mawlana Shaykh prays two raka`ts shukr.)

Fatihah.

(38 minutes.)

Lefke, 02.06.2010

WebSufiLive, CategoryPrayer, CategoryAllah

What is the influence of Islam on Western Civilisation

Answer - Western people should answer this question, they know better than I. If I try to say, they will say that the Sheikh is a fanatical Muslim and he is promoting Islam. The influence of Islam on Western civilisation is in reality like the sun showing in the skies. The Christian world and Western countries know where they were before Islam came into existence. They also understand the state of Arabs before and after Islam and the position Arabs reached. They know about world history, Arab history Islamic history, and they understand where Arab power extended after a short time.

They know that Arabs were ignorant tribespeople who after accepting Islam reached a level which mankind had never before reached in every branch of civilisation. If Western people ask about military success: Arabs reached the first and most important level of military success. They moved from Arabia (simple people with simple weapons). They were victorious in front of the two super powers of that time - Persian emperors (like Russia nowadays) and the Roman empire - Byzantium (like America now). Those unknown Arab tribes, after just a quarter of a century they attacked both super-powers. They had victories which no-one else could have achieved. Through military success they obtained justice, and went on to obtain knowledge; in technology; in architecture; in literature - in every branch of life they reached the highest levels.

When the Arabs arrived in Spain, they founded a civilisation at which Western people still marvel. European

people did their worst to Muslims and Muslim civilisation in Spain. They will be blamed and shamed for this for ever. Christian fanatics destroyed a civilisation the like of which has not been seen before or since. Even today, the mosque of Cordoba - when the German emperor gave permission to destroy it and build a church there, he hadn't seen it; but when he did, he declared, "If I knew what you were destroying, I would not have given permission. It should be a blame on you (for ever). This is a shining monument to the people who built it. What is that ugly building - your church - they are everywhere, but there is only one like this." To date, no-one can surpass the architecture and technology - even 1,000 years later they don't know how it could have been built.

The Selimya in Adrianopoly - they are surprised how it was built. There is the Taj Mahal in India - twenty-two years in the building and it is unique. Islam brought something - everything that mankind needs as a foundation and source for civilisation. We as Muslims are proud of our religion and its influence. The foundation and main source of civilisation.

BookLadyChadijasQuestions, CategoryWesternNation, CategoryMuslimNation, CategoryIslam, CategoryKnowledge, CategoryHistory, CategoryWar, CategorySpain, CategoryCivilization

In Heavens Is Your Provision

Marhaba, Ey yaran Shahu Merhaba ey yaran Shah Mardan marhaba. AsSalamu alaikum, o those who want to keep the way of Shah Mardan, the believers, who love him. Marhaba, may divine peace be upon you,We have entered a new day. Shukr/thanks to our Lord Janaballah, Shukr to Him that we are not bound to bed. We are in this Dergah, Tekke, which for muslim people used to be a room to sit down and be friendly with each other after coming out of the mosque. There used to be a room where people sat in rows and greeted each other. Marhaba, they used to say marhaba. Yawmu jadid, this is a new day. A new Tajalli is coming. The old is constantly changing. Let us say: Ey Yaran Shahu Mardan, AsSalamu alaikum, may peace be upon you, Wa Rahmatullahi wa Barakatuhu. May Allah's Mercy and Blessings be upon you. Let us say and blow on ourselves: BismiLlahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la yadurru ma'a Ismihi shay'un fi l-ardi wa la fi s-sama'i wa Huwa s-Sami'u l-'Alim. And whatever worries you have, will leave you.
So don't sleep at the time of the morning prayer. Get up and look for the Irfan Majlis, the assembly of seekers of divine knowledge Even if you are only three people, sit and say: Marhaba, Ay Shah Mardan. Merhaba ey Shahi Merdan, merhaba. How nice it is, but they removed,Merhaba. The day was born and the evening came and they spent it with useless talk. They went far from spirituality. The 21st century according to them - Allah knows which century it really is. These people have been stripped of spirituality, remain as if naked. Pity. Spirituality is the support of the physical being. Without spirituality the physical being is like a strange creature without bones. Without bones we cannot stand up. And a being without spirituality is like a creature without bones. How shall I say? Like a slug. They call it slug because it has no bones. Even an ant has some kind of bone structure according to its creation so that it can walk and run

about. It has a head, eyes, tongue, hands and feet. It knows where to go. It goes and finds its provision that is appointed for it from Heavens.
You see that ant go by with a straw in its mouth. This is its provision. and it is happy with it and says: Let us glorify Allah, our Mawla who is giving us our provision. Subhan Ya Rabbi."You gave me my provision" the ant says. Any grains it carries to its home. Whatever grains, it carries to its home and gives Shukr/thanks to its Lord and says: It is a new day and our Lord has not left us hungry today. It is not from the way of our Mawla, Our Lord, the Absolute Owner of Mulk and Malakut, to leave His servants hungry, not even ants. So why are you so confused? They shout: We are hungry. Allah. Tawba Ya Rabbi. Tawba Astaghfirullah. Assalamu Alaikum ey yaran Shahi Mardan. How beautiful, We made Sajdah to our Lord. And what is our Sajdah worth? We did only a little but in front of Allah's Greatness what we do is nothing. Our Dhikr is giving us honour. So let us say, Ey Yaran Shahu Mardan.
Who wants to become a close friend to the Lion, O believers, O Muslims! May peace be upon you You are the close friends of Shah Mardan. How nice,how beautiful! Learn Islam. Let's say shukr to our Lord. What is opening the treasures of earth and Heavens is the key: Bismillahi r-Rahmani r-Rahim. Say. Wa s-salamu Alaikum, ay yaran Shah Mardan. How beautiful are these people. Light is streaming from their faces. They are joyful, they are joyful. They are happy and content with their Lord. And they want their Lord to be happy with them. Oh! our Lord! Your Kingdom has no limits. We are nothing and what we do for our Lord is nothing, yet the Angels say, enough what you are doing out of respect for your Lord's Favours, and how you appreciate them - it is enough for you. Appreciate your Lord's Favours to you. Ya Rabbi, shukr to You.
You gave us these favours, brought us from nothing to being; to be ready in the assembly of Shah Mardan. Among the creatures there are those dirty ones and You didn't make us from them, Our Lord! We are like the Lions the kings of the Forest, like lions - human beings we are. Our Lord created us as such. Shukr ya Rabbi Shukr ya Rabbi, Shukr Alhamdulillah.
Say that you are happy with your Lord and treasures will open to you by the Order of the Lord, the angels will open it for you. Say Bismillahi r-Rahmani r-Rahim. Allahu Akbar. The servant who is standing up when he is saying the Basmala, who is making sajdah for his Lord, will not say: I am ill. Lights open on his face and his body is at rest. He will not suffer My son Sheikh Mehmet, from our old customs, when the young used to kiss the hands of the elders, they used to

say to them, "May you see good days, o our son". They used to say this. The dua of these old people is not rejected.
When you say Bismillahi r-Rahmani r-Rahim the body will not suffer. The key that opens all the maqams of honour is Bismillahi r-Rahmani r-Rahim. Refrain from asking something belonging dunya. One man entered the assembly of the Padishah, and he was astonished by the sultanate. He was astonished by the sultanate. The Sultan said, let us see what this man wants. I want something to fill my stomach, said the poor man. That has already been given, said the Sultan. Allah is saying there is no ant without its provision. I created the ant along with its provision! The provision comes at the time of birth. Before the child is born, the milk of its mother does not flow. But when it is born, the milk channels open. Think on this! Think! This small baby when it is born, immediately looks for his mother's milk. Who taught him this? Has it worked for its provision in the market? No Because he is needy, the baby, Allah granted him his mother's milk. O man, be human! La Hawla Wa La Quwwata illa BiLlahil Aliyyil Azeem. To where has our bad ego brought us? Think on this! Think, Allah says, think well "Fadhkuruni 'Adhkurkum" (2:152),Think. Shukr to our Lord Who created us! Say oh our Lord Who sends us countless Favours. I already sent, He says. Your provision is not with your money O mindless children of Adam. They are looking for provision with paper. Mindless people! So many prophets have come. And the Prophet of the End of Times also came and said: Wa riziqu fi s-sama. Your provision is coming from Heavens, every day it is brought down. Every creature’s provision comes down So why are you in such a confusion and say: We have no paper money left. What money? Paper money. Paper is not money, if so; you will perish! Your prosperity will perish! No way with paper money! Allah Dhul Jalal gave gold and silver and didn’t make them like iron, copper, aluminium, sulphur or other matter. He sent gold and silver with Baraka. He said: This I gave to you. Take it and appreciate it. Use them when paying. This is one of the smallest grants from My Greatness that has been granted you. Use this grant of Janaba Allah.
Hey! Ignorant people, you didn’t pay attention to this! You go in the streets and shout: "We are hungry, we are hungry" Shame on these people! If all the people in this huge world would gather on this island they wouldn’t fill the island. And there is everything in this big world: creation of the seas and many more creations on earth. Yet you say: We are hungry. People are always hungry, only satiated with dust when they are buried. When dust is put on the balance the

hunger of people finishes, they say. This is what we want them to say. Say Allah! He is the Sultan of Heavens and earth. HE is Sultan,he is Subhan! At His door nobody stays hungry not even an ant. What is your confusion? They sank below the level of ants!
Ey! Shah Mardan! Subhan Allah. How beautiful! How beautiful is the assembly of blessed ones. Ey yaran Shah Mardan. Say! We open our assembly in his name. I am not someone who knows and speaks but there is someone who makes me speak. How beautifully He makes me speak. But they are not listening. Instead they are watching so many things on TV. How are we going to live? What we do if we lose our salaries? Loser! If you place your hope on a salary! Where are Allah,Äôs Treasures? You rely on the government. You say: I am receiving a salary from the government and I am at rest. Now you are at unrest. There is no goodness in the money you get from government. Ask your provision from Allah! Ask rizq from Allah! Collect grass/herbs And gain 3 Kurush or 5 Kurush. There is Baraka in this, not in government salaries. Because it is paper, someone may hold it in his hand or use it in toilet(!) Hasha minal huzur! Excuse us! This is paper - gold is precious. Do you use gold in the toilet!? They have forgotten that they are human beings. 21st century - Allah knows best which century it really is?
They say: Our money is finished. Money may finish but not your provision. The One who gives the rizq is Allah. His rizq doesn't depend on your money. There are so many animals, wild ones, wandering the mountains, Not one of them sits and thinks: What are we going to eat today. It doesn't say: How is our day going to go by? It says: My Creator knows, He brings my provision in front of me and what He brings I am eating. These people have reduced themselves to below the level of animals. They have forgotten their Lord. They have forgotten Allah, that He is the One who sends provision from Heaven. Now Heavens have been opened and it is raining, raining, raining. There is snow everywhere. Go on, search for your rizq on earth. He has closed everything under snow now. Closed. You can't find your food. In snowy areas there are bears, wolves and other creatures of Allah. Their stomachs are full. Their stomachs are full and they go around happily.

"Our Lord feed us." He is Subhan, He is Sultan. And you are human beings. Go out into the snow and find your rizq if you can! He has closed it for you! If He wants, He closes doors with snow. If He wants, He closes with fire. There are mountains on earth from which fire comes

out(volcanos). When it erupts nothing and no one can stand in front of it. It leaves no animal nor any human being (alive). YaHu, if you throw a spadeful earth on a fire that you have lit on earth, it is extinguished. They don’t ask from where comes this fire under these huge mountains? They run in the streets: we are hungry, we are hungry. Hungry? Die from hunger! Hasha minal huzur. Ya, ya.

Banks don’t give money, what is bank's money? Paper with a stamp on it - Take it and wipe your,Ä¶whatever with it.. People have forgotten their humanity. And unfortunately there is no authority left in these times that teaches people humanity. Neither in Islam nor in Christianity. The Christians elect a president/head from among themselves, but they don’t call him president, they call him Pope. He cannot say: "O people,humans don’t die from hunger, our rizq comes down from Heavens" "So go and busy yourselves with your works and you'll collect your rizq. He doesn’t tell them this but makes sign with his hand, the sign of the cross. It makes no sense, furthermore those bells are making most of them deaf. No benefit, no use.

Oh! people! Come to know your Lord! Know your Creator. In all four seasons He is feeding us and letting us enjoy all kinds of provisions. Make sajda, prostrate to your Lord. Say Allahu Akbar! Ey Shah Mardan, the respected one, there are lovers of you from east to west. But we want that all come to know these words and show respect to their Lord and say: Bismillahi r-Rahmani r-Rahim. "Yawma Tubaddalu l-'Ardu Ghayra l-'Ardi" (14:48) True? A day will come when this world will be a different one. That is why it is said: Yawmun jadid, rizqun jadid -every day has its Tajalli. May Allah not throw us away from His service. May He not make us think about the concerns of our stomach: What will we eat, how will we get by? Who is saying this has no faith. They have no peace, no rest. Say Bismillahi r-Rahmani r-Rahim.

Say: BismiLlahir Rahmanir Rahim and go out and see what is your provision. Don’t sit around idly - say all the prophets. Ya'tika rizqu kharriq yadaik - move your hands, Ya'tika rizqu.(He will give) Move a little bit; dunya is wide open. Your provision will come. Say Bismillahi r-Rahmani r-Rahim, Shah Mardan orders this. And Sultanul Anbiya, Allah's beloved one, orders him and Allah has taught this to him(The Prophet). Then will come hayatun tayyiba. (a beautiful life). Then your life will be Hayatu tayyiba, a happy life,beautiful life. If not, your life will be like a mill that crushes you. And like what remains of the olives that come out of the olive mill, you will be like that.

Oh people listen to Shah Mardan! Marhaba ay yaran, O friends who know Allah, Marhaba to you. May dunya be at your service. May it serve you. May your provision come to your feet. May you not have to run after your rizq. There are some people who run after their rizq to find and take it. And there are some other people that rizq runs after them, saying: Take me. The Creator is Subhan. Shah Mardan is giving us, this advice, this sohbet, so that we can wake up.

We became like creatures that have forgotten their humanity in this world. Our works and strength are inventing traps for each other. Our work and power are used to finish and kill one another. You have nothing else to do. Instead of building you are destroying. Allah is sending everyone his provision. Don't shout in the streets! Don't shout!
Have you ever seen an animal that is shouting: we are hungry! Each collects its own provision. Some animals are chewing the cud, some are digesting quickly. All are content. They don't say: My stomach hurts or my head hurts. But there is nobody among people now who doesn't have a headache or etc. May Allah forgive us O Shah Mardan. May Allah grant us from your Adab. May we keep the way you showed. May we get closer to our Lord! What is our life for? May we be close to the Lord of Heavens and earth. May we be close to our Lord, The Sultan, Sultan above all sultans. You are the Sultan, You are the Subhan. Subhan Sen'sin, Sultan Sen'sin. Subhan Sen'sin, Sultan Sen'sin Say it and say BismiLlahir Rahmanir Rahim and all closed doors will open. Oh people no closed door will be left, all will open.
O people, you have forgotten your humanity. Their efforts are for what they eat and drink, entertaining their egos and to finish each other and kill each other. They have become wild, wild people have filled the world. May Allah send us Holy ones who will protect us from their evil. Let us walk a bit to the side of Allah. May our life change. May our mind change. May our houses and children change. Let them say: Allah. No fear for those who say ALLAH! Wa min Allahu Tawfiq. Say Bismillahi r-Rahmani r-Rahim. O Shah Mardan look to us, O Awliyyaullah! send some Nur to our hearts so our minds and understanding may work. Say Bismillahi r-Rahmani r-Rahim. You are Subhan Ya Rabbi, you are Sultan Ya Rabbi. O Allah, may You not separate us from Your door.
Where is Allah's door? They are the doors of the Awliya that open toward Allah. The doors of the Prophets that open toward Allah. Respect them, love them and follow them. That is it. And

our life in dunya will be straight with no pain. It will be clean, lovely. Experience it. If not, death is near. The dragon of technology will swallow the people. From 5, one will remain, said the Prophet. 4 out of 5 will pass away. Say Allah! No fear. Call Shah Mardan. And call his Sultan Hz Rasul and make salat and salam to him. Build mosques, not pubs or brothels, not dirty places. Don't open the ways of dirtiness, so blessings rain on you. If not, cursing will rain on you - a fire rains that even an ocean cannot extinguish. Aman ya Rabbi. Tawba ya Rabbi,Tawba,Astaghfirullah.
O Pope, give this advice to your people and don't fear. This is what Prophet Isa has told the people. It is what Moses told the people. And the Sultan of the Anbiya,our Master, The Prophet of the End of Times, has said. So says Shah Mardan from the way of Prophet(saw). Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Forgive us our Lord. Water gives life. Drink water and you will find life. Eat vegetables and find life. Don't run after meat. It makes you heavy and wild. Eat only a little. Eat little, don't eat much. To eat a lot is the sign of an animal. Aman Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah.

O youngsters, take care! New generations will take out the banner of Heavens. Under that banner there will not be any nation, army or force to stand against you. Never! 5 people take out the banner of Islam, the banner of Heavens. On it there is the master of bees, like gathering all the bees: take up the banner of Islam and say: "InnaFatahna Laka Fathan Mubinan"(48:1) Take the banner up! What are you afraid of? O Muslims, what are you afraid of? Why do you quarrel? Why do you hurt one another? What do you gain by killing people? What did you gain? Cursing. You gained only cursing. Bring life/make alive, don't kill, Allah says.
O our Lord, send us the Sahib; the Sultan. Send us the Sahib, send us the Sultan Ya Rabbi. Irham dafana, irham dhullana, Ya Azizu Ya Karimu, Ya Rahimu Ya Allah. For sake of your beloved one, for the sake of those who are loved by him, Ya muhawwil al hawli wal ahwal hawwil halana ila ahsani hal. The sword of revenge has been drawn from up in Heavans. Dhul Fiqqar(sword)of Shah Mardan has been drawn. Whoever has done cruelty, his head will fall. May Allah protect us. Follow the right path. Be nice, be clean! Let us be human! Fatiha.
Our Prophet(saw)is great, Praise him. May the honour of Hz. Ali(ra) be great, all the Campanions of Rasullah! May Allah give strength to saints and good servants who are showing

goodness to people. Dress them with greatness and radiance. Dress us, too, ya Allah, Allah, Allah. We have started with Bismillahi r-Rahmani r-Rahim. We will close our day with Bismillahi r-Rahmani r-Rahim,Insha'Allah! No fear! Wa min Allahu Tawfiq, Fatiha.

Euere Versorgung kommt von den Himmeln

Marhaba, Ay Yaran Shahu Marhaba, Ay Yaran, Shah Mardan, Marhaba. As-Salamu `alaykum, o die, die den Weg Shah Mardans einhalten wollen, die Gläubigen, die ihn lieben. Marhaba, möge Göttlicher Friede auf euch sein. Wir sind in einen neuen Tag eingetreten. Shukr, Dank sei unserem Herrn Janaballah, Shukr Ihm, daß wir nicht ans Bett gebunden sind. Wir sind in dieser Dergah, Tekke, die für Muslime früher ein Raum war, in dem sie sitzen und freundlich miteinander sein konnten, nachdem sie aus der Moschee kamen. Es gab einen Raum, wo die Menschen in Reihen saßen und einander begrüßten. Marhaba, pflegten sie zu sagen, Marhaba. Yawmu Jadid, dies ist ein neuer Tag. Ein neues Tajalli kommt. Das Alte wandelt sich ständig. Sagen wir, Ay Yaran Shah Mardan, As-Salamu `alaykum, möge Frieden auf euch sein, wa Rahmatullahi wa Barakatuhu, mögen Allahs Gnade und Segnungen auf euch sein. Sagen wir es und blasen auf uns selbst: Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Und welche Sorgen ihr auch habt, sie werden euch verlassen.
Also schlaft nicht zur Zeit des Morgengebets. Steht auf und sucht nach der Irfan Majlis, der Versammlung der Sucher Göttlichen Wissens. Selbst wenn ihr nur drei Leute seid, sitzt und sagt: Marhaba, Ay Shah Mardan. Marhaba, Ay Shah Mardan, Marhaba. Wie schön ist es, aber sie schafften das Marhaba ab. Der Tag wurde geboren, und der Abend kam, und sie verbrachten sie mit nutzlosem Gerede. Sie entfernten sich weit von der Geistigkeit. Das 21. Jahrhundert nach ihrer Meinung - Allah weiß, welches Jahrhundert es wirklich ist - diese Menschen sind von ihrer Geistigkeit abgeschnitten, es ist, als wären sie nackt. Schade. Geistigkeit ist die Stütze des körperlichen Seins. Ohne Geistigkeit ist das körperliche Sein wie ein merkwürdiges Geschöpf ohne Knochen. Ohne Knochen können wir nicht aufrecht stehen. Und ein Wesen ohne Geistigkeit ist wie ein Geschöpf ohne Knochen. Wie soll ich es sagen? Wie eine Schnecke. Sie

nennen sie Schnecke, weil sie keine Knochen hat. Selbst eine Ameise hat eine Art Knochenstruktur ihrer Schöpfung zufolge, so daß sie gehen und herumlaufen kann. Sie hat einen Kopf, Augen, Zunge, Hände und Füße. Sie weiß, wohin sie geht. Sie geht und findet ihre Versorgung, die von den Himmeln für sie bestimmt ist. Du siehst diese Ameise vorbeilaufen mit einem Strohhalm im Maul. Das ist ihre Versorgung. Und sie ist glücklich damit und sagt: Preisen wir Allah, unseren Mawla, Der uns unsere Versorgung gibt. Subhan ya Rabbi, Du gabst mir meine Versorgung, sagt die Ameise. Jedes Korn trägt sie nach Hause, welches Korn auch immer sie nach Hause trägt, sie gibt ihrem Herrn Shukr, Dank, und sagt: Es ist ein neuer Tag und unser Herr hat uns heute nicht hungrig gelassen.

Es gehört nicht zur Weise unseres Mawla, unseres Herrn, des Absoluten Eigners von Mulk und Malakut, Seine Diener hungrig zu lassen, nicht einmal Ameisen. Warum also seid ihr so verwirrt? Sie rufen: Wir sind hungrig. Allah. Tawba ya Rabbi. Tawba Astaghfirullah. As-Salamu `alaykum, Ay Yaran Shah Mardan. Wie schön, wir machten Sajdah vor unserem Herrn. Und was ist unsere Sajdah wert? Wir taten nur ein wenig, aber vor der Größe Allahs ist das, was wir tun, nichts. Unser Dhikr gibt uns Ehre. Also sagen wir, Ay Yaran Shah Mardan, wer ein enger Freund des Löwen werden will, o Gläubige, o Muslime! Möge Frieden auf euch sein. Ihr seid die engen Freunde Shah Mardans. Wie gut, wie schön! Lernt Islam. Sagen wir Shukr unserem Herrn. Was die Schätze der Erde und Himmel öffnet, ist der Schlüssel Bismillahi r-Rahmani r-Rahim. Sagt es. Wa s-Salamu `alaykum, Ay Yaran Shah Mardan. Wie schön sind diese Menschen. Licht entströmt ihren Gesichtern. Sie sind freudig, sie sind freudig. Sie sind glücklich und zufrieden mit ihrem Herrn. Und sie wollen, daß ihr Herr mit ihnen zufrieden ist. O unser Herr! Dein Königreich hat keine Grenzen. Wir sind nichts, und was wir für unseren Herrn tun, ist nichts. Doch die Engel sagen, genug, was ihr tut aus Respekt für die Wohltaten eueres Herrn und wie ihr sie würdigt - es ist genug für euch.
Honoriert die Wohltaten eueres Herrn für euch. Ya Rabbi, Shukr Dir. Du gabst uns diese Wohltaten, brachtest uns aus dem Nichts ins Sein, um für die Versammlung Shah Mardans bereit zu sein. Unter den Geschöpfen sind diese Schmutzigen, und Du machtest uns nicht als einen von ihnen, unser Herr. Wir sind wie die Löwen, die Könige der Wälder, wie Löwen - Menschen sind wir. Unser Herr erschuf uns als solche. Shukr ya Rabbi, Shukr ya Rabbi, Shukr Alhamdulillah.

Sagt, daß ihr glücklich mit euerem Herrn seid, und Schätze werden sich für euch öffnen durch den Befehl eueres Herrn. Die Engel werden sie für euch öffnen. Sagt Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Der Diener, der aufsteht, wenn er die Basmala sagt, der Sajdah macht vor seinem Herrn, wird nicht sagen: Ich bin krank. Lichter öffnen sich auf seinem Gesicht, und sein Körper ist im Frieden. Er wird nicht leiden. Mein Sohn, Shaykh Mehmet, zu unseren alten Bräuchen gehört, wenn die Jungen die Hand der Älteren küßten, pflegten diese zu ihnen zu sagen: Mögest du gute Tage sehen, unser Sohn. Sie pflegten das zu sagen. Das Dua dieser alten Menschen wird nicht zurückgewiesen.

Wenn ihr sagt Bismillahi r-Rahmani r-Rahim, wird der Körper nicht leiden. Der Schlüssel, der alle Maqams der Ehre öffnet, ist Bismillahi r-Rahmani r-Rahim. Unterlaßt es, um etwas zu bitten, das zur Dunya gehört. Ein Mann trat in die Versammlung des Padishah ein und war erstaunt über das Sultanat. Er war erstaunt über das Sultanat. Der Sultan sagte: Sehen wir, was dieser Mann will. Ich möchte etwas, um meinen Magen zu füllen, sagte der Arme. Das ist dir schon gegeben worden, sagte der Sultan. Allah sagt, es gibt nicht eine Ameise ohne Versorgung. Ich erschuf die Ameise zusammen mit ihrer Versorgung! Die Versorgung kommt zur Zeit der Geburt. Bevor das Kind geboren ist, fließt die Milch der Mutter nicht. Aber wenn es geboren ist, öffen sich die Milchkanäle. Denkt daran! Denkt! Dieses kleine Baby sucht sofort, wenn es geboren ist, nach der Muttermilch. Wer zeigte ihm das? Hat es für seine Versorgung auf dem Markt gearbeitet? Nein. Weil es bedürftig ist, das Baby, gewährte Allah ihm die Milch seiner Mutter. O Mensch, sei menschlich! La Hawla wa la Quwwata illa Billahi l-`Aliyyi l-`Azim. Wohin hat uns unser schlechtes Ego gebracht? Denkt darüber nach! Denkt, Allah sagt, denkt genau: "Fadhkuruni 'Adhkurkum" - Gedenkt Meiner, so gedenke Ich euer (2:152). Gedenkt. Shukr unserem Herrn, Der uns erschuf!

Sagt, o unser Herr, Der uns ungezählte Wohltaten sendet. Ich habe sie schon gesandt, sagt Er. Euere Versorgung ist nicht in euerem Geld, ihr hirnlosen Kinder Adams. Sie suchen Versorgung bei Papier. Hirnlose Leute! So viele Propheten sind gekommen, und der Prophet des Zeitenendes kam auch und sagte: "Wa Riziqu fi s-Sama." Euere Versorgung kommt von den Himmeln. Jeden Tag wird sie herabgebracht. Die Versorgung eines jeden Geschöpfes kommt herab. Warum also seid ihr in so einer Verwirrung und sagt: Wir haben kein Papiergeld mehr. Was für Geld? Papiergeld. Papier ist kein Geld. Wäre es so, würdet ihr untergehen. Euer Wohlstand würde zu Ende

gehen! Kein Weg mit Papiergeld! Allah Dhu l-Jalal gab Gold und Silber und machte es nicht wie Eisen, Kupfer, Aluminium, Sulfur oder andere Stoffe. Er sandte Gold und Silber mit Barakah. Er sagte: Das gab Ich euch. Nehmt es und würdigt es. Benutzt es zum Bezahlen. Dies ist eine Meiner geringeren Gaben von Meiner Größe, die euch gewährt wurden. Benutzt diese Gabe Janaba Allahs. Hey! Ignoranten, ihr habt nicht aufgepaßt! Ihr lauft auf der Straße und schreit: Wir haben Hunger, wir haben Hunger! Schande auf diese Leute! Würden alle Menschen dieser riesigen Welt sich auf dieser Insel versammeln, würden sie die Insel nicht füllen. Und es gibt alles auf dieser großen Welt: Schöpfung der Meere und viel mehr Schöpfungen auf der Erde. Und doch sagen sie: Wir haben Hunger. Die Menschen sind immer hungrig, nur gesättigt mit Staub, wenn sie begraben sind. Wenn Staub auf die Waagschale getan wird, endet der Hunger der Menschen, heißt es. Das ist, was sie sagen sollen: Sagt "Allah"! Er ist der Sultan der Himmel und Erde. Er ist der Sultan, Er ist Subhan! An Seiner Tür bleibt niemand hungrig, nicht mal eine Ameise. Was ist euere Verwirrung? Sie sind unter die Stufe der Ameisen gesunken!
Ay Shah Mardan! Subhanallah. Wie schön! Wie schön ist die Versammlung der Gesegneten. Ay Yaran Shah Mardan. Sagt! Wir eröffnen unsere Versammlung mit Seinem Namen. Ich bin niemand, der weiß und spricht, sondern es gibt jemanden, der mich zum Sprechen bringt. Wie schön läßt Er mich sprechen! Aber sie hören nicht zu. Stattdessen gucken sie so viele Dinge im Fernsehen an. Wie werden wir leben? Was tun wir, wenn wir unser Gehalt verlieren? Verlierer, wenn ihr euere Hoffnung auf ein Gehalt setzt! Wo sind Allahs Schätze? Ihr verlaßt euch auf die Regierung! Ihr sagt: Ich bekomme ein Gehalt von der Regierung und bin ruhig. Jetzt seid ihr unruhig. Es ist nichts Gutes in dem Geld, das ihr von der Regierung bekommt. Erbittet euere Versorgung von Allah! Erbittet Rizq von Allah! Sammelt Gras, Kräuter und verdient 3 Kurush oder 5 Kurush. Darin ist Barakah, nicht im Gehalt der Regierung. Weil es Papier ist, mag es jemand in der Hand halten oder es auf der Toilette benutzen. Hasha mina l-Huzur! Entschuldigt uns! Das ist Papier. Gold ist kostbar. Benutzt ihr Gold auf der Toilette? Sie haben vergessen, daß sie Menschen sind. Im 21. Jahrhundert - Allah weiß am besten, welches Jahrhundert es wirklich ist - sagen sie: Unser Geld ist zu Ende. Geld kann zu Ende gehen, aber euere Versorgung nicht. Der, Der das Rizq gibt ist Allah. Sein Rizq hängt nicht von euerem Geld ab.

Es gibt so viele Tiere, wilde, die in den Bergen herumwandern. Nicht eins von ihnen sitzt und

denkt: Was werden wir heute essen? Es sagt nicht: Wie geht unser Tag vorbei? Es sagt: Mein Schöpfer weiß. Er bringt meine Versorgung vor mich, und was Er bringt, esse ich.
Diese Leute haben sich herabgesetzt auf eine Stufe unterhalb der Tiere. Sie haben ihren Herrn vergessen. Sie haben Allah vergessen, Der derjenige ist, Der Versorgung vom Himmel sendet. Jetzt haben sich die Himmel geöffnet, und es regnet, regnet, regnet. Überall ist Schnee. Macht weiter, sucht euer Rizq auf der Erde. Er hat jetzt alles unter Schnee verschlossen. Verschlossen. Ihr könnt euere Nahrung nicht finden. In Schneegebieten gibt es Bären, Wölfe und andere Geschöpfe Allahs. Ihre Mägen sind voll. Ihre Mägen sind voll und sie gehen glücklich herum. 'Unser Herr nährt uns.' Er ist Subhan, Er ist Sultan. Und ihr seid Menschen. Geht hinaus in den Schnee und findet euer Rizq, wenn ihr könnt! Er hat es für euch verschlossen! Wenn Er will, verschließt Er die Türen mit Schnee. Wenn Er will, verschließt Er mit Feuer. Es gibt Berge auf der Erde, aus denen Feuer hervorkommt. Wenn er ausbricht, kann nichts und niemand davor standhalten. Er läßt kein Tier und keinen Menschen am Leben. Yahu, wenn du eine Schaufel voll Erde auf ein Feuer wirfst, das du auf der Erde entzündet hast, geht es aus. Sie fragen nicht, woher dieses Feuer unter diesen riesigen Bergen kommt. Sie laufen auf den Straßen: Wir haben Hunger, wir haben Hunger! Hunger? Sterbt Hungers. Hasha mina l-Huzur. Ya, ya. Banken geben kein Geld. Was ist das Geld von Banken? Papier mit einem Stempel drauf! Nehmt es und wischt euch... was immer damit..
Die Menschen haben ihre Menschlichkeit vergessen. Und leider gibt es keine Autorität mehr in dieser Zeit, die die Menschen Menschlichkeit lehrt, weder im Islam noch im Christentum. Die Christen wählen ein Oberhaupt aus ihren eigenen Reihen, aber sie nennen ihn nicht Präsident, sie nennen ihn Papst. Er kann nicht sagen: 'Menschen, sterbt nicht Hungers, unser Rizq kommt von den Himmeln herab, also geht und beschäftigt euch mit euerer Arbeit und ihr werdet euer Rizq finden.' Er sagt ihnen das nicht, sondern macht Zeichen mit der Hand, das Zeichen des Kreuzes. Es ergibt keinen Sinn, zudem machen diese Glocken die meisten von ihnen taub. Kein Nutzen, sinnlos. Leute, kommt, um eueren Herrn zu erkennen! Kennt eueren Herrn! In allen vier Jahreszeiten ernährt Er uns und läßt uns alle mögliche Versorgung genießen. Macht Sajda, werft euch vor euerem Herrn nieder. Sagt Allahu Akbar! Ay Shah Mardan, der Respektierte, es gibt deine Liebenden in Ost und West. Aber wir wollen, daß alle kommen und diese Worte kennenlernen und ihrem Herrn Respekt erweisen und sagen Bismillahi r-Rahmani r-Rahim.

"Yawma Tubaddalu l-'Ardu Ghayra l-'Ardi" - An dem Tag, da die Erde zu einer anderen Erde verändert werden wird (14:48). Stimmt's? Ein Tag wird kommen, wenn diese Welt eine andere sein wird. Deshalb heißt es: Yawmun Jadid, Rizqun Jadid. Jeder Tag hat seine Tajalli. Möge Allah uns nicht aus Seinem Dienst hinauswerfen. Möge Er uns nicht über die Anliegen unseres Magens nachdenken lassen: Was werden wir essen? Wie werden wir zurechtkommen? Wer das sagt, hat keinen Glauben. Sie haben keinen Frieden, keine Ruhe. Sagt Bismillahi r-Rahmani r-Rahim. Sagt Bismillahi r-Rahmani r-Rahim, geht hinaus und seht, was euere Versorgung ist.

Sitzt nicht untätig herum, sagen alle Propheten. Ya'tika Rizqu Kharriq Yadaik - bewegt die Hände, Ya'tika Rizqu - Er wird geben. Bewegt euch ein wenig. Die Dunya ist weit offen. Euere Versorgung wird kommen. Sagt Bismillahi r-Rahmani r-Rahim. Shah Mardan befiehlt das. Und Sultanu l-Anbiya, Allahs Geliebter, befiehlt ihm, und Allah hat ihn das gelehrt, den Propheten. Dann kommt "Hayatun Tayyiba" - ein schönes Leben. Dann wird euer Leben Hayatun Tayyiba sein, ein glückliches, ein schönes Leben. Sonst wird euer Leben wie eine Mühle sein, die euch zerquetscht. Und wie das, was von den Oliven bleibt, die aus der Olivenmühle kommen, so werdet ihr sein.
O Leute, hört auf Shah Mardan. Marhaba Ay Yaran, Freunde, die Allah kennen, Marhaba euch. Möge die Dunya euch zu Diensten sein. Möge sie euch dienen. Möge euere Versorgung vor euere Füße kommen. Möget ihr euerem Rizq nicht hinterherlaufen müssen. Es gibt Leute, die laufen hinter ihrem Rizq her und nehmen es. Und es gibt andere, deren Rizq läuft hinter ihnen her, und sagt: Nimm mich! Der Schöpfer ist Subhan. Shah Mardan gibt uns diesen Rat, dieses Sohbat, damit wir aufwachen können. Wir sind wie Geschöpfe geworden, die in dieser Welt ihre Menschlichkeit vergessen haben. Unsere Arbeit und Kraft erfinden Fallen füreinander. Unsere Arbeit und Stärke werden benutzt, um einander zu erledigen und zu töten. Ihr habt nichts anderes zu tun. Statt zu bauen, zerstört ihr. Allah sendet jedem seine Versorgung. Schreit nicht auf den Straßen! Schreit nicht! Habt ihr jemals ein Tier gesehen, das schreit: Wir haben Hunger? Jedes sammelt seine eigene Versorgung. Manche Tiere käuen wieder, manche verdauen schnell. Sie sind alle zufrieden. Sie sagen nicht: Mein Magen tut weh, oder mein Kopf tut weh. Aber es gibt niemanden unter den Leuten jetzt, der keine Kopfschmerzen oder so hat. Möge Allah uns vergeben.

O Shah Mardan, möge Allah uns von deinem Adab gewähren. Mögen wir den Weg einhalten, den du gezeigt hast. Mögen wir näher zu unserem Herrn kommen. Wozu ist unser Leben? Mögen wir dem Herrn der Himmel und der Erde nah sein. Mögen wir unserem Herrn nah sein, Dem Sultan, Sultan über allen Sultanen. Du bist der Sultan, Du bist der Subhan. Subhan Sensin, Sultan Sensin. Subhan Sensin, Sultan Sensin. Sagt es und sagt Bismillahi r-Rahmani r-Rahim und alle geschlossenen Türen öffnen sich. O Leute, es wird keine geschlossenen Türen mehr geben, alle werden offen sein. O Leute, ihr habt euere Menschlichkeit vergessen. Ihre Anstrengungen sind auf das gerichtet, was sie essen und trinken, und darauf, ihr Ego zu unterhalten und sich gegenseitig zu erledigen und zu töten. Sie sind wild geworden, wilde Leute haben die Welt erfüllt. Möge Allah uns Heilige senden, die uns vor ihrem Bösen beschützen. Wandern wir ein wenig auf die Seite Allahs. Möge unser Leben sich ändern. Möge unser Verstand sich ändern. Mögen unsere Häuser und Kinder sich ändern. Laßt sie "Allah" sagen. Keine Furcht für die, die sagen "Allah"! Wa min Allah Tawfiq.
Sagt Bismillahi r-Rahmani r-Rahim. O Shah Mardan, sieh uns an, o Awliyaullah sendet uns Nur in unsere Herzen, damit unser Verstand und Verstehen funktionieren. Sagt Bismillahi r-Rahmani r-Rahim. Du bist Subhan ya Rabbi, Du bist Sultan ya Rabbi. Mögest Du uns nicht von Deiner Tür weisen. Wo ist Allahs Tür? Es sind die Türen der Awliya, die sich in Richtung auf Allah öffnen. Die Türen der Propheten, die sich in Richtung auf Allah öffnen. Respektiert sie, liebt sie und folgt ihnen. Das ist es. Und unser Leben in der Dunya wird gerade sein ohne Schmerzen. Es wird sauber, herrlich sein. Erlebt es. Wenn nicht, der Tod ist nah. Der Drachen der Technologie wird die Menschen verschlucken. Von fünf wird einer übrig bleiben, sagte der Prophet. Vier von fünf werden dahingehen. Sagt "Allah". Keine Furcht. Ruft Shah Mardan an. Und ruft seinen Sultan Hz Rasul und macht Salat und Salam für ihn. Baut Moscheen, keine Kneipen oder Bordelle, keine schmutzigen Orte. Öffnet nicht die Wege des Schmutzes, dann regnen Segnungen auf euch herab. Sonst regnen Flüche auf euch, ein Feuer wird herabregnen, das selbst ein Ozean nicht löschen kann. Aman ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. O Papst, gib diesen Rat deinen Leuten und fürchte dich nicht. Das ist was Papst Isa den Menschen erzählt hat. Es ist, was Moses den Menschen erzählt hat. Und der Sultan der Anbiya, unser Meister der Prophet des Zeitenendes hat das gesagt. Das sagt Shah Mardan vom Weg des Propheten (saws). Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Vergib uns unser Herr.

Wasser gibt Leben. Trinkt Wasser und ihr findet Leben. Eßt Gemüse und findet Leben. Lauft nicht dem Fleisch hinterher. Es macht euch schwer und wild. Eßt nur wenig. Eßt wenig, eßt nicht viel.Viel zu essen, ist das Zeichen eines Tieres. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. O Jugend, paßt auf! Neue Generationen werden das Banner der Himmel hervorholen. Unter diesem Banner wird es keine Nation, Armee oder Macht geben, die gegen euch bestehen kann. Niemals. Fünf Leute holen das Banner des Islam hervor, das Banner der Himmel. Darauf ist der Meister der Bienen, wie das Zusammenrufen der Bienen: Haltet das Banner des Islam hoch und sagt: "Inna Fatahna Laka Fathan Mubinan" - Gewiß, wir haben dir einen deutlichen Sieg verliehen (48:1). Haltet das Banner hoch! Wovor habt ihr Angst? O Muslime, wovor habt ihr Angst? Warum streitet ihr? Warum verletzt ihr einander? Was gewinnt ihr, wenn ihr Menschen tötet? Was habt ihr gewonnen? Flüche. Ihr habt nur Flüche gewonnen. Bringt Leben hervor, tötet nicht, sagt Allah. O unser Herr, sende uns den Sahib, den Sultan. Sende uns den Sahib, sende uns den Sultan, ya Rabbi. Irham Dafana, Irham Dhullana, ya Azizu ya Karimu, ya Rahimu, ya Allah. Um Deines Geliebten willen, um derer willen, die von ihm geliebt werden, "Ya Muhawwilu l-Hawli wa l-Ahwa l-Hawwil Halana ila Ahsani Hal."
Das Schwert der Rache ist gezogen von oben in den Himmeln. Dhu l-Fiqqar, das Schwert Shah Mardans ist gezogen. Wer immer grausam gewesen ist, sein Kopf wird fallen. Möge Allah uns schützen. Folgt dem rechten Weg. Seid gut, seid sauber. Laßt uns menschlich sein. Fatiha. Unser Prophet (saws) ist groß. Preist ihn. Möge die Ehre Hz Alis (ra) groß sein, die aller Gefährten Rasulullahs. Möge Allah Heiligen und guten Dienern Kraft geben, die den Menschen Güte zeigen. Kleide sie mit Größe und Leuchten. Bekleide uns auch, ya Allah, Allah, Allah. Wir haben mit Bismillahi r-Rahmani r-Rahim begonnen, wir werden unseren Tag mit Bismillahi r-Rahmani r-Rahim beenden, insha'Allah. Keine Furcht! Wa min Allahu Tawfiq, Fatiha.

Lefke, 27.03.2013

WebSaltanatOrg, CategoryProvision

Innahu Hamidun Majid

Bismillahi r-Rahmani r-Rahim. This expresses our situation today. These are the words the old knowledgeable ones said years ago. This word was probably said when they dethroned Sultan Abdul Hamid, may paradise be his abode. "The time has become the end of times, what appears are from its signs". Meaning the signs of qiyamah; signs have come continually after Sultan Hamid. He, the holy one, was the key person. He was holding the key in his hand.

These jon Turks, people of fire, inflicted on him saying "we will make reforms like in Europe. We will build a parliament. Not just one man should rule". When one person does not rule, then 300, 500 people rule. What one of them speaks, the other doesn't hear or doesn't accept. They call this "ladies hamam"; everybody talks and who talk, who listen are not obvious. We were the Ottomans. Everybody would call themselves Ottoman. Now Kurds separated, Circassians seperated.

Sultan was giving the Kurds their rights. He would give the rights of the Circassians. He would give the rights of Daghestani people, Arab people. They would give the rights to the Laz people (of Black Sea region). He would rule them accordingly. Therefore in his time even if a man walked around with a tray of gold on his head no one would dare to take that gold.

He ruled with such a justice. Justice has a majesty, Sh Mehmet Effendi. Bismillahi r-Rahmani r-Rahim. They said this for the events which took place after him: "The time has become the end of times. What appear are from its signs". The signs are continuously appearing. We are in this time. Where to run to? "Fafirru 'Ila Allahi" (51:50) Flee to Allah, take refuge with Allah. Who represents Allah Almighty in creation is the Prophet (sas). And there are awliyas who represent the Prophet (sas). It says "Take refuge with them". You left them and they hanged you, slaughtered you...

They are left on their own. Now they are fighting each other. Here, after the jon Turks, the soldiers that came from Salonica; the Bulgarian gangs, the Salonica converts, Serbian hyenas... So it was a foolish, nonsense crowd consisting of those that came to him. Marshal Hasan Pasha kissed the skirt of Sultan Hamid how many times, saying "O our majesty Sultan!" They don't say majesty, so he said "O our majestic Sultan. Just give me the order and I throw all of them out!" How many times he kissed the skirt of the Sultan like this but he said "No, it is up to here". Shaykh Mehmet Effendi, there were two majzub in Sham Al-Sharif, in the Presence of Yahya (as). One of them enter when the other would leave. They are a total of 40; one enters when the other leaves. We know these two. There was the night wird in (the turba of) Yahya (as). And there was a gathering at dawn in the presence of Sayyidina Yahya (as). So one of these men showed us a cushion under the mimbar saying "this is the cushion where Sultan Hamid, may paradise be his abode, sits when he comes at dawn". Even the weakest Sultan had the power of seven awliyas, Shaykh Mehmet Effendi, keep this in mind. They were such majestic, powerful ones.

So seven men entered the palace. When this Balkan revolutionary group came, they entered the palace to declare to the Sultan, "people don't want you anymore" and Sultan Abdul Hamid didn't do anything. They were only six, seven people. I think they were six men, the traitors. And there was a Jewish man called "Karasu" among them. "Ok, I understand that but why did you bring this one?" said the Sultan. "Why did you bring this one to dethrone the Caliph of Islam?" That Karasu's hand was like this, he was holding a gun. He could have even taken it as far as shooting the Sultan.

He could have finished all of those 7 men there and then if he had called the palace guards but he didn't. Hasan Pasha kissed his skirt how many times but he said "No, 'Innahu Hamidun Majidun" (11:73). They were such Sultans! The ones now all became trash. Let them be! For this reason this was said at that time "The time has become the end of times. What appears are from its signs".

Wa min Allah at-tawfiq, Al Fatiha.

Allah Ya Rabbi, You know. May You forgive us. May You send us the Master, send us the Sultan. Now people look for the Sultan. People wait for the Sultan. Insha Allah we will see him. Fatiha.

May we see reach the good days son, all of us. Salamun Qawlaan Min Rabbin Rahim. Salamun Qawlaan Min Rabbin Rahim...

Innahu Hamidun Majid

Bismillahi r-Rahmani r-Rahim. Das drückt unsere Lage heute aus. Dies sind die Worte, die die alten Weisen vor Jahren sagten. Dieses Wort wurde wahrscheinlich gesprochen, als sie Sultan Abdülhamid entthronten, möge das Paradies sein Aufenthalt sein. 'Die Zeit wurde das Zeitenende, was erscheint, gehört zu seinen Zeichen.' Das heißt, die Zeichen des Qiyamah. Zeichen sind stetig gekommen nach Sultan Abdülhamid. Er, der Heilige, war die Schlüsselfigur. Er hielt den Schlüssel in der Hand. Diese Jungtürken, Leute des Feuers, erlegten ihm auf und sagten: Wir machen Reformen wie in Europa. Wir bilden ein Parlament. Nicht nur ein Mann sollte herrschen. Wenn nicht eine Person herrscht, dann herrschen 300, 500 Leute. Was einer von ihnen sagt, hören oder akzeptieren die anderen nicht. Sie nennen das 'Frauenhamam'. Jeder spricht, und wer spricht, wer zuhört ist nicht offensichtlich.
Wir waren die Osmanen. Alle nannten sich Osmanen. Jetzt spalten sich die Kurden ab, die Tscherkessen haben sich abgespalten. Der Sultan gab den Kurden ihre Rechte. Er gab den Tscherkessen ihre Rechte. Er gab den Daghestanern, den Arabern ihre Rechte. Sie gaben den Laz Leuten (Schwarzmeer Region) ihre Rechte. Er herrschte entsprechend über sie. Deshalb, wenn in seiner Zeit ein Mann mit einem Tablett von Gold auf dem Kopf herumgelaufen wäre, hätte es niemand gewagt, das Gold zu nehmen. Er herrschte mit solcher Gerechtigkeit. Gerechtigkeit hat Majestät, S. Mehmet Effendi. Bismillahi r-Rahmani r-Rahim. Sie sagten das über die Ereignisse, die nach ihm stattfanden: 'Die Zeit wurde das Zeitenende. Was erscheint, gehört zu seinen Zeichen.' Die Zeichen erscheinen stetig. Wir sind in dieser Zeit.
Wohin laufen? "Fafirru ila Allahi" (51:50). Flüchten zu Allah, Zuflucht nehmen bei Allah. Wer Allah den Allmächtigen in der Schöpfung vertritt, ist der Prophet (s). Und es gibt Awliya, die den Propheten (saws) vertreten. Es heißt: 'Nehmt Zuflucht bei ihnen.' Ihr habt sie verlassen, und sie hängten euch, schlachteten euch ab.. Sie sind allein gelassen. Jetzt bekämpfen sie einander.

Hier, nach den Jungtürken, die Soldaten, die von Saloniki kamen, die bulgarischen Banden, die Saloniki Konvertiten, die serbischen Hyänen... Es war also eine dumme, unsinnige Menge, die aus denen bestand, die zu ihm kamen. Marschall Hasan Pasha küßte den Rock Sultan Hamids wieviele Male und sagte: Unsere Majestät Sultan! Sie sagen nicht Majestät, also sagte er: Unser majestätischer Sultan. Gib mir einfach den Befehl und ich werfe sie alle hinaus! Wieviele Male küßte er den Rock des Sultans, aber er sagte: Nein, es geht bis hier.
Shaykh Mehmet Effendi, es gab zwei Majzub in Sham ash-Sharif, in der Gegenwart Yahyas (as). Einer von ihnen ging hinein, wenn der andere hinausging. Sie sind im ganzen 40. Einer tritt ein, wenn der andere geht. Wir kennen diese zwei. Da war das Nachtwird in der Türbe von Yahya (as). Und es gab eine Versammlung in der Dämmerung in der Gegenwart S. Yahyas (as). Also zeigte uns einer dieser Männer ein Kissen unter der Mimbar und sagte: Das ist das Kissen, wo Sultan Hamid, möge das Paradies sein Aufenthalt sein, sitzt, wenn er in der Dämmerung kommt. Selbst der schwächste Sultan hatte die Macht von sieben Awliya. Shaykh Mehmet Effendi, denk daran. Sie waren so majestätische, mächtige Leute.
So drangen sieben Männer in den Palast ein. Als diese Balkanrevolutionsgruppe kam, drangen sie in den Palast ein und erklärten dem Sultan: Die Leute wollen dich nicht mehr. Und Sultan Abdülhamid tat nichts. Sie waren nur sechs, sieben Leute. Ich glaube, es waren sechs Männer, die Verräter. Und es war ein Jude, genannt "Karasu" unter ihnen. Okay, ich verstehe das, aber warum habt ihr den da gebracht? sagte der Sultan. Warum habt ihr den mitgebracht, um den Kalifen des Islam zu entthronen? Die Hand Karasus war so. Er hielt eine Waffe. Er hätte es sogar soweit treiben können, den Sultan zu erschießen. Er hätte alle sieben Männer dort erledigen können, wenn er die Wachen gerufen hätte, aber er tat es nicht. Hasan Pasha küßte seinen Rock so viele Male, aber er sagte: Nein, "Innahu Hamidun Majid" (11:73). Sie waren solche Sultane! Die heutigen sind alle Müll. Laßt sie! Deshalb wurde dies zu der Zeit gesagt: Die Zeit wurde das Zeitenende. Was erscheint, gehört zu seinen Zeichen. Wa min Allaha t-Tawfiq. Al Fatiha. Allah ya Rabbi, Du weißt. Mögest Du uns vergeben. Mögest Du uns den Meister senden, sende uns den Sultan. Jetzt halten die Leute Ausschau nach dem Sultan. Die Leute warten auf den Sultan. Insha'Allah werden wir ihn sehen. Fatiha. Mögen wir die guten Tage bald erreichen, wir alle. Salam Qawlan min Rabbin Rahim. Salam Qawlan min Rabbin Rahim.

Lefke, 01.02.2013

WebSaltanatOrg

Inspiration: 1st Day Of Eid

..."Ya Kareem", it is enough. Fatiha can grasp & throw the world like this. We don't know, we don't know our situation. We don't know about our situation. And it says, "Don't read Fatiha for dunya". Say "I leave it to the Ashab al-Nawba."

Read one Surat al-Ikhlas, making niyah for it to be a spiritual power for us. This is the new instruction. This is the Azamat/Greatness, AzamatAllah. Aman ya Rabbi, tawba ya Rabbi. It is not even a small bit for the whole world, even if whole world gathered & said it. What we want is, put all your effort for the Divine Word of Allah. Raise the flag, say, speak, have no fear. No one can destroy you. And for those who come to you, say "I leave it to Ashab al-Nawba". Bismillahi r-Rahmani r-Rahim. Tell them "Read 7 Basmala Sharif & go". That is it.

It is astonishing. Now there is a change in tajalli, Hj Mehmet. It is astonishing. I am ashamed, ashamed, ashamed.. I am ashamed to say "Make me get up, run..". How can I say? O Rasulullah, O Habibullah.. Dunya, dunya... Allah Almighty makes this dunya sit on an atom. Allah is Qadir al-Muqtadir. Not just the world but this universe of ours, Allah Almighty can make it sit on an atom. Al-Muqtadiru.

When GrandShaykh was telling me the meanings from Asma al Husna, he stopped at al-Muqtadir. He didn't say, he couldn't say. What is the simplest expression for it? AlHamdulillah now an expression has come- The One who has such a Power that can make a billion universes like ours sit on an atom. Allahu Akbarul Akbar, Ya Rabbi! There is no limit for Your Greatness. Tawba Ya Rabbi, tawba Astaghfirullah.

O my Lord, O my Lord, thanks to You. The waridat/inspiration is strong, Hj Mehmet. It comes to your heart also. Say it & write it down also. Subhanim Allah Sultanim Allah. Nabim Muhammad Alayhi Salam. Fatiha for Umm Haram Sultan. The inspirations are very strong, Sh Mehmet. Be careful &, also record what is coming inside. Say it. Say or write it down, as you like. Have no fear.

Allah Allah.. Allah, Allah, Allah. Allah, Allah. Subhanak Ya Rabbi. How beautiful is our Lord. And what have we seen from His Beauty? If even an atom came from His Beauty, an astonishing beauty fills the universe Astonishing! Allah Allah.. Allahu Akbar. Awliyas now have fallen into an ocean of astonishment because of the opening/futuhat, Hj Mehmet. Allah..

I am ashamed to say "give strength for my hands, for my feet.." I am ashamed. They are saying from upstairs "Is this the purpose? Are we going to deal with your hands, feet?" I say, to erect the flag of Islam, the flag of Heavens.. I am a person in the state of weakness. Fatiha.

If one of the Holy ones kicked this world with his feet, he can throw it from its orbit to a distance which has no end. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Allah! If a waliyyullah (saint) touched it like this.. May Allah forgive us. Forgive us O Lord. Fatiha. Shukur Ya Rabbi, Shukur. An futuhat/opening like for the Sahib al-Zaman never opened before - Mahdi (as), Allahu Akbar.

The people were happy here. They got happy. (greeting from the window)

S.M. It was a complete festival.
M. We couldn't have done this in the mosque. How beautiful it was. I also got happy. Actually I was happy too. We can't go out of the "human" attribute. Attributes that belong to man are

dressed on us, servanthood attribute is dressed. Therefore we can't go beyond this. We are helpless. The One Who is Qadir al-Muqtadir is our Lord. But He will open now. What is the gift for the Eid is coming from the 1st Heaven, for the Eid. He will open, will open Sham al-Sharif now. He is a strong one, from the Ishraqiyyun, Adnan al-Tahir Hz. Allahu Akbarul Akbar. And for us too, for us too... Ya Rabbi.. Allah shukur, Allah shukur...

Lefke, 19.08.2012

WebSaltanatOrg, CategoryShawwal, CategoryPrayer, CategoryQuran, Category99names, CategoryGrandsheikh

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Instructions at Aschura 1434

Everyone now should put in their homes food supplies that will last for at least 1 week. They should not waste their money, or later they will fall in difficulties. Who smokes should quit. Who drinks should quit. Who wanders around in the streets should stop doing so. If something happens to them, I am not responsible. There are holy ones that are responsible for those who keep these orders & they protect them. For others, there is fear for all of them. There is something to fall on the heads of those who don't make sajda to Allah. There is something to come on them that they won't like - they will either lose their life or their wealth. This one is my cat. It is from the other group (jinns). They should not be without doing the prayers,there is danger for all of them. They should quit smoking, should quit hashish & drinking. They should go to mosque to perform prayers with jama'at, at least once a day & Allah will keep them protected. Or all of them are in the hands of shaytan and what will come on them is their punishment. We are ordered to declare this, don't have the power to perform it. May Allah forgive me & forgive them. O Allah, O My Lord... Before there were special rooms in the mosques & hodjas would teach there. Now they built big schools & they send the children from one place to another. This is not right. They should educate them in the nearest mosque and leave the other schools. Because I am very upset with this. Also the awliyas kept quiet, the awliyas in Egypt, because they don't like it- Putting a 5 year old in a car & send to school. This is foolishness. And after it happens they cry. Aman ya Rabbi, tawba Astaghfirullah. May Allah forgive us. May Allah forgive us. Be careful with your prayers! If something happens to those who don't pray, they are responsible for it. The declaration is this, for all the Muslim World. Because this punishment to come doesn't favor the Princes or the government officials, does not favor the president or the wazir, it will just hit & finish. There are many lightenings to fall. We seek refuge in Allah.

All who don't make sajda are in danger. There is death in front of them- those who don't pray. It will wipe

them out first. Who has no sajda will be taken, they should make sajda at least once a day for Allah Almighty. Don't ever drink! They should stop the night life- From the mosque to home & from home to mosque only. It is barakah for them & also Allah Almighty protects them. O Lord, may You forgive us. Fatiha. Put this in Turkish & in Arabic also. Put it in (Saltanat). This is an advice. Who hears it is saved, or else they will be very upset later. They will cry too much but it won't help anything. All who don't put their foreheads down even once for sajda will be taken away. What those who don't make sajda eat & drink is haram. This is the advice coming to us from the Heavens. We are responsible to declare it, but not responsible to make them do it. O Allah, O Allah.. We should know Allah. We should know our Lord. We should make sajda for Him. There are many terrible things to come on those who don't make sajda. Don't smoke. Don't drink. Don't go & wander around in dirty places at night. Keep your daughters & sons at home, prevent them (from such actions) or it is you who will cry later. Allah, it is the order of Allah. O Allah, Your Order is the most high & who keeps it are Your servants. Crying later doesn't help anything. Stand by the side of our Prophet (sas). Don't go after the false men. Neither will they be saved nor can they save anyone. They will sink & others will sink with them. Don't follow anyone who doesn't pray. O Allah, O my Lord.. Here the 10th of Muharram is coming. We may see what will come, what will appear, what kind of things will happen. Many people will be taken away. Allah... Maybe one in a hundred, maybe one in ten only will remain. Maybe not even that because this is the Revenge of the Heavens- the Heavenly Anger for the things that the Yazids on earth do. May Allah forgive us. Aman Ya Rabbi. May You not leave us to our egos. Aman ya Rabbi, may You not expel us from Your servanthood, Allah... O Allah, may You send a Master for the nations of Your Beloved. Fatiha. It will reach the whole world, especially the Muslim world- Muslims. If 1 whip comes for non-Muslims, 10 whips to come for who don't keep Islam. Don't fight, don't say "I am Kurdish, I am Turkish, I am Arab, I am Egyptian, I am Hijazi". Say "We are servants of Allah" & try to do His Worship. If it wasn't for Umm Hiram Sultan Hz, O two-legged ones of Cyprus, so much would happen to you but fortunately she is a Mercy, she is preventing. Allah.. Fatiha..Allah...

Anweisungen

Bismillahi r-Rahmani r-Rahim. Jeder sollte jetzt bei sich zu Hause Essensvorräte lagern, die mindestens eine Woche halten. Sie sollten ihr Geld nicht verschwenden oder sie geraten später in

Schwierigkeiten. Wer raucht, sollte damit aufhören. Wer trinkt, sollte damit aufhören. Wer auf der Straße herumläuft, sollte damit aufhören. Wenn ihnen etwas zustößt, bin ich nicht verantwortlich. Es gibt Heilige, die verantwortlich sind für jene, die sich an diese Befehle halten, und sie beschützen. Um alle anderen muß man fürchten. Es wird etwas auf ihre Köpfe fallen, auf jene, die nicht Sajdah vor Allah machen. Es wird etwas auf sie herabkommen, was ihnen nicht gefällt. Sie werden entweder ihr Leben oder ihren Reichtum verlieren. Das ist meine Katze. Sie gehört zur anderen Gruppe (den Djinn).

Sie sollten nicht ohne die Gebete sein. Es besteht Gefahr für sie alle. Sie sollten aufhören zu rauchen. Sie sollten aufhören Haschisch zu rauchen und zu trinken. Sie sollten zur Moschee gehen und die Gebete in Jama'at machen, wenigsten 1x am Tag, und Allah wird sie beschützen. Oder sie sind alle in den Händen von Shaytan. Und was auf sie herabkommen wird, ist ihre Strafe. Uns wurde befohlen, dies zu erklären. Wir haben nicht die Kraft es auszuführen. Möge Allah mir und ihnen vergeben. O Allah, o Mein Herr..

Früher gab es besondere Räume in den Moscheen und die Hodjas unterrichteten dort. Jetzt bauen sie große Schulen und schicken ihre Kinder von einem Ort zum anderen. Das ist nicht richtig. Sie sollten sie in der nächstgelegenen Moschee unterrichten und die anderen Schulen sein lassen. Ich bin sehr verärgert darüber. Auch die Awliya haben bis jetzt dazu geschwiegen in Ägypten, weil sie es nicht mögen. Einen 5-jährigen in ein Auto zu setzen und zur Schule zu fahren, ist Dummheit. Und wenn es passiert, weinen sie. Aman ya Rabbi, Tawba Astaghfirullah. Möge Allah uns vergeben. Möge Allah uns vergeben.

Seid sorgfältig mit eueren Gebeten! Wenn denen etwas geschieht, die nicht beten, sind sie selbst dafür verantwortlich. Das ist die Erklärung für die ganze Muslimwelt. Denn diese Strafe, die kommen wird, begünstigt nicht die Prinzen oder die Regierungsbeamten. Sie begünstigt nicht die Präsidenten oder den Wesir. Sie wird einfach zuschlagen und Schluß. Es werden viele Bitze niedergehen. Wir suchen Zuflucht bei Allah (swt). Die, die keine Sajda machen, sind in Gefahr. Der Tod ist vor ihnen, vor denen, die nicht beten. Es wir sie zuerst auslöschen. Wer keine Sajda hat,wird hinweggenommen. Sie sollten wenigstens 1x Sajda machen am Tag für Allah den Allmächtigen.

Untersteht euch zu trinken! Sie sollten mit dem Nachtleben aufhören. Nur von der Moschee nach Hause und von zu Hause zur Moschee. Und Allah der Allmächtige wird sie auch beschützen. Herr, mögest Du uns vergeben. Fatiha. Übersetzt das ins Türkische und auch ins Arabische. Setzt das ins Internet. Dies ist ein Rat. Wer darauf hört, wird gerettet, sonst werden sie sich später aufregen. Sie werden viel weinen, aber es wird ihnen nichts nützen. Alle, die ihre Stirn nicht wenigstens 1x niederlegen zur Sajda, werden hinweggenommen werden. Was jene, die keine Sajda machen, essen und trinken ist haram.

Das ist der Rat, der von den Himmeln zu uns kommt. Wir sind dafür verantwortlich, es zu erklären, aber nicht verantwortlich, daß sie es tun. Allah, Allah... Wir sollten Allah kennen. Wir sollten unseren Herrn kennen. Wir würden eine.. Es werden viele schreckliche Dinge auf die herabkommen, die keine Sajda machen. Raucht nicht. Trinkt nicht. Geht nicht und wandert nicht herum an schmutzigen Orten in der Nacht. Haltet euere Töchter und Söhne zu Hause, hindert sie an solchen Taten oder ihr werdet es sein, die später weinen. Allah! Es ist der Befehl Allahs. O Allah, Dein Befehl ist der höchste, und wer sich daran hält, sind Deine Diener. Das Weinen später hilft nicht.

Steht an der Seite unseres Propheten (saws). Folgt nicht den falschen Leuten. Weder werden sie gerettet werden, noch können sie jemanden retten. Sie werden untergehen und andere mit sich ziehen. Folgt niemandem, der nicht betet. O Allah, mein Herr.. Hier kommt der 10. Muharram. Wir werden sehen, was kommt, was erscheint, welche Art von Dingen geschieht. Viele Menschen werden hinweggenommen werden. Allah... Vielleicht bleiben einer von hundert, vielleicht einer von zehn. Vielleicht nicht einmal das, weil dies die Vergeltung des Himmels ist, der Himmlische Zorn für die Dinge, die diese Yaziden auf Erden tun. Möge Allah uns vergeben. Aman ya Rabbi. Mögest Du uns nicht unserem Ego überlassen. Aman ya Rabbi, mögest Du uns nicht von Deiner Dienerschaft verbannen. O Allah, mögest Du einen Meister senden für die Nation Deines Geliebten. Fatiha. Es wird die ganze Welt erreichen, besonders die Muslimwelt, die Muslime. Wenn eine Peitsche auf die Nicht-Muslime herabkommt, kommen 10 Peitschen auf die, die den Islam nicht bewahren. Kämpft nicht, sagt nicht: Ich bin Kurde, ich bin Türke, ich bin Araber, ich bin Ägypter, ich bin Hijazi. Sagt: Wir sind Diener Allahs. Und versucht, Seinen

Dienst zu tun. Wäre es nicht wegen Umm Hiram Sultan Hz, ihr Zweibeiner von Zypern, würde euch so Vieles geschehen. Aber glücklicherweise ist sie eine Gnade. Sie verhindert es. Allah.. Fatiha.. Allah..

Lefke, 21.11.2012

WebSaltanatOrg, CategoryAlcohol, CategoryHaram, CategoryFood, CategorySurrendering, CategoryDjinn

Instructions for Observance of the Day of `Arafat

(Mawlana Shaykh answers questions from Hajjah Roqiya.)

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem.

It will be as they declared; no one can do as they like. They will go up on the day according to the fatwa given there. Their answer is this: they will complete al-Hizb al-`Azham, no smoking, no sheesha, no fighting or discussing on that day as they will be busy with prayer and du`a; finished. If they do this, they will pass through as “clean;” otherwise, they will return as they left.

(And the ones that did not go?)

May Allah (swt) grant it to them.

(Are there instructions for them?)

Yes, of course there are. (Mawlana Shaykh and Hajjah Roqiya consult a book.) If it is possible for them, they may read this:

RECITATION ON DAY OF `ARAFAH

100 times Laa ilaaha illa-Llah wahdahu laa shareekala lahu ’l-mulku wa lahu ’l-hamd yuhee wa yumeet wa huwa `alaa kulli shayin qadeer
100 times Surat al-Ikhlaas
100 times Subhaan-Allahi wa ‘l-hamdu lillahi wa laa ilaaha illa-Llah w ’Allahu Akbar
100 times istighfaar
100 times salawaat on the Prophet (s)

Increase the recitations and weep during du`a so favors may be granted. For the day of `Arafat, from the morning until the evening recite 1000 times Surah Ikhlaas; this is what Grandshaykh (q)said.

(Recite, Laa ilaaha illa-Llah wahdahu laa shareekala lahu ’l-mulku wa lahu ’l-hamd yuhee wa yumeet wa huwa `alaa kulli shayin qadeer.) This.

(SubhaanAllah wa’l-hamdulillah wa laa ilaaha illa-Llah w ’Allahu Akbar wa laa hawla wa laa quwatta ila billahi ‘l-`Aliyyi ‘l-`Azheem.)

FROM GRANDSHAYKH (q)

What our Grandshaykh (q) said, they may finish reading:

1000 times Surat al-Ikhlaas until sunset, “Qul huw Allahu Ahad.”
100-1000 times salawaat
100 times Laa ilaaha illa-Llah wahdahu laa shareekala lahu ’l-mulku wa lahu ’l-hamd yuhee wa yumeet wa huwa `alaa kulli shayin qadeer

May Allah accept. Ameen.

Fatihah.

`Eid was going to be next Saturday so that it would be Hajj al-Akbar; anyway, it’s okay, they will receive its reward. May Allah forgive us.

Fatihah.

We fast the 8th and 9th Dhul-Hijjah, Tarwiyya and `Arafat. This is for us, but for the hajji's there is no fasting on the day of Arafat as they are busy with the duties of Hajj, so no need for them. Others fast Yawm al-Tarwiyya and Yawm al-`Arafat.

Fatihah.

Lefke, 01.11.2011

WebSufiLive, CategoryHajj

Instructions from the Night of Baraat

(Dt.: AnweisungenFürBaraat)

These are the instructions from last night- Bismillahi r-Rahmani r-Rahim, after the night of Baraat. They don't want anyone to come here from Europe. And those who are here should return to their places. These are the instructions- Everybody will do what he has to do in his home, in his own place. There is no permission anymore to visit here.

It is not certain what may happen till Ramadan. Later they may get stuck here & their families are there. They can't handle it. Therefore whoever is here from the Europeans. Who wants to come here from Europeans.. Until a 2. instruction, no one may come. No one may leave their homes, their children. They may not come here with their children. Now there is no necessity, no necessity anymore to come here for visiting. Until Eid al-Adha/Festival of Sacrifice, 3 months. 3 months- whatever happens, happens & whoever remains, remains. Therefore whoever is here, coming from Europe, they may make their preparations this weekend immediately and go back to their families.

No one will come here from there anymore, they can't handle! It is not possible to handle! There

is such an instruction. The people of Turkey also, they should keep to their own places. They may not crowd in here. No need. They have appointed Shaykhs there, they will look after them. Everybody who finds a chance comes here. No, it is closed now. You understand? They will have both sides emptied because it will be a burden on them. It won't be a burden on us, but on them. Everybody back to their homes.

There can be a war, battle & they can't find each other, can't find their ways. They can't find a place to go. And they would be left here bewildered. No need. Such an instruction came to me in the night of.. This is the instruction of the night of Baraat. He said "Don't let anyone stay here, other than it's own local people. Whoever had come, may return to their own place, until the end of the Eid. At the end of the eid, if there is nothing they may come for eid visit. If not, until the end of Ramadan no one should move from his place. Then they may be here & their children there. A state of misery comes on them. Thanks to Allah, there is no heaviness to us. But there is heaviness to them.

There is no heaviness for me if all people in Turkey came here. They will eat what they find. But the people of Europe will remain where they are. Inform & warn people about this. That Europeans, starting from Monday, or tomorrow, they may start preparations to return. No one now should come here from there. Here is a dangerous zone. They can't find their way out later. They may remain in their homes, with their families, if possible in the countryside, should look to countryside. They should not live in the cities. The instruction is this.

Cypriots here are different, we don't interfere with them. It is not our job. Cypriots, it is their home. They may do whatever they like. But for the visitors from outside, the doors will be closed, he says. Everybody may do his wird, his mission, in his own place. No need to come & sit here anymore. It is enough! No one from Europeans may come! Turks may sit in their own places. They have their own dargahs & takkas. If Sham opens, new instruction comes. Even if Sham opens, it still has time. No need to come here, but to Sham! They may go to Sham.

The ones in Sham may remain steady in their places, may they have no fear. The instruction has been received. Lock your doors & remain in your house. It is the instruction of our Prophet (sas):

"Who enters his home & locks his door is in safety & security". May the ones in Sham have no fear! Remain in your home, spread your prayer rug & continue with your tasbeeh, no one can touch you. If they do this, there are many awliya there who take the responsibility. This instruction is for them (Sham).

The ones in Egypt are different.The ones in Egypt may not go in the streets! They may not go out except for mosques. They may not go out, men & women. If women go out, they are responsible for what will come on them. Women should cover themselves, conceal themselves; they may not be seen! They may lock their doors & remain inside. Aman Ya Rabbi.

This instruction has come, especially for the Europeans. Europeans, Indian, Iranian, whoever is here there is an order now for all of them to go back to their places. Now the dargah only welcomes the ones belonging here, does not welcome visitors from outside anymore. Whoever has something, may go to Hala Sultan Hz. Here can't hold it anymore. They can't take responsibility, the ones here now. They may leave them & they learn their lesson, the people of Lefke. All of them will leave, this is the order: They go back to their places! There is a separate instruction for the other Cypriots. We seek refuge in Allah.

What will come after this is not known. People may go to the countryside. People should go to countryside now. They won't be able to be in the cities, will run away from the cities. This instruction is especially for those who stay in the dargahs & come to visit from outside. All of them may get ready to move starting from tomorrow. Men, women, children..No need,not wanted anymore. Dargahs are opened for them in their own places. No need for them to be here anymore. We have the power to feed even the whole world. It is not that but they can't tolerate it. They can't tolerate it.

The people of Egypt may not move from their places. They may stay in their houses, or they may move to the countryside. They may go to countryside. There is danger, there is danger for Egypt. Sham has already received it's danger.

There is also danger for Turkey. They may not move from their places. Who are in Istanbul, may move out from Istanbul back to their towns. If not, they go to their own ruin. This is the

instruction from the awliyas who carry the spiritual burden of that place (Istanbul). "If the people in Istanbul remain here, 95% of them will be ruined", he said. There is no need. If they don't listen, they will be ruined. Our situation is like this now. From Europe, America, wherever they came from, everyone turn back to his place! There is no permission to stay here, they don't want anyone to come either. They may stay in their places & carry out the Naqshi way. There is no need for them here anymore.

This is an instruction which came to my heart in the morning of the Baraat night. We have never become needy, helpless in all these years, thanks to Allah. We managed with the blessings & grants of Allah Almighty but there is an instruction, there is an instruction that "they should go back to their places". They may raise the flags of the Naqshi way & may they not fear. And the Egyptians may not go out from their homes. They may not wander out in the streets. Especially at nights, may not go out. They may sit, their doors & windows closed and their lights switched off. The house many not be without a man. To solitary places, the people in Istanbul may go back to solitary places, to their towns. If they don't, there is ruin for them. We don't interfere. There is no danger for the old inhabitants like you, but who came later on, there is danger for all of them.

The time is near. The Master of the Time is coming. What will happen, will happen. There will be war, as well as damage. They informed me about this important point- American; European or whosoever no need for them to be here. No one may come to visit either. It's (closed), holiday until the Eid al-Adha. They may keep some supplies in their homes. They may not show outside if there is a girl, or boy in their homes. They may close, and lock their doors from outside and they may not move from there. They may make a circle around it with 7 Ayat al Kursi, no one can touch. Allahumma salli ala... Ya Rabbi, You are Great. Ya Rabbi, You are Great.

This is important- the foreigners will move out now immediately! They may prepare & move out starting from tomorrow. Turks also, they may move out and go back to their places. No one should stay here. I will close it. The instruction is like this. I can't close but the instruction is such that, close the thing in here & leave. The people who live here may come & go. Who came from outside, no need. There is no permission. Women without men come here. No need. Women,

even in their places, they may not go out from their homes, may not be seen! This martial law is coming from the Heavens, Hj Feridun. May Allah protect.

Other than who is with us, no one can stay. You understand? Wa min Allah at-tawfiq, Al Fatiha. Inform about the instruction. Starting from tomorrow, all Europeans here will return to their places. May they be in safety. May we be in safety also. "Out! Out of Istanbul!" Don't stay in Istanbul!"- The order. It will happen within 6 months. Therefore, my great grandfather was given the news. He said "I don't want Istanbul nor do I want Turkey. I may travel to Cyprus, and be in the open". They are strong, their understanding is strong, they know.

Allahu Akbarul Akbar! Allahu Akbarul Akbar! O Our Lord, we are weak. We are weak, O Lord. Fatiha.

May Allah protect you. They have reached the end of the road in Sham to hit, the others are finished. They can't hit from here to there. No, no. It is closed now. They can come till Jordan but can't go beyond it. If they do, I will take care of them! I may not be able to walk but I can reach them! Aman ya Rabbi!

Until now, to whomever we gave permission to visit & stay here, after the Night of Baraat, the permissions are taken away, until the situation in the Middle East is resolved. They may keep to their homes, themselves & Allah keeps them. Ok son, go on with your work.

G. Thank you! Allah bless you. I am happy with this.

Lefke, 06.07.2012

WebSaltanatOrg, CategoryShaban, CategoryTurkey, CategoryEurope, CategoryCyprus, CategoryEgypt

Current Precautions when Visiting Sultan al-Awliya

(dt.: InstruktionenFürDhulQadah)

...in that month, during the time of Hajj, the season of hujaaj, pilgrims, they (visitors) may stay here, and at the beginning of Dhu 'l-Q`adah every one must go to their homes because there may be trouble in our Mediterranean area, and then it will be difficult for them and for our people here or for governments. Then there may be no planes or ships coming and going and it may be difficult for them (to return home) and for our people here (to host them).

It means you must look after your work: who is working may go to work and those not working and other people may go to their homes, as their governments are looking after them. Therefore, I am cautioning everyone not to stay (in Lefke) longer than ten days, because difficult conditions may be in the Middle East and then it may be difficult for them to remain here. Thank you.

Everyone must care for their homes, for their families and for their work. From here they got what is necessary and now they must go back and try to make people come to Islam. They may do dhikr there as it prevents any bad thing or bad conditions coming on them. I advise that they should have a countryside place to live rather than in cities, because in the mountains it will be like a seclusion for them. From the beginning

of Dhu 'l-Q`adah up to `Eid al-Adha, all of them may attempt seclusion. Therefore, they must try to go back to their homelands, to their homes.

Even to bring one person into Islam is more valuable to them than being here one or two years! They must try to do something for their people and for Islam, and Islam is for Allah Almighty. Thank you. I don't like them to be here as lazy ones; no, they must try to bring as many people as possible to Islam. In Europe it is a suitable season for people to come to Islam!

I could keep you here for six months, but it is not true (best). You should learn as much as possible and then return and find people who want to come to Islam and to learn. Make that your priority as much as possible.

As-salaamu `alaykum.

Lefke, 13.09.2011

WebSufiLive, CategoryDhulQadah, CategoryDhulHijja, CategorySeclusion, CategoryNaqshbandi, CategoryCyprus, CategoryMission, CategoryWesternNation

Important Instructions for Muharram and Beyond

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `alaa Sayyidi ‘l-Awwalina wa ‘l-Akhireen habeebi Rabbi ‘l-`Alameen wa `alaa aalihi wa saahbihi wa `alaa jami`i ‘l-anbiya wa ‘l-mursaleen alhamdulillahi Rabbi ‘l-`Alameen. (Mawlana Shaykh sits)

Thumma salaamu `alaykum ayyuha ’l-mu'mineen wa ’l-mu'minaat wa ’l-muslimeena wa ’l-muslimaat. As-salaamu `alaykum to all attenders who are taking care that it is Friday. Today is the first day of the new year; 1433 is coming and we are asking for it to be a holy year for all Mankind. They are saying, “A`oodhu billahi min ash-Shaytani 'r-rajeem.”

O People! The most dangerous one for Mankind is Shaytan, the most terrible enemy! Therefore, we are saying, “A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem,” for a new beginning for Mankind on this planet.

The first day of the first month is tomorrow, but we are saying now is the beginning so it doesn't matter (if we say it starts today). If you can, fast the last day of 1432 and also tomorrow, the first day of 1433. The Seal of

Prophets (s), Sayyid al-Awwaleen wa ‘l-Akhireen, (Mawlana Shaykh stands and sits) gave good tidings that if you fast the last day of the previous year and the first day of the new year you will be like the person who fasts the whole year.

O People! Mubarak! Mubarak New Year for us. It is a very fixed day, no doubt. With the use of the western calendar and also so many other differences between people, other days are not fixed, but this is a fixed one.

O People! We are reaching the last century of dunya. As the Seal of Prophets (s) said, "Allah Almighty is giving to my nation. If they are on the straight, true way that Allah gives them, there are going to be many more days for them. But if they leave the Straight Way they are going to get much less or half a day for them. That means one day in the Divine Presence is like one-thousand (years) and that means his whole nation will last for 1500 (years). When that time comes, dunya will be finished and Judgment Day will come!

He (s) also said that when people approach the Last Day, Shaytan will approach them and make them deny all heavenly things. Because they are so drunk, when they begin to refuse all holy things--and I am sorry to say that now they are even saying, "There is no god"--then the Lord of Heavens’ Divine anger will come nearer to this dunya. Now people of every nation deny heavenly orders and prophets who were sent from Heavens; they lost their belief in that. Instead of asking for the blessed ones with heavenly orders, people deny them and run after Shaytan, so curses come on them. Now everywhere we look people are cursed ones! If you offer all of them treasures, they say, “No!” yet human beings are hungry and in unrest. Troubles continue in all nations everywhere, and now this is happening between people and within nations. Some signs are also coming from the Heavens, such as earthquakes, floods and hurricanes. No one can stop this from coming; all of these are terrible signs for terrible days that will come on people. Even if everyone were given treasures they wouldn't be happy.

O People! Take care! From the Heavens are coming either curses or blessings. People run away from blessings and after the curses that are coming on Earth now. There will come some big signs of which they spoke, an eclipse of the sun and also the moon. There are so many signs; people will die and wars will take the majority of people. Don't think that a handful of people will die, no, millions will die! HafeezAllah!

O People! Run and seek shelter for yourself under divine protection. Enough of drunkenness! Try to run after heavenly blessings to be in safety, both here and Hereafter. The signs are appearing now and everyone sees

that in this new year immigration is dangerous, perhaps in the beginning of this month and continuing. We have been ordered to declare to and warn people.

O People! Look after yourselves! If heavenly revenge touches people there is no way to escape and they will die. Many signs now show that in this month and beyond so many terrible events will happen daily. In this month, Muharram, Allah Almighty has always given His believers a chance to stand up. Now the majority of them, those who are denying, will go and the minority will remain on Earth. Anyone who wants to reach good days must come to the heavenly orders of the Lord of Heavens! Be obedient, because obedience is a shelter for Mankind, and disobedience is the main cause of heavenly revenge.

O People! Stay in your homes, don't come outside. Allah Almighty related in Holy Qur'an:

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Qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon.

One of the ants said, "O Ants! Enter your homes unless Sulayman and his armies unknowingly trample you." (an-Naml, 27:18)

One ant warned all the ants to quickly enter their homes, and now, although it is no good for them, everywhere you see people going outside. Get indoors! Muslims, don't go out as now it is forbidden. If men are present, it is highly forbidden for a woman to go out. If you are asking anything, ask in your holy places, in mosques. Men should go there and women should be in their homes. Muslims are disobeying the holy orders of the Heavens and, therefore, it is dangerous for both the Muslim and the non-Muslim world.

I don't know what is going to happen on the tenth of this month. Malhamatun kubra, Armageddon, the biggest war, will occur closer to the Day of Resurrection and will not take not millions of people, but billions! Therefore, I am looking now at the ninth and tenth of this holy month, Muharram.

O People! Keep yourselves if you are asking to be protected; if not, you will be taken. Don't say, "There is

nothing coming in the river," because you may come and go, but a flood may suddenly take everyone. Leave forbidden things and keep the holy orders from the Lord of Heavens! If not, this flood will take away billions of people to Akhirah.

There is coming to me now a declaration for the attention of people and a declaration for our brothers and sisters: up to the tenth of this month, looking; after that, if anyone wants to come for a visit, they must keep themselves in their homes as there is no need to come here. With what is coming, from 10 Muharram there is no permission for those who are asking to come now. Everyone who has visited (who are still in Cyprus) may go to their homes to their children and families. There is no more coming here. You should be done visiting by next Jumu`ah, because if anything happens you will find yourself in a difficult position trying to go back, so that any visitors who remain here will carry responsibility for themselves! You may go to your families and countries, and warn people. There will be no more visiting now until Milaad an-Nabi (s), for the next three months of Muharram, Safar, Rabi' al-Awwal. If anything happens, no one is to come and no one is to move! If nothing (happens), they must ask for permission to visit in Rajab.

Who finishes their visit here will look after their own safety, yes. As for the tenth of Muharram, what is going to happen, Allah (swt) knows, but difficulty is coming. It is not heavy on my shoulders to look at the whole world's people, but you can't carry that. Therefore, up to next Jumu`ah you must prepare yourself to quickly go to your homes.

May Allah forgive us. We are not joking! It is finished, the time is over and heavenly revenge is approaching. May Allah forgive us.

O People! Keep saying, astaghfirullah, astaghfirullah, astaghfirullah and also salawaatu 's-salaam hundreds, thousands, or hundreds of thousands of times. Keep something (provisions) in your home for your family. Allah (swt) is giving everyone provisions, but you must take care because if anything happens there will be no items available in shops or markets. Don't keep money, but keep food and what is necessary for your family to live.

O People! Come and listen! The Day of Resurrection is approaching, and unexpected, big events are appearing on the horizon. May Allah forgive us! Try to work for Allah, so that He may protect you. May Allah forgive us. It is a small warning, but heavy sounds of revenge will come from the Heavens and it is now

approaching people. May Allah forgive us and protect us under His Divine protection. Keep praying and leave forbidden things. Keep your faith, keep your honor, keep your children, and may Allah protect you and give you a good chance here and Hereafter. We are only making a heavenly declaration.

O My Listeners! Those who are not accepting will fall into a heedless valley from which it will be impossible to get out. Astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah al-`Azheem. Tawbah yaa Rabbi, tawbah astaghfirullah. Tawbah yaa Rabbi, tawbah astaghfirullah. Tawbah yaa Rabbi, tawbah astaghfirullah. O our Lord! Send us heavenly armies to fight against Shaytan and its armies and followers. Ameen. Alhamdulillahi Rabbi ‘l-`Alameen.

Fatihah.

Don't go out at night as there is great danger, and don't go out in daytime without a reason. Keep yourself in your homes and your mosques. Pray for each other, keep (supervise) your children, and don't do forbidden things as they will bring heavenly revenge on you. Keep your honor and be obedient servants for Allah Almighty!

(Bay`a)

Lefke, 25.11.2011

WebSufiLive, CategoryMuharram, CategoryArmageddon, CategoryJumaSohbat, CategoryCyprus

Sultan's Instructions to Recite "Qul Yaa `Azheem"

(Mawlana Shaykh Nazim recites qasidah from Mawlid ad-Dayba`i, a book presented to him by Shaykh Hisham Effendi.)

Qul yaa `Azheem anta 'l-`Azheem, qad hammanaa hammun `azheem. Wa kullu hammin hammanaa, yahoonu bi 'smika yaa `Azheem.

(Sajeda sings the qasidah for her grandfather, Mawlana Shaykh Nazim.)

Aferin, well-done! This was needed. This must be heard on the minaret after every adhaan, and in every gathering also. Do you have any more copies of this? (There are plenty downstairs; one-hundred of them.)

(Shaykh Hisham Effendi: Sayyidee, if you like we can send you a box full.)

This is needed for Turkey, too. This one has English translations. Have them write a separate one for us in Turkish. I shall have them write this as it is crucial; it's needed. Have them read this at every gathering. Shaykh Mehmet Effendi must also have the people in Istanbul read it. Those who listen to us must carry out this order.

(Sajeda continues to recite the qasidah, along with Hajjah Naziha.)

Is this the continuation of it? (Yes.)

Anta ‘l-qadeem qadeemun fi ‘l-azal.
Anta ‘l-lateef lateefun lam tazal.
`Anna azil maa qad nazzal
min faadihi ‘l-khatbi ‘sh-shadeed.

You are The Ancient, Ancient One.
You are The Subtle, with subtleness everlasting.
Remove from us what has befallen us
of grave and difficult afflictions.

[Chorus]

Qul yaa `Azheem Anta ‘l-`Azheem.
Qad hammanaa hammun `azheem.
Wa kullu hammin hammanaa.
Yahoonu bi ‘smika yaa `Azheem.

Say: O Tremendous! You are the Tremendous One.
We have been afflicted with a grave concern.
And every concern we are worried about,
Becomes easy with the mention of Your Name, O Great One.

Hayyun qadeem qadeemun waajidu
baaqi ghanee ghaniyyun maajidu.
‘Adlun ilaahi ilahun waahidu
barrun ra`oof ra`oofun bil `abeed.

Living Ancient, Ancient and Generous;
Immortal Rich, Rich and Glorious.

Just God, one God.
God is Tender, tender with the servant.

[Chorus]

Wa li ‘n-nabiyyi salli yaa salaam
minna salaatun maa salaam.
Yawmal jazaa nahnaa salaam
mimmaa nakhaa fu yaa majeed.

And upon the Prophet of Peace,
From us send greetings and blessings.
Grant us safety on Judgment Day,
From all things which we fear, O Glorious One.

[Chorus]

Wa ‘l-aali wa ‘s-sahbi ‘l-usood
saadu bihi beedan wa sood.
Laa siyyamaa maahi ‘l-hashood
sayfu ‘l-ilaah ibnu ‘l-waleed.

And the lions from the Family and Companions
Became masters through him, regardless of being white or black.
Especially the one who wipes out great armies;
the Sword of Allah, (Khalid) son of al-Waleed

[Chorus]

Allahuma salli wa sallim wa baarik `alayhi wa `alaa aalih.

Aferin, aferin! Well-done! You see, this is very nice. Have them recite this daily downstairs. Rukiyyah, you too. They should get used to it. Tell the mu’adhdhin to read this before the adhaan, or after the adhaan... have

them read it at night; this is very important. Now I shall lay down a little. What to do? We're getting sleepy, Hisham Effendi. (laughter)

Now look; say this to those people. (At your command, Sayyidee.) Important matters will arise. Shaykh Hisham Effendi? (At your command, Sayyidee.) Inform Indonesia to read this before every adhaan. People who listen to us from any association must read this. A wave will come... (Reading this will protect you from tsunamis; it will prevent it from happening.) Mashaa-Allah, there are 300 million in Indonesia; all of them must read it! I will have it read in Istanbul, for those who listen to us. Listeners must read it. I will announce it here, too. (Imaam Abdur-Rahman is returning today; we will tell him to read it.) He should have them make it a habit. Very good. Thanks to Allah it's approaching and this needs support!

(End)

Lefke, 06.04.2011, translated from Turkish

WebSufiLive, CategoryDhikr

News and Instructions for Safar

Dastoor yaa RijaalAllah, madad. As-salaamu `alaykum. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `alaa Sayyidi 'l-Awwaleen wa 'l-`khireen, Sayyidina Muhammad (s), wa `alaa aalihi wa saahbihi wa man tabi`ahum bi-ihsaan ila yawm ad-deen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As-salaamu `alaykum wa rahmatullahi wa barakaatuh, yaa `ibaadAllah. Always try to say, "as-salaamu `alaykum" as that brings safety for you and for all people. Now people have forgotten to say, "as-salaamu `alaykum." The Seal of Prophets (s) said, ad-deenu nasihah, "Religion is advice." Religion was brought from Heavens through prophets, to bring people to the right path and to make them clean ones, because Allah Almighty likes that His servants are clean ones; they are going to Paradise, and dirty people are going to the Fire.

O People! Now we are coming closer to to the Last Day, Yawm al-Qiyamah. It is a period of this world when people who were living on this planet will be called for judgment on Judgment Day, then Allah Almighty is going to ask His servants what they did with their lives on this planet. Allah Almighty sent 124,000 warners

or prophets to remind people, and to make them understand what their missions are here on this planet. Everything has been sent to people in every era, and the first warner and prophet, or the first messenger for Mankind, was the first man, our grandfather, Sayyidina Adam (a). From his time up to the time of the Last Messenger, the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) sealed that he is the last one for all nations! He is the Last One to make people know their positions and learn how they should deal with their Creator, the Lord of Heavens, Almighty Allah Ta`ala. (Mawlana Shaykh stands and sits)

But now, I am sorry to say, the number of Mankind just reached five billion people, more or less, and the majority of Mankind is just living on this planet and saying, "We know so many things that our ancestors did not know or did not reach such knowledge." They think that to learn about technology is something that gives them honor! To make such things does not give honor to you when you leave this life and when we are going to be called, "Come, O Mankind! Come for your judgment in the Divinely Presence, to the One Who brought you when you were nothing, and now you are saying, 'We are something!'" You claim you are something, but after a while you are going to be dust, nothing! Your souls are the only "something" that have been granted to you from Heavens! Our physical beings are never working, and never doing anything with their physical beings alone, just as a car (that runs well) but can't move if they do not put petrol in it. When the petrol finishes, new-fashion 2011 car models are now coming and people await them in showrooms, but they can't move (on their own). To take you from one place to another, you must put something in them to make them run, just as without souls our physical beings can't move. When the period of our souls reaches to the last point, then that man falls down and dies.

Now Mankind claims they know everything, but you do not know that point because people say, "If we cannot see it or touch it, we do not accept it exists!" That is their wrong decision and understanding. Now we are running towards the time in which the Lord of Heavens is going to call everyone to judgment on the Last Day, and the people in our days are drunk, never interested in such things. As they have become uninterested in spirituality or heavenly news, some Signs will begin to be sent to them to make them think on it to understand. Now people reached the top point of technology, but so many strange happenings are coming in our days. People on Earth become like ants when the skies are covering them and sending something. They run away, but to where are they running? That technology and their knowledge can't bring any solution to

save them!

Now Europe is under heavy winter conditions and its people are running way, but to where are they running? They have never thought there is Someone's `iraada, will, sending those heavy clouds with millions of tons of snow and ice. How have millions of tons of snow been carried from one side to another? Elsewhere, massive flooding can't be stopped. They do not know where it is coming from and to where it is going, yet Mankind prefers to be drunk on New Year's Eve! What is that? They are running after that, but not thinking about what is happening all around themselves and now whole continents are witnessing and experiencing heavy rains that cause floods. That is carrying everything and the heedless people can't stop it! Now Australia has heavy rains during their summertime (we are now in winter), and they never thought such floods would come and carry everything away in summer, because people are drunk.

O People! You must try to think, ask, learn, and understand how these happenings are appearing on this planet. But people, governments, officials, and men and women are drunk, and the animal world also knows nothing about what they are going to do.

O People! Come and listen from Prophet's heavenly news! Come and try to understand how to do your best, for yourself and for all of nature and living ones; if not, it will finish. We are asking forgiveness this month, Safar, the heaviest month in the twelve months of the year, and it is well known that it is the heaviest, carrying so many heavy happenings. Therefore, we have been ordered to make at least two raka`ats sajdah for our Lord and to ask forgiveness, even two raka`ats, and to say 300 times "astaghfirullah."

O our Lord! We are asking for Your forgiveness! Forgive us so that cursing may be lifted! If not, an order is coming that in the near future there will always be much more difficulty.

O People! Come and ask forgiveness and put your foreheads in front of the Divinely Presence for saving you here and Hereafter. Say three times, ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa rasooluh, and say astaghfirullah 300 times daily, give charity daily, even one piaster or one mille or less. Give for yourself and for your children, and run to make your charity for everyone; that charity is saving people here and Hereafter. We are weak servants, trying to reach east and west on this planet to save people from bad futures and cursing! May Allah forgive us.

O People! Ask for more mercy from Allah Almighty, to put you under His divinely protection, for the honor of the Seal of Prophets (s)! (Mawlana Shaykh stands) Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridhwaana. Bi hurmati 'l-Fatihah. (Mawlana Shaykh sits)

(Baya`)

Lefke, 07.01.2011

WebSufiLive, CategoryJumaSohbat, CategorySafar, CategoryNature

Instructions on Travel to Cyprus

(KeineErlaubnis, dt.)

(Q&A session.)

To be in Lebanon is better as it is part of a continent, but so many people live here (in Cyprus) entirely surrounded by the sea. When no ships or planes will come and go, it will be like a prison here. There are also many (military) bases (located here). I don't know, but it is coming nearer now and it only needs a match, then voom! Turkey, Damascus, Middle East, all of them, and then Russia, China, voom! Allahuma salli `ala Sayyidina Muhammad.

Therefore, I saw when it began in Egypt or Tunis that it is the start of Armageddon, beginning with these tyrants being taken away, and then heavenly powers come. The period (of tyrants) is finished now, and one-after-one they will be taken away from Tunis, Algeria, Libya, Egypt, Damascus, Palestine, Iraq, Turkey, Hijaaz, all of them.

Therefore, I can't tell you to stay here longer as it is a long distance (to return to your homeland). When this war comes, commercial planes will stop flying because of the shooting. It is not a short distance from

California to here. If you will not be here longer, you can always keep in touch with Shaykh Hisham; see what he is doing, and to where he travels.

Question: Is there permission for people to come to Lefke during this time?

If they are close to Cyprus and visit here for three days, that is not too much (difficulty), but not two more days (not five days' visit). (Limit it to) three days, then if anything happens, they may quickly return home. If (a war) begins, then there is no need to visit here. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! La ilaha illa-Llah.

Lefke, 10.03.2011

WebSufiLive, CategoryArmageddon, CategoryCyprus

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THE INTERNAL ASPECT which is neglected DUE TO THE OUTWARD FORMS

When you are occupied with outward forms, you lose the meanings. Therefore, the one who is occupied by looking at outward things by externals is going to lose his inner life.

Religion is not only an external structure which has outward forms but it has an inner reality too. Now in our time our scholars are making Islam only an outward form and are speaking on and on about those magnificent forms from the outward aspect. But they can't imagine how magnificent it is inside.

However it is so difficult to enter into the internal side. There are guardians, asking from those who are trying to enter, an identity card and asking them, "To whom do you belong? What is this identity card?" If a person shows an identity card saying, "Servant of his Lord," and if it is signed by the Prophet Muhammad (sal), and by his sheikh, he may enter; if he has a real identity card of being 'abd-Allah, the servant of Allah Almighty, then the doors will be opened for him to go in. But if his identity card shows, "This is a worker for devils," or "A slave of his ego," or "A slave of this life or of dunya (the material world)," he is refused; he can't enter. Whoever is sometimes for his ego, sometimes for Satan, sometimes for dunya, sometimes for hawa, a slave to his desires, never gets in.

Therefore it is so difficult for a person to be successful, to make himself free from the hands of his ego and from dunya or from the hands of Satan. Therefore we must consider what is in Islam. We must look at that magnificent structure, the edifice of Islam, to see what is in it and what it is for. For what is Islam, for what purpose? What is the main goal of Islam, of Iman, of praying and of fasting? Are they ends in themselves? Yes, we must know.

Worshipping is not an end in itself. They are not ends but rather they are the means of taking you to your Lord's Divine Presence by making you His obedient servant. And to be an obedient servant takes you into His Divine Presence.

WebSheikNazim2Com, CategoryReligion

INTERPRETATION OF THE QURAN and THE OCEANS OF KNOWLEDGE

Allah Almighty says that whatever that a person may ask for is to be found in the Holy Quran. He says Quranul kareem kithabul mubeen, but we cannot enter into these Oceans of Knowledge because it is for Sahib Makamul Mahmud who is Seyyadina Muhammad, on whom be peace. It is he who has been authorised to enter into these Oceans and to bring out pearls from it. He is the one who during a period of twenty three years made the Holy Quran clear to the Sahabas.

Everything must be found in the Holy Quran. Everything that everyone does must therefore also be found in the Holy Quran. If a person says that this meeting or association is not mentioned in the Holy Quran there will be danger for his Iman, for his belief. Yes, if Allah Almighty says that everything is in the Quran, it must then be so. This meeting too should be mentioned in it. The verse of the Holy Quran, Le fee hee Zikrukum, is proof of this. Allah Almighty says “Oh! mankind you have been mentioned in the Holy Quran”. “You cannot say “how can this be”? You must believe in it.

You must believe in the endless Power of Allah Almighty, in Kudratallah. You have been created weak; therefore do not try to measure huge things with your small mind.

Huge things belong to Allah Almighty and that is His attribute forever. He says that everything about you is in the Holy Quran. You must believe in it. This is why the Prophet, on whom be peace, gave “Thafseer” or explanations of the Holy Quran for a period of over twenty years. Without this giving you cannot enter into these Oceans.

This is why you are not able to read Quran Kareem or the Hadees (Traditions) of the Prophet and give an interpretation as to its meaning. You have not been authorised to do this. Therefore you must not try to give meanings to this. Today however, people who are not authorised are giving all types of meanings and interpretations of the Hadees of the Prophet, on whom be peace, and they say “I know Thafseer, I know the explanation”.

The Ulemas (Scholars) of days gone by authorised their successors and their students only after teaching them for a period of time. This period may have been for over ten years, fifteen years, twenty years, twenty five years, thirty years or maybe even for over forty years. It is only after teaching their students for such a long period of time that they gave their students the authority to speak to people about the Holy Quran and the Hadees.

I am therefore ashamed to give the meaning of a verse (Ayah) of the Quran or of the Hadees and to say that this is its meaning. Yes, I am ashamed to do this even though I have the authority from my teacher under whom I learnt. He gave me this authority fifty years ago. My teacher gave me authority in the traditional way. I was authorised to speak on Quran Kareem and on Hadees. It was given to me in writing, “I am giving authority to my student Muhammad Nazim bin Adil to speak to people on the Quran and on the Hadees, I give that authority to him”.

My teacher was also an authorised person. He was authorised by his teacher and likewise and so on until from teacher to teacher it reaches to the authority of the Beloved Rasoolullah, on whom be peace.

If a person gives meanings and interpretations to verses of Quran or Hadees and addresses people on it, and also if that person has not been authorised to do so by such an authority, he will be held responsible by Allah Almighty for the meanings that he gives to people. It is wrong, yes, very wrong for unauthorised people to give Bayan (religious preaching). They do not have permission to do that. Allah Almighty is their witness when they interpret without authority. They carry entirely the responsibility for this.

The Prophet Muhammed, on whom be peace, explained the meanings of the Quran for a period of twenty three years. The Prophet, on whom be peace, also spoke many Hadees during this period, perhaps millions of them. The Wahabi people take only a few hundred Hadees from one book or the other and say that these are all the Hadees that they accept to be the sayings of the Prophet. No! This cannot be so. The Prophet spoke for a period of twenty three years after the revelation came to him. He spoke not only for his Sahaba (Companions) but for the entirety of his Nation (Umma), He spoke to teach the whole World. How can this be that he only spoke a few hundred Hadees which are to be accepted?

Even when I speak to people they do not allow me to stop speaking. They want me to speak more. I am nothing compared to the Prophet, on whom be peace. Then what about the Prophet, on whom be peace, how much more would he have spoken. The Prophet Muhammed, on whom be peace, is an Ocean of Knowledge. In comparison to the knowledge of the Prophet, on whom be peace, the knowledge of all the Alims (learned scholars) put together would be like a drop of water compared to the mighty Oceans. Then how do we say that we know something.

People came from all over and from all directions to speak to the Prophet, on whom be peace, and he spoke to all of them. They came like unending rivers and he spoke to them. Therefore I am wondering why is it that out of all the things that the Prophet said only a few hundred Hadees of the Prophet, on whom be peace, are today acceptable to some people. Yes, he spoke so much and people are only accepting a few Hadees.

When the revelation of the Quran (Wahi), came to the Prophet, on whom be peace, he spoke to them about it, and he spoke so much else also. If people are not accepting this they cannot accept the Risalath or Prophethood of Seyyadina Muhammad, on whom be peace. These people claim that they are Doctors but they are ignorant ones. Yes, they say that they have received their Doctorates from England or from France or from some other such place. With their small minds they say that this Hadees is true and that Hadees is false. They say that a certain Hadees is weak and therefore it cannot be accepted. How can they say this? It is not Adab (good manners) to say such a thing.

If a person relates to you a Hadees, it is Adab, a good manner to accept it for the sake of the saying that it is a Hadees. This is giving respect to Rasoolullah, on whom be peace. You may however say that you have not heard of it before, but do not throw it away and say that it is a weak Hadees. Yes, we must give this respect just for the sake that it is a Hadees. It is a good manner to do so.

Today the whole culture of Islam has been put into one book or one volume. Is the culture of Islam so small that you can do this? Therefore our levels of belief keep getting gradually lower. It is slowly loosing its power. Our belief levels keep getting weaker and weaker and then there shall not be the Power of Iman.

This is why people are suffering great calamities and have so many problems. There is now not enough power for our Iman to be able to bring solutions for us. The Muslim World today, because of this is like a boiling pot. The enemies of Islam are making everything difficult for the Muslims and the Christian World is helping them to do this.

I heard recently that thousands of Muslims have been thrown out of their mosques and their homes. Yet, the Islamic World is still quarrelling and fighting amongst themselves. This is because our Iman levels have come down. Allah Almighty has ordered us to be united and we are separated from each other.

The vast body of water that surrounds the land masses is known as an Ocean, It is one of the great seas that divides the continents. A thimble is a cap that is used to protect the end of the finger when pushing a needle through cloth. This being the situation how one could put an Ocean into a thimble. Neither can a person put some water from the Indian Ocean into a thimble and call that the Indian Ocean. But the Wahabis are well known for this. They try to put some water into a thimble and call it an Ocean.

A translator has only a little knowledge of the Quran and his knowledge can be compared to a thimble and the Quran to an Ocean. He translates the Quran and says that he has written the translation of the Quran and the interpretation of it.

The Quran Kareem is an Ocean. How can the Wahabis translate and interpret the Quran? They cannot. They disrespect the Holy Quran by doing this. But the Saints respect the Holy Quran when they say that the Holy Quran through every letter is like an Ocean. Alif Laam Meem, these three letters are like three Oceans. Alif, contains an Ocean of Knowledge. Therefore the Saints as a mark of respect would not interpret less than 24,000 meanings on that letter Alif. The letter Laam has another 24,000 meanings, the minimum, and Meem at least another 24,000 meanings. Alif, Laam, Meem contains at least three different meanings to each other. This is the reason that it is not good for a person to bring down the meanings of the Holy Quran by giving only a few meanings. This is why the Saints are ashamed to interpret even a verse of the Holy Quran.

The Saints give at least a minimum of 24,000 meanings to each letter from the Holy Quran. How then is it that these ordinary people give only a very few meanings and say that, it is the interpretation. We cannot accept it because they cannot give as much as a Saint. This being the situation can we accept their translation of the Holy verses in a few sentences in English, French, German or any other language. They say “this translation is according to my understanding”, we cannot accept this because we do not get the proper translation or the interpretation. They are ignorant

of the fact that the Divine Verses cannot be translated or interpreted even with their high intellectual capacity. Hence, these people are exhibiting the highest degrees of ignorance.

Therefore, in the early days, the learned religious people did not allow the others to interpret the Holy Quran because they knew that they did not have the knowledge to do so. They also knew that those who listened to this interpretation would also misunderstand and would be mislead, and as a result they would start loosing faith in the Alims.

The Alim may look at the Holy Verses and give some meaning. Without an Alim you cannot read Thafseer and you cannot read the translation. Even an Alim can only give a few meanings. Therefore how can others translate or interpret these Holy verses. A person should have personal knowledge through wisdom to interpret, but even with that knowledge you must not translate the Quran or the Hadees.

Presently the Wahabis are trying to stop people from following the Imams. They tell you to read the Quran and that you will find your way through the Quran. I would like to ask them as to which Quran they are referring to, and is it the translation. They are so foolish, and they are trying to direct people by way of their so called path by telling them to follow only the translations and not the Imams or the Madhabs. They are asking the people to find their own way without following Imam Shafi, Imam Hanafi, Imam Hambali and Imam Maliki.

The Wahabis are advising people by telling them not to follow these Imams. Due to these Wahabi teachings the Islamic World is in danger. It is a very difficult time for Muslims throughout the Islamic World.

Each person is trying to translate the Quran and give his own view on it, and not the Divine Meaning, because they cannot and the Wahabis are encouraging them to do this. They are also trying to prevent people from following the Imams. This is a very bad situation. The Islamic World is in danger. Therefore the only way that we can take

steps to mitigate the Wahabi's actions is by following an Imam and to follow the Madhabs. If you follow you will be safe, if you do not follow you are in danger.

There are so many people who make Bayan. They cannot give Bayan, because they have not been authorised by an Alim. Therefore they have no authority to give Bayan and through this great danger, most people are being misled and only a very few have survived in the right path. People who are trying to go out of Madhabs and who do not follow Imams have fallen into a valley. No one can save them. But there is a way that way is to follow the way of the four Imams. The mission of Shaitan and his army is to change everything and to make people go in the wrong direction. May Allah Almighty forgive and protect us and our belief from Shaitan.

WebSheikNazim2Com, CategoryMuhammad, CategoryHadith, CategoryWahabism, CategoryQuran, CategoryMuslimNation, CategoryLawSchool

BBC Sheffield, Sheik Nazim on: Sufism, Prince Charles, Guardian Angels and Women

Question - What is sufism?

Answer - The Lord sent His Holy Messages through His Holy Messengers. All of them showed the way of how to reach Heavens. Sufism is a way which people can practise their ability to reach their Heavenly Station easily. We do not live permanently in this world, we all have to go back. That is why all Holy Books show the way to Heavens. Islamic mysticism is called sufism.

Christianity is mainly dealing with the Heavenly Life. It does not contain many rules for this world. That is why Jesus Christ left this world into the Divine Presence where he is waiting to see who will join him. But most Christians are so full of this worldly life that they do not want to leave it. Our souls are like rockets. Whether we like it or not, they will take us back to Heavens.

Q. What do you think of the state of the world today, when you see all the wars and the crime going on?

When people cut off their relationship with Heavens they have to quarrel, fight, suffer and be in misery. Because if you let everyone just be, they would like to have everything in this world for themselves. But we only have one world in which everyone is reaching out for the same target. So they must quarrel. If I would be

standing here with a hundred people, or even more, and would point to the moon and say that it belongs to me, no-one would quarrel. On the other hand, if I would say that this tree belongs to me, a hundred people would oppose and tell me that it has been in their family for ages. On top of that the council of Sheffield would probably also claim it to be theirs.

Q. Are men and women equal in Islam?

Do you think that men and women are all together in Christianity? Every religion keeps men and women apart, because together they are like gunpowder and fire. Many people do not experience it like that any more because they have lost their masculine or feminine energy. Originally women in Christianity went into convents and men into monasteries. That is real Christianity. Nowadays men and women are sitting mixed up in churches without a Heavenly Order permitting them to do so. In Islam women have to pray behind men. Men are no angels. If they were, women could be leading prayers, but it is impossible. Sometimes MPs are beautiful ladies and when they try to say something the other MPs do not listen to her, they only stare at her beauty!

Q. Do you preach peace? Because I have read that you are in favour of everyone being trained in the martial arts?

Do you think that Holy People come here to preach war?! On the other hand I met English people in London who call themselves 'Guardian Angels'. I see so many devils roaming free on the streets who are attacking innocent people, snatching their handbags, grabbing their necklaces and rings. That is why I advise everybody, not only my followers, to defend and protect themselves. Heaven orders us to defeat devils in every possible way. We should not be like lambs in front of wolves...

Q. We understand that you consider Prince Charles to be very important for your movement. Why?

Prince Charles is from our point of view an excellent person. We believe that royal families are selected people. Prophets are selected and royal families have also been selected by the Lord to be the heads of nations. We respect all royal families. We cannot accept that royal families, who have been selected by the Lord, should be the same as people who have been elected by other people. May the Lord Almighty bless His Royal Highness the Prince of Wales and his family. We are very happy that this royal family are descendants

of the Prophet Muhammad*.

Q. I saw in a magazine that you thought that Prince Charles has got the right idea about talking to flowers and so on, that he is philosophically close to you. There was talk at some point that he may even turn to Islam as a matter of belief. Maybe you have got a convert of some sort there?

Our feeling is very close to His Highness' Soul. My soul is guiding his soul in the spiritual world. Even though I have not met His Highness, my soul has been his guide within the spiritual world and will continue to be so here forever. Whether His Highness is aware of it or not, is not important.

Sheffield, 01.01.1996

BookSecretDesires, CategoryInterview, CategorySufism, CategoryUK, CategoryWoman, CategoryKingdom, CategorySelfdefence

JAPAN-INTERVIEW

(Sheikh Nazim Effendi wurde im August 1991 in Lefke von zwei Japanern befragt)

Frager 1: Ich habe von Abdul Hayy gehört, daß sie während des Golfkriegs gesagt hätten, dieser Krieg sei ein Zeichen für den Tag des Jüngsten Gerichts, und daß dann Sayyidina Mahdi (Fmi) kommen wird. Wir wollen von Ihnen die Bedeutung des ..(unver¬ständlich).. und das Erscheinen von Sayyidina Mahdi (Fmi) im Detail hören.

Sheikh Nazim: Im Namen Allahs des Allmächtigen, des Barmherzigen, des Gütigsten, des Herrlichsten. Medded ya Sultan al-Auliya, Medded ya Sultan al-Auliya, Medded ya Sultan al-Auliya. Wir glauben an das Kommen des Jüngsten Gerichts wie alle Menschen, die an die heiligen Bücher und himmlische Botschaften glauben. Sie glauben und warten auf das Jüngste Gericht. Und wie alle Propheten sind sie über das Jüngste Gericht informiert und seine Zeichen. Unser Prophet, Sayyidina Muhammad (FSmi) ist als letzter Prophet gesandt worden als ein Zeichen für das Jüngste Gericht. Alles, was nach seiner Sendung geschah, war ein Zeichen für das Kommen des Jüngsten Gerichts, Tag für Tag. Von der Zeit des letzten Propheten (FSmi) bis heute, sind 14 Jahrhunderte vergangen, und wir sind mitten drin im 15. Jahrhundert. Deshalb erwarten wir nun die verbleibenden Zeichen über den Tag des Jüngsten Gerichts. Eines dieser erwarteten Zeichen ist Armageddon, der größte Krieg, der sich je in der Geschichte der Menschheit ereignen wird. Für diesen Krieg

gibt es so viele Gründe, die ihn geschehen lassen werden. Eine der wichtigsten Gründe war die Golfkrise. Heute ist der erste Jahrestag dieser Krise. Es war am 2.August, gestern genau ein Jahr her. So viele Dinge geschahen nur, um diesen größten Krieg ausbrechen zu lassen, aber die göttliche Weisheit hat den Ausbruch des größten Kriegs noch etwas verschoben, um alle Bedingungen zur Perfektion kommen zu lassen. So daß, wenn es geschehen wird, nicht eine Seite sich erheben wird, wenn die andere Seite noch nicht fertig ist. Aber alle Bedingungen müssen perfekt sein, so daß, wenn dieser Krieg ausbrechen wird, er auf der ganzen Welt stattfindet. Jetzt brennt das Feuer im Mittleren Osten, das durch den Golfkrieg ausgelöst wurde, unter der Asche, es gibt keine offene Flammen, sondern es ist wie ein Vulkan, der schläft. Aber jederzeit kann es explodieren. Es gibt keinerlei Sicherheit mehr, für die ganze Welt. Denn diese verrückte Person sitzt noch immer an der Macht. Das war der größte Fehler der Vereinten Nationen, zwar gegen ihn zu kämpfen, aber diese schreckliche Kreatur nicht zu ergreifen. Das war der größte Fehler der Amerikaner, diese schreckliche Bestie nicht zu fangen und in einen Käfig zu sperren. Er ist ein Schrecklicher; er denkt nie nach und ist deswegen wie ein Vulkan, der explodieren kann. Wenn es explodiert ist, müssen die Türken einmarschieren. Ebenso der Iran, alle Araber. Rußland muß untergehen und die Amerikaner, wie auch andere Mächte, müssen sich bewegen.

Frager 1: Was ist die Bedeutung der Israelis?

Sheikh Nazim: Sie sind eine der ältesten Nationen. Ihnen wurde von Allah, dem Allmächtigen so viele Besonderheiten gewährt. Keiner kann das leugnen. Ihnen wurde sehr viel Schlauheit gegeben, mehr als den Arabern, mehr als den Japanern, mehr als den Türken, mehr als den Chinesen, mehr als den Amerikanern, mehr als jeder Nation. Sie sind nur eine Handvoll im Vergleich mit anderen Nationen, aber sie haben Einfluß auf der ganzen Welt, im politischen Bereich. In politischen Punkten auf der ganzen Welt entscheiden sie. Keiner kann leugnen, daß sie politische Bewegungen auf der ganzen Welt anführen. Sie leiten ebenso die wirtschaftliche Bewegungen auf der ganzen Welt, keiner kann das abstreiten! Sie haben auch alle Medien, wie Presse, Rundfunk und TV, unter ihrer Kontrolle. Sie dirigieren und kontrollieren auch durch das Militär, weil alle strategische Waffen und Bomben unter ihrer Kontrolle sind. Das bedeutet, sie sind nur eine kleine Nation, aber kontrollieren die ganze Welt politisch, ökonomisch und militärisch. Alles ist unter ihrer Kontrolle. Sie befinden sich in einer solcher Verfassung, daß sie eine mächtige Nation sind. Haben die ganze Welt in ihren Händen. Und sie haben eine Vision, seit der Zeit ihrer Propheten, besonders seit der Zeit von

Moses, vielleicht schon seit 4000 oder mehr Jahren. Sie haben ein Versprechen des Herrn, Allah, des Allmächtigen, daß sie alles auf dieser Welt erreichen sollen. Es soll ein Weltreich für die Kinder Israels geben. Das ist ihr Ideal, das sie Zionismus nennen.

Frager 1: Ist das auch ein Zeichen für das kommende Jüngste Gericht?

Sheikh Nazim: Sie gehören auch zu den Zeichen des Jüngsten Gerichts, weil sie einen Teil ihrer Ideale erreicht haben. Sie sind jetzt die wahren Herrscher unserer Erde, aber sie treten noch nicht in Erscheinung. Noch nicht. Wenn der Antichrist kommt, dann sollen sie ebenso offenbar werden. Sie kontrollieren die ganze Welt, das wird nur für 40 Tage sein. Sie sind eine sehr geduldige Nation. Wenn sie sich etwas vorgenommen haben, werden sie dieses niemals auswechseln und verwerfen. Sie sind nicht wie die anderen Nationen. Diese Nationen haben alles verloren von ihren Vorfahren und sich selbst zu Pilzen gemacht. Sie haben alles weggeschnitten von ihren Vorfahren und ihrer Geschichte und ihren Werten. Deshalb sind sie jetzt wie Pilze, die von ihrem Ursprung abgeschnitten werden. Die neuen Generationen werden einfach abgeschnitten von ihrer Geschichte. Das gilt auch für die Geschlechter der Kinder Israels. Jede Nation ist getrennt von ihren Vorfahren, von ihrer Geschichte und geschichtlichen Werten. Sie haben diese Werte verlassen. Dies führte zu Bewegungen wie die der Hippies, Beaties und weiteren solcher Dummheiten in der jungen Generation. Sie kämpfen gegen ihre Vorfahren, besonders in unseren Ländern, Türkei, Arabien und andere Nationen. Sie schnitten sie heraus. Französische, Englische, 'neue', 'moderne' Generation. - Dumme Generation! Verstandlose Generation! Unehrenhafte Generation! Sie werden wie Pilze - keine Früchte, keine Blumen, keine Blätter - Nichts! Wachsen auf mit Tabletten und wurden schon im Mutterleib mit Pillen bekämpft, daß sie keine Babys werden sollten.Weil Ihre Mütter sie nicht haben wollten und sie mit Pillen bekämpft haben, sind sie geistesschwache Menschen geworden. Keiner wird mehr auf dem richtigen Weg geboren, alle bevorzugen nun den Kaiserschnitt. Sie repräsentieren auf der Erde die Zügellosigkeit. Ihr versteht? Es ist wichtig. Ihr müßt dies verstehen.

Frager 1: Jetzt hat Japan auch die Spitze der materiellen Zivilisation erreicht.

Sheikh Nazim: Japan steht am höchsten Punkt der Pyramide. Ich weiß es. In der industriellen, materiellen Welt sind sie an der Spitze. Amerikaner, Deutsche, Engländer oder jede andere Nation können sie nicht erreichen. Sie haben es erreicht, aber sie haben keinen Verstand.

Frager 1: Sei's drum, wir haben dennoch spirituelle Traditionen...

Sheikh Nazim: ... um Harakiri zu machen..., das ist eure Tradition.

Frager 1: In dem japanischen spirituellen System sagen wir, daß wir durch ..(unverständlich).. der inneren Spiritualität die Stufe der Perfektion erreichen können. Sie verstehen? - In der japanischen Tradition heißt es, daß man alle diese Dinge - die Göttinnen, die göttlichen Wesen - in der Natur finden kann, und wir zählen sie zur Natur. Alle Dinge in der Natur rechnen wir dazu und nennen es Gottheit. Wir wollen sie nun fragen, wie sie vom islamischen Standpunkt aus eine solche Weltsicht beurteilen.

Sheikh Nazim: Ihr sagt 'es' zu einer nicht-lebenden Person, zur Natur. Ihr sagt 'es', nicht 'er' oder 'sie'. Und in diesem Punkt liegt ihr falsch, weil 'es' die niedrigste Stufe bezeichnet. 'Sie' steht über 'es', 'er' steht über 'sie'. Der Mann reitet auf der Frau, nicht die Frau auf dem Mann. Deshalb ist diese Weltsicht von Anfang an falsch. Die Natur kann keine Gottheit sein, weil ihr 'es' sagt. Und 'es' bezeichnet die niedrigste Stufe der Existenz. Über diesen Punkt lasse ich nicht mit mir diskutieren.

Frager 1: Die nächste Frage ist: Wir wollen sie fragen über die Hierarchie der Existenz oder die Hierarchie der Engel und solcher spirituellen Wesen in der Sicht des Nasqhibandi-Ordens.

Sheikh Nazim: Haben die Japaner Engel in der Natur angesiedelt?

Frager 1: Wir haben so viele Götter in unseren Traditionen, so viele. Z.B. gibt es einen Gott des Wasser, einen Gott des Hauses, einen Gott des Tisches, oder solche Sachen, wir haben so viele Götter. Unter den Göttern gibt es eine Hierarchie. Im Islam gibt es nur einen Gott, aber es gibt eine Menge spiritueller Wesen wie Engel und Djinnen und solche Wesen.

Sheikh Nazim: Gehören diese Götter zur Natur? Götter von der Natur oder außerhalb der Natur?

Frager 2: Gott ist in der Natur, und Gott ist hinter der Natur, und Gott, Gottheit, spirituelles Wesen ist hinter der Natur und kontrolliert die Natur und die Materie in der Natur. Wir glauben ..(unverständlich)..

Sheikh Nazim: Wie viele Kontrolleure der Natur gibt es?

Frager 1: Acht Millionen Götter.

Sheikh Nazim: Warum sagt ihr nicht, anstatt von 'Gott' zu sprechen, 'Engel' !?

Abdul Jalil: Sie meinen nicht 'Gott', sie meinen 'Geister'.

Sheikh Nazim: Warum sagen sie nicht 'Engel', glauben sie nicht an Engel?

Frager 2: Es ist ein Problem. Vor ungefähr 100 Jahren haben die Japaner die westliche Kultur importiert. Unsere Vorfahren über¬setzten Gott mit 'kan', was literarisch 'spirituelle Wesen' bedeutet.

Sheikh Nazim: Gott oder Geister?

Frager 2: Unsere Vorfahren haben einen Fehler gemacht, sie haben Gott und Geist vermischt. Sie wollten es 'Geist' nennen, aber sie nannten es 'Gott'.

Frager 1: Wir haben keine klare Unterscheidung zwischen 'Gott' und 'Geister', aber sei's drum...

Sheikh Nazim: Wir glauben, daß die ganze Natur nur von spiritu¬ellen Mächten dirigiert wird. Aber die spirituelle Mächte sind unter der Kontrolle der himmlischen Mächte. Und die himmlischen Mächte sind unter der Kontrolle des Herrn Allah des Allmächtigen.

Frager 2: Wir haben nicht so eine korrekte Unterscheidung bei diesen Sachen.

Sheikh Nazim: Ich weiß. Aber, wir mögen uns an einem Punkt treffen: Dem Herrn. Ihm unterstehen die Himmel, eine Stufe darunter befinden sich die spirituellen Mächte, die die materielle Welt kontrollieren.

Frager 2: Kürzlich haben wir die Geisteswissenschaften...

Sheikh Nazim: Die Geisteswissenschaften gehören alle zur materiellen Welt, aber über ihnen stehen die spirituellen Mächte. Unser Weg ist es danach zu schauen, wie eine Verbindung zwischen der materiellen und der spirituellen Welt geschaffen werden kann.

Frager 1: Aber wie wird eine solche Verbindung gemacht?

Sheikh Nazim: Alles hat seinen Weg. Ihr kennt die Pyramiden. So viele Jahre, tausende Jahre, haben die Menschen sie gesehen und nur gesagt, daß das Pyramiden sind und nichts anderes. Aber einer kam auf die Idee, daß es einen Weg hinein geben müßte. So viele Jahre haben sie nur geschaut und geschaut, aber dann nahmen sie einen Stein heraus, dann den zweiten Stein, den dritten Stein, und dann kam eine Öffnung zum Vorschein. Es war so schwierig, aber danach war es offen. Wir sind ebenso Zugeschlossene, verschlossen und versiegelt, aber es gibt einen Weg, um es zu öffnen und eine Ver¬bindung zur spirituellen Welt herzustellen. Ja! Es gibt so viele Methoden, gemäß den verschiedenen physischen Strukturen und spirituellen Wesen. So viele Wege und Methoden! Er mag für Japaner eine andere Methode benutzen als für Deutsche. Für Araber wiederum eine andere Methode, für Christen eine andere Methode. Wenn eine Person zu einem autorisierten, spirituellen Meister kommt, muß und wird dieser Meister wissen, was der Schlüssel ist, der ihn öffnet.

Frager 1: Gemäß den Wegen, sind die Schlüssel alle verschieden? Ist mein Schlüssel ein anderer als sein Schlüssel?

Sheikh Nazim: Ja! Du kennst die Yale-Schlüssel? Diese berühmte Schlüssel-Firma? Berühmt für Türen? Ein kleiner Schlüssel. Diese Firma ist dafür berühmt, daß sie nicht zwei Schlüssel macht, die gleich sind. Für jeden gibt es einen einzigartigen Schlüssel. Wir können sagen, daß es für jeden eine Geheimnummer gibt. Du kennst deine Geheimnummer noch nicht. Wenn du sie wüßtest, wärest du sofort in Verbindung mit deiner himmlischen Position. Doch nur die spirituellen Meister kennen sie. Die wirklichen Meister kennen sie, aber sie geben diese Geheimnummer keinem, ohne ihn zu testen, ohne ihn zu prüfen. Es sind sehr schwierige Prüfungen nötig, bis er ihm vertrauen und ihm den Schlüssel geben kann.

Frager 1: Warum?

Sheikh Nazim: Ja! Weil es so eine gewaltige Macht ist. In Amerika und Rußland haben auch nur Bush und Gorbatschow die Schlüssel für die Atombomben. Die Macht über die Atombomben haben nur Bush und Gorbatschow, weil es so eine unermeßlich große Macht bedeutet. Wenn die Geheimnummer zu den himmlischen Stationen jedem gegeben worden wäre, die ganze Welt wäre zerstört worden, denn spirituelle Macht kann durch bloßes Denken die gesamten Atombomben zerstören, in einer Sekunde. Der Mensch hat gewaltige Kräfte, aber sie sind versiegelt, verdichtet und verschlossen. Nur wenn du Perfektion darin

erlangst, diese Kräfte zu kontrollieren, wird es dir gegeben werden.

Frager 1: Wenn die Heiligen aber eine solche große, gewaltige Macht besitzen, um die Nuklearkraft, Atombomben und solche Sachen zu neutralisieren, warum benutzt ihr diese Macht nicht, um Frieden auf der Welt zu machen? Besonders in der islamischen Welt, in der es so viele Kriege in jeder Zeit gibt.

Sheikh Nazim: Das ist eine gute Frage, aber wir sehen keine Person, der man vertrauen könnte. Du magst ihn mit Frauen versuchen, er wird versagen. Du magst ihn mit Gold versuchen, er wird versagen. Wenn eine Person durch Frauen, Gold, Juwelen und hohe Ehrenränge nicht beeinflußt werden kann, dann ist er vertrauenswürdig. Wenn ein schönes Mädchen seinen Verstand ändern kann, ist er nichts wert. Bei vielen Menschen ist der Verstand hier (er zeigt zwischen seine Beine). Nur sehr wenige Menschen haben ihren Verstand im Kopf. Der Verstand der meisten ist jedoch hier (er legt seine Hand in den Schoß und streckt den Zeigefinger). Auf diesem Kopf. Zweiter Kopf. Nicht hier (zeigt auf seinen Kopf), sondern hier (zeigt auf seinen Schoß). Du verstehst? Zweiter Kopf beim Mann! Deswegen gibt es keine vertrauenswürdigen Menschen, denen eine solche gewaltige Macht gegeben werden kann. Wenn es wird wie so (richtet den Zeigefinger auf), kontrolliert es den Mann, und der Mannes kann keine Kontrolle mehr ausüben. Die ganze Welt hat nun diesen Weg eingeschlagen. Das dirigiert und kontrolliert die Leute. Mir tut es leid, es so deutlich sagen zu müssen, aber alle von euch haben solch einen Kontrolleur.

Abdul Jalil: Wenn ich richtig verstanden habe, wurde vorher gefragt, daß, wenn die Auliya so eine große Macht heutzutage in der Welt besitzen...

Sheikh Nazim: Sie haben die Auliya rausgeschmissen. Die normalen Leute sagen: Geh' weg, du bist nicht von dieser Welt, wir müssen diese Welt kontrollieren. Und dieser Zeigefinger hier kontrolliert sie, und sie sind glücklich mit diesem Kontrolleur, nicht mit den Auliya.

Frager 1: Die Heiligen versuchen nicht, die Welt zu kontrollieren?

Sheikh Nazim: Sie kontrollieren sie!

Frager 1: Nein, in politischer, wirtschaftlicher Hinsicht.

Sheikh Nazim: Von der Gerechtigkeit unseres Herrn ist es, daß Er den Leuten ihre Freiheit läßt und sagt: "Tu, was du willst." Die Leute bevorzugen die Ratschläge ihres Egos und sagen zu den himmlischen Botschaften: "Kein Bedarf, denn wir möchten alles tun, ohne auf die himmlischen Botschaften achten zu müssen." Der Herr sagt: "Ja, ihr seid frei." Die Auliya sind nicht involviert in politische oder wirtschaftliche oder alle sonstigen Bereiche; was die Leute auch tun, die Auliya lassen sie. Wenn Allah sie gelassen hat, müssen die Auliya sie auch lassen. Wenn sie einen Heiligen um Kraft bitten und ihm sagen, daß er ihr Boß sei und kommen solle, um nach ihnen zu schauen, dann sind wir dazu bereit.

Frager 1: Die nächste Frage ist: Wir haben Photographien gemacht...

Abdul Jalil: Dieser hier ist an Geistern sehr interessiert. Nicht Gott, sondern Geister. Er hat Photographien gemacht. Dies ist ein berühmter Schrein in Japan. Ein heiliger Platz in Japan. Er hat Photographien gemacht und sieht nun zwei Geister darauf.

Sheikh Nazim: Können Djinnen sein, keine Geister. Es gibt so viele auch hier in Lefke. Dies ist ein alter Platz und von der Zeit des Hausbaus bis jetzt waren schon Millionen von Djinnen hier. Das ist mein Personal, sie patrollieren um mein Haus. Wo ich hingehe, müssen sie auch sein.
Japan ist eine der größten Nationen, über die wir informiert wurden, das sie zur Zeit von Mahdi (Fmi) den spirituellen Raum der Macht betreten werden. Von der Spitze der materiellen Macht sollen sie zur Spitze der spirituellen Macht springen. Alle Japaner werden dies vollbringen, denn sie haben eine solch exzellente und sehr kraftvolle spirituelle Struktur. Euch ist ebenso Schlauheit und Willenskraft gegeben worden. Wenn ihr etwas beabsichtigt, habt ihr mehr Geduld als alle anderen, es auch zu erreichen. Das ist eine Qualität, die die meisten anderen Nationen verloren haben.

Frager 2: Aber wir haben die Vision des Endes verloren.

Sheikh Nazim: Das macht nichts, aber ihr habt eine gute Chance. Siebenhundert spirituell kraftvolle und wahrhafte Menschen kon¬trollieren die ganze Nation der Japaner.

Frager 2: Wo sind sie?

Sheikh Nazim: Du kannst sie nicht sehen, aber ihre Macht ist mit der japanischen Nation. Sie bereiten die

japanische Nation vor.

Frager 2: Sind sie unsichtbar?

Sheikh Nazim: Sie geben ihre Kraft wie Röntgenstrahlen in eure Herzen.

Frager 1: Japaner oder Nicht-Japaner?

Sheikh Nazim: Von Japan und von siebzig weiteren Nationen. Siebenhundert spirituell kraftvolle Menschen. Hundert Japaner. Sechshundert von anderen Nationen. Sie kontrollieren die japanische Nation und bereiten sie auf Armageddon vor.

Frager 2: Sind die hundert Japaner am Leben?

Sheikh Nazim: Alle von ihnen leben, sind Lebende. Alle sind mit ihren physischen Körpern in Japan. Sie geben Kraft. Sie sind spirituelle Kraftstationen.

Frager 2: Wie können wir sie erkennen?

Sheikh Nazim: Es ist schwierig. Wenn es notwendig ist, wirst du sie erreichen. Aber nur hundert sind Japaner, dagegen kommen sechshundert von anderen Völkern. Die meisten kommen aus Asien, eine Menge aus Afrika. Keine Europäer. Aber für die Deutschen gilt, daß sie diejenigen aus dem Westen sind, die sich auf der gleichen Stufe wie die Japaner befinden. Sie bereiten sich auch auf Armageddon vor. Für Mahdi (Fmi). Sie haben auch fünfhundert spirituelle Meister, davon hundert Deutsche und vierhundert aus dem Mittleren Osten.

Frager 1: Sind sie alle Muslime?

Sheikh Nazim: Muß sein! Muß sein!

Frager 1: Haben die Meister irgendein Zeichen?

Sheikh Nazim: Ja. Wer die Zeichen kennt... Du kennst die Zeichen, keiner sonst. Sie haben Zeichen. Hier.

Frager 1: Ist nun das Zeitalter von Sayyidina Mahdiy?

Sheikh Nazim: Das ist sein Zeitalter.

Frager 1: Wird er erscheinen, insha'allah?

Sheikh Nazim: Wir hoffen, bevor das Jahr 2000 erreicht ist, daß er mit uns sein muß. Tatsächlich und wahrhaftig mit uns.

Frager 1: Ich habe eine andere Frage...

Sheikh Nazim: Niemals endende Fragen! (alles lacht)

Frager 1: Verzeihung. Kann man dem Naqshibandi-Weg folgen, ohne ein Muslim zu werden?

Sheikh Nazim: Ohne Flügel, wie kann eine Person fliegen?

Frager 1: Es ist unmöglich.

Sheikh Nazim: Unmöglich. Du mußt so etwas wie Flügel haben, das dich von der Erde abheben läßt. Deshalb, wenn eine Person kommt und sich neben eine Rakete stellt, die abhebt, und sagt: 'Auch ohne die Rakete kann ich abheben' - das ist eine große Dummheit. Der Naqshibandi-Weg ist ein Weg, um spirituelle Stationen zu erreichen. Du benutzt ein Flugzeug, um von Zypern nach Japan zu kommen, und dann verläßt du das Flugzeug und gehst das letzte Stück. Deshalb ist der Naqshibandi-Weg nur ein Weg für die Himmel. Du bist frei, aber wenn du einen anderen Weg benützt - wenn du irgendein anderes Mittel finden kannst - ... Du bist frei. Wenn nun eine Person durch das Christentum einen Weg findet, mag er ihn benützen.

Frager 2: Gibt es viele Wege mit verschiedenen Namen?

Sheikh Nazim: Ja, so viele Airways gibt es, Japan Airways, Panamerican Airways, -...- Pakistan Airways, Turkish Airways, Cyprus Airways - so viele.

Frager 2: In diese spirituellen Welt nehmen sie uns mit?

Sheikh Nazim: Versuch es! Ich habe alle ausprobiert und geschaut, aber jeder sitzt auf seinem Platz, keiner

bewegt sich. Ich kontrolliere in der Nacht, wer aufsteigt. Ich habe bis heute niemals irgendeinen Katholiken, irgendeinen Protestanten, irgend¬einen Orthodoxen, irgendeinen Juden, irgendeinen Buddhisten, irgendeinen Brahmanen, oder irgendeine andere Person mit irgend¬einem dieser Titel gesehen, die aufgestiegen ist. Niemals! Wenn jemand kommt, kommt er zu mir. Ich gehe hoch zum Eifelturm und stürze mich hinunter, und diese Person soll sich auch hinunterstürzen. Ich werde es ihnen zeigen. Wer sagt, daß er aufsteigt, muß zu mir kommen. Ich teste ihn. Wenn ein katholischer Papst, Pater, Bischof, irgendeiner, der glaubt, sich selbst vertrauen zu können, sagt, daß er hinaufsteigen will, mag er zu mir kommen: Ich mache es, daß er vom Eifelturm entweder hochfliegt oder runterkommt. Ja, ich bin hier! Sheikh Nazim. Sag es ihnen!

Frager 1: Aber, Muslime können das auch tun.

Sheikh Nazim: Wahre Muslime auch. Wahre Muslime! Autorisierte. Selbst in der islamischen Welt gibt es so viele Tariqats, aber wenn sie nicht autorisiert sind, können sie es nicht tun. Sie können es nicht, haben nur einen Titel, ein Titel reicht nicht.

Frager 2: Ist die Rolle der Russen eine große oder eine gute oder eine schlechte oder eine kleine?

Sheikh Nazim: Die Japaner werden die Sowjets bald aufessen.

Frager 2: Japaner?

Sheikh Nazim: Japaner und Deutsche.

Frager 2: Japaner mit Deutschen?

Sheikh Nazim: Japaner vom Osten, Deutsche vom Westen, sie werden die Sowjets aufessen.

Frager 2: Können wir sie aufessen?

Sheikh Nazim: Ja, ihr habt einen genügend großen Magen.

Frager 1: Ich möchte die letzte Frage stellen. Die letzte ... nein, zwei Fragen: Die erste Frage ... (alles lacht) ich möchte fragen, was die Bedingung ist, um ein Naqshibandi zu werden.

Sheikh Nazim: Die Bedingungen sind so einfach: Interessiert zu sein an seinen eigenen himmlischen Positionen.

Frager 1: Wir sind alle interessiert daran...

Sheikh Nazim: Ja, das ist alles. Das ist alles. Einen Kapitän zu finden, der dich auf diesem Weg mitnimmt. Wenn dein Herz bereit ist, mit mir zu gehen, ist es in Ordnung. In Verbindung. Ich lasse niemanden alleine, der hierherkommt und das akzeptiert, was ich sage. Ich setze meinen Haken in sein Herz, dann ist niemand fähig, meinen Haken aus seinem Herzen zu entfernen. Ich bin auch ein Autorisierter.

Frager 1: Haben sie irgendeinen allgemeinen Rat für Japaner? Ich möchte eine Botschaft für die Japaner.

Sheikh Nazim: Die Japaner sind unter den Nationen ein Volk, das für ein großes und wichtiges Ideal oder Ziel auserwählt wurde, deshalb sollte ihre Kraft für himmlische Zwecke benutzt werden. Göttliche Macht beschützt sie, und sie sollen sie für die göttlichen Zwecke benützen.

Frager 1: Sehr vielen Dank, sehr vielen Dank.

Sheikh Nazim: Vielen Dank auch für ihren Besuch. Und gute Neuigkeiten für die Japaner: Sie bewahren oder versuchen, ihre traditionellen Werte zu bewahren, und ich bin glücklich, daß sie bis in die heutige Zeit ihren Herrscher Mikado geachtet und respektiert haben. 'Seine Majestät Mikado', sagt ihr, ja?. Und wer mit ihm ist, und wer ihn respektiert, und wer ihn unterstützt, sollte zur Zeit von Mahdi (Fmi) dabeisein, sollte mit Mahdi (Fmi) sein.

Lefke, 08.1991

BookGenerelleAntwortAufAlleFragen, CategoryInterview, CategoryArmageddon

QUESTIONS BY THE PRESS

Q: Why is there so much terrorism in Islam? For example in Algeria?

Algeria? The people of Algeria want Islam and the Europeans are not happy with that. They have a democratical system and they have voted for Islam but the army took away the newly elected government. This action of the army forced the people to start acting against the army. About 75% of the Algerian people are Muslims and they want to decide for themselves which form of government they should have. Why are people afraid of that?

Q: Most people do not understand that the fundamentalists are not really Muslims.

That is because they have no choice. The people who are leading them have already made the choice for them. I do not think that any believer wants to be killed or wants to kill. Real believers are very unhappy to see what is going on. I have come here to criticise all the violence that is going on in humanity.

Italy - 01.03.1994

BookPowerOceansofLight, CategoryTerrorism, CategoryViolence, CategoryAlgeria,

German TV Interview

(Interview with German TV crew translated from Turkish)

Interviewer: We have a few questions.

Mawlana Shaykh Nazim: Come sit here. Are you all German?

Interviewer: I'm Turkish, but I work for the German TV. The others are Australian and Israeli. They also work for the German TV. So, we've basically formed an international crew.

Mawlana Shaykh Nazim: Where are you stationed?

Interviewer: South of Germany, in Munich. In a few days, the pope will visit Southern Cyprus, and we wanted to ask you a few questions regarding this issue.

Mawlana Shaykh Nazim: Really? Why aren't you asking the pope, but asking me? (laughter)

Interviewer: We'll ask him later.

Mawlana Shaykh Nazim: You can't ask him. OK. Bismillahi 'r-Rahmaani 'r-Raheem. Now, what's your name?

Interviewer: Jamaal.

Mawlana Shaykh Nazim: Jamaal Efendi. Are you from Bosnia or Anatolia?

Interviewer: Anatolia.

Mawlana Shaykh Nazim: OK, you could start asking your questions and we'll say what we will, inshaa'Allah. A`oodhu billahi min ash-Shaytaani 'r-rajeem.

Interviewer: Our shaykh, internationally you are very well known.

Mawlana Shaykh Nazim: (Jokingly.) If we were well known, they would all send us money! (laughter)

Interviewer: For many years, there has been an ongoing discussion between the Christian world and the Muslim world, especially during the coarse of the current pope.

Mawlana Shaykh Nazim: Where did the discussion start from?

Interviewer: From the speech that the pope delivered in Regensburg, attributing Islam with violence. Upon this, arguments began. Did these arguments finally come to an end? Is Christianity and Islam close to each other now?

Mawlana Shaykh Nazim: OK. But now, Bismillahi 'r-Rahmaani 'r-Raheem, we also have a question to ask. His Holiness the Pope gave a speech in Germany, right? Was this speech made through knowledge? Was it addressing the sects, or was it made through a different purpose? If it was a discussion made through 'ilm, knowledge, then this cannot be done in public, it can only be done in a closed venue, like in a hall, to do ijtimaa, in which an arbiter from the Christian faith would be brought, and perhaps three, five, or seven people would be already there. Now, if the person they are addressing is one person, then we are not in need to bring people from our side.

Mureed: Yes. You understand, right? This is a very important answer.

Mawlana Shaykh Nazim: Now, regarding the question this gentlemen asked us, was it the pope who made

this claim?

Interviewer: Yes.

Mawlana Shaykh Nazim: What did he say?

Interviewer: I cannot say exactly, but during that period he had started a discussion in which he said that Islam and violence are inseparable.

Mawlana Shaykh Nazim: What is being implied by "violence"?

Interviewer: Maybe the pope is talking about jihaad.

Mawlana Shaykh Nazim: What?

Mureed: He is saying that maybe the pope was implying jihaad, but we don't know his heart.

Mawlana Shaykh Nazim: No, not that. Let him answer my question. What did His Excellency the Pope say?

Interviewer: The one sentence he did say was that as long as the Muslim world does not withdraw from violence, we cannot be close with them.

Mawlana Shaykh Nazim: OK, then say "mashaa-Allah" to the pope! Every kind of violence came from the Christian world. For what reason is he saying this to us?

Interviewer: As you know, five years ago a big argument arose from this issue before he came to Turkey.

Mawlana Shaykh Nazim: It's nonsense, because the Christian world is creating the greatest violence. As a description, I may ask His Excellency the Pope, what is the teaching of `Isa (a)? What did Sayyidina `Isa (a) ordain to his people? That if someone slaps you on the cheek, then to turn the other side. All throughout history, what did the Christians do to each other?

Interviewer: Slay each other.

Mawlana Shaykh Nazim: For what? Did they (really) follow the path of Christianity? Are they walking on the

path of Prophet `Isa (a)? All of the things they have invented were weapons, nuclear bombs, atomic bombs, missiles and so on! We didn't invent them.

Interviewer: With your permission, we would like to ask you another question.

Mawlana Shaykh Nazim: Whatever comes to our heart, we are saying. In our faith, in Islam and in other faiths, there is a certain judgment with which even `Isa (a) agrees, that the Prophet (s) said, "All persons who give harm, whomever they may be, will undergo ruin." This means they will be slain because they give harm. The snake is slain because it harms. The scorpion is slain because it harms. Poisonous insects are slain for that reason as well. Those that harm within microbes, are slain for the same reason. Also, amongst Mankind, those who are harmful to humanity will be slain because this is needed for the order of this world. If you are not allowed to slay anything, and a snake, a centipede, or a scorpion enters your home, then you cannot touch it. How are you not going to touch it? Since it is going to harm you, then you will have to touch it. You are going to kill it and throw it away.

Say a person came and trespassed into your home, he harmed you and tried to kill you. Are you going to submit to him as the lamb submits to the butcher? It is not a reasonable thing. I don't know if His Excellency the Pope lets murderers to freely wander about without punishing them. If His Excellency the Pope allows them to kill whomever they like, then that is a different matter. In `Isa's Shari`ah, religious ruling, there is no such thing as this. When looking at history, we see the history of Christianity could fill up a whole library. Due to the dispute between the sects within Christianity, millions of people have lost their lives. And upon their popes' rulings, billions of people, without considering the young, the old, and the innocent, were all massacred. Did the Muslims commit this violence? Why don't they look at the matters involving themselves instead of attacking us, claiming that we are the one with violence? No! We are not with violence; we are a people who hold a weapon (only) against those who are harmful to humanity. It is only for this reason. We never slay a person from out of the blue (for no reason). Whatever their sect is, whatever their disposition is, we will never harm them. And if someone has harmed them, then he/she has done wrong! No such thing exists in Islamic Shari`ah. Therefore, it is not right for His Excellency the Pope to accuse Muslims of being equal to violence. It is unacceptable. After so many wars, in 1914, WWI began. During WWI, those who fought against each other were Christians or Muslims?

Interviewer: Christians.

Mawlana Shaykh Nazim: So that means, Christians can also be held together with violence, whereas in Christianity there is no violence! Prophet `Isa (a) said, "If you slap me on the cheek, then I turn the other side." Is this ruling a lie? Is it wrong? Where is the practice of it? What did we do? If someone attacks us, for example, if a bear, a wolf, a beast attacks your home, would you open all your doors and let it to freely wander about, to eat and kill those inside the house? Are you going to just stare and say, "It is prohibited." No! There is only prohibition for slaying innocent people. All holy books gave permission to slay the mudhee, harmful ones, in the Old and in the New Testament. In both the Taurat and the Gospel there is a ruling that says to slay the mudhee, harmful one. If His Excellency the Pope does not know where it says it, I can show it to him. There is no need to show it in the book, because you can already see it through their actions. Why are they inventing all these weapons? To abolish the Islamic world? It may be, but at the same time they are using these weapons amongst themselves. America is using it for Russia, Russia is using it for Germany. So this means that the Christian nations are also using this violence against one another. For what reason are they accusing us? Why are they blaming us?

(Mawlana Shaykh speaks English.)

Any answer? If they have answers, let them say! We are not children. I am not a small one and I am not making my beard through mills coming on my beard flour and becoming white, no. His Holiness is like my son. I know what he knows, but he is not knowing what I know. And whole religions have spirituality. How many from saints, or popes, are giving a fatwa and killed? Even if they were living in forests and on mountains, they are catching them and killing them! Why? Now in our days only the Christian world is standing up and they are asking to kill everyone on Earth and to reach to every territory in the east and west, from north to south, for a group of people only. And His Holiness must know; if he is not knowing he must learn, and must know that the Lord of Heavens ordered our dealings with each other to be with peacefulness, and not to fight. But when a bear, a wolf, or a snake is coming to you, you are saying, "We can't touch them." Why? They are coming to give poison to you, to kill you or to eat you. How are you sitting like this?

What kind of heavenly order just granted to Jesus Christ (a)? It is a question. They are saying Jesus Christ (a) was on the cross, yes? They are saying their beliefs are on that way. We do not believe this, but they believe

this. I am asking, what did they do to those who crucified Jesus Christ (a)? What was their position about that big event that they are looking and seeing that Jesus Christ (a) was carrying his cross and the Romans put him on that cross? Why? How are they defending? No one can do this.You must use, sometimes, for the security of whole people, why are we using police forces? His Holiness the Pope is not using guardians for his holy place? Everyone may get in? No. Even they are using a gate for passing under it to look who is coming with bad intentions and preventing. Why are we not saying, "Man is innocent, we may leave them to go anywhere to do this and that." They must be true ones and they must say true events. They must defend Truth! If they are not defending, we are not going to make a discussion for them, no.

May Allah (swt) forgive us. Anything else?

Interviewer: Second question. I wanted to ask you a question regarding Northern Cyprus, as well. In 2009, last year, during these months, a discussion arose. It was said that there is no religious freedom in Northern Cyprus. People took to the streets and protested. I believe, Qur'an classes were shut down.

Mawlana Shaykh Nazim: They were shut down!

Interviewer: Regarding this subject, I wanted to get your opinion.

Mawlana Shaykh Nazim: It is wrong. It is wrong! No one can mudaakhala, interfere for beliefs of people. It is not our government's authority, no. Everyone may believe as he likes. Governments can't do this. Beliefs are only coming from heavens! We are not following political people and such governments that are saying, "We are a secular system." You may do a secular system, but we are Muslims, and we are not believing in your system! Whole responsibility is on you, not on us, and we are Muslims and we are asking to teach our children as Muslim children, to learn and to grow up (in Islam)! We are not political people, we are religious people! We may be obedient to any order, except we are not happy with what is going to be against our beliefs. We are fighting, fighting with our speech, and fighting with our powers also. That is our right!

Therefore, in Cyprus, the Turkish sect of Cyprus up to today is preventing youngsters to learn their religion. Why? Who is giving to them that authority? If they are not Muslims, they must write and record, "We are not Muslims," and then we are not looking after them. But if they are saying they are Muslims, they must respect our beliefs. If not, we are unhappy with them and Allah (swt) is with us, not with them! Allah is with us, and

Shaytan is with those who are preventing our beliefs. Therefore, they are coming like this (down), never standing up, finished. May Allah forgive us!

Anything else? Enough?

Allahu akbar, Allahu akbar, Allahu akbar. Allahu akbar aj'al

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Wa fawqa kulli dhi 'l-`ilmin `aleem, "Above every knower is a (higher) knower." (12:76)

There is no limit for knowledge. What you know, I may not know. What I know, you may not know.

Let them to rest, our people also.

Fatihah.

Lefke, 01.06.2010

WebSufiLive, CategoryInterview, CategoryChristianity, CategoryViolence, CategoryGermany, CategoryAnimal, CategoryIsa, CategoryEducation

INTERVIEW: ISLAM IN THE EAST & WEST

Q: What is the difference between the Muslims of the East and the Muslims of the West?

If you want to protect Islam in the West you must keep it like a plant in a glass-house. You must take much more care not to loose it. In our countries you don't need to be so careful.

Q: Why should that be? Islam is a system and should take care of us, not we of it.

Yes, but in the West there is no Islamic System, it is a system based on unbelief so you must take care of it yourself.

Q:How do you rate the Muslims living in the West?

If they have to live there then they must take much care. If a person lives in a city where there are illnesses, he must use some protection to shelter his health. They must look after their belief more than our people, because there is so much unbelief which is attacking Islam.

Q: So what is the better situation? For people living in the East or in the West?

The West. According to their difficult situation, because if their situation is more difficult, the payment will

be more. They will be paid much more, because they are living in difficult situations.

Q: In Pakistan there is a demand to implement the Sharia.

When it will be necessary they must use it. Anything that brings the benefit of Islamic Rules, must be used. We have a saying, "Wisdoms are our lost materials!". Anywhere we can find it, we should take it. We are not fanatic people. Wisdoms are for all of mankind and Islam is full of wisdoms. Europeans have taken so many rules and laws from Islam. If you need Sharia, then use it. Allah Almighty sent the Sharia so that it may be used. There is no discussions about it for Muslims, even for Europeans or for the whole of mankind.

Q:Is it not better if the whole world follows Islam and follows the Sharia as their constitution instead of only using it when they need it?

Everything exists because it is needed. That is what Islam teaches us. People should use it like they use supermarkets. If you need something, you go there, find it and take it. But you cannot take the whole supermarket to your house. That is how Islam is for all nations and for all times. If you need something, then go and take it and use it. No discussion. We are not saying, "Don't take it, don't use it!" No, use it!

Q: Do you have a message for the people of Pakistan?

May Allah bless the people of Pakistan as well as the whole Muslim World as well as all of mankind. This is my wish, because the people of Pakistan are our brothers and sisters in Islam, and Turkey is a nation that is very close to Pakistan. So my wish for my brother-nation is for them to have a happy and peaceful life. My message for the people of Pakistan is as its name says, "Pak"= clean, for them to be clean-hearted people and to try to make this country and everyone living in it happy and in peace. They must also try to make it their own targets to have a clean and peaceful country. That is what my heart is asking for.

I have a feeling now that there is trouble at the moment for the people of Pakistan. Troubles and sufferings and miseries... And I wish for everyone to try to take these troubles away and to find treatments for the sufferings and miseries from every direction. That is my message for them. As long as they are truly supporting Pakistan respectfully, with love and they are asking for justice and mercy, then Allah Almighty will give them more honour and they will be improving from year to year much more than in the past years.

I hope this message will reach the people of Pakistan as much as possible. I wish for them a peaceful life, a happy life here and hereafter. Thank you.

Pakistan - 12.11.1991

BookPowerOceansofLove, CategoryWesternNation, CategoryDiaspora, CategoryPakistan, CategoryInterview

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Interview: Radio Midland - My Mission: to Collect Defenders of Truth

Q: Sheik Nazim, how did you begin?

This is what new people want to know. They want to know who is speaking. I am a Turkish Cypriot and I lived under British Government as a colony from 1922 until 1940. In the first year of the second war I moved from Cyprus to study chemical engineering at the University of Istanbul. I stayed there for 4 years. I then went to Syria, Aleppo, Damascus and Lebanon and learned Sharia. Then I met my Grandsheik, Sheik Abdullah Daghistani of the Naqshbandiyya in Damascus. I was under his training until he passed away in 1973. He then ordered me to be his successor for the most distinguished Naqshbandi Order. Until today I am trying to keep his order as much as possible. I hope it will be a pleasure for me to reach out to people and save as many of them as possible from going in wrong directions and to call them to the right direction.

Q: Basically you are a chemical engineer. What made you change?

We believe that everyone has a private destination, but it does not always take a straight line to get there. Sometimes it goes around corners, sometimes it stops, turns... Sometimes there are even U-turns in the life of man. There are reasons, and when Allah wants his servant to reach his destination He will even create a U-turn like He did for me after all those years in Istanbul. Everyone will reach their destiny. Until 1943 my

direction was towards dunya, but after that I was asked to turn my face towards the Divine Face. They created some reasons, and I turned my face from dunya to maula.

Q: What did you feel when you took bayat with your Sheik?

My destination had already been prepared in Istanbul during my years there. I was expecting to meet some of the Friends of Allah, saints. We believe that even if the whole world is empty of saints, there have to be saints in Damascus. That is why I was sent from a saint who was living in Istanbul to continue my training with one living in Damascus. I met my Grand master Sheik Abdullah Daghistani in Damascus. He told me that he had been expecting me to come at that time. My heart told me the same, I too expected to meet him within my spiritual adventure. I knew that all this had been planned for me. It was no surprise.

Q: Islam is a great religion and people follow it all over the world. What would you say to the whole world in which way we could have the maximum benefit from this religion?

You know that since the beginning until today all people who are living in this world are on two different opposite ways. They will either be good ones or bad ones: good servants or bad servants. That is why since first man people have been accepting or refusing Heavenly Messages. It is the same which is going on today too. If a Prophet would come today, don't think that everyone would accept him and follow him. Some will accept him as a messenger of God, witness him and follow his teachings. Others will refuse and not accept. Since the beginning every Prophet has faced the same problem: common people could not recognise them. No one can control all people now. It is impossible. I am just a small person, less than an atom. How should I be able to control a huge mass of people? What can I do? We can only do a simple work on people who are living in a time of absolute freedom. That is what they are running after. Religions bring discipline, but only very few people want to have that. Islam is a big religion. Do you think that Christianity wasn't, Judaism wasn't, or Hinduism and Buddhism weren't? People run away from discipline. Devils, agents of satan, make people not to accept any discipline. They are now fighting within the governments to take away laws. Especially young people want to live illegally.

Q: In these days the whole world, but especially young people, are going astray and are going away from religion. What is your message to them to enable them to become good citizens and good human beings?

As long as people as captured by their egos, they are enslaved, so there is very little hope for them to allow anyone to come and break their chains, they usually escape. If they would come closer, we could cut their chains. But if a patient is running away from the doctor, what can you do? If they come to really listen, they must leave some of their desires voluntarily.

Q: What are your teachings, according to Islam?

We are living in a century where people are saying that there is no God. Atheism has the dominion over the whole world. All governments and educational systems are manifested on atheism and materialism. It means that the sovereignty of satan has been established from north to south and from east to west, in every nation and within every belief. Until we are able to destroy the sultanate of satan we cannot do anything. Imagine a huge desert with an oasis where there is a spring of water which is only enough for a little greenery. The thousands and thousands of kilometres of desert cannot flourish from that one spring. In the same way I am only one person. I cannot help the whole desert. Only a handful of people can come and drink and pass through the oasis, but most people will be running through the desert instead. I am not claiming that my impact will be from east to west. I am only trying to sustain a small oasis, no more. Whoever wants to come is welcome!

Q: You have done so much for the whole world already, what are your future plans?

To destroy the satanic kingdom!

Q: Which one is that ?

It is all over the world... I am asking to get helpers, supporters. I want to have Defenders of Truth beginning with one and then be millions and billions in number, like a snowball coming down the mountain. I am trying to collect Truth Defenders consisting of people who are true-ones. I am looking for people who are true enough to defend Truth. That is my target: to find Truth Defenders and make them into a big mass. To attack the satanic kingdom and to bring it down and to establish the Heavenly Sovereignty on earth.

Q: Thank you very much!

We are thanking you, and I hope that through this interview Defenders of Truth will show themselves, reach

to me and reach to each other and form a big mass to move the base of satanic sovereignty on earth! That they will destroy it and establish the Heavenly Divine Sovereignty on earth through Heavenly Help and Support! I hope that your broadcasting company 'Excel' will be a Defender of Truth and that you will not broadcast anything in your radio to support the satanic sovereignty but be Defenders of Truth!

01.01.1997

BookDefendingTruth, CategoryBiography, CategoryDestiny, CategoryGrandsheikh, CategoryProphet, CategoryInterview

Interview with a Representative of the Pope

(Meeting with Mawlana Shaykh Nazim and a representative of the pope, Sir Thomas and his friend John, of Ireland.)

Mawlana Shaykh Nazim: You are leaving?

Sir Thomas: We are leaving for Ireland soon.

Mawlana Shaykh Nazim: Why so quickly?

Sir Thomas: Ah, home, wife, children.

Mawlana Shaykh Nazim: How are you?

Sir Thomas: Good, good, good.

Mawlana Shaykh Nazim: How is His Holiness?

Sir Thomas: He had a very good trip and he was very proud to meet you. He seemed to be very proud to have met you; an old friend.

Mawlana Shaykh Nazim: I am nothing.

Sir Thomas: Two brothers, it was lovely to see two brothers embrace.

Mawlana Shaykh Nazim: He is younger than me.

Sir Thomas: It was lovely to see it, Mawlana.

Sir Thomas: Ah, look at this , beautiful. (As Mawlana holds a newspaper for Sir Thomas to see.)

Mawlana Shaykh Nazim: Would you like to take this?

Sir Thomas: It was beautiful, it was two brothers meeting. Nothing needs to be said, embrace... and he was at your home. He met you at your home?

Mawlana Shaykh Nazim: SubhaanAllah, I was growing up in that area and who knows that someday I am going to meet with the head of Catholics, His Holiness, the Pope. I am so surprised.

Sir Thomas: InshaaAllah, this is beautiful. It is a great honor for you. I am delighted for you, that you had met His Holiness.

Mawlana Shaykh Nazim: He is happy?

Sir Thomas: Yes, I think everyone was happy. It was a great honor for you and it was a fantastic visit by the people of Cyprus, to meet all the spiritual people of Cyprus. And alhamdulillah that he met you at your home.

Mawlana Shaykh Nazim: Alhamdulillah, I am so proud, I am so proud.

Sir Thomas: I am so proud as well. We are friends for a long time, ten years, and you have treated me like your own son and I am so proud. I think of you every day, and I know you are in my heart.

Mawlana Shaykh Nazim: Yes, yes , yes, but a big son. (Mawlana Shaykh gives Sir Thomas a playful tap on his head and everyone laughs.)

Sir Thomas: So Shaykh Bahauddin, your son, came to meet us at the hotel today and said, “He wants to see you." John wanted to say goodbye, he is very impressed; John saw you at the top of the Basilica in Rome, at St. Peters, when you sang the call to prayer at the Basilica in Rome.

John: On the TV.

Sir Thomas: And I told him that you had done it.

Mawlana Shaykh Nazim: He is so young one! (laughter)

Sir Thomas: I was telling him the story and he said, "I saw it on television."

Mawlana Shaykh Nazim: Who is saying?

Sir Thomas: John, 'said John.' (laughter)

John: I did.

Mawlana Shaykh Nazim: I am so happy.

Sir Thomas: I am so happy for you, we visited you, but we couldn't say, as we were only guests as well, of the pope.

Mawlana Shaykh Nazim: SubhaanAllah, if we were meeting inside it was not suitable; when coming outside, it was the best.

Sir Thomas: And we visited the church today to view where you sat when His Holiness came out; it was the Church of the Holy Cross, and our symbol is that symbol.

John: I am sorry you didn't get inside, because I was inside the church at the time.

Sir Thomas: He was inside when you were outside, and he missed you and so I said, “You didn’t see the Shaykh?”

Mawlana Shaykh Nazim: If we were meeting inside it was not suitable; outside was best. But there was one

cardinal, like an elephant, saying, “He can't meet His Holiness.” I was so angry, I was going to go back. No adab that cardinal!

Sir Thomas: Yes, it was silly. We met at the hotel when you arrived, I should have gone down with you. I wish I could have gone in the car with you, but you had got it all worked out perfectly, because nobody can stop God's work, no one.

Mawlana Shaykh Nazim: Allahu Akbar!

Sir Thomas: It was such a busy trip for His Holiness; everybody wanted to see him, everyone wanted to touch him, but you, walked in and embraced him. No one embraced him, but you did.

Mawlana Shaykh Nazim: Yes, no one embracing him, because... my younger brother.

Sir Thomas: Yes, and it was good to see it, and the world has recognized it and His Holiness looks for people who understand each others' traditions and can work together and they to pray to their God. And since I have known you, that is what you want, to work together and understand people, whatever their religious rites are, and pray to their God, and I have heard you say it more than once.

Mawlana Shaykh Nazim: I am so happy I am kissing him. (Mawlana Shaykh gestures for Sir Thomas to come nearer and hugs him.)

Sir Thomas: When you did it to me ten years ago I knew that I had met a father.

John: I am honored to have met you and the pope all in the same week.

Mawlana Shaykh Nazim: MashaaAllah.

Sir Thomas: So I am going to let you do your stately work, we have entered your hospitality just to say goodbye and to say how much you are in our hearts. Pray for us. We need your prayers.

Mawlana Shaykh Nazim: I will, I will, I will. We have a grave also where we are sitting with Jesus, powerful one.

Sir Thomas: When you sit with him again, tell him about the poor souls here, ask him to pray for us, we need his help.

Mawlana Shaykh Nazim: No one is welcoming His Holiness as we are welcoming; enough. People may welcome him in big halls and big places but we are so humble ones.

Sir Thomas: Well, as a humble servant of God, I felt you met him at your home. I didn't know your home was there and you met him there and that is God's work. It was lovely to see you. I think the world loved to see what has happened because the truth was there.

Mawlana Shaykh Nazim: I never even perhaps dreaming, but I forgot that one day, His Holiness the Pope, is coming to visit in my place.

Sir Thomas: In your home-church, so salaam...and your prayers and blessings for our poor souls in Ireland.

Mawlana Shaykh Nazim: You need to be more fat.

Sir Thomas: My wife wouldn’t agree with you Mawlana! My salaams, my friend and we hopefully will meet again, it would be your call. (They embrace, give parting greetings.)

Mawlana Shaykh Nazim: Say to the cardinal, “Shaykh was unhappy with you.” Would you like to take this with you? (Mawlana shows a newspaper with a picture of him and the f.)

Sir Thomas: Thank you, Mawlana.

Lefke, 07.06.2010

CategoryInterview, CategoryChristianity

USA - TV-INTERVIEW

Q: The reluctance and aversion that many people have against religion is against the dogma and rituals. For some people that is good, but others just don't want that. They want the essence, they want to feel the Creator in all things.

Yes, me too, I wish I was directly in connection with Clinton. Do you think that it is easy? Or look at the situation here, I am a Naqshibandi Leader with a religious position, and there is no way for me to be in contact with His Holiness the Pope. So how can people think that they can be directly in connection with the Creator? Do you think that there is no Heavenly Protocol? Everything has protocols and rules. And with Sultans and Emperors it is even more difficult. Allah, the Lord of Heavens is easy to reach, but you do need some protocols.

We are now earthly beings, but our souls are heavenly. So whoever wants to get a direct connection to the Lord of Heavens must use his Heavenly Beings. In this life people are usually under the hegemony of their physical bodies. Until we can control everything connected our body and its desires, it is impossible to arise to Heavens. Jesus Christ rose to Heavens and you must be like Jesus Christ and be able to get up. Muhammad, may peace be upon him also walked through Heavens on the Night of Journey. These are our leaders and they want us to follow them. If anyone can follow them step by step, they will also reach that

which they reached. Abraham also had a journey through Heavens, as well as all the other prophets. They all had Heavenly Journeys. Saints also have journeys through Heavens, because without that, you cannot reach the Lord of Heavens. You have to sacrifice something. You have to do something to get there.

There have been sufis, meaning mystics, since the first man. We consider the first man to also be the first prophet. He was in direct connection with Heavens. From his descendants there were a 124 000 prophets and they were all in connection with Heavens. So being a sufi is not something new. We can also call it Heavenly Ways, because they enable people to reach Heavens, nothing else. It is not a guideline for this life, no! It is only for those who are interested in Heavens, in their spiritual beings and in their souls improvement and enlightening. So whoever is really interested must follow and practise according to one master who has an authority and special permission to go to Heavens. If you find a master who is unauthorised and has no permission, you will always be here. You will be like a plane without the permission to fly. It will run up and down on the runway, but it will be unable because it is not getting permission from the control-tower.

These permissions do not belong to politicians, to presidents or even to specialists or religious people. No, this is something else.

Q: What would be your message to President Clinton?

It is not easy for someone like me to reach to President Clinton, because he has such important duties and responsibilites that he cannot give any time. Everyone wants to meet him, but that is impossible. So you have to be a very, very, very important one like Arafat, or Rabin, or Jeltsin... There is nothing I have to say to him because he has inspirations. He has been appointed to be the first on earth. We know that the USA is the boss of the whole world, and the boss of the USA is Clinton. But a position like that should be appointed by the Lord of Heavens. It is wrong to be appointed boss of the whole world without asking the Lord of Heavens. A president should be appointed by Heavenly Orders. That is the respect that should be kept. Now religious people must pray for him and sufi people, who have much more spiritual power, must try to support him spiritually so that he doesn't fall into the hands of devils.

Q: Could you please tell us what tariqat is.

Those are sufi-ways, heavenly ways. It is an Arabic word and it means 'way'. It is the way that someone will

take who wants to reach heavens. We know that people do not all have the same ability and that they are not all on the same level. Everyone is so different. We are not like communists who want to make people into wheat, pretending that there are no other vegetables or plants, making everything the same. We know that the Creator created everyone with a speciality and made everyone different. Even twins cannot be the same. From billions and billions of people, you cannot find two who are exactly the same. And if you could find two who are the same, they would not be thinking the same thing at the same time, or to intend the same thing, or to do the same thing. So according to the levels of understanding and according to the capacity of different people, we have 41 ways, tariqats, specialised in bringing people to Heavens. From very common people to the most clever-ones, these 41 tariqats have different methods suitable for everyone.

Q: So you can prepare yourself for this...

No! Because it always comes at an unexpected time. You may expect spirituality to come one night, but it never will. It is always at an unexpected time. People want to reach mystical experiences. So, for example, someone could be fasting for that reason, or he will recite the Quran for that purpose, or he will go into seclusion for that purpose. So he is expecting a spiritual experience at a special time. But it is impossible for spirituality to come under the control of man. It must come from Heavenly Orders. And these cannot be under the orders of servants. Just like the orders of a Sultan cannot be under the control of a servant. A servant can expect something from his Sultan for his service, but the Sultan will decide himself when he will give it. It would not be good manners for a servant to ask the Sultan for a reward. The best manners are to do something without asking for reward. It is enough honour for a person to be the servant of a Sultan without asking for anything. It is even enough to be in the Royal Presence of the Sultan. So it is enough for servants who are asking for Heavenly Experiences, or spiritual experiences, not to ask, but to submit under the orders of their Lord and to say, "Oh, my Lord, it is enough, more than enough that you accept me in your Divine Presence. I am your servant." It is not good manners for a worshipper to ask anything from his Lord. If He gives, then that is a grant from his Divine Presence. If He doesn't give, we must also be happy.

We must live int he same way which we teach. Wisdoms are produced in the hearts, not on the tongues. If anyone knows a lot of wisdoms, it doesn't mean that he is a wise man, he is like a cassette. But whoever brings wisdoms out of themselves, they have real wisdoms. This is what we need now, people who will give us wisdoms concerning the lives of people to enlighten the lives of mankind. You will never find such people

easily but many, many of them who are imitated, plastic.

You can find so many cassette-people who have collected hundreds of wisdoms from other people, but they cannot produce anything themselves. So whoever repeats from others are just made out of plastic. That is not good. We want real-ones and they are very, very, very rare. I would like to get some wisdoms myself, but the people just speak and speak and speak. I cannot enjoy their words, because official things are plastic. Official meetings are plastic-meetings. Real ones can save mankind. That is all!

Don't get this wrong: all good-ones will end up in Paradise and all bad-ones in hell. I am not saying that all Muslims are good and I am not saying that all Christians are bad. Don't be a fanatic! God knows who is a good servant and will put that one into Paradise. Whoever is a bad servant will be kicked into hell. Be a good-one and don't worry. If you are a bad-one ...

A few years ago you had the problem of Watergate in America. The President and many other big people were involved. They were big-ones, but their titles couldn't save them. Paradise is for clean-ones, hells for dirty-ones. Be happy! Every night before you sleep ask yourself if you did your best for other people or if you did your best for your Lord. If your conscience tells you that you gave your best for your Lord, then sleep well and if your Lord calls you in your sleep, then be happy. If not, then don't expect Him to be happy with you. We hope that we are doing our best and that we do not think bad about others. I am angry with everyone who cheats people. I don't like people who cheat. But at this Peace Conference there are so many of them who are cheating. They only speak officially and then it is written down to be read again, but they never do what they say.

Italy - 01.11.1994

BookPowerOceansofLight, CategorySufism, CategorySprituality, CategoryConference

Interview: Why do we need a Sheikh?

1.Why do we need a Sheikh? Is it not enough to follow the holy Quran?

Follow!...We need a teacher like in university. Sheikh is teacher... If the Quran was enough for these people here why they are coming to me? You think a piece of wax from a beehive may give pleasure to you? If no bees, these forms of honey without that liquid become honey? Bees running, collecting, eating, then giving honey. You can do this? That is specialty of bees; it is not for man. Man is a much more perfect creature than a bee, but we can't make honey. It is for bees. May run through nature, eating, coming and giving that liquid once again. What eating not coming and bringing in it. Eating, digesting, then that liquid becoming through these bees as liquid honey. Putting in it and Holy Quran you may do - as example I am bringing bees - this is also a big nature. Through the Quran you may find thousands of kinds of flowers and botanical plants, roses ? but not everyone can be able from these words, becoming like honey to give to people. There is through insects or animals world specialty for making honey, Allah the Creator granted to that bees, not to everyone. So many kinds of bees, but not making honey but coming to eat honey. Quran is endless oceans and you can't be able to bring form that ocean what is necessary to people easily. But for Prophet sws that is his specialty. If it was as they say or you say to me that if it is not enough Quran and why we follow a Sheikh, I am saying: If it was enough or the right way Allah Almighty was not sending through Prophet and Prophet giving. No need to

say anything else. But Prophet was teaching; taking and giving. Must be!

2.You are guiding your Mureeds even though many of them don't get the chance to meet you. How is it possible?

This world is not only what you see. Now here there are waves or not? From satellite. You believe? You saw it? How sending? Even coming to my room on my TV. Putting much more clear example: A big dish. If not using, not coming. Even there are waves coming from the satellite, but not taking. They need this dish. From space coming...??? Therefore heavenly revelation coming and if not Prophet's hearts, can't be reaching that revelation to people. Must be this. And also- you see that dish in which direction? Must be towards Qibla! Can't be any other direction, impossible! Subhanallah! So many secret things that man is not knowing or it in not true for them to teach new generation such things that belong to spirituality, because our teachings now through East and West on material aspects, materialist principles. And material principles bring atheism. Saying: No God. If you say something like this, they can't answer. I say: Why putting this dish only toward Kaaba everywhere? Because whole power coming on Kaaba...

3.The friends of Allah are supposed to be alive even after they die. How ?

Awliya reach real life through their material physical being. They reach through their short life a connection with Heavens. Therefore their power is continuously, not coming down, because they have a connection with heavenly beings. If no connection from real wires outside, meter, this light can be in here? If no meter, never working. And through that there is a wire like hair, very thin, it is the symbol of connection. If it is cut down, finished. They say: Fuse just blown. Every power quickly going out. You think power on that very thin wire bringing this power here? Impossible. And Awliya, even they are so weak through their physical being, but power coming through them. If you take them away, never coming that power from Heavens to earth. And people think: We are through lights... They are blind people...

4. Are the Ashabu-l Khaf still alive or are they asleep?

Ashabu-l Khaf all unmarried people... but you are married... Looking to come with Mehdi a.s., making for them Nika according to Preserved Tablet what is written for them... For Jesus also: Are you accepting to be that one your wife? I am saying... Such things you don't hear from East to West. It is a grant from Allah to you

to hear from spirituality...

5. It is said in the Quran that 'the believers will see the Face of Allah'. Does Allah have a face?

If dying, never seeing. Dead people can't see. Alive people may see. Allah has face? Who looking to Him, they know... His Face not like yours. You think there is a face for the sun? Without face how can be sun? Blind sun, blind moon? Can't be...

6. It is said that 'if you know yourself, you know Allah'. How can we get to know ourselves?

How you can be nothing? Your being is big veil to see... You can see yourself without a mirror? You need a mirror! If not, you can't recognize yourself. You may think that you (have been) are in a place never finding there any mirror. And someone is making a photograph from you and bringing it to you, showing (and saying): "You know this one?" "No..." If no mirror, you can't see yourself and this mirror can catch only your outlooking, but your inner spiritual being can't be seen through these mirrors. It needs mirror that have been granted divinely lights through themselves and they may show you. Or for example if you are here in a dark room, you can't see yourself nor anything (else). If a person is coming with his lights, he may show you everything around yourself, then he may show to you: Look, you recognize who is this one?" You say: "Who is that one? I don't know..." Long way...

7.Can the love between a man and a woman help achieve the divine Love?

Must be. Look, Allah Almighty making two kinds from man: Man and woman; just created to complete each other. Men represent the perfection, divinely perfection and power of Allah Almighty, Kemal Tajalli. Women have been granted from Jamalu-llah, from His endless Beauty Oceans. Kemal and Jamal, perfection and beauty, if not coming together, (they are) not in perfection. When coming and joining each other, coming perfection. But people are not understanding and think that men on their ways, another kind of creature?????? And women, so many no mind women say: "Why we are created women?" Perfection and power for men, they are representing (that). Beauty and latafat, gentleness for women. If not coming together, not coming a perfect creature. Women through men going to be Fana, finishing. How beauty coming and entering in reality????of perfection of man, and then reality????of perfection of man coming and entering through the beauty and gentleness of women. When coming, a new appearance that each of them

going to reach top of pleasure. Man without woman... S.Adam a.s. was created first and he was in Paradise, running around, but no satisfaction or contentment for him, as if asking something. Whole Paradise and its beauty was not giving to him a contentment and pleasure. He was asking something else. Then the unit of time of the blinking of his eye was enough- so short time, no one can know except Allah Almighty- and he was looking in front of him a beauty sitting, that representing beauty from beauty oceans of the Lord Allah Almighty. And he was saying: ”Come!” “No”, she was saying. S.Adam calling her... ”No, you come...” she was saying. And finally he went... Therefore it is not true for women to go after men, but men- it is their structure, they must go to ask women to reach to them. But not women! Nowadays everything is mixed up... Your value is so high! S.Adam was looking and calling... refusing.... then he was going... These are all heavy subjects, but they make them so light for your understanding level... If going up a little bit, no one can understand... countless levels...

8. Advice for women.

Advice for women? Don’t run after men! Enough that they give to you your real value. Don’t make your value down, under the feet of these foolish men. You are precious more than rubies and emeralds, pearls and diamonds... But now these shaitan’s representatives in all countries use women as a black stone under their feet. I am not accepting! Keep your honour!

Difference? You can’t ask how. If you need cleanliness, Allah Almighty is preparing the ways of cleanliness for men and women...

If man was higher it was going to be seen when S.Adam was saying: “Come here” and she was saying: “No, you come!” Means: their level up, higher. Prophets from men, enough. But women may learn and improve and develop themselves over common level of mankind. Prophecy is something else. Beauty needs protection and perfection protecting beauty. Therefore you can’t (be prophets). Pearl through shell, not outside. If outside, finished, no value. You are like diamonds, pearls. If putting outside to clean roads, to come ????? to be ?????? or judge, no value for you, no! What Allah Almighty granted to you from high value, you are making it under your feet when you are working outside. You are pearls through homes, not outside.

Divorce - darkness of this life ???? Kelam, holy command of Islam, Allah Almighty saying: ”When you marry, it is for all life here and Hereafter.” But after a while making against, saying: Divorce. They are liars, shaitans,

men or women... Be patient...

Lefke, März 2003 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAnimal, CategoryRelationship, CategoryLove, CategoryAdam, CategoryWoman, CategoryMarriage, CategoryGuidance, CategoryInterview

Interview with Chilean Miners

(Spanish translation to English is by Shaykh Abdul Metin of Argentina, who is accompanying the miners. He was ordered to deliver Mawlana Shaykh's package to them when they were trapped in the mine.)

Buon bonito (good, nice ones), sit down buon bonito! SubhaanAllah alhamdulillah wa la ilaaha illa-Llah w'Allahu Akbar wa la hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Omar and Dario (two Chilean miners), I hope those people who were imprisoned 700 feet underground--and it is a miraculous happening to make people think about spirituality and miracles--as an ordinary position, if all technology came together, it could never save them!

One night I was informed about their terrible situation, and that night I prayed for those people to be saved. Throughout the east and west there are 313 miraculous people. I called on one of them to look after them, and he ordered me to send items to them. (Mawlana Shaykh turns to the translator.) Perhaps you took my message, for them to recite, "laa ilaaha illa-Llah," and also if it was possible, to take to them our "triangle" (taweez.), and all blessings are from our Lord, Almighty Allah. (Mawlana Shaykh stands) All glory and majesty is for Allah Almighty, and also for His most honored and glorified deputy, Sayyidina Muhammad (s)! (Mawlana Shaykh sits.) Help came from an unknown direction and one, two, three, four, five, six, seven people just entered that place, and they did not see them, but they saw the trapped miners, who were taken

up on the date that was written on the Preserved Tablets, and it all transpired in such a way. Those miners observed a very, very weak miracle, an ordinary miracle, that the mountain was taken away in a moment but others could not carry it, even the whole world's people could not carry it! Therefore, slowly, slowly, they were given what they were in need of until that period was complete.

SubhaanAllah, two miners have come here and we are looking at them, and those people I was following here also got out. If it was not a holy one who used that (drilling.) machine, it would have come on their heads! It is so difficult, but one holy one was in that area and took it up, or else the rescue would have been impossible! The Lord of Heavens makes the impossible become possible through the weakest holy one. Now I am happy to see them here, that it is their good chance to come here, also to look at them and to see them. Behind our guests there is coming an opening for spirituality in that area. As much as North America becomes materialistic, those people are going to be more spiritual and power will be given to them. Yes, it is now good. I hope that they will reach to Mahdi (a) and also Jesus Christ (a), and mostly those people are coming to Islam!

(Mawlana Shaykh gives money to the miners.) It is a little amount but I hope to reach to them every month. Bismillahi 'r-Rahmani 'r-Raheem. Inshaa-Allah, you may reach me through my son, and you may ask him and what is coming to me of more charity, I am sending; I am not leaving them. I don't like you to work once again on that (in the mine), no. He may stand in a fleamarket by himself and it is enough, but monthly inshaa-Allah what is coming to me, I am sending inshaa-Allah.

Translator: (Translator gives Mawlana Shaykh a Chilean flag signed by the 33 miners.) They signed it inside the mine and it is a gift from all of them to you. (The miners gave coal and mineral as a gift as well as an embroidered cloth and a rosary from one of the miner's family.) They are saying this is nothing, in return for all the prayers and all you did for them.

Mawlana Shaykh: Our reward is coming from Heavens. We are weak workers, weak servants. (Mawlana Shaykh gives several tasbihs for the children of the miners.)

(The daughter of one miner sits at Mawlana Shaykh's feet, weeping. Last summer she took shahadah with Naqshbandi mureeds in Santiago, Chile, and she was able to get Mawlana Shaykh's package to the miners.)

Translator: In May, she lost her son in the sea.

Mawlana Shaykh: Inshaa-Allah, he will come when Jesus comes down. Don't worry, we may bring inshaa-Allah. Fatihah.

(Chileans take baya`.)

Mawlana Shaykh: Happy days to you, here and Hereafter. Pray, pray, pray for me. Shukr, yaa Rabbee.

Translator: May Allah bless you.

(Mawlana Shaykh hugs the miners.) Mashaa-Allah. Mashaa-Allah. (They are) lions! Send my salaams! Inshaa-Allah thousands and thousands, ten thousand, one-hundred thousand will be coming to Damascus on the sea!

Translator: He is saying they are very grateful for this invitation. They are honored and they will tell all the other miners about their experience here.

Mawlana Shaykh: Send my regards and salaams to all the other miners, and (tell them) if possible, I don't like them to work under the Earth. A small amount of work is better on the Earth. Yes, and they are like my children. Inshaa-Allah, I hope that I can reach them monthly. Don't go down (in the mines), there is no need.

Translator: They are honored for what you are saying.

Mawlana Shaykh: Allah is enough for us. Work outside, don't go down. The second time, we are not carrying the responsibility! (laughter) As-salaamu `alaykum. I shall send to them money to make a dergah and they may have goats. Goats and planting crops is enough for them. I shall send to you money to buy one-thousand goats, and in the second year there will be ten thousand!

Translator: He was a shepherd of seven hundred goats when he was a child.

Mawlana Shaykh: Ah! Therefore, I am saying this. He was looking after seven hundred?

Translator: With his grandfather.

Mawlana Shaykh: I shall send you money for five hundred goats! Mashaa-Allah, mashaa-Allah you are happy, happy, happy! In Argentina there is too much wood they are selling. They may make a company. Shaykh Abdul Metin, may Allah Almighty help you. Allah bless you, Allah bless you!

Lefke, 20.12.2010

WebSufiLive, CategoryInterview, CategoryChile, CategoryOccupation

An Interview with the German Magazine 'Focus': Atheism is a Cover-Up of Reality

Sheik Nazim, you often speak of the return of the Caliphs. Which governing system are you referring to?

The Sharia refers to a government according to the system offered to us in the Holy Quran. The Ottoman Empire ruled for 700 years with those rules. The new Turkey abolished them and are now governing in the worst fashion. It was the biggest mistake to remove the Caliph.

Do you think that the system of Caliphs will come back?

I hope it will come back at the beginning of the 21st century. That is necessary.

Within the system of the Sharia what is the difference of a 'shura' and of the democratic system which we have here in Germany for example?

In Islam the sultan appoints people to be part of the shura. These are specialists, not just simple people from the market who appear to take over the government, the way happens in democracies. The shura of Islam is a system from up to down, not from down to up, like in democracies.

In which way do westerners have to change their life when they join a tariqat?

Before becoming a Muslim most people lead an uncontrolled life. They now find that discipline is part of their life. It gives them more peace and more honour. They prefer to be able to follow an order to be able to control their desires. They see the advantage and that is why they stay. Otherwise they would leave one by one.

There are many westerners who are interested in other cultures...

Any culture which does not give us a control of our ego is useless.

But wouldn't it be better to keep the heritage of your own tradition?

When it comes to buying fruit you also go and get the best fruits in the market, no matter where they come from. Why shouldn't you want the best quality for your spiritual life as well? Do you think that life in a pub is the best choice?

The Naqshbandis are famous for their silent Zikr, but last night I heard you making quite a loud one in the Gastei?

Sometimes we sing because it is easier heard. When the singing stops and every movement stops you will be with your Lord. Silence is the basic rule of the whole creation. Just like darkness is the original base. Light can take it away for a while, but finally it will be dark. Just like peace is the foundation, but enmity can cover it up temporarily. In the same way religion is the base, atheism a cover-up of this reality.

01.01.1996

BookSecretDesires, CategoryInterview, CategoryDemocracy, CategoryWesternNation, CategoryKhalifa

QUESTIONS BY JOURNALISTS

Q: Is it true that Islam is a religion of fundamentalism and that Muslims do not like to have a dialogue with other religions?

I am sorry to say that since 1500 years people do not understand Islam. Because they do not look to the real sources of Islam. People are not looking at the original Islam, they are only looking at the living Muslims and judging from there. Do you think that Christians are living real Christianity? In the same way, very few people today are living the real Islam. People do not follow the real Islam, they follow politicians who with their whole being contradict Islam. No religion came to fight in this world. They came to make peace amongst people.

Q: So why is this wrong way of religion so widespread nowadays?

Because of the Europeans! They made us to follow them. When we started to follow Western countries, we became like them. They are our teachers. Go to Turkey or to Egypt or to Morocco and look! We cannot prevent this current. It is like winter covering the whole world. All nations are on the same road. Christians, Muslims, Jews ... most of them are leading the same kind of lives, because you can very rarely find real Christians. I attended the meeting with the Pope on Thursday (Nov 3rd, 1994 at the opening of the 6th WCRP

at Vatican) and I saw that in front of the Pope the Christian ladies were sitting with uncovered heads and their dresses are also not traditional Christian dresses. Why? Where is the real Christianity today? They should be ashamed to come like that in front of the Holy Pope as if they were attending a fashion show. I never saw women like that in the Holy Bible, the women surrounding Jesus looked more like nuns. That is the real Christian dressing. In our countries it is the same, our Muslim women prefer to follow the new fashion. Our fashion is created by the Jews, so where is the real Judaism, real Christianity or real Islam?

Q: So do you think that the outside appearance is more important than the condition of the heart?

We are not Prophets, so we cannot look at what is going on inside, but we see the outside and it does not make me happy. I thought that at least people would try to dress decently in the Vatican, so that Christianity would be respected. But no!

Q: Why can men and women not pray together in the mosque?

Why should they? The mosque is not a discotheque, so you cannot do such things there. Religious matters are serious, you cannot mix it. In real Christianity there is also no such thing as men and women praying together. They know that the monasteries are for monks and the convents for nuns. So why are they not mixed? For the same reason we, in Islam do not mix men and women in prayer. When we do that, we follow Heavenly Orders, because the Lord knows more than we do. In the discotheques you may do it!

Italy - 01.11.1994

BookPowerOceansofLight, CategoryInterview, CategoryIslam, CategoryWesternNation, CategoryChristianity, CategoryConference, CategoryRelationship, CategoryPrayer, CategoryMosque

INTERVIEW with THE INDEPENDENT TV CHICAGO

What are your beliefs?

We believe in one God, just like all other Heavenly Religions. We also believe in the Holy Books, in all of them. We do not add or subtract anything, but whatever Message the Lord sent we accept. So we accept the Old Testament, the Thora, the New Testament, the Bible, and the Psalms which were sent to David. But we also believe in the Last Prophet, Sayyidina Muhammad and his Holy Book, the Sacred Quran. We also believe in all Prophets without making any exceptions, starting from Adam until Muhammad, may peace be with all of them. This includes Sayyidina Musa and Sayyidina Isa, Jesus Christ. Then we believe in the Last Day, the Day of Resurrection, which means that we believe that mankind has responsibility. We believe that people will be asked and will be responsible for every action during their life. That is what we believe in. I think that the pillars of Christianity and Judaism are the same, because all of them are Heavenly Religions. There are just a few points which the Lord of Heavens has changed according to the different understanding of people in their time. These are only a few changes of practices.

Worshipping in general means that we give our high respect to our Lord, that we are thankful to Him and that we praise Him. Those are our beliefs and practises. We also believe that the way of whoever comes to this life will turn back to Heavens. Because of our traditional knowledge we believe, just like the Christians believe

and the Jews believe, that our souls are Heavenly Beings. That is why our souls always long for their homeland. Some are so occupied with the enjoyments and pleasures of this world that they forget their target to get back to Heavens. Our mission, like the mission of all Prophets and all Saints, is to direct the desires of the people towards Heavens. This is also the mission which I have within these mystic ways, the most distinguished Naqshbandi Order.

Which is the form of meditation that you teach?

Meditation you find within all religions, but it is not a method for common people, because common people are like children in the kindergarden. They cannot concentrate on anything. But when they reach university or academy level they start to think. That is why we don't offer meditation to everyone. Meditation is the top level. Whoever reaches such a level can sit without even breathing. They can look, see, hear, understand, taste and know. That is then real meditation. It is not something where everyone can sit here and pretend to meditation. That would then be imitation.

Do you think that meditation and prayer can play a role in bringing world peace?

The message of meditation is to get people to look towards Heavens. As long as people are stuck to this world, they will fight. If I sit at night and look towards the sky and tell someone that all the stars there belong to me, no-one will oppose. But if I just claim that one tree here belongs to me, then at least 100 people will come and fight against it. In the same way, as long as people are only concentrating on this life, they will quarrel endlessly. But if their eyes start to turn towards Heavenly Stations, they will feel the peace within themselves. That peace will come through the heart and then there will be peace. Even if a meeting is organised by governments or Kings and very big, if there is no peace in the hearts of the participants, it will never bring peace. Peace must first come to our hearts. I do not discuss with the participants of this conference here, because that would go against human rights. But human rights can also not be fulfilled if people do not have peace in their hearts.

How can we achieve this?

I always advise everyone to follow a good-one. They are in peace because they are with their Lord. If someone is with their Lord, they will be in confidence, peace and satisfaction. If he isn't, then don't follow him. People

are fed up with wars and fights. Religious peple have more responsibility than others to establish peace on earth. But most of them are using a fruitless method. They should try to bring peace in the hearts of people. If they do not do this then conferences, meetings and commissions will result in nothing. That is why I advise holy people too not to waste time with such conferences, but to try to bring peace to people. But you cannot bring peace to people if you don't have any yourself. And as far as I can see, no-one here has peace within themselves, so how do they want to pass it on?

Italy - 01.11.1994

BookPowerOceansofLight, CategoryReligion, CategoryMeditation, CategoryConference

In The Mother's Womb

Amin Ya Rabbi,Ya Allah! With the permission of Allah(jj), we pray 2 rakat. May we receive support. Dastur. Ya madad. Let's say Allahu Akbar. Allahu Akbar Allahu Akbar wa liLlahil Hamd. May we glorify our Creator. Assalamu Alaikum O beloved friends of Shah Mardan. The friends of the lion of Allah(jj) Marhaba. Marhaba. Marhaba. How beautiful! Oh Our Lord may You dress us in the robe of beauty! You dressed us with nobility and beauty and the robe of honor. May we keep and preserve the honor with which we have been dressed. Please Shah Mardan go on - the arena is yours.
Let's say Bismillahir rahmanir rahim. The robe of Honor, Basmala Shariff, gives honor to humanity, and dresses them with spiritual beauty - Bismillahir rahmanir rahim. May we say it! He Who can give strength to weak ones, honor to low ones, who can make poor ones wealthy, Rabbul Izzah. May we praise our Lord, Janabul Haqq. Say: Bismillahir rahmanir rahim. Oh Shah Mardan! Your station is beyond the limitations of our imagination. Allah DhulJalal distinguished Shah Mardan, with special features. He was created with majesty. He has been dressed with majesty, honor and Adab. Beyond this, he has been granted Divine Knowledge. Please go on Shah Mardan. May you gaze on us and give us strength. We are weak and we ask for strength. In order to perform servanthood to our Lord, we want strength. We want Shah Mardan to teach us servanthood. We want his friends too. The friends of Shah Mardan can teach us the ways that lead to our Lord. The beginning of this path starts with our Holy Prophet(sws) who is the Pride of the universe. Without following our Prophet(sws), you cannot reach your goal - remain below when the level of the human being is meant to ascend. Humans are not created for this world. Animals are created for this world. Animals are looking at ground. No animal is looking up like this, but humans do. Humans look upwards.

Those ignorant ones who are looking downwards, they are unconscious. They are like animals. Those who are staring upwards, they are spiritual ones. The glory of angels are close to them. They receive the honor coming from the heavens, by looking up. Who is looking down like this - category of animals. Those who are staring at the sky are distinguished, honorable humans who are endowed with grace by the Lord. Humans look upwards. Animals look downwards. O people, so then, O Shah Mardan the realm is yours. As we say Bismillahir rahmanir rahim Our gaze turns to the heavens immediately. The moment we say Bismillahir rahmanir rahim, we turn our gaze towards the skies/heavens. We exit the animal's category. The robe of honor meant for human beings is for the skies and heavens. You can't ascend without being dressed with it. Without being dressed with the robe of honor, no one can be elevated towards heavens.
Please go on Shah Mardan! Animals can't ascend to the heavens. Animals are looking downwards. They think about food. Their worries are either bones or hay. No other worries. However, human beings are not created to eat bones or hay. Tell them oh Shah Mardan. These facts/realities are being taught in Islam. Islam. All prophets, "Wa kana Ibrahima musliman". "Prophet Abraham was a muslim", it says. Muslim! Allah Allah! Prophet Abraham was Muslim. All prophets from his lineage were Muslims. Noah(as) was Muslim. Hud(as) was Muslim. The lineage of Prophet Abraham(as), since the Prophet Adam(as), are all Muslims. You must know Islam - being Muslim. This can elevate you to heavens because your spirituality/soul comes from heavens.
Before 40 days triple in a mother's womb, the soul doesn’t enter. When 3x 40 days are completed, then that tiny flesh, piece of flesh, begins to twitch in the mother's womb. Begins to move. What is it? It is the sign that the soul has entered. The honor named soul - angels bring and dress it with being. The mother says he is moving. Humans have honor. It is said to be the 21st century - what ever, 100th century or 1000th century. Truth is truth. You must know this! How a tiny piece of flesh in a mother's womb, begins to move? What kind of power reaches there? How does the mystery of life reach there? Are you capable of giving it? Where does life come from, to a mother's womb when 3x 40 days are completed? 40 days, 40 days, 40 days are completed. This is why number 40 is sacred. There is a mystery/secret in the number 40.
Please Shah Mardan go on! How well you are telling it! In the mother's womb a baby is only a tiny bit of flesh. He begins to twitch when 3x 40 days are completed. Doctors are very curious

about when and how a fetus in the womb is awakened and his heart begins to beat. Think! You too were in your mother's womb. Know whose power, mightiness, magnificence has reached you, and you became alive in your mother's womb. Doctors are extremely interested but couldn't find the reason. How can they? "Ar-Ruhu min 'Amri Rabbi."(17:85) The soul is of the affair of the Lord. They are asking about the soul? A description is not possible. "Min 'Amri Rabbi"-it is by the order of the Lord. The Lord says to be and it is. He says "be alive" and angels come to give the secret of life. Then the baby begins to move in the mother's womb. His heart begins to beat. He doesn't ask for water, food, or oxygen. This is seclusion. He is in the seclusion of mother's womb. None of us came out before we fulfilled this seclusion. 9 months and 10 days, think on it and come to your senses, O children of Adam.

Please Shah Mardan go on, MashaAllah! Today's people are not thinking anything else but, what to eat, what to drink, what to wear, how to put make-up, to go around and enjoy themselves! This is not humanity! Tawba Ya Rabbi, Tawba Astaghfirullah! No one is thinking on these things! But Shah Mardan is telling his beloved friends how holy and sacred are the children of Adam. The mystery of life comes down from heavens. The Soul, is not coming from the earth, but descending from heavens. It comes out to Earth as a honorable and decent being, comes to life. Please Shah Mardan go on. These people, today's people, have become wild. They are not respecting each other. However we are all brought to life in the same way. With the same honor we're being brought to life by the Lord.

Allah is giving honor, don't dishonor them. Allah is giving life, don't kill! Oh Shia! Oh Alawi! To whom Allah gives life, where do you get permission to kill them? Say it, you Shia! Say it Bashar! Say! Allah is giving life, how dare you kill? Say it! Let me answer, Shah Mardan is telling, you got the permission from satan. Satan taught you to kill people. It taught Qabil how to kill a man. Then, he(Qabil) killed Habil (sons of Adam). He was the very first killer. He(Qabil) has to carry the burden of all killers! Whoever gave you permission to kill those innocent ones, and weak ones? Whoever gave you permission to kill and destroy them? Oh Shia and oh Alawi! Do you think that you will get away with this? No! Thumma la tusalunna.(102:8) You will be asked.

Please Shah Mardan go on. Let's say Bismillahir rahmanir rahim. Those who are reciting Basmala cannot oppress. Those who are without Basmala, they are the children of satan. Not any other title than satan can be given to them. They are trying to be satan. They are satan. But

Janabul Haqq is saying: I will make satan and satanic people pay for what they did. I won't let them escape! This is why you are in big trouble, Shia and Alawi! Whoever gave you permission to kill; to kill Muslims, to shoot the ones who says shahadah, to kill, to destroy and burn their homes? Who gave you permission, oh Shia and Alawis? But you will be burned too. Your houses will be broken down on your heads. Muntaqim(The Punisher) is Allah Dhul Jalal. I delay - Wa sawfa ta'lamun - but then you will see, you will know. "I (swt), who forbids oppression to Myself, I will overcome their oppression", He says, Janab Rabbul Izzah. Oh children of Adam keep the honor of being human. Oh shia, if you are Muslim, keep the laws of Islam. Oh Alawi, if you are believing in the oneness of Allah and, if you are Muslim, keep justice and don't be an oppressor. "I am the enemy of the oppressor" says Janab Allah.

Please Shah Mardan go on. MashaAllah la Quwwata illa biLlah! This is why everyday this instruction is being given to us. Shah Mardan is addressing his friends, beloved ones - Oh friends, an army is coming in which everyone will have their own Dhulfiqqar. They won't stop till the heads of all oppressors are cut off. They will be cut off like a melon. The warriors of Shah Mardan are many. It's coming. Coming. Rajab Shahrullah is coming. Let's see what it brings with it. "I don't permit oppression", says the Lord; He will show us what the punishment/ torment of the oppressor is. Beware! You didn't give life, don't take life. You are killing because of Satan's anger/grudge. Without any reason you, both Shia and Alawi, are destroying the lives and homes of people. But you will be asked. The owner of these times, Imam Mahdi(as), is approaching. He is coming, his Dhulfiqqar is half drawn. There are 70,000 riders coming with him. All of them will have their own Dhulfiqqar too.

He will not put aside the rights of oppressed ones. Oppressors will not get away from what they did. They will die the same way they killed. Beware oh Shia and fake Alawi! Don't think that Allah is not seeing. Don't think that Allah is not hearing. Don't think that Allah doesn't know. He sees, as well as, He knows. He has His Own plans - Allah DhulJalal. Oh Shah Mardan please go on. Let's say Bismillahir rahmanir rahim. Recite Basmala. He is Rahman. He is Rahim. With His Mercy He created the universes, Janab Haqq, will overcome oppressors. Do your mullas, Arhundlar, teach these things? They will be swept away too. They will be burned if they burned people. They will be cut off, if they cut off people. They will be destroyed, if they destroyed lives. Beware! Rajab shahrullah is coming. Rajabun Ajaibun, strange things happen in Rajab.

Oh scholars of Egypt, don't you know this? Oh scholars of Azhar Sharif, why don't you say? Scholars of Turks, Kurds, scholars of Arabs, India, China. Afgan scholars. Say it! Allah(JJ) will make them pay back for what the did. They will not get away without being punished. Hajjaj az-Zalim was asked. He was seen in a dream, Hajjaj az-Zalim. He was given this name because of the oppression he did. He was asked, how were you treated by the Lord, in the hereafter? He said: for every time I cut off a head unjustly, I have been cut. However, for each companion of the Prophet - he martyred Zubair too - For Zubayr I have had my head cut off 70 times. Oh scholars of Shia "sadir filan, sadir feltan". You will not be able to get away by telling lies and made-up stories on TV. Fear from Allah! Aman Ya Rabbi, tawba Ya Rabbi.

Please go on o Shah Mardan. Help us! He says, "my help will come". It is coming! The world will go into turmoil! Beware! Fafirru Allah. Take refuge in Allah! Oppressors don't take refuge in Allah(JJ) but in satan. You will be calling: Ayna l-mafar; Where can we run? Nowhere to run. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi are calling the angels and the awliyyaullah. You were in the arena. Whatever did you achieve will be held to account by the Lord and He says: "Wa tilkal ayyamu nudawiluha bayna n-nas."(3:140) "Wa tilkal ayyam" Ayyamul Iz means - Rulership. It is given to different classes of people so they can't complain - we would have done better if we had known. What you did can be seen clearly. We see what they did when they had power. "Burn, destroy, behead, and oppress". The Angels of the 7 heavens are cursing them.

Recite Aman Ya Rabbi. Say Aman Ya Rabbi. Oh Shah Mardan your words are golden - more precious than treasures. If we had all the treasures of the Earth, they wouldn't be worth as much as your words. Ya Rabbi, for the sake of Shah Mardan, send us the Sultan who will own and protect the weak and helpless: Sultan of our religion. Oh Our Lord we are helpless. We are weak. The oppresors are destroying Your servants. Send us the Sultan who will put everyone in their rightful places, Oh Our Lord.

Fatiha.

Im Mutterleib

Amin ya Rabbi, ya Allah! Mit Erlaubnis Allahs (jj) beten wir zwei Rakats. Mögen wir Unterstützung erhalten. Dastur. Ya Madad. Sagen wir Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Preisen wir unseren Schöpfer! As-Salamu `alaykum, o geliebte Freunde Shah Mardans. Den Freunden von Allahs (jj) Löwen, Marhaba. Marhaba. Marhaba. Wie schön! O unser Herr, mögest Du uns mit dem Gewand der Schönheit bekleiden. Du hast uns mit Adel und Schönheit und dem Ehrenkleid bekleidet. Mögen wir die Ehre, mit der wir bekleidet wurden, bewahren und schützen. Bitte Shah Mardan, mach weiter. Die Arena ist dein. Sagen wir Bismillahi r-Rahmani r-Rahim. Das Ehrenkleid, die Basmala Sharif, gibt der Menschheit Ehre, und bekleidet sie mit geistiger Schönheit. Bismillahi r-Rahmani r-Rahim. Sagen wir es! Er, Der den Schwachen Stärke, den Niedrigen Ehre geben kann, Der die Armen reich machen kann, Rabbu l-`Izza, preisen wir unseren Herrn, Janabu l-Haqq. Sagt: Bismillahi r-Rahmani r-Rahim. O Shah Mardan, deine Stufe ist jenseits der Grenzen unserer Vorstellungskraft. Allah Dhu l-Jalal zeichnete Shah Mardan mit besonderen Merkmalen aus. Er wurde mit Majestät geschaffen. Er wurde mit Majestät, Ehre und Adab bekleidet. Darüber hinaus wurde ihm Göttliches Wissen gewährt.

Bitte mach weiter, Shah Mardan. Mögest du uns anschauen und uns Stärke geben. Wir sind schwach und bitte um Kraft. Um die Dienerschaft für unseren Herrn auszuführen, wollen wir Kraft. Wir wollen, daß Shah Mardan uns Dienerschaft lehrt. Wir wollen auch seine Freunde. Die Freunde Shah Mardans können uns die Wege lehren, die zu unserem Herrn führen. Der Anfang dieses Weges beginnt mit unserem heiligen Propheten (saws), der der Stolz des Universums ist. Ohne unserem Propheten (saws) zu folgen, könnt ihr euer Ziel nicht erreichen. Ihr bleibt niedrig, wenn die Stufe des Menschen aufsteigen sollte. Die Menschen sind nicht für diese Welt geschaffen. Die Tiere sind für diese Welt geschaffen. Die Tiere gucken auf den Boden. Kein Tier guckt so nach oben, aber die Menschen schon. Die Menschen gucken nach oben. Diese Ignoranten gucken nach unten. Sie sind unbewußt. Sie sind wie Tiere. Jene, die nach oben starren, sind Geistige. Die Herrlichkeit der Engel ist ihnen nahe. Sie erhalten die Ehre, die von den Himmeln kommt, dadurch, daß sie nach oben gucken. Wer nach unten guckt - Tierkategorie. Jene, die den Himmel angucken, sind hervorgehobene, ehrenwerte Menschen, die mit Gnade ausgestattet sind durch ihren Herrn. Menschen gucken nach oben, Tiere gucken nach unten.

O Leute, also dann, Shah Mardan, der Bereich ist dein. Während wir sagen Bismillahi r-Rahmani

r-Rahim, wendet sich unser Blick sofort zu den Himmeln. In dem Moment, wo wir sagen Bismillahi r-Rahmani r-Rahim, wenden wir unseren Blick zu den Himmeln. Wir verlassen die Tierkategorie. Das Ehrenkleid, das für die Menschen gedacht ist, ist für die Himmel. Du kannst nicht aufsteigen, ohne mit ihm bekleidet zu sein. Ohne mit dem Ehrenkleid bekleidet zu sein, kann niemand in die Himmel erhoben werden. Bitte mach weiter, Shah Mardan. Tiere können nicht in die Himmel aufsteigen. Tiere gucken nach unten. Sie denken ans Essen. Ihre Sorgen sind entweder Knochen oder Heu. Keine anderen Sorgen. Der Mensch, jedoch, ist nicht geschaffen, um Knochen oder Heu zu essen. Sag es ihnen, Shah Mardan. Diese Tatsachen werden im Islam gelehrt. Islam. Alle Propheten "wa Kana Ibrahima Musliman". Der Prophet Ibrahim war Muslim, heißt es. Muslim! Allah Allah! Der Prophet Ibrahim war Muslim. Alle Propheten von seiner Abstammungslinie
waren Muslime. Nuh (as) war Muslim. Hud (as) war Muslim. Die Abstammungslinie des Propheten Ibrahim (as), vom Propheten Adam (as) an waren alle Muslime. Ihr müßt den Islam kennen, das Muslim-Sein. Das kann euch in die Himmel erheben, weil euere Geistigkeit von den Himmeln kommt.
Bevor 3x 40 Tage um sind im Mutterleib, kommt die Seele nicht. Wenn 3x 40 Tage um sind, dann beginnt das kleine Stück Fleisch im Mutterleib zu zucken. Es beginnt, sich zu bewegen. Was ist es? Es ist das Zeichen, daß die Seele eingetreten ist. Die mit Ehre gezeichnete Seele, die Engel bringen sie und kleiden es mit Sein. Die Mutter sagt: Es bewegt sich. Die Menschen haben Ehre. Es heißt, es sei das 21. Jahrhundert, wie auch immer, 100. Jahrhundert oder 1000. Jahrhundert.. Wahrheit ist Wahrheit. Ihr müßt das wissen! Wie beginnt ein kleines Stück Fleisch im Mutterleib, sich zu bewegen? Was für eine Macht erreicht es dort? Wie kommt das Rätsel des Lebens dorthin? Seid ihr fähig, es zu geben? Woher kommt Leben in einen Mutterleib, wenn 3x 40 Tage um sind? 40 Tage, 40 Tage, 40 Tage sind vollendet. Deshalb ist die Zahl 40 heilig. Es ist ein Rätsel, ein Geheimnis in der Zahl 40. Bitte Shah Mardan, mach weiter! Wie gut du es erzählst! Im Mutterleib ist ein Baby nur ein winziges Stück Fleisch. Es beginnt zu zucken, wenn es 3x 40 Tage vollendet hat. Die Ärzte sind neugierig, wann und wie ein Fötus im Mutterleib erweckt wird, und das Herz zu schlagen beginnt. Denkt! Ihr wart auch im Leib euerer Mutter. Wisset, welche Macht, Mächtigkeit, Herrlichkeit zu euch kam, und ihr wurdet lebendig im Mutterleib. Die Ärzte sind sehr interessiert, konnten aber den Grund nicht finden. Wie können sie?

"Ar-Ruhu min Amri Rabbi" (17:85). Die Seele gehört zu den Angelegenheiten des Herrn. Sie fragen nach der Seele? Eine Beschreibung ist nicht möglich. "Min Amri Rabbi" - es ist auf Befehl des Herrn. Der Herr sagt 'Sei!', und es ist. Er sagt 'Sei lebendig!', und die Engel kommen, um das Geheimnis des Lebens zu geben. Dann beginnt das Baby, sich im Mutterleib zu bewegen. Sein Herz beginnt zu schlagen. Es bittet nicht um Wasser, Essen oder Sauerstoff. Das ist Rückzug. Es ist im Rückzug im Mutterleib. Niemand von uns kam heraus, bevor wir diesen Rückzug vollzogen hatten. 9 Monate und 10 Tage. Denkt darüber nach und nehmt Vernunft an, o Kinder Adams. Bitte Shah Mardan, mach weiter, ma sha' Allah! Die heutigen Menschen denken an nichts anderes, als was zu essen, was zu trinken, was anzuziehen, wie Makeup aufzutragen, um herumzugehen und sich zu amüsieren. Das ist kein Mensch-Sein! Tawba ya Rabbi, Tawba Astaghfirullah! Niemand denkt über diese Dinge nach. Aber Shah Mardan erzählt seinen geliebten Freunden, wie heilig und ehrwürdig die Kinder Adams sind. Das Rätsel des Lebens kommt von den Himmeln herunter. Die Seele kommt nicht von der Erde, sondern steigt von den Himmeln herab. Sie kommt zur Erde als ehrenwertes und schickliches Sein, erwacht zum Leben.
Bitte Shah Mardan, mach weiter. Die Leute, die heutigen Leute, sind wild geworden. Sie achten sich nicht gegenseitig. Obwohl wir alle auf dieselbe Weise ins Leben gebracht werden. Mit derselben Ehre werden wir ins Leben gebracht durch den Herrn. Allah gibt Ehre, entehrt sie nicht!
Allah gibt Leben, tötet nicht! O Schiiten, o Alawiten, denen Allah Leben gegeben hat, woher bekommt ihr die Erlaubnis, sie zu töten? Sagt es, ihr Schiiten! Sag es, Bashar! Sprich! Allah gibt das Leben, wie kannst du es wagen, zu töten? Sag es! Laß mich antworten, sagt Shah Mardan.
Ihr bekommt die Erlaubnis von Shaytan. Shaytan lehrte euch, Menschen zu töten. Er lehrte Qabil, wie man einen Menschen tötet. Dann tötete er Habil (Söhne Adams). Er war der allererste Mörder. Er (Qabil) muß die Last aller Mörder tragen. Wer gab euch die Erlaubnis, all diese Unschuldigen und Schwachen zu töten? Wer gab euch die Erlaubnis, sie zu töten und zu vernichten?
O Schiiten und Alawiten! Glaubt ihr, ihr kommt damit durch? Nein! "Thumma la Tusalunna" (102:8). Ihr werdet befragt werden. Bitte Shah Mardan, mach weiter. Sagen wir Bismillahi r-Rahmani r-Rahim. Jene, die die Basmala rezitieren, können nicht unterdrücken. Jene, die ohne die Basmala sind, sind die Kinder Shaytans. Keine andere Bezeichnung als Shaytan kann ihnen gegeben werden. Sie versuchen, Shaytan zu sein. Sie sind Shaytan. Aber Janabu l-Haqq sagt: Ich werde Shaytan und shaytanische Leute bezahlen lassen für das, was sie taten.

Ich lasse sie nicht entkommen! Deshalb seid ihr in großen Schwierigkeiten, Schiiten und Alawiten! Wer gab euch die Erlaubnis zu töten, Muslime zu töten, die zu erschießen, die die Shahadah sagen, zu töten, ihre Häuser zu zerstören und niederzubrennen? Wer gab euch die Erlaubnis, o Schiiten und Alawiten? Aber ihr werdet auch verbrannt. Euere Häuser werden abgerissen werden auf eueren Köpfen.

Muntaqim - der Bestrafende - ist Allah Dhu l-Jalal. Ich schiebe es auf - "Wa Sawfa Ta`lamun" - aber dann werdet ihr sehen, ihr werdet es wissen. 'Ich (swt), Der Unterdrückung für Sich Selbst verbietet, Ich werde ihre Unterdrückung bezwingen', sagt Er, Janabu Rabbu l-`Izzah. O Kinder Adams, bewahrt die Ehre des Mensch-Seins. O Schiiten, wenn ihr Muslime seid, bewahrt die Gesetze des Islam. O Alawiten, wenn ihr an die Einheit Allahs glaubt und wenn ihr Muslime seid, bewahrt Gerechtigkeit und seid keine Unterdrücker. 'Ich bin der Feind der Unterdrücker', sagt Janabu Allah. Bitte Shah Mardan, mach weiter. Ma sha' Allah la Quwwata illa Billah! Deshalb wird uns jeden Tag dieser Unterricht gegeben. Shah Mardan wendet sich an seine Freunde, seine Geliebten. O Freunde, eine Armee kommt, in der jeder sein eigenes Dhu l-Fiqar hat. Sie werden nicht aufhören, bis die Köpfe von allen Unterdrückern abgeschlagen sind. Sie werden geschnitten werden wie Melonen. Der Krieger Shah Mardans sind viele! Es kommt, kommt. Rajab Shahrullah kommt. Sehen wir, was er mit sich bringt. 'Ich erlaube keine Unterdrückung', sagt der Herr. Er wird uns zeigen, was die Strafe für den Unterdrücker ist. Hütet euch! Ihr habt das Leben nicht gegeben, nehmt das Leben nicht! Ihr tötet wegen Shaytans Ärger. Ohne Grund zerstört ihr, sowohl Schiiten als auch Alawiten, Leben und Häuser der Menschen. Aber ihr werdet befragt werden.

Der Eigner dieser Zeit, Imam Mahdi (as), nähert sich. Er kommt, sein Dhu l-Fiqar ist halb gezogen. Es sind 70.000 Reiter, die mit ihm kommen. Sie alle werden auch ihr eigenes Dhu l-Fiqar haben. Er wird die Rechte der Unterdrückten nicht beiseite schieben. Die Unterdrücker werden nicht davonkommen mit dem, was sie taten. Sie werden auf dieselbe Weise sterben, wie sie getötet haben. Hütet euch, o Schiiten und falsche Alawiten. Glaubt nicht, daß Allah nicht sieht. Glaubt nicht, daß Allah nicht hört. Glaubt nicht, daß Allah es nicht weiß. Er sieht ebenso gut, wie Er weiß. Er hat Seine Eigenen Pläne, Allah Dhu l-Jalal. O Shah Mardan, bitte mach weiter. Sagen wir Bismillahi r-Rahmani r-Rahim. Rezitiert die Basmala. Er ist Rahman. Er ist Rahim. Mit

Seiner Gnade erschuf Er das Universum, Janabu Haqq wird die Unterdrücker besiegen. Lehren euere Mullahs diese Dinge? Sie werden auch hinweggefegt werden. Sie werden verbrannt, wenn sie Menschen verbrannten. Sie werden geköpft, wenn sie Menschen köpften. Sie werden vernichtet, wenn sie Leben vernichteten. Hütet euch! Rajab Shahrullah kommt. Rajabun Ajaibun.
Seltsame Dinge geschehen im Rajab. O Gelehrte Ägyptens, wißt ihr das nicht? O Gelehrte der Azhar Sharif, warum sagt ihr das nicht? Gelehrte der Türken, Kurden, Gelehrte der Araber, Inder, Chinesen, Afghanische Gelehrte, sagt es! Allah (jj) wird sie zahlen lassen für das, was sie taten. Sie werden nicht davonkommen, ohne bestraft zu werden.
Hajjaj az-Zalim wurde befragt. Er wurde in einem Traum gesehen, Hajjaj az-Zalim. Ihm wurde dieser Name gegeben wegen der Unterdrückung, die er ausübte. Er wurde befragt: Wie wurdest du vom Herrn im Jenseits behandelt? Er sagte: Für jedes Mal, das ich einen Kopf abschlug ohne Recht, wurde ich auch geköpft. Jedoch, für jeden Gefährten des Propheten - er machte auch Zubair zum Märtyrer - für Zubair wurde mein Kopf 70x abgeschlagen. O Gelehrte der Schiiten, "Sadir Filan, Sadir Feltan". Ihr werdet nicht davonkommen damit, Lügen und erfundene Geschichten im Fernsehen zu erzählen. Fürchtet Allah! Aman ya Rabbi, Tawba ya Rabbi. Bitte mach weiter, o Shah Mardan. Hilf uns! Er sagt: Meine Hilfe kommt. Sie kommt. Die Welt gerät in Aufruhr! Hütet euch! Fafirru Allah. Nehmt Zuflucht bei Allah! Unterdrücker nehmen Zuflucht nicht bei Allah (jj), sondern bei Shaytan. Ihr werdet rufen: Ayna l-Mafar? Wohin können wir rennen? Nirgendwohin. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, rufen die Engel und die Awliyaullah. Ihr wart in der Arena. Was immer ihr erreichtet, wird vom Herrn aufgerechnet werden.
Und Er sagt: "Wa tilka l-Ayyamu Nudawiluha Bayna n-Nas" - Und diese Tage (des Sieges und der Niederlage) lassen Wir wechseln unter den Menschen (3:140). "Wa Tilka l-Ayyam", Ayyamu l-Iz bedeutet Herrschaft. Sie wird verschiedenen Klassen von Menschen gegeben, damit sie sich nicht beklagen. 'Wir hätten es besser gemacht, wenn wir gewußt hätten.' Was ihr tatet, kann klar gesehen werden. Wir sehen, was sie taten, als sie Macht hatten. Verbrennen, zerstören, köpfen und unterdrücken. Die Engel der 7 Himmel verfluchen sie. Rezitiert Aman ya Rabbi. Sagt Aman ya Rabbi. O Shah Mardan, deine Worte sind Gold, kostbarer als Schätze. Hätten wir alle Schätze der Erde, wären sie nicht so viel wert wie deine Worte. Ya Rabbi, um Shah Mardans willen, sende uns den Sultan, der die Schwachen und Hilflosen schützt: den Sultan unserer

Religion. O unser Herr, wir sind hilflos. Wir sind schwach. Die Unterdrücker vernichten Deine Diener. Sende uns den Sultan, der jeden an seinen rechtmäßigen Platz stellen wird. O unser Herr! Fatiha.

Lefke, 01.05.2013

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IN THESE DAYS JEWS, CHRISTIANS AND MUSLIMS ARE AGAINST TRUTH

Muhammad, may peace be upon him, said that Islam began in a secret way and was very weak. It then grew up, gained power and then once again would become weak. This is what he informed us of and this is what has happened. We are in a time in which believers are disliked in the community because the big majority are enemies of Islam and truth. They are against justice, wisdoms, holy-men, holy things, lights, mercy, love, respect. This is the time in which we are. People are against Islam and against Prophets and Saints and believers.

Christianity cannot represent truth. There are so many handmade things within Christianity. It has lost its holy heavenly personality because there are too many handmade things in it. From the beginning they had 4 bibles instead of one. That was the first and the biggest evidence that it had lost its authencity. Because the Lord of Heavens sent one Bible and they did 4 bibles out of it at least. There were hundreds of bibles. When they invited to the Council of Nicea in 325 AD hundreds of gospels were brought there from all over the world. They destroyed hundreds of them and killed whoever brought them. They then made the final decision for there to be 4 gospels. It was then that Christianity finished. There is no more Heavenly Power for them.

Judaism is also denying the existance of Muhammad, may peace be upon him. To be able to do that, theÿ have put handmade things into their books. They can also not represent real truth.

People are against truth now. The whole nonmuslim world is gainst truth and the Muslims themselves are also heedless and ignorant. The nonmuslim world are putting their agents within the Muslim world, amongst these foolish ignorant Muslims. They are preparing the majority of these heedless Muslims to themselves be against the truth which Islam brought them. So even in the Islamic world truth is not being used. If they would believe in truth, they would bring the Shariah-t-Allah into power. No country is using it. That is why it is a weak time of Islam and wrong Muslims are coming into power everywhere, even in mosques, homes and countries. They are showing themselves and claiming to be real representatives of Islam, but they are not.

That is why am asking for support for these weak Muslims who are still asking for truth and who are defending truth. Every wrong way and every wrong sect within Islam is powerful in Europe at the moment. You will find that they are given every chance to spread wrong ideas. It is like our Prophet warned us, that there would be 72 wrong sects and that Shaitan would support them. Everywhere they have big strong buildings and so much money and so many possibilities for their advertisement. But the ahli sunnat wa jamaat are usually not supported by anyone. We are thankful to the Sultan of Brunei, may Allah bless him and give him much more power. He is supporting us.

We are ahli sunnat wa jamaat. We are with truth and with the Prophet, may peace be with him, and with his companions. This is the way which we are trying to keep in everything. If anyone comes and says that anything within this way is wrong and against the truth, then we may correct it. If anyone is doing any haram outside of Islam, if we get orders outside of Islam, they may tell us. They will never find anything except that people are kissing my hand. They are trying to take away the respect from Islam. They don't want there to be any respected people within Islam. But we must have respected ones, the inheritors of the Prophet. The way the Prophet was respected, his inheritors must be respected. The Quran and the Hadith orders us to give respect to respected people. We have respected people. All holy-ones are respected by Allah Almighty. We must respect. All those people who oppose us kissing hands are instead making their women the target of their prayers and go down on their knees to kiss them.

We are ahli sunnat wa jamaat and we kiss hands. But these people are like dogs and cannot even tell in front of me, but they bark outside. The hands and feet of the Prophet were kissed. These people cannot take us away, even if we are just a handful of people. Their power is not big enough to digest our group within their

stomachs. Thanks to Allah a big place has been sent to us and they will burst with envy. Thank God. Allah made the Sultan to support our people here in the middle of England and give us this big place. Look at that Central Mosque! For so many years they tried to do something, beside this building now, that is nothing. Here daily hundreds of people are taking shahada, they can hardly find one.

Mehdi Alehi Salam has 7 Wezirs, but not one of them is an Arab even though Mehdi Alehi Salam is an Arab, one of the decendants of the Prophet. That means that the supporters of Mehdi are foreigners, not Arabs. Arabs are not supporting Mehdi. That is what it means. Those 7 Wezirs are all from other nations: maybe from Pakistan, Afghanistan, Malaysia, Iran, Turkey, Kurdistan, Bosnia, Albania, Germany, Spain, Italy, England or Irland... There will be seven of them!

Oh, our Lord, support us! We are trying to be on the way of your beloved servant, Sayidina Muhammad, may peace be with him.

London - 01.03.1994

BookPowerOceansofLight, CategoryMuslimNation, CategoryMehdi

IN TIMES OF DANGER, SEEK DIVINE SUPPORT!

If Allah Almighty supports you, that is the best. If all people support you and Allah Almighty doesn't support you, what can they do for you? Nothing! We are foolish, mad, idiots. The whole of mankind is. They are leaving the heavenly support and want to get support from things. If heavens support you, that is perfection. Support from man to man and from nation to nation is in limits. Support from heavens is unlimited.

These cassette-recorders are all supported by batteries. When the battery finishes, it will not work. But if it was connected to electricity, it would never end. Whatever we give to each other will be in limits, it will get weaker and then it will finish. But if we ask for heavenly support, that is never ending.

Islam came 15 centuries ago. One person stood up and said, "Oh, people! Say 'Lah illah ha illahla Muhammedun Rasulallah.'" People thought that he was working on a battery and that when his battery would finish, that would also finish. That was the Praised-one, Sayidina Muhammad sws. He went alone. No-one was with him of all creatures. But heavens, all of them, were with him. He called people to Islam, and he is still calling people, "Come and surrender!" But these idol-worshippers said, "No!" And the people of the 20th century are also saying, "No!" Whatever happened to the first ones will happen to the last-ones.

The idol-worshippers united and supported each other. They came like running rivers, like armies, saying,

"We must stop him! What is that, who is that one? We must stop him!" They were all running against him, like rivers supporting each others. They were very proud people with their armoured armies. And Muhammad, peace be upon him sws. with his weak companions, without any armours, came together. The armoured armies came. One group was supported by earth, the other by heavens. When they were asking, "Oh, our Lord please support us!" angels came and heavenly support reached them. The other armies could not harm them.

They just disappeared, vanished! That support of the armoured armies was useless. Such proud armies were finished face to face with haqq, with truth, in front of heavenly supported servants. They only called, "Oh, our Lord! Look after your weak servants!" And their Lord ordered for them to be supported by the armies of angels and they were supported.

We never think of such points. They are mentioned in the Holy Books: in the Old Testament, the New Testament. We are told about the Heavenly Support, how the Lord of Heavens supported his Messengers. How the Almighty Allah supported His Prophets. How He supported his Saints, the Aulias. The Holy Quran is full of mentionings to the believers about the Heavenly Support. The Holy Quran is not a history book. No! It is a heavenly message to teach mankind, especially to believers, Muslims. It is to make you to believe. And to make you to ask for His Support, for the support of the Almighty Allah.

Unbelievers are very proud with their technology, with their atomic bombs, with their nuclear weapons. They are so proud. And Muslims they are saying, "From where could we steal some atomic bombs? From Russia?" They say that so many nuclear warheads have been stolen from Russia. And who do they think have stolen them? The Muslims! As Muslims don't have any warheads officially, they must have been stolen by them! Either by Iran, or Iraq, or even Turkey! Because there were so many warheads in Central Asia, so one of those people must have them... That is what they think.

Yes, I am saying this, because we never had such terrible weapons in the hands of non-muslims, calling themselves Christians, before. And Allah Almighty is saying, "Above all we gave to Jesus Christ and his followers compassion." Allah says He gave them compassion! They are supposed to be people of compassion. Now look at those Christians! Where is their pity? They are blaming Muslims to be terrorists. We are a handful of terrorists, but they are complete terrorists, complete destroyers.

And our Muslims are not reciting the Holy Book, the Holy Quran. I go to the Central Mosque and I see people reciting the Holy Quran, but they don't understand what they are reciting. What is the Quran saying? They don't know. They just listen to their non-muslim friends and hear about their nuclear bombs. They are afraid of their armies and their armours. There are so many Fs: F19, F18, F16- but that is an old kind- they want new ones. You are sleeping! Not reading newspapers! There are F40 and F50 now, they are hiding them, and the Muslims are trembling at what they should do if these bombs come.

How can these Muslims fear earth-people? Why are they not asking support from their Lord? The Holy Quran tells them, than when the companions were in Badr, that a handful of people were saying, "Oh, our Lord there is no other support for us, except your support. Oh, our Lord! Send us support!" And with that, the angels came.

If the Muslims would ask for support now, Allah Almighty would send one Jinn for each warhead to take it away. They will just blow on it and then within one hour all warheads will be taken away from their armour. But if you don't believe in Allah, how can you be Muslims? All Muslims are fearing nuclear-bombs!

Where are these Muslims? And who of them understands the Holy Quran? Who is reciting and understanding? How are we reading the Quran? The Quran is telling us, that angels came from heavens to earth. You cannot shoot angels! But angels can kill. And if you don't use angels, there are jinn, billions and trillions of jinn. The command over all these jinn is in the hands of one holy-person. He is commanding them. He can command them not only to take all the warheads, but he can order them to put them all into the Pacific Ocean. In the morning people will come out and say, "Where are the rockets? Who has taken them away?"

Allah Almighty can do everything! You must correct your beliefs! Yes, you must believe in what the Holy Quran is saying. If Muslims start relying on nuclear-bombs, then Allah Almighty will leave the Muslims without a support. But Muslims are sleeping, they are heedless people. They don't ask, they are like others. They have cut their connection to heavens. They say, "We don't need that! We must take weapons!" They want to have more and more weapons, and they want to have more and more power. That is the state of the Muslim world now: full of competition. We must believe in the Holy Quran. We must believe in Heavenly Support. We must ask for Heavenly Support. The Lord of Heavens never leaves the Muslims without support.

You must ask!

Maybe it is the Night of Power tonight, or is it the Power of Night? Both names are alright. Ask the Lord of Heavens to send angels to you. He promised, "Anytime, oh, Muhammed, you Praised-one, if your nation asks for something in your honour, I will send it". But we are not asking for his honour, that is nowadays called 'shirk'. A group of Arabs are giving it that name... Oh, Muhammad, peace be upon him, anytime we will send in your honour to your nation our heavenly support. Don't worry! Whoever fears nuclear bombs has no faith. Allah Almighty says, "Fear only me! Don't fear anything else!" May Allah forgive us.

London - 31.03.1992

BookPowerOceansofLove, CategoryTerrorism, CategoryChristianity, CategoryWar, CategoryQuran, CategoryFaith

AN INVITATION to the DIVINE PRESENCE

I ask my Lord to help me to be just and to uphold justice. This is what our Lord asked of mankind from the time of the first man, Adam, up to our time, and it is what will be asked of man until the Last Day. A person who stands for justice is called “Haqqani”, and that title is the essential basis of all other honourable ranks in the Divine Presence.

“The day when truth will benefit the truthful”

It means nothing to Allah that you were known in this life as a Muslim, Christian, Jew or Buddhist, but he will be concerned with whether you de-served the title of Haqqani. Those who have been Haqqani in this life are transformed; their very essence adopts Divine attributes so that they become “Rabbani” or beings who pertain to the Lord intim-ately. It is about these people that Allah Almighty says in a Holy Hadith:

Oh My servant, be obedient to Me and I will make you Rabbani Then you (also) will say to a thing “be” and so will it be. When one reaches the level of Rabbani, God

dresses him in His Own attributes and makes him His deputy. Then he grants you willpower that is not your own, but His. But the way to attain the Station of Rabbani leads through the Station of Haqqani, and whoever intends sincerely to be Haqqani will receive guidance from Him.

What is the nature of the station of Rabbani? For those in that station the ocean may be as a puddle, and even the whole world may be a crumb in their hands. Abdul Wahhab ash-Shaarani, a great Sufi of Egypt, said that some men of God see the world as a candle and some see it as an atom. A man of God will first be shown the nature of the universe and all of its creatures, then he will learn about the Lord Almighty. Therefore, on his Night Journey the Holy Prophet was shown the whole universe and only thereafter was invited to leave it and enter the realm of absolute Truth. He left everything, including his self, and entered the Divine Presence, but only after he had been shown ev-erything about the world did he enter Unity Oceans.

He entered Unity Oceans but he was ordered back to the world to invite all Nations to follow him to the Divine Presence. Those who heed his call to ascend to the seven heavens are two sep-arate groups. The first group consists of those who may potentially attain the Station of Gabriel. When Gabriel was leading the Holy Prophet in his ascension, he stopped at a certain point, for fear of being annihilated in the Divine. That Station represents the highest attainment possible through the mind. The second group contains those who are prepared to sacrifice everything, even themselves, to attain absolute “Unity Oceans”. Their station is absolute Unity, Ahadiya, while the station of those who fail to throw off the yoke of mind, form and relativity is the station of Gabriel, the station of the awareness of Unity, Wahadiyya. The station of Wahadiyya is in Unity Oceans, but it is a “sub-station”. It is, however, the uttermost limit for all but the fewest of seekers.

The way to the station of Ahadiyya, of absolute Unity, is one of total inner renunciation of all hopes of being something. Some of our brothers have asked me

to open up to them the doors of Divine attraction, Jadhbah. It is a kind of a power, but it is not my job to dispense power, but to take it away, that you might be empty handed and thus candidates for the station of Absolute Unity.

If an unprepared person were to receive spiri-tual power, he would only wreak destruction upon himself and others. A little boy may admire the large horses the police ride, but if he we were to mount him on such a horse, do you think that he would be able to control it? Sometimes a father may put his small son on his lap while he drives down a quiet street, and let him steer, but do you think that the father is really letting him drive?

Only those who have subdued their egos may be given any power. A rocket is not launched until all of its systems have been checked many times over, and the flight of each soul to its heavenly destination is much more important than launching a rocket, so don't imagine that Grandsheikhs em-power their murids easily.

Once, Ubaydullah al-Ahrari called one of his murids and said: "Oh Abdullah, go climb that moun-tain and wait there for me, I am coming after you." The murid climbed the mountain and began to wait. The morning passed, then the afternoon. The sun set and still there was no sign of the Sheikh. The next day the dervish waited patiently, but still the Sheikh did not come. But his orders were clear, so he waited, a week, a month, a year, five years, and seven years. He survived on that mountain as a beast would survive. In the summer he fed himself with berries and in the winter from the bark of trees. When he prayed the birds would alight on his shoulders and at night when he chanted his Dhikr the animals would gather around him in a circle.

There he waited for seven years without any news from his Grandsheikh. But the Grandsheikh had originaly received the order to send that murid to the mountain from the Holy Prophet, and he was awaiting the order to go up, after him. When the order arrived the Sheikh went up to the murid's perch in the blink of an eye and said

to him. “Oh my son, why have you been waiting here so long? I told you that I was coming, so when I didn’t come, why didn’t you come and see what had happened to me? I could have died or been hurt; I could have been lost on the mountain, so why didn’t you search for me?" The murid answered: "Oh my Master, I was ordered to wait for you, not to look for you. You ordered me to wait here until you came, and, as the saying goes, whatever a noble person pro-mises, that he will fulfil, so what about you, Oh most noble of mankind! Is it possible for you to promise something and then fail to fulfil it? I would have waited here for you even until the Last Day. A dog will wait for you if you tell him to, so how shall I be less loyal and obedient? Besides, it was not too difficult for me to wait here, at least you came before I died, when you could have left me until that time too. I relied on your word, not on my mind’s judgement, as I know that you are caring for me.”

The murid had understood that his Sheikh was not really scolding him for staying there but that he was testing him by repeating the same argu-ments and objections that his ego had brought forward when the Sheikh had not appeared when expected. That murid attained the same level of reliance upon his Sheikh and through his Sheikh on the Prophet and ultimately on his Lord, that Abraham attained in reliance on his Lord. When Abraham was thrown in the fire by Nimrod, the Angel Gabriel came and asked him: “Are you in need of help?” "I am in need of my Lord’s help, not yours," replied Abraham. Then Gabriel said: “Then ask your Lord for help.” “There is no need for me to ask, for He sees me, looks after me and knows well, where I am and of what I am in need.’”

That murid was on exactly the same level of trust to his Sheikh. He knew that his Grandsheikh, was not a blind person, and that, therefore, he must be aware of his condition. This is why he answered his Sheikh’s queries by saying “Oh my Sheikh, I have no doubt that you are keeping me within the scope of your spiritual vision, so why should I apply my mind and will when I have given the reins of my will to you trusting that you will guide me to my Lord’s pleasure. I am in your hands like a dead

body in the hands of those who wash it before burial.”

Then there appeared a flock of wild doves as an escort for a very large green bird, a bird which appears to murids who have successfully completed their seclusion. That is a sign that the murid is ready to be escorted to the presence of the Holy Prophet and the Grandsheikhs of his assembly. The Holy Prophet ordered Ubaydullah: “Now I have witnessed that your murid is absolutely in control of his ego, you may give him his powers.

The powers received at this point are six

1. Haqiqat ul-Jadhbah (The Secret of Attraction)
2. Haqiqat ul-Fayd (The Secret of Emanation or Outpouring)
3. Haqiqat ut-Tawassul (The Secret of Connection)
4. Haqiqat ut-Tawajjuh (The Secret of Alignment)
5. Haqiqat ul-Irshad (The Secret of Guidance)
6. Haqiqat ut-Tayy (The Secret of Folding Space)

Until the Holy Prophet appears to the Grand-sheikh and takes upon himself responsibility for the murid, no powers are given. But at that time the floodgates are thrown open.

In our way we must never claim to know any-thing or to be anything, because dissolution in Unity Oceans requires the abandonment of all pretentiousness. Most people, on the contrary spend their life energy on futile attempts to grasp something in their hands.

However, when they open their hands to see what they have, they realize that they never caught it, or even if they did, it flies away as soon as they open their hands.

Even seekers of truth sometimes attempt a “catch” by trying to reach a spiritual station for the sake of their egos. In this case seekers have not completely renounced self-aggrandizement, but in accordance with their level they may attain good in this life and the next, but not that ultimate station of Ahadiyya. Only he who abandons the covetousness of this life and the next will be given pleasure that no one can imagine.

A murid becomes eligible for these powers, then he becomes free of his ego’s tyranny. When they are granted he is a free man, forever free of the limitations of time and space. Time and space are the illusions which now bind us. When we are free they are at our command.

The Power of Attraction is the power which enabled the saintly advisor of King Solomon to bring the throne of the Queen of Sheba to Jerusalem, from Yemen in the time it takes for an eye to blink, or less (Holy Qur’an, Chapter 34). This is the power that enables one to draw anything to himself. Inanimate objects are the easiest, people the most difficult.

The Power of Emanation or Outpouring is the power to be the means for the transfer of the experience of the Divine Presence to the murid. It is all embracing light that overflows the brim of the vessel. The Holy Prophet is the vessel in which these Divine favours are poured and, as they are without end, they flow from his heart to the hearts of Saints and from theirs to those of murids.

The Power of Connection is the power to connect at all times to this chain of transmission of Divine power and favours. For Saints it is the intimate knowledge of the Prophet’s realities and those of the chain of Sheikhs leading to him. For those who are yet aspiring to that station it is the daily invocation of the names of those Grandsheikhs leading up to the Holy Prophet. In our time, the time when the advent of Imam al-Mahdi is anticipated, many more people will have access to this power than ever before.

The Power of Alignment enables the Sheikh to turn his heart towards the hearts of his murids at any given time, and to turn their hearts towards their destinations. If he can't do this then it is meaningless to say that he is a Sheikh. The first step is in his turning the heart of the murid towards his own, after this it will be possible to turn it onwards.

The Power of Guidance is the power to lead one on his way to his destination once he has been turned toward the direction through the Power of Alignment. For example, if you arrive at Heathrow Airport it is not enough, you must be lead or given directions to arrive at your specific destination in London. Therefore, being turned in the direction is only the first step, the door of the maze; you must be helped on through it.

The Power of Folding Space is the power to travel at will anywhere in the Universe without actually travelling the distance, but rather by "rolling it up" like a parchment. Such a thing is unattainable except for those, who have subdued the physical body absolutely. Presently our souls are encased in our physical bodies. The secret of this power is that, by bringing the physical body under control it becomes encased in the spiritual body, and the movement of the spiritual body is not cumbersome like that of this body. What is the speed of a donkey compared to the speed of Light? The speed of light is like a donkey compared to the speed of the spiritual body.

WebSheikNazim2Com, CategoryMiraj, CategoryIbrahim, CategoryNaqshbandi, CategoryHaqq, CategoryGuidance

In Vollkommenheit

Alles ist in Vollkommenheit, jeder Mensch ist in Vollkommenheit geschaffen. Alles ist auf seine Weise vollkommen, trägt in sich eine absolute Perfektion. Laß jeden Menschen, jede Kreatur in seinem eigenen Zustand. Sein Schöpfer besitzt die Meere der absoluten Vollkommenheit. Wenn wir hier vor uns schauen, sagen wir, daß dieser Sony-Kassettenrecorder der beste unter den Recordern ist, weil er ein Sony-Gerät ist. Das Instrument bekommt Perfektion, weil seine Herstellerfirma es durch ihren Namen berühmt macht. Und was ist mit Allah dem Allmächtigen? Wer sich selbst betrachtet und nicht „alhamdulillah“ sagt, ist kein Gläubiger, sondern ein Lügner. Er mag hundert Jahre alt sein, klein oder groß, dick oder dünn, er mag schwarz oder rot oder blaubärtig sein. Als ich Englisch lernte in meiner Schulzeit, lasen wir so viele Kurzgeschichten, von welchen eine den Titel „Blue Beard“ trug. Wenn du dich anschaust und nicht die Vollkommenheit in dir selbst erkennst, dann preist du nicht wirklich deinen Herrn. Du mußt sagen: „Subhanallah, wal hamdulillah, la ilaha illa llah, allahu akbar.“

Warum beginnt der heilige Quran mit dem ungeschriebenen Befehl: „(Qulu) alhamdulillahi rabbil ‘alamin.“ Sprecht: Alles Lob und Dank sei Allah, dem Herrn der Welten.? Er ist es, der euch eure Form gibt in den Leibern eurer Mütter. Und die Welt ist für alle da, sie gehört niemals irgend jemandem. Es ist ein großer Fehler, daß die Menschen versuchen, diese Welt für sich zu besitzen. Früher, als mich noch niemand hier in London kannte, wurde ich dazu gezwungen, umherzulaufen, mir Museen anzusehen, den Tower und den

Zoo. Damals wußte niemand etwas über mich, ich war ihnen verborgen in jenen Tagen.

So gingen wir eines Tages, um den Tower of London zu besichtigen. Es war eine Ausstellung über die Schätze Ihrer Majestät der Königin und ihrer Vorfahren zu sehen. Es wurden die königlichen Gewänder vergangener Könige und Kaiser gezeigt. Ich schaute mir die Kleider an und fragte den Führer: „Wo sind die, die diese Kleider getragen haben?“ „Unter der Erde“, war die Antwort. In der Westminster Kathedrale ist ein großer Platz, wo sie alle begraben liegen. Es zeugt von größter Dummheit und Ignoranz, von etwas zu sagen: „Das gehört mir.“ Denn alles wird dir letztlich weggenommen werden. Die Welt betrügt die Menschen und verführt sie dazu, sich gegenseitig zu töten und Unruhe zu stiften, alles um ihretwillen.

Es gibt die berühmte Geschichte von Jesus Christus, als er auf einer Reise an einer Höhle vorbeikam. Er trat hinein und sah dort einen großen Haufen Gold, und daneben lagen die Gebeine von drei Männern. Und Allah gab ihm Nachricht darüber, was dort geschehen war: Die drei waren gute Freunde, die zusammen auf Reisen waren. Sie kamen an diese Höhle und entdeckten jenen Haufen Goldes. Sie waren voller Freude darüber und beschlossen, alles mitzunehmen. Doch sie fürchteten, daß während des Tages sie jemand sehen könnte und es ihnen wegnehmen würde. So entschlossen sie sich, es Nachts wegzubringen, wenn keiner zusehen würde. Sie sagten: „Einer von uns soll in die Stadt gehen und etwas zu Essen und zu Trinken bringen.“ Kaum machte der sich auf den Weg, kam Satan, der Erzfeind des Menschen, der immer das Schlechteste für ihn will, zu ihm und sagte: „Warum willst du mit ihnen teilen? Nimm alles für dich alleine. Wie du das machen sollst? Vergifte sie doch einfach!“ Und er entschloß sich, das zu tun. Das ist eine gute Lehre für alle, die anderen etwas Schlechtes zufügen wollen. Denn Satan kam natürlich auch zu den anderen beiden Gefährten und sagte zu ihnen: „Tötet doch den einen und teilt das Gold in zwei Hälften unter euch auf.“ Es ist sehr gefährlich, schlechte Absichten gegen jemanden im Herzen zu tragen. Haltet eure Herzen immer offen mit guten Absichten. Als der Kumpane mit dem Essen zurückkam, sagten die anderen zu ihm: „Du kommst sehr spät. Du hast uns eine Falle gestellt, um alles für dich allein zu nehmen.“ Und so töteten sie ihn und setzten sich dann, um genüßlich das vergiftete Essen zu verspeisen. So waren alle drei Leute tot, und der Haufen Gold lag noch immer unberührt an seinem Platz. Der Herr sagte zu Jesus: „So ist die Welt, sie tötet jeden, doch sie ist nach wie vor am gleichen Ort.“

Wir haben unseren Glauben verloren und sind nur noch weltliche Wesen. Unsere einzige Freundschaft gilt nur noch den materiellen Dingen. Keiner denkt mehr an die Himmel und die geistigen Welten. Keiner fragt

oder verlangt danach. Wir schieben dieses Thema nur hinaus, ohne es jemals aufzugreifen. Das bringt diese endlosen Probleme mit sich. Satan macht nämlich diese Welt zu seinem Eigentum und bietet sie den Leuten an: „Wer will sie kaufen? Sie bringt nur Schaden und gibt niemandem Frieden oder Freude. Ich verkaufe sie euch teuer!“ Und jeder rennt, um sie für sich zu bekommen, das teuerste Stück. Satan macht sie so teuer wie möglich. „Der Preis ist: Ihr müßt sagen, es gibt kein Paradies, kein ewiges Leben. Ihr müßt alles leugnen, was nach dem Leben kommt, und dafür verkaufe ich sie euch.“

Und die Leute wetteifern: „Gib sie uns, wir wollen nichts anderes, als was du uns verkaufst. Eine Kugel voller Skorpione, giftiger Schlangen und Insekten.“ Und sie kaufen sie begierig. O Menschen, Allah hat euch für Sich Selbst geschaffen, und diese Welt hat Er geschaffen, damit sie euch dient. Macht euch nicht zu Dienern der Welt, sie muß euch dienen. Wenn jemand ein Diener seines Herrn ist, dann wird die Welt ihm zu Füßen liegen, andernfalls kennt sie keine Gnade oder Mitleid für euch, sie zermahlt euch wie ein Fleischwolf. Möge Allah der Allmächtige euch öffnen, daß ihr versteht und in Ausgeglichenheit lebt. Das ganze Leben in Gottesdienst zu verbringen, wäre das Beste, doch zumindest müßt ihr ein Gleichgewicht herstellen zwischen eurem Herrn und eurem Reittier hier auf Erden.

- 01.01.1993

Iqraa Bismi Rabbika

As-Salamu Alaikum O our mu'min brothers. We have reached to this day in goodness- it is the 23rd of Ramadan, tomorrow 24th. We hope that Allah Almighty, Haqq SubhanaHu wa Taa'la Hz, our Lord forgives us. His Grants & Generosity are plenty. (Mawlana has a conversation with himself.)

"O Husain agha, how are you?"
"I am as you see me."
"Good. How do you see yourself when you look into the mirror?"
"Well, I am looking & seeing that our condition is changing. Our youth has passed,we have aged now."
"Ok. What are you waiting, or what are you waiting for?"
"What I am waiting from now on is..."
"Say the truth, is it dunya or akhirah?"
"From now on I don't have anything to do in dunya, only akhirah."
Bravo, really bravo to the people who think about akhirah. And shame on those who don't think of it. Shame on him. His life is spent in vain. However the Creator didn't create us in vain."Really, is there a Creator?That is what I was thinking of."
"O foolish one! A car, that they call it automobile, we used to call it 'tamofil', would you accept if they told you

"this happened by itself?"
"No, I don't."

Then how can you accept it when they say man came to exist by himself? It means there is a deficiency in you, either in your intellect or in what you learned. The Great ones said that the Prophet (sas) said: The one who comes to dunya comes to learn something. The beginning of the Holy Quran that came to our Prophet (sas), the beginning Ayah of the first Surah says "Iqra" (96:1) The very first Holy Verse tells people to read. The first Holy Verse that came to our Prophet (sas) says, read. "Al-Ladhi `Allama Bil-Qalami" (96:4) "Who has taught (the writing) by the pen." O people, read. Who created you granted you the pen also. And you also have an intellect. Write with the pen, learn knowledge. Don't be idle in dunya. Who is idle in dunya is the 4 legged class. They can't hold a pen in their hand. If you give them something, they can't read.

But man is not like this. Man is the most honoured creature. This is the point today's man is confused about, the point shaytan made them confused about -the One Who created you, created you as the most honoured creature. There are all kinds of creatures in dunya. But they don't have an understanding or intellect. Intellect & understanding were granted to the children of Adam, to mankind.

Read O people, and learn. So it means the one who comes to dunya comes, or is sent to learn something. Upon the order of this Holy Verse, people have read & written. We should look to the most important, the most essential thing to learn. What is that? What man should learn is that he should learn what is beneficial for him & what is not beneficial for him. This is necessary. So if we open it & say again more clearly- learn what is necessary for you & leave what is not necessary for you. What is necessary for you, learn what you need. If you try to do something although you didn't learn, you can't succeed. Therfore how is the order of dunya? Dunya becomes beautiful with those people who know the input & output of the world. If you try to do something without knowing, you can't succeed.

"Come & make a shoe"
"I don't know"
"Come & make a nail"
"I don't know"
"Come & build a car"

"I don't know"

Why should you not know? You should know what is necessary. The peasants should know the things concerning their village. The people of cities & towns should learn & do what is necessary for their place. To sum up people now, upon the meaning of this Holy Verse, should learn what is necessary & leave what is not necessary.

Now, there are a lot of things called universities. Before we would call it maktab, now they changed it. Before that it was called "Dar al-Funun" now they changed it to university. Ok.

"What is your education?"
"I graduated from university."
"What did you learn?"
"If you ask me what I learned Shaykh Effendi, I didn't learn anything."

They are not teaching. It is man who teaches man. Teachers teach the children of man. Who teaches should be aware of what he teaches & who learns should be aware of what he learns. If it is beneficial for him, he learns& if it is not, he leaves it. Who cannot distinguish harmful from what is not harmful is not man. And if man doesn't know what is beneficial for him in dunya, or if you don't teach them what is harmful for him in dunya, then what will these students do? If they can't distinguish between beneficial & not beneficial then it means that these kids' lives are spent in vain. Unfortunately nowadays everywhere is filled with universities. If you ask him something when he graduates, he says "I don't know". Because the education today, that they call it "talim & tadris", is in such a form that it blinds the ability of kids, youngsters and they can't learn anything. How many years do they study? 12 years, 15 years. Then if you ask them something..

"What will you ask Shaykh Effendi?"
"I will ask for example, there is this sea here. With how many buckets was it filled? I will ask, what can I do? He says "How can we know?
"What do you mean "how can I know?" This is an important matter. How many buckets were poured into this? And where did the water come from? From where? Did it come out from the earth or did it descend from the sky? Tell me.
"I don't know"

"You don't know how to eat?" I get angry at that time. Why don't you say, "The One Who filled this sea & doesn't let it go dry"... Sea is sea since the beginning of dunya, no change. Does it ever go dry? No. Does it's water ever go down? No. O you, then why don't you say, "This can't be done by man power. There is a power above man's power that brought this sea's water here."
"O Shaykh Effendi, now they went to Mars".
"What did they do there? "Did they find in Mars, "Marih" we used to say, water & they are bringing it in pipes to fill in here? "Why don't you say it, say that "Allah created it!"

No, he doesn't say. Believing in Allah is nothing on your side. Your people are also like this. Then tell us, give an answer; How come for these thousands of years the water of the seas never becomes less nor do they become more. Sea is always the same. Have you heard of Mediterranean going dry? Or Marmara Sea going dry? Or Black Sea going dry? No. Where does this water come from?

So this is a small example that, man should learn what is necessary: In the end of everything, there is always the One Who created it. There is the One Who created this world that we live in & He created it as He likes & makes it keep spinning in space. Tell me, how does it spin? With a rotor? With what it is spinning? And I also say, He makes this sun rise in the morning from this side & set at night from the other side. Who makes the sun move? Does the sun move by itself or is there One who orders it? Allahu Akbar! If it comes a bit close, the earth burns. If it goes a bit far, the earth freezes. Why don't you teach these things to the children that you corrupt their lives with nonsense, foolish things?

So when Allah Almighty says "Read", the meaning of "read" is, learn. It is not like reading newspapers, or reading magazines. You read to learn. So this, even if we speak till next week it won't finish, they don't teach. They don't teach. Kids rush into life without being able to learn anything & they can't succeed in anything in life. Maybe they become a burden on the government. If they don't become a burden, then they fight each other. They make battles with each other. One tribe looking to finish the other one. Is this what we learned? Is this what was taught to us?

"Well, Shaykh Effendi they don't teach religious books in universities". "Why?"
"It is prohibited by law".
Is that so? Ok. Then these things that you study, learn, can they stand against the religious books? Can they

answer them? No. So it is like this, now dunya has fallen into & gotten stuck in such hardships that it is impossible to get out. And they don't know what to do. Well, the key comes from Heavens. If you don't take the key coming from Heavens in dunya...
"We have democracy" "Where is it's key?"
They say, "no one asked us, told us where the key is"
Is it with the king? The King does not believe in democracy.
What does he believe?
He believes in what is written in his Holy Book. "How is your government?"
"Our government rules with democracy but there is not a person who knows what democracy is".

Yet it can be ruled like this, and people are all fighting. This is, O Muslims we should pull ourselves together. We should know what we learn. What will we learn? You will learn what is beneficial for you & also what is not beneficial for you. You use what is beneficial & remove what is not beneficial.

May Allah forgive us. May He send us the ones who will teach us these ways of safety & salvation. We are stuck with these leaders who are in power & they don't know anything either. Whole world is in a chaos. They are trying to kill & destroy one another, to make weapons & cannons. But finally all of them will fall on their heads. This way that they took, the people of this time, is not the right way.

And this Ramadan Sharif has arrived, the holy month brought us barakah. Nur descended on our hearts. Our hearts are filled with joy & happiness. Our bodies are refreshed, relieved. They know where they are & what they will do. Long live believers! We can't say "long live" for the others because they are already killing each other! They say "Don't live people". We want people to live. Because Who created us sent us with the order to live on this earth, to know the Creator & be servants to Him.

O our Lord, may You forgive us. We know nothing. And we got stuck in the hands of those who know nothing. O our Lord, send us Sultans who will show us the right way & who will keep Your order. Don't leave us in the hands of people who don't know who they are & what they are doing. O Lord! Allahu Akbar.Allahu Akbar. Allahu Akbar wa lillahal Hamd.

Our sohbat for today is up to here. We hit right & left a bit but what to do? If there are others who know, they may speak, teach as well. We know this much & want to teach it. If others know different things they may also

speak & we listen.

But there is a saying of our ancestors: "There will come a time that ignorance will fill the world & if you ask people they won't even know about faith." We are in this situation. Shame on them. Shame on them. May Allah forgive us. May Allah (jj) send us servants who will show us the right way & make us walk on it & who will raise the flag of Heavens. May He forgive us also, and them, our people also.

Ya Rabbi, tawba ya Rabbitawba Astaghriullah. Al Fatiha.

I don't have too much strength to speak to you but I desire to say a few words. You listen, watch it when I call, O Muslims & people.

Fatiha.

Lefke, 12.08.2012

WebSaltanatOrg, CategoryEducation

I Sit As the Servant Sits and I Eat As the Servant Eats

Allah Allah. Ohh, yaa Rabbee. Dastoor yaa Sayyidee. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, SultaanAllah
Allah Allah, Allah Allah, Allah Allah, KareemAllah

TabaarakAllah, tabaarakAllah, tabaarakAllah. SubhaanAllah, nahnu `abeedak, irham `ibaaduk ad-d`uaafaa, narjoo rahmatak wa nakhshaa `adhaabak. Yaa Subhaan! Yaa Sultaan! Forgive us for the honor of the most honored one through Your Divine Presence. And give endless blessings on him and endless glory on him and endless majesty on him from Your most Majestic, Most Glorified Presence (Mawlana Shaykh sits) And we are saying for all prophets and holy ones, saints, as salaamu `alaykum. Greetings from heavens that give us pleasure and satisfaction and enjoyment and endless grants from heavens. Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbar! Allahu Akbar wa lillahi 'l-hamd! O people, stand up and say Allahu Akbar! wa rabbu 'l-malaaikati wa 'r-rooh (Mawlana Shaykh sits)

O People! We are here representing someone. I am a humble servant. I am that servant; I am nothing. I am trying to be nothing, nothing. I am trying to be only for His most glorified servant's oceans a small atom. O People! We must come and we must learn. We are saying, as salaamu 'alaykum! Salaams from heavens

coming. Tooba, thumma tooba, good tidings, tooba, for those who may ask to be with us to reach to that countless honor, countless enjoyment, countless blessings, countless lightenings. As-salaamu `alaykum alayna wa `ala `ibaadillahi's-saaliheen. O `ulamas, we must follow the Seal of Prophets (s). The Seal of Prophets (s), most beloved one, most honored one, most praised one, most glorified one, most granted one from Divine Majesty! We must be so happy!

And say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Shaytan is asking to make Mankind thrown away from heavenly grants. Therefore, we must say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Ohhh, holy ones, protect us to not fall in trips of Shaytan and its traps. SubhaanAllah, SubhaanAllah. Come and hear. We are not making a show here. For what would we make a show? There is no meaning to make a show for a servant. Say, Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands) O, heedless mass of heedless Mankind! (Mawlana Shaykh sits.) For what we are going to do a show? Do you think that a servant who is just dressed in a servanthood dress is asking to make a show? Such foolishness; such a low level! Such a no-meaning, no-mind person must be asking to make a show in front of his Lord, in front of his Majestic King! That one is reaching the last point of heedlessness and the last point of being ignorant. His level must be the deepest, lowest level, who is asking to make a show.

O People! Leave that shaytanic desire. Shaytan is putting in Man's real being, and blowing in it and saying, "You must do a show." That is the last point of being ignorant and heedless and the lowest level of being in existence. No meaning! No possibility! To whom we are going to make show? I am making a show to you? You are like me. To him? He is like me. To that one? He is like me. We are on the same level of being dressed. To whom we are going to make a show? But now, in the 21st Century, everyone is on that point, asking to make a show, but we are on the same level, and with your imitated titles you are asking to make a show? We are servants; servants can't make a show. That must be the knowledge through all holy people. Holy ones must teach their followers, "That show is forbidden." That is making Shaytan fall down because he was trying to make a show over all of Creation. When the Lord of Heavens was creating Man, He created on him a dress. That is a divine grant. Shaytan said, "O, I was trying from the beginning up to today to make a show for Creation. Now my Lord created one and is giving such an honor, dressing them, and I lost it. I am not accepting this." Finished! This is the main reason for Shaytan to fall down. It is clear in all holy books, but people are imprisoned through their mentalities, thinking that show must be for someone, that they have a

right to make a show.

O People! Come and learn, come and learn. That is making Mankind to fall into endless darkness, endless evil, endless troubles, endless problems, endless miseries, endless sufferings. That is the only reason. But everyone is asking to make a show. For what? And the Seal of Prophets, (Mawlana Shaykh stands) peace be upon him. ‘Ulamas! You are saying, "We are learned ones.” You are making a show? You like? You are making a show and trying to make an exception for yourselves. "We are not ordinary ‘ulamas, but we are Salafi ‘ulamas." Yes, you are Salafi ‘ulamas. "Look, we are Salafi ‘ulamas, we are making a show with our big bellys, dressing ourselves, wearing sunglasses, putting something on our heads. We are taking the latest model car." That is so you may do a show for those people who are not understanding Islam. Who are you to make for understanding? I can make theater also to make for understanding, that we may do a show for those people. Who are you? Everyone is asking to make a show! Your show is under my feet!!

What is the Seal of Prophets (s) saying? Ijlus kama ijlisu al-'abd wa kul kama yaakul al-'abd. "Sit like the servant sits, and eat like the servant eats." Enough, it is enough for teaching people. No need for showing thousands of hadeeth ash-shareef. It is enough for making a show; it shows the right way and the wrong way! (Mawlana Shaykh sits.) Allahu Akbar! (Someone present repeats, "Allahu Akbar!") Why are you saying Allahu Akbar? You are making a show, saying, "I am Akbar." Why you are saying, "I am Akbar." Allahu Akbar wa lillahi 'l-hamd! O our Lord, we are ashamed to address to You as an order. That is only for Your representative in the Divine Presence, that no one can be there, that no one can put his foot on that level. This hadeeth can put on that level he is teaching us; one hadeeth is enough. That means, "O People! I am coming to teach you that you are servants." When he is saying, ijlisoo kama yajlisoo al `abd. It was enough if he was not saying any other hadeeth ash-shareef. If the Seal of Prophets (s) is not speaking any other hadeeth ash-shareef, it is enough if he was speaking for all nations or all Mankind, to make them on Siraat al-Mustaqeem.

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Inna hadha siraatee mustaqeema, Verily, this is My way, leading straight. (Al-An`am 6:153)

You may say, "Shaykh is kharfaan." No, not kharfaan, only speaking what is necessary. To be t`allum is something, tafakkur is something else. So many people may learn but they are not understanding. Faqeeh 'aala min al-'alim, the level of fuqaha `aala min level of `ulama, fuqaha wa 'l-`ulama. Enough, enough to

learn this. That hadeeth Nabi ash-shareef must be written with golden letters, and first it must be put in front of kings and `ulamas and presidents who are saying, "I am this one," and, "I am that one." It must be written with golden letters:

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Ajlisu kamaa yajlisu'l-`abd wa aakul kamaa yaakul al-`abd, I sit like the servant sits, and I eat like the servant eats.

That teaching was given to all nations, giving peace in their out-looking (external) actions, for their doings and their efforts; and also giving peace in their hearts, that we may live in Peace Oceans.

O People! You are understanding Arabic? My Arabic is so bad, but you must understand. Marhaban, Salafi `ulamas. Marhaban, doctors of shari`ah. For what you are going to be doctors? If you are doctors, do you know what is the illness for the whole ummah, that they are falling down and not getting up? O `ulamas of Azhar ash-Shareef, you are understanding my Arabic, or is your Arabic `arabiyyatee qaleel, and you are `arabiyyah so much? Therefore, I am asking if you are understanding. The Seal of Prophets (s) is saying, Ajlisu kamaa yajlisu'l-`abd wa aakul kamaa yaakul al-`abd.. Enough or not? Four holy books' meanings are coming through those eight or ten words. Coming or not? If nothing else is coming, that one is enough to make people know about their positions or their missions in their creation!

Don't say that the mission of Jesus Christ, peace be upon him, was to be crucified. No! But he was teaching that his real mission was to show people, "I am nothing in my Lord's Divine Presence. I am nothing." If you are saying he was crucified, he is saying, "I am nothing, and not any names (ascribing to me), giving me trouble. I am nothing!" Trouble comes when nations say they are someone. Our mission was to be servants; Man was created to be servants of the Lord of Heavens. Therefore, the first lesson ordered by the Lord of Heavens, was when He created Adam (a) and dressed him. Adam, peace be upon him, was not coming naked; he was dressed. What was his dressing? His dressing was glorious dressings, and his position was a majestic position. The Lord of Heavens dressed him from His Glory and from His Majesty Oceans. And Adam, peace be upon him, was not doing a show for angels. No, he was dressed from Heavenly Glory and Majesty.

And the Lord of Heavens, Who dressed Adam (a) from Heavenly Glory and Majesty, ordered, "I only dressed that one from My Divine dressings of Glory and Majesty to represent to you Who I am. (Mawlana Shaykh

stands) Bow to Adam!!" (Mawlana Shaykh bows.) O our Lord, Yaa Rabbee! (Mawlana Shaykh sits.) Subhaana man khalaqa Adam min adamin fa adamahu, "Glory for Allah, Who created Adam from nothing, then made him nothing." Allahu Akbar! Shaykh Muhiyideen, Allah bless him, was saying, Alhamdulillahi 'l-ladhee khalaqa Adam min adamin fa adamah. You are `ulamas; try to learn what he means.

Yes, the angels bowed because they are looking and seeing Divine Glory and Divine Majesty. Mightiness is something else. Mighty is another thing. Allah Almighty only dressed him from heavenly dressing of Glory, heavenly dressing of Majesty. Mighty, no one can enter that; no one can be Mighty. It may be that Man is glorified and majestic, but to be Mighty, NO ONE can be Mighty, only Allah Almighty! (Mawlana Shaykh stands.) Allahu Akbar! Allahu Akbar! Allahu Akbar! O our Lord! (Mawlana Shaykh sits.) O our Lord! Tawbah yaa Rabbee! Tawbah yaa Rabbee! And Shaytan is making people claim on that point and to fall down, because he claimed to be mighty. Astaghfirullah. Mighty is for Allah only. No one is going to be partner of His Divine Glory or for His Majestic Being. Impossible! Impossible! Impossible! Allahu Akbar wal Akbar!

O our Lord, forgive us for the honor of Your most honored one (Mawlana Shaykh stands) Sayyidina Muhammad! (Mawlana Shaykh sits.)

Fatihah.

SubhaanAllah, SubhaanAllah, SultaanAllah, SubhaanAllah. Fatihah.

(Mawlana Shaykh sings.)

Dome dome, dome dome 4x

Never a king plays this with instruments, but His servants may do this, for His honor.

Dome dome, dome dome 4x

Allahu Akbar. Fatihah.

Hisham Effendi? (Mawlana Shaykh speaks with Mawlana Shaykh Hisham on the phone, so happy.)
Allahu Akbar wal Akbar!! Allahu Akbar. Allah Allah, Allah Allah.

Lefke, 07.06.2010

WebSufiLive, CategoryShaitan, CategoryPride, CategoryChristianity, CategoryAdam

Is It Not Time Yet?

A'udhu billahi mina sh-shaitani r-rajim, We take refuge in the Masters of our times from the evils of shaytan. Who is shaytan that we may say "Oh Lord protect us from shaytan". Hasha! To say "Oh Lord protect us from shaytan" is not decent. Who is shaytan? Shaytan is nothing that we say "Oh Lord protect us from shaytan". The Glorious Quran has come to train us, to teach us, in order to educate mankind. The Glorious Quran, Habibur-rahman, Habibullah, recieved the Glorious Quran. Allah Almighty sent down the Glorious Quran which tells the secrets from preeternity to eternity. Allahu Akbarul Akbar Allahu Akbarul Akbar Allahu Akbarul Akbar.

Oh people who forgot their identity, Listen! With your permission, Oh Master of this realm, Shah Mardan, and the friends of Shah Mardan, may all you listen! The Sword of Allah Almighty, his magnificence can bring down mountains. If he only calls out, everywhere will get into turmoil! This is Shah Mardan! Marhaba, Ey Shah Mardan Marhaba. Dastur Ya Rijalullah! Oh beloved friends of Shah Mardan - those who love Truth(Haqq), those who walk the way of Truth, those who sacrifice themselves for Truth, those who draw their swords to finish oppression. This is the way of Shah Mardan.

Marhaba and Marhaba Oh Shah Mardan Marhaba. Lets say Bismillahir rahmanir rahim. May we hold and gird on the sword which comes down from Heavens. To protect us from the apparent and hidden enemies, may we hold this sword which gives us majesty! Lets say Bismillahir rahmanir rahim. Oh our Lord, forgive us! Asadullahu l-Galib, Ali Ibn Abi Talib. Marhaba Oh Shah Mardan Marhaba! Beware! The Glorious Rajab is getting closer! Pay attention! Say, Bismillahir rahmanir rahim.

What is the situation of Muslims today? Our Shah Mardan, our Sultan, is informing that the Muslims nowadays, have lost their spiritual power. Please Shah Mardan go on. Shah Mardan is

giving spiritual power but the Islamic World is running after iron or copper weapons. They think people can win with weapons, with airplanes. Absolutely not. We became ignorant. Please go on Shah Mardan! Shame on the Islamic World that they attached themselves to shaytan and fear the things which are invented by shaytan. "Help so those weapons won't shoot us!"

When those airplanes are coming why aren't the Muslims calling out to Allah Dhul Jalal, Allah Dhul Jalal,Allah Dhul Jalal! Don't hold your tongue, don't fear. We aren't in need of unbeliever's weapons. We have honor, the honor of Shah Mardan that, goes on till the end of the World.

His sword is sharp. Call on the Lord and don't run away. Stay where you are and say, Allah Dhul Jalal Allah Dhul Jalal Allahu Rabbi Allahu Dhul Jalal Allahu Rabbi Allahu Rabbi Allahu Rabbi Ya Rabbi. Say and call like this. This is Shah Mardan's order: Don't be afraid!

It is a sign of doomsday - men become enemies of each other. It is like a disease. Attraction to worldly things makes people enemies to each other. Love of the world. What is the world? May you say Shah Mardan! We will say it again. "Ad-dunya jifatun." The world is a carcass. Those who run after it, fight for it, fighting for carcass brings a carcass attribute, so that on the Day of Resurrection, many odd things will be seen. Such as? On the Day of Resurrection those who were running after carcasses in the world, "wa talibuha kilab." - those who run after worldly carcasses are dogs. They will appear on the Day of Judgement in the form of dogs. Those whose goal is this world are dogs. Those who run after bones and hay, those who are killing people for bones, leaving the way of Allah(swt), Allah Jalla wa 'ala.

Please go on Shah Mardan! Arhamu man fil-'ard yarhamihum man fis-sama'i. The Absolute Owner of the Glorious Prophethood, Hadhrat Rasul, our Master(sws),the Sultan of the universe, is saying this: Be merciful to those on Earth so that Allah Almighty, whose command reaches everywhere in the skies and on Earth, whole universe, He may shower blessings on you! If you leave being merciful, you cannot find anyone to show mercy to you.

Oh Shia, oh Alawi, oh Turki, oh Kurdi, whoever you are, are fighting for the carcass of the world. When you are put in your graves, if you ever have one, a carcass will be thrown in before you. This is one of the punishments of the grave, Sheikh Mehmet Effendi. In their graves a carcass will be put in front of them. Holy Angels will say: Eat, eat. "I can't." A bang on your head - Angels will hit you. You will be scattered. Then they gather you up again. Eat, eat the carcass of crows, wolves, dogs... Eat! "I can't". A bang on your head, then you will eat. Another one comes,

plenty of carcasses in their graves, Aman Ya Rabbi!
Oh people! Oh Shia and your scholars! "Wa dhakkir fa innadh-dhikra tanfa'ul mu'minin." Isn't it said like this? What are you hiding, o Persian scholars, or Kurdish scholars, or Arab scholars, what are you hiding? Say it. We are telling about the conditions in the grave What will meet you in your grave? Those who went after worldly carcass, carcass will be put in front of them. Holy Angels, also the Angel of torment will be there, to say: Eat! "I cant". Bang on your head. This is what you loved most - "Ad-dunya jifatun" said our Prophet(sws). O Arhuntlar! Why don't you say that the world is a carcass? Didn't our Prophet(sws) say so? Since he said this, why didn't your nation listen to you? (addressing the Mullahs of Iran) They are made to run after carcass. Where is Persia, where is Damascus? From Persia Muslims go to Damascus to kill people of Islam! Which shariat says this? Which Imam gives this order? Twelve Imams - which one of them? From Persia they traveled to Damascus, to kill the Muslims there in order to please a "man". Whoever told you to do so? Oh Shah Mardan, your voice, your command, is powerful enough to shake the Earth! Don't think that you will get out of this without paying back? -No! Inside your grave you will be given carcass. Eat! What were you doing in Damascus? What brought you there? Wasn't your country enough for you? Those people in Damascus, did they do any harm to you? Especially where there is Sitta Zaynab Hz.'s maqam. How can you kill those people who are under her protection? What kind of Shia are you? You are not the ones who accept Ahlul Bayt, who respect them. We, Ahlu s-sunnah, are doing this!
In their graves, these Arhuntlar, and these oppressors will be given carcass, The torment of the grave is true Some are wrapped up and buried. Some could not be wrapped up, but they will be in graves too. What will be put in front of them? Carcass. No need for another torment. Carcass will be put in front of them. Angels will be there ordering: Eat! I cant eat! Hit him on his head. Why can't you eat? Didn't you know that the world is a carcass? Say! you Arhuntlar! Tell this to your people!
The torment of the grave is truth(haqq). There are many kinds of it. You killed Muslims! Ya! You fought for Dunya(world). Ya! Didn't the Prophet(sws)of the Last Days say, "the world is a carcass"? Please go on Shah Mardan! Tell us more! May we listen! May our hearts have divine light and joy! We are enlivened by your words. Oh Shah Mardan! Listen to him! How beautifully he is advising! What would they have in front of them? Carcass. Inside graves, their teeth will be

like those of a wolf! Angels of torment, will be there. Oh Arhuntlar! Say! Oh Those who destroyed Damascus, what will you do then? For this short lifetime, you ruined the lives of innocent people! For the worldly carcass? Eat now! If not eating, hit him on his head! Your torment will be like this till doomsday.

Shah Mardan, Sahib Maydan, today he is informing us of this. He is advising us. Rajab is getting closer! Oppressors will die! Oh peoples of Persia! Beware! You are on the way of Nimrod! This is like what Nimrod did! Nimrod attacked the Prophet Abraham (Ibrahim as). He ordered a huge fire to burn him (Prophet Abraham). This is the way of Nimrod, the way now you are on. Say this o Arhuntlar! Wake up Persian people! Tell them about what had happened to Nimrod! Addunya jifatun wa talibuha kilab. We're responsible to warn them, to remind them -those who are living for Dunya, who are killing for the sake of their worldly interests, carcass, are the ones running after carcass.

It doesn't give you any honor to travel from Persia with armies; to come there and murder Muslims! They will have the form of a dog in their graves, in a dog's shape and carcass will be put in front of them. Eat! This is what you wanted during your lifetime. You killed people, destroyed the ones Allah(jj) created for this. Oh you are wicked dogs - you have no fear of Allah(jj)! Are you the one to give these people life? How dare you kill them? By My Honor/Majesty, says Allah (jj), "I destroyed the armies of Nimrod with mosquitos. I can destroy you, if not with mosquitos then with another torment. You assassinated the ones I created." You didn't think Allah(jj) created them. You are wicked/vile.

Allah(jj) created humans. Allah holds His servants in high regard. You insulted them. You assassinated them, killed them, crushed them. May you all die! Hit their heads! Nimrod went to hell by hitting his own head! Yours will be the same way. You are like Nimrod. Go back! Sitti Zaynab Hz has inspired me with all these warnings this morning - The daughter of Shah Mardan. She said:"I am not pleased with them. May torment from the heavens fall on them!" So punishment is coming to the people of Persia and who are with them. The nation that is called Shia, something is coming for them. Inside their graves carcasses will be put in front of them. Eat these! How can I? Eat! Not eating? A bang on their head. Bite, chew the bones. Hitting them on their head. When they finish another carcass will be brought.

Carcass will never be enough for you, our Holy Prophet(sws) said: "Ad-dunya jifatun wa talibuha kilab" The world is a carcass. Who is after the world, who destroys Allah's creatures, are wicked. Eat! Hit him on his head! The world is not left alone. The world is not left to your mercy! O Arhuntlar/Mullahs! Tell them! If you don't, you will be disgraced! Whom we are waiting for, Owner of our Times, Sahibu z-zaman Hz Mahdi(as) will have a list of names, to cut off their heads, because they have no respect for Ahlul Bayt (family of our Prophet(sws). May they be ashamed of themselves. Damascus is full of The Holy Family. Who are raining fire down on them, the other wicked ones, shame on them! They will fall and die but it doesn't finish when they die. They will be clubbed on their heads in the grave and ordered to eat carcass.
Beware o Persian brothers who have faith. Don't be Shia! Innamal mu'minuna ikhwatun...(49:10) Muslims are brothers and sisters - not enemies. You are being hostile to Muslims. You have no future. The sword of the 10th Imam will hit you. Beware! Otherwise you will find carcass in your graves. Eat this carcass! I can't! Hit! You used to run after it! They will be in the form of a dog in their graves. The situation of the grave is different. Don’t mount your worldly thrones, saying I am this, I am that. Don't be ignorant by saying I have weapons, planes.
Oh Arhuntlar, the scholars of Persia, stand up, say the Truth(haqq), forbid oppression, or you will be in trouble! Many heads will be on the swords of the soldiers of Mahdi(as)! Mahdi(as) is the one who will enter Damascus. You cannot enter! Those who are astray, cannot enter Damascus. Those who are saying, We are Shia, can't enter or rule it - Sham is Kinanatullah/sacred to Allah. The Awliyyaullah there seem to be in silence but they are very angry, the 40 saints and awliyyaullah of Damascus. The Order of the heavens is saying - Wait, leave them. When their oppression passes beyond limits, the armies of Heaven will come down, for Damascus is Kinanatullah (Allah's safe, sacred place). Those getting close, will be finished. When Angels in the first heaven call, Allahu Akbar Allahu Akbar Allahu Akbar no need for drawing swords, they will fall down. Islam is not 'playing games'. The judgement of Islam is precise.
O Arhuntlar, let's hear your voices, say! Say the orders of Allah(jj)! Is Allah(jj) ordering you to kill Muslims? Hasha, hasha, thumma kalla. You are oppressing the weak and helpless servants of Allah(jj),raining fire on them. May the rain of fire be on you! Don't think that your steps are firm! Volcanoes may come from underground to burn you where you step. The fire Nimrod ordered to be lit, burned himself. You will burn in the fire coming from the Divine Mightiness. Beware!

and avoid the fire! Go on Shah Mardan! Your advice is acceptable. O Holy one, Shah Mardan, how nice are the advices you are giving us! If anyone is objecting, saying these advices are wrong, may he not make it to Rajab, to Ramadan. May he not celebrate Eid/Bayram.

Our Master Hz Ali has now been dressed with severe majesty and anger and he has been dressed with justice. He drew his sword against the oppressors, to protect the oppressed ones. Your way is wrong! Those who are called Alawi and Shia are on the wrong way. They left the way of Shah Mardan and they won't like what they will face. Rajab is coming! Rajab, Rajabun Ajaibun, they will be attacked from a side they don't expect. Our Prophet(sws) said that Allah makes those servants who are not destined with Islam to support/strengthen it (Islam). Allah Jalla wa 'Ala.Yudafiu an illadhina amanu biman la khalaqa lahum fi d-din Allah makes people who are not Muslim, come and support/protect Muslims. Islam is a religion that persists. Islam is the religion of Allah(jj).There is no oppression in the religion of Allah. Allahu Dhuljalal, "Harramtu dh-dhulma 'ala nafsi fala tadhalamu"

Where are you, Arhuntar? What is going on there? Is it oppression or not? Is he, who is called Bashar, being Just? Let him think on his end! He will be in the grave, his carcass will be in front of him, his own carcass - not of any other animal but his own carcass. They will say: Eat! You will enter the grave! Come to your senses!...If you don't stop before Rajab, you will be wretched because the help of heavens is ready to come now. Allahu Akbar Allahu Akbar Allahu Akbar ala man takabbara wa tajabbar anal jabbar anal Qahhar says Janab Allah.

Oh Muslims open your arms towards the sky and pray to the Lord, "Oh Our Lord, take our revenge on these oppressors." "It doesn't matter, young or old, they killed us under their oppression. They destroyed us. May you destroy them. Their days numbered. The Glorious Rajab is coming. Oh Shah Mardan, Master of this realm, Shah Mardan said to me: "Oh Sheikh! I half drew my sword!" He said: Oh Sheikh! Oh Sultan,(we said) who are we to be a sheikh! We wish to be the dust under your feet. Oh Shah Mardan, show us mercy! This is what we asked for. You are the owner of the sword and you can overcome their oppression. May you do something, we are weak. Oh our Lord! Our Subhan! Allahu basirun bil ibad. Allah sees what His servants are doing! He says: I will make them pay for their deeds later.

Beware! Islam is clear. Its faith is clear. It is clean. Its affairs are clean. You end up clean with Islam! Be human - otherwise, you will be made to eat monster where you rest. By force, carcass

in front of you, you will have to eat! This is what their punishment is. Beware or not! Shah Mardan said I informed them. To Persians, to Arabs, Turks and Bulgarians, I taught them and warned them, saying like this. Shah Mardan, if they listen and obey, good. Otherwise they will be punished here and hereafter. Inside the graves they will be forced to eat carcass. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Allahu Allah Allahu Rabbi Hasbinallah wa ni'mal wakil.

Oh Muslims may you all say - Hasbinullah wa ni'mal wakil. Recite this and don't be afraid. Nothing can harm you! Stay where you are. Don't move anywhere. For the sake of the coming Rajab, Holy Angels are coming down on Earth. They will not touch those in their homes Qalat An-Namla Ya Ayuha n-Namlu Adkhulu Masakinakum - Enter your homes, Don't go outside. Your homes are safe. Special Angels are coming down to protect them. "Don't move anywhere. Don't go around. Stay in your homes. Close your doors and recite the Basmala. Pray inside, make namaz. No one can come near your door! If they come near, an invisible knife will be stabbed into their hearts. This is the order of heavens now. There are the ones who will stab a knife into the oppressors if they break in homes - these are from the Jinn. Experience is free. News is coming to us that there are many soldiers who are being stabbed while breaking in. Will Allah(jj) leave his servants unprotected? Revenge is coming. Oh Bashar! Oh Leader of Persia! come to your senses. Measure your height! Bashar is almost 2 meters! Onda hic akil yok - He has no mind! One day when he is asleep maybe a knife will be stuck in his flank. He will fall dead. Let him beware! Damascus that is the home of Awliyya Allah. He made great oppression there. He will be stabbed. Let him beware! Don't look at me, look to the one making me speak. These are Shah Mardan's words. Peace be upon those who are listening, curses upon those who are not listening.

Oh our Lord forgive us. We take refuge in You, from the evils of the ego. I feel ashamed to ask our Prophet, but, Sahib Dawran, Shah Mardan, he can ask him (sas). Oh beloved friend Shah Mardan! you are the Burhan(proof), You are the Sultan. Ridwan is yours. Oh Muslims! close your doors, keep yourselves inside and no one will break in, a jinn will be at his back to stab him. Don't be afraid! Wa min Allahi t-tawfiq. Oh our Lord we take refuge in You, from the evils of the ego. Those who are with shaytan, may they disappear or get lost. The Holy ones of Damascus! Ama amal waqt. Oh the Holy ones isn't it the right time? For the sake of the beloved Habib

Akram, the Holy ones of Damascus, don't you have the power to finish those who went beyond the limits? They are on the way of Nimrod. They will end up like Nimrod! Aman Ya Rabbi, Tawba Ya Rabbi, Tawba Astagfirullah.
Lets say Bismillahir rahmanir rahim. Don't run here or there! Say Bismillahir rahmanir rahim. When you say, "we take refuge in You our Lord!", then no fire will burn you! Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Shah Mardan is saying to recite: "Hasbinallah wa ni'mal wakil" Oh our Lord You know, we are weak servants! Don't leave us to our bad egos. shaytan is happy with these things, Ar-Rahman is not! We became creatures without humanity. We make shaytan happy. Tawba Ya Rabbi Tawba Ya Rabbi. Stop your oppression at once! Stop it before Rajab. If not, something is coming in Rajab. "Inna Batsha Rabbuka la shadid" coming...Beware, something is coming. Those Shia, those Alawi, Shia are on the way of Nimrod and his soldiers. Allah Dhuljalal, destroyed them with mosqitos.
No need for weapons or cannons, Say Allah. Allahu Allah Allahu Hasbi Allahu Allah Allahu Hasbi Say "Hasbun Allah wa ni'mal waqil." Bismillahi r-Rahmani r-Rahim. Athilna fi Rahmatika YaRabbi Ma'a 'Ibadik as-Salihin Naudhubika Ya Rabbi mina-sh shaytan, we take refuge from the evils of shaytan and the evils of its followers. To ask Allah Almighty swt to protect you against worthless shaytan is not proper. Even a tiny creature that cannot be seen by the eye can take care of it. As in the city of Basra, when evils and disobedience grew beyond limits, a disease spread there, Sheikh Mehmet Effendi. First day 70.000 people died. No cannons,no weapons. Second day 75.000 people died. The third day, the city closed. No one was left alive. This is history, known. Basra closed: No men to enter the houses, no men to come out from the houses.
May you all fear from Allah(jj)! Oh Shah Mardan, draw your sword Dhulfiqar! Shah Mardan, may Allah raise his station and give punishment to those who deserve it. Marhaba! Oh beloved Shah Mardan... May Allah send us someone who will correct our wrongdoings.
Fatiha.

Ist es noch nicht Zeit?

A`udhu Billahi mina sh-shaytani r-rajim, Wir suchen Zuflucht bei den Meistern unserer Zeit vor den Übeln Shaytans. Wer ist Shaytan, daß wir sagen können: O Herr, schütze uns vor Shaytan!? Hasha! Zu sagen 'O Herr, schütze uns vor Shaytan', ist nicht anständig. Wer ist Shaytan? Shaytan ist nichts, daß wir sagen 'O Herr, schütze uns vor Shaytan'. Der Glorreiche Quran ist gekommen, um uns zu erziehen, um uns zu unterrichten, um die Menschheit auszubilden. Der Glorreiche Quran, Habibu r-Rahman, Habibullah, empfing den Glorreichen Quran. Allah der Allmächtige sandte den Glorreichen Quran herab, der die Geheimnisse von Vorewigkeit bis Ewigkeit erzählt. Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar. O Leute, die ihre Identität vergessen haben, hört zu! Mit deiner Erlaubnis, o Meister dieses Bereiches, Shah Mardan, und die Freunde Shah Mardans, möget ihr alle zuhören! Das Schwert Allahs des Allmächtigen, seine Herrlichkeit kann die Berge zum Einstürzen bringen. Wenn er nur ausruft, wird alles in Aufruhr geraten! Das ist Shah Mardan! Marhaba, Ay Shah Mardan, Marhaba. Dastur ya Rijalu Llah! O geliebte Freunde Shah Mardans, jene, die die Wahrheit, Haqq, lieben, jene, die den Weg der Wahrheit gehen, jene, die sich für die Wahrheit opfern, jene, die ihr Schwert ziehen, um die Unterdrückung zu beenden. Dies ist der Weg Shah Mardans. Marhaba und Marhaba, o Shah Mardan, Marhaba. Sagen wir Bismillahi r-Rahmani r-Rahim. Mögen wir das Schwert, das von den Himmeln herabkommt, halten und umgürten. Um uns vor den offensichtlichen und verborgenen Feinden zu schützen, mögen wir dieses Schwert halten, das uns Majestät gibt! Sagen wir Bismillahi r-Rahmani r-Rahim. O unser Herr, vergib uns. Asadullahu l-Ghalib, Ali ibn Abi Talib. Marhaba, o Shah Mardan, Marhaba! Hütet euch! Der glorreiche Rajab kommt näher! Paßt auf! Sagt Bismillahi r-Rahmani r-Rahim.

Was ist die Situation der Muslime heute? Unser Shah Mardan, unser Sultan, informiert uns, daß die Muslime heutzutage ihre geistige Macht verloren haben. Bitte, Shah Mardan, mach weiter. Shah Mardan gibt geistige Macht, aber die Islamische Welt läuft hinter Eisen- oder Kupferwaffen her. Sie denken, die Menschen können mit Waffen gewinnen, mit Flugzeugen. Absolut nicht! Wir wurden ignorant. Bitte, mach weiter, Shah Mardan! Schande auf die Islamische Welt, daß sie sich an Shaytan gebunden hat und die Dinge fürchtet, die von Shaytan erfunden wurden. Helft, damit diese Waffen uns nicht erschießen! Wenn diese Flugzeuge kommen, warum rufen die Muslime nicht aus: Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal! Schweigt nicht,

fürchtet euch nicht! Wir brauchen die Waffen der Ungläubigen nicht. Wir haben Ehre, die Ehre Shah Mardans, die bis zum Ende der Welt geht. Sein Schwert ist scharf. Ruft den Herrn an und lauft nicht weg. Bleibt, wo ihr seid, und sagt: Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allahu Rabbi, Allahu Dhu l-Jalal, Allahu Rabbi, Allahu Rabbi, Allahu Rabbi, Ya Rabbi. Sagt und ruft das. Das ist Shah Mardans Befehl: Fürchtet euch nicht! Es ist ein Zeichen des Jüngsten Tages, die Menschen werden einander feind. Es ist wie eine Krankheit. Die Verlockung weltlicher Dinge macht die Menschen einander feind, Liebe für die Welt.

Was ist die Welt? Sage es, Shah Mardan! Wir sagen es noch einmal: "Ad-Dunya Jifatun." Die Welt ist ein Kadaver. Die, die hinter ihr herlaufen, für sie kämpfen, für einen Kadaver kämpfen, für die bringt es Kadaverattribute, so daß am Tag der Auferstehung viele merkwürdige Dinge zu sehen sind. Wie z. B.? Am Tag der Auferstehung sind die, die hinter Kadavern herliefen in der Welt, "wa Talibuha Kilab" - jene, die hinter weltlichen Kadavern herliefen, Hunde. Sie werden am Gerichtstag in der Form von Hunden erscheinen. Jene, deren Ziel diese Welt ist, sind Hunde. Jene, die hinter Knochen und Heu herlaufen, jene, die Menschen töten um der Knochen willen, verlassen den Weg Allahs, Jalla wa `ala. Bitte, mach weiter, Shah Mardan. Arhamu man fi l-Ard Yarhamihum man fi s-Sama'i. Der Absolute Eigner der glorreichen Prophetenschaft, Hadhrat Rasul, unser Meister, der Sultan des Universums, sagt dies: Seid barmherzig zu denen auf der Erde, so daß Allah der Allmächtige, Dessen Befehl alles in den Himmeln und auf Erden erreicht, das ganze Universum, Segnungen auf euch regnen lassen kann! Wenn ihr nicht mehr barmherzig seid, könnt ihr niemanden finden, der euch gnädig ist.

O Schiiten, o Alawiten, o Türken, o Kurden, wer immer ihr seid, ihr kämpft für den Kadaver dieser Welt. Wenn ihr ins Grab gelegt werdet, wenn ihr jemals eins haben werdet, wird euch ein Kadaver vorgeworfen. Das ist eine der Strafen des Grabes, Shaykh Mehmet Effendi. In ihren Gräbern wird ein Kadaver vor sie gebracht werden. Die Heiligen Engel werden sagen: Iß, iß! Ich kann nicht. Ein Bumm auf den Kopf. Die Engel schlagen euch. Ihr werdet versprengt werden. Dann sammeln sie euch wieder auf. Eßt, eßt den Kadaver der Krähen, Wölfe, Hunde.. Iß! Ich kann nicht! Ein Schlag auf den Kopf, dann wirst du essen. Ein anderer kommt, jede Menge Kadaver in ihren Gräbern. Aman ya Rabbi! O Leute! O Schiiten und euere Gelehrten! "Wa Dhakkir fa Inna dh-Dhikra Tanfa'u l-Mu'minin". Wird es nicht so gesagt? Was verbergt ihr, o persische Gelehrte, o kurdische Gelehrte, o arabische Gelehrte? Was verbergt ihr? Sagt es. Wir erzählen

euch von den Bedingungen im Grab. Was wird euch in euerem Grab begegnen? Jenen, die hinter weltlichen Kadavern herliefen, wird ein Kadaver vorgesetzt werden. Die Heiligen Engel, auch der Engel der Peinigung, werden dort sein, um zu sagen: Iß! Ich kann nicht. Ein Schlag auf den Kopf. Das ist, was ihr am meisten geliebt habt. "Ad-Dunya Jifatun", sagte unser Prophet (saws). O Arhuntlar! Warum sagt ihr nicht, daß die Welt ein Kadaver ist? Sagte euer Prophet (saws) das nicht? Da er es sagte, warum hörte euere Nation nicht auf euch? (Mullahs im Iran) Sie werden dazu gebracht, hinter Kadavern herzulaufen.

Wo ist Persien? Wo ist Damaskus? Von Persien gehen Muslime nach Damaskus, um Menschen des Islam zu töten! Welche Shariat sagt das? Welcher Imam gibt diesen Befehl? Zwölf Imame - welcher von ihnen? Von Persien reisen sie nach Damaskus, um Muslime dort zu töten, um einem 'Menschen' zu gefallen. Wer hat euch gesagt, das zu tun? O Shah Mardan, deine Stimme, dein Befehl ist machtvoll genug, um die Erde zu erschüttern! Glaubt nicht, daß ihr da herauskommt, ohne zu bezahlen. Nein! In euerem Grab werdet ihr Kadaver bekommen. Eßt! Was habt ihr in Damaskus zu tun? Was hat euch dorthin gebracht? War euer Land nicht genug für euch? Diese Leute in Damaskus, haben sie euch irgendetwas getan? Besonders, wo Sitta Zaynab Hz's Maqam ist, wie könnt ihr diese Leute töten, die unter ihrem Schutz stehen? Was für Schiiten seid ihr? Ihr seid nicht die, die Ahlu l-Bayt akzeptieren, die sie achten. Wir, Ahlu s-Sunnah, tun das! In ihren Gräbern wird diesen Arhuntlar und diesen Unterdrückern Kadaver gegeben werden. Die Peinigung im Grab ist wahr. Manche sind eingewickelt und begraben, manche konnten nicht eingewickelt werden aber sie werden auch in Gräbern sein. Was wird vor sie gebracht werden? Kadaver. Eine andere Peinigung ist nicht nötig. Kadaver werden ihnen vorgesetzt. Die Engel werden dort befehlen: Iß! Ich kann nicht essen! Ein Schlag auf den Kopf. Warum kannst du nicht essen? Wußtest du nicht, daß die Welt ein Kadaver ist? Sagt! Ihr Arhuntlar! Sagt das eueren Leuten. Die Peinigung im Grab ist wahr. Es gibt Arten von ihr. Ihr habt Muslime getötet! Ya! Ihr habt wegen der Dunya gekämpft. Ya! Sagte der Prophet der Letzten Tage (saws) nicht: Die Welt ist ein Kadaver!? Bitte, mach weiter, Shah Mardan! Erzähle uns mehr! Mögen wir hören. Mögen unsere Herzen Göttliches Licht und Freude haben! Wir werden aufgemuntert durch deine Worte, o Shah Mardan! Hört ihm zu! Wie schön er uns Rat gibt. Was werden sie vor sich haben? Kadaver. Im Grab werden ihre Zähne wie die von Wölfen sein. Die Engel der Peinigung werden dort sein. O Arhuntlar, sagt! O jene, die Damaskus zerstört haben, was werdet ihr dann tun? Für diese

kurze Lebenszeit habt ihr das Leben unschuldiger Menschen ruiniert. Für den weltlichen Kadaver? Eßt jetzt! Wenn er nicht ißt, schlagt ihn auf den Kopf! Euere Peinigung wird so sein bis zum Weltuntergang. Shah Mardan, Sahib Maydan, heute informiert er uns darüber. Er gibt uns guten Rat. Rajab nähert sich. Die Unterdrücker werden sterben. O Leute Persiens, hütet euch! Ihr seid auf dem Weg von Nimrod! Das ist wie das, was Nimrod tat. Nimrod griff den Propheten Ibrahim (as) an. Er befahl, daß ein gewaltiges Feuer ihn verbrennen sollte. Das ist der Weg Nimrods, der Weg, auf dem ihr jetzt seid. Sagt dies, o Arhuntlar. Wacht auf, Perser! Sagt ihnen, was mit Nimrod geschah!

Ad-Dunya Jifatun wa Talibuha Kilab. Wir sind dafür verantwortlich, sie zu warnen, sie zu ermahnen, jene, die für die Dunya leben, die um ihrer weltlichen Interessen willen töten. Kadaver, sie sind die, die hinter einem Kadaver herlaufen. Es gereicht euch nicht zur Ehre, von Persien mit Armeen zu reisen, dorthin zu kommen und Muslime zu ermorden! Sie werden die Form eines Hundes haben in ihren Gräbern, in der Form eines Hundes, und Kadaver werden ihnen vorgesetzt. Iß! Das ist, was du wolltest während deines Lebens. Ihr habt Menschen getötet, diejenigen, die Allah (jj) dafür geschaffen hat, vernichtet. O ihr niederträchtigen Hunde - ihr fürchtet Allah (jj) nicht! Seid ihr die, die diesen Menschen das Leben gaben? Wie wagt ihr es, sie zu töten? Bei Meiner Ehre, sagt Allah (jj), Ich zerstörte die Armeen Nimrods mit Mücken. Ich kann euch vernichten, wenn nicht mit Mücken, dann mit einer anderen Pein. Ihr habt die, die Ich erschuf, ermordet. Ihr habt nicht daran gedacht, daß Allah sie erschaffen hat. Ihr seid niederträchtig. Allah (jj) erschuf Menschen. Allah hält Seine Diener in hohem Ansehen. Ihr habt sie beleidigt. Ihr habt sie ermordet, getötet, zermalmt. Möget ihr alle sterben! Schlagt sie auf die Köpfe! Nimrod fuhr zur Hölle, indem er sich selbst auf den Kopf schlug. Euer wird derselbe Weg sein. Ihr seid wie Nimrod. Geht zurück!

Sitti Zaynab Hz hat mich inspiriert mit all diesen Warnungen heute Mor-gen, die Tochter Shah Mardans. Sie sagte: Ich bin nicht zufrieden mit ihnen. Möge Pein von den Himmeln auf sie fallen! Also kommt Strafe auf die Menschen von Persien und die, die mit ihnen sind. Die Nation, die Schia genannt wird, etwas kommt für sie. In ihren Gräbern werden Kadaver vor sie gesetzt werden. Eßt diese! Wie kann ich? Iß! Du ißt nicht? Ein Schlag auf ihren Kopf. Beiße, kaue die Knochen. Sie schlagen sie auf die Köpfe. Wenn sie fertig sind, wird ein anderer Kadaver gebracht. Kadaver gibt es nie genug für euch, unser heiliger Prophet (saws) sagte: "Ad-Dunya

Jifatun wa Talibuha Kilab." Die Welt ist ein Kadaver. Wer hinter der Welt her ist, wer Allahs Geschöpfe vernichtet, ist böse. Iß! Schlag ihn auf den Kopf! Die Welt ist nicht allein gelassen. Die Welt ist euch nicht ausgeliefert! O Arhuntlar, Mullahs, sagt es ihnen! Wenn nicht, seid ihr in Schande! Auf den wir warten, der Eigner unserer Zeit, Sahibu z-Zaman Hz Mahdi (as), wird eine Liste von Namen haben, um ihre Köpfe abzuschlagen, weil sie Ahlu l-Bayt, die Familie unseres Propheten (saws), nicht achten. Sie sollten sich schämen. Damaskus ist voll von der Heiligen Familie. Sie lassen Feuer auf sie herabregnen, die anderen Gottlosen. Schande auf sie! Sie werden fallen und sterben, aber es ist nicht zu Ende, wenn sie sterben. Sie werden auf den Kopf geschlagen im Grab, und ihnen wird befohlen, Kadaver zu essen.

Hütet euch, o persische Brüder, die Glauben haben. Seid keine Schiiten! "Innama l-Mu'minuna Ikhwatun" (49:10) - Muslime sind Brüder und Schwestern, nicht Feinde. Ihr seid feindlich zu Muslimen. Ihr habt keine Zukunft. Das Schwert des 10. Imams wird euch treffen. Hütet euch! Sonst werdet ihr Kadaver im Grab finden. Iß diesen Kadaver! Ich kann nicht! Schlag! Du bist sonst hinter ihm hergelaufen. Sie werden die Form eines Hundes haben in ihren Gräbern. Die Situation im Grab ist anders. Besteigt nicht euere weltlichen Throne und sagt: Ich bin dies, ich bin das. Seid nicht ignorant und sagt: Ich habe Waffen, Flugzeuge. O Arhuntlar, Gelehrte Persiens, steht auf, sagt die Wahrheit, verbietet Unterdrückung oder ihr werdet in Schwierigkeiten sein. Viele Köpfe werden auf den Schwertern der Soldaten Mahdis (as) sein! Mahdi (as) ist der, der in Damaskus einzieht. Ihr könnt nicht hinein! Jene, die in die Irre gehen, können nicht nach Damaskus hinein. Jene, die sagen, Wir sind Schiiten, können nicht hinein oder sie regieren. Sham ist Kinanatullah - Allah heilig. Die Awliyyaullah dort scheinen zu schweigen, aber sie sind sehr zornig, die 40 Heiligen und Awliyyaullah von Damaskus. Der Befehl der Himmel ist: Wartet, laßt sie. Wenn ihre Unterdrückung die Grenzen überschreitet, kommen die Armeen der Himmel nach Damaskus herab, das Kinanatullah, Allahs sicherer, heiliger Ort, ist. Jene, die nahe kommen, werden erledigt.

Wenn die Engel im ersten Himmel rufen: Allahu Akbar, Allahu Akbar, Allahu Akbar, nicht nötig, das Schwert zu ziehen. Sie werden umfallen. Der Islam ist kein Spiel. Das Urteil des Islam ist genau. O Arhuntlar, laßt uns euere Stimmen hören, sprecht! Sagt die Befehle Allahs (jj)! Befiehlt Allah euch, Muslime zu töten? Hasha! Hasha, thumma kalla! Ihr unterdrückt die schwachen und hilflosen

Diener Allahs (jj), indem ihr Feuer auf sie herabregnen laßt. Möge der Feuerregen auf euch sein! Glaubt nicht, daß euere Schritte fest sind. Vulkane können von unter der Erde kommen, um zu verbrennen, wohin ihr tretet. Das Feuer, das zu entzünden Nimrod befahl, verbrannte ihn selbst. Ihr verbrennt im Feuer, das von der Göttlichen Mächtigkeit kommt. Hütet euch und meidet das Feuer! Mach weiter, Shah Mardan, dein Rat ist willkommen. O Heiliger, Shah Mardan, wie schön sind die Ratschläge, die du gibst! Wenn jemand widerspricht und sagt, diese Ratschläge sind falsch, möge er Rajab oder Ramadan nicht erreichen! Möge er das `Id nicht feiern. Unser Meister, Hz Ali, ist jetzt mit schwerer Majestät und Zorn bekleidet, und er ist mit Gerechtigkeit bekleidet. Er zog sein Schwert gegen die Unterdrücker, um die Unterdrückten zu schützen. Euer Weg ist falsch. Jene, die Alawiten und Schiiten genannt werden, sind auf dem falschen Weg. Sie haben den Weg Shah Mardans verlassen, und es wird ihnen nicht gefallen, was ihnen begegnen wird. Rajab kommt! Rajab, Rajabun Ajaibun. Sie werden von einer Seite angegriffen, die sie nicht erwarten. Unser Prophet (saws) sagte, daß Allah jene Diener, denen der Islam nicht bestimmt ist, den Islam stärken läßt. Allah Jalla wa `Ala: Yudafiu an illadhina Amanu biman la Khalaqa lahum fi d-Din. Allah läßt Menschen, die nicht Muslim sind, kommen und die Muslime unterstützen.

Der Islam ist eine Religion, die fortbesteht. Der Islam ist die Religion Allahs (jj). Es gibt keine Unterdrückung in der Religion Allahs. Allahu Dhu l-Jalal: "Harramtu dh-Dhulma `ala Nafsi fala Tadhalamu". Wo seid ihr, Arhuntlar? Was ist da los? Ist es Unterdrückung oder nicht? Ist der, der Bashar heißt, gerecht? Er soll an sein Ende denken! Er wird im Grab sein und sein Kadaver vor ihm, sein eigener Kadaver - nicht von einem anderen Tier, sondern sein eigener Kadaver. Sie werden sagen: Iß! Du wirst ins Grab eingehen. Kommt zur Besinnung! Wenn ihr nicht vor dem Rajab aufhört, werdet ihr elend sein, weil die Hilfe der Himmel bereit ist, jetzt zu kommen. Allahu Akbar, Allahu Akbar, Allahu Akbar `ala man Takabbara wa Tajabbar, Ana l-Jabbar Ana l-Qahhar, sagt Janab Allah. O Muslime, öffnet die Arme gegen den Himmel und betet zum Herrn: O unser Herr, nimm Rache an diesen Unterdrückern! Es ist egal, ob jung oder alt, sie haben uns getötet unter ihrer Unterdrückung. Sie haben uns vernichtet. Mögest Du sie vernichten. Ihre Tage sind gezählt. Der glorreiche Rajab kommt. O Shah Mardan, Meister dieses Bereiches, Shah Mardan sagte mir: O Shaykh, ich habe mein Schwert halb gezogen! Er sagte: O Shaykh! - O Sultan, sagten wir, wer sind wir, ein Shaykh zu sein! Wir wünschen, der Staub unter deinen

Füßen zu sein. O Shah Mardan, erweise uns Gnade! Das ist, was wir erbitten. Du bist der Eigner des Schwertes und du kannst ihre Unterdrückung überwinden. Mögest du etwas tun, wir sind schwach.

O unser Herr, o unser Subhan! Allahu Basirun bi l-`Ibad. Allah sieht, was Seine Diener tun. Er sagt: Ich werde sie später für ihre Taten bezahlen lassen. Hütet euch! Der Islam ist klar. Sein Glaube ist klar. Er ist klar. Seine Angelegenheiten sind rein. Ihr habt ein reines Ende mit dem Islam! Seid Mensch, sonst werdet ihr gezwungen, Monster zu essen dort, wo ihr ruht. Gezwungen, den Kadaver vor euch werdet ihr essen müssen! Das ist, worin ihre Strafe besteht. Hütet euch oder nicht! Shah Mardan sagte: Ich habe sie informiert, Perser, Araber, Türken und Bulgaren. Ich lehrte sie und warnte sie, indem ich das sagte. Shah Mardan, wenn sie hören und gehorchen, gut. Sonst werden sie bestraft hier und im Jenseits. Im Grab werden sie gezwungen, Kadaver zu essen. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Allahu Allah, Allahu Rabbi, Hasbinallah wa Ni`ma l-Wakil.

O Muslime, möget ihr alle sagen: Hasbinullah wa Ni`ma l-Wakil. Rezitiert das und fürchtet euch nicht. Nichts kann euch schaden. Bleibt, wo ihr seid. Geht nirgendwohin. Um des kommenden Rajab willen, kommen die heiligen Engel auf die Erde herab. Sie werden die in ihren Häusern nicht anrühren. Qalatu n-Namla Ya Ayuha n-Namlu Adkhulu Masakinakum - Geht in euere Häuser, geht nicht hinaus. Euere Häuser sind sicher. Besondere Engel kommen herab, um sie zu schützen. Geht nirgendwohin. Geht nicht herum. Bleibt in eueren Häusern. Schließt die Türen und rezitiert die Basmala. Betet drinnen, macht Namaz. Niemand kann sich euerer Tür nähern. Wenn sie sich nähern, wird ein unsichtbares Messer sie ins Herz stechen. Dies ist der Befehl der Himmel jetzt. Es gibt die, die ein Messer in die Unterdrücker stechen, wenn sie in Häuser einbrechen - diese sind von den Djinn. Erfahrung ist frei. Nachrichten kommen zu uns, daß es viele Soldaten gibt, die erstochen werden, während sie einbrechen. Wird Allah (jj) seine Diener ungeschützt lassen? Rache kommt.

O Bashar! O Führer Persiens! Kommt zur Vernunft. Miß deine Größe! Bashar ist fast 2 Meter groß! Er hat keinen Verstand! Eines Tages, wenn er schläft, wird vielleicht ein Messer in seine Flanke gesteckt. Er wird tot umfallen. Er soll sich hüten! Damaskus ist das Heim von Awliyya Allah. Er machte große Unterdrückung dort. Er wird erstochen werden. Er soll sich hüten! Seht mich nicht an, seht den an, der mich sprechen läßt. Dies sind Shah Mardans Worte. Friede sei auf

denen, die zuhören, Flüche auf denen, die nicht zuhören. O unser Herr, vergib uns. Wir nehmen Zuflucht bei Dir vor dem Bösen unseres Ego. Ich schäme mich, unseren Propheten zu bitten, aber Sahib Dawran, Shah Mardan, er kann ihn (saws) bitten. O geliebter Freund Shah Mardan! Du bist der Burhan, Beweis, Du bist der Sultan. Ridwan ist dein. O Muslime, schließt die Türen, bleibt drinnen, und niemand wird einbrechen. Ein Djinn wird in seinem Rücken sein, um ihn zu erstechen. Fürchtet euch nicht. Wa min Allahi t-Tawfiq. O unser Herr, wir nehmen Zuflucht bei Dir vor dem Bösen unseres Ego. Jene, die mit Shaytan sind, mögen sie verschwinden oder verloren gehen.

Die Heiligen von Damaskus, Ama Ama l-Waqt. O Heilige, ist es nicht die richtige Zeit? Um des geliebten Habib Akram willen, Heilige von Damaskus, habt ihr nicht die Macht, jene, die ihre Grenzen überschritten haben, zu erledigen? Sie sind auf dem Weg Nimrods. Sie werden enden wie Nimrod! Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Sagen wir Bismillahi r-Rahmani r-Rahim. Lauft nicht hierhin und dorthin! Sagt Bismillahi r-Rahmani r-Rahim. Wenn ihr sagt, Wir nehmen Zuflucht bei Dir, unser Herr, dann wird euch kein Feuer verbrennen. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Shah Mardan sagt, "Hasbinallah wa Ni`ma l-Wakil" zu rezitieren. O unser Herr, du weißt, wir sind schwache Diener! Überlaß uns nicht unserem schlechten Ego. Shaytan ist glücklich mit diesen Dingen, ar-Rahman ist es nicht. Wir wurden zu Geschöpfen ohne Menschlichkeit. Wir machen Shaytan glücklich. Tawba ya Rabbi, Tawba ya Rabbi. Hört sofort auf mit euerer Unterdrückung. Hört auf vor Rajab. Sonst kommt etwas im Rajab. "Inna Batsha Rabbuka la Shadid". Es kommt, hütet euch, etwas kommt.

Diese Schiiten, diese Alawiten, Schiiten sind auf dem Weg Nimrods und seiner Soldaten. Allah Dhu l-Jalal vernichtete sie mit Mücken. Waffen und Kanonen waren nicht nötig. Sagt "Allah". Allahu Allah, Allahu Hasbi, Allahu Allah, Allahu Hasbi. Sagt: Hasbun Allah wa Ni`ma l-Wakil. Bismillahi r-Rahmani r-Rahim. Athilna fi Rahmatika Ya Rabbi ma`a Ibadik as-Salihin. Na`udhu Bika Ya Rabbi mina sh-shaytan - Wir nehmen Zuflucht vor den Übeln Shaytans und den Übeln seiner Anhänger. Allah den Allmächtigen zu bitten, euch gegen den wertlosen Shaytan zu schützen, ist nicht angemessen. Auch ein kleines Geschöpf, das mit dem bloßen Auge nicht gesehen werden kann, kann versorgt werden. Wie in der Stadt Basra, als das Böse und der Ungehorsam überhand nahm, sich eine Krankheit dort ausbreitete, Shaykh Mehmet Effendi. Am ersten Tag starben 70.000 Leute. Keine Kanonen, keine Waffen. Am zweiten Tag starben 75.000 Menschen.

Am dritten Tag war die Stadt zu. Niemand lebte mehr. Dies ist Geschichte, bekannt. Basra zu.
Keine Menschen, um die Häuser zu betreten, keine Menschen, um aus den Häusern herauszukommen.
Möget ihr alle Allah (jj) fürchten! O Shah Mardan, zieh dein Schwert Dhu l-Fiqar!
Shah Mardan, möge Allah seine Stufe erhöhen und jene bestrafen, die es verdienen. Marhaba! O geliebter Shah Mardan, möge Allah uns jemanden senden, der unsere Missetaten zurechtrückt.
Fatiha.

Lefke, 23.04.2013

WebSaltanatOrg

ISLAM AND CHILDREN

As for children you must teach them to worship when they are seven years old - teach them to pray with you. When they get to nine years old you must order them to pray - also when nine years old, boys and girls must have seperate rooms and do not allow them to sleep in their parents room. That is also important for children.

What girls need to know, the mother must teach and what boys need to know the father must teach. Then leave them to the Lord Almighty Allah saying "Oh our Lord, we have kept these children till now. After the age of maturity you keep them. Protect them."

BookLadyChadijasQuestions, CategoryChildren, CategoryEducation

ISLAM AND LAW

Punishment must be in front of people who watch his punishment and others must take warning from that punishment.

I heard that in America they recently brought in a law for caning. Once again for drug traders. Islam is ordering caning - such bad people should be caned in front of people. Islam says that we must obey laws, we must not be against laws. Therefore, anywhere a Muslim lives he should be obedient. If he doesn't want to be obedient, he may leave that country. It is forbidden - wherever you are you must be obedient, not be against the law. In our days so many people are going against the law. It is not real Islam. A Muslim must be obedient. It is impossible for there to be a Muslim rebellion.

In Islam court cases are not too long, but should be held after one month, after two months. It is not good in Islam to make cold cases. When it is hot, when it is cooked, serve it for eating, don't delay it. Therefore, if anything happens, any criminal case, that person must be punished quickly. Judgement must be given quickly. Secondly, everyone must defend himself. If he needs someone, the jury must help him. There must be thousands and thousands of laws to let people escape. No, a criminal must be brought quickly before the judge and what he did must be punished.

BookLadyChadijasQuestions, CategoryLaw

ISLAM AND NATURE

Man is a part of nature. When we say nature, we mean to say everything living in existence belongs to nature. Rocks, water, plants, zoology and men - all of them occupying nature, a part of nature. Man's relationship to nature is forever, as long as they are living, they are in relationship with nature and each part of nature. In Islam man must try to keep their relationship to nature, not to cut it. We have been ordered by Islam to be in relationship with nature. Islam urges people to be always more close to nature and by being closer to nature they are taking more power or more support from nature. So long as a person is more in relationship with nature, you will find him in more pleasure, you will find him more pleased, you will find him more satisfied, you will find him more healthy, you will find him perhaps more handsome.

The reason when man going away from nature beginning suffering, beginning troubles, beginning problems in himself, in physical body and also in spiritual beings, will be difficult. Therefore, Islam does not accept humans to build buildings more than two flats, not to rise to third floor. It means to be closer to earth, to nature. And when people lost this, they lost the teachings of prophets and built as Nimrod built, a tall tower, very high tower, and now there are so many Nimrod towers, and people going away, far away from nature. They do not see earth, they do not breath the smell of earth, they are only in concrete buildings and concrete ways. That is the reason that day by day health of people is declining and so many kinds of illnesses coming

out, appearing. Therefore, Islam prevents it and says don't build above second floor, be simple and even, Islam says build on two floors by earth, not by concrete. Our nature is not from cement, but from earth and earth to earth never harming, but cement, concrete buildings always harming. But governments and social workers, they never thinking about it. Therefore, I don't like to live in concrete buildings. I like to live closer to nature, to earth, to water, to plants, to grass and to be around animals, so many animals. And that is Islam's principle, to live naturally closer to nature, not to escape. And nature is the best antibiotic for everything, for every illness.

One important point that I must declare - Muslims are the most protectors of nature. It is forbidden in Islam to harm nature, to destroy nature, to cut trees, even grass, without a benefit. If you cut grass, you may but (it if you) put in its place a plant. If you take a wild tree, you must put a useful tree. Or you must make a graft and leave it to grow and give benefit. Without benefit you can't touch nature, you must keep nature. That is the most important pillar of Islam - to keep nature as it is, not to destroy. Islam fights against destroyers of jungles and trees and shooting animals. Islam gives permission to hunt, but for those whose lives depend on it, not for sport. Hunting in Islam is only for those people whose lives depend on hunting in deserts, in jungles where people are living by hunting it is all right; but not as a sport to hunt birds and kill birds, kill deer and animals, no. You may only try to send away those animals giving harm. Man must not enter the area of animals to disturb them, it is prohibited. Therefore, there are national parks, where animals may be free and protected. You must look after them in their territories. I am sorry that mostly Europeans were shooting and hunting in India, in Africa, in Australia, in the countries on the equator - elephants, leopards, lions, tigers. But Islam never saying this. Islam protects nature and protects animals. If no harm is coming from that animal you must not hunt or kill, because Islam allows everything to live.

Islam came to make every kind of species, every type of animal to live as the Lord created - you must not destroy. Allah Almighty orders, don't destroy. Holy Qur'an says, don't destroy. Muhammad says, don't destroy. Even mosquitos Allah created, ants created by Allah, you can't fight against them and destroy them so that they become extinct. If they are harmful, you may destroy them where you live but in other places, they are free. Big animals and small ones - if they harm mankind, we may move them away from our areas. The principle of Islam is to be clean and prevent harmful insects from growing up so that by themselves they leave our areas. But dirtiness brings every bad bacteria and bad and harmful insects to ourselves. Therefore,

if you are keeping the command of Islam to be clean, there will be no mosquitos, no flies, no other bacteria coming to live with us. Cleanliness is the best defence of mankind against dirty being, harmful beings. Cleanliness cuts that away. Therefore, Islam is fighting against those who change nature or try to change nature. Nature must be kept as it is and it is the best. Therefore, Islam is conservationist, giving its word to conservation. No-one will be able to find better than Islam, you can't find it. Islam is fighting against every bad thing and asks to keep every good thing - that is Islam. If you accept, you are welcome, if not, you may fight by yourselves.

Islam is against pollution being put in the seas, which harms everything, kills everything in the seas. If Islam were in power, it would prevent pollution being (but) on continents or in oceans, every dirtiness and pollution. Islam comes to prevent all bad things that are now done in the name of technology. Our planet is going to die, going to be destroyed. If Islam were in power, Islam would prevent such foolish technology and save oceans and continents and save everything living there. If Islam is coming, peace on earth is coming with it and safety and protection for every creature. Now technology is harming everything on continents, threatening every living thing on continents and in oceans. Islam is against such a thing. Greenpeace must be protected, it must be and Islam is with Greenpeace. With power - that is very important for Islam. Islam is with Greenpeace and against such foolish technology.

Long ago hunting sports were necessary for practising defence - riding horses and running. Some animals are harmful, wild animals, like wild pigs - which come and destroy fields. You may hunt them - (not small birds, small animals or killing without a reason, to enjoy oneself - that is prohibited). But if you need food, Islam gives permission concerning the life of all people. If you do not need, you may look at other activities. But in so many steppes, so many deserts, so many people living in deserts - need to hunt either for their provisions or for their defence. What we say is against hunting small birds, small animals, harmless animals, hunting them is prohibited. Now in Australia - kangaroos would quickly fill the whole land and the government is makes a law about hunting some of them, every year a certain number. They are do not even give complete permission to hunters. Islam is more perfect - if there is no reason, they can't hunt for individual pleasure. If their lives are going to depend on that hunting, they may hunt in the name of Allah, not to harm animals or to destroy those kinds of creatures, game animals, making them extinct - that is prohibited. When they have small babies, it is prohibited. Islam is concerned with everything and particularly with keeping animals, it

never gives permission to kill if they have small babies.

Finally, by hunting you are face to face with your conscience. If your conscience is telling you to hunt, you may hunt; if it is saying no, it is no good for you, you must leave it. This is a very fine rule in Islam which preserves everything, because every creature has a right to live in nature.

Allah Almighty puts in such a perfect balance - in jungles, where every kind of animal and wild animal lives, so that up to today lions, tigers, wolves - jungles are full of such dangerous animals - and also animals that are not dangerous, thousands, ten thousand, hundred thousand of them or millions living together, but they are not enemies. Wild animals are keeping a rule in glory of Allah Almighty. Even a lioness in a pride, is running after zebras while the others remain quiet. The mother lioness is the hunter and the others come to eat from her catch. Not all of them go to hunt one animal for each of them. They keep a rule from their Lord. Even if everyone of them is able to hunt, they do not - only the mother, the lioness, and the lions are very lazy (like our people now). Even in the jungle wild animals keeping a rule from their Lord, to hunt - because they are in need. When they are full, they are not touching, they are not even hunting or killing without a reason. But man is not thinking about those animals, that they also have rights - to live, to enjoy themselves. They are running after them to kill them and to eat them. Allah has granted us so much meat to eat. Why are you harming nature and nature is keeping animals? Islam is the best guardian for animals and Islam is the best guardian for nature, not to remove and keeping everything in its position.

It is a foolishness of mankind that, if you allow them, then those animals may increase and cover everywhere. It is not so, because the Creator knows the balance for every creature. But because we are weak believers, we think they will be getting too many and covering everywhere. That is not true. Allah makes a balance for every creature. Therefore, Islam orders nature to be kept and everything in it, because every creature has a position for the general balance of nature, for the general balance of creation on this planet. If you remove one of them, then the balance is going to be changed. Allah Almighty put a balance on this planet and that is why troubles grow up day by day - because the balance is being changed and harmed. Even in seas and oceans mankind is doing their worst to animals living in oceans - making them die. That is prohibited. Therefore, every harmful factory and harmful productions are prohibited most strongly in Islam. You can't harm nature and those living in nature in Islam - even ants. Man now claims to be civilised and yet they are hurting, harming, damaging the residents of oceans, the residents of seas. They have no rights but they are ask for

human rights. They do not keep the rights of the residents of nature - why are they asking for rights for themselves? Islam protects nature and its residents. This word must be written in golden letters and put everywhere for Islam to be well understood.

Islam defends and brings to mankind worldwide rules concerning everything, nothing may be outside the sight of Islam. Islam must reach to everything on this planet, in this universe, in mankind, in all creatures - with their best conditions.

I am against all dams. They are no good. Leave everything as it was. Dams are damaging nature and the Lord knows what he is giving and keeping. If the Lord is not giving, you can't give. If the Lord is giving, no-one can prevent the Almighty's grant. But if He does not give, then dams can not give, they won't be able. Dams make more damage for the earth, erosion - bringing water from everywhere and putting behind dams. Aswan is killing Egypt and the fields, because every year the Nile was coming and flooding, covering all the fields, bringing fertiliser, naturally covering - there was no need for anything. But now it is coming and leaving everything behind Aswan and pure water is coming. And the mafia of fertilisers - big, gigantic factories - they are now selling Egypt millions and millions of tons of fertiliser. That person who built Aswan killed Egypt and just brought poverty to Egypt. Egypt is finished. Everything that the Nile brought to the fields every year is now behind Aswan, because water is coming and not going - a huge lake is forming behind the dam and the rich waters which feed the fields, sitting down from the water. And the water going away is poor water. Therefore, Egyptian fields were very rich for everything. Now they have lost it and they are in need of fertilisers. And some factories, some multi-millionaires are taking benefit - they made this trap for the Egyptians. That person who built that dam without thinking killed Egypt.

We are claiming that we are taking electrical energy, but electrical energy is not feeding people. First, we should feed people. You may take electrical energy from anything, even you may arrange water power from one side.

BookLadyChadijasQuestions, CategoryNature, CategoryAnimal, CategoryWesternNation, CategoryPurification, CategoryTechnology, CategoryEgypt

Islam came to teach people good character – about anger

Islam came to teach people good character. It fights against bad characters, and the worst character is to be angry! Whoever is angry has all bad character. He who cannot stop his anger cannot keep his Iman, nor his good works. Anger destroys all good things; nothing can stay when anger is present. Therefore, our Prophet (peace be upon him) ordered his nation to keep away from anger when he said, “"The most powerful wrestler is he who can stop his anger!”

Whoever is conquered by his anger, he is a useless person and cannot be a servant of Allah Almighty. This is because when he is angry, he will leave all things for his anger. It means that his ego is ordering him. He is under the command of his ego, and he cannot obey his Lord.

We must always practice leaving anger. Once, we were sitting with our Grandshaykh and his servant, who was an old man. While we were sitting, a fly came up and bit the servant. Quickly he became angry and killed the fly. Our Grandshaykh looked at him and told me, “Tell him, Nazim Effendi, that he must get up and renew his wudu. His wudu is no good – it went away with his anger."

To kill a flea in anger is a criminal action, a sin! Anger is the worst character. All governments are fighting for anger, and all people also. Anger grows: it is like an ocean for all bad characters. If you can dry up that ocean,

no more bad characters can live in it – finished. This is a very, very good manner. You must use this, for it is the order of Allah, His Prophet (peace be upon him), and all Awliya.

Our Grandshaykh is a great doctor for the illnesses of the ego. Here is his prescription for us when we are angry: If you are angry, go and make wudu. This is because anger is fire, and fire goes away with water. Therefore, do wudu. Anger is permitted only for our egos. If you must be angry, be angry at your nafs, leading you away from your Lord! I shall tell you a story, also from our Grandshaykh, on that point:

A 'majdhub' is a man who is crazy, but not in the usual sense of the word. He is a man who is 'crazy' for Allah. He is above ordinary people, on a different level from them. (- Conversely, a 'majnun' is a crazy person, in the usual sense of the word; he is on a lower level than ordinary people -) At any rate, there was a majdhub living in a certain town. One day he was walking along when he came upon a group of children playing. Now, children know when a man is on an extraordinary level. They like to run after them and make trouble for them. And so it happened that a boy threw a stone at the majdhub, and hit him on the head. As soon as the stone hit him, the majdhub began to slap himself, saying, “Go to your homeland! Go to your home!” As the startled children watched, the majdhub continued down the street in that way, striking himself and saying, over an over, “Go to your home! Go to your home!"

What is the meaning of that story? Our Grandshaykh says that the majdhub was teaching us about our egos. When he said “Go to your home, go to your home!", what he meant by that was: "O, my ego! If you were all right, then these children wouldn't be throwing stones at you. You must return to your home, to the promise that you made to your Lord. On the Day of Promise, before you came into this world, your Lord asked, 'Am I your Lord?' and you answered, 'Yes, you are my Lord!' When you return to that promise, nothing gives you trouble. When that boy hit you with that stone, O, my ego, it was to call attention to the fact that you must be careful with your promise to your Lord. You must, therefore, go to you homeland, return to your Lord!”

This story means that you have no right to be angry with another person. You must turn your anger to your own egos! You must think, "If I am all right, then all things will be all right with me. If I am not all right, then people will not be all right with me." So, we will be angry and fighting our egos only.

“Anger is of two kinds,” says our Grandshaykh. “The first kind is the anger of ordinary people. Ordinary people are angry on behalf of their egos, not for Allah Almighty. "You may say, 'How? If a man sees a wrong

thing, mustn't he get angry?' Yes, I agree with you. But first, I would say to you, why are you not angry with yourself, your nafs? If you are seeing wrong things and getting angry, you should look first to yourself, to your ego! Be angry with it! Punish it for your wrongdoings! For bad speaking, for looking to haram; why are you not punishing yourself? It is easy to punish another, too easy. It is easy to kill others; kill, instead, your ego! When you are angry make a new wudu, and say three times 'Shahada,' and seventy times 'Astaghfirullah.' This is your punishment!

Here, the murids, anxious to punish their egos, asked Shaykh Nazim these questions:

„Is it all right to fast on the light days of the week?"

"No," replied the Shaykh, "no need. It is enough."

„But we've been fasting, already. Every Monday and Thursday since Ramadan," a disciple insisted.

"No need," replied the Shaykh. "You may fast from haram looking. You may fast from anger. You may fast from bad words! Not eating or drinking - that fast I don't want. It is too easy to go without eating. I don't want that. No bad speaking, no bad looking, no anger; that is difficult. So many people fasting, yet they are angry seventy times until maghrib! They say, 'We are fasting!' How can you be fasting if you are angry!"

„I'd say that that describes most of my fasts!"

"Ah?" smiled the Shaykh. "It is clear, plain?" He turned to the other murids, and joked, "Now he is afraid I shall put him three days without eating!"

Maulana continued: "The second kind of anger is for Allah Almighty. This is only for those who have killed their egos."

„I don't think that we have to worry about that, yet," said one of the ikhwan.

"Yes," replied the Shaykh, "we are too far from that!"

Another brother asked, "What do you do about children who misbehave? Sometimes they can make you get

very angry."

Shaykh Nazim said, "You may give them 'tarbiya,' which is to educate them with good manners. Also, 'taqlib'; to make them fear your speaking. It is like acting; a fierce voice, but inside you are not getting angry. You may also spank them, but never in anger. Anger is prohibited!"

Another question: "If you are in Jihad, if you are at war, is it also better to fight without anger?"

The Shaykh answered, "Without anger." This brought him back to his original topic: "Anger is for Allah. It must be in Jihad, in war, but that anger is not for yourself: It is for Allah. Our Grandshaykh told the story of Sayyidina Ali (may Allah be pleased with him), which may educate us on that point:

"Once, during the Holy war in the time of Rasul-ullah (peace be upon him), Sayyidina Ali (may Allah be pleased with him) was fighting with an enemy soldier during a fierce battle. This soldier was a huge man, a powerful wrestler, and it was a difficult fight. Suddenly, Ali (may Allah be pleased with him) managed to disarm his opponent. He flung him to the ground and raised his sword to kill the man. Just at that moment, as the sword was about to strike, the fallen soldier spat into Sayyidina Ali's face! Sayyidina Ali (may Allah be pleased with him) lowered his sword, and looked at his enemy. 'Get up!' he said. 'Get up! I cannot kill you!' The enemy soldier was dumbfounded. 'Why are you not killing me, Ali?' he asked. 'Why are you leaving me like this? Am I not your enemy?' Sayyidina Ali (may Allah be pleased with him) spoke: 'It is because I became filled with my ego's anger that I cannot kill you! Before you spat in my face, I was fighting with you for the sake of Allah. But, when you spat on me, I became angry for the sake of my ego! Therefore, I cannot kill you! You may go.' These words reached the fallen man's heart. 'O, Ali!' he cried, 'You are on the right way! Please take me to your Prophet (peace be upon him)!' Then, the soldier was taken to Rasul-ullah (peace be upon him), and, at the Prophet's hand, he entered Islam."

"Therefore," said Shaykh Nazim, "if your anger is like this, if you are like Sayyidina Ali (may Allah be pleased with him), then you, too, may be angry. If your character is not like that, you must keep it to yourself!"

01.01.1979

BookMercyOceans, CategoryPurification, CategoryAnger, CategoryEducation, CategoryAdab

Islam came to give us eternal life, not to kill!

Audhu bi-llahi mina Shaitan rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l Adhim.

As-salamu alaikum, wa rahmatullah wa barakatu! That is a Blessings from Heavens to the Children of Adam that they are living on this planet, over the world: 'As-salamu alaikum' belongs to Heavens. Good morning, good evening, bonsoir, boniorno, calimeras, galisperas, günaydin, tünaydin...these words belong to earth, nothing in it.

As-salamu alaikum wa rahmatullahi wa barakatu, it is holy words, holy words, that all Prophets were using (and) Allah Almighty (Himself) using (them) and saying: "Salamun 'ala Nuhun bi-l 'alamin...Salamun 'ala Musa wa Haroun...Salamun 'ala Ilyasin...Salamun 'ala Ibrahim"...Salam (is) from Heavens to the Children of Adam. Who (is) accepting that heavenly Salam, they should be happy, they should be under His divinely Protection. Therefore the Seal of Prophets sws was urging his Ummah to say much more "Salam, Salam." Salam, peace, as much as you are using it, coming from

Heavens Blessings. Salam (is) calling down Blessings from Heavens and Heavens belongs to Allah Almighty.

Everything for Him and Allah Almighty likes to give His Blessings, but people are not thinking on it, particularly in our days people; (they are) never taking any care on heavenly Blessings or Blessings from Heavens to come on them. And when they are loosing Blessings, instead Blessings cursing coming, (a) cursing that so many nations after heavenly cursing (were) just destroyed and taken away.

And now it is Last Days. We are reaching Last Days or we reached Last Days, and after Last Days... That means a train (is) just entering (the) station area; after a while the train must stop: “Last station!”- stopping there. And now our world also just reached Last Days, showing. Showing (the station) ‘Last Days‘, that means you are reaching the Day of Resurrection; that means the period of this world and life on it (is) going to be ended, to finish. You are going and the trumpet is blown, that means no any creation (is) going to be in life. Taking their lives; after that trumpet nothing (is) going (to be) alive on this world, finished. (The) Book (is going to be) closed and to be taken in divine Presence.

But people are thinking that: “Oh, (there are still) so many thousands of years for this world” or “so many millions years to be ended this solar system or this galaxy, (until it) may be finished.” How it can finish? They are saying: “We are looking, muraqaba, observing, we are looking up through Heavens, no, through space“- they are not saying ‘Heavens‘, they are saying ‘space’ “- and through space just we recorded some Holes“, they are saying ‘Black Holes‘, “and we are looking that Black Holes (are) swallowing (everything), like (a) hoover. (What is) passing around them, (they are) taking, and disappearing...” They are

recording that Black Holes, but there is some another holes that perhaps on same stage: one side (is) swallowing, one side (is) making another galaxies and sending (them) away... But that (is) unknown...

They are looking only for creation that they are disappearing, finishing, and really the creation (is) running, creation (is) never going to stop. From which time (it is)? For creation (there is) no time! Creation (is) running on, no one (is) knowing its beginning or ending, only you are looking and seeing that we have been landed on that planet and we can't know when it happened and we (are) never going to know when it is going to be ended. But creation, Allah Almighty's divinely Attribute (is) to create; He is Creator. You may ask: "From which time?" No time! No watch... (to see) which hour (it is) beginning? They are saying: "(There was a) 'Big Bang' in one billionth part of one second", they are saying so nice and people (are) saying: "Big Bang"- (let Big Bang fall on your head... Big Ben in London... Bells on that Big Bang falls on them! And they are saying: "This is true." They are saying for heavenly Books: "We are not accepting", but (they are) accepting that Big Bang! Big Bang (is) kicking and eating them! That is famous knowledge for them and also Darwin's theory; his famous theory for the beginning of life.

They are thinking that they were ready and looking, not happening. "Holy Books' Verses' knowledge", they are saying, "we are not accepting", but (for) such foolishness (like these theories) they are saying: "That is 'positive knowledge'." That can't be positive knowledge! They are only their imagination, theory!

They are saying: "From apes coming man" and one person (was) asking me: "Oh Sheikh, they are saying that mankind (is) coming from apes. But I am surprising- apes from where coming?" I am saying: "Ya Hu, you are no mind person! If mankind (is) coming from apes, apes (are) also coming

from man, finished“... "(Hmmm, I was) never thinking on it. Only (that) apes (are) created nighttimes, man on daytime“... Never thinking!
We have been honoured by knowledge; the honour of mankind (is) by knowledge, because Angels were saying: “O our Lord, You are saying that ‘I am creating a new creature to be My deputy on earth, My Khalif‘, and our knowledge (is) reaching (to and), we are knowing about that new creature that they should be with each other so rough, so pitiless, so oppressors, so violent, (that) even wild animals should be ashaming when they are looking the violence of that creature that You named them ‘Bani Adam‘, Adam!”

Now people (are) looking and seeing some creatures, lions and wild animals, running after some other animals, hunting them and eating, and they are saying: “(They are) so wild creatures!” But those creatures, wild animals, they are saying: “ We are only hunting one for our provision. Then we are sitting and making glorifying our Lord that He gave, (He) granted us to eat (and) to be satisfied and we are glorifying our Lord. But you, mankind, we are hunting one, but you are killing, killing thousands and millions (of) people- how you are blaming ourselves that we are wild animals? You are most wild creatures!

And Angels were saying this that they were astonishing, hayret, hayran, mutaajiban... they are not getting against that (what) Allah Almighty (is) creating, but they (were) giving their mutaala, their opinions on that point, and Allah Almighty (was) saying:
“I know. I know what you know, (and) I (also) know what you are not knowing!” And: ”... ‘allama-llaha Adam asma...” then Allah Almighty (was) teaching Adam, giving to Adam (a) knowledge that Angels they are not knowing, (not) even Azazil, Shaitan. (Before getting against the Order of Allah Almighty Shaitan’s name was Azazil, an honoured name, but when

he did (that rebellion) against the holy Command, just changed his creation and his name also just changed.)

He Almighty (was) teaching Adam (a) knowledge that Angels (were) not knowing and Allah Almighty (was) asking: “Say, o Angels, the names (of) that (which is) surrounding you; the names (of) everything that (is) surrounding you!” and they are saying: “O our Lord, we haven’t (been) granted such a knowledge!” And Allah Almighty (was) ordering: “O Adam, teach them! Say!” And Adam (was) beginning to say what Allah Almighty granted to him from knowledge and the Angels (were) bowing. Then Allah Almighty (was) ordering: “Bow to Adam!”

The honour that (was) granted (to) Adam a.s. (was) for that knowledge that no one (was) granted from (other) creatures; it is the honour of mankind, but now I am sorry to say that those people, whom they are claiming that they are ‘scholars’ or ‘scientists’ or ‘masters’ or ‘doctors‘, they are not saying Holy Books’ Knowledge as a knowledge! That is ‘inhitat‘, a falling from the level of mankind down.
Just they fell down from the knowledge, from the level of mankind coming (and) falling down and going to be on the level of animals. And animals (even) are not accepting them, (but) kicking them down, those people, whom they are not accepting heavenly Books’ Knowledge as a knowledge. Kicking them away. “They are like animals,” Allah (is) saying, “(and) not only like animals, but their level (is even) lower than the level of animals!”
Animals are knowing their Lord’s Name, their Lord, that He is creating them, but those two legs animals, whom they are saying: “We are scholars, scientists and doctors“, their level (is) under the level of (those) 4 legs creatures.

And you are looking now their theories to where (they are) bringing

them! Their theories (are) bringing them to kill each other! A lion (is) hunting one, but they are killing hundreds. Look what they are doing in their countries! They kill each other and they are killing innocent people! And on the Day of Resurrection Allah Almighty is going to ask: “...bi ayyi dhambin kutilat...” It is not only (in) the Days of Ignorance Time (that) Arabs were burying their children (alive), killing their children, but Allah Almighty’s information for the Day of Resurrection is so clear: “ ‘Mauda’ that innocent person, bi ayyi dhambin kutilat, why they have been killed?” On behalf of ‘mauda‘, on behalf of innocent persons, Allah Almighty (is) ordering to Angels: ”Ask those oppressors, killers, tyrants, why they killed?”

Pharaoh was killing small ones, Nimrud killed thousands of small innocent children and now Allah Almighty (is) asking to those tyrants that they are taking the whole power in their hands and they are inventing so many terrible dangerous weapons, throwing (them) and killing so many people. Allah Almighty (is) ordering Angels: “Ask those tyrants, katal, on behalf of those innocent people- small ones, big ones- why they have been killed. Why they killed them, for what?”
If they are Muslims, they must understand! Non-Muslims also must understand! Why they are killing? Islam (is) coming to give life, not to kill! Whole their activities (are) against Islam- Allah Almighty should take His Revenge from those tyrants. Soonerly now coming!...

O people, you must understand real Islam and (the) invitation of Islam! Islam, to where (it is) calling you? Calling you to fire or to Paradise? And whom they are oppressors and tyrants, how you may say: “They are Muslims and they go to Paradise“? Paradise (is) just forbidden for them! Try to understand real Islam! (Islam is) making people to reach eternal life! Islam (is) coming to take people to eternity... eternity... to give

them through eternity eternal life. That is Islam's mission, but it is (a) misunderstanding; that Shaitan (is) teaching them, to speak against Islam. No! Muslims, what they are doing, it is not Islam's mission! Islam (is) not coming to kill, (but it is) coming to give life!
May Allah forgive me and bless you! For the honour of the most honoured one, Nabiyu Rahma, for the honour of mercy prophet that his existence is for mercy and blessings for whole creation- S.Muhammad sws, Fatiha!

16.04.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryResurrection, CategoryEvolution, CategoryAnimal, CategoryOppression, CategoryWar

Islam can collect the hearts of people

Destur, ya Sayyidi, Meded. As-salamu alaikum! Salamullah alaikum wa rahmatahu wa barakatuh. Salamun qaulan mir Rabbi Rahim, Salamun qaulan mir Rabbi Rahim, Salamun qaulun mir Rabbi Rahim. Razaqanallahu wa iyakum. Audhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim.

Shah-u Naqshiband used to say: “Tariqatuna as sohbet wa khairu fi jamiat”. Imamu Tariqat, Tariqatuna Naqshbandiyati-l Aliya, ‘ ala-llahu ta’ala darajatahu. And the other Masters, the Sayyidatina-l Kiram, used to do their Sohbets, following the words of Rasulullah: “Ad-dinu nasihat” and speaking the words of Shahu Naqshiband, Muhammad Uwaisi-l Bukhari: “Tariqatuna as-sohbet wa khairu fi jamiat.”Subhanallahi-l ‘Aliyi-l ‘Adhim.

I may speak sometimes English, sometimes Turkish, sometimes Arabic, sometimes (the) language of (the) Jinn, because they are attending this humble meeting. May Allah grant to you Bani Adam and Bani Jinn His divinely Blessings. O people, it is easy to address to our humble people that (are) coming from Far East, from Far West, from North, from South, from Hind, from Sin; from different parts of (the) world (they are) coming here. This is a sign; (a) powerful sign, that Islam may collect (the) hearts of people. So many people may

collect (the) physical bodies of people - no value! Who may collect (the) hearts of people - that is important.

And now you are here and we have a saying: “Mina-l qalbi ila-l qalbi sabila.” From heart to hearts there is some secret ways; reaching without wire, reaching from heart to heart. And if they may ask to reach everyone on earth, they may reach to their hearts. That is a grant from the Seal of Prophets for protecting his holy religion Islam. Therefore Islam (is the) only living religion on earth! And we are saying: “A’udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim. O our Lord, we are running to You from (the) worst and most dangerous enemy for the Children of Adam. To You. Shelter us, defend ourselves, we are weak servants!” And the Lord (is) saying: “I am sending to you someones that they are living among your people, living through nations, living through association and one of them is more than enough, if (there is) going to be on earth not (only) one Iblis, if ‘bi adadi zarrati Dunya ‘(?). If (there) may be not (only) one Iblis, (but) billons and billions (of) Iblis(ses) - that one (is) enough for defending (the) believers from big amounts of Iblis, Ablaisa! Yah!

O people, welcome to you! We are all His servants and our Lord (is) asking from you, from me, from everyone, to be humble servants. Humble servants. Don’t claim that: “I am King”, or “I am Sultan” or “I am Grandwezir”, or “I am (a) big Sheikh” or “I am President” or I am this one or that one; because people they are very happy to make a card, written on it: PHD, ABC, SOS... so many things written. And (they are saying): “Take this.” I am making like this... I am not understanding. Making like that... never understanding. But they are so proud that they are using every letter from (the) Alphabet, to make people to know that: “I am a special one!” “If you are (a) special one, why (you are) going to (the) WC? What is your speciality? I may understand, if you are not going (to the WC).” (It is) because they are drinking too many... Shaitans urine. Drinking. When (they are) drinking, every hour they must visit that important place. “What is that important place?” “Ya Hu, you don’t know? You are Sheikh! (It is the) WC!” How they are going (to be) special beings? But people they lost their minds, they are not...

(The) whole Quranu Adhimu Shan, (Allah Almighty in the) Holy Quran (is) always

saying, addressing to His beloved and most glorious servant S.Muhammad sws... (Maulana is standing up): “O My beloved one, I am sending you heavenly Verses ‘la-allahum yataffakarun’, to think on it.” To think on it! If (you are) not thinking on it, your level (is) going to be (the) level of common ones, and common ones level (is the) level of animals – no value. Whom they are not thinking, their level (is the) level of animals. You must think on it! You are claiming: “I am a special one, because this is my card, please take this. “ “For what (is) this?” “You may... if you (are) asking for me through Germany, they are knowing very well who I am.” Or they may say: “You may use this card, because I am (a) well-known one through (the) US.” US means: you are (a) donkey. Ass... you ass... Change that name, Americans! They were thinking that Bubamo (is) coming, going to change.... I am looking same: US. You are donkey? Change it! They can’t change, they can’t change that...

You must think on it. O people, if you like to learn your positions, your level, you must think on first ‘Kelamu Rasul’ - salawatullah wa salamu alaiyh – Hadith Nabawi Sharif. You must think on it. If you can’t reach to your level, you must come down, a little bit down, down, to find a person on your level, to say to you: “O my Lords servant!” “Hah! That was, what I am asking to know.” He was teaching that person, ask, My servants! ”My Lords servant. That is your level, not this card. No, that is not your level. Your level, (your) real level, (is) that you are (the) servant of your Lord!”

Do you think that most honoured level (there) may be (anything) after that servanthood to your Lord? But people, they are all ‘sakran’, drunk people! Eating each other, killing each other, and making trouble for everyone; their level (is) coming under that level of animals. And 21st century’s level of mankind (is) under the level of animals! May Allah forgive us!

O people, we may (speak); as long as you are listening, it is easy to address to you from today up to next Cuma or up to next year, up to (the) end of the world, because (this is) ‘Kalimatullah’! Kalimatullah, that He granted to His servants to learn, to know, something about their Lord. If whole oceans (were) going to be ink, whole forests (were) going to be pens, (His Speech was) never ending, never ending, never ending! And whole Prophets (were)

coming and the Seal of Prophets just arrived to show you your level! Don't ask more than this, you can't reach! After the level of servanthood (there is) only - no level – 'Rububiya', (Lordship, and that is) for Allah only! Others, their level (is) servanthood to that One. That is. (They are) never teaching people (this) now; (the) Muslim world or others, they are not teaching people, never teaching children. (The) new generation (is) growing up without beliefs. They are not believing (in) anything, therefore animals they are more honoured from those people that they are not learning anything about that their Lord. "Ulaika kal an'am bal hum adal (?)!" Allah Almighty (is) saying that: "Those people, they are like animals; but not on (the) level of animals - under the level of animals!"

I am looking (that) some people (are) saying for 'tarbiya', training or teaching youngsters; (they are) saying that (through) 24 hours, what they should do. I am looking (that) they are saying everything, even running, sport, that and this, giving time (for that), but (they are) never saying that: "Give a time for thinking who created you!" That is! That is (the) most difficult problem, (a)waiting a solution. (A)waiting a solution. If they are not coming to that point, what I am saying...

I am only (a) weakest servant. No one can come and say (something) and object on my speech. I am making him dust! We have power! Islam has power! We are powerful! I am (a) weakest one, but... (An) ant was warning whole ants (at the time of Suleiman). How (it was) warning? Saying: "Id-khulu masakinakum. La yahtamannakum Suleiman wa junuduhum wa hum la yasharun (?)." Yes, warning. (An) ant (is a) so small one, but (it was) warning! (And) I am (a) weakest servant, (but) I may warn from East to West. I am nothing, but sometimes something! No one (is) coming here... I am not sending any invitation to come here, no, but our Lord (is) ordering His most glorious and beloved servant in divinely Presence, in His divinely Presence. (He is) ordering (the) Awliya, then (there is) coming (the) 'khadim', (the) servant, 'asrar khadim', (the) smallest servant... Smallest one. We are not... It is blame to ask Grandsheikhs, Awliya: "Come and clean." No, I may, I am enough. I am cleaning, I am able to clean, that is my job. And I shall show whole nations, whole world ones (?) what is the power of Islam - with (a) weakest servant!

That is not from my ego, I am speaking on behalf of Haqq - Jalla Jalaluhu, on behalf of His most beloved servant S.Muhammad sws (Maulana is standing up). Here are our brothers from Kasastan, Uzbekistan, Tartar brothers, Dagestan brothers, Cherkessk brothers – ma sha Allah. This is enough. And (it is) easy to reach to your hearts. If we are not reaching to your hearts, you can't be able to come here! I am not using... I don't know to use that new (remote control), no. It is enough. If they are asking, (my) heart (is) sending. Sending, (and) they are coming. And one day (it is) going to be from East to West, to be under the holy Flag of the Seal of Prophets, (the) most glorious one. Dunya should be clean and dirty ones should be buried! O people, come to your Lords divinely Presence! Make your names, make (an) application: "O our Lord, we are asking to be Your servant. That is my application." And Tuba, biggest Bushra, good tidings, for those people, whom they are going to be accepted by (the) divinely Presence, to be servants of divinely Presence. "Jazakumullah anna kulli khair (?)." Ma sha Allah, so many people on their faces (there is) 'Nur', on their faces (is) 'uns', familiarity, on their faces (is) 'muhabba', on their faces (is) 'tadhim', on their faces (is) 'takrim', on their faces (is) 'tazim'. Subhanallah, Sultanallah!

Allah Allah, Allah Allah, Allah Allah, Aziz Allah; Allah Allah, Allah Allah, Allah Allah, Karim Allah; Allah Allah, Allah Allah, Allah Allah, Subhan Allah; Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

I was thinking that I am going to speak nothing, because I am a weak servant. But for the honour of the most honoured one (something was) coming. You are coming from Far East, from Far West, (and) they are granting an energy to my body, to come here and to address to you. And first of all I am addressing and warning my (own) ego. And pray for me. Pray for me (that) Allah Almighty, Allah Almighty forgives me and blesses you. For the honour of the most honoured one. Allahumma salli wa sallim 'ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamara layali wa tula dawam.

Allahumma salli 'ala Sayyidina Muhammadin Nabiyi-l ummihi, wa 'ala alihi wa sahbihi wa sallim (3x). Salli ya Rabbi wa sallim 'ala jamii-l anbiyai wa-l mursalin wa alin kulli ajmain. Ziyadatan li sharfin Nabi wa alihi wa sahbihi... Fatiha.

Lefke, 13.3.2009 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryJinn

Islam can't be changed

Shaitan is on full alert to take Islam away, but yet Islam is growing. Is it possible that man can take away the Himalayan Mountains? Or do you think that man can stop the moon from moving, or the sun from rising or setting? Never... And yet that might be possible perhaps... But to remove Islam, that is impossible. Since 15 centuries ago people have been trying to take away even a little bit, yet Islam is standing up... Allahu akbar!

These Serbs think that they can finish the Muslims, never imagining that lions will be coming after them... They are the servants of Shaitan. But the Lions of Ar Rahman, the Lions of Allah Almighty, will be coming! And everything that is happening is for the benefit of Islam. In 24 hours 24.ooo Tajallis, spiritual appearances from the Divine Presence are coming to earth, until a change is coming.

Everything may be changed, but Islam is never going to be changed. Shaitan tried his luck to change the book of Musa a.s., the Old Testament, the Taurah, changing so many things. But he wasn't able to change it fully. Jewish Rabbis were hiding so many things, but couldn't remove them from the Taurah. And Allah Almighty made everything clear through His last Prophet S.Muhammad sws.

Some Rabbis came to dispute with him. And Rasulu'llah sws had never read their books. They thought that he was an ordinary person, illiterate, and they were playing, making tricks, saying this and that. But the

Archangel Gibrail a.s. came to the Prophet and told him: "Oh Muhammad, they are trying to cheat you, they are hiding the reality. Call them to bring the Taurah to you." And the Taurah is not in the Arabic language, it is in Hebrew. So the Prophet sws said to them: "Bring your Taurah here to me. Open it on that page and look... What is written there? Read it to me, recite..." And it was there, what they were hiding; they were not speaking the truth. And they were ashamed... What Rasulu'llah had said became clear, and the blame came to them.

Shaitan played on their books. So many things they were hiding or changing. And if man puts his hand on a Holy Book to change it, that book immediately loses its sacredness, holiness- finished. Holy Books are all virgin. When Man puts his hand on them, the virginity of those books just vanishes. Man put his hand on the Old Testament and on the New Testament, taking something away, putting in something else or hiding something, and therefore the Old and New Testaments are no longer virgin books. They are not the original ones now. Their originality is just gone, and therefore they can't bring people to their churches, cathedrals, basilicas, monasteries- they are all empty now. People only come there to look around, and worshipping-places now are like museums, with gold and silver statues, shiny paintings... Never is anyone coming for prayer; they are only lighting candles and putting them there, and finishing... No more Christianity. Allahu akbar, Allahu akbar, Allahu akbar- Christianity died, finished...

Jewish people never accept anyone except themselves to be Jewish. Therefore they are always closing their communities. No one can be from their nation, unless he is born from them. They are never accepting anyone else. The Children of Israel are closed. And they put their hand on the Old Testament, the Taurah, which contained so many books, many more pages than any other holy book, and they lost them, finished... Shaitan played with them...

And Shaitan came to Islam also, trying to change the Holy Quran. But it can't be. The Lord Allah Almighty said: "I am sending it, and I am looking after it, finished. No one can put his hand on it to change even one letter. I am the Guardian and Protector, I am the Supreme Keeper of that Book. It is one and the same Book from East to West, from North to South." Allah Almighty is always victorious. Whoever is going to be with Him is also victorious. Whoever is with Shaitan is always defeated, going down, down, down, and finishing. We are now in the new year 142o, and during it we are going to reach the year 2ooo, the 3rd millenium of the Christian calendar... It is a bridge. Perhaps next year all Christian calendars will join and pass over that

bridge to the real calendar, the Islamic calendar, so that all calendars will disappear, and only one will remain.

Allah knows what is going to happen... No one can expect or imagine, no one from common people may even dream, what is going to happen during this year. They are only saying something from imagination, no more, about big events which are going to make everything upside down...

Only those who are with the Lord Allah Almighty will stand up; others will fall down. And Shaitan is going to be like a donkey. Every Batil, falsehood, that he has brought, the opposite of Haqq and every fault that he did up today, and that he has urged and encouraged people to do, teaching them through technology, will be loaded on him to be taken away...finished. Time is over, we are counting down now: 1o, 9, 8, 7, 6, 5, 4, 3, 2, 1... All Batil will be loaded on Shaitan to be taken away to Hell, Jehennem, when Jesus Christ comes...

May Allah grant us real faith to believe in such things. Islam is not just a set of rules for this life, measures for this material life; Islam has spirituality. What we are speaking about, the spiritulity of Islam, is something that the Wahabis, Salafis and other materialistic people in Islam are denying. They are denying Tassawuf, Sufi ways, and any spirituality in any religion, and particularly in Islam. They are only interested in material measures, in the material life and its arrangements, taking only that, and leaving the spirituality of Islam. If you speak about spirituality, they accuse you: "You are a Sufi, and Sufis are Mushriks", Astaghfirullah, "you are making people worship Sheikhs, and Prophets." They are such foolish, square-head, no-mind people. Shaitan just blinded them and their mind stopped.

Once there was an exhibition of brains in a city. Someone went there to look and he asked: "This brain- how much is it?" "Ten Dollars." "That one?" "One hundred Dollars"- because one is from an ox, one from a sheep. He saw one brain for one thousand Dollars. "What is the reason?" he was asking. "Because it is the brain of a Wahabi, and it has never been used. It is not second-hand..." Those people are never using their brains... May Allah bring them down... Fatiha.

01.04.1999

BookOnTheBridgeToEternity, CategoryIslam, CategoryWahabism

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Islamic Attitudes to Drugs

QUESTION -People ask what Muslims think about drugs - when they travel in Muslim countries, especially North Africa, they see widespread use of Hashish.

This is an important point to be known by Muslims and non-Muslims. Islam brought a discipline which prevents everything which harms our bodies. Therefore, Islam prevents smoking. Everywhere people do it, but we say it is haram. Some may say less than haram, but if a person insists on doing it, it will be haram. So, if we say smoking is no good, what about drugs for Muslims? A person uses drugs only when he is obeying his ego and listening to shaitan. Allah Almighty or the Prophet is never happy with anyone who uses drugs. Which religion will permit drugs? If they do, then they are finished. No discipline. Islam just brought a very strong discipline for people.

QUESTION - Western people see that drugs often come from Muslim countries - Afghanistan, Iran, Pakistan, Lebanon, Turkey - and say that Muslim people are harming Western youth.

Do Western people have less mind than Eastern? They are being cheated. That's what it means. European people claim to be more clever, yet Eastern are cheating them by sending poison to them and they are using it. Do they have no minds - Pakistan sends, Iraq, Iran, (send) etc. They send those poisons? Where is their

intelligence? They have big technology. Why don't they use their computers? Ask them if it's OK to use drugs. They may ask. It is prohibited. Perhaps these Muslims, because they are enemies of non-Muslims, are making these things to kill them. Why are they not asking their computers about this? They can't, because Muslim countries are sending that poison. What about their customs or governments? What are they doing? What about the people - have they no brain? They don't accept that they are stupid, but why are they buying from Turks, Pakistanis, Arabs, etc? Those persons, they must be stupid - to buy and use. It is prohibited to plant, to make, to buy any drug or to use. All are cursed.

QUESTION - So, if Muslim people are involved, they are cursed?

Yes. Everyone who harms the servants of God, even non-Muslims, will be cursed. However, when people leave this to come to Islam, that badness is finished. If we are ignorant and do something, there is no responsibility. When we come to Islam, that is finished.

BookLadyChadijasQuestions, CategoryAlcohol, CategoryHaram, CategoryMuslimNation, CategoryWesternNation

Islamic beliefs about the beginning of Creation

We believe as all prophets mentioned and holy books mentioned, that everything was created by the Creator, the law of creation according to His will. We believe that Heaven was created before Earth and everything was as Allah Almighty wrote down on preserved tablets. In Islamic tradition when the Prophet was asked which was the first creature to be created, he answered that Allah Almighty first created the soul of Muhammad, p.b.u.h. He created first of all from his endless light oceans taking a light and addressing that light saying 'Be, my beloved Muhammad' and he was created. That was the first creature and then, from that light, Allah Almighty created the Heavens and Earth and every creature.

That signalled the beginning of everything from "Nur", Light. Even we see in material universe that everything going to be solved or coming to be light or coming to be solid. Every solid thing will become energy and energy will be without mass, without material. You can't say whether energy is something solid or not but every solid thing may return to energy, to light. Even becoming compressed but, may go out to be energy and energy, light going to be safe. So that the creation comes from the endless power oceans of the Lord Almighty Allah, by His Divine will and His Divine creating. As His will orders everything, growing or appearing through endless power oceans, so that the Creator, by His Divine will may bring everything into existence ordering that it be compressed and appear as atoms. Then, if He wishes to return them to endless

power oceans, they will return.

Therefore, in the Holy Qur'an it mentions that if Allah Almighty wishes to do something, to make something, he need only order it. He does not need to use any means, he simply orders it. He may say "Be" and it is. It is in existence. If He says "don't be", it may go away, disappear. It is only Divine will which orders every creation for every creature. If He orders, if He wills, if the Lord wishes to create a universe, he need only say "Be" or "appear" or to say "come in existence" and it will come into existence. Nothing else is necessary. We have in Arabic the word, "kun", "be". Kun, in Arabic writing is two letters, kef and noun, (k & n) two letters, if Allah the Almighty orders and says "kun", before joining kef to noun, that thing appears so quickly; nothing prevents the Lord Almighty Allah, all His Holy Books declare that the Lord has endless power. Nothing can prevent the appearance of something which He has ordered to appear.

In the Holy Qur'an it says that science or knowledge reaching in our days and through the Holy Qur'an the Lord Almighty Allah says about the beginning of creation that everything was altogether, the Heavens and Earth were one. Then, the Lord Almighty Allah ordered that they become levels; the Heavens and Earth, according to the declaration of the Holy Qur'an, Allah Almighty ordered that there be seven heavens and, on the opposite side, seven Earths and it is also the last decision or last vision about the beginning of creation. They call it "Big Bang?" All were part of one atom, then in a time so very very short that it cannot be measured, perhaps 1 millionth or 1 billionth of a second, there was an explosion, says the latest theory of the "big bang." That is a theory, but what we say it that it is traditional knowledge from the Holy Qur'an. We can't say how it happened, but it happened. Now, it is a reality, Heaven and earth, the skies and space. It is all a reality which cannot be denied - it happened, we cannot say how it happened but, it happened.

Science is now reaching a point where it is getting closer to what the Last Testament and the Holy Qur'an say, that as Allah Almighty said, everything was together and then, the Lord, the Creator ordered the separation, the Creation. None of the Holy books except the Holy Qur'an say that science will, step by step, uphold all that we know of the Creation from the Holy Qur'an. Every reality that the Holy Qur'an spoke of 15 centuries ago, science is now beginning to 'discover' and nothing is said about a "Big Bang." I would ask, did the cause of that explosion come from inside or from outside? It must be by some order therefore, I say these people are foolish people. They never think they are reaching to that one, that explosion - by whom? Or who put that one atom there; Where did it come from? Who ordered the explosion of that atom? Where did the order come

from? From far away commanding, remote control? It must be; without that control, that atom would never have exploded.

Therefore we believe that the Creator according to His will creates everything from His endless power oceans, ordering everything to come into existence as He likes and we believe that everything is arranged before creation. That the Lord Almighty Allah knows everything before it comes into existence and there is nothing of which he has no knowledge. Even the smallest thing must be known to Him, to the Lord and must be created because nothing can bring itself into existence.

If anyone says that something could exist which is not known to the Lord, it is not logical because no one can create himself, herself, itself - nothing. If something were to create itself, this would mean there were a second power in existence because only one self sustaining being may exist. If there were a second, there would be another Lord. There is only one Lord who exists by himself. He has no need of anyone else; He is completely independent but everything exists through Him, Therefore even the smallest piece in the universe must be known to Him before it can come into existence. It must be created so that it may exist and He knows where everything is. When He calls "Come," they come. To be by itself so that everything must be in existence from the smallest atoms, electrons, protons and others, must be created. If they were not created, they would never exist and even galaxies, gigantic galaxies, must be created, must be under control, must be under order. If the Creator says "disappear", they should disappear. If He says, "come into existence," they should come into existence. Millions, billions or trillions may come into existence, by order. That is our belief in Islam about creation.

BookLadyChadijasQuestions, CategoryCreation, CategoryMuhammad, CategoryDivineWill, CategoryScience

The Islamic Constitution

Asbahna wa asbaha Mulku LiLlah. Wa nahnu 'abidan LiLlah. Masha Allah. Don't look at who speaks, look at Who makes him speak! As-Salam Alaikum Ya hadirun.
There are some people who listen and some who don't listen. There are some people who listen and understand, and there are some people who listen but don't understand. They said, make hay soup for donkeys to eat since they don't have any teeth left in their mouth. Its job is to carry water back and forth over a certain distance. But they say "Give grain to the horse". Because the job of a horse is different. A horse carries his rider from East to West. They are like birds without wings. Give them their due right! Don't put them in the place of donkeys, a horse doesn't accept this; to be considered as a donkey. Donkey says "I can't do. Even if they ask me to be a horse, I can't do it". If you ask a horse "Would you be a donkey?" it says "No need for it, my Lord created me as a horse. Who rides me are cavaliers, Sultans. The swords they have in their hands are the Sayf Al-Maslul; they are the swords that are drawn, drawn from their sheaths. The ones who ride on me are Sultans. I am no donkey. I am the creation that knows, understands its rider and is appointed for his service. My Lord created me like this".
Therefore our bodies, the physical body of man, is complete. If Man uses his body in the way of Allah they are the Shamshiri Huda, which means they are the drawn swords of the Lord. Who rides a horse is Man, who rides a donkey is like itself. Mankind cannot distinguish this!
As-Salamu alaikum Ya 'ibadAllah; O servants of Allah, all of us are servants of Allah. Yawm aljadid, every day has a new manifestation. And accordingly "yawm al-jadid, rizq al-jadid", there is a new provision for every new day. This is important: yawm al-jadid, rizq al-jadid. Al-HamduliLlah wa shukru LiLlah. Asbahna wa sbaha Mulku LiLlah. Bismillahi r-Rahmani r-Rahim. A new day, today is a new day. Yesterday was not like today. And today is not like

yesterday. Tomorrow is not a duplicate of today. "Kulla Yawmin Huwa Fi Sha'n" (55:29). Allahu Dhul Jalal (swt) Hz: "Kulla Yawmin Huwa Fi Sha'n." The Sha'n (Splendour, Glory) of Allah Almighty, the manifestation of His Uluhiyya (Divinity) has no duplication. Know Him, acknowledge Him!

Don't be a donkey! Be Sultan. O Man! Allah Almighty created you so that you dominate the earth, so that you be the Caliph on earth; a Caliph to Himself. He (swt) didn't create you to be a servant to dunya, O foolish one! He (swt) didn't create you for dunya! He (swt) said "Man is My Caliph on earth". He (swt) created you for Himself and you become animals of dunya, animals of shaytan? Ok be! You can't be saved from being animals then. And animals can't escape from being beaten. The owner of an animal always has a whip in his hand, or he has a stick. Or he has a whip. And when he mounts it, it will be bridled and for his feet it will have a stirrup, so that he can put his feet. You should know yourself. You should know about your mission. Everyday you should dominate your ego. Who can't dominate his ego is an animal. Sultans ride on horses; they don't accept to be ridden. For this Sultans are always the first-class.

The rulers of this time, the governments are left outside of the Man category. They say to the people "Come, get on me and I carry you". Here, how they carry is like this. Because there is no Sultan. Where there is no Sultan, there are animals. Man is led by a Sultan and the rule of the Sultan is 'Aliyyu-l A'la Karimu-l Mawla". But how can the rule of animals be? If you go to an animal in the barn, it will kick you, will hit you and throw you into its filth. Shame on them! This age, that is the 21st century according to their count, what is the attribute of the people? Their attribute is to serve dunya, or to carry the burden of dunya, and who carry burdens are the animals. Allah Almighty did not create Man to carry loads. He (swt) created him honoured so that "You may rule on earth on My behalf; rule over the 'ins' and 'jinn' also, rule over everything in My Name! There is nothing that won't obey you.

Say Bismillahi r-Rahmani r-Rahim you will be saved from being animals and dunya will become an animal for you, you don't become the servant, the animal of dunya". But they don't understand. They don't learn. They don't teach. They only learn and teach what shaytan teaches them. What does shaytan say? "All of you become animals to me, listen to me and your dunya will be very beautiful". And here, how is their dunya now. Look at their dunya now, how their dunya is. What did shaytan teach mankind? He taught them to kill each other, to oppress each

other, to burn and destroy each others' countries, their people, their children. This is not humanity! This is the teaching of shaytan. Allahu Dhul Jalal says: "Fa'aslihu Bayna 'Akhawaykum" (49:10). He (swt) says "make reconciliation" but shaytan comes and says "No! Don't make reconciliation but corrupt! Make it even worse!" Syrians are in chaos. Iranians from the other side say: "I am here too!" What good did you do in your own country? Did you protect your citizens? Did you keep Your Lord's orders?" The order for you is to kill people or to please people? Why did you come to this country? To kill the people!

Shame on them, the Persians, who are a great nation. They have been the leading ones in civilization for centuries, the noble ones. They are who raised the flag of Islam. Today they don't raise the flag of Islam. They made an imitated flag. What is their occupation? To kill the people! To destroy and collapse the homes of people on their heads! Is this what they taught you in the history of Persia? This is the teaching of shaytan. And none of them says Bismillahi r-Rahmani r-Rahim; not the leader of the Syrians, nor the leader of Iran, or Turkey. None of them says Bismillahi r-Rahmani r-Rahim. Because Allah's Order is "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani".(16:90) Allah's Order is "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani". Allah says "Keep justice". They recite this every Juma'a. "And make Ihsan". You don't make ihsan but kill people? You destroy their homes? Is this your humanity? Or is this your Islam or is this your manhood or is this your courage? Coming from Iran to Sham to kill people? To destroy and burn the places there? Is this what Allah ordered? Which one of their Mullahs can say yes for this? The Mullahs will suffer too: If they reminded like this, they will be saved. If not, they won't be saved. "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani". They seek constitution: "Let us make a constitution". What do you know about a constitution? There is the heavenly constitution. Astaidhu BiLlah: "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba. Wa Yanha `Ani l-Fahsha'i Wa l-Munkari. Wa Ladhikru Llahi Akbaru!". Here, this is the constitution of Islam. "We will make a constitution, we will make new dustur". You will do this? You go to toilet and do there! Don't do it outside, you make a mess! This is how they have become: They do it on peoples' heads. What is their Ihsan? "Our Ihsan for you is this sword, these weapons, these planes, these bombardments". What kind of people are you? From whom did you learn this lesson? "This lesson, there is a shaytan called Iblis, he is teaching us". Then you will finish each other.

Did Allah not send anyone to teach you? "'Inna Arsalnaka Shahidan Wa Mubashshiran Wa Nadhira. Wa Da`ian 'Ila Llahi Bi'idhnihi Wa Sirajan Muniran" (33:45-46). The Holy Verse. This is how He (swt) sent the Prophet; to save the people who are in darkness, to show you the real face of shaytan. You are not listening to this Prophet. You come and look to what shaytan shows you. Shaytan says "Kill each other. Destroy their homes. Kill their children. Destroy, burn!" This teaching belongs to shaytan. "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani". Allah Almighty's Order is justice and ihsan. Where there is oppression, they don't do ihsan. We are saying, we make people say, to all the Muslim countries: they are after dustur, or Turks are after a constitution. Allah Almighty taught the Heavenly dustur for you. Every Jum'a you say in the mimbar, at the end of the khutba: "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba. Wa Yanha `Ani l-Fahsha'i Wa l-Munkari. Wa Ladhikru Llahi Akbaru. Wa Allahu Ya`lamu Ma Tasna`una".

The constitution of Islam is in this. Why don't you open and explore in this? He comes up saying "I am the brother of Muslims and will make dustur". Thu (spit) on you and the dustur you will make! They have no faith and religion; whoever goes outside of Quran has no faith in religion and the fire will burn them". Wrath is coming now. "Jahidu Fi Sabili Llahi". Who do you fight with, in which way? You kill your own people! You finish Muslims! You enslave Muslims. You permitted all kinds of dirtiness all kinds of evil If there are ten mosques, there are 100 places of corruption. Their leaders don't fear Allah and aren't ashamed before the Prophet. No one will know where their corpses are buried. They will be destroyed because they are fighting with Allah. "Wa 'Umli Lahum 'Inna Kaydi Matin" (7:183). He (swt) says, I respite them but My trap is very strong. My trap will catch them one day and they will be punished with their own doings. They will feel regret but it will be of no use.

O who claim to be Muslims! Or who believe in other religions, who don't like Islam! Some of them are Jewish, some of them are Catholics. The Christians, what don't they like in Islam that they are still fighting against Islam? They are on the wrong way! For this, Pope said "I give up because what we are doing is not right. We invented this institution of Papacy. We invented these cardinals. Our doings became imitated, I don't want it" he said. "I give it back to you. Unless it is appointed from the Heavens, this thing has no good. I have been Pope for all these years, I didn't gain anything. If I did, I was going to keep it. But I couldn't and I regret my years spent with it

too. I found one person who told me all this, and he is in his own place too. I awakened with him. Therefore I don't believe anymore that I can be accepted on the side of Allah with imitated titles and wearing dresses. I cannot gain anything in the Presence of My Lord with the titles you give me. You call me 'holiness'. This holiness didn't come from above, but from you. I was expecting it from above. I see that it didn't come after all these years. I said 'our thing is not solid. I should give up'. Whoever has the interest may take it and I leave. I am weak. I am weak" he said. "I couldn't do, I couldn't find, I couldn't get hold of it, or else if I believed that this Papacy descended from the Heavens I would even hope to be the sweeper of this place. I see that there is nothing coming from the Heavens. Who sits here are in the hands of the cardinals who wear different clothes each. This station, which is elected by the ones of lower rank can't give anything to a person. None of these cardinals can give me anything, they are lower than me. But they elected me to be the Pope. I don't want the Papacy they gave me. I want the Papacy if it comes from the Heavens. Take your Papacy,I am leaving!" So there is wisdom in the events.
A big whip on the Muslims. Who control Egypt are who call themselves brothers, they are liars. Because they say "We will make a constitution". But every week the Imam recites it in the khutba: What is our dustur? "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba. Wa Yanha `Ani l-Fahsha'i Wa l-Munkari. Wa Ladhikru Llahi Akbaru". These traitors prohibit the Dhikr of Allah! "Wa Ladhikru Llahi Akbaru. Wa Llahu Ya`lamu Ma Tasna`una". Allah Almighty knows what you are doing. O tyrant in Egypt, O tyrant in Libya! O tyrant in Arabia! O tyrant in Turkey! O tyrant in Iran! O tyrant in Sham! Is this Turkish? They still say dustur! If you don't know the dustur of Islam, what good are you? Did Islam come without a dustur? O shameless men! O who don't fear Allah! Is there no dustur in Islam? Here is the dustur, every week on Jum'a. I am warning the Mufti of Egypt: If they don't declare this, they will suffer on the Day of Judgement. He should say that "This man is a servant of Allah. He is reminding us of the dustur of Islam, every week the Sultans would recite this, "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani: Justice and Ihsan. Wa 'Ita'i Dhi l-Qurba. Wa Yanha `Ani l-Fahsha'i Wa l-Munkari". Dunya and the Islamic world are filled with fahsha' and munkar: their women are naked, their men are a bunch of people who run after them. Wa Yanha `Ani l-Fahsha'i Wa l- Munkari. Wa Ladhikru Llahi Akbaru".

If you sit in Kaaba and say La ilaha illa Llah, they immediately come and say "this is bid'at". May you boil in fire with your bid'at! I am doing bid'at when I say "La ilaha illa Llah" in Kaaba? Qul Rabbi Allah. "Wa staqim!, Walk straight". "Kama 'Umirta". Who is telling you these orders every Jum'a for 1500 years? This is the Holy Verse that is recited everywhere, every Jum'a, and you still look for a dustur? Do you have no shame? Where is your faith, your religion that you seek to make dustur? Man cannot lead man. Allah is Who leads man. Shame! You go around claiming to be Islamic scholars. Their intestines will come out on the Day of Judgement. In the old times there were water- wheels and an animal turning it. They would circle, running, to bring water.

Just like this, the scholars who don't say this will all be humiliated on the Day of Mahshar: their ancestors will come out of their bellies and they will circle like water-wheel animals. Fear Allah, O scholars of Egypt! Fear Allah, Turkish scholars! Fear Allah, Iranian scholars! Fear Allah, Sham scholars! Fear Allah, Hijaz scholars! Fear Allah, Libyan scholars! Tunisian scholars! Moroccan Scholars. All of you are Arabs, you know Arabic. You seek a dustur? Aren't you ashamed? Don't you fear Allah? When there is the dustur Allah sent, you will make dustur? Here, Allah says the dustur of Islam, you recite it every Jum'a. "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba. Wa Yanha `Ani l-Fahsha'i Wa l-Munkari. Wa Ladhikru Llahi 'Akbaru". When you make dhikr, they say "bid'at, haram"?

What kind of animals are they? And they give themselves the title of"Imam". What Imam? These are the animals of shaytan! The Holy Verse: "Wa Ladhikru Llahi Akbaru". Wa Llahu Ya`lamu Ma Tasna`una". Allah knows about your doings. He (swt) will reckon with you. He (swt) will teach you adab! Aman Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. This is an announcement for the whole world: is there a better dustur than this? They recite it every Jum'a. Mursi, Turshi...All of them recite. "'Inna Llaha Ya'muru Bil-`Adli Wa l-'Ihsani Wa 'Ita'i Dhi l-Qurba. Wa Yanha `Ani l-Fahsha'i Wa l-Munkari" You filled the land with fahsha' and munkar! It is haram for the ladies to show even their fingers to men. All of them are in the streets. They wander around like the women who didn't keep their honour in the old times. All of them became fashionable people. They look like apes! They lost their humanity. But Fasawfa yuhasabu ala mafaa'lu. They will be reckoned with for their doings.

To your homes! Muslim women can't be in the streets! It is haram. Let one Mufti say "it is halal".

He won't survive the night. This is only a speck from the Anger of Heavens. If they don't listen, such a heavy punishment is coming, it will sweep them. I say "May Allah not make us from them. May He not make us follow our dirty ego" They seek dustur, they will make constitution. Who are you? Instead of doing constitution, go to toilet and do! What constitution? Did Allah not send you the constitution, O scholars of Turks! O who don't have respect for Shari'ah! Listen to what will come on your heads, what will come? So many ill things that you can't even imagine. Aman Ya rabbi, tawba Ya Rabbi. The Pope understood it, our people don't understand! The Pope understood. He said "This matter is a matter which belongs to the Heavens, it is not with the people on earth to elect. I give up. Bring whoever you like. I go back to my place and make service to my Lord. I don't need anything else".
Ya Rabbi, tawba. Ya Rabbi, tawba. Tawba Astaghfirullah. For the honour of Your Beloved, O Lord. La ilaha illa Llah, Sayyidina Muhammad Rasulullah (sas). May we raise his flags. Who leads our young ones astray from the right path may not reach Ramadan. May who doesn't accept the dustur of Islam leave dunya and go to the fire. There is cursing on them. No one can play with Allah! No! No! Know your limits and be aware of the words you speak too, or you will be in trouble. None of them will remain on earth! Jazaul kufr qatl. The punishment of unbelievers is to die in pain. Not just die, but to die in pain. O scholars of Egypt!
These words are not my words but the words of Allah (awj). O Lord, forgive me also. Ya Rabb. Waghfu anni waghfirli warhamni wa tub alaik wa ala kullu ghafilin Ya Rabbi. May you send us the Imam, the Sultan who will awaken us. These words are spoken with the barakah of Bismillahi r-Rahmani r-Rahim. Consider it. If not you will not reach to Ramadan.
Fatiha.

Die Islamische Verfassung

Asbahna wa Asbaha Mulku Lillah. Wa Nahnu 'Abidan Lillah. Masha'Allah. Schaut nicht auf den, der spricht, schaut auf Den, Der ihn zum Sprechen bringt. As-Salamu Alaykum ya Hadhirun. Es gibt Leute, die hören zu, und manche, die hören nicht zu. Es gibt Leute, die

zuhören und verstehen, und es gibt Leute, die zuhören, aber nicht verstehen. Sie sagten, macht Heusuppe für Esel zum Essen, da sie keine Zähne mehr im Mund haben. Ihre Aufgabe ist es, Wasser hin und her zu bringen über eine gewisse Entfernung. Aber sie sagen: Gebt dem Pferd Körner. Weil die Aufgabe eines Pferdes anders ist. Ein Pferd trägt seinen Reiter von Ost nach West. Sie sind wie Vögel ohne Flügel. Gebt ihnen die ihnen gebührenden Rechte. Tut sie nicht an die Stelle von Eseln, ein Pferd akzeptiert es nicht, als Esel betrachtet zu werden. Der Esel sagt: 'Ich kann das nicht. Selbst wenn sie von mir verlangen, ein Pferd zu sein, ich kann es nicht.' Wenn du ein Pferd fragst: 'Möchtest du ein Esel sein?' sagt es: 'Nicht nötig, mein Herr erschuf mich als Pferd. Die mich reiten, sind Kavaliere, Sultane. Die Schwerter, die sie in der Hand haben, sind Sayfu l-Maslul. Sie sind die Schwerter, die gezogen werden, die aus der Scheide gezogen werden. Die auf mir reiten, sind Sultane. Ich bin kein Esel. Ich bin die Schöpfung, die weiß, die ihren Reiter versteht und für seinen Dienst bestimmt ist. Mein Herr erschuf mich so.' Deshalb sind unsere Körper, der physische Körper des Menschen, vollkommen. Wenn der Mensch seinen Körper auf dem Weg Allahs benutzt, sind sie die Shamshiri Huda, das heißt, sie sind die gezogenen Schwerter des Herrn. Wer ein Pferd reitet, ist Mensch, wer einen Esel reitet, ist wie er. Die Menschheit kann das nicht unterscheiden!

As-Salamu `alaykum ya Ibadallah. O Diener Allahs, wir sind alle Diener Allahs. Yawmu l-Jadid: Jeder Tag hat eine neue Erscheinungsform. Und entsprechend: "Yawmu l-Jadid, Rizqu l-Jadid." Es gibt eine neue Versorgung für jeden neuen Tag. Das ist wichtig: Yawmu l-Jadid, Rizqu l-Jadid. Alhamdulillah wa Shukurlillah. Asbahna Wasbaha Mulku Lillah. Bismillahi r-Rahmani r-Rahim. Ein neuer Tag, heute ist ein neuer Tag. Gestern war nicht wie heute. Und heute ist nicht wie gestern. Morgen ist kein Duplikat von heute. "Kulla Yawmin Huwa fi Sha'n" (55:29). Allahu Dhu l-Jalal (swt) Hz: "Kulla Yawmin Huwa fi Sha'n." Sha'n, Glanz und Glorie, Allahs des Allmächtigen, die Erscheinung Seiner Uluhiyya, Göttlichkeit, hat kein Duplikat. Lernt Ihn kennen, würdigt Ihn! Seid keine Esel. Sei Sultan, o Mensch! Allah der Allmächtige hat euch geschaffen, damit ihr die Erde beherrscht, damit ihr Kalif auf Erden seid, ein Kalif von Ihm. Er (swt) erschuf euch nicht, damit ihr Diener der Dunya seid, ihr Dummköpfe! Er (swt) erschuf euch nicht für die Dunya. Er (swt) sagte: Der Mensch ist Mein Kalif auf Erden. Er (swt) erschuf euch für Sich Selbst, und ihr werdet die Tiere der Dunya, die Tiere Shaytans? Okay, so seid es! Ihr könnt nicht davor bewahrt werden, Tiere zu sein. Und Tiere können sich nicht davor

schützen, geschlagen zu werden. Der Besitzer eines Tieres hat immer eine Peitsche in der Hand, oder er hat einen Stock. Oder er hat eine Peitsche. Und wenn er es besteigt, hat es Zaumzeug, und für seine Füße hat es Steigbügel, so daß er die Füße hineintun kann. Ihr müßt es selbst wissen.

Ihr solltet euere Aufgabe kennen. Jeden Tag solltet ihr euer Ego beherrschen. Wer sein Ego nicht beherrschen kann, ist ein Tier. Sultane reiten auf Pferden. Sie akzeptieren es nicht, geritten zu werden. Deshalb sind Sultane immer Erste Klasse. Die Herrscher dieser Zeit, die Regierungen sind außerhalb der Mensch-Kategorie. Sie sagen den Leuten: Kommt, setzt euch auf mich, und ich trage euch. Hier, wie sie tragen, ist so. Weil es keinen Sultan gibt. Wo es keinen Sultan gibt, gibt es Tiere. Der Mensch ist geführt von einem Sultan. Und die Herrschaft des Sultans ist "Alliyyu l-A`la Karimu l-Mawla". Aber wie kann die Herrschaft der Tiere sein? Wenn du zu einem Tier in den Stall gehst, tritt es nach dir, schlägt nach dir aus und wirft dich in den Dreck. Schande auf sie! In diesem Zeitalter, das das 21. Jahrhundert ist nach ihrer Zählweise, was ist das Attribut der Menschen? Ihr Attribut ist, der Dunya zu dienen oder die Last der Dunya zu tragen. Und wer Lasten trägt, sind die Tiere. Allah der Allmächtige erschuf den Menschen nicht, um Lasten zu tragen. Er (swt) erschuf ihn geehrt, so daß 'ihr auf Erden herrschen könnt in Meinem Namen, herrschen über die Ins und Djinn, herrschen über alles in Meinem Namen. Es gibt nichts, was euch nicht gehorcht. Sagt Bismillahi r-Rahmani r-Rahim. Ihr werdet bewahrt vor dem Tier-Sein, und die Dunya wird ein Tier für euch. Ihr werdet nicht der Diener, das Tier, der Dunya.'

Aber sie verstehen nicht. Sie lernen nicht. Sie lehren nicht. Sie lernen und lehren nur, was Shaytan sie lehrt. Was sagt Shaytan? 'Werdet alle Tiere für mich, hört auf mich, und euere Dunya wird schön sein.' Und hier, wie ist ihre Dunya jetzt? Schaut auf ihre Dunya jetzt, wie ihre Dunya ist. Was lehrte Shaytan die Menschheit? Er lehrte sie, sich gegenseitig umzubringen, sich gegenseitig zu unterdrücken, die Länder der anderen, ihre Völker, ihre Kinder niederzubrennen und zu zerstören. Das ist nicht Menschlichkeit! Das ist die Lehre Shaytans. Allahu Dhu l-Jalal sagt: "Fa'aslihu Bayna 'Akhawaykum" (49:10). Er (swt) sagt, 'Versöhnt euch', aber Shaytan kommt und sagt, 'Nein! Versöhnt euch nicht, sondern verderbt! Macht es noch schlimmer!' Die Syrer sind im Chaos. Die Iraner sagen von der anderen Seite: 'Ich bin auch noch da!' Was habt ihr in euerem eigenen Land Gutes getan? Habt ihr euere Bürger beschützt? Habt ihr die Befehle

eueres Herrn eingehalten? Der Befehl an euch ist, Menschen zu töten oder Menschen zufriedenzustellen? Warum seid ihr in dieses Land gekommen? Um die Menschen zu töten! Schande auf sie, die Perser, die eine große Nation sind. Sie waren jahrhundertelang die Führenden in der Zivilisation, die Edlen. Sie waren es, die die Fahne des Islam hochhielten. Heute halten sie die Fahne des Islam nicht hoch. Sie machten eine falsche Fahne. Was ist ihre Beschäftigung? Menschen zu töten. Die Häuser der Menschen zu zerstören und auf ihren Köpfen zusammenfallen zu lassen. Ist das, was sie euch in der Geschichte Persiens lehrten? Dies ist die Lehre Shaytans.

Und niemand von ihnen sagt Bismillahi r-Rahmani r-Rahim. Nicht der Führer der Syrer, nicht der Führer Irans oder der Türkei. Niemand von ihnen sagt Bismillahi r-Rahmani r-Rahim. Weil Allahs Befehl ist, "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsani" (16:90). Allahs Befehl ist, "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsan." Allah sagt: Bewahrt Gerechtigkeit. Sie rezitieren das jedes Juma'a. 'Und macht Ihsan'. Ihr macht kein Ihsan, sondern tötet Menschen? Ihr zerstört ihre Häuser? Ist das euere Menschlichkeit? Ist das euer Islam oder ist das euere Männlichkeit oder ist das euer Mut? Aus dem Iran nach Syrien zu kommen, um Menschen zu töten? Um die Orte dort zu zerstören? Ist es das, was Allah befiehlt? Welcher ihrer Mullahs kann ja dazu sagen? Die Mullahs werden auch leiden. Würden sie so ermahnen, würden sie gerettet werden. Sonst werden sie nicht gerettet. "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsan". Sie suchen eine Verfassung. 'Laßt uns eine Verfassung machen'. Was wißt ihr über eine Verfassung? Es gibt die himmlische Verfassung. Astaidhu Billah: "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba. Wa Yanha `ani l-Fahsha'i wa l-Munkari. Wa Ladhikru Llahi Akbaru!" Hier, das ist die Verfassung des Islam.
'Wir machen eine Verfassung, wir machen einen neuen Dustur'. Macht ihr das? Geht zur Toilette und macht sie da! Geht nicht hinaus, ihr macht eine Sauerei. So sind sie geworden. Sie machen auf die Köpfe der Menschen. Was ist ihr Ihsan? 'Unser Ihsan für euch ist dieses Schwert, sind diese Waffen, diese Flugzeuge, diese Bombardierungen.' Was für Leute seid ihr? Von wem habt ihr diese Lektion gelernt? 'Diese Lektion, es gibt einen Shaytan, genannt Iblis, er lehrt uns.' Dann werdet ihr euch gegenseitig erledigen. Sandte Allah niemanden, um euch zu lehren? "Inna Arsalnaka Shahidan wa Mubashshiran wa Nadhira. Wa Da`ian ila Llahi Bi'idhnihi wa Sirajan

Muniran" (33:45-46). Der heilige Vers, das ist, wie Er (swt) den Propheten sandte, um die Menschen, die in Dunkelheit waren, zu retten, um das wahre Gesicht Shaytans zu zeigen. Ihr hört nicht auf diesen Propheten. Ihr kommt und guckt auf das, was Shaytan euch zeigt. Shaytan sagt, 'Tötet euch gegenseitig. Zerstört euere Häuser. Tötet ihre Kinder. Zerstört, verbrennt!' Diese Lehre gehört zu Shaytan. "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsani". Allahs des Allmächtigen Befehl ist Gerechtigkeit und Ihsan. Wo es Unterdrückung gibt, haben sie keinen Ihsan.
Wir sagen, wir lassen die Leute zu allen Muslimländern sagen: Sie sind hinter Dustur her oder die Türken sind hinter einer Verfassung her. Allah der Allmächtige lehrte euch die himmlische Dustur. Jedes Jum'a sagt ihr auf der Mimbar am Ende der Khutba: "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba. Wa Yanha `ani l-Fahsha'i wa l-Munkari. Wa Ladhikru Llahi Akbaru. Wa Allahu Ya`lamu ma Tasna`una". Die Verfassung des Islam ist darin. Warum öffnet ihr das nicht und untersucht es? Er kommt hoch und sagt, 'Ich bin der Bruder der Muslime und mache Dustur.' Ptuu! auf dich und die Dustur, die du machst! Sie haben keinen Glauben und keine Religion. Wer immer vom Quran absteht, hat keinen Glauben in die Religion, und das Feuer wird sie verbrennen. Zorn kommt jetzt. "Jahidu fi Sabili Llahi". Mit wem kämpft ihr, auf welche Weise? Ihr tötet euere eigenen Leute! Ihr erledigt die Muslime! Ihr versklavt die Muslime! Ihr habt allen möglichen Dreck, alles mögliche Übel erlaubt. Wenn es 10 Moscheen gibt, gibt es 100 Orte der Verderbtheit. Ihre Führer fürchten Allah nicht und schämen sich nicht vor dem Propheten. Niemand wird wissen, wo ihre Leichname begraben sind. Sie werden vernichtet, weil sie mit Allah kämpfen. "Wa 'Umli Lahum inna Kaydi Matin" (7:183). Er (swt) sagt: Ich gebe ihnen Aufschub, aber Meine List ist sehr stark. Meine Falle wird sie eines Tages fangen, und sie werden bestraft werden mit ihren eigenen Taten. Sie werden bereuen, aber es wird ihnen nichts nützen.
O die beanspruchen, Muslime zu sein! Oder die an andere Religionen glauben, die den Islam nicht mögen! Manche von ihnen sind Juden, manche sind Katholiken. Die Christen, was mögen sie nicht am Islam, daß sie ihn immer noch bekämpfen? Sie sind auf dem falschen Weg. Deshalb sagte der Papst: Ich gebe auf, weil was wir tun, nicht richtig ist. Wir haben diese Institution des Papsttums erfunden. Wir haben diese Kardinäle erfunden. Unser Tun wurde falsch. Ich will es nicht mehr, sagte er. Ich gebe es euch zurück. Wenn es nicht von den Himmeln eingesetzt ist, hat diese Sache nichts Gutes. Ich bin all diese Jahre Papst gewesen, ich habe nichts gewonnen. Sonst

hätte ich es behalten. Aber ich konnte es nicht, und ich bereue auch die Jahre, die ich damit verbracht habe. Ich fand einen Menschen, der mir all das gesagt hat, und er ist auch auf seinem eigenen Platz. Ich erwachte mit ihm. Deshalb glaube ich nicht mehr, daß ich auf der Seite Allahs angenommen werde mit gefälschten Titeln und dem Tragen von Gewändern. Ich kann in der Gegenwart Meines Herrn nichts gewinnen mit den Titeln, die ihr mir gebt. Ihr nennt mich 'Heiligkeit'. Diese Heiligkeit kam nicht von Oben. Ich habe es von Oben erwartet. Ich sehe, daß es nicht kam nach all diesen Jahren. Ich sagte, Unsere Sache ist nicht fest. Ich sollte aufgeben. Wen immer es interessiert, soll es nehmen, und ich gehe. Ich bin schwach. Ich bin schwach, sagte er. Ich konnte es nicht tun. Ich konnte es nicht finden, ich konnte es nicht zu fassen bekommen, sonst, wenn ich glauben würde, daß dieses Papsttum von den Himmeln käme, würde ich sogar darauf hoffen, der Kehrer dieses Platzes zu sein. Ich sehe, daß nichts von den Himmeln kommt. Wer hier sitzt, ist in den Händen der Kardinäle, die jeder ein anderes Gewand tragen. Diese Station, die gewählt wird von denen mit niedrigerem Rang, kann einer Person nichts geben. Keiner dieser Kardinäle kann mir etwas geben. Sie sind unter mir. Aber sie wählten mich zum Papst. Ich will das Papsttum, das sie mir gaben, nicht. Ich will das Papsttum, wenn es von den Himmeln kommt. Nehmt euer Papsttum, ich gehe. Also gibt es Weisheit in den Geschehnissen.

Eine Peitsche auf die Muslime. Die Ägypten kontrollieren, nennen sich Brüder. Sie lügen. Weil sie sagen, 'Wir machen eine Verfassung'. Aber jede Woche rezitiert der Imam in der Khutba: Was ist unsere Dustur? "Inna Llaha Ya'muru Bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba. Wa Yanha `ani l-Fahsha'i wa l-Munkari. Wa Ladhikru Llahi Akbaru." Diese Verräter verbieten den Dhikrullah! "Wa Ladhikru Llahi Akbaru. Wa Llahu Ya`lamu ma Tasna`una." Allah der Allmächtige weiß, was ihr tut. O Tyrannen in Ägypten, o Tyrannen in Lybien! O Tyrannen in Arabien! O Tyrannen in der Türkei! O Tyrannen im Iran! O Tyrannen in Sham! Ist das Türkisch? Sie sagen immer noch Dustur! Wenn ihr die Dustur des Islam nicht kennt, wozu seid ihr gut? Kam der Islam ohne Dustur? Ihr schamlosen Menschen! Ihr, die Allah nicht fürchten! Gibt es keine Dustur im Islam? Hier ist die Dustur, jede Woche am Jum'a. Ich warne den Mufti von Ägypten! Wenn sie das nicht erklären, werden sie am Gerichtstag leiden. Er sollte sagen, 'Dieser Mann ist ein Diener Allahs. Er erinnert uns an die Dustur des Islam.

Jede Woche rezitierte der Sultan das: "Inna Llaha Ya'muru bi l-`Adli wa l-Ihsani" - Gerechtigkeit

und Ihsan. "Wa Ita'i Dhi l-Qurba. Wa Yanha `ani l-Fahsha'i wa l-Munkari." Dunya und die islamische Welt sind voll Fahsha' und Munkar: Ihre Frauen sind nackt, ihre Männer sind eine Bande, die hinter ihnen herlaufen. "Wa Yanha `ani l-Fahsha'i wa l-Munkari. Wa Ladhikru Llahi Akbaru." Wenn du bei der Kaaba sitzt und sagst, "La ilaha illa Llah", kommen sie sofort und sagen, 'Das ist bid'at'. Möget ihr im Feuer kochen mit euerer bid'at! Ich mache bid'at, wenn ich sage "La ilaha illa Llah" bei der Kaaba? Qul Rabbi Allah. "Wastaqim!" - Geht aufrecht. "Kama 'Umirta". Wer sagt euch diese Befehle jedes Jum'a seit 1500 Jahren? Dies ist der heilige Vers, der überall, jedes Jum'a rezitiert wird, und ihr sucht immer noch nach Dustur? Habt ihr keine Scham? Wo ist euer Glaube, euere Religion, daß ihr danach strebt, Dustur zu machen? Der Mensch kann den Menschen nicht führen. Allah ist Wer den Menschen führt. Schande! Ihr geht herum und beansprucht, islamische Gelehrte zu sein. Ihre Gedärme werden hervorkommen am Gerichtstag. Früher gab es Wasserräder und ein Tier, das sie drehte. Sie drehten, um Wasser zu bringen. Genauso werden die Gelehrten, die das nicht sagen, am Tag des Mahshar erniedrigt werden. Ihre Gedärme werden aus ihren Bäuchen herauskommen und sie kreisen wie Wasserradtiere.

Fürchtet Allah, Gelehrte Ägyptens. Fürchtet Allah, türkische Gelehrte! Fürchtet Allah, iranische Gelehrte! Fürchtet Allah, Gelehrte von Sham! Fürchtet Allah, Gelehrte des Hijaz! Fürchtet Allah, lybische Gelehrte! Tunesische Gelehrte! Marokkanische Gelehrte. Ihr seid alle Araber, ihr könnt Arabisch. Ihr sucht Dustur? Schämt ihr euch nicht? Fürchtet ihr nicht Allah? Wenn es Dustur gibt, den Allah gesandt hat, macht ihr selbst Dustur? Hier, Allah sagt die Dustur des Islam. Ihr rezitiert es jedes Jum'a. "Inna Llaha Ya'muru bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba. Wa Yanha `ani l-Fahsha'i wa l-Munkari. Wa Ladhikru Llahi Akbaru." Wenn ihr Dhikr macht, sagen sie "bid'at", "haram"? Was für Tiere sind sie? Und sie geben sich selbst den Titel "Imam". Was für ein Imam? Diese sind Tiere Shaytans! Der heilige Vers: "Wa Ladhikru Llahi Akbaru. Wa Llahu Ya`lamu ma Tasna`una". Allah weiß von euerem Tun. Er (swt) wird mit euch abrechnen. Er (swt) wird euch Adab lehren. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Dies ist eine Mitteilung für die ganze Welt: Gibt es einen besseren Dustur als das? Sie rezitieren es jedes Jum'a. Mursi, Turshi.. Sie alle rezitieren es. "Inna Llaha Ya'muru bi l-`Adli wa l-Ihsani wa Ita'i Dhi l-Qurba. Wa Yanha `ani l-Fahsha'i wa l-Munkari."

Ihr habt das Land mit Fahsha' und Munkar gefüllt! Es ist haram für die Frauen, den Männern

auch nur ihre Finger zu zeigen. Sie sind alle auf der Straße. Sie wandern herum wie die Frauen, die ihre Ehre nicht bewahrten, in der alten Zeit. Sie wurden alle modische Leute. Sie sehen aus wie Affen! Sie haben ihre Menschlichkeit verloren. Aber "Fasawfa Yuhasabu `ala Mafaa'lu." Sie werden zur Rechenschaft gezogen für ihr Tun. In euere Häuser! Muslimfrauen können nicht auf der Straße sein! Es ist haram. Soll ein Mufti sagen, 'Es ist halal'. Er wird die Nacht nicht überleben. Dies ist nur ein Fleck des himmlischen Zorns. Wenn sie nicht hören, kommt so eine schwere Strafe, es wird sie hinwegfegen! Ich sage, möge Allah uns nicht zu ihnen gehören lassen. Möge Er uns nicht unserem schmutzigen Ego folgen lassen. Sie suchen Dustur. Sie machen Verfassungen. Wer sind sie? Statt einer Verfassung, geht aufs Klo und macht! Welche Verfassung? Sandte Allah euch nicht die Verfassung, Gelehrte der Türken? O die ihr keinen Respekt vor der Shari'at habt! Hört, was auf eure Köpfe kommen wird! Was wird kommen? So viele kranke Dinge, die ihr euch nicht mal vorstellen könnt! Aman ya Rabbi, Tawba ya Rabbi. Der Papst hat es verstanden. Unsere Leute verstehen es nicht.

Der Papst hat es verstanden. Er sagte: 'Diese Sache ist eine Sache, die zu den Himmeln gehört. Es geziemt nicht den Menschen auf der Erde zu wählen. Ich gebe auf. Bringt wen immer ihr wollt. Ich gehe zurück auf meinen Platz und mache Dienst für meinen Herrn. Ich brauche nichts anderes.' Ya Rabbi Tawba. Ya Rabbi Tawba. Tawba Astaghfirullah. Zu Ehren Deines Geliebten, o Herr, La ilaha illa Llah, Sayyidina Muhammad Rasulullah (saws). Mögen wir seine Fahne hochhalten. Wer unsere Jugend wegführt vom rechten Weg, möge den Ramadan nicht erreichen! Möge, wer die Dustur des Islam nicht anerkennt, die Dunya verlassen und ins Feuer gehen. Es ist ein Fluch auf ihnen. Niemand kann mit Allah spielen. Nein, nein! Kennt euere Grenzen und seid euch der Worte bewußt, die ihr sprecht, oder ihr habt Probleme. Niemand von ihnen wird auf Erden bleiben! Jazaul Kufr Qatl. Die Strafe der Ungläubigen ist, schmerzhaft zu sterben. Nicht einfach zu sterben, sondern unter Schmerzen zu sterben. Gelehrte Ägyptens! Diese Worte sind nicht meine Worte, sondern die Worte Allahs (awj). O Herr, vergib mir auch. Ya Rabb. Waghfu anni Waghfirli Warhamni wa Tub `alayk wa `ala Kullu Ghafilin ya Rabbi. Mögest Du uns den Imam senden, den Sultan, der uns aufweckt. Diese Worte werden mit der Barakah von Bismillahi r-Rahmani r-Rahim gesagt. Bedenkt das. Sonst werdet ihr den Ramadan nicht erreichen. Fatiha.

Lefke, 02.03.2013

WebSaltanatOrg, CategoryIslam, CategoryLaw

The Islamic Flag has no Sword

Why have the Saudis put a sword on their flag? The Islamic flag should have "La illaha il'la'Llah, Muhammad rasul Allah" written on it, not a sword! They only do this to make people fear Islam. Why? We do not accept it! Put a crescent in the four corners, the moon and a star. But not a sword! They want others to say that we want to force them with the sword, that Islam is spread by the sword. That is what they claim, and say that Christianity has no sword. Even though Christians are using every kind of weapon. At the same time they blame us for using a sword. Yes, in the beginning the followers of Jesus Christ* did not use swords, but then they started to use anything to kill people. This is important to know.

01.01.1997

BookPureHearts, CategoryChristianity, CategorySaudiArabia, CategoryWeapon

ISLAMIC GOVERNMENT

Without a Sultan there is no such thing as an Islamic government. There is no democracy in Islam. There must be a Sultan for every Islamic country and a Calipha for all Islamic countries. Without having a Sultan, a country cannot call itself Islamic.

When the children of Israel came to Allah and asked Him for permission to fight against Shaitan, Allah told them that first they must have a King. Not a President, a King! Power must be in one hand. Not like in a democracy where everybody thinks that they must have power. Even educated people within Islam, who are now claiming that we should have Islamic states, do not know the first condition: that we must have a Sultan.

They are running after parliaments, and these parliaments are Jewish tricks to put Islam down. There is no such thing as parliaments in Islam.

A Sultan has a Grandwezir and 7 Wezirs appointed for his consultation. The Sultan chooses his own people for this. It is not the people from the market who send their people to advise him. No! This has never happened in Islam, right from the beginning there were never people sent from the market to advise the Sultan. That is the difference between Islam and unbelief. The system of the unbelievers are bringing people from the market, from the feet, to advise. But Islam brings the people from the head. Do you think that

Sayidina Abu Bakr let other people choose the ones who were to advise him? No! He chose. Sayidina Omar too, he chose. Muhammad sws. chose his advisors from the top. Don't choose your people from the bottom, choose them from the top! The people from the market know how to sell potatoes, tomatoes, noodles, shoes and clothes. That is what they know how to do and what they should do.

They are all wrong. Iran is wrong. Afghanistan is wrong. Turkey is wrong. Wherever there is no King, the country is wrong. The Sultan is the one who should keep the power in his hands and who should give the order.

Muhammad sws. said that after the Kings and Sultans there would be only tyrants and dictators. Now look everywhere. Beginning with Turkey. Wherever the Kings left, a dictator came and started giving trouble to the Muslims with his parliament. Why should we have parliaments? The parliaments in Europe were created to make rules and laws. We already have rules. Allah Almighty sent them. So why are you bringing these people to parliament? To make new rules? For what? We have the Sharia.The Sharia is ready. Why should we have parliaments? Non-muslims are having parliaments so that they can create new rules. But we have rules!

All of this is to be able to cheat people better. The system of parliament, democracy, is a business system, so that people will get even more materialistic desires. When one party is in power they will fill their pockets as quickly as possible. Then they are kicked out and the next one gets a chance.Then they get kicked out and yet another one comes. Therefore everyone is very anxious to get to power. For what? For their egos. The first reason is to reach to fame, the next to fill their pockets.

I've now heard that Muslims have even established a party here in England. They want the same... They want a share. A share of what? A share in the company of parliaments? Or in the parliament of companies?

This Jewish trick started in 1789 and it is going on until today. Everything which has been ordered by Allah Almighty is being put down, by Christians as well as by Muslims. It began with the French Revolution and then step by step it reached every monarchy and put it down. That is what Muhammad sws. meant when he said that the feet would replace the heads. The honoured people have been put down and the low people have been put on top.

May Allah forgive us and send us someone to change all of this back to the right way. Why are people cheated

so easily into thinking that the democratical system is good? Why don't they realise that Allah Almighty has given them a theocratical system? Why do they think that the laws they make are better than the ones that Allah has sent to them? The Muslim world is sleeping. We need someone to come and tell us to wake up. "Wake up, wake up, wake up!"

London - 08.05.1992

BookPowerOceansofLove, CategoryDemocracy, CategoryKing

Islam is alive and coming with power!

As-salamu alaikum! Eid Mubarak!
Ashadu an la ilaha ill-Allah wa ashadu ana S.Muhammadun ‘abduhu wa Habibuhu wa Rasulullah.

O people, we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyi-l ‘Adhim. I was not thinking that I may be able to come for Eid praying. I was feeling that I am weak, but for the honour of this holy Day that Allah Almighty (is) giving His Forgiveness and Blessings to (the) Ummatu Muhammad, particularly on those) whom they are on Arafat and (whom they are) running through Muzdalifa up to Mina. (He is) giving to me also, from Allah Almighty Blessings (is) coming (and) I am feeling better. Therefore- I am only making a remembrance for something that it is granted to me tonight to say to you.O people through East and West, from North to South! Alive religion, living religion, (is) only Islam!

I was looking last night and (I was) seeing people, how they are running from Arafat to Muzdalifa, saying: “Labbaik Allahumma labbaik! Labbaika, la sharika laka, labbaik! Inna-l hamda wa ni’mata, laka-l wa-l Mulk, la skarika lak!” They are running like rivers! They are

saying that they are 3 million people running and coming. Then I was thinking (about) these 3 millions that they are able to come and visit. And then I was informed that if there was a chance for 30 million, what about? 3o million also was running! What about if can be granted, to be given a chance for 300 million Muslims to come to that holy place? What do you think? They should run also, full with respect and love, running 3oo million Muslims! What about, if it was going to be 3 billion people, Muslims, granted a chance to come to Arafat and Arafat (was) so big and (the) way so big? What do you think? 3 billion people, they are running to go there and to run!

What about for you? Anyone given a chance and (he was) staying her? No!
Subhanallah! Therefore, when I was looking last night – Subhanallahi ‘Aliyi-l ‘Adhim - it was an ocean of man, running rivers. These running rivers never tiring, never going to give... They are saying: “Labbaik Allahumma labbaik...” These words... O people, those mankind must think on it! What (they) must think on? Which Angel ‘tuharrik’, may (move them), or which one may be able to make millions of people to move from East to West, from West to East, from North to South, from South to North? Which they are coming, people, someone (is) paying them to come and visit that place and to run though deserts? Ya Hu, people, 21st century people, they lost their minds! They lost to think on it! They are drunken people! Think on it; you should find that Islam, that is (a) living religion, supported from Heavens! Heavenly Power (is) making whole people to run! (But these people are) never thinking!

That Pope, why (is he) not thinking? That Patriarch, why (he is) not hinking?
That Hakam Bashi, Rabbi, why (is he) not thinking? Where is their power? Christians, where is their power? O Jewish people, where is your power? O millions (of) Hindus-Mindus, where is your powers? We are here! ...? ... Where is your power, show! “Islam (is) coming! We are fearing that Islam (is) coming to Europe!” ‘Ghaman ala anfun’, against their will, Islam (is) coming! (It is) coming and covering from East to West, from North to South, over oceans, on continents! Even they are not happy, but (Islam is) coming! Alhamdulillah! That is (the) biggest reward, (the) biggest honour, (the) biggest glory for (a) Muslim, who can say: “I am Muslim! I like to be Muslim!”

O people, hear, listen and come and obey the Holy Command of Heaven!

May Allah bless us through this holy month, (through this) holy day! Allahu akbar, Allahu akbar, la ilaha illallah, Allahu Akbar, Allahu akbar wa lillahi-l hamd... Allahu akbar, Allahu akbar, la ilaha illallah, Allahu Akbar, Allahu akbar wa lillahi-l hamd... Allahu akbar, Allahu akbar, la ilaha illallah, Allahu Akbar, Allahu akbar wa lillahi-l hamd...

We hope that (there) should be a new changing, a grant (?). (There is) coming power, more power for (the) Muslim world, for Muslims, and (the) satanic Sultanate (is) going to be under my feet! Fatiha!

Allahu akbar, Allahu akbar, la ilaha illallah, Allahu Akbar, Allahu akbar wa lillahi-l hamd...

Lefke, 8.12.2008 Transcribed by Khairiyah Siegel

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Islam Is Coming

H.F. Marhaban.

M. You are reciting Yasin al-Sharif? AlHamdulillah wa Shukru Lillah, wa al-Karamu wa al-Afuww min Rabbina Jalla wa Ala. O our Lord! You Are Subhan, You are Sultan Ya Rabbana. You are our Lord. Even if we stood to glorify till the Day of Judgement, still it is nothing, O our Beautiful Allah.

Today is the day that celebrations for our Great Prophet's (sas) holy birth take place. The Earths & Heavens are decorated. Subhan Allah Sultan Allah. Ahlan wa Sahlan. Welcome to you, you came with goodness. We may say Bismillahi r-Rahmani r-Rahim. "Whosoever remembers the Name of Allah in the first place, Allah Dhul Jalal makes everything easy for him. Whosoever remembers the Name of Allah in the first place, Allah makes everything easy for him". Jalla Jalaluhu, Jalla Jalaluhu Jallat 'Azamatuhu. Shukur Allah that He (swt) made us wake up from our sleep. Sleep is half death. The soul is taken and held. Then when you open your eyes, the soul comes back to the body. Allahu Akbar Allahu Akbar. Subhan Allah Sultan Allah. O our Lord. We are nothing in front of Your Glory & Greatness.

Welcome to you, O listeners. Welcome to you, O who want to hear the word of Allah, O who want to learn the way of Allah, welcome to you. Ahlan wa Sahlan. How beautiful. Our Lord Almighty sends the angels who will wake us up from sleep. Angels wake us up. He(swt) doesn't give sarmadi (eternal) sleep & doesn't give eternal wakefulness. Man sleeps, rests & also wakes up, makes service. How beautiful is the arrangement of our Lord Almighty, the lifestyle that He (swt) teaches us. It is beyond imagination. It is very precise. You are Subhan O Lord!

Therefore, when you open your eyes say Bismillahi r-Rahmani r-Rahim. O our Lord, labbayk! Here I am, at Your service O our Lord. You woke us up, here we are O Lord. We show high respect for Your order. We put Your order in the highest place, O our Lord. You are Subhan, You are Sultan. We believe in You, You are Who created us. May our day, our lives be beautiful. May we live for You. We are not 4-legged animals. We are the ashraf al-mahluq, the most honoured one among the creation of Allah. Even more honoured than the angels, because He (swt) ordered the angels "Prostrate before Adam!"

But what can we say? What is the attribute of today's man? He doesn't know to say the Bismillah. May we remember the Name of Allah first. The seal of every action is the Bismillah. Seal your life when you wake up. Say Bismillahi r-Rahmani r-Rahim. But we fell into such a time that.. The old ones would say like this- "The time has become the end of times. Ignorance has covered the whole world. If you ask them, they don't even know the meaning of faith". Man is putting himself into the category of animals. But we are the honoured creation. Allah Almighty granted honour that He (swt) didn't grant the angels for the children of Adam- the Divine Honouring. Shukur Allah, Allah... Know this! Don't play! What do the people of this time know? Ignorance has covered the world.

If asked they won't know the meaning of faith. Cats know what they should do: They catch mice. Dogs, bark & scare. Donkeys know that they will be ridden. Mules know that they will be loaded. Horses know that honourable men will ride them. Therefore "O Shah of the courageous men! (Shah al-Mardan) Step into the stirrup of the horse like a man!" When the Sultan came to the mounting stone the soldiers that are present there glorify the Sultan who is going for war. "O Shah al-Mardan! Step into the stirrup of the horse firmly". Step into the stirrup like a man!" And Sultan would jump on it like this & draw his sword. This honour was for us!

Now shaytan corrupted & dishonoured the people, whole mankind. "O Shah al-Mardan, o our Sultan who is the greatest of the brave men. Step into the stirrup of the horse firmly, like a man!" When they said like this, he would jump on it like a lion. The ones now sit in such seats..So high seats that if they were to fall on their heads it could kill them. They sit in big seats. "Chairs are

not enough for them?" "How can it be?" Chairs would not be enough? May it fall on their heads! "How can it be chair for men like us? We need seats". "But your seat is too big". "Of course, it has to be a seat according to my title, can't be a chair". Your rank is not with the seat you sit on! It can't be with your seat. The value of who considers himself great with his seat is like what comes out from his bottom. He has no value.

Be aware of your honour. "We granted the children of Adam such an honour that We did not grant it to any other creation". He (swt) says "I give mankind such a rank that no angel, no any other creation received such a rank". You are Subhan O Lord. You are Sultan. Allahu Akbar. Allahu Akbar Allahu Akbar. It is Your Sultanate O Lord. With what thing does one receive the Sultanate You granted in dunya? The Sultanate is granted to who says Bismillahi r-Rahmani r-Rahim. "Step into the stirrup of the horse like a man!" And he would jump on it saying Bismillah. When he drew his sword, all the soldiers would applaud. He would ride as if flying.

The unbelievers would ask "Who is the commander of the soldiers coming?" "This Pasha, that Pasha.." "Ok, no harm then. We may go to war. We can fight". "Who is coming with the soldiers? Is the Sultan with them?" When they are told that the Sultan is with them their strength & power would be gone. Allah Dhul Jalal granted the Sultan such a majesty. "Step into the stirrup of the horse like a man, like the brave ones! March!" The Sultan would ride in the front like the wind. When it is said "There is the Sultan" the unbelievers would already be so overwhelmed with fear. For the armies that don't have a Sultan but only Pashas, they would say "Ok, no harm. We may go to war". When they heard that the Sultan is with them they would say "it is very difficult for us". He (swt) dressed majesty on the Sultan. President, prime minister, head minister, bottom minister.. All invented titles. These have no value. "As-Sultan Dhillullahi filard" When they said "Sultan" Allah Almighty dressed on him such a majesty the whole world would tremble.

What can we do? This time "Ignorance has covered the world. If you ask they won't know the meaning of faith". They say "What is faith?" Donkeys like you who say this can't know what faith is. You became a donkey, animal to shaytan & ask on top of it "what is iman"? Go & ask who made you a donkey.

All of them are imitated titles. The real title, the real title is the title of Sultan- Sultan. Sultan- Allah Almighty granted him from His Holy Name. Allah Almighty did not say for Himself "The President" but said Sultan- the Absolute Sultan. Allah Almighty grants Sultanate as well as dominions for whoever He likes. "Allahu Akbar. Allahu Akbar. Our army is always victorious. Bismillahi r-Rahmani r-Rahim". When he drew his sword & marched the seven unbelieving nations of Europe would tremble. "The Ottomans are coming!" They ask "Is the Sultan with them?" When they heard that Sultan is with them they would fear & say "it will be very difficult".

"No, the Sadrazam or another Pasha comes on behalf of the Sultan" they would then say "we can meet them". But when it is said that "The Sultan is coming with his soldiers". they would fear. Look at the majesty of the Sultanate, yet we were ignorant & kicked our Sultan, our Sultan who ruled the whole world, out of their own state which they conquered with their own swords. What authority did we have? We fell into this situation. We fell into this situation. May Allah send us a Sultan.

He (swt) says "I will send. For the honour of my Beloved, I will". O Beloved of Allah. Shukur that your name is remembered, whole Islamic World takes pride in your Mawlid al-Sharif. And in the whole world also, who knows him is proud. What a Sultanate is this, that an orphan child carries 3 billion men in the world behind him. Then think on this! But there is no one who thinks. Who thinks is man & who doesn't think is animal. O Glorious Prophet, forgive us. We couldn't keep the respect & glory for you as we should. We couldn't show the necessary love & respect, What we showed is not even a speck. Your glory is remembered in the 7 Heavens, your name is remembered as Habibu Rabbil Alamin! The Beloved of the Lord of the Worlds. of whom He(swt) says "If it wasn't for you, I would not create this universe".

The Prophet (sas) came with such a glory. He didn't sit in a seat. He didn't sit in a seat & say "I am this, I am that". Who made the wild mankind tamed & disciplined, who taught adab for the ones that are beyond adab, who collected & ordered those that ran away from servanthood & prefer to be animals to shaytan & make them prostrate in the Presence of Al-Bari is the Great Prophet (sas). May it be mubarak! O Glorious Prophet! Make us to be forgiven. Send us a Sultan.

We are left without a Sultan & we are left without faith. We are left without a Sultan & we are left without any strength & turned into empty sheathes. There are no full sheathes now, all straw. All straw, it has no grain. Straw is for animals, grain is for men. They leave the grain & run after straw. They call it the 21st century. Allah Almighty knows which century it is.

Their fight is this "You vs me". "Get off & I will get on". "You get off & I get on". Shaytan ridiculed mankind with this "you vs me" fight. We threw off the Sultanate rank He(swt) dressed on us. And for that dirty, cheap dress-not even a showy dress- that shaytan dresses the whole world rushes to take it & put it on. This is the claim of Russia, of the US, of the Turks, of the Arabs, of the Americans, of the British.. They have no other thing to worry about. "We should wear this lousy dress on us". And once they wear, they get itchy- they always want to itch. And on top of this, the flies rush on them. They have no brush to repel them. But they have tails, they do like this with their tail..

Shaytan dishonoured, humiliated mankind like this. Allah Almighty (jwa) glorified us- The rank of glorify. The Great Angels said "Why did You not grant this to us instead, O our Lord? You created Adam & granted him the Caliphate". "I am Your Lord Who does as He likes, as He wishes. Don't ask Me this but ask Adam.." There is no one who teaches or make the people believe in these things; neither our hojas nor our hajjis know this. Shame on us. Our schools are not maktabs anymore but they are mental houses that train donkeys, meaning this high education. We studied, then? The people become crazy ones in the mental houses. What is it that we call the crazy ones in mental the house? "I will be number one, I will be on the top.." He can't be anything. A person who doesn't know his Lord cannot be anything, cannot have any value.

Therefore they will be thrown into fire: You didn't know Your Lord. You ate from His provisions then you disrespected the blessing. You didn't say once "Bismillahir-Rahmani r-Rahim. O our Lord Who created us, We are Your servants. We are at Your door. May You have Mercy on us. You are Who grants our provision & You are the One Who orders. May we be as You want. O Lord, may You send us Your servants who will train us".

And He (swt) sent. Not only this world but even if it is 70 worlds like this, the Beloved (sas) can

train them. They say "His birth is celebrated"- the Owner of the Mawlid Al-Sharif is our Prophet (sas). He has the power, the majesty, the greatness to train not only this world but 70 worlds. He has honour in the sight of Allah. Who follow him are honoured. There is no honour for who doesn't follow him, they will fight each other. They don't say Bismillahi r-Rahmani r-Rahim.

They say 'nature', they say all different imitated words. May they be destroyed with their 'nature'! They can't say "Allah created". They say "Nature created us". Therefore they don't find any goodness. What will save us from this ignorance..? O Lord, Your Divine Grants are for Your Beloved.

May You send us an atom from the adab, knowledge & hilm/softness oceans of Your Beloved that we may appreciate him. We should appreciate the one who informs us about You, we can't know You without knowing him. Then let us say Bismillahi r-Rahmani r-Rahim. The Bismillah is a sword. If it strikes, they can have no missile or museum. O our Lord, shukur to You. May You forgive us O Allah. We are weak O Lord. Qawwi dha'fana fi ridaq. May You make our weakness go away with this O Lord. Send us a Sultan that he may teach us. We are left in the hands of shaytans. We have no Sultan. Send us a Sultan O Malik al-Muluk. Our Lord Who is the Absolute Master of the Earths, Heavens, Mulk & Malakut- send us a Sultan. And we defeat the shaytan, save those who follow him. You dressed the dress of honour & glory on the children of Adam. May we keep that honour of the servanthood Ya Rabbana, You know.

We are helpless O Lord. We are helpless O Lord. We are helpless O Lord... Mankind trembles in fear because of an unseen virus but does not take care for Allah Dhul Jalal. Ignorance covered the universe. The whole world is ignorant. They don't know Who created them & don't want to know either. If you ask them, they won't know the meaning of faith. They say "What faith?" "Astonishing, have you not heard of faith before?" "No, I haven't". Your shaytan bridled you all right & got on your neck. Your shaytan made you reject your humanity. May Allah make us far away from following our ego.

O Glorious Prophet! May you send us a Sultan from our Lord. That our sword..Your sword, O Sayyid al Awwalin wal Akhirin, O Beloved, your sword can reach from East to West. Your

honour is not with making fireworks show in the sky. We are not Christians. They show their religion with the fireworks in sky. It has no value, they disappear immediately. We want the stable stars, suns. We want the universe. We want to make our service in the Dominions of our Lord. O our Lord, tubna wa raja'na ilayk. Mubarak the Mawlid al-Sharif of the Great Prophet (sas).

Insha Allah starting from today, men who will give strength for Islam will appear. Starting from today, the manifestation will change. Starting from today, peoples' hearts will turn to Islam, will turn to the servanthood of Allah. Shaytan will be defeated! Shaytan & his supporters can't be victorious. Say Bismillahi r-Rahmani r-Rahim. Draw the sword of Haqq & have no fear. Think!

A 7 year old respectable one, a child in the middle of the deserts, who is an oprhan-who lost both his mother & father, appeared & is now ruling on earth. But who runs away without accepting his rule will fall into troubles. This world will see it, they will return to the way of Allah's Beloved to whom He granted His Sultanate. They will leave shaytan's doings. Who won't leave will be wiped out. Dunya will be cleaned. Watch out, starting from today everything will turn to the way of that Prophet of the End of times. It will be enforced. Otherwise they will be whipped. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Shukur Ya Rabbi, shukur Ya Rabbi, shukur Alhamdulillah.

I am old but I want from our Lord to keep the way of His Beloved, drawing the sword! I want to be with those who gird them- selves with swords from the Heavens. I want to move away from shaytan & the dirtiness he made. Move away & you come close to Haqq. If you move away from Haqq, you come close to shaytan. Then let us say Audhu Billahi min al shaytan al rajim. O Lord, may You protect us from the evil of shaytan. Send us a Sultan. And He will. Look now, starting from today, how the power of Islam will cut their heads like a sledge hammer. How the Sultan will come & do.

Mark today's date & start counting. May Allah show you also those happy days & grant you honour by making service in those days- O who listen to these words, O mankind. Ya Rabbi tawba Ya Rabbi, tawba Ya Rabbi. Tawba Astaghfirullah. Shukur Ya Rabbi, shukur Ya Rabbi,

shukur Alhamdulillah. If You want, You can make the world upside down instantly. You can make the oceans overflow. You can open the Heavens & with snows, with floods, You can sweep the world. You are al-Qadir. We are helpless O Lord. Irham dha'fana irham dhullana, for the honour of Your Beloved & for the honour of al-Fatiha. Bismillahi r-Rahmani r-Rahim.

May He (swt) show us the good days, may He show us Sayyidina Mahdi. May you see Hz Isa also & may you find honour in their service & honouring. My children, my grandchildren, the young ones of the nation of Muhammad (s) will inshaAllah ride horses under the flag of Islam. We don't want any cannon or planes. The majestic voice of our Takbir will shake the world! It is coming, Islam is coming! Shaytan's sultanate will be destroyed & the Sultan that Ar-Rahman appointed will rule this world. We believe & we hope that we can be with them too.
Al-Fatiha.

Der Islam kommt

HF: Marhaban. M: Du rezitierst Yasin ash-Sharif? Alhamdulillah wa Shukrulillah wa l-Karamu wa l-Afuww min Rabbina Jalla wa `Ala. O unser Herr, Du bist Subhan, Du bist Sultan ya Rabbana. Du bist unser Herr. Selbst wenn wir bis zum Gerichtstag stünden, um zu lobpreisen, wäre es doch nichts, o unser Schöner Allah. Heute ist der Tag, an dem Feierlichkeiten für unseres großen Propheten (saws) heilige Geburt stattfinden. Die Erden und Himmel sind geschmückt. Subhanallah, Sultanallah. Ahlan wa Sahlan. Willkommen euch, ihr kamt mit Gutem. Wir dürfen sagen: Bismillahi r-Rahmani r-Rahim. 'Wer auch immer den Namen Allahs an erster Stelle erinnert, für den macht Allah Dhu l-Jalal alles leicht. Wer auch immer den Namen Allahs an erster Stelle erinnert, für den macht Allah alles leicht.' Jalla Jalaluhu, Jalla Jalaluhu Jallat 'Azamatuhu.

Shukur Allah, daß Er (swt) uns aus unserem Schlaf erwachen ließ. Schlaf ist halber Tod. Die Seele wird genommen und gehalten. Dann, wenn ihr die Augen öffnet, kommt die Seele zurück in den Körper. Allahu Akbar, Allahu Akbar. Subhanallah, Sultanallah. O unser Herr, wir sind

nichts vor Deiner Glorie und Größe. Willkommen euch, Zuhörer. Willkommen euch, die die Worte Allahs hören wollen, die den Weg Allahs lernen wollen, willkommen euch. Ahlan wa Sahlan. Wie schön. Unser Allmächtiger Herr sendet die Engel, die uns aufwecken aus dem Schlaf. Engel wecken uns. Er (swt) gibt keinen sarmadi (ewigen) Schlaf und gibt keine ewige Wachheit. Der Mensch schläft, ruht und wacht auf, macht Dienst. Wie schön ist die Ausgestaltung unseres Allmächtigen Herrn, die Lebensweise, die Er (swt) uns lehrt. Sie ist außerhalb jeder Vorstellungskraft. Sie ist sehr genau. Du bist Subhan, o Herr! Deshalb, wenn ihr die Augen öffnet, sagt: Bismillahi r-Rahmani r-Rahim. O unser Herr, Labbayk! Hier bin ich, Dir zu Diensten, o unser Herr. Du hast uns aufgeweckt, hier sind wir, o Herr. Wir zeigen hohen Respekt für Deine Ordnung. Wir stellen Deine Ordnung an die höchste Stelle, o unser Herr. Du bist Subhan, Du bist Sultan. Wir glauben an Dich. Du bist Der, Der uns geschaffen hat.
Möge unser Tag, unser Leben schön sein. Mögen wir für Dich leben. Wir sind keine vierbeinigen Tiere. Wir sind die Ashrafu l-Mahluq, die am meisten Geehrten in der Schöpfung Allahs. Sogar noch geehrter als die Engel, weil Er (swt) den Engeln befahl: 'Werft euch nieder vor Adam!' Aber was können wir sagen? Was ist das Attribut des heutigen Menschen? Er weiß nicht, wie man Bismillah sagt. Mögen wir den Namen Allahs zuerst erinnern. Das Siegel jeder Handlung ist das Bismillah, das Siegel eueres Lebens, wenn ihr aufwacht. Sagt Bismillahi r-Rahmani r-Rahim. Aber wir fielen in so eine Zeit, die... Die Alten würden es so sagen: 'Die Zeit ist das Ende der Zeit geworden. Unwissenheit hat die ganze Welt bedeckt. Wenn du sie fragst, wissen sie nicht einmal die Bedeutung des Glaubens.' Der Mensch stellt sich selbst in die Kategorie des Tieres.

Aber wir sind die geehrte Schöpfung. Allah der Allmächtige gewährte Ehre, die Er (swt) den Engeln nicht gewährte, den Kindern Adams, die Göttliche Ehrung. Shukur Allah, Allah... Wisset das! Spielt nicht! Was wissen die Menschen dieser Zeit? Unwissenheit hat die Welt bedeckt. Wenn gefragt, wüßten sie nicht die Bedeutung von Glauben. Katzen wissen, was sie tun sollen. Sie fangen Mäuse. Hunde bellen und machen Angst. Esel wissen, daß auf ihnen geritten wird. Maultiere wissen, daß sie beladen werden. Pferde wissen, daß ehrenwerte Menschen auf ihnen reiten werden.

Deshalb: 'O Shah der mutigen Männer! (Shah al-Mardan) Steige in die Steigbügel des Pferdes

wie ein Mann!' Wenn der Sultan zum Steigestein kam, waren die Soldaten da, um den Sultan zu preisen, der in den Krieg zog. 'O Shah al-Mardan! Steige fest in die Steigbügel des Pferdes!' Steige in die Steigbügel wie ein Mann!' Und der Sultan sprang so darauf und zog sein Schwert. Diese Ehre war unser! Jetzt hat Shaytan die Menschen verdorben und entehrt, die gesamte Menschheit. 'O Shah al-Mardan, o unser Sultan, der der größte der tapferen Männer ist, steige fest in die Steigbügel des Pferdes, wie ein Mann.' Wenn sie das sagten, sprang er hinauf wie ein Löwe. Die Jetzigen sitzen in solchen Sitzen.. So hohen Sitzen, daß es sie, wenn sie auf ihre Köpfe fallen sollten, töten könnte. Sie sitzen auf großen Sitzen. 'Stühle reichen nicht aus für sie? Wie kann das sein? Stühle wären nicht genug? Mögen sie auf ihre Köpfe fallen. 'Wie kann es ein Stuhl sein für Männer wie uns? Wir brauchen Sitze.' 'Aber euer Sitz ist zu groß.' 'Natürlich, es muß ein Sitz sein, der meinem Titel entspricht. Es kann kein Stuhl sein.' Euer Rang bezieht sich nicht auf den Sitz, auf dem ihr sitzt! Er kann nicht mit euerem Sitz sein. Der Wert dessen, der sich selbst als groß mit seinem Sitz ansieht, ist wie das, was aus seinem Hintern herauskommt. Er hat keinen Wert.

Seid euch euerer Ehre bewußt! 'Wir gewährten den Kindern von Adam solche Ehre, daß Wir sie keiner anderen Schöpfung gewährten.' Er (swt) sagt: 'Ich gebe der Menschheit so einen Rang, daß kein Engel, keine andere Schöpfung so einen Rang erhielt.' Du bist Subhan, o Herr. Du bist Sultan. Allahu Akbar. Allahu Akbar, Allahu Akbar. Es ist Dein Sultanat, o Herr. Mit welcher Sache erhält man das Sultanat, das Du in der Dunya gewährst? Das Sultanat ist gewährt dem, der sagt Bismillahi r-Rahmani r-Rahim. 'Steig in die Steigbügel des Pferdes wie ein Mann!' Und er sprang hinein und sagte Bismillah. Wenn er sein Schwert zog, applaudierten alle Soldaten. Er ritt wie im Flug. Die Ungläubigen fragten: Wer ist der Kommandeur der Soldaten, der kommt? Dieser Pasha, jener Pasha.. Okay, kein Schaden denn. Wir können in den Krieg ziehen. Wir können kämpfen. Wer kommt mit den Soldaten? Ist der Sultan bei ihnen? Wenn ihnen gesagt wurde, daß der Sultan bei ihnen sei, war ihre Stärke und Kraft dahin. Allah Dhu l-Jalal gewährte dem Sultan solche Majestät. 'Steig in die Steigbügel des Pferdes wie ein Mann, wie der Tapferste! Marschiere!' Der Sultan ritt wie der Wind vorneweg. Wenn gesagt wurde 'Dort ist der Sultan', waren die Ungläubigen schon ganz überwältigt von Furcht. Bei den Armeen, die keinen Sultan hatten, sondern nur Pashas, sagten sie: Okay, kein Schaden. Wir können in den Krieg

ziehen.' Wenn sie hörten, daß der Sultan bei ihnen sei, sagten sie: 'Es ist sehr schwer für uns.'

Er (swt) bekleidete den Sultan mit Majestät. Präsident, Premierminister, Oberminister, Unterminister.. alles erfundene Titel. Die haben keinen Wert. "As-Sultan Dhillullahi fi l-Ard." Wenn sie sagten 'Sultan', Allah der Allmächtige bekleidete ihn mit so einer Majestät, die ganze Welt zitterte. Was können wir tun? In dieser Zeit hat 'Unwissenheit die Welt bedeckt. Wenn du fragtest, wüßten sie nicht die Bedeutung von Glauben.' Sie sagen: Was ist Glauben? Esel wie ihr, die das sagen, können nicht wissen, was Glauben ist. Ihr wurdet schon Esel, Tiere für Shaytan, und fragt auch noch: Was ist Iman? Geht und fragt, wer euch zum Esel machte. Sie alle sind imitierte Titel. Der wahre Titel, der wahre Titel ist der Titel Sultan - Sultan. Sultan, Allah der Allmächtige gewährte ihm von Seinen Heiligen Namen. Allah der Allmächtige sagt nicht von Sich Selbst 'Der Präsident', sondern 'Sultan', der Absolute Sultan. Allah der Allmächtige gewährt Sultanate wie auch Herrschaftsbereiche für wen immer Er will. 'Allahu Akbar. Allahu Akbar. Unsere Armee ist immer siegreich. Bismillahi r-Rahmani r-Rahim.' Wenn er sein Schwert zog und marschierte, zitterten die sieben ungläubigen Nationen Europas. 'Die Osmanen kommen!' Sie fragten: Ist der Sultan bei ihnen? Wenn sie hörten, daß der Sultan mit ihnen war, fürchteten sie sich und sagten: Es wird sehr schwer. Nein, der Sadrazam oder ein anderer Pasha kommt statt des Sultans. Dann sagten sie: Wir können ihnen begegnen. Aber wenn gesagt wird, 'Der Sultan kommt mit seinen Soldaten', fürchteten sie sich.

Seht die Majestät des Sultanats, jedoch wir waren ignorant und warfen unseren Sultan hinaus, der die ganze Welt regierte, von seinem eigenen Staat aus, den sie mit ihren eigenen Schwertern erobert hatten. Welche Autorität hatten wir? Wir fielen in diese Situation. Wir fielen in diese Situation. Möge Allah uns einen Sultan senden. Er (swt) sagt: Ich werde einen senden zu Ehren Meines Geliebten. O Geliebter Allahs, Shukur, daß dein Name erinnert wird. Die ganze islamische Welt ist stolz auf dein Mawlid ash-Sharif. Und in der ganzen Welt, wer ihn kennt, ist stolz auf ihn. Was für ein Sultanat ist das, wo ein Waisenjunge 3 Billionen Menschen in der Welt hinter sich trägt. Denkt darüber nach! Aber es gibt niemanden, der denkt. Wer denkt, ist ein Mensch, und wer nicht denkt, ist ein Tier. O glorreicher Prophet (saws) vergib uns. Wir konnten den Respekt und Preis für dich nicht bewahren, wie wir sollten. Wir konnten die notwendige

Liebe und den Respekt nicht zeigen. Was wir zeigten, ist nicht einmal ein Punkt. Dein Preis ist erinnert in den sieben Himmeln. Dein Name ist erinnert als Habibu Rabbi l-`Alamin! Der Geliebte des Herrn der Welten, von dem Er (swt) sagt: 'Wäre es nicht für dich, hätte Ich dieses Universum nicht geschaffen.'

Der Prophet (saws) kam mit so einem Lobpreis. Er saß nicht auf einem Sitz. Er saß nicht auf einem Sitz und sagte: Ich bin dies, ich bin das. Wer die wilde Menschheit zähmte und disziplinierte, wer jene Adab lehrte, die weit vom Adab entfernt waren, wer jene, die von der Dienerschaft wegliefen und lieber Tiere für Shaytan waren, sammelte und ordnete und sie in der Gegenwart Al-Baris niederfallen ließ ist der Große Prophet (saws). Möge es Mubarak sein! O Glorreicher Prophet, mach, daß uns vergeben wird. Sende uns einen Sultan. Wir sind ohne Sultan und wir haben keinen Glauben mehr. Wir sind ohne Sultan und wir haben keine Kraft mehr und sind zu leeren Hülsen geworden. Es gibt keine vollen Hülsen jetzt, alles ist Stroh. Alles Stroh, es hat keine Körner. Stroh ist für Tiere, Körner sind für Menschen. Sie lassen das Korn und laufen hinter Stroh her. Sie nennen es das 21. Jahrhundert. Allah der Allmächtige weiß, welches Jahrhundert ist. Ihr Kampf ist das 'Du vs. Ich'. 'Geh runter, und ich gehe rauf.' 'Du gehst runter, und ich gehe rauf.' Shaytan verhöhnt die Menschheit mit diesem 'Du vs. Ich' Kampf. Wir warfen den Sultanatsrang ab, mit dem Er (swt) uns bekleidet hatte. Und wegen dieses dreckigen, billigen Kleides, nicht einmal prächtig, das Shaytan vergibt, läuft die ganze Welt, um es zu nehmen und anzuziehen. Das ist der Anspruch Rußlands, der USA, der Türken, der Araber, der Amerikaner, der Briten.. Sie haben sonst nichts, was sie umtreibt. 'Wir sollten dieses verlauste Kleid tragen.' Und wenn sie es tragen, fängt es an zu jucken. Sie wollen immerzu kratzen. Und noch dazu kommen die Fliegen auf sie. Sie haben keine Bürste, um sie abzuwehren. Aber sie haben Schwänze. Sie machen so mit ihren Schwänzen.. Shaytan entehrte, erniedrigte die Menschheit so.

Allah der Allmächtige (jwa) ehrte uns mit dem Rang der Glorie. Die Großen Engel sagten: 'Warum hast Du das nicht uns gewährt stattdessen, o unser Herr? Du hast Adam erschaffen und ihm das Kalifat gewährt.' 'Ich bin euer Herr, Der tut, was Er will, was Er wünscht. Fragt Mich das nicht, sondern fragt Adam.. Es gibt niemanden, der das lehrt oder die Menschen an diese

Dinge glauben läßt, weder unsere Hodjas, noch unsere Hajjis wissen das. Schande auf uns. Unsere Schulen sind keine Maktabs mehr, sondern Irrenhäuser, die Esel trainieren. Das bedeutet höhere Bildung. Wir haben studiert? Die Leute werden verrückt in dem Irrenhaus. Was ist es, was wir die Verrückten nennen im Irrenhaus? 'Ich werde Nr. 1, ich werde an der Spitze sein..' Er kann gar nichts sein. Jemand, der seinen Herrn nicht kennt, kann gar nichts sein. Er kann keinen Wert haben. Deshalb werden sie ins Feuer geworfen werden. Du hast deinen Herrn nicht gekannt. Du hast von Seiner Versorgung gegessen, dann habt ihr die Segnung nicht respektiert. Ihr habt nicht einmal gesagt 'Bismillahi r-Rahmani r-Rahim'. Unser Herr, Der uns geschaffen hat, wir sind Deine Diener. Wir sind an Deiner Tür. Mögest Du mit uns barmherzig sein. Du bist Der, Der uns unsere Versorgung gewährt, und Du bist Der, Der befiehlt. Mögen wir sein, wie Du willst. O Herr, mögest Du uns Deine Diener senden, die uns unterrichten. Und Er (swt) sendet sie. Nicht nur diese Welt, auch wenn es 70 Welten wie diese wären, könnte der Geliebte (saws) sie unterrichten.

Sie sagen: Sein Geburtstag wird gefeiert. Der Eigner des Mawlid ash-Sharif ist unser Prophet (saws). Er hat die Macht, die Majestät, die Größe, um nicht nur diese Welt, sondern 70 Welten zu unterreichten. Er hat Ehre im Angesicht Allahs. Die ihm folgen, sind geehrt. Es gibt keine Ehre für den, der ihm nicht folgt. Sie werden einander bekämpfen. Sie sagen nicht Bismillahi r-Rahmani r-Rahim. Sie sagen 'Natur'. Sie sagen alle möglichen erfundenen Worte. Mögen sie zerstört werden mit ihrer 'Natur'! Sie können nicht sagen 'Allah erschuf'. Sie sagen 'Die Natur erschuf uns'. Deshalb finden sie nichts Gutes. Was wird uns vor dieser Ignoranz retten..? O Herr, Deine Göttlichen Gaben sind für Deinen Geliebten. Mögest Du uns ein Atom von den Adab-, Wissens- und Hilm, Weichheitsozeanen Deines Geliebten senden, damit wir ihn würdigen. Wir sollten den würdigen, der uns informiert über Dich. Wir können Dich nicht kennen, ohne ihn zu kennen. Dann laßt uns sagen: Bismillahi r-Rahmani r-Rahim. Das Bismillah ist ein Schwert. Wenn es zuschlägt, können sie keinen Flugkörper oder kein Museum haben. Unser Herr, Shukur sei Dir. Mögest Du uns vergeben, o Allah. Wir sind schwach, o Herr. Qawwi dha'fana fi Ridaq. Mögest Du unsere Schwäche damit wegnehmen, o Herr. Sende uns einen Sultan, damit er uns lehrt. Wir sind in den Händen Shaytans. Wir haben keinen Sultan. Sende uns einen Sultan, o Malik al-Muluk. Unser Herr, Der der Absolute Meister der Erden, Himmel, Mulk und Malakutist,

sende uns einen Sultan. Und wir besiegen Shaytan und retten jene, die ihm folgen. Du hast die Kinder Adams mit dem Ehrenkleid bekleidet. Mögen wir diese Ehre der Dienerschaft bewahren, ya Rabbana, Du weißt.

Wir sind hilflos, o Herr. Wir sind hilflos, o Herr. Wir sind hilflos, o Herr. Die Menschheit zittert vor Angst wegen eines unsichtbaren Virus, aber sie achten nicht auf Allah Dhu l-Jalal. Ignoranz bedeckt das Universum. Die ganze Welt ist ignorant. Sie wissen nicht, Wer sie geschaffen hat, und wollen es auch nicht wissen. Wenn du sie fragtest, wüßten sie nicht die Bedeutung von Glauben. Sie sagen: Was ist Glauben? Erstaunlich, habt ihr noch nichts von Glauben gehört? Nein. Euer Shaytan hat euch ganz gut aufgezäumt und sitzt euch im Nacken. Euer Shaytan ließ euch euere Menschlichkeit zurückweisen. Möge Allah uns weit weg bringen davon, unserem Ego zu folgen. O glorreicher Prophet (saws)! Mögest du uns einen Sultan von unserem Herrn senden. Damit unser Schwert.. Dein Schwert, o Sayyidu l-Awwalin wa l-Akhirin, o Geliebter, dein Schwert von Ost nach West reichen kann. Euere Ehre liegt nicht darin, eine Feuerwerksshow am Himmel zu machen. Wir sind keine Christen. Sie zeigen ihre Religion mit Feuerwerk am Himmel. Es hat keinen Wert. Sie verschwinden sofort. Wir wollen die beständigen Sterne, Sonnen. Wir wollen das Universum. Wir wollen unseren Dienst in den Herrschaftsbereichen unseres Herrn leisten. O unser Herr, Tubna wa Raja'na ilayk. Mubarak das Mawlid ash-Sharif des Großen Propheten (saws).

Insha'Allah werden von heute an Menschen erscheinen, die den Islam stärken. Von heute an wird die Manifestation sich ändern. Von heute an werden die Herzen der Menschen sich dem Islam zuwenden, der Dienerschaft Allahs. Shaytan wird besiegt. Shaytan und seine Helfer können nicht siegreich sein. Sagt: Bismillahi r-Rahmani r-Rahim. Zieht das Schwert von Haqq und habt keine Furcht. Denkt! Ein siebenjähriger Ehrenwerter, ein Kind inmitten der Wüsten, der ein Waisenkind ist, der sowohl Mutter als auch Vater verloren hat, erscheint und herrscht nun auf der Erde. Aber wer davonläuft, ohne seine Herrschaft anzuerkennen, gerät in Schwierigkeiten. Diese Welt wird es sehen. Sie werden zurückkehren zu dem Weg von Allahs Geliebtem, dem Er Sein Sultanat gewährte. Sie werden Shaytans Machenschaften den Rücken kehren. Wer ihn nicht verläßt, wird weggewischt werden. Die Dunya wird gereinigt werden. Paßt auf, von heute an

wird sich alles zum Weg des Propheten des Zeitenendes wenden. Es wird erzwungen. Sonst werden sie ausgepeitscht. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Shukur ya Rabbi, Shukur ya Rabbi, Shukur ya Rabbi, Shukur. Alhamdulillah. Ich bin alt, aber ich möchte von unserem Herrn, daß ich den Weg Seines Geliebten wahre, wobei ich das Schwert zücke. Ich möchte mit denen sein, die es umgürten, Wesen mit Schwertern von den Himmeln. Ich möchte von Shaytan dem Dreck, den er macht, abrücken.

Entfernt euch und kommt Haqq nahe. Wenn ihr euch von Haqq entfernt, kommt ihr Shaytan näher. Dann laßt uns sagen: Audhu Billahi mina sh-shaytani r-rajim. O Herr, mögest Du uns schützen vor dem Bösen Shaytans. Sende uns einen Sultan. Nun seht, wie von heute an die Macht des Islam ihre Köpfe abschneiden wird wie ein Vorschlaghammer. Wie der Sultan kommen und tun wird. Markiert das heutige Datum und beginnt zu zählen. Möge Allah euch auch diese glücklichen Tage sehen lassen und euch Ehre erweisen durch den Dienst in jenen Tagen. O wer diese Worte hört, o Menschheit. Ya Rabbi Tawba, ya Rabbi Tawba, ya Rabbi Tawba, Astaghfirullah. Shukur ya Rabbi, Shukur ya Rabbi, Shukur Alhamdulillah. Wenn Du willst, kannst Du die Welt sogleich auf den Kopf stellen. Du kannst die Ozeane überfließen lassen. Du kannst die Himmel öffnen und mit Schnee und Fluten kannst Du die Welt fegen. Du bist Al-Qadir. Wir sind hilflos, o Herr. Irham Dha'fana, Irham Dhullana, zu Ehren Deines Geliebten und zu Ehren der Fatiha. Bismillahi r-Rahmani r-Rahim. Möge Er (swt) uns die guten Tage zeigen. Möge Er uns Sayyidina Mahdi zeigen. Möget ihr auch Hz Isa sehen und möget ihr Ehre finden in ihrem Dienst und Ehrerweisung. Meine Kinder, meine Enkel, die Jungen der Nation Muhammads (saws) werden insha'Allah auf Pferden reiten unter der Fahne des Islam. Wir wollen keine Kanonen oder Flugzeuge. Die majestätische Stimme unseres Takbir wird die Welt erschüttern Er kommt, der Islam kommt! Shaytans Sultanat wird zerstört werden und der Sultan, den Ar-Rahman bestimmt, wird die Welt regieren. Wir glauben und hoffen, daß wir auch mit ihnen sein können. Al Fatiha.

Lefke, 24.01.2013 (24.02.2013)

WebSaltanatOrg, WebSufiLive, CategoryKingdom, CategoryEducation, CategoryMuhammad

Islam is coming with perfection

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ’Azim...Meded ya Sultanu-l Anbiya, Meded ya Rijalallah, Meded ya Sayyidi, ya Sultanu-l Awliya...

As-salamu alaikum! When Salam just left, coming troubles...

Islam coming with its perfection; every command (in Islam) is a way to perfection. Commands (are) going to be for acting something or for leaving something, (and) every command (is) making a way to perfection. From outlooking that is servanthood. Servanthood (is) for our Lord, but (the) benefit (of it is) for ourselves, because Allah Almighty is not in need (of) benefit. When He is creating, He is not asking any benefit from His creatures. Creatures (are) waiting (benefit) from Him, (but) He is not waiting (for) anything (from His creatures). If (they are) glorifying Allah Almighty- He is (already) glorified from eternal up to eternal. Glory (is) from His divinely Attributes. Through His Glory Oceans whole creatures’ glorifying is only (like) such a small spot through an endless ocean. Everything that you are doing is in limits and what He has is unlimited. You may imagine whole creatures’ glorifying bigger, bigger, bigger, bigger- but it is only (like) this (pot)... you can imagine this pot to be 1o times, 1oo times, 1ooo times, million, trillion times big, big, big- but what is in it, is in limits. (It is) in this pot, (and) around (it there is an) unlimited ocean...

Therefore every command that (is) ordering to you: “Do this”, try to keep it! Don’t be lazy, don’t follow your ego! Because ‘atalet’, laziness is (the) unchangeable characteristic for our egos. Unchangeable! Our ego (are) asking to eat and to sleep always (saying:) “Give to me to eat and cover me to sleep!” (This is the) new Madhab, (the) new Tariqat of egos, that our youngsters (are) growing up (in it). (The) new generations’ new lifestyle that they like it, (is): “Oh, no work, but give us for eating and drinking”, then: “Put on me something, I am (going) to sleep”, and third: music! Shaitan (was) asking for himself: “You, our Lord, You, the Lord of Heavens. You are giving to Your Prophets (music); (You are) sending to them Holy Books and they are singing with Your Holy Books. I am asking also for me (music), for my followers to be happy with me.” And the Lord of Heavens (was) saying: “Just I gave to you whole singers, (whole) musical people, that (are) making egos to awake, to get up and to play, to dance and to jump.” Yes, everywhere! Look that Shaitan box (television): 24 hours youngsters (are) jumping, playing, dancing... and these clarinets and trumpets... Ohhh, making (movements with their bodies)... Shaitan very happy! The Lord of Heavens (is) saying: “All for you!”

Whom they are going to be in such a way happy, they should be underground, their eyes’ tears (are) going to be blood and going to be their teeth fire...(This is) coming for them... Whom they are following Shaitanic singings and playing, finally their tears (are) going to be blood and their teeth (are) going to be fire. Audhu bi-llah!

That is (the) new lifestyle that (makes) Shaitan very happy; (he is) finding (the) majority of people to follow him in such a way. ‘Atalet’(, laziness)...(the) nafs, (the) ego, (is) never asking to get up, only because laziness it is (its) real characteristic. And now that bad characteristic (is) just finding for itself (a) very suitable atmosphere. Everywhere people are free they like to be much more lazy, and they are waiting without doing anything to come to them everything for eating, drinking and dressing. That is their new way. Therefore they are going not to carry anything from their responsibility. (That is why) you are looking and seeing (in) every country youngsters (are) running through streets and (they are) asking: “More freedom!” What is more freedom? Or: “More money, salary”, saying: “It is very little, we are asking more!” They are asking only for their egos: a short time to work and to be paid much more. That is their idea: to make, to do, to work as much as possible very short time, but (to get a) high, highest salary. That is (a) trick of Shaitan (in the) whole world. (People are) running through streets, they are saying: “We don’t like this Prime Minister, change him”, running in another country, saying: “We don’t like this President, make him down.” (In) another country

(they say): “We must elect another one to give us much more freedom and highest salary.” And so many (of) Shaitan’s representatives (are) saying: “Yes, I am that one! Come after me, I shall give to you highest salary and shortest time for working!” And people (are) running after him: “Ohhh, this is the best one”, “that is the best one”...

But that person, when (he is) sitting on his table after (the) election (he is) finding a book in front of him, saying: “Ohhh, please don’t give what you promised to your electors. Don’t give! If you are giving, you are making them happy, (and) then (it) should be peace through your country. It is not our way to make peace among people! What you promised, don’t look after it! You continue as your predecessor that before he was here he did same thing. You must follow his ways, not what you promised to people, no!”

Then (he is) beginning, (and) one day, one week, one month they are waiting, (but) his promise (is) not coming (true). Then people (are) going to be very angry, saying: “Next election! We are making that one down and we are bringing another one!”... In such a way... That is (the) shaitanic way; (the) democratic system (is) just built on shaitanic principles (that) can’t be changed. Shaitan (is) trying not to give peace to people. Not only through Cyprus, no, everywhere. Shaitan (is) never asking to come peace to countries, to people. No, no, don’t believe!

Therefore we are saying that every heavenly Command is for your benefit; (it is) really bringing you to a peaceful area, to a peaceful life, to an enjoyful life, to an enlightened life, to an excellent life standard- but people are not patient and never believing. (So what is happening) that is their punishment! Every Command brings to you satisfaction, brings to you lights, brings to you peace! And also everything that the Lord of Heavens (is) preventing you (to do), every forbidden thing, it is against your peaceful life. If you are entering in it, you are loosing (your) peaceful atmosphere, personally and commonly.

O people! Try to keep heavenly Orders, either commands or forbidden things! You should find yourself in (a) Paradise atmosphere here (and) nothing from this life’s troubles can reach to you. You are on (the) safe side; you saved yourself from trouble oceans and you are taken out. But people (are not keeping heavenly orders and) they are getting (in) troubles; endless sufferings (for them) through troubles and sufferings oceans.

For the sake of the most beloved one in (the) divinely Presence, S.Muhammad, peace be upon him... Keep his way and keep the way of Paradise! Who (is) coming (to the) Paradise way, he is never faced with bad things.

Whom they are following Paradise way, they are never facing something that (is) hurting themselves physically or spiritually. But those who are leaving (the) Paradise way and coming to (the) shaitanic way, (there is) not any moment (for them) that they should be free from facing bad things. Always they should meet bad things, troubles, sufferings, problems, miseries- everything that it is going to be for Hells people, they should find on that way.

Don't come and ask me! So many people (are) coming and complaining. I am asking (them): "On which way you are going? You are praying?" "No." Finished, I am not asking anything else. Ask him! If he is not praying, (say to him:) "Don't say anything! You are on (the) wrong way and you must carry this. If you are asking to save yourself, come (to the) Paradise way, (and) everything is okay for you. (In Turkish:) When you break up the connection between you and Allah- who is going to help you? One thousand Prophets can't help you!

Allah forgives us and sends us from His lions, heavenly lions, to take away jackals, wolves, bears and foxes, to take away dragons and devils and to destroy the Sultanate of Shaitan.

For the honour of His most honoured one in His divinely Presence, S.Muhammad sws, Fatiha...

Keep it, it is enough for whole nations, for whole Children of Adam! No any other way! No one can speak (against) what we are saying now. It is (the) summary of whole Holy Books. May Allah forgive me...

Lefke, 04.03.2004, transcribed by Khariyah Siegel

BookKhairiyahSiegel, CategoryArt, CategoryLaziness, CategoryDemocracy

Islam is defending the real Faith!

Don't think that you can do something! Even you can't carry this (tissue) from here. If the Lord of Heavens, your Creator, not giving to you that authority, that power, you can't spread your hand and your fingers can't carry this from here up to here! But people they are so 'ahmak', so nothing thinking on it, heedless. What making you to be heedless?

Allah Almighty just opened His servants... through our beliefs, since 1oo years He is ordering the Lord of Heavens to be opened for mankind many, many, many weak ray of Power Oceans and giving also authority to use it: that is electrical power. Before it was unknown.

Some people asking: "The Prophets Companions, his Sahaba, they were knowing (about it) or not?" Because everything (is) just coming from (the) Holy Quran. The power that man can use it, just had been taken from (the) Holy Quran Oceans and it is only (a) very simple, very small thing; (a) very short authority (has been) granted to people for using that secret power. Allah Almighty (is) mentioning: "...wa sakhara lakum ma

fi-s samawati wa ma fi-l ard jami'an..." Allah Almighty saying that: "O mankind, o My servants! I am giving to you an authority for using (it for) what you are in need: (take it) through this line!" and they were knowing (about it); through that Holy Verse, (the) Sahaba was knowing about (the) secret Powers through (the) Holy Quran, but they were not happy to use it, because if they were using (it), (they were) reaching (to) what mankind (has) just reached now from power station. And they were never like to have it, that power and they were using their weapons. For Holy Command of Allah Almighty they were fighting. They were fighting and first of all going to be one rank and another, coming in front of each other. Then one person coming from this one, another coming and they were fighting through each other. Then this kind of fighting going through other ranks of soldiers. And they were coming together and they were using their simple weapons.

Yes, Islam just reached with full or complete or perfect Commands! Perfection in Islam! They were not asking to kill everyone; they were asking to fight against others, whom they were fighting to them, defending themselves. They never asking to harm other people, whom they are not present through warfield- who is there, they were fighting.

Defense for their souls, therefore they were not seeing a reason to make such weapons, because those weapons may be used from 1oo's kilometers far away (on those), whom they are not involving (in) that war! They were always looking on that point and they were fighting (against those), who (were) coming in front of them, (who were) not saying Shahada, (who were) not accepting (the) eternal declaration- from pre-eternal up to eternal, (those) whom they are not accepting to say: "La ilaha ill-Allah, Muhammad Rasulullah sws!"

That means they are not fighting for their revenge, no! Their fighting

was (for) defending the Rights of the Lord of Heavens, the Creator! They were sacrificing everything for themselves, defending (the) eternal Right, (the) eternal Aspect! That was what they were asking to do! Therefore- they were knowing what now people (are) inventing and making: such a powerful and terrible weapons. And they were keeping everything around themselves, they were not running into houses, they were not following people, whom they were not fighters, no, only Islam was fighting against those people, whom they are against real Faith, Truth!

Now- people they were inventing and they are making so many terrible weapons, because their hearts getting empty from pityness, getting empty from justice and their hearts empty from mercy. No mercy through the hearts! Now peoples' hearts empty from mercy, empty from pity, empty from justice, empty from everything that it is good for them and for others! They are only fighting for their revenge; they are not thinking that "Those people also they are like ourselves, but they are living on different continents or they have different colours!" Islam never looking that point and fighting, no, Islam was fighting against unpity or non-mercy people. Fighting Islam for those people, therefore Islam using its heavy power against those people,
whom they are not accepting real justice,
whom they are not accepting mercy for people,
whom they are not accepting a goodness to be for all nations,
whom they are not accepting to keep believers and those,
whom they are not practicing Holy Commands.

Now people in such a way. Therefore they are fighting not one to another one; therefore they are using missiles for example, sending from far distance, from one continent to another one.

Why you are killing innocent people? Why? What they did for you? We may

understand their armies making wars, fighting with you, you may fight against that people. Why you are using that violence on children, on women, on ill people or old people or those whom they are interest is to be servants of the Lord? Why killing them?

Therefore- Sahaba they were knowing every kind of that power to use it, but it was terrible and no justice, therefore they were not in need to make such weapons. Because Islam coming with full justice, with full mercy, full pityness, full peace!

Therefore, whom coming against them, they were fighting to them only. Whom they were not coming (against them), Islam was keeping them. That is the main point that why Sahaba were not making such weapons: they were saying: “We are not in need, because we are not asking to run after innocent people to kill them and to destroy their homes, destroy their fields, destroy their countries! We are Muslims, we have been ordered to keep everyones’ soul as we are keeping our soul! We have been ordered to give rights to everyone, as we are asking to be given our rights!” But no people they are saying: “No, we are going to use missiles and we are asking to use rockets!” No need!

We are asking only (to fight against those), whom (are) against ourselves and (who is) coming to fight us! They (the Sahaba) are leaving people who are not involving or asking; particularly small ones, and particularly weak ones: children and women- why you are killing? Which Prophet was saying to kill innocent people? But they changed everything –that is against Islam- and Islam (is) asking to keep everything and to give everyone rights- to them also! That is reason or Sahaba so quickly they may do such a weapons using and fighting. No, no need!

Now it is the time that (is mentioned in the) last coming of Archangel

Gabriel to Rasulullah sws, to Seal of Prophets, and (he was) saying: “O Beloved one, most honoured one in our Lords divinely Presence! That is my last visiting you and my mission that I am bringing Holy Verses just finished. And I am coming to say Salaam and asking your permission to go and to look our Lords Command.” And Prophet was asking: “O Archangel Gabriel. You never coming after this on earth?” and Archangel Gabriel was saying: “Yes, I am coming for some occasion and every time I am coming, I am taking something up from people. For example I am coming to take up real Knowledge! Then, after a while, I am coming and taking knowledge from people and another occasion I am coming to take from the hearts of Kings or whom they are keeping justice through courts, I am coming to carry from them also justice. And I am another occasion coming to take back blessing that coming on earth.” People they were asking:

“Where is that ones?” and they are saying: “No more chance for you, because you did your worst and now it is impossible that you can be granted from Allah Almighty as before, to do everything, no, finished!” Therefore now people they lost their balance for justice. They are saying: “We are running like this, like that, but we can’t cure our ill people”, because that also just had been taken up. People they can’t be able to look after illnesses; what they may be in need, they are loosing it and they are asking to find another kind of medicines and they forget herbal medicines that Allah Almighty granted to them that Allah Almighty (created) for any (illness its medicine from the plants world)...

“I am coming to take from peoples’ hearts mercy.” Now people they are merciless; no mercy their hearts, therefore they are killing. And they should kill also thousands or millions even billions people; should be shot down, should be killed through Armageddon, the worst War and last War and biggest War for mans history on this planet. Therefore they are

using technologia: to make much more powerful weapons, so that if they are sending their missiles and falling down, killing everyone involving through that war or not. So that innocent people, countless, they are going to finish...

I was hearing also from our Grandsheikh he was saying that: “Should be that time no mercy through the hearts of people; they should kill each other, till from 5 billions men living on earth now, may be killed 4 billions and remaining one billions people”...

O people! Islam coming with full perfect advisings for mankind, but they are not accepting, they are coming against Holy Quran and Shaitan leading them through fire; here they are going to burn each other and the Day of Resurrection they should be taken away to Hells. May Allah forgive us!

O people! You may find every perfection in Islam, try to find it and to listen and to obey and practicing! Now Islamic World also they are following Non-Muslim World with terrible weapons. That weapons not for ourselves, we are not in need to use such a terrible weapons against other nations, no! We are the nation of Abraham, we have mercy through our hearts. Whom they lost it, they should fall into endless miseries, suffering and destroying whole world...

May Allah forgive us and bless you! For the honour of the most honoured one in His divine Presence, S.Muhammad sws, Fatiha!

Lefke, 20.5.07 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryWar, CategoryHeart, CategorySahaba, CategoryMercy, CategoryArmageddon

Imam is permanent, kufr temporary

Our Grandshaykh says, "Allah Almighty created all mankind, all human nature, and He said, 'I have directed everyone to his destination.' So, for everyone, there is a destination, to which he is being guided."

Our Lord said to Rasul-ullah (peace be upon him), 'O, Muhammad, to reach My Divine Presence, there are so many ways! As many as all the breaths of all creatures!' Each day, one man has twenty-four thousand breaths. How many, then, for all mankind, for all creatures?! As many as that number, there are ways for reaching to Allah! These are very good tidings, but what does Allah says, also, 'No one knows from which way My People, My servants, are corning to Me.' All ways are going to Him. Every way that a man may walk, he must arrive at the Divine Presence. He Almighty says, again, 'No one except me can know those ways by which My servants are coming to Me. By looking, you may see that a servant is going another way. But he is coming to Me also. He cannot find anything except Me, no matter which way he may travel! Any way, that My servant follows, he must come to Me!'

"Buddhists, Christians, Catholics, Communists, Confucians, Brahmans, Negroes; who created them? He created all of them, and each one says, 'We are going on a way that leads to the Divine Presence. So many, many ways; you cannot know. Therefore, Allah says, 'Allay sa'llahu biya kaymi hajimn.' This means, 'No one may judge for My servants, except Me! I will judge for My servants. Not any of you will judge for My servants,

not Iblis, and not even prophets! They haven't any authority to judge My servants. I am the judge!' This is the order of our Lord, Allah Almighty."

„Maulana?" asked a disciple, "What about the ways leading to Hell? Do they lead to Allah, also?"

"Yes," replied the Shaykh. "The ways to Hell are going to Him, also, after Hell. Hell is cleaning people, cleaning them from sins and bad characters and then guiding them to Allah!

„And some stay in Hell always?"

"Yes." The Shaykh paused, and then continued, "Iman is original, kufr is temporary. With all people, faith is the permanent condition. There may be one man to be endlessly in Hell, if He so orders, but everyone is going to His Divine Presence. He is not going to leave His servants to the hands of Satan, and Satan will not be the judge of His servants either! Do you think that Satan will win? Satan will never win! Allah Almighty is victorious! His mercy is not leaving any to endless Hell."

„I don't understand this, said one of the brothers. "Yesterday, you said that a man must have a guide, that he must follow one who is on the way to Allah. Now, you said that all are on the way to Allah."

"To understand this point," answered Maulana, "you must know that people are of two kinds. Ordinary people, common people, are, in general, satisfied with their actions. They do not see a need to follow a man. But whoever is asking higher degrees in Divine Presence, he must take a guide. Does everyone have a college diploma? No, only a few people. Common people are not asking for a diploma. There are, however, a few people who are in need to reach more excellent positions, the highest degrees before the Divine Presence. The first rank are prophets and those who are on the ways of prophets. Then comes the second, the third, and so forth. But all glory comes to the first rank. It is they who will take the most glory, the most mercy, the most light. Of course the glory of Allah will reach to all people. But only as much as they are approaching His Divine Presence. Therefore, Allah says, 'You must follow one man who is approaching me in order to be in the first rank.' If you are not interested in the first rank, you may take the second, or the third, ... do you see?"

„But what about those who have their backs to the Ka'aba? "

"Some may return to Him by their own good will, but most need urging with power. If they don't accept power (take a guide), then Divine power will make them ready to return."

„So, ultimately, after Paradise and Hell, there is only Allah?"

"All things are in the oceans of His power. We are swimming in power oceans. We are only like shadows; we haven't any real existence for Allah Almighty. He stands by Himself. He is Qayyum; not in need of another to make Him stand. He stands by Himself. But, we are standing with Him."

Trying to understand this point, another murid asked, "Then, Allah will eventually finish with the creation? Will there then be only Him?"

The Shaykh spoke, "There is no finish to creation. Creation is always going on, and we are creatures. “

„Then what does it mean when Qur'an says that, 'Everything will vanish, except His face'?"

"Yes," responded Shaykh Nazim, "this world is going to be vanishing. But those belonging to Allah Almighty, our spirits, are not ending, not vanishing. Our bodies will go, but our spirits are with Him always. We say that our bodies are from 'Alam-al Khalq,' and our spirits (arwah) are from 'Alam al-Amr.' "

Another brother continued, "Sometimes it seems as if all is Allah, and there is no 'I'. "

Maulana spoke to him, "You are asking what is Creator, and what is creature?"

„Yes," answered the murid. "When we go from this world, do we remain as individuals? Will we sit, insh'Allah, in Paradise with Nazim Effendi?"

"Yes, there is individual life," replied the Shaykh.

„And will we have knowledge of ourselves, too?"

The Shaykh smiled, "We shall have absolute knowledge."

„And individual existence?" the brother persisted.

"And individual existence!" returned the Shaykh.

„Yes?"

"Yes!" said Maulana. "You understand?”

One of the disciples shook his head. "Who can write that!”

Shaykh Nazim remained patient: "All of us have individual personality in the Divine Presence.”

„I have read things like this,” said another murid, "but don't know how to really understand it."

Maulana smiled again. "Yes," he explained, "because now, we are yet at the beginning. You cannot describe for a person how it is working." He paused, and gestured to the tape recorder we were using to record his lectures. "This is a tape recorder," he said. "Can you explain to a common person how it works? You cannot explain. He can look at it, and see that is working, but he does not know how. Only a few people can know this. Each time we raise our knowledge levels, we understand more and more. You are asking for those things that we are not yet ready to understand.”

“We know that we are creatures," the Shaykh continued, "and that we are created by the Creator. How He created, where we were, and where we are going, we cannot know till those realities will open for us. All the time we are stepping forward, stepping forward, coming... It is impossible to speak about colours for a blind man. You cannot describe even a fine face from an ugly face, or night from day, green from red, white from black. What is green? What is blue? What is red? What is beautiful? What is ugly? Can you describe this for a blind man? It is impossible. Now our heart's eye is closed. It has yet to open, to look at the reality. Now, we are believing, only. We must believe, then it will grow up; it will open.”

„Maulana? Please, what are the people doing in Paradise. What is their occupation?"

Shaykh Nazim answered, "As Allah says, 'A very happy occupation!’ “

„But does Allah say in Qur'an what the inhabitants of Paradise are doing?”

"A very happy occupation," repeated Maulana. “They are looking to His Divine Face, and looking at His

Divine Light coming on Paradise; swimming in beauty oceans, swimming in happiness oceans. They are drunk! Drunk with enjoyment from His Divine Face and beauty oceans! What occupation are you asking! You are mad!"

At this point the whole group is experiencing a somewhat giddy state, laughing and smiling, resembling a mild drunkenness. The brother who has been questioning Shaykh Nazim about the inhabitants of Paradise tries to continue his line of thought: "But," he said, "do they not stay in connection with the earth?"

"Earth!" replied the Shaykh, with amusement, “Phtt!” He made a gesture of disgust.

The disciple continued, "But the saints – they work on earth, no? Is Grandshaykh not in connection with you, even though he is in Paradise?"

"After Qiyama, we are in Paradise," replied Maulana.

„But aren't some people already in Paradise?” asked the murid.

"Paradise?" returned the Shaykh, "this is Barzakh Paradise! When all Judgment is finished, then people will be in Paradise!”

Again, the murid asked, "Do the Awliya live in Barzakh?”

"Yes."

„They have a nice time there, too?"

"Yes," the Shaykh was laughing now, "nice time ... gazing at you; too much laughing, now!"

By now, everyone was laughing. More questions came: „Is the Prophet (peace be upon him) also in Barzakh existence?"

"Yes."

„But working on earth?"

"What working!"

„The saints work on earth from Barzakh, too; no?" At this point, another brother introduced a different line of thought: "I remember the first time I was in London," he began, "you described the grave. You told two stories that night. One was about the Miraj; where Rasul-ullah (peace be upon him) saw the endless oceans of mercy and compassion. The doors opened for him, and he saw a tree."

"Ah, yes!" remembered Maulana.

The brother continued, "And, in the tree was a bird, with a ball of dirt in his mouth. Muhammad (peace be upon him) said to that bird, 'What is that thing you are holding?' and the bird replied, 'O, Prophet, these are the sins of mankind; this tiny ball of dirt! What will it be when it falls into this vast ocean that you see before you? Nothing!' "The disciple went on, "Then you told a story about what it would be like in the grave. You said, 'When you die, an angel shows you a Divine Name. Then, your spirit comes out, and then, finished."

"Yes, I remember," said the Shaykh.

„Then," said our brother, "you told us that the dead person would see a horrible thing coming toward him. The dead person would try to escape from it, but it would come after him and say, 'O, but how happy you were with me when you were alive! Why are you running from me now? Don't you recognize me? I am your bad deeds!' What I am asking is: are you limited after death to the grave? Are you actually in the ground?"

Shaykh Nazim answered this way: "Yes, there is a physical body and a spiritual body in the grave. It is from His mercy; to clean His servant as much as that servant made himself dirty in this life. He needs to be clean, so Allah makes him clean in the grave. He is cleaning that servant up till the Judgment Day. Then, that servant will come up clean!"

A disciple commented, "You gave us a good lesson, Maulana, when you told us that there is no king without a kingdom, no prophet without an ummah, no Creator without creatures. Allah is uncreated, and servants are also uncreated. But when we come to this life, we forget."

"Yes," replied the Shaykh. "It is enough. You cannot go too deep without sinking!"

01.01.1979

BookMercyOceans, CategoryGuidance, CategoryHell, CategoryMercy, CategoryParadise, CategoryDeath

Islam Must Come

Dastur Ya Sayyidi, Ya Sultan, Ya Rijal Allah La ilaha illa Allah La ilaha illa Allah La ilaha illa Allah Muhammadun Rasulullah, alihi salatullah wa salam. Assalamu alaykum Ya Rijalallah, Ya Ibadallahi Salihin ammidduna bi madadikum, salamun alaykum. Assalamu alaykum Rijal Allah, assalamu alaykum Ibadallhi mukhlisin.

Assalamu alaykum Ya mu'minin wa rahmatullahi wa barakatuhu. We are saying: Audhu Billahi min as shaytan ar rajim Bismillah ar Rahman ar Rahim, to make our humble meeting a protected meeting. And we are asking not to step through our humble meeting, we are even not happy for shaytan or his dirty groups to come close because they are against Haqq, against Truth, against Reality. Real Reality.

Ruh. Ruh that means giving everything life. Ruh, that giving every creature in existence taking its power from that. Therefore we are asking. Sometimes these instruments some shaytans playing on it, asking to enter and to make kharb, to destroy. Masha Allah, to destroy real addressing from heavenly addressing, to make parasite. Parasite, you know? What is it in English, say? Parasite. Yes, now shaytan standing up because it is looking now that some waves or some bombarding just turned on its castles. Not yet that bombarding began but it is such a declaration it is trying different directions. That is heavenly artillery, like this trembling, tembling.

Therefore shaytan asking to take away every danger on itself and its followers. Just beginning now from beginning of Rajab shahrullah, bombarding continuously. Beginning artillery bombarding now on the fortress, beginning one or two. And shaytan, very shaytan, very, we may say clever, doesn’t matter. He is knowing if from one center beginning a bombarding that means tomorrow or next month or next year that

bombarding going to ya'ummul jihad, spread.
Shaytan is knowing this. He is saying that that Shaykh is remaining, only one whose artillery is on us. But shaytan is understanding that that is a sign of the beginning of general attack on shaytan and its false. I am informed that when they said to me something, making through east and west some center. That is from shaytan, that means it is understanding that behind this is a big bombarding coming, therefore it is thinking that, “I may try to stop it and to keep my people behind through my fortress and we may use our effort on those people that are preparing themselves for destroying our ways”.

I am happy. Last night I was sad but last night I have been granted that best khabar, pleasure, good tidings then my heart getting in peace, no more like this. Heavenly good tidings that reaching to our sultan coming, the news that shaytan and shaytanic organisations through Islamic World more than western countries because shaytan crowding its majority powers on Islamic world to make Islam down. Shaytan not taking any care for western countries, saying “They are through my pockets. I just hunted them. Christianity on my right hand, Judaism my left hand. All of them with me but danger coming to me and my efforts from Islamic World, therefore I am crowding my majority powers through Islamic World”.
And O Salafi ulamas, you must come with me, Azhar Sharif ulamas must come with me. Libyan and Islamic world, all sincere ones, alims, scholars must come with me. You must not leave me alone. If you are leaving me alone, doesn't matter because I am enough with my weakness for a thousand shaytans. Allahu Akbar, our sword enough for millions shaytans. They are not coming with me, Islamic scholars, ulamas, I don't care because what I have been granted, heavenly sword is enough for every juhud. If they are not coming and making a support for me doesn't matter but after destroying shaytanic fortress and castles, my sword may work on their heads and I am nothing. I am zero. Zero.
That is a heavenly caution. I am so weak but no one knows my spiritual power. I am now nothing, so weak, but that belongs to my physical being. My spiritual being just dressed with power for defeating. Deen ul Haqq Islam, must come! O our Lord, O our Lord, we're

asking to make an ant, warn all ants. I may be weakest one for warning through east and west. And now shaytan is fearing that there must arise through Islamic world some mukhlis, sincere, righteous people, standing up and asking “Where is real Islam? Where is the Seal of Prophets mission?”

They are standing up and should ask and those who are against, through one night all of them should be taken away because the Seal of Prophets, Sayyidina Muhammad (sas) is Nabi ins wal jinn, Rasul Thakhalayn. If my weakness not reaching to them there is Thakhalayn ins wal jinn. One jinn is enough but they are not using those people, no. They have enough, more than enough, if they should be, every munkar, deniers, they are dinosaurs. Deniers are dinosaurs. Allah Almighty taking that handsome face and putting on them zulmat, darkness and ugliness. And you may understand who is with shaytan and who is with the Lord of Heavens.

Don't think that is an old person standing up and saying. I am weakest one but so many powerful ones, Oh, endless. But we are only mukallaf, responsible, we have an identitiy to be Muslims. Now heavenly announcement coming, reaching to people through the same, weak center. I am ashaming to say that we are a center reaching to people, "O People, get your taraf, side, to be with Prophets, the Seal of Prophets and one side to be with shaytan.

Now, O Salafi ulamas I am asking a question to you. It is important that Allah Almighty saying through Holy Quran Karim, Bismillah ar-Rahman ar-Rahim

waimtazu alyawma ayyuha almujrimuna (36:59)

It is Holy Quran or I am saying this? Salafi ulamas saying, that that is an addressing to people for the Day of Resurrection, Judgement Day, but Quran Karim's meanings, oceans and we may now use this as an addressing first to Muslim World, because whole Muslim world now are written under the title 'mujrimun'. Whole Islamic World, their names written under the headline of: waimtazu alyawma ayyuha almujrimuna. Written their name 'mujrimun' from every level of people, from number 1 up to zero. Yes, because no territory, no malik, no president, no minister or anyone from Muslim World, are using what Allah Almighty saying, astaidh Billah: waman lam yahkum bima anzala Allahu faulaika humu alkafiroona (5:44) humu almunafiqun, humu alfasiqun.

Where are our heads that are leading Muslim ummah? Where are you? Not understanding Arabic? Therefore every state on Earth that are saying 'We are Muslims', perhaps 45 Muslim states, their names under criminal ones, they are mujrimun. Allah never likes to be cheated. No one can cheat Him. It is not enough to say 'We are Muslims'. Qul hatoo burhnakum, bring your proof. Where is Holy Quran? You are running after democracy. Democracy, the sign of kufr. You are asking from western people to bring to you modern life. What is modern life? What is that? That is kufr. Rasulullah, peace be upon him was advising his ummah to follow western countries? Therefore all states their names under criminal, all of them mujrimun. They must look for some advocate.
Why not saying this, you Salafi ulamas? I am lying or saying truth? Why you are not saying that that weak person is speaking truth? Why not saying! And those who are trying to stop this broadcasting should be with shaytan. Taken away. O People, may Allah forgive us. La ilaha illa Allah Sayyidina Muhammadun Rasulullah. Ya Rasulullah, everything that your Lord ordering to you to reach to people from heavenly orders, you did it on best, most perfect way but we have lost it. Shafa`at Ya Rasulullah. Your intercession we are asking. Send us someone to correct our steps not to be written our names under the holy verse: waimtazu alyawma ayyuha almujrimuna.

What is that? Every Muslim country is making football things. For what? What is that? Even in Saudi Arabia, football? Egypt, football? Sham football, Iraq football, Yemen football, Pakistan football, Turkey football. What is that football? May fall on their heads, heavenly stones as reached to qawm Abraha. You are not reciting O Salafi ulamas. Astaidh Billah: alam tara kayfa fa`ala rabbuka biashabi alfeeli (105:1) Not reciting? Allah Almighty making Quran Karim storybook? Why not thinking on it? Astaidh Billah: alam tara kayfa fa`ala rabbuka biashabi alfeeli.
That surah, we are in it now. That is giving a panorama from our life, like armies of Abraha. People now, O Salafi ulamas, are like Abraha and his armies. Alam yaj`al kaydahum fee tadleelin (105:2) Waarsala `alayhim tayran ababeela (105:3) Quran Karim samit/silent or al ad-dawam, speaking continuously? Finished at the time of Prophet or that continues? What is mentioned in Holy Quran, going on or not? I am asking you. Why

you are not warning your nation?
Muslims, your people, inhabitants, your nation is under your control. Why you are not warning them that Allah Almighty not saying stories? No. When He is saying something, showing that it may be for you also. If you are getting out that bombarding from heavens is ready to fall on you, to bombard you. Why you are not saying? You are learning to say only bid`a, kufr, haram, shirk, beyond this people doing hundreds of dirty things, dirty ideas. Why you are not controlling them? And rushing on Muslims, 'don't do this, don't do that'. Why you are not saying to people ‘don't smoke’ and through the mamlakat why you are not saying, dukhan haram? Why you are not saying?
You are knowing only to say, "don't turn your face to maqam Rasul" (sas), or "don't say assalatu wa-salamu alayk Ya Rasulullah". What is that? Hundreds of points for which you have responsibility you are not doing therefore, look your faces through mirror and fear from Allah not to be changed your faces as Allah changed Banu Israel's faces to monkeys and pigs. Beware. Keep your limit. Don't try to jump on it, no. You have a big area to work on if you are ulamas. Ulamas must be brave ones, jari, shuj`a. Courageous, yes. Wa min Allahi tawfiq. May Allah forgive us.
Fatiha.
We must do a little bit,
dum dum dum dum,
dum dum dum dum,

dum dum dum dum,
dum dum dum dum,
we are going victorious as long as we are Muslims under the holy flag of the Seal of Prophets sallallahu alayhi wa sallam.
Fatiha

Lefke, 06.04.2010

Islam Refutes Man-made Theories That Cover the World Today

Dastoor yaa rijaalAllah. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

Yaa Rabbana zidh Habeebika `izzan wa sharafa, nooran wa suroora, wa ridwaanan wa sultaanan. Zidnaa yaa Rabbana bi fadlika 'l-`azheem. Grant us a good understanding and to be good servants. We are giving also our salaat wa 's-salaam to all prophets and their deputies, `alayhim as-salaam. (Mawlana Shaykh sits) Madad. Madad, yaa rijaalAllah. Support, O heavenly ones, we are asking for heavenly support against Shaytan's kingdom. And we are saluting the controller of this planet, Qutb al-Mutasarrif, Saahib az-Zamaan. Huuu.

As-salaamu `alaykum our attenders. Don't make your Lord and Creator unhappy with you. That is a humble association on behalf of the Seal of Prophets (s) and his kingdom.

O People! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Stand up for our Lord's glorifying! (Mawlana Shaykh sits) Beware an arrow as punishment

does not to reach to you from Heavens. Allah Almighty is punishing by heavenly ones those who are not taking care of the Kingdom of Heaven's orders. O Mankind! Take utmost care for heavenly orders! That is our first priority and must be well known by all Mankind. You must take the most care for heavenly commands or a heavenly whip will come on you and you are never going to taste anything, here or Hereafter!

O Mankind! Beware from east to west, from north to south, on oceans and continents, to take care of holy commands of Heavens. If not, a heavenly revenge will come on you. If you are running from the east, heavenly whips will come from the east; if you are running from the west, they will come from the west; if running from the north, they will come from the north; and if running to the south, they will come from the south! Don't make our lives or your lives on this planet to be without meaning. Be wise ones. You are not donkeys. You are Mankind and Mankind must munahaza, observe themselves. Don't live this life without meaning. Shaytan is trying to teach you that this life appeared accidentally, and after a while you are going to be dust, finishing, taken away from existence. That shaytanic mentality is covering the east and west, and all people.

O Salafi `ulamas! Why are you not reminding Mankind? You are so proud, but pride never gives you honor here or Hereafter. If the Lord of Heavens grants you something from real knowledge, it is your duty to explain for unbelievers the whole system of understanding, which is going to be under their theories, not 100 percent, but 1000 percent! Now the understanding system of Mankind is that they are so proud with their civilization, which is based on theories, and theories are Mankind's production and they have no meaning and no taste. They don't give tumanina, contentment and satisfaction, never. You may find the western life-system based on different theories, but no contentment. When they bring out a new theory, people are running for it and leaving others, asking for contentment. But contentment can't be with theories; contentment is in `Ilm al-Yaqeen, Knowledge of Certainty.

O Salafi `ulamas! Why are you not reminding your people not to follow western theories? Why do you insist that western theories be taught in your universities? If you are saying, "We are jama`ah amr bi 'l-ma`roof, "Enjoining good and forbidding evil," then throw those theories out! I am also min ahlu 'l-amar bi 'l-ma`roof, and we are also making that jama`ah amr bi 'l-ma`roof to you that you are leaving it, and taking money, taking wisaam, taking medals from His Majesty, the King, in the most honored biqaa, area, Haramayn Shareefayn. You are taking money! Why you are not making amr bi 'l-ma`roof, to say the truth? How many

universities are in Saudi Arabia and other Arab kingdoms? All of them are teaching nonsense theories, saying they are the most important fruits of Mankind, and in front of you there is Holy Qur'an! Why are you not saying everything that is not coming from Holy Qur'an is just based on WC of Shaytan? Their base is only WC, a shaytanic base. All theories against the reality of holy books are only from shaytanic WC productions!

We do not believe in theories! Are you understanding? No one can object on what we are saying now. I am appointed to destroy baatil, falsehood, of Shaytan and shaytanic groups who are following Shaytan step-by-step. Unbelievers and western countries may do as they like, but what about Islamic countries? Why are they following western theories, basing their knowledge on nonsense and shaytanic theories? You are saying, "We are Salafi `ulamas." Which `ulamas from Salaaf as-Saalih were saying that western theories are better? Where is the Holy Qur'an? Why did the Holy Qur'an come? Why are you not teaching that? When you are on the minbar of Sayyidi'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) why you are not ashamed to speak about theories of Christianity or Judaism, or every baatil or false way, or thoughts and thinking? Allah will ask to you!

Islam is not based on theories, Islam is a revelation coming on Earth from Heavens! And I am sorry to say that mulook al-Arab are not taking care for what their education system is based on. Why are they not being responsible? Mulook must take charge and ask their education ministers, "Bring to me all books and curricula. I must examine what you are teaching Muslim youth."

I am sorry to say this, but I will be asked if I am not saying this thing for mulook al-Arab, mulook al-Islam and presidents of Islamic countries. From where are they bringing their parliaments, from where they are bringing such a jaahil, ignorant ministers that do not know what is written in their books? What is the benefit of learning from western theories? What happened to western countries? If they are teaching their youngsters, the new generation is never understanding anything, only running after their physical desires. Their chairman or their most important one is Shaytan, who is ordering them, "Do this, don't do that." Shaytan is saying, "Don't believe in the Holy Qur'an, you must believe in western theories."

Why are you not saying, VIP's, O Salafi `ulamas, in Jumu`ah khutbah, and why are you not saying to education ministers, "Have you ever looked at what is going to be taught to youngsters?" Bring those books and look if their knowledge is based on Holy Qur'an or their knowledge from their books? It is not

knowledge, but we are saying knowledge from western theories. We do not believe theories. We believe in the Holy Qur'an!

O People, Mankind, beware! I am nothing, but if heavenly batsh revenge comes to you no one can save you. But you are running after dunya. Nothing else. Yaavil, such bad tidings for those people who are running after western theories and asking to establish a new generation basing their lives on shaytanic theories. You are Arabs! You know that, Asta`eedhu billah. (Mawlana Shaykh stands)

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La`alla as-sa`ata takoonu qareebaan, Perchance the Hour is now! (33:63)

(Mawlana Shaykh sits) That is ayatu 'l-kareemah. You are looking and saying, "The time of Qiyamah, Judgment Day, is never going to happen, it is so far," but Allah Almighty is saying, la`alla as-sa`ata takoonu qareebaan. When His most glorified one gave heavenly knowledge to people, some of them doubted and asked, "When will this be?" And Allah Almighty sent the ayaah, la`alla as-sa`ata takoonu qareebaan, aw huwa aqrab min lamhu 'l-basr, it may happen so quickly! fa`alun limaa yureed, He (swt) may do anything as He likes! Where are you? Why are you not warning people? You must make a bayyanaa wa bayynahum, differentiation as Allah Almighty is saying,

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fa-duribat baynahum bi soorin, So a wall will be put up betwixt them (57:13)

There is going to be one part on one side and one part on another side (division). Why are you not making people know about true things? You are sleeping on baatil, false theories! Send away their cars, planes, weapons, their nuclear bombs, and try to be heavenly ones! One heavenly being is enough to carry away all those unbelievers' powers they are so proud with; it is such baatil, falsehood, and no-meaning productions! Leave those unbelievers! O mulook al-Arab, and mulook al-Islam! Leave them and be with Allah Almighty and His most beloved one, Sayyidi 'l-Awwaleen wa 'l-`Akhireen!

O People! It is a very dangerous position coming because of ghaflat an-naas, heedlessness of people who are not looking at what is right and what is wrong, what is true and false. The whole way that the Seal of Prophets (s) brought from Heavens is the true way. Come to declare true ways! If not, a big mass of Mankind is coming

to declare, laa ilaaha illa-Llah Muhammadun Rasoolullah. (Mawlana Shaykh stands and sits) You must say, “We are followers of heavenly declarations and orders of Holy Qur'an! We do not believe in western countries' nonsense theories and we do not fear from their nuclear bombs.”

O Mankind! The time is over. I am not asking for any payment from you; my payment from Heavens is enough. You must try also, Salafi `ulamas, to make your payment not from mulook but from Heavens. Ask for payment from Heavens! Where are our beliefs in Holy Qur’an? Where are our beliefs in Sayyidi 'l-Awwaleen wa ’l-`Akhireen, the Seal of Prophets? People are thinking Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) was sent for the tribe of Quraysh, and around that tribe were how many tribes? Peoples’ understanding is that his prophecy and messengerhood was just for Arabs, particularly for the Quraysh tribe. They cut their relationship with Prophet (s) and they are trying to make another understanding system based on theories. Some claim, “We are Muslims and we are `ulamas, but leave Muslims from the time of the Seal of Prophets (s).” They are saying, “It was like a fairytale. Now we must establish new understanding under the light of new knowledge.” What is your new knowledge? Theories! Their new knowledge is based on shaytanic theories. So many philosophers are saying something in the morning and refute it at maghrib, evening; that is philosophers’ ways!

I am sorry to say the whole Islamic world is running after theories and leaving the Holy Qur’an. First, I am sorry to say, Turks are leaving everything that belongs to the Holy Qur’an and trying to make a new religion to make a new understanding. They are trying to leave heavenly-made things to bring Man-made, new things. Man-made things are such a form, just shaped as a figure, but you are looking and seeing it just looks like a man, but put another man beside it. What is the difference? One is Man-made, and one is Allah Almighty’s khalqullah, made different. But people are drunk! Heavenly power stations shelter people who run after heavenly-made ways for protection, while others are mostly running to be under the protection of Man-made theories. May Allah forgive us.

O People! Beware of Shaytan, the biggest cheater, with countless tricks and traps. Yaa Allah, O our Lord! We are running to You, asking for shelter from Heavens for believers, because others are trying to change our beliefs to Man-made beliefs! That is balaa ul-`azham, the biggest curse! And first of all, Turkey is following the Marxist system of Arabs, and the Islamic world is following communism or democracy, running after Man-made baatil! Therefore, fear from heavenly revenge.

May Allah send us someone with good tidings, or the whole world is looking at bad tidings. May Allah forgive us.

O Attenders! Take more care. You can't hear such a thing in the east and west. I am nothing, but I am not a Man-made one speaking to you; some heavenly ones are granting to me to speak to all nations through east and west. Tawbah yaa Rabbee, astagfirullah.

Fatihah.

(42 minutes)

(Mawlana Shaykh prays two rakaats Salaat ash-Shukr.)

Lefke, 19.07.2010

WebSufiLive, CategoryEducation, CategorySaudiArabia, CategoryCivilisation, CategoryWesternNation, CategoryTurkey, CategoryMuslimNation

ISLAMS RELATION WITH CHRISTIANITY & JUDAISM

Q - What is Islam's relationship with Judaism, with Christianity and other religions - Buddhism, Hinduism, etc?

As we said, as Muslims, we believe in Islam. Islam, and before Islam, Christianity, and before Christianity, Judaism - all of them by heavenly revelations coming and the foundation of all three religions belongs to heavens. All of them were founded by revelations, from heavens coming revelations to prophets. In that way all three of them are heavenly religions.

Being heavenly religions, that is the relationship between Islam and Christianity and Judaism. We accept that relationship between Islam and Christianity and Judaism, but they are not declaring any relationship with Islam. They say, No! Judaism, Jewish people are not accepting any relationship between Islam and Judaism. In Christianity, they are not accepting any relationship with Islam. If they refuse what I am saying now and accept a relationship with Christianity and Islam, with Judaism and Islam, they must study Islam. Which kind of relationship is there between Judaism and Islam, which kind of relationship between Christianity and Islam. They must look once again for that relationship. If not, they must say what is wrong about Islam, that there is no relationship between Christianity or Judaism. We say that Islam came through revelation, from Allah, from heavens to prophet Muhammad (pbuh), we accept Muhammad (pbuh) as prophet, because he

had every condition, or every sign, or every authority, that has been given other prophets and no-one can say NO about Muhammad, that he had no signs of prophecy or no authority to be prophet, no-one can say this! Every condition that Moses had and Jesus Christ had and Soloman had, David had, Abraham had, Ishaq had, Jacob had, Joseph and all the prophets who had that authority, all of them were given to Muhammad (pbuh). Therefore, they can't be able to refuse or to hide them and to deny. If they are denying, they are denying only from ignorance. No, they are not denying by knowledge. Therefore, we have relationship, we say, because Muhammad (pbuh) is a prophet as Moses and as Abraham and other prophets, he is also a prophet. Therefore, this is relationship between prophet Muhammad (pbuh) and between prophet Moses and between Jesus Christ. Then we have relationship that Moses,was given a book, and Jesus Christ was given book, heavenly book, and also Muhammad (pbuh), he was given heavenly book. And all of them announcing the Unity of Lord Almighty, Allah.

Another relationship is Christianity believes in the Last Day and Judaism believes in the Last Day and also they believe in Paradise and Hell, and both of them believe in Judgement Day.

The relationship of three religions, is we believe in the existence of the Lord of Universes, the Lord of Heavens and we believe in angels, we believe in Holy Books, we believe in prophets, all prophets, we believe in the Last Day, we believe in the Judgement Day, the Day of Resurrection, we believe that good people will have eternal life in Paradise and we believe that devils and bad people will be in Hells for ever. These are the main points that we have in common with Judaism, as well as Christianity. We believe that everything is programmed before happening, everyone's life is programmed by the Lord Almighty, Allah, and everything that happens during this life is programmed before we come to this life, individually and independently and usually. These three heavenly religions are on same basis of beliefs. The only wrong thing about Judaism, is they do not accept Jesus Christ, they do not accept Muhammad (pbuh). And for Christians, not to believe in Holy Qur'an and the seal of prophets, Sayyidina Muhammad (pbuh).

Question - What should the relationship of the Muslim people be with peoples of other faiths?

From the beginning of Islam up till today, Islam is tolerant to allow Christians to be Christians and Jewis to be Jewish, never interfering with their beliefs or their worshippings. They lived from beginning up today in Islamic countries, in Islamic sultanates, empires. Everywhere, they built churches and synagogues and kept

their beliefs, kept their worshipping and Islam never refused them, never disturbed them, never harmed them or never allowed anyone to harm them. Therefore, upto 1924 Islamic Khalifah was living in Istanbul and the president, or chief, of Eastern Christianity Church, Coptic Church, was in Istanbul, the orthodox patriarch (high as Pope) and Islam kept that patriarch up to Khalifat of Muslims. Never touching, keeping every rights.

Five hundred years from the conqueror of Constantinople, the conqueror Sultan Muhammad Khan, he allowed the eastern orthodox Patriach to carry on. Ottoman sultans conquered - they left every authority for church and in Cyprus church was free, no-one touched. More than this in Egypt - Christians are free. More than this, Damascus - Christians are free up to today, and more than this important at Jerusalem, Quds - Christians were free, everywhere they have been protected, their rights were protected and holy. No Christian or Jewish people may complain that bad dealing was done to them through centuries. Islam gave them more freedom, particularly for Jewish people. European countries killing, disturbing, harming, destroying Jewish people, particularly from Spain and they came to Ottoman Empire, they were welcome. If they are saying no, they are liars.

Therefore, Islam protected them, protected their beliefs, their worshippings and their rights. That is Islam. That is the meaning to be given "protected ones", to be under protection of Islam up to today. Even Majusi people who pray to fire, are also free, every religion free. You can't find any other religion more tolerant with that one as Islam. Even European countries, they are claiming they are democratic and so free, but not for Islam and for Muslims. They are every time murmuring and murmuring, if they are hearing anything about Islam, murmuring from inside or from outside, they are saying against Islam and Muslims. They never like, up today they are not declaring that Islam is a religion and we are declaring Christianity and Judaism holy religions.

Q - Discusssion?

A panel discussion is good, they may do. Muslim students, Jewish students, Christian students, Catholic students, Protestant students, Anglican students, orthodox students, every kind of students, Hindus, Buddhists, Jews, Muslims. They may discuss and may bring their evidence so that it is clear which of them is more trustworthy, which of them more useful for mankind, which of them more suitable for the life of

mankind. Which of them is be more suitable for economic crisis. Which is more suitable for good characteristics. Which may keep families better, which may keep youth better, which may keep health better, which may keep wealth better, which may carry away devils, which may carry away evil, which may carry away wars and fighting, which is excellent for praying methods, which is excellent in relations with each other - so many subjects coming out. They must say. Everyone must bring their evidence and which is most suitable for social justice and equality, which of them giving more to humanity.

Q - The difficulty for Muslims is the people who are representing Islam in these discussions?

That is a problem, that is trouble. That is why for the sake of the beloved Muhammad (saws) it is made easy for us to say about these things. Firstly, it is enough to learn and make a good judgement about Prophet Muhammad (pbuh), because of this beginning in the name of Allah, which means he is speaking on behalf of the Lord of Heavens, of the Lord of Jesus Christ, of the Lord of Moses, of Prophet Abraham's Lord, of the Lord of all prophets. It is a much too important sign of his prophecy, that he belongs to the Lord, and is speaking in the name of the Lord. That is the beginning of strong evidence that it is truth that he brought to humanity, to mankind. As he is beginning in the name of the Lord Most Gracious and Most Merciful and Compassionate, it means he is coming from the Lord, that His Mercy covers everything and reaches to everything. That is an introduction, a title, that we may meet with all religions, with all faiths, with all beliefs, on that central thruth. That is the centre of all religions. No-one can be away from that centre. We Muslims are also settled on that centre. I don't think that Christians may be away or Jews may be away from that centre or any other belief or faith of Hindus, Buddhists, or any other groups of believers, I don't think that they are running away from that centre. It is the first point which may unite us, we must keep it. That must be declared for everyone, it is for all people, to speak in the name of their Lord, Almighty Allah so that His Mercy covers everything in existence. That shows that nothing can be in existence without the Lord's Mercy reaching to it. If no mercy, no existence.

BookLadyChadijasQuestions, CategoryChristianity, CategoryJudaism, CategoryIslam, CategoryProphet

Islam Teaches Mankind to be Good Ones, No One Can Deny This

(Mawlana Sultan al-Awliya stands)

Allahu akbar, Allahu akbar, Allahu akbar la ilaha ill-Llah

Allahu akbar, Allahu akbar, wa lillahi 'l-hamd

You are our Lord! You are Sultan! You are Creator! O our Lord, send us heavenly support for the honor of most honored one. O Rasulullah! You are representative for the Lord of heavens and we are asking blessings through the majestic and glorious of your position, O Seal of Prophets, O most beloved and praised one and we are saying Bismillahi'r-Rahmani'r-Raheem, according to high command of heavens.

And we are saying to whole people whom they are living on this planet, as-salamu `alaykum. Who are accepting our salute, is salute of heavens. Who not taking care they should be in bad position in here and hereafter. O people as-salamu `alaykum. May Allah forgives us.

(Mawlana Sultan al-Awliya sits)

O people! I am a weak servant and I know nothing and my willpower belongs to heavenly beings. I don't do

anything or I can't do anything through my will, but when heavenly Will, what He is changing my face through six directions, just appearing a new, a new vision. If I am looking on my right side, a new vision. I am looking in front, just appearing a new vision. On my up and down, back and front, always there are so many visions, countless visions appearing from unknown, unknown oceans of creation. And I am a weak servant, no will for me. I am ashaming to prepare something from my side and to speak to you. I am really ashaming. But leaving myself in the hands of holy people and I am saying, "O my Lord's beloved servants let me to address to our Lord's servants." Yet we are servants, even we are running away from servanthood. Running away from servanthood to be slaves for a slavery life.

Thousand and thousand times I am asking forgiveness from our Lord not to leave ourselves to be in the hands of Shaytan and its slavery. O people! The Lord of heavens just created you to be honored ones by being His servants and also warning through His prophets and holy ones, not to run after slavery. Yes, it is a short time for our being on this planet, on this world. Very short time. A short time. And the Lord of heavens ordering and Lord of heavens, through that short time asking from His servants, “O My servants! Come to Me! I may dress you a dress of honor. That dress of honor belongs to heavens. Come and put on yourself My heavenly dress of honors.” Angels coming from heaven.

O people! You are getting (out) from your moms' wombs to be your Lord's servants. O people! Don't run after slavery. And slavery is the way of Satan, Sadanas, and coming to fall into darkness, into dark holes and never appearing again. If person falling into black holes, one of them, and black holes countless, you must know that if you fall into it, impossible to again come into existence. That is important. And I am leaving my willpower in the hands of candidates of heavens. I am leaving my willpower, I am putting my willpower in their hands and I am saying, “O my Lord's holy servants, please accept us and we are asking to follow you.” That is the essence of whole holy books, Old Testament, New Testament, Psalms and also the Seal of Prophets just granted the Holy Qur'an from heavens. How people should put their steps, where they should put their steps and where steps will carry them. And that is teaching of whole holy books.

O people. Look if it is strong one or not. Don't step on no good place that can't carry you. You may fall down, down. You are finishing, no one can help you here and hereafter. That is the summary of whole holy books. And one way the holy books saying, asking to teach whole people living on this planet. O people , saying, •••••••••••••• ••••• •••••• •••••••••••• - wa ta`awanoo `ala al-birri wa't-taqwaa, Help ye one another in

righteousness and piety." (5:2). That is one verse that it is just blessed ones. So brilliant, to show people real being of Lord's servants. He is commanding, “O My servants, I am offering to You only two things. You must try to be good ones. I am asking you to be good ones, good servants. And asking to yourselves, this one is a good man. And second of that is the holy books."

Holy Qur'an, saying which command is against humanity? Say! Whole believers. Say! Unbelievers. Say! Buddhist people. Say! People living east and west, say what is wrong in Holy Qur'an. If taking only five verse,... giving a summary of prophecy and heavenly teaching or - another word (training, instruction) training for people, that everyone can keep through their minds so easy. O people! be good ones! O people! don't be bad ones! If anything wrong in Islam people just lose their humanity. What is wrong with their holy books? Just saying as a summary for whole prophets and their missions, except to say O people! come and become good ones. O people! come and don't be bad ones. That is whole heavenly teachings. Heavenly teachings. Asking our Lord from Italians, finding Pope any wrong thing in Holy Qur'an? Bishops and rabbis finding a wrong thing in Holy Qur'an? Saying, "O people come and be good ones!" From Old Testament to New Testament, what other thing just mentioned?

In Islam to be a good one, the Seal of Prophets, most honored one, most powerful one for teaching nations, he is saying, "O people, come and become a good one,” and he is showing how way to be good ones. Yes. What is details that we can offer to people if they are asking, “How are we going to be good ones?” Just Islam bringing five hundred ways to be a person good one. Even if a person taking a thorn from the way of people, that is a good one. If any person may stop himself from drinking that is the way of being a good one. Because drinking taking away our minds and our balance. Anyone who drinking, no balance for him. He can't do anything because they haven't any balance, may burn, may destroy, may be a bad thing because no balancen when they are drinking. If not stopping, My heavenly whip coming on you.

Everyone now are drunk ones. Once I was asking to this person, "From where you are coming?" and he said, “I am from Ireland.” And I am looking that in the city of London such a gigantic city mostly the workers and helpers they are from Ireland, they are humble ones, good ones. Good hearts. But that person saying, “O my teacher, O holy one.” I am saying, “I am not holy one. I am a person on whom the last level of mankind. And holiness, that asking Lord of heavens, that is high! Don't say to me 'holy one'.” Doesn't matter, you may be a holy one. But, as you said, they are very humble people, they are dhu himmah, active people . We are humble

but active, we like to do, and people say, "Irish ones, they are good ones." Say, "O my Lord's servant," and I was saying, "I hope and I am trying to be my Lord's servant, so mostly I am running from Lord and running to slavery, so I am not accepting that I am good one."

(He said:) "Oh we have such good qualities, only we are drunk. And therefore when we are drinking, day and night we must drink. Therefore as long as we are drinking no balance for ourself. We are going to be only lowest level, they are putting on ourselves. For what reason? Because we are drinking, you are drunk.

And I am sorry to say, even Muslim people are drinking and they are losing balance, no balance for them. And drinking people they are following devils and no balance for humanity, they are only following devils.

And whole humanity now are under control of devils. And not knowing what is good and bad for them, they are only drunk ones and they are cheating and making every bad things. And they are saying, "We are number one people," but they are only hurting people, killing people, making them down.

But we are hoping Lord of heavens ordering justice and ordering to be merciful for everyone and ordering everyone must keep respect for everyone without looking if that one going to be poor one or slave one. Must give their rights, must give, we must keep their respects because the Lord of heavens respected the children of Adam and He likes that everyone to be respected. O pope! O bishops! O Dalai Lama and Buddhists, O Rabbis! You must understand this or heavenly lightning coming on you and making you a pole, taking you. And now just prepared on heavens, asbaaba al-qahar, reasons of punishment should take - take away. The Lord of heavens is angry with people living on earth, saying no balance and therefore preparing heavenly armies to take from people. Beware O people! Everything you invented coming against you and taking billions, not millions, taking people away. O people beware! Beware Shaytan, and try to run away from slavery and you should be under protection, or heavenly revenge coming on you and taking you away.

And we are saying:

(Mawlana singing)

dome, dome, dome, dome, dome, dome
O mankind!

Come and become
a good one
for your Lord's command
here and there you should be
under Divinely protection
and He is going to give
His blessings to youuuuuu

Huuuuuuuuuuu Huuuuuuuuu
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome

every singing only for You
every singing through heavens
only for Your Majesty
O our Lord forgive us
through this holy days
in our lives

Huuu Huuuu
Huuu Huuu
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome

Fatiha (39 minutes, Sayyidi)

(Mawlana singing:)

Time is over
you must know it
time is over
you must follow this
time is over
the life of this planet
you must know it

not to be drunk ones
keep your minds good
dome, dome, dome, dome
dome, dome, dome, dome
Ant'Allah O Allah, Ant'Allah

You are our Creator
and our Lord
dome, dome, dome, dome
and we are praising
whole glory
from pre-eternal to eternal
just for You

O our Lord
who created us
and we are happy
to be on Your way
the way to make ourselves

to be good ones
in Your Divinely Presence

Huuu Huuu Huuu Huuu
Huuuuuuu Huuuuuu
dome, dome, dome, dome
dome, dome, domedom
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome
whole praising for You

whole glory for You
and You are most powerful
and mighty One
nothing before You
and comes nothing after You

Youuuuuu, Youuuuuu
Youuuuuuu, Youuuuu
only Youuuu
Youuuuuu, Youuuuuu
Youuuuuu, only Youuuuuu
Youuuuuu, Huuuuuuu
Huuuuu Huuuuu

Lefke, 22.09.2009

Is There More?

As-salamu alaikum Ay yaran Shah Mardan. May it be salams for you! Salams come every day but, heedless people are unaware of it. As-salamu alaikum. Ayyuhal insan. Masha'Allah, dastur. Madad(support) ya Shah Mardan. Sahibul Maydan, Habibur Rahman. MashaAllahu kan wa ma lam yasha lam yakun. Today is a new day. May we all say salam to Shah Mardan! As-salamu alaikum ya Shah Mardan. Ay Sahibul Maydan, Ay Habibur Rahman. How beautiful you are! Dastur! Please go on! May we ask support from him! The distinguished servant of our Lord, Shah Mardan - This maydan is yours. Ay yaran Shah Mardan. Shah Mardan is the holy one whom Allah loves and granted Divine regard.

As-salamu alaikum ayyuhal hadirun. May salams come to you, all who are present! Be present in the most beautiful assemblies. Ya! O holy ones may you gaze upon us! Whatever Shah Mardan says is truth and real. May we listen and open! May we get light and happiness! May we be dressed with robes of glory and majesty! Everyday, everyday 5 times, I make the Ka'ba l-Mu'azzama to come in view. Please Shah Mardan go on, this maydan is yours. He makes it to be seen. When the Ka'ba is in view, a new robe, a robe of faith is being dressed on the viewer. A robe of mightiness is being dressed. A robe of honor is being dressed. Why? The Human being is honorable. Please go on Shah Mardan, this maydan is yours! Inform us of divine nobility and divine sublimity. Allah Subhanahu wa Ta'ala our Mawla! Our Mawla invites His servants to the palace, He is Sultan. A crow invites to a carcass. This is the difference. One invites to carcass, the other to the castle.

O people may it be salams for you! We ask support from Shah Mardan! Dastur! As-salamu alaikum Ay yaran Shah Mardan. Salams are coming to us from Shah Mardan, O friends of Shah Mardan! O the ones whom the Lion of Allah loves, may it be peace for you! Please go on Shah

Mardan! Let's be attentive. Let's be attentive! May we listen and gain honor! Shah Mardan is inviting his beloved friends to the castle of the Sultan. A carrion crow calls to carcass. Sultan Shah Mardan is inviting us to the Owner of earth and heavens, Janabul Haqq who is the Owner of 18 thousand universes. A raven is the black crow who calls to carrion. I have seen it - Janabul Haqq let this weak servant of His visit many places on Earth. We were on the Island of Ceylon. We were passing by a market in Ceylon. They were selling many things in that market - fish, vegetables. Many of the things that can be sold, they were selling. There was a wall at the back of the market, a wall as high as two men. On this wall, black crows, ravens perched in lines. Perched, "gurrak, gurrak, gurrak" they were calling to each other.

Whenever they found an opportunity they stole the fish of the fishermen and they flew back and perched on the wall. Both eating and calling - Come! they call. Come to our company. Look what we have done. We have stolen fish from the fisherman. Come here and together we can cheat the children of Adam. When the salesman is dealing with one of us, the others can steal. Crows are black. They were cheating fisherman. When it stole a fish, it perched back on that wall and started calling - "gurrak, gurrak, gurrak". What did they do? In that market, fish market, they stole and then perched on the wall. Then called - "gurrak, gurrak". They came and found a foolish fisherman. One flew to grab one of his fish. It caught the fish, the fisherman is old, poor one, and couldn't move fast. He tried to push them like this, but they stole fish and hurried back to the wall. Eating fish and calling at the same time - Come here! This is like how satan has cheated people of today. Come it says, there is loot to be stolen. Let's steal and rob, as much as we can.

Ay Shah Mardan. Your friends admire you! How beautifully he is speaking! Today, today is a beautiful day. This is the blessings of this month. It is Sha'ban Mu'azzama! This is the month which is honored with the honor of our Prophet. May we know and receive from that honor - without stealing or robbing. Don't be a robber! You become shameless! Don't be shameless! or else you become like a black crow. They came to the marketplace in order to rob and eat fish. These crows stole from whoever they found heedless in the market and enjoyed his fish. What did satan make the people like, nowadays? satan made people like those black crows, stealing, robbing, and enjoying themselves. Robbing and misbehaving, making trouble and fighting, they are outside of humanity. Janabul Haqq gave humans honor and nobility. He gave humans,

grace.
Ay yaran Shah Mardan Please go on. O friends who are listening, those who are listening, listen and your hearts will open up. Happiness will come, worries will go away. People only worry about eating and drinking. Then going to the WC and filling it! Shameful! This does not suit the honor of man. He created you for His service, Janab Yazdan, Al-Haqq Subhanahu wa Ta'ala.
Do service worthy of the Lord's servanthood! Don't ask what to do! Janabul Allah offered you the most honorable service. He is saying, "O My servants. "O My servants! Who will come to My service?" How beautiful! O Shah Mardan, please go on! Let's say then, Bismillahi r-Rahmani r-Rahim. Closed doors will open! Distressed hearts will find relief! Who are in pain will move to the Oceans of Blessing. Dunya runs away from people. People run after dunya. Who runs after dunya, dunya escapes them. This is an important point. Who runs away from dunya, dunya runs after him. The one who runs after dunya, he will have nothing. You were created for the Lord's service. That is the biggest honor. You have light/nur on your face. You have happiness in your heart. Shah Mardan is saying, may troubles leave you. O holy one, O the one who is speaking for the purpose of training people, Shah Mardan.
Alas! What are we going to do? What will we do? We have no money left. We have no supplies in our homes. Our fields, gardens are under water. It is coming from the skies! It is raining continuously. Allah. Non-stop rains are coming. It is raining like whips, carrying away homes, Taking away all the things they have piled up. Help! Our lives! Your lives will be taken too. You will remain lifeless. Let's say Bismillahi r-Rahmani r-Rahim. Please Shah Mardan go on, Your words are like a cure for your friends. The World is underwater nowadays. It is raining, heavily raining. It cannot be called 'Rahmat/blessings'. Our Prophet, salawatullahi wa salamu alaih Hazrat: "When the end of time comes, the skies will be full of never-ending rain." Listen to the words of the Prophet. Yakunu l-mataru qaydhan, wal waladu ghaydhan. These are words of the Prophet. The words of Shah Mardan, O friends, come from the Prophet.
At the end of times, the skies will be opened and "al matar qaydhan." When the end of time comes the skies will be angry, violent and severe. Last night that machine (tv) showed, it is hailing the size of eggs. If it hits one's head it will do damage. This is a sign of doomsday. These people don't learn and they are not taught. What the Prophet of the end times said, Shah Mardan is telling - at the end of times "yakunu l-waladu ghaydan, wal mataru qaydhan". Isn't it? it is this

big. It was shown last night, the size of eggs. If it hits a man, it will split his head in two. It wasn't like this before. In the old days there was religion and faith. There was adab(manners) and shame. Now you abandoned them. That is why the whips of heaven are coming.
They are calling - We are hungry! hungry! There is no one whose stomach is not full. There is food for everyone. They are all greedy. Their stomachs are full, but their eyes are greedy. This is how today's people are. The stomach of an animal is always hungry as long as it sees food. People of today, as long as they see food they are hungry. Hungry. They want everything for themselves. They want to dominate everything. Know your limits! Yakunu l-waladu ghaydan, sons, daughters, young ones will all be angry, said the Prophet. He said this 1500 years ago, that today's children will be all angry, aggressive. At whom are they are angry? At their parents. "You brought us to this world. We have no food, no drink." They are screaming like this. Ay Shah Mardan. Please go on. Isma'u wa'u. May you listen and understand, so that you may take benefit. Last night in Istanbul, it rained hail like stones, egg-sized. How was the rain in old times? How is it now? It is raining stones. The streets are full of people. They are not human. Those in the streets are outside of humanity. They are always hungry creatures. Whatever you give they ask for more. Today's people are hellish natured. Please go on Shah Mardan! Every time they are thrown into hell, the thousands and thousands of unbelievers, hell calls out: "Hal Min Mazid" (50:30) Isn't there more? Hell asks. It swallows them and asks for more. This is the attribute of hell: Isn't there more? People are like this now, their attribute is like this. Whatever you give today's people, "Hal Min Mazid" (50:30) Isn't there more? they say. What do you want? "Hal Min Mazid" each one of you wants to dominate the world by himself. Each one now says I want to be on top. Let all the treasury of the world be mine! May I eat, eat, eat and still not be full. They are not full. They are not content. "Hal Min Mazid" (50:30) they say.
A man named Bashar appeared there. He is not even aware why he is killing people. What does he want? "Hal Min Mazid" (50:30) This land is not enough for us, isn't there more? He is going and coming, burning and destroying. They are wearing a dress that is not befitting of mankind. Satan has dressed them with the dress of hell. They wear the dress of hell and they're not satisfied. Their governments aren't satisfied, their people and their ladies aren't satisfied. Their men aren't satisfied. Even their animals aren't satisfied. This is how it is these days. Yakunu

waladun ghaydhan wal mataru qaydhan The rain will be like rocks falling on their heads. It showed last night (on TV) it was raining rocks (hail).

The saying of the Prophet 1500 years ago is informing us: There will come a time when people will forget their humanity. What is meant by "forgetting their humanity" is that they will forget the One who created them, Al-Jabbar Al- Mutlaq, Khallaqun Adheem, Allah Almighty. When that time comes they will eat whatever they find, like Uj Ibn Unuq. He was a giant. He ate whatever he found. He finished a whole bakery. Then he ran to another bakery because he was still hungry. Then he ate all of that too and said - "Hal Min Mazid" (50:30). He said - Isn't there any more? This is characteristic of people now. Uj Ibn Unuq, the giant. Whatever you give him - "Hal Min Mazid" Isn't there any more? The people of today their height is one and a half, or two meters, but their aims & characteristics are like Uj Ibn Unuq. They eat whatever they find, then ask if there is more. Let them eat poison.

Why do you kill people? What will you gain from killing people? Shame on those claiming to be human and those claiming to be Muslim. They are oppressing people. They have the characteristic of hell - "Hal Min Mazid" They're shouting - isn't there any more? We took over this city. Isn't there another city after this? Let's go and make that one into turmoil also. This isn't humanity. O our Lord, You know best. Yakunu l-waladu ghaydhan, wal mataru qaydhan. Children are rebellious and the 'mercy of the skies' (rain) will fall down on their heads like rocks. We have entered that era. Believe O mankind. Have faith. Believe that the only thing to save you is faith. You cannot be saved by anything else. And your stomach will not be full/ satisfied from anything else. They took over one city, "let's take over another one." "Let's take over this city and that city." "Hal Min Mazid" (50:30) - they're shouting.

O scholars of Egypt, O scholars of Hijaz, Baghdad, Sham, scholars of Haleb, Turkey, where are you? Why don't you say that this is the time that mankind will never be full/ satisfied. They won't be satisfied, they'll shout - "Hal Min Mazid" (50:30) Like Uj Ibn Unuq, they'll finish one oven of bread then run to another oven because they aren't full. This is the characteristic of hell that people have. It is the teaching of satan. Pull yourselves together. This big...In Istanbul rain fell down like rocks. Roads and streets filled with water. Why? Because roads and streets are full of animals who have no religion, faith, or Adab. They no longer have human characteristics. They are shouting - "Hal Min Mazid" isn't there any more? May their stomachs explode.

Go ahead O Shah Mardan. Send us holy/ blessed ones to show us the ways of Adab. Today, the world is filled with satan's followers who teach people bad manners & bad ambitions. Whatever you give them, they say - "Hal Min Mazid" The great Russia its size is almost half the world, and it wants to expand further - "The whole world should be mine, no one else's." Why don't you say, O Azhari scholars, that those thinking like this are kafir/unbelievers. "Qasamna Baynahum Ma`ishatahum" (43:32) We assigned everyone their livelihood. Leave ambitions, don't listen to satan. Listen to the Prophet of the last days, who was sent by Ar-Rahman and listen to his uncle's son, Shah Mardan, so you will be refreshed. Advice is necessary. "Addinu nasiha."

They gave a fatwa (a religious opinion) - ba'da harabu l-Basra - after Basra was destroyed they gave a fatwa that whoever destroyed Basra is a kafir/unbeliever. Why didn't you give this fatwa before that happened? What the Syrians are doing, and what the Iranians are doing together with them, and what the Alawi are doing are all the teachings of satan. The Prophet did not teach this. The Prophet didn't call people to this. The Prophet - "innama bu'ithtu li utammima makarimal akhlak." I was sent to teach the highest Adab (good manners). Shah Rasul. But you people haven't learned. His uncle's son, Shah Mardan, is coming. He will take away all of them and none will be left. Say O Azhari scholars, is this not written? Just now they got their heads straight and realized that whoever is doing this has left religion and faith. They are expelled. Whoever lifts his sword against Islam is not Muslim. They're kafir. Allah will give them their punishment if people don't.

Go ahead O Shah Mardan. May the holy ones, who will save us from our bad egos, come and reach to us. May they reach us; those whose mightiness makes the world tremble. They will come. Allahu Akbar Allahu Akbar From Shah Mardan's lineage, Sahib az-Zaman Mahdi (as) will come. And he will judge them. "Alaysa Llahu Bi 'Ahkami l-Hakimin" (95:8) Allah Almighty is the Best of Judges. "Inna Allaha Ya'muru Bil-'Adli Wa l-'Ihsan" (16:90) They recite every Friday that Allah Dhul Jalal is ordering Justice, Goodness, and Mercy. But you have destroyed everything. May you be destroyed. You will not be left without paying the consequences. Well, look at the sky. There's no need for cannons/ bombs. The sky doesn't require any weapons or airplanes. It sends down a group of angels and rocks the size of eggs fall down on their heads and kill whoever they hit. For now you are taking shelter in your homes and you think you are safe but a bombardment is coming from above. Angels are waiting for the order. With one hit, you will be

destroyed. You will pay the consequences of making oppressed ones suffer. You will be destroyed. It is coming.
O Shah Mardan, your Yaran admire you. O holy Sultan, draw your sword. Draw your sword for those who don't understand your words. Draw your Dhul Fiqqar, and their heads will fall off. There is no limit to the punishments, because the world is full of oppressors. O our Lord, don't let us be from the oppressors. Shah Mardan is teaching, instructing. Ay Yaran Shah Mardan, may those who see your face be from the people of paradise. "Masha'Allahu kan wa ma lam yasha' lam yakun." Rocks will fall down on countries. Rivers/floods are sweeping away cities. This didn't happen before. How could it happen now? It must mean that there is an order from above. It rains only by order. Without the order/ permission of Allah, not one drop can fall to earth. It will strike. The soldiers of revenge will come down from heavens.
O our Lord, don't leave us in the hands of our ego. Let's carry the banners of Haqq. Do this, let it be your pride. Our pride, humanity is not in killing people or burning everywhere. Learn your humanity. If not, the one who will teach you a lesson is coming. Marhaba Ya Ahli Diwan. Marhaba Ay Shah Mardan. Subhanallah, Sultanallah. al-Qadir al-Muqtadir (all Powerful) is Allah Subhana wa Ta'ala. Pull yourselves together. This is advice. This is advice. You were not created to kill people. You were not sent to burn and destroy homes. Allah Almighty said - Don't even touch My ants. I created the ant also. Don't crush them either, I created them. Then how can you kill man? How can you destroy their homes and kill them? You won't listen. The one to teach you is coming.
Shah Mardan. Wa Salamun 'ala l-Mursalin, Khususan 'ala Sayyida l-Mursalin, This month is Sha'ban Mu'azzam. It carries the glory and honor of the Prophet. In this month, whoever did oppression will regret it. No one can stand against this month. The fatwa has been given from above. Pull yourselves together O scholars. Your fatwa is not important, the fatwa has already been given from above. Oppressors cannot keep the rights of oppressed ones. They will be finished. Forgive us our Lord...Ay Shah Mardan. Grant us your favors, we want to walk under your banner. This is the Syrian flag, this is the Hijazi flag, this is the Turkish flag, this is the Syrain flag - throw those flags aside. Raise the banner of Islam that comes from Heavens. Whoever goes under that banner won't be harmed in dunya or akhirah.
Rabbul Bayt, Allah Almighty, Zid baytaka hatha ta'ziman wa tashrifan takriman mahabbatan wa

rif'atan wa birra. Because of one building, angels can turn everything upside down - the Ka'ba Mu'azzama. The Prophet Ibrahim built the Ka'ba Mu'azzama. But mankind is the creation of Allah. Be ashamed and have fear! Give a fatwa that they are kafir, and those who become kafir after Islam, those who turn to kufur, their punishment is the swords of angels coming from heavens. Tawba Ya Rabbi, Tawba Astaghfirullah. Go ahead O Shah Mardan. Sahibul Maydan, your Yaran admire you. May strength be given. May the servants come who will teach us the ways of repentance. For the sake of Your Habib, The next Sha'ban won't be like this one. The next Sha'ban is for next year. These situations won't last until that time. Things will be put in order. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah.
Let's say - Bismillahir Rahmanir Rahim. Get under the banner of Islam and be saved in dunya and akhira. Subhansin Rabbim. Subhan sensin, Sultan sensin. We are your weak servants. Send us ya Rabbi, send us ya Rabbi, Your sincere servants. May the armies of heavens come. Allahu Allahu Allahu Rabbi Rabbi ma li siwahu Allahu Allah ma li siwahu. Allahu Allah Allahu Allah Allahu Rabbi Ni'mal Mawla wa ni'mal wakil. Subhansin ya Rabbi. Let's say - Bismillahir Rahmanir Rahim and be saved. Amin wa salamun 'ala l-mursalin, khususan 'ala sayyida lmursalin.
It is said - no one is free of consequences. No matter what they do, they shouldn't think they will get away with it. No, No. They will find their punishment. Whatever you do - If it's good, you'll find goodness. If they do evil, the swords of evil will strike them.
Tawba ya Rabbi, Tawba ya Rabbi Go ahead O Shah Mardan. Ay Yaran Shah Mardan. How beautiful your name is. How nice is the sohbah/ association with you. Let's revive & find strength. And let's destroy satan and its followers. Let this be our intention & our fatwa. All scholars of Islam should give the fatwa to destroy kufur.

Fatiha.

Gibt es noch mehr? (50:30)

As-Salamu `alaykum, Ay Yaran Shah Mardans. Mögen euch Salams erreichen! Salams kommen jeden Tag, aber achtlose Menschen sind dessen nicht gewahr. As-Salamu `alaykum. Ayyuha l-

Insan. Ma sha' Allah, Dastur. Madad, ya Shah Mardan. Sahibu l-Maydan, Habibu r-Rahman. Ma sha' Allah Kan wa ma lam Yasha' lam Yaqul. Heute ist ein neuer Tag. Sagen wir alle Salam für Shah Mardan! As-Salamu `alaykum, ya Shah Mardan. Ay Sahibu l-Maydan, Ay Habibu r-Rahman. Wie schön du bist! Dastur! Bitte mach weiter. Bitten wir um Unterstützung von ihm! Der ausgezeichnete Diener unseres Herrn, Shah Mardan - dieser Maydan ist dein. Ay Yaran Shah Mardans. Shah Mardan ist der Heilige, den Allah liebt und dem Er Göttliche Aufmerksamkeit gewährte. As-Salamu `alaykum, Ayyuha l-Hadirun. Mögen Salams zu euch kommen, zu allen, die anwesend sind. Seid anwesend in der schönsten Versammlung. Ya! O Heilige, möget ihr auf uns schauen! Was immer Shah Mardan sagt, ist die Wahrheit und wirklich. Hören wir und öffnen wir uns! Mögen wir Licht und Glück bekommen! Mögen wir mit Gewändern der Glorie und Majestät bekleidet werden! Jeden Tag, jeden Tag 5x lasse ich die Ka`ba l-Muazzama in den Blick kommen. Bitte Shah Mardan, mach weiter. Dieser Maydan ist dein. Er läßt sie sichtbar werden. Wenn die Ka`ba im Blick ist, wird der Betrachter mit einem neuen Gewand, dem Gewand des Glaubens bekleidet. Ein Gewand der Mächtigkeit wird angekleidet. Ein Ehrengewand wird angekleidet. Warum? Der Mensch ist ehrenwert.

Bitte macht weiter, Shah Mardan, dieser Maydan ist dein. Unterrichte uns von der Göttlichen Vornehmheit und Erhabenheit. Allah Subhanahu wa Ta`ala, unser Mawla! Unser Mawla lädt Seine Diener in den Palast ein. Er ist der Sultan. Ein Krähe lädt zu einem Kadaver ein. Das ist der Unterschied. Einer lädt zum Kadaver, der andere ins Schloß. O Leute, mögen es Salams für euch sein! Wir bitten um Unterstützung von Shah Mardan. Dastur! As-Salamu `alaykum, Ay Yaran Shah Mardans. Salams kommen zu uns von Shah Mardan, o Freunde Shah Mardans! O diejenigen, die den Löwen Allahs lieben, möge es Frieden für euch geben! Bitte mach weiter, Shah Mardan! Seien wir aufmerksam! Seien wir aufmerksam! Hören wir und gewinnen Ehre! Shah Mardan lädt seine geliebten Freunde in das Schloß des Sultans ein. Eine Aaskrähe ruft zum Kadaver. Sultan Shah Mardan lädt uns zu dem Eigner von Erde und Himmeln ein, Janabu l-Haqq, der der Eigner der 18.000 Universen ist. Ein Rabe ist die schwarze Krähe, die zum Aas ruft. Ich habe es gesehen. Janabu l-Haqq ließ diesen Seinen schwachen Diener viele Orte auf der Erde besuchen.

Wir waren auf der Insel Ceylon. Wir gingen durch einen Markt in Ceylon. Sie verkauften viele Dinge auf diesem Markt, Fisch, Gemüse. Viele Dinge, die verkauft werden können, verkauften

sie. Es gab eine Mauer an der Hinterseite des Marktes, eine Mauer so hoch wie zwei Männer. Auf dieser Mauer hockten schwarze Krähen, Raben in Reihen. Sie hockten da, "Gurrak, Gurrak, Gurrak". Sie riefen sich gegenseitig. Immer wenn sie eine Gelegenheit fanden, stahlen sie den Fisch der Fischer und flogen zurück und hockten sich auf die Mauer. Sowohl essend als auch rufend: Kommt! riefen sie. Kommt in unsere Gesellschaft, seht, was wir getan haben. Wir haben Fisch vom Fischer gestohlen. Kommt her und zusammen können wir die Kinder Adams betrügen. Wenn der Kaufmann sich um einen von uns kümmert, können die anderen stehlen. Krähen sind schwarz. Sie betrogen die Fischer. Wenn sie einen Fisch gestohlen hatte, setzte sie sich wieder auf die Mauer und begann zu rufen: Gurrak, Gurrak, Gurrak. Was taten sie? Auf diesem Markt, dem Fischmarkt, stahlen sie und hockten sich dann auf die Mauer. Dann riefen sie: Gurrak, Gurrak. Sie kamen und fanden einen dummen Fischer. Einer flog hin und griff sich einen Fisch. Sie fing den Fisch. Der Fischer ist alt, arm und konnte sich nicht schnell bewegen. Er versuchte, sie so zu stoßen, aber sie stahlen seinen Fisch und flogen schnell wieder auf die Mauer. Sie fraßen den Fisch und riefen gleichzeitig: Kommt her!

So hat Shaytan auch die Menschen heute betrogen. Kommt, sagt er, es gibt Beute zu stehlen. Stehlen und rauben wir, so viel wir können. Ay Shah Mardan. Deine Freunde bewundern dich! Wie schön er spricht! Heute, heute ist ein schöner Tag. Das ist der Segen dieses Monats. Es ist Sha`ban Muazzama. Dies ist der Monat, der geehrt ist mit der Ehre unseres Propheten. Mögen wir diese Ehre kennen und davon empfangen, ohne zu stehlen oder zu rauben. Seid keine Räuber! Ihr werdet schamlos. Seid nicht schamlos, sonst werdet ihr wie eine schwarze Krähe. Sie kamen zu dem Marktplatz, um zu rauben und Fisch zu essen. Diese Krähen stahlen von jedem, den sie achtlos fanden auf dem Markt, und erfreuten sich an dem Fisch. Was machte Shaytan aus den Leuten heutzutage? Shaytan machte die Leute wie diese schwarzen Krähen, stehlen, rauben und Spaß haben. Rauben und sich schlecht benehmen, Schwierigkeiten machen und kämpfen. Sie sind außerhalb der Menschheit. Janabu l-Haqq gab dem Menschen Ehre und Vornehmheit. Er gab dem Menschen Anstand. Ay Yaran Shah Mardans. Bitte mach weiter. O Freunde, die zuhören, jene die zuhören, hört, und euere Herzen werden sich öffnen. Glück wird kommen, Sorgen werden verschwinden.

Die Leute kümmern sich nur um Essen und Trinken. Dann gehen sie zum WC und füllen es! Schändlich! Das geziemt nicht der Ehre des Menschen. Er erschuf euch zu Seinem Dienst, Janab

Yazdan, Al-Haqq Subhanahu wa Ta`ala. Leistet Dienst, der des Herrn Dienerschaft würdig ist! Fragt nicht, was zu tun ist. Janabul Allah bot euch den ehrenhaftesten Dienst. Er sagt: O Meine Diener, o Meine Diener, wer kommt in Meinen Dienst? Wie schön! O Shah Mardan, bitte mach weiter! Sagen wir denn: Bismillahi r-Rahmani r-Rahim. Geschlossene Türen werden sich öffnen! Bekümmerte Herzen werden Erleichterung finden! Die Schmerzen haben, werden zu den Segensozeanen gehen. Die Dunya läuft vor den Menschen davon. Die Menschen laufen hinter der Dunya her. Wer hinter der Dunya herläuft, dem entflieht die Dunya. Das ist ein wichtiger Punkt. Wer vor der Dunya davonläuft, dem läuft die Dunya hinterher. Der, der hinter der Dunya herläuft, wird nichts haben. Ihr wurdet für den Dienst des Herrn geschaffen. Das ist die größte Ehre. Ihr habt Licht auf euerem Gesicht. Ihr habt Glück in euerem Herzen. Shah Mardan sagt: Mögen Schwierigkeiten euch verlassen. O Heiliger, o der, der spricht mit dem Zweck, die Menschen zu schulen, Shah Mardan.

Ach! Was werden wir tun? Was werden wir tun? Wir haben kein Geld mehr. Wir haben keine Vorräte in unseren Häusern. Unsere Felder, Gärten sind unter Wasser. Es kommt von den Himmeln! Es regnet ununterbrochen. Allah! Regen ohne Unterlaß kommt. Es regnet wie Peitschen und trägt Häuser davon, nimmt alle Dinge mit, die sie aufgehäuft haben. Hilfe! Unser Leben! Euer Leben wird auch genommen werden. Ihr werdet ohne Leben zurückbleiben. Sagen wir: Bismillahi r-Rahmani r-Rahim. Bitte, Shah Mardan, mach weiter. Deine Worte sind wie Heilung für deine Freunde. Die Welt ist unter Wasser heutzutage. Es regnet, regnet heftig. Es kann nicht Rahma, Segen, genannt werden. Unser Prophet, Salawatullahi wa Salamu `alayhi Hazrat: Wenn das Ende der Zeit kommt, werden die Himmel voll endlosen Regens sein. Hört auf die Worte des Propheten. "Yakunu l-Mataru Qaydhan wa l-Waladu Ghaydhan." Dies sind Worte des Propheten. Die Worte Shah Mardans, o Freunde, kommen vom Propheten. Am Ende der Zeit werden die Himmel geöffnet werden und "al Matar Qaydhan". Wenn das Ende der Zeit kommt, werden die Himmel zornig sein, heftig und stark. Letzte Nacht zeigte diese Maschine (TV), daß es hagelt in der Größe von Eiern. Wenn es einen auf dem Kopf trifft, verletzt es ihn. Das ist ein Zeichen für den Jüngsten Tag. Diese Menschen lernen nicht und werden nicht unterrichtet.

Was der Prophet des Zeitenendes sagte, erzählt Shah Mardan: Am Ende der Zeit "Yakunu l-Waladu Ghaydan wa l-Mataru Qaydhan". Stimmt's? Es ist so groß. Es wurde letzte Nacht gezeigt, die Größe von Eiern. Wenn es einen Mann trifft, spaltet es seinen Kopf. Es war früher

nicht so. In den alten Tagen gab es Religion und Glauben. Es gab Adab und Scham. Jetzt habt ihr sie verlassen. Deshalb kommen die Peitschen der Himmel. Sie rufen: Wir haben Hunger! Hunger! Es gibt niemanden, dessen Magen nicht voll ist. Es gibt Essen für alle. Sie sind alle gierig.
Ihr Magen ist voll, aber ihre Augen sind gierig. So sind die heutigen Menschen. Der Magen eines Tieres ist immer hungrig, solange es Essen sieht. Die Menschen heute sind, solange sie Essen sehen, hungrig. Hungrig. Sie wollen alles für sich selbst. Sie wollen alles beherrschen. Kennt euere Grenzen! Yakunu l-Waladu Ghaydan, Söhne, Töchter, Jugendliche werden alle wütend sein, sagte der Prophet. Er sagte das vor 1500 Jahren, daß die heutigen Kinder wütend sein würden, aggressiv. Auf wen sind sie wütend? Auf ihre Eltern. Ihr habt uns in diese Welt gebracht. Wir haben kein Essen, kein Trinken! Sie schreien so. Ay Shah Mardan. Bitte mach weiter. Isma`u wa`u. Mögt ihr hören und verstehen, so daß ihr Nutzen daraus zieht.
Letzte Nacht in Istanbul regnete es Hagel wie Steine, in der Größe von Eiern. Wie war der Regen in der alten Zeit? Wie ist er jetzt? Es regnet Steine. Die Straßen sind voller Menschen. Sie sind nicht menschlich. Jene auf den Straßen sind außerhalb der Menschheit. Sie sind immer hungrige Geschöpfe. Was immer du gibst, sie wollen mehr. Die heutigen Menschen sind von höllischer Natur. Bitte mach weiter, Shah Mardan. Jedes Mal, wenn sie in die Hölle geworfen werden, die Tausenden und Tausenden von Ungläubigen, ruft die Hölle aus: "Hal min Mazid?" (50:30) Gibt es nicht mehr? fragt die Hölle. Sie verschlingt sie und fragt nach mehr. Das ist das Attribut der Hölle: Gibt es nicht mehr? Die Menschen sind jetzt so. Ihr Attribut ist das. Was immer du den heutigen Menschen gibst, "Hal min Mazid?" (50:30) Gibt es nicht mehr? sagen sie. Was wollt ihr? "Hal min Mazid?" Jeder von euch will die Welt allein beherrschen. Jeder sagt jetzt: Ich will obenauf sein. Alle Schätze dieser Welt sollen mein sein! Ich will essen, essen, essen und doch bin ich nicht voll. Sie sind nicht voll. Sie sind nicht zufrieden. "Hal min Mazid?" sagen sie. Ein Mann mit Namen Bashar erschien dort. Er ist sich nicht mal bewußt, warum er die Menschen tötet. Was will er? "Hal min Mazid?" (50:30) Dieses Land ist nicht genug für uns, gibt es nicht mehr? Er kommt und geht, verbrennt und zerstört.
Sie tragen ein Gewand, das der Menschheit nicht ansteht. Shaytan bekleidete sie mit dem Gewand der Hölle. Sie tragen das Gewand der Hölle und sind nicht zufrieden. Ihre Regierungen sind nicht zufrieden, ihre Leute und ihre Damen sind nicht zufrieden. Ihre Männer sind nicht

zufrieden. Selbst ihre Tiere sind nicht zufrieden. So ist es in diesen Tagen. Yakunu Waladun Ghaydan wa l-Mataru Qaydhan. Der Regen wird wie Steine sein, die auf ihren Kopf fallen. Sie zeigten es letzte Nacht, es regnete Steine (Hagel). Der Ausspruch des Propheten vor 1500 Jahren teilt uns mit: Es wird eine Zeit kommen, wenn die Menschen ihr Mensch-Sein vergessen werden. Was gemeint ist mit 'ihr Mensch-Sein vergessen', ist, daß sie den Einen, Der sie erschuf, Al-Jabbar al-Mutlaq, Khallaqun Adhim, Allah den Allmächtigen vergessen. Wenn diese Zeit kommt, werden sie essen, was immer sie finden, wie Uj ibn Unuq. Er war ein Riese. Er aß, was immer er fand. Er erledigte eine ganze Bäckerei. Dann lief er zu einer anderen, weil er immer noch Hunger hatte. Dann aß er auch alles auf von dieser und sagte: "Hal min Mazid?" Er sagte: Gibt es nicht mehr? Das ist die Eigenschaft der Menschen jetzt. Uj ibn Unuq, der Riese, was immer du ihm gibst, "Hal min Mazid?" Gibt es nicht mehr? Die Menschen von heute sind eineinhalb Meter oder zwei Meter groß, aber ihre Ziele und Eigenschaften sind wie Uj ibn Unuq.
Sie essen, was immer sie finden, dann fordern sie mehr. Sollen sie Gift essen.
Warum tötet ihr Menschen? Was gewinnt ihr vom Töten der Menschen? Schande auf jene, die behaupten, Menschen zu sein und jene, die behaupten, Muslime zu sein. Sie unterdrücken die Menschen. Sie haben die Eigenschaften der Hölle. "Hal min Mazid?" Sie schreien: Gibt es nicht mehr? Wir übernahmen diese Stadt. Gibt es keine andere Stadt außer dieser? Gehen wir und bringen jene auch in Aufruhr! Das ist nicht Mensch-Sein. O unser Herr, Du weißt es am besten. Yakunu l-Waladu Ghaydan wa l-Mataru Qaydhan. Die Kinder sind rebellisch und die 'Gnade von den Himmeln' wird herabfallen auf ihre Köpfe wie Steine. Wir sind in diese Ära eingetreten. Glaube, o Menschheit. Habe Glauben. Glaube, daß das einzige, was dich retten kann, Glauben ist. Du kannst nicht durch etwas anderes gerettet werden. Und dein Magen wird nicht von etwas anderem zufriedengestellt werden. Sie nahmen eine Stadt ein. 'Nehmen wir noch eine andere ein.' 'Nehmen wir diese und jene Stadt noch ein.' "Hal min Mazid?" (50:30) schreien sie. O Gelehrte Ägyptens, o Gelehrte des Hijaz, Baghdads, Shams, Gelehrte Halebs, der Türkei, wo seid ihr? Warum sagt ihr nicht, daß dies die Zeit ist, in der die Menschen nie zufrieden sein werden? Sie werden nicht zufrieden sein. Sie werden schreien: "Hal min Mazid?" Wie Uj ibn Unuq werden sie einen Ofen voll Brot aufessen und dann zu einem anderen Ofen rennen, weil sie nicht voll sind. Das ist die Eigenschaft der Hölle, die die Menschen haben. Es ist die Lehre Shaytans. Reißt euch zusammen.

In Istanbul fiel Regen herab wie Steine. Wege und Straßen voller Wasser. Warum? Weil Wege und Straßen voller Tiere sind, die keine Religion, keinen Glauben oder Adab haben. Sie haben keine menschlichen Eigenschaften mehr. Sie schreien: "Hal min Mazid?" Gibt es nicht mehr? Mögen ihre Mägen explodieren! Mach weiter, o Shah Mardan. Sende uns Heilige, um uns die Weisen des Adab zu zeigen. Heute ist die Welt voll mit Anhängern Shaytans, die die Menschen schlechte Manieren und schlechtes Streben lehren. Was immer ihr gebt, sie sagen: Hal min Mazid? Das große Rußland, seine Größe ist fast die Hälfte der Welt, und es will noch weiter expandieren. 'Die ganze Welt sollte mir gehören, niemand anders.' Warum sagt ihr nicht, o Azhari Gelehrte, daß jene, die so denken, Kafir sind. "Qasamna Baynahum Ma`ishatahum" (43:32). Wir wiesen jedem seinen Lebensunterhalt zu. Laßt die Ambitionen, hört nicht auf Shaytan! Hört auf den Propheten der letzten Tage, der von ar-Rahman gesandt wurde, und hört auf den Sohn seines Onkels, Shah Mardan, damit ihr erfrischt werdet. Guter Rat ist notwendig. "Ad-Dinu Nasiha." Sie gaben ein Fatwa: ba`da harabu l-Basra, nachdem Basra zerstört war, gaben sie ein Fatwa, daß wer immer in Basra ein Kafir ist. Warum habt ihr dieses Fatwa nicht gegeben, bevor das geschah. Was die Syrer tun und was die Iraner mit ihnen zusammen tun und was die Alawiten tun, ist alles die Lehre Shaytans. Der Prophet lehrte das nicht. Der Prophet rief die Menschen nicht dazu auf.

Der Prophet: "Innama Bu'ithtu li Utammima Makarima l-Akhlaq." Ich wurde gesandt, um den höchsten Adab zu lehren. Shah Rasul. Aber die Menschen haben nicht gelernt. Der Sohn seines Onkels, Shah Mardan, kommt. Er wird sie alle hinwegnehmen, und niemand wird übrig bleiben. Sagt, o Azhari Gelehrte, steht das nicht geschrieben? Gerade jetzt wurden ihre Köpfe klar und sie merkten, daß wer immer das tut, Religion und Glauben verlassen hat. Sie sind ausgestoßen. Wer immer sein Schwert gegen den Islam erhebt, ist kein Muslim. Sie sind Kafir. Allah wird ihnen ihre Strafe geben, wenn die Menschen es nicht tun. Mach weiter, o Shah Mardan. Mögen die Heiligen, die uns von unserem schlechten Ego befreien, kommen und uns erreichen. Mögen sie uns erreichen, jene, deren Mächtigkeit die Welt erzittern läßt. Sie werden kommen. Allahu Akbar, Allahu Akbar. Von Shah Mardans Abstammungslinie wird Sahibu z-Zaman Mahdi (as) kommen. Und er wird sie richten. "Alaysa Llahu bi Ahkami l-Hakimin" (95:8). Allah der Allmächtige ist der beste Richter. "Inna Allaha Ya'muru bi l-Adli wa l-Ihsan" (16:90). Sie rezitieren jeden Freitag, daß Allah Dhu l-Jalal Gerechtigkeit, Gutes und Gnade befiehlt, aber ihr habt alles

zerstört. Möget ihr zerstört werden. Ihr werdet nicht davonkommen, ohne die Konsequenzen getragen zu haben.

Nun, schaut in den Himmel. Es braucht keine Bomben. Der Himmel ernötigt keine Waffen oder Flugzeuge. Er sendet eine Gruppe Engel herab und Steine in der Größe von Eiern fallen ihnen auf den Kopf und töten, wen immer sie treffen. Jetzt sucht ihr Schutz in eueren Häusern und denkt, ihr seid sicher, aber eine Bombardierung kommt von oben. Die Engel warten auf den Befehl. Mit einem Schlag werdet ihr vernichtet. Ihr werdet die Konsequenzen tragen dafür, die Unterdrückten leiden zu lassen. Ihr werdet vernichtet werden. Es kommt! O Shah Mardan, deine Yaran bewundern dich. O heiliger Sultan, zieh dein Schwert. Zieh dein Schwert für jene, die deine Worte nicht verstehen. Zieh dein Dhu l-Fiqqar, und ihre Köpfe fallen. Es gibt keine Grenze für die Bestrafung, weil die Welt voller Unterdrücker ist. O unser Herr, laß uns nicht zu den Unterdrückern gehören. Shah Mardan lehrt, gibt Anweisungen. Ay Yaran Shah Mardans, mögen jene, die dein Gesicht sehen, zu den Menschen des Paradieses gehören. "Ma sha' Allah kan wa ma lam Yasha' lam Yakun." Felsbrocken werden auf die Länder herabfallen. Fluten werden Städte hinwegfegen. Das ist noch nie vorgekommen. Wie konnte es jetzt geschehen? Es muß bedeuten, daß es einen Befehl von oben gibt. Es regnet nur auf Befehl. Ohne Erlaubnis Allahs fällt nicht ein Tropfen auf die Erde.

Es wird schlagen. Die Soldaten der Rache werden von den Himmeln herabkommen. O unser Herr, laß uns nicht in den Händen unseres Egos! Tragen wir das Banner Haqqs! Tut das, es sei euer Stolz! Unser Stolz. Mensch-Sein ist nicht im Töten von Menschen oder Alles-Niederbrennen. Lernt euer Mensch-Sein. Sonst kommt der, der euch eine Lektion erteilen wird. Marhaba, ya Ahli Diwan. Marhaba, Ay Shah Mardan. Subhan Allah, Sultan Allah, al-Qadiru l-Muqtadir ist Allah Subhana wa Ta`ala. Reißt euch zusammen. Dies ist guter Rat. Dies ist guter Rat. Ihr wurdet nicht erschaffen, um Menschen zu töten. Ihr wurdet nicht gesandt, um Häuser zu verbrennen und zu zerstören. Allah der Allmächtige sagte: Rührt nicht einmal Meine Ameisen an! Ich habe auch die Ameise geschaffen. Zertretet sie auch nicht, Ich habe sie erschaffen. Wie könnt ihr dann Menschen töten? Wie könnt ihr ihre Häuser zerstören und sie töten? Ihr hört nicht! Der, der euch lehren wird, ist im Anmarsch. Shah Mardan. Wa Salamun `ala l-Mursalin Khususan `ala Sayyida l-Mursalin. Dieser Monat ist Sha`ban Muazzam. Er trägt die Glorie und Ehre des Propheten. Wer in diesem Monat unterdrückt, wird es bereuen. Niemand kann sich gegen diesen Monat stellen.

Das Fatwa ist gegeben worden von oben. Reißt euch zusammen, o Gelehrte. Euer Fatwa ist nicht wichtig. Das Fatwa war schon von oben gegeben worden. Unterdrücker können nicht die Rechte von Unterdrückten wahren. Sie werden erledigt.

Vergib uns unser Herr.. Ay Shah Mardan. Gewähre uns deine Wohltaten. Wir wollen unter deinem Banner gehen. Dies ist die syrische Flagge, dies ist die Hijazi Flagge, dies ist die türkische Flagge, dies ist die syrische Flagge - werft diese Flaggen beiseite! Erhebt das Banner des Islam, das von den Himmeln kommt. Wer immer unter diesem Banner geht, wird keinen Schaden erleiden in Dunya oder Akhirah. Rabbu l-Bayt, Allah der Allmächtige. Zid Baytaka Hatha Ta`ziman wa Tashrifan Takriman Mahabbatan wa Rif'atan wa Birra. Wegen eines Gebäudes können die Engel alles auf den Kopf stellen - der Ka`ba Muazzama. Der Prophet Ibrahim baute die Ka`ba Muazzama. Aber die Menschheit ist die Schöpfung Allahs. Schämt euch und habt Furcht! Gebt ein Fatwa, daß sie Kafir sind, und für jene, die Kafir werden nach dem Islam, für jene, die sich dem Kufur zuwenden, ist die Strafe die Schwerter der Engel, die von den Himmeln kommen. Tawba ya Rabbi, Tawba Astaghfirullah. Mach weiter, o Shah Mardan. Sahibu l-Maydan, deine Yaran bewundern dich. Möge Stärke gegeben werden. Mögen die Diener kommen, die uns die Wege der Reue lehren. Um Deines Habibs willen wird der nächste Sha`ban nicht wie dieser. Der nächste Sha`ban ist für nächstes Jahr. Diese Lage wird nicht andauern bis zu der Zeit. Die Dinge werden in Ordnung gebracht werden. Aman ya Rabbi, Tawba Astaghfirullah.

Sagen wir: Bismillahi r-Rahmani r-Rahim. Geht unter dem Banner des Islam und seid in Sicherheit in Dunya und Akhirah. Subhansin Rabbim. Subhan Sensin, Sultan Sensin. Wir sind Deine schwachen Diener. Sende uns ya Rabbi, sende uns ya Rabbi, Deine aufrichtigen Diener. Mögen die Armeen der Himmel kommen. Allahu Allahu Allahu Rabbi Rabbi ma li Siwahu Allahu Allah, ma li Siwahu. Allahu Allah, Allahu Allah, Allahu Rabbi. Ni`ma l-Mawla wa Ni`ma l-Wakil. Subhansin ya Rabbi. Sagen wir: Bismillahi r-Rahmani r-Rahim, und sind in Sicherheit. Amin wa Salamun `ala l-Mursalin, Khususan `ala Sayyida l-Mursalin. Es heißt, niemand ist frei von Konsequenzen. Egal, was sie tun, sie sollen nicht glauben, sie kämen damit davon. Nein. Nein. Sie werden ihre Bestrafung finden. Was immer ihr tut, wenn es gut ist, werdet ihr Gutes finden. Wenn sie Böses tun, wird das Schwert des Bösen sie schlagen. Tawba ya Rabbi, Tawba ya Rabbi. Mach weiter, o Shah Mardan. Ay Yaran Shah Mardans. Wie schön dein Name ist. Wie

gut das Sohbat ist mit dir. Wir werden belebt und finden Kraft. Vernichten wir Shaytan und seine Anhänger. Das sei unsere Absicht und unser Fatwa. Alle Gelehrten des Islam sollten das Fatwa geben, Kufur zu vernichten. Fatiha.

Lefke, 15.06.2013

WebSaltanatorg

IS THERE MORE PERFECTION THAN A FULL MOON?

On the Day of Promises we promised to renew our faith as much as possible and this we need to do. Your faith is like your vessel. You don't know how long your journey will be, so it is important that your vessel is as strong as possible. For every act which we did against the Law of the Lord we say, 'astafirullah', we ask for forgiveness. If the Prophet, peace be upon him, said this 70 times a day, then what about us? Even if we ask 70 million times, it is very little. But nowadays if you ask Muslims to renew their faith 3 times a day and to say, 'astafirullah' 70 times, they will ask surprised whether you are people of tariqat. Of course we are people of tariqat, people of the way. We are people of the way of Muhammad, we are following his way. We do not want to change that. We keep every habit that he used to have.

Oh, our Lord, we are asking for protection against evil and devils. Don't say that you have a title and that you are important, may you be a sheik, a holy-one or even a sultan. No! You are not powerful, nothing of all that can protect you from satan. 99.9% of people work for satan. Without looking at what they are doing, people work for him. They don't even know it. There are two kinds of satans, human ones and the ones of the jinn. You must be careful of both of them. If you are not careful, you will fall into their hands. Muhammad, may peace be with him, told us to beware of satan. You should put up a sign everywhere, in your homes, your businesses... to remind people that satan is the biggest enemy for us.

Instead we are so friendly with him. We treat him like a best friend. It is the reason that this life is turning more and more into a hell for people. People do not treat him as an enemy, like Allah is ordering us. You should write everywhere for people to beware of him. But then, people do not even write, 'La illaha illahla, Muhammadun Rasul'Allah' even though it is written on the Divine Throne. Nowadays this is not written in new mosques because the Wahabis say it is prohibited! People are so heedless and ignorant and they are losing their ways. In all the newly built mosques it is never written anywhere.

Satan is working so secretly. Even the Iman here was not mentioning Sayidina Abu Bakr, Sayidina Omar or Sayidina Ali. I don't know who ordered to him not to mention any of the Caliphs or even any of the sahabas, the followers of Muhammad, may peace be upon him. Until the beginning of this century it was a normal custom for the whole Islamic world which no-one ever even thought of to change. But now the satanic forces are working. Don't accept the excuse that people are in a hurry and do not have the time for these blessings. For people like that, Israfil, the angel of death, will hurry even more. Be careful!

This is only a spot of the ocean. I am only mentioning a few points for you. It is enough to awaken you against satan and satanic activities. Their activities are even more secret than the steps of ants. Those at least you can hear. They cheat everybody and they try to change everything and speak constantly of reforms. Islam does not need any reforms. If we would, Allah would send us another prophet. But there is none. We have been told that there is no more prophet after Muhammad. So why are they doing this? Islam is forever new, it is everlasting. Allah has sent the best rules, best beliefs and the best activities that were most suitable for mankind and their characteristics. "I put your religion on the best level." says Allah Almighty. Do you think that there is more perfection than a full moon? Islam is that full moon! From whichever side you take it will become less. You must make yourself suitable for Islam. But the people of the 20th century want to make Islam suitable for their desires. They are not trying to follow the real meaning of Islam. That is why they do not want Sheiks anymore. Everybody wants to be their own imam. They think that if they read the Quran and the Hadith it will be enough for them to find their way. It is as if someone leaves the motor-way to find a quicker way to London.

They are so foolish! The motor-way is there, ready to be used, but they want to find new ways! They want to do it according to their own understandings because they are such proud people. They should know, that if

anyone has even a little bit of pride they cannot enter paradise. But these people say, 'Oh, we are doctors of religion. We have studied in Cambridge or at the Sorbonne. We know.' What kind of doctors are they? Who has given them the degree? Jewish professors! Is this what makes them proud? Oh, people beware of satan and of his followers. They are like chameleons. These are difficult and dangerous days in which we are living. Beware! That is if you are really interested to keep your faith. If not, you may go anyway. The Prophet, may peace be with him, showed a straight way on the sand with his stick and said that this is the straight path. This same way has so many possible deviations which satan will try to use to get off it. But there is only one way to paradise. Beware and keep your right direction. May Allah forgive us...

Woking, UK - 01.04.1993

BookKeysToParadise, CategoryIslam, CategoryWahabism, CategoryMosque

Istikhara - Asking for guidance

If you are in doubt about something, whether it is the right thing to do or not, if it is according to Allah's will or not, you can ask about it in the following way anytime you need to:
Take a shower, with hot or cold water. You must be in a silent place. Give your greetings to Allah, to your Lord. Then sit and say: "Oh my Lord, I am intending something, and I am asking for my will to follow Your will. Give me the right sign for this purpose." You will be given a green or a red light... You must take this seriously. Then it is impossible to do this and not to get an answer. This is a form of Istikhara. Anybody may do it. There is free permission to ask for everybody, who is interested to know, if they are acting according to their Lord's will. But you must not ask about something that is already clear, and the direction has already been shown. In that case you must accept whatever it is, and there is no need to ask about it. It is best is to do this exercise before going to bed. Pray two Rakaats, ask, and then go to bed without talking to anyone.

01.04.1999

BookOnthebridgetoEternity, CategoryPrayer

Is Your Chairman Your Ego or Your True Self?

Dastoor, madad. (Mawlana Shaykh stands) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Muhammadur Rasoolullah `alayhi salaatullah wa salaamuh wa `ala jami` al-anbiya wa 'l- awliyaa wa rahmatullah `alayhim wa `alayna, yaa Rabbi 'l-`Alameen. (Mawlana Shaykh sits)

O People! It is a humble meeting, or association. We must try to give our most high glorifying to our Lord, Allah Almighty (Mawlana Shaykh stands), and to give our most high glorifying in this life and the next life to the Seal of Prophets, Sayyidina Muhammad (s)! We are trying to make the holy flag of the Holy Prophet (s) up and Shaytan's flag to be under my feet! (Mawlana Shaykh sits)

As-salaamu `alaykum to all holy ones who are fed with heavenly feedings. Look at such people who are mustathna, exceptional, that Allah Almighty granted them from heavenly glory, feeding them, because they are trying to give according to their capacities. All holy people are asking the Lord of the Heavens to grant more and more glory to the Seal of Prophets (s), as His most glorious one. May Allah forgive us.

O People! As-salaamu 'alaykum, our attenders from Muslims, from Salafi `ulamas, from Christians, from Majoos (Zoroastrian) people, from Jewish, Hindu and Buddhist people, and people from everywhere. This is a heavenly addressing to them. The one who is being addressed must feel something in his material being

and he will also feel peace in his spiritual being. Yes, sometimes one word may change a person, perhaps one sentence may change a nation, or perhaps one holy verse may change the whole world, and it may be a holy book, Qur'an `azheem ash-shaan, the holiest one, is going to be enough for all the coming nations from pre-Eternal up to Eternal!

You must try to understand the power of the Holy Qur'an, and try to understand. Who is not trying to understand, theirs is the level of donkeys or under the level of animals, to the levels of shaytanic groups. Try to understand.

O People! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Run away from a bad situation to the best situation. Don't stay in a bad situation, but try to get up from adnaa ila al-`alaa, from the deepest level up to the highest level; that is our aim. We have not been created for only eating, drinking, and sexual pleasures; that is for animals. You are from human nature, so there must be a difference between you and animals. Yes, we are like other animals with our physical bodies, but something makes human nature to be different from the animal world. That is what all the prophets from beginning up to end were asking to teach people. But very few understand and the majority of people are running after animal pleasures and desires to reach pleasure. That is simply impossible, but no one is trying to understand. From beginning up to end, our egos are trying to make a holy center for Mankind in themselves, and to be in that holy center is a chair, and a chair must have someone sitting on it; it is such a high position, everyone is running to be a chairman. And for everyone there is a chair, a chair for their physical being, and there is another being in Mankind and we may say, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem.

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Ar-Rahman `ala al-`Arsh istawa, The Most Merciful was established on the Throne. (20:5)

(Mawlana Shaykh sits) What is that ayatu 'l-kareema saying, ar-Rahman `ala al-`Arsh istawa? Yes, for Mankind's animal being there is a chairman, but for their heavenly being their can't be a chairman, there must be 'arsh, throne. For everyone that throne is such a special grant from Allah Almighty to Mankind, making them on the highest level in the Divine Presence!

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Ar-Rahman. `Alam al-Qur'an, (God) Most Gracious! It is He Who has taught the Qur'an. (55:1-2)

But generally, Mankind is only taking care for their chair, not asking for that holy throne. Their whole interest and highest desire is to reach their chair, to find a chairman. Chairs are for our physical being, but our real being has a throne that no one knows. As Allah Almighty is saying: (Mawlana Shaykh stands)

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Ma wasi`anee ardee wa laa samaa'ee wa laakin wasi`anee qalbee `abdee al-mu'min, My Earth did not contain Me, nor My Heavens, but the heart of My believing servant contained Me.

(Mawlana Shaykh sits.) People mostly are running to have a chairman for their chairs; the physical being is Man's chair. And people, beginning from the day they are born, grow, grow, grow, always eager to reach that chair. What is that chair? It is a chair, everyone may understand, and there is always going to be a fight between the "chairman" and the heavenly throne that belongs to Heavens. And people are quickly or easily running to find a chairman for their chairs, their physical being. Shaytan is saying, "O Man! O Human Nature! I will teach you who is the best chairman for your chair, because your physical being is a chair and it needs a chairman, so I will show it to you. Listen to me. The best chairman for you is your ego, nafsak." That is in the hadeeth nabawi ash-shareef.

O Salafi `ulamas, where are you? Are you not hearing that hadeeth ash-shareef? You are claiming that you know too much; that is a question coming now. You never heared such a hadeeth ash-shareef? I never heard any of the Salafi `ulamas warning Mankind according to that hadeeth ash-shareef. No one can say it is not true or fabricated! They are always saying, "It is not a real hadeeth; it is fabricated!" Why? That hadeeth ash-shareef is famous! The Seal of Prophets, Sayyidina Muhammad (s), said: (Mawlana Shaykh stands)

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A`ad `adoowik nafsak allatee bayna jambayk, The most terrible enemy to you is the ego between your two sides.

If you are asking who is your most dangerous and terrible enemy, I am saying it is nafsak. Is that hadeeth ash-shareef not written, or not reaching you? Say, Salafi `ulamas! (Mawlana Shaykh sits) I never heard any one of the Salafi `ulamas or from doctors of Shari`ah, or I never heard from Azhar ash-Shareef `ulamas, about that hadeeth ash-shareef. Why? Is it not true? How can you say that, "We never heard such a hadith? Leave

hadith, look at what Allah Almighty is saying: (Mawlana Shaykh stands)

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Asta`eedhu billah. Inna an-nafsu la-amaaratan bis-soow illa man rahima Rabbee, Verily the nafs (ego) is ordering to evil except for whom My Lord has granted His mercy. (12:53)

Is that ayatul-kareemah or I am saying from myself?! (Mawlana Shaykh sits) Why are you not accepting? Asta`eedhu billah. nna an-nafsu la-amaaratan bis-soow illa man rahima Rabbee. Why are you not warning, and you are saying, "We are a group who prevents people from wrong ways," and it may true. You are claiming you are `amar bi 'l-ma`roof, wa 'n-nahi `ani 'l-munkar, (Call(ers) to do what is good and leave the forbidden.) So why are you not warning, "O People! The Seal of Prophets (s) is saying, A`ad `adoowik nafsak allatee bayna jambayk. O Man! Beware of your ego, nafs!" Why are you not saying? That is the most important point in Islam, to warn people who is with them and who is not with them! Allah Almighty created the nafs, saying, “Come,” and it was going back. He said, “Go back,” and it came forward. Nafs is doing everything the opposite of what its Creator orders! For what? Why are you not reminding people? Wa dhakkir (and remind them)! That is ayatu 'l-kareemah.

O Learned People! Doctors, or Salaaf as-Saalih, or Wahabis, why are you not warning, "O People! Don't run after your material aspects, because your ego is always calling you for material pleasures. Your chairman is your ego, your nafs!"

How can you say for your chairman, “We are not following you,” and you are ‘abid, slave for your egos. How can this ummah stand up? And all people don't know who is for them and who is not with them. How can they reach heavenly support, which only comes to those who take care and never let their egos to do as they like. mu'min kaamil, the perfect believer, is he who never gives a chance to his ego to do anything, and saying as Allah Almighty is saying: (Mawlana Shaykh stands)

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Ma wasi`anee ardee wa laa samaa'ee wa laakin wasi`anee qalbee `abdee al-mu'min, My Earth did not contain Me, nor My Heavens, but the heart of My believing servant contained Me.

Qalb al-mu'min `Arshullah, “The heart of the believer is the Throne of Allah.” (Mawlana Shaykh sits.) Qalb al-

mu'min `arshullah. Arabee? Tarifoon, but you are not trying to understand. If you are understanding, you must believe. If you are not believing, you cannot understand! Therefore, holy ones are always attacking on those who say, “We are the best ones,” when really they are the worst ones! There are one-billion to two-billion Muslims, and Allah Almighty is ordering:

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Koonu ma’as saadiqeen, Be with those who are true (in word and deed). (9:119)

Where are those elected, special, chosen ones, who really keep Allah Almighty's Right Way? And the Right Way is not to obey your ego! If your ego is going to be a chairman, your ego is going to be with Shaytan and shaytanic groups. Those who are keeping their hearts as the throne of their Creator will be taken to the Divine Presence here and Hereafter! May Allah forgive us.

What shall we say? This is a difficult time and people are thinking they know something, but they know nothing! Man must know under Whose command he is acting, moving, doing and living. Salafi `ulamas, I am asking your opinion about the Islamic world: do they think their lives are suitable and under heavenly commands? Are they walking on it, or are they using their chairman's way? That chairman is their ego and if they are following their egos, that ego is the donkey of Shaytan. Whoever is following their egoistic desires is under the hegemony of Shaytan or shaytanic groups.

O People! Say, Laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s)! (Mawlana Shaykh stands) That is the real way for you to be takhlees, saved, if you are saying and following this. (Mawlana Shaykh sits) But the whole Islamic world is changed; they are making their chairmen their egos, the donkey of Shaytan. Both are making are the Islamic world in such a way. Do you think the current status of the Islamic world is suitable according to the principles of Islam or the holy commands of Allah Almighty? Which country, which government, which `alim is following heavenly rules? But they are making their egos chairmen on themselves, never believing in the Holy Qur'an or holy books, and not following the Seal of Prophets (s)!

They are following their egos because their egos are their chairman! That is the main problem of the Muslim world. It is not a good vision for the Muslim world to follow the commands of their egos, no. They are saying, “I don't like to eat this, I like to drink that. I don't like to dress that way, I like to dress this way.” For what?

Particularly, chairmen for men are their egos, and another one is making women as men's chairman now. How can this be? And Allah Almighty saying: (Mawlana Shaykh stands)

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Ar-rijaal qawaamoon `ala an-nisaa, Men are protectors and maintainers of women. (4:34)

Haqq! Why are they not doing this? (Mawlana Shaykh sits) Ar-rijaal qawaamoon `ala an-nisa`. Where are you, our Salafi `ulamas? What is your position on this issue? How many points are the heavenly ones making to remind you? Perhaps it is going to be one-thousand such special warnings coming, coming, coming, but I am not hearing you accept that truth and then going on true ways, as Prophet (s) is saying, “O my nation! The true way is only one way, but the way which goes on the left hand are wrong ways.” Prophet (s) is on the true way, and wa man tabi`nee, "And those who follow me." Those who run to follow Sahaabi 'l-kiram are on the true way and others are finished on the wrong way, and their ways must be changed! If Muslims are asking to be granted heavenly honor, they must come on the true way. If they are going left and right, finished, no more honor, no more goodness in their lives, no more pleasure and no more honor for them. May Allah forgive us.

O our Attenders! As-salaamu 'alaykum. You are running to make your egos, your chairman, happy. You are saying, "O Shaykh, how are you saying that? Our chairman is our ego? How are we fighting against our chairman?" Beware, I am putting your chairman under my feet to save you! An-nafsu 'l-ammaaratan bi 's-soow. We are beginning now some heavenly centers to save Ummat al-Habeeb from the hegemony of nafs, hawaa, Shaytan and dunya. May Allah forgive us!

O People! Don't be angry, for if you are going to be angry, don't send me money, food, rice, or sheep (for barakah) because it doesn't matter, Allah (swt) will send to me; I am not looking to you for anything. But I must say the holy command, wa dhakkir, “And remind!” I am reminding people, so who is accepting accepts this reminder. I am not asking any ajar, reward, payment or salary. Yes, I am a free one, trying to make my ego under my command, to make my real being to be on that chair as the real chairman, under the holy command of spiritual power! Spirituality is going to take people up, and egoistic desires are taking people down in dark levels and dark places of Earth.

May Allah forgive us for the honor of Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

(Mawlana Shaykh prays two rakaat Salat ash-Shukr)

Fatihah.

(45 minutes)

If they are not coming to listen, I am making their chairmen under my feet, with my ego also! (Mawlana Shaykh laughs) People are running to change chairmen in governments. Why are they not making that? Fighting in the east to west. Why are you not making that true one to be your chairman?

Lefke, 14.07.2010

WebSufiLive, CategoryGuidance, CategoryHadith, CategoryMuslimNation, CategoryEgo

"I Was a Hidden Treasure"

(Mawlana Shaykh stands.) Madad, yaa RijaalAllah. Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar la ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah! Allahu akbar, Allahu akbar wa lillahi 'l-hamd! Nahnu `abeeduka, Rabbuna. All praising and all honor on the most honored one, Sayyidina Muhammad (s). O our Lord, give him more and more from Your Glory Oceans. You are only One. You are our Creator. Grant to Your representative, Sayyidina Muhammad (s), all glory and honor that You are granting to Your creatures. Dastoor yaa Sayyidee, yaa Sultan 'l-Awliya, madad, madad. (Mawlana Shaykh sits.)

O People! No car or plane or any other moving instrument is working without petrol. Therefore, now we must ask from our master, Qutb ul-Mutasarrif, the Pole who is looking after all happenings in this world, through creatures or through themselves. Everything is glorifying Allah Almighty and no one can be in existence without it; that glorifying is making people to stand up and be alive. They are knowing or not knowing it; if they are knowing, they shall be rewarded, if not, they should be mahroom, deprived.

We are giving our salute to our master, Sultaan al-Awliya, asking to be supported. They are making me to be here. He is responsible for what I am speaking to people, to all nations, perhaps to all Creation and all creatures on this planet. This association is bringing heavenly power and through that one it is spreading to everything, even reaching atoms. They may take something that they may need through such a humble

meeting.

Atoms are alive ones also. “Dead” means, not in existence, but everything with life must be alive to be in existence. To be alive, a dead one needs a heavenly connection to reach it from the master. Therefore, an atom is a living one and everything in existence must be a living one or mafkoot, and anyone that is not in existence is finished, zero.

If existence is granted to anything in this world, it must be in connection with the master of this world. That heavenly power reaches the atom and the atom appears, taking it’s origin. They are saying now 90, more or less, kinds of atoms; dhaalika mablaghuhum min al-`ilm, they can’t say with certainty that there are 90 kinds of atoms, that is just our knowledge. Our authority is going to be known through our knowledge, but you can’t put a distance or a beginning or ending for them, you can’t put them in limits. They are trying to make it more and more but they can’t do. For example, they are using heavy power to make a new atom, but then that power is leaving it and that atom is disappearing and no more in existence. But if the master of this world is not running up to higher or heavenly stations, and I am endlessly ashamed to reach to Allah for an atom, haasha, it can’t be. They can’t make Allah Almighty busy for bringing an atom into existence. Allah Almighty is free from everything in existence!

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Kulla yawmin huwa fee sh’an, Every day in (new) splendor does He (shine). (55:29)

The appearances of Allah Almighty are daily and no one knows what is real meaning of “day” or “daily.” We can’t occupy Allah Almighty for bringing atoms into existence.

O Salafi `ulama! Marhaban (welcome)! What are you saying about the existence of Allah Almighty? What are you knowing about your Lord’s description of Himself? No one can speak or bring a description on His existence, only He may speak about Himself, saying

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Kuntu kanzan makhfiyyan fa ahbabtuhu an u`rafa fa khalaqtuhu ‘l-khalq, I was a hidden treasure, I wanted to be known, so I created Creation.

What do you think about that Hadith qudsee? What is your opinion when He is saying kuntu (I was)? Lam yazal wa laa yazaal, He is and will be as He always has been. No one is knowing what is Eternity or pre-Eternal, and no one knows, al-azal or al-abad, pre-Eternal and Eternal, laa awwal wa laa aakhir, no beginning and no ending (for Allah). What you are going to say? Say something to make people know something about their Lord's Being!

We are saying now, as-salaamu `alaykum, O those that are happy to listen and know more and more about their Lord's existence! "Existence" is so weak (a description) to be said for Allah Almighty. "Existence," what is that? We may say His "Existence" according to our understanding only, but beyond that meaning, no more meanings. Millions, billions and quadrillion times more can be said for His Existence, and no one may carry this, only Allah Almighty. He is saying kuntu for Himself, "I was; I am that One; I was a Secret Treasure." Translating from Arabic to another language, these words become so weak, but kuntu kanzan makhfiyya is most close for giving some meaning for Allah Almighty. Three words that no other language may say, even through a big ocean. When we are saying kuntu, it is just one spot. He is saying for Himself, "I AM." No one else can say, "I am here." Only He is to say, "I am here. I am your Lord. If you are asking from My being, I may only say, 'I was an Unknown Treasure.'"

But it is not the treasure you are understanding. All of the seven heavens and seven earths are treasures. If they may all be treasures, it is not only one part in which you can find a treasure. If your imagining is reaching about existence, all of them are going to be treasures; you can understand this at your level of understanding. But when (Allah says,) "I am giving you a description about My Being - I was kuntu kanzan makhfiyya," that word "kanzan" is from pre-Eternal to Eternal. No one can give a meaning or put a limit on it. Not only meanings, but the meanings they are carrying from real beings are nothing.

(Mawlana Shaykh stands.) Allahu akbar! Allahu akbar! Laa ilaaha illa-Llah. Allahu akbar, Allahu akbar wa lillahi 'l-hamd. O Rabbi 'l-`alameen! Allahu akbar. (Mawlana Shaykh sits.)

We are speaking on an atom. We are asking the Salafi `ulama what is their opinion on that word? In Arabic, kanz and in another language, "treasure." If they are claiming they are `ulama, they may say something about it. If it is a treasure that contains an atom bigger than this seen world, don't be surprised. It is not a surprise if we say this atom's kanz also has a kanz, that it contains a treasure. Each atom is a treasure and it contains

unlimited power. I am asking scientists how they can say this. What is your opinion if you are able to catch an atom, do you think you can burn it? Can anyone burn an atom? Impossible. Why are you men getting so proud? You must put down your forehead for your Lord. (Mawlana bows.) Allahu akbar, Allahu akbar, Allahu akbar!

(They are) making a weak servant to speak on such not only unknown, but impossible for understanding. There are some subjects that are impossible to know or to understand. What is an atom? Anyone can say, “An atom is more powerful than all Creation.” Don’t say impossible; it is possible! We are saying that a heavenly power is put in an atom and that power can’t be taken away. As a simple symbol of that atom’s power, the Lord of Heavens just gave to some people in this world, ability to make an atomic bomb. Don’t think that one atomic bomb has millions of atoms; it’s power is from a single, simple atom. No one knows the pieces through an atom. They are using only one atom and are trying to know what is in it. What is in an atom? They are trying to reach there, but can’t. No opportunity is ever given for Man to run in an atom, or to touch it or to look at it. Can’t look, can’t reach, can’t touch! If it is opening it will burn our world a hundred times over.

And He is the Creator, He is Allah Almighty, saying, kuntu kanzan makhfiyya, “I was a Hidden Treasure.”

These words are only an understanding for people. It is so difficult or impossible; there are possible and impossible things in existence. Possible things are what you are looking at and seeing, but the impossible things are never going to be known or be seen or be touched or be used. If He wants, He can hook our world on an atom, and can take it up like lightening! Why it can’t be? It can be.

O Salafi `ulama! Such things are a grant from the holy ones to make us understand our Lord’s existence. If anyone is knowing, they can’t ask, “How is our Lord?” Leave that and tell me, how is an atom? Do you know? Why are you asking “How is Allah?” Kayfa Rabbuna. Do you know this? You must know. Someone was coming to Imam Sayyidina `Ali (q) asking, “How is our Creator?” `Ali, full with knowledge, was answering, “O my Lord’s servant, alladhee kayyaf al-kayf, laa yus'alu kayf, who is meaning and asking, ‘How is our Lord?’ the answer to how is He is impossible; leave that one.”

O People! As long as we are trying to know more and more about our Lord’s Being, it will be impossible and difficult. But we must know that He has an existence and it never looks like the existence of creatures. His Existence is 100% different from Man’s being or a creature’s being. He is the Creator and He is never going to

be like a creature. As long as you are knowing this, you are going to be granted more and more heavenly lights. Heavenly lights are giving to you much more authority, ability and capacity for looking-beings. Therefore, when you are looking at something, don't say, "That one is like this." No, it is 100% different. And atoms also are so different, not from adding, "1, 2, 3." like this. It is impossible to know something about atoms.

And where are you asking to reach, saying, "How is our Lord?" Leave that, because Knowing Oceans for the Lord of Heavens are like lightenings and always give lightenings. Every lightening carries unknown knowledge, unknown and different appearances, coming from atom. And what is the lowest description on an atom? What is that? All of them are looking and trying to understand the secret of an atom. They are using mathematics problems to find a solution. Making clear the existence of an atom is such a big ocean.

O People! Our listeners, as-salaamu `alaykum! Sometimes they are making me speak in such a way as preparation for the Last Day, and for what is necessary for you for living this life. It is imitated life, running into Known Oceans for understanding an atom. An atom has Known Oceans as well as Unknown Oceans, even they are not knowing about themselves. You are a man and you are not knowing about yourself! You are the most important and most honored creature among heavenly beings and it is so difficult to know yourself by yourself! If you are looking in a mirror and saying, "I am this one," bring your proof. What is the proof? What I am saying is only a preparation to make Man's capacity or ability ready for understanding. It is a montage. (Mawlana displays his watch.) This is a watch and you take every part out of the watch and then you are being asked to put everything exactly as before, but you are not going to be able to arrange every part of the watch to its true place. What about Man? Every man is carrying something different from the others. As we said before, every atom is different and can't be the same. Every man is different. Each atom has its personality.

O People! Don't waste your time and try to come forward, to listen and understand something in this short life, so that you will be honored with your real identity on the Day of Resurrection. May Allah forgive us and bless us!

Dome dome, dome dome 12x

Fatihah.

Something for understanding, we can't understand; to understand is a grant from our Lord.

(48 minutes) Mashaa-Allahi ' l-`Aliyyu 'l-`Azheem.

(548 thousand) Mashaa-Allah. La ilaha illa-Llah Muhammadan Rasoolullah.

(Mawlana hums dome dome tune.)

Lefke, 24.01.2010

WebSufiLive, CategoryAllah, CategoryHoliness, CategoryScience, CategoryIndividuality

I was ordered to

This morning (Monday 1/4/2013) Mawlana gave this very important short announcement that he was ordered not to speak for three days (till Thursday 4/4/2013). We asked him if that meant we should stop the broadcast for these three days and not put online those sohbats that we have not posted yet. Mawlana said no, no need to stop the broadcast, but to make it clear that these sohbats are not new and were recorded earlier to that order.

Mir wurde befohlen

Bismillahi r-Rahmani r-Rahim. Heute gibt es einen Befehl für mich, nichts zu sagen. Heute ist Montag. Dienstag, Mittwoch, Donnerstagnacht, die Nacht zwischen Mittwoch und Donnerstag, 3 Tage lang. Es gibt jetzt einen Befehl, nichts zu sagen. Ihr werdet den Grund dafür zu der Zeit erfahren. Es gibt einen Befehl für uns, 3 Tage lang nicht zu sprechen. Nach 3 Tagen, ich weiß nicht, welche Befehle dann gegeben werden. Jedoch, Allah, Jalla Jalaluhu, wir werden Seine Befehle ausführen. Es gibt eine Anweisung, und die wird in 3 Tagen ausgesprochen werden. Es gibt jetzt keine Erlaubnis für uns. 3 Tage, 3 Nächte, bis zur Nacht von Donnerstag, dann gibt es Erlaubnis zu sprechen, an dem Morgen, der Mittwoch und Donnerstag verbindet. Jedoch weiß ich nicht, welche Art von Ansprache kommen wird. Wir haben Befehl bekommen, 3 Tage lang nicht zu sprechen. Ich weiß nicht, was danach kommen wird. Deshalb werden wir jetzt 3 Nächte warten, wenn wir noch am Leben sind und wenn wir Anweisungen erhalten am Morgen des Donnerstags, um diese Zeit herum.. Es gibt eine Anweisung und es wird die Erlaubnis geben zu der Zeit zu sprechen. Jetzt habe ich den Befehl, 3 Tage lang nichts zu sagen.

Danach, sie wissen, welche Art von Aufruhr geschehen wird. Ich kann jetzt nicht sprechen. Ich kann morgen Nacht oder die Nacht danach nicht sprechen. Die nächste Nacht, Donnerstagmorgen, insha'Allah wird es Erlaubnis geben, aber es wird eine starke Rede sein. Das bedeutet, eine sehr starke Anweisung ist gekommen. Jetzt ist die Erlaubnis zu sprechen zu Ende, nach diesem Morgen. Wir werden sehen, was der Grund ist. Wir wissen noch nicht. Es gibt jene, die wissen, aber die Erlaubnis ist in 3 Tagen. Uns wurde ein Befehl gegeben, 3 Tage nicht zu sprechen. Die Zuhörer mögen darüber nachdenken, um was es geht, und am Donnerstagmorgen werden sie es wissen. As-Salamu `alaykum, Diener Allahs, wa Rahmatullahi wa Barakatuhu. Salamun Qawlaam mir Rabbir Rahim (36:58). Salamun (Frieden sei auf euch), ein Wort vom Herrn, dem Gnadenreichen. Jeder sollte in seiner Arbeit fortfahren. Es gibt keine Ansprache jetzt 3 Tage und 3 Nächte lang. Es ist geschlossen, und dann kommt eine Anweisung, aber es wird nicht leicht sein. Deshalb ist es heute nicht möglich, es zu sagen, und es gibt auch keine Erlaubnis.
Diejenigen, die neugierig sind, sollen bis Donnerstagmorgen warten. Und jene, die nicht neugierig sind, können tun, was immer wie wollen. Sagen wir Bismillahi r-Rahmani r-Rahim. Möge unser Tag gesegnet sein, möge unsere Arbeit gesegnet sein. Salamun Qawlaam mir Rabbir Rahim (36:58). Sarwari Kainat. Hz Muhammad Mustafa, Salawat Sharifa ihm, Salat und Salam seiner Familie und seinen Gefährten (ra) und Schutz auch für uns. Ya Rabbi, vergib uns. Fatiha. Um Deines Habib (saws) willen. Derjenige, der neugierig ist, sollte am Donnerstagmorgen zuhören. Für jetzt haben sie es für uns verschlossen. Es ist auch für uns verschlossen. So ein Bombardement kommt! Ich weiß nicht, was über sie hereinbrechen wird. Mögen Segnungen auf uns kommen. As-Salamu `alaykum. Salamun Qawlaam mir Rabbir Rahim (36:58). Mit Schutz, mein Sohn. Das ist genug. ...selbst die Berge konnten es nicht tragen, Ay Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Möge unser Tag und unsere Arbeit gesegnet sein. Salamun Qawlaam mir Rabbir Rahim (36:58). Salam auf die Gläubigen. Fatiha.

Lefke, 01.04.2013

“I will enlighten the world with the Light of My Beloved Prophet!”

O believers! This is the last Cuma of the month Safar-u-Khair. The next Cuma belongs to the honoured month of Maulid, in which the pride of creation, Habibullah, was born, who honoured the world. Maulid Sharif is coming!

Allah Almighty said: “...wa ma arsalnaka ila Rahmatan li-l ‘Alamien...”Without you, if I had not created you, I would not have created creation at all. I gave it to you!” Such an honoured month is coming! The night from Sunday to Monday is the first night of the Maulid month and Monday is the first of Rabi’u-l Awwal.

Gather in the mosques, make Dhikr and Salat wa Salam, make Maulid for the holy Prophet sws! Anyone who is able to move, should come!
Faith, Islam, will never die! Its enemies are those, who are going to be removed! A tree, planted by Allah Almighty Himself, nobody can take out!

They think, Islam is a game, that they can finish Islam by their bombs-

ya Rabba-l ‘Alamien, may they all go! Everyone, who is against Islam, may go! Allah says: “I will not leave them! What I have sent to My Habib, the Shariat, who is going against it, I will take him away! I have sent Islam as a guidance for mankind with the Prophet of Guidance, it is the Din of Haqq, the faith of Absolute Truth, it is not Batil! I will take Batil away, I will complete the Light of My Habib, My Beloved, I will enlighten the world with his Light, ‘...wa lau karia-l kafirin...’, even if the unbelievers don’t like it!”

They are not thinking that their life is between two breaths, that they cannot breathe without Allahs permission and that the breath is not coming out without His permission. He, the Owner of Power and Might of Heavens, the Kudret wa Azamet Sahib, who is reigning over the whole creation- how anyone can go against Him?

Honour is to follow the Prophet! Keep his way and example, keep yourself! Every day pray 2 Rakaat Shukr that you are from the Ummah Muhammadi sws!

“Don’t leave prayers”, Allah says, “or you are not My servant and I will finish you! Follow My Habib! By his Shefka and Shafaa only can the world by saved, by nothing else!

Who is fighting Allah, he can never win! They have reached the utmost limit! They will not be able to escape from His Anger to anywhere!
O believers! Keep your faith, be strong in your faith and then don’t fear! Allah will not make you fear anything in this world and the next!
Our duty is to give advice. Who is using his mind, will accept Islam and follow it!

O people! Hear and listen, listen and obey (the) Holy Orders of the Lord of Heavens! All trouble that all (the) world just fell in it of reason

because (people are) not hearing heavenly Orders and never listening and never obeying.

All nations, all governments, all mankind (is) following satanic teachings, refusing heavenly Teachings. No any way to open the ways of safety (except) the way only that (is) leading us to Allah Almighty's Mercy Oceans (is) to come and to say:

"O my Lord, I am surrendering to You and I am giving my oath that You are my Lord and I am Your servant!"

That is teachings of all Prophets that have been sent from Heavens to mankind. But I am sorry to say that no any nation- Muslims or Non-Muslims- not asking heavenly Orders. They are (saying): "Eh, eh... democracy!" People of Hell! Never accepting anything! What is democracy? Democracy bringing people and kicking them through a valley of troubles that no anyone can save them, only what had been sent from Heavens: a very strong rope. And the Lord of Heavens is saying: "Catch My rope that I sent to you, to save yourselves here and Hereafter!"

O mankind! You must come and surrender (to the) Holy Commands of your Lord! You must say: "O our Lord, You are (the) Creator! (There is) only 1 Lord, You, and we are Your servants!" You must not be servants of this life! You (are) never created for business! Everyone (is) running after to be (a) businessman, to be (a) rich man, high standard man. What is (a) 'high standard man'? You are saving, saving, saving- Dollars, Pounds, new money Euro, and Yen.. People are saving- what is (the) benefit to save millions and billions? O Arabs! And everyone (is) saving billions and billions and Allah should ask them: "O My useless servant, o My not respecting My orders (servant)! What you did? Just I granted to you billions. Why are you coming today and nothing through your book?

What you did?" "O Allah, o our Lord! Just I saved (money) and (I was) putting (it) in banks, putting to be investment..." "Do you think, o disobedient servant, o respectless servant, you think I gave, I granted to you so much money to save it? Or to do donations, to make good things? To reach My servants your donations, to make good things for you? You think I said to you 'Safe and leave and come here like this'?"

What should be their answer? This, more than Non-Muslim world I address Muslim world that (there are) perhaps thousands and thousands of multi-millionaires, but (they are) keeping (that money) like this... not giving for Allah! Allah should blame them: "You are not ashamed? When I granted to you and giving to do donations for My sake, why (you didn't give)...? O Angels, take them away, take them from My divine Presence, because they were keeping Satan and its teachings, not keeping My Teachings; not obeying Me, (but) running after Shaitan! Take them (away) with Shaitan, take them away. No way for them! It was one chance granted to you!"

O people, hear, listen and obey! And the Prophet (was) saying: "If anyone (is) giving for (the sake of) Allah, he must not think 'My money (is) getting less'. Never! Allah (is) giving to him. As long as you are opening (a) tap, water (is) coming. When (you are) closing (it), never (any water is coming). Open it, because what Allah Almighty granted to you to give, (is) neverending!

O people, come and say: "Tauba, ya Rabbi! We are doing wrong! We are surrendering to Your Commands, forgive us and send us from Your good servants whom (they are) on (the) steps of (the) Prophet, to lead us to Your divine Presence! Just we lost our ways, we are waiting (for) someone from Your divine Presence to come and save us!"

And he was S.Muhammad sws.

And now we are looking and expecting what (the) Prophet promised us through Allah Almighty's Order: that (is) coming Mehdi a.s. Then coming Antichrist and then coming Jesus Christ, Isa a.s.

O people, come and look after yourself! Surrender (to the) Holy Commands, you should find your ways to Paradise. If not, your end (is) going to be in Hells... May Allah forgive us!

Lefke, 16.03.2007 (Juma Chutba, Turkish and English) Transcribed by Khairiyah Siegel

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BookKhairiyahSiegel, CategoryEconomy

A Jabbar on Earth

Subhan Allah, Sultan Allah. He is Subhan, He i Sultan.
As-salamu 'aleykum. O' you who are attending! O' Lovers of Shah-i Mardan! That he might make the world tremble! That he might crush the head of Shaytan! We ask for Shah-i Mardan. Today is a new day. For each new day there are different tajalli. As-salamu 'aleykum, O' you who are attending! Let us give salams. Giving salams brings safety and security. Say: as-salamu 'aleykum. O' you in attendance! He who knows his Lord, wishes to know Him, who is on this way may peace be upon you. I wonder what Shah-i Mardan has to tell us today, let us listen to what he has to say to us. Let us begin.
As-salamu 'aleykum. Salam is one of the Holy Names of Allah Almighty. When you speak this name you are dressed in a cloak of safety. There is safety when you give Salam. The man who says "Salam" is in peace and security. "O mankind!" Mankind, he says. Speak to us, O' Shah-i Mardan. Peace be with you. O' Lovers of Shah-i Mardan! O' beloved friends of Shah-i Mardan, Shah-i Mardan is a blessed person, who shows us how man can possess perfection in Islam, since Allah Almighty dressed him with this quality. Shah-i Mardan. He who has in himself the perfection of manhood. He is not dead, Allah Almighty says about him. One who has died is dead. But one who speaks is not dead. "Bal ahya'un ‘inda Rabbihim yurzaqun" (3:169) they are the ones who live for the sake of Allah. Even when they leave this world, their bodies, their inner realities are present before the Divan (Council) of Allah Almighty.
Ismau wau - Listen, O' you people, for what did He give you these ears? Not to listen to music and drums, but to hear the Word of Truth. He gave you these. He who does not listen to the Word of Truth, who does not understand it, is in a class with the beasts. Allah - jalla jalaluhu wa jalla azamatuhu - has created you as a human being. We are humans and he has addressed

Himself to us. He says: "Ya ayyuha n-nas. O' people, you have received Divine Gifts from Me. I have dressed you with such honour as I gave to no other created being. I have honoured you in that you are to rule the earth in My Name," He says. What an honour! O' Shah-i Mardan, speak to us. O' Lovers of Shah-i Mardan. Oh you who are in love with Shah-i Mardan, who love and respect him, you who wish to follow his path, how fortunate you are! How lovely you are! You are among those who know the purpose and the aim of your being and appearance in this world. You are human. A man who does not know why he exists is not human, he is an animal. O' Shah-i Mardan, come to us. And he answers: "O' Friends of Shah-i Mardan!" O' you who love Shah-i Mardan, who repsect him, who follow his way and wish to follow his way! It is they who understand the aim and purpose of being human.

The Prophet of the Last Times (sas) showed an example. There are many, but now for our times, our group consists of those who love Shah-i Mardan. There is that group. Now, Al-Siddiq deserves our greatest respect, as do Sayyidna 'Umar, and Sayyidna 'Uthman; but Sayyidna 'Ali is the Master of the Field. Masha'Allah, the Master of the Field, Shah-i Mardan. Here together with us. The others occupy their stations. "wa li-kullin darajatun" (6:132) Everyone has his own degree, his rank. Everyone finds his rank. Listen, O' people of this world. Let us say: Bismillahi r-Rahmani r-Rahim. O' Shah-i Mardan. Sahib uz-Zaman. O' Shah-i Mardan who dresses in the dress of his Lord. He with whom Allah Almighty is pleased, with whom the Messenger (sas) of Divine Majesty and his Noble Companions are pleased, Sahib ul-Dawran, Shah-i Mardan. 'Ali ibn Abi Talibin, 'alayhi s-salam, For Shah-i Mardan we can say: 'alayhi salam. We don't say so for the others, for them we say "radiya-llah, " but for S. 'Ali we can say "alayhi salam". Hay hay, Sahib-i Maydan. Sahib-i Dawran, Sayyidna 'Ali is for humanity, a model of humanity, as they say. What is it like to be human? He showed us an example of how it can be, in Shah-i Mardan. How should we be, I wonder? Oh, how should we be? Let us say: Bismillahi r-Rahmani r-Rahim.

O' Yaran Shah-i Mardan, O' beloved friends of Shah-i Mardan. Let us say: Bismillahi r-Rahmani r-Rahim, as a beginning of good manners. Men are wild. In order to save them from their wildness, He sent them a teacher, the Prince of all Creation, Habibullah (sas). I have come to instruct you.To teach you humanity. First-hand instructions for these people. For us, that is a matter somewhat remote, however, he wished it and taught it to Sahib-i Maydan, Shah-i

Mardan. He instructed him. He taught him. Therefore, O' you people; he is a model, a model of humanity. The people living nowadays are worn out and broken down. Now there are books of models. There are pictures of these models. They paint pictures based on these models. They take photographs and ask themselves: "I wonder whether I could be like that model?" They think they can, so instead of painting their lips, they apply it here, so this is bright red. Then they want to make it pink, so they put on a different kind of paint, and what is the result? "We copied the model," they say.

Among the models is also a model donkey. There really is. There are many who resemble a donkey. "I wonder, should we try the donkey?" Eh, your leaders have already made you into donkeys and are riding you! The tyrants of the 21st century, the angels will put them in a bag in their graves and punish them by beating. They regarded you as beasts. They put you in a sack. Model for what? They left no model for humanity. Because they are wicked, they are the representatives of Shaytan. Shaytan says: Suppress each other! He who suppresses most, will be on top. The 21st century thinks and imagines man to be like this: the suppressor is human, the suppressed is an animal. The philosophy that they are following is a rubbish road, it is rubbish. If it is philosophy, it leads to rubbish roads. They regard you, mankind, the public as a kind of talking animal. Mount on whatever you can mount! Turn the world upside down! Make sure you are seen!

Eh, some of them appear with the qualities of Nimrod, some with the qualities of Pharoah. In so many places in the Holy Qur'an this is described. Also in the noble Injil, in the honoured Torah, which came from heaven to the Prophet Musa (as), the honoured Torah, the pages of which no man could have borne, the honoured Torah. Now he tells us the truths contained in it, Shah-i Mardan, Sahib-i Dawran, Our Shah-i Mardan is telling us. The stories in the Torah tell us of the encounters of the people of Musa (as) with Pharoah and how Pharoah stood there in his high place and spoke to him, saying: "And who might you be?" "wa anta tuhibbu an takuna jabbaran fi l-ard". This is how Pharaoh addressed the great Musa (as), when he said: "You too want to be almighty on earth? But all might belongs to me!" he said. "No other mighty one but me! It is a Pharaonic quality." Therefore today it is the aim of Shaytan is to raise people within each community with the attributes of a Pharaoh or of a Nimrod. What the 21st century calls civilisation, this low-down, vile way of life, what is its aim? What does it want to convey, what

does Shaytan want to teach the people of this 21st century? As Pharaoh said to Musa (as): "a tuhibbu an takuna jabbaran fi l-ard", which means: Is it also your wish to be an almighty tyrant on this earth? All might belongs to me. We don't want another one beside me. How did he see the Prophet Musa?

O' Jewish people, did you not know this? You knew it, and yet you disobeyed the Prophet Musa (as) and Allah Almighty imprisoned you in the wilderness of Tih for forty years. Did He not do this? Speak! Chief Rabbi, speak! Deny it, then. Did you give up that characteristic? No, you didn't. You are still seeking to overpower. It is we who should rule the world, you think. Dictators, as they now say. It was they who invented dictatorship. We, he says - yes. There is the Sultan, the Padishah, and those fighting against him, the dictators. The sultanate and shahdom are sent down from the heavens and are for the servant a robe of majesty in which he is dressed. But nowadays they want to become tyrants: the German leader, the former Russian leader, the French one, Napoleon, the Hitlers and whoever else there was, the Turks, the Arabs, each have their own different kind of tyrant making claims of almightyness, and there is no country which Shaytan has not instructed in the qualities of being a tyrant. They have all taken on that attribute. "a tuhibbu an takuna jabbaran fi l-ard." How did he regard the Prophet Musa? Let the Rabbi of the Jews tell us!"a tuhibbu an takuna jabbaran fi l-ard." O Musa, do you want to become a tyrant on the face of the earth? Almighty power is mine, he said. Pharaoh mixed things up. But Shaytan swore: The Prophet Musa overcame you, and drowned you in the sea; I, however, shall make a promise to you: I shall fill the face of the earth with tyrants. There will come a time when there will be a tyrant at the head of every nation. They will each crush, kill, burn and destroy.

The leaders of the 21st century are like that. It is the instruction of Shaytan. Not one of them says what the Prophet Musa (as) spoke to Pharaoh in response: "I am 'Abdullah, I am a servant of my Lord. I am calling you to serve Allah Almighty. Renounce this cause of almighty power! And if you do not, it is your choice." He insisted and Allah drowned him. He drowned the armies of Pharaoh. He drowned the German leader, He drowned the Russian leader, the Turkish, Arab, Persian, Indian and Chinese leaders, all the tyrants He drowned, and crushed them. Almighty power belongs to Allah alone. We, we are servants. Our basic rank is that of

servanthood. We cannot make any claims of almighty power. The tyrants - Pharaoh says to the Prophet Musa: "a tuhibbu an takuna jabbaran fi l-ard"? Do you wish to make claims of almighty power over this earth? Who is tyrannical? Those people who do not accept Allah, whom Shaytan has dressed in his own satanic ways, those luckless people. Pharaoh, Pharoah he drowned in the waters. Because he made baseless claims. As Pharaoh was a tyrant, he thought the Prophet Musa must be the same. Do you want to be a tyrant on the facce of the earth? The Prophet Musa never made any such claims. His cause was to cast down the tyrants. Who is tyrannical? Shaytan.The people Shaytan has corrupted. They are the tyrants. They pretend to absolute mastery. But the attribute of absolute mastery belongs to Allah Almighty.

Man on this earth is Allah Almighty's servant, absolute power is His. You must represent servanthood. Don't go beyond your limits, don't seek to exceed your rank! But they do. In this present day and age, in every country there are different tyrants. In Turkey, in Russia, in Germany, in China, in India - every place is filled with tyrants. "wa ma bad il-muluki jababira" The Prophet of the Last Times, O' scholars of Egypt, you tell us! O' scholars of HIjaz, you tell us! "wa ma bad il-muluki jababiratun" These are words of the Holy Prophet, alayhi s-salatu wa ssalam, and you have driven the kings out of your countries. You have brought devils instead who are tyrants. Any country which has driven out the Sultan of that country, is punished by our Almighty Lord who rules over heaven and earth. He has sent them calamities from which they cannot escape. Look at Lybia, Egypt, Syria, Iraq, Iran, Turkey, Russia, look at China and America. They cannot escape from them. Then, this is the word spoken by the Prophet of the Last Times, the word of Truth. The quality of absolute power is only for Allah. Pharaoh's anger at Musa (as) was because of that: "You want to take power from me and use it yourself." "God fordid," said Musa (as). "I claim no absolute power, I am a servant. I am only admonishing and warning you, I am cautioning you to renounce all such claims. When your nation, your people applaud you, like this, do not say: "I am the master of heaven and earth." Man in this age has become like that. A bunch of drunk, rotten low-lives who do not know themselves, have made a mess of mankind. But He whose command sets heavens and earth in motion, He Allah Almighty says: "la-ka yawmun ya zalim" O' you who overstep your limits, you who commit injustice! I shall bring you a day when you will repent, but it will do you no good.

Come, O' Shah-i Mardan, let us hear your counsel. O' Lovers of Shah-i Mardan, become lions,

become lions! Don't be jackals, don't be foxes, don't be wolves, don't be bears, be human beings. Look, O' son of Adam, in the world find out the qualities of your leaders. Either they have the quality of the wolf, the bear, or the qualities of the fox, the dog or the donkey, or, Heaven forbid, the camel. That is how humans are. "Give up these claims", Pharaoh clearly stated. O' Shah-i Mardan, come to us. Musa, "a tuhibbu an takuna jabbaran fi l-ard." "Absolute power belongs to me. I don't want a second tyrant beside me. Therefore, do not call to me, for absolute power is mine. That is to say, power and might are in my hands. I don't want him. Is this what you want, O' Musa? Do you also want to have absolute power? I am the all-powerful one", said Pharaoh to the Prophet Musa. "You must know your limits. If you do not, it is not my problem. I do not want omnipotence, I am "abdun min 'abidi-llah"."

O' Banu Isra'il, what do you want to be? Do you want to be what the Prophet Musa said? No, you do not want that. You do not want it. You don't want it, but then your condition will be like the condition of Pharaoh. It will be stamped on you, on your foreheads: "These ones belong to Pharoah". O' Shah-i Mardan, tell us! Then there are those who say, "We are followers of 'Isa (as)." What is your claim? To make the world Christian; how do you go about that? We set up the cross, crucify and cross ourselves. We pass by it and cross ourselves. Is that the religion that came from heaven? They have no fear of Allah, they feel no shame before the Prophet 'Isa (as).

You say he is the son of Allah. He came down to earth and you crucified him. Then you weep before him. What kind of religion is that? You have made religion into a game. Now, from love of the world everything has been turned upside down. Some in their confusion ring church bells and frighten people, saying, we are this, we are that. Islam is the Truth! La ilaha illa-llah! Sayyiduna Muhammadur Rasulullah!

Come, O' Shah-i Mardan, draw your sword! When he, Shah-i Mardan, Habibu r- Rahman strikes, with the sword of Truth in his hand, calling out "Allah", if he then does not split this globe in two, he cannot be Shah-i Mardan. Islam has that kind of power. Let them who are on crooked ways beware! A man of our acquaintance, a Muslim, was asked by one man of another religion: "Bosbais", they say, how are you, how is it going? The other one answered: "Sandokavroz". This is a nice expression of our Greek Cypriot brothers. "How are you? Bosbais?" "Sandokavro." "I am going like a crab, like this." Go straight! No, impossible to go

straight. In the middle of all this crookedness, how can I go straight? I also go like them, sandokavroz. Like a crab. Good grief!! he says. This is from our Cypriot stories. Don't be like this sandokavroz! Go straight! Allah's religion is straight. Don't be crooked. Don't play with Allah's religion. Fear Allah. Don't be a tyrant. Dont say: I am a dictator. I am a tyrant, I do what I want, I can cut whom I want, I can kill whom I want - don't say that! "la-ka yawmun ya zalim." In four holy books Allah Almighty makes this known.

O' oppressor, you do wrong, but for you too will come a day when you will be punished for what you have done. They vanished. One group, two. Now only a few of them are left on earth. They play around, claiming absolute power. China says, we are irresistible. The Russians say, O you shut up! You are not even human! The Americans say, and we are stuck in the middle, Let's leave the Chinese to fight the Russians, and we'll pick up the pieces. Formerly, they would set up a wrestling match, then they would collect money. What did the wrestlers get? Hot air! We'll pass the hat and fill our pockets! The world is now managed by Shaytan. On account of mankind being mindless and drunk. It is the nafs that is drunk, the nafs of people living nowadays. Many people don't know what they are doing.

The other night, some people said: A bomb went off some place, and turned the world upside down. And why? There was a marathon, and the spectators of this marathon race were hit by an explosion, wherever it was, whatever (...) did it, and it rocked the entire nation. What does Allah's sacred law say about this? O' 'ulama' of Egypt, of Hijaz, of Persia, O' ulama' of Turkey, speak up! Do you not know what the Holy Prophet (sas) says: "ahbasu subyanakum ba'd il-maghrib." O' mankind, don't let your children roam the streets after maghrib. Lock them in! Keep them in your houses! That is the essence of instruction, and a word that will better the whole world. What did the Prophet of the Last Times say? "ahbasu subyanakum ba'd il-maghrib." Speak up then, you scholars of al-Azhar, and you, King of Hijaz, you well-respected person. Why do you not mention his other commands? After the maghrib prayer, do not let even your boys stay outside, he says. However, "wa qarna fi buyutikum", Let the women stay safe in their houses. While this is what our shari'a tells us, in the Hijaz are women not wandering in the streets at night? Is it not the same in the Emirates? Isn't it like that in Europe? What kind of Islam, what straight path is that? Hah, but Allah Dhu l-Jalal does not sleep.

Shah-i Mardan is saying this: One day we shall draw our sword Dhu l-Fiqar. Then we will get

rid of all who follow Shaytan. We will finish them off. Beware. The way of Allah is the way of Truth. Tell them, O' scholars of Sham. This would not have befallen you. O' 'ulama' of Egypt, you did not tell, you did not speak of this, O' Egyptians, don't leave your women, your men, your children outside after sundown. All night long your children are left to roam, shooting the bull. Getting mixed up with all manner of filth. Where is your knowledge? Where is your reputation? Speak the truth! For if you do not on the Day of Resurrection they will hang you up by your tongue, he says.
We take refuge with Allah. O' our Lord, send us a leader! Send people who accept the Truth, who follow the sunna of Your Beloved. Send us a leader who will lead us into safety. Send us al-Mahdi (as). Send us the Sultans, O' my Lord.
al-Fatiha.

Du willst nur Jabbar auf Erden sein (28:19)

Subhan Allah, Sultan Allah. Er ist Subhan, Er ist Sultan. As-Salamu `alaykum. O ihr, die anwesend sind. O Liebende Shah Mardans! Möge er die Welt erzittern lassen! Möge er den Kopf Shaytans zerquetschen! Wir bitten um Shah Mardan. Heute ist ein neuer Tag. Für jeden neuen Tag gibt es ein anderes Tajalli. As-Salamu `alaykum, o Anwesende, geben wir Salams. Salams zu geben, bringt Sicherheit. Sagt: As-Salamu `alaykum. O Anwesende, wer seinen Herrn kennt, wer Ihn zu kennen wünscht, wer auf diesem Weg ist, Friede möge auf euch sein. Ich frage mich, was Shah Mardan uns heute zu sagen hat. Hören wir, was er uns zu sagen hat. Fangen wir an! As-Salamu `alaykum. Salam ist einer der Heiligen Namen Allahs des Allmächtigen. Wenn ihr diesen Namen aussprecht, seid ihr in einen Umhang der Sicherheit gehüllt. Es gibt Sicherheit, wenn ihr Salam gebt. Der Mensch, der Salam sagt, ist im Frieden und in Sicherheit. O Menschheit, sagt er. Sprich zu uns, o Shah Mardan. Frieden sei mit dir. O Liebende Shah Mardans, o geliebte Freunde Shah Mardans, Shah Mardan ist ein gesegneter Mensch, der uns zeigt, wie der Mensch Vollkommenheit besitzen kann im Islam, da Allah der Allmächtige ihn mit dieser Qualität bekleidet hat. Shah Mardan. Er, der in sich die Vollkommenheit des Mensch-Seins hat, er ist nicht tot, sagt Allah der Allmächtige über ihn. Einer, der gestorben ist, ist tot. Aber einer der

spricht, ist nicht tot. "Bal Ahya'un `inda Rabbihim Yurzaqun" - doch sie leben bei ihrem Herrn und werden dort versorgt (3:169). Sie sind diejenigen, die um Allahs willen leben. Selbst wenn sie diese Welt verlassen, sind ihre Körper, ihre inneren Wirklichkeiten vor dem Diwan Allahs des Allmächtigen anwesend.
Isma`u wa`u - Hört zu, o ihr Menschen, wozu hat Er euch diese Ohren gegeben? Nicht um Musik und Trommeln zu hören, sondern um das Wort der Wahrheit zu hören. Er gab euch diese. Wer dem Wort der Wahrheit nicht zuhört, wer es nicht versteht, ist in einer Klasse mit den wilden Tieren. Allah, Jalla Jalaluhu wa Jalla `Azamatuhu, hat euch als Menschen erschaffen. Wir sind Menschen, und Er hat Sich an uns gewandt. Er sagt: "Ya Ayyuha n-Nas" - O Leute, ihr habt Göttliche Gaben von Mir erhalten. Ich habe euch mit solcher Ehre bekleidet, wie Ich sie keinem anderen Geschöpf gab. Ich ehrte euch insofern, als ihr die Erde in Meinem Namen regieren sollt, sagt Er. Welche Ehre! O Shah Mardan, sprich zu uns. O Liebende Shah Mardans, o ihr, die in Shah Mardan verliebt sind, die ihn lieben und achten, ihr, die ihr seinem Weg folgen wollt, wie glücklich seid ihr! Wie herrlich seid ihr. Ihr gehört zu denen, die den Zweck und das Ziel ihres Seins und Erscheinens in dieser Welt kennen. Ihr seid Menschen. Ein Mensch, der nicht weiß, warum er existiert, ist kein Mensch, er ist ein Tier. O Shah Mardan, komm zu uns. Und er antwortet: O Freunde Shah Mardans, o ihr, die ihr Shah Mardan liebt, die ihn achten, die seinem Weg folgen und seinem Weg folgen wollen, sie verstehen das Ziel und den Zweck ihres Mensch-Seins.

Der Prophet der Letzten Zeit (saws) zeigte ein Beispiel. Es gibt viele, aber jetzt für unsere Zeit besteht unsere Gruppe aus denen, die Shah Mardan lieben. Es ist diese Gruppe. Jetzt verdient as-Siddiq unseren größten Respekt, sowie auch Sayyidina `Umar, und Sayyidina 'Uthman, aber Sayyidina `Ali ist der Meister des Feldes. Ma sha' Allah, der Meister des Feldes, Shah Mardan, hier mit uns zusammen! Die anderen füllen ihre Station aus. "Wa li Kullin Darajatun" (6:132). Jeder hat seine eigene Stufe, seinen Rang. Jeder findet seinen Rang. Hört, o Leute dieser Welt, sagen wir: Bismillahi r-Rahmani r-Rahim. O Shah Mardan, Sahibu z-Zaman, o Shah Mardan, der mit dem Gewand seines Herrn bekleidet ist. Er, mit dem Allah der Allmächtige zufrieden ist, mit dem der Gesandte der Göttlichen Majestät und seine edlen Gefährten zufrieden sind, Sahibu d-Dawran, Shah Mardan, `Ali ibn Abi Talib, `alayhi s-Salam. Für Shah Mardan können wir sagen:

`alayhi Salam.Wir sagen es nicht für die anderen, für sie sagen wir "radiyallah", aber für S. `Ali können wir sagen "`alayhi s-Salam". Hay hay, Sahib Maydan, Sahib Dawran, Sayyidina `Ali ist für die Menschheit ein Modell des Mensch-Seins, wie sie sagen. Wie ist es, ein Mensch zu sein? Er gab uns ein Beispiel, wie es sein kann, in Shah Mardan. Wie sollten wir sein, frage ich mich? Wie sollten wir sein?

Sagen wir: Bismillahi r-Rahmani r-Rahim. O Yaran Shah Mardans, o geliebte Freunde Shah Mardans. Sagen wir: Bismillahi r-Rahmani r-Rahim, als Beginn guten Benehmens. Die Menschen sind wild. Um sich vor ihrer Wildheit zu schützen, sandte Er ihnen einen Lehrer, den Prinzen der ganzen Schöpfung, Habibullah (saws). Ich bin gekommen, um euch zu unterweisen, um euch Mensch-Sein zu lehren. Erste-Hand Anweisungen für diese Menschen. Für uns ist es eine etwas ferne Sache, jedoch wünschte er es und lehrte es Sahibu Maydan, Shah Mardan. Er unterwies ihn. Er lehrte ihn. Deshalb, o Leute, ist er ein Modell, ein Modell des Mensch-Seins. Die Menschen, die heute leben, sind ausgelaugt und schlapp. Jetzt gibt es Bücher von Modellen. Es gibt Bilder von diesen Modellen. Sie malen Bilder, basierend auf diesen Modellen. Sie machen Photos und fragen sich: Ich frage mich, ob ich wie ein Modell sein könnte? Sie denken, sie können, so statt sich die Lippen anzumalen, wenden sie es hier an, also ist das leuchtend rot. Dann wollen sie es pink machen, also tragen sie eine andere Art von Farbe auf, und was ist das Ergebnis? Wir kopierten das Modell, sagen sie. Unter den Modellen ist auch ein Esel Modell. Das stimmt wirklich! Es gibt viele, die ähneln einem Esel. 'Ich frage mich, sollten wir den Esel probieren? Eh, euere Führer haben euch schon zu Eseln gemacht und reiten auf euch!

Die Tyrannen des 21. Jahrhunderts werden die Engel in einen Sack stecken in ihren Gräbern und sie damit strafen, sie zu schlagen. Sie betrachteten euch als Tiere. Sie tun euch in einen Sack. Modell wofür? Sie ließen kein Modell für die Menschheit, weil sie böse sind. Sie sind Vertreter Shaytans. Shaytan sagt: Unterdrückt einander! Wer am meisten unterdrückt, wird oben sein. Das 21. Jahrhundert denkt und stellt sich den Menschen so vor: Der Unterdrücker ist Mensch, der Unterdrückte ist ein Tier. Die Philosophie, der sie folgen, ist ein schmutziger Weg, Abfall. Wenn es Philosophie ist, führt sie zu schmutzigen Wegen. Sie betrachten euch Menschheit, das Publikum, als eine Art sprechendes Tier. Besteige, was immer du besteigen kannst. Stellt die Welt auf den Kopf. Stellt sicher, gesehen zu werden. Eh, manche erscheinen mit den Eigenschaften Nimrods, manche mit denen Pharaos. An so vielen Stellen im Heiligen Quran wird das beschrieben.

Auch im edlen Evangelium, in der geehrten Thorah, die von den Himmeln kam an den Propheten Musa (as), die ehrenwerte Torah, deren Seiten kein Mensch getragen haben konnte, die ehrenwerte Torah. Jetzt erzählt er uns die darin enthaltenen Wahrheiten, Shah Mardan, Sahib Dawran.
Unser Shah Mardan erzählt uns die Geschichten in der Torah. Erzähl uns das Treffen der Leute von Musa (as) mit Pharao und wie Pharao dort auf diesem hohen Platz stand und zu ihm sprach: Und wer bist du?
"Wa Anta Tuhibbu an Takuna Jabbaran fi l-Ard." So sprach Pharao den großen Musa (as) an, als er sagte: Auch du willst auf der Erde allmächtig sein? Aber alle Macht gehört mir! sagte er. Kein anderer Mächtiger als ich! Es ist eine pharaonische Eigenschaft. Deshalb ist es heute das Ziel Shaytans, in jeder Gemeinschaft Leute aufzuziehen mit den Attributen eines Pharaos oder eines Nimrods. Was das 21. Jahrhundert Zivilisation nennt, diese niedrige, widerwärtige Lebensweise, was ist ihr Ziel? Was will er vermitteln, was will Shaytan die Menschen des 21. Jahrhunderts lehren? Wie Pharao zu Musa (as) sagte: "A Tuhibbu an Takuna Jabbaran fi l-Ard". Das bedeutet: Ist es auch dein Wunsch, ein allmächtiger Tyrann auf dieser Erde zu sein? Alle Macht gehört mir. Wir wollen keinen anderen neben mir. Wie sah er den Propheten Musa? O Juden, wußtet ihr das nicht? Ihr wußtet es und doch gehorchtet ihr dem Propheten Musa (as) nicht, und Allah der Allmächtige schloß euch 40 Jahre in der Wildnis von Tih ein. Tat Er das nicht? Sprecht! Oberrabbiner, sprich! Leugne es denn. Habt ihr diese Eigenschaft aufgegeben? Nein. Ihr versucht immer noch zu überwältigen. Wir sollten es sein, die die Welt regieren, denkt ihr. Diktatoren,wie sie jetzt sagen. Sie waren es, die die Diktatur erfanden. Wir, sagt er - ja. Da ist der Sultan, der Padischah, und jene, die gegen ihn kämpfen, die Diktatoren. Das Sultanat und Shahtum sind von den Himmeln herabgesandt und sind für den Diener ein Gewand der Majestät, mit dem er bekleidet wird.
Aber heutzutage wollen sie Tyrannen werden: der deutsche Führer, der frühere russische Führer, der französische, Napoleon, die Hitlers und wen immer es sonst noch gab, die Türken, die Araber, jeder hatte seine eigene besondere Art von Tyrann mit Anspruch auf Allmächtigkeit. Und es gibt kein Land, das Shaytan nicht unterwiesen hat in den Eigenschaften des Tyrannentums. Sie haben alle dieses Attribut angenommen. "A Tuhibbu an Takuna Jabbaran fi l-Ard?" Wie betrachtete er den Propheten Musa? Die Rabbis der Juden sollen es uns sagen! "A Tuhibbu an Takuna Jabbaran fi l-Ard?" O Musa, willst du ein Tyrann werden auf dem Angesicht der Erde?

Die Allmächtigkeit ist mein, sagt er. Pharao brachte die Dinge durcheinander. Aber Shaytan schwur: Der Prophet Musa hat dich überwältigt und im Meer ertränkt. Ich, jedoch, gebe dir ein Versprechen: Ich werde das Angesicht der Erde mit Tyrannen füllen. Es wird eine Zeit kommen, wenn es einen Tyrannen an der Spitze einer jeden Nation geben wird. Jeder von ihnen wird zerschmettern, töten, niederbrennen und zerstören. Die Führer des 21. Jahrhunderts sind so. Es ist die Anweisung Shaytans. Nicht einer von ihnen sagte, was der Prophet Musa (as) Pharao als Antwort gab: 'Ich bin Abdullah. Ich bin ein Diener meines Herrn. Ich rufe dich auf, Allah dem Allmächtigen zu dienen. Gib diese Sache der Allmächtigkeit auf. Und wenn nicht, ist es deine Wahl.' Er beharrte und Allah ertränkte ihn. Er ertränkte die Armeen Pharaos. Er ertränkte den deutschen Führer, Er ertränkte den russischen Führer, den türkischen, arabischen, persischen, indischen und chinesischen Führer, alle Tyrannen ertränkte Er und zerschmetterte sie.

Die Allmächtigkeit gehört Allah allein. Wir sind Diener. Unser grundlegender Rang ist der der Dienerschaft. Wir können keine Ansprüche auf Allmächtigkeit stellen. Die Tyrannen - Pharao sagt zum Propheten Musa (as): "A Tuhibbu an Takuna Jabbaran fi l-Ard?" Wünscht du Ansprüche zu stellen auf Allmächtigkeit über diese Erde? Wer ist tyrannisch? Diese Leute, die Allah nicht anerkennen, die Shaytan mit seinen eigenen shaytanischen Weisen bekleidet hat, diese glücklosen Leute. Pharao ertrank im Wasser, weil er haltlose Ansprüche stellte. Da Pharao ein Tyrann war, dachte er, der Prophet Musa (as) müßte dasselbe sein. Willst du ein Tyrann sein auf dem Angesicht der Erde? Der Prophet Musa (as) stellte nie irgendwelche derartigen Ansprüche. Sein Anliegen war, die Tyrannen niederzuwerfen. Wer ist tyrannisch? Shaytan, die Leute, die Shaytan verdorben hat. Sie sind Tyrannen. Sie erheben Anspruch auf absolute Meisterschaft, aber das Attribut der absoluten Meisterschaft gehört Allah dem Allmächtigen. Der Mensch auf dieser Erde ist Allahs des Allmächtigen Diener, die absolute Macht ist Sein. Ihr müßt Dienerschaft darstellen.

Übertretet nicht euere Grenzen, sucht nicht, eueren Rang zu übertreffen! Doch sie tun es. In diesen Tagen gibt es in jedem Land verschiedene Tyrannen. In der Türkei, in Rußland, in Deutschland, in China, in Indien - jeder Ort ist angefüllt mit Tyrannen. "Wa ma ba`di l-Muluki Jabbabira", wurde gesagt vom Propheten der Letzten Zeit (saws). O Gelehrte Ägyptens, sagt es uns! O Gelehrte des Hijaz, erzählt uns! "Wa ma ba`di l-Muluki Jabbabiratun". Dies sind die Worte des heiligen Propheten, `alayhi s-Salatu wa s-Salam, und ihr habt die Könige aus euren Ländern vertrieben.

Ihr brachtet stattdessen Teufel, die Tyrannen sind. Jedes Land, das den Sultan aus seinem Land vertrieben hat, wird vom Allmächtigen Herrn bestraft, Der über Himmel und Erde herrscht. Er hat ihnen Unglücke geschickt, denen sie nicht entkommen können. Seht Lybien an, Ägypten, Syrien, Irak, Iran, die Türkei, Rußland. Seht auf China und Amerika. Sie können ihnen nicht entkommen. Dann, dies ist das Wort, das vom Propheten der Letzten Zeit gesprochen wurde, das Wort der Wahrheit. Die Qualität der Absoluten Macht ist nur Allahs. Pharaos Ärger auf Musa kam daher: Du willst mir die Macht nehmen und sie selbst nutzen. Gott bewahre! sagte Musa (as). Ich beanspruche keine absolute Macht, ich bin ein Diener, ich mahne und warne dich nur. Ich ermahne dich nur, solchen Ansprüchen abzuschwören. Wenn deine Nation, dein Volk dich beklatscht, so, sage nicht: Ich bin der Meister von Himmel und Erde.

Der Mensch in dieser Zeit ist so geworden. Ein Haufen betrunkenes, mieses Pack, das sich selbst nicht kennt, hat die Menschheit verkorkst. Aber Er, Dessen Befehl Himmel und Erde in Bewegung setzt, Er, Allah der Allmächtige sagt: "Laka Yawmun ya Dhalim". O ihr, die ihre Grenzen überschreiten, ihr, die Ungerechtigkeit verüben, Ich bringe euch einen Tag, an dem ihr bereut, aber es wird euch nichts nützen. Komm, o Shah Mardan, laß uns deinen Rat hören. O Liebende Shah Mardans, werdet Löwen, werdet Löwen! Seid keine Schakale, seid keine Füchse, seid keine Wölfe, seid keine Bären, seid Menschen. Sieh, o Sohn Adams, finde in der Welt die Eigenschaften deiner Führer heraus. Entweder haben sie die Eigenschaft des Wolfes, des Bären oder die Eigenschaften des Fuchses, des Hundes oder des Esels oder - Gott bewahre! - des Kamels. So sind die Menschen. 'Gib diese Ansprüche auf', erklärte Pharao deutlich. O Shah Mardan, komm zu uns. Musa: "A Tuhibbu an Takuna Jabbaran fi l-Ard?" 'Die absolute Macht gehört mir. Ich will keinen zweiten Tyrannen neben mir. Deshalb rufe mich nicht auf, denn die absolute Macht ist mein. Das bedeutet, die Macht ist in meinen Händen. Ich will ihn nicht. Ist es das, was du willst, o Musa? Willst du auch absolute Macht haben? Ich bin der Allmächtige', sagte Pharao zum Propheten Musa (as). 'Du mußt deine Grenzen kennen. Wenn nicht, ist das nicht mein Problem. Ich will keine Allmacht, ich bin "`Abdun min `Abidillah".' O Banu Isra'il, was wollt ihr sein? Wollt ihr sein, was der Prophet Musa sagte? Nein, ihr wollt das nicht. Ihr wollt es nicht. Ihr wollt es nicht, aber dann ist euer Zustand wie der Zustand Pharaos. Es wird euch auf die Stirn geprägt werden: Diese gehören zu Pharao. O Shah Mardan, erzähle uns!

Dann gibt es die, die sagen: Wir sind Anhänger Isas (as). Was ist euer Anspruch? Die Welt christlich zu machen. Wie stellt ihr das an? Wir stellen das Kreuz auf, kreuzigen und bekreuzigen uns selbst. Wir gehen vorbei und bekreuzigen uns. Ist das die Religion, die von den Himmeln kam? Sie fürchten Allah nicht, sie fühlen keine Scham vor dem Propheten Isa. Ihr sagt, er sei der Sohn Allahs. Er kam zur Erde herab und ihr kreuzigtet ihn. Dann weint ihr vor ihm. Was für eine Religion ist das? Ihr habt Religion zu einem Spiel gemacht. Jetzt ist durch die Liebe zur Welt alles auf den Kopf gestellt worden. Manche läuten in ihrer Verwirrung Kirchenglocken und erschrecken die Menschen und sagen: Wir sind dies, wir sind das. Islam ist die Wahrheit! La ilaha illa Allah! Sayyiduna Muhammadu r-Rasulullah! Komm, o Shah Mardan, ziehe dein Schwert! Wenn er, Shah Mardan, Habibu r-Rahman, zuschlägt mit dem Schwert der Wahrheit in der Hand und ruft "Allah", wenn er dann diesen Erdball nicht in zwei Hälften spaltet, kann er nicht Shah Mardan sein. Islam hat diese Macht! Die, die auf krummen Wegen sind, sollen sich hüten! Ein Mann aus unserer Bekanntschaft, ein Muslim, wurde gefragt von einem Mann einer anderen Religion: "Bosbais", sagen sie, Wie geht es dir? Wie sind die Dinge? Der andere antwortete: Sandokavroz. Das ist ein schöner Ausdruck unserer griechisch-zypriotischen Brüder. Wie geht es dir? Bosbais? Sandokavroz. Ich gehe wie ein Krebs, so. Geh gerade! Nein, unmöglich, gerade zu gehen. Inmitten dieser ganzen Krummheit, wie kann ich da gerade gehen? Ich gehe auch so wie sie, Sandokavroz. Wie ein Krebs. Du meine Güte! sagt er. Das ist von unseren zypriotischen Geschichten.

Seid nicht wie dieser Sandokavroz. Geht gerade! Allahs Religion ist gerade. Seid nicht krumm. Spielt nicht mit Allahs Religion! Fürchtet Allah. Seid keine Tyrannen. Sagt nicht: Ich bin ein Diktator. Ich bin ein Tyrann, ich mache, was ich will. Ich kann schneiden, wen ich will. Ich kann töten, wen ich will. Sagt das nicht! "Laka Yawmun ya Dhalim." In vier heiligen Büchern macht Allah der Allmächtige das bekannt. O Unterdrücker, du handelst falsch, aber für dich wird ein Tag kommen, an dem du bestraft wirst für das, was du getan hast. Sie sind verschwunden. Eine Gruppe, zwei. Jetzt gibt es nur noch ein paar auf der Erde. Sie spielen herum, beanspruchen absolute Macht. China sagt, wir sind unwiderstehlich. Die Russen sagen: O haltet den Mund! Ihr seid nicht mal Menschen! Die Amerikaner sagen: Und wir stecken in der Mitte. Lassen wir die Chinesen die Russen bekämpfen, und wir heben die Stücke auf. Früher hätten sie einen Ringkampf ausgerufen, dann hätten sie Geld kassiert. Was bekamen die Ringer? Heiße Luft! Wir

lassen den Hut herumgehen und füllen unsere Taschen. Die Welt wird jetzt von Shaytan verwaltet, auf Grund dessen, daß die Menschheit hirnlos und betrunken ist. Es ist das Nafs, das betrunken ist, das Nafs der Menschen, die heute leben. Viele Leute wissen nicht, was sie tun. Anderntags sagten ein paar Leute: Eine Bombe ging los an einem Ort und stellte die Welt auf den Kopf. Und warum? Es war ein Marathon, und die Zuschauer dieses Marathonrennens wurden von einer Explosion getroffen, wo immer es war, was auch immer es bewirkte, und es erschütterte die ganze Nation.

Was sagt Allahs heiliges Gesetz darüber? O Ulama Ägyptens, des Hijaz, Persiens, o Ulama der Türkei, macht den Mund auf! Wißt ihr nicht, was der heilige Prophet (saws) sagte? "Ahbasu Subyanakum ba`di l-Maghrib." O Menschheit, laßt euere Kinder nicht die Straßen durchstreifen nach Maghrib. Schließt sie ein! Behaltet sie zu Hause. Das ist die Essenz der Anweisung und ein Wort, das die ganze Welt verbessern wird. Was sagte der Prophet der Letzten Zeit? "Ahbasu Subyanakum ba`di l-Maghrib." Macht den Mund auf, dann, ihr Gelehrten der Azhar, und du, König des Hijaz, du wohlgeachteter Mensch. Warum erwähnt ihr nicht seine anderen Befehle? Nach dem Maghribgebet laßt nicht einmal euere Jungen hinaus, draußen bleiben, sagt er. Jedoch, "wa Qarna fi Buyutikum", laßt die Frauen sicher in ihren Häusern bleiben. Während unsere Shari`a uns dies sagt, wandern im Hijaz die Frauen nicht durch die Straßen in der Nacht? Ist es nicht genauso in den Emiraten? Ist es nicht so in Europa? Welche Art von Islam, welcher gerade Weg ist das? Hah, aber Allah Dhu l-Jalal schläft nicht. Shah Mardan sagt dies: Eines Tages ziehen wir unser Schwert Dhu l-Fiqar. Dann werden wir alle, die Shaytan folgen, loswerden. Wir werden sie erledigen. Hütet euch! Der Weg Allahs ist der Weg der Wahrheit. Sagt es ihnen, Gelehrte von Sham. Dies hätte euch nicht befallen. O Ulama Ägyptens, ihr sagtet es nicht, ihr habt nicht darüber gesprochen. O Ägypter, laßt nicht euere Frauen, euere Männer, euere Kinder draußen nach Sonnenuntergang. Die ganze Nacht laßt ihr euere Kinder herumstreifen und quatschen. Sie werden in allen möglichen Dreck verwickelt. Wo ist euer Wissen? Wo ist euer Ruf? Sprecht die Wahrheit! Denn wenn ihr das nicht tut, werden sie euch am Tag der Auferstehung an der Zunge aufhängen, sagt er. Wir nehmen Zuflucht bei Allah. O unser Herr, sende uns einen Führer! Sende Menschen, die die Wahrheit achten, die der Sunna Deines Geliebten folgen. Sende uns einen Führer, der uns in Sicherheit führt. Sende uns al-Mahdi (as). Sende uns die Sultane, o mein Herr. Al-Fatiha.

Lefke, 17.04.2013

WebSaltanatOrg

Tsunami

(UrgentWarning, engl.)

Audhu billahi mina shaitani rajim, Bismillahi r-Rahmani r-Rahim,

O Menschen, unsere Anwesenden in Ost und West, Nord und Süd, wir bitten zu Ehren des Siegel des Propheten daß der Herr unser Schöpfer uns vergibt, denn wir haben einen Punkt erreicht, an dem wir mit dem nächsten Schritt in die Hölle fallen könnten. Niemand kann das aufhalten aber wir sind erschaffen als Stellvertreter Allahs des Allmächtigen auf diesem Planeten und wir haben eine Verantwortung und die, die Verantwortung haben, werden darüber befragt werden.

Er wird gefragt: Was hast du getan? Was hast du gelernt? Was weißt du? Wir werden befragt weil wir Verantwortung
haben und die geehrtesten Geschöpfe sind. Allah der Allmächtige hat die Menschen mit den höchsten Ehren bekleidet die nicht einmal den Engeln gegeben wurde. Als Allah der Allmächtige die Himmlischen anredete, die Engel, und sagte: Ich werde ein neues Geschöpf erschaffen und es mit den höchsten Ehren bekleiden und sie zu Stellvertretern auf Erden machen, da dachten die Engel eigentlich, daß ihnen diese hohe Ehre gebührt. Aber Allah der Allmächtige sagte: Ich bringe Andere, die bis jetzt

niemand
kennt und bekleide sie mit einer Ehre die keiner von euch erreicht hat.

Wir müssen uns selber kennen wir müssen fragen: Wer bin ich? Aber es tut mir leid zu sagen daß die ganze Menschheit heute sich nicht dafür interessiert sich selber kennen zu lernen. Sie denken, daß sie nur dazu erschaffen sind sich zu amüsieren mit ihrem materiellen Wesen. Es tut mir so leid, daß zu sagen. Aber es ist die wahre Realität, daß die Menschen sich nicht für sich selber interessieren. Sie schauen sich nur immer um, was unter ihren Füßen oder über ihren Köpfen ist, aber nicht, was in ihnen selber ist. Keiner fragt: Wer bin ich? Und das ist die größte falsche Handlung der Menschen, daß sie sich selber verlassen und weglaufen. Sie laufen von ihrem wahren Wesen weg!

Warum? Warum interessiert ihr euch nicht dafür? Wer ihr seid und es zu erfahren!
Zu fragen: Ich existierte nicht, dann wurde ich in den Leib meiner Mutter geworfen und ich wußte nichts. Dann, nach einer Weile, versuchte ich herauszukommen und mit so vielen Wehen für meine Mutter kam ich heraus. Wer hat das gemacht? In den Leib meiner Mutter? Wie bin ich herausgekommen? Ich kam in den Leib als Zelle. Wie bin ich ein Erwachsener geworden? In Vollkommenheit. Und meine Mutter freute sich solange ich drinnen war, aber ich war nicht glücklich und ich trat die Tür auf: genug jetzt, ich war lange genug hier, ich muß hier raus.

Allahu Akbar, Allahu Akbar und wir kamen raus und schrien und weinten. La ilaha illallah. Wer ist Jener? Wer ist der Jedermanns Schöpfer? Ich und alle anderen auch sind so gekommen und niemand denkt darüber nach. Ohne mein Zutun wuchs ich jeden Tag und mein Wachstum kam an einen Punkt und dann war Schluß. Als ich 1,5 m groß war oder seltener 2 m hörte mein Wachstum auf. Wer hat das getan, daß ich nicht weiter wachse? La ilaha illallah, La ilaha illallah. Die Menschen sind betrunken! Die Menschen
sind betrunken! Sie nutzen ihre Verstandesmöglichkeiten nicht.

Und Ihr Verstehen wurde größer, mehr und mehr. Und er wußte so viele Dinge, aber es gab einen Fehler: Er versuchte alles zu Wissen, aber er vergißt. Wer bringt mich?

Und ich wachse und wachse und dann kommen wir runter, immer weiter und eines Tages ist es zu Ende. Ich atme nicht mehr, ich schaue nicht mehr, ich esse und trinke nicht mehr, ich arbeite nicht mehr, ich

sehe nicht mehr. Sie denken nicht über diese Dinge! 3 oder 5 Milliarden Menschen, aber nur eine handvoll Menschen denkt darüber nach. Und alle anderen nie.

La ilaha illallah. O Menschen, der Herr der Himmel schickt uns jetzt etwas um über unseren Anfang und unser Ende nachzudenken. Und die Dunya hat einen Anfang und muß auch ein Ende haben. La ilaha illallah, La ilaha illallah. Wir sagen, daß Dunya, die Erde, nicht so wie vor 1oo oder 1ooo Jahren ist. Und alles verändert sich mit den Jahren und niemand fragt: Was ist los auf Erden, daß da so viele unerwartete Ereignisse geschehen. Die Menschen sind jetzt wie betrunken durch ihre Technik. Sie denken daß die Technik ihnen reicht oder ihr Endziel ist und sie alles durch ihre Technik kontrollieren können. Weil Sie betrunken sind und die Technik kann nicht durch unserem Willen gesteuert werden und sie hat ein Limit. Über diese Grenze hinaus kann man keinen Schritt mehr tun. Wir sind da angelangt!

O Menschen, wir gehen in eine andere Welt. So wie wir in einer unbekannten Welt waren und hierhergekommen
sind, geht die Menschheit, Alle, in eine unbekannte Welt. Das ist ein Wissen, mit dem der Herr der Himmel, der Schöpfer, Auserwählte geschickt hat, damit sie uns lehren was mit der Menschheit geschieht, individuell und im Allgemeinen. Aber jetzt rennen die Menschen der Technologie hinterher und sind so glücklich und stolz. Sie denken die Technik ist genug für Sie und für alles.

Ich denke alle haben von einem großen Ereignis im Nahen Osten gehört; einem Erdbeben und Tsunami. Das widerspiegelt und zeigt allen Nationen und Menschen das so gewaltige Wellen von den Ozeanen auf Japan hereinbrechen und so viele Länder sind von der Technologie abgeschnitten. Technologie funktioniert nicht mehr und verschwindet. O stolze Menschen, die ihr so stolz seid auf eure Atombomben.
Werft doch eine oder zehn oder tausend Bomben! Könnt ihr es aufhalten? Wo sind diese Europäer, Amerikaner, die so stolz sind. Es geschah im Fernen Osten, in Japan, die auch auf dem Höhepunkt der Technik sind, um ihnen zu zeigen daß ihre Macht nichts ist. Wenn ich den Ozeanen befehle sich auf euch zu bewegen bleibt in 24 Stunden nichts von Japan, Chile und anderen Plätzen. Es werden alle 5 Kontinente bedeckt. Das ist sehr wichtig: Der Herr der Himmel will Seinen Geschöpfen, der Menschheit, zeigen: Wenn Ich die Menschheit wegnehmen will, dann kann ich das einfach tun.

Tsunami. Ich kann befehlen daß einer von euch das tut ohne Himmlische dafür zu benutzen. Ich kann einem von euch befehlen die Welt wie einen Fußball zu treten und sie verschwindet. O Menschheit, komm und hör´ und lerne himmlische Befehle und folg´ himmlischen Befehlen die der Herr der Himmel, euer Schöpfer, euch schickt. Oder eines Tages können die Kontinente versinken oder Tsunamis bedecken sie. Merhaban. Salut. O Menschen, sie zittern jetzt und Japan war Nr.1 unter den technologischen Ländern. Ihre Macht wurde weggenommen. Weggenommen.

Und der heilige Befehl, der zu mir kommt, und ich bin ein schwächster Diener, aber ich warne alle Nationen und ich warne auch Gadhafi, Khaddafi, Karrafi, Tarafi Shaitani, Jinni, bewahre dein Adab, überschreite nicht deine Grenze, sei demütig. Schreit nicht mit lauter Stimme herum, bewahrt euren Adab. Allah der
Allmächtige befiehlt, daß ihr Seine Diener beschützt und Ghaddafi: anstatt sein bestes für seine Einwohner zu tun, tut er für
seine Brüder sein Schlechtestes. Allah der Allmächtige hat Ihm 40 Jahre und mehr Gelegenheit gegeben ihrer Rechte zu geben
und sie froh zu machen. Aber er hat sich nur um sich selbst gekümmert und nicht um seine Nation und seine Nation ist
aufgestanden und hat gesagt: Wir wollen Dich nicht.

Und so viele Tyrannen jetzt in Ägypten, in Tunis, in Israel, in europäischen und arabischen Ländern, in Irak, in der Türkei. Und China sagt: Wenn ihr irgend etwas macht, kommen wir zu Euch. Sie drohen. US-United States: überschreitet nicht eure Grenze. Sagt nicht: wir können die Tsunamis aufhalten. Nein. Schon 1m höherer Wasserspiegel reicht schon damit ganz China versinkt. Sagt nicht: Wir sind 1 oder 2 Milliarden Menschen. Innerhalb einer Stunde ist keiner mehr da.

O Menschen, das ist eine himmlische Warnung. O Menschen, kommt zum Islam. Aslim taslam. Wer kommt und himmlische Befehle einhält der wird sicher sein im Diesseits und im Jenseits. Oder ich schicke euch so viel Arten von Verfluchungen, die euch wegnehmen. Aman ya rabbi, tauba tauba ya rabbi. Zyprioten haben ihre Religion verlassen. Sie bewahren nicht den Islam und tun alles Falsche und alles Schmutzige. Auch sie warne ich. Ich bin hier, aber vielleicht gehe ich und dann werden sie sehen was passiert. Den Türken und den Griechen.

Kommt zum Islam! Bewahrt eure Ehre, mit der Allah der Allmächtige euch gekleidet hat. Seid nicht schmutzig! Ihr müßt schmutzige Orte beseitigen oder ein Tsunami kann über euch kommen. Sagt nicht es kommt nur vom Meer, nein, es kann auch von innen kommen. Oder von den Himmeln und eure Insel wird unter Wasser geraten. Wenn sie es nicht tun, ist mir befohlen Zypern zu verlassen, und an einen unbekannten Ort zu gehen. Sie werden schon sehen was über sie kommt. Das ist für türkische und griechische Zyprioten. Weil sie rennen vor Allah davon und tun schlechte Dinge so schlecht es geht und sie werden verflucht.

Möge Allah mir vergeben. Ich flüchte davor daß meine Sünden über sie kommen und ihnen Fluch bringen. Ich werde sterben, ich muß gehen. Jetzt erreichen wir das Ende des Lebens der Menschheit auf diesem Planeten. So viele Zeichen kommen.

Ich bin froh mit unseren Derwischen, Muriden, unseren Anhängern und eine Warnung ergeht auch an sie: Wenn etwas im Mittelmeer geschieht, das heißt daß Armageddon früher kommt.

Wer hierher kommen will muß nach der Lage schauen. Und wer kommt: 3 Tage sind genug, nicht mehr. Bleibt in euren Häusern. Wer für sich plant zu einem Besuch zu kommen der soll mit der Absicht für drei Tage kommen. Nicht mehr. Bleibt bei euren Häusern, euren Kindern und euren Familien um sie zu führen und zu beschützen. Wer kommt, mag drei Tage bleiben und dann gehen, denn die Situation ist nicht so gut. Vielleicht können sie nicht zurück.

Drei Tage. Denn sie können vielleicht kommen und wenn Armageddon startet gibt es keine Schiffe und Flugzeuge mehr um zurückzugehen. Versteht Ihr?

Das ist ein neuer Befehl der Himmlischen um euch aufzuwecken. Bleibt bei euren Familien und Kindern und versucht auf dem Land zu sein. Denn große Städte sind in großer Gefahr. Nur sicher ist es auf dem Land. Haltet euch daran!

Bis heute habe ich Besucher willkommen geheißen aber letzte Nacht ist mir befohlen worden unseren Besuchern und Anhängern zu sagen, daß sie die Situation prüfen müssen. Weil in einer Stunde kann sich alles ändern. Keine Schiffe mehr, keine Flugzeuge mehr.

Wenn es nötig ist drei Tage dann geht zu euren Familien.

Möge Allah uns vergeben.

Tauba ya rabbi 2x tauba astaghfirullah tubna wa rajana ilayk ya allah

Fatiha

Verschwendet nichts! Verschwendet nichts! Bewahrt etwas im Hause auf für mindestens 4o Tage. Verschwendet nichts! Verschwendet nichts! Verschwendung legt den Menschen eine schwere Bürde auf.

Möge Allah uns vergeben.

Zu Ehren des Siegel des Propheten Sayyidina Muhammad - sall´allahu alaihi was sallam

Fatiha

Lefke, 11.03.2011

WebSufiLive, CategoryJumaSohbat, CategoryArmageddon, CategoryLibya, CategoryNature, CategoryCyprus, CategoryBiography

Jealousy Is the Biggest Curse Coming on Mankind

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, SultAan Allah.

Zidh mubarak, yaa Rabbana, Habeebika `izzan wa sharafa, nooran wa surooran wa laka 'l-hamd bi maa hadaytana wa satartana wa akramtana. Subhaan sen. Sultaan sen. Thumma as-salaamu `alaykum yaa ahlu 'l-malakoot. Thumma as-salaamu `alaykum yaa `ibaadAllahi 's-saaliheen. Thumma as-salaamu `alayna wa `alaa `ibaadAllahi 's-saaliheen. (Mawlana Shaykh sits) Tawbah, yaa Rabbee. Tawbah, yaa Rabbee, tawbah astaghfirullah. Allah Allah, Allah Allah.

O our Attenders! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Run away from Shaytan, and say, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. This is a heavenly sword, take it with you to defend yourself, defending your honor, here and Hereafter. (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum. Where are you running? Come to truth, come to the Seal of Prophets' (s) way. Don’t run away. Who is running away from the Seal of Prophets, Sayyidina Muhammad

(s), (Mawlana Shaykh stands and sits) is running and falling in hells. Hells are terrible, terrible, terrible. Hells, Jahannam is terrible. O People! Don’t think that it is a joke, or the Lord of Creation is joking, no. It is real reality. O People! Run away from hells, and run away to where? Run to Paradise! Why are you running away from Paradise and running to hells? What is that foolishness from Mankind? What do you think? It is enough that we are drunk. Wake up, O Mankind! Time is over and dunya is going to reach its end.

O our Grandshaykh, O our Qutb ul-Mutasarrif, O Sahib az-Zaman, amidoouna bi madadikum, please reach to the weak servants of Allah Almighty. This is a short association. And no one is saying that, “Why are they eating daily,” everyday we are eating and we are not saying, “Enough, we are not eating.” This is the mentality you have. But for your real being, your spirituality that it is a grant from the Lord of Heavens to His most beloved one, Sayyidi 'l-Awwaleen wa ’l-Akhireen, that heavenly feast is coming through the Seal of Prophets (s) and through his real followers. Why are you saying, “Enough, everyday we are going to listen.” Don’t say this. Don’t make jokes. Then, who is joking is going to regret. Therefore, the Seal of Prophets (s) was saying, “O my Lord, don’t leave my ummah in the hands of their egos.”

I am ashamed to say that for him that he also said, ta`leeman, as a teacher the Seal of Prophets (s) was saying:

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Allahumma laa takilnee ila nafsee tarfata `ayn, O my Lord, do not leave me in the hands of my ego.

That was a teaching for his nation. He is pure and no one knows or understands the pureness of the Seal of Prophets (s). But he is making himself on the level of his weak nation, and as a teaching saying, Allahumma laa takilnee ila nafsee tarfata `ayn. Haashaa! It is impossible for the Seal of

Prophets (s), the mutlaq, absolute deputy of the Lord of Heavens to be under his ego. Astaghfirullah. Astaghfirullah.

It is only a training, and educating for his nation. O People! Beware not to fall in your egoistic trap and the nafs, that ego just represents Shaytan fully. Shaytan and the ego are the same. There is no difference between Shaytan and the ego. The ego is just trained by Shaytan. (Mawlana Shaykh speaks in a funny voice,) "Graduated from Shaytan’s academy!" (Mawlana Shaykh laughs)

Academy! Salafi `ulamas! Don’t approach Shaytan’s academy, making like this, like that to make yourself some important one. Beware of all shaytanic teachings, beware. Don’t try to imitate Shaytan’s teachings. Shaytan is making you like this (proud and angry) and you must show yourself as such an important one. Important one? How are you an important one? One question to Salafi `ulamas, if they are saying, "We are chosen ones, and we have rights to show ourselves in a different level from common people, therefore we have rights to show that we are something and because we are Salafi `ulamas." And doctors of Shari`ah are the same, "We are VIP ones because we are doctors."

Do you think that Shari`ah is ill, and you are coming to cure Shari`atullah? What is that? But they are giving to themselves something, "We are not on the level of common people. We have graduated from the academy of Shaytan. Why are you saying this?"

I am saying this because they are making me to speak to you, because what you are taking as a certificate, you are thinking that you are going for another one, a different one, or a specialist one, or a chosen one among common people.

"We graduated from Shaytan’s academy."

Who is asking to show himself different from common people is graduated from Shaytan’s academy! What do you think important one? Important one! (Mawlana Shaykh stands) Allah (swt) is saying what? Say!

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Wa kaana yaakulaan at-ta`am, They had both to eat their (daily) food. (al-Maa'idah, 5:75)

(Mawlana Shaykh sits) That is a heavy bombarding for the Christian world, and heavy bombarding for our special and chosen ones that are making that specialty for themselves to be seen on another level. "These are common people and we are not common people." This is an illness, or there must be another word, that is covering people who are asking to give a special status.

O People! All people are running to reach a title, to make themselves as exceptional. Laa hawla wa laa quwatta illa billah. Hisham Effendi, if you are here, better; yes, exceptional. Everyone is asking to be an exceptional one among people. No one ever likes even one to be on the same position that he is claiming. If

looking even if his wife is also saying “I am on the same level, exception."

He says, “No, no, no, you can’t be!”

She says, "How can't I be? I am the first lady, you are not the first gentleman!"

Everyone is running to be an exception, to be one. And Oneness is for Allah Almighty! How are you running to be on one, and you are not accepting anyone to be on your level? That is a shaytanic teaching. Allah, O our Lord! Therefore, Islam is bringing a heavenly scale, as every time doctors coming for a patient, bringing and first of all putting this instrument (on the arm) and looking, saying, "Too high. After a while you may explode!" People are getting their blood pressure taken, asking to reach the highest level, but they are not thinking that if it is going to explode, and finishing. (Mawlana Shaykh stands) Allah Almighty is saying,

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Wa kullu shayin `indahu bi miqdaar, Every single thing is before His sight, in (due) proportion. (13:8)

(Mawlana Shaykh sits) Where are you Salafi `ulamas? I am looking at your blood pressure and it is coming too high! You are never accepting to be on the same station or level as common people. Are you not knowing what the Seal of Prophets (s), wa sharafa wa karama majada wa `adhaam wa jalaala wal jamaal, was teaching? You must use such wisdom and advice, and keep it; some advice you must use on some occasions, but other advice you must always use. Kings, sultans, maliks, shaykhs, presidents, first ladies who never accept to be second ladies, and all religious people in every religion, before Islam and in Islam, you must use that measure that is bringing you to the level of obediency. If you are not coming on that level, it means Shaytan is playing with you.

O Salafi `ulamas? What was the Seal of Prophets (s) saying? (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem.

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Ajlisu kamaa yajlisu'l-`abd wa aakul kamaa yaakul al-`abd, I sit like the servant sits, and I eat like the servant eats.

(Mawlana Shaykh sits) O People! This is enough from the beginning up to the end, to destroy your falsehood,

where everyone is running to be a special one among others. No! One sentence is enough to make all nations on their true levels. That one sentence from the Seal of Prophets (s) is enough to bring peace, pleasure, good understanding, respect, and love between people. The biggest bala`, curse, that is making people in unrest is jealousy. What are people running for? Because Shaytan is putting jealousy between them. There is no jealousy in Islam! There is no jealousy in Christianity! There is no jealousy in Judaism! In any heavenly commands there is no jealousy! Jealousy is just thrown away from Mankind because the biggest cursing is coming on people through jealousy. If we are leaving this, dunya is going to be like Paradise! But Shaytan's academy is just filled in the east and west, north and south, all kinds of nations and jealousy is destroying humanity.

Therefore, jealous people can't enter Paradise. No jealousy can enter in Paradise, no. And secondly, after jealousy, Shaytan is teaching people to be angry quickly and that is the fruit of the jealousy tree. The fruit of the jealousy tree is anger. Also, the second fruit of that jealousy tree is to claim, "I am number one," or, "I am the first lady," to be proud. Proud people can't enter Paradise. Who is claiming that, "I am a VIP one," if you are VIP, go to WC, not here. Because everyone who is claiming that he is something, proud, you can't enter. Your place is the WC, go there.

Is it not enough, Salafi `ulamas? So many books you are writing, writing, writing and then speaking. Why? Say this hadeeth ash-shareef and it will make all nations come on their own stations and levels, the level of servanthood! The level of servanthood is that you are not proud, angry, jealous and stubborn. Leave that and come! Don't say, "My level is over your level," no.

O People! There can be no other level above the level of servanthood. Allah Almighty is asking all nations and all religions to come on the level of servanthood. The level of servanthood is never accepting jealousy, to be proud, to be stubborn, or to be angry, no. Teach people and then don't make a private position for yourself that, "We are Salaaf as-Saalih," no. Don't give any chance to Shaytan to take you from the level of servanthood! And one sentence, hadeeth ash-shareef that the Seal of Prophets (s) was saying is accepted by all prophets. They are saying, "Yes, we are also sitting as you are sitting and eating as you are eating, O most majestic one, O our lord, the Seal of Prophets!" Mashaa-Allah.

There is no need to put so many things in books. If you can practice only this, it is enough! Every trouble will

leave this world, every badness, suffering will leave people and Shaytan will also take its tent and say, "No more bazaar, my market is finished. No customers are coming and asking what I am selling to them. I am bringing this market to people such precious things, but no one is interested. I may take my goods and go, because no one is interested in what I am bringing. I am bringing jealousy, pride, anger, and stubbornness, but no one is interested! For what should I stay in this market?" And he taking all this and going away.

O people from Muslim `ulamas, and Christian authorities of Christianity, and Jewish authorities, don't bring something that is just packaged, every time putting in it, and writing on it, that is proud, no changing and saying take it. No market for Shaytan. If you are leaving Shaytan to come to the bazaar, it is making everything confused.

You must use another eyeglass to look really at a real thing or different one, you must look very carefully, "Oh, it is the same production, made in shaytanic territory." Be careful, use this, and you will be happy here and Hereafter. If not, you know you are never entering Paradise. If VIP people are reaching to entrance of Paradise, angels are saying, "No, no, no, VIP center is not here, VIP is where it is written WC, you go there." May Allah forgive us.

Is it true, Salafi `ulamas? Every Jumu`ah repeat it, everyday, until people are saying, "We are fed up to hear this."

"If you are coming with Shaytan, we can't accept you. Leave Shaytan and come. Who is claiming that they are VIP people are coming with Shaytan and we have never been ordered to open for you and your Shaytan to enter the door of Paradise, no. If we are leaving Shaytan to come in with you, after a short while that Shaytan is making you to be thrown away from Paradise! May Allah forgive us.

O People! Don't run after dunya, and don't run after immitated titles! Our title must only be servanthood for the Lord of Heavens, Allah (swt), (Mawlanaa Shaykh stands) Jalla Jalaaluhu, Jalla Jalaaluh, Jalla `az•amatuhu wa laa `ilaha ghayruhu. Allahumma 'ghfir lanaa w 'arhamnaa wa tub `alayna w 'ahdina wasqinaa wa aghithnaa, yaa Rabb. (Mawlana Shaykh sits)

Fatihah.

(45 minutes) Our attenders are getting more clever, mashaa-Allah. A heavenly whip is coming. May Allah forgive me and forgive everyone who is claiming they are something.

Fatihah.

Tonight is the holy night of Laylat ul-Bara`ah. Be awakened and you will not lose. It is a very, very important night in the Islamic calendar. Take care that something does not reach to you that makes you unhappy in this year. Therefore, they are making me to say something for obediency and servanthood. Keep it and nothing will touch you here or Hereafter and no harm will come to you. Allah, yaa Rabbee, tawbah.

Fatihah.

Lefke 25.07.2010

WebSufiLive, CategoryShaitan, CategoryEgo, CategoryHaram, CategoryShaban

Jeder Prophet brachte eine Art von Arche

„An-najatu fi s-sidq.“ Die Rettung liegt in der Wahrhaftigkeit. Wie wir wissen, sind alle heiligen Bücher im heiligen Quran vereint wiedergebracht worden, sie sind alle darin enthalten. Die Fâtiha beinhaltet den gesamten Quran. Wenn du die Fâtiha einmal liest, rezitierst du damit alle heiligen Bücher, die je vom Himmel gesandt wurden.Deshalb ist die Rezitation der Fâtiha in jeder Gebetseinheit (rak‘at) obligatorisch. Wenn man anfangen würde, ihre Bedeutungen auszulegen, wäre dafür das Leben der Menschheit auf diesem Planeten nicht ausreichend. So wie Seyyidina Ali, möge Allâh mit ihm zufrieden sein, sagte: „Wenn ich anfangen würde, die Bedeutungen der Fâtiha zu erklären, mögt ihr so viele Bücher davon aufschreiben, daß hundert Kamele damit beladen werden könnten, und wenn jedes von ihnen hundert Bücher tragen könnte, es wäre zu wenig.” Es nähme kein Ende, und wie wäre es erst, wenn der heilige Prophet, Allâh segne ihn und schenke ihm Heil, selbst anfangen würde, über die Fâtiha zu sprechen! Wenn man alle Kamele der Welt mit Büchern beladen würde, wären die Bedeutungen der Fâtiha noch lange nicht erschöpft. Und wenn man nach dem Wissen des Allmächtigen Herrn Bücher darüber schreiben würde, wären die Kamele des gesamten Universums nicht genug.
Doch durch diese endlosen Ozeane müssen wir unseren Weg finden. Deshalb veranstalten wir jetzt keinen Wettbewerb für Wissen, sondern wir versuchen, unseren Schülern und Gefolgsleuten praktisches Wissen zu vermitteln, das sie leicht benutzen können. Wir versuchen zu vermeiden und halten uns fern davon, in solche

endlosen Meere zu fallen – und die Leute können darin nicht schwimmen oder sind nicht fähig, das Ufer zu erreichen. Die Zeit jetzt ist sehr knapp, und wir brauchen ein kurzgefaßtes, leicht zu praktizierendes Wissen, um uns zu retten. Und anstatt auf ein großes Schiff zu warten, das alle Leute rettet, werfen wir den Menschen Seile zu, Holzstücke und Schwimmreifen oder kleine Ruderboote – wir sagen nicht, wartet hier im Wasser mitten im Meer, bis ein großer Hochseedampfer vorbeikommt. Wir versuchen, sie mit irgend etwas zu retten, das genug für sie ist, sich über Wasser zu halten, bis ein großes Rettungsschiff kommt: „Safina“, die Arche, die Allah der Allmächtige Noah zu bauen befahl und da er ihm sagte, alle Gläubigen an Bord zu nehmen. Er nahm sie zu sich aufs Schiff, und sie waren darauf alle in Sicherheit und unter Schutz. Und für jede Zeit hat jeder Prophet eine Art von Arche mit sich gebracht, in der die kommenden Völker Schutz finden konnten vor dem Meer, um nicht in ihm unterzugehen und zu ertrinken. Und auch der letzte von ihnen, das Siegel der Propheten œ, brachte ein Schiff der Sicherheit und Rettung für die Menschheit. Wer einsteigt, wird geschützt und gerettet werden.
Die Menschen sind jetzt in ein Meer gefallen, und schreckliche Stürme aus allen Richtungen bedrängen sie, Stürme, wie sie die Menschheit auf diesem Planeten noch nie erlebt hat. Die Menschen sind ratlos und verwirrt und wissen nicht, in welche Richtung sie sich wenden sollen. Die allgemeine Ansicht in der muslimischen Welt ist die, daß die Rettung nur durch das Folgen in den Fußstapfen des Westens zu finden ist. Alle ihre Regierungen sind sich in diesem Punkt einig. Sie alle sind getäuscht von der westlichen Zivilisation, die im Materialismus gründet. Sie haben keinen Glauben und folgen keinen himmlischen Gesetzen, sondern sie senden ihre klügsten Köpfe in den Westen, die ihnen diese „brillante“ westliche Zivilisation bringen und aufzwingen. Sie kommen sogar hier her (nach London), um ihren „Magister“ und andere Diplome in Religion zu machen, und wenn die Religionsgelehrten nicht einmal ihren Verstand gebrauchen und kommen, um ihren „Magister“Titel im Westen zu machen, was sollen dann die anderen Leute tun?!

Die islamische Welt hat ihre gesamte Hoffnung auf einen hohen Lebensstandard daran geknüpft, möglichst modern zu sein. Sie verlangen nicht nach einem islamischen Leben, sondern wollen ein modernes Leben führen. Ich sehe jetzt seit zwanzig Jahren mit eigenen Augen, und davor schon habe ich fünfzig Jahre lang gehört, was in der westlichen Zivilisation geschieht und geschehen ist. Doch was ich sehe, entspricht nicht dem, was ich zuvor darüber gehört habe. Seit zwanzig Jahren erlebe ich und sehe ich, nicht nur in den Nachrichten, was hier geschieht. Die muslimische Welt hat die falsche Hoffnung, daß sie, wenn sie so werden

wie die westlichen Länder, Frieden erreichen würden. Dabei ist die westliche Zivilisation in endlosem Leiden und voller Probleme. Das Schiff, auf dem sie sich befindet, sinkt langsam, es hat so viele Löcher, durch die Wasser hereinfließt und es zum Sinken bringt, doch die gewöhnlichen Menschen denken immer noch, es würde aufwärts gehen. Die meisten von ihnen sind vierundzwanzig Stunden am Tag betrunken, oder zumindest einen Teil davon. Wer jetzt nüchtern wird, sieht und merkt, daß das Schiff stetig sinkt. Manche Leute wachen langsam auf. Letzte Woche stand in einer Zeitung, daß es mit der Regierung abwärts geht, daß sie die Wirtschaft nicht mehr kontrollieren kann. Sie hat die Kontrolle verloren, und es geht langsam mit ihr zu Ende, so wie Bremsen langsam abgenutzt werden und nicht mehr halten. Und obwohl die englische Regierung berühmt dafür ist, sehr sorgfältig und genau zu handeln, geht sie jetzt langsam zu Bruch, und ebenso der deutsche Staat. Die Franzosen setzen ihre Hoffnung immer noch auf den Sozialismus, doch alle zusammen sehen sie, daß Wasser in ihr Schiff tritt und es immer tiefer sinkt. Nur die muslimische Welt wacht noch immer nicht auf. Sie sind noch bis über die Ohren betrunken. In der muslimischen Welt wird weit mehr Alkohol getrunken als in Europa. Sie haben keinen Glauben (imân) mehr. Wer hier trinkt, wird im âchirat nichts zu trinken haben.

Wer mit Wein im Magen stirbt, wird bis zum Jüngsten Tag Strafe erleiden müssen. Sie sehen nicht, daß der Westen langsam im Meer versinkt und nach Rettern Ausschau hält. Die Leute im Westen suchen nach einem Retter. Wer nicht wie die anderen betrunken ist, erwartet einen Erlöser, die Juden warten auf Messias (Moschea), die Christen erwarten Jesu Christi Rückkehr.

Doch die Muslime sagen: „Unsere Rettung ist die westliche Zivilisation.“ Die Juden wurden durch die Thora darüber informiert, daß nach Moses ein Prophet für alle Völker kommen sollte. Sie erwarten ihn jetzt, obwohl er bereits gekommen ist wie vorhergesagt. Ich frage die jüdischen Rabbiner: „Woher wird der Messias kommen? Vom Himmel oder aus der Erde?“ Jeder Prophet kam aus Palästina. Wenn er von dort kommen sollte, warum zogen sie nach Arabien in die Wüste, nach Khaibar, warum siedelten sich Juden in Medina an? Sie haben eine Karte, die besagt, daß Groß-Israel bis nach Medina reichen soll. Sie waren wohl darüber informiert, daß jener Erwartete aus Medina kommen sollte. Als sie aber sahen, daß er nicht aus der Blutlinie Isaaks stammte, akzeptierten sie ihn nicht. Und so erwarten sie noch immer einen Erlöser. Und auch der wird kommen. Sie müssen sagen, woher. Und auch Jesus kommt bald, doch von woher? Kommt er nach Westminster oder nach Canterbury oder nach Notre Dame? Oder denken sie, daß er nach Konstantinopel

kommt? Keiner sagt, daß er nach Damaskus kommen wird. Dabei steht es geschrieben. Wir können sagen, wo Jesus erscheinen wird und Mahdi, der Erlöser. Wir halten nichts geheim. Sagt es doch, Rabbiner und Päpste! Doch mit dem Christentum ist es ebenso zu Ende wie mit dem Judentum. Und dann ruft der Westen nach einem Erlöser, doch sie sind zu stolz dazu, zuzugeben, daß der Islam die Rettung für sie ist, daß Allah mit seinem Geliebten Propheten, Allâh segne ihn und schenke ihm Frieden, die vollkommene Religion gesandt hat. Sie sind so stolz geworden, weil ihre Computer sie dazu gebracht haben, den Verstand nicht mehr zu gebrauchen. Doch ich will keinen Wettbewerb veranstalten; ich habe schwere Geschütze, aber ich möchte sie nicht auf Fliegen richten. Ich warte, bis der himmlische Befehl zum Feuern kommt. Die Herzen der Naqsbandi-Sheikhs sind voll mit Wissen, und die Zeit naht jetzt, da sich ihre Aufgabe zeigen wird.

- 01.01.1992

Jeder Tag ist eine neue Reise

Jeden Morgen erwachen wir, um auf eine neue Reise zu gehen. Sie dauert nur einen Tag, vom Morgen zum Abend. Dann ruhen wir bis zum nächsten Morgen. Wenn ihr erwacht, schaut euch nach dem um, was euch voranbringt auf eurem Weg.

Der Zweck dieser Ratschläge ist zu zeigen, was euch nutzt und was euch schadet. Dies ist auch das Ziel der Aussprüche des Propheten – Allahs Segen und Friede seien auf ihm - und aller Verse des Qur'ân. Mit allen Heiligen Büchern ist es so. Niemals bringt Allah der Allmächtige Seine Diener zu Schaden, niemals läßt Er sie hilflos. Aber die Leute glauben, sie bedürften der Ermahnungen Gottes, der Empfehlungen der Propheten und der Ratschläge der Gottesfreunde, der Heiligen, nicht.

Ihr selbstsüchtiges Ich redet ihnen das ein. Es besteht auf der Erfüllung seiner eigenen Wünsche, und dabei sind ihm die heiligen Gebote im Wege. Es will sein Vergnügen hier und jetzt, versucht, die Ratschläge Gottes zu umgehen, und weiß nicht einmal, daß selbst dies nur mit Gottes Erlaubnis möglich ist. Würde Allah uns auch nur für eine Sekunde unserem Ich überlassen, so wären wir in der größten Gefahr. Denn dieses Ich findet Vergnügen nur an dem, was uns schadet.

Hilfe kommt von der Weisheit Allahs des Allmächtigen, von der Weisheit Seiner Propheten und von der Weisheit der Erben der Propheten, der Heiligen. Im Islam findet sich das erstens im Buch Gottes, dem Heiligen Qur'ân, zweitens in den ahadith, den Aussprüchen des Propheten -Allahs Segen und Friede seien auf ihm - und drittens in den Aussprüchen der Meister.

Der Heilige Qur'ân besteht aus 6666 Versen, und es gibt Tausende und aber Tausende von Aussprüchen des Propheten, die von seinen Begleitern, den Sahâbas, bewahrt und behütet und an die nächsten Generationen

weitergegeben wurden.

Wenn jemand auch nur einen Vers des Qur'ân oder einen Ausspruch des Propheten - Allahs Segen und Friede seien auf ihm - wirklich behält, also immer im Gedächtnis bewahrt, bedenkt und danach handelt, dann genügt das für sein ganzes Leben. Er braucht keinen zweiten. Warum gibt es dann solch eine große Zahl? Weil der Islam weit ist, weil er für jeden Menschen, und nicht nur für Araber, Türken oder Bewohner des Orients, einen eigenen, spezifischen Weg zum Paradies bereithält.

Die Verse des Qur'ân und die Aussprüche des Propheten – Allah segne ihn und schenke ihm Frieden - und seiner Erben sind wie Goldminen. Jeder dieser Aussprüche ist eine Mine der Weisheit, die beides enthält, das Wissen für die Anfänger auf dem Pfad Gottes und das Wissen für diejenigen, die dem Ziel nahe sind. Jeder von ihnen enthält so viel Wissen, daß einer allein es gar nicht erfassen kann. Daraus erwächst die Achtung, die ihnen entgegengebracht wird. Was darin geehrt wird, ist das Wissen.

Dies ist ein Wesenszug des Islam im Allgemeinen. Wissen ehrt uns im Angesicht Gottes. Denn dadurch erkennen die Diener ihren Herrn. Und in dem Maße, wie ihr Wissen von der Größe und Majestät Allahs des Allmächtigen wächst, wächst ihre Ehrfurcht, steigert sich ihr Lobpreis Gottes.

Wenn ein Diener seinen Herrn lobpreist, wenn er Ihn rühmt, schenkt ihm Allah Segen. Dieser Segen kommt auf ihn, weil er etwas tut, dessen sein Herr nicht bedarf und das Ihm weder etwas hinzufügt noch von Ihm wegnimmt. Im Grunde kann der Diener seinen Herrn gar nicht rühmen und lobpreisen. Denn Allah ist majestätisch über alle Maßen und von Ewigkeit zu Ewigkeit. Würden die ganze Menschheit und alle Engel Allah den Allmächtigen lobpreisen, so fügte das Seiner Herrlichkeit doch nicht ein Tüpfelchen hinzu. Deshalb ist der Lobpreis, mit dem ein Diener seinen Herrn lobpreist in Wirklichkeit der Lobpreis, mit dem sein Herr ihn, den Diener, lobpreist.

Sagst du: subhânAllah - gepriesen sei Allah - dann preist dich Gott der Allmächtige. In dem Maße, wie wir geben, wird uns gegeben. Alle Geschöpfe preisen Ihn, denn Er brachte sie aus dem Nichts hervor. Nicht eines kommt hervor, ohne seinen Herrn zu preisen. Menschen, Tiere, Bäume, Steine, die Erde, die Himmel, die Wolken, die Wasser, die Atome, alle preisen sie Ihn, denn ohne Ihn wären sie nicht. Und je mehr sie Ihn preisen, desto mehr Wissen wird ihnen gegeben, und je mehr Wissen ihnen gegeben wird, desto größer wird ihr Lobpreis.

Beide, ein gewöhnlicher Mensch und ein Heiliger, preisen Gott, und doch ist der Gottesdienst des einen nicht wie der des anderen. Denn der Rang des Dienens wird gemessen am Wissen des Dieners. In dem Maße, wie ihr Qur'ânverse oder Aussprüche des Propheten wirklich lernt und behaltet und befolgt, in dem Maße wächst euer Wissen. So steigert sich euer Lobpreis. Und so nimmt das Licht zu, das auf euren Standplatz in der Gegenwart Gottes fällt. Die Bedeutungen eröffnen sich, und das nimmt kein Ende, solange der Lobpreis Gottes andauert.

Der Befehl Allahs des Allmächtigen an seine Diener, Ihn zu lobpreisen, ist ein Geschenk an sie. Er hat ihnen befohlen, Ihn zu preisen, und Er hat ihnen damit die Möglichkeit eröffnet, selbst gepriesen zu sein in Seinem Angesicht. Wenn sie die ersten Verse des Qur'ân aufsagen, wenn sie sagen: a'ûdhu billâhi minna sch-schaytâni-r rajîm, dann preisen sie Allah, und wenn sie sagen: Bismillâhi-Rahmâni-Rahim, dann ist das eine Lobpreisung. Wenn wir sagen: al-hamdulillâhi rabbi l-´âlamîn, preisen wir, ar-Rahmâni-Rahîm, wir preisen Dich, mâliki-y yaumi-d îin, wir preisen Dich, iyyâka na´budu wa iyyâka nast´în, wir preisen Dich, ihdina-s sirât al-mustaqîm, wir preisen Dich, sirât alladhîna an´amta ´alayhim, ghayri-l maghdûbi ´alayhim wa la-d dâllîn, wir preisen Allah den Allmächtigen. Amin.

Jeder Lobpreis, jede Anbetung, jede Bedeutung, die uns eröffnet wird, ist ein Weg, der uns zu den Meeren göttlichen Wissens, göttlicher Weisheit, göttlicher Schönheit führt. Wichtig ist nur der Lobpreis. Er ist der Schlüssel, der den Dienern ihre Stellung im Angesicht Gottes verleiht.

Wer seinen Herrn preist, wird von Ihm gepriesen und wird ein Ort göttlichen Wirkens für andere Menschen. Er wird zu einem „âyatun min ayâtillâh“, einem Wunder-Zeichen von den Wunder-Zeichen Allahs.

adaptiert von Abd al-Hafidh Wentzel

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Jenseits von Raum und Zeit

Bismillahi r-rahmani r-rahim kulla yaumin huwa fi sha'n (ar-Rahman, 29) Allahumma 'allimna ma yanfa'una wa zidna 'ilman Ounser Herr, lehre uns, was uns nützt, und mehre unser Wissen! Dies ist ein wirklich wichtiges Bittgebet, Du'a, denn wir sind erschaffen und auf diesen Planeten geschickt worden, unseren Herrn zu erreichen, Ihn zu kennen und unser Wissen über Ihn, Allah den Allmächtigen, zu mehren. wa ma khalaqtu al-jinna wa linsa illa liya'budun, ay ya'rifun. (Und Ich erschuf die Jinn und die Menschen allein, daß sie Mir dienen – das heißt, daß sie Mich, Allah den Allmächtigen, kennen.) Ich habe Mensch und Jinn erschaffen zu Meiner Anbetung oder zu Meinem Dienst; und eure Dienerschaft ist entsprechend eurer Kenntnis Allahs des Allmächtigen. Je größer dieses Wissen ist, um so mehr Achtung und Preis wirst du bemüht sein, Ihm zu erweisen, und um so mehr wirst du die Dienerschaft an Ihn, Allah den Allmächtigen, zu vervollkommnen trachten. Je mehr Wissen, göttliches Wissen über Allah den Allmächtigen du erreichst, um so mehr Sorgfalt wirst du der Dienerschaft Seiner widmen. Als Unteroffizier zum Beispiel leistest du einen guten Dienst, die Dinge aber ändern sich, wenn du den Dienst eines Hauptmanns antrittst, und zum Brigade- General berufen, wirst du noch gewissenhafter werden. Stehst du im Dienst eines Feldmarschalls, wirst du Seinen Befehlen noch mehr Beachtung schenken, um noch vollkommener in deinem Dienst zu sein. Soviel du über jemandes Macht und Vollkommenheit weißst, um so mehr wirst du versuchen, deinen eigenen Dienst zu vervollkommnen und Seiner Befehle noch achtsamer zu sein. Wir sind jetzt auf diesem Planeten, auf diesem

Globus, und uns ist befohlen zu glauben, daß dieser Planet zusammen mit dem gesamten All und seinen Sternen, den Sonnen und Galaxien, erschaffen wurde. All dies wurde von jemandem erschaffen, und wir sind aufgerufen, an Ihn, den Schöpfer, zu glauben. Es ist uns nicht gegeben, Ihn zu schauen und deshalb zu gehorchen. Nein, das ist nicht möglich; die Geschöpfe haben keine Möglichkeit, ihren Schöpfer zu sehen, das ist nicht möglich. Wenn ihr mich zum Beispiel fragt: „Wo ist der Schöpfer? Wo ist Sein Thron?“, dann wollt ihr etwas über einen Ort wissen, an dem Er ist, und Seinen Thron, so einen, wie ihn Könige und Kaiser haben, ruhmreiche, großartige Throne. Ihr sagt: „Wenn Er der König der Erde und der Himmel ist, wo ist dann Sein Thron, von dem aus Er regiert?“ Wenn ich dem Fragenden sage: „Ja, ich bin dabei, zu beantworten, wonach du fragst, ich werde dich zum Ort Seines Thrones bringen, dich dort hinführen.“, so wird er mich ansehen und sagen: „Wo ist es denn?“, und ich werde sagen: „Sein Thron, das ist: – Siehst du die Sonne! Im Zentrum der Sonne ist Sein Thron, dort ist er, schau! Geh und schau! Ich kann dich nur auf den Ort verweisen, da du willst wissen, wo er ist. Wenn du mir glaubst, geh und schau! Wenn Er dort nicht ist, dann komm zu mir zurück und sage, daß ich ein Lügner bin, weil du dort hingegangen bist und geschaut und es nicht gefunden hast ...“ So viele dumme Leute kommen vorbei und wollen wissen, wo Er ist. Dann geht ihn suchen! Er, der solch ein großes weites Universum erschaffen hat, muß auf Seinem Göttlichen Stuhl sein! Sein Göttlicher Thron ist so groß, daß Er mit all Seinen Geschöpfen auf ihm sein mag – könnt ihr dort hingelangen? Geht und schaut! Aber die Leute heutzutage benutzen nur ihren beschränkten Verstand, wenn sie fragen, wo Er ist. Er ist dort, wo es keine Richtung gibt, kein Osten, kein Westen, kein Norden, kein Süden, kein vorne, kein hinten, kein rechts, kein links, kein oben, kein unten. Reist du auf den Mond, kannst du ebensowenig wissen, wo Osten oder Westen ist: Welches also soll Seine Richtung sein? Wenn ein Mensch auf dem Mond ankommt, kann er nicht wissen, wo im Universum er sich befindet. Ob er sich im Osten oder Westen befindet, und welche Zeit es ist. Es gibt keine Zeit. Ich will sagen, daß alles seinen Platz haben muß, wo es hingehört. Der Mensch und alles auf Erden weilt auf der Erde; und wo hält sich die Erde auf? Auf was ruht sie? Welches ist der Wohnsitz des Mondes? Nichtsheit? Ist um den Mond herum nichts? Auch der Mond muß Nichts sein, denn wenn du in die Mitte des Mondes TNT füllen und eine Explosion auslösen würdest, könntest du dann noch ein einziges Atom oder etwas noch kleineres als ein Atom finden? Alles wird insgesamt ausgelöscht sein. Der Mond, wo wird er hingegangen sein? Verschwunden. Wohin? Einfach verschwunden! Nimm zum Beispiel diese Welt: Leute sagen: „O, sie ist groß!“ Aber ich sage ihnen: „Sie ist nichts.“ Sie sagen: „Nein, so viele Leute leben auf ihr, es gibt so viele Kontinente, Meere – wie kannst du da sagen, sie sei nichts?“ Dann erwidere ich ihnen: „Das Zentrum dieser Welt besteht aus lauter Feuer,

Vulkanismus. Gäbe es dort eine Explosion, so würden wir eine Sekunde später weder ein ganzes Molekül noch ein intaktes Atom mehr finden, alles wäre verschwunden.“ Alles würde durch den Raum treiben, denn selbst die Atome wären explodiert – Ende! Es gäbe keine Welt mehr, nichts! Oder die Sonne: Wenn der Schöpfer zu irgendeiner Zeit befehlen würde, daß die Sonne explodieren soll, würden wir, nachdem nur eine Sekunde verstrichen wäre, weder etwas von der Sonne noch irgend etwas, was auf ihr war, mehr finden können. Es wäre verschwunden – aufgelöst in den weiten Fernen des Raums. Was ist dieser Raum, was ist Raum, wo beginnt er, wo hört er auf? Gibt es dort ein Oben und Unten, Osten und Westen, vorne und hinten? Der Herr sagt: „Komme zusammen und sei die Sonne!“, und es kommt zusammen zu einer Sonne. Der Schöpfer ruft: „Mond! Komme und sei ein Mond!“ Und Er ruft: „Erde, komme und werde eine Erde für Meine Diener!“ Die ganze Zeit denken sie, wir seien in dieser Existenz etwas, dabei sind wir nichts! Eine Sekunde kann man in eine Million Teile von Zeit teilen, und ebenso in eine Milliarde Teile. Unser Verstand wird sagen, daß das vielleicht möglich ist. Eine Sekunde der Zeit kann in eine Trillion kleiner Teile geteilt werden, und unser Verstand könnte sagen: „Vielleicht kann man es noch mehr teilen, bis nichts von der Zeit mehr übriggeblieben ist. Die Zeit endet, wie auch Materie oder die gewaltigen Galaxien, Sterne und Sonnen enden, die wir am Himmel sehen. Innerhalb einer Sekunde kann all dies verschwinden, dann gibt es keinen Ort mehr, keine Masse und auch keine Zeit mehr. Wir sind jetzt auf der Erde. Uns ist angeboten worden, jenseits von Zeit und Raum zu gelangen, denn solange wir an Raum und Zeit gebunden sind, denken wir, wir wären etwas. Uns ist aufgetragen, an etwas jenseits von Zeit und Raum zu glauben, an die Existenz des Einen. Wir können ein Verständnis dieses Einen und Seiner Existenz erreichen. Hier und jetzt seid ihr in einem Gefängnis aus Raum und Zeit. Wenn ihr aus eurem Gefängnis befreit seid, wird die Seele zur spirituellen Welt jenseits der materiellen Welt zurückkehren, zu der sie gehört, und die materielle Welt zerfällt in sehr sehr sehr kurzer Zeit, wie wir sagten: Sie wird vielleicht im Bruchteil eines milliardsten Teils einer Sekunde hinweggenommen, und deine Identität hier wird nicht mehr bestehen, Ende. Die Propheten kamen, um euch aus diesem Gefängnis herauszuholen und zu befreien und euch zu den raumlosen und zeitlosen spirituellen Welten mitzunehmen – versteht ihr? Die Menschen rennen, rennen, rennen, um etwas zu erreichen, aber sie erreichen nichts. Deshalb ist der Befehl des Herrn, der zu uns kommt, daß wir an die ungesehenen unsichtbaren Welten glauben. Dies ist die erste Bedingung, die alle Propheten für die Menschen aufgestellt haben. Ihr müßt an die ungesehenen unsichtbaren Welten glauben, an Welten ohne Grenzen; das ist die erste Bedingung. Das ist dann der erste Schritt zu der Art von Wissen, von der wir anfangs sprachen. Allahumma ‘allimni ma anfa’uni wa zidni ‘ilman, ‘allimna ma yanfa’una wa zidna ‘ilman – das ist das Wissen, um das wir

Allah den Allmächtigen bitten, nicht solches Unsinns-Wissen, das wir auf Erden haben, la qiymata laha – Dunya, die Welt und alles auf ihr oder in ihr, hat keinen Wert. Jenseits ihrer sind geschaute und ungeschaute Welten. Jenseits der materiellen Welt ist das unbegrenzte Meer der spirituellen Welt. Der Prophet lehrt uns, um mehr und mehr Wissen zu bitten, zu lernen, wie sie dies tun (er schaut auf etwas): Man kann es anfassen, sehen, es arbeiten hören, deshalb ist es in der Existenz, aber was ihr jetzt seht, von dem existiert in Wahrheit nichts. Allahu akbar! ma azhamu sha'nak! ya Allah! fa'alun ma yasha'! ya azhimu sha'n! ya rabb al-izzati wa l-azhameti wa l-jabarut! subhanak subhanak subhanak! ya ma siwanan alaik! allimna ma yanfa'una wa zidna 'ilman! ila sharafi n-nabi .... Fatiha

lefke - 21.03.2001

The Jewish Nation's Locked Hearts

La ilaha illa Allah La ilaha illa Allah La ilaha illa Allah Sayyidina wa Nabiyuna Muhammadun Rasulullah Habibullah, Nur Arshillah zidhu Ya Rabbi izzan wa sharafa, nuran wa surura min al Azali wal Abad.
Now, we are coming here for some messages arriving tonight. Heavenly messages because heavenly messages, their foundation is granted to those special ones because they are giving what they have been granted from Heavens to give to people according to their understanding levels.
And we are beginning and saying: Audhu Billahi min as-shaytan ar-rajim. Asking a protection as shaytan is every time asking to throw in a clean place, its dirtiness. We are asking to prevent him to not throw it through our meetings. We are asking humbly from the one responsible for everything's life on this planet. Particularly Mankind which has a responsibility because they are granted some specialities that other creatures haven't been granted. And that is main reason that shaytan is asking to throw something of his dirtiness to make people's understandings wrong. Therefore you must take care not to come to our meeting to make its dirtiness here. When we are saying Audhu Billahi min as-shaytan ar-rajim, it is prohibited (so as) not to do anything here.
And we are coming for a fighting. With whom? With our egos. We must use heavenly sword defending our honours, not to lose or not to be lost the honour that we have been granted from Allah Almighty. And say: Bismillah ar-Rahman ar-Rahim. That opens everything that you are asking to open or to be opened you must say, Bismillah ar-Rahman ar-Rahim. Without Bismillah ar-Rahman ar-Rahim everything is just locked down. Therefore Jewish people, those that are book-given people were saying, "Ya Muhammad (sas) don't insist for us to listen to what is coming to you because 'qulubuna ghulf ', our hearts just locked down".
Assalamu alaykum our attenders and listeners and particularly once again, assalamu alaykum Salafi ulamas. A question. I am not preparing such things for addressing to you or to anyone else

but just in the time that they are sending to me I am only making a translation. O Salafi ulamas! Do you know how their hearts can be opened? Say! If you are claiming 'We are ulamas', say! With which thing can hearts of people that are locked, be opened? That's an important question. Same question I may ask to Jewish people. You are saying that 'our hearts are locked', where is their understanding. Really locked, but what is the way or what is key that may open your locked hearts? Say to me? Chief Rabbi, say?

And then we are saying to the Pope the highest priest through Christianity, His Holiness Pope. What do you think when Jewish people were saying "Our hearts are just locked"? What do you think about that? Who locked their hearts? Number one. With which thing locked that one their hearts? Why they were not refusing when that one coming to lock their hearts down? Who was that one that prevented them? Locked their hearts? One. Subhanallahi'l Aliyyi'l Azim. Coming first to Salafi ulamas then chief rabbi, then chief of Christianity, then chiefs of other religions that belong to people's imagining. Why? For what? Before their hearts were open then they said “O Seal of Prophets (sas), qulubuna ghulf”.

How? What was the reason? Say, Salafi ulamas. Do you think that they have such a right? To say to the Seal of Prophets (sas), "Our hearts are just locked down". Why? Moses locked their hearts in order not accept after him any other heavenly messenger? They may show me a verse through Torah that the Lord of Heavens ordered the angels to lock down the hearts of people to not accept any other message from Heavens? Who can do this? Salafi ulamas, keep what we are saying. Not my words but heavenly ones making me to say this and it is an important point why they are saying to the Seal of Prophets (sas), "Qulubuna ghulf, Ya Muhammad".

How they are saying this? Is it written through Holy Torah, Old Testament, that you must not accept anyone else after Moses (as) to be a messenger from Heavens. Who said to them? In which verse of Holy Torah this is written? So, they are liars. Therefore a heavenly punishment is coming on them. After the Seal of Prophets (sas) they were going all over the world. They could not be together. Now it is an imitated state that they are calling Israel. No! They can't say this. It is not their name.

Where is David's Sultanate? Where is magnificent and glorious Sultanate of Sayyidina Sulayman? Why are they saying Israel? Where is past times glory that Allah granted to the sons of Israel? Why they are saying that this is Israel? No, it is not true. We are not accepting it if they

are saying "We are from the Nation of David and we are asking his Sultanate, we are asking his Kingdom". Also we are asking Kingdom of Solomon (as). Why they are not asking? Now bombarding coming on Jewish people.

They are making our attack on Salafi ulamas a little small. Now, they are saying, "Alhamdulillah, tonight nothing for us, coming on the Children of Israel. We are now in a show, tonight. We are tonight resting and we are putting this in front of us as a shelter, for our protection". Salafi ulamas are saying this, "Now attack coming on Children of Israel". Yes, you must ask, you must answer also. These are not my words. Who is making me to speak to you. I am asking, where is Kingdom of Solomon? He was commanding East and West, ins wa jinn, Man and Jinn.

They are saying Israel. What is that? Why you are saying, "Our aim from Aris, that famous place on the east coast of Egypt, from there up to, min al Aris ila Furat, (Euphrates). Why you are saying, ‘Really Allah granted to us that before Sayyididna Musa (as), no one reached to that power'. Where are those magnificent kingdoms of Sayyidina Daud (as) and Sayyidina Sulayman (as)? We lost our ways or Jewish people lost their ways? And they are saying when the Seal of Prophets (sas) was coming "Ya Muhammad (sas) qulubuna ghulf -our hearts are locked". They are saying lies. They are liars! If Allah Almighty not seeing no one can see but they are not giving their goodwill to their Lord to keep it open and shaytan coming and locking down their hearts.

Now they are making me ask a question from Salafi ulamas. First, who locked their hearts? You have answer? Who locked? They themselves locked their hearts? Or listening to someone and that was making their hearts to be locked? Yes, they left their magnificent sultanates that Allah granted to them and followed shaytanic ideas and shaytan locked their hearts to not look at the Torah because Torah made everything clear for past times and it was a mirror for coming days up to the end of the world.

Yes, now Salafi ulamas say the answer. How their hearts can be opened? Who can open that lock to their hearts? It is important for the whole world therefore I am asking. Salafi ulamas are saying, "We are following Salaf as-Saleh". Say! Ask them and bring an answer to me. Not to me, to the whole world, to all book-given people. Why their hearts are locked and who locked their hearts? Say, answer in Islamic way through Islamic lights, say it! Allah Almighty, Jalla Jalaluhu is saying that:

ma farratna fi al kitabi min shayyin

Nothing have We omitted from The Book (6:34)
Sadaqallahu'l Azim wa kadhaba shaytan. Allah Almighty is saying, "For everything you ask, you may find answers", ma farratna fi al kitabi min shayyin. Where is your knowledge, say? That is a question from an unknown one. Through billions of people, an unknown one is asking such a question.
How they locked their hearts or who locked their hearts? Sayyidina Musa (as) locked their hearts? Or, before Sayyidina Musa their hearts were locked down? Before Sayyidina Musa (as) who locked their hearts? Why? Those Banu Israel, Children of Israel, their heads are like rocks. For what? When they are saying to Sayyidina Musa (as), falamma sam`iu, kalamullah.. Ayat karima:
waidh qultum ya Musa lan numina laka hatta nara Allaha jahratan
Remember when you said: ‘O Moses, we will not believe you until we see God face to face.’ (2:55)
Those who were fighting with their Prophet Sayyidina Musa, asking, ‘Ya Musa, you are making us to hear holy words of your Lord but we would like to look at Him’.
falamma tajalla rabbuhu liljabali ja`alahu dakkan
And when His Lord revealed Himself to the mountain, He made it crumble(7:143)
Tajalli, what happened on Mount Sinai you can't imagine its miqdar, not amount (measure). A small tajalli, smallest and this huge mountain, huumm... They were asking and disturbing their prophets. Disturbing them as to how they may see the appearance or the manifestation. They were fighting with their Prophet. What about others? At that time their hearts were locked down. In Moses' presence shaytan locked their hearts. Otherwise they would have been created with their hearts open for accepting new things, good and bad, but instead their hearts were locked down.
Now this is new fashion from east to west, from north to south, for all mankind. That is worse than Pig flu. Pig flu eats them. Pig flu makes you to die if Allah Almighty gives an authority because that virus can't do it, otherwise it can't touch. I am asking to Salafi ulama, past year, your whole kingdom, Saudi Kingdom they were trembling from Pig flu. True? True. Why you are not saying for his Majesty, King, "Oh our Majesty don't fear. If virus not authorized to touch a person, they can't touch. We are believing that 'khayrihi wa sharrihi min Allahi Ta`ala'. We are believing that lives of people and their deaths are in the hands of Allah Almighty. Don't worry".

One of the declarations I was expecting to be told but you are not saying anything, and you are saying -vaccination. Why you are not saying, "O People you are visitors to the Lord's House, don't worry come, if the whole world is full with Pig flu virus it can't touch you". Where is your knowledge? Where is your understanding of Islam? If an examination comes, you can't pass it because examination is saying, khayrihi wa sharrihi min Allahi Ta`ala. If Allah Almighty is not giving authority for it the virus can't do anything. But you are not saying and you are saying, 'We are Salafi ulamas'. Who believes in you and your knowledge?

Coming heavy bombarding after on Kufr from Haqq! Badness on shaytan and shaytan's followers. ‘Our hearts are locked'. Say who locked their hearts?

They are saying to their Prophets, ‘Our hearts are locked’ and then they are repeating this also to the Seal of Prophets, "Ya Muhammad (sas) our hearts are locked, just locked. Therefore don't tire yourself to make us believe in you and your Holy Book. We are not believing". Now, therefore I am asking and saying to people and ulamas which thing can open locked hearts? Because at the beginning we said that shaytan locked their hearts. In front of their prophets they were fighting. Discussing with Sayyidina Musa (as), "We are not believing till we may look, who is speaking to you. Perhaps you are making magic on us". They were fighting their Prophet Sayyidina Musa (as). How are they not going to fight?

So many prophets after Sayyidina Musa (as). They rushed and attacked Sayyidina Isa (as) to kill him. What he said? What was Sayyidina Isa saying? Was Sayyididna Isa (as) saying to people, "O People leave obedience and worshipping the Lord of Heavens, make your worshipping to me". Who said it? A worldwide, powerful messenger whose creation was miraculous, how can he say this? "O People leave That One and give your obedience and worship to me". Why? Subhan Allahi'l Aliyyi'l Azim.

Now there is a schism between Christian and Jews, and between Christians and Muslims and between Muslim and Jewish people. Fighting. And shaytan is making it and sitting there and saying "Ohho, ho,ho,ho". I am so happy to make all nations fight each other. Some of them are denying some others' ways. Some denying some others' prophets. What is that? Now shaytan has done his worst to mankind and people are not knowing who they are. Therefore, who they are and for what they are -finished! May Allah forgive us.

I am asking Salafi ulamas, tell me what is the key. Leave that 'who locked'. It is locked. But you

have a key for opening those locked hearts? You know? If you don't know, that means you know nothing! If you are knowing and not saying it, you are not keeping amanatullah. You are now coming through to Fire. You must clear your position and not use your wrong knowledge against Muslims. No. If you have authority for fighting shaytan, fight shaytan, don't fight Muslims. May Allah forgive us.
Fatiha.
This is holy night, Juma night, coming some heavy bombarding. Allah Almighty ordered to be taken away Falsehood, from East, from West, from North, from South, from everywhere that Holy Command is coming and the weakest one of the Lord's servants may do this ten times more. Therefore the Seal of Prophet's (sas) was saying, we must do Jihad al Akbar, a holy fight against our egos. If not, the ways of people are going to Hells.
Marhaban, don't worry, don't be angry, but say, Truth came and Falsehood perished. If we are speaking wrong, batil, you bring Haqq down. Fatiha. My Arabic or English not so good English, that people are thinking he learned through high schools and academies, no, I am an ordinary person but (they) are making me to speak. Bombarding tabiyas of shaytan. Tabiya, you know? What is tabiya? Fortress of shaytan, we shall bombard, we shall continue to bombard towers of shaytan with Allah's permission.

Die verschlossenen Herzen der Juden

La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Sayyidina wa Nabiyyuna Muhammadun Rasulullah, Habibullah, Nur Arshillah, Zidhu ya Rabbi Izzan wa Sharafa, Nuran wa Surura mina l-Azali wa l-Abad. Jetzt kommen wir hierher wegen einiger Botschaften, die heute ankommen. Himmlische Botschaften, weil Himmlische Botschaften, ihre Grundlage wird den Besonderen gewährt, weil sie das, was ihnen gewährt wird von den Himmeln, den Menschen gemäß ihren Verständnisebenen weitergeben. Und wir beginnen damit zu sagen: Audhu Billahi mina sh-shaytani r-rajim. Wir bitten um Schutz, da Shaytan immer wieder seinen Schmutz auf einen sauberen Platz werfen will. Wir wollen ihn daran hindern, ihn in unseren Treffen zu

werfen. Wir bitten demütig den, der für jedermans Leben auf diesem Planeten verantwortlich ist, besonders für die Menschheit, die eine Verantwortung haben, weil ihnen einige Besonderheiten gewährt wurden, die anderen Geschöpfen nicht gegeben wurden. Und das ist der Hauptgrund, warum Shaytan etwas von seinem Schmutz werfen will, um das Verständnis der Menschen zu verfälschen. Deshalb müßt ihr darauf achten, daß er nicht zu unseren Treffen kommt und seinen Dreck hier läßt. Wenn wir sagen: Audhu Billahi mina sh-shaytani r-rajim, ist es verboten, so etwas hier zu tun.
Und wir kommen für einen Kampf. Mit wem? Mit unserem Ego. Wir müssen das Himmlische Schwert benutzen, um unsere Ehre zu verteidigen, damit sie nicht verloren geht, die Ehre, die uns von Allah dem Allmächtigen gewährt wurde. Und sagt: Bismillahi r-Rahmani r-Rahim. Das öffnet alles, was ihr öffnen wollt oder was geöffnet werden soll. Ihr müßt sagen: Bismillahi r-Rahmani r-Rahim. Ohne Bismillahi r-Rahmani r-Rahim ist alles verschlossen. Deshalb sagten die Juden, jene, die zu den Leuten des Buches gehören: 'Ya Muhammad (saws), bestehe nicht darauf, daß wir dem zuhören, was zu dir kommt, weil "qulubuna ghulf" - unsere Herzen sind verschlossen. As-Salamu Alaykum, unsere Teilnehmer und Zuhörer und besonders noch einmal, As-Salamu Alaykum, Salafi Ulama. Eine Frage. Ich bereite solche Dinge nicht vor, um euch anzusprechen oder irgendjemand anders, sondern sie senden es mir genau in diesem Moment, und ich übersetze es nur. Salafi Ulama, wißt ihr, wie ihre Herzen geöffnet werden können? Sprecht! Wenn ihr behauptet: 'Wir sind Ulama', sprecht! Mit welcher Sache können die Herzen von Leuten, die verschlossen sind, geöffnet werden? Das ist eine wichtige Frage.
Dieselbe Frage stelle ich den Juden. Ihr sagt, 'unsere Herzen sind verschlossen'. Wo ist ihr Verständnis.. tatsächlich verschlossen, aber was ist der Weg oder was ist der Schlüssel, der euere verschlossenen Herzen öffnen kann? Sagt es mir. Oberrabbi, sprich. Und dann sagen wir zum Papst, dem höchsten Priester der Christenheit, dem Papst, Seiner Heiligkeit, dem Papst: Was denkt Ihr, wenn die Juden sagen, 'Unsere Herzen sind verschlossen'? Was denkt Ihr darüber?

Wer hat ihre Herzen verschlossen? Nummer eins. Wer hat ihre Herzen verschlossen? Mit welcher Sache hat jener ihre Herzen verschlossen? Warum haben sie sich nicht gewehrt, als jener kam, um ihre Herzen zu verschließen? Wer war das, der sie hinderte, ihre Herzen zu verschließen? Einer. Subhanallahi l-Aliyyi l-Azim. Zuerst kommen die Salafi Ulama dran, dann

der Oberrabbiner, dann das Oberhaupt der Christenheit, dann die Oberhäupter der anderen Religionen, die zu den Einbildungen der Leute gehören. Warum? Für was? Vorher waren ihre Herzen offen, dann sagten sie: Qulubuna Ghulf, o Siegel der Propheten (saws). "Qulubuna Ghulf". Wie? Was war der Grund? Sprecht, Salafi Ulama. Glaubt ihr, sie haben ein Recht dazu, dem Siegel der Propheten (saws) zu sagen: 'Unsere Herzen sind verschlossen.' Warum?
Hat Moses ihre Herzen verschlossen, damit sie nach ihm keine andere Botschaft mehr annehmen? Sie sollen mir einen Vers der Torah zeigen, daß der Herr der Himmel den Engeln befahl, die Herzen der Leute zu verschließen, damit sie keine andere Botschaft der Himmel annehmen. Wer kann das tun? Salafi Ulama, bewahrt, was wir sagen, nicht meine Worte, sondern Himmlische bewirken, daß ich das sage, und das ist ein wichtiger Punkt. Warum sagen sie zum Siegel der Propheten (saws): "Qulubuna Ghulf, ya Muhammad"? Wie können sie das sagen? Steht es in der Heiligen Torah, im Alten Testament geschrieben, daß ihr niemand anders anerkennen dürft nach Moses (as) als Gesandten von den Himmeln? Wer sagte das zu ihnen? In welchem Vers der Heiligen Torah steht das geschrieben? Also sind sie Lügner. Deshalb kommt eine Himmlische Strafe auf sie herab.
Nach dem Siegel der Propheten (saws) gingen sie in die ganze Welt. Sie konnten nicht zusammen bleiben. Jetzt ist es ein imitierter Staat, den sie Israel nennen. Nein! Sie können das nicht sagen. Es ist nicht ihr Name. Wo ist Davids Sultanat? Wo ist das herrliche und glorreiche Sultanat Sayyidina Suleymans? Warum sagen sie Israel? Wo ist der Ruhm vergangener Tage, den Allah (swt) den Söhnen Israels gewährte? Warum sagen sie, daß das Israel sei? Nein, es stimmt nicht. Wir erkennen es nicht an, wenn sie sagen: 'Wir gehören zur Nation Davids, und wir verlangen sein Sultanat. Wir verlangen sein Königreich'. Wir verlangen auch das Königreich Solomons, Sulaymans (as). Warum fragen sie nicht? Jetzt kommt ein Bombardement auf die Juden herab. Sie nehmen ein wenig von unserer Attacke auf die Salafi Ulama. Die sagen jetzt: 'Alhamdulillah, heute Abend nichts für uns, es kommt auf die Kinder Israel. Wir sind jetzt, heute Nacht eine Show.. Wir ruhen heute Nacht und wir stellen vor uns ein Schutzdach auf, um uns zu schützen.' Das sagen die Salafi Ulama. 'Jetzt geht der Angriff gegen die Kinder Israel.' Ja, ihr müßt fragen und ihr müßt auch antworten. Das sind nicht meine Worte. Wer mich zum Sprechen bringt, ich frage, wo ist das Königreich von Solomon, der über Ost und West befahl, "Ins wa Djinn", Mensch und Djinn? Wo? Sie sagen Israel... Was ist das? Warum sagt ihr: 'Unser Ziel von

Aris, diesem berühmten Ort an der Ostküste Ägyptens, von da ab hoch, "mina l-Aris ila Furat" (Euphrates). Warum sagt ihr: Tatsächlich gewährte Allah uns das schon vor Sayyidina Musa (as). Niemand hat diese Macht erreicht.' Wo sind diese herrlichen Königreiche von Sayyidina Daud (as) und Sayyidina Sulayman (as)? Sind wir in die Irre gegangen oder sind die Juden in die Irre gegangen?

Und sie sagten, als das Siegel der Propheten (saws) kam: "Ya Muhammad (saws) Qulubuna Ghulf" - Unsere Herzen sind verschlossen. Sie lügen. Sie sind Lügner! Wenn Allah der Allmächtige es nicht sieht, kann es niemand sehen, aber sie zeigen ihrem Herrn kein Wohlwollen, um es offen zu halten, und Shaytan kam und verschloß ihre Herzen. Jetzt fragen sie, sie lassen mich den Salafi Ulamas eine Frage stellen. Was ist der Schlüssel? Zuerst einmal, wer verschloß ihre Herzen? Habt ihr eine Antwort? Wer verschloß es? Sie selbst verschlossen ihre Herzen? Oder hörten sie auf jemanden, der dann ihre Herzen verschloß? Ja, sie verließen ihre herrlichen Sultanate, die Allah ihnen gewährt hatte, und sie folgen shaytanischen Ideen, und Shaytan verschloß ihre Herzen, damit sie nicht in die Torah guckten, weil in der Torah alles deutlich gemacht worden ist für die vergangenen Zeiten, und es war ein Spiegel für die kommenden Tage bis zum Weltenende. Ja, jetzt sagen die Salafi Ulama die Antwort. Wie können ihre Herzen geöffnet werden? Von wem? Wer kann das Schloß vor ihren Herzen öffnen? Es ist wichtig für die ganze Welt, deshalb frage ich.
Die Salafi Ulama sagen: 'Wir folgen Salafu s-Saleh.' Sprecht! Fragt sie und bringt mir die Antwort. Nicht mir, der ganzen Welt, allen Leuten der Bücher. Warum sind ihre Herzen verschlossen, und wer hat ihre Herzen verschlossen? Sprecht, antwortet auf islamische Weise mit islamischen Lichtern, sagt es! Allah der Allmächtige, Jalla Jalaluhu sagt: "Ma Farratna Fi l-Kitabi Min Shayyin" (6:34). Sadaqallahu l-Azim Wa Kadhaba Shaytan. Allah der Allmächtige sagt: 'Für alles, nach dem du fragst, kannst du eine Antwort finden' - "Ma Farratna fi l-Kitabi min Shayyin." Wo ist euer Wissen, sprecht? Das ist eine Frage von einem Unbekannten. Unter Billionen von Menschen stellt ein Unbekannter so eine Frage. Wie sie ihre Herzen verschlossen oder wer ihre Herzen verschloß? Sayyidina Musa (as) verschloß ihre Herzen? Oder waren ihre Herzen schon vor Sayyidina Musa verschlossen? Vor Sayyidina Musa (as), wer verschloß ihre Herzen? Warum? Diese Banu Israel, Kinder Israels, ihre Köpfe sind aus Stein. Warum?

Als sie zu Sayyidina Musa (as) sagten: "Falamma Sami`u, Kalamullah". Ayat Karima. "Waidh Qultum ya Musa Lan Numina Laka Hatta Nara Allaha Jahratan" (2:55). ..jene, die mit ihrem Propheten, Sayyidina Musa (as), kämpften, fragten: 'Ya Musa, du bringst uns heilige Worte deines Herrn zu Gehör, aber wir möchten gerne sehen, Ihn angucken." "Falamma Tajalla Rabbuhu Li l-Jabali Ja`alahu Dakkan" (7:143). Tajalli, was auf dem Tur Sina geschah, ihr könnt euch sein "Miqdar" - Maß, so kleine Tajalli, die kleinsten nicht vorstellen. Und dieser gewaltige Berg, huumm... Sie fragten und störten ihre Propheten. Sie störten sie, um das Erscheinen oder die Tajalli, den Ausdruck, sehen zu können. Sie kämpften mit ihrem Propheten. Was ist mit den anderen? In dem Moment wurden ihre Herzen verschlossen. In Gegenwart von Moses verschloß Shaytan ihre Herzen. Sonst wären sie geschaffen worden mit offenen Herzen, um neue Dinge anzunehmen, gute Dinge und schlechte Dinge, aber stattdessen wurden sie verschlossen. Nun, das ist eine neue Mode von Ost bis West, von Nord bis Süd, für die ganze Menschheit.
Das ist schlimmer als die Schweinegrippe. Sie ißt sie, die Schweinegrippe. Sie tötet euch, wenn Allah der Allmächtige die Autorität dazu gibt, weil dieser Virus es nicht tun kann, wenn er keine Autorität hat. Er kann euch nicht anrühren. Ich frage die Salafi Ulama, im letzten Jahr zitterte euer ganzes Königreich Saudi Arabien, sie zitterten vor der Schweinegrippe. Stimmt's? Es stimmt. Warum sagt ihr nicht Seiner Majestät, dem König: 'O euere Majestät, fürchtet euch nicht. Wenn der Virus nicht autorisiert ist, eine Person anzurühren, kann er sie nicht anrühren. Wir glauben, daß "Khayrihi wa Sharrihi min Allaha Ta'ala". Wir glauben, daß das Leben und der Tod der Menschen in Händen Allahs des Allmächtigen ist. Macht euch keine Sorgen.' Eine derartige Erklärung hätte ich erwartet, aber ihr sagt gar nichts. Und ihr sagt - Impfung. Warum sagt ihr nicht: 'Ihr Leute, ihr seid Besucher für das Haus des Herrn, macht euch keine Sorgen, kommt. Er kann euch nichts tun, wenn auch die ganze Welt voll ist mit dem Virus der Schweinegrippe, er kann euch nicht anrühren.' Wo ist euer Wissen? Wo ist euer Verständnis des Islam? Gäbe es eine Prüfung, ihr würdet sie nicht bestehen, weil es in der Prüfung heißt: "Khayrihi wa Sharrihi min Allaha Ta'ala." Wenn Allah der Allmächtige dafür keine Autorität gibt, kann der Virus nichts tun. Aber ihr sagt das nicht und sagt: Wir sind Salafi Ulama. Wer glaubt an euch und euer Wissen? Es kommt eine schwere Bombardierung, eine Himmlische Bombardierung! Auf Kufr von Haqq! Schlechtes auf Shaytan und Shaytans Anhänger.
'Unsere Herzen sind verschlossen'. Sagt, wer hat ihre Herzen verschlossen? Sie sagen zu ihren

Propheten: 'Unsere Herzen sind verschlossen.' Und dann wiederholen sie das auch dem Siegel der Propheten gegenüber: 'Ya Muhammad (saws), unsere Herzen sind verschlossen, einfach verschlossen. Deshalb bemühe dich nicht, uns an dich und dein Buch glauben zu machen, an das Heilige Buch und an dich glauben wir nicht.' Nun, deshalb frage ich und spreche mit den Menschen und mit den Ulama: 'Welche Sache kann verschlossene Herzen öffnen?' Weil wir am Anfang sagten, daß Shaytan ihre Herzen verschlossen hat, sie kämpfen vor ihren Propheten, sie diskutieren mit Sayyidina Musa (as): 'Wir glauben nicht, bis wir sehen, wer zu dir spricht. Vielleicht übst du Magie mit uns.' Sie bekämpften ihren Propheten Sayyidina Musa (as). Wie sollten sie auch nicht kämpfen?
Nach Sayyidina Musa (as) kamen so viele Propheten, und sie eilten und griffen Sayyidina Isa (as) an, um ihn zu töten. Was sagte er? Was sagte Sayyidina Isa (as)? Sagte Sayyidina Isa (as) zu den Menschen: 'Ihr Leute, laßt den Gehorsam und die Anbetung des Herrn der Himmel, betet mich an.' Wer hat das gesagt? Ein weltweiter, mächtiger Gesandter, dessen Erschaffung wundersam war, wie kann er das sagen? 'Ihr Leute, laßt Diesen Einen und erweist mir Gehorsam und betet mich an.' Warum? Subhan Allahi l-Aliyyi l-Azim. Und jetzt "Fi Ikhtilaf", die Spaltung, die zwischen den Christen und Juden und zwischen den Christen und Muslimen und zwischen Muslimen und Juden ist. Sie kämpfen. Und Shaytan bewirkt das und sitzt da und sagt: 'Oho, ho, ho, ho.' Ich bin so glücklich, daß es mir gelungen ist, alle Nationen gegeneinander kämpfen zu lassen. Manche bestreiten die Wege der anderen, manche andere bestreiten die Propheten der anderen. Was ist das? Jetzt hat Shaytan das Schlimmste für die Menschheit bewirkt. Und jetzt wissen die Menschen nie, wer sie sind. Deshalb, wer auch immer sie sind und wozu sie da sind - zu Ende! Möge Allah (swt) uns vergeben.

Verschlossen, ich frage die Salafi Ulama, Sagt mir den Schlüssel, vergeßt das 'Wer hat sie verschlossen'. Verschlossen. Aber habt ihr einen Schlüssel, um diese verschlossenen Herzen zu öffnen? Wißt ihr einen? Wenn ihr keinen wißt, bedeutet das, daß ihr nichts wißt. Wenn ihr es wißt und nicht sagt, bewahrt ihr nicht "Amanatullah". Ihr kommt jetzt zu den Feuern. Ihr müßt euere Position klären, ihr dürft euer falsches Wissen nicht gegen die Muslime einsetzen. Nein. Wenn ihr die Autorität habt, Shaytan zu bekämpfen, bekämpft Shaytan, bekämpft nicht die Muslime. Möge Allah uns vergeben. Fatiha.

Dies ist eine Heilige Nacht, die Juma Nacht, und es kommt eine schwere Bombardierung. Allah der Allmächtige befahl, daß die Falschheit weggenommen werde, das Falsche von Ost, von West, von Nord, von Süd, von überall her der Heilige Quran kommt und der Schwächste der Diener des Herrn kann das 10x mehr machen. Deshalb sagte das Siegel der Propheten (saws): den Jihad al Akbar müssen wir führen, einen Heiligen Kampf gegen unser Ego. Sonst führen die Wege der Menschen in die Hölle. Marhaban, beunruhigt euch nicht, seid nicht verärgert, aber sagt: Die Wahrheit kam und die Falschheit hat ihr Ende gefunden. Wenn wir etwas Falsches sagen, Batil, bringt ihr Haqq herunter. Fatiha. Mein Arabisch oder Englisch nicht so gut, Englisch, die Leute denken, er hat das in Hochschulen und Akademien gelernt, nein. Ich bin ein gewöhnlicher Mensch, aber sie bringen mich zum Sprechen. Bombardierung der "Tabiyas" von Shaytan. Tabiya, wißt ihr? Was sind Tabiyas? Festungen Shaytans, wir werden sie bombardieren, wir werden weiterhin die Türme Shaytans bombardieren mit Allahs (swt) Erlaubnis.

Lefke, 25.03.2012

WebSaltanatOrg, CategoryJudaism

O people - join that heavenly supported group!

As-salamu alaikum! Ya Rabbi afwak wa ridaak! O our Lord, forgive us and give Your blessings to our weak servants!

Audhu bi-llahi mina shaitani rajim- o our Lord, keep Your weak servants from Shaitan and its traps, not to fall in it. Who is falling (in) Shaitans traps, it is so difficult to get out. So difficult! Therefore you must be careful not to fall, not to be caught by a trap of Shaitan. Keep yourself, because Shaitan it has hundreds and hundreds traps, putting there...

Bismillahir Rahmanir Rahim- that is our sword. Always carry that sword, because if a person (is) going to (the) fighting field without (a) sword, (he) may be killed. If (he is) carrying (a) sword, people (are) thinking for him. Therefore we must be careful and waking, awake up, not to be sleepers, (or) quickly (they are) taking you as a prisoner or injuring you or killing (you). Therefore we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Allah protects us!

Follow His Holy Orders, you should be in safety here and Hereafter. Don't say that: "I know, I know, I know..." you don't know, you know nothing! You can be mistaken.

Therefore we are saying: “Audhu bi-llah mina shaitani rajim, Bismillahir Rahmanir Rahim” (and) we are coming through a protected area. If you are going (through an) unprotected area, must touch you something that you are not going to be happy (with). (The) Prophet (was) saying sws, (the) most praised and most glorified one in divine Presences, Prophet Muhammad sws, he was saying: “Ittaku bi wadia-l tuham” (?), you must keep yourselves not to fall in a trap.”

May be so many advertising, not (only) so many, perhaps whole advertisings (are) calling people to be caught through one trap. Advertising- that is the meaning (of it). They are advertising man, advertising every kind, for everything... even they are advertising for cats meals... (A) cat (is) asking (for) advertising? Without that advertising (it is) jumping on (the) table, eating as it likes. It needs advertising? But (they are) so clever one, man, they are making for everything advertising and through every advertising there is one or more traps. When you entered that field, you must be caught by anyone of (these) hundreds of traps.

(The) first (one to) fall in Shaitans trap, who was (he)? Adam a.s.! First. What about for ourselves? Every time, daily, daily hundred times (we are falling)! If Adam- alayhi salat wa salam- just fall in a trap, what about for you? And he was saying: “O my sons and grandsons and my generation up to (the) Last Day, I am warning you and saying: ‘Beware of Shaitan’!” Eh, we are writing: Beware (of the) dog! Yes? We are writing and people, (if they) are looking (this) if (they are) coming nearer, quickly (they are) coming to be far away, (because)perhaps that dog may bite him. (They are) taking a care. Which of ourselves (is) taking care for Shaitan? Every day hundreds of traps (are) catching our legs, hands, heads- beginning from first ones.

Shaitan, don’t think that it is a idiot creature! Uhhh! You are idiot, but Shaitan never (is an) idiot! Therefore he is always looking, looking... Not looking (to the) flock, no! Shaitan (is) saying: “(I have) nothing to do with (the) sheep, with (the) flock- where is (the) shepherd? Shepherd!” “I am here!” “What are you doing?” “(I am) sleeping...” “Yes, you must sleep much more, because it is a safe valley, you take your rest... “ This (is his) ‘nasihat’, (his) advising to shepherds...

And (it is) coming (the) same thing to (the) shepherds of nations and (he is) saying: “Do this, don’t do that!” “What is I am doing?” “You are doing best.” “For me or for my nation?” “No, no, Sir! Nation, they are flock, you must consider always your ego, yourself! Make them to sleep and you do as you like!” Haaa... Shaitan... Abdul J. look to me!... Shaitan (is) not going to ‘feet’, no need, (but he is) coming to top ones, and (he is) saying: “Do this, do that, to be dressed , because something may be against yourself!”(He is) coming (to) the top ones, coming to Kings or Sultans or Emperors or Presidents or Prime-Ministers or their ministers... Shaitan (is) very clever- shaitanic cleverness (is) with him. From beginning up today (he is) camouflaging himself and no one (is) asking: “Who is that one?” Camouflaging... so that people (are) thinking: “(That one) that (is) our best friend and best advisor. We must ask our advisor how we can do!” S.Adam (was) just cheated by Shaitan. Up today hundreds of Kings, Sultans (and) thousands (of) powerful ones Shaitan (is) making them to fall (into) a valley that they can’t be able to get out.

Now every country (is) in flames. Muslim territories more than Western countries. Look- everywhere that there is Muslims, there is a fire. (Shaitan is) making Muslims to kill each other. For what? For Allah? Allah Almighty should ask Kenyan Muslims, may ask Afghan people, may ask Iranian, may ask Turkish one, may ask Irakian ones: “Why you were carrying that weapons? What was your target? Why you are killing? Why you are making trouble? Why you are running through streets? It is not blame for you to run in streets, o Muslims, and (you are) shouting for democracy, not saying: ‘O we are asking Shariatullah, holy Commands of Allah.’ Why you are not going (through) streets, you are calling shaitanic words. Why not coming to Mosque, Muslim, that they are not knowing that Allah Almighty (is) looking (to) those people whom they are in mosque? And: As-sharru biqa fil ard miswak... Arabs... say your people not to look mosque, to look outside or my stick ready!

After stick my sword- we have sword also! Don’t look mosques, look what happening through aswak, streets, what they are thinking, why they are shouting, to whom shouting! Shouting to Allah or shouting to Shaitan? Did you see or did you never see those people that they are making demonstration, carrying Holy Quran through their hands and saying: “We

asking heavenly Rules”? Anywhere you heard or you see? Hah? How they are Muslims! How Allah Almighty (is) supporting them? They should be taken away! Yaumu... ard... it is not the surface of world changing, but people that they are on ‘hukm’, on power, Allah should change it! Time is over!

First whip on Muslims and their heads coming! Keep amanatullah that He sent us His Oath, heavenly Oath from Heavens! Keep it and Rasulullah was saying: “12.000 of believers, whom they are supported by their Lord, (there is) no any power on earth to take them away or to win (over them)! Finished!” But we are never finding (even) 12 people... what is that? Time is over and (a) heavenly Punishment (is) approaching, approaching, approaching... as (a) heavenly Punishment (was) approaching to that nation that Allah Almighty punished them through that day, Yaumu-l Dhulla...

Up is open, open... unbelievers they are asking to make something if that one (is) throwing something, not fall on them- (a) protection. But they are not asking... if Allah (is) sending a punishment, no one can prevent nothing!

O people, come and join that group whom they are supported through heavenly Powers! Don’t trust on Kufr, don’t trust to unbelievers! Trust (those), whom they are believing. They are, all of them they are supported! Now no one can be winner- from East or from West countries- if Allah Almighty (is not) protecting and giving His heavenly Support! No one can be victorious or winner winning! This must be well-known.

Subhanallah, Allah Almighty (is) leaving people to make such an instruments that we are sitting in an unknown place on earth, but our declaration (is) reaching through East and West, so that no one (is) going to say: “Never (there was) reaching any warning, heavenly Warning to ourselves, o our Lord!” Reaching this, Subhanallah! They are proud with such an instruments, yes, and they are saying: “We are much more powerful from Muslims, because Muslims, their people, some people (they are) retarded...” Whole unbelievers, they are saying: “We are so strong, powerful, with such an instruments, but Muslims, they can’t do!” Yes, Muslims they are not in need such a things, to make their sound to reach

anywhere!

S.Omar on Mimbar he was saying: “Ya Sariat, al Jabal, al Jabal!” Using this... but no more faith through Muslims! They are official Muslims, not real Muslims. They are by name Muslims, not real Muslims! They are saying: “Europeans (are) making such a...” S.Omar on Mimbar for Cuma praying, Khutba, he was calling that head of, Commander in Chief of Muslim armies, saying: “Ya Sariat, al Jabal, al Jabal!” Among Medina Munawwara and that (it is) 3 months walking. I think it was on Caucasian direction! We have power? We have power, we are not using yet! Let them to be proud with their, such a instruments.

Real power Allah azza wa jal ‘ata li-l Muslimien, ‘ata li-l Islam! Unexpected powers (Allah Almighty) just granted to Muslims. That time it was enough that- now we have a power! We can stop whole weapon factories or flying towers from steel! We have power! We are not fearing from them, but we are so smooth one and very soft ones now... But what Allah was saying: “Ash-shidaru ‘ala-l kufaru”... Ash-shidar- that Muslims they are like lions! When they have been ordered, they are like lions! Lions may carry whole deers and zebra or ox or so many animals... Lions may take them in front of them and they are escaping. Muslims, we are Muslim- if (Kafir are) looking to himself, armies (are) going to fall down!

They are thinking that Islam is something easy, easy... as they may do for Muslims as they like, and ‘ghafil ‘,heedless ones they are fearing from (the) weapons that Europeans and (the) Non-Muslim world they are inventing and making. No! Your heart must be with your Lord! Allah Almighty (is) saying: “I am sending (the) Holy Quran and I am that One who (is) taking on his responsibility to protect it!” Who can take away (the) Holy Quran? No one, no one, no one!

O people, o whole world people, beware (of) Shaitan, not to be cheated by Shaitan- Shaitan (is) asking people to fall into fire here and Hereafter! And we are asking forgiveness from Allah Almighty, for protection here and Hereafter! For the honour of the most honoured one S.Muhammad sws, Fatiha.

Lefke, 22.05.2008

CategoryShaitan

The Juma Khutbah

Our assembly is the assembly of worship. It is obligatory to glorify Rabbul Izzah. To exalt, to glorify, to praise, to sanctify - it's our duty to do these. Let's mention... our Lord's Name. Let's stand up. Allahu Akbar Allahu Akbar Allahu Akbar wa Ajal. Assalamu Alaykum. Ayyuhal Hadirun / O attendees. Those coming to our modest association, Yaran, Sahibul Maydan, Shah Mardan, those present at his assembly, welcome. May our day be pleasant, may our work be pleasant. May our faces be white (with light) and our hearts pure and without complaints. We hope to not be kept far away from the association... of those servants who are accepted in the presence of Allah (swt).

Let's say: Assalamu Alaykum Ay Yaran Shah Mardan. What nice power we are receiving! Whatever we will receive, whatever we wish for... Allah Dhul Jalal will give it. Look at your assembly, how is it? What is your assembly for? Sahibul Ata, Shah Mardan, now.. Today is Friday. The happy ones and the believers, this is the day that they are happy about and celebrating, a holy day and the most favorable day in this world. Yawmul Jumaa - Friday. Even in the hereafter... the most honorable day for believers is the day of Friday. Every prophet has a day. In the hereafter, our Prophet (sws) is giving an invitation. It's on Thursday. Thursday. The rest of the prophets, start from the end. Starting from prophet Adam (as), the greatest prophets. According to their honor on earth, they have an arrangement in hereafter and every day... one prophet, Allah's (swt) eminent servants... The same way that they have a day on earth, in the hereafter also... according to their day they have an invitation. Friday... Friday is reserved for Allah Dhul Jalal wal Jamal, it is His day for invitation.

The rank of Haziratul Quds, is given to Allah's (swt) servants deserving paradise. Those in paradise... that is Allah's (swt) day for inviting. Allahu Akbar. Allahu Akbar Allahu Akbar wa

lillahil hamd. Ay Shah Mardan, Sahib Maydan, Sahib Ridwan al-Haqq. O Shah Mardan, the field is yours. The special characteristics given to you, power, majesty, knowledge, no one else has these virtues. That is why...his association...Yaran Sahibul Maydan, Sahibul Ridwan, Shah Mardan. Assalamu Alaykum wa Rahmatullahi wa Barakatuhu. May the salam and blessings of Allah (jj) be upon you. Ya Rabbi, you don't deprive us. Today is the great and majestic day of Friday. The day believers are joyful, the day they become honorable. The day they wear the dress of paradise. Whoever wears new clothes on Friday... it will be a dress of happiness, dress of honor. That person will be honorable.

Please come, Ay Shah Mardan, the field is yours. And he is coming. Ay Yaran, O our beloved ones. Hz. Ali (ra) Ibn Abi Talib. What did he start with? Bismillahir Rahmanir Rahim. He said, Allahu Akbar. It was requested that kings, princes, presidents, recite Gulbanki Muhammad every morning; to go on their balconies to make a salamlik ceremony; to go to a high place and say with the congregation - Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar la ilaha illallah Sayyidina Muhammedur Rasulullah. This dress is being dressed on us everyday. We have no minds. This ceremony must be done every day. That is why I was wishing, after praying morning prayer here, to go to an open field and say Gulbanki Muhammedi, and say the takbir, Allahu Akbar. The dress of honor and greatness will be dressed on them. And Allah will dress us too. This service is required from kings/princes.

Well, the king comes and sits... they bring a piece of paper in front of him... Why do they bring it? They bring things related to rubbish dunya. They bring useless things... and the king looks like this... either he signs it or refuses it. Before that ceremony, there is another ceremony. Kings should know. Princes should know, those claiming to be heads, presidents, they should know too, because every morning, Ottoman... Sultans would sit to Gulbanki Muhammadi... on their throne in front of the palace, and listen to Gulbanki Muhammad. Allahu Akbar Allahu Akbar May our armies be always victorious! La ilaha illallah Muhammadur Rasulullah (sws) As a glorification... let's say Takbir. Dunya work is rubbish. The One who... sat you on the throne, what does He want from you? Because He put you on the throne, so you will get up every morning, and perform this ceremony, called Gulbanki Muhammadi. And say: Allahu Akbar Allahu Akbar Allahu Akbar wa lillahi l Hamd. Allahu Akbar Kabira Wal Hamdu Lillahi Kathira Wa Subhan Allahi Bukratan wa Asila. So the dress of mightiness will be dressed on you in the morning.

Is there any prince, king, president, who goes out in the open and says: la ilaha illallah Sayyidina Muhammadur Rasulullah. O our Lord, You granted us Your Habib, whose glory is supreme.
We are sending Salat and Salam to him, O our Lord. We are prostrating and bowing in Your presence. Quickly prostrate. They should quickly go down from the throne, prostrate to Allah & not fear. Does this come to their minds? They make ceremonies. What value does your ceremony have if you forgot Allah or if you forget to glorify Allah's Beloved one (sws). What value do you have? Then you should make Takbir from the 7 minarets of the Kaaba. Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar wa lillahil hamd wa Sayyidina Muhammad (sws) Zidhu Ya Rabb, Zidhu Ya Rabb, Zidhu Ya Rabb. Izzan wa sharafa, nuran wa surura wa ridwanan wa sultana. Draw your sword - all kings have swords in their hands. Draw your sword so it will flash like lightening.
O Sultan of Saudi Arabia, King and princes, this is a ceremony, this is what is befitting of you. Don't dress up and come out mid-morning. No! This is the ceremony after Morning Prayer. Each ceremony you will be paid. It's not without payment. When you stand in glorification to your Lord, He will order for you to be dressed in the dress of Mightiness and Majesty. You won't need a guard or an army. Dress My servant with Mightiness, so whoever looks at him will tremble. O Shah Mardan, go ahead, speak. I am speaking, he says. Shah Mardan, because: "Bal 'Ahya'un Inda Rabbihim Yurzaqun" (3:169) "Wa La Taqulu Liman Yuqtalu Fi Sabili Allahi Amwatun" (2:154) Yes, this is Allah's order for whoever draws his sword in the way of Allah.

Draw your sword, o Muslim king, o kings of Muslims, draw it and say: Our sword is here. We'll cut whoever comes against us. We'll destroy them. We're not in need of made-up weapons... of those who aren't from us. Our sword is enough for us.
Stand up...and walk around a little like this, early in the morning. Don't say: my head will get dizzy, my stomach is hurting. Enter the field! That is what Ottomans said. What did they say? Kiymaz isen base cane Geri dur girme meydane. It says: if you don't submit your entire being to Allah (swt), then stand back. You are considered rubbish, you have no value. Then what is it saying? If you can't stand to see death, don't enter the field. There will be so many beheaded in this field, you can't imagine. Stand up for Allah (jj). Scare the disbelievers. Scare those worshiping satan. Islam has a sword. Next to the sword of Islam, your weapons are worthless. Mightiness is

coming. Shah Mardan is full of mightiness today, Friday. Do this, then do ihsan (goodness/ charity). Do goodness. They have piles of gold and silver. Their load is gold and silver. Before going inside your palace, O kings, order that this gold and silver should be distributed to those who deserve it. Hay hay. This is the honor of Islam. Why do you lock it away? Why put it in banks and hide it away? So they can pour it over your head when you are in grave? No. If you don't give, they'll pour something else on your head & you won't like it.

Allahu Akbar Allahu Akbar Today is Friday. The king should go up himself and give the Friday sermon & give advice. "Inna Allaha Yamuru Bil Adli Wal Ihsani Wa Itai Dhi l-Qurba Wa Yanha"(16:90) They all read this holy verse. "Inna Allaha Ya'murukum An Tu'uaddu l-Amanati Ila Ahliha" (4:58) There is this holy verse too. All the kings know it. It says: give, don't hide it away inside. People are running in the streets because of your stinginess. What do they call a miser? Stingy. A miser is like this: closed-fisted. Kings are like this, holding it in their hand, licking it from here & there. Don't be like that! Your hand should be like this (open). And your sword at your side and your gold in your hand. Distribute the gold, don't be afraid. It won't decrease. People nowadays are wandering the streets hungry. Why are you hiding it away. This is the morning ceremony. Hay hay.

These are Shah Mardan's advice and instructions. Don't fear. Give so sadaqa (charity) will keep troubles/ afflictions away. Or else an airplane will burn & crash or cars will hit each other and you'll die. The ship will sink and you'll die without being able to do anything. Listen, this is a Friday sermon. O kings, perform this ceremony, the Morning ceremony. Stand up, say Takbir to Allah (swt). Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar wa Ajal Wa Azamu Ajal wa Akbar Our Lord. Why are you afraid? Every harm and trouble will be far from you. Let's say to these Muslim kings, to the kings & princes of Muslims. Those outside the sultanate, they are beggars. They have salaries. They get salary to be able to do their job. They have no value. Those with value hold gold in their hands.

Those holding paper are nothing. They themselves are like paper. Paper, you cannot have money out of paper. This is a tasteless thing made-up by the Jewish and Christian world. Take gold from their hands and give them paper. What paper?! Why doesn't the Pope tell the people of Europe? Prophet Jesus, did he use gold? Ala Nabiyyina wa Alayhi salatu wa Salam. Wherever he stepped, if he wanted he could have had a camel's load of gold. Jesus and all other Prophets

too. The Sultan of Prophets... our Master (sws), because he didn't eat for 2-3 days, he tied a stone over his holy stomach. Once he was visiting mount Uhud. Behind him he heard something flowing, and he looked -Mt Uhud had become gold and was flowing after him like a river. He looked at it (gold)with hatred. O blessed one, I am not in need of you. Stay where you are. And that is why below that mountain is gold.

Those collecting gold, let them go and collect from the bottom of the mountain. Prophet Jesus neither held gold nor silver in his hand. O Christian world, he gave and didn't take. He gave. From where did he give? He gave from Allah's (swt) treasures. And those foolish ones, they said to the Great Prophet Jesus: "will He send down a dinner table?" O you who are slaves to your stomach, whose only worry is your stomach, foolish people, what do you think about a dinner table brought down from heavens? A table from heavens, fish, pickles, bread... Is this what you want? What do you want? You already have everything on earth. The disciples didn't know what to request from heavens. Leave them & come to Me, it was said. They don't understand anything else. In their hearts is gold. They are useless for you. Come to Me and leave them.

He left them and the world of Christianity became mixed up & confused. And they are still in that confusion because satan has taken them under his own control. It's been 100 years, satan said: keep the gold, and give the people paper so their system will be destroyed. In world history from beginning up to today, leaders/ rulers... made gold coins with their names on them. That means the older ones are smarter than these mindless people of today. Change it - get rid of paper and bring gold. Economic crisis? No economic crisis will remain. Everything depends on gold. Gold is valuable. No one wants to waste gold. They don't want to waste it. But paper... they say: press the button and get your money. Is this money? By pressing a button you get money?

There are satans who have made humanity disgraceful. They made humanity disgraceful. After the first world war, after the second world war, from the beginning of the 20th century until now. That was satan's plan. Take the gold from the people. Put it in a safe, give them a piece of paper - this paper is equal to gold. Satan is the one teaching this because satan knows that... people won't spend gold. Since paper has no value, they can spend as they like. And this is the economic crisis of today. This is the invention of the children of Israel and... the rule that foolish Christians are implementing. However, the Ottomans... may they rest in heaven, Sultan Abdul Hamid, the

castle of Islam, during his time there was Hamidi gold and after him Sultan Rashad... Rashad gold was being made. After that they got rid of it. They stole it, got rid of it, whatever (...) they did, and they gave the people paper.

What is written on it? 5 Lira, 10, 100, 200. But they couldn't write 1,000. Well, why don't you write 1,000 also? Because Europe doesn't have that. Americans are more smart. They didn't make anything higher than 100 dollars. They said, 100 dollars is enough. Anything more will make us bankrupt. Look at satan, that low one who went against Allah (swt), look what he said. O scholars of Egypt, Azhar scholars, Sham scholars, what did satan say to Rabbul Izzah? He was standing shamelessly, wearing the ring of damnation/ curse, and said: the same way that You made me go astray, I will also make Your servants go astray. Every satanic idea that doesn't come to their minds, I will teach it to them and they will be in such a situation that there's no way out. Neither their smart ones nor crazy ones can find a solution. Satan made this vow. And without shame, it stood against Rabbul Izza and did what it said.

They are running after satan. It said to take the gold from people. It said this to those worshiping gold. Who are they? They are the children of Israel because they worshipped the golden calf. Prophet Moses (as) was shocked. What are you doing?! We are worshiping this, they said. How can that be? What does it have, what does it say? Moo, it says. So you became so attached to this sound? Yes Moses, they said. This calf that says moo. It can't speak anything else but it is made from solid gold and we're worshipping the gold, not the cow. We are worshipping the metal. That is why they have the 7 candles (hanukkah). They put it on the calf's forehead. And they still continue with that mentality. They have that ambition... they shouldn't get offended. The children of Israel, they worshipped the calf and made Moses (as) angry.

You left Allah (swt)... What does this thing do for you? What does it order you to do? This calf... Don't look at the 'moo' sound it makes, look at how shiny it is O Moses. We aren't looking at its shape, we're looking at its glow. It is gold. And we worship gold. And they still do. Children of Israel left the Torah and started to worship the golden calf. They are the nation that worships gold. And satan has made all nations like that. It gave an order... to those worshiping the calf: collect all the gold so it will be yours. Give other nations paper, because they are stupid. They are ones who can't tell difference between paper & gold. Give them paper and take gold. They're collecting gold and our foolish ones collect paper. And then what? They say the whole world is in

crisis. What crisis? What is this crisis? Didn't you hear the other day, one person had a heart attack. He couldn't breathe and it was finished. This is a crisis (attack).
They are making people in this situation, to be in crisis. Take the gold from them. They did that and all people are hungry, jobless, and without power. They don't know what to do. They all became disgraced. The Arabs have loads of gold but it has no value to people. Children of Israel are controlling the whole world from a hand size of land. Let someone say: they don't (control the world). If someone says that they will bury him in the ground where Israel is. Allah (jj) is Great. Don't fight with Allah (jj). Keep what Allah (swt) considers valuable. Throw away what is not. This is the main affliction/ curse that is affecting our world today. Satan took and made them take away the valuable thing, because their teacher is satan. Take the gold, give them paper. Let them become upside down. Let them fall into unsolvable problems, economic crises. There was no such thing before. It is a new thing. Why? Because people don't have any gold in their hands. They have paper. And now paper is not accepted any more.

The whole world is upside down. They say we will start a war. You can't. You need gold to have a war. Since the gold was taken from you you are like a cannon without its trigger, Haji Mehmed. There is a trigger, when you pull it, the cannon explodes. And now these people are shouting and yelling - We will fight. It is all lies. Instead of fighting - since you claim to be a 'man' - make gold coins. No we can't. Then what do you do? We make paper money, and cheat the people. And now they can't even give people paper money. Someone told me: O Sheikh, this is paper. It is not printed by only one government. In each country there are so many machines to print paper money, countless machines. Everyone takes their money to the bank without asking. Is there anything in return for this money we're giving? No. satan said: O mankind, because of you I lost my position. And I will put you in such situations that you will regret what you did. satan despises mankind. The ones he hates the most are people. He doesn't like them. Because of you I lost my rank. And I will do what I want to you.
Get rid of all these satanic rules and laws. Bring back gold. O people, you will not flourish any other way. Or else you will finish each other off by wars. O Shah Mardan, Sahibi Maydan, Ay Yaran Shah Mardan. How nice you expressed it. Prophet Jesus (as), did he carry paper in his hand? Prophet Moses (as), did he carry gold in his pocket? What is this you are doing? Things

the mind doesn't accept, things wisdom can never accept, these are what you are running after. We will rule this world. You can't! Without gold, you cannot manage the world. Without gold, you cannot fill peoples' stomachs. Without gold, countries will not flourish. Without gold, enmity won't end. You must bring back gold. It is a valuable that Allah (swt) sanctified. Kiss it, put on your forehead, then put it your pocket. Allah sanctified gold, Allah (swt) dressed gold with such a value. You threw away the most valuable thing. The whole world is playing with paper.

Okay, go ahead and go to war. If Russia is man enough to enter war, if China is man enough, let them enter war, and those Koreans. What will they do? Kill people and destroy countries. Is this humanity? Did history ever mention this type of humanity? What kind of people are you? What is this savagery? You have no lights on your face.

O Shah Mardan, today is Friday. Our Friday sermon has come down strong. Pay attention to the Friday sermon. O kings. At least every Friday make a ceremony. On the balcony of your palace or down on the grounds. The Ottoman Sultan would come out in front of the palace. They would put his throne there and he would give charity - the Sultan would give. He wouldn't enter his palace without giving. Which Sultan is left now? All of them are piling up the gold, hiding it. This isn't according to Islam, nor is it according to Allah's pleasure, Hasha.

O Shah Mardan, O Lion of Allah (swt). We are your Yaran, we are the ones who love you. We are under your sword. Your sword is the one that protects the innocent, oppressed people. Your sword will strike the heads of those who oppress the innocent. Your Dhul Fiqqar, O Shah Mardan, Alayhi Ridwanur Rahman, wa min Allahi Tawfiq Ya Rabbi. By the blessing of this holy Friday - look at who is making me speak. Or you will not reach Rajab. Your gold won't save you. Your planes, cannons, and other things won't save you either. Say Allah! Go ahead, O Shah Mardan. Say Allah and hold your sword. A sword is enough. You don't need tanks or cannons. Those hiding behind cannons and tanks - Shah Mardan's Dhul Fiqar will cut their heads. Beware O Alawi and Shia. They are watching. Whoever crosses the limit, Shah Mardan will show them; he showed and will show them. May Allah show us those days too.

O Azhar scholars, o leaders of Islamic meetings, look at what we are saying. Otherwise, Shah Mardan is not joking, you won't make it to Ramadan. Pull yourselves together. Give/spend in Allah's way and no one can touch you. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Fatiha.

Die Juma Khutbah

Unsere Versammlung ist die Versammlung der Anbetung. Es ist verpflichtend, Rabbu l-`Izzah zu lobpreisen. Zu verherrlichen, zu lobpreisen, zu rühmen, zu heiligen - es ist unsere Pflicht, das zu tun. Nennen wir den Namen unseres Herrn. Stehen wir auf! Allahu Akbar, Allahu Akbar, Allahu Akbar wa Ajal. As-Salamu `alaykum Ayyuha l-Hadirun, Anwesende. Jene, die in unsere bescheidene Versammlung kommen, Yaran, Sahibu l-Maydan, Shah Mardan, jene, die in seiner Versammlung anwesend sind, willkommen. Möge unser Tag angenehm sein, möge unsere Arbeit angenehm sein. Möge unser Gesicht weiß und unsere Herzen rein und ohne Beschwerden sein. Wir hoffen, nicht weit weg gehalten zu werden von der Versammlung jener Diener, die in der Gegenwart Allahs (swt) anerkannt sind. Sagen wir: As-Salamu `alaykum, Ay Yaran Shah Mardans. Was für schöne Macht wir empfangen. Was immer wir empfangen, was immer wir uns wünschen, wird Allah Dhu l-Jalal uns geben. Seht auf euere Versammlung, wie ist sie? Wofür ist euere Versammlung? Sahibu l-Ata, Shah Mardan, jetzt..

Heute ist Freitag. Die Glücklichen und die Gläubigen, dies ist der Tag, mit dem sie glücklich sind und den sie feiern, ein heiliger Tag und der heiligste Tag auf dieser Welt. Yawmu l-Jumaa - Freitag. Selbst im Jenseits ist der ehrenwerteste Tag für die Gläubigen der Freitag. Jeder Prophet hat einen Tag. Im Jenseits gibt unser Prophet (saws) eine Einladung. Sie ist am Donnerstag. Donnerstag. Die übrigen Propheten fangen vom Ende an. Beginnend mit dem Propheten Adam (as), haben die größten Propheten, ihrer Ehre auf der Erde entsprechend, eine Regelung im Jenseits, und jeden Tag ist ein Prophet Allahs (swt) ausgezeichneter Diener. Genauso wie sie einen Tag auf der Erde haben, haben sie auch im Jenseits eine Einladung ihrem Tag gemäß. Freitag, Freitag ist reserviert für Allah Dhu l-Jalal wa l-Jamal. Es ist Sein Tag, um einzuladen. Der Rang von Haziratu l-Quds ist Allahs (swt) Dienern gegeben, die das Paradies verdienen. Jene im Paradies.. Das ist Allahs (swt) Tag, um einzuladen. Allahu Akbar. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Ay Shah Mardan, Sahib Maydan, Sahib Ridwanu l-Haqq. O Shah Mardan, das Feld ist dein. Die besonderen Eigenschaften, die dir gegeben wurden, Macht, Majestät, Wissen, niemand

sonst hat diese Tugenden. Deshalb .. seine Versammlung.. Yaran Sahibu l-Maydan, Sahibu r-Ridwan, Shah Mardan. As-Salamu `alaykum wa Rahmatullahi wa Barakatuhu. Mögen Salam und Segnungen Allahs (jj) auf euch sein. Ya Rabbi, beraube uns nicht. Heute ist der große und majestätische Freitag. Der Tag, an dem die Gläubigen freudig sind, der Tag, an dem sie ehrenwert werden, der Tag, an dem sie das Gewand des Paradieses tragen. Wer immer am Freitag neue Kleider trägt, die werden zum Gewand des Glücks, zum Ehrenkleid. Dieser Mensch wird ehrenwert.

Bitte komm, Ay Shah Mardan, das Feld ist dein. Und er kommt. Ay Yaran, o unsere Geliebten. Hz Ali (ra) ibn Abi Talib. Womit begann er? Bismillahi r-Rahmani r-Rahim. Er sagte: Allahu Akbar. Es wurde gefordert, daß Könige, Prinzen, Präsidenten jeden Morgen Gulbanki Muhammad rezitieren, auf ihre Balkons gehen, um eine Salamlik Zeremonie zu machen, auf einen hohen Platz gehen und mit der Gemeinschaft sagen: Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, La ilaha illa Allah, Sayyidina Muhammadu r-Rasulullah. Dieses Gewand wird uns jeden Tag angezogen. Wir haben keinen Verstand. Diese Zeremonie muß jeden Tag gemacht werden. Deshalb wünschte ich, nach dem Morgengebet hier auf offenes Feld hinauszugehen und Gulbanki Muhammadi zu sagen und das Takbir zu sagen. Allahu Akbar. Sie werden in das Gewand der Ehre und Größe gehüllt werden. Und Allah wird uns auch bekleiden. Dieser Dienst wird von Königen gefordert. Nun, der König kommt und setzt sich. Sie bringen ein Stück Papier vor ihn. Warum bringen sie es? Sie bringen Dinge, die mit der dreckigen Dunya zu tun haben. Sie bringen nutzlose Dinge, und der König guckt so.. Entweder unterzeichnet er es oder weigert sich. Vor dieser Zeremonie ist eine andere Zeremonie. Die Könige sollten es wissen. Prinzen sollten es wissen, jene, die beanspruchen, Oberhäupter, Präsidenten zu sein, sollten es auch wissen, weil jeden Morgen die Osmanischen Sultane für Gulbanki Muhammadi auf ihrem Thron vor dem Palast saßen und Gulbanki Muhammad zuhörten. Allahu Akbar, Allahu Akbar. Mögen unsere Armeen alle siegreich sein! La ilaha illa Allah, Muhammadu r-Rasulullah (saws).

Als Verherrlichung laßt uns Takbir sagen. Die Arbeit der Dunya ist Abfall. Derjenige, Der dich auf den Thron setzte, was will Er von dir? Weil Er dich auf den Thron setzte, stehst du jeden Morgen auf und vollführst diese Zeremonie, genannt Gulbanki Muhammadi. Und sage: Allahu

Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Allahu Akbar Kabira wa l-Hamdulillahi Kathira wa Subhan Allahi Bukratan wa Asila. So wird das Gewand der Mächtigkeit dir angetan am Morgen. Gibt es irgendeinen Prinzen, König, Präsidenten, der hinausgeht ins Freie und sagt: La ilaha illa Allah, Sayyidina Muhammadu r-Rasulullah? O unser Herr, Du gewährtest uns Deinen Habib, dessen Herrlichkeit die höchste ist. Wir senden Salat und Salam ihm, o unser Herr. Wir werfen uns nieder und beugen uns in Deiner Gegenwart. Schnell, werft euch nieder! Sie sollten schnell vom Thron herabsteigen, sich vor Allah niederwerfen und keine Furcht haben. Kommt euch das in den Sinn? Sie machen Zeremonien. Welchen Wert haben euere Zeremonien, wenn ihr Allah vergessen habt oder wenn ihr vergeßt, Allahs Geliebten zu preisen? Welchen Wert habt ihr? Dann solltet ihr Takbir machen von den sieben Minaretten der Kaaba. Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd wa Sayyidina Muhammad (saws). Zidhu ya Rabb, Zidhu ya Rabb, Zidhu ya Rabb. `Izzan wa Sharafa, Nuran wa Surura wa Ridwanan wa Sultana.

Zieht euere Schwerter, alle Könige haben Schwerter in der Hand. Zieh dein Schwert, so daß es wie der Blitz zuckt. O Sultan von Saudi Arabien, König und Prinzen, dies ist eine Zeremonie, dies ist was sich für euch geziemt. Macht euch nicht schick und kommt am Vormittag heraus. Nein! Dies ist die Zeremonie nach dem Morgengebet. Für jede Zeremonie werdet ihr bezahlt. Es ist nicht ohne Bezahlung. Wenn ihr in der Verherrlichung eueres Herrn steht, wird Er befehlen, euch in das Gewand der Mächtigkeit und Majestät zu kleiden. Ihr werdet keine Wache und keine Armee brauchen. Bekleidet Meinen Diener mit Mächtigkeit, so daß wer immer ihn ansieht, erzittert. O Shah Mardan, mach weiter, sprich. Ich spreche, sagt er. Shah Mardan, weil "Bal Ahya'un `inda Rabbihim Yurzaqun" - Doch sie leben bei ihrem Herrn und werden dort versorgt (3:169). "Wa La Taqulu Liman Yuqtalu fi Sabili Allahi Amwatun" - Und nennt nicht diejenigen, die auf Allahs Weg getötet wurden, Tote (2:154). Ja, das ist Allahs Befehl für den, der sein Schwert zieht auf dem Weg Allahs. Zieh dein Schwert, o muslimischer König, o Könige der Muslime, zieht es und sagt: Unser Schwert ist hier. Wir schlagen jeden, der gegen uns kommt. Wir werden sie vernichten. Wir brauchen keine erfundenen Waffen von denen, die nicht zu uns gehören. Unser Schwert ist genug für uns. Steht auf und geht ein wenig so herum am frühen Morgen. Sagt nicht: Mein Kopf wird schwindelig, mein Bauch tut weh. Betretet das Feld. Das ist, was die Osmanen

sagten. Was sagten sie? Kiymaz isen base cane. Geri dur girme meydane. Es heißt: Wenn du nicht dein ganzes Sein Allah unterstellst, dann steh zurück. Du wirst als Abfall betrachtet, du hast keinen Wert. Wie heißt es dann? Wenn du es nicht ertragen kannst, den Tod zu sehen, geh nicht aufs Feld. Es wird so viele Geköpfte auf diesem Feld geben, das könnt ihr euch nicht vorstellen. Steht auf für Allah (jj)! Erschreckt die Ungläubigen! Erschreckt die, die Shaytan verehren. Islam hat ein Schwert. Neben dem Schwert des Islam sind euere Waffen wertlos. Mächtigkeit kommt. Shah Mardan ist voll Mächtigkeit heute, am Freitag.

Tut das, dann tut Ihsan, Wohltätigkeit. Tut Gutes. Sie haben Haufen von Gold und Silber. Ihre Ladung ist Gold und Silber. Bevor ihr in eueren Palast hineingeht, o Könige, befehlt, daß dieses Gold und Silber verteilt wird an die, die es verdienen. Hay hay. Das ist die Ehre des Islam. Warum schließt ihr es weg? Warum tut ihr es in Banken und versteckt es? Damit sie es über eueren Kopf schütten, wenn ihr im Grab seid? Nein. Wenn ihr nicht gebt, schütten sie euch etwas anderes über den Kopf, und es wird euch nicht gefallen. Allahu Akbar, Allahu Akbar. Heute ist Freitag. Der König sollte selbst hochgehen und die Freitagspredigt halten und guten Rat geben. "Inna Allaha Ya'muru Bil Adli wal Ihsani wa Itai Dhi l-Qurba wa Yanha" - Wahrlich, Allah gebietet, gerecht zu handeln, uneigennützig Gutes zu tun und freigebig zu sein (16:90). Sie alle lesen diese heiligen Verse. "Inna Allaha Ya'murukum An Tu'uaddu l-Amanati ila Ahliha" - Allah befiehlt euch, die anvertrauten Güter ihren Eigentümern zurückzugeben (4:58). Es gibt auch diesen heiligen Vers. Alle Könige kennen ihn. Er lautet: Gebt, versteckt es nicht drinnen. Die Leute laufen auf den Straßen wegen eueres Geizes. Was nennen sie einen Geizhals? Knauserig. Ein Geizhals ist so: Zugeschnürt. Könige sind so, halten es in der Hand, lecken es von hier und dort, Seid nicht so! Euere Hand sollte so sein (offen). Und euer Schwert an der Seite und euer Gold in der Hand. Verteilt das Gold, fürchtet euch nicht. Es wird sich nicht vermindern. Die Menschen gehen heutzutage hungrig auf den Straßen herum. Warum versteckt ihr es?

Das ist die Morgenzeremonie. Hay hay. Dies ist Shah Mardans guter Rat und seine Anweisungen. Fürchtet euch nicht. Sadaqa, Almosen zu, geben, hält Schwierigkeiten von euch fern. Oder sonst wird ein Flugzeug abstürzen oder Autos zusammenstoßen und ihr werdet getötet. Das Schiff sinkt und ihr sterbt, ohne etwas tun zu können. Hört zu, dies ist eine Freitagspredigt. O

Könige, vollzieht diese Zeremonie, die Morgenzeremonie. Steht auf, sagt Takbir für Allah (swt). Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar wa Ajal Wa Azamu Ajal wa Akbar, unser Herr. Warum habt ihr Angst? Jedes Unheil und jedes Problem wird weit weg von euch sein. Sagen wir es diesen Muslimkönigen, den Königen und Prinzen der Muslime. Die außerhalb des Sultanats sind Bettler. Sie haben Gehälter. Sie bekommen Gehälter, um ihren Job zu tun. Sie haben keinen Wert. Die mit Wert halten Gold in den Händen. Die, die Papier halten, sind nichts. Sie sind selbst wie Papier.

Papier, man kann kein Geld aus Papier haben. Das ist eine geschmacklose Sache, von den Juden und der christlichen Welt erfunden. Nehmt ihnen das Gold aus der Hand und gebt ihnen Papier. Was für Papier? Warum sagt der Papst das nicht den Menschen in Europa? Der Prophet Jesus, benutzte er Gold? `Ala Nabiyyina wa `alayhi Salatu wa Salam. Wo immer er hintrat, wenn er gewollt hätte, hätte er eine Kamelladung Gold haben können, Jesus und alle anderen Propheten auch. Der Sultan der Propheten, unser Meister (saws), band, weil er zwei, drei Tage nichts gegessen hatte, einen Stein um seinen heiligen Bauch. Einmal besuchte er den Berg Uhud. Hinter sich hörte er etwas fließen und guckte sich um: Der Berg Uhud war zu Gold geworden und floß hinter ihm wie ein Fluß. Er guckte es voller Haß an. O Gesegnetes, ich brauche dich nicht. Bleib, wo du bist. Und deshalb ist unter diesem Berg Gold. Die, die Gold sammeln, laß sie dorthin gehen und es von unter dem Berg holen. Der Prophet Jesus hielt weder Gold, noch Silber in der Hand. O christliche Welt, er gab und nahm nicht. Er gab. Von wo gab er? Er gab von Allahs (swt) Schätzen. Und diese Dummköpfe sagen zu dem großen Propheten Jesus: Wird Er einen Essenstisch herabsenden? O ihr, die Sklaven ihres Magens sind, deren einzige Sorge ihr Magen ist, dumme Leute, was denkt ihr über einen Essenstisch von den Himmeln? Ein Tisch von den Himmeln, Fisch, Essiggurken, Brot.. Ist das, was ihr wollt? Was wollt ihr? Ihr habt schon alles auf Erden. Die Jünger wußten nicht, was sie von den Himmeln erbitten sollten. Laß sie und komm zu Mir, hieß es. Sie verstehen nichts anderes. In ihren Herzen ist Gold. Sie sind nutzlos für dich. Komm zu Mir und laß sie. Er ließ sie, und die Welt der Christenheit wurde wirr und durcheinander. Und sie sind immer noch in dieser Verwirrung, weil Shaytan sie unter seine Kontrolle gebracht hat. Seit 100 Jahren sagt Shaytan: Behaltet das Gold und gebt den Leuten Papier. So wird ihr System zerstört.

In der Weltgeschichte, vom Anfang bis heute, machten die Herrscher Goldmünzen mit ihrem Namen darauf. Das bedeutet, die Alten waren schlauer als diese hirnlosen Leute heute. Ändert es. Weg mit dem Papier und bringt Gold. Wirtschaftskrise? Keine Wirtschaftskrise wird bleiben. Alles hängt vom Gold ab. Gold hat Wert. Niemand will Gold verschwenden. Sie wollen es nicht verschwenden. Aber Papier, sie sagen: Drück auf den Knopf und nimm dein Geld! Ist das Geld? Indem man einen Knopf drückt, bekommt man Geld? Es gibt Shaytane, die die Menschheit in Schande gebracht haben. Sie brachen die Menschheit in Schande. Nach dem I., nach dem II. Weltkrieg, vom Beginn des 20. Jahrhunderts an bis heute. Das war Shaytans Plan. Nehmt den Leuten das Gold. Tut es in ein Safe, gebt ihnen ein Stück Papier. Dieses Papier kommt dem Gold gleich. Shaytan ist der, der das lehrt, weil Shaytan weiß, daß die Menschen Gold nicht ausgeben werden. Da Papier keinen Wert hat, können sie ausgeben, wie sie wollen. Und das ist die Wirtschaftskrise von heute. Das ist die Erfindung der Kinder Israels und die Regel, die dumme Christen in Kraft setzen.

Die Osmanen, jedoch, mögen sie im Himmel ruhen, Sultan Abdül Hamid, die Burg des Islam, in seiner Zeit gab es Hamidi Gold und nach ihm, Sultan Rashad, wurde Rashad Gold gemacht. Danach schafften sie es ab. Sie stahlen es, schafften es ab, was immer sie taten und gaben den Leuten Papier. Was steht darauf? 5 Lira, 10, 100, 200. Aber sie konnten nicht 1.000 schreiben. Nun, warum schreibt ihr nicht auch 1.000? Weil Europa das nicht hat. Die Amerikaner sind schlauer. Sie machten nichts höher als 100 Dollar. Sie sagten, 100 Dollar sind genug. Alles höhere wird uns bankrott machen.

Seht Shaytan an, diesen Niedrigen, der sich gegen Allah (swt) stellte. Seht, was er sagte. O Gelehrte Ägyptens, Azhar Gelehrte, Sham Gelehrte, was sagte Shaytan zu Rabbu l-`Izzah? Er stand ohne Scham mit dem Ring der Verdammnis und sagte: Auf dieselbe Weise, wie Du mich irregehen ließest, werde ich auch Deine Diener irregehen lassen. Jede shaytanische Idee, die ihnen nicht in den Sinn kommt, werde ich sie lehren, und sie werden in so einer Lage sein, daß es keinen Ausweg gibt. Weder ihre Klugen, noch ihre Verrückten können eine Lösung finden. Shaytan tat diesen Schwur. Und ohne Scham stellte er sich gegen Rabbu l-`Izza und tat, was er sagte. Sie laufen hinter Shaytan her. Er sagte, das Gold von den Leuten zu nehmen. Er sagte das denen, die

Gold verehren. Wer sind sie? Es sind die Kinder Israels, weil sie das goldenen Kalb anbeteten.

Der Prophet Moses (as) war schockiert. Was macht ihr? Wir beten dies an, sagten sie. Wie kann das sein? Was hat es, was sagt es? Muu, sagt es. Also seid ihr so verliebt in diesen Laut? Ja, Moses, sagten sie. Dieses Kalb sagt 'Muu'. Es kann nichts anderes sagen, aber es ist aus festem Gold gemacht, und wir beten das Gold an, nicht die Kuh. Wir beten das Metall an. Deshalb haben sie die sieben Kerzen, Hanukkah. Sie taten es auf die Stirn des Kalbes. Und sie haben immer noch diese Denkweise. Sie haben dieses Streben. Sie sollten nicht gekränkt sein. Die Kinder Israels beteten das Kalb an und machten Moses (as) zornig. Ihr habt Allah (swt) verlassen! Was tut dieses Ding für euch? Was befiehlt es euch zu tun? Dieses Kalb, achte nicht auf den Muu-Laut, den es macht, sieh,wie glänzend es ist, o Moses. Wir gucken nicht auf seine Form, wir gucken auf sein Glänzen. Es ist Gold. Und wir beten das Gold an. Und das tun sie immer noch.

Die Kinder Israels ließen die Torah und begannen, das goldene Kalb zu verehren. Sie sind die Nation, die Gold anbetet. Und Shaytan hat alle Nationen so gemacht. Er gab einen Befehl an die, die das Kalb anbeteten: Sammelt alles Gold, damit es euer ist. Gebt anderen Nationen Papier, weil sie dumm sind. Sie sind die, die den Unterschied zwischen Papier und Gold nicht erkennen. Gebt ihnen Papier und nehmt Gold. Sie sammeln Gold und unsere Dummköpfe sammeln Papier. Und dann was? Sie sagen, die ganze Welt ist in Krise. Welche Krise? Was ist diese Krise? Habt ihr anderntags nicht gehört, daß jemand einen Herzanfall hatte. Er konnte nicht mehr atmen und war erledigt. Das ist eine Krise. Sie bringen die Menschen in so eine Lage, damit sie in Krise sind. Nehmt ihnen das Gold! Sie taten es, und alle Menschen hungern, haben keine Arbeit und keine Macht. Sie wissen nicht, was sie tun sollen. Sie kamen alle in Schande. Die Araber haben massenhaft Gold, aber es hat keinen Wert für die Menschen. Die Kinder Israels kontrollieren die ganze Welt von einem handgroßen Land aus. Soll ruhig jemand sagen, sie kontrollieren die Welt nicht. Wenn jemand das sagt, werden sie in der Erde begraben, wo Israel ist. Allah (jj) ist Groß. Kämpft nicht mit Allah (jj). Bewahrt, was Allah (swt) als wertvoll erachtet. Werft weg, was nicht so ist. Das ist der Hauptfluch, der unsere Welt heute bestimmt. Shaytan nahm und ließ sie das wertvolle Ding wegnehmen, weil ihr Lehrer Shaytan ist. Nehmt das Gold, gebt ihnen Papier. Laßt sie Kopf stehen. Laßt sie in unlösbare Probleme fallen, in Wirtschaftskrisen. Es gab so etwas

noch nie vorher. Es ist etwas Neues. Warum? Weil die Menschen kein Gold in der Hand haben. Sie haben Papier.

Und jetzt wird Papier nicht mehr akzeptiert. Die ganze Welt steht Kopf. Sie sagen, wir beginnen einen Krieg. Das könnt ihr nicht. Ihr braucht Gold, um einen Krieg zu haben. Da euch das Gold genommen wurde, seid ihr wie eine Kanone ohne Abzug, Hajji Mehmet. Es gibt einen Abzug, wenn ihr ihn abdrückt, explodiert die Kanone. Und jetzt schreien und brüllen diese Leute: Wir werden kämpfen. Es sind alles Lügen. Statt zu kämpfen, da ihr behauptet, Männer zu sein, macht Goldmünzen. Nein, können wir nicht. Was macht ihr dann? Wir machen Papiergeld und betrügen die Leute. Und jetzt könnt ihr den Leute nicht mal Papiergeld geben. Jemand sagte mir: O Shaykh, dies ist Papier. Es wird nicht nur von einer Regierung gedruckt. In jedem Land gibt es so viele Maschinen, die Papiergeld drucken, unzählige Maschinen. Jeder bringt sein Geld zur Bank, ohne zu fragen: Gibt es einen Gegenwert für das Geld, was wir geben? Nein. Shaytan sagt: O Menschheit, wegen dir verlor ich meine Stellung. Und ich werde euch in so eine Lage bringen, daß ihr bereut, was ihr getan habt. Shaytan verachtet die Menschheit. Die er am meisten haßt, sind Menschen. Er mag sie nicht. 'Wegen euch verlor ich meinen Rang. Und ich werde mit euch machen, was ich will.'

Macht euch frei von all diesen shaytanischen Regeln und Gesetzen. Bringt das Gold zurück. O Leute, ihr werdet auf keine andere Weise erfolgreich sein. Sonst werdet ihr euch gegenseitig erledigen in Kriegen. O Shah Mardan, Sahibi Maydan, Ay Yaran Shah Mardans. Wie schön du es ausgedrückt hast. Der Prophet Jesus (as), trug er Papier in der Hand? Der Prophet Moses (as), trug er Gold in der Tasche? Was ist das, was ihr tut? Dinge, die der Verstand nicht akzeptiert, Dinge, die Weisheit nie akzeptieren kann, das ist das, hinter dem ihr herlauft. Wir werden diese Welt regieren. Ihr könnt es nicht. Ohne Gold könnt ihr diese Welt nicht bewältigen. Ohne Gold könnt ihr die Mägen der Menschen nicht füllen. Ohne Gold werden die Länder nicht aufblühen. Ohne Gold wird die Feindschaft nicht enden. Ihr müßt das Gold zurückbringen. Es ist ein Wert, den Allah (swt) geheiligt hat. Küßt es, tut es euch auf die Stirn, dann tut es in die Tasche. Allah heiligte das Gold. Allah (swt) bekleidete Gold mit solchem Wert. Ihr warft das wertvollste Ding weg. Die ganze Welt spielt mit Papier. Okay, macht weiter und zieht in den Krieg. Wenn Rußland

Manns genug ist, in den Krieg einzutreten, wenn China Manns genug ist, laßt sie in den Krieg eintreten, und diese Koreaner. Was werden sie tun? Menschen töten und Länder zerstören. Ist das Mensch-Sein? Hat die Geschichte jemals dies Art Mensch-Sein erwähnt? Was für Leute seid ihr? Was ist diese Wildheit? Ihr habt kein Licht auf den Gesichtern.

O Shah Mardan, heute ist Freitag. Unsere Freitagspredigt ist stark herabgekommen. Achtet auf die Freitagspredigt. O Könige, macht wenigstens jeden Freitag eine Zeremonie. Auf dem Balkon eueres Palastes oder unten auf dem Boden. Die Osmanischen Sultane kamen heraus vor den Palast. Sie stellten seinen Thron dorthin und er gab Almosen, der Sultan. Er ging nicht in den Palast, ohne zu geben. Welcher Sultan ist jetzt noch da? Sie alle häufen das Gold auf, verstecken es. Das ist nicht in Übereinstimmung mit dem Islam, noch mit Allahs Wohlgefallen. Hasha. O Shah Mardan, o Löwe Allahs (swt), wir sind deine Yaran, wir sind die, dich dich lieben. Wir sind unter deinem Schwert. Dein Schwert ist dasjenige, das die unschuldigen, unterdrückten Menschen schützt. Dein Schwert wird die Köpfe jener abschlagen, die die Unschuldigen unterdrücken, dein Dhu l-Fiqar. O Shah Mardan, `alayhi Ridwanu r-Rahman wa min Allahi Tawfiq ya Rabbi. Bei dem Segen dieses heiligen Freitags seht auf den, der mich sprechen läßt. Oder ihr werdet Rajab nicht erreichen. Euer Gold wird euch nicht retten. Euere Flugzeuge, Kanonen und andere Dinge werden euch auch nicht retten. Sagt Allah. Mach weiter, o Shah Mardan. Sagt Allah und haltet euer Schwert. Ein Schwert ist genug. Ihr braucht keine Panzer oder Kanonen. Jene, die sich hinter Kanonen und Panzern verstecken, Shah Mardans Dhu l-Fiqar wird ihre Köpfe abschneiden. Hütet euch, Alawiten und Schiiten. Sie beobachten euch. Wer immer die Grenzen überschreitet, denen wird es Shah Mardan zeigen. Er zeigte und wird zeigen. Möge Allah uns diese Tage auch zeigen. O Azhar Gelehrte, o Führer der Islamtreffen, guckt, was wir sagen. Sonst, Shah Mardan macht keine Scherze, werdet ihr den Ramadan nicht erreichen. Reißt euch zusammen. Gebt auf Allahs Weg und niemand kann euch anrühren. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Fatiha.

Lefke, 19.04.2013

WebSaltanatOrg, CategoryJumaSohbat, CategoryJudaism, CategoryEconomy

Justice & May the 1st

Rabbul Izza, our Mawla who created us, Let's stand up for Him, Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-hamd.
Assalamu Alaikum wa Rahmatullahi wa Barakatuhu. How nice. Let's say: Bismillahi r-Rahmani r-Rahim. The key to every goodness. Let's say: Bismillahi r-Rahmani r-Rahim. And the doors of paradise open with: Bismillahi r-Rahmani r-Rahim. And the doors of heavens open with - Bismillahi r-Rahmani r-Rahim. Masha'Allah LaQuwwata illa Billah.
Go ahead (speak), O' Shah Mardan, the ones who love you want to listen to you. Go ahead, O' Lion of Allah, Shah Mardan, give us advice. Let's listen to you and feel refreshed. Today is Friday. And the most honorable day in this world is Friday, and the most honorable day in the hereafter is also Friday. Assalamu Alaikum Ay Yaran Shah Mardan Masha'Allah, go ahead. Go ahead, O' Shah Mardan. Those keeping love and respect for him in their hearts, go ahead, listen to what Shah Mardan is saying. He speaks goodness. First, he says: Bismillahi r-Rahmani r-Rahim. Before saying that, nothing you say is acceptable. Today is Friday, Yawmul Jummah. The celebration day for believers. The most honourable day in dunya and akhirah... the most honourable day is Friday. Go ahead O Shah Mardan, Your Yaran, let's listen to the jewels you will present them. Today is Friday. Shah Mardan is addressing... all the people.
O people! Return to your humanity! Return to humanity! What have we become that we need to return to humanity? Satan vowed to make people satans, "I will make mankind... like me... I will make them satans". Allah: "Fasta'idh Bil-Lahi Mina-sh Shaytani-r Rajimi" (16:98) Allah (jj) is saying. The holy saying from Rasulullah (sws) to us. The order given to Prophet (sws) from Allah (swt) - "Fasta'idh Bil-Lahi Mina Ash-Shaytani Ar-Rajimi". We are seeking refuge... from the dirty, cursed satan. Why? Satan made a vow - I won't stop until I make you like me. Aman ya

Rabbi, we seek refuge in You. Satan was stoned, the angels threw stones at him. They threw him, kicked him out... from heavens to earth. And satan vowed - I will make mankind... even worse than me. And for protection against satan, Allah (swt) said to all Prophets - "Fasta idh Bil-Lahi Mina Ash-Shaytani Ar-Rajimi" Seek refuge in Allah, and be far from... the evil of the cursed satan, because... satan's only aim, purpose... is to make people satans. Satan says - I have no other work to do, I don't want any titles, neither Sir nor Pasha, except I will make Sirs, Pashas... kings... I will make them just like me. I am full of arrogance. Arrogant. I am... the worst enemy for people. Since they are the reason I was kicked out from the door. This is my job. I will make mankind like me... to be kicked out from the council of Haqq. Let as many Prophets as you want come, but I will still work hard to make people... become like me. Allah (swt)... sent 124,000 Prophets. Why? And the seal of Prophets (sws) also came. The Prophet of the last days, Sultanul Anbiya (sws), Alfu alfu Salat, alfu alfu Salam alaika ya Sayyidal Awwaleen wa-l Akhireen.
Go ahead, O Shah Mardan, your Yaran are listening. O' those who truly accept... Shah Mardan. Those who say, we are on his way. Listen. Satan will sweep them away. I won't leave these people, I will make them like me, it is saying. I will make the whole world satans, from top to bottom. It promised, it made a vow, mankind who were the reason... I was kicked out from the door of Haqq. And I will make them... like me, even worse than me. This is my job, satan is saying. In order not to let people see any goodness, I will teach them every evil. I will teach them every badness. And the very first thing I will teach them... is oppression. Oppression. Allah (swt) is saying - I have made oppression haram (forbidden). Don't oppress one another, He is saying. And satan vowed, it said - I will make them so overwhelmed from oppressing one another, and mankind will be so overwhelmed, they won't know their world nor their hereafter. (Don't sleep)! I will complete my job. Mankind... was the reason for me to be kicked out of paradise. And I will... make them to be banished from the door of Haqq.
We seek refuge in Allah and: "Fasta idh Billahi Min Ash-Shaytan Ar-Rajim". In the book that Allah (swt) sent down to the Prophet, it says: Seek refuge in Me from satan's evil. Allah (swt) said: Get out! Leave my presence, you rude, shameless, you dirty creation that... brings together all types of disbelief, get out of my presence! If anyone follows you, I will kick them out too. Asta'idhu bil-Lahi "Inna Allaha Yamuru Bil'Adli Wallhsani"(16:90). Right? Allah (swt), is first ordering justice. "...Idilu..." (5:8), be just, and everything will be fixed. Once you leave justice, all

satans come on you, they make you forget your humanity, and make you satan like them. "Idilu." (5:8). Be just, keep justice. What is the balance for justice? It is for people to recognize their Lord, and to accept servanthood for their Lord, O' our Lord, we are Your servants, to say this and... present their servanthood to their Lord. What Allah (swt) wants - "Wama Khalaqtu-j Jinna Wa-l Insa Illa Liya'buduni" (51:56). I created you for my servanthood. I didn't create you for dunya. But satan is saying - "look at dunya, don't look at the one who created you. "Look to dunya, enjoy yourself". Satan is saying - "every satanic thing is good for you. "If you become like me, the world will open for you. "Whatever you want, you can find it in dunya. "Or else you can't find it". That is why satan stood in front of every Prophet that was sent. Prophets invited people to Allah (swt). Satan said - don't believe, Listen to me, come to my way, and enjoy this world. It is saying - listen to me, take me as your example. If you do what I do, you will be free. You can do everything. Don't worry about halal (permissible) & haram (forbidden). Just go, this is my way.

One person was asking - Which sect/group are you from? They answered: Kullu Mazhab Yazhab - We follow all mazhab/ groups. Our group... doesn't matter, they are all our groups. Dirty, clean, halal, haram... we don't care. You see, their teacher is satan. Satan is saying - do whatever you want and don't fear. Enjoy your life on earth. Then what happened? They listened to satans, and the situation of today has occured. The people of today are not thinking about the fact that... the honor of mankind is above that of angels. They are running after satan, and those who follow satan... they become lower than animals, they become satans. One order by Allah (swt), there is one order brought down by all Prophets - "Idilu" (5:8) did you understand? "Idilu." (5:8). Keep justice. If you keep justice, your world will flourish, and your hereafter will flourish. If you don't keep justice... this world will be a hell, and in hereafter you will be in hell. Nowadays, the whole world is following after... satan and its teachings. Principle of satan. Principles of diabologue. The principles people are following. Diabologue is a name of satan, a famous name. Those applying (satan's principles) become satans. They have no peace, they will crush each other, they will overwhelm each other with oppression, and they won't show respect to one another, they will run over each other. This is the teaching of satan, diabologue.

What is Allah (swt) saying - "Idilu"(5:8) Keep justice. Aman ya Rabbi, Aman ya Rabbi. Keep justice or else... My Divine justice will crush you. With My Divine justice... you won't prosper in

dunya or akhirah. You will be banished ones. You must keep my Divine justice. What is Divine justice? Ati kulli dhi haqqin haqqa. And this is from beginning to end... the unchanging order that all Prophets came to inform. Ati kulli dhi haqqin haqqa. Give the rights to those who deserve it. Your rights are for you. You cannot take my rights. But what satan is teaching - no one else has the right, it is only your right, that means... what satan wants - I want everything for myself. When it saw Prophet Adam (as), it became angry. It was surprised - everything was going to be mine, where did he come from? Satan became afraid, it wasn't ashamed that the rank given to it by Allah (swt), that rank was suitable for him. The rank given to Prophet Adam is different. Prophet Adam (as) was above him. "No I will be above", it said, and was banished from Allah's door. This is the job of the people of today. There is no "Idilu". No one is keeping justice. Whoever has power, he says, "I have the justice". I can crush and run over you. This is not humanity. This is satanic, it is satan's way.

Go ahead, O' Shah Mardan, draw your Dhul Fiqqar. Strike those who belong to these groups. Anyway, the people with this type of mentality (satanic), in order to finish each other off, they are... they are prepared for this (killing). Satan is saying- you are better, and to other ones it is saying - You are better. What you are doing is right, but those other ones are wrong. And satan is making some people to celebrate May 1st, like crazy ones. What do they call it? Worker's Day. Whose workers are you? You don't know whom we are workers for? For satan. Ha! So this May 1st is for satan's workers. Who did you work for that you will have a Worker's Day? What did you gain that you will have a holiday today? They say - we worked for satan. We worked for satan, let's celebrate on May 1st. Which holiday? Worker's Day. Well, whom did you work for? We worked for satan! We worked for satan. They turned the whole world upside down. May 1st holiday. What holiday?! O' foolish ones! Which Holiday?

Go ahead, O' Shah Mardan, draw your Dul Fiqqar (sword). And the order from heavens - "Idilu" (5:8). Idilu, Fa'tedilu Allah (swt) is saying - Keep justice. Are they keeping it? No. They say to workers - I am to rule this world. And the ones pulling their ropes, thay say - don't interfere with us. There are those tied to rope, and there are those who pull the ropes. There are those who pull the rope, and those who just hold the rope. Satan has made some people to be animals for other people. It isn't May 1st Worker's Day, no... It is Porter Day, Animal Day. What did you

gain? What did you gain from working? Well, we are celebrating. How much money do you have in your pocket? Not even 10 liras. They say - we are bankrupt. This is May 1st holiday, satan's made-up holiday. Those with their pockets full should celebrate. But these ones have nothing in their pockets, and they go out and shout - we are celebrating! Well, what are you celebrating? What did you gain that you are celebrating? Satan is teaching nonsense ways like this. Then it is standing and laughing, now the whole world... has become satan's donkey, animal. It whips them from this side and that side to go wherever it wants. Their hands and palms are empty. Well, what is your job? There's no work. Can there be no work/ jobs in this huge world? It's not that there's no work... there's no one who will work. No one to work. Is there anything on earth more than work? If you step out and walk, you will find some work. But you want to enjoy yourselves.

Go ahead, O' Shah Mardan, your words are jewels, gold. Shah Mardan came out from the deserts of Arabia. He conquered east and west while riding his Duldul (mule). Was there no work? Yes so much work. He didn't stay in Makkah Mukarrama, Madina Munawwara. He said - let's work. Let's move around, let's not just sit around and wait. And let's teach the Divine justice. Allah (swt) is just, and likes justice. His (sws) first order is justice - "Idilu". Keep justice. Are they doing this? No. Everyone wants... to get something without doing anything. They are lazy, they have become used to being lazy. Satan tells them - be lazy, just sit down and... shout & yell, so they can give you. There are beggars, they really don't have anything. But these people are like horses, workhorses, like stallions, strong enough to run around. At least go and bring rocks from the mountain. Bring water from the mountain. You can find everything in the mountains, go and bring them. You will earn something and the people will also benefit. Allah (swt) has adorned this earth with every type of blessing. But people are at coffee shops, clubs... pubs. Shame on them. And that is why the order from... Shah Mardan - Atti kulli dhi haqqin haqqa. Give rights to those who deserve it. Some people take their rights, they take gold, silver. Some people don't search for gold or silver, they expect everything ready to come to them, beat them with a stick so they can come to their minds. There is no laziness in Islam. And there is no laziness in any religion. And there is no oppression in any religion. Oppression is forbidden all over the world.

"Idilu" Allah is saying. O My servants... keep justice. What can we do? The people of today are...

learning from satan. Satan doesn't hope for people to have mercy. O' our Lord, with the blessings of this holy Friday, You sent Your Habib (sws) as a Divine favor to us. Please make it easy for us to hold and follow... the way of Habibullah & Shah Mardan. Give us the power to... execute your Divine justice. Dress us with mightiness. We only want to serve... at your door. We don't want to be servants to anyone else. O' or Lord, everything in heavens & earth belongs to You. The before yesterday was... what they call May 1st, useless rubbish. They have no money in their pockets and they're celebrating. Satan's deception. They are all following satan. They want to have a holiday with fighting and commotion. Well, how much money do you have? Nothing? Then what are you celebrating? This is satan's holiday. Not the holy days of Prophets, it is the holiday of satan. Hit, break, kill, burn, and destroy. This is your holiday. Shame on you. The people of today who have lost the honour of humanity, return to humanity, if not... satan's fate waits for you.

O' our Lord, send us Your servants that will... turn us to You, turn us to Your way, who will give us the power of iman (faith). Give us power to destroy satan, to intimidate it. We want to be busy with your servanthood Ya Rabbi, Amin ya Rabbi. And we don't need any cannons or guns, nor any rockets. All of these... are for destroying humanity. Shame on them! If this is what these people learned, may these people be gone. They will finish each other off. Prophet (sws) said - Judgement Day won't happen until the world is divided into 2. It will be 2 parts and they will finish each other off. And that war is coming, it's called armageddon. Prophets informed people about it, the Seal of Prophets informed us. And Shah Mardan is saying it, pull yourselves together. Rajabin Murajjab, the month of Allah (swt), Holy month of Rajab is coming, pull yourselves together. If not, they will be cut and killed. There is one order that will save humanity - "Idilu" Keep justice. If you don't keep justice, you will be thrown away. May Allah (swt) make us from those who keep justice.

Go ahead O' Shah Mardan, we love your way. Give us support/ help. Yaran Shah Mardan. Accept us. Your glory is supreme. Show us the way, so we can destroy the sultanate of satan. May the sultanate of heavens come, and rule us. Ya Rabbi, with the blessings of this holy Friday, give us blessings, dress us with mightiness so we can defeat satan. Amin. Wa Salamun alal Mursaleen Khususan ala Sayyidal Mursaleen. Wa l-Hamdu lillahi Rabbi l-'Alameen.

Al-Fatiha.

Gerechtigkeit und der 1. Mai

Rabbu l-`Izza, unser Mawla, Der uns erschaffen hat, stehen wir auf für Ihn, Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. As-Salamu `alaykum wa Rahmatullahi wa Barakatuhu. Wie schön. Sagen wir Bismillahi r-Rahmani r-Rahim, der Schlüssel zu allem Guten. Sagen wir Bismillahi r-Rahmani r-Rahim. Und die Türen des Paradieses öffnen sich mit Bismillahi r-Rahmani r-Rahim. Und die Türen der Himmel öffnen sich mit Bismillahi r-Rahmani r-Rahim. Ma sha' Allah la Quwwata illa Billah. Mach weiter, o Shah Mardan, die dich lieben, wollen dir zuhören. Mach weiter, o Löwe Allahs, Shah Mardan, gib uns guten Rat. Laß uns dir zuhören und uns erfrischt fühlen. Heute ist Freitag. Und der geehrteste Tag in dieser Welt ist Freitag, und der geehrteste Tag im Jenseits ist auch Freitag. As-Salamu `alaykum, Ay Yaran Shah Mardans. Ma sha' Allah, mach weiter. Mach weiter, o Shah Mardan. Jene, die Liebe und Respekt für ihn in ihren Herzen bewahren, gehen weiter, hören zu, was Shah Mardan sagt. Er spricht Gutes. Zuerst sagt er Bismillahi r-Rahmani r-Rahim. Bevor ihr das sagt, ist nichts, was ihr sagt, akzeptabel. Heute ist Freitag, Yawmu l-Juma. Der Feiertag für Gläubige. Der ehrenwerteste Tag in Dunya und Akhirah, der ehrenwerteste Tag ist der Freitag. Mach weiter, Shah Mardan, deine Yaran, hören wir die Juwelen, die du ihnen präsentieren wirst. Heute ist Freitag. Shah Mardan wendet sich an alle Menschen.

O Leute, kehrt zu euerem Mensch-Sein zurück! Kehrt zum Mensch-Sein zurück! Was ist aus uns geworden, daß wir zum Mensch-Sein zurückkehren müssen? Shaytan schwor, aus den Menschen Shaytane zu machen. 'Ich werde die Menschheit wie mich machen. Ich werde sie zu Shaytanen machen.' Allah: "Fasta'idh Billahi mina sh-Shaytani r-rajim" (16:98). Das sagt Allah (jj). Die heilige Aussage von Rasulullah (saws) an uns. Der Befehl, von Allah (swt) an den Propheten (saws) gegeben: "Fasta'idh Billahi mina sh-shaytani r-rajim". Wir suchen Zuflucht vor dem schmutzigen, verfluchten Shaytan. Warum? Shaytan tat einen Schwur: Ich werde nicht aufhören, bis ich euch wie mich gemacht habe. Aman ya Rabbi, wir suchen Zuflucht bei Dir. Shaytan wurde gesteinigt. Die Engel warfen Steine auf ihn. Sie warfen ihn hinaus aus dem Himmel zur Erde.

Und Shaytan schwor: Ich werde die Menschheit noch schlimmer als mich machen. Und zum Schutz gegen Shaytan sagte Allah (swt) zu allen Propheten: "Fasta idh Billahi mina sh-Shaytani r-rajim". Sucht Zuflucht bei Allah und seid weit entfernt von dem Übel des verfluchten Shaytans, weil das einzige Ziel Shaytans, sein Zweck, ist, die Menschen zu Shaytanen zu machen. Shaytan sagt: Ich habe keine andere Aufgabe zu machen. Ich will keine Titel, weder Sir noch Pascha, außer ich werde Sirs und Paschas, Könige, ich werde sie gerade so wie mich machen. Ich bin voller Arroganz. Arrogant. Ich bin der schlimmste Feind der Menschen. Da sie der Grund sind, daß ich von der Tür verstoßen worden bin. Das ist meine Aufgabe. Ich werde die Menschheit machen wie mich, damit sie vom Rat des Haqq ausgestoßen werden. Es sollen so viele Propheten kommen, wie Du willst, aber ich werde doch hart daran arbeiten, die Menschen so zu machen wie mich.

Allah (swt) sandte 124.000 Propheten. Warum? Und das Siegel der Propheten (saws) kam auch. Der Prophet der Letzten Tage, der Sultanu l-Anbiya (saws), Alfu alfu Salat, alfu alfu Salamu `alayka ya Sayyida l-Awwalin wa l-Akhirin. Mach weiter, Shah Mardan, deine Yaran hören zu. O die, die Shah Mardan wahrhaftig akzeptieren, jene, die sagen, wir sind auf seinem Weg, hört zu. Shaytan wird sie hinwegfegen. Ich werde diese Leute nicht lassen, ich werde sie so wie mich machen, sagt er. Ich werde die ganze Welt zu Shaytanen machen von oben bis unten. Er versprach, er gelobte: Die Menschheit, die der Grund war, daß ich von der Tür Haqqs verstoßen wurde, ich werde sie so wie mich machen, sogar schlimmer als mich. Das ist meine Aufgabe, sagt Shaytan. Um die Menschen nichts Gutes sehen zu lassen, werde ich sie jedes Übel lehren. Ich werde sie alles Schlechte lehren. Und das allererste, was ich sie lehren werde, ist Unterdrückung. Unterdrückung. Allah (swt) sagt: Ich habe Unterdrückung haram gemacht. Unterdrückt euch nicht gegenseitig, sagt Er. Und Shaytan gelobte, er sagte: Ich werde sie so überwältigt sein lassen davon, einander zu unterdrücken, und die Menschheit wird so überwältigt sein, sie werden ihre Welt nicht mehr kennen, noch ihr Jenseits. (Schlaft nicht)! Ich werde meine Aufgabe vollenden. Die Menschheit war der Grund, daß ich aus dem Paradies ausgestoßen wurde. Und ich werde dafür sorgen, daß sie von der Tür Haqqs verbannt werden.

Wir suchen Zuflucht bei Allah und "Fasta idh Billahi mina shaytani r-rajim". In dem Buch, das Allah (swt) zum Propheten herabgesandt hat, heißt es: Sucht Zuflucht bei Mir vom Übel Shaytans. Allah (swt) sagte: Hinaus! Verlaß meine Gegenwart, du ungehobelte, schamlose, du

schmutzige Schöpfung, die allen möglichen Unglauben zusammenbringt, verschwinde aus Meiner Gegenwart. Wenn jemand dir folgt, werde Ich ihn auch ausstoßen. Asta'idhu Billahi, "Inna Allaha Yamuru Bi l-Adli Wa l-Ihsani" (16:90). Stimmt's? Allah (swt) fordert zuerst Gerechtigkeit. "..Idilu.." (5:8), seid gerecht, und alles wird berichtigt. Wenn du erst einmal die Gerechtigkeit gelassen hast, kommen alle Shaytane auf dich. Sie sorgen dafür, daß du dein Mensch-Sein vergißt und machen dich zu Shaytan wie sie. "Idilu" (5:8). Seid gerecht, bewahrt Gerechtigkeit. Was ist der Ausgleich für Gerechtigkeit? Es ist für die Menschen, ihren Herrn zu erkennen und die Dienerschaft für ihren Herrn anzuerkennen. O unser Herr, wir sind Deine Diener, die das sagen und ihre Dienerschaft ihrem Herrn antragen, was Allah (swt) will: "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni" (51:56). Ich erschuf euch für Meine Dienerschaft. Ich erschuf euch nicht für die Dunya.

Aber Shaytan sagt: 'Seht euch die Dunya an, schaut nicht auf den, der euch erschuf. Schaut auf die Dunya, amüsiert euch!' Shaytan sagt: 'Jedes shaytanische Ding ist gut für euch. Wenn ihr wie ich werdet, wird sich die Welt für euch öffnen. Was immer ihr wollt, findet ihr in der Dunya. Oder sonst könnt ihr es nicht finden.' Deshalb stand Shaytan vor jedem Propheten, der gesandt wurde. Die Propheten riefen die Menschen zu Allah (swt) auf. Shaytan sagte: 'Glaubt nicht. Hört mir zu, kommt zu meinem Weg und genießt diese Welt.' Er sagt: 'Hört auf mich, nehmt mich als Beispiel. Wenn ihr tut, was ich tue, werdet ihr frei sein. Ihr könnt alles tun. Kümmert euch nicht um halal und haram. Geht einfach. Das ist mein Weg.' Einer fragte: Von welcher Gruppe seid ihr? Sie antworteten: Kullu Madhhab Yazhab - Wir folgen allen Gruppen. Unsere Gruppe ist egal, sie sind alle unsere Gruppen. Schmutzig, sauber, halal, haram.. es ist uns egal. Ihr seht, ihr Lehrer ist Shaytan. Shaytan sagt: Macht, was immer ihr wollt, und fürchtet euch nicht. Genießt euer Leben auf der Erde. Dann, was geschieht? Sie hören auf Shaytan, und die heutige Situation entsteht. Die Menschen von heute denken nicht an die Tatsache, daß die Ehre der Menschheit über der der Engel ist. Sie laufen Shaytan hinterher, und jene, die Shaytan folgen, werden niedriger als Tiere. Sie werden Shaytane.

Ein Befehl Allahs (swt), es gibt einen Befehl, der von allen Propheten herabgebracht wurde: "Idilu" (5:8). Habt ihr verstanden? "Idilu." (5:8) Bewahrt Gerechtigkeit. Wenn ihr Gerechtigkeit bewahrt, wird euere Welt gedeihen, und euer Jenseits wird gedeihen. Wenn ihr keine Gerechtigkeit bewahrt, wird diese Welt eine Hölle sein und im Jenseits seid ihr auch in der Hölle. Heutzutage

folgt die ganze Welt Shaytan und seinen Lehren. Das Prinzip Shaytans, die Prinzipien des Teufels, die Prinzipien, denen die Menschen folgen. Teufel ist ein Name Shaytans, ein berühmter Name. Jene, die Shaytans Prinzipien anwenden, werden Shaytane. Sie haben keinen Frieden, sie werden sich gegenseitig niederwalzen, sie werden sich gegenseitig überwältigen mit Unterdrückung, und sie werden einander keinen Respekt erweisen. Sie werden einander überrennen. Dies ist die Lehre Shaytans, des Teufels. Was Allah (swt) sagt: "Idilu" (5:8). Bewahrt Gerechtigkeit. Aman ya Rabbi, Aman ya Rabbi. Bewahrt Gerechtigkeit, sonst wird euch Meine Göttliche Gerechtigkeit zerschmettern. Mit Meiner Göttlichen Gerechtigkeit werdet ihr nicht gedeihen in Dunya oder Akhirah. Ihr werdet Verbannte sein. Ihr müßt Meine Göttliche Gerechtigkeit bewahren. Was ist Göttliche Gerechtigkeit? "Ati Kulli Dhi Haqqin Haqqa." Und das ist von Anfang bis Ende der unwandelbare Befehl, über den zu informieren alle Propheten kamen. "Ati Kulli Dhi Haqqin Haqqa." Gebt die Rechte denen, die es verdienen. Euere Rechte sind euer. Du kannst nicht meine Rechte nehmen. Aber was Shaytan lehrt: Niemand anders hat das Recht, es ist nur dein Recht. Das bedeutet, was Shaytan will: Ich will alles für mich selbst. Als er den Propheten Adam (as) sah, wurde er wütend. Er war überrascht. 'Alles sollte meins sein. Woher ist er gekommen?' Shaytan bekam es mit der Angst zu tun. Er schämte sich nicht, daß der Rang, den Allah (swt) ihm gegeben hatte, daß dieser Rang angemessen für ihn war. Der Rang, der dem Propheten Adam gegeben wurde, ist anders. Der Prophet Adam (as) war über ihm. 'Nein, ich bin über ihm', sagte er, und wurde von Allahs Tür verbannt. Das ist der Job der Menschen heute. Es gibt kein "Idilu". Niemand bewahrt Gerechtigkeit. Wer immer die Macht hat, sagt: 'Ich habe die Gerechtigkeit. Ich kann dich zerschmettern und überfahren.' Das ist nicht Mensch-Sein. Das ist shaytanisch, es ist ein shaytanischer Weg. Mach weiter, o Shah Mardan, zieh dein Dhu l-Fiqar. Schlage die, die zu diesen Gruppen gehören. Auf jeden Fall sind die Leute mit dieser Art Denkweise bereit, sich gegenseitig zu erledigen, zu töten. Shaytan sagt: 'Ihr seid besser.' Und zu den anderen sagt er: 'Ihr seid besser. Was ihr tut, ist richtig, aber diese anderen haben unrecht.'

Und Shaytan läßt manche Leute den 1. Mai feiern wie Verrückte. Wie nennen sie es? Tag der Arbeit. Wessen Arbeit macht ihr? Ihr wißt nicht, für wen wir arbeiten? Für Shaytan! Ha! Also ist der 1. Mai der Tag von Shaytans Arbeitern. Für wen habt ihr gearbeitet, daß ihr einen Tag der Arbeit habt? Was habt ihr verdient, daß ihr heute einen Feiertag habt? Sie sagen: Wir haben für

Shaytan gearbeitet. Wir haben für Shaytan gearbeitet, feiern wir den 1. Mai! Welchen Feiertag? Den Tag der Arbeit. Nun, für wen habt ihr gearbeitet? Wir haben für Shaytan gearbeitet! Wir haben für Shaytan gearbeitet. Sie haben die ganze Welt auf den Kopf gestellt. Der 1. Mai Feiertag, was für ein Feiertag? O ihr Dummköpfe, was für ein Feiertag? Mach weiter, Shah Mardan, zieh dein Dhu l-Fiqar! Und der Befehl von den Himmeln: "Idilu" (5:8). Idilu, Fa'tedilu. Allah (swt) sagt: Bewahrt Gerechtigkeit! Bewahren sie sie? Nein. Sie sagen zu den Arbeitern: Ich regiere die Welt. Und die die Fäden ziehen, sagen: Mischt euch nicht ein bei uns! Es gibt die, die sind an Fäden gebunden, und es gibt die, die ziehen die Fäden. Es gibt die, die die Fäden ziehen und die, die die Fäden einfach halten. Shaytan hat dafür gesorgt, daß manche Leute Tiere für andere Leute sind.

Der 1. Mai ist nicht Tag der Arbeiter, nein, es ist Trägertag, Tiertag. Was habt ihr gewonnen? Was habt ihr gehabt vom Arbeiten? Nun, wir feiern! Wieviel Geld habt ihr in der Tasche? Nicht einmal 10 Lira. Sie sagen: Wir sind bankrott. Das ist der 1. Mai Feiertag, Shaytans erfundener Feiertag. Diejenigen, die die Taschen voll haben, sollten feiern. Aber diese haben nichts in der Tasche, und sie gehen hinaus und rufen: Wir feiern! Nun, was feiert ihr? Was habt ihr gewonnen, daß ihr feiert? Shaytan lehrt unsinnige Wege wie diesen. Dann steht er und lacht. Jetzt ist die ganze Welt Shaytans Esel, Shaytans Tier geworden. Er peitscht sie von dieser Seite und von jener Seite, damit sie gehen, wohin er will. Ihre Hände sind leer. Nun, was ist euere Aufgabe? Es gibt keine Arbeit. Kann es sein, daß es keine Arbeit gibt in dieser riesigen Welt? Es ist nicht, daß es keine Arbeit gibt, es gibt niemanden, der arbeiten will. Niemand, der arbeitet. Gibt es von etwas mehr auf dieser Welt als Arbeit? Wenn du hinausgehst und herumgehst, wirst du Arbeit finden. Aber ihr wollt euch amüsieren. Mach weiter, o Shah Mardan, deine Wort sind Juwelen, Gold. Shah Mardan kam aus den Wüsten Arabiens. Er eroberte Ost und West, wobei er auf seinem Duldul ritt. Gab es keine Arbeit? Doch, es gab viel Arbeit. Er blieb nicht in Mekka Mukarrama, Madina Munawwara. Er sagte: An die Arbeit! Bewegen wir uns, sitzen wir nicht herum und warten. Und laßt uns die Göttliche Gerechtigkeit lehren.

Allah (swt) ist gerecht und liebt die Gerechtigkeit. Sein (swt) erster Befehl ist: Gerechtigkeit - "Idilu". Bewahrt Gerechtigkeit. Tun sie das? Nein. Alle wollen etwas bekommen, ohne etwas zu tun. Sie sind faul. Sie haben sich daran gewöhnt, faul zu sein. Shaytan sagt ihnen: Seid faul, sitzt einfach herum und schreit und brüllt, damit sie euch etwas geben können. Es gibt Bettler, die

haben wirklich nichts. Aber diese Leute sind wie Pferde, Arbeitspferde, wie Hengste, stark genug, um herumzurennen. Geht wenigstens und bringt Steine aus den Bergen. Bringt Wasser von den Bergen. Ihr könnt alles finden in den Bergen. Geht und bringt es. Ihr werdet etwas verdienen, und die Menschen werden einen Nutzen davon haben. Allah (swt) hat diese Erde mit allen möglichen Segnungen geschmückt. Aber die Leute sind in den Kaffeehäusern, Clubs, Kneipen. Schande auf sie! Und deshalb der Befehl von Shah Mardan: "Ati Kulli Dhi Haqqin Haqqa".

Gebt denen ihre Rechte, die es verdienen. Manche Menschen nehmen ihre Rechte, sie nehmen Gold, Silber. Manche Menschen suchen nicht nach Gold und Silber. Sie erwarten, daß ihnen alles fertig in den Schoß fällt. Schlagt sie mit einem Stock, damit sie zur Besinnung kommen können! Es gibt keine Faulheit im Islam. Und es gibt keine Faulheit in irgendeiner anderen Religion. Und es gibt keine Unterdrückung in irgendeiner Religion. Unterdrückung ist verboten in der ganzen Welt.

"Idilu", sagt Allah (swt). O Meine Diener, bewahrt Gerechtigkeit. Was können wir tun? Die Menschen heute lernen von Shaytan. Shaytan hofft nicht, daß die Menschen barmherzig sind. O unser Herr, mit den Segnungen dieses heiligen Freitags sandtest Du Deinen Habib (saws) als Göttliche Wohltat für uns. Bitte mach es leicht für uns, an dem Weg Habibullahs und Shah Mardans festzuhalten und ihm zu folgen. Gib uns die Kraft, Göttliche Gerechtigkeit zu üben. Bekleide uns mit Mächtigkeit. Wir wollen nur an Deiner Tür dienen. Wir wollen für niemand anders Diener sein. O unser Herr, alles in den Himmeln und auf Erden gehört Dir. Das vorgestern war, was sie den 1. Mai nennen, nutzloser Unsinn. Sie haben kein Geld in der Tasche und feiern! Shaytans Betrug. Sie folgen alle Shaytan. Sie wollen einen Feiertag haben mit Kämpfen und Tumulten. Nun, wieviel Geld habt ihr? Nichts? Was feiert ihr dann? Dies ist Shaytans Feiertag. Nicht die heiligen Tage der Propheten, es ist der Feiertag Shaytans. Schlagen, brechen, töten, verbrennen und zerstören, das ist euer Feiertag. Schande auf euch. Menschen heute, die die Ehre ihres Mensch-Seins verloren haben, kehrt zum Mensch-Sein zurück, sonst wartet Shaytans Schicksal auf euch.

O unser Herr, sende uns Deine Diener, die uns zu Dir, zu Deinem Weg wenden werden, die uns die Kraft des Glaubens geben werden. Gib uns Macht, um Shaytan zu vernichten, um ihn einzuschüchtern. Wir wollen mit deiner Dienerschaft beschäftigt sein, ya Rabbi. Amin ya Rabbi. Und wir brauchen keine Kanonen oder Gewehre, und auch keine Raketen. All dies dient der Vernichtung

der Menschheit. Schande auf sie! Wenn es das ist, was diese Leute lernten, sollen sie verschwinden. Sie werden einander erledigen. Der Prophet (saws) sagte: Der Gerichtstag wird nicht stattfinden, bis die Welt in zwei Teile geteilt ist. Es werden zwei Teile sein, und sie werden sich gegenseitig erledigen. Und dieser Krieg kommt. Er heißt Armageddon. Die Propheten informierten uns darüber, das Siegel der Propheten informierte uns darüber. Und Shah Mardan sagt es, reißt euch zusammen. Rajabin Murajjab, der Monat Allahs (swt), der heilige Monat Rajab kommt. Reißt euch zusammen. Sonst werden sie zerschnitten und getötet werden. Es gibt einen Befehl, der die Menschheit retten wird: "Idilu" - Bewahrt Gerechtigkeit. Wenn ihr keine Gerechtigkeit wahrt, werdet ihr weggeworfen werden. Möge Allah (swt) uns zu denen gehören lassen, die Gerechtigkeit bewahren. Mach weiter, Shah Mardan, wir lieben deinen Weg. Gib uns Unterstützung, Hilfe. Yaran Shah Mardans. Nimm uns an. Deine Herrlichkeit ist die höchste. Zeige uns den Weg, damit wir das Sultanat Shaytans zerstören können. Möge das Sultanat der Himmel kommen und uns regieren. Ya Rabbi, mit den Segnungen des heiligen Freitags gib uns Segnungen, bekleide uns mit Mächtigkeit, damit wir Shaytan besiegen können. Amin. Wa Salamun `ala l-Mursalin Khususan `ala Sayyida l-Mursalin wa l-Hamdulillahi r-Rabbi l-`Alamin. Al Fatiha.

Lefke, 03.05.2013

Kampf dem Atheismus

Ich begrüße unsere Schwestern und Brüder hier. In allen Religionen ist überliefert, daß unsere Seele zum Himmel gehört. Unser Körper enthält nebeneinander Feuer, Wasser, Luft und Erde, die sich gegenseitig nicht aufheben. Der Embryo schläft dreimal vierzig Tage lang in der Gebärmutter, dann beginnt er zu laufen und sich zu bewegen. Wann der Herzschlag beginnt, ist überhaupt nicht festzustellen. Alles zeigt die absolute Größe und Macht des Herrn der Himmel: ein Gesicht, zwei Augen und Ohren, ein Mund, Milliarden von Formen, aus denen der Herr ein individuelles Gesicht formt. Sie sagen, es sei “die Natur”. Kann die Natur denn sehen? Eine Natur, die blind ist, kann nicht Formen erschaffen. Die Natur soll jemanden erschaffen, der hört, sieht, berührt und Willenskraft hat?! Aber die satanischen Menschen, die dies behaupten, sind an der Macht. Ich rufe alle Religionen zum Kampf gegen Atheismus auf. Solange die Regierungen in der Hand der Atheisten sind, hat das Gute keine Chance. Alle Religionen haben einen gemeinsamen Feind, und das sind die Atheisten. Ginge es nach ihnen, dann gäbe es im einundzwanzigsten Jahrhundert keine Kirche, Synagoge oder Moschee mehr. Die Leute kämen zum Teetrinken und gingen wieder nach Hause. Alle Religionen sollten in der Lage sein, den Menschen ihr Licht zu bringen. Und wenn dies in Aufrichtigkeit geschieht, dann hat es eine Wirkung auf die Seele. Auch bei den Christen gibt es den Sufi-Weg, aber das ist fast zu Ende, weil es nur noch in der Abgeschiedenheit der Klöster geschieht. Sie haben diese Welt gemieden, aber je materieller die Menschen wurden, um so mehr nahm das Interesse für diesen Weg ab. In den Klöstern

wollte man nur für den Herrn sein. Als das Beten offiziell wurde, verschwand die Aufrichtigkeit. Obst wurde zu Plastikobst. Eine Handvoll Obst ist wichtiger als ein Riesenhaufen Plastikobst, der keinen Geschmack hat. Religion hat nichts Offizielles. Wir müssen zurück zum Weg der Propheten und Heiligen, welche die Freude des Herrn suchten. Aber die Offiziellen sind wie Beamte. Wir sollten vierundzwanzig Stunden für Ihn da sein, aber wir schaffen es noch nicht einmal eine Stunde.

- 01.01.1997

BookFlügelderSeele

Keep Adab with your Lord!

As-salamu alaikum! Mamnunin, you are happy? No complaining? ... Allah Almighty created man “min adamin, la shay (?)”, Allah Almighty created man from nothing. Allah Almighty (is) creating. If He (is) asking or if His Will, (His) divinely Will, (is) asking to do something, to bring something, to create something, (it is) enough for Allah Almighty to say: “Be!” and (it is) coming. If (He is) asking: “Don’t be, go away” - finished: no universes, no galaxies, no suns, no worlds, no planets, no man, no any creation, nothing. He is Allah!
First you must learn who created you, o ignorant people that (are) living in (the) 21st century! (You are) following Shaitan, but (you are) not asking: “Who created me? Who (is) bringing me in existence?” That is blame for mankind living on earth now. And they are claiming that: “We reached the top of civilisation.” No, you reached (the) deepest level of creation!

Allah granted to you (the) highest honour; (He) granted (it) to you and (He is) saying: “You are My deputy. I created you, o man, the sons of Adam, (the) Children of Adam, I created you to be My deputies on this world.” Then those

21st century ignorant nations and people they are never thinking on it; (they are) never saying: “O our Lord, You created us, we are thankful. All thanks, all glory, all honours, every respect (is) for You, o our Lord and we are making for You Sajdah. You are our Lord, You are our Creator.” They are saying (this)? But (there is) coming a whip. Coming! (The) whip (is) coming, (the) whip (is) coming. Allah only may say for a whip: “Look after those thankless creatures, thankless mankind. Adibhum, teach them, train them, train them, train them, that they are not knowing My Rights. They (are) never giving to Me their full respect and full glory according to their sizes. They are not doing this.”

Once upon a time – it is written through history books – once, (in) the time of (the) Umera, perhaps (the) Umera Amawayin or Abassiyin... - Don’t use (a) scale for anyone. (The) scale (is) only for Allah (to use)! Don’t say: “This (is) good, that (is) bad”; leave (the) last judgment for our Lord Allah Almighty. - At the time of one of that Amiri-l Mu’minins just happened in Basra, Iraq, so many troubles; people (were) doing so many things that all of it (are) against Islam and they were trying to follow Shaitan and not to follow (the) holy Prophets ways.

(The) Khalifa, that he was in Damascus, (the) Khalifa, Amiri-l Mu’minin, just (news) reached to him (about) what (was) happening in Iraq, what (was) happening among people. And just reached to him their bad (characteristics), (that) they were doing their worst among themselves, that (there was) never going to be a good dealing between themselves. Every(thing) forbidden through Shariatullah they were doing and they were making Dhulm, oppression.

Then (the) Khalif (was) saying, when that news (was) reaching to him, he was saying: “I am sending (Hajaju Dhalim) to those people, whom they left the way, the Sunnah of (the) holy Prophet S.Muhammad sws. I like to teach them, how they must be. I am going to teach them the way of Islam: that they should be good ones, (that) they should throw away Shaitan and Shaitan’s scholars and Shaitan’s followers. Li ajil ta’adib, yuadibhum. I am asking to teach them high

characteristics, high, highest Adab, good ways, what Islam (is) ordering them."

Then he was sending from Damascus to Basra Hajaju Dhalim, that he was one famous oppressor, dhalim. (He was) sending him and (was) saying to him: "Look after those people, whom they are living in Iraq; they are leaving the way of Allah and they are doing bad things that (the) holy Shariat (is) preventing. Go and look after them! Adibhum! Teach them, how must be Islam!" And (the Khalifa was) sending Hajaju Dhalim, Hajaj the Oppressor. And he reached to Basra and (he was) getting up on (the) Mimbar. And he was using (a) veil on his face and he was calling: "Ya Ghulam, o my servant, stand up. Stand up and read (the) Khalifa's Khitab, speech or addressing, that he is addressing the people living in Iraq, in Basra." And then that Ghulam, that means his servant, (was) standing up and (he was) saying: "O as-salamu alaikum, ya Ahlu-l Basra. Had khitab mina-l khalifa to people in Basra." No one (was) saying: "Wa alaikum salam." No one (was) saying: "Wa alaikum salam, ya Amiru-l Mu'minin." Then Hajaju Dhalim (was) ordering his servant: "Stop! O people, I am looking and seeing that you are so dirty people, disobedient people, not knowing Adab. I am coming to teach you, how you should be! I am looking you are dirty people, eating some of you some another, (making) fasad." (He was) one person. He was saying: "I am looking and seeing all of you in wrong ways; you are not keeping Shariatallah, (the) holy Shariat. I am coming to teach you, how you should be! Ya Ghulam, o my servant, read (the) Khitabu-l Khalifa."

(He was) addressing (them and saying): "I am looking and seeing (that) so many (of your) heads just reached to be cut down. You are so bad people and your works (are) out(side) of (the) Shariat. Now I am looking, I am looking, I am preparing for you a heavenly Punishment that we have been ordered (to do)." (He was) one person, (saying): "I am keeping my face, I am not opening yet my veil (for you) to look to me, how I am. Read once again, o my servant, read (the) Khitabu-l Khalifa, Amiri-l Mu'minin." (His servant was) coming, standing up and saying: "Salam, ya Ahlu-l Basra, Ahlu-l Iraq. As-salamu alaikum." (Now) no one (was) sitting; everyone, even flies, (were) standing up and saying: "Wa alaikum salam, ya Amiri-l Mu'minin,

as-salamu alaikum, ya Khalifatu Rasulillah!" (They were all) standing up. "I am coming to teach you good Adab ma'a-l Umera, with your governments; how you must deal with people, how you must deal with Rasul salawatullah wa salamu alayh, how you must do with your Lord Allah Almighty. I am looking you are out of everything; I am looking and I am coming to teach you. Training you." (He was) one person!

One person - if Allah Almighty (is) asking to do something, (He) may do that with a (single) man, (it is) enough. "Wa li-llahi junudu samawati wa-l 'ard." Allah Almighty He is not in need to send on you armies; (He) may send on you - what is that smaller than microbe? Virus. People (are) knowing there is (a) virus; (but is) anyone seeing (it)? Anyone catching (it)? Anyone (is) defending themselves against that virus? O people living through (the) 21st century, how you are so ignorant ones? Why you are not thinking on it? Your Lord, your Creator, (is) looking and asking to teach you, because you are out of (the) holy Shariat. First of all Islamic countries; they are running after democracy, they are not trying to keep Shariatullah. (The) first punishment (is) coming on them!

I am making first, I am permitted to speak to whole people living on earth. I am not Hajaju Dhalim, but... I am only a weak servant of my Lord, (but) I am (an) authorized one to warn whole people, whole world people. I am nothing, but (He) who (is) making me to speak, He is most powerful. And (He is) looking now what we are doing and (He is) sending to you, o people of this world, sending to you something for punishing you! It is not something that can be solved by (the) United Nations Assembly. (The) United Nations Assembly is against (the) heavenly Orders. Heavenly Orders (are) so clear. I am sorry to say that so many - perhaps 45 - Muslim territories they are not taking their care for (the) holy Shariat. They should be punished.

I am nothing, I am zero, behind of One. (I am a) zero on left, but that, if they are putting me in front of One, I can do enough. One (is) enough. If Hajaju Dhalim (was) enough to bring people to be good ones, we may do (something) also. I am zero and if the Lord of Heavens (is) putting me in front of One, I can do.

If He (is) asking to make you that zero in front of One, you can do (also). But Allah Almighty (is doing), as He likes; fa'alu li ma yurid: He is doing everything, as He likes; no one (is) preventing Him. Allah! Ya Rabbana, ya Rabbana, ya Rabbana, ya Rabbana, ya Rabbana, irham dhullana, irham dafana... bi jahi man arsalta alayhi Surati-l Fatiha.

I am very old one, I am not hoping anything from Dunya now; I am only a warner, warning people. Anyone (who) may listen, (may) listen or, (if they are) not listening, their heads (are) going... People now they are very happy to play football. That time, instead of football, heads (are) going to be football. Hasaru-l hasa. Warning and warning, o people. May Allah forgive me. "Forgive me." I am asking forgiveness. You ask forgiveness! Say: "Astaghfirullah, Astaghfirullah, Astaghfirulllah, tubna wa rajana ilayka, ya Rabb. La tadrikna, ya Rabbana, o our Lord, don't leave us to go on wrong ways! Make Your good servants to collect Your servants on (the) right Path." Bi jahi man arsalta alayhi Suratu-l Fatiha.

I am weak. I am weak, (but) I may, they can do to make me to speak up to next week. It is okay, but our size, our capacity, (is) very short, therefore I am only addressing to whole nations, to whole mankind, to whole children of Adam, to take their attentions not to fall, not to fall in Hells. I am asking people to be happy in Paradises. I am sorry to look and see all mankind running to reach to Hells and nothing else.

Fatiha...Tired? Tired, o 'ahmaks'?...

Allahumma salli wa sallim 'ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamara layali wa tula dawam...

Lefke, 20.02.2009

CategoryMuslimNation, CategorySahaba, CategoryIraq

Keep Allah and Allah keeps you

It was Hajj-ul-Akbar this year, the last Hajj-ul-Akbar of this century and the 2nd millennium. You are lucky people that you have been there. And I hope that the next Hajj-ul-Akbar is going to be in the 3rd millennium, the 21st century according to the Christian calendar. According to the Islamic calendar it is in a Hajj-ul-Akbar that Mehdi a.s. is going to be with us.

You were lucky that this year Mehdi a.s. and his Caliphs and Ministers, all these Grand-Awliya, Saints, were present on the Day of Arafat-12.ooo Awliya with Mehdi a.s. He did his last prayers when the sun was setting on Friday evening. And from Allah Almighty the good tidings came through His most Respected and Beloved Servant Sayidina Muhammad sws that all their prayers were accepted. And on Friday evening, the beginning of Saturday, when you moved to Mina after sunset, Divine Orders changed to bring Islam up and to put Kufr down.

It is becoming impossible now for Kufr, for the unbelievers, Non-Muslims. Their hegemony is going to melt, to finish, and the sultanate of Shaitan is going to be destroyed. Haqq, the Truth that Allah sent, will appear now day by day, and hour by hour it will increase. We hope for new changes day by day. No one is able to keep Islam down now, it is impossible to bring it down. Islam is getting up and Kufr is going down.

May Allah bless you and your Hajj, your charities and visits to holy places. And you have been in Damascus and visited everywhere, and Grandsheikh accepted you also and he gives his Salaams to all of you. He was happy and proud of you, because you came his way to the Holy Prophet sws, and the Prophet was happy with you, too, looking to you and blessing you... And now you are on your way home, and there is going to be a new opening for you and around you. Those Divine Lights, that were granted to you through Grandsheikh from the Holy Prophet sws are going to spread, and people should run from their darkness to your lights...

Now in two days will be the New Year of the Islamic calendar. Saturday is going to be the first day of 142o. More than 14 centuries have passed, and we hope that everything which we were saying, and that you heard about, is going to appear. Kufr will be destroyed and disappear, and Islam will grow. The flag of Islam will be raised, and the flag of Kufr will come down... For the year 2ooo there are going to be many good tidings for you, for every true one, and trustworthy people are going to be happy in this year. Who keeps his heart with Allah, Allah will be with him. If you are not leaving Allah, He is not going to leave you. Therefore, as Rasulullah was saying: "Keep Allah and Allah will keep you..."

We are happy and proud of you. You came such a long distance to visit Habibullah sws and the House of the Lord. You are young people, not easily going to be tired... but it is not an ordinary trip. It is a journey of obediency and worship, and worship is always going to be difficult for our ego. Everytime that we are carrying difficulties, we are paid more and more by Allah Almighty...

And also Mehdi a.s. pointed out our group of Hajjis from western countries. They were Christians before and came to Islam, keeping the Sunnah among those Shaitan people, the Wahabis. And he was saying: "Look, Sheikh Abdullah's Mureeds, Naqhibandi followers", and he was so happy, looking to that group who went there keeping the Sunnah, and giving some spirituality to them that was never given to other people. Alhamdulillah, they were very happy with you. May Allah bless you...

And I hope that you are intending to move to your homeland... How long are you intending to stay?... If you have no responsibilities to go back to, you may be here longer, who has, may go... Perhaps I am intending to move to Lebanon or Damascus, and, according to the holy commands of Grandsheikh, because Armageddon is approaching now, look for a safe place there. But as long as I am here, you may be here. Welcome to you and Happy Birthday to me! Then you may go back or move to Damascus.

Some brothers from Chile came to me in London, in Ramadan. They have built a new Mosque in the South of Chile, the most southern place on earth, near the South Pole... Alhamdulillah, there is now much more spirituality running through the hearts of people, because they are in need of spirituality more than anything else...

Bi hurmati'l Habib, bi hurmati'l sirri Suratu'l Fatiha.

14.04.1999 (28th Dhul al-Hijjah 1419)

BookOnTheBridgeToEternity, CategoryMehdi, CategoryHajj, CategoryArmageddon

Keep Allahs Rights and He keeps yours!

As-salamu alaikum! Welcome to you, o Muslims, Muqmins, Ummatu-l Habib, most beloved Prophet in divinely Presence S.Muhammad sws... We are his nation...

Allah ya Daim, Allah ya Daim, Allah ya Daim...
Allah ya Subhan, Allah ya Subhan, Allah ya Subhan...
Allah ya Sultan, Allah ya Sultan, Allah ya Sultan...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. O our Lord, your Creator, we are asking Your forgiveness, because we are not good servants! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Shaitan (is) not leaving ourselves to be a good servant and we are running after shaitanic ways and (we are) leaving Allah Almighty's Invitation that our Creator, the Lord of Heavens, He is calling ourselves: "O Children of Adam, come to Me, run to Me, I am your Lord! Obey to Me, be obedient servants to Me, I may give to you everything here and Hereafter!"

Five times, daily five times (He is) calling- (are the) people hearing? They are putting loudspeakers on minarets, to make people to hear, but they are not hearing. Before, people they were preparing everything according (to) the times of praying. Now people (are) taking away the times of prayings. They are running after the times of work: “O, I am too late, I must run, I must run! Too late!” Yes, with Samsonite... “Quickly!” “To where?” “I am late!” “For what?” “For my work, for my job!”

Do you think that it is so important? O heedless people, do you think that your works, your jobs, (are) more important than prayings and worshipping and servanthood to Allah Almighty? No mind people! They should be punished! They know to run: “O, I am so late to my shop, to my business!” Most important thing for mankind! I am swearing on our heedless people that their names under the name of to be Muslim, Muslim countries. Even in such a small place that some heedless cursed people (are) not leaving (people), if anyone (is) asking to go for Salatu-l Cuma. They are not going and preventing their staff and workers to go to praying and (they are) threatening them, saying: “If you are going, I am sending you away!” and that (one is) fearing. For what fearing? That is big blame for mankind, for every people, particularly for Muslims that they are preventing prayings in spite (of being) Muslims. Lanatu-llah alayhim, Allah cursing them! More important: “I am too late, too late...” One hand putting this, another one... You must think on it-youngsters! Old people that they are tired and retired...

That is the reason that (the) whole Dunya just fell in a deepless ocean of troubles. You can’t find any place that they are saying: “Oh, we are happy...!” (There is a noise in the microphone, Sheikh is saying: “Shaitan! Very unhappy... look, he is blowing the whistle... close it! Close your telephones! You are making a way to enter here Shaitan

through your telephones... Alhamdulillah I am not putting...!”) Yes, Sir. Allahumma la haula wa la quwatta ila bi-llahil ‘Aliyu-l ‘Adhim!

(The) most important thing for mankind now (is) to make happy their egos, to make pleased Shaitan. They are not thinking to make their Lords pleasement and pleasure. They are running to welcome... they are welcoming Shaitan, but not their Lords Commands. What is your hope from such a people? 6 or more billion people (are) running after Shaitan, including Muslim territories, changing everything against (the) Holy Quran. They are saying: “Democracy!” Pakistan- democracy, Turkestan- democracy, in Ajemistan- democracy, in Egypt- democracy- all democracy. That is that Allah Almighty (is) getting angry with those people. No democracy in Islam, but there is Shariatullah, Holy Commands of Allah! You must obey or you should be taken away!

“What happened?” “Ah, my head!” Then (they are) putting (him) in that machine, saying: “(There is) something through your head. We are thinking a small creature” - that they are saying ‘virus’- “(is) coming on it and beginning to eat your mind.” “What we shall do?” “We must open your head and we must look where it is that virus...” Even under (the) microscope you can’t see it, (it is) so small! (They are) saying: “(There is) no any other way to save you, only to cut your head... We may cut your head and throw (it) away... “ “What (is) happening (then)?” “We shall, you are not new, you are not cosmopolitan?” “Yes.”

Cosmopolitan person, its head (is) just rotten, because in it (there is a) virus, you can’t... cut your head” and (they are) throwing (it) away and bringing another head. “Which head you prefer? There is donkeys head, there is cows head, there is fox head, there is wolf head, there is dragon head... Which one you (are) preferring?” “Audhu bi-llah!” “(There is) no way for you, we must change your head!” Abdur R.! There

is goats also, with beard also, better for you...

Allah the Creator, (The) Mighty, Almighty, All-Merciful, Almighty Allah, may send to that person a virus, and he is young and (there is) no any cure for that person, only to cut his head: throw away and go away! So many people now... every day they are cutting heads, looking: “Where is this (virus)...?” Don’t believe! Even (if) they are putting like such thing (to look inside the head)- don’t believe that they are looking and seeing something! No one (is) understanding what is the reason for that headache for them! Headache, making headache for mankind, Shaitan! Shaitan (is) sitting in their heads! (He) can’t enter, can’t enter heart, but (he) may enter (the) head, yes, Sir?... Sleeping? Ehhh...

Billions of people, they are on wrong way; no respect for their Lord, for their Creator, no obediency, no servanthood for their Lord. They are asking to live (free), because their teacher Shaitan (is) teaching them: “You must be free!” Free- from free what coming? Freedom. Yes, freedom. “You must be free! I am free one.”...” What do you want, o youngsters?” “We are asking freedom!” (They are) shouting on streets, thousands of people. For what? They are not knowing, but Shaitan (is) saying: “You must do this for your freedom.” (They are) changing one party to another, but people (are) never getting to be satisfied, (they are) saying: “We are asking freedom!” Ya Hu, that, this (is the) same also, so many parties, all (of them) same, (are) saying to you: “You should be free! We are coming for the freedom of our nation.” What happened?

Therefore- “You may be free to enter markets”, (and they are) taking everything inside and (they are) saying: “We are free for this, because our government (is) saying (that) we have been granted freedom!” “This car must be for me!” “Ya Hu, this is...” “I am free to take!” “That

plane must be for me!" "For what?" "We are so (many), 100 persons, a group, we must have that airplane for ourselves!"

Because the time is freedom of people, therefore (we are in the) worst situation that never passed like that time that we are in it through past time, no! No, because one King, one Emperor was looking after them.

Everything that (was) belonging to (the) Sultan, they can't be courage to come and to say: "I am taking this", because (the) Sultan (is) keeping, keeping his nation, not giving shaitanic freedom. Shaitanic freedom (is) making (the) whole world now to be angry, to be hungry, to be in (a) worst condition. That is the reason. Shaitan (is) their teacher, shaitanic teachings. They are teaching youngsters on such a subjects: "You must be free." When they are giving: "When we are graduating you, you must be free from everyone. Don't believe and don't follow those people whom they are saying (about) heavenly people, heavenly books, and about religions; don't believe to them!" Therefore you can't find anything from Holy Books through universities. They may bring the lowest persons writing as a book and (they are) saying: "It is very good for people." Yes, very good for bad people, but they are preventing (the) Holy Quran, (the) Old Testament, (the) New Testament and (the) Psalms, they are preventing, they are saying: "This is not a church, this is not a mosque, that is not a Tekke, a Dergah, no, this is freedom!"

Once I was in New York and people (were) taking me to (the) UN-center and one group of our people (that) has not praying Dhuhr (before), was praying and just (were) rushing on them so many guardians, shouting: "Oh, it is prohibited, forbidden, to make here any service of any religion! This is a free place, here there is no God!" Tu, Jahanamiyun! In such a way Muslim countries (are) going and representing themselves there. Allah

(is) cursing them! May Allah forgive us...

(It is a) bad condition, (the) worst condition now, therefore (is) coming such a thing that through (the) Old Testament, (the) New Testament it is well mentioned as a sign of (the) Last Day, Armageddon. (It) should be! From 6, if (there are) 6 billions, 5 billons must be taken away; killed and taken away. Only one, from every 6 one should be lived. Beware! First keep your Lords Rights, and Allah Almighty He is making guarantors on your rights on earth. If you are not keeping (His Rights), (there is) no guarantor from heavenly Guarantors for mankind. They are in front of fire.

May Allah forgive us! For the honour of the most honoured one in His divinely Presence S.Muhammad sws, Fatiha... So many people (are) going to be unhappy- they should find a day that they should say: “(The) Sheikh was saying truth!”... (The) first right (is the) Right of Allah; you must fulfil (it), then look after yourself. If you are beginning with shaitanic works, you (are) never going to be happy here or Hereafter...

Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilayh, mamarra layali wa tula dawam... Fatiha...

Lefke, 2.12.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryArmageddon, CategoryDemocracy, CategoryFreedom, CategoryMuslimNation,

Keeping Peace Is Best

La Ilaha Illa'Allah Sayyidina Muhammadun Rasulullah (sas). Our way is, we are trying to keep the orders which were sent to the Prophets by Allah Almighty. Allah Almighty sent Prophets. For what reason did He (swt) send them? To show us the ways we should take. Dastur O Holy Awliyas, the pure servants of Allah. How beautiful people are you- the awliyas. And the mu'mins/believers are those who walk in their way, that they know which way to go. They know the instructions that came to us from the Prophets. They say in their every act.. "May we remember the Name of Allah first. It is obligatory for the servant in his every act". They are those who say in their every act "Allah", Jalla Jalaluhu, Jalla Azamatuhu. O Lord You know. They teach Your Beautiful Name. Who says Allah finds peace & comfort. Who doesn't say falls into difficulties & troubles, they have nothing but this.

Therefore people (are of two kinds)- one is with Bismillah, the others are people without Bismillah. The people with Bismillah are those who say Bismillahi r-Rahmani r-Rahim. Who say Bismillahi r-Rahmani r-Rahim are the good servants. Who forget Bismillahi r-Rahmani r-Rahim are the no good, unpleasant people. And the earth does not want them to live on it. It wants to quake & destroy them because they don't say Allah, they don't remember the Holy Name of Allah Dhul Jalal. Say Bismillahi r-Rahmani r-Rahim. When you open your eyes in the morning, get up with Bismillahir-Rahmani r-Rahim. Be with Allah.You will find comfort. You will find peace. You will enjoy your life. Who forgets to say Allah is in difficulties because he has no helper.

Maybe there is shaytan who makes them go wild. It is shaytan's goal, purpose, to make people

animals belonging to him. He wants to make them animals, and ride on them. O man! Why do you become an animal for shaytan when you can be a servant to Allah? What can shaytan give you? All the disasters, troubles, fights, wars, and also all the disasters, earthquakes, fights, wars happen by shaytan driving people wild. Allah Almighty says "Wa As-Sulhu Khayrun" (4:128). Allah Almighty says "Making peace is better for you". And shaytan comes & says "No. What is sulh/peace? Peace is no good for you. You fight with each other & be the top ones. May every one of you become the ruler, the leader of his place. Whoever opposes you, fight with him. Burn, destroy, kill. Make troubles rain on people". May this be far away from us. Today the whole world has become like a toy in shaytan's hand.

His own country is not enough for the Russian; he says "I will rule the whole world". American says "No, I will rule". China says "What are you compared to us? We are like ants. It is we who should rule the world". Japan says "What do you know? We will crush your heads. We want to rule you also". There Greeks, here Turks, kill each other. Turk kills Turk, Arab kills Arab. It is such a terror that you don't know its beginning or end. Everybody has become wild because they don't say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Remembering our Lord's Name means keeping His orders. Who keeps Allah's orders suffers no troubles in dunya, ands suffers no punishment in his grave nor will he be humiliated in mahshar. These are obvious matters.

Shaytan says "Don't believe. There is no such thing". If there is no such thing why do you (shaytan) come & try to make us wild? What benefit do you get out of this?" "My benefit is that mankind crushes each other, destroys, tortures, oppresses each other and it makes me very happy" says shaytan. "I am not at ease. Wherever there is a trouble, there is oppression, I dwell in that place. With disputes & claims where people say "Me! No me!..", I make the world upside down, burned, destroyed & get happy" says shaytan, alayhima yastahiq. "Fasta`idh Bil-Lahi Mina Ash-Shaytani Ar-Rajimi" (16:98). Allah Almighty says "O My servants, seek refuge with Me from the evil of shaytan" Say Audhu Billahi min al shaytan al rajim. Don't forget. If you say this, you are in safety. If you don't, shaytan rides on you & at that time you forget your servanthood to Allah & become an animal to shaytan. 99.9 % of dunya has now become the

animal of shaytan. He rides the people everywhere - destroying, burning. He made the nations all enemies to fight each other.

For his punishment, Allah Almighty is patient, as-Sabur. But when He (swt) wants, He (swt) finishes mankind, scare them. Suddenly a tornado comes. Where did it come from? Stop it, why don't you stop it with your technology? Suddenly floods come from the Heavens, & the earth becomes flooded. Why don't you stop it? You can't stop it. And sometimes snow comes. Tons of snow comes & falls on earth. People can't take shelter in their homes or in their villages or in their palaces. Why don't you stop it? You can't stop it. Oceans overflow. Why don't you stop it, stand against it with your technology? No. It can't be stopped with technology. "We have fleets. We have armor plates. We can command it with these" Ok then, go ahead & command. Their huge armor-plated fleets look so small in the oceans. If a big wave hits, it will destroy & sink it. They are not thinking.

Who don't say, "Allah", can't find goodness. Who say "Allah" find goodness, Allah Almighty shows them favor. Who doesn't say is destroyed together with shaytan. There are two kinds of people. One is the evil-faced ones. The other is Rahmani- when you look at his face, you become happy. And there are some others who are shaytani, you can't look at their faces- so ugly, so wild, so evil, so treacherous. May Allah not make us from them. Today Subhan Allah, people don't teach such things. They have so many heavy books in their schools. Neither the teachers, nor the students they teach, understand them. They don't allow the Name of Allah in their schools. Shame on them. They make them say "nature" instead. Nature. What is this nature? Tabeeat. What about this doga? They say "doga" in their invented language. What is this doga? Where is it? Where is it's location? How does it rule? Why don't you say? Is it nature which gives you life? Is it nature that created you?

The people of the 21st century are ashamed to say "Allah". Shame on them. Therefore their punishment is appointed. He makes tons of snow fall from the Heavens. He makes it to rain & everywhere is flooded. They have no homes, no shelters left. They themselves disappear also. It quakes once.. There was an earthquake in Haiti, maybe it was 10 years ago. 200 000 people died, they say. It is their island right? It is in the ocean. 200 000 people died, with one shake like

this. It is constantly quaking us lightly. No one says "Ya Rabbi, may You save us from these earthquakes, floods, snows" & go to mosques. "What can we do? The roads will be opened with the machines" they say. No, it can't be opened. If it snows or rains, it can't be stopped. If it doesn't snow or rain, no one can make it rain. O people, you have become crazy ones! You have become mad ones. Why don't you say Allah? You forgot Allah.

They are open to any calamity. Now there is manifestation of "Qahr/Dominance". Protect yourselves, say Allah, worship Allah, you will be saved. If not Cyprus will sink. will sink Turks, will sink Europe, will sink America. There are five continents. If He wants, He can make all submerged in water. Fear Allah. Your cannons, rifles can't do anything. Fear Allah. Say Allah & you will find safety. If not, you will suffer more. May Allah send us His servants who will wake us. Ya Rabbi Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah.

When you get up, say Bismillahi r-Rahmani r-Rahim. Wash your face, make ablution. Pray the 2 rakats sunnah of fajr prayer, the 2 rakats of fardh. And say "O Lord, I am Your servant. May You make this day good for us. May You make us receive the goodness of this day. We seek refuge with You from the evils of this day. I live for You, O Lord" say this & Allah protects you. If not they will suffer more. Aman Ya Rabbi. Tawba Ya Rabbi, Tawba Ya Rabbi.

We may say Bismillahi r-Rahmani r-Rahim. O our Lord, for the honour of Your Beloved, this month is the holy month of Mawlid. May we be from the clean nations of our enlightened faced Prophet (sas). May we keep the ways he showed. They always smoke, always drink raqi, always do all kinds of dirty things. These people lost their humanity. May we not be from them. We should live for Allah. Our dunya will be happy & in akhirah there will be a paradise for us. O Lord, may You forgive us. May You send us from Your clean servants, from Your powerful servants who will show us Your Ways O Lord. May we be servants to You, worship You as much as we can, may we strive for it O Lord.

Shukur Allah we entered the month of Mawlid. Our honour is with our Prophet. Send Salatu Salam on him- "Allahumma salli ala Muhammadin wa ala Ali Muhammadin wa Sallim" everyday. Say this at least 100x a day- Say "Allahumma Salli.." the blessings of this holy month

come down on you, troubles be far from you. Love & respect each other. O people, be of Mankind. Don't be shaytan. The Prophet came to us to teach us humanity. Shaytan says "No, I will make you shaytan. I don't let you to be angels but I will make you shaytan" he says.

And the dunya fell into the hands of shaytan. We either pull ourselves together, return to Allah & be servants to Him or else it will finish. Aman Ya Rabbi, Tawba Ya Rabbi. Tawba Astaghfirullah. For the honour of Your Beloved, may You send us the Holy ones who will bring us to Your servanthood, who will teach Your servanthood. May You send those who have spiritual power that they save us from this dangerous situation O our Lord. Allahu Akbar Allahu Akbar Allahu Akbar. Call like this at least 3x a day. Say "Allahu Akbar" & Allah protects you. If not they are finished. Aman Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. We may say Bismillahi r-Rahmani r-Rahim & start doing the service, worship of Allah. May our hearts be full of joy & our bodies be in safety. May our dunya be happy & our akhirah be eternal. Al Fatiha.

I am weak. I am weak, I can't do anything. I am pushing myself to crush my ego, to make service, servanthood for Allah Almighty. What strength do we have left? May Allah Almighty send us from His holy servants who will protect us. Ya Rabbi Ya Allah. Tawba Ya Rabbi. Tawba Ya Rabbi, Tawba Astaghfirullah. You granted us to reach the morning in goodness. You granted us to prostrate to You with sajda. May we reach the evening with goodness, with barakah. May calamities be far away from the servants of the nation of Muhammad (sas). And us also- by keeping the orders of Allah, may Allah protect us from troubles, accidents.
La Ilaha Illa'Allah Sayyidina Muhammadun Rasulullah. Fatiha.

Frieden schließen ist am besten

La ilaha illa Allah, Sayyidina Muhammadun Rasulullah (saws). Unser Weg ist, wir versuchen, die Befehle, die den Propheten gesandt wurden durch Allah den Allmächtigen, einzuhalten. Allah der Allmächtige sandte Propheten. Aus welchem Grund sandte Er (swt) sie? Um uns den Weg zu zeigen, den wir gehen sollten. Dastur o Heilige Awliya, die reinen Diener Allahs. Was

für schöne Menschen ihr seid, die Awliya. Und die Mu'mins, die Gläubigen sind jene, die auf ihren Wegen gehen, so daß sie wissen, wo es lang geht. Sie kennen die Anweisungen, die zu uns kamen von den Propheten. Sie sagen bei jeder Tat: 'Mögen wir den Namen Allahs zuerst erinnern. Es ist verpflichtend für den Diener in jeder seiner Handlungen.' Sie sind jene, die in jeder ihrer Taten 'Allah' Jalla Jalaluhu, Jalla Azamatuhu, sagen. O Herr, Du weißt. Sie lehren Deine schönen Namen. Die 'Allah' sagen, finden Frieden und Trost. Wer es nicht sagt, fällt in Schwierigkeiten und Probleme. Sie haben nichts.

Deshalb sind die Menschen von zwei Arten: Die eine ist mit Bismillah, die andere sind Menschen ohne Bismillah. Die Menschen mit Bismillah sind jene, die 'Bismillahi r-Rahmani r-Rahim' sagen ´. Die sagen 'Bismillahi r-Rahmani r-Rahim', sind die guten Diener. Die 'Bismillahi r-Rahmani r-Rahim vergessen, sind die unguten, unangenehmen Menschen. Und die Erde will nicht, daß sie auf ihr leben. Sie möchte beben und sie vernichten, weil sie nicht 'Allah' sagen. Sie erinnern nicht den Heiligen Namen Allahs Dhul Jalal. Sagt 'Bismillahi r-Rahmani r-Rahim'. Wenn ihr die Augen öffnet am Morgen, steht auf mit 'Bismillahi r-Rahmani r-Rahim'. Seid mit Allah. Ihr werdet Trost finden. Ihr werdet Frieden finden. Ihr werdet das Leben genießen. Wer vergißt 'Allah' zu sagen, ist in Schwierigkeiten, weil er keinen Helfer hat. Vielleicht ist Shaytan da und macht sie verrückt.

Es ist das Ziel, der Zweck Shaytans, aus den Menschen Tiere zu machen, die ihm gehören. Er will sie zu Tieren machen und auf ihnen reiten. O Mensch! Warum wirst du Tier für Shaytan, wenn du Diener für Allah sein kannst? Was kann Shaytan dir geben? All die Unglücke, Schwierigkeiten, Kämpfe, Kriege, und auch all die Unglücke, Erdbeben, Kämpfe, Kriege geschehen durch Shaytan, der die Menschen wild macht. Allah der Allmächtige sagt: "Wa s-Sulhu Khayrun" (4:128). Allah der Allmächtige sagt: Frieden zu machen, ist besser für euch. Und Shaytan kommt und sagt: 'Nein. Was ist Sulh, Frieden? Frieden ist nicht gut für euch. Kämpft ihr nur miteinander und seid an der Spitze. Möge jeder von euch der Herrscher werden, der Führer seines Ortes. Wer immer sich euch entgegenstellt, bekämpft ihn. Verbrennt, zerstört, tötet. Laßt Schwierigkeiten auf die Menschen herabregnen.' Möge das weit entfernt von uns sein. Heute ist die ganze Welt wie ein Spielzeug in der Hand Shaytans geworden. Sein eigenes Land

ist nicht genug für den Russen. Er sagt: Ich werde die ganze Welt regieren. Der Amerikaner sagt: Nein, ich regiere. China sagt: Was seid ihr im Vergleich mit uns? Wir sind wie Ameisen. Wir sind es, die die Welt beherrschen sollten. Japan sagt: Was wißt ihr schon? Wir werden eure Köpfe zerschmettern. Wir wollen euch auch beherrschen. Dort Griechen, hier Türken, töten einander. Türke tötet Türke. Araber tötet Araber. Es ist so ein Terror, das du seinen Anfang und sein Ende nicht kennst. Alle sind wild geworden, weil sie nicht 'Bismillahi r-Rahmani r-Rahim' sagen.

Bismillahi r-Rahmani r-Rahim. Unseres Herrn Namen zu erinnern, bedeutet, Seine Befehle einzuhalten. Wer Allah Befehle einhält, erleidet keine Schwierigkeiten in der Dunya und erleidet keine Bestrafung im Grab, noch wird er auf dem Mahshar gedemütigt. Dies sind eindeutige Dinge. Shaytan sagt: 'Glaubt es nicht. Es gibt so etwas nicht.' 'Wenn es so etwas nicht gibt, warum kommst du und versuchst, uns wild zu machen? Welchen Nutzen hast du davon?' 'Mein Nutzen ist, daß die Menschen sich gegenseitig vernichten, zerstören, quälen, unterdrücken, und das macht mich sehr glücklich,' sagt Shaytan. 'Ich fühle mich nicht wohl. Wo immer es Probleme gibt, Unterdrückung herrscht, an diesem Ort lebe ich. Mit Streit, und Ansprüchen, wo die Menschen sagen: Ich! Nein, ich! lasse ich die Welt auf dem Kopf stehen, brennen, zerstören und bin glücklich,' sagt Shaytan, `alayhima Yastahiq. "Fasta`idh Billahi mina sh-Shaytani r-Rajim" (16:98). Allah der Allmächtige sagt: 'O Meine Diener, sucht Zuflucht bei Mir vor dem Übel Shaytans.' Sagt: Audhu Billahi mina sh-shaytani r-rajim. Vergeßt das nicht. Wenn ihr das sagt, seid ihr in Sicherheit. Sonst reitet Shaytan auf euch, und in dem Moment vergeßt ihr euere Dienerschaft für Allah und werdet Tiere von Shaytan. 99,9 % der Dunya sind jetzt Tiere Shaytans geworden. Er reitet jetzt überall auf den Leuten, zerstört und brennt. Er machte die Nationen einander Feind, damit sie sich bekämpfen.

Für seine Bestrafung ist Allah der Allmächtige geduldig, as-Sabur. Aber wenn Er (swt) will, macht Er der Menschheit ein Ende, erschreckt sie. Plötzlich kommt ein Tornado. Woher kommt er? Haltet ihn auf! Warum haltet ihr ihn nicht auf mit euerer Technologie? Plötzlich kommen Sturzfluten von den Himmeln und die Erde wird überflutet. Warum haltet ihr sie nicht auf? Ihr könnt sie nicht aufhalten. Und manchmal kommt Schnee, Tonnen von Schnee kommen und

fallen auf die Erde. Die Menschen können keinen Schutz finden in ihren Häusern oder in ihren Dörfern oder in ihren Palästen. Warum haltet ihr ihn nicht auf? Ihr könnt ihn nicht aufhalten. Ozeane überfluten. Warum haltet ihr es nicht auf und steht dagegen mit euerer Technologie? Nein. Es kann nicht aufgehalten werden mit der Technologie. 'Wir haben Flotten. Wir haben Panzerplatten. Wir können es damit kommandieren.' Okay, dann nur zu! Kommandiert! Ihre riesigen gepanzerten Flotten sehen so klein aus auf den Ozeanen. Wenn eine große Welle sie trifft, zerstört sie sie und versenkt sie. Sie denken nicht. Wer nicht 'Allah' sagt, kann nichts Gutes finden. Wer 'Allah' sagt, findet Gutes, Allah der Allmächtige zeigt ihnen Seine Gunst. Wer es nicht sagt, wird zerstört zusammen mit Shaytan.

Es gibt zwei Arten von Menschen. Die einen sind die mit den bösen Gesichtern. Die anderen sind Rahmani, wenn du ihnen ins Gesicht siehst, wirst du glücklich. Und es gibt andere, die sind shaytanisch. Du kannst ihnen nicht ins Gesicht sehen, so häßlich, so wild, so böse, so heimtückisch. Möge Allah uns nicht zu ihnen gehören lassen. Heute, Subhanallah, lehren die Leute solche Dinge nicht. Sie haben so viele schwere Bücher in ihren Schulen. Weder die Lehrer, noch die Studenten, die sie unterrichten, verstehen sie. Sie erlauben nicht den Namen Allahs in ihren Schulen. Schande auf sie. Sie lassen sie 'Natur' sagen stattdessen. Natur. Was ist diese Natur? Tabiat. Was ist mit diesem Doga? Sie sagen 'Doga' in ihrer erfundenen Sprache. Was ist dieses Doga? Wo ist es? Wo ist sein Standort? Wie herrscht es? Warum sagt ihr das nicht? Ist es die Natur, die euch das Leben gibt? Ist es die Natur, die euch erschaffen hat? Die Menschen des 21. Jahrhunderts schämen sich, 'Allah' zu sagen. Schande auf sie.

Deshalb ist ihre Bestrafung festgelegt. Er läßt Tonnen von Schnee von den Himmeln fallen. Er läßt es regnen, und alles ist überflutet. Sie haben keine Häuser, keinen Schutz mehr. Sie selbst verschwinden auch. Es bebt einmal... Es gab ein Erdbeben in Haiti, vielleicht vor 10 Jahren. 200.000 Menschen starben, heißt es. Es ist ihre Insel, nicht wahr? Sie ist im Ozean. 200.000 Menschen starben mit einem derartigen Schütteln. Es bebt ständig leicht. Niemand sagt: 'Ya Rabbi, mögest Du uns vor diesen Erdbeben bewahren, diesen Fluten, Schneefällen', und in die Moscheen gehen. 'Was können wir tun? Die Straßen werden mit den Maschinen geöffnet,' sagen sie. Nein, sie können nicht geöffnet werden. Wenn es schneit oder regnet, kann es nicht

aufgehalten werden. Wenn es nicht schneit oder regnet, kann niemand den Regen hervorrufen. Leute, ihr seid verrückt geworden. Ihr seid wahnsinnig geworden. Warum sagt ihr nicht 'Allah'? Ihr habt Allah vergessen.

Sie sind offen für jedes Unglück. Jetzt gibt es eine Manifestation von Qahr, Dominanz. Schützt euch, sagt Allah. Dient Allah, ihr werdet gerettet. Wenn Zypern nicht sinkt, sinken die Türken, sinkt Europa, sinkt Amerika. Es gibt fünf Kontinente. Wenn Er will, kann er sie alle ins Wasser tauchen. Fürchtet Allah. Euere Kanonen, Gewehre können nichts ausrichten. Fürchtet Allah. Sagt 'Allah' und ihr werdet Sicherheit finden. Sonst werdet ihr mehr leiden. Möge Allah uns Seine Diener senden, die uns aufwecken werden. Ya Rabbi, Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wenn ihr aufsteht, sagt 'Bismillahi r-Rahmani r-Rahim'. Wascht euer Gesicht, macht die rituelle Waschung, betet 2 Rakats Sunnah des Fajr Gebetes, die 2 Rakats des Fardh. Und sagt: 'O Herr, ich bin Dein Diener. Mögest Du diesen Tag gut für mich machen. Mögest Du uns das Gute dieses Tages zukommen lassen. Wir suchen Zuflucht bei Dir vor den Übeln dieses Tages. Ich lebe für Dich, o Herr.' Sagt das, und Allah wird euch schützen. Sonst werden sie mehr leiden. Aman ya Rabbi. Tawba ya Rabbi, Tawba ya Rabbi.

Wir sagen: Bismillahi r-Rahmani r-Rahim. Unser Herr, zu Ehren Deines Geliebten, dieser Monat ist der heilige Monat des Mawlid. Mögen wir zu den reinen Nationen unseres Propheten mit dem erleuchteten Gesicht (saws) gehören. Mögen wir die Wege einhalten, die er zeigte. Sie rauchen und trinken immer Raki. Sie machen immer alle Arten von schmutzigen Dingen. Diese Menschen verloren ihre Menschlichkeit. Mögen wir nicht zu ihnen gehören. Wir sollten für Allah leben. Unsere Dunya ist glücklich, und in der Akhira ist das Paradies für uns. Herr, vergib uns. Sende uns von Deinen reinen Dienern, von Deinen mächtigen Dienern, die uns Deine Wege zeigen, o Herr. Mögen wir Deine Diener sein, Dich anbeten, so viel wir können. Mögen wir danach streben, o Herr. Shukur Allah traten wir in den Monat des Mawlid ein. Unsere Ehre ist mit unserem Propheten. Sendet Salatu s-Salam auf ihn: Allahumma salli `ala Muhammadin wa `ala ali Muhammadin wa Sallim' jeden Tag. Sagt es wenigsten 100x am Tag. Sagt 'Allahumma Salli... Die Segnungen dieses heiligen Monats kommen auf euch herab, Schwierigkeiten bleiben euch fern. Liebt und respektiert einander. Leute, seid Menschheit. Seid nicht Shaytan. Der

Prophet kam zu uns, um uns Menschlichkeit zu lehren. Shaytan sagt: Nein, ich mache euch zu Shaytan. Ich lasse es nicht zu, daß ihr Engel seid, ich mache euch zu Shaytan, sagt er. Und die Dunya fiel in die Hände Shaytans.

Wir reißen uns entweder zusammen, kehren zu Allah zurück und sind Seine Diener oder sonst ist es zu Ende. Aman ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah. Zu Ehren Deines Geliebten mögest Du uns die Heiligen senden, die uns zu Deiner Dienerschaft bringen, die uns Deine Dienerschaft lehren. Mögest Du jene senden, die geistige Macht haben, damit sie uns retten aus dieser gefährlichen Lage, o unser Herr. Allahu Akbar, Allahu Akbar, Allahu Akbar. Ruft so wenigstens 3x am Tag. Sagt 'Allahu Akbar' und Allah schützt euch. Sonst sind sie am Ende.

Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wir sagen Bismillahi r-Rahmani r-Rahim und beginnen den Dienst, die Anbetung Allahs. Mögen unsere Herzen voller Freude sein und unsere Körper in Sicherheit. Möge unsere Dunya glücklich und unsere Akhirah ewig sein. Al Fatiha. Ich bin schwach. Ich bin schwach. Ich kann nichts tun. Ich drücke mich selbst, um mein Ego niederzuwerfen, um Dienst zu tun, Dienerschaft für Allah den Allmächtigen. Welche Stärke ist uns geblieben? Möge Allah der Allmächtige uns von Seinen heiligen Dienern senden, die uns schützen. Ya Rabbi, ya Allah. Tawba ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Du hast uns gewährt, den Morgen mit Gutem zu erreichen. Du hast uns gewährt, uns vor Dir niederzuwerfen in Sajda. Mögen wir den Abend mit Gutem erreichen, mit Barakah. Mögen Unglücke fern von den Dienern der Nation Muhammads (saws) und auch von uns sein, indem wir die Befehle Allahs einhalten. Möge Allah uns vor Schwierigkeiten, Unfällen schützen. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Fatiha.

Lefke, 14.01.2013

WebSaltanatOrg, CategoryPeace, CategoryPrayer, CategoryShaitan, CategoryPunishment, CategoryNature

Keeping the Dead Alive

(Translated from Turkish)

As-salaamu `alaykum! Welcome! Baba Tahsin, Karadeniz usagi, man of the Black Sea (Northern Turkey). The brother who serves in our presence. Eee, he also fixed his hair and beard, which means he's trying to acquire Shaykhhood. (Mawlana Shaykh smiles) Doesn't matter...as a Shaykh, I'll send him to the people of the Black Sea. If you don't like, throw him in the sea. Hah, but even if you throw him in the sea, he won't fear and will swim like a fish. (Laughter)

As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Haadiroon, those who are here, wa'l-ghaaiboon, and those `aqli-awwal (first minded) people who aren't present but follow the world through this satanic device from afar. "Ah, Shaykh Efendi, you mentioned aqli-awwal. Is there aqli-thaani (second minded) ones too?" `Aqli-awwal, for example, is Cübbeli Ahmed Efendi. `Aqli-thaani, for example, is Ofli Husamuddin Efendi. We are saying this as an example.

People are in need of suhbahs. When they are in need of suhbahs...everything has a procedure and a protocol. The most important thing is for those who are haadir, present, to listen according to adab. Therefore, in this suhbah, without a doubt, we say, Bismillahi 'r-Rahmaani 'r-Raheem, which is Allah Almighty's `Ismu Jaleel,

Majestic Name! (Mawlana Shaykh stands.) Stand up! Don't sit like a bear! When we mention the Name of Allah jalla wa `alaa, stand up at least one time. You'll make Allah Almighty pleased. And when we make mention of our Master, Rasoolu Kibriyaa (the Glorious Messenger), stand up, show your respect, glorify him; you'll find honor in this life and in the Next. Therefore, we stood up now. A`oodhu billahi min ash-Shaytaani 'r-rajeem. May Allah protect us against Shaytan and its representatives. Bismillahi 'r-Rahmaani 'r-Raheem. Earth and Heavens stand firm through Bismillahi 'r-Rahmaani 'r-Raheem! Don't be a fool! (Mawlana Shaykh sits.)

We are weak servants; our strength is not sufficient for anything. It's not sufficient. But the people of this era who've become wild, use their powers to oppress the weak. They don't say, "Let's oppress Shaytan, let's oppress the representatives of Shaytan," but they say, "Let's oppress the weak, the disabled, the poor." Whether these are men or women, they use their powers to oppress them. But they should know that they will not get away with it.

It is said: "None can escape from the punishment of evil actions." However, such a one, will make up things, saying, "I created the small mountains." Some rubbish people, when they presume upon their shaytans above, they say, "We created the small mountains." And the greater dragons amongst them, say, "We created the large mountains." But in fact, in an instant, something comes over them and they fall down! "What happened? Hurry! Let's take them to the hospital!" The doctors come and say, "O, our master is finished! There's nothing we can do for him. We should leave him to his Creator. We step back now."

Some clever ones say, "No, let's connect him to that machine: one battery from this side, one battery from that side, and another one from the other side. We should tell his relatives, 'Don't worry! Your father or your husband is under control. We've put him into intensive care--a new, modern technological term--and we hope that he never gets back up, but keep connected to that machine. If it's impossible for him to stand up, we can still keep him alive with the most modern technological equipment and you'll feel calm and relaxed. Even if he stays alive for three or five days, it's a benefit to you, but it's an even higher profit for us doctors. Because this one is someone who is finished, whose sun has set and who reached his destiny. However, in what we call, Intensive Care, we use such kinds of tools and equipment to maintain it.' We inform their children and families, 'Look, there he is, still alive.' We don't let them go near him. We just show the patient through the pencere, window."

Through a pencere (window) or a tencere (pot), O Baba Tahsin? What do they look through from? (Mawlana Shaykh impersonates Baba Tahsin) "Shaykh Efendi, they look into the pot. Why should they look to the window?" They say, "How much is going to fall into our pot? This one is leaving but before he leaves, they let us look through the window. But to look through this window is no use for us. We need to know what will enter in our pots! Besides, we don't want him to get up anyway; he has already reached his destiny. But these doctors keep fooling us, saying, 'Leave a small amount flowing in our direction too.'" These are the things they are doing.

This is something that is touching them now. You deny the Hereafter? Okay, how far will you ride your horse? Up to which border? "To such-and-such border." Alright, when you reach that border and the current touches you, they'll connect you to these machines in this room, whether you die or stay alive. And even if you do die, they have such capabilities with these new-way modern medicine where they can connect you and have you sit up. What did they do Baba Tahsin? "He entered into the oxygen tent."

O People of the Black Sea! Pay attention! Think deeply. Look, Baba Tahsin is one of you. My ancestors also come from that region. They consider us to be fools, huh? (Doctors say) "Look! Look, he's alive! We enable them to live." With what? "By inserting some wires and pipes from top to bottom and make it seem like they're breathing. If they can't speak, they make an eahh, eahh, eahh, eahh sound (moaning in pain). You know, like these dolls, Baba Tahsin. Haven't you ever seen these dolls before? When you push on them, they give out a sound, the same as this: they have some instruments where they push and (the patient) lets out an eahh, eahh, eahh sound, whereafter the doctors say, "He can stand up within a week."

"How is it possible for him to stand up, yahu?"

"How would you like us to do it?"

"Just leave him, don't help him up!"

"Don't worry. There are many others who come to this hospital. We're not to keep your patient forever here. We just want to milk him a little bit to get our share, then we'll leave him to you. After that, do whatever you want. Throw or sell him, it's up to you."

“But this one is in a condition where he can no longer be thrown or sold!”

What will happen then? He’ll get buried. His grave is awaiting. O you who think you are worth something! The soil, your grave is waiting for you too. Tell them not to go too far with their wildness.

One person’s curse may come upon them, and the arrow of unpredictable death will hit their heads and hearts, after which they won’'t be able to get up.

Be humane to humans. Be true. Be just. Say, "These too were created by Allah!" Don't make oppression! Police officers, don't oppress! Military Police, don't oppress! Soldiers, don't oppress! Governments, don't oppress! Bureaucracy, bureaucrats... One day you’ll be lowered into that pit and remain there alone! You’ll remain alone. Think!

This is a short suhbah. Who likes to wake up, wake up! They think we’re still at the start of the world. No, we reached the end of the world. We reached near the end of the world. Do you see these two fingers? (Pointing to his finger) If this is the lifespan of the world, we reached from here to here (from the base to the tip of the finger). There’s only a very tiny amount of time left.

What is the sign for that? People becoming wild and violent. If people have become wild, angry and violent, then from morning up to evening, await for the Day of Judgment to fall upon your heads. "There’s no such thing!" If there’s no such thing, you will soon see whether there is or not. Amaan yaa Rabbee! Please preserve us from bad endings!

O People, especially People of the Black Sea! We belong to them too. Beware! Keep your humanity. All prophets came and taught their people how to save themselves from wild characters so they may be clean, right, nice, and useful servants. You’ve thrown away all the teachings of the prophets! You don’t teach these in any of the schools.

O Bureaucrats! O Governments! There are events which you'll face. May Allah protect us from bad endings. Marhaba! These are just a few words, but it is an ibret, lesson for those who take advice. It is a suhbah. A life without suhbah is worthless.

The Ashaab (r), Companions of our Prophet (s), through sitting and listening to our Master’s (s) suhbahs,

became Sahaabah ‘l-Kiraam, Noble Companions. And when their names are mentioned, we say, radiyy Allahu`anhum, "May Allah be pleased with them.” Which one of your elders do you use this for today? Is there anyone left amongst you for whom you could say, "May Allah be pleased with him"?

What a pity! Listen to the word of Prophet (s)! Listen to the word of haqq, Truth! Make Allah Almighty (swt) pleased so that He may put you in His Paradises, free you from this world’s torment and make your face enlightened in the Hereafter. Allah, yaa Rabbee! Tawbah yaa Rabbee, tawbah astaghfirullah! Tawbah yaa Rabbee! Tawbah yaa Rabbee, tawbah astaghfirullah!

We’ve become sinful servants, yaa Rabbee! Send us those servants of Yours who can prevent and prohibit us from committing sins, yaa Rabbee! We’ve fallen into all kind of sins. “Our hoca smokes”--it’s a sin. “The people drink wine”--it’s a sin. “They gamble”--it’s forbidden, it’s a sin. “They go to bad places”--it’s a sin. “They go to the beaches, men and women mixed”--it’s a sin.

Look into the Book. Don't read the book of Shaytan! Read the book that was sent by Almighty Haqq, Mawlaa Muta`al (swt)! Listen to the words of our Master (s). Try to be a human being, to reach Allah’s Presence with an enlightened face. If not, you’ll get the stick, countless times until you die. Then also in the grave, then on the Day of Resurrection, then on Siraat al-Mustaqeem--and if you fall down, you are in a worse situation! Amaan yaa Rabbee!

In the past, they used to teach these type of things, but now they don't teach anymore. It is said, "If you don't teach, sooner or later you’ll get punished for it!" The ones at the top, who are responsible for the government, for the country, they have to state the prohibited actions in form of rules and say, "This is a sin. It’s the law; you're not allowed to act like this," and, "This is a good action, you must do it.” If you don't do this, you'll face difficult times.

The teachers of this time are not able to say anything. They ask, "What can we say, O Shaykh Efendi? We’re obliged to say what we’ve been ordered to say."

“Yahu! The government does not command. Emir, commandment is only for Allah Almighty and His Beloved (s). That is what you have to keep."
"But they don't leave us to act like this."

"If they don't, then pass that responsibility to them and say, 'Take and do it! We may go.'"

May Allah forgive us.

Marhaba! This was a short suhbah. What shall we do? Through such suhbahs, people come to know, love, understand, and help each other. Otherwise, they remain wild. Tawbah yaa Rabbee, tawbah astaghfirullah. There are also some who are unhappy with these suhbas. But what shall we do? If those resentful people give me a salary, they shall leave to pay it! (Laughter.) Whatever he's unhappy about, may it turn back and come on his head! Tawbah Ya Rabbi!

O People of the Black Sea! Be careful, keep your religion! Stay away from things that religion prohibits, otherwise, you'll be in regret. Tawbah yaa Rabbee, tawbah astaghfirullah!

Bismillahi 'r-Rahmaani 'r-Raheem.

Fatihah.

Live long, live long! Raise the banner of Islam and don't fear anything. Be a servant to Allah and an ummah to Prophet (s)! Ameen. May Allah (swt) provide us a happy and good ending.

Fatihah.

Lefke, 27.01.2011

WebSufiLive, CategoryHealth, CategoryTechnology, CategoryHaram, CategoryUlema, CategoryDeath

We are keeping the way of the masters

Destur, ya Sayyidi, ya Sultanu-l Awliya...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...At tariqatu mar’ahu Sheikh...Destur ya Sayyidi, ya Rasulullah...Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...

We are keeping the way of (the) masters- may Allah bless them and through their blessings His Mercy may reach to ourselves also. We are in need (of) blessings from Allah Almighty. When He is sending blessings? When He is happy with His servant, (He is) sending blessings on him! If He is not happy with His servant, (He is) not sending His blessings. And if blessings (are) not coming, cursing (is) coming (instead) and when cursing (is) coming, that person (is) never going to be successful here and Hereafter (and) he can’t be in safety here and Hereafter. Safety is (the) most important factor for our lives. If a person (is) fearing that means he is not in safety. If a person (is) in safety, (there is) going to be satisfaction through his heart (and) fear can’t be. Fear can’t be for those people who are in satisfaction, because they are feeling (the) safety and protection from Allah Almighty.

Therefore we have a saying in Islam through our traditional knowledge: “Al khainu khaifun”. ‘Khayin’ that means: that person promised to Allah Almighty to keep his promising, and- when he is keeping that divinely oath as he was promising to Allah Almighty the Day of Promises- then he feels through himself a satisfaction.

When satisfaction (is) coming, fear (is) leaving. But (those) whom (they are) not keeping their promises, they are going to be in fear and they can't feel a contentment through their hearts. They are always full with fear and when fear (is) running through the heart of a servant, his life (is) going to be bitter- (it has) no taste. A fearful person may eat something, but (he) can't take his pleasure from (what he is) eating, because there is a fear through himself. (Those) whom (they are) not keeping their promises in (the) divinely Presence fear must be through their hearts and their lives (are) never going to be a safe life, no, always they are fearing! He may be President, he may be King, he may be Prime Minister, he may be richest one, biggest business man- but fear always (is) hurting him and never leaving him to taste the pleasure of this life.

Don't say (that there is) no pleasure through this life, no! There is pleasure, here and Hereafter, for those who are keeping their promises and their Lord (is) pleased with them. When your Lord is going to be pleased with you, your life here should be a peaceful life, and you must be in pleasure! Even he may eat dry bread, even he may drink salty water, even he may live through a small hut, even he may live under a tent, (he) may live through (the) desert, (and) even he may be in prison- but he is tasting pleasure; he is never going to be displeased even through (that) prison or jail!

S. Yaqub's son, S.Yusuf, he was in prison so many years, but, because he was pleased with his Lord, Allah Almighty just was giving to him pleasure, even he was in a terrible jail; not (that kind of) jail (like) nowadays), that governments (are) giving every comfort to prisoners. (Still) they are unhappy; they are feeling that they are in prison. S.Yusuf a.s. he was in jail, but he was with Allah! He was with his Lord! (What) do you think? If you are going to be with your beloved one, with your darling, it is not important to be in a palace or to be in a jail, because (the) important point is that he is with your darling. He is asking his darling: "Oh my darling...!" If (there is) no darling with you, (even) if I am putting you in Buckingham Palace, you are saying: "Eh...(what is that palace to me)! I am asking my darling, but she is not there" or "he is not there- what I am going to do with (that) palace and its furniture? No (I am not happy)..."

The first man, our Grandfather Adam, a.s., he was in Paradise and he was going around, (and there was) everything, every beauty through Paradise, but (still) he was saying (: "Eh...") The Lord (was) knowing that he was unhappy, no pleasure (for him). He was unhappy, not pleased to be in Paradise. Looking palaces, looking trees, looking jewels- such beauty in Paradise, but (all of this was) never giving to him a full pleasure.

Then Allah Almighty (was) giving (a kind of sleep to Adam through). (For) some seconds or even for the 1/3 of a second it was coming to Adam not to sleep, but to be away from himself. If a person (is) sleeping, he is not through himself, no. (A) sleeping person is not with himself, no, he is leaving himself and sleeping. And Adam a.s. in a very short time a kind of sleeping (was) coming to him and (then he was) awakening. Through that time- that (there is) no any watch or instrument for measuring that time, that unit of time- (that Allah Almighty was) giving that (sleep) to Adam and quickly (he was) awakening- Allah just created our Grandmother Eva. Then Adam a.s. (was) opening his eyes and (he was) looking (and seeing her) and he was full with pleasure. He felt that just he reached the pleasure and pleasement that he had been asking. Just 1oo % contentment (was) coming to him and he was never looking (to) any other beauty through Paradises, no, only his eyes (were) going on her, (and he was) saying: “That one (is) filling my heart now with pleasure” and (he was calling her and) saying: “Come!” And our grandmother (was) saying: “No, you come!” (and he was getting up and going to her...) Then Paradise was full (for him)... If (even there was) nothing (else) from Paradise, his heart (would be) just full with (the) beauty of our Grandmother’s beauty; making him so pleased, full (with) pleasure! (So) if they were in a prison, they would never mind for being in jail or through a palace.

Now- Allah Almighty (was) sending our first Grandfather and Grandmother to be here, in this world, and Adam and Eve were happy to be on earth; (even) this is the world of troubles, of problems, of evil and devils, but they were happy. Through this (world) everything is hurting people, but they were happy with each other; they were feeling that: “Now we are in Paradise, real Paradise, because our hearts (are) in contentment and full with love.” And her beauty is enough, more than enough, because (it is more than the) beauty of all (the) palaces and gardens of Paradise...That is an example for people, (showing) that if a person (is) going to be with his beloved one, he may be everywhere and he should be happy and in pleasure. (And) if he is loosing his beloved one, (even) if you are putting him in (a) palace- not here, (but) even in Paradise- he is not going to take any pleasure (from it).

Therefore- Allah Almighty is giving pleasure to His servants here and Hereafter. (And the) pleasure that they are finding here Allah Almighty’s beloved servants (is) making them to be in Paradise (already) here (in this world). But whom (they are) not happy with their Lord, (their) Creator, everything (is) giving to them trouble, making them to be displeased and their hearts (are) going to be full with fear. And therefore there is

pleasure through this life, (but) not for those people that have billions of Dollars or Pounds or Euro! That millions or billions (are) never giving a pleasure or pleasement to them here. But (those people who are with their beloved one,) they may eat broken and dry bread or- as the Companions of S.Muhammad sws- they were eating only one or two dates through 24 hours and no bread, even no dry bread- but they were happy people; they were pleased and they were feeling that they are in safety, because they were with their beloved one!

O people, try to understand the heavenly Message! Try to understand the meaning of prophecy! You must try to understand for what Prophets were coming or for what they have been sent (and) then you should find a new atmosphere. When you are running in it, you can be pleased, you can be in pleasure; you should be happy (and) you should be in peace, if you are understanding what is the main purpose of sending messengers from Heavens to people. (When) you are following heavenly people that they are always related from earth to Heavens, you are entering in an atmosphere, (a) new atmosphere, that you are feeling the taste of life with pleasure and with pleasement!

If not- there in another atmosphere. If you are running in it, you may be (the) richest one, or (the) most powerful one on earth- but their atmosphere is going to be like (a) prison for these people. Even they have billions and palaces and power and titles- (but) their atmosphere is another. And believers' atmosphere is something else! Believers may taste (the) pleasure of (this) life, (but) unbelievers are (only) tasting the difficulties and bitterness of life; they are always in troubles, (in) sufferings and in miseries.

Oh people, look once again! Your life (is) just going to reach to an end. Before your life is coming to (its) end, look, in which atmosphere you are living! If you are not happy, that means you are on (the) wrong way and (in an) poisoned atmosphere. Change your atmosphere! (With) any steps, that you may step, if you (are) asking to change (your atmosphere) from (a) bad and poisoned atmosphere to (a) good atmosphere, you may change (it)! You may find (the) exit! (It is) not like on motorways or Autobahns (that) exits (are only) rarely coming, showing an exit here or (on) that side. But (to find the way) for the best atmosphere, Allah Almighty (is) making on every step an exit! (With) only one step you can change your atmosphere to (a) good atmosphere (and) you should be happy! You should be happy! Through your life you should be happy, when (you are) leaving this temporary life you should be pleased, when you are buried you should be pleased and when your soul (is) taken from you and sent to divinely Presence, you should be happy.

May Allah bless you and forgive me for the honour of His most honoured servant in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 26.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryNaqshbandi, CategoryFood

O Muslim Governments! Keep Islamic Teachings!

(Mawlana shaykh stands) Dastoor yaa sayyidee. Mashaa-Allah. Laa hawla wa laa quwatta illa billah. Allahu Akbar, Allahu Akbar, Allahu Akbar! Laa ilaaha illa-Llahu Allahu Akbar, Allahu Akbar, Allahu akbar wa lillahi 'l-hamd. Allahuma zid habeebika `izzan wa sharafan, nooran wa suroora wa ridwaanan wa sultana. Ij`alnaa tahta liwaa'ihi yawmu 'l-qiyaamati yaa Rabba 'l-`Alameen. Wa `afuw `anna, wa 'ghfir lanaa, wa 'rhamnaa wa tub `alaynaa wa 'hdinaa, wa 'sqinaa wa aslih shaananaa wa shaan al-Muslimeen. Yaa Muslah as-saaliheen, aslih shaanana wa shaana `ibaadika ad-du`afaa, yaa Rabbi 'l-`Alameen. (Mawlana Shaykh sits)

Thumma 's-salaam `alaa Sahib az-Zamaan wa `alaa Qutb az-Zamaan, Qutb al-Mutasarrif wa 's-salaam `alaa jamee`i `ibaadillah as-saaliheen. Yaa Rabbee! ammanaa bi 's-salaam, yaa Rabba 'l `izzati wa 'l-`Azhamati wa 'l-Jabaroot. Nahnu `abeeduka ad-dua`faa.

We are weak servants, O our Lord. And we are saying, dastoor yaa RijaalAllah! A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands) We must try to give our most high respects when we are saying, Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits) SubhaanAllah, alhamdulillah, wa la ilaaha illa-Llah Allahu Akbar wa laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. We know nothing, and we can do nothing. Everything is from Your divinely grant from pre-Eternal up to Eternal. Eternity, Eternity, Eternity!

O People! O People! Run to Eternity, Eternity, Eternity! That is the biggest tiding for people, but they are not taking any care for it; Eternity.

O our Attenders! As-salaamu `alaykum! How are you feeling today? Are you filling your cases (with money)? Tring, tring, tring, "Eh, good today." Tring, tring, tring, "Not good today." What are you collecting, O heedless ones? You are collecting the dirtiness of this life and you are getting happy? O heedless ones! All of us are running after which thing? We are running after the dirtiness of this life. All the treasures of this life are nothing in the Divinely Presence, as the Seal of Prophets (s), the most high teacher for nations and for all Mankind was saying.

O our Salafi `ulamas! Why are you not repeating the holy words from the Seal of Prophets (s), Sayyidina Muhammad (s)? (Mawlana Shaykh stands)

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lawkaanat ad-dunya tazin`indallahi janaaha ba`ooda maa saqaa kaafir minha shurbatu maai, If this dunya weighed the wing of a mosquito, Allah (swt) would not have given a cup of water to any non-believer to drink.

True or not? What are you saying? (Mawlana Shaykh sits) Is it an imitated hadith? Not real? That means smaller than the wing of a fly, a mosquito. A mosquito is smaller than a fly. That is the Prophet's words and they are living words. The holy words of the Seal of Prophets (s) will never be out of time, always intact. All holy words of the Seal of Prophets (s), hadith, are living words. And those who are taking, or trying to take some share from the living words of the Seal of Prophets (s) daily are getting much more pleased and entering more into the Pleasure Oceans. Every word from the Seal of Prophets (s) is carrying people to the Oceans of Pleasure, the Oceans of Pleasement, the Oceans of Lights.

This is a very important saying of the Seal of Prophets (s), and he is the most true one throughout Creation; no one can be a true one more than the Seal of Prophets (s)! He is the only true one that is accepted in the Divine Presence. His words, every hadith, every holy saying from the Seal of Prophets (s) is sealed! Yes, a heavenly seal is on it. As much as you can give more respect to his words, you can reach more respectable levels in the Heavens. Therefore, leave so many useless maa laa ya`aneeh, “Matters of no concern to you.” Leave teaching your children such maa laa ya`aneeh, things that never give to them honor here or Hereafter.

O Salafi `ulamas! Why are you not saying to the majesty kings and sultans? Why are you not reminding them that everything they are teaching in their schools, its value is on zero point, zero level? And the most valuable knowledge is the knowledge of Prophet, peace be upon him, that he is yatalaqqa, receiving from Heavens. People who are living on Earth now are receiving their knowledge from shaytanic sources, not accepting anything heavenly. And prophets, peace be upon them, particularly the Seal of Prophets (s), takes his knowledge from heavenly sources. Why are you not teaching your children with such heavenly knowledge? And you are trying to make them learn something from shaytanic courses, saying, "O Shaykh! My son just finished his university and he has a degree now. But now we are sending him, over his knowledge there are some courses that the government sent him a new course." The government sends a new course to learn new things. Why are you not sending your children to learn from heavenly courses? What is the reason? Do you think that knowledge is only what you are knowing or learning? Over your learning and knowledge, there is no one else who knows? And Allah Almighty is saying: (Mawlana Shaykh stands)

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wa fawqa kulli dhi `ilmin `aleem, Above each knower there is a (higher) knower. (12:76)

Wa fawqa kulli dhi `ilmin `aleem! (Mawlana Shaykh sits) If you are finishing 100 courses, there is still 101. Finishing hundreds, then reaching a thousand. You may finish thousands of courses, but beyond it, there are new horizons of heavenly knowledge that is never-ending. Why are our Muslim governments filling their schools with shaytanic knowledge? Allah will ask them, and will ask to you: "O Salafi `ulamas and mulook and presidents and governments! Come here. Waqifoohum! Keep them! Don't give them a way to pass because they will be asked.” They will be asked like these `ulamas and mulook, they will be questioned on stations. Waqifoohum! Who is that “hum?” Everyone who has a responsibility should be asked.

And what is the benefit of asking? One benefit is that mulook, presidents, the chief of Muslim states, will be punished. They will be asked, "Why were you not teaching heavenly knowledge in your schools but you were always imitating western teachings? Why were you not giving value to heavenly knowledge?" What is going to be your answer, O mulook and `ulamas? You are filling your big buildings with shaytanic courses. Why are you not asking for heavenly courses? Why? You are trying to learn nothing for this life, for this dunya. And the Lord of Heavens is asking some else from heavenly knowledge, that He wants His Muslim servants to

learn. Where are those schools? Where are those courses? You are not hearing because you are deaf; you are not seeing because you are `amaa, blind; and you are not doing because there is no mind for you. Also, you are not able to do something because of your iraada, will; you are giving your will into the hands of shaytans. Shaytan is doing its full ghayrah, ghayrat, himmat, his last effort to teach you from itself.

Where are the schools that teach heavenly knowledge only; pure, heavenly knowledge that we are in need of? At least in some places they are mixing western knowledge with Islamic knowledges; mixing. And if we are giving mithaal, an example for an understanding, that means, you are bringing pure knowledge with shaytanic knowledge. Pure knowledge is clean, and western knowledge, which is from shaytanic sources, is dirty. Bringing (western knowledge) and putting it in pure knowledge, makes both of them to be thrown away. That is, at least they are mixing. You can't find in Hijaz, Saudi kingdom, and other sultans through Jazeeratul `Arab, Arabian peninsula; even in Egypt, Sudan, India or Pakistan. I'm not saying Turkey because they are never interested with anything that it is heavenly. They are saying, "We are not heavenly people to follow heavenly things; we are a secular system. We are denying everything about heavenly sources. We are never accepting; we are a secular system!" They never speak on it; throwing it away. Iranian, I dont know. Pakistan, also the same. And Malaysia, Indonesia and Egypt, Sudan, Morocco, Algeria, Tunis, Libya; all are on the same wrong way. They are doing their worst! They are not doing their best for Allah. Who is going to do his best for Allah? Those whom they are believing that heavenly sources are never-ending; Knowledge Oceans. No need to look at shaytanic sources. But they are saying, "O Shaykh! It is a new fashion. We must bring from western sources to mix with our knowledge."

Bring a pot of milk. If you are putting a little bit of dirtiness into that milk, you must throw it away. How are you bringing from western sources to your madaaris, schools and colleges and universities? Why are you saying “university”? “University,” no; it's “jaami`aa.” Why jaami`aa collects western knowledge with eastern knowledge? They are giving much more respect for western sources, making Islamic sources to be down, and bringing western sources to be up. That is the biggest wrong for Muslim countries. That way they are never going to be number one; always they should be zero. The one never accepts them to be in front, always putting zero behind one. Behind one, zero has no value. In front of one, zero is granted an honor. If one puts zero to its right, it's going to be 10; two zeros, going to be 100; three zeroes, going to be 1000. But behind it, on its left, if you are putting millions of zeros, it's still going to be zero. (Mawlana Shaykh laughs)

Throughout the Islamic world, whom they have been granted hikmah, wisdoms; there are no more left of those who run to reach Islamic Wisdom Oceans,hoodutsuz, unlimited sources. Western sources are like one smallest spot and Islamic sources are like endless oceans!

O our mulook and O no-mind people of Wahhabis! Leave this or that, quarreling with Muslims. Quarrel with your kings, with your governments, that they are bringing western sources and putting them on a "respected chair," and giving Islamic sources a "simple chair." Giving an honored chair for western sources, but for Islamic sources, they are giving one old chair: "You sit here!" That is the meaning.

O People! Come and listen. O our attenders! Try to learn, try to understand. If you are not understanding, your level is going under the level of animals. No more honor for you. O Muslim ummah! You must try to know to give value only to Islamic sources! We are not in need of western sources. But all of you are teaching only western sources in your universities. I am not happy, and everyone from heavenly ones are unhappy. Beware of Allah Almighty's punishment! Lahum khizyun fi 'd-dunya, “Shame on them in this world.”

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lahum khizyun fi 'd-dunya wa lahum fi 'l-aakhirati `adhaabun `azheemun, For them is shame in this world and a great punishment in the Everlasting Life. (5:33)

Should be khizyun, shame on them here, because they are leaving the heavenly book, Qur'an, the most glorified holy book, Qur'an `azheem ash-Shaan and they are running to western sources that have no meaning, no roots. No roots! Their knowledge is like fiter, mushroom! I may say to you what they are saying and you may laugh. Western sources are so proud and they are never accepting Islamic sources. What do they say about Creation? "In the beginning of this Creation, first of all, it was only one atom; looks like an egg, and that atom exploded and through first or less than first, going, changing, coming this and that, this and that, the Big Bang!" What is Shaytan teaching them? And our universities are saying, “That is through the Big Bang.” Ptuuh (spit) on their madhhab, to say, “Big Bang,” and they are throwing away holy books’ knowledge. They are feeling ashamed to say, “This Creation is a Creation and it needs a Creator Who has will power." Will is a Divinely Attribute, doing as He likes. They are not saying this, but they are saying, “Big Bang.” Ptuuh (spit) on their madhhab, their ways!

O People! Come and accept reality, or you should be lahum khizyun. Big shame will be for them on the Day of Resurrection; big shame coming to them. Leave that baatil, falsehood, leave it and come.

O all Mankind! Come and try to accept that heavenly knowledge from heavenly Knowledge Oceans. Then you should be happy and honored and glorified, here and Hereafter. May Allah forgive us.

Fatihah.

(38 minutes) (811 people) Eleven? Mashaa-Allah. People must learn, must learn. These words are like thundering on their heads. It will be! Not from me. I am only a means, but heavenly thundering lights are coming on Earth. May Allah forgive us. Hisham Effendi?

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)
(Mawlana Shaykh sings.)

Dome dome, dome dome 8x

Allah Allah, alhamdulillah.

(Many people are sending their salaams Sayyidee. Many people!) Mashaa-Allah, mashaa-Allah! Send my salaams.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

04.08.2010

WebSufiLive, CategoryHadith, CategoryKnowledge, CategoryEducation, CategoryScience

Keep Sunnah for Your Outer Appearance

(Mawlana Shaykh stands.)
Madad yaa Sultan ul-Awliya. Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar wa lillahi 'l-hamd! Allahumma zidh Habeebak `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Bi jaahihi `indak ighfir lana w 'astoorna w 'arhamnaa wa ayyidi 'l-Islam wa 'l-Muslimeen yaa Rabbi 'l-`alameen! Tawbah yaa Rabbee. Tawbah yaa Rabbee. Tawbah, astaghfirullah. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.
(Mawlana Shaykh sits.)

Thumma salaamu `alayka yaa Sahib az-Zaman. Thumma salamu `alaykum yaa `IbaadAllahi 's-Saliheen. Thumma salamu `alayka yaa Qutb al-Mutassarif fee hadhihi 'l-majaal `ala hasab yujid amru 's-sama. As-salaamu `alaykum yaa `IbaadAllahi as-saliheen. Nastamid min roohaaniyyatikum.

I am asking heavenly support from heavenly people. We know nothing and we are asking to know, and to do as the Lord of Heavens is asking from His servants to do. And we are saying as-salaamu `alaykum, O our attenders who are taking pleasure from such meetings. O People! Don't ask for pleasure when you are getting into a bad condition. Don't ask for pleasure by drinking wines, or when you are dancing with ladies, no! That brings much more darkness on your real being, yes.

Our real being gives us pleasure or sometimes our real being is getting in dark areas, and can't be able to get out without heavenly light. Therefore, O people, when you are getting in darkness, that means power is cut off and you are running to find a candle, because you lost real lightening. And now 99 % or more people are falling into darkness, in spite that everywhere they are finding everything for pleasure for their physical beings. Yet their feelings are never getting to be satisfied, because it is not from a real center, and those lights are not coming to them.

Therefore, they are running to find a small candle to show them something, some things they see, but mostly they can't see. If a person is asking to see, that means he is a blind person and a blind person is always in fear because he is never knowing where he is putting his feet, not knowing. Therefore, blind people are always in fear. Sometimes they are using a stick in their hands to look, not look, but to find anything in front of them, or if any dangerous thing is coming on them, they are using this stick. And mostly blind people are not carrying a stick, they are in such a difficult position, and who is carrying a stick, a little bit their feelings are showing them the way and directing them in a direction that may be safe for them.

Now, people here on this planet, on dunya, billions of people, all of them are in a situation that they are never knowing anything what is going to happen for them. The coming events are always closed down, and they are not knowing. Coming events are only just opening for some special beings or some chosen or selected ones that have been authorized, and they have eyes. Therefore, just mentioned from beginning up to end, some people that are knowing about coming events and the Seal of Prophets (s) who had been granted the Holy Qur'an was saying.

O our Salafi `ulamas! You are saying, "We are `ulamas." They are making me to speak, I don't know, but they are making me to speak. About the Holy Qur'an we are saying, Umm ul-Kitaab, "Mother of Books," that all knowledge is coming from that holy book, yes. Don't look to European or western countries' books to learn something, we are not in need. Take away their universities, make them away. Say that, "We are Ummata Muhammad (s), (Mawlana Shaykh stands.) We are not in need of your knowledge!" (Mawlana Shaykh sits.) We are never going to learn from you anything, no! We have everything, we have been granted everything that we are in need of or we may be in need, everything we have! We are not needy to take from western countries' knowledge, no! It is not a valuable thing.

They have, for example, a shell covering a nut. I am trying to speak American style English today, "shelll." You must make your tongue like this also. (Mawlana Shaykh curls tongue and laughs.) O our mulook, you must learn also, "shelll." I must look in the mirror if my tongue is going to be like this also (curled), "shelll." They have such a "shelll" that in it they are not reaching. They only have an image as in shops they are making figures from plastic. You can look and you can say, "Oh! So beautiful ones here, so elegant people here, so beautiful ones here." But when you are touching, it is as a "shelll."

How is my English, O people? I am learning American English also, and London English, and Shakespeare English I am also speaking. From outside you are looking at those figures and saying, "So handsome, so beautiful figure," but when you are touching, it is a plastic figure. And knowledge that western countries are reaching through their efforts are only a shape or figure, and you can't find a real being in that figure. And our idiot learned people are looking to western countries and amazing. They are saying, "O, so beautiful, western countries' civilization, we are so mutakhkhir, retarded, backward." People lost roohu 'l-Islam, the spirit of Islam. I am sorry to say, this is a big blame for Muslim countries, Muslim authorities, Muslim scholars, and Muslim mulook, kings also! Yes, they are looking, "O, amazing 21st century civilization!"

"O my darling, how can we be if we are changing our cars to now because it is New Year, 2010?"
"O my darling, we may be patient and after three months, new fashion for 2011, it is better."

People are drunk in their out-looking (appearance). Their whole beings are running after such foolishness. That is Islamic world also, all of them are running after new fashions. And new fashions, all of them, are like new models, but they are using the same material and presenting to people, "Look at this new fashion that belongs to 2011." Out-looking taking whole nations, and it is blame for the Muslim world that they are running after western ways, running after fashion.

O Salafi `ulamas! Are you not knowing that Prophet (s) said, man tashabbaha bi qawmin fa-huwa minhum, “Who imitates a people is one of them.” Is it not true? Keep your personality and your Islamic identity! If anyone is looking, they may say, "This is a Muslim man or a Muslim lady." Europeans are making so many laws against Islamic dressing and the out-looking of people. In particular, in newspapers, France is preventing (Muslim women) to put veils on their faces. For what? Who are you to prevent that? Where are our `ulamas to say, "Faces may be covered!" Why they are not saying, man tashabbaha bi qawmin fa-huwa

minhum? What you are saying, claiming that you are doctors of Shari`ah? Where is Shari`ah and where are you!? We have power! Why are you not sending an ultimatum to French government? "You can't interfere with our ladies' dressing. If you are doing this, we are doing against your people! Anyone coming here with European dressing, they can't enter Damascus, Egypt, Iran, or Turkey!" Why are you not making this, why? Are you not fearing from Allah? Not fearing. If not fearing, Allah makes you down!

And this hadith shareef:

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man tashabbaha bi`qawmin fahuwa minhum, "Who imitates a people is one of them."

Don't buy and use cars in your countries. Doesn't matter if they may say, "Muta-akhkhir, backwards." They may say. Thousands of people are just killed or killing from car accidents but before time no one was dying when they were riding on camels or on horses. That is an important point and we are coming to say something, O doctors of Shari`ah! Shari`ah is not ill to need doctors. Shari`ah is a strong one. And you must listen and you must say yes to what they are making me to speak to you. I am not a person to prepare something to address whole people from east to west, west to east, north to south, south to north, but they are making me to speak on some points that you are on the wrong way. Islam coming with a holy book, Qur'an `azheemu 'sh-shaan, "a book of great significance," (Mawlana Shaykh stands.) that was brought and granted to the Seal of Prophets (s). Any book can't be over Holy Qur'an. (Mawlana Shaykh sits.)

O People! You must hear, listen and try to understand about our holy book, the Holy Qur'an, which had been sent to him, the Seal of Prophets (s), (Mawlana Shaykh stands.) Sayyidina Muhammad (s), he was granted the Holy Qur'an. (Mawlana Shaykh sits.) Yes `ulamas of Azhari 'sh-shareef, doctors of Shari`ah, why are you not saying what the Seal of Prophets (s), who had been granted the Holy Qur'an, said about it. Salafi `ulamas! Say, don't fear! How did the Seal of Prophets (s) give a description for the Holy Qur'an? Say the holy hadith! You are not remembering because your minds are occupied, full with the thinking of western nonsense. Empty your minds and you can understand. The description that the Seal of Prophets (s) was saying about the Holy Qur'an:

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feehi khabaru maa qablakum wa naba'u maa ba`dakum, "The Book of Allah: in it is the history of those before you and what shall come after you."

Is that OK or not? Am I speaking wrong? Never! They are making my tongue to speak the truth. I am shouting to the whole Muslim world!

Whole `ulamas must teach and have good calligraphers to write in gold letters about the description of Holy Qur'an, feehi khabaru maa qablakum wa naba'u maa ba`dakum, "In it is information about what was before you and tidings of what is after you." Write this and put it everywhere. You are not doing that. You are running to be doctors of Shar`iah. Doctors huh? That (description of Holy Qur'an) is enough for whole nations. Especially for the Seal of Prophets' (s) nation, (Mawlana Shaykh stands.) Ummatan Muhammad (s)! Must be known, must be written everywhere about the Holy Qur'an, feehi khabaru maa qablakum wa naba'u maa ba`dakum. (Mawlana Shaykh sits.) Ayatu 'l-Kareema. If you are not getting satisfied (with the hadith), O `ulamas, I am saying from the Holy Qur'an. That one was holy hadith shareef. (Mawlana Shaykh stands.) Allah Almighty is saying:

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Maa farratna fi 'l-Kitaabi min shay, Nothing have We omitted from the Book. (6:38)

Haqq or baatil? How are you running like this and like that and Allah Almighty is everything that mankind may ask, learn, do and may find in the holy verse, Maa farratna fi 'l-Kitaabi min shay, "We did not leave out anything in this holy book." (Mawlana Shaykh sits.) SadaqAllahu `l-azheem. Allahu akbar. Ghaflatuna (we are heedless). You are writing in universities, "No holy books can enter in our universities." That is the yanbu`, spring of kufr. You must teach whole nations, but before whole nations, particularly Muslims must know that is hadith shareef and that is Allah Almighty's holy words: Maa farratna fi 'l-Kitaabi min shay. That means that anything mankind asks, they can find it. But the key must be granted from heavens for an opening; and when you are running into the dirtiness of western countries, you are never given that key to open those endless treasures.

May Allah forgive us.

Tawbah yaa Rabbee. Tawbah yaa Rabbee. Tawbah astaghfirullah. Blame for the whole ummah.

(Mawlana Shaykh sings.)

Dome dome dome dome 4x

I am blaming my ego. You are `ulamas, astifloo, as you like. Look, who is giving an objection on these words, up to morning their coffins going to be ready to take such foolish ones to cemetery.

Allah! Allah! Laa illaha il Allah, laa illaha il Allah!

Dome dome dome dome 8x

Fatihah.

Alhamdulilah. Mashaa-Allah, mashaa-Allah, mashaa-Allah! Where is Shaykh Hisham? (Singapore)

(Mawlana Shaykh prays two raka'at shukr.)

Lefke, 23.05.2010

WebSufiLive, CategoryFrance, CategoryDressing, CategoryQuran, CategoryOhMyDarling

KEEP THE WORLD IN YOUR HANDS do not put IT INTO YOUR HEART

I am speaking of a tale from our Grandsheikh Abdullah concerning this dunya and its value in front of Awliya, saints. The story happened in the time of Abdul Qadir Jilani, a great saint from a royal family. Once a learned man intended to visit him, and traveled from Baghdad with two silver piasters tied in his belt, thinking he perhaps might be in need for it. On reaching the palace of Sheikh Abdul Qadir he saw a big hall with rich carpets and couches. People were sitting at a feast in pairs. For each were one lamb and three turkeys. There was too much glory and pomp. The scholar was surprised, and in his heart thought: “This is a famous sheikh. How can he live a king’s life? A sheikh must be an ascetic.” The sheikh called him “Oh scholar, come here. Don’t think that way because all the world to us is not as valuable as those two piasters tied in your belt are to you. When we are giving freely, not afraid, we are holding the world in our hands like a man picking up a dirty thing he holds it with the tips of his fingernails and then drops it in the first suitable place. We are giving where there is need, not hoarding treasures.”

When something comes to you, use it for yourself and for others, don’t put the treasures of this world in your heart. You must not be like others. Love is for Allah Almighty, not for this life.

You may earn from this world as much as you can; it is free for earning, but you must know that you must leave it one day. The best way is to keep it in the hands, not in the heart. Depthless sorrow is for the one who dies and yet he loves the world's treasures. No worry if you are keeping the whole world in your hand, but not in your heart.

Once a kind died who had so many treasures. When his son came to the throne, his first order to the chief wazir was: "Open my father's treasures and give them away, all of them." The wazir was too much surprised: "How can we give to everyone, each will only get such a little bit? Better for us is to say to every one to bring a piece of silver the weight of a barley grain. Then we will have a second treasure." He replied: "Oh my wazir, this is not a good mentality. It is enough that my father guarded those treasures throughout his life. I am not going to be their guardian. I am giving for the sake of Allah Almighty." Some people dreamt of the dead king, and they saw his body had turned into earth, but his eyes were rolling in their place. Asking the new king for the meaning, he told them: "His eyes are looking for his treasure. He has no rest in his tomb, he is longing still for what he left in this world."

I heard in London that many people, especially ladies, are keeping their jewels in bank vaults. It is impossible to wear so much; a powerful horse is needed to carry them. From time to time, the people visit and try on one after another on their necks, and arms, polishing and then leaving. What is the benefit of those jewels if you cannot carry them with you? I am saying. "Oh people, all jewels in the banks belong to me, but I can't carry them, so I am leaving them there also." I am better off than they are, because if they are stolen, I am not sorry. If it is stolen from them they would surely cry and beat themselves. Everyone who says 'This is for me', and thinks to protect it, on losing it, he will be sorry. If he is not thinking: 'This is for me', then he will not be sorry, even if the whole world goes away. Everything you own from this world will be sorrow for you. As much as having nothing, you are free. No sorrow for the heart, if it is thinking: 'the whole world is not for me; the owner is our Lord. He gives as He likes and takes as He likes'.

WebSheikNazim2Com, CategoryEconomy

O Muslims! Keep to Our Traditional Ways

Allah, Allah. Dastoor, yaa Sayyidee. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Sayyidina wa Nabiyyina Mawlana Muhammadun Muhammadun Rasoolullah sall-Allahu `alayhi thumma 's-salaatu wa 's-salaamu `alayka `ala jami`eei 'l-anbiyaa wa 'l-awliya wa `alaa man tabi`ahum bi ihsaan ila yawmi 'd-deen.

(Mawlana Shaykh sits.) Madad, yaa RijaalAllah.

As salaamu `alaykum our Attenders and Listeners! It is not important to be an attender or listener; it is important to understand. So many people may be attending, millions of people may be attending and listening, but they are not understanding. Understanding ones are only a handful of people. They are valuable in the Divinely Presence and in the heavenly presence of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

As-salaamu `alaykum, all saints, all believers, all good-tiding people, all good-working people. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, bismillahi 'r-Rahmani 'r-Raheem. We must try to run away from the power of evil. We have been asked to run away from evil, whose teacher is Shaytan. And Shaytan is making countless trips to trap people, trying to take people from clean waters to dirty sewage

channels. On one side are the prophets, and on another side, Shaytan. People are mostly after shaytanic ways, taking care for Shaytan and its ways, because they are finding a kind of pleasure when running in sewage channels. And they are not clean, they are dirty ones.

People are going to be in two sects: one, clean ones and the second, dirty ones. People living in this world are either clean or dirty. The Lord of Heavens (swt) is showing clean springs that give people a new pleasure every time, and making them to follow the prophets because they are giving people from heavenly springs. And the second are drunk ones running after dirty channels. If someone tastes from dirty channels, they quickly become accustomed to drinking that, as a person who is accustomed to drink wine every night, thinking about those drinks, to give him a little bit in pleasure. That is the position of common people accustomed to drink from dirtiness, taking pleasure from those dirty drinks.

You never find anything in dirty, sewage channels except for big rats. "We are commanding, 'O People! Come, follow us; you will be like us, happy in sewage. We are commanders here! We are kings! We are queens! And we are giving everyone who is joining us, a private title. Come here! (Mawlana Shaykh rings a bell, to summons.) O People! Come to sewage channels! We are giving you what you are asking for - titles!!'" People are asking, and when they are getting in, there is no way to save them. They are saying, "We were having the best dream, but now we are here!" If all prophets came together at the same time, to say, "Come to our side, you will find such sweet things! Follow us!" They would answer, "No! We haven't any time to follow you, we are here, one step and we are in." That is the mentality of drunk people.

We are asking forgiveness and safety from our Lord, not to fall in. Now, in our days, the Last Day is approaching as prophets declared, and warned people against every evil and against devils; you find them everywhere, full. They are preparing this life for making people physically and spiritually drunk! If they are seeing a good person in their clean life, walking on clean lines, following the prophets, the majority of them will say, "O, this is an old-fashioned one!"

They never ask to taste what those good, clean ones, are tasting. Shaytan, who is asking all people to follow him, is advertising to common people, everywhere, "Follow us to a high life! Follow us! A tasteful life! Come to us!" That is now the main purpose of the whole world, to run into sewage channels and never come out. They are even asking to die in it, such, that all dunya and all its people are never interested in spirituality.

They say, "This just passed away, old-fashioned people may do that. We are modern people and we must follow our material being first, to satisfy it, and then if we can find time we may follow you." Can you ever imagine a rat asking to leave sewage channels to look at what is clean? You can't find that! They are born in it, they live in it, and they will die in it! I am sorry to say that people are claiming, "We just reached the top point of civilization." What is your civilization? Give us an understanding of the word "civilization."

I am asking all `ulamas now, what is your effort? What are you doing against that? People are running in dirty channels. Muslim `ulamas, what is your opinion of what we are saying? Particularly Salafu ‘s-Salih. What are you doing to make people follow the ways of Salafu ‘s-Salih, the good ones that passed away? If anyone is asking are you telling them "leave this or leave that." Are you saying it? No, you are not saying, that it is kufr! You must learn O Salafu 's-Salih `ulamas that the lifestyle of people now, is real kufr! Their lifestyle, from east to west and north to south is kufr!!! That is not the way that Allah Almighty is saying, astaidhubillah,(Mawlana Shaykh stands.)

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Inna haadhaa siraatee mustaqeema, Verily, this is My way, leading straight. (Al-An`am 6:153)

Ayatu 'l-kareema? Haqq! Where is that lifestyle now? (Mawlana Shaykh sits.) Say! You must say, and you must begin with the lifestyle of the Seal of Prophets (s)! People may be kings, presidents, sultans, but you must begin saying, "Your lifestyle is against the heavenly rules of Islam. As long as you are living it, it is not for you to be on our side." You can't answer the Lord of Heavens on the Day of Resurrection! On the Day of Judgment, the Lord of Heavens will call everyone! O Salafi `ulamas! Why are you not teaching? Why are you not warning that their governing style is not Islamic? `Ulamas, doctors of Shari`ah, why are you not warning? "O People! Your lifestyle is not Islamic!" Why? Because you also are in that western lifestyle, and all Muslim countries are asking to open their hearts, their mentalities, their minds to western understanding!

The western understanding of real religion is just different from the understanding of Muslims. The real Salafu ‘s-Salih understood that western philosophy is not for you. Look to the sun-rising territories (eastern philosophies); enjoy this rising sun in oriental countries. Why are oriental countries saying that the best lifestyle is western, and they like western imagination and thinking? It is not Islam. Islam never accepts this; Islam rejects western lifestyles, because they are on wrong ways which are not clean. How will Allah Almighty

support you (in that lifestyle)? And now the whole `aalam al-Islam, Muslim world is under the control of western countries? Why? Why are we accepting them and not establishing our real lifestyle?! Our Islamic lifestyle is so clear, like a moon on a full-moon-night, so bright! They are using black eyeglasses for Islam now, but for a western lifestyle they look through pink (rose-colored) eyeglasses, saying, "O! How beautiful and suitable for humanism." In Humanism (a branch of western philosophy), everything is coming from western countries. Why are you following them?

O `ulamas! You fear atomic bombs, and if so, you are not real believers. You must only fear Allah Almighty! He is dressing (believers) in heavenly armor. If the Lord of Heavens dresses his servants in heavenly armor, nothing can touch them! If they are not His servants, they will fear even a virus, saying, "That virus can kill us!" It can't kill unless the Lord of Heavens gives His permission; without it, that virus can never kill anyone, so don't fear! W 'attaqullah, w 'attaqullah, Trust in Allah! You must fear Allah Almighty.

O `ulamas! Why are you not examining school programs (curricula)? You are trying to make Man into the Lord of Heavens! If a human dies, how can he be a founder or a creator? Which one of them created anything? Why are you following that one when you and he are on the same line? How are you insisting to make monuments and statues, (like those in the time of) Sayyidina `Ibraheem? O `ulamas, are you reciting the Holy Qur'an as a book of fairy tales? You think it is so? I don't think you are reciting it to gain understanding or a real meaning from that holy book.

Abraham, peace be upon him, lived among a nation of people that made idols, saying, "This one can do this, and that one can do that." And Abraham, peace be upon him, was the highest one among angels and prophets, after the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) And he said, "O People! You are carving rocks, giving them a form and a name. That is 'Deus,' king of gods. What is that? A real god must have a power, such that it covers east and west, north and south, from the heavens to under the ground! One God is enough to do everything. How many 'gods' do you have? If they had the same power they would quarrel with each other, but you are making their forms (they did not create themselves). What is this foolishness? The Lord of Heavens can do anything. Why don't you understand that this world is created by 'Someone' that you can't understand; only as a drop for an ocean? Which one of your gods has such power? You may give it a form but you can't give it an authority or a power! How can it be your god if it was fashioned by your hands?" But people are heedless and drunk, never thinking on it.

I never heard the Lord of Heavens being discussed among students and professors in a university. Why are you not saying Salafi `ulamas? You only know how to say, "Don't do this because it is bid`a, kufr, m`aasiyyah, haraam, shirk!" Why are you keeping your tongue from speaking the Truth? Why are governments not putting holy books with endless Knowledge Oceans in universities to teach the young about their Creator? That is the core of this crisis. If everyone were to know his position in front of his Creator, that he has a big manor (domain) that he could reach, then he is going to say, Allah Hu Rabbee! Allah Hu Rabbee! La yazaal. (Mawlana Shaykh stands and sits.) We must change.

O People from east and west! The Lord of Heavens is asking from all of us to change our lifestyle and live according to holy commands. If not, then you will be punished here and Hereafter. Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah!

Fatihah.

(Sultan prays two raka'at Salaatu 'ash-Shukr.)

Yaa Allah! SubhaanAllah. Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.

(45 minutes)

Good. How many viewers? (589) Alhamdulillah. Alhamdulillah, one day it will be the whole world listening!

Lefke, 08.06.2010

WebSufiLive, CategoryPurification, CategoryWesternNation, CategoryMuslimNation

Oh People! Keep Your Best Ornaments for Allah!

(Sultan standing)

Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar

We are asking to give our endless glory, whole praising to You. All glory to You. O our Lord! Please accept from Your weak servants. We are weak give us from Your Heavenly power to stand up for Your glorifying. We are asking Your blessings, we are asking Your forgiveness. Forgive us through this Holy month for the honour of most honoured one through Your Divinely Presence.

Only one. Others Heavenly levels, countless, countless creations coming to oceans of endless Heavenly levels. O our Lord! Forgive us and we are running to You from evil and devils. We are saying A`udhu billahi min ash-Shaytani'r-rajim and we are running away from our bad egos and asking Heavenly sword that You granted us Bismillahi'r-Rahmani'r-Raheem.

Your most honoured name to defend us against evil and devils and whole glorifying from Allah Almighty to His most beloved one Sayiddina Muhammad (s). Give to him much more, much more, endlessly give Your high glorifying to Your most precious and most representing You to whole creation. You are looking to him and he is looking to You!
O our Lord! Give much more every second more and more honour and glory to Your most glorious one in your Divinely Presence. O we are so proud to be from his nation! O our Lord! Give to him much more glory and praising and we are saying A`udhubillahi mina 'sh-Shaytani 'r-Rajeem Bismillahi 'r-Rahmani 'r-Raheem. Heavenly sword.
(Sultan sits down)

Allah Allah Allah Allah, `Azeez Allah
Allah Allah Allah Allah, Subhaanallah
Allah Allah Allah Allah, Sultan Allah

Everything O people! Everything in existence they have a tongue for praising and glorifying their Creator, their Lord. Try to know it O people. This is a very humble association that it is granted to all of us for the honour of most honoured time of year. Most honoured month through year, through 12 months most praised and honoured month this Holy month. O people! Come and try to glorify your Lord Almighty Allah. Through this Holy month try to reach a Holiness from the Creator, the Creator of whole creation. Try to reach a Holiness from your Creator Allah Almighty to be holy one. Holy ones they are clean ones and O people, no one can enter to Heavenly levels if they are not clean ones. Must be pure and clean for reaching to Heavenly levels.

O people! It is a very short and humble association. I know nothing but for the honour of my Holy master reaching to my soul, to my spiritual being something to give people an enjoyment and to give people a hope. Never-ending pleasure, never-ending pleasure and ocean pleasement that is what we are asking and the Almighty granting and presenting and His presence never-ending. His endless blessings, endless praising, endless pleasure, endless Heavenly grant, grant He has and He likes to give to grant to His creation.
O people! Don't think that Lord of Heavens created countless creation no one knowing when began creation and when appeared creatures in existence. No one knowing and where their ending no one knowing. Never-ending that grant from their Creator. Don't think that the Lord of Heavens, the Lord of creation created any creature to punishment or to burn them through fire but He is asking to show and to grant from His endless, endless generosity kalam. Must be another word for Allah Almighty endlessly generosity but their must be one word, you must know it, Ikraam. Ikraam that means to give every creature what they should be happy and enjoyful and in pleasure.

Allah Subhanahu wa Ta`ala but He is putting one condition. O people! I like to grant to you, grant more that generosity, I like to show My generosity endlessly to you but...(no sound) Never-ending but only I like from you... We are speaking now there is a celebration and a king, for example, a king's golden jubilee he is inviting so many people not taking from street but high level people inviting them to grant to them something

according to his generosity and according to his ability, according his richness, wealth and power. Do you think that those whom they are invited coming with their ordinary clothes to be present in that celebration? Everyone taking care to be seen much more heybet glory on himself coming because it is a high presence, high or highest occasion or event. It is high ijtima`a, meeting. Meeting coming kings, coming prince, coming honour people taking full ornaments taking and coming.

You, O My servants, I am inviting you and you are not trying to come to My Heavenly Presence without taking your ornaments. It is Holy verse for what Allah Almighty ordering when you are coming to My invitation to be, to grant to be your best respects, best actions that you did. You are coming best place on earth it is mosques. Now there is a bombarding on Wahabi people and Salafi people. What is that bombarding?

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"khudhoo zeenatakam it is a holy verse, `inda kull masjid - O Children of Adam! wear your beautiful apparel at every time and place of prayer" 7:31

Allah Almighty ordering people to bring to His blessed places a good ornament, use their everything from best kind to make people that it is not only ornament, decoration. Through mosques take your best decoration. Salafi? They are using from mosque building best materials and also inside they were decorating with best decoration but now Wahabi, Salafi never putting Holy names and beloved ones and Sahaba and Ahlu 'l-bayt. They never happy to be decorated inside of their mosques. You are thinking when you are entering you are entering a warehouse. And Allah order, they are Arabs not understanding what does it mean take every best decoration for My worshipping places. People must enter mosque feel a pleasure through looking there and making sajdah for Allah. They are running into it making it like warehouse putting sometimes mats, nothing there. Holy names not there. They are so proud. O people! What is written on the Saaq of `Arsh? Saaq al-`Arsh, the main pillar that `Arsh on it what written? We don’t know. How you don’t know? It is written on Holy throne of Allah Almighty la ilaha ill- Llah Muhammadu'rRasullulah!

What is that foolishness and ignorance that you are not knowing? Because and also their is another meaning and everyone going to mosque must take their best clothes and from best clothes it is turban, not like this not like that. But this is most perfect. Prophet (s) was putting, how they are denying that Prophet saying:

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"al-`ama'imu tjiaan al-`arab idhaa wada`uha wada`allahu `izzahum - The turbans are crowns of the Arabs, Who put it down, Allah put him down"

O people turban is for Arabs like crowns. Why not putting on their heads? I know, because they are not, it is not for them their heads not such a head to carry crown because not everyone can carry crown. Crown for Arabs, Arabs first thrown away and Wahabi not putting turban. And Prophets saying, particularly saying it is not a lie, no! It is written through our Holy books, hadith shareef they before, they are putting their turban down and Prophet warning them O Arabs when you are taking from your heads crown, turban this putting no more glory for them, no more respect from other nations to them. That is what's happening. I'm sorry to say.

Even there is soldiers dressing on their heads caps like soldier of ahlu 'l-kufr this is a bombarding for whole Arabs. They must dress, they must put turban on their heads to be glorified and respected as long as they putting down nothing giving them respect. Even if they have millions, trillions dollars but never giving them a greatness. O whole Arabs! I'm saying to you look listen and throw away from your heads that it is not from Muslims. Putting on crowns you should run on the feet of unbelievers. That is what is happening. That is also ornament of praying people when they are going to mosque putting on hat? I'm sorry I must curse some people that they are doing against the Seal of Prophets. Put on your head then no cursing touching from you. If not putting, you should be down always.

....Muslims on high level Allahu Akbar wa lillahi 'l-hamd

This is a humble association and Allah Almighty who is speaking Haqq. We are putting on our heads to be crowns on our heads, turban. O people! Come don't try to be like unbelievers. O people! Use your real ornaments. Therefore, saying, you must get in mosques and from your ornament to put on your head, no, go and look it is Holy Ramadan. How many people all of them like this. It is not full respect, full respect to put this, that is angels signs. When angels coming the day of Badr battle Prophet was seeing coming angels and with their turban. Prophet's turban like this was when he was looking angels coming on their horses with turban and their turban like this and he leaving this side also down and saying he did first Rasulullah (s) and whole Sahaba doing it. Then saying, O my companions, al-malaikat qad tasawamoo, sawamoo wa inn al-

malaikat qa tasawamat - the angels have put tails on their turbans, so put tails as the angels have done. Looking now if you are putting on your head they are looking like this. If looking seeing this (tail) they are looking like a person going to fire their faces so bad, so ugly, so dirty, so ugly face coming. Laa hawla wa la quwwatta (illa billah).

O our Lord! You know, we don't know. You must say you must build masjid in such a way perfect. People must be happy to run in it, and also your clothes to be full ornament on you and to be written that, your name may be written that this one just following Sunnah of Seal of Prophets.

May Allah forgive us.
Dum dum dum
O whole angels coming down with their turban, dum dum
Follow the Sunnah of the Seal of Prophets to be first one entering Paradise after Rasulullah (s)
Dum dum dum

Fatiha.
45 minutes

Lefke, 10.09.2009

WebSufiLive, CategoryWahabism, CategoryMosque, CategoryDressing

Keep your Lights

Bismillah ar-Rahman ar-Rahim Allahu Akbar Allahu Akbar la Ilaha illa Allah w'Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd alfu salam alfu salat ala Sayyid al Awwalin wal Akhirin Sayyidina Muhammad (sas), ishfa'lana Ya Rasulullah. Audhu Billahi min al shaytan al-rajim Bismillah ar-Rahman ar-Rahim

“Wa Ma Arsalnaka Illa Rahmatan Lil Alamina. We sent you not, except as a Mercy for all Creation” (21:107)

Assalamu alaykum o servants of Allah (swt) Assalamu alaykum O believers men & ladies. May our Lord accept from me and from you, accept our best. Try to be good servants, it is a holy month, Mawlid an-Nabi, Milad an-Nabi, (sas) Increase your praisings, make much more praising and blessing upon Sayid al Awwalin wal Akhirin. We are saying, audhu Billahi min al shaytan al-rajim Bismillah ar-Rahman ar-Rahim. We are happy that we have reached most holy month, Rabi'ul Awwal, in which Allah Almighty is sending His most beloved servant Sayidina Muhammad (sas) to be a Mercy for all nations.

But, I am sorry to say that even the Muslim world are not following advices of the Seal of Prophets (sas). And so many, so many heavy punishments coming on mankind.
O people, come and say, Astaghfirullah, Astaghfirullah. We repent and turn to you, O our Lord.

Ooohh... O people, everywhere for Muslim world according to High Command of Allah almighty, saying: Dhakkir - remind. Remind people that Last Day, approaching. Everyone is going to die, everyone is going to pass away. Where are they going? Everyone is asking and going to Divine Presence of Allah almighty. Try to make your face in Lights of Islam. Keep yourself, keep your lights, keep the 'Nur' that Allah almighty granted to you. O people, don't fight each other, Allah prohibits killing His servants. And now, tyrants killing innocent people.

O people, ask from Allah almighty, Libyan people, Egyptian people, Turkish people, Syrian people, Arab people, Hind people, Ajam people, asking from Allah almighty to send to you one of His... He knows, one of His... Sultans, to collect you under the holy flag of the Seal of Prophets (sas). O people come and listen, if you are not listening, heavenly punishment, day by day approaching. Ask O Muslim World, Khalifah, Khilafat al Islamiyah. Allah almighty says

“Wa A`tasimu Bihabli Allahi Jami`an Wa La Tafarraqu. And hold fast, all of you together to the Rope of Allah and be not divided"(3:103)
Being divided - bringing so many heavy punishments, O people. "and be not divided" (3:103)

O Arab World, come and ask for a Deputy of Allah on Earth, and give your oath to him and sit down, and follow Orders of Heavens. There is no other way for Muslim world. O people, a very difficult time, we are in it. And, Allah almighty's punishment little by little, coming on people. But they say 'It is from nature'. Not nature but (from) Allah almighty Who created everything and nature also, giving to you a caution, 'O people take your caution,' because the last Day is approaching, and everyone is going to pass away quickly, up to the end of 15th Century of Islam. May Allah forgive us, O people. I am weak, I am asking from Allah almighty and His most beloved servant, (asking) for his honour, to reach good things with Mahdi (as) and Isa (as), but I don't know, I don't know, I don't know.

And all Awliya are asking, to do something, but, everything must reach to their last point, from which to move. Reaching there, everything is going to be
"Kun Fayakunu." Be! and it is! (36:82)

Saying 'Be!' And everything is going to be according to Heavenly program. Don't run after dunya, but run to reach your Lord's pleasure. Nothing else! If He is pleased with you, you are pleased forever. If He is not

pleased with you, up to infinity, that person is going to be in troubles, and he is losing his chance for paradises. O people, pray for me, pray for everyone so that, they are able to reach those brilliant days with Mahdi (as) and with Jesus Christ (pbuh). Therefore, Seal of Prophets (sas) I am asking forgiveness, from Allah almighty, after forgiveness, coming blessings.

May Allah bless you, O Mankind. O Mankind, keep your ways, ...keep your ways to reach the Seal of Prophets (sas), you will be happy here and Hereafter. May Allah forgive me and forgive you, forgive everyone who is on wrong way, and sends Mahdi (as) to take us on Right Way May Allah give His Mercy on me, on you, on mankind, and make shaytan down, down, down.

May Allah send us His Mercy one drop is enough to clean... Ya Rabbi!

Assalamu alaykum

Fatiha.. Baya'

Bewahrt euer Licht

Bismillahi r-Rahmani r-Rahim. Allahu Akbar Allahu Akbar La ilaha illa Allah wa Allahu Akbar Allahu Akbar wa Lillahi l-Hamd. Alfu Salam alfu Salat ala Sayyidi l-Awwalin wa l-Akhirin, Sayyidina Muhammad (saws), ishfa'lana ya Rasulullah. Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Und Wir haben dich nur als Barmherzigkeit für die gesamte Schöpfung gesandt. (21:107) As-salamu alaykum, Diener Allahs (swt). As-salamu alaykum, Gläubige, Männer und Frauen. Möge unser Herr es von mir und von euch annehmen, unser Bestes. Versucht, gute Diener zu sein. Dies ist ein heiliger Monat, Mawlid an-Nabi, Milad an-Nabi (saws). Erhöht eueren Lobpreis, macht viel mehr Lobpreis und Segnung auf den Sayyid al-Awwalin wa l-Akhirin. Wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Wir sind glücklich, daß wir den heiligen Monat Rabi'ul Awwal erreicht haben, in dem Allah der Allmächtige Seinen Meistgeliebten Diener sendet, Sayyidina Muhammad (saws), um eine Barmherzigkeit für alle Nationen zu sein. Aber ich muß leider sagen, daß selbst die muslimische Welt den Ratschlägen des Siegels der Propheten (saws) nicht folgt. Und so viele, so viele schwere Strafen kommen auf die Menschheit. Leute, kommt und

sagt: Astaghfirullah, Astaghfirullah. Wir bereuen und wenden uns zu Dir, o unser Herr. Ooohh...
Leute, überall heißt es für die muslimische Welt, gemäß des Hohen Befehlsstabs von Allah dem Allmächtigen: Dhakkir - Erinnere. Erinnere die Leute, daß der Letzte Tag näherkommt. Alle werden sterben, alle werden dahingehen. Wohin gehen sie? Jeder fragt und geht in die Göttliche Gegenwart von Allah dem Allmächtigen. Versucht, euer Gesicht mit den Lichtern des Islam zu schmücken. Bewahrt euch selbst, bewahrt euer Licht, haltet fest am 'Nur', das Allah der Allmächtige euch gewährt hat. Leute, bekämpft euch nicht gegenseitig. Allah verbietet es Seinen Dienern zu töten. Und jetzt töten Tyrannen unschuldige Leute. Leute, bittet Allah den Allmächtigen, Lybier, Ägypter, Türken, Syrer, Araber, Inder, Perser, bittet Allah den Allmächtigen, euch einen Seiner... Er weiß es, einen Seiner Sultane zu senden, um euch unter der heiligen Fahne des Siegels der Propheten (saws) zu versammeln. Leute kommt und hört zu. Wenn ihr nicht zuhört, nähert sich die himmlische Strafe von Tag zu Tag. Erbittet, o muslimische Welt, den Khalifa, Khilafat al Islamiyyah. Allah der Allmächtige sagt: "Und haltet alle fest am Seil Allahs und geht nicht auseinander." (3:103) Gespaltensein bringt so viele schwere Strafen, ihr Leute. "und seid nicht gespalten" (3:103) Arabische Welt, kommt und bittet um einen Stellvertreter Allahs auf Erden und gebt ihm eueren Eid und setzt euch und folgt den Befehlen der Himmel. Es gibt keinen anderen Weg für die muslimische Welt. Leute, es ist eine sehr schwierige Zeit, in der wir uns befinden. Und die Strafe Allahs des Allmächtigen kommt Stück für Stück auf die Leute herab. Sie aber sagen: 'Es kommt von der Natur.' Nicht die Natur,
sondern Allah der Allmächtige, Der alles erschuf, auch die Natur, gibt euch eine Warnung: Ihr Leute, seid vorsichtig, denn der Letzte Tag kommt näher, und jeder wird schnell dahingehen +bis zum Ende des 15. Jahrhunderts des Islam. Möge Allah uns vergeben.
Ihr Leute, ich bin schwach. Ich erbitte von Allah dem Allmächtigen und von Seinem meistgeliebten Diener, seine Ehre, um gute Dinge mit Mahdi (as) und Isa (as) zu erlangen, aber ich weiß nicht, ich weiß nicht, ich weiß nicht. Und alle Awliya wollen etwas tun, aber alles muß seinen letzten Punkt erreichen, von wo aus es sich bewegt. Wenn es dort angekommen ist, wird alles sein "Sei!" und "Es ist!" (36:82) Es heißt 'Sei!' und alles wird sein gemäß dem Himmlischen Programm. Lauft nicht der Dunya hinterher, sondern strebt nach dem Wohlwollen Allahs. Sonst nichts! Wenn Er zufrieden mit euch ist, seid ihr für immer zufrieden. Wenn Er nicht mit euch zufrieden ist, bis in alle Ewigkeit wird diese Person in Schwierigkeiten sein und seine Chance für das Paradies verlieren. O Leute, betet für mich, betet für alle, so daß sie diese glänzenden Tage mit Mahdi (as) und Jesus Christus (as) erreichen können. Deshalb, Siegel der Propheten (saws), bitte ich Allah den

Allmächtigen um Vergebung. Nach der Vergebung kommt der Segen. Möge Allah euch segnen, Menschheit. Menschheit, haltet eueren Weg ein, haltet eueren Weg ein, das Siegel der Propheten (saws) zu erreichen, und ihr werdet glücklich hier und im Jenseits. Möge Allah mir und euch und allen, die auf dem falschen Weg sind, vergeben, und Mahdi (as) schicken, um uns auf den Rechten Weg zu bringen. Möge Allah Seine Barmherzigkeit auf mich, auf dich, auf die Menschheit herabkommen lassen und Shaytan herunter, herunter, herunter kommen lassen. Möge Allah uns Seine Barmherzigkeit senden. Ein Tropfen reicht aus zur Reinigung.. Ya Rabbi. As-salamu alaykum. Fatiha. Baya'

Lefke, 27.01.2012

WebSaltanatOrg, CategoryPunishment, CategoryDhikr

Keep yourself with your Lord

(telephone talk)

Sheikh Nazim: As salaamu alaykum.
Zero: Alaykum salaam Sheikh Nazim. How are you?
SN: Thank you, how are you?
Z: Al hamdulillah. Sheikh Nazim, people are really asking, what is happening?
SN: Why they are asking?
Z: Well, they want to know what you are saying to this, because it is big.
SN: Perhaps I am sending a message to the whole world through the internet.
Z: All right. What about the people who died, are they shahids (martyrs)?
SN: We are believing that if a person burns here, Allah will never burn them in the next world. Therefore they are now free ones. Just in lights and happiness. No-one is asking to come back to this dirty life.
Z: But if there is a big war, are all the people who are killed in the war shahids?
SN: Some of them, some of them ... according to their intentions.
Z: But this time, what happened in New York, all of them are shahids?
SN: All of them just died mazlum, zulub.

Z: What about the big reaction now, is it going to happen before Ramadan, or after Ramadan?

SN: Rajab ... Rajabun ajaaibun ... Rajab, the coming month is loaded with such big events, Allah knows ...

Z: But the Hadith says that the war will not start until Shawal ...

SN: There is a Hadith that the Biggest War and also the conquering of Constantinopel going to be through 6 months and Mehdi also must be there and 7th month going to come Anti Christ, therefore they may begin.

Z: But that means there will be a war during Ramadan? Is that allowed?

SN: Perhaps going to be in Shawwal.

Z: Starting?

SN: Ah ha ...

Z: So for this moment right now is it safe for people to be travelling?

SN: I don't want people to travel if no need. Everyone may keep their positions and taking something for one month or more or as they can be able to keep something and also not to travel here and there if it is not necessary even not going out people, particularly night time, no-one without obligation, not getting out. There is danger.

Z: Sheikh Nazim, in that big Naqshbandi Book which Sheikh Hisham wrote, he is writing that Grandsheikh said that in the end in the Big War Americans and Muslims will be on the same side?

SN: Allah knows. We are asking to be people with true ones, from every nation true ones are coming together now: from Arabs, from Americans, from Turks, from Russians, from Pakistan, from Belushistan, from every kind of people they are running to true ones now. To find a true one and to join to them, because only those who will be with true ones will be saved through this very dangerous situation.

Z: Any special prayer we can do in this time now?

SN: "Hasbun Allah wa njimal wakil."

Z: How many?

SN: At least 100 times. And "La ilaha illa llah Muhammadur Rasul Allah, ssalla llahu 'alayhi wa sallam." And "Allahumma ssalli 'ala Muhammadin wa 'ala ali Muhammadin wa sallim". And "Bismi llahi r-rahmani rra him". All 100, 100 up to 1000.

Z: All right ...

SN: No bad intentions to anyone, to kill them, to assault on them, to cheat them, to thief them. All carrying Divinely Revenge on them. No-one can save them. Only good-intention people who never intend any harm to anyone from every nation they should be saved and bad-intention-people should be taken away. And

sadjda ... must put their heads for Allah to sadjda. And every nation, every Christian or Jewish people who are giving their most highest respects in a position on their knees must do this daily 5 times. Look who is needy to give a sadaqa, a charity. Without a charity no-one to sleep. And keep (look after) your neighbour. Don't smoke, leave smoking and leave drinking and try to be good-ones. Not to curse anyone. Because cursing coming back on that person. Do you understand?

Z: Yes.

SN: OK.

Z: So Sheikh Nazim, thank you. And is it important to know who did it?

SN: God saying, subhanahu wa ta'ala, just "I did it". No-one can do this. But it is something which belongs to first Heaven which is protected. People are saying UFOs, but they are not under that name, but as Allah the Almighty is saying through the Holy Quran that angels are protecting the first Heaven and throwing against shaitan's "shahab", running (shooting) stars on them. Understand? No, it is impossible to make a plan on such a perfection. No-one can be able. If they may do on paper, but to practise and to bring it into acting it is so difficult. Such a person must be an iron-hearted person to be able to do such a thing. Therefore I am not accusing anyone from any nation that they did it. But my hearing that Allah Almighty by His Orders just happening this. And He knows what is the wisdom. I do not like to speak on it longly.

Z: Thank you Sheikh Nazim.

SN: My heart is sad, very sad what happened. But we cannot stop what is Allah Almighty's Will because Last Days we are in it and such an unexpected events should appear, yet coming more. Keep yourself with your Lord and you should be in safety. And your Lord you cannot find except through his awliya (Holy People). All those who will be around the true-ones and the friends of Allah they should be saved and blessings on them and protectings on them. Keep it well.

Z: Thank you.

SN: Send my salaams to everyone!

13.09.2001, Transcribed by Zero Quensel

CategoryTerrorism, CategoryUSA, CategoryArmageddon

KEINE ANGST VOR KRIEG

Alle Furcht beruht auf schwachem Glauben. Wenn wir starken Glauben hätten, wären wir nicht besorgt über Kriege, oder daß wir sterben, denn wir würden an das ewige Leben glauben und daran, daß wir nicht nur Wesen mit einem physischen Körper sind, mit 60 oder 70 Kilogramm Fleisch. Wenn wir nur unser Gewicht an Knochen und Fleisch betrachten würden, müßten wir wirklich fürchten zu sterben, und daß dann alles zu Ende wäre. Wenn wir aber an einen spirituellen Körper glauben, müssen wir wissen, daß die Seele niemals stirbt. Der physische Körper lebt durch die Seele. Dieser Körper schaut und sieht mit der Seele. Wenn es keine Seele gäbe, könnten die Augen nicht sehen, die Ohren nicht hören, die Zunge nicht sprechen, die Hände nicht halten und die Füße nicht gehen. Es gäbe keine Gefühle.

Deshalb frage ich euch: Warum habt ihr Angst vor Krieg? Er kann nur unseren physischen Körper berühren und vielleicht zerstören, doch unsere Seele behält ihre Fähigkeit zu gehen, zu sprechen, niemals wird sie krank oder müde, hungrig oder durstig. Sie verliert nie ihre Kraft, verliert nie ihre Vollkommenheit - ihre Schönheit ist für immer. Deshalb denken die, die über Krieg nachdenken, nur an den Tod des physischen Körpers. Sie sind Leute, die sich selbst nie richtig verstanden haben. Sie kennen alles um sich herum, doch nicht sich selbst. So viele Diplome haben sie, doch sie wissen nichts über sich selber. Und dann werden sie auch noch von schlechten unsichtbaren Kräften unterstützt, das ist das große Problem der Menschheit des 20. Jahrhunderts. Ich erzähle Eduardo nichts darüber, wie er sich vor dem Tod schützen kann, denn der Tod

begegnet jedem - auch ohne Krieg. Er mag 1000 Jahre alt werden, doch der Tod wird ihm letztendlich begegnen. Und der Tod ist da, weil unsere Seelen nach Freiheit von dem Gefängnis des Körpers verlangen.

Du mußt dich trainieren, du mußt üben, jederzeit und überall auf den Anblick des Todes gefaßt zu sein. Und du mußt das, was danach kommt, so erwarten, wie der Gefangene auf den Gefängniswärter wartet, der ihm die Tür aufmacht und ihn freiläßt. Alle Propheten und Heilige schauen nur nach den Wächtern, sie halten Ausschau nach dem Tod, denn sie wissen, daß sie durch die physische Struktur des Körpers eingesperrt sind, und daß ihre Seele unter der Kontrolle des Egos ist und nur sehr wenig durch die Augen sehen kann. Alle Kraft, die unsere Seele hat, wird durch diesen physischen Körper begrenzt und eingeengt. Ursprünglich ist die Kraft der Seele unbegrenzt, sie kann zugleich zu den Himmeln und unter die Erde sehen. Wer über das wirkliche Sein der Seele Bescheid weiß, will auch zur wirklichen Seele gelangen und ihre Kraft erhalten. Sie sind nur dann glücklich, wenn sie sterben und das Gefängnis verlassen und das Universum erreichen. Keine Seele dort stört die andere, sie sind in einem endlosen Meer, das für alle zugleich ist. Keiner behindert die Freiheit des anderen, jeder ist unabhängig in einem Königreich für sich alleine. Diese Leute haben wirkliches Wissen über sich selbst. Wenn einer zu diesen Weisen kommt, dann eröffnet sich ihm ein unendliches Wissen über Allah den Allmächtigen, sie führen ihn von einem Meer zum anderen mit immer neuem Wissen von Allah. Wenn sie die göttlichen Meere finden, dann tauchen sie in sie ein mit endloser Freude. Wir versuchen den Leuten etwas über sich selbst zu geben, so daß sie durch dieses Wissen in die göttlichen Meere des Wissens eintauchen und für immer in endloser Freude leben können. Dies ist für jeden möglich, der Interesse an seinem eigenen Wesen hat.

All dies steht im heiligen Koran und in den heiligen Büchern, im Alten und im Neuen Testament, und ich bringe euch die Bedeutung dessen anhand einer Stelle im heiligen Koran, anhand der Geschichte von Pharao und seinen Zauberern: Als alle von Pharaos Zauberern sich niederwarfen und an Moses glaubten und an seine Überbringung von Allahs Botschaft für die Menschen, war Pharao sehr ärgerlich über sie. Er sagte, daß er ihnen die Hände und Füße abhacken lassen und sie an Palmen aufhängen würde. Die Zauberer sagten: "Es macht uns nichts aus. Alles, was du auch tun magst, wirkt nur auf unseren Körper, nicht auf unsere Seelen. Wir haben keine Angst vor dir, unsere Seelen werden frei sein, und unser Körper ist ohne die Seele nur wie ein Stück Holz. Verbrenne ihn, wenn du willst, unsere Seele verläßt ihn." Der Koran ist wie ein Meer, er gibt für alles eine Antwort. Wenn der Koran etwas über alte Zeiten erzählt, kannst du darin zukünftige Ereignisse

erkennen. Fürchte dich vor nichts und niemandem. Eine Berührung, und die Seele verläßt den Körper, und er ist nur noch Erde, und du kannst von oben zuschauen, was sie damit machen.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Keine Erlaubnis (für einen Besuch länger als drei Tage)

(InstructionsOnTravel, engl.)

Im Libanon zu sein ist besser. Der Libanon ist auf dem Festland. Hier sind so viele Leute und ringsum ist Wasser. Schiffe kommen und gehen. Die Leute sind hier wie in einem Gefängnis. Hier sind so viele militärische Stützpunkte. Es rückt näher. Das ist wie mit einem Streichholz, das plötzlich entzündet wird. Die Türkei, Damaskus, der mittlere Osten, alle. Dann Russland, China. Möge Allah uns bewahren.

Darum schaute ich als es in Ägypten begann, oder in Tunesien. Das ist der Beginn von Armageddon. Es wurde begonnen, die Tyrannen wegzunehmen und himmlische Kräfte kommen.
Ihre Zeit ist vorbei. Einer nach dem anderen wird weggenommen. Tunesien, Algerien, Lybien, Ägypten, Damaskus, Palästina. Türkei, Iran, Hijaz. Sie alle.

Ich sage euch nicht, dass ihr noch länger dort bleiben sollt. Es ist weit weg. Wenn der Krieg beginnt, wird es keine zivile Luftfahrt mehr geben. Sie wäre unter Beschuss. Und es ist kein kurzer Weg von Kalifornien bis hier. Wenn Sie nicht länger bleiben möchten, dann schauen Sie mal. Sie können immer mit Sheykh Hisham in Kontakt bleiben, sehen was er tut, was er macht. Sie wollen auch hierher kommen. Leute fragen um Erlaubnis zu kommen. Wenn sie näher an Zypern dran sind, dann ja. Für 3 Tage. Nicht mehr. Wenn etwas

passiert sollen sie schnell nach Hause zurück können. Wenn es losgeht, gibt es keinen Grund für einen Besuch hier.

Allahu akbar, allahu akbar...

Lefke, 10.03.2011, aus dem Englischen übersetzt von Hediya

WebOsmanischeHerberge, WebSufiLive, CategoryArmageddon, CategoryCyprus

Kein Erfolg ohne Disziplin

Ya Sayyidi Shah Naqshband. Tariqatuna s-ssuhba wa l-khairu min al-jam'iyyah. Sie sind Anfänger. Und wir versuchen, den höchst ausgezeichneten Naqshibandi-Orden zu üben. Der höchst angesehene Naqshibandi-Orden läßt den Schülern keine Toleranz, denn es ist wie mit einem Flugzeug: Es läuft auf dem Rollfeld, und es beginnt mit zehn Meilen pro Stunde, beschleunigt dann auf 40, 50, 60. Das bedeutet, die Disziplin wird größer und stärker. Verlangte das Flugzeug vom Kapitän, daß ihm Toleranz eingeräumt wird, wird es gefährlich, denn das Flugzeug kann auf dem Rollfeld kippen oder hinaufsteigen und nach einer Weile hinunterfallen. Das ist die Bedeutung von Toleranz. Der Kapitän mag dem Flugzeug solange Toleranz gewähren, wie es sich auf die Rollbahn zubewegt. Hat es die Rollbahn erreicht, gibt es keine Toleranz mehr. Der Antrieb erhöht sich, es steigt auf, steigt auf, mit mehr und mehr Geschwindigkeit. Wir sind jetzt Anfänger wie das Flugzeug auf dem Flughafen, das noch nicht auf dem Rollfeld ist. Deshalb akzeptieren wir, was wir tun, es stört nicht und macht nichts. Aber wenn der Befehl vom Kontrollturm kommt und lautet: „Los!“, gibt es keine Toleranz mehr. Nein. Jetzt bewegen wir uns von Osten nach Westen, von rechts nach links – macht nichts. Aber wenn vom Turm des Propheten der Befehl an Großscheich ergeht, gibt es keine Toleranz mehr, vielmehr eine sehr feste Disziplin. Und es mag heißen: „Sicherheitsgurte anlegen, bis wir ankommen.“

Ihr dürft euch nicht betrügen lassen, ich spielte mit euch, denn ihr, wir alle sind Anfänger, macht nichts.

Wenn wir aufgefordert werden, uns zu bewegen, dann hat jedes Flugzeug ein anderes Ziel. Jeder kommt auf dasselbe Rollfeld, aber mit unterschiedlicher Bestimmung. Wenn die heiligen Befehle der Propheten, der Friede sei auf ihnen, kommen, müßt ihr bereit sein, jene Disziplin auf euch zu nehmen, bis ihr die Himmel erreicht. Und jetzt sind wir nur Lernende – macht nichts.

Auf dem Himmelszelt da gibt es Wolken. Manchmal schauen wir und sehen so viele schwarze und weiße Wolken, doch sie sind eine von der anderen abgetrennt, und jede wandert vor sich hin als ein Stück Wolke, kleine und große, aber es gibt keinen Regen. Erst wenn der himmlische Befehl sie heißt: „Regnet!“, kommen sie unter Disziplin. Sie fügen sich alle schnell zusammen, bedecken den Himmel und beginnen, das ist Disziplin. Disziplin bringt immer Nutzen. Vollen Gewinn. Ohne Disziplin regnen die Wolken niemals; ohne Disziplin können die Flugzeuge nicht fliegen. Ohne Disziplin kannst du nichts lernen. Alles bedarf der Disziplin, und gerade in den Religionen bedarf es der Disziplin, damit es eine Bewegung von einer Station zur nächsten gibt. Und die Stationen folgen eine auf die andere. Und die Disziplinlosigkeit ist heute ein Hauptgrund dafür, daß alles in Krisen fällt. Krise bedeutet Gefahr. Wenn ein Mensch eine Krise hat, bedeutet es, daß er in Gefahr ist. Es sind solches Krisen, die die Menschen daran hindern, die Göttliche Ebene zu erreichen. Deshalb ist überall, wo Disziplin herrscht, Erfolg, Zufriedenheit, Gesundheit, Wohlstand, Freude, Frieden, Vergebung, Segen. Ohne Disziplin keine Vergebung, keine Barmherzigkeit, kein Frieden, keine Freude, nichts. Wer Frieden und ein Voranschreiten will, muß versuchen, zu den Gesegneten zu gehören. Andernfalls kein Erfolg, so auch ohne Disziplin kein Erfolg.

Der erste Schritt in Sachen Disziplin ist, jemanden zu finden, der dir Disziplin geben kann und dich zwingt, sie beizubehalten. Wenn jemand von sich sagt: „Ich habe spirituelle Macht“, muß sein Beweis darin liegen, daß er in der Lage ist, seinen Anhängern Disziplin aufzuerlegen und diese solange nicht aufzuheben, bis sie eine Vollkommenheit erreicht haben. In der vergangenen Nacht war ich an einem Ort, da gab es eine kranke Person mit einem gebrochenen Bein. Dieser Person ist nun befohlen worden, für eine genau festgelegte Zeit, vielleicht sechs oder sieben Monate, eine bestimmte Disziplin zu befolgen, das Bein nämlich nicht vor dieser Zeit offenzulegen. Öffnete sie es vor dieser Zeit, wäre es gefährlich. Sie hat keine Erlaubnis, ihr operiertes Bein offenzulegen und in den Straßen spazierenzugehen. Es geht darum, eine Disziplin zu beachten oder einem Befehl zu gehorchen oder eine Erlaubnis vom Arzt haben, und der Arzt mag sagen: „Jetzt kannst du spazierengehen, das macht nichts.“

Und es wichtig für uns, so sehr wie möglich Disziplin mit anderen Leuten und mit uns selbst einzuhalten. Und am Ende wird Allah der Allmächtige alles korrigieren, so du mit jenem kommst. Deshalb ist für Muriden, die die Göttliche Gegenwart erreichen wollen, der erste Faktor Disziplin. Wenn du so glücklich bist, hohe Stufen zu erreichen in der Göttlichen Gegenwart, mußt du viel mehr noch versuchen, jenes Gleichgewicht in dir zu bewahren, und Gleichgewicht kann es ohne Disziplin nicht geben. Wenn du sagst: „Ich bin glücklich mit dem, wo ich jetzt gerade bin“, magst du das tun. Es ist für dich. Und wer hohe Positionen und hohe Stufen haben will, muß wirkliche Disziplin bewahren. Es geht nicht um unseren Wohlstand. Disziplin ist nicht mit Wohlstand verflochten, sondern es ist etwas Spirituelles, das du bewahren mußt, um hohe Positionen in den Himmeln zu erreichen. Und niemand erreicht es ohne Disziplin in einem selbst oder wenn er nicht einem Menschen folgt, der selber volle Disziplin besitzt – so wie jemand einen Flug nimmt, ist es für ihn nicht verpflichtend, für die Maschine zu sorgen und zu fliegen. Nur ein Mensch kann so etwas nicht allein tun. Er mag es sich vorstellen, aber die Vorstellung kommt nicht zur Wirklichkeit ohne Disziplin, und es tut mir leid, sagen zu müssen, daß alle Menschen, Männer wie Frauen, gesunde und wohlhabende Leute, (nicht) glücklich sind mit ihrer Gesundheit und ihrem Reichtum, vielmehr suchen sie etwas, das sie glücklich und in Frieden sein läßt. Das gehört euch an, und ihr mögt eurem spirituellen Wesen folgen. Alles, worum ihr bittet, möge euch nahe sein.

Allein Disziplin vermag die Menschen auf ihren Weg zu bringen und sie zu veranlassen, es zu durchschneiden und ihre Ziele zu erreichen. Möge Allah uns verzeihen und geben, daß wir verstehen. Und gutes Verstehen ist nicht genug, bis wir das anwenden, was wir gelernt haben und wir weiter nachforschen, bis wir in unserem Herzen Zufriedenheit und Frieden gefunden haben. Ihr seht Ereignissen entgegen, die euch mehr Bekümmernis bringen. Wenn diese vorbeigehen und ihr bittet, die Göttliche Gegenwart zu erreichen – das ist euer Ziel. Wenn ihr die Mittel findet, die euch zu den Propheten führen und heiligen Treffen, bedeutet das, daß ihr langsam, langsam zu euch selbst kommt. Denn die meisten Menschen sind weit entfernt von ihrer eigenen Realität. Sie denken: „Ich bin wie Jamaluddin“ oder Jamaluddin sei wie Ibrahim oder Ibrahim wie Hassan. Nein. Vielmehr ist jeder anders. Bittet um mehr erfrischende Weisheit, daß sie euch dazu bringt, euch zu bewegen und etwas zu finden in diesem Leben und im nächsten. Allah allah ... ‘aziz allah allah allah ... karim allah allah allah ... subhan allah allah allah ... sultan allah Vergib uns, o unser Herr, wir brauchen Deine Segnungen. Sende uns den Sultan der ganzen Welt, ... den Sultan des Islam, um mit ihnen

für immer zu leben, hier und hiernach. Bi hurmati l-habib al-fatiha.

Lefke - 01.02.2000

(K)ein Grund zur Klage!?

Allah der Allmächtige mag es, wenn die Menschen glücklich sind, aber ich sehe, daß sie unglücklich sind. Warum? Weil Er sie als Menschen erschuf und nicht als Affen? Hätte Er uns als Esel geschaffen, was könnten wir tun? Ihr seid Söhne und Töchter Adams, ihr seid von den Menschen. Ihr seid Stellvertreter oder Kandidaten für Stellvertreter unseres Herrn. Warum seid ihr nicht glücklich? Warum seid ihr unglücklich? O Leute, jeden Tag weinen, sich beklagen über dies, das, etwas anderes! Warum beschwert ihr euch? Was ist der Grund? Wären wir als schwarze Käfer erschaffen worden, was könnten wir sagen? Würdest du etwas sagen können? Nein. Jener schwarze Käfer ist so glücklich, er rühmt seinen Allmächtigen Herrn, indem er sagt: „Subhanallah!“, aber ihr, die Kinder Adams: – Tausende und Tausende von Klagen. Das paßt niemals zu eurem Rang im Universum. Niemand anderem im gesamten Universum ist solch ein Rang gegeben worden. Wozu also beklagt ihr euch ständig? Es gibt Klagen von jedermann, ein jeder beklagt sich. Dem Menschen ist alles gegeben worden, aber dennoch beschwert er sich.

Einmal ging ich von meinem Haus aus zum Hause des Großsheikhs in Damaskus. Es regnete heftig, und ich trug Holzsandalen. In den Straßen war so viel Wasser, und meine Kuf, Ledersocken, waren naß. Ich beklagte mich beim Großsheikh. Der Großsheikh rief: „Sag nicht so etwas, Nazim Efendi! Beklage dich nicht! Die Menschen haben auf Regen gewartet, und es kommt so viel, und du redest über deine Ledersocken!“ Ich sagte: „Astaghfirullah, Verzeihung, ya Sayyidi, o mein Herr.“

Immer wenn du dich über etwas beklagen willst, mußt du dich daran erinnern, daß du dich nicht beklagen darfst. Kein Grund: Du mußt dich daran erinnern, was dir gegeben wurde, und darüber beschämt sein, dich zu beklagen. Einige Dinge kommen zu uns gemäß der Stufe unseres Glaubens. So sehr du in der Lage sein magst zu ertragen, ertrage es und beklage dich nicht. Es ist besser für dich. Großsheikh ist nicht einverstanden damit, daß seine Muriden, die, die ihm folgen, sich beklagen. Denn Allah der Allmächtige gibt dir etwas auf, Er prüft dich. Du darfst nicht voraussetzen, daß alles so sein würde, wie du es willst – nein. Du mußt lernen, zum Herrn zu sagen: „O mein Herr, wie Du willst." Das ist tarbiyah, Training. Das ist irshad, Führung. Es zeigt uns den richtigen Weg. Das ist das Training der Tariqats, das ist die Führung unseres Murshids, das Training für uns. Ich sage nicht, daß ihr nicht geprüft würdet. Ihr müßt geprüft werden, aber ihr müßt euch von der Klage fernhalten. Ihr müßt euer Ego, euer Nafs, bekämpfen, daß es das Sich-Beklagen aufgibt, denn es ist eine Krankheit. Wenn du dich aus einem Grund beklagst, kommt mehr als einer zu dir. Nehmt ihr das Beklagen auf, werden da mehr als zwei Gründe sein – drei, vier. Sie werden nicht weniger, sondern mehr.

Deshalb: Trainiert euch nicht darin, euch zu beklagen; laßt das Sich-Beschweren. Ja, es gibt sicherlich so viele Dinge, die ein Grund zur Klage sein möchten, aber ihr müßt dies Beklagen sein lassen, so daß es weniger und weniger und weniger wird und dann aufhört. Das ist wichtig für alle von uns. Beklag dich nicht über deinen Ehemann, beklage dich nicht über deine Ehefrau; vielmehr muß jede Seite auf ihren Partner als eine Gunst ihres Herrn an sich schauen. Dann seid ihr im Begriff, euer Leben hindurch glücklich zu sein.

Heute aber sagt ein ignoranter Mann nicht, diese Frau sei eine Gunst seines Herrn, sowenig sie sagt, jene Person wäre eine Gunst ihres Herrn an sie. Sie wollen nicht wissen, und deshalb werden sie einander schnell überdrüssig, nach drei Tagen werfen sie den anderen hinaus wie ein Paar Schuhe. Sie sind nicht von Art der Menschheit, sondern kommen von der Stufe der Menschheit hinab auf die Stufe der Tiere. Nur Tiere kommen für drei Tage in Liebe zueinander und gehen dann fort: bye-bye. Wir müssen den Weg der Menschheit einhalten, denn die Menschheit ist durch ihren Allmächtigen Herrn geehrt worden, während die Tiere unter den Befehl der Menschheit gestellt wurden, der Kinder Adams.

Laßt das Beklagen, ja. Aber glaubt nicht, daß es leicht wäre, dies zu erreichen. Ihr müßt kämpfen. Als wäre eine große Schlacht vor euch, so kämpft mit eurem Ego. Euer Ego, euer Nafs, beklagt sich immer, ist nie

zufrieden, denn wenn eurem Nafs ganz London gegeben würde, sofort glaubt es, ganz England müsse ihm gehören. Und jedesmal, wenn es sich beklagt, endet es niemals. „Warum London allein? Auch Birmingham, Edinburgh und Kent müssen mir gehören.“ Wenn ihm dies gegeben wird, fragt es nach Schottland, dann nach Wales, und so weiter und so fort. Das Nafs beendet sein Beklagen niemals.

Wenn ein Mann die schönste Dame sein eigen nennt, so wird sein Nafs nach einer anderen schauen. Wo gibt es eine andere schöne Lady? Warum gehört sie mir nicht? Auch sie wird die seine sein. Dann schaut er noch nach einer anderen. „Schande über dich, du monströses Ego“, mußt du sagen. Du mußt wissen, daß es unmöglich ist, unser schamloses Nafs zu stoppen.

Und uns ist ein Nafs gegeben worden, während den Damen neun gegeben wurden. Ja, und sie zügeln sich mehr als die Männer. Deshalb kommt Strafe jedesmal auf Männer mehr als auf Damen. Sie haben auch eine Entschuldigung in der Göttlichen Gegenwart, aber ihr, Männer, nicht. Ja. Deshalb müßt ihr glücklich sein.

So viele Leute kommen zu mir. Vierundzwanzig Stunden am Tag höre ich Klagen an. Deshalb will Großsheikh, daß dieses Sich-Beklagen aufhöre, oder ich werde einen Stock in meine Hand nehmen. Wer auch immer kommt und sich beklagt ... ! Ja.

Die Worte „alhamdulillah, ya rabbi, Preis sei Allah dem Allmächtigen“ eröffnen den Heiligen Koran. O ihr Leute, sagt „alhamdulillah!“ und tretet ein ins Paradies. Sag „alhamdulillah!“. Dann wirst du hier im Paradies sein und hiernach ebenso. Jederzeit sage „alhamdulillahi rabbi l-‘alamin“ – Lob sei Gott, dem Herrn der Welten; immer, sagt es immer, o ihr Leute. Dann werden alle Probleme gelöst sein, verschwinden; dies eine Wort rettet die Menschheit. Deshalb ist es ein Göttliches Buch zur Lösung jeden Problems auf Erden, von Anfang bis Ende. O Leute, sagt: „Alhamdulillahi rabbi l-‘alamin“, und ihr werdet in der Lage sein, jede Lösung darin zu finden. Dann wirst du hier im Paradies sein. Bevor der Letzte Tag kommt, wirst du im Paradies sein auf Erden. Wie Regen werden jene Gnaden und endlosen Günste auf euch herabkommen, wenn ihr „alhamdulillahi rabbi l-‘alamin“ in jeder Situation sagen könnt. Ich sage nicht, daß es leicht ist, nein, denn wir haben Egos, und wir hören auf unsere Egos und reden und beschweren uns. Aber ihr müßt versuchen, so sehr ihr in der Lage dazu seid, es weniger und weniger zu tun, so daß es insgesamt ein Ende haben kann.

Am Tag der Wiederauferstehung, wenn die Menschen sich am Ende der Lebenszeit in der Göttlichen Gegenwart versammeln, wird Allah der Allmächtige einen Engel befehligen, daß er vor all den Menschen, die

sich auf jener Ebene von Mahshahr versammelt haben, ausrufe: „Aina l-hamidun? Wo sind jene Leute, die in jeder Situation und unter allen Bedingungen, in denen sie waren, die Gewohnheit hatten, „alhamdulillah“ zu sagen – wo sind sie? Sie sollen jetzt aufstehen und das Paradies betreten, kein Gericht für sie.“ Bidun muhasabah, ohne daß sie aufgerufen würden, Rechenschaft abzulegen, ohne Gerichtsurteil, ohne irgendwas heißt Allah der Allmächtige jene Leute ins Paradies gehen, die in jeder Situation gewöhnlich sagten „alhamdulillahi rabbi l-‘alamin“.

Der Prophet selbst lehrt uns. Als sein kleiner Sohn Sayyidina Ibrahim starb, war er über alle Maßen traurig. Er weinte auch. Zweieinhalb oder drei Jahre alt war sein Sohn. Doch er sagte nur: „Kama yuhibbu rabbuna wa yarda. Wie es meinem Herrn gefällt und er zufrieden ist, bin ich einverstanden.“

Solch schwere Bedingungen oder schwierigen Heimsuchungen mögen auf euch kommen, doch dürft ihr euren Glauben an Allah den Allmächtigen nicht verlieren. Ihr mögt so betrübt oder traurig sein, und doch müßt ihr immerfort sagen: „Wie es meinem Herrn gefällt und Er zufrieden ist, so versuche ich zu sein“, so daß du eine Stufe erreichen magst, die nur sehr wenige Leute erreichen können – die Stufe des Rida, die Stufe der Zufriedenheit. Das ist die höchste Stellung, die ein Mensch erreichen kann. Solche Leute haben ein privates Paradies, und andere mögen auf ihren Rang sehen wie Leute auf Erden zu den Sternen schauen, da es doch unmöglich ist, jene Sterne zu erreichen. Es ist unmöglich, und so, wie wir zu den Sternen schauen, so werden die Leute des Paradieses zu den Rängen, den Stationen jener Leute der Zufriedenheit schauen. Du kannst dich ihnen nicht nähern, wegen ihres Lichtes. Man kann jenes Lichte nicht ertragen; es ist unmöglich, sich jenen Sternen zu nähern. Zu hell, zu heiß – aber für jene Leute der Zufriedenheit ist es richtig.

Ja, wir sind Anfänger, aber ich zeige euch, wie ihr Ziele erreichen könnt. Ich zeige es euch, damit ihr die Wege kennenlernt, wie man hier und hernach glücklich ist. Denn Allah der Allmächtige mag Seine Diener niemals unglücklich. Nein. Allah der Allmächtige ist nicht glücklich, wenn Seine Diener unglücklich sind. Glaubst du, er wäre glücklich, wenn du unglücklich bist? Siehst du, wie kannst du glücklich sein, wenn jemand von deiner Familie unglücklich ist? Dann wirst du auch unglücklich sein. Und alle Menschheit gehört der Göttlichen Familie an, der Schöpfung der Familie Allahs. Wie kannst du annehmen, daß dein Herr glücklich ist, wenn Seine Diener unglücklich sind? Deshalb ist er ärgerlich mit Leuten, die sagen, sie seien unglücklich, denn Er gab ihnen all das, was er keinem anderen gab, und immer noch sagen sie, sie seien unglücklich.

Der Göttliche Zorn ist auf denen, die unglücklich sind. Deshalb warne ich euch: Nähert euch nicht dem Göttlichen Zorn. Wir bitten um Vergebung. Wir müssen glücklich sein; dann ist Er glücklich. Ja, alhamdulillah, wir sind Anfänger, und wir versuchen, wir versuchen, diesen Punkt zu erreichen. Und wir müssen alle Möglichkeiten versuchen, dieses Ziel zu erreichen, bevor wir dieses Leben verlassen. Und ein Weg zum Glück ist der, auf alles als auf eine Gunst von deinem Herrn an dich zu schauen.

Ein jeder um uns herum ist von den Gunsterweisen unseres Herrn. Du kannst dir vorstellen, was du in dieser Stadt machen würdest, wenn in solch einer großen Stadt nur fünfzigtausend Leute wären. Du würdest sagen, daß dies eine Stadt der Gespenster ist, wenn es in dieser riesigen Stadt London nur fünfzigtausend gäbe. Deshalb ist jede Menschenmenge in dieser Stadt von den Günsten unseres Herrn. Mag sein, daß die meisten von ihnen Unruhe stiften, aber selbst wenn sie Unruhe machen, sind sie Günste. Andernfalls wäre es eine sehr stille Stadt: Ihr könntest eure Fußtritte hören, ihr würdet euch fürchten. Ja. Schaut auf alles, was euch umgibt, als auf Günste von eurem Herrn, und ihr werdet im Paradies leben.
London - 09.06.1985

Kein Schatz ohne Drachen

Bei einem abendlichen Treffen mit Sheikh Nazim fragte eine Anwesende nach dem Symbol der Rose: „Es ist ja so, daß die Rose ein altes Symbol in allen Religionen ist. Ich würde gern wissen, was sie bedeutet, was die Essenz der Rose ist.“ Das Wort für Rose im Türkischen hat zweifache Bedeutung. „Gül“ bedeutet sowohl „lache“ und „lächle“ als auch Rose. Und die Rose symbolisiert mehr als irgendeine andere Pflanze das Lächeln. – Das sollten sich ganz besonders die Deutschen merken. Das ist eine Lehre für sie. Jedes gute Ding bringt auch Schwierigkeiten mit sich. Wenn man es erlangen will, muß man etwas dafür opfern. Wer dorthin kommen will, muß etwas erleiden. Wer die Rose erreichen und in den Genuß kommen will, ihren Duft zu kosten, der muß in Kauf nehmen, in ihre Dornen zu greifen. Ein persisches Sprichwort lautet: Eine Rose ohne Dornen und einen Schatz ohne Drachen gibt es nicht. Es gab einmal eine Prinzessin, die Tochter des Königs. Da kam ein junger Mann, der um sie freite. Er ging zum König und hielt um ihre Hand an. Der König fragte: „Wer bist denn du, daß du meine Tochter heiraten willlst?“ Der Mann sagte: „Ich bin einer von den Bürgern deines Landes.“ Da sprach der König: „Weißt du denn auch, was es dich kosten wird, was du bringen mußt, damit ich dir die Hand der Prinzessin geben kann?“ „Nein“, erwiderte der Mann, „ich habe keine Ahnung.“ Darauf eröffnete ihm der König: „Sieben Kamelladungen voller Diamanten mußt du beschaffen. Auf jedem dieser Diamanten soll die Gestalt des Erzengels Gabriel, der Friede sei auf ihm, abgebildet sein. Und ich sage dir: Ein einziger Juwel, auf dem mit göttlicher Zeichnung das Abbild Gabriels, der Friede sei auf

ihm, eingraviert ist, hat einen weit höheren Wert als die gesamten Schatzkammern von sieben Königreichen.“ Jeder, der etwas erreichen will, muß dafür etwas opfern. Und wer zu Allah will, Ihn erreichen will, der muß sich selbst opfern, denn, so sagt Allah: „Übergib dich mir, opfere mir dein Ego, dann bin Ich ganz für dich da.“ Wenn du bereit bist, dein Ego zu opfern, dann komm, ansonsten verschwinde! So hatte der König gesprochen: „Wenn du in der Lage bist, die sieben Kamelladungen mit diesen Diamanten zu bringen, dann kannst du meine Tochter die Prinzessin zur Frau nehmen. Wenn nicht, geh fort!“ Und wer schließlich Honig essen will, der muß geduldig die Stiche der Bienen ertragen, sonst wird es für ihn keinen Honig geben. Das ist Allahs Regel, Sein Gesetz. Wer Perlen haben will, muß in die Tiefen des Ozeans hinabtauchen, um diese Kostbarkeiten heraufzubringen. Am Strand findet man so viele Muschelschalen. Wir laufen auf ihnen herum, können sie einsammeln und in die Tasche stecken. Muscheln aber, in denen Perlen sein könnten, findet man am Strand nicht. Als ich kürzlich im Libanon war, erzählte mir eine Verwandte von Sheikh Hisham, die in Saudi-Arabien verheiratet ist, von vier Männern, die als Hobby das Perlentauchen haben. Sie tauchen auf den Meeresgrund und suchen nach Perlen. Und eines Tages waren sie nicht mehr aufgetaucht. Sie tauchten nicht wieder auf, und selbst ihre Körper blieben verschwunden. Nur das Hemd von einem von ihnen wurde irgendwann auf der Meeresoberfläche treibend gefunden. Mehr ist von ihnen nie wieder aufgetaucht. Vier Monate lang haben sie nach ihnen gesucht, und die Angehörigen gingen zu verschiedenen Sheikhs, um zu erfragen, was geschehen sein könnte. Jeder sagte: morgen kommen sie, nächste Woche kommen sie, in einem Monate, sie sind in diesem Land oder in jenem. Und schließlich kamen sie zu mir, Sheikh Nazim, um mich zu fragen. Und die Frau fragte mich, und ich sagte: „Komm morgen wieder, ich werde heute Nacht nachsehen, was mit ihnen geschehen ist.“ Und die Nachricht, die kam, war, daß diese Perlenfelder, die Orte im Meer, wo viele Perlen liegen, von Haien bewacht werden. Die Haie hatten die Taucher mit Haut und Haaren gefressen. Ich sagte zu ihr: „Sucht nicht weiter, es ist zwecklos.“ Ich habe die Namen der Lebenden durchgesehen, aber die ihren tauchen auf meinem „Computer“ nicht auf. Das ist, was ich weiß, das heißt, sie sind in die andere Welt hinübergegangen. Damit will ich sagen, daß auch Perlen bewacht werden, und sie zu holen ist so gefährlich und so schwierig. Alles „finished“ – Ende. Du‘a’ – al-Fatiha. So kam über die Frage nach der Rose diese Geschichte – gut für uns alle. Laßt uns jetzt beten ...
eifel - 18.12.2000

Wir sollen unseren Propheten kennen

-sall ´Allahu 'alayhi wa sallam -

Jeder schreibt etwas. Es gibt sowieso so viele Bücher. Aber heutzutage ist es sehr wichtig, die Propheten bekannt zu machen und im Besonderen unseren Propheten 'sall´Allahu 'alaihi wa salam. Hier unten im Zimmer gibt es glaube ich 20 Bücher über den Propheten -sall´Allahu ´alaihi wa salam-. Mit Haji Mehmet solltet ihr diese Bücher studieren. Man sollte Schüler unterrichten und so etwas wie eine Schule errichten.
Sie werden diese Angelegenheiten ausweiten.
Sie werden von oben bombardiert [politischer Zwang]. Es hat sich in den Vordergrund gedrängt und man kann es nicht mehr zurückdrängen.
Die Geschichte der Propheten ist sehr wichtig.
Die Geschichte unseres Propheten -sall´Allahu ´alaihi wa salam- ist etwas Besonderes, sie ist einzigartig. Man kennt die Propheten nicht.
Derjenige hat keinen Wert, der die Propheten nicht kennt. Die gewöhnlichen Leute sagen zwar Muhammad sall´Allaahu 'alaihi wa salaam

und sie bleiben auf der Stufe. In Wirklichkeit
ist es am allerwichtigsten, den Prophetensall
´Allahu ´alaihi wa salam- zu kennen. Das
gilt für uns und für die ganze Welt. Das ist etwas
sehr Wichtiges. Anstatt Qasr al Arifin zu
verfassen, schreib lieber etwas über den Propheten
-sall´Allahu ´alaihi wa salam-.
Erkläre etwas darüber. Unser Ahmed Yasin ist
auch sonderbar geworden und gibt im Gegenzug
Buhara heraus. Weder dieser Titel interessiert
die Leute, noch der andere. Buhara! Was
heißt Buhara? Früher wurden die Schiffe mit
Kohle betrieben. Die Schornsteine haben wir
Buhara genannt. Wenn der Qualm durch den
Schornstein kam auf den Schiffen, dann sagten
wir Buhara. Die Zyprioten sagen nicht Schornstein,
sondern Buhara. Was haben solche Angelegenheiten
zu bedeuten?
Wir schreiben Saltanat und das ist etwas Wichtiges.
Es gibt niemanden, der nicht wüsste, was
Saltanat bedeutet. Das Wichtigste heutzutage
ist, den Propheten -sall´Allahu ´alaihi wa salam
- bekannt zu machen. Das Buch über die Propheten,
das eure Mutter geschrieben hat, ist
sehr gut. Wieviele Bände sind es, zwei?
Haja Rukiya: Es sind vier.
Haji Mehmet: Über die Propheten drei und
über unseren Propheten -sall´Allahu ´alaihi wa
salam- ein Band. Es sind vier Bände.
Scheikh Effendi: Wieviel über die Propheten?

Haji Mehmet: Drei. Mit dem Band über unseren Propheten -sall´Allahu ´alaihi wa salam- sind es vier.
Scheikh Effendi: Drei Bände über die Propheten?
Haji Mehmet: Ja.
Scheikh Effendi: Diese Bücher wurden gedruckt?
Haji Mehmet: Sie wurden gedruckt.
Scheikh Effendi: Und das andere ist über unseren Propheten -sall´Allahu ´alaihi wa salam-?
Haji Mehmet: Ja.
Scheikh Effendi: Die Bücher über unseren Propheten -sall´Allahu ´alaihi wa salam- muss man aussortieren und den Leuten bekannt machen. Ihr könnt die Bücher über die Propheten auch an die Fernsehsender geben. (...)
Wir wollen es auf die Art, wie man früher die über die Propheten berichtet hat. Das ihr euch hierfür engagiert ist sehr wichtig, denn niemand weiß etwas.
Sie behaupten Scheikh zu sein, Murshid, Gelehrter und doch haben sie gar keine Ahnung. Man muss sie bekannt machen.
Über Allah etwas kundzutun ist etwas anderes. Wer den Propheten -sall´Allahu ´alaihi wa salam- nicht kennt, der kennt Allah schon gar nicht. Allah erklärt uns, wer der Prophet -sall´Allahu ´alaihi wa salam- ist. Das ist das Wichtige.
Und es gibt auch noch ein anderes Buch auf Türkisch. Kennt ihr das?

Haji Mehmet: Ich kenne es nicht.
Scheikh Effendi: Jemand hat die türkische Übersetzung mitgebracht. Aber euer Arabisch reicht aus um zu verstehen. Darin sind Abschnitte über den Propheten -sall´Allahu ´alaihi wa salamenthalten und über die Gesandten. Man muss die Propheten und ihre Stellvertreter erklären und bekannt machen. Es ist nötig, sie bekannt zu machen. Weil sie sie nicht kennen, glauben sie nicht an sie. Würden sie sie kennen, würden sie an sie glauben.
Zum Beispiel die Nacht der Himmelsreise, Lailatul Miraj. Die war vor ein paar Tagen. Nach alter Tradition haben unsere Mütter und Großmütter am Morgen nach der Heiligen Nacht Mirajiyya rezitiert. Das ist im Maulid-i Sharif enthalten.
Haja Rukiya: Ja da steht es drin.
Scheikh Effendi: Im Maulid, Risalat al Habiballah, wird die Geburt des Proheten gepriesen. Die Leute hören zu und es öffnet ihnen die Herzen. Am Tag nach der Heiligen Nacht, zur Mittagszeit, haben sie Mirajiyya rezitiert, in der Dergah, in der Tekke, in der Moschee. Mirajiyya ist im Maulid-i Sharif enthalten.
Mehmet Effendi: Ja.
Scheikh Effendi: Das ist vielleicht sogar länger als das Maulid-i sharif. Das hat man früher rezitiert. Das ist alles verschwunden. Ich kann mich nicht daran erinnern, dass hier Mirajiyya gelesen wurde, am Tag nach Miraj. Ich bin schon so viele

Jahre hier und habe es nie gehört. Weder hier
habe ich es gehört, noch in Istanbul noch in einer
anderen Provinz. Ich ha be es nicht gehört. Mirajiyya.
Das ist etwas Besonderes. Wenn sich zu
Maulid-i Sharif versammelt wurde, haben die
Hafiz es auswendig rezitiert, mit Ehrgefühl. Das
ist auch verschwunden. Ich lasse dich nachschauen
über Miraj und Mirajiyya. Ich glaube es steht
in der Enzyklopädie des Islam. Aus wieviel Bänden
besteht die Enzyklopädie des Islam? Ist es
komplett? Sind es 20 oder 30? Wir schauen unter
Buchstaben mim nach. Es ist sehr informativ. Es
sind kraftvolle Informationen darin enthalten.
Sie haben alles darin beschrieben, ohne etwas
auszulassen. Aber der Leser versteht es nicht.
Keiner heutzutage versteht mehr, was darin
steht. Diese Enzyklopädie ist voller Wissen. Haben
wir die?
Mehmet Effendi: Nein, aber wir werden uns danach
umschauen.
Scheikh Effendi: Haben wir sie?
Mehmet Effendi: Nein.
Scheikh Effendi: Besorgt sie. Es sind so viele Informationen
darin enthalten. Wenn wir eine halbe
Stunde darin studieren, erweitert es unseren
Horizont. Es erweitert eure spirituelle Kraft, öffnet
sie, vermehrt sie. Es ist etwas, dass man den
Leuten empfehlen kann. Die Zeit der Veränderung
ist näher gerückt. (..)

Wir lesen jetzt, Haja Rukiya, im Dalail-i Hayrat.
Allahumma ya man Wahaba li Adama Shita wa li
Ibrahime Ismaila wa Ishaqa, wa radda Yusufa ala
Yaquba.Wa Ya man kashafal balaa an Ayyuba. Wa
Ya man radda Musa ila ummihi. Wa Ya zaidal Kadri
fil ilmihi. Wa ya man wahaba li Dawuda Sulaymana
wa li Zakariya Yahya wa li Maryama Isa. Wa ya
hafizabnahu Shuaybin. As aluka an tusalliya ala
Muhammadin wa ala jamiin Nabiyyina wa mursalina.
Wa ya man Wahaba li Muhammadin sallalahu
alayhi wa sallama ashafaata wa darajat al rafiata.
Das ist von den Eigenschaften des Propheten.
Wer ist er? (Arabisch). Es erweitert euren Horizont.
Das hier ist von Kara Dawud. Ihr könnt es
studieren. Ihr sprecht arabisch.
[Scheikh Effendi spricht zu Hajja Rukiya und zu Mehmet Effendi]
Wozu ist es gekommen, welchen Zweck erfüllt
es. Ihr könnt es erklären. Die Leute sollen es mit
ihren Ohren hören, sollen wissen, wer der Prophet
-sall´Allahu ´alaihi wa salam- ist. (Arabisch)
Was bedeutet Fürsprache und was bedeutet
höchster Rang? Der Prophet -sall´Allahu ´alaihi
wa salam- wird hier beschrieben. Es soll nicht
heruntergeleiert sondern verstanden werden.
Wir müssen unseren Propheten -sall´Allahu
´alaihi wa salam- kennen.
Keiner hat Kenntnis. Sie schreiben viel über den
Propheten -sall´Allahu ´alaihi wa salam- und es
erfüllt die Leute nicht.
Wa min Allah at taufiq. Fatiha.

Das kommt mir seit Tagen ins Herz. Es steht
auch im Hizb al Azam. Die Eigenschaften des
Propheten -sall´Allahu ´alaihi wa salam- werden
gelobt und es übertrifft das hier sogar noch.
Al Hizb ul Azam , Mehmet Effendi, lies es beson-
ders am Freitag. Erst Kh atim, dann Juma Wird,
dann rezitiere es. Rezitiere es jeden Freitag. Es
öffnet so viel für die Menschen und birgt eine
unglaubliche Kraft. Es enthält wundervolle Lobpreisungen
und das, was man über unseren Propheten
-sall´Allahu ´alaihi wa salam- sagen
könnte ist so viel, dass es nicht in einer Bibliothek
Platz hätte.
Fatiha.
Hast du verstanden Rukiya? Ganz am Schluss ist
es. Ich werde ein Lesezeichen hineinlegen. Schau,
das hier.
[Maulana zeigt Mehmet Effendi die Stelle im Buch]
Darin sind so herrliche Lobpreisungen unseres
Propheten -sall´Allahu ´alaihi wa salam- enthalten.
Und – ich sage das unseren Ägyptern – es sollte
mit der Thuluth Schrift übertragen werden. Es
enthält solche wichtigen, wahren Punkte die man
den Wahabis wirklich vor die Nase halten sollte.
Es ist so kraftvoll.
Du sollst es lesen.
Nach 10 Seiten ist es fertig.
Möge Dein Herz offen sein, deine Spiritualität
gestärkt,
möge dein Dienst angenommen werden,

möge unsere spirituelle Kraft vermehrt werden,
dass wir die Erde erzittern lassen können.
Fatiha

Lefke, 02.07.2011 (übersetzt aus dem Türkischen von Hediya)

WebOsmanischeHerberge, CategoryMuhammad

The Key To Paradise

As-Salamu Alaikum. We woke up with goodness and we reach the evening with goodness insha Allah. Ask goodness from Allah Almighty. We should know what we want. May our day be good, may our work be good also. We reached a new day. One more day got less from our life. We came closer to the akhirah by another day.

As-Salamu Alaikum O believers. Salam be on the Great Prophet (s), Salatu Salam be upon him. He is our Master, he is the Master of Creation, he is the Prophet who brought down the Divine Lights from the Malakut. Masha Allah. Allahumma Salli ala Sayyidina Muhammad wa ala Alihi wa Sahbihi wa Sallim. What can we do? We may say a few words, that a relief comes on us today, a strength comes, an opening comes, a joy comes to us. Ok then. For this, let us open the door of our sohbats. With what do we open? Bismillahi r-Rahmani r-Rahim. Ya Rabbi Shukur. Ya Rabbi Shukur O Lord, Ya Rabbi Shukur O Lord. Shukur our Lord Who teaches us, informs us about the Bismillah, Who dresses us with the Divine Light of that Bismillah. "O our Lord. Rabbi yassir wa la tuassir Rabbi tammim bil khair. Bismillahi r-Rahmani r-Rahim".

We should do our every work with the Bismillah so that it will be easy, it will have barakah, the doors of goodness open. Without saying the Bismillah, the doors of goodness do not open. Not at all! Not a single door opens. It does not open in dunya or in akhirah either. The doors of paradise open with the Bismillah and people enter Paradise. Without the Bismillah one cannot enter paradise! Masha Allah. When a person says the Bismillah, his day goes well- it will be a happy day, a blessed day, goodnesses open for him. Divine Light comes on his face. Health comes to his body. Barakah comes on his work. Khair & hasanat come on his children. O our

Allah, You granted us to remember Your Holy Name, Bismillahi r-Rahmani r-Rahim.

What a great, what a magnificent Holy Verse this is: 'Innahu Min Sulaymana Wa 'Innahu Bismi Allahi Ar-Rahmani r-Rahimi" (27:30) The Bismillah is mentioned in the Holy Quran. In the beginning of his letter, Prophet Suleiman... The holy letter, the decree, the order he sent to the palace of Bilqis, the Queen Of Sheba- what was written at its beginning? 'Innahu Min Sulaymana Wa 'Innahu Bismi Allahi r-Rahmani r-Rahimi" It is from Suleiman but, "Wa 'Innahu Bismi Allahi r-Rahmani r-Rahimi" The great Prophet started with Bismillahi r-Rahmani r-Rahim. All Prophets (as) started with the Bismillah. Our Prophet (sas) started with the Bismillah.

The most valuable thing, which opens all doors, which completes all our good acts in dunya is Bismillahi r-Rahmani r-Rahim. The eight doors of heavens open with Bismillahi r-Rahmani r-Rahim. For this, we should say also Bismillahi r-Rahmani r-Rahim. He (swt) granted this to His servants in dunya, to the believers, so that all their doings succeed. This is the greatest treasure, Bismillahi r-Rahmani r-Rahim. What a great honour is this. The honour of who forget this is at zero level, none of their doings succeed.

Can a plane fly if you don't put gas in it? It will stop & not take off. What is it that man is in need of? He is in need of spiritual power. If we don't have the spiritual power, we will be like the plane waiting in the airport. "Why is it not taking off?" "Because it has no gas in it. How can it take off?" So it has every- thing but there is one thing missing. People are like this too. We have everything but there is one thing missing. This is because we don't say the Bismillah. When you say the Bismillah- they call it "the fuel" now, the creation- its gas becomes full so it takes off & flies.

There is no one who says the Bismillah & can't complete a good act. The Bismillah completes every act, every good act. Don't forget the Bismillah. "Nasu Allaha Fa Nasiyahum" (9:67). The Holy Quran. Allah Almighty informs us about the situation of His servants. The Holy Verse: "Nasu Allaha", they have forgotten Allah. "Fa Nasiyahum", so Allah has forgotten them. From where did all these troubles, calamities come to the people? They are asking "How come so many disasters are happening like this?" Because they forgot Allah and so Allah left them. He(swt) left

them. Allah does not forget but left them in this forgotten state. Otherwise His support reaches instantly. He (swt) is whipping constantly, so that we remember our Lord, we remember Him.

Yet there is no one who remembers Him. They run in the streets like wild animals, women and men. And their men shout and scream. What do you seek in the street? What is it that you are looking for? Don't you have mosques? Why did you go out & scream in the streets? You could go to mosque, all of you could go to your mosques and say "O our Lord! Najjina min ma nakhaf. O our Lord! Save us from what we fear O our Lord!" You should have entered your mosques and said "O our Lord, save us from the oppressors". Go to the mosque & say this. Who are you calling to in the street? You shout and scream, they fire at you. Why do they fire? So that we come to our senses & go to mosque. Ya Mufattiha l-abwab, iftahlana khaira l-bab. O our Lord, You are the one Who opens all the doors for us. Open the doors for us O our Lord. We have no hope from these ones- Neither from the Arabs nor from their Princes or Kings is there any benefit to us. Neither from America nor from Russia comes any benefit for us. Call "O our Lord, najjina min ma nakhaf" Save us from what we fear. Save us O Lord" Why don't you say this instead of running in the streets? Is it in Islam? Is it suitable for the Muslims? Shame on such Muslims that they leave the mosques & scream in the streets. No, this is the wrong way. It is the wrong way.

The right way is, you go and find the Presence of Allah in the mosques and call "Ya Rabbi, Ya Rabbana, najjina min ma nakhaf. Make us be safe from what we fear O our Lord!"Why do you run in the streets? What kind of Muslim are you? Then they say "You didn't help us". Not even the seven countries can help you. You should go to mosque. You should stand in the Presence of Your Lord, you should beg: "Ya Muhawwil al-hawli wal-ahwal, hawwil halana ila ahsani hal. O Lord Who changes the states of man from one to another. May You make us upon the best hal' O Lord. May You send Your beautiful servants O Lord. Bismillahi r-Rahmani r-Rahim. Open O Lord, open Your doors of Mercy! Send from Your lions. Ya Ghaliban Ghayra Maghloub. We seek refuge in You for You cannot be defeated. You are the Absolute Victorious. Send us support". Like this. Can He not send His support? When they got stuck in the battle of Badr, the Glorious Prophet prayed "Send us support!" One thousand angels came down. Then? "Bi

Khamsati 'Alafin-five thousand of them" comes as "Musawwimna- having marks of distinction", with turbans on their heads and its lose end hanging on the backs- "musawwimin". He (swt) says "I send support with such angels".

But no, there is no need for it now. Now these angels will come down but they didn't come down at that time, He (swt) delayed it: "If My servants call in this time of corruption I will send down five thousand for the honour of My Beloved". "Bi Khamsati Alafin Mina l-Mala'ikati Musawwimina" (3:125) Only one angel can make everything upside down but He (swt) said "I will send five thousand" in His Magnificence. Now this five thousand will come with Mahdi (as). Allah Almighty will show how He (swt) protects Islam, how He protects the Haqq/True Religion. Allah Dhul Jalal will show these heedless Muslims, that some of them say America and some of them say Russia. Shame on them. Shame on their Kings also, their Princes also, their Presidents also. Shame on them that they forgot Allah! They support America. They support Russia, China... They are the ghuruh-u makruh! They are the disliked group; China is like this, Russia is like this, America is like this. What is our business with them? Do you not have your Allah, that you say "Ya Rabbi" and raise your hands! Shame on you.

Sham: There are forty wali of Allah in Sham. If they called them once, they would make Sham upside down, would not let the tyrants approach. But because of our heedlessness, because we forgot the Bismillah; that who forgets the Bismillah means he forgot Allah. "Ya Allah! You are the Sultan! Send us a Sultan. May these rubbish people go away". They corrupted everything. They are not listening to the Holy Quran. They are not reading it. They are running, screaming in the streets. Shame on them. Say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. SayfAllah al-Maslul (the drawn sword of Allah) draws the sword if they say "O our Lord". He draws the sword and five thousand angels come down. There is no fear from their cannons, or rifles, or missiles or museums. O Muslims, come to Islam! If not, it will grind you & throw you away! "Fa Sawfa Ya'ti Allahu Bi Qawmin Yuhibbuhum Wa Yuhibbunahu" (5:54). Allah Almighty will bring a people whom He will love and they will love Him. Why don't you be from them, O Muslims?!

O people of Egypt! The people of Hijaz, the people of Sham, Turkistan, the people of Turkey,

the Iranians, why don't you know Allah, and call to Allah? Why do you kill each other? For which reason? For a person to sit on a seat. He may not sit! He may not sit... It is not your power that will take him out of his position. If Allah likes, He (swt) can take him out instantly but because you deserve it He (swt) inflicted him upon you. Repent! "Tubu 'Ila Allahi Tawbatan Nasuhaan" (66:8). Tubna wa Raja'na ilayk Ya Rabbi. Forgive us O Lord. "Alladhina Yastami`una Al-Qawla Fayattabi`una 'Ahsanahu" (39:18) Allah protects those who listen to His words, to His advice and who listen to the advice of His Prophet. And He (swt) is with them. But you who leave Him & are with shaytan!

You made (political) parties, shame on you O you who claim to be Muslims! It asks for a Sultan- The first obligation on the Muslims after the Prophet, the first order is, " You must have a Caliph". One person rules the whole Islamic World, not a thousand people. You sit there & say "I rule" but when you abandon justice you will suffer in dunya & in akhirah.

O Lord, we are helpless servants. We are saying Bismillahi r-Rahmani r-Rahim. O our Lord! May You accept our Bismillah. These people should say at least 40 times the Bismillah and they are saved. Some of them are after "lamp oil", petrol; some of them (natural) gas, some of them are after gold. Leave this. Look to the order of Allah. Allah says "Wa 'Ahsinu", do good, 'Inna Allaha Yuhibbu Al-Muhsinina" (2:195) Allah loves the good-doers. What are you waiting for?

Why do you save and store up? Don't store, give! Give for your life. Say "Bismillahi r-Rahmani r-Rahim" and treasures open. O Lord, may You forgive us. Tawba Ya Rabbi, tawba Ya Rabbi. In this holy month of Mawlid, open! Give your treasures. Give for Allah, that in the Mahshar Day, they say "Affarin-Bravo!" for you. Otherwise the zabaniyah will seize you by the collar and will throw you into the hell fire. May Allah forgive us. Al-Fatiha.

We should say Bismillahir-Rahmanir-Rahim & blow it onto ourselves. Say "Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim". Muslims should put on their heads the crown of Islam (turban). Nothing will come on their heads. Ladies should not go out with heads uncovered, dressing up and putting makeup. They should cover their head. Nothing comes on them from the Heavens.

We don't pay attention. And we don't accept advice either, there is no one to accept advice. They are shouting, screaming in the streets & doing crazy things. They will kill each other. Is it the order of Allah for us to kill each other? Shame on them.

O our Lord, may You send us the Master for the honour of Your Beloved. Send a Sultan, O our Lord. Send the Mahdi (as) to whom Your Beloved gave the glad tidings of his coming. We have no strength left, O Lord. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Shukur Ya Rabbi, shukur Ya Rabbi, shukur Al Hamdulillah. May You lift this burden off us, for the honour of Your Beloved send us support O Lord. We wait for these five thousand angels. They will come with Mahdi (as), send them O Lord. Tubna wa raja'na ilayk Ya Rabbana. Let us say Bismillahi r-Rahmani r-Rahim. That all doors of goodness open and all doors of calamity close; say Bismillahi r-Rahmani r-Rahim!

O Muslims! Don't go out with your head uncovered. Go out in Islamic dress and nothing will come on you. O ladies! You go out your heads uncovered, dressing up and putting on makeup! You will suffer in dunya as well as inside your graves. Neither your King nor your Muluk can save you. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. I repent for your own situation also. I repent; tawba Ya Rabbi, tawba Ya Rabbi.

Instead of being busy with Your servanthood we're trying to burn, destroy each other. Shame on people. This is not the honour of humanity. The honour of humanity is making service to their Lord. This is not with fighting. O Muslims! Pull yourselves together before something comes on you. Tawba Astaghfirullah. Let us say Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah, Sayyidina Muhammad Rasulullah (sas). We ask your intercession O Rasulullah. Fatiha.
O Lord, I only want to see Sham opening and Hz Mahdi coming. This is it. I don't want anything else. I have no business with dunya anymore. As-Salamu Alaikum, Salam upon those who listen. Who doesn't listen will suffer what will come on his head. Allah Allah..
Fatiha.

Der Schlüssel zum Paradies

As-Salamu Alaikum. Wir erwachten mit Güte und wir erreichen insha Allah den Abend mit Güte. Bittet um Güte von Allah dem Allmächtigen. Wir sollten wissen, was wir wollen. Möge unser Tag gut sein, möge unsere Arbeit auch gut sein. Wir haben einen neuen Tag erreicht. Unser Leben wurde um einen Tag verringert. Wir sind dem Akhirat um einen Tag näher gekommen. As-Salamu Alaikum Oh Gläubige. Salam sei auf dem Großen Propheten (sas), Salatu Salam sei auf ihm. Er ist unser Meister, er ist der Meister der Schöpfung, er ist der Prophet der die Göttlichen Lichter von den Malakut herabgebracht hat. Masha Allah. Allahumma Salli ala Sayyidina Muhammad wa ala Alihi wa Sahbihi wa Sallim. Was können wir tun? Wir können ein paar Worte sagen, dass eine Erleichterung heute über uns kommt, eine Stärke kommt, eine Öffnung kommt, eine Freude kommt über uns. Also gut. Lasst uns dafür die Tür unserer Sohbats öffnen. Womit eröffnen wir? Bismillahi r-Rahmani r-Rahim. Ya Rabbi Shukur. Ya Rabbi Shukur O Herr, Ya Rabbi Shukur O Herr. Shukur unser Herr, Der uns lehrt, uns über das Bismillah informiert, Der uns mit dem Göttlichen Licht des Bismillah kleidet. "Oh unser Herr. Rabbi yassir wa la tuassir Rabbi tammim bil khair. Bismillahi r-Rahmani r-Rahim. Wir sollten jedes unserer Werke mit Bismillah beginnen, so dass es leicht sein wird, Barakah haben wird und die Türen zum Guten sich öffnen. Ohne Bismillah zu sagen öffnen sich die Türen des Guten nicht. Überhaupt nicht! Nicht eine einzige Tür öffnet sich. Sie öffnet sich nicht in Dunya und auch nicht im Akhirat. Die Türen des Paradieses öffnen sich mit Bismillah und die Leute gelangen ins Paradies. Ohne Bismillah kann man das Paradies nicht betreten! Masha Allah. Wenn eine Person Bismillah sagt, verläuft ihr Tag gut - es wird ein glücklicher Tag sein, ein gesegneter Tag, Güte öffnet sich für ihn. Göttliches Licht kommt auf ihr Gesicht. Gesundheit kommt in ihren Körper. Barakah kommt auf ihre Arbeit. Khair und Hasanat kommt auf ihre Kinder. Oh unser Allah, Du hast es uns gewährt, Deinen Heiligen Namen zu erinnern, Bismillahi r-Rahmani r-Rahim. Was für ein großer Name, welch ein großartiger Heiliger Vers ist dies: 'Innahu Min Sulaymana Wa 'Innahu Bismi Allahi Ar-Rahmani r-Rahimi" (27:30) Das Bismillah wird im Heiligen Koran erwähnt. Am Anfang seines Briefes, Prophet Suleiman... Der heilige Brief, das Dekret, der Befehl, den er zum Palast von Bilqis, Der Königin von Saba schickte - was stand an seinem Anfang geschrieben? 'Innahu Min Sulaymana Wa 'Innahu Bismi Allahi r-Rahmani r-Rahimi" Es ist von Suleiman, aber "Wa 'Innahu Bismi Allahi r-Rahmani r-Rahimi" Der große Prophet begann mit Bismillahi r-Rahmani r-Rahim. Alle Propheten (sas) begannen mit Bismillah. Unser Prophet (sas) begann mit Bismillah. Das wertvollste, was alle Türen öffnet, was all unsere guten Taten in der Dunya vervollständigt, ist Bismillahi r-Rahmani r-Rahim. Die acht Türen der Himmel öffnen sich mit Bismillahi r-Rahmani r-Rahim. Deshalb sollen wir auch Bismillahi r-Rahmani r-

Rahim sagen. Er (swt) gab dieses für Seine Diener in der Dunya, den Gläubigen, so dass all ihre Werke erfolgreich sind. Das ist der größte Schatz, Bismillahi r-Rahmani r-Rahim. Was für eine große Ehre das ist. Die Ehre derjenigen, die vergessen, ist auf
dem Nullpunkt, nichts ihrer Werke hat Erfolg. Kann ein Flugzeug fliegen, wenn du kein Benzin hineingibst? Es wird stoppen und nicht abheben. Was ist es, was der Mensch braucht? Er braucht spirituelle Kraft. Wenn wir keine spirituelle Kraft haben, werden wir wie das Flugzeug sein, was am Flughafen wartet. "Warum startet es nicht?" "Weil es kein Benzin hat. Wie kann es starten?" Es hat alles, aber ihm fehlt eine Sache. So sind auch die Menschen. Wir haben alles, aber eine Sache fehlt. Das ist so, weil wir nicht Bismillah sagen. Wenn du Bismillah sagst - sie nennen es jetzt "das Benzin", die Kreation - wird der Tank voll und es kann abheben und fliegen. Es gibt niemanden, der Bismillah sagen kann und keine gute Tat vollbringt. Bismillah vervollständigt jede Tat, jede gute Tat. Vergesst nicht das Bismillah. "Nasu Allaha Fa Nasiyahum" (9:67). Der Heilige Koran. Allah der Allmächtige informiert uns über die Lage Seiner Diener. Der Heilige Vers "Nasu Allah", sie haben Allah vergessen. "Fa Nasiyahum", und so hat Allah sie vergessen. Woher kamen all diese Schwierigkeiten, Unglücke zu den Menschen? Sie fragen "Wie kommt es, dass so viele Katastrophen passieren?" Weil sie Allah vergessen haben und Allah sie deswegen verlassen hat. Er (swt) hat sie verlassen. Allah vergisst nicht, aber lässt sie in dem Zustand des Vergessens. Andererseits kommt Seine Hilfe sofort. Er peitscht die ganze Zeit, so dass wir uns unseres Herrn erinnern, uns Seiner erinnern. Aber es gibt niemanden, der sich Seiner erinnert. Sie rennen in den Straßen wie wilde Tiere, Frauen und Männer. Und ihre Männer schreien und rufen. Was sucht ihr in der Straße? Wonach sucht ihr? Habt ihr keine Moscheen? Warum geht ihr hinaus und schreit in der Straße? Ihr könnt in die Moschee gehen, ihr alle könntet in die Moschee gehen und sagen "Oh unser Herr! Najjina min ma nakhaf. O unser Herr! Schütze uns vor dem, was wir fürchte oh unser Herr!" Ihr hättet eure Moscheen betreten sollen und sagen, "Oh unser Herr, schütze uns vor den Unterdrückern." Geht zur Moschee und sagt das. Wen ruft ihr in der Straße? Ihr ruft und schreit, sie feuern auf euch. Warum feuern sie auf euch? Damit wir zu Sinnen kommen und zur Moschee gehen. Ya Mufattiha l-abwab, iftahlana khaira lbab. Oh unser Herr, Du bist Derjenige Der alle Türen für uns öffnet. Öffne dir Tür für uns, oh unser Herr. Wir haben keine Hoffnung von diesen- Weder von den Arabern noch von ihren

Prinzen oder Königen gibt es irgendeinen Nutzen für uns. Weder von Amerika noch von Russland kommt irgendetwas Gutes für uns. Ruft, "Oh unser Herr, najjina min ma nakhaf". Schütze uns vor dem was wir fürchten. Schütze uns oh Herr." Warum sagt ihr nicht das, anstatt in den Straßen herumzulaufen? Ist das Islam? Ist das angemessen für die Muslime? Schande über solche Muslime, dass sie die Moscheen verlassen und in den Straßen schreien. Nein, das ist der falsche Weg. Es ist der falsche Weg. Der richtige Weg ist, die Anwesenheit Allahs in den Moscheen zu finden und zu rufen "Ya Rabbi, Ya Rabbana, najjina min ma nakhaf. Lass uns geschützt sein vor dem was wir fürchten, oh Herr!" Warum rennt ihr in den Straßen? Was für eine Art von Muslimen seid ihr? Dann sagt ihr, "Du hast uns nicht geholfen." Nicht einmal die sieben Länder können euch helfen. Ihr sollt in die Moschee gehen. Ihr sollt in der Anwesenheit eures Herrn stehen, ihr sollt betteln: "Ya Muhawwil al-hawli wal-ahwal, hawwil halana ila ahsani hal. Oh Herr, der die Zustände der Menschen vom einen zum anderen ändert. Mögest Du uns in dem besten hal/Zustand sein lassen." Oh Herr. Mögest Du Deine schönen Diener schicken, oh Herr. Bismillahi r-Rahmani r-Rahim. Öffne, oh Herr, öffne Deine Türen der Gnade! Schicke von Deinen Löwen. Ya Ghaliban Ghayra Maghlub. Wir suchen Zuflucht bei Dir, denn Du kannst nicht besiegt werden. Du bist der Absolut Siegreiche. Schicke uns Hilfe." So. Wird Er nicht Seine Unterstützung senden? Als sie in der Schlacht von Badr festsaßen, betete der Glorreiche Prophet "Schick uns Hilfe!" Eintausend Engel kamen herab. Und dann? "Bi Khamsati 'Alafin - fünf tausend von ihnen" kommen als "Musawwima- mit Zeichen zur Unterscheidung", mit Turbanen auf ihren Köpfen und das lose Ende hängt auf ihren Rücken- "Musawwimin". Er (swt) sagt "Ich sende Unterstützung mit solchen Engeln". Aber nein, es gibt keine Notwendigkeit dafür jetzt. Jetzt werden diese Engel herunterkommen, aber damals kamen sie nicht, Er (swt) hat es verschoben: "Wenn Meine Diener in dieser Zeit des Verderbens rufen, werde Ich fünftausend heruntersenden zu Ehren Meines Geliebten". "Bi Khamsati Alafin Mina l-Mala'ikati Musawwimina" (3:125) Nur ein Engel kann alles auf den Kopf stellen, aber Er (swt) sagte, "Ich werde fünftausend schicken" in Seiner Großartigkeit. Nun, diese fünftausend werden mit Mahdi (as) kommen. Allah der Allmächtige wird zeigen, wie Er (swt) den Islam beschützt, wir Er die Wahre Religion/Haqq beschützt. Allah Dhul Jalal wird es diesen achtlosen Muslimen zeigen, von denen manche Amerika und manche Russland sagen. Schande über sie. Schande auch über ihre Könige, ihre Prinzen, und auch über ihre Präsidenten. Schande auf sie, dass sie Allah vergessen haben! Sie unterstützen Amerika. Sie unterstützen Russland, China... sie sind die ghuruh-u makruh! Sie sind die ungeliebte Gruppe; China ist so, Russland ist so, Amerika ist so. Was ist unsere Angelegenheit mit ihnen? Habt ihr nicht euren Allah, zu dem

ihr "Ya Rabbi" sagt und eure Hände erhebt! Schande über euch. Sham: Es gibt 40 Wali von Allah in Sham. Wenn sie sie einmal rufen würden, würden sie Sham auf den Kopf stellen, würden die Tyrannen fernhalten. Aber wegen unserer Achtlosigkeit weil wir das Bismillah vergessen haben; denn wer das Bismillah vergisst, das bedeutet dass er Allah vergisst. "Ya Allah! Du bist der Sultan! Schick uns einen Sultan. Mögen diese nutzlosen Leute verschwinden." Sie haben alles verdorben. Sie hören nicht auf den Heiligen Koran. Sie lesen ihn nicht. Sie rennen, schreien in den Straßen. Schande über sie. Sagt Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. SayfAllah al-Maslul (das gezogene Schwert Allahs) zieht das Schwert, wenn sie sagen "Oh unser Herr". Er zieht das Schwert und fünftausend Engel kommen herab. Es gibt keine Angst vor ihren Kanonen, oder Waffen, oder Raketen oder Museen. Oh Muslime, kommt zum Islam! Wenn nicht, wird es euch zermahlen und euch wegwerfen! "Fa Sawfa Ya'ti Allahu Bi Qawmin Yuhibbuhum Wa Yuhibbunahu" (5:54). Allah der Allmächtige wird ein Volk bringen das Er lieben wird und sie werden Ihn lieben. Warum seid ihr nicht von ihnen, oh Muslime?! Oh Leute Ägyptens! Die Leute von Hijaz, die Leute von Sham, Turkistan, die Leute der Türkei, die Iraner, warum kennt ihr Allah nicht und ruft nach Allah? Warum tötet ihr einander? Aus welchem Grund? Damit eine Person auf einem Sitz sitzen kann. Er soll nicht sitzen! Er soll nicht sitzen... Es ist nicht eure Kraft, die ihn aus dieser Position entfernen wird. Wenn Allah will, kann Er (swt) ihn sofort entfernen, aber weil ihr es verdient hat Er (swt) ihn euch auferlegt. Bereut! "Tubu 'Ila Allahi Tawbatan Nasuhaan" (66:8). Tubna wa Raja'na ilayk Ya Rabbi. Vergib uns oh Herr.

"Alladhina Yastami`una Al-Qawla Fayattabi`una 'Ahsanahu" (39:18) Allah beschützt die die auf Seine Wort hören, auf Seinen Rat hören und die die auf den Rat Seines Propheten hören. Und Er (swt) ist mit ihnen. Aber ihr, die Ihn verlasst und mit Shaytan seid! Ihr habt (politische) Parteien gemacht, Schande über euch und die die ihr behauptet, Muslime zu sein! Es verlangt nach einem Sultan- Die erste Verpflichtung der Muslime nach dem Propheten, der erste Befehl ist "Ihr müsst einen Kalif haben". Eine Person regiert die ganze Islamische Welt, nicht tausend Leute. Ihr sitzt dort und sagt "Ich regiere", aber wenn ihr die Gerechtigkeit verlasst werdet ihr in Dunya und im Akhirat leiden. Oh Herr, wir sind hilflose Diener. Wir sagen Bismillahi r-Rahmani r-Rahim. Oh unser Herr! Mögest Du unser Bismillah akzeptieren. Diese Leute sollten mindestens 40 mal Bismillah sagen und sie sind sicher. Manche von ihnen sind hinter "Lampenöl", Petroleum her; manche von ihnen nach Benzin; manche von ihnen nach Gold. Lasst das. Sucht nach dem Befehl Allahs. Allah sagt "Wa 'Ahsinu", tut Gutes, 'Inna Allaha Yuhibbu Al-Muhsinina" (2:195) Allah liebt die die Gutes tun. Worauf wartet ihr? Warum spart ihr und häuft an? Häuft nicht an, gebt! Gebt um euer Leben.

Sagt "Bismillahi r-Rahmani r-Rahim" und Schätze öffnen sich. Oh Herr, mögest Du uns vergeben. Tawba Ya Rabbi, tawba Ya Rabbi. In diesem heiligen Monat von Maulid, öffne! Gib deine Schätze. Gib für Allah, so dass sie am Mahshar Tag "Affarin-Bravo!" für dich sagen. Sonst werden dich die Zabaniyah am Kragen packen und dich ins Höllenfeuer werfen. Möge Allah uns vergeben. Al-Fatiha. Wir sollten Bismillahi r-Rahmani r-Rahim sagen und auf uns blasen. Sag "Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim". Muslime sollten auf ihrem Kopf die Krone des Islam setzen. Nichts wird auf ihre Köpfe kommen. Frauen sollten nicht mit unbedeckten Köpfen hinausgehen, sich schön machen und Make up auftragen. Sie sollten ihren Kopf bedecken. Nichts kommt auf sie von den Himmeln. Wir achten nicht darauf. Und wir nehmen auch keinen Rat an, niemand nimmt Ratschläge an. Sie rufen und schreien in den Straßen und tun verrückte Dinge. Sie werden einander töten. Ist es der Befehl Allahs, einander zu töten? Schande über sie. Oh unser Herr, mögest Du uns einen Meister schicken zu Ehre Deines Geliebten. Schicke einen Sultan, oh unser Herr. Schicke den Mahdi (as) von dem Dein Geliebter die frohe Kunde seines Kommens brachte. Wir haben keine Kraft mehr, oh Herr. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Shukur Ya Rabbi, shukur Ya Rabbi, shukur Al Hamdulillah. Mögest Du diese Last von uns nehmen, zu Ehren Deines Geliebten, schicke uns Unterstützung oh Herr. Wir warten auf diese fünftausend Engel. Sie werden mit Mahdi (as) kommen, schicke sie oh Herr. Tubna wa raja'na ilayk Ya Rabbana. Lasst uns Bismillahi r-Rahmani r-Rahim sagen. Dass alle Türen des Guten sich öffnen und alle Türen des Unglücks sich schließen; sagt Bismillahi r-Rahmani r-Rahim! Oh Muslime! Geht nicht hinaus ohne euren Kopf zu bedecken. Geht in islamischer Kleidung und nichts wird auf euch kommen. Oh Frauen! Ihr geht hinaus ohne euren Kopf zu bedecken, kleidet euch schön und legt Make up auf! Ihr werdet sowohl in Dunya als auch im Akhirat leiden sowie in euren Gräbern. Weder euer König noch euer Muluk kann euch retten. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah. Ich bereue auch für eure Situation. Ich bereue; Tawba Ya Rabbi, tawba Ya Rabbi. Anstatt mit Deinem Gottesdienst beschäftigt zu sein, versuchen wir, zu verbrennen, einander zu vernichten. Schande über die Leute. Das ist nicht die Ehre der Menschheit. Die Ehre der Menschheit ist, Dienst für ihren Herrn zu machen. Das geht nicht mit Kämpfen. Oh Muslime! Reißt euch zusammen, bevor etwas über euch kommt. Tawba Astaghfirullah. Lasst uns Bismillahi r-Rahmani r-Rahim. sagen La ilaha illa Allah, Sayyidina Muhammad Rasulullah (sas). Wir bitten um deine Fürsprache, oh RasulAllah. Fatiha. Oh Herr, ich möchte nur Sham sich öffnen sehen und Hz Mahdi kommen sehen. Das ist alles. Sonst möchte ich nichts. Ich habe nichts mehr mit der Dunya zu tun. As-Salamu Alaikum, Salam auf die die zuhören. Wer

nicht zuhört wird darunter leiden was auf seinen Kopf kommen wird. Allah Allah... Fatiha.

Lefke, 21.01.2013

WebSaltanatOrg, CategoryPrayer, CategoryDressing, CategoryEgypt

Khalifah of Sayyidina al-Mahdi Alayhissalam

As-salam `alaykum. As-salam `alayka ya Shaykh Hisham Effendi, Masha'Allah min khulafa Sayyidina al-Mahdi, `alayhi's-salaam.

I am from good manners, an natawwajah al-majlis, arabce soyliyor?

(Arabic) It is good manners that we must look who may be authority to speak to address people. I am looking Shaykh Hisham, he has that authority from our Grandshaykh, as well as he is authorized through the Seal of Prophets, Sayyidina Muhammad (s). Ya Sayyidi, ya Rasulullah, madad. Anytime you may give your will in the hands (of) such an authorized people, then you are not going to carry responsibility. Therefore, I am a little bit clever one, making my heavy burden on Shaykh Hisham, asking, "Please address people" and he is saying, "no, you can do this." If I can do this, whole responsibility, (whole) wrong from me, he is carrying and it is enough for a young one to carry.

I am old one. I am thinking to buy an old donkey. What is your opinion, O people? Like me, old one, to ride on it and to go up and down through this village's roads and I may look what should be reception from people. People going to be happy or swearing to me, doesn't matter! I am saying that swearing for my donkey, not for me. Therefore, if any one swearing to you and angry with you, you may say, "I am not responsible, but

my donkey responsible (for) making something wrong!" and then swearing my donkey, and I am not saying who. What is the name of your donkey? My donkey's name, O Shaykh, is "e?ek." I know a Shaykh...US.

There is a big country, they are saying US. I learned first in elementary school, O Shaykh, as a little one was written first page "I" and in front of it a donkey's picture, but written under it "ass". Therefore, I learned first from English language, "I ass." It is true. Therefore, beware, O people, that if anyone swearing to you say, "I don't mind because that one, that ass one, is swearing on my ass also. That is also ass and swearing to my ass. Doesn't matter, don't be angry!" (Laughter)

There was our brother coming and selling something, everywhere he was going and asking to be known that he is bringing something for selling, also he was imitating a donkey and loudly like donkey shouting, and people saying, "Our donkey calling," and running to him. It is a good adab that we are saying that you must be able to make a difference between yourself and your donkey. You are always a two one, firstly you are a donkey and second you are a man. If we are speaking from a real position, our egos, means your ego is your ride. To ride on it and to try to find your way to Heavens.

Prophet (s) was first just brought to him Buraq ash-Shareef, holy horse from Paradise, and riding on it from Holy Mecca to Holy Quds ash-Shareef, Masjid al-Aqsa in Jerusalem. And he (s) was asking, "Is my nation given what I have been given?" and Heavenly answer coming, "Yes, We gave to them also a ride. If they are riding, they may be able to ride on it, they should be able to reach what you are able to be there." And that is a signing that Allah Almighty created donkeys to be a ride for mankind and it is slowly, slowly walking but sometimes some people whom their levels is level of donkeys getting angry and trying to kick him and strike him. It is not true. And, O our listeners through east and west, I am also one servant of our Lord Almighty and everyone they have been created to be servants of heavenly service for the Lord of Heavens. All of us just granted a ride, and our ride is our donkeys, that is ego. Ego. We have been ordered to train or to teach our donkeys good manners, good manners. Good manners making people to reach to their real positions or stations through Heavens because Allah Almighty just appointed for everyone a station through Heavens. And He is ordering, "O My servants, ride on your rides and coming to Me! I am inviting you to be in My Divinely Presence."

Therefore, we are in need adab, good manners. You must learn good manners, training our rides and whole

religions, that they are Heavenly messages just had been sent to messengers on Earth, all of them from beginning up to end, they are good manners. Teaching good manners to people. But now people they are leaving to learn good manners but they are trying to follow their silly rides' demands. People now trying to fulfill demands of their silly rides and so that 99% people, they are trying to make their silly rides happy, not thinking to make their Lord's happiness. They are not trying to make, to find pleasement of their Lord; 99% people on Earth, if you are making a ... sometimes government asking to their people, "Are you happy with voting for this referendum?" He is making a referendum. Everyone saying, ohhh, I must try to make my ride happy, no one else. Therefore, it was mentioned through Holy words of the Seal of Prophets (s), say that the partnership is so sacred through my nation, even you can hear ants walking, but that egoistic partnership is so hidden. It is so mushkil, harm to know it.

And now people, there is a group of people, if you are saying "ya Rasulullah," they are saying that is shirk. Those people no mind people. If sometimes such a people, if you are visiting Holy Prophet's Holy place and making your hand on window, they saying you make shirk. And I am saying, you are partner to Allah? How you are saying this, for what? Who gave to you ahkamu 'l-haakimeen (the Highest Judge) to give last judgment on your Lord? How you are saying, no you are making shirk? What is your proof? No proof! And they are just falling into darkness of real shirk. May Allah forgive us.

People running only to make their egos happy. Happy to make their egos please. Yes. You may do for sometimes your ego pleased, but day-by-day you are getting older. Don't think that you are going to be like a car, coming out from gallery zero kilometers. People thinking that they should continue to be zero kilometers. No! Zero kilometers day-by-day getting older, older, older and they are going to be like myself. And you are going to be like old donkey, old donkey, not young. They are not looking to themselves, they are finishing, finishing. Leave Last Judgment to the Lord of Heavens, Allahu subhanahu wa ta'ala. Allahu Akbar al-Akbar.

Holy Qur`an says, O Shaykh, don't say who...

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O ye who believe! When ye go abroad in the cause of Allah, investigate carefully, and say not to any one who offers you a salutation: "Thou art none of a believer!" 4:94

Even if saying As-salamu alaykum, don't say that the person for his other works, that he is going out of Islam, no. To say As-salaam alaykum, it is a proof that he is Muslim. Then how they understanding, those Arab people, to accuse people with partnership or saying you are not Muslim, if you are saying As-salaatu wa salamu alayka ya Rasulullah!, saying you are making shirk, what is this? No mind people, no mind people. And I am going to be cursing against them on Yawm al-Qiyama. I am sending against whole Wahhabi people that those people, O my Lord, they were preventing to be said for Your Most Glorious, Most Honored, Most Beloved Servant!

If you are saying As-salatu wa salamu alayka ya Rasulullah!, I am standing in Divinely Presence and calling all those Wahhabi people, saying I am against those people that are preventing and You are giving salat wa salam, salutations continuously.

Inna Allaha wa mala`ikatuhu yusaloona `ala an-nabiyy. (Surat al-Ahzab 33:56)

How they are understanding? Allah Almighty without stopping, always giving His Divinely respect and dressing more glory on Habeebullah, on Rasulullah (s), and they are saying if you say As-salatu wa salamu alayka ya Rasulullah!, you are mushrik, you are kafir? A`udhu billah, A`udhu billah! I am asking from the Lord of Heavens to make their last days no good, to be in trouble and people runs away from them. Only remains with them Shaytan and Shaytan's helpers. Na`udhu billah.

O people! You are Muslims and we must learn some important points in Islam, to keep them, not to follow such a foolish people, misunderstanding people, no, no! I don't think that after Prophet's leaving this life for Eternity, I don't know any Sahaba coming in front of his Holy tomb and not saying As-salatu wa salamu alayka ya Rasulullah! They are believers because Prophets have real life, even through their tombs, and they are answering. No any Sahaba, Companions without hearing, never standing in front of Prophet's holy tomb and saying As-salaatu wa salaamu alayka. (They are) saying (to Prophet) and hearing (his reply). O people! If someone giving to you salaam, salutation, give answer, it is better. Therefore, and we are believing that prophets are living ones, even through their tombs, and if anyone saying As-salaat wa salaamu alayka, ya Sayyidi, ya Rasulullah!, the Companions were looking and seeing Rasulullah (s) and hearing perfectly his reply, Wa alaykum as-salaam ya sahibee.

O Muslims! Correct your beliefs. Try to be real believers in prophecy and you must try to give your high

respect and to ask glory from Allah Almighty to His most glorified and most honored, most beloved Sayyidina Muhammad (s). May Allah forgive us.

O people! Hear and listen and obey. If not, there is Heavenly whip should strike them and whole Islamic world now they are just broken, they are left, Allah Almighty saying come all together and they are saying no, we may be everyone separated. And Allah saying be all of you one hand, but our Muslims saying no, everyone must be alone through himself or herself.

O people! Astaghfirullah bikum. Ask your Lord's forgiveness. If He is not forgiving us, our future is not good because forgiveness carrying blessings. If no blessing, nothing coming from Heavens. O people! Ask forgiveness so that you should reach Heavenly Mercy Oceans, Heavenly blessings of Allah Almighty.

I think it is enough. They may give me to speak, to address you up to next week never ending, next month never ending, and next year never ending, up to end of the world, speaking for the honor of that most honored one, never finishing. If Allah giving, giving endlessly. Ask from His endless Mercy Oceans for you and for those people whom they are obeying Heavenly Orders, and trying to reach pleasement for their Lord Almighty. That is last goal through our lives to reach, to make our Lord pleased with us and happy with us, to be beloved ones in His Divinely Presence.

O people! Time is over. Running, time running, running so quickly and we are approaching on Last Day, Yawm al-Qiyamah approaching. Take care for yourself because this material being is not going to be with you up to Eternity, no! Your car getting older and one day going to stop, then they are throwing it automobile qabaristan, cemetery of cars. Our cars getting older then taking people, put that one.... open the doors coming another old car... oohh don't say car it was a truck. He was not small car, he was truck. Doesn't matter, take by foot throw him away. Ha ha! So many people thinking they are trucks, trucks. You and your truck, through cemetery of cars! What we shall do?

Don't try to buy cars or you may carry on your shoulders to cemetery and you are crying, O my car, O my truck, O my...? Which kind car, ehh it was Mercedes and now you are throwing car in cemetery, what we shall do? It became now old Mercedes, no my car is now... (inaudible). Another? UMP? UWP? BMW that once upon a time was running to MWC. What is the name? BMWC, really. Now... Therefore, I am not taking such a

cars, my driver Ali Hussein that his mind from his head two meters up, he was carrying me behind car, goats and sheep, and he was sitting right hand of me making me to sit in front also on that....? If we are throwing that car anywhere, we are not crying, we are saying alhamdulillah. But WC car, BMW. You have such a...? When I was a small one, there was only ....? Italian. There was Chevrolet, French one or English one, no any other car! Now you can't count the names of cars. Ehhh, you and your car you must think that you are going to be thrown, your old body thrown through cemetery and your car to car cemetery.

Don't be cheated such a things. Ask reality, ask your real mission on earth and give your endless glory and respects just glorified and honored, no one honored like himself, Sayyidina Muhammad (s). Allahumma salli `ala Sayyidina Muhammadin nabi'ul umiyy wa` ala alihi wa sahbihi wa sallam...

[Shaykh Hisham: There are two who want baya` Sayyidee.]

Give them baya`, give them tariqah.

[Shaykh Hisham: ashadu an la ilaha ill-Allah wa ashadu anna muhammadan abduhu wa rasuluh.Inna alladheena yuba`yoonaka innamaa yuba`yoon'Allah. Yadullahi fawqa aydeehim. Faman nakatha fa-innamaa yankuthu `ala nafsihi wa man awfa bimaa `ahad `alayhillah fa sayu`teehi ajran `azheema. Radayna billahi rabban wa bi'l-Islami deenan wa bi Sayyidina Muhammadin nabiyyan wa rasoola wa bi'l-Qurani kitaban w'Allahu `ala maa naqoolu wakeel. Wa qabilna bi mawlana Shaykh Muhammad Nazim shaykhan wa murshidan. Allahu Allahu Allahu haqq. Allahu Allahu Allahu haqq. Allahu Allahu Allahu haqq. Ila sharafi'n-Nabi... Shaykh Abdullah al-Faiz ad-Daghestani wa sayyidee Shaykh Muhammad Nazim al-Haqqani]

Fatiha!

Lefke, 17.07.2009

WebSufiLive, CategoryMehdi, CategoryDeath, CategoryMiraj, CategoryAdab, CategoryBiography, CategoryAdab, CategoryWahabism

Khulafah of Sayyidina Imam Mahdi (a)

Discussion with Shaykh Hisham at Dhuhr

Shaykh Hisham Effendi: You are always deep in thought. Sayyidee, your heart is always present with the Prophet (s), not with the people surrounding you here, because of the current events.

Mawlana Shaykh Nazim: This news was prophesied from before; it is necessary to happen. Prophet (s) said, “Await the great dispute among the Arab tribes.” It is necessary to happen! And now the order has begun. (Yes, Sayyidee.) And yet this is still nothing. In what ways death will come unto people we do not know. I mean, a great suffering will emerge, because they opposed the truth; they forgot Allah and they followed in the footsteps of Shaytan. The punishment of the ummah must come in this life. They will not be touched by punishment in akhirah.

Shaykh Hisham Effendi: But Mawlana, subhaanAllah, they are killing without even knowing who they are killing, Sayyidee. There are hundreds and thousands of murdered people.

Mawlana Shaykh Nazim:

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...And We will divide you into parties, to taste the wrath of each other. Look how We make plain Our verses, in order that they understand. (Al-An`am, 6:65)

(Subhaa-Allah!) You will find the murdered amongst every group of people. The majority of the population will become casualties, but there is no end result to the killing. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem.

Shaykh Hisham Effendi: But Mawlana, if out of every five only one will remain, perhaps this may be weapons from the Heavens. Or are they man-made weaponry?

Mawlana Shaykh Nazim: All kinds, because the causes of death are limitless.

Shaykh Hisham Effendi: “There are countless causes but death is one. “

Mawlana Shaykh Nazim: Yes.

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Every person shall taste death... (Aali Imran, 3:185)

(SubhaanAllah!) In the end all must go; there cannot be even one person remaining. But the causes of death are varying. SubhaanAllah. O, that He would not leave us in the hands of the tyrants!

Shaykh Hisham Effendi: Mawlana, are awliyaullah spread over this world or are they gathered in one area?

Mawlana Shaykh Nazim: They are united. Being split up around the world in this context does not mean that they are opposing each other. (Yes.) All of them look there (at the Preserved Tablets) and steer accordingly. The ones who are responsible for executing the Judgement are awliya, Hisham Effendi, not ordinary people. Not every person is able to bear these commands. Some of them are responsible to execute Judgments. Who had been judged against must go. The one who is protected will go from this Earth with the rank of a martyr. Who is not protected, the cleansing process for the servants of Allah is that who has committed crimes, the Judgment has now come against them. And there are all kinds of ways to execute it.

Shaykh Hisham Effendi: Mawlana, are these awliya different from Budala, Nujaba, Nuqaba, Awtaad, Akhyaar?

Mawlana Shaykh Nazim: There are all kinds. Each one of them is responsible of one country or the execution of a certain kind of command. The ones who are responsible, according to their particular oath they perform. It is something so simple to stop the killing in countries. But this is happening as a cleansing of the servants of Allah so that they will not be held responsible on the Day of Judgment. In this world He cleanses them so that in the Hereafter it won't be necessary for them to be cleansed by the fire of hell. (Alhamdulillah.) Their punishment is in dunya, not in akhirah, ahli 'l-ummah. (Ummat an-Nabee.)

Shaykh Hisham Effendi: Mawlana, Sayyidina Shaykh `AbdAllah (q), Sultan ul-Awliya, mentioned the 40 khalifahs of Sayyidina al-Mahdi (a), and their deputies are 59, so that they total 99. Are these from amongst the Budala, Nuqaba, Nujaba, Awtaad, Akhyaar or are these a different kind of awliya?

Mawlana Shaykh Nazim: All are included amongst them! May Allah raise their ranks. Fatihah. By the barakah of their holy spirits, for the honor of the one who has no Prophet after him (s), Fatihah.

Shaykh Hisham Effendi: Mawlana, he even mentioned the Mashayikh al-Islam. He mentioned about nine, Sayyidee. He mentioned them under the title of "Mashayikh al-Islam," to appear at the time of Imam al-Mahdi (a).

Mawlana Shaykh Nazim: Nine?

Shaykh Hisham Effendi: Nine. This was in the notebook that Shaykh Sharafuddin (q) wrote.

Mawlana Shaykh Nazim: Vuzaraa, the ministers?

Shaykh Hisham Effendi: These are different than the seven ministers, Sayyidee.

Mawlana Shaykh Nazim: Yes, there are all kinds; depending on their type of service, they are dressed.

Shaykh Hisham Effendi: Yes, each one had the title, "Shaykh ul-Islam" before his name; nine of them. (Mawlana Shaykh Nazim smiles.)

Mawlana Shaykh Nazim: Yes.

Shaykh Hisham Effendi: Then he mentioned the A'imma al-Mudabbiroon (the imaams in action) and the A'imma adh-Dhakiroon (the imaams of remembrance).

Mawlana Shaykh Nazim: All of that is there? (Yes.) Nothing is missing? (Nothing is missing.) (Mawlana Shaykh Nazim looks up.) Their eyes are affixed on the Preserved Tablets (al-lawh al-mahfoodh). The will that comes from them is coming from the Will of Allah Exalted, Most High. May Allah forgive us, O our Lord.

Shaykh Hisham Effendi: Then he mentioned 313 awliya at the feet of the 313 Companions of Badr.

Mawlana Shaykh Nazim: All of those are murshids, and you are also one of them!

Shaykh Hisham Effendi: Astaghfirullah.

Mawlana Shaykh Nazim: Yes, that is well-known, and Adnan Effendi is also one of them! There are also 99 khalifahs of Mahdi (a).

Shaykh Hisham Effendi: 40 and 59 khalifahs, a total of 99.

Mawlana Shaykh Nazim: Holy ones! Blessed be their commands.

Shaykh Hisham Effendi: The first of the representatives is Muhyideen at-Taifee, and Grandshaykh (q) mentioned that he is Muhyideen ibn al-`Arabi (q) who appears at that time. Yes, one time he mentioned this in one of the suhbahs.

Mawlana Shaykh Nazim: Is this with you?

Shaykh Hisham Effendi: No, Sayyidee. Abu 'Isam took it and disappeared. I have written all that in my notebooks; I copied it by hand. I made three copies: one Shaykh Adnan took, one is with Shaykh Mustafa, and one copy is with me. If you like I can bring them, either the originals or copies.

Mawlana Shaykh Nazim: Yes, bring.

Shaykh Hisham Effendi: If you like, I can hand-write it for you or I can make a photocopy.

Mawlana Shaykh Nazim: Make photocopies. I sent a message to Anwar to search for it. It's with 'Isam?

Shaykh Hisham Effendi: Abu `Isam took it, Sayyidee, and perhaps al-Fransi took it from Abu 'Isam. There was one French person from the people of Abu 'Isam, perhaps that one was the one who took it from Abu 'Isam. I told Shaykh Adnan, "It is not necessary for us to return the ... to Grandshaykh as he won't read them," so we kept it with us, Sayyidee. But then later, Shaykh Adnan insisted that we return it to Grandshaykh. Grandshaykh put it on his night table near him, near his bed, and after a day or two, Abu `Isam came. He saw the notebook, spoke with Grandshaykh in Daghestani language and then took the notebook!

Mawlana Shaykh Nazim: So he has it!

Shaykh Hisham Effendi: Yes, he has it, Sayyidee.

Mawlana Shaykh Nazim: It's a must; I told them let him bring it!

Shaykh Hisham Effendi: If he brings the notebook to you, I will give money to Anwar, Sayyidee.

Mawlana Shaykh Nazim: Yes, I will give him also.

Shaykh Hisham Effendi: Inshaa-Allah, he'll get from both of us, but just let him bring this notebook! (Laughter.)

Mawlana Shaykh Nazim: He will bring it! He will bring it!

Shaykh Hisham Effendi: Mawlana, it is a very beautiful notebook with the magnificent handwriting of Shaykh Sharafuddin (q).

Mawlana Shaykh Nazim: O Allah, raise their ranks always!

Shaykh Hisham Effendi: Then I copied from the original notebook and gave it to Mawlana Shaykh, and we returned the notebook. Grandshaykh (q) then told me, "The original notebook is now with Abu 'Isam, give

me your copy." I gave the notebook that was with me. He told me, "Add to them the following Qur'anic verses." I did not know why. I added all of them. Then I gave the notebook to Mawlana. I'm speaking about the second one that I copied. After some time passed, Mawlana Shaykh `AbdAllah (q) gave it to me, but it was not the original notebook. The original one Abu 'Isam took.

Mawlana Shaykh Nazim: Mawlana gave you also?

Shaykh Hisham Effendi: He returned to me what I wrote as a copy of the original.

Mawlana Shaykh Nazim: It never came to my mind during all the years of accompanying Mawlana Shaykh `AbdAllah to ask him neither for a notebook nor for a pencil. (Mawlana Shaykh giggles.)

Shaykh Hisham Effendi: You, Mawlana, are the khalifah, the Sultan ul-Awliya, Sayyidee! What do you need to ask for? But I asked. From the windowsill of Grandshaykh, we asked if there is permission to write it. He said, "Permission is granted, take it!"

Mawlana Shaykh Nazim: Sometimes, he would put his glasses on and say, "Nazim Effendi!" One time he looked and showed my name; he pointed to a name. (Yes, Sayyidee.) But aside from my name, there is also "Burhaan al-Kurama," a different one. (Shaykh Hisham Effendi smiles.) He pointed at a name and said, "This is you." But there are others from before. (Yes, Sayyidee.)

Mawlana Shaykh Nazim: O Allah, a relief from affliction! Support us with heavenly support until the sultanate of Shaytan is under our feet. (Aamanna wa sadaqna, Sayyidee!) But Allah gave the punishment of the ummah in this dunya so that there would be no punishment in akhirah.

Shaykh Hisham Effendi: Mawlana, when Grandshaykh passed away, on the same day--and I never told anyone this but you reminded me now--that night I saw a dream: he came with the notebook, opened it and told me, "This is your name among the names of the khalifahs of Sayyidina al-Mahdi (a): 'Thameer ul-Haqq Zain al-`Abideen.'"

Mawlana Shaykh Nazim: Of course. Those ones are hidden. And you are of the ones who have been made to be well-known in many various countries, but your spiritual being is united in the gathering with them. And also you are in Sham. You are in the East and in the West! Mashaa-Allah.

Shaykh Hisham Effendi: All of this is from your barakah, Sayyidee. When we were in the mosque of my uncle, Shaykh Mukhtar, and I was 12 years old sitting with my two brothers, Walid and Selim, you came and said, “Selim, come! Hisham, come!” You said, “Mawlana Shaykh `AbdAllah wants you to come and visit him now.” That is how you opened our eyes from that time. I was 12 years old.

Mawlana Shaykh Nazim: And now you are 13? (Laughter.)

Shaykh Hisham Effendi: Now I’m 11, Sayyidee! You took us and brought us to Sham.

Lefke, 25.04.2011

WebSufiLive, CategoryMehdi, CategoryGrandsheikh, CategoryBiography, CategorySheikhHisham, CategorySheikhAdnan

O Muslims! Killing is Forbidden in Islam and in Every Religion

(Mawlana stands)
Allahu akbar, Allahu akbar, Allahu akabar laa ilaaha illa-Lahu, Allahu akbar, Allahu akbar wa lillah il-hamd! We are your servants, O our Lord, and we are giving our most high respects to your most glorified servant Sayyidina Muhammad (s), alfu salat alfu salaam. And we are asking your forgiveness o our Lord and protection from sins, and to be under His divinely protection and not to be bad servants but to be good servants. And we are asking humbly. A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi ‘r-Rahmani ‘r-Raheem. O our Lord!
(Mawlana sits)

O people! Ya ayyuha 'n-naas, as-salamu `alaykum wa rahmatullahi wa barakaatuh. That is title of our association, association that is just described through holy ones to making ways of servants clear. Therefore, we are doing this association to show us our direction, if it is true direction or not, as planes using radar. This is not important, doesn't matter. And you are going to be old man, running water from your eyes, from your nose? That is normal.

O People! As planes using radars, men must use radar to show them if their direction is true or what is going to be expected, like a light. Therefore, we are in need of an association that is advising to people and

reminding them or warning them from any danger in front of them. Therefore, we must use that spiritual radar daily, or another example that time by time I am hearing, is that people are taking their cars to a garage. For what? They are saying, balance. They are in need, because something wrong they are feeling in his car and taking to station and asking, “What is wrong? Balance is okay or not?”

Once upon a time, may be fifty years ago, I was going with one of our brothers with his car, before such a time that everyone’s home had two cars, three cars, five cars. His was one small, old car, and we were going from Nicosia to Lefke. Because we are going slowly, a big bus was coming and I am saying to my driver, “Oh Yahu, look coming a big bus. Take it aside.” “O my master I am trying, but my car not listening to me! I am making like this (Mawlana imitates turning a steering wheel) and it is coming like that (opposite of the way he turned the wheel). O my shaykh, I must go to look for it a balance.”

O people, we must look time by time if our balance is true or is it in a dangerous position. In this association everyone must look about their balance, is it right or wrong. That is important, but people never looking for their balance until they are going to be forced through some illnesses. To go to doctors and ask, “Look at my balance; what is happening to me?” That is for their physical being, but I am not finding except people asking for balance for themselves. Their balance is wrong, but never asking for balance for themselves.

“O my friend, your balance is wrong, I am looking.”
“Who are you? You are saying this to me?”
They are never accepting. If you are saying, “You are wrong, no balance,” he may hit you, he may kick you! Who is saying my balance is untrue?! I know it more than you!

O Mankind, coming in right direction. If you are coming in wrong direction, if hitting his car or his body, he will then understand, “Too many times my friend is telling me, ‘Look you are in wrong direction,' and I am not listening, Now I am in hospital, head broken, hands broken, and now I am crying.”

Why you are crying? Because you are not in right balance? Today, I am sorry that influenza making me sometime now to look my balance, yes sir. Most important thing through the lives of people, to be in safety here and Hereafter, and to be their balance true. They must hear an association from the authorized one. If a person is writing, “I am doctor,” and he is not doctor, you going for check up and he giving you wrong

medicine, you shall be more weak and you shall die.

Therefore, association most important balancing for people! Therefore, I was with my Grandshaykh, (Shah Naqshband, who said), "tariqatuna as-suhbah - Tariqat is association." Therefore you may look and see if true or not our souls are in need for balance. And today also, a handful of servants. O my Lord, coming here for listening something, and to look and to correct their actions, if it is good or bad. That is balance, to know which acting is true action, which one is not true. True balance gives you benefit and honor here and Hereafter, a balanced person. Wrong-balanced one may touch him here and Hereafter, something that he is not going to be happy.

O people, you are given these times for listening. Don't say, "It is too much to hear that one who is speaking daily; today we may listen to him. Today we must enjoy our egos to go east and west; no time to listen to him broadcasting from Lefke!"

You are free, but anything happening to you, you should cry, you should be regretting. And we are saying, O People! who is listening for a half-hour daily, I think it is giving you a spiritual power, and your spirituality getting up, and real purpose for spiritual association to make our spirituality more powerful and to reach more high levels. Because for Man (there are) countless levels, countless levels, and you must try daily at least one level to be up.

This broadcasting that Shaykh Hisham making for me, I am sorry that is such an old person. People may say, "He is so old, he doesn't know what he is saying. We must make for enjoyment, leave him to what he is saying." But if not, then in one day or one week or one month or one year, someone is coming to you, because you are not just for this material life and material being. You are at the same time for a spiritual life and being. You must take care of your spiritual being, because when a time comes, your physical being is not for you to stand up, and you will say, "O, I neglected, I wasted my whole life with material aspects and never taking a care for my real being."

O people, you have a real being! Enough for you to be drunk! You have been granted with your physical being, a spiritual identity. And you never thinking with your ... going to control heavenly powers. You must look at your heavenly personality, its identity is looking to heavens. They are going to direct your steps, your spiritual being and day by day you must try to step even one step up. Therefore, those who are not reaching to

that point, so difficult for them on that day that their physical being finishing and going to be thrown through graveyard--useless. Like people's cars are now useless, throwing to that place and saying this is a grave for cars.

You must know that one day you are going to be a useless body and you can't do anything with that, and you shall be taken by force and thrown into graveyard, cemetery. There is always some signs saying “to cemetery.” The cemetery is calling. O people, everyone must take a lesson; they must try to take some wisdoms. I am not a person, I can say something, but the authority of The Master of this world, appointing me to address to people east to west, north to south.

And I am saying, “O Children of Adam, stop killing each other! It is not the way of Allah to kill each other for dunya and for Shaytan. Come look after your servanthood!”

O Arabs, Jewish, Turkish, Spanish, Pakistani, Afghanistani, everywhere!!! It is not for them only to kill, burn, and destroy! It is not for the honor of Mankind!!! (Mawlana is angry)

(Almighty Allah said), “O My angels, on the Day of Resurrection they should be asked, 'O people think on it, that one day you shall be taken from your graveyard to a plain that should be day of judgment. Heavenly judgment that for all mankind coming. One minute, coming that for all those people taking weapons and asking to kill this, to burn that, to destroy that. It is not for your honor.'“

O nations, declaration, every day they must remind them, “O followers of Moses, stop! O followers of Jesus, stop! O Muslims, followers of Muhammad (s), stop!” (Mawlana stands) O followers, you understand when you recite Holy Qur'an what you are saying? Yes it is written in Arabic, that the worst thing is fighting, killing and destroying. Peace is good for you!

(Allah is saying:) “I am that One, giving My last judgment to you on Judgment Day, and I am going to give My last order or My last decision to people, that ones who are on true ways may go to right, and those who are not listening to Me and doing so many bad things, never accepting peace, go to the left. And I am taking revenge that you are killing (My creation). I am asking, 'Am I creating that or are you?' And I am asking, 'O Mankind, am I ordering you to kill others?' (such things are baatil, false!) And I am ordering to make people to stand up and to live freely and to do their duties or their missions that they are My servants. I am giving

My last decision, who they are listening I am taking to Paradise side, and those who are not listening, I am giving My heavenly orders and they are taken to Hell.”

O people, come and listen! I am not asking anything from you; anything you give is nothing. I am asking only that my Lord accepts me as His weakest servant. That is enough for me to be in enjoyment and in pleasure and in satisfaction and in endless grants of our Lord!

As-salamu `alaykum! (Mawlana sings)

Dome dome dome dome 4x
Huuuuuuuuu.....
Fatihah (35 minutes)

Before today some people came to me and ask for interview, and I was tired a little bit, and I am thanking to my Lord that granting to me even a half-hour that my listeners not to go. May they be filled with heavenly lights, to dress to them dressing the honor of servanthood.

Dome dome dome dome 4x

All praising and all glory
only for our Lord Almighty
Allah Allah, Allah Allah

(38 minutes)

Whole honor of the Seal of Prophets
that sending through His beloved ones
to a sinner, a sinner servant
to address to you today also
as they like, to be heard
by the servants
of the Lord of Heavens

Dome dome dome dome 4x

Let us to hear, O our Lord,
heavenly singings of angels.
Oooooh so beautiful, so bright!
So honored, so much glorified!
So much enlightened!
Ooooh angels! angels! angels!

Fatihah
(45 minutes)
(Shaykh Hisham Effendi and Hajjah Naziha send their salaams.)
Wa `alaykum as-salaam send my salaam to everyone. Wa min Allah at-tawfeeq.

Lefke, 20.10.2009

WebSufiLive, CategorySohbat

Die Kinder Israels

(Engl.: BanuIsrail)

Madad ya Rijal Allah! O glorreiche Leute in der Göttlichen Gegenwart. Allahu Akbar, Allahu Akbar, La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. As-salamu alaykum ya Ibad Allah. Ihr Menschen, die ihr auf der Erde lebt seit der Zeit Adams (as)! Ich bin ein schwacher Diener. Ich behaupte nicht, etwas zu wissen. Oder ich behaupte auch nicht, zu Leuten sprechen zu können. Nein! Aber manchmal denke ich an etwas, das wir auf Arabisch "Waridat", Eingebung, nennen. Etwas, himmlische Gefühle, Eingebungen kommen zu mir, und ich möchte etwas zu den Menschen sagen, auch wenn ich jetzt schwach bin, sehr schwach. Und ich sage: Allahu Akbar, Allahu Akbar Allahu Akbar wa Lillahi l-Hamd. Ihr Leute! Ich sage mit dem Heiligen Namen des Herrn der Himmel: Bismillahi r-Rahmani r-Rahim. Allahu Akbaru l-Akbar! Etwas, das jetzt, in unserer Zeit geschieht, in unseren Tagen, sehr befremdliche oder, ein anderes Wort, überraschende Geschehnisse in unseren Tagen.
Möge Allah (swt) uns vergeben, zu Ehren des Siegels der Propheten, Sayyidina Muhammad (saws), zu Ehren aller heiligen Propheten (as), einschließlich zuerst einmal Ibrahims (as), dann seiner edlen Söhne, Yaqub (as) und seiner 12 geehrten Söhne. Ja. Ich bin sehr glücklich mit

diesem sehr, sehr ehrenwerten Volk, das erwählt wurde vom Herrn der Himmel. Es ist eine Gabe des Herrn der Himmel für sie, die Banu Israil, sagen sie. Und es ist wohlbekannt. Allahu Akbar. Ihr Großvater ist Sayyidina Ibrahim (as), ja? Ja. Von seinem Weg kommen alle Propheten (as). Die Propheten (as), die zu den Banu Israil gehören, sind auch Ibn 'Amm, Cousins der Araber. Sie wurden geehrt. Subhana Allah Al 'Aliy' Al Azim. Ich bin sehr glücklich mit allen Heiligen Propheten (as), deren Großvater Sayyidina Ibrahim (as) war, und seinen Nachkommen. Ihnen wurde Ehre zuteil wie keinem anderen Volk. Ihnen wurden so majestätische Eigenschaften gewährt. Ok?! Majestätisch. Und wenn auch Shaytan - jeder weiß, daß ein Dieb niemals zu einem Armen kommt, nein, zu denen, die einen Schatz haben, kommt er. Deshalb hat mehr als bei anderen Nationen Shaytan... Allah (swt) nimmt ihn überall weg. Sie sind...daß Shaytan hinter Sahib, den Besitzern von Schätzen, Sahibu l-Khaza'in, den Eignern von Schätzen, her ist. Shaytan kommt dorthin. Deshalb kämpfen sie mehr als andere Nationen untereinander. Und dann kämpfen sie gegen andere Nationen. Subhanallah! Allah (swt) gab ihnen das Sultanat von Dawud (as) und von Sulayman (as). Und auf ihren Wegen, Subhanallah, gab es so viel Ehre. Sie waren so geehrt. Es ehrt uns, wenn wir sie kennen. Allahu Akbar! Sayyidina Yusuf (as), Sayyidina Yaqub (as). Allahu Akbar, Allahu Akbar!

Das ist ein Vorwort, dieser Schlüssel. Ich denke nicht daran, sondern es kommt zu mir. Was jetzt geschieht, Subhanallah! Der Herr der Himmel. Eine Frage: Wer kann alles auf diesem Planeten, der Dunya, lenken? Wer kann die Welt beherrschen? Wer kann die Zügel dieser Welt in der Hand halten? Das ist eine Frage. Glaubt ihr, daß die Zügel in den Händen der Menschheit auf Erden sind? Nein. Das ist wichtig. Die Zügel dieser Welt sind in den Händen der Himmlischen, der Himmlischen, Subhanallah. Seit der Zeit Abrahams (as) kamen Edle Leute. Sie hielten fest am Himmlischen Sultanat auf Erden. Ja? Nicht die gewöhnlichen Leute, die Zügel der Welt waren in den Händen der Edlen, die von den Himmel auserwählt waren. Und, jetzt kommt ein wichtiger Punkt, niemand kann die Dunya kontrollieren von den gewöhnlichen Leuten. Nein. Nein! Die Himmlischen kontrollieren. Und ein wichtiger Punkt, wenn die Befehlshaber oder diejenigen, die die Dunya kontrollieren, die Edlen, wenn die Edlen die Kontrolle dieser Welt verlieren, geraten die Zügel dieser Welt in die Hände jener shaytanischen Leute, der schlimmsten Leute. Versteht ihr? Fasad, Verderbtheit beginnt durch die Hände der schlimmsten Leute. Dann nehmen sie die guten Menschen, die in Kontrolle der ganzen Welt

sind, fort und kommen an die Macht. Wird die Dunya verdorben? Verdorben!
Ich stelle eine Frage, die zu mir kommt. Es gibt ein Wort, ein Hadith, Hadith des Geehrten Propheten (saws): 'Wenn Sham verdorben wird, dann ist die ganze Welt verdorben.' Das kam letzte Nacht zu mir. Sie zeigten eine Show im TV, daß in Israel die Leute... Es kam zu mir eine Warid, Eingebung, die besagt: 'Wenn die Juden verdorben werden, ist die gesamte Welt verdorben.' Wenn die Banu Israil kommen und gegeneinander kämpfen, bedeutet das, daß die Verderbtheit sie erreicht hat. Keine Hoffnung für diese Welt, die Dunya. Keine Kontrolle mehr, keine Kontrolle durch die guten Menschen auf Erden. Das kam zu mir: Wenn die Banu Israil im Ardu l-Muqaddis, im Heiligen Land, gegeneinander stehen, ist das das Ende! Die Ordnung der Welt, dieser Welt, ist zu Ende und erwartet ein Eingreifen der Himmel. Keine Kontrolle mehr auf Erden jetzt. Zu Ende! Verderbtheit kam zu den Banu Israil. Sie haben Propheten (as) und Bücher. Das bedeutet, Verderbtheit ist einfach überall verbreitet. Keine Hoffnung mehr. Nur wenn jemand von den Himmel auf die Erde kommt, um alles auf den rechten Platz zu rücken. Es ist unmöglich, daß jetzt jemand aus der Dunya etwas tun kann für die Menschen dieser Welt, um sie zu korrigieren. Schluß! Das ist so überall! Es kam letzte Nacht zu mir. Überall ist Schluß. Niemand von den Menschen der Erde kann etwas tun, damit die Leute die Wege ihres Lebens ändern. Das ist zu Ende. Jetzt schauen wir nach oben, wer kommt. Kommt Musa (as)? Kommt Jesus (as)? Das Siegel der Propheten (saws) mag kommen oder sein Vertreter mag kommen. So eine Person mit Himmlischer Macht oder Himmlischem Schwert in den Händen könnte etwas tun. Jetzt ist es zu Ende. Das ist, ich kann es nicht sagen. Ich bin müde. Das ist ein gewaltiger Ozean, aber... Deshalb sage ich: Ich sehe, was in Israel geschieht. Das bedeutet fasad, verderbtes Israel, das bedeutet das Ende.
Wir warten jetzt, o unser Herr. Sende uns Männer, die alles richtigstellen können. Wir können jetzt nichts machen. Junge Leute, alte Leute, religiöse Leute, andere Leute, Reiche, Arme, Regierungen, Revolutionen, Demolierungen, nichts kann etwas bewirken. Ihr Leute, die auf der Erde leben von Ost bis West, von Nord bis Süd, dies ist eine Erklärung, eine Himmlische Erklärung an alle. Ihr müßt jemanden bitten von den Himmeln, von den Himmlischen, die alles richtigstellen können, oder ihr seid alle am Ende. Möge Allah (swt) uns vergeben. Alles machen die Leute falsch. Nur die Wahrhaftigen können wahrhaftige Dinge tun von Himmlischen Befehlen. Die Leute, alle Nationen, machen falsche Sachen und sind erledigt. Möge Allah (swt)

mir und euch und allen Leuten vergeben. Möge Allah (swt) uns Himmlischen Schutz senden, um Seine guten Diener zu retten. Möge Allah (swt) ehrenwerte Leute ehren. Ya Rabbi Wa Lillahi l-Hamd. Das ist ein Ozean. Wir können mehr und mehr machen, aber es reicht. Wer will, kann darüber nachdenken. Allah Allah! Allah (swt). Subhansin ya Rabb, Sultansin ya Rabb. Du kannst alles tun. Fatiha. Ok? Dies kam besonders... Sie kennen die Lage. Versteht ihr mein Englisch? (Perfekt) Ich bin.. Dies ist.. Ich schreibe nicht auf und spreche dann, Alhamdulillah, sondern ein Befehl kommt zu mir. Ich bin nichts. Möge Allah (swt) mir und euch und Seinen Dienern vergeben und uns retten mit Seinen Himmlischen mächtigen Leuten, ya Rabb. Fatiha.

Lefke, 08.07.2012

WebSaltanatOrg, CategoryJudaism

Transcript des Videos: http://saltanat.org/videopage.php?id=4371&name=2012-07-08_en_BanuIsrail.mp4

Kingdoms are blessed

According to our traditional knowledge, if a person does not give thanks to people, he will also not give real thanks to his Lord. When you say, "Thank you!" to someone, you are also thanking your Lord. I am thanking the English people that they more than any other country welcome holiness. Other countries give much more trouble. I feel good when I reach London. Every place has its own degree of spiritual atmosphere. Some places make you feel good, others bad. Here I always feel good.

London is like an ocean. All kinds of people come to visit and they all find their freedom to do and to think and to act as they want. That is why I come as a guest to Her Majesty's Kingdom. Originally I am conservative. I hate all new things which people bring against our habits and against our attributes which we have had in the past times. I hate all changes. I like old type people, old style buildings and old style attributes. Those are my habits. All renovations which fanatic people bring, disturb me. I don't even like to pass through their buildings or meetings. That is why I like Kingdoms. I don't like republics. No Turkish Republic, no French Republic, German Republic... I hate all that. Where there is a Kingdom, people have good behaviour. Kingdoms teach people respect on a high level. People say, "God save the King!", but I have never heard that anyone says, "God save our President!". Instead everybody always want to get rid of their president as quickly as possible.

When we were young in Cyprus, during the reign of late King George V, the grandfather of Her Majesty, we were celebrating his Silver Jubilee. I am a royalist, and I want Kings and Queens to have their power back like before. They should have full responsibility. I hate parliaments and the French Revolution. That was the worst revolution which has ever happened in history. Still people do not understand. It put the feet as the head and the head as the feet. Until today! They bring people from the market to rule and put the heads on the market.

Even if the Kingdom is only here as a symbol, I am happy with that. The Lord of Heavens likes kingdoms. Throughout all the Holy Books Kings are mentioned, not presidents. Kingdoms are blessed. I can feel it. My spirituality feels it every time when I come here. It is blessed, for the sake of Her Majesty the Queen. Republic systems are business systems. People want to make business with them, big business! That is why the more people get power, the more benefits they get out of this life. It is the reason they do not want to give the power to the King.

I am conservative. I am for Kings, Sultans and Caliphs. That is what I like. So when people ask me, "Why do you always go to London?" I say, "Because Her Majesty the Queen is there!" To France I only go for 3 days. Through Germany I pass in transit, but London is like my home and I like to stay there. And we have rights to stay here as much as we want, because we were trained in the colonies that we are British Citizens. Yes!

Here we are now, in St. Ann's Priory. It was a holy place. There is still a scent of holiness, because throughout the century sincere people were living here and worshipping in high respect to the Lord. I can still smell this holy scent. I am happy to be here. We were able to buy it. That is a favour of our Lord. I am so sorry, because I would have liked to keep the place as it was before. But many bad people stole the doors, floors, roof, everything! The builders who came to repair it were worse than the thieves because they were changing everything from good to bad! Originally it was so beautiful. Now since 6 months they are destroying the building behind this one. It had good wood and now they are replacing it with materials that are useless, to make money out of it. Not only are builders bad, but the ones looking after it too. I like the original style like it was before. It was used for the sake of the Lord for a whole century. Then, according to His Will that period was finished. But the Lord wanted it to continue with other servants. The level of servanthood of the Lord becomes less every year. At the beginning of the century there were up to a hundred nuns in this convent, but

now, at the end, only a few were left. They are now next door. The oldest one of them comes to visit me all the time. She is a lady with such good qualities. She served the Lord for so many years.

Even holy people are getting weaker in the present current (state) of the world. My heart cries when I see the conditions in our days. I read in an old book, that when the last days approach the hearts of sincere people will cry. They will be so sad and their hearts will be like salt in water, it will melt through the badness it will see. The TV broadcasts only bad news. The newspapers have bad news. Where-ever you look there are bad news. You can hardly find good news to give our hearts joy anywhere. That is why people prefer to be drunk, so that they will not hear, know or understand. People run to drink more and to be even more drunk. They don't want to feel anything. This attitude is increasing all the time. Even though it is prohibited in Islam to drink, the habit of drinking in Islamic countries is also increasing. It is a sign that people are unhappy and that they don't want to know what is going on. When they awaken they see that they are in the same condition.

We are not at the beginning of this world, we are reaching the end of this period. The Last Day must come, it is coming. Just like a person getting older whose eyes, ears, heart, stomach, back... will start troubling him, the world in the same way is very old. That is why there are so many sufferings everywhere. We are seeing this and saying, "Oh, our Lord. We cannot do anything by ourselves. You must send a Heavenly Power. Christian brothers are expecting Jesus Christ. We also expect him. The Jewish people are waiting for the Messiah. They are even writing on their cars, "Messiah is coming". They know that everything is out of our control now. What I am saying is, the control is not in the hands of good people. The control of the whole world is in the hands of devils, bad people. A new name for that is: Mafia. It is a worst group of people who are doing every worst thing for humanity. You can find the mafia in every line of life, in every group of people, in every country and they are connected to each other. They are controlling everything. Our lives are controlled by the mafia. Youth is controlled by them by what they eat and drink and by the poisons they take, also with the fashion and their customs. All this is directed by the mafia. What can we do? Churches, cathedrals, mosques, synagogues and temples, what can they do? It is like a river which is running. Try to stop it with a straw. That is what is being done now. The mafia is controlling the youth from east to west and north to south, everywhere! This terrible mafia is controlled by the satanic kingdom. That is why we cannot do anything.

Every Sunday a small group of people come to church, but 99% of the people stay outside. Out of 100 people one, or even less, maybe from 1000 one is coming. What is happening? We have lost the control over people. The church was powerful at the beginning of the century. In Islam also the learned scholars were powerful, but they also have no more control.

That is why we are only praying and asking the Lord Almighty to send us who the Jews call Messiah and we believe is Jesus Christ, like the Christians do. He is coming. We are expecting him to come before the year 2000. Before this century is completed we hope that he will be with us. This hope makes me happy. This hope makes me to ask to be alive until he comes, so that I can be with him. Every good-one is looking for that. When Jesus Christ comes he will put everything in the right way. He will change wrong into right, unbelief into belief, cruelty into justice and he will bring mercy and respect. He will put everything back into place.

INTERFAITH MEETING, LONDON - 06.03.1993

BookKeystoParadise, CategoryUK, CategoryKingdom, CategoryFrenchRevolution, CategoryBiography, CategoryArmageddon, CategoryIsa, CategoryViolence

The King of the USA

For 15 centuries Islam was linked with monarchies. Nowadays it is a new fashion to support democracy, even though there is no such thing within Islam. Democracy gives a chance to every badness. Islam will never accept to give an opportunity for evil to occur. There is no link between democracy and Islam. When the monarchy left the Ottoman Empire people quickly got a secular system. This shows that Islam cannot function without the monarchy. In 1924 the monarchy left Turkey and so did Islam.

Democracy gives a chance to wolves and protects them within the community. What kind of justice is that? Once upon a time the English people even killed their king, and now they leave dragons to live freely amongst people acting in the worst way. Where is this leading to? Why did they hang their king at the time? What does it mean that so many dragons, snakes and scorpions are able to live within the community? Why are they given a chance? Is that freedom? In Islam we say that every creature which is harmful must be killed! Only a monarchy can do that. Justice needs to react on a daily basis. Within this system prisoners are being questioned for months before anything happens. When something happens in a monarchy, people will have their head cut off in front of others. There are wild wolves in the city which run around every night, and harm people. Still the government tells us not to touch them. Is that justice?

This is why we hope that after Her Majesty His Highness Prince Charles will come with full power and restore

the monarchy fully.

In the same way the Germans will get their Kaiser back, the Ottoman Sultan is coming, the Libyan is coming, the Egyptian is coming, the Yemenite is coming, the Iranian is coming, the Iraqi is coming, the Syrian is coming, the Russian is coming, the Afghani is coming, the Algerian is coming, the French is coming, the Chinese is coming, the Indian is coming. Even America will have a king, they will be under the rule of His Royal Highness Prince Charles. Insha'Allah.

01.01.1997

BookDefendingTruth, CategoryViolence, CategoryDemocracy, CategoryKingdom

Kings and Leaders: Be Generous with Allah's Servants!

Dastoor yaa Sayyidee! (Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah, `alayhi salaamullah, `alayhi rahmaatullah! Allahuma zid wa baarik habeebika Sayyidi 'l-awwaleen wa ’l-akhireen,Sayyidina Muhammad (s) , `izzan wa sharafan nooran wa suroora, ridwaanan wa sultaana . Wa `ala saa'iri'l-anbiya wa 'l-mursaleen wa man tabi`ahum bi ihsaan ila yawmi 'd-deen. Ya Rabbee zid wa baarik w 'a`fuw `anna fee ridaak, yaa Rabbi 'l-`alameen. Subhaan sen! Sultaan sen! (Mawlana Shaykh sits)

A`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord! Save Your weak servants from Shaytan and its helpers. I am sorry to address Allah Almighty with this. Astaghfirullah! I am saying this hundreds and thousands of times, "Forgive me yaa Rabbi 'l-`alameen, O our Creator!" But it is a holy order to ask protection from Shaytan from our Creator. Therefore, as a heavenly protocol, we must use it as He orders. And when we are saying, `aoodhu billahi min ash-Shaytani 'r-rajeem, an answer is coming from heavenly ones dictating to servants, (Mawlana Shaykh stands) "O our Lord's weak servants! Say, Bismillahi 'r-Rahmani 'r-Raheem, and don't worry." (Mawlana Shaykh sits) That is a heavenly protocol, therefore we must say, "`aoodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem," as the Seal of Prophets (s), the most glorified one, is also saying this.

O our Attenders! Take care, be a quiet believer, and your belief must be full of contentment. When you are saying, Bismillahi 'r-Rahmani 'r-Raheem you must feel full contentment, without any doubt. If the weakest servant says, Bismillahi 'r-Rahmani 'r-Raheem, if all Creation were comprised of Shaytan's agents attacking you, still that weakest servant is going to be victorious! It is so powerful to say, Bismillahi 'r-Rahmani 'r-Raheem. If you are fearing from something, say, Bismillahi 'r-Rahmani 'r-Raheem, and that one will not only tremble but may fall down. And according to your faith, imaan, according to your certainty you will be supported.

O our Attenders! Don't be heedless ones. Open your eyes before closing down. A Day is coming in which your eyes are going to be closed and will never open, and your ears are never going to hear anything from anyone in this dunya. Your ears will be locked, your eyes will be closed, and your power will reach the point of zero, finishing. You are going to be like a statue, not seeing or not hearing as before. An opening will appear in which your connection to this life will be cut off, and you will find yourself in another Creation, in another world that you have never seen. Everything you know will change. That Day is coming for everyone, attenders! That time may come any time, any moment, any second. There is no amaan, not any guarantee. When it will come, no one will give you knowledge of it, and no one living on this planet can give you a guarantee. They are not saying, "O our king, don’t worry! Our president, don't worry! The richest one, don't worry! The strongest one, don't worry!" None can give you a guarantee.

O our Attenders! Beware of passing away from this world at any time. Our life is between two breaths, one inhaling and one exhaling. Beware! Don't be cheated by Shaytan and its agents. Common people, come and listen, and take your care! Your care! Any time we may leave and no one can bring us back again. Therefore, every day they are making me shout at common people, and also for those who are making a show of themselves, who think, "We are with our kingdom, our sultanate, our treasures. We are not like common people, to be taken away so quickly!" Shaytan is teaching them.

O People! One of the sultans appointed one person, who he ordered to say often, "O your Majesty! Don't forget that you are going to die!" And when that sultan was walking with greatness and pride, when he heard that reminder, he held his held low, in humility. All majestic ones are attacked by their egos, and Shaytan urges them to proclaim, "I am such a king, emperor, sultan, so great!" It is given that way to the hearts of

kings or sultans, to make them fall down. They claim when they look in the mirror, "I am such a majestic one, yes!" Shaytan is blowing on such sultans or kings to make them think they are important ones. Leave it! That sultan was clever and ordered that one to remind him, "You are going to die!"

The last Ottoman sultans followed Holy Shari`ah, and that is a high level for anyone to reach and to make his highest ta`zheem, glorification. Ordinary people are not taking care, so Shaytan comes to top-level people, saying, "Look, all these continents are for you! Look, all those people salute you, giving their high respects! You must see your importance, that no one is reaching your level." The Ottoman Empire emperors came to Jumu`ah prayer and their soldiers shouted, Padishaham gurrun lan mar, "O our Sultan! Don't be proud of your sultanate! You must know that a heavenly sultanate is covering you, and there are thousands, millions, billions, and trillions of kings and sultans in the heavenly sultanate. All of you are going to be less than an ant. Don't be proud! (Mawlana Shaykh stands) Allah is Greatest, Most Majestic, and Most High!" That reminder made the sultan lower his head in humility.

Now in our time, there are so many imitated-title people who claim to be something, and they are nothing! That is the cause of all trouble that 21st-century people are falling into, the endless problems, endless sufferings and miseries! Shaytan is telling them, "You are the biggest one, the greatest one among people." Leaders are trying to put people under their feet. The most dangerous bad characteristic is to say, "I am something," and to be proud!

O our Attenders, especially Salafi `ulamas! You must say in every Friday khutbah, "O Jalaalatul Malik, O Majestic King! Don't think that you have reached a level that no one can be above. That is from Shaytan!" That will make Shaytan fall down, because he was so proud. And so many kings and emperors just fell down and were cursed from Heavens because they were saying, hal hunaka ahadun mithluna, "Is there anyone higher, more majestic than me?" Shaytan tells them, "Look, can anyone can be like you? You are the king and they are your servants." Hasha, never! Kings, first of all, must say, "O our Lord! We are Your weakest servants. You are putting that honor, that crown on our heads because we are the weakest ones, not the most powerful ones!"

Pride is the fountain of trouble and suffering that Mankind is falling into and there is not any treatment for them. Therefore, particularly`ulamas, from that level you must stand up in front of your malik or your sultan

or your emperor and say to him, "O `AbdAllah, Servant of Allah! Leave meaningless titles!" You can't say, "O our Lord's sultan," because Absolute Sultanate is only for the Lord of Heavens!

There are so many stories about causing people's heads to fall down. There was a famous khalifah, Haroon ar-Rasheed of Baghdad, may Allah (swt) bless him. Blessings come on people according to their good services. Man is offered just two things that the Prophet (s) and all prophets taught. "Try to be the most high ones in glorifying your Lord, to be on the first level. Take care for glorifying your Lord, Almighty Allah." And second, "Try to be a good one for all people so that people may say that you are a good one." Those are two pillars: one, to give your highest praisings to your Lord, to glorify His Majesty; and second, to be good to your Lord's servants. Nothing else, that's all the prophets were teaching.

Sultan Haroon ar-Rasheed was a good one for his Lord, Allah Almighty. He was trying to make good things for his nation as well, and to help the nation of Muhammad (s), Sayyidi 'l-awwaleen wa 'l-akhireen, (Mawlana Shaykh stands and sits), to be happy. One day there was a person, "Bahlul Daana," who was never interested in dunya and its pleasures; his heart was always asking to be with his Lord Almighty Allah. Once he went to the palace of Haroon ar-Rasheed, looked around and said, "O Haroon," not, "O Majesty," as such titles are all imitated. "Haroon ar-Rasheed, this palace is very ornate."

"What are you saying?" Haroon addressed Bahlul Daana.

"O Haroon, here in this is dunya, you are living in such magnificent ornamented palaces. This is good for you only in dunya, but you will so happy and lucky to find such beautiful palaces when you pass away! But what if you do not find them? Think on it."

"O Bahlul! ansah lee, Give me some advice." He spoke so sweetly.

"Look, O Haroon, that is my advice to you. If you find such beautiful palaces there, you will be so lucky. If not, bad tidings for you. You will be the most lost one because you have been granted such things in this life that you cannot carry with you after your death. You will be unlucky."

"O Bahlul! zidnee, Say more for me, some good advice."

Bahlul stood and said, "O Haroon ar-Rasheed! These are your ancestors' palaces and their tombs. It is

enough for you. Yesterday they sat here, now they are sleeping under the Earth. Don't be cheated by shaytanic ideas. Today you are here as your ancestors once were, and tomorrow you shall be as your ancestors are lying there now!"

O Salafi `ulamas! Do not ignore the Lord's Command, fa dhakkir, "Remind everyone!" Particularly remind your kings, 'Don’t be cheated! You are going to be in that cemetery that is full." They were building something on their graves, but now your people, O Salafi `ulamas, are saying it is bida`. You are not leaving any stones, saying, "This is King Faisal, jalaalatu." There is nothing written (to mark the grave), so suddenly you will find yourselves under heaps of sand. Beware of Shaytan! You should always be a reminder for your kings and sultans, so they may give more charity before leaving this life and their wordly treasures.

May Allah forgive us. As-salaamu `alaykum.

(47 minutes) (880 viewers) Mashaa-Allah, Allahu Akbar! Allahu Akbar al-Allah. Yaa Rabbee, shukr!

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(Shaykh Hisham: Suhbah jameelah, beautiful suhbah! Every day in Kenya they are feeding 600 or more poor people in the name of Mawlana Shaykh and in 40 different villages in Kenya, Tanzania, Uganda, they are sending food to eat. (Mawlana sent money with Shaykh Hisham to create a system to help them by distributing food in Ramadan.) They are digging wells for water in villages as well. Nine are being dug, three are complete and water is coming out at 30 meters with strong pressure. They have put a place for prayer next to each well. There will be coming soon from there a man with photos to show Mawlana Shaykh the work. It was unexpected, to find water at shallow depths; that is not normal for that area.)

Mawlana Shaykh Nazim: These will be named, "Shaykh Hisham Kabbani's Fountains!"

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 25.08.2010

WebSufiLive, CategoryDeath, CategoryKingdom

Know for what you are coming here! Or: Follow the ways of heavenly people!

As-salamu alaikum! Welcome to you! You know for what you are coming (here)?... No one...

Subhanallah, wa-lhamdulillah wa la laula wa la quwatta illa bi-llah wa la ilaha illa-llah wahdahu la sharikalah, yuhyi wa yumit wa Huwa ‘ala kulli shayin qadir. Destur, ya Sultanu-l Awliya, Meded! Meded, o holy ones! We know nothing, except what you are teaching us! We don’t know to speak, except what you are making us to speak! We are not listeners, only if you are going to make ourselves to be listeners! Because our egos (are) worst, (the) worst creature through creation! Destur, ya Rijalallah, Meded! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. O our Lord, don’t leave ourselves in the hands of our egos! And you are trying to ‘ikram’, to give your best to your ego, but that is never trying to give his best to you, always (it is) insisting to be on (the) top point, on (the) power point, and always (it is) insisting to make you his servant. (It is) never accepting that you can do a service for anyone else. Your ego, our ego, (is) worse than Shaitan! Our egos (are) saying: “Don’t work for

anyone else except me! You must work for me, you must try to make me happy! I don't like that you (are) going to be for another one, except me! I am your Lord, I am your King, and only you must try to make me happy!"

And people now they are trying to do that. Everyone (is) asking to make himself happy and to be Nr. 1 everywhere and everyone (is) asking to be (the) most respected one. Our egos (are) never happy to make anyone else through himself respectful. (Our egos are) saying: "Eh, to where (you are) going? You are going to do something that you are trying to give your full respect to another person and I am here? Why you are going to (the) mosque? For what?" To give... because prayings is the most respect to our Lord. And he is saying: "Why are you going to mosque? I like that I must be respected one. I don't like anyone else! You should be most respectful for me! And also I am asking for whole people that they are going to be most respectful to me!"

Therefore trying everyone... elementary school...You finished elementary? Eh, Scheich Shahzad? You have (a) certificate from elementary school?... Too much!... And (our ego is) saying: "No, it is not enough (to have an) elementary school certificate! I must have on second... on elementary school, I must follow secondary school, to take a higher certificate!" When finishing, he is saying: "So many people they have it and they are not giving to me high respect, when they are graduated from high-school or college or university or academy! Therefore you must try to reach (the) top point of science and knowledge, so that people must say... No, I must try to bring!" And I am saying: "Ya Hu- (there is) no any job for you!" "Doesn't matter! When I am speaking, I am carrying my graduation (with me, for people) to know only that I had a high graduated diploma, (so) that people must know how they are addressing to me, to say: 'Oh Sir, o our Master! Oh, you are lecturer, oh, you are professor!' They must give respect to me!"

That is a secret desire through the hearts of people, whom they are under their

egos control! “For what I am studying? To be respected!” If I am saying... So many girls (are) coming and saying: “We finished now secondary school and we are asking to go to university, to study.” I am saying: “For what? You must marry!” ”No, no! If I haven’t any diploma or certificate, people they are thinking: ‘That one (is) coming from (the) desert or coming from villages, they know nothing!’ They are not respecting to me! But when I am making a high school studying... And I am making three copies: one copy I am putting outside of my door, (so) that people (who are) going, coming (are seeing it and saying): ‘Oh!’

When they are coming to a visiting my family, my home, I am putting that diploma high, high, high...” “Who is that?” (I am asking). “(It is me,) when I was young!” “Eh, you were young... This (is) yourself?” “Yes, Sir, yes Sir! I have a certificate from Oxford University” or Sorbonne University or Toronto or Moronto... “(So) that people must give their respect to me according (to) that!” “(You are) married?” “Unmarried.” “For what?” “Because I was trying to take that paper.” “(And) now?” “Eh, I am waiting...” “Eh...” Her mum (is) saying: “I am looking (for) a good one, (a) respected one for my daughter.” And I am asking if he can’t find any suitable one? Like Buraquddin.... high and good jumping person... “We are thinking to make our daughter pickle...” Going to be... they are making her (pickle), they are buying a jar, to make her pickle in it... ”But we are now thinking, if we are using an ordinary jar or (a) Venetian jar... they are saying that you can find in Cyprus (such a) jar...!”

That is that Shaitan teaching people: “You must try to be VIP person, to be respected!” Wrong, wrong, wrong! And they are mistaken! Respect (is) for those, whom they are respected from Heavens, not with that paper!

“Yes, you may do so many copies, changing (the) name and putting (it) there... How many years she was in university?” “Eh, now she is 33 years and she is trying through university 18 years...” “Ehhh, okay... ma sha Allah! Capital to your daughter, because she reached 4o years old and never finding a suitable

one!" "No, no, no, Sir, it is enough to have such a certificate! Eh... Marriage is not important! Important (is), that I must be respected everywhere, because I am just graduated from Bonn University or Berlin University or I am coming from Wien University..." "We are coming from European Lefke University..." they are saying. We never saw this 'Lefke European University'... Therefore I am sending Buraquddin there... he may jump very good... when he is walking, ten this ones (are) running after him... Yes? You can do? ... Yes Sir!

Bela-un 'Adhim! It is cursing; cursing (is coming on) people through shaitanic ways! Everywhere you should find in front of you one Shaitan or you can find one servant of Shaitan, to make mankind down, down, down... deep, deep, disappearing! We are saying: "We have (a) certificate from Cambridge!" Everything... our ego is saying: "I must be Nr. One! I never like to respect anyone else!" (Our) ego (is) saying (this) and teaching foolish people and ignorant people: "You must be respected one! And you must respect me more than anyone else!" (The) ego (is) saying (this). Therefore people they are wholly under the command of their egos! They are not servants of Lord! They have been thrown away and cursing... They are putting (something) on (the) necks of animals... they are going to be, their ego is asking to be with him in such a way. And mostly people (are) using this for their horses and donkeys... a different colour necklace... Subhanallahi 'Aliyu-l 'Adhim!

Therefore I am fearing not to fall (in) what they fall in it. They are losing their Dunya as well as they are losing for their eternal life. If you are asking eternal life with full pleasure, with full love, with full respect, with full wisdoms, with full powers, with full beauty, you must follow the ways of heavenly people! Now no one (is) following a heavenly person! They are saying: "No, we are not in need. But we are trying to follow anyone else from those holy ones. Leave thatholy ones that their time is over! Finished, they are... no value! We must look another way!" This is their another way and Shaitan is making them to be like

himself. Because he was always insisting and was trying to be (the) Nr. 1 deputy of the Lord of Heavens. Even he was asking to be further, one step from the Lord of Heavens! Therefore Shaitan, when Allah Almighty (was) ordering: “Fall (into) Sajdah for Adam”, he said: “No, I am not going to do that one!” That means: “I am not listening to You also, I am not making Sajdah to You also!” Therefore (he was) kicked down!

O people, make your ego under your feet and make it to be servants, to accept their Creators and their Lords Command! You must try this: that the Lord of Heavens (is) accepting you as His servant! If you are not doing that, you are going to be slaves of your ego and Shaitan!
May Allah forgive us! For the honour of the most honoured one in His divinely Presence S.Muhammad sws, Fatiha!
Allahumma salli wa sallim ‘ala, Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamarra layali wa tula dawam...

Lefke, 7.10.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEducation, CategoryMarriage

"AND WE TAUGHT HIM KNOWLEDGE FROM OUR DIVINE PRESENCE"

We are reading from my Grandsheikh's lectures. Grandsheikh was an unlettered man, but Allah Almighty teaches some people because they put everything out of their hearts excepting their Lord, and they choose their Lord over everything - until their Lord loves them, and when He loves His servant He gives him treasures from His knowledge. No one can learn this knowledge through books, this knowledge which is called "ilm-ul-laddunni," or knowledge directly from His Divine Presence, as the Qur'an declares: "And We taught him knowledge from Our Divine Presence." (Surat-ul Kahf: ayat 65). Outward religious knowledge is easy to obtain, even non Muslims can know it, but this knowledge can't be gained except through purifying the heart of all created things, of all that exists besides Him Almighty.

One of those chosen people was our Grandsheikh Abdullah Ad-Daghistani, Sultan al-Awliya. He was telling us from his knowledge-treasures that every verse of Qur'an and hadith of the Prophet, Peace be Upon Him, contains every knowledge concerning everyone living, already passed away, or yet to be born in future generations; therefore, if a person is thinking about or pondering over verse of Qur'an or a hadith, he may attain the ability of clear distinction, and so he will find his way to his Lord with ease. If anyone takes up his journey with a holy verse or hadith, his path will become clear within himself, as Allah says about His Prophet that he is calling people to a clear, bright, clean and safe way. Therefore, it is important for everyone

to search for a verse or a hadith and ponder it so that it will become clear to him and then, so many beneficial ways and Divine Signs will appear to him.

Grandsheikh said that each person will derive benefit from verses and hadiths according to his faith-power. The more faith-power he reaches, the more benefit he may derive; he may dive deeper and deeper into those meaning oceans contained therein. Grandsheikh said that Awliya may perceive at least twenty-four thousand meanings from one verse's oceans of meanings. You can't see anything in a drop of water, but when you are looking with a microscope you may see millions of living bacteria coming and going every which way. Therefore there cannot be any valid objection to this saying, and anyone who claims that there is only one meaning for an ayat is indeed a foolish person.

If anyone is objecting, we may say to him, "Oh my brother, look - Allah sent to Muhammad only one book. Now just look at the Islamic World and you will find huge libraries overflowing with books, and the main source for all these books is the Holy Qur'an; millions of books on the whole range of Islamic topics (and very precious books at that) - where then, do all these books come from?" They are springing from the living source of the Holy Qur'an; they didn't exist, nor could they have ever existed before the Qur'an was revealed. It is then but a small thing to say that a Wali can know at least of twenty-four thousand meanings for a verse. You can find libraries growing every day. Some Islamic authors wrote several hundred volumes on the meanings of Qur'an, and now even Europeans are joining the Muslims in writing about its meanings. This generation may write two or three books on every book which is presently in the library just for their clarification and explanation. And so, you may know that the Knowledge of Qur'an is constantly expanding.

If such is the case for scholarly knowledge of the Qur'an, then what about the knowledge of such people whose teacher is Allah Himself? Allah's Knowledge is limitless, and for all He bestows upon His servants from it, still it will never decrease. We are never going to be satisfied with our level of learning, as mankind has a boundless yearning for knowledge. Therefore, Islam is best and Islam is highest - giving mankind as much knowledge as it could wish for, and explaining the reality of all existence. There is a proverb: Man will never be satisfied with regard to two desires - money and knowledge: whosoever seeks money will never say "enough," and likewise he who seeks knowledge will never say "enough." This saying points out the two sides of man's personality: the ego (nafs) asking for endless pleasures in this life and the soul asking for endless heavenly knowledge.

01.03.1980

BookMercyOceansHiddenTreasures, CategoryGrandsheikh, CategoryKnowledge, CategoryQuran

Knowledge is a light

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Subhanak, la ‘ilma lana illa ma ‘alamtana, innaka ‘Alimu Hakim...

Al-‘ilmu nurun- (Knowledge is a light)... The honour of mankind (is), because they have been granted a characteristic or an attribute: to learn and to know. That is their honour- to learn. For what? To learn their identity- who are you? You must now it! You can’t say: “I am a creature as other creatures, only they are walking on four legs and we are walking on two legs. They are looking on earth. They may be bigger than our beings, our physical being, but yet they are looking down, looking on earth, but they are walking on two legs. And to walk on two legs is not an ordinary thing; it may be ‘harikatu-l ada’, it is (an) extraordinary position to be on a height (of) 2 metres or 1 ½ and to have a weight and to walk on two legs through that position. It is difficult, but people are not thinking on it. It is an extraordinary grant from the Creator to mankind to make that balance on our form. Through our knowledges, it is impossible.

You are sitting like this, standing on your knees, standing up through your height- you may step and you are using your hands, making like this, like that, moving your hands- if not, it is difficult to walk. These hands have so many special works for them and one of the most important positions, most important qualifications

for our hands is to make a balance for man, when he is walking. If you are not... you may think you have no hands, it is so difficult to walk on earth easily and through these two hands giving full balance for our creation; we may walk, we may run without falling.

We are living creatures on earth, but we are different, our creation (is) just different from other creatures. First what we are saying for your identity, who are you? We are saying: “I am a creature, just different from other creatures”, and we have (been) granted to speak anything that we are in need to speak, we have been granted to look and to see, we have been granted for so many efforts on earth to do. Animals can’t do anything, except (that) when (they are) coming from their stable to (the) meadow, (they are) eating, then coming back. They are doing anything else? Wild animals also, through jungles have their places, (where) they are going to be there, when they are hungry, running and hunting, eating and coming, sitting there. Sleeping, awakening, hunting, eating, riding on their females- that is their efforts, nothing else!

You? Countless efforts- people (are) running. And you may collect everything, but you can’t reach every point that a man or (a) member of mankind (is) doing. Countless efforts! You can’t give a description that: “I am an engineer.” You can’t give a full description on yourself that: “I am an architect”; it is not enough. You can’t say: “I am a painter”, no, it is not a full description for all mankind. Countless works, countless activities, countless efforts for mankind- how you are going to give a full description on yourself? What is your identity? “I am a teacher.” It is not enough. It belongs perhaps to a group of people, (but) it is not going to be for everyone. X is saying: “I am a cook.” He is cook, but it doesn’t mean that everyone is a cook. “I am a carpenter.” It belongs to you, but commonly for mankind?

Therefore- man (is) created to learn and then to know or to know and to learn for their identities, and it is impossible (to know) if your Creator- that created you and landed you on this planet- (doesn’t give you that knowledge). He only knows your real identity: who are you, and for what you have been here, for what you have been landed on this planet. He knows, (and) therefore we are in need to learn who landed us on this planet and what is our common identity, commonly. He only knows.

Such things that you are learning, you are doing, you are working, it never gives you real identity, no. Without this works and activities you are all same! That is something you learnt for your life, how you can live, they are all some reasons or some means to reach to your provision for eating, and it is not true that a person (who

is) running after his provision with countless means, (is) giving is identity (through these means), no.

Everyone (is) running after their provision; that means, it is not their real personality or identity, no. You are architect, you are working for your provision. You are doctor, you are working for your provision. That is carpenter, running to reach to his provision. That is teacher, running, that is sailor, running, that is shop keeper, that is pharmacist, that is advocate, that is physician, that is cook- you are working all this to reach to your provisions, and these (professions) are not giving your real personality or identity, no. That is all the level of animals, nothing else!

Animals' life is simple; they are eating from nature, or they are hunting someones some others, reaching to their provisions. We are not saying a lion is a 'hunter', no. So many kinds of animals are hunters also, but that is (called) lion, that is (called) tiger, that is (called) wolf, that is (called) fox, that is (called) horse...X. is shepherd of buffalos...in Pakistan so many...Y. is a machinist for cars. We are not saying that he is car, no. People are not using their mentality to understand their position and know about themselves. "Man arifa nafsa faqad arifa Rabba"- first you must know yourself! You must reach an understanding for your real being. When you are knowing that, you are finding a way to your Creator!

All these things that we are speaking on, are all for our physical being and its needs, its provisions- may be King, may be Grand Wezir, may be Prime Minister, may be mayor, may be MP, may be biggest business man- all are on the same level, they are asking their provisions and they are asking also more than they are in need, because they are saving perhaps millions or billions. For what? For what wasting your time, your life? For saving millions through banks! For what! It is Batil, not giving to you your real identity, no, all of them (are) on (the) ame level for their provisions and asking more, collecting and saying from this temporary life's pleasures. They are running after it to reach much more pleasure through this temporary life's pleasures.

Therefore- it is not their identity. Until the Lord of Heavens (is) sending someone saying: "Oh people, what are you doing? You know who are you? You know about that One that (is) bringing you for a while through this life and then taking (you) away? Where are your ancestors? They were living, but now they are going to be unseen, unknown ones; their lives (are) just written through history books or through other romantic books, but the people, who are chiefs of (the) scenario- where they are? They left you- where is their real being, where they are now? (They) passed away!" And these people (who are) coming are reminding them:

“Oh people, you had ancestors; you are not coming from Heavens in a basket, sending, landing on this earth, no. You are knowing (that) you are coming from your mother’s womb, and I am asking: Where are your parents? Where are your parents’ parents, where are your ancestors?” (They are asking this) to touch their care, to take some care what these heavenly people (are) informing them (of), saying: “Where they are?” And if those heavenly beings (are) saying to them that: “You are going to die and the Day of Resurrection you are coming back a second time (to) life”, they are coming and saying- that is for a proof for them that their ancestors once upon a time were living ones, because (they are) bringing (a) handful dust from earth and saying: “This is (from) our ancestors’ grave, we are bringing only their dust- how you are saying: ‘These people (are) coming once again (to life)’?” They are knowing that once upon a time they were living ones, but now they disappeared; they are becoming dust through earth, finished. But it is a proof that they are knowing that their ancestors lived and finally they are going to be dust, and they are saying: “How it can be?” approving that they had ancestors once upon a time. And this (is) signing that identities are not (that) what you are looking when they are walking and living on earth, no, it is not your real being. If you have a real being, you must continue your life; but it belongs to (a) material world that is coming and finally going to be dust.

To them people to be awakened, Allah Almighty is sending (someones) to people to make them (to) wake up, to awake and to think on it: “How happened? How happened (that) we are living today and tomorrow we are not living creatures!” When Prophets (were) coming they were asking to teach people about their creation and about their importance and about their mission and their creation., and when they were coming and learning this, they were asking: “Who created us?” (First) you must learn this. When you are learning this, you are getting up from the level of animals and you are going to ask: “Who (is) bringing us in existence? Our existence is not from ourselves, no. If it was from ourselves, we (were) never going to be dust; we are not going to die, to be dead ones.” When people (are) reaching to that level of knowledge- that Islam is saying: To learn is an obligation for men and women, because both of them are the Children of Adam and they must know their identities, they must learn about themselves- when they are learning (this), they are asking: “Who is that One that (is) bringing us in existence?”

(And so), secondly, (they are) coming to know and learn about the Lord of Heavens. When you are learning about yourself, you are asking: “Who is our Lord? We are looking that no one can be Lord because Lord, His

Existence (is) never-ending, from pre-eternal up to eternal (He) must be the Lord of creation. We can't be Lords! Who going to die, finish and vanish, (he) can't be Lord! Therefore our position must be different from the position of our Creator. He is Lord, but we are not Lords!" Then (the) Prophets (are) saying: "You are His servants! He is creating you for His divinely Service! Oh people! Try to learn about your Lord and try to be His obedient servants in His divinely Presence!"

May Allah forgive us! People are drunk! That is (the) level of people now; they are saying 'civilization'(for it), '21st century'- what is (the) difference among other centuries and this century? People (are) on (the) same level, they are not changing their position; everyone (is) running either for their provisions or running after how they should enjoy themselves more and more, nothing else! People (are) running to reach even (a) less (part) from their provision and (the) other group of people (is) running to reach more and more pleasure for this life. (They are) on (the) same characteristic: poor ones (and) rich ones. Poor ones (are) running after their daily provisions, (and) rich ones (are) running after to save much more money, to reach enjoyment, to live a life full with pleasure, more pleasure, more pleasure- on same level. No one (is) thinking more than this on earth. I don't know (anyone)! If you know someone that is asking to know (something) beyond these limits on earth- up today I am not seeing, except Anbiya and Awliya. All (other) people (are) on that lowest level, occupied through their physical being's desires. They are surrendered to their egos. If you say: "Come and surrender to your Creator", they say: "We are not slaves", but (really) they are slaves for their egos and they are servants and slaves for their physical desires.

May Allah forgive us! When we are passing this level, we are feeling (something else), our feelings (are) coming to change 1oo %, because the conditions, when you are passing up, they are not (the) same conditions, (but they are) just 1oo% different. And if you are asking the refreshment for your beings and endless pleasures, you must cut this distance out, you must surrender to your Lord's Will and that Will is taking you up, taking you to a level that you are going to be belonging to heavenly beings. If not, you are belonging to the level of animals.

May Allah forgive us! For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 09.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge, CategoryCreation, CategoryOccupation, CategoryIndividuality, CategoryAnimal

Our Knowledge Is Not from Books

Dastoor, yaa Sayyidee. Madad, yaaa Rijaal Allah, Mawlana. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Sayyidina Muhammadun Rasoolullah, Habeebullah, noor `arshillah, zidhu yaa Rabbee `izzan wa sharafan wa nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.)

Madad, madad, madad. Dastoor, madad yaa Saahib al-Imdaad. Asking for support from the Provider of All Support, Allah (swt). And we are saying, as-salaamu `alaykum yaa `ibaadullah. May be from all of us, His servants, some are obedient servants and have been honored, and others are disobedient, and no honor for them! Madad, yaa Saahib al-Imdaad, Sayyidina Qutb ul-`Arifeen, yaa ` ibaad as-saaliheen. And we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem.

We have nothing! We have nothing! Everything belongs to our Lord, Allah Almighty, but Shaytan is trying to make people not to accept anything from heavens. They are saying, "We are working and our efforts are reaching so many things from this world." It is okay. But if you are saying, "This is mine," (Mawlana holds an envelope), are you saying true or are you lying? If your salary belongs to you and you are saying, "This is for me," why are you leaving it and going? Take it with you! Why are you lying? Shaytan is making people to be liars, from beginning up to end. All unbelievers are liars because they are denying reality.

To whom do you belong? Can you say, "I am for myself! This body belongs to me. I am keeping this for me." If you are not lying, why are you leaving your dead body and people take you from your bed, from your throne, from your plane, from your yacht (to the graveyard)? Why are they not leaving you there, or why are you leaving all of them and they are taking your dead body? And you are saying, "This is mine," but you are leaving here and taking only your dead body. You were denying that your whole life. You are saying that, "Everything is for me." Where? Even one ring we are not leaving on you, it is taken from you. Why are you not crying from your coffin, “Don’t take this ring from my hand!” Why are you not saying when they are asking from ladies, their earrings, “This belongs to me! My whole life it was for me, why are you not leaving it on me?”

No one is hearing you and even if they are hearing, no one is listening, and if listening, they are not obeying. "I was king, I was queen," but your servants are taken from you. How you are claiming that, "This is for me, that is for me, this belongs to me, that belongs to me." People are drunk ones and their multiplication is wrong, they must try their calculator machine again. "It was for me, but now I have nothing." The point is that Shaytan is the greatest liar in Creation and the most dangerous one among Creation. Shaytan is saying, “No, all for you, keep more rings, earrings, up and down, keep!” Why?

O Salafi `ulamas! Marhaban, kayfa haalukum? Welcome, how are you, sir? Kayfa haalukum? Say, alhamdulillah. You are unhappy, I am looking to you. Why you are unhappy? But you are claiming to be privileged, saying, "We are Salafi `ulamas! Our level is so high no one can reach it." Why are you making a comparison? Your ego is saying that no one can be over your knowledge level. That is 100% foolishness and ignorant. What is the Seal of Prophets (s) saying? (Mawlana Shaykh stands.) "All of us are from Adam's generations and Adam was also created from Earth, not any different." (Mawlana Shaykh sits.) No one can say this is not true. No! All of us are from the generation of Adam (a) and Adam (a) was created from Earth so all of us are also from Earth.

Why are you so proud saying, "We are Salafi `ulamas?" And others, what do they say? Are they not ` ulamas? Why do you differentiate? How many can you add from your level of people? Yes, you are always carrying a book, going and coming. What is that? This is belonging to Salafi `ulamas? Knowledge is not from here (Mawlana Shaykh points to his mouth); knowledge is from here (points to his heart)!

There was one sultan who liked to sit with `ulamas and discuss remembrance with them. He was collecting from `ulamas, and they are making a debate, discussion, argument. He was such a sultan that when he was hearing about any one clever, he would invite and sit with him, asking to learn more. If that `alim, like Salafi `ulamas, was coming with books under his arm, the sultan said, “No, we know that book you are carrying and bringing to our gathering to make a discussion. We are not asking from that book, but asking what has been granted and taught to you from heavenly centers, in your heart. These books, leave all of them! My maqsad, request, is not too much. I would like to know what you have been granted from heavenly knowledge. What you are bringing are books written on Earth. But I am asking if your soul is reaching to heavenly levels and what have you learned there. If so, tell us."

Yes, that is important, because Salafi `ulamas they bring their books under their arms. We also know so many books, but like that sultaan jalaalatuh, we are asking to listen to what is granted to you from heavenly levels, not what is written in books. Therefore, it is very important for those who are asking to learn much more because they have reached through their levels. They are knowing and asking for higher knowledge, as the Lord is saying,

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wa fawqa kulli dhee `ilmin `aleem, Above every knower is a higher knower. (12:76)

They are asking over one level, to know more, because their horizons in Knowledge Oceans is changing and their understanding also is going to be changed. They were asking from that which is unwritten, unknown. Don’t say you can put knowledge in a boundary. No! Knowledge is an ocean; you can’t reach it's boundaries or depth!

O People! Why are people who have such knowledge making such a declaration through east and west, to believers and unbelievers, to Muslims, Christians and Jewish people? Allah, Allah. Allah, Allah. We are asking something that is not yet spoken, not yet open, because the treasures of knowledge are endless! Don’t say, "We are Salafi `ulamas and beyond us there is no knowledge." And what is your subject, what you are asking to say to people? Write it down, make a book and send to me also. It may be I can learn something also, okay? Wa fawqa kulli dhi ` ilmin `aleem, "Above every knower is a higher knower." (12:76) But you are stopping your knowledge on one level. If you are not understanding something you say you are not accepting,

mafqoot, being lost.

O People! Those who are claiming, "We are Salafi `ulamas knowing so many things," please teach us! Don't make a copy from other books if you are Salafi `ulamas! If making that, you must reach up to the Seal of Prophets (s). Bring us something different from your understanding and knowledge. It is not enough to put abaya on your shoulders and hattah on your head and put eyeglasses over your eyes. We are asking you something about Islam that may be desired for all nations. There is another word they are asking to know but they can't express it. So many billions of people know something, but they are not able to make it clear for us to know or learn, because knowledge is oceans without any shore, oceans whose depth no one can reach!

You are saying, "We are Salafi `ulamas," and you are denying oceans of knowledge beyond yourselves. Who is giving you such an authority? Authority is given only for Salafi `ulamas? Islam is for you only? What about the others? This is an important point that they are making me say every night. What does it mean, "Salafi `ulamas?" What they are asking to say to people, what they are trying to teach people through oceans of knowledge? What is going to train people for obediency? Write it and bring it to me!

After the Seal of Prophets (s), there are other means of inspiration reaching to someone. Say! Don't fear! Or you must follow whom? (Mawlana Shaykh stands.) The Lord of Heavens is saying:

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wa koonoo m`a as-saadiqeen, Be with my saadiqeen, those pious in word and deed. (9:119)

Say to me!! (Mawlana Shaykh sits.) Now all (genuine) Salafi `ulamas passed away, but there must now also be true ones, la heel, without making any trick, because Qur'an Kareem is addressing to the nation of the Seal of Prophets (s)! (Mawlana Shaykh stands and sits.) It is not only for Sahaaba (r), but up to the end of the world. Why are you not broadcasting morning and evening, saying, "O People! You must be with saadiqeen." Can you find anyone? I am not saying for sultans, kings or ministers, no. I am simply asking, did you find from that people? Say to me; it is an open question. We may hear jalaalatu 'l-malik and I may ask them, "Why you are not asking for a true one, O jalaalatu 'l-malik? Who is your guide?" And say, "We may follow him also." Why are you not saying? Only speaking (that everything is) bida`, shirk! Say to me because we are not knowing what is shirk, bida`, haraam, kufr, but saadiqeen know. Say, so we may learn! May Allah Almighty forgive us.

O People! Nahnu `ala khatr, we are in dangerous valleys and the most responsibility is on `ulamas in this time who are claiming, "We are `ulamas, scholars, doctors." I am asking countless doctors, what is your understanding when Allah Almighty is saying, koonoo m`a as-saadiqeen. Is it only for Sahaaba, taabi`een, or taba` taabi`een, and not any responsibility for us? Nothing we are doing is the real base of Islam, because Sahaaba (r) were the most true ones and their buildings (examples) are standing up to today with glory and magnificence!

Abu Hurayrah (r), Ibn Masood (r), Sayyidina `Umar (r), Sayyidina `Uthmaan (r), Sayyidina Abu Bakr (q), Sayyidina Ali (q) are really asdaqu 'l-qaaileen, most true ones in all Creation! His name is written on saaqu 'l-`arsh, the main pillar of the Heavenly Throne. (Mawlana Shaykh stands,) Laa ilaaha illa-Llah, Muhammadun Rasoolullah. Say! Why are you fearing to say it? Say! Why are you saying this is shirk? What is shirk? You are never understanding what is shirk! We are not mushrik but we have been ordered to give our most honored respect to the most honored one in Creation! (Mawlana Shaykh sits.)

Allahu `ala maa naqoolu wakeel, "May Allah be a witness to what we say." O our Lord, yaa Rabb ighfir-lana, w 'ar-hamna, wa tub `alayna, yaa Tawwaab aslih shaanana, bi jaahi Habeebika 'l-Mustafa! For the honor of the most honored one in the Divine Presence.

Fatihah.

I am playing and Salafi `ulamas may dance:

dome dome dome dome, dome dome dome dome.

I am playing not only for non-Muslims; we also have in Islam; don't think dancing is only for non-Muslims. Non-Muslims playing with their ladies. We are not permitted to play with our ladies, no! (Mawlana sings)

Salafi `ulamas like it also, but they are not showing us under their sunglasses, looking and saying, "If that lady can be for me."

dome, dome, dome, dome, dome.

Fatihah.

(45 minutes) Enough, because after a while if I am making it longer, they may faint from my music! (laughter)

(Mawlana Shaykh speaks to Shaykh Hisham and Hajjah Naziha on the phone.)

Lefke, 04.04.2010

WebSufiLive, CategoryKnowledge, CategorySahaba

Knowledge of Allah's Greatness is an Unlimited Ocean

Shaykh Hisham: (reading from chat) Sometimes they miss the awrad because too much dunya, what they have to do?

I am not concerned such things now, leave them. I am not sitting here to answer such questions. If she has a shaykh or na'ib ash-shaykh, she may ask. I am not occupying msyelf with answering such things. I am sitting here for whole world, not for what mureeds are doing, no, no. I don't like someone to ask such questions. There is Shaykh huna, [indicates Shaykh Hisham) such questions he may answer and we may say only, we are syaing, first of all, as-salaam `alaykum, our brothers and sisters in Islam, or through human family. Brothers and sisters. We are only to speak, for whole nations from East to West from North to South. Please don't ask any question concerning yourself, but for whole nation you may ask. I don't like "what am I doing for our dhikr? What is the way for progress for my tariqah?" This is not important. That is something making shaytan to occupy such a meetings, not to be given granting to whole people. I am sorry and I am angry. Please no one asking any question concerning herself or himself, or his family, no. And we are saying as-salaamu `alaykum. Whole nations, that they are members of weak (big) human nature, tree, may Allah forgives us. (ameen)

Peace for you. I am asking from my shaykh or from my guide or from my teacher, asking from him, that he is

supporting me, through spiritually, he is supporting. And I am asking humbly from my guide, that I am believing that whole prophets they are guides, and whole people that they are following prophets really, they are guides for mankind. And everyone from mankind must ask a guide.

And I am listening to my guide, what he is throwing to my heart, spiritual heart. I don't mean to say when I am saying my heart, that piece of ...flesh, no. That every creature they have a physical flesh heart.

We are believers in holy books, Shaykh Hisham Effendi. That we have been created by the Lord of Heavens. Our physical being just that mentioned through whole holy books as Allah Almighty by His, by Himself, even saying "by His Hands," but it is for understanding because wthout hands doing something, we can't imagine.

Therefore the Lord of Heavens, (demonstrates with hand), asking to make a understanding for mankind because people may ask, they are asking, "first man, who created?" It is mentioned through holy books that first man is Adam, peace be upon him, and upon every prophet and upon the most glorified prophet Sayyidina Muhammad (s), it is not too much to people to stand up for his honor. Some people may object on that point, "For what Shaykh is standing up? For the name of the Seal of the Prophets?"

"Yes."

Man, if they are knowing people, according to their knowledge they are knowing. But for so many things that they are not knowing they are ignorants. Yes, may object. They object because they are not knowing for what they are standing up.

I am asking a very surprised question to those that they are saying "Why Shaykh is standing up when the name of the Seal of Prophets just mentioned?" Yes. We are Muslims. And our knowledge from holy books and from holy ones; our knowledge is not a production from our..., or through our inspirations (searching for right word)...not inspirations...our knowledge is not sammarat at-tafakkur, (it is not the fruit of reflection) it is not the fruit of reflection, yeah.

Two kinds of knowledge in every religion but particularly in Islam. One `aqlee, naqlee. Naqlee that is coming from Prophet, or from prophets, reaching to ourselves through Prophet's inheritors. And thani, and second one, knowledge it is the sammara, the fruits of our thinking, that knowledge coming throughs according to

the capacity of our understanding and according to our logics, (logic), (logic Sayyidee). Logic.

Two kinds of knowledge in Islam: naqli, coming from Prophet (s) or from prophets, reaching to ourselves through the purpose of (spiritual) inheritance. And the second one, knowledge of the fruit of thinking, coming through according to the capacity and understanding, and according to our logic.

And Islam is coming as a heavenly message from Heavens and you must believe it without saying “why”, or “no”! You can’t ask for divinely revelation, you can’t ask “why?” or “for what?” You can't do a decision for heavenly revelations. You can’t use your minds or your logic because you have a logic (that) it is a miniature balance, and you are asking some questions for balancing on that small miniature balance. It is impossible. For example, you can balance this whole world on a balance? How? Impossible! Therefore, it is forbidden to use your own logic for balancing news that’s coming from Heavens as a revelation from the Lord of Heavens to His selected servants! That is the biggest problem!

People in our days are asking something that is (of) no possibility. They are asking impossible things, opening impossible things from their understanding! It is impossible. Man is created to be able to believe! Believing something and knowing is something else, because if you are trying to know everything, you can’t know it as you like. You can say amantu billah, I am believing, and that is the wrong way. Whole nations are asking, “Why this, why that?” Whole countries, it is so `ajeeb, very strange, unacceptable! To believe, you must not use your logic! You must say, “Yes, this is coming from Heavens. I am believing because with ... (missing words) ... you are able to understand.

Therefore, Allah Almighty, jalla jalaalahu, He was using through revelations, a method that people may figure out, so that giving something as (the size of) a microbe of understanding, its very small; maybe their understanding is as much as an atom! Therefore, people are asking, “From where we are coming?” because they don’t know Heavens!
(Allah is) saying, “I created Heavens and Earth, and I created your first father, I created for understanding everyone,” He (Allah) is saying, “by My hands.” We can’t imagine that we can do something; therefore, we don’t know Heavens descending to the levels of understanding of people, and saying, “I created Adam with My hands” then they are saying, “Yes, yes it is true.”

And there you must believe! You may ask, “Allah Almighty has hands?” If we are saying “no hands”, they are

saying, “We have hands, and with our hands anyone...” they can’t imagine. That means they don’t know Heavens. Yes! He (Allah) has hands. Therefore when foolish people (are) objecting on the Seals of Prophets (s) and say “yadullahi maghloula” They are saying “Our hands are open but Your Lord’s hands are tied,” that is their understanding level, no more they can think on it. But the Lord of Heavens, glory to Him! He .... a hand, as you are thinking, or imagining, no! That is their level. They are saying, “Allah has this, yes, His hands are tied and our hands are open.”

He is not in need a Hand as you are thinking or tasawwur, imagining. No. That is their level. Level of understanding. They are saying “allah’s hands are just tied but our hands are open.” And Allah Almighty refusing “bal yadahu mabsootataan” that his hands are just spread, to everywhere and to everything. Everything taking their shares for being in existence from their Lords’ Divinely Hands reaching to everything and giving them everything that they are in need! MashaAllah! Holy Quran! Subhanallah, Ma `adhamoo. So big, so mu`azzam, Allahu Akbar, Allah Almighty’s words, Divinely Words, Divinely Descriptions the way people, so endless Oceans, may Allah forgive us!

Yes, we are coming for something that we are saying, bil inglize, (glorifying Prophet Sayyidee) ta’azeem an-Nabi, glorifying Prophet (s), glorifying the Seal of Prophets (s).
You may ask, do you think we need doctors in Islam? You would think Allah Almighty’s glorifying is something you can ihaata encompass. Allah Almighty’s words no one can do a limit of understanding. Yes. Allah Almighty just glorified Adam first. For what? Glorifying Adam for his most noble and glorified son, Sayyidina Muhammad (s) (adhan is called, Shaykh stands up) Allahu Akbar Allahu abkar, shahid al-haqq.

(Brief exchange with Shaykh Hisham in Arabic) Wasalna ila hadarat an-nabi. Kam kalima ba`dayn? (We have reached the holy spiritual Presence of the Prophet (s), what need for words after that?) (Du’a) (discussion of duration of recording, now at 40 minutes)

Bismillah ar-Rahman ar-Raheem. What you are in need is an Ocean and don’t think that the Divinely Being has only one Ocean. Countless oceans! Therefore, we are coming and speaking something that (is) so small, so small, also sending according to the capacity of Mankind; as long as they are using their logic, it cannot be granted more than this, and it is an Ocean, even (though) you can’t put your feet in, not approaching (it), but from far away you may look and our Lord, His Divinely Attributes, His whole purpose, they are trembling for

that addressing, His Holy Name, that Allah Almighty is (`Alaam al-ghuyyoob).

Yahtaz li `alaam al-ghuyoob - whole prophets they are trembling for that addrssing, His Holy Name, that Allah Almighty is `Alaam al-ghuyoob. `Alaam al-ghuyoob. I am nothing, but every time I am passing through some sentences that Allah Almighty `Alaam al-ghuyoob, my whole being trembling for the `azhamah, for the Greatness that yudhish al-`uqool,* astonished. Subhanallah!

Therefore, I think that once that we are granted to Mankind and we can ... it is a very, very, very short association, we may continue on it after next week, next month, next year, never finishing. Do you think that a person with buckets can be able to make oceans water to take and throw it away? It is possible or impossible? Impossible! But we must say something what is impossible, because 21st century scientists or scholars think it is so easy to speak about the Lord of Heavens, and the Lord of Creation. Big mistake! I am saying they must be able to take a bucket and finish (emptying) the Pacific Ocean! First of all, he must have a (considerable) distance that when he is taking with his bucket from the Pacific Ocean and taking and putting there (he must have somewhere vast enough to pour that water). Possible or impossible? But people are thinking, when I am speaking, asking such foolish questions, that there is not meaning, and from their questions is a sign of their ignorance.

The Lord of Heavens is saying, “Ask to know, because there is not limits in knowing for you!” If I was leaving you in a limited Ocean, you may say, “What is behind that limited Ocean?” And now that Ocean, you are asking to reach to that point. Therefore, Allah Almighty is making them to think and always ... their limited understanding.

Qaalat namlatun (ayat about the ant and King Solomon) Just one ant is speaking or spoke, or addressed, to whole ants according to its knowledge it was saying, and all the ants quickly run to their holes. (That ant instructed them), “Take care for yourself, that King Solomon and his soldiers are passing and may destroy you, and to your homes, quickly run away!” That is the capacity of knowledge; that is the understanding, and we, what we are saying, knowledge of, you don’t know Heavens. If you are asking to know everything, His knowledge is a Pacific Ocean, the biggest ocean. You like to know everything, yes - take! Take in buckets (from Divine Knowledge)! Take! Finish!

First of all you can’t find a distance like Pacific Ocean, it’s a big mass. Then you are taking from here to put

there, from here to put there. One ocean is not in limits. Because is it Allah Almighty's Oceans (of knowledge). But ignorant Man is asking as if it is in limits, but take more! Yes, according to your capacity! Look at yourself in front of a mirror, and (see) what you are claiming. But people now are following Shaytan and Shaytan is giving them such a position, and we are such a people, and we must show everything how it is going to be. That is the beginning of ignorance on Earth, because they are making people to get out of the circle of discipline (adab). They are asking people to pass their limits; it is not their capacity to pass on an ocean! SubhanAllah! So knowledge that just reached from prophets, it is like an atom, it may be like an ocean, full of knowledge. O Mankind, leave that pride and come say, "O my Lord! You are everything and we are nothing!" People just lost their good adab, and always asking some things that it is not from good adab. Know your limit and keep your adab! May Allah forgive us. As salamu `alaykum.

(Shaykh Hisham: bahr sayyidee, a big ocean, Allah zeedak.)

Barakat Shaykh Hisham Effendi, lam yudhkar, na`m. Now is coming time to make some methods to make their heads down. Now their head like this with pride. Now just coming new generations that making old generations that are claiming something that is not for them, to make their heads down. O our Lord forgive us! O our Lord, bless us. O our Lord give peace to our hearts. You are the Only One; You are azali, Pre-Eternal up to Eternal. Thanks bi la haddin, (without limit) to You. Thanks ever-ending thanks to You, O Our Lord. Please forgive us. Please bless us, ourselves, to be on your way. That you mentioned to your holy ones, your beloved ones, your elected ones, your glorified ones' way. Salaam alaykum. Fatiha.

(Shaykh Hisham: 50 minutes.)

As-salamu alaykum. Fatiha.

Huuu, huuuu, huuu coming from that Ocean. And Mankind is so small, in limits, come with adab. O Man, don't be proud! O Man, try to be a servant! Fatiha.

(Discussing with Shaykh Hisham how many people are logged on sufilive.com, and reading names of countries)

Algeria, Brunei, Iran, Egypt, Italy, Sri Lanka, South Africa, Pakistan, Mauritius, United Arab Emirates, Qatar,

Jordan, France, Bangladesh, Argentina, Australia, Lebanon, Indonesia, Netherlands, Germany, Singapore, Canada, UK, USA.

(Shaykh Hisham explains to Mawlana Shaykh how people are watching via computer.)

Mawlana Shaykh Nazim: “Subhanallah!”

Lefke, 25.06.2009

WebSufilive, CategoryAdab, CategoryGuidance, CategoryKnowledge

* make the mind astonished, stunned

The Knowledge of Past Scholars Was Gigantic

Tamaam? Dastoor, Yaa RijaalAllah. (Mawlana stands). Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah, Habeebullah, Shafee`ullah, Nooru `arshillah, zidhu ya Rabb `izzan wa sharafan, nooran wa soorora. Absolute Greatness, Absolute Glorification, Absolute Praising is only for You, our Lord, Allah Almighty! Only You may grant. No one else can grant anything! (Mawlana sits.)

Madad yaa Sultan al-Awliyaa. O lend us your support, Qutbu 'l-Mutasarrif! You are responsible for everything relating to Mankind on this planet, you are responsible for every living creature. O Qutbu 'l-Mutasarrif! He is responsible for humanity, he is the representative of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.)

Show him respect and this will bring you respect. Give honor and become honored. Give pleasure and be pleased. Give enjoyment and take enjoyment. We are advising people to take honor from the heavens, and heavenly ones are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. By reciting this we are able to run away from all of Shaytan's dirtiness, and are asking cleanliness and safety from Shaytan's trips and traps. Therefore, you must say, a`oodhu billahi min ash-Shaytaani 'r-rajeem at least forty times daily. Say it for every occasion, say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Then you will be servants of the Lord, not servants of dirtiness!

Dirtiness extends to our physical being but its aim is not our physical being. Shaytan's target is to disquiet our spiritual beings. Yes, that is it. Our real aim is to connect to our spiritual being. Although our physical being is always being thrown around, Shaytan's target is not our physical being, no. His aim is to disturb our spirituality. Therefore, we must say at least forty times a day, a`oodhu billahi min ash-Shaytaani 'r-rajeem. When Shaytan disturbs our spirituality, darkness comes upon us. Therefore, Allah (swt) says, (Mawlana Shaykh stands.) Fasta`idh billah min ash-Shaytaani 'r-rajeem. (Mawlana Shaykh sits.) Fasta`idh billah. Bismillahi 'r-Rahmaani 'r-Raheem.

O `ulama of Azhar, those Azhar `ulama who are ashshar, most famous ones from east to west. And then there are the `ulama of the Saudi Kingdom who control everything throughout the Saudi Kingdom, all the holy places, and they are not happy with the Azhari `ulama. They question the credibility of the Azhari `ulama, saying, "Who are they, those Azhar `ulama? We are `ulama, because we are the Salafi." Aah, you are Salafi, because you are khalafi (later). Yes `Adnaan Effendi, it is a good translation. You say of yourselves, "We are Salafi." We say, "Khalafi `ulama" (late-times scholars). Which is more important?

If one makes, hakamun `adil baynahuma, just judgment between the two groups, in order to find the hakamun `adil, people of sound judgment, then we must seek out the Azhar ash-Shareef `ulama, because they are truly Khalafi. They are with the `ulama of the Sahaabah (r). The Salafi `ulama do not call themselves "Salafi Shareef," they just call themselves "Salafi." The Salafi Shareef are Khalafi, they are those with the `ulama of the Sahaabah (r). The title "Khalafi" belongs to the Azhari Shareef `ulama. We however say, Azhari Shareef are thousands and thousands and each one may swallow all the Salafi `ulama in one luqma, bite! May swallow like Salafi `ulamas hundreds, like fuhool. That saying Bismillahi 'r-Rahmaani 'r-Raheem Bismillahi 'r-Rahmaani 'r-Raheem.

Fuhool, fuhool means rijaal, strong men, that thousands and thousands of fuhool, high level `ulamas that each one of such a `ulamas can bring from their pockets hundreds of Salafi `ulamas. Fuhool, really we are saying meaning whom they are able to ride on such `ulamas, that bibla` swallowing hundreds of Salafi `ulamas. Aferin to Azhar ash-shareef `ulamas, masha-Allah. I am now something from waaridaat, inspirations we must speak.

Ashkur rabbukum we are not drinking (smoking) nargheela (hookah), but I need something for my cold. Ya Rabbee shukr, bismillah.

One of them I may speak that he is `Abdal-Wahhab ash-Sha`raani, `all-Allahi ta`ala darajatihi daaiman, that he can bring from one pocke all salafi ulamas. he was so tawada` humble one, and you must know about him, Imam `Abdal-Wahhab ash-Sha`raani, saying, "I am never putting my name when manshoor sultaani, reaching to my madrasah, school, asking me to write the names of `ulamas that they are in my madrasah." He was saying that "Allah Almighty granting to me such a big grant that I am never writing my name through manshoor, declaration, that I am one of the `ulamas. Look how they are. How they are. Egyptian, Egypt, thousands and thousands of `ulamas bringing, masha-Allah, he was saying through his Kitaab al-Minan, saying, "I am never writing my name through `ulamas that I am there teaching them or going to be with them. Only I am the chief, the head." Bi 'l-`arabi, the mudeer the madrasah they are teaching people, the principal. Never writing. Why they are asking. Why? I am saying if anyone asking to me 'why are you not writing your name through `ulamas'?" And he was saying, "O my prince! O my shareek fi 'l-`ilm, colleagues. Because I have learned, it is reaching to me some happenings, waqi`a, events which happened in Baghdad in the time of the Abbassiyyeen."

Once happened a big fire in Baghdad and just burned kutbuhane, the library of Nizam al-Mulk and putting hundreds of books there. Hundreds or thousands of books there. Fire coming and burning. Then khaliphati 'l-muslimeen... Listen well, O mulook al-`arab. You must learn, because talabu'l-`ilm min al-mahdi ila 'l-lahd, (seek knowledge from the cradle to the grave). You must learn. You must use time by time majlis, mulook, qudamaa, khulafa, they have majaalis al-`ilm (circles of learning), where they were inviting learned people and making majlis al-`ilm for mubaahatha, to make discussion among `ulamas and khalifatu 'l-muslimeen, hadar fi 'l-majlis, wa law haadir fi 'l-majlis yantafi` wa yuraghghib ahl ul-`ilm (the caliph was attending that circle and if attending the) people of knowledge learn more and are urged to teach more and more. And where are our kings now, mulook al-`arab, to make such a majaalis al-`ilm, meetings for knowledge. Where are they? Why are they not calling from east and west `ulamas that are well-known ones or well-known people. Call and listen and discuss with them and give their rights, give to them honor, because you are mulook. You are kings of Arabs, sultans of Arabs. Why are you not keeping this way?

I never heard anywhere, bayn al-mulook, among sultans and mulook al-`arab. Malik, calipha, that through

that time of Abbassiyyeen, he was so sad and he was crying. This is a big museebah, disaster that coming through khilafatee, my caliphate, through my time. I am so sorry I am crying. And his wazeer was saying, "O Khalifatu 'l-muslimeen. Don't worry. Through your territory there are so many `ulamas that they may bring all the books that burned from their memories dictating every book from their library that burned and you will be happy."

He said, Hal yujad abu ishaqa? hakadha `alim. Na`m, yaa ameer al-mumineen, ya khalifati rasoolullah. yujad wa ziyadah. hadhihi ummatu muhammadun, his order (Commander of the Faithful). Yazid sharafahum wa laa yanqas (May their honor increase and never decrease). but today in our days, people asking honor for following ahl al-kufr, ahl al-irhab, ahlul-bida`. Don't worry yaa ameerul-mumieeen. Yujad bi bilaad al-bukhara `alim mulaqab ibnu 'l-Haddad. Scholar. You may bring him here and he can yumli, dictating every book through that library that burned and you should be happy. Hal yujad hakadha (does there exist such a one)? Na`m yaa ameer al-mumineen (yes, O Prince of the Believers). Sajad li rabbihi jalla wa `aalaa, li anna yujad (He made prostration to the Lord of the Worlds because such a scholar existed), wa amr ameerul-mumineen his order is on, send, "You may invite him to come here and to do what you ask." And the Ameer al-Mumineen sent to Bukhara, Taskhkent, and Samarqand and finding that `alim, big scholar ibn al-Haddad mulaqab and coming and saying, "That is my Lord's grant to me, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.). Don't worry, O Ameer al-Mumineen, anaa lahaa, I am for that purpose." And he was, subhaanAllah, sultaanAllah, bi amrillah, by the order of Allah, bi shafa`at rasoolillah (by the intercession of the Prophet) and that one sat, muddata sannah, just for one year. In that year he dictated all the books to the kutaab, scribes, beginning with the first book right through to the last. In one year he completed this task. And Imam Sha`raani, imaamiyya b'il-haqq lahu, said of himself, although he was such an `ulama, "How I can write my name under the manshoor amongst them? If the Sultaan asks for the names of `ulama, I would be ashamed to count myself among them."

Those people just growing up, only with Azhar ash-Shareef and, laa hadd, they had no limits from Islamic world from that time up today. Now where are the Salafi `ulamas? Do not make any claims about your knowledge! [Imam Sha`raanee said:] "Your knowledge is not even one drop compared to such, fuhool, that they are oceans of `ilm, knowledge. Ana astahee, I am ashaming, but they are instructing me to put people in their place."

Since our people are on point zero, I am enough for them, more than enough.

`Ilm. Al-`ilmu bahrun mush bahr muheet. Ataaullah muheetun nukta min `ilmu rabbuna jalla wa `alaa subhanahu wa ta`ala. (Knowledge. This knowledge is a sea, not even an ocean. This is not even a point from the knowledge of our Lord, glory be to Him.) Nukta, that point, is an ocean.

O People! Leave those da`wah baatilan, false claims. Leave that and come and accept the truth, that this honor is for Egyptians and Muslims, and for `ulama maa waraa an-nahr. (scholars of Bukhara). This is Islam. Do not think knowledge that is antashar, spreading through Islamic world; do not think that is dried up. No! No! No!

O People! Be proud of your `ulama! Do not say, "Salafu aw malafu." (Malaf is “file.”)

Salafi `ulama! Close it down and come and learn! That is `ilm. They must know why they are using me to swear at people. No one remains except that shaykh whom they call, kharfaan. Ma laysh, bas yasubun, hal yatajaawaz `ani 'l-haqq, my sword is cutting! I have a sword.

Marhaban, marhaban `ulama Azhar. Yaa `ulama Azhar itrak dhaak al-anwaan ilee huwa bida` an taqool doctor (leave this innovation of calling oneself "doctor".) I do not like the title, “doctor.” Allah Almighty says,

"Inamaa yakhsh-allah min ibaadhi al-`ulama."

How then are they inventing "doctor" and saying, "doctor"?

May Allah forgives us. It is for today, our association! May Allah forgive me and forgive those who have attended our association. As-salaamu `alaykum.

Fatihah.

(Mawlana sings.)

Dome, dome, dome, dome.
Tamat amru illatee nahnu tahta arjul in-naas.

(the end has come to the situation where we are under the feet of people)
Dome, dome, dome, dome.
Even the Azhar Shareef `ulama do not accept this.

Dome, dome, dome, dome.
But your nufoos is happy when I sing this. Even mulook yadhakoon (kings laugh)!
Dome, dome, dome, dome.

I am not young enough to dance and play,
yet I am here and therefore I sing only
Dome, dome, dome, dome.

It gives your hearts pleasure! Do not worry, if there is any mas'uliyah, responsibility, I can carry it, qalam marfu` `annee, and because I am 90, the pen is lifted from me! And even the Seal of Prophets (s) is laughing, as I am making him happy! I bring a little theatre here, not like the Azhar Shareef `ulama, they are so dry!

Fatihah.

Lefke, 08.05.2010

WebSufiLive, CategoryKnowledge

Knowledge of the heart is never lost

The first night of 142o according to the Islamic calendar just began at Maghreb. We are asking Allah Almighty to make this year good for Islam and Muslims everywhere on the whole earth, because Muslims are now in a very dangerous situation. Unexpected events have happened... no one could have imagined such a situation. And also in this year so many unexpected big, terrible and horrible events are going to come...

Dunya, the whole world, is changing day by day, because Dunya is running at full speed towards its destination, and for every creature there must be a destination. Without a destination Allah Almighty is not creating anything, even the smallest one walking or flying...

I am asking scientists and authorized people about a certain creature on earth: "What is its name? It must have a name." But our foolish and proud scholars don't know- they are only proud ones- and they may say: "It is not written in our books." You scholars are claiming that you know about everything, and you sit on a three-person chair... But if I am asking: "What is that creature's name?", you are saying: "We didn't take a photograph of that creature or put it under a microsope yet, and we didn't ask it yet 'what is your name?', because we are meeting for the first time now." And I am saying: "Ask that creature if it knows about you. Ask it: 'Do you know who am I?' And it may say: 'Yes, you are from the Children of Adam a.s. !' "

Every creature must know the deputy of Allah Almighty on earth... This is important. You have never heard such things before... Every creature must know Caliphatu'llah. They have been ordered to know him and also to be obedient and to be of benefit to him, because nothing is created without giving a benefit to mankind. Everything is created for man, and everything is helping man by its creation.

And before the creation of man, before the coming of the deputy of Allah Almighty, the creatures were looking and waiting for him, to be obdient to man and to help his descendants and give their best to them. Animals, plants... everything on earth, in earth, in the atmosphere, skies, space- everything is just created for you... Allahu akbar!
So that small creature also knows about you, because you have been created to be Sultan over them. And yet you ~~are~~ heedless of your real being, not making any research about yourself and the importance of being in existence. No, you only make enquiries and research into a few creatures, but you can't enter the ocean of the countless beings. They are living everywhere, whether you can see them or not. Everywhere is full of creatures, and they are looking at you, but you can't see them. And they know about you, and you don't have a full knowledge about yourself...

An ignorant person may ask: "Does anyone know the names of the creatures?" And the creatures say: "Yes, Allah Almighty created Adam a.s. to be His deputy, Calipha on earth, saying: 'Wa 'allama Adama'l asmaa kullaha' . Allah Almighty taught Adam the names of every creature that He created." Adam a.s. knew their names fully. For example here in this room there are maybe one hundred people, and everyone has a name. Your common name is man, but individually you are Ahmad. So Adam knew the common names and also, one by one, every creature's individual name...

That is a certain stage for mankind, and there are so many stages or levels for everyone. When someone is reaching there spiritually, there is an opening... What you put in your mind, even after a long time you may forget. Mind products quickly may be lost, forgotten. But what you have been granted by Allah Almighty through His most Respected Servant Rasul sws, what is coming to your soul, you never forget. Mind products are going to melt and finish, but not heart products; they are kept, and they belong to our souls. It is like a fish that is brought to you, and you take this fish and throw it back into the ocean, so that it may live there forever. But out of the ocean with you, it can't live on...
Like that mind products may only be kept for a short time. You may learn something, know it, but then forget

it again. But what you have been granted from Allah Almighty is never going to be forgotten...

It is a very dangerous happening for mankind. People claim to be learned and to know so many things. But they have also been given forgetfulness, which makes them to lose all of it. Everybody from mankind may forget. No one can say: "I am not forgetting anything", except the Awliya, the Saints, who are keeping knowledge through their hearts, not through their minds. Who is keeping knowledge in his mind, day by day, little by little, is going to lose it. “Afaatu’l ‘ilma an-nisyan”... the problem with knowledge is that anytime it can be forgotten- you are learning, but forgetfulness never lets that knowledge stay with you... But who keeps knowledge through his heart never forgets. I was with Grandsheikh for 4o years, and I never heard him say about anything: "I forgot." He was saying: "When I was born my heart was working, knowledge was in it."

Oh people, you must try, for this year particularly, to save yourself and your family from terrible and horrible events. Take care for them, and it will give you contentment. Don’t run after money. Money can never give you any insurance.

Therefore we are trying to say that holy word: "La ilaha ill’ Allah, la ilaha ill’ Allah, la ilaha ill’ Allah...", asking to put it into our heart by repeating it, because through his mind a person may lose it. But so many ignorant people are objecting to Tariqat people who say and repeat: "La ilaha ill’ Allah...". They are getting very angry because their teacher is Shaitan. And every Tariqat is asking to take that holy word from our minds to our hearts. And hearts never forget, so it is never going to be lost. But if you are not keeping Dhikr, you are going to forget after hours or days... Therefore Tariqat must be. It is helping people to transport their knowledge from their heads, their minds, to their hearts. It is a little bit difficult, but you must try to take away the difficulties. And the only way is to say: "La ilaha ill’ Allah..."- opening hearts...

Those square-head people never understand and they are fighting people, asking: "Why are you making Dhikr?" We are making Dhikr so the realities which belong to the Lord of the Heavens come from our mind to our heart. Then they are never going to be forgotten and we may always know them. That is the important point for Tariqats. But we have a saying, that if you put chocolate in front of a donkey, it will refuse it. But if you put straw, it will eat it. What shall we do, if people insist to be donkeys, only happy with straw?
We hope that throughout this year every day a new power will join Islam, to make our heads, our leaders rise up, and to make the heads, the leaders of the enemies of truth, enemies of Heavenly Beings, fall down. Ask

from Allah day by day to show you and to give you... Ya Allah, grant us the Sultan of Shariat from Your Divine Presence on earth...

Fatiha.

01.04.1999

BookOnTheBridgeToEternity, CatgeoryPrayer, CategoryKnowledge, CategoryHeart

Know the Power of your Lord!

As-salamu alaikum! A'udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim. Allahumma j'alna mina-l ladhina yastamiuna kaulan fa-yatabiuna ahsana. Amin. Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah, aiduna bi madadikum.

If Allah Almighty (is) asking to do something, nothing (is) going to be difficult for Him, (the) Almighty. Tariqatuna as-sohba wa khairu fi jami'at. That is our ways. We are Naqshibandiyin, Alhamdulillah, Allah Almighty (is) granting us that honour to be followers of (the) most distinguished Naqshibandi Order. Allahu Qadirun; Allah Almighty, He can do everything. Only He is saying for something: "Be" and (it is) coming in existence or going to be.

O people, what do you think? You know mosquito? Hah? You know? Don't be drunk people in front of me. You must give your hearing (to) what we are saying. I am not claiming that I am an 'Alim, (a) knowing person. I am only (a) weakest servant for those distinguished servants of Allah Almighty. (The) distinguished, most distinguished servants after (the) Prophets Sahaba, disciples (or) companions, (are the followers of the) Naqshibandi Order. Listen!

If Allah Almighty (is) asking to hang this world on a wing of (a) mosquito, He can do (it)? And (He) may tie it like this... (on) a beard, (on a) hair (of a beard)... (He) may put on it whole this world and hanging (it) on a mosquito. Are you believing (that)? Haha! Eh! He can do everything! Allah! Allah Jalla Jalaluhu. You must try to know about your Lords Power! (His) Power and His Possibility, that He can do (everything). Everything that may come to your mind or through your heart, He may do. Beyond that that you can't reach, He can do, (He can be) able to do (that also). Allah!

Those people (are) just going to be punished, because they are not asking to know Allah Almighty's Power and Ability, Capability. (He is) able to do everything and beyond that, that you can think on it. That is (the) biggest mistake for mankind living on earth now, because they (are) never thinking, who is their Creator. Qadiru Muqtadir; (He is) able to do everything that you can imagine. (Even) beyond your imagination, He is able to do everything. Allah the Great. You must try to know.

(There) should be (a) Last Day, a) Day of Resurrection, (the) Day of Judgment, Judgment Day, and (there) should be (a) Balance in (the) divinely Presence that He is going to look through that Balance what they did from goodness or (what) they did from badness.

Through traditional knowledge for the Seal of Prophets S.Muhammad (Sheikh is getting up)...Destur, ya Sayyidi... (we know that if) two Rakaat from the Seal of Prophets, Sayyidi-l Rusul Kiram S.Muhammad sws, may be put (on) one side of (that) Balance and (if there) may be put (the) whole (of) his nation's servanthood, their prayings (along) with (that of) other nations (on the other side), two Rakaat of the Seal of Prophets (are) going to be down, heavyier. You may use your imagination. Two Rakaat - how it is going to be more heavy , heavier than whole nations' servanthoods? How it can be? It is a very very difficult,

but very important point that man must try to know something about their Lord. Yes.

The Seal of Prophets, (the) most glorified servant in (the) divinely Presence, that one, (his) two Rakaat, how it is going to be more heavy? (It is,) because no one (is) knowing about the Greatness of our Lord Allah Almighty (Sheikh is standing up) (like he knows). And praying is a grant from servants' side to their Lord. Some (are) bringing this water in a pot (that is made) just from earth. Some of them (are) bringing (it) in such a glass, some (are) bringing (it) through (a) plastic cup. And therefore this (water is) taking a value according to its cup. No one (is) knowing about the Lord of Heavens and earth and the Lord of (the) divinely Throne like the Seal of Prophets. No one (is) knowing. Therefore (the) Prophets ta'dhim, respect, towards his Lord about (is coming from) his knowledge (about) the Greatness of the Lord Almighty Allah. Therefore, his respect that (he is) granting in (the) divinely Presence, (is) about his ma'arifat, (his) knowledge, about his Lord. Therefore, o people, your value in (the) divinely Presence (is) only according to your knowledge about the Greatness of your Lord, your Creator!

Now people from East to West, (in the) Muslim world (and in the) Non-Muslim world, they are not taking any care about to know (the) Greatness of their Lord, Allah Almighty. And I am sorry, I am ashaming, that you are doing, (that the) whole (of) mankind (is) doing so many bad things, because they are not giving a real respect and they are not running to know about their Lord's Power and Greatness. Whole cursing (is) coming on people on that point. Therefore, o people, ma'arifatullah. Asta'idhu bi-llah: "Wa ma khalaqta insi wa-l jinni illa liya'budun." Allah Almighty (is) saying: "I created mankind and jinn only for My obedience, only (for) My servanthood."

That is their most important mission. (The) mission of mankind (is) to give their highest respect to their Lord Almighty Allah. And I am sorry to say that

even (in the) Islamic world people (are only) running after to know how they are reaching more, more, more money, Dollar, Dollar, Dollar..., or Euro, Euro, Euro, Euro... that is... or golden, gold gold, gold... Gold, they are making gold their god. And (gold is) going to be (their) god. (They are) running after gold, not running after the Creator of golden, Allah Almighty.

O people, therefore sometimes they are making me to speak. I am not collecting such a things from books and coming to speak to you, but our Masters (are) giving something according (to) our understanding level. If anyone (is) reaching something from such a speeches, from such an association, they should be happiest ones here and Hereafter. Leave to run after (the) world and its treasures. All of them they are like imagination. When you are closing your eyes – (it is) finished. And one day (is) coming that we are closing our eyes, not opening - finished. O people, when you are closing your eyes, another world (is) coming in your sight and you will see what you did or what you are not doing through your life. And (then you will be) repenting, but (it is going to be) useless.

O people, give more time for your Lord and His divinely Existence, to know more and more and more! And (there is) no way to know from (about) your Lords Identity without reaching to (the) Prophet, His most selected one, S.Rasulullah sws. Through his way you can reach! And you can't reach to (the) Seal of Prophets, only if you are reaching someones from mankind, whom they have a way, whom they are in relationship with S.Rasulullah sws. You must look after such a people. Then they should be able to show you something else, something else, some other levels. Then, after that level, another level, another level, another level - endlessly levels for reaching to Allah Almighty's divinely Presence!
O people, welcome to you. You are coming from far distances. (May) Allah bless you and I am (a) weak one, but I have been ordered to make association with people. And don't blame me, when I am speaking something that it is difficult

for understanding to you and when I am getting angry, swearing (to) everyone here...Don't blame me.

May Allah forgive us, may Allah grant from His endless Mercy Oceans to you and give His Blessings. Be happy and be "ghayretly". You must try, you must have "arzu". You must ask something more, something more for your souls to reach levels that (there are) never-ending levels. And every level it is enough for a person for eternity, but the Lord of Heavens (is) giving more and more and more... Today we are here, when we are closing our eyes, finishing everything... O people, don't waste your lives for nothing! For nothing. Finally they are taking us to (the) cemetery to bury our bodies. Our souls then they should be called in(to the) divinely Presence to see, to know and what they did and what they left (to do).

May Allah forgive me and you also and give you much more (of) His Blessings to you also, to understand and to be day by day a good one. Good one. Today we must try to be better than yesterday and tomorrow we must try to be more than today. May Allah grant you here and Hereafter from His endless Mercy Oceans and Glory with the glory of His most glorified servant S.Rasulullah sws, Fatiha.

Lefke, 08.05.2009

BookKhairiyahSiegel, CategoryKnowledge

Know This!

May Allah show us good days. This is what we want. The Sahib al-Waqt is also coming, approaching. He is approaching. Every harmful thing should be killed, it says. And many of those who oppress themselves will be taken also. There is danger for all who left worship, servanthood. This land will already be corrected. May it be an Islamic city insha Allah. We should do good to the people. I will do good as much as I can, to my neighbors as well as to everyone from East to West. I will take those who make trouble & put Sandala Mandala systems under my feet.

The Sultan of the Ottomans will come, whether they like it or not. Grass is different, a grand old sycamore tree is different. The Ottoman Sultan must come for sure. They are waiting too. The Palestinians know this but don't say. When the British came, who applauded them first were the Palestinians because the Ottomans left. This trouble came on them. Ask them for me. When Harington (Allenby?) was entering from the city wall, they applauded him - the people of Quds applauded the British because the Ottomans left & they came.

The Ottomans ruled & watched over it for 500 years. There are pictures of it in the history books, you may look into it. The British enter on horseback, the General & they clapped for him. Take these troubles now! It turned into a knot that can't be untied. The Palestinians never find any comfort because of this. They were ungrateful to the Ottomans. They welcomed & applauded the British. Take it now! There are history books in front of me which show they were clapping when the British were entering & the Ottomans left.

There were 3 armies in the Palestinian front, 3 armies against the British. They stopped the

British. They entered through Baghdad. 3 commanders for these 3 armies, one of these commanders was that one that they are worshipping now. He pulled back his army without informing the others & made it a mess with the other 2 remaining, that finished the Palestinian front. Later on he became the commander of the Yidirim army group on this side. What did he do? He made a mess! The Palestine front fell because of him! Do you know who informs us about these things? One of them is the General Cevat Rifat Atilhan (fought on the Palestine front). His books are banned now in Turkey. Maybe he has 100 books, all banned.

GrandShaykh was in that front, Sultan al-Awliya, he knew also. He was a part of that front also. He says "I was in Quds al-Sharif & didn't like the situation & actions of Palestinians". Our Shaykh would visit the Sahra al-Sharif all the time, he told me. What can we do? There is no one who knows about such things. "Trouble does not come unless the servant gets wild." They got wild.

GrandShaykh didn't like the attitude of the Palestinian people, didn't like their character, their nature. The front fell when that middle one pulled back his army. He didn't inform the others, he says. He made the other 2 armies fall. Grandshaykh said he was wounded there. He looked (at himself) like this, there is blood on his wound, on horseback. Our Shaykh, our Sultan... Fatiha, Fatiha.

May Allah forgive them & us also. They have become Sandala Mandala now, there is nothing right about them. They say "Democracy", take it! Sandala Mandala. Know about such things. Fatiha.

May you be happy, may Allah protect you. May we carry the flags of Islam. May you read for me also. Search about such things. There are books in my library, don't sit idle. Inform Turks also. Ok son. La ilaha illa Allah.

Lefke, 23.12.2012

Wisset davon

Möge Allah uns gute Tage sehen lassen. Das ist, was wir wollen. Der Sahibu l-Waqt kommt auch, er nähert sich. Er nähert sich. Jede schädliche Sache sollte zerstört werden, heißt es. Und viele von denen, die sich selbst unterdrücken, werden auch weggenommen. Es sind in Gefahr diejenigen, die den Gottesdienst, die Dienerschaft, gelassen haben. Dieses Land wird zurechtgerückt werden. Möge es eine islamische Stadt werden, insha'Allah. Wir sollten den Menschen Gutes tun. Ich werde so viel Gutes tun, wie ich kann, meinen Nachbarn wie auch jedem von Ost bis West. Ich werde die nehmen, die Probleme machen, und das Sandala Mandala unter meine Füße bringen. Der Sultan der Osmanen wird kommen, ob es ihnen gefällt oder nicht. Gras ist eins, ein großer alter Ahornbaum ist etwas anderes. Der Osmanische Sultan muß ganz sicher kommen. Sie warten auch. Die Palästinenser wissen das, sagen es aber nicht.

Als die Briten kamen, wer ihnen zuerst applaudierte, waren die Palästinenser, weil die Osmanen gingen. Diese Schwierigkeiten kamen auf sie. Frag sie für mich. Als Harrington die Stadtmauern passierte, applaudierten sie ihm. Die Leute von Quds applaudierten den Briten, weil die Osmanen gingen und sie kamen. Die Osmanen regierten sie und wachten über ihr 500 Jahre lang. Es gibt Bilder davon in den Geschichtsbüchern. Ihr könnt das überprüfen. Die Briten marschierten zu Pferde ein, der General, und sie klatschten für ihn. Nehmt diese Schwierigkeiten jetzt! Es wurde zu einem Knoten, der nicht gelöst werden kann. Die Palästinenser haben nie Trost gefunden deswegen. Sie waren undankbar den Osmanen gegenüber. Sie hießen die Briten willkommen und applaudierten ihnen. Nehmt es jetzt! Es liegen Geschichtsbücher vor mir, die es zeigen. Sie klatschten, als die Briten einmarschierten und die Osmanen gingen.

Es gab 3 Armeen an der Palästinensischen Front gegen die Briten. Sie hielten die Briten auf. Sie drangen über Baghdad ein. 3 Kommandeure für diese 3 Armeen, einer dieser Kommandeure war der, den sie jetzt verehren. Er zog seine Armee zurück, ohne die anderen zu informieren, und vermurkste es, mit den andern beiden zurückbleibend. Das war das Ende der Palästinensischen Front. Später wurde er der Befehlshaber der Yidirim Armeegruppe auf dieser Seite. Was machte er? Er richtete ein Fiasko an. Die Palästinensische Front fiel wegen ihm! Wißt ihr, wer uns über diese Dinge in Kenntnis setzt? Einer von ihnen ist der General Cevat Rifat Atilhan (Kämpfer an der Palästinensischen Front). Seine Bücher sind jetzt verboten in der Türkei. Er hat vielleicht 100

Bücher, alle verboten.

Großshaykh war an der Front. Sultanu l-Awliya, er wußte es auch. Er war auch ein Teil dieser Front. Er sagt: Ich war in Quds ash-Sharif und mir gefiel die Situation und die Handlungen der Palästinenser nicht.' Unser Shaykh besuchte die Sahr ash-Sharif die ganze Zeit, sagte er mir. Was können wir tun? Es gibt niemanden, der von diesen Dingen weiß. 'Probleme kommen nicht, bis der Diener nicht wild wird.' Sie wurden wild. Großshaykh mochte die Haltung der Palästinenser nicht. Er mochte ihren Charakter, ihr Wesen nicht. Die Front fiel, als dieser Mittlere seine Armee zurückzog. Er informierte die anderen nicht, sagt er. Er ließ die beiden anderen Armeen fallen. Großshaykh sagt, er wurde dort verwundet. Er schaute so auf sich und da war Blut von seiner Wunde, auf dem Pferderücken. Unser Shaykh, unser Sultan... Fatiha. Fatiha.

Möge Allah ihnen vergeben und uns auch. Sie sind jetzt Sandala Mandala geworden. Es ist nichts richtig an ihnen. Sie sagen 'Demokratie'. Nehmt sie! Sandala Mandala. Wisset von diesen Dingen. Fatiha. Möget ihr glücklich sein, möge Allah euch schützen. Mögen wir die Fahnen des Islam tragen. Möget ihr auch für mich lesen. Untersucht diese Dinge. Es gibt Bücher in meiner Bibliothek. Seid nicht untätig. Informiert auch die Türken. Okay, Sohn. La ilaha illa Allah.

WebSaltanatOrg, CategoryGrandsheikh, CategoryTurkey, CategoryPalestine, CategoryJerusalem

Know Your Identity

Fatihah. Madad, madad.
(Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, la ilaaha illa-Llah! Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! O our Lord, yaa Rabbana! You created us, You are granting us everything and no one can know it fil haal wa fil mastaqbal, now and forever. O our Lord! Forgive us and bless ourselves for the honor of the most honored one through Your Divinely Presence, Sayyidina Ahmad (s)! Allahumma salli `alaa Sayyidina Muhammad! Allahumma salli `alaa Sayyidina Ahmad! Allahumma salli `alaa Sayyidina Mahmood! Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah! Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! That is an honor that we stand up and say Your holy name! O our Lord! You are our Lord. Allah, Allah. (Mawlana Shaykh sits.)

It is a holy night, Friday night, and we hope something new... everything coming that is new, that coming through holy people; all must be new ones.

O People! As-salaamu `alaykum our listeners; listen and respect. I'm such a weak servant, don't look at my weakness. The Lord of Heavens is asking to give any creature. He created for worthing?? As it is mentioned in the Holy Qur'an, when the armies of Sayyidina Sulayman were passing from one land to another land, he was on his way, and he reached Wadi an-Naml, the Valley of Ants, and he was asking one ant to warn whole ants

through that big valley. The ants were not looking at that warning coming from one ant like themselves, but they were looking to who was that one making that small ant to warn that huge valley of ants. And Heavenly Protection was coming on them and they were speedily going through their holes, their living places.

Therefore, don't say, "What is this old person saying? Something we are not understanding!" Ants understanding from ants, and you are not understanding from man to man? I am only a weak servant like an ant, and the Lord of Heavens making people hear from one weakest servant a warning. Heavenly warning coming now. Don't look to me; I am nothing, but He is making me to come to you and addressing you.

O listeners! Who is making them to not listen, because they are knowing if they are listening, they must believe, and who believing, they must act. But people now are under Shaytanic hegemony, and he is ordering people who are under his hegemony, "O my followers, you must not listen except to what I teach to you." And every knowledge that people are learning now, from high schools, colleges, through universities and up, are all Shaytanic teachings, and Shaytan's maqsad, his aim is to make people to hear and to listen to what he is saying.

It is mentioned through Holy Qur'an that Allah Almighty is giving the highest honor to Mankind by sending His last message, the Holy Qur'an, to people to make them on the Straight Path, reaching to His Heavenly Presence. Allah Almighty is not in need of what servants are doing, but He is asking to grant His creatures from His endless territories and through endless territories there are countless oceans, Oceans of Creation. He is Allah! You must believe. What are you doing here?

"O my darling! We must buy, we must change our old-fashioned car."
"O my darling, you think we may change our old-fashion car? You think that I am preferring?"
"What? What you look and say, if we change our old-fashion car with a truck?"
"O my darling, who can drive a truck?"
"No, we are not driving. We may sit and we may sleep in it also, and one driver may drive, and if anyone asking we just say we are changing our house to a new house and therefore, we are changing to new-fashion truck and new furniture, and we are fearing no one coming to steal them. Therefore, my darling, I am sleeping in it overnight. And because both of them over 90 coming like one saying and second one understanding wrong. One speaking wrong and other one understanding that it is right!"

"Yes, we may discuss that important point until overnight."
"O my darling, I am tired, I must sleep."
"Doesn't matter we may continue through our dreams that we have a truck."

People now are looking in this very short lifetime to change their cars, to change their homes, their furniture, and all of them nonsense! We are making you to sleep? Are you tired? (No.) (Mawlana laughs.) Very important people, like that couple, occupying themselves with nonsense.

O People! Allah Almighty sent 124,000 messengers from the heavens, coming to you to make clear your lives' aims and for what you have been created. All 124,000 were the same, (warning,) "O People! Don't worry or run after such foolish demands, and death is running after you." You don't know if you are sleeping, death coming up to morning. If you are standing, going to night time you may be a dead one. You are never thinking on it! That is source of troubles for people living now because they are wasting their energies, their activities, and their whole efforts for something that is just veiled, closed for where you are going. You are not knowing. You are finding a big curtain in front of you and you are running on it, saying, "We must run."

O People! Some of you are reaching an end. You may see in front of you something like curtains closed in a theater; you see something behind, and people are very anxious to see what is behind that curtain.

O People! You must think what is happening to Mankind. They are living, living, living and everyday thousands, perhaps millions of people are disappearing. Why are you not asking where they are going? You are bringing them to the cemetery and putting them in the graveyard. Why are you not asking where they are going? They were like you --running, running, running-- then they were fighting (dying?) and you were taking them to the cemetery, graveyard. That one was running, asking to do something, making that high building, skyscraper; yesterday he was making so many projects for new building*. Even they were thinking for holy land of Mecca al-Mukarramah, daily, weekly, monthly, yearly, where they are destroying old buildings and making new ones. Center for Salafi `ulama, I think your center should be in Mecca al-Mukarrama! And you are saying nothing about people, for their efforts wasting, only using for building (construction). You are knowing the Holy Qur'an, so why you are not saying? I am not shouting now for Pope, no; they are keeping their buildings as they were, but you are building for what?

O People! Listen and try to understand what is coming to my tongue to speak to you. I have been ordered, it

is not my wish or my will to sit here and address you. No, but the holy ones, saying to be holy ones through ummah, who are you? (They answer,) "We are Salafi `ulama. No 'holy ones' just mentioned through the Holy Qur'an." Please say it for me, it is Arabic (which you speak), not Turkish or Persian language, so please say it for me. You are understanding, but you are going against, and the Holy Qur'an giving everything for here and Hereafter! Don't make mahzada, joking! No, no! We are on Earth now, tomorrow under the Earth, and our physical being and our souls getting up. And for every soul there is one entrance. Everyone must reach to their special entrance because our souls going up to holy lands of the heavens, yes, going there!

O People! You must think that one day you are going up from this life, angels carrying our souls, not carrying our physical being, as no value for our physical being. That value for our souls may go there. Therefore, everything you may find through the Holy Qur'an. Holy ones getting up, not unholy ones. If a person not reaching to be a holy one, can't pass up; that one must be thrown down, if reaching on Earth, that earth swallowing, to reach center of this world, there is another fire there.

O People! am not speaking to your asaateeru 'l-awwaleen, As people, unbelievers they were saying, when their prophets addressing to them. They are going to say "we are not believing in such things," saying, "it is such an old history." Don’t take prophets' messages or declarations that just reached to prophets from heavens, don't deny. They are like an ocean, but oceans of Holy Quran swallowing all other oceans.

Once, Jesus Christ (pbuh) was always traveling to meet so many people, they can't reach to him. But he was running through the lands of the Lord of Heavens to meet people and to speak to them, to make them to understand something for themselves and this universe, and what is beyond it.

Now, millions of people are not knowing their identities. "Who are you?" I am asking, and so many people they are muta'ajib, astonished at that question, "Who are you?"
"Who are you?"
"You don't know who I am?"
"I am Salafi `ulama," or "I am king in Persia or Turkey, you understand?"
No any inshaan, sign, I am not looking any different being between myself and between yourself, and I am looking at you saying, "Who are you?"
"I am chief medic," or "I am sultan for this country or that country."

I am looking and I am only seeing a skeleton. You must understand about yourself. Jesus Christ was teaching people to understand about themselves.

"Who am I? I am Alexander!"
"O Alexander, any special difference between you and your name? If anyone saying you are not Iskandar or Alexander, but you are Phillipus, what are you going to say? Your name is written or your chest or on your forehead? What you are going to say? That is your identity? Prophets came to tell people about themselves, about their positions, about their... but people are not listening. He was saying, 'I am Jesus Christ, I have been sent by the Lord of Heavens, Creator of all Creation.'"
"What do you mean?"
"Sit down, I may have some information about that and I may be with you for some time to teach you about yourself, about Jesus Christ, and about your Creator."
Once he was like this, going about on a high mountain. He was one person, he have ... and putting on him and he was in a place (where) sun shining on him. And Jesus Christ was saying, "O my Lord's servant, what you are doing here?"

And he was saying, "You are saying this and you have a special being, and you have a special secret about your Lord's Creation, how you are saying to me? And what are you doing here? You don't know that One Who created me, created for His servanthood? O Jesus, the son of Man, no father for you, you are created through the womb of your mum to be created as a miracle for people. You are asking me such a question, 'What you are doing here?' You don't know for what we have been created?"

Jesus Christ was saying, "I know, I know. But for teaching people for what you have been created, to be a servant for your Lord, for your Creator. But they are not understanding from me. I am on level high, but from you, you are on same level and they will understand. You are always here day and night asking."
"Yes Jesus Christ, I am here as you see, if you are coming in the middle of the night, or you can find me midday; if you are coming here you may find me. Not even small place to be here, or you may keep yourself, saying, 'O Jesus Christ.'"

Jesus Christ was saying, "O, you are such a servant and you are saying for 700 years nothing for Eternity. Therefore, I must keep that time for my Lord's servanthood? O servant of my Lord, should come after me that

I am giving good tidings about himself, Sayyidina Ahmad. (Mawlana stands.) Sayyidina Muhammad's (s) nations according to his teachings should be between 60 and 70 years. But mostly people whose ages between 60 and 70 years are passing, but I am looking and in such a short time they are building buildings as those of Nimrod. What are you saying?"
"O Jesus, our Lord's miraculous servant, if I was through that ummah, that nation of the Seal of Prophets, I was making only one sajdah and remaining through sajdah up to day that my soul just be taken up to my Lord's Divinely Presence"

O Salafi `ulamas, what are real ones saying about that building in Mecca al-mukarramah and Madinatul-al-Munawarra? No, you are fearing from the malik, under malik you are fearing to say that it is forbidden in Islam to build more than two floors high. Even angels are saying that when a person is asking to build over two floors high, they say, "Till where are you going, up and up?"

Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, SultaanAllah

Dome dome, dome dome, dome dome, dome dome 8x

Fatihah.

(48 minutes) More tonight getting for bombarding heedless people. I am running to my Lord (to be?) from being a heedless one, alhamdulillah. Alhamdulillah today they are getting up as He likes, according to our actions making them to hear, to listen, and to understand, to obey as He likes. I am asking forgiveness for me and for others. May Allah forgives us, all of us `alimullah. It is something more to wake up people!

Fatihah.

Lefke, 07.01.2010

WebSufiLive, CategoryAnimal, CategoryIsa, CategoryArchitecture, CategoryOhMyDarling

* launched world's tallest building, "Burj Khalifah" in Dubai on 6 January 2010

KNOW YOURSELF to find THE HIDDEN IDENTITY

Don't allow your mind to be busy with the world (dunya). Let yourself be with Allah Subhana wa Tala. Let your thinking and everything else be of Him. You are a human being and as such, the highest and most valuable of all creatures. You are honour to Allah, because you are created to be His servants. Honour is only for those who are in servant hood, and they will have many people coming after them, trying to make them back off and to turn them away from their way. This is all they will ever be able to do, as they cannot take your heart in their grasp with their hands. They may reach to your physical body and take that away, but the Iman (certitude or belief) in your heart they cannot even touch.

Your heart must either be with Allah, or with dunya (the world). One or the other. If it is with dunya, then their hands may reach to squeeze you. But if your heart is with Allah Subhana wa Tala then they cannot reach to you. He will protect you so that they are not able to reach to you. If your heart is with Allah, then your physical bodies' actions will never harm you. Never!

You cannot imagine being close to Allah Almighty, physically, but when you are keeping

your soul (heart) with Allah Almighty, then you become closer to His Divine Presence, and that carries your body to be also in the Divine Presence. But if you follow your physical desires, your soul cannot carry you to the Divine Presence. Those really alive are living with Allah.

At least when we pray we must try to be with Allah Almighty, then it will be spreading after the prayer, and the blessings will be running through all of our actions throughout the twenty-four hours in a day. Honour is for 'alive people'. We made an oath on the Day of Promises, to Allah, that we would be with Him, and not leave Him. But now that we are here, we are leaving Him. Honour for believers, depends on their Nur (Divine Lights). Their rank and closeness to Allah, here and in the hereafter, depends upon it. So we must look for Nur.

There is not one moment even be it for the duration of a blink of an eye that the Holy Prophet Muhammad (sal) is not with Allah. If he is not with Allah, then with whom should he be? What else is there more important than to be with Allah? Is there anything that gives higher honour than to sit with Allah? Allah Almighty is saying, "I am sitting with the one who is remembering me?" (hadith). If you are with Allah, Allah will be with you and this is what is required from you. Say, "O my Lord, You are that which I am asking for." This should be your aim.Someone who is intending to go somewhere, always has his destination as his aim and in his sight. Your aim must be to reach to the Ocean of Unity.

All difficulties and problems are due to being distant from Allah. The one who is far from Allah, is not with Allah. The reason for all difficulties, sins, depressions, worries and all dangers in this world, and in the hereafter, is from being far away from Allah. All problems and complaints come from being far away from Allah.

As for him who reaches to the Oceans of Unity, it becomes that he is with Allah. It is like a drop of water falling into the ocean, coming closer and closer to the ocean, and when it enters the Ocean, nothing is left of this drop of water. All Sufi Orders, especially the Naqshabandi Tariqa, encourages people, to ask to be with Allah. He is with you,

but you are not with Him. He didn't forget you. He is with you, wherever you are. Even in barzakh, on the Day of Judgment, or in Paradise. There is no place where He is not with His servants.

The time with Allah is of the highest rank, and is of the greatest value. Be with Allah. Where is Allah? Allah is the Creator. His existence is forever. He has no beginning and no end. None one can be like Himself. He is the Only One. You cannot ask, "Where He is?" However you may ask, "Where is He not?" "Where is He not present?" "Is there anywhere or any place that you are able to find without Allah?" Absolute existence is for Himself only. His existence fills everywhere. Do you know this to be the case, or not?

Allah is ordering us, "Don't think about Myself (His Essence)." "You cannot." "It is prohibited to try and think about how I am" No! Forbidden. "You can think about that which I created." At least you may think about your own personality.

You are now like one of those stone pyramids in Egypt. People, look at them and think that are only built from stone, with no doors or windows. "Impossible!" "For what purpose?" "No gates or holes!?" But the time is coming when people will think seriously about how it is. And they will say, "We must look into it and find out." Then when they get deep into thought about it, the Lord of Heavens will open a space to find a way inside.

Now you are like a pyramid, thinking that you have no gates, no holes and no way to heavens. That you are like a stone building on earth. Running around, coming, going, eating, drinking and then finishing. But the Lord of heavens says that if you take serious care to find a way from you to you, you will find it. When He opens it, you should find your Lords way. But if you are not opening yourself, and knowing, then you cannot find a way to your Lord. (Or to know Him). The gateway to your Lord is through yourself. You are the door which you must open, and then find your Lord's Divine Presence.

He is with the smallest piece of mass. Even if it is smaller than an atom, yet He is with it. If He is not with it, then, there is no existence for it. Allah must be with everything of what He created. Therefore you may ask from Him. He is not away from you, but perhaps you are far away from yourself. This is because you you do not know yourself, physically or spiritually. No-one knows his personal identity and no-one knows what his ego (I-ness) is, or his soul. Yet your spiritual being is hidden from you. The road is long and the work difficult, in order to reach to its hidden identity. This must be done patiently, step by step.

Allah Almighty likes for His servants to cry, shout and ask from Him, always. He likes for us to be like lions. The one with his Lord is like a lion and the one with his ego is like a jackal. The jackal is a dirty and harmful animal. The Lion is the king of the jungle. When he growls, everyone is in fear. The Lion never fears. All animals live in groups, but the Lion is single and doesn't accept another in its area. Groowwl!

WebSheikNazim2Com, CategoryGuidance

„Kommt zusammen Hand in Hand“

Wir bitten um Segen für diese Zusammenkunft. Ohne Seinen Segen wäre sie sinnlos. Wir sind Diener und benötigen den Segen unseres Herrn. Alle Stufen des Menschseins brauchen Seinen Segen, König oder Diener. Dieser Segen ist der Schlüssel zur Zufriedenheit. Darum verlangen wir als erstes nach Seinem Segen. Dies taten alle Propheten, von Adam über Jesus bis zu Mohammed. Alle erbaten Seinen Segen. Ich bin froh über diese Versammlung, denn in diesem heiligen Ramadan öffnen sich die Herzen. Ihr sucht nach etwas im Innern eures Herzens. Gelobt sei der Herr, der unsere Bitten erhört. Uns ist alles gegeben worden, doch ohne Segen ist es nichts0. Der Mensch des zwanzigsten Jahrhunderts hat so viel bekommen wie nie zuvor, aber Frieden hat er nicht gefunden. Bis heute hat mir niemand einen Titel gegeben, so ist es auch leichter. Denn jeder Titel beinhaltet eine Verantwortung. Die Menschen nennen mich „Scheich“. Auf der Ankündigung für diese Veranstaltung ist ein Photo, das sehr viele Hände zeigt, die einander festhalten. Das bedeutet: Alle Hände müssen auf einer Hand liegen und verbunden sein. Ein Vers aus dem Heiligen Koran soll euch den Weg aus allen Problemen zeigen. Viele haben noch nie vom Heiligen Koran gehört, ganz zu schweigen von seinem Inhalt. Der Vers lautet: Bismi llahi r-rahmani rra him. „Wa ta‘awanu ‘ala lbirri wa t-taqwa.“ (Sure 5, 2 Der Tisch). O Menschen! Reicht einander die Hände und helft euch, Gutes zu tun, Wohltätigkeit zu üben und Allah zu achten. Kommt zusammen, Hand in Hand, bringt der Menschheit Gutes und eurem Herm die höchste Achtung. Haltet einander bei der Hand und gebt dem Teufel und seinen Armeen keine Gelegenheit.

Fordert einander nicht zum Bösen auf, zum Töten, zum Betrug ... Sucht keine Hilfe bei satanischen Plänen, wenn ihr Böses tun wollt. Die Zukunft dieses Planeten hängt an diesem Vers. Heute erfuhr ich von einer Konferenz, wo jede Religion ihre Vorstellung von der Zukunft dieses Planeten erläutern soll, besonders im Hinblick auf die Jugend, die sehr gefährdet ist. Juden, Katholiken, Protestanten, Muslime sollen einen Ausweg zeigen für die Jugend. Ich denke, dieser Vers ist eine ausreichende Antwort. Wenn wir uns an der Hand halten und Gutes tun und das Böse abwehren, kann nichts geschehen. Jeder trägt die Verantwortung, die seiner Position entspricht. Jeder muß seine Verantwortung kennen, ungeachtet seiner Religion, damit das Heilige beschützt wird. Nur dieser Weg ist der Ausweg. Zuerst müßt ihr versuchen, euch selbst zu verbessern, und die Hand eines Heiligen halten oder zumindest eines Guten. Aus zwei müssen drei werden, und Kirchen müssen anderen Kirchen die Hand reichen, und ebenso Tempel, Moscheen, Synagogen. Fordert auch die Nachbarn auf, zusammenzuhalten. Wenn nicht, dann wird bis zum Jahr 2ooo keiner mehr auf den Füßen stehen. Alle Propheten waren nur Warner, und immer folgte ihnen nur eine Handvoll. Und immer wurden die anderen bestraft, wie die Geschichte Noahs zeigt, als nichts Lebendiges mehr auf der Erde übrigblieb. Und sie suchen wie verrückt nach Überresten der Arche und fragen nicht nach den Ursachen. Wenn wir jetzt nicht aufpassen, wird es eine Strafe geben, die von den Menschen selbst ausgehen wird. Wenn ihr einander an der Hand haltet, seid ihr gesegnet. Sonst trifft euch ein Fluch, und das ist eine ernste Sache.
Einen Winter wie jetzt hat es viele Jahre nicht gegeben. Weil die Menschen Atheisten sind, glauben sie, „die Natur“ sei die Ursache, und nicht etwa ein Fluch. Strebt nach dem Segen Allahs und betretet die sichere Arche. Im Grab werdet ihr euren guten und schlechten Taten wiederbegegnen. Möget ihr euch unter göttlichen Schutz stellen. Es gibt nur einen Herrscher, der alles regiert. Sein Wille steht über unserem Willen. Haltet Seine göttlichen Rechte und die Rechte der Menschheit. Man spricht von den Rechten der Frauen, der Hunde, der Mäuse ... Aber niemand redet von den Rechten des Herrn, Der das erste Recht an uns hat. Sagt nicht Menschenrechte, sondern die Rechte des Herrn der Menschheit. Wir müssen umkehren und die Rechte des Herrn einhalten. Wie könnt ihr nur über die Rechte der Tiere nachdenken?! Wie ist es mit den Rechten des Herrn? Möge der Herr der Himmel Seine Barmherzigkeit herabsenden in diesem heiligen Monat des Fastens, welches alle heiligen Bücher zur Pflicht machen. Das Gebet beginnt mit dem Fasten. Wer fastet, der kann dem Bösen widerstehen. Das Fasten schärft die Willenskraft, sie wächst mit dem Fasten. Wer nicht fasten kann, der kann auch nicht seine Willenskraft kontrollieren. Adam (a.s.) fastete dreißig Tage lang, ohne zu essen und zu trinken. Wir fasten nur von morgens bis abends. Auch Christen und Juden erhielten das Gebot zu fasten. Jede Disziplin gibt Schutz vor dem Bösen. Versucht in diesem heiligen Monat zu fasten. So

viele Sufi- Wege benutzen das Fasten als Schulung, und jede Religion braucht Disziplin, alles andere ist Phantasie und Wunschdenken. Die Spiritualität, die auf dieser Versammlung liegt, hat euch hiergehalten. In Aachen ist größtes Interesse für heilige Themen, und ich möchte insha'allah meinen nächsten Deutschland-Besuch hier beginnen.

Aachen - 10.01.1997

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LADDER TO THE MOON and the LADDER FROM THE MOON

It is a very important point that Grandsheikh Abdullah will speak upon tonight. I say that Grandsheikh will speak because the Awliya are living real lives; they are living stars, not dead stars; they are living persons even after their disappearance from bodily life. When they leave this world and go to heavenly life, they leave behind them a deputy whom they cause to speak on their behalf; therefore, when I speak here, my Grandsheikh is speaking through me – making me speak on behalf of him. For this reason, I said that he is going to speak on an important point.

Grandsheikh was saying that a great Wali (saint) and lover of the Prophet, Ibn Omar Es-Safadi, was saying: “If a person leaves everything and abstains from action, saying that he need not act because he trusts in his Lord and that his Lord is sufficient for him and will provide what His servant is in need of, then that person has become an unrighteous and sinful person.”

Here Grandsheikh is clarifying the real relationship between the servant and his Lord, saying: “There is a certain distance which servants must advance, and only when that distance has been covered and its limit crossed, that servant may say, ‘From here on I

leave everything to my Lord and from this point on I entrust all my affairs to my Lord!' " For example, a farmer plows his field and plants corn, then he leaves it and has the right to just wait until the harvest yields, but if a person is not plowing and not planting, but just saying, "I am trusting in my Lord to give me corn at harvest time", he is indeed far astray in his thinking and actions. You must be aware of your duty and carry it out. You can't bring rain, you can't force the corn to grow and bring forth cobs, but you can plan and plow – then you can trust in your Lord to finish what you have begun. This is what true trust in Allah (Tawakkul) is like.

This is a very important point, and one often misunderstood, especially in European countries, where people raise objections to Islam, claiming that Islam tells people that they need not work, and should depend only on their Lord's favours. In the present time even in the Muslim world, the younger generation is saying that Islam is the cause for the backwardness of their countries – but this is the result of wrong understanding. In fact, what Islam tells us is that we may begin a work with our own action, but it is Allah who completes, and that the success of any endeavor is ultimately in His Hands.

This is a world of causes. We are in need of causes and must hold on to them in this life, because miraculous doings may occur sometimes for Prophets and Saints, but not for everyone. For that reason we have been ordered by our Prophet Muhammad (sal), to hold to causes so that we may witness effects and obtain results. Allah Almighty says that no one reaches anything in this world without acting – he must act and see the results. So, to act is a command from Allah Almighty and therefore we must not just sit down without movement and without action. Trusting in Allah, or leaving your affairs to Allah, is correct only after we have finished our duty.

Sometimes in Tariqats, Sheikhs may try a murid by ordering him to abandon every cause, to not seek his own means of existence. But such cases are only rare exceptions and not the general rule – the general rule is to seek means, as Allah commands.

Why was our Grandsheikh speaking upon this point? He is not mentioning it here in the context of worldly works, or actions for this life, but rather he is referring to effort required of us for reaching heavenly stations and Divine Knowledge Oceans. You must strive and do good actions as much as you can, and when you finish, after doing your utmost, Allah Almighty will lift you up. If you are asking for heavenly stations and miraculous powers, you must first struggle and not just say, “Allah may give us,” or, “My action is not sufficient for me to reach such heavenly stations.”

A good analogy to illustrate this point is this one: Someone was given a broken pick and spade and was told: “Take these instruments and dig up all seven layers of the Earth until you reach the end where you will find your treasure.” Do you think that it is possible to reach it with a broken pick and spade? - Of course not, but despite this you must dig as best as you can and not give up, saying, “How can I perform this feat?” Your duty is to dig little by little, and your Lord is looking after you so that when He sees that you are firmly believing and working as ordered, He will send His Help just as you have reached the point of exhaustion and can’t do more. At that time He will send a huge machine that will dig up your treasures for you instantly and effortlessly. Because you are a powerless servant carrying out His order, He will bring your treasure up for you with His power, not yours. He is only testing you: are you listening, believing, and obeying? If you begin, He will finish, but if you say, “It is impossible for even the largest machines – so how shall I ever do it?”, you will be banned from the Divine Presence. If you begin your digging in spite of the obvious impossibility of the task, then Allah’s Holy Verse in the Qur’an will apply to you:

“Allah does not burden anyone beyond his capabilities.”

We are not claiming that we will attain all heavenly stations as a result of our practices; we are only doing what our power enables us to do and, in reality, to reach the goal by means of our practices is like trying to reach the moon with a ladder; even if all the world’s ladders were tied together you couldn’t reach it – its impossible; but

we must try anyway, for perhaps one night from the moon there will descend a ladder to meet our ladder, and at that time it may be possible to go up, but for us to build up to the moon – never. We must do our duty. Allah says that doing our duty is the cause of our reaching to Heavens, but you must know that it is not enough. We know that ladders go up, but not to the moon. This is the precise meaning of Tariqat, and we are not cheating people: if one is working with sincerity, our Lord may send a ladder at any time from the moon to take you up, but you must do your work, and trust in your Lord.

Many people are reading in books about miraculous happenings, and sometimes our ego asks for us to be one of these 'miracle-makers'. Tariqat is the way to be able to perform miracles, but we are not working in order to be able to do such things, but only for our Lord's pleasure. When He is pleased with us, He will also make us pleased with Him, and at that time you won't be able to even look at or consider miraculous doings; it is only your ego asking to perform such feats.

Our Grandsheikh is saying at the end of this lecture: "I am speaking on behalf of the Master of the Time, Seyyedina Al-Mahdi, because he is not yet permitted to appear and address people directly; therefore, I have been given permission in his stead. When he appears you will witness how he speaks." Grandsheikh continued: "This assembly has the same virtues as the assembly of Seyyedina Al-Mahdi, and holds the same reward. This knowledge is not the result of reading books, but come directly from the heart of the Holy Prophet Muhammad (sal). Allah Almighty gives this knowledge to those who trust in Him and keep His orders with full respect."

WebSheikNazim2Com, CategoryGrandsheikh, CategoryHoliness, CategorySufism, CategoryFaith

LAYLAT AL QADR the NIGHT OF POWER

Nights are the time which Allah Almighty has designated for the attainment of spiritual blessing
and power. Therefore Allah Almighty told His Beloved Muhammad (sal) in the Holy Quran:

"O you, who are wrapped up in your mantle, rise (to pray) by night except a little: half the night,
or a little less or a little more and with measured tone recite the Quran". (Surah Muzammil S 73, V 1-3)

Allah ordered Prophet Muhammad (sal) to spend most of the night in worship in order to prepare his heart for the tremendous revelation of the Holy Quran. This night worship was the means for the Prophet Muhammad (sal) to ascend and to attain more and more power. His Companions would join him for the night prayer and would also be rising up in station and spirituality:

"We are about to address to you words of great gravity. Verily the rising by night is (the time) when impression is strongest and speech more certain".(Surah Muzammil: S 73, V 4-5)

Laylat al Qadr is a holy night. All nights of Ramadan are holy nights but Laylat al Qadr is the holiest night of this holy month. It is also the holiest night among all other holy nights throughout the entire year. It comes only once a year and Allah Almighty granted this holy night, the Night of Power to His most praised, most respected and most beloved servant Seyyidina Muhammad (sal).. About this night, Allah, the Glorious and Exalted said:

"In the name of God, the Beneficent the Merciful
Indeed We sent it [the Holy Quran] down on the Night of Power.

What will convey to you what the Night of Power is like!
Better is the Night of Power than a thousand months
In that Night the angels and the Spirit descend
by the permission of their Lord for every affair.
Peace it is, till the break of dawn." (Surah Al Qadr).

" The Night of Power" is a very strange translation for "Laylat al-Qadr," but it attributes to it a good meaning. Whoever attains the blessings of this holy night should attain perfect power in his spiritual life. One can attain perfect power by means of this night because its value is more than one thousand months of worshipping.

Every worship performed increases the spiritual power of people. Any worship during this night is going to be valued at one thousand months of worshipping done on any other night. It is condensed power. Allah Almighty, makes it a mighty night by placing in it such incredible power, so as to make it very much mightier night than other nights. Allah Almighty says it is much more valuable than one thousand months of worshipping. It means Allah Almighty has granted such a huge power to this night of Lailat ul Qadr.

It is such a mighty night that it is highly respected and given such high value by the Lord Almighty. It is so mighty that it is said that it is the mightiest night, the Night of Power. Allah Almighty has put into this night, power for His servants to come closer to His Divine Presence. In a short time that great power adorns the worshippers in this night so that they may be able to penetrate through the entire heavens and reach the Divine Presence.

People on this night are going to be on several different levels. No doubt we are on the lowest level, so we are hoping in this night to attain the honour and illumination granted in it. When we reach a higher level and as it is a holy night in the heavens as well, we will begin to sense something [of the great power being manifested] on this night. Whoever is at the highest spiritual level must be present for this night in the Divine Presence of the Lord.

This appearance will occur in a matter of seconds, maybe within a single second. Perhaps one second is an enormous unit of time [in keeping with that moment or in comparison] to that

moment. It may be more than a second or much less, but it is an instant in time when an appearance from the Divine Presence is manifested to creation.

When that Divine Appearance manifests (tajalli), no one will remain standing throughout the heavens and the earth. Everything falls into prostration, throwing itself down in prostration for that moment. That manifestation of Divine Power--that Divine Light-appears, and whoever is prepared and who has also been invited to attend that appearance sees it and falls in prostration. Everything in that moment falls in prostration (sajda): all animals- ants, elephants, giraffes and even dogs-on that night they do not sleep but are hurrying to make prostration on experiencing that divine manifestation. All trees- even buildings-bow down in prostration and then rise up to their original positions. This is mentioned in the Quran:

“And unto Allah falleth prostrate whosoever is in the heavens and the earth, willingly or unwillingly, as do their shadows in the morning and the evening hours”.(Surah ar-R`ad, 15)

"Hast thou not seen that unto Allah payeth adoration whatsover is in the heavens and whatsoever is in the earth, and the sun, and the moon, and the stars, and the hills, and the trees, and the beasts, and many of mankind, while there are many unto whom the doom is justly due”. (Surah al-Hajj, 18)

May God forgive us because we are sinners. Every few minutes, or even every few seconds we commit so many sins, thus we are asking for our Lord's forgiveness for the honour of His Most Praised Servant Seyyidina Muhammad (sal). This holiest of nights is granted to him from his Lord Almighty Allah. In it all powers adorn him, all lights illuminate him and all angels come to him. The Archangel Gabriel comes to him, and he is dressed with countless honours on this holy night. The angels ask forgiveness [from Allah for the people] for the sake of the master of humanity (Seyyid al Bashar), from the Owner of creation (Rabb al-Ka'inat). For his honour, may Allah forgive us and take away our bad states. May Allah change our conditions from bad to good and change everything in us to be for His Sake. May we be good servants, obedient servants, beloved servants, respected servants and praised servants. Try to be servants such as this. For that reason, attend humbly to worshipduring this night as our Beloved Prophet (sal) has

directed us.

"Whosoever offers voluntary prayers during the Night of Power out of belief and expecting from Allah its reward will have his past sins forgiven." [Bukhari and Muslim]

Now I would like to pray the Prayer of Tasbih (salat ul-tasabih) to express a little bit of praising from our side and to glorify our Lord Almighty Allah. This glorifying of Allah Almighty in salat ul-tasabih consists of four cycles of prayer (raka'ats) in which we glorify our Lord 300 times by saying "Glory be to Allah, Praise be to Allah, there is no god but Allah, Allah is theGreatest!" (Subhana Allahi wal hamdulillahi wa la ilaha illallahu wa Allahu Akbar).

May Allah Almighty glorify His beloved and most praised servant, Seyyidina Muhammad (sal), and may mercy from His endless mercy oceans descend on you, and on our descendents, and ancestors, upon east and west, and may its blessing come upon all from North to South, upon all oceans and upon all continents.

Allah Allah...Karim Allah...Aziz Allah...Subhan Allah...Sultan Allah, Oh our Lord, You are the only Sultan. Raise up Your Work and bring down the work of destructive disbelief and evil which seeks to harm Your human beings and all other creations by means of a destined appointed and authorized sultan from your Divine Presence.

WebSheikNazim2Com, CategoryRamadan, CategoryPrayer

The Holy Night Laylat al-Raghaa'ib

(Mawlana Shaykh stands, all sing) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!

Yaa Rabbee, yaa Allah salli `ala habeebika Sayyid al-Awaleen wa 'l-Akhireen fee mithli hadha 'l-yawmu 'sh-shareef, sharifnaa yaa Rabbee bi sharafi 'l-Mustafa, sharaf Ummatahu fi 'd-'darayni yaa Allah, yaa Mu`een al-`ajizeen ayyidnaa yaa Rabbanaa, Allah `adaa'ika zaahiran wa baatinan fa wa 'l-mawatanaa yaa Rabbanaa, yaa Rabbee ista`milnaa bi-ta`atika, yaa Akram al-akrameen, yaa Arhamaa 'r-rahimeen. Fatihah. (Mawlana Shaykh sits)

As-salaamu `alaykum. Awwal al-`amal as-salaatu wa 's-salaam `ala Sayyidi'l-Akhireen wa 'l-Awaleen, fee yawmin sharafahullah jalla wa `alaa fee laylati 'l-awwal min Rajab al-murajjab, wa samahoo Rajab: Rajabun shahruLlah. The first of deeds is to send salaat was-salaam upon the Lord of the First and Last, on this noble day of Allah, on the first night of Rajab al-murajjab, and He named it Rajab, where Rajab is the month of Allah.

O People! O Attenders! Isma`oo, give your ears for listening and understanding. Dastoor, yaa Rijaalullah.

Madad yaa awliyaaullah, madad yaa Rijaali ‘l-Malakoot,amidoona bi madadikum nahnoo `ibaad d`u`afa `ibaadullah. Huwa al-Qawiyy wa nahnoo da`eef. Huwa Rabbunaa! He is our Creator, Allah! (Mawlana Shaykh stands) Subhaan sen, Sultaan sen, yaa Rabb! You are our Creator, from pre-Eternal up to Eternal. (Mawlana Shaykh sits)

It is a holy day and we must give high respect for this holy month, Rajab. Try to give as much as possible your highest respect. We are just reaching the first night of Rajab, the first Friday night, and it is narrated that the holy light from Malakoot, Heavens, just reached from his father (r) to his holy mum, Aminah (r). (In this holy night) Heavens and Earth are covered with heavenly lights and everyone is dressed in a grand uniform in which angels were never dressed before as Allah Almighty never makes a copy, no! Last year was different and this year is according to the heavenly appearance. Everyone in Heavens is dressed in a holy dressing of Heavens. When I say “holy” it is nothing compared to the holiness of Heavens! They are just dressed, Huuu. “Oh, what is happening?” they ask.

It is the night of the holy soul of the Seal of all Creation (s), when the mother of the Seal of Prophets (r) took his holy trust. That is too much, the biggest grant from Heavens! It reached his mother and all Heavens were decorated with a dressing of honor. Every year it repeats, and every year comes another dressing from Heavens for heavenly people. The souls of those from the Children of Adam on Earth who reach that holy night are also dressed.

Therefore, all heavenly people and all beloved ones, through the Beloved One (s), have each been granted something different, each is different. Not all the same like soldiers dressed in uniforms. No, it is not a uniform; that heavenly dress is for every year, for celebration of the Seal of Prophet's (s) holy spirit. That which reaches the Earth is like an atom. Can't carry, all of Creation can't carry it. No one knows the real being of the Seal of Prophets (s) except his Lord, Allah Almighty. It is so big, azamatli, a glorified light! But now people are asleep; they are drunk ones.

O our Lord! Save our real beings from being drunk (or involved) with this nonsense, as really we have been created for some glorified being that has not yet reached us. Had it reached, this world could not carry it!

That celebration is in Heavens. One spot comes on Earth, where they are dressed also with that dharrah, an atom. Everyone that night will run to perform sajda, because they can’t carry that Heavenly Lights Ocean; not

even one atom can they carry of that glorified ocean! One spot they can’t carry in this world; it disappears. One spot may take that entire world, even billions of them, and swallow them, taking their heavenly honors.

O our Lord! O our Lord! They never understand. They call on You, asking from You to know about that heavenly one who represents You for all Eternity (s), because no one can carry the

Real Being of Allah Almighty, it is impossible, just as you can't look at the sun with the naked eye (as it will burn). Subhaan man dawaraka, subhaan man sawwarik, subhaana man nawwarik thumma idha shaa kawwarak, Yaa Allah! Glory be to the One who brought you around in your turn; Glory be to He who gave you resplendent light; Glory be to He who when He willed, made you a sphere, O Allah!

That is nothing in front of what Allah Almighty is dressing His servants on Earth and in Heavens, and through unknown oceans of His Divine Dominions!

O People! We are wasting our short lives with nonsense. Whatever you are collecting you are leaving. We may collect like Qaroon (Croesus), but when he died this Earth swallowed his imitated being endlessly! May Allah forgive us.

O People! Don't run after this dunya as it and its treasures are kicked down (worthless) by the holy ones appointed on this planet to arrange everything for the Children of Adam. People are running to schools, high schools, universities, and academies, and then (their education is) finished; they only reach the levels of preliminary, secondary, college, university, and academy teaching. After five levels what is there? It stops after five or six levels of knowledge.

No one knows; numbers are finishing from one up to six. (Mawlana Shaykh stands) Allah (swt) is saying... they did not give Allah His due Power and Greatness! (Mawlana Shaykh sits) It is impossible, impossible, impossible to know, as we are on the lowest level of Allah Almighty's Glory and Being! Why are you wasting time on this dunya? We think we are created for dunya, and night and day we run after it, but for what?

O Human Beings! What are heaps of gold or jewels giving you? O drunk Mankind! All of us are running after dunya, but for what? Day by day we are approaching the door by which we are getting out (death). No one is staying (here on Earth); they leave, and the angels say, "Prepare yourselves for when you will get out." That

last station approaches and will take you from this life to unknown worlds, unknown continents, unknown territories. What are you doing (to prepare)? Why are you fighting? You are fighting for titles that you give each other, but there is no value in that. Why are you fighting, killing, and giving trouble to each other?

O People! (Follow) Shari`atullah, the holy divine rules, as His judgment will collect all of you no-mind people will be put in a mental house! All of you are living for your imaginations, because no one knows what will happen after one hour, one week, or one year. They live in their imaginations, dreaming. We are dreaming, and not like this (with eyes closed), but we are wide-eyed! And they are asking to run on (what they imagine).

O People! Through East and West, use your minds and your powers for something that is going to be forever, not for imaginings. Leave your imaginations. Don't quarrel, don't fight, but try to be servants. Try to keep your oath to your Creator, the Lord of Heavens. Try as much as possible to keep it, and to give your highest efforts to understand from what you have been created. Why are you using (violence)? For what crisis? ardullahi wasi`a, “Allah's Earth is spacious.” The whole world is so big for all of you; for what are you quarreling and fighting? Even animals are not fighting; they do not say, "This is only for me, not for you." Also, the Children of Adam have been granted an understanding, a heavenly grant that has not been given to anyone else.

O People! Come to an understanding within yourself or you may be taken from this world, which will be so empty, and no one will be left to say, "I have this, I have that." No! Everyone can live from your Creator, Who never created Man in a narrow place! (But instead you amass) a supply, but you will never become happy to collect everything on Earth! I may give to him the authority to collect (amass) all WCs. I give that power to them; go and collect that! Do you understand? Say to Qadafi (in Libya), to Mubarak (in Egypt), to Bashar (in Syria), say to Iran, to Turks, “If you are not happy with the toilets you collect, I give them to you for free, so go and collect them!”

That is kalimat al-haqq, the true word. No one can reject it, not from east to west, from all `ulama, not even Christian or Jewish `ulama! No one can object! From east to west I am giving to them free, clean.

O People! Use your minds; we must think on it. They are making me speak in a most simple way, although they are able to make me to speak on the highest level of every language, but it is not necessary. If people are asking to be collectors of WCs, why should we speak at the highest level of Arabic, English, or Turkish?

Some say, "I am going without license and I may go everywhere. My donkey is for me. My donkey is happy everywhere and he is never claiming, 'This is for me.' The donkey eats and defecates on itself, it will even defecate on its rider. If kings ride it, the donkey says, "I am more than you. This is for me. Everywhere I may go and no one ask me about my title!" For donkeys there are no titles. He is very happy, as everywhere he goes he eats freely, with no responsibility!

Now people will be at the level of animals, saying, "We haven't any responsibility." Must you put a tail to learn you have a responsibility for your brothers? May Allah forgive us! Yaa Rabbee, yaa Rabbee, yaa Allah! Forgive us and send us someone who may direct us and send us to our targets, to make our Lord happy with us. When our Lord is happy with us all of you will be happy, and when you are not making your Lord happy, nothing will give you happiness. Then eating, drinking, dancing, everything will come from your ego, but you will not be happy because our Lord Almighty gives us enjoyment; nothing else can give it to us. You must understand, because people are running from east to west but no one is happy. Make your Lord happy with you, then He will grant you a sweet, happy life. Otherwise, your life is going to be poisoned.

People are taking medicines to cut off their troubles, because their lives are dirty. (This address) is an ocean, from which you may benefit from this week to next year, but you must understand. You may write commentary on it to fill a hundred or a thousand books, and still it won't matter. I know nothing. May the Lord give us happy lives, for the sake of the Seal of Prophets (s). (Mawlana Shaykh stands and sits)

Fatihah.

Is a person who goes to the WC forty times daily a happy one or a clean one? Use your minds, O People!

(Baya`)

Fatihah.

Lefke, 03.06.2011

WebSufiLive, CategoryRajab, CategoryJumaSohbat, CategoryCleaning

Who Says La ilaaha illa-Llah Is Muslim

Dastoor yaa Sultanu 'l-Awliyaa.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!
Allah Allah, Allah Allah, Allah Allah, Kareem Allah!
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!

Zid habeebika yaa Rabbi 'l-`izzati wa 'l-`azhaamati wa 'l-jabaroot, `izzan wa sharafan, nooran wa suroora, ridwaanan wa sultaana. Zid yaa Rabbana ibaadika 's-saliheen nooran wa suroora. Yaa Rabbana ighfir lana maa mada yaa waasiya 'l-karami. Anzil `alayna 'l-ghaitha suqyaa rahmatin, wa la taj`alna min al-qaaniteen. Ghaythan, mugheethan, haniyyan, mariyyan, saigh'an, ghamman, tabaqan, daa'ima! Yadhhab bihi zhulmatu 'l-kufr wa khid`aata kullu Shaytan, `alayhim maa yastahiqoon. Alfu salaat, alfu salaam `alayka yaa Sayyidi 'l-awwaleen wa'l-akhireen. Wa `ala man ittabi`aka bi ihsaanin ila yawmi 'd-deen! (Mawlana Shaykh stands.) Yaa Sayyidee, yaa RasoolAllah, yaa Habeebullah. (Mawlana Shaykh sits.)

As-salaamu `alaykum, attenders who are attending! May Rabbu 'l-`izzah, Allah Almighty grant the attenders to be His weak servants. Kun taaliban, “Be a student.” The Seal of Prophets (s) is saying, "You must ask." And we are saying, a`oodhu billahi min ash-Shaytani 'r-Rajeem, because we are asking for goodness, but Shaytan

is quickly running to change our good intentions and efforts. Therefore, we must say, a`oodhu billahi min ash-Shaytani 'r-Rajeem.

O our Lord! It is from our good adab, good manners to first address Allah Almighty. (Mawlana Shaykh stands) Subhaana wa t`aala. O Allah! (Mawlana Shaykh sits.) When you are addressing Allah Almighty, everything is fee ghaayatu 'l-ist`adaad (alert, prepared), at the last point of being ready. When servants say, a`oodhu billah, quickly the muwakkaloon, angels appointed on this planet, take a state of ta'ahub, alertness, because the servant is calling the Lord of Heavens! They immediately become prepared and alert because they are ashamed that a servant is calling Rabbu 'l-`izzah, Allah Almighty, and he may be in a very difficult and frightful position. Therefore, they are quickly asking, a`oodhu billah; that is the adab from a servant to his Creator, Allah Almighty. And angels become alert quickly, as much as possible, to meet his needs. They see the shaytans are trying to put the servant in their trap, so they quickly run and take them away. Therefore, anyone afraid of falling in a bad condition must say, a`oodhu billahi min ash-Shaytani 'r-Rajeem and the angels become alert even before Allah Almighty may order, "Why are you not looking after my servant?"

O our Attenders! As-salaamu `alaykum. We are saying, a`oodhu billahi min ash-Shaytani 'r-Rajeem. Shaytan is seeing so many attenders and saying, "Enough, everyday you hear that one repeating, repeating, repeating. No need, you heard it once already, it is enough!! Look at what is important for you today; how is this important?!" We know, what can be more important than such an association or meeting? But Shaytan is trying to make this assembly to be of no value. Every day you are here; yes, you must attend because sometimes you can find some jewels. For example, if there is an auction where everything is going to be sold and a customer goes to that auction all the time, he will not say, "It doesn't matter today, I am tired, I won't go," because his ego will say, "No, you must go!" Because Shaytan comes and says, "No, even if you are busy or tired, you must go because there may be a precious diamond or jewel there today which you may lose," and so that one runs there.

And there is no doubt that I am not sitting here on my order; I am a slave, a servant to my master, and my master is making me to sit here and say, "We are sending to you something from heavenly jewels. Call people and offer it." Therefore, Shaytan may say to so many people, "Everyday why you are going and sitting?" And every day for dunya, for auctions, not everyday, every morning and evening, you are going to auctions,

running for a stone. What is bringing to you that stone, putting it in a safe and ignoring the value of this meeting on Earth? They are heedless people and slaves of Shaytan with no naseeb, and they are losing their chance! If every hour is going to be such an auction, people will run to take something from this dunya. What about this gathering, is it not for dunya? This is something asking to teach people how they should be dealing with heavenly ones, how they should deal with the Seal of Prophets (s), and then this is a humble assembly, a humble meeting whose main target is to find such a precious diamond that makes our Lord happy with us. What is that precious jewel that we must try to reach? What is that?

O `ulamas! Say, Bismillahi 'r-Rahmani 'r-Raheem! Say and believe that Bismillahi 'r-Rahmani 'r-Raheem is opening every locked entrance or every store, or every treasure, here and Hereafter! Anything wrong? Who among Salafi `ulamas is saying this? You are not saying this; you are just claiming to be "Salafi `ulamas." Why are you not saying what the Salafi `ulamas were advising and saying to people? You should be saying, "O People! For treasures on Earth and in the heavens, use heavenly keys. O Muslims! O Believers! If you wish to know the key for every locked treasure here and in the Hereafter, it just opens with the key of Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem." (Mawlana Shaykh stands and sits.) Anything wrong? No one can say what we are saying is wrong; that is the reality! Therefore, the Lord of Heavens is putting Bismillahi 'r-Rahmani 'r-Raheem at the beginning of 114 surahs, except one.

I never heard our doctors, or Salafi `ulamas or other `ulamas, or learned ones call people, saying, "O People! I am reminding you that the most important thing for your lives, guaranteed here and Hereafter, is to call 'yaa Fattaah, yaa Fattaah, yaa Fattaah.'" And Fattaah, He is Almighty, Allahu akbar. (Mawlana Shaykh stands.) Yaa Fattaah iftaah lana, (Mawlana Shaykh sits.) to make kufr down and to open countless treasures for here and Hereafter. Why are you not writing books and why are you not saying this every Jumu`ah? Every Jumu`ah you only know to say, kullu muhdathatin bid`atun wa kullu bid`atun dalaala wa kullu dalaalatun fi 'n-naar. You have learned only this? Not to say, Bismillahi 'r- Rahmaani 'r -Raheem?

O People! That opens all treasures through this life and all treasures appointed by the Lord of Heavens to His servants. Why are you not saying? Instead every Jumu`ah you are saying on the minbar of the Holy Prophet (s), "O People! kullu muhdathatin bid`atun wa kullu bid`atun dalaala wa kullu dalaalatun fi 'n-naar “Every innovation is heresy and every heresy is misguidance and every misguidance leads to Hellfire.” Why don't you say how we can protect ourselves from falling into that bid`a? Why are you not saying that to forget to say

Bismillahi 'r-Rahmani 'r-Raheem, is amrun muhdath and he who is forgetting Bismillahi 'r-Rahmani 'r-Raheem, is going to be ahlu 'l-dalalah, ahlu 'l-bid`a and ahlu 'l-bid`atun fi 'n-naar? You Wahabis are learning some things only! But those that are responsible for protecting Islam are now beginning to move against everyone whose words and claims and beliefs are wrong. The first ones are those that are trying to change `aqeedatu 'l-Islam, and are saying, "Accept Wahabi beliefs. All other people are on the wrong way and they are going to the Fire!"

O Wahabis and Wahabi `ulamas! Who is giving you the authority to say this and accuse billions of Muslims of bid`a and to go to the Fire and the remaining handful of Wahabis are going to Jannah, and others of the ummah to the Fire? MashaaAllah, who gave you this authority?

And Allah Almighty (Mawlana Shaykh stands.) is saying:

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alaysa'Llahu bi ahkami 'l- haakimeen, Is Allah not the wisest of Judges? (95:8)

(Mawlana Shaykh sits.) And if a person places his hands on the screen of the Prophet's tomb you say, "Shirk! Bid`a! Kufr! Go away!" You are making the biggest wrong! The Seal of Prophets (s) said, Al-halaalu bayyin wa 'l-haraamu bayyin. "Halaal (what is permitted) is clear and haraam (what is forbidden) is clear." With which verse of the Qur'an, or which hadith are you saying, "This is haraam and he who does this will be a kaafir or a mushrik." By saying this you are being the haakim, judge in Islam. The Wahabis are doing this and are not fearing or ashamed of accusing Muslims, saying they are mushrik or kaafir or people of bid`a. Who is giving you the authority?

Allah Almighty says, Alays-Allahu bi ahkami 'l-hakimeen. That is ayatu 'l-kareema, do you not understand it? How you are giving that hukum? How are you going to be the judge of the Muslim Ummah? And the Prophet (s) is saying, "He, who says La ilaaha illa-Llah is Muslim." And even Allah (swt) is saying in His Holy Qur'an, (Mawlana Shaykh stands.)

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Wa laa taqooloo liman alqaa ilaykumu 's-salaama lasta mu'minan, Say not to any one who offers you a salutation, "You are not a believer." (4:94)

And Wahabi people, you are Arabs! Allah Almighty is never happy that you accuse a person who is saying as-salaamu `alaykum of being a kaafir! Wa laa taqooloo liman alqaa ilaykumu 's-salaama lasta mu'minan. What is that?! Are you not ashamed and not fearing Allah and His Rasool?!! (Mawlana Shaykh sits.)

May Allah forgive me. We must be Defenders of Truth! Not Wahabis, but Ahl as-Sunnah wal Jam`aat are Defenders of Truth! But our `ulamas are shirdhimatun qaleelaa khawwafahum, are fearing from a handful of people. Because our `ulamas are also running after dunya; they are not real `ulamas. Why are they not saying what is haqq? Al haqqu yaalu wa la yu' laa `alayh. Why are they not speaking to them? We are Ajam. Nabi (s) Arabiyyun, wa mab`ooth li 'l-`arab wa 'l-`ajam. Ours is our tribal language, but you know Arabic and are studying, yet you are accusing Muslims, lasta mu'minan!?!! Allah Almighty is never happy if a person is saying, As-salaamu `alaykum, and it is said to them, "You are not Muslim." And Allah Almighty is never happy with that one who is killing a person who says to him, As-salaamu `alaykum. Where is Islam? You are thinking Islam is coming under your inhisaar (confinement), that Islam is only what you know!

You are blocking whole knowledge, and only the knowledge that you know to be Islam and your understanding from the beginning up to the end is wrong. Where are Al-Azhar `ulamas to defend Islam against Wahabi wolves? There are shirdhimatun qaleela. There are a handful of people who are Wahabi. We are defenders of truth. We are not Salafi, but we are defenders of truth and the first defender of truth is Sayyidina Muhammad (s) from pre-Eternal up to Eternal (Mawlana Shaykh stands and sits.) And you must know that Islam and Muslim communities are never going to be saved unless they are bringing the real understanding of Islam, taken from them the haybat glory. The glory is taken away because they are following and fearing from a handful of people. Why? Are they two-billion Muslims? Wahabi groups are trying to change their beliefs, trying to change their most high respects to the most respected one in Creation, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) Raghman `ala anfihim raghman `ala anfihim! We are standing up against their beliefs! We are giving our high respects to Sayyidina Muhammad (s)!!! (Mawlana Shaykh sits.) May Allah forgive us.

O `ulamas! You have a heavy responsibility. I am addressing, and I am the weakest servant. I have a right to call to you and to say to you, or to accuse you, Azhari `ulamas. First of all, why are they not defending the truth about Islam against those Wahabi people? Allah Almighty and His beloved one are going to ask you on

the Day of Resurrection, Judgment Day. O shirdhimatun qaleelan, a handful of people, that are trying to change beliefs of Ahlu'l-Sunnah wa'l-Jama`ah coming here. Who was commanding you, teaching you such baatil, false beliefs? Who was making you attack the big mass of Muslims, saying, "You are all in haraam, you are all in shirk!" Who gives you that authority?

May Allah forgive us. Qul Allah wa laa tubaali, "Say 'Allah' and do not care." If we are wrong, I may call them to a place, and what the Seal of Prophets (s) did with nasaara ul najraan mubahala, I am ready. If I am wrong, fire from the heavens will come on me and burn me. If they are wrong, it will come on them. Mubahala, I am ready! Anywhere, in front of Ka`aba mu`aazam, in front of the Seal of Prophets (s), I am ready. If they have such a thing in their heart, shaja'a, courage, I am ready. SubhaanAllah, rijaalAllah, rijaalAllah agheethoona bi-fadlillah. They are not believing in rijaalAllah, they are believing in the rijaal of Shaytan! May Allah forgive us.

Fatihah.

(Mawlana Shaykh prays two raka`ats Salaat ash-Shukr.)

(44 minutes) Oh, too much. Alhamdulillah.

Lefke, 30.05.2010

WebSufiLive, CategoryPrayer, CategoryAngel, CategoryJuma

Lakum dinukum wa liya-din...

You have to protect yourself against your enemies... In our time they are saying that Haqq, truth, is Batil, false, and that Batil is Haqq... There is such ignorance, and it is now the second period of Jahiliya, Ignorance. The first period was before the arrival of the Prophet Muhammad sws. Don't occupy yourself with ignorant, square-head people, who never understand anything. There are even learned people who confuse wrong with right. They are saying for example: "What is the difference? A Hajji is going to greet and kiss a Black Stone, saying: 'Allahu akbar'; what is he hoping for from that? And we are saluting in front of a black statue..."

Like that they are making demagogy, comparing things which can not be compared. Therefore say to them: "Lakum dinukum, wa liya-din, to you your belief, and to me my belief." Don't dispute with them, it will only weaken your faith. Our time is like that now.

The Holy Prophet said: "A time will come to my Ummah when your guides will make you happy and you will run to please them and give your life for them. And another time will come when your guides will be so ugly"- men and women without any lights on their faces, because they turned away from Allah...

When you look into the mirror you must be thankful if Allah gave you Adab. Ask Him not to make you ugly so that people turn away from you. Whose face is turned towards Allah, who is making Sajda, can't be ugly. But

who has turned away from Him and who is not praying will become ugly. Open the graves and look, how their faces are...

Tubtu wa rajatu ila'llah... Rabbi, zidna Nuran... Oh Allah, increase our lights, ya Nuran Nur... Pray for lights from Allah. Lights can't be burned by fire, or lamps would not shine. But light, Nur, is governing fire...

Why are Non-Muslims seeing Muslims as being ugly? Once Sayidina Abu Bakr r.a. came to the Prophet and at the same time came Abu Jahl, the biggest enemy of the Prophet. S.Abu Bakr said: "Ya Rasulu'llah, my spirit and soul are at your feet. You are the most beautiful person I ever saw." " You are right, ya Abu Bakr." But Abu Jahl said: "Oh no, you are the most ugly one." "You are also right, Abu Jahl." The Sahabas were surprised: "How can both of them be right?" And the Prophet sws said: "Because I am like a mirror- Abu Bakr saw his own beauty in it and Abu Jahl his own ugliness..."

A Muslim can't be ugly, that is for Kufar, the unbelievers.

01.04.1999

BookOnTheBridgeToEternity, CategoryGuidance, CategoryJahiliya

Lamp Oil

As-Salamu Alaikum. O servants of Allah, marhaban bikum. Marhaba/greetings to you. Madad, madad. There are holy ones who are the ahl al-imdad/who can give support. And whatever is granted from the holy ones to us according to our situation, only a spot.. So we sit here & speak of them. They are making us speak.

We may say, we may open the door- the key to every door is Bismillahi r-Rahmani r-Rahim. Say it, how beautiful it is. When one says Bismillahi r-Rahmani r-Rahim there are no troubles, no qaswat/ hardness left for that person. There is no hopelessness left, no burdens on him left, no ugliness left, no sufferings left for him. Allah! Let us say, Bismillahi r-Rahmani r-Rahim.

Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Who remembers the Holy Name of Allah Almighty & does not find comfort, it means nothing... That person has a big trouble. They said dunya is the land of difficulties. Dunya is not something to be sought. No. They call it "the land of difficulties". Dunya- in every step you take you stumble over something, it gives you a trouble. Why? A person who runs after dunya will be humiliated, even if he has as much wealth as Qarun. Qarun is a symbol of wealth for mankind. That the keys of his treasuries, a big group of animals would carry. And the largest of the keys was like a finger. So much treasure.. What happened? What did these treasures do to him? Humiliated him! He was humiliated. The wealth he had was not given to anyone else. And what did this wealth do to him? Humiliated him. The earth swallowed him. He sank into the earth along with his treasures. Because he didn't enter the service of the Almighty, Al-Bari (swt).

He came to the great Prophet Musa, ala Nabi Alayhi Salatu was-Salam, in pride. He said "I have

all these treasures. I don't need to listen to you or to keep your orders. I live as I like. My treasures are countless". He said "Me, me, me...I have this, I have that.." Even if the whole world belonged to him, what good would it do? If whole world turned into precious stones & belonged to him, what was going to happen? Here, who is the richest man in the world? Qarun. They say "he is rich like Qarun".

Did we say the Bismillah? Bismillahi r-Rahmani r-Rahim. Say this & have no fear. Your doings are solid. "Kullu amrin dhi balin lam yubda' bi Bismillahi fa huwa abtar". Look, it is the word of our Prophet (sas), "whichever work it is that it doesn't start with the Bismillah it is cut off". Meaning, when it is cut off, it doesn't produce. It doesn't bring any generation, nothing comes after him. Nothing. When you say abtar, barren. It won't have anything, no child or no generations. Allah Almighty warns His servants. 124 000 Prophets came, all of them to make the people say "Allah". Shame on the people that they refused to say Allah. They said "Shaytan. Shaytan shows us the beautiful way. He shows us the entertainment & fun part of the dunya life.

He shows us how we will enjoy & take pleasure in dunya". Then what happens? He throws you into a filth which no doctors or judges can save you from. There is no one answering his cries. His cries reach to the skies but there is no one to answer. Because he didn't care for his Lord. He didn't say Bismillahi r-Rahmani r-Rahim. He didn't say "I am the servant of Allah, I am created to make servanthood for Allah". For what are you created? He says "I am created for my pleasure- the more pleasure I take or the more wealth I collect..

Here is the example of Qarun- he collected & it collapsed on his head. The earth swallowed him with his treasures. The people, the people in this time are not thinking about such things. They are all in meaningless pursuit. America says "I am rich". Russia says "I am richer". Iran says "No, I have treasures". The ones in Hijaz say "No, we have lamp oil under the ground". It was the lamp oil before in our times. They say "Me!" they sell lamp oil. It means.. I may tell you something & you laugh a bit.

In the old times Feridun, my son Mehmet, when we were small there was no electricity. We would light candles, lamps, in the streets, in the neighborhoods, every where.. I remember there

was an old Greek man. He would call, I still remember his voice calling "Petroleum". Petroleum, meaning petrol. He would sell lamp oil, the poor man. He had a gallon in his hand made of zinc.

And there was lamp oil in it. And he had a scale for it. And that old man would call "petroleum, there is lamp oil." Everyone would use lamp oil Feridun, we would use lamp oil. I still remember it. That old man was a Greek citizen of ours. We would get along well- Greeks & Muslims. We would respect each other. We would get along well. That one, he was old. He had glasses. I still remember it. "Petroleum." He was maybe 70 years old, maybe 80 years old. The little old man had lamp oil things in his hand like this. He had containers & in them the lamp oil. So he would make his living by selling it. He would make enough to manage the whole month.

Masha Allah the ones now, the men who are in the way of that man who sold lamp oil are so proud now: "We have this much petrol, we have this much lamp oil." May it be poured over their heads! (Calling like the old man) Petroleum.. Now all Arabia, Iran.. Only poor Turks are left... They can't sell lamp oil but they buy it. They also make it run through the pipes & we buy from the pipes, from the free side. Iran is proud, all these kingdoms & emirates & so on, are proud. In what do they take pride? (Calling like the old man) "Petroleum, I sell petrol". Look what I remember from my childhood is a lesson for the people. That man would make his living out of it & we had simple lamps, candles in our homes.

Our life was simple but sweet. At that time we needed maybe 5 things, now we need maybe 500 things. Whatever you do, it needs electricity or petrol. You need petrol. These ones are called "oil rich", may they fall into it. He got rich from oil & what did he do? Qarun saved & went deep under earth. Our people don't draw any lesson from the past. They don't teach the history. They are occupying themselves with all kinds of things in this shaytan box all night- from morning to night, from night till morning. It shows their lives, this what they call TV! Then you...
La hawla wa la quwwata.. Ibrahim ibn Adham Hz, may Allah make his abode paradise, there were 12 000 dogs to watch his herds- Hashakum. He was rich. Most of the old Kings, Sultans had an interest in hunting. Hunting is halal/permitted. So he, Ibrahim ibn Adham Hz, the Sultan.. Is it not so O Ruqiyya?

H.R. Yes.

M. One day he went hunting. He was hunting with his entourage, as it was a custom for the Sultans. He is a Sultan too. He was hunting like the wind with his entourage in the deserts, in the forests. His time has come. When he was riding full force at top speed, from this side a voice came to his ears. It said: "O Sultan, are you created for this?" The word on this side finished. From this side to his second ear: "Aw bi hadha-l umirt? A-li hadha khuliqt, aw bi hadha-l umirt? Are you created for this? Or are you ordered for this?" it said. He stopped his horse & returned to the palace. This was enough for him. Ibrahim ibn Adham, Sultan Ibrahim. His tomb is in Latakia. Is it not so O Ruqiyya?

H.R. Yes.

M. He has a mosque in that place. It is a majestic mosque. I visited Sultan Ibrahim AlHamdulillah, the holy one. He left everything. He said "I don't need them, this word is enough for me". Really people don't know why they are created. They don't search, they don't want to learn. This is for all people. O people! Are you created for these fights & wars? Or "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Li Ya`buduni" (51:56). I created the men & jinns to worship Me" says Allah Almighty. Where are you O people? You are killing, burning, destroying each other & claim to be human. The animals in the jungles are better than you! They don't take pride in their wealth or power,they just wander in the jungle.

This is the civilization of today's people, this is what they follow. Where did it take you in the end? This is the way of shaytan. And shaytan brought them to this in the end & made them fall into this deadlock. Now there is such a blind knot that it can't be untied. How can you untie it? Where can you untie it? How can you untie it... La hawla wa la quwwata.. La hawla wa la quwwata..

May Allah grant us His servanthood. May we be servants to our Lord. The honoured life is this servanthood for Allah. O people, stand for the worship of Allah. Allah grants you the sweetest life. Your dunya & akhirah be prosperous. Ya Rabbi! Tubna wa Raja'na ilayk. Tawba Ya Rabbi, tawba Astaghfirullah. Our Egyptians don't understand, our westerners don't understand, the ones

in Hijaz, in Sham don't understand. There is no one who understands in Turkey, Iran, India or China. Shaytan made people fall into a fight- "With which weapon will we finish each other?" With the chemical weapons! "We can't handle them, so from above we poison the air & all of them will be poisoned". Is it you who granted them life? Who gave you the authority to kill these people? You shameless ones, you who don't fear from Allah. "I will discipline you with such a discipline that who sees it, who hears it, will know and remember it. I will show them the result of being animals of shaytan.

All the world turned into a slaughter- house. It fell into total madness where they all cut, break, crush, kill each other & they went totally crazy. They asked "How many kinds of craziness are there?" "3 kinds". "What are they?" "Crazy, then totally crazy, then totally & utterly crazy". Before there were crazy ones & very few totally crazy ones. But the people now passed over these stages, they became totally & utterly crazy. They are on the 3rd stage, totally & utterly crazy. "We are Kings, we are Presidents".. Say this when you go to your graves.

O our Lord, may You grant us repentance. May You send us a Sultan who will be our Master, for the honour of Your Beloved. For the honour of Your Beloved O Lord, may You send us a Sultan. What can we do, our word doesn't reach from here to the door. O Allah, O Allah.. Tawba Ya Rabbi. Tawba Ya Rabbi. Tawba Ya Rabbi. And all the people, because they are without the Bismillah, whichever home you go to they have all kinds of troubles. Some of them have a remedy, some of them don't. The least of their troubles is: "What is your son doing?" "My son & daughter went to college but they can't find a job". This is it. There is no one who says "We are studying for Allah, let us be in the service of Allah". They try to be employed by the government & get paid without doing much.

May Allah grant us a share from this advice & know ourselves. Tawba Ya Rabbi. Tawba Ya Rabbi. Tawba Astaghfirullah. Shukur Ya Rabbi. Fatiha. Aman Ya Rabbi. This is a strange sohbat. Ok, go on. May Allah give you safety. May our day be good. May we live in the way of Allah. May we leave dunya in the way of Allah, Ya Rabbi.

Read for me Mehmet. May our only worry be Your servanthood O Lord, may we not be

crushed in troubles. Let us be busy with Your Servanthood. How beautiful. O Lord, forgive us for the honour of Your Beloved. We ask your intercession O Rasulullah.
Fatiha.

Lampenöl

As-Salamu Alaykum. O Diener Allahs, Marhaban bikum. Marhaba, Grüße an euch. Madad, Madad. Es gibt Heilige, die sind Ahlu l-Imdad. Sie können Unterstützung geben. Und was immer uns von den Heiligen gewährt wird gemäß unserer Situation, ist nur ein Punkt.. So sitzen wir hier und sprechen von ihnen. Sie veranlassen uns zu sprechen. Wir können etwas sagen, wir können die Tür öffnen. Der Schlüssel zu jeder Tür ist Bismillahi r-Rahmani r-Rahim. Sagt es. Wie schön es ist! Wenn man sagt Bismillahi r-Rahmani r-Rahim, gibt es keine Schwierigkeiten, keine Qaswat, Härte, mehr für denjenigen. Es gibt keine Hoffnungslosigkeit mehr, keine Lasten mehr auf ihm, keine Häßlichkeit mehr, kein Leiden mehr für ihn. Allah! Laßt uns sagen: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Wer den heiligen Namen Allahs des Allmächtigen erinnert und keinen Trost findet, es bedeutet nichts.. der hat ein großes Problem.

Sie sagen, die Dunya ist das Land der Schwierigkeiten. Dunya ist nicht etwas, das man anstreben sollte. Nein. Sie nennen es das Land der Schwierigkeiten. Dunya, mit jedem Schritt, den du machst, stolperst du über etwas. Es gibt dir ein Problem. Warum? Jemand, der hinter der Dunya herläuft, wird erniedrigt, selbst wenn er so viel Reichtum hat wie Qarun. Qarun ist ein Symbol von Reichtum für die Menschheit. Die Schlüssel seiner Schatzkammern trug eine große Gruppe von Tieren. Und der größte der Schlüssel war wie ein Finger. So viele Schätze... Was geschah? Was machten diese Schätze mit ihm? Sie erniedrigten ihn. Er wurde erniedrigt. Der Reichtum, den er hatte, wurde niemand anderem gegeben. Und was tat sein Reichtum mit ihm? Er erniedrigte ihn. Die Erde verschluckte ihn. Er versank in der Erde zusammen mit seinen Schätzen, weil er nicht in den Dienst des Allmächtigen, Al-Bari (swt), eintrat. Er kam zum großen Propheten Musa, `ala Nabi `alayhi Salatu wa s-Salam, voller Stolz. Er sagte: Ich habe

diese ganzen Schätze. Ich muß nicht auf dich hören oder deine Befehle befolgen. Ich lebe, wie ich will. Meine Schätze sind zahllos. Er sagte: Ich, ich, ich... Ich habe dies, ich habe das.. Selbst wenn ihm die ganze Welt gehörte, was würde es ihm nützen? Wenn sich die ganze Welt in Edelsteine verwandelte und ihm gehörte, was würde geschehen? Hier, wer ist der reichste Mann der Welt? Qarun. Sie sagen: Er ist reich wie Qarun.

Sagte er das Bismillah? Bismillahi r-Rahmani r-Rahim. Sagt das und habt keine Furcht. Eure Handlungen sind dauerhaft. "Kullu Amrin Dhi Balin lam Yubda' bi Bismillahi fa Huwa Abtar". Seht, es ist das Wort unseres Propheten (saws): 'Welches Werk auch immer es ist, das nicht mit dem Bismillah beginnt, ist abgeschnitten.' Das bedeutet, wenn es abgeschnitten ist, bringt es nichts hervor. Es bringt keine Generation hervor, nichts kommt danach. Nichts. Wenn du sagst "Abtar" - unfruchtbar, hat es nichts, kein Kind, keine Generation. Allah der Allmächtige warnt Seine Diener. 124.000 Propheten kamen. Sie alle ließen die Menschen "Allah" sagen. Schande auf die Menschen, daß sie es ablehnten, "Allah" zu sagen. Sie sagten: Shaytan. Shaytan zeigt uns den schönen Weg. Er zeigt uns Unterhaltung und Spaß als Teil des Dunya Lebens. Er zeigt uns, wie wir uns amüsieren und vergnügen werden in der Dunya. Dann, was geschieht? Er wirft euch in einen Dreck, von dem euch weder Arzt noch Richter befreien kann. Niemand beantwortet sein Schreien. Seine Schreie erreichen die Himmel, aber niemand antwortet. Weil er sich nicht um seinen Herrn scherte. Er sagte nicht Bismillahi r-Rahmani r-Rahim. Er sagte nicht: Ich bin der Diener Allahs, ich wurde geschaffen zur Dienerschaft für Allah. Wozu wurdet ihr erschaffen? Er sagt: Ich wurde geschaffen für mein Vergnügen, je mehr ich mich vergnüge oder je mehr Reichtum ich ansammle... Hier ist das Beispiel Qaruns. Er sammelte, und es brach über seinem Kopf zusammen. Die Erde verschlang ihn mit seinen Schätzen.

Die Menschen, die Menschen dieser Zeit denken nicht an solche Dinge. Sie sind alle bei bedeutungslosen Beschäftigungen. Amerika sagt: Ich bin reich. Rußland sagt: Ich bin reicher. Iran sagt: Nein, ich habe Schätze. Die im Hijaz sagen: Nein, wir haben Lampenöl unter der Erde. Es war das Lampenöl vor unserer Zeit. Sie sagen: Ich! Sie verkaufen Lampenöl. Es bedeutet... Ich erzähle euch mal etwas, und ihr könnt ein wenig lachen. In der alten Zeit, Feridun, mein Sohn Mehmet, als wir klein waren, gab es noch keine Elektrizität. Wir zündeten Kerzen, Lampen

an auf den Straßen, in der Nachbarschaft, überall.. Ich erinnere mich, da war ein alter Grieche. Er rief, ich erinnere noch seine Stimme, die rief "Petroleum". Petroleum, das bedeutet Kraftstoff. Er verkaufte Lampenöl, der arme Mann. Er hatte eine Kanne in der Hand aus Zink. Und es war Lampenöl darin. Und er hatte ein Maß dafür. Und dieser alte Mann rief "Petroleum! Hier gibt es Lampenöl!" Alle benutzten Lampenöl, Feridun, wir benutzten Lampenöl. Ich erinnere mich noch. Dieser alte Mann war einer unserer griechischen Bürger. Wir kamen gut miteinander aus, Griechen und Muslime. Wir respektierten einander. Wir kamen gut miteinander aus. Dieser war alt. Er hatte eine Brille. Ich erinnere mich noch. "Petroleum". Er war vielleicht 70 Jahre, vielleicht 80 Jahre alt. Der kleine Mann hatte solche Lampenöl Dinge in der Hand. Er hatte Gefäße und in ihnen Lampenöl. Und so verdiente er seinen Lebensunterhalt durch den Verkauf. Er verdiente genug, um den ganzen Monat auszukommen.

Masha'Allah, die heutigen Menschen, die so sind wie dieser Mann, der Lampenöl verkaufte, sind so stolz: 'Wir haben so viel Kraftstoff, wir haben so viel Lampenöl.' Möge es euch über den Kopf gegossen werden! "Petroleum!" jetzt in ganz Arabien, Iran... Nur die armen Türken sind außen vor... Sie können kein Lampenöl verkaufen, sondern sie kaufen es. Sie lassen es auch durch die Rohre laufen, und wir kaufen es aus den Rohren von der freien Seite. Iran ist stolz, all diese Königreiche und Emirate und so sind stolz. Worauf sind sie stolz? "Petroleum! Ich verkaufe Petroleum!" Seht, was ich aus meiner Kindheit erinnere, ist eine Lektion für die Menschen. Dieser Mann verdiente seinen Lebensunterhalt damit, und wir hatten einfache Lampen, Kerzen in unseren Häusern. Unser Leben war einfach, aber süß. Zu der Zeit brauchten wir vielleicht 5 Dinge. Jetzt brauchen wir vielleicht 500 Dinge. Was immer du tust, es braucht Elektrizität oder Benzin. Du brauchst Benzin. Diese werden ölreich genannt. Mögen sie hineinfallen. Er wurde reich vom Öl, und was tat er? Qarun sparte und ging tief unter die Erde. Unsere Leute lernen keine Lektion daraus aus der Vergangenheit. Sie lehren Geschichte nicht. Sie beschäftigen sich mit allen möglichen Dingen in diesem Shaytankasten die ganze Nacht, vom Morgen bis zur Nacht, von der Nacht bis zum Morgen. Es zeigt ihr Leben, das, was sie TV nennen. Dann... La Hawla wa la Quwwata..

Ibrahim Ibn Adham Hz, möge Allah das Paradies zu seinem Aufenthalt machen, es gab 12.000

Hunde, die seine Herden bewachten. Hashakum. Er war reich. Die meisten der alten Könige und Sultane hatten Interesse an der Jagd. Jagd ist halal, erlaubt. Also er, Ibrahim Ibn Adham Hz, der Sultan.. Ist es nicht so, Ruqiyya? HR: Ja. M: Eines Tages ging er auf die Jagd. Er jagte mit seinem Gefolge, wie es die Gewohnheit der Sultane war. Er war auch ein Sultan. Er jagte wie der Wind mit seinem Gefolge in der Wüste, in den Wäldern. Seine Zeit war gekommen. Als er mit voller Kraft in Höchstgeschwindigkeit ritt, kam von dieser Seite eine Stimme, ins Ohr. Sie sagte: O Sultan, bist du dafür geschaffen worden? Das Wort auf dieser Seite war zu Ende. Von der anderen Seit in sein zweites Ohr: "Aw bi hadha l-Umirt?" "A-li hadha Khuliqt, aw bi hadha l-Umirt?" Bist du dafür geschaffen worden? Oder wurde dir das befohlen? sagte sie. Er hielt sein Pferd an und kehrte zum Palast zurück. Das war genug für ihn. Ibrahim Ibn Adham, Sultan Ibrahim. Sein Grab ist in Latakia. Ist es nicht so, Ruqiyya? HR: Ja.

M: Er hat eine Moschee an dem Ort. Es ist eine majestätische Moschee. Ich besuchte Sultan Ibrahim, Alhamdulillah, den Heiligen. Er ließ alles hinter sich. Er sagte: Ich brauche sie nicht, dieses Wort ist genug für mich. Wirklich, die Menschen wissen nicht, wofür sie geschaffen wurden. Sie suchen nicht. Sie wollen nicht lernen. Das gilt für alle Menschen. Leute! Seid ihr geschaffen für all diese Kämpfe und Kriege? Oder "Wa ma Khalaqtu l-Jinna wa l-'Insa 'illa li Ya`buduni" (51:56)? Ich erschuf die Menschen und Djinn, damit sie Mir dienen, sagt Allah der Allmächtige. Wo seid ihr, Leute? Ihr tötet, brennt nieder, zerstört einander und behauptet, menschlich zu sein. Die Tiere im Dschungel sind besser als ihr! Sie sind nicht stolz auf ihren Reichtum oder ihre Macht. Sie gehen bloß herum im Dschungel. Das ist die Zivilisation der heutigen Menschen. Das ist, was sie verfolgen. Wohin brachte es euch am Ende? Das ist der Weg Shaytans. Und Shaytan brachte sie am Ende dorthin und ließ sie in diese Sackgasse geraten. Jetzt ist da so ein fester Knoten, daß er nicht gelöst werden kann. Wie kann man ihn lösen? Wo kann man ihn aufknoten? Wie kann man ihn aufknoten... La Hawla wa la Quwwata... La Hawla wa la Quwwata..

Möge Allah uns Seine Dienerschaft gewähren. Mögen wir Diener unseres Herrn sein. Das ehrenwerte Leben ist das, die Dienerschaft für Allah. Leute, steht auf für die Verehrung Allahs. Allah gewährt euch das süßeste Leben. Euere Dunya und Akhirah seien erfolgreich. Ya Rabbi!

Tubna wa Raja'na ilayk. Tawba ya Rabbi, Tawba Astaghfirullah. Unsere Ägypter verstehen es nicht, unsere Westler verstehen es nicht, die im Hijaz, in Sham verstehen es nicht. Es gibt niemanden, der es versteht in der Türkei, im Iran, in Indien oder China. Shaytan ließ die Menschen in einen Kampf verfallen: Mit welcher Waffe können wir einander erledigen? Mit Chemiewaffen! 'Wir werden nicht mit ihnen fertig, also vergiften wir von oben die Luft und alle werden vergiftet.' Seid ihr es, die ihnen das Leben gaben? Wer gab euch die Authorität, diese Menschen zu töten? Ihr Schamlosen, ihr, die Allah nicht fürchten.' Ich werde euch mit so einer Disziplin disziplinieren, daß wer es sieht und wer es hört, es weiß und sich daran erinnert. Ich werde ihnen das Ergebnis davon zeigen, Tiere von Shaytan zu sein. Die ganze Welt verwandelte sich in ein Schlachthaus. Sie verfiel vollkommenem Wahnsinn, wo sie alle einander schneiden, brechen, zerschmettern, töten und völlig verrückt wurden. Sie fragten: Wieviele Arten von Verrücktheit gibt es? Drei Arten. Was sind sie? Verrückt, dann völlig verrückt, dann völlig und restlos verrückt. Früher waren sie Verrückte und wenige völlig Verrückte. Aber die Menschen sind jetzt über diese Stadien hinaus. Sie wurden völlig und restlos verrückt. Sie sind im dritten Stadium, völlig und restlos verrückt. 'Wir sind Könige, wir sind Präsidenten'. Sagt das, wenn ihr ins Grab kommt.

O unser Herr, mögest Du uns Reue gewähren. Mögest Du uns einen Sultan senden, der unser Meister sein wird, zu Ehren Deines Geliebten. Zu Ehren Deines Geliebten, o Herr, mögest Du uns einen Sultan senden. Was können wir tun? Unser Wort reicht nicht von hier bis zur Tür. O Allah, o Allah.. Tawba ya Rabbi. Tawba ya Rabbi. Tawba ya Rabbi. Und all die Leute, weil sie ohne das Bismillah sind, in welches Haus du auch gehst, haben alle Arten von Problemen. Für manche gibt es ein Mittel, für manche nicht. Das geringste ihrer Probleme ist: Was macht euer Sohn? 'Mein Sohn und meine Tochter gingen ins College, aber jetzt finden sie keine Arbeit.' Das ist so. Es gibt niemanden, der sagt: Wir studieren für Allah, laßt uns in Allahs Dienst sein. Sie versuchen, von der Regierung angestellt zu werden und bezahlt zu werden, ohne viel zu tun. Möge Allah uns einen Anteil von diesem Rat geben und daß wir uns selbst kennen. Tawba ya Rabbi. Tawba ya Rabbi. Tawba Astaghfirullah. Shukur ya Rabbi. Fatiha. Aman ya Rabbi.
Dies ist ein merkwürdiges Sohbat. Okay, geht. Möge Allah euch Sicherheit geben. Möge euer Tag gut sein. Mögen wir auf dem Weg Allahs leben. Mögen wir die Dunya auf dem Weg Allahs

verlassen, ya Rabbi. Lies für mich, Mehmet. Möge unsere einzige Sorge Dein Dienst sein, o Herr. Mögen wir nicht von Schwierigkeiten niedergedrückt werden. Laß uns mit Deiner Dienerschaft beschäftigt sein. Wie schön. O Herr, vergib uns zu Ehren Deines Geliebten. Wir bitten um deine Fürsprache, Rasulullah. Fatiha.

Lefke, 20.01.2013

WebSaltanatOrg, CategoryBiography, CategoryProvision, CategoryTechnology

A lamp will burn and finish

(English sohbet translated from original Turkish)

Auzubillahiminashaytanirrajim BismillahirRahmanirRahim

This is a lamp. For a given time it will burn and will finish. A lamp that is living now after a certain period of time will become a dead lamp. Its life will end. There is a sirr (secret) in this lamp. Up until now, no one knows of its secret. Man is only looking at its burning and extinguishing. That secret has not been touched, you can not touch it, you can not control it.

This secret kuwwa ("strength") is in our physical being. This secret pushes us to action; we walk, we listen, we see. It has many functions. Everyone has a given period of time in life. And their life leaves their body. And their body can not hear, can not speak. And that perfect being vanishes.

Millions of books have been written about our physical existence. It is impossible to explain our body. How it comes into existence, how does it vanish, how does it see? How was the skin created? Is it like a bag where Allahu Taala put all the organs into it or was it created after the organs? Who can say anything? Who can explain?

For example if I say to take one part from this clock and then attach it, can one that is not an expert attach it? No one can understand the creation of man. How was man created? With Allah's hand of qudra ("power")... He created, He designed, He gave shape.

If they were to put a man's organs into a container; his nerves, his bones, his muscles...would you be able to design this? Who can do this?! This is a miraculous thing, this is beyond our understanding. My doctor grandson says that some blood-vessels are thinner than our hair and long enough to circle the equator. To know how to arrange it is impossible. And the Creator of this takes this secret strength in a second and we die. This is how the body is such a miraculous being.

Allahu Taala says "Be" and it becomes. He says 'leave' and being is left. What does that "Be" mean? This is sirr ("secret"). What is it? How can you explain this? Where will it hide? With whose command does it appear? This is how miraculous our creation is. When that hidden secret is taken away, that valuable thing falls down. By the second day you can not look. That beauty, that freshness has vanished. It becomes earth and only a skeleton remains. After some time that skeleton too becomes dust. You think that Allah (jj) created the skeleton at the first stage and placed the organs on top of that?

We are between two commands. The first comes from above, the sky, and says "do this". This is a command. And the other command says "it is forbidden". You are appropriate within these two. To do or not to do. To abandon or not to abandon. To live or not to live. You have a will.

I CREATED LIFE AND DEATH TO TEST YOU. I CREATED YOU TO BE TRIED. ARE YOU HOLDING TO MY COMMAND OR ARE YOU NOT HOLDING. I CREATED TO TEST THIS.

We have been commanded to obey Allahu Taala. We have been commanded to be solely for Him. We have commanded to work solely for Him. We have been commanded to obey only Him. But man has lost their ways. This is the summary of the four Books. And it is the summary of the other divine messages. TO BE FOR ALLAH.

If you hold on to the divine commands, if you live for Him, His divine light will never be extinguished. Rise and fall like the sun, but never extinguishing. The sun will dawn and set but light is not received from it.

Those that live for Allah will come on Judgement Day shining brightly.

And those that have extinguished their shine will come in the manner of losing their shine. They will come surrounded by darkness. Millions upon millions will come as having lost their shine. The moon shines but it is veiled. And these men have lost their chance. They are lessening their light. And they have entered into dark worlds, they have entered into dark areas. There they will be Zulmet ("tyranny"). They have imprisoned their ruh ("soul") with their actions.

Prophets came to bring you up, to give you more nur ("light") unlimitedly. Ya Rabb, we want even more, we want even more and we do not say enough. But at this time people have lost their faith. They lost their faith in the darkness of this madda ("material"). Madda is a very heavy load. And along with this heavy load comes distress, pain suffering always comes with this load.

Allahu Taala decress- "What I give you is enough do not ask for more. If you want more ask for Me, give for My sake. Ask for Me, give for My sake so that you may not feel the heaviness of this matter. If not you will be like Qarun. Qarun acquired and acquired, hoarded, and in the end fell to the earth. And underneath it everyday he suffered pain. He was squashed like a metal plate.

21st Century man has two natures. They have a very special character. Two groups of people Nemrut ("Nimrod") and Qarun. The first, 'I want to be like Nemrut'. The second 'I want to be like Qarun'. More and more I want to acquire they say. They rule over other people. They want to be like Abu Jahl. Even more material they want to acquire. They want to be like Qarun. Other than that...they have no interest in anything else. The desire to be like Nemrut is a very widespread sickness. Very well, what is the future for both? For this reason do they kill, they burn, they destroy. This is the way of shaitan ("satan"). Wa minallahu tawfiq.

Fatiha. Amin.

Lefke, Nov. 2004

WebNaksibendiOrg

The Land of Sham

(Dt.: LandVonSham)

The Holy Hadith about Damascus: The Prophet (saws) said "If fitna spreads in the world, then go to Damascus." The Prophet's (saws) words are Truth. The last order is that safety is in Sham. From East to West, safety is only in the land of Sham. Sham has the best houses for the Muslims. Hadith says it is safe for the Muslims.

In the days of Armageddon there is a land called Ghuta and there is a city called Damascus. It is the place safe for the Muslims in the last days as the Prophet (saws)said.
O people of Damascus be careful to be with Allah (swt). Don't be with the rest of the tyrant people. Be with the people of Allah (swt) and you will be saved in this world & in the Hereafter. May Allah (swt) grant you all goodness.

Welcome the nation of the Beloved (saws) because the land of Sham... The land of Sham, masha'Allah! The houses in Damascus in the end of times are the best houses. Gather in Damascus & give Bayat to the Sultan, the one who will rule in Sham very soon. And he is from Ahl Al Bayt (household of the Prophet,saws). He is honorable and now he is present & has the characteristics to rule in Sham - His Royal Highness Abdullah,

may Allah (swt) support him in this world & in the Hereafter. May Allah (swt) dress him with the Majesty & Glory of Islam & Power.

Give him your allegiance & come under his regiment that will carry the regiment of the Prophet (saws), the regiment of Sayidina Muhammad (saws), and the regiment of Sahib Al Zaman Mahdi (as). And the third regiment is his that he will be king in Sham.

May Allah (swt) support him, give him glory & bestow on him Divine Generosity. May Allah (swt) grant him power & especially because he is going to be the one with greatness & glory among the nations of the world.

May Allah (swt) support him. I have given him Bayat openly - the first Bayat. I am asking the believers to give him Bayat & to support him in all possible ways.

Wa Min Allah Al Tawfiq. Fatiha

Lefke, 20.05.2012

WebSaltanatOrg, CategoryDamascus, CategorySultanat

The Land Of Sham

Safety is in the land of Sham at the end of times. The land of Sham. My Master & Mawlay used to say that there is the heart of Sham & there are the limits of Sham. The heart of Sham, once you go up the minaret in the Umawi Mosque in the four directions, the distance of 6 days walking, this is the heart of Sham. The heart of Sham also has a heart. Once the muazzin goes up the minaret his vision as far as it reaches - this is the heart of Sham. But the borders of Sham are 6 days walking distance, either East, West, North & South.

The heart of Sham. The limits are clear when the muazzin goes up the Umawi Mosque & as far as his vision reaches in the four directions, this is the heart of Sham. While the borders of Sham are 6 days distance in any of the four directions, on a fast walking camel, a very fast camel. Or as he said. Thanks to Allah (swt).

This is a secret. Nobody knows it except the people of Sirr/secrets. It is not for just any person to know. These secrets of Sham are not revealed except to the people of secrets. "Sham is the land of resurrection & the Day of Judgment." (Hadith) This is the holy Hadith "Ard al manshar wal manashar". Sham.... Allah (swt) & His Prophet (saws) know best. The people of knowledge, from the Saints... Allahu Akbar-ul Akbar! Allahu Akbar-ul Akbar! The secret is for the people of secrets. The secret of secrets is for the people of the secret of secrets. This you may enter it, and you may not appear again, vanishing..Allah! Aman Ya Rabbi. Tawba Ya Rabbi.

Mawlana Shaykh (said) that the limits of Sham reach Uskudar. My father is buried there. From the honourable ones Al Ghumuqi's blessing reach to there. Up to there reach the borders of Sham, not beyond. Allah Allah! The land of Sham. Sayyid Jamaluddin Al Ghumuqi, this is the

limit. Up to there it is protected. On that side there are Saints but his speciality (Al Gumuqi) reaches to the limits of Damascus and it also reaches from the sea to the Green Island/Cyprus, to our Sayyida Umm Hiram Sultan.

This indication, what I am speaking about, is from my Master & Mawlay. He taught me, Sultan Al Awliya Shaykh Abdullah Al Daghastani, may Allah (swt) always raise his station. He took from them these secrets. May Allah (swt) always raise his station.

Fatiha.

Das Land Sham

Sicherheit ist im Land von Sham am Ende der Zeit. Das Land von Sham. Mein Meister und Mawlay pflegte zu sagen, daß es das Herz von Sham und die Grenzen von Sham gibt. Das Herz von Sham, wenn du auf das Minarett der Umawi Moschee hochgehst, die Entfernung von 6 Tagesmärschen in die vier Richtungen, das ist das Herz von Sham. Das Herz von Sham hat auch ein Herz. Wenn der Muazzin das Minarett hochsteigt, so weit sein Blick reicht, das ist das Herz von Sham. Aber die Grenzen von Sham sind 6 Tagesmärsche nach Ost, West, Nord und Süd. Das Herz von Sham. Die Grenzen sind klar, wenn der Muezzin die Umawi Moschee hochsteigt, so weit sein Blick reicht in die vier Richtungen, das ist das Herz von Sham. Während die Grenzen von Sham 6 Tagesreisen Entfernung in alle vier Himmelsrichtungen auf einem schnell gehenden Kamel ist, einem sehr schnellen Kamel.

Oder, wie er sagte, Dank sei Allah (swt), das ist ein Geheimnis, niemand weiß es, außer die Menschen des Sirr, Geheimnisses. Es gebührt keinem Menschen, es zu wissen. Diese Geheimnisse von Sham werden nur den Menschen der Geheimnisse offenbart. 'Sham ist das Land der Auferstehung und des Gerichtstages.' (Hadith) Das ist das heilige Hadith "Ardu l-Manshar wa l-Manashar". Sham... Allah (swt) und Sein Prophet (saws) wissen es am besten. Die Menschen des Wissens, von den Heiligen... Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Das Geheimnis ist für die Menschen der Geheimnisse. Das Geheimnis der Geheimnisse ist für

die Menschen des Geheimnisses der Geheimnisse. Du kannst hineingehen und nicht wieder erscheinen, verschwinden.. Allah! Aman ya Rabbi. Tawba ya Rabbi.

Mawlana Shaykh sagte, daß die Grenzen Shams bis Uskudar reichen. Mein Vater ist dort beerdigt. Von den Ehrenwerten. Al Ghumuqis Segen reicht bis dorthin. Bis dahin reichen die Grenzen von Sham, nicht darüber hinaus. Allah Allah! Das Land von Sham. Sayyid Jamaluddin Al Ghumuqi, das ist die Grenze. Bis dahin ist es geschützt. Auf jener Seite gibt es Heilige, aber seine Besonderheit (Al Ghumuqi) reicht bis an die Grenzen von Damaskus und reicht auch vom Meer bis zur grünen Insel Zypern, zu unserer Sayyida Umm Hiram Sultan. Dieser Hinweis, den ich gebe, kommt von meinem Meister und Mawlay. Er lehrte mich, Sultanu l-Awliya Shaykh Abdullah d-Daghestani, möge Allah (swt) seine Stufe immer mehr erhöhen. Er nahm von ihnen diese Geheimnisse. Möge Allah (swt) seine Stufe immer wieder erhöhen. Fatiha.

Lefke, 07.12.2012

WebSaltanatOrg, CategoryDamascus, CategoryBiography, CategoryHalaSultan

Das Land von Sham

(Engl.: LandOfSham)

Der Heilige Hadith über Damaskus. Der Prophet (saws) sagte: 'Wenn Fitna sich verbreitet in der Welt, dann geht nach Damaskus.' Die Worte des Propheten (saws) sind wahr. Der letzte Befehl ist, daß es Sicherheit in Sham gibt. Zwischen Osten und Westen gibt es Sicherheit nur im Land von Sham. Sham hat die besten Häuser für die Muslime. Der Hadith sagt, es ist sicher für die Muslime. In den Tagen von Armageddon gibt es ein Land mit Namen Ghuta und eine Stadt genannt Damaskus. Es ist der sichere Ort für die Muslime in den letzten Tagen, wie der Prophet (saws) sagte: Leute von Damaskus, seid achtsam, seid auf der Seite Allahs (swt) und nicht auf der Seite der verbliebenen Tyrannen. Seid mit den Leuten Allahs (swt), und ihr werdet gerettet werden in dieser Welt und im Jenseits. Möge Allah (swt) euch allen Gutes gewähren. Willkommen, Nation des Geliebten (saws). Weil das Land von Sham, das Land von Sham, masha'Allah.. Die Häuser in Damaskus am Ende der Zeit sind die besten Häuser.
Versammelt euch in Damaskus und gebt dem Sultan Bayat, dem, der sehr bald in Sham herrschen wird. Und er gehört zum Ahlu l-Bayt, zum Haushalt des Propheten (saws). Er ist ehrenwert und jetzt ist er gegenwärtig und hat die Eigenschaften, um in Sham zu herrschen, Seine Königliche Hoheit Abdullah, möge Allah (swt) ihn unterstützen in dieser Welt und im Jenseits. Möge Allah (swt) ihn mit der Majestät und dem Ruhm des

Islam bekleiden. Und mit der Macht. Gebt ihm Bayat, leistet ihm den Treueeid und reiht euch in sein Regiment ein, das das Regiment des Propheten (saws), das Regiment Sayyidina Muhammads (saws) tragen wird, und das Regiment Sahibu z-Zaman Mahdi (as) ist. Und das dritte Regiment ist von dem, der König sein wird in Sham. Möge Allah (swt) ihn unterstützen, ihn preisen und ihm Göttliche Großzügigkeit zuteil werden lassen. Möge Allah (swt) ihm Macht gewähren, besonders, weil er der ist mit der Größe und dem Ruhm unter den Nationen der Welt. Möge Allah (swt) ihn unterstützen. Ich habe ihm offen Bayat gegeben, das erste Bayat. Ich fordere die Gläubigen auf, ihm Bayat zu geben und ihn zu unterstützen auf alle möglichen Weisen. Wa Min Allah t-Tawfiq. Fatiha.

Lefke, 20.05.2012

WebSaltanatOrg, CategoryDamascus

Transcript des Videos: http://saltanat.org/videopage.php?id=4017

Lass dich nicht einsperren

(English: DontLetYourselfBeImprisoned)

Assalamu aleikum. (türkisch). Assalamu aleikum. Wie oft ihr auch Assalamu Aleikum sagt: jedesmal kommt Regen aus den Himmeln herab. Und Segen. Sorgt euch deshalb nicht, Assalamu Aleikum zu sagen. Oh mein Herr, mein Schöpfer (steht auf). Du bist der Herr der Himmel. (sitzt) Und wir geben Dir unsere besten Grüße. Alle Lobpreisungen sind nur für dich, unseren Herrn, unseren Schöpfer. Wenn du die Geschöpfe nicht erschaffen hättest, keiner hätte es vermocht. Wir geben unseren besten Grüße dem geliebtesten Menschen in der göttlichen Gegenwart, Sayyidina Muhammad. Wir bitten um Fürsprache durch ihn.

Oh ihr Menschen, hört zu und gehorcht und versucht gehorsame Diener eures Schöpfers, Allahs des Allmächtigen, zu sein. Es ist eine sehr wichtige Angelegenheit für euch, für mich, für jedermann zu sagen: Audhu billahirmineshshaitanirrajim und dann Bismillahirrahmanirrahim. Jeder muss das lernen.

Wir sind erschaffen worden und dann erst sind wir auf diesen Planeten geschickt worden. Wir wurden nicht auf der Erde erschaffen, sondern sind hier nur im Gefängnis. Weil jede schlechte Sache, jede Ungehorsamkeit dazu führt, dich ins Gefängnis zu bringen. Wenn du im Gefängnis bist, bist du in Dunkelheit, alles hat keinen Geschmack mehr, selbst wenn du erschaffen wurdest, um ein König auf dieser Erde zu sein, der Stellvertreter

Allahs des Allmächtigen.

Wenn ein freier Mensch, ein guter, ein glücklicher, wenn dieser etwas Schlechtes tut, zB ungehorsam ist, dann (kommt er auch) ins Gefängnis. Ich spreche nun über einige Regeln, die man heutzutage in der Welt benutzt. Wenn eine Person Fehler begeht, kriminell wird, schnappt ihn sich die Regierung und wirft ihn ins Gefängnis. Und so viele Leute fragen mich: „Meine Verwandten, meine Kinder, Ehemänner, Brüder sind im Gefängnis, sind gerade festgesetzt worden, kannst du nicht um Vergebung in der göttlichen Gegenwart für sie bitten?“ Und sie sagen: „Oh Sheikh, bitte, bitte frage um Vergebung an den himmlischenStationen für sie, für unsere Verwandten, weil sie nun im Gefängnis sind. Es ist ein Platz, wo man leidet und (endlose) Schwierigkeiten ertragen muss.“

Als sie Allah dem Allmächtigen ihren Respekt und ihre Ehrerbietung bezeugten, da wurde ihnen Friede versprochen und gewährt. Wenn eine Person (jedoch) sich diesem widersetzt und sich auf den falschen Weg begibt, dann werden alle Schwierigkeiten dieser Welt auf sie nieder regnen. Oh ihr Menschen, achtet darauf, nicht ins Gefängnis zu kommen!

Die Regierung verhaftet diejenigen, die Übeltaten begehen, und stecken sie ins Gefängnis, wo sie nie wieder glücklich werden. Wenn eine Person etwas Schlechtes gegen die Menschheit tut und den Geschöpfen Allahs des Allmächtigen Schwierigkeiten bereitet, dann gibt es (auch) eine Gericht im Himmel. Dieses bestraft alle, die sich gegen das himmlische Gesetz gewendet haben und stecken sie ins Gefängnis. Himmlische Verantwortung! Was Menschen dazu bringt, schlechte Dinge zu tun, gibt ihnen keinen Respekt. Die Menschheit ist geehrt, aber wenn du das wegwirft und etwas Schlechtes machst, wirst du in ein Gefängnis gebracht, das sich weder im Himmel noch auf der Erde befindet, sondern (irgendwo) dazwischen. Dort wird der Mensch in/durch sich selber gefangen gehalten.

Für ein gutes Leben, ein glückliches Leben (hayyatun tayiba), ein ehrenvolles Leben musst du auf deine Schritte aufpassen (dich selber) zusammenreißen. Allah der Allmächtige sendet so viele Stellvertreter, die wirklich den Schritten des Propheten nachfolgen. Und nach dem Prophet kamen Mensche, die dies auch tun. (Zuerst) die Sahabas, dann die Salihin [aber diejenigen, die behaupten Salafu Salihin zu sein, sind die falschen. die folgen niemals den Sahabas]. Schau nach einem von diesen, die wirklich den Propheten folgen. Nach denjenigen, die voller Sorgfalt den Schritten der Sahabas folgen, den Schritten der Salihin, den

Schritten der Tabieen. Diese (sorgfältigen) Menschen folgen jedem einzelnen der Schritte der Sahabas. Sie verpassen nie auch nur einen einzigen Schritt der Sahabas: Das sind die Guten, die Ehrenwerten in den himmlischen Stationen. (Von denen sind) am sorgfältigsten die Angehörigen des ehrenwerten Nasqhbandi Ordens. Sie folgen den Fußstapfen der Sahabas, der Salihin und der Tabieen ganz genau.

Ich möchte euch eine Geschichte erzählen von Abdul Khaliq al Gjudawani (dem Großscheich von Shah Bahauddin Naqhsband aus der Goldenen Kette des Nasqhibandi Ordens) – Allah der Allmächtige möge ihm mehr Ehre, mehr Ruhm geben, ihn noch näher zu Ihm bringen. Abdul Khaliq al Gjudawani sagte einmal: Oh meine Schüler, ich erinnere mich gut daran, dass ich 37 Jahre lang niemals meinen Fuß auf etwas Dreckiges gesetzt habe oder darauf getreten bin. Warum habe ich niemals meinen Fuß auf etwas Dreckiges gesetzt oder bin drauf getreten? - Um sauber zu bleiben! Deshalb habe ich da so genau drauf aufgepasst, habe genau geguckt, wo ich hintrete. Diese ganzen 35 oder 37 Jahre habe ich sorgfältig aufgepasst. In Dreck zu treten ist das, wozu Shaitan dich animieren möchte. Allah der Allmächtige vergibt dir zwar, (wenn es dir mal passiert), aber es nicht gut, Allah den Allmächtigen oder seine Awliyas (Heiligen) mit solchen Dingen zu belästigen, das ist kein Adab (kein gutes Benehmen).

Pass also auf, nicht in Dreck zu treten. Denn wenn wir auf was Dreckiges treten, wirst du selbst zu Dreck, und ein Dreckiger wird vor Gericht gestellt, und das Gericht wird ihn verurteilen und wird sagen, diese Person hat soviel Schlechtes gemacht, er kommt ins Gefängnis. (Dazu braucht es) kein Gefängnisgebäude, die Engel selber werden ihn gefangen halten, selbst wenn er auf dem Thron sitzt. Ja! Das ist ihr Gefängnis: Nicht etwa ein Raum mit einer verschlossenen Türe - die Bestrafung kann selbst einen König, eine Königin, einen Herrscher oder eine Herrscherin treffen, die auf dem Thron sitzen. Sie fühlen sich dann wie im Gefängnis. Passt also auf, ihr Leute, dass euch das nicht passiert! Diese Dreckigkeit. Allah der Allmächtige hat euch als saubere Wesen erschaffen.

(Sheikh Effendi niest) Hatschooo! Ich mache dieses Hatschooo! Salman macht nur tschiiie, tschiiie. Das tschiiie ist doch nur etwas für Frauen, oder? Ein Mann muss doch HATSCHOOO!! machen.

Leute, ihr müsst lernen, was hayatul kaiyima ist - ein Leben voller Freude, voller Vergnügen. das euch direkt zum Angesicht Allahs des Allmächtigen bringt, das euch glücklich macht und in Freude versetzt. Versucht, dem zu folgen. Aber die Leute setzen nicht nur ihre Füße in Dreck, ja, sie tauchen regelrecht (in den Dreck)

hinein! In diesen Ozean, diese Kanäle voller Ratten .... in diese ... Kanälen wollen die Leute hineintauchen. Leute wollen nur in Abwasserkanälen tauchen. Taucht nicht in Abwasserkanälen, versinkt nicht in diesen (Dreckskanälen). Das macht euch dreckig! Lauft vor ihnen davon! Das ist nasihat, ein Rat aller Heiligen. Selbst wenn ihr danach alles Wasser der Welt über euch gießen würdet, würdet ihr nicht sauber werden.

Ihr solltet das lernen, aber unsere Führer mögen es, (tief) in Abwasserkanälen einzutauchen und fordern die Menschen dazu auf, ihnen dorthin zu folgen. Aber ein himmlisches Schwert wird kommen und ihre Köpfe abschneiden. Ein himmlisches Schwert! Es kommt, weil sie die Menschen in diese Dreckskanäle führen. Das ist die Essenz der Lehren der heiligen Bücher. Ihr seid sauber (erschaffen worden), kehrt um zu Allah und kehrt sauber zurück (zu ihm). So habe ich euch erschaffen, sagt Allah.

Wir werden sterben, wenn nicht diese Woche, dann nächste Woche, wenn nicht dann, dann nächsten Monat, wenn nicht dann, dann nächstes Jahr. Irgendwann kommen wir zurück zu unserem Schöpfer. Irgendwann kommt ein himmlischer Engel und sagt zu dir: „Das, was wir dir anvertraut haben, das sauber bleiben sollte, worauf du immer aufpassen solltest, das wollen wir jetzt zurück.“ Wenn du sauber bist, brauchst du dich nicht zu fürchten, nichts, nichts wird dich verletzen, wenn diese Engel zu dir kommen. Allah der Allmächtige gibt dir Licht und Ehre, dass du als guter Mensch geehrt wirst und auf deinen Weg zum Paradies bist. Wir hoffen auf Deine endlosen Ozeane, uns zu säubern, und wir hoffen, dass in Deinen endlosen Paradiesen auch ein Platz für uns sein wird. Allah der Allmächtige sagt: „Der letzte Diener, der das Paradies betritt wird sich umschauen und sagen, es ist voll. (Doch) Ich gebe dir nicht nur soviel wie in der Dunya (der materiellen Welt), sondern das zehnfache mehr und das alles ist nur für dich.“ Fatiha.

Lefke, 02.10.2009 Transcribed & Translated BlogSufi

WebSufiLive, CategoryJumaSohbat

Last days are approaching, coming closer

Last days are approaching, coming closer, and everyone's last day is also approaching. It is not only for Dunya, but for all people on it- their last day is coming closer.

We are running from Shaitan to Allah Almighty, because Shaitan is the first cheater among people. He is the first one for cheating people, and he teaches them wrong ways, actions and works, which Allah Almighty is preventing. Allah is mentioning this in all holy Books, and He is saying: 'Beware of satanic works.' And Shaitan is running after people to cheat them. Why? To make them his followers. He likes all mankind to follow him, because he knows where he himself is going. He is the first one among the creatures on whom the Divine Anger is coming. Allah Almighty is swearing: 'I am sending you and your followers to Hells'. That is why Shaitan likes to make people his followers- to make them all to be thrown in Hell, who follows him.

Everyone must know first of all what is most important for the life of

mankind and their future. We have been created, no doubt; we are not creators, but creatures, and Shaitan knows that everything on earth and in the universe has been created, but he is trying to make people on a wrong point concerning their creation and to leave what Allah Almighty has said through the holy Books.

People know that we are creatures, and that we can't be creators. No mind or mentality for a person who says that he created himself. If we have such a power, why are you not going to be a creator continuously? If you created yourself, keep yourself in existence.

No answer. So many foolish people are saying: 'Our mother and father created us.' Make yourself not to die and finish, because day by day you are going to finish! No one can claim that 'I am not going to finish'- everyone is going to finish day by day, everyone is going onto his or her last day. Today so many millions of people finished, they are no more. How you can say 'I created myself?' Give your evidence. Show one person who is not going to finish. If you give life to yourself and you are creator, you may use that life endlessly and continue to life on this earth.

But they are liars. Millions of people cheated by Shaitan and satanic ideas. All universities are full with satanic ideas and theories. They accept satanic ideas, but not what has been sent to mankind from holy Books. We are living in the time of positive knowledge, they say, and we are not accepting something coming beyond our knowledge. Because the mind has a limit; minds of mankind run through a limited area. Our mind and mentality reach only what our five senses are reaching, and for what goes beyond our five senses we say: ' We are not understanding.'

If you are not understanding, it is not true to say: 'There is nothing more beyond our knowledge. No more creation beyond ours maybe through this huge

universe.' Your mind can't give the last decision and judgment on it, no; it never has such an authority to deny beyond what it knows and to say 'Nothing more after your limits.' And no doubt: our minds know that they are in limits.

No one from mankind can reach the limits of knowledge, which even our mindly productions brought in existence. There are millions of books now, and through them there are millions of kinds of knowledge. Even the mind productions of knowledge that mankind may reach, no one can reach to all of them. Even 1 per million can't reach, or keep through his head- stopping, finishing. One may declare: 'I finished, no more can I reach the knowledge that millions of people brought through their senses.' So many kinds of knowledge; if you enter in it, they are mind productions, but like an ocean.

Therefore it is such a blameful thing for learned people to deny beyond their knowledge and to say: 'No more knowledge beyond what I am knowing, what I learned.' I may bring one book and ask: 'You reached that limit?' And then another book, and another- thousands of books and knowledge. How you can say: 'What I know that is all, no more beyond that?' That is foolishness. No one can reach mind productions of positive knowledge, and beyond this there is endless knowledge, wisdom oceans. Beyond knowledge oceans there are countless wisdom oceans, which you can't reach by ordinary knowledge, countless wisdoms that are brought to people by holy people, Saints and Prophets. You can't reach.

Therefore it is dark ignorance for mankind to deny beyond their knowledge. They say there are endless knowledge oceans as mind productions, and beyond that there are endless wisdom oceans, which no one is going to reach through the five senses, no, it is something else. Therefore- Allah created earth and skies. What is the universe, what is the space? Who can say? They may bring the evidence of the existence of the universe through endless space.

What is space? Something from reality? A real thing or nothing? Something or nothing? If you say something, say what it is as a positive authority. Say what you are looking and seeing in space. Tell me about it that it is reality? Is it something in existence? It has a real mass or personality, or is it as we are looking and seeing and say nothing?

What does it mean, nothing? If it is nothing, if you take all galaxies, what do we see? We see a huge darkness, dark darkness. Through darkness you can't see, can't touch, can't hear, you can't be in any connection with dark darkness. What is that dark darkness? Don't think the sun is shining and giving light on earth. If the sun is going, this space is in darkness. If all galaxies go away, everything is in darkness. What is that? It is a real existence for something or not? If you say nothing, bring evidence that everything in that nthing should be nothing- earth and galaxies. From where coming that darkness lightened stars and galaxies? From where coming, to where going? Who sending, who welcoming? But Shaitan reaching people through his agents and saying those empty head professors that we know everything, beyond this nothing. No God. Bring another thing than God for that darkness. From where? If no God, from where? Your knowledge- to where reaching to say: No God? What is your evidence? Shaitan cheating.

New fashion in our days to say: No God, but nature. What is nature? Give description on what is nature. You ever met him, or spoke with him, discussed with him? You understand from him? Asking where sitting, what doing? Where is your centre, your capital? Ask that nature. They say everything is nature. Who is it? What is it? Cheating. First class cheater: Shaitan. And knowledge of the 21st century is based on nothing, on false. It has no foundation. But what we shall say? Governments, states- all of them accept this wrong way and lead people on wrong way to Hells.

Now begun that people understand that their way is taking them to Hell. If

not changing way now, through this life falling in Hell. No one can think that situation going as before. Today is better than tomorrow, this month better than next month. It is getting worse and worse till they accept real reality that has been sent through the Lord of Heavens. May Allah forgive us.

Today I was tired noontime, not speaking. Now our very important and valuable brother professor, doctor in university, came, Allah Almighty sent him tonight, because never he comes to me nighttimes. Now they let me speak on such important bases of knowledge, that you may understand what I am saying, but mostly he understands. I am not ready after Isha to address people, but tonight they gave me something to speak from my heart, and it is very important point to be said and known for his Baraka. This is a summary of knowledge. I hope I am going to destroy every false and Batil on earth. No one can stand up with Batil- should be under my feet. We are asking true ones to come and guide us. We are fed up from misguidance, from devils and ignorant and unauthorized people- the representatives of Shaitan.

Lefke - 08.01.2002

CategoryNature, CategoryKnowledge, CategoryCreation, CategoryMind, CategoryEducation

O believers, it is the last third of the blessed month Ramadan.

(Short summary of the Turkish part of Khutba:)

O believers, it is the last third of the blessed month Ramadan. The last ten days have arrived. Allah Almighty is opening the Doors of His divine Mercy, of His divine Faiz, Allah is giving us, what we are asking. The first ten days were the days of Rahmat, the second the days of maghfirat, of forgiveness.

In these last ten days there is the Laylatu-l Qadir. Every year Allahs Grants are different and this year His divine Mercy exceeds the Rahmat of the 14oo years before!

Be careful, what you are speaking in these last ten days! Everything should be clean, your heart should be for Allah Almighty. At least for one hour a day be with Allah and say: "O Allah Almighty, I am now in Your Presence!"

People now have become hard and ignorant, because they left Islam. It is the second time of Jahiliya. O Allah, please send us someone to save us. Help is coming from You alone. One person is enough!

The English part of Khutba:
O people, just we reached the last, the 3rd part of the holy Ramadan and it is the most precious days of the most precious month, the holy month Ramadan, and also through that 3rd part, its ten days and ten nights are the most precious days and nights of the whole year. And Allah is granting believers, Muslims, to be happy with His endless Mercy Oceans, endless Blessings.

O people, come to yourself! Don't follow Satan and satanic ways! Satans ways- leave it! Come to Islam, come to Allah!

Through these ten days there is one night that its value no one can be able to say about the greatness and holiness of that night, Laylatu-l Qadir. That night whole Heavens are just dressed with such blessings and Nur, Lights from the holy Throne, Arshu Rahman, is coming down on 7 Heavens and 7 Heavens are going to be in such beautiful magnificent Glory from Allah Almighty. Just He is dressing that Night!

O people, try to reach to you also something from that heavenly Lights, to make you accepted servants in His divine Presence, to be your Lord happy with you! O people, try this! O mankind, come to Allah, don't run away, you run in(to) Hells!

Allah Almighty is calling you to eternal life, eternity, eternity, eternity! May Allah forgive us!

Allah Almighty is hiding that holy Night, so that people may ask every night if it is the holy Laylatu-l Qadir, Night of Power, that just

appearing (in it) as an atom from that Power, (from the) Power Oceans of Allah. Only one dharra, one atom, is coming and appearing that Night and making all creation through divine Lights. (That is) through that (one) point of oceans of Power! Allahu akbar! Allah the Great!
May Allah forgive us!

We hope that it should be Thursday night, Wednesday to Thursday. We hope that it should be that night, but it may be tonight, maybe 21st, 23rd or 25th or 27th or 29th night. but we hope it should be this year on the 27th night (that) the Tajalli, the Appearance, of Allah Almighty is coming on earth to make it clean!

O people, beware and try to be awakening! Wake up, o mankind, to welcome that holy Night! You should be happy here and Hereafter for eternity, eternity, eternity.
May Allah forgive us!

Lefke, 13.10.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryJumaSohbat, CategoryRamadan

The Last Wednesday Of Safar

Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. O people, stand up. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillah al Hamd. Today is the last Wednesday of Safaru l-Khair from our Hijri years. Fatiha.

O Sultanul Awliya, we ask for your Heavenly support. O people! You have forgotten Allah (jj). You are never mentioning the Prophets. Your occupation is to quarrel, swear at each other & to fight one another in a race in which each one of you tries to get a larger piece from this world. Such a pity, shame on people for forgetting Who Created them. They forgot Who created this world. They forgot different kinds of situations that happen in this world. No one in their schools, in their sohbats, or even in their temples give an advice that will awaken the people. If you ask them "Who created you?" what do they say? "Well, we.. we come from the nature. We lived with nature & will leave this world being collected to the nature". These are false words. They can't say "There is the Lord, the Master of this world".

It showed at night in this shaytan's instrument that the world is in the form of a sphere & it is spinning, it is moving. They show all this. No one takes it into consideration, no one pays attention "How did this world form? Who placed it? If no one placed it, it could not be here by itself". Our dunya, the vacuum that we are in-which they call the space, it can't be vacuum, it can't be empty. Calling it "vacuum" is a false word. If it was an emptiness, emptiness means nonexistence.

Where do these existences come from that are in the non-existence then? The closest one is the dunya that we live in. It is not four-squared, not three-squared. It is not like the shape of an egg. It has a shape that is specific to itself. We call it the spherical shape of earth, the sphere

of our world. What they mean by sphere there is no one that can describe it. The sphere, the sphere of the earth. What is it? Then, on this spherical earth, Who filled it with all these mountains, oceans, continents and all kinds of astonishing creatures?

They don't teach this. They don't teach it. People have become zindiq/unbelievers, they are ashamed to say Allah. But their limit is up to a point, they can't go beyond it. Their existence will turn into non-existence one day, they will disappear. Who is He that makes them come to existence & who is He that throws them into non-existence from existence? Why don't they teach this in schools? They teach nonsense things. Do they mention the name of Allah once, especially these Muslim countries? They are not ashamed. They fell into such a low level that they don't allow the mentioning of Allah's Name- they don't allow them to say "Who created us is Allah". Can they find goodness?

Allah Almighty is "As-Sabur", the Patient. Allah Almighty has Patience. He allows it up to a limit & after that He touches once with his Hand of Qudrah & makes it all upside down. Today, among the Arabic months, is the month of Safar that we are in. The month of Safar is the heaviest month among the 12 months. And in it also, the most difficult day is the last Wednesday of this Safar, which is today. There are disasters in many places. In many places, there are countries that are covered with snow or lit with erupted volcanoes or over flown oceans, seas with huge waves that cannot be stopped. By Whose order are these?

A mosquito, O people, a mosquito flies with the order of Who created it. Who gave it that shape? Who is He that created it? Did the mosquito create itself? Why do you not teach? People have become Nimrods. They say "I am!" It can be you but He (swt) disciplines you. Now the manifestation of this year is the manifestation of qahr/severity, wrath. The Wrath of Heavens is approaching. When it approaches, it makes the world upside down. And today is the last Wednesday of Safar. Among the 360 days, today is the heaviest day. The most severe day is today. The day that the most unbearable troubles come is today. In some places it makes the volcanoes erupt. In some places it makes the icebergs move, melt. In some places with tornadoes it makes everywhere all upside down.

The man, the little man.. The little man is in a helpless position now. Neither America nor Russia.. Neither Turkey nor Arabs can do anything, they are all left bewildered. O you, says Allah! Today is the heaviest day, the last Wednesday of Safar. May Allah protect us from the disasters of today. Wash & pray at least 2 rakats. Shame! They left everything. The Wrath of Heavens is not like the wrath of earth. If He wants, He can make it rain stones. And the people have become helpless. If He wants, they look at night & see that their roof is gone. O people, fear Allah! Repent, we should all repent. "May Allah take away the disasters from us. May the severity of today go to the mountains. May the children of Adam be protected" we pray.

They find it difficult to pray even 2 rakats for Who created them. They find time to do all kinds of games & fun but they can't say "let us pray 2 rakats & be servants to our Lord Who created us". Because they are not trained this way; they have no maktabs, madrasas. Look, the sky is dark- it is moving to wherever He wants, it is taking it to wherever He wants. How many degrees under zero is it according to their measuring system? Keep yourselves from it. Pray at least 2 rakats today & beg that the roof above you may not fly off all of a sudden. May it not be flooded, that it floods in many places. May volcanoes not erupt, that they are erupting. O little men, fear Allah! Be ashamed before Allah, don't do evil. Live for Allah, worship Him & be servants to Him. May Allah forgive us. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.

Today is the last Wednesday of Safar, it is the heaviest day of the year. After today is passed, it will get lighter. Aman Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. This is enough for who understands & listens. If not, what can we do? I also don't have strength to speak that much. What can we do? May Allah forgive us. Tawba Ya Rabbi, tawba Ya Rabbi. Tawba Astaghfirullah. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. If You lift up the mountains & throw them on us, who can stop it? We are fighting, quarreling, battling with each other. For what? You are man, get used to living like a man. Don't be a blood-shedding creature! Be human, that the Mercy of Allah descends upon us.

O people! What can I do? I have nothing in my hands, I am not even in a position to save myself. Tawba ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. For the honour of Your Beloved- May He take this heaviness off us for the honour of our Beloved Prophet, for His Beloved (s). May He

send us a Sultan, may He send us a Master, may He send us the holy ones who will teach us our religion & faith. May the darkness & disasters be far away from us.

Ya Rabbi Ya Allah.. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. For the honour of Your Beloved, Allahumma salli ala Sayyidina Muhammad salatan tunjina biha min jami al ahwali wal afat wa taqdi lana biha jami`a al hajjat, wa tutahiruna biha min jami`a as-sayyiat wa tarfauna biha `indaka ala darajat wa tubalighuna biha aqsa al ghayat min jami`a al khayrat fil hayati wa bad al mamat. Shukur Allah, Ya Rabbi.

May we strengthen our faith, may You grant us this O Allah. Fatiha. Do at least 2 rakats of sajda everyday O people, so the disasters are taken off from us. If not, He can lift up the countries & then drop them down! Beware of Allah! Be ashamed from Him, fear Him. Aman Ya Rabbi. We also cannot worship & be servants to You (as we should). May You forgive us O Lord.

Fatiha.

Der letzte Mittwoch des Safar

Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. O Leute, steht auf. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillahi l-Hamd. Heute ist der letzte Mittwoch des Safaru l-Khayr in unserem Hijri Jahr. Fatiha. O Sultanu l-Awliya, wir bitten um deine himmlische Unterstützung. Leute! Ihr habt Allah (jj) vergessen. Ihr nennt nie die Propheten. Euere Beschäftigung ist es zu streiten, einander zu beschimpfen und miteinander zu kämpfen in einem Rennen, in dem jeder von euch versucht, ein größeres Stück von dieser Welt zu bekommen. Wie schade, solche Schande für die Menschen dafür, daß sie vergessen, Wer sie geschaffen hat. Sie haben vergessen, Wer diese Welt geschaffen hat. Sie haben verschiedene Arten von Situationen, die in dieser Welt passieren, vergessen. Niemand in ihren Schulen, in ihren Sohbats oder selbst in ihren Tempeln gibt guten Rat, der die Menschen aufweckt. Wenn du sie fragst: Wer hat euch erschaffen? was sagen sie? Nun, wir.. wir kommen von der Natur. Wir haben mit der Natur gelebt und werden diese Welt verlassen und eingezogen werden in die

Natur. Dies sind falsche Worte. Sie können nicht sagen: Es gibt den Herrn, den Meister dieser Welt.
Sie zeigten in der Nacht in diesem Satansinstrument, daß die Welt die Form einer Kugel hat und sich dreht, sich bewegt. Sie zeigen all das. Niemand zieht in Betracht, niemand achtet darauf: Wie bildete sich diese Welt? Wer plazierte sie? Wenn sie niemand plazierte, könnte sie nicht hier sein von selbst. Unsere Dunya, das Vakuum, in dem wir uns befinden, das sie Weltraum nennen, kann kein Vakuum sein. Es kann nicht leer sein. Es 'Vakuum' zu nennen, ist ein falsches Wort. Wenn es eine Leere wäre, Leere bedeutet Nicht-Existenz. Woher kommen denn diese Existenzen, die in der Nicht-Existenz sind? Die nächste ist die Dunya, in der wir leben. Sie ist nicht viereckig, nicht dreieckig. Sie ist nicht wie die Form eines Eies. Sie hat eine Form, die besonders für sie ist. Wir nennen es Kugelform der Erde, unsere Weltkugel. Was sie meinen mit Kugel, das kann niemand beschreiben. Die Kugel, die Erdkugel, was ist sie? Dann, auf dieser Erdkugel, Wer füllte sie mit all diesen Bergen, Ozeanen, Kontinenten und allen Arten von erstaunlichen Geschöpfen?
Sie lehren das nicht. Sie lehren es nicht. Die Menschen sind Zindiq, Ungläubige geworden. Sie schämen sich, 'Allah' zu sagen. Aber ihre Grenze ist an einem Punkt. Sie können nicht darüber hinaus gehen. Ihre Existenz wird zu Nicht-Existenz werden eines Tages. Sie werden verschwinden. Wer ist Er, Der sie in die Existenz bringt? Und wer ist Er, der sie in Nicht-Existenz wirft von der Existenz? Warum lehren sie das nicht in den Schulen? Sie lehren unsinnige Dinge. Erwähnen sie den Namen Allahs auch nur einmal, besonders diese Muslimländer? Sie schämen sich nicht. Sie sind so tief gefallen, daß sie es nicht erlauben, den Namen Allahs zu erwähnen. Sie erlauben ihnen nicht zu sagen 'Wer uns geschaffen hat, ist Allah.' Können sie Gutes finden? Allah der Allmächtige ist "As-Sabur", der Geduldige. Allah der Allmächtige hat Geduld. Er erlaubt es bis zu einer Grenze und dann berührt Er einmal mit Seiner Hand der Qudrah und stellt alles auf den Kopf.
Heute ist unter den arabischen Monaten der Monat Safar, in dem wir uns befinden. Der Monat Safar ist der schwerste Monat unter den 12 Monaten, und in ihm der schwierigste Tag ist der letzte Mittwoch dieses Safar, welcher heute ist. Es gibt Unglücke an vielen Orten. An vielen Orten gibt es Länder, die sind mit Schnee bedeckt oder entflammt von einem Vulkanausbruch oder überfließende Ozeane, Meere mit riesigen Wellen, die nicht aufgehalten werden können.

Aufgrund Wessen Befehl ist das? Eine Mücke, o Leute, eine Mücke fliegt auf Befehl Dessen, Der sie erschuf. Wer gab ihr die Form? Wer ist Er, Der sie erschuf? Hat die Mücke sich selbst erschaffen? Warum lehrt ihr das nicht? Die Menschen sind Nimrods geworden. Sie sagen: Ich bin! Du kannst sein, aber Er (swt) diszipliniert dich. Nun, die Manifestation dieses Jahres ist die von Qahr, Strenge, Zorn. Der Zorn der Himmel nähert sich. Wenn er ankommt, stellt er die Welt auf den Kopf. Und heute ist der letzte Mittwoch des Safar. Unter den 360 Tagen, ist heute der schwerste. Der schwerste Tag ist heute. Der Tag, an dem die unerträglichsten Schwierigkeiten kommen, ist heute. An manchen Orten macht er Vulkanausbrüche, an manchen Orten läßt er Eisberge sich bewegen, schmelzen. An manchen Orten stellt er mit Tornados alles auf den Kopf. Der Mensch, der kleine Mensch... Der kleine Mensch ist jetzt in einer hilflosen Position. Weder Amerika, noch Rußland, weder die Türkei, noch die Araber können etwas tun. Sie bleiben verwirrt zurück. O ihr, sagt 'Allah'! Heute ist der schwerste Tag, der letzte Mittwoch im Safar. Möge Allah uns vor dem heutigen Unheil schützen. Wascht euch und betet wenigstens 2 Rakats. Schande! Sie haben sich von allem abgewandt. Der Zorn der Himmel ist nicht wie der Zorn der Erde. Wenn Er will, kann Er es Steine regnen lassen. Und die Menschen sind hilflos. Wenn Er will, gucken sie in der Nacht und sehen, daß ihr Dach weg ist. O Leute, fürchtet Allah! Bereut, wir sollten alle bereuen. 'Möge Allah das Unheil von uns wegnehmen. Möge die Schwere von heute in die Berge gehen. Mögen die Kinder Adams geschützt sein, beten wir. Sie finden es schwierig auch nur 2 Rakats zu beten für Den, Der sie erschuf. Sie finden Zeit, alle Arten von Spaß und Spielen zu machen, aber sie können nicht sagen: Laßt uns 2 Rakats beten und Diener unseres Herrn sein, Der uns erschuf, weil sie nicht so geschult sind. Sie haben keine Maktabs, Madrasen.

Seht, der Himmel ist dunkel. Es bewegt sich dahin, wohin Er will, es nimmt es mit, wohin immer Er will. Wieviele Grad unter Null ist es nach ihrem Meßsystem? Haltet euch entfernt davon. Betet wenigstens 2 Rakats heute und bittet, daß das Dach über euch nicht plötzlich davonfliegt. Möge es nicht überflutet werden, wie es an vielen Orten überflutet. Mögen Vulkane nicht ausbrechen, die sonst ausbrechen. O kleiner Mensch, fürchte Allah. Schämt euch vor Allah. Tut nichts Böses. Lebt für Allah, betet Ihn an und seid Seine Diener. Möge Allah uns vergeben. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Heute ist der letzte Mittwoch im Safar.

Es ist der schwerste Tag des Jahres. Wenn heute vorbei ist, wird es leichter. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Das ist genug für den, der versteht und zuhört. Wenn nicht, was können wir tun? Ich habe auch keine Kraft, so viel zu sprechen. Was können wir tun? Möge Allah uns vergeben. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wenn Du die Berge aufhebst und auf uns wirfst, wer kann sie aufhalten?
Wir kämpfen, streiten, schlagen uns miteinander. Wozu? Ihr seid Menschen! Gewöhnt euch daran, wie ein Mensch zu leben. Seid kein blutrünstiges Geschöpf! Seid menschlich, damit die Gnade Allahs auf euch herabkommt. Ihr Leute! Was kann ich tun? Ich habe nichts in der Hand. Ich bin nicht einmal in der Lage, mich selbst zu retten. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Zu Ehren Deines Geliebten möge Er diese Schwere von uns nehmen, zu Ehren unseres geliebten Propheten, für Seinen Geliebten (saws). Möge Er uns einen Sultan senden, möge Er uns einen Meister senden, möge Er uns die Heiligen senden, die uns unsere Religion und unseren Glauben lehren. Mögen Dunkelheit und Unheil weit weg von uns sein. Ya Rabbi ya Allah.. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Zu Ehren Deines Geliebten, Allahumma salli `ala Sayyidina Muhammad, Salatan Tunjina biha min Jami al Ahwali wa l-Afat wa Taqdi lana biha Jami`a l-Hajjat, wa Tutahiruna biha min Jami`a s-Sayyiat wa Tarfauna biha `indaka `ala Darajat wa Tubalighuna biha Aqsa l-Ghayat min Jami`a l-Khayrat fi l-Hayati wa ba`da l-Mamat. Shukur Allah, ya Rabbi. Mögen wir unseren Glauben stärken, mögest Du uns das gewähren, o Allah. Fatiha. Macht wenigstens 2 Rakats Sajda jeden Tag, ihr Leute, damit das Unheil von uns genommen wird. Wenn nicht, kann Er die Länder hochheben und dann fallen lassen! Hütet euch vor Allah! Schämt euch vor Ihm, fürchtet Ihn. Aman ya Rabbi. Auch wir können nicht anbeten und Dir dienen, wie wir sollten. Mögest Du uns vergeben, o Herr. Fatiha.

Lefke, 09.01.2013

WebSaltanatOrg, CategorySafar, CategoryMankind, CategoryCreation, CategoryPunishment, CategoryNature

Freeloaders Of The Modern World

As-Salamu Alaikum, "O listeners" it is said. Who listens to whom? We are living in such a time O Haji, that no one listens to another one. What is the most terrible & evil time? It is the time when no one listens to another. Therefore if one person listens to another, things straighten. When no one listens to another..

"Where were you, O crazy Husein?"
"I was sitting in the coffee shop"
"What were you doing in the coffee shop?"
"Well, I was sitting here doing nothing"
"Masha Allah, is there no work for you?"
"Leave the work aside Yahu. The government gives us money. The government does some trick & we also do some tricks. We have no work to do. We keep being squeezed in the coffee shop."

What is it that corrupts the people, Haji Effendi? What corrupts the people is being idle. One word. When you leave people idle they run after evil. If you keep them busy, they do work for you. He appreciates the work he does & understands the meaning of labor- that he receives something for his work. The way this world is corrupted.. This, our word is a word fit for the men who sit in the coffee shops. How else can we say? What makes the people corrupt is being idle, one word. Being lazy & idle made the world totally out of control.

Being idle is doing nothing & getting paid for nothing, and then enjoying one's self with it.

"Work? Don't look for work. We are being paid"
"For what are you getting paid?"
"We have social insurance"
"May this insurance fall on your head! What do you mean you have insurance? Do you work?"
"No. But we have insurance & they give us money."
"Then, what about work?"
"We have no work to do. With this money we receive. We have become people of no use who wander from one coffee shop to another, from one dirty place to another all day long."

"O Husein Aga, how are you?"
"Don't even ask how we are, we are very happy"
"For what?"
"We get money for free".
"How do you do that?"
"We receive from the insurance. Since we have insurance, the meaning of insurance is the center where you get money for nothing. Take the money & keep quiet."

When you plant such an idea of life in people's mind, meaning after you give them the idea of receiving without work, it is not possible to collect these people again, can never collect! They are no good for themselves nor for anyone else.

"Well Shaykh Effendi, this is an important point. Now our time is the time of democracy. The meaning of democracy is, to make all kind of excuses & seal off the mouths of these ordinary people, to keep them quiet. Whatever is given to them.. Before there was gold & everybody would appreciate its value. Now they give paper. Paper, every printing office can print paper. Everybody will show all what comes in their hand to the bank, to see if it is fake or not? Even the government itself can't do this. Then, if mankind lives without knowing for what he is created, the matters that he is created for, he is not in human class. For what am I living?

"O Husein Aga, for what do we live?"
"Well, we eat & drink"
"Then what do you do? No work?"
"The government has insurance & we take the money. We have no work to do. We have farms but can't plow them. We have forests but can't enter them. We have herds but can't drive them. They make such laws. What will we do? When we get some money in our hand, we sit in coffee shop."

What does a man of musibat/evil mean? We used to call musibat before. Being musibat is the worst character that destroys mankind. When you say a "musibat man", meaning a man of no use, no good. Before, our ancestors each one of them knew a handcraft. They did trade or farming.

"What do they do now Shaykh Effendi?"

Now everybody has a car. People drive around in the latest model cars. And our goverment also, not only our government but all of them, pay their taxes with money wherever you bring from, & also get paid. Buy a car, buy a plane if you like. Fly around with it. What a beautiful world we land into, how nice. And because of these ideas, people become such that they are jealous of each other. They envy each other. They can't stand each other. They don't respect each other. They don't value each other. They want to do as they like when they get a chance. "I may be this, I may be that, only that I make a lot of money." This.. Marhaban O Agas who sit in coffee shop.

Agas, before the ones who sat in coffee shops had pashkir/towels that they put on their shoulders. Now there is no towel either. They sit without towel in coffee shop. One said in anger: "What is this? You removed old methods also." "What was that old method?" The men who come to coffee shop would dress neatly & also put a towel on their shoulder. They would sometimes wrap this towel around their heads or sometimes put it on their shoulders. But because now is the time of innovation how can we do such things in this time? What does it mean to put towel on you shoulder? Are we waiters? Are we bellboys? No! We will live a modern life. We will wear latest fashion dresses and there is no putting towel on shoulder.

There is no farming. There is no taking care of oxen when there are cars available. We should have cars.

"O Husein Aga, there was a new car in front of your home. How did it happen?"

He says "my son didn't like the old car. He gave all the money & brought another car which is of no use." "You don't object?" "How can I object? You see this chair, O crazy Husein?" "Yes, I see it."

When our kids now get angry & hit this chair off the ground like this the chair is broken, only the wooden part remains. And they beat you with that wood until you get dizzy. How can you object? How can you advise? This is called innovation, reform Aga." "Don't say Aga, what is Aga?" Aga was for the villages. There is no real Aga now. Now everybody became Aga. Everybody is making new buildings. You look & say "how is this? From where is the money of these buildings?" Before everyone would live in mud brick homes, comfortably. Now they live in concrete buildings. 1 floor, 2 floor, 3 floor, 5 floors - should I say more? No, don't. More than 5 floors? There are buildings higher than 5 floors, many buildings like this. Ok, then?

We are Muslims. We believe in the Prophets. At least teach the history of Prophets in schools, O the heedless ones who rule over us. Teach, teach history. Teach the history of older times so that people learn something. The Sultan of the Prophets, our Master Sayyidina Muhammad Mustafa (sas). Stand up! Show respect! They bring the news of the Heavens. "Is it possible to bring news from Heavens?" O foolish one! You have a device in your hand which is as small as your palm & you receive with it news from East to West, this you accept. This can happen. But you don't accept the one who says "I bring news from Heavens in another way?" Masha Allah Yahu! How far have you reached!

In old times, they call tarahih; there were knowledges that our old Hoja Effendis would teach about the Prophets. Now there is no one who searches, looks for, knows or learns about Prophets. There is no one who reads History. Ibrahim (as), ala Nabiyyuna Sayyidina Muhammad (sas), salams to him, salatu salam on him. He was sent by Allah Almighty to teach the tribes of his time, to show them the true way. And they called the Kings who ruled in his time, Nimrod. Nimrod meaning tyrant, who does all kinds of oppression. They would worship idols. They would put idols in front of them, move their bottoms like this & bow their head. Finish.

"Our way is about this. We do like this. I have an idol" said Nimrod.
"O Nimrod" says Prophet Ibrahim (as). "It is only an idol. The Lord of Heavens & Earth is Allah Almighty. He is Allah Almighty. What does your God do?"
"My God does what I want."
"So he does what you want?"

"Yes" "Do you do what he wants?"
"No. He does what I want and I do what I want."

"How is this, Husein Aga, this conference of Shaykh Effendi?"
"The best." Husein Aga says "O wild ones, listen to the Shaykh, or else a rain of stones will fall on you.

To sum up, his discussion with Ibrahim (as) went too far. He said "So the Lord of Heavens sent you. Then I will also look to see where is this Lord of Heavens." He ordered his architects to build two towers, they call "buruj". He said, "I climb & look what is His job, His art". So he built the Nimrod tower. To sum up, this tower fell on his head and he died in a humiliated way. The Prophet of the end of times is our Master, S. Muhammad Mustafa(sas). Stand up o foolish ones, stand up! The Prophet of the end of times came & gave the news of Nimrod, what he did. Our Prophet (sas) then said, "with me will come the nations of the end of times. The angels, angels would call to the ones who build 2 floors & want to build a 3rd, 'O Nimrod! What is it that you are doing? You will climb to the sky like that old Nimrod did?'" Yahu Shaykh Effendi, what 2 floors, 20 floors? There are 100 floor buildings! For this our Prophet (sas) said, what does the angel say to those who want the go up after the 2nd floor?

"O children of Adam! The earth is not wide enough for you? Why do you build floors on top of each other? Is it too narrow for you? The earth is wide, why don't you build 1 floor, 2 floor? If you build higher than this, you fall into Nimrod's class" To sum up, what people try to do in this day: "who will beat the other in building? Whose building will be more beautiful?" Modern, it says. This is the definition of shaytan: modern buildings. O you, you are like in an oven in these modern buildings & like in a freezer in winter. It kills you, makes you sick. Don't look for it Shaykh Effendi. Look, there is a building even taller than that In whose name is it? In my name. Why don't you have it written on it? No need Shaykh Effendi, they already know. He says, the angels will call like this when they go higher than 2 floors, "O man, O children of Adam, the earth is not wide enough for you to dwell that you make buildings on top of each other? You make yourself like Nimrod? Pull yourself together!"

Calling like this, angels curse them. They don't find goodness. People can't live in these high buildings; all of them get sick, or have sorrows or they are worn out & die. So all people care about & believe now is competing with one another: "yatatawaluna fil-bunyan" They will compete with each other in building: "I did

this much, I did that much..." I am sorry that however that it is the Islamic World which knows about this news best. They filled Hijaz with Nimrod towers today. Their reckoning will be hard on the day of Judgement. May Allah forgive us.

We should pull ourselves together O Muslims, O people. It is dunya today & graveyard tomorrow. Don't say "I didn't hear, didn't know" They will make you see & know. Pull yourself together, the end of the Holy Ramadan has arrived. At least fast in these last 3 days, at least pray in these 3 days. Pray on Friday night. Say "There is Who created me & Who keeps me alive" Say "I make sajda for You O Lord" You should be ashamed! You sit without making sajda. You eat from the rizq He granted you yet do not thank Him.

O our Cypriot Turks, we have been left really ignorant. We have hojas but they can't say anything because they are not allowed to speak. Because what they speak may disturb them. What can they do? They are to read from the paper given to them. It shouldn't be more or less than that. Allah, Aman ya Rabbi, tawba ya Rabbi. Tawba Astaghfirullah. And finally this also became a coffee shop talk. We didn't open the door of knowledge. There is no student that we open! Who are you to speak to? To the wall? They call them now, jirlawuq. They call them in Turkey cricket, but we call jirlawuq. They chirp until they crack & hatch. When they hatch, it is finished. And people now also speak & grumble & do this & that until they die just like these crickets & they become imprisoned in the grave.

May Allah protect us from the torment of grave. O Muslims, O Cypriot Muslims, may who left you ignorant burn in fire. May they burn in fire. I started school in 28, in 1928. Within 2 months, even before I completed reading the Arabic alphabet, because the one upstairs, the one in Anatolia said "reform", the ones here removed Holy Quran from the schools & instead of the Arabic they put the Latin alphabet. And people are left ignorant. All kind of troubles came on them. We should be disciplined & orderly O youth. You understand much better than this old one. You will understand, you will know, you will learn your way.

There are 5-6 days left from Ramadan. Let us fast, let us not sit in coffee shops. We should know our religion. We should glorify our Lord. We should listen to the adhan al Muhammadi (sas), pray tarawih. We should fast for a few days so that the Lord of Heavens forgives us. So that He doesn't make rains of wrath fall on us. It is not certain what will rain from the Heavens, O foolish ones! O foolish ones, it is not certain what things will rain from the Heavens. Don't think that every cloud coming brings rain. There are clouds that bears & pour

out stones also. Beware. I am warning my own ego & warn you as well. May Allah forgive me & forgive you. As-Salam Alaikum. Fatiha.

Shukur Allah that they make me speak for so many nights. There are the good servants of Allah on earth. They made me speak a few words, to advise my own ego as well. O Ghani/The Rich Sultan, O our Lord, send us the holy ones who will teach us Your servanthood O Lord. We are left here bewildered. May You send us from Your servants one who will correct our situation. You are Subhan, You are Sultan. You are our Lord, Allah. May You show us Your Mercy O Lord, Fatiha.

We send salatu salam to His Greatest Prophet, S. Muhammad Mustafa (sas). Fatiha.

Lefke, 11.08.2012

WebSaltanatOrg, CategoryLaziness, CategoryGovernment, CategoryCyprus, CategoryRamadan, CategoryBiography, CategoryArchitecture, CategoryDemocracy, CategoryMuslimNation, CategoryNimrod

Leaders Must Leave if There Is Majority Demand

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! SubhaanAllah w 'alhamdulillah wa laa ilaaha illa-Llahu wa Allahu Akbar wa laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Alfu salaat, alfu salaam `alaa habeebillah, noor al-`Arshillah, Sayyidi 'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammadan wa `ala aalihi wa sahbihi ajma`een. Ishfa` lana yaa Sayyidi 'l-Awwaleen wa 'l-Akhireen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As-salaamu `alaykum, ayyuha 'l-hadiroon! As-salaam `alaa man `ittaba al-hudaa!

O our Attenders! Throughout the east and west, keep your face, and keep your honor.

O Mankind! Keep your honor that has been granted to you by your Creator, Allah Almighty. No one can give honor except our Creator. You may try to take honor in this temporary life, and you may think if people give you honor it is something, but truly it is nothing! If a person is asking to reach honor from people, it is going to be dust, as it is not real but only temporary honor. For example, people are happy to become presidents, ministers, or chief ministers. I am not speaking about kings and sultans; the honor of kings, sultans, and

emperors is not given to them by people, no! Common people don't have any honor, but no-mind people are running to take honor from the public. The public does not have honor, so what can they give you?

You are asking for an emerald, ruby, diamond, pearl, or sapphire from people who only have black stones which they may paint and give to you, saying, "Take this, it is my pleasure to give you this very important pearl." However, they only have stones like those you walk on! Man is so foolish!

Now people have reached a level where they do not understand the real value of precious stones. Democracy is dirtiness, because people are running after it and (politicians) say, "Give your valuable stones (votes) to us. There is a basket, and who accepts us may put their red precious stones here." Some of them are angry, saying, "We are not putting that for you, we are putting a dirty colored stone on the other side (voting for the opposite party)." People's mentalities are just finished, and that is a very important point!

Shaytan has cheated Mankind, saying, "You must hold elections! We must be happy with whoever is bringing votes!" People color it, saying, "Put the opposition there." Both of them are stones, but their colors are different. Therefore, when we are sitting on a chair in our democratic system, our presidents are chosen by so many foolish people who do not understand red from blue. We must say, "Put that ruby here." Then the (elected official) says, "O People! We have been chosen by the majority of our foolish ones who brought us and gave us power! We have more red stones, and our opposition lost because their stones are not real, they are blue."

Is there no intelligence for 21st century people? (The democratic system) makes citizens like donkeys who do not understand anything. The democratic system is mindless. Shaytan is cheating you, giving you colored stones as if they are rubies! Now the whole world follows this system and is coming down because the pillars people give elected leaders are rotten and crumbling. You may look now, beginning from Tunis, Algeria, Sudan, Egypt, Lebanon, Libya, Turkey, Iran, Iraq, Yemen, and Pakistan, all hoping now to form democratic governments. Where is Islam? How are they Muslims?

Now heavenly cursing and warnings are beginning to come down on the masses. First floods came on continents, and we heard they are coming down on Indonesia. Where is your technology to save you? You have so many votes to take power, but where is your power? Show it! If it is snowing, you can't stop it; if it is raining, you can't stop it; if there are hurricanes, you can't run away; if volcanoes erupt, you can't run away!

Yet what is this foolishness from Mankind now?

The hearts of so many chosen presidents are now beating wildly, as they do not know if they may live up to nightfall or the next morning, and they are afraid. Fear is not something material; it comes from Heavens and runs everywhere, but people are never accepting advice. Shaytan is running after them because they are drunk ones. Leave that, and ask for mercy from Allah Almighty! Follow the Seal of Prophets (s) to be saved here and Hereafter! (Mawlana Shaykh stands and sits)

First of all, the shaking is coming to Arab countries, because they are saying, "We are Arabs," and not saying, "We are Muslims." They do not believe in holy rules that reached us, rather they are running after Shaytan's rules. Therefore, they are afraid! I am saying to Arab presidents, if they like to save themselves, the Holy Qur'an has clarified for everyone and provides a safe way for every situation. Allah Almighty is sending a rope for every trouble that people may fall into in order to take them out.

To Libyan, Sham, Egyptian, and Tunisian Arabs: they have recited this holy verse a thousand times without thinking about what Allah Almighty is saying. (Mawlana Shaykh stands) Asta`eedhu billah. I am addressing all Arab leaders and nations! What is Allah Almighty saying to them? Asta`eedhu billah.

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Fain lam tajidoo feeha ahadan fa-laa tadkhulooha hatta yu’dhana lakum wa in qeela lakumu ’rji`oo fa ’rji`oo huwa azkaa lakum w ’Allahu bimaa ta`maloona `aleem. If you find no one in the house, enter not until permission is given to you: if you are asked to go back, go back: that makes for greater purity for yourselves: and Allah knows well all that yo do. (Al-Nour, 24:28)

(Mawlana Shaykh sits) That is ayatul-kareemah. `Ulama of Azhar, Tunis, Libya, Shaam, Hijaaz, Yemen, Baghdad, Egypt, Sudan may think on this fatwa.

Do you understand, or not? Allah Almighty is saying, for example, when you visit someone and reach the door of the owner’s home, if they say to you, "Go away, don't come in," you must go away. This is the holy command of Allah (swt). Yaa `ulama, why are you not reminding your presidents of this holy order of Allah? wa in qeela lakumu ’rji`oo fairji`oo "Go away!" If your citizens are saying to you, "Go away," then you must

go away, and if not you will be responsible. If any bad thing is coming on you, you will be responsible. If they kill you, it is from your falsehood! If people are saying, "We don't like you here," then you must not be there.

This is a fatwa that particularly Azhar `ulama may bring. `Ulama of Tunis, Sudan, Yemen and Baghdad are Arabs, and they know this. If it is wrong, they may say so to me. If you open the Holy Qur'an, what does it say? "If they say, 'Go away,' you must go away." Your name is not stamped there forever, and if people don't like you to be their president or sultan, then go away. If anything reaches to you from punishment or harm, you are responsible for your egos and Allah Almighty will ask you, "Were you the only person from the whole ummah (to lead them)? Why did you insist, 'I shall sit here, I am not going.'" If people say, "We don't like you as our commander, go away!" then you must go away. That is important.

O Azhar `ulama! If you are not giving that fatwa, you will be punished on the Day of Resurrection with the worst punishment! Common people do not know, but you know from Whom you are fearing: Allah Almighty is saying this. Why do you fear an ordinary person? You must fear Allah! If your people say, "Go away," then go away. You are abusing power and you will be killed. And now there is trouble everywhere. Americans are Christians and have the same rule: if they say to their leader, "We don't like you, Obama. Go away," then he must go away. If Russians say, "O our president! Get away, and leave the chair," then he must get up and leave. That is the safe way for you; if not, you will be punished here and Hereafter.

May Allah forgive us.

This is such a thing coming to my heart for all nations, especially for the Muslim world. If they say, "We like you to be our sultan," okay. If they say, "We don't like you to be our sultan," (then he must leave). If the majority are keeping him and a small group of people are asking him to go away, it is not true (that he must leave), as the Holy Prophet (s) said:

`alaykum bi 's-sawadi 'l-`azham.

Where there is a majority, be with them.

Haqq! Arab `ulamas are understanding, saying, "We are saahib al-`ilm." Where is your `ilm? Give a fatwa. I am asking you about your presidents and parliaments; from where are you bringing that parliament? From

Holy Qur'an? Say! Therefore, there is a hadith, al-fitnatu takhruj minhum min al-`ulama wa ilayhim ta`ood, coming on their heads.

O People! Try to be servants of your Lord, our Creator, and fear only Him. He is the Real Protector; no one else is protecting us here or Hereafter.

Tawbah, yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. Shukr yaa Rabbee, shukr yaa Rabbee, shukr yaa rabbee. O our Lord! Grant that we are followers of Your holy commands. Those are the real commands, heavenly commands, then you will be saved here and Hereafter. May Allah forgive us, for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

The whole Arab world and other parts of the Muslim world may translate and understand what has been said here. It is not something that I have prepared to say to you, but it is from holy people who are making a weak servant address all nations. I am not a different one, I am from common people, but they are making me address all nations, particularly those in the Islamic world who are on the wrong way. May Allah forgive us.

Fatihah.

Lefke, 28.01.2011

WebSufiLive, CategoryKingdom, CategoryJumaSohbat, CategoryMuslimNation

Learn About Your Lord to be Invited to the Divine Presence!

As-salamu alaikum!
Audhu bi-llahi mina Shaitan rajim
Bismillahir Rahmanir Rahim
La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim.

O people! We are asking forgiveness from Allah Almighty. We are so unimportant beings, not so important (as we think); this (is) among ourselves, (we are) unimportant beings. But in Divinely Presence (we are) so important! No one can be able to speak on it, the importance that (we have been) granted by our Creator. In His Divinely Presence mankind (is the) most important being through creation, but among ourselves we are not on that level or on that understanding or to ask and to learn the importance of mankind. It is (the) most important point to be taught on earth, but we (are) never taking any care to speak on it. No, we are occupying ourselves for everything that (is) surrounding our physical being.

You may look through East and West - (there are) so many teaching centers everywhere, teaching children. They are so keenly taking care (that) now people for their kids they are even trying to register them (and they are still in the womb of their mothers)...They are thinking; if a woman (is) getting pregnant, beginning herself and her husband to think: "Now (there is) coming a child for ourselves and now everywhere (is) full with

universities and teaching centers. What do you think, O my darling, what do you think for that child, to where we can register his name or her name? The beginning is a very important point! Because we must try (for) our kid to reach to be on top level people. Therefore we must think on it, I think! What do you think, if we are beginning to take this wire and putting (it) on your womb to prepare? We may speak (through it) and that one, new one, may try to understand something, (and) when that one (is) coming outside, we must register his name. Because he may learn so many things through your womb. What do you think (about) that?"

People (are) becoming crazy ones for teaching, teaching, teaching... "We are teaching you. At least, O my darling, we may teach that one (the) ABC": alfa, beta, gamma, delta or a,b,c or alef, be, te... (but) they are not interesting in such a things (in the Arabic Alphabet)... They are so keenly following in teaching their kids- thousands, ten thousands [of] education centers, that their aims (are) only: earning money, more money, to save much more money... (and) that people (are) making everyone to learn.

What they are leaning? You know what they are teaching! They are teaching nonsense that it is not something (that is) giving benefit, no. Mostly... so many hundreds of books they are writing to teach people and they are trying to reach impossible targets; and every level that they are teaching (and) their children (are) getting up, they are beginning to forget what they learnt at the beginning.

And everything - that is the point that I must speak on it - everything that they are teaching their kids, their children and (the) new generation (is) running and saying: "You must learn!", (when) I am asking (someone): "What you learnt?" (and) he was surprising and saying: "O Sheikh, nothing." "For what you wasted your time?" "Because, O Sheikh, they are offering us to learn (about) hundreds (of) matters, (so) that it is impossible for our physical being's capacity to reach or to keep it." That is in our days (the) teaching system from governments for mankind!

Governments (are) running in such a things. For what? To occupy (the) youth with learning and to leave them to do everything that they may be on their stations or on their chairs or on power center longly, as much as possible.

(But)- Subhanallah - the Lord of Heavens (is) making for everything a limit. When that limit is reached, you can't push it forward or you can't pull it forward, no! Subhanallah - since one week or more I am hearing that

in France all students (are) leaving their schools, their learning centers, (that) they are leaving (the) universities and (are) running on streets like violent beings, like jungle people - they never look like people of forest, no, (in a) forest you may go around safely, but (in a) jungle you can't - and they are running on streets, burning and breaking and throwing stones and making such a things that it is not for a student who learnt something to do this! That means the summary of their teachings was so bad that they prepared youngsters to be like violent beings through jungles.

We have a saying in Islam (?): Before everything...there is Adab that (it) is a real way that first everyone whom they are coming to learn[ing]-age [ought] to be taught.

One of Heavenly servants that they are living among people was saying: "O people, I was asking: 'What is most important in Divinely Presence?' Because people (are) coming to be unto two ways or directions: One group of people are running to learn, to learn, to learn much more knowledge about (the) creation or about this world. But some (other) people are not interesting to learn so many things about this material world, but they are interesting mostly how they can be in their Lord's Divinely Presence, which thing is going to be much more important and lovely and respected and acceptable in Divine Presence. And", he was saying, "I was so long looking, looking, looking... but whom they were getting closer, more closer to their Lord's Divinely Presence, they were coming closer not with so much knowledge of this world, but they are coming closer, because they are interesting to keep their Lord's high respect. They were running to give much more high respect to their Lord. Therefore I was looking and seeing that those people, whom they are asking to give much more respect and glorifying to their Lord they are acceptable and they have been invited (by Allah Almighty): 'Come closer, come closer, O My good servants!' But those, whom they are not interesting for their Lord's respect and glorifying, (they are) never invited; no one (is) saying (to them): 'Come closer', because they are running away from their Lord's Divinely Presence, (instead they are) running to such a (material) things that this whole world no value in Divinely Presence. They are running after so cheap and no value things, therefore Allah Almighty (is) never accepting (them)."

What do you think: If a group of people (is) asking to visit their lord, their King, their Sultan and everyone (is) bringing something with them, what do your think, if (the) Sultan (is) looking (to) those people and looking what they are bringing, how should be his dealing with those people? For example: Some of them (are) bringing diamonds, some of them (are) bringing golden, some of them (are) bringing emeralds, some of

them (are) bringing red rubies, some of them (are) bringing not white, but pink pearls.

(But) some (others) of them (are) loading on their shoulders straw, some of them (are) bringing fertilizer, some of them (are) bringing (something from the) dustbin, carrying garbage with them... What do you think he is saying? "Come, first you... ehhh, so bad smelling! From where (you are) bringing (this)? Take them away!"

Dunya, this world is not so valuable; (it really has) no value for Allah Almighty, and He never looks (to) Dunya. If Allah (was) looking to Dunya, Dunya (was) going to be immediately a big ruby! (A) big ruby! But (He is) never looking. (Dunya is) so dirty, (a) so disliked thing, and whom they are running (rushing) on it, how He is going to say (to them): "Welcome to you"? (He is going to say:) "You are leaving your Creator and (you are) running for (this) dirty life, no value life, (therefore,) if you are bringing something (of) no value, you are also (of) no value in My Divine Presence!"

But people now they changed everything; they are asking to learn more and more and more useless things and (they are) leaving their Creator, their Lord. And they finished their chances (here) and finally they are going to be such (garbage)...

(It is like with) a person, who is cleaning his home or his garden and (then) making a heap of garbage, what he is collecting, (and then he is) bringing a match and making (a fire)...Now people (are) making themselves (of) no value and (a) fire (is) coming to burn them and to clean (the) world from those no mind people, no Adab people, no respect people, not believing people, to finish them to take them away!... And they are trying to make that fire now!...

May Allah protect us on His Good-Adab-Way! We are trying to be much more good mannered, good quality ones, much more acceptable ones in His Divinely Presence, not to be like garbage. People mostly now they are like garbage. Only few ones, few ones, few ones (that) they have some good quality, they should be protected.

May Allah forgive us! Therefore I am asking: O our Lord, forgive us, because people are drunk with democracy; (they are) sleeping with democracy, awakening with democracy "Democracy, democracy"...daily. There is (the prayer-beads, representing the) 99 Names (of Allah), but they are saying (instead of Allah's Holy

Names) "Democracy, democracy, democracy, democracy...100...

We shall begin second day another: democracy, democracy, democracy"... their Dhikr (is) going to be "Democracy, democracy, democracy" ...Everything for democracy! "O people, you must know that everything must be for democracy!" "Say that: "Everything must be for Allah!" "No, you are wrong, you must say: Democracy, democracy..., every day!"

May Allah forgive us!

Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Subhan Allah...
Allah Allah, Allah Allah, Allah Allah, Sultan Allah...
We are asking You, O our Lord, we are not asking democracy!

May Allah forgive us and bless you, for the honour of the most honoured one in His Divinely Presence, Sayyidina Muhammad - sallaLlahu ´alayhi wa sallam,

Fatiha.

Lefke, 26.03.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

A Learned Man

What is the reason for not giving to a person? You understand?
G. Not yet.
M. The secret power, Allah Almighty giving to that rod to destroy falsehood, not giving to Moses. We mean to say that everyone may be given from His love & extraordinary power. Or everyone can be an extraordinary being among people. Or everyone can be a distinguished person or everyone can have a distinguished personality among all creatures. Understanding? Don't refuse if I am saying "That person is Qutub". Qutub, Pole. Don't say "No". "La Mani`a Lima A`ta" Nothing can prevent Allah Almighty to give His Divinely Power to anyone. This point making us to keep respect with all people & to think about everyone good thoughts. Because he may be a distinguished servant among others. From where taking this?
GrandShaykh. He is saying to me that when Allah Almighty giving that power to a rod, you must think about it. If He can put in a rod, what is the mani'a, prevention? What is preventing Him to give anyone anything from His Divinely Power? Nothing, nothing can prevent Him.
Therefore we must be always with all people in good thoughts. Don't judge for anyone looking his outlooking or looking to his form & thinking bad thoughts for that person. No. Allah Almighty may give His Divinely Power to anyone if He likes. When the rod of Moses destroying falsehood, Allah Almighty may give to one person from His Divine Power to destroy all falsehood on earth, on the world.
Therefore Sahib al-Zaman Mahdi (as), he is enough for whole world, to destroy all falsehood from East to West. Don't think that "How it may be"? You must look for what Allah saying- Allah Almighty what saying in Quran? All the nations- Christians, Jews & Muslims they are knowing that the rod of Moses destroyed Pharaoh & his kingdom, and his kufr (unbelief), his

falsehood - one rod destroyed. Rod, one rod is enough for one Pharaoh. Now as much as, maybe all people Pharaoh, or Nimrod. Doesn't matter, one person also is too much for them.
GrandShaykh Says "With one nafas al-qudsiyya, Divinely Breath- that Mahdi (as) has, Divinely Breath, it is enough for whole world, to destroy all falsehood in East & West". Understanding now?
Don't say "How Mahdi will correct all things?" or "How Mahdi alone can destroy all falsehood on whole world?" "4 billion, 5 billion people, how he can destroy their falsehood?" Don't think this. You are believing in Quran, in Torah, in Injil/Bible that Allah Almighty with rod of Moses destroyed Pharaoh & his kingdom & his falsehood. Now one man, he is enough & too much for 5 billions or 50 billions. Therefore saying my GrandShaykh "O Nazim Effendi, one Divine Breath for one wali may destroy all falsehood over the world & may bring all rights, haqq all the world. He may pull up for whole world with rightness. Are you sleepy?
G. No.
M. You look to what I am speaking, you complete this. Another lesson, we must speak on it insha Allah. Qasrati sual taffa nur al iman..... Too much questions, jidal, argumentation extinguishes the light of iman. He means to say many questions without need, no need. For example, we are sitting for association. And when speaking, one person asking many questions without use.. useless questions. That making iman weaker. Alhamdulillah, we thanking to Allah Almighty no one comes here such a people ask more questions. If asking, no lessons for... This important- useless questions extinguishing the light of faith. And saying another, another good manner our GrandShaykh. This is another lesson now.
Asking, Grandshaykh "Who is a learned person, aalim?" Min hu aalim, who is learned man? Don't think that who knows too much, he is a learned man in front of Allah Almighty & His Prophet & in front of awliya. He says "learned man, who he is improving everyday in good actions; he is learned man". Increasing, increasing in action, in good actions; who is growing up everyday, he is a learned man. Not who knows so much books, or who read so many books, he is not a learned man in the sight of Allah Almighty & His Prophet & in the sight of awliya. Who he is growing everyday in good actions, he is a learned man.
He signing, GrandShaykh, signing us to make our care on good actions. Not too much reading, too much memorization. You understand? You must take care for good actions growing

everyday more & more, not too much memorizations, no. Not important this. Who he is growing in good actions he is beloved in Divine Presence. Because good actions giving power to our souls for reaching to our heavenly stations. Not too much memorizations, no! You may know all books, you may keep all books in your memory. If no good actions you can't get up even one meter, one foot you can't get up from this earth towards Heavens. But good actions that gives you more power for reaching to Heavenly stations. Understand this? This is very good subject. In front of you open a white area, you may go in. Good actions area, enter in it & do as much as you can. This gives you more & more power. Spiritual powers coming from good actions, not coming from too much memories.

G. What exactly do you mean by good actions? Do you mean doing good to other people or do you mean like dhikr & worshipping.. or both?

M. When we are saying good actions, includes all things- for yourself & for others. For Allah, for your Lord & for His servants, good actions. For you & for everyone & for every creature. This is our duty. Try to keep good actions from lessons. Understand?

G. From lessons?

M. Yes. Every lesson has a practise now. When you are writing those lessons, each one signing a practise. We are not speaking something only..ideas, theories, no. Everything that we are speaking, it has practise. It has good actions, for you & for everyone. For Allah Almighty & for His servants.

And here GrandShaykh saying Prophet (pbuh) said for "Hamalat al Quran", who keeps in his memory Quran, "They are most honorable people among my nation". He says. We ask him also a question, "Who is that people that they are keeping Holy Quran in their memories, & who has been honored by that honor? He says "he is not a person who keeping the words, the verses of Holy Quran in his memory only but who he is a person who keeping all the ways of Prophet, Sunnah. Who keeps all of them- 500 Sunnah, who keeps all of them & leaves 800 forbidden actions, he is honoured with this reward- hamalat al-Quran/carrier of Quran. They have been honoured. Clear, this? If a man only reading Quran by his memory he has not that honour. But who keeps all the Sunnah, all the ways which Prophet (sas) brought for us & who leaving all prohibited actions he has been honoured to be carrier of Holy Quran. Carrier, hamala. As much as you keeping Sunnah & as much as you leaving prohibited actions you are going quickly to

Divine Presence & strongly, powerful.
Wa min Allah at-tawfiq. It is enough for this night. Bi hurmat al Fatiha.

Ein Gelehrter

Was ist der Grund, es jemand nicht zu geben? Verstehst du? G: Noch nicht. M: Die geheime Macht. Allah der Allmächtige gibt diesem Stab, die Falschheit zu zerstören, und nicht Moses. Wir wollen damit sagen, daß jedem von Seiner Liebe und außergewöhnlichen Macht gegeben werden kann. Jeder kann ein außergewöhnliches Wesen unter den Menschen sein. Jeder kann eine herausragende Person sein oder jeder kann eine herausragende Persönlichkeit unter allen Geschöpfen haben. Verstehst du? Weise es nicht zurück, wenn ich sage: 'Diese Person ist Qutub'. Qutub, Pol. Sage nicht 'Nein'. "La Mani`a Lima A`ta". Nichts kann Allah den Allmächtigen davon abhalten, Seine Göttliche Macht jemandem zu geben. Dieser Punkt läßt uns Respekt bewahren vor allen Menschen und gute Gedanken über jeden haben, weil er ein herausragender Diener unter anderen sein kann. Woher nehme ich das? Von Großshaykh. Er sagte zu mir, wenn Allah der Allmächtige einem Stab diese Macht gibt, mußt du darüber nachdenken. Wenn Er sie in einen Stab geben kann, was ist die Mani`a, die Hinderung? Was hindert Ihn, jemandem etwas von Seiner Göttlichen Macht zu geben? Nichts. Nichts kann Ihn hindern. Deshalb müssen wir immer allen Menschen gegenüber in guten Gedanken verharren. Beurteile niemanden, wenn du sein Äußeres anschaust oder seine Form, und denke keine schlechten Gedanken über diese Person. Nein. Allah der Allmächtige kann Seine Göttliche Macht jedem geben, wenn Er will. Wenn der Stab von Moses Falschheit zerstörte, kann Allah der Allmächtige einer Person von Seiner Göttlichen Macht geben, um alle Falschheit zu zerstören auf Erden, in der Welt. Deshalb ist Sahibu z-Zaman, Mahdi (as) genug für die ganze Welt, um alle Falschheit von Ost bis West zu zerstören. Denk nicht: 'Wie soll das gehen?' Du mußt darauf achten, was Allah (swt) sagt. Was sagt Allah der Allmächtige im Quran? Alle Nationen, Christen, Juden und Muslime, wissen, daß der Stab von Moses (as) Pharao und sein Königreich zerstörte, und sein Kufr, seinen Unglauben, seine Falschheit - ein Stab zerstörte sie. Ein Stab, ein Stab ist ausreichend für einen Pharao. Jetzt so viel wie, vielleicht alle Leute, Pharao oder Nimrod, egal, eine Person ist auch zu

viel für sie. Großshaykh sagt: 'Ein Nafasu l-Qudsiyya, ein Göttlichen Atem, den Mahdi (as) hat, Göttlicher Atem, ist genug für die ganze Welt, um alle Falschheit in Ost und West zu zerstören.' Verstehst du jetzt? Sag nicht: 'Wie wird Mahdi (as) alle Dinge zurechtrücken?' oder 'Wie kann Mahdi (as) allein alle Falschheit auf der ganzen Welt zerstören? 4 Billionen, 5 Billionen Menschen, wie kann er ihre Falschheit zerstören?' Denke das nicht. Du glaubst an den Quran, die Torah, Injil, die Bibel, daß Allah der Allmächtige mit dem Stab von Moses (as) Pharao und sein Königreich und seine Falschheit zerstörte. Jetzt ein Mann ist genug und zu viel für 5 Billionen oder 50 Billionen. Deshalb sagte mein Großshaykh: 'O Nazim Effendi, ein Göttlicher Atemzug eines Wali kann alle Falschheit in der ganzen Welt zerstören und kann alle Rechte, Haqq, der ganzen Welt bringen. Er kann für die ganze Welt das Recht hochbringen. Bist du schläfrig? G: Nein. M: Achte auf das, was ich sage, vervollständige das. In einer anderen Lektion müssen wir darüber sprechen, insha'Allah.

"Qasrati Su'al Taffa Nuru l-Iman..." Zu viele Fragen, Jidal - Argumentation, löschen das Licht des Iman aus. Er meint, viele Fragen ohne Notwendigkeit, keine Notwendigkeit. Zum Beispiel, wir sitzen in einer Vereinigung und wenn gesprochen wird, stellt einer viele Fragen, unnütz.. sinnlose Fragen. Das macht den Iman schwächer. Alhamdulillah, wir danken Allah dem Allmächtigen, daß solche Leute, die immer mehr Fragen stellen, nicht hierher kommen. Wenn sie fragen, keine Lektionen... Das ist wichtig - unnütze Fragen löschen das Licht des Glaubens aus.

Und eine andere gute Verhaltensweise erwähnt unser Großshaykh. Das ist eine andere Lektion jetzt. Großshaykh fragte: 'Wer ist ein Gelehrter, Alim?' "Minhu Alim" - Wer ist ein Gelehrter? Glaube nicht, daß, wer sehr viel weiß, ein Gelehrter ist vor Allah dem Allmächtigen und Seinem Propheten (saws) und vor den Awliya ist. Er sagt: 'Ein Gelehrter ist, wer sich bessert jeden Tag bezüglich guter Taten. Der ist ein Gelehrter.' Der zunimmt, zunimmt an Taten, an guten Taten, der jeden Tag wächst, der ist ein Gelehrter. Nicht wer so viele Bücher kennt oder wer so viele Bücher liest, der ist kein Gelehrter in den Augen Allahs des Allmächtigen und Seines Propheten und der Awliya. Wer jeden Tag zunimmt an guten Taten, der ist ein Gelehrter. Großshaykh nimmt uns unter Vertrag, daß wir für gute Taten sorgen. Nicht zu viel lesen, nicht zu viel auswendig lernen. Verstehst du? Du mußt dafür sorgen, daß deine guten Taten jeden Tag mehr

und mehr wachsen, nicht zu viel auswendig lernen, nein. Das ist nicht so wichtig. Wer an guten Taten wächst, wird geliebt in der Göttlichen Gegenwart, weil gute Taten unserer Seele Kraft geben, um unsere himmlische Stufe zu erreichen. Nicht zu viel auswendig lernen, nein! Du kannst alle Bücher kennen, Du kannst alle Bücher in deinem Gedächtnis bewahren, wenn du keine guten Taten hast, kannst du nicht einmal einen Meter aufsteigen, oder einen Fuß, du kannst nicht hochkommen von der Erde zum Himmel. Aber gute Taten geben dir mehr Kraft, um himmlische Stationen zu erreichen. Verstehst du?

Das ist ein sehr gutes Thema. Vor dir öffnet sich ein weißes Gebiet, in das du hineingehen kannst. Das Gebiet der guten Taten, geh hinein und tu so viel du kannst. Das gibt dir mehr und mehr Kraft. Geistige Kräfte kommen von guten Taten, nicht von einem guten Erinnerungsvermögen. G: Was genau meint Ihr mit guten Taten? Meint Ihr, Gutes zu tun für andere Menschen oder meint ihr Dhikr und Gottesdienst.. oder beides? M: Wenn wir sagen 'gute Taten', umfaßt das alles für dich selbst und für andere. Für Allah, für deinen Herrn und für Seine Diener, gute Taten. Für dich und für alle und für jedes Geschöpf. Das ist unsere Pflicht. Versuche, von jeder Lektion gute Taten zu bewahren. Verstehst du? G: Von den Lektionen? M: Ja. Jede Lektion hat jetzt eine Übung. Wenn du diese Lektionen aufschreibst, bezeichnet jede einzelne eine Übung. Wir sprechen nicht nur über Ideen, Theorien. Nein. Alles, über das wir sprechen, hat einen Gebrauch. Es hat gute Taten für dich und für alle. Für Allah den Allmächtigen und für Seine Diener. Und hier sagt Großshaykh, der Prophet (saws) sagte: "Hamalatu l-Quran", wer den Quran im Gedächtnis behält, 'sie sind höchst ehrenwerte Menschen unter meiner Nation.' Er sagte das. Wir stellten ihm auch eine Frage: 'Wer sind diese Menschen, die den Heiligen Quran im Gedächtnis bewahren, und die geehrt worden sind mit dieser Ehre?' Er sagte: 'Er ist nicht nur jemand, der die Worte, die Verse des Heiligen Quran in seinem Gedächtnis bewahrt, sondern jemand, der alle Wege des Propheten (saws), die Sunnah, bewahrt. Wer sie alle bewahrt - 500 Sunnah, der sie alle bewahrt und die 800 verbotenen Taten sein läßt, der ist geehrt mit diesem Lohn - "Hamalatu l-Quran" - Träger des Quran. Sie sind geehrt worden. Ist das klar? Wenn ein Mensch nur Quran liest aus dem Gedächtnis, hat er nicht diese Ehre, aber wer die ganze Sunnah einhält, alle Wege, die der Prophet (saws) für uns gebracht hat, und der alle verbotenen Taten sein läßt, der wird geehrt als der Träger des Heiligen Quran. Träger - "Hamala". In dem Maße wie du die Sunnah einhältst und in dem Maße wie du die verbotenen

Taten sein läßt, gelangst du schnell in die Göttliche Gegenwart, und stark und mächtig. Wa min Allaha t-Tawfiq. Es reicht für diese Nacht. Bi Hurmati l-Fatiha.

01.10.1980 (Sohbat aus dem Jahr 1980)

WebSaltanatOrg

Learn From The Sun

As-salamu alaikum. Ay yaran Shah Mardan. O our Lord, You are the One who created us. O our Lord, let us be successful with Your servanthood. What we want, O our Lord, is to perform servanthood to You. Please go on Shah Mardan! Destroy falsehood. May the Haqq Diwan be seen! Please go on, May we get strength. With what may we get strength? Ay yaran, friends of Shah Mardan. From where do we get strength? From the One whose name is Pure. We take it from the Sultan's Grace.

May our day be good! May our troubles go away! O Lord, before falling deep into them. May all troubles leave us and go away. Let's say, Bismillahi r-Rahmani r-Rahim. All troubles will leave you. O our Lord, You made us from the ummah of Your Beloved al-Habib. Thank You! Please go on Shah Mardan! Your friends admire you! May we ask! Janabul Mawla, Who created us, may we glorify Him. Let's say, Bismillahi r-Rahmani r-Rahim. Please Shah Mardan go on, teach us. May you teach us, may we learn.

O people, are you taking notice of the day and the night? The Almighty, Majestic Lord Allah, brings the day and takes away the night. Then He brings the night and takes away the day. O people, listen, learn and take knowledge for your servanthood. Learn adab. MashaAllahu kan wa ma lam yasha lam yakun. The Creator of this universe said "be" and all came to existence. If He says don't be, all will vanish at once. Think! Gaze at the sky! Gaze at the Earth too! May we open up! Please go on Shah Mardan, your friends admire you. May our hearts and souls open up!

O idiot people! You are screaming in the streets for a piece of bread. It is not clear to whom you are calling. Why do you gather in the streets? You should gather in the mosques and say

Bismillahi r-Rahmani r-Rahim. Tawba ya Rabbi, tawba ya Rabbi, tawba astagfirullah. When a misfortune comes to someone, it is because of his wrong doing (misbehaving). Punishment/ misfortune doesn't come without a reason. When government (officers) take someone, he is taken as a result of his guilt. They don't take common people to bring to court. People are not thinking - we are at fault that is why we are facing this trouble.

Look! Look to the Creator of the Earth and the Heavens. Think! Who is making the sun to rise? The sun is rising with such a majesty! The sun is rising with such a beauty! Then, in the afternoon, like the diminishing light of a lamp, dusk is falling. In the morning, the sun is rising with respect for its Lord, Who has dressed it with its attribute of sun; rising with such a majesty above the horizon. Why? 'The sun', we say the sun. It is being dressed with a beautiful robe, a new robe of light, a new light is being dressed on it. Can you think of that? Please go on Shah Mardan! Every morning its Creator dresses the sun with a new robe of light/nur. When evening comes that robe, which was there in the sky from morning till evening, at the end of the day that honourable robe of light is taken off. The sun sets below the line of the horizon and disappears.

The sun disappears. You should ask: where did it go? The sun rises with majesty in the morning, rises with light, then at the end of the day it disappears like a diminishing candlelight. O people, say, "O the sun, who makes you rise? Who dresses you with light/nur? You make sajda first and then you rise." Do you think, O people, to make sajda to your Lord also? Who is making the sun to rise? Who is giving it its light? Understand this! Please go on Shah Mardan. May we all be on your way. May your friends get light from your light. You came to this world to get light/nur.

Ask who is making the sun to rise? What is the identity of the sun? Ask for its identity. Everything has an identity. Hasha minal hudur. A donkey has an identity too. It says, "I am a donkey". The sun has an identity; its qualities. I have the nur my Lord gave me, with which He dressed me in order to end the darkness. Where do you get your light? You must ask O mankind! From where, does the Sun take its identity/quality?

Please go on Shah Mardan, Think! The sun knows where its light comes from. You are human but you don't know where you came from! For whom did I come? Why did I come? You don't

ask. Either you become a horse rider, or, hasha minal hudur, a donkey carrying loads. People are of two classes - One is an honourable human. who is dressed with an identity from heavens; nur is dressed on them. The sun is giving that Nur to the Earth. Is it doing this by its own will? Please go on Shah Mardan, your knowledge is admired by everyone. Think! Think of that. When you think there will be a rank you will get. The Sun rises when it brings the Nur. It gives that light to Dunya and then, dusk comes, it returns back to its origin. From where does the sun bring that light when it rises? From where does the sun bring its light? Ask this!

The sun has a light. It brings the light. The sun knows from where it takes this light. You are human, you have a light too. If you don't ask, where does this light comes from, shame on you, pity on you! Then, what you eat and drink is haram for you!

Lernt von der Sonne

As-Salamu `alaykum. Ay Yaran Shah Mardans. O unser Herr, Du bist Derjenige, Der uns erschuf. O unser Herr, laß uns erfolgreich sein mit Deiner Dienerschaft. Was wir wollen, o unser Herr, ist, Dir zu Diensten zu sein. Bitte, mach weiter, Shah Mardan! Zerstöre die Falschheit! Möge der Haqq Diwan sichtbar sein! Bitte, mach weiter. Mögen wir Kraft bekommen! Womit mögen wir Kraft bekommen? Ay Yaran, Freunde Shah Mardans. Woher bekommen wir Kraft? Von dem Einen, Dessen Name rein ist. Wir nehmen sie von der Gnade des Sultans. Möge unser Tag gut sein! Mögen unsere Schwierigkeiten verschwinden, o Herr, bevor wir tief hineinfallen. Mögen uns alle Schwierigkeiten verlassen und verschwinden. Sagen wir: Bismillahi r-Rahmani r-Rahim. Alle Schwierigkeiten werden euch verlassen. O unser Herr, Du machtest uns von der Ummah Deines Geliebten al-Habib. Danke! Bitte, mach weiter, Shah Mardan! Deine Freunde bewundern dich! Mögen wir bitten! Janabu l-Mawla, Der uns erschuf, mögen wir Ihn preisen! Sagen wir: Bismillahi r-Rahmani r-Rahim. Bitte, Shah Mardan, mach weiter. Lehre uns! Mögest du uns lehren, mögen wir lernen!

O Leute, nehmt ihr den Tag und die Nacht wahr? Der Allmächtige, Majestätische Herr, Allah, bringt den Tag und nimmt die Nacht weg. Dann bringt Er die Nacht und nimmt den Tag weg. O

Leute, hört, lernt und nehmt Wissen für euere Dienerschaft. Lernt Adab! Ma sha' Allahu Kan wa ma lam Yasha' lam Yakun. Der Schöpfer dieses Universums sagte, 'Sei!', und alles kam in die Existenz. Wenn Er sagt, 'Sei nicht!', wird alles sofort verschwinden. Denkt! Guckt in den Himmel! Guckt auch auf die Erde! Mögen wir uns öffnen! Bitte, mach weiter, Shah Mardan, deine Freunde bewundern dich. Mögen unsere Herzen und Seelen sich öffnen! O ihr Dummköpfe! Ihr schreit auf der Straße um ein Stück Brot. Es ist nicht klar, wen ihr anruft. Warum versammelt ihr euch auf der Straße? Ihr solltet euch in den Moscheen versammeln und sagen: Bismillahi r-Rahmani r-Rahim. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wenn jemanden ein Unglück befällt, ist es wegen seiner falschen Taten. Ein Unglück kommt nicht ohne Grund. Wenn die Regierung jemanden nimmt, wird er aufgrund seiner Schuld genommen. Sie nehmen keine gewöhnlichen Leute und bringen sie vor Gericht. Die Menschen denken nicht: Wir sind im Unrecht, deshalb begegnen wir diesen Schwierigkeiten.

Seht! Seht den Schöpfer der Erde und der Himmel. Denkt! Wer läßt die Sonne aufgehen? Die Sonne geht mit solcher Majestät auf! Die Sonne geht mit solcher Schönheit auf! Dann, am Nachmittag, wie das abnehmende Licht einer Lampe, fällt die Dämmerung. Am Morgen geht die Sonne mit Respekt für ihren Herrn auf, Der sie mit ihrem Attribut der Sonne bekleidet hat. Sie geht mit solcher Majestät über dem Horizont auf! Warum? Die Sonne, wir sagen 'die Sonne'. Sie ist mit einem schönen Gewand bekleidet, einem neuen Gewand von Licht. Ein neues Licht wird ihr angezogen. Könnt ihr daran denken? Bitte, mach weiter, Shah Mardan! Jeden Morgen bekleidet ihr Schöpfer die Sonne mit einem neuen Gewand aus Licht, Nur. Wenn der Abend kommt, wird dieses Gewand, das dort am Himmel war vom Morgen bis zum Abend, am Ende des Tages wird dieses ehrenwerte Gewand aus Licht ausgezogen. Die Sonne geht unter unterhalb der Linie des Horizonts und verschwindet. Die Sonne verschwindet. Ihr solltet fragen: Wohin ist sie gegangen? Die Sonne geht mit Majestät auf am Morgen, geht mit Licht auf, dann am Ende des Tages verschwindet sie wie ein ausgehendes Kerzenlicht. O Leute, sagt: O Sonne, wer läßt dich aufgehen? Wer bekleidet dich mit Licht? Du machst zuerst Sajda und gehst dann auf. Denkt ihr daran, o Leute, auch Sajda für eueren Herrn zu machen? Wer läßt die Sonne aufgehen? Wer gibt ihr ihr Licht? Versteht das!

Bitte, mach weiter, Shah Mardan. Mögen wir alle auf deinem Weg sein. Mögen deine Freunde Licht von deinem Licht bekommen. Ihr kamt auf diese Welt, um Licht zu bekommen. Fragt, wer die Sonne aufgehen läßt. Was ist die Identität der Sonne? Fragt nach ihrer Identität. Alles hat eine Identität. Hasha mina l-Hudur. Ein Esel hat auch eine Identität. Er sagt: Ich bin ein Esel. Die Sonne hat eine Identität, ihre Eigenschaften. Ich habe das Licht, das mein Herr mir gab, mit dem Er mich bekleidete, um die Dunkelheit zu beenden. Woher bekommst du dein Licht? Ihr müßt fragen, o Menschheit! Von wo nimmt die Sonne ihre Identität? Bitte, mach weiter, Shah Mardan.

Denkt! Die Sonne weiß, wo ihr Licht herkommt. Ihr seid Menschen, aber ihr wißt nicht, woher ihr kommt. Für wen bin ich gekommen? Warum bin ich gekommen? Ihr fragt nicht. Entweder wirst du Reiter eines Pferdes, oder, Hasha mina l-Hudur, ein Esel, der Lasten trägt. Die Menschen sind von zwei Klassen. Einer ist ein ehrenwerter Mensch, der bekleidet ist mit einer Identität von den Himmeln. Er wird mit Licht bekleidet. Die Sonne gibt der Erde dieses Licht. Tut sie das aus eigenem Willen? Bitte, mach weiter, Shah Mardan. Dein Wissen wird von allen bewundert. Denkt! Denkt darüber nach! Wenn ihr denkt, wird es einen Rang geben, den ihr bekommt.

Die Sonne geht auf, wenn sie das Licht bringt. Sie gibt dieses Licht der Dunya, und dann kommt die Dämmerung, und sie kehrt zurück zu ihrem Ursprung. Woher bringt die Sonne dieses Licht, wenn sie aufgeht? Woher bringt die Sonne ihr Licht? Fragt das! Die Sonne hat Licht. Sie bringt das Licht. Die Sonne weiß, woher sie dieses Licht nimmt. Ihr seid Menschen, ihr habt auch Licht. Wenn ihr nicht fragt, woher dieses Licht kommt, Schande auf euch, Mitleid mit euch! Dann ist, was ihr eßt und trinkt, haram für euch!

Lefke, 01.07.2013

WebSaltanatOrg, CategoryNature

The Importance of Learning Qur'an

As-salaamu `alaykum. Who is in charge here, who looks after these people? (I do.) Do they stay here all day long? How many people stay here? Does everyone know (how to read) Qur'an al-Kareem? Those of you who know, raise your hand. Who can read, how many people? (Some know and some do not.) Bismillahi 'r-Rahmaani 'r-Raheem. Asta'eedhu billah:

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Innahu laa yuhibbu 'l-musrifeen. Surely, He does not love the wasteful. (al-`Araaf, 7: 31)

SadaqAllahu 'l-`Azheem. Allah Almighty never likes a servant to waste his life, to spend his life without any purpose. Do you understand? First of all, you are very welcome here; I am happy you are coming and giving your time to be here, but I don't like for you to waste your time. Those of you who know how to read Qur'an al-Kareem must recite at least one, two, or three chapters daily. For those who do not know, it is a big chance for you to be free here and learn.

Therefore, I have been ordered from our Grandshaykh (q) that everyone coming here must try to learn Qur'an al-Kareem. Don't waste your time! It is also an honor for us to learn Qur'an al-Kareem, so do not waste your time. Those who know Qur'an al-Kareem must look after at least two, three, or ten people, to sit

down with them and teach them how to read Qur'an al-Kareem. Is there anything wrong in this? No, so bring me those who know how to read Qur'an al-Kareem, like the imaam of that mosque; he should come here and teach.

(What time during the day should we do this service, after Zhuhr prayer?)

They should take lessons until Salaat azh-Zhuhr, and after prayer they must not sit here. Take them up to the mountain to cut down dry trees, because you need wood here to heat water. There are also so many sticks and twigs which they can help pick up. The air is very nice over there, and it is much better than being imprisoned inside not doing anything. They should pick up sticks to clean the area and use them for burning, as we do not have enough here. They may at least drink tea there at the time of breaking fast, and may even have their food; however, they should make sure to clean those areas up until Salaat al-Maghrib, and inshaa-Allah everyday I will come and look.

(So should the imaam arrive before Zhuhr prayer?)

It is better, because after Zhuhr a slight heaviness may come on you. That is why if they are able to, let them come after Salaat al-Fajr, at Ishraaq time. They may rest after Zhuhr and when the heat subsides a bit they should head out to work. Mashaa-allah, these are all young men sitting here. Why are they sitting, doing nothing? Therefore, the imaam of that mosque may come after late morning and teach those who do not know, he may also teach how to recite the Holy Qur'an with tajweed. After praying Salaat azh-Zhuhr, you may go up the hills to work. Take your rest between zhuhr and `asr prayers until the weather cools down.

Also, whoever knows carpentry may prepare some seats to be seated there. I hope and trying to make a much bigger place for you to rest and take in fresh air, and also for you to move your body a little bit, not sleeping like this everyday. For iftaar, is there enough space here for them to sit and eat? Where do all these people eat? Where do they sit?

(There are seats here and sofas inside.) No, there must be an orderly place, not like this, everything out of place. I would like for there to be a cafeteria where everyone could go, take his plate and eat.

(Yes, we are working on that; after one month it will be as you like.) After one month? After Ramadan? That

is why I am telling you: from wood we can build a shelter or a cottage and bring the food and water there for iftaar. The air there is nice and clean and there is also water for making wudu. These people have crowded in here! Look at me!

Do you know Qur'an al-Kareem? (No.) You must learn. You may learn for at least one week. Hajj Ahmet, come here. If you need some men to go and help you too, you make take. If you find elderly people like you who can handle the work, take them. Chicken manure is very good for headaches; it is very useful. Can we also build a concrete pond for the geese? Or from these heavy nylons?

(Yes, he has a pool for the geese.) How big is it? (Enough for all the geese.) Good. I would also like a pond where I could throw red fishes in, as they eat the flies; they would look beautiful in there.

So as of today, after you finish praying Salaat al-`Asr, you may go there with Baba Tahsin to look at what is wrong and to fix. There are so many pine trees in the forest; when the weather is good, you may walk around these trees and collect sticks and twigs for burning. I don't like that you are sitting here. Perhaps after Ramadan, I am thinking to make this place for ladies and that place for men.

Is there anyone here who knows handcraft? There are so many Pakistanis, Afghanis, Turks, Iranians, and Arabs who come here and they know handcrafts. I would like for them to arrange a small place for teaching those who do not know anything, even the Cypriots, as this is not only for you. They should teach them handicrafts, such as carpentry or shoe-making. There are several kinds of handicrafts, and perhaps you have many people who know how to do something. Teach them carpentry; it will be like a golden chain for people.

Therefore, inshaa-Allah, I hope to come some days, to be here and sit with you. Then, you should go and rest a little bit, but to rest there (in the open air) is better for you. Allah Almighty blesses you and accepts our humble servanthood. We are only trying to be a good servant; we are not asking to be dunya's servants or to be Shaytan's followers. We must train ourselves here, and when you are going back (to your countries) you must teach and remind your people, "O People! We have been created for our Lord's servanthood!"

Those who know calligraphy may write in their own language, in Arabic letters, and in Latin letters. After you do this, you may give it to people to know that we are not created for dunya, but we have been created for Allah (swt), for His servanthood. May Allah forgive us.

As-salaamu `alaykum. Pray for me! Pray for me, inshaa-Allah, that I may come here to be with you (more often), even to pray Salaat azh-Zhuhr here. I like to come, because people are complaining, saying, “We can’t see the shaykh!” I am not “shaykh.” I am not claiming this, but I have been ordered to look after you. Real shaykhs are in Makkah al-Mukarrama, Madinatu ‘l-Munawwara, and Shaam ash-Shareef, in such holy places. Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Shukr yaa Rabbee, shukr!

So many people are on wrong ways and you are coming here to ask for a good way, to be a good servant. May Allah bless you and also give me the power to be with you, to come and sit with my guests. (...) What can we do? Religion is Allah’s religion; you cannot go against it. Allah is the Absolute Victorious. How much they try to suppress it, but it is still rising, and will continue to rise.

Lefke, 06.08.2011

WebSufiLive, CategoryQuran, CategoryCyprus, CategoryFood, CategoryAnimal, CategoryOccupation, CategoryMosque, CategoryHoliness

Learn Wisdom and the Ability to Accept Changes in Life

There's turmoil everywhere. Nothing remains the same, as every day's manifestation is different. Today does not resemble the day before, and tomorrow will not be the same as today; each one's content is different. Yesterday's events cannot be found here today; that is finished. Similar to al-Fulk al-mashhoon, "The Loaded Ship," another ship has sailed to dock. It will unload its cargo, take what it will take, give what it will give, and then move on. The next day it will arrive with another cargo and will give and take again. Therefore, one day does not resemble the other.

Now what has been said concerning this? "The believer is someone who complies with each day's manifestation." A believer moves toward the direction in which the water flows. A foolish one, however, wants to move against it. But that is impossible, my son, impossible! Move in the direction of the water, not opposite of it! Now all Mankind are going against the stream. They never go toward the easy way, which is why there is trouble everywhere, because they are struggling to move in the opposite direction. What does it mean when I say "opposite direction"? It means, they want to transfer all of today's matters to tomorrow. That's impossible! Today's work is different, tomorrow's manifestation is different.

We are in the summer season. After three months, autumn will come. Now if you want to apply summer's manifestations on autumn, is that possible? It's impossible. After autumn comes winter. Winter's

manifestation is different, yet we want to enforce autumns weather on winter. That is impossible! In a whole year, there can't only be autumn or only winter. After winter comes a change, comes spring; it is a continuous cycle. The manifestation of spring is different. We want all of them to be one, but no my son, that's impossible. Why can't these people ever succeed? Because they don't know any wisdom. Can summer and winter ever be equal? Can autumn and spring be equal? Never! A man who doesn't know wisdom will sink in it and remain there; he won't be able to get out.

That is why (understanding) tajalli, manifestation is important. Today's work is different than tomorrow's, so we have to act accordingly. How do you hold the steering wheel of a car? If you hold it the same way you are driving on a straight road, then when you go down or up a hill, or when you enter a curve, it will roll over a hundred times. A hundred times! That is why you need to know the different manifestations. And Allah has shown us the four seasons to teach us, "You will change; you can't always stay the same! Youth is different, middle-age is different, and old age is different." These people have no wisdom; they (ignorantly) continue going straight. Can't be! There is also a curve in the road. Then you will roll over and never get up a second time, God forbid. They know nothing of wisdom, whereas that should be the first thing taught in schools; you have to teach wisdom first! There is no end and no count to this world's wisdoms, and all are useful for Mankind. When we say wisdom, it means, all of it is for the benefit of Mankind.

Allah created these wisdoms, but they don't teach us this. Open the books of these donkeys; everything in them is rubbish! Rubbish! Why do you put rubbish in these books? There are jewels! Bring out these jewels. Teach people to search and find jewels. Thousands of students are finishing their studies, but they have no idea what to do after. Then why did you study? For what did you study? All these years, you used up your youth, and now you reached close to a zero, both physically and spiritually. For what? What did you learn? It's only, "Good," "Excellent," "Honor Roll," gymnastics, this and that. This is idle talk, yaa Hu! Leave this! Change is fard, obligatory. You have to change! Who doesn't know summer cannot know winter, who doesn't know winter cannot know summer. Why have you let your children study so much (of rubbish)? What did you teach them? Here, he brings home his report card with, "Very Good," or "Good." This is all rubbish! The child cannot survive in life with this. Your son received his diploma, report card. Nowadays, they call it "diploma," but back in the days they called it "shehadetnâme" (Certificate of Witness). For what? Witnessing that this child has learned something, that he has learned these lessons and is now certified to apply them (in

real life.)

What will become of these youth now? That's why, there are at least 40,000 unemployed youth. What can they do? What is it that they learned? They don't teach anything useful, so how can they know? If it is something to be learned, then let us learn it too. The diploma in his hand is nonsense. That one is a principal, this one is an assistant principal, that one is a teacher, or this and that, all of which is for showing off; it is rubbish work! What is it that you are showing off so much? What will this child do in his life? You had these children study for all these; you took them at the age of five until they reached the age twenty--a total of fifteen years! What will this child do in life now? What can he do? He hasn't learned anything to be able to do something. If he did, he would apply what he learned. What did you teach him?

Therefore, there is change; life enters into many different phases. Life's phases are not one. These people's understanding of the concept of life's stages is only to study or teach in schools. No! Will the rubbish you teach in schools be valid in life? Tell me! What will this child do now? Eh, he doesn't know anything, so what can he do? How is it that he doesn't know how to do anything? "Shaykh Effendi, what to do? He should pee in his pants!" Then you should have taught him that, and have said to him, "Pee your pants!"

In their most fruitful years, when the brains of youngsters are like fire, you couldn't give them anything. If you had at least given them one jewel, that one jewel would have sufficed them. What do they have now? These children will stay unemployed. How many thousands of students are loitering on the streets, with no job! How come? Because they didn't get him accustomed to doing something (i.e. to take on a hobby), and since that is the case, Shaytan got them accustomed to devilry. Do I have to go to school in order to get accustomed to devilry? That is also found at home through these instruments that teach different kinds of shaytanic acts. It's all corrupt.

It will change! We will change! This way is not the way to go. That's why I said, this world is not on an open-end road. The road this world is taking is not an open-end road. This is not only limited to Cyprus; however many people there are on Earth, the path they are taking has no way out! Finished.

What are they waiting for now? To fight each other so they die. Eh, did we come to this world to fight or to learn something and to make a service? Later they will say, "You and your service!" May Allah forgive us. This will be enough. It's an important declaration. Take it to their principals and present this to them, saying, "You

consumed our lives because of these children. We gave these children to you as a trust, and you sent them back to us five times more ignorant! What shall we do now? I have only three or five kurush (pence) left in my pocket, and I will spend that as well on my kid. What will he do at the end?!“ They are saying, “Eh, the kids will take pills.” You taught them to take those pills. For what? For your sultanate to continue. You had those pills made. You made them addicts so they continue using them, to become zero, to make them go and have others come. May Allah forgive us. May Allah send us a Saahib.

Fatihah.

Lefke, 25.06.2011 (Translated from Turkish)

WebSufiLive, CategoryKnowledge, CategoryEducation, CategoryAlcohol

Leave Dirtiness and Run After Heavenly Ones

(Mawlana Shaykh stands.)

Dastoor Yaa Sayyidee, Yaa Sultanul Awliyah, Madad! A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. La hawla wa la quwatta illa billahi ‘l-`Aleeyyi ‘l-`Azheem! Madad, yaa RijaalAllah! Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd!

On heavens there is one level (where they are) always saying Allahu akbar, Allahu akbar, la ilaaha illa-Llah! Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! That is from level angels never-ending; no one knows beginning, no one knows ending. And we are giving our most high respect and glorifying and to our Lord that created us and granted us such an honor that not any other creatures just reached. And we are asking whole prayings and all glory for Him, Almighty Allah and we are asking that alfu, alfu salaat, alfu, alfu salaam. No one knows beginning granted from Allah Almighty to His most beloved one in His Divinely Presence. When beginning as-salaat and when ending, no beginning and no ending! Beginning from pre-Eternal ending up to Eternal (there is) Eternity, that no one knows beginning or ending for that! Allahu akbar! When granted to His most praised one in His Divinely Presence, Sayyidina Muhammad (s).

(Mawlana Shaykh sits.)

O People! Hear, listen and obey. We are asking humbly from our master who is controlling and directing this planet; we are respecting him and asking that his heavenly holy powers reaching to ourselves, (that we) be much more glorified ones in the Divine Presence. And we are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem, to be in protection, to be sheltered under heavenly ones’ powers. They have been granted such a power to look from ants to Man, and around Man are countless kinds of creatures. No one knowing the number of creatures, as well as no one knowing their positions. No one knows for what created, even themselves are not knowing, and as the deputies of our Lord we are not knowing about ourselves! If the Lord of Heavens sending us holy ones and teaching us what is our mission, what is our beginning, and what is our targets, what is our final position? When you are saying “final”, always new appearances from our Lord changing and according to divinely appearances, our position also changing. No any creature going to be on same position from second-to-second or from third-to-third. That is very powerful position that no one knowing about, real positions, real targets, and real glorifying that they are doing day-by-day or hour-by-hour, minute-by-minute, second-by-second! You may go down and you can find a new creation with new appearances from their Lord. Allahu akbar!

Good tidings to those people whom they are running after such a magnificent appearances on themselves, or for everyone, whatever is going to be their missions through smallest part of time changing. That is Allah’s Holy Name, “al-Mubdi,” and His Holy Name, “al-Khalaq,” that countlessly creating from pre-Eternal running towards Eternal. What is pre-Eternal? and what is last Eternal? No one knows that between pre-Eternal and Eternal there is an appearance that we are asking Eternity, azali abaadi. Eternity: what is it’s space, what is it’s real being for, and what is it giving to Creation? Because never-ending grants coming from our Lord’s endless treasures through endless territories, coming through dominions that have countless oceans and oceans! Each ocean, no one knowing its beginning or ending.

And through that oceans’ creatures, everyone has a mission for something created, and they are glorifying their Lord, Allah Almighty, with another form of

glorifying. And coming through those creatures madad, more than support. (It is) a divinely feeding, coming through every creature through Creation, and they are getting more lights. And each one’s lights going to appear as lightening coming from Divinely Lights’ Oceans; coming, touching to every creature, and appearing

lightening so huge! And if that lightening coming as its real appearance (or) real power, this huge planet may burn, finishing! Allahu akbar! Allahu akbar! SubhanAllah!

They are granting now such things Jabbar, mighty, mighty appearances of the Lord, Allah Almighty. If opening a little bit more (with the) very, very, very, very weak, most weakest application, this universe in a second or in a third or down through time--as a second or third may get out from existence--(this universe will be) disappearing, coming through that oceans (and) finishing! Mankind, now they are getting much more proud. Therefore, coming such a khitab, addressing through heavenly ones, to make their pride down, down, down, until never going to be with Man any reason to be proud. They must know what we are saying! It is so big, so unlimited, to make people to be in Wondering Oceans or to be on astonishing level!

Therefore, when Divine Appearance comes to ahlul Jannah, people of Paradise, they are seeing nothing there (because) nothing occupying there: no more beauty, no more taste after that looking. Azamat, Magnificent Appearance (comes) on most smallest time measure, and if Azamat finishing, a veil coming and this appearance just coming to its original Ocean. And when people are looking, only seeing another paradise, another world, another creation, because they can't look at anything except that weakest appearance, or whole world going to finish! So we must be happy, we must be so thankful to our Creator, that He created us in such an understanding level that no any other creature may reach, not even angels!

People are losing their chance here for understanding such most simple things. It is also according to each planet, because this planet may be exposed a little bit more. Something on it just running through black hole and that black hole swallowing. White holes bringing new ones; just as a person is breathing, this space is breathing also, to show they are living ones. Not like you are knowing if it is from fire or from rocks; that is what you are looking, and their real being is something else. Every time they are breathing, every time they are asking blessings from their Lord, everyone asking more and more lightening on them to be in existence.

People are playing by saying, "We are using rockets and reaching secrets of space." What is that? Ants laughing to them, because they are so idiot ones! No need to reach to that space that they are saying "billions of light years", but you can see and you may analyze something on a point. Here, that small one may be by holy command of Allah Almighty like this universe, and you may see now it is like a map. But that (discovery) is to make people wake up and know something. As you are putting under a microscope and looking what is

there, whole (purpose is to make) people to look at the existence of the Lord of Heavens, and His dominions and His majestic oceans, to find that! May Allah forgive us!

O People! Try to think on something that gives to you honor here and Hereafter, because such thinking is the key of secret treasures, and Allah Almighty is preparing countless treasures for His deputies! Those treasures contain such valuable jewels, one of them going to be so much more valuable that if this planet is one piece of diamond, it is going behind that one like a zero! Allah Almighty's treasures are countless, because when He is asking to grant to His servants something, only He may say, "Be (exist) for My servant!" and a different appearance coming into existence. (Allah Almighty says,) "Be! and it will be (in existence)."

O People! Think on it. You are getting powerful; you have been granted some point from Allah Almighty, because you have an honor to be deputies, and that one from real value of sons of Adam will be granted by Allah Almighty! If this world is one-thousand times that treasure, beyond that treasure is Kun faya kun, being granted from the Sultan to His precious servants, all are not granted the same. That is our richness, not to have territories, not even to have continents, not even to have countless treasures; that has no value. The value you will be granted is from your Lord, Allah Almighty!

Even one point of a small atom going to be bigger than all this Creation and just appearing a new being, new majestic planet that you did not see before and will not see after trying to reach such treasures. Is valuable lives for carcass? Don't waste your dunya as a carcass! Run away from carcass people; run after such a beautiful beings and majestic glorified new planets, new territories for you! Why leaving that and running after carcass? You have mind? People now they lost their minds; factories or farms or whole countries are running after it, but (it has) no value. We are not using what granted to you, or (what) prepares you to be in Divine Presence; that is valuable, so leave being dirty ones! Try to be clean ones, because that territories only for clean ones and the Lord, Almighty Allah, likes clean ones! "Clean ones" are those leaving dunya to be heavenly ones. Dirty ones are those living on this planet. Leave dirtiness and run after clean ones and valuable ones.

May Allah forgive us for the honor of His most glorified one (s)! For his honor, Allah grants us such territories, such a new glorified existence of divine dominions. O People, come and listen! Don't lose such eternal precious buildings, precious Creation. Run after it and leave this dirty life and how you are going to

live! Leave what your ego asking, as it is dirty carcass of this life, but your real being, your spirituality asking highest positions and be in Eternity forever! May Allah forgive us and grant us some understanding.

(Mawlana Shaykh sings.)

Dome Dome Dome Dome 4x

Don’t fight by each other for carcass. O People, think on it!

Dome Dome Dome Dome 4x

All glory, whole praising for Him, Almighty Allah!

Dome Dome Dome Dome 4x

O people, try to hear singing of angels, so beautiful, so tasteful. May Allah forgive us for the honor of His most beloved servant, Sayyidina Muhammad (s).

Fatihah. [45 minutes] Alhamdulillah wa shukrulillah!

Dome Dome Dome Dome 8x

Rabbuna! Rabbul mala`ikatu wa ruh, subhanAllah, sultanAllah! Fatihah.

Lefke, 05.12.2009

WebSufiLive

Leave Your Imagination and Come to Reality

Bismillah, yaa Sayyidee. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah, `alayhi salaamullah. (Mawlana Shaykh sits.)
Dastoor yaa Sayyidina, yaa Sultan al-Awliya, madad. Allah, Allah! As-salaamu `alayka yaa Saahib al-Waqt (Master of Time), yaa Sahib al-Imdaad (Master of Support).

We are giving our salute to the qutb, pole of this world, who has been granted and is a chosen one for the Last Days, in which our life is going to end. When we say “our life” we mean the lives of all the people living now, as they are now approaching the Day of Resurrection. Madad, yaa Saahib al-Imdaad. We are so needy for support from the heavenly ones because that heavenly support is something, but material support is nothing!

Billions of people are asking support from dunya, from their kingdoms or from their richness or from their treasures. They are asking for a support, but that is never giving them the support they are thinking it should give. No kingdom is giving any support, nor any treasures are giving a person any support. What were they asking support for? They were asking to be on this world forever. Forever! A man who is tasting a refreshment of life is never asking to use it in what they are asking, to be forever. They were thinking their kingdoms or sultanates or treasures may support them on that point, and they should be forever on their thrones through their treasures. But Shaytan baynahum, is among them. But such a long distance they are

asking, and a means of richness or sultanates or kingdoms is so weak! As a person may say, “I like a support from my kingdom or my treasures,” but it is like putting that on an ant to hold this world! Can it be? Perhaps it can be, but what people are asking is to be forever, not to be passing away or losing life's treasures, and it is impossible. It can't be; it is impossible, yes.

Therefore, believers are knowing something that unbelievers are never knowing. Believers are understanding something but unbelievers are never understanding anything. That is the difference between believers and unbelievers.

O People! As-salaamu `alaykum! Listeners, take some advice. As Prophet Muhammad (s) said, ••••• ••••••• ad-deenu naseeha, “Religion is advice.” If you are believers, you must try to know the meaning of religion. What is religion? Ad-deenu naseeha. Religion means “advice,” what to do, and people giving support and advising. If you are not following advice, there is no support for you here and Hereafter. Therefore, our listeners, whole believers, come and believe!

If you like something for your future that sometimes you are dreaming or khayaal, imagining, if you would like that imagination to be a reality, you must listen and you must understand. That means you must keep heavenly advice. No one is an advice from people of the Earth, no. There may be philosophers, but philosophers are on zero point! At nighttime they are imagining something and in the daytime it is changing. When they are hungry, they are thinking something and when they are getting full their understanding is changing. In summertime their thinking, their ideas are something and when winter is comes, it is changing! Therefore, if people are running after philosophers, they should be like them, idiotic ones! Whole philosophers are idiotic ones because they are not tartaah (resting), to make your back rest against the wall, to keep you relaxed, yes. They are asking to be always in action (always changing). Reality is the only thing never changing in the daytime, nighttime, summertime, or wintertime, but they are not accepting Reality; they are running after an imaginary world!

That imagining is also from Shaytan. Shaytan was imagining something, but it was not Reality. Shaytan was imagining before the heavenly lights on the Seal of Prophets (s) was coming. He was in darkness because he was following his ego, and Shaytan's ego is the strongest ego. Therefore, he was running after that, imagining there must be a master of this Creation. “There must be a master!” he was thinking, “And I may be that one. I

like it to be for me!" That was his imagination; it was not reality, but imagining that he may be the master of Creation. Imagining is not yaqeen `ilm, certain knowledge (of Reality). Therefore, when Reality appeared he was shocked like in an explosion, and he said, "I can't accept this!!" What? You were a philosopher of heavens! Therefore, philosophers' way is imagining, never giving a reality.

Imagination is nothing. Someone may imagine, "Tomorrow I am going to be king. Tomorrow I may be victorious through an election." Tomorrow they are going down! Therefore listeners, I am trying also to understand and to listen. Leave imagination and come to Reality. Imagination is for philosophers and for their followers, it is never giving a reality to you. Heavenly inspirations are realities from heavens coming to that person who has realities, but that philosopher does not. Everything coming from the heavens are realities, but everything coming from Earth through philosophers is from Shaytan, who graduated whole philosophers and authorized them to make people on the wrong way!

People now on Earth are not following heavenly knowledge which brings realities. They are following (Karl) Marx (founder of modern communism), who is graduated from Shaytan. And like Shaytan, Marx said he knows everything, even getting in front of the Divine Presence saying, "Wrong order." Astaghfirullah! (His philosophy is,) "You may be giving whole people to bow to Adam, but I am not that one who will bow to Adam because my imaginary world is giving me an understanding, to be the real first one for the whole Creation on the top level. That is my thinking, and now You are ordering against my imagination and I am not going to (surrender to Your heavenly way)."

Now people are on the wrong way of philosophers, like al harba'a, the chameleon, everywhere it is going to be the same color (as its environment). Twenty-first century people are like chameleons, every day taking another color, another imagination, another baatil, falsehood. Therefore, the whole dunya is leaving Reality and running after imagining. That is not our way; our way is to accept Reality!

O People! Whole Mankind living from east to west, from north to south, you must know you are following your imagination and you must know you were created to be your Lord's servants! Therefore, day-by-day you are going to be finished, taken away, because your imagination is from Shaytan! Shaytan was fighting Allah (swt) for what? To be the Number One in Creation. Now all leaders are tyrants saying, "I am the first one. I must be Number One! I must be followed by my whole nation according to my imagination, and then other

nations must follow me as their leader." To where they are leading? Up to today they taking people to the Fire, killing, burning, destroying. Then their Lord's anger begins to move, sending some signs from Hellfire coming on Earth.

Then they ask, from where are those i`ssaar, hurricanes coming? From where is the heavy rain coming? From where are those tsunamis coming? Ask Marx to say to you, ask from Darwin, ask from all philosophers! I am swearing that those who are not accepting their Lord's Real Being and that are imagining something for themselves and for their futures, that is baatil, falsehood!

O hadhrati `ulamas, where are you? Why are you not giving advice according to Shari`ah, according to the Holy Qur'an, to hadiths of the Last Prophet (s), that he was nadheer, Warner for Mankind? Why are you not saying? Why are you not objecting? Why this is not your mission? However, you think it is more important for you to say, "This hadith is weak, this one is strong, that hadith is so weak, we are not accepting." Why are you not speaking about the Holy Qur'an's declaration that Allah Almighty was saying through His most beloved one, "O My most glorified one, warn them and make them fear." Not warning only; to fear also, and andhirhum (warn them)! In so many verses (this is written), so why you are only speaking to bother people? What are imaams of `Abdul Wahab saying about Yawm al-Qiyamah (Day of Ressurection)?! Why are you not giving that warning?! You are putting so many ideas, you must put what Allah (swt) is saying,

•••••• •••• ••••••••••••• faqad jaa' ashraatuhaa, But already have come some tokens thereof (47:18) making for whole nations, particularly for the Muslim world because they are following Western countries! Why are you not warning them?

If what I am saying is wrong, say to me, "That is wrong!" You cannot say!! May Allah (swt) protect Muslims from Shaytan and its followers. Don't think you can find Shaytan only in the Western world; now in Eastern countries you can find countless followers of Shaytan, all of them warning, "You should be punished," and claiming, "We are on the top level of Islamic knowledge and we are not accepting this or that."

Say that in the Holy Qur'an, Allah (swt) is saying

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balligh maa unzil ilayka, proclaim the (message) which hath been sent to thee, (5:67)

“O My beloved one!” (Mawlana Shaykh stands.) You are accepting Muhammad (s) as Allah's beloved one or not?! Who is the beloved one in the Divine Presence?! SAY! SAY!! And you are Arabs?!! (Mawlana Shaykh sits.)

But we are defending the Seal of Prophets (s) and as Allah (swt) said, he is Habeebullah (s), the beloved one! Why are you not leading people to love and respect him? Why are you making people's love and respect to him as shirk (idol worship)?! You are ignorant ones! This month is his birthday. (Mawlana Shaykh stands.) The whole of the Seven Heavens are now decorated for the honor of his birthday, yaa Habeebullah, Sayyidina Muhammad (s)! And you say if someone is making for this whole declaration, they are mushriq (idol worshipper)! Where does it say that?? Al-halaalu ba'inu wal haraamu ba'inu (the permitted is clear and the forbidden is clear). (Mawlana Shaykh sits.)

O People! They are calling now to whole nations. Look, Salafi `ulama, how the Christian world celebrates for Sayyidina ‘Isa's birthday, showing their love and respect to their prophet. And you are preventing Ummah Muhammadiyah, the Nation of Muhammad (s), from showing respect for his birthday. But for your child you are celebrating, “Happy Birthday!” If one is trying to make for their prophet's birthday you so angry and saying, “Shirk, shirk, shirk!” We are so happy and not knowing any other Creator. We are not accepting (your teachings). The first order for whole prophets through heavens is to say to their nations, (Mawlana Shaykh stands.) La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah wa Habeebullah wa `AbdAllah, “There is no god but Allah, and our master Muhammad is Allah's prophet, Allah's beloved, and Allah's slave!” (Mawlana Shaykh sits.)

To be real believers, we must accept all prophets of heavens. Those nations that passed away, their imaan, faith, is never going to be complete until they say Musa Rasoolullah, and Sayyidina Muhammadun Rasoolullah (Mawlana Shaykh stands and sits.). Whole prophets’ mission was to make their whole nation to say, la ilaaha illa-Llah, and also the name of Prophet (s), Habeebullah wa `AbdAllah (Allah’s beloved and Allah's servant). If Sayyidina Musa (a) was not going to say Muhammadun Rasoolullah, he was never going to be able to move through the flood! We are in need of understanding.

O People! You must try to understand that death is so near to everyone. Don’t follow tyrants, don’t follow liars, don’t follow philosophers, who are truly liars but they say they are “philosophers.” Don’t follow them.

Sahaaba 'l-kiram, the honored Companions (r), give them respect, respect, respect! Allah (swt) is happy with all Sahaabah (r) and giving them honor, saying:

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radiy-Allahu `anhum wa radoo `anhu, Allah well-pleased with them, and they with Allah. (5:119)

Aaaaaayy, aaaaaayy, aaaaaayy, aaaaaayy.
Huuuuuu, Huuuuuu, Huuuuuu, Huuuuuu.
Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 01.03.2010

WebSufiLive, CategoryReligion, CategoryCommunism, CategoryImagination, CategoryMuhammad, CategoryChristianity, CategoryShaitan

Leave Terrorism and Follow Allah's Divine Rules

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd. Allahuma salli `ala Sayyidina Muhammad Sayyid al-aawwaleena wa’l-aakhireen. Habeebika wa Rasoolika ya rabb al-`alameen ya rabb zid-hu `izzan wa sharafan nooran wa surooran, ridwaana wa sultanaan ya Akramal-akrameen. Yaa Rabb ighfir lana wa tub `alayna, yaa Tawwab, yaa Allah! (Mawlana Shaykh sits)

Madad, yaa Rijaalullah. Yaa Rabb, amiduna bi madadihim. Nahnu `abeedika ad-dua`fa, qawwiyyna `ala `adaaina, khudhhum akhdhan `azeezan muqtadiran.

A`oodhu billahi min ash-Shaytani ‘r-rajeem. Bismillahi ‘r-Rahmani ‘r-Raheem. As salaamu `alaykum ayyuhal-hadiroon ayyuhas-sami`een isma`oo wa aawooo.

O Listeners! Listen and keep it as you will find heavenly support if you keep heavenly people's advice. They may also make a donkey speak to you (instead of us). For us, it is not so difficult; I am not claiming I come here to teach you, because I am perhaps the weakest servant. But if they are giving support, like an atom that can kick dunya from east to west, from west to east, it is so easy for them if they are granted heavenly powers, which you cannot measure! Even an atom's power may kick this Earth from east to west with the support of

its Creator. But Mankind is heedless now, trying to do everything on this planet as they like, according to their technology. No! (You must know that) an atom may kick the whole world from its orbit into space by the order of its Creator.

O People! They are making me address such things to all Mankind because now, in our days, Mankind is so proud, thinking they have such power, when in reality an atom may kick the whole world from its orbit into space! What about countless atoms all around us on our planet? They are not running to the sun's solar system, because if given that order, an atom may kick out (whatever it is ordered), and can make our solar system to be in unseen worlds or to fall into a black hole (never to reappear)! Allahu Akbar al-Akbar! Allahu Akbar al-Akbar! Allah, Allah. (Mawlana Shaykh stands and sits)

But now Man is so proud, and pride's origin is from Shaytan. Shaytan makes Man proud, but what you are now saying makes Shaytan's endless tricks and traps nothing in comparison, not even an atom. And when ordering an atom, the Lord of Heavens is not speaking to that atom; rather, He makes one holy one say on behalf of the Most Holy One in all Creation, Sayyidina Muhammad (s), Sayyid al-Awwaleen, Noor as-Sultaan, zid-hu yaa Rabb `izzan wa sharafan, nooran wa sultaanan. (Mawlana Shaykh stands and sits) But people now are drunk, and when drunk they are heedless, never thinking. You can find in Holy Qur'an the Holy Words of Heaven, asking more than a hundred times, "O People! Think on it, think on it." But they are not thinking on anything because they are drunk on shaytanic ideas.

Man is now in two kinds of drunkenness: one group is drunk from what they are drinking; the other group doesn't need to drink from cups because Shaytan is putting something in their egoistic being and that makes them drunk. The second group is now the majority, drunk from their inspired by shaytanic ideas and egoistic beings. Those who are drunk never take any care for any heavenly messages or heavenly messengers, saying, "No, we are here, we are not in need of heavenly things, we are not believing, and we can arrange everything the way we know it." That is the general view of all states on Earth. When you remind them, including Arabs and other Muslims around the world, they do not listen to heavenly messages of Allah Almighty, and they are asking, "Democracy." This Prophet (s) is saying to you what the Lord of Heavens sending to him: the Holy Qur`an, Holy Shari`ah. They are not asking.

Egypt, Damascus, Turks, Iraqis, Iran, Yemenis, Sudan, Tunis, people of the Islamic territories, Pakistan,

Afghanistan, Bangladeshis, all of them are not asking for Shari`atullah, the Holy Shari`ah; rather, they are saying, “We are democratic.” Kharra `alayhum, crap on them! All of them are asking for democratic system. Why are they not asking for Shari`atullah? Democracy is from shaytans, it is a system that makes people slaves of dictators! Jahannamiyoon! They are never going to be successful after this month, Rajabun shahrullah, Rajab is the sacred month of Allah, which begins in fifteen days; afterwards they are never going to be successful, finished! They have closed all chances they were granted to understand Shari`atullah; they opened Shaytan's ideas and now they are going to be closed down, finished!

Some claim, “We are defenders of al-Islam!” But even they are not running to implement Shari`atullah, the Holy Shari`ah; rather, they are running to different countries and making terror. I never heard them saying they are trying to bring Shari`atullah. Leave the non-Muslim world as you must look after your territories. In Muslim countries, which one is using Shari`atullah? Woe upon them, as on the Day of Resurrection they will be thrown into the seventh level of fire, because they are not saying, “Bring Shari`atullah.” Egypt claims they are the highest authority in Islamic religion, yet even they are not saying we must bring Shari`atullah, because if they say it, Allah Almighty’s order is that the first obligation for the whole Islamic world is to bring a sultan for them, an imaam who should be sultan from East to West, from North to South, over the entire Islamic world. But they have hubb ad-dunya, hubb ar-riyaasat, they love dunya and their thrones too much! You have one throne, you have one throne... no one as a throne!

Every nation fears from the people of China. Why, because their population is two billion? Perhaps there are two billion Muslims. Why are people not fearing Islam, but they fear China? They are never thinking on it. They fear it because the Chinese territory is under one person's command. If he says, “War,” all people must obey; if he says “Peace,” they must all follow him. The Arabs have similar numbers but the world does not fear them, no one takes any notice of them. Why? Because we are like a dragon with fifty heads, not one head. Therefore, people don’t care about Muslims but they fear China!

Wailun! This is a heavenly warning to the whole Muslim world: if it won’t come together under one leader, Allah Almighty will send some of His creatures to discipline them. “I am sending a person to train you how you can make the whole world under your control.” Yes. China is saying now, “Don’t touch Syrians, we support them.” Even America is trembling, even the European Union, even Russia is trembling from the “yellow dragon”! Whole world fears them. And Allah Almighty is saying, jalla min qaa`il:

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wa tasimoo bi habb lillahi jami`an. Hold fast to the Rope of Allah altogether. (Surat Aali-`Imraan, 3:103)

Allah Almighty is saying, “You must keep My Shari’ah! What I sent you, keep it all together; you must not be divided into forty states.”

Now there is no value for us. Damascus is depending on China, others are depending on the US. Some of them are saying, “We are not this part, nor that part.” For what? Allah Almighty says Islam should be united, “Come all together,” and the Seal of Prophets (s) said, “O People! When you join altogether, Allah Almighty protects and supports you with heavenly powers.”

Don’t fear one or even seven China’s; they cannot defeat you, as mentioned in hadeeth ush-shareef:

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Lani aghali ummatee `ashara alf min ummatee min kullati.

It means, twelve-thousand real Muslims can’t be defeated, even if the whole world comes against them! You can’t say, “They (Muslims) are only a handful of people, they must be defeated.” We are now two billion Muslims, and we are afraid! What do Europeans know? What do they have now? What have the Christian and Jewish worlds prepared against the Muslim world? Nothing! Why are people afraid of the non-Muslim world and the heavenly ones now are shouting, sending a declaration, “Why are you fearing the non-Muslim world’s weapons?” One man from you can blow and make all the atomic weapons and nuclear missiles and technology disappear!

Therefore, when Sayyidina al-Mahdi (a) comes, first he will proclaim, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd! (Mawlana Shaykh stands and sits)

It is shameful to fight Muslims in Sham, Libya, Yemen, Turkey, Tunis and Algeria. This is blame on them! How do they fight one Muslim to another, Muslims to Muslims? If they are Muslims, don’t they recite the Holy Qur’an? Amr al-qitaal, the holy orders are to fight unbelievers (in the case of war), not to kill Muslims! How are you fighting those who say, “laa ilaaha illa-Llah Muhammadun Rasoolullah.” They will die and their death will be so difficult! When their souls are taken they will shout in such pain, because they killed Muslims

in such numbers, so (heavenly ones) will take revenge on them. That is Islam!

Also, I am very sad that some people are killing themselves, making themselves like a suicide bomb. That is haraam, forbidden, to kill himself or herself and also so many innocent people! That is not from Islam. No, Islam is an open, blessed religion. If they will come forth and fight openly and directly, those whose flags are up are being supported by Allah; those whose flags are down are supported by Shaytan. O People, so many things, if we sat here up to next year never ending. But today people are drunk and they don't look at what Shari`ah says, and making non-Muslim blame Islam. Their punishment is going to be seventy times an ordinary punishment. Allah, Allah. Allahu Akbar, Allahu Akbar!

O Believers! O Muslims, come and listen to the orders of the Lord of Heavens to you. If there is a mistake or anything wrong in what I am addressing to you, He knows. He may take me. But if you are not accepting, He will take you away.

Rajab tara al-`ajabun. In Rajab wonders are seen. Within the next year, maybe the inhabitants of this world will decrease from five billion to one billion. I am fearing. Don't follow Shaytan or the Anti-Christ, or Shaytan's representatives. You are free, and if you are doing that, you must know a punishment is coming and every day you must know that one day is coming from your life, one week finishing, one month finishing, one year finishing, we are approaching to akhirah, to die.

O People! Come to accept Reality that the Seal of Prophets, Sayyidina Muhammad (s) (stands and sits) taught us, he taught us what real Islam is, and follow his way. If not a heavenly punishment will take all people for punishment!

O People! Say at least seventy times every day, "astaghfirullah." Don't use your weapons on innocent people, on small ones, or weak ones, old ones, women, no, don't touch them. It is not accepted. Keep yourself on heavenly directions. Ask for heavenly people and follow them. Heavenly people do not fear their technology or nuclear missiles. They fear nothing! May Allah forgive us.

O People! Think on it. Allah, Allah. Tawbah yaa Rabbee, tawbah astaghfirullah. May Allah forgive us. As-salaamu `alaykum.

Fatihah.

Islam says, `ati kulli dhi haqqan haqqah, “Allah gave rights to everyone He created on Earth.” It is haraam to pass over the rights of others. You don’t have the power just for yourself and make everyone else like fertilizer! Allah Almighty created them and has given everyone their rights, everyone has been honored! Therefore, we are asking from east to west, from north to south, that everyone will be given their rights and be honored. We are not accepting Pharoahs or Nimrods or Abu Jahals, or tyrants, no! You must give everyone their rights and keep everyone’s honor.

Fatihah.

Lefke, 20.05.2011

WebSufiLive, CategoryTerrorism, CategoryJumaSohbat, CategoryDemocracy, CategoryAlcohol

Leave the Shoes of Ego Behind and Come!

Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hu, Hu, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy, Hayy. Dastoor. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!
Sultaan sen, anta Sultaan!

You are King, O our Lord! Give more praise and glory and majesty for your absolute deputy, Sayyidina Muhammad (s)! Be with us, O our Lord, with Your endless mercy. Send us Your good, holy servants to save Your weak servants from falling into the tricks and traps of the biggest enemy of humanity, Shaytan. For all prophets and heavenly people, we ask more and more lights from Heavens. And we ask them to reach us in our weak lives, to make us strong enough for our Lord's servanthood. (Mawlana sits) 'Allimna, teach us to be with Allah and those who are representatives of heavenly beings, keeping us under their wings of protection!

And we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands and sits) The honor of Mankind is to say, Bismillahi 'r-Rahmaani 'r-Raheem. We may be protected here and hereafter when we say, Bismillahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh

stands) All glory, all majesty is our Lord's, Allah Almighty's. (Mawlana Shaykh sits) Be proud that He brought Man to life; He brought you from nothing to something! That is according to our nature, He is granting this. We are on the level of servanthood, and not higher. Through servanthood we reach heavenly honor.

O our Attenders! O heedless ones! All of us are heedless. Why? Because you are not thinking on the most important point, or most important target. (...) Whoever attends, the heavy burden of this life is just taken away; I can carry it if Allah Almighty orders me to carry burdens and heaviness of people. If Allah orders, one ant can carry it! And here I am taking your heavy burdens. If you are coming and listening really, you may understand that the heaviness of shaytanic works has been taken from you. Therefore, come and listen! If you are coming and living two years more, or four, ten, or twenty. If not, you are coming down daily, down, down, down, approaching your hole in the graveyard. We have been ordered to give people nishaat, refreshment. Daily, you can take refreshment. No one gives refreshment today. Come and listen for the honor of Prophet (s), and the honor of this holy month. If you are not living jaza'an wifaaqa, “an exact recompense,” you must come and listen to tariqatuna suhbah, “Our way is association.”

O Salafi `ulamas! How are you today, never smiling. Why are you angry? Am I taking money or khasr, loss, from you? I am not taking anything! I am asking to give to you nish`at, refreshment. Why then are you angry? Come and listen. I am not asking one riyal from you, but it doesn’t matter. If all Saudi Arabian people gave a half riyal, it may be half-a-million riyals. Don’t think like this. Why did Muhiyiddeen Ibn `Arabi, may Allah bless him, say, "O People! ma`booudukum tahta qadmayn, “What you worship is under my feet!” It means, "What you like and for what purpose you are living is dunya, and that is under my feet." Yes, we are walking on it.

O our Attenders! Don’t run away if you like to reach a pleasure through your life. I don't like what you are saying. At night time raining on me riyals, silver or coins, and every time I am kicking them away.

O my Lord! I am asking for Your pleasure, not asking for the pleasure of my ego. I like to make pleasure for You! I am not running to make my own in pleasure. Because it is sa`adat taqlidiyyah, “imitated pleasures.” What I am given through my ego is imitated pleasure, with no taste. But I am asking for the pleasure of my Lord, Allah Almighty, (Mawlana Shaykh stands) to be pleased with me. That is my main goal. What is your main goal, Salafi `ulamas? What are the goals of your kings, umaraa, and your mashaykh? Say! (Mawlana

Shaykh sits) Their main goals are to build high buildings, get beautiful ladies, and eat delicious foods! You forget you are servants! Daily your kings must say, "O my Lord! I am Your servant, I am Your servant, I am Your servant!" And they must cry, because their egos tell them, "Don’t say this! You are king! O my beloved one, you must say, 'I am king, I am sultan, president, first lady...' "

That is shaytanic teaching! Every day you must sit down, look in the mirror, and say, "O King of Arabia, King of Abbysinia, King of the East, O King of western countries! O my Lord! Anta Rabb, ana al-`abd, You are Lord, I am servant." Say it 70 times and you will reach Allah's pleasure, because Allah Almighty likes this! It is for mulooks, sultans, emperors, and kings to say, “O my Lord! You are king and I am your servant." It gives Allah (swt) pleasure and He will grant to you in return, "O My angels! Give pleasure to My servant, and give his face such beauty that no one can give what I am granting, because My servant, whom I made king or queen, is saying to Me, 'O my Lord! You are my king and I am Your servant.'"

O Salafi `ulamas! Where are you? You are looking in a mirror, making like this (adjusts turban). Sit down and look to Ka`aba Mu`azzam, the House of our Lord, or in that direction, and say, "O my Lord! Anta Rabb, ana al-`abd. You are Lord, I am servant." Say it, even if you are ashaming, it doesn’t matter. In your private room, say, "You are my Lord, I am Your weak servant! You are my Lord, I am Your weak servant! You are my Lord, I am Your weak servant! You are my Lord, I am Your weak servant!" Al-rabbee qadir, ana `abduka l-da`eef, wa anta rabbee al-qawiyy, “O my powerful Lord! I am Your weak servant, You are my Mighty Lord! O my Lord! Please accept my servanthood."

Am I saying anything wrong? If you say yes, up to morning it may be none of you live, or up to `Eid no one will live! If you say, The shaykh is telling lies," your Lord is seeing. Leave those claims, “I am Wahhabi! I am Salafi!" May Allah forgive us! Yaa Rabbee, iqbal `ibaadatee, "O my Lord, accept my servanthood!

O our Attenders! All nations, beginning from His Holiness, the Pope, and His Holiness, the Chief Rabbi were saying, "You are Lord, I am servant," a hundred times. You are "People of the Book," (Christians and Jews). I am leaving Salafi `ulamas and asking His Holiness, the Chief Rabbi: when Moses, peace be upon him, was invited to the holy valley, why did the Lord of Heavens say to him, "O Moses! Leave your shoes and come." It means, "Don’t come here with your shoes." I am asking you, what are shoes? There are so many meanings. The first meaning we are understanding, is just "shoes," but really Allah Almighty wants to say, "Leave your

dirty ego and come." And shoes, to walk on it, is your ego. "O People! Leave your ego because your ego is with Shaytan. Leave and come to Me clean."

Therefore, when Muslims enter the mosque they remove their shoes. You understood that, but Christians and Jewish people lost that meaning, and now when they enter churches and synagogues, they do not remove their shoes. That is wrong. Only Muslims take off their shoes, following Allah Almighty's holy command. Moses left his shoes and entered the Divine Presence, but Christians come with shoes. It is not written in the New Testament or Old Testament? I am asking. Jewish people also come to the Western Wall in Jerusalem, but with their shoes. Allah Almighty is saying, "O Moses! Take away your shoes." How you are coming in front of the holy wall and not taking off your shoes? I am saying at least put them in a bag, or the right-foot shoe in a bag and the left-foot shoe in your pocket!

They may answer, "O Shaykh! These two pockets are full with money and they are not for shoes. And we are not Moses or from his nation. It doesn't matter."

You know our Lord makes us learn to give for everything its value. Yaa Allah, tawbah yaa Rabbee! We are asking forgiveness. O our Lord! Send us one who will teach us heavenly good manners, for the honor of Your most beloved one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(38 minutes) Mashaa-Allah! Today I am shouting.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 30.08.2010

WebSufiLive, CategoryDressing, CategoryKingdom, CategoryJudaism, CategoryChristianity

Leave What is Stale for What is Fresh and New

Dastoor yaa Sayyidee. (Mawlana Shaykh stands) Madad, madad. Madad, madad. Madad, madad Saahib al-Imdaad. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa salaamu. Thumma as-salaat wa 's-salaam `alaa jami` al-anbiya w 'al-awliyaa wa man tabi`ahum bi ihsaan ila yawmi 'd-deen. Ija`lna yaa Rabbee, tahta liwaa habeebika al-Mustafa yawm al-hashri. Ameen. (Mawlana Shaykh sits)

Thumma as-salaamu `alayk yaa Saahib al-Waqt, wa 's-salaatu wa 's-salam `alaa jami` al-anbiya wa 'l-awliya wa 'l-mutasarrifeen fee hadhihi 'd-dunya. They are just praised servants, running and glorifying from Heavens to reach to some of those drops from endless Glory Oceans! Tooba lahum! Biggest good tidings for them! We are asking to be on their ways, and to be their followers. Mankind, you must follow someone in this life. Tooba! Good tidings from Heavens to those servants who are trying to follow holy ones! Those who are following holy ones are just going to be honored by the Heavens!

Thumma salaamu `alaykum, O our Attenders! Try to reach a good understanding, yes. Everyday some new things are coming, endlessly and continuously that new good news, good tidings, and good pleasure is reaching to people. Come and reach something from those oceans to make you happy here and Hereafter! If not, you are going to be such a person who is working, working, working, getting thirsty and coming to a

spring, looking and waiting for some water to come but it never comes. That is the example of all people now. They are making themselves to finish, and tiring themselves for something but that something is finally coming and going to be nothing!!! And their efforts are going to be on zero point, not getting up, but falling down. It may be seen as going up, but when their physical efforts are finishing, they are looking and falling down. Only those people whose efforts are for their heavenly beings are never falling down. They may reach to everywhere. If they are thirsty, around themselves everything will be as a heavenly spring for them making them to be satisfied and in pleasures.

O our Attenders! Come and listen! We are not speaking as ordinary speakers, no, it is something else! You are running after old foods but heavenly ones are always sending us fresh food for our spirituality and physical beings also. Therefore, those who are running after such people who are holy ones. Holy ones are always bringing new, fresh things.

O Salafi `ulamas! Marhaban! Are you knowing the Qur'an al-Kareem, and understanding? Why is Allah Almighty saying, or what is Allah Almighty saying about this that they are making that weak servant to address to you and saying to our attenders, O people, daily you must ask fresh food, not old food. All Mankind is running after old food. Their interest is to reach old foods. They are never interested in fresh food! And I am asking, they are making me to ask to our Salaafiyoon, Salafi `ulamas, and no-mind Wahaabiyyeen people, are you understanding Holy Qur'an? If you are understanding, now they are granting to speak on such a subject that perhaps you will be astonished. You are reciting Holy Qur'an and you are saying, Shaykh Hisham Effendi, that they understand the Holy Qur'an. I am saying, what is it saying in Surah Maryam? What are you understanding that Allah Almighty is saying about Sayyidina Zakariyyah (a): (Mawlana Shaykh stands)

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Kullamaa dakhala `alayha Zakariyyah al-mihraab wajada `indahaa rizqa, Everytime Zakariyyah entered (Maryam's) chamber to see her, he found her supplied with sustenance. (Maryam 3:37)

(Mawlana Shaykh sits) Hisham Effendi, why does it say this? Wajada `inadah rizqa, "and the sustenance was new and fresh." Allah Almighty is bringing that story about Sayyidatina Maryam (a) that she was not using old food, no! She was always eating new food and Sayyidina Zakariyyah (a) was seeing that fresh food, giving

freshness to our bodies, and it was from where?

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Qaala, yaa Maryam, anna laki hadha. Qaalat huwa min `indillah. Inna Allah yarzuqu man yashaa'u bi ghayri hisaab, (Zakariyyah) said, "O Maryam! From where did this come to you?" She said, "It is from Allah's Presence." Verily Allah provides for whom He wishes with no account. (Maryam 3:37)

What was Sayyidatina Maryam (a) saying? Qaalat huwa min `indillah. Sayyidatina Maryam (a) was just fed with new and fresh food, it was not only for her physical being, no, every second refreshment was coming, heavenly fresh food was coming in front of her, and she was taking it for her real being. Why are you not understanding? Why are you running after old food? And the Lord of Heavens is Qadir an Muqtadir, He can do everything! Why are you not asking to reach to that heavenly ikraam, grant that Sayyidatina Maryam (a) was reaching? Why is Allah Almighty saying this in the Holy Qur'an? You must understand! Qur'an Kareem is not a book bringing to you stories, no. They are stories but they are filled with heavenly wisdoms! Why is Allah Almighty saying that, Salaaf as-Saalih? Salaaf as-Saalih were running after new ones also, that they are understanding. Now this is a new opening for teaching everyone from believers, to know that the Lord of Heavens is Qaadir wal-Muqtadir! His power is enough to send always new ones to His servants! That was Sayyidatina Maryam's level. She was not asking, but it was coming to her. Inna Allah yarzuqu man yasha'u bighayri hisab, fresh, and without asking. But those khawariyoon were asking:

Idh qaala al-hawariyuna, yaa `Isa abna Maryama, hal yastati`u Rabbuka `an yunazzila `alaynaa maa`idatun min as-samaa`i, qaala attaqullaha in kuntum mu`mineen.
(Remember) when Al-Hawariyun (the disciples) said: "O `Isa, son of Maryam! Can your Lord send down to us a table spread (with food) from heaven?" `Isa said, "Fear Allah, if you are indeed believers." (5:112)

SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Where are those hawariyoon? That means hawariyoon are never understanding the level of Sayyidina `Isa (a). Sayyidatina Maryam (a) was not asking! Without asking it was coming, everytime new and fresh ones. Freshness is bringing to people refreshment, they are always fresh and there is never-ending freshness for them! Why are you not following that way? Therefore, here we are weak servants. If they are making me to repeat the same thing one hundred times, it is new and fresh one hundred times! Take and understand, O Salafi `ulamas, O doctors of Shari`ah, O Azhar ash-Shareef `ulamas,

Wahhabis have no understanding, their levels are animals' levels! Perhaps animals have much more understanding than them, because their schools are schools of Shaytan!

What does it mean? Why is the Holy Qur'an saying this about Sayyidatina Maryam? And Sayyidina Zakariyyah (a) is nabi mursal, one big prophet, visiting Sayyidatina Maryam (a), seeing in front of her fresh fruits and it is not the time of that fruit also. There were also fruits of summer time and fresh, or it may be in front of her some winter fruits and it is summer time! Why? Why is it saying this? Talee`man, teaching people, "O People! Leave what passed away, and ask always fresh ones! Because Allah Almighty is Mubdi and Khalaqun Adheem, Razaqun Mutlaq, He is not storing something and then bringing it from a store. There are big refrigerators, they are putting food in it and then bringing to people and saying, "Look, fresh," but it is not fresh! Ask for fresh ones. That makes Allah Almighty happy with His servants.

Therefore, when passed away not coming same things, always changing. That is an Arabic word signaling and saying, kullu jadeedun ladheedh. It has not just been said kullu bayaatin ladheedh, no. In every new thing there is a pleasure, giving much more and what was coming to Sayyidatina Maryam (a) from foods was coming from Paradise and nothing is old in Paradise, everything is not like in restaurants, no. What they are asking for is coming.

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Kun fa yakoon, "Be!" and it is. (36:82)

New things give refreshment and good taste, perfect taste, one and another, the second one is going to be more delicious. The Holy Qur'an has oceans and oceans, for teaching people. I don't know. I also am reciting many times, but this time they are giving so many meanings for understanding. Don't use old food, you may take from the Holy Qur'an everything fresh and more enjoyful for you.

O People! Come and hear! Therefore, they are making me to shout first to myself and second to you, our attenders.

Kullamaa dakhala `alayha Zakariyyah al- mihraab wajada `indahaa rizqa.

Everytime Zakariyyah entered (Maryam's) chamber to see her, he found her supplied with sustenance. (3:37)

Every time if he was coming to visit her, he was looking and finding new ones. Kullamaa dakhala `alayha Zakariyyah al- mihraab wajada `indahaa rizqa. This is an ocean also, saying some fruits. He knows what was

coming to Sayyidatina Maryam (a). Don't think that the same rizq, provision was coming. There are countless kinds of rizq, we only know perhaps 40, or 100 kinds but beyond we don't know, but in the Divine Presence, He was not sending known ones that are fresh, but new ones, new things, a new number of fruits, you may say perhaps 100 kinds, but dont' think that in the Divine Presence the numbers of fruit are only going to be 40, 50, 100, 1000, milllions or billions, no, countless. He is Allah!!! (Mawlana Shaykh stands)

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Wa maa qadaroo'llah Haqqa qadrih, No just estimate have they made of God, such as is due to Him. (39:67)

They are trying to make Allah Almighty according to their understandings, haasha! It can't be, it cant' be.

Therefore, ask for new ones, fresh ones. Some kinds of fruits are only for our physical being but for our real being there are countless kinds coming, coming, coming and everything is going to be between, kun fa yakoon! Kun fa yakoon! Kun fa yakoon! A sultan may have a feast today, for example, and tommorow also he may give a feast according to his generosity and ability. The second table is going to be different, the third table may be different, and if Allah (swt) is giving a feast, a divinely feast, is His feast going to be the same?

O `ulamas! We are not speaking on such a subject that Allah Almighty is making every Jumu`ah in hazeerat ul-quds. I can't be able to open much more meaning for hazeerat ul-quds, no one can give a real meaning on it every Jumu`ah. It is a feast rabbani, divine feast! People are coming every Jumu`ah, do you think that the same tables, and same feast is coming to them? Wa maa qadaroo'llah Haqq qadrih.

O People! Come and listen! We must listen and try to learn. We must leave this dunya and its very simple and delicious foods that are so simple, simple, simple. Leave it and run after that one in the Divine Presence. May Allah forgive us. Don't be angry with me, what they are making me to speak, I don't know but just what we are saying is a true declaration. Think on it and come every time to renew yourself, try to renew your real beings daily. You will reach something that was never reached before! May Allah forgive us for the honor of the Seal of Prophets (s).

Fatihah.

(38 minutes) Mashaa-Allah. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Tawbah, yaa Rabbee. Mashaa-Allah,

mashaa-Allah. Our attenders, we are happy. We are asking for all people to be happy. We never like people to be in hells; we are asking that they be in Paradise and Paradise gardens.

(Mawlana Shaykh prays two rakaat Salat ash-Shukr.)

Marhabah, yaa Shaykh Hisham.

(Shaykh Hisham Effendi: No one is praising the Prophet, Sayyidee, as you are praising the Prophet (s). As you recited in Mawlid today, he put his holy feet on the `Arsh. That is something great. And some Ahlu 's-Sunnah wa 'l-Jama`ah say that Allah is not in need of the Throne, but what you said is higher.)

Huwa qaaim bi-dhaatih, "Allah is Independent of all, He is not in need of a throne."

(Shaykh Hisham Effendi: Baseet `ala al-lisaan wa laakin baleegh, "Your words are simple to pronounce, but in fact have a very deep meaning.")

Tawbah, yaa Rabbee. Tawbah, yaa Rabbee.

Lefke, 31.07.2010

WebSufiLive, CategoryMaria, CategoryProphet, CategoryZakaria

Leave Worldly Affairs in This Most Holy Month

Yaa Rabbee, dastoor. (Mawlana Shaykh stands) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah. As-salaamu `alaykum, thumma as-salaamu `alaykum yaa `ibaadAllah as-saaliheen, min yawmina haadha `ila Yawm ad-Deen. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As-salaamu `alayka yaa Sahib az-Zamaan, as-salaamu `alayka yaa Qutb al-Mutasarrif, as-salaamu `alayka yaa RijaalAllah, many Rijaal. Who are RijaalAllah? Madad, yaa RijaalAllah. ‘A`eenuunaa bi`awnillah, give us spiritual support, O Men of Allah! Support us with Allah’s support!

O our Attenders, who are happy to come. As-salaamu `alaykum! Why are you leaving the treasures of this dunya to come and listen? That is a sign of Qiyamah, that common people will leave their work and business to come and listen. Such a thing never happened before. I mean to say it is a sign of Qiyamah. How come you left dunya? Take much more of dunya! Make another business, make new companies. And run to buy some new shares because the price of oil is rising.

"O my brother, oil is okay, but we must try to reach much more gold, because oil prices are average, but gold

prices are super, super. Oil prices are like an old-fashioned plane, but gold prices you can't imagine. The price of gold is going up like missiles! Therefore, we must try to run after gold."
"Yes, sir. What can we do? We are working on our simple share, but you are kings on Earth, carrying gold from everywhere, piling it up."
"Yes sir, I think so. And I am planning to build a golden pyramid."
"Very, very good. Excellent! Oh, you are so busy, you have no time to attend."
"But today by chance I am sitting with you and looking at that old person speaking, and I am really interested because something new is being addressed, something that is true."
"But what shall we do? We must use a scale to keep both sides balanced, yes."

And I am laughing that our attenders have left their business and have come to listen. Bravo! Capital to you! Marhaban! Where are our never-smiling Salafiyoon, always-angry people? Towards whom are they angry? To common people, because, as they say, "They are not giving their full attention to follow our ways! Still they are running after old customs, old schools of ideas, schools of old ones! They run after those who claim, 'We are Sufi people!' That is taking the rest of our lives from those people! Every time we think of them our hearts' light goes away! Therefore, the shaykh says we are never-smiling people. How can we smile when common Muslim communities are not following us, not even listening to our speeches and lectures?" And when they begin to make a lecture all of them have an effect like taking ten sleeping tablets.

One says to another, "I heard with my ear."
"O sir! Does anyone hear with their nose? Why you are saying this? How you can say this?"
"It is a normal thing, yes, I heard by ear!"

Another one is saying, "O my brother, last night I took so many sleeping tablets but couldn't sleep. But today I came here for Jumu`ah and one of the Salafi `ulamas gave the khutbah, and such sweet sleep came to me until my neighbor said, 'Oh! You slept enough. We are praying Jumu`ah. Stand up!' It is so effective that I must advise you that if you can't sleep, please come and listen to them. And in that moment you will go to sleep, perhaps up to the morning prayer. They have such a power. I never understand it."

O our Attenders from Salafi `ulamas! Marhaban! Kayfa ahwaalikum, how are you? I think you are happy because when you are listening you are beginning to smile a little bit. Laugh! Don't worry. Laugh! It is free,

without paying money, so laugh! Laughing is better than crying. Allah likes it when His servants laugh! That shows that he is happy with events, but crying shows that he is under oppression. Allah Almighty never likes this. Smile when you are getting up on the minbar. Don't sit down on the third step. Go up 13 or 14 steps that people may look at you to see if you are happy or angry. Why are you getting up on the minbar angry? Why are you angry with common people? Because you are teaching people to leave everything and to follow their egoistic desires. If your main reason was to give people hope and call people to be happy with heavenly beings, they would never be unhappy.

O Salafi `ulamas! Say, there are so many ahadeeth ash-shareef. I don't know them all, but sometimes they make me remember. There is one hadeeth ash-shareef, a well-known hadeeth of Prophet (s), but it is hadeeth al-Qudsi, meaning Allah Almighty is speaking and putting in words for the Seal of Prophets (s). What did the Lord of Heavens say? (Mawlana Shaykh stands) He is saying, Bismillahi 'r-Rahmani 'r-Raheem.

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Sabaqat rahmatee `alaa ghadabee, My Mercy precedes My Wrath. (Hadith, written above the Holy Throne)

Allahu Akbar! Shukrulillah! Shukrulillah! Shukrulillah `ilal abad! (Mawlana Shaykh sits) The holy command to the Seal of Prophets (s): (Mawlana Shaykh stands)

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(O My Habeeb!) Wa bashshiril-mu'mineen! And give good tidings to the believers. 2:223

That is Qur'an al-Kareem. (Mawlana Shaykh sits) It is a warning for those people who are cutting the way of the Lord of Heavens, His endless rahmah, mercy. Say, and teach people to love Him! SubhaanAllah! That is perhaps the most important mission of prophets and holy ones. What is that? Misriyoon, Egyptian people know it more than others. Therefore, Egyptian people are always happy, but Hijaaz people are always, `aboos al-wajhi kareeh al-mandhar, frowning faces, disliked appearance. Why? Allah gave everything to you, and your faces are sour. Why are you so angry? Because Allah gave to you so many oil wells and so many gold mines and therefore, you very angry, `aboos al-wajhi, never smiling, never granting to people anything to make people laugh? Allah!

O Salafi `ulamas! How are you? You are saying, "We are `ulamas." What does the Lord of Heavens, Rabbuna

wa Rabbu 'l-`Alameen, say? What was His wasiyah, advice to Sayyidina Musa (a)? (Mawlana Shaykh stands) Saying, yaa Musa, habib `ilayya al-`ibaad, "Make the servants love Me." Habib `ilayya al-`ibaad, habib `ilayya al-`ibaadi. (Mawlana Shaykh sits) Mashaa-Allah, for the honor of Ramadan al-Kareem where Allah Almighty's Mercy Oceans are pouring and asking to reach everywhere. That is a grant, habbib `ilayya al-'ibaad. Allah Almighty ordered Sayyidina Musa (a), "Don't make My servants to run away from Me. I like that they love Me." Allah! Allahu Akbar! Subhaan sen Allah! Subhaan sen, yaa Rabb! Subhaan sen, Sultaan sen.

Be happy, particularly in this holy month. Holy months are also happy or happiest months. Give more, O mulook, kings, and make `ibaadAllah, the servants of the Lord, happy. Give! Don't save, because Prophet (s) said:

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man tashabaha bi-qawmin fa huwa minhum, Who imitates a people is one of them.

That is a heavenly message reaching to people. Why you are going to be like Qaroon? Why are you not giving naseehah, advising all mulook and shaykhs and rich ones? Why are you not saying? Allah Almighty is warning, "O My servants! Don't be like Qaroon, who was only collecting and not giving." And Allah Almighty made the Earth swallow him. Why are you not giving? Give and don't fear! Don't fear! So many millions of people cannot find anything to eat, or clothing to wear, or homes to live in. Why are you not running to help them? It is a big chance for you to reach high levels of Paradise, Jannatu 'l-Firdaus. Who is preventing you? Your ego. Who is teaching your ego? Shaytan. Don't follow madhab ash-Shaytan, the school of Shaytan.

O Salaafiyoon! Tell! Which of you is sending anything to needy people here and there? May Allah forgive us. This is the holiest month, about which Sahaabah (r) said the Seal of Prophets (s) was always generous, but in this holy month he was so generous, such generosity was from him that you can't imagine.

O Salafi `ulamas! Why are you not advising mulook, shaykhs and rich ones, to follow the way of the Seal of Prophet (s)? If anyone claims they are Salaaf as-Saalih, they would be giving everything for Allah, leaving nothing for their egos.

O People, `ulamas, `umarras, mulook, everyone! Think about it is the first day of Holy Ramadan. Open your

doors, open your treasures! Give to people, because none of you know if you will reach another Holy Ramadan! May Allah forgive us for the honor of the Seal of Prophets (s).

Fatihah.

Mashaa-Allah. They will be happy. Tomorrow our attenders must come and hear, and leave dunya a little bit more, and come and try to be servants of your Lord, Allah Almighty.

Fatihah.

Lefke, 10.08.2010

WebSufiLive, CategoryRamadan, CategoryFasting, CategoryHumor

To Enter the Divine Presence, Leave Your Donkey

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar kabeera w ’alhamdulillahi katheerah wa subhaanAllahi bukratan wa aseela. Laa ilaaha illa-Llah wa Allahu Akbar, Allahu Akbar wa lillaahi 'l-hamd! Alfu salaat wa alfu salaam `alayka wa `ala aalika wa sahaabati ya khayru khalqihi ajma`een. Salaatu wa ’s-salaamu `alaykum yaa anbiyaaullah wa man tabi`ahum bi ihsaan ila Yawmu’l-Qiyamah.

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits) Madad yaa Rijaalullah, madad.

O People! O Our Attenders! As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Huu. That is a heavenly blessing for all people living on Earth. When they are saying, "As-salaamu `alaykum wa rahmatullahi wa barakaatuh," that blessing comes on those giving salaam as well as those answering, “wa `alaykum as salaam wa rahmatullahi wa barakaatuh.”

O People! Ask from Allah Almighty, from His endless Mercy Oceans, to forgive us and to bless His weak servants.

O People! It is enough up to today that you are drinking and getting drunk. O People! Leave being drunk ones. You are not coming here to be drunk ones. Madad, yaa Sultan al-Awliya, madad yaa RijaalAllah. You have not been sent here to be drunk ones, but you have been sent here to know and to understand, and then to act according to your understanding. When people are drunk they do not understand anything and they will be sent away from this life to another place, to another level of life, as life is a grant from Allah (swt) (Mawlana Shaykh stands) because He created us! Even if you stand up from the beginning until the end of our lives, it is nothing! We must keep full respect and full glorifying for our Lord, that He created us. (Mawlana Shaykh sits)

O People! Listen and learn, and then try to follow the way that is taking you to heavenly ways that are carrying you to such never-ending territories and never-ending dominions of Allah Almighty. Don't lose your chance that you have been granted by our Lord, Allah Almighty (swt). Try to learn and try to do something for our Creator, for the Lord of Heavens, Who is the Lord of Creation from pre-Eternal up to Eternal! Don't think that the life of Mankind is only between one and one hundred years, no!

(Mawlana Shaykh stands) Allah! Sultan sen yaa Rabb, Sultan sen yaa Rabb! (Mawlana Shaykh sits) He is Most Kareem, Most Generous, and that word is not enough to explain Allah Almighty's grants. We are the most lucky of creatures that Allah Almighty granted us such an honor never given to others, not even to angels who asked for that honor for them! Allah Almighty said, "I am bringing them from My endless territories, My endless dominions. I am bringing new ones to be on Earth, My deputies." Then Allah Almighty created Man. That endless grant from our Creator, Allah Almighty (swt), (Mawlana Shaykh stands) is forever! It is not only here for here (in this world), but it is for all Eternity!

Yaa Allah! We like Eternity only to glorify You, so we ask that for Eternity. (Mawlana Shaykh sits) We are not running only after our bodies, to eat, drink, and enjoy; that is for our physical being, that it is going to be changed in Paradise, to enjoy. But our real enjoyment and real honor is to be in the Divine Presence forever, up to Eternity! We are asking for Eternity! Eternity, to be with Allah Almighty and for His glorification!

Now people do not understand such things, and they only bring some understanding that belongs to our physical beings, that belongs to our donkeys. But is not important to a horseman. One who is riding on a horse has been honored to be a king, to be a sultan! You approach the palace of a majestic king on your horse,

but when you reach the glorious entrance you do not enter; first you must dismount to enter. Therefore, when Sayyidina Abayazid, may Allah bless him, reached the highest level of obedience and the last point of servanthood, when he reached the Divine Presence, the most honored, most glorified entrance of the super palace of the Lord of Heavens, he asked to come in, saying, "O my Lord! Allow me to enter! How can I enter from the heavenly announcement that represents the holy invitation of the Lord of Heavens?"

(Allah Almighty) said to him, "O Abayazid! Leave your donkey and come in. I am not accepting you to enter with your donkey. O angels! Take his donkey from him and let him come."

When our donkeys are taken away, at that time we receive an honor to be with our Lord Almighty's invitation! Then you can enter. But all of us are looking and seeing, trying to give our horses everything they like. Here, we are only trying to give it our rights to eat, drink, and dress for adornment! Those people do this solely for their physical beings, or for their “rights”, or for their donkeys, or for their horses!

No one can enter the Divine Presence on his horse or donkey. But now all people are living solely to eat, drink, and for their sexuality, nothing else. Those who only seek to enjoy material aspects of this life will be sent to that area, to that territory. Until you leave your donkeys, you will not be taken to the Divine Presence; it can't be! The material aspect of life is not a real aspect for our being on Earth, but we have been sent here to learn our rights, to know who we are and for what purpose we exist, and finally, to return to where we were created!

But all of us now are running after material aspects and enjoyment. The summary of our taalib, our last limit that we understand from this life, is to make our beings enjoyful here, and that is a wrong understanding, because it only makes people run after material aspects and fight and kill each other! People now do not strive to and ask for the divine aspects of real life, what was created in the Divine Presence of the Lord of Heavens.

O People! Come listen, learn, and understand about all the prophets and divine prophecy. Prophets never called people to what was temporary, but they only came to teach the ways of Eternity.

O People! Come and use your mentality and your whole energy to seek and understand and do something for eternal life, for Eternity! I am sorry to say that people are drunk and not understanding any of these aspects,

and they are following shaytanic ways. May Allah forgive us!

O People! Say “astaghfirullah” at least 70 times a day. We are asking, O our Lord, that we are not from those people who understand only this temporary life here in this world, what they are trying to make for everyone. They are on wrong ways and thus cannot reach happiness or real enjoyment or perfection, or what Allah Almighty has prepared for us.

O People! Listen and obey and try to do something for your eternal life, and you will be happy forever, in this life and the next. May Allah forgive us! Allahuma salli `ala Sayyidina Muhammad...

(Du`a)

(Mawlana Shaykh Hisham makes du`a.)

Subhaana rabbika rabbi ‘l inna ama yasifoon wa salaamun `ala ‘l-mursaleen wa ’lhamdulillahi rabbi ‘l-`alameen. Suratu ‘l-Fatihah.

(Baya`)

Fatihah.

Lefke, 27.05.2011

WebSufiLive, CategoryEgo, CategoryJumaSohbat, CategoryCreation

Leaving Time and Space

Today is one situation, yesterday was another one. What you find today you will not have tomorrow. A beloved servant of Allah is one who agrees to every change in his own life and in others. It is a high rank of a believer to be happy and glad with every change without objection. Worshipping is easy. So many people pray. But to be happy with the Will of Allah the Almighty is not something everyone can do. Everyone knows this, but they do not practise it. When it would be necessary for them to do it, they are unable.

Allah is pleased with you when you are pleased with Him. If everything would be like the servant wants it to be, the servant would be happy. But on the contrary, if something happens which he is not prepared for, he will not be happy with His Lord. He will force himself to worship, and Allah doesn't like that. He wants us to worship with love and respect.

I am not expecting you do to this at once, but step by step you can practise. You need endurance for every expensive target you want to reach. We know our target and must try to reach it step by step. Even when we are in a plane we are informed of how we are getting higher and higher. We do not shoot up straight from the runway to the highest position. It is difficult to be patient, but we must, especially in our days.

Patience is the main means for an opening to Heavens, to be taken out of time and space. Before you leave

time and space you must carry a heavy burden. Like a rocket before it reaches its orbit it needs huge powers. When it has reached its orbit it doesn't need anything. There gravity is finished. When we control our physical desires we can use our powers to take us out of the gravity of our egos and we will reach our orbits in Heaven.

01.01.1997

BookPureHearts, CategoryPatience, CategoryWillpower

Lebensquell Wasser

Wir wünschen allen Menschen ein friedvolles Leben und denen, die nach dem Glück suchen und darum bitten, Zufriedenheit, Freude, Vergnügen und Erweiterung zu erlangen im Diesseits und im Jenseits. Solch ein Mensch muß schauen und auf zwei Dinge achten: das erste ist, immer dhakir zu sein, das bedeutet, mit Allah zu sein und zu sagen: la ilaha illa llah oder Allah, Allah, Allah, die Heiligen Namen Allahs. Wer dies sagt, ist dhakir, er macht dhikr. Ihr seid erschaffen worden, um Seinen Heiligen Namen zu preisen und anzustimmen: Allah, Allah, Allah, la ilaha illa llah, la ilaha illa llah, la ilaha illa llah, ya Allah, ya jalil, ya jalil, ya jalil, ya jalil, ya Allah, ya karim, ya Allah, ya rahim, ya rahman, ya Allah, ya sattar, ya Allah, ya ghaffar, ya Allah, ya fattah. Ya Allah, ya shakur! ... Wasser ist so etwas Wertvolles. Wasser ist so wertvoll, daß ihr immer sagen müßt: „O unser Herr, Du bist es, der Du uns Wasser zu trinken gibst, gäbe es nicht das Wasser, mit dem Du uns versorgst, nichts würde unseren Durst löschen. Nichts wird euren Durst löschen außer Wasser. Wenn der Allmächtige alle Wasser salzig machen würde, was würden wir tun? Deshalb: Seid dankbar! Heutzutage sind die Menschen so dumm und unachtsam! Wenn sie nichts von diesem Papier – dem Papiergeld – bei sich haben, sind sie nicht dankbar. Aber könnt ihr es essen? Sie billigen dem keinen Wert zu, was unendlich wertvoller ist als diese Scheine; kommt ein Mensch zu einigem Papiergeld, dann macht es ihn so glücklich, aber solange er nicht solch eine Brieftasche in seiner Tasche trägt, wird er nicht dankbar sein. Wasser aber ist sehr viel wertvoller, es gibt euch Leben! Wenn ihr in einer Wüste seid und Durst leidet und

habt einen Sack voller Gold, wird es euch kein Leben geben. Wenn du durch die Wüste reitest und die Satteltaschen deines Reittieres bis obenhin mit Gold gefüllt sind, so wird dir das immer noch nicht Leben geben. Dies reine Wasser aber gibt dir Leben – also sei dankbar! Sei Allah dankbar und sage: shukr lillah – daß du frei atmen kannst auf Erden. Ihr müßt dankbar sein; es gibt so viele Leute, die unter der Erde arbeiten, manchmal geschieht es, daß sie von der Luft abgeschlossen sind und in den Tiefen ersticken. Ihr seid auf der Oberfläche der Erde und könnt frei atmen. Es gibt viele Gründe, warum Leute nicht frei atmen können, es gibt Krankheiten, solche des Brustkorbs, wie Asthma, die es den Menschen nicht erlauben, frei zu atmen. Sie haben große Schwierigkeiten, einfach nur zu atmen, und bitten darum, nur allein wie ein normaler Mensch atmen zu können, aber sie können es nicht. Sie müssen so viele Tabletten einnehmen oder ein Atemgerät benutzen, einen Inhalator. O Leute, die Awliya' sagen, daß wir Allah für jeden Atemzug dankbar sein müssen. Seid dankbar, daß Er es euch vergönnt, frei einzuatmen und dann schnell den verbrauchten Atem wieder auszuatmen ohne Zuhilfenahme einer Vorrichung. O Leute, jederzeit solltet ihr an die vielen Dinge denken, für die ihr euch bei dem Allmächtigen bedanken und Ihn preisen müßtet. So viele Leute leiden unter Zahnschmerzen, so viele haben Kopfschmerzen, Tausende haben Rückenschmerzen, so viele Leute haben Schmerzen im Magen oder in den Beinen – o Leute, besinnt euch und seid dankbar vor Allah! Beklagt euch nicht, denn ihr habt kein Recht, euch zu beklagen!
lefke - 01.03.2001

Allah (swt) Will Teach Disobedient Ones a Lesson

Nothing will harm the kind ones; the good ones will be saved, but the bad ones will be punished.

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Al-khabeethaatu li ‘l-khabeetheena wa ‘l-khabeethoona lil-khabeethaati wa ‘t-tayyibaatu li ‘t-tayyibeena wa ‘t-tayyiboona li ‘t-tayyibaati olayka mubarraoona mimmaa yaqooloona lahum maghfiratun warizqun kareem. Women impure are for men impure and men impure for women impure, and women of purity are for men of purity and men of purity are for women of purity. These are not affected by what people say (as) for them there is forgiveness and an honorable provision. (Surat an-Noor, 24:26)

May Allah (swt) protect you and may He send us a king. SubhaanAllah!

The Holy Qur’an makes everything clear. “Bismillahi 'r-Rahmani 'r-Raheem. The good men are for the good women and the bad men are for the bad women.” But we are not Arabs (`ajami), we don't understand (Arabic), but the Arabs understand and they read, “The good women for the good men, the bad women for the bad men.” Divine protection, both here and Hereafter, must reach who is clean. To the opposite, something must come on his or her head that never came on anyone before!

The biggest responsibility is on the Arabs and we are non-Arabs... On Judgment Day, in order for us to pass over the Sirat, they will ask, “What do you know?”

We will reply, “We know ‘laa ilaaha illa-Llah Muhammadun Rasoolullah.’”

They will say, “Pass.”

Then they will ask (the Arabs), “Who are you?”

“We are Arab.”

“Ohh! There is a big responsibility on the Arab Muslims!”

O Allah Almighty! Send us a saint to make everything clear! Previously, when a nation was in a difficult situation, they asked for an opening, and in the Holy Qur’an it says, astaizhu billah, “And a group of the Children of Israel said to their prophet, ‘Appoint for us a king so we may fight in Allah's Way.’” (2:246) This means there is no democracy, no republic; it is all fit for the toilet. There is no democracy in Islam, a system belongs to Shaytan! Democracy, the republican system, the parliament system, all of them are rubbish. There is no secularism in Islam. Islam is Islam. It came, from the beginning until the end, to arrange the situations for the servants of Allah (swt), and to establish absolute justice among the servants of Allah (swt), and to prevent injustice and oppression among one another.

People in Egypt are asking, “What shall we do?”

What is Allah saying? Astaizhu billah. They are searching for a constitution. What is this constitution? Have they no faith? Allah (swt) said:

Wa man lam yahkum bima anzala Allah fa'ula'ika hum al-kafiroon. And if any fail to judge by (the light of) what Allah revealed, they are (no better than) the unbelievers. (al-Ma’ida, 5:44)

... they are (no better than) azh-Zaalimeen, the oppressors. (5:45)

... they are (no better than) al-faasiqoon, the rebellious. (5:47)

In spite of this they are still searching for a constitution, bringing one from here and there according to their egoistic desires. Who gave them the authority to do that? Did Allah (swt) give authority to the servants to arrange their own situations according to their desires? To make a constitution is Shaytan's advice, and Allah Almighty clearly said in Holy Qur'an (with such emphasis that) on one page it is mentioned three times, "Who does not rule with what Allah has sent, are unbelievers, oppressors, rebellious!" Three times with three descriptions, each one worse than the other, and the Egyptians don't understand; they still want a constitution!

May Allah fight them and destroy whoever has ideas like this. Something will come on them from Heavens. May Allah (swt) protect us from what will come on them!

(How about the Muslim Brotherhood and the Salafis?)

They are at zero level and they can also be described as tyrants. Their work will never succeed.

(Then who will rule us, Shaykh Effendi?)

The rule belongs to the one who was thrown out by that tyrant, Abdul Nassir, who had no right to do so!

(How will they bring [kings] back?)

In Baghdad, who removed their king? In Syria, in Turkey, who removed the sultan? In Libya, who removed their king? Allah (swt) is looking and will teach them a lesson. What did Hajjaj al-Zalim say when he was appointed governor of Basra (Iraq). "O child, stand up and read!" Hajjaj al-Zalim ordered a young child to stand up and read the message from the king.

He stood up and first said, "The Calipha is giving salaams to the people of Basra." Not even one from the attenders replied, "Wa `alaykum as-salaam." At that time Hajjaj al-Zalim was wearing a veil, he stood up and said, "O People of Basra! You have no manners: the Calipha of Islam is saluting you and not one of you replies! I will teach you a lesson that was never seen before!" And then he removed the veil, "Read again the message from the Calipha of the Muslims." And not even one fly that was in the mosque did not reply to the greetings.

“I will teach you a lesson...” Something will come on the Salafi brotherhood, then they will know what is Islam's judgment for those shaytans that left the way of truth, Islam, and went to the way of falsehood. Something will come on them, not just on one group and not only one Hajjaj will come to teach them a lesson, not only one in this world, but Allah can send hundreds to teach those who lack good manners in Shari`at al-Islam!

There is a hadeeth of the Prophet (s), “My nation will be divided into seventy-three sects; only one will be saved and the seventy-two others will go astray.” So they asked him, “Who is that one group?” He replied, “The ones following my way and my Companions’ way.” Allah (swt) will teach them a lesson; Saahib al-Waqt, who is present now, will teach them a lesson that never happened before!

O People of Egypt! come, come... keep, and hold tight to the saved group, as the Prophet (s) said:

Follow the way of the largest group of Muslims, for he who deviates from this group will be thrown into Hell! [Ibn Majah]

The ones who went astray are a handful of people, Salafis, Wahabis, or Muslim Brotherhood, and they want to rule over two million Muslims? They call themselves the “Muslim Brotherhood,” so then what are we, the brothers of Shaytan? What are these bad manners and arrogance?

They never fear Allah (swt)! Have they no shame before the Prophet (s)? Allah will teach them a lesson. Astaghfirullah, tawbah yaa Rabbee.

O my Lord! Keep us firm on the truth and with the group that is saved, that keeps the way of the blessed Companions (r).

Fatihah.

Allah (swt) said in Holy Qur’an:

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yaa ayyuhalladheena aamanoo ittaqoollah wa koonoo ma` as-saadiqeen. O you who believe! Fear Allah and

be with those who are pious (in word and deed). (Surat at-Tawbah, 9:119)

Let them search for the saadiqeen. The others are liars, hypocrites and oppressors and you are following them! Allah (swt) said be with saadiqeen, truthful ones.

The Egyptian people, don't they have any mind? Let them search for the saadiqeen. The world is never empty of the saadiqeen. They fear the Salafis and other groups, but not Allah and His Prophet (s); therefore, Allah (swt) will teach them a lesson. (...video cut...)

Allah (swt) sent verses in the Holy Qur'an about Judgment Day:

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Iqtarabat as-Sa`aa wa anshaqqa 'l-qamar. The Hour (of Judgment) is near and the moon is split. (Surat al-Qamar, 54:1)

Faqad jaa ashraatuhaa. But some of its Signs (of the Last Hour) have already come. (Muhammad, 47:18)

Fifteen centuries ago, Allah (swt) told us about the signs of Judgment Day and now we are in it. A`oodhu billahi min ash-Shaytani 'r-rajeem. Therefore, good news is for the ones who keep themselves and their faith, their children, and who pay attention to their family, that they don't eat except what is halaal. But people now became thieves. Their stomach is never satisfied by what is haraam as haraam money or food will never satisfy you, even if you eat the whole world of forbidden things! To be content with what you have is a treasure that never ends, but very few are content with their situation.

Send my salaams to the brothers in Aleppo.

(Won't you visit us in Aleppo?)

I will. Sometimes at night I am circling that castle in Aleppo, but no one sees me. In the difficult times of the End Times...

May Allah protect you.

Lefke, 08.10.2011

WebSufiLive, CategoryEgypt, CategoryDemocracy, CategoryBiography, CategoryOppression, CategoryKhalifa, CategorySahaba

Let the Rocket in Your Body Fly

A religion cannot exist without mysticism, which is what we call sufism. What is the mission of sufism? Religions work within your soul. It moulds your personality to a degree of perfection which allows you to enter Divine Perfection in the hereafter. Every religion and every line of prophecy has sufism within. All religions which were sent down to mankind also contained the methods of sufism. After thousands of years methods were outdated.

Some people tend to think that the change into modern age came with the Renaissance, but the real opening was the revelation of the Last Testament, the Holy Quran. It was only one book which came, but now you can find tens of thousands of books based on that one book. The meanings which can be derived from it are endless. Muhiddin Ibn Arabi wrote more than 500 books, but one lifetime is not enough to understand even one of them, a whole institute would have to study it for years and years. These books are full of solid knowledge. After the Renaissance the Lord granted western people an opening to such Oriental culture.

The Old Testament and the New Testament contain methods for people living 2000 years ago, or even further back. Those methods are of no use today. They are like factories with old-fashioned machines, not enough. Within this difficult period of stepping from one century to the next, we need stronger methods.

Anyone who is interested to find out anything about their Heavenly Station in Divine Presence can use whichever way they want. But you cannot surpass the gravity of the earth and reach the outer atmosphere with an helicopter. You will need the kind of rockets which Naqshbandis have.

There are Seven Heavens, one on top of each other. They are all enlightened and brilliant. In Islam there are 40 tariqats. All of them reach the level of Archangel Gabriel, representing the Level of the Mind. After that station our minds cannot function. Whoever wants to develop spiritually must find someone who is authorised to teach them. Everyone has been granted spiritual powers from their Lord, but most people are not interested in how to use them and die without their jets even having left the runway.

If anyone is interested in the spiritual path, they can find out more. The more they learn, the more they can practise. The more they practise, the more their spiritual awareness will open. Allah grants an opening to everyone who wants to reach Heavenly Stations. It is our duty to ask for such methods. People find out so much about this life. If they are interested in mystic ways they are welcome. You cannot fool me. I recognise whoever is an authorised teacher in this matter. We are reaching the 21st century. The last days of the century are not the same as the first. The first years showed an increasing materialism and atheism. This is now disappearing and the sun of spiritualism and mysticism is rising. People are fed-up with the philosophy of materialism and atheism. They are vomiting with disgust. They are asking for something which will give them enjoyment and peace within themselves. They see that technology is taking over the activities of mankind to enable them to rest and enjoy themselves, but they are unable to do so. They cannot be in peace. Instead of finding peace they are quarrelling, fighting and destroying each other even more. Why? This huge technology takes away so many heavy burdens from mankind. You can just press a button and cause a gigantic plane to rise. You can press another button and an enormous vessel will start moving through the ocean. You can take a small box in your hand, say "Hello! Are you Elizabeth? Where are you now?"

"I am in Los Angeles."

"What are you doing?"

"I was just sleeping."

This box is incredible! How can it function without a wire connected to it! The jinn carry the messages from

one place to another. But in spite of all this advanced development sufferings and problems are increasing. In this university you are selected, chosen people, which gives you a lot of responsibility. Make a balance between your physical desires and your souls. Don't imprison your souls by only following your physical desires.

01.01.1997

BookDefendingTruth, CategorySufism, CategoryTechnology

As-salamu alaikum! A new page, let us see, which page will be opened

As-salamu alaikum! A new page, let us see, which page will be opened...

Tariqatuna as-sohba wa khairun fi jamiat...It is an association, association with Sheikh... Meded ya Sultan-ul Awliya...Association with Sheikh, who has been authorized for association. His authority must come from Heavens; if not, it is an imitation, not real. All prophets are in connection with Heavens; if not, they are going to be like ourselves, ordinary persons. No, prophets can't be as an ordinary person, no. Always, from beginning up today, square-head people- and their square is less than a mm square- always objecting for prophets, saying: 'You are like ourselves. What is that? Why you say you are prophet? We are looking that you are like ourselves- eating, drinking, marrying, working, fighting... everything that we have you have also. Why you are saying that you are prophet?' They are looking always on that...anger making them to loose...You may bring a plastic diamond and an original diamond. If you are bringing to a grocery shop, he should say: 'Yes, it is same'. But if you take this to jewellery, he will say: 'No, this is plastic, that is real.' People always look with their egoistic looking and say: 'You and me same. Why you are saying you are prophets? What is that, what does it mean to be prophet?'

They never understand. Up today whole world, majority of people, not taking care for prophecy. Even Muslim world also through Wahabi movement saying: 'Prophet is also like ourselves one person.' What is

that? That is their material view, showing them that he is also as an ordinary person like ourselves. And this wrong idea, wrong view, wrong recognizing, wrong decision, wrong judgment, making people to refuse prophecy. Up today they are not accepting prophecy. Accepting Darwin, not accepting prophets. What is that foolishness? Whole world saying Darwin- that shaitan, that one of biggest representatives of shaitan-, that Darwin whole world saying that is true. Evolution, that bringing that shaitan, is true and they deny whole heavenly books, Holy Books. They should be punished! These people that follow worst ideas of Darwin, biggest representative of shaitan, should be punished. Now coming a war, 5 of 6 should be died! Who not accepting holy Books' knowledge, they should be killed. Killing each other, including through Islamic world also, that they are through their schools, universities, teaching Muslim youth that evolution is a true term. That shaitan is their leader!

Therefore they make me to speak on such fine points that people are thinking that 'Doesn't matter, if they are making now program for our universities, our educational systems, if we are putting it, doesn't matter', Muslims saying. Allah saying that those people on some wrong, on Batil. They are not taking care, but say: 'Doesn't matter', but this is a big thing for divinely Presence to say (about) mankind that we are coming through evolution, (and that) that Darwin shaitan is true one. Finished- they are denying Allah, denying whole prophecy, whole holy Books, denying everything about Heavens, finished!

I am saying with holy verse: 'Bismillahi Rahmani Rahim ....Wa huwa inda- llahu 'aziem'...Arabs may understand... Therefore I don't like to send my children to schools, because they are teaching such Kufr that is cursed, and cursing coming on world. Day by day cursing approaching world more and more and more, and those people that follow Darwin are going to lose everything through their minds...Hayret- they should fall in a position that they should lose their whole capacity that they have been granted; they should loose it, they are going to be unable to use anything from heavenly grants for them...yabka halimu hayran... (remaining) surprised or astonished...

(As no one in attendance Seikh seemed to find the right term that he was using, he said:) So many people sitting here...like walls...they are reaching to me, you are not reaching to me.

Now for the reason of evolution, making every week, every month, every year a new election to save themselves; and every election bringing much more weakness, and powerlessness. They reached the limit of

thinking. Everything they tried up today through elections, elected people, parliaments, governments, cabinets...all of them they tried every way; now no more any way for them to release or to save themselves, finished. I am hearing here in Cyprus making elections, in Turkey making elections, in France making elections...Taking this, putting that on his head...what is that foolishness? If you change caps from one head, coming to be like me? No. Finished!

A captain that is not educated or experienced, given to him for sailing that ship and he coming and getting in a beach, golf, coming in it, ship sinking...People going, coming, like this, falling down, asking: 'What happened? Why we stopped?' Captain saying: 'Sea finished. Just finished sea, we can't find any other way, and coming on here. You must look after yourself. Because ship knowing very well that sea just finished, we reached to land, finished. It is not my fault. But I am sorry to say to you my declaration that ocean finished, sea finished. Come down and walk now.' Now their ship coming on land. All of them ghairu ahlun...

If your destination given to hands of someone that are not suitable for that, you must look that Day of Resurrection just reached to you (according to a Hadith). No one is suitable to lead nations, to lead world. And finished all of them, their ships coming on land, and saying captain: 'We can't do. Now we can do only, if you are unhappy...we must, if you are not happy with me now, we may do election, bring another captain, look what he is saying'...If you bring 40 captain, pilots, all of them should say: 'We tried also the first one, what he said. Really sea finished. Only land. We reached to land, we can't do anything else'.

Now whole world just reached to land, no way for them. If 100 times making elections, 1000 times making elections, making changing, it is same, because they are not real pilots for governing nations, governing countries, governing states. Finished.

That is something that Seal of Prophets just informed before our time 15 centuries ago. He was saying to people: 'O people, use true ones among yourselves, use experienced for your countries, for your governments. If you are not using, your final position should be in such terrible, horrible, dangerous final'. Finished- they are following Darwin and they are cursed. Their education system cursed, their governments cursed, their parliaments cursed, their republics cursed. Everywhere that (there is) cursing, (it is) from Heavens, not from me, no. Don't quarrel, don't fight with me, no! I am only saying: 'If you know any other way to save yourself... ask Darwin, phone to him! Where he is buried, put that wire to his grave, if there is someone there, and ask

him: 'We followed you up today and we reached to such a position. What do you think what we shall do now?' Or they must ask shaitan, because there is satanic government. All over the world that sending, as shaitan has biggest broadcasting center under skies. (He) can't get up. But from there, that using their satellites, biggest one over it, that is giving to all satellites what they should say...correcting and sending...

You must go and find...Till you are coming to reality and you are saying: 'O our Lord, we are asking forgiveness, we are wrong way!' If you say this and asking forgiveness, that time Allah Almighty ordering to those people, who make wrong and asking forgiveness, to go to His Prophet, and Prophet asked on behalf of them forgiveness...That is verse, Ayat ul Karima: If they are making wrong and they fall in a bad position, they must go to Rasulullah salallahu alayhi wa sallim.

This order is not only for Sahaba. If you say: 'It is only for Sahaba', that (means, it) is going to be only Holy Quran for Sahabas, not for ourselves. (But) If it is general for everyone, you must use it now! Whole Muslim leaders, religious leaders, and Sultans, Presidents and governments- all of them must go to Rasullullah sws and must ask from him. (They) must say: 'We are wrong way up today. O Rasulullah please stand up in divine Presence and ask forgiveness for us, and let Him to send us someone leads us...to take ourselves from this prison, from this deserts to find our way, that our ancestors they reached from glory of Islam.'

Darwin people reaching to shaitan. Muslims- what about them? To where we must go? Allah saying. This is divine order, ferman, from Heavens to Muslims. Now if you are going to say: 'Ya Rasulullah', those Wahabi people say: 'You are Kafir, you are Mushrik'. How this Ummah is going to save themselves? And Ayatu Karima saying: 'You must go, if you make dhulm for yourselves, you must go to Rasulullah sws and ask from him that he asks forgiveness from Allah Almighty'. It is Tawassul, if is shafaa (intercession).

May Allah forgive us! Because we are in very dangerous situation, because Muslim world also following satanic ways, representative of shaitan, Darwin. Keep yourself, or mill, grinding wheat, coming to grind people now. The 3rd war is at doors! Don't think that peace coming. No, peace coming after war! Now peace never coming. Peace also coming after war. Why you are now waiting peace? Fighting must come, then peace coming. Keep yourself! If not, grinding them and taking them away...

Now there is some weapons that kill and burn people, making them like ashes and throwing them away, as a mill grinding wheat. And so near now... I don't know- through June beginning, or in July beginning...

because it is not something coming and making advertising: 'We are coming'. And which part of world that volcano going to work, no one knows... May begin in Cyprus, may begin in Turkey, may begin in Israel, in Iraq, in Russia, in China, in India, Pakistan, Greece, Golf, or Mediterranean area... or Black Sea or North Sea, Atlantic Ocean, Pacific Ocean, Indian Ocean... No one knows from which part that volcano going to open...

Beware whole mankind! This is a general addressing to whole mankind. Whom keeping something through their heads from minds, balance, you should find 1oo % it is true. We are speaking through the lights of real Islam, that Prophet granted from Allah Almighty and reaching up to ourselves.

May Allah forgive me and bless you, for the honour of the most honoured Prophet Sayidinna Muhammad salallahu alayhi wa sallim. Fatiha.

Lefke - 09.06.2002

CategoryDemocracy, CategoryEducation, CategoryProphet, CategoryWahabism, CategoryEvolution, CategoryArmageddon

LETZTE CHUTBA VOR DEM RAGAB 1408

Drei heilige Monate, mit Rahmat beladen, kommen auf uns zu. Rahmat von Allahs endlosen Meeren für die Ummat von Muhammad (FSmi). Zwei Monate noch bis zum Fastenmonat Ramadan. Bei Allah ist alles gezählt und berechnet. Wie oft der Ramadan noch kommen wird, auch das ist gezählt. Die Tage der Welt sind ebenso gezählt, der wievielte ist und wie viele noch kommen, ist genau festgehalten. Es werden keine 1400 Ramadane mehr kommen. Vielleicht werden keine 100 Ramadane mehr kommen, denn die Überlieferung sagt 1000 Jahre für die, die der Shariat folgen, dann 500 Jahre, wenn sie sich den Ungläubigen nähern und ihnen folgen. Jetzt sind wir schon im 15.Jahrhundert. Der Ramadan vor uns muß als Schatz betrachtet werden, den man sich erwerben und bewahren soll. Das Feuer der Hölle wird von jedem hier in der Welt selbst angezündet. Jeder bringt sein Feuer von hier nach dorthin mit. Nar ul Hasret , dies Feuer brennt im Menschen, doch man sieht es nicht von außen. Fürchtet euch vor Allah. Wer Ihn nicht fürchtet, ist ignorant.

12.02.1987 (19.02.1987)

BookGenerelleAntwortaufalleFragen, CategoryRamadan, CategoryHell

Levels of Love

The Lord is One. He created all of us and planted His Divine Love in the very yeast of our being. You must know that, although that love may be temporarily covered, it is running through our hearts as a river runs to an ocean. It may manifest only as temporary human love, it may even seem to disappear completely, like a river that flows under a mountain, only to re-emerge on the other side. But there can be no doubt that our Lord has placed in every heart a current that flows irresistibly to His Love Oceans in the Divine Presence. Allah says: “Oh My servants, as I have given you of My Divine Love, so have I given it to all creation; so spread your love to everyone, that you may be in harmony with My will."

To perceive the beauty in all creation you must transcend outward forms and shapes and pass to meanings, eternal spiritual realities, as forms are limited and limiting, whereas spiritual realities are Oceans, endless Oceans of Contentment. To arrive at those Oceans will bring you inner peace.

There are levels of love along the way. Their quality is different, according to their nearness to the goal, the Absolute Love Oceans of our Lord. When one has reached that goal he may take any amount of harm from others and still love. He may say: "I love you for the sake of my Lord, not for any other reason. That love will never change or diminish, as no matter what you do your Lord's love is with you, and therefore I love you, too."

We are trying to reach that point, but it is difficult. We are tested, and that is an opportunity for us to advance. Holy people have advised us that rather than avoiding all ill-mannered and badly educated people, we should mix with them and establish contact with them, that they may benefit and that we may test ourselves and gain thereby.

The Holy Masters have promised me that whoever sits with me and listens with his heart full of love, being receptive to Divine Love, must come to the same level: their hearts must open to Divine Love. The Masters are not going to abandon us, and we are not going to turn from them, as our hearts have been bound with the strongest bond: the bond of Divine Love, that strongest relationship that exists between the Creator and His creatures.

If the love that is with me was only transitory love, you wouldn't sit with me for even one moment. But the love that is with me is real, permanent and Divine; and I extend rays of it to your hearts in my association to awaken permanent love in you. This is a love that will blossom in your hearts. I am asking permission from my Lord to spread His permanent Divine Love to the hearts of all people. The time is approaching when we hope that permission will be granted.

01.04.1999

BookOnthebridgetoEternity, CategoryLove

Licht und Dunkelheit

Bismillahi-Rahmani-Rahim Dastur yah Sultan al-Aulia, maddad ya rijalAllah Allah, Allah „Wa fahamnaha Sulayman“ Allah der Allmächtige gibt von Seinen endlosen Gnadengaben und Segnungen denjenigen, die darum bitten. Wenn sie nicht bitten, zürnt Allah ihnen und hört auf, ihnen zu geben. Es gibt Meere der Barmherzigkeit, die keine Unterschiede zwischen den Menschen machen, sie sind für die gesamte Menschheit. Gleichgültig ob sie Propheten, Heilige, Gläubige oder Ungläubige oder Götzenanbeter sind, diese Barmherzigkeit ya'ummuhum, kommt zu jedem von ihnen. Dann gibt es einen anderen Quell von Barmherzigkeit, von Strömen der Barmherzigkeit, die denen vorbehalten sind, die darum bitten und ihnen wir davon entsprechend ihrem Verlangen und ihren Fähigkeiten oder Möglichkeiten, gemäß ihren Anstrengungen und Absichten gegeben. A´udhu billahi min a-schaytani-rajim Schaytan kommt immer zu den Menschen, um ihren Verstand zu verwirren, indem er Zweifel sät. Und diese Zweifel verschließen das Herz. Die Juden kamen zum Siegel der Propheten – Allah segne ihn und schenke ihm Frieden – und sagten: „qulubuna ghulf“'„Unsere Herzen sind verschlossen“ Verschlossen, weil sie in ihren Gedanken Zweifel haben, weil Schaytan in ihrem Verstand Zweifel gesät hat. Die Zweifel verschließen und versiegeln das Herz und Iman, wahrer Glaube, kann nicht hinein gelangen und das Herz wird von Dunkelheit erfaßt. Wenn ihre Herzen in Dunkelheit sind, wird ihr ganzes Leben von Dunkelheit erfüllt, sie können nicht mehr in einer lichterfüllten Umgebung, in einer Welt voller Licht leben. Nein, sie streben immer nach Dunkelheit und

Finsternis.
Bismillahi-Rahmani-Rahim Deshalb bitten wir Allah den Allmächtigen mit den Worten ‚A´udhu billahi min a-schaytani-rajim’: „O unser Herr, laß’ nicht zu, daß Schaytan in unserem Verstand Zweifel sät und unsere Herzen verschlossen werden!“ denn dies würde uns in Dunkelheit stürzen und wäre der Anfang von Schakawat, Unglück und Leid. Schakawat bedeutet, von guten Eigenschaften wegzulaufen, bis der Mensch, wenn alle guten Eigenschaften sein Herz verlassen haben, zur selben Gattung wie Schaytan gehört. Wenn die Menschen das himmlische Licht verlieren, wenn es keinen Zugang mehr zu ihren Herzen finden kann, werden sie wie Schaytan. Er ist der Anführer alles Schlechten und aller Teufel. Teufel können nur in den Welten der Dunkelheit leben. Sie, die Repräsentanten Schaytans, wollen nie, daß Licht auf die Erde herabkommt. Deshalb haben sie jedesmal, wenn ein Prophet gesandt wurde, diesen bekämpft. Schaytan ist jedesmal schnell zu finsteren Gestalten aus dem Reich der Dunkelheit gelaufen und hat sie aufgehetzt:
„ Schnell, erhebt euch, da ist Einer, der die Finsternis eurer dunklen Welten bedroht, der sie verändern will, der euch aus eurer Dunkelheit herausbringen will, an die ihr so gewöhnt seid und in der ihr euren Spaß habt. Er kommt, um euch aus euren Gewohnheiten herauszureißen.“ Deshalb wurde jeder Prophet von diesen Leuten, von den Handlangern Schaytans, verfolgt. Als erstes sind sie immer gelaufen gekommen und haben ihn beschuldigt: „Du bist ein Lügner! Du bist gekommen, um unter unseren Leuten Fitna, Unfrieden zu stiften! Du willst das friedliche Zusammenleben unserer Gemeinschaft stören und sie gegeneinander aufwiegeln und Unglück über uns bringen! Wir haben dich nicht gerufen, herzukommen und unsere Leute mit deinen Reden zu belästigen! Wir kennen den Weg und du kommst mit deinen Lügen, um uns irre zu führen. Wenn du nicht mit deinen Bekehrungsversuchen aufhörst, werden wir über dich herfallen und dich von hier vertreiben. Wir werden dich wegjagen oder dich töten, um dich loszuwerden.“ Von Anbeginn an bis zum heutigen Tage ist es die Aufgabe Schaytans, jedes Licht im Bewußtsein der Menschen auszulöschen, es zunichte zu machen und die Welt in Dunkelheit zu stürzen, damit sie gemäß ihren egoistischen und physischen Begierden leben, um die niederen Wünsche zu befriedigen, die Schaytan ihnen eingeflüstert hat. Und ebenso wurden alle Erben der Propheten von diesen teuflischen Gruppierungen verfolgt und angegriffen, indem ihnen gesagt wurde: „Ihr seid Lügner, laßt uns in Ruhe, verschwindet, sonst werden wir euch bekämpfen!“ (Maulana deutet in Richtung einer nahegelegenen Moschee) Seit 60 Jahren, bis zum heutigen Tage, ist mir hier in Zypern die Nutzung dieser Moschee untersagt. Ich behaupte nicht von mir, ein „Guter“ zu sein, das weiß Allah am besten, aber ich rufe die Leute zur Wahrheit, ich rufe die Leute zum Paradies, ich rufe die Leute zu ihrem Herrn, zu Allah, dem Allmächtigen. Das ist meine „Schuld“. In den

Augen dieser Leute bin ich ein Krimineller, weil ich die Leute zu Allah und zu Seinem Gottesdienst rufe. Seit 60 Jahren bin ich hier und seit 60 Jahren weigern sie sich (offiziell), mich in irgendeiner Moschee vorbeten zu lassen. Das soll nur als Beispiel am Rande dienen. Aber überall versucht Schaytan, das Bewußtsein der Menschen zu beeinflussen. Er versucht zu verhindern, daß sie heiligen Menschen folgen, denn Heilige bringen himmlisches Licht. Doch Schaytan und seine Anhänger wollen niemals, daß es auf der Erde Licht gibt, sie wollen, daß diese Welt für immer in Dunkelheit bleibt. Es gibt bei uns ein Sprichwort: „Kurt sisli hawa sever.“ „Der Wolf liebt nebliges Wetter.“ Wölfe lieben nebliges Wetter, weil man sie darin nicht sehen kann und sie sich unbemerkt anschleichen und jagen können. Das gehört zu den Eigenschaften der Wölfe und die Menschen heutzutage sind zum größten Teil wie die Wölfe. Sie wollen keine von strahlendem, himmlischem Licht erhellte Welt. Nein, sie sagen: „Es gibt keine Beziehung zwischen uns und den Himmeln. Wir akzeptieren auch nicht, daß es so etwas wie einen ‚Himmel’ gibt.“ Sie reden statt dessen lieber vom ‚Weltall’. Was ist das ‚Weltall’? Es ist ein Wort, das sie benutzen, um zu beschreiben, was sie sehen, wenn sie nach oben schauen. „Da ist das Weltall“, sagen sie. Sie sagen nicht: „Da ist der Himmel.“ Schaytan läßt es nicht zu, daß sie sagen: „Es gibt einen Himmel.“ Nein! Und wenn du sie fragst: „Was ist das Weltall?“ sagen sie: „Das Weltall ist finstere Dunkelheit, ein von Dunkelheit erfüllter Raum, in dem sich sämtliche Arten von materiellen Erscheinungen finden.“ Und wir fragen: „Wenn das Weltall so dunkel ist, erfüllt von tiefster, finsterer Dunkelheit, wie kann es dann sein, daß helle Lichtflecken, glänzend scheinende Sterne, gewaltige, strahlend leuchtende Galaxien sichtbar sind? Wie kann das sein? Wenn ihr sagt, das Weltall sei ein dunkler Raum, von woher kommen all diese Lichter?“ Wenn ihr zum Beispiel eine Kerze habt, kann diese Kerze ohne von einem Streichholz oder etwas Ähnlichem angezündet zu werden niemals Licht geben. Von wo kommen die scheinenden Lichter in diesem gewaltigen Weltraum? Wer zündet jede Nacht diese Lichter an? Früher gab es in den Moscheen Öllampen und ein Mann war dafür zuständig, diese jeden Abend mit Olivenöl zu füllen und ein zweiter hatte die Aufgabe, sie anzuzünden. Wer ist Derjenige (Maulana deutet nach oben)? Und wo leben wir? Das Weltall, es ist so dunkel, in dieser Dunkelheit, wie kann das sein? SubhanAllah! Selbst wenn sie es leugnen wollen gelangen die materialistischen und atheistischen Wissenschaftler doch an Punkte, an denen sie zugeben müssen, daß es jenseits von alledem eine Kraft geben muß, die im Weltall ein Gleichgewicht zwischen den Galaxien, zwischen den Sternen und innerhalb der verschiedenen Systeme herstellt. Allah der Allmächtige sagt: „wa inna lamusi´un“ , Allah sagt, daß Er dieses gewaltige Weltall erschaffen hat und alles was darinnen ist und dann sagt Er: „Wir lassen es sich ausdehnen.“ Und die Wissenschaftler sind zu ihrem Erstaunen und ihrer Überraschung durch ihre Forschungen zu dem Schluß

gekommen, daß die Geschwindigkeit, mit der sich das Universum ausdehnt genau so angepaßt ist, daß, wenn sie auch nur im Geringsten langsamer wäre, sämtliche Systeme wie zum Beispiel unser Sonnensystem kollabieren würden. Die Schwerkraft würde zu groß werden und alles würde zusammenstürzen. Wenn die Expansionsgeschwindigkeit ein klein wenig schneller wäre, würden alle Bestandteile der verschiedenen Systeme auseinander fliegen. Die Ausdehnungsgeschwindigkeit ist so fein eingestellt, daß, wenn sie ein wenig kleiner wäre, alles im Universum zusammenfiele, wenn sie ein wenig schneller wäre, würde alles auseinanderbrechen, alles würde seine Laufbahnen verlassen. Keine Erde mehr, kein Mars mehr, kein Neptun mehr, kein Jupiter, alle würden davonlaufen. Die Sonne bliebe allein zurück und dann würden ihre Einzelteile anfangen, davonzufliegen. La haula wa la quwwata illa billahi l-´Aliyyu l-´Azim! Deshalb sagen die Forscher, daß es so fein austariert ist, daß der Verstand des Menschen nicht ausreicht, um es zu begreifen und es ist unmöglich, daß dies so von alleine entstanden ist. Dies ist ein so erdrückender Beweis dafür, daß es jemanden geben muß, der allem seine Ordnung gibt, in einer Weise die unseren Verstand übersteigt. (Maulana wendet sich an einen anwesenden Hoca und fragt auf türkisch: „Dieser Qur'anvers „wa inna lamusi ´un“ was steht davor und danach? Lies!“ Der Hoca: „Ich müßte auch im Qur'an nachschauen.“) Sie sagen also: „Es muß Einen geben, er alles koordiniert, einen Gestalter und Koordinator, der allem in vollkommener Weise seine Ordnung gibt, und unser Verstand ist unfähig, diesen Punkt zu begreifen. SubhanAllah! Schaut auf ´Azamatullah, die gewaltige Größe Allahs, des Allmächtigen. Doch trotzdem bringt Schaytan immer noch die Leute dazu, nicht zu glauben, daß es eine unsichtbare Existenz gibt, daß es einen unsichtbar Existierenden geben muß, der die Kontrolle hat. Allahu akbar! Allahu akbar! Die Expansion des Universums bewegt sich entlang einer so feinen Linie, ein wenig darunter oder ein wenig darüber und alles würde vernichtet, das gesamte Universum würde zerstört werden. Allahu akbar! Möge Allah uns vergeben!

Solche Dinge sind dazu da, um die Menschen die Größe des Schöpfers erahnen zu lassen. Doch solche Dinge werden nicht in den Schulen gelehrt. Solche Dinge werden vor den Menschen versteckt und man bringt sie dazu, nicht zu glauben. Schaytan, gemeinsam mit seinen Repräsentanten und Nachfolgern, bedeckt alles, was auf die Wirklichkeit und Wahrheit, auf die Allmacht des Schöpfers hinweist und sie halten es unter Verschluß, damit niemand etwas davon erfahren kann. Allah, Allah! Was wird wohl werden? Am Ende werden sie ihre Strafe bekommen! Möge Allah uns verzeihen und euch segnen und uns auf Seinem rechten Weg bleiben lassen: Ihm den allerhöchsten Respekt zu zeigen, Seine Göttliche Gegenwart zu verherrlichen und stets in Seinen göttlichen Dienst zu stehen um der Ehre des Meistgeehrten, Sayyidina Muhammad,

willen, al-Fatiha

Fußnoten:

i „Und wir gaben Sulaymân Verständnis davon“, Qur’ân, 21:79
ii Qur’ân, 2:88
iii „Lobpreis sei Allah“
iv „.... Und wahrlich, wir lassen ihn (den Himmel) sich ausdehnen.“, Qur’ân, 51:47
v „Es gibt keine Kraft zur Veränderung und keine Macht außer bei Allah dem Höchsten, dem All-Gewaltigen!“
vi Nach der Suhbat rezitierte Maulânâ den Vers in seinem Zusammenhang:
„Wa s-samâ’a banaynâhâ bi’aydin wa inna lamûsi´ûn. Wa l-arda faraschnâhâ fani´ma l-mâhidûn. Wa min kulli schay’in khalqnâ saujayni la´allakum tadhdhakkarûn. Fafirrû ilaAllahi innî lakum minhu nadhîrun mubîn“ „Und den Himmel erschufen Wir mit unserer Kraft und wahrlich, wir lassen ihn sich ausdehnen. Und die Erde haben Wir ausgebreitet, und wie herrlich breiten Wir sie aus! Und von allem haben Wir Paare erschaffen, auf daß ihr euch besinnen möget. So flieht denn zu Allah, wahrlich, ich bin für euch ein deutlicher Warner von Ihm.“ ,Qur’ân, 51:47-51
Danach erwähnte er einen weiteren Vers, der beschreibt, daß Allah das Universum zusammenhält, damit seine Bestandteile nicht aus ihren Bahnen in die unendliche Weite fliegen: „InnAllah yamsikû s-samawâti wa l-arda an tasûla ...“ „Wahrlich, Allah hält die Himmel und die Erde zusammen, damit sie nicht entweichen ...“ , Qur’ân, 35:41
vii Allah ist am Größten
Lefke - 04.11.2003

Life is a building

100 years ago we were nothing and in 50 years we will be nothing. We come from nothing and we will be nothing. Within this nothingness we are trying to be something. There is a reality which makes nothing into something and then something into nothing. There must be someone who takes us from nothing to something.

That is the first message every teacher should give to his students. He should give them the name of the One Who has so many names in so many languages; a supreme never-ending eternal being. This is what students should know. Tell them, "You are now 10, 12, 15, 20... years old. 30 years ago you were nothing. Look at where you are now. You were in the wombs of your mothers, but you did not know anything. While you were growing you started to know things. Who was it who brought you from unknown to known areas?" Ask them this and teach them! That is important for the lives of everyone, especially for the new generation.

Life of man is a building. Everyone who comes into this life has been offered to build his life. That building must be strong enough to shelter people to continue safely and honourably throughout their life. It must be based on a foundation. The stronger it is, the stronger the building will be able to stand on it. If it is weak, even the wind can pull it down, or if a strong person hits on it, it will fall. It cannot be safe. This is why we need a strong foundation on which we can build a strong building of life. Foundations are not visible, they are

secret, like the roots of trees. If a tree has no roots it cannot live, like we cannot live a strong and honourable life without a foundation. Our beliefs are our strong foundation. Try to give the young people the message of Heavens which hasn't changed throughout thousands of years. It has been brought to us by messengers and holy books.

This is the first information we must give young ones: we are created by the Creator of the universe. If they ask where He is, you may say, "He is beyond this universe. If you can go beyond this universe, you may see him!"

It is impossible for us to even reach the limits of this universe. Every greatness beside the greatness of the Creator will always be nothing. The universe is in limits. Beyond the universe are endless unlimited existences; darkness. He is so big that it is impossible to give a vision of Him to you. Don't think that if you bring a postcard with His image, it could represent Him. That would be foolish! His greatness is endless and unlimited. What ever He has created will be less and in limits. It will be nothing.

This is why you must say that the whole creation, all creatures need a Creator. We do not need to ask where He is and how He is. If that is what you want to know, you are asking for the impossible. It is like someone saying, "I must look at the sun and see what it is and how it is. It is impossible to enter there and to look. You would vanish. If you wanted to enter an atom and to look it would be just as impossible! We have been offered to believe. When you come to the limit of the impossible you can ask for everything which is possible. But when you ask the limits of the impossible don't ask, because your mentality will not be able to enter. In our days atheists are the people of satan. They create so much to cause people not to believe in anything. They invent these stupid questions to destroy beliefs. All religious people are complaining of those devils; the Jews, the Christians and the Muslims, because we all know that their aim is to destroy beliefs. Without beliefs man cannot live.

Not everything your eyes show you is true. So many times your eyes will cheat you. It will call the spot of light in the sky a spot of light, even though it is a huge galaxy with billions of stars. What is true? What your eyes see, or what your mind is telling you?

The message which you must give to children is to believe. You can find so many examples to make them

believe. Give them a strong belief as a foundation. The strongest belief is to believe in the Creator. When they believe in His existence, don't worry.

We hope that youngsters now will come closer to spiritual aspects, that they will start to ask about unseen and unknown worlds. It is a grant of the Creator to them to make them believe in Him. When they believe in Him they will start asking about themselves. "Why did He create us? What is our mission? What have we been created for?" The answers to these questions will come when the building starts to evolve.

01.01.1997

BookPureHearts, CategoryEducation, CategoryFaith

The Life of the Prophet

Muhammad (pbuh) was calling people to pray to that one and the key of Paradise is to accept and to say LA ILLAHA ALLALLAH, as well as MUHAMMADUR RASULALLAH (saws). Every prophet declared as a key of Paradise, because it is written in Paradise LA ILLAHA ILLALLAH MUHAMMADAR RASULALLAH (saws). If people accept or not, it doesn't change. It is a divine stamp in heaven, in Paradise. That is the key, to proclaim the Seal of Prophets, because he was the first to be created from all the prophets and he was the last to come, as Her Majesty the Queen, arrives last to a function - not coming first to wait for the others, but everyone waiting for the last, the biggest one. Therefore, Muhammad's message arrived last, because he was the greatest. Muhammad is the greatest. All heavenly books are stamped with that divine stamp - LA ILLAHA ILLALLAH MUHAMMADUR RASULALLAH (saws). That is our declaration. If anyone wants to ask more, to learn more, to take more evidence, he may look for it.

Explanation of the use of the word 'devils' - those people (I am not intending to say unseen devils - seen devils) they are from mankind, but their activities are like devils, so bad, so cruel, so dirty, so dangerous, so harmful, so scorpions, so dragons. They are deputies of devils living with mankind - from mankind, but they are deputies for SHAITAN, deputies for devils.

The story of the Seal of Prophets - always from prophets beautiful stories, every day they have beautiful

stories, because they have been sent as examples for mankind, so that their actions are beautiful stories to be follows. Thousands of stories you will find for the Seal of Prophets, Prophet Muhammad (pbuh). Till now his story is the best known of all Prophets, The Life of Prophet Muhammad (pbuh). If you ask why, traditional heavenly knowledge makes it clear that he was the first of creation and the last to be sent. So that he had been expected from the beginning, from the first prophet, first man and first prophet, Adam. He gave an order to his children to believe in him and to respect him and to ask his intercession as he asked for the sake of Allah Almighty forgiveness when he broke the divinely command not to eat from prohibited tree forbidden fruit. He asked for the honour of the Seal of Prophets, beloved Muhammad (pbuh), that it is mentioned through all Holy Books, including the Old Testament, including the New Testament. It is most clear in the Gospels, except the Gospel of Luke, Mark, John and Matthew, because they do not mention it. Those books will be acceptable to the church, but there are other hundreds of gospels, prohibited books, as Holy Qur'an prohibited in churches.

Now they may look for what I am saying through St. Barnabas gospel, that was found in the tomb of St. Barnabas, a Cypriot also. He was the most important disciple of Jesus Christ, he was with him from the beginning up to the end. He was like Sayiddina Abu Bakr and beloved Muhammad (pbuh), nearest one to Jesus Christ. Not St. Mark, St. Matthew, St. Luke or St. John with Jesus Christ, but St. Barnabas was with him. These saints whose books Christians accept lived so many years after Jesus Christ (pbuh). At that time Cyprus was under Jewish rule and the Jews made trouble for him and killed and he died a martyr. After so many centuries he came into the dream of a bishop of Cyprus, orthodox bishop, patriarch. He said to him, "I am buried here under that olive tree, dig and take my body out." He did and he found the gospel belonging to St. Barnabas on his chest. He took it to the Byzantine emperor who was very happy with the bishop and dressed him in emperor's clothes and give the Church of Cyprus independence. Also, allowed him to sign with red ink that was used only by the emperor. Up to today in Cyprus the patriarch is independent and signs with red ink. Christians are thinking that they have only four gospels. No-one made any more gospels? Why only these four gospels? One gospel, or four? What are the differences among them. Why are they not coming altogether? That gives doubt. So the first intercession of Adam when he asked for the honour of that beloved one - O my Lord, please forgive me, forgive us - Adam asked forgiveness and Allah Almighty answered him saying - O Adam, if I had not created Muhammad, I would not have created you, I have not created heavens or universe except for the sake of that beloved one. I created you and everything in existence and if you are

asking for his honour I give you.

Every prophet who come spoke about beloved Muhammad (pbuh). Jesus Christ said clearly that night, before going up to heaven, he was sitting at the last meeting with his disciples and he was declared everything which would happen. He said, I am going, I must go, if I do not go, the one who will phrophecy everything from beginning to end will not come. And what you don't understand about me, he will explain. And he said and he left: I must go; if I do not go that other one will not come. And he went. No-one could touch Jesus Christ, it is impossible. Do you think that a rocket when it is ready to take off that anyone could come near by? It is forbidden. From far away they are looking, no-one can approach, because it is ready to take off. Do you think Jesus Christ, one of the greatest ones, the word of the Lord, that they could touch him at that time when he was ordered to rise up? How many billion volts we have now on earth, more power that that was protecting him. If the whole Roman army came, they would be like charcoal, burning and becoming like charcoal - so much power around him. Is it easy to come to Jesus Christ, to touch him? All the Roman soldiers would leave, all the soldiers in the world who tried to touch him, would be burnt. No-one understands this, no-one gives that honour to Jesus Christ. They are saying that Roman soldiers catching him, putting a cross on his shoulder and making him carry it. What is that foolishness? Lord Allah Almighty is very angry that their beliefs are so misguided. He said I am going, my plane is ready now, I am taking off.

Then Jesus Christ informed them, I am going and he is coming. He is going but at the end on the last day come, I am coming back to be with you once again, O Christians! And I shall tell you as he Muhammad told about me, making everything clear, but you do not accept what he said. I am coming to make everything clear about doubts about the beloved Muhammad (pbuh). Then I am looking after him, I am that one, perhaps first one whom they are looking after him to come on earth. I should be first one following him, to be with him. When Jesus Christ comes on earth once again, he is not coming with a stick as he was carried in his time. A stick is not enough for our times, he will carry a sword, a sharp sword which may reach from East to West, from West to East. Sometimes mankind may be cleaned by sword.

All the prophets spoke about beloved Muhammad (pbuh). He was physically perfect and the most handsome person, physically, and most perfect one in his attributes, because he was the presentation of divine attributes. He never harmed anyone in his life, but he fought against devils. If you are blaming a person for fighting against devils, you also must be from devils. I don't think that a good person would be against a

person who fights devils. If you are accusing him for using a sword and fighting, you are wrong, it is a defence against for devils. Every good one must be against devils. How could a prophet be with devils, not against devils who are against truth, against humanity, harming mankind, criminal people, bad people, tyrants. He was against tyrants. He was a protector of weak people and all slaves were following him and sacrificing for him. One of those slaves, famous Bilal, coloured person from Abyssinia. He saved him and made him free. He was punished by his owner before Prophet saved him. So many slaves, so many weak people were with him. That shows the Prophet was a protector for weak people and the shelter for weak people, as he is going to be shelter on the Day of Resurrection for sinners and through his intercession sinners should be saved from divine punishment and forgiven and blessed.

That is an introduction for the life of the greatest one. His life history needs volumes, hundreds of volumes, but we shall try to give according to conditions, according to the understanding of small ones and according to the understanding of common standard people. I am asking about Islam and about the Prophet (pbuh).

Bismillahir Rahmanir Rahim

He is the most clear person before birth, through his birth, through his childhood, through his adulthood and through his whole life. His life gave thousands of stories. Day by day the events of his life were reported. Islamic libraries are full of his majestic life stories. He was not yet born and his father went first to the divinely presence. He was born as an orphan from his father. Then, he was only about four years when, with his respected mother, in the desert while she was dying. She was speaking to him and he was with his mother. His mother was so young and she was saying that my son is going to be praised on earth and in heavens and angels will surround him with their wings. He should be praised for ever on earth and in heavens, here and hereafter; O my beloved son, I am going to your Lord and I am leaving you, I believe in you and I believe in your greatness, I am leaving you in the hands of the Lord of Heavens, He, Almighty Allah alone, is going to look after and protect you; O my beloved son, your light is reaching from earth to heavens; O my beloved son, the greatest one of creatures, every new thing will be old, every new thing must decay, every living thing will die, every expected thing will happen. She was saying and he was listening. And she died. The Holy Prophet's small heart (in size), but in reality the biggest heart, was full with pity and mercy for his mother and he carried on. The most pitiful and merciful person for creation at his young age - he was carrying such a heavy burden in unknown deserts, the sky above him and all around desert, he was remaining without father and

mother. Their servant took him (pbuh) to his grandfather. That happened to the Seal of Prophets, that Allah Almighty prepared His beloved prophet, beloved Muhammad (pbuh), to be full of mercy for the whole of nature.

He was the greatest one and he carries the responsibility of the whole of mankind in the divine presence so he must be full of mercy. He never hurt even an ant in his whole life and his life was full of these scenes of mercy. He was Allah Almighty's Mercy Oceans representative. From him, from his majestic heart, poured mercy through the hearts of prophets and saints and mankind and for everyone who is in existence and for creation. He was Mercy Oceans. It was enough to show his mercy to people how he was dealing on the day of capture of his homeland, Mecca. His tribe in Mecca just gave him (much more than any other nation gave) trouble. When he captured his homeland, Mecca, he went on a high place and leaned on his sword, he asked: "O people, what do you think how I am going to deal with you?" And all his tribe who gave him so many troubles, who hurt him and made him suffer, kept their heads down. They were saying only: "the best one, the best brother for us, the best son for us, the best grandson for us, the best relative for us, for our tribe and we only hope you will do for us your best." And he said: "O people, O my tribe, I am leaving all of you, I am giving you all your freedom; you were slaves under my sword, but I am dealing with you with my best for the sake of the Lord; I am leaving all of you free for the sake of my Lord, Almighty Allah." No-one reported such a dealing from conquerors in historical events, through history of the world. He is the only one who did this.

Everyone may run to take revenge from them, but he was a mercy for mankind - he wasn't coming to kill, but he was coming to make alive. Fanatic people do not understand him and try to blame him that he used the sword against his enemies. Why are they now using weapons against their enemies - Christians and Jews? Why? If we do not use swords and weapons against enemies, would we use them against our friends? What is that nonsense? Why are they blaming the prophet that he is used a sword against his enemies? Who is going to deal with enemies if enemies are attacking with their swords and weapons - to sit down and say come and cut my head, come and kill me? What is that nonsense opinions of Christians and Jews? When he was conqueror and all those people were under his sword. If he had ordered, in a moment all their heads could be cut, but he said no. "You are asking from me, you are not using weapons now, it is finished, your swords are beneath my feet. And you are asking mercy from me and I am giving you mercy. If anyone asks mercy from me, I am giving mercy. If anyone coming as an enemy, I am giving my sword to him." That is the most

excellent prophet, excellent in dealing with people. Everyone must accept this. This is the most perfect dealing. If they came and asked for mercy, he gave it. If sometimes he was killing, it was because they did not accepting from him mercy. He was not declaring that he was that prophet coming with mercy. They were denying and he was saying: go now, you are under my sword.

When Sayiddina Muhammad was born (pbuh), that night the idols fell down in the Ka'aba - as a miracle for his coming all idols fell down around the Ka'aba and inside the Ka'aba. People were wondering what happened the idols fell on their faces like a person making sajda. Through that night there was lightening over the whole place, the whole of Mecca. At the time of his birth lights were coming - not daylight, but a light never seen before. Such lights covered Mecca and came from the Prophet's birthplace, in such colours that no-one can expect to see, to know or to be seen before. That night all the animals in the deserts and in Mecca were giving congratulations for the birth of the mercy of creation, for the mercy of all creatures. That same night one of the big Jewish scholars living in Medina looked at the skies and shouted in a loud voice: "O the star of Ahmad just appeared! O Jewish people, O people, look, the star of Ahmad just appeared! He must be born tonight!"

The same night the fire burned in Persia for more than one thousand years without extinguishing just extinguished, suddenly. All the servants of the fire were very, very worried and said: "What happened? We kept that fire for a thousand years and suddenly it is extinguished. What happened? There must be some important happening just now?" From the palace of Ceasar fourteen turrets suddenly tumbled down and Ceasar was shaken on his throne from the greatness, of the tremor.

Angels appeared at his birthplace putting wings on wings and he was born making sajda to his Lord and signing with his finger and saying shahada, signing the unity of his Lord Almighty Allah and declaring his prophethood. He was saying: "O my Lord!" His lips were speaking at that time. Christians know that Jesus Christ spoke after he was born at three days old, but the Seal of Prophets, beloved Muhammad (pbuh), was falling on his knees and putting his forehead on the earth, making sajda, the moment he was born and then saying shahada and then saying: "O my Lord, I am asking mercy for my nations, I am asking from your endless mercy oceans for my nation, because they are sinners; for the sinners I am asking for endless forgiveness and mercy."

He was perfect at birth, spiritually, and his name was given before his birth (pbuh). His mother (may Allah bless her), his holy mother, respected mother, dreamt and in her dream she had been told that: "O lucky one, you are most lucky one, carrying the beloved one of the Lord Almighty Allah, happiest one, luckiest one. When you are giving birth to him (pbuh), give his name to be Muhammad (saws) - that means "praised one", praised and respected through heavens and on earth." And she gave her son his name. When he was born, after a while, they put him on his back, and all the angels were flocking. After a while he was taken from there and his mother looked and wondered where her lovely, respected child went to - angels took him to heavens, all the heavens, and every angel gave respects and salutes, and put him in the divine presence and Allah Almighty saluting him, making salam on him, and after a while angels brought him and put him back. That is the Seal of Prophets. No other prophet before him (pbuh) reached that respect in the divine presence. Everyone was respected, but the most respected and beloved one was our prophet, the prophet for mankind (pbuh), beloved Muhammad (saws). His mother said, I never felt any burden while I was pregnant with him and I was heard that he was glorifying his Lord my womb. I never felt any pains when I was giving birth to him - angels and maidens from paradise were bringing a sort of drink so cold, so sweet, so white and so tasteful I never tasted; when I drank, the angels stroking my back with their wings and he was in the hands of the midwife (peace be upon him).

BookLadyChadijasQuestions, CategoryChristianity, CategoryMuhammad, CategoryIsa

A Lifesaver

My Arabic is little. Once upon a time, Bismillah Al Rahman Al Rahim, maybe Bahauddin was not born yet, Shaykh Bahauddin, I was traveling with the Cypriot pilgrims. Subhana Allah in those days we used to get a ride from Nicosia, Lefkosia, to Beirut, then from Beirut with the busses to Sham. From Sham we used to walk to Hijaz (Saudi Arabia) or we take the...what the Arabs say Pullman.... Hisham Effendi used to tell me pullman/bullman... if you like this if you like bullman...

In those day there was tension between the people of Sham and the people of Jordan. And we were going by road we were riding or with the busses I don't remember. End of story we reached the border and there was tension between the people of Sham and the Jordanians. Especially among the scholars, the scholars with no mind, they used to insult the Jordanian Government. Their government is a Kingdom, The Hashemite Kingdom. Some of the scholars had no mind, those who had no manners used to insult the King. And therefore for those traveling from the Jordanian way on the border the police intelligence was there especially for some heedless ones from the people of Sham. They used to question them and they would send them back from the border.

I reached the border & I was arranging some things, to prepare ourselves for the trip, from the border. While on the way to the border one man came, masha'Allah, he was as tall as Nabil 1 1/2 times maybe. He said to me "O Shaykh!" "Yes," "What do you think of this & that?" I understood from him that if a person.. the ones that travel to his country, (from Sham) are against the Ahl Al Bayt it is because of the Palestinians that were living in the West of Sham. So he tried to make me speak, to see if I was against the King then he would send me straight away. He spoke, he spoke, he spoke & said "what do you think?" So I said "O brother, I do not

understand Arabic, I am Turkish!"
S.B.: He spoke for two hours!
M: "Why didn't you tell me from the beginning & he became angry, "Why are you angry, I did not understand. My Arabic is little!" "Little, but you do not understand!" "I understood that much, I am Turkish. We are going from Sham to Hijaz." This way we managed the situation. "My Arabic is little, therefore this was the way to safety. "Therefore my Arabic is little." This set us free.
Emir Hussein, not the King who established the Kingdom, Sharif Hussein, they chained him & exiled him to Cyprus. My father used to visit him & serve him.
I will tell you a story. There was Shaykh Mehmet Effendi, he is really very peculiar, very funny he used to be the Imam for Sharif Hussein. They used to come to him, he had a small shop he can.... He was selling soap. Not only did he sell it, but he produced soap as well. And he was an Imam for Sharif Hussein. May Allah (swt) have mercy on his soul. And he used to come visit him from outside the walls of his house in Nicosia. They used to come & sit, the servants of Sharif Hussein. And one day, I also was walking and I saw them sitting, some of his servants wore the traditional headdress the 'Iqal.
I was 8 or 10 years old then. I saw & there were other kids behind me. Then the kids said "the servants of S. Hussein are sitting with black snakes on their heads." I saw that and I started running away. I ran away because there was a snake on their heads. And like this....
Subhana Allahi l 'Aliyi l 'Azim. We were aquainted. May Allah forgive us, and forgive our sins, insha'Allah. There will come a time "for everyone to receive their due rights" (Hadith). More honour & sovereignty to the children of the Prophet (saws), it must be. Things must return to their origin. The Arabs have no respect left for the children of the Prophet (saws). What gives them the right (not to respect them)?

Lefke, 16.02.2013

WebSaltanatOrg, CategoeyBiography, CategoryDamascus

This Life's Desires are Surrounded by Disliked Things

To be one of the best servants you should try to learn more. All prophets advised this to their nations. And we, who are following their path, are trying to do as they did. We want people to learn to practise serving their Lord. That is our aim. Sayyidina Muhammad* used to say that if one day is like the next, you have lost. It means, you must try to improve a little bit every day. Don't stay on the same level. Push yourself further and further and further.

When we are trying to move in the direction of Allah, He will also come closer to you. If a servant comes closer to his Creator, his Creator will come even closer to him. Allah is watching whether His servant is trying to come closer, or not. Are people nowadays trying to come closer to their Lord? No, they are trying to come closer to dunya and its pleasures. The more people ask for more pleasures in this life, more problems will run after them and surround them. This life's pleasures are surrounded by disliked things, so by the time you reach these pleasures you will be exhausted. Still people are running after their physical body's desires and enjoyments! There is probably only one person within 100 000 who wants spiritual pleasure within the Divine Presence instead. Most people are only running after this life. But the more you run after it, the more you will be surrounded by disliked things. Beware of physical desires! Be careful! They will occupy you uselessly and waste you. Finally they are like a mirage. It is like when you see water on the horizon of the

desert and you run there to end up finding nothing. In the same way we are running after this life's pleasure and will find nothing in the end. We will have wasted it. There will be no chance to come back and start from the beginning again. You will only have one chance.

That is why we must have a control on ourselves. Beware of your ego. It just asks for more and more and then runs away. In the end you will have wasted yourself. Ask yourself whether you were created for eating and drinking only. No! We have been created for something else. Our eating and drinking is only meant to strengthen our physical body, so that we can use it for serving the Lord. Nowadays in the west the presumption is, that we have only been created to eat and drink and have our sexual enjoyments. We would then be no different to cattle. People do want to eat non-stop, they are chewing all day long, like cows. They do not realise, that if you eat all the time, you lose your taste. Like if you eat a spoonful of honey you will enjoy it, but if you have to eat 5 spoons in a row, you will refuse. This happens even with honey! Satan encourages people to want to eat all the time.

In the old days the Romans would eat, then go and vomit and then continue to eat. For animals it makes sense to eat as much as possible because they are producing meat and eggs and milk for us to eat. But for us? It is forbidden for us to do things limitless. We must follow Divine Limits, Heavenly Rules. They give us a discipline for this life. When you are disciplined, you will find peace within yourself. When that has been established, common peace will come. If people haven't found peace within themselves, crowds of people will not be peaceful.

To fast is the biggest wisdom which Allah has ordered his servants from the beginning until now. Fast, and you will find health, physically and spiritually! Someone who doesn't will be sick physically and spiritually. It is a command coming from Heavens. It is for the full benefit of mankind. Sometimes an illness will come to people and the physician will order these people not to eat and drink for several days. If people die without having fasted they will be hungry and thirsty.

If we keep His Holy Orders it is like glorifying the Lord. Try to understand Islam. Try to understand the Holy Commands in Islam. Try to understand the fasting in Islam and don't accuse Islam in a foolish way. Whoever accuses Islam does not know anything about it. Islam is full of diamonds and pearls. Try to take some of them.

01.01.1996

BookSecretDesires, CategoryFasting, CategoryFood

Light of Awliya is Light of Anbiya

May Allah not cut us off from the faith that is coming from the Prophet's heart. If it is cut, we become like a dried out well. But when it flows even a little bit, it gives life. Where there is no water, there is no life. With spiritual faith the spiritual life awakens...Haqiqi ilham...

Destur, ya Sayidi, Meded...Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. We need daily sustenance. As we need for our physical being, our spiritual being is asking daily sustenance. Every day coming new appearances; if you catch that appearance through your spiritual being, you are lucky. If you are sleeping, perhaps the river is running, but if you don't open your land, the water is going and your land remains dry. Therefore you must be awake and, Subhana man 'azzu wa shanu, glory to Allah Almighty, it is difficult now on our island to find another gathering sitting freely as we are sitting here; you can't find. Because people just sank through darkness oceans; nothing they are seeing. People are in darkness.

And Allah Almighty was saying that: 'Should be a darkness'. The Holy Quran is informing about past times, from the beginning of time up to the time of Rasulullah sws, as well as showing coming days. It is its speciality, the holy Quran is not an ordinary book, but it is Umm-ul-Kitab. All knowledge that is just registered or written through books is coming from that holy Book. Millions of books, all of them take their material, their essence, from the Holy Quran. Seeds of knowledge, countless seeds of knowledge. If anyone

may plant one, it will grow and grow, and that plant of knowledge will never fall down. It is not like our plants. A knowledge plant is forever, you can take and take. And the Holy Quran is giving countless seeds of knowledge to people. It can't be like an ordinary book. Astaghfirullah! It is an endless ocean, you can take from it countless pearls and jewels.

Therefore its speciality is to show from the beginning of time to the time of Rasulullah sws what happened. You can take every knowledge with details or as a summary. You can reach details, perhaps deepest details what happened from the first time when Allah Almighty said: 'I am going to make (a deputy on earth) - and to make (ja'al) is not like to create; so that the creation of Adam in the divine knowledge was ready, the divine will was signing the appearance of Adam and that he may be dressed as a Khalifa, as Allah's deputy on earth, and that title Allah Almighty gave to Sayidinna Adam..

Then Allah Almighty informed the angels, so they knew it before Adam's creation, and they said: 'O our Lord, we are ready for that importance, for that purpose, we are most suitable to be Khalifa, and You are going to make that new creature that they are going to fight each other?' Angels knew about the Children of Adam and therefore they said: 'We are doing everything as You say, as You order. We are not getting out from what You order. Why You are not making a Khalifa from us and bring a new creature in existence and dress him to be Your Khalifa?' That means they knew before Adam's appearance in existence about him and the Children of Adam.

From the Holy Quran you can take every detail about the time that no sun was shining, no moon was turning and no earth was moving. And you can take every detail about the creation of Adam and his becoming titled as Allah's Khalifa. And also for every time and century you can find what is happening through East and West between men, the Khalifas of Allah Almighty; what they did, what they do and what they are going to do in future, up to end, also. The Holy Quran is informing about everything that we are in need now and for coming days.

And it is a big ignorance to object on Anbiya and Awliya when they say something from the news about the future. Very ignorant people object and say: 'No one knows about coming news.' Those people are no mind people, never understanding.

As well as Rasulullah sws was saying that in the Holy Quran you find news about the past and the future. This is enough for who has any understanding. He must not object if a Wali speaks about coming days' events and say: 'No one knows about coming days, what is coming.' That is ignorance, because the Prophet said: 'You can find in it everything belonging to past times, as a summary and with details.' And the word 'khabar' is something like news, but in Arabic it has a different meaning: prophecy. These ignorant people are asking to make prophets like ordinary people and say: 'They don't know also.' But prophecy gives them authority to look and to know what is written on Preserved Tablet for coming days and from events, and they must warn their nation. How you say: 'Even prophet not knowing'? How? He is prophet? If he is like me and you, what is the difference between an ordinary person and a prophet? But the Wahabis make beliefs up and down... mixing. May Allah make them down.

We believe that the Prophet knows, because he takes from the Holy Quran what he is saying: the signs of the last days and up to the Last Day, everything. Allah is giving meanings, He is teaching Rasul. No teacher for Rasul sws. 'ArRahman, 'alama-l Quran...'- Allah Almighty taught the Quran to his most honoured Prophet S. Muhammad sws. What Allah taught him, Gibrail can't know, and never going to know. When saying: 'Bismillahi-r-Rahmani-r-Rahim, Alif, Lam, Mim...' only the Prophet knew, Gibrail was not knowing. Gibrail was saying: 'Alif, Lam, Mim', and Rasulullah said: 'I understand.' That is like a code between Allah and His most beloved servant.

Now we are looking to this verse that signs for coming days view, panorama: Should come a time that if a person makes his hand in front of him, making it from the side to his front, he can't see, because of the darkness in that time.' That is also a kind of sign that should come on earth 'duhan', a smoke, covering it for 4o days, so that one can't see the second one. So many people are going to die; they can't breathe, millions of people. And after 4o days opening. And this also signing now that is death of materials of people, but that darkness, if a person takes his hand in front of him asking to see it, he should not be able to see even his hand from dark darkness.

Now we are in it; people don't see anything. They are through dark darkness. Therefore I say that now you can't find another group like our small group through East or West. You can find perhaps very few groups, but not such a group. And the majority of people is heedless, in darkness. They can't see what is reality, to where going and moving, can't know what they are doing.

Therefore Awliya ask from Allah Almighty to send Mehdi a.s. with the lights of prophecy; to be open once again the light of prophecy on earth. If he is not going to bring that light of prophecy, can't bring any progress for him. No, he is going to be like other people that may carry candle, but a candle can't give enough light for all people- we need a sun. A torch also is not enough, only a little bit showing where you are walking. But this huge world can't be in light with a torch. And millions or billions of candles can't give even one billionth part of what the sun gives to the earth.

Now all Awliya ask and expect to be granted that light to Mehdi and to open. Awliya can't do anything with their candles for taking people from darkness to lights... mina dhulumati ila nur... Only if Allah Almighty is giving to a person, that person is enough to take the whole world from darkness to lights, so that everything and everyone is going to see: 'What I am in?'
One person, one Mureed, was coming to his Sheikh and said: 'Every night I am sitting on Arsh, on holy Throne, and I am speaking with the Lord of Heavens.' The Sheikh was looking: 'O my son, take this knife, and when tonight you sit and speak with that one that you say he is the Lord of Heavens, cut his ear.' 'Yes Sir, I can do.' The next night he was also seeing the same film, movie going on. And he took that one's ear, cutting and putting in a cloth, quickly bringing to his Sheikh. 'You cut it?' 'Yes Sir, I was speaking last night also.' Opening the cloth and looking- it was the ear of a donkey. Shaitan was bringing him to a stable, making him to sit where they put straw and barley for the animals for eating. He was sitting there, in that place, and in front of him his donkey was eating, and Shaitan was telling him: 'This is your Lord, speak to him. You sit now on the holy Throne.'

Now people are so heedless. Shaitan makes them to think: 'O, you are so civilized, no one reached to where you reached.' Everyone, 21st century people, say: 'We are most civilized', with Blue Jeans, men and women... all sit in sewage like big rats, jumping... When Mehdi comes, opening and showing them where they are, what is their civilization. There'll be big rats jumping, every day taking bath, every moment... Till Mehdi coming and that light comes on people and they see: 'Ohh, where we were?' Now they are not knowing, because it is so dark now. They are like that Mureed who thought that he is sitting on the holy Throne with the Lord of Heavens. But when the light of prophecy comes and that sun is shining, people will look: 'Where we are?', seeing that just all are in dirtiness.

Now only for a few people we can use our torch and show them, but we can't do more than this, because it is

nighttime. All Awliyas' power, if coming together, can't reach, they can't show ll nations or mankind what they are doing, where they are sitting, after what they are running. But then Mehdi a.s. is coming and therefore Awliya ask him to come with the light of prophecy... We are looking after it... Some square-head people say: 'You are Wali, Qutb, why you don't stop these things. Not enough power, our power is not reaching to all people. Only we are as an oasis through a huge dessert, a limited place, going to be a little bit water there, giving life around. But for the whole dessert must come rain from up and make the dessert to be green yards with everything... We ask from Allah Almighty, because when Mehdi comes, they say, our power must be more and more...

Shukr! Every day new sustenance for the honour of Rasul salallahu alayki wassalim.

Lefke - 04.03.2002

CategoryMuhammad, CategoryQuran, CategoryMehdi, CategoryCivilization

THE LIGHT OF IMAN and the UNVEILING OF HEARTS

Our hearts, when the light of faith enters into them, are going to be wider, wider, wider. Even if you put all the oceans into them, they may hold them. But our present faith is taqlid, imitation, while the other kind of faith is real. That is imitation, like a figure without a soul. Thus, that real faith has not yet entered into our hearts. When it enters, the whole world is going to be changed, our view is going to be changed. Understand? Totally changed; everything is going to be changed. When real faith comes into our hearts and lights them, it will be as if a person has been blind but when his eyes are opened, he sees something other than what saw before.
Therefore, don't suppose that now we are in real faith. No, not yet.

Grandsheikh was in the First World War from the beginning up to the end. He made jihad, the lesser jihad and the greater jihad, he completed them both. He said to me, "O Nazim Efendi, if I were to tell you about all that the people and I suffered during the First War, in which I saw so many terrible events and sufferings, this whole place would be filled with books, you could write so many books about it. But everything passes. The events of yesterday are buried, finished; today new ones will come, new ones. If they are going to stay with you, all of them not passing, no one could bear this life's heavy burdens. That has passed away. This is our Lord's will."

"In our division there was an Armenian (Christian) sergeant. He asked one of the solders, while I was looking on, "What is your name?"
"My name is Ali."
"Yes, You are Muslim?"
"Alhamdulillah, I am Muslim."

“But if you say you are Muslim, I can also say that I am Muslim. What I believe is enough to say that I am Muslim. I also believe in one God Almighty and the angels and the holy books and the prophets and the Last Day and Qadar, the Divine Decree,” that Armenian sergeant said. “I say what you say. But is that enough to be a Muslim?”
“No.”
“Then what is the sign? If it is only saying as you say, I do that, also. If you are talking about namaz, prayers, I do them, also.” (They lived as neighbors in Muslim towns and villages).

Then Grandsheikh said, “Look, you are asking for a sign. I am saying to you that it is not enough only to say with your tongue, “I am a believer, I am a Muslim”. You may even recite the Holy Qur’an. But the sign of a Muslim and a real believer is that he has a light from his Lord Almighty. When he looks down, he can see up to the end of this world; when he looks up he can see to the end of the universe. If he looks at he East he can see up to the end of the farthest East; if he looks at the West, he sees up to the end of the Western regions. If he looks toward the Qiblah, he sees the K’aba.”

Then that sergeant fell upon the hands of Grandsheikh and kissed them.

Grandsheikh said that the real sign of belief is that a person has the light of faith in his heart, which comes from Allah Almighty. Nothing can keep back that light. Understand? What can keep back Nurullah, Allah Almighty’s light? Distance never prevents that person from seeing; darkness never hides anything in itself. Therefore, when real faith comes into our hearts, they are going to be lighted. Everything in the universe is going to be in front of us; nothing may be hidden from us. That is the degree of real faith.

We are now within limits, and our sight is as if we are within four walls. But when Allah Almighty dresses one of His servants in Noor (Divine Light) there shall be no hindrance to his sight and his vision. Distances, walls, buildings, mountains etc. none

of these shall obstruct the vision of this servant. Nothing shall prevent him from looking and seeing. He will be able to look in any direction and every direction. He shall be able to see without distraction up to the end of that direction.

Distance shall not effect his vision. Neither will darkness in the night be a veil over his sight. Night shall appear as day to him. This is because he is dressed in this Noor. Every cell of his body is also Noor and like the shining of the sun he shall be inside and outside of everything. Such a person shall be in the Divine Presence.

If Allah Almighty questions such a servant it shall be in the form of speaking to him, only in order to honour him. When Allah Almighty speaks to and addresses such a servant more and more honour comes to that person. This is only for honouring as His servant has done his best for Allah Almighty and has reached already to perfection. This is why he shall not be questioned. He has realised and reached to what Allah Almighty has asked of him, and to what Allah Almighty has appointed for him.

If a person does his best in trying to fulfil the purpose of his Lord, he must somehow reach to that station. When a servant of Allah Almighty reaches to such a station it shall never be lost to him. It shall be forever. When the real Power of Iman enters his heart he shall change from being a Worldly being into a heavenly being and his relationship to his heavenly stations shall be for always and ever.

In unity he shall have no more troubles, no more problems, no more sadness and no more hopelessness. He shall be granted by Allah Almighty to be able to say “BE” and it shall become. When he reaches to that station he shall have no more egoistic desires. Finished. No more shall he belong to Dunya nor shall he even belong to himself. He shall belong to Allah Almighty and Allah Almighty shall accept him. To live for Allah Almighty is the highest horizon of servanthood. We have been asked to move towards this horizon. This is our target.

When a person belongs to Allah Almighty he leaves everything and says Innee

Wajjahathu Wajjhiya Lillazee Faathiras Samawathee Wal Arla Hanifa. ‘Oh my Lord I have now turned my face to you’. Do we really mean it when we say this or do we say this only with our tongues. Allah Almighty is asking us to say it and mean it. To say “Oh my Lord, I belong to you and I am leaving out every other relationship in this life of mine. I am asking for a relationship with You in Your heavens”. Then we shall be given this relationship with Heavens.

WebSheikNazim2Com, CategoryFaith, CategoryGrandsheikh

LIGHT UPON LIGHT and THE LIGHT THAT IS TO BE COMPLETED

What is honour for a person, and how firmly must a person who has been honoured, try to keep hat honour?

The one who belongs to an honourable person, is going to be honoured; therefore the one who originally has honour, may give honour. All praises and endless honours be to our Lord Almighty, innahu hamidun majid (Indeed, He is the Praised, the Glorious). Endless honours, endless Honour Oceans, endless Praise Oceans, absolute praises and absolute honours are for Allah Almighty alone. Those honours are from Him to Himself; no one gives Him honor. Rather everyone has been given his honours by his Lord Almighty; if He does not give, no one can acquire any honour or be praiseworthy. Therefore, it is Allah Almighty who gives honour and makes His servants praiseworthy, looking at their capacities and giving honour according to their intentions. As He looks at their hearts, He gives them honor. We have been honored by our Lord Almighty, and that is an endless grant from Him to us.

That is something concerning mankind. Now we are amidst such unknown realities as Allah Almighty gives us. As we said, man is yet unknown. To the extent that we are

occupied with everything except our inner selves, it is impossible for us to discover ourselves. This eye is open for outward-looking, this ear is open for outward hearing; our hands, our feet – everything that we have in our physical bodies is occupied with everything around ourselves, completely occupied. There is one organ in our bodies which is the most important; that is the heart. We occupy it also with this life's thoughts so that we are totally occupied. How can we be free to look at ourselves with even the capital or centre of our bodies occupied by the enemy?

Therefore, we are trying now, first, to know and to give an understanding about ourselves. We must know about ourselves so that we may know about the Creator Almighty. If you do not go deeply into yourself, you can't get to know about your Creator and about His divine position.

Yes, mankind has been honored by its Lord Almighty. When, no one knows except One: the Creator knows when He honoured us, the Sons of Adam. We are not such creatures as are the beings in existence only for a short time. It is an ignorant person who says that the history of the Sons of Adam is a short one and that their existence is within a brief period. We must know, firstly, that our period is with our Lord Almighty. We were in our Lord's Power Oceans with our Lord Almighty. Only our appearance in our physical bodies is for just a short period, but our realities are connected to the reality of the Creator. The one who has reality, his reality is eternal. We have realities or we are realities; the Sons of Adam are not just an appearance, a form, no. Everyone has a reality and that reality never changes. Allah Almighty never changes, and because all realities belong to Him, they are also never-changing.

We have been given realities from the endless Reality Oceans of our Lord Almighty; that is the honour that we have been given. But yet we are occupied by something that is going to be in ruins, our physical bodies, and to pass away. Allah Almighty says that ghutha' us-sai, the white of foam, goes, but the real benefit which that sea gives remains. Therefore, we are such bits of foam, appearing and then finishing, going away, but that reality which we have been given – that is forever, for eternity, for post-

eternity. From pre-eternity to post-eternity we have been given that, without asking; without our asking, Allah Almighty gave us that as a grant. None has been honoured with such an honour as the Sons of Adam have been honoured. We should be the most satisfied and happy ones among all creatures. But on the contrary, the most complaining ones among all creatures are the Sons of Adam. The Sons of Adam are those people who do not give true value to the honour that they have been given.

Now, we know that it is the highest degree and honour for ourselves to belong to our Lord Almighty, to be His servants, His slaves (may be “slave” is a little too strong; our egos do not accept it although they are slaves, so we say, to be “servants” to our Lord) – that is honour for us. Therefore, “Nurun ‘ala nur” - light upon light. Allah Almighty gave us from His divine lights and honoured us, but yet He is asking to give us more than this. We are now in this life in order to receive a new grant from our Lord Almighty, a light. He is going to give us more honour than the first grant, also; He is asking to give that to everyone. “I gave you an honour without anyone asking from Me. But now I will give whoever asks from Me the second nur (light).” Therefore, all prophets came to give a reminder to the Sons of Adam: “O Sons of Adam, you, have been granted an endless honour from pre-eternity, but your Lord desires to give you more. That one was without your asking, but now your Lord desires to give you, for the post-eternal life, more than the first one, also. But you must ask.”

Thus, it is a good tiding for the Sons of Adam that ultimately their nur, the light which Allah Almighty gave them without anyone asking from Him, is never going to be destroyed. Rather Allah Almighty is asking the Sons of Adam to ask for more than what He gave us, another grant, so that it is going to be nurun ‘ala nur, light upon light. Whoever asks is now going to be given as much as he was given previously. But those who do not ask any more, forgetting everything and denying everything from pre-eternity up to this day, will not lose the first grant of Allah Almighty which He gave to them.

When Allah Almighty gives something, He does not take it back. In the Shariah, if a

person gives a gift to someone and wants to take it back, it may be done, but it is makruh, a disliked thing. How can Allah Almighty do disliked things? Astaghfirullah! Hasha, never! Therefore, when Allah gives, He gives forever. He gave to us; He will never take it back. He gave. And He is asking His servants to ask for more and more, and He is angry with them if they do not ask. Therefore we must ask.

Therefore, during the period that we have been given in this life, Allah Almighty gives to us according to our intentions, not according to our actions. If we could be in this life forever, we would intend to be His obedient servants; thus, when He tests us and sees that our intentions are meant forever, He gives us our rewards, giving those Divine Lights endlessly.

This is the second honor; the first we have already been given but Allah Almighty desires to complete it. Therefore, on the Day of Resurrection people will run and ask a completion from their Lord: “Rabbana, atmim lana nurana” (Our Lord, perfect our light for us) You have been given something like a candle; you are in need of a match to light the wick. We must try; we must try for this.

That is perfection for the Sons of Adam. You can acquire that perfection during this short period of our life in this world. Therefore Allah Almighty sent all the prophets and the Seal of the Prophets, peace be upon them all, to make everything clear to the Sons of Adam, and now it is clear according to our capacity; we can understand how clear those lights and those honours are going to be for us.

And we have also been honored to be of the nation of the Last Prophet Muhammad (sal), the greatest one; we have been thus honoured. Then, we have also been honoured by being in connection with or belonging to one of the chains of the awliya (saints); by that we have been honoured, also. So we are asking our Lord Almighty to complete that honour and to make us suitable, worthy, of that honour and to make us keepers of that honour.

You know those people who have been given even one star, even one stripe – they are so careful to keep that. Why not us? Why are we not taking more care? We must take more care of these honours that we have been granted; we must be so careful about that. And, O honoured brothers and sisters, mu'mins and mu'minahs, for every action, we are either granted more honours or we lose those honours. Therefore we must be careful about every action; it may be a reason for a new honour or it may make that honour decrease. That is important. The Prophet Muhammad (sal), says, "Infadh-Illah" – you must keep to your Lord, you must keep the honour that your Lord granted to you. Then Allah Almighty will protect you, protecting that honour with you.

WebSheikNazim2Com, CategoryPurification, CategoryPerfection, CategoryLight

Limiting Hajj and Not Helping the Poor

(Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah, Sultaan Allah
Alfu alfu salaat, alfu alfu salaam `ala Sayyid al-Awwaleen wa 'l-Akhireen, Habeebullah Sayyidina Muhammad (s) wa `alaa man tabi`ahu bi ihsaan ila 'l-yawmi 'd-deen.

A`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord! Give Your protection for Your weak servants! And we are saying, Bismillahi 'r-Rahmani 'r-Raheem! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Laa hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Subhaana rabbika rabbi 'l-`izzati `amaa yasifoon wa salaamun `ala 'l-mursaleen wa 'l-hamdulillahi Rabbi 'l-`alameen.

O Holy Ones! As-salaamu `alaykum. Was salaamu `alayk, yaa Saahib az-Zamaan! Thumma salaamu `alaykum, yaa`ibaadAllah as-saaliheen. (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum. Such happiness is for our attenders here and Hereafter; ask pleasure

for yourself here and Hereafter, because you are attending or listening to the heavenly orders of the Lord of Heavens. Tooba lakum, countless good tidings for you! You must be happy because you are attending or hearing the holy commands of your Lord, the Lord of Heavens.

O Salafi `ulamas! Is it not so? How are you, sir? As-salaamu `alaykum. Say, "Wa `alaykum as-salaam, our big brother."

Alhamdulillah, I am not trying to say that I am an important one, no. I am a weak servant and as long as a person is saying, "I am a weak one," there is coming heavenly support to make him continue. Even if he is a weak servant, if he is saying, "O my Lord! I am a weak one," listen to and keep that Divine Attribute.

O Salafi `ulamas! Listen and keep it. If a servant is saying, "O my Lord, I am weak servant," what do you think, is Allah Almighty is helping them or not? Which one asks heavenly help for his difficult conditions and the Lord of Heavens will prevent heavenly support to take away weakness from him? You must teach and you must learn! Where anyone is calling and asking a support to prevent him from entering bad conditions, which one is not going to be given this? If anyone is asking, the Lord of Heavens is ordering, “He is My servant! Reach him. If he falls down, pick him up."

O Salafi `ulamas! You are saying, "We are learned ones, we are `ulamas." Now there is coming a holy hadith from Prophet (s): (Mawlana Shaykh stands)
idha najid ahadan min `ibadallah yaqa`oona ardan khudh bi yaddihi wa arfa`ooh.

If we find any of Allah's servants falling on the ground, take him by his hand and lift him up.

O People! Take the hand of one of you who falls down. If you see Allah Almighty's servant falling down, take his hand and pick him up. That is the meaning of one hadith that you know, O Salafi `ulamas! (Mawlana Shaykh sits) You know it. Support who is asking support from you or who needs to be supported. Take his hand and take him up! That is a very important command from the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) That is a holy command from heavens to all of Mankind, that if anyone falls down by himself or Shaytan or its agents are kicking him and he is falling, quickly run to help him and pick him up!

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Fa ta`awanoo `ala al-birri wat-taqwa. Help each other do goodness and in fearing Allah. (5:2)

What does this holy command mean? (Mawlana Shaykh sits) You know, `ulamas! If anyone is asking help for doing a goodness, to make something from charity and is asking help from you, Allah Almighty is saying Fa ta`awanoo, “Help him!” Help him and look after him; do not leave him alone! Observe what he is doing and help him until he completes his charity or good purpose. Allah Allah, Allah Allah.

Allah Almighty is saying, “Help him for Me, for My glory, do this for My weak servants who may be in need of help.” Where are such people?

O Salafi `ulamas! Why aren't you saying at every Friday khutbah, "O powerful ones! Take the hands of weak ones." If anyone is coming and asking for help, don't say you cannot, and don’t send him away without giving him even very small support. Support him as much as you can. That is real Islam, to take the hand of the weak one when he is falling down. Don't step on it, no. Take him up and give him that which he needs, support him, and try to complete his good actions; that is an order from Heavens! What can we say? When Allah Almighty is opened the House of our Lord, He ordered Sayyidina Ibraheem (a), "Build a house for Me that will be a House of the Lord. When you are finishing it, call My servants to visit." That is a holy order.

What are we doing? They are saying that this year, a quota for hujjaaj is full now, that they can't give more visas to people for Hajj. They are saying Egypt may send 70,000 only, no more, and Turks may send 100,000, Syria may send 25,000, Pakistan may send 200,000. That is munkar or not?

O Salafi `ulamas! Why aren’t you saying this to your kings? Why? Who is giving that authority to make a private number for visiting Holy Ka`aba? Such a foolishness, munkar, that Allah Almighty is never happy with, to put limits on His guests! Allah Almighty is saying, "Come and visit My House." Why are you putting so many barricades? For what? Who is giving that order? Do you have that authority? You are not saying the truth, Salafi `ulamas and Wahhabi people! Why you are not saying that is munkar? Allah Almighty is saying to go visit the House of the Lord, Baytullah Shareef, and you are writing that only one or two-million pilgrims may visit this year. What is that?

I was in Mecca over 70 years ago, after WW II. First they were opening ways for visiting the Holy Ka’aba and

there were about a million or 1.5 million Hajj pilgrims, because no one was going to Hijaz because there were wars. The first year I was there and nearly two million hujjaaj were coming there, and it was as before, with no changes, the old buildings of Baytullah. I witnessed because I was with them and I was looking and all those people were just entering, praying, making tawaaf, drinking from ZamZam ash-Shareef, and making sa'ee. So many people were crowding there, but they performed all the rites of Hajj so easily, on Arafat, Mina, and in Meccatu 'l-Mukarrama, according to the holy command of Allah Almighty.

Then they said, tawsi`at al-haram ash-shareef, "We need to expand the Holy Mosque." Mashaa-Allah. Who gave that permission to you, to make it wider? When people visit your home you know the capacity of your home and you invite 10, 20, 50, or 100 people. Beyond that number, you are not inviting. If Allah Almighty is calling His servants, does He not know the capacity of that small place ? Does He say, "Only 1.5 million may come, no more?" (Mawlana Shaykh stands) He is Allah Jalla Jalaaluh! But they are saying, "We must make it bigger for the pilgrims." What is that? He is Allah! (Mawlana Shaykh sits)

O Salafi `ulamas! Why aren't you saying to mulook, "He is Allah! He is able to invite all of ummati Muhammad (s)" (Mawlana Shaykh stands and sits) Ten-by-ten dhira, "arms length," is better, for example. And He may call the whole Nation of the Seal the Prophets (s) and He may put all of them in that ten by ten. How are we believing that He is Qul huwa `alaa kulli shayin qadeer? Why did we do that? You are destroying everything that for hundreds of years, to Hijaz they were coming and it was enough for them! And you are saying, "We must make it wider." That means, "Allah Almighty can't carry all the people, so we must helping Him." Help now! Help now! Go and look and see. There are coming perhaps three million or five million and ummata Muhammad is perhaps five billion. Alhamdulillah, if 3 billion are coming, uqsam billah, I am swearing my oath, that if He likes, the Lord of Heavens can put the whole ummah in a ten-by-ten area! Jadidoo imaanikum billah, "Renew your faith in Allah."

O mulook and `ulamas! You must, jadidoo imaanikum billah. You must believe: Qul huwa `alaa kulli shayin qadeer, He has qudrah, Absolute Ability. Why are you making these things? And now you are making more and more houses and yet it is not enough for Hajj. What can we say? Allah Almighty is calling His servants to visit the House of the Lord, so many millions are asking to make Hajj, and yet you are saying, "No, (this number) is the limit." And you are not giving your hand to poor ones, to say, "You also come." Allah Almighty is saying, Fa ta`awanoo `ala al-birri wat-taqwaa. This is a holy command, "Give your help to those who are in

need."

Even ~~if~~ come 50 million, it may be 50 billion and the same place, it is enough because the Lord of Heavens can do anything. What did He say?

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innamaa amruhu idha araada shay'an an yaqoolu lahoo koon fayakoon. Verily, His Order is if He wants a thing, to only say "Be!" and it is. (YaSeen, 36:82)

O People! Listen to something that they are making me speak: you must help each other. What is coming to you, don't store it in bank cases or in secret treasures, but give it to those who are needy. O people, o people.

O `ulamas! Those who say you are `ulamas, perhaps you are getting angry with someone who is nothing. Who knows that you will reach the days of Hajj, the mulook, the `ulamas? Who knows? About those huge Nimrod buildings, who knows that anyone will be able to enter them, or live in them, or enjoy themselves in them? In one second, Allah Almighty is making all these buildings disappear, taken away! Have fear of Allah Almighty and use what you have been granted from Him to help people. Help ummat al-Habeeb! You have been granted billions! They are needy and you are saving treasures, is this not true? Therefore, they are making me shout every day at Salafi and Wahhabi `ulamas. Why are they not supporting poor people? Why are they not supporting weak people? Give to charities. As long as your hands are on charities, heavenly blessings are covering you three times more, here and Hereafter!

May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) `Aqeedah is to correct our beliefs (when we are wrong), and they are making me speak on it. I don’t know, but they know.

Fatihah.

(37 minutes) (883 viewers) Alhamdulillah, mashaa-Allah, alhamdulillah.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

Lefke, 24.08.2010

WebSufiLive, CategoryHajj, CategoryBiography

Lion Heart

Dastur, Madad, Madad. Madad Ya Rijal Allah Madad. Assalamu Alaikum. Ay Yaran Shah Mardan. Dastur Madad. We are waiting for your help/ support. So we won't be weak, so our strength will increase. So our glory will increase. So our state will find power. May the honor of Ummuhan (Hala Sultan) increase. May her gaze always be on us. Ay Gani Padishah, O our Lord, thanks and praise thanks and praise thanks and praise to the One giving our bodies stength. O Glorious Prophet (sws), O Glorious Prophet, O Allah's Beloved One, If we were the sand that you stepped on... Your honor O Glorious Prophet, is from Allah (swt). There is no one in heavens or earth who can appreciate your honor. O Glorious Prophet! Grant us help/ support. And may Ummuhan (Hala Sultan) also grant us help/ support. Assalamu Alaikum Ay Yaran Shah Mardan.
May our day pass with honor. May our bodies work on the way of Allah's worship. May our work our efforts be service for our Lord. Let's say - Bismillahi r-Rahmani r-Rahim. How nice, go ahead O Shah Mardan. Let's listen to your instructions. Go ahead O Shah Mardan, Your advice and the adab (good manners) that you will teach us, we are asking for help/ support to keep those adab. He doesn't make them suffer, Shah Mardan does not make his Yaran (ones who love him) to suffer. He doesn't make them miserable or humiliated. Shah Mardan's Yaran, his beloved ones, aren't made disgraceful. There is no disgrace for them. Thay are given honnor and value. It is sent down from heavens to earth. honnor, value, superiority It is a divine grant that it

was presented to Prophet (sws). Izzatlu In all of creation, the honnor and value and superiority, that a person cannot reach was granted to Hz. Rasulullah (sws), Allah's Beloved one. And His cousin, Shah Mardan brings honor to this world. Whoever wants honor, let him come to the way of Shah Mardan.

O Our Lord, The honor of earth, does not do anything for us. O our Lord, with the honor of heavens and earth, we want from the honor of Your honorable Prophet (sws). Honor comes from heavens. Honor is not given from earth. People cannot give honor to one another. The honor of people is from heavens. That is real honor. If not, it is made-up. O people, search for real honor. Ay Yaran Shah Mardan. Shah Mardan got his honor from heavens. It isn't from earth. And that is why, his Yaran, his beloved ones, his friends, their honor also comes from heavens. It comes from heavens to Shah Mardan. And from Shah Mardan, it goes to his Yaran, to his beloved ones. Let's be beloved ones to Shah Mardan's Yaran. We cannot reach Shah Mardan. Reach to the beloved ones of Shah Mardan so you can find honor! And on earth, there is a type of honor according to earth. But our true honor is in the hereafter. Ay Shah Mardan Sahibul Maydan Talibu Ridur Rahman. The gate of the city of knowledge is Shah Mardan. Teach us, so we will learn. So we will learn, how to fulfill our servanthood for our Lord. That is a very high rank. But Allah's (swt) His representative in heavens and earth the one who was given the sultanate of heavens and earth Sultanul Kawnayn, Sultan of dunya and akhira Habibur Rahman, Rasulullah Salawatullahi wa Salamu Alayh. wa Ridwan, our Master. Connect with him. How can you connect to him? By Shah Mardan. Go on his way, that is the honorable way. The honor of earth is not important. You should have honor in heavens. Your name should be written in heavens, so they call you an honorable servant. Hold on to the way of Shah Mardan! So your name will be written as an honorable one in heavens. In newspapers they claim to be something. What value does greatness from newspapers have? Empty titles. Zero honor. Honor is honor sent from heavens. Titles that people give one another on earth don't give people honor. Your name should be written in heavens among names of honorable ones. Look at this person.

Why are you searching for honor on earth? Dunya is manure. Dunya (this world) is a carcass. Whoever stands as guard of dunya and wants honor, he is like that (carcass). Those who have honor from heavens, their appearance is beautiful, without putting perfume, they have a nice smell. Their smell is 70x better than rose perfume. They have a nice smell. They have a nice smell in the assemblies they join. Ay Yaran Shah Mardan. The beloved ones of Shah Mardan, they're not in need of using perfume. Because their smell has come from Shah Mardan. The

smell of Shah Mardan is not from earth, it's from heavens. Shah Mardan's honor is from heavens. It isn't from earth. You should look. Search for honor from heavens. Don't look for honor by your name written in newspapers. It is worthless. Ay Shah Mardan. The inhabitants of heavens and earth love you. You are loved. O those who accept Shah Mardan... Ali Ibn Abu Talib, Allah's Lion... Follow his morals, holdfast to his way. Accept his adab (good manners). The honor of dunya is not important. You will be in the station of honor in hereafter. Take the honor of akhirah (hereafter). The honor of earth is not honor. Carcass. A carcass doesn't give people honor. And those guarding carcasses have no honor either. And those running after carcasses are jackals. Jackals. Don't be from them! Search for the honor of heavens!

O Shiite, and O Alawi, holdfast to the way of Shah Mardan. That is how he is saying, this is from Shah Mardan. If you love Shah Mardan, follow his morals/ ethics. Don't run after carcasses. Those running after carcasses are jackals, wolves. Those running after carcasses, are not people. Look to be more like angels. You will enter the presence of Allah (swt). You will find Shah Mardan. Shah Mardan He will teach you how to stand in the presence. If there is one spot in your heart of love for dunya, then they do not have any value. Go ahead O Shah Mardan Look at his teachings, o people. Especially those claiming to be shiite, those claiming to be Alawi. Their work will be clean. Their rule will be based on justice. Their lives will be clean. Look to be like them, O Yaran of Shah Mardan. You will be like that. If not, you will not be accepted. "And whoever kills a believer intentionally, his recompense is Hell to abide therein" (4:93) Allah (swt) is saying. O shiite and alawi. The punishment for killing a believer deliberately, is eternal hell, Allah (swt) is saying. Don't enter that category. Move back. Those attacking your religion, defend your religion. But don't touch believers, don't kill believers. Those saying - La ilaha illAllah Muhammadun Rasulullah, don't lift your sword to them. Don't lift your sword to them. He is convicted of punishment in eternal hell. Whoever kills a believer, will stay in hell eternally. O our Lord, send us a Master. Send us a Sultan. Send us Shah Mardan. To teach the boundaries to those who do not know their limits. Send a Sultan. This is a holy month. It is Rajab Shahrullah (month of Allah). Keep respect for this month. O shiite and alawi. Don't kill people! Let them live. This is the month of Allah. The holy month that Allah (swt) has associated with himself. With respect to this month, leave your weapons. Don't oppress Muslims! Don't kill innocent ones! Or else Divine Anger will be on you. And now no one can stand against it.

Go ahead, O Shah Mardan, Sahib Maydan. Talibu Huda r-Rahman. Let us to be from your Yaran, your beloved ones. Let us be from those who keep your way. And accept us O Shah Mardan. So we may be with you. Shah Mardan never even stepped on an ant wrongfully. Those hiding in their homes, to go to their door and break it down, enter, and invade their virtue and honor, they will suffer Divine Anger, Beware! Divine Anger everyday it is coming one degree closer. Divine vengence is coming. Leave/ stop what you are doing. Let's be pleasant. Let's love and be loved, Shah Mardan is saying. This is our way. To take the hand of the one who has fallen, that is our way. Let's keep the adab of humanity, that is our way. MashaAllah Ay Shah Mardan. We are waiting for the Sultan that will come from your pure lineage. Because we have become a people who have lost their way. Let Hz. Mahdi (as) come to show us the right way. May he comes with his sword and banner. Black is the colour of magnificence, and majesty.The Sahib who will come, wears a black turban. He will come like a wind, like a storm blowing away liars/fake ones as an hurricane. Pay your respect and wrap up black turban. Because it is the turban of Shah Mardan.

Oh our Lord, Qadir-i Muqtader Our Mawla, For the sake of your beloved one(Habib) may he gets the permission,no one can prevent/stand against him. When he draws his Dhul Fiqqar not a single oppresser will remain. Don’t be an oppressor, be rightous! Don’t be wild ,be human! Don’t play with guns/weapons, Turn your ways towards Allah(jj),so then you may be acceptable,otherwise you lose light on your face, faith in your heart. Oh our Lord tonight is the Holy night of Regha'ib; very precious! Leave weapons,oh Shia, cease fire! Hurry to mosques and masjids to dargahs and repent. So that you may get the blessings of tonight. May the angels ask for mercy for us. Oh our Lord you know best of our situation. For the sake of Habib-i Kibriya (the Beloved of the Magnificent) send us, at the night of Regha'ib (the night our Prohet came to his mother's womb) for the honor of this holy night may armies of heavens that will destroy oppressors come. May armies of your beloved Shah Mardan come to finish oppression & oppressors. Oh our Lord for the sake of this holy night, give us health,faith and affection; to be in his way,to raise banners of Islam! Our our Lord rejoice our hearts! strengthen our faiths! Send us your servants who will teach us good manners of Islam. Oh our Lord send us the owner of time! Al-Aman, al-Aman, al-Aman. Oh our Lord pay us Mercy! Those who didnt show mercy to ummah, may not get your mercy! Oh our Lord make this night more holy by opening Sham/ Damascus,raising all banners of Islam. May the Muslims make peace,then happiness and love come. Oh Glorious Prophet(as), Allahumma zid habeebaka `izzan wa sharafan nooran wa surooran wa ridwaanan wa sultaana. Amin amin amin,may Allah gives health to our bodies. May rejoicement comes to our families, friends,Muslim brothers and sisters and to beloved friends of Shah Mardan! May the divine light and

strength come. may the love of Lord fills us and we leave worldly affairs. Qadir'sin, Muqtadersin. Ya muhawwilal hawli wal ahwal hawwil haalana ila ahsanil hal.

Oh scholars of Egypt,scholars of Sham, scholars of shia, scholars of Turk, India and China, may we all enter the circle of Adab(manners), Let's wait altogether the owner of these times;Vaktin Sahibi. The one who will bring whole world to Islam; may we wait his coming,Sahibu z-Zaman. May we see him, serve him, respect him and get majesty from him. The owner of Earth and heavens our Lord, for the sake of your beloved Habib, tonight the holy night of Regaib, may his light comes onto us. may health comes to our bodies, may the magnificence of Islam be seen.

Oh our Lord, May the sovereignty of satan collapses! Stand up the friends of Shah Mardan! Be, Saifu-l Maslool min Suyufi-llah, drawn swords of Allah(jj) against falsehood, against satan, may we destroy its reign. May we bring the sultanate of Islam, this is what we work for. Syria, Saudi Arabia, Egypt, these are not the cases. May we raise the banner of Islam! This is what we want. Allah(jj) will help us, will give us power, angels will come. Don't fear from the weapons of unbelievers. Ya Rabbi, Ya Rabbi give us the safety of true faith, Ya Rabbi. For the sake of Habib Kibriya, oh Shah Mardan, to show and teach us your path, from your clean lineage, we wait Mahdi(as). Alaihi s-salam wa 'ala Nabeena 'alaihi s-salatu wa s-salam. Let's say tawbah ya Rabbi tawbah ya Rabbi tawbah astagfirullah. Let's show the bravery of true faith! all will be dressed with robe of a lion. Unbelivers had a king,named Richard the lion heart. A servant of Allah, called Richard the lionheart. He was given this title for a reason. To be a lion heart befits Muslims. suits Muslims, attribute of Muslims are of lion's. Isnt he called Richard the lion heart? This title is suitable for Muslims. He was given that title. Why is that so? He travelled all the way up to Jerusalem to spread his belief. He found Salahuddin Ayyubi who was a real lion with a lion's heart against him. May his station be Paradise. Wait for the owner of these times.

May Allah send us Sahib and Sultan; one Sultan. Shariat says to kill the second one, if there is two Sultans. There can be only one Sultan in Islam, not two. Come to your senses oh Muslims! "Wa 'Umirtu An 'Akuna Mina Al-Muslimina"(10:72) Noah(as) was ordered to be a Muslim. Who are you? Say: I am Muslim! Don't say Arab, shia or alewi, Don’t say Turk or Kurd! Say: we are MUSLIMS! "Huwa Sammakumu Al-Muslimyna"(22:78) Allahu Dhu l-Jalal is the one who gives us Islam! Oh scholars say it otherwise your torment will be violent! Tawbah ya Rabbi, Tawbah Ya Rabbi, Tawbah astagfirullah. May our strength and majesty increases! For the sake of this holy night,may fear falls onto the hearts of oppressors! May they kill each other! May the banners of Islam raised high! May Mahdi alaihi s-salam comes! For the sake of Beloved

Prophet(sws), oh Shah Mardan Sahib Maydan, from your clean lineage, we wait for Mahdi alaihi s-salam. May he comes soon! May we open up to destroy reign of satan. We are Muslims al-Hamdu Lillah. Fatiha.

Löwenherz

Dastur, Madad, Madad. Madad ya Rijal Allah, Madad. As-Salamu `alaykum. Ay Yaran Shah Mardans. Dastur, Madad. Wir warten auf deine Unterstützung, damit wir nicht schwach sind, damit unsere Kraft zunimmt, damit unsere Herrlichkeit zunimmt, damit unser Zustand Macht findet. Möge die Ehre von Ummuhan, Hala Sultan, zunehmen. Möge ihr Blick immer auf uns sein. Ay Gani Padishah, o unser Herr, Dank und Preis, Dank und Preis, Dank und Preis Dem Einen, Der unserem Körper Kraft gibt. O glorreicher Prophet (saws), o glorreicher Prophet, o Allahs Geliebter, wenn wir der Sand wären, auf den du getreten bist.. Deine Ehre, o glorreicher Prophet, ist von Allah (swt). Es gibt niemanden in den Himmeln oder auf der Erde, der deine Ehre würdigen kann. O glorreicher Prophet. Gewähre uns Unterstützung. Und möge Ummuhan uns auch Unterstützung gewähren. As-Salamu `alaykum, Ay Yaran Shah Mardans. Möge unser Tag in Ehren vergehen. Möge unser Körper auf dem Weg von Allahs Verehrung funktionieren. Möge unsere Arbeit, unsere Anstrengung der Dienst für unseren Herrn sein. Sagen wir Bismillahi r-Rahmani r-Rahim.
Wie schön, mach weiter, o Shah Mardan. Hören wir auf deine Anweisungen. Mach weiter, o Shah Mardan. Dein guter Rat und der Adab, den du uns lehren wirst, wir bitten um Unterstützung, diesen Adab zu bewahren. Er läßt sie nicht leiden, Shah Mardan läßt seine Yaran, die, die ihn lieben, nicht leiden. Er macht sie nicht elend oder gedemütigt. Shah Mardans Yaran, seine Geliebten, sind nicht schändlich. Es gibt keine Schmach für sie. Ihnen wird Ehre und Wert gegeben. Es wird von den Himmeln zur Erde herabgesandt. Ehre, Wert, Überlegenheit ist Göttliche Gabe, die dem Propheten (saws) geschenkt wurde. Izzatlu. In der ganzen Schöpfung wurde die Ehre und der Wert und die Überlegenheit, die ein Mensch nicht erreichen kann, Hz Rasulullah (saws) gewährt, Allahs Geliebtem. Und sein Cousin, Shah Mardan, bringt Ehre in diese Welt. Wer immer Ehre will, soll zum Weg Shah Mardans kommen. O unser Herr, die Ehre der Erde tut

nichts für uns. O unser Herr, mit der Ehre von Himmel und Erde wollen wir von der Ehre Deines ehrenwerten Propheten (saws). Ehre kommt von den Himmeln. Ehre wird nicht von der Erde gegeben. Menschen können sich nicht gegenseitig Ehre geben. Die Ehre der Menschen ist von den Himmeln. Das ist wahre Ehre. Wenn nicht, ist sie falsch.

O Leute, sucht die wahre Ehre. Ay Yaran Shah Mardans. Shah Mardan bekam seine Ehre von den Himmeln. Sie ist nicht von der Erde. Und deshalb, seine Yaran, seine Geliebten, seine Freunde, ihre Ehre kommt auch von den Himmeln. Sie kommt von den Himmeln zu Shah Mardan. Und von Shah Mardan geht sie zu seinen Yaran, zu seinen Geliebten. Seien wir Geliebte von Shah Mardans Yaran. Wir können Shah Mardan nicht erreichen. Erreicht die Geliebten Shah Mardans, damit ihr Ehre finden könnt. Und auf der Erde gibt es eine Art Ehre, die der Erde entspricht. Aber unsere wahre Ehre ist im Jenseits. Ay Shah Mardan, Sahibu l-Maydan, Talibu Ridu r-Rahman. Das Tor zur Stadt des Wissens ist Shah Mardan. Lehre uns, damit wir lernen. So werden wir lernen, wie wir unsere Dienerschaft für unseren Herrn erfüllen sollen. Das ist ein sehr hoher Rang. Aber Allahs (swt) Vertreter in den Himmeln und auf Erden, der, dem das Sultanat der Himmel und der Erde gegeben wurde, Sultanu l-Kawnayn, der Sultan von Dunya und Akhira, Habibu r-Rahman, Rasulullah Salawatullahi wa Salamu `alayh, wa Ridwan, unser Meister, verbindet euch mit ihm. Wie könnt ihr euch mit ihm verbinden? Durch Shah Mardan. Geht seinen Weg, das ist der ehrenwerte Weg. Die Ehre der Erde ist nicht wichtig. Ihr solltet Ehre in den Himmeln haben. Dein Name sollte in den Himmeln geschrieben werden, so daß sie dich einen ehrbaren Diener nennen. Haltet fest am Weg Shah Mardans! Damit euer Name als ehrenwerter in den Himmeln geschrieben wird. In den Zeitungen beanspruchen sie, jemand zu sein.

Welchen Wert hat Größe von den Zeitungen? Leere Titel. Null Ehre. Ehre ist die Ehre, die von den Himmeln gesandt wird. Titel, die die Menschen einander geben auf der Erde, geben den Menschen keine Ehre. Euer Name sollte in den Himmeln unter den Namen der Ehrenwerten geschrieben werden. Seht euch diese Person an. Warum sucht ihr Ehre auf der Erde? Die Dunya ist Dung. Die Dunya ist ein Kadaver. Wer immer als Wächter der Dunya steht und Ehre will, ist wie dieser.

Jene, die Ehre von den Himmeln haben, deren Erscheinung ist schön, ohne Parfüm aufzutragen, haben sie einen guten Geruch. Ihr Geruch ist 70x besser als Rosenparfüm. Sie haben einen guten Geruch. Sie haben einen guten Geruch in den Versammlungen, denen sie sich anschließen. Ay

Yaran Shah Mardans, die Geliebten Shah Mardans, sie brauchen kein Parfüm zu benutzen. Weil ihr Geruch von Shah Mardan kommt. Der Geruch von Shah Mardan ist nicht von der Erde, er ist von den Himmeln. Shah Mardans Ehre ist von den Himmeln. Sie ist nicht von der Erde. Ihr solltet nach der Ehre von den Himmeln suchen. Sucht nicht nach Ehre durch das Erscheinen eueres Namens in der Zeitung. Es ist wertlos. Ay Shah Mardan. Die Bewohner von Himmel und Erde lieben euch. Ihr seid geliebt. O die, die Shah Mardan, Ali ibn Abi Talib, Allahs Löwen anerkennen, folgt seiner Moral, haltet an seinem Weg fest, nehmt seinen Adab an. Die Ehre der Dunya ist nicht wichtig. Ihr werdet auf der Station der Ehre im Jenseits sein. Nehmt die Ehre der Akhirah. Die Ehre der Erde ist keine Ehre. Kadaver. Ein Kadaver gibt den Menschen keine Ehre. Und jene, die Kadaver bewachen, haben auch keine Ehre. Und jene, die hinter Kadavern herlaufen, sind Schakale. Schakale. Seid nicht einer von ihnen! Sucht nach der Ehre der Himmel!
O Schiiten und Alawiten, haltet fest an dem Weg Shah Mardans. Das ist, was er sagt. Dies ist von Shah Mardan. Wenn ihr Shah Mardan liebt, folgt seiner Moral. Lauft nicht Kadavern hinterher. Jene, die hinter Kadavern herlaufen, sind Schakale, Wölfe. Jene, die hinter Kadavern herlaufen, sind keine Menschen. Seht zu, mehr wie Engel zu sein. Ihr werdet in die Gegenwart Allahs (swt) eingehen. Ihr werdet Shah Mardan finden. Shah Mardan. Er wird euch lehren, wie ihr in der Gegenwart stehen sollt. Wenn es in euerem Herzen einen Funken von Liebe für die Dunya gibt, dann habt ihr keinen Wert. Mach weiter, o Shah Mardan. Seht auf seine Lehre, o Leute, besonders jene, die behaupten, Schiiten zu sein, und jene, die behaupten, Alawiten zu sein. Ihre Arbeit wird rein sein. Ihre Herrschaft wird sich auf Gerechtigkeit gründen. Ihr Leben wird rein sein. Seht zu, wie er zu sein. O Yaran Shah Mardans. Ihr werdet so sein. Sonst werdet ihr nicht angenommen. "Und wer einen Gläubigen vorsätzlich tötet, dessen Lohn ist die Hölle, worin er ewig bleibt"(4:93) sagt Allah (swt). O Schiiten und Alawiten, die Strafe für das vorsätzliche Töten eines Gläubigen ist ewige Hölle, sagt Allah (swt). Tretet nicht dieser Kategorie bei. Geht zurück. Wenn sie euere Religion angreifen, verteidigt euere Religion. Aber rührt die Gläubigen nicht an! Tötet keine Gläubigen! Jene, die sagen "La ilaha illa Allah, Muhammadun Rasulullah", erhebt nicht das Schwert gegen sie. Erhebt nicht das Schwert gegen sie. Er ist verurteilt zur Strafe in ewiger Hölle. Wer immer einen Gläubigen tötet, wird ewiglich in der Hölle bleiben.
O unser Herr, sende uns einen Meister. Sende uns einen Sultan. Sende uns Shah Mardan, um diejenigen die Grenzen zu lehren, die ihre Grenzen nicht kennen. Sende einen Sultan. Dies ist ein

heiliger Monat. Es ist Rajab Shahrullah, der Monat Allahs. Achtet diesen Monat. O Schiiten und Alawiten, tötet keine Menschen! Laßt sie leben. Dies ist der Monat Allahs. Der heilige Monat, den Allah (swt) mit Sich Selbst verbunden hat. Aus Achtung für diesen Monat laßt euere Waffen. Unterdrückt nicht Muslime! Tötet keine Unschuldigen! Sonst wird Göttlicher Zorn auf euch sein. Und jetzt kann sich niemand dagegen stellen. Mach weiter, o Shah Mardan, Sahib Maydan. Talibu Huda r-Rahman. Laß uns zu deinen Yaran, deinen Geliebten, gehören. Laß uns zu denen gehören, die deinen Weg einhalten. Und nimm uns an, o Shah Mardan. Damit wir mit dir sein können. Shah Mardan trat niemals auch nur auf eine Ameise fälschlicherweise. Jenen gegenüber, die sich in ihren Häusern verstecken, zu ihrer Tür zu gehen und sie niederzubrechen, hineinzugehen und in ihre Tugendhaftigkeit und Ehre einzudringen, (die das tun) werden Göttlichen Zorn zu spüren bekommen. Hütet euch! Göttlicher Zorn, jeden Tag kommt er ein Stück näher. Die Göttliche Vergeltung kommt. Hört auf mit dem, was ihr macht.

Seien wir umgänglich. Lieben wir und werden geliebt, sagt Shah Mardan. Das ist unser Weg. Die Hand zu nehmen dessen, der gefallen ist, das ist unser Weg. Wahren wir den Adab des Mensch-Seins, das ist unser Weg. Ma sha' Allah, ay Shah Mardan. Wir warten auf den Sultan, der von deiner reinen Linie kommen wird. Weil wir Menschen sind, die ihren Weg verloren haben. Laß Hz Mahdi (as) kommen, um uns den rechten Weg zu weisen. Möge er mit seinem Schwert und Banner kommen. Schwarz ist die Farbe der Herrlichkeit und Majestät. Der Sahib, der kommen wird trägt einen schwarzen Turban. Er wird wie ein Wind, wie ein Sturm kommen und die Lügner wegpusten als Hurrikan. Erweist Respekt und wickelt den schwarzen Turban, denn es ist der Turban Shah Mardans. O unser Herr, Qadir Muqtadir, unser Mawla, um deines Geliebten willen, möge er die Erlaubnis bekommen. Niemand kann gegen ihn bestehen. Wenn er sein Dhu l-Fiqar zieht, wird nicht ein einziger Unterdrücker übrig bleiben. Seid keine Unterdrücker, seid rechtschaffen! Seid nicht wild, seid Mensch! Spielt nicht mit Waffen, wendet euere Wege auf Allah (jj) zu, dann mögt ihr annehmbar sein. Sonst verliert ihr das Licht auf den Gesichtern, den Glauben in den Herzen. O unser Herr, heute Nacht ist die heilige Nacht Ragha'ib, sehr kostbar! Laßt die Waffen ruhen, o Schiiten, stellt das Feuer ein! Eilt zu den Moscheen und Masjids, zu den Dergahs und bereut, so daß ihr die Segnungen von heute Nacht bekommen könnt. Mögen die Engel um Gnade für uns bitten.

O unser Herr, du kennst am besten unsere Situation. Um des Habibi Kibriya, des Geliebten des

Herrlichen willen sende uns in der Nacht von Ragha'ib, als unser Prophet in den Leib seiner Mutter kam, zu Ehren dieser heiligen Nacht, Armeen der Himmel, die die Unterdrücker vernichten werden. Mögen Armeen deines geliebten Shah Mardan kommen, um die Unterdrückung und die Unterdrücker zu einem Ende zu bringen. O unser Herr, um dieser heiligen Nacht willen gib uns Gesundheit, Glauben und Zuneigung, um auf seinem Weg zu sein und das Banner des Islam hochzuhalten. O unser Herr, laß unsere Herzen jubeln! Stärke unseren Glauben! Sende uns deine Diener, die uns das gute Benehmen des Islam lehren. O unser Herr, sende uns den Eigner der Zeit. Al-Aman, al-Aman, al-Aman. O unser Herr, sei gnädig. Jene, die der Ummah keine Gnade erwiesen, mögen sie Deine Gnade nicht bekommen. O unser Herr, mach diese Nacht heiliger durch die Öffnung Shams und das Erheben aller Banner des Islam. Mögen die Muslime Frieden schließen, dann kommt Glück und Liebe. O glorreicher Prophet, Allahumma zid Habibaka `Izzan wa Sharafan, Nuran wa Sururan wa Ridwanan wa Sultana. Amin, Amin, Amin.
Möge Allah unseren Körpern Gesundheit geben. Möge Jubel zu unseren Familien, Freunden, muslimischen Brüdern und Schwestern und zu den geliebten Freunden Shah Mardans kommen. Möge das Göttliche Licht und Stärke kommen. Möge uns die Liebe des Herrn erfüllen und wir diese weltlichen Dinge verlassen. Du bist Qadir, Muqtadir. Ya Muhawwila l-Hawli wa l-Ahwal, Hawwi l-Halana ila Ahsani l-Hal. O Gelehrte Ägyptens, Gelehrte von Sham, Gelehrte der Schia, Gelehrte der Türkei, Indiens und Chinas, mögen wir alle in den Kreis des Adab eintreten. Erwarten wir zusammen den Eigner dieser Zeit, Vaktin Sahibi. Der eine, der die ganze Welt zum Islam bringen wird. Mögen wir sein Kommen erwarten, Sahibu z-Zaman. Mögen wir ihn sehen, ihm dienen, ihn achten und Majestät bekommen von ihm. Eigner von Erde und Himmeln, unser Herr, um Deines geliebten Habib willen, möge heute, in der heiligen Nacht von Ragha'ib, sein Licht auf uns kommen. Möge Gesundheit zu unseren Körpern kommen, möge die Herrlichkeit des Islam sichtbar werden. O unser Herr, möge die Herrschaft Shaytans zusammenbrechen. Steht auf, Freunde Shah Mardans! Seid Saifu l-Maslul min Suyufillah, gezogene Schwerter Allahs (jj), gegen die Falschheit, gegen Shaytan. Mögen wir seine Herrschaft zerstören. Mögen wir das Sultanat des Islam bringen. Dafür arbeiten wir. Syrien, Saudi Arabien, Ägypten, dies sind nicht die Angelegenheiten. Halten wir das Banner des Islam hoch. Das wollen wir. Allah (jj) wird uns helfen, wird uns Kraft geben. Die Engel werden kommen. Fürchtet nicht die Waffen der Ungläubigen.

Ya Rabbi, ya Rabbi, gib uns die Sicherheit des wahren Glaubens, ya Rabbi. Um des Habib Kibriya willen, o Shah Mardan, zeige und lehre uns deinen Weg, von deiner reinen Linie erwarten wir Mahdi, `alayhi s-Salam wa `ala Nabina, `alayhi s-Salatu wa s-Salam. Sagen wir Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Zeigen wir den Mut wahren Glaubens!
Alle werden mit dem Gewand eines Löwen bekleidet sein. Die Ungläubigen hatten einen König, genannt Richard Löwenherz. Ein Diener Allahs, genannt Richard Löwenherz. Ihm wurde dieser Titel aus einem bestimmten Grund verliehen. Ein Löwenherz zu sein, geziemt den Muslimen. Es paßt zu Muslimen, die Attribute der Muslime sind die des Löwen. Wurde er nicht Richard Löwenherz genannt? Dies ist ein Titel, der passend ist für Muslime. Ihm wurde dieser Titel gegeben. Warum ist das so? Er reiste den ganzen Weg bis nach Jerusalem, um seinen Glauben zu verbreiten. Er fand Salahuddin Ayyubi, der ein wahrer Löwe war mit einem Löwenherzen, gegen sich. Möge sein Aufenthalt das Paradies sein. Wartet auf den Eigner dieser Zeit. Möge Allah uns Sahib und Sultan, einen Sultan, senden. Die Shariat sagt, daß man den zweiten töten soll, wenn es zwei Sultane gibt. Es kann nur einen Sultan im Islam geben, nicht zwei. Kommt zur Besinnung, o Muslime! "Wa Umirtu an Akuna mina l-Muslimina" - Und mir wurde befohlen, zu den Muslimen zu gehören (10:72). Noah (as) wurde befohlen, Muslim zu sein. Wer bist du? Sag: Ich bin Muslim! Sag nicht: Araber, Schiit oder Alawit. Sag nicht: Türke oder Kurde! Sagt: Wir sind MUSLIME! "Huwa Sammakumu l-Muslimina" - Er ist es, Der euch vorher schon Muslime nannte (22:78). Allahu Dhu l-Jalal ist der Eine, Der uns den Islam gibt. O Gelehrte, sagt es, sonst wird euere Qual furchtbar sein! Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Möge unsere Kraft und Majestät sich mehren. Um dieser heiligen Nacht willen, möge Furcht in die Herzen der Unterdrücker fallen! Mögen sie sich gegenseitig töten! Möge das Banner des Islam hoch erhoben werden! Möge Mahdi, `alayhi s-Salam, kommen! Um des geliebten Propheten (saws) willen, o Shah Mardan, Sahib Maydan, von deiner reinen Linie erwarten wir Mahdi, `alayhi s-Salam. Möge er bald kommen! Mögen wir es öffnen, um die Herrschaft Shaytans zu zerstören. Wir sind Muslime, al-Hamdulillah. Fatiha.

Lefke, 16.05.2013

THE LIONS OF RAHMAN ARE COMING

It is the first Friday of the holy month, the holy month Muharram, the beginning of the New Year - one thousand four hundred and twenty, 1420. Shaitan is on full alert to take away Islam but Islam is still standing up. Can man can do anything to take away the Himalayan Mountains? Is that possible? If it is possible, do you think that man can stop the moon from moving? If that happens, do you think that man can stop the sun rising, or if it rises, stop it setting? Is it possible? No, never. Or that, perhaps, may be, but to remove Islam - that is impossible. Oh, they have been trying for fifteen centuries to take Islam even a little bit away, but Islam is standing up. Allahu Akbar, Allahu Akbar. They think that the Serbian pigs can finish Muslims, they are not, they are not even imagining that behind those pigs lions are coming. The pigs are the pigs of Shaitan, and the lions are the Lions of Rahman, the Lions of Allah Almighty are coming; and everything that is happening is for the benefit of Islam, Allahu Akbar. Everything that is happening; throughout every 24 hours there are 24,000 appearances from the Divine Presence coming to earth and changing, coming and changing everything.

Everything may be changed, but Islam will never be changed. Shaitan used his chances to change Moses' book, the Torah, the Old Testament, he changed so many things, but he wasn't able to change it completely. The Jewish rabbis hide something from the Torah but they couldn't remove it. They hide so many things and

Allah Almighty made this clear through His last Prophet, Sayyidina Muahmmad, sal Allahu aleyhi wa sallam. He said "Bring the Torah here, and open that page and show what is written there, what they have been hiding, show how they have not been saying the truth": Rasul Allah, sal Allahu aleyhi wa sallam, had never read their books, and they thought that the Seal of Prophets was an ordinary person, an ordinary illiterate person, so they were playing tricks, saying this and that. Then Archangel Gabriel came and said, "Oh Muhammad, sal Allahu aleyhi wa sallam, they are cheating, or trying to cheat, they are hiding the reality. Call them to bring their Torah to you." And he called them, saying, "Bring the Torah here." The Torah is not Arabic book, it is in the Hebrew language, and he said, "Open that page and read it to me, recite it." And then they were ashamed, because of what Rasul Allah, sal Allahu aleyhi wa sallam, said, the truth was clearly revealed and blame came on them, they were ashamed.

Satan just played with their books, they hide so many things, they changed so many things. If man interferes with a Holy Book, then immediately that book loses its sacredness, it is finished. Holy Books, all of them, are virgin (pure), if man then interferes with it the virginity of that book is finished. Man interfered with the Old Testament, and the New Testament, they took something away, and added something else. Or they hide things. Therefore the Old Testament, and the New Testament, are not virgin books any more, now they are not original books, their originality is finished. Therefore, they can't carry people through their Cathedrals, through their Churches, through their Synagogues, they are empty now. Monasteries are empty now; people only come to look around and their places of worship have become like museums. Gold, silver, statues &endash; shining. Paintings. People never come to pray, they only put matches to candles and leave. No more Christianity. Christianity is finished. Allahu Akbar, Allahu Akbar, Allahu Akbar, Christians are finished.

Jewish people never accept anyone except themselves to be Jewish, therefore they're closing their communities. No-one can be from their nation unless they are born into it. They are closed, they are closed, the Children of Israel are closed. They never accept anyone else. No. And they also interfered with the Old Testament, Torah. The Torah was such a big book among Holy Books, it was much bigger than any other Holy Book - but they lost it, it is finished. Shaitan played with them and finished it. Shaitan also came to Islam to change the Holy Qur'an. No. This can't be, the Lord is saying, "I am sending, I am looking after it. No-one can put his hand on it, not even to one letter. I am its Guardian, I am its Protector. I am the Supreme Keeper of that book. No-one can change even one letter. It is one Holy Qur'an through East and West from

North to South." Allah Almighty is always victorious. Whoever is with Allah Almigthy is also going to always be victorious. Who is going to be with Shaitan will always be down, down, down, finished.

This first of Muharram, 1420, is reaching to the Christian third millenium, it is a bridge. Perhaps next year all Christian calendars are going to join, by themselves, and pass across that bridge and over to the real calendar, the Islamic calendar, their calendar ending. To be only one calendar, the Islamic calendar, next year, 2000, reaching now through 1420. And Allah knows what is going to happen, no-one can expect, no-one can imagine, no-one from common people can even dream what is going to happen through this year. They are only saying something that is imagination, no more, not what is really going to happen from the big events that will make everything upside down. Only those who are with the Lord Almighty Allah, should be left standing up and others will fall down.

Batil; Shaitan is going to be like a donkey and everything that he brought from batil, batil, what is batil; it is the opposite of haqq. It is false, faults. Every fault that he made up to today; he is going to be like a donkey, and every fault that he showed people, encouraged people, taught people, and brought through technology will land on him and he will be taken away, finshed. Ah. Time is over. Time is now ending; ten, nine, eight, seven, six, five, four, three, two, one; Boom! (Sheikh Efendi claps his hands and laughs) I will kick his tail end too! Finished, Shaitan; all the batil, the opposite of haqq, every fault, every falsehood, should be loaded on him and be taken away, when Jesus Christ comes - jahannam. May Allah grant us a real faith to believe in such things. Islam is not some rules that only belongs to this life, measures of this life.

Lefke - 17.04.1999

CategoryJudaism, CategoryChristianity, CategoryTorah

A warning: Listen to your Lord's Orders and follow the Seal of Prophets!

As-salamu alaikum! As-salamu alaikum...! Welcome to you.
Audhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim, la haula wa la quwwata illa bi-llahi-l 'Aliyi-l 'Adhim.
(Maulana stands up in praise of the Prophet): Allahumma salli wa sallim 'ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamara layali wa tula dawam...

Welcome to you. If our Masters (are) giving a chance to address to you - not to you (only), (but) to (the) whole world people – (it will be) never ending, if we are speaking - one hour, one day, one week, one month, one year... But I am trying, as they are signing to me, to remind you (of) something, as much as possible for understanding, where we are now and this world, to where (it has) reached: Just our world and our period on this world (is) going to finish. We are the nation of (the) last Prophet, (the) Seal of Prophets (sws), may Allah Almighty's Glory and Blessing (be) on him, S.Muhammad sws.

We are living (a) in very difficult time, the time of (the) signs of Qiyama, the

Day of Resurrection, (which is) just approaching. And so many signs (are) going to appear and finally it is going to finish, perhaps through (the) 15th century. Now we are in (the) 15th century, 1430, Muharramu-l Haram, (a month) that is just respected and honoured by the Lord of Heavens through His last Prophet S.Muhammad sws. And it is mentioned through all Holy Books that when the Day of Resurrection (is) approaching, so many bad things, so many oppressions (are) going to appear and mostly people (are) going to be unbelievers, mostly they are followers (of) Shaitan and their bad egos. That our ego always (is) ordering to do bad things; our ego is always against (the) Holy Commands of Allah Almighty. That is the reason (that) now everywhere oppressors they are on act (and) they are trying to do every bad thing against mankind, to make them to fall in Hells here and Hereafter.

We are looking and seeing (that) everywhere people (are) running through streets, shouting and making demonstration! And demonstration, all of it, (is) against heavenly Orders, (the) heavenly Orders of the Lord of Heavens. And Allah Almighty, the Lord of Heavens, the Creator, He is warning: “O people, o people! If you are not listening to Me and obeying, I may send on you a punishment from Heavens or I may send a punishment to you (from) under your feet. Or I am making you so many different parties or groups of people, (that are) getting each one against the second one and they are beginning to fight each other, to do their worst to each other!”

Even Allah Almighty (is) saying to them: “O people, peace is best for you” , but Shaitan (is) saying: “No, war, it is best for you.” And people (are) listening to Shaitan, not listening to their Lord, therefore everywhere now... oh oh oh!... (is) under fire. Under their feet or over their heads (is) on fire; (they are) killing, burning, and destroying everything, everywhere! And people yet they are insisting not to obey to the Lord of Heavens! Eh! If they are insisting, that heavenly Punishment (is) coming on them, making them (into) groups and they are fighting each other, killing, burning

and destroying. And Allah (is) saying: “O people, try to be god ones, try to be good servants for Me, try to be good ones for each other.” (But) no one (is) listening...

I am sorry to say that first Arabs - that divinely Inspiration (was) coming on them through the Seal of Prophets S.Muhammad sws (and) they understand (the language) - they are doing against it. And now no one is happy except Shaitan and its followers...

O people! Come and listen to (the) Holy Orders of your Creator! Try to be obedient to Him, try to do your best for His creatures, particularly for mankind. If you are not doing (that), day by day that fire (is) going to get bigger, bigger, bigger, and then heavenly Anger, if (it is) reaching (to) you, (it is) coming to burn everything on earth.

When S.Nuh had been sent as a great Prophet to whole nations and he was calling people (for) 950 years to obey to their Lord and to try to be good servants and also to be good ones to each other, every time they were insisting not to obey, not to listen. Then Allah Almighty (was) saying: “O Noah! I am going to take them away and I am going not to leave anyone from those, whom they are not coming to listen (to the) heavenly Orders, whom they are not coming to hear and obey!” And He sent (a) flood. (The) flood. Whole people just drowned - finished. Only a handful people (that) they were in that Arch of Noah, had been saved, because they were (the) only believers and obedient servants.

That passed away. Now (it is the) same; perhaps much more (than) what did the nation of Noah people (are) doing (now); every bad thing and Allah Almighty (is) warning them: “O people, o My servants, beware (of) Shaitan! Beware (of) your egos! Beware from Dunya! If you are not taking your care, then I am going to burn you!” He is not - Allah Almighty - taking (a) match and burning people, no! (He is) making people to find (a) big fire and they are trying to finish everything on earth!

I am sorry to say this and I am asking forgiveness from Allah Almighty and I am asking humbly, o our Lord, (for) what You promised us: (Someone) to come and to arrange the life of people on earth! First Mehdi a.as. and then (the) Antichrist (is) coming to make much more trouble for mankind and then Jesus Christ, S.Isa, should come and should kill (him), taking away every Antichrist and their followers. Then (it) should be for a short time for Dunya (that) people (are) obeying to their Lord and leading (a) silent, obedient life on earth, and then the Day of Resurrection (will be) just arriving.

O people, I am sorry (about) what is going on, I am not happy. But mankind, disobedient groups (they are) becoming and Allah should punish (them). May Allah forgive us! Ya Rabbi, ya Rabbi, afet! Ya Rabbi afet! Aslah lana shanana. Anta Rabb, Anta-l Haqq, Anta-l Qadir wa-l Muqtadir. Qadiru-l mutlak, Qadir ‘ala-l mutlak sensin, ya Rabb! We are asking Your Blessings and Forgiveness! For the honour of Your most honoured glorified servant S.Muhammad sws.

As long as people (are) refusing the Seal of Prophets S.Muhammad sws, trouble (is going to be) never ending and punishment never stopping. Come and believe in (the) Truth of the Seal of Prophets S.Muhammad sws! Try to follow him, you should be saved and sheltered here and Hereafter. Or (you will be) taken away, as (the) flood of Noah just took away whole nations, whom they were not accepting Noah a.s.

O our Lord, afwak wa ridaak! Ilahi, afwak wa ridaak! Aslah shanana wa shana-l muslimin, wa-nsurna ‘ala-l qaumi-l kafirin. Bi hurmati man arsalta alayhi Sura-l Fatiha.

Lefke, 9.1.2009 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryWarning, CategoryNature, CategoryArmageddon

LIVE A SIMPLE LIFE

You must speak now, you can't have any time later?

Questioner from Germany: Yes. Among Europeans there are many groups making courses on self-knowledge, self, um, experience, they want to reach something, but they are mixed, many times they are mixed - women and men are mixed in these groups and they make all this to open themselves and then I think, from myself, I don't have a good feeling, so I run away from these things, but many people come in this way to open themselves, they try to go to heaven but I think it's a trap.

Bismillah hir-rahman nir-rahim.. Now we are reaching to an end, and every end we reach is at the same time a new beginning. A beginning and an and ending. Here ends this period, and this second period begins from here. Now the whole world is going to reach the end of a period and a new period is going to begin. As people are saying the second millenium is finishing and the third millenium is just beginning, the twentieth century is just ending and the twenty-first century is just going to begin. That means a renewal is coming, the old book is closing and a new book is going to be opened. So many things are just going to pass away with the twentieth century, there is no more room for them in the twenty-first century. It will be that with this renewal, that that which could not be, and which was not in existence through the twentieth century will come with this renwal through the twenty-first century. For example, the economy and everything that

belongs to the twentieth century economic system is never going to work in the twenty-first century, also twentieth century social work is never going to work - those systems that all nations are now using are never going to work in the twenty-first centutry, also all political systems that we are using in the twentieth century are not going to work in the twentieth century, also every educational system that works now will not work in the twenty-first century and also every belief that has been in the twentieth century will not continue to be as they are now in this century, they are never going to be the same in the twenty-first century. Health, wealth ; every kind of work will never be the same in the twenty-first century. Never be the same. You are understanding?

Questioner: Yes.

Everything is just going to stop, to finish, at the end of 1999, stopping, and a new term is going to open for all mankind. What you are now asking about, all of these groups are based on imagination, it is all their imagination, there is never any reality through them, nothing. All imagination. If a person can stand on water then those ideas are going to be stable in existence - but there is no base for such ideas to stand on. Therefore, don't occupy your heads, your minds, your hearts, with such imaginary, nonsense ideas. In the twentieth century Shaitan has thrown so many useless, nonsense, lies and false ideas to make chaos of truth, and to make confusion of such things, and to tell people that they can select for themselves what is good and what is true, from what is false. But when the twenty-first century, the third millenium comes, such nonsensical, foolish ideas will not work anymore.

Now they are saying, as an example, that when it rains the earth gives so much grass of so many kinds, and also among these grasses trees are growing, but to begin with the Almond that you plant looks like grass ; you can't chose...(TALK continues on other side of cassette)...will become dry, but the Almond tree will grow, it grows with power, but at first it was among the grass, like the grass, but with time the Almond produces nuts, and there are also cherries, apples, pears, fruits that all began like grass, but when the summer comes they grow, they do not dry, but grass finishes, the grass becomes dry.

In the twentieth century every kind of idea has been planted good ones, bad ones, good ones, bad ones - they are growing together and no-one can see which is the real one ; if that is a real tree or only grass. No, you cannot see the difference. And what you are asking about ; these groups are like grass. But when the twenty-

first century comes all those false ideas, that are satanic teachings are going to dry up, but the trees will stand up and grow. Such foolish, nonsensical ideas are cheating people because all of them are alike, but when the summer comes trees stand up you will see their green, but the grass is going to be yellow, it will dry up and die. Therefore, don't occupy yourslf with such foolish ideas. Wait and see what is going to happen.

We are now worrying about what is going to happen after 1999. There are going to be such big changes because all nations, all mankind, all Children of Adam, are trusting in something from technology but it is like a roof that is carried by only one pillar - if that pillar is not there then that roof will fall down. Now, for the whole world, their pillar is technology, and that pillar is going to be destroyed, or it will destroy itself, technology will destroy itself by itself. We are not shooting it from outside ; no technology will just destroy itself by itself - and when this pillar is destroyed the whole roof, the whole building, is going to fall down. That is important ; not such foolishness. And everything that you can imagine when technology is finished or has vanished ; it means you can't move one step outside your home and that means you can't bring something and you can't take something away. It means you can't use water, you can't use electricity, you can't use anything that you have been using in the name of civilisation. The means of civilisation is going to finish. The pillar that is keeping civilisation up is going to be destroyed, and that means all civilisation, of which Western countries are very proud, they are very proud of technology, when this technology disappears they are going to fall very badly. Very badly ; who can climb six floors, ten floors, twenty floors, eighty floors, a hundred floors? Who is able to do this? You will begin in the morning, and reach in the evening! And it so dark that you cannot know who is facing you on the stairs... No security, no safety, no safety. The chaos that is coming after that foolish technology destroys itself is terrible, horrible - billions are going to die, billions. Where can they go? It is the middle of winter, the whole world is frozen - where are you going to go? What you are going to do? No water is reaching up, no electricity is reaching up, no fire is reaching up! And no-one can move from one place to another place easily...

I am thinking about here, how the houses here are so simple, I am not in need of a lift but, foolishly, in towns here they are beginning to build high buildings, concrete buildings, that in summertime are like ovens and in winter like fridges. How you can live? Those people can't move three steps without cars, people are accustomed to live by pressing a button - how are they going to live? This is important - not such foolish ideas! Their water comes from 300 or 400 feet below, when there is no electricity how will water reach you?

Cars can't move. Therefore, I am looking to move, to move to such a place where water is nearby, for using for drinking. Therefore, those in the countryside; all of them in the countryside are much safer, clean and safe.

Man will be forced to come back to nature, because twentieth century civilistion has lead man to run away from nature. Twentieth century people are fighting nature, killing nature with their foolish factories, with their foolish demands, foolish waste, they are killing nature. Now the Lord is punishing them, "Enough!" Oceans are dying! What is that! For what? For quick supply, for speed ; because wastefulness, they are wasting everything. That is the base of economy ; fast supply, fast waste. No more nature reaches to fooolish mankind now, and Allah Almighty is going to punish them to stop that foolishness and people should then keep even one cup of water. They must learn to keep it, not to waste, and that time to learn is coming now. It is time. Over ; (demonstrating water tap that is on full and gushing excessive water) for one glass, they are wasting half, one gallon water! You must look after this point everywhere. You must not use high buildings, you must come down, and you must prepare simple houses, for a simple life, you must learn not to waste anything and you must try to join with nature once again so that nature is not fighting against you. As much as you are fighting against nature, nature fights you.

Perhaps in that time foolish illnesses are going to disappear, when you are getting in peace with nature, nature helps you for your life. That is important. Look everywhere there are crowded centers that will be impossible to live in in the third millenium. People must spread everywhere in the countryside, digging wells to use. And you must not throw away animal fat because candles will be made from it. Candles. No more electricity, no more lamps in which you can use paraffin or petroleum for light, for lighting, no. Only wooden lights as before, burning them to give light at night. And in every place fireplaces will be used for cooking and for heating inside. And you are going to use your clothes as much as possible, for a long time. No more new clothes every month, every week, no more changing every day, no more morning-dress, night-dress ; finished. No industrial works ; finished.

You must look on it, that is important for all of you. If not, so many people are going to die. Not millions but billions will die. When electricity is sometimes cut off just for one hour or two hours they go crazy to be crazy. What about when it is for days and days, without hope that it will be connected again? For one hour your electricity is cut off and you hope that in one or two hours it will be finished, reconnected, but that in time there will be no more hope that electricity will return, there will be no hope that that power will work once

again, finished. That will be terrible, very terrible, they can't use anything ; those who live through computers, TVs and such a things are going to die. To die, because they haven't any hope for the coming days.

We have hope we are believers, we know that that is on the bridge from one side to another side. Materialism is going to finish, it is going to die, and we will pass over this bridge to another part of life. The people who reach to that second life in this world should find another source of power in action. Therefore, we are not hopeless, we are hopeful people, but I am only saying that for a short distance you must put your attention to how you can pass freely through that temporary period. You are understanding?

Questioner: Yes, thank you very much. Just one question about hijab, because some people do not know the meaning of hijabs ; how precious they are and what is their protection. How they work?

All of them depend on beliefs. If they are believers we can say something and they should believe, some do not believe in spirituality, and they can't carry that for a belief. If they are believing in spirituality in Islam, it is useful for them, if they are materialist people, asking only for things from the material life they will not use it and there is no hope for them. Yes?

Questioner: Some people in Germany with whom I have met, have groups, Christian groups, and they are all saying something, they also have some ideas about these coming times, about these three months, some say three days ; but we know it's a longer time which is coming ; zuspitzen (coming to a head) ; we say we have to prepare, and these people maybe they need something from you so that they will have a new idea about...

I said.

Questioner:Oh it is inside? Okay, thank you.

It is imagination, no reality, what they ae saying. Wa min Allah at-tawfiq. Anything else?

Another questioner: Maulana, what can we do for our relatives and for our friends?

They should carry much more difficulties through their lives, but my advice is to run to the countryside and to have a well, because life depends on water. Without water there is no life. Simple houses and try to come to

a simple life, simple living. No more TV, no more instruments; they must keep everything with care so that they do not waste what they have, because wasting is going to finish nations.

Another Questioner: Is there three days during which we must really stay in our houses, or more than three days, maybe three months? My friend asked me, should we stay, like khalwat people, for three months in our houses not going one meter out or...?

No it is not... when you are in the countryside you may move as Allah orders us to go on earth, but do not come to big cities ; in big cities there will be so many problems and difficulties ; gangs of robbers, countless robbers, countless satanic groups. Everyone who is caught in their places and uses these words ; Bismillah hir-rahman nir-rahim, should be protected.

Questioner: Three days, er, in some books I have read, in many books I have read in Germany, they say that there will be three days of darkness ; can you say something about this? Because they fear that something from the universe is coming to this planet.

That is another thing. We have ; when the sun is going to rise from the West, that for three days the sun will not shine, and then when it comes, it will rise in the West. It will rise to its midday place then it will set as it was rising. That is the last point that people may repent, tawba, repent. When it sets, when the sun has set, that door is going to be closed. But what they are, what it is written in some places for now, about three days of night darkness, I am not sure what is going on in those days. If that is a real thing or Prophets' signs? Only Allah knows, so I don't like to ask about it. Yes, wa min-Allah at-tawfiq, bi hurmatil-fatiha.

Lefke - 01.05.1999

CategoryTechnology, CategoryArmageddon

LIVE BEST OF LIFES AND GIVE BEST THANKS

Some holy-people need physical power, others don't. Grandsheik was in seclusion and his wife Halima was bringing him a small cup of soup, put it through the door and left. One day she came and saw that Grandsheik had not eaten, so she brought one more but the same happened for the next 10 days. Sheik Abdullah did not eat. So she went to his Sheik, Sheik Sharafuddin, and told him, "Whatever I bring him, he doesn't touch.". So Sheik Sharafuddin wrote a letter and said to her, "Don't say anything, just give him this."

He wrote, "Oh, Abdullah Effendi, I know that you can live without eating until the end of the world. You have heavenly power and you will never feel hungry, never feel the pain of hunger. Because normally when people don't eat, the stomach will hurt. Without even forcing yourself you can live like that, I know. But I am ordering you to eat as an ordinary person, because when you are, you are someone who can give thanks much more than anyone else. So eat and drink and give thanks to Allah Almighty!".

After that command, he was eating and drinking. It is important for believers to eat and to drink as good as they are able to. They should eat the best, so that they can be much more thankful with love. Because when their ego is also satisfied, they will have more love. So if you can do it, do it. Our Grandsheik Shah ul Naqshiband was saying, "Oh, my murids, you must try to eat best food, drink best drink, wear best clothes and give best of thanks! That is my tariqat!". Because Allah Almighty created every favour for his servants.

His servants should use it and give thanks. Eat best and do best. That is the Naqshibandi Way. Dress best and give best thanks. Live best of lives and give your best thanks and worshippings to Allah.

Hadith: Muhammad sws. said, "Allah Almighty likes to see that his servants are using His Favours. If you have been given the chance, then eat, put on your table whatever Allah Almighty has granted to you of the best. Put best food to eat and give of it to others too. Dress best and give others best clothes too. Live best of lives and give best of thanks!".

Asia - 01.11.1991

BookPowerOceansOfLove, CategoryFood, CategorySeclusion, CategoryGrandsheikh

It Is Best to Live In Your Muslim Homeland

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Yaa Rabbaana salli `alaa habeebika 'l-Mustafa salaatan da'imatan bi-dawaamik baqiyatan bi-baqaa'ik. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, ridwaana wa sultaanan fee mithli hadh ash-shahru 'sh-shareef, shahr Dhul-Qa`dah.

Wa salawaatullah wa 's-salaamuhu `alaa saair 'l-anbiyaa wa 'l-awliyaa wa man tabi`ahum bi ihsanin ila Yawmu 'd-Deen. Asaluka al-`afuw wa 'l-`afiyati wa 's-sitr fi 'd-dunya wal-akhirah. Yaa Rabbana ighfir warham wa anta arhamu'r-rahimeen wa akramul-akrameen. Thumma salaamu `alayk yaa Saahib az-Zamaan wa 's-salaam `ala `ibadillah as-saaliheen wa as-haab an nawba. yaa Awtaad, Ya Aqtaab, Yaa Nujabaa, yaa Nuqabaa, yaa Budalaa, yaa Akhyaar, yaa Akhtaab, zadakumullah `izzan wa sharafan wa haybatan wa waqaara! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.
(Mawlana Shaykh sits)

As-salaamu `alaykum, our Attenders! How you are reaching today, the end of your work? How is your business today, going up or coming down? Shari`atullah is never accepting to work with paper currency. If it circulates among people, never-ending problems and troubles will continue and cannot be stopped. There will be no solution for your economical crisis until you remove paper money and replace it with gold, silver, and copper (coins). Then, in forty days everything will come to its real position.

O our Attenders, from common people! That is for you. Yes, I know it is a Sunday and there is no work as it is a holiday. Therefore you are saying, "What we can say for Shaykh? Today is a holiday and we are not doing anything; it is an empty day." You know about empty days every week for dunya, but what about for your future, for your Next Life? These days will come back on the Day of Resurrection, seen by everyone, and angels will say to them, "You were in dunya, seeing if it was an empty day or a full day, but for what? For money, for richness? But you were never thinking about your Hereafter and in 24 hours what was your profit? Daily you thought about it, but you never thought about your last station, where you would be forever! So what was your profit? You were unhappy if your profits in dunya decreased, and so happy when your profit increased. But today you are looking at all your days in dunya and you will be ashamed, because you never thought of a heavenly profit!"

O our Attenders! What is that heedlessness from Mankind today? Why are you taking so much? You are so happy to reach limits, but you never ask what is your true aim for that day? That is a general view held by all Mankind, from east to west, thinking and desiring to reach a limit. If it decreases you are unhappy, but you don't ask, "What is our profit for the Next Life, the Eternal Life?" Is there no scale for you to think on it? This is a muwaqqat, temporary life, and you will be so sorry if you reach its limit, and no one knows if their life will finish tomorrow or not. But you are never taking any care for your permanent, Eternal Life! Why are you not looking, what is that heedlessness? Are you drunk? Some are drunk from alcohol, but others are drunk from thinking about this limited life's pleasures. Most of them are losing and they never gain.

O our Salafi `ulamas! Where are you (what is your position)? Allah Almighty is giving you `ilm, knowledge from the Holy Qur'an, so why are you not waking people up? Why are you not calling people to understand the realities of this life and the coming life? This life is temporary, and that one is permanent. Why are you not saying this? Make it clear, the ghaya, for what did the Lord of Heavens create Mankind? You must repeat this over and over again, daily. Fadhakkir! That is a holy command from Allah Almighty:

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Fadhakkir innamaa anta mudhdhakkir lasta `alayhim bi-musaytir. And so (O Prophet), remind them; your task is only to remind. You are not one to manage (men's) affairs. (88:21-22)

Where are your broadcasts? I am sorry to say that broadcast centers are only making music and amusement, making people dance. Why are you not taking this away? Your maqsad, purpose, behind these broadcasts is to make your dirty egos happy. There is no broadcast calling people to reality here and Hereafter! What is that? Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem!

Those are the wrong ways of those who claim, "We are Salafiyoon." Why are they not calling people? Why are Salafi and Wahhabi people running to western countries? Why are they not making their broadcast to reach from east to west? Why are they making hijrah, immigration, from Arabia and the Islamic world to western countries? What is the benefit? Particularly Salafi and Wahhabi people are running there, "We are doing da`wah, inviting people to Islam." How many people are you bringing to Islam through da`wah? How are you calling people to Islam? No, you are going to those countries for your nafs, and the Lord of Heavens knows! You may cheat people, but you cannot cheat your Creator, Allah Almighty!

We are judged by our niyyah, intention. Wahhabis and Salafis living in England, Paris, America, and in European countries must come back. For workers, there is a second position. But when people ask Wahabis and Salafis, "Why did you come to live in England?" you answer, "We are people of da`wah." Don't do da`wah there, you should come back! You are really there to enjoy freedoms, as everything is free there but not in Islamic countries. We know and all awliyaa know, also! Therefore, they are addressing me to say, "Leave da`wah there and come to your homelands and make broadcastings every 24 hours to bombard them." Why? They are not making me speak wrong things here, no. I am in an unknown place on the map, but they are making me call people from east to west, from north to south, to declare to them reality. There is no hope for me for dunya; I am not asking for dunya, no, it is finished. Everyone must prepare their coffin as they will be called on any day, or at any hour, "Finish your days in this temporary life and come to Me now, and say what you did for Me."

O Wahhabi People! Is it true? Use your mind and listen. You must accept the truth; if not, heavenly cursing will come on your heads and touch you! What is haraam, prohibited, in Islam is given freedom in western

countries. Then why are you going there? Do you really believe you are able to control your egos? No! Awliya know what you are doing there, but they are not disclosing it in public. Come to your countries and call people! Come to real Islam, real humanity, or real obedience for the Lord of Heavens, Who created us! If not, your names will be written under the list of liars and hypocrites, and heavenly lights are taken away mostly from those people! If you look at them, you would want to run away. They can't do anything because they are donkeys for their egos. May Allah forgive us.

O People! Try to understand, as the Seal of Prophets (s) was informed in the Holy Qur'an, fasta`eedhu billah: (Mawlana Shaykh stands)

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Faqad jaa ashraatuhaa. But some of its Signs (of the Last Hour) have already come. (Muhammad, 47:18)

(Mawlana sits) O Salafi `ulamas! Do you understand? Allama tu sa'aa, Signs of the Last Day just arrived. Holy Qur'an said it fifteen centuries ago, so why you are not taking care? Why you are not making clear what are the Signs of Last Day? Why are you not saying? Leave everything and say to all, "O People! The Last Day, Yawm ul-Qiyamah is approaching and the Signs are this and this." why not saying? Where are you (what is your position)? Show me which broadcasting says, "O People! The Signs of Qiyamah began fifteen centuries ago." What about now, are you waiting to see the big Signs of Qiyamah?

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Inna batsha rabbika la-shadeed. Truly strong is the Grip (and Power) of your Lord. (85:12)

O People! When the Last Hour comes, it is going to be difficult for people, because inna batsha rabbika la-shadeed, Allah Almighty's powerful punishment punch will come on people. Hear this warning and think on it before that heavenly punch comes on your heads, turning you to burnt bodies and dust! Take care! Those are Signs of the Day of Resurrection. May Allah forgive us and give us more understanding. Therefore, I am always attacking Salafi `ulamas about making themselves a distinguished group of learned people. What you are teaching people?

O Muslims! O Mankind! What are you doing for humanity? Where are those people to whom Allah Almighty granted wealth, power, and capability? Why they are making these important points to people, to make it

clear that they must not run so hurriedly on their destinations? They must be careful that their destinations are good; if not they will fall into bad destinations and no one can save themselves.

O People! We are attacking those who make themselves in special stations or who give themselves special titles, but they are not doing what they claim! They must say to Azhar ash-Shareef `ulamas and to "doctors" of Shari`ah. How are you doctors? What are the illnesses of people? What is dangerous to them? You are writing books, but who is going to read books? Sit down and warn people that we entered the Last Days!

O People! Take your care. If a train enters a tunnel, windows are quickly closed so nothing from outside will come inside the train. You must say at least to people, "Close (any windows to evil) and take care that evil will not touch you here and Hereafter." That is your most important mission!

May Allah forgive you, and me also. Stand for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

(33 minutes) May Allah forgive us. Yaa Rabbee, shukr. Shukr yaa Rabb. Forgive us. Shukran lillah.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 10.10.2010

WebSufiLive, CategoryMigration, CategoryIslam, CategoryWahabism, CategoryWesternNation

Living Beings Originate in Heavens

We are saying A`udhu billah min ash-shaytan ir-rajeem and Bismillahi 'r-Rahmani 'r-Raheem and asking from Holy Ones, Holy Support and saying Dastoor Ya RijaalAllah. O our Lord's Friends, ahbaab an-Nabi (s) friends of the Seal of Prophet they are no the way to be friends of Allah almighty. As-salaamu alaykum wa rahmatullahi wa barakutuh. Peace be upon you O mankind whom they are using their minds for good things. Some people they are using their minds and wills also on wrong way. And their minds going to be curumus, rotten, rotten. Rotten, "O people! Look and hear and listen and obey. Don't be rotten mind ones. That is important. People running to cure their illnesses. And they are building hundreds or thousands of hospitals for recovering their physical illnesses. But I never hearing that people are taking care for their minds' if it is rotten one rotten mind or not. People they are never taking any care for that point. They are saying, "O they are perfect mind person. We are perfect ones. We love everything. We can understand everything. We can do everything. We are not in need a guidance from heavens, particularly if you are saying, "O people! Take care for a guidance from heavens." They are saying, "No, no. We are not in need to take guide and his guideness. No. We are on this earth, we are patrons (bosses). We are masters. We are commanders. We are perfect ones. We are full-mind perfect-mind ones. We never need to take a guide from heavens or guidance."

That is wrong idea that covered now from east to west, from north to south. Everyone thinking they are in

perfection through themselves. No one accepting anyone to be over his level. They are saying, “Our level last level. We are not, we can’t carry over our levels to be even one person.” Yes, thousands people. Past time, that time dunya inhabitants on dunya they were like handful bi nisbet (by comparison) by comparison to our time, their time, they were only handful people. Therefore from beginning the Lord of heavens sending, as He promised to human nature, when He is sending them down to be on this planet.

I am asking sometimes, "O people you are occupying yourselves about space, about planets, about solar system, about galaxies. And you are looking through your telescopes. You are researching planets. For what you are keenly desiring to find a living creature on any planet? Up today no one reporting that they found a creature on Mars or on Venus or on Saturn or on Mercury or on Jupiter. No one reporting even nearest one, from our system, moon. They are keenly making a research on moon if they can find any living creature on it.

Yes, they said that they landed on moon. Maybe wrong. Maybe true. Leave that discussion. But they said, that they landed on moon, face. Face on moon and going around looking a sign from a living one. From plants or from animals or from mankind. Do you think that they found any isharet, sign, of life? Never!

Yes stupid. Now leave that come and look where you are living. You are saying that we are living on a planet. We are looking from far distance a sphere. Sphere. We are looking from a distance, it is only a globe turning and running. Jumping and dancing. Time by time our globe dancing also, Nabeel you know? Huh? Yes. They may say, “our planet, time by time, jumping, time by time and dancing; time by time making zigzags. They may say. And I am asking, “If our planet is dancing must be someone singing for it so that it must dance.”

Yes!? Because without music no one standing up and jumping and dancing. Must be two of them, same time. I am asking, I ask some professor that he was very very serious professor. Looking like this. “O professor, I have a question.” “Yes sir what is your question?” “Do you think that our planet running?” He s aid, “yes.” “if it is running, it may jump?” “Maybe jumping.” “What is the sign of jumping?” “The sign of jumping is sometimes going to be earthquakes, that signing that our planet, sometimes jumping up.” “Yes, ok, do you think that our planet...eeey, hearing and jumping hearing and jumping after jumping, jumping there is a dancing?” “Yes, maybe, maybe our planet also may dance.” “Yes, thank you.” “Are you dancing?” “Once upon a time I was dancing, not now. I am dancing no, when I was young one I was dancing.” “You are dancing without music?” “No, no, no can’t be. Man can dance by music. Music coming, going, then we are dancing.”

(Mawlana singing):

If we are full drunk ones
And when we are drunk ones,
We may sing,
We may dance
Ok.

“What do you think you are saying our planet dancing, I am asking to you as you are saying ‘I am authority for heavenly for space, for astronomy,’ how, what is your opinion, our sphere dancing without singing?”

“Oooh? Singing?” “Yes, singing. Without singing you can’t dance. You are hearing singing?” “I am not hearing but if anyone dancing must hear singing, then he can ask to dance. Therefore our globe if dancing because it jumping must be a singing for it. And what do you think for our globe it may hear, hearing heavenly singing? Why you are not accepting that? Why you are not accepting that there is singing through space? Must be singing and that singing it is heavenly singing. Heavenly singing belongs to the Lord of heavens who created heavens that heavens they ar singing and their singing is heavenly singings. Not like your singings. You are going to sing when you are going to be drunk, but our globe, it is not drunk. It is knowing about the Lord of heavens and that nashaat, enjoyment coming to our sphere and singing and dancing and his singing is not like singing. Its singing is to say “praise and Glory be on You, "O my Creator! From pre-eternal up to eternal, You are the Only One Who is Praised and Glorified and Majestic One Who His Dominions (n)ever-ending from pre-eternal up to eternal.”

Our globe is drunk but not drinking dirty waters of Satan. Its, its singing from Divinely drinks, making it to be drunk for the love of its Creator, for the love and respect of its Creator, "O people! now it is going to be preface. There is something else. I am asking, “You are looking everywhere to find some living ones on planets. Because they can’t reach beyond planets. It is impossible to get out from solar system. Impossible, even inside, but they are trying to find some creation on planets. They never finding. And the prophets whom they have been sent by the Lord of heavens, by the Lord of Creation, they ar asking to find some new creatures but it is impossible. But we are on this planet. And through holy books and through holy declarations through holy knowledge that granted someone’s on this planet, signing and saying and

informing and teaching living ones and saying to them “O living ones on this planet! You are not in existence on this planet. Your existence coming out of this planet. Therefore there is so many wrong things that so many religious or religions or religious people they are not bringing reality to say to people “they are saying that Adam and Eve was created on this planet.” No. That is wrong, wrong understanding and wrong declaration. Who living now on this planet its commander whom they have been sent on it they have been created through heavens and then they have been landed non this planet. Therefore our creation on earth man, their landed from heavens on this planet. No one crated on this planet. No, only they are coming from heavens and if you are saying objecting on it, what about mankind and their dhurriyah, offspring (generation) what about? Yes. They went their mom’s getting pregnant, no life. No life. But they are when the Lord of heavens asking to create a new one on this planet sending that one’s soul from heavens, coming. Nothing going to be in life by itself on any planet. Coming from up. From heavens.

Yes. And they are speaking on a very important point that people they are getting wrong ideas and they are not trusting heavenly declarations and they are trying to make a solution for everything on this planet without asking any yardim, aid help, from heavens. They can’t do. Every solution for everything on this planet going to be solved heavenly orders. That is biggest wrong that people thinking that they bring for everything a solution but they are 100% wrong ones. Everything is going to be on its real majra, channel, through heavenly orders. If no heavenly orders, no raining. No plants, no animals. No oceans. No waters. Everything by the Order of the Lord of heavens. O people! You are on wrong way now. You are making a way heavenly powers, you are trying to make it to be forgotten. Everything that -sen garistinme- everything on earth, every happening must be in, must be related through heavenly orders. And people, professors, doctors, specialists, scientist they ar on wrong way asking to make everything from earth to earth. No there is a unbroken silah, connection through our planet and heavens. And our planet never moving without a new order from heavens but Shaytaanic teachings trying to cut off people’s relation from heavens and that is the sources of every cursing just happening and should happen in future. Therefore o people! you must try to change your minds. You must try to understand what we are saying, it is something from holy books. You are reading holy books like a fairy tale books, haasha. You must understand therefore Allah almighty saying fas’al bih khabeera, the lord of heavens saying if you are not understanding anything you must ask from such a people that they should be very rare, like rubies, they are also very rare if you are asking to understand something. The secrets of this planet and its connection with heavens and may Allah forgive us and give us a

good understanding.

Leave shaytaan and don't follow its nonsense ideas, come and follow real knowledge from prophet's inheritors. That they reached, their knowledge reaching to heavens.

May Allah forgives us, Fatiha.

(40 minutes)

(Mawlana makes du`a:Bismillahi 'r-Rahmani 'r-Raheem)

At least o man, you may ask for yourself, "who am i?" Yes you understanding English? Ask yourself, "who am i?" and you may ask another question: "where I am going? Where I am going?" "who am i?" first question and 2nd question "to where I am going?" bring answers through your knowledge if you are not in need of heavenly knowledge, answer to me as I am saying to myself, "Who am i?" and second, "where I am going? Where I am moving? Where am I taken?"

Dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm
Shukr sana, ey rabbiniz shukran san
Dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm

Who is only that One Creating everything,
No one knowing for it any beginning or ending
You only One the Creator,
You only One Glorious,
You Only One Majestic,
You Only One the Lord of creation
Dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm, dumm
Huw Allahu huw Allahu alahu Allah, huw Allah huw.
Allah Allah, Allah
You Only One
Allah Allah
You only One

Majestic One
Glorious
From beginning
From beginning from eternal to eternal
You only One
the Creator for everything
Forgive us
Forgive us
And give Your endless mercy
through this holy month

how long?

(45 minutes)

(Shaykh Hisham Hajja and Omar sending salaams.)

Happy?

(Yes very happy.)

Lefke, 23.08.2009

WebSufiLive, CategoryMind

Living Simply

Mankind is one extended family. We are all related, and, therefore, we share many characteristics, among them a great spiritual power hidden within our being. But our five senses carry us away from ourselves and ensure that we are constantly engaged in our surroundings. As long as we are the slaves of our senses they will draw us into the perpetual pursuit of insatiable sensual desires, and as long as we follow their dictates we cannot gain control of that spiritual power within us.

Because of this tendency, it is essential that anyone seeking to return to himself take his first step on the way of truth by decreasing his desires, by seeking to live an uncomplicated life. We are by nature vain and like to indulge in a lot of self--adornment. If people had the financial means, they would wear a new suit of clothes every few hours. In the old days, most people owned perhaps twenty suits of clothes through the course of their lives. Nowadays, it would be impossible for one to be satisfied even with twenty garments at any particular time in his life. The modern economic system of the West is based on quick production and quick consumption, and that is the epitome of foolishness. Because of the universal predominance of such a system, people in industrialised countries tire quickly and die of weariness and - lifestyle related diseases. The race to produce and consume consumes people, it Is a heavy burden on their shoulders.

Therefore, whoever seeks a happy life and spiritual improvement must do as sailors do when a ship is

overloaded and in danger going down in a storm they throw off the ballast. If you like you may heed warnings: be wise and move step by step towards simplicity. Don't pursue fashion.

01.07.1986

BookMercyOceansLovestreams, CategoryHealth, CategoryDressing, CategoryEconomy

Look Not To The Faults Of Others / How To Become Free Of Bad Character

Our Grandshaykh is saying - his every advice is like ammo for guns, given to you to use against the enemy. But you are only taking them and making a stash. We are giving them to you for shooting; that is our intention. We are giving you shells for every range, some for nearby and some for the other side of the mountain. Yet our Grandshaykh is saying: "I can't find anyone to keep my advices." I hope you may keep his advice.

Our Grandshaykh is asking, what is that which Allah and his Prophet don't like? You must know, and when knowing, keep far away from it. He answers that it is to look after a person's faults. Allah has prohibited this. It is a big sin and the worst action a person can make. You also have faults- -everyone has so many- -and you have a responsibility for those faults in the Divine Presence. So why are you looking at the faults of others; you must eliminate your own. When one is looking to the faults of another, the respect we have for him or her in our heart disappears, and the love toward that person is extinguished. Therefore, it is prohibited. Everyone has so many faults, that if we were looking at them, all would become enemies to one another. It causes separation of the Community and then comes Satan to capture us. Sufism calls for such actions as bring love and strong relations between people, to protect from badness and give power to faith. Therefore, we are ordered to worship together, so that our faith will grow stronger.

Our Grandshaykh says we must be careful that Satan does not make our worship unacceptable. It is unacceptable when we are asking for any rewards. We must ask for our Lord's pleasure only. When all the ego's desires are finished, then one is a servant of the Lord. To look for some reward for worshipping is like idol worship, it is a secret form of polytheism. Sincerity is to ask only your Lord's service. So many people are worshipping and then doing what their ego demands. This means that they are servants of Allah and of Satan. It is a dangerous way. Until we become clean of bad character we can't be free of Satan, this world, our egos, and vain desires. Until you become fully aware for each you make with your foot, whether that step is on the right way or the wrong way, you remain in need of alignment in your heart. You must know and be awake to where you are putting your foot. One second's heedlessness may be cause a dangerous accident. Therefore, we are always in need to repeat the word of Testification, to put us on the right way. Until we become free of bad character, we cannot attain to real faith; and without real faith, then there is no real life, the life that is forever. Whoever realizes real faith in this world will live on in the tomb, his body not turning to dust. That is a sign from God that he or she has reached true life.

How is it possible to save ourselves from bad character? A bad charecteristic is pride. Satan was thrown out of the Divine Presence for his pride. If a person is not humble enough to accept another to teach him lessons, he is proud. You must have a Sufi Teacher to show you how to apply the Divine Ordinances to yourself. He learned from his Shaykh how to use Shariah on himself. There can be no surgeon who hasn't witnessed a surgery performed, but learned only from books.

01.10.1979

BookMercyOceansBookTwo, CategoryAdab, CategoryPride

Look up

Dastur Ya Sayyidi La Ilaha il'Allah La Ilaha il'Allah La Ilaha il'Allah Sayyidina wa Nabiyyuna Muhammadun Rasulullah (sas) alfu salat alfu salam alayka wa ashabatika Ya Khayri'l Khalqillahi ishfa'lana Ya Sayyidi Ya Rasulullah

Assalamu alaikum May Allah almighty grant us from His endless Mercy Oceans even a little bit as an atom or less from His endless blessing. We are in need of His forgiveness and we are in need of His blessing. O people, assalamu alaykum. Say always, assalamu alaykum if you are asking to be in safety here and Hereafter. Say assalamu alaykum. And, second one must say, Wa alaykum assalam wa rahmatullahi wa barakatuhu, masha Allah, masha Allah, masha Allah.

That teaching from the Seal of Prophets (sas) for people, is enough to save them to save them from every misery and problem and troubles. Enough. No need for anything else, to say 'Assalamu alaikum' 'wa alaykum assalam wa rahamtullahi wa barakatuhu' ...coming down, but people now, are like rocks, senseless. Not perhaps, but really a rock is more sensible than mankind living now.

By signalling, Rasulullahi salawatullah wa salamu alayk, (a rock) running to him and giving salat, glorifying Rasul (sas).

We are mankind - we are just finished now in our time. Our level coming down more than animal's level and under it plants' level and under it is going to be rocks' level. We are just under and coming more deep, coming down. Dastur Ya Sayyidi, Sultan al Awliya We know nothing, you may teach us. You may teach all nations our life line from heavens to earth. This coming from heavens, no life on this earth. Our master, the Pole, through that one coming life for everything, on this planet, the world. And we are saying, assalamu alaykum Ya Sayyidi, Ya Qutb al Mutasarrif, Ya Qutb al Aqtab. Support us with some power to make people a little bit, to... to move a little bit. I heard sometimes a person when he is just passing doctors coming and making like this, that person passed away. 'What are you doing?' 'We are giving such a thing perhaps he may

stand up.' A man to a man, he hopes that this action brings his life back. Can't be! And we are asking from our Grandmaster, O our Grandmaster, a little bit we are asking something from heavenly action a little bit like this, to work a little bit our hearts to awaken, to stand up, to look, to know, to understand and to act! To know who is that one! You are a shape we have a body, and through Awliya's knowledge that everyone has 360 organs - in everyone's body. Please, O our master, make our organs to move a little bit to understand something that is wrong with ourselves. To be arranged what is wrong, we must change it, and we may look at what is coming, what is going, what is happening?

And we are saying 'Yes, our Grandmaster saying, 'If you like, to make your organs for working, or to come in action, the Lord of Heavens said to you that you may say 'Bismillah ar-Rahman ar-Rahim.' That is the key! That is the key, from beginning up to end, for Creation. Bismillah ar-Rahman ar-Rahim is the key to come into existence. Yes. Allah almighty, He first created Lawh. What is Lawh? The Preserved Tablet. Empty. Then creating the Qalam (Pen) that wrote on the Preserved Tablet. And the Qalam stood up and made sajdah, and said, 'O our Lord, O my Lord, what thing I am going to write?' The Lord of

Heavens, the Creator, said, "Write, 'Bismillah ar-Rahman ar-Rahim.'" Bismillah ar-Rahman ar-Rahim. Allah, Allah. And according to heavenly knowledges that is well known among holy people, Holy ones are knowing this, that it is happening.

O our listeners, don't think that that order just finished, never-ending. When it had been said, when this happened? Preserved Tablet, which one? Which one? O our Salafi ulama what is your opinion on that point? Allah almighty has only one Qalam? What is Allah almighty saying through Holy Quran? Bismillah ar-Rahman ar-Rahim Nun. By the Pen and by what they (the angels) write. (68:1) This finishing? That finishing? Nun. Say? What you are understanding? Salafi ulamas, what is the meaning of 'Nun'? Allah Allah, Allah Allah. Nun....

Qalami wal qalami wa ma yasturuna I don't know what is 'Nun.' They are not saying now, I am not knowing and I haven't order to say so many secrets to everyone. Because their understanding level is on deepest point. Deepest position. Nun - highest position. Nun, on the last level one, can't understand that meaning. And we are now, O Salafi ulamas, I must look at them keenly, to see them, yes... they are so... some of you very happy, some of you very angry, some of you most astonished, some of you their mind becomes narrow but they are not so many.. ahh... handful people, doesn't matter. Enough I look to them. Nun, Nun. Allah Allah.

Those who are living people, or living beings on earth they are looking to sheep to goats and cows. You

ever see one of them looking up? Hmm? All of them looking, 'Where is grass'? Running and eating, and saying 'O cow, O ox, look up a little bit.' 'I don't care, my care is only for what I am eating, If I am looking up, I am not finding grass there. I am busy for my feast from early morning to late night-time. I am busy and sometimes I am eating too much and sitting like this and someone coming to me and saying, 'O our ox brother, why you are not looking up? And I am saying, no, I am busy, I am busy, I am busy, no time for me to look up.' Its importance only is to eat grass and sitting and then... Chewing, Yaah yaah! If saying, 'O my ox brother,' it may say, 'Who are you!? Calling me brother, I am not your brother. Go away. go away, you 2 legs, I am 4 legs, I am not accepting you as my brother or my friend. Go away! Yes, because I am busy with my importance now, and you are coming to prevent me to do my work, my importance here. Go away.' Subhanallah, awliyas are bringing something just suitable to what is happening. Now, all people living on this planet, dunya - what are you doing??

O people, look up! How are you coming here and saying to look up, and we are busy with technology. They are thinking on it to find new instruments to make every part of our body to be young one. Young one, you can find yourself under graveyard. What is importance of living ones among mankind on this planet through 2010? Any importance, you listeners? Salafi ulamas or khalafi ulamas? Women or men, boys or girls. You are leaving the high level that you have been granted from your Lord coming down and getting so pleased enjoying yourself to be on the level of animals. Big blame on mankind now. Big blame. Leaving a high position top level that you have been granted, granted a throne and you are leaving it and saying, 'We are not understanding that high level, we are happy to be on lowest level. Now peoples' understanding on that level. They are going eating, drinking and dancing.

'O my darling, O my darling, (looking for the lense) in the box O my darling, I think you know there is beautiful music stand up for dancing. O my darling I can't stand up, What do you think of yourself? I also can't, but, that music is making me to... sway-shake for dancing, O my darling. Falling down, both of them. Now people, that is their importance. They must eat, drink and play. Nothing else. Their level, level of animals. Blame to mankind, blame to humanity now living on this planet, and they are saying 'We reached the last, highest level of civilization.' This is your civilization? Whoever imitates a people is like them.

O Salafi ulamas, what you are saying? This hadith, correct or not? Sahih – “man tashabbah biqawmin fa huwa minhum”Whoever is making himself like anyone from men or from women or animals, their names are going to be taken away from the list of Human Nature and just put under the list of animals. They are saying, 'We reached the top point of civilization.' All of you who are saying this are liars! Hadith: man tashabah

biqawmin fa huwa minhum Whoever makes himself look as an animal is going to be from them. Your only pleasure, you are only interested in eating, drinking, dancing. 21st century people never taking any care for their real being, they are occupied with their physical being, it is like an animal belongs to animals' world. That is their pleasure. How those people can understand what they are going to say? That Bismillah ar-Rahman ar-Rahim written, written. And we are asking how many times just written, just happened? It has a beginning or it has an ending beginning and ending everything that belongs to the Lord of Heavens. Must be - no one knows it's beginning, no one knows it's ending.

Don't think that that order from the Lord of Heavens for Qalam, If He has only one Qalam, astaghfirullah, we have so many qalams here. Hmm? And He has one Qalam? We have... hundreds of qalams, and He has only one qalam? How can it be? Make your understanding wider, don't, La Sharika Lah La Shabih wa La Sharik, (no likeness, no partner) for Allah. You have so many qalams, Allah almighty has only one qalam? Try to understand something from your Lord's attributes. Attributes, attributes. Allahu Akbar, Allahu Akbar. Written on it and through holy books, just mentioned, Bismillah ar-Rahman ar-Rahim and in every moment or every second of time, how many Qalams just the Lord of Heavens is creating? How many Preserved Tablets is He creating? How many times is His Holy Order coming to that Qalam only from one that is reaching to us. Allah almighty created Preserved Tablet and creating that Holy Pen And Qalam ordering, asking, Pen, 'O my Lord what am I going to write?' And the Holy Order coming and saying, Write, Bismillah ar-Rahman ar-Rahim. Bismillah ar-Rahman ar-Rahim Bismillah ar-Rahman ar-Rahim Bismillah ar-Rahman ar-Rahim. Allah Allah, Allahu Akbar. Nun, Nun, therefore making me those Grand ones to ask Salafi ulamas, what does it mean, Nun? wal qalami wa ma yasturuna Say, how many books you can write from it's meanings? Can you say? You can't say! So you must not claim that you are scholars - Salafi ulamas - no! Take it away and say we are talib, students, students asking to know. Don't make real knowledge only for you. You are never knowing anything from real knowledge that was granted to Prophets and their inheritors. They are ulama, Allah almighty says for them: It is only those who have knowledge among His slaves that fear Allah (35:28) Do you think you are from those ulama that Allah almighty is mentioning? You can't claim this. Say?! You are ulamas, say!

Nun, wal qalami ma yasturun yasturun, In Arabic language points to you understand, yushir dawam, continuous, everything continuous... wa ma yasturun... O people, come and listen and if you know something to say we may accept it, we may be happy to learn more and more from heavenly knowledge We are not

asking from you some knowledge about this world, no. We were just landed here and were ordered to look, 'Look up, what are you looking and seeing?' You know their names? You know the name of your world, dunya? Without names, billions of galaxies you are seeing. Millions of stars you are seeing, name one of them, what is their name? You are saying Jupiter, Mars, Saturn... 7 planets. Others?

No name? They have names. alpha 4, alpha 40, alpha, beta, theta, from Greek language, Greek alphabetic letters. That is not name. Without name there can't be anything. Everything has a name that name also leading you to the original spring, that spring is endless.

O people, don't play! Distinguish between yourselves and animals, to reach high levels and high honours, in your Lord's Divine Presence. You are not coming here for enjoying your egos you are coming here to do your best When you are doing your best for your Lord, that takes you up, and up, and up, endlessly. O people, come and listen and say, Bismillah ar-Rahman ar-Rahim. That is our sword against shaytan who is trying to make people to lose their real direction.

They have been directed and ordered to go on it, to go, and to look, and to see, and to understand, Oooo... That is pleasure, endless pleasure for you endless happiness, endless glorifying comes to you. But people following shaytan now and they fall down because all of them saying, 'I don't care.' If you are not taking care, who is going to take care for this life? And you are commanders of the whole world and all creatures on it. Why you are not trying to learn? Any university, any high school, any college you know to teach people about spirituality? About heavenly beings on this world? And above, on that world also, through heavens. May Allah forgive us.

O people, We are saying audhu Billahi min al shaytan al rajim He was saying always, audhu Billahi min al shaytan al-rajim that giving us shaytan's darkness and Bismillah ar-Rahman ar-Rahim carrying people to enlightened worlds here and Hereafter. May Allah forgive us for the honour of His most honoured one, Sayyidina Muhammad (sas) Fatiha.

Schaut in die Höhe

Dastur ya Sayyidi. La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Sayyidina wa Nabiyyuna Muhammadun Rasulullah (saws), Alfu Salat Alfu Salam alayka wa ashabatika. Ya Khayri l-Khalqillahi ishfa'lana, Ya Sayyidi, ya Rasulullah. As-salamu alaykum, möge Allah der Allmächtige uns von Seinen

unendlichen Gnadenozeanen auch nur ein kleines Stück wie ein Atom oder weniger von Seinen unendlichen Segnungen gewähren. Wir brauchen Seine Vergebung, und wir brauchen Seinen Segen. Ihr Leute, as-salamu alaykum. Sagt immer "As-salamu alaykum", wenn ihr in Sicherheit sein wollt hier und im Jenseits. Sagt: As-salamu alaykum. Und der zweite muß sagen: Wa alaykum as-Salam wa Rahmatullahi wa Barakatuhu. MashAllah, mashAllah, mashAllah. Diese Lehre vom Siegel der Propheten (saws) für die Leute ist genug, um sie zu retten, um sie vor jedem Elend und Problem und Schwierigkeiten zu erretten. Genug, keine Notwendigkeit für etwas anderes, zu sagen: As-salamu alaykum, wa alaykum as-Salam wa Rahmatullahi wa Barakatuhu... Es kommt herab. Aber die Leute sind jetzt wie Felsen, ohne Gefühle. Tatsächlich ist ein Felsen sensibler als die Menschen, die heute leben. Durch ein Zeichen von Rasulullahi Salawatullah wa Salamu alayk kam ein Fels zu ihm gelaufen und gab Grüße und pries Rasul (saws). Wir sind Menschen, wir kommen gerade zu einem Ende unserer Zeit. Unsere Stufe ist tiefer als die Stufe der Tiere und unter der Stufe der Pflanzen. Und unter der Stufe der Felsen. Wir sind so tief gesunken und fallen immer tiefer und tiefer. Dastur ya Sayyidi, Sultan al Awliya, wir wissen nichts, du kannst uns lehren. Du kannst alle Nationen unsere Lebenslinie von den Himmeln zur Erde lehren. Das kommt von den Himmeln, kein Leben auf dieser Erde. Unser Meister, der Pol, durch diesen kommt Leben für alles auf diesem Planeten, auf der Erde.
Und wir sagen: As-salamu alaykum, ya Sayyidi, ya Qutb al Mutasarrif, ya Qutb al Aqtab. Unterstütze uns mit etwas Macht, um die Leute ein wenig in Bewegung zu bringen. Ich hörte, daß manchmal jemand, wenn einer gerade im Sterben liegt, daß der Doktor kommt und so macht zu demjenigen, der gerade gestorben ist. "Was machst du?" "Wir geben ihm so etwas, vielleicht steht er wieder auf." Ein Mensch einem Menschen. Er hofft, daß diese Handlung sein Leben zurückbringt. Das kann nicht sein! Und wir bitten unseren Großmeister: O unser Großmeister, wir bitten um ein wenig himmlische Tat, ein wenig unsere Herzen zu bearbeiten, sie zu erwecken, aufzustehen, zu schauen, zu wissen, zu verstehen und zu handeln. Zu wissen, wer dieser ist! Du bist eine Form, wir haben einen Körper, und durch das Wissen der Awliya, daß jeder 360 Organe hat - in jedermans Körper. Bitte, unser Meister, mach, daß unsere Organe sich ein wenig bewegen, um etwas zu verstehen, das falsch mit uns ist. Damit was falsch ist, geregelt wird. Wir müssen es verändern, und wir können uns ansehen, was kommt, was geht, was geschieht. Und wir sagen: Ja. Unser Großmeister sagt: Wenn ihr wollt, daß euere Organe arbeiten oder in Aktion treten, hat der Herr der Himmel euch gesagt, daß ihr sagen sollt: 'Bismillahi r-Rahmani r-Rahim'. Das ist der Schlüssel! Das ist der Schlüssel von Anfang an bis zum Ende für die Schöpfung. Bismillahi r-Rahmani r-Rahim ist der Schlüssel, um in die Existenz zu kommen. Ja.

Allah der Allmächtige erschuf zuerst Lawh. Was ist Lawh? Die Wohlverwahrte Tafel. Leer. Dann erschuf Er Qalam, das Schreibrohr, das auf der Wohlverwahrten Tafel schrieb. Und der Qalam stand auf und machte Sajdah, und sagte: 'O unser Herr, o mein Herr, was werde ich schreiben?' Der Herr der Himmel, der Schöpfer sagte: "Schreib 'Bismillahi r-Rahmani r-Rahim'" Bismillahi r-Rahmani r-Rahim. Allah Allah. Und in Übereinstimmung mit dem himmlischen Wissen ist das wohlbekannt unter den Heiligen. Die Heiligen wissen das, daß es geschieht. Unsere Zuhörer, glaubt nicht, daß dieser Befehl schon geendet hat. Er ist unendlich. Als es gesagt worden ist, wann geschah es? Die Wohlverwahrte Tafel, welche? Welche? Ihr Salafi Ulama, was ist euere Meinung zu diesem Punkt? Allah der Allmächtige hat nur einen Qalam? Was sagt Allah der Allmächtige im Heiligen Qur'an? Bismillahi r-Rahmani r-Rahim. Nun. Beim Schreibrohr und dem, was sie (die Engel) niederschreiben. (68:1) Endet das? Endet jenes? Nun. Sagt! Was versteht ihr? Salafi Ulama, was ist die Bedeutung von 'Nun'? Allah Allah. Allah Allah. Nuunn.... Qalami wal qalami wa ma yasturuuna. Ich weiß nicht, was 'Nun' ist. Sie sagen jetzt nicht, ich weiß nicht, und ich habe keinen Befehl, jedem so viele Geheimnisse zu sagen. Weil ihre Stufe des Verstehens am Tiefpunkt ist. Auf der tiefsten Position. 'Nun' - die höchste Position. 'Nun', der auf der letzten Stufe kann diese Bedeutung nicht verstehen. Und wir sind jetzt, Salafi Ulama, ich muß sie scharf angucken, um sie zu sehen, ja... Sie sind so... einige von euch sind sehr glücklich, einige von euch sind sehr böse, einige von euch sind höchst erstaunt, bei einigen von euch verengt sich der Verstand, aber sie sind nicht so viele...ahh... eine Handvoll Leute, das macht nichts. Es genügt, daß ich sie angucke. Nun, Nun... Allah Allah.

Die lebende Menschen oder Lebewesen auf der Erde gucken auf Schafe, auf Ziegen und Kühe. Habt ihr jemals einen von ihnen hochgucken sehen? Hmm? Sie alle gucken: "Wo ist Gras?" Sie laufen und essen und sagen: O Kuh, o Ochse, guckt ein wenig in die Höhe.' 'Das kümmert mich nicht. Mich kümmert nur, was ich esse. Wenn ich hochgucke, finde ich doch dort kein Gras. Ich bin mit meinem Festschmaus beschäftigt vom frühen Morgen bis spät in die Nacht. Ich bin beschäftigt und manchmal esse ich zu viel, und ich sitze so, und jemand kommt zu mir und sagt: 'O Bruder Ochse, warum guckst du nicht in die Höhe?' Und ich sage: 'Nein, ich bin beschäftigt, ich bin beschäftigt, ich bin beschäftigt, ich habe keine Zeit, in die Höhe zu gucken.' Das Wichtigste für ihn ist nur Gras zu essen und zu sitzen und dann zu kauen. Yaah Yaah! Wenn du sagst: O Bruder Ochse! könnte er sagen: 'Wer bist du, mich Bruder zu nennen? Ich bin nicht dein Bruder. Geh weg. Geh weg! Du hast 2 Beine, ich habe 4 Beine. Ich erkenne dich nicht als Bruder oder Freund an. Geh weg! Ja, weil ich jetzt mit Wichtigerem beschäftigt bin, und du kommst, um mich von meiner Arbeit abzuhalten, meiner wichtigen hier. Geh weg!' SubhanAllah, Awliya bringen etwas Passendes für was jetzt geschieht.

Alle Leute, die jetzt auf diesem Planeten Dunya leben, was machen sie? Ihr Leute, guckt in die Höhe! Wie kommt ihr hierher und sagt uns, in die Höhe zu gucken, und wir sind beschäftigt mit Technologie. Sie denken darüber nach, neue Instrumente zu erfinden, um jeden Teil unseres Körpers wieder jung werden zu lassen. Du Junger, du könntest dich auf dem Friedhof wiederfinden.
Was ist das Wichtige für die Lebenden der Menschheit auf diesem Planeten 2010? Etwas von Wichtigkeit, ihr Zuhörer? Salafi Ulama oder Khalafi Ulama? Frauen oder Männer, Jungen oder Mädchen. Ihr verlaßt die hohe Stufe, die euch von euerem Herrn gewährt wurde und kommt herunter und freut euch und genießt es, auf der Stufe der Tiere zu sein. Ein großer Vorwurf für die Menschheit jetzt. Ein großer Vorwurf. Die hohe Position zu verlassen, die Spitzenstufe, die euch gewährt wurde, ein Thron, der euch gewährt wurde, und ihr verlaßt ihn und sagt: 'Wir verstehen diese hohe Stufe nicht, wir sind glücklich, auf der untersten Stufe zu sein. Jetzt ist das Verständnis der Leute auf diesem Niveau. Sie essen, trinken und tanzen. 'O mein Liebling, o mein Liebling, in diesem Kasten, o mein Liebling, ich glaube, du weißt, es gibt wunderschöne Musik, steh auf zum Tanzen. O mein Liebling, ich kann nicht aufstehen. Was denkst du von dir selbst? Ich kann auch nicht, aber diese Muslik macht mich... wiegen, schütteln im Tanz, o mein Liebling. Sie fallen hin, alle beide. Jetzt ist das für die Leute von Wichtigkeit. Sie müssen essen, trinken und spielen. Sonst nichts. Ihre Stufe ist die Stufe der Tiere. Vorwurf an die Menschheit, Vorwurf an die Menschen, die jetzt auf diesem Planeten leben. Und sie sagen: Wir haben den Höhepunkt der Zivilisation erreicht. Ist das euere Zivilisation? Wer immer ein Volk nachahmt, ist wie sie. O Salafi Ulama, was sagt ihr? Dieser Hadith ist korrekt oder nicht? Sahih - Man tashshabbah biqawmin fahuwa minhum. Wer immer sich selbst zu irgenjemand macht von Männern, Frauen oder Tieren, deren Namen werden von der Liste der Menschen entfernt und auf die Liste der Tiere gesetzt. Sie sagen: Wir haben den Höhepunkt der Zivilisation erreicht. Alle von euch, die das sagen, sind Lügner! Hadith: Man tashshabah biqawmin fa huwa minhum. Wer immer wie ein Tier erscheint, gehört zu ihnen. Euer einziges Vergnügen, ihr seid nur interessiert am Essen, Trinken und Tanzen. Die Leute des 21. Jahrhunderts kümmern sich nicht um ihr wirkliches Sein, sie sind mit ihrem körperlichen Sein beschäftigt, es ist wie ein Tier, das zur Tierwelt gehört. Das ist ihr Vergnügen.
Wie können diese Leute verstehen, was sie sagen? Daß Bismillahi r-Rahmani r-Rahim geschrieben ist, geschrieben. Und wir fragen, wieviel mal geschrieben, geschehen? Es hat einen Anfang und ein Ende. Anfang und Ende von allem, das zum Herrn der Himmel gehört. Das muß so sein - niemand kennt den Anfang und niemand kennt das Ende. Glaubt nicht, daß dieser Befehl vom Herrn der Himmel für Qalam, wenn Er nur einen Qalam hat, Astaghfirullah! Wir haben so viele Qalams hier. Hmm? Und Er hat einen Qalam? Wir

haben... hunderte von Qalams, und Er hat nur einen Qalam? Wie kann das sein? Macht euer Verständnis weiter, la shariika lah la shabiih wa la shariik, (keine Ähnlichkeit, kein Partner) für Allah. Ihr habt so viele Qalams, Allah der Allmächtige hat nur einen Qalam? Versucht, etwas zu verstehen von den Attributen eueres Herrn. Attribute, Attribute. Allahu Akbar, Allahu Akbar. Darauf geschrieben und in den Heiligen Büchern erwähnt. Bismillahi r-Rahmani r-Rahim. Und in jedem Moment oder jeder Sekunde der Zeit, wieviele Qalams erschafft der Herr der Himmel? Wieviele Wohlverwahrte Tafeln erschafft Er? Wieviele Male kommt Sein Heiliger Befehl zu diesem Qalam? Nur von einem, der uns erreicht. Allah der Allmächtige hat die Wohlverwahrte Tafel erschaffen und das Heilige Schreibrohr, Qalam, und es fragte: 'O mein Herr, was schreibe ich?' Und der Heilige
Befehl kam und sagte: Schreib: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Allah Allah, Allahu Akbar.
Nun, Nun, deshalb heißen mich diese Großen, die Salafi Ulama fragen, was bedeutet Nun? Wal qalami wa ma yasturuuna. Sag, wieviele Bücher kannst du über seine Bedeutung schreiben? Kannst du das sagen? Du kannst es nicht sagen! Also dürft ihr nicht behaupten, Gelehrte zu sein. Salafi Ulama, nein! Nehmt das zurück und sagt, wir sind Talib, Studenten, Studenten, die jetzt fragen. Reklamiert das wirkliche Wissen nicht nur für euch. Ihr wißt überhaupt nichts vom wirklichen Wissen, das den Propheten und ihren Erben gewährt wurde. Sie sind Ulama, Allah der Allmächtige sagt über sie: Es sind nur diejenigen, die Wissen haben unter Seinen Sklaven, die Allah fürchten. (35:28) Glaubt ihr, zu diesen Ulama zu gehören, die Allah der Allmächtige erwähnt? Ihr könnt das nicht behaupten. Sagt! Ihr seid Ulama, sprecht! Nun, wal qalami ma yasturuun, yasturuun. In der arabischen Sprache: yushir, ihr versteht, yushir dawam, ununterbrochen, alles ununterbrochen... wa ma yasturuun. Ihr Leute, kommt und hört zu, und wenn ihr etwas zu sagen wißt, könnten wir es anerkennen. Wir könnten glücklich sein, immer mehr zu lernen vom himmlischen Wissen. Wir wollen von euch kein Wissen über diese Welt. Nein. Wir sind gerade hier gelandet, und uns wurde befohlen zu gucken: Guckt in die Höhe. Was seht ihr? Kennt ihr ihre Namen? Kennt ihr den Namen euerer Welt, Dunya? Ohne Namen, Billionen von Galaxien, die ihr seht. Millionen von Sternen, die ihr seht. Benennt einen von ihnen. Wie heißen sie? Ihr sagt: Jupiter, Mars, Saturn... 7 Planeten. Andere? Keine Namen? Sie haben Namen. Alpha 4, Alpha 40, Alpha, Beta, Theta, aus der griechischen Sprache, Buchstaben des griechischen Alphabets. Das ist kein Name. Ohne Namen kann es nichts geben. Alles hat einen Namen. Dieser Name führt dich auch zu der ursprünglichen Quelle. Diese Quelle ist unendlich.
Ihr Leute, spielt nicht. Unterscheidet zwischen euch und Tieren, damit ihr hohe Stufen erreicht und hohe

Ehren in der Göttlichen Gegenwart eueres Herrn. Ihr kommt nicht hierher, um euere Egos zu genießen. Ihr kommt hierher, um euer bestes zu tun. Wenn ihr das beste für eueren Herrn tut, erhebt euch das hoch und hoch und hoch, ohne Ende. Ihr Leute, kommt und hört und sagt: Bismillahi r-Rahmani r-Rahim. Das ist unser Schwert gegen Shaytan, der versucht zu erreichen, daß die Leute ihre wirkliche Richtung verlieren. Sie sind darauf gerichtet worden und ihnen wurde befohlen, auf ihr zu gehen, zu gehen und zu gucken und zu sehen und zu verstehen. Ooooo... Das ist Wohlbefinden, unendliches Wohlbefinden für euch, unendliches Glücklichsein,
unendlicher Lobpreis kommt zu euch. Aber die Leute folgen jetzt Shaytan und fallen, weil sie alle sagen: Es kümmert uns nicht. Wenn ihr nicht aufpaßt, wer wird dann auf dieses Leben aufpassen? Und ihr seid die Kommandeure der ganzen Welt und aller Geschöpfe darauf. Warum versucht ihr nicht zu lernen? Universitäten, Hochschulen, Colleges, kann einer von euch die Leute Geistigkeit lehren? Über himmlische Wesen in dieser Welt? Und darüber, auch über diese Welt, in den Himmeln. Möge Allah uns vergeben. Ihr Leute, wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Er sagte immer, 'Audhu Billahi mina sh-shaytani r-rajim' schützt uns vor Shaytans Dunkelheit und 'Bismillahi r-Rahmani r-Rahim' trägt die Leute in erleuchtete Welten hier und im Jenseits. Möge Allah uns vergeben zu Ehren Seines Meistgeehrten, Sayyidina Muhammad (saws). Fatiha.

Lefke, 26.01.2010

WebSaltanatOrg

The first Adab is to say: 'O my Lord, give Your protection to me and shelter me from devils and evil.'

Ya Mufatiha-' abwab, iftah lana khaira bab...Meded, ya Sahibu-l imdad...Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. The first Adab is to say: 'O my Lord, give Your protection to me and shelter me from devils and evil.' Now from East to West, North to South, countless devils. People running on wrong way, falling and disappearing. This in an old world; it carried on itself through thousands of years so many nations from mankind, and now we are on it. The appearance of people just finishing and a new appearance of people is coming, like a caravan, passing, moving, because everything is moving.

Everything is moving; nothing in existence may be stable, it is moving...The existence of Heavens never accepts a movement. All creatures are moving, or must move, because for everything there is a distance of space to move in. Everything that is in existence has a space, so that it can move; if no space, it can't move. And everything in existence is surrounded by unknown power oceans; everything is in endless power oceans, and there are countless power oceans...Can you see through a sea or an ocean any fish or creature to be stable? Can you find a fish to be any moment in the same place or to stand like this (still)? Can't be. All moving, nothing is fixed in the ocean.

And really now we are also in the power oceans of Allah Almighty. Through His mighty oceans everything is moving, because they have a distance to move, and they are surrounded with power, and that power makes them to move left or right, in front or back, up or down. Everything is moving, but for Allah Almighty there is

no distance and no space, no room. He is not in need for His Existence to be in a place. If He needs a place, that place must be bigger than Him, and it can't be. And for to move there must be another power, another powerful one to push Him or to pull Him, and it is impossible. Therefore, for existence He is Allahu Samad- fixed in His Existence. From pre eternal up to eternal He is the Lord of all creation, and every creature is coming from that in existence. Unlimited distances for them to move in, but nothing may effect on the Existence of Allah Almighty. And here and in the hereafter everything is moving, must move, and their pleasure is through their movement. Every movement is like a turning around the House of Lord, Kaaba Mu'azzama. Really people may enjoy more than any other when they make Tawaf, turning around the Holy Kaaba. Through our movements the most enjoyful movement is to make Tawaf. We have movements through the prayer, giving us enjoyment. These movements give pleasure and at the same time power to our physical being. But the movement around the Holy Kaaba is something else. The Holy Kaaba represents Haqiqatu-l Muhammadiya, the real being of S.Muhammad sws, and his real being represents the real essence of Allah Almighty. Therefore we make Tawaf- you are moving in front of the symbolized essence of the Lord of Heavens. Therefore when we make Tawaf our feelings are something else. Even it is too crowded- but your feelings are just different.

And because our physical being is so heavy we only run on our feet, with our physical being. When we get spiritual power, we are going to be like a jet-engine, taking that person up. And, beginning from the heads of the first Tawaf makers, there is another group making Tawaf, and up over it another group, etc., up to the Bait-ul-Mamur in Heavens. Your pleasure is going to be more and more when your physical being gets up through your spiritual being; it is getting much more powerful and more enjoyful. Who reaches to Bait-ul-Mamur, first station, their enjoyment and pleasure is much more than of those people who are down, under that level. And coming to the second Heavens, the third, fourth, fifth sixth and seventh Heavens. After the seventh heavens comes the Chair, Kursi, before the Throne, Arsh, and that movement is around the Kursi, and then whose degrees are going to be much more powerful they reach to the Holy Throne and make Tawaf around the Holy Arsh. And they are going to increase and increase through enjoyment, they are going to fill with enjoyment and light and countless favours, that no one ever saw or heard of or that never passed through their heart.

Therefore- everything is moving, everyone is running; all people through their life must move. But the most honoured movement for mankind is the movement of prayer and, more than this, when he is going to and visiting the Holy Kaaba, which belongs to Allah Almighty, representing His Oneness. When they make Tawaf,

common people reach the limit of their pleasure. These first level people, when people reach to be Saints, reaching to the station of servanthood, they take much more light, pleasure, enjoyment, knowledge, wisdom, and power-countless kinds of favours.

Therefore movement must be through everything that is in existence. We say: Nothing is moving- but it is moving. If a person takes a plane and sits on his seat, what do you think? He is moving or not? Through our eyes, out looking, we see he is not moving, but your mind and mentality says that he is moving. But you are not seeing it. But he is moving, because he is in the plane, and everything in that plane moves with it. Even you say no, he is not moving, but he is moving. Therefore now people are moving and their movements either going to be on a positive direction that gives to them honour, power, respect, enjoyment and pleasure, or not. There are the movements of someones that give them troubles, sufferings, miseries, and every badness comes after their movements. Positive movement brings to people enjoyment, light, wisdom, pleasure, real life and real favours, countless favours, and make them to be closer to the divine Presence. Negative movements make people to fall down through troubles, sufferings, fighting, disrespected positions throwing them in the hands of devils and making them to fall into evil oceans, to be in stress. All negative movements bring stress to people. All troubles come after negative movements; crises, war, enmity, countless unknown illnesses, jealousy, hatred, every bad thing comes after negative movements.

Negative movements are all satanic teachings, positive movements are heavenly teachings. Look now through East and West- what you see? You think people on positive movements in it or negative? No good movements for mankind now, because they are not working for Allah. Good movements that are positive, make Allah pleased with that person.The Lord is going to be pleased with His servant, and then everything in creation must be pleased with that one. Nature, if it is pleased with a person, never giving any trouble; even may be full with bacteria of every kind, but never giving ant trouble. But negative movements that are satanic teachings, make Allah not to be pleased with those people. And when Allah is not happy, nature and everything never going to be happy with them and everything asking to rush on them, to destroy, kill and take them away.

Therefore now it is important to be known that everything in existence is moving, but that some movements make Allah Almighty happy, some others never make Him happy with those people. Until these people living on earth now leave negative movements and come to positive movements that make Allah Almighty happy with them, there will be neverending troubles, miseries and sufferings. Should fall on them, and miseries and sufferings don’t come by themselves, they come through cursing. Cursing comes on people and then alwas

troubles climb and increase. No solution, o mankind, you must look after your movements, if they make your Lord pleased with you or not. If you are not going to think on it, you should be destroyed- as so many nations were destroyed from Heavens or from earth. But now the Lord promised to Rasul that the punishment for those negative movements people are going to give to each other...

Lefke - 26.02.2002

Oh our Lord, grant us from knowledge

Destur, ya Sayyidi, Meded, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Allahumma ‘alimna ma yanfa’una wa zidna ‘ilma...

Oh our Lord, grant us from knowledge that it is going to be honour for us here and Hereafter, because no any rank (is) going to be over the rank of a learned person. Knowledge (is) giving honour to mankind. If no knowledge, who (is) knowing nothing or learning nothing, their level is (the) level of animals. And we are asking from Allah Almighty to grant us from (such a) Knowledge that (is) giving to ourselves honour here and Hereafter.

Now people may say: “Oh, everywhere people (are) learning. How you are saying that knowledge (is) giving honour to people and we are seeing here everyone (is) learning, but we are not seeing honour on them.” Yes. No honour. They are learning something- for what? It is an example: Nighttimes, if you are running around cities, particularly (through) rich people’s living centers, after midnight that going-coming (is) stopping. Only two kinds of members of that city are very busy... two kinds of members- they are citizens also, without identity, no identity- they are very busy that time. What they are doing? There is... municipal office (is) putting everywhere a big box to be put in it rubbish. People (are) putting in it rubbish, every kind. Those two, without-identity-people, members of that city or town, they are without salary also coming out. They are

coming and working, making everything with that boxes. Some of them jumping and coming in, some others- so many- they are coming and carrying this box on earth to look everything, what is there, searching what is in it. Coming and jumping in it.

I saw so many, several times, that dogs (are) also coming, but dogs can't jump. (They are) making only like this..., but (they) can't jump. When (they are) looking cats jumping, (they are) very angry, shouting to them. Then, cats also coming, so many in this, making like this, quarreling and then coming down this... and they are searching what is there good for eating.
Why we are saying this? Yes. You are saying: "Oh Sheikh, we have everywhere, even through your unknown territory- Northern Cyprus- you can find 11 or 12 universities. Some of them 'European', some of them 'Far East', some of them' Middle East University'- so many strange names for cheating people, or 'American University'..." What you are saying? Only handful people here, and 12 universities! How you are saying against our generation, and accusing them that they are knowing nothing? Just we are in knowledge centers. We are learning!"

You are learning to look after that municipal boxes, dustbins, to look what is necessary, what is good to take, for you. You are asking Dunya and Dunya (is a) big dustbin and every dirtiness (is) in it, but you are running to find in it some more, some more things through dustbin and to save (them), to make heaps of that rubbish and dirty things, every dirtiness in it and they are making so many heaps of rubbish. "How you are saying (this) and all (the) world (is) working on it!"

Yes I know! I know what you are taking, after which thing you are running. After which thing you are running to learn, I know it! Therefore I am saying: 'Dunya jifa', Dunya (is a) dustbin and you can find in it every kind of dirtiness and rubbish, (it is) in it and those centers- that you are saying high schools, universities, academies, they are not passing over after these dustbins. All (are) in it and they are quarreling. Some of their fighters, their identity belongs... like cats, some others (are) like dogs. All people who run after (the) rubbish of this world, their characteristic is like (the) characteristics of cats or dogs, because they are quarreling to collect much more from (the) dirtiness of this world.

How they are learning this? And we are not saying this is a knowledge. Don't think that it is giving to you honour. If it is giving honour, we must put on cats crowns and on dogs also. You think so?

Wake up to know what you are doing! After which thing you are running, to reach and to save more, to take more! Everything (of that which you are) taking more, it belongs to that dirty and rubbish things from dustbin. Dunya (is a) big dustbin- never giving honour to you. If (it was) giving honour, dogs and cats should be much more honoured than you.

We have been ordered for knowledge. Knowledge that gives to you honour is heavenly Knowledge, (it) belongs to Heavens, (it) belongs (to the) Hereafter; (it is) Knowledge that is concerning Heavens and (the) divine Presence. You can find such centers now? Where? Who may say?

This is (an) Inn, Holiday Inn, Mental-House Inn, here, don't say about this Inn... Inn means Khan... And people daily, day by day getting more drunk, more greedy to reach much more. Economy, economy, economy... Euro, Pound, Yen, Dollar... running on it.

Economy! What is economy? To reach much more from that dustbin. From (the) dustbin of this world, to reach much more, that is their economy and they are saying: "Economy (is) coming down." "Why?" I am saying, "Dirtiness (is) finishing through your life that economy (is) going to finish?" Never finishing. That greed that is a worst characteristic of Shaitan, (is) controlling everyone and they are greedy to use that dirtiness only for them. And what amount a person (is) going to reach, to take from that dustbin?

Cats, when they are getting full, coming and pissing in it and dogs coming and making its leg up... pissing... then running away. Not carrying. But man (is) worse than them, asking to carry also. Those creatures eating and leaving... making on it and running, roaring running: "We are full. Glory to our Lord that (is) never forgetting ourselves and giving us such beautiful things to eat and we are inspectors on it, but foolish mankind, instead to give all of us golden medals on leg, making with stick... "Hush! Go away!", throwing them away and we are doing for them best."

Now this is a general view for all nations including (the) Muslim world also. Muslims also (are) running after that dustbin. We know (that) whom they are unbelievers, they are greedy and they are asking to reach much more only for their life, they are saying, (in a) Hereafter they are not believing. But you, as believers Hereafter for (an) eternal life, you are believing (in) eternity, why you are making yourself on their level, oh Muslims? Oh Muslim world- why you are trying to reach to their level? You are thinking that their level is up or down?

But no more they are looking to see (the) realities that Allah Almighty (is) asking to teach them, asking from Him such knowledge, to know about themselves and to take themselves from dirtiness and to be clean innerly and out to be ready for Allah Almighty's divine Invitation (for the) Hereafter.

Where are (the) Muslims? Everyone (is) running after Non-Muslims and I am looking (that the) Non-Muslims are taking much more care for their beliefs, more than (the) Muslim world. (The) Muslim world (is) trying to be much more materialist and Western people (are) saying: "We are fed up from (the) materialist world; now we are asking something else, to make ourselves in satisfaction and contentment and to be enjoyful." They are turning back, but we are running on (the) same way and we are not taking our lessons from those Europeans who are fed up from their lives and (who are) asking something (that) may give to their hearts enjoyment and pleasure and lights.

They are asking lights now and lights really (are) through (the) Muslim world, but (the) Muslim world (is) never taking care for (the) Lights of Heavens that had been sent through Prophets. They are making it to be extinguished that Lights and running to Western countries that are in darkness. Not only darkness, but dark darkness of ignorance and they are asking now a way to reach to Lights, they are asking to reach (the) enlightened world.

Blame to (the) Muslim world! Blame to our leaders that are never interesting (in) heavenly Lights to reach and to make their countries and territories to be enlightened through heavenly Lights! They are running to Europe, to Western countries, to be their servants and slaves. That is blame!

Therefore punishment is coming to (the) Islamic world day-by-day, day-by-day, but not yet (they are) waking up. We hope when Mehdi a.s. (is) coming, who can reach, who is asking Lights, heavenly Lights, (they) may reach. Who (is) never thinking on it or concerning, they are never reaching; they are coming through darkness and going to be in much more darkness.

May Allah forgive us and bless you and give us understanding to understand reality, what we are learning now, and (the) reality that we lost. We lost it- light and (the) enlightened world of (the) Muslim world. They are thinking that: "We should find on earth some lights", but do you think that electric power may give light (like) when night (is) coming as (the) sun (is) giving light to (the) earth? Can't be!

And we are leaving (the) real light center- (the) sun- and we are running after artificial lights, because they are saying: “Oh, we are using neon lamps through every kind of colours and we are enjoying.” No, you can’t enjoy! Perhaps your eyes may be a little bit enjoying, but never (is) taken (away the) darkness from your heart. (And) if (it is) not taken away, you can’t reach a satisfaction and you can’t reach an enjoyful world here and Hereafter. Beware of Satan and beware of (the) civilization of Western countries!

May Allah forgive me and bless you for the honour of that one who is the most honoured one in His divine Presence, Fatiha...

No one can bring an objection (on) what we are saying now. No, can’t be! If objecting, second day (he) may be (in the) graveyard...

La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah, alayhi salatu-llah...

Lefke, 13.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuslimNation, CategoryWesternNation, CategoryEconomy

Oh my Lord, I am in need of Your mercy!

A real servant to his Lord knows that all the goodness that he has is a mercy from his Lord, guiding him to his Lord's way. He knows that but for his Lord's mercy, he wouldn't be praying, fasting, making Dhikr, and so forth. So, when he comes to his Lord's Presence, he says: "Oh my Lord, I am standing in Your Divine Presence, and my hands are empty. I am in need of Your Mercy always. Give me more mercy, oh my Lord."

A real servant of the Lord is not asking anything from Him. He says only: "May you be pleased with me, oh my Lord."

Some Awliya are too ashamed to ask anything from their Lord, because they see that they are in endless need of Him. They say: "Oh my Lord, You know best what I need from Your Mercy. My needs are endless. Fulfill my needs, oh my Lord, as You know."

01.04.1999

BookOnthebridgetoEternity, CategoryMercy

O My Lord I Love You

In the name of Allah, All-Mighty, All-Merciful, Most Beneficent and Most Munificent. Everything is happening under His command, everything is coming into existence through His Will. He is the Creator and we are creatures.

That is the most important point to be known by every one of mankind. You may be anything -- male or female, man or woman, rich or poor, ruling or ruled ones, professors, doctors, sultans, awliya or anbiya, Americans, Canadians, English ones, Arabians, Turkish ones, Spanish, Russian ones, Chinese, Japanese, any kind -- but you must know that you are creatures, simply created by our Creator, who has so many Names, and we are saying His most famous Name that is collecting all Holy Names in itself is Allah Almighty.

He is the Creator and we are creatures. No other title for the Children of Adam is more honorable or more honored or praised than "servant of Allah Almighty". You must know this and you must teach this, and then you must try to do your best for your Lord, Allah Almighty, and for His creatures.

Every prophet -- every one -- just came to teach people something about their destinations and their importance. You may be Muslims, and there are so many sects among Muslims. Christians -- there are so many sects for Christians -- different groups. Then, in the Jewish faith, Judaism, they have many sects, also,

and beyond these three heavenly religions, so many schools of thought or ideas. People, according to their feelings or according to their spiritual taste, are running after some of these different sects. And people are becoming happy, to belong to their groups, and Allah Almighty says about this, "Kullu hizbin bima ladayhim farihoon," (Surat al-Muminun, 53) which means Allah Almighty is saying in this verse that "My servants are going to be different groups, and every group is happy with their own group." They are happy with their groups, according to their beliefs.

Everyone may choose a belief; among the many different beliefs, he or she may choose and may accept. He may say, "I am Muslim," he may say, "I am Christian"; that may say, "Jewish"; another may say, "Buddhist." Yes; they are believing and they are happy with their beliefs, with their groups enjoying what they have. This is reality; it can't be changed. It is always true. That means truth is one; among one hundred ideas or one thousand beliefs, one is going to be true. That means everyone believes in something, but it does not mean that every belief is going to be a true belief -- no. You can believe as you like. It is okay; no one will prevent you. Therefore, Allah Almighty is saying, "As you like, believe. If you don't like to believe, don't believe." (Surat al-Kafirun, 1-6.) You are asking to believe and you may choose a belief, but you must not say that every belief is a true belief. No; only one is true.

Eventually we are coming to an end of our lives. In our lives, we must reach an end, and everyone will bring something in his hand saying, "I am keeping jewels. I am carrying a truly valuable thing." Yes, you may say, "I am carrying a real belief." As long as you are in this life, you may claim that I am on real truth, real belief, and I am keeping a real jewel, but finally the reality is you are leaving this life and going to Heavens. Your death is traveling from this lowest life to the highest life. Don't think that death is a bad thing, as people are fearing. No. Death is the way to Heavens. As long as you are not dying, you are on earth, the lowest life, but when you are dying, you are becoming free of this heavy life and going up. And at that time they are saying, "What have you brought here now? Open your hand." Yes; at that time everyone is going to know if he has brought a real valued thing or he was cheated by devils, cheated by Satan, and they [devils] are taking real ones from himself or herself. He understands fully at that time.

Therefore, O people, it is a new fashion that everyone makes a check-up, particularly rich ones, at least once every year. They come in for a check-up, in America, London, Russia, China or Japan. They are making a check-up -- for what? If you are doing a check-up one thousand times, this body will never going to continue

with you. There is no need for all those check-ups, they are useless. But you must do a check-up on what you are carrying, what you are keeping -- if I am keeping a real jewel in this life or the real one was stolen from me and replaced with an imitated plastic one. That is important.

O people, look after your faith. If it is real faith, that is leading you from darkness to illuminated Heavens. How is your feeling this year compared to last year; how are you feeling about yourself? Are you feeling an improvement in your spiritual life or not? Ask that of yourself. Yes, it is an important point. Another important point: people are running, everyone is running, to eat something from this life, men and women. They are running to take much more something from this life, but mostly they are chasing the material of this life. And as a sign, through holy books, knowledge has reached us that the most valuable capital for mankind -- is what?

Ahl ad-dunya, those who are living for this dunya only, for themselves, their biggest capital is money, money, money; for ladies, golden, golden, golden jewels, jewels, jewels. Men are much more interested in saving dollars, while ladies are chasing after jewels, every year for ten fingers, twenty rings or thirty rings, putting here [indicates his fingers]; they can't even carry all their heavy golden jewels. Yes; that is the most interesting capital that twentieth century people are running after. Whoever is reaching their capital, that is material -- either saving many more millions to be millionaires or ladies many more jewels, many more palaces, many more yachts, many more dresses, much more wasting of money.

O attendees, don't sleep! Look at me, don't look at each other. What I am saying, it is not from myself: keep it. And the only real capital, the only one mankind must run after, is love. Whoever is asking for and seeking love, to obtain more and more of it that person receives the most valuable thing from his life on earth. Love -- love is the greatest grant from Allah Almighty to the Children of Adam. Without love, man is like dry wood. This [indicates a table] just lost its love and now is becoming dry. Trees are carrying love and gettting. And love gives people beauty and light. Don't put like this [lipstick] something here, going to beauty parlors. You are not going to be beautiful with such things, making like this [demonstrates] or having an operation to make [demonstrates facelift]. This is not making you beautiful. Love makes you beautiful, and tasteful and honored and a praised one. Whoever is receiving more love is going to be more beautiful here and in Heavens. Yes, it is a grant, the biggest grant of the Creator. With His love He created you. Don't think that Allah Almighty created you without love; no. And we are thanking that He is loving His servants and granting

to them love.

And what He is asking from you, O servants? He is only asking from you love -- He is giving you love and asking from you love. Among all religions, among all beliefs, that is important: that He granted us from His divine love and is asking from us love for His Divine Presence. Now we are giving our love to this lowest life's pleasures. That is the biggest curse on mankind now; that is the reason for violence and wildness and every problem, because people are not giving love to their Lord. And He is looking: "O My servant, just I granted to you from My divine love. What are you giving to Me?"

He is not asking anything from you; no. All your praying, it is a sign of your love to His majestic Divine Presence. As much as you may be able to give, give and take more. Don't say, "I am Christian," "I am a Muslim," "I am Jewish," "I am Buddhist," while you are not giving your love to your Lord. You have been cheated by your enemy, the common enemy of mankind, the headquarters of evil, that represents the headquarters of evil, Shaytan.

You must look after yourself, you must perform that check-up, because Shaytan is cheating you every day, making you give your love to this temporary life, and you are giving all your attention and care for this physical body, which day-by-day is coming down, coming down and dying, going in the ground. Look every day; make a check-up for yourself, have I been cheated or not? If you see that you have been cheated, you must not be cheated tomorrow.

Anytime you are saying, "O my Lord, I love you," that is so beautiful from servants to Allah. "O my Lord, I love you." When you are going to be alone, say, "O my Lord I love you, I love you, I love You." Say three times, "O my Lord, I love You." Then no more people are going to be depressed. Take a shower at night and dress in good clothes and stay in an empty place and say, "O My Lord, I love you, I love you." You will see that depression going away in three nights. There is no need to take tablets or drugs; no need. Medicine, for whom? For those who are in depression. Depression is a punishment from Allah Almighty because those servants are not giving their love to their Lord; that is a punishment. Allah Almighty giving everything but they are not giving to their Lord Almighty their love. He is not asking from you food or drink or fine clothing; He is only asking from you love.

Therefore, when Moses -- we may continue speaking up to the morning, up to next week, but you are tired;

therefore we are making short as much as possible. But I must tell this story also -- Moses was going to a meeting with his Lord on Mount Sinai. Allah Almighty was saying, "O Moses, look after my Servants. "O Moses, make your best for My servants. Make them to love Me." That is Moses, one of biggest prophets, Sayyidina Muhammad first, Sayyidina Ibrahim second, Sayyidina Musa third, Sayyidina 'Isa fourth. And Allah Almighty was saying, "O Moses, ask from My servants to give their love to Me. Let them love Me."

Are you understanding? I am speaking English but you are acting like sheep, only looking wide-eyed. No; you must understand. That is a very important and luminous word to say to yourself and all communities, to purify the whole world. Allah Almighty was asking Moses, one of great prophets, "Ask, teach them, tell them, make them love Me." Allah is asking love from His servants. And it is pity, pitiful and dirtiness for a servant to leave this life while his eyes are looking with attachment to this life, not directed towards Allah's majestic Throne. It is pitiful and dirtiness for those who are not giving, not bringing in the last moment that they are finishing their lives, love to their Lord. Whoever brings love will never fear death because love causes them to be in real life, to live forever.

Once a saint, a great sheikh, a grandsheikh, passed away. His murid was burying him in his grave and he was trying to turn his face toward Ka'bah. Then his sheikh spoke saying, "O my servant, He just turned my face to Himself, my heart toward my Lord's Divine Presence." And that murid was trembling and saying, "You are not a dead person." And he was saying, "No. I passed away, but my life, the real life of my spirit is continuing."

Therefore, I was in Damascus and the government was making an avenue, making a street wider, and they were moving a grandsheikh's tomb from there, removing it in order to open the way through that place for the avenue. I was there also. That shayk had been buried since five hundred years. When they were opening the grave he was in his death clothes, kaffan, in white clothes, and I was looking at him. His beard was not white like my beard but contained many black hairs. And when it was opened, a beautiful scent that one can't describe arose from his tomb; the scent of roses came forth and he was taken and put into another coffin. His body was in the same state as the day he was buried there. Those people, hundreds of them and history is witness that those pure people who reach to their real life in this life are never going to be dust in their graves because love causes them to be alive.

O servants of my Lord, I am a servant and you are servants, and I am making an association [sohbet]. I am not giving a lecture but I am advising, and I am advising my own ego also: "give more love to your Lord and He gives to you, also. You should be illuminated ones." May Allah forgive us and bless you. I think it is enough, what we are speaking, to address these distinguished attendees. I am respecting you and praising you one by one, not for your temporary worldly titles, but for your permanent God-designated titles--Ibad Allah Servants of Allah.

Allah Almighty is giving to you from His endless blessings and honoring you to be His deputies in the universe is enough for you. You have been chosen to be khalifah, to be deputies on earth, an honor which every creature, and particularly angels, were asking to acheive; but they weren't given it, and Allah Almighty created man to be His deputies. That honor is the highest honor. When you are saying, "That one is such-and-such, this one is so-and-so" it is meaningless; being khalifah is the highest praise and honor from Allah Almighty to you. Try to keep that honor and try to give much more love to your Lord, Allah Almighty.

You are the only Sultan, O our Lord; You are gathering Your servants. Please bless this assembly, this community; please accept us to be Your sincere servants. We love You, we love You; I love You, O our Lord.

May Allah forgive us and bless you from His endless lights and endless blessings.

Next time I shall speak to you insha'Allah about some deep realities, not from earth but from illuminated heavens. Prepare yourselves.

30.07.1996

CategoryMoses, CategoryLove, CategoryProphet, CategoryDamascus, CategoryBiography

O My Lord "I Tried to Know Your Orders"

(Deutsch WasHastDuGelernt)

As-salamu ` alaykum yaa `ibaadAllah, the servants of our Lord, Allah Almighty. (Mawlana stands) O our Lord! Forgive us, help us, bless us. Alfu, alfu salaat, alfu, alfu salaam `ala Sayyidi 'l-awwaleen wa'l-aakhireen. Madad yaa RijaalAllah. We are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

If you are asking for a connection with heavenly levels, you must say a`oodhu billahi min ash-Shaytaani 'r-rajeem and Shaytan is just kicked out. And we are saying, Bismillahi 'r-Rahmaani 'r-Raheem, and angels saying, "Welcome to you, welcome to you, our Lord's servant."

We know nothing. We are only depending on what our Grandshaykh is putting through my heart and speaking. I am not claiming that I am knowing something. Everyone is knowing more than me and according to your knowledge you are going to be judged. "O My servant! Come and say, what you learned through your whole life?" "I learned this and that, this and that." And as you learned, you lived. You were making just straight on that way? You learned but were not keeping what you learned. What you must learn? Madad yaa Sultan al-awliya, madad yaa rijaalAllah. What you are going to learn, when He, Almighty asking? We must

know what we learned and for what we learned it.

What was the real aim from learning? "I learned to be driver. I learned to know how to fly planes."

What you learned? "I learned to be a computer engineer."

What you learned? "I learned to build concrete buildings."

What you learned? "I learned how you may make a car."

Angels may ask, which brand! (Laughter) Going outside because I must swear, okay? Anyone, if not happy may go. More than here, over there swearing on him.

Oh what you learned? "I learned baking."

You, what you learned? "I was such a person never learning, but I am putting on my chest and behind me, 'political person,' you know? Because I was first-class person and I just fought against monarchies and coming on their thrones to make my ego happy and to be so proud."

You? "I learned to make gramophone." "I learned to drive horses."

You, Abdur-Razzaq, what you learned? He is saying, "I learned to carry donkeys." So many things. Very happy, Abdur-Razzaq. I am sending him...

What you learned? "I learned to make sausages because Chechnyan people they love it too much and I was preparing for dogs bones because they like it also."

You, what you were learning? "I learned important things that I can't say about in your Divinely Presence, you know?"

You? "I learned to be shepherd."

So many kinds of learning. If the Lord of Heavens asking, I don't know how many people may say, "I tried to know Your orders; I was learning how I can keep my ego from evils; I learned how people can save themselves from devils. You may ask, "What is it, devils?" Devils are cheating ones, O people. Cheating

people. Cheaters.

Perhaps through billions, you may take a handful of people who were trying to learn about their Lord. Leave about their Lord, but they were asking to know what are the rights of their Creator. Now people are foolish ones. If you are asking, "How you are in existence?" He is saying, "My dad through my mom creating me." Your "creator" your mom and dad? Haasha! Ptuh! No one saying that, "My Lord created me." And what was your mission when you are knowing Who created you? Then you learned what was your mission?

This is for whole Mankind now that they be listening through east and west, ••••• •••••••••••• •••••••••• •••• •••••••••• - "thumma latus'alunna yawmaidhin `ani 'n-na`eem - then, shall you be questioned that Day, about the joy (you indulged in)." (102:8)

Ayatul kareema. O our Salafi `ulama, what you are saying? You are Arabs and you are knowing too much; claiming, but you are never saying. Except Arabs, they understand. I am asking to you, what Allah Almighty saying? Asta`idhu billah, tell me, "waqifoohum - Make them to stop!" Qif! Stop! For what? Innahum mas'ooloon. Arabs, where are Arabs? But I am saying to those proud `ulama, Salafis or khalafis!

•••••••••••• ••••••• •••••••••••• - Waqifoohum innahum mas'ooloon - but stop them, for they must be asked. (37:24)

Why you are not saying Hanafi `ulama? Why not saying Hanbali, Shafi`i or Maliki `ulama? What means salaf? Salaf, you may understand that means: just passed away, from the time of Adam up to today. You are representing those people? Why you are saying (you are) "Salafi"? Do you think that hawaariyyoon, disciples of Jesus Christ; you know what Jesus Christ was teaching them?

Today is a new beginning, 1431 and the Lord of Heavens is not happy with us, because all of us are disobedient servants! You can't find a handful of obedient servants. Therefore, just moved heavenly anger and approaching. I don't know what is going to happen through this holy month, Muharramu 'l-Haraam. Allah Almighty was reaching to His prophets (to protect them) when Shayaateen and their followers disturbing and rushing on them for killing them. And they were asking, "O our Lord! Reach to Your weak servants. Disobedient servants are rushing on us, asking to take ourselves away and to make this globe only for Shaytans, not to be for Allah." Their aim, their last target and hope is to make this whole world laa deeni -

no any religion!

But a heavenly anger is ready to come on their heads! I am running away to Allah Almighty because I am not happy with my ego. If anyone is happy with their ego, they are not happy with Allah, because first fighter according to the Lord of Heavens, was our ego. Our ego never going to be an obedient one. Therefore, I am saying when the Lord of Heavens asking, "What you learned about Me? And then, what you learned about My rights on you, as I am Creator; what were My rights on My servants, you learned it?"

"No, we were secular ones." - "Take them away (from My Presence)!" Astaghfirullah, Astaghfirullah, Astaghfirullah. I was hearing in Madinatu 'l-Munawwara when that eclipse happening a secret sound saying, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah - O Allah forgive me. O People! Say astaghfirullah. The Seal of Prophets (s) was saying, "I am saying astaghfirullah daily, 70 times." If he is (s) saying it 70 times, for ourselves 70 million is not enough!

You can look and see through the faces of a very few people, a clean face, brightened face, enlightened face. Very, very, very few! (Mawlana mimics as if grooming in mirror) That man, looking very handsome and ladies at every foot, they are taking and looking. (Laughter) So many ones that they are using so many cosmetics. Coming from them very bad smelling. Therefore, they are trying to cover that smelling from themselves by using cosmetics.

Sahaba of the Seal of Prophets (s) they were dressing one shirt that you can't know if it was white or black. They had no water for washing and if washing one, they must sit naked waiting for it to dry. Therefore, they are using this for life and my Grandshaykh was saying to me, "O Nazim Effendi, their clothes you can't differentiate if it is white or black, but if you are smelling, it is smelling of best perfume of roses." Prophet's (s) command was saying, "taahiru turooqu 'l-Qur’an - purify the pathways of Qur'an." Keep clean. It is the way of imaan, the way of dhikr, the way of life. Every Sahaba their breathings, just so beautiful smelling, because they were clean, they were following holy commands of Allah Almighty: taahiru turooqu 'l-Qur’an.

May Allah forgive us. O People! People on wrong way and therefore crisis climbing. Not coming down, but day-by-day getting more and more and more until they are coming to the way of Paradise. If not, they should be taken away! That is, all nations now, looking about expected huge events, mentioned in hadith shareef, al-

marhamatu 'l-kubra.

Beware, O People! Hear, listen and obey. The Lord of Heavens asking that knowledge: what you learned about your Creator and what you learned about your Lords' rights. How you are doing for His rights? Learn this, no one is learning! Everyone trying to learn about this dunya. Even the Muslim world is trying to be westernized, mashaa-Allah...

May Allah forgives me, and forgives you. We are hoping in this holy month for heavenly help and support for weak servants. We are not claiming we are doing any servanthood but we are asking forgiveness. Forgive us, O our Lord for the honor of Your most honored servant, Sayyidina Muhammad (s.) (Mawlana stands)

Fatiha!

Lefke, 18.12.2009

CategoryJumaSohbat, CategorySahaba, CategoryEducation, CategoryAim

Lordship Position and servanthood position

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula w ala quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Allahu akbar, Allahu akbar, Allahu akbar wa li-llahi-l hamd...Subhanaka, la ‘ilma lana illa ma ‘alamtana, Innaka ‘Alimu Hakim...

(There are) two levels: One level- that there is no any other level on it, only we are saying for an understanding- that is the Lordship Position and (the other level is the) servanthood position. Lordship (is) never going to be granted; it is not a grant to be given to any creature, because no any creature (is) able to carry that position. That position (is) only for one and that One He is (the) Creator! (It is) impossible to be someone else granted Lordship, no!

Christians are saying ‘Our Lord Jesus Christ’. That is (a) biggest mistake; no mentality (is) accepting (that) or never our mindly capacity may reach to understand that position. (It is) never accepted, (it is a) biggest wrong (thing) to say for Jesus Christ: “He is Lord.” No, (it) can’t be, because Jesus Christ is a creature, from mankind. There is no ‘godkind’. ‘Godkind’ can be? No, can’t be. Mankind- countless; may come in imitated existence, but real Lordship only (for Allah). He Almighty is keeping (it) only for Himself. Nobody (is) there to be suitable for carrying Lordship, because if (there) should be someone to carry Lordshipness, he must be on (the) same position (like) the First One. (And) if he is (the) same (like the) First One that means you can’t

say one, two, (but) you should say: “Oh, this is the First One!” If you are saying (that) there is another one- what is his qualification? (It is) same with the First One! Therefore, why we are saying 1, 2, 3? It is only One! 1. Without that One- can’t be any other second one. He must put Himself in the second one (for him) to be able to carry Lordship. That means: (there is) only one! Impossible! Same! And no room for another one (who is) just similar to the First One. 2, without 1, can’t be 2. 3, without 1, can’t be 3. 1oo, without 1, can’t be 1oo, (but it is) going to be 99- all of them are coming, coming, coming...(after the) first 1.

Therefore Lordship (is) never accepting a ‘sharik’, a partner! Allah, He is Lord! When you are saying: “Jesus Christ is Lord”- what about the First One? He is going to leave, (or) to make Himself tired or to make Himself retired? Or He is going to make Himself, to take Himself from Existence to give to Jesus Christ His Lordship? For what? Jesus Christ is going to be inheritor for Him? Why? He tired or retired?

But Christians, billions of them, (they are) never thinking on such things to correct their beliefs to glorify the Lord of Heavens! They are saying this without thinking! And I am meeting so many of them (that) they are reading their Holy Books, (but they are) never understanding! (And) even though these Books (are) going to be one different from the other- (but) they are never understanding, because they have no Light through their hearts!

If you are giving to a person a book, to read it through darkness- what he is going to read or understand? Therefore (there) must be heavenly Lights through that one’s heart (so that) when (he is) looking (to) Holy Books (he) may understand quickly. (But) no one (of them) up today (is understanding)! I am meeting so many of them, even (of those whom) through themselves (through their hierarchy) (are) reaching (to the) top point- but yet they are not understanding. Lordship (is) only for that One!

What about others? (The) second level (is) for all creation! (Just the) divinely stamp (is) on them as servants! They are servants and their position is servanthood! No one (is) passing over that! But people- and through Muslims also- they like to make someones over that level of common people. (It) may be (that) someones are getting up, getting up- but- even they may reach countless levels- their level is only the level of servanthood. (It is) impossible (to get out of it!) Glory be (to) Allah!

That point is making troubles among people. No mind people from ‘Ahlu-d Dunya’, common people, who are

not taking care for heavenly Messages or heavenly Positions and who are atheist people or communist people or materialist people or square-head people or no-mind people or (the) generation-of-apes-people, that they are claming they are coming from apes- they are also asking to make themselves in a distinguished position.

Some of them with their beauty (are) thinking that: “Our level is distinguished”, some (others) of them with their mindly productions (are) seeing themselves different from others, saying: “Our level is not (an) ordinary level. (The) ordinary level is for common people.” Indian people, what (they are) saying? Parias? The lowest level people in India- that they are saying: “No value for them- Animals and those people are same”-, if they are getting up, they are saying: “We are (now) distinguished ones.” When they are seeing themselves (in that way) and (they are) saying: “We are (now) distinguished ones” they are asking to reach through their distance, through their levels, to look (to) themselves with another looking and (they are) saying: “We are not like those people...”

What is your opinion when you are saying (that) you are not like these people- unlearned people, labourers, farmers, pheasants? No, there is something... I am asking: “What is your position? What (is) happening? When you are seeing yourself up (over them that you were like them before)- what is your difference?”

In Spain they took me to a castle of one King and there were different kinds of religious people, priests and such people... They were showing it to me and it was a famous King’s Palace... Then they opened one room. There was a seat, a wooden seat... may be that King was more (fat) than Haci X., because that seat was twice as big as what I am sitting on here... They were saying: “That is (the) toilet.” Toilet place? He was thinking himself so high, such a high rank for himself and toilet for him? What happened? How? (The) toilet (is) carrying them to their real level. Who is entering (a) toilet- what is their level? Who is getting up too much...

Grandsheikh was saying (about) one person, his uncle. (Once he was) sitting in (the) coffee- shop and one person from the Daghestan people- they are very proud people- he was putting his hat like this... (in a special way) and putting dagger on the side... famous dagger from Daghestan, making like this (position)... Grandsheikh’s uncle was over 1oo years and (he was) saying: “Oh my son, are you not going to toilet? “ When that person was hearing this, he was quickly correcting his hat and making this dagger this side...

And Allah Almighty is saying for Jesus Christ (in the) Holy Quran. One word (is) making clear everything what we are saying, that they are claiming: “Jesus Christ is Lord” and giving (to) his mother also such a

heavenly position. Allah Almighty is giving the description for them, and He was saying: “Kana yakulani taam”... Oh Christians- that you are saying the level of Jesus Christ is Lordship- Allah Almighty is saying: “He and his mother were eating and drinking”! Anyone eating and drinking must be in need for (a) toilet! (The) Lord is making... toilet? What is that foolishness?

Therefore I am saying (about) that King that was making himself over their level; as much as possible you may are making yourself high, but when your stomach (is) beginning to make gurrr, gurrr, gurr, gurrr...then (they are) saying: “We can’t be there, (on that throne), but we must come down”... coming to the dirtiest place, toilet... (holding his nose from the bad smell, finishing) quickly to run away...

People (are) never using their mentality and minds and give themselves something that is not for them. That is the source of jahalet, of ignorance, that is the source of crisis, that is the source of wars and fightings, that is the source (for people) to say: “Oh, we are Turks, no one can be like us”, (or) Arabs- they are saying: “Ahna Arab”, “We are Arabs.” They are thinking that to be Arab is giving honour to them... No! Never Allah Almighty (is) saying: “Ya ayyuhal Arab”, “Ya ayyuhal ladhina Arab”, (but) Allah is saying: “Ya ayyuha-l ladhina amanu!”

Where are the teachings of the real Islam, where are the teachings of (the) Holy Books? Holy Books are asking from people to be servants or to claim to be Lords, because they are putting something on their heads or (because they are) living in palaces or ride on famous horses or have treasures? All of this it is not for you! (There are) two levels (only) and all Prophets (were) coming to call people to their real positions (and) to say: “We are Your servants!” That is (the) real teachings of all Holy Books! No any book is coming and giving an honour more than servanthood to mankind! Can’t be! But servanthood (is) coming heavy to Shaitan and to his followers and he is saying: “No! You must claim that you are most distinguished ones among creation and (that) you are something!” No, you are not something! Your level is only servanthood!

That is the summary of all Messages that have been sent through Messengers to people. And what happened? 124.ooo Prophets (were) coming and saying this, giving the same Message to people and people, no one was welcoming any Prophet! No any nation (was) accepting to say: “Welcome to you!” Because Prophets were coming to make their pride down, to make them to say: “We are Your servants.” But servanthood is so heavy for mankind!

This is what is happening on earth: People are only trying to be masters of this world. At least if not Lord, to be masters or patrons for this world- but it is nothing. Their real aim is to be Lord. Can't be!

May Allah forgive us and grant us a good understanding to think on it and to follow the ways of (the) Prophets who all say: "We are servants." If they say: "We are servants"- what about for their followers? They should say: "We are Lords"? No! But people left heavenly Commands and they are running after their egos. Egos represent Shaitan and Shaitan is representing the first rebellious one in the divinely Presence who was claiming to be Lord for all (the) creation, who was saying: "You are the Lord up, (but) I am the Lord on earth." As Nimrod was saying (also): "Oh Ibrahim, I am the Lord on earth, your Lord is in Heavens." And (the) same bad characteristic, worst characteristic now it is with everyone. They are making small ones also to grow on the same idea to say that: "I am one Nimrod. I am never going to be happy to be someone Lord for me. I am living on earth and I am trying to be Lord on earth, not to be under the Command of anyone that you are saying (He is) on Heavens!" May Allah forgive us! And send us someones with power to change their ways! To take away so many rotten heads and to bring new heads, understanding the level of servanthood, trying to be servants and asking the honour of servanthood!

For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha... This is a bombardment on Christianity...

Lefke, 19.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryChristianity, CategoryGrandsheikh

The Loser

Welcome. O, Allah's most honored creation, Man. Welcome! Let's say to each other Assalamu Alaykum wa RahmatulLahi wa Barakatuh. Marhaba! MashaAllah! Let's say, "Assalamu Alaykum" to each other. Yawmun Jadid Rizqun Jadid. A new day, a new provision. Rizq (provision) is both physical and spiritual. Dastur ya Sayyidina! O blessed Hala Sultan and our Shaykh, the Sultan of Awliyya, O Blessd Ones, from all of you I am asking support (Himmat). We do not want a low/base life. Honorable life, with what does it start? It starts with Bismillahi-r Rahmani-r Rahim. A life devoid of the BismilLah is lower, is lower than that of animals. Honorable life starts with the Basmalah Sharifah. This you must know! What did the Master of Creation (sAs) say, The Sultan of Prophets, Hz. Muhammad al-Mustafa? What did this Glorious Prophet say? Man Lam Yazdad (Whoever is not increasing) Fil Ilmi, Fahuwa Maghbunun (in knowledge, he is a loser (Maghbun). The actual words are around that meaning. Kulla Yawmin Lam Azdad (Everyday I am not increasing) 'Ilman, Dhaka al-Yawm (in knowledge, that day is Maghbun/lost.) "Maghbun" what does it mean? It became rubbish, lost,became wasted. This is such a rule, that nothing can be said above it. Man Lam Yazdad/Whoever is not increasing, Kulla Yawmin 'Ilman Fadhalika Maghbunun. in knowledge everyday, he is "Maghbunun" You find the correct words of this Hadith. The meaning of Maghbun is wasted. If knowledge does not increase everyday this man's life, this day in his life, is wasted. It was wasted. It was without any benefit. Awful! "Man," - it is Hadith of the Prophet (sAs) "Who is not increasing in knowledge everyday is Maghbun - a loser". Meaning, if not increasing in knowledge everyday, this man's life became rubbish. Rubbish! If a day is wasted, that means it is lost, gone. Someone saw another sitting in front of his shop, the shopkeeper. Around evening time, someone passed in the market. "Yahu, Marhaba," he said. "Why are you sad like this? I see you sad.

What's wrong with you?" He answered, "Our business today did not go the way we wanted. Our trade today did not make any profit." Ya! "What is your business?" "I am a grocer. With our service here, we earn our provision." "So your trade today was not like you wanted." "No it was not! Because Prophet (sAs) said: Men Istawa Yawmahu Fahuwa Maghbunun. To have two days that are identical, is to have lost, as Prophet (sAs) said. That's why our trade today did not make profit. That's why I'm sitting like that!" This is your worldly trade. Because of your worldly trade you were sad. You said our business was not successful.

How is your business going? Can a car move without petrol? It cannot. But you want to drive your car without petrol! What is the petrol of your life? Life also needs petrol, what is it? It is the seeking of Allah Almighty's Pleasure. O my Lord, I got up. BismilLahi-r Rahmani-r Rahim. I got up on Your way. For You I woke up. For You, let me live for You my Lord. Do not let me live for this Dunya. The one who lives for this Dunya"Fahuwa maghbun", is wasted. The one who runs after Dunya is wasted. Let this be known by Muslims and by non-Muslims and let them admit that it is true. If they like, they can claim it isn't true.

Today is for you, is a mercy from Allah Almighty. Allah Almighty wants you with your hands open to pray "O My Lord open for us the doors of Rizq! Irzuqana Rizqan Hasanan Tayyiban. O My Lord send us Halal Rizq." Let us not steal, or hit, or fool anyone. Let us be enemies to no one. Let us know the value of people and serve them. O our Lord, we are Your servants. We are in Your Service. You ordered us, "Fas'aw Fi Talabi-r Rizq." Allah Almighty said, go after earning your Rizq "Inna Ardi wasi'atun fa-Iyaya Fa'budun." Allah Almighty says, Bismillahi-r Rahmani-r Rahim, "Inna Ardi wasi'atun fa-Iyaya Farhabun" "fa-Iyaya Fa'budun." My world is spacious, He said. How spacious? In Dunya how many people live, millions, milliards. If you bring them all to Cyprus and put them side-by-side, the island will be enough for all of them! So this huge Dunya is not spacious enough for you? But it is greediness; because of your greediness you are not at rest! You want everything to be "for me". Every wealth, it is "for me". Every power is "for me". Every superiority is "for me". Every mightiness is "for me". Your character then will be like what? Fir'awn, pharaoh, said the same. Fira'wn also said, "mightiness is mine." "Then, The Almighty, your Lord, is Who?" Hasha! "You, come on us to wipe us out and crush us. In front of your intentions my Pharaoh-ness becomes nothing! Your intentions, O Children of Israel, all your effort is for taking my place! I became the owner of this world's

treasures, yet I became nothing!" He (pharaoh) was drowned. While drowning in the sea, he said "I believe!" I wish I would have believed earlier! I wish i would have learned how empty this world is! I wish i would not have been carried by the charms of this world. Would I have not been carried away by its magic. Because of my magicians, I thought myself something. I forgot my Creator. I didn't say BismilLahi-r Rahmani-r Rahim. Today He drowned me! I am drowning in the sea," he said. "I believe," he said.

Allahu Akbar. O Our Lord send us one who can teach us, from the Ummat of Your Beloved Honorable Servant (sAs) So he trains us, he teaches us. What beautiful teachings they are! Prophet (sAs) says increase in knowledge, not increase or decrease in wealth. The one whose 2 days are alike is a loser/Maghbun. This is not for worldly possessions. What is of value in this world? Ilim/Knowledge. What is of value of Knowledge? The knowledge of God /al-Ilmu BilLahi al-Ilmu BilLahi. The knowing and accepting of Allah, this is knowledge. Your efforts to collect the dirt of this world will not benefit you and has not benefitted anyone else.

So today the door for every knowledge related to this world has been opened. Who opened it? shaytan made it open. It was made open for shaytan. "Open this for the sons of Adam, a door and let's see will they be able to distinguish between gems and rubbish? Shaytan gave the way. Walk behind these ones, walk behind these ones. Let's see whether those are running after the carcass? or running after the gems? You Know O The Owner of Earths and Heavens, the Creator of man, Who made me too, ruling over them, O My Lord, are those running after carcass And for those running, I tell them to run even more. But foolish people, they leave the jewels and run after the carcass. And I make them run! I made Pharaoh run and at the end I drowned him. He drowned in the sea. Can they achieve anything more than pharaoh? Nowadays people, they all want to be tyrants. Qawman Jabbarin / tyrant people Fiha Qawmun Jabbarin. The Children of Israel were ordered to enter this city. Ninwa, Ninevah. "Enter" He said. They looked and said this is a very powerfully fortified city. Its guards are all giants. In front of them we're only a handfull. Saying, Fiha Qawmun Jabbarin - over there, there are tyrant people. We cannot enter! They opposed S.Musa (as). They said, we cannot enter! Because the guards on the castle look like that. Men as tall as minarets. "Qawman Jabbarin," they said. But after Allah gives permission, what is the power of "Qawman Jabbarin"? "Enter this country!" "We are scared, we won't enter!" Who is scaring you from keeping Allah's order? Shaytan. You

became together with shaytan. You became shaytan's army. You are not "Min JunudiLlah." You are not from Allah's armies. You became shaytan's, the disgraceful one's, army. What a disgrace for you! Allah is inviting you to His Paradise and you do not go. Shaytan is inviting you to Hell and you go. You can never become human! Here is the meaning of 2 days becoming equal.
There are many more meanings. There are plenty of meanings, but where is the one who can understand? With the Christian world we might understand.But for the Muslim world, it cannot recognise Dunya, Akhirat The Great Lord and the Prophet (sAs), what then? What is Dunya? What is it for? If you do not teach this, then what do you teach in the schools? University they call it. Nothing! Teach about Allah. If you do not want to learn about Allah, what is your value? They say there are universities. They are all things of no value, dung. What are you learning? Come learn this - about the Almighty Allah so He Gives you power. He Sent you knowledge with His Prophet (sAs). Take from this knowledge& you'll be able to control not one world, 1000 worlds. Nowadays they cannot govern a city, a town or even a village. They are fighting with each other. What are their claims? I will be the tyrant, no you will be the tyrant.
Pharaoh told the Bani Israel: "Your aim is to conquer our country and become tyrants. What you want is mightiness. Now the Jabbar/tyrant here is me. I am not going to leave you. One Jabbar is enough for this world." You, what do you want? Come and tell me. We are Allah's weak servants, we have not come to be Jabbars. We have not come for crushing. We do not crush and do not get crushed because our sword is La Ilaha IllaLlah Muhammadur RasuluLlah. Masha'Allah, Ya Rabbi. Because our spear is Bismillahir rahmanir rahim. In any direction we throw our spear, we conquer. We are on Allah's Way Jabr/mighty, to finish shaytan's army. We have might to make shaytan's tyranny burst on his head. We are an honorable people that come to finish shaytan and those on his way. We are Allah's servants and we are on Allah's Way mighty/Jabr - not for Dunya. We are Allah's soldiers coming to finish shaytan and those on his way. We are Allah's army. We're Jundun Min JunuduLlah. They don't say, "we're the opposition", "we're Ikhwani-l Muslimin." Leave all these! Say, "We're Judun min JunuduLlah". Our banner is: La Ilaha Illa Llah Muhammadur Rasulullah (sas).
O! How beautiful! How Pleasant! Therefore: Man Lam Yazdad Fil Ilmi Fahwa Maghbunun. 2 days, same person, no transaction for 2 days, no progress. Man Lam Yazdad Fil Ilmi Kulla Yawmin Fahwa Maghbunun/wasted. Even if all the treasures of the world are his, what is the

benefit? Nothing! The knowledge mentioned here is this. Are you teaching that? O Muslim World! The head of the Christian world said, "I am giving up this job." Why did the Pope say that? Why? "I couldn't teach these people anything. I couldn't teach to be servants to Allah I could not teach about My Lord and they ran away from me. That's why I am also leaving them. I am giving them up. These can never become Men. Those who don't know their Lord can't be human. Those are the ones after Dunya, after shatytan. What we told them is always opposite to what they want.

We speak for you to increase your knowledge. Do not pretend to be mighty/Jabr. If you have mightiness let it be against shaytan. But no one is fighting against shaytan. They are going around hand-in-hand with shaytan.Then they are complaining "the world is full of so many weapons!" Let them explode on their heads. He'll punish. Pharaoh with his army were drowned in the sea by the Lord Almighty. These people will drown in seas of fire till they come back to their sanity. Let them know themselves and say we are Allah's servants. Otherwise they will be wiped out. A flooding is coming. What flood? A flood on unbelievers. A flood of damnation is coming! Maybe one out of five people will remain alive or maybe one third or maybe only half. Because they give themselves full power. In might, the Russian say, I am the Jabbar. The American says, no. It is me the Jabbar. Who are you? The Chinese say Yahu what is this quarrel about? When was it ever your turn? And here it is one more above. They are the Jabbars. They crush, kill, finish and claim divinity. This claim is the worst. Allah disgraces those who make such a claim.

In the morning, get up on time and think and say BismiLlahi-r Rahmani-r Rahim. The Pope could not say it.He could not say BismiLlahi-r Rahmani-r Rahim. He knew that they wouldn't accept the lesson. So he said I leave them. I'll be alone with my Lord, call my Lord's Name. I won't be busy with anyone else. No one understood anything we said, The Holy Prophet, Prophet Isa (as) They moved him up and up to be God. "Kana ya’kulani t-ta'am". The person you turned into God, look at the grace of the Qur'an: It didn't state;" He goes to toilet" "Kana ya’kulani t-ta'am". They eat food. Then what happens? Toilet. How can one who goes to the toilet be God? What is this? What foolishness?

The Pope said "I will not interfere. I do not understand." You do as you understand. I give up." Our Lord, send us the one who can lead us to Your path, who can be our Leader. Send us the

Sultan to lead to Your path. "Alam tara ilal malai min Bani Israila min ba'di Musa, idh Qalu li nabiyyin lihumu ba'ath lana malikan nuqatil fi SabiliLlah". Qur'an-i Karim is teaching us. If you are to wage Jihad the you need a Sultan. You need a Sultan but you expelled the Sultans. Now you're alone, fighting each other. Is this how you understand? Hits both; the Muslims, today's slave Muslims and also to the Christians: You claim your Lord is in Heaven then you bring him down to a cross? What foolishness! What is this? You call him Lord then you bring him down, nailed on a cross. The Pope said:I don't understand. I abdicate. Who wants to be Pope can. Congratulations.

Our Lord send us one to show Your way. Send us Sultan, Mehdi (a.s). Let's say "La Ilaha Illa Llah Muhammadur RasuluLlah (sas). "Let's draw our swords and walk. Let's hit the soldiers of shaytan." Don't say Believers. The expelled Sultans are waiting. Allah said: For the sake of My Glory "Wa in udtum udna". Once you ruled world, now it's taken away because you left the Right Path. You left. If you turn back to Me I will grant you your old Kingdom. "Innal Quwwata liLlahi jami'an". Almighty Power belongs to Allah (jj) Our Lord, make us understand. Send us a Sultan. Send us one Lion. One is enough. Your banner is La Ilaha Illa Llah Muhammadur RasuluLlah. We will conquer West and East with this. May Allah not shame us, make us successful. Ya Rabbi, let us see those days. May He glorify us Our Lord. This is our wish.

Let's say Bismillahir rahmanir rahim. Al Fatiha.

Der Verlierer

Willkommen. O Allahs höchst geehrte Schöpfung, Mensch. Willkommen! Sagen wir zueinander As-Salamu `alaykum wa Rahmatullahi wa Barakatuh. Marhaba! Masha'Allah! Sagen wir As-Salamu `alaykum zueinander. Yawmun Jadid, Rizqun Jadid. Ein neuer Tag, eine neue Versorgung. Rizq, Versorgung, ist sowohl körperlich als auch geistig. Dastur ya Sayyidina! O gesegnte Hala Sultan und unser Shaykh, der Sultan der Awliya, Gesegnete, von euch allen erbitte ich Unterstützung, Himmat. Wir wollen kein niederes, unedles Leben. Ein ehrenwertes Leben, womit beginnt es? Es beginnt mit Bismillahi r-Rahmani r-Rahim. Ein Leben ohne das Bismillah ist niedriger als das der Tiere. Ein ehrenwertes Leben beginnt mit der Basmala Sharifah. Das

müßt ihr wissen!
Was sagte der Meister der Schöpfung (saws), der Sultan der Propheten, Hz Muhammad al-Mustafa? Was sagte dieser glorreiche Prophet? "Man Lam Yazdad" - Wer nicht zunimmt "Fi l-`Ilmi, Fahuwa Maghbunun" - an Wissen, ist ein Verlierer. Die tatsächlichen Worte sind ungefähr von dieser Bedeutung. "Kulla Yawmin Lam Azdad" - Jeder Tag, an dem ich nicht zunehme "`Ilman, Dhaka l-Yawm" - an Wissen, dieser Tag ist "Maghbunun" - verloren. Was bedeutet "maghbunun". Er wurde Abfall, verloren, verschwendet. Dies ist so eine Regel, daß darüber hinaus nichts gesagt werden kann. "Man Lam Yazad" - Wer immer nicht zunimmt, "Kulla Yawmin `Ilman Maghbunun" - an Wissen jeden Tag, ist "Maghbunun". Ihr findet die korrekten Worte dieses Hadith. Die Bedeutung von "maghbunun" ist verschwendet. Wenn Wissen nicht jeden Tag zunimmt, ist das Leben dieses Menschen, dieser Tag in seinem Leben verschwendet. Er wurde verschwendet. Er war ohne Nutzen. Furchtbar! 'Der Mensch' - es ist ein Hadith des Propheten (saws), 'der nicht zunimmt an Wissen jeden Tag, ist Maghbun, ein Verlierer.' Das bedeutet, wenn er nicht jeden Tag an Wissen zunimmt, wird das Leben dieses Menschen zu Abfall. Abfall! Wenn ein Tag verschwendet wird, bedeutet das, er ist weg.
Jemand sah einen anderen vor seinem Geschägt sitzen, den Ladenbesitzer. Gegen Abend ging jemand vorbei auf dem Markt. 'Yahu, Marhaba', sagte er, 'Warum seid ihr so traurig? Ich sehe euch traurig. Was fehlt euch?' Er antwortete: 'Unser Geschäft heute lief nicht so, wie wir wollten. Unser Handel brachte keinen Profit.' Ya! 'Was ist euer Handel?' 'Ich bin ein Lebensmittelhändler. Mit unserem Dienst hier verdienen wir unseren Unterhalt.' 'Euer Handel war also heute nicht so, wie ihr wolltet.' 'Nein. Weil der Prophet (saws) sagte: "Man Istawa Yawmahun Fahuwa Maghbunun." Zwei Tage zu haben, die genau gleich sind, bedeutet, verloren zu haben, wie der Prophet (saws) sagte: Er brachte keinen Gewinn. Deshalb sitze ich so da.' Das ist euer weltlicher Handel. Wegen eueres weltlichen Handels wurdet ihr traurig. Ihr sagtet, unser Geschäft war nicht erfolgreich. Wie geht euer Geschäft? Kann ein Auto ohne Benzin fahren? Nein. Aber ihr wollt euer Auto ohne Benzin fahren. Was ist das Benzin eueres Lebens? Das Leben braucht Benzin. Was ist es? Es ist das Suchen von Allahs des Allmächtigen Zufriedenheit.
O mein Herr, ich bin aufgestanden. Bismillahi r-Rahmani r-Rahim. Ich stand auf auf Deinem Weg. Für Dich bin ich aufgewacht. Für Dich laß mich leben, für Dich mein Herr. Laß mich nicht für diese Dunya leben. Derjenige, der für diese Dunya lebt, "Fahuwa Maghbunun", ist

verschwendet. Derjenige, der der Dunya nachläuft, ist verschwendet. Macht das bei Muslimen und Nicht-Muslimen bekannt, und laßt sie zugeben, daß es wahr ist. Wenn sie wollen, können sie behaupten, es sei nicht wahr. Heute ist für euch, es ist eine Barmherzigkeit Allahs des Allmächtigen. Allah der Allmächtige will, daß ihr mit offenen Händen betet: 'O mein Herr, öffne für uns die Tore des Rizq!' "Irzuquna Rizqan Hasanan Tayyiban." O Mein Herr, sende uns Halal Rizq. Laß uns nicht stehlen oder schlagen oder jemanden betrügen. Laß uns niemandes Feind sein. Laß uns den Wert der Menschen erkennen und ihnen dienen. O unser Herr, wir sind Deine Diener. Wir stehen in Deinem Dienst. Du befahlst uns: "Fas'aw fi Talabi r-Rizq." Allah der Allmächtige sagte: Geht und verdient euer Rizq. "Inna Ardi Wasi`atun fa Iyaya Fa`budun." Allah der Allmächtige sagt, Bismillahi r-Rahmani r-Rahim, "Inna Ardi Wasi`atun fa Iyaya Farhabun". "Fa Iyaya Fa'budun". Meine Welt ist weit, sagte Er. Wie weit? In der Dunya leben wieviele Menschen? Millionen, Milliarden. Wenn ihr sie alle nach Zypern bringt und sie Seite an Seite legt, wird die Insel für sie alle ausreichen! Diese riesige Dunya ist also nicht weit genug für euch?

Aber es ist Gier, wegen euerer Gier kommt ihr nicht zur Ruhe! Ihr wollt alles 'für mich'. Aller Reichtum ist 'für mich'. Alle Macht ist 'für mich'. Jede Überlegenheit ist 'für mich'. Jede Mächtigkeit ist 'für mich'. Euer Charakter wird dann wie sein? Fir`awn, Pharao, sagte dasselbe. Fir`awn sagte auch: 'Mächtigkeit ist für mich! Wer ist dann Allah der Allmächtige, euer Herr?' Hasha! 'Ihr kommt über uns, um uns auszulöschen und zu vernichten. Vor eueren Absichten wird meine Pharaonenheit zu nichts! Euere Absichten, Kinder Israels, euere ganze Anstrengung geht dahin, meinen Platz einzunehmen. Ich wurde der Besitzer der Schätze dieser Welt, und doch wurde ich nichts!' Er (Pharao) ertrank. Während er im Meer ertrank, sagte er: Ich glaube! Ich wünschte, ich hätte früher geglaubt. Ich wünschte, ich hätte gelernt, wie leer diese Welt ist! Ich wünschte, ich hätte mich nicht vom Charm dieser Welt mitreißen lassen. Hätte ich mich doch nicht von ihrer Magie mitreißen lassen! Wegen meiner Zauberer hielt ich mich für jemanden. Ich vergaß meinen Schöpfer. Ich sagte nicht Bismillahi r-Rahmani r-Rahim. Heute ertränkte Er mich. Ich ertrinke im Meer, sagte er. Ich glaube, sagte er. Allahu Akbar.

O unser Herr, sende uns einen, der uns lehren kann, von der Ummat Deines geliebten, ehrenwerten Dieners (saws). Damit er uns unterrichtet. Was für schöne Lehren das sind! Der

Prophet (saws) sagt 'Zunahme im Wissen', nicht 'Zunahme oder Abnahme an Reichtum'. Derjenige, dessen zwei Tage gleich sind, ist ein Verlierer, Maghbun. Das gilt nicht für weltliche Besitztümer. Was ist von Wert in dieser Welt? `Ilim, Wissen. Was ist von Wert im Wissen? Das Wissen von Gott, al-`Ilmu Billahi. Al-`Ilmu Billahi. Das Wissen und Anerkennen Allahs, das ist

Wissen. Euere Anstrengungen, den Dreck dieser Welt zu sammeln, nützen euch nichts und haben noch nie jemandem genützt. So ist heute die Tür für jedes Wissen im Zusammenhang mit dieser Welt geöffnet worden. Wer hat sie geöffnet? Shaytan öffnete sie. Sie wurde geöffnet von Shaytan. 'Öffne dies für die Söhne Adams, eine Tür, und mal sehen, ob sie in der Lage sind, zwischen Edelsteinen und Abfall zu unterscheiden. Shaytan zeigte den Weg. Geht hinter diesen her, geht hinter diesen her. Mal sehen, ob sie hinter dem Kadaver her sind oder hinter den Edelsteinen. Ihr wißt, der Eigner der Erden und Himmel, der Schöpfer des Menschen, Der mich auch gemacht hat, Der über sie herrscht, o mein Herr, jene sind hinter dem Kadaver her und jenen, die rennen, sage ich, sie sollen noch mehr rennen. Aber die dummen Leute lassen die Juwelen liegen und laufen hinter dem Kadaver her. Und ich bringe sie zum Laufen! Ich brachte Pharao dazu, zu laufen und am Ende ertränkte ich ihn. Er ertrank im Meer. Können sie mehr erreichen als Pharao?
Heutzutage wollen alle Menschen Tyrannen sein. Qawman Jabbarin, Tyrannen, Fiha Qawmun Jabbarin. Den Kindern Israels wurde befohlen, diese Stadt zu betreten. Ninwa, Niniveh. Tretet ein, sagte Er. Sie guckten und sagten, das ist eine sehr stark befestigte Stadt. Ihre Wächter sind alles Riesen. Vor ihnen sind wir nur eine Handvoll. Sie sagten, Fiha Qawmun Jabbarin - dort drüben sind Tyrannen. Wir können nicht hineingehen. Sie widersetzten sich S. Musa (as). Sie sagten, wir können nicht hineingehen, weil die Wächter dieser Burg so aussehen, Männer groß wie Minarette. Qawman Jabbarin, sagten sie. Aber nachdem Allah die Erlaubnis gibt, was ist die Macht von Qawman Jabbarin? 'Tretet ein in dieses Land!' 'Wir haben Angst, wir treten nicht ein!' Wer macht euch Angst davor, Allahs Befehle einzuhalten? Shaytan. Ihr kamt mit Shaytan zusammen. Ihr wurdet Shaytans Armee. Ihr seid nicht "min Junudillah". Ihr seid nicht von Allahs Armee. Ihr wurdet Shaytans, des Schändlichen, Armee. Was für eine Schande für euch! Allah lädt euch ein in Sein Paradies, und ihr geht nicht. Shaytan lädt euch ein in die Hölle, und ihr geht. Ihr könnt nie menschlich werden.

Hier ist die Bedeutung von zwei Tagen, die gleich bleiben. Es gibt viel mehr Bedeutungen. Es gibt vielfältige Bedeutungen, aber wo ist derjenige, der verstehen kann? Für die christliche Welt können wir es verstehen. Aber für die Muslimwelt, sie kann nicht Dunya und Akhirah erkennen. Der Große Herr und der Prophet (saws), was dann? Was ist die Dunya? Wofür ist sie? Wenn ihr das nicht lehrt, was lehrt ihr dann in den Schulen? Universität nennen sie es. Nichts! Lehrt über Allah. Wenn ihr nicht über Allah lernen wollt, was ist euer Wert? Sie sagen, es gibt Universitäten. Es sind alles Dinge ohne Wert, Dung. Was lernt ihr? Kommt, lernt das - über den Allmächtigen Allah, damit Er euch Macht gibt. Er sandte euch Wissen mit Seinem Propheten (saws). Nehmt von diesem Wissen, und ihr werdet nicht eine Welt, sondern 1000 Welten kontrollieren können. Heutzutage können sie keine Stadt, nicht mal ein Dorf regieren. Sie bekämpfen einander. Was sind ihre Ansprüche? Ich werde der Tyrann sein! Nein, du wirst der Tyrann sein! Pharao sagte den Bani Israel: Euer Ziel ist es, unser Land zu erobern und Tyrannen zu werden. Was ihr wollt, ist Macht. Jetzt ist der Jabbar, der Tyrann, ich. Ich werde euch nicht lassen. Ein Jabbar ist genug für diese Welt.

Du, was willst du? Komm und sag's mir. Wir sind Allahs schwache Diener, wir sind nicht gekommen, um Jabbars zu sein. Wir sind nicht gekommen, um zu vernichten. Wir vernichten nicht und werden nicht vernichtet, weil unser Schwert La ilaha illa Allah, Muhammadu r-Rasulullah. Masha'Allah, ya Rabbi. Weil unser Speer Bismillahi r-Rahmani r-Rahim ist. In jede Richtung, in die wir unseren Speer schleudern, erobern wir. Wir sind auf Allahs Jabr, Mächtigem, Weg um Shaytans Armee zu erledigen. Wir haben die Macht, um Shaytans Tyrannei auf seinem Kopf zerbersten zu lassen. Wir sind ehrenwerte Menschen, die kommen, um Shaytan und die auf seinem Weg zu erledigen. Wir sind Allahs Diener, und wir sind auf Allahs Jabr, Mächtigem, Weg, nicht für die Dunya. Wir sind Allahs Soldaten und kommen, um Shaytan und die auf seinem Weg zu erledigen. Wir sind Allahs Armee. Wir sind Jundun min Junudullah. Sie sagen nicht: Wir sind die Opposition. Wir sind Ikhwanu l-Muslimin. Laßt all das! Sagt: Wir sind Jundun min Junudullah. Unser Banner ist: La ilaha illa Allah, Muhammadu r-Rasulullah (saws). O, wie schön! Wie angenehm!
Deshalb: "Man Lam Yazdad fi l-`Ilmi Fahwa Maghbunun." Zwei Tage dieselbe Person, keine Transaktion zwei Tage lang, kein Fortschritt. Man Lam Yazdad fi l-`Ilmi kulla Yawmin Fahwa

Maghbunun, verschwendet. Auch wenn alle Schätze der Welt sein sind, was ist der Nutzen? Keiner. Das Wissen, das hier erwähnt wird, ist das. Lehrt ihr das? O Muslimwelt! Das Oberhaupt der christlichen Welt sagte: 'Ich gebe diesen Job auf.' Warum sagte der Papst das? Warum? 'Ich konnte diese Leute nichts lehren. Ich konnte nicht lehren, Diener Allahs zu sein. Ich konnte nichts über Meinen Herrn lehren, und sie liefen mir davon. Deshalb verlasse ich sie. Ich gebe sie auf. Diese können nie Menschen werden. Jene, die ihren Herrn nicht kennen, können keine Menschen sein. Sie sind jene, die hinter der Dunya, hinter Shaytan her sind. Was wir ihnen sagten, ist immer das Gegenteil von dem, was sie wollen. Wir sprechen zu euch, um euer Wissen zu mehren. Tut nicht so, als seid ihr Jabr, mächtig. Wenn ihr Mächtigkeit habt, wendet sie gegen Shaytan. Aber niemand kämpft gegen Shaytan. Sie gehen herum Hand-in-Hand mit Shaytan. Dann beschweren sie sich: Die Welt ist so voller Waffen! Sie sollen auf ihren Köpfen explodieren!
Er wird strafen. Pharao wurde mit seiner Armee im Meer ertränkt durch den Allmächtigen Herrn. Diese Leute werden in Feuermeeren ertränkt, bis sie wieder zu Sinnen kommen. Sie sollen sich selbst kennenlernen und sagen, wir sind Allahs Diener. Sonst werden sie ausgelöscht. Eine Flut ist im Anmarsch. Welche Flut? Eine Flut auf die Ungläubigen. Eine Flut der Verdammnis ist im Anmarsch! Vielleicht einer von fünf Leuten wird überleben oder vielleicht ein Drittel oder vielleicht nur die Hälfte. Weil sie sich selbst volle Macht geben. An Macht, sagt der Russe, bin ich der Jabbar. Der Amerikaner sagt: Nein. Ich bin der Jabbar. Wer bist du? Der Chinese sagt: Yahu, worum geht es in diesem Streit? Wann ward ihr jemals an der Reihe? Und hier ist noch einer über euch. Sie sind die Jabbars. Sie vernichten, töten, erledigen und beanspruchen Göttlichkeit. Dieser Anspruch ist das schlimmste. Allah bringt jene, die so einen Anspruch erheben, in Schande. Am Morgen steht rechtzeitig auf und denkt und sagt Bismillahi r-Rahmani r-Rahim. Der Papst konnte es nicht sagen. Er konnte nicht Bismillahi r-Rahmani r-Rahim sagen.

Er wußte, sie würden die Lektion nicht annehmen. Also sagte er: Ich verlassen sie. Ich werde allein mit meinem Herrn sein, den Namen meines Herrn anrufen. Ich werde mit niemand anders befaßt sein. Niemand verstand, was ich sagte. Der heilige Prophet, der Prophet Isa (as), sie erhöhten ihn und machten ihn zu Gott. "Kana Ya'kulani t-Ta'am." Die Person, die ihr zu Gott machtet - seht die Anmut des Quran: Er führt nicht aus, 'Er geht zur Toilette' - "Kana Ya'kulani t-

Ta'am" - Sie nehmen Nahrung zu sich. Was geschieht dann? Toilette. Wie kann einer, der zur Toilette geht, Gott sein? Was ist das? Welche Dummheit? Der Papst sagte: Ich mische mich nicht ein. Ich verstehe nicht. Ihr tut so, wie ihr versteht. Ich gebe auf.
Unser Herr, sende uns den, der uns führen kann zu Deinem Weg, der unser Führer sein kann. Sende uns den Sultan, um zu Deinem Pfad zu leiten. "Alam Tara ila l-Malai min Bani Israila min ba'di Musa, idh Qalu li Nabiyyin lihumu b'ath lana Malikan Nuqatil fi Sabilillah." Der Quran-i Karim lehrt uns. Wenn du Jihad führen willst, brauchst du einen Sultan. Du brauchst einen Sultan, ihr aber habt den Sultan ausgetrieben. Jetzt seid ihr allein und kämpft gegeneinander. Ist das, was ihr versteht? Es trifft beide: die Muslime, die heutigen versklavten Muslime und auch die Christen. Ihr beansprucht, euer Herr ist im Himmel. Dann bringt ihr ihn herab an ein Kreuz? Was für dummes Zeug! Was ist das? Ihr nennt ihn Herr, dann bringt ihr ihn herunter, nagelt ihn ans Kreuz? Der Papst sagte: Ich verstehe nicht. Ich danke ab. Wer Papst werden will, kann es. Herzlichen Glückwunsch. Unser Herr, sende uns einen, der Deinen Weg weist. Sende uns den Sultan, Mahdi (as). Sagen wir La ilaha illa Allah, Muhammadu r-Rasulullah (saws). Ziehen wir unsere Schwerter und marschieren. Schlagen wir die Soldaten Shaytans. Sagt nicht Gläubige. Die verstoßenen Sultane warten. Allah sagte: Um Meiner Herrlichkeit willen "Wa in Udtum Udna". Einmal beherrschtet ihr die Welt, jetzt ist sie euch genommen, weil ihr den Rechten Pfad verlassen habt. Ihr habt ihn verlassen. Wenn ihr euch wieder zu Mir wendet, gebe Ich euch euer altes Königreich zurück. "Inna l-Quwwata Lillahi Jami'an". Die Allmächtige Macht gehört Allah (jj). Unser Herr, laß uns verstehen. Sende uns einen Sultan. Sende uns einen Löwen. Einer ist genug. Dein Banner ist La ilaha illa Allah, Muhammadu r-Rasulullah. Wir werden West und Ost damit erobern. Möge Allah uns nicht beschämen, uns erfolgreich machen. Ya Rabbi, laß uns diese Tage sehen. Möge Er uns preisen, unser Herr. Das ist unser Wunsch. Sagen wir Bismillahi r-Rahmani r-Rahim. Al Fatiha.

Lefke, 28.02.2013

Only Losers Run after Dunya

Dastoor yaa Sayyiddi, madad. Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullahi wa salaamuh thumma 's-salaam `ala jami`ee'l-anbiya wa 'l-awliya wa `ala Saahib az-Zamaan wa `ala Qutb al-Mutassarif fi 'd-dunya maa bayna al-mashaariq wa 'l-maghaarib. Zidhu yaa Rabbee `izzan wa sharafa zidna bihim yaa Rabbana hulman wa ta`atan wa `izzan wa sharafan wa nooran. A`oodhu billahi min ash-Shaytani 'r-rajeem, Bismillahi 'r-Rahmaani 'r-Raheem.

O People! As-salaamu `alaykum. This heavenly salute is for believers. Unbelievers, they are not asking. If they are not asking, they will be in bad conditions and also in unrest; they will be unhappy and in a position of dishonor. There will be no honor for those who are not interested in a heavenly salute, here and Hereafter! And we are asking forgiveness for ourselves and for everyone from Mankind who is living on this planet.

O our Attenders! As-salaamu `alaykum. Don't be always `aboos al-wajhi, "frowning faced." Don't be like those who are always showing through their faces that they are in unrest, unhappy, and aren't successful ones. Allah Almighty is not loading on His servants a heavy burden. Allah Almighty is never saying to His servants, "Run after dunya and collect so many things." Never is Allah Almighty urging His servants to be rich ones for dunya. Never is He (swt) saying, "O Mankind! Run after dunya and collect so many things." He is never offering this.

O our common Attenders! What is your opinion? What have you learned from the messengers' messages and from holy books? Say, if you are believers! Say, "We learned that our Creator is not urging Mankind to run after dunya to collect it."

O Salafi `ulamas? Where are you? Why are you not saying this and teaching people? You are only running to be `ulamas, such learned ones, doctors, that one and that one. No, you are just kulif, granted knowledge for what you learned. Did you learn for your knowledge to be for you only, and not to give to people? Because common people can't learn everything. But you are saying, "We learned from childhood, we are trying to learn more and more and more." I understand that you learned, but for what? To say, "That is Shaykh Kirmani, a famous learned person, Shaykh Dumani is a big `alim or a big learned person, Shaykh Tijani is known as a big `alim." To be said that you are such a big `alim and you are asking to be respected? So many names we may say of those of you who have learned that heavenly knowledge. For what, to keep it to yourself?

What is the benefit to keep that knowledge to yourself? It is a heavenly grant to `ulamas, particularly those who claim, "We are Wahabi `ulamas or Salafi `ulamas," or, "We are Salaafiyoon." Why are you not teaching people what was the heavenly order to Mankind? Say! What was their mission and heavenly offer? Which thing? Say! Did the Lord of Heavens offer His servants to collect dunya? Say! To build high buildings, or save trillions or billions worth of gold and jewels? And the heavenly ones are particularly addressing people in holy places, kings and princes and shaykhs and rich ones, because Salafiyoon are living under their wings, showing off, that they are something when really they are nothing!

Why are you not saying this to mulook and umaraa and shaykhs, who are saving billions and trillions? Is it for this purpose that Allah Almighty is sending prophets to teach people, that they should collect dunya? For what? And if they are doing wrong, what can we do? People from holy lands are collecting billions, trillions, coins, petroleum, and this and that. What should we say? They are our leaders, who are saying, "We are taking people to the right way."

If the right way is to collect gold and to build high buildings or to marry beautiful ladies and to enjoy themselves, if it is a heavenly order for Mankind, what are we going to do? There is no possibility for us because all of us can't be kings or umaraas or shaykhs. No. And Allah Almighty, with His Divine Justice, is

giving the same level for all of Mankind. And Allah Almighty is always, through His holy book, al- Qur'an al-Kareem, saying, Ayyuha 'n-naas, "O Mankind, O Human nature!" Yes, He is making a distinction between Mankind, saying, •••••• •••••••••••• •••• •••••• •••••••• inna khalaqnaakum min dhakarin wa unthaa. "Verily we created you (Mankind) from male and female." (49:13) (Mawlana Shaykh stands and sits) Why are you not saying this? That is a holy command to all prophets.

The Seal of Prophets (s) was never leaving one coin, never leaving anything from dunya. Which way are you following? O our oolu 'l-amr, "those in authority," our kings and mulook who are claiming they are holy ones, saying, "We are special, chosen ones." Who is choosing you, that you are chosen, that you are an exception, that you can save gold and build high buildings? Is there such a command in holy books or in our Prophet's declaration? Show us that Allah Almighty is giving a chance to you and with that chance you are accumulating billions of coins, hundreds of high buildings, hundreds of cars, hundreds of ladies. Who is giving that authority, that chance to you?

On the Day of Resurrection, the mulook will come and catch the Salafi `ulamas first, saying, "Why were you saying to us that the Lord of Heavens offered us to save many more coins and to have so many high buildings in east and west, in holy places?" SubhaanAllahi 'l-`Aliyyu 'l-`Azheem!

O Salafi `ulamas! You are saying, "We are mu'mins," and you are building towers of Nimrod in holy places! And we are saying it is not a good thing to make so many high buildings here. What must we do? Their ladies are saying, "O my darling! We may go to London or New York or Paris, or to Monte Carlo, western countries. Why are we sitting here?"

"O my darling! We built such a high building to be happy, but you are saying that we may go to Monte Carlo?"
"Where, O my darling?"
"We must keep the order of Holy Prophet."
"What did he say?"
"I forgot."
"But I did not forget. The Holy Prophet was saying, •••••• ••••• • ••••••'Saafiroo tasahuru wa turzaqu, "travel about, you will awaken and you will be provided sustenance."
"I never heard this fatwah. I must ask our Salafiyoon if they gave a fatwah, that we may save ourselves in the

Divine Presence!"

(Mawlana stands and sits) Mashaa-Allah, mashaa-Allah. What is Allah Almighty saying? O Salafi `ulamas, why are you not reminding mulook and other ones what Allah Almighty is saying? (Mawlana Shaykh stands) asta`eedhu billah. •••••••••• ••••••••••• ••••• ••••••••• ar-rijaalu qawaamoon `ala an-nisaa, "Men are maintainers and leaders of women." (4:34)

So many times we are reciting Holy Qur'an, but we are not paying attention, we are not understanding which surah was this? "We are saying, O our Salafi `ulama, you are knowing which surah is this?" "Yes, our Majesty, Allah Almighty is saying, ar-rijaalu qawaamoon `ala an-nisaa but we are fearing to say this to our mulook because they will blame us. Therefore, we are not saying anything." (Mawlana Shaykh sits) Yes, sir. Yes, sir. We are saying, "We are fed up here with sand and deserts. No, we like to be like east and west, to have beautiful places. We like to enjoy ourselves. We have the possibility, why are we sitting here?" "Be patient, O my beautiful one. Don't be angry, my princess one. I may kiss you. Don't be angry. We may prepare for a short trip to other countries to be happy, so don't be angry with us."

O Salafi `ulamas! Where are you? I am not making a scenario here, or theater or cinema. But this is my lowest level with people and they are making me speak to you because you are on the lowest level. Who is on the lowest level? Oh, our Wahabi `ulamas; you are saying, "We are very, very happy to go to western countries for the sake of making tabligh, to call people to Islam. Therefore, we must go there."

That is the Wahabis' understanding, because they are saying, "We must go everywhere in western countries, we can enjoy ourselves first and we are saying to mulook we are calling people to Islam." No, you are not calling people to Islam and you are not calling people (Mawlana Shaykh stands) to Allah Jalla Jalaaluh and His Prophet (s), most beloved one, most honored one. (Mawlana Shaykh sits) But that is your mentality, to go to western countries. And you are saying to His Majesty, the King, "We are doing our best to go to western countries and call people to Islam. Therefore, we must build or buy high buildings, we must dress as Europeans or western countries' dressing, and we must put ornaments."

They are all liars! Come take care of people in Muslim countries first, then go to western countries! Don't be heedless!

O Wahhabiyoon! Don't think that no one knows what you are doing. Without speaking there are some ones who know your intentions! Therefore, you are always unsuccessful and your faces are always in darkness. Yes, their mentalities must be taken away. First we should arrange everything in Islamic countries so that western countries are running to you to see the life of Muslims, and they will find realities of Islam, Deen Allah, Deen al-Haqq! May Allah (swt) forgive us.

O our Attenders! Don't be heedless and ignorant. My English is so bad, but if you are hearing and thinking about it, you can understand. Fear from Allah Almighty! (Mawlana Shaykh stands)

O our Lord! We are so weak ones, we can't do anything on our egos, we are weak servants. Forgive us, for the honor of the Seal of Prophets, Sayyidi 'l-Awwaleen wa ’l-Akhireen (s)! (Mawlana Shaykh sits)

Fatihah.

(34 minutes) Good, that is enough. It was a heavy bombardment.

(852 viewers today) Alhamdulillah, it is going up. Allah makes them understand. Tawbah yaa Rabb! Tawbah yaa Rabb! Tawbah, astaghfirullah.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 19.08.2010

WebSufiLive, CategoryOhMyDarling, CategoryWahabism, CategoryWesternNation, CategorySaudiArabia, CategoryArchitecture

Lose Your Identity To Be With The One

Madad yaa RasoolAllah. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Ya Rabb Zid Habeebika Sayyidina Muhammad, Sayyidi 'l-Awwaleen wa'l-Akhireen,`izzan wa sharafan, nooran wa surooran, ridwaana wa sultaanan. taqabal ma'adhiratanaa yaa Rabbana. (Mawlana Shaykh sits.)

Thumma as-salaamu `alaykum yaa `ibaadAllahi 's-saaliheen, that you have been granted holiness from the Lord of Heavens. We are in need of your support. And as-salaamu `alaykum yaa al-Qutbu 'z-Zamaan, Yaa RijaalAllah, whom they are giving everything for the sake of the Lord of Heavens. With their good will, they are saying, `an `abdun wa maa yamlikuhu li sayyidihi. A`oodhu billahi min ash-Shaytaani 'r-rajeem, bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.) Yaa Rabba 'l-`ibaad irham da`fanaa, irham da`fanaa (Mawlana Shaykh sits.) We are Your weak servants, O our Lord, the weakest ones. If the whole of Creation is going to be in one atom. Can be. What is your opinion? Common people are asking those that claim, "We know Allah." That is a question for all holy ones or for those who claim that they are learned

people, or that they know everything. Madad yaa Saahibu 'l-Imdaad, to make clear something that our Creator likes to be known.

Bismillahi 'r-Rahmani 'r-Raheem. We are saying, O Salafi `ulamas! O Doctors of Shari`ah! O so many with such `ajaaib, bright titles about something that belongs to Islam. Islam is universal. When you say, "Islam," it is a universal reality. Islam reaches everything, it reaches every atom in existence. It may be of material aspects, the smallest part of the material world, they call, atoms. They say that atoms are such incredible things fawq al-`adaa, khaaliqu 'l-`adaah, SubhaanAllah! Incredible! Every atom represents its Creator! When an atom represents the knowledge that belongs to it, Man's understanding can't reach it. Each atom must give a complete representation according to its understanding level, about their Creator. For everything, this must be.

O `ulamas! O learned people, and book-given people ("People of the Book," Christians and Jews), you also must listen and you must try to understand. No arguing! What we are saying is not for argument, it is only to say, "Yes, this is true." There is no argument about divinity! This huge appearance of the world, if you may divide it into smaller and smaller and smaller, juzun laa yatajazzaa, until you reach a point where it is impossible to divide it, then what is remaining? If there is something, then it can be divided. This means that all Creation comes to the point of zero, finished, when this huge space, this universe, can't be further divided. That means all Creation comes to zero! Laa mawjooda ill-Allah. Are you understanding, Salafi `ulamas? They are making me speak on this because you claim that you know something. There is a brilliant ifaadah, a saying or expression in Arabic verse. You must understand what has been said, isma`! Listen, O `ulamas, listen! Fa-fee kulli shayin lahu ayaah, in everything there is a Sign of God. This is an ocean. Kulli shay, even the last point where it is impossible to be divided. Fa-fee kulli shayyin lahu ayaah, tadullu annahu Waahidun, "In everything there is a Sign of God that signifies He is One." (Mawlana Shaykh stands.) Subhaanah wa t`aala. (Mawlana Shaykh sits.)

That is an ocean! Everything is witnessing that it has been ordered to do what is its mission. Everyone must do his mission. What is their mission? To say, "Only He is in existence, (Mawlana Shaykh stands.) Only Allah Almighty and nothing else!" (Mawlana Shaykh sits.) That is the meaning of laa mawjooda illa-Llah. Everything witnesses and disappears. Laa mawjoodah illa-Llah. There can't be in existence ghayr-Allah, where it is impossible to be divided. Everything in existence reaches the last point and giving the declaration

that only He is in existence and nothing else and then finishes.

Where are they going and who is making that declaration? Whoever makes that declaration, just enters Wahdaaniyat, Unity Oceans and disappears, as a drop that comes from the clouds when reaching the ocean, its identity just disappears; identity is only for the ocean. You must try to know something they are saying, O `ulamas, Azhari `ulamas, and Christian learned people, and Jewish holy people, what are you saying? There is no comment on it. Finished. Finished. And we are coming from Unity Oceans, appearing and giving our declaration, "Annahu huwa waahidun," and running into oceans of Divinity. Divinity Oceans. Therefore, this knowledge gives honor to servants. They are not in need to come for a second time, to be tried or to be asked for the declaration, "Annahu huwa waahidun!" Enough, finished. This is a simple explanation.

Therefore, the Seal of Prophets (s), Sayyidi 'l-Awwaleen wa'l-Akhireen, Sayyidina Muhammad, (Mawlana Shaykh stands and sits.) when he was asked about afdalu 'l-`aamaal. Do you understand Arabic or not? Leave being Wahabi or Salafi! No, come and try to be muwahhid. Muwahhid is one who says laa ilaaha illa-Llah Huu. Come to that point, and accept this. When the Seal of Prophets (s) had been asked what is from the best work or best action of a person? What is afdalu 'l-`aamaal? What is that `aamaal, the best effort, the highest point of effort? The Seal of Prophets said, "Al-`ilmu bil-Llah," the knowledge of Allah.

People were surprised. Why were they surprised? Because they were asking for something that a servant may do, something that belongs to our physical being's efforts. But his answer was that it never belongs to the effort of our physical being, but it is beyond that, beyond! The answer of the Seal of Prophets (s) was very high, because what we are doing physically of `ibaadat, worshiping, is so majaal. As when a horse runs in it's track, an area that is it's majaal. Everything that belongs to our physical being and its efforts has a majaal, an area that we are in. But this station that the Seal of Prophets (s) was expressing is beyond our efforts. The 'drop' comes and it has a majaal, it has a being through its creation and when moving from its appointed point and then leaving it's majaal, it reaches an ocean, and its identity simply disappears. There only remains the Identity of the Lord of Creation. You understand American (to Dr. Munir, sitting next to him)?

That hadith an-nabawi ash-shareef is such an ocean, such an ocean. Afdalu 'l-`aamaal, what can you do that is the most valuable action in your whole life? Say, Salafi `ulamas, Azhari `ulamas, say whole learned people! Is it to ride a horse your whole life? Or is it to use that horse to reach the Divine Presence? It is not important

whether you are on a horse or a donkey, or walking or running, but why are you doing that? For what are you praying, for what are you fasting, for what are you doing so much maajaabihin Nabi? Is that what Prophet (s) brought and taught people? Is that our real target? No.

On the Night Journey of Seal of Prophets (s), he rode from Meccat al-Mukarramah to Quds ash-Shareef. What do you think was the real target? To ride the Buraq? And then Jibreel (a) brought him to the stairs, one after one, one after one, until they reached the real target, the Divine Presence and Jibreel (a) said, "I cannot move even one hair from here, to there, I will be finished. But you O Muhammad! (Mawlana Shaykh stands and sits.) You can pass! You are matloob, the only one invited to that Divine Presence, no one else. That ocean is only for you, no one else."

Therefore, what we are doing, is not a target for ourselves, the real target is to reach through that Infinity Ocean up to the Divine Presence. There you are going to say la ilaaha illa-Llah, laa ilaaha illa-Llah, laa mawjooda illa-Llah, laa mawjooda illa Ant! "There is none in existence except You." You must learn, it is not a simple thing that we have been granted. We have been granted such a big grant, that only He Who granted it knows. Therefore, •••••••• ••••••••••• ••••• ••••• wa laqad karamnaa Bani `Adam. "Surely We have honored the Children of Adam." (17:70) What is the real takreem, real honor that has been granted Man? (Of that) we know nothing.

O Allah, forgive us. We are running after earthly pleasures and we are running to reach some material aspects. Forgive us and make an opening that we may understand something. When we understand something, we will be in Divine Oceans of Unity. Welcome listeners. We are amusing ourselves as animals are amused, and we are so proud! We are saying, "We are Mankind!" (How are we Mankind?) For what? Because we are amusing ourselves with material aspects? In the animal world, they are amused by that. And it is a blame for all Mankind if they are not understanding. May Allah forgive us.

Fatihah.

(Mawlana Shaykh prays two raka`ts shukr)
(Mawlana Shaykh speaks to Hajjah Naziha and Shaykh Hisham on the phone.)
(Shaykh Hisham: Anta Qutb al-Aqtaab, Ghawth az-Zamaan, al-Waarith al-Muhammadi!)
(Mawlana Shaykh laughs.)

Shaykh Hisham has an appointment with the White House.

(Shaykh Hisham: Azhar ash-Shareef has come against the Wahabis. Make du`a for me, Mawlana.)

(45 minutes.)

How many people? (558)

Lefke, 26.05.2010

WebSufiLive, CategoryAllah, CategoryScience, CategoryMiraj, CategoryMankind

THE LOVE CENTRE OF THE HEARTS and the LOVE OF THE MOST BELOVED OF ALLAH

Oh Allah Almighty, give me your love,
and the love of those whom you love and the
good actions that will lead me to your love.

Prayer of the Prophet Muhammad (sal)

May Allah Almighty make us to be with his friends. It is difficult to be a friend of Allah as it may be too big for us, but at least we must try to be a friend to his friends. I never claim that I am a friend of Allah and I am ashamed to say, “Oh my Lord, make me one of your friends” but I am asking from Lord Almighty Allah that He grants me to be with His great friends, and to be the friend of His friends. This is the lowest point of Iman and below this level there is no level. As for him who loves the friends of Allah, even if he does not do any other good actions it should be a reason for his safety. It is impossible for that person to die, having a bad end (inhatima). Yes, he is never going to have a bad end. That Muhabba, that love, which is through his heart, keeps him with the friends of Allah. Islam was built on the foundation of love from the beginning to the end.

Firstly Seyyedina Muhammad (sal), he is the beloved of Allah. Allah loves him and therefore his composition is mixed with Divine Love. He became Habibullah (the most beloved of Allah). Almighty Allah granted to him from His Divine Love. Seyyedina Muhammed (sal), was taking from Almighty Allah this Muhabba, this Divine Love and giving from this to his Sahaba (the Companions of the Prophet). If he was not giving this Divine Love to his Sahaba, his Sahaba would not have been able to love him.

Hazarat Omar who loved the Prophet Muhammad (sal) so much told him one day, “Ya Rasoolullah (Oh Messenger of Allah), I love you, I love you more than my family and my children excepting for the love that I have for myself.” Then the Prophet (sal) said to him, “Ya, Omar, till you love me more than your own being, you will not be able to reach to kamal ul iman (Perfect Iman). The Prophet (sal) by saying this, made Seyyadina Omar to improve from the level that he was in, into what the Prophet (sal) was asking of him. This is a miraculous power of Rasoolullah (sal) Mujizah). From that very instant, in that very moment, he made Seyyadina Omar to say that he loved him more than his own being. Rasoolullah quietly took him to that point. All the Sahaba loved Rasoolullah (sal) from their souls. Don’t think that the above was only for Seyyadina Omar, no, it is open for the whole Ummah of the Prophet Muhammad (sal) and for all the nations. Yes, any one may be able to love the Prophet Muhammad (sal) even more than his own soul.

The Sahabas were full of love for the Prophet Muhammad (sal). They were full of this Divine love. Muhabbah. It was with this feeling of being fully in love with Rasoolullah (sal), that they traversed through the East and West giving the Prophet’s message to all people. They did not know their languages when they preached through all nations. When they were preaching, people gathered around the Sahaba and listened to them even though they did not speak their language, but the love centre in their hearts were speaking to them. May be they recited only the Holy Quran but that love through their reciting reached to the hearts of the people. It was because of this that it was possible for Islam to spread from East to West even in such a short period of time of a quarter

century, twenty five years. That is a miracle. If the Europeans had the intelligence to think on this point they would have submitted to Islam. They would have said “Ashadu An La Ilaha Illallah Wa Ashadu Anna Muhammad ur Rasoolullah” (I bear witness that there is no God but Allah and I further bear witness that Muhammad is the Messenger of Allah).

Such a revolution had never happened on the face of this earth so that in such a short time a new religion became established through the East and West throughout powerful nations. Rasoolullah (sal) changed nations and this was a big miracle, but today these fanatical unbelievers and fanatical enemies of reality (mutassim) never think on this point. How is it possible that one illiterate person, through an unknown desert, and who came from an unknown people, was able to get up and say “la ilaha illahllah” and also to say “I shall be victorious, I have come to destroy falsehood (batil)” and he destroyed it, and was also victorious. But the Europeans are not able to think on this point as they want haqq (truth) to come from themselves not through Islam.

Yes we were saying that Muhabbat – love made Islam enter into the hearts of all these nations. The Sahaba went all over the world from the far East to the far West. Perhaps to more than seventy nations and preached to people who spoke more than one hundred languages. The Sahaba only knew to speak Arabic. How did they address them. How did they make Da’wah (preach), and Islam go into their hearts? You speak, only with the tongue and not from the heart and therefore no one listens to you. But your hearts must say “minal kalbi minal dalwish a lilaa”. We are trying to bring that method back to the Umma today through the tariqats. We want to bring love back to the Ummah, (nation of the Prophet) because without love you won’t be able to make them into one people, in the land.

If you are unable to give Muhabba – love to the hearts, you won’t be able to connect up one world with another. Our aim is to make the Ummah to love each other. It is impossible for the Ummah to love each other without meeting on the love of Allah. Only the one who meets on the same lines can be together. There shall be no jealousy, no

hatred and no enmity among themselves. When a person meets another through the Divine Love Oceans how can there be jealousy, hatred, enmity and envy. It is impossible. Yes, it is impossible.

I am foreigner to this country and yesterday I met some people and they were all new ones to me. They were all fighting to get to me, pushing this way and that, kissing my hand and trying to get something from me. How is this love coming through them for me. I have never seen them before. They meet me only once and they are trying to attack me with their love. From where is this love coming? It is coming from the secret power of Iman, from a secret line of the Prophet (sal), and it is coming from heart to hearts. Only hearts will understand what I say. Yes that is important. We are asking that this love would be common through the whole Muslim community. They must be in love.

The leaders of the Quraish came up to the uncle of the Prophet (sal) and said to him, “Tell your nephew that we will give him anything that he may ask for. We will give him what he wants from our properties and from our daughters. Yes we will make him to be even our king. The only condition is that he should stop his preaching”. The uncle of the Prophet conveyed this to him and the Prophet replied, “Even if they give to me the sun in my one hand and the moon in the other I shall not stop my preaching, and I am not asking anything from them in return, for my preaching”.

That was the foundation of Islam and the Prophet (sal) trained his Sahaba in this fashion. They only say “illahi antha maksoodi” (Oh our Lord, Allah we are asking only for Your pleasure so that You may be pleased with us, that is our aim, nothing else). In Da’wah we are not asking for anything from you, neither for us or for the people of our country. My aim is to make that Divine Love that is in my heart to be able to reach to the hearts of believers. Do you think that this love contained in our hearts is not enough for all nations? Don’t be in doubt. Even if one heart reaches to Divine Love, the love from that heart is enough to reach to the hearts of the people of all nations.

Have you heard about the well of Zam Zam. Even if all nations were to use its water it would not empty. It is impossible. Likewise hearts, that is more important. The Divine Love that runs through our hearts is enough and more for the hearts of the people of all the nations. If Allah is willing (Insha Allah) we hope that this is a grant from Allah Almighty to me, and to you, and we hope that we can make Divine Love to reach to the whole of mankind and through this to make them alive, never to die and to have everlasting life.

WebSheikNazim2Com, CategoryLove, CategorySahaba, CategoryMission

Love Gives Us Life

Tariqatunaa as-suhbah, our way or `ibarah, expression, is, "association with the shaykh". Shah Naqshband (q) said this 20,000 times in his holy life. Wa 'l-khayru fi 'l-jam`iyya, "and blessings will be with the meeting of brothers." Meetings that are in coffee shops, cinemas, or theaters are not blessed meetings. Blessed meetings are when people come together for the love of Allah (swt). And now Allah is running through hearts with dhikr, giving familiarity to people. If there is no dhikr, that meeting is also going to be useless! Dhikrullah takes away wildness from egos and brings familiarity. You may look after your brother; you like to see him every time, and that meeting is going to be blessed by Allah Almighty. There are such meetings, like we are here now, and you are not coming for me, but for what I am representing and what I have been granted from our Grandshaykh (q), and to him from the beloved servant, Sayyidina Muhammad (s), and to him from his Lord, Almighty Allah!

Divine Love Rivers run from endless Love Oceans of the Lord, Almighty Allah. If one drop comes on Earth, it will make everyone forget this life and be far away from themselves, drunk in the love of the Lord, Almighty Allah, and who represents the Almighty, Rasoolullah (s)! One drop is more than enough, not for this world, but for the universe! That river is running from that ocean to the heart of Rasoolullah (s), and he is going to give, to make his ummah drink. It is a meeting that awliyaa are asking for, to make people drink from them.

And the Most Distinguished Naqshbandi Order, whose main pillar is Sayyidina Shah Naqshband (q), is saying that our tariqah is built on such an association, giving divine love through the heart of Prophet (s) to our hearts, thus giving divine love to people. Love makes people alive; without that divine love, people are dead!

Therefore, `Ashiq Yunus, one of the famous lovers for divine love, said, "Who reached to divine love through his heart is never going to die. Who dies is an animal." Animals die, not lovers, and if love is coming through our hearts, it is making every part of our body alive, every cell to be young and alive. People use creams to take away wrinkles; they are very anxious to take away this. Use divine creams, let divine love to come through every cell to be young, to be beloved ones and alive! You may even put them in the graveyard, but their bodies never change; they remain the same, fresh!

I met such a person in Damascus, Shaykh Hassan al-Jibawi (q), Allah bless him, who was buried 500 years ago. The government opened a road and wanted to take him from his tomb. I was there looking when people came to open his grave to take him to a new place. He was as if he was sleeping. If you rubbed his face, blood returned and his cheeks were red. His beard was full, not like my beard, too much white now. His skin was the same. When his grandson took him out, he put his hand under his head to put him in a new coffin in another graveyard. Then Shaykh Hassan (q) lightly slapped his grandson's cheek. His grandson was not an ordinary person; an ordinary person can't take this, he may faint. And he said, "O my Master!

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Ati`oollaha wa ati`oo ‘r-Rasoola wa ooli ‘l-amri minkum!"
Obey Allah, obey the Prophet and those in authority among you. (an-Nisaa, 4:59)

He surrendered, saying, "O Master! Allah Almighty ordered to first obey Him Almighty; then secondly, to obey His Prophet (s); and third, to obey His rulers. I cannot (disobey)! They are rulers." And Shaykh Hassan surrendered.

Then they began taking him away a little further, maybe 200 yards. They had to pass through some traffic lights. It took them two hours because people were asking to reach his coffin, to carry it and to be honored by such a grand wali. And his coffin passed over the fingers of the carriers, but their fingers were not touching

his coffin (it levitated slightly above their reach), taking him there. Grandshaykh (q) was there for seven years in seclusion in the same zawiya, same tekkia.The first night when Grandshaykh (q) entered Damascus they gave that dargah to him. Shaykh Hassan (q) entered and welcomed Grandshaykh (q), and Prophet (s) was there, saying "This is my descendant, Shaykh Hassan al-Jibawi (q)." Grandshaykh (q) was in that dargah for seven years. I met him there in 1944.

That divine love gives real life. They are coming on the Day of Resurrection with this body, but mostly people are going to be dust, finished. There is only one small cell at the back side of the body that is protected by angels. Even if the body falls in acid or is burned, that cell will be protected. And from that cell will come a new beginning, just how a body comes through the womb of the mother from one cell. And when Qiyamah, the Day of Judgment, comes, this world will be empty for forty days; there will be no life of any kind, finished! There will only be rocks and earth, no plants, no animals, no Mankind, no living creature whatsoever! Only Earth will appear as a vast plain. Entire mountains will be changed by huge and terrible earthquakes, making everything like sand. Grandshaykh (q) said, "You will not be able to find a stone even the size of this fist. All will be like sand. If a person looks from east to west, they will see no mountains, nothing. Those forty years will be empty."

Then there will come a rain. There is an ocean under the Divine Throne; its water will rain on Earth. It is the water of men. It will be raining continuously and reaching underground 70 yards. It will come down and the Earth will be drinking and drinking. Then those cells will open with that rain. And our bodies, instead of coming through the womb of mothers, from underground, Allah Almighty will create our bodies once again. But those people who are alive with Divine Love, no need! Their same bodies will appear on qiyamah, the Day of Resurrection, as they have been honored. They will come like suns shining, coming. They will be known through those lights. And they are awliyaa (saints) and anbiyaa (prophets), all of them will be known. Others are taking noor, lights from them. Everyone is reaching them, or one of them; they are like magnets. Every prophet and saint is carrying their ummah or carrying their followers. All Grandshaykhs have that; people running after them to reach to those lights.

Therefore, the most important mission of prophets is to give Divine Love. When divine love comes, they will be happy (to fulfill) any order. They will be happy! Orders are never going to be a burden on them. Who loves, never feels a difficulty when he has been ordered by his Beloved one. When a person is in love with

their Lord and with the Lord's beloved servant, Sayyidina Muhammad (s), they are happy and are in enjoyment with the Lord's orders.

Rab`ia al-`Adawiyya (q), one woman, one lady, was from 1300 years ago. Her name is always being remembered. Her name is very well known and has been spoken of her. So many emperors and sultans died and are now finished but her name is still living; and she was a lady. And through the Islamic world, through Muslims, I don't think that whoever is interested in their religion, has not heard about her. Everyone from east and west, now and before, is mentioning her. She is saying, "O my Lord, I am not that one who is worshiping You fearing from Hells or for Your Paradise, but I am worshiping You for Your love. For Your love! I love You, O my Lord! And I am full with love and I am worshiping and (still) I am not getting satisfied by worshiping." She was saying this to her Lord, even though she was praying 1,000 raka`at every night from sunset to sunrise. She could do it every month. She was so conscious, looking and praying. And every night in her cell where she was praying, there was a light coming from the Heavens, Allah blessing her.

Try to worship Allah Almighty with love; that is living worship! I have seen in some places written "live music". What does it mean? It is not recorded, it is happening now. I like it. And people come through live broadcasts on television also, which means it is not from a cassette. In the same way, Allah Almighty is asking you to worship from your soul, not from a cassette. Our minds are running from east to west, but like a cassette, we are praying and reciting without meaning and awareness. When you worship Allah Almighty with awareness and intention, that will give you light, but you can't do that if there is no love from yourself. Why are people escaping worship? Because there is no love. If there is no love, how they can worship?

Allah Almighty is saying, "O People! I like you to worship Me from your love, not by force, no. I am not in need. But I like to be worshiped from love." And when you do it from love, that is the real taste and real sweetness of worship. Without that, it is tasteless.

We do not like to drink tea without sugar. Therefore, without love it is tasteless. Allah is not accepting from Muslims, Christians, and Jews. Without that love you are eating each other, killing and destroying! You are only in the appearance of a human, but in reality you are a beast! Be from human nature, don't be a beast. You may be English, Scottish, Welsh, Irish, Turkish, Polish, Spanish... Switzerlandish! (laughter). It is not important. You must have that divine love in your heart! Allah Almighty is not looking at your colors, your

length or your weight, no. Allah Almighty is only looking to your heart to see, "Is My love there, or not? Is respect there, or not?" That is important!

Now we are trying to make worldwide teachings! Sayyidina Imam al-Mahdi (a) is there; we are small ones and he is a king-size one! Grandshaykh (q) will also plant love of the Lord through the hearts with his dhikr. May Allah bless you and forgive me.

Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Wadood Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Fatihah.

London, 25.03.1991

WebSufiLive, CategoryKingdom, CategoryHoliness, CategoryBiography, CategoryGrandsheikh, CategoryResurrection

Love is Life and Light

Try to give more time every day to prayers and Dhikr. Angels glorify their Lord without tiring- it is their food. So the power of one angel is more than the power of all mankind. It is a special power... spiritual people, Prophets and Saints, have it...

Glorifying the Lord gives you energy and peace, more power and support, and more love for Allah. Real life comes from that Divine Love. When there is no Love, there is no life. The Awliya say that whoever doesn't have that Love is like a dead body walking on earth. Love is life and light, and the more we have of it, the more our life will be complete and full of pleasure.

01.04.1999

BookOnthebridgetoEternity, CategoryAngel, CategoryLove

Love is the Mortar of all Prayer

As we were coming to the mosque today I saw a billboard that read: “Everyone Needs Standards”. I didn’t understand what this could mean, but just then the traffic light turned red, so that we stopped right in front of the sign. Then I looked more closely and noticed that someone had vandalised the sign, and with a pen had crossed out “Standards”, and written instead: “Love not Standards”, so that the billboard now read: “Everyone needs Love, not Standards”.

If one is open to wisdom he may take wisdom from every side, and so, Glory to Allah, this bit of vandalism has given me a topic for this lecture. Yes, that person was right, and this recalls to mind a saying of the Prophet Muhammad, upon whom be peace, in which he prayed to God :

“Oh Allah, I ask you to grant me the love of You and the love of those whom You love, and grant me, Oh my Lord, the love of those actions which lead me to the love of You”.

To ask our Lord to open up our hearts to His Divine Love is the most important request we can make of Him in our prayers, as nothing can take the place of love. The Holy Prophet, who is called the Beloved of Allah, whom Allah created with the yeast of love, and whom Allah loved some such He dedicated the creation to him, even this beloved Prophet asked Allah for Divine Love – why? Because who tastes of that love asks for

more. Whose heart is like a rock will not ask God for this love, but those who have had the slightest taste of that love know that it is the key to all spiritual progress, to mercy, beauty, wisdom, to all favours that God may bestow upon His servants. Therefore, the Holy Prophet taught all mankind what is precious in this life.

And then his prayer continued: “And grant me the love of those who love You”. The first level, “Love of God”, is that Station of the Prophets, and you can’t step from the bottom of the stairway to the top in one step. Allah Almighty is the Transcendent Being – you can’t even begin to fathom anything about Him Almighty – but it is easy to love those who represent His Love among mankind, for it is much easier for us to begin to understand and love human beings like ourselves. You will find nothing in their hearts but the Love of God; therefore, loving them is a means to approach the Divine Love.

Lastly, the Holy Prophet asks for the love of those actions which lead to the love of God, actions which carry blessings with them, which soften our hearts and weaken our greed and selfishness. These are the actions encouraged by our Lord through the example of His Prophets, actions ordered and recommended in His Holy Books. And, although in the beginning our inner state may not correspond to these saintly actions, by engaging our limbs in what pleases our Lord, He will strengthen our hearts thereby.

These are the three levels of love for which the Holy Prophet prayed, and the wisdom reflected in this prayer is proof enough of the veracity of Muhammad, peace be upon him. While Believers must always ask for that love, Satan is ever at war with such a notion, for he knows that once love has entered the heart of one of his slaves, that slave is lost to him, for he will not be able to snare him anymore with this world’s pleasures. He who has tasted that love may not even notice those pleasures, or may regard them as only a drop in an ocean.

Once, as Moses, upon whom be peace, was headed toward Mount Sinai, he passed the cave of a hermit. The hermit emerged and called after Moses: “Oh Moses, please ask our Lord to bestow upon me just an atom’s weight of His Divine Love”. Moses agreed to do this, then continued on his way. Later, when Moses was addressing his Lord, he petitioned on behalf of that hermit. The Lord replied: “I will grant that servant of My Divine Love, but not in the amount he requested. I will only grant him the tiniest fraction of an atom’s weight of that love”.

When Moses returned from the mountain, he quickly went to see what was happening to the hermit, to see what effect such a tiny dose of Divine Love might have had on him. When he arrived he was startled to see

that where the cave had been a part of the mountain was blown away, and in place of that cave there was a deep chasm in the Earth. “Oh servant of my Lord”, he cried out, “What has happened, where are you?” Then Moses looked down the chasm and saw the hermit sitting down there as if in another world, completely overwhelmed by that love.

Why did that hermit ask for a portion of Divine Love? Because he was worshipping but feeling nothing; he felt an emptiness in his heart that could only be filled by that love. Without love, worship is tasteless and useless; therefore, we must be sure to build our worship upon a strong foundation of love and to bake love into the bricks of the building of our devotional practice. This is more than an analogy, for even physical buildings are either alive with the love of their builders, or dead from their hard-heartedness. Therefore, old buildings often emanate a good feeling because of the love and goodness of those who built them. This is especially true of old mosques and churches, for their original congregations built them for the same of their Lord’s love and in an attitude of sincere piety. There is often a very strong feeling of the Divine Presence in old mosques, but have you ever felt such an atmosphere in the new showpiece – of – sterile – architecture – mosques? No, it is impossible, you may feel only an inner contraction side of such concrete hills. They have left the love out of the mortar: the most important ingredient is missing.

01.07.1985

BookMercyOceansRisingSun, CategoryLove, CategoryMosque, CategoryWorship

Love is the Water of Life

Everything pertaining to this world is impermanent, constantly in a state of transition. Therefore, it is only natural that I am here addressing you today and elsewhere tomorrow. Don't let this condition sadden you, for, in reality, transition is God's mercy to man. Don't wish even for good times to last forever, for you wouldn't be able to bear permanence - you would just get fed up. Know that the discontinuation of any desirable state or condition is the catalyst for gaining an even deeper appreciation of what is good. Longing for the attainment of the spiritual realities of which you have caught a glimpse is the means to their attainment. Is there any morsel tastier than that upon which the fast is broken?

This is the reason that Allah Almighty created the world as it is. The signs of the heavens take their turns inspiring our souls. The rising sun brightens our day, but just when we would start to get fed up with it, lo and behold, it bows out and the soft light of the moon enchants us with its many forms: appearing first as a delicate crescent, then waxing gradually to its full and waning. If it never waned no one would be able to appreciate the awe inspiring immensity of the starlit heavens.

A Visit to God's Holy House

The threadbare pilgrim may cross snowy mountain passes and sun-scorched deserts barefoot, or even on his

hands and knees in order to reach Mecca. When he finally arrives he is struck dumb by the awesome majesty of the Holy Kaaba. Tears stream down his face as he clings to its door, pouring out his heart and soul to his Lord-- and the Lord fulfills his heart's innermost desire in accordance with the longing that drove him to suffer freezing wind and scorching sun. Longing brought him to the house of the Lord, but the pilgrim's dedication to his Lord will not be served by his staying in Mecca on and on, but by returning to his country with the cherished memories of his pilgrimage inspiring his faith. Should he choose to remain in Mecca he runs the risks of gradually becoming callous and hardened to the sight of the Kaaba like the inhabitants, who never had a Mecca as their distant sought-after goal, who crossed no deserts to attain it, but who may, rather, cross through the holy Mosque as a shortcut to get from one part of the market to another, barely casting a glance at the magnificent Kaaba.

Once a disciple used to attend his Shaykh's discourses only occasionally, although he lived in the vicinity of the Shaykh's Dergah (Sufi School). The Shaykh asked him: "Why do you attend so infrequently?" The clever disciple answered: "Because I don't like being asked to attend less frequently".

The sun, the moon, the stars, the Holy Kaaba, the beauty of nature or architecture, or the face of a beloved person: all these sights may inspire us, may remind us of a great truth that is alive in our hearts, but of which we are yet heedless. But don't become enamoured of the signs to such an extent that they become ends in themselves, and you cease to follow the directions they seek to impart to you. The object is not a heavenly body that will set, a symbol which may become commonplace nor a face that will age or turn away from you. When Abraham was yet a seeker of truth, at a stage of bewilderment on his road to truth, he became enamoured of the sun, moon and stars, but as each set he said: "My love is not for those that disappear".

Love is eternal, and the transitory nature of all things pertaining to this world is a sign of truth, a sign that shows us by means of contrast. Real spiritual love, love of God and love of mankind for the sake of God is the only truth, the only thing in this world that is permanently and constantly sweet. Physical separation from someone you love, in accordance with the rule that pertains to the physical, may create a longing that will cause love to increase, may augment the bliss of reunion. But on the spiritual level that love is constant, is never interrupted by distance nor by time. Your beloved may be on the moon and you may be in bliss at the thought of reunion, but if love is unrequited, that is not sweet separation but a bitter pill. The extinction of love is pitch darkness. You may regard the sunset as beautiful, but how would you feel if it were setting

forever?

Love is the water of life. God created Adam from clay and water. If it were not for water the clay would hold no shape. Divine Love is what binds our souls together. That is why people become so miserable when they feel unloved. It is a feeling that something essential is missing from one's life, that life itself is incomplete, and in the face of this ache people set out in search of love with the desperation of a man dying of thirst.

Lesson in a Bumper Sticker

Yesterday, as we were driving back from Sheffield I noticed a bumper sticker that read: "God is Love". That is a statement that accords with a common level of understanding; in reality such a description can never do justice to the Almighty; never can a single word or emotion, nor even all words and all emotions come close to describing His splendour, what to speak of "being" Him. However, the saying: "God is Love" can be called a common wisdom, as the intention is to accord the highest degree of veneration and devotion to love-- that is correct-- but to say it is God is, let us say, an oversimplification.

Love is an attribute of God Almighty which binds His servants to Him eternally. If God were to hate mankind it would be so easy for Him to bring about an abrupt and terrible end to our follies-- but He loves us and therefore shows us so much tolerance.

If you are a parent, consider your love for your children. If your son grew up to be a criminal, would you not love him still? Would you not maintain that despite his bad actions he still had good in him, his essential character is known to you as good, not evil.

Noah's Forty Clay Jugs

Everyone knows the story of Noah, peace be upon him. He is one of the five greatest prophets of God. He called on his people day and night for years, asking them to leave their evildoing, to repent and return to love of God and His worship and to abstain from wrong. His people rejected him repeatedly and scoffed at him. As much as he preached they rejected his teachings.

However he was patient and continued to preach to them. They never let up in their mockery of him. So it continued for years and years, and Noah was persistent and patient. He did not tire of calling his people to

truth and goodness, and they in turn did not tire of scoffing at him. This continued for decades, a century, two centuries, and Noah was patient and persistent. Three centuries, four, five...

After nine centuries of non-stop preaching accompanied by endless mockery and rejection, Noah reached his limit. Finally he asked God to punish his people and to send a flood upon them and not leave a single one of them alive. As he was a prophet of God, God was obliged to answer his prayer. We know what came to pass.

Once some time after having been saved from the flood, the Lord addressed Noah saying, "O my servant, I am asking you to go and with your utmost care make for Me forty clay jugs." As he was an obedient servant and a great prophet, Noah immediately went about complying with this order. He gathered the finest clay he could find and spent days and nights laboring with love to create 40 beautiful clay jugs.

After so much effort, the Lord then addressed Noah again saying: "O my servant, now that you have made these forty jugs, go outside and take each one and throw it down upon the rocks." Noah, an obedient servant, had no choice but to obey. He took the jugs which he had spent so much effort in making, and one-by-one smashed them against the rocks.

Then the Lord addressed Noah, saying: "Oh Noah, you made forty clay jugs, and it was odious to you to break them. Do you think that it was a pleasure for Me to kill all of My servants, even though they were unbelievers?" Then Noah began to cry and wail. So proverbial was his wailing that "Nuh" came to mean "wail" in Arabic.

Moses and Korah

Do you know the story of Moses and Korah? Among the Children of Israel at the time of the exodus from Egypt Korah was the richest man. Korah carried a large part of that wealth into the Sinai with him, and with that wealth a great deal of influence over the Children of Israel. Unfortunately for Korah he used his influence to stir up rebellion and discontent with the leadership of Moses. In order to discredit Moses once and for all Korah bribed a dishonourable woman to claim that Moses had committed adultery with her and that the child in her womb was his. As he was of course innocent, Moses was livid with rage, as he could only deny the accusation but could do nothing to prove it false. How could he lead the Children of Israel when they would hold doubts in their hearts regarding his morals and veracity?

So Moses turned to his Lord, saying: "Oh my Lord, vindicate me!" The Lord replied: "I have granted you the power to command the Earth. You may use it to vindicate yourself and prove your innocence to the Children of Israel". Then Moses announced to all the people: "All who are with me come to my side and those who adhere to Korah stay by his side". Then Moses said: "Oh Earth, catch him and swallow him up!" Responding to this command the Earth caught Korah, laying firm hold of his feet and ankles. Korah cried: "Oh my dear cousin Moses, for the sake of our kinship please forgive me!" But Moses was very angry and determined to punish Korah for all of his crimes: "Oh Earth, swallow him!"

Then the Earth grabbed a little more of his legs, and he again cried out to Moses for forgiveness-- and so it went on, a full seventy times: Korah asking for pardon and Moses refusing and demanding retribution. Finally the earth had completely swallowed Korah. Then the Lord addressed Moses: "Korah begged you for forgiveness seventy times, but you had no mercy for him in your heart. I swear by My Might and Glory, had he even once addressed himself to Me, saying: 'Oh my Lord, I repent, please forgive me', I would have rescued him. You had no mercy for him because you didn't create him. I am the Creator and I have boundless mercy for My repentant servants".

The Lord created us and loves us; that is why everyone loves love. No one complains of love or wants it to be taken from him, but all want to be loved more. Where are you seeking love? Are you taking pure water from the gushing source, or muddy, slimy water from the ditch? You love people, but they will die. Perhaps your love will be unrequited, or because of a small error or indiscretion on your part that person's heart will harden to you and love will be no more. You say that you love him or her, but do you love him or her unconditionally? Is your love permanent-love for the real immaculate divine essence living in that person, or temporary, as a result of some desirable attributes: beauty, youth, wealth, station or wit? When that beautiful, young, wealthy, clever, amiable socialite becomes an ugly, old, penniless, senile, grumpy outcast will you still love her? Is your love of the spirit or of the world?

Oh people, seek real love, a love that cannot go astray. That love is the love of God and the love of his creatures for the sake of his love for them. That love emanation may bind all receptive hearts. There is a common saying: "The friend of a friend is a friend", so love people if you love God, for you must know that He loves them. It is not always easy to love people, even good people, so what about the Korahs of this world?

Love pertaining to the ego is not love, as all the ego knows is to love itself, and what is commonly called love is but a mutual understanding to support each other's egoism. Don't trust your ego, nor anyone else's, for the ego is disloyal by nature. When the spirit gains ascendancy the ego may be harnessed and put to good use, as the Holy Prophet said: "Your ego is your mount", but left to its whims it will take you many miles from your path in search of herbage.

This discourse is an Ocean, its summary is: what is of the world beware of, and pay attention to the dose. When crossing that ocean embark on a sturdy ship with well maintained lifeboats and life-preservers, and if you swim in it keep your head above water!

01.01.1987

BookOceanofUnity, CategoryLove, CategoryNoah, CategoryMoses

The Love of Allah

Fatiha.
Allahu Akbar! Allahu Akbar! Allahu Akbar! Wa Lillahi l Hamd. Allahumma Salli wa Sallim wa Barik 'Ala Habibika Sayidi Al Awwalin wa Al Akhirin, Sayidina Muhammad (saws). O Prophets (as) Allah's (swt) salams are on all of you. O Awliya', O Asfiya' Allah's (swt) salams are on you. We ask from you support or anything to destroy the sultanate of shaytan.

This addressing... and I am a weak servant, I have no power to speak to people. But, it was inspired to my heart because of something that upset me, which people are heedless about it. O people listen & take wisdom & if you do you will benefit. O people, Our wazifa/duty is to follow the steps of the Prophets (as) and specially the steps of the Master of the beginning & end, Sayidina Muhammad (saws). This is our way to success & goodness for mankind in this world & in the Hereafter. Haqq (swt) made everything clear, and.... you O Muslims, especially Arab Muslims, you read the Great Quran, but you have no good consideration /tadabbur and no deep understanding/tafakkur of the words of the Magnificent Quran.

Allah (swt) sent the Holy Verses & the addressing to the Prophet (saws), saying to His Beloved, tell them. O people, first of all " Fa Attabi`uni Yuhbibkumu Allahu"(3:30) Clear, clarity is there.

Allah (swt) sent the Holy Verses with Truth, to follow His Holy Prophet (saws). "Say, If you love Allah (swt) then follow me, Allah (swt) will love you." (3:30) True? Yes Haqq. Haqq (jwa) says "Ya Ayyuha Alladhina Amanu, Allah (swt) ordered "Qul In Kuntum Tuhibbuna Allaha Fa Attabi`uni." (3:30) This is the teaching of Allah (swt) to His Prophet (sas) for him to teach people The one who taught goodness to people is the Prophet (saws) of Allah. O people! Listen... Listen & take wisdom, If you take wisdom then follow. These words are words of Haqq/Truth."Qul In Kuntum Tuhibbuna Allaha Fa Attabi`uni Yuhbibkumu Allahu." (3:30) Then O believers, listen & take wisdom from what our Lord (jwa) says "Say, If you love Allah (swt) then follow me." (3:30) The Prophet (saws).

To follow the Prophet (saws) is the reason for Allah (swt) to love His servant, His servants. "Yuhbibkumu Allahu Wa Yaghfir Lakum Dhunubakum." (3:30) What do we want? What else do we want other than this request? This is the highest thing to ask for, to look for. How we can reach the Love of Allah (swt). The Love of Allah (swt) is the greatest most magnificent thing for the servants. Allah (swt) loves His servant.

Once a man came to me, long time ago, maybe since 50 years. A strange looking servant, he seemed to be looking for knowledge. I asked him, "what have you learned?" He said "O Shaykh I was steadfast... and was a student in the University of Sharia in Damascus." "What did you learn?" He said... Without thinking he spoke what came to his heart. He said, "I learned something by heart." I asked him, "what is it? You've been attending all these years, tell me one thing you learned." He said "O Shaykh, I learned that Allah (swt) said, "O My servant Obey Me, I will make you Rabbani/Divine. You say to something, Be & it is." (Hadith Qudsi)

For my age & my Arabic is very little, but you are Arabs, you understand. Haqq (swt) said in the Hadith Qudsi, "O My servant, obey Me. O My servant obey Me, I will make you Rabbaniyin/Divine." Is the Hadith correct? Yes. "O My servant, obey Me I make you Rabbani/Divine. You say to something Be! and it is." (Hadith Qudsi). O Muslim scholars, what do you have to say about this? This is correct or it is a weak Hadith? Because people did not learn except to look for weak Hadiths. Is this one also a weak Hadith?

This man was looking for knowledge, but he appeared like this, but he came to me and he was from the Budala' of Sham, a young one from the 40 Saints. I asked him "what have you learned?" He said "I learned a Hadith Qudsi." "Which one?" Allah (swt) said "O My servant obey Me I make you Rabbani/Divine. You say to something, be and it is."

Where are you O salafis, o wahabis or this & that group! Did Allah (swt) name you salafi, or wahabi or other names? Allah (swt) says "O My servant obey Me, I will make you Rabbani/Divine" (Hadith Qudsi) and the Holy verse says" Wa Lakin Kunu Rabbaniyina" (3:79).

Allah (swt) named you & likes that you become Rabbaniyun, nothing else. Nothing else. Did any group use this blessed name or title that Allah (swt) dressed us with it & He (swt) is asking us "Wa Lakin Kunu Rabbaniyina" (3:79) This is the Holy Quran a Holy Verse. Do you have a group named Rabbaniyin? No! You have salafis, you have wahabis, Muslim Brotherhood you have. But how come you did not name with what Allah Haqq (swt) named you? "Wa Lakin Kunu Rabbaniyina" (3:79) This is a Holy Verse. Which group is Rabbani? There is none. Where are you & how you are reading the Holy Quran and you claim to be wahabis, salafis or Muslim Brotherhood? From where did you bring this? And Allah (swt) says that He Loves that you are Rabbaniyin/Divine. "Wa Lakin Kunu Rabbaniyina" (3:79)

That young man that came to me he was from the Budala'/Saints of Sham. I asked him what did he learn, and he said to me "O Sayidi Shaykh Allah (swt) said "O My servant, obey Me. I will make you Rabbani/Divine, you say to something, Be and it is!" (Hadith Qudsi) O Muslim people between East & West, where are you? My words are right, because Allah's(swt) curse is on the liars. I can't carry that curse never! My words are true & they are supported by the Great Quran and the words of the Prophet (saws), because the Prophet was Rabbani. From where do they bring these titles, Muslim Brotherhood, salafis, wahabis or all the other names they call themselves. Every group with a title that is not mentioned in The Holy Quran.

This is my claim to the Muslims, the Muslims of this period of time & my fight against the honourable scholars & my fight with those who call themselves with this & that name. And not once I heard from them saying "O people we are Rabbani. We are putting all our efforts to be

Rabbani." The servant at that time has the attribute to say to something "Be & it is!" This is Rabbani. And you O Muslims, Arabs, and Iranians, you are counting on the missiles. You are proud of your missiles and the rest of the nations from the Muslim world also are proud of their missiles. Not one of them stands and is proud to be a servant to his Lord, Rabbani. And just hoping that my Lord accepts me to be a Rabbani servant.

O believers! O believers who are living on the face of the earth maybe you are 2 billions or more. Who from you is claiming or putting all their efforts to be Rabbani? If...O Muslims until you depend on the words of your Lord, and put all your efforts to be Rabbani you will never succeed in this world or in the Hereafter. This is an important matter, an important matter. Subhana Allah Al 'Aliy Al Azim. You! O Palestinians, O Egyptians, Syrians, people of Iraq, people of India, Iranians, Afghani people, where, where are your schools that teach your children to put their efforts to be Rabbani? Rabbani! Woe to you! With what rights you left the Muslim ummah without teaching the Holy Quran, without teaching Haqq (jwa) & His Prophet (saws) and you ran after all the falsehood of the worse of unbelievers & the falsehood of shaytans.

I am sorry to say this. And all the Muslim countries they do not have any requests except to establish in their country democracy, which from beginning to end is false. They leave Haqq/Truth & follow falsehood. And who follows falsehood will be destroyed. They will have nothing in this world nor in the Hereafter. O Muslims especially your scholars, teachers or the learned ones, Take heed of these words. These are not words from my side, never! All these words are supported by the Holy Quran and the honourable Hadiths of the Prophet (saws). If you want to be saved in this world & in the Hereafter then follow this way, this is our way, the way of Sirata Al Mustaqima/ The Straight Way. Otherwise you do not have the Straight Way. You will be destroyed here & in the Hereafter also.

May Allah (swt) forgive us & send us one who may teach us the True Way without asking anything else. Our request is Ridwan Allah (swt) - Allah's Pleasure. Subhansin Ya Rabb! & we ask for the intercession of the Prophet (saws). O Prophet (saws) of the Lord of the worlds, O Beloved, who was ordered to step on His Throne this was the addressing to the Prophet (saws). The addressing to Prophet Moses (as) was "take off your sandals." But to the Beloved of Allah

(swt) "Step on My Throne with your shoes. The Throne will be honoured." He is the possessor of the Maqam Al Mahmoud on the Day of Witnessing.

O people! Consider & submit and put all your efforts to understanding these words. They are not my words, never! Otherwise you will eat one another & you will be destroyed.

Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah! Shukr Ya Rabbi, shukr Ya Rabbi, shukr Al Hamdulillah!

The One Who taught The Quran to His Beloved, the Sultan of the worlds. Ya Rasulallah! The one who taught people goodness, the teacher of humanity, what did he teach you? If you are asked on Judgement Day, what will you say? What did My Beloved teach you from goodness? Goodness? Nothing! We invented democracy, parliaments, works of all kinds. We invented such things. In his (saws) time there were none of these things. We invented them. We left his (saws) methods and his way & we invented all these things. And we hope to be successful in this world and on the Day of Judgement to have white faces. Never! What difference between you & others. O people! Listen & take wisdom, and if you do you will benefit.

Ask for Ridwan Allah (swt) so Allah (awj) may love you & make you Rabbani and anything you ask for, you will say "Be! And it is." This way is the straight way, the right way, the beautiful way. The way which takes us to Heavens all the way to Hazirat Al Quds, the Divine Presence, to witness our Lord (jwa). O people! Obey & follow. If you do not think & you do not take care, woe to you here &in the Hereafter.

Tawba astaghfirullah. Fatiha.

Die Liebe Allahs

Fatiha. Allahu Akbar, Allahu Akbar, Allahu Akbar Wa Lillahi l-Hamd. Allahumma Salli wa Sallim wa Barik 'ala Habibika, Sayyidi l-Awwalin wa l-Akhirin, Sayyidina Muhammad (saws). O Propheten (as), Allahs (swt) Salams gelten euch allen. O Awliya, o Asfiya', Allahs (swt)

Salams gelten euch. Wir bitten euch um Unterstützung oder was auch immer, um das Sultanat Shaytans zu zerstören. Diese Ansprache, und ich bin ein schwacher Diener, ich habe keine Kraft, um mit Leuten zu sprechen, aber sie wurde meinem Herzen eingegeben wegen etwas, was mich erzürnt hat, dessen die Leute unachtsam sind. Ihr Leute, hört zu und nehmt Weisheit an. Das wird euch von Nutzen sein. Ihr Leute, unser Wazifa, unsere Pflicht ist es, den Fußstapfen der Propheten (as) zu folgen, besonders den Fußstapfen des Meisters von Anfang und Ende, Sayyidina Muhammad (saws). Das ist unser Weg zu Erfolg und Gutem für die Menschheit in dieser Welt und im Jenseits. Haqq (swt) hat alles verdeutlicht. Und ihr Muslime, besonders ihr arabischen Muslime, ihr lest den Großen Quran, aber ihr berücksichtigt nicht und habt kein tiefes Verständnis der Worte des Glorreichen Quran.

Allah (swt) sandte die Heiligen Verse und die Ansprache an den Propheten (saws) und sagte Seinem Geliebten: Sag es ihnen. Ihr Leute, zuerst einmal "Fa Attabi`uni Yuhbibkumu Allahu" (3:31). Darin ist Klarheit. Allah (swt) sandte die Heiligen Verse mit der Wahrheit, Seinem Heiligen Propheten (saws) zu folgen. 'Sprich, wenn ihr Allah (swt) liebt, dann folgt mir, Allah (swt) wird euch lieben.' (3:31) Wahr? Ja, Haqq. Haqq (jwa) sagt: "Ya Ayyuha l-Ladhina Amanu" Allah (swt) befahl: "Qul In Kuntum Tuhibbuna Allah Fa Attabi`uni" (3:31). Das ist die Lehre Allahs (swt), die Sein Prophet (saws) an die Menschen weitergeben soll. Derjenige, der die Leute Gutes lehrte, ist der Prophet Allahs (saws). Ihr Leute, hört zu. Hört zu und nehmt Weisheit an. Wenn ihr Weisheit annehmt, dann folgt. Diese Worte sind Worte von Haqq, der Wahrheit. "Qul Kuntum Tuhibbuna Allaha Fa Attabi`uni Yuhbibkumu Allah." (3:31) Dann, ihr Gläubigen, hört zu und nehmt Weisheit an von dem, was euer Herr (jwa) sagt. 'Sprich, wenn ihr Allah (swt) liebt, dann folgt mir.' (3:31), dem Propheten (saws). Dem Propheten (saws) zu folgen, ist der Grund für Allah (swt), Seinen Diener, Seine Diener zu lieben. "Yuhbibkumu Allahu Wa Yaghfir Lakum Dhunubakum." (3:31). Was wollen wir? Was sonst noch wollen wir außer diesem Ansinnen? Das ist das Höchste, nach dem wir verlangen, nach dem wir suchen können. Wie können wir die Liebe Allahs (swt) erlangen? Die Liebe Allahs (swt) ist das Größte und Herrlichste für die Diener. Allah (swt) liebt Seinen Diener.

Einmal kam ein Mann zu mir vor langer Zeit, vielleicht vor 50 Jahren, ein merkwürdig

aussehender Diener. Es schien, als suchte er nach Wissen. Ich fragte ihn: 'Was hast du gelernt?' Er sagte: 'Oh Shaykh, ich war standhaft, und ich war Student der Sharia-Universität in Damaskus.' 'Was hast du gelernt?' Er sagte, ohne nachzudenken, sagte er, was in sein Herz kam. Er sagte: 'Ich habe etwas auswendig gelernt.' Ich fragte ihn: 'Was ist es? Du hast all diese Jahre teilgenommen, sag mir eine Sache, die du gelernt hast'. Er sagte: O Shaykh, ich habe gelernt, daß Allah (swt) sagte: O Mein Diener, gehorche Mir und Ich mache dich Rabbani, Göttlich. Du sagst zu etwas 'Sei!' und es ist. (Hadith Qudsi). In meinem Alter und mein Arabisch ist sehr gering, aber ihr seid Araber, ihr versteht. Haqq (swt) sagte in dem Hadith Qudsi: 'O Mein Diener, gehorche Mir. O Mein Diener, gehorche Mir. Ich werde dich Rabbani, Göttlich, machen.' Korrekt das Hadith? Ja. 'O Mein Diener, gehorche Mir, Ich mache dich Rabbani, Göttlich. Du sagst zu etwas 'Sei!' und es ist. (Hadith Qudsi) Ihr muslimischen Gelehrten, was habt ihr dazu zu sagen? Stimmt das, oder ist es ein schwaches Hadith? Weil die Leute nur gelernt haben, nach schwachen Hadiths zu suchen. Ist dieses auch ein schwaches Hadith?

Dieser Mann suchte nach Wissen, aber er erschien so. Aber er kam zu mir und er war von den Budala' von Sham, ein junger Mann von den 40 Heiligen. Ich fragte ihn: 'Was hast du gelernt?' Er sagte: 'Ich lernte ein Hadith Qudsi.' 'Welches?' Allah (swt) sagte: 'O Mein Diener, gehorche Mir, Ich mache dich Rabbani, Göttlich. Du sagst zu etwas 'Sei!' und es ist. Wo seid ihr, Salafis, Wahabis oder sonstwelche Gruppe? Hat Allah (swt) euch Salafi genannt oder Wahabi oder andere Namen? Allah (swt) sagt: 'O Mein Diener, gehorche Mir, Ich mache dich Rabbani, Göttlich.' Und der Heilige Vers besagt: "Wa Lakin Kunu Rabbaniyina" (3:79). Allah (swt) benannte euch und möchte, daß ihr Rabbaniyun werdet, nichts anderes. Nichts anderes. Hat irgendeine Gruppe diesen gesegneten Namen oder Titel benutzt, mit dem Allah (swt) uns bekleidet hat? Und Er (swt) bittet uns: "Wa Lakin Kunu Rabbaniyina" (3:79). Dies ist der Heilige Quran, ein Heiliger Vers. Habt ihr eine Gruppe mit Namen Rabbaniyin? Nein! Ihr habt Salafis, ihr habt Wahabis, Muslimbruderschaft. Aber wie kommt es, daß ihr euch nicht mit dem benennt, mit dem Allah Haqq (swt) euch benennt? "Wa Lakin Kunu Rabbaniyina" (3:79).

Das ist ein Heiliger Vers. Welche Gruppe ist Rabbani? Es gibt keine. Wo seid ihr und wie könnt ihr den Heiligen Quran lesen und behaupten, Wahabis, Salafis oder Muslimbruderschaft zu sein?

Woher bringt ihr das? Und Allah (swt) sagt, daß Er es liebt, wenn ihr Rabbani, Göttlich, seid. "Wa Lakin Kunu Rabbaniyina" (3:79). Dieser junge Mann, der zu mir kam, war von den Budala', den Heiligen von Sham. Ich fragte ihn, was er gelernt hätte, und er sagte mir: O Sayyidi Shaykh, Allah (swt) sagte: O Mein Diener, gehorche Mir. Ich mache dich Rabbani, Göttlich. Du sagst zu etwas 'Sei!' und es ist. (Hadith Qudsi) Ihr Muslime zwischen Osten und Westen, wo seid ihr? Meine Worte sind wahr, weil Allahs (swt) Fluch auf den Lügnern ist. Ich könnte diesen Fluch niemals tragen! Meine Worte sind wahr, und sie werden vom Großen Quran und den Worten des Propheten (saws) gestützt, weil der Prophet Rabbani war. Woher bringen sie diese Titel, Muslimbruderschaft, Salafi, Wahabi oder all die anderen Namen, mit denen sie sich selbst bezeichnen? Jede Gruppe mit einem Titel, der im Heiligen Quran nicht erwähnt ist. Dies ist meine Forderung an die Muslime, die Muslime dieser Zeit, und mein Kampf gegen die ehrenwerten Gelehrten und mein Kampf mit jenen, die sich selbst mit diesem und jenem Namen benennen. Und nicht einmal hörte ich von ihnen: 'Ihr Leute, wir sind Rabbani. Wir setzen all unsere Anstrengungen darein, Rabbani zu sein.' Der Diener hat in dem Moment das Attribut, zu etwas zu sagen 'Sei' und es ist. Das ist Rabbani.

Und ihr, o Muslime, Araber, Iraner, ihr zählt auf die Raketengeschosse. Ihr seid stolz auf euere Geschosse, und der Rest der Nationen der Muslimwelt ist auch stolz auf seine Geschosse. Nicht einer von ihnen steht auf und ist stolz darauf, Diener seines Herrn, Rabbani, zu sein. Und ich hoffe nur darauf, daß mein Herr mich annimt, ein Rabbani Diener zu sein. Ihr Gläubigen! Ihr Gläubigen, die auf dem Angesicht der Erde leben, vielleicht seid ihr 2 Billionen oder mehr. Wer von euch beansprucht oder wendet all seine Anstrengungen darauf, Rabbani zu sein? Ihr Muslime, bis ihr nicht auf die Worte eueres Herrn baut und all euere Anstrengungen darauf richtet, Rabbani zu sein, werdet ihr nie Erfolg haben in dieser Welt und im Jenseits. Dies ist eine wichtige Sache, eine wichtige Sache. Subhana Allahi l-'Aliyi l-Azim. Ihr Palästinenser, Ägypter, Syrer, Iraker, Inder, Iraner, Afghanen, wo sind euere Schulen, die euere Kinder lehren, ihre Anstrengungen darauf zu richten, Rabbani zu sein? Rabbani! Wehe euch! Mit welchem Recht habt ihr die Muslimummah verlassen, ohne den Heiligen Quran zu unterrichten, ohne Haqq (jwa) und Seinen Propheten (saws) zu lehren. Und ihr lauft jeder Falschheit der schlimmsten Ungläubigen und der Falschheit Shaytans hinterher. Es tut mir leid, das zu sagen. Und alle

Muslimländer haben keinen anderen Anspruch, als in ihren Ländern Demokratie einzurichten, die von Anfang bis Ende falsch ist. Sie verlassen Haqq, die Wahrheit, und folgen dem Falschen. Und wer dem Falschen folgt, wird vernichtet. Sie werden nichts haben in dieser Welt und im Jenseits.

Ihr Muslime, besonders ihr Gelehrten, Lehrer oder Gebildete, nehmt diese Worte ernst. Dies sind nicht Worte, die von meiner Seite kommen. Nie! All diese Worte werden vom Heiligen Quran gestützt und den ehrenwerten Hadith des Propheten (saws). Wenn ihr gerettet werden wollt in dieser Welt und im Jenseits, dann folgt diesem Weg. Dies ist unser Weg, der Weg des Sirata l-Mustaqim, der Gerade Weg. Sonst habt ihr nicht den Geraden Weg. Ihr werdet vernichtet hier und auch im Jenseits. Möge Allah (swt) uns vergeben und uns einen senden, der uns den Wahren Weg lehrt, ohne etwas anderes zu verlangen. Unser Anliegen ist Ridwan Allah (swt), Allahs Wohlwollen. Subhansin ya Rabbi! Und wir bitten um die Fürsprache des Propheten (saws). O Prophet (saws) des Herrn der Welten, O Geliebter, dem befohlen wurde, auf Seinen Thron zu treten. Das war die Ansprache an den Propheten (saws). Die Ansprache an Moses (as) war: 'Zieh deine Sandalen aus!' Aber an den Geliebten Allahs (swt): 'Tritt auf Meinen Thron mit deinen Schuhen. Der Thron wird geehrt sein.' Er ist der Eigner des Maqamu l-Mahmud am Tag der Bezeugung.

Ihr Leute! Seid bedachtsam und unterwerft euch und setzt all euere Anstrengungen darein, diese Worte zu verstehen. Es sind nicht meine eigenen Worte. Niemals! Sonst werde ihr einander essen und vernichtet werden. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah! Shukr ya Rabbi, Shukr ya Rabbi, Shukr Alhamdulillah. Derjenige, Der Seinen Geliebten den Quran lehrte, der Sultan der Welten. Ya Rasulallah! Derjenige, der die Leute das Gute lehrte, der Lehrer der Menschheit, was lehrte er euch? Wenn ihr am Tag des Gerichts befragt werdet, was sagt ihr dann? Was lehrte euch Mein Geliebter an Gutem? An Gutem? Nichts. Wir erfanden Demokratie, Parlamente, verschiedene Fabrikationen. Wir erfanden solche Dinge. Zu seiner (saws) Zeit gab es nichts davon. Wir dachten sie uns aus. Wir verließen seine (saws) Methoden und seine Wege und erfanden all diese Dinge. Und wir hoffen, in dieser Welt erfolgreich zu sein und am Tag des Gerichts weiße Gesichter zu haben. Niemals! Welcher Unterschied ist zwischen euch und

anderen. Leute, hört zu und nehmt Weisheit an, und wenn ihr das tut, habt ihr davon Nutzen. Bittet um Ridwan Allah (swt), so daß Allah (awj) euch liebt und Rabbani macht, und alles, was ihr wollt, wird sein, wenn ihr sagt 'Sei!' Das ist der Gerade Weg, der Rechte Weg, der Schöne Weg. Der Weg, der uns in die Himmel führt bis zur Haziratu l-Quds, der Göttlichen Gegenwart, um den Herrn (jwa) zu erleben. Ihr Leute gehorcht und folgt. Wenn ihr nicht nachdenkt und nicht aufpaßt, wehe euch hier und im Jenseits. Tawba Astaghfirullah. Fatiha.

Lefke, 17.07.2012

WebSaltanatOrg, CategoryAllah, CategoryMuhammad, CategoryLove

Love of Allah Almighty - Try to acquire more love of God Almighty because love covers, love includes, everything

In the Name of God, the Merciful, the Compassionate. Don't suppose that Shaykh Nazim is giving a lecture. Shaykh Nazim is nothing. If my Grand Shaykh does not send his heavenly spiritual support, it is impossible for me to say even one word. Grand Shaykh is nothing if the Prophet (saws) does not give him support him by his prophethood's spiritual, heavenly support. And he also, beloved Muhammad (saws) is nothing if God Almighty does not support him by his Divine Power. That is the way. You must give value to these communications that come in such a manner. I don't know what I am going to say to you. I am only waiting for what They open to my heart to say to you, and through your asking, I am also hearing and listening. I am asking from my Lord, Almighty God, to make us among those who are listening and keeping and acting.

Now, it is a new day, a new meeting here. We are always asking for a new thing. Every new thing is tasteful (kullu jadidun ladhidh). Our egos are always interested in new things. That is their hobby. We are asking from our Lord, Almighty God, new and tasteful favors. Everything in the Divine Presence is new. Everything from the Prophet (saws) is new. Everything from Grand Shaykh is new, as well.

Now today there comes a sign for an important point. We are looking for what that is. What is the most important thing for servants? Which thing is most important and most acceptable in the Divine Presence? Which thing is also most precious to the Lord of the heavens, and even most precious among the children of

Adam? That is a very important thing we must know and we must try to obtain.

If you do every action that you do with love, that is acceptable in the Divine Presence. Therefore, those actions which you do with love are tasteful to that worker or worshipper, and also to his Lord. If you love your work, it is easy for you to work. If you don't like it, it is a burden on you. Almighty God invites His servants to worship with love. "Otherwise," He says, "I am not in need of your worship. I am only looking, amidst your worshipping or amidst your actions, whether they are coming with love."

Oh believers, you must give so much attention to this point. In earlier times, in vessels using oars, there were slaves. They rowed, but not one of those people did it because of love. Don't be like a slave, no. God Almighty does not want that. If you do something, you must do it with love, love of God Almighty, every action. You can pray, but you must pray with love, love not by force, beating you with a whip and then you pray. "No need," says God Almighty. "I don't like such worship."

Every action that you can do with love - that is more lovely to your Lord, Almighty God. However, we have lost that now. We are trying to do everything out of habit, but without asking for that love, like robots, doing everything but they are not tasting. You are Muslims, You are believers. You must believe in your Lord and you must love Him. Everything that you are presenting to His Divine Presence must be with love. That is important. Therefore, God Almighty offers His servants so many ways to remember Him, so many forms of worship and so many charitable deeds to give Him the highest praise. Then, what do those actions, those forms of worship, bring? What is their fruit? All worship, if it does not bring love for our Lord, is refused. Not acceptable. If our worship makes love for God Almighty grow in our hearts, then it is alright. Keep it. Follow that way. You may follow anyone. If you can see from those meetings that some love is awakening in your heart for God Almighty, then you must keep with those meetings.

The love of God Almighty is not so easy, because you can't imagine Him. He is beyond our imagination. Therefore God Almighty has put His Divine representation into His prophets. Finally, He gave that Divine representation to His beloved Muhammad (saws). He was beloved by his Lord, Almighty God. Therefore, the hearts of his Companions were filled with God Almighty's love. The Prophet represented Truth, Reality, Haqq. He represented his Lord Almighty, so that whoever looked at him saw that he was God Almighty's representative. 'Whoever looks at me sees truth, reality in me" (man raani fagad raa al-haqq). All the

Companions' hearts were caught and were filled with that Divine love.

For that reason, when the idol-worshippers (mushrik) came and saw the relationship of the Companions with the Prophet (saws) they would say to each other, "We have seen so many kings, but not one of them is given as much love and respect by his Companions as the respect, the highest respect and the highest love, which Muhammad (saws) is given by his Companions." They were astonished. How is it that so many majestic kings have so many companions but not one of them is given such respect and love? Yet they never understood what the secret was because their egos denied that he could be a prophet.

Therefore, the Prophet, beloved Muhammad (saws) represented his Lord, Almighty God and his Companions were attracted by that love. They did everything and with their physical bodies with love, with an endless love, for their Prophet (saws). Spiritually, as well. They gave everything for the sake of Muhammad (saws) because they knew well that he was the vicegerent of God Almighty, His representative. Each one, when they wanted to address the Prophet (saws) would say, "May the most beloved beings to me, my mother and father, be sacrificed for you, O God's Messenger" (fadaka ummi wa abi, ya rasul Allah). They sacrificed their lives for their Prophet, who represented the Lord of the heavens.

Then, we are also in need of someone who may represent the Prophet and may represent his Divine love within himself so that we can find a way to be in connection with the Divine love of the Lord of the heavens. The Prophet (saws) gave a sign, an indication, of such people. It is a simple sign but it is right: "They are those people who, when you see them, cause you to remember the Lord, Almighty God" (idha ru'u dhikr Allah). when you look at those people who have Divine love in their hearts, there quickly comes to your heart the remembrance of your Lord Almighty, through the Prophet's heart falling on your heart.

Therefore, if we are asking to acquire love toward our Lord Almighty, we must look for such people. Now in our time most of them are hidden, because in our time Islam is only a form, some actions, and most people say, "It is a gymnastics exercise" - yes. If it is a gymnastics exercise, how can you taste love? Tasteless things! And most people are trying to make all Muslims only act like robots, doing actions, doing exercises, and no more. For this reason, in our time people are fighting against the spiritual way (tariqat). That is the reason, because spiritual ways make people taste love. However, scholars can't taste. They are such hard people, such difficult people. They can't give any love for Islam and for its actions to people. It is impossible. They can't do

that.

Other religions, as well. They are trying to give love but they can't. For this reason, at the time of the Prophet (saws) most of the Jews of Madinah were against Islam and its Prophet (saws). Why? Islam gives love; they can't give it. People find love and taste in Islam and run into it, but they can't give it. Even though they do not taste it, yet they are stubborn, quite stubborn people. Still they are trying, but it is impossible for Christians to give a person Divine love. Prohibited. Finished. That door is closed. We may give, we can give, that is our authority. Scholars can't give it, but we may give. These are not my words because we are speaking as the words come. And that is our meeting.

We are asking for more love, every day to increase in the love of our Lord Almighty, through His saints (awliya). For this reason, at every He makes His saints represent His love and to transfer Divine love from their hearts to your hearts. But stubborn people and envious people reject that. They do not want to come to our meetings, and we are not in need of them. We are asking for love. If anyone is asking to approach His Lord with Divine love and increase in love, it is alright.

As we have been given we are speaking. They have for me a scale (mizan) and they are looking at your love pressure every day (not blood pressure), whether it is increasing or coming down. I hope it is increasing. We are trying to give that love to our sisters, brothers, my sons, my daughters. That is the aim. The Prophet (saws) said, "If two days are the same, equal for you, no improvement, it means that you are losing; no sale" (man istawa yawahu, fa-hua maghbun).

It is not the object of that Tradition (hadith) that you are going to increase in bodily actions. For example, if you pray forty cycles today, tomorrow you will pray forty-one and after tomorrow, forty-two. No, that is impossible. But every day you must put more love with your actions and send it to your Lord's Divine Presence, and He looks and sees that today My servant is sending Me more love than yesterday. That is the meaning, so that we must increase in love for our Lord every day. Therefore, one of the Grand Shaykhs said, "A little bit of love is more important, more lovely to Me than praying for seventy years without love" (muhabbah) (dharra min al-muhabbah ahabbu ilaiya min 'ibadati saba'in sanah bila muhabbah). Try to acquire more love of God Almighty because love covers, love includes, everything. Oh believers, Satan and his workers are putting enmity among you and also making coldness (burudat) between yourselves and your

Lord. Therefore, beware. Don't come near the works of satans because that extinguishes the love of God in our heart. We are asking forgiveness for every action that makes that coldness between ourselves and our Lord, and saying, "I seek forgiveness from God" (istighfar Allah). "And we are thankful that God Almighty gave us from His Divine love and increases it; we are thankful. Praise belongs to God. Praise belongs to God and thanks be to God" (al-hamd Allah, al-hamd Allah wa shukr Allah).

05.06.1985

BookTheDivineKingdomVolume1, CategoryLove, CategorySahaba

LOVE YOUR ENEMY

Those who treat other people well are given real honour. It is not easy to be honoured in Divine Presence. The most honoured one is Muhammad sws. and he was saying, that every Prophet was facing many, many difficulties by their own people. They were the best people who were living on earth at that time. They had mercy for everyone and when they were leaving this life and wherever their bodies were buried, mercy was raining continuously on that spot. So wherever a Prophet or a Saint has been buried, there is a place close to their tomb to which pure hearts are attracted. Wahabi hearts are not... They are closed and they cannot go. Even if they go in front of the Prophet sws. they cannot greet him...

So what about the companions of the Prophet, Sayidina Ali, Sayidina Abu Bakr, Sayidina Omar and Sayidina Osman when they were passing infront of the tomb of the Prophet sws. were they not greeting him? The Sharia is saying to us that when you are visiting a graveyard you must say, "Asalamualeikum ya daral kaum il muhminin, asalamualeikum." And then these people are telling us not to say so to the Prophet sws. They tell us that it is shirk. From which book are they learning this? Is it a satanic teaching? Holy people are springs of mercy from Allah Almighty and people like to come close to them. When they come they feel contentment in themselves. They feel relaxed and in peace. Their worries leave them. That is why it is famous and important to visit the tombs of the saints.

The Prophets had mercy on their nations, but the nations faced them with every dirty addressing. That was the fate of every Prophet. They tried to do their best for their people. Every Prophet suffered with their people. The Seal of Prophets, Muhammad sws. was saying, "No Prophet suffered as I suffered from my people.". But he did his best for those people. The day of the conquest of Mekka, he said, "I forgive you.". And they were the ones who had done their worst to him. He did his best, and they did their worst. Because if he had given back his worst to the people who treated him badly, then what would be the difference between him and them?

That is real Islam. Where is that Islam today? Where are our Muslims today? Where are we? Big shame on Muslims today that we are being advertised as terrorists, as bad people. Non-muslims are announcing that Muslims are the worst people, people doing worst deeds. That is how the people of the West see Muslims; as bad people, uncivilised people, untrustworthy people... Every dirty title is given to the Muslims by the non-muslims and the Muslims themselves are to be blamed for this. Because our dealings are not only bad but worst. We do not treat other people well.

How was the Prophet sws. dealing with other people? Allah praised him and rewarded him because he carried every bad dealing that came from his people and he was patient. That is why Allah Almighty gave him more honour than anybody else.

Real honour is given to those who deal with other people in the best way. Even if they harm you, you should still give them goodness. Then you will get real honour. Don't ask to get the honour from the people. Whatever the people can give you of honour is only a temporary honour. But what Allah Almighty gives you of his Divine Honour will be forever. Try to get that honour. Don't think that the honour which comes from governments is good for you and will stay with you forever. Don't think that the honour which is given to you through your richness will be with you forever. Don't think that the honour you get through power that you have been given to you here will be forever. Every honour that has been given to a person in this world will be nothing. It doesn't belong to you. It will be taken away from you quickly.

Ask to have permanent nobleness and honour. This only Allah Almighty can give to you. His payment for your good dealings with his servants will be permanent honour. Even if they harm you, treat them well. You are doing it for the sake of Allah. Don't be worried or sorry about what they are doing against you and not

respecting you. Leave them! But you should deal with everyone with good dealings for the sake of Allah and Allah Almighty will be dressing you with Divine Honour.

This has been given to the Prophets and to the holy-ones and it is never taken back, it is forever. Don't run after temporary titles and honours of this life. They are finished so quickly and then you will die without having any real honour. You will ask yourself, "Who was I that I am now nothing?".

On the tombstones the title is also written; General, Duke, King, Marshall, Governor... all of it is written, but only on stone. What is the value of that? Try to get real honour. From early morning until late at night we are running. For what? To get some more of this life. Even if you are the richest one. For what? Why aren't you running in the same way after Divine Honour. Run after it! It is there, because Allah Almighty said that, "If my servant is asking for anything, it is there for him. He can ask for anything, and it is there. Because if he asks for something, he knows that I have it.". Ask for the most valuable thing. Ask, and he will give! But no! You are asking for rubbish.

Oh, people! Ask Allah Almighty to dress you in Divine Honour and when you are dressed in that way you will be honoured in the whole universe. When Allah Almighty honours someone, it will be in the whole universe and it will be for all times.

May Allah forgive us and grant us such dressings. But you must pay to get it. It is not just given to you. If you want to be dressed in Divine Honour, then you must pay. And the payment is to carry other people. To have patience with his servants and to give them your goodness and to try to give everyone your best. It is difficult, but honour is expensive.

London - 26.05.1992

BookPowerOceansofLove, CategoryWahabism, CategorySahaba, CategoryAdab

Macht den Eingang zum Himmel weit

Es ist nicht einfach in unseren Tagen, den Wegen der Gefährten des Propheten Muhammad, möge der Friede auf ihm sein, zu folgen. Der Prophet, auf ihm sei Friede, sagte: „Wenn ihr einem von hundert Befehlen nicht gehorcht, lauft ihr Gefahr, daß euer Glaube schwächer wird. Es könnte sogar bedeuten, daß ihr euren Glauben verliert. Ihr müßt alle Befehle befolgen. Das ist eure Lage. Aber es wird eine Zeit kommen, da, wenn einer meiner Leute nur einem einzigen Befehl von hundert folgt, dies für sich bedeutet, daß dieser Mensch viel Glauben besitzt.“ In dieser Zeit befinden wir uns jetzt. Den Menschen unserer Zeit ist viel Wissen gegeben worden. Viele Menschen haben Wissen. Es gibt viele Gelehrte, die Wissen haben, aber sie haben keine Weisheit. Eine Folge davon ist, daß sie Leute dazu bringen, vor dem Islam wegzulaufen. Sie akzeptieren nicht einen Menschen, der einfach kommt und sagt: „La ilaha illa llah Muhammadu r-rasulullah.“ Das aber ist genug für den Anfang. Wir wissen, daß diese Worte die Schlüssel zum Paradies sind. Wenn wir sie bis zum Ende beibehalten, ist das ausreichend. Wir erzählen den Leuten doch nicht, daß wir einhundert Befehle hätten und daß sie sie alle erfüllen müßten und wenn nicht, sie keine Muslime sein könnten. Was wäre das für eine Verrücktheit! Die neue Art von Gelehrten, die dies tun, haben keine Urteilskraft. Sie sind wie Cassettenbänder. Aus diesem Grund verlieren sie. Die nichtmuslimische Welt schaut mit Haß auf den Islam genau wegen dieser Leute, die versuchen, den Islam ohne Weisheit und ohne Liebe zu verbreiten. Muhammad, möge der Friede auf ihm sein, wurde von Allah als erstes aufgetragen, die Menschen zu lehren,

diese Worte zu sagen: la ilaha illallah. Das war der erste Befehl. „Heiße sie, diese Worte zu sagen und für immer Meine Einheit und Meine Existenz zu bezeugen. Das ist genug. Selbst wenn sie nicht erklären: Muhammadu r-rasulullah, werde Ich ein Urteil für sie fällen!“ Der Grund ist: Als Muhammad (s.a.s.) darum bat, daß es ihm erlaubt sei, Fürsprache für die Menschen einzulegen, gabe Allah ihm die Erlaubnis, sich für diejenigen einzusetzen, die erklären würden: La ilaha illa llah Muhammadu r-rasulullah. Jene, die nur sagen würden: la ilaha illa llah, über die würde Allah Selbst urteilen. Macht den Eingang zum Paradies so weit wie möglich. Macht ihn nicht eng, denn er ist nicht eng. Macht ihn so weit wie die Entfernung zwischen Osten und Westen und laßt die Menschen eintreten. Sagt niemals zu irgend jemandem, der sich dem Paradies zuwendet, daß er nicht eintreten könnte! Wenn jemand sein Gesicht dem Herrn zugewandt hat, dann wendet ihn nicht ab. Es ist ein Zeichen, daß es im alten Mekka vor der Erneuerung üblicherweise vierzig Zugänge zur Kaaba gab. Es gab dort keine Türen, die hätten abgeschlossen werden können. Jeder, der es wollte, konnte jederzeit eintreten. Die Leute, die behaupten, daß sie dort durch ihre Renovierungen den Platz erweitern, haben gewaltige Türen installiert und es verschlossen. Allah der Allmächtige ließ dann einige andere Leute hineingehen, die Türen schließen und Feuer auf sie anzünden. Zu Beginn des 15. islamischen Jahrhunderts taten einige Leute genau das. Das war die Strafe für sie. Aber niemand versteht. Die Kaaba sollte keine Türen haben, nur Eingänge. Leute sollten in der Lage sein, zu jeder Zeit zu kommen und zu gehen. Jeder, der in seinem Herzen nach Gott verlangt, und sei es in seinem letzten Augenblick, wird akzeptiert sein. Selbst wenn so viele Teufel, wie es Sandkörner gibt, zu diesem Menschen geschickt werden, können sie doch nichts ausrichten. Hat sich das Herz eines Dieners dem Herrn erst einmal zugewandt, ist es für jene zu spät. Während ihres Lebens kann Satan die Menschen beeinträchtigen, aber in den letzten Augenblicken ihres Lebens schaut Allah der Allmächtige nach den Herzen Seiner Diener. Macht es einfach! Andere Religionen wiegen schwer und sind zu schwierig. Der Allmächtige Gott hat die höchste Dienerschaft am einfachsten gestaltet. Die Scharia, das göttliche Gesetz, des Islam ist das toleranteste. „Es wird eine Zeit kommen, da, wenn du eine einzige Regel beherzigst, gerettet sein wirst!“ Laßt die Menschen nur sagen: La ilaha illa llah Muhammadu rrasulullah, und dann laßt sie in Ruhe. Das bedeutet höchsten Respekt und kann nicht ohne Niederwerfung sein.

Sri Lanka May 2001, p. 17-19il al Haqqani: Rubies of Resplendence, - 01.01.1986

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Sheikh Hisham is Madad al-Haqq

Mawlana Shaykh Nazim: Salaamu `alaykum!

Shaykh Hisham Effendi: Wa `alaykum as-salaam! Masha'Allah Sayyidee, today 1018 (people are watching your live broadcast)!

Mawlana Shaykh Nazim: 1018 Allahu Akbar!

Shaykh Hisham Effendi: Allahu Akbar Sayyidee, Allahu Akbar!

Mawlana Shaykh Nazim: Alhamdulillah!

Shaykh Hisham Effendi: Alhamdulillah Sayyidee! They increased, and they increase everyday.

Mawlana Shaykh Nazim: Allahu Akbar! May Allah increase and bless (us even more), until Allah subdues Shaytan, finishes him!

Shaykh Hisham Effendi: (quotes Holy Qur'an)

....

`ala awliyaullahi la khawfan `alayhim wa lahum yahzanoon. Behold! Verily on the friends of God there is no fear, nor shall they grieve. (10:62)

Mawlana Shaykh Nazim: No doubt and...we hear and we testify it is true, you are from that group! O Shaykh! Your blessings, we converse with to Allah, alhamdulillah, yaa Allah shukr! O Allah, thanks! O Allah, thanks! O Allah! Save us from the evils of our egos, the sins of our actions, our shortcomings. O Allah! Pardon us!

Shaykh Hisham Effendi: Ameen. Alhamdulillah, praise be to Allah who created His friends and He lifted for them the veil of His beauty! Then He gave them success and guided them to the command of His might and He purified them and the dawn of His lights shone forth for them and He made the sun of His secrets rise for them in their hearts, O my master!

Mawlana Shaykh Nazim: O Mashaa'Allah, mashaa'Allah, may Allah increase you (in goodness) O Shaykh. Mashaa'Allah. Tawbah yaa Rabbee, I repent O my Lord!

Shaykh Hisham Effendi: That is from you, O my master, yaa Sayyidee, from you to you!

Mawlana Shaykh Nazim: I ask Allah's forgiveness, Tawbah yaa Rabbee, Tawbah yaa Rabbee.

Shaykh Hisham Effendi: May Allah increase your power and might and beauty and love, O my master, and disbelief is under your feet inshaa'Allah!

Mawlana Shaykh Nazim: Yaa Rabbee, O my Lord, O Allah, O my Lord! With the blessings of your prayers (may that be true), O Shaykh!

Shaykh Hisham Effendi: Ameen Sayyidee, my master! may Allah prolong your life, and every year may you be in wellness, now that Ramadan passed and the `Eid passed and here we are, sitting and waiting.

Mawlana Shaykh Nazim: O Allah, Mashaa'Allah, waiting for "Madad al Haqq"! My divine master will support us with Madad al-Haqq in what is between the Easts and Wests for every human being, O Lord. (Madad al-Haqq means "Support of the Truth," title given to Shaykh Hisham Effendi by Mawlana Shaykh Nazim.)

Shaykh Hisham Effendi: Inshaa'Allah my master!

Mawlana Shaykh Nazim: Inshaa'Allah. Salaams to all.

Shaykh Hisham Effendi: ...not to prolong (the phone call) for you inshaa'Allah, in Allah's care, inshaa'Allah, I entrust you to Allah's care, and we will see you inshaa'Allah soon.

Mawlana Shaykh Nazim: Salaams to all (and) salaams to you!

Shaykh Hisham Effendi: May Allah give you safety, O my master! Salaamu `alaykum.

Mawlana Shaykh Nazim: Wa `alaykum as-Salaam, ... Mashaa'Allah, Mashaa'Allah.

Lefke, 13.09.2010

WebSufiLive, CategoryInterview, CategorySheikhHisham

Main purpose for training the nation

Destur ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Subhanaka! La ‘ilma lana illa ma ‘alamtana, Innaka ‘Alimu Hakim...

It is an association, as the pillar of the most distinguished Naqshbandi Order, Shah-u-Naqshband, was saying that our Tariqat, our way, its speciality is to make association. With whom? With Prophet sws, (but) you can’t reach to (the) Prophet, (and) to (the) Companions of the Prophet sws. The Companions of the Prophet were ignorant people and they were in need to be trained. And for what purpose they should be trained?

The main purpose for training the nation is to prepare them for the divinely Presence. That is the main purpose for sending Prophets. Every Prophet is or was a trainer. Or a teacher, but training, because man, through their creation (they) are like wild trees or wild fruit trees, growing on a hill, growing on mountains, growing through jungles- all of them are in need for a graft, to be suitable to come to the presence of mankind, (for mankind) to take from that fruit benefit, eating and looking to it, enjoying, eating and enjoying and taking power to be a good servant (of Allah Almighty).

And all Prophets were training their nations for to be good servants. The real purpose is a perfect

servanthood, but to reach to that point is so difficult! Not everyone (is) reaching top positions from a nation, honoured positions, no! There are common people, but from (these) common people some are getting up and (they are) reaching top position or perfect honourable position among their nations. And Prophets were coming and training people. (Even) if they are not reaching 1oo % perfect positions, they may (still) reach (something) according to their intentions, according to their Himmet, (spiritual aspiration), according to their inner desires. (Prophets) reached (to people) to make them to move from earthly positions, to make them- even they are on earth- at least to look up, to bring a difference between (the) animal world and mankind. You can't see any animal looking up like this...(to the sky). You met some cows or camels in Egypt looking up? But man they are looking up! Animals (are) looking on earth; they are asking (to find) the things they need on earth. They are running on it, because the wisdom for their existence, for being in existence, is something else beyond mankind's desires. Those animals (are) created for man, to be their provision, Rizq. Therefore they are looking to complete their creation's reason: to look for themselves, (and) to prepare themselves for mankind. They have been created for mankind, to use them or to eat them; therefore they are not interesting in anything else from eating and drinking and looking after themselves. That is the level of animals. Therefore they are not taking any care to look up- for what (should they look up)? They are not going to the divinely Presence, no. But mankind, even (they) may be unbelievers- everyone (is) looking up, and through everyone's heart is hidden that secret desire to reach up. They like it; (they are) interesting (in it).

Therefore sometimes that Shaitan's box (TV) is showing something about (the) universe, about space, about stars, about galaxies- (and) no one is changing that screen to another channel, no! Everyone (is) taking very keenly care to look what (is) happening, what is this, because their souls (are) asking to reach to their real stations (in the divinely Presence). And man (is) knowing that it is impossible to reach out of this planet with their material being; (our) physical being can't carry this, no, it is impossible. But (our) souls are knowing that they may reach, and for witnessing that: Anyone (who is) looking nighttimes to any galaxy or may be so many galaxies, but they are only just seen as a spot and he is making like this....(looking up) and reaching there...

Our looking (is) reaching in less than a second that place. (It) may be as far as you can imagine- (but) if you can see anything from its lights- even (it may be) billions and billions of light-years (away)-, if it can be seen through naked eyes, you are there, you are going to be there! And this belongs to our physical being and our

looking. Man can reach to that point with their eyes only, with nothing else, no! That is (a) witness from our material being that we have such power through our eyes to reach to that point.

That is a small proof that mankind's creation is something else- (it is) just different- and (it) proofs also that through our physical being the light of our eyes (is) reaching through that huge distance; its distance may be billions of light-years, far away, but we can reach easily; when we are looking up... seeing...

And that power is only a proof (for) what we have from extraordinary powers and distinguished creation. And if we are using this power- that our eyes (are) reaching (to the furthest point in space)- we are going to be like a person riding on a donkey in comparison to our soul's power. This, that our eyes are so quickly running there, it is going to be like (the speed) of a man walking on (his) donkey, when we use our spiritual power!

Therefore man is 'Hazreti Insan', (Honourable Man), Man, the Man! That is (the) honour, (that we have been granted), not looking to our physical being, no, no! This power (is) granted to us through our souls, so that we are going to be (the) deputies of Allah Almighty. (And) that power of our souls may reach not only from one direction, (but) from countless directions it may reach to everything, as (the) sun (is) reaching to everywhere with its rays. If our soul's power (is) going to appear, (it is) reaching to depthless places through this creation and (you are) looking and taking power. Then our souls (are) going to find (the) way to Marifatullah, (the knowledge of Allah Almighty), to be for His divinely Services servants that time. Our souls (are) taking all creation, looking in it and then 'tawajju', orientating (themselves) to the endless Dominions of the Lord of Heavens, to be in His divinely Presence, reaching the Oceans of Allah Almighty's Dominions' Power Oceans or Wahdaniyatu, His Unity Dominions' endless Power Oceans, 'Alamu Ghujub (unseen worlds), 'Alamu Ghuyub, 'Alamu Ghuyub ...

What do you think! What is our position here!

No way to know about the Lord of Heavens, if you are not reaching: "wa ma qadarullahi haqqa qadiri". Man also can't be able to reach first to himself! Yet we are not, never reaching to ourselves, never reaching to our real being- how we can reach to Marifatullah, to know about your Lord Allah Almighty? Ohhh, 'Alamu Ghujub... Ohhh...

Oh our Lord! Forgive Us! We are in need (of) Your Blessings to come to our real position, because we have

been moved from our real positions! Shaitan (is) carrying people from their real positions on wrong positions. All people (are) on wrong positions. They left their real positions in Existence; leaving and running away, running, asking something else... Everything you have been granted through your (real) position! No need (to run and look somewhere else)!

Therefore association (must be) with Prophets, because Prophets' Himmet, aspiration, their spiritual power, (is) reaching to (the) whole Ummah and (they are) asking to carry them (up), to save them and to turn their faces to (the) real Being of the Creator! "Fa aynama tawallu, fa thamma wajhullah!" He is with you, but you are not with Him! He is with you, but you are not With Him... No, you can't understand... He is with us, but we are not with Him. (There is) no room for creatures in His divinely Presence, no room; no anyone else (is) in existence, (there is) only His Existence! Therefore He is with us- but we are not with Him!

May Allah forgive us and grant to you to be a good understanding, little-by-little, for reaching to His divinely Presence, that you are going to finish through that Oceans. Unity Oceans (are) never accepting to be another one there, no room. No room, but He is only in Existence. (There) can't be for anyone (or) anything a room through His Existence- no, but He is with everyone. Everyone belongs to Him, but you can't take a room from His Existence, no!

For the honour of the most honoured one in His divinely Presence, Allah forgives us!

Alhamdulillah wa kafa, rahimallahi man daa...This is a grant from Allah Almighty, because time is over now for a new opening!

May Allah give much more power to our Grandsheikh and give him much more honour that (he is) sending us such jewels for a new opening through our understanding...Fatiha.

Lefke, 25.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTraining, CategoryGuidance, CategoryMuhammad

Maintain Your Servanthood in the Highest Position

As-salaamu `alaykum. Bismillahi 'r-Rahmani 'r-Raheem. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.
Allah Allah. Allah, Subhaan Allah, Subhaan Allah, Subhaan Allah, Subhaan Allah, Subhaan Allah. (Mawlana Shaykh stands and sits)

O our Attenders! `Eid Mubarak! "Mubarak" is to those who are trying to keep the holy orders of Allah Almighty! As much as possible, we were trying to make in Ramadan something that may make Allah Almighty pleased with us. We are all servants of our Creator and we made an oath with Allah Almighty that we are promising that we are His servants, and we shall try to do our servanthood in the best way! But, Shaytan is making Mankind not to keep their promises. When people are not keeping their promises, cursing is coming on them.

Now we are living in the last part of this world's life. We just reached the last part of life on this planet. It is going to finish soon, not because I am saying so, as I know nothing, but it is an order from Heavens that reached to prophets in their time. Allah Almighty sent 124,000 prophets to help people keep their promises, their oaths to their Lord, Allah Almighty, Huuuu, to keep their servanthood. We have been created only to keep servanthood; that is our most important responsibility! We have been ordered only to be His servants

and to keep Allah Almighty's servanthood in a most perfect position. You must try to make everything that belongs to Allah in the most perfect position. You are asking for a job and after a long time, you may find a job and you are very careful to keep your job in a perfect position so that your boss may say, "This is a good one. We must keep him!" That is such a simple understanding for Mankind, and everyone knows that if he is going to be employed anywhere, he is trying to show his boss that he is doing perfect service and work. Everyone tries to make himself in front of his boss in such a way that he sees, "Oh, this is a good employee, doing everything in a perfect position."

I met very few ones who are trying to make their servanthood or divine service in the most perfect position! Mostly people are leaving that also, saying, "It doesn't matter! We must look after ourselves and our pleasures, we must try to be happy in our high ranks. It is our ultimate desire." People run for that, but for Allah's service they say, "It doesn't matter." If it doesn't matter, those people are going to be put in a basket and thrown away. All prophets said, "O People! Try to be the best ones for your Lord's commands and first-class servants for your heavenly responsibility."

But now Shaytan is cheating all people and making them forget heavenly responsibilities, saying, "It doesn't matter!" But it is going to to be difficult for that one when he is entering in his grave; it will not be easy for those who are not taking care of their responsibility of servanthood. Everyone is going to repent, "Why didn't I do this in an excellent position? Why didn't I take care?" You are trying to be the best servants for dunya, but not for Allah Almighty! Every trouble here and every cursing after this life is because we are not taking care of our Lord's holy orders! Instead we are trying to be Shaytan's best and glorified workers. Why? If we are believers, we must try to do our best for our Creator and keep our oath that we made to Him in the Divinely Presence! If you are keeping, you will be happy here and Hereafter.

This holy month of Ramadan just passed, when daily it was raining in 24 hours so much of Allah Almighty's blessings! But they were not taking care and then their life here is going to be so difficult, and their life in the grave is going to be more difficult, and after the grave, on the Day of Resurrection, they will find themselves in much more bad conditions and no blessings will come on them! We have been granted only one chance to be good servants, so if we lose it, there can't be a second chance given to anyone to do better, or to develop the best servanthood; our one chance is finished! Who is asking to be pleased here and Hereafter, keep your oath to be a good servant for Allah Almighty here and Hereafter!

People were thinking, "O! For Ramadan Mubarak, one month of fasting is so difficult!" Shaytan was saying to them, but that chance just passed away. Our weight is coming less or perhaps our weight is going up, and now those who were keeping the holy orders of Heavens, their feeling is getting better and they are going to be much more in pleasement and in pleasure because Allah Almighty is pleased with them and giving to His servants. Just one month passed away, and it may be one year will pass, or one century, as nothing is going to be fixed in this life, no. If it is one-hundred-thousand years, eventually it is going to finish, and what people are running after from pleasement in this life is also going to be zero for them!

O People! Run after Allah Almighty's pleasure, and ask for His pleasure!! When He is pleased with you, He gives to you pleasure and pleasement. Enough that you are drunk; leave drunkenness and try to understand, and do what you promised on the Day of Promises. Keep it and you will be happy! So many millions of people passed away and are now not in good conditions, but there is no way for them to come back. May Allah forgive us!

O People! What did you learn in this holy month? This holy month was teaching us to be good servants, and to seek the best servanthood. If you are doing that, your life here and Hereafter is going to be excellent, and according to heavenly knowledge that prophets were bringing, there is a very short time until the Day of Resurrection will appear. For those who try their best to keep good servanthood for their Lord, Allah Almighty, there are good tidings. For those who are carrying their egos, they will have a different outcome. (...) May Allah forgive us.

O People! Ask forgiveness, even 70 times daily, say astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah al-`Adheem, al-Kareem.
May Allah forgive us, for the honor of His most honored servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(42 minutes) (810 viewers)

(Mawlana Shaykh speaks to Shyakh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 10.09.2010

WebSufiLive, CategoryRamadan

The Main Trick Shaitan Uses to Trap Humans

Haayyyyy, hayyyyy, hayyyy 4x
Huuuuuuuu, Huuuuu, Huuuuuuuuuuu 20x

Ha. That... bismillah (drinks water)
Allah Allah.

I am praying 2 raka`ts for tawfeeq, 2 rak`ats I am praying. For the honor of the ? of Leader of Heavens. Only You Allah, nothing else. Only You are in existence. Allahu akbar, Allahu akbar, wa lillahil-hamd. Only You are in existence. You are granting us to be seen in existence but real existence only for You, Our Lord, Lord of creation from pre-Eternal up to Eternal. Allahu Akbar, SubhanAllah, SultanAllah, SubhanAllah, SultanAllah, SubhanAllah, SultanAllah, Alf alfus-salaat, alf alfu's-salaam on your most respected honored and glorified representative, Sayyidina Muhammad, for him not for any other one.

Allahu Akbar.
A`udhu billah min ash-Shaytaan ir-rajeem
As-salaamu `alaykum.

O... mankind! You are one kind creature, that the Lord of heavens created you, created everything. He almighty only is Creator. We are creation. Creatures. Creatures. And our Lord, He, His...Existence, Absolute Existence, He creating everything as He likes. He is that One that bringing everything from Unseen Worlds into Seeing Worlds. And we are saying, "a`udhu billahi min ash-shaytaan ir-rajeem." WE are running to our Lord, to our Creator, from wrong ideas that Satan trying to put through our ... That terrible creature that mankind knows nothing. But the Lord of heavens addressing to His servants and saying, "Beware O my creatures. Beware and that Shaytaan, trying to cheat you, O mankind. Don't be cheated. Satan. Most terrible

enemy, asking to cheat people, but you must use your mentality. And your mind and your willpower. You must use them, so that it never going to be able to cheat you. With which means Satan asking to cheat people? Do you think that when he is asking to cheat you what is its aim? What he can do with its cheating? Shaytaan may say, “You may do this, and you should be eternal being.” May say, yes. With any other goal or target, he can’t say anything else, he may say, “O mankind! Follow me and I am able to carry you to an endless life and enjoyment.” He may say. Is it true? Is it true? Never true! He promised billions of people that “You follow me and I am granting to you an endless enjoyment, endless life.” Yes, he was saying and people asking to live with enjoyment of life, never getting their enjoyment coming down, but they are asking to move up, up, up, up and Shaytaan just promised its followers through centuries from the beginning of this creation. With that point Shaytaan cheating, no other goal or target he may say to people.

He may say, perhaps, “follow me and I may give to you treasures.” Yes, may say and so many thousands or millions of people they just followed and believed in Satanic cheating and they work and they ?? treasures, it is impossible to know how much it is. As it is mentioned through holy books, through Old Testament and the history of Qarun. Qarun. And he was one of hundred and thousand ones whom all of them just cheated by Shaytanic, ayy, dozak, traps. And Holy Quran was saying about Qarun and his treasures: He just collected so huge amount from precious stones, golden, silver, and such a precious mines and keeping them. Putting under lock, locking and putting on it a sey, putting on it kilin, lock.

And the holy prophet was saying, opening a meaning from Allah Almighty’s Holy words through Holy Quran that Qarun he had countless treasures locked up. And the keys of that treasures only 60 magha, 60 mules you may put on them the keys of that treasures. [raise his hands] And Allah Almighty swt was saying what Qarun give from treasures through past time there was some other nations and also some other rich ones, they collected also from countless treasures and their treasures they were more and more bigger than treasures of Qarun. Yes, he collected, another collected, because Shaytaan collected. And Yi, [pile, accumulate] accumulate. “Do more, do more, do more!”

Then which benefit giving that huge treasures to Qarun or that passed away from rich ones from other names, A`d wa Thamood? Yes, any benefit reach to then? They used them, they used their treasures? No, underground. Underground. Thousands and thousands of tons of golden and also other precious jewels.

Which benefit gave to holder, that treasure? Nothing. Therefore for what mankind following the wrong way of Shaytaan and trying to make more bigger capital, more bigger stores of jewels, more treasures they are trying to do for what. Those people just stupid ones. But Shaytaan just making them, 2No, work and collect more and more and more and more and keep them on your name, to be for you, one thousand treasures. One hundred treasures."

That is mentality of people that they are now living. And yet they are not taking a lesson (from) what happened to the nations that just passed away and they left their treasures.
Why following Shaytaan, but people saying, we must be rich ones or more richer or richest ones. To be said that Simon's treasures, Simon's, Johnson's, Trade, Phillips, Johnsons, Siemens, or another people treasures and so many things for them written on their name. What happened? They have been cheated. Finally they are eating only one plate or half. Even they are not able to eat as a worker eating. What is meaning? Shaytaan cheating them and the Lord of heavens ordering to His prophets, peace be upon them, "O My messengers! Give my message to My servants not to be cheated through, through treasures and big capitals. Don't be cheated! It is only a Shaytanic tricks making you to fall in a trap. Don't be cheated! Allah Almighty saying. But people saying, "No we must work." From where is coming that economical crisis and finishing ourselves. What happened? What happened – nothing. Yet people still shouting and crying and complaining and saying, "crisis coming and we are finishing." "What happened?" "we never lost." Say, "the capital of England Bank, capital of US Bank, capital of Switzerland banks, it was for me but just it is locked up. It is locked up but it is on my name."

Teseli. Amusement, amusing. Amuse yourself, (say) "the whole Bank of Luxembourg is on my name and no harm coming on me of this crisis, never. Because it is just under the protection of Switzerland government. That Switzerland banks under control that it is never going to be stolen." That is the mentality of people. The Lord Almighty sending His message by His messengers. Telling them, "O My messengers say to them...!" Yes, heavenly message O people. What you have been granted use it for the honor of the Lord of heavens and for the honor His most honorable and glorified servant, Sayyidina Muhammad (s). Who believing, their lives going to be so happy. So happiness and through their hearts peace and through their minds so enjoyment and peace they are living in peace and enjoyment and happiness and sweetness. But if following Shaytaanic ways, never getting to be happy, or to be enjoyful or to be in peace, here or hereafter. O people! Try to make

yourself to believe in heavenly messages. The summary of heavenly messages only is: O people! What I am granting to you, don't be happy with that, but when you are going to use it for My Pleasure I am making you to be in pleasement and granting to you a sweet life and granting to you a sheltered life, here and hereafter. It is better for you, yet people yet insisting, insisting, saying, "We must try to make zeros more than one, more than 10, more than 100." Uff. Finally you may say, "Yahu. Every treasure in the world belongs to me." Eyy, take it away. Where that person should take it? Haah.

But the importance of Shaytaan is to cheat people. And if we are using our mentalities we never going to be cheated. Therefore believers can't be cheated. Unbelievers, daily, hundred times and more, cheated. And when a person cheated they are morals coming down. Coming down and they are going to be hopeless ones. They are falling endless Hopeless Oceans. Finished! Try not to fall in Hopeless Ocean, you should be happy here and hereafter.

May Allah forgives us.

Today what they are giving and granting to me from Friends of Allah we are trying to translate to you something. Keep it, you should be happy. If not accepting you should be naweed, peshman, [regretful] regretful.

Allah Allah, Allah Allah, Allah Allah `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah Kareem Allah.
Allah Allah, Allah Allah, Allah Allah Subhan Allah.
Allah Allah, Allah Allah, Allah Allah Sultan Allah.
Fatiha.

How many times? 45 minutes?
[50.] Ok, they know to close down.
Yessir, thank you for our listeners. Who may understand. Someone's not understanding they are followers of Satan, finally they are going to be regretted, regretful. We are asking Divinely Protection from Satan and its ... traps and tricks. Ya Rabb! Ok?
Then we shall pray.

(Since we started in Cyprus, 1.5 million people viewed your suhbats.)

Lefke, 28.07.2009

WebSufiLive, CategoryShaitan, CategoryEconomy

MAJESTIC MAGNIFICIENCE OF ALLAH and the VALUE OF OUR WORSHIP

Our Grandsheikh is focusing on and bringing into people's awareness a very fine point so that they might act upon it. No one, not even the Holy Prophet Muhammad (sal) himself, is going to reach any rank in the Divine Presence by means of his acts of worship; and even if the Holy Prophet Muhammad (sal), was to be offered a reward for his devotions, he would not accept it; he would say: "I expect no reward for my acts of devotion."

Grandsheikh also says that if the Prophet Muhammad (sal), declared that his worshipping was as nothing and that he never could depend upon it – how can we depend upon our worship? If two prostrations of the Prophet's devotions were put in a scale and weighed up against the combined devotions of the Nations, his two prostrations would be heavier; and if his declaring the Unity of Allah once (La ilaha illa' llah) was weighed up against the sins of all the Sons of Adam, it would destroy all of those sins. From this you can understand what the power and rank of our Prophet is in the Divine Presence.

If a person is expecting any reward for his devotions, it means that he sees his own

actions as being good enough and worthy of a reward from Allah. Whosoever thinks that his actions or worship are suitable for the Divine Presence has no knowledge of Absolute Truth (Haqiqa) and its Secret Knowledge. Therefore, you may see them worshipping enthusiastically, pushed on to ever more devotions just because they are thinking: “These are good actions and I shall reap my reward for them,” but it never occurs to them that those actions aren’t suitable for the Divine Presence.

Whoever knows that even the Prophet’s devotions are not suitable for the Divine Presence will perform his devotions because Allah has ordered him to perform them, but he will never regard those acts as being worthy of Allah’s reward. Whenever he is performing worship or doing a good deed, he will be ashamed of it, and say to himself: “How shall this ever reach the Divine Presence, it is so pathetic.” But he knows that he has been ordered to worship, so he worships with out expecting anything in return.

But there is another group of people who are very proud of their devotions, and say: “We performed such an amount of devotions did so-and-so many actions, for which we shall reap rewards corresponding to our efforts; hard workers get paid good wages.”

You must be careful not to misunderstand me, nor to turn the intended meaning upside down; no doubt, as a result of what we are saying here, some people will accuse us of discouraging our followers from worship – far from it, Allah is my witness! We are never discouraging anyone from worship, we are only teaching people the highest good manners (adab) with their Lord Almighty, and that adab is: not to be contented with the amount of your worship while you effectively destroy its merits with your pride and with your thinking that is will be first-class in the Divine Presence; it is better to present your worship to your Lord, saying; “Oh my Lord, I am ashamed to send this before Your Divine Presence – forgive me my shortcomings and inability to worship or thank You as You deserve to be worshipped and thanked.”

I heard of one great Saint who, every time he came to the mosque to pray with the congregation (Jamaat), would wait until everyone had entered, and only then enter the

mosque himself, standing next to the shoe-rack and praying there. Then, as soon as the prayer was finished, he would run out of the mosque, saying: “Praised be the Lord, for He has covered for me the badness of my condition so that no one could detect it. If those people were to know what I am really like inside, they would chase me out of the mosque, throwing their shoes at me and beating me with them.”

Those who know the true value of their deeds regard them as being totally pathetic and worthless; they are always ashamed of them and seldom raise their heads to the skies out of their great humility. But there are many others who say: “We are Bishops, we are Cardinals, and we are more than Cardinals.” Some say: “Oh, I am a renowned Sheikh of Islam, I am extremely learned in the religious sciences, and I am a big and important man.” In order to see what may really be their case, we should just leave them after their deaths for three days, and then we should come to see what is beginning to happen to their bodies. Now, we may anoint people with a good perfume and they may smell very nice, but that is not what counts here: leave them for three days after their death and then see if Allah is giving them a good fragrance – if there arises a bad odour, then all their titles are useless.

Every religion teaches people to be humble, but the ego (nafs) always likes to show itself off as being the best, the most excellent, the most learned and most competent person of all. That is the basic mistake of the ego, and the Prophet was sent to liberate people from the bonds of such foolish thoughts. The most humble person among all the Sons of Adam was our Prophet, Peace be Upon Him, and in order to teach us humility, he said: “I am the greatest noble person of all the Sons of Adam on the Day of Resurrection, (and I say this completely) without pride.” In this, instruction is to be found for everyone who has been given rank by his Lord: there is no cause for pride, pride is for Allah only; everything that has been given to the Sons of Adam comes from their Lord Almighty, and at any moment He may take it away from them and leave them with nothing.

WebSheikNazim2Com, CategoryPrayer, CategoryHumbleness, CategoryReward, CategoryWorship

The Majestic Will

It is He (Most High) who makes laugh and makes cry! (53:43) As-salamu alaykum, O attenders, O you, who gather around Shah Mardan, the Lion of Allah, who gather in sincere affection for him, so their souls are revived by loving him. O beloved brethren of the Beloved of God Thanks be to Allah, our Protector, who has not constrained us to our bed; our Protector, who made us get up; our Protector, who gives us strength, passionate love and ardor and who granted in His magnificence to His Beloved that in his Beloved's good pleasure His own good pleasure is found. We have entered a new day: A new day with new divine provisions. So let us say, O beloved brethren, Bismi-Llahi r-Rahmani r-Rahim. Let us say, O beloved brethren: La ilaha illa-Llah Muhammadu r-Rasulu-Llah (salla-Llahu‚Äòalayhi wa sallam) and also to Shah Mardan, the Lion of the battle grounds, we offer greetings of blessing and peace. And peace be upon those who follow their ways; may they be blessed; may they be in bliss; may they carry forever the crown of true faith on their heads! Shaytan cannot harm them in any way. Al-Hamdu li-Llah If we carry on our heads the crown of true faith, the crown of faith, the crown of Islam. We don't have to fear anything. Let us say: Bismi-Llahi r-Rahmani r-Rahim. Let us crown our day with the crown of the noble Basmalah. Our anxieties will vanish. Our worries will disappear, none of our troubles or sorrows will remain. From the matters of this world there is nothing to fear. Let us call the great ones. We are under the banner of our distinguished great grandmother Hala Sultan - may she not let us be far from her!

Everyone rises under the banner of the one he loves. O our beloved ones, each one of Allah's beloved servants has his own banner. Whoever steps under his banner will neither be deprived in this world nor in the hereafter. Unfortunately such issues have been forgotten or deliberately erased from memory. The human being lives by spiritual power. If man forfeits his spiritual

power he will himself be lost. Like a fish taken out of the water, he will flap about in bewilderment. This world will make him dizzy. Those who forfeit their water become dizzy. Our waters are an ocean. So let us dive into the ocean of Shah Mardan! Let us enter the court of passionate love and ardor. Let us praise and laud our Lord to express our gratitude! Upon His cherished Beloved whom He sent, let us offer countless greetings of blessings and peace; let us recite Salawat ash-sharif for him.

In the old days they would call in the mosques "Sayyidi Kainat as Salawat!" to make the congregation rise. "Send blessings and peace on the master of all creation! Get up!" And with "Allahumma salli ala Sayyidina Muhammad" they would wipe their hands over their faces. If you wipe your face whenever the name of our Master is mentioned, your face will become pure - it will shine. That is why in our mosques, as part of our old customs, when our most revered Prophet, the kingly Messenger, was mentioned by name, the muezzin would call out: "Ala Rasulina salawat!", meaning: "Send blessings and greetings of peace upon our Master!" Masha Allah, how wonderful! Not to forget our master, but to send blessings and peace upon him - how wonderful, how truly wonderful!

They have abolished our old customs, and together with them all goodness has disappeared. No goodness is left with people. But no, our Master is in constant remembrance. He is the Master of all creation because all of creation was created for his sake. Our master is the master of all creation. Our master is the pride of the whole universe. "Fahr-i Kainat as salawat!" They don't say that anymore in our mosques these days because the mosques are full of ignorants. No one tastes the sweetness of Islam.

Performing services in the mosques has become a means of livelihood. They take a few pennies to make a living. But service for the mosque is not a worldly kind of service. O our beloved brethren of Shah Mardan, we are asking for gatherings which will teach us these things, we are asking for sincere advice, which will become a source of love. Without love nothing happens. You can prepare a pot, put everything inside, set it on the fireplace, but without lighting the fire it will not cook. "Can food be cooked without fire, ya hu?" "Of course, it can!" "From what does it get cooked?" "We put it under the sun and that way it gets cooked as well." How clever! True faith is cooked in the melting pot of passionate love. That's how it becomes sweet. That's why the true believer is sweet. The unbeliever is poisonous, but the true believer is a healing cure.

O Shah Mardan, grant us support, O beloved brethren of Shah Mardan! Get up early in the morning! Men should not hang around in the house, unless they are disabled - that's something else. But a man who is alive and well should open the door saying "Bismi-Llahi r-Rahmani r-Rahim". Say "Bismi-Llahi r-Rahmani r-Rahim" and the doors of all goodness will open for you. You should know why you got up and for whom you got up. "O my Protector, Who has created me, I am remembering Your Most Exalted Name: Bismi-Llahi r-Rahmani r-Rahim". Don't sleep, but rather, if you are able to walk go to the noble mosque. Find spiritual relief in the noble mosque. Then, after the prayer, be ready for the gathering of Shah Mardan. O beloved brethren, O intimate friends, this used to be our schedule in the old days. What terrific practices were these. What a fantastic schedule it was! What a lovely character we had. How wonderful were our beliefs and how marvelous were our deeds! All that has been taken away from us. Those who have made us lose all that, have erected statues and turned them into places of worship. One day they will collapse on their heads. There is a time for everything. Everything happens in its fixed time. Isn't it so? For every event exists an appointed time. When that hour arrives, He will hit and destroy them without leaving even a trace. But He is waiting until the appointed time.

O people, do you hear what Shah Mardan says? "For those who forget Allah a whip will come from heavens." A kurbash is coming, a kurbash is coming. They will be whipped. Who is getting whipped will go half insane. Today men have lost three quarters of their wits, one quarter is left - not enough for themselves nor for others. The Sultans, the possesors of one single majestic will, have gone. One single will without coercion reaching from West to East, gathering all under one majestic will. With the sultans, the grandsons of Shah Mardan, everyone acted according to their (the Sultan's) will. They acted without coercion; maybe with fondness, maybe not. Acting out of fondness, taking pride in it a person who says regarding his leader's or ruler's, governor's or general's orders "at your command with all my heart!", serves the one whom he loves from his heart. He acts out of passionate affection.

There is no compulsion in religion.(2:256) In our religion there is no coercion! If you do it, do it with passionate enthusiasm! Don't do it staggering! Run, run to it! If you give this up for them, they will come and kiss your feet. They'll even lick your asshole. It's a rude expression, but it fits exactly. Those who don't prostrate to Allah, who don't accept Allah, they are licking assholes. They are licking Shaytan's genitals. That's exactly what they deserve. They find no rest here or

herafter, they are condemned to punishment. "Learn, 'ta'allam', learn!", says Allah's venerable Messenger and Shah Mardan is telling us, "Learn. Learn the beautiful ways! Don't start Shaytan's work as soon as you open your eyes. Be clean, be well mannered, clad yourself with the attributes of our cherished Master!" Who is doing this? The ones saying "Bismi-Llahi r-Rahmani r-Rahim". The ones who know the way to the mosque. Those who lost the way to the mosque are on their way to hell, their life is finished, they are rotting. Their lifetime is halved and their lives are poisoned, no matter if they are rulers or doctors.

Don't forget Allah! O my beloved brethren of Shah Mardan, what marvelous advice, what a wonderful gathering! Bismi-Llahi r-Rahmani r-Rahim. Let us listen, my beloved brethren. Let us remember our Lord, the Majestic Exalted, Most High! Let us say "Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah La ilaha illa-Llah Allahu Allah Allahu Allah La ilaha illa-Llah, Allahu Allah La ilaha illa-Llah Sayyiduna Muhammadu r-Rasulullah." Let us revive our beings by saying it!

You've become so lethargic. Your faces have become unsightly, women and men alike. The nobility has disappeared, the elegance is gone. They are painting their faces. The more paint they smear everywhere, the uglier they become. Come, be one of Shah Mardan's beloved brethren! Let's be part of his circle of close friends! May our day be full of goodness, O beloved brethren! It is a new day with new divine provisions. Our day is indeed a new day, with a new laden table descending from the door of the Sultan. The disciples of the Prophet Isa put a question to Prophet Isa (upon him and upon our Prophet be blessings and peace) saying: "Can your Lord send down a laden table from the heavens?" Are the heavens a soup kitchen? Are the heavens the food stall of a cook? Or is heaven some kind of restaurant? What is this? What are you asking? "O, but we would like it to descend so we can eat from it and our hearts may be in peace." If your hearts find peace eating food, your faith is not real faith!

If you only had said: "So that the eyes of our hearts may open, to let us find peace may He send it to us out of His divine grace!" But what did these disciples say? "Your Lord?!" They didn't even say "Our Lord"! "Can He send down a table from up there?", they asked. Is it a soup kitchen, a food stall or a restaurant? Is it not enough for you what's here on earth, so that you demand a laden table from heavens? What a shame! Was that a worthy kind of understanding for the

disciples of the great Prophet Isa - alayhi salam - to ask such a question? " Ay so that our hearts may find peace." If your heart finds peace eating food, can it find strength of faith?

Well, this was the level of their understanding. From our master no one demanded anything like this. From our master, the sultan of Prophets, nobody asked anything like "Let a laden table come down from heavens, our stomachs are empty, we are starving!" No one said, "Let a table come down!" Maybe they said, "Ya RasuluLlah", showing it to him, "because we couldn't find anything to eat we've tied stones to our bellies, to stop the pangs of hunger from tearing our stomachs apart." And our revered master simply lifted up his blessed robe to let them lookmeaning, "You have tied on one stone, I have tied on two. My Lord knows, when it is time to send down a laden table. My Lord knows. Are you believing in Allah? If you don't believe you may tie 10 stones to your belly, you will still not believe and if ten laden tables came down, you would still not believe!"

La ilaha illa-Llah, Sayyiduna Muhammadu r-Rasulullah (sas). How wonderfully he taught, our revered Master! He made them get by with one date in twenty-four hours. Such a people, with such a faith in their prophet they were, that they conquered the whole world. They did not demand: "Ya Rasulullah let a laden table come down for us from heavens so we can fill our stomachs!" Our revered master simply showed them the two stones tied on. Allahu Akbar! Salla-Llahu alayhi wa sallam. O my Lord! How wonderful is the teaching of that Beloved of the Most Glorious, Most High. And so it happened that while our distinguished master was passing through the oasis date orchards on his way to visit mount Uhud he noticed a rustling sound. When he turned around to look something like a spring of gold was gushing forth, following him. Our master - may Allah shower blessings and peace upon him - was not pleased. " I'm not in need of you. I have my Lord, Who is well aware of all my needs. Stop patronizing me! Stay where you are, the way you are!", he said. That's the reason why there is gold beneath Mount Uhud but there is no way to dig it out.

Mount Uhud is full of majestic eminence. They call it Jabal Uhud. Oh, what a blessed mountain! May we be granted power from the manifestations that emanate from it; may we be granted health and honor! May our stomachs receive their fill. May our hearts be in peace! This is what being human means; this is Islam. This is the meaning of being Muslim. This is the way of Shah Mardan, which he takes from that cherished Master of all creation. Come running, O beloved

brethren, join the circle of Shah Mardan's close friends. Let's sit together in conversation. We are satisfied with a piece of bread, but we urgently need those precious jewels Shah Mardan will pass on to us - How to serve our Lord and our beloved Prophet, the cherished Master of all creation; How to reach true servanthood, how to be worthy members of the Beloved's nation. This is what we really want. It's not this evanescent world we're after! Our Master is the esteemed Master of all creation. His way is what we want. We want something from his nobility. "To which nation do you belong?" "I belong to the nation of HabibuLlah." You'll be esteemed, you'll be renowned. "For whom will you draw your sword, O Shah Mardan?" "I'll draw it for the glory of Allah and His Messenger, cutting the world into two halves, as if it were a watermelon!"
Take it on, O youngsters, O Muslims, get used to these things. Follow Shah Mardan's sincere advice so that next to the name of the master of all creation our name also shall be mentioned! Let's reach for honor. Let's reach honor in this world and in the hereafter. May who possesses honor hold on to us. Who is dishonored? Those who have forgotten Allah and His Prophet, those who never prostrate to Allah. On Judgment Day they'll populate the alleys of hell. "There is not a single story, we haven't told", says Shah Mardan. Isma wa'u [listen and take heed]! What you have heard and taken in through listening, then you internalize it and it becomes like an inexhaustible energy, loading spiritual power, which lets your batteries never run empty. If your battery is finished, your battery wasn't worth ten pence anyway.
Man can take the power of true servanthood from Shah Mardan, from those awliya who are on his path. We can never reach the Pride of all creation(sas) but step by step we are also given from that power. If we say "Allah", we will shake the world. This is the power of Shah Mardan. We don't have any power. We are requesting some crumbs from his laden table. Every day, O my beloved brethren, let us partake from Shah Mardan's table. Let us get stronger, more powerful. Let us grow our wings. Let us fly into the realm of the heavenly kingdom on our way to the assembly of the Real, in a purified fashion! When you pass away, when you die, your dead body will not turn into a carcass. Who are those whose dead bodies become carcasses? The ones who don't listen to Shah Mardan, who don't keep to his ways. They are carcasses, sending forth their stench far beyond the graveyard.
May Allah never separate us from His pure servants, those disciples of Shah Mardan holding fast to his way. These blessed ones, they exist in every age. Look for them, O people of Anatolia!

Look for good people. Don't follow shaytans. Look for good people, so that your honor may shine again like in old times. The world should be awed by you. Thanks be to Allah, that we were granted today to listen to one of Shah Mardan's conversations, even if it was only short. O beloved brethren of Shah Mardan, close friends of Shah Mardan, in the old days a few people used to sit in the coffee shop, to meet there for their conversation. These conversations used to be like this conversation. They used to open up, to relieve their feelings. The soul needs neither coffee nor coffee house, the soul longs for close friendship. "Coffee is just a pretext", they said. Those we call close friends are the holy ones following the path of Shah Mardan. Look at them and come to your senses. This world will be under your feet. If not, this world will put pressure on you and be on top of you.

For the ones who follow the ways of Shaytan, Shaytan is on top of everything. He urinates on them, even discharges his excrement - but I am not going to mention that - he urinates on them, so they stink. They become ugly, everything decays. Their works don't progress. Hold fast to the way of Shah Mardan, O peasant, don't hang around the coffee shop, and don't leave your village, running for the cities. The village is a clean, pure place. Stick to your gardens, sow your fields, look after them. Don't bring Shaytan's tool into your village - don't get electricity. Don't get all these appliances that spread corruption. You don't need all the news and other things. What you need is remembrance of Allah. Allah's Word is what you need, and the ways instructed by Allah are what Shah Mardan teaches you.

Let us say Allahu Akbar Allahu Akbar Allahu Akbar wa li-Llahi l-Hamd. Subhansin Ya Rabb, Sultansin - You are exalted O Lord, You are the absolute Sovereign! Let those beloved friends come to us, who teach us Your marvelous ways!. Let the close friends of Shah Mardan come to us! Thanks be to Allah that He granted us this wonderful conversation today. May Allah raise their spiritual ranks!- the members of the household of the Messenger of Allah and the descendants of Shah Mardan are the ones to look for, the ones you must find. May you be granted a good life in this world and may life in Paradise be granted to you in the hereafter. O my Lord, forgive us. Let those servants come to us, who will teach us the ways of Shah Mardan. For their honor and by the high esteem of al-Fatiha.

Every day the sun rises - how much do people love to see it rise! When it goes down there is a kind of sadness. But here we have the sun of Shah Mardan. It shines brightly at every hour.

There is no sunset, Shah Mardan's sun does not go down. O Allah, make his rank the highest of high ranks. Let him be part of the assembly of Your most Beloved One. Fatiha.
Say: Allahu Akbar La ilaha illa-Llah wa-Llahu Akbar Allahu Akbar wa li-Llahi l-Hamd. Bismillahi r-Rahmani r-Rahim. if you say this, then get out from your door, all your work will be a success. May it go easily, may your day be sweet, may you meet no unpleasant situation! May shaytan stay far away from you! La ilaha illa-Llah Sayyiduna Muhammadu r-Rasulu-Llah A peasant mentioned to a saintly person, that his animal was sometimes easy going, sometimes it wouldn't stop kicking, and asked: "I wonder, why is it like that?" "It is as if this animal is reflecting that when you mention Allah and send blessings and peace upon the Prophet, it is feeling calm. It experiences peace. When you don't mention Allah, you become hard like a log. That's why it dislikes serving you. It doesn't want to serve you. All creation is just waiting to serve those who listen to Shah Mardan, those who continue on his marvelous way. Hold on to the sunna of the Beloved of the Most Majestic One. May Allah grant us to be among them, and these, our youngsters, O my Lord!
O our distinguished great grandmother Hala Sultan, with your support we were made to say a few words.May my strength not diminish, may it increase and not decrease! With the intention that our way may be made safe, let us say Bismi-Llahi r-Rahmani r-Rahim.
Please recite al-Fatiha.

Der majestätische Wille

'Es ist Er, Der Höchste, Der euch lachen und weinen läßt!' (53:43) As-Salamu `alaykum, Anwesende, ihr, die sich um Shah Mardan herum versammeln, dem Löwen Allahs, die sich versammeln in aufrichtiger Zuneigung zu ihm, so daß ihre Seelen wiederbelebt werden durch ihre Liebe zu ihm. O geliebte Brüder des Geliebten Allahs, Dank sei Allah, unserem Beschützer, Der uns nicht ans Bett gefesselt hat, unserem Beschützer, Der uns aufstehen ließ, unserem Beschützer, Der uns Kraft, leidenschaftliche Liebe und Inbrunst gibt und Der in Seiner Herrlichkeit Seinem Geliebten gewährte, daß sich in Seines Geliebten Wohlgefallen Sein

Eigenes Wohlgefallen befindet. Wir sind in einen neuen Tag eingetreten: Ein neuer Tag mit neuer Göttlicher Versorgung. Also laßt uns sagen, geliebte Brüder, Bismillahi r-Rahmani r-Rahim. Sagen wir, geliebte Brüder: La ilaha illa Allah, Muhammadu r-Rasulullah, salla Allahu `alayhi wa Sallam. Und auch Shah Mardan, dem Löwen der Schlachtfelder, entbieten wir Grüße des Segens und Friedens. Und Friede sei mit denen, die ihren Wegen folgen. Mögen sie gesegnet sein. Mögen sie glückselig sein. Mögen sie für immer die Krone des wahren Glaubens auf dem Kopf tragen. Shaytan kann ihnen in keiner Weise schaden. Alhamdulillah. Wenn wir auf dem Kopf die Krone des wahren Glaubens, die Krone des Glaubens, die Krone des Islam tragen, müssen wir uns vor nichts fürchten.
Sagen wir Bismillahi r-Rahmani r-Rahim. Krönen wir unseren Tag mit der Krone der edlen Basmala. Unsere Ängste werden vergehen. Unsere Sorgen werden verschwinden, keine unserer Probleme und Leiden werden bleiben. Von den Dingen dieser Welt ist nichts zu befürchten. Rufen wir die Großen. Wir sind unter dem Banner unserer ausgezeichneten Urgroßmutter Hala Sultan, möge sie uns nicht weit weg von ihr sein lassen! Jeder steht auf unter dem Banner dessen, den er liebt. O unsere Geliebten, jeder der geliebten Diener Allahs hat sein eigenes Banner. Wer immer unter sein Banner tritt, wird weder in dieser Welt, noch im Jenseits beraubt. Leider sind solche Sachverhalte vergessen oder absichtlich aus dem Gedächtnis getilgt worden. Der Mensch lebt durch geistige Kraft. Wenn der Mensch seine geistige Macht einbüßt, wird er selbst verloren sein. Wie ein Fisch außerhalb des Wassers wird er herumflattern in Bestürzung. Diese Welt wird ihn schwindelig machen. Jene, die ihr Wasser einbüßen, werden schwindelig. Unsere Wasser sind ein Ozean. Tauchen wir also in den Ozean Shah Mardans. Betreten wir den Hof der leidenschaftlicher Liebe und Inbrunst. Preisen und rühmen wir unseren Herrn, um unsere Dankbarkeit auszudrücken. Auf Seinen geschätzten Geliebten, den Er sandte, entbieten wir zahllose Grüße der Segnungen und Frieden. Rezitieren wir Salawatu sh-Sharif für ihn.

In den alten Tagen riefen sie in den Moscheen, 'Sayyidi Ka`inatu s-Salawat', um die Gemeinde zum Aufstehen zu bringen. 'Sendet Segnungen und Frieden auf den Meister der ganzen Schöpfung! Steht auf!' Und mit "Allahumma Salli `ala Sayyidina Muhammad" wischten sie mit den Händen über das Gesicht. Wenn ihr über euer Gesicht wischt, wenn immer der Name unseres Meisters genannt wird, wird euer Gesicht rein werden. Es wird leuchten. Deshalb rief in

unseren Moscheen als Teil unserer alten Bräuche, wenn unser höchst verehrter Prophet, der königliche Gesandte mit Namen genannt wurde, der Muezzin aus: "`Ala Rasulina Salawat!". Das bedeutet: 'Sendet Segnungen und Grüße des Friedens auf unseren Meister!' Masha'Allah, wie wunderbar! Unseren Meister nicht zu vergessen, sondern Segnungen und Frieden auf ihn zu senden, wie wunderbar, wie wahrhaft wunderbar! Sie haben unsere alten Bräuche abgeschafft, und mit ihnen ist alles Gute verschwunden. Nichts Gutes ist bei den Menschen verblieben. Aber nein, unser Meister ist in ständiger Erinnerung. Er ist der Meister der ganzen Schöpfung, weil die ganze Schöpfung um seinetwillen geschaffen wurde. Unser Meister ist der Meister der ganzen Schöpfung. Unser Meister ist der Stolz des gesamten Universums.

"Fahri Ka`inatu s-Salawat!" Sie sagen das nicht mehr in unseren Moscheen dieser Tage, weil die Moscheen voller Ignoranten sind. Niemand kostet die Süße des Islam. Dienst in den Moscheen zu tun, ist ein Mittel des Lebenserwerbs geworden. Sie nehmen ein paar Pfennige, um den Lebensunterhalt zu bestreiten. Aber Dienst in der Moschee ist kein weltlicher Dienst. O unser geliebter Bruder Shah Mardan, wir bitten um Versammlungen, die uns diese Dinge lehren. Wir bitten um aufrichtigen Rat, der eine Quelle der Liebe wird. Ohne Liebe geschieht nichts. Du kannst einen Topf herstellen, alles hineintun, ihn auf den Herd stellen, aber ohne das Feuer anzuzünden, wird es nicht kochen. 'Kann Essen ohne Feuer gekocht werden, ya Hu?' 'Natürlich!' 'Wovon wird es gekocht?' 'Wir stellen es unter die Sonne und auf die Weise wird es auch gekocht.' Wie klug! Wahrer Glaube wird gekocht im Schmelztiegel leidenschaftlicher Liebe. Auf diese Weise wird er süß. Deshalb ist der wahre Gläubige süß. Der Ungläubige ist giftig, aber der wahre Gläubige ist Heilung. O Shah Mardan, gewähre uns Unterstützung.

O geliebte Brüder Shah Mardans, steht auf früh am Morgen! Männer sollten nicht im Haus herumhängen, wenn sie nicht arbeitsunfähig sind - das ist etwas anderes. Aber ein Mann, der lebendig und gesund ist, sollte die Tür öffnen und sagen: Bismillahi r-Rahmani r-Rahim. Sagt Bismillahi r-Rahmani r-Rahim, und die Türen alles Guten werden sich für euch öffnen. Ihr solltet wissen, warum ihr aufsteht und für wen ihr aufsteht. 'O mein Schutzherr, Der mich geschaffen hat, ich erinner Deinen Höchst Gepriesenen Namen: Bismillahi r-Rahmani r-Rahim.' Schlaft nicht, sondern wenn ihr laufen könnt, geht lieber in die edle Moschee. Findet geistige Erleichterung in der edlen Moschee. Dann, nach dem Gebet, seid bereit für die Versammlung Shah Mardans. O geliebte Brüder, nahe Freunde, das war unser Zeitplan in den alten Tagen. Was

für großartige Gepflogenheiten waren das. Was für ein fantastischer Zeitplan war das! Was für einen herrlichen Charakter hatten wir. Wie wunderbar ist unser Glaube, und wie fabelhaft waren unsere Taten! All das ist uns weggenommen worden. Jene, die uns all das haben verlieren lassen, haben Statuen errichtet und sie in Orte der Anbetung verwandelt. Eines Tages werden sie ihnen auf den Kopf fallen. Es gibt eine Zeit für alles. Alles geschieht zur festgesetzten Zeit. Ist es nicht so? Für jedes Geschehnis gibt es eine festgesetzte Zeit. Wenn diese Stunde kommt, wird Er zuschlagen und sie vernichten, ohne auch nur eine Spur zu hinterlassen. Aber Er wartet bis zur festgesetzten Zeit. O Leute, hört ihr, was Shah Mardan sagt? 'Für die, die Allah vergessen, kommt eine Peitsche von den Himmeln.' Ein Kurbash kommt, ein Kurbash kommt. Sie werden ausgepeitscht werden. Wer ausgepeitscht wird, wird halb verrückt werden. Heute haben die Menschen drei Viertel ihres Verstandes verloren, ein Viertel ist noch übrig - nicht genug für sie, noch für andere.

Die Sultane, die Besitzer eines einzigen majestätischen Willens, sind weg. Ein einziger Wille ohne Zwang reicht von West nach Ost und versammelt alles unter einem majestätischen Willen. Unter den Sultanen, den Enkeln Shah Mardans, handelten alle nach ihrem (der Sultane) Willen. Sie handelten ohne Zwang, vielleicht mit Zuneigung, vielleicht nicht. Wenn jemand aus Zuneigung handelt, stolz darauf ist, wenn jemand, der bezüglich der Befehle seines Führers oder Statthalters oder Generals sagt, 'Zu Befehl von ganzem Herzen', dient er dem, den er von Herzen liebt. Er handelt aus leidenschaftlicher Zuneigung. 'Es gibt keinen Zwang in der Religion' (2:256). In unserer Religion gibt es keinen Zwang. Wenn du es machst, mach es mit leidenschaftlicher Begeisterung! Mach es nicht schwankend. Lauf, lauf dorthin! Wenn du das für sie aufgibst, kommen sie und küssen dir die Füße. Sie kriechen dir sogar in den Arsch. Es ist ein grober Ausdruck, paßt aber genau. Die, die sich nicht vor Allah niederwerfen, die Allah nicht anerkennen, sind Arschkriecher. Sie lecken Shaytans Genitalien. Das ist genau, was sie verdienen. Sie finden keine Ruhe hier oder im Jenseits. Sie sind verdammt zur Strafe.

'Lernt', "Ta`allam", lernt!' sagt Allahs ehrwürdiger Gesandter, und Shah Mardan sagt uns: 'Lernt, lernt die wunderschönen Weisen! Beginnt nicht Shaytans Arbeit, sobald ihr die Augen öffnet. Seid sauber, wohlerzogen, kleidet euch mit den Attributen unseres geliebten Meisters!' Wer tut das? Derjenige, der sagt Bismillahi r-Rahmani r-Rahim. Diejenigen, die den Weg zur Moschee kennen. Jene, die den Weg zur Moschee verloren haben, sind auf dem Weg zur Hölle. Ihr Leben

ist zu Ende, sie verrotten. Ihre Lebenszeit ist halbiert, und ihr Leben ist vergiftet, egal, ob sie Herrscher oder Doktoren sind. Vergeßt nicht Allah! O meine geliebten Brüder Shah Mardans, was für fabelhafter Rat, was für eine wundervolle Versammlung! Bismillahi r-Rahmani r-Rahim. Hören wir, meine geliebten Brüder. Erinnern wir unseren Herrn, Den Majestätisch Verherrlichten, Höchsten! Sagen wir: Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, La ilaha illa Allah, Allahu Allah, Allahu Allah, La ilaha illa Allah, Allahu Allah, La ilaha illa Allah, Sayyiduna Muhammadu r-Rasulullah. Laßt uns unser Wesen wiederbeleben mit diesen Worten! Ihr seid so lethargisch geworden. Euere Gesichter sind unansehnlich geworden, Frauen und Männer gleichermaßen. Die Vornehmheit ist verschwunden, die Eleganz ist weg. Sie bemalen ihre Gesichter. Je mehr Farbe sie überallhin schmieren, desto häßlicher werden sie. Komm, sei einer von Shah Mardans geliebten Brüdern! Laßt uns Teil seines Kreises enger Freunde sein! Möge unser Tag voll des Guten sein, o geliebte Brüder. Es ist ein neuer Tag mit einer neuen Göttlichen Versorgung. Unser Tag ist tatsächlich ein neuer Tag, mit einem neuen gedeckten Tisch, der von der Tür des Sultans herabkommt.

Die Jünger des Propheten `Isa stellten dem Propheten `Isa eine Frage, auf ihm und auf unserem Propheten seien Segnungen und Frieden, und sagten: Kann dein Herr uns einen gedeckten Tisch von Himmeln senden? Sind die Himmel eine Suppenküche? Sind die Himmel der Imbißstand eines Kochs? Oder ist der Himmel eine Art Restaurant? Was ist das? Was verlangt ihr? 'O, aber wir hätten gerne, daß er herabkäme, so daß wir davon essen können und unsere Herzen in Frieden sind.' Wenn euere Herzen Frieden finden durch Essen, ist euer Glaube kein wahrer Glaube. Wenn ihr nur gesagt hättet: 'So daß die Augen unserer Herzen sich öffnen, um uns Frieden finden zu lassen, möge Er ihn uns senden aus Seiner Göttlichen Gnade!' Aber was sagten diese Jünger? 'Dein Herr?!' Sie sagten nicht einmal, 'Unser Herr'! 'Kann Er einen Tisch von dort oben senden?', fragten sie. Ist es eine Suppenküche, ein Imbißstand oder ein Restaurant? Ist es nicht genug für euch, was hier auf Erden ist, so daß ihr einen gedeckten Tisch vom Himmel fordert? Welche Schande! War das ein würdiges Verständnis für die Jünger des großen Propheten `Isa, `alayhi Salam, so eine Frage zu stellen? '..so daß unsere Herzen Frieden finden.' Wenn euer Herz Frieden darin findet zu essen, kann es Stärke im Glauben finden? Nun, das war die Ebene ihres Verständnisses.

Von unserem Meister verlangte niemand etwas derartiges. Von unserem Meister, dem Sultan der

Propheten, erbat niemand etwas wie: Laß einen gedeckten Tisch von den Himmeln herabkommen, unser Magen ist leer, wir verhungern! Niemand sagte: Laß einen Tisch herabkommen! Vielleicht sagten sie, 'Ya Rasulullah', und zeigten es ihm, 'weil wir nichts zu essen finden konnten, banden wir uns Steine an den Bauch, um die Schmerzen des Hungers zu bremsen, die unseren Magen zerreißen.' Und unser verehrter Meister hob einfach sein gesegnetes Gewand und ließ sie sehen und meinte: 'Ihr habt euch einen Stein umgebunden, ich zwei. Mein Herrn weiß, wann es Zeit ist, einen gedeckten Tisch herabzusenden. Mein Herr weiß. Glaubt ihr an Allah? Wenn ihr nicht glaubt, könnt ihr euch 10 Steine an den Bauch binden, ihr werdet immer noch nicht glauben. Und wenn 10 gedeckte Tische herabkämen, ihr würdet immer noch nicht glauben!' La ilaha illa Allah, Sayyiduna Muhammadu r-Rasulullah (saws). Wie wunderbar lehrte er unseren verehrten Meister! Er ließ sie mit einer Dattel in 24 Stunden auskommen. Solche Menschen, mit so einem Glauben an ihren Propheten waren sie, daß sie die ganze Welt eroberten. Sie forderten nicht: 'Ya Rasulullah, laß einen gedeckten Tisch für uns von den Himmeln herabkommen, damit wir uns den Bauch füllen können.' Unser verehrter Meister zeigte ihnen die beiden Steine. Allahu Akbar! Salla Allahu `alayhi wa Sallam.
O mein Herr, wie wunderbar ist die Lehre dieses Geliebten des Glorreichsten, Höchsten. Und so geschah es, daß unser ausgezeichneter Meister, während er durch Dattelhaine der Oase hindurchging auf seinem Weg, um den Berg Uhud zu besuchen, ein Rauschen hörte. Als er sich umwandte, um zu gucken, sprudelte etwas wie eine goldene Quelle hervor, die ihm folgte. Unser Meister, möge Allah ihn mit Segnungen und Frieden überschütten, war nicht erfreut. 'Ich brauche dich nicht. Ich habe meinen Herrn, Der sich meiner Bedürfnisse wohl bewußt ist. Hör auf, mich zu beschützen! Bleib, wo du bist, wie du bist!' sagte er. Deshalb gibt es Gold unterhalb des Berges Uhud, aber es ist unmöglich, es auszugraben. Der Berg Uhud ist voll majestätischen Ansehens. Sie nennen ihn Jabal Uhud. O, was für ein gesegneter Berg! Möge uns Macht gewährt werden von den Erscheinungen, die davon ausstrahlen. Möge uns Gesundheit und Ehre gewährt werden! Mögen unsere Mägen Sättigung erfahren. Mögen unsere Herzen in Frieden sein. Das ist die Bedeutung des Menschseins, das ist Islam. Das ist die Bedeutung des Muslim-Seins. Das ist der Weg Shah Mardans, den er von diesem geliebten Meister der ganzen Schöpfung nimmt. Kommt schnell, o geliebte Brüder, schließt euch dem Kreis der engen Freunde Shah Mardans an.

Sitzen wir zusammen im Gespräch. Wir sind zufrieden mit einem Stück Brot, aber wir brauchen dringend diese kostbaren Juwelen, die Shah Mardan an uns weitergibt - Wie wir unserem Herrn und unserem geliebten Propheten dienen sollen, dem geliebten Meister der ganzen Schöpfung; wie wir wahre Dienerschaft erlangen, wie wir würdige Mitglieder der Nation des Geliebten werden. Das ist, was wir wirklich wollen. Es ist nicht diese flüchtige Welt, hinter der wir her sind. Unser Meister ist der geachtete Meister der ganzen Schöpfung. Sein Weg ist, was wir wollen. Wir wollen etwas von seiner Vornehmheit. 'Zu welcher Nation gehörst du?' 'Ich gehöre zur Nation Habibullahs.' Ihr werdet geachtet werden, Ansehen haben. 'Für wen ziehst du dein Schwert, o Shah Mardan?' 'Ich ziehe es für den Ruhm Allahs und Seines Gesandten und schneide die Welt in zwei Hälften, als wäre sie eine Wassermelone!' Nehmt es in Angriff, o Jugendliche, o Muslime. Gewöhnt euch an diese Dinge. Folgt Shah Mardans aufrichtigem Rat, so daß neben dem Namen des Meisters der ganzen Schöpfung unser Name auch genannt werde! Greifen wir nach Ehre! Gewinnen wir Ehre in dieser Welt und im Jenseits. Möge, wer Ehre besitzt, sich an uns halten.

Wer ist entehrt? Die, die Allah und Seinen Propheten vergessen haben, die, die sich nie vor Allah niederwerfen. Am Gerichtstag bevölkern sie die Alleen der Hölle. 'Es gibt keine einzige Geschichte, die wir nicht erzählt haben', sagt Shah Mardan. "Isma`u wa'u" - Hört und beachtet es - was ihr gehört und aufgenommen habt durch Zuhören, dann verinnerlicht es, und es wird wie eine unerschöpfliche Energie, die geistige Kraft lädt, so daß euere Batterien niemals leer werden. Wenn euere Batterie zu Ende ist, war sie sowieso keine zehn Pfennig wert. Der Mensch kann die Macht der wahren Dienerschaft von Shah Mardan nehmen, von diesen Awliya', die auf seinem Weg sind. Wir können niemals den Stolz der ganzen Schöpfung (saws) erreichen, aber Schritt für Schritt wird uns auch von dieser Macht gegeben. Wenn wir "Allah" sagen, erschüttern wir die Welt. Das ist die Macht Shah Mardans. Wir haben keine Macht. Wir ersuchen um einige Krumen von seinem gedeckten Tisch. Jeden Tag, o meine geliebten Brüder, laßt uns teilhaben an Shah Mardans Tafel. Laßt uns stärker, mächtiger werden. Laßt uns Schwingen wachsen. Laßt uns in den Bereich des himmlischen Königreichs fliegen auf unserem Weg in die Versammlung des Wahren, in einer gereinigten Weise! Wenn ihr dahingeht, wenn ihr sterbt, wird euer Körper nicht zu einem Kadaver.

Wer sind die, deren tote Körper zu Kadavern werden? Diejenigen, die nicht auf Shah Mardan hören, die seinen Weg nicht einhalten. Sie sind Kadaver, die ihren Gestank weit über den Friedhof hinaus verbreiten. Möge Allah uns niemals von Seinen reinen Dienern trennen, jenen Schülern Shah Mardans, die an seinem Weg festhalten. Diese Gesegneten existieren in jedem Zeitalter. Sucht nach ihnen, o Menschen Anatoliens! Sucht nach guten Menschen. Folgt nicht Shaytanen. Sucht nach guten Menschen, so daß euere Ehre wieder leuchtet wie in alten Zeiten. Die Welt sollte Ehrfurcht vor euch empfinden. Dank sei Allah, daß es uns heute gewährte wurde, eins der Gespräche Shah Mardans zu hören, auch wenn es nur kurz war. O geliebte Brüder Shah Mardans, enge Freunde Shah Mardans, in den alten Tagen pflegten einige Leute im Kaffeehaus zu sitzen, sich dort zu treffen für ihre Gespräche. Diese Gespräche waren so wie dieses Gespräch. Sie öffneten sich und erleichterten ihre Gefühle. Die Seele braucht weder Kaffee noch Kaffeehaus, die Seele sehnt sich nach enger Freundschaft. 'Kaffee ist nur ein Vorwand', sagten sie. Jene, die wir enge Freunde nennen, sind die, die dem Weg Shah Mardans folgen. Seht sie an und kommt zu Sinnen. Diese Welt wird unter eueren Füßen sein. Sonst wird diese Welt Druck auf euch ausüben und auf euch drauf sein. Für die, die den Wegen Shaytans folgen, ist Shaytan über allem. Er pinkelt auf sie, entleert sogar seine Exkremente - aber das werde ich nicht erwähnen - er pinkelt auf sie, so daß sie stinken. Sie werden häßlich, alles verkommt. Ihre Arbeit schreitet nicht voran.

Halte fest am Weg Shah Mardans, o Bauer, hänge nicht herum im Kaffeehaus. Und verlaß nicht dein Dorf und lauf in die Stadt. Das Dorf ist ein sauberer, reiner Ort. Bleib in deinen Gärten, bearbeite deine Felder, kümmere dich um sie. Bring nicht Shaytans Werkzeug in dein Dorf - besorge dir keine Elektrizität. Hole dir nicht diese ganzen Geräte, die Verderben verbreiten. Du brauchst nicht all die Nachrichten und andere Dinge. Was du brauchst ist die Erinnerung Allahs. Allahs Wort ist, was du brauchst. Und die Wege, die von Allah gewiesen werden, sind was Shah Mardan dich lehrt. Sagen wir Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Subhansin ya Rabb, Sultansin, Du bist erhaben, o Herr, Du bist der absolute Herrscher! Laß diese geliebten Freunde zu uns kommen, die uns Deine wunderbaren Wege lehren! Laß die engen Freunde Shah Mardans zu uns kommen! Dank sei Allah, daß Er uns diese wunderbare Unterhaltung heute gewährte. Möge Allah ihren geistigen Rang erhöhen! Die Mitglieder des Haushaltes des Gesandten Allahs und die Nachkommen Shah Mardans sind die, nach denen man

suchen muß, diejenigen, die ihr finden müßt. Möge euch ein gutes Leben in dieser Welt gewährt werden und möge das Leben im Paradies euch im Jenseits gewährt werden. O mein Herr, vergib uns. Laß jene Diener zu uns kommen, die uns die Wege Shah Mardans lehren. Zu ihren Ehren und durch die hohe Würdigung für die Fatiha.

Jeden Tag geht die Sonne auf - wie sehr lieben es die Menschen, sie aufgehen zu sehen! Wenn sie untergeht, entsteht eine Art Traurigkeit. Aber hier haben wir die Sonne Shah Mardans. Sie scheint hell zu jeder Stunde. Es gibt keinen Sonnenuntergang. Shah Mardans Sonne geht nicht unter. O Allah, mache seinen Rang zum höchsten der hohen Ränge. Laß ihn Teil der Versammlung Deines Meistgeliebten sein. Fatiha. Sagt Allahu Akbar, La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Bismillahi r-Rahmani r-Rahim. Wenn ihr das sagt, dann geht zur Tür hinaus, all euere Arbeit wird erfolgreich sein. Möge es leicht gehen, möge euer Tag süß sein, möget ihr keine unangenehme Situation treffen. Möge Shaytan weit weg von euch sein! La ilaha illa Allah, Sayyiduna Muhammadu r-Rasulullah.

Ein Bauer sagte zu einem Heiligen, daß seine Tiere manchmal verträglich seien, manchmal würden sie nicht aufhören zu schlagen und fragte: 'Ich überlege mir, warum es wohl so ist?' 'Es ist, als ob dieses Tier reflektiert, daß, wenn du Allah erwähnst und Segnungen und Frieden auf den Propheten sendest, es sich ruhig fühlt. Es erfährt Frieden. Wenn du Allah nicht erwähnst, wirst du hart wie ein Klotz. Deshalb mißfällt es ihm, dir zu dienen. Es will dir nicht dienen. Die ganze Schöpfung wartet nur darauf, denen zu dienen, die auf Shah Mardan hören, die auf seinem wunderbaren Weg weitergehen. Haltet an der Sunna des Geliebten des Höchst Majestätischen fest. Möge Allah uns gewähren, unter ihnen zu sein, und diese, unsere Jugendlichen, o mein Herr. O unsere ausgezeichnete Urgroßmutter Hala Sultan, mit deiner Unterstützung wurden wir veranlaßt, ein paar Worte zu sagen. Möge meine Stärke nicht abnehmen, möge sie zunehmen und nicht abnehmen! Mit der Absicht, daß unser Weg sicher gemacht werde, laßt uns sagen Bismillahi r-Rahmani r-Rahim. Bitte rezitiert al-Fatiha.

Lefke, 24.03.2013

To Be Received in Majesty Oceans

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Jaleel Allah, Jalla Jalaaluh,
Allah Allah, Allah Allah, Allah Allah, Jaleel Allah, Jalla `Azaamatu!

Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Sayyidina wa nabiyyuna wa mawlana Muhammad Rasoolullah! Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana fee mithla hadha 'sh-shahru 'sh-shareef shahru Ramadan al-mubarak, yaa Rabb! As-salaamu `alaykum yaa `ibaadAllah as-Saaliheen. As-salaamu `alaykum yaa anbiyaAllah wa rahmatullahi wa barakaatuh. We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

In particular, we are giving our salute to Qutb al-Mutasarrif, Qutb az-Zamaan, and Saahib az-Zamaan, to look after our weak group sitting here. And we are asking from all honored ones, those whose honors are real, because they are coming from the Heavens!

O People! Ask for heavenly honor. Don't waste your precious lives for nonsense, imitated honor. That loads a heavy burden on your shoulders, and on the Day of Resurrection, kings, queens, sultans, emperors, and

mulook will be called, "O malik of Hijaaz, malik of Egypt, malik of India, malik of Bukhara, Ottoman maliks, sultans! Come! Allah Almighty granted you to be kings, sultans, malik of Hijaaz, malik of Masr, malik of Libya, and so many other mulook. Come, stand up in the Divine Presence for questioning, for judgment!"

O our Attenders! How are you today? Don't run after nonsense targets. Everything that has no meaning will be a heavy burden on your shoulders on the Day of Resurrection. The more imitated titles you have here, the more you will be under heavy depression on the Day of Resurrection. Now you are sitting on your thrones with such a majestic look and asking to be seen as majestic, but majesty is not for servants, but only for the Lord of Heavens, Allah (swt). (Mawlana Shaykh stands) Stand up, all mulook! That majesty is only for the Lord of Heavens, not for anyone else! If it were for anyone, it would be granted to the most majestic one, the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh sits)

O our Attenders! Try to be simple, as simple people are happy here and Hereafter. For those who have been granted imitated greatness, know that everything on this planet is imitated, not real. Real honor, majesty, glory and praising is for those people who, on the Day of Resurrection, will be granted by the command of Lord of Heavens, to be dressed as servants with an honorable dress. They will be granted this because they have been invited for muqabala, a meeting. All of Mankind has been given this divine invitation, that Allah Almighty is saying: (Mawlana Shaykh stands)

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wallahu yad`u ila daari 's-salaam. But Allah does call to the Abode of Peace. (10:25)

(Mawlana Shaykh sits) This I think the Salafi `ulamas are understanding. For what is Allah Almighty inviting His servants to Dar as-Salaam? Dar as-Salaam is the first level of the Divine Presence granted to His servants. As you are entering Dar as-Salaam, you are going to be clothed in a dress of honor and then pass through Dar as-Salaam to Dar ul-Jamaal. There they will be clothed in a robe never granted to anyone before, the robe of Dar ul-Jamaal. There will be a welcoming for these servants, then they will pass through Dar ul-Jalaal and then they will reach to `Azhaamatu wa 'l-Jabaroot, until they approach from `Alam an-Nasoot to `Alam al-Lahoot, the last point that servants may reach and their servanthood is going to be honored and praised. Then they will be dressed in their honors, the honors of majesty. What happens after reaching that point? No one knows, only He knows!

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illa man adhina lahu 'r-rahmaan. Except he to whom the Merciful has given permission. (78:38)

It is for that one who is granted to understand, to look, and to reach only One. One! And he is going to say: (Mawlana Shaykh stands) Yaa Fardu, yaa Samad! Yaa Fardu, yaa Samad! Yaa Fardu, yaa Samad! Yaa Fardu, yaa Samad! Anta 'l-Fareed, anta as-Samad! Anta 'l-Fareed, anta as-Samad! Anta Rabbuna `izzati wa adhaamati wa 'l-jabaroot! Subhaanak! Heavenly addressing, "I accept! I accept! I grant it to you!" (Mawlana Shaykh sits) That is the beginning and it is never-ending!

O our Attenders! Those who are claim they are `ulamas, do you know such things? Try to be servants; servants are always approaching the Divine Presence. That is the highest level of Mankind. Run after that position and they will be granted heavenly majesty, and received in Majesty Oceans. Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar wa lillahi'l hamd!

O Mankind! You have been granted such honor that no one knows except one, and that is the Seal of Prophets (s), the real deputy of the Lord of Heavens, Sayyidina Muhammad (s)! (Mawlana Shaykh sits)

What are you doing here, O Mankind? We are the ones in the background, those furthest back! He had in front of us, ooooh, ooooh, ooooh, wa ashrafa! Allah, Allah. Therefore, those who are smelling something from heavenly perfume are never looking maa siwa-Allah, at what is other than Allah. Maa siwa-Allah (what is other than Allah)! All of it is like an atom. All of it! All of it! Therefore, they are never interested for this hayaatu 'd-dunya ad-danniya, this life which is the lowest level for Mankind. And as a beginning and getting up, up, up, up, high, high, high, high, Hayy, Hayy, Hayy, Hayy, Hayy! There are two meanings here: "Hayy," the Holy Name of Allah Almighty, and "hayy," `uloo; never-ending, approaching from the Oceans of Beauty, and Oceans of Praising, and Oceans of Majesty.

Oceans of the Mighty Kingdom are for all Creation! It is a Creation and no one knows when it began and no one knows when it is going to end; never-ending from pre-Eternal to Eternity, Eternity, Eternity. They are asking for Eternity, and never ask for maa siwa-Allah, for this dirty place in which Shaytan's ignorant agents are making everything dirty. None of them are interested, never thinking about it.

O People! You may be on different levels according to your opinions or your knowledge. You are making so many ranks, and every one of people's ranks on this planet is nonsense, with no value. And those oceans are asking to continue heavenly revelations. What they are asking to be said for us is such a tiny drop from endless oceans, that gives our hearts refreshment! People now, because they are slaves of material aspects, are thinking that they will reach refreshment through material aspects. There is no refreshment from that, but people think as much as they are collecting from jewels, gold, and such precious things, they are going to be in refreshment; to the contrary. Therefore, everyday the heavenly souls are reminding people, "O People, don't run after dunya, its jewels and its gold. If you are not using it for the honor of the Lord of Heavens, it is only going to be a very, very, very heavy burden on your shoulders. Try to be only for Allah!"

(Mawlana Shaykh stands) O Salafi `ulamas! Try to be only for Allah, not for anyone else! (Mawlana Shaykh sits) But instead, people are only trying to be for their rides, their egos, and Shaytan is blowing in their minds, causing their ways to be without solution. There is no solution through material aspects, and that is the reality. The material offers no solutions, but only makes more difficulties. And as they are not finding solutions, more and more difficulties are piling in front of people, so that there is no rest, no pleasure, no pleasement, no happiness for those whose importance is based in material aspects.

O People! It is a holy month! Try to give more and more and more for the sake of the Lord of Heavens. Give to His servants. He can grant to His servants; if Allah Almighty wills, it can rain gold and coins; He is Qaadir, Able, and Muqtadeer, Competent. He can do everything! But He does not want you, O Mankind, who are running after pleasures and material aspects, to store jewels and gold. He is asking, "Give, O My servant, for My honor. Give, give!" Where are you Arab mulook and umaraa, and rich Arabs? Why are you not giving for the sake of Allah? Why are you keeping all your wealth in bank cases? Think on it. Don't say, "Shaykh is asking for money." Every night it is raining coins on me and I am using them, but you are not using. What Allah granted you, you are not using. You know that a person opens his shop early in the morning up to evening, collecting, and then he leaves there and perhaps tomorrow he will not come back to see what he collected. Therefore, it is a holy advice to all Mankind who are running after gold, treasures or precious stones: it is shame on you! Give and take! Give one handful and take from Allah Almighty eternal treasures!

May Allah forgive us and grant us a pure understanding. Don't quarrel with each other. Don't fight with each other, but fight evil and devils; that is our mission. They are two words but they have a big meaning. O

Mankind! Fight devils and evil; that is your honor. If you are not doing this, there is no honor for you here or Hereafter. The Lord of Heavens just issued i`laan al-harb, declaration of war, declared war on devils and evil. That is the summary of all prophecy and messengerhood.

May Allah forgive me and forgive you. If we are saying wrong, Allah knows what we said and our intention. We are asking forgiveness in this holy month for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits).

Fatihah.

(40 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(Shaykh Hisham Effendi: Beautiful suhbah, we see light from your picture on the computer. The people of Morocco, Algeria, and Senegal are all watching you.)

The president of one African country that Shaykh Hisham visited recently has granted a piece of land for a new Naqshbandi zawiya there.

Lefke, 15.08.2010

WebSufiLive, CategoryResurrection, CategoryKingdom, CategoryCharity

Make Islam Easy for Beginners

Allah did not send the whole Shariah in one day. It was completed within 23 years. It shows us that the followers of Muhammad* were improving their prayers step by step. First they were only praying 2 rakats. After the Night-journey Allah ordered them to pray 5 times. We too must try to make the way easy for new Muslims.

01.01.1997

BookPureHearts, CategoryIslam, CategoryPrayer, CategoryMiraj

MAKE IT EASY FOR PEOPLE

Allah Almighty knows and understands His creatures, the Descendants of Adam, best. He Almighty knows their capacities and debilities, their excellences and their shortcomings, and He only expects from them in accordance with what He knows about them. As our Lord has decreed that, throughout the ages, it should become increasingly difficult for human beings to live in accordance with what is good for them. Allah their Lord, has lessened His expectations of them. He Almighty knows full well that the people of the last time will not be capable of much obedience or devotion to Him, and therefore He has made the successive Divine Laws revealed through His Prophets progressively easier and less demanding, culminating in the Law revealed to the Last and the Seal of Prophets, Muhammed, Peace be upon him, the tolerant Law of Islam.

Even during the lifetime of the Holy Prophet, Allah Almighty lightened the burdens that He Himself had imposed on believers, knowing that these practices would be too difficult for them to bear. For example, fasting used to commence after the evening meal, or from when a person went to sleep at night, and continue to the next sunset.

Then Allah eased fasting for the believers by permitting that they partake of a pre-dawn meal and fast only from the first crack of dawn until sunset.

Although the revealed Law of Islam need never change throughout history, as it is the Law revealed for the people of the Last Time – still, from the time of the revelation of the Holy Qur'an until the end of this world, the level of observance expected of us by our Lord, and the strictness or lenience with which He will judge our actions, is not the same now as it was in the time of the Prophet.

Yes, the complete Divine Law as revealed to our Prophet stands unaltered as the model of perfection to be striven for by believers of high aspiration and degree. But according to the following tradition of our Prophet it is clear that the actions of the people of such a degenerate time as our own will only be judged relative to the conditions they had to endure. According to Tradition., the Holy Prophet once addressed his companions, saying: "Oh my companions, if one of you abandons one Divine Command from among one hundred, he will be in danger of losing his faith, but there will come a time when anyone of my Nation who holds firmly to even one Command from among one-hundred, may hope to save himself and his faith".

We must understand the full implications of this prophecy, but generally our Islamic scholars read such a tradition and never pause to reflect on it. Therefore, it is their habit to be too rigid and intolerant in their dealings with new Muslims from Western countries. As soon as a person agrees to become Muslim, those scholars proceed to load them down with instructions on the full level of worship, fasting etc., required of a full responsible Muslim, and the complete list of forbidden actions as well – all in all five hundred orders and eight-hundred prohibitions! What should be the reaction of such new people who, in our times, are not even converting from another religion with practices and prohibitions of a roughly corresponding nature, but often from a completely unregulated way of life? If we are to present Islam in such a way they will certainly think twice before committing themselves to Islam, as they are not prepared to instantly observe the whole of the Law. This is why so many Western people come

to me and ask if it is possible to follow a Sufi Way without embracing Islam; because they view Islam as a gigantic mountain which they would be ordered to scale to the peak, immediately, without training, without equipment – so, naturally they are hesitant.

We must be wise and aware of our responsibilities towards people whose hearts incline towards Islam. We must remember that our Lord is the One who Himself stresses His Mercy Oceans above all other Attributes in His Holy Book, and we must learn from our Lord's tolerance towards us to be tolerant with those with whom we want to forge bonds of the heart, with those whom we want to guide toward our Lord's Love and take as our own brothers and sisters.

No one from among the Muslims can dispute the fact that the full command of the Divine Law was revealed to our Prophet gradually over a period of ten years in Medina, and this only after an initial thirteen year preparation period in Mecca, when nothing specific was demanded of the believers except to believe in Allah, the Last Day, His Prophets, and to do good deeds. The Holy Prophet summarizes the wisdom of this approach in a famous Tradition: "Seek to make things easy for people, not hard. Bring them good tidings, don't drive them away".

Look, we all know that, for example, the schooling of a child from Kindergarten to University involves much studying and effort on the part of the student. But don't say to that little child: "Education is a long process involving the learning and even memorization of so many big books, the solving of difficult problems in maths and science, and doing lot of homework instead of playing." If you paint such a picture for that small child of what he is entering into, he will try to escape in sheer terror. But we, as adults, know that in education the student will be prepared by his teachers for solving every problem he is asked to solve, that he will be given challenges that accord to his level and draw him to the next. First graders are never expected to read the books or solve the maths problems in the fifth grade curriculum. To a first grader you must say, "Come here and I will teach you A, B, C... yes, this is your lesson nothing else". Step by step that pupil will learn to read everything. So, in Islam, we lead

people step-by-step. There is a beginning and an end, but first we must help people take the first steps; if they don't take the first steps they will never take the last ones.

Unfortunately, Islam's having been both revealed and propagated in this gradual manner – without difficulty for the learner – is understood by neither Muslims no non-Muslims. Therefore, in this time we are in need of new guidance, and we are not anticipating that it will come from our scholars. It is understanding and guidance that comes through the heart, from heart to heart, not merely instruction as to what we should or should not do with our bodies.

Muslims and non-Muslims alike must understand this point, as a real understanding of Islam is capable of saving the whole world. But if we persist in our misunderstanding it will be impossible to reverse the movement toward the brink of disaster.

The Holy Qur'an addresses the whole of mankind, and we are in need of people who are capable of understand it. Only such people are capable of helping people to their shares of the Holy Book. The Holy Qur'an is a fountain, a gushing source that may quench the thirst of billions, but very few people are following the river to its source; everyone is drawing from it far downstream. We must seek the source; it is the life spring for all mankind.

WebSheikNazim2Com, CategoryPrayer, CategoryIslam, CategoryMission

O people, come and make peace with your Lord!

O people, whole people they are now heedless and ignorant and drunk; never thinking how they have been on this planet, who is sending them on this planet. Never thinking on it and Allah Almighty (is) saying: „O My servants, don't run after Shaitan, fire may reach to you! Come to me, accept My heavenly Orders, be obedient for My Orders or I am able to bring a fire from East to West!" As He was sending flood of Noah all over world and never left anyone, except whom in that Arch of Noah. He can do everything, you can do nothing!

O people, come and believe, come and respect holy Orders of Allah Almighty! And you are in very holy month Shaban and Allah Almighty giving honour that honoured moon. You, if you are asking to save yourself here and Hereafter, you must try to dress Dress of Honour and Angels looking, whom dressing Dress of Honour. Dress of Honour is obedience to your Lord Allah Almighty. He is Allah Almighty, if He is saying to fire: "Burn!", may burn, if saying: "Don't touch!", never

touching!

Nimrod prepared like hills, making big fire to burn S.Ibrahim, but Allah Almighty ordering fire: “Don’t touch! He is My beloved servant, don’t touch and be for him a rose-garden” and ordering earth: “Bring a spring” and ordering air to be so cool and so pleasant giving atmosphere. Ibrahim a.s., he was there ??? through fire and was so happy! If Allah saying: “Burn!”, may burn, if saying: “Don’t burn”, no one touching. If Allah protecting His servants, no one a harm bringing to them!
O people, come and make peace with your Lord! If not coming and surrendering and asking: “O our Lord, we come and surrender to Your heavenly Orders, accept our obedience, we are running to You here and Hereafter...”

And this is holy month that after 15th, Laylatu-l Bara’a, 15th Night of this month, just changed everything and should be changed much more after next year.

We hope enemy and much more friendly to Shaitan, Dajjal, Antichrist, should come and S.Mehdi, that Prophet he is giving good tidings about him, should come, Armageddon should come and then Jesus Christ may come! We hope that through year from Night of Bara’a up to second Night of Bara’a so many things, so many unexpected events, coming.
O people, believe what heavenly Sources, what heavenly Books, what heavenly People, Angels and Prophets, (are) bringing: Messages to you. Don’t run after Shaitan, or you should be also ashes... May Allah forgive us!
O people, after ten days coming holy Ramadan. Keep respect and keep your obedience for your Lord Allah Almighty, may protect you your Lord under His divinely Protection!

Lefke, 31.08.07 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryShaban, CategoryJumaSohbat

FOR THOSE WHO DON'T BELIEVE: MAKE A SCIENTIFIC RESEARCH ON THE VALIDITY OF JESUS AND MUHAMMAD

A Rabbi, who was neither believing in Jesus Christ nor in Muhammad, said that their traditional orders prevent them from believing in any Prophet after Moses. And now he is seeing that millions of people are accepting them and following them. So from that he understood, that there must be some secret power with both of them. Otherwise so many would not follow them. But because of the order, he is prevented from looking any further into it. In spite of all this, his thoughts made him decide to be with Jesus and Muhammad, may peace be on both of them.

They have some extraordinary attraction, which is why they can carry so many people. If they didn't have that, they would not be able to carry millions of people. It is a very good point which was made by that Rabbi. First of all the Jews who are concerned about this point should make a research and see if it is true that Moses, or the Lord of Moses, said anything in such a way: that the children of Israel never should believe in any Prophet after Moses. It cannot be, because after Moses thousands of Prophets were sent to the children of Israel, including David and Solomon. They were Prophets and so was Sayidina Zachariah and his son Jaja, John the Baptist. How is it then possible to say, that after Moses no Prophets would come? It is true, if that is what is said, that no-one would be like Moses. Moses did inform his people, that Allah Almighty was going to send a new Prophet from their cousins, who would be like Moses. It was clear, that he would not be from the

same line as Moses. So from the line of Moses, no more Prophet would come who would be like him. The line of that cousin, was the line of Ismael. They were told these good news.

The Rabbi had never understood the real meaning of the message. It is true, that all the Prophets who came after Moses were not like him and could not be compared. He was one of the 5 big prophets: Noah, Abraham, Moses, Jesus Christ and Sayidina Muhammad, may peace be upon them. They were the big ones. Hundreds and thousands of Prophets came from the children of Israel, but they were never given a special book with all laws and rules. Sayidina Daud got Psalms. Jesus Christ's Gospel was also not like the Thora. The Thora has rules for governing. Christians were also under those rules, because they did not receive any new ones.

Because of this, all those Prophets were not like Moses, only Sayidina Muhammad, because he received private special new rules, a book like the Thora, which gives rules and commands for this life and the next. The way Moses was fighting, Jesus never did. Muhammad, may peace be upon him, had been ordered to fight. Just like Moses had a sword, so did Muhammad. So only Muhammad was like Moses, but the Rabbi did not understand. He understood a bit, but not competely. That is why he is preventing himself to believe in Jesus Christ and to believe in Sayidina Muhammad, may peace be upon them.

He has been brainwashed not to believe in any Prophet after Moses, and this is a big mistake. It is impossible. He thinks that he must deny every Prophet after Moses. But his conscience is not agreeing to this. It is telling him, that what has been written must be wrong. Maybe the Kabbala is telling him this, not the Thora. The Kabbala brought commentaries forth according to their own ideas. So they took away the meaning of the Seal of Prophets. His conscience kept refusing to believe in it. It told him, that it is impossible for an ordinay person to have billions of people following him. These people must have a secret power. That secret power belongs to Heavens, not to earth. Because so many people had followers during their life time, but then after ther death no-one can continue to carry. But these two still carry billions of people. Hevenly secret pwers are running through them, and that is why people are still running after them.

Another point which we can ask such people, is whether they read about when a delegation of Jewish Rabbis came to see Sayidina Muhammad, may peace be upon him. They were sent to ask him so many things. Some of them came and went. They understood who he was, but they did not want to say it. I would like to ask that Rabbi, if there was any Jewish Rabbi who was embracing Islam at the time of the Prophet. He cannot say no,

because Abdullah Ibn Salam, whose name was Ismael Ibn Salam, was one of the most famous Rabbis and learned people within the Jewish community. He came and embraced Islam and recognised Muhammad. This was an historical event, a very famous one. How was it possible for a Rabbi to recognise the Prophet and then for another one to say, that it was forbidden to accept a prophet after Moses?

Now they are expecting the Messiah. Who is he? Is he a Prophet, a Saint, a devil? Who is he? Jewish people are all looking for the Messiah. Who is he? Why are they looking for him? What will be his mission? Will he come with a prophecy, with a sainthood, or like the Anti-Christ?

The beliefs of these people are never true. What they believe concerning Sayidina Jesus and Sayidina Muhammad, is fully wrong, but they are afraid to make a research concerning them. I am only giving a few points on which they could do a research. But they are not brave enough to make that, because if they would, Judaism would have to vanish and finish. The same applies to Christianity. If they would make a research concerning the Seal of Prophets, then Christianity could not continue to exist. Therefore they are very afraid to make a research concerning Jesus Christ or Sayidina Muhammad, may peace be upon them. May Allah forgive us.

Italy - 01.03.1994

BookPowerOceansofLight, CategoryJudaism, CategoryProphet

MAKE THE DOOR TO PARADISE WIDE

It is not easy in our days to follow the ways of the companions of the Prophets. Muhammad, may peace be upon him, was saying, "If you disobey just one command out of a hundred, there is a fear that your faith is becoming weaker. It could even mean that you are losing your faith. You must follow all commands. That is your position. But there will come a time in which if someone of my people just follow one command out of a hundred, that will mean that person has a lot of faith." That is the time we are now.

People in our days have been given knowledge. Many people have knowledge. There are many scholars who have knowledge, but no wisdom. So they make people run away from Islam. They do not agree to that if a person comes and says, "La illa ha illahlah, Muhammadun Rasul'Allah." it is enough to start with. We know that these holy words are the key to paradise. If we keep them until the end, it is enough. We do not tell people that we have 100 commands and that they must do all of them and if they don't they are not Muslim. What foolishness that would be! These new kind of scholars who do those things have no understanding. They are like cassettes. That is the reason why we are losing. The non-Muslim world is looking to Islam with hate because of these people who try to spread Islam with no wisdom and no love.

Muhammad, may peace be with him, was first of all ordered by Allah to teach people to say these words, "La illa ha illahla." That was the first command. "Let them say these words forever and declare my unity and my

existence. That is enough. Even if they do not declare, 'Muhammadun Rasul'Allah', I will make a judgement for them!" Because when Muhammad asked about being allowed to make intercession for people, Allah only granted him to intercede on behalf of people who would say, "La illaha illallah, Muhammadun Rasul'Allah!". The ones who would only say, "La illaha illallah!" Allah would judge Himself.

Make the entrance to paradise as wide as possible. Don't make it narrow, because it is not narrow. Make it from East to West and let people enter. Don't ever say to anyone who is turning towards paradise that he cannot enter. If someone has turned their face to the Lord, then don't turn him away.

It is a sign that in the old Mecca before the renovation, there used to be 40 open gates to the Kaaba, there were no doors that could be locked. Anyone who wanted to could enter anytime. The people who are saying that they are widening the space there by their renovations, have put huge doors there and closed it. Allah Almighty then made some other people to go inside and to close the doors and to fire on them. At the beginning of the 15th Islamic century some people did just that. That was the punishment for them. But no-one understands. The Kaaba should have no doors, only entrances. People should be able to go and come anytime.

So anyone who asks Allah in their heart, even in the last moment, will be accepted. Even if as many devils as there are grains of sand will be sent to that person, they cannot succeed. Once the heart of a servant has been turned to their Lord, it is finished. Satan can affect people during their lives, but in the last moment Allah Almighty is looking at the heart of His Servant.

Make things easy. Islam is easy. Other religions are heavy and too difficult. Allah Almighty has made the highest servanthood easiest. The Sharia of Islam is the most tolerant one. "There will come a time when if you just keep one rule, you will be saved!" Just let people say, "La illaha illalah, Muhammadun Rasul'Allah!" and then leave them. That will make your heart work and it will give you the inspiration to prostrate. You will want to give your highest respect and that cannot be without a prostration.

May Allah forgive us...

LONDON - 07.03.1993

BookKeystoParadise, CategoryKaaba, CategoryIslam, CategoryParadise

Make Zikir; What is Coming Cannot be Stopped

(Transcribed from Audio Sohbet)

(Chanting Dhikru' Allah)

Allah Allah 3x Aziz Allah
Allah Allah 3x Kareem Allah
Allah Allah 3x SultanAllah
Allah Allah 3x SubhanAllah

Mawlana – "Subhana wa Ta'Ala"

(Some Arabic verses)

Asalamu'alaikum, Living person, who is that one? Audu' billahi minash shaytaan irajeem. Bismillahir Rahman irraheem.

People, either they are living ones or dead ones. Who is living one .... Life may be for mankind and for animals, everyone. They are living, you are living. But there is a different position to our lives and lives of

animals. And men (and women), they are going to be either really living ones or not. Real living ones, who they are living with their Lord Almighty Allah. Who making Zikr, going to be with his Lord and then your Lord going to be with you - gives you real life. Who they are not making Zikr; they are not going to be with Allah Almighty and their lives going to be like animals' life - perhaps under the level of animals' life.

Therefore, it is Prophet's (SAW) advice to his nation, to his Ummah, to say, to ask from Allah Almighty, "Oh our Lord, don't make ourselves to forget You." (Arabic verse) People are so occupied with their imitated life. They are forgetting Allah. When he forgot Allah Almighty, he is falling down and no real life for that person. Biggest mistake for mankind to forget his Lord and to forget Zikr. Adam (peace be upon him), when he did that mistake in Paradise, he forgot the Holy command of his Lord that He is saying, "Don't approach that tree." And he falling in a sin, and that sin making him to get out from Paradise. And falling on this land, falling on Dunya – the highest of troubles, the place of endless problems. That tree - for cause of that tree - Adam (peace be upon him) - He fell down in endless troubles, fightings and he was repentant. And he was advising to his children, "Oh my children, take lesson from me. Once I did a wrong thing that it was against my Lord's command and I'm forgetting. When I'm forgetting, I fall in troubles. Look oh my sons, grandsons, my generation up to Last Day, don't forget. Don't forget. If you are forgetting you are falling in endless troubles, miseries and fightings. Therefore take your lesson from myself." And they forget it. Every time mankind forgetting Holy commands from Allah Almighty, they are falling in big troubles.

Now we are living in a time that everywhere burning everywhere is fire. Can be seen some fires, but mostly you can't see it. To show for blind eyes, Allah Almighty making fire in France. In France fire shows, fire show. In Paris, in France is fire show. It is a very good thing. You don't think so? It is good, a fire show, no? You are thinking that? Making like this and like that. It is not such a fire, no. Giving the hearts of people sorrow as well as fear! Now they are burning empty cars, and in one step they may rush, burning cars and people in it. They may throw fire in it and burning people also. You are saying, oh now, it is better our cars burning but we are in safety. But one more step Shaytaan may order to them - you must hide yourself and you must throw fire to every car passing. Let them to burn. What you can do? Ya Rabbi, Ya Rabbi, Ya Rabbi ...

And people they are never taking lessons yet they are running after Shaytaan. They never taking any care for Holy commands of Heavens. They are saying we are people, free people, Parliament system, democratical government. Which Holy book saying this to you?

Oh Muslims and Christian and Jewish, where you find it? Who gave to you that authority to make imitated laws for people? Parliament they are doing laws. Who gave it to you that authority? Laws for mankind from Heavens, not from you. You must be obedient servants. Each one becoming a Nimrod - small ones, big ones, women, men, running to learn through universities. They are saying, we are running to learn something. What you are learning? You are learning to fight to Holy commands of Heavens. What you are learning? Who gave it to you that authority? I am asking all presidents, prime ministers, parliament members, and ministers. Who giving that authority to make commands and laws against the laws of Heavens? Allah should burn them. After one step, they are going to try to burn people also. And they should say, it was so, so, so nice that our cars burning but our souls are in safety!

Before Mahdi (AS) comes, the inhabitants of the world going to be through wars, fightings and troubles. From 7 coming down to 1, of 7 million people, 6 million will die and remaining only 1. Oh people, take care. Take the Prophet's of Allah Almighty's commands. If not, Allah Almighty should punish people and beginning that machine to move and cutting heads, cutting, cutting, cutting and remaining only the heads of servants of Lord. Try to be obedient servants for Holy commands. No one can be able to stop that troubles now. Nor any government should be able to stop it and find a way to prevent it. All presidents they are saying, "What should I do?" All prime ministers they are like drunken people. Which law he may use to stop it? If you are asking to use whole policy, powers also .... It is not enough. Paris, 12 million people... How many policemen may catch them? At least must be for killing people, one 1 million police to run after those people. It is impossible. But yet, as I say, Tauba, Ya Rabbi..... Be repentant. Oh our Lord, give Your mercy.

But you are not giving mercy to people. They are burning birds! That is revenge on, that is birds they are burning from European people. Save yourselves. Save. Run whole night. Some countries shaking and people sitting on streets, snowing on them and raining. Under tents or without tents. Take your lesson , oh people. Enough to be drunk ....

May Allah forgive me and bless you. Ameen. Oh Allah, send your Khalifah who may be able with his one command to stop every trouble. Ameen. For the honor of Allah's most beloved Prophet, Sayiddina Muhammad SAW. Oh people, come, listen, and obey through Holy commands. Don't leave your people to work against Holy laws of Allah Almighty. First they are going to be destroyed. May Allah put you under his

Divinely shelter. Ameen. For the honor of the most honored servant, most beloved one through His creatures, Sayiddina Muhammad SAW.

Fatiha.

I was not feeling well to sit down and to address to you; but for the honor of our most honored Prophet Sayiddina Muhammad SAW that these words may reach to East and West. Just I said aloud ... Just I gave to you what is coming to me and now I am free.

May Allah forgive me and blessing you. Ameen. Ya Rabb.

Fatiha.

Lefke, 13.11.2005 Transcribed by Sabiha Pathan

WebNaksibendiOrg, CategoryDhikr, CategoryArmageddon, CategoryAnimal

Malayani- That which doesn't concern you

'Malayani' means, 'that which doesn't concern you'. You must not speak of or act on that which doesn't concern you. If a man takes care of his speech, keeping his tongue, Allah Almighty gives Divine Wisdom to his tongue so that he speaks only truth and righteousness. To speak of that which doesn't concern you makes your Iman weak. When you leave this bad habit, your faith becomes stronger. You cannot know what concerns you or not, save through your inspirations. Then you may know very well what is yours or not.

01.04.1999

BookOnthebridgetoEternity, CategoryAdab, CategoryInspiration

MAN AND WOMAN

Man is like a shell and woman is like a pearl. There is no equality between a shell and a pearl. But a shell without a pearl has no value and a pearl cannot exist without a shell. But some fanatic people are giving some wrong ideas just to give ladies trouble. They say that men are not giving you your rights, that you are not getting equal rights. But that is a foolishness. Do you think that a shell would give the same rights as it has to a pearl? A pearl is a pearl. It is perfect within itself. The shell is also perfect by itself.

As a sign to what we are saying now, all Holy Books mention that the Lord Almighty Allah first created the shell and then the pearl. That means, that the first creation was Adam and then from him (a) woman was created as a pearl. Man became the shell and at the same time a shelter for the pearl. Without that shelter, the pearl could never exist. That is a heavenly arrangement of Divine Wisdoms, arranging the life of mankind on this planet until the Day of Resurrection.

The perfection of both sexual sides is that they are happy with their beings. One being a male and the other being a female. If anyone doesn't agree and wants to close this relationship, and wants to join the other sexual party, then they are abnormal people. A woman wanting to be a man and a man wanting to be a woman is cursed by heavens. They are also cursed by all prophets. They are cursed through every creature. The perfection for a man is to be 100% happy with being a man, and for a woman to be 100% happy to be

woman. If they change this, or if they want to get closer to the opposite side, then a curse will come on them.

Paradise was empty when the first man was created. He was in the Gardens of Eden. Adam was feeling lonely, because there was no-one like himself there. He was alone, and his feelings were lonely. He was longing and missing something, but he didn't know what it was. Paradise is full with perfection, but his feelings gave him the sign that there was still something incomplete. Then Allah Almighty gave the first man, the father of mankind, within a few seconds, while he was sleeping, a new creation: Eve, alehia salam. Adam opened his eyes, and our mother was sitting close by. The beauty of all future generations of women was expressed in Eve. She looked like a full moon. Can you imagine her beauty? And all of this was given to Adam, alehi salam. I was looking over Adam's shoulder to Eve... So when he saw her, he realised that paradise was complete, it was perfect.

Allah Almighty created man and from him the first woman. Man was first and Eve was second. Man is always drawn to earth, they are happy with earth, because they were created from earth. But women are usually more interested in man than in earth. Adam was created from earth and so his feelings toward earth is as if it was his mother. He likes earth very much. Women like men very much.

Both of them have been granted perfection. You must not say that man is equal to woman. Physically there is no equality between them. Because physically they are different. But in their being they are mankind, their children are boys and girls. All of them are equal in their ranks in Divine Presence. Every pearl is sitting in a shell. And you, as pearls, will be sitting in the Divine Presence with your shells, with your shelters. That is the highest description of the ranks of women and men.

Men must be thankful to Allah Almighty for their ladies and ladies must be thankful to Allah Almighty for their men. Both sides must move and they must act according to their Divine Positions in Divine Presence. Everyone has been honoured and granted blessings, endless blessings from their Lord, from their Creator and both sides have been granted endless precious blessings from their Lord. They may be happy enough with their being here and hereafter.

London - 15.01.1991

BookPowerOceansofLove, CategoryWoman, CategorySexuality, CategoryRelationship

Man Cannot Lead Man

(Dt.: MenschKannNichtMenschFühren)

Madad Ya Rijal Allah Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim Allahu Akbar! Allahu Akbar! La Ilaha illa Allah, Allahu Akbar, Allahu Akbar Wa Lillahi Al Hamd.

O believers, we are servants of the Lord and we are Muslim believers, Al Hamdulillah. I am a weak servant, I ask the Sahib Al Waqt for support & safety. And we say, Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim. La Ilaha illa Allah, Allahu Akbar, Allahu Akbar Wa Lillahi Al Hamd.

I am a weak servant. And we are reminding "Wa Dhakkir Fa'inna Adh-Dhikra Tanfa`u Al-Mu'minina"(51:55). These are the words of the Lord "Wa Dhakkir/warn". I am a weak servant. According to the request, request of the believers, we say, following the sayings of the Prophet (saws), "religion is advice" (Hadith). First of all, "take wisdom for yourself". Take wisdom yourself, because if you do you will benefit & who listens to this advice honour yourself. Allahu Akbar! Allahu Akbar Al Akbar! The Prophet (saws) says "Religion is advice." And from that we say "take wisdom". These are the words of the Prophet (saws). Take wisdom yourself & then advise others. If someone listens to you and accepts the advice. When you take wisdom yourself then you can advise people. This is the preface from a weak servant.

The tradition of the Prophet (saws) says "religion is advice." As he (saws) said, "Take wisdom yourself, then advise others." If you yourself take wisdom then advise people, otherwise that advice is useless, it is useless. The Prophet (saws) of the end of times, gave news about the past nations by order of Allah (jwa) in The Magnificent Quran. News about the coming nations, what will happen to them & he advised all humanity to advise others. As the Prophet (saws) said "Religion is advice."

There is a word that was inspired to my heart Subhana Allah! Our scholars must know it, they must know it surely. The human being cannot be a leader for another human being. Leader. Leading, lead... It is impossible for a human being to lead people by himself. It cannot be because the ego of the human being "Inna An-Nafsa La'ammaratun Bis-Su'i" (12:53). If the human being is not trained with a Heavenly training, he cannot be trusted. And the Prophet (saws) said "My Lord has given me the best of manners". This means that the human being must receive a good training about the Heavenly orders that came down from Heavens to the Prophets (as). And the Prophet (saws) of the end of times said "Addabani Rabbi Ah'sana Ta'dibi." And the human being if he asks for happiness in this world and to be honoured in the Hereafter, he must be trained by the manners of the Prophet (saws) of the end of times.

One word - the human being cannot lead other people. You are a human being & I am a human being. It is not possible for you to lead me relying on your egoistic desires. It is not possible. Unless you are granted manners from the Heavenly manners, the manners of the Prophet (saws) of the end of times. At that time then you can lead people, as did the Prophet (saws) of the end of times. And therefore the human being cannot lead any other human being. Leadership is in the hands of the Prophet (saws) of the end of times. And people must be led by the orders of the Prophet (saws) of the end of time. Once human beings left the the orders of the Prophet (saws) of the end of times, they failed and they lost. And as a result this failure makes them loose in this world & in the Hereafter.

O Egyptians, you claim that you are the most knowlegeable people in the Islamic Religion. Astonishing! If you are the ones most knowlegeable in Islamic matters, more than they were before & now, you must follow; you must know that a person cannot lead people. Leading people is from Heavens. If they lead people on earth by Heavenly directions, that is the victory. "Faqad Faza Fawzan `Aziman" (33:71) (whoever ... indeed achieved a great victory.) But they have lost & they were not successful. They turned to the worst people, the

worse ones, the most ignorant ones. And therefore, O Egyptians, first thing that you must know since the time of the Prophet (saws) is that Muslim countries are lead from Heavens not from earth, but from Heavens. Leadership is granted from Heavens to the Kings that are under the orders of the Sultan of Heavens & Earths.

I see Egypt today, they do not understand anything and they think that with the elections, they will elect Allahu Akbar! Allahu Akbar Al Akbar! They left the orders of Heavens and went on another way, following their egoistic desires. And it is known that "the ones who follow their egos will perish." O Egyptians who claim to be knowlegeable scholars and who left the orders of the Lord & took as a leader someone else who depends on their desires. Therefore these people will never succeed. If 40 times they make elections, there will be no result - ever. There will be no goodness.

And pity for the people of Egypt who left the orders of Al Haqq (jwa) and took as a leader something else. And the great responsibility is on the candidate himself who claims "I am the one who can improve the situation of people more than the others." No, he is a great liar! Why did they leave the order of Allah (swt) when He says, Astaizzu Billah? O scholars, O Egyptians, Allah (jwa) says Haqq (swt). "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu Al-Kafiruna" (5:44) "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu Az-Zalimuna" (5:45) "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu Al-Fasiquna" (5:47) Munafiquna, Fasiquna, Zalimuna (hypocrites, trouble makers,oppressors) They are dressed (with the attributes) of these people who are running after them to elect them. Either they are non-believers, or disobedients or hypocrites.

How can a nation succeed? And they are denying the Holy verse & following other ways. Other ways, how can this be? And therefore I am informing them from now that they will not succeed in whatever they are doing because everything that they are doing is against the orders of Al Haqq, the orders of The Magnificient Quran and the Sunnah of the Prophet (saws). Let them argue, fight against each other. Because all of them who are elected are following their egoistic desires, and who follows his egoistic desires will perish. Therefore Allah (jwa) established the Sultans & appointed them and it was said in Hadith that "A Sultan is the shadow of Allah (swt) on earth." Sultans are certainly dignified & honoured. They are also backed by heavenly order. They are continuously giving priority to heavenly commands.

Those people who renounced (sultans) and followed the path of elections are the worst people, according to

the Prophet (saws) who informed us that there will be a time when people will be led by the worst ones who will not succeed. Therefore, if a group of those leave, a similar type come with similar traits. So I'd like to give those people good tidings of their failure from the beginning to the end. People have become ignorant in following various different ways originating from Islam's enemies, from the ignorant Jews. And they followed them, so they will never be successful The Sultan is the shadow of Allah on Earth. He has to be one who rules people according to Allah's Command and according to Allah's Messenger's way/sunna They will prosper in this life and hereafter otherwise they will lose (their way).

This is why we are saying, men can never be ruled by a man they are at the same level, both sides are at the same level, no! For Muslims must be ruled by a Sultan, or the tyrants that Allah (swt) allowed to be used by shaytan to destroy the Tariqul Haqq/ The Way to the Truth. According to the Islamic religion, Divine Anger is on them. And we ask safety from Divine Anger.

O Muslims from East to West take a Sultan, the Sultans that act by Divine Order & Quranic Rules and by the Islamic Sharia. Then you will be successful. Otherwise you will be annihilated and cease to exist on earth & will never be successful. This is an advice, Religion is based on advice. If there is anything wrong with my words let them show it, point it out to us. The scholars of Egypt will be carrying the responsibility, a great responsibility in this world & in the Hereafter. In this world they will have no honour, never! And no Divine appreciation for them or from the side of the people.

There must be a Sultan & the Prophet (saws) says "Give everyone their due rights". Give each one his rights. The rights of people can never be established from one of them. No it must come from Heavens. Allah Almighty is pointing in the Holy Quran "Ya Ma`shara Al-Jinni Wa Al-Insi Ini Astata`tum An Tanfudhu Min Aqtari As-Samawati Wa Al-'Ardi Fanfudhu La Tanfudhuna Illa Bisultanin" (55:33) If you understand, good. If not, Divine Anger is on you here & in the Hereafter. In the Hereafter you will have Divine punishment.

O Lord don't leave us to our egos, not for a blink of an eye or less than that. O our Lord forgive us & send us someone who can correct the situation of the nation otherwise humiliation & dishonour will continue till Judgement Day. We are asking forgiveness. And we are asking the Prophet (saws) to reach us with his intercession. For the sake of the one to whom was sent the Holy Quran, Fatiha.

This is drop from an ocean. More than this people cannot carry. So understand. O people of knowleadge,

obey the Islamic orders and the rules of the Islamic Sharia or you will be under a heavy responsibility here & Hereafter. Astaghfirullah for me & for you. Astaghfirullah, Fatiha.

We started this talk that was inspired in me, that human beings cannot be ruled by one another, no! Human beings have an honour, therefore one person cannot rule another. Human beings, their leadership is in the hands of the Prophet (saws), the Master from beginning to end, Rasulullah (saws). Reach us O Prophet (saws). Fatiha.

Lefke, 27.06.2012

WebSaltanatOrg, CategoryEgypt, CategoryUlema, CategoryDemocracy

The Manifestation of the Night of Bara’at

Bismillah Al Rahman Al Rahim La Ilaha illa Allah Nas'al Allahu Al Lutf. Subtlety we are asking from our Lord, it is fit for His Prophet (saws). Congratulations the year 1433. Laylatul Bara'a Subhana Allah! "Fiha Yufraqu Kullu Amrin Hakimin"(44:4) "Therein (that night) every wise matter is made clear, distinct." (44:4) Decree...decree.

For the people of Truth, the start of every year begins with Laylatul Bara'at. It is a night from the greatest nights in the world! Allahu Akbar Al Akbar! Subhansin Ya Rabb Sultansin Ya Rabb, You are Sultan! Ya Rabbana, Anta Rabbana Enta Hasbuna Fa aghfirlana... Wa 'Afu 'anna wa Aghfirlana wa Arhamna wa Tub aleyna. For this blessed night where every wise decree is made clear, distinct. "...Kullu Amrin Hakimin"(44:4) Astaghfirullah, astaghfirullah, astaghfirullah for me & for you. O Muslims! This night started a new year, in all the worlds. In this night everything concerning us is decreed, distributed and encouraged or everything is delayed. This is mentioned about Laylatul Bara'at.

O Muslims! Thank your Lord that you are Muslims & believers. "Faqultu Astaghfiru Rabbakum Innahu Kana Ghaffaran" (71:10) O Muslims! All our steps are not true steps because we are not taking Heavenly footsteps. This means the order of Heavens and earth is

under the command of Heavenly rules. And therefore you cannot arrange your situation, your doings. But correcting matters, speeding them up or delaying them, or changing them from Heavens. And this is according to your deeds, you harvest what you plant. So be straight! This is the order of Heavens.

It is requested from the believers to be straight/Istiqama. And the Prophet (saws) said "Who betrays us, is not from us." That's it! A cheater is not from the Nation of the Beloved (saws), he is thrown out. To betray is haram/forbidden. And the Prophet (saws) said "Who betrays us, is not from us." Cheaters are the worst of people. In our time now, people run after this rotten world to collect things that have no value to them. And people are now is the time of the tyrants all of them are cheaters. And Allah's (swt) curse is on the cheaters. Their matters never succeed. And we need only the faithful. Only the faithful. Who is faithful? It is the one who takes the steps of the Holder of the Absolute Message, Sayyidi Al Awwalin wa Al Akhirin Sayyidina Muhammad (saws). Allah Allah! Allah Allah!

And we went through Laylatul Bara'at last night 1433. In this night every year is made distinct every wise command. It is decreed for the servants of the Lord who are living in our times now, in this world. The faithful ones carry responsibility but the rest of the people, who are not believers in the Absolute Message of the Prophet (saws) of Allah (swt), are not responsible. The ones who carry responsibility are the nation of the Beloved (saws). Be careful O believers not to be cheaters, for the sake of small benefits that you may have in this world. This is not for us, so keep your faith. So keep your obedience. So keep the last actions. O believers! Allah (swt) knows best what will happen in this year that we started today. This is an important matter, truly! It is an important matter. There will be the Armageddon (The Third World War) in Constantinople and the flag of Islam shall be raised. O believers gather under the banner of the Beloved (saws), you shall be saved here & in the Hereafter. Blessed Laylatul Bara'a to all of us! We ask from our Lord to be saved & forgiven. Be faithful to Allah (swt) and His Prophet (saws). You will have honour in this world & in the Hereafter. O believers! Do not sell your Hereafter for the sake of something of this world that has no value. This world is a carcass & those who rush after it are only dogs. This is not honour for us, no!

Subhana Allah! Allah (awj) teaches everything in the Magnificent Quran. Sayyidina Yusuf (as) (Prophet Moses (as) explained the vision to the Pharaoh of his time and said to him "Appoint me over the treasures of the world." The Pharaoh, although he believed what Sayyidina Yusuf (as) said, he knew that everything he said was true.. he did not appoint him to that position. After a while, maybe after a year he gave him the position to look after the treasures of Egypt. The teaching of Truth. How, how people the majority of the people say "we have more rights & we are better to rule over people as we like." If you see everyone following their desires & obeying their greed and each favouring their own opinion, then keep yourself. (Hadith) O scholars, explain this to your people, to the nation of the Beloved (saws). Look at the Pharaoh, although he knew that Sayyidina Yusuf (as) was trustworthy he did not appoint him straight away. He said "after a year." Then he appointed him to manage the treasures of Egypt.

Which one from the people you say those people...who you say about them to be elected? People elect - shame on them! Take your lesson from the Magnificent Quran. Try him, see what he did or what he did not do; what is he able to do. We are following wrong on wrong. So they will not be saved those who leave the True path. It is not possible for them to be saved, finished! Last night there were many signs & good tidings to the Muslims. Because they want to take away from among the people those who run after stations/positions and ranks for themselves. The order came upon them. They call themselves either Brotherhood or salafis or Muslims or believers. Allah (swt) will test you. What have you done? Pharaoh tried Sayyidina Yusuf (as) and then gave him. What have you done with the Nation, O Presidents, Muslim Brotherhood, Salafi presidents or all the others? Do you understand Arabic? You do not understand. If you do not understand there is a whip coming on you, a whip coming on you. Prepare your feet because there will be a stick beating your feet.

The Lord of Heavens (swt) will not leave you; He (swt) will teach you a lesson. Will teach them a lesson. God's greatness is over all those who are too proud, arrogant and tyranical without appointment from Heavens. Whoever presents himself without being appointed gets the wrath of Allah (swt). He won't be saved! O believers, save your honor! Keep your religion and your good manners with Allah (jwa). Keep your good manners with the Carrier of the Ultimate

Message, Master of begining and end, Sayyidina Muhammad (saws). Keep your good manners. Sayyidina Ibn Abbas (ra). You are scholars, you know more Masha Allah you know more. He was a companion of the Prophet (saws). The Prophet (saws) Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! The Prophet (saws) said to him "Ya Ghulam Keep Allah, and He (swt) will keep you." It is enough! Keep Allah (swt) and He will keep you! Learn your lesson! What do you want? O people of Egypt. O Scholars, O knowledgeable ones, this advice isn't enough for you? Keep Allah and He will keep you! Don't search for help from Europe, from America, from Russia, from China! from India, No! This is to blaspheme! To obey the Prophet (saws) "Ya Ghulam Keep Allah (swt) and He will keep you." Two light words and they can put in order your worldly matters from begining to end. Keep Allah (swt) and He (swt) will keep you. Keep your good manners with the Prophet (saws) the Bearer of the Ultimate Message! Then you will be saved and He will keep you.

When you respect Allah's Divine rights and limits, He (swt) will protect you. This is an ocean. It is enough for believers. They have an understanding, the ones who know. If they do not know, if they don't have a bit of mind and understanding then they are not responsible. Who walks on the prairies and feeds on the grass of the earth. La Ilaha Illa Allah... Subhana Hu Wa Ta'ala... Al Hamdulillah Wa Shukr Lillah. Muhammadan Rasulullah. This is an ocean. It is enough for us. A weak servant.

They asked me to explain something about the matters that appear in the worlds in this year, a Divine year. So Keep your honor. Keep your faith. Keep your love. Keep your obedience and you will be saved and God is our witness. Hasbuna Allah wa Ni'ma Al Wakil. O our Lord forgive us & have mercy on us. Guide us, and correct our situations and send us one who will set our affairs right. O Allah forgive us and have mercy on us. Guide us, reform our affairs and make us victorious over those who are corruptive. Take them by the power of the Almighty and Able. O Allah don't make us amongst the liars and cheaters. Don't make us like them Ya Rabbi. We repent to you. Tawba Ya Rabbi, tawba Astaghfirullah. Master of begining and end. Sayyidina Muhammad (saws) Make us in his league and from his people & his nation Ya Rabbana! Forgive us and have mercy on us and set right our affairs & give us. Reform our

affairs & the affairs of the Muslims, O our Lord.

Fatiha.

This is a sea that can take us hours... But we don't have power. This is enough for us. Bismillah Al Rahman Al Rahim This is a great lesson, first to Muslims and second to Bani Israil. Third to Christians. Let them take Your advice and whoever does not accept advice, they will be regretful! Tawba Ya Rabbi, We repent to You our Lord. I am a weak servant ya Rabbi, I am a weak servant ya Rabbi, I repent to You. I repent and return to you. Forgive me & have mercy on me Ya Rabbi. Reform my affairs and the affairs of Your servants Ya Rabb.Fatiha. This speech is not prepared from my ideas or stories no! So pay attention to it, O servants of The Lord. Tawba Ya Rabbi. Send us a king so we may fight for Your sake. Ya Rabbi, to fight shaytan and the soldiers of shaytan. Tawba Ya Rabbi, Astaghfirullah. Fatiha.

S.N.: Is there a Wird to repeat?
M. The best Wird is to say, is to make an effort to be on the footsteps of the Prophet (saws). This is enough. There is an order from Allah (swt) not to follow the footsteps of shaytan. Finished.

Fatiha.

Lefke, 05.07.2012

WebSaltanatOrg, CategoryShaban, CategoryYusuf, CategoryPharao

The Manifestations Of Colours

Bismillahi r-Rahmani r-Rahim. May we remember the Holy Name of our Lord. The Bismillah has a majesty, has a magnificence. The holy ones are making us speak a few words. And Sh. Mehmet Effendi's faydh(spiritual energy) is strong; he receives, receives and may he receive, receive and be the joy and pride of Islam. And may you also be the soldiers of Mahdi (as) and carry his flags.

What do we expect from dunya? For all these thousands of years dunya fed all these people. People lived, passed away and new ones came. The old borns left and new borns came. We said Bismillahi r-Rahmani r-Rahim and stood up to show respect. Yes. If even a corporal calls to a private soldier, the private rushes to stand up. He stands up and stays like this in respect. This is for the corporal, for the lowest rank. For higher ranks, he stands astonishing. Man respects another man like this, because he has a higher rank. We are Man. We have understanding, intelligence. This respect that a simple private soldier shows for a corporal, shame on those people that the people of this time can't show this respect for their Lord Who created them; they can't think of standing up for 2 minutes like this for Him (swt), and then bowing and making sajda.

This time is the era of ignorance, the second ignorance. The ignorance before our Prophet (sas) was the first and this is the second. Whole world has become ignorant, they are fighting each other. Everywhere they invented an idol to make people to forget Allah. They trick people in many ways. Yesterday was the semester break for the children, so they took their grade reports and came home. Before we called it waraqa, now they say karna (grade report). Does the word "karna" have the majesty and sultanate "waraqa" has? They say "we go to get our grade reports". In this time, the ignorant people of this time want to bring everything down to their

standard. They don't want anyone above their level, their standard. They want everyone to be below their level, a person doesn't accept anyone above him. Innovation, reforms... The reforms caused the misery people suffer today. First of all, they made people to forget the Bismillah. No one says it. Shame on them. "Who created you?" He says "Nature?" "Really? Where is nature?" "We don't know". "Is that so? What did you learn then?" "Well, we learned that 'We are Turks, we are glorious, we are famous, we we we.....'" This has no benefit, son.

Before in the old times people would make statues and worship those statues. And Arabs had the idol Hubal, right? Abu Jahl was calling: "Long live glorious Hubal!" It is their biggest, greatest idol and they would call to it like this. And the people of Islam would call "Allahu Akbar! Allahu Akbar! Allahu Akbar!" and draw their swords. And the tip of their swords would sparkle as they drew their swords. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Showing respect is the glory and honour of mankind. To show respect for what is above us is our honour. The greatest glory is to say "La ilaha illa Allah Muhammada r-Rasulullah". It is to say this, "La ilaha illa Allah..." We may stand up even if it is for 100, 1000 times and the Nur of that Holy Word penetrates into our beings. Tuba thumma tuba- good tidings for those who know their Lord, they know their Creator and make service to Him. May Allah not expel us from His servanthood.

Ta'buduni! Allah Almighty says "worship Me! Serve Me!" But do the people of this time think? They don't. Because the people of this time left their humanity and run after the animal attributes. They don't respect or consider their spirituality but want to do everything their egos ask from them. They left their humanity. Humanity is connected to the Malakut with one side, with our soul. And its one side is connected to dunya, with our ego. Whosoever strengthens his spirituality...

You know that diamonds are collected from under the ground among the coals. If a diamond is not cut, it has no value. They first cut the diamond, then that diamond becomes suitable for the hands of sultans. Now we are also, in this unrefined life of ours like diamond stones that haven't been cut. It needs to be cut. It should be polished so that its gem appears. Every person has a color. "How many colors are there, Sh Effendi?" "What you know is only..." Is it 10 colors? "Ten colors". "What about the colors beyond it?" "We don't know". No one can know the number of colors. And there is a manifestation in each color. Every person's gem is different. If they work on

it, their gem will appear. With what can you work on it? With the Bismillah. Say the Bismillah and your gem appears. If not you are left in the ground, among the rocks as a worthless stone. Say the Bismillah so that your gem appears.

"Kullun muyassar lima khuliqa lahu" Man has a place in the creation with his humanity. Allah Almighty appointed him as Sultan on earth, granted him Sultanate. Who is a Sultan? It is he who brings out his gem. For us to bring out our gem, He (swt) sent His Beloved to show His way. He (swt) says "Polish so that his gem appears". What makes the gem in a person appear is Bismillahi r-Rahmani r-Rahim. Masha Allah, Masha Allah... Now there is not any person who tries to bring out his gem. Don't ever try to find one. They are left like rocks, they are not aware that there is a gem inside them. There is not any other creation higher than Man. Astaizu Billah "Wa laqad karramna Bani Adam". We granted the children of Adam such a gem that no one can know its origin or its reality. Only Allah knows and He (swt) informed His Beloved up to the level he should know. Then after him, He (swt) grants to the awliyas, who work on this gem. He grants from that power and our gem opens. When our gem reveals, the ways of Paradise open for us. What is the instrument that reveals our gem? It is Bismillahi r-Rahmani r-Rahim. Say and have no fear. "May we remember Your Name first, O Allah!" For this, the holy ones teach in the Mawlid Al-Sharif. We should remember the name of Allah first that our gem appears. Say Allah and don't fear; don't fear from their cannons or weapons or other rubbish things they make. Say Allah and He (swt) makes them stop. There are at least 40 holy ones. If one of them says Allah, he can burn all of them. If one of them says Bismillahi r-Rahmani r-Rahim, all of them flattens. What can the instruments those impure unbelievers invented do? How can they reach the power we have? The power of the believer and of the saints of Allah comes from the Heavens. What brings the power from the Heavens? Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Say and power comes on you.

Don't sleep, open your eyes! Get up with the Bismillah. Live with the Bismillah. Sleep with the Bismillah and wake up with the Bismillah. What a beautiful companion, what a beautiful fellow. Such a person suffers no troubles or illnesses. O our Lord! Our Subhan, our Sultan. You have so many servants that can teach us these ways for the honour of Your Beloved. But He (swt) leaves us, "do as you like". Let us see if they will eat from the plate where dogs eat or from the table where men eat. Wherever you throw the bone, a dog runs after it. Our illustration is not wrong:

A dog runs after the bone, it wants bone. Can man ever run after a bone? What is dunya? Why do you run after it? Why don't you run after the Orders of Allah Almighty? Say Bismillahi r-Rahmani r-Rahim.

"Whoever remembers Your Name O Allah, Allah makes every work easy for that person". Here, this is enough. Say Bismillahi r-Rahmani r-Rahim in your every work and Allah makes it come easy. Get used to(saying) it. Don't be left as an animal! Dress the human rank! They have no thought other than eating and drinking; whose only thought is eating and drinking has no value. He has no value. A chicken also scratches all day long. It never stops, never says "I am full". A chicken always scratches the ground, always eats and never gets full. He eats from this side, excretes from the other side and then starts scratching again. Don't be like this. Don't live to eat. Don't live for pleasures. Live to make service for Allah Almighty. And say Bismillahi r-Rahmani r-Rahim.

O our Lord, forgive us. Grant us strength, we want strength to make Your service. The amount of life You appointed for us is in Your hands. Only we should complete this life of ours in an honoured way, that when the angels take our soul; the angel of death Azrail (as), the angels may be surprised when they come and say "what a beautiful person with Nur. This one is with the Bismillah". Who is without the Bismillah is ugly. Everything without the Bismillah is ugly. "Kullu amrin lam yabtada bi Bismillah fa huwa abtar". Whichever matter that starts without the Bismillah is abtar, meaning it is cut off. No good comes from it. The people, the nations who forget the Bismillah have no goodness in them. They fight each other. They fight each other. The world today is in the second part of the ignorance era. This is what they strive for. "For what do you strive?" "We are working here". "Ok you are working. And then? What do you work for?" "Here we are eating". "And then?" "Yahu then..." "Why don't you say; you eat to fill the WC". You eat, and after it you will go to WC. Is your occupation only this? Since you never make sajda, they appointed you as the officer of WC? Say the Bismillah and live for Allah. Bismillahi r-Rahmani r-Rahim. O Arabs, O Turks! Some of them Egyptian, some of them Turkish, some of them from Iraq, all from different nations. No. Say believer! Say Allah's servant! "What is your service?" "I try to make service for Allah". "What is your witness?" "I say Bismillahi r-Rahmani r-Rahim". Be accustomed to this, Arabs and Turks! Leave claiming to be Arabs or Turks. Say "I

am Muslim!" Say "I am Muslim". May Allah not separate us from Islam and not make us forget the Bismillah. Ya Rabbi...

We are left helpless O Lord, send us the Master who will teach us the Bismillah. I saw the grade reports of the children and on its back, there is a full page of writing that neither me nor the children understand what it says. Whoever is the owner of that writing, he also is a servant like you. Why don't you write on it the Name of Who Created you, Bismillahi r-Rahmani r-Rahim? Why don't you teach them the Bismillah? Allah will ask them "Why didn't you teach the children, My servants My Holy Name? Then I will give you such a calamity that you can't be saved from it unless you say the Bismillah!" Say daily from seven to 40 times, from 40 to 70 times, from 70 to 100 times Bismillahi r-Rahmani r-Rahim. And your heart will be at peace, your body will be in health, and Allah Almighty dresses on you the dress of majesty. He (swt) dresses on us the dress of greatness and wellness. O Lord! We are Your weak servants. Send us who will teach us these things for the honour of Your Beloved (sas). Bi hurmatil Fatiha.

May our day be mubarak. These words that we spoke, they are the words that our Prophet(sas) and awliyas make us say. Leave aside what Allah makes us say; what He (swt) says is for the Prophets and Saints, it belongs to them. For us and people like us, these simple things that we learn benefit us. Who teach us these are mu'allim (teachers). "Don't say mu'allim Sh Effendi!" "What should we say?" "Say teacher!" "What is wrong with saying mu'allim or hoja?" Why do you corrupt your language? I curse them saying "may you not be able to speak at all!" They say "teacher, student, teacher". What do they say for the maktab? School. "We have never heard of the word school here" "These are new, invented words because the old ones are of no use, Sh Effendi. We don't want them. We want reform". "Here, take the reform!"

"Give the gold, it is old. Take the paper, it is new". "Is there anyone who accepts this?" No one accepts. "But you want reform, then give us the gold". Now they took the gold from them and give them the new thing, paper. What is written on it? 5 Lira, 10 Lira, 100 Lira, 200 Lira... "But this is reform Shaykh Effendi?" "Ok, then?" If you throw it into water, it melts. If you throw it into fire, it burns. If you tear it, it is gone. You want reform, here! Take this, it is new. All the governments went bankrupt. Because each one of them has a paper in their hands, it says on it "this much, that much". Why do you cheat the people? Why do you cheat them? This man worked for you the whole day. Was it for this piece of paper? "But this is reform". "May you sink

with your reform" Arabs, Turks, or whoever does this Allah Almighty will make them go down. They say economy. Economy, iqtisad. Economy finished all of them, made them zero.
For 40 years, Sultan Abdul Hamid ruled the Great State which was seven million square kilometers. Everyone had golden coins or silver majidiya in their hands. Everyone had gold, and silver. Now they collected them all and put them in safe. With what right did you collect them?

God is gold! Gold cannot be replaced with paper. They cheated the people with the numbers on it and now they say "unsolvable economical problems". I quote their expression. They hit the zero level. All of them shout in the street; Europeans, Americans, all of them shout, scream "We are hungry, we are thirsty..." You can be left hungry or thirsty but not without alcohol. They made you drunk and you don't say the Bismillah.
Ok, don't say! Don't say and find a way out of it if you can. Here, go ahead! They can't solve it even in 1000 years without the Bismillah. You can go up a mountain by climbing. But a man who fell into a well can't get out of it by climbing. Also rocks fall on his head while trying to get out and he gets stuck in it, he dies there. Accept the Truth O little men! Use your minds. Believe in what Allah sent. Value what Allah valued. Gold and silver is His (swt) value. It was the value since life on earth started but after the first World War, they printed papers. The governments print. If the governments print, can the people not print also? They can. They print and put on the market. No one knows if what he has in his hand is real or not. Is he going to go to a bank and have it validated each time? They messed it up and now their hands are in their pockets. They are all broke. They keep going back and forth but all in vain.
Allah Allah. "Wa 'An Laysa Lil-insani 'Illa Ma Sa`a" (53:39). Is the Verse not like this? Man has nothing else other than what he does. But there is no work done anymore. They want money for free. They want to enjoy and here, they sink into their pleasures. Floods took away their pleasures, snows fell on them. Tornadoes made them upside down, volcanoes, icebergs...Allah! May Allah forgive us. Say Bismillahi r-Rahmani r-Rahim so that you can be saved. If you don't say, you keep going down. You go down...Here, they are all going down. Like Abu Jahl, he called "save me!" but no rope or chains could reach him. He got stuck in it. He said "Call that one (sas) and I take his hand, he can take me out". And he (sas) did take him out. Allah can take you out of these crises. If you don't accept Allah, you can't be saved. Allah degrades you. Allah.

Aman Ya Rabbi, don't degrade us. He (swt) says "I won't. Call to Me, keep My order and I give you your provision. I won't leave you hungry". "'Inna Allaha Huwa Ar-Razzaqu Dhu Al-Quwati Al-Matinu" (51:58). He (swt) says "I am the All-Provider. I don't even leave an ant, I give their provisions also. There are creatures that are smaller than them. I give their provisions also". O our Lord, forgive us. May You send us from Your holy servants who will show us the right ways. We've all become bewildered ones. If you forget the Bismillah, you forget Allah and who forgets Allah has no value. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.
We may say Bismillahi r-Rahmani r-Rahim. How beautiful. Al-Fatiha. Democ-racy or whateverracy, this one gets off and the other one gets on. Unless you change this, unless you remove the paper and bring gold you can't straighten things. Everything has become a complete mess and they are stuck in it. Tawba Ya Rabbi. As-Salamu Alaikum. Juma Mubarak. May Allah grant us strength and health, for the honour of the Prophet (sas). There are awliyas, they give strength. There is no need to go all the way up! Sh Mehmet Effendi, go on!

Die Offenbarungen der Farben

Bismillahi r-Rahmani r-Rahim. Mögen wir uns an den Heiligen Namen unseres Herrn erinnern. Das Bismillah hat Majestät, hat Herrlichkeit. Die Heiligen lassen uns ein paar Worte sprechen. Und Sheikh Mehmet Efendis faydh (spirituelle Energie) ist stark; er empfängt, empfängt und möge er empfangen, empfangen und die Freude und der Stolz des Islam sein. Und möget ihr auch Soldaten Mahdis (as) sein und seine Flaggen tragen. Was erwarten wir von der Dunya? Seit tausenden von Jahren ernährt die Dunya die Menschen. Die Menschen lebten, starben und neue kamen. Die alten geborenen gingen und Neugeborene kamen. Wir sagten Bismillahi r-Rahmani r-Rahim und standen auf und zeigten Respekt. Ja. Selbst wenn ein Korporal einen gefreiten Soldaten anspricht, steht der Gefreite sofort auf. Er steht auf und bleibt stehen aus Respekt. Das ist für den Korporal, für den niedrigsten Rang. Für höhere Ränge steht er ehrfürchtig. Menschen respektieren andere Menschen auf diese Weise, weil sie einen höheren Rang haben. Wir sind Menschen. Wir haben Verständnis, Intelligenz. Dieser Respekt den ein einfacher gefreiter Soldat für einen Korporal zeigt, Schande auf diese Leute dass die Leute dieser Zeit keinen Respekt für ihren Herrn zeigen können, Der sie erschaffen hat; sie denken nicht einmal daran für 2 Minuten für Ihn (swt) aufzustehen, und

sich dann zu verbeugen und Sajda zu machen. Das ist die Zeit der Unwissenheit, der zweiten Unwissenheit. Die Unwissenheit vor unserem Propheten (sas) war die erste, und dies ist die zweite. Die ganze Welt ist unwissen geworden, sie bekämpfen einander. Überall erfanden sie Idole, um die Menschen Allah vergessen zu lassen. Sie betrügen die Menschen auf viele Arten. Gestern war die Semesterpause für die Kinder, also bekamen sie ihre Zeugnisse und kamen nach Hause. Früher nannten wir es Waraqa, heute sagen sie karna (Notenbericht). Hat das Wort "karna" die Majestät und das Sultanat, was "Waraqa" hat? Sie sagen "wir gehen unsere Notenübersicht abholen." In dieser Zeit wollen die unwissenden Leute dieser Zeit alles auf ihren Standard herunterbringen. Sie wollen keinen über ihrem Niveau, ihrem Standard. Sie wollen dass jeder unter ihrem Niveau ist, eine Person akzeptiert niemanden über sich. Innovation, Reformen... Die Reformen haben das Elend verursacht, unter dem die Leute heute leiden. Zu allererst haben sie die Leute das Bismillah vergessen lassen. Niemand sagt es. Schande über sie. "Wer hat euch erschaffen?" Sie sagen "Die Natur?" "Wirklich? Wo ist die Natur?" "Das wissen wir nicht." "Ist das so? Was hast du denn gelernt?" "Naja, wir haben gelernt: 'Wir sind Türken, wir sind glorreich, wir sind berühmt, wir wir wir..'" Das hat keinen Nutzen, Sohn. Früher in den alten Zeiten haben die Leute Statuen gebaut und den Statuen gehuldigt. Und die Araber hatten das Idol Hubal, richtig? Abu Jahl rief "Lang lebe der glorreiche Hubal!" Es war ihr größtes, höchstes Idol und sie riefen so zu ihm. Und die Leute des Islam riefen "Allahu Akbar! Allahu Akbar! Allahu Akbar!" und zogen ihre Schwerter. Und die Spitzen ihrer Schwerter funkelten als sie ihre Schwerter zogen. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Respekt zu zeigen ist der Ruhm und die Ehre der Menschheit. Respekt zu zeigen dafür, was über uns steht ist unsere Ehre. Die höchste Ehre ist es, "La ilaha illa Allah Muhammada r-Rasulallah" zu sagen. Das zu sagen, "La ilaha illa Allah..." Wir mögen aufstehen selbst wenn es 100, 1000 Male wäre und das Nur dieser Heiligen Worte durchdringt unser Wesen. Tuba thumma tuba - gute Nachrichten für die, die ihren Herrn kennen, ihren Schöpfer kennen und Ihm dienen. Möge Allah uns nicht von Seiner Dienerschaft ausschließen. Ta'buduni! Allah der Allmächtige sagt "betet Mich an! Dient Mir!" Aber denken die Leute dieser Zeit? Das tun sie nicht. Denn die Leute dieser Zeit haben die Menschlichkeit verlassen und laufen den tierischen Eigenschaften nach. Sie respektieren oder ziehen ihre Spiritualität nicht in Betracht, aber sie wollen alles tun, was ihr Ego von ihnen verlangt. Sie haben ihre Menschlichkeit verlassen. Menschlichkeit ist mit einer Seite mit dem Malakut verbunden, mit unserer Seele. Und eine Seite ist mit der Dunya verbunden, mit unserem Ego. Wer aber seine Spiritualität stärkt... Ihr wisst, dass Diamanten gesammelt werden unter der Erde, bei der Kohle. Wenn ein Diamant nicht geschnitten wird, hat er keinen Wert. Zuerst schneiden sie den Diamanten, dann wird dieser

Diamant geeignet für die Hände des Sultans. Wir sind auch so, in unserem unkultivierten Leben wie Diamanten die nicht geschnitten wurden. Er muss geschnitten werden. Er soll poliert werden so dass sein Juwel zum Vorschein kommt. Jede Person hat eine Farbe. "Wieviele Farben gibt es, Sh. Efendi?" "Was ist kennt sind nur..." Sind es 10 Farben? "Zehn Farben." "Was ist mit den Farben darüber hinaus?" "Das wissen wir nicht." Niemand kann die Anzahl der Farben wissen. Und es gibt eine Offenbarung in jeder Farbe. Jede Person hat ein anderes Juwel. Wenn sie daran arbeiten, wird ihr Juwel zum Vorschein kommen. Womit könnt ihr daran arbeiten? Mit dem Bismillah. Sagt Bismillah und euer Juwel kommt zum Vorschein. Wenn nicht, dann bleibt ihr unter der Erde, zwischen den Felsen als ein wertloser Stein. Sagt Bismillah, so dass euer Juwel erscheint. "Kullun muyassar lima khuliqa lahu" Der Mensch hat einen Platz in der Schöpfung mit seiner Menschlichkeit. Allah der Allmächtige setzte ihn als Sultan auf Erden ein, gab ihm das Sultanat. Wer ist der Sultan? Es ist derjenige, der sein Juwel zum Vorschein bringt. Für uns sandte Er (swt) Seinen Geliebten, um uns Seinen Weg zu zeigen und unser Juwel hervorzubringen. Er (swt) sagte "Poliert es, so dass euer Juwel erscheint." Was das Juwel einer Person zum Vorschein kommen lässt, ist Bismillahi r-Rahmani r-Rahim. Masha Allah, Masha Allah... Nun gibt es keine einzige Person, die ihr Juwel hervorbringt. Versucht nicht, eine zu finden. Sie bleiben wie Felsen, sie sind sich nicht einmal bewusst dass in ihnen ein Juwel ist. Es gibt kein Geschöpf das höher steht als der Mensch. Astaizu Billah "Wa laqad karramna Bani Adam". Wir gewährten den Kindern Adams solch ein Juwel dass niemand seinen Ursprung oder seine Wirklichkeit wissen kann. Nur Allah weiß es, und Er (swt) unterrichtet Seinen Geliebten bis zu dem Niveau, das er wissen sollte. Dann, nach ihm gewährte Er (swt) seinen Auliyas, an ihren Juwelen zu arbeiten. Er gibt von dieser Kraft und unsere Juwelen öffnen sich. Wenn unsere Juwelen enthüllt werden, wird der Weg des Paradieses für uns geöffnet. Was ist das Instrument, um unser Juwel zum Vorschein zu bringen? Es ist Bismillahi r-Rahmani r-Rahim. Sagt es und habt keine Angst. "Mögen wir uns als erstes Deines Namens erinnern, oh Allah!" Deshalb lehren die Heiligen am Maulid al-Sharif. Wir sollten uns zuerst an den Namen Allahs erinnern, damit unser Juwel erscheint. Sagt Allah und fürchtet euch nicht; fürchtet euch nicht vor ihren Kanonen oder Waffen oder anderen Schlechtigkeiten die sie machen. Sagt Allah und Er (swt) stoppt sie. Es gibt mindestens 40 Heilige. Wenn einer von ihnen Allah sagt, kann er sie alle verbrennen. Wenn einer von ihnen Bismillahi r-Rahmani r-Rahim sagt, wird alles eingeebnet. Was können die Geräte, die diese unreinen Ungläubigen erfanden, anrichten? Wie können sie die Macht erreichen, die wir haben? Die Macht des Gläubigen und der Gesandten Allahs kommen von den Himmeln. Was bringt die Macht von den Himmeln? Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Sagt es und

Macht kommt über euch. Schlaft nicht, öffnet eure Augen! Steht auf mit Bismillah. Lebt mit dem Bismillah. Schlaft mit Bismillah und wacht auf mit Bismillah. Welch ein schöner Gefährte, welch ein schöner Kamerad. Solch eine Person leidet nicht unter Schwierigkeiten oder Krankheiten. Oh unser Herr! Unser Subhan, unser Sultan. Du hast so viele Diener die uns diese Wege lehren können, zu Ehren Deines Geliebten. Aber Er (swt) lässt uns, "tut was ihr wollt". Lasst uns sehen ob sie von dem Teller essen werden, aus dem die Hunde essen, oder vom Tisch wo die Menschen essen. Wo man einen Knochen hinwirft, rennt ein Hund ihm nach. Unser Bild ist nicht falsch: Ein Hund rennt einem Knochen nach, er will den Knochen. Kann ein Mensch dem Knochen nachrennen? Was ist Dunya? Warum lauft ihr ihr nach? Warum lauft ihr nicht den Befehlen Allahs des Allmächtigen nach? Sagt Bismillahi r-Rahmani r-Rahim. "Wer immer sich an Deinen Namen erinnert, oh Allah, für den macht Allah jedes Werk leicht." Hier, das ist genug. Sagt Bismillahi r-Rahmani r-Rahim bei jedem eurer Werke und Allah lässt es leicht werden. Gewöhnt euch an, es zu sagen. Bleibt nicht wie ein Tier! Bekleidet den Rang eines Menschen! Sie denken an nichts anderes als an Essen und Trinken; wessen Gedanken nur um Essen und Trinken kreisen, der hat keinen Wert. Er hat keinen Wert. Ein Huhn scharrt auch den ganzen Tag. Es hört nie auf, es sagt nie "Ich bin satt." Ein Huhn scharrt immerzu in der Erde, frisst immerzu und wird nie satt. Es frisst von dieser Seite und scheidet auf der anderen Seite aus und beginnt wieder zu scharren. Seid nicht so. Lebt nicht um zu essen. Lebt nicht für Vergnügungen. Lebt um Allah dem Allmächtigen zu dienen. Und sagt Bismillahi r-Rahmani r-Rahim. Oh unser Herr, vergib uns. Gib uns Stärke, wir wollen Stärke haben um Deinen Dienst auszuführen. Die Lebensspanne die Du für uns bestimmt hast, liegt in Deiner Hand. Wir sollten unser Leben bloß in einer ehrenhaften Weise vollenden, dass wenn die Engel unsere Seele nehmen; der Todesengel Azrail (as), werden die Engel überrasch sein wenn sie kommen und sagen "welch eine schöne Person mit Nur. Dieser ist mit Bismillah." Wer ohne Bismillah ist ist hässlich. Alles ist hässlich ohne Bismillah. "Kullu amrin lam yabtada bi Bismillah fa huwa abtar". Jegliche Angelegenheit die ohne Bismillah beginnt, ist abtar, das bedeutet sie ist abgeschnitten. Nichts gutes kommt davon. Die Leute, die Völker die das Bismillah vergessen haben nichts Gutes in ihnen. Sie bekämpfen einander. Sie bekämpfen einander. Die Welt befindet sich heute im zweiten Teil der Ära der Ignoranz. Das ist es, wonach sie streben. "Wonach strebt ihr?" "Wir arbeiten hier." "Also gut, ihr arbeitet. Und dann? Wofür arbeitet ihr?" "Hier essen wir." "Und dann?" "Yahu, dann..." "Warum sagt ihr nicht, ihr esst um das WC vollzumachen": Ihr esst und danach werdet ihr zum WC gehen. Ist nur das eure Beschäftigung? Weil ihr nie Sajda macht, haben sie euch als Beamter des WCs eingesetzt? Sagt Bismillah und lebt für Allah. Bismillahi r-Rahmani r-Rahim. Oh Araber, Oh Türken! Manche von ihnen sind Ägypter, manche sind türkisch, manche

aus dem Irak, alle aus verschiedenen Ländern. Nein. Sagt Gläubige! Sagt Allahs Diener! "Was ist euer Dienst?" "Ich versuche, Dienst für Allah zu machen." "Wer ist dein Zeuge?" "Ich sage Bismillahi r-Rahmani r-Rahim." Seid das gewohnt, Araber und Türken! Behauptet nicht, Araber oder Türken zu sein. Sagt "Ich bin Muslim!" Sagt "Ich bin Muslim". Möge Allah uns nicht vom Islam trennen und uns nicht das Bismillah vergessen lassen. Ya Rabbi... Wir sind hilflos O Herr, schicke uns den Meister der uns Bismillah lehren wird. Ich habe den Notenspiegel der Kinder gesehen und auf der Rückseite steht eine ganze Seite geschrieben, voll mit Dingen von denen weder ich noch die Kinder verstehen, was sie bedeuten. Wer immer der Besitzer des Schreibens ist, er ist auch ein Diener so wie du. Warum schreibst du nicht den Namen Desjenigen darauf, Der dich erschuf, Bismillahi r-Rahmani r-Rahim? Warum lehrt ihr sie nicht Bismillah? Allah wird sie fragen "Warum habt ihr nicht die Kinder, Meine Diener, Meinen Heiligen Namen gelehrt? Dann werde Ich euch solche Unglücke senden vor denen ihr nicht gerettet werden könnt, außer ihr werdet Bismillah sagen!" Sagt täglich von sieben bis 40 Mal, von 40 bis 70 Mal, von 70 bis 100 Mal Bismillahi r-Rahmani r-Rahim. Und euer Herz wird Frieden haben, euer Körper wird gesund sein, und Allah der Allmächtige kleidet euch mit dem Kleid der Majestät. Er (swt) kleidet uns in das Kleid der Größe und Güte. Oh Herr! Wir sind Deine schwachen Diener. Schick uns den, der uns diese Dinge lehren wird, zu Ehren Deines Geliebten (sas). Bi hurmatil Fatiha. Möge unser Tag mubarak sein. Diese Worte die wir gesprochen haben, es sind Worte die der Prophet (sas) und Auliya uns sagen lassen. Lasst beiseite was Allah uns sagen lässt; was Er (swt) sagt ist für die Propheten und Heiligen, es gehört ihnen. Für uns und Leute wie uns, nützen diese einfachen Dinge die wir lernen. Wer uns diese lehrt sind Mu'allim (Lehrer). "Sagt nicht Mu'allim Sh. Efendi!" "Was sollen wir sagen?" "Sagt Lehrer!" "Was ist falsch daran, Mu'allim oder Hoja zu sagen?" Warum verderbt ihr eure Sprache? Ich verfluche sie indem ich sage, "Möget ihr nicht fähig sein, überhaupt zu sprechen!" Sie sagen "Lehrer, Student, Lehrer." Was sagen sie für Maktab? Schule. "Wir haben das Wort Schule hier nie gehört" "Dies sind neue, erfundene Wörter denn die alten sind nicht zu gebrauchen, Sheikh Efendi. Wir wollen sie nicht. Wir wollen Reformen." "Hier, nehmt die Reform!" "Gebt das Gold, es ist alt. Nehmt das Papier, es ist neu." "Gibt es jemanden der das akzeptiert?" Niemand akzeptiert es. "Aber ihr wollt Reformen, also gebt uns das Gold." Nun haben sie ihnen das Gold abgenommen und ihnen etwas Neues gegeben, Papier. Was steht darauf geschrieben? 5 Lira, 10 Lira, 100 Lira, 200 Lira... "Aber das ist Reform, Sheikh Efendi?" "Ok, also?" Wenn ihr es in Wasser werft löst es sich auf. Wenn ihr es in Feuer werft, verbrennt es. Wenn ihr es zerreißt ist es wertlos. Ihr wollt Reformen, hier! Nehmt das, es ist neu. All die Regierungen sind bankrott. Denn jeder

von ihnen hat Papier in den Händen, auf dem steht "soviel, soundso viel". Warum betrügt ihr die Leute? Warum betrügt ihr sie? Dieser Mann hat den ganzen Tag für euch gearbeitet. War es für ein Stück Papier? "Aber das ist Reform." "Möget ihr versinken mit der Reform." Araber, Türken oder wer immer das tut, Allah der Allmächtige wird sie untergehen lassen. Sie sagen Wirtschaft. Wirtschaft, Iqtisad. Die Wirtschaft hat sie alle vernichtet, sie zu Nullen gemacht. Für 40 Jahre regierte Sultan Abdul Hamid den Großen Staat, der sieben Millionen Quadratkilometer groß war. Jeder hatte Goldmünzen oder Silber Majidiya in seiner Hand. Jeder hatte Gold und Silber. Nun haben sie es alles eingesammelt und in einen Safe getan. Mit welchem Recht habt ihr es eingesammelt? Gold ist Gold! Gold kann nicht durch Papier ersetzt werden. Sie haben die Leute betrogen mit den Nummern darauf und nun sagen sie "unlösbare wirtschaftliche Probleme". Ich zitiere ihren Ausdruck. Sie haben das Nulllevel erreicht. Sie alle schreien in den Straßen; Europäer, Amerikaner, sie alle schreien, rufen, "Wir sind hungrig, wir sind durstig..." Ihr könnt hungrig oder durstig bleiben, aber nicht ohne Alkohol. Sie haben euch betrunken gemacht und nun sagt ihr nicht Bismillah. Gut, sagt es nicht! Sagt es nicht und findet einen Ausweg, wenn ihr könnt. Hier, los geht´s! Sie können es nicht einmal in 1000 Jahren lösen, ohne Bismillah. Ihr könnt durch Klettern auf einen Berg steigen. Aber ein Mann der in einen Brunnen gefallen ist kann nicht durch Klettern herauskommen. Es fallen auch Steine auf seinen Kopf, als er versucht, herauszukommen und er bleibt darin stecken, er stirbt darin. Akzeptiert die Wahrheit, oh kleine Menschen! Benutzt euren Verstand. Glaubt daran, was Allah schickt. Schätzt das was Allah schätzt. Gold und Silber ist Sein (swt) Wert. Es hatte Wert seitdem das Leben auf der Erde begann, aber nach dem Ersten Weltkrieg druckten sie Papier. Die Regierungen drucken. Wenn die Regierung druckt, können die Leute dann nicht auch drucken? Sie können. Sie drucken und bringen es auf den Markt. Niemand weiß, ob das was er in der Hand hat echt ist oder nicht. Wird er jedes Mal zur Bank gehen und es prüfen lassen? Sie haben es durcheinander gebracht und nun sind ihre Hände in den Taschen. Sie sind alle pleite. Sie gehen vor und zurück aber alles umsonst. Allah Allah. "Wa 'An Laysa Lil-insani 'Illa Ma Sa`a" (53:39). Lautet der Vers nicht so? Der Mann wird nur für das belohnt, was er getan hat. Aber es wird nichts mehr gearbeitet. Sie wollen Geld umsonst haben. Sie wollen sich vergnügen und hier versinken sie in ihren Freuden. Fluten haben ihre Vergnügen weggenommen, Schnee ist auf sie gefallen. Tornados haben sie aufgewirbelt, Vulkane, Eisberge... Allah! Möge Allah uns vergeben. Sagt Bismillahi r-Rahmani r-Rahim so dass ihr sicher sein könnt. Wenn ihr es nicht sagt, werdet ihr weiter sinken. Es geht bergab mit euch... Hier geht es mit allen bergab. Wie Abu Jahl, er rief "Rettet mich!" aber kein Seil oder Kette konnte ihn erreichen. Er blieb stecken. Er rief "Ruft diesen (sas) und ich nehme seine Hand, er kann mich hinausholen." Und er (sas) holte ihn heraus. Allah

kann euch aus den Krisen herausholen. Wenn ihr Allah nicht akzeptiert, könnt ihr nicht gerettet werden. Allah erniedrigt euch. Allah. Aman Ya Rabbi, erniedrige uns nicht. Er (swt) sagt "Das werde Ich nicht. Ruft Mich an, haltet Meine Befehle ein und Ich gebe euch eure Versorgung. Ich lasse euch nicht hungrig." "'Inna Allaha Huwa Ar-Razzaqu Dhu Al-Quwati Al-Matinu" (51:58). Er (swt) sagt "Ich bin der All-Versorgende, Ich verlasse nicht einmal eine Ameise, Ich gebe auch ihr Versorgung. Es gibt Geschöpfe die kleiner sind als diese. Ihnen gebe Ich auch Versorgung." Oh unser Herr, vergib uns. Mögest Du uns von Deinen heiligen Dienern schicken, die uns den richtigen Weg zeigen werden. Wir sind alle verwirrt geworden. Wenn ihr Bismillah vergesst, vergesst ihr Allah und wer Allah vergisst hat keinen Wert. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astagfirullah. Wir sollen Bismillahi r-Rahmani r-Rahim sagen. Wie wundervoll. Al-Fatiha. Demo-kratie oder Wasauchimmer-kratie, dieses geht aus und das andere geht an. Wenn ihr das nicht ändert, wenn ihr das Papier nicht wegnehmt und das Gold bringt, könnt ihr die Dinge nicht begradigen. Alles ist eine totale Unordnung und sie stecken darin fest. Tawba Ya Rabbi. As-Salamu Alaikum. Juma Mubarak. Möge Allah uns Stärke und Gesundheit geben, zu Ehren des Propheten (sas). Es gibt Auliyas, sie geben Kraft. Man braucht nicht den ganzen Weg hinaufzugehen! Sh Mehmet Efendi, mach weiter!

Lefke, 01.02.2013

WebSaltanatOrg, CategoryEgypt, CategoryDressing, CategoryEconomy

THE MANIFEST ONE is manifested THROUGH MUHAMMAD

If a Murid wants to represent his Sheikh, he must make his own personality to vanish, into the personality of the Sheikh. If there is something left of him, he is not representing his Sheikh, it is finished. The person who claims an existence, with the existence of his Sheikh, cannot represent the Sheikh, and the Sheikh cannot represent him. This is impossible. Also, if someone says that he is representing the Holy Prophet Muhammad (sal), it is not possible unless he has vanished into the personality of the Prophet Muhammad (sal).

There is one Muhammad. I am Muhammad, you are Muhammad. It becomes one. If you are Muhammad it means that your own personality has became absent. You make your own personality to disappear, so that Muhammad (sal) appears. Rasoolullah (sal) is the appearance of truth and if he had not have made his own personality to disappear, Allah would not have appeared in him. He is Al-Awalu, Al-Akhiru, Al-Zahiru, Al-Batinu - The First, The Last, The Manifest, The Hidden.

He is the Manifest One and then through whom is He manifested?(or with who). Is it through the sun or through the stars? Is it through the world (dunya)? Is it through the

animals or the Angels or the Jinn? With, or through whom, is He manifested? He is manifested through Muhammad (sal), and the Prophet Muhammad (sal) became nothing, and Allah Almighty appeared in him. He made himself to vanish, so that nothing was left of himself. Then Allah Almighty appeared in Rasoolullah (sal).

If there was no mirror to reflect your image, you can not appear. For example, if you are in a house, and there is no mirror, without it, your image cannot appear. All universes, from the lowest to the highest, do not appear without the mirror of Rasoolullah (sal). When the Prophet Muhammad (sal) reached to Sidrat-ul-Muntaha (the furthest lote-tree - boundary of the seventh heaven), there came a call to the Holy Prophet Muhammad (sal) saying, “Come, enter O Muhammad (sal).” The Prophet Muhammad (sal) then called to Gibril (alai), “Come with me,” and Gibril said, “O Muhammad, if I were to cross the border, even by the breath of one hair, I would burn from the lights.”

Then came the question, “Who are you?” The answer was, “You, O my Lord.” That’s it. Two no longer remained. There remained only one. There was only Allah left and Muhammad became the mirror for the appearance of all creation, from the smallest entity to the biggest. In reality, the Miraj (journey), happened in eternity (The Quran is saying). It did not take place within a temporary space, but still it appeared, in the lifetime of the Holy Prophet Muhammad (sal). It happened before the creation of time and space, and all the worlds are existing through this mirror. If this mirror was to be covered by something, then everything would be finished.

Becoming one with the creation has its levels. The last level is that there will be no personal identity left, and you will become a mirror, and an inheritor of the Holy Prophet Muahammad (sal). Such a person is then a true guide. Anyone other than a true guide is only cheating people when he says, “look at the wall,” and there is no mirror, only the wall and he is a liar!

We are asking Allah Almighty to grant us to be closer to blessed people, so that they

may be through ourselves. Blessings from Allah are according to your closeness to a Wali (Saint). If your heart is occupied with him for twenty-four hours, then there will be twenty-four hours of blessings on you. If it is for half the day, there will be blessings on you, for half the day and for the other half of the day, it will be cut off.

We must ask from the Awliya for a station of power. Look with wisdom. If you do not take care, Shaitan and his friends will quickly carry you to a worse position. Therefore be for Allah's friends and not for your ego. With their blessings you may reach to the Lord of Heavens, and to His favours, which are meant for His servants.

WebSheikNazim2Com, CategoryGuidance, CategoryAllah, CategoryMuhammad

Man Is a Hidden Treasure

(Mawlana Shaykh stands.)

Bismillahi ‘r-Rahmaani ‘r-Raheem. La hawla wa la quwwata illa billahi ‘l-`Aliyyu ‘l-`Adheem! Allahu akbar, Allahu akbar, la ilaha illa-Llah w’Allahu akbar, Allahu akbar wa lillahi ‘l-hamd!

O our Lord, forgive us and for the honor of your most honored one through your Divine Presence, give us from Your endless Mercy Oceans. May be smaller than an atom from Your Mercy Oceans, changing everything! O our Lord, Your generosity no one can give any description on it; it is impossible! Forgive us and bless us for the honor of most honored one through your Divine Presence, Sayyidina Muhammad (s)! Allahumma zidhu `izzan wa sharafan wa nooran wa masrooran wa ridwaanan wa sultaana, Allah increase him in respect and honor and light and happiness and divine blessing and majesty. Give to him more, Sultan, to be his sultanate from pre-Eternal up to Eternal on whole Creation! (Mawlana Shaykh sits.)

Yaa Rabbee, Yaa Rabbee, Yaa Rabbee... we are weak servants! We are saying Alhamdulillah, Alhamdulillah wa shukrulillah endlessly. Thanks for our Lord who created us and granted us endless favors. It is impossible to know the numbers of His Favor Oceans and where they are beginning and ending, because everything that belongs to our Lord, Almighty Allah, must also be endless. Allah Almighty’s grants are supporting endlessly.

O our master on this planet, we are asking your support humbly; we are asking only the smallest thing from an ocean. It may be an atom or electrons or neutrons, it may be that we are knowing that they are the smallest ones in creation.

We are asking only such a small, heavenly support to be able to sit and to listen to such knowledge that belongs to heavens. That support is only coming through the master of this planet. If no master, this planet can't be moving and can't know its direction and can't know what is it's mission. Just as a car, if no driver... car knows your intention or your direction? No, there must be a driver sending that car on its real direction. This world is also directed by it's Master; that is important. Therefore, believers who are believing everything in existence, must try to understand the real position of the Master. I am only saying really real position to make an understanding for people, because no one knows the real direction, it is impossible. How can we know, but the Master knows. As much as he has been ordered to move in any direction, right or left, front, not back, not down, but up.

O my listeners, they are saying such things; we may say on it in a hundred or a thousand lectures or speeches and it will not be enough to give a real position of the Master of this world. He is commanding and directing it. Nothing in existence is left without a coordinator. Yes? Sometimes I know English! How it happened? (laughter) Yes. Tonight we are also asking from our Master what is necessary for the Children of Adam. They must know from the beginning, then they may improve, improve, improve. They are going to begin marching from Earth towards skies! Who is moving up from the Earth is going to forget its beginning because he is always looking up. Looking and asking about that creation that is touching them and passing up, rising up. That is important.

We are not created to be on this planet for a short time and then to be buried through the graveyard. No, it is not real wisdom or the real will of our Lord for ourselves. No one knows His Will about you, about that. No one is knowing his Creator's Will about himself or herself. Even that planet that we have been settled on is not knowing, no. Who is commanding this? He is also not knowing until a higher-position one, another master, is showing or giving him a signal. People are thinking that this world and the life of Mankind on it are so simple: born, living, dying, passing and finishing. That is the mentality that a no-mind person... you may say, "O Doctors, if you can ask an ant... Do you think that you can address an ant and speak to an ant? If you are saying, 'No,' your level is yet under the level of ants!"

The Holy Qur'an is making everything clear. Everything! Look, there is holy surah in the Holy Qur'an, Suratu 'n-Naml, the Chapter of the Ants. Look and try to understand. How are you understanding? If you are living in a dark place, you can't see anything. You can't read, you can't look and you can't understand. Therefore, you are in need of an opening, a heavenly opening through your eyes and your eyes belong to your heart. If the heart is not opening, your eyes are seeing nothing. Looking and seeing (nothing). Even ants are seeing; they are looking according to their possibility or according to their capacity. Yes, there is a surah, holy verse, Suratu 'n-Naml. We are saying that everything has an understanding; it must understand something. May be that something according its capacity, that is an opening according to its ability and according to a possibility that that creature is just granted. One ant was shouting through the valley. If ant is shouting, how you are understanding what he is saying?

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Hatta idha ataw `ala wadi annamli qaalat namlatun yaa ayyuha an-naml udkhulu masaakinakum laa yahtimannakum sulaymaanu wa junooduhu wa hum laa yash`uroon.
Till, when they reached the Valley of the Ants, an ant exclaimed: O ants! Enter your dwellings lest Solomon and his armies crush you, unperceiving. (27:18)

"Oh Ants! Quickly run to your holes, try to shelter yourselves from Solomons armies' feet not touching to you and harming you!" This is an ant! It knows something. It must know something. If that ant is knowing such a thing, what about it's Creator? Do you think that that ant is not knowing Who created it? O our `ulama, Salafi `ulama, they are very jealous people, yes. Why jealous? Allah grants anyone and everyone as He likes.

Other ants are not understanding from that secret addressing. That ant's announcement reaching from the beginning of this valley up to end. And you, our technologist people, are so proud with their talkie-walkie. Talkie-walkie, they are saying. When I was small one, I was hearing that there is some kind of wireless talkie-walkie, walking and talking or talking and walking. Eh, professors of Wahabi people, you know such things? No, you never learning such things. You are learning only to say, salaat wa 's-salaam, bid`a or haraam. Or, if you are stepping on left leg it is kufr; if you are stepping right hand, saying this is bid`a; if you are asking to go forwards, saying that is kufr. If you are standing and coming back you are saying haraam. Their

knowledge, such a thing.

Look at the Holy Qu'ran for understanding. Who on Earth may now speak such a secret knowledge from east to west? I am nothing but they are making me to speak. And this mentality just not accepting any objection because who can do an objection, must be his knowledge over my knowledge and I am no-level one. I am no-level one through knowledge; know nothing. I am knowing nothing. But countless people have been granted so many secrets that no one can approach them. If approaching and coming nearer, they are not understanding, just like a small boy. English, American, Turkish or any other nation; when they are looking through books, they are not understanding. Among billions of people there are some whose knowledge is secret knowledge. Secret for common people but not for them. Who may step up, they have been granted on every step another vision. Another appearance is coming to them.

O People, Man through holy hadith. Perhaps if I am saying so many people, so many Wahabi or Salafi may say this is kufr, but it is mentioned through holy books that Allah Almighty created Adam (a). Not any similarity, but like himself. That means as He likes. Granting from Divine attributes to man but shatta maa baynahuma, (how different they are). So, so, so long a distance; no beginning and no ending to be a man as his Creator! But Allah almighty granted to them from his Divine attributes to see, speak, hear, smell, know and to move. Something was granted as grants from the Lord of Heavens; from his heavenly attributes. Something means, in front of whole thing something means nothing. But this is a very deep subject. Allah Almighty only asked to bring a description for his deputy and the deputy must have something from Divine or Heavenly attributes. If they are not granted they can't be deputies. We may say, if you are doing and a donkey your deputy, is there any relationship? How it can be? This is a donkey and you are a man. It can't be. If Allah Almighty making khalifah, deputy must have or must be granted from heavenly attributes. To be deputies and deputies only through words, through letters, nothing else. No one can know real reality. Man is going to be a deputy, but imitated.

We have such a chance from the Lord of Heavens. If we are following a way and asking to come more close to the Lord of Heavens, we are going to be granted something. That something, if it is going to be such an ocean, is always going to be something. It can't be everything; unlimited being. Unlimited Dhaat (essence) Existence is only for Him and not for anyone else. It can't be! But Allah Almighty is asking to bring a new Creation. New for creatures that have been created before; but their creation when Allah Almighty asking; His Divinely will

saying, "I am going to create a new creature that he may be My deputy," and maraatibu 'l-khilaafah, the levels of being a deputy are countless! You can't know it's beginning, you can't know it's ending.

O People, sharpen your understanding. Renew your knowledge and also try to make your understanding a high level of understanding for such a secret, secret beings or secret positions. Therefore it has been said, Hadrati insaan. Hadrat, what does it mean? Hadrati Allah, Hadrati Rasool, Hadrati insaan. That is an honor that is granted from heavens; you can't say for anyone "you are hadrat." That honor is only coming from the heavens, to be said Hadrat. Our level of deputy and real respect is from our real being. Real being can't be known from pre-Eternal up to Eternal. This is an ocean; not only one ocean, but countless oceans.

O People! Whoever may give his hearing to hear such things and accepting, has been rewarded. Every step that you are stepping you are going to be granted from that endless ocean that belongs to deputies. Insaan, Man is a closed treasure. The Lord of Heavens is saying:

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kuntu kanzan makhfiyyan, "I was a hidden treasure (I wanted to be known, so I created creation, and by it they knew Me.)"

No one can open it. Man as a deputy is also kanz, a treasure. His key is only through the hands of the Lord of whole-creating. If He is not opening, no understanding. Who is man and what is his mission? What is his reality? What is he carrying? Because Allah Almighty granted to him from His heavenly attributes. Others are not given that, only Man, because he is a deputy and every deputy is a hidden treasure. If Allah Almighty is opening, it may open and may be known.

But Allah Almighty is saying, "I am, ana kanzan makhfiyan, a Hidden Treasure." No one knows, it is impossible. He is One, but he granted to Mankind as they are deputies; also making his deputies, everyone, an unknown treasure only known by their Lord. They can't even be able to know themselves; their beings from beginning up to end.

May Allah forgive us.

Allahu akbar, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

Dome dome dome dome 4x

O our listeners! As-salaamu `alaykum, this is salaam that protects you; protects you from every wrong understanding and giving way to you on your real identities destination. That is important, when saying as-salaamu `alaykum, if you are wrong way, this salaam making your wrong actions carry you on true actions to reach your real being and to see what you have been granted by your Lord, Allah Almighty (swt). As-salaamu `alaykum.

Fatihah.

[41 minutes]

Huuu

Dome dome dome dome 4x

When deputies are rising up closer to their real being, coming closer to their treasures just granted to them. That is `Eid al-Akbar, the biggest happiness and the biggest honor! Just a parade for that person of heavenly honor! Then they are moving one step up, honoring, honoring, honoring. Man, unknown one, accepts his Creator, Allah Almighty (swt). Shukran laka, Allah Allah.

Dome dome dome dome 8x

You should hear that singing of angels, that glorifying. When he is arising from one level to another:

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latarkabunna tabaqan `an tabaq,
You shall surely travel from stage to stage. (84:19)

Only the Qur'an saying. O Salafi `ulama, try to learn the meaning of that. It is an addressing to the Prophet (s) and another qura`a reciting, saying, tarkabunna tabaqan `an tabaq. "All of you! O My beloved one, you are going from one level to another, as well as your nation, from one level to another and through af `al, words singing, dawaam. Continuously."

Fatihah.

[45 minutes]
Allahu akbar, Allahu akbar, Allahu akbar.
I never heard or reading this. How many people? (350) As He likes. Even one person, I am paid, yes sir!

Lefke, 22.11.2009

WebSufiLive, CategoryWahabism, CategoryCreation, CategoryDestiny, CategoryStation, CategoryKhalifa, CategoryAllah

Man Is Limited by His Knowledge

Dastoor. Astaghfirullah. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `alayka wa `ala aalika wa sahaabatika wa `ala at-tabi`een yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen. Ishfa` lana ya Rasoolullah ya HabeebAllah!. (Mawlana Shaykh sits) Madad madad, madad madad, madad madad yaa Saahib al Imdaad! Who is responsible for humans on this planet, we are giving our salute also to him and his companions that they are under his wings! Mu'mineen, believers cannot be touched with any badness or adhaa; they can not be harmed. If we can reach their full protection, our lives will be hayyatun tayyiba, “Best life style.” Huuuuuu.

O People! As salaamu `alaykum. Crowding in here so many heedless, drunk people. (Mawlana speaks Turkish). It is a praising for our Turkish people, that they are understanding what I am saying and they are very happy with my swearing at them first! Are all of you happy, yes? Those who are unhappy can go to Jahannam, Hell! You must be very happy that you are not created as a donkey. Does a donkey complain? No, it is very happy that it is shouting! Allah Almighty says (Mawlana Shaykh stands) "He is the only One Who makes His servants to laugh, to be happy and not to be happy, to cry.” Laughing and crying is from Allah Almighty to His servants. (Mawlana Shaykh sits)

And we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. May

Allah forgive us. Be happy that we have been created from Mankind, the most honored creature. No one is created with more honor after human beings, who are on the top position of all the creatures and everything in existence. And they are happy, thanking to Allah Almighty and glorifying Him. If atoms are not glorifying they can't be in existence. Each atom has a special personality; it can't be the same as the second one or else all atoms will be as only one atom. Why they are different? Millions, billions, quadrillions are created, and each one knows Who created them and how to glorify Him!

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kullu qad `alimat tasbeehah, Everything knows a special glorifying for their Creator. (Al-Nour 24:41)

Maa `azhama shaanak ya rabbu 'l-`azhamah. Allahu Akbar, Allahu Akbar.

And the crown of sultanate is granted to Mankind. And also, each one from Mankind has a secret praising, a sirr. What one has been granted, the other is not granted. Everyone is granted from heavenly treasures. Heavenly Treasure Oceans of Allah Almighty are endless. And Man has been granted such a secret for themselves, and this is only for one man! The same is not granted to the second one, no. And His creation is from pre-Eternal up to Eternal, creating and granting treasures.Allah Almighty is saying: (Mawlana Shaykh stands)

innamaa amruhu idhaa araada shayan an yaqoola lahu kun fayakoon.
Verily, when He intends a thing, His Command is, "Be!" and it is. (YaSeen, 36:82)

(Mawlana Shaykh sits) That is the Willpower of Allah Almighty, which is only for Him. Siffat dhaatiyya, His Divinely Attribute, "His Absolute Will." There is no shareek for Allah, no partner. He grants and no one can be partner with Him!. yaa Rabbanaa maa `azhama shaanak. Allah Almighty is beyond our understanding area. He is Absolute; He can't be reached, no one can reach to anything. And He is Almighty, the Creator, He does not make a photocopy. Even every atom has a special being. For example, don't atoms of hydrogen are the same. No. Each one has a special condition, a special area for it to be in existence. And now people who are saying, "We have reached the top of science," I am asking them, what is your opinion? Whether anything in existence, is standing through space or sitting? No one can answer that. No, but for each atom there is a special area, muntaqa, the area that belongs to that atom and no one knows about it. And that atom is unique

in its creation, fareedun fee khalqihi, a second atom will not be like the first one. Therefore, sometimes scientists say, "First, second, third, fourth," they can add, but each number is different. Two is not the same as one; three is not same as two. Therefore, each one of them is in their unique situation in Creation.

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Wa maa qadaroo Allaha haqqa qadrihi, No just estimate have they made of Allah, such as is due to Him. (Surah Az-Zumar, 39:67)

Astaghfirullah. Therefore, so many times now they are making some servants to speak on the Oneness of Allah Almighty and His Divinely Existence. How can you understand the Divinely Existence? An atom cannot understand the second atom, even if they both are hydrogen atoms. Oxygen atoms are saying about hydrogen atoms, "Who is that one?" Come together, then you will understand what is happening. When they come together, it becomes another creature that makes the power of life. They are saying, "How did we become like this? It is not like us. We were a different kind, but we came together not with our own will or command. Someone is making us come together and we don't know what is happening." Oxygen and hydrogen are disappearing and something new is coming that they do not understand.

They say, "What is that?"
"It is water."
"What is water?"
"What is its real being? Two hydrogen atoms and one oxygen atom (H2O). It doesn't look like us."

Therefore, now people are becoming so proud with their very small knowledge. They never understand real positions, yet they are so mutakabbir, proud ones, and they know nothing. Such questions are sometimes coming to me. You are a professor, are you understanding? What is your ability to understand? You can't say anything. How is the secret power of life being put in water:

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wa ja`alna min al-maa'i kulla shayin hayy, We made from water every living thing. (Al-Anbiya, 21:30)

Allah Almighty is saying, "We are putting the secret of life in water, without water there can't be life." Therefore, people are looking, searching in so many planets for water, to find something living, but they are

never finding anything, because there is no order for water to come into existance and create life on that planet. Nothing can be done without their Creator's order, without their Creator's iraada, Will.

O People! Now all the nations are so proud about what they know, yet they don't know anything. They are only saying, for example, but that reality is in another reality; oceans in oceans. Therefore, we must surrender to our Creator; we must bow before our Creator, and it is the most simple `ilaam, to show Allah Almighty, "We are falling into sajdah for what You have granted us to understand." Mashaa-Allah. Now people are saying, "We are living in a scientific century." But what they are saying in science now can't bring an answer or an understanding, and they can't change it. He is saying, "I am the Creator; no one can argue or struggle with Me." Allahu Akbar, Allahu Akbar!

From two small beings, from men and women, coming together and getting out a perfect Creation. What is that secret power? Who is doing that? But people are now drunk ones. Shaytan is making them drunk, saying, "Don't think on such a thing." Why? They are saying there is a Mendeleev table, Periodic Table and it has 99 elements. Beyond that, is there nothing, only 99? There may be a thousand, ten thousand, or a million elements! With only His order, "Be!" and so many different beings may come in existance and their table might have billions of elements! He is Allah Almighty.

O People! Give your most high respect for your Creator; we must give. Therefore, every trouble comes from people who are not learning. And our governments don't take any care for teaching youngsters so that they understand something. All of them are trying not to teach people anything, because their headmaster is Shaytan and he is occupying their understanding, saying, "No need." And that must be known. Allahu Qadir, He can do everything! He can put the whole world, even one billion worlds He can put in an atom and they may run like this. Therefore, Islam is coming first of all to teach about the Creator. Aamanto billahi wa mala`ikatihi wa kutubihi wa rusulih, I believed in Allah and His angels and His Books and His Prophets. First, Mankind must believe in their Creator, Allah Almighty, that He can do everything. Allahu Akbar wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar.

O Allah! Send us who can send away Shaytan and its followers and can destroy shaytanic tricks and traps, who can put your holy order on Earth so that we can follow it to make You happy with us.

Fatihah.

Yaa Sultan al-Awliyaa!

May Allah forgive us. Allah, Allah.

Lefke, 02.07.2010

WebSufiLive, CategoryScience, CategoryIndividuality, CategoryEducation, CategoryReproduction

Man is living together, not separated

Man is living together, not separated; therefore it is important for everyone to be able to carry every kind of people. And he must try to be friendly with everyone. Allah Almighty created everything, created mankind, and He is giving to everyone a speciality. Sometimes it is just opposite your speciality, but there is a harmony through creation and through creatures, a very secret harmony. You are looking under seas through that special TV-channel 'Discovery'; there are so many kinds of fishes or creatures living through oceans. If it is going to be one kind of fish, it is not going to be so attractive, or giving pleasure to people, therefore Allah Almighty created countless kinds of creatures, all of them living together in the ocean. And on earth there are countless kinds of people. Important is to be able to keep that harmony among everyone, not to make an objection on it, why this, why that? We must accept that everything is just created for some reasons or purposes or for some target, some wisdom, but it is not open for us. Sometimes opening.

Once a Saint, a Wali, was sitting with the Sultan and one fly was always coming on the face of the Sultan. He was making like this with hands, like that, but never escaping. And the Sultan asked: 'What do you think for that fly? For what it is created?' And the Wali said: 'To teach Sultan that he is weak in front of a weak creature. Not to look yourself: 'I am Sultan, I am so powerful'. That makes you to know that you are a weak person, you can't defend yourself in front of one fly. If coming two, going to be too much, if coming three or

hundreds, what you are going to do?'

He was speaking according his understanding level and also asking to make the Sultan's pride down. Because anyone that feeling he has a power physically or materially or with his tribe, soldiers- everything that is giving to people something that is not real for him- makes people to be proud. And a Sultan no doubt feels himself much more powerful than everyone, and that his level is to be Number One, that there is no second one for him.

On that level that Wali was speaking to him: 'Look, Allah makes you weak, ajiz, unable, to make anything.' Therefore everything there is a harmony among all the creatures, and we have been ordered to keep everyone's value, to give everyone's honour that it has been created, and Allah created that. It is from our high respect to Allah Almighty to think for everything on every creature that He created them and that He created everything with some reason or some benefit or for some teaching for us.

Now here live for a short time but it is counted days, in counted it is not countless, and everything in limits must finish. You may be here now not 25 days, you may be 25 months, just finished, you are leaving. You maybe with us 25 years, but now it is going to finish, you are leaving. Everything in limits must reach to an end. Only, what remains, is what is recorded on the lines of time. That is taken from us and our physical material is thrown away. What is written on the line of life, line of time, is what we recorded. That is important; it is going to be protected for the last day. Nothing is continuously, only Allah Almighty's existence is never ending from pre-eternal up to eternal and those are lucky people, who fill their records with good things that make Allah pleased with him or her.

You are welcome and here I am not too much looking after everyone. As much as possible I am looking and leaving everything not to be artificial, but to be natural or normal everything, and people must train their egos to carry everything through this life, and that training gives to them benefit here and hereafter.

May Allah bless you and everyone who is with us, coming and going, and respecting and giving their love. May Allah bless all of you and grant you also from his endless mercy oceans happy days here and hereafter. To ask forgiveness is a good manner in Islam, something that happening from my side to be forgiven I am asking pardon from Allah Almighty and his Prophet sws, and you pray for me also to be able to carry, not to come much more weaker and to be through the hands of people. When I am looking such people in such a

way through accidents or from long life sometimes people can’t be ale to walk and people must carry them here and there, I am asking from Allah Almighty not to make me a burden on people, that I may do what is necessary for myself. That is what I am asking from Allah Almighty, not to come that weakness and burden on me, not to be a burden on people and not to give trouble to people.

May Allah bless all of you and send His mercy on humanity and change their ways from Kufr to Iman, from the slavery of our egos to be His servants. For the honour of His most honoured servant S. Muhammad sws. Fatiha.

Lefke - 16.02.2002

CategoryPatience, CategoryAdab

Man is on top Level of Creation - Wisdom is Like a Shining Sun

Allahu Akbar Allahu Akbar la ilaha illAllah Allahu Akbar Allahu Akbar wa li'Llahi'l hamd!

All praisings and endless glory for You, O our Lord, our Creator. We are Your weak creatures. Leave us to reach to Your servanthood and bring Your endless blessings to let us to be on the level of servanthood. O our Lord, forgive us! We are giving our most high respects and salutes to Your most Beloved, most Glorified, most Honored representative Sayyidina Muhammad (s). You are giving his name O our Lord, more and more and more from pre-Eternal up to Eternal. We are so happy and we are so endlessly happy and glorified to be from Your most Beloved one's nation.

Give us, O our Lord, more and more glory from Your endless Glory Oceans through Your Heavens to be Heavenly glorified servants. Alfu 's-salaat alfu 's-salaam to you, our most respected and beloved Prophet (s). We are proud to be from your nation and we are saying A`udhu billahi min ash-Shaytani' r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem, biggest honour that our Creator, the Lord of the Divinely Existence, that our Lord just created us to be for our most Beloved one's nation. And we hope to be under his (s) holy flag here and Hereafter. Ask, o people, to be from those ones whom they shall be sheltered under the most high flag through Creation! That most praised flag through Heavens!

O People! As-salamu `alaykum wa rahmatallahi wa barakatuh! It is only a short association daily we have been granted through our Holy Master, who is looking after this nation through the last period of life on it. Because after a short while, this world going to reach the Day of Resurrection to be Judgment Day. And after it is going to reach what it is appointed by its Creator to be. May be said to it:, "Get in through My Endless Power Oceans" and disappearing. And whom they were living on it, they are going to be either to Paradise or

either they are going to Hells. And the book of this world, it is going to be closed down, taken away.

O People! Give a time daily, a time for your Lord, for your Creator, to hear about Himself Almighty. That gives to you more honor! As much as you are going to give a time to be with your Creator, you are taking much more honor and praisings. Please, O People! O People living on this planet! Try to give a time for your Creator. It is normal. If anyone that he has a normal understanding, it is easy to understand what had been said now through one weak servant's tongue.

I am knowing nothing, but whom they have been granted Holiness, they have been granted also some Heavenly attributes because they are understanding for what they have been created. If a person not knowing for which purpose he has been created and he is in existence, not knowing that their level under the level of animals. Animals, even an ant, knowing for what it is created. Nothing can be in existence and not knowing for what they are created, and they are in existence. What about Mankind? Mankind that they are on top, most highest level through Creation! How they are not knowing? Or why they are not asking, for what we have been in existence? And how we are being in existence? How is our beings beginning in existence? That, a little bit understanding, given one, must know it or must ask it!

We have been granted an understanding, yes! If an ant, it has an understanding according to its position, or according for its creation, rabbana ma khalaqta hadha baatila. The Lord of Heavens saying through Holy books, through the understanding of Holy ones. He is teaching them and they are teaching people and saying, "Subhanak! You are that One, that it is impossible to be known." Only maybe, you maybe granted from your Creator something, and that something must give to you an understanding, and you are getting to understand, "For what I am in existence?" Nothing created without understanding.

That is a tree; so many kinds of trees and so many kinds of roses, so many kinds of flowers. Everyone knowing for what they are in existence. Must know. If not knowing, a palm tree never giving dates. If a pine tree not understanding for what it is created it is going to be like a palm tree. If a wolf not knowing for which purpose created, going to be cats. And cats, if not knowing for which purpose they are in existence, going to be a mouse.

Everything must know for what or for which purpose they have been in existence. That is wisdom! And wisdom is not such a grant that you may reach it through material things, no! Wisdom is something else.

Through that wisdom, you may say it is like a shining sun. If no sun, the world is in a darkness. Sun coming and making it clear. And wisdom has been granted from our Creator, it is like the sun. That means it is a noor, light, lightening, lightening! When lightening opening the curtain on darkness, on happenings, on Creation.

You are not understanding anything, you are going to be a blind one; a blind person like (any) other person but only blind! No lights to look, to see, to understand. But you, you have been granted a noor, lights, that making you to look and to understand. Therefore, wisdoms is a so high and precious gift from our Lord to His deputies. Deputies, they have been granted, and if they are looking through that Holy grant, understanding and seeing why Creation is Creation.

Creatures understanding why they are in creation. Yes. Therefore, most important purpose for mankind that they are on top level through Creation. They have been granted a praised level that they are going to be through lights. They are like lightening, looking, seeing and understanding and running after it.

Therefore, man, they are on top level of creation and they have been granted such a noor, lights that just is a grant from the level of Heavens. Upon that Heavenly levels there is levels of Divinely Lights. No one knowing it, only Allah Almighty and only one reaching that Divine Wisdoms and Real Beings, only that one, only one. No a second one. No second one. Therefore, (Sultan stands up) Sayyidina Muhammad (s), he is only one. You must believe. If you are not believing and giving such a respect to him, no iman, no Islam, no value, no lights for them. (Sultan sits)

Therefore, it is important to look once again. Heavenly warning to whole religions to look once again to see who is Muhammad (s), who is that one. If they are looking at skies and saying, "This is gigantic galaxy, we are looking and seeing but not understanding for what that galaxy is in existence. What is the reason"? Without reason or without a wisdom, how that galaxy is there? We are saying millions of years distance, of light speed. For what? Why you are not asking? For whom prepared Heavens? For angels? No. Angels, they are on their ways of creation. Heavens for whom?

Our people they are not even asking about this planet. For whom created? Why not asking? They are saying, "We are PhD." Hah! PhD, ...alaykum, (Arabic word, swearing.) If you are PhD, why you are not knowing for

Whom this space is created and Who created? Must be for some reason, for some wisdom of Creation. Creator never creating without wisdom. He is not in need for His creatures. Hasha! Never! No. He may say, "Be", coming such a space; billions and billions and trillions and trillions and quatrillion and pentrillion galaxies. He is Creator! He is not in need for that. But He is Lord of Heavens, created Mankind and giving to them an understanding so that they must ask.

"Yes, O my brother," for this planet running through space. "O my brother, how this solar system on its perfect position in existence?" Or saying, "O my teacher, you are following harakaat, movements of that solar system. Do you think that it has been in existence by itself? And do you think that everything in existence is under a law? Our solar system running after Alpha Star and that star may be like our galaxy, much bigger? And what thing making our solar system to move towards that star?" Why you are not asking, why our solar system moving towards that Alpha star? Billions and billions stars, it means there is a Mighty Command that we can't see. Must be Someone Who has mighty power that you can't imagine its limits. Unlimited Mighty Oceans must be for Someone that He is making this our solar system and ordering it to move towards Alpha galaxy, Alpha star.

We are speaking about this only on lowest level, we can't speak more than this up, no. We are asking answers from those people who claiming we are knowing everything. If knowing, give answers for this point, who arranged the solar system? Then, whom making our solar system to move to a direction? And you may ask for understanding, why is our solar system running on that direction and through space you can't find a direction? Direction east, west, north, south, up and down, left and right. There you can't find this and through which thing they are running? Space, what is space? How they are moving with a fuel? Fuel, or they have captains? What is the name... showing through planes. They have radar. Must be radar, because without radar, plane can't move. What is your opinion? This solar system making its way towards alpha stars. Such a question is only to make people to wake up and not to live drunk, no.

And therefore, they're making me to speak on such a point and to call people for an understanding, to call people to ask and understand for something. Don't make yourself as a rock. Rock also has understanding, but not like us. You are Mankind! Human nature on this planet. They are looking for other planets and are seeing nothing. They are seeing nothing on other planets, but for the greatness of Allah Almighty, they are going to be able to think in such a small size thing that we are knowing; it is in existence, but we are not knowing what

it is.

Therefore, O people, living on earth through east and west, don't waste your most precious life. Don't be like blind people, deaf people or non-understanding people. What you have been granted, use it to reach some realities. People now they are saying we are living in 21st century. I am asking what you learned about this world? About what we are asking now to learned people? Say it. Your biggest telescope on this earth is like a piece of match, so small, and you are looking through that. Do you think that if you can do that million times bigger than such a telescope, you are even reaching any result? Only to say subhanAllah, Glory to the Creator. And you may run to sajda (prostration) saying, Allahu akbar, Allahu akbar, Allahu akbar!

Final point. Therefore, in our days, the captain or master for this planet looking on Preserved Tablet. They are looking and seeing. They are not in need to look through gigantic telescope. That it is nothing compared to greatness of this planet. It is nothing. But those whom they are tafteesh, searching beyond their minds, they are looking and understanding on Preserved Tablet, what is written on it and what is going to be finally, what was their beginning and how should be their final positions.

O People! You have been created to reach more and more wisdoms. Wisdoms are Heavenly lights to show you countless realities, one after one. Your honor getting more and more as long as you are using that Divinely wisdom lights. O People! Try to give a time for your Lord Almighty Allah. That grants to you a honor. That always getting more and more; always you are reaching more and more pleasure and more and more lights.

I am a weak servant and they are making me to address everyone and to myself also. I am asking forgiveness from our Lord Allah Almighty, as well as His blessing and to forgive us.

Therefore, people, say (singing):

dome, dome, dome, dome, 10x

Always enter Truth
singing through unknown territories.
This is the most simple
music that we are saying:
dome, dome, dome, dome, 10x

Only for You, O our Lord! Fatiha. (45 minutes)

It is okay, alhamdulillah. Allah gives much more lights and honor for listeners! They should be shining stars or they should be some stars shining. Some stars going to be without shining, unseen, through darkness. This Heavenly music is giving us some shining for our realities, to move and to make tools around ourselves to reach more and more.

Lefke, 29.09.2009

WebSufiLive, CategoryCreation, CategoryAstronomy

Mankind has been honoured with a Divine Trust

The way of our Tariqat is Sohbet, and we are in need of guidance. The first guide of the Ummah was the most Praised, Respected and Glorified Servant of Allah Almighty, Sayidina Muhammad sws. I am asking from my Grandsheikh to grant us a good understanding of who Rasulu'llah sws is, who he was...

There is a saying, that Arabs used also before Islam: 'Who never keeps something valuable with himself, is going to be an enemy of the one who does.' And that is a kind of foolishness, because we are not all created the same. The meaning, or method, for the creation of man is different from other creatures, and man is the Creator's most perfect creature. Those who were not granted that honour, became his enemies.

In the beginning Allah Almighty gave the good tidings of the creation of His Caliph to the Angels. They were innocent and they said: "If You like to make a new creature, we accept. If You are making that creature to be on the same level with us, we accept. If You make his honour more than our honour, we also accept..."

Shaitan wanted that honour for himself. When Adam a.s. had that quality, and not Shaitan, he became the number one enemy of him and his children. He was very angry, saying: "I am not accepting that one. If the rank and position of this new creature is going to be above mine, I am going to be disobedient." And to be obedient was an order from Allah Almighty. Shaitan had given his oath, his promise to Allah Almighty, as

everyone promised to Allah on the Day of Promises, that: "We are going to be Your servants...” But he didn’t accept any Prophet, trying to keep every honour for himself. He was saying: "If I am granted to be above that new creature, I am not going to accept him, I will have no respect for him, and I will never leave him to live or to stand up. If he is going to be above me in his rank, I will go against the command of the Lord of Heavens. That honour was for me, but it was taken from me and given to that new creature." And man is maybe the weakest one among the creatures, but he has been granted that honour from Allah Almighty. Shaitan was so angry...

So when he lost, or he wasn’t granted that honour from Allah Almighty, he became an enemy to Adam and his children. That was the reason. And that same characteristic from people to each other is taking them away. That worst characteristic of our egos is to be jealous or envious, and the main source of that is Shaitan. Whoever is jealous or envious has a part of Shaitan, and he is not pure... Even though he had been given everything, Shaitan is never happy with mankind. So he is moving among ignorant groups of people, making them to attack and give trouble to people everywhere. And he is laughing... we are in a time of darkness, ignorance, bad characteristics and faults; a time of cruelty and injustice. And all these things also happened before the coming of Islam.

Shaitan is the number one trouble-maker, and first class at harming people. Mankind would be in peace, if there was no Shaitan. He is making people to go against the commands of Allah. Every time his teaching to mankind is: "Don’t be obedient, live your life, you are coming to this life only once, there is no life after death." He is making people to refuse anything from spirituality, like the Wahabi-people. Their mind is only for materialism. They try to make a lot of gold and silver, to be the richest, but to be the richest never gives any benefit. Then they become seventy, eighty years old, and everything is finished. And Shaitan is cheating and kicking people...

Therefore, if you have some good characteristics and good actions, some animals will object and say: "Why has he been granted that honour and he has only two legs, while we have four legs? How can it be? And we don’t know how they are walking with two legs." They didn’t expect that a person could walk like that. Therefore Shaitan was very surprised and sorry to see people run with two legs. So he made a declaration: "Perfection for man is to have four legs. Two legs is imperfect." And he said: "I will try to take them under my command and make them four legs- but they must not see this. If they see themselves with four legs, they will

leave me and escape, and I must keep them. They have two legs, and I am giving them two more legs to make it four. But still they should doubt if those new things that they are wearing are going to be for them forever, or if those two-leg people riding on horses should come to take away their freedom!”

There should be wars, fightings and troubles throughout this year; wars, which will not give any honour to people, and which are only for destroying everything and to kill as much as possible...

Therefore when people lose their values they become enemies of those who have. And mankind’s creation is special, so if people look to each other with a superficial look, they will never be successful in their life. They must understand the real value which they have been granted from Allah Almighty. Shaitan lost it, and therefore he became an enemy to the Children of Adam, who have that honour, and he is always trying to take away that Divine Trust from our hearts and leave us like animals. That is the trouble going on now in our days, because Shaitan is saying one thing, but keeping something else in his heart, asking to be number one over all creatures. And he became a first-class enemy for every Prophet, especially for the Seal of Prophets Sayidina Muhammad sws.

Mankind now, step by step, little by little, is asking to come to the level of animals, because they think that on that level they should have absolute freedom in their life. This is the first idea or idol of the new generation: to make an absolute freedom for themselves and their descendants. Therefore in the coming days unexpected events should come to man, and he should wonder and ask: "What is happening, what is going on?"

This year thousands of people are going to die at unexpected times. This means that the young generation should be in danger, because they never take any care for, and never worry about, worshipping Allah Almighty. Who is not taking care of Allah’s Holy Commands may suddenly die. And death is the heaviest penalty for mankind...

May Allah forgive us and bless you... We are asking Divine Support for destroying the shaitanic Sultanate and we hope that it will be soon... We hope that it happens next Muharram... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryWahabism, CategoryCreation

Mankind Is Allah's Deputy on Earth

(Mawlana Shaykh stands.)

Dastoor, Ya Sayyidi Madad, Faatiha. Allah... Dastoor Ya Sayyidee, Ya Rijaalul-Lah.
Allahu akbar, Allahu akbar, Allahu akbar, La ilaaha illa-Llah. Allahu akbar, Allahu akbar wa lillahi ‘l-hamd! Anta Rabbuna anta hasbuna anta waliyuna ... w 'arhamna... wa aslih shaanana wa shaan al-muslimeen... Ameen. Allahumma, Ya Allah ij`alna ma`a `ibadillahi saaliheen. Alfu salaat, alfu salaam `ala Sayyidina Muhammad (s).

Whole praying and glory that is granted by the Lord of Heavens, to the Seal of Prophets, most honored, most glorified, most beloved one in His Divine Presence. Ya Rabba Sayyidina Muhammad (s) zidhu yaa Rabbee `izzan wa sharafan wa nooran, wa surooran wa ridwaanan wa sultana! We are happy that our Creator is giving us this chance for glorifying His Divine Being and also giving us this chance for praising and honoring His most honored and glorified servant, Sayyidina Muhammad (s)! O our Lord, forgive us and bless us!
(Mawlana sits.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

O our master who is leading this planet on its last station through this period of our physical being, the master of this world who has the authority on our physical beings as well as on our spiritual beings. He knows he has been granted a spiritual power to look at Mankind's actions, thoughts and enjoyments. For Mankind's last target in this life, he is one person. You may look to him, you may see him as one of our people, yes. He has an outward look like anyone from Mankind, but his inner being has been granted such a power from heavenly levels that his spiritual being is gigantic! He has such a power to take this globe under his hand or over his hands and to throw the planet through east or west!

O People, look and try to understand. He, the Almighty, is saying, "I am bringing a new creation and that creation is going to be representative of My heavenly being. They should be My deputies. I am going to create his physical being with My mighty hands. I am making, I am creating, I am designing." Which design going to be the most important through whole Creation? The level of being deputy of the Lord of Heavens, not any other level. Lordship for Him, the Almighty, and servants should be honored to be His deputies on this planet. If Almighty Allah (swt) not making Adam (a) to be His deputy, this planet never going to obey anyone, not even angels, no.

This planet or globe coming under divinely hegemony and not any other countless creatures can carry that power to be the Lord's representatives. He just granted that to them; therefore, everything going to obey the Almighty's deputy. That is very important point to understand. Not any of the angels may command our planet, because they are not deputies. The Lord of Heavens just making, creating. Do not say, "I am creating," rather (say), "I am doing."

(Allah Almighty says,) "I am doing that new creation to be on behalf of Me, commanding on this globe." Everything on it or in it, under or over it, going to be under his command. That is a very powerful declaration mentioned through the four holy books. What is the real being of Mankind? Therefore, if they are granting, they can make a weak servant from Mankind to speak on it from now up to Day of Resurrection, never-ending.

(Mawlana drinks hot tea for his throat.) O our listeners, when you are reaching to my age you should

understand what it is to be an old one. Old ones, our physical being getting weak and more weak and then saying, “I finished.” Therefore sometimes, I am drinking such a thing, because cold coming and I need a little bit hot tea for drinking. Don’t blame me. I hope that all of you may reach to my age and up also. Important thing is that everyone is just created in such a way.

SubhaanAllah. As-salaamu `alaykum. O our listeners, how are you today? Too much collecting, too much decisions? How much Mr. John? How much Sharif? Ahmad? How much? kam jam`atu ya ahlu lubnaan, kam jam`atum ahlu 'l-fars. How many are you collecting today? O our listeners, collect, make heaps! One day, no heaps, no tips. (laughter) We are not coming to dunya for collecting this world’s zibil, rubbish. Dunya is all rubbish! Who is collecting so many things from dunya, he must know that he is collector of rubbish. Yes? O our Lord, give us good understanding. We lost our good qualities for understanding. We are not asking where are rubies, or emeralds or diamonds or pearls, but we are running after rubbish for this dunya.

Therefore, I am asking, what about today? Collecting? Send us a little bit; don’t put there, send to us. We shall use it if you are not using! And you are saying, “We are not in need.” If you are not in need, why leaving it there? You may one day be needy for that and you will say, “Why I am not giving for the sake of Allah, jalla jalaaluhu jallat `azhamatuh?” Now, give! Don’t be collector. Be a generous one for giving. Don’t make like this (closed hand). Give and Allah Almighty never leaving your hand empty. You give, Allah putting new. Allah (swt) looking, “My servant giving, I am not leaving his hand empty. O My angels put in his hand more and more.”

Why did this economical crisis happen? Because people were keeping their hands like this (closed; stinginess) and not giving. Anything happened, their hands going like this (opens hand) and everything falling down. The Lord is not giving to them. If they were giving, giving, giving, instead of making heaps of golden jewels and dollars and Euros and pounds, the Lord of Heavens giving to them. It is because you are making like this, not giving. Now economical crisis coming and people beginning to cry.

(Mawlana mimics sad voice), “I was something but I am now nothing. What shall I do? O my millions or billions just disappeared. Yesterday, I was so proud with my billions and today I am asking from our companies a little bit money for living. No money for me.”

The Lord of Heavens saying, “Give, O My servant. I am not leaving your hand empty!”

That is written through Old Testament, New Testament and Holy Qur’an and all heavenly books through every prophet. It has been declared. Huuuu. But you are not believing and now coming that heavenly punishment!

O people, now listen and enjoy. You may go tonight. Enjoy yourself. Shaytan saying to them, “O my followers, don’t worry tonight. Go and drink till you are going to be drunk and you should forget everything, and you should be happy.” Tawbah, yaa Rabbee. O our Lord, forgive us. O our Lord. Man is the deputy of the Lord of Heavens on this planet! O my listeners, hear carefully, listen and try to understand what they said to me. That deputy who has authority for the world to be under his command, he is going to act on this planet because he is deputy of the Lord of Heavens. No globe can be without an owner. That owner, he is the Lord’s deputy. And you may say, “O Shaykh, you are saying this but we are not looking and seeing.” Yes, if you are blind, how are you going to see? Open your eyes to see. And then Grandshaykh, the master of this world, saying, “Say to them, 'When you are going to be a complete deputy, that is when you will be granted to be a real deputy, when you are passing from this temporary life to permanent life.'“

Yes, we are believers. It is written through the holy books that Allah Almighty going to collect all people on the Day of Resurrection. He is Chief Judge for the Day of Resurrection. He has that holy attribute for Himself, but granting the Day of Resurrection from that ocean, one point, and saying to him, "••••• ••• ••••••••• ••••••• ••••••• •••••••••••-`asaa an yab`athaka rabbuka maqaaman mahmooda, asta`idh billah - Soon will thy Lord raise thee to a Station of Praise and Glory!"(17:59) “Come and be judge on your nation.” O Arabs, O `ulama, O Wahabi people, you are understanding the meaning of `asaa an yaba`athuka rabbuka maqaaman mahmooda. Khitaab, to whom was Allah Almighty addressing? To me, to you, to him? (Mawlana stands.) Allah addressing to Sayyidina Muhammad (s), “O My beloved one, I am giving you the most honored rank on the Day of Resurrection.” Despite Salafi and Wahabi beliefs, he (s) is doing as Allah Almighty ordering him to be on Maqaam al-Mahmood. It is for only one, not two; can’t be two. That one is Habeebullah. He was giving judgment on behalf of Allah!

Allah Almighty is so Great, can’t carry that the Day of Judgment for Himself; He Almighty is putting his representative, “O My Habeeb, on behalf of Me, that Maqaam al-Mahmood, most honored station is for you.

Sit there and give your judgment." Yes, giving. "Take this qalaam (pen) and give your judgment as you like. You are not doing anything if I don't like it." "What you like," means it is Allah's liking; He likes it. Then the most glorified one going to sit on Judgment Throne and on the Day of Resurrection, giving some people their certificates/permits to go to Paradise. They are entering. Some giving for them to go to hells. After that, so many people getting in hells also. SubhaanAllahi 'r-Rahmani 'r-Rahim. Allah Almighty, no one can be as the Most Merciful! For the honor of the Seal of Prophets, Sayyidina Muhammad (s), He will be taking out people from hells until they are going to be empty!

O `ulama, why are you angry? You must be saying, "I was going to be member of hells!" It is not good for you to be taken out? You think you are going to Paradise? Allah Almighty saying, "How dare you say, 'I am from Paradise people'!" The last one Allah Almighty forgiving and ordering to be taken out and to be sent to Paradise, the last one angels bringing to entrance of Paradise and heavenly khitab (pure, innocent) addressing coming,

"O My servant, get in."
"O my Lord, it is full." He was approaching and going back ashamed.
"O My servant, get in My Paradise," Allah Almighty ordering.
"O my Lord, it is full." He was coming, looking and again backing away, ashamed.

What is your opinion, O `ulama? Is the Lord of Heavens, Allah Almighty laughing? Yes. Crying? No! Allah never crying, but laughing. Third time, Allah Almighty laughing and saying, "O My servant, get in. I am granting to you a paradise that is equal to ten surfaces of dunya. Go in." You understanding? That is the reason we are saying for every dunya, for every globe, there is going to be one deputy. Allah Almighty giving that one, ten dunya-like paradises as he was created as His deputy to be in Paradise. wa min Allahi 't-tawfeeq.

Understanding? Never understanding. You must understand. It is important. Perhaps no one heard about it from beginning up to today. Take care, O Mankind. Don't be lazy, don't be crazy, don't be drunk, don't be idiot, don't be heedless, don't be kaafir (unbeliever), don't be followers of Shaytan! Try to be your Lord's servant that He is granting to you. May Allah forgive us.

Dome dome dome dome 8x
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Faatihah. (44 minutes) Shukr, Ya Allah. SubhanAllah. (Mawlana makes sajda for shukr.)

(400,000 viewers on weekend and evening time!) Masha-Allah yaa Rabbee, shukran.

Lefke, 01.11.2009

WebSufiLive, CategoryCreation, CategoryAlms, CategoryEconomy, BookTheSufiliveSeries6

Mankind Must Return to Nature

(Mawlana Shaykh Meets Mureeds from Spain)

(Bay`a)

Happy journey! Eid Mubarak! Eid Mubarak! Thank you, alhamdulillah! Allah Almighty is sending His servants to me and I am servant to them, asking from Allah (swt) for the honor of the Seal of Prophets (s) to give you a happy life, here and Hereafter. But I am now weak, and I hope my faith is not weak. Therefore I am asking from all, and they are like my grand-daughters or great-grand-daughters and my grandsons or great-grandsons.

I am now weak, not like before when I was able to come five times (for prayers) to my dergah. Now it is difficult to come. Now only once a day I like to go around for a little bit and breathe nature. People are fighting with nature and everything they run after is artificial. They are not really fighting each other, but now Man is fighting nature by running after artificial things that give much more trouble to our physical being.

Three bad things harm Mankind: one is nylon (plastic), the second is hormones, and the third is concrete. These things make people change their real characteristics too much! Those are the most harmful things.

Nylon is no good as it takes energy; hormones give bad energy inside; and, concrete is the biggest problem for nations, because our Creation is not from cement, it is from earth. Therefore, this house is made of earth (mud brick), which is suitable for our bodies; cement is not suitable. Concrete buildings disturb people and give them trouble. Therefore, I am advising you to run away from cities and run to nature, to mountains, valleys, fields and villages. Big cities are terrible places, giving trouble to people, and for that they are fighting with each other, running through the streets, making protests, shouting, "We are not happy! We are hungry! We are without clothing! We have no money!”

However, we are not asking for money, we are asking for halaal rizq that Allah Almighty sends from Heavens. It is permissible, so it gives our bodies strength. Yes! But through cities everything is artificial, which is not suitable for our bodies. People's minds have now changed because they are not tasting a sweet life. Allah Almighty asks for a sweet life for His servants, but now people are not servants; they have become slaves to technology. They eat but are not satisfied, they drink endlessly but their thirst is not quenched! They are not happy with their clothes. They are slaves of technology, and until they leave it and come back to nature they will never be happy or live a sweet or good life!

That's it, understand? Ladies, don't follow fashions as that is haraam! This must be well understood by Mankind. If not, they eat each other, kill each other and give troubles to each other. Don't use polyester! Before, ladies were so sweet and they recited, “Allahu, Allahu, Allahu...” Now (Mawlana Shaykh imitates putting on lipstick in a mirror) a hundred times a day! (laughter)

As-salaamu `alaykum! Happy journey, happy life for you here and Hereafter! Eid Mubarak! Eid Mubarak! We believe first Mahdi (a) will come, and second the Anti-Christ will come, and then Jesus Christ will return from Heavens to kill the Anti-Christ and everything against Mankind, and he will fight Shaytan.

Fatihah.

Lefke, 03.11.2011

WebSufiLive, CategoryBiography, CategoryNature, CategoryTechnology, CategoryProvision, CategoryArmageddon

MANKIND'S MISSION ON EARTH: TO ACT ON BEHALF OF OUR LORD

Audhu bi-llahi mina shaitanir rajim,
Bismillahir Rahmanir Rahim,
la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...
la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim.
As-salamu alaikum! Meded, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Sahibu Zaman!

We are in a holy month. It is the holiest month through year: Shahru Ramadan, Ramadan Mubarak. We are thanking to Allah Almighty, saying: Ya Rabbi, laka-l hamd wa shukr! - that You are making us to reach to this holy month once again. So many people they were with ourselves last year; last year they were with us, this year they are not - taken away. Kulli shay yarju ila aslihi - Everything going to come back to its own personality or origin. Everything must come back to their origin; that is an unchangeable wisdom, an unchangeable Allah Almighty's Order.

There is a saying: Everything on earth it is earth. Kulli shay a 'ala turab turabun. This, our Dunya, our world, you are looking and seeing so many things over it: plants, animals, and mankind. You are saying: "This is a tree, it is not a piece of land, no, it is tree. That is an animal; that is a man. How you are saying that everything over this planet is from it, (and it is) going to be as before?" As before (means: to be) nothing on this world, and the Creator He arranged this world among so many hundreds, thousands, millions and billions stars and galaxies. He chose this planet to be our homeland, prepared on it everything and then landed Sayiddina Adam, because he was appointed and granted from the Lord of Heavens to be on this land Khalifa, our Lord's deputy. Therefore He prepared this land and finally He sent His Khalifa. Yes, he was created in Paradise and he was in Paradise, but Allah Almighty was saying to the Angels that: "I am going to bring in creation a new creature that he should be My deputy." That means: when Allah Almighty (was)

saying this, the Angels they were saying: “O our Lord, why You are creating a deputy, a new creature that they are going to do so many things on earth that we are not happy with that actions from that new creature?” And Allah was saying: “I know! What you are knowing, I know it. You don’t know! You are knowing something, I know everything! You know that point from that new creature, (that) they should be trouble makers, fighters, killing, and destroying and doing so many disliked things, but yet I know about them more than you, because I am: ‘ â€˜ala ya’lamu ma khalaq’ - I am the Creator! Keep your Adab, I know what I just created! You are knowing this, something, something else”, Allah Almighty was saying.

Yes, and in Paradise he and Eve (Hawwa) were there and the earth (was) here, (he) that he was appointed to be on earth Khalifa, Khalifatullah, deputy of Allah Almighty. And then Allah Almighty (was) preparing reasons that it was going to be a way or wasila (for Adam and Hawwa) to come on earth, to be landed. Therefore so many things happened and finally Adam and Eve they have been landed on earth. They came here to be king on earth, to make everything for His Honour, to act on earth on behalf of Allah.

That is your mission! Everyone (is) just granted that honour that he must do everything on behalf of his Lord Allah Almighty! What we are thinking? Mankind, where they are now? Mankind now they are knowing their missions? No! Who (is) knowing? No one (is) knowing, no one (is) saying this point. No one (is) saying that: “Our mission (is) to act on behalf of our Creator, our Lord Allah Almighty.” Our mission! Where are our governments, where are our leaders? Where are our universities, where are our teachers, schools, where they are? What they are teaching? It was the first point to be taught to our small ones: for what they have been created and by whom they are created! They are teaching (this)?

I was in New York perhaps ten years ago and they were taking me to UN center. There was a (plastic) pistol perhaps bigger than me and a handkerchief tying (it around) also. Ma sha Allah! That means: they are stopping pistols, tying, (so) that (there are) no more wars on earth. O drunk people! It is written for them that fighting - you can stop it? They never stop!

I was entering, looking around, I was praying Dhuhr prayer. But some of our brothers - including Raja Ashman, Allah bless him also- a group (was) coming later and they were asking me: “We can do our praying here?” I said to them: “Okay, yes, you can do, what is the matter? (It is) a free place, go and pray.” They were beginning and (suddenly there was) coming (one person, big) like a North Pole bear, running and shouting:

“You can’t pray here because from this entrance Allah (is) never getting in!” There was coming such 5, 7 bears, running and saying: “You can’t pray here! No Allah here!” I am witness! I am saying: O my Lord, make this Dunya to fall on them!

Do you think that they are doing anything for the benefit of mankind (in that center)? Never! But they are always doing everything for the benefit of Shaitan! Perhaps 2oo and more governments (gather) there, nations coming, including our heedless Muslim countries, also they are coming and attending there. I am very angry with them that they are going into such a place that they are against their Lord, no respect for their Lord, no saying: “Bismillahir Rahmanir Rahim”! They are shouting, they are quarrelling, therefore (there is) no any good result. That is the center of Shaitans, the center of Diabolo, the center of Sadanas! For the sake of Sadanas they are going there!

And I am making this (Dua) on them, coming back, never getting in. I am getting out, I am saying: “Not to come on ourselves that building.” Perhaps one day (it may happen). Instead to be destroyed that two buildings - but Shaitan is keeping its center! - that_ center must be destroyed! I hope that mankind they are not doing this, from another world - that they are saying some worlds there is someone there - they should send (something) on that center, UN center, to destroy (it), (and to make) all of them downstairs! And I am making two Rakat Shukr, when they are destroying (it), all of them under it, shouting like Karun!

Lahsa! After (an) eclipse there is (always) some slap! Just two, three seconds (and) one hundred thousand people (are) under ruins now. After an eclipse (there) must be something! And also war coming! Now mankind, they (are) never going to find the ways (like) in the days that passed!...

They are not teaching, no! Now (it is) beginning, who is ... Beginning from trees, getting trees yellow, leaves (are) coming down; they should fall down, one after one! They are not teaching! No Allah? No God? Allah should show them, if He is the Creator, the Lord, or not!

Our mission (is): to act on behalf of our Lord on this planet, nothing else. Anyone (is) saying (this)? From Bishops, from Rabbis, from Hindus, from Buddhists- which one can object on my point that I am saying: mankind’s mission on earth to act on behalf of their Lord, nothing else, or this world (is) going to be destroyed - from East to West, from West to East and finishing. (It is) stamped. You understand what I am saying or sleeping?... Understanding?... No? Where is my stick?... Not understanding yet?... Look! The first

understanding person is sitting next to me! What we shall say?...

And Allah Almighty (was) saying for His Prophet: “You are only Mudhakkir fa dhakkir! You must remind My people on earth, because they are forgetting. Remind them that, what I am saying; only remind everyone what is their missions.”

That is my mission also - on that mission. It is holy month and our mission now (is) to keep the special Orders that He (Almighty) specialized this holy month by fasting and prayer. Keep your prayers! And we are asking and saying to you that: Keep your Lord’s Order and fast and keep you Lord’s Order and make Sajdah! Keep your positions in His divine Presence, not to be kicked down!

O people, come to reality and accept it! You must accept reality, because people (are) running away from reality, because they are drunk. Drunk! Leave to be drunk, come and accept truth! What is truth? Truth, only with true ones you can find it! We are not asking jewels from grocery shop, no, grocery shop never selling jewels. (And also) you can’t ask tomato and potato and cabbage from jewellery shop. Truth, most precious thing on earth, you are asking from grocery shop? No. Truth just granted to Prophet a.s. and the last one, the Seal of Prophets, the honour of whole creation, Sayiddina Muhammad sws. He had been granted whole treasures on earth and on Heavens. He had and then, after him, (those) whom they are on his steps; they are only true ones. True ones.

Once the son of Sayiddina Omar, Allah bless them, Sayiddina Abdullah ibn Omar, he was on his way to Hijaz, to Mecca Mukarrama with caravan. They were moving, he was with this caravan’s people. They reached to a place, then the way was going like this (there was a) diversion; (the) camels (were) on their ways (the) way coming like this... and Sayiddina Abdullah ibn Omar (was) going like this and coming like that and going on. They said to him: “O Sayyidina ibn Omar, why you are following this way and leaving caravan’s way here?” He said: “(Once) I was with Prophet sws on this way and when he came here, he came in such a way, turning like this and making on that way. Therefore I like to follow his steps.” And really, where he (the Prophet had) put his steps, yet that Nur, that Lights, (was) getting up. But people they are blind. They are not looking and seeing that Nur. Sayiddina Ibn Omar, he said that, only this, but he was looking and seeing (that) where the Prophet was putting his step, there was coming Nur, Light!

They are true ones! If you are asking truth, you must ask from those people! You can't find it easily; as Ruby or Diamond or Pearl you can't find easily, such people, it is not easy to be found. You must look; you must try to find them. Difficult, but: Talabana wajadana, who is asking, (is) going to find. Therefore - truth you may find through true ones. Ask, (and) you can find! If you can find it, you have been saved!... You have been saved.

May Allah forgive me and bless you and make yourselves to keep His holy Orders and to be on our real mission, to be happy here and Hereafter, to be blessed ones. For the honour of the most honoured one, Sayiddina Muhammad sws.

Fatiha.

Lefke, 16.10.2005 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBiography, CategoryUNO, CategoryViolence, CategoryDestiny, CategorySunna

OH, MANKIND, USE YOUR CONSCIENCE!

Don't go to check-ups. If something happens to you then it doesn't matter, you can go to doctors. But if nothing is wrong and you go to check-up they will put so many doubts into you. Because nowadays everything is business and doctors, nurses and specialists have all forgotten the oath of Hippocrates. They had promised to really help people and not to trick them in their treatment. This is all forgotten now because it has turned into a business, a huge business from East to West. Therefore: beware of check-ups!

The real check-up happens in your conscience. If your conscience goes to the direction of truth, then you must be happy. That is the real check-up. If your conscience goes to the direction of truth that means that you are healthy, spiritually healthy. You can then do such a check-up every day without even using instruments. Every night when you are starting to rest, make a check-up of yourself. "With whom was I today? Was my conscience honest, or not?" You can then understand if you lost the way, or not. If you are on the right direction, or not. You can then come to truth through your conscience.

You must be thankful to your Lord and say to Him, "Oh, my Lord, you are the truth and I am with you. That will arrange everything within your spiritual being and your spiritual being will arrange everything within your physical being. Like that you will not need any physical check-up anymore. It will already be done by your spiritual being. There will be no need to run to any specialist. You will not have to make a lot of analysis.

No! You yourself will control and check-up. Your spiritual body will make the check-up for your physical body. Your spirituality will give full support to your physical body. When your spiritual being gives full support, your physical body will have full power and full activity.

That is why the spiritual power of Prophets and Saints give a 100% support to their bodies. Every cell is supported and has been granted real life from Heavens. When real life reaches every cell of our body, it will never die. Your breathing might finish, but these bodies are not connected by breathing. The spiritual power comes straight to the bodies and that is why they are alive in their tombs. This is what we believe concerning all Prophets and all Saints. So what about the Seal of Prophets? He is alive: seeing, looking, hearing, listening, speaking... his whole body is in most perfect condition.

We must try to be with truth. Your conscience always wants to be with truth, but the ego makes so much advertisements to be able to cheat you. Try to be with truth and you will be happy. Nothing will disturb you. It can disturb others, but not you. You will then have a heavenly protection and you will never be disturbed by anything, spiritually or physically. The only heavy burden which Prophets and Saints carry, is to try to save their nations. They can be ill or under difficult conditions, but that is only so that they may carry the heavy burden of their people. They are not like others, whose body can be disturbed. No, they are protected!

Try to be with truth. Truth is the same for Muslims, Christians, Jews, Hindus, Buddhists and for all of mankind. The truth is that which your conscience accepts. Our conscience is pure. Only our ego is dirty. that is what is making troubles for mankind. If mankind would listen to their conscience, they would never have any trouble. The Lord, Almighty Allah, never wants his servants to suffer. Even you, weak servants, do you want your children to suffer? Never! How should Allah Almighty agree to his servants suffer? Mankind themselves run after possibilities to suffer. The Lord Almighty Allah ordered all nations through his Prophets, "Oh, mankind, use your conscience! That is enough, if you do not want to suffer." But you are not listening to your conscience. Instead you listen to the advertisement of your ego, that makes you to fall into endless sufferings. That is all. We do not use our conscience. That is why I'm ordering all of you to be at least for a short while every night with your conscience. Ask it, "Tell me, was I with truth today, or not?" Then take the answer from your conscience. Your conscience cannot cheat you, it cannot tell a lie. It will tell the truth. Check-up yourself every night. Use your conscience! May Allah forgive us...

LONDON - 01.04.1993

BookKeystoParadise, CategoryHealth, CategoryConscience

Man must know (for) what he is in need

Destur ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Rijalallah, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina Shaitani rajim, Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim, La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...“Subhanak, Subhanak, Subhanak! La ‘ilama lana illa ma ‘alamtana, innaka ’Alimu Hakim.“ By the Name of Allah Almighty, most Merciful, most Beneficent and most Magnificent.

Man or everyone must know (for) what he is in need. If a person (is) getting out and going to (the) market and he is not knowing for what he went to (that) market- what (is) happening? Which benefit he may reach? Particularly if you are going from (one) distance to (another) distance, coming from Moscow to London, or from Belfast to Sheffield or from England to America. If he is not knowing for what he is going (on that journey)- what it should be? He may say: “For what I am coming here?”

And you are traveling from Heavens; from (the) spiritual world (you are) traveling towards earth. That means, your real being is with your Lord through Heavens (and) then you have been sent on earth. If you don’t know or you are not asking: “For what or for which purpose I have been on earth”- it is not like going from your home here in Lefke to the market or to Nicosia or from one continent to another, but you are coming and traveling a journey from Heavens towards earth and you have been dressed a dressing that it is

not used through Heavens, no! This is an important point, this association. We don't know and we are in need someone to teach ourselves and to learn (the) real reason of our journey from the spiritual world and our landing on this material world. (In) Heavens the structure (of man) is never same (like) the structure of man on earth. This man on earth (is) never like that man through Heavens, no!

And, Subhanallah, (the) first man, Adam a.s., the Lord of Heavens (was) bringing him from the spiritual world in existence through the material world. Therefore the Lord of Heavens used four elements: fire, air, earth and water, making his creation by His divinely Hands. Preparing, creating, then dressing (it on) his spiritual being. That shape was just dressed on Adam's spiritual being that it was his real existence or his real being or his real position. And ordering to Adam, when the Lord of Heavens was sending that secret real position of his real structure in the spiritual world to come in and to get in relation his spiritual being to come and to make a relationship with that shape, with that new form that Allah Almighty made it and prepared it to be his soul's new appearance... and the Lord of Heavens was putting him in Jannatu 'Adnin', (The Garden of Eden), to be there and freely to enjoy with everything through (the) Paradise of Eden.

Then the Lord of Heavens that He is the Lord of the whole creation, He is the Lord for every creature, (did something) to make Adam and Eve and after them their descendants to know that they are all belonging to the Lord of Heavens, to make them to know that they are not (Lords themselves), even they are the top level of creation.

(But as much as they may reach more and more levels- do you think that a person, as much as he has power to reach to skies, do you think that anyone may pass that sky and the sky is going (to be) under him and he is going himself to be over skies? No, it is impossible! You may run everywhere on earth and you may try (it for) yourself by using so many nonsense instruments to get up and to pass through that space and to reach to the limits of that space- it is impossible! Allah Almighty is teaching them what is possible and what is not possible, what is impossible. And man tried.)

And the Lord of Heavens, the Lord of Adam and Eve and their generation (wanted them) to know that there is One that only that One He has Lordship for everything. You, your level is servanthood and (there is) no level for Him, but He has Lordship for every creation; from pre-eternal up to eternal His Lordship is going on, no one can reach to that point. Therefore He ordered (to them and said): "I am the Lord of Heavens, I am

the Lord of Paradises, oh Adam! I am your Lord, and I am giving to you this Eden Paradise to live there and to enjoy yourself with everything. But I like to teach you that I am the Lord of you and your generation and the Lord of Heavens (and therefore) I am saying 'Don't eat, don't approach that tree!' "

(Therefore the Prophet sws was sending his holy Statement to Kings and Emperors and he was saying: "I am Muhammad sws, the Messenger of Heavens that belongs to the Lord of Heavens. I am calling you to follow me and to accept what I am calling you to that direction. 'Aslim', 'taslim', surrender! You should be in safety forever. I am dressing you (to be) Emperor or King, but you are never passing the level of servanthood! I am the Lord, bow to Me! I may give you safety here and Hereafter. You must know that Shaitan that cursed one was arguing with Me. He is not asking for what Adam is on that position, but his cursed ego was arguing to be like Me. That cursed one is asking to be Lordship also for him. Can't be! I am the Lord, One, (and) all of you are My servants. Therefore I cursed him and kicked him out."

And (Allah Almighty was) saying to Adam: "Don't be like that cursed one to break My Orders! Who is breaking My Order (he) is claiming to be (a) Lord like Me. I am not giving a way, any way to anyone (for that)! In eternal Lordship (is for Me only); from pre-eternal to eternal it belongs to Me, only One." You must understand! Therefore (He was) putting this (Order): "Don't eat", (because He was saying:) "I am commanding and your are My servants. You must keep My Orders, My Commands!"

Ya Rabbi! Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, ya Rabbi, Astaghfirullah! 21st century people- all of them (are) asking to be Lord, to have Lordship! (Before there were only) some heedless ones like Pharaoh, like Nimrod, (but) now (there are) countless Nimrods claiming that they are Lords, and that is the source of troubles on earth now, because they are not accepting the Lord of Heavens and His Commands. They are saying: "We don't care that One's or anyone's Orders. We are bringing democracy, carrying people, voting..." Elections in Cyprus, elections in England, elections in America, elections in Russia... that they are rushing to reach Lordship for mankind. And 21st century people everyone is running to reach the position of Nimrods. Therefore Shaitan is urging youngsters (and) saying (to them): "You must study."

From where you are coming? So many mindless youngsters everywhere- you may ask (them and they will say): "I am coming from Turkey, I am coming from Syria, from Egypt, even from Pakistan coming people!" They are keenly asking to reach masterhood or (to be) doctor, so that they may think that: "Haaa, (this is the)

last point for a person to reach to be doctor." Doctor Iftikhar Hussein, Dr. Fatima Begum... Dr. Amina Begum, Dr. no-mind Begum... everyone- (Shaitan is) making them to run after universities that he put his camps there through whole universities. You can find they are all Shaitan's camps. I am looking and I am seeing just put the flag of Shaitan and he is preventing to be through teachings of universities heavenly Teachings. It is forbidden; no one from professors may speak on Allah or the Lordship of Allah or the Commands of Heavens or anything that belongs to the Lord of Heavens. And that is trouble!

And the Prophet was saying: "Come and surrender to your Lord's Commands! You should be in safety here and Hereafter. Or, (if not), you are going to eat someone another someones until you are finishing." As the Children of Israel (that time)- someones killed another someones- now the whole world is going to kill each other, until billions (of people will) pass away and die and (only) a handful (of) people is going to remain on earth, those who should accept the Lordship of their Lord on earth, in Heavens.

May Allah forgive me and grant us a good understanding, for the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 12.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEducation, CategoryDemocracy, CategoryCreation

MANNERS AND HOSPITALITY IN ISLAM

Islam brought every good manner for eating, welcoming guests and for good behaviour. Islam orders the best for everything. For eating - eat when you are hungry, don't eat out of habit. Eat to live, not live to eat. Those kind of people are animals who live to eat, they are at animal level. We slaughter animals and eat them. If a person lives to eat, it is haram. Islam orders - eat when you are hungry. Without a reason, you must not eat and drink. When you need to, do it - but not as a habit (breakfast, lunch, dinner, tea times). It is only for our egos and then we complain we are getting fat - our stomach getting bigger and our heart getting bigger and too much fat is in our bodies cholesterol and complaints. Islam stops people eating more than they need. We have a saying from traditional knowledge - in twenty-four hours one pound of food carries you; if you eat more than this, you are carrying it. This means one pound of food is OK for a person daily. More than this is like a burden on your body. Twice a day is enough for people to eat. Three times is too much. Once is for worshippers.

For guests - we have a rule: for three days they must be looked after as an obligation. After three days you are free to accept them or to say you may look after yourself. They are free. If you are able to keep the guest more than three days, this is all right. Allah Almighty likes this. Every guest comes with his own provisions (from Allah Almighty). The obligation is for three days. After this the host is free to keep the guest or say you may

go.

Good manners for eating - look for simple meals. One kind of food is the best or to have at one meal only salty things. To mix salty and sour and sweet harms the stomach. If you eat one kind at each meal, it is best and does not harm. But we eat salty and sour - OK; but sour and sweet is no good. Wait and eat sweet after two hours; eat with tea, not with sour food. If it is with salt, OK; but sour no good.

For sleeping - try to sleep early and get up early and wash before sleeping. Wash when you wake. Drink before sleeping and go to the toilet - then wash your feet before sleeping. Early sleeping, early getting up. Don't sleep after Asr. The best time for sleeping is after Isha to dawn. These are the best manners for everyone.

Always begin and end a meal with salt. First thing in the morning and before eating, take a little salt - it takes away the bile from the stomach and takes the yellow colour from the face. Don't drink immediately after eating; during is OK, but when you are finished don't drink up to one hour after a meal. Don't drink after eating sweets. Drinking sweet coffee, sweet tea - harms you and can cause diabetes. Drink before eating sweets. Be patient after eating sweets do not drink. It is the sweetness which gives the thirst and it will pass after five minutes.

BookLadyChadijasQuestions, CategoryHealth, CategoryFood, CategoryHospitality

Men's Capital

Yasin Sharif is the heart of the Quran. Al-Hamdu Lillahi Lladhi Hadana li imanu wa-l Islam wa sharrafana bi Nabiyyi Sayyidina Muhammad Sayyidi-l Awwalin wa-l Akhirin wa Alihi wa Sahbihi ajmain. What a beautiful beginning is this. O beloved ones! Welcome to our assembly, O listeners. Let us see what will be granted to us today in the assembly of beloved ones.
Welcome to you. You came in goodness and may you return in goodness. Our day started with goodness, may it end with goodness. O beloved ones, O beloved friends. We are a weak servant. We receive support according to the level of our weakness. Just like how the parents of a child who can't walk yet, who is learning how to walk, hold his hands and make him walk slowly; we are like this also, we are weak ones. We need people who will hold our hand. The people who cannot understand this fact continue to bang their heads against the walls. They keep falling down and then standing up, and hurting themselves. We need the one who will hold our hand. O beloved ones!
A person is written with the one who he is friends with, who he loves, S. Mehmet Effendi. May our day be good. May our glory be high. May our servanthood for our Lord get better. We should strive for this. For this, what is a Sohbat for? To hear, to know what is better and to perform and to present our servanthood for our Lord more beautifully. O beloved ones.
SalamuLlahu Alaikum, may Allah's Salam be upon you. Allah's Salam is to His Beloved, and from His Beloved comes to Shah-e Mardan. And from Shah-e Mardan, it comes to those who love him and keep his way. And we also, according to our situation from what is inspired to us, as old people call "sunuhat"; whatever it is that they inspire to our heart, we speak. It is not that we know and speak but it is an assembly of the beloved ones and it is with what they will grant us. Shah-e Mardan! Sayyidina Ali Ibn Abi Talib is the Shah-e Mardan. With his love, we want to

strengthen our faith, we want to learn the ways of respect. A person who doesn't have respect is trash. A person who has respect is valuable. These morning assemblies of ours are small assemblies we do after we finish the service, the awrad of the fajr prayer as much as we can do. Let us say as the first order, Bismillahi r-Rahmani r-Rahim. Don't start anything without the Bismillah. Teach this first: "Kullu amrin dhi baalin lam yubda' fihi Bismillahi fa huwa abtar." This should be taught, people should be reminded of this. Whichever work doesn't start with the Bismillah is cut off. It is barren. They say it for who doesn't have a child. That one has no offspring. May Allah grant us good offspring. May we have beautiful offspring. And whoever we are related to, we should be under his discipline.

The assembly of every murshid, every holy one starts with Bismillahi r-Rahmani r-Rahim. The Bismillah, Shaykh Muhammad Effendi, is an ocean. Whatever jewel you seek, you can take from it. There is nothing which doesn't exist in it: Bismillahi r-Rahmani r-Rahim. We don't want the treasures of the worlds. What we want is a station in the Heavens, that it is eternal. We want to prepare for it. The key of the seven Heavens, what unlocks the Seven Heavens is Bismillahi r-Rahmani r-Rahim. There is permission to recite the Bismillah for dunya things but really what the believers should carry is the key of the Realm of Malakut. It is a shame to recite the Bismillah for dunya. The Bismillah should not be recited for dunya things. Why should we? There is no need. There is no need. There is a lock on the treasure, it has a guardian. No matter how much or how good the treasures of dunya are and how many men wait for it, they have no value. Let them take it! If you have treasure, leave it in the open so whoever likes may come and take. Only warn them: "If you take from this treasure, then you will be asked: "What did you do with it? Did you do it for your ego?" Shame on you if you did it for your ego. It is the same thing as taking a jewel and putting it under peoples' feet. Shame on you, shame on you. You should collect jewels in dunya. The treasures of these jewels are unlocked with the Bismillah.
What good can be here? Dunya, what can one do with the treasures of dunya? What can the treasures of dunya give us? Let's say the rich ones who own treasures eat a lamb; they eat one lamb in the morning, one at noon and one in the evening. What else can they do? What they eat has no value. What is it that makes Man different from the animals? What animals do and their service is known and clear. Man's service is also clear. "Man Tashabbaha bi Qawmin fa Huwa

Minhum". Whoever emulates a people is from them. The dogs seek bones, they get happy when they find one. Their masters seek meat, they want kabab. When dogs find bones, they get very happy. Distinguish yourself from them. Therefore O beloved ones, the Sultan of our assembly is Shah-e Mardan. May Salatu Salam be upon the Master of the Creation. And after him, may the Salatu Salam be upon Shah-e Mardan. We should glorify them, we should learn this. We should learn adab. A person without adab has no value in dunya or in akhirah. And here, the beloved ones, the beloved friends want to listen to something after the fajr prayer.

In the old times people would gather in a "mehfil" after fajr prayer and drink some coffee. Wherever it is that they can find a holy one to honour their assembly; whether it is a dargah, or a takka, or a mosque they would sit and listen. They would get refreshed. They get refreshed, they are strengthened. They are filled with love. What is the capital of Man? It is love. Were you loved by someone? Did you love someone? This is your value. "Well, we love horses". Then you will be resurrected with horses. And this is the new fashion, people carry dogs. What business do you have with dogs? "But we love them". "Yuhshar al-mar' ma` man ahabb". A person will be resurrected with what/ whom he loves. On the day of Judgement he will be asked "who did you love?" "I loved this dog". "Take away this one with the dogs. His mind is not more than this. His doings are not more than this".

Shame on him. He can't find what he should love in his dunya life, puts a chain on its neck and carries a dog. He becomes a servant to the dog. Be servant to Allah! You serve a dog? What good can come to you from a dog? Its saliva is dirty, the animal's itself is dirty. He keeps barking, he has nothing else other than this. He bites, or kicks, he has no other job. Why do you look after it? Why do you waste your time, finish your life going after this animal? If you ask him to do some charitable work, he doesn't do but there is a huge dog behind him. There are even some dogs who eat their master when they get angry.

We seek refuge in Allah. Ego is also a dog. Who follows his ego; one day his ego bites him, tears him into pieces and makes him shaytan. Whoever follows his ego becomes shaytan. Whoever follows the wali of Allah, the Shah-e Mardan, he also becomes a Shah-e Mardan, a person who has dignity. I saw this in Europe. No one in Europe knows what is clean or what is dirty. We were touring around in a city, Shaykh Mehmet Effendi and I saw a man. There was a huge dog behind him, and there was a bag and a shovel on his shoulder. I asked "Why does he go out with

such equipment like this?" They said "The municipality prohibits the dogs wandering around in the cities because of their dirt. Therefore these men are the servants of dogs: they carry this shovel and bag to make sure their dogs and to not break the order of the municipality. When these dogs poop on the streets, since the municipality prohibited it, they pick it up and put in the bag. Then he walks carrying it on his shoulder".
Is this humanity? Is this the civilization of Europe? It is becoming like dogs, turning into dogs! Shame on the great Muslim World that each one of them carry a dog, saying "it is new fashion". There are some small dogs and ladies carry them on their chests, make them sleep in their beds. They do all kinds of dirty things. Shame on them. They have time to do this. "Al-mar'u ma`a man ahabb". A person will be resurrected with whom he loves. These ones are dog lovers. What do they call it, animal protectors? Protection of animals. Why do you protect? "What can we do?" they say, "it is our animal". So you became an animal too. You have an honour. You are Man. Don't you know what you should do? How come you become animal lovers? Especially the dogs, they are dirty. Najasun. One can't eat from the plate it licks, one can't touch the skin of a dog. Its saliva is dirty. But who listens? Adult men in Europe walk in the streets carrying bags on their back. And there are also dogs that wear muzzles because they attack. It is only a dog, you can't rely on a dog. You can't trust a dog, it can bite you all of a sudden. There are some that even eat their masters. This is the civilization of Europe, this is being Westernized, this is...
And what have we also turned into now? We have become a socialist society. How did this happen? Our nation is also socialist, it is a socialist nation. Therefore all our work should be compliant with the social laws, everyone should... And I say "If all who go to the Turkish parliament carry a dog, what can we do? You can't leave the dog. If another person tries to take his dog when the prime minister is entering the dog starts fighting, shouting, barking. It has to come and stay with the prime minister no matter what! What is this? "What can we do?" he says. "Let the dog come in and I caress its head". So he caresses the huge wolf dog and then leaves. Or else it will scream. It is a dog. Can a dog be equal to a man? Here, this is the civilization of the West, may it collapse. Today people turned into dogs and they are fighting each other. They say "socialist people, socialist nation".Here, take the nation!

You removed the Sultanate and whole world is corrupted now. Because Sultan would say

Bismillahi r-Rahmani r-Rahim and would say "madad Ya Shah-e Mardan". Because when Sultan mounts his horse he would call "Madad Ya Shah-e Mardan". When he drew his sword, Europe would tremble. Now we are running after Europe. Why? They made us forget the Bismillah. There are fires in this place, hurricanes in that place... This place is flooded, fire burned that place, hurricane blew away... I am asking, did they have the Bismillah in their homes? "Why should we? Is it a mosque here?" they say. Look, what a foolishness. Say Bismillahi r-Rahmani r-Rahim! The Ism Al-Jalal of Allah Almighty is in it. The Bismillah is the Holy Name which has My Ism Al-Adham. When you hang My Name, no fire can reach you, or no floods or no hurricanes can reach you. You can't get stuck under snow either. But they removed it and now they are suffering. Whole country is flooded, under water. If it rains a little more, these buildings that they call skycrapers will move from their foundations and collapse on their heads. Allah Almighty says "'Inna 'Ardi Wasi`atun Fa'iyaya Fa`buduni. 'Inna 'Ardi Wasi`atun Fa'iyaya Fa`buduuni" (29:56). I made the earth spacious so that you can live on it, He (swt) says. It is not narrow. "Wasi`atun". Tanwin is for emphasizing. The earth is very spacious, says Allah Almighty. "Fa'iyaya Fa`buduuni". Worship Me alone. I made the earth spacious for you. If all of you gathered in one place you can't even fill an island. I granted you this huge world with its everything but you are not satisfied; you want more, you want more... A hurricane may come and blow you away. The Nimrod buildings you built will collapse on your head. Their foundations will become loose and collapse on their heads. They don't speak these things.
O Shah-e Mardan. O beloved friends, O beloved ones. O who love Shah-e Mardan, listen for Allah! Pull yourselves together. The real talent is not trying to show yourselves beautiful to the people but it is to come to the Presence of Allah enlightened on the Day of Judgement. If you want your face to be enlightened, say Bismillahi r-Rahmani r-Rahim. The Bismillah is forgotten and the mizan (balance) of the earth has gotten corrupted. People are never satisfied. Now hunger will come too. Hunger is also coming: also a hunger will follow these protests. People will eat each other. Even... There are news reaching Shaykh Mehmet Effendi, that hunger comes in the end of times and what do the people do? Hear this. They go around the graves and say "this one has just gotten buried. Let's open his grave, there is meat on him, he didn't rotten yet. Let's open it, take his meat and throw in here the bones". O people, this word is the word of Haqq, listen! Don't forget the Bismillah.

If you do, all kinds of troubles come on you. Who wants to be saved from troubles should say Bismillahir-Rahmanir-Rahim. O Lord, we make sajda for You, we are upon Your servanthood O Lord. O Shah-e Mardan! Consider us from your beloved ones. Consider us from your jama'at. He says "How can I? You didn't keep the adab I showed you. How can I consider you from myself? You may see the life I lived explained in the books. And how do you live? You sink into haram. And then you ask help from us! What can we do for you? You finished yourselves". O who consider themselves as Alawis! Or who consider themselves as Shi'ite, or who considers themselves as Muslims from other sects, be careful! You are on the wrong way. You should straighten your way. If not you will deserve what comes on your heads. Allah Almighty said """Inna 'Ardi Wasi`atun, My earth is spacious". And the ones ruling Turkey are piling people in Istanbul! How many bridges are there? Are they now building the fifth bridge? Why are they building these bridges? "There are more cars than the people, they are not enough" they say. Send everyone back to their places! "'Inna 'Ardi Wasi`atun". Allah Almighty said "The earth is very spacious". "Fa'iyaya Fa`buduuni, Worship Me alone and I grant you everything you need". Say Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful. May Allah not deprive us, deprive our children, our brothers from the Nur of the Bismillah. Don't emulate the unbelievers! "Man Tashabbaha bi Qawmin fa Huwa Minhum". Whoever emulates a people is from them. Carry the outlook, the majesty of Islam. Don't say "I studied Ilahiyyat, I am a scholar". A man came to the mosque on Jum'a, before the Jum'a prayer and saw the man cleaning the mosque. He saw that there is no one around. He asked him "What are you doing here?" "I clean the moques. Today is Friday". "Is this your job?" "Yes, and what is your job? Can you please help me a little bit? The mosque is big, help me a little bit and we clean". He said "Yahu, what a bad man are you! I am a scholar who studied Ilahiyyat". "If you studied Ilahiyyat, is it forbidden in Ilahiyyat to sweep the mosques?" "Shut up. I am a man of such rank! Men like you do the sweeping!"

Al 'Azamatu LiLlah, Wa-l Kibraya'u LiLlah; Allahu Dhul Jalal. He says "I studied Ilahiyyat, I don't sweep the mosques". He said "O son, if you studied Ilahiyyat, how did you become a scholar without sweeping a mosque?" "Keep quiet, you ignorant one!" "You are the ignorant one, O son. Allah Almighty said to the great Prophet Ibrahim "Wa Tahhir Baytiya Litta'ifina Wa l-Qa'imina" (22:26). Allah Almighty said to the Great Prophet Ibrahim: "Clean My House for the

coming visitors, for who make tawaf, for the pilgrims, for the mu'tamirs, for who will pray there, "Wa Tahhir Baytiya Litta'ifina Wa l-Qa'imina". How can you say "I can't do it?" You and your knowledge gives you nothing other than the claim of greatness shaytan gives you an affliction. You aren't anything but full of claims of greatness and arrogance. Go and do whatever you like, I clean!" They teach them like this, the knowledgable ones of this time all have their noses stuck up in the air. If you say "Come and sweep here, "I can't sweep, I have a diploma". May your diploma be torn apart.

O beloved ones, come on in to the assembly of Shah-e Mardan. Learn adab from Shah-e Mardan. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Allahu Akbarul Akbar. May You send us Your servants who will teach us adab. People are imitating shaytan. They are not imitating the Prophets. They left Islam and want the fashion of Europe. I heard that the wives of very rich ones say "Give us permission to drive". The King of that place said "I won't give!" And they inflict on him saying "Give us this permission no matter what and we drive our own cars". He said "Can't be". I said Bravo for that King. We have many sins but He (swt) can erase them. This order of the King is good. They want to drive around. No! Allah Almighty said, what did He (swt) say S. Mehmet Effendi? "Wa Qarna Fi Buyutikunna". Stay in your homes. "Wa dhkurna

Ma Yutla Fƒ´ Buyutikunna Min 'Ayati Llahi" Meet in your homes to talk over things. Gather in your homes and think on the wisdoms of the Holy Quran. "How can you be good servants for Allah, look to this" the Verse orders. Where are you in this? He (swt) is warning: "Wa La Tabarrajna Tabarruja l-Jahiliyati l-'Ula".

Don't be like the women of the times of ignorance, be like the ladies of Islam. May Allah forgive us. O Shah-e Mardan! May Salatu Salam be upon the Prophet., and then upon the four Great Companions, and then upon the Companions and then upon those who follow their ways. O Lord, may You not deprive us of the treasures of the Bismillah, not deprive us of its power and majesty and Nur, O Allah. We are helpless. Send us a Sultan, send us the Sultan who will collect Islam, who will show the magnificence of Islam to whole world and who is from the line of Shahe Mardan. Marhaba O beloved ones. These are the few words said after the fajr prayer. Who pray the fajr prayer and wait; make a sohbat even if they are three people, upon the method of our Tariqah: Tariqatuna sohbah wa l-khayri fi jamia'.

Allah sends you inspirations through the great holy ones. Your inspiration is true and you find relief. Set off with the Bismillah and may your way be open. All the open doors of who don't say the Bismillah close. And all closed doors of who say the Bismillah open. O our Lord, tubna wa raja'na ilayk. Tawba Ya Rabbi, tawba Ya Rabbi. Let all of us say Bismillahi r-Rahmani r-Rahim. O Shah-e Mardan, Salatu Salam may be upon you and your great ancestors. Salatu Salam may be upon the Companions, upon the pure line of Shah-e Mardan. May Allah not separate us from their assemblies. Allah Almighty granted us honour with His service. May Allah not make us servants to dogs.
Let us say "Amin" O beloved ones. For the honour of the Beloved, Al-Fatiha.

Des Menschen Kapital

Yasin Sharif ist das Herz des Quran. Alhamdulillahi Lladhi Hadana li Imanu wa l-Islam wa Sharrafana bi Nabiyyi Sayyidina Muhammad Sayyidi l-Awwalin wa l-Akhirin wa Alihi wa Sahbihi Ajmain. Was für ein schöner Beginn ist das. O Geliebte, willkommen zu unserer Versammlung, o Zuhörer. Sehen wir, was uns heute gewährt wird in der Versammlung der Geliebten. Willkommen euch. Ihr kamt mit Gutem, und möget ihr mit Gutem zurückkehren. Unser Tag begann mit Gutem, möge er mit Gutem enden. Geliebte, geliebte Freunde. Wir sind ein schwacher Diener. Wir erhalten Unterstützung gemäß der Stufe unserer Schwäche. Genau wie die Eltern eines Kindes, das noch nicht laufen kann, das lernt zu laufen, seine Hände halten und ihn langsam laufen lassen. Wir sind auch so. Wir sind schwach. Wir brauchen Leute, die uns die Hand halten. Die Menschen, die diese Tatsache nicht verstehen können, schlagen weiter den Kopf gegen die Wand. Sie fallen immer wieder hin und stehen dann auf und verletzen sich. Wir brauchen den, der unsere Hand hält.
O Geliebte! Ein Mensch wird mit dem geschrieben, dessen Freund er ist, den er liebt, S. Mehmet Effendi. Möge unser Tag gut sein. Möge unser Lobpreis hoch sein. Möge unsere Dienerschaft für unseren Herrn besser werden. Wir sollten danach streben. Deshalb, wofür dient ein Sohbat? Zu hören, zu wissen, was besser ist, und unsere Dienerschaft für unseren Herrn schöner auszuüben und zu präsentieren. Geliebte. Salamullahu `alaykum, möge Allahs Salam auf euch

sein. Allahs Salam ist für Seinen Geliebten, und von Seinem Geliebten kommt es zu Shah-e Mardan. Und von Shah-e Mardan kommt es zu denen, die ihn lieben und seinen Weg einhalten. Und wir auch, gemäß unserer Lage, von dem was uns eingegeben wird, was alte Leute "Sunuhat" nennen, was immer es ist, was sie unserem Herzen eingeben, sprechen wir aus. Es ist nicht so, daß wir wissen und sprechen, sondern es ist eine Versammlung der Geliebten, und das ist, was sie uns gewähren. Shah-e Mardan! Sayyidina Ali ibn Abi Talib ist der Shah-e Mardan. Mit seiner Liebe wollen wir unseren Glauben stärken. Wir wollen die Wege des Respektes lernen. Jemand, der keinen Respekt hat, ist Müll. Jemand, der Respekt hat, ist wertvoll.

Diese unsere Morgenversammlungen sind kleine Versammlungen, die wir machen, nachdem wir den Dienst beendet haben, das Awrad des Fajrgebets, so viel wir können. Sagen wir als ersten Befehl Bismillahi r-Rahmani r-Rahim. Beginnt nichts ohne das Bismillah. Lehrt das zuerst: "Kullu Amrin Dhi Baalin lam Yubda' fihi Bismillahi fa Huwa Abtar." Das sollte gelehrt werden. Die Leute sollten daran erinnert werden. Welche Arbeit auch immer nicht mit dem Bismillah beginnt, ist abgeschnitten. Sie ist unfruchtbar. Sie sagen es über jemanden, der kein Kind hat. Dieser hat keinen Nachwuchs. Möge Allah uns guten Nachwuchs gewähren. Mögen wir schönen Nachwuchs haben. Und mit wem auch immer wir verbunden sind, unter dessen Disziplin sollten wir sein. Die Versammlung jedes Murshids, jedes Heiligen beginnt mit Bismillahi r-Rahmani r-Rahim. Das Bismillah, Shaykh Muhammad Effendi, ist ein Ozean. Welches Juwel auch immer ihr sucht, davon könnt ihr nehmen. Es gibt nichts, was darin nicht existiert: Bismillahi r-Rahmani r-Rahim.

Wir wollen nicht die Schätze der Welten. Was wir wollen, ist eine Station in den Himmeln, die ewig ist. Wir wollen uns darauf vorbereiten. Der Schlüssel der sieben Himmel, was die sieben Himmel aufschließt, ist Bismillahi r-Rahmani r-Rahim. Es gibt die Erlaubnis, das Bismillah für Dunya Dinge zu rezitieren, aber was die Gläubigen wirklich tragen sollten, ist der Schlüssel zum Bereich des Malakut. Es ist eine Schande, das Bismillah für die Dunya zu rezitieren. Das Bismillah sollte nicht für Dunya Dinge rezitiert werden. Warum sollten wir? Es ist nicht notwendig. Es ist nicht notwendig. Es ist ein Schloß auf dem Schatz. Er hat einen Wächter. Egal wie viel oder wie gut die Schätze der Dunya sind und wieviele Menschen darauf warten, sie haben keinen Wert. Sollen sie sie nehmen. Wenn ihr Schätze habt, laßt sie im Offenen, so daß

wer will, kommen und nehmen kann. Warnt sie nur: 'Wenn du von diesem Schatz nimmst, wirst du befragt werden: Was hast du damit gemacht? Hast du es für dein Ego gemacht?' Schande auf dir, wenn du es für dein Ego gemacht hast. Es ist dasselbe wie einen Juwelen zu nehmen und ihn den Leuten unter die Füße zu tun. Schande auf euch, Schande auf euch.

Ihr sollet Juwelen sammeln in der Dunya. Die Schätze dieser Juwelen werden mit dem Bismillah aufgeschlossen. Was Gutes kann hier sein? Dunya, was kann man mit den Schätzen der Dunya machen? Was können die Schätze der Dunya uns geben? Sagen wir, die Reichen, die Schätze besitzen, essen ein Lamm. Sie essen ein Lamm am Morgen, eins am Mittag und eins am Abend. Was können sie sonst machen? Was sie essen, hat keinen Wert. Was ist es, das den Menschen von den Tieren unterscheidet? Was Tiere tun und ihr Dienst ist bekannt und deutlich. Der Dienst des Menschen ist auch klar. "Man Tashabbaha bi Qawmin fa Huwa Minhum." Wer auch immer ein Volk nachahmt, gehört zu ihnen. Die Hunde suchen Knochen. Sie werden glücklich, wenn sie einen finden. Ihre Meister suchen Fleisch. Sie wollen Kebab. Wenn Hunde Knochen finden, werden sie sehr glücklich. Unterscheidet euch von ihnen. Deshalb, o Geliebte, ist der Sultan unserer Versammlung Shah-e Mardan. Möge Salatu Salam auf dem Meister der Schöpfung sein. Und nach ihm, möge das Salatu Salam auf Shah-e Mardan sein. Wir sollten sie preisen. Wir sollten das lernen. Wir sollten Adab lernen. Ein Mensch ohne Adab hat keinen Wert in Dunya oder Akhirah.

Und hier die Geliebten, die geliebten Freunde wollen etwas hören nach dem Fajr Gebet. In der alten Zeit pflegten sich die Leute nach dem Fajr Gebet in einer "Mehfil" zu versammeln und Kaffee zu trinken. Wo immer sie einen Heiligen finden konnten, um ihre Versammlung zu ehren, ob es nun eine Dergah, Tekke oder Moschee war, setzten sie sich und hörten zu. Sie wurden erfrischt. Sie werden erfrischt. Sie sind gestärkt. Sie sind erfüllt mit Liebe. Was ist das Kapital des Menschen. Es ist Liebe. Wurdet ihr von jemandem geliebt? Liebtet ihr jemanden? Das ist euer Wert. 'Nun, wir lieben Pferde.' Dann werdet ihr mit Pferden wieder auferweckt. Und das ist die neue Mode, die Leute tragen Hunde. Was habt ihr mit Hunden zu tun? 'Aber wir lieben sie.' "Yuhsharu l-Mar'u ma`a man Ahabb". Ein Mensch wird mit dem, das oder den er liebt, wieder auferweckt. Am Gerichtstag wird er gefragt: 'Wen hast du geliebt?' 'Ich liebte diesen Hund.' 'Nehmt diesen weg mit den Hunden. Sein Verstand ist nicht mehr als das. Seine Taten sind nicht mehr als das.' Schande auf ihn. Er kann nicht finden, was er in seinem Dunya Leben lieben

sollte, legt ihm eine Kette um den Hals und führt einen Hund. Er wird ein Diener des Hundes. Seid Diener Allahs! Ihr dient einem Hund? Was Gutes kann euch von einem Hund zukommen? Sein Speichel ist schmutzig, das Tier selbst ist schmutzig. Er bellt immer wieder. Er hat sonst nichts anderes. Er beißt oder stößt. Er hat keinen anderen Job. Warum kümmert ihr euch um ihn? Warum verschwendet ihre euere Zeit, beendet euer Leben damit, hinter diesem Tier her zu sein? Wenn ihr ihn bittet, wohltätige Arbeit zu machen, tut er es nicht, aber es ist ein riesiger Hund hinter ihm. Es gibt Hunde, die fressen ihren Herrn, wenn sie wütend werden. Wir suchen Zuflucht bei Allah. Ego ist auch ein Hund. Wer seinem Ego folgt, den beißt sein Ego eines Tages, zerreißt ihn in Stücke und macht ihn zu Shaytan. Wer immer seinem Ego folgt, wird Shaytan. Wer immer dem Wali Allahs, dem Shah-e Mardan, folgt, wird auch ein Shah-e Mardan, ein Mensch, der Würde hat. Ich sah das in Europa. Niemand in Europa weiß, was sauber oder was schmutzig ist. Wir fuhren in einer Stadt herum, Shaykh Mehmet, und ich sah einen Mann. Es war ein gewaltiger Hund hinter ihm, und da war eine Tüte und eine Schaufel über seiner Schulter. Ich fragte: Warum geht er mit so einer Ausrüstung hinaus? Sie sagten: Die Gemeinde verbietet es Hunden, herumzuwandern in den Städten wegen ihres Schmutzes. Deshalb sind diese Menschen die Diener ihrer Hunde. Sie tragen diese Schaufel und eine Tüte, um sicherzustellen, daß ihre Hunde die Auflage der Gemeinde nicht brechen. Wenn diese Hunde auf die Straße kacken, da die Gemeinde es verboten hat, heben sie es auf und tun es in die Tüte. Dann gehen sie und tragen es über der Schulter.

Ist das Menschlichkeit? Ist das die Zivilisation Europas? Es ist als würden sie Hunde werden, sich in Hunde verwandeln. Schande auf die große Muslimwelt, daß jeder von ihnen einen Hund führt und sagt, 'Das ist die neue Mode'. Es gibt kleine Hunde, und Frauen tragen sie vor der Brust und lassen sie in ihren Betten schlafen. Sie machen alle möglichen schmutzigen Dinge. Schande auf sie. Sie haben Zeit, das zu tun. "Al-Mar'u ma`a man Ahabb." Ein Mensch wird mit dem wieder auferweckt, den er liebt. Diese sind Hundeliebhaber. Wie nennen sie es? Tierschützer? Schutz von Tieren. Warum schützt ihr sie? 'Was können wir tun?' sagen sie, 'es ist unser Tier.' Also wurdet ihr auch zum Tier. Ihr habt eine Ehre. Ihr seid Mensch. Wißt ihr, was ihr tun solltet? Wie kommt es, daß ihr Tierliebhaber wurdet? Besonders die Hunde sind schmutzig. Najasun. Man kann nicht von dem Teller essen, den er anleckt. Man kann das Fell eines Hundes nicht berühren. Sein Speichel ist schmutzig. Aber wer hört zu? Erwachsene Menschen in Europa

gehen auf der Straße mit Tüten auf dem Rücken. Und es gibt auch Hunde, die tragen Maulkörbe, weil sie angreifen. Es ist nur ein Hund. Du kannst dich auf einen Hund nicht verlassen.
Du kannst einem Hund nicht trauen. Er kann dich ganz plötzlich beißen. Es gibt welche, die fressen sogar ihre Meister. Das ist die Zivilisation Europas. Das ist, verwestlicht zu sein. Das ist...
Und in was haben wir uns noch verwandelt jetzt? Wir sind eine sozialistische Gesellschaft geworden. Wie ist das geschehen? Unsere Nation ist auch sozialistisch. Es ist eine sozialistische Nation. Deshalb soll unsere ganze Arbeit mit den sozialen Gesetzen übereinstimmen, jeder sollte... Und ich sage, Wenn alle, die in das türkische Parlament gehen, einen Hund mitführen, was können wir tun? Du kannst den Hund nicht allein lassen. Wenn ein anderer versucht, den Hund zu nehmen, wenn der Premierminister eintritt, fängt der Hund an zu kämpfen, zu heulen, zu bellen. Er muß kommen und beim Premierminister bleiben, komme, was wolle! Was ist das? 'Was können wir tun?' sagt er. 'Laßt den Hund herein und ich streichle seinen Kopf.' Also streichelt er den großen Schäferhund und geht dann. Oder sonst heult er. Es ist ein Hund. Kann ein Hund einem Menschen gleichkommen? Hier, das ist die Zivlisation des Westens. Möge sie zusammenbrechen! Heute sind die Menschen zu Hunden geworden und kämpfen miteinander. Sie sagen: Sozialisten, sozialistische Nation. Hier, nehmt die Nation! Ihr habt das Sultanat abgeschafft, und die ganze Welt ist jetzt verdorben.
Weil der Sultan zu sagen pflegte "Bismillahi r-Rahmani r-Rahim" und "Madad ya Shah-e Mardan". Wenn der Sultan sein Pferd bestieg, rief er "Madad ya Shah-e Mardan". Wenn er sein Schwert zog, erzitterte Europa. Jetzt laufen wir Europa hinterher. Warum? Sie ließen uns das Bismillah vergessen. Es gibt Feuer an diesem Ort, Hurrikane an jenem... Dieser Ort ist überflutet, ein Feuer verbrannte jenen Ort, Hurrikane bliesen.. Ich frage: Hatten sie das Bismillah in ihren Häusern? 'Warum sollten wir? Ist das hier eine Moschee?' sagen sie. Seht, was für Dummheit. Sagt Bismillahi r-Rahmani r-Rahim. Der Ismu l-Jalal Allahs des Allmächtigen ist darin. Das Bismillah ist der Heilige Name, der Meinen Ismu l-Adham enthält. Wenn ihr Meinen Namen aufhängt, kann euch kein Feuer erreichen oder keine Fluten oder keine Hurrikane können euch erreichen. Ihr könnt auch nicht unter Schnee steckenbleiben. Aber sie haben es entfernt. Und nun leiden sie. Das ganze Land ist überflutet, unter Wasser. Wenn es ein bißchen mehr regnet, werden diese Gebäude, die sie Wolkenkratzer nennen, sich von ihrem Fundament lösen und auf

ihren Köpfen zusammenbrechen.
Allah der Allmächtige sagt: "Inna 'Ardi Wasi`atun Fa'iyaya Fa`buduni." "Inna 'Ardi Wasi`atun Fa'iyaya Fa`buduni" (29:56). Ich machte die Erde weit, so daß ihr auf ihr leben könnt, sagt Er (swt). Sie ist nicht eng. "Wasi`atun". Das Tanwin dient der Betonung. Die Erde ist sehr weit, sagt Allah der Allmächtige. "Fa'iyaya Fa`buduni". Betet Mich allein an. Ich machte die Erde weit für euch. Wenn ihr alle an einem Ort zusammenkämt, könntet ihr nicht einmal eine Insel füllen. Ich gewährte euch diese riesige Welt mit allem, aber ihr seid nicht zufrieden. Ihr wollt mehr, ihr wollt mehr.. Ein Hurrikan könnte kommen und euch wegblasen. Die Nimrodgebäude, die ihr gebaut habt, werden auf euren Köpfen einstürzen. Ihre Fundamente werde sich lösen und auf ihren Köpfen einstürzen. Sie sagen diese Dinge nicht. O Shah-e Mardan. Geliebte Freunde, Geliebte, o die Shah-e Mardan lieben, hört auf Allah! Reißt euch zusammen. Das wahre Talent ist zu versuchen, sich den Leuten nicht schön zu zeigen, sondern in die Gegenwart Allahs am Gerichtstag erleuchtet zu kommen. Wenn ihr wollt, daß euer Gesicht erleuchtet wird, sagt Bismillahi r-Rahmani r-Rahim. Das Bismillah ist vergessen, und das Mizan, die Waage, auf der Erde ist verdorben worden. Die Leute sind nie zufrieden. Jetzt wird noch Hunger kommen. Hunger kommt auch, Hunger wird diesen Protesten folgen. Die Menschen werden sich gegenseitig vertilgen. Selbst.. Es erreichen uns Nachrichten, Sh. Mehmet Effendi, daß Hunger kommt am Ende der Zeit und was machen die Menschen? Hört das. Sie gehen herum um die Gräber und sagen: Dieser ist gerade beerdigt worden. Öffnen wir sein Grab, es ist Fleisch an ihm, er ist noch nicht verrottet. Öffnen wir es, nehmen sein Fleisch und werfen seine Knochen hier hinein.
Leute, dieses Wort ist das Wort von Haqq. Hört zu! Vergeßt nicht das Bismillah. Sonst kommen alle möglichen Probleme auf euch. Wer von den Problemen errettet werden will, sage Bismillahi r-Rahmani r-Rahim. O Herr, wir machen Sajda vor Dir, wir gründen auf Deiner Dienerschaft, o Herr. O Shah-e Mardan! Betrachte uns als deine Geliebten. Betrachte uns als deine Jama'at. Er sagt: 'Wie kann ich? Ihr habt den Adab nicht eingehalten, den ich euch zeigte. Wie kann ich euch als zu mir gehörig betrachten? Ihr könnt das Leben, das ich führte, in den Büchern ausgeführt finden. Und wie lebte ich? Ihr versinkt im Haram. Und dann erbittet ihr Hilfe von uns! Was können wir für euch tun? Ihr habt euch selbst erledigt. O ihr, die sich selbst als Alawiten

betrachten! Oder die sich selbst als Schiiten betrachten oder die sich als Muslime von anderen Sekten betrachten, paßt auf! Ihr seid auf dem falschen Weg. Ihr solltet eueren Weg ausrichten. Sonst verdient ihr, was auf euere Köpfe kommen wird. Allah der Allmächtige sagt: "Inna 'Ardi Wasi`atun" - Meine Erde ist weit. Und die die Türkei regieren, türmen Leute in Istanbul auf! Wieviele Brücken gibt es dort? Bauen sie jetzt die fünfte Brücke? Warum bauen sie diese Brücken? 'Es gibt mehr Autos als Leute, sie reichen nicht', sagen sie. Schickt alle wieder zurück an ihre Orte! "Inna 'Ardi Wasi`atun". Allah der All- mächtige sagte: Die Erde ist sehr weit. "Fa'iyaya Fa`buduni" - Betet Mich allein an, und Ich gewähre euch alles, was ihr braucht. Sagt Bismillahi r-Rahmani r-Rahim. Wie schön! Wie schön! Möge Allah uns, unsere Kinder, unsere Brüder nicht des Lichtes des Bismillah berauben. Ahmt nicht die Ungläubigen nach! "Man Tashabbaha bi Qawmin fa Huwa minhum." Wer immer ein Volk nachahmt, gehört zu ihnen. Tragt das Aussehen und die Majestät des Islam.

Sagt nicht: Ich habe Ilahiyyat studiert. Ich bin ein Gelehrter. Ein Mann kam in die Moschee am Jum'a, vor dem Jum'a Gebet und sah den Mann die Moschee reinigen. Er sah, daß niemand da war. Er fragte ihn: 'Was machst du hier?' 'Ich reinige die Moschee. Heute ist Freitag.' 'Ist das dein Job?' 'Ja, und was ist dein Job? Kannst du mir bitte ein bißchen helfen? Die Moschee ist groß, hilf mir ein bißchen und wir machen sauber.' Er sagte: 'Yahu, was für ein schlechter Mann du bist! Ich bin ein Gelehrter, der Ilahiyyat studiert hat.' 'Wenn du Ilahiyyat studiert hast, ist es verboten im Ilahiyyat, die Moschee zu fegen?' 'Halt den Mund, ich bin ein Mann von solchem Rang! Männer wie du erledigen das Fegen!' "Al 'Azamatu Lillahi, wa l-Kibraya'u Lillahi, Allahu Dhu l-Jalal." Er sagt: 'Ich habe Ilahiyyat studiert, ich fege nicht die Moscheen.' Er sagte: 'O Sohn, wenn du Ilahiyyat studiert hast, wie bist du ein Gelehrter geworden, ohne eine Moschee zu fegen?' 'Halt den Mund, du bist unwissend.' 'Du bist unwissend, Sohn. Allah der Allmächtige sagte dem großen Propheten Ibrahim, "Wa Tahhir Baytiya Litta'ifina wa l-Qa'imina" (22:26). Allah der Allmächtige sagte dem großen Propheten Ibrahim: Reinige Mein Haus für die kommenden Besucher, für die, die Tawaf machen, für die Pilger, für die Mu'tamirs, für die, die dort beten werden. "Wa Tahhir Baytiya Litta'ifina wa l-Qa'imina". Wie kannst du sagen, 'Ich kann das nicht tun'? Du und dein Wissen gibt dir nichts weiter als den Anspruch von Größe, Shaytan gibt dir eine Heimsuchung. Du bist nichts weiter als voller Ansprüche von Größe und Arroganz. Geh und mach, was immer du willst. Ich reinige! Sie lehren sie das. Die Gelehrten

dieser Zeit haben alle ihre Nasen hoch in der Luft. Wenn du sagst: Komm, fege hier. 'Ich kann nicht fegen, ich habe ein Diplom.' Möge dein Diplom zerrissen werden!
O Geliebte, kommt in die Versammlung Shah-e Mardans. Lernt Adab von Shah-e Mardan. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Mögest Du uns Deine Diener senden, die uns Adab lehren. Die Menschen ahmen Shaytan nach. Sie ahmen nicht die Propheten nach. Sie haben den Islam verlassen und wollen die Mode Europas. Ich hörte, daß die Frauen von sehr Reichen sagen: Gib uns die Erlaubnis, Auto zu fahren. Der König jenes Ortes sagte: Nein! Und sie setzten ihn unter Druck: Gib uns diese Erlaubnis, komme was wolle, und wir fahren unsere eigenen Autos. Er sagte: Das kann nicht sein. Ich sage: Bravo dem König! Wir haben viele Sünden, aber Er (swt) kann sie auslöschen. Dieser Befehl des Königs ist gut. Sie wollen herumfahren. Nein! Allah der Allmächtige sagte, was sagte Er (swt), Sh. Mehmet Effendi? "Wa Qarna fi Buyutikunna". Bleibt in eueren Häusern. "Wadhkurna ma Yutla fi Buyutikunna min 'Ayatillahi." Trefft euch in eueren Häusern, um über die Dinge zu sprechen. Versammelt euch in eueren Häusern und denkt über die Weisheit des Heiligen Quran nach. 'Wie könnt ihr gute Diener Allahs sein, seht euch das an', befiehlt der Vers. Wo seid ihr darin? Er (swt) warnt: "Wa La Tabarrajna Tabarruja l-Jahiliyati l-'Ula." Seid nicht wie die Frauen der Zeiten der Ignoranz, seid wie die Frauen des Islam.
Möge Allah uns vergeben. O Shah-e Mardan. Möge Salatu Salam auf dem Propheten sein.. und dann auf den vier großen Gefährten, und dann auf den Gefährten und dann auf denen, die ihren Wegen folgen. O Herr, mögest Du uns nicht der Schätze des Bismillah berauben, uns nicht seiner Macht und Majestät und seines Lichts berauben, o Allah. Wir sind hilflos. Sende uns einen Sultan, sende uns den Sultan, der den Islam versammeln wird, der die Herrlichkeit des Islam der ganzen Welt zeigen wird und der von der Linie Shah-e Mardans ist. Marhaba, o Geliebte. Dies sind die paar Worte, die nach dem Fajr Gebet gesprochen wurden. Wer das Fajr Gebet macht und wartet, so macht Sohbat, selbst wenn nur 3 Leute da sind, nach der Methode unserer Tariqat: Tariqatuna Sohbah wa l-Khayri fi l-Jamia'. Allah sendet euch Eingebungen durch die großen Heiligen. Eure Eingebung ist wahr und ihr findet Erleichterung. Beginnt mit dem Bismillah und möge euer Weg sich öffnen. Alle offenen Türen derer, die nicht das Bismillah sagen, schließen sich. Und alle geschlossenen Türen derer, die das Bismillah sagen, öffnen sich. Unser Herr, Tubna wa Raja'na ilayk. Tawba ya Rabbi, Tawba ya Rabbi. Sagen wir alle Bismillahi r-Rahmani

r-Rahim. O Shah-e Mardan, Salatu Salam möge auf dir und deinen großen Vorfahren sein. Salatu Salam möge auf den Gefährten, auf der reinen Linie von Shah-e Mardan sein. Möge Allah uns nicht von ihren Versammlungen trennen. Allah der Allmächtige gewährte uns Ehre mit Seinem Dienst. Möge Allah uns nicht zu Dienern von Hunden machen. Sagen wir "Amin", ihr Geliebten. Zu Ehren des Geliebten, Al-Fatiha.

Lefke, 13.03.2013

WebSaltanatOrg

21st Century's Man's Main Problem is Pride

(Sohbat continued)

....the right to follow (Y)our way as You like. You are only One. No a second one. You have dominions, endless dominions. You have endless oceans, (n)ever-ending oceans. And Your creation continuously ever ending. Because You are so Kareem. Your generosity (n)ever-ending and You like to create and to give Your creation.

O our Lord! We are saying, A`udhubillahi mina 'sh-Shaytani 'r-Rajeem, Bismillahi 'r-Rahmani 'r-Raheem. We are running from worst creature Shaytan, we are running away from that one to You because whole lightenings, endless lights for You and Your grants (n)ever-ending. Shaytan that most ignorant one, most proud one because because eh.. proud bringing ignorance and ignorance bringing proud and we are running away to our Lord to save us from pride, to claim that we are proud ones and we are running away from Shaytan and its ignorance. Worst, worst what we are saying hm.. not quality, sifaat, characteristic. Worst characteristic is to be proud or to claim that, that one is a proud one. To be proud.. Absolute Proudness only for Allah Almighty not to anyone else. Only for One and Shaytan was fighting with his Creator and he was saying, "because You gave me so many eh.. high qualities I am getting proud, because what You granted to me with that Heavenly Grants giving me a right to be proud." But that ignorant one never understanding that what Allah Almighty granted to him from Heavenly Knowledges not to make him to be proud. Not to know

that to be proud only for the Creator.

Now we are living in a time that everyone asking to be proud ones and they are inheriting that worst tarbiyah, worst quality from Shaytan. That means whole world people now they are claiming that we are a proud one, proud ones. Therefore they are calling to be a proud one and no pride to anyone else. That is what people claiming, that they are something, to be something giving to them a right to be proud. Very wrong idea that just had been taught to people. People they are making competition among themselves which one may be much more proud and they are inheriting that worst quality from Shaytan.

O people! Hear and listen and obey! Hear and learn! and keep what you are learning. What you are learning? O people! Don't think that your dressings giving to you a right to be a proud one or kings or queens or that first class people of nations. They are thinking that what they are dressing giving them a right to be proud or they are thinking that their imitated titles giving them a right to be proud, No!!

Everything on this planet imitated. No reality, only an appearance from heavens falling on this planet and people thinking that it is a real being. No. Every appearance on earth that coming on people it is only a eh.. vision. Vision no reality. If you are asking Reality you may ask through Heavens. Heavens being is not same as being of this planet. No. Heavens, it has countless planets or systems or galaxies without an end. No one can add it, that for the level of Heavens. The creation of Heavens is something else because they are creation from lights. Lights never accepting a darkness of our egoistic eh.. egoistic talab, request.. no, tamanee, desire, no answering heavens to people living on earth. That earth it is on the line of darkness through darkness.

Someone was asking, "O Shaykh! Why daytime color of skies is blue and nighttime it is black?" It is a question I am saying, "Go and ask to those people whom they granted holy books. What holy books saying. Holy Quran saying everything.. for everything there is answer." And we may say daytime the lights giving skies a color, blue color, that is a color of... that is color, that in it billions of stars or like our earth swimming in it and running in it. But nighttime is, it is another appearance.. appearance of nighttime just different from daytime appearance. That is day's color is different from the color of night. Black color also it is a color of eh.. lightening, lights, because nighttimes nur, nighttime's lights its color changing. It is also a color that it is suitable for the creation - of our level of creation. Our creation level just different. It has a day color, dressed, and then night color different and night color it has a greatness. Greatness means .. haybah, the color of

night, color of mightiness it giving something for understanding of mankind that azamah, greatness and the mightiness of the Creator that created that. And anytime the Lord of nights, the Lord of black lightening eh..

Black lightening dominions giving such a fear to show people to give to them the feeling of greatness and mighty endless greatness - endless Mightiness of the Creator. It is so majestic appearance of the endless, mighty appearance of the Lord of creation. And that black color contains countless dominions of creation. No one can be able to think on it or to realize something through that black color. (It is) not only black but dark black, dark that therefore now people they are looking space and they are saying there is black holes. Black holes and no one knowing about black holes only they are feeling some feeling of reaching through their mathematics, about astronomy. They are feeling that there is such a powerful stations that may swallow whole creation and leaving everything disappeared and black holes no one knowing what it is, what it did. Therefore `azhamah, the Divinely eh.. Greatness, majestic ? Divinely mighty oceans, only one appearance may be less than an atom beside the oceans of mighty.

O people! Come and listen! Come and think on it. We are knowing nothing, we are only knowing and learning to be proud ones. It is not for you to be proud. Only for That One who has such a power, endless power, endless mightiness, endless .. power oceans. O people, that is nothing what we are saying. It is only like an atom or less for giving eh.. for explaining, a least explanation about the endless mighty oceans of Allah that person was asking for. What dark? The eh.. renk, color, of night is black and day it is blue. Blue that may appear what Allah Almighty asking to come in existence showing but darkness dominions, endless dominions of darkness or endless dominions of power oceans, endless dominions of mighty oceans. When we are saying mighty it is going to be like...Mighty, showing at least point of greatness of Allah Almighty.

O people! Come and understand to whom may be a right to be proud. Not for you to be proud. Only for One, not a second one.

And you must be happy that That One granted to you to appear in existence. Look.. what is your space in existence. How you are saying, "I am this one," "I am that one?" What is your title, that is title? For what you are saying getting to be "`azhamah proud and power with us"? Why you are saying this, particularly First Lady? For what everyone First Ladies' husband... It (he) has not right to say "I am First Gentleman"? (or) "I am first most powerful one?" No! It is not for you, O people.

The worst illness or worst characteristic for man to think that he is something and if I am something I must be proud one and to be proud eating the personality of people that dressed on him from Heavens and appearing through that as a person dressed (with a) body, that dressed on skeleton.. skeleton. When outlooking on man going away remaining, that very, very eh.. hateful or fearful figure from you.

O man, think on it. One day should, going to be taken from you that out-looking dress and only your skeleton remains that anyone looking may escape from it, escape. Think on it and don't try to be proud through your clothes or your imitated titles. Running after you - death - to take from your out-dressing and you should be through a grave and there your skeleton going to be eh.. protected? Just kept in it your inner clothes. Out-looking clothes just finished and inner dress of you going to be through that graveyard. If opening and people looking to that skeleton, may run away.

O people! Absolute Greatness, Absolute Mightiness, Everything Absolute.. that belongs to the Lord of Creation. Belongs to Him only. You are nothing. O people! Try to learn something about yourself and about your mission, for what you have been created and for what the Lord of Mankind ordering or advising His servants to do. Pride, prideness, preventing a person to be good person and eh.. pride making a way that not to be a good person preventing (to be a good person) and one day angels should take that person to his graveyard and he is going. They are going to show him "look here, who is there?" And he should say "skeleton." To whom they ask angels may say, "That is your skeleton, inner clothes that dressed on it flesh and you were proud with your flesh through life of dunya."

Think on it and come and try to be a good one, good servant for your Lord (in order that) to be granted to you from light oceans, from Heavens. Heavenly dress to be dressed on you. Ask That One. Don't run to tailors to make for you eh.. good suit. That is nothing. But try that angels may do for you a good dress that it should be so majestic full with lights; full with eh.. majestic, magnificent. That is important. O people! Time is over. Come and understand or you are going to be through graveyard a skeleton (that) if you can look (at) it you may run away.

May Allah forgive us. For the honor of this month holy Ramadan and blessed night of holy Ramadan night of Friday, Jum 'a. We are asking forgiveness and asking something to try to be a good servant not to be a bad servant. Pray and ask from your Lord forgiveness and blessings. O people, as-salam `alaykum.

(45 mins, Sayyidee)

They know how much he can carry.

Allahu Akbar.

Fatiha
Yes sir.

What they are sending it is necessary.
Magnificent than munificent.
Magnificent.

Lefke, 03.09.2009

WebSufiLive, CategoryImagination, CategoryPride

Man, The Glorious

As-Salamu Alaikum o our brothers, O who are listening to us. He shouldn't listen to us, he should listen to the truth. The word that is spoken, is it true or useless? There needs to be a scale. There should be a scale. When I say this word, weigh it. Let's see what is its value. If it has no value, throw it away. How is this word that I am speaking? This word is a valuable word. If it is a valuable word, keep it. If a person finds fake money somewhere he takes it in his hand & looks at it first. If he doesn't understand, he goes to a bank & asks if it is valid or not. If they say it is valid, he keeps it. If it is not, he tears it & throws away. Now people do many kinds of things in this world. They run after something. They want to satisfy their ambitions. They run to here, there, they try hard. And finally he even leaves what he has collected & they take him (to grave) as its result.

As-Salamu Alaikum O mu'mins, Ramadan Kareem. Holy Ramadan is passing. We may say takbeer: Allahu Akbar Allahu Akbar la ilaha illa Allah Allahu Akbar Allahu Akbar wa Lillah al Hamd. We glorified Allah Almighty. And also for our Master, that he is the Master of Creation- Hz Muhammad Mustafa (sas). Allahumma salli wa sallim wa barik alayh Assalatu wassalamu alayka ya RasulAllah. Assalatu wassalamu alayka ya HabibAllah. Assalatu wassalamu alayka ya NabiAllah.

O glorious Prophet, support us with your heavenly support! Not everyone can be glorious. For who is

glorious, how does he gain his glory? With the work he does. According to his work/deeds, he is either glorious, or he is thrown into the garbage. Marhaban, marhaban O mu'mins. Beware. The people coming to this world, in the end they either become glorious or garbage. You try to be from the glorious ones. For this we sent salams to our Prophet (sas) who is the Master of both worlds, Master of all Prophets & the crown on their heads. We said "O Glorious Prophet". Why? Because no anyone else ever had the glory & honour he has. And also he, himself, put effort all his life in this dunya so that the ones listening to him can be glorious & honoured as well.

O people, O who sit in coffee shops, listen! What work are you doing by sitting in the coffee shop? Nothing. Are you created to be nothing? Why do you not do a glorious service & receive this rank? They call it "our glorious army" How does it become glorious? Because they make the enemy scattered, or because they defeat shaytan. Man understand what a beautiful word this is. What I will offer you, O people. You also have the chance, you can be glorious. The one who is glorious is respected in dunya & rewarded in akhirah. So the people in this world are divided into two according to this aspect: one, the people who do a glorious service & gain glory and the other is who are not worthy & thrown into the garbage. Why do you not... There is a chance for you also. Look Hussain aga, pay attention. Your Creator granted you the chance to be glorious. Do good work. Keep justice. Defeat shaytan & your ego, you also will be given a glory.

Unfortunately in our days there is no one who hears, or does such things. No one says "I can be a glorious one". Such a pity. Why don't you try to be glorious, try to do a glorious service when you have the chance? "No! Shaykh Effendi, we want to be glorious without any effort." "Like how?" "Now in this time, being glorious depends on democracy. Meaning the more men you collect behind you you can be glorious as well. They give you the glory". No. The rank of glory is given to people from Heavens. Glory & honour is granted to a servant from Heavens. And the one who collects thousands of men behind him & says "you made me glorious", what does he deserve? He deserves to be thrown to garbage, or to WC. Be strong. Be glorious. They say for you "this is a glorious one, there is work he did." For example the Suleymaniye mosque. We have mosques that people look at & say "Masha Allah, this architect put forth a glorious work with this piece. Well done!" Or else they say "throw it into the garbage".
Consider this, think "Am I glorious or not?" Why do you sit in coffee shops? Why do you sit there playing games, hitting the table with the stones? You take cards in your hand & play. Do you have work to do or no?

But most of the people in this time are freeloaders. They want to gain glory without any effort. They want to be seen in public as glorious without any effort. Such people have no value. Man cannot be glorious by playing games in the coffee shops. Allah Almighty granted a chance for everyone "Be glorious ones & when you come to My Divine Presence, they may say for you 'Bravo, O glorious servant'". Glory & being glorious is gained by following the way of glorious ones. The Prophet of the end times, our Prophet, is the Glorious Prophet (sas). Why? He invited billions of people in this dunya to the beautiful way and those who took the beautiful way left beautiful works. And they are called "glorious" in dunya as well as in akhirah. Allah Almighty calls them, "O My Glorious servant".

This is a short speech. It is for the honour of holy Ramadan. O people, Allah created you honorable. Keep that honour. If you don't keep it, you become like the many animals who wander in the mountains & plains. Know Allah. Love Allah. Keep the way of Allah & you become glorified. For 700 years our ancestors..They are called "our glorious ancestors". They held for 700 yrs the flag of the Prophet (sas), the flag of Islam. They became glorified. Subhana Allah. If there was an assembly of Europeans the right to speak first belonged to our glorious ancestors. Before they spoke & started no one, no any other King or Emperor could open their mouth. They had such an honour, the Ottomans who are our ancestors. Why? They gained glory because they kept their religion & walked in the way Allah showed. They are glorious in dunya & glorious in akhirah as well.

O who fill the coffee shops or waste their time in all kinds of different tasteless places, try to be glorious. But you want the glory for nothing, without any effort. "We become glorious without any effort." No, you can't be. Whichever assembly the Ottomans were, no one could say any word before they said the first word. The first respect and honouring was for the Ottomans- The greatest empire of the world. They searched for all kind of tricks to destroy it. And finally, cutting from here & there, we got left with Anatolia only. And our word is not respected. The small groups who were under our control yesterday, don't respect us now because we are far from being a glorious state. The glorious state is the one which keeps Allah's order. A state cannot be ruled with made up laws. No one recognizes them. Today the great land of Aleppo, great Sham, Hama, Hums- the places the Ottomans respected, have become a killing ground. Whoever has the chance kills people and considers this as an honour. No. What honour does it have? Who kills those innocent ones, burns, destroys their houses can't receive any glory. They may arrange their homes, places, they may help them so that they become glorious.

"The governments now oppress the people & gain glory." No, can't be. It can't be. Therefore this era is the era of oppression. It is an era where tyrants rule and this era will continue until Mahdi Rasul (as) appears. No one can defeat them(tyrants). The glorious imam is Mahdi (as). May Allah send him to us soon insha Allah. He is the one who will correct the situation.

So this people of ours, they want glory for nothing, for free. And they definitely can't reach anything. There is nothing like gaining anything without effort in Islam, no freeloading. Who wants to receive a rank, find honour without any effort is on the wrong way. They will be finished soon. Soon they will finish each other and who will bring justice to dunya? Who will finish these freeloaders? Hz Mahdi (as) will come. Before he comes, neither Egypt will be corrected nor Libya, Syria, Iraq, Palestine, none of them will get straight. May Allah grant us glorious services. You can't do glorious service by sitting in coffee shops. Beware. At that time they put a saddle on you & mount you! This is what the people do for those who can't keep their honour, Who wants to gain honour without effort put a saddle on their back & mount him, nothing else. They made us say these few words, the holy ones made us say. There is another matter but we don't want to open the way for it now because it will be long. Maybe tomorrow if we are alive, our assembly may gather again. There are many things to speak. There are many words for who accepts advice. Who doesn't, they will put a saddle on his back & mount him. That is it. They will mount him & finish him by hitting him with the whip in their hand.

May Allah grant us to do glorious services. All the orders of Allah Almighty were glorious. Everything else other than this has no value. They are the ones who saddle the people, or who make others saddled. Now the ones in power want to load the saddles onto the people. What will the people do? They have nothing to do because they deserve to carry the saddle. The ones in power saddle the people in their countries & mount them. May Allah not seperate us from His right way. We say in Turkish, Who understands, understands. For who doesn't understand, the saddle is ready for him. One saddle for him also. Tawba ya Rabbi, tawba Astaghfirullah.

O our Lord, Subhanak, Your order is above our head, O Lord. O Glorious Prophet, your order is above our head. May He send us the ones who will show us the right way, so that we find ourselves because we have lost ourselves. O coffee shop regulars, they call it "trabaza", the table, the ones who constantly sit in the coffee shop & hit the table (with cards or stones), this is not the thing to do. Keep your humanity. Throw the saddle

off your back. Say "we are no donkey. Why do they saddle us?" You should be able to say this. Bravo if you do. O those who listen to us, take a little share for yourself from this advice so that it is clear that you are effendi/ master, that they take us out from the level of animals.

O our Lord, send us a Sultan. And send us the servants who will teach us how we will walk to the Sultan in obedience, O Lord. We may be content with this much today. May Allah make us gather with the group of people on the right path, that have no saddles, that don't allow themselves to be saddled. What good can come from the ones who allow themselves to be saddled? Now whole world is saddled.

As-Salamu Alaikum O servants of Allah, I may give advice again. You accept this advice & be effendi. Don't be saddled. Throw away the saddle. What is the saddle? There are the elections, "when we win the elections. We can saddle who we like & rule." May Allah not make us fall into the hands of those tyrants. O Lord, for the honour of Your Glorious Prophet who will teach us our humanity. May he come, the one who will make us such that people will call us "glorious nation" as well.

Amin, amin, wa salamun alal mursalin wal hamdulillahi Rabbil alamin, al Fatiha.

Der Mensch, der Glorreiche

As-Salamu Alaykum, unsere Brüder, die uns zuhören. Er sollte nicht uns zuhören, er sollte der Wahrheit zuhören. Das Wort, das gesprochen wird, ist es wahr oder nutzlos? Es muß ein Maß geben. Es sollte ein Maß, eine Waage geben. Wenn ich dieses Wort sage, wiegt es. Mal sehen, was sein Wert ist. Wenn es keinen Wert hat, werft es weg. Wie ist das Wort, das ich spreche? Dieses Wort ist wertvoll. Wenn es ein wertvolles Wort ist, behaltet es. Wenn jemand irgendwo Falschgeld findet, nimmt er es in die Hand und sieht es sich erst einmal an. Wenn er nicht versteht, geht er zur Bank und fragt, ob es Wert hat oder nicht. Wenn sie sagen, es hat Wert, behält er es. Wenn nicht, zerreißt er es und wirft es weg. Jetzt tun die Menschen alle Arten von Dingen in dieser Welt. Sie laufen hinter etwas her. Sie wollen ihren Ehrgeiz befriedigen. Sie laufen hierhin, dorthin. Sie geben sich große Mühe. Und schließlich lassen sie sogar zurück, was sie gesammelt haben, und sie nehmen ihn mit ins Grab als Ergebnis.
As-Salamu Alaykum, Mu'mins. Ramadan Karim. Der heilige Ramadan geht vorbei. Wir sagen Takbir: Allahu

Akbar, Allahu Akbar, La ilaha illa Allah. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Wir preisen Allah den Allmächtigen. Und auch für unseren Meister, der der Meister der Schöpfung ist, Hz Muhammad Mustafa (saws). Allahumma salli wa sallim wa barik alayh. As-Salatu wa s-Salamu Alayka ya Rasulullah. As-Salatu wa s-Salamu Alayka ya Habiballah. As-Salatu wa s-Salamu Alayka ya Nabi Allah. O glorreicher Prophet (saws), unterstütze uns mit deiner himmlischen Unterstützung. Nicht jeder kann glorreich sein. Für den, der glorreich ist, wie erlangt er seine Glorie? Mit der Arbeit, die er macht. Gemäß seiner Arbeit, seiner Taten, ist er entweder glorreich oder er wird in den Müll geworfen. Marhaban, Marhaban, Mu'mins. Hütet euch. Die Menschen, die in diese Welt kommen, werden am Ende entweder glorreich oder Müll. Versucht, zu den Glorreichen zu gehören. Deshalb senden wir Salams an unseren Propheten (saws), der der Meister beider Welten ist, der Meister aller Propheten und die Krone auf ihren Köpfen. Wir sagten: O Glorreicher Prophet. Warum? Weil niemand sonst jemals die Glorie und die Ehre hatte, die er hat. Und er selbst setzte auch sein ganzes Leben lang Anstrengungen ein in dieser Dunya, so daß diejenigen, die auf ihn hören, auch glorreich und geehrt sein können.

Leute, die in Kaffeehäusern sitzen, hört zu! Welche Arbeit tut ihr, wenn ihr in Kaffeehäusern sitzt? Keine. Seid ihr geschaffen worden, um nichts zu tun? Warum verrichtet ihr nicht einen glorreichen Dienst und erwerbt einen Rang? Sie nennen es 'unsere glorreiche Armee'. Wie wird sie glorreich? Weil sie den Feind zunichte machen oder weil sie Shaytan besiegen. Mensch verstehe, was für ein schönes Wort das ist. Was ich euch anbiete, Leute, ihr habt auch die Möglichkeit, ihr könnt glorreich sein. Derjenige, der glorreich ist, wird in der Dunya respektiert und in der Akhirah belohnt. Die Leute in dieser Welt sind also in 2 geteilt nach diesem Aspekt: eins, die Leute, die einen glorreichen Dienst tun und Lobpreis erwerben, und das andere sind die, die keinen Wert haben und in den Müll geworfen werden. Es gibt auch für euch eine Möglichkeit. Sieh, Hussain Agha, paß auf. Dein Schöpfer gewährte dir die Möglichkeit, glorreich zu sein. Mach gute Arbeit. Erhalte Gerechtigkeit. Besiege Shaytan und dein Ego, und auch dir wird Glorie gegeben. Leider gibt es in unseren Tagen niemanden, der hört und solche Dinge tut. Niemand sagt: Ich kann glorreich sein. Wie schade! Warum versucht ihr nicht, glorreich zu sein und macht einen glorreichen Dienst, wenn ihr die Möglichkeit dazu habt?

'Nein, Shaykh Effendi, wir wollen glorreich sein ohne Anstrengung.' 'Wie?' 'Jetzt, in dieser Zeit, hängt glorreich zu sein von der Demokratie ab. Das bedeutet, je mehr Leute du hinter dich scharst, desto

glorreicher kannst du auch sein. Sie geben dir die Glorie.' Nein. Der Rang der Glorie wird den Leuten von den Himmeln gegeben. Glorie und Ehre werden einem Diener von den Himmeln gewährt. Und wer Tausende von Menschen hinter sich schart, und sagt: Ihr macht mich glorreich, was verdient er? Er verdient, in den Müll oder ins WC geworfen zu werden. Seid stark. Seid glorreich. Sie sagen zu dir: Dies ist ein Glorreicher, da ist die Arbeit, die er gemacht hat, z. B. die Suleymaniye Moschee. Wir haben Moscheen, die die Leute anschauen und sagen: Masha'Allah, dieser Architekt hat ein glorreiches Werk geschaffen mit diesem Stück. Gut gemacht! Oder sie sagen: Werft es in den Müll!

Bedenkt das, fragt euch: Bin ich glorreich oder nicht? Warum sitzt ihr in Kaffeehäusern herum? Warum sitzt ihr dort und spielt und schlagt auf den Tisch mit den Steinen? Ihr nehmt Karten in die Hand und spielt. Habt ihr Arbeit zu tun oder nicht? Aber die meisten Leute in dieser Zeit sind Schmarotzer. Sie wollen Glorie gewinnen ohne Anstrengung. Sie wollen in der Öffentlichkeit als glorreich angesehen werden ohne Anstrengung. Solche Leute haben keinen Wert. Der Mensch kann nicht glorreich sein, indem er Spiele spielt in den Kaffeehäusern. Allah der Allmächtige gibt jedem eine Chance. 'Seid glorreich und wenn ihr in Meine Göttliche Gegenwart kommt, sagen sie zu euch: Bravo, glorreicher Diener. Lobpreis und Glorreichsein wird erworben, indem man dem Weg von Glorreichen folgt. Der Prophet des Zeitenendes, unser Prophet, ist der glorreiche Prophet (saws). Warum? Er lud Billionen von Leuten in dieser Dunya ein auf den schönen Weg. Und jene, die den schönen Weg einschlugen, hinterließen schöne Werke. Und sie werden glorreich genannt in der Dunya, wie in der Akhirah. Allah der Allmächtige nennt sie 'O Meine glorreichen Diener'. Dies ist eine kurze Ansprache. Sie ist zu Ehren des heiligen Ramadan. Leute, Allah erschuf euch ehrenvoll. Bewahrt diese Ehre. Wenn ihr sie nicht bewahrt, werdet ihr wie die vielen Tiere, die in den Bergen und Ebenen herumwandern. Kennt Allah! Liebt Allah! Haltet den Weg Allahs (swt) ein und werdet gepriesen.

700 Jahre lang hielten unsere Vorfahren, sie werden 'unsere glorreichen Vorfahren' genannt, die Flagge des Propheten (saws), die Flagge des Islam. Sie wurden gepriesen. Subhana Allah. Wenn es eine Versammlung der Europäer gab, gehörte das Recht, zuerst zu sprechen, unseren glorreichen Vorfahren. Bevor sie gesprochen hatten, öffnete niemand, kein anderer König oder Kaiser den Mund, solche Ehre hatten sie, die Osmanen, die unsere Vorfahren sind. Warum? Sie erwarben Glorie, weil sie ihre Religion bewahrten und auf dem Weg gingen, den Allah (swt) ihnen gezeigt hatte. Sie sind glorreich in der Dunya und auch glorreich in der Akhirah. Ihr, die die Kaffeehäuser füllen oder ihre Zeit an allen Arten geschmackloser Orte vergeuden,

versucht, glorreich zu sein. Aber ihr wollt die Glorie für nichts, ohne Anstrengung. 'Wir werden glorreich ohne Anstrengung.' Nein, das geht nicht. In welcher Versammlung auch immer die Osmanen waren, niemand konnte ein Wort sagen, bevor sie nicht das erste Wort gesagt hatten. Der erste Respekt und die erste Ehrung war für die Osmanen, das größte Reich der Welt. Sie suchten nach allen Arten von Tricks, um es zu zerstören. Und schließlich, Schnitte hier und dort, blieb uns nur Anatolien. Und unser Wort wird nicht respektiert. Die kleinen Gruppen, die gestern unter unserer Kontrolle waren, respektieren uns jetzt nicht mehr, weil wir weit davon entfernt sind, ein glorreicher Staat zu sein. Der glorreiche Staat ist der, der Allahs Ordnung bewahrt. Ein Staat kann nicht herrschen mit erfundenen Gesetzen. Niemand erkennt sie an.

Heute sind das große Land von Aleppo, das große Sham, Hama, Hums, die Orte, die die Osmanen respektierten, zu Schlachtfeldern geworden. Wer immer die Möglichkeit hat, tötet Leute und betrachtet das als Ehre. Nein. Welche Ehre hat das? Wer diese Unschuldigen tötet, verbrennt, ihre Häuser zerstört, kann keine Glorie erwerben. Sie können ihre Häuser, Orte wieder aufbauen, sie können ihnen helfen, damit sie glorreich werden. 'Die Regierungen unterdrücken jetzt die Leute und gewinnen Glorie.' Nein. Das kann nicht sein. Deshalb ist es das Zeitalter der Unterdrückung. Es ist ein Zeitalter, in dem Tyrannen herrschen, und dieses Zeitalter wird weitergehen, bis Mahdi Rasul (as) erscheint. Niemand kann sie besiegen (die Tyrannen). Der glorreiche Imam ist Mahdi. Möge Allah ihn uns bald senden, insha'Allah. Er ist derjenige, der die Situation richten wird. Diese unsere Leute wollen also Glorie für nichts, umsonst. Und sie können ganz bestimmt nichts erreichen. Man kann im Islam nichts ohne Anstrengung erlangen, kein Schmarotzen. Wer einen Rang will und Ehre ohne Anstrengung, ist auf dem falschen Weg. Sie werden bald erledigt sein. Sie werden sich bald gegenseitig erledigen. Und wer wird Gerechtigkeit in die Dunya bringen? Wer wird diese Schmarotzer erledigen? Hz. Mahdi (as) kommt. Vorher wird weder Ägypten richtig gestellt, noch Lybien, Syrien, Irak, Palästina, keins von ihnen wird ausgerichtet.

Möge Allah (swt) uns glorreichen Dienst gewähren. Du kannst keinen glorreichen Dienst tun beim Sitzen im Kaffeehaus. Hütet euch. Zu der Zeit setzen sie dir einen Sattel auf und besteigen dich. Das machen die Leute mit denen, die ihre Ehre nicht bewahren können. Wer Ehre gewinnen will ohne Anstrengung, setzt ihm einen Sattel auf den Rücken und besteigt ihn, sonst nichts. Sie ließen uns diese paar Worte sagen, die Heiligen machten das. Es gibt eine andere Sache, aber wir wollen den Weg dazu jetzt nicht öffnen, weil es zu lang wird. Vielleicht morgen, wenn wir noch leben, trifft sich unsere Versammlung wieder. Es gibt Vieles zu sagen. Es

gibt viele Worte für den, der Rat annimmt. Wer nicht, dem setzen sie einen Sattel auf den Rücken und besteigen ihn. Das ist es. Sie besteigen ihn und erledigen ihn, indem sie ihn mit der Peitsche schlagen. Möge Allah (swt) uns gewähren, glorreiche Dienste zu tun. Alle Ordnungen Allahs des Allmächtigen waren glorreich. Alles andere als das hat keinen Wert. Sie sind es, die die Leute satteln oder andere satteln lassen. Die jetzt an der Macht sind, wollen den Leuten die Sättel aufladen. Was werden die Leute tun? Sie können nichts tun, weil sie es verdienen, den Sattel zu tragen. Die Mächtigen satteln die Leute in ihren Ländern und besteigen sie. Möge Allah uns nicht von Seinem rechten Weg trennen. Wir sagen es auf Türkisch, wer versteht, versteht. Für den, der nicht versteht, ist der Sattel bereit. Ein Sattel für ihn.

Tawba ya Rabbi, Tawba Astaghfirullah. O unser Herr, Subhanak, Deine Ordnung ist über unserem Kopf, o Herr. O glorreicher Prophet (saws), deine Ordnung ist über unserem Kopf. Möge Er uns diejenigen senden, die uns den rechten Weg weisen, damit wir uns selbst finden, weil wir uns verloren haben. O Stammkunden der Kaffeehäuser, sie nennen es "Trabaza", der Tisch, diejenigen, die ständig in den Kaffeehäusern sitzen und auf den Tisch schlagen (mit Karten oder Steinen), das ist nicht das, was getan werden soll. Bewahrt euere Menschlichkeit. Werft den Sattel ab! Sagt: Wir sind keine Esel! Warum satteln sie uns? Ihr seid in der Lage, das zu sagen. Bravo, wenn ihr das tut. O ihr, die uns zuhören, nehmt ein wenig für euch von diesen Ratschlägen, damit es deutlich ist, daß ihr Effendi, Meister, seid, damit sie uns von der Stufe der Tiere nehmen. Unser Herr, sende uns einen Sultan. Und sende uns die Diener, die uns lehren, wie wir zum Sultan im Gehorsam gehen. O unser Herr. Wir sind zufrieden mit so viel heute. Möge Allah (swt) uns mit der Gruppe von Leuten auf dem rechten Weg versammeln, die keine Sättel haben, die es sich nicht erlauben, gesattelt zu werden. Was kann Gutes kommen von denen, die es erlauben, gesattelt zu werden? Jetzt ist die ganze Welt gesattelt. As-Salamu Alaykum, Diener Allahs. Ich werde euch wieder Rat geben. Ihr nehmt diesen Rat an und seid Effendi. Laßt euch nicht satteln. Werft den Sattel weg. Was ist der Sattel? Da sind die Wahlen. 'Wenn wir die Wahlen gewinnen, können wir satteln, wen wir wollen, und herrschen. Möge Allah (swt) uns nicht in die Hände dieser Tyrannen fallen lassen. Herr, zu Ehren Deines glorreichen Propheten, der uns unsere Menschlichkeit lehrt. Möge er kommen, der, der uns so macht, daß die Leute uns 'glorreiche Nation' nennen. Amin, Amin, wa Salamun ala l-Mursalin wa l-Hamdulillahi Rabbi l-Alamin. Fatiha.

Lefke, 13.08.2012

WebSaltanatOrg, CategoryGlory, CategoryMankind

Man - unknown creature! Or: Every day we are changing - materially and spiritually!

Ayyuhal ghafilun, ayyuhal dhalimun, O ignorant ones, o oppressors!
People are swimming in the oceans of ignorance...
Welcome to you, welcome to you!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-.llahi-l ‘Aliyu-l ‘Adhim!
As-salamu alaikum! As-salamu alaikum! As-salamu alaikum! Salamun qaulan mir Rabbi-r-Rahim!

O people, it is our humble meeting here, humble meeting... but the Lord of Heavens- Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah- He is looking, what we are doing. Don’t think that Allah Almighty’s Territory can be...(is) going to be in limits! But people they are thinking that Allah Almighty only He is occupying Himself for this world- ha sha-never! Al Mulku li-llah! Whole creation for Allah! Mulk, territory, His Dominions- (you know Dominions? You know to eat and drink, nothing else we are knowing... la haula wa la quwatta... What happened? Going to Paradise?... Territory, Mulk- no any English person here? His Territory, Dominions-)

What is Dominions? Dominions, that is a sign from His endless Territories; each Dominion, we may say, (is) like our universe that (it is) concluding perhaps countless galaxies. Countless galaxies that they are saying- through their knowledge that reaching- they are saying: “Ten

billion galaxies. This, that we can see a sign of it, through a biggest telescope, (is) ten billion galaxies." This universe, that is only, you may say, one Dominion and under His endless Power Oceans it is only a spot, small spot. This huge universe (is) only one spot and that is His Territory, but people (are) thinking that Allah Almighty (is) occupying Himself through this planet only! What is that ignorance? What is that! And they are thinking that He (is) only for this planet and (that) everyone or everything that He created on it, He is only looking after them and nothing (else)!

O people, try to know something about His Existence! I am not saying: "Try to learn about His Greatness", no, I may say only: "Try to look (to) this Dominion that (is) surrounding you." And through this Dominion it is only an unseen spot, (our) solar system, and in it our earth (is) going to be (like) nothing and everything on it (is) going to be nothing. He is Allah, He is Creator, He may create only to say: "Be!" and coming in existence what He is asking to come!

Don't tire (yourself) by thinking of our Lord's Attributes that it is heavenly Attributes, and then divinely Attributes, that no one can enter in it! For heavenly Attributes, (from) that you may take something. What is something? You can try to know something on this earth, as (what) a needle (is) going to take- a spot- from an ocean. You can take such a knowledge, so small! As a needle (that) you may put in an ocean and take it out; what (is) remaining at the edge of that needle, (like that) you may perhaps take something, such a thing, about our Lord's heavenly Attributes, heavenly Knowledge, that through that Knowledge you can understand something. And beyond that (there are) everending Horizons for knowledge only for this planet!

It is impossible for anyone to reach a heavenly Knowledge about that

planet, about its oceans. Who can reach to oceans, deeply or widely, who can do it? Everything they are knowing is only as nothing, nothing, nothing! As long as you are entering, that is such knowledge that every time (that) you are reaching much more from knowledge, your existence (is) going to disappear, disappear, disappear, to come down, to come down and to finish...

Don't think that your knowledge (is) making you to approach His heavenly Existence, because His Almighty's heavenly Existence is something impossible. Leave that- we may say, (someone may say: "O Sheikh, we are making such a thing that our mentalities can't carry for the knowledge about this world", and I am saying: "Yes, even less.")

I may say to you: 'Who are you? How you are in existence? Who (is) designing you? Who (is) giving your form? Who (is) giving your sex (as) man or women, male and female? You know about yourself? Why (you are) coming and to complain and objecting what we are saying? (The) most nearest show in existence to you (is) you! Your material being (is the) most closer thing around yourself, on this planet and over and under- why you are saying: 'How we are not knowing (the) heavenly Personality of our Lord?' Leave that and you look to yourself! "If you can say (something) about your (own) personality", I am saying, "(then) you may find a way to know (about the) heavenly Existence and Personality of our Creator." (It is) impossible, but you must believe, you must believe in it!

You must try to know something about yourself, because the Lord of Heavens (is) opening a Knowledge Ocean for you and (He is) saying: "Dig (dive??) in it and look! First learn (about) that ocean, then you may come back to you(rself), because your existence (is) much more important, much more wider from (the) Atlantic Ocean or (the) Pacific Ocean! You are bigger than (the) Pacific Ocean! Pacific Ocean, its

material and its inner reality may be more easier to you for an understanding, more than your existence. Your existence (is) sooo, sooo deeply existence and you, by yourself, it is impossible to know anything about yourself!

That is a respect and honouring (of) our Lord's deeds and dealings through existence... And today is something else from yesterday and also today is just different (to) one day in front of you; tomorrow your being (is) going to be... (in) another form (it is) going to appear. Don't think that you are every day (the) same one!

Every day we are changing, materially and spiritually- Allahu akbar! Und your secret of your being as Khalifatullah, the successor of (the) Lord of Heavens, that is another Ocean... Yet you can't be able to reach in it, yet no!

Allah Almighty (was) giving to S.Daud some specialities: When he was singing with Psalms, mountains were coming with him and singing, heavenly Singing, and everything on earth nearby to S.Daud a.s. they were so happy and they were glorifying Allah Almighty with S.Daud. Man (is an) unknown creature! Only his Creator (is) knowing, what He created, you, you are not knowing. But (He is) opening an entrance (for you): "If you like to know about yourself, I am sending to you teacher; I am sending to you a guide!" (A) guide (is) guiding people, for this castle, for that mosque, for that building, that is only... And Allah Almighty (is) sending from His servants someones to teach, to make guide to people. As we are signing: "That is (the) Star of Pole, that is (the) Seven Sisters Star, that is Jupiter, that is Saturn, that is Mars, that is Venus, this is Earth"... All is signing, but it is impossible to reach and to understand.

O people, Allahu akbar! We must be always keeping (the) highest respect with your Lord and (highest) glorifying. Glorifying that is Muntaha-l Bahru-l Haira, glorifying, (that) means, unlimited for Allah Almighty respect, unlimited respect. To glorify Allah Almighty, from creatures that is unlimited respecting and you can't reach the top point or (a) last point, no! That is our happiness, that is our hopeful and most beloved position for ourselves that we have such a Creator! If you are bringing that to your imagination, imagination is nothing! You can't reach any imagination for Allah Almighty's Existence and Dominions and heavenly Personality, that (it is the) divine Personality. That is, ohhh, everending, everending honour for ourselves! (The) everening Lord of Existence just granted us such everending honour, everending hope, everending refreshment, everending Beauty Oceans, ohhh, everending! If (it was) ending, if it is going to be in limits, that was for ourselves, that was taking ourselves away. We may disappear quickly, but this that means eternity, eternity!

Whole we are saying now about eternity (is) for the Lord of Creation. For creatures, you (are) only a spot and spot means: no ardi tul, no any limits for (a) spot. Spot, we may say spot, but we can't bring a description what is (a) spot! No length and no dimensions, only we may say that is spot, no any dimension, no! We are always in it and His Existence only (is the) real Existence. His Existence, yours no, but that (it is) granted (to) ourselves to be in that spot and that spot you may use your imagination, that we are speaking on it only as a spot also, nothing else, always, and you have been granted to be in eternity, eternal life. Allahu akbar! Allahu akbar!

O people, this Dunya... therefore, as we are saying, leave them, (it is) nothing, nothing, and real Reality... How many dimensions you know? 3? Do

you think that it is in limits, dimensions? May be 5o, may be 1oo, may be 1ooo, may be millions, may be billions- anyone (is) saying: “You can’t do this”? “...wa Huwa ‘ala kulli shayin Qadir!...” He may do everything, but we are living only in (a) 3 dimension existence. But no one can prevent Who created 3 dimensions, to be (there) 3oo (dimensions), 3ooo, 3 million, 3 billion, 3 quadrillion, 3 pentillion... no one can say: “He can’t do”- He can do! Allahu akbar! Allahu akbar! Subhanallah!

Therefore He is saying: “Abada... you are coming to Me. Through your life you are learning something, then your souls (are) jumping (into) My endless, endless Knowledge Oceans, endless Beauty Oceans, endless Blessing Oceans, endless, endless, endless Oceans!” Therefore who is getting in(to) Paradise, no one (is) saying that: “Just I am fed up”! What is fed up? No one can say: “(Canim sikiliyor.) I am fed up!” May Allah grant us to turn our faces to His Almighty’s divinely Face, to be with His divinely Oceans forever, Amin!

O people, try to be clean, because that, all of what we are saying, it is for clean people. That Dunya is dirty. Everyone (who is) asking only dirty, they are also dirty ones.

But ask to be clean and to be with clean ones, because He Almighty (is) only accepting clean ones, not dirty ones! Look after your actions, look after your intentions, if it is clean or not! If it belongs to Allah, it is clean, if it belongs to your ego, to Dunya, it is dirty. Don’t carry dirty things, but ask clean ones. Ya Rabbi, ya Allah!

May Allah forgive us; forgive me, forgive you and bless you, forever, Fatiha.

For the honour of the most honoured one in His divinely Presence.

Lefke, 25.2.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAstronomy, CategoryKnowledge, CategorySelfknowledge, CategoryProphet

Al Maqam Al Mahmud

Ya Latif, Ya Latif - The Subtle, the Gentle Ya Latif, Ya Latif. All of them are tyrant nations, there is no Muslim nation. Ya Latif, Ya Latif. Everyday 100 times Ya Latif. Ya Latif, Ya Latif, Ya Latif, Ya Latif. 1000 times, Allahumma Salli ala Muhammad wa ala Ali Muhammad wa Sallim. 100 times Astaghfirullah Al Azim, Astaghfirullah Al Azim..
It is coming terrifying, with majesty- this Rabi-ul Awwal, our Prophet's (sas) month. The chance given to shaytan has come to its end now. First He will wipe out shaytan & those who are with shaytan. Then He will clean and raise the flag of Islam. I have the flag hung here. Any flag that has Holy Verses written on it belongs to Islam. Verses from "The Mirajiyah of Sulaiman Chalabi, the poet of the Mawlid" "Calinip tabl-i besaret- The drums of good tidings beaten. "basti ars uzre kadem- He (sas) set foot on the Arsh. "Gulgule doldu cihana- He entered with chants of joy. "geldi sah-i Enbiya- came the Sultan of Prophets" Allah Allah. The glory & honour of our Prophet (sas). How can we know it, how can we know? How can one know, how can you know it?

"Calinip tabl-i besaret- The drums of good tidings beaten.
"geldi sah-i Enbiya- came the Sultan of Prophets"
"Gulgule doldu cihana- He came with the chants of joy.

"basti ars uzre kadem- He (sas) set foot on the Arsh.

Before the Arsh-Divine Throne, he(sas) wanted to take off his shoes(Miraj night) but "step with your shoes on" the address came. He (jwa) said to Prophet Moses: "Fakhla` Na`layka - So take off your shoes" (20:12) when he was on earth (in the sacred valley, Tuwa). For our Prophet (sas), he himself wanted to take off his shoes but He (jwa) said: "Leave them on, let My Arsh be honoured, step on it". Allahu Akbar! "basti ars uzre kadem- He (sas) set foot on the Arsh".

O you gypsy herds, who consider the respect for the prophet(sas) over done. Leave that! Allah Almighty said, in His Presence "Step with your shoes on, that My Arsh may find honour with your step". And these ones make a fight in front of the Holy Maqam of the Prophet (sas) (when one wants to say salawat): "O you gypsy herds, o jackals, o you howling dogs! What can you say about His (jwa) Glorious Prophet (sas)? Allah Almighty has sent him (sas) to Maqam Mahmud (Station of Praise). What is Maqam Mahmud? Say! Who will be in the Maqam Mahmud? "`Asa 'An Yab`athaka Rabbuka Maqaman Mahmudan - It may be that your Lord will raise you to a Maqam Mahmud" (17:79). For whom is "Maqam Mahmud"? To whom was this honour given? You want to lower this Prophet's (sas) honour here? May they boil in hell- Wahhabi, Salafi & Ikhwan (Muslim Brotherhood-group), all of them! They can't see the face of our Prophet (sas) unless they repent. Can they see the face of Allah Almighty if they can't see the Prophet's? Aman ya Rabbi, Tawba ya Rabbi.

Show respect for him (sas). Praise him (sas) as much as you can. Have no fear. Because your praise..."'Inna Al-Laha Wa Mala'ikatahu Yusalluna `Ala An-Nabiyi- Allah sends His Salat on the Prophet (sas) and also His angels too" (33:56). Who are you? That they always attack the Prophet (sas)- Wahhabis, o wolves, jackals, foxes! Jackals & foxes will eat you. Those who have ill feelings for the Prophet (sas) & who consider the respect shown for the Prophet (sas) excessive, jackals will eat them. They will see! Aman ya Rabbi, may You not let us be misguided. How can you ask not to praise who Allah Almighty praised & glorified?

You say "shirk" (Association a Partner with Allah)! What is shirk? What is shirk? "O My Beloved, I have created everything for your honour" says Allah Almighty. "All creation, creatures I created for your honour. And I am not in need of what I created, I granted you all of them. It is all yours!" Allahu Akbarul Akbar! His Beloved Prophet, ya Sayyidi ya Rasul Allah (sas). If He gave us a small power, even like an atom, it can destroy everything! It can make all upside down!

Pull yourselves together, O Wahhabis, O Salafis, O secular people, O unbelievers, O liar Christians & Jews! Come to your senses, pull yourselves together! Think about the glory & greatness of our Prophet (sas), think about how he was. fakkaru waheed yateem- An orphan in unknown deserts, an orphan who lost both his mother & father. How he was living? How has he been known out of deserts, out of deserts? Hundreds of millions, billions of people lived. They had children. They died & were forgotten. What kind of a person was he (sas)? Neither Christians, nor Jews have any mind left to think! Say this! How did it happen? How did an orphan, who lost both his mother & father, an orphan boy that he didn't go to any school. He didn't know how to read or write. He was illiterate. How come did it happen, that for 23 years he said: "I am the Prophet of Allah & reading the Holy Quran He has sent you"?

Even if a person wrote a poem by himself & if you ask him to read it, he can't read correctly! is it so? The number of Holy Verses in Holy Quran? S.M. It was about 6000. M. 6666 Holy Verses How can this be? If it was not a Holy Book, how can an illiterate one read & say it to people? He reads & says it from the beginning to end by heart. He reads it correctly with all it's punctuations & letters. It means, these people who cannot think of this are below the level of animals.

Look at his glory & majesty! What does the Prophet (sas) say? "O my companions, one day will come when my name will be known throughout the whole world" This is Hadith-Tradition of the Prophet. "My name will be mentioned everywhere". This is a miracle of our Prophet (sas). He says this from out of the Arabian deserts: "When the last days come my name will be mentioned everywhere". Yes! Sayyidal Awwalin Wal Akhirin (sas). Ya Sayyidi ya Rasul Allah. We ask for your affection & intercession. We ask for power. Even an ant can crush them, destroy them. What kind of a thing is this? Look now, everywhere our Prophet's name is mentioned, as he said.

It is said in the first place! In the first place! Jews because of their lack of faith and Christians also, because of their lack of faith & their jealousy they don't accept our Prophet (sas). Let them not accept! They are not so many in number. As you say, he (sas) has a nation- there are 2-3 billions of people- Ummah, who say "La ilaha illa Allah Muhammad Rasul Allah". Can you make that many people say? Let them try if they can do it!

You have put Sayyidina Isa in the place of a farce, comedy & you are making theatre with him. They put crosses, cross themselves. What are these? Did Prophet Jesus come & tell you: "Take this cross & carry it, it is

my sign". If it was his sign, he would have it written on his forehead & walked out like this. They have no mind.

Jealousy is the attribute of shaytan. Shaytan got jealous of Prophet Adam & he has become shaytan. Whoever is jealous of our Prophet (sas), they are also shaytans. "Calƒ±nƒ±p tabl-i besaret- The drums of good tidings beaten. "kondu ol sahib alem- The Master of the Creation has entered upon the universe" "Gulgule doldu cihana- He came with chants of joy. "came the Sultan of Prophets." We ask for your intercession, ya Rasul Allah. Our language is enough only for this. This is enough. Fatiha.

Al Makam al Mahmud

Ya Latif, Ya Latif - Der Feinstoffliche, Sanfte. Ya Latif, Ya Latif. Sie sind alle Tyrannen-Nationen, es gibt keine Muslimnationen. Ya Latif, Ya Latif. Jeden Tag 100x Ya Latif. Ya Latif, Ya Latif, Ya Latif, Ya Latif. 1000x Allahumma Salli ala Muhammad wa ala ali Muhammad wa Sallim. 100x Astaghfirullahu l-Azim, Astaghfirullahu l-Azim. Er kommt erschreckend, mit Majestät, dieser Rabiul-Awwal, der Monat unseres Propheten (saws). Die Chance, die Shaytan gegeben wurde, kommt jetzt zu einem Ende. Zuerst wird er Shaytan auslöschen und jene, die mit Shaytan sind. Dann wird er die Welt reinigen und die Fahne des Islam erheben. Ich habe die Fahne hier hängen. Jede Fahne, auf der Heilige Verse geschrieben sind, gehört dem Islam an. (Verse von "Die Mirajiyah" von Sulaiman Chalabi, dem Dichter des Mawlid) "Calinip tabl-i besaret" - Die Trommeln der guten Nachrichten geschlagen. "Basti ars uzre kadem" - Er (saws) setzte den Fuß auf den 'Arsh. "Gulgule doldu cihana" - Er ging hinein mit Freudengesängen. "Geldi sah-i Enbiya" - der Sultan der Propheten kam. Allah Allah. Der Ruhm und die Ehre unseres Propheten (saws). Wie können wir es wissen, wie können wir es wissen? Wie kann man es wissen, wie kann man es wissen? "Calinip tabl-i besaret" - Die Trommeln der guten Nachrichten geschlagen. "Geldi sah-i Enbiya" - der Sultan der Propheten kam. "Gulgule doldu cihana" - Er kam mit Freudengesängen. "Basti ars uzre kadem" - Er (saws) setzte den Fuß auf den `Arsh.
Vor dem `Arsh, dem Göttlichen Thron, wollte er (saws) die Schuhe ausziehen (Miraj), aber "tritt darauf mit deinen Schuhen", kam die Ansprache. Er (jwa) sagte zum Propheten Moses: "Fakhla` Na`layka" - Also zieh deine Schuhe aus (20:12), als er auf der Erde war (im heiligen Tal Tuwa). Unser Prophet (saws) wollte selbst

die Schuhe ausziehen, aber Er (jwa) sagte: "Laß sie an, laß Meinen `Arsh geehrt werden, tritt auf ihn." Allahu Akbar! "Basti ars uzre kadem" - Er (saws) setzte den Fuß auf den `Arsh. Ihr Zigeunerbanden, die den Respekt für den Propheten (saws) als übertrieben ansehen, laßt das! Allah der Allmächtige sagte, in Seiner Gegenwart: "Tritt mit Schuhen darauf, damit Mein `Arsh durch deinen Tritt Ehre finde. Und diese machen einen Aufstand vor dem heiligen Maqam des Propheten (saws) (wenn man Salawat sagen will): Ihr Zigeunerbanden, Schakale, ihr heulenden Hunde! Wie könnt ihr über Seinen (jwa) ruhmreichen Propheten (saws) sprechen? Allah der Allmächtige hat ihn (saws) zum Maqam Mahmud (Stufe des Lobpreises) gesandt. Was ist Maqam Mahmud? Sagt! Wer wird am Maqam Mahmud sein? "`Asa 'An Yab`athaka Rabbuka Maqamaan Mahmudaan." - Es mag sein, daß dein Herr dich zu einem Maqam Mahmud erhebt. (17:19) Für wen ist "Maqam Mahmud"? Wem wurde diese Ehre zuteil? Ihr wollt die Ehre des Propheten (saws) herunterbringen? Mögen sie in der Hölle schmoren, die Wahhabis, Salafi und Ikhwan, sie alle! Sie können das Gesicht unseres Propheten (saws) nicht schauen, wenn sie nicht bereuen. Können sie das Angesicht Allahs des Allmächtigen schauen, wenn sie das des Propheten nicht schauen können? Aman ya Rabbi, Tawba ya Rabbi. Zeigt ihm (saws) Respekt. Preist ihn (saws), soviel ihr könnt. Habt keine Angst. Weil euer Lobpreis..."Inna Al-Laha Wa Mala'ikatahu Yusalluna `Ala n-Nabiyi" - Allah sendet Sein Salat auf den Propheten (saws) und auch Seine Engel. (33:56) Wer seid ihr, daß ihr den Propheten (saws) immer angreift? Wahhabis, Wölfe, Schakale, Füchse! Schakale und Füchse werden euch fressen. Diejenigen, die dem Propheten (saws) übelgesinnt sind und den Respekt, der ihm gezollt wird, übermäßig finden, Schakale werden sie fressen. Sie werden sehen! Aman ya Rabbi, laß uns nicht fehlgeleitet sein. Wie kann man den, der von Allah gepriesen und gerühmt wurde, nicht preisen wollen? Ihr sagt "shirk". Was ist shirk? Was ist shirk? "O Mein Geliebter, Ich habe alles dir zu Ehren geschaffen," sagt Allah der Allmächtige. "Alle Schöpfung, alle Geschöpfe schuf Ich dir zu Ehren. Und Ich brauche nicht, was ich erschuf, Ich habe dir alles davon gegeben. Es gehört alles dir!" Allahu Akbaru l-Akbar! Seinem Geliebten Propheten, ya Sayyidi, ya Rasul Allah (saws). Gäbe er uns etwas Macht, auch nur wie ein Atom, kann es alles zerstören! Es kann alles durcheinanderbringen! Reißt euch zusammen, ihr Wahhabis. Ihr Salafis, Säkulare Leute, Ihr Ungläubigen, verlogene Christen und Juden! Nehmt Vernunft an! Reißt euch zusammen! Denkt an den Ruhm und die Größe unseres Propheten (saws), denkt daran, wie er Fakkaru wahid yatim - Ein Waise in unbekannten Wüsten, ein Waise, der beide, Vater und Mutter, verloren hatte. Wie lebte er? Wie wurde er bekannt aus der Wüste heraus, aus der Wüste heraus? Hunderte Millionen, Billionen von Leuten lebten. Sie hatten Kinder. Sie starben und wurden vergessen. Was für eine Art Mensch war er (saws)? Weder die Christen, noch die

Juden haben noch Verstand, um nachzudenken! Sagt! Wie ist es geschehen? Wie kam es, daß ein Waise, der Vater und Mutter verloren hatte, ein Waisenjunge, der keine Schule besuchte, der nicht lesen und schreiben konnte, der Analphabet war, wie kam es, daß er 23 Jahre lang sagte: "Ich bin der Prophet Allahs. Und ich lese euch den Quran, der mir gesandt wurde"? Selbst wenn eine Person allein ein Gedicht schrieb, und du ihn bittest, es zu lesen, kann er es nicht richtig lesen! Ist das so? Die Anzahl der heiligen Verse im Heiligen Quran? S. M: Es sind etwa 6000. M: 6666 Heilige Verse. Wie kann das sein? Wenn es kein Heiliges Buch ist, wie kann ein Analphabet es lesen und den Leuten erzählen? Er liest und sagt es von Anfang bis Ende auswendig auf. Er liest es richtig mit der ganzen Zeichensetzung und den Buchstaben. Das heißt, diese Leute, die nicht daran denken können, sind unter der Stufe der Tiere. Seht seinen Preis und seine Majestät!
Was sagt der Prophet (saws)? "Meine Gefährten, ein Tag wird kommen, wenn mein Name in der ganzen Welt bekannt sein wird." Dies ist ein Hadith des Propheten (saws) "Mein Name wird überall erwähnt werden. Das ist ein Wunder unseres Propheten (saws). Er sagt das aus den arabischen Wüsten heraus: "Wenn die letzten Tage kommen, wird mein Name überall erwähnt werden." Ja! Sayyida l-Awwalin wa l-Akhirin (saws). Ya Sayyidi, ya Rasul Allah. Wir bitten um deine Zuneigung und Fürsprache. Wir bitten um Macht. Selbst eine Ameise kann sie zerquetschen und zerstören. Was für eine Sache ist das? Seht, jetzt ist der Name unseres Propheten überall genannt, wie er es sagte. Es wurde schon vorher gesagt. Schon vorher! Die Juden wegen ihres Mangels an Glauben und die Christen auch wegen ihres Mangels an Glauben und ihrer Eifersucht erkennen unseren Propheten (saws) nicht an. Sollen sie ruhig! Sie sind nicht so eine große Zahl. Wie du sagst, er (saws) hat eine Nation, es gibt 2 - 3 Billionen Leute in der Ummah, die sagen "La ilaha illa Allah, Muhammad Rasul Allah." Könnt ihr erreichen, daß es so viele Leute sagen? Laßt es sie versuchen, wenn sie können! Ihr habt Sayyidina Isa in einen Schwank, eine Komödie plaziert und spielt Theater mit ihm. Sie stellen Kreuze auf und bekreuzigen sich... Was soll das? Ist der Prophet Jesus gekommen und hat gesagt: "Nehmt dieses Kreuz und tragt es, es ist mein Zeichen?" Wäre es sein Zeichen, hätte er es geschrieben auf der Stirn und wäre so hinausmarschiert. Sie haben keinen Verstand. Eifersucht ist das Attribut Shaytans. Shaytan wurde eifersüchtig auf den Propheten Adam und wurde zu Shaytan. Die eifersüchtig auf unseren Propheten (saws) sind, sind auch Shaytane. "Caalinip tabl-i besaret" - Die Trommeln der guten Nachrichten geschlagen. "Kondu ol Sahib alem" - Der Meister der Schöpfung ist in das Universum eingetreten. "Gulgule doldu cihana" - Er kam mit Freudengesängen. Der Sultan der Propheten kam. Wir bitten um deine Fürsprache. Ya Rasul Allah. Unsere Sprache reicht nur dafür. Das ist genug. Fatiha.

Lefke, 23.01.2012

WebSaltanatOrg, CategoryQuran, CategoryMuhammad, CategoryIsa

The Maqam of Al-Jibawi (Hz.)

The French high commissioner wanted to straighten the road there, in the time of French. He said "I will pass beyond this (his turba)" He (S. Al-Jibawi) came into his dream at night & said "You & your soldiers, come and take me out from here (if you can)". The French disappeared after this. The French high commissioner. He (Jabawi) said "You & your soldiers come and take me out from here". The French disappeared after this, was never seen again. These evil ones, these dogs moved his turba, first checking peoples' reaction to it; if they are sensitive about it or not. Shaykh Jibawi Hz didn't say anything, they moved & carried him over a distance which is from here to down the road. It was not needed at all!

The British, O Bahauddin.. There is this place in UK, I think it is in the north. There is a paved road passing through it. Which one has the observatory? In UK, the famous one? Yes, Greenwich. Sometimes they would invite us to that side & we would go. One time we saw that the road was going straight then all of a sudden changing direction & there is a building in the middle, O Bahauddin. I asked "What is this? Why did they make the road like this?" They said "This was a bar in the old times. It was a pub that they made the road like this to keep the old building." Look how the British conserve the old & look at the boorishness of our people. The 500-year-old great turba.

When Sultan Selim was passing through it on his way to Egypt campaign he (Jibawi) stopped them there. He dismounted from his horse & asked "Who is here that stops us?" "This is Shaykh al-Jibawi Hz". He dismounted from his horse, visited him, took his blessings & conquered Egypt. He was such a holy one! And these ones are carrying his turba from here to there for no reason.

You don't have the right to do this! And the people of that area didn't rise against this. The boorish ones didn't understand that he didn't want to be moved from there. There were 7 other holy ones. It was the place where I first saw the GrandShaykh.

When I came from Homs, met the Grandshaykh for the first time. They told S. Said Sibai about Grandshaykh, "There is such a holy person, it is good to visit him" so we went together with Shaykh Sibai Hz to visit him. My heart didn't flow to anyone before. There were so many mashayeks, I didn't take bayat from any of them. He opened the door- the holy one, our Shaykh Sultan al Awliya. His beard was all white. He came out with his dress on & welcomed us. I said "What I have been looking, looking for is here."

The bodies of the 7 holy ones came out just as they were buried. And the grandson of Jibawi Hz, was near GrandShaykh. They didn't ask the GrandShaykh & he didn't go there. He didn't interfere. He is such a holy one, Jibawi Hz. When they opened his grandson's grave, they found him with his shroud. And when they wanted to move his head, he hit that one's hand! He cried & said "What can we do? This is the order of Ulu 'l-Amr." At that time he surrendered, Hassan al Jibawi Hz. May Allah sanctify his secret. And the people accepted this (moving of his turba) but they don't forget; "You destroyed this (the tomb) by yourselves for no good reason. Then we will have your area destroyed also".

And Shaykh Said (Sibai) Hz is the one who watched over me & taught me in Homs. May Allah bless his soul. He said to GrandShaykh: "This one, our student, wants to go to Madina al-Munawwara". GrandShaykh did like this, said "I can't answer. I will present this matter to the Presence of the Prophet (sas) tonight. Whatever they decide & tell me in their assembly at night, he comes to me & I inform him". He didn't answer right away. I went to him early morning the next day. He said "I presented this student of yours at night" to S. Said Effendi "that he wants to go to Madina al-Munawwara, to the Prophet (sas). The Prophet (sas) looked upon him with his Divine Glance & favored him. And he (sas) said 'there is no need for him now to come to me. But from the green island he resides, he should collect the ones from my ummah who are left outside. Give him permission, Abdullah Effendi. Send him there'". Having no passport or ID, I left there & came to Cyprus. It is such a station, such a station..

The people didn't object to the moving of his grave, from here to there. You opened up your awrah/private parts but they found inside these 7 holy ones whose shrouds were not faded yet (their bodies still covered). Jibawi Hz, he is a dragon. He didn't say anything but his coffin would rotate & their fingers wouldn't reach. They didn't understand that he wanted to keep his place. The British didn't move even an old pub of theirs & they moved the great tomb.. Sultan Selim got off his horse as if he was asked to. He entered his turba, to accept his invitation. He is a dragon. He asked for permission for his Egypt campaign. He said "Go, O son. Ride." And he conquered Egypt.

Sheikh Bahauddin: He conquered Egypt with that permission.

M. He took over the Caliphate. Look at their power! No one knows, no one is aware of this matter that we just said. "From where does the money come to Shaykh?" they ask. I said "I put straw upstairs, that at dawn money rains there. No one knows, I go up there & collect & spend from it" There are so many things, there are so many things in our heart.. Your mother would see in her dream that I am traveling together with Mahdi (as) from Istanbul, a man like me...

S.B. You are the Sultan al-Awliya.

M. My Shaykh is still a dragon, he can make everything upside down! Aman ya Rabbi. I said because Bahauddin keeps it, he keeps it in his mind & Omar hears it. Long live Omar!

S.B. See you soon Insha Allah.

Al Jibawy: Die Öffnung seines Maqam

Der französische Hochkommissar wollte die Straße dort begradigen in der Zeit der Franzosen. Er sagte: 'Ich werde daran (an seiner Turba) vorbeigehen.' Er (S. Al-Jibawi) kam in seinen Traum in der Nacht und sagte: 'Du und deine Soldaten, kommt und holt mich hier heraus, wenn ihr könnt.' Die Franzosen verschwanden danach, der französische Hochkommissar. Er sagte: 'Du und deine

Soldaten, kommt und holt mich hier heraus.' Die Franzosen verschwanden danach und wurden nie mehr gesehen. Diese Bösen, diese Hunde, verlegten seine Turba. Zuerst prüften sie die Reaktion der Leute darauf, ob sie empfindlich waren oder nicht. Shaykh Hassan Hz sagte nichts. Sie verlegten sie und trugen ihn über eine Entfernung wie von hier bis zum Ende der Straße. Es war überhaupt nicht notwendig!

Die Briten, Bahauddin... Es gibt diesen Ort in England, ich glaube, es ist im Norden, da führt eine gepflasterte Straße durch. Welcher hat dieses Observatorium? In England, das berühmte? Ja, Greenwich. Manchmal luden sie uns auf die Seite ein und wir gingen hin. Einmal sahen wir, daß die Straße geradeaus ging und dann plötzlich die Richtung wechselte. Da stand ein Gebäude in der Mitte, Bahauddin. Ich fragte: 'Was ist das? Warum haben sie die Straße so gemacht?' Sie sagten: 'Das war einmal eine Bar in alten Zeiten. Es war ein Pub, wegen dem sie die Straße so machten, um das alte Gebäude zu bewahren. Sieh, wie die Briten das Alte bewahren, und sieh das Banausentum unserer Leute. Die 500 Jahre alte große Turba.

Als Sultan Selim durchkam auf seinem Weg zum Ägyptenfeldzug, hielt er (Jibawi) sie dort an. Er stieg vom Pferd und fragte. 'Wer ist hier, uns aufzuhalten?' 'Dies ist Shaykh Hassan al-Jibawi Hz.' Er stieg vom Pferd, besuchte ihn, nahm seinen Segen entgegen und eroberte Ägypten. Er war so ein Heiliger! Und diese tragen seine Turba von hier nach dort ohne Grund. Ihr habt nicht das Recht, das zu tun! Und die Menschen dieses Gebietes erhoben sich nicht dagegen. Die Ungebildeten verstanden nicht, daß er nicht dorthin verlegt werden wollte. Es gab noch 7 andere Heilige. Es war der Ort, wo ich Großshaykh zum ersten Mal sah. Als ich aus Homs kam, traf ich Großshaykh zum ersten Mal. Sie erzählten S. Said Sibai von dem Großshaykh: 'Da ist so ein Heiliger. Es ist gut, ihn zu besuchen.' Also gingen wir zusammen mit Shaykh Sibai Hz, um ihn zu besuchen. Mein Herz floß zu niemandem vorher. Es gab so viele Mashayekhs. Ich nahm von keinem von ihnen Bayat. Er öffnete die Tür, der Heilige, unser Shaykh, Sultan al Awliya. Sein Bart war ganz weiß. Er kam heraus mit seinem Gewand an und hieß uns willkommen. Ich sagte: 'Was ich gesucht habe, ist hier.'

Die Körper der 7 Heiligen kamen hervor gerade so, wie sie begraben wurden. Und der Enkel von Jibawi Hz war nahe bei Großshaykh. Sie fragten Großshaykh nicht und er ging nicht dorthin. Er

mischte sich nicht ein. Er ist so heilig, Jibawi Hz. Als sie das Grab seines Enkels öffneten, fanden sie ihn mit seinem Leichentuch. Und als sie seinen Kopf bewegen wollten, schlug er auf die Hand desjenigen. Er schrie und sagte: Was können wir tun? Dies ist der Befehl des Ulu l-Amr.' Zu der Zeit ergab er sich, Hassan al Jibawi Hz. Möge Allah sein Geheimnis heiligen. Und die Leute akzeptierten das Verlegen seiner Turba, aber sie vergessen es nicht. 'Ihr habt dieses Grab selbst zerstört ohne guten Grund, also werden wir euer Gebiet auch zerstören lassen.' Und Shaykh Said Sibai Hz ist derjenige, der über mir wachte und mich in Homs lehrte. Möge Allah seine Seele segnen. Er sagte zu Großshaykh: 'Dieser unser Student will nach Madina al-Munawwara gehen.' Großshaykh tat das und sagte: 'Ich kann das nicht beantworten. Ich werde diese Sache heute Nacht der Gegenwart des Propheten (saws) vorlegen. Was immer sie entscheiden und mir in ihrer Versammlung sagen in der Nacht, er soll zu mir kommen, und ich informiere ihn.' Er antwortete nicht sofort. Ich ging zu ihm am frühen Morgen des nächsten Tages. Er sagte: 'Ich habe diesen Schüler von dir in der Nacht vorgestellt' zu S. Said Effendi, 'daß er nach Madina al-Munawwara gehen will, zum Propheten (saws). Der Prophet (saws) schaute auf ihn mit seinem Göttlichen Blick und begünstigte ihn. Und er (saws) sagte: Es ist nicht notwendig für ihn, zu mir zu kommen. Aber von der grünen Insel, auf der er lebt, soll er diejenigen von meiner Ummah sammeln, die außen vor sind. Gib ihm die Erlaubnis, Abdullah Effendi. Sende ihn dorthin.' Obwohl ich weder Pass noch ID hatte, ging ich dort weg und kam nach Zypern.

Es ist solche Stufe, solche Stufe... Die Leute widersetzten sich nicht der Verlegung seines Grabes von hier nach da. Ihr habt euere Awrah, euere Scham enthüllt, aber sie fanden innen diese 7 Heiligen, deren Leichentücher noch nicht verrottet waren, ihre Körper noch bedeckt. Jibawi Hz ist ein Drachen. Er sagte nichts, aber sein Sarg rotierte, und ihre Finger konnten ihn nicht erreichen. Sie verstanden nicht, daß er auf seinem Platz bleiben wollte. Die Briten verlegten nicht einmal eines ihrer alten Pubs, und sie verlegten das große Grab.. Sultan Selim stieg vom Pferd, als sei er dazu aufgefordert worden. Er betrat die Turba, um seine Einladung anzunehmen. Er bat um Erlaubnis für seinen Ägyptenfeldzug. Er sagte: O, Sohn, geh, reite.' Und er eroberte Ägypten. SB: Er eroberte Ägypten mit dieser Erlaubnis. M: Er übernahm das Kalifat. Seht ihre Macht! Niemand weiß es, niemand ist sich dieser Sache bewußt, die wir eben sagten.

'Von wo kommt das Geld zu Shaykh?' fragen sie. Ich sagte: 'Ich tue einen Strohhalm nach oben, so daß am Morgen Geld hineinregnet. Niemand weiß das. Ich gehe hoch und sammle es auf und gebe es aus.' Es gibt so viele Dinge, es gibt so viele Dinge in unserem Herzen... Euere Mutter sah im Traum, daß ich zusammen mit Mahdi (as) von Istanbul reiste, ein Mann wie ich... SB: Du bist der Sultan al Awliya. M: Mein Shaykh ist immer noch ein Drachen. Er kann alles auf den Kopf stellen. Aman ya Rabbi. Ich sprach, weil Bahauddin es bewahrt, er bewahrt es im Gedächtnis. Omar hört es. Lang lebe Omar. SB: Bis bald, Insha'Allah.

Lefke, 10.11.2012

WebSaltanatOrg, CategoryHoliness, CategoryGrandsheikh, CategoryBiography, CategoryDamascus, CategoryEgypt

The Maqam Of HabibuLlah

The sincere servants of our Lord, may Allah Almighty write us with them also. Shukur Allah, shukur Lord, shukur our Lord Who is the Al-Ghani Sultan. You are the Subhan, You are the Sultan O Lord. We are weak servants and we are under Your Command. Our aim is to keep Your Order. We live for You. We strive for You. We strive for Your acceptance, to make You pleased with us. We are so small ones but grow great with our intention. May we stand up to glorify our Lord. Allahu Akbar Allahu Akbar Allahu Akbar wa LilLahi-l Hamd. Was-Salatu was-Salam 'Ala Habibihi Mustafa. O Lord, may You not remove us from under the flag of Your Beloved. May our strength increase and we not get tired. We don't get tired.
As-Salamu Alaikum. We may greet with Salam. As-Salam qabl-al kalam. First greet with Salam and then start your speech. Adab, adab. O our Lord; our Subhan, our Sultan. The Beloved, most Beloved of Allah... From the Nur of the one Most Beloved to Allah among His Creation, the whole Creation shines. A speck from that Nur can immerse the creation in Nur. O our beautiful Prophet, may your glory be high. Zidhu Ya Rabb. Zidhu Ya Rabb. Zid Habibaka l-Mustafa wa l-Mujtaba, Muhammad Al-Mustafa. May his glory be high. Raghman ala anfi-sh shaytan. May shaytan suffer his lesson. May our Prophet's honour rise.
Adab Ya Hu! Adab is the beginning of everything. With adab, man reaches to what he aims. Having no adab makes men animals and makes them deprived. Adab! We are Allah's servants and the nation of His Beloved. We should make shukur. We should praise. We should send Salatu Salam on our Lord and His Prophet. Listen carefully! Our first glorification for our Lord is Bismillahi r-Rahmani r-Rahim. It starts with this. Glorifying Allah Almighty and His Prophet starts with Bismillahi r-Rahmani r-Rahim. Who says Bismillahi r-Rahmani r-Rahim is dressed with a beautiful dress from the Heavens. And a seal with the seal of Heavens is stamped on his

forehead. The seal granted to his heart is different.
Bismillahi r-Rahmani r-Rahim. I want to stand up each time but Allah Almighty and His holy Prophet knows about my shortcoming. Or else I want to stand up always. I want to stand up always glorifying my Lord and His Beloved whose honour He (swt) raised and for whom He (swt) created this creation. What an honour. What an honour it is to remember the Ism Al-Jalil of Allah Almighty and to express the honour of His Beloved and say Bismillahi r-Rahmani r-Rahim. O our Lord! You granted us to say Your Ism Al-Jalil, You dressed on us the dress of honour. You descended the thawb, the dress that the honoured ones will wear from Arsh to farsh (earth). Baytu-l 'Atiq; "Wa Liattawwafu Bil-Bayti l-`Atiq" (22:29).

You sent down the Ka'aba l-Muazzama. There are all kinds of blessings in it. There are the gifts of Allah Almighty for the children of Adam. Allah's House, Baytullah is not empty. "Wa Liattawwafu Bil-Bayti l-`Atiq" (22:29). For how long has the Ka'aba existed? The Ka'aba's Owner knows. And for whomever it was sent down, he knows also. No one can know up to the level he knows. Rabbu-l 'Izza, our Lord Who is Al-Qadir and Al-Muqtadir, granted the key of that Ka'aba, of the secret of Baytullah and of the Mercy Oceans in it, to our Prophet (sas). What is its key? What is the key of Ka'aba l-Muazzama? Bismillahi r-Rahmani r-Rahim.
With what do the doors of the Seven Heavens open? They open with Bismillahi r-Rahmani r-Rahim. With what do the doors of the Eight Paradises open? They open with Bismillahi r-Rahmani r-Rahim. With what do the doors of the seven hells lock? With BismiLlahi-r Rahmanir Rahim
they close. O our Lord! We remember Your Ism Al-Jalil. For the honour of Your Beloved, to whom You sent down Bismillahi r-Rahmani r-Rahim, may You dress that honour on us. O Man! For Whom are you created? Do you know? They didn't teach you? It is such a shame that the places, the treasures Allah Almighty taught His Beloved have no value for them. What will open the Seven Heavens all the way up to the Arsh, their treasures; what will open the treasures of the Seven Heavens and the seven Arshes is Bismillahi r-Rahmani r-Rahim. Leave the treasures! Leave the treasures. Your mission is not to collect treasures. Our mission is not to save gold, nor to save paper money nor to build palaces, nor to fill our treasuries. Understand this! You must understand. Those who are Men, understand but those who are animals do not

understand. Don't descend to the category of animals. Stay in the man category, so that your glorification in Heavens is the glorification of our Prophet and our Prophet is addressed as Hazrat Insan. Hazrat Insan...

Hazrat (Presence) is only for our Prophet (sas). Hazrati Llah Jalla Jalaluhu granted the Hazrat to our Prophet (sas). No one can be higher than him in the Presence of Allah Almighty. And what is his dress of honour? Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. With each Bismillah, he passed one level of the Heavens. And when he reached the Divine Presence, a magnificent door appeared. No one can know its magnificence. To whomever Allah Almighty granted that door, they know. Jibril stopped in front of that door and so did our Prophet (sas). "What is there behind this? What a magnificent door is this, O Jibril? O the Angel who is accepted in the sight of Allah, O Hz Jibril! For the honour of the Magnificent Holy Quran that you brought, tell me, what door is this?" "This door opens to you, O Beloved. It didn't open for anyone else before you and will not open to anyone else after you either. This door opens for you". "Say. Your Lord Jalla Jalaluhu said that you say Bismillahi r-Rahmani r-Rahim and the door opens".

He said Bismillahi r-Rahmani r-Rahim and the magnificent door...It is such that no mind can comprehend it. You can't think, you can't find it with your thinking or imagination. You get astonished. "It is a magnificent door and you will open it. Say O Beloved, Bismillahi r-Rahmani r-Rahim" and that magnificent door opened. The Prophet(sas) saw there so many things... O Men who have become animals! Are you teaching this? Are you teaching Who is the Owner of the Universe and to whom He (swt) granted? No! What you teach are the dirty whispers, the imitated titles of shaytan: you strive for this! You fight for this! Shaytan has thousands of traps that he set to deceive mankind, to take his honour from him. And you are trying to fall into this trap! Leave the dunya ranks. Leave them. Look at the ranks, the power, the magnificence Allah Almighty, Who is the Rabbu-l 'Izza, appointed for you. Look at the Nur; watch the oceans of Nur that open every moment. Watch His Mulk (Dominions). There is no end to His Mulk. He (swt) said "Say Bismillahi r-Rahmani r-Rahim and go around in My Mulk".

"Wa Lillahi Mulku s-Samawati Wa l-'Ard" The Dominions of earths and Heavens belong to Allah Almighty, Allahu Dhul Jalal Hz. Enter in it, see it and find honour! "O My servants" says He (swt), "Come and say it". With what did that station open to the Prophet? It opened with

Bismillahi r-Rahmani r-Rahim. It is such a beauty that even if all peoples' imaginations came together it can't even express a speck of it. He (swt) said "He is my Khalifa on earth" Allah Almighty made Adam (as) the Khalifa. But above him, there is the station of our Prophet (sas). Adam (as) is the Khalifa of Allah. Our Prophet is Habibullah(Beloved of Allah). Isa (as) is Ruhullah (Spirit of Allah), Ibrahim (as) is Khalilullah (Friend of Alllah). Noah (as) is Najiyullah (Confidant of Allah) and Moses (as) is Kalimullah (Speech of Allah) but there is no one who is in the station of our Prophet; being the Habibullah.

Allah Jalla Jalaluhu is One. His Beloved is One also, can't be two. Step on where he stepped and walk. May you also enter the beauties of Malakut which opened for that glorious Prophet (sas). There is no one who knows the beginning or end of Malakut. When you open the Bismillah, the paradise that is appointed for you opens. May Allah grant us this also. What you should teach is this. You should teach about Allah (jj). You should teach about Who Created you and how you should praise Him. You should make tasbih, tamjid, tahmid for Allah Almighty always and forever. You should glorify Allah Almighty so that you come near to the rank Allah Almighty granted you and that fits you; Humanity should fit you. Humanity does not fit today's men who became animals. If they became tamed animals, no harm, but today's people became wild animals.

Allah Almighty granted them the highest rank. The highest, most exalted rank is for mankind. There is the Divine Honouring. You leave this and sell lamp oil, save gold, collect precious stones... What is what you collect compared to the treasures of Qarun? Sixty mules would carry the keys of Qarun's treasures. And the smallest key was the size of a finger. Not even calculators can do the math of his treasures! He collected, stored and then what did he do? He got wild. He went wild to the Great Prophet Moses and disobedient to his Lord. He said "Recite the Bismillah. It is better for you than collecting these". The Bismillah is thousands, millions of times better and greater than all the treasures of Qarun.

What is it compared to the treasures of Allah? Can it even be considered as a treasure? Moses (as) said "O earth! This earth that Qarun steps on, swallow him as well as his treasures!" Immediately it swallowed and they disappeared. What do you strive for in dunya? "I will be" "No, I will be!". The most honoured rank you can be is: Ana 'abduka wa bnu 'abdayk. Labbayk Allahumma

Labbayk. I come as the child of Your servant. Labbayk Allahumma Labbayk. Wa I-'abda 'abduka wa bnu 'abdayk, Allah! They call like this in Ka'aba l-Muazzama. "I came as the servant of Your servant, O Rabbu-l 'Izza, Who is the Owner of this glorious Ka'aba. May a treasure open for us". "Say O My servant: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim, and it opens for you. You will never lose it; Mulkun la yablaa, you will be granted the mulk which is endless, which never finishes. Say Labbayk Allahumma Labbayk, here I am O Lord.

Say O My servant, Bismillahi r-Rahmani r-Rahim. Say so that you can be human. Whatever he received from the dunya ranks are all zero. There are so many religions and each one has their own Great Ones. There was a holy person who would come to visit us. He used to say: "Greatness is not with age or wealth, it is with Kamal (perfection)". Man doesn't grow great with age or wealth. But the rank of "Kamal" (perfection) gives him honour. Don't try to collect wealth. All the unbelievers also collected wealth. And what happened? It was left to others when they died. Try to take from the spiritual treasures. The key to the spiritual treasures is Bismillahi r-Rahmani r-Rahim. Say it and come closer. "Wa sjud Waqtarib" (96:19). Allahu Akbar! Allah's Order: Make sajda to Me and draw near. There can't be sajda without the Bismillah.

O man! Understand the Bismillah. If there were holy ones to speak about this Bismillah for 100 years, for 1000 years, for 100 000 years, they can open it according to their knowledge and give; they can go on to speak about it but can't finish. Allah granted us such a treasure but today's people don't say the Bismillah. They removed the Bismillah. "How can the Bismillah be removed?" "Well, we removed it. What did we put in its place? We put there a portrait". "Yahu the ancient tribes would put portraits and worship them. What are you doing? What is this portrait doing for you?" "We don't know what it does for us but it's the invention of the ones before us" "Then your doings are fake, and will have no result. Your situation is hopeless".

A nation which removed the Bismillah from their assembly can never find goodness, in dunya or in akhirah. They will be put in chains of humiliation, in dunya and in akhirah. Let us say then, O believers, Bismillahi r-Rahmani r-Rahim. May You accept O Lord. Say at least seven times; 40 times, 70 times, 100 times, 1000 times say Bismillahi r-Rahmani r-Rahim and you will open. You will be relieved, Nur will come from your face. Joy will come to your heart. Say O mankind: "I am a weak servant of Allah. Bismillahi r-Rahmani r-Rahim. O Lord, may You grant us from this

barakah that You granted to Your Beloved; a speck from the Oceans of Bismillahi r-Rahmani r-Rahim. And I walk in Your way like a lion! So that I won't be an animal to shaytan but be a lion at Your door.

Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim". Say and don't fear. No illnesses or troubles will be left for you. No evil of enemy or evil of shaytan can reach you. It burns all of them. Then we may say also: Bismillahi r-Rahmani r-Rahim. O our Lord, may You accept. Our strength is up to here. Not only for a short time but if we say for hours, for days, for months, for years, for centuries Bismillahi r-Rahmani r-Rahim, if we speak of its virtues, we can't finish. And each time we say it, a new dress: the dress of power, the dress of Malakut. The dresses of earth get old but the dress of Malakut doesn't get old. Your Nur increases and your body becomes strong, finds relief. You find relief. Troubles and accidents be away from you. "A cannon was fired here, someone fired a rifle there..." It won't touch, O son. It comes on you because you are without the Bismillah.
If you say Bismillahi r-Rahmani r-Rahim, nothing can touch you. If you put Bismillahi r-Rahmani r-Rahim in your home, it doesn't burn in fire. There won't be any fire because fire cannot burn the Bismillah. Hasha. Hasha. They forgot this and became forgotten. "Nasu Allaha Fanasiyahum" (9:67). "Fight each other! May your dunya life be destroyed and your akhirah be torment" Angels call like this. Aman Ya Rabbi. Aman Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.
We are a weak servant. Our sohbat of today is up to here. It is to wake up. Everything is for shaytan, to make people sleep (be heedless). They are making us speak in order to awaken the people to the doings of shaytan. May Allah protect us from the evil of shaytan. May Allah Almighty accept us into His servanthood. Amin. Wa Salamun 'alal Mursalin Wal HamdulilLahi Rabbil 'Alamin. Al-Fatiha.
Marhaba, marhaba, marhaba. May Allah grant you a high level of iman and to be a neighbor to the Prophet (sas) and grant His Mercy to our deceased ones. Mehmet, read for me. Allah Allah...If mankind knew about the miracles in the Bismillah, there would be no troubles left on earth. People would live a happy, prosperous life. Allah Almighty would grant them such a beautiful life. Allah Almighty doesn't want His servant to be in hardship. Not "Wa La Yuridu

Bikumu l-`Usra" but "Yuridu Llahu Bikumu l-Yusra". Allah Almighty doesn't want any hardship for you. He (swt) doesn't want you to be crushed. He wants you to open, to be at ease. "Wa La Yuridu Bikumu l-`Usra", "Yuridu Llahu Bikumu l-Yusra". Allah intends for mankind ease. He (swt) wants them to live an honoured life. He (swt) collected His three Ism Al-Jalil in the Bismillah, Recite it and don't fear. Your life may be beautiful. Your death, your passing from dunya may be beautiful. May your face be enlightened in akhirah, in the Divine Presence. May you cross the Sƒ±rat so fast and easy and may the eight doors of Paradise open for you. Say Bismillahi r-Rahmani r-Rahim. Fatiha.
But you don't say! If you don't say, that person loses his humanity, he becomes ugly. He gets old and then his troubles get more and more. The Nur in his face is taken. He turns into such a strange creature that everyone runs away from him! May Allah not decrease the Nur in our faces. May Allah enlighten us with the Nur of the Bismillah. Don't forget O Kings! Don't forget.

Say Bismillahi r-Rahmani r-Rahim and don't fear from the weapons of Russians or Americans. A man who is (seems to be) of no use can stop all of them with the Bismillah. Law aqsa ma lallahu barra. You may see a person who is poor and miserable in appearance but if he asks from His Lord, not for the honour of His Glory but "for the honour of Your Beloved, may this be like this" Allah Almighty does not turn down his request. Now the foolish people of this time offended them all. And they became pressed (madjaz), They are tired of their lives, suffering in difficulties and poured into the streets.
"Where should we run to?" "'Ayna l-Mafarru" (75:10). Where to flee? calls mankind. This is nothing, look to what is coming. "'Ayna l-Mafarru" will call the people: Where to flee from Egypt? To Libya? No. To Syria? Don't even come close. Iraq, Iran, Turkey? Don't come close. Where to flee? "Fafirru Ila Llahi" (51:50). Run to Allah! Say "Bismillahi r-Rahmani r-Rahim. O our Lord, may Your doors open for us". "Open My doors, you have the key". What is it? Bismillahi r-Rahmani r-Rahim. Everything opens with it. Why do you still call to Me? I granted you the key, you are not using it. You are not saying Bismillahi r-Rahmani r-Rahim. Then you will suffer. May Allah forgive us. Fatiha.
This is an ocean which can't finish by speaking. But it needs men who can understand. May we understand insha Allah. Tawba Ya Rabbi, tawba Astaghfirullah.

Al-Fatiha.

Der Maqam Habibullahs

Die aufrichtigen Diener unseres Herrn, möge Allah der Allmächtige uns auch zu ihnen rechnen. Shukur Allah, Shukur Herr, Shukur unser Herr, Der der Al-Ghani Sultan ist. Du bist der Subhan, Du bist der Sultan, o Herr. Wir sind schwache Diener, und wir stehen unter Deinem Befehl. Unser Ziel ist es, Deinen Befehl einzuhalten. Wir leben für Dich. Wir streben nach Dir. Wir streben nach Deiner Anerkennung, damit Du mit uns zufrieden bist. Wir sind so klein, wachsen aber mit unserer Absicht. Mögen wir aufstehen, um unseren Herrn zu preisen. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Wa s-Salatu wa s-Salam `ala Habibihi Mustafa. Herr, mögest Du uns nicht von unter der Fahne Deines Geliebten abziehen. Möge unsere Stärke zunehmen und wir nicht müde werden. Wir werden nicht müde. As-Salamu Alaykum. Wir grüßen mit Salam. As-Salamu Qablu l-Kalam. Zuerst mit Salam grüßen und dann beginnen zu sprechen. Adab, Adab. Unser Herr, unser Subhan, unser Sultan. Der Geliebte, der Meistgeliebte Allahs.. Von dem Licht des Meistgeliebten Allahs unter Seiner Schöpfung leuchtet die ganze Schöpfung. Ein Fleck dieses Lichtes kann die Schöpfung in Licht tauchen. O unser schöner Prophet, möge dein Ruhm hoch sein. Zidhu ya Rabb. Zid Habibaka l-Mustafa wa l-Mujtaba, Muhammad al-Mustafa. Möge sein Ruhm groß sein. Raghman `ala anf Shaytan. Möge Shaytan seine Lektion erleiden. Möge die Ehre unseres Propheten zunehmen.
Adab ya Hu! Adab ist der Anfang von allem. Mit Adab erreicht der Mensch, was er anstrebt. Keinen Adab zu haben, macht Menschen zu Tieren und macht sie arm. Adab! Wir sind Allahs Diener und die Nation Seines Geliebten. Wir sollten Shukur machen. Wir sollten Ihn preisen. Wir sollten Salatu Salam auf unseren Herrn und Seinen Propheten senden. Hört genau zu! Unser erster Lobpreis für unseren Herrn ist Bismillahi r-Rahmani r-Rahim. Es beginnt damit. Der Lobpreis Allahs des Allmächtigen und Seines Propheten beginnt mit Bismillahi r-Rahmani r-Rahim. Wer Bismillahi r-Rahmani r-Rahim sagt, wird mit einem schönen Gewand von den Himmeln bekleidet. Und ein Siegel mit dem Siegel der Himmel wird ihm auf die Stirn gedrückt. Das Siegel, das seinem Herzen gewährt wird, ist anders. Bismillahi r-Rahmani r-Rahim. Ich will

jedes Mal aufstehen, aber Allah der Allmächtige und Sein heiliger Prophet wissen um meinen Mangel. Sonst würde ich immer aufstehen. Ich will immer aufstehen beim Lobpreis meines Herrn und Seines Geliebten, dessen Ehre Er (swt) erhöhte und für den Er (swt) die Schöpfung erschuf.

Welche Ehre. Welche Ehre es ist, den Ismu l-Jalil Allahs des Allmächtigen zu erinnern und die Ehre Seines Geliebten auszudrücken und Bismillahi r-Rahmani r-Rahim zu sagen. O unser Herr! Du gewährtes uns, Deinen Ismu l-Jalil zu sagen, Du kleidetest uns in das Ehrenkleid. Du brachtest das Gewand, Thawb, herab, das die Geehrten tragen von `Arsh zu Farsh (Erde). Baytu l-`Atiq. "Wa Lyattawwafu bi l-Bayti l-`Atiq" (22:29). Du sandtest die Ka`aba l-Muazzama herab. Es sind alle möglichen Segnungen darin. Es sind die Gaben Allahs des Allmächtigen für die Kinder Adams. Allahs Haus, Baytullah, ist nicht leer. "Wa Lyattawwafu bi l-Bayti l-`Atiq" (22:29). Seit welcher Zeit existiert die Ka`aba? Der Eigner der Ka`aba weiß es. Und für wen auch immer sie herabgesandt wurde, weiß es auch. Niemand hat Wissen bis zu der Stufe, die er weiß. Rabbu l-Izza, unser Herr, Der Al-Qadir und Al-Muqtadir ist, gewährte den Schlüssel dieser Ka`aba, des Geheimnisses von Baytullah und der Gnadenozeane darin unserem Propheten (saws). Was ist ihr Schlüssel? Was ist der Schlüssel der Ka`aba l-Muazzama? Bismillahi r-Rahmani r-Rahim. Womit öffnen sich die Tore der Sieben Himmel? Sie öffnen sich mit Bismillahi r-Rahmani r-Rahim. Womit öffnen sich die Tore der Acht Paradiese? Sie öffnen sich mit Bismillahi r-Rahmani r-Rahim. Womit verschließen sich die Tore der sieben Höllen? Mit Bismillahi r-Rahmani r-Rahim verschließen sie sich.

Unser Herr! Wir erinnern Deinen Ismu l-Jalil. Zu Ehren Deines Geliebten, dem Du das Bismillahi r-Rahmani r-Rahim herabgesandt hast, mögest Du uns mit dieser Ehre bekleiden. O Mensch! Für Wen wurdest du erschaffen? Weißt du das? Lehrten sie dich das nicht? Es ist solche Schande, daß die Orte, die Schätze, die Allah der Allmächtige Seinen Geliebten lehrte, für sie keinen Wert haben. Was die Sieben Himmel ganz bis zum `Arsh öffnet, ihre Schätze, was die Schätze der Sieben Himmel und der Sieben `Arsh öffnet, ist Bismillahi r-Rahmani r-Rahim. Laßt die Schätze! Laßt die Schätze! Eure Aufgabe ist es nicht, Schätze zu sammeln. Unsere Aufgabe ist es nicht, Gold zu horten, noch Papiergeld zu horten, noch Paläste zu bauen, noch unsere Schatzkammern zu füllen. Versteht das! Ihr müßt verstehen. Jene, die Menschen sind, verstehen,

aber jene, die Tiere sind, verstehen nicht. Steigt nicht auf die Ebene der Tiere herab. Bleibt in der Mensch-Kategorie, so daß euer Lobpreis in den Himmel der Lobpreis unseres Propheten ist, und unser Prophet wird als Hazrat Insan angesprochen. Hazrat Insan.. Hazrat, Gegenwart, ist nur für unseren Propheten (saws). Hazratillah Jalla Jalaluhu gewährte unserem Propheten (saws) Hazrat. Niemand kann höher als er sein in der Gegenwart Allahs des Allmächtigen. Und was ist sein Ehrenkleid? Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.

Mit jedem Bismillah durchlief er eine Ebene der Himmel. Und als er die Göttliche Gegenwart erreichte, erschien eine prachtvolle Tür. Niemand kann von ihrer Herrlichkeit wissen. Wem auch immer Allah der Allmächtige diese Tür gewährte, weiß es. Jibril hielt vor dieser Tür und auch unser Prophet (saws). 'Was ist dahinter? Was für eine prachtvolle Tür ist das, o Jibril? O Engel, der im Angesicht Allahs akzeptiert ist, o Hz Jibril, zu Ehren des herrlichen Heiligen Quran, den du brachtest, sage mir, was für eine Tür ist das?' 'Diese Tür öffnet sich für dich, o Geliebter. Sie öffnete sich für niemanden vor dir und wird sich auch für niemanden nach dir öffnen. Diese Tür öffnet sich für dich. Sprich. Dein Herr Jalla Jalaluhu sagte, daß du sagst Bismillahi r-Rahmani r-Rahim, und die Tür öffnet sich.' Er sagte Bismillahi r-Rahmani r-Rahim und die herrliche Tür.. sie ist so, daß kein Verstand sie erfassen kann. Du kannst sie nicht denken, du kannst sie nicht mit Denken oder Vorstellung finden. Du staunst. 'Es ist eine herrliche Tür, und du wirst sie öffnen. Sag, o Geliebter, Bismillahi r-Rahmani r-Rahim.' Und diese herrliche Tür öffnet sich. Der Prophet (saws) sah dort so viele Dinge.

O Menschen, die ihr Tiere geworden seid, lehrt ihr das? Lehrt ihr, Wer der Eigner des Universums ist und wem Er (swt) es übereignet? Nein! Was ihr lehrt, sind das schmutzige Flüstern, die gefälschten Titel Shaytans: Strebt danach! Kämpft darum! Shaytan hat Tausende von Fallen, die er stellt, um die Menschheit zu betrügen, damit sie diese Ehre von ihm annehmen. Und ihr versucht, in diese Fallen zu gehen! Laßt die Ränge der Dunya. Laßt sie. Schaut auf die Ränge, die Macht, die Herrlichkeit Allahs des Allmächtigen, Der der Rabbu l-Izza ist, Der für euch bestimmt ist. Seht das Licht. Schaut die Lichtozeane, die sich jeden Augenblick öffnen. Schaut Sein Mulk, Seine Herrschaftsbereiche. Es gibt kein Ende für Sein Mulk. Er (swt) sagt: Sagt Bismillahi r-Rahmani r-Rahim und geht in Meinem Mulk herum. "Wa Lillahi Mulku s-Samawati wa l-'Ard". Die Herrschaftsbereiche von Erden und Himmeln gehören Allah dem Allmächtigen, Allahu Dhu l-Jalal Hz. Tretet ein, seht und findet Ehre! 'O Meine Diener', sagt Er

(swt), 'kommt und sagt es.' Womit öffnete sich diese Station für den Propheten (saws)? Sie öffnete sich mit Bismillahi r-Rahmani r-Rahim. Sie ist so schön, daß, selbst wenn die Vorstellungskraft aller Menschen zusammenkäme, nicht einmal ein Fleck davon ausgedrückt werden kann.

Er (swt) sagte: 'Er ist Mein Khalifa auf Erden.' Allah der Allmächtige machte Adam (as) zum Khalifa. Aber über ihm ist die Station unseres Propheten (saws). Adam (as) ist der Khalifa Allahs. Unser Prophet ist Habibullah, der Geliebte Allahs, Isa (as) ist Ruhullah, der Geist Allahs, Ibrahim (as) ist Khalilullah, der Freund Allahs, Noah (as) ist Najiyullah, der Vertraute Allahs, und Moses (as) ist Kalimullah, die Rede Allahs. Aber es gibt niemanden, der auf der Station unseres Propheten ist, der Habibullah ist. Allah Jalla Jalaluhu ist Einer. Sein Geliebter ist auch einer, kann nicht zwei sein. Tretet dahin, wo her hintrat und geht. Möget ihr auch in die Schönheiten des Malakut eintreten, die sich für den ruhmreichen Propheten (saws) öffneten. Es gibt niemanden, der den Beginn und das Ende des Malakut kennt. Wenn ihr das Bismillah öffnet, öffnet sich das Paradies, das für euch bestimmt ist. Möge Allah uns das auch gewähren. Was ihr lehren solltet, ist das. Ihr solltet über Allah (jj) lehren, darüber, wer euch geschaffen hat und wie ihr Ihn preisen solltet. Ihr solltet Tasbih, Tamjid, Tahmid machen für Allah den Allmächtigen immer und ewig. Ihr solltet Allah den Allmächtigen preisen, damit ihr dem Rang, den Allah der Allmächtige euch gewährte und der euch gemäß ist, nahe kommt. Menschlichkeit sollte euch passen. Sie paßt den heutigen Menschen nicht, die Tiere geworden sind. Wären sie zahme Tiere, kein Schaden, aber die heutigen Menschen wurden wilde Tiere.

Allah der Allmächtige gewährte ihnen den höchsten Rang. Der höchste, erhabenste Rang ist für die Menschheit. Da ist die Göttliche Ehrung. Ihr laßt das und verkauft Lampenöl, hortet Gold, sammelt Edelsteine.. Was ist, was ihr sammelt, verglichen mit den Schätzen Qaruns? Sechzig Maultiere trugen die Schlüssel von Qaruns Schätzen. Und der kleinste Schlüssel hatte die Größe eines Fingers. Nicht einmal Rechenmaschinen können seine Schätze berechnen! Er sammelte, hortete und dann, was machte er? Er wurde wild. Er wurde wild gegenüber dem großen Propheten Moses und ungehorsam gegen seinen Herrn. Er sagte: Rezitiere das Bismillah. Es ist besser für dich als das Sammeln von diesen. Das Bismillah ist 1000x, 1.000.000x besser und größer als alle Schätze Qaruns. Was sind sie verglichen mit den Schätzen Allahs? Kann es überhaupt als Schatz angesehen werden? Moses (as) sagte: 'O Erde, diese Erde, auf die Qarun

tritt, verschlinge ihn sowie seine Schätze!' Sofort verschlang sie sie und sie verschwanden. Wonach strebt ihr in der Dunya? 'Ich werde es sein', 'Nein, ich!' Der meistgeehrte Rang, den ihr bekleiden könnt, ist: "Ana `Abduka wa bnu `Abdayk. Labbayk Allahumma Labbayk. Ich komme als das Kind Deines Dieners. Labbayk Allahumma Labbayk. Wa l-`Abda `Abduka wa bnu `Abdayk. Allah! Sie rufen so bei der Ka`aba l-Muazzama. 'Ich kam als der Diener Deines Dieners, o Rabbu l-Izza, Der der Eigner dieser glorreichen Ka`aba ist. Möge sich ein Schatz für uns öffnen.' 'Sag, Mein Diener, Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim, und er öffnet sich für dich. Du wirst ihn nie verlieren. Mulkun la Yablaa. Dir wird Mulk, was unendlich ist, nie endet, gewährt. Sage 'Labbayk Allahumma Labbayk', hier bin ich, o Herr. Sage, o Mein Diener, Bismillahi r-Rahmani r-Rahim. Sage es, so daß du menschlich sein kannst. Was immer er empfing von Dunya Rängen, ist alles null und nichtig.

Es gibt so viele Religionen, und jede hat ihre eigenen Großen. Es gab einen Heiligen, der uns zu besuchen pflegte. Er sagte: Größe hat nichts mit Alter oder Reichtum zu tun, sondern mit Kamal, Vollkommenheit. Der Mensch wird nicht groß durch Alter oder Reichtum. Aber der Rang des "Kamal", der Vollkommenheit, gibt ihm Ehre. Versucht nicht, Reichtum anzusammeln. Alle Ungläubigen sammelten auch Reichtum. Und was geschah? Er wurde anderen überlassen, wenn sie starben. Versucht, von den geistigen Schätzen zu nehmen. Der Schlüssel zu den geistigen Schätzen ist Bismillahi r-Rahmani r-Rahim. Sagt es und kommt näher. "Wasjud Waqtarib" (96:19). Allahu Akbar! Allahs Befehl: Macht Sajda vor Mir und nähert euch. Es kann keine Sajda geben ohne das Bismillah. O Mensch, verstehe das Bismillah. Gäbe es Heilige, um über das Bismillah 100 Jahre lang zu sprechen, 1000 Jahre lang, 100.000 Jahre lang, sie könnten es öffnen ihrem Wissen gemäß und geben, sie könnten fortfahren, darüber zu sprechen, aber kein Ende finden.

Allah gewährte uns solche Schätze, aber die heutigen Menschen sagen das Bismillah nicht. Sie schafften das Bismillah ab. Wie kann das Bismillah abgeschafft werden? Nun, wir haben es abgeschafft. Was taten wir an seine Stelle? Wir taten ein Porträt dahin. Yahu, die alten Stämme stellten Porträts auf und beteten sie an. Was macht ihr? Was macht dieses Porträt für euch? Wir wissen nicht, was es macht für uns, aber es ist die Erfindung derer vor uns. Dann sind euere Taten falsch und werden kein Ergebnis haben. Euere Lage ist hoffnungslos. Eine Nation, die das Bismillah aus ihrer Versammlung verbannt, kann niemals Gutes finden in Dunya oder Akhirah.

Sie werden in die Ketten der Erniedrigung gelegt in Dunya und Akhirah. Laßt uns denn sagen, ihr Gläubigen, Bismillahi r-Rahmani r-Rahim. Mögest Du es annehmen, o Herr. Sagt wenigsten 7x, 40x, 70x, 100x, 1000x, sagt Bismillahi r-Rahmani r-Rahim, und ihr werdet euch öffnen. Ihr werdet erleichtert sein, Licht wird auf euer Gesicht kommen. Freude wird in euer Herz kommen.

Sage, o Menschheit: Ich bin ein schwacher Diener Allahs. Bismillahi r-Rahmani r-Rahim. O Herr, mögest Du uns von der Barakah geben, die Du Deinem Geliebten gabst, einen Flecken des Ozeans von Bismillahi r-Rahmani r-Rahim. Und ich gehe auf Deinem Weg wie ein Löwe! Damit ich kein Tier für Shaytan werde, sondern ein Löwe an Deiner Tür.
Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Sagt es und fürchtet euch nicht. Keine Krankheiten oder Probleme werden für euch bleiben. Kein Übel von Feinden oder von Shaytan kann euch erreichen. Es verbrennt sie alle. Dann sagen wir auch Bismillahi r-Rahmani r-Rahim. O unser Herr, mögest Du es annehmen. Unsere Stärke geht bis hier. Nicht nur für kurze Zeit, sondern wenn wir stundenlang, tagelang, monatelang, jahrelang, jahrhundertelang Bismillahi r-Rahmani r-Rahim sagen, wenn wir von seinem Wert sprechen, können wir kein Ende finden. Und jedes Mal, wenn wir es sagen, ein neues Kleid, das Kleid der Macht, das Kleid des Malakut. Die Kleider der Erde werden alt, aber das Kleid des Malakut wird nicht alt. Euer Licht nimmt zu und euer Körper wird stark, findet Erleichterung. Ihr findet Erleichterung. Probleme und Unfälle bleiben euch fern. 'Eine Kanone wurde hier abgefeuert, jemand feuerte dort ein Gewehr ab..' Es berührt euch nicht, Sohn. Es kommt auf euch, weil ihr ohne das Bismillah seid. Wenn ihr sagt Bismillahi r-Rahmani r-Rahim, kann euch nichts berühren. Wenn ihr Bismillahi r-Rahmani r-Rahim in euerem Haus aufhängt, brennt es nicht. Es wird kein Feuer geben, weil Feuer das Bismillah nicht verbrennen kann. Hasha. Hasha. Sie haben das vergessen und wurden vergessen. "Nasu Allaha Fanasiyahum" (9:67).
'Kämpft gegeneinander! Möge euer Dunya Leben zerstört werden und euere Akhirah eine Qual!' Die Engel rufen das. Aman ya Rabbi. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wir sind schwache Diener. Unser Sohbat heute geht bis hier. Es dient zum Aufwecken. Alles ist für Shaytan, um die Menschen einzuschläfern, sie achtlos zu machen. Sie bringen uns dazu zu sprechen, um die Menschen wachzurütteln für die Machenschaften Shaytans. Möge Allah uns vor dem Übel Shaytans schützen. Möge Allah der Allmächtige uns in Seine Dienerschaft

aufnehmen. Amin. Wa Salamun `ala l-Mursalin wa l-Hamdulillahi Rabbi l-`Alamin. Fatiha. Marhaba, Marhaba, Marhaba. Möge Allah euch eine hohe Stufe des Iman geben und die Nachbarschaft zum Propheten (saws) und Seine Gnade unseren Verstorbenen geben. Mehmet, lies für mich. Allah Allah.. Wüßten die Menschen von den Wundern im Bismillah, gäbe es keine Schwierigkeiten mehr auf der Erde. Die Menschen würden ein glückliches und erfolgreiches Leben führen. Allah der Allmächtige würde ihnen so ein schönes Leben gewähren. Allah der Allmächtige will nicht, daß Seine Diener im Elend sind. Nicht "Wa La Yuridu Bikumu l-`Usra", sondern "Yuridu Llahu Bikumu l-Yusra". Allah der Allmächtige will kein Elend für euch. Er (swt) will nicht, daß ihr gedrückt werdet. Er will, daß ihr euch öffnet, daß ihr gelassen seid. "Wa La Yuridu Bikumu l-`Usra, Yuridu Llahu Bikumu l-Yusra". Allah beabsichtigt für die Menschen Gelassenheit. Er (swt) will, daß sie ein geehrtes Leben führen.

Er (swt) versammelte Seine 3 Ismu l-Jalil im Bismillah. Rezitiert es und fürchtet euch nicht. Euer Leben wird schön sein. Euer Tod, euer Abgang von der Dunya wird schön sein. Möge euer Gesicht erleuchtet sein in der Akhirah in der Göttlichen Gegenwart. Möget ihr den Sirat schnell und leicht überqueren, und mögen die Acht Tore des Paradieses sich für euch öffnen. Sagt Bismillahi r-Rahmani r-Rahim. Fatiha. Aber ihr sagt es nicht! Wenn ihr es nicht sagt, verliert ihr euere Menschlichkeit und werdet häßlich. Ihr werdet alt, und dann nehmen euere Probleme zu. Das Licht im Gesicht wird genommen. Er wird zu einer so merkwürdigen Kreatur daß jeder vor ihm davonläuft! Möge Allah das Licht auf unserem Gesicht nicht vermindern. Möge Allah uns mit dem Licht des Bismillah erleuchten. Vergeßt es nicht, Könige! Vergeßt es nicht! Sagt Bismillahi r-Rahmani r-Rahim. Und fürchtet nicht die Waffen der Russen oder der Amerikaner. Ein Mensch, der nutzlos erscheint, kann sie alle aufhalten mit dem Bismillah. Law Aqsa ma Lallahu Barra. Ihr seht jemanden, der arm und elend ist in der Erscheinung, aber wenn er Seinen Herrn bittet, nicht um der Ehre Seines Lobpreises willen, sondern um der Ehre Deines Geliebten willen möge es so sein. Allah der Allmächtige lehnt sein Ersuchen nicht ab. Jetzt haben die dummen Menschen dieser Zeit sie alle verärgert. Und sie wurden gedrückt, madjaz, sie haben genug von ihrem Leben, leiden an Problemen und gehen auf die Straße.

Wohin sollten wir laufen? "Ayna l-Mafarru" (75:10). Wohin fliehen? ruft die Menschheit. Das ist nichts. Seht, was noch kommt. "Ayna l-Mafarru", werden die Leute rufen. Wohin fliehen von Ägypten? Nach Lybien? Nein. Nach Syrien? Komm nicht mal in die Nähe. Irak, Iran, Türkei?

Kommt nicht nahe. Wohin fliehen? "Fafirru ila Allahi" (51:50). Lauft zu Allah! Sagt Bismillahi r-Rahmani r-Rahim. Unser Herr, mögen Deine Türen sich für uns öffnen. Öffnet Meine Türen, ihr habt den Schlüssel. Was ist er? Bismillahi r-Rahmani r-Rahim. Alles öffnet sich damit. Warum ruft ihr Mich immer noch? Ich gab euch den Schlüssel. Ihr benutzt ihn nicht. Ihr sagt nicht Bismillahi r-Rahmani r-Rahim. Dann werdet ihr leiden. Möge Allah uns vergeben. Fatiha. Dies ist ein Ozean, der durch Reden zu keinem Ende finden kann. Aber es braucht Menschen, die verstehen können. Mögen wir verstehen, insha'Allah. Tawba ya Rabbi, Tawba Astaghfirullah. Al-Fatiha.

Lefke, 14.02.2013

WebSaltanatOrg

Marhaba

Their fitnas will fall on their heads. So you said Bismillahi r-Rahmani r-Rahim and he should say too Bismillahi r-Rahmani r-Rahim.
"O brother, marhaba". "Marhaba, O Agha, marhaba". "How are you going?" One of them says "I am going rolling on wheels!" "How is that?" Well, this is an important matter. Rolling on wheels cannot be understood without entering tariqa. But we go on the way of paradise and the others go on imitated ways. They go on the imitated way. So we say marhaba; marhaba is the greeting of the people of paradise for each other. Marhaba! How beautiful. Teach them this, make them say it: "Marhaba, marhaba O holy one. Marhaba O dear servant of Allah"
But the people now have become ignorant, mindless, unperceptive. They are like dry trees. A believer is alive, fresh. He has branches, leaves, blossoms, fruits... These ones are all dry, they can't give anything to the people. Giving something is the way of awliyas. Who is not an awliya can't give anything, he can only say something imitated. May Allah not make us far away from His awliyas, O son. Ask for this: "O Lord, may You make us be with the servants You love".
What a beautiful word. "Marhaban O Agha, how are you? How are you doing?" "Praise be to Almighty Al-Bari, He (swt) granted me life till this day. He (swt) granted me to say the Shahada and to perform the daily prayers in my life. He (swt) didn't make me needy to anyone. He (swt) didn't leave my children and family hungry. I am helpless in making shukur to my Lord". Say like this. Before people would speak this way. Now they curse, swear at each other, no manners...Here, they call this the civilization of the 21st century. But really it is dishonour, baseness.
The lowest life is in this 20th and 21st centuries. It started from the 19th, 18th centuries. It started with the French Revolution; the feet became the heads and heads became the feet.

Dunya's order got out of control; it became all messed up and corrupted. What can we do? When two of us come together, we speak a few words. Now I don't have my old strength. I am not like before, I am getting tired. Praise be to the Lord Almighty that we get tired but have a sound mind. Allah Almighty still grants us our food and I eat, I drink. We have no pain, no suffering, no complaint about our Lord. We have no complaint about our Lord but we complain about our dirty ego.

We take such a pride in His Great Prophet that even if we wrote books on it, it wouldn't suffice. He(swt) made us the Nation of the Glorious Prophet. O Lord, forgive us. Here, these few words can wake up the assembly, they can revive. Otherwise they are dead ones. They are dead ones. Shaytan killed them, didn't leave any spirituality in them. Tawba Ya Rabbi, tawba Astaghfirullah. Even if it is only two words...

Shaykh Mehmet Effendi and my grandson too, masha Allah Rukiyya also is careful. They can take the words spoken so they make us say. And now there is this instrument, I speak here and people hear in the West. I speak here and they hear in the East. Every nation hears it in their own language, astonishing. Allah Allah. "Everything happens in dunya but very few of them are heard" they said. Everything happens, shaytan corrupted everything but very little of it is heard. May Allah keep us away from it.

Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. O Lord, forgive us. May You make us firm on Your Way of Haqq for the honour of Your Beloved. Going all the way up to the Lord Almighty is not adab for us. May a sincere servant of Allah be sent to us to teach us adab. There is so much, so speak. Say "Dastur O Holy ones, the great saints" in any assembly you enter. Say dastur and they grant you according to your rank. You can be a fire to burn them. O Allah, forgive us. Forgive us O Allah. Tawba Ya Rabbi, tawba Ya Rabbi, tawba. This five minutes is enough. May Allah dress on us the goodness of this night & keep its evil away from us May He (swt) remove the afflictions of His servants. There are holy ones who are appointed for it, we can't say it to Allah Almighty. Saying "O Lord, may You remove it" is out of the realm of adab. There is something in front of the palace gate. We call the King "come and wipe this"? No! There are so many servants, call to one of them. There is the Ashab al-Nawba, I call to them but who listens to us? Allah Allah.

Look, I got thirsty and want to play, see? May Allah show you good days.

S.M. Together with you.
M. It is said, even if it is only a time of milking two sheep, one person should speak and the other one should benefit from it. The holy ones, such oceans... Allah bless you.
Salamun Qawlaan Min Rabbin Rahim. Salamun Qawlaan Min Rabbin Rahim. Salamun Qawlaan Min Rabbin Rahim. Salamun Qawlaan Min Rabbin Rahim. This one really looks like you. Salamun Qawlaan Min Rabbin Rahim. Salamun Qawlaan Min Rabbin Rahim... O Lord, make us reach the morning in goodness.
Al-Fatiha.

Lefke, 30.01.2013

WebSaltanatOrg

Ma’rifatu Llah

Allah. Dastur ya Rijalullah. Dastur ya Sahibal Maqam. Ay yaran. Shah Mardan's friends! O Allah. Grant us nearness to Your special servants. O Allah in order to get nearness to You, we want to be near Shah Mardan Hazrat. May our bodies get health! May our day be good! May our honour be high! May our health be good! May our light increase! O our Lord, our Subhan, Our Sultan! "Narju rahmatak, wa nakhsha 'adhaabak" O our Lord, we are expecting Your Mercy! We fear from Your wrath! May power come to our hearts! O Lord, may we show our respect to You with highest regards. May we busy ourselves with glorifying You! May we recite Your Name, glorify You, and offer You our servanthood! Our Lord! You created us! You are Subhan! You are Sultan! You are Absolute Subhan, Absolute Sultan. May our day come with goodness! "Come to our assembly all who are present," says Shah Mardan.

Ay yaran Shah Mardan. Let's say Bismillahi r-Rahmani r-Rahim. May all pain leave us! May we open up! May our love and ardour increase! Let us not be like garbage! We are weak servants of our Lord, honour and grants and gifts come from You, O Rabbana! He reaches us for the sake of Al-Habib. The beloved one of Al-Habib is the Lion of Allah, Shah Mardan! Lion Ali, Lion Wali, the Lion on the way of Allah, Sahibul Maydan. Then, Isma'u wa'u. Hear and understand! From the side of Haqq, from the advices that came to the Prophet of Truth, hear and understand, so that your honour increases. Mankind is honourable! "zidni nuran". Increase us in light. May our honour increase!

Then, let's begin, and say, Bismillahi r-Rahmani r-Rahim. May our strength increase! May we not be contemptible! Allah who is Jalil, His servants cannot be contemptible. At the Sultan's door, one cannot be wretched. Maybe, from the grant of Allah Al-Jalil, he can get his divine gift, and light will come to his face, his heart, and his body will be refreshed. His being will revive.

Allahu Akbar Allahu Akbar Allahu Akbar wa Lillahi l-Hamd. Please go on Shah Mardan, what happens to those who listen to Khaliqul Yazdan (Lord of Goodness)? What happens to them on Allah's way when they listen and obey Al-Habib? This, earthly cage, opens up as earth opens, happiness comes. Happiness comes. By reciting Allahu Akbar, those who are on Subhan's way are endowed with many divine gifts. O idiot one, be at the door of the Sultan from where divine grants come. "Yawmun jadeed rizqun jadeed."

Please go on Shah Mardan! Your friends admire you! May we not lose strength! May we get strength! When we say to get strength, we don't mean growing our bodies to be like cattle that are put on the scales everyday! What we want is the spiritual growth that Shah Mardan offers us, from Janabul Haqq. May that be what we ask for! Let's say then, Bismillahi r-Rahmani r-Rahim. Our Mawla who can give a cure for every misfortune, may He take away, He can... Don't ask, O Lord take our burden. No! Watch adab! Watch your adab! Your troubles can be taken and carried away by an ant. Please Shah Mardan go on! He can take your burden away by means of an ant! That, Khaliqul Yazdan, The Creator Allah, if only He wills. If He says, burden to be lifted from a servant, even if one has a burden like a high mountain, and an ant is ordered, it takes his burden. An ant can take away our burden. Who you are! If Khaliqul Yazdan, Subhana wa Ta'ala orders an ant, to lift the burden/grief of the ones on Earth, if He says take their burden away, can that ant carry this world? Of course it can! By the order of Janab Rabbul Izzat, "Take away their burdens", it takes them away at once. Allahu Akbar Allahu Akbar Allahu Akbar. You are Subhan, You are Sultan. You are beyond any describtion, our Mawla!

Sha'ban Mu'azzama, may it be mubarak! In this Sha'ban Mu'azzama, if He orders an ant to take the burden of all of humanity to lift their burdens, that small ant can carry the whole burden of the Children of Adam. That small ant which used to carry grains in its mouth, becomes like a dragon, taking away the burden of the whole world! Learn, know your Lord! Shah Mardan is telling us from the Greatness of Allah! O Lion of Allah, O Shah Mardan! Your friends admire you! Please go on, how nicely you tell! If only He orders a small ant, it can carry the world like a straw in its mouth. No doubt it can! Ay ya Rabbi! What power we have to esteem you! Prophets don't have that power! The Sultan of Prophets, Sarvar-i Kainat, Honour of the universe, like this world, he can carry a thousand universes with no difficulty. Our Prophet, is the Master of Universe. You should know him! If you don't know, you are ignorant!

Why do you live? Don't live an animal's life! You are human, human. Your rank is higher than Angels. It doesn't suit you to run after straw. Please Shah Mardan go on, your friends admire you! May we open up, O Shah Mardan! May the heaviness leave us! Allah who can make an ant carry the whole world, Jalla Jalaluhu, Jalla Adhamatuhu, what is the heaviness on you? Your worries/troubles are for the straw you would eat. No, no! You are not, created for searching for straw, and eating straw. Khaliqul Yazdan created you for His service. Don't sleep. The one who asks for Yazdan, asks for His love. People are running after straw, straw. They don't know what they are looking for! Please Shah Mardan go on, let us learn!

Love is required for learning, love and longing are required. Without love and longing, one is like an animal in the barn! A donkey in a barn - It doesn't have love or longing! It only worries about a handful of barley, a manger full of hay, that's all. But you, O Mankind you were created for His service by Khaliqul Yazdan. You were created by your Creator for service! Man khadam khudam. One who works is paid back. O people! Please go on Shah Mardan. Tell us what we have been created for! For collecting straw? For piling up barley? Pity on man! If this is his honor, he has none! Finding a cup of straw, a cup of barley! Don't sleep! Open! Let your mind open!

This is from the Oceans of Ma'rifatullah! You were created for His service by, Khaliqul Yazdan. For service, Janab Rabbul Izzat created you for His service. Be at His service. Wear the Belt of Divine Service, so that you may find honour. What an honour! Performing servanthood to Janab Rabbul Izzat, for His service. Ay Shah Mardan, please go on, your friends admire you! Please go on Shah Mardan! May we get used to and learn, may we get honour! Sha'ban Mu'azzama! It is the highly honored holy month. Know the month you are in, the day you are in! Know their glory! One who doesn't know the month or day he is in, is nothing. Know your glory! Janab Allah has given you the glory!

People are running for the position of doorman. They say let's find a job! What is your profession? Nothing! Can you work as a doorman? E, I can. And when asked, what is your profession? - I am the gatekeeper of the Sultan. I am a doorman. You run to be a doorman of a man! What is your service at the door of your Creator? Collecting straw? Man is the exalted human being. Please go on Shah Mardan! Ma'rifatullah. May you know, learn! Know your glory! One who doesn't know his glory is an animal! Know your glory, know your honour! Know

what you are created for. Know at whose service you must be! Who doesn't know this is below the level of animals.
Today's people, are fighting for straw/hay. This straw is mine, no, this is yours! The case of; I have little, you have more! All people's fighting is for straw/hay! That one saying - you got more! This one saying - you got more! They are fighting each other, for what? For straw/hay. Leave straw! Khaliqul Yazdan created you for His service Give us strength O Lord, to show our respect to You, to glorify You, give us spiritual strength, O Lord! Our Mawla appointed us at your door! (Shah Mardan's door) This is our highest honour! Listen then! Listen to Shah Mardan, so that he can fill you with love and longing! Instead of filling your intestines with waste, listen to Shah Mardan, he can fill your heart! He can pour divine treasures into your heart! Don't fill your intestines! If you fill your intestines, you will go to the WC. Feed your soul, feed your soul so that your soul is full of treasures. Go after it, and ask for more! "Wa Qul Rabbi Zidni 'ilma." (20:114) (And Say, my Lord, increase me in knowledge.)
O Our Lord! Fill us with treasures, with Divine treasures that are in Your Presence! We don't want to fill our intestines! Mankind couldn't get this right! Why? satan made mankind like animals. The most honorable organ of mankind is the heart. The heart has light/nur. There is waste in the stomach and the intestine. People living today, are running after waste to fill up their intestines. With what do you fill up your intestines? With something that goes into WC. Which is the honorable organ? The Heart is. The Heart! Its contents are different! Your intestines want to fill the WC. Your soul, heart, asks for the Presence of the Lord; to be in the Divine Presence. The stomach, intestines want the WC to relieve themselves! Your heart longs for its Creator, Khaliqul Yazdan who created you for His service. Allah created you to perform servanthood. Eating straw/hay and filling the WC.. Hasha!
Please go on Shah Mardan. People have lost the true path! If this were not so, would they make all these troubles? What are you created for? If asked, they would say for eating. What is the result of eating & drinking? The WC! Bre! Are you a toilet machine? Did the Creator create you for filling the WC? Mankind is the most honourable creation! Mankind is not created for filling the WC! Mankind has another honour. Its honour is in heavens! Its spiritual being wants to fly above to the heavens! That is why mankind loves to fly! However he tries in a wrong way! You

can't fly with your intestines full of waste! You look for the WC. You are full of waste! This is your occupation! If you fill your stomach with what animals are eating your attribute is like animals. Take notice of the sanctified glorification of the Angels. Fill yourself with this, which makes you fly without wings. To where? Above to the seven layers of heavens.

O people, listen to what Shah Mardan is saying! Ay yaran. May we understand and know our situation. Know to whom you are making service! A new realm may be opened for us! We will be taken out of the animal world, to enter the spiritual realm. In the spiritual realm there's no worry of eating & drinking. In the animal world there is only eating & drinking. Leave this to elevate your spiritual being! You will be taken to Rabbul Izzat's Presence. Allah, Subhana wa Ta'ala, may you get closer to His Presence! Ask for Him! Leave fighting! However, people of today are not asking for Truth, but asking for the waste of the world! For the dirt of the world, they are fighting, they are claiming. It doesn't suit Mankind. It doesn't befit Man to run after the world, to fight for worldly things. No! Leave this! If you to fight, fight against your evil ego! Search for holy ones who will raise you to the heavens. Let your war be against your lower self/ego!

Be human! O the honourable one I created, Man, the robe of deputyship, the robe of honour has been dressed on you, not to run to the WC, but in order to come to Me (Allah says). When you are coming to Me, I send Shah Mardans to dress you with robes of honour and faith. The service of Sultanul Anbiya is different. If only Man gets to know himself, the world would be in peace. Since they don't know, people are fighting each other. Ey, take it, take the whole world! Will you put it in your pocket? If we say the whole world is yours, what will you do? How will you prove this? E, I have papers. Leave papers! What do you have in your stomach? - I have waste in them! Don't fill yourself with waste! Don't occupy yourself with it! What is there in your heart? There is divine Light, and Nur of Muhammad! There is the nur of Shah Mardan! Try to fill your heart with this.

Don't be after waste, manure! You will make your face ugly! Some are ugly. They are the doormen of the WC. He who runs after it, is mindless! Today's people are running after entertainment places like pubs, clubs, brothels. This doesn't suit you! Doesn't befit you! What befits you, is the power that gets you closer to the Creator! That is love! Without love one is like wood, dry wood which will end up in the fire! That is why fire is being prepared now! Say O clever people - what will you say against the words of Shah Mardan? You can't say anything,

anything! Say! Know your value! Please go on Shah Mardan! Your friends admire you! How beautifully you speak O Shah Mardan!

This month is Sha'ban Mu'azzama! Whoever pays respect to this month, his spiritual being grows stronger! He will get his share of love and longing! One doesn't have love & longing, if he doesn't love the Prophet! There is no heaven for those who are not on his way. There is heaven for those on his way. Beyond these is hell! It is torment for him! O Lord! That is why holy ones say - you are called for service. You were created by Khaliqul Yazdan for His service. He is calling you, The Creator of Earth and Heavens - Allah! He is calling you to His Presence, His Presence, and so-called people are saying, we don't want Him. We want the WC! E, take it on your head! Toilet.. They don't know what to ask. If only the Children of Adam knew, would he leave jewels for dark stones? The world is full of dark stones. Jewels are precious. Know the value of the jewels you are given. O human, you are called Hazrat Insan(Honored Man). Your rank is high.

O Lord, give us steadfastness, strength, love, and longing. One who doesn't have wings of love becomes the prey of a cat. With wings of Divine Love one reaches to the heavens, skies. Turn towards there! O Lord forgive us! Give us strength! What we know, how much we can carry, You know best! To save us from the wastes of world, there are the Awliyyullah. May they save us! May we be forgiven! Let's be with the clean ones! O Lord forgive us! Keep the respect of this holy Sha'ban Mu'azzama so that you will open up; you will have no sickness or pain. Who has pain? Those who are eating the world, they have pain in their abdomen. Those who long for the heavens above, and the servanthood of the Lord, there is no WC for them. Hasha! They are clean. "Inna Llaha Yuhibbu l-Mutatahhireen" (2:222)Janabul Haqq loves clean ones! Be clean! Don't get dirty with the dirt of the world. Stay clean! The first fard(obligation) of Islam is "be clean". May Allah let us be with His clean servants. May our hearts shine. May we fly without wings to heavens, skies. Amin, amin. Wa Salamun 'ala l-mursaleen Hususan 'ala Sayyidi lmursaleen.

Please go on Shah Mardan, what beautiful information you are giving to inform us, to inform us! May Allah let us be with the ones who understand this information. Adab ya Hu! Humans became ill-mannered! They left their Lord, Padishah, Sultan. They want to be doorman of the WC. Shame on the humanity of today's people! "Tubna wa raja'na ilaik." Tawba ya Rabbi, tawba ya Rabbi, Give us strength ya Rabbi! Dress us with the majesty of Islam! Dress us with the

honour of Islam! Dress us with the honour of health, honour of familiarty. Dress us with the honour of health, O Lord! O Lord may we occupy ourselves with worshipping You. May we put our foreheads where Al Habib al-Kibriya stepped! We want You ya Rabbi! What we ask for is our Mawla. We are incapable of expressing. May the doors open for us, the doors that are for Ummah of the Prophet of the End Times, for Allah's servants may the doors be opened! May the ones who will save us from the dirt of the world be sent! May those servants be sent! Wa Salamun 'ala l-mursaleen Hususan 'ala Ssyyidi l-mursaleen. Salamat 'ala l-hadirin wal ghai'ibin..
May we fly without wings! Don't look down, look up to the skies! You can't see sultanate on Earth! When you look up to the heavens you can see a bit of the Divine Sultanate. See the majesty of the skies at night. May we see, get strength, and fill with love and longing. O Shah Mardan, your friends admire you! May a bit of the Divine Sultanate come on us! May our day, work and end be good! May we not be satan's toy, or a servant of dunya, Amin. Tawba ya Rabbi, tawba astaghfirullah. Give us love, give us longing, ya Rabbi. To walk on the way of al-Habib, is difficult for us. Shah Mardan, who walks his way, it is difficult to find Shah Mardan too. May we find the ones on his way, may we walk this way.
Let's say, Adab ya Hu! What is said here, is adab. He is teaching us adab. Thanks to Allah! May light comes on our faces, may happiness come to our hearts! Amin our Lord! O Lord, You are Sultan, You are Subhan. You know best ya Rabbi! Fatiha.
Allahu Allah, Allahu Rabbi Allahu Allah. Allahu Allah Ma li siwahu. Allahu Allah Allahu Allah; saying this, we will not be defeated. We will knock out satan, millions of satans. Ya Rabbi, give us health and love. Don't live to eat. We want to be filled with love. We want to be filled with the light of faith. O Lord forgive us! You love the clean ones! Let us be with Your clean servants. Fatiha.
May we not be full of grief! We won't! "Salamun qawlan min Rabbir Raheem." (36:58) "Salamun qawlan min Rabbir Raheem." (36:58) "Salamun qawlan min rabbir Raheem." (36:58) Angels will greet Muslims, who will be entering Paradise, with these words. "Salamun qawlan min Rabbir Raheem." (36:58) O Muslims with faith, may your honour increase, may your beauty, majesty, happiness increase. Ay yaran Shah Mardan, ask these from Shah Mardan. Look for these in the assembly of Shah Mardan. May you dressed with them. Don't be an animal! Who is animal? The one who carries the burden of dunya. Man is not an animal. Mankind is created for heavens. He

is not created as a donkey of dunya! However people have wrong ideas! They want to be a donkey of dunya! Hasha! Man is not created to be an animal of the world. Dunya was created for the human being, to be his animal.
May your faces be enlightened! May your day be happy, your bodies in health, full with strength.. Ya Rabbi. May we be happy forever! May our honour be high.
Fatiha.

Ma`rifatullah

Allah. Dastur ya Rijalullah. Dastur ya Sahibu l-Maqam. Ay Yaran, Shah Mardans Freunde! O Allah, gewähre uns Nähe zu Deinen besonderen Dienern. O Allah, um Nähe zu Dir zu bekommen, wollen wir Shah Mardan Hz nahe sein. Mögen unsere Körper Gesundheit bekommen! Möge unser Tag gut sein! Möge unsere Ehre hoch sein! Möge unsere Gesundheit gut sein! Möge unser Licht zunehmen! O unser Herr, unser Subhan, unser Sultan! "Narju Rahmatak wa Nakhsha `Adhaabak". O unser Herr, wir erwarten Deine Gnade! Wir fürchten Deinen Zorn! Möge Macht in unsere Herzen kommen! O Herr, mögen wir Dir unseren Respekt zeigen mit der größten Hochachtung. Mögen wir uns damit beschäftigen, Dich zu rühmen! Mögen wir Deinen Namen rezitieren, Dich rühmen und Dir unsere Dienerschaft anbieten! Unser Herr, Du hast uns geschaffen! Du bist Subhan! Du bist Sultan! Du bist der Absolute Subhan, der Absolute Sultan. Möge unser Tag mit Gutem kommen! Kommt zu unserer Versammlung, alle, die anwesend sind, sagt Shah Mardan. Ay Yaran Shah Mardans.
Sagen wir: Bismillahi r-Rahmani r-Rahim. Möge jeder Schmerz uns verlassen! Mögen wir uns öffnen! Möge unsere Liebe und Inbrunst zunehmen! Laß uns nicht wie Müll sein! Wir sind schwache Diener unseres Herrn, Ehre und Gaben und Geschenke kommen von Dir, o Rabbana! Er erreicht uns um al-Habibs willen. Der Geliebte al-Habibs ist der Löwe Allahs, Shah Mardan! Löwe Ali, Löwe Wali, der Löwe auf dem Weg Allahs, Sahibu l-Maydan. Dann, Isma'u Wa'u. Hört und versteht! Von seiten von al-Haqq, von den Ratschlägen, die von dem Propheten der Wahrheit kommen, hört und hört zu, damit euere Ehre sich mehrt. Die Menschheit ist ehrenwert!

"Zidni Nuran". Mehre uns an Licht. Möge unsere Ehre zunehmen! Dann beginnen wir und sagen: Bismillahi r-Rahmani r-Rahim. Möge unsere Kraft zunehmen! Mögen wir nicht verächtlich sein! Allah, Der Jalil ist, Seine Diener können nicht verächtlich sein. An der Tür des Sultans kann man nicht erbärmlich sein. Vielleicht kann er von den Gaben Allah al-Jalils sein Göttliches Geschenk bekommen, und Licht wird zu seinem Gesicht, seinem Herzen kommen, und sein Körper wird erfrischt. Sein Wesen wird wiederbelebt. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Bitte, mach weiter, Shah Mardan.

Was geschieht mit denen, die Khaliqu l-Yazdan, dem Herrn der Güte, zuhören? Was geschieht mit ihnen auf Allahs Weg, wenn sie hören und al-Habib gehorchen? Dies: der irdische Käfig öffnet sich, wie sich die Erde öffnet, Glück kommt. Glück kommt. Durch das Rezitieren von Allahu Akbar werden jene, die auf Subhans Weg sind, mit vielen Göttlichen Geschenken unterstützt. O Dummkopf, sei an der Tür des Sultans, von wo die Göttlichen Gaben kommen. "Yawmun Jadid, Rizqun Jadid." Bitte, mach weiter, Shah Mardan. Deine Freunde verehren dich! Mögen wir nicht Kraft verlieren! Mögen wir Kraft bekommen! Wenn wir sagen, Stärke bekommen, meinen wir nicht, unsere Körper so aufzubauen, daß sie wie Vieh sind, die jeden Tag auf die Waage gestellt werden. Was wir wollen, ist das geistige Wachstum, das Shah Mardan uns anbietet von Janabu l-Haqq. Möge das sein, was wir verlangen! Sagen wir denn: Bismillahi r-Rahmani r-Rahim. Unser Mawla, der Heilung geben kann für jedes Unglück, möge Er wegnehmen, Er kann.. Bittet nicht: O Herr, nimm unsere Last. Nein! Beachtet Adab! Beachtet eueren Adab! Euere Schwierigkeiten können genommen und weggebracht werden von einer Ameise. Bitte, Shah Mardan, mach weiter! Er kann deine Last wegnehmen vermittels einer Ameise! Das, Khaliqu l-Yazdan, der Schöpfer Allah, wenn Er nur will.

Wenn Er sagt, daß eine Last von einem Diener genommen wird, auch wenn er eine Last so hoch wie ein Berg hat und einer Ameise befohlen wird, nimmt sie seine Last. Eine Ameise kann unsere Last wegnehmen. Wer bist du! Wenn Khaliqu l-Yazdan, Subhana wa Ta`ala einer Ameise befiehlt, die Last zu nehmen von jemandem auf Erden, wenn Er sagt, nimm ihre Last, kann diese Ameise diese Welt tragen? Natürlich kann sie! Mit dem Befehl Janabu r-Rabbu l-Izzat, 'Nimm ihre Lasten weg', nimmt sie sie sofort weg. Allahu Akbar, Allahu Akbar, Allahu Akbar. Du bist Subhan, Du bist Sultan. Du bist jenseits jeder Beschreibung, unser Mawla! Sha`ban Muazzama, möge er mubarak sein! In diesem Sha`ban Muazzama, wenn Er einer Ameise befiehlt, die Last

von der gesamten Menschheit zu nehmen, um ihre Lasten aufzuheben, kann diese kleine Ameise die ganze Last der Kinder Adams tragen. Diese kleine Ameise, die Körner im Mund zu tragen pflegte, wird wie ein Drachen und nimmt die Last der ganzen Welt! Lernt, kennt eueren Herrn! Shah Mardan erzählt uns von der Größe Allahs. O Löwe Allahs, o Shah Mardan! Deine Freunde verehren dich! Bitte, mach weiter. Wie schön du sprichst. Wenn Er nur einer kleinen Ameise befiehlt, kann sie die Welt wie einen Strohhalm im Maul tragen. Kein Zweifel, sie kann! Ay ya Rabbi!

Welche Macht wir haben, dich zu achten! Propheten haben diese Macht nicht! Der Sultan der Propheten, Sarvar Kainat, die Ehre des Universums, wie diese Welt, er kann eintausend Universen ohne Schwierigkeiten tragen. Unser Prophet ist der Meister des Universums. Ihr solltet ihn kennen! Wenn ihr ihn nicht kennt, seid ihr ignorant! Warum lebt ihr? Lebt kein Tierleben! Ihr seid Menschen, Menschen. Euer Rang ist höher als der der Engel. Es paßt nicht zu euch, hinter Stroh herzulaufen. Bitte, Shah Mardan, mach weiter. Deine Freunde verehren dich. Mögen wir uns öffnen, o Shah Mardan! Möge die Schwere uns verlassen! Allah, Der eine Ameise die ganze Welt tragen lassen kann, Jalla Jalaluhu, Jalla Adhamatuhu. Was ist die Schwere auf dir? Deine Sorgen richten sich auf das Stroh, das du essen willst. Nein, nein! Ihr wurdet nicht geschaffen, um nach Stroh zu suchen und Stroh zu fressen. Khaliqu l-Yazdan erschuf euch für Seinen Dienst. Schlaft nicht! Derjenige, der nach Yazdan verlangt, verlangt nach Seiner Liebe. Die Menschen laufen Stroh hinterher, Stroh! Sie wissen nicht, nach was sie suchen. Bitte, Shah Mardan, mach weiter. Laß uns lernen! Liebe ist erforderlich für's Lernen. Liebe und Sehnsucht sind erforderlich. Ohne Liebe und Sehnsucht ist man wie ein Tier im Stall! Ein Esel in einem Stall hat keine Liebe und keine Sehnsucht. Es sorgt sich nur um eine Handvoll Gerste, einen Trog voll Heu. Das ist alles. Aber du, o Menschheit, du wurdest erschaffen zu Seinem Dienst durch Khaliqu l-Yazdan. Du wurdest von deinem Schöpfer zum Dienen geschaffen!

"Man Khadam Khudam." Einer, der arbeitet, wird bezahlt. O Leute! Bitte, mach weiter, Shah Mardan. Erzähle uns, wofür wir erschaffen wurden. Um Stroh zu sammeln? Um Gerste aufzuhäufen? Erbarmen mit dem Menschen! Wenn das seine Ehre ist, hat er keine. Ein Gefäß mit Stroh, ein Gefäß mit Gerste zu finden! Schlaft nicht! Öffnet euch! Laßt eueren Geist aufgehen! Dies ist von den Ozeanen des Ma`rifatullah. Ihr wurdet für Seinen Dienst geschaffen von Khaliqu l-Yazdan. Für den Dienst. Janab Rabbu l-Izzat erschuf euch für Seinen Dienst. Seid Ihm

zu Diensten. Tragt den Gurt des Göttlichen Dienstes, damit ihr Ehre findet. Was für eine Ehre! Durch das Ausüben der Dienerschaft für Janab Rabbu l-Izzat, für Seinen Dienst. Ay Shah Mardan, bitte mach weiter. Deine Freunde bewundern dich. Bitte, mach weiter, Shah Mardan! Mögen wir uns vertraut machen und lernen, mögen wir Ehre bekommen! Sha`ban Muazzama ist der hoch geehrte heilige Monat. Kennt den Monat, den wir haben, den Tag, den wir haben. Kennt ihre Glorie. Wer den Monat oder Tag, den wir haben, nicht kennt, ist nichts. Kennt euere Glorie! Janab Allah hat euch Glorie gegeben! Die Leute rennen nach der Stellung des Türstehers. Sie sagen: Finden wir einen Job! Was ist dein Beruf? Nichts. Kannst du als Türsteher arbeiten? Ey, kann ich! Und wenn gefragt, was ist dein Beruf? Ich bin der Torwärter des Sultans. Ich bin der Türsteher. Ihr lauft, um Türsteher eines Menschen zu sein! Was ist euer Dienst an der Tür eueres Schöpfers? Stroh sammeln? Der Mensch ist das erhabene Wesen.

Bitte, mach weiter, Shah Mardan! Ma`rifatullah. Möget ihr wissen, lernen! Kennt euere Glorie! Einer, der seine Glorie nicht kennt, ist ein Tier. Kennt euere Glorie, kennt euere Ehre! Wisset, wofür ihr erschaffen wurdet! Wisset, in wessen Dienst ihr sein müßt! Wer das nicht weiß, ist unter der Stufe der Tiere. Die Menschen heute kämpfen um Stroh. Dieses Stroh gehört mir! Nein, das ist deins! Der Fall von: Ich habe wenig, du hast mehr! Aller Kampf der Menschen geht um Stroh! Dieser sagt: Du hast mehr! Dieser sagt: Du hast mehr! Sie kämpfen gegeneinander. Für was? Für Stroh. Laßt das Stroh! Khaliqu l-Yazdan erschuf euch für Seinen Dienst. Gib uns Kraft, o Herr, um Dir unseren Respekt zu zeigen, um Dich zu preisen. Gib uns geistige Kraft, o Herr! Unser Mawla berief uns zu deiner Tür! (Shah Mardans Tür) Das ist unsere höchste Ehre! Hört denn! Hört Shah Mardan zu, damit er euch mit Liebe und Sehnsucht füllen kann. Statt euere Innereien mit Abfall zu füllen, hört Shah Mardan zu. Er kann euere Herzen füllen. Er kann Göttliche Schätze in euere Herzen gießen. Füllt nicht euere Innereien! Wenn ihr euere Innereien füllt, werdet ihr zum WC gehen. Nährt euere Seele, nährt euere Seele, damit euere Seele voller Schätze ist. Geht dem nach und bittet um mehr! "Wa Qul Rabbi Zidni `Ilma" (20:114). Und sage, mein Herr, mehre mich an Wissen. O unser Herr, fülle uns mit Schätzen, mit Göttlichen Schätzen, die in Deiner Gegenwart sind. Wir wollen nicht unsere Innereien füllen.

Die Menschheit konnte das nicht richtig hinbekommen. Warum? Shaytan machte die Menschen zu Tieren. Das ehrenwerteste Organ des Menschen ist das Herz. Das Herz hat Licht, Nur. Es gibt Abfall im Magen und den Innereien. Die Menschen, die heute leben, laufen hinter Abfall her, um

ihre Innereien zu füllen. Womit füllt ihr euere Innereien? Mit etwas, was ins WC geht. Welches ist das ehrenwerte Organ? Das Herz. Das Herz! Sein Inhalt ist anders. Euere Innereien wollen das WC füllen. Euere Seele, euer Herz, verlangt nach der Gegenwart des Herrn, um in der Göttlichen Gegenwart zu sein. Der Magen, die Innereien wollen das WC, um sich zu erleichtern.
Euer Herz sehnt sich nach seinem Schöpfer, Khaliqu l-Yazdan, Der euch für Seinen Dienst erschuf. Allah erschuf euch, um Dienst zu leisten. Stroh zu fressen und das WC zu füllen, Hasha!
Bitte, mach weiter, Shah Mardan. Die Menschen haben den wahren Weg verloren! Wäre das nicht so, würden sie all diese Schwierigkeiten machen? Wofür wurdet ihr erschaffen? Wenn gefragt, würden sie sagen, zum Essen. Was ist das Ergebnis von Essen und Trinken? Das WC! Bre!
Seid ihr eine Toilettenmaschine? Erschuf euch der Schöpfer, um das WC zu füllen? Die Menschheit ist die ehrenhafteste Schöpfung! Die Menschheit wurde nicht erschaffen, um das WC zu füllen!
Die Menschheit hat eine andere Ehre. Ihre Ehre ist in den Himmeln. Ihr geistiges Wesen will hoch in die Himmel fliegen! Deshalb fliegt die Menschheit so gern!
Er versucht es jedoch auf dem falschen Weg. Ihr könnt nicht fliegen mit eueren Eingeweiden voll Abfall. Ihr sucht das WC. Ihr seid voller Abfall. Das ist euere Beschäftigung. Wenn ihr euch den Magen füllt mit dem, was Tiere fressen, ist euer Attribut wie das der Tiere. Nehmt den geheiligten Lobpreis der Engel zur Kenntnis. Füllt euch damit. Das läßt euch fliegen ohne Flügel.
Wohin? Über die sieben Schichten der Himmel. O Leute, hört, was Shah Mardan sagt. Ay Yaran. Mögen wir verstehen und unsere Lage erkennen. Wisset, wem ihr zu Diensten seid! Ein neuer Bereich mag für uns geöffnet werden. Wir werden aus der Tierwelt herausgenommen, um den geistigen Bereich zu betreten. Im geistigen Bereich gibt es keine Sorge um Essen und Trinken. In der Tierwelt gibt es nur Essen und Trinken. Laßt das, um euer geistiges Sein zu erhöhen. Ihr werdet in Rabbu l-Izzats Gegenwart getragen. Allah, Subhana wa Ta`ala, mag euch näher zu Seiner Gegenwart bringen. Verlangt nach Ihm! Laßt das Kämpfen! Die Menschen von heute, jedoch, verlangen nicht nach der Wahrheit, sondern wollen den Abfall der Welt. Um den Schmutz der Welt kämpfen sie, stellen sie Ansprüche. Das geziemt der Menschheit nicht! Es kommt dem Menschen nicht zu, hinter der Welt herzulaufen, für weltliche Dinge zu kämpfen. Nein! Laßt das! Wenn ihr kämpfen müßt, kämpft gegen euer böses Ego! Sucht nach Heiligen, die euch in die Himmel erheben. Euer Krieg sei gegen euer niederes Selbst, das Ego! Seid Menschen!

O Ehrenwerter, den Ich erschuf, Mensch, das Gewand der Stellvertreterschaft, das Ehrengewand ist dir angezogen worden, nicht, damit du zum WC rennst, sondern um zu Mir zu kommen! Wenn ihr zu Mir kommt, sende Ich euch Shah Mardan, um euch mit Gewändern der Ehre und des Glaubens zu bekleiden. Der Dienst des Sultanu l-Anbiya ist anders. Würde der Mensch sich nur selbst erkennen, wäre die Welt im Frieden. Da sie nicht wissen, kämpfen die Menschen gegeneinander. Ey, nimm sie, nimm die ganze Welt! Wirst du sie in die Tasche stecken? Wenn wir sagen, die ganze Welt ist dein, was wirst du tun? Wie wirst du das beweisen? Ey, ich habe Papiere! Laß die Papiere! Was hast du im Magen? Ich habe Abfall darin! Füllt euch nicht mit Abfall! Beschäftigt euch nicht damit! Was gibt es in deinem Herzen? Es gibt Göttliches Licht und Nur Muhammad! Da ist das Nur Shah Mardans! Versucht, euer Herz damit zu füllen. Seid nicht hinter Abfall her, Dung! Ihr werdet euere Gesichter häßlich machen. Manche sind häßlich. Sie sind die Türsteher des WC. Wer dem nachläuft, hat keinen Verstand! Die heutigen Menschen laufen der Unterhaltung nach, Orten wie Kneipen, Clubs, Bordellen. Das ist euch nicht dienlich! Es ziemt sich nicht für euch! Was sich ziemt für euch, ist die Macht, die euch näher zum Schöpfer bringt. Das ist Liebe. Ohne Liebe ist man wie Holz, trockenes Holz, das im Feuer enden wird. Deshalb wird jetzt Feuer vorbereitet!

Sagt, o kluge Leute, was werdet ihr gegen die Worte Shah Mardans einwenden? Ihr könnt nichts sagen, gar nichts! Sprecht! Kennt eueren Wert! Bitte, mach weiter, Shah Mardan! Deine Freunde bewundern dich! Wie schön du sprichst, o Shah Mardan. Dieser Monat ist Sha`ban Muazzam. Wer immer diesem Monat Respekt erweist, dessen geistiges Sein wird stärker. Er wird seinen Anteil an der Liebe und Sehnsucht bekommen. Man hat keine Liebe und keine Sehnsucht, wenn man den Propheten nicht liebt! Es gibt keinen Himmel für die, die nicht auf seinem Weg sind. Es gibt Himmel für die auf seinem Weg. Jenseits dessen ist die Hölle. Es ist Qual für ihn! O Herr! Deshalb sagen die Heiligen: Ihr seid gerufen zum Dienst. Ihr wurdet von Khaliqu l-Yazdan erschaffen für Seinen Dienst. Er ruft euch, der Schöpfer der Erde und Himmel, Allah. Er ruft euch in Seine Gegenwart, Seine Gegenwart! Und sogenannte Menschen sagen: Wir wollen Ihn nicht. Wir wollen das WC! Ey, nehmt es auf den Kopf. Toilette.. Sie wissen nicht, was sie erbitten sollen. Wüßten die Kinder Adams nur, würden sie Juwelen für dunkle Steine lassen? Die Welt ist voller dunkler Steine. Juwelen sind kostbar. Kennt den Wert der Juwelen, die euch gegeben wurden. O Mensch, du wirst Hazrat Insan genannt. Dein Rang ist hoch. O Herr, gib uns Standhaftigkeit,

Kraft, Liebe und Sehnsucht. Jemand, der keine Flügel der Liebe hat, wird die Beute der Katze. Mit Flügeln der Göttlichen Liebe erreicht man die Himmel. Wendet euch dorthin! O Herr, vergib uns! Gib uns Kraft! Was wir wissen, wieviel wir tragen können, weißt Du am besten! Um uns vor dem Abfall der Welt zu retten, gibt es die Awliyaullah. Mögen sie uns retten! Möge uns vergeben werden! Seien wir mit den Reinen! O Herr, vergib uns! Bewahrt den Respekt vor diesem heiligen Monat Sha`ban Muazzama, so daß ihr euch öffnet. Ihr werdet keine Krankheit oder keine Schmerzen haben. Wer hat Schmerzen? Jene, die die Welt essen, haben Schmerzen im Bauch. Jene, die sich nach den Himmeln oben und der Dienerschaft des Herrn sehnen, für die gibt es kein WC. Hasha! Sie sind sauber. "Inna Llaha Yuhibbu l-Mutatahhiriin" (2:222). Janabu l-Haqq liebt die Reinen! Seid rein! Beschmutzt euch nicht mit dem Schmutz der Welt. Bleibt rein! Die erste Verpflichtung des Islam ist: "Sei sauber". Möge Allah uns mit Seinen reinen Dienern sein lassen. Mögen unsere Herzen leuchten. Mögen wir fliegen ohne Flügel zu den Himmeln. Amin, Amin. Wa Salamun `ala l-Mursaliin Hususan `ala Sayyidi l-Mursaliin. Bitte, mach weiter, Shah Mardan. Was für schöne Kunde du uns gibst, um uns in Kenntnis zu setzen. Möge Allah uns mit denen sein lassen, die diese Nachrichten verstehen. Adab ya Hu! Die Menschen sind schlecht erzogen geworden. Sie verließen ihren Herrn, Padishah, Sultan. Sie wollen Türsteher des WC sein. Schande auf die Menschlichkeit der heutigen Menschen! "Tubna wa Raja'na ilayk."

Tawba ya Rabbi, Tawba ya Rabbi, gib uns Kraft ya Rabbi! Bekleide uns mit der Majestät des Islam! Bekleide uns mit der Ehre des Islam! Bekleide uns mit der Ehre der Gesundheit, der Ehre der Vertrautheit. Bekleide uns mit der Ehre der Gesundheit, o Herr! O Herr, mögen wir uns mit Deiner Anbetung beschäftigen. Mögen wir die Stirn niederlegen, wo al-Habibu l-Kibriya hintrat! Wir wollen Dich ya Rabbi! Was wir verlangen, ist unser Mawla. Wir sind unfähig, es auszudrücken. Mögen sich die Türen für uns öffnen, die Türen, die für die Ummah des Propheten des Zeitenendes sind, für Allahs Diener mögen die Türen geöffnet werden! Mögen diejenigen, die uns vor dem Dreck der Welt retten werden, gesandt werden! Mögen jene Diener gesandt werden! Wa Salamun `ala l-Mursaliin Hususan `ala Sayyidi l-Mursaliin. Salamat `ala l-Hadirin wa l-Ghai'ibin.. Mögen wir fliegen ohne Flügel! Guckt nicht nach unten, guckt in die Himmel! Ihr könnt das Sultanat nicht auf der Erde sehen! Wenn ihr hoch schaut in die Himmel, könnt ihr ein

wenig von dem Göttlichen Sultanat sehen. Seht die Majestät der Himmel in der Nacht. Mögen wir sehen, Kraft bekommen und uns mit Liebe und Sehnsucht füllen! O Shah Mardan, deine Freunde bewundern dich. Möge etwas von dem Göttlichen Sultanat auf uns kommen! Möge unser Tag, unsere Arbeit und unser Ende gut sein! Mögen wir nicht Shaytans Spielzeug sein oder Diener der Dunya. Amin.

Tawba ya Rabbi, Tawba Astaghfirullah. Gib uns Liebe, gib uns Sehnsucht, ya Rabbi. Auf dem Weg al-Habibs zu gehen, ist schwer für uns. Shah Mardan, der auf seinem Weg geht, es ist auch schwer, Shah Mardan zu finden. Mögen wir diejenigen auf seinem Weg finden! Mögen wir diesen Weg gehen! Sagen wir: Adab ya Hu! Was hier gesagt wird, ist Adab. Er lehrt uns Adab.

Dank sei Allah! Möge Licht auf unsere Gesichter kommen, möge Glück in unsere Herzen kommen! Amin unser Herr! O Herr, Du bist Sultan, Du bist Subhan. Du weißt es am besten ya Rabbi! Fatiha. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Allah ma li Siwa Hu. Allahu Allah, Allahu Allah. Wenn wir das sagen, werden wir nicht besiegt. Wir werden Shaytan zunichte machen, Millionen von Shaytanen. Ya Rabbi, gib uns Gesundheit und Liebe. Lebt nicht, um zu essen. Wir wollen mit Liebe erfüllt werden. Wir wollen mit dem Licht des Glaubens erfüllt werden. O Herr, vergib uns! Du liebst die Reinen! Laß uns mit Deinen reinen Dienern sein. Fatiha. Mögen wir nicht voller Gram sein! Nein! "Salamun Qawlan mi r-Rabbi r-Rahiim" (36:58). "Salamun Qawlan mi r-Rabbi r-Rahiim". "Salamun Qawlan mi r-Rabbi r-Rahiim". Engel grüßen die Muslime, die in das Paradies eintreten, mit diesen Worten. "Salamun Qawlan mi r-Rabbi r-Rahim".

O Muslime mit Glauben, möge euere Ehre zunehmen, möge euere Schönheit, Majestät, euer Glück zunehmen. Ay Yaran Shah Mardans, erbittet diese von Shah Mardan. Sucht diese in der Versammlung Shah Mardans. Möget ihr mit ihnen bekleidet werden. Seid keine Tiere! Wer ist ein Tier? Derjenige, der die Last der Dunya trägt. Der Mensch ist kein Tier. Die Menschheit wurde für die Himmel geschaffen. Er ist nicht als Esel der Dunya geschaffen worden. Die Menschen, jedoch, haben falsche Vorstellungen! Sie wollen Esel der Dunya sein. Hasha! Der Mensch wurde nicht geschaffen, um ein Tier der Welt zu sein. Die Dunya wurde für den Menschen geschaffen, um sein Tier zu sein. Mögen euere Gesichter erleuchtet werden. Möge euer Tag glücklich sein, euer Körper in Gesundheit, voller Kraft.. Ya Rabbi. Mögen wir für immer glücklich sein! Möge unsere Ehre hoch sein. Fatiha.

Lefke, 13.06.2013

WebSaltanatOrg, CategoryKnowledge

ISLAMIC MARRIAGE AND DIVORCE

Physical beauty will finish, but good character gives a loveliness which will never fade. A lady may be beautiful physically, but have a bad character. You may carry her for a while for her beauty but when it goes you can't put up with her, because of her bad character. If a lady has good character, she will be lovely for ever. At every age she will be lovely - her husband will never be fed up with her. Physical beauty is only for a short while. What about after it? No more beauty, no more lovely character. You would put such a one in the dustbin.

Therefore, the Prophet (pbuh) said: Don't look for the beauty of ladies, but ask for the beauty to be in familiar and lovely character. That will be a permanent marriage for ever - here and hereafter. The Prophet always advised to take the best one. Our egos on men's or women's side always ask for physical beauty or looks. These are only temporary and the Prophet (pbuh) showed his nation not to run after temporary beauty, but look for permanent loveliness and be happy.

Also, don't look for a rich one. Perhaps a rich lady will always be in charge of you. She will say: My money, my property. You might be disturbed all the time. It is better not to marry a woman richer than yourself. Look for a woman who is not so rich as you, so that she is not always saying: My money, my property, my house, my appartment.

Marry for religious aspects. One who will be respectful to you - keeping and helping and respecting you. Be with a good, religious lady who will make you happy here and hereafter - more than beautiful one, and more than rich one.

We are answering these questions to help people understand Islam and to take away misunderstanding and to provide exact answers for important subjects that everyone interested in Islam should know. Answers for those who are interested in real faith and realities. I hope that our answers will be trustworthy for those who accept realities, not fanatics.

QUESTION - This area of male/female relationships in Islam is frequently misunderstood in the West.

Firstly, the holiest establishment in the world is family structure. It is the most important and holiest establishment - marriage and family life, and every religion has very strict rules to make it within powerful protection and to keep it for mankind.

Marriage and family life in Islam are protected by very strict and strong rules, because every goodness comes through marriage. Every badness and evil and devils find a way to destroy beliefs and good character. Devils will be successful in their bad intentions by destroying family and marriage. That is the main aims of devils - to destroy family life and the foundations of marriage. The most difficult time for mankind is NOW. Every evil is just pouring on earth, because devils are trying to reach their final aim - to destroy the foundations of marriage and family life.

This is the reason that Western people don't care about their beliefs as Christians or Jews. There is no more power in Christianity or Judaism over their followers - they are unable to control them, there is now more discipline. The only discipline for marriage and family life which is able to control the lives of people is in Islam. Therefore, Western people are attacking Islamic discipline of families. They are trying to break down that protection, break down the discipline of family, break down the holiness of marriage and make Islam the same as Judaism and Christianity. That is why they are attacking. Mostly atheists are objecting to and rejecting and attacking Islam, family life in Islam and the marriage foundations of Islam.

When you understand this introduction, everything will seem simple. This is a reality. No-one can object to

what I am saying now.

If we believe in the Holy position of marriage and family, we have to chose Islam's rules and disciplines. Unless we accept this, there will be no more family life and no more blessed marriage for mankind and that is the main aim of devils. Therefore, we must accept Islamic discipline and rules for blessed family life and Holy marriage foundations. What are Islam's rules? It is the same rule as Allah Almighty sent to Moses and Jesus Christ about families.

The man (husband) should be the boss in the family. The woman must be under his rule. That is the same in Islam as it was for Christians and Jews in the past. When we say that the husband is boss and the wife should follow the boss, men have been ordered to be good husbands and women to be good wives. When men are good husbands and women good wives, there are no problems, no difficulties; but if one is bad, there will be no balance in the family. Sometimes there is a good husband, bad wife; sometimes a good wife, bad husband. Both conditions are necessary. If the couple is suitable, they must be thankful to their Lord for making both sides good and for having good understanding of each other. When this is the case, it will be a good example of marriage and family life.

If not - one side good, one side bad - it is a test from Allah Almighty. Then, if one person is patient with the other partner, Allah Almighty will reward him or her. They must try to be patient if one is no good and has bad attributes. As long as they can carry this, Allah Almighty will reward them.

In Islam Allah Almighty gives permission to husbands to divorce. He gave that permission, but he dislikes it. However, he gave it and man may divorce. So, of course, can women (on condition that she asks for it at her nikah - marriage). So a woman may get divorce if she needs it. Sometimes Western sources attack Islam on the grounds that all the power of divorce is on the man's side and that women are like slaves. It is not true. Islam also gives women the possibility to make that condition at the start of her marriage and the husband can accept it or not right from the start. It the man accepts, then that power is with the lady - she may divorce any time herself.

No-one can object on that point. Islam makes marriage and living easy. Marriage must be acceptable to both parties in front of two witnesses. Then it is a real marriage. It is so easy. And for divorce also the man may say in front of two witnesses - I am leaving that one. Easy marriage, but strong, because marriage is done

according to the Holy Command of Allah Almighty and the sunna of the Prophet, therefore marriage is founded on a Holy basis.

BookLadyChadijasQuestions, CategoryMarriage, CategoryFamily

Shaytan's Proposes You Marry Its Daughter

Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah wa lillahi 'l-hamd! Allahuma salli `ala Sayyidina Muhammad wa `ala aalihi wa sahbihi ajma`een.

O People! Our attenders through east and west. Madad yaa Sultan al-Awliyaa, madad yaa Rijaalallah, amidoona bi madadikum, salaam `alaykum. Salaam `alaykum yaa `ibaadAllah as-saaliheen. Amidoona bi madadikum. Allah, Allah. Fansurna `ala `adaaina. Salaam `alaykum, our attenders through east and west.

O People! Try to be with Allah Almighty's orders; try to be with your Lord, your Creator. Don't be no-mind ones, don't be drunk. Everything coming to people is from cursing because they are drunk ones. "Drunk" means they do not know whom they are, from where they came and to where they are going. Who made them appear in this life? It is so short a time. The first order of the Lord of Heavens, Allah Almighty (swt) was, (Mawlana Shaykh stands) Subhaan sen yaa Rabb, Sultaan sen yaa Rabb! We are Your weak servants! (Mawlana Shaykh sits)

We are saying, a`oodhu billah min ash-Shaytani 'r-rajeem. Run away from Shaytan and its traps! So many shaytans are running after everyone, so run away or you can be caught by a trap. There is a saying, "Everyday

Shaytan brings one thing." That is this dunya, this worldly life, saying "O People! I have a beautiful girl!" Ptuuh (spit) on Shaytan. Everyday he says, "I have such a beautiful girl. Who is going to marry her? I am ready to make my daughter your wife, but this offer is only for 24 hours. Tomorrow I will again bring her to more people and ask them, "Who among you likes to be my son-in-law?" The Egyptians, Palestinians, Turks, Iranians, I have so many asking for my daughter, but whichever of you will be the first one, I will give my girl as his wife! She is such a beautiful girl."

Shaytan's daughter is this dunya, which he decorates with every ornament, saying "O Pakistani people! Are you ready to marry my beautiful daughter, older than me 100 times but still so fresh, day by day looking like a monkey." People look. "Yes, come! I will make my beloved daughter your pretty wife! Only I may say that its beauty changes from early morning to early evening. Before she is so white and pretty, but when the sun sets even I don't care to look at her. But you may enjoy her daily and tomorrow I will bring her adorned in new ornaments, changing daily up to the Last Day. Everyday I will bring my beloved daughter, dunya, for you. That is my biggest trap! I am preparing my beloved daughter particularly for the last group of Mankind, before the Day of Resurrection. Therefore, O people, be quick to reach my beloved daughter, to be happy with her here and Hereafter, from sunrise to sunset! Then you will sleep and awake in the morning, and ask, 'Where is my pretty bride? Where is she?' I will answer, 'Come, she is here,' and who gives me the most, I will give my pretty daughter to him! O People! Don't be foolish idiots! Keep her tonight. I will adorn her tonight and tomorrow you will see, 'O, what a very beautiful face! Such a sweet bride for me.'"

O People! Some have begun to run after it, from early morning up to late night, becoming more foolish each day. They are killing one another, which is the biggest sin. For what are they fighting and killing? For Shaytan's daughter. They are killing, giving trouble, and making every wrong thing, and after sleeping they awake in the morning, saying, "Where it is?" but (the charms of this life) just passed away.

O People! Allah (swt) granted you a very short life. Whatever you are collecting is for dunya, then finally, when you will open your hands you will be fed up and tired, and your soul will be taken away, and everything that you ran after will be finished.

O People! All prophets, peace be upon them, came to Mankind and said, "O People! Don't be cheated, otherwise it will be difficult for you when you leave this life and are buried underground, and on the Day of

Resurrection."

O People! Allah Almighty is saying to you, "I granted you jawhar, more than any pearls or diamonds, to reach that one and bring it to Me, but in your life on this planet you only gave that precious diamond to Shaytan's daughter and now you are coming to Me, saying, 'This is so difficult!'"

O People! One day the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) sat after the morning prayer and asked the Sahaabah (r), "Did anyone have a dream?"
One Sahaabi replied, "Yaa Rasoolullah! Last night I saw a dream but I never understand what I dream."
Prophet (s) said, "What is that?"
That Sahaabi narrated, "I was looking in a very big space, like a field, all green, and then there was a minbar, (the pulpit which the Friday khateeb speaks from). I saw you, yaa Rasoolullah, coming and beginning to climb that minbar, one, two, three, four, five, six, seven steps, and you sat down."
The Seal of Prophets (s) said, "O my companion! That dream is an indication that Mankind should be in dunya 7000 (years). Adam (a) was First and I am the Last. That means the Day of Resurrection is now approaching. When I come and 1000 (years) finish, the Day of Resurrection will begin. "

Now we are finishing (this world); we just finished 7000 years and now we are in a space or time that is reaching the Day of Resurrection. From that time up to today there are 1432 years, or you may say 1500 years, and then will come the Last Day.

O People! Don't be cheated by Shaytan, as if you are going to live a long, long, long life. No, beware! The Last Day is behind your doors! That narration is from fifteen centuries before, when the Seal of Prophets (s) informed us about the Signs of the Last Day, Yawm al-Qiyamah. Now we are in it. We have passed through 7000 years and have come near the end. We are going and what are you thinking, what are you waiting for now?

O People! Take your care for the Day of Resurrection. Leave drunkenness and think on it, as Judgment Day is approaching and you will be taken to the Divine Presence for judgment. It is enough that you are running after dunya! Today we are in dunya and tomorrow to akhirah, the Last Day! May Allah forgive us. Everything that we see and hear are Signs of the Last Day. Try to keep your faith, try to keep your obedience, and try to be good servants for Your Creator, Allah Almighty. Ameen yaa Rabb! Anta ar-Rabb! Anta ar-Rabb! We are

asking forgiveness; forgive us and grant us a good end for this life, when we will come to Your Divine Presence, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 24.06.2011

WebSufiLive, CategoryJumaSohbat, CategoryShaitan, CategoryDunya, CategoryResurrection

Ask always Heavenly support, material support is nothing!

Destur ya rijaal Allah, meded! Destur ya Sultan al Awliya, meded!
Allah Allah
Subhanallah, Sultan Allah, Kareem Allah, Raheem Allah, `Azeez Allah
Hu Allahu 'lladhi la ilaha illa Hu
Huuuuuu
Warzuqna ya Rabbana
Warzuqna ya Rabbana
Was-salaat was-salaam `ala Sayyidi 'l-awwaleen wa 'l-akhireen Sayyiddina Muhammad (s)
Meded Ya Rabbi
As-salaamu `alaykum!

O Believers! O Muslims! Whom believing in Allah Almighty and He is our Creator, Creator everything in existence. No one can come in existence by his self or by himself or by herself, nothing coming.

Meded ya Sultan al Awliya! Meded ya rijaal Allah!

Ask always Heavenly support, material support is nothing! Never giving to people anything. So millions of

billions of people, they were trusting on their treasures, or their kingdoms but never giving anything benefit to them, finally, they left everything and disappeared! If you are saying they went away? To where? They left for an unseen, unseen world or unseen beings, unseen, unknown territories. No one knowing where they are going finally. They are knowing something about next life but it is not clear for people 100 percent.

We are hearing, we are believing, believing means to accept something in existence even you are not seeing, but you are believing there is beyond this life another life, or perhaps everyone must believe that for this world there was one beginning, its beginning unknown. Unknown.

That everything that just appearing in existence, no one by itself, by herself, by himself, coming in existence, no! If anyone coming by himself through his will, coming and appearing through this world, it is impossible. So that we are on this planet dunya its name dunya, world, or our globe or our planet - it is not something suddenly appeared through space.

If anyone saying that suddenly our world just appeared through space must be something wrong that person. No one can accept this.

That means our world it wasn't in existence but now it is in existence and you are on it and countless creatures on it, east and west on it, north and south on it, countless directions on it. And some very strange happening that it is turning around itself. And no one can say a something by itself can turn around itself, by itself! So many things that we are in need to ask and to find an answer but up today common people no one can say anything for such a questions or such a understanding.

People saying "oh, everyday sun rising morning time and setting evening time". Yes, everyone knowing and looking and seeing but do you think that it is by itself rising and setting? If you are saying this, you must be, you must be something wrong through your mentality. It is impossible.

And we are in need to believe because you can't bring any answer such a questions without a belief. Without believing you can't bring any explanation or no one can bring an understanding for mankind about sun rising and sun setting. But it is easy for ignorant ones to say it is only unseen power making this and if you are asking what is that invisible, unseen power that making this globe to be in existence? It is easy to say no God, astaghfirullah!

That means you are denying, denying the Creator but you can't bring instead that belief another thing that may give a satisfaction to you through your mind or mentality or through your knowledge. Or never bringing a satisfaction to our heart that to say no God. Never bringing but they are insisting because their teacher Shaytan insisting to make people to say "no God". If no God, from where this existence coming? Make a satisfaction for me or for you or for anyone else. To make a satisfaction what he was saying no God how happened all these existence or galaxies and space? Say! Make me to be satisfied through your knowledge.

You never, never may bring but even we are living in 21st century that people they are saying it is positive knowledge period, and bring a proof. What you are saying? Or you must bring Heavenly knowledge that reaching to people from beginning up today because we are in need to reach for a satisfaction, yes. How happening? How happening such an events, such a creation, how they are happening?

Ask, for example, for an ant. Ant it has a existence but do you think that its existence from itself? How you can say? That existence must be granted to that one by Someone but people just reached to a second period of ignorance and whole, whole troubles that coming on people, every badness coming on people it has a reason because man through 21st century they are not in satisfaction through their hearts or through their minds or you can't bring any answer suitable for their mentalities. Even now we are looking and seeing people, they are refusing to believe but if they are not coming to believe, they never be able to save themselves from troubles and miseries and suffering that giving every trouble for our physical being and destroying our mentality. We must put our knowledge on a strong base. If no base, no value. No value.

That is ant, now there is bacteria. Bacteria perhaps 1 million bacteria. Bacteria may reach the size of ant. Who making that small ones in existence? And now there is another creature that coming in, not psychology but through new mentality, new studies, researching bringing some another creature that it can't be touched or seen. We are saying what is its name? Virus. They are knowing its existence but never going to be able to look and to know about it secret. Yes a virus, Subhanallah, glory to Allah Almighty. There are countless kinds, not anyone kind, countless virus. Qadir Allah. Absolute Power Oceans for the Lord of Heavens, He can create such a way countless kinds of virus and you never knowing for what. Only sometimes they are saying it is hens flu, birds flu or they are saying now pig flu. There is another kind virus that people trembling. I am saying what is its signs? How you are fearing from something that you can't see that even through your

microscope? How you are trembling? Do you think that it has a mouth? Do you think that virus it has teeth biting you? Do you think that it has a stomach and producing a kind of poison and for keeping some secret power that it has a poison and poisoning? Who is putting in its mouth that poison, O doctors? Say, say!

And some of their doctors I was saying we are oo.. this virus, it is a perfect creature. Because the Lord Almighty never creating imperfect. In its kind it has a perfection. I am asking someone of doctors, why you are fearing that virus, if it, do you think it has a mouth? And he is saying, perhaps. Do you think it has through its mouth something from poison? Very well, very well...ehhh you know how you can defend mankind? And he was saying we are trying to find a way to take away, it is so easy masha ...that talking like this....insect, flies.

I am saying to you catch that Shaytan virus from its neck and take its jimbus..... Our people no mind people not knowing what is jimbus. It is so easy, you may take one of that virus bring another doctor to catch its feet, doctor, one person. Another specialist must catch its head, another specialist must open its mouth because one bringing a poison and putting through its mouth making like this, throw away, finish!!! No way to save yourself, only this way. If you can do you can be saved, if not that small one going to eat you! That is the best muamele, treatment. Treatment! I shall write to newspapers that Shaykh just found a new way for defeating pig flu, so easy.

May Allah forgive us! Allah Allah. Ya Rabbi! Tauba ya Rabbi, tauba ya Rabbi

Because of our sins Allah sending such a defendless, defendless creatures and so proud man to be down. No more going to be proud ones.

O people! Come and believe in your Lord Almighty Allah! He can save everyone or you can't be saved. Perhaps that small ones going to eat you from beginning up to end and making you dust through your graveyard.

O people! We reached, Subhanallah, 15 days from Holy Ramadan, Subhanallah. So quickly running and it its Prophet's Sallallahu Alayhi Wasallam news from Last Days that time measure coming smaller and quicker! Year going to pass like months, months so quickly as a week and week running also so quickly as a day and day running as quickly one hour passing. And our one hour is also passing such a quick. That is sign of Last

Days. Sign of coming near Last Day and the Day of Resurrection. O people! Believe and you should save yourselves. If not believing you are falling down, no one can take you from that dark place up to lightening worlds.

O ya Rabbi! We are asking forgiveness, we are asking understanding, we are asking such a himmah, energy, or himmat - to try to be as much as possible a good believer and a good mannered person, good making person! That is in Divinely Presence just maqbool, accepted, not only accept but granted as a grant. Allah granting them such a grant that no one can grant and follow the holy way of seal of prophets, Sayyidina Muhammad (s).

Allahumma salli wa sallim `ala
Nabiyyina Muhammad `alayhi 's-salaam
Salaatan tadoomu wahtudah ilayh
Ma marra al-layaali wa tool ad-dawwaam

Fatiha

(Maulana making Du`a)

Fatiha

O people! O people! It is enough for you to think on it and Allah grants you from endless Mercy Oceans.

Allahu Akbar, Fatiha

Lefke, 04.09.2009

WebSufiLive, CategoryAnimal, CategoryHealth, CategoryArmageddon

Materielle Dinge schmelzen dahin

(English at DontLoseYourOnlyChance)

As-salaam alaykum. Ashadu an la ilaha ill-Llah wa ashadu anna Muhammadan `abduhu wa rasuluh...
Im Namen Allahs, des Wohltätigen, des Großzügigsten.

Wir sagen zu unseren Zuhörern: "as-salaam alaykum wa rahmatullahi barakutuh."

Diese Versammlung ist einfach, aber es ist nicht von mir selber, nein. Es kommt von den Himmlen. Ich verlange auch danach zu hören und zu horchen. Es ist nicht etwas, das wir selber vorbereitet haben zum Sprechen, aber es ist eine himmlische Zusammenkunft von denjenigen, deren Kraft auch den schwächsten Diener erreicht. Ich sage zwar zu mir selbst: "Diener", aber ich bin kein wahrer Diener, ich schäme mich, zu mir selbst Diener zu sagen, ich leiste unserem Herrn keine wahre Dienerschaft. Weil wir haben unseren Schwur abgelegt, dass wir seine Diener sind, aber wenn wir hierher kommen auf diesen Planeten, ist meine Dienerschaft ist so schwach. Ich schaue von Ost nach West, von Nord nach Süd: Die Leute vergessen ihren Schwur, den Sie am Tag des Schwurs in der Göttlichen Gegenwart abgelegt haben: Oh mein Herr, wir haben in deiner göttlichen Gegenwart geschworen, dass wir deine Diener sind und dass wir nur Dir allein Dienerschaft zeigen wollen. Dass haben unsere Seelen in der Göttlichen Gegenwart bezeugt, aber nun sind

wir hier auf der Erde und halten diesen Schwur nicht ein.

Wir geben uns mit materiellen Dingen ab. Aber materielle Dinge sind nichts in den Augen von wahrhaften Wesen, in der Göttlichen Gegenwart. Aber (trotzdem) leben und arbeiten wir nur für unser materielles Sein. Dieses wird aber weniger Tag für Tag, es schmilzt dahin.

Einmal war ich auf einem Schiff für Touristen, denen so viele Plätze gezeigt wurden. Beim Morgengebet sah ich in der Haupthalle dieses Schiffs eine Statue, eine wunderschöne Gestalt. Ich schaute und ging daran vorbei. als ich des Abends dann wieder an diese Stelle vorbeikam und danach fragte, wo diese Statue denn sei und wen es darstellen würde, sagte ein Passagier: Oh Sheikh, das war nichts aus Stein oder Metall, das war aus Eis! Ich habe es nur von weitem gesehen und es war nur ein Stück Eis, das über Tag geschmolzen war. Langsam ging es dahin und abends war es ganz geschmolzen - es wurde zu Wasser.

Großsheikh, a.s., sagte einmal: "Nazim Effendi, alles, auf das wir schauen, wird eines Tages dahinschmelzen und am Ende wird alles verschwinden! Du schaust auf eine Figur, auf eine Gestalt, aber es ist nicht stabil! Alles auf diesem Planeten wird dahinschmelzen, wird vergehen! Das gilt besonders für die Menschen, deren Gestalten sind wie Eis: Sie werden schmelzen und vergehen, Tag für Tag, Tag für Tag werden sie weniger, werden zu Wasser, und haben keine Gestalt mehr, können nicht mehr sehen, nicht mehr hören, nicht mehr sprechen." Das war eine Gestalt, die von Menschen hergestellt wurde, aber wir sind (ja) auch von unserem Herrn hergestellt. Und wir werden genauso enden - Tag für Tag, Tag für Tag - schmelzen wir und gehen dahin.

Einige Instrumente arbeiten nur durch Pillen, Batterien oder Butter? Hollywood, Butter und auf dieser ist Honig, so köstlich. Aber es ist nicht wie diese - keine buttery, aber battery. Tag für Tag, Tag für Tag werden wir weniger, verschwinden wir immer mehr, enden wir.

Einst wanderte ein Beduine von einem Platz zum anderen. Es war Nacht, und er machte Rast an einem Brunnen. Am frühen Morgen stand er auf und wollte seine Reise fortsetzen, aber sein Kamel bewegte sich nicht mehr. Er öffnete die Augen des Kamels und hob seinen Kopf, aber die Augenlider schlossen sich wieder und der Kopf fiel einfach wieder herunter. "Oh, was geschah mit meinem Kamel? Ich bin auf ihm geritten, es rannte wie der Wind durch die Wüste, aber was passierte ihm nur? Was geschah ihm, was fehlt ihm? Es ist doch alles noch dran?" Er weinte und rannte verzweifelt hin und her. Da kam ein anderer Reisender des

Weges und fragte ihn: "Bist du nie dem Tod begegnet?" "Was ist das?" "Gestern lebte dein Kamel noch, und heute ist es nur noch ein toter Körper." "Oh ja, aber mein Bruder, sieh: Ich habe genau hingeschaut und es fehlt ihm nicht das geringste!" Da sagte der andere: "Haaa, es ist etwas, das nicht von dieser materiellen Welt ist. Diese Sache, die es rennen und leben ließ, kam vom Himmel!"

Jetzt verstehe ich, dass es nicht unsere Körper sind, um die wir immer so besorgt sind, nicht unser physisches Sein, das wir so behüten, sondern dass die Verbindung zu den Himmeln aufhörte und es einfach starb. Und die Menschheit ist heutzutage in genau derselben Position. Die leute machen sich so viele Sorgen um sich selber, sie wollen wie Autos sein - jedes Jahr eine neue Mode, ein neues Auto! Und das alte Auto kommt einfach auf den Autofriedhof, Ende, Aus! Aber wenn dein Körper zu Ende ist, kannst du dir keinen neuen besorgen. Aber (sobald du das bemerkst, z.B. wenn Teile deines Körpers nicht mehr stehen können, sondern nur noch schlafen) dann gehst du zum Arzt und verlangst einen Check-up. Check-up heißt, dass nachgeschaut wird, ob alle Organe noch arbeiten, insbesondere natürlich dieses eine. aber dieses eine ist tot - Ende, Aus. Jetzt denkt ihr, müssen wir einen Check-up machen, damit unser körperliches Sein genauso wird wie zuvor, aber das geht nicht - Es ist Schluß! Geht nicht zum Check-up - das Einzige was die Ärzte für euch tun können, ist ein quick namar, ein schneller Transport auf den Friedhof.

Deswegen gucken alle Leute heute so scharf hin und sagen: "Oh mein Bruder, wo ist Ikhtiyaar - ein Älterer, wie Abdur Rauf. Abdur Rauf sagt dann: "Oh Sheikh, Ich gehe zum Check-up." "Wofür, Abdur Rauf?" "Weil sie sagen, dass es einen neuen Virus gibt." Aber das Virus weiß gar nicht, ob es ein junger oder ein alter Mensch ist. Ich muß auch gehen und einen Check-up machen, falls die Schweinegrippe zu mir kommt. Wenn es zu mir kommt, frage ich nach einer Leibgarde. Ich brauche einen Leibwächter gegen die Schweinegrippe. Der zweite sagt: "Yahu, du bist aber ein wahrer Narr, ein Idiot!" "Was sagst du da?" "????" "Und ich sage, die Schweingegrippe ist gar nicht so gefährlich, aber ihr müßt auf die Hundegrippe achten! Wenn du die Hundegrippe kriegst, bist du erledigt. 2/3 aller Europäer werden daran sterben, weil sie Hunde so gerne haben. Wenn die Doktoren oder ein Superschlauer sagt, dass du deinen Hund töten muß, dann sagen die Europäer: "Wenn mein Hund getötet wird, ist es besser, wenn ich mit ihm bin, im gleichen Grab wie er!"

Das ist nun die neue Mode der Zivilisation des 21. Jahrhunderts: Menschen verlangen nicht mehr danach, mit Menschen zusammenzuleben, sondern mit Tieren. Es tut mir leid, das sagen zu müssen, aber die westliche der Zivilisation hat jetzt diesen (Tief)Punkt erreicht. Sie fürchten sich so davor zu sterben, wie sie

sterben, sie müssen dafür Sorge tragen. Aber soviel sie aufpassen, soviel werden ihre Körper dahinschmelzen und vergehen - Schluß, aus! Oh Leute, wir sind alle vom Tod umgeben - überall und immer. In jeder Umgebung, zu jeder Voraussetzung erreicht uns der Tod. Du musst dafür Sorge tragen nach einem Leben ohne Ende zu verlangen, einem Leben, dass nicht zu Ende geht, nach einem Leben in Ewigkeit. In Ewigkeit. Versucht, das zu erreichen.

Das ist das Versprechen unseres Herrn wegen unseres Schwurs am Tag des Schwurs, dass wir seine Diener seien. Er versprach seinen Dienern endloses Licht, ewiges Licht, aber die Menschen haben es verloren, sie vergessen es und haben es niemals verstanden, woher sie kommen und wohin sie gehen, und nun gibt es 7 Billionen Menschen aber nur 7000 - wenn überhaupt - die die ewigkeit erlangen wollen - ernsthaft erlangen wollen.

Oh unser Herr, wir wollen deine Diener sein. Versucht, Seine Diener zu sein und nicht die von Dunya oder Shaitan! Wir sind wie die Propheten nur Warner (mundhir), darin liegt kein Zwang: Du bist frei, nutze deinen guten Verstand und denke darüber nach, die wirklichen Richtungen auf den Herrn zu einschlagen. E lädt dich dazu ein. Aber Shaitan ruft nach dir, vom frühen Morgen bis in die späte Nacht ruft er nach ihnen und sagt, tu dies und tu das. Aber diese Chance, unserem Herr zu folgen, ist einmalig, wir werden keine weitere Chance bekommen. Religion bedeutet, Gutes für die Menschen zu verlangen und sie davor zu bewahren ins Feuer zu fallen, im dies- und im jeneits. Möge Allah uns geben zu hören und zu lernen und zu versuchen, Diener unseres Herrn zu sein! Möge Allah uns vergeben um unseres geehrten Propheten Muhammad, s.a.s.

Fatiha.

Seid glücklich, dass ihr Zuhörer seid.

Fatiha. Bayat.

Lefke, 04.12.2009, transcribed by BlogSufi

CategoryJumaSohbat

The Mathhab Of Shaytan

Madad Madad, Madad Madad Madad Madad Ya Sahib al-Imdad. Assalamu Alaykum o attending ones, o ones who are present and are Yaran Shah Mardan. O Shah Mardan, whose one call can make the world tremble. One strike of his sword can divide the world in 2 like a watermelon. Shah Mardan Alayhi Ridwan min ar-Rahmanir Rahim. Ay Hadirun! Oh our ones who are present! Madad o Owner of the Arenas, Ay Shah Mardan How nice. This assembly... Let it be the assembly of Yaran Shah Mardan; those who walk with the Lion. A fox cannot sit in the assembly of the lion. A mouse cannot sit in the assembly of a cat. A donkey cannot sit in the assembly of humans. Those with bad manners cannot sit in the assembly of those with good manners.

Learn "Utlub al-ilm" this is the banner of Islam, "Utlub al-ilm" - "search for ilm (knowledge)." Why do you search for ilm? Because it is teaching you servanthood. So why are we asking for ilm - to become a shoemaker, a carpenter, a farmer; to become a shepherd? Why? It is said, ask for ilm and learn. Ay Shah Mardan Marhaba Marhaba . Ay Yaran Shah Mardan. Shah Mardan, the Lion of the arenas, Ali (ra) ibn Abi Talib O Holy one, O Lion! The Lion of lions is Shah Mardan. O Alawi liars, O Shia liars, which good characteristic of Hz. Ali (ra) did you take? The things you do, are they the things Shah Mardan did? Shah Mardan pulled out Dhul Fiqqar (sword)... to destroy satan and his followers. You are with satan. You are oppressors. You kill people, burn and destroy places. Shame one you, but your graves... will be a hole from hell. Beware dunya (world) will end, but akhirah (hereafter) is eternal. In dunya, you are keeping score, however... the angel of death, Azrail (as)... will hit you with his claw and shake you - "give me my trust."

Those claiming to be Alawi, Shia... you will be held accountable for what you did. Fear Allah

(swt). Fear Allah (swt). What is Allah (swt) ordering His servants? Ay Shah Mardan, tell us, we are listening. Allah Allah. Allah Allah. Let's say Bismillahi r-Rahmani r-Rahim - What a sword, this sword. Allah (swt)... made everything clear and informed us "Talabul 'ilm faridatun 'ala kulli muslim wa muslima." to seek ilm (knowledge) is obligatory for every man and woman. Ay Shah Mardan! Ay Shah Mardan! Go ahead...the field is yours. Learn, learn. What is the Holy Quran saying? It is informing... did we say, Bismillahi r-Rahmanir Rahim. Say it, o foolish one! If you don't say it, you are a foolish one. Don't talk nonsense. When your soul is being taken, angels will hold you violently and shake you. For now, you are claiming that in this world you are this and that and without being ashamed, you wear a tie. Alawis wear ties too. What is this? Did Hz. Ali (ra) wear a tie? If you're Alawi, why wear a tie? Why go around without anything on your head? If you are Alawi, how can you... run to do oppression and follow the way of oppressors? How can this be? You are Alawi, you are Shia. How can you lift the sword and strike the necks of oppressed ones? Hz. Ali (ra) is Shah Mardan. Did he... strike anyone with his sword? He only stood against those coming with swords.
Let's say, Bismillahi r-Rahmani r-Rahim so doors will open for us. O believers! You have become confused. You're not listening to Shah Mardan. Listen! He is the Lion of the arena of soldiers, he is Shah Mardan. Alayhi Min Allahu Ridwan. Alayhi Ridwan Allah. O Lion, Shah Mardan, teach us. What will happen to those not learning? Those not learning from Shah Mardan become donkeys; they become wolves, dogs... mice, jackals, bears... wolf, fox. People, learn the honor of mankind from Shah Mardan. How was he? Did he oppress the weak ones or did he give the ones who stood against Islam what they deserve? Ay Shah Mardan, may Allah (swt) be pleased with you. Salam to you. Salam to you from Rabbul Izzah. Hz. Ali (ra), Shah Mardan, when he strikes his sword with force, he strikes for Haqq (truth)... ...at the castle of Khaybar, the Jews of Khaybar... he wanted to take them over. They thought they were something (arrogant) - "We are so strong. We are so fierce. No one can come against us." Shah Mardan asked for a soldier to come out to the field whoever is man enough. Let me see, one soldier came out. He struck him once... with Dhul Fiqqar, in one blow, he struck him, his Dhul Fiqqar... From heavens... his sword is given support and strength. Dhul Fiqqar is a sword from heavens. Whose neck did it strike? The necks of oppressors. With one blow... it took off his head and he was finished from its force. The tip of Dhul Fiqqar reached the ground and water came

out.
I am thanking Allah (swt) that Shah Mardan is our ancestor. Shukr to Allah (swt), I visited that place at Khaybar castle, by the road,Allah(swt) allowed me to walk on the roads Shah Mardan walked. This weak servant. And I went through Khaybar. I saw the water - it's still flowing.The tip of the sword hit and water came out. What is the meaning of that, o foolish ones? It means, his sword gives life, it gives life. Use a sword like his sword, use the sword in the right place. Killing innocent youngsters, burning and destroying... it is the madhhab (school) of satan. Your party is the party of satan. It is not the party of Shah Mardan. It is not his way, his manners. Shah Mardan Marhaba. Ay Yaran, the ones who love him "Wa Lasawfa Yu'tika Rabbuka Fatarda" (93:5) Allah (swt) will give everyone... what they deserve. To oppressors, the punishment for their oppression. To believers, the reward for their faith. Everyone will be given their reward according to their job.
Men, be men! Men, those who kill women... those who disrespect women... and women, who are their mothers... or their wives, or their daughters, or their relatives... Men should not disrespect them. Those who lift their hand (to hit) women, are from satan's profession. They are using guns... using knives using guns, then saying, "We are Alawi, we are Shia" - yet you lift your hand. Why do you lift your hand? "Wa Lasawfa Yu'tika Rabbuka Fatarda" (93:5) That addressing wasn't only for Prophet, "Wa Lasawfa Yu`tika Rabbuka Fatarda". O my oppressed servant, they oppressed you, but I will defend you. I will punish the oppressors with what they deserve. Be careful! Don't say, I am Shia. A true Shia would not kill an ant! And you, with your army and weapons made by kafir (disbelievers)... go without looking in front of you and destroy what is around. On top of that, you claim to be Alawi or Shia; it is lies and fraud. Allah (swt) will send Shah Mardan on you.
How will he send Shah Mardan? Sahibuz Zaman will come from his pure lineage, Hz. Mahdi will come, he will take the rights of the oppressed ones. He won't leave liars, he'll destroy them. He'll bring them down, "Az zulmu la yadum". Oppression doesn't continue. "In dama dammar." if it does continue, it will collapse on their heads. Whoever lifts the sword of oppression, will have his neck struck... either in dunya, or when leaving dunya, or in the grave. Those oppressors striking with swords... and shooting innocent people... with guns. Until Judgment Day, that gun... will shoot him as punishment.

Oh Shah Mardan, go ahead. Either these people will act like good people, or Shah Mardan's... sword will strike them on the neck Beware. How do we protect ourselves, o our Lord? Allah (swt) is saying: "Fafirru 'ila Llahi." O my oppressed servants, run/escape to Allah (swt). Run/escape to Allah, say Aman Ya Rabbi. Those running from oppressors to Allah (swt) are not arrogant ones. Those who oppress them will all be struck by Shah Mardan. Ay Yaran Shah Mardan - what a nice addressing -O people who... are connected to Shah Mardan by love, who sacrifice themselves... for his way, who accept death for his way... in order to open up that beautiful way, the way of Islam is beautiful there is no oppression in Islam, Allah (swt) is saying: "La zulm al yawm" - there is no oppression in this day. Everyone will find their rights and what they deserve. Go ahead O Shah Mardan. MashaAllah. there is little (time) left.

O people who claim to be Shia or Alawi, fake Shia, fake, fake people, those who consider themselves to be Shia or Alawi... you will all be held for judgment and whichever way you murdered people, you will also be murdered, killed. Beware - the words of Shah Mardan are not for nothing. He speaks the words of Haqq (truth) and Shah Mardan, Owner of the arenas... never used his sword if it wasn't for Haqq (justice). He never touched anyone who put their sword down, Hz. Ali (ra) Shah Mardan. Sahib Alam Sahib Alam Li Habibillah, he walked with the banner of Habibullah in his hand. Look at Hz. Ali (ra), and look at the terrible things you are doing. Ay Shah Mardan, I am calling you - punishing the oppressors belongs to you. You are not happy with oppression -those happy with oppression are oppressors. I will punish the oppressors, Shah Mardan is saying.

Ay Yaran, o beloved ones, how nice you are, the ones who keep the way of Hz. Ali (ra). How nice, you are accepted on earth and in heavens your glory is mentioned. The people of this time have become satan's slaves. Whatever satan orders, they do. Whatever Allah orders, they don't do. Whatever the Master of the Universe (sws) orders, they don't do. Whatever Shah Mardan said, they don't listen...but... one day they will stand in line. "Come here, let's see"... "Come here. In dunya you were so arrogant like a cock. Come let's see." "Az zulmu la yadum", oppression does not continue, its punishment is ready. What did we say? Shah Mardan... Alayhi Ridwanullah Alayhi Ridwanu r-Rahman. What is he saying? "Wa Attabi Sabila Man Anaba Ilayya" (31:15) Who turns to Me(in repentance & obedience) follow those servants who follow

Me. Come to Me, I will overcome them.
What is Allah (swt) ordering? Listen to Shah Mardan. O Muslim people walk. How will you walk? When He says, "walk", which way can you go to Allah (swt)? The way to Allah (swt), the footsteps that will walk to Allah... Allah (swt) is saying: "Qadama Sidqin". (10:2) Did you hear this holy verse? Shah Mardan is telling us, "Qadama sidq" - Step on the right way. If you go crooked, you will be struck. Our order: "Qadama sidq". Which one of you has true footsteps? With empty claims, they messed up the world of Islam; made it all mixed up. With what right? With what right do they kill people, kill muslims? You turn off the stoves of Muslims? He's saying, they will be asked. Oppressors will be brought in line one day: "Come. Let's see why you did this?" They will be asked, why did you do this? Allah (swt) said, "Qadama sidq" - walk on the true/right path. "Wa Attabi Sabila Man Anaba Ilayya" (31:15) - walk on the path of those servants who turn to me (in repentance and obedience). Don't follow those who follow satan and their ego.
O people of Egypt, Hijaz, Turkey, o people of Iran, listen to what Shah Mardan is saying. He is saying from the Quran, "Wa Attabi Sabila Man Anaba Ilayya" (31:15) - those servants who put their hearts on My way... who have no aim other than Me... other than My happiness... they are not looking for anything else, follow them because I support them. I will overthrow your oppression, because I'm not happy with oppression... ...Allah (jj), Owner of the Throne is saying.
O people who stand against Islam, Christian world, who praised Jesus so much and made him a god, did Jesus (as) ever... strike anyone with his hand or finger in oppression? Tell me, o Christian world, you have invented... so many different types of weapons for war, that in one shot... you destroy a whole country. If this is Christianity, may your religion collapse. Shame on you. The new pope should say... to use these weapons is forbidden, because Jesus (as)... didn't even hold a knife, never harmed anyone. Where did you learn this from? Who taught you these weapons? Thousands, millions of people... and animals killed by these weapons. Who taught you to make them? Did Jesus (as) teach you? O people... who claim to be followers of Jesus, tell me. Did Jesus teach you different ways to kill people? O new Pope, why don't you open your mouth, why don't you say... ...This isn't the way of Jesus (as). Jesus (as) didn't touch anyone even with his finger. Alayhi Salawatu'llahi wa Salamu. Isa Alayhi Salatu wa Salam.

Tell me, the Pope should say, oh my followers! Jesus (as) never held a knife, and you are carrying weapons... to destroy all mankind. Who gave you this authority? Who gave you permission? Jesus (as) or the popes who came after him? Which one gave you permission? That is why, I am telling the new pope, his holiness pope... open your mouth and warn - o people with so many weapons... who are preparing to destroy mankind... who claim to be from the nation and servants of Jesus, or those who consider him a god. If Jesus is a god, did he tell you to kill? If Jesus gave an order like this, the pope should say. And they are constantly bringing out the cross.

Why bring out the cross? Tell me, did Jesus ever kill anyone or tell you to kill? They attacked him to kill him, but they didn't kill him. Be careful! Don't waste your time claiming to be pope. Your mission is to show these people the way of Jesus (as).
If you want to consider him a prophet or call him a god, that is your business. We accept his prophethood. If he's a god (hasha)... Did he order you? Did he say, kill people, Jesus (as)? Why doesn't the new pope say, o my millions of followers... we are the people who accept Jesus... he never hurt an ant. Why are you working to finish off mankind? Aren't you afraid that on Judgment Day, Jesus will take you? On Judgment Day he will bring a case against you in the presence of the Owner of the heavens and earth, Allah (jj)... "They didn't listen to me. They did this, O my Lord." You say father - you can say father or uncle. He will say... I did not tell these people to use a sword. If he did, let them tell us in which book, where in the Bible is it written to kill people.
There are so many things! Ay Shah Mardan the arena is the arena of soldiers. To be Alawi is not founded on lies. Shia is not founded on lies. To work for dunya... is to reject Hz, Ali (ra).
He is saying, I am innocent of them. Alayhi Ridwanullah Sayyidina Ali (ra) Efendimiz (as) Shah Mardan. "A little more and I will draw Dhul Fiqqar... and discipline them" he is now saying. This is a cannon for Alawi, Shia, and for Christians. Let them say, this man is lying. If there is anyone who will say this, he can boil in hell. You are not fulfilling your duties. You are not fulfilling the responsibilities you took upon yourself. To everyone you are doing like this, like this...this is not a task. What is the duty of the pope, the duty of Jesus (as)? To extinguish kufur (disbelief), to get rid of evil, to get rid of satan. What is your duty? To greet people like this and this and make a cross? What meaning and wisdom does this have? Why are they looking down

on Islam? And we are answering them.
Shah Maydan, Owner of the arenas, Ay Shah Mardan, salam to you. How beautifuly you said, how nicely you expressed it. If you speak for 100 years, it will not finish. Allah Dhul Jalal said: the people who come to me "qadamu sidq". "Qadama sidqin" it is said in the Quran, those with true steps will come to Me. Those with crooked steps won't come to Me, can't come to my 'house', they'll be destroyed, kicked out, and enter satan's school. Ay Shah Mardan Ay Yaran Shah Mardan, how nice you are. I will overcome them, said... Shah Mardan. I will be given a duty. If I shake my sword... from east to west, no matter how many enemies of Allah and Prophet... and those oppressing the oppressed, all their heads will fly with one strike Allahu Akbar! Allahu Akbar! Allahu Akbar Wa liLlahi l-Hamd.
Alhamdulillah. our religion, is Islam. The religion of Islam is to make good people on earth and it raised them up with servanthood. Be servants to your Mawla! Allah is going to give you paradise. The only order of Islam: leave bad things. Is there anything else in Islam? Prophet of last days, what summary did he say? Do not harm anyone, in Islam: La Darar Wa La Dirar Fi -l Islam. No harm, no one can harm Allah's creation. That is all. Those claiming to be Muslim, Alawi, Shia... don't you hear what the Prophet (sws) is saying? La darar wa la dirar fi -l Islam.

You cannot do harm. This is an ocean. Ay Shah Mardan, they should understand this. If they don't... we'll see what kind of bombardment will come to them in the coming days. No one will be left standing. They will fall to the floor because Shah Mardan is full of divine anger. If he strikes with Dhul Fiqqar from east to west... from west to east, not one head will remain on shoulders. He has that power.
Ay Shah Mardan Alayhi Ridwanur Rahman. Shukr to Allah that... we are from Yaran Shah Mardan. We want what is right, don't be crooked! Qadama sidq, step on the true way, Allah (swt) is saying. You are not, but then you will fall in a hole. O our Lord, may the glory of Shah Mardan be increased. Shah Mardan, the one lifting the banner of Prophet (sws),we want him to teach people their humanity. We will learn too, so we will be(good)people so we won't be wild animals. We'll be true, not crooked; speak the truth and not lie; not trick anyone; speak the truth. Islam... They are coming against Islam. Why? What is Islam ordering? Allah (swt) is saying: "Wastaqim kama umirta"(42:15) I am telling you, O My habib, be true/righteous. Keep

your rightousness. Don't fear, I will give them what they deserve. I will send Shah Mardan on them. He will give them what they deserve.
Subhan Allah Wa l-Hamdu liLlah Wa La ilaha illa Llahu WaLlahu Akbar Wa La Hawla Wa La Quwwata illa BiLlahil Aliyyil Adheem. We are weak, Ya Rabbi, send us a Sultan to show us... the right ways Ya Rabbi. We are fed up from lies and made up things. Those who turned this world upside down from oppression... let us be innocent of them. Ya Rabbi, don't let us be from them. The Prophet of last days-don't kick us out from under the banner of Habibullah. Allahu Allah, Allahu Allah Allahu Allah, Allahu Rabbi Allahu Allah, Allahu Hasbi. HasbunAllah wa Ni'mal Wakil.
Let's say, Bismillahi r-Rahmani r-Rahim. Let's not be afraid. Be true. Don't fear. If you're crooked, they'll cut you. Ya Rabbi forgive us. They can like it or not. If anyone sends me money, they can give with anger. I am a weak servant, but there is someone making me to speak. Pay attention to who's making me speak or Shah Mardan's sword will cut their necks Aman ya Rabbi, tawba ya Rabbi. Don't leave us in hands of our bad ego. Don't let us follow satan. We want to follow the Prophet(sas) of the last days and liars cannot follow him. The Prophet of last days... the order to him: "Waistaqim kama umirta" Be true, o My Habib. Don't fear. Come out to the arena as true ones O Alawis, Shia, Turks, Kurds.
O our Lord, forgive us. Send us a Master. Send us holy servants that will make clear what is Haqq. O people of Egypt don't say, this man will save us; this government he established will save us. Turn to Allah. Know your way. If you don't know, you will suffer. Aman ya Rabbi. Tawba ya Rabbi Tawba Astaghfirullah. Our Lord, may He forgive me and you.
Fatiha

Lefke, 09.04.2013

WebSaltanatOrg

Mawlana is Better

Sheikh Adnan: Masha'Allah Mawlana, all the great Shaykhs are supporting you, Sultan Al Awliya'(S.A. Daghestani) is supporting you.
Maulana: May Allah bless you, your presence is Masha'Allah enough. How is your health?
S.A.: Alhamdulillah.
M: This was in place of a khalwat, in the first week (of Rabi'ul. Awwal). Something was given to my heart at night. I will have it recited with your voice, to all people. If shaytan says this, he will become Muslim! This much is enough for shaytan! Pay attention to what I will recite.
S.A.: Masha Allah! M. Shukur.
S.A.: Ya Rabb, Ya Rabb.... Ya Habibana Muhammad (saws) for your sake may Allah (swt) make Mawlana get better quickly, make him stand like a lion! O our Lord O Allah, grant him health & the sword of power & guidance from Heavens. O our Lord O Allah (swt) so he may be with S. Isa (as) during his reign.
M.: Allah Ghalib, May Allah.... Dastur Ya Rijal Allah. Dastur Ya Rijal Allah.
S.A.: Ya Rijal Allah, Bi-Haqqi-Allah support us & grant support to Mawlana S. Nazim Bi-Haqqi-Allah ! O Mawlana A. Daghestani, O Sayidina S. Sharafuddin Daghastani Bi-Haqqi-Allah Support Mawlana S. Nazim Bi-Haqqi-Allah ..... O Sahib Al Zaman (Mahdi as) Ya Sayyidina Muhammadul Mahdi- whose name exists but not his material being. And be support for us Bi-Haqqi-Allah.... & healing for Mawlana S. Nazim Ya Allah, Ya

Hannan, Ya Mannan, Ya Qadim Al Ihsan, Ya Subhan Ya Sultan Ya Allah....
M: O Lord the reviver of bones...
S.A.: Revive Mawlana Bi-Haqqi-Al Hayat & health, O You The Most Merciful.
M: In reality... Bismillahi r-Rahmani r-Rahim. In reality, there are astonishing zuhurats-appearances in the Prophet's month. Astonishing things will be seen in this month, Rabi'ul Awwal Shaykh Effendi knows. This power came on us. ...And Allah (swt) Knows best they made me read this. Everybody may read this as well! They give it into our hands to apply. If shaytan reads it, he will be Muslim. We have reached his limit too. He is tired of his own evil, too. Give me Adnan Effendi's turban. It is a bit tight but no harm. Now listen. All of your voices are beautiful but his voice is Dawoudi-strong. Madad ya rijal Allah. The zuhurat-appearance that came to me in the beginning of this Rabi'ul Awwal. They brought me to life when I was crushed. This will bring people to life as well, that we will enter upon Allah's presence saying this:

Bismillahi r-Rahmani r-Rahim.
Subhanim Allah (my Subhan is Allah)
Sultanim Allah (my Sultan is Allah)
Nabi Muhammad (my Prophet is Muhammed)
Nabi Muhammad (my Nabi is Muhammad..)
Nabim Muhammad Alayhi Salam. (Say "my Nabi is Muhammad".)

All of them will be saved. Say it again loudly.

Subhanim Allah, Sultanim Allah, Nabim Muhammad Alayhi Salam.

Say! My Nabi is Muhammad Alayhi Salam. Recite! If shaytan says this, he will enter the paradise! Rule with shaytan is up to here! He will also awaken from his drunkenness now! Recite it one more time. This is sweet.

S.A.: Very sweet, very strong Masha Allah.
M.: This has given an astonishing flavour. Say it again.

Subhanim Allah. Sultanim Allah. Nabim Muhammad Alayhi s-Salam.
Subhanim Allah. Sultanim Allah. Nabim Muhammad Alayhi s-Salam.
Subhanim Allah. Sultanim Allah. Nabim Muhammad Alayhi s-Salam.

This has come strong. If shaytan says this once, finished! My Subhan is Allah. My Sultan is Allah. My Nabi is Muhammad Alayhi s-Salam. They are doing it very well. Therefore recite one more time. The people may recite this too. The people may recite. This heaviness-violence will disappear. Bahauddin and Sh Adnan Effendi will be... They are the ones who can recite it. It comes strong. Allah is never defeated! La Ghaliba illa Allah - There is no conqueror but Allah. They may declare this to Sham, to the east that "La Ghaliba illa Allah, La Ghaliba illa Allah, La Ghaliba illa Allah...

Mawlana geht es besser

S. A: Masha'Allah, Mawlana, alle großen Shaykhs unterstützen dich. Sultan al Awliya (S. A. Daghestani) unterstützt dich. M: Möge Allah dich segnen. Deine Anwesenheit ist, Masha'Allah, genug. Wie ist deine Gesundheit? S. A: Alhamdulillah. M: Das war anstelle eines Khalwat, in der ersten Woche (von R. Awwal). Etwas wurde mir ins Herz gegeben in der Nacht. Ich werde es mit deiner Stimme für alle Leute rezitieren lassen. Wenn Shaytan das sagt, wird er Muslim! Dies genügt für Shaytan! Paßt auf, was ich rezitiere. S. A: Masha Allah! M. Shukur. Ya Rab, Ya Rab... Ya Habibana Muhammad (saws), um deinetwillen möge Allah (swt) Mawlana schnell wieder gesund machen, wie einen Löwen aufstehen lassen! O unser Herr, o Allah, gewähre ihm Gesundheit und das Schwert der Macht und Führung von den Himmeln. O unser Herr, o Allah (swt), damit er mit S. Isa (as) sein kann, während seiner Herrschaft. M: Allah Ghalib, möge Allah... Dastur ya Rijal Allah. Dastur ya Rijal Allah. S. A: Ya Rijal Allah, Bi-Haqqi-Allah, unterstütze uns und gewähre Mawlana S. Nazim Unterstützung Bi-Haqqi-Allah. O Mawlana A. Daghestani, o Sayyidina S. Sharafuddin Daghestani Bi-Haqqi-Allah unterstützt Mawlana S. Nazim Bi-Haqqi-Allah ...O Sahib az-Zaman (Mahdi as), Ya Sayyidina Muhammadu l-Mahdi, dessen Namen existiert, aber nicht sein materielles Sein, und sei uns Hilfe Bi-Haqqi-Allah und Heilung für M. S. Nazim, Ya Allah, Ya Hannan, Ya Mannan, Ya Qadim al Ihsan, Ya Subhan, ya Sultan, Ya Allah... M: O Herr, Wiederbeleber der Knochen. S. A: Belebe Mawlana Bi-Haqqi-l-Hayat und Gesundheit, o Du, Der Gnadenreichste. M: In Wirklichkeit... Bismillahi r-Rahmani r-Rahim. In Wirklichkeit gibt es erstaunliche Zuhurat, Erscheinungen, im Monat des Propheten. Erstaunliche Dinge werden sich in diesem Monat zeigen. Shaykh Effendi weiß es. Diese Macht kam auf uns. ...Und Allah (swt) weiß es am besten. Sie brachten mich dazu, dies zu lesen. Jeder andere kann das auch rezitieren. Sie geben es in unsere Hand zur Anwendung. Wenn Shaytan es liest, wird er Muslim. Wir haben auch seine Grenze erreicht. Auch

er hat das eigene Böse satt. Gebt mir Adnan Eff.'s Turban. Er ist etwas eng, aber das macht nichts. Jetzt hört zu. All euere Stimmen sind schön, aber seine Stimme ist Dawudi - stark. Madad ya Rijal Allah. Die Zuhurat, Erscheinung, die zu mir kam am Anfang dieses Rabi-ul Awwal, sie brachten mich wieder ins Leben, als ich zerschmettert war. Dies wird die Leute auch wieder ins Leben bringen, damit er in Allahs Gegenwart eintritt und sagt: Bismillahi r-Rahmani r-Rahim. Subhanim Allah (Mein Subhan ist Allah) Sultanim Allah (Mein Sultan ist Allah) Nabi Muhammad (Mein Prophet ist Muhammad) Nabi Muhammad, Nabim Muhammad Alayhi Salam. (Sag: Mein Nabi ist Muhammad) Sie werden alle gerettet werden. Sagt es noch einmal laut. Subhanim Allah, Sultanim Allah, Subhanim Allah, Nabim Muhammad Alayhi Salam. Sagt es! Mein Nabi Muhammad Alayhi Salam. Rezitiert! Wenn Shaytan das sagt, wird er ins Paradies eingehen! Die Herrschaft Shaytans geht bis hier! Er wird jetzt auch aus seiner Betrunkenheit erwachen!
Rezitiert es noch einmal. Das ist süß. S. A: Sehr süß, sehr stark, Masha'Allah. M: Das hat einen erstaunlichen Wohlgeschmack. Sagt es noch einmal. Subhanim Allah. Sultanim Allah. Nabim Muhammad Alayhi s-Salam. Subhanim Allah. Sultanim Allah. Nabim Muhammad Alayhi s-Salam. Subhanim Allah. Sultanim Allah. Nabim Muhammad Alayhi s-Salam. M: Das kommt stark. Wenn Shaytan dies einmal sagt, zu Ende! Mein Subhan ist Allah. Mein Sultan ist Allah. Mein Nabi ist Muhammad (as). Sie machen es sehr gut. Deshalb rezitiert es noch einmal. Die Leute sollen das auch rezitieren. Die Leute sollen rezitieren. Diese Schwere, Gewalt, wird verschwinden. Bahauddin und S. Adnan Effendi werden.. Sie sind es, die es rezitieren können. Es kommt stark. Allah wird nie besiegt! La Ghaliba illa Allah - Es gibt keinen Eroberer außer Allah. Sie sollen das Sham darlegen, dem Osten: "La Ghaliba illa Allah. La Ghaliba illa Allah. La Ghaliba illa Allah..."

Lefke, 01.02.2012

WebSaltanatOrg, CategoryBiography, CategoryDhikr, CategoryKhulwat

A Glimpse at Our Beloved Mawlana Shaykh Nazim's Life and Teachings

MaulanaSheikhNazimSeclusion (by Sheikh Adnan Kabbani)

Glory and thanks to You, our Lord, for guiding us to the mercy oceans of Your truth and Your light. Allahumma! Send blessings and salutations of peace to our liege-lord Muhammad, the Seal of Your Prophets and Messengers who brought the Last Testament - the Qur'an - and upon his Family and all his Companions, and his inheritors past and present, especially his chief successor and representative in our time. The weak servant Gibril ibn Fouad was asked to "write a biography and article on our Beloved Mawlana Shaykh Nazim in your own few words about his life and teachings and your experience with him." This month of Rabi' al-Awwal 1425 (May 2004) is most appropriate for this. May Allah inspire both the writer and the reader about Mawlana Shaykh Nazim to render justice to this high subject. There is no power nor help except in Him. Just as He encompasses our ignorance with His knowledge, so may He encompass it with His mercy, Amin! (Al-Hamdu lillah, permission was secured from Mawlana to release this text today.)

Mawlana's full name is Muhammad Nazim 'Adil ibn al-Sayyid Ahmad ibn Hasan Yashil Bash al-Haqqani al-Qubrusi al-Salihi al-Hanafi, may Allah sanctify his soul and have mercy on his foreparents. His kunya is Abu

Muhammad - after his oldest son - and he is also the father of Baha' al-Din, Naziha, and Ruqayya.

He was born in 1341 (1922) in the city of Larnaca, Cyprus (Qubrus) to a family of Arab origin with Tatar roots. He told me that his father descended from Shaykh 'Abd al-Qadir al-Gilani. I was also told that his mother descends from Mawlana Jalal al-Din al-Rumi. This makes him a son of the Holy Prophet Muhammad, upon him blessings and peace, on his father's side and a son of Abu Bakr al-Siddiq, Allah be well pleased with him, on his mother's side.

After finishing school in Cyprus, Mawlana went to college in Istanbul and graduated in chemical engineering. There, he studied Arabic and fiqh under Shaykh Jamal al-Din al-Alsuni (d. 1375/1955) and received ijaza from him. He took tasawwuf and the Naqshbandi Tariqa from Shaykh Sulayman Arzarumi (d. 1368/1948) who eventually sent him to Sham (Syria).

Mawlana continued his Shari'a studies in Halab (Aleppo), Hama, and especially Hims. He studied at the shrine and mosque school of the great Companion Khalid ibn al-Walid (may Allah be well pleased with him) in Hims under its great Ulema and obtained ijaza in Hanafi fiqh from Shaykh Muhammad 'Ali 'Uyun al-Sud and Shaykh 'Abd al-Jalil Murad, and ijaza in hadith from the Muhaddith Shaykh 'Abd al-'Aziz ibn Muhammad 'Ali 'Uyun al-Sud al-Hanafi.

Note that the latter is one of the ten great hadith teachers of the late Rifa'i Hafiz of Aleppo, Shaykh al-Islam 'Abd Allah Siraj al-Din (1924- 2002 CE) who sat on his knees for two hours at the feet of Mawlana Shaykh 'Abd Allah when the latter visited Aleppo in 1959 and who gave bay'a in the Naqshbandi Tariqa to Mawlana Shaykh Nazim during the latter's last visit to him in Aleppo in 2001 as narrated to me by Ustadh Muhammad 'Ali ibn Mawlana al-Shaykh Husayn 'Ali from Shaykh Muhammad Faruq 'Itqi al-Halabi who was present at the latter event.

Mawlana also studied under Shaykh Sa'id al-Siba'i who sent him to Damascus after receiving a sign related to the coming of Mawlana Shaykh 'Abd Allah al-Daghistani to Syria. After his initial arrival in Syria from Daghistan in the late thirties, Mawlana Shaykh 'Abd Allah lived mostly in Damascus but often visited Aleppo and Hims. In the latter city he got to know Shaykh Sa'id al-Siba'i who was director of the Khalid ibn Walid School. Shaykh Sa'id wrote him, "We have a remarkable student from Turkey studying with us." Mawlana Shaykh 'Abd Allah replied to him, "That student belongs to us; send him over!" That student was our teacher

Mawlana Shaykh Nazim who came to Damascus and gave his bay'a to our Grandshaykh between 1941 and 1943.

The next year Mawlana al-Shaykh 'Abd Allah moved into the house bought for him by his first Syrian Murid and presently-living caliph, Mawlana al-Shaykh Husayn ibn 'Ali ibn Muhammad 'Ifrini al-Kurkani al-Rabbani al-Kurdi al-Shaykhani al-Husayni (b. 1336/1917) - Allah sanctify his soul and have mercy on his foreparents - in Qasyoun, the mount overlooking Damascus to which Allah Most High alluded: "By the Fig and the Olive! By Mount Sina!" (95:1-2) Qatada and al-Hasan al-Basri said: "The Fig is the Mount on which Damascus sits [Jabal Qasyun] and the Olive is the Mount on which Jerusalem sits." Narrated by 'Abd al-Razzaq, al-Tabari, al-Wahidi, al-Bayzawi, Ibn al-Jawzi, al-Qurtubi, Ibn Kathir, al-Suyuti, al-Shawkani, etc., all in their Tafsirs.

Mawlana Shaykh Nazim also bought a house near Grandshaykh's house and, together with Mawlana Shaykh Husayn, helped build Masjid al- Mahdi, Grandshaykh's Mosque, which was recently enlarged into a Jami' in the back of which is Grandshaykh's illumined grave and shrine and where, to this day, delicious cereal and chicken soup is prepared in huge vats and continues to be distributed to the poor twice a week.

Thus, Mawlana Shaykh Nazim lived in Damascus from the mid-forties to the early eighties, travelling at times to study or on behalf of Grandshaykh, until the latter left this life in 1973, after which Mawlana remained in Damascus for several years then moved to Cyprus.

So Mawlana, who is originally Cypriot, and Grandshaykh, who is originally Daghistani, both became Damascene "Shamiyyun" and lived in the district of the righteous (al-salihin) called Salihiyya! No doubt, the reason for the importance of Damascus for Mawlana and GrandShaykh is because Sham is blessed and protected through the Prophets and Saints.

Imam Ahmad and his student Abu Dawud narrated with sahih chains that our Holy Prophet said, upon him blessings and peace: "You must go to Sham. It is Divinely chosen by Allah in all His earth. In it He protects His chosen servants; and Allah Almighty has given me a Guarantee concerning Sham and its people!" Imam al-Nawawi said in his book Irshad Tullab al-Haqa'iq ila Ma'rifati Sunan Khayr al-Khala'iq (s): "This hadith is among the huge merits of Sham and is an observable fact!"

The director of Dar al-Ifta' in Beirut, Lebanon, Shaykh Salah al-Din Fakhri told me in his house in Beirut and wrote to me by hand: On the morning of al-Ahad 20 Rabi' al-Akhir 1386 corresponding to Sunday 7 August, 1966, we were granted the privilege of visiting Shaykh 'Abd Allah al-Daghistani - Allah have mercy on him - in Mount Qasyun in Damascus on the initiative and in the company of Mawlana al-Shaykh Mukhtar al-'Alayli - Allah have mercy on him - the Mufti of the Republic of Lebanon at the time; [and uncle of Shaykh Hisham Kabbani], Shaykh Husayn Khalid the imam of Nawqara Mosque; Hajj Khalid Bashir - may Allah have mercy on both of them; Shaykh Husayn Sa'biyya [the present director of Dar al-Hadith al-Ashrafiyya in Damascus]; Shaykh Mahmud Sa'd; Shaykh Zakariyya Sha'r; and Hajj Mahmud Sha'r. The Shaykh received us most kindly, with a warm welcome full of happiness and mirth. This was in the presence of Shaykh Nazim al-Qubrusi - Allah save and keep him! We sat from nine o'clock in the morning until the zuhr call to prayer while the Shaykh - Allah have mercy on him - explained and spoke about Sham, its excellence, its extraordinary merits, and the fact that it is the site of the Resurrection and that Allah will gather all human beings in it for the final Reckoning. He mentioned things that moved our hearts and minds, imbued with the glorious spirit of the Salihiyya district, and he spoke about the indissoluble link - in practice as well as discourse - between tasawwuf and the Shari'a.... May Allah lead and keep us upon guidance in the company of the righteous Saints. Amin, ya Rabb al-'alamin! There are many more prestigious names of the Ulema and Awliya' of Sham that loved and associated with our Shuyukh during that golden period such as Shaykh Muhammad Bahjat al-Baytar (1311-1396), Shaykh Sulayman Ghawji al-Albani (d. 1378) the father of our teacher Shaykh Wahbi, Shaykh Tawfiq al-Hibri, Shaykh Muhammad al-'Arabi al-'Azzuzi (1308-1382) the Mufti of Lebanon and principal Shaykh of our teacher Shaykh Husayn 'Usayran, al-'Arif Shaykh Shahid al-Halabi, al-'Arif Shaykh Rajab al-Ta'i, Shaykh al-Qurra' Shaykh Najib Khayyata al-Farazi al-Halabi, al-'Arif Shaykh Muhammad al-Nabhan, Shaykh Ahmad 'Izz al-Din al-Bayanuni, al-'Arif Shaykh Ahmad al-Harun (1315-1382), Shaykh Muhammad Zayn al-'Abidin al-Jadhba, and others - Allah have mercy on all of them!

From that blessed thirty-year suhba between Mawlana and GrandShaykh came those unparalleled Mercy Oceans that are still lavishing on every seeker their Endless Horizons, their Pink Pearls, their Rising Suns. No doubt, those early transcriptions are milestones of the greatest singlehanded call to Islam the US and Europe had seen in the twentieth century, by the grace of Allah!

May Allah bless Mawlana Shaykh Nazim ever more and grant him the highest stations He ever granted to His

Friends, near our glorious liegelord Muhammad who said, upon him blessings and peace:
If anyone travels on a road in search of knowledge, Allah will cause him to travel on one of the roads of Paradise, the angels will lower their wings from pleasure with one who seeks knowledge, and the dwellers of the heavens and the earth and the fish in the depth of the sea will ask forgiveness for the person of learning! The superiority of the person of learning over the ordinary believer is like that of the moon on the night when it is full over the rest of the stars! The Ulema are the inheritors of the Prophets, and the Prophets have neither dinar nor dirham, they leave only knowledge; and he who takes it takes an abundant portion! The first place I ever travelled in search of this Prophetic Knowledge was London in the month of Ramadan 1411 following my shahadat an la ilaha illa Allah, Muhammadun Rasulullah. There, I took Mawlana's noble hand for the first time and made bay'a after having been introduced to Tariqa by his son-in-law and American deputy, Shaykh Hisham Kabbani - may Allah guide him and all Mawlana's friends!
I visited Mawlana several times in his home in Cyprus and saw him in Damascus as well. Among the gifts of suhba Mawlana gave were the last two weeks of Rajab in the year 1422 - October 2001 - in his house and zawiya in the Turkish Cypriot town of Lefke. A memento of this experience was written in Arabic and English and published under the title Qubrus al-Tarab fi Suhbati Rajab or The Joy of Cyprus in the Association of Rajab.

At that time and also later, during his last two trips to the US, in England, Cyprus, and Damascus, I took from Mawlana the same great directive for every seeker of truth:
OUR GOAL IS THE DEFENSE AND ILLUSTRATION OF THE PROPHET MUHAMMAD AND HIS LOFTY ATTRIBUTES, upon him and his House and Companions blessings and peace;
to which Allah support us!

I understood from this that the true Murid in the Naqshbandi-Haqqani Tariqa is the friend and helper of every defender of Sayyidina Muhammad (s) and it is his duty to associate with such defenders because they are on Mawlana's path whether they are Naqshbandi or not.
When the octogenarian Friend of Allah in Johore, Malaysia, al-Habib 'Ali ibn Ja'far ibn 'Abd Allah al-'Aydarus received us in his home in May 2003, wearing clothes that had not changed since the 1940s, he looked like Mawlana in all respects and even seemed to mimick him when he said to pardon his broken Arabic. To our begging his du'a for our injured lands and people he replied, "The Umma is protected and in

good hands and you have in Shaykh Nazim Sufficiency!"

Thus has it been for the humble murid of Mawlana in every encounter with the Awliya' of this Umma. They invariably show the highest respect and most fearsome humbleness to Mawlana and his silsila even when they are ostensibly on a different path such as al-Habib 'Ali al-'Aydarus in Malaysia; Sayyid Muhammad ibn 'Alawi al-Maliki in Makka; al-Habib 'Umar ibn Hafiz of Tarim; Sayyid Yusuf al-Rifa'i of Kuwait; Shaykh 'Isa al-Himyari in Dubai; Sayyid 'Afif al-Din al-Jilani and Shaykh Bakr al- Samarra'i of Baghdad; al-Sharif Mustafa ibn al-Sayyid Ibrahim al-Basir in central Morocco; the Grandmufti of Syria Shaykh Ahmad Kuftaro ibn Mawlana al-Shaykh Amin and his friends Shaykh Bashir al-Bani, Shaykh Rajab Dib, and Shaykh Ramazan Dib; the Kattani Shuyukh of Damascus; the late Shaykh 'Abd Allah Siraj al-Din and his nephew Dr. Nur al-Din 'Itr; Mawlana al-Shaykh 'Abd al-Rahman al-Shaghuri; Dr. Samer al- Nass; and the remainder of our teachers and brethren in Damascus - may Allah always protect her and have mercy on them and us! I have met each of the above-named except for Shaykh Siraj al-Din and they all invoked tarazzi on Mawlana al-Shaykh Nazim, expressing belief in the loftiness of his wilaya and asking for his du'a or that of his followers; "And Allah suffices as Witness that Muhammad is the Messenger of Allah" (48:28-29).

It is an agreed-upon rule among the Men of Allah that multiplicity of paths is the theme (dandana) of the unconnected while those that are mawsul are all on one path and in one circle and they know each other and love one another. They will be on pulpits of light on the Day of Resurrection. Therefore, we Murids of those respective paths must also know and love one another for the sake of Allah and His Prophet and His friends so that we may enter that blessed light and belong in the highest circle of suhba and jama'a away from furqa and arrogance.

As Allah Most High said: "O Believers! Beware of Allah and keep [company and loyalty] with the Truthful ones!" and our Holy Prophet said (s): "I charge you with following my Companions then those that follow them then those that follow; after that, lying will spread... But you must keep to the Jama'a and beware of separation!"
This Jama'a is described in the mutawatir hadith: "He for whom Allah desires great good, He grants him true understanding in the Religion. I only distribute and it is Allah Who gives! That group shall remain in charge of the Order of Allah, unharmed by those who oppose them, until the coming of the Order of Allah." O Allah, make us thankful forever for what You gave and Your Rasul and Habib distributed!

I heard Mawlana Shaykh Nazim say many times on behalf of his teacher, Sultan al-Awliya' Mawlana al-Shaykh 'Abd Allah ibn Muhammad 'Ali ibn Husayn al-Fa'iz al-Daghistani thumma al-Shami al-Salihi (ca.1294-1393),1 - from Shaykh Sharaf al-Din Zayn al-'Abidin al-Daghistani al- Rashadi (d. 1354), - from his maternal uncle Shaykh Abu Muhammad al-Madani al- Daghistani al-Rashadi,2 - from Shaykh Abu Muhammad Abu Ahmad Hajj 'Abd al-Rahman Effendi al-Daghistani al-Thughuri (d. 1299),3 - from Shaykh Jamal al-Din Effendi al-Ghazi al-Ghumuqi al-Husayni (d. 1292),4 - also (both al-Thughuri and al-Ghumuqi) from Muhammad Effendi ibn Ishaq al-Yaraghi al-Kawrali (d. 1260),5 - from Khass Muhammad Effendi al-Shirwani al-Daghistani (d. 1254),6 - from Shaykh Diya' al-Din Isma'il Effendi Dhabih Allah al-Qafqazi al-Shirwani al-Kurdamiri al-Daghistani (d. ?) - from Shaykh Isma'il al-Anarani (d. 1242), - from Mawlana Diya' al-Din Khalid Dhul-Janahayn ibn Ahmad ibn Husayn al-Shahrazuri al-Sulaymani al-Baghdadi al-Dimashqi al- Naqshbandi al-'Uthmani ibn 'Uthman ibn 'Affan Dhul-Nurayn (1190-1242) with his well-known chain up to Shah Naqshband Muhammad ibn Muhammad al-Uwaysi al-Bukhari who said: "Our Tariqa is companionship and goodness is in the group!"

Allah be well-pleased with them, have mercy on them, reward them, and benefit us with them through our ears, our hearts and our entire beings, Amin!

Certain would-be Sufi critics of the Haqqani Tariqa expressed criticism of our path for what they term "lack of knowledge." A prudent Sufi would be the last person to utter such deluded criticism! They should be the first of people to know that knowledge by itself is not only useless but may be a mortal trap that leads to Satanic pride. Neither the proud nor the ignorant are excused; yet the loving, sincere, and repentent Sufi who suffers even severe gaps in his knowledge and adab is closer to Allah Most High and to knowledge of Allah than the knowledgeable Sufi who harbors a speck of pride in his heart. May Allah protect you and us!

Ibrahim al-Khawwass said knowledge is not to know much but to obey the Sunna and practice what one knows even if a little. Imam Malik said knowledge is not to know many things but is a light Allah casts in the heart.
Imam al-Shafi'i said knowledge is not to know proofs but to know what is beneficial.
And when someone said of Ma'ruf al-Karkhi, "He is not very knowledgeable," Imam Ahmad said: " Mah! Allah forgive you! Is anything meant by Knowledge other than what Ma'ruf attained?!"

Other critics object to Rabita or "connection," a particular characteristic of the Naqshbandi Tariqa. More precisely, they object to the element of tasawwur or "picturing" in Rabita which requires of the Murid to picture the image of the Shaykh in the heart at the beginning and during dhikr. But Allah Most High said, "Truly in the Messenger of Allah you have a good example" (33:21) and He said to "enter the houses through their doors" (2:189) and so we come to the Prophet (s) through the Siddiq (may Allah be well pleased with him) , and to the latter through Salman (may Allah be well pleased with him) , and to the latter through Qasim (may Allah be well pleased with him) , and to the latter through the Sayyid (may Allah be well pleased with him) , etc. Since "the Ulema are the inheritors of the Prophets" it follows that the Murshid is our example of that example. He must be one of those of whom the Prophet said (s): "When you see them, you remember Allah!" This is narrated from Ibn 'Abbas, Asma' bint Zayd, and Anas (may Allah be well pleased with them) , and also from the Tabi'in Sa'id ibn Jubayr, 'Abd al-Rahman ibn Ghanam, and Muslim ibn Subayh.

Some even object to the Murid's self-effacement in the Shaykh or fana' fil-Shaykh. They say, "Your Shaykh is just a man; let your fana' be in Rasulullah!" But it is false that the guiding Shaykh is just like any other. Shaykh Ahmad Sirhindi said - Allah sanctify his soul: Know that wayfaring (suluk) in this Most Distinguished Path is by connection (rabita) and love for the Shaykh we follow. Such a Shaykh trod this Path steadfastly and was dyed (insabagha) with all kinds of perfections through the strength of Divine attraction (jadhba). His gaze cures the diseases of the heart and his Concentration (tawajjuh) lifts away spiritual defects. The owner of these perfections is the Imam of the period and the Khalifa of that time.... Thus our connection is love and our relationship (nisba) is mirroring and dyeing regardless of being near or far. Then the murid gets dyed in this Path by the connection of love for the Shaykh, hour by hour, and gets enlightened through the reflection of his lights. In this pattern, knowledge of the process is not a precondition for the giving or receiving of benefit. The watermelon ripens through the heat of the sun hour by hour and warms with the passage of days. It matures, yet what knowledge does it have of this? Does the sun even know that it ripens and warms it? As mentioned above, objecting to fana' fil-Shaykh is also like Objecting to love of the Shaykh. We aim to love our Shaykh and know that he is the worthiest object of love and respect in this world.

As the poet said:
Out of pure and sincere faithfulness to you I say:

Love of you is written inside my heart of hearts,
a patent engraving [NAQSH], an ancient writ.
Nor do I have any will [IRADA] except your love,
Nor can I say anything to you but that I love you.

On this topic Mawlana said recently:
"We have been ordered to love holy people. These are the Prophets and, after Prophets, their inheritors, the Awliya'. We have been ordered to believe in Prophets and belief gives us Love. Love makes people to follow that beloved one. ITTIBA' means to love and follow while ITAAT means [only] to follow. An obedient person may be obedient by force or by love but not always by love.

"Now, Allah Almighty is asking for His servants to love Him. And servants can't reach directly to love of their Lord. Therefore, Allah Almighty sends, on behalf of Himself, Prophets that represent Him among His servants. And everyone that loves Awliya and Anbiya, through Awliya are reaching love of Prophets. And through love of Prophets you are reaching to love of Allah Almighty.

"Therefore, without love, a person can't be a beloved one in the Divine presence. If you are not giving your love, how does Allah Almighty love you?

"But people that are like wood, dry, dry wood, are denying love. They are such dry ones - no life! A tree, with love, is opening through spring time. But dry ones, even if seventy springs came on them, never open. Love makes nature open and give its fruits, its beauty to people. Without love, it should never be opening, never flowering, never giving its fruits. "So love IS the most important pillar for faith. No love, no faith. I may speak on it up to next year, but you must understand, from a drop, an ocean!" (This is the end of Mawlana's talk.)

By Mawlana, Allah has made all difficult things easy. We are grateful to know him because he is our shortcut to the nur in this Religion. This nur is the goal of every sane person. It is described in the magnificent verse "He gives wisdom unto whom He will, and he unto whom wisdom is given, he truly has received abundant good! But none remember except people of understanding" (2:269). May Allah grant us this wisdom and keep us on the path He commands and loves for us! May Allah grant Mawlana long life in health and grant us the rank of his true discipleship for the sake of the Most Honored Prophet Muhammad!

Damascus, 12 Rabi' al-Awwal 1425.

Dr. G.F. Haddad (http://sultanulawliya.blogspot.com)

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Notes

1 There is a variety of opinions over Mawlana al-Shaykh 'Abd Allah's date of birth ranging from 1284 (in Muhammad Darniqa's al-Tariqa al-Naqshbandiyya) to 1294 according to Shaykh 'Abd Allah's oldest student Mawlana al-Shaykh Husayn (in Muhammad 'Ali ibn al-Shaykh Husayn 'Ali, al-Tariqat al-Naqshbandiyya al-Khalidiyya al-Daghistaniyya) to 1303 in Shaykh 'Adnan Kabbani's al-Futuhat al- Haqqaniyya to 1309 in Shaykh Hisham Kabbani's The Naqshbandi Sufi Way.

2 He also received the Qadiri Tariqa from Shaykh Ibrahim al-Qadiri (as did Shaykh Jamal al-Din) with whom he began his suluk until Shaykh Ibrahim directed him to Shaykh al-Thughuri cf. 'Ali, Tariqa Naqshbandiyya (p. 229).

3 Cf. Shu'ayb ibn Idris al-Bakini, Hadaya al-Zaman fi Tabaqat al-Khwajagan al- Naqshbandiyya (p. 375). He also took directly from al-Yaraghi cf. Ilyas al-Zadqari, Sullam al-Wusul as quoted in Hadaya (p. 378 n.).

4 Cf. al-Bakini, Hadaya (p. 396). He received the Qadiri Tariqa from Shaykh Ibrahim al-Qadiri and introduced the loud dhikr into the Daghistani branch of the Naqshbandiyya through that authorization cf. al-Bakini, Hadaya (p. 396); 'Ali, Tariqa Naqshbandiyya (p. 229).

5 And not 1254 as erroneously mentioned in several sources. The correction is thanks to 'Ali, Tariqa Naqshbandiyya (p. 214). Muhammad al-Yaraghi also took directly from Shaykh Isma'il al-Shirwani cf. al-Bakini, Hadaya (p. 350-351).

6 From present-day Shirvan in Azerbaijan. He died in Damascus and is buried in Mount Qasyoun next to Mawlana Khalid and Mawlana Isma'il al-Anarani who is Mawlana Khalid's first successor who died seventeen days after the death of Mawlana Khalid, both of them from the plague - may

Allah have mercy on them and all His shuhada'.

From Wikipedia:Nazim_Al-Haqqani

At a very young age, Nazim displayed unexplained talents in the form of explaining to his teachers what they were going to teach before it was introduced.[3] After completing secondary school in 1940, at the age of 18 Nazim moved to Istanbul, where two brothers and a sister were living. He studied chemical engineering at Istanbul University. While advancing in his non-religious studies, Nazim continued his education in Islamic theology and the Arabic language under the tutelage of Cemalettin Elassonli (d. 1955 CE). Nazim received a degree in chemical engineering, yet he would later state, "I felt no attraction to modern science. Rather, my heart was always drawn to the spiritual sciences." He is fluent in Turkish (native), Arabic, English, and Greek.

At some point during his first year of life in Istanbul, Nazim met his first spiritual guide, Suleyman Erzurumi (d. 1948), who was a murshid in the Naqshbandi Order.

Nazim attended the gatherings of this particular shaykh which were held in the Sultan Ahmed Mosque. Here he learned the basic spiritual methods of the Naqshbandi Order, in addition to those of the Qadiri and the Mevlevi. His focus on spirituality was further reinforced by the unexpected death of an elder brother who died serving as a doctor in World War II. Shortly after obtaining his degree, Nazim received inspiration to go to Damascus in order to find the famed Naqshbandi master, Abdullah al-Fa'izi ad-Daghestani. He obtained permission from Shaykh Erzurumi to leave Istanbul and in 1944 he arrived in Syria, although the unrest caused by the Vichy French government prevented his entry into Damascus until 1945. Upon meeting with the master, whose tekke is located on the slopes of the Jabal Qasyoun, Nazim took his hand in bay'ah, or initiation.

Shortly thereafter Abdullah Daghestani ordered Nazim to return to his native Cyprus to deliver spiritual guidance. Abdullah also reportedly conferred the title of "Shaykh" to Nazim, thus giving him the legitimacy to speak on behalf of the Naqshbandi Order.

While in Cyprus, Nazim came into conflict with pro-Atatürk governing body of the Turkish community of the

island. His repeated act of making the adhan in Arabic rather than the prescribed Turkish brought several lawsuits against him and there were some 114 cases lodged against him for crimes against the secular order. Nevertheless all these were dropped shortly thereafter with the coming to power of Adnan Menderes in Turkey, whose government opted for a more tolerant approach to Islamic traditions.

Nazim moved back to Damascus in 1952, when he was wed to the daughter of one of the murids of Abdullah Daghestani, Amina Adil, whose family came to settle in Syria after fleeing Soviet rule of their native Kazan. From that time, Nazim took up residence in Damascus, and every year he would visit Cyprus for at least three months. The couple have two daughters and two sons.

Worldwide mission work

In the year following the death of Abdullah Fa'izi ad-Daghestani in 1973, Nazim began visiting Western Europe, travelling every year from the Middle East to London. On his return trips to Damascus, he would often drive by car through the former Yugoslavia, spending time visiting the Muslim communities there. It became his practice to spend the month of Ramadan in the large centre established in London. In 2000 this practice was discontinued.

In 1997, Nazim visited Daghestan, the homeland of his murshid, Abdullah Fa'izi ad-Daghestani. He also made repeated visits to Uzbekistan were he made the pilgrimage to the tomb of the eponymous founder of the Naqshbandi Order, Shah Baha'uddin Naqshband.

In 1991, Nazim visited the United States for the first time. At that time Nazim made the first of four nationwide tours, during the course of which he brought several hundred individuals into the fold of Islam.

In 1996, Nazim was guest of honour at the First International Islamic Unity Conference. Over 8,000 people attended this conference, which included major Islamic scholars from around the world and whose theme focused on Islamic spirituality. While in the United States, Nazim gave widely attended speeches and associations and dhikr gatherings in a number of venues, including churches, temples, universities, mosques and New Age centres.

In 1998, Nazim was again chief guest of honour at the Second International Islamic Unity Conference, held in

Washington DC. Attended by over 6000 people, the highlight of this conference was the ringing denunciation of terrorism by Nazim to the 160 Islamic scholars and VIPs from around the world, including the current Grand Mufti of Egypt, Grand Muftis of Russia and neighbouring nations and dignitaries from Malaysia, Indonesia, the Middle East and Africa.

Later in 1998, Nazim traveled to South Africa, accompanied by a large contingent of students from around the globe. There he visited Cape Town, Johannesburg and Durban, in each city giving lectures in mosques filled to capacity.

In 2001, Nazim, made the 2001 "Naqshbandi-Haqqani Eastern World Tour of the Muslim World", starting in Uzbekistan, from where he then travelled to Japan, Singapore, Indonesia, Malaysia, Sri Lanka and Pakistan. In the course of this journey, Nazim met with people of all walks of life, from the highest dignitaries and leaders to the common folk. The Shaykh, despite his advanced age, was able to maintain an incredibly hectic schedule of meetings, speeches, dhikr gatherings and spiritual gatherings with little or no rest for a period of forty days and covering a distance of over 15,000 miles.

Nazim made his last trip to the United States in 2000, during which he was invited to speak at a United Nations conference on Religion and Spirituality.

Sheikh Nazim's Dergah

Nazim has had close relations with several notable politicians, notably the late president of Turkey, Turgut Ozal, as well as the ex Turkish Cypriot leader, Rauf Denktas. During his travels in Southeast Asia he gave his spiritual blessings to His Majesty Sultan Hassanal Bolkiah of Brunei. His Highness Sri Sultan Hamengkubuwono X of Yogyakarta and several members of Malaysia's royal families, including His Highness Prince Raja Dato' Seri Ashman Shah have taken initiation into the Naqshbandi-Haqqani Order at his hand. He also traveled on numerous occasions to India, Pakistan, and Sri Lanka where he has been received with great fanfare. In the late 1990s he visited South Africa where he established contacts with the Sunni Muslim community. Nazim has made the pilgrimage to Mecca (hajj) some 27 times.

Nazim rarely travels abroad nowadays. As of 2010 he mainly resides in his family home and spiritual dergah in the town of Lefka, Northern Cyprus, where he is still visited by hundreds of murids each week.

A website which is authorized by and dedicated to Maulana Nazim is Sufilive.com. In 2010 his own official online journal Saltanat.org went online. It provides articles written by him and broadcasts his lectures via livestream. For a comprehensive account of the teachings of Sheikh Nazim, a website approved and authorized by Sheikh Nazim, which is also often referred to as the Sheikh Nazim Website is also online. See http://sheiknazim.ws. This website has the distinction of being the first website through which ONLINE BAYYATH was given on the specific instructions of Sheikh Nazim.

Nazim and his organisations are not connected to the Haqqani network that is active in Afghanistan and Pakistan.

"Die Menschen im Westen brauchen Licht" - Über Scheikh Muhammad Nazim Adil al-Haqqani al-Qubrusi an-Naqschbandi

Scheich Nazim wurde 1922 in Larnaca (Zypern) geboren. Seine völlige Hinwendung zum Geistigen erfolgte während seines Chemiestudiums in Istanbul, als ein schwerwiegendes Ereignis sein Leben veränderte: Sein Bruder, der an Tuberkulose gelitten hatte, starb in seinen Armen. Die Begrenztheit von Medizin, Naturwissenschaft und des weltlichen Lebens überhaupt wurde ihm hierdurch deutlich, und er machte sich auf seine spirituelle Reise.

Der erste Schritt war ein einjähriger Rückzug in Aleppo, Syrien, den er betend in einem Keller verbrachte, wobei er täglich sieben Oliven aß. Nach einem Jahr sagte ihm der dortige Scheich, seine spirituelle Stufe sei nun so hoch, dass ihm nur noch ein Mensch weiterhelfen könne: Scheich Abdullah Daghestani in Damaskus. Scheich Nazim machte sich sofort auf den Weg zu ihm, und er hatte nur einen Wunsch: Er wollte Scheich Abdullah um die Erlaubnis bitten, sein restliches Leben im Rückzug zu verbringen, und zwar in Medina, am Grabe des heiligen Propheten Mohammad, auf dem der Friede sei.

Dieser Wunsch sollte vorerst unerfüllt bleiben: "Es ist Endzeit", so wurde ihm gesagt, "und die Menschen im Westen brauchen jemanden, der ihren Herzen Licht gibt und sie aus der Dunkelheit führt." 1972 verschied Scheich Abdullah.

Scheich Nazim ging zunächst nach Zypern und dann nach London, wo er seit 1974 den Fastenmonat Ramadan verbringt. Während seiner Europa- und Amerika-Besuche ist er stets von einer ständig wachsenden Zahl von Besuchern, Schülern und Ratsuchenden umringt, die er als Seelsorger, Therapeut und geistiger Vater betreut, mit denen er betet, die er tröstet, heilt und berät.

Im Laufe der letzten Jahrzehnte wurde Scheich Nazim - der wegen seiner Wahrhaftigkeit auch den Ehrentitel 'al Haqqani' trägt - zu einem der wichtigsten geistigen Führer unserer Zeit. Sein Einfluß nimmt sowohl im Westen als auch in den traditionell muslimischen Gebieten ständig zu - ein erstaunliches Phänomen.

Er ist der 40. Scheich der Naqschbandiya, eines Sufi-Ordens, der mit dem Propheten Mohammad, auf dem der Friede sei, seinen Anfang nahm. Nach Auffassung der Sufis empfing der Prophet göttliches Wissen, das er - von Herz zu Herz - an seine geistigen Nachfolger weitergab. Wie alle Religionen hat auch der Islam einen inneren Weg, durch den er sich über die Jahrhunderte immer wieder erneuern und beleben konnte. Die Sufis waren es, die ihn davor bewahrten, in einem System von Dogmen und äußeren Regeln zu erstarren. Da sie ihr Leben der spirituellen Vervollkommnung widmeten, waren sie dazu imstande, die Lehre zu leben.

Scheich Nazims Vorträge bilden kein geschlossenes 'System'. Es sind vielmehr Lehrgespräche und Stellungnahmen zu den verschiedensten Zeit-Themen und Zeit-Krankheiten: Vereinzelung, Beziehungsunfähigkeit, Depression, Sexualität, Frauenrechte, Altern, Umwelt, Menschenrechte. Sie entstanden in den verschiedensten Orten und zu den verschiedensten Gelegenheiten: im Zentrum für Einheit (Schweibenalp) in der Schweiz, in der ältesten Waldorf-Schule Deutschlands in Bochum, vor einer Gruppe von Heilpraktikern in London, an der Universität Oxford, in einem Buddhistentempel in Spanien, in einem Bistro bei Barcelona... Die Mehrzahl seiner Zuhörer sind Suchende, die durch das Zusammensein mit ihm Kraft für den geistigen Weg schöpfen.

Er gibt in seinen Vorträgen Anweisungen für Gebetsübungen, zitiert aus dem Quran und erzählt aus seinem Leben.

CategoryBiography

Mawlana's Khalwat

(Dt.: MaulanaSheikhNazimSeclusionDt)

Sheikh Adnan Kabbani:

Audhu Billah min al shaytan al rajim Bismillah r-Rahman r-Rahim. Dastur Ya Sayyidi madad, madad ya Mawlana S. Nazim Al Haqqani, madad Ya Sayyidi, Ya Sultan al Awliya' Tariqatuna Al Suhbah wa Al khairu fil jamiya.

Our Naqshbandi way is Tariqatuna Al Suhbah, by association, wa al khairu fil jamiya, meeting hearts together with each other with the heart of Mawlana Shaykh Nazim (qas) who is the one who in this period of time can make everyone to reach to the spirituality of the Seal Prophet (saws) and to be in the Divinely Presence of Allah Almighty. No one else can do it. Even there are 124000 Awliya', but all of them they are in need of Mawlana Shaykh Nazim, because he is the Sultan of Awliya'. Sultan Al Awliya' is also a small title for him, higher than Sultan of Awliya' he is. He is higher than Sultan of Awliya', he is the king of Awliya'.

He is the one who represents the... the movement of Wahdaniya, of Unity of Wahdaniya of Allah Almighty, make everything by it to survive and to give life to all His creation - Mala'ika (angels), mankind, jinn,

animals, plants. By the movement of Wahdaniyat of Allah Almighty all of them they are existing by the existence of Allah Almighty and he (Mawlana) is this channel to make this existence for everyone to be existing, by the existence of Allah Almighty.

After from the permission, from the son (S. Mehmet) of Mawlana Shaykh Nazim. Shaykh Muhammad the khalifa of Mawlana S. Nazim (qas). We are here, I am one of you not to make a sohbah astaghfirullah. Insha'Allah Mawlana makes sohbah S. Mohammad. Only a statement. Now we are around 3 weeks and Mawlana Shaykh Nazim he is as if disappearing because he said he was ordered from starting of the month of Rasulullah (saws) the Mawlid of the birthday of Rasulullah,to enter into a seclusion. And he is in this seclusion, but it was a very strong seclusion that Mawlana he was in. Using all his spiritual & all his physical power because he is the one whom making by this seclusion... On the 20th of the month of Rabiyul Awwal Mawlana was telling me, it was Monday after Asr time, he told me "Alhamdulillah Allah dressed me to..by this seclusion, now I was able to change the inspiration of the inspiring from Allah Almighty over all creation, from Sunnatu-Allah to Qudratu-Allah." Just by this minute he said, by Monday afternoon was able to change. Because everything was till now going on by Sunnatu- Allah which means as it is written on the Lawh Al Mahfouz on the Preserved Tablets where Allah Almighty erases or confirms everything. Qudratu-Allah means that everything from now on, is going to be happening by extraordinary power, by miracles.

The... centuries which was no permission to use miracles is over, finish! By the 20th of this month of Rabiyul Awwal he was able through this seclusion, Mawlana Sultan Al Awliya', King of Awliya' to make the miracles and the century... Staring the century of miracles & extraordinary power from Allah Almighty & Rasulullah (saws) be in between mankind, in between all creation. By "Be" Kun Fayakunu" now. He said just now Allah Almighty opened and was announced by Sayyidina Jibril (as) from the Throne of Allah Almighty, to all Heavenly creation, earthly creation, galaxies creation, Heavens, earths, to be known that the King of Awliya' Mawlana Shaykh Nazim, was able to and accepted by Allah Almighty to Allah Almighty change the powers from now on to be miracles power.

Qudratun Ilahi, the Almightyness Power from Allah Almighty to be dressed to him & to the awliya' under his hand 124000 Awliya'. And we said by this now the seclusion is ending. At the last of it by the end of this month of Rabiyul Awwal which remaining only 3-4 days, less than 1 week and it will be finshed, this seclusion will be finished. But the secret & the reality & the wisdom of this seclusion was happend on the 20th eve of

21st of Rabiyul Awwal. And for this, Mawlana, Allah Almighty dressed him now by Qudratu-Allah. By the power of the Almightyness of Allah Almighty & Rasulullah (saws) and made him to be 70.000 times higher than he was before. And for this now he is quickly returning to his ordinary at his usual recovery.

Quickly he is recovering. Now Alhamdulillah all this seclusion which was... ordered to him by Rasulullah(saw) & Allah Almighty Alhamdulillah He finish it, even making him a little bit to be... his body because don't think that the physical body can be resisting.... when the lights of the Ishraqati Anwari Thati Al Buht Lil Haqq Jalla wa 'Ala.When the Lights of the Holy Face of the Essence of Allah Almighty One reflecting on the Sultan, the King of Awliya' whom he represents the spirituality of Rasulullah (saws), the physical body will be a little bit weaker. And for this he was in such a condition, that he needed to be treated by medicines and by all kinds of these usual things with which they treat the sick one because only to give power to his physical body to be to the immunity of the physical body, to be resisting these lights.

And so Allah Almighty how much dressing him by these lights no one knows except Allah Almighty & Rasulullah. Allah wa Rasulu A'lam. Is not something easy. From time of Rasulullah (saws) all the Sahaba all Awliya' all grand Shaykhs,all Sultans of Awliya' everyone in his period of time, they were using Sunnatu-Allah, what Allah Almighty likes. What the Wish of Allah Almighty to be going on. Now Allah Almighty changing to His Qudratu-Ilahi, to His Almightiness power that only from now on these two words "To Be" in between creation. "Kun Fayakunu" Be it will Be." And this starting by the end of the seclusion of Mawlana Shaykh Nazim which was Alhamdulillah finished by the 20th of Rabiyul Awwal, Monday 3 days ago.

And now Mawlana is totally recovered Alhamdulillah and no more any... treatment or antibiotics, or medicines or anything is given to him. Now on he is recovering by using his self- power, the physical self-power. Even though he is dressed by the Qudratun Ilahi, by the Godly power from Allah Almighty. But he say now "my power...Allah is so powerful that he can make •all these universes, Heavens, creation, Allah can make them all to be carried by less than the tiniest atom which one can imagine. Allah can do this. Allah can do anything He wants by "Be it will Be". And this it is now dressed to me (Mawlana Sh Nazim). From now on, my power is by Qudratun Ilahi, by "Be" everything is going to "Be". Going to "Be" and when I say "Be!" it will Be." This is the...the last seclusion before the appearance of Sayyidina Al Mahdi (as). Because Mawlana said "Sayidina Al Mahdi (as), his time is a miraculous time, and he is the one to invite Sayyidina Al Mahdi (as) to appear and for this, he was in need for this seclusion to be done.

And since he is among people, it was difficult for him to do this seclusion and so he chose to be away from people or anyone entering his room, seeing him. Even though he was totally... concealing himself by his spiritual power, that always as if he is sleeping. No food, nothing entering his stomach. Only some- times he used to drink some water. For more than 3 weeks like this. Until now and now he start to eat, to recover and he is in a very good situation, Alhamdulillah. But since it is the end of seclusion, also not allowed yet to meet people or to sit with people, until this will be finished. Until he will be granted from Rasulullah (saws) a special crown which is... granted to him by Allah Almighty & Rasulullah (saws) and it will be in the last day of the month of Rabiyul Awwal.

He then is able to be appearing in among people. But Alhamdulillah now he is very good physically & spiritually - cannot be imagined or described. As Rasulullah (saws) and Allah Almighty told him in the Night Journey"My Beloved Muhammad (saws) describe Me". He told him "Oh Praises be to You Allah Almighty! No one can describe You. No one can be able to describe You." And like now his spiritual power & his high Maqam among all Awliya' in between all the Godly government of Allah Almighty. No one can describe except Allah Almighty & Rasulullah (saws) the high Maqam which Mawlana Shaykh Nazim now is dressed. And he is Alhamdulillah, for everyone, for all his murids and for all whom they are waiting for Sahibul Zaman, Sayidina Al Mahdi (as) we can give this good tiding that Mawlana is in very good health and he is very powerfull and now he will start to arrange and to prepare all Awliya' and all his murids to be ready to be using this word - "Be! it will Be."

To appear Sahibul Zaman Sayidina Al Mahdi (as). Big events Mawlana says, is going to happen now in front of us. And all these events by the signature of Rasulullah (saws) and by the Will of Allah Almighty and all of them appearing from Qudratu-Allah, from the Almightiness power of Allah Almighty, not from the usual... which is written on the Lawh Al Mah'fouz. Now which is going on, after the month of Rabiyul Awwal, is going to be from the Umm Al Kitab, The Mother of Books. Because Allah Almighty making the Lawh Al Mah'fouz, The Preserved Tablets Allah Almighty erase or confirm. While Umm Al Kitab The Mother of Books, which is on The Throne of Allah Almighty, this is according how Allah programmed it, before He created creation - 80.000 years before Allah Created creation He programmed all whatever He is going to Create & He endorsed them in this Mother of Books, Umm Al Kitab and there no one can •change or touch this Book. This was going to happen in front of us and for this The Sultan of Awliya', the King of Awliya', the one who is now

all the time in total responsibility toward Allah Almighty & Rasulullah (saws). He is the one to make whatever written, in the Mother of Books to be carried on in creation so that Sayidina Al Mahdi (as) appears & Sayidina Isa (as) descends and all Awliya' to appear like sun!

No more night, no more darkness, no more moon. Only sun is going to shine and all the time it is going to be day time full with light. Lights which cannot be imagined because it is a reflection of the Lights of the Face of the Holy Essence of Allah Almighty over Rasulullah and from Rasulullah to Shaykh Nazim (qas). So everyone be happy.

Everyone be in peace to know that Mawlana is in very good health Alhamdulillah! And he is recovering. Quickly he is recovering and now he is able to sit on his chair & eat & drink. But according to what Rasulullah (saws) is ordering him to eat & to drink, because he is still in the seclusion. And Insha'Allah by the end of this seclusion he will be 70000 times higher than anyone who used to know Mawlana before this seclusion. And for this we make this statement because everyone all over the world, especially the murids of Mawlana Shaykh Nazim all of them are anxious and worried scared that anything... is happening to Mawlana. No we will say Alhamdulillah by the blessing of Allah Almighty & Rasulullah (saws) Mawlana is very good health, Mawlana is very good Alhamdulillah. He is talking - but only to Shaykh Muhammad, Shaykh Bahauddin, to the ones whom they are able to enter to his room & to sit with him, only also for few minutes, he is not.... Mawlana willingly likes to sit hours or speak too much, no!
Most of his time, all his time you will feel his room like thunder in it. How you heard thunder. Like thunder from the Hatif-ul Rabbani The Hatif-ul Rabbani which means the voice coming from The Divinely Presence of Allah Almighty & Rasulullah (saws) and so you will see his hand, his legs & feet, all his body always all of them they are making Zikr of Allah Almighty. And as the room shakes also and all the time he is saying this praising to Allah Almighty which we were ordered to mention and to be said in every Khatm Al Khwajagan - Subhanim Allah, Sultanim Allah Nabim Muhammad Aleyhi s-Salam. Raising his hand, all his time like this. When he stops this, then you will see him as if he is leaving his body and he is travelling 1 hour, 2 hour, 3 hour, 4 hour then returning. Subhanim Allah, Sultanim Allah, Nabim Muhammad Aleyhi s-Salam. Like this Mawlana. And Alhamdulillah now he is very good, and he is now not..his face as if you are seeing the sun! When it is shining noon time, how you cannot look at the sun like this? You cannot look at his face because of the lights. What coming from his light &Hamdulillah his body very powerful Alhamdulillah that anyone looks

at him, he thinks as if he is in The Divinely Presence of Rasulullah (saws) and as if he is seeing reflection of Lights, of The Divinely Lights of The Divinely Presence of Allah Almighty.

This is the situation of Mawlana Shaykh Nazim, which we want everyone to know about it - that he is very good Alhamdulillah & he is now starting to see some people who he wants to see, Who will not disturb his seclusion. Because until the end of this month, and this month will be ended by Tuesday or Wednesday coming Tuesday, Wednesday and for this after Insha'Allah, according to him, he likes to remain up or to come down to be in between people, it is according to him. But the most important thing, that everyone to know that he is in very good health, very good spiritual power and no one to say anything bad about his health or his situation as if.... the one who saying bad about him, it is only from his ego & his shaytan. While really Mawlana is very good. His heart is very good. His mind is very good. His health is very good. His physical body is very good & his spiritual body & his reality & his power cannot be described. I have no tongue to describe it, because it is something cannot be described except by Rasulullah (saws).

And all awliya' in the 24 hours visiting him, for this he is not meeting people because all the time he is full with Awliya', spiritual Awliya'. Going, coming, going, coming taking from his eyes these lights & this power. As the eyes of Sayidina Aba Yazid Al Bistami Sultan al'Arifin (ra). Till now all Awliya' go to visit him & to take power from his eyes. And like this Mawlana. Anyone looking at his face he will feel that all his battery is well charged & full with all means of power and he will be then as flying.
Alhamdulillah Mawlana is very good & congratulations to all of you & to us that we are murids of Mawlana Shaykh Nazim. & Mawlana is coming out of this seclusion much more powerful by thousands & thousands of times. And he is in good health & insha'Allah Rasulullah (saws) he signed for him 20 years of age more. So be relaxed. After 20 years of age then Allah (swt) carry. Bi Hurmati Al Habib, Bi Hurmati Al Fatiha.

Bismillah r-Rahman r-Rahim An important matter, Mawlana now sending to my heart, that Mawlana giving thousands & thousands of salam for everyone who prayed for him from who asked about him, who visited him whom he connected his heart with him, also giving salams spiritually to him. And also very..too much thanks to the ones whom they served Mawlana in this seclusion - first S. Muhammad Khalifa of Mawlana, Shaykh Bahauddin, and Hajja Rukiya his daughter, & Hajja Naziha his daughter. And especially Hajja Riham also the wife of Shaykh Nabil. And all of them they did their best by love. And not only by love, but also by faith and a'tiqad - so high spiritual love that all of them they were everyday as if just now, they start to serve

Mawlana & by this good serving, of all of them Allah (swt) dressing them by all these high Maqams.
And Mawlana thanking them & thanking also all the doctors and the nurses who looked after him. Even he told me "really my doctor was Allah Almighty & Rasulullah (saws). And these doctors they are tools. I was accepting them only because Rasulullah (saws) in the Hadith saying: one must do things which is known between people, must be done. And so I accept.

Otherwise I don't need all these doctors & nurses. Allah Almighty He is my doctor & Rasulullah (saws) and Grand Shaykh. And he is thanking also Hajja Rukiya, Hajja Naziha, Hajja Riham. And Shaykh Muhammad & Shaykh Bahauddin & all whom they serve him.

And also giving salams & dua & prayers and very powerful spiritual Light dressing for everyone who visited him and was respecting him & was loving him and every day praying for him, for his recovery. And Alhamdulillah Mawlana is well recovered. May Allah Almighty dress him by long life & by all means of health & goodness and may Allah Almighty dress all of you who visited or prayed for Mawlana to be...and ask to be good murids to him and to reach with him the time of Mahdi(as). And now Shaykh Muhammad to make a dua..Shaykh Muhammad Khalifat Mawlana (qas). Make a dua for Mawlana insha'Allah.

O our Lord accept from us, & forgive us & have mercy on us and grant us victory over the corrupt & support our Sultan, Sultan of Muslims Sayidina Al Mahdi(as). May Allah make him appear & accept our supplication. May Allah support our Shaykh, Muhammad Nazim Al Haqqani grant him health & power. Fatiha. As-salamu Alaykum.

Scheich Adnan Kabbani’s Ansprache vom 16.02.2012

WebSaltanatOrg, CategoryBiography, CategorySheikhAdnan, CategoryKhulwat, CategoryHoliness, CategoryNaqshbandi

Der Rückzug von Maulana

(Engl.: MaulanaSheikhNazimSeclusion)

Sheikh Adnan Kabbani:

Audhu billahi mina shatani rajim, Bismillahir Rahmanir Rahim
Destur, ya Sayyidi, Meded. Meded, ya Maulana Sheikh Muhammad Nazim al Haqqani. Meded, ya Sayyidi, ya Sultanu l-Awliya. Tariqatuna as-sohba wa khairu fi jamiat. Unser Naqshbandi Weg beruht auf dem Wort: “Tariqatuna as-sohba wa khairu fi jami’a.” Es bedeutet dass die Herzen miteinander mit dem Herz von Maulana Scheich Nazim qAs verbunden sind. Er ist derjenige, der in dieser Zeit einen jeden die Siritualitaet des Propheten S.Muhammad sws erreichen lassen kann und die goettliche Gegenwart Allah des Allmaechtigen. Niemand sonst kann das tun. Auch wenn es 124.000 Awliya gibt – sie alle brauchen Maulana Scheich Nazim, denn er ist der Sultan der Heiligen. Und Sultan der Heiligen ist ein unzureichender Titel fuer ihn; er ist hoeher als ein Sultan der Awliya. Er ist der Koenig der Heiligen, er ist

derjenige, der die Bewegung von Wahdaniya, der Einheit, repraesentieren kann, durch die Allah der Allmaechtige alles ueberleben laesst und Seiner ganzen Schoepfung Leben gibt – Engeln, Menschen, Jinnen, Tieren, und Pflanzen... Durch die Bewegung von Wahdaniya Allah des Allmaechtigen existieren sie durch die Existenz Allah des Allmaechtigen. Und er ist der Kanal, durch den diese Existenz allen zyr Verfuegung steht, dass sie durch die Existenz Allah des Allmaechtigen existieren koennen. Nachdem ich von dem Sohn des Scheichs Hajji Mehmet,dem Khalifa von Maulana Scheich Muhammad Nazim qAs Erlaubnis eingeholt habe, sind wir also hier. Ich bin einer von euch - nicht dass ich sohba mache, Astaghgfirullah, Maulana macht sohba und Scheich Mehmet – nur eine Erklaerung. Es sind jetzt ungefaehr drei Wochen dass es ist als ob Maulana Scheich Nazim wie verschwunden ist, denn er hat gesagt dass ihm zu Beginn des Maulid Monats von Rasulullah sws, dem Monat der Geburt Rasulullahs sws, befohlen wurde, in Rueckzug zu gehen. Und immer noch ist er im Rueckzug, aber es ist ein sehr machtvoller Rueckzug, in dem er ist, und dafuer benutzt er all seine spirituelle und physische Kraft, denn am 20. Des Monats Rabi'u l-Awwal, es war Montag nach 'Asr, hat Maulana mir gesagt: „Alhamdulillah, Allah hat mich mit diesem Rueckzug eingekleidet. Es ist mir jetzt gelungen die Eingebungen der Eingebungen Allah des Allmaechtigen ueber Seine ganze Schoepfung von Sunnatullah zu Qudratullah zu aendern. Gerade in dieser Minute", so sagte er, Montag Nachmittag, gelang es ihm, das zu tun. Denn alles passierte bis jetzt durch Sunnatullah, was bedeutet, so wie es auf Lauh ul Mahfudh, der Wohlverwahrten Tafel, geschrieben steht, worauf Allah der Allmaechtige die Dinge auswischt oder bestaetigt. Qudratullah bedeutet, dass alles von nun an durch aussergewoehnlich Kraefte passieren wird, durch Wunder. Die Jahrhunderte in denen es

keine Erlaubnis gab Wunder(kraefte) zu benutzen, ist vorbei. Bis zum 20. dieses Monats Rabi‘ ul Awwal schaffte es Maulana, der Sultan der Awliya, der Koenig der Awliya, durch seinen Rueckzug, das Jehrhundert der Wunder einzuleiten und die wunderbaren Kraefte Allah des Allmaechtigen und Rasulullahs sws in der Menschheit und in der gesamten Schoepfung wirken zu lassen durch „Kun fa yakun“. Er sagte dass Allah der Allmaechtige das nun eroeffnet hat und es ist von S.Gabriel beim Thron Allah des Allmaechtigen allen himmlischen und irdischen Geschoepfen verkuendet worden; den Schoepfungen der Galaxien, der Himmel, der Erden, so dass es bekannt sein wuerde dass der Koenig der Awliya Maulana Scheich Nazim nun dazu befaehigt ist und von Allah dem Allmaechtigen angenomen ist, dass er die Kraefte von nun an in Wunderkraefte aendern kann, Qudratun Ilahi, dass er mit dieser Allmacht Allah des Allmaechtigen bekleidet wird und auch alle Awliya, die ihm unterstehen, 124.000 Heilige. Und er sagte: „Hiermit endet dieser Rueckzug mit dem letzten dieses Monats Rabi‘ ul Awwal“, wovn nur noch drei oder vier Tage uebrigsind. Weniger als eine Woche und es wird vorbei sein, dieser Rueckzug wird beendet sein; aber ihr Geheimnis, Wirklichkeit und Weisheit geschah am 20., am Abend zum 21. Des Rabi‘ ul Awwal. Und so hat Allah der Allmaechtige Maulana nun mit Qudratullah bekleidet, mir der Kraft der Alllmacht Allah des Allmaechtigen und Rasulullahs sws, und Er hat ihn 70.000 Male erhoeht. Und so kommt er nun schnell zu seinem gewohnten Zustand zurueck; er erholt sich schnell. Alhamdulillah, er hat nun seinen Rueckzug beendet, der ihm von Rasulullah sws und Allah dem Allmachtigen angeordnet wurde, auch wenn sie ihn, seinen Koerper, ein wenig mitgenommen hatte. Denn denkt nicht dass der physische Koerper es so einfach aushalten kann! Wenn die Lichter von Ischraqati Anwari Shati l-Buht li l-Haqq jallahu ‘ala – die Lichter des Heiligen Antlitzes der Essenz Allah des Allmachtigen auf dem Sultan oder Koenig der

Awliya reflektiert werden, der die Spiritualitaet von Rasulullah sws repraesentiert, dann wird der physische Koerper geschwaecht. Und deshlab war er (Maulana) in einem Zustand, wo er durch Medizin und alle Moeglichen anderen Massnahmen behandelt werden musste, mit dem man Kranke behandelt. Dass nur, um seinem physischen Koerper Kraft zu geben, sein Immunsystem zu staerken, damit er diese Lichter wuerde aushalten koennen. Und mit wieviel (Licht) Allah der Allmaechtige ihn bekleidet hat weiss niemand ausser Allah dem Allmaechtigen und Rasulullah – Allahu wa Rasul y'alam (?). Es ist nicht leicht. Seit der Zeit Rasulullahs sws haben alle Sahaba, alle Awliya, alle Grossscheichs, alle Sultane der Awliya in ihrer Zeit Sunnatullah benutzt, das, was Allah dem Allmaechtigen gefaellt, so wie Er wuenscht, dass es geschehen soll. Jetzt aendert Allah der Allmaechtige das in Qudratullah, Seiner Allmacht, sodass von nun an allein diese beiden Worte „Kun fa yakun" in Seiner Schoepfung wirken, „Sei und es geschieht". Und dies beginnt mit dem Ende des Rueckzuges von Maulana Scheich Nazim, der, Alhamdulillah, am 20. Des Monats Rabi' ul Awwal geendet hat, Montag vor drei Tagen. Und jetzt hat sich Maulana ganz erholt, Alhamdulilllah, und er wird nicht mehr mit Antibiotika oder anderer Medizin oder anderem behandelt. Er erholt sich jetzt durch seine eigene Kraft, seine physische Kraft, auch wenn er mit Qudratu Ilahi, mit goettlicher Kraft Allah des Allmaechtigen, bekleidet ist. Aber er sagt: „Meine Kraft ist jetzt so: Allah ist so maechtig, dass Er all diese Universen, Himmel, Erden, die (ganze) Schoepfung, von etwas tragen lassen kann das kleiner ist als das kleinste der Atome, der man sich vorstellen kann. Allah kann das tun! Allah kann alles tun, was Er will durch „Sei und es geschieht".
Und diese Kraft ist mir jetzt uebergezogen. Von nun an ist meine Kraft Qudratu Ilahi - „Sei und es geschieht"; wenn ich „Sei" sage, wird es geschehn." Dies ist der letzter Rueckzug vor dem Erscheinen

von S.Mahdi a.s., denn, so sagt Maulana, die Zeit von S.Mahdi a.s. ist die Zeit der Wunder, und er ist derjenige der S.Mahdi a.s. einlaedt, zu erscheinen. Und deswegen musste er diesen Rueckzug machen. Und da er immer unter Leuten ist, ist es schwierig fuer ihn, Rueckzug zu machen, und so hat er diese Wahl getroffen. Auch wenn immer noch Leute sein Zimmer betreten und ihn sehen, aber er hat sich voellig durch seine spirituelle Kraft bedeckt, so dass es immer war als ob er schliefe, nichts essen wuerde, dass nichts in seinen Magen kaeme. Nur manchmal hat er ein wenig Wasser genommen. Drei Wochen lang ging das so, bis jetzt. Jetzt hat er angefangen zu essen, sich zu erholen, und sein Zustand ist gut, Alhamdulillah. Und da es jetzt das Ende des Rueckzuges ist, ist es ihm immer noch nicht gestattet, Leute zu treffen oder mit ihnen zusammen zu sitzen, bis er zu Ende ist und er von Rasulullah sws mit einer ganz besonderen Krone bekleidet wird die ihm von Allah dem Allmaechtigen und Rasulullah gewaehrt wird. Und das ist am letzten Tag des Rabi‘ ul Awwal. Dann wird er wieder unter Leuten sein koennen. Und Alhamdulillah geht es ihm sehr gut, physisch und spirituell, man kann es sich nicht vorstellen oder es beschreiben. So wie es Rasulullah sws erging in der Naechtlichen Himmelsfahrt, als Allah der Allmaechtige ihm sagte:“My Geliebter Muhammad sws, beschreibe Mich.“ Da sagte er: „O, Preis sei Dir, Allmaechtiger Allah, niemand kann Dich beschreiben. Keiner ist faehig dazu, Dich zu beschreiben.“ Und so ist es mit der spirituellen Kraft und dem hohen Maqam Maulana Scheich Nazims unter allen Awliyas, in der gesamten goettlichen Regierung Allah des Allmaechtigen, mit dem er jetzt bekleidet wird; niemand kann es beschreiben ausser Allah dem Allmaechtigen nd Rasulullah. Und, Alhamdulillah, all seinen Muriden und all denen, die auf den Sahibu Zaman S.Mahdi a.s. warten, koennt ihr die Frohe Botschaft geben, dass Maulana bei bester Gesundheit ist,dass er voller Kraft ist. Und er beginnt jetzt alles zu

arrangieren und alle Awliya und Muride darauf vorzubereiten, dieses Wort „Sei und es geschieht“ zu benutzen, darauf, dass S.Mahdi a.s. erscheint. Maulana sagt dass jetzt grosse Ereignisse geschehen werden; sie stehen uns bevor, und all das geschieht mit der Unterschrift Rasulullahs sws und mit dem Willen Allah des Allmaechtigen. Und all das erscheint durch Qudratullah, der hoechsten Macht Allah des Allmaechtigen, und nicht durch die gewoehnliche Kraft, dem, was auf dem Lauh ul Mahfudh steht. Das, was jetzt nach dem Monat Rabi‘ ul Awwal geschehen wird, geschieht von dem Ummu l-Kitab her, von der Mutter der Buecher. Allah der Allmaechtige wischt aus ider bestaetigt das, was auf dem Lauh ul Mahfudh steht, der Wohlverwahrten Tafel, waehrend das, was im Ummu l Kitab, der Mutter der Buecher im Thron Allah des Allmaechtigen steht dem entspricht, was Allah der Allmaechtige 80.000 Jahre vor Erschaffung der Schoepfung programmiert hat. Bevor Allah der Allmaechtige die Schoepfung erschuf, legte Er in der Mutter der Buecher, Umm ul Kitab, fest, was Er erschaffen wuerde und niemand kann das aendern oder dieses Buch anruehren. Es ist das, was uns bevorsteht. Und so ist der Sultan ul Awliya, der Koenig aller Heiligen, der jetzt staendig Allah dem Allmaechtigen und Rasulullah sws gegenueber verantwortlich ist, derjenige, der dafuer sorgt, dass das, was in der Mutter aller Buecher steht in der Schoepfung ausgefuehrt wird, sodass S.Mahdi a.s. erscheinen kann und S.Isa hinabsteigt und alle Awliya wie Sonnen scheinen. Da wird keine Nacht mehr sein, keine Dunkelheit mehr, kein Mond – nur die Sonne wird scheinen und es wird bestaendig Tag sein, voller Licht; einem Licht, das man sich nicht vorstellen kann, weil es eine Wiederspiegelung des Lichtes des Antlitzes der Heiligen Esenz Allah des Allmaechtigen in Rasulullah sws ist and von ihm in Maulana Scheich Nazim qAs. Freut euch also alle und seid beruhigt in dem Wissen, dass es Maulana sehr

gut geht und er bei guter Gesundheit ist, Alhamdulillah, und dass er sich erholt. Er erholt sich schnell und er kann jetzt schon in seinem Sessel sitzen und essen und trinken aber nur so, wie Rasulullah sws es ihm befiehlt, denn er ist noch im Rueckzug. Insha Allah wird seine Stufe am Ende dieses Rueckzuges um 70.000 Mal hoeher sein ueber die, die irgendjemand vor seinem Rueckzug von ihm gewohnt war. Und so geben wir diese Erklaerung ab, weil alle in der ganzen Welt sich Sorgen machen, insbesondere die Muride von Maulana Scheich Nazim; sie sind besorgt und haben die Befuerchtung, dass Maulana etwas passieren koennte. Nein, sagen wir, Alhamdulillah, durch den Segen Allah des Allmaechtigen und Rasulullahs sws ist Maulana bei sehr guter Gesundheit. Es geht Maulana sehr gut, Alhamdulillah, und er spricht jetzt, aber nur mit Scheich Muhamad und Scheich Bahauddin, mit denen, die sein Zimmer betreten und mit ihm zusammen sitzen duerfen. Und das auch nur fuer wenige Minuten! Maulana will nicht so lange sitzen und so viel reden, nein. Die meiste Zeit oder immer kann man bemerken wie es in seinem Zimmer wie bei einem Donnerwetter zugeht. So wie man den Donnerschlag hoeren kann, so ist es, durch Hatifu Rabbani (?), durch die goettliche Stimme, die aus der goettlichen Gegenwart Allah des Allmaechtigen und Rasulullahs sws her kommt. Und ihr koennt sehen, wie seine Hand, sein Fuss, ja sein ganzer Koerper bestaendig Dhikr macht, er staendig in der Erinnerung an Allah den Allmaechtigen ist. Es ist als ob das ganze Zimmer erzittert. Und er ist im bestaendigen Lobpreis fuer Allah den Allmaechtigen, so, wie er es abgeordnet hat, dass es nach jedem Khatm Khwahagan gemacht werden soll und sagt: „Subhanim Allah, Sultanim Allah, Nabim Muhammad ’alayhi salam“ und er hebt seine Hand dabei. Die ganze Zeit geht das so, und wenn er damit aufhoert kann man sehen wie er anscheinend seinen Koerper verlaesst und auf Reisen geht... eine Stunde, zwei Stunden, drei Stunden, vier Stunden... dann kehrt er zurueck und sagt wieder: „Subhanim Allah,

Sultanim Allah, Nabim Muhammad ’alayhi salam.“ Und so ist das mit Maulana... Alhamdulillah geht es ihm sehr gut und sein Gesicht ist jetzt so wie ihr die Sonne seht, wenn sie zu Mittag scheint; so, wie man nicht in die Sonne sehen kann, so kann man auch nicht in sein Gesicht sehen, wegen der Lichter die davon ausgehen, und Alhamdulillah, er ist sehr sehr maechtig. Alhamdulillah fuehlt sich jeder, der ihn ansieht, so, als ob er in der goettlichen Gegenwart Rasulullahs sws waere und als ob er eine Wiederspiegelung von Licht des goettlichen Lichtes aus der goettlichen Gegenwart Allah des Allmaechtigen sehen wuerde. So ist es mit Maulana Scheich Nazim, und wir wollen, dass es jeder erfaehrt dass es ihm sehr gut geht, Alhamdulillah, und dass er jetzt anfaengt wieder einige Leute zu sehen, die er sehen will und die seinen Rueckzug nicht stoeren, der bis Ende dieses Monats geht – ich glaube Dienstag oder Mittwoch ist der Monat zu Ende. Und danach liegt es bei ihm ob er oben bleiben will oder ob er herunterkommt und unter die Leute geht. Das Wichtigste ist dass ein jeder weiss dass er bei sehr guter Gesundheit ist und sehr viel sirituelle Kraft hat. Und niemand soll etwas schlechtes ueber seine Gesundheit oder Situation sagen. Wer das tut, es kommt nur von seinem Ego und seinem schaitan, denn Maulana geht es sehr gut. Sein Herz ist sehr gut, sein Verstand ist sehr gut, seine allgemeine Gesundheit und sein physischer Koerper sind sehr gut. Und seinen spirituellen Koerper, seine Realitaet und Kraft kann man gar nicht beschreiben. Ich habe nicht die Zungenfertigkeit, sie zu beschreiben, denn es ist etwas, was nur vo Rasulullah sws beschrieben werden kann. Und sie Awliya besuchen ihn 24 Stunden lang und so kann er keine Leute treffen; die ganze Zeit ist sein Zimmer voll mit Awliya, mit der spirituellen Gegenwart von Heiligen. Sie kommen und gehen und kommen und gehen und nehmen Kraft aus seinen Augen mit, die so sind wie die Augen S.Abu Yazid al Bstamis, dem Sultan ul Arifin, rAa. So ist es bis

heute, wenn die Awliya zu ihm gehen und ihn besuchen, um Kraft aus seinem Blick zu erhalten. Maulana ist jetzt auch so; ein jeder, der in sein Gesicht sieht fuehlt sich so, als ob seine Batterie mit allen moeglichen Kraften ganz aufgeladen wird und als ob er fliegen wuerde. Alhamdulillah, es geht Maulana sehr gut und Glueckwunsch fuer alle und fuer uns, dass wie Muride von Maulana Scheich Nazim sind. Maulana wird aus diesem Rueckzug um viels Tausende Male maechtiger hervorgehen und er ist bei guter Gesundheit und i.A. hat Rasulullah sws weitere 20 Lebensjahre fuer ihn unterzeichnet. Seid also beruhigt. Nach 20 Jahren nimmt ihn Allah dann hinweg... bi hurmati l-Habib, bi hurmati l-Fatiha... (Salat wa salam)... Maulana schickt Tausende von Salaams an alle, die fuer ihn gebetet haben, die nach ihm gefragt haben, die gekommen sind, ihn zu besuchen, und die die Herzensverbindung mit ihm gemacht haben und ihn spirituell gegruesst haben... (unvollstaendig)

Sheich Adnan Kabbani's Ansprache vom 16.2.2012 mit Erlaubnis von Maulana's Sohn Hajji Mehmet aufgeschrieben von Khairiyah Siegel

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A Mawlid Khudba

Dastur ya Sayyidi.. Assalamu Alaikum o believers, o Muslims. May the month of Mawlid al Shariff be blessed- mubarak for all of you. We wish for this holy month to be the beginning of a new era for all world,especially for the Islamic world, &the beginning of a new period for our island & for it to be good- beneficial for the Ummah- nation of Muhammad (sas). Shaytan will be defeated, it is already defeated.

Now we hope that our people who respect & love the Holy Orders may rule us - those who have respect for our religion, who love & respect Islam. We wish this also for Turkey, at the same time. Allah Almighty who is "muhawwilal hawli wal ahwal" is Qadiru 'l-Mutlaq - He (jwa) who can change the conditions of people, is the Absolute All Powerful. And we want the Holy Religion, that He (jwa) sent to mankind with His Beloved (sas), to rule over the whole world! We pray & plead with Allah Almighty for this. Listen! Audhu Billahi min al shaytan al rajim. Bismillahi r-Rahman r-Rahim.

The year we are in now is according to our Hijri Calender, 1433 & 2012 with the non Muslim calendars. It is the first Mawlid al Shariff that belongs to this year- the 12th of the month Rabi'ul-Awwal which has started tonight will be the first Mawlid al Shariff in this year of 1434, the beginning of 2012 according to what they call Gregorian calendar, which has no basis. We are believers. Who believes.. Now, one who uses his head & brain, believes. Who makes his head useless -puts it under his tail- does not believe. Some of our

expressions.. We are saying as it comes to our heart.

Tonight- as the first night of (Rabi'ul-Awwal) in the year 1434. The Muslim world is on their feet to celebrate the birthday of our Prophet (sas) on the 12th of this holy month, to ask for the help which will be a wasila- means - for them to reach its blessings. Now, our words-speech would not finish even if we spoke the whole night, whole week, whole month- would not finish even until the end of the world, because we cannot finish speaking of, or writing about, the majesty of our Prophet (sas)- his levels & honor within the creation and in the Presence of Allah. But I may say an imitated word: "symbolic"- it is a symbolic celebration. We are asking for the blessings of this Holy Night for the Ummah that whole mankind today is from the nation of Muhammad (sas).

O Cypriots, listen! Turks, you listen as well! I am speaking for free- not asking money from you, listen! They may listen! May Allah give us some strength that we can say these few words, for the honour of His Beloved (sas). I ask support from the saints. The man supported by awliyas cannot be destroyed. Who supports the awliyas? Our Prophet (sas). The ones who our Prophet supports cannot be destroyed - we are standing. La ilaha illa Allah Muhammad Rasul Allah (sas). We are (strong) like lions! Even if whole world become shaytans, one person could overcome all of them- we have (that) strength, power. They may not think that we don't. I may curse the sleeping atom bomb, sleeping hydrogen bomb. Even if all hydrogen bombs in the world came, I will make them useless. O Cypriots - the common people, listen! the servants of the Ummah are not useless. I am from the common people. I am an old man, good for nothing. But they say "don't look at who talks, look at who makes him talk". It is our old expression. Pull yourselves together, come to your senses, o mankind! O mankind! Who thinks is man, who doesn't think is animal. Who knows is man, who doesn't know is animal. Like we said before, it is an endless ocean that even if we speak of it not only for an hour, but for days, months, years.. won't finish. I am speaking about one ocean. There is no end, no limit to oceans.

Last night, I saw on this shaytan box (TV), an Italian- astronomer, are they called astronomer? They asked him about space. They asked: "Is there an edge, an end to space? Is there a limit to it?" He is a professor of physics & an astrophysicist, astronomer. He is about my age. I don't know if he got senile. But I looked at him, he is not senile from what I have seen. He said... Sometimes when something like this shows (on TV), Allah lets me see it too. His statement was that: "There is no end, no limit to this universe". He said correctly. What he said is right. And, "from where the creation starts, where it ends.." How can we comprehend this,

being at zero level- (infinitely small beings compared to the universe) on a zero planet?

Allahu Akbar! Allahu Akbar! Allahu Akbarul Akbar! You are Subhan, o our Lord. You are Sultan! "O My Beloved, I have created all of creation for you" says Allah Almighty. "I have granted you, I am not in need of it", He (jwa) said. They are not teaching these things. They are keeping the madhab (way) of unbelief in your schools. It is a system with no way, no belief. These are the representatives of this century's tyranny-pharaohness. What is the principle in Islam? "Learn what is necessary for you". In our system, they don't teach what is necessary but instead teach all that is not necessary. They push the kids to "this college, that university, that higher education" It does not even go in the kid's one ear, forget the other one. It is such an imitated method of teaching. Why did they make such an imitated, fake teaching system? To tear apart our connection, link with our glorious past, history & bring out an unbelieving, faithless, irreligious, shameless, dishonourable new generation with no good manners. Their claim is this.

It is forbidden to say "Allah"! If you say "Bismillah" in a parliament, they would stone you. If you say "Allah, Bismillah" they expel you. If you say Wallah (I promise by Allah), they stone you. What kind of a nation is this? What was it & what has it become now? We are a nation that raised the flag of Islam for 1000 years. And today we prohibit using, saying of the name "Allah"? Shame on us! This is a little republic of ours in (North) Cyprus: with a president, or prime minister, or ministers. Do they say "Bismillah"? "We can't say Shaykh Effendi. How can we say? We can't say, it is prohibited!" What do they call it, their imitated orders? "It is against our laws, saying of Bismillah". Where do your laws come from? From where did you bring them? You didn't like the one coming from Heavens, you brought from WC & called it "laws". Masha Allah to you, the Cypriot Turks! Long live the Turks of Turkey! Masha Allah.. Affarin, well done! This is your progress? Masha Allah! Which nation respects us? Who made us respected & accepted were the Ottomans who raised the flag of Islam for 1000 years. Who respects us now, here or there? We are at each other's throat. Always fighting- they don't know what they want, what they are doing. They are not aware of what they will do. Now, they are even selling diplomas. They sell diplomas- diploma in medicine. With the certificate they also take big pictures, saying: "Look, my picture is like this. I have certificate". "Where did you buy it from?" "Don't ask, o Shaykh Effendi!" They have certificates, they give to whoever wants (pays). "Then, how do they treat people?" "We look at the schedule of that day & prescribe accordingly" "Does it treat?" "Don't ask, o Shaykh Effendi. If they die, we take them to morgue". "What about those who don't die?" "We keep them until they die". How

beautiful! There are so many certificate-diploma markets like this now, to buy one! Even if you failed him in one class here, he can still take the diploma from somewhere else, have his picture taken & hang it there. How can the government know? The government already has no certificate either!

Marhaban, Cypriot Turks! We will call you Cypriot Turks. What can we do? Because if we call "Muslims", it is prohibited by law. KK TC - Turkish Republic of North Cyprus (KK sounds like "dirt"). What is this, are we kaka-dirt? What kind of a thing is this? The meaning of KK-dirt is.. "O Shaykh Effendi, we don't know it's meaning but they told us like this: you are citizens of kk- dirty republic of Turkey". Is there any other nation who would name themselves as, "dirt"? They disgraced us like this, why don't you say? Here is the land of our ancestors, it is the land of Ottomans. It is out of Misak-ƒ± Mill√Æ - National Pact. They excluded us. Sultan Selim conquered this land. Sultan Hamid, may paradise be his abode, rented it. Turkish Republic gave it out, donated to British in Lausanne. Masha Allah! O Cypriot Turks! if you ask them, they will say: "A person had come to us, a bald man. He went around our shop & said: 'O my brother!' 'Yes sir.' 'They are saying that Cyprus is famous for its donkeys.' 'Yes sir. It was like this but they also got corrupted with the ones coming from outside'. Hearing this, the man left the shop". We are not donkeys! The pasha that came from us- Mehmed Kamil Pasha the Cypriot, who served 30 years as a grand vizier for Sultan Hamid. He is the man who ruled the Empire for 30 years. They look down on us. You can't! Our smart, intelligent people can size up the other nations too. British ruled here for 70 years. His counselor was a Cypriot- from the island of Cyprus. The islanders are intelligent. One person in this island can rule whole world. There is such a person now. Marhaban, how are you friends? If I said wrong, come & say it. I may throw you in the well, drainage. And you may see your face when you get out of it.

Welcome! This has become like an Eid Khutba, said for the Mawlid Night. They may listen! Everybody may listen! Whoever understands Turkish may listen. Whoever doesn't understand if they are curious, I may have it translated to English, Greek & French. We have a lesson to give each one of them. The most intelligent person on earth may come & sit here to face me. I am the weakest person. I may defeat him with the permission of Allah. Because my business is with Allah. Their business is with shaytan! "Wa Allahu Ghalibun `Ala 'Amrihi"(12:21??? - wa la ghaliba illa allah) Allah (jwa) is the Absolute Victorious. And who He supports is also victorious. There is no force that can defeat him. Be proud! But they have made everything that you will study & learn, wrong. You are not aware of anything now. If we were to say these slowly, how many

volumes of books would it be? What we have said is enough for tonight. But there is an ocean, which can fill a library, maybe even more. But according to our situation we may speak of them slowly. A person can't eat all in a bakery, at once. But he can eat slowly, piece by piece.

May Allah forgive us. We hope, for the honour of this holy night that an era has closed in Cyprus as well as in other places- Egypt, Sham, Iraq, Iran, Libya, different countries in Africa... It will change. It will change because the oppressors in rule couldn't serve mankind. They couldn't serve the people. They crushed them, killed them cruelly, dstroyed, burned.. These ones cannot go on. The prophet (sas) said: "The oppression can't last!" It will be destroyed at some point. Pull yourselves together. What is Islam's unchanged principle? "'Ati kulli dhi haqqin haqqa- give everyone their due rights". You will know & give everyone's rights. This is the scale of Justice in Islam. They can't, don't teach this. They even made up a joke, saying: "O our Lord, whether it is halal- permissible or haram-forbidden, doesn't matter, give us & we may eat". "Doesn't matter if it is halal or haram. Your servant doesn't distinguish. Give us, o Lord" they say. They have made us like this. There is no law, owner of rights, or justice anymore. Shaytan rules over whole world.

Whole world is suffering but; "Wa Layubaddilannahum Min Ba`di Khawfihim 'Amnaan" says Allah Almighty- "And He will surely give them in exchange a safe security after their fear" (24:55). The order will come. This dunya will be given to just & rightminded believers. All who rule now will be finished & thrown to.. This is enough. What can we do? What can we do? May Allah forgive me & forgive you. I am not claiming that I am all pure & free from sins. But they have made me speak so I spoke. May Allah forgive me & forgive you o people! We may be true ones. We may accept the Truth. What we say is the Truth. I have to accept it as well as you do. I don't claim to be better than you. Fatiha. It is enough. Marhaban Cypriots, how are you? How are you Karpazis? How are you Cypriots? Be Muslim, keep Islam & find honour. If you leave it, you won't be respected. They will wipe you out. They step on you & move on. Aman ya Rabbi, tawba ya Rabbi. You say also, o Cypriots say! Tawba ya Rabbi, tawba ya Rabbi. tawba Astaghfirullah. La ilaha illa Allah Sayyidina Muhammad Rasul Allah (sas). May You send us a Master for the honour of Your Beloved. This is enough. First say: Allah forgive us.

Eine Mawlid Khutba

Dastur ya Sayyidi.. As-salamu Alaykum, ihr Gläubigen, ihr Muslime. Möge der Monat des Mawlid al Sharif gesegnet sein für euch alle. Wir wünschen, daß dieser heilige Monat der Beginn einer neuen Ära ist für die ganze Welt, besonders für die islamische Welt, und der Beginn einer neuen Zeit für unsere Insel, und daß er gut und nützlich für die Ummah, die Nation Muhammads (saws) ist. Shaytan wird besiegt. Er ist schon besiegt. Jetzt hoffen wir, daß unsere Leute, die die heilige Ordnung respektieren und lieben, uns beherrschen. Diejenigen, die unsere Religion respektieren, die den Islam lieben und respektieren. Wir wünschen das auch für die Türkei, gleichzeitig. Allah der Allmächtige, der Muhawwil al hawli wal Ahwal ist, ist Qadiru l-Mutlaq, Der (jwa), Der die Bedingungen der Leute ändern kann, ist der Absolute, Allmächtige. Und wir wollen, daß die heilige Religion, die Er (jwa) der Menschheit mit Seinem Geliebten (saws) sandte, die ganze Welt regiert. Wir beten und bitten Allah den Allmächtigen inständig darum. Hört zu!
Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Das Jahr, in dem wir uns jetzt befinden, ist 1433 nach unserem Hijri Kalender und 2012 in den nicht- muslimischen Kalendern. Es ist das erste Mawlid al Sharif, das zu diesem Jahr gehört, der 12. des Monats Rabi'u l-Awwal, der heute Abend begonnen hat, wird der erste Mawlid al Sharif sein. Dieses Jahr 1433, und es ist der Anfang von 2012 nach dem sogenannten Gregorianischen Kalender, der keine Grundlage hat. Wir sind Gläubige. Wer glaubt, nun, einer, der Kopf und Hirn gebraucht, glaubt. Wer seinen Kopf unnütz macht, ihn unter den Schwanz steckt, glaubt nicht. Einige unserer Ausdrücke... Wir sagen es so, wie es zu unserem Herzen kommt. Heute Nacht, als der ersten Nacht (Rabi'ul Awwal) im Jahr 1433, ist die muslimische Welt auf den Beinen, um den Geburtstag unseres Propheten (saws) am 12. dieses heiligen Monats zu feiern und um Hilfe zu bitten, die ein Wasila, ein Mittel, für sie ist, seine Segnungen zu erlangen. Nun, unsere Worte hier würden nie enden, selbst wenn wir die ganze Nacht, die ganze Woche, den ganzen Monat sprächen. Es würde nicht enden, selbst bis zum Ende der Welt. Weil wir nicht damit aufhören können, über die Majestät unseres Propheten (saws) zu sprechen oder zu schreiben, über seine Stufen und Ehre in der Schöpfung und in der Gegenwart Allahs. Aber ich kann es in imitierten Worten sagen: "symbolisch". Es ist eine symbolische Feier.
Wir bitten um den Segen dieser Heiligen Nacht für die Ummah, daß die ganze Menschheit heute zur Nation Muhammads (saws) gehört. Ihr Zyprioten, hört zu! Ihr Türken auch! Ich spreche umsonst. Ich will kein Geld von euch. Hört zu! Sie sollen zuhören! Allah gebe uns Stärke, damit wir diese paar Worte sprechen können, zu Ehren Seines Geliebten (saws). Ich bitte um Unterstützung durch die Heiligen. Der Mann, den die Awliya unterstützen, kann nicht vernichtet werden. Wer unterstützt die Awliya? Unser Prophet (saws). Diejenigen, die unser Prophet unterstützt, können nicht vernichtet werden. Wir stehen. La ilaha illa Allah, Muhammad

Rasul Allah (saws). Wir sind wie Löwen! Selbst wenn die ganze Welt Shaytane würden, könnte eine Person sie alle überwinden. Wir haben Stärke, Kraft. Sie glauben das vielleicht nicht. Ich verfluche die schlafende Atombombe, die schlafende Wasserstoffbombe. Selbst wenn alle Wasserstoffbomben auf der Welt kämen, ich machte sie alle nutzlos. Ihr Zyprioten, ihr gemeinen Leute, hört zu! Die Diener der Ummah sind nicht nutzlos. Ich bin einer der gemeinen Leute. Ich bin ein alter Mann, für nichts mehr gut. Aber sie sagen: Schaut nicht auf den, der spricht, sondern auf den, der ihn zum Sprechen bringt. Das ist unser altes Sprichwort. Reißt euch zusammen, kommt zur Vernunft, Menschheit! Menschheit! Wer denkt, ist ein Mensch, wer nicht denkt, ist ein Tier. Wer weiß, ist ein Mensch, wer nicht weiß, ist ein Tier. Wie wir schon sagten, ist es ein unendlicher Ozean. Selbst wenn wir nicht nur für eine Stunde, sondern für Tage, Monate, Jahre sprächen, kämen wir nicht zum Ende. Ich spreche über einen Ozean. Es gibt kein Ende, keine Begrenzung für die Anzahl der Ozeane.

Letzte Nacht sah ich in dieser Shaytankiste (TV) einen italienischen Astronomen. Nennt man sie Astronomen? Sie fragten ihn über den Weltraum. Sie fragten: "Gibt es eine Grenze, ein Ende für den Weltraum? Gibt es eine Begrenzung dafür?" Er ist Professor für Physik und Astrophysik, Astronomie. Er ist ungefähr so alt wie ich. Ich weiß nicht, ob er senil ist. Aber ich sah ihn an, und nach dem, was ich gesehen habe, ist er nicht senil. Er sagte... Manchmal, wenn sie so etwas im TV zeigen, läßt Allah es mich auch sehen. Seine Aussage war: "Es gibt kein Ende, keine Grenze für das Universum." Er sagte das Richtige! Was er sagte, stimmt. Und "wo die Schöpfung beginnt, wo sie endet..." Wie können wir das verstehen, wo wir uns auf Nullebene befinden, (unendlich kleine Wesen verglichen mit der Größe des Universums) auf einem Nullplaneten? Allahu Akbar! Allahu Akbar! Allahu Akbaru l-Akbar! Du bist Subhan, unser Herr. Du bist Sultan. "Mein Geliebter, Ich schuf die ganze Schöpfung für dich," sagt Allah der Allmächtige. "Ich habe dir gegeben, Ich brauche es nicht", sagte Er (jwa). Sie lehren diese Dinge nicht. Sie hüten die Sekten des Unglaubens in eueren Schulen. Es ist ein System ohne Sekten, ohne Glauben. Diese sind die Repräsentanten der pharaonischen Tyrannei dieses Jahrhunderts.

Was ist das Prinzip im Islam? "Lerne, was für dich notwendig ist." In unserem System lehren sie nicht, was notwendig ist. Stattdessen lehren sie alles, was nicht notwendig ist. Sie stoßen die Kinder zu "diesem College, jener Universität, jener Höheren Bildung..." Es geht den Kindern nicht einmal in ein Ohr, geschweige denn in das andere. Es ist eine so falsche Lehrmethode. Warum machten sie so ein falsches, trügerisches Lehrsystem? Um unsere Verbindung zu zerreißen, das Bindeglied mit unserer ruhmreichen Vergangenheit, Geschichte und eine ungläubige, glaubenslose, unreligiöse, schamlose, unehrenhafte neue Generation ohne Benehmen

hervorzubringen. Ihr Anspruch ist das. Es ist verboten, "Allah" zu sagen! Wenn du "Bismillah" im einem Parlament sagst, steinigen sie dich. Wenn du sagst "Allah", "Bismillah", werfen sie dich hinaus. Wenn du sagst "Wallah" (ich verspreche bei Allah), steinigen sie dich. Was für eine Nation ist das? Wie war sie und was ist aus ihr geworden? Wir sind eine Nation, die die Fahne des Islam 1000 Jahre lang hochhielten. Und heute verbieten wir den Gebrauch des Namens "Allah"? Schande auf uns! Dies ist unsere kleine Republik in Zypern mit einem Präsidenten oder Premierminister oder Ministern... Sagen sie "Bismillah"? "Wir können das nicht sagen, Shaykh Effendi. Wie können wir das sagen? Wir können das nicht sagen. Es ist verboten!" Wie nennen sie es, ihre gefälschten Befehle? "Es ist gegen unsere Gesetze, 'Bismillah' zu sagen." Woher kommen euere Gesetze? Von wo habt ihr sie gebracht? Euch gefielen die aus den Himmeln nicht, also brachtet ihr welche vom WC und nanntet sie "Gesetze". Masha Allah euch, ihr zypriotischen Türken! Lang leben die Türken der Türkei! Masha Allah... Affarin, gut gemacht! Ist das euer Fortschritt? Masha Allah! Welche Nation respektiert uns? Wer uns Respekt und Akzeptanz verschaffte, waren die Osmanen, die die Fahne des Islam 1000 Jahre lang hochhielten. Wer respektiert uns jetzt, hier oder dort?

Wir sitzen uns an der Kehle. Ständig im Kampf. Sie wissen nicht, was sie wollen, was sie tun. Sie sind sich nicht bewußt, was sie tun. Jetzt verkaufen sie sogar Diplome. Sie verkaufen Diplome, Diplome in Medizin. Mit dem Zeugnis machen sie auch große Photos und sagen: "Sieh, mein Photo ist so. Ich habe ein Zeugnis." "Wo hast du es gekauft?" "Frag nicht, Shaykh Effendi!" Sie haben Zeugnisse. Sie geben sie dem, der es will (bezahlt). "Wie behandeln sie dann Leute?" "Wir gucken auf den Terminkalender des Tages und verschreiben demgemäß." "Heilt das?" "Frag nicht, Shaykh Effendi. Wenn sie sterben, bringen wir sie in die Leichenhalle." "Was ist mit denen, die nicht sterben?" "Wir behalten sie, bis sie sterben." Wie schön! Es gibt so viele Diplommärkte jetzt, um eins zu kaufen! Selbst wenn du hier in einem Fach durchfällst, kannst du ein Diplom von woanders bekommen, die Photos machen und dort aufhängen. Wie kann die Regierung es wissen? Die Regierung hat selbst auch kein Zeugnis. Marhaban, zypriotische Türken! Wir nennen euch zypriotische Türken. Was können wir tun? Weil wenn wir sie Muslime nennen, das ist gesetzlich verboten. KK TC - Türkische Republik Nordzypern (KK hört sich an wie Kacka) Was ist das, sind wir Kacka, Schmutz? Was für ein Ding ist das? Die Bedeutung von Kacka ist Schmutz. "Shaykh Effendi, wir wissen nichts über die Bedeutung, man hat uns gesagt, ihr seid die Bürger der kk, schmutzigen Republik Türkei." Gibt es eine andere Nation, die sich selbst "Schmutz" nennen würde? Sie haben uns damit entehrt.

Warum sagt ihr das nicht? Hier ist das Land unserer Vorfahren. Es ist das Land der Osmanen. Es ist außerhalb des Misak-i Milli, des Nationalen Paktes. Sie schließen uns aus Sultan Selim hat dieses Land

erobert. Sultan Hamid, möge das Paradies sein Aufenthalt sein, verpachtete es. Die Türkische Republik gab es weg, ein Opfer an die Engländer in Lausanne. Masha Allah! Ihr zypriotischen Türken! Wenn du sie fragst, werden sie sagen: "Eine Person kam zu uns, ein Glatzkopf. Er ging in meinem Laden herum und sagte: 'Mein Bruder!' 'Ja, mein Herr.' 'Sie sagen, daß Zypern berühmt für seine Esel ist.' 'Ja, mein Herr. Es war einmal so, aber sie sind verdorben worden von denen, die von außerhalb kommen.' Als er das hörte, verließ der Mann den Laden."

Wir sind keine Esel! Der Pasha, der von uns kam, Mehmet Kamil Pasha, der Zypriot, der 30 Jahre als Großwesir für Sultan Hamid diente. Er ist der Mann, der das Reich 30 Jahre regierte. Sie blicken auf uns herab. Das geht nicht! Unsere schlauen, intelligenten Leute können die anderen Nationen auch abschätzen. Die Briten regierten hier 70 Jahre lang. Ihr Berater war ein Zypriot, von der Insel Zypern. Die Inselbewohner sind intelligent. Eine Person von dieser Insel kann die ganze Welt regieren. Es gibt jetzt so eine Person. Marhaban, wie geht es euch, Freunde? Wenn ich etwas Falsches sagte, kommt und sagt es mir. Ich werfe euch in den Abwasserkanal. Und ihr werdet euer Gesicht sehen, wenn ihr wieder herauskommt. Willkommen! Dies ist wie eine Eid-Khutba geworden, gesprochen für die Mawlid Nacht. Sie sollen zuhören! Jeder soll zuhören! Jeder, der Türkisch versteht, soll zuhören. Wer es nicht versteht, wenn sie neugierig sind, lasse ich es ins Englische, Griechische und Französische übersetzen. Wir haben jedem von ihnen eine Lektion zu erteilen. Die intelligenteste Person der Erde mag kommen und hier sitzen, um mir entgegenzutreten. Ich bin der Schwächste. Ich kann ihn mit der Erlaubnis Allahs besiegen. Weil meine Sache mit Allah ist und ihre Sache mit Shaytan. "Wa Allahu Ghalibun `Ala 'Amrihi" (12:21) - Allah ist der Unbedingt Sieghafte. Und wen Er unterstützt, ist auch sieghaft. Es gibt keine Macht, die ihn besiegen kann. Seid stolz! Aber sie haben alles, was du studierst und lernst, falsch gemacht. Sie sind sich jetzt nicht gewahr. Würden wir dies langsam sagen, wieviele Bände von Büchern wären es? Was wir gesagt haben, reicht für heute. Aber es gibt einen Ozean, der eine Bibliothek füllen kann oder sogar mehr. Aber in unserer Lage sprechen wir darüber langsam. Eine Person kann nicht alles in einer Bäckerei auf einmal essen. Aber er kann langsam essen, Stück für Stück. Möge Allah uns vergeben.

Wir hoffen, daß zu Ehren dieser heiligen Nacht eine Ära zum Ende kommt in Zypern wie auch an anderen Orten, Ägypten, Sham, Irak, Iran, Lybien, verschiedene Länder in Afrika.. Es wird sich etwas verändern. Es wird sich ändern, weil die Unterdrücker an der Regierung der Menschheit nicht dienen konnten. Sie warfen sie nieder, töteten sie grausam, vernichteten sie, verbrannten sie.. Sie können so nicht weitermachen. Der

Prophet (saws) sagte: Die Unterdrückung kann nicht von Dauer sein! Sie wird schließlich zerstört. Reißt euch zusammen. Was ist das unveränderliche Prinzip im Islam? "Ati kulli dhi haqqin haqqa" - Gib jedem das ihm zustehende Recht. Ihr werdet jedermans Rechte erkennen und ihnen zugestehen. Das ist das Maß der Gerechtigkeit im Islam. Sie lehren das nicht. Sie machten sogar einen Witz: "Unser Herr, ob das halal oder haram ist, ist egal, gib es uns, und wir essen es." "Es ist egal, ob es halal oder haram ist. Deine Diener machen keinen Unterschied. Gib uns, Herr," sagen sie. Sie haben uns zu dem gemacht. Es gibt kein Gesetz, keinen Eigner von Rechten oder Gerechtigkeit mehr. Shaytan regiert die ganze Welt. Die ganze Welt leidet, aber "Wa Layubaddilannahum Min Ba`di Khawfihim 'Amnan", sagt Allah der Allmächtige. "Und Er wird ihnen nach ihrer Angst ganz gewiß Sicherheit gewähren." (24:55) Der Befehl wird kommen. Diese Dunya wird den gerechten und vernünftigen Gläubigen gegeben. Alle, die jetzt herrschen, werden erledigt und ins.. geworfen.. Das ist genug. Was können wir tun? Was können wir tun? Möge Allah mir und euch vergeben. Ich behaupte nicht, daß ich völlig rein und frei von Sünden bin. Aber sie haben mich dazu gebracht zu sprechen, und so habe ich gesprochen. Möge Allah mir und euch vergeben, ihr Leute! Wir werden Wahrhaftige sein. Wir werden die Wahrheit anerkennen. Was wir sagen, ist die Wahrheit. Ich muß das anerkennen, genauso wie ihr. Ich behaupte nicht, besser zu sein als ihr. Fatiha. Es ist genug. Marhaban, Zyprioten. Wie geht es euch? Wie geht es, Karpazis? Wie geht es, Zyprioten? Seid Muslime, haltet euch an den Islam und ihr erlangt Ehre. Wenn ihr ihn verlaßt, werdet ihr nicht respektiert. Sie wischen euch weg. Sie treten auf euch herum und gehen weiter. Aman ya Rabbi, Tawba ya Rabbi. Sagt es auch, ihr Zyprioten, sagt es: Tawba ya Rabbi, Tawba ya Rabbi, Tawba, Astaghfirullah. La ilaha illa Allah, Sayyidina Muhammad Rasul Allah (saws). Mögest Du uns einen Meister senden zu Ehren Deines Geliebten. Das ist genug. Sagt zuerst, daß Allah euch vergebe.

Lefke, 22.01.2012

WebSaltanatOrg, CategoryAstronomy, CategoryTechnology, CategoryCyprus, CategoryEducation, CategoryMedicine

May Allah give us a good end

The ferah-tejalli, the tajalli of happiness, is coming...According to the
Ayat:... fa inna ma'a-l 'usri yussra, inna ma'al 'usri yussra...
Friday, 30th

The new Dhikr, recited daily after Isha prayer and after the Dhikr with the
big wooden beeds (1ooo x La ilaha ill-Allah, 1oo x Salawat):

- Bismillahi-r-Rahmani-r-Rahim... ca. 2o x
- Allah, ya Jalil...and after ca. Half of Ramadan it chaged to: Allah, dhul Jalal...ca. 1oo x
- Hasbun Allah, Rabbun Allah...ca. 1o x
- Allahu akbar, Allahu akbar, la ilaha ill'Allah, wa Allahu akbar, Allahu akbar wa li-llahi-l hamd...
- (EID-Dua:) Allahu akbar kabiera, wa-l hamduli-llahi kathiera, wa Subhanallahi bukratan wa asila, la ilaha ill-Allah wa Allahu akbar, Allahu akbar wa li-llahi-l hamd...
La ilaha ill-Allah wahda, sadaqa wa'da, wa nassara 'abda, wa a'asa jundahu wa asaba azaba wahda (?), La ilaha ill-Allah wa Allahu akbar, Allahu akbar wa li-llahi-l hamd
- Salawat (3x): Allahumma salli wa sallim 'ala / nabiyina Muhammad 'alayhi salam / salatan tadumu wa tughda ilayh / mamarra layali wa tuula dawam.

- Ila sharfin-nabiy sws...
- Fatiha

Audhu bi-llahi mina-shaitani-rajim, Bismillahi-r-Rahmani-r-Rahim...Allahumma ahsin aqibatna fi umurana kulliha...May Allah give us a good end. It would be a pity and misfortune to find a bad end after a good life. People live in enjoyment and then there comes the bad awakening- then what remains from their amusements? O Allah, may You make all our affairs and our end good, so that we can leave this world in happiness. We have to pray for that.

We get inspirations from the Holy Quran. Allah Almighty says in there: '...qalilan ma tashkurun...'- few are those who are thankful. And Allah gave us everything- vision and hearing, a soul and a heart to understand, and He didn't give this to other creatures. So big favours, gifts, but man is complaining and doesn't give thanks, doesn't say: ‚Shukr, ya Rabbi!' ‚O My servants', Allah says, ‚you are not thankful to Me, except for a few of you. Most of you are making Kufr and are not thankful, but greedy. What would you do if I created you to be an insect or a donkey? Or a rat in the canalisation? Are you not happy that you have been created as a man? What more do you want? Say, and I shall give to you.' What would you do if you had been created blind? For the sense of vision we owe Him thanks, Shukr, day and night. Allah says: ‚I gave you a soul, a heart, and everything is in it- what else do you want?' And they bring so many children to me that have a hole in the heart and it needs to be sawn... How you are not grateful? But people are only human from outlooking, inside they are like wild beasts.

Therefore all this Bela is coming on them. People deny Allah, they don't want to know about Him, they disrespect His orders and play with His favours. And they think there is no one to register all what they are doing. Wait for Bayram, the Eid celebration, wait for Christmas and New Year of the Christians! Next year all misfortune will come on people. For what they are

fighting? ,Have I not given you everything, what is missing?', Allah is asking. So you will educate each other, one will fight the other. What is happening in Afghanistan is only a small thing- after billions of people will die in the storm that is coming...That is the Divine Anger. And Allah will send hunger on people and thirst. There were nations before that were searching on the cemetery for flesh to eat...

Rahmet is sent down from Heavens on people, but they send only bad behaviour back up. They try to turn people to the way of Kufr, not to the way of Shukr... May Allah send us the Sahibu Zaman...

Lefke - 01.12.2001

CategoryCreation, CategoryThankfulness

May Allah keep us far from shaitanic actions

May Allah keep us far from shaitanic actions and make us to be from Allah's servants - that is honour! The way to goodness is to serve Allah.
It is a shame for mankind that they lost the sense of shame. The holy Prophet (sws) used to say: 'If you are not ashamed, then do as you please.' Shame is the sign of faith. Someone who has no shame, is doing everything. Shame is a spiritual power, that makes man under control. It is a favour of Allah. If you remove this power that may keep man under control, then faith disappears and sinks down to zero.

When the angel Gibrail a.s. came to the Prophet for the last time before he passed away, he said to him: 'The message is complete - Allah is not going to send me anymore. I will not come on earth anymore except for four times before Qiyamat (Final Judgement). The first time I will come to take justice from the world.' And it is an order of Allah starting from the people on the top to the lowest level people that they should be just. It is for all people, it is an obligation.

Abu Yazid Bistami was praying one day. Prayers keep one away from doing bad things. Who doesn't pray, is ready to do all kind of bad things. The more you pray, the stronger the protection. When he finished his prayer, he heard a voice telling him: 'O dhalim, o cruel one, no one can come to My Presence who is unjust.' Abu Yazid was very surprised, and he asked: 'What is my fault?' The voice said: 'During prayer one of your legs got tired, and you put the burden that this legs normally carries, on the other leg, so it was carrying more than it is supposed to. Because I arranged it in such a way that the wheight of the body should be carried by two legs, not only one. That is the cruelty, you have committed.'

If Allah would judge us - who could save himself?! Nobody of the people nowadays. And His justice is Haqq, based on truth. He is not joking. He gave us two legs to carry the burden of the body. If you put the whole wheight on one leg only, it is dhulm (injustice).

Also, when you are eating and drinking, don't take more, than you need and what is good for you. Maybe you take someone else's share, it is his right. To take more than what is necessary is greed, and dhulm for the body - for the heart, the stomach, so many organs are affected. This extra burden is the reason of illnesses. Keep the balance of Allah's truth. Allah has given a measure for everything. Who goes beyond it, is dhalim. (same as dhulm)

So Gibrail a.s. had said: 'I will come on earth to take away justice.' And it is like this now - there is no more justice in the governments. But what about yourself? Are you just, that you could expect justice from others? Can a just person be the head of unjust people, of dhalims? It is impossible. All creation is suffering from the injustice of people, animals and nature. There is the story of a holy man who was travelling by ship. As he was watching the fish, he was shocked to see them eat one another. 'This is

strange - how can these fish eat one another, and also they are from the same kind?', he asked himself. Then he heard a voice: 'This is because once a cruel person, who is not respecting Allah and who doesn't pray, was spitting into the sea. Since then the fish eat one another...'

If you look to dogs, some of them you will find soft, others like wild beasts - they reflect the nature of their owner. Trees may die because of the dhulm of the owner of the garden...

Everyone wants justice for his own ego, that is why dhulm has spread over the whole world. The people in the 21st century are all dhalims, including the heedless Muslims. Daily you can see this on TV. The hearts of unbelievers are like a stone, without mercy. And when mercy leaves the heart of a believer, he looses his faith.

The angel Gibrail a.s. was saying: 'I will come another time to take away mercy from the hearts of people.' The whole world is witness.
'Then I will come for the third time and take away the shame from women and men.' People now are asking to be like animals - they show their body without being ashamed and they are enjoying it, too. Once some poor people brought their baby to the Prophet sws, and it was uncovered, because they had nothing to cover it with. Then he asked: 'Don't you have anything to cover this baby, some cloth?' He said this, because the private parts of a baby are just like those of grown ups. Now parents dress their children very free, and they say: 'But they are only children.' Do you have no shame? Without shame there is no belief, no justice, no mercy.

'I will come a fourth time and take away 'ilm, knowledge.' This is the knowledge that brings people on the path to Allah and makes them to advance to His Divine Presence. Alims are dying, and they take their knowledge with them into the grave. Like this no knowledge remains. Who can still

understand the books they wrote? And these books are not like newspapers. But even newspapers you don't understand anymore... The knowledge must come to you from someone's heart, it will not come to you through books. If it is not coming from the heart of someone and entering your heart, it is not knowledge. You must take 'ilm from Alims. That is why the Sahabas could not take directly from the Quran, but they took from the heart of the Prophet sws. They didn't read, but took from his heart...

I was speaking about the condition we are in nowadays... Evil and shaitanic actions have reached to the top point.

There was one king once upon a time, who burnt all the books in the country. Why? Because he said that peole are only learning meanness from them. People don't know about history...

So I am not recommending to read, only about history, because it will open your eyes. Evil comes from reading books that do not contain beneficial knowledge. May Allah protect us from that kind of knowledge. Knowledge is of two kinds: there is beneficial and harmful knowledge. Nowadays they only teach harmful knowledge. The first knowledge that must be taught is about Allah - to teach people His Name. Without the knowledge about Allah every knowledge is harmful. Therefore now people are bad in the 21st century. They are dhalims, they cannot do anythng good. Look and see- a cruel person cannot do something good. What you can expect from scorpions and snakes?

A fox was making friendship with a snake. They came to a river and wanted to cross it. The snake said: 'I cannot cross this river.' 'But I can', said the fox,'I will not leave you behind, I will carry you (in my belly) to the other side.' When they had crossed the river, he said: 'Now you can leave me.' But the snake said: 'No, I will not leave you anymore. I will kill you and eat you.' 'Is this your reward for the goodness I did to you?' 'Didn't you know that you

cannot expect goodness from a snake? Who is expecting goodness from a snake, must be stupid.' The fox started to cry and he said: 'O my dear friend, let me for the last time look into your beautiful eyes.' As the snake was stupid, too, it was coming in front of the fox and the fox bit off its head. The he made it straight on the ground and he adressed it: 'You see, friendship must be like this - straight.'

People are like that snake nowadays- you cannot expect goodness from them. It is said that out of seven people one will remain in the big war. Don't think all are human. They are like dragons, they are sadist and they have to go. There are special servants of Allah that have them as their aim... Dhulm will be removed from the world...

O Allah, send the Sahib-u-Zaman and protect the believers. When the lion comes, Sayiddina Mehdi alehi salam, he will make Tekbir and shake the world.

Lefke - 19.12.2001

CategoryShame, CategoryAdab, CategoryFaith, CategoryGabriel, CategoryHealth, CategoryJustice, CategoryResurrection, CategoryArmageddon, CategoryMehdi

May Allah make us to be with His good servants in Dunya and in Akhira

It is a blessings to have good neighbours. In Dunya the neighbours may change- either you move or they may move. But in the cemetery you don't change. In old times people were careful about their neighbours for Akhirat. For example they choose to be neighbours of Abu Eyyub Ansari, a big Sahaba of the Holy Prophet sws, because on his tomb always mercy is raining down. And on the day of Judgment they will be gathered under his flag. With their love to the Prophet the Saints will ask for forgiveness and intercede, make shafaat, for their neighbours, and it is not difficult for them. And there are so many Sahabas in Istanbul. It is also a blessing to live near a mosque, because the rains of mercy that come on it all the time, also come on those who live around it. There is a prayer to ask for good neighbours: ‚Subhana Rabbiyi-l 'Aliyu-l 'Ala-l Wahhab...Allahumma-ahschurna fi zumrati salihien'. But the Hocas and Imams nowadays don't know anymore how to pray and what to ask for.

At the end of the Prophet's life the angel Gibrail a.s. came to him and he

said: ‚Now I will only come once more to you. It is to take your soul.' And the Prophet asked if after that he would come again to the world. The angel said: ‚Yes, I will come four times. But instead of bringing something, each time I will take something away from the world. First I will come to take the justice. Then I will take the mercy from the hearts of people. Then I will take the shame and finally ilm, knowledge, so that there will be no mor ' Alims and the people will be left ignorant.'

Nowadays everyone is talking and making Khutba, but they cannot give anything from their heart to the hearts of people, and their speech gives no benefit. In old times they were acting without much talking, but today they talk and destroy what they built, because they are ignorant.

They don't teach children about their Creator, they don't teach them to say His Name, Allah. So all learning has no benefit. And they don't know how to pray and make Dua. ‚Wa kunu ma'a sadiqien...' -Allah told us to ask for being with good ones, because that is safety for us. Bad servants attract Bela and then the curse from heavens and earth comes on them and on all who follow them and who are around them. No government nowadays follows salihien anymore...

Mercy and blessings come on mosques, but people don't enter anymore. They are so burdened with cursings, that they don't enter... The computer of Allah is working. People are marked. If your relationship to Allah is alright, you don't have to fear... I am fearing for this island, Cyprus, because the people are not grateful and they are complaining, not saying Shukr, that they have been living in peace since 27 years. And they don't pray or fast, don't respect Allah, His Prophet and the holy days...

Lefke - 27.11.2001

CategoryGabriel, CategoryResurrection, CategoryCommunity

May Allah protect us from the tricks and traps of Shaitan

They say that in the first Rakaat you should say: 'Audhu bi-llahi mina shaitani rajim', but Ibn Arabi was saying: 'At the beginning of each Rakaat you should say it, for Shaitan not to be able to interfere in your prayer. He approaches in each Rakaat. ‚Audhu...' is our shield against him, without it we have no protection. No one can protect himself against Shaitan, only Allah can protect us.

Adab is the soul of the Tariqat and of Islam, of the way towards Allah. Without Adab, no Tariqat, and without Tariqat man cannot save himself from Shaitan. Who doesn't follow a Tariqat, cannot find Allah, just like you cannot reach the city without following the way leading to it. Without Tariqat you don't find Allah, because Tariqat is a way to follow, until you reach Allah.

What are we asking to reach? What are we looking for? If it is not Allah's Presence, it is Batil. Everything outside Allah is Batil, everything without Him is useless, has no success. Who is ruling the world but without Allah,

has nothing in his hands. Who is looking for something else but Allah finds-nothing. That is Dunya- if it was to explode into space, it would vanish and nothing would remain. Without Allah's power, that is keeping each atom from six directions, the atoms have no existence, they will vanish.

Man is a creature of 1½ to 2 meters height, walking on two legs. The other creatures walk on four legs. Without clothes man looks like an ape. And we put clothes and decorate ourselves with them, and we think with our clothes be become someone else and we had a value.

Nasruddin Hoca once went to a wedding and he had his worst clothes on, so at the door they refused him. He went back and put his best clothes. They welcomed him as Sheikh-ul-Islam and seated him on the seat of honour. Then he took off his coat and dipped it in the soup, that had been served to him. The people were shocked and asked why he was doing this. He said: 'Since you pay respect to my coat, let it eat the food, also. I am not going to eat.'

People need training for their egos, because its nature is to be wild and more harmful than the wildest beasts. The prophets were showing the way, but people were not accepting them, their egos didn't want to follow, but live as they like. They wanted to be free, without the limits of Haram and Halal. They said to the prophets: 'You want to make rules for us, you don't let us to be, as we like, you want to cut our freedom and tell us, what to do. We don't want that. We want to be like it is our nature- free.'

And nowadays it is the same- the young people want to live 'their own life' without their parents, they want to choose for themselves. They leave the house and rent an apartment. They don't want any control on them, nobody should tell them anything. This is the life-principle of the youth today. They are not interested in anything, they are unconscious, like blind and know about nothing.

Religion is hated in the 21st century, and Islam is not even recognized as a religion officially. And everything except Islam is out of date, has no effect and no spirituality to give to people anymore. They are playing in Christianity- there is no discipline, no Haram and Halal. And they show Judaism as something harmless, but they are not accepting except their own people. Everyone is against Islam because of its discipline, but if not for that, the world was finished long time ago. They don't like us and our clothes.

They are like rats in the canalisation. Someone was asking why dogs lift their leg when they make pipi. They said to him in order not to make himself dirty. But, the other one was saying, he is standing in his own dirt... They are pointing to us, blaming us, making us bad. But the weapons that are burning and destroying the world now are coming from them. We have not invented one of them. But they are blaming us...

But it is said that who intends evil for someone must remember that it will come back on him. Who digs a ditch for someone as a trap, will fall in his own trap- like Abu Jahil... So stay calm, have good thoughts about others, even if they think bad about Islam, because it will come back on them. Islam will remain, because it is Allah Himself who is guarding and keeping it. Islam will remain and their religions will vanish.

They think when they change clothes they change themselves, and they show a different model in the morning, midday and evening. They judge people by their outlooking, and they look down on them, if they are not well-dressed, especially women... And you are only a two-legged-creature on earth, while the others have four. Only that you are able to speak. And your honour is this, that Allah is adressing you, and He is not adressing any other creature. Your honour is not with clothes. And these clothes that reveal

more than that they cover are not giving any honour at all.

The Prophet was cursing those men who try to look like women and those women, who try to look like men... There are angels who make a special tesbih: Subhanallah Who decorated men with a beard and beautified women with long hair. A beard gives haybet to a man. The attributes of men are different from those of women. There are different Tajallis and Names for them, reflecting the perfection and majesty of men and the perfection and beauty of women. Men have heybet, women are delicate, they have beauty.

What would happen if a group of police-women were to protect London by night. Next morning all of them would be finished... It is not clothes that make you a policeman or a soldier or a pilot. It is not a joke or cinema. Men are different from women. But the confusion has reached the top point. People are asking freedom, and they cause problems for those, who don't want to be like them. And Allah has honoured man through the discipline.

The rang of humanity is according to your Adab. Without Adab you fall to the level of the four-legged-creatures. Adab is the soul of Tariqat, which is the way to Allah, and only with Tariqat you find Allah. Adab is taught in religion. Without it you cannot enter the path, you will not find Allah, only Batil, falsehood, and vanish with 'Kun, fayakun'. Your life has been wasted...

I am speaking and my words are heard, as long as I am speaking. When I am stopping, the speech is gone. Human speech doesn't continue; when you stop talking, everything is gone. The body will vanish, too. Who takes an aim outside of Allah, except Allah, will vanish, even he reached to all the treasures of Dunya. In the end he has nothing, nothing remains with him.

Our words are going from us, but they will come back to us. People do two kinds of actions and movements: one is for Allah, the other for their ego.

Everything is coming back to you, and only that is of benefit for you, what you did for Allah. This is important to know. Why people in the 21st century have so many problems? There is a reason for everything. They are not looking to themselves, not looking to their reality.

Now these words are like a seed, that will bear fruit in its time. In this country speaking and thinking is forbidden, but I am speaking. They may accept or not.

Lefke - 24.12.2001

CategoryPrayer, CategoryIbnArabi, CategoryIslam, CategoryAdab

May Allah Send Us a King, Mahdi (a)

Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Please send us a king, Mahdi (a), so we can fight in the way of Allah (swt).

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Alam tara ila 'l-mala'i min banee israa'eela min ba`di Musa idh qaaloo li-nabiyyin lahumu ib`ath lanaa malikan nuqaatil fee sabeelillah. Have you not thought about the group of the Children of Israel after (the time of) Moses, when they said to a prophet of theirs, "Appoint for us a king and we will fight in Allah's Way." (al-Baqarah, 2:246)

Yaa Rabbee! Allah, Allah. The enemies of Allah are followers of Shaytan! From east to west, this world has become filled with the enemies of Allah. They have no loyalty for the prophets of Allah. No, their egos are working for Shaytan and seven billion of them occupy the Earth. Their egos are never satisfied, always hungry. They do not work for their Lord. If they worked for Allah with the intention of strengthening their bodies to serve Allah (swt), they would be satisfied.

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Wa maa khalaqta 'l-jinna wa 'l-ins illa li-ya`budoon. I have only created jinn and men that they may serve Me. (azh-Zhariyaat, 51:56)

Whatever they plant will be enough for them, but, oh never, as they are tired and exhausted. They earn their sustenance with difficulty, but if they were to make their intention to Allah with sincerity, they would have their providence coming to them with ease and in plenitude. They find no taste in their lives and they do not find satisfaction. Therefore, people are running after every kind of forbidden action, thinking they will find rest and satisfaction in it. That is inspiration from Shaytan. Never (will they find it on that way)!

Yaa Allah! We are always asking You to send us the Owner of this time, Sayyidina al-Mahdi (a). They have all the technology, but with his takbir, “Allahu Akbar. Allahu Akbar. Allahu Akbar,” everything will halt and their power will cease and finish. Allahu Akbar wa lillahi ‘l-hamd. Allahu Akbar wa lillahi ‘l-hamd. Allahu Akbar wa lillahi ‘l-hamd!

Grandshaykh (q) said, “At the time of Sayyidina Mahdi (a) and at the appearance of the Anti-Christ who will appear from east to west, the Muslims will gather in Sham. Millions will gather there at the time of Armageddon. It is the best place for them to be at that time.” At that time, someone will throw their hat in the sky and it will fall on someone else; to that extent will Damascus be crowded! One of the Sahaabah (r) asked Rasoolullah (s), “How will people live at that time? Prophet (s) replied, “If one man eats only a mouthful of food, he will feel as if he has eaten an entire sheep.” That is a karamah, miracle; it is Allah’s generosity. These are miraculous events with Sayyidina al-Mahdi (a). SubhaanAllah.

O Allah! Grant us the opportunity to stand under the flag of Mahdi (a) in this world and under the flag of Rasoolullah (s) in the Hereafter, inshaa-Allah, with the barakah of Prophet (s)!

Fatihah.

Lefke, 26.02.2011

WebSufiLive, CategoryArmageddon, CategoryMehdi, CategoryDamascus

May anyone who comes here in goodness, find goodness also

Audhu bi-llahi mina shaitani rajim- may Allah protect us from Shaitan and shaitanic dealings... Since the beginning of time always people have been occupied in two ways, shaitani or rahmani. Some people were following Allah's orders and did good things, others were following the whisperings of Shaitan and did shaitanic actions. There were always two classes of people. And Allah sayd: 'Choose, o My servant. You want Me or to follow Shaitan?' If you say: 'O my Lord, how could I leave You!', then He answers and says: 'Then I will not leave you, either.' But the other class of people ask their ego for advice and the ego says: 'No, you must only serve me.' Then Shaitan is writing their names in his book.

Allah says: 'Keep away from the shaitanic actions, that Shaitan is inviting you to do, because they attract Bela on you.' Someone was seeing in a dream how two pidgeons flew from his hands. He was worried that it may means a misfortune and he was saying to himself that he will give a Sadaqa, to prevent the misfortune. Then he thought about it and he said to himself: For

what Sadaqa? No need. He didn't give Sadaqa. After some time his two children died. Now he understood and he cried: If only I had given Sadaqa to prevent it! Because it is said that one Sadaqa prevents 7o kinds of misfortune.

Look every evening what you gave from your earnings for the sake of Allah. And there are three kinds of Sadaqa:
One is with money, with goods. You give something, and it is khair. Another kind of Sadaqa is with your body, and you can do this, if you have nothing to give. You may do goodness in this way and help others with your power. For example you may help an old person to cross the street. The third kind of Sadaqa is a smiling face. To smile to someone, is a Sadaqa.

Now there are so many people with closed faces- that is an attribute of people of hell. In the government offices you don't see smiling people anymore. They send people away, are not helpful, whereas to make something easy is a Sadaqa. People have become like Nimrod, they are hostile and make problems for each other. The people in the offices are there to serve us, it is their duty, not a Sadaqa for us. They are employees with a monthly salary, employed to serve people. And they make old people to stand in line from morning to evening for a pension of 5 kurusch... That is dhulm. Allah has honoured mankind, but they follow Shaitan. Allah says: 'The best deed is to bring happiness, surur, to the hearts of believers, to love them. But nobody who is coming out of an office, a police station, a hospital or a prison, is happy. What would a Prophet do without an Ummah? What would a government do without people? They have no right to oppress us. I am making Dua against them. Mankind has honour- we come from Adam and belong to the nation of Ibrahim and the Ummah of Muhammad sws. Who is trying to take away this honour will be punished by Allah.

But the faith of people has come down to zero. Evening time ask and judge

yourself: 'Whom did I help today? To whom was I giving benefit?' If you didn't find anyone in 24 hours, then animals are more useful than you. Every believer should check himself.

They are going for an check-up to Harley-Street in London, because they say our doctors are useless. Arabs and Turks are going there. They don't actually have a problem, but they say: 'I want to make sure, so I am going for a check-up to prevent illness'. And they have to pay so much money- 5oo pounds only for the appointment... Then they are told- a jewish trick-: 'There is nothing wrong with you now. Only sometimes your heart is jumping. So we better prescribe some medicine and you come for a regular check-up to make sure, that nothing goes wrong...' And in St.Ann's street there is a mental-house for another kind of check-up. But so far nobody has come to ask for a check-up of their spiritual condition. Nobody is asking me to check their spirituality, and it is through their spirituality that people are standing up. If not for spirituality, people would be like animals, or worse. Without the soul the body has no value.

May Allah keep us away from shaitanic deeds. Check before going somewhere, if it is pleasing to Allah, and if the gathering is for Allah's sake, if, what you do, is for Allah or for Shaitan... How you can know? 'Bismillahi-r-Rahmani-r-Rahim' is the measure for a believer. If you can say the Besmela before doing something, then it is rahmani. Who is going to a Bar cannot say: 'Bismillahi-r-Rahmani-r-Rahim' at the door and enter. Rather he will say: 'Audhu bi-llahi mina shaitani rajim' and return at the door. Can someone who is asking to smoke or drink or steal say: 'Bismillahi-r-Rahmani-r-Rahim'?! So the Besmela is the measure to check if someone is sincere or not. Look in the evening if your name is on the list of the true, sincere servants or the imitated ones, the hypocrites.

Lefke - 18.12.2001

CategoryPrayer

May the Sultan Return to Afghanistan

When people die they will repent. They will be very unhappy on Judgement Day to find out that Allah rewards the ones who have been praying. But it will be too late. It will be impossible to come back and pray. The chance will only be given once. There will be no prayers in Paradise. People who enter Paradise will give endless glory to Allah and they will give endless thanks to Him. With every intention they will first praise Him and then thank Him.

Whoever gives thanks to the Creator 100 times a day and says, "al hamdulillahi Rabb-il alamin", will without doubt belong to the people of Paradise. Al hamdulillah opens the doors of Paradise and astagfirullah closes the doors of hell. If you want the doors of Paradise to be opened for you, then say "al hamdulillah". Whoever wants the doors of hell to be closed for him, should say "astagfirullah". It is easy, but people do not want to believe in anything. Satan ties them and tries to keep them for his service alone. That is why mankind is divided into two kinds of services: the service for Allah and the service for satan. The way of whoever serves Allah will without any doubt lead to Paradise, but who is on the way of giving service to satan, will go to hell. It is up to you to choose. Glory and mercy will be with those who are in Divine Service, they will be blessed. But those who are on satanic service will reach hell.

Everyone should give some time of their day to Divine Service. If we would do a 24 hour service it would not

be too much. Even if we do 1000 rakats a day and then another 1000 in the night, it would still be very little, because Allah has endless glory. So even if all creatures were glorifying Him at the same time, it would be like a needle in an endless ocean. It is only a result of people's ignorance when they say 5 times is enough. It used to be 50 times! Then Allah decreased it until it was only 5 times. But He told Muhammad s.a.s. that those 5 times would be counted as 50 times. Every prayer would be counted as 10.

Don't say it is too much what you are doing. It is too little. If everyone was given the power of all 124.000 prophets, and everyone has been given the potential power to have that, and you would be praying with that kind of power, it would still be like a drop in the ocean.

What are you proud of? We are so heedless, because we do not realise in what a helpless weak situation we are. People have stopped thinking. We are trying to remind people, but it is so difficult. If Allah doesn't make it easy, no-one can.

Do you think that if you have 10 factories you will eat 10 plates of food at night? In Damascus I once saw a man in the bazaar who was wearing 7 big coats at the same time. First I thought the he was a rich man trying to show off all his nice coats at once. Then I saw that he was selling them!

When we were driving back to London a car drove past us with extreme speed. Kenan told me that a car like that would cost at least £80.000.- and that it was probably built in Italy, Germany or Sweden. The topic fascinated the others in the car so much, that they were talking about it until we reached London, 3 hours later! So I had a chance of learning a lot about cars.

We pray that the Sultan may come back to Kabul in the next year, in 1417, so that the foolish fighting and killing will end in Afghanistan. It is an order for me to pray for that, because it is a fitna from the unbelievers what is happening there. They want Khoracan to be in ruins. Just like they did it in Lebanon. For 13 years they did everything to destroy it. In Afghanistan the same story is going on. The enemies of Islam are causing that trouble and making Muslims to be in so many groups and to fight against each other. May Allah forgive them and forgive us, because we cannot do anything against those people. They are such difficult people. To kill Muslims in such a way will put them in hell forever. They will not be able to come out. It is one of the biggest sins to kill innocent people, which they are doing. This is not Islam.

In the year 1417 many tyrants will be buried. Good-ones will appear. Whoever has bad intentions will be killed and defeated everywhere! I hope our brother Abul Wakir will invite me to Kabul and that this prayer will be accepted !

01.01.1996

BookSecretDesires, CategoryAfghanistan, CategoryBiography

May you all be Defenders of Truth

We are grateful to Allah that the King of England in the year 2000, Crown prince Charles, will be a Sultan of Islam. He is praising Islam everywhere, much more than our people do. He is on the right path, even though devils are trying to stop him. He knows that people will only get their rights back if they are ruled by Divine Laws. He is brave, because he is from the line of the Prophet s.a.s. . He is a Defender of Truth. May you all be Defenders of Truth.

01.01.1997

BookDefendingTruth, CategoryUK

THE MEANING OF ISLAM is to SURRENDER TO ALLAH ALMIGHTY - ISLAM BALANCES THE INDIVIDUAL AND THE NATION

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Rijalallah!
Audhu bi-llahi mina Shaitani rajim, Bismillahir Rahmanir Rahim.

Every moment and every act must be for the honour of our Lord Allah Almighty. This is a meeting and for whose sake are we meeting here? This is not a meeting for the sake of Dunya. Everywhere you find people meeting and many people are sitting in front of their computers (Shaitan box) and many people are also involved in buying and selling and half of Dunya is occupied with the money market and they say “I just gained one million and I just also lost it.”

We on the other hand are being made to address you on the truth. The true ones are dressed because of truth with heavenly honoured dressing and they are honoured and trustworthy ones. We are sitting here and the Lord of Heavens is making this to happen. In this place, people do not come to learn something or to hear something about their business nor do I think that anyone is coming here for the sake of earning money. People are coming here from long distances because their souls are thirsty and hungry and they are asking for something. This is like a person lost in a desert asking to find an oasis. If he finds an oasis he will be reaching to safety and he is therefore hoping to find this oasis. Sometimes when people are in the desert they see something far away like an oasis and they are thinking that there is a spring or water in what they see. This is a mirage and when they come to it they find that there is nothing and that they have been cheated.

Man has been granted honour from the Creator. He has been granted will-power. People today are missing something. They act as if they have lost something and are therefore running to find that lost treasure, lost diamond, lost ruby or lost emerald. Allah Almighty has granted this to everyone. Mankind is always asking to reach to something but still they do not understand what they are asking for. Shaitan then comes in front of them saying, “follow me, follow me I am guiding you to your lost treasure, I am that treasurer, so follow me so that I can take you to that valuable treasure which belongs to you and which now you have lost, therefore follow me, follow me.”

This heavenly treasure is a grant given by Allah Almighty to everyone and Shaitan is leading them on the wrong way and their target is being changed. This is because Shaitan is taking them in the wrong direction so that they will not find this treasure. Shaitan makes them think that this treasure is something belonging to material things and the whole world is today filled with materialism. Full house. Even if people live in huge palaces and everything around them is excellent and magnificent they do not even look at these things and when they are seated on the throne something is whispering within them , “that is not the lost treasure that you have to run after.”

Harun al Rashid was one of the most magnificent khaliph and Sultan of the Islamic world and the whole non Muslim world used to tremble before him. He was a magnificent one and a powerful one who was supported by heavenly support. However he had not really prepared himself to reach to that heavenly support. Once he was leaving his capital which was Baghdad in order to go on his pilgrimage to the Hijaaz. Baghdad was then the most important capital in the world. I am asking Allah Almighty to give a safety and good understanding and mercy and respect to those people. Baghdad is not going to be for eastern people or western people.

When the khaliph came out of the walls of the city of Baghdad he saw many children playing outside these walls. From among those who were playing he noticed one child who was unlike the rest. This person did not look like a child. The Sultan’s or the

khalph's Grandwazir was with him at that time. This person who is this Grandwazir is the person who is always with the Sultan and who makes him happy when he is sad and advices him.

There were many children who had come out of the walls of the city to say farewell to the Sultan who was going on the pilgrimage. They had come out to say, "Go safely and return safely and happily." So the Sultan asked the Grandwazir regarding the person that the Sultan pointed at , "Oh my Grandwazir! Who is that one?" The Grandwazir answered "Oh your Majesty that is your brother Bahlul." The Sultan then said, "bring him to me, but see that he comes with his own free will and not be forced to come to me. If he does not come, don't bring him by force."

Then the sergeant was sent to fetch him. The sergeant told Bahlul, "The Sultan is asking you to come to him because he likes to meet you. Therefore please accept the Sultan's order and come with me to meet the Sultan." Bahlul replied, "But I don't like to meet him." The sergeant then said, "He is the Sultan and if the Sultan orders something it must be obeyed." When Bahlul went near the Sultan's house he asked the Sultan, "for what are you calling me ya khaliphatul Muslimeen, ya Amir ul Moomeen." The Sultan answered, "I am going on a pilgrimage to the holiest place on earth, which is the House of the Lord. I would like your advice so that I will be able to be in a good position not to make my Lord angry with me but to be happy with me." Then Bahlul said, "Oh ya Harun, there are their graves and there are their palaces, nothing else." He was showing that there were the graves and the palaces of their fathers and grandfathers and great grandfathers. And he said, "you are also on their way. They were also saying, these palaces are for us and now they are in their graves and now they are lying there." The Khalipha the Sultan started crying at the story, which meant that he the Sultan will also be in his grave one day.

Sometimes I hear that cars are in need of being balanced. A mechanic is brought to bring about the balancing of this car. You cannot get an ordinary person to do this job because he will not be able to accomplish this. You need an expert or a specialist to

balance this car. If to balance a car you need a specialist then what about for mankind. Yes mankind too needs a specialist to balance his inner being. But today the 21st century people are saying, “We are not in need of being balanced.” The ones who correct the balance of mankind are from the Heavens and not from the earth. Prophets are the specialists who balance mankind. If you surrender to them they can then correct your balance.

People come and ask me, “can we follow the sufi way without following Islam or being a muslim.” Do they come to learn from me or to teach me? What is this that they are saying? I may ask the Pope or anyone else, “What is Islam? Do you know the meaning of the word Islam or not” Then there are many well dressed and richly dressed people with ornaments and gold crowns. I asked them too, “Do you know the meaning of Islam?” They too say, “We are not accepting Islam.” How is it that you can say that you are not accepting Islam when you don’t even know the meaning of the word Islam. What is it then that you are rejecting. Which thing in your opinion is Islam? I may say to you that Islam means to surrender to the Lord of the Heavens. If you are surrendering to your Lord then you are a Muslim also. No Christianity, no Judaism, no this and no that. No.

When Yakub (alai) was passing away from this world he called all his children together and asked them, “Oh my sons, what are you going to do after me? Please tell me what will you do.” They replied, “We will be following your way and the way of our grandfathers and our ancestors. We will follow their way and be Muslims. We will be surrendering to our Lord and His heavenly orders and commands. We will be Muslims and surrendered ones.” Although Yakub (alai) died this does not mean that he passed away. His pure soul was ready and he was reaching to the heavens.

People do not know anything about religion today. If they do not tell me the meaning of Islam then they are only following Shaitan and not following the Heavenly Commands that has reached to people through the prophets from the line of Seyyadina Ibrahim (alai). It is so sad that people do not understand what Islam is. They are saying to me,

“We are not Muslims. Can we follow only sufi ways without accepting Islam.” Ya Hu, Islam came through the prophets to correct the balance in people. This is the importance of Islam and the mission of Islam. Islam came because it is important to balance the nations. As a nation or as an individual the people of the 21st century do not understand this. They say that they are not in need of a Heavenly Balance.

What do you know. Do you think that you created yourself? Look around you and see the whole world has fallen into endless problems and oppression. It has fallen into countless miseries and is in endless trouble. They do not know how to save themselves from this. England, Russia, Japan, China, America, Arabia and Turkey, all of them do not even know how to save themselves.

I am very sorry to say that Muslim countries too are not surrendering to Allah Almighty and asking for balance and they say, “We do not need and do not ask for heavenly balance because we are now following the western countries and we are following democracy.” Even the Turks, the Arabs and the Pakistanis are now saying that they are the best Muslims and is this word ‘democracy’ even found in Islam. They are bringing various people from different levels of society and putting them together. They bring the shepherd from the mountains, the shopkeeper from the bazaar, the seller from the market, the soldier from the army and they bring together the business people and the professionals like the doctor and the advocate and make a very strange collection of people come together. The shepherd does not understand what the doctor says and the doctor does not understand what the engineer says and all of them are confused. This collection of people is like what is found in the zoo.

Once there was a new trend. At the beginning of the last century there was a country in which they collected all these different type of people and had an election. After the elections these people got together, and one could not understand the other. The Chairman was saying, “We are very respected people. We are bringing a new law. We are bringing this law and all you have to say is ‘yes’ or ‘no’ to it.” One person in this collection of people was sitting and sleeping. He was informed after being woken up

that a new law was to be passed and the Chairman was asking them to vote. They said that it is forbidden to say ‘no’ and everyone must vote for this law. At first this was the situation. If they did not vote and say, ‘yes’ they had to face the guillotine.

Thereafter there were different parties. Some of these parties are insisting that all the members in that party vote for what it wants. If someone refuses they are told that they should vote and no one has the right to refuse. They are told, “Don’t speak too much, say ‘yes’ and vote.” This is democracy.

People are now fed up with these Shaitanic ways and they are becoming disobedient to the governments. They say, “We do not accept this.” Now people are understanding this and not accepting what the government says and they are getting angry and making trouble. This is because there is no balance in the way the government is ruling. They refused the Heavenly Balance and are now using Shaitanic balance. Till they accept the Heavenly Balance humanity is going to make trouble and kill each other. Some are making missiles and some others are making another type of weapon in order to kill each other. Allah Almighty never orders to kill one another. Allah Almighty is asking a happy life for His servants. The Shaitanic teachings however are trying to do the opposite by trying to make troubles and kill each other and they are will be endless miseries because of this and they will not be able to save themselves.

Oh people! You must understand that we are in need of balance and the whole world has lost their balance now. They cannot bring about balance by anything other than the balance brought by the Heavenly Ones. The Heavenly Ones should come and correct the balance of these nations. This is important, if they do not look at what is going to come to them from above, they are all going to be finished and no one is going to remain. This is not something, which I have prepared. I am declaring this to all the nations through the east and the west that there should be one balance. Everyone must listen to this association that we are addressing to the whole of mankind. If they do not listen we have another kind of power by which they can be taken away and this is not what they are expecting. They will wonder how this is

happening. This is because the Heavenly Ones are so very powerful. I am nothing. Something is something. Sometimes I am something. Now I am nothing, I am zero. But when that Heavenly One is with me I have power and at that time I will not care even if the whole world is rushing against me. Now therefore we are giving you something from reality for your understanding. If they do not understand they should be taken away.

May Allah forgive me and bless you for the honour of the most honoured one through balance and who is correcting balances, the most honoured one Seyyadina Muhammad (sal).

Lefke, 9.7.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryIraq, CategoryDemocracy, CategoryViolence

The meaning of the Shahada

The meaning of the Shahada is: ‚Ya Rabbi, Omy Lord, I left Shaitan and those, who are with him, behind, and I turned my face toward You'. Face means one's whole being with sincerity and without hypocrisy or shirk, attributing nothing to Him, the Creator of heavens and earth, Who was before anything He created. Everything in His mulk and malakut has its own creation, a purpose, a wisdom, a secret. If you plant a certain seed, only a certain tree will grow through its inherent secret. In the olive-seed there is the secret of the olive-tree. Look the 'Azamet of Allah! The smallest seed has its fitrat, special creation (private constitution, natural disposition). By its secret the atoms join. And the electrons again have another secret.

Everything is created as an example and unique- Allah doesn't produce copies- that is not His attribute, but everything is always new, according to another fitrat. Who planted the wild trees on the mountains? Who put the animals there? Allah created nature in the beginning.

So we are saying: ‚I am turning my face toward the Creator of heavens and earth, Allah', and we say: ‚Subhanaka, Allahumma, wa bihamdika wa tabarak ismuka'... Who is saying Shahada, means to say that he doesn't turn his face toward anyone else but Allah.

Now on Juma, Friday, Allah is inviting the inhabitants of Paradise to 'Hasinat-ul-Quds', a station in His Power. This word can't be translated...After Arabic Farsi is the richest and most precious language that people in former times used to learn. Who could read and understand had to learn these two languages. They are like the two wings. People are on two levels: some are learned, others not. There is halk edebiyati and divan edebiyati- common literature and special literature. Dervish Yunus was someone to address common people. He was speaking about the water-wheel. And he was like that- taking and giving to people from the source, like a mother sometimes chews the food to make it edible for the child, which has no teeth yet. Like this it gets from the mother's secret also. (Nowadays mothers don't do this anymore and the children grow up and they are wild...) Yunus and other Saints were inspired by Haqq.

People don't know anymore the difference between head and feet. And not everyone will be a head. And if all were heads, there would be still differences, because some heads would be empty... Nobody is like another one. There is learned and not learned, teacher and pupil, knower and ignorant. You cannot mix everything. Milk has a cream and water, not everything is cream. Without milk no cream, but the cream swims on top. That is a lesson. The Prophet was sent to an ignorant nation. Nowadays knowledge is available and they think they are so learned people- but they don't understand the meaning of that knowledge. Who says the Shahada means to say that he turned his face toward Allah, and he doesn't turn his face toward anyone else again afterwards.

So every Juma there is a divine invitation for Allahs servants. The angels announce: ‚The One Who is the Malik-ul-Mulk, Allah dhul Jalal, is inviting His servants for a divine invitation to the Dar-ul-Salam'. If we wanted to speak about this event, we needed one week to describe the Saltanate and its beauties... And every invitation has another Tajalli and different kinds of beauty. Everyone is received according to his rank.

I was invited by several Sultans and at their tables on every chair there was a name. People are seated according to their rank, and it is like this in the divine invitation also. Then Allah provides food and clothes...Then Allah is showing His perfection to the believers, whose faces are shining like suns when they look to Him. For someones only a little bit of light is opened, because they would get burned. They only reached a certain level during their life on earth and they cannot carry more light. If they were given more it would burn their fuses... When Jamal and Jalal, the beauty and perfection of Allah, are opened to the servants, they cannot turn their faces away...

So the meaning of the Shahada is to turn one's face toward Allah and to make a distance to Shaitan- to cut the ties that bind one to him, so that he cannot approach anymore. That is the meaning of the Shahada.
To say 'Audhu bi-llahi mina shaitani rajim' reminds us of this, so that Shaitan is not getting hopeful of us again. When he tries to approach, saying 'Audhu...' seperates us from him. Who can say this over a period of 4o days, Shaitan lets go of him and he tells his followers not to approach you anymore, because there is no hope that they can influence you anymore. After that Shaitan comes every 4o days again to check if he may do something or not. And when you say: ‚Are you there again? Audhu bi-llahi mina shaitani rajim!', he escapes...Saying the Shahada means to recognize Allah's lordship and our servanthood- to recognize Him alone, to live for Him and work for

Him...One cannot feed ones ego and be Allah's servant at the same time... Let it rain, ya Allah, and make also soft the hearts of people... O Allah, prepare our hearts for the meeting with Mehdi a.s.. Send him and his soldiers- it is enough! May the Sultanate of Shaitan be destroyed and S.Mehdi come.

Lefke - 06.12.2001

CategoryShahada, CategoryJumaSohbat

The True Meaning of "Suhbah" and its Importance

Allahu Akbar, Allahu Akbar, laa ilaha illa-Llah. Allahu Akbar, Allahu Akbar wa lillahi ‘l-hamd. Madad, ya Rijaalullah. Thumma as–salaat was salaam `ala Sayyid al-Awwaleen wa ’l-Akhireen, shukur ya Rabb, shukr lil-Llahi, an ja`lanee min ummati Habeebihi (s)

Thumma as-salaat wa ’s-salaam `alaa saa’iri ’l-anbiyaa wa ’l-mursaleen, w’alhamdullilahi rabbi ’l-`alameen.

Praise and peace upon Prophet Muhammad (s), and upon all prophets and messengers. All praise is for Allah, the Lord of the Worlds.

Madad, ya rijaalAllah. Sayyidee wa mawlay, shaykhuna, shaykh ul-mashaykh Sultan al-Awliya `AbdAllah al-Faiz ad-Daghestani Hazretleri, Allah Jalla wa `ala ja`alanee an akoon fee suhbatihi nahwa arb`eena `aaman.

My master, our shaykh, the Shaykh of Shaykhs, Sultan al-Awliya `AbdAllah al-Fa’iz ad-Daghestani, His Holiness, Allah made me to be in his association for around 40 years, alhamdulillah, without stopping. He would always say whenever he wanted to begin suhbat, “Our tariqah is based on association and the good is in the gathering.” These words were carried down from the Arch-intercessor of created beings, Shah Bahauddin Naqshband (q), and he took that precious jewel from the Presence of the Prophet (s) when the

Prophet said, “Religion is advice.”

This is the manner which all our noble predecessors of the imams of the Naqshbandiyya kept, and in the same manner all other tariqahs since the beginning up to now. Man is in need of training/discipline. Without discipline he has no value and no weight, neither in this life or the next. But when Allah made them leaders of calling to Truth, all of them were making association with Allah’s servants.

Now nasiha, advice, indicates officiality, but association makes the servants become companions to the Prophet (s). An advice is official, but suhbat, association, advises the servant, particularly when he may feel very distant from him (s). Therefore, the Prophet (s) gave advice to the common people and gave suhbat in his gatherings, which were not “official.”

O Shaykh Hisham Effendi! Familiarity between persons will make each companion feel integrated, whereas in the official type of talk he cannot get close. Therefore suhbat makes the servant of Allah feel close to the one giving advice. That is the meaning of suhbat.

All of the noble Sahaba were often in association with the Prophet (s) until they felt that familiarity with him. The Prophet (s) said, “Religion is nasiha, advice” and because the awliyaaullah are inheritors of the Prophet (s), they choose familiarity and closeness, so that when they held an association the servants would feel that familiarity and become joyous. How many people came to the presence of the Prophet (a), and he ordered them based on the characteristics in which they were dressed. It is the character of prophets to deliver their message, but those who were able to become familiar with the spirituality of the Prophet (s) were those who sat with him, and however many did not reach that level took from the official instructions and advice.

Our Naqshbandi masters, and specifically Sayyidina Shah Naqshband (q) used to say, “Our way is association. Keep familiarity.” So as “religion is advice,” all the awliyaaullah that composed our tariqah also spoke from that ocean, advising, that our tariqah is suhbat. Suhbat brings familiarity between two persons, then the inheritors of Prophet (s) used that familiarity to be servants with the Muhammadan inheritor. So if “the way is association,” there is no officiality there. In Islam officiality is a danger, both in the proximity to kings or in familiarity with the Prophet (s), as he said, “Whoever imitates a people is one of them.”

We are not deserving nor able, but we are imitating. Men are inspired (during suhbat); in their gathering it

will be light, not heavy; whereas officiality is heavy, association is light. In official gatherings, the Prophet (s) used official words, but in the time when they sat together for making closeness of hearts, there used to descend, on the basis of the levels of the hearts of those present and the listeners, something mulasfah, which they would study there and which would make their hearts closer to each other. And the intent is to make the hearts of al-insaan (Mankind) and insaan al-quloob, men (people) of hearts, inside the heart of the Prophet (s)!

SultaanAllah! Subhaanallah! And we say, a`oodhu billahi min ash-Shaytani ‘r-rajeem, with the intent that Allah makes us far from the association of Shaytan. I seek refuge in Allah: don’t come near, neither Shaytan nor those representing Shaytan! Allah said, “And don’t approach that forbidden tree,” and Shaytan was outside. In the case of our father, Sayyidina Adam (a), and our mother, Sayyidatuna Hawa, that was a divine matter, where Allah (swt) said:

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wa laa taqrabaa hadhihi ’sh-shajarata. Do not (you two) approach this tree. (Surat al-Baqara, 2:35)

So every affair that Allah made to His servant from that tree was due to coming close and yantarid, “Do not approach this tree,” and there is no power and no might except with Allah the Almighty. “Do not approach this tree!”

Suhbat makes the servant awake and aware all the time, and in it is an indication of, “Do not approach the tree of your ego.” In the reality of every human being there is spirituality and ego is striving hard to overcome the servant, and to make the servant approach that tree which is forbidden, and to make the servant break his oath and commitment.

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A`ad `adoo laka nafasak allatee bayna jambayk. “The most dangerous enemy is your ego that is between your two sides.” (al-Bayhaqi)

That means, don’t look here or there outside yourself, but your enemy is your own self.

SubhaanAllahi l-`Aliyyi ’l-`Azheem. Qul, Bismillahi ‘r-Rahmani ‘r-Raheem! The Prophet (s) said, “Halaal is

manifest and haraam is manifest." Is there any doubt there? Halaal is clear and haraam is clear: there is no doubt. Those people all the time accuse people of shirk. Didn't they hear the Prophet (s) say that halaal is clear and haraam is clear? Didn't the Prophet (s) clarify things? He is the one who brought Shari`atullah, the firm law, from Allah (swt). (Mawlana says when you are in the presence of Prophet in his maqaam, you feel Allah's Presence and you praise the owner of that maqaam.) How do they accuse people of committing shirk when they do that, when Prophet said, "Halaal is clear."

Let's clarify the meaning of shirk. This is an introduction of that topic and inspiration we are receiving we will speak in order to clarify this for the ummah. Those who are ignorant or against the kernel of realities are blind in both worlds, and there is no importance or value for their words! Those who work against Allah's law, Allah's anger descends on them. When you look at their faces you see darkness and ugliness; they make people run away from them and there is no familiarity on their faces. The Prophet (s) said, "Ask for favors from those with beautiful faces." Ugly faces you should stay away from. Forgiveness, O my Lord!

Fatihah.

Mawlana Shaykh Hisham: Mashaa-Allah, what a great tafseer for the meaning of "suhbah." Amazing!

Mawlana Shaykh Nazim: This is your barakah, Shaykh Hisham. It's coming from you.

Mawlana Shaykh Hisham: Your face is beautiful and familiar; your name should be "Anees" (kind, beautiful) because you make everyone happy. You should open a dargah there. Mashaa-Allah, beautiful suhbah. This should be an introduction in every book you arrange as no one understands that suhbah is familiarity with the shaykh and tariqah is to be serious and to struggle on the path.

Lefke, 28.04.2011 (Translated from Arabic)

WebSufiLive, CategorySohbat, CategoryNaqshbandi

Meded: Asking Support from Grandsheikh

Our Grandsheikh is Sheikh Abdullah Al-Faiz Ad-Daghistani, may Allah Almighty sanctify his blessed soul and draw him ever closer to His Divine Presence. May He Almighty cause us to benefit from Grandsheikh's blessings and teachings, and from his spiritual care for us even from the grave. We derive our spiritual power from his heart center. If he cuts us off we are stranded. Every breath that our Grandsheikh turns toward us from his spiritual breaths is like a warm spring breeze which blows on the bare branches of trees, causing buds and blossoms to burst forth.

Like the spring breeze that carries the revival of life within it, so do the breaths of Allah’s saints give life to their followers, to their spiritual sons and daughters.

That relationship is stronger than the relationship to our parents, as there is only a short period of time in which they are all and everything to their small children, and, ultimately it is very difficult for them to influence their children to follow the way of life that they would choose for them. But a real Grandsheikh always keeps a watchful eye on his followers, whether that Grandsheikh be living in this world, or has already has passed on to the existence beyond. He never abandons them.

Yes, we are always seeking our Grandsheikh’s support, support that will help us act according to our Lord’s

commands, and support to help us stand firmly in the face of our enemies; the lower self, Satan, vain desires and worldliness. Without such a strong support a person will be vanquished.

Therefore we seek our Grandsheikh's support by saying; "Meded ya Sayyidi," – "Support, oh my Master". You must call upon your Grandsheikh in such a manner when you are in need of support, then that support may reach you.

The more you feel yourself to be weak and in need of support, the more support he will extend to you. But the more you depend on your own knowledge and your mind's powers, the less support you will receive as Grandsheikh will say; "He is self sufficient, so why lend him support. Leave him in the hands of his ego."

When the Holy Prophet asked his Lord, "Oh my Lord, don't leave me in the hands of my ego even for a moment," he was seeking refuge from two undesirable possibilities; 1) to be left in the hands of his ego's base desires, and 2) to be left alone to guide himself only by his mind and knowledge. In both these ways the ego attempts to separate us from true guidance, and in admitting our weakness and seeking support in the face of the ego's trickery we gain that help.

Therefore you must look for the support of the Saints in a universe in which you are totally weak. Once you have established a good connection with such a person you will always be in contact with him; a "wire" will carry current to your heart from his power source. That aid will make itself felt most in times of need. Now it is daytime and you don't seek a torch, no need; but at night such a small light will prevent you from falling into a pit.

01.07.1983

BookMercyOceansDivineSources, CategoryGrandSheikh, CategoryGuidance

Medicines

Rabbi l 'Alamin, Rabbi l 'Arshi l 'Azim. And also secondly I am praying...praising Habib Allah (swt). Most Beloved one in Divinely Presence. Sayyidina Muhammad (saws). That it is wajib aleina, it is obligatory to give first our most high greetings to Rabbina (jwa). We are weak servants for the Lord of Heavens. Also weak servants of His most... most proud Prophet Sayyidina Muhammad (saws). Al Hamdulillah. Now... we are believing that there is or there are so many reasons through the life of men till reaching to Last Day. Or to their temporary place, through cemetery. Beginning our life through this dunya, and ending in cemetery yard. And you know that, Insan/human being through his life so many.. so many reasons.. making him sometimes to be healthy, sometimes taking something. And Allah Almighty through His Most Beloved servant, but he is the king of whole creations.

And we are saying Bismillahi r-Rahmani r-Rahim. The Seal of Prophets (swas) most beloved one in Divinely Presence, was saying "my nation's life between 60-70 years. Then coming slowly, slowly reaching to cemetery yard. Al Hamdulillah Doctor. Allah Almighty creating so many medicines, if anything going to touch His servants, they may use it. As long as their lives continues they may take a profit. After that, there is a limit no more. Al Hamdulillah we are thanking the Lord of Heavens Mulk wa Malakut. Thanking Allah Almighty that as He (swt) Likes giving His 'Ata! 'AtauLlah..'Ata! (grants) Grants as He (swt) Likes. But must reach an end. And we are not going We are not going... to reach the last point of mankind's life. Maybe through this 100 years may taken away to cemetery yard. Al Hamdulillah wa sh-Shukr Lillah.

I am a weak servant & they granted to me a good life. Maybe... A safe life, Allah Shukr. Thanking to Lord. Up to today I used my, our Prophet's (saws) peace be upon him, praisings I reached a life people say that I reached the top of high life. Long life. And now day by day we

are looking when our Lord's death angel, coming to take our souls. But through that time everything may come to people from health, wealth or poverty. We are trying to take away what giving ourselves trouble. Al Hamdulillah today bi Fadl-Lillah, Allah Almighty's grant, grants I reached up to today. And I am thanking to our Lord & praising Rasulullah (saws). Up to today I am happy that our Lord's grant through His most beloved servant Sayyidina Muhammad (saws) reached. Now, so many doctors coming to me when I was weak in His Will, up to today.
Al Hamdulillah we have been "Wa 'Ataynahu Min Kulli Shay'in Sababan"(18:84) Allah Almighty making some reasons and giving to someones for curing His servants up to last moment of their lives. Al Hamdulillah, I am today through your advising & medicines Bi Amri-Llah. Allah Almighty's Lutf/kindness I am restful. Now I am not complaining from anything Al Hamdulillah. And I am not asking some medicine to change my life as I was a young man, no! Now I am happy with myself. Happy to my Lord that granted to me; happy to His most beloved one Sayyidina Muhammad (saws) and his one of his most beloved sahaba, Umm Hiram Bint Milhan. I am under Umm Hiram's care. Al Hamdulillah.
From one year ago I was so weak, now Allah Shukr as you... After this I am not asking anything as only something to make my body much more stronger...what I am doing? I am going to make olympics running! No! Al Hamdulillah I am eating, I am speaking, looking, I am not using this hearing, sometimes I am hearing, I say I am not hearing. How you are not keep here. Sometimes mosquitos zzzzzzzz I am hearing, sometimes guns fire, I am not hearing.
I am thanking he is.. like son but grandson. Dr. he did his best also for me. From long distance he is coming and visiting. Abdun...a poor derwish, servant of the Lord of Heavens, weak servant of Ummat Al Habib. Now I am not asking something making me much more..to to walk or to run. It is enough I am looking, Al Hamdulillah. I am not complaining for anything and he is chief doctor also. That he may look like this, we understand. Allah (swt) gives him much more for the honour of His Prophet, Sayyidina Rasulullah (saws). Perhaps you show it to Doctor what I am taking everyday. Everyday I am taking and swearing on them. Doctor you are no joke. He is serious person like me never smiling! Not like you. Allah Shukr. It is. I am not asking new medicine. I am asking health from Heavens! For the honour of the Seal of Prophets & for the honour of his beloved Sittina Hala Sultan. I am Al Hamdulillah I am sleeping, I am eating, only I am swearing those people that they are not cooking as I like. Particularly don't eat salt. Without

salt fish not be living through oceans. Never!
Al Hamdulillah I am happy my Doctors visiting for me, I am asking only dua for him from him to me. I am not asking a new medicine. I am not complaining for anything. New medicine I am not asking. New treatment I am not asking, I am asking if saying you are healthy according to your situation is Allah Almighty's grant to you. I am saying Al Hamdulillah. Good Sir. Allah Allah, Shukran Lillah. Shukran Lillah Ya Rabbi! Allah (swt) gives doctor long life and healthy life & honour life here & Hereafter. Enough our visit. Therefore do not worry for me most simple tablet enough for me. Allah Shukur Ya Rabbi. Shukur Ya Rabbi. Shukur Ya Rabbi, shukur Al Hamdulillah.
Dr: Original orange.
M: Everything on it going to come a new kind.
Dr. Lemon, orange...
M: We are doing marmalade from this. Inside we are eating or drinking or putting foods, but this we are making it jam. Look!
Dr: First time I am seeing this.
M: No one knows this.
Dr: This is first time.
M: I shall give you one box when you are going. That is narang, bitter orange. That is the mother. Look on this, making... Lemon & the one after is mandarine, and then after orange. Five or seven kinds of this. Allah Shukur, now the potatoes arrived.

Medizin

Rabbi l 'Alamin, Rabbi l 'Arshi l 'Azim. Und als zweites bete ich... preise ich... Habib Allah (swt). Der Meistgeliebte in der Göttlichen Gegenwart. Sayyidina Muhammad (saws). Es ist wajib aleina, es ist verpflichtend unsere allerhöchsten Grüße an Rabbina (jwa) auszurichten. Wir sind schwache Diener für den Herrn der Himmel. Und auch schwache Diener Seines meist... stolzesten Propheten Sayyidina Muhammad (saws). Al Hamdulillah. Nun... wir glauben dass es so viele Gründe oder so viel Grund gibt während des Lebens der Menschen bis sie den Letzten Tag erreichen. Oder zu ihrem zeitlich begrenzten Platz, bis zum

Friedhof. Wir beginnen unser Leben in dieser Dunya, und enden im Friedhof. Und ihr wisst dass der Mensch/ Insan während seins Lebens so viele Gründe hat... die ihn manchmal gesund werden lassen, manchmal etwas wegnehmen. Und Allah der Allmächtige durch Seinen Meistgeliebten Diener, aber er ist der König der gesamten Schöpfung. Und wir sagen Bismillahi r-Rahmani r-Rahim. Das Siegel der Propheten (saws), der meistgeliebte in der Göttlichen Gegenwart, sagte, "Das Leben meines Volkes ist zwischen 60 und 70 Jahren, dann nähert sich langsam, langsam der Friedhof." Alhamdulillah Doktor. Allah der Allmächtige erschuf so viele Arzneien, wenn irgendetwas Seine Diener berührt können sie es benutzen. So lange ihre Leben dauern können sie davon profitieren. Danach gibt es eine Grenze, es geht nicht weiter. Alhamdulillah, wir danken dem Herrn der Himmel. Mulk wa Malakut. Wir danken Allah dem Allmächtigen dass Er (swt) es mag, Seine "Ata! 'AtauLlah...'Ata! (Gaben) Gaben gibt, wie es Ihm (swt) gefällt. Aber das Ende muss erreicht werden. Und wir werden nicht... Wir werden nicht... den letzten Punkt des Lebens der Menschheit erreichen. Vielleicht in diesen 100 Jahren werden wir zum Friedhof zurückgebracht werden. Al Hamdulillah wa sh-Shukr Lillah. Ich bin ein schwacher Diener und sie gewährten mir ein gutes Leben. Vielleicht... ein sicheres Leben, Allah Shukur. Dank dem Herrn. Bis heute verwendete ich die Preisungen unseres Propheten (saws) Friede sei auf ihm. Ich erreichte ein Leben, die Leute sagen, dass ich die Spitze eines hohen Lebens erreicht habe. Ein langes Leben. Und nun schauen wir Tag für Tag wann der Todesengel unseres Herrn kommt um unsere Seele zu nehmen. Aber während dieser Zeit kann alles auf die Leute kommen von Gesundheit, Reichtum bis Armut. Wir versuchen, das zu entfernen, was uns Schwierigkeiten macht. Al Hamdulillah heute bi Fald-Lillah, die Gaben Allahs des Allmächtigen, die Gaben die bei mir bis heute andauern. Und ich danke unserem Herrn und preise Rasulullah (saws). Bis heute bin ich dafür dankbar, dass die Gabe unseres Herrn durch Seinen meistgeliebten Diener Sayyidina Muhammad (saws) mich erreichte. Nun kamen so viele Ärzte zu mir als ich schwach war, in Seinem Willen, bis heute. Al Hamdulillah, wir waren "Wa 'Ataynahu Min Kulli Shay'in Sababan"(18:84) Allah der Allmächtige macht ein paar Gründe und gibt manchen, um Seine Diener bis zum letzten Moment ihres Lebens zu heilen. Al Hamdulillah, ich bin heute hier dank eurer Ratschläge und Medizin Bi Amri-Llah. Allah des Allmächtigen Lutf/Güte bin ich ausgeruht. Nun beschwere ich mich über nichts, Al Hamdulillah. Und ich bitte nicht um eine Medizin, die mein Leben ändert, so wie als ich ein junger Mann war, nein! Nun bin ich glücklich mit mir. Glücklich zu meinem Herrn, der mir gab; glücklich zu Seinem meistgeliebten Sayyidina Muhammad (saws) und der seines meistgeliebten Sahaba, Umm Hiram Bint Milhan. Ich bin unter Umm Hirams Obhut. Al Hamdulillah. Vor einem Jahr war ich so schwach, nun Allah Shukr wie ihr... Danach bitte ich um nichts anderes als etwas, um meinen Körper viel stärker werden zu

lassen... was tue ich? Ich werde bei den Olympischen Spielen rennen! Nein! Al Hamdulillah ich esse, ich spreche, schaue, ich benutze nicht dieses zum Hören, manchmal höre ich, ich sage ich kann nicht hören. Wieso hast du nichts hier. Manchmal höre ich Moskitos, zzzzzzzz ich höre sie, manchmal Gewehrfeuer, ich höre es nicht. Ich denke er ist wie... ein Sohn aber er ist mein Enkel. Der Dr. hat auch sein Bestes für mich getan. Von so weit her kommt er her und besucht. Abdun... ein armer Derwisch, Diener des Herrn der Himmel, schwacher Diener von Ummat al Habib. Nun bitte ich nicht um etwas, dass mich viel mehr können lassen wird... zu gehen oder zu laufen Es ist genug, dass ich schaue, Al Hamdulillah. Ich kann mich über nichts beschweren, und er ist auch der Chefarzt. Dass er so schauen mag verstehen wir. Allah (swt) gebe ihm noch viel mehr, zu Ehren Seines Propheten, Sayyidina Rasulullah (saws). Vielleicht zeigt ihr dem Doktor, was ich jeden Tag nehme. Jeden Tag nehme ich und fluche auf sie. Doktor, du bist kein Witz. Er ist eine ernste Person, wie ich, lächelt nie! Nicht wie du. Allah Shukr. So ist es. Ich bitte nicht um neue Medizin. Ich bitte um Gesundheit von den Himmeln! Zu Ehren des Siegel der Propheten und zu Ehren seiner geliebten Sittina Hala Sultan. Ich, Al Hamdulillah, ich schlafe, ich esse, ich beschimpfe die Leute nur, dass sie nicht kochen wie ich es mag. Vor allen Dingen kein Salz essen. Ohne Salz lebt der Fisch nicht im Ozean. Niemals! Al Hamdulillah ich bin glücklich, mein Arzt besucht mich, ich bitte nur um Dua für ihn von ihm für mich. Ich bitte nicht um neue Medizin. Ich beschwere mich über nichts. Ich bitte nicht um neue Medizin. Ich bitte nicht um neue Behandlung, ich bitte, wenn sie sagen du bist gesund deiner Situation entsprechend, das ist die Gabe Allahs des Allmächtigen an dich. Ich sage Al Hamdulillah. Gut Herr. Allah Allah, Shukran Lillah. Shukran Lillah Ya Rabbi! Allah (swt) gibt dem Doktor ein langes Leben, und ein gesundes Leben und ehrenvolles Leben hier und im Jenseits. Unser Besuch ist genug. Deswegen macht euch keine Sorgen um mich, die einfachste Tablette genügt mir. Allah Shukur Ya Rabbi. Shukur Ya Rabbi. Shukur Ya Rabbi, shukur Al Hamdulillah. Dr: Eine echte Orange. M: Alles darauf wird zu einer neuen Art. Dr: Zitrone, Orange... M: Wir machen Orangenmarmelade daraus. Das Innere essen oder trinken wir oder tun es ins Essen, aber daraus machen wir Marmelade. Schau! Dr: Das erste Mal dass ich das sehe. M: Niemand weiß das. Dr: Das ist das erste Mal. M: Ich sollte dir eine Kiste mitgeben wenn du gehst. Das ist narang, Bitterorange. Das ist die Mutter. Schau es an, es macht... Zitrone und danach kommt Mandarine, und dann Orange. Fünf oder sieben Arten davon. Allah Shukur, Fatiha.

Lefke, 25.03.2013

Meditation

Most masters today present the method of meditation to you. But usually they do not base on Christianity, or Judaism or Islam, so many people think that it is a method which originated within other religions. But that is not the case. Meditation was a method which was already given to the first man, within the first message, to the first Messenger. What purpose does meditation serve, and how can we reach such a state?

It is mentioned in all our Holy Books: the Thora, the Gospels and in the Holy Quran, as a method to reach Divine Presence. When we come face to face with our Creator, we leave everything else behind. Nothing remains except your soul. If I would come and try to hit you with a sword, you would not be harmed. Nothing can touch you physically in such a state, because your physical body will have entered your spiritual being. Normally it is the opposite: our souls are imprisoned in the physical body. In a perfect state of meditation, your souls cover your physical body and you become a spirit.

There was once a Grandsheik, Sheik Abdul Qadir al Jilani. While he was meditating he kept saying, "I am the truth!" People around him were offended by this and started attacking him with swords, but nothing happened to him. They could not touch him. When Maulana Rumi was in real meditation, he would be whirling and lift off the ground. He had full connection with the Divine Presence. According to our traditional knowledge, rneditation has so many steps before reaching the top point. If you keep those rules, real

meditation can come to you any time.

Everyone must try within the rules which exist in their religion, to praise the Lord first, in the way the prophets taught us. We can then sit in a silent place, preferably in the dark, cover ourselves and withdraw from everything around us. We should not hear or feel anything, only think that we are one within the existence of the Lord Almighty Allah in the Divine Presence. Even if it only lasts for 5 minutes, it will give us power. This will then increase and make peace-falcons out of peace-doves. If a terrorist even looks at you, he will fall down. With meditation you can attain ultra-power. Don't think that meditation is something easy. It is the most important power which has been given to mankind.

01.01.1995

BookStarfromHeaven, CategoryMeditation, CategoryAbdulQadirJilani, CategoryMaulanaRumi

Meetings for the sake of Allah

Allah's Hand is over a Jamaat; if they are meeting for worship, there will be Divine Assistance for those people. If they are going to do something according to our Lord's order, they will be under the guard of Allah. If they are going to do something according to the advice of the Prophet, they will be under the guard of the Prophet sws.

Whenever any group of our brothers or sisters meet for the sake of Allah, joining their hearts to the hearts of the Masters of this Way, that meeting will attain the level of an association with the Sheikh. In such a meeting, such a power descends on the hearts of the attenders that even the deepest roots of hidden idolatry, of ego-worship, can be pulled out. Such an assembly is more beneficial than years of superogatory worship.

Don't think that the only beneficial meeting is the one where the Sheikh is physically in attendance. When our brothers or sisters meet, one of them must be the channel for inspiration to come from the Sheikh: one must speak and the others listen; one must take from the Sheikh and the others take through him from the Sheikh. In this way all the meetings of our brothers and sisters are blessed. If more than one person speaks, or if there are arguments and contention, then there will be no spiritual power in that meeting, and hearts will be left cold.

01.04.1999

BookOnTheBridgeToEternity, CategoryGuidance, CategoryCommunity

Historic meeting of Mawlana Shaykh Nazim & Shaykh Tahir al-Qadri in Cyprus

(Mawlana Shaykh receives a most honored guest and dear friend, Shaykh al-Islam Tahir al-Qadiri of Pakistan. they are speaking in Arabic for some time, then Mawlana Shaykh gives suhbah in English.)

Shaykh Tahir al-Qadiri from Pakistan. Masha-Allah. Three days for right of guest. Ha. After three days, free to go or to stay, but three days. Sayyidina shaykh jai ziayaran min masafa ba`eeda lahu nur wa khidma lil ummah. Now, law khalaftu sayyidina ash-shaykh kaan nahnu nartah (if our master the Shaykh will take our place, we will relax) for one hour, yawmiyyan (daily)? Welcome to you! bi-himmatihi I like to be that meeting mubarak, blessed meeting.

(Mawlana Shaykh stands)
Bismillahi 'r-Rahmaani 'r-Raheem. Allahu akbar, Allahu akbar, Allahu akbar, la ilaha ill-Allah. Allahu akbar wa lillah al-hamd. Anta rabbun anta khaliquna, ya rabban ighfirlana ma mada bi barakat hadha shahur al-rahma. alfus-salaat alfus-saalm ala sayidna Rasulullah. ashfa` lana, bi sharafa for your honor, just created everything that should be created from pre-Eternal up to Eternal, everything just created for his (s) honor, raghman an al-wahaiyyeen, khazahumullah.

If Sayyidina Muhammad wasn't created nothing was in Creation, no. Therefore, tadheeman, I am standing up for saluting, for giving our last point of our respects and glory and majesty to Our Lord, Allah Almighty, as well as we are standing up for His most beloved servant, most glorious, most majestic one, that everything was created (for him). For his (s) honor I am standing up. O listeners! Hear and listen and do what the Lord of Heavens ordering to you, to everyone in Creation. Bismillahi 'r-Rahmaani 'r-Raheem. For the baraka of Ustaz Shaykh Muhammad Tahir, our most well-known `alim in Islamic world, Shaykh Muhammad Tahir (is)

giving honor to our meeting!

I am ashaming to speak in front of such a learned one, well-known one, and beloved one through awliyas also. But his tawadu` (modesty) tawadu` humbleness, he is not going to speak and saying to me, "speak and we may hear." And I am not a person claiming I know something, astaghfirullah, but we are living in a time (when) our masters (are) saying zamaan qaht ar-rijaal, as the Seal of Prophet (s) sa yaatee zamaanu la ybqa min ad-deen illa ismuh wa la min ?? illa rasmuh. So what can we do? We can't leave Ummati Muhammad, the nation of Muhammad; we must speak as much as we can do as a guest coming, and host, he may put if he is a rich one, may put a lamb for his guests; if not, may put ma taqadar, what is there.

And we are saying `audhu billahi min ash-shaytani 'r-rajeem. We must say, because Shaytan is a terrible and dangerous enemy for Mankind. You can't find through all Creation (a greater enemy) as its enmity and hasad (envy) he is the top of envy. The most envious one through Creation is Shaytan! Therefore we must say `audhu billahi min ash-shaytani 'r-rajeem. No one can be able to fight Shaytan by himself or by herself, no. Only they may ask from their Lord to protect him or her from Satan and to not fall down into Satan's tricks and traps.

Madad ya Sultan al-Awliya. You must ask a help from those people whom they are masters. "Masters" means (those who are) trying to follow the steps of the Seal of the Prophet Sallallahu Alayhi Wasallam. And we are saying, we have been ordered also, to say Bismillahi 'r-Rahmaani 'r-Raheem because that is a sword that we can use it against Satan and its follower and its soldiers. Therefore, we are beginning and saying, `audhu billahi min ash-shaytani 'r-rajeem, O Our Lord! Please put your weak servants under Your Divinely Shelter so that he can be in safety on that dangerous enemy, astaghfirullah. And holy order to say Bismillahi 'r-Rahmaani 'r-Raheem, (is telling us) "O My servants! If you like to be sheltered, if you like a defense against your most terrible enemy, use My sword that I granted to you, to ummati Muhammad (s): say Bismillahi 'r-Rahmaani 'r-Raheem!"
We are saying and ask istimdad, heavenly suport from heavenly mastes, that means they are closer ones from Seal of Prophets (s). you must ask from them heavenly help and support. Therefore, say it, don't fear that some wrong people may blame you and saying you are making shirk. No! We are not making shirk, but we are following the ways of Sahaba, that they were always asking heavenly help from the Seal of Prophets (s) istimdad, talab al-madad, to ask heavenly help. Heavenly help you are not finding everywhere. If a person has

a car and when benzine, petrol finishing, I don't think he is going to grocery shop and asking, "Fill my car." What is that? Putting in it olive oil or other oil what he may put. Do you think with olive oil a car is running? Can't be. It must be some idiot one to go and to ask from grocery shop, "Fill my car with something that I may continue on my way." No. It is written "Petrol Station"; you must go there.

Therefore, don't think if anyone making sulook --Ustaz Professor knowing that sulook is the way that taking people to the Holy Presence of the Seal of Prophets (s)-- if you are not going to his station, you can't be able to move to continue your way to reach to the Lord of Heavens. Therefore, people must know what they may be in need for, moving from the stage or from the level of their egos to move up. They are in need of someone's station to fill them with something that you may go up, or you are going to be like snakes, running. Snakes I am saying snakes because other animals have legs, running away. But that one, snake, dragon, snake has no feet, and you may be less than snake if you are not asking the way to heavens!

O people! You are invited or you have been called from heavenly level; you have been invited. O people! You have a heavenly invitation.

Eh! Everyone they like to have an invitation. It should be a big feast, or ghada they are saying, or Her Majesty the Queen's ihtifal, some celebration, everyone yatamana more than wishing, their hearts running to have an invitation from Her Majesty the Queen. Anxiously desiring. That is their desire to go there. But people now, subhanallah al-aliyy il-adheem, they are so ignorant, so foolish, so idiot ones! Because the Lord of Heavens sending heavenly invitation to His servants and saying, astaidh billah wallahu yad`u ila dar as-salaam sadaqallah, and it is free, saying, "Come to Me. Say, O my Prophet, call My servants to prepare to arrange themselves ornaments, making their as they are going to Queen's invitation, dressing excellent ones, written on invitation card the type of clothes you must dress in that you must come."

For everything there is, what you are saying, (formal dressing) protocol, tashreefan. Protocol is for other nations, but Arabic enough and more than enough for giving every meaning divine and earthly meanings, enough (is) Arabic for whole nations; no need for Arabic language to use another words, therefore, I am saying tashreefa, it is from Prophet (s) to the servants of the Lord of Heavens. OK? Yes. There is invitation, it is free for all Mankind! wallahu yadu` ila dar as-salaam. bidh-dhaat, He Almighty, through His glory and majesty saying, "O My servants, come! I am inviting you to be in My Divinely Presence, (giving) My divinely

invitation to you. Tuh (spit) On those people who are not giving that honor for that invitation, and then they are running away!!

Subhanallah, Ya Rabbee, O our Lord, please forgive us! We are so sooooo ignorant ones, leaving, not taking, not accepting, not preparing ourselves for that Divinely Invitation, wallahu yadu` ila dar as-salaam. How we are running after this dirty life and its dirty ladhaat, pleasure?

Running after that and leaving Divinely Invitation? We have been invited! O people! O our Lord's servants! Look; use your mentality to make a measuring (take account); to where you are running? For what you are wasting your life, for nothing! And you are leaving that divinely invitation and you are not going to prepare yourself! And the way of reaching, the way of preparation for anyone who (is) asking to reach divinely feast (is by) beginning to be a follower from heavenly ones. They are masters. Heavenly ones (who) are living among people, you must look after them to teach you. (Allah Almighty is) saying, "Come to Me! I am preparing you; I am training you!"

That is sulook. People are running away from sulook. We are not created for dunya. They are not understanding this. Whole people they think they have been created for dunya. Dunya is only one spark of match. (Shaykh Tahir al-Qadiri says, "We were created in dunya, not for dunya.") And people running after dunya, not asking more than that, and after while saying, "This passed away and that passed away, and left underground; going to be dust." Their souls (are) untrained for the Last Day. That is important, for Man to ask, who is master? You must ask (from a) master. First masterhood for prophets, then their inheritors, masters. You must try to find them. One is enough. Who inheriting from the Seal of the Prophets (s) is enough, as the Seal of Prophets enough for whole Creation! It is enough for us to find an inheritor from the Seal of Prophets (s), to follow him and to reach your real position and level, here and Hereafter.

It is written, and Shaykh Tahiri he knows, but I am addressing to common people. The son of Sayyidina `Umar radi-Allahu `anhum was once with caravans going from Madinatul-Munawwara to Hajj in Mecca al-Mukarrama. And he was with people, qawafil, caravans and he was going and he reached to a place, the way was going one way, so many people all caravans going on that way. Only there was a munhani, curve way behind that, and they saw that the son of Sayyidina `Umar, Allah blessing them, he was taking that curving and going there and reaching to caravan (through a different route).

And people coming and saying, "O Sahib Rasulullah (s), O son of Sayyidina `Umar, why you did this? The way was going straight from here; why you are taking this curved way?" And he said, "O people! I just I saw my darling, habeebee, beloved one (s), I saw him that he reached this place and he did his na`qa ash-shareef, camel, taking this way and going like this; therefore, I love to do everything what I saw from that one." Subhanallah. No place that the Seal of Prophets (s) put his foot on it and not coming a light. Where he passed, that light was coming, and that light (illuminates) up to Yawm al-Qiyamah must be, but faman kaan fee hadhihi `ama kaana fil akhirati `ama, not blind people can see that but (only) open-eyed people. And the son of Sayyidina `Umar was saying (about) the nur, holy light, "I am looking there and how I can leave it and follow you in such a way?"

The Sahaba of the Seal of Prophets (s) were following him (s), Habeebullah! They take their shares from the Seal of Prophets (s) and that nur just astaqar, settled through their hearts. Therefore, (for) Sahaba is something else, radiyallahu `anhum wa radoo `anh, that honor cannot be for anyone else, and that honor there is not another honor above where Allah saying,

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(Mawlana Shaykh looks to Shaykh Tahir al-Qadiri, who says, "He explained His pleasure on them first, only then they became pleased with Allah and because of His divine pleasure, they become pleased with Him.")

Look what Sahaba companions reaching such an honor, such a ranks, high ranks through heavens! There is heavenly station and there is over that Divinely Station. Divinely no one can enter it, ill ar-Rasool, Divinely Presence is only for one, ya Ustaz. But seven heavens. Heavenly Presence. Then when seven heavens finishing, Archangel Gabriel coming there and standing, and the Seal of Prophets (s) was saying, "Come with me, O Jibreel," and he is answering, "No way, ya Habeebullah, no way siwak to pass up to this point. If I move from here I am going to be nothing and never going to come in existence once again. Only for one."

O people! Leave Shaytan and its followers, but come and keep yourself with Prophet's inheritors; follow them. (They are) taking you through heavens and heavenly stations. O people! Live for Allah! O people! Don't occupy yourselves for being servants of Shaytan or nafs or dunya or hawa, the four dangerous enemies. Leave

them and come!

Aba Yazid, Sultan al-Arifeen, Allah blesses him, was saying, "We reached to a station and asking more. I like to come to You, O Lord." What was Allah Almighty's answer to him? Itruk nafsak wa ta`al, "Leave yourself; leave your dirty ego and come to Me, quddus muqaddas. Ya Musa."

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Innaka bil Waadi al-muqadasi Tuwa. fakhla na`layk. innaka bil waadi al-muqadasi tuwa. Allahu akbar. Allah was not happy that Moses coming with slippers to that maqam, but for Seal of Prophet (s) He said, "O my Beloved One, put your feet on My Divinely Throne, to take honor!"

The honor of Sayyidina Muhammad, saloo alayhi wa salimoo tasleema. Allahumma salli `ala Sayyidina Muhammadan nabee al-ummi wa `ala alihi wa sahbihi was sallam... kama yaleeq bi-kamaalihi (s). This (suhbah) is for honor of our precious guest coming here today. (Mawlana is radiant with happiness! Allah, Allah. Just no need to say Dumm, dumm, dumm, dumm, dumm, dumm... singing. Every day increased, baraka ustadh. (Mawlana Shaykh looks at Shaykh al-Islam Tahir al-Qadiri with fondness.) I like him too much!

(Private conversation ensues; both shaykhs speak with Shaykh Hisham on telephone.)

Lefke, 24.08.2009

WebSufiLive, CategorySahaba

The Appearance of Sayyidina Mahdi (a) on `Arafah, 1432

As-salaamu `alaykum! (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llahu Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llahu Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Labbayk, Allahuma labbayk! (Mawlana Shaykh sits) Yaa Allah! Alfu salaat, alfu salaam `alaa Sayyidina Awwaleen wa ‘l-Akhireen, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Yaa Rabbee. Allah, Allah!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma ‘s-salaatu was-salaam `alaa jami ‘l-anbiya wa’l-mursaleen salawaat wa salaam `alayhim ajma`een. As-salaamu `alaykum RijaalAllah amidoona bi madadikum. Yaa RijaalAllah! Qa’imoona `alaa `ataatillah. Yaa RijaalAllah! `Alaykum bi ahl 'l-jabaabira alli yazhlimoon `ibaadAllah. Khudh-hum! Irmeehum fi bahri ’l-intiqaam. Hatta laa yabqaa jumu `al-jaai waahid min al-jabaabira yazhar `AzaamatiIlah Haqq SubhaanaHu wa Ta'ala (Mawlana Shaykh stands) yaa Muntaqeemu intaqeem min ha`ula` ‘l-jabaabira! (Mawlana Shaykh sits)

O People! As-salaamu `alaykum, our attenders. Just we are approaching the Day of Resurrection. Keep to say always, “A`oodhu billahi min ash-Shaytani 'r-rajeem,” because Shaytan is carrying the tyrant’s flag, and we hope their flags are going to be under my feet! I hope to reach Mahdi (a) yazhar shay'un. We hope the holy flag from the Heavens will come on Earth, and anyone who runs to be under that flag will be happy here and

Hereafter. Those who run away from shari`atullah, heavenly orders, will be under this dunya, thrown into the last place!

O People! Our attenders from east to west, if you want to reach eternal life, keep your honor of being supporters of Mahdi (a) and humble servants of the Lord of Heavens. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits) Ask first for imaan, and second, ask to be healthy throughout your life, with your heart full of love for the Lord of Heavens and His beloved servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) O our Lord! Let us be under his holy flag here and Hereafter.

Yaa Allah, yaa Allah, yaa Allah! We are asking for Paradise forever, from the Lord of Heavens, through His most beloved deputy Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!

O People! The Last Day is approaching so quickly! O Muslim ummah! Beware of batsh Allah, the Mighty Power coming from Heavens to take you away! Those people in Tunis, Morocco, Algeria, Libya, Egypt, Turkey, Damascus, Baghdad, Hijaz, Iran and every territory: I am warning them that if they insist on making a constitution laqa haraamun, no one will reach up to Muharram! The last point for them, if they keep insisting on baatil and they don’t take care, something will touch them and they will never be happy, because now they are fighting shari`atullah that Allah sent through the Holy Qur'an! If they insist on forming a constitution, their life will reach up to Muharram, and I don't know if it will finish on the 10th or 30th.

O People! For those who insist on taking away Shari`atullah and who are asking to bring or follow democracy according to the ways of western people, there will come a day of signs when something will touch them through their hearts, minds and bodies, which can be anything. This is warning those who always say they want to bring a constitution and an election. (In Islam there is) no election! I am authorized to say to them and to remind them that Allah Almighty is ordering all Muslims to be under one imaam, and He says, “If two come one must be killed and taken away.”

How are they making so many presidents and parliaments? That is baatil and everyone who supports it will be punished here and through the last moments of their lives they will find their tongues filled with fire! On

the Day of Resurrection they will come under the shaytanic flag and everyone will spit on their faces, ptuu, ptuu, ptuu! No prophet made an election! Rasoolullah (s) never made an election, as he said, “Bring someone to follow my way and the way of my four khalifs.” If they forgot that and follow the western ways and systems, they are never going to Paradise; they will fall down on the Bridge of Siraat!

This is not from myself, but I am speaking what comes to me. Anyone who accepts saves himself and his nation. Islam only needs one khalif, one imaam, one sultan! The Ottoman Empire had one sultan, and then people who did not believe in Islam, cheated by the “Young Turks,” who destroyed the Ottoman Empire that was khilafah and imaam for the whole Muslim nation! In 1933, they took that away and now there is no khalif, and we need a khalif, who must be from the line of the Ottomans, that one who is the son of Sultan Selim, who will first come and give amaanat muqadassah, the Holy Trust that only Sultan Selim Khalif may keep.

He was granted that from Egypt to Sultan Selim, who took it from the last khalif from Egypt, and up to 1923 he kept it. When the tyrants came to Turkey and made the khalifah go out, hadeeth ash-shareef informed that the sultan that had been thrown away would come to Istanbul and his name will be Selim, also. One Selim took from Egypt amaanat muqadassah, the holy trust, and now it is in Istanbul. No one can take the sword of Prophet (s), only the khalifah whose name is also Selim, “the Last Selim.” The first Selim took that holy trust and the last one will give it to al-Mahdi (a), and approaching between the first and last one, the jabaabira, tyrants will finish and will be taken away by the Heavenly Mighty Fist!

O People! Who are attending and hearing these words must think on it, or your last moments will be so difficult and your graves will be so full with fire! A`oodhu billah, we are running to Allah so as to not find our graves with fire.

O People! Try to find in your graves as a paradise garden. Who is against holy law, heavenly orders, who is running away will find their grave filled with fire and so many scorpions, a`oodhu billah! This life is only for a short time, but after the grave is Eternity and it will either be good or miserable.

O People! Come and listen, look in your holy books. Muslims, Jewish people and Christians must look once again at their holy books. Listen, hear and accept this: don't run after Shaytan, but follow the holy prophets and the Seal of Prophets (s). May Allah forgive us.

O Allah! For the honor of the tajalli on this blessed day, send us a leader who will revive your Shari`ah and destroy all falsehood. Send us a sultan who will be a carrier of power, might, and magnificence, and make us of those who will gather under his banner. Life is in Your Hands! You are the Mawlaa, Protector, Who grants His servants when they ask! Therefore, we too are asking to reach (those days), when the banners of Islam rise far and wide, and when kufr is brought under our feet! Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. Shukr yaa Rabbee, shukr alhamdulillah that we have come to this very day. May we quickly reach to Saahib az-Zamaan, the sultan. Certainly a sultan will come to raise the banners of Islam! With his spirituality, he will put everything in order, destroy those who come against Islam and fill the whole world with Muslims! May Allah (swt) have us reach those days. Today is their Waqfa (on Arafah) and the Waqfa for the coming of Saahib az-Zamaan!

We hope Imam al-Mahdi (a) will come quickly to reach mazhloom, the oppressed.

O People! Run to reach and keep your honor, so that the Lord of Heavens will accept our obedience. Don't make shirk, ascribe partners to Allah, for He has no son or mother! Allah Almighty is from pre-Eternity up to Eternity. He is not like a man or woman, astaghfirullah!

O Christian World! Think about it once again. If you do you will be happy and if not you will be regretful. Tawbah yaa Rabbee, tawbah astaghfirullah. Tawbah yaa Rabbee, tawbah astaghfirullah. Allahuma thabitna `alaa ‘l-Haqq! Allahuma thabitna `alaa ‘l-Haqq! Allahuma thabitna `alaa ‘l-imaan! Allahuma thabitna `alaa ... min ummat al-Habeeb (s). Tawbah yaa Rabbee, astagfirullah. Send us a saahib who will straighten us out!

We have lost our way and are asking for a guide to give us guidance to carry people from the wrong way to the true way! May Allah forgive us for the honor of this holy day, the Waqfa of Arafat! Allah knows. May Allah forgive us, for the honor of this holy day. And try to save yourself from Hellfire up to Eternity; those people are never taken away from the Fire up to Eternal. We are asking for eternal life in Paradise. Tawbah, tawbah astaghfirullah, shukr.

O Allah! Open Your Heavenly Mercy Oceans to run on us as we are Your weak servants, so save us! Kun fayakun, Your Order, Sultan Sen, Subhaan Sen, one order of your servant is enough as You are Sultan and there is no Sultan other than You! Everything belongs to You. Everything is in Your Hands. Do not leave us in

the hands of our bad ego. Allahuma laa takilnee ‘ilaa nafsee tarfata `ayn. Don’t leave us in the hands of Shaytan. Grant us to be on the right path, and we hope to reach Mahdi (a) and `Isa (a). He is al-Qadiroon `ala Mayyashaa, the Most Powerful One.

Bi hurmati ‘l-Habeeb, Sayyidi ‘l-Awwaleen wa ‘l-Aakhireen, (Mawlana Shaykh stands and sits).

Fatihah.

(Mawlana Shaykh narrates his spiritual experience of Friday, 4 November 2011 to Shaykh Mehmet and Hajjah Ruqiya.)

I didn't even know if I was alive or not; it was a hal (spiritual state) and they wanted to take us there (to `Arafah). After the Waqfa was completed there, I saw my hal was opened! During that time (Friday after Fajr up to 11:00 a.m. Lefke time) I slept very comfortably. The night before I was very pressurized; they pressurized me.

Here they brought me a doctor, but there was no need, only annoyance! The doctor came and left, but I didn’t even realize it; when he came, what he did, I did not realize it at all. Why did this doctor come, for what reason? Then I fell asleep. I prayed Fajr prayer. (...)

After that, I renewed wudu and went to bed at 6:30 a.m. A spiritual state (hal) came upon me. They took me and I didn’t even realize it as I was half awake. I woke up well about 11:00 a.m.; I woke up comfortably, thanks to Allah (swt). It was the exact time of Waqfa there (11:00 a.m. Lefke time). They told me that we have 2.5 hours difference with Hijaz and Waqfa service is at noon. They must have taken me, for sure, then when I returned it was 11:00 a.m. (in Lefke).

Such an astonishing hal has happened this year! Therefore, I have understood that the Sahib (Mahdi) (a) has declared his appearance/zhuhoor there, but his appearance has not opened yet to the public. He (a) took over the power now, it is in his hands. The actions will start on Muharram. Allah knows; the actions will start, to clean, to arrange. We seek refuge in Allah from the events that will happen. May Allah make ummati Muhammad (s) to reach safety and security, and send on them Sahib al-Waqt, the Master.

The common people could not tolerate the tajalli of yesterday; no one could tolerate it! A strong tajalli took place and there was not a single man from the common people there. Mahdi (a) will appear in Arafah but not among the common people, because his jazbah (attraction) is strong and all of them will lose their minds; they will go mad! Therefore, the spiritual masters carried the strong tajalli of that day (yesterday), and the next day (today) the people can recite, “Labbayk Allahuma, Labbayk!” They recite, and let them recite, and may Allah accept it from us as well, as from the common people.

He (Shaykh Mehmet) was called there, too. Kiss the hand of Shaykh Mehmet Effendi.

Fatihah.

May Allah accept the hajjis who perform Hajj today and also forgive us. Amaan yaa Rabbee.

Lefke, 04.11.2011 and 05.11.2011

WebSufiLive, CategoryMehdi, CategoryHajj, CategoryJumaSohbat, CategoryDemocracy, CategoryTurkey, CategoryKhalifa, CategoryArmageddon, CategoryParadise, CategoryBiography, CategorySpirituality

Imam Mahdi (a) Will Appear in Sham ash-Shareef

(Translated from Turkish. Visit with Bosnian Guests)

Bismillahi 'r-Rahmani 'r-Raheem.

(Guest: Do you have a message for Adnan Hoja? [a reference to Harun Yahya])

Bismillahi 'r-Rahmani 'r-Raheem, before you start anything, say, “Bismillahi 'r-Rahmani 'r-Raheem.” Our spiritual son, Adnan Bey, Salaam Allahu `alaykum, and salaams to all who follow you. Also salaams to all the people of Islam. May Allah Almighty reward him and reward you also for thinking of us and making this service for us.

My strength is not too much. The matters that need to be spoken are given to his heart. He may go on and wait, and those who are with him may wait also as the time is near when everybody’s reality will be revealed. He may look like a civilian, but only upstairs they know what he really is. There are very few downstairs (in dunya) who know.

Our Prophet (s) said:

Wa astaqeemu... Steadfastly maintain... (Surat ash-Shuraa, 42:15)

Be steadfast on the right path, do not be misguided. Who goes on the Straight Path is honored in dunya and in akhirah, gathered with the prophets and the saints. What we want is istiqaamah, to be on the right path as much as possible. Man's ego sometimes wants to set forth his own desires but one who knows himself can distinguish between the inspiration, which is heavenly, and Shaytan's whisperings, waswasa. When he distinguishes, he is saved. If he follows the waswasa he is gone.

Therefore, if a person does not have someone who will hold his hand he can't know where to go. Alhamdulillah, there is one who will hold his hand and he is not alone, my son, Adnan Bey. He looks like an ordinary person among the people, but he really is different. Inshaa-Allah, upon this reality there will be appearance in Mahdi's (a) time, and he will serve him as well. We hope that he and all of you reach `Isa (a) as well.

(Along with you!)

Our message is this: be steadfast, be steadfast!

An Arab came into the presence of the Prophet (s) and said, "O Prophet of Allah, awsinee, give me advice!" Prophet (s) said to him, "Laa taghdab! Don't fall into rage, don't get angry!" "Advise me again, O Prophet!" he said. Prophet (s) repeated, "Laa taghdab!" He asked three times and Prophet (s) told him a third time, "Don't fall into rage."

It means don't get angry or furious, because your ego condemns you. Therefore, sometimes negative things come to people and there is no need to get angry. Al-hilmu sayyidu 'l-akhlaaq, to be gentle and good-tempered is the best of good character. Who is fiery burns himself as well as those opposing him.

He knows, he knows and he sends to his heart. May Allah protect him and protect you.

It was kind of you to come all the way here. You made us very happy and pleased with this. May Allah Almighty make you reach the happiness and safety of dunya and akhirah. May your dunya and akhirah be prosperous. May your offspring be from the good ones as well. May the saints be your companions, inshaa-Allah.

(Is it needed to look for Mahdi [a]?)

He himself will come. For what should we look for him when He will look for us!

(Inshaa-Allah.)

It is like this; He keeps us with the power in his hands and no matter how much we look for him he has not yet received the order to appear, but he will appear after this battle. He will appear in Sham. There is an area in Sham, Qadam, a district on the way to Hijaz. He (a) will say takbeer in Qadam and appear! The moment he says takbeer, all firearms will stop operating and finish! He will draw his sword. He has a red horse, a white horse and a black horse. When he will say, “Allahu Akbar!” it will go up like this and when he will say, “Wa lillahi ‘l-Hamd,” it will come down! We want Allah Almighty to show us this, and for this reason I am preparing myself to go to Sham. I may go to Sham. Sham may open, we are not to leave them there. Go to Sham, “`Alaykum bi ’sh-Sham, you must go to Sham,” said the Prophet (s).

I don’t know what kind of state it is that I have now, we don’t know why they have put us in this situation. There is a wisdom in it.

You may see that he sets foot on here and be present there. There are many people with such powers now, but for all of them, the reins of the horses they are riding are held, when released he goes like this (upward). What was the name of their plane? Those jets that they are talking about, compared to them (on their horses), they can’t even be like the speed of a donkey! Their power is so astonishing! Starting from this Muharram, the time that marvels will appear has begun and we are in it now, walking in it. That power was opened to all saints on the twelfth night of Rabi` al-Awwal. Everything is marvellous, miraculous! They are waiting for the order now. They will finish them within one moment. Amaan yaa Rabbee! Tawbah, astaghfirullah.

We entrust you to Allah. In dunya may we meet under the flag of Mahdi (a) and in Akhirah under the Prophet’s (s) flag of “Hamd,” inshaa-Allah. If they give me a crippled donkey, I may ride on it and follow them!

(Inshaa-Allah Mahdi (a) and `Isa (a) will both kiss your hands, inshaa-Allah.)

You may kiss. My hope is to be able to reach Mahdi (a). I can’t rule what is beyond it, but inshaa-Allah you can be under the flag of `Isa (a).

Bismillahi 'r-Rahmani 'r-Raheem. O Allah! Keep us blessed and don’t leave anybody in this meeting deprived of Your Blessings. Bless us, accept us, and forgive all those who are attending this meeting and correct our situation. For this, send us the Sultan of Ins and Jinn, Sayyidina Mahdi (a)! May Allah make him appear and grant to him and bless him, and may Allah accept our prayer, and may Allah support him, bi jahi Nabi (s). May we reach it, all of us inshaa-Allah.

Fatihah.

Send our salaam to Adnan Hoja, our son. We wish for good for all of them. May we see those happy days.

(Inshaa-Allah/ As-salaamu `alaykum.)

Bosnian people, the real (descendants) of Ottomans will come to Istanbul. Have no fear! May Allah bless you. You came all the way.

(It is an honor for us.)

May Allah Almighty reward you. I am happy, but it has been difficult for you. May Allah make your honor higher.

(Inshaa-Allah. Allah bless you.)

Lefke, 14.03.2012

WebSufiLive, CategoryMehdi, CategoryDamascus, CategoryInspiration

Mehdi will come

Bismillahirrahmanirrahim

It’s over, it's finished, therefore from this Muharram up to the next this news have reached us: In that period, Turks will collapse, Damascus, Baghdad, Iran, Egypt, Libya, Hijaz, Yemen, Sudan, Somalia, Pakistan and Afghanistan will also collapse, Caucasia will collapse.

(Question: “Will there be new leaders instead?”)

No, this regime is finished, they don’t progress anymore, finished, they are already in decline, all countries now have this terrible regime called democracy, it's finished, it comes to an end and cannot move anymore. Now they are eating each other, people are fighting each other. There are two parties for example in turkey; each one doesn’t like the other one. The order in this one is the same as in the other one: What benefit does this bring? Instead of democracy, hierarchy will come, meaning saltanat, monarchy will come, in saltanat, one person rules, now 1000 people cannot rule. Finished, they mess up everything. Germans will also collapse, French is already collapsing, Spain will collapse. British, they still kept their empire; they will come with more power, after his majesty, crown prince come to power with full authority. He will not listen to any parliament or pay attention to it. The lords are already in his side. He will sweep the parliament. The

Russians have already become crazy, they about to fall apart. They will also collapse. China is boiling inside. Japans they kept their empire. India will become one. Afghanistan will become also one. Iran will be one. Those harmful people in Yemen, they also will disappear and the imam will come back. About the Palestinian problem: again one will come to power, sultan will come to power. Whom he will rule? 10 countries in the Middle East. About the Hijaz: the days to come within in the coming year, its situation will become clear.

To make it short: the world is shaking now, it will tear apart and all of them will fall down. They could not manage, they could not rule. People are not pleased with democracy, it has turned into an oppressive regime, their term is finished, they cheated people to come to power. People have realized that, they cannot even come close to the previous saltanat regime. They have no justice no mercy, they have no mind. There is no knowledge or any science, there is no gentleness with them, their term is finished, people saw their real image, they are garbage. These people are like feet. Feet cannot replace the head. Feet become feet and head is head, they did the opposite. What they called democracy makes feet the head and head the feet. All of them will be cursed. They shall be cursed. All of them are all oppressors, and all of them will finish, even one will not survive.

Wa min Allah at taufiq, Fatiha.

They may not speak more, translate this to English and inform everybody to his highness prince: don't be afraid and the end is for the pious one. Finally power is in the hands of righteous ones. Even one of those garbage ones will not survive. All of them will be swept away. Their only business is to kill people, destroy the countries, these are oppressors, they are tyrants, they don't respect religion and they are not accepting Allah Almighty's holy books. All of them will be destroyed. Oh, our Lord, you know best, you give us permission so we can sweep them away. We can sweep them, if I give permission to Sheikh Mehmed Effendi, he can sweep them, he is like a dragon. I have reached this point now, just to swear at people, just like that, that's my duty, other holy ones don't speak about this, I have never seen them speaking about that. It is said, that the pen has been lifted, it's lifted up from his / him, so that he may say what he wants, he may speak, but he speaks the truth. Oh holy ones, holy ones they may speak, but you change from morning to evening, and you don't not say, you do not do what they say, then you say there is a sheikh, he is authorized.

(Q.: "These modifications, everybody do on their own, a few people?") Of course, before there were what we

call “musqa”, there are connected to each other, when one of them pops, the second one pops up to, like that, merhaba, you understand?

Oh my lord, wa min Allah at taufiq.

Next year is Hajj al Akbar, Master of this time is known, to come at Hajj al Akbar. After this Hajj al Akbar there are seven more years for the other (next) one. This world cannot tolerate for another seven years, therefore my heart found comfort, coming year wakfa (Arafat) is on Friday. I hope that wakfa (Arafat) Imam Mehdi may appear and they say takbir. Oh my Lord, you know best. You have the order.

Under that storm, we are out of our senses, but what can we do, we don’t love bad things, we don’t want oppression, we don’t not want oppressives, we are not accepting oppression, therefore we get angry, but there is nothing in our hand. We only say: “may Allah not leave us in the hand of oppressors; we may not even leave one oppressor on earth”.

Fatiha.

Shouting, shouting at you, I got sleepy, enough, you wash your hands and go to sleep as well.

Lefke, 24.11.2010, translated from the Turkish by Nabil Effendi, transcribed by BlogSufi

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WebSaltanatOrg, CategoryMehdi, CategoryTurkey, CategoryUK, CategoryMuslimNation, CategoryDemocracy, CategoryOppression

„Mein Herz ist jetzt eingeschaltet!“

Absolutes Sultanat nur für Ihn. [... Probleme mit der akustischen Anlage ..., deshalb sagt Sheikh Nazim:] Ihr seid Europäer, ihr müßtet alles vorbereiten, bevor ich hier bin. Sheikh Hassan: Wir sind Orientalen geworden, Maulana. Sheikh Nazim: Ihr werdet Orientalen!? [... allgemeines Gelächter ... Inzwischen findet sich Jamaluddin ein und übersetzt:] Allah macht euch glücklich! Ihr müßt glücklich sein, wir müssen glücklich sein, weil wir zu den glücklichsten Menschen gehören. Und wir sagen: La ilaha illa llah, Muhammadur Rasulullah, ssalla llahu ‘alaihi wa sallam. Wir bezeugen, daß Er der einzige ist, den wir anbeten können. Wir sind alle Seine Diener. Und wir versuchen, unseren allergrößten und höchsten Respekt Ihm, dem Allmächtigen, zu erweisen. Männer und Frauen sind gleich. Männer und Frauen sind in Seiner Gegenwart gleich. Medet ya Sultan al-awliya’, medet ... Es ist eine Versammlung in der Mitte von Europa, und im Zentrum vielleicht von Deutschland. Und ich sehe hier Hunderte, vielleicht Tausende von Menschen, die sich hier versammelt haben. Und wir haben keine Werbung dafür gemacht. Und wir kommen nicht hierher, um Spenden oder Geschenke an die Leute zu verteilen. Ich möchte damit sagen: Wer ist es, der euch hierherbringt? Ich bin ein schwacher Diener, vielleicht der schwächste. Ich kann mich selbst kaum tragen. Aber Er schickt mich aus weiter Ferne, hierherzukommen. [takbir: allahu akbar, takbir: allahu akbar, takbir: allahu akbar] In meinem Herzen habe ich ein Gefühl gehabt, hierherkommen zu müssen. Wir glauben an Spiritualität. Spiritualität, so wie auf geheimen Wegen Wissen von Herz zu Herz zu uns kommt. So wie wir

glauben, daß jeder, der ein winziges Gehäuse [Handy] mit sich herumträgt, damit telefonieren kann: „Hallo! Was ist los?“ Wenn ich meine Hand als Telefon benutze, glaubt es keiner, aber wenn sie ein kleines schwarzes Gehäuse herbringen und dort hineinsprechen, glauben alle daran, daß jemand zu ihnen spricht. Sagen: „Hallo, Jamaluddin!“ Das bedeutet, es gibt geheime Wege. Selbst in der materiellen Welt gibt es diese verborgenen unsichtbaren Wege; ist es ein Geschenk, eine Öffnung von Allah dem Allmächtigen für Seine Diener, damit sie ihre Sehnsüchte erfüllen können, leicht und schnell. Es ist ein Geschenk von Allah dem Allmächtigen an die Menschheit. Und manchen Seiner Diener – alle Leute, die ganze Menschheit, sind Seine Diener, ob sie es akzeptieren oder nicht –, hat Er gewährt, solche Instrumente zu erfinden – und sie haben dieses sehr seltsame Ding erfunden –, um Amerika, Japan, Malaysien, Türkei ..., die ganze Welt damit erreichen zu können. Es ist etwas, was zu unserer materiellen Welt gehört. Aber glaubt ihr jetzt, daß ich nicht alle angerufen und gesagt habe: „Kommt! All ihr Deutschen, kommt nach Kall! Und es ist nicht zu weit für euch, aber ihr müßt Zelte mitbringen.“ Allah der Allmächtige gewährt den Menschen in der spirituellen Wirklichkeit unendliche Kräfte. Eure Seele mag diese Wellen erreichen, die umhergehen und sich um diesen Globus herumbewegen, der ganze Globus ist von Wellen aller Art aus der geistigen Welt eingehüllt. Die Menschen aber sind nicht interessiert an ihrem spirituellen Leben. Sie kümmern sich viel mehr oder ausschließlich um ihr weltliches Dasein. Und unser materielles Dasein, das wissen wir alle, hört einmal plötzlich auf. Und unsere Körper werden sich in Staub auflösen. Das ist ein Zeichen, daß es eine Art von verborgenen Kräften gibt, durch die die Menschen erreicht werden können, oder sie schließen sich an diese Wellen an und werden durch diese Wellen oder spirituelle Kraft getragen, um hier sein zu können. Die Kraft, die mir gegeben wurde, ist nur sehr sehr sehr sehr sehr klein. Und die reicht aus, so viele Menschen einzusammeln. Wäre es ein bißchen mehr, würden alle Deutschen ... und ihre Häuser verlassen ... Das ist spirituelle Kraft! Ihr seid wie meine Söhne und Töchter oder meine Enkel. Ihr müßt wissen und verstehen und aus dem Zustand der Betrunkenheit aufwachen. Die Menschen sind jetzt alle wie betrunken und müssen aufwachen, um zu wissen, was jetzt auf der Erde geschieht. Ich weiß nicht, ob es unter den Nationen eine gibt, die sich wohlfühlt und zufrieden ist und sich in Freude befindet. Alle Länder machen sich große Sorgen über ihre Zukunft. Die Regierungen machen sich Sorgen um die kommenden Tage. Männer und Frauen machen sich Sorgen um ihr Leben. Jeder macht sich Sorgen um seine Zukunft. Und es ist nicht nur bei den Nationen und bei den Leuten so – die ganze Welt ist in diesem Zustand! Sie sagten mir: Wenn es keinen anderen Grund mehr gibt, Streit anzufangen, dann ist es wegen Wahlen, wie bei den Amerikanern, wo zwei Personen Präsident geworden sein wollten. Der eine sagt: „Ich bin es.“ Der zweite sagt: „Nein. Das stimmt

nicht.“ Wenn die Leute keinen anderen Grund haben, sich Sorgen zu machen, dann erfinden sie so etwas. Und nach Amerika hat sich plötzlich die ganze Welt Sorgen gemacht, was morgen sein wird. Sie machen sich Sorgen um die Wahlen. Das ist nur ein Beispiel. Es gibt Dutzende, Hunderte von Gründen, die die Leute dazu bringen, sich zu sorgen. Kinder machen sich Sorgen, Jugendliche sind besorgt. Ich spreche hier stellvertretend für die Heiligen. Ich bin kein Vortragsredner. Vortragsredner sind Professoren. Ich aber spreche eure Herzen an. Und das ist wichtig. So wie es zu mir gesandt wird, übersetze ich es euch. Es ist eine Heilung für eure Sorgen. Damit ihr erleichtert seid. Damit ihr keine Last auf euren Schultern tragen müßt. Und ich sehe, daß alle Leute Lastenträger sind. Und wir kommen, um die schweren Lasten von den Rücken und Schultern der Menschen wegzunehmen. Der Weg, der an diese sichere Küste führt, der ist, daß wir uns um Herzen kümmern. Die Herzen. Wir brauchen jene, die fähig sind, die Herzen der Menschen zu sammeln. Jeder kann sich auf den Marktplatz einer Stadt hinstellen und Musik machen, und sofort kommen viele Leute herbei. Menschen körperlich anzuziehen, ist so leicht. Aber die Herzen der Menschen einzusammeln, ist so eine schwierige Angelegenheit. Nur denen, die dazu himmlisch autorisiert sind, fällt es leicht, die Herzen der Menschen einzusammeln. Deshalb haben die Heiligen solch eine heilige Kraft, durch die sie fähig sind, die Herzen der Menschen einzusammeln; die Herzen der Menschen zu sammeln und eine Operation an ihnen vorzunehmen. Es ist nicht wichtig für mich, über was ich spreche, über etwas von der Erde, den Himmeln, von Osten oder Westen, oder ob ich Märchen erzähle, das ist nicht wichtig, aber es ist wichtig, daß mein Herz arbeitet. [Die Kassettenrecorder ...] Das sind Geräte, die ganz leise aufzeichnen, sie sagen nichts, und es ist nichts zu hören, und doch nehmen sie alles auf. Mein Herz ist jetzt „eingeschaltet“, nicht „ausgeschaltet“. Manchmal ist es „aus“, aber jetzt, da ich hier sitze, ist es „an“. Und manchmal, wenn der Arzt eine Operation durchführen muß, spricht er mit dem Patienten eine Zeitlang über irgend etwas, beruhigt ihn und lenkt ihn ab, damit er Kraft sammelt und fähig ist, auszuhalten, was mit ihm geschehen soll. Und wenn ich zu euch spreche – ob ihr es versteht oder nicht, ist nicht wichtig –, wichtig ist, daß ihr hier seid und daß mein Herz aktiv ist. Wenn ich über euch hinwegschaue, kann ich in euren Herzen etwas bewegen – sehr feine Linien –. Das ist: eure Herzen in einer Liebe zu versammeln, eure Herzen zu den Quellen der Liebe zu bringen, die ein Geschenk des Himmels sind, sie strömen als ein Geschenk vom Himmels herab, sie kommen. Sie bringen eure Herzen zusammen an dieser Quelle. Wir versuchen es, die wichtigste Operation an den Menschen vorzunehmen, um sie von der Dunkelheit zu einer erleuchteten Welt zu führen. Leute mögen ins Kino gehen oder in die Disko oder irgendeine andere Veranstaltung, die unserem physischen Körper Vergnügen bringt, wir laufen dorthin voller Freude. Wenn sie zurückkommen, kommen sie ganz müde angewackelt, legen sich

aufeinander, stürzen sich aufeinander. Sie kommen deshalb immer so heraus, weil ihre Seelen sich in Dunkelheit begeben. Alle, die aus solchen Vergnügungsplätzen herauskommen, kommen erschöpft heraus und mit Traurigkeit ..., aber hier kommen die Leute in voller Freude heraus, erleichtert, voller Energie und Kraft. Nur Tote kommen heraus wie sie hereinkommen, oder Leute ... O Leute, deshalb ist meine Mission, euch zu besuchen und eure Herzen zu sammeln, damit ihr euch an den Liebesströmen, die vom Himmel kommen, labt. Das gibt euch wirkliches Leben, gibt euch wirkliche Freude und Erfrischung, Licht, Kraft, Vertrauen, Genugtuung und Zufriedenheit. Das gibt euch Freude. Deshalb, o Leute, kommt und trinkt, aus den Strömen der Liebe, die von den Himmeln zu den Propheten fließen, zu den Auserwählten – das sind Auserwählte. Die Ströme laufen durch ihre Herzen weiter, und von ihren Herzen strömen sie weiter zu den Herzen der Heiligen. Ihr könnt von ihnen erbitten, und ihr könnt von ihren Liebesströmen trinken. Niemand kann von den Niagara-Fällen trinken, aber wenn es durch die Leitungen kommt, kann man davon trinken. Und es ist unmöglich, daß diese Leitungen verschlossen werden. Sie müssen immer offen sein. Frag und trink und finde wirkliches echtes Leben, und schmecke echte Lebensfreude, versuche, echten Lebensgenuß zu finden. Und wer betet, der wird diese Erfrischung finden. Wer die Freude seines Herrn im Sinn hat, muß von diesen geschmackvollen Strömen trinken. Nun, ich bin heute ein bißchen spät dran, und die Leute sitzen nicht so bequem wie ich. Sie sind geduldig. Und ich denke, es ist genug, was wir euch für heute gegeben haben, ich schalte mein Herz „aus“, und ihr mögt ruhen. Ich hoffe, mit euch ein paar Nächte zusammen zu sein. Es macht nichts, daß der Platz hier klein ist, sind doch eure Herzen größer. Er schaut euch an, und Er mag uns größere Plätze schenken, wo wir uns aufhalten können. Und ich hoffe, daß die ganze deutsche Nation – sie ist auch eine auserwählte Nation –, wenn die Zeit näher kommt, alle von ihnen dazu kommen werden, von den Strömen der Liebe zu trinken. Es gibt sieben große Nationen, und die erste ist eure Nation, und jeden Tag alle 24 Stunden müssen Heilige kommen und sich mit der spirituellen Kraft auf die Herzen der Leute konzentrieren. Und wir hoffen, daß in naher Zukunft die Herzen der Menschen kommen werden, um von diesen Liebesströmen aus den Himmeln zu trinken, um wirkliches, wahres Leben zu erreichen und hier mit Zufriedenheit und Freude zu leben. Und wenn ihre weltlichen Tage zum Ende kommen, werden sie in einen anderen Strom von Liebe eintauchen, darin schwimmen und davon trinken, in der Göttlichen Gegenwart. Möge Allah euch segnen. Möge Allah euch segnen, möge Allah euch segnen und mir vergeben. La ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Muhammadur Rasulullah ‘alayhi ssalatullah La ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Muhammadur Rasulullah ‘alayhi ssalatullah La ilaha illa llah, la ilaha illa llah, la ilaha illa llah, Muhammad Habibullah ‘alayhi ssalatullah La ilaha illa llah, la ilaha illa llah, la ilaha illa

llah, Muhammad Nabiullah ‘alayhi ssalatullah Du‘a’. Al-Fatiha

- 16.12.2000

Der Meister der Zeit ist ein Naqshibandi

S.N.: Wen habe ich zuletzt gesehen von den Mascheikh?
Gast: Scheikh Izzaddin.
S.N.: Ja, Scheikh Izzaddin in Medina. Fatiha. Versammeln sich die Brüder?
Gast: Ja.
S.N.: Ihr macht Khatm an den Freitagabenden?
Gast: Ja.
S.N.: Die Leute sind nicht mehr an Dhikr interessiert. Darum machen wir es hier ein- zweimal die Woche, wie es gelegen ist. Was soll man machen? Dank sei Allah. Dua. Die Muslime sind in einem bedauernswerten Zustand. Möge sich die göttliche Vorsehung erfüllen. Dann werden wir uns erheben, inshallah. Diese Ungläubigen denken, der Islam sei am Ende. Der
Islam wird nie am Ende sein! Sie gehen zugrunde, aber der Islam wird niemals zugrunde gehen. Der Islam ist von Allah erschaffen worden. Das andere ist nichtig. Es ist reif für den Müll. Durch Götzenanbetung erwirbt niemand etwas Gutes. Und das haben sie auch nicht. La hawla wa la quwwata. Die Erlaubnis für zwölf Lehren haben Sie. Natürlich. Wer ist nach Scheikh Izzaddins Tod an seine Stelle getreten?
Gast: Sein Enkelsohn ist geblieben.
S.N.: Wie alt ist er?
Gast: Er ist dreißig Jahre alt.
S.N.: 30 Jahre?
Gast: Ja.
S.N.: Aber Sie haben die Erlaubnis.
Gast: Nein.
S.N.: Haben Sie nicht Erlaubnis für die Naqshibandiya.

Gast: Nein, mein Vater.
S.N.: Warum (...)
Gast: Er ist ein Murid. Wir haben den Bund mit ihm genommen.
S.N.: Er ist verstorben. Wer ist nun an seiner Stelle?
Gast: Scheikh Muhammad Muta.
S.N.: Habt ihr von ihm den Bund für die Naqshibandiya genommen?
Gast: Ja.
S.N.: Hat er Ihnen keine Vollmacht gegeben?
Gast: Nein.
S.N.: Warum hat er sie Ihnen nicht erteilt?
Gast: Wahrscheinlich bin ich ungeeignet dafür.
S.N. Wenn Sie ungeeignet sind, dann ist niemand geeignet. Was können wir tun? Mashallah, mashallah. Wir erteilen den Segen, Ihnen die Erlaubnis zu geben, damit Sie dort autorisiert sind.
Gast: Wie Sie wünschen.
S.N.: Es ist doch schade, wenn die Leute ohne einen Scheikh bleiben. Es gibt einen Brunnen, aber das Wasser fließt nicht. Was sollen wir mit so einem Brunnen machen. In Istanbul gibt es den Sultan Ahmed Brunnen. Waren Sie dort? Es gibt Brunnen, mag, wir wollen Wasser. Wenn man mir kein Wasser zu trinken gibt, was soll es dann. Wir wollen aus den Brunnen des Glaubens trinken. Wenn es kein Brunnen des Glaubens ist, was soll ich dann damit? Schau dir Scheikh Muhammad Efendi an. Ich dachte, er wäre autorisiert dort. Von den älteren ist keine Erlaubnis gekommen. Wie soll man sie dann weitergeben? Komm bitte hier vorne hin Scheikh. Astaghfirullah, astahfirullah. Leg die Hand auf die Schulter. Bayat. Es ist gut. Sie haben einen Stammbaum. Ihre Vorfahren gehen zurück bis auf Scheikh Abdulqadir Geylani q.s.
Gast: Unsere Vorfahren sind Araber, aber danach wissen wir nichts darüber.
S.N.: Zeig mal das Bild von meinem Großvater. Das ist mein Großvater. Er war Kadiri Rufay, Ehl-i bayt. Das ist mein Vater, das mein Onkel. Das Foto ist einhundert Jahr alt. Wir sind von einer Seite Naqshibandi, von einer Seite Qadiri, Rufai. Es gibt unter den Vorfahren Mevlevi, Jerrahi, 41 verschiedene Turuq. Von allen ist etwas dabei. Ich habe es an Sie weitergegeben.
Gast: Möge Allah Sie belohnen.
S.N.: Wir haben nichts Offizielles. Wenn du etwas zu schreiben hast, dann schreib es auf, wir setzen unser Siegel darunter und du übergibst es Scheikh Efendi. Möge Licht kommen. Das wird jetzt gebraucht. Darum

haben sie ihn geschickt. Die Nachricht darüber kam abends, bevor er eintraf. Er sagte: ‚Wir senden ihn und er ist von unseren Nachfahren‘. Deshalb war heute so eine Schwere auf mir. Ich fühlte mich gar nicht gut. Als ihr gesagt habt, dass er gekommen ist, wollte ich dass er empfängt, was für ihn bestimmt ist. Mashallah. Ein langes Leben für dich. Lach‘ doch mal. Lachst du?
Gast: Was soll man machen?
S.N.: Lachen. Es gibt außer dem Naqshibandi Orden keinen anderen Orden mehr, der funktioniert. 41 Orden sind gestoppt. Die Tariqa, die noch in Kraft ist, ist die Naqshibandi Tarika. Der Meister der Zeit ist ein Naqshibandi. Die Kraft kommt jetzt von Mehdi a.s. Von nirgendwo sonst. Als ich ihn angeschaut habe, konnte ich es sofort sehen. Du sollst lange Leben Scheikh Efendi. Unser Sohn heißt auch Scheikh Muhammed, in Istanbul. Er ist auch Scheikh Muhammad. Elhamdulllah. Vergiss nicht, für uns zu beten. Was sollen wir machen. (Maulana unterzeichnet die Urkunde)

Lefke, 07.06.2011 (Übersetzt aus dem Türkischen von Hediya nach einem Video von WebSaltanatOrg)

WebOsmanischeHerberge, CategoryNaqshbandi, CategoryHumor

Members Since Birth

Tariqatuna sohbah wa l-khayri fil jamia' May Allah always put a smile on your face, give happiness to your heart. May He (swt) give power to your words so that when you hit, you destroy this unbelief. I don't even have the power of a mosquito but I am getting angry.
S.M. Astaghfirullah.
M. I am getting angry. Allah Allah... They may say "It is so little, what strength can it have?" but...But I want the sultanate of shaytan to be destroyed, and the children of Adam to know and find their honour, so he knows for what reason he lives. This is what is important. Children of Adam have become donkeys. Instead of being Adam, they became animals. Shame on them. Being animals to shaytan without worshipping our Lord, this is how dunya has become! Man is escaping from his Lord's worship and being an animal to shaytan. Shame on them! May Allah not make us follow our dirty ego. As-Salamu Alaikum. Kayfa asbahtum?
S.M. Wa Alaikum Salam. Al Hamdulillah.
M. Asbahna wa asbaha'l mulku Lillah wa nahnu abidan Lillah. This is our service: I want to destroy it. As-Salamu Alaikum, ayyuhal sami'in?
S.M. Wa Alaikum Salam.
M. Sami'un (Who hears). What is our occupation in this dunya? Why did we come? How did we come? What did you come to do? There is no one who asks, who seeks, who explains these things. People became bewildered. There is no one who guides. All coming guide to the opposite way. All who come show the way to hell, show the way shaytan wants. There is no one who shows the way of Allah and we are left like this. What can we do? What can we do? Then they say hurricane! There is no place left which has not taken water on. Everywhere is flooded - to wake up. Hurricanes, snow...Astonishing. The shame is not on the Christian World. They go on their own way but the shame is on us; shame and sin on who are Muslim. We lost our way. May Allah send us His holy servants who will show us our way.

Marhaban. Marhaban. They removed marhaba too. There is no one who says marhaba. Marhaba; is the greeting of the people of paradise for each other. How beautiful; marhaban, marhaban. O believer, marhaban. These are a few words we speak after the fajr prayer because our way, upon the description of our Great Masters, is Tariqatuna sohbah wa l-khayri fil jamia'

Our way is with sohbat. If one says "Marhaban Shaykh Effendi, marhaban O my brother" it is a virtue, it is good manners, it is a beauty, it is a courtesy. But no, there is no one who cares.

Each person's nose is stuck up in the air, thinks highly of himself. Why would you think highly of yourself? He thinks highly of himself... We will say something rude but what can we do? I asked one of them "Who do you think you are?" He said "I am this, I am that" The pen is lifted off me now. "You are very magnificent, you are very great but I may ask you something". He said "Ok, ask". "Don't have an attitude with me. I may be nothing, mosquito also is like a speck but it brings punishment over peoples' heads. I am a helpless servant. I may ask you a question. What are you?" He says "I am this, that, prime minister, president..." Yes, they stand to greet me wherever I pass through. They stand before me with full respect". "Ok, then?" "What do you mean, then? I am a top rank person".

"Sir, I may ask you a question?" "What is it? Your questions are strange questions". "What can we do? I may whisper it in your ear. Come, no one should hear. In all your magnificence & claiming to be a great one, do you ever not go to WC?" "WC?" "# 100! (Used for WC in Turkish) No 100. So your number has become 100, so you are a member of no. 100. According to this situation of yours, you must have a registration in # 100. Do you not go?" "Of course I go". "Then why are you proud?" He says "I am a member of this club. I am a man of that assembly. I am the rector of this university, or whatever." Leave all this. Is there any one among you and your like, who does not go to that place which I mentioned? Or do you have any record.." "What record?" "Record meaning... Did you sign a petition?" "What petition?" Did you have yourself registered in WC? (Mawlana says 3 different names of WC used by people).

They left these words now. What do they call it now? They call it # 100. Why don't you say where your membership is at? Your membership has started from the day you were born. Your membership where? Why don't you say "Of course my membership is at... Meaning they registered me to # 100 from the day I was born. I have become a member since the day I was born". If you are a member of # 100 since they day you were born why do you claim to be so great? What is this? All of us are registered some place, we can't cancel this registration. Meaning, is there any man on earth who has not registered to # 100 regardless of his rank? "O Shaykh Effendi, you made us upside down!" "Why should I? I am saying this because you claim greatness:

I am minister, I am state minister, vizier, whatever... Where is your registration at?" "Which registration?" "Are you not registered at # 100?" He was shocked to hear this. Why do you claim to be great then? I am also registered, you are also registered. Then there is no difference between us. All the other titles are imitated. La hawla wa la quwwata... People are... With peoples' claims to be great everywhere became upside down. None of them can say "My title, my pride is in being a servant to Allah. I had my name written in the list of servanthood. I know my Lord, I prostrate to Him & I keep His Order". There is no one who says this. But when you ask "Where are you registered?" "To this lodge" "Where are those ones in that lodge registered?" "What registration?" "Yahu, # 100 registration". "No, no need. It is everywhere,
there is # 100 everywhere". A worker gets in it as well as the boss does, the minister does. Know your level & come to your senses! Shaytan made people arrogant, proud but it is empty. They are making me speak this word now. This word that we speak through our thoughts is an address for all; from the common people to the top level ones. And none of them can say "No". They have to say "What you say is correct, Shaykh Effendi".

Since all of us have a registration there, why do you claim to be great? "But I am a member of the great (national) assembly". Leave that membership in the great assemby. Where is your real, natural registration at? At # 100". "Does it need registration?" "Of course. Wherever you go, you first ask "Where is the toilet?" "What happened?" "We have urgent need. If we wait a bit longer we can do it in the (national) assembly and make a mess. Let me quickly do it before I get to the assembly so that I won't get humiliated there..." So before going into the assembly, you first go to the WC where you are registered to, take the permission there and saying "Ok, we are good now", you enter the assembly. So before the assembly, there is a place where people are registered. Where are you registered in the first place? Don't look to the other titles. If all of you have registration in WC then why do you claim greatness? All empty talk! "Quick, quickly. The prime minister, such minister has an urgent need. Open the way because he has such an urgent need. If he waits a little longer, it will be a total mess, quickly open!" So quickly the guards open the way and where is the first place of visit? His toilet! "But there is..." "Let it wait! I have an important visit here (to WC). I finish this first and then I come to the assembly".

Being such a person, why do you claim greatness? Why don't you say "I am the servant of Allah, a weak servant of my Lord. Why don't you say? Why is your nose stuck up so high like the camels? There is no one who says, who teaches you this and there is no permission for them to be taught. But I don't receive monthly salary like you. I know that I am a member. I don't have any claim. But each one of you think you are a big

deal and your nose is stuck up in the air. "I am this..." If you are that, where is your registration at? "What registration?" "Your registration is at # 100". "Really? I also have an urgent need now and ordered for the way to be opened. My first visit is straight to the # 100". "But the assembly waits?" "Let the assembly wait, there is no harm for it to wait". "There is this person waiting for you. Can't you wait & visit him first?" "Yahu, I will do it all over myself! How can I go to the assembly first, it will leak through my trousers!" So the first place to see, to visit is his place at # 100. He will get in there and once he gets the "all clean, now can enter the assembly" paper, he will go.

Although people are like this they don't think, everyone's nose is stuck up in the air. But one day that nose of yours will fall down from there. Why don't you say "I am Abd Allah, servant of Allah"? Our pride is in this. The heavenly grant reached us and He (swt) created us as Man. He didn't create us as foxes, wolves, hyenas wandering in the mountains. There are also pigs wandering in the mountains. He (swt) didn't create you as one but created you as Man. Why don't you know your humanity? Why don't you take pride in it and show respect for it? You button up your jacket before you go to a VIP person, you show a respect: "This person's rank is this". You show him that high respect for the fake title he has.

Allah created us, Jalla Jalaluhu. Why don't you show your respect for Him? They say "Why should I pray?" May your roof collapse on your head! He asks "Why should I pray?" Ok, go to mountains & wander like animals. Man's humanity is with his high respect to his Lord Who created him. They made them to forget and the world came into this filthy situation today. Because of them hurricanes, tornadoes come down on dunya. Snow and disasters from one side, volcanoes from another side, earthquakes from another side...

Ya Rabbi, You know. Forgive us. May You send us the holy ones with good manners who will teach us who we are, who will teach us our humanity O Lord. We are left in the hands of the people who don't have good manners, who don't know the way, who don't know themselves and who don't know Who created them at all! We are so fed up with them that we say "Illa Allah! Illa Allah! Illa Allah!" Soon they will suffer their arrogance. There will be nothing left in their hands. What is all this for? They don't say Bismillahi r-Rahmani r-Rahim. Say! Say the Holy Name of Allah Almighty. "May we remember the Holy Name of Allah first. It is obligatory for the servant for his every act. Whoever remembers the name of Allah first Allah makes everything easy for him". The doings of who say Allah succeed. Who don't say, shaytan corrupts their doing & does his thing on it.

This is a sohbat, meaning it is an instruction from the top level. It is not wrong but it is to wake up. I should

wake up also, you and everyone should also wake up. Everyone should say Allah. No hurricane or snow comes. No earthquake, no fire, no hurricane comes. May Allah Almighty treat us with His forgiveness. For the honour of our Prophet, may He send us the ones with adab who will show us these ways. May he save us from the hands of the ones whose noses are stuck up in the air like camels. May He save us from those who made the people servants for themselves. You should be a servant to the people instead. Being a servant for the people is the order of Allah Dhul Jalal: "Serve My servants. Sayyidu'l-qawmi khadimuhum". The greatest of people is who serves them, who respects them and who fulfills their needs".

They are killing the people in mass killings. They kill the servants of Allah. They don't fear Allah. They use soldiers of the nations to crush their own citizens. But citizens have rights, every person has a right. Ati qulli dhi haqqin haqqa. Give everyone their due rights. Don't bring the villagers into cities.Do not let the urban people go to villages. Don't throw the women outside and don't imprison the men! Now all of them are the exact opposite way. Aman Ya Rabbi, tawba Ya Rabbi. Tawba Astaghfirullah.

Fortunately, the pen is lifted off me and I say however it comes. After now, I have nothing to gain from dunya. I am waiting because not one foot but my two feet are in the grave. And don't you ever forget about the grave! Later they will bury you in a grave. (Mawlana describes his funeral now).

And while the people stand around you as a crowd the Effendi who is the Imam comes 3 steps forward, stands in line with your head and addresses you: "O son of Fatima, O son of Aisha, O son of this, son of that... Udhkur; remember, don't forget. Udhkur. Now angels will come, sit you up and will ask you questions. They will ask 'Who is your Lord?' Don't forget to say 'My Lord is Allah' 'Your Prophet?' 'My Prophet is the Glorious Prophet, Muhammad Mustafa (sas)' Don't forget. 'My religion is the religion of Islam. My qibla (direction) is Kaaba and our book is the Holy Quran. We are Ahlu Sunnah wal Jamaat. We are servants of Allah'. Say".

"Wa Dhakkir!" says Allah Almighty. Fa'inna Adh-Dhikra Tanfa`u Al-Mu'minina" (51:55) There is benefit for the believers in reminding. When you get inside, Shaykh Mehmet Effendi, tell them to say "My Lord is Allah, my Prophet is Muhammad (sas). My religion is Islam, my Book is the Holy Quran and my qibla is Kaaba. I consider what Allah permitted as halal and what Allah prohibited as haram. I am from the children of Adam, did not follow shaytan and I am from the nation of the end of times". Wa min Allah at-tawfiq. We gave you a little bit of a headache but this is a bombardment for all of them. Al-Fatiha.

I have no strength but holy Shaykh Mehmet Effendi has great strength. He receives. Receive & give to people. These children of mine are also like this. I am the grandfather to most of mankind. Allah Shukur I am still of sound mind, as Allah Almighty grants.

May Allah stregthen the faith in our hearts, so we have higher respect and try to fulfill our servanthood in the best way. We live in comfort, we leave dunya in comfort and we are welcomed beautifully. Or else that one will suffer. May Allah not make us fall into that situation. May your hand be always on charity and your tongues be with dhikr (remembrance) and you win this way. Who lives for Allah wins and who lives for shaytan burns in hell with shaytan. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. A hundred thousand times tawba O Lord... May You not leave us to the hands of our ego, not let us follow the wildness of shaytan. May we live clean and leave dunya clean. Al-Fatiha.
This address of ours is for all mankind; For China, for Germans, for Americans, for Russians, for Arabs, for Turks... This address is for all of them. Allah Almighty says, Astaizu Billah, "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Li Ya`buduni" (51:56) He (swt) says "I created men as well as jinn for My servanthood. Do & I will pay you. I will pay! Don't make trouble or I pay you with trouble!" Allah! You are Subhan O Lord! Al-Fatiha.
We'll talk it over. Mudakara (discussion) is the method of mashayikh; they make sohbat. There are men, mureeds with whom they make special sohbat, for you can't make sohbat for everything with them. It is said"Very little is enough for who understands and nothing will suffice who don't understand". Now people are like this, no matter what you speak they say "it is little". Who is smart can understand even from the sound of a mosquito.
May Allah grant us understanding, make us from who know their limits. May Allah protect us from sins. We should strive to make sajda to our Lord, to be in the circle of adab & to be a nation worthy of the honour of our Prophet (sas). O Glorious Prophet! Sallallahu Alayhi wa Sallam.
Al-Fatiha.

Mitglieder von Geburt an

Tariqatuna Sohbat wa l-Khayri fi l-Jamia'. Möge Allah immer ein Lächeln auf euer Gesicht bringen und Glück in euer Herz. Möge Er (swt) eueren Worten Macht geben, damit ihr, wenn ihr trefft, diesen Unglauben zerstört. Ich habe nicht einmal die Kraft einer Mücke, aber ich werde zornig. SM: Astaghfirullah. M: Ich werde zornig. Allah Allah... Sie mögen sagen: 'Es ist so gering, welche Stärke kann es haben?' Aber.. aber ich will das Sultanat Shaytans zerstört sehen

und die Kinder Adams sollen ihre Ehre kennen und finden, damit sie wissen, aus welchem Grund sie leben. Das ist es, was wichtig ist. Die Kinder Adams sind zu Eseln geworden. Statt Adam zu sein, wurden sie Tiere. Schande auf sie. Shaytans Tiere zu sein, ohne unseren Herrn anzubeten, so ist die Dunya geworden! Der Mensch flieht vor der Anbetung seines Herrn und wird ein Tier für Shaytan. Schande auf sie! Möge Allah uns nicht unserem schmutzigen Ego folgen lassen.
As-Salamu Alaykum. Kayfa Asbahtum? SM: Wa Alaykumu s-Salam. Alhamdulillah. M: Asbahna wa Asbaha l-Mulku Lillah wa Nahnu Abidan Lillah. Das ist unser Dienst: Ich will es zerstören. As-Salamu Alaykum, Ayyuha s-Sami`in? SM: Wa Alaykumu s-Salam. M: Sami`un - Der hört. Was ist unsere Beschäftigung in dieser Dunya? Warum sind wir gekommen? Wie sind wir gekommen? Was zu tun seid ihr gekommen? Niemand fragt, sucht, erklärt diese Dinge. Die Menschen wurden verwirrt. Es gibt niemanden, der führt. Alle Führung kommt für den entgegengesetzten Weg. Alle, die kommen, zeigen den Weg zur Hölle, zeigen den Weg, den Shaytan will. Niemand zeigt den Weg Allahs, und wir bleiben so zurück. Was können wir tun? Dann sagen sie 'Hurrikan'! Es gibt keinen Platz, der nicht unter Wasser ist. Alles ist überflutet - um aufzuwachen. Hurrikane, Schnee.. Erstaunlich. Die Schande ist nicht auf der christlichen Welt. Sie gehen ihren eigenen Weg, sondern die Schande ist auf uns, Schande und Sünde auf denen, die Muslime sind. Wir haben den Weg verloren. Möge Allah uns Seine heiligen Diener senden, die uns unseren Weg zeigen.
Marhaban. Marhaban. Sie haben das Marhaba auch entfernt. Es gibt niemanden mehr, der 'Marhaba' sagt. Marhaba ist der Gruß der Menschen des Paradieses füreinander. Wie schön! Marhaban, Marhaban. Ihr Gläubigen, Marhaban. Dies sind einige Worte, die wir nach dem Fajr Gebet sprechen, weil unser Weg nach der Beschreibung unserer großen Meister ist Tariqatuna Sohbat wa l-Khayri fi l-Jamia'. Unser Weg ist durch Sohbat. Wenn jemand sagt: Marhaban, Shaykh Effendi, Marhaban, mein Bruder. Es ist eine Tugend, es ist gutes Benehmen, es ist Schönheit, es ist Höflichkeit. Aber nein, es gibt niemanden, den es bekümmert. Die Nase einer jeden Person ist hoch in der Luft. Sie denkt hoch von sich selbst. Warum solltest du hoch von dir selbst denken? Er denkt hoch von sich selbst... Wir werden etwas Grobes sagen, aber was können wir tun? Ich fragte einen von ihnen: Wer glaubst du, bist du? Er sagte: Ich bin dies, ich bin das.. Das Schreibrohr ist jetzt von mir aufgehoben. 'Du bist großartig, du bist toll, aber ich frage dich etwas.' Er sagte: 'Okay, frage.' 'Nimm keine Haltung ein mir gegenüber. Ich mag

nichts sein. Eine Mücke ist auch nur ein Punkt, aber sie bringt Strafe auf die Menschen herab. Ich bin ein hilfloser Diener. Ich möchte dich etwas fragen. Was bist du? Er sagt: 'Ich bin dies, das, Premierminister, Präsident.. Ja, sie stehen auf, um mich zu begrüßen, wo immer ich vorbeikomme. Sie stehen vor mir mit vollem Respekt.' 'Okay, und?' 'Was meinst du mit "und"? Ich bin ein Mensch mit Spitzenrang.' 'Sir, kann ich euch etwas fragen?' 'Was ist es? Deine Fragen sind merkwürdige Fragen.' 'Was können wir tun? Ich flüstere es dir ins Ohr. Komm, niemand soll es hören. In all deiner Großartigkeit und deinem Anspruch, ein Großer zu sein, gehst du nicht auch mal aufs WC?' 'WC?' 'Nr. 100! (Benutzt für WC auf Türkisch) Nr. 100. Also ist deine Zahl jetzt 100, also bist du ein Mitglied von Nr. 100. Deiner Situation entsprechend, mußt du eine Einschreibung in Nr. 100 haben. Gehst du nicht?' 'Natürlich gehe ich.' 'Dann, warum bist du so stolz?'

Er sagt: 'Ich bin ein Mitglied in diesem Club. Ich bin ein Mann dieser Vereinigung. Ich bin der Rektor dieser Universität, oder was auch immer. Laß all das. Gibt es jemanden unter euch und eueresgleichen, der nicht zu diesem Ort geht, den ich erwähnt habe? Oder hast du einen Eintrag..' 'Was für einen Eintrag?' 'Eintrag bedeutet.. Hast du einen Antrag gestellt?' 'Was für einen Antrag?' 'Hast du dich im WC eintragen lassen?' (Mawlana sagt 3 verschiedene Namen für WC, die die Leute benutzen) Sie haben diese Worte jetzt sein lassen. Wie nennen sie es jetzt? Sie nennen es Nr. 100. Warum sagst du nicht, wo du Mitglied bist? Deine Mitgliedschaft begann am Tag, an dem du geboren wurdest. Deine Mitliedschaft wo? Warum sagst du nicht: 'Natürlich, meine Mitgliedschaft ist bei... Das bedeutet, sie haben mich bei # 100 eingeschrieben von dem Tag an, als ich geboren wurde. Ich bin ein Mitglied seit dem Tag meiner Geburt.' Wenn du Mitglied von # 100 bist seit dem Tag deiner Geburt, warum beanspruchst du, so groß zu sein? Was ist das? Wir alle sind an manchen Orten eingeschrieben. Wir können diese Einschreibung nicht löschen. Das bedeutet, gibt es irgendjemanden auf der Erde, der nicht in # 100 eingeschrieben ist ungeachtet seines Ranges? 'O Shaykh Effendi, du hast uns auf den Kopf gestellt.' 'Warum sollte ich?' Ich sage das, weil ihr Größe beansprucht: Ich bin Minister. Ich bin Staatsminister, Wesir, was auch immer... Wo ist deine Einschreibung? 'Welche Einschreibung?' 'Bist du nicht bei Nr. 100 eingeschrieben?'

Er war geschockt, das zu hören. Warum beanspruchst du dann, groß zu sein? Ich bin eingeschrieben, du bist auch eingeschrieben. Dann besteht kein Unterschied zwischen uns. Alle

anderen Titel sind gefälscht. La Hawla wa la Quwwata... Die Menschen sind... Mit dem Anspruch der Menschen, groß zu sein, ist alles auf den Kopf gestellt worden. Keiner von ihnen kann sagen 'Mein Titel, mein Stolz ist es, Diener Allahs zu sein. Ich habe meinen Namen in die Liste der Dienerschaft eintragen lassen. Ich kenne meinen Herrn, ich werfe mich vor Ihm nieder und halte mich an Seine Befehle.' Es gibt niemanden, der das sagt. Aber wenn du fragst: 'Wo seid ihr eingeschrieben?' 'In dieser Loge.' 'Wo sind jene dieser Loge eingeschrieben?' 'Welche Einschreibung?' 'Yahu, Nr. 100 Einschreibung.' 'Nein, nicht nötig. Sie ist überall, Nr. 100 ist überall.' Ein Arbeiter kommt hinein genauso wie der Chef, der Minister. Kenne deine Stufe und komm zur Vernunft. Shaytan machte die Menschen arrogant, stolz, aber es ist leer. Sie veranlassen mich, jetzt diese Worte zu sprechen. Diese Worte, die wir aus unseren Gedanken heraus sprechen, sind an alle gerichtet, von den gemeinen Menschen bis zu denen an der Spitze. Und niemand von ihnen kann sagen 'Nein'. Sie müssen sagen: 'Was du sagst, stimmt, Shaykh Effendi.'

Da wir alle dort eingeschrieben sind, warum beansprucht ihr, groß zu sein? 'Aber ich bin ein Mitglied der großen Nationalversammlung.' Laß die Mitgliedschaft in der großen Versammlung. Wo ist deine wahre, natürliche Einschreibung? In Nr. 100. 'Ernötigt es eine Einschreibung?' 'Natürlich.' Wo immer du hingehst, fragst du zuerst: Wo ist die Toilette? 'Was ist los?' 'Wir müssen dringend mal. Wenn wir noch etwas länger warten, könnten wir es in der Versammlung machen, und das gibt eine Sauerei. Laß es mich schnell machen, bevor ich in die Versammlung komme, damit ich dort nicht erniedrigt werde.' Also bevor du in die Versammlung gehst, gehst du zuerst zum WC, wo du eingeschrieben bist. Du bittest um Erlaubnis dort und sagst: 'Okay,jetzt geht es uns gut'. Du gehst in die Versammlung. Also vor der Versammlung gibt es einen Platz, wo die Menschen eingeschrieben sind. Wo bist du ursprünglich eingeschrieben? Guck nicht auf die anderen Titel. Wenn ihr alle im WC eingeschrieben seid, warum beansprucht ihr dann Größe? Alles leeres Gerede! Schnell, schnell, der Premierminister hat ein dringendes Bedürfnis. Macht den Weg frei, weil er so ein dringendes Bedürfnis hat. Wenn er etwas länger wartet, gibt es eine große Schweinerei, schnell beiseite. So schnell machen die Wächter den Weg frei! Und wo ist der erste Besuchsort? Seine Toilette! 'Aber es gibt..' 'Es soll warten, ich habe hier einen wichtigen Besuch (zum WC). Ich erledige das zuerst und dann komme ich zu der Versammlung.'

Wenn ihr so eine Person seid, warum beansprucht ihr dann Größe? Warum sagt ihr nicht: Ich bin der Diener Allahs, ein schwacher Diener meines Herrn? Warum sagt ihr das nicht? Warum tragt ihr die Nase so hoch wie die Kamele? Niemand sagt und lehrt das, und es gibt keine Erlaubnis, sie zu lehren. Aber ich bekomme kein monatliches Gehalt so wie ihr. Ich weiß, daß ich ein Mitglied bin. Ich habe keinen Anspruch. Aber jeder von euch glaubt, er sei eine große Sache, und euere Nase ist hoch in der Luft. 'Ich bin das!' Wenn du das bist, wo ist deine Einschreibung? 'Welche Einschreibung?' 'Deine Einschreibung ist bei # 100.' 'Wirklich? Ich habe auch so ein dringendes Bedürfnis jetzt. Befehlt, den Weg frei zu machen. Mein erster Besuch ist geradewegs zu # 100.' 'Aber die Versammlung wartet.' 'Laßt die Versammlung warten. Es macht nichts, wenn sie wartet.' 'Da ist diese Person, die auf Sie wartet. Kann das nicht warten und Sie besuchen sie zuerst?' 'Yahu, ich werde mich ganz voll machen. Wie kann ich zuerst zur Versammlung gehen? Es wird aus meiner Hose tropfen.' Also der erste Ort, der besucht werden muß, ist sein Platz bei # 100. Er geht da hinein, und wenn er das 'Alles klar, jetzt kannst du die Versammlung betreten' Papier bekommt, geht er.

Obwohl die Menschen so sind, denken sie nicht. Jedermans Nase ist hoch in der Luft. Aber eines Tages wird diese euere Nase von dort herunterkommen. Warum sagt ihr nicht: Ich bin Abd Allah, Diener Allahs? Unser Stolz ist darin. Die himmlische Gabe erreichte uns und Er (swt) erschuf uns als Menschen. Er erschuf uns nicht als Füchse, Wölfe, Hyänen, die in den Bergen herumwandern. Es gibt auch Schweine, die in den Bergen herumwandern. Er (swt) erschuf dich nicht als solches, sondern als Menschen. Warum kennt ihr euere Menschlichkeit nicht? Warum seid ihr nicht stolz darauf und erweist ihr Respekt? Ihr knöpft euere Jacke zu, bevor ihr zu einer VIP Person geht und zeigt Respekt. Der Rang dieser Person ist das. Ihr zeigt ihr diesen hohen Respekt für den künstlichen Titel, den sie hat. Allah erschuf uns, Jalla Jalaluhu. Warum erweist ihr Ihm nicht eueren Respekt? Sie sagen: Warum sollen wir beten? Möge das Dach euch auf den Kopf fallen! Er fragt: Warum sollte ich beten? Okay, geh in die Berge und wandere herum wie die Tiere. Die Menschlichkeit des Menschen ist mit seinem hohen Respekt für seinen Herrn, Der ihn erschuf.
Sie ließen sie vergessen, und die Welt kam in diese schmutzige Lage von heute. Deshalb kommen Hurrikane, Tornados auf die Dunya herab. Schnee und Katastrophen von der einen

Seite, Vulkane von einer anderen Seite, Erdbeben von einer anderen Seite.. Ya Rabbi, Du weißt. Vergib uns. Mögest Du uns die Heiligen mit gutem Benehmen senden, die uns lehren, wer wir sind, die uns unsere Menschlichkeit lehren, o Herr. Wir sind in den Händen der Menschen, die kein gutes Benehmen haben, die den Weg nicht wissen, die sich selbst nicht kennen und die gar nicht wissen, Wer sie erschaffen hat. Wir haben so die Nase voll von ihnen, daß wir sagen: "Illa Allah! Illa Allah! Illa Allah!" Bald werden sie ihre Arroganz büßen. Es wird nichts übrig bleiben in ihren Händen. Wofür ist das alles? Sie sagen nicht 'Bismillahi r-Rahmani r-Rahim'. Sagt es! Sagt den Heiligen Namen Allahs des Allmächtigen. 'Mögen wir den Heiligen Namen Allahs an erster Stelle erinnern.' Es ist Pflicht für den Diener bei jeder seiner Taten. Wer immer den Namen Allahs zuerst erinnert, für den macht Allah alles leicht. Die Taten derer, die 'Allah' sagen, haben Erfolg. Wer es nicht sagt, dessen Taten verdirbt Shaytan und macht seine Sache darauf. Dies ist ein Sohbat, das heißt, es ist eine Anweisung von der oberen Ebene. Es ist nicht falsch, sondern dient dazu aufzuwachen. Ich sollte auch aufwachen, ihr und alle sollten auch aufwachen. Alle sollten 'Allah' sagen. Keine Hurrikane oder Schnee würden kommen. Keine Erdbeben, keine Feuer, keine Hurrikane würden kommen.

Möge Allah der Allmächtige uns mit Seiner Vergebung begegnen. Zu Ehren unseres Propheten möge Er uns diejenigen mit Adab senden, die uns diese Wege zeigen. Möge er uns aus den Händen derer befreien, deren Nase hoch in der Luft ist wie bei den Kamelen. Möge Er uns bewahren vor denen, die die Leute zu Dienern ihres Selbst machten. Ihr solltet Diener der Menschen sein stattdessen. Ein Diener der Menschen zu sein, ist der Befehl Allah Dhu l-Jalals: 'Dient Meinen Dienern.' "Sayyidu l-Qawmi Khadimuhum." Der Größte der Menschen ist der, der ihnen dient, der sie respektiert und ihre Bedürfnisse erfüllt. Sie töten die Menschen in Massentötungen. Sie töten die Diener Allahs. Sie fürchten Allah nicht. Sie benutzen die Soldaten der Nationen, um ihre eigenen Bürger zu vernichten. Aber Bürger haben Rechte, jede Person hat ein Recht. "Ati Qulli Dhi Haqqin Haqqa" - Gib jedem die ihm gebührenden Rechte. Bringt die Dörfler nicht in die Städte. Laßt die Städter nicht in die Dörfer gehen. Werft die Frauen nicht hinaus, und sperrt die Männer nicht ein! Jetzt sind alle genau das Gegenteil. Aman ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah. Zum Glück ist das Schreibrohr von mir aufgehoben, und ich sage, was immer kommt. Von jetzt ab habe ich nichts mehr zu erwarten von der Dunya. Ich warte, weil nicht nur ein Fuß, sondern meine beiden Füße im Grab sind. Und vergeßt niemals das

Grab!
Später werden sie euch im Grab beerdigen. Und während die Menschen um euch herumstehen als Menge, kommt der Effendi, der der Imam ist, drei Schritte nach vorn, steht auf der Höhe deines Kopfes und spricht dich an: O Sohn Fatimas, o Sohn Aishas, o Sohn dieser, o Sohn jener... Udhkur, erinnere dich, vergiß nicht. Udhkur. Jetzt kommen die Engel, setzen dich auf und stellen dir Fragen. Sie fragen: 'Wer ist dein Herr?' Vergeßt nicht zu sagen: 'Mein Herr ist Allah'. 'Dein Prophet?' 'Mein Prophet ist der glorreiche Prophet, Muhammad Mustafa (saws).' Vergeßt das nicht. 'Meine Religion ist die Religion des Islam. Meine Qibla ist die Kaaba, und unser Buch ist der Heilige Quran. Wir sind Ahlu s-Sunna wa l-Jamaat. Wir sind Diener Allahs.' Sagt es. "Wa Dhakkir!" sagt Allah der Allmächtige. "Fa'inna dh-Dhikra Tanfa`u l-Mu'minina" (51:55). Es liegt Gewinn für die Gläubigen in der Ermahnung. Wenn du hineinkommst, Shaykh Mehmet Effendi, sage ihnen zu sagen 'Mein Herr ist Allah, mein Prophet ist Muhammad (saws). Meine Religion ist der Islam, mein Buch ist der Heilige Quran und meine Qibla ist die Kaaba. Ich betrachte, was Allah erlaubt hat, als halal und was Allah verboten hat, als haram. Ich gehöre zu den Kindern Adams, bin nicht Shaytan gefolgt und gehöre zur Nation des Zeitenendes. Wa min Allaha t-Tawfiq. Wir gaben euch ein paar Kopfschmerzen, aber dies ist eine Bombardierung für alle. Al Fatiha.
Ich habe keine Kraft, aber der heilige Shaykh Mehmet Effendi hat große Kraft. Er empfängt, empfängt und gibt den Menschen. Diese meine Kinder sind auch so. Ich bin der Großvater der meisten der Menschen. Allah Shukur, ich bin immer noch bei vollem Verstand, wie Allah es gewährt. Möge Allah den Glauben in unseren Herzen stärken, damit wir größeren Respekt haben und versuchen, unsere Dienerschaft auf beste Weise zu erfüllen. Wir leben angenehm, wir verlassen die Dunya angenehm und wir werden schön willkommen geheißen, sonst wird jener leiden. Möge Allah uns nicht in diese Lage bringen. Möge deine Hand immer mit Wohltätigkeit und deine Zunge mit Dhikr beschäftigt sein und du auf diese Weise gewinnen. Wer für Allah lebt, gewinnt, und wer für Shaytan lebt, brennt in der Hölle mit Shaytan. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Hunderttausendmal Tawba, o Herr.. Mögest Du uns nicht in Händen unseres Egos lassen, uns nicht der Wildheit Shaytans folgen lassen. Mögen wir rein leben und die Dunya rein verlassen. Fatiha. Diese unsere Ansprache ist für die ganze Menschheit. Für China, für die Deutschen, die Amerikaner, die Russen, die Araber, die Türken...

Diese Ansprache ist für sie alle.

Allah der Allmächtige sagt, Astaizzu Billah, "Wa ma Khalaqtu l-Jinna wa l-'Insa 'illa li Ya`buduni" (51:56). Er (swt) sagt: 'Ich habe Menschen und Djinn nur für Meine Dienerschaft geschaffen.' Tut es, und Ich bezahle euch. Ich bezahle! Macht keine Probleme, oder ich zahle euch mit Problemen! Allah! Du bist Subhan, o Herr! Al Fatiha. Wir sprechen darüber. Mudakara (Besprechung) ist die Methode der Mashayikh. Sie machen Sohbat. Es gibt Muriden, mit denen sie besondere Sohbats machen, denn du kannst nicht Sohbat über alles mit ihnen machen. Es heißt: Sehr wenig ist genug für den, der versteht, und nichts genügt dem, der nicht versteht. Jetzt sind die Menschen so. Egal, was du sagst, sie sagen 'es ist wenig'. Wer klug ist, kann selbst vom Geräusch einer Mücke etwas verstehen. Möge Allah uns Verstehen gewähren, uns zu denen gehören lassen, die ihre Grenzen kennen. Möge Allah uns vor Sünden schützen. Wir sollten danach streben, Sajda vor unserem Herrn zu machen, im Kreis des Adab zu sein und eine Nation zu sein, die der Ehre ihres Propheten (saws) würdig ist. O glorreicher Prophet, Sallallahu Alayhi wa Sallam. Al Fatiha.

Lefke, 29.01.2013

WebSaltanatOrg

Men and Women in Islam

Aziz Allah Allah Allah, Allah Allah La ilaha illa Allah, Karim Allah Allah Allah, Allah Allah Allah Allah, Subhan Allah Allah Allah, Allah Allah Allah Allah, Sultan Allah Alfu salat alfu salam ala Habibka'l Mustafa, Ya Rabbi'l Izzati wa'l Azamati wa'l Jabarut

We are Your servants, grant mercy for our weaknesses, our trespasses, Ya Rabbi'l Izzati wa'l Jabarut, grant us mercy and understanding.

Assalamu alaykum all attenders for this humble association. Sa`adatu'd-darayn, to be happy and joyful and in pleasure, here and Hereafter. For those who are asking to hear heavenly announcement, O Attenders, if you like to be beloved and honoured ones to your most glorious Creator Allah Almighty, please try to give much more time for His divine service.

O Salaf as-Salihin ulamas! Anything wrong? You are servants, we are servants. Don't run after imitated titles, no. Not giving any honour to you imitated titles, no. Audhu Billahi min as-shaytan ar-rajim. Say! How many times you are saying daily or you are thinking that you have been dressed with 'Infallibility', with heavenly protection. Protection from Heavens is granted to Anbiya (as). Yes, do you think that you are 'Innocent ones'? Do you just have such an exception that you are under Divine Protection? What do you think? Say! Don't fear. Don't fear if you are innocent ones or protected by Heavens. Qul, hatoo burhanakum, bring your proofs. How many times you are saying Audhu Billahi min as-shaytan ar-rajim?

Yes, you are not going out from your house? You are going. I think mostly you are also putting on sunglasses, yes? Mostly I am looking and seeing that they are using shaded eye-glasses. Not shaded, I am saying this in another meaning. Dark glasses, not to be seen where you are looking. Who is Alim? The one who can be able to keep reins on their horses. Here horses, as we like to say, reins on our egos. How many times, Salafi ulamas you are looking daily here and there? And

Allah Almighty saying, you must know,
YaAAlamu khainata alaAAyuni wama tukhfee alsuduru
Allah is aware of the most furtive glance and all that hearts conceal (40:19).
You may hide your eyes, perhaps you may put on dark eyeglasses and from inside you may look but where you are looking, He knows. And He Almighty is saying, 'Keep your looking. Don't look at forbidden aspects, forbidden places'. Yes, our egos like there to be more and more ladies through streets. Also, many ladies as secretary. Secretaries through your offices. Yes, you see that? Yes. But the Lord of Heavens is looking. O Salafi ulamas, speak truth, how many times you are looking daily? This is something, but we are asking to say something else. Now we are saying: Audhu Billahi min as shaytan ar-rajim. How many times you are saying Audhu Billahi min as shaytan ar-rajim. Say? Never coming to you shaytan? To make you to do this, to do that?
The Salafi ulama were 100% on True Ways. That is the reason through our times Islam is coming down because those who are responsible for Islam are not giving enough advice. You are not advising every Juma, perhaps you are going on minbars but you are not saying that Allah Almighty is ordering, 'Keep your eyes not to look at haram, forbidden aspects'. Say, how many times you are looking daily and you are not saying Audhu Billahi in as-shaytan ar-rajim. Yes, perhaps, perhaps you are riding sometimes cars, not latest, new model. Latest, new fashion cars. You are riding in it and you are looking,
"Oh! You are driver?"
"Oh my shaykh, I am that one".
"Very good".
"Your holiness, where you are asking to go?"
"I was thinking where I am going but I lost my balance when I am looking at a lady like you, so beautiful, being driver, I lost my whole mind".
Yes, "We are ulamas". Why not giving a fatwa not to leave beautiful ladies to be driver. No, that is fitna. Say that it is a Holy Order. You know Ayat-ul-Karima
Qul lilmumineena yaghuddoo min absarihum
[Prophet] tell believing men to lower their glances (24:30).
Allah Almighty is ordering the Seal of Prophets (s) to say to people to keep their eyes from looking at forbidden aspects. Why you are not saying this on minbars? Or everytime you are

saying kullu muhdathin dalala, kullu dalalatin fi'n-nar, you know this, but why you are not saying that is muhdath, but what about for Allah Almighty's order? He is saying to tell believing men to lower their glances. I am not Arab but understanding something, but you are saying, 'We are Salafi ulamas'. Yes, how was Islam? I am saying to you something. I am knowing nothing but what is coming to me I must say.

Once upon a time there was a Qadi looking after every case. One day coming one woman with jilbab, nothing was showing, to maqam al qadi, to court and the Qadi was sitting.

"For what you are coming, O Mu'minah?"

"O Qadi, O respected judge, I am coming to you to make my complaint in front of Shariatullah.

"Say,"

"O respected one, making judgement between two persons using Shariatullah, the ruling you are giving is true and what must be done.

"Say",

"O respected Qadi, I am coming to complain to you that my husband is asking to marry on me therefore I am coming to complain".

"O Mu'minah, it is permitted in Islam."

What was her answer to Qadi? You listen O Salafi ulamas! You must listen, you must give an answer, if it is true or not! Look, those claiming to be Salafi ulamas, you are claiming we are followers of Salaf as-Saleh who passed away from good ones of the ulamas. Look at one of those persons! And she was saying,

"O respected judge you are true but, if Shariatullah. Allah Almighty is giving His Order and permission to marry a second, third and fourth but O respected judge, if Shariatullah giving to me a permission to open my face you are not giving this judgement then. If you see my beauty, you would not say this but blame my husband that you have been granted from Allah Almighty such a beautiful one, like moon and you are asking to marry another, blame to you. Keep such a beauty with you and be thankful to Allah Almighty".

Look so that you are understanding that is Islaah li'l Fiqh (reform in Islamic doctrine). What we are saying now means real Shariat, never giving a permission for a lady to show from her body anything. True or not? L`anatullahi ala 'l-kadhibeen (curse on liars). Say! If you are knowing Shariat,

we also know Shariat. And Sayyidina Muhammad (sas) is Rasul for Arab and non-Arabs, not only for you. Astaghfirullah, Astaghfirullah, Astaghfirullah. We are saying something that is not a prepared summary but it is some reality about Shariatullah. Don't play with Shariatullah, don't give rukhsah, permission beyond Allah Almighty's Shariah.

Sometimes they are making me a very weak one, sometimes I am becoming too hard because they are making me speak to those who are claiming they are high, top ulamas. No! You are saying this to people, look your people, in ard al-muqaddas, al-mamlakat, how they are going around, hmm? They are even asking permission to be granted to them to drive cars What is that? If you are astaidh Billah,

Alrrijalu qawwamoona AAala alnnisai

Men are maintainers and protectors of women (4:34).

Your tongue is Arabic, you understand or do not understand? What says Allah Almighty ar-rijalu qawwamuna ala an-nisa? Where are the protectors over their ladies, say! You are going to be like 'biss'. What do they call a cat in Hijaz. Sinnowr. Sinnowr, yes. When your wife shouting on you you are becoming sinnowr. Sinnowr, cat, biss.

Once upon a time a bedouin was coming from a desert. He found an animal following him and he was saying "Oh, this is such a beautiful animal, I will keep this one". And taking it and putting under his jubbah, his abaya, he was going, going. Then one person met him, looking and saying,

"Oh such a beautiful beast". That person was giving a name and this one giving another name for this creature. Till reaching that place where he was asking to be, perhaps 10 people were speaking and giving different names for that creature.

The bedouin said, 'An excess of names implies more honour, more value'. Because of many names that someone is named, it gives a sign that that is famous or more honoured. This must be too valuable. "Ish,ish,ish, I am so happy, so happy, so happy. Today ghanimat. Winning today, oohhh". And going to the bazar, to souq. He went there and that cat going 'mrrr mrrr, mrrr mrrr', going around. Everyone coming, looking, "Oh, such a beautiful cat. "Ohh! So beautiful sinnowr, so beautiful cat." But no one was really looking. "Do you like to buy it?" "No we have also", and going away. And at the end of the day no one remained in the market-place and he was so angry with cat, saying, "Go away! So many names and no value for you, go away!" And it

ran away.
What we are saying? Cat. Why we are talking about this cat? Ar-rijalu qawwamuna ala an-nisa. The clue? You must learn your lesson. Don't be cheated. You are now whole Ummah, the whole Nation of the Seal of Prophets, Sayyidina Muhammad (sas). Give your respect or no way! Now in our times ladies coming. The Princes also are trembling at making them unhappy, and saying, “Mrrr, mrrr mrrr mrr”.
“As you like, O my beloved one, O my darling as you like, yes, doesn't matter, tomorrow".
"No, O my sayyidi, my master, now you can't find that but you will find, O my darling, O my darling..."
Marhaban Salafi ulamas, I am 90, don't blame me. The pen has been lifted from me. She is listening, you think on it. Everything written but this writes for you this and that. I am only right hand, if doing something good, writing, something not good, my sins, Allah Almighty saying, uttaqqau 'r-Rahman, asbahna uttaqa. Think about yourself, Salafi ulamas.
"O my darling".
"Why not bringing tonight?" Their wives crying, "Why you are not bringing some good cosmetics?"
Sleeping! I am keeping them here O People, to correct my English they are making it worse. What we shall do?
May Allah forgive us, O People. And now how is situation for Muslim ladies? Do you have such courage to come up on minbar and say, "O People Allah Almighty ordering that you must keep your eyes from looking at haram". Mu'min and Mu'mina, why not remind them? Allah Almighty is ordering, that is Arabic or Turkish? Fa dhakkir, fa dhakkir. They may forget and you are the one who reminds, the reminder. Tonight we are doing for you such things, from one side you may laugh from that side Salafi ulamas are going to be angry. Anger, no good for Salafi ulamas, anger eats Iman.

Don't you know what Prophet (sas) is saying when one coming and asking "Ya Rasulullah, advise me"? He said, "Don't be angry", "and another one", he said "Don't be angry" and "another one", he said, "Don't be angry". Why you are getting angry? Don't be angry with me, be angry with shaytan! I am not speaking on behalf of shaytan, but speaking on behalf of Seal of Prophets (sas).

May Allah forgive us and give us power to keep Islam, real Islam so that the whole world must come, must run away from troubles and sufferings into Islam. Everything that is beneficial for people they may find in Islam, here and Hereafter. As long as running away, they are falling in Hell, here and Herafter. May Allah forgive us. Assalamu alaykum.

Fatiha.

My Arabic is scanty, don't mind me, ya ulama Salaf as Saleh, I am within manners of blameworthiness, as my age is increasing, 90, don't mind me, but take what is necessary, something, it is okay. I pray my end is in perfect Iman and for that, also I pray insha Allah for your Iman to be perfect, that you attain Jannat al-Firdaws al-Aala. I am within the manners of blameworthiness.

Fatiha

O Beautiful ones... O, you are burning our hearts. Keep value for your wives' honour. Your women are priceless. They have a majestic manifestation. Look! In every one you can find that manifestation. Don't be like wood, like a wall. No, be gentle for your ladies.

"Always, O my darling, O my darling".

"O my darling", saying one to her husband, one, 90 years, second one, 85 they were going to showroom a clothing showroom, and both of them the 85 year old looking and saying,

"O my darling, that ones clothes would be suitable for me and it reminds me of when I was 15 years old, please can we buy it?"

"O my darling, which one?" And her husband, 90 years and more, He is carrying this old monocle.

"Which one O my darling?"

"That one". Till signing for that one, passing 10 more,

"Which one?" (Yes sir!)

"Just passed it, but I think the second one would be okay for me".

(Yes sir!) “I may buy for you but I think that only your clothes will be beautiful, because you lost your beauty at the beauty centres!”

Fatiha.

Aziz Allah, Allah Allah, Allah Allah, La ilaha illa Allah, Karim Allah, Allah Allah, Allah Allah, Allah Allah, Subhan Allah, Allah Allah, Allah Allah, Allah Allah, Sultan Allah, Alfu Salat Alfu Salam 'ala Habibka l-Mustafa, ya Rabbi l-Izzati wa l-Azamati wa l-Jabarut. Wir sind Deine Diener, laß Gnade walten für unsere Schwächen, Übertretungen, ya Rabbi l-Izzati wa l-Jabarut, laß Gnade walten und Verständnis. As-Salamu Alaykum, allen Anwesenden dieser bescheidenen Vereinigung. Sa`adatu'd-Darayn, Glück und Freude und Genuß hier und im Jenseits für jene, die die himmlische Ansprache hören wollen. Anwesende, wenn ihr gern geliebt und geehrt werden wollt von euerem höchst glorreichen Schöpfer, Allah dem Allmächtigen, versucht bitte, viel mehr Zeit anzusetzen für Seinen Göttlichen Dienst. O Salafu s-Saleh, Salafu s-Salihin Ulama, stimmt etwas nicht? Ihr seid Diener, wir sind Diener. Lauft nicht imitierten Titeln hinterher. Nein. Sie gereichen euch nicht zur Ehre, die imitierten Titel. Nein.

Audhu Billahi mina sh-shaytani r-rajim. Sagt es! Wie viele Male sagt ihr täglich oder denkt, daß ihr mit Unfehlbarkeit bekleidet seid, mit 'Unfehlbarkeit', mit Schutz, aber himmlischem Schutz. Schutz von den Himmeln wird den Anbiya (as) gewährt. Ja, glaubt ihr, ihr wäret 'Unschuldige'? Habt ihr so eine Ausnahme, daß ihr unter Göttlichem Schutz steht? Was glaubt ihr? Sprecht! Fürchtet euch nicht. Fürchtet euch nicht, wenn ihr unschuldig seid oder geschützt durch die Himmel, "qul hatu Burhanakum", bringt euere Beweise. Wie viele Male sagt ihr: Audhu Billahi mina sh-shaytani r-rajim? Ja, ihr geht nicht aus dem Haus? Ihr geht doch hinaus. Ich glaube, meistens setzt ihr eine Brille auf, eine Sonnenbrille. Ja. Meistens sehe ich, daß sie eine Brille benutzen. "Mulawwan" - getönt? Nicht getönt, ich sage das in einer anderen Bedeutung. Dunkle Gläser, damit man nicht sieht, wohin ihr guckt. Ulama, Alim. Wer ist Alim? Jene, die in der Lage sind, ihren Pferden die Zügel anzulegen. Hier sagen wir lieber, unsere Egos zügeln.

Wie oft, Salafi Ulama, guckt ihr täglich hierhin und dorthin? Und Allah der Allmächtige sagt, ihr müßt das wissen, "Ya`lamu Kha'inata l-A`ayuni" (40:19). Ihr mögt verbergen, wohin euere Augen schauen, vielleicht setzt ihr dunkle Brillen auf, aber von dahinter mögt ihr gucken, wohin ihr guckt, Er weiß es. Und Er der Allmächtige sagt: 'Hütet eueren Blick, damit ihr nicht verbotene Anblicke schaut, verbotene Orte. Ja, ja. Unser Ego hätte gerne immer mehr Frauen auf

der Straße. Auch viele Frauen als Sekretärinnen, Sekretärinnen in euren Büros. Ja, seht ihr das? Ja. Aber der Herr der Himmel sieht. Wa Allahu "ya`lamu Kha'inata l-A`ayuni wa ma Tukhfi s-Suduru" (40:19). Salafi Ulama, sagt die Wahrheit, wie oft guckt ihr jeden Tag? Das ist eine Sache, aber wir wollen etwas anderes sagen. Jetzt sagen wir: Audhu Billahi mina sh-shaytani rrajim. Wie oft sagt ihr: Audhu Billahi mina sh-shaytani r-rajim? Sprecht. Shaytan kommt nie zu euch? Und veranlaßt euch, dies und das zu tun?

Salafi Ulama, sie waren 100 % auf dem Wahren Weg. Das ist der Grund, daß in unserer Zeit der Islam niedergeht, weil jene, die verantwortlich sind für den Islam, nicht genug Rat geben. Ihr gebt nicht Rat an jedem Juma. Vielleicht geht ihr auf die Mimbar, aber ihr sagt nicht, daß Allah der Allmächtige befiehlt: 'Hütet euere Augen, damit sie nicht haram schauen, verbotene Anblicke.' Sagt, wie oft ihr täglich guckt, und ihr sagt nicht: Audhu Billahi mina sh-shaytani rrajim. Ja, vielleicht, vielleicht fahrt ihr manchmal mit dem Auto, dem neuesten Modell. Sprecht! Nicht das letzte, das neueste Modell. Warum sprecht ihr nicht? Das letzte neu-modische Auto. Ihr fahrt darin und guckt. 'Oh! Du bist der Fahrer?' 'Oh, mein Shaykh, das bin ich.' 'Sehr gut.' 'Euere Heiligkeit, wohin möchtet ihr gehen?' 'Laß mich nachdenken... wohin gehe ich? Weil ich mein Gleichgewicht verloren habe, als ich eine Dame wie dich sah, so schön, als Fahrerin, da habe ich meinen Verstand vollkommen verloren.' 'Ja, wir sind Ulama.' Warum gebt ihr kein Fatwa, daß schöne Frauen keine Fahrer sein dürfen? Nein, das ist Fitna. Sagt, das ist die Heilige Ordnung.
Ihr kennt das Ayatu l-Karima: "Qul li l-Muminina Yaghuddu min Absarihum" (24:30). Allah der Allmächtige befahl dem Siegel der Propheten (saws), den Menschen zu sagen, ihre Augen davon abzuhalten, auf verbotene Anblicke zu gucken. Warum sagt ihr das nicht auf den Mimbars? Oder jedesmal, wenn ihr sagt: "Kullu Muhdathin Dalala, Kullu Dalalatin fi n-Nar", ihr kennt das, aber warum sagt ihr nicht, das ist Muhdath, aber was ist mit dem Befehl Allahs des Allmächtigen? Er sagt: "Qul li l-Muminina Yaghuddu min Absarihum". Ich bin kein Araber, aber ich verstehe etwas. Aber ihr sagt: 'Wir sind Salafi Ulama.' Ja, wie war der Islam? Ich sage euch etwas. Ich weiß nichts, aber was zu mir kommt, muß ich sagen.
Es war einmal ein Qadi, der sich um jeden Fall mühte. Eines Tages kam zum Maqamu l-Qadi, zum Gericht, wo der Qadi saß, eine Frau mit Jilbab. Ja? Man konnte nichts sehen. Der Qadi

sagte: 'Weshalb kommst du, Mu'minah?' Und sie sagte: 'Qadi, ehrenwerter Richter, ich komme, um mich über etwas zu beschweren. Ich komme, um meine Beschwerde im Angesicht der Shariatullah vorzubringen.' 'Sprich', der Qadi sitzt. Und sie sagte: 'Ehrenwerter, der vermittelt zwischen zwei Personen mit Hilfe der Shariatullah und deine Entscheidung ist wahr und du sagst, was getan werden muß.' 'Sprich', sagte er. 'Ehrenwerter Qadi, ich komme, um mich bei dir zu beschweren, daß mein Mann trotz meiner noch einmal heiraten will, deshalb komme ich, um mich zu beschweren.' Der Qadi sagte: 'Mu'minah, das ist erlaubt im Islam.' Was war ihre Antwort vor dem Qadi? Hört zu, Salafi Ulama! Ihr müßt zuhören, ihr müßt Antwort geben, ob es wahr ist oder nicht. Und sie sagte: 'Ehrenwerter Richter, du hast recht, aber, wenn Shariatullah... Seht, Salafi Ulama, jene, die behaupten, Salafi Ulama zu sein, ihr behauptet, Anhänger von Salafu s-Saleh zu sein, die dahingingen von den Guten unter den Ulama. Schaut auf eine dieser Personen! Sie sagte: 'Qadi, du hast recht. Allah der Allmächtige gibt Seinen Befehl und Seine Erlaubnis, eine zweite, dritte und vierte zu heiraten, aber, Qadi Muhtaram, ehrenwerter Qadi, wenn Shariatullah mir die Erlaubnis gäbe, vor dir mein Gesicht zu enthüllen, würdest du diesen Richtspruch nicht fällen. Würdest du meine Schönheit sehen, würdest du das nicht sagen, sondern meinem Mann vorwerfen, du hast von Allah dem Allmächtigen so eine Schöne bekommen wie der Mond und du willst eine andere heiraten, Schande auf dir. Behalte eine solche Schönheit bei dir und sei Allah dem Allmächtigen dankbar.'

Seht ihr? Damit ihr versteht, das ist Islah li l-Fiqh, Reform der islamischen Doktrin. Was wir jetzt sagen, das meint, daß die wahre Shariat einer Frau niemals die Erlaubnis gibt, irgendetwas von ihrem Körper zu zeigen. Wahr oder nicht? L`anatullahi ala l-Kadhibin - Fluch auf die Lügner. Sprecht! Wenn ihr die Shariat kennt, wir kennen die Shariat auch. Und Sayyidina Muhammad (saws) ist Rasul für Araber und Nicht-Araber, nicht nur für euch. Astaghfirullah, Astaghfirullah, Astaghfirullah. Wir sagen etwas, das keine vorbereitete Zusammenfassung, sondern etwas von der Wirklichkeit der Shariatullah ist. Spielt nicht mit der Shariatullah. Gebt nicht Rukhsah, Erlaubnis, über Allahs des Allmächtigen Shariat hinaus. Manchmal machen sie aus mir einen sehr Schwachen, manchmal bin ich sehr hart, weil sie mich zu jenen sprechen lassen, die behaupten hoch zu sein, Top Ulama. Nein! Ihr sagt das zu den Leuten. Seht euere Leute an, auf Ardu l-Muqaddas, al-Mamlakat, wie gehen sie herum, hmm? Sie fordern sogar die Erlaubnis, Auto zu fahren. Was ist das?

Astaidhu Billah "Ar-Rijalu Qawwamuna `ala n-Nisa". Euere Sprache ist Arabisch, versteht ihr oder versteht ihr nicht? Was sagt Allah der Allmächtige: "Ar-Rijalu Qawwamuna `ala n-Nisa"? Wo sind die Beschützer ihrer Frauen? Sprecht! Ihr werde wie 'B'iss' sein. Was sagen sie im Hijaz für Katze? Sinnur. Sinnur. Was sagen sie im Hijaz? Ja, wenn deine Frau dich anschreit, wirst du Sinnur. Sinnur, Katze, B'iss. Einmal kam ein Beduine aus der Wüste. Er fand ein Tier, und es folgte ihm und er sagte: 'Das ist ein so schönes Tier, ich werde es behalten.' Und er nahm es und tat es unter seine Jubbah, seine Abaya. Er ging und ging, dann traf ihn jemand und guckte und sagte: 'O was für ein schönes Tier.' Dieser gab einen Namen und jener gab einen anderen Namen für dieses Geschöpf. Bis er den Ort erreichte, wo er bleiben wollte, redeten vielleicht 10 Leute und nannten verschiedene Namen für dieses Geschöpf. Der Beduine sagte: 'Ein Übermaß an Namen bedeutet mehr Ehre, mehr Wert.' Denn die vielen Namen, mit denen jemand benannt wird, sind ein Zeichen dafür, daß er berühmt ist oder daß er geehrter, sehr wertvoll ist. 'Ish, ish, ish' - was sagt er? Ich bin so glücklich, so glücklich, so glücklich. Heute "Ghanimat", heute Gewinn, oohhh. Und er ging zum Basar, Souq. Er ging dorthin und stellte sie aus, und die Katze machte 'mrr, mrr, mrr, mrr, mrr, mrr'. Er ging herum. Jeder kam und guckte. 'Oh was für eine schöne Katze. 'Ohh! So schöne Sinnur, eine so schöne Katze.' Aber niemand guckte... 'Möchtest du sie kaufen?' 'Nein, wir haben auch eine', und ging weg. Und am Ende blieb niemand auf dem Marktplatz zurück, und er ärgerte sich so über die Katze und machte so, 'Geh weg! So viele Namen und kein Wert, geh weg!' Und sie rannte weg.
Was sagen wir? Katze. Wozu sprechen wir über diese Katze? "Ar-Rijalu Qawwamuna 'ala n-Nisa". Der Anhaltspunkt? Ihr müßt euere Lektion lernen. Laßt euch nicht betrügen. Ihr seid jetzt die ganze Ummah, die ganze Nation des Siegels der Propheten, Sayyidina Muhammad (saws). Zollt Respekt oder auf keinen Fall! Jetzt in unserer Zeit kommen die Frauen und sagen 'Mrr, mrr, mrr, mrr.' Auch Prinzen erzittern bei dem Gedanken, sie unglücklich zu machen. 'Wie du willst, meine Geliebte. O mein Liebling, wie du willst, ja, es macht nichts, morgen.' 'Nein, mein Sayyidi, mein Meister, jetzt kannst du es nicht finden, aber du wirst es finden. O mein Liebling, o mein Liebling...' Marhaban, Salafi Ulama. Ich bin 90, macht mir keine Vorwürfe. Das Schreibrohr wurde von mir aufgehoben. Sie hört zu, denkt darüber nach. Alles wird aufgeschrieben, aber dieser schreibt für euch das und jenes. Für mich nur rechts. Wenn ich etwas Gutes tue, schreibt er. Bezüglich dessen, was nicht gut ist, meine Sünden, sagt Allah der

Allmächtige "Uttaqqau r-Rahman, Asbahna Uttaqa". Denkt über euch nach. 'O mein Liebling'. Salafi Ulama. 'Warum hast du es heute Abend nicht mitgebracht?' Die Frauen weinen. 'Warum hast du nicht einige gute Kosmetika mitgebracht?' Sie schlafen! Ich halte sie hier, Leute, damit sie mein Englisch berichtigen. Sie machen es nur schlimmer. Was sollen wir tun? Möge Allah uns vergeben, Leute.

Und wie ist jetzt die Lage für muslimische Frauen? Habt ihr so viel Mut, auf die Mimbar zu steigen und zu sagen: 'Leute, Allah der Allmächtige befiehlt, daß ihr euere Augen davon abhalten müßt, auf Haram zu gucken.' Mu'min und Mu'mina, warum nicht "fa dhakkir"? Allah der Allmächtige befahl -ist das Arabisch oder Türkisch?- "Fa Dhakkir, Fa Dhakkir". Sie mögen vergessen. Ihr seid die, die erinnern, die Mahner. Sprecht. Heute Abend machen wir für euch solche Dinge. Auf der einen Seite mögt ihr lachen, auf der anderen Seite werden die Salafi Ulama sich ärgern. Ärger ist nicht gut für Salafi Ulama. Der Ärger frißt den Iman. Wißt ihr, was der Prophet (saws) sagt? Als einer kam und ihn bat: 'Ya Rasulullah, gib mir einen Rat.' sagte er: 'Ärgere dich nicht'. 'Und einen anderen', sagte er. 'Ärgere dich nicht'. 'Noch einen', sagte er. 'Ärgere dich nicht.' Warum ärgert ihr euch? Ärgert euch nicht über mich, ärgert euch über Shaytan! Ich spreche nicht im Namen Shaytans, sondern ich spreche im Namen des Siegels der Propheten (saws). Möge Allah uns vergeben und uns die Macht geben, den Islam zu bewahren, den wahren Islam, so daß die ganze Welt kommen muß, weglaufen muß von den Schwierigkeiten und Leiden zum Islam. Alles, was eine Wohltat ist, was den Menschen guttut, finden sie im Islam hier und im Jenseits. Solange sie weglaufen, fallen sie in die Hölle hier und im Jenseits. Möge Allah uns vergeben. As-Salamu Alaykum. Fatiha.

Mein Arabisch ist dürftig. Kümmert euch nicht um mich, ya Ulama, Salafu s-Saleh, innerhalb der Manieren der Schuldigkeit, da mein Alter zunimmt, 90, kümmert euch nicht um mich, aber nehmt, was notwendig ist, etwas ist okay. Ich bete, daß mein Ende in vollkommenem Iman ist, und ich bete auch, insha'Allah, daß euer Iman vollkommen ist, daß ihr Jannatu l-Firdaws al-Ala erlangt. Innerhalb der Manieren der Schuldigkeit. Fatiha. O ihr Schönen... Ihr verbrennt unsere Herzen. Bewahrt den Wert der Ehre euerer Frauen. Und ihre Frauen sind unbezahlbar. Sie haben einen majestätischen Ausdruck, seht, in einer jeden kannst du diesen Ausdruck finden. Seid nicht aus Holz, wie eine Wand. Nein, seid sanftmütig zu eueren Frauen. 'Immer, mein Liebling, o mein Liebling.' 'O mein Liebling', sagt eine zu ihrem Mann, einer 90 Jahre, die zweite 85. Sie gingen

in einen Vorführungssaal, eine Modenschau, und beide, die 85jährige guckte und sagte: 'Mein Liebling, diese Kleider -wären angemessen für mich, und sie erinnern mich daran, als ich 15 Jahre alt war. Bitte können wir sie kaufen?' Und ihr Mann, 90 Jahre und mehr: 'O mein Liebling, welche?' Er trägt dieses alte Monokel. 'Welches, mein Liebling?' 'Dieses.' Bis sie für diese unterschreiben, laufen noch 10 weitere durch. 'Welche?' 'Es ist gerade vorbeigegangen, aber ich glaube, das zweite wäre okay für mich.' 'Ja, Sir! Ich kann es für dich kaufen, aber ich glaube, daß nur die Kleider schön sind, du hast deine Schönheit in den Schönheitssalons verloren.' Fatiha. Bismillahi r-Rahmani r-Rahim.

Lefke, 21.03.2010

WebSaltanatOrg, CategoryOhMyDarling, CategoryWoman

MEN IN ISLAM

Every responsibility for the family is on the shoulders of the husband. As husband and father, all the responsibility here and hereafter is on him, the man - because Allah Almighty makes men stronger than women - physically, spiritually. The responsibility is loaded on him. Women are weak physically, so Allah Almighty does not load the responsibility on them. Western people think that women and men are equal - they are wrong. They are not equal - it is a lie. If men and women are equal, then we would have all women or all men. Why create male and female? If there are two kinds - how can they be equal? If they are equal, either we would have men or women. So man is stronger than woman and Allah Almighty loaded responsibility on men for family and children.

Women need protection. They are unable to protect themselves and their children. Man may protect the family, therefore he is responsible for his family, his wife and children here and on the day of resurrection. He has been ordered to care for everything related to the needs of the family - to bring, prepare and collect. Also to educate the children - first, to give them strong belief, then to teach them skills and to care for them until they grow up and can make their own living. To prepare them for marriage - not to let them run after bad ways. That is the husband and father's responsibility. As in Islam the relationship of men and women must be perfect. As for the family we believe that the creator Allah Almighty is the creator of our children.

Muslims must do every best action in their dealings with family, children, neighbours, the community, the whole universe. A Muslim must do his best for everyone who is in relationship with him or her. First in the family - the man must be best one for his family and women must be best for her husband and family; the man towards his wife and children must be the best one, so that none of the family members will say that another man's actions are better then our father's behaviour to us or my husband's dealings are not the best, but others are better. There must be best actions with family members and never hurting neighbours. There must be respect in the family. One must be more respected in the family - Islam accepts the man to be the most respected, because he has the biggest responsibility to carry for the family.

Woman is weak and in need of protection. So, if a person carries more responsibility, he must be obeyed and respected in the family. From the man's side, Islam asks more mercy for his lady and his children to bear more and to be more patient and to be more merciful for them, not to eat himself without them eating, not getting home before his wife and children are at home, looking after everything they need, not to spend even one penny for himself, for his pleasure alone. If he wants something for himself, first he must ask for his family and children. He must behave as if he is a king at home in him family and he must deal with his wife as a queen for himself. He must say my lady and his wife must not say to him Peter, Umar, John. If is not good manners in Islam to say - both sides must keep respect to each other. You may use a respectful word for your husband, never saying by name. We never heard in previous times, our mothers, Muslim women, calling her husband by name or Muslim fathers calling wife by he name. He must never spent even one penny outside for his pleasure without making sure for his family. If he does not make sure he is a bad one, bad husband, bad father, in Islam. In Islam man must be the best man, women must be the best women.

Islam & The Community

Neighbours must be protected. We have a saying, if you want to know about a person, you must ask his neighbour. If the neighbours say he is good, you must accept him as a good man. Our neighbours are our juries. If they say he is a good one, that it is a good one. If he hurts his neighbour, making them complain, harming them, he is a bad one. Islam prohibits harming neighbours and orders people to look after their neighbours first from everyone, because they are the background for our homes, for our families. When we are absent, they must look after our homes. In this way there must be a very close, strong relationship and

solidarity with neighbours.

Islam says neighbours are forty houses - in all directions up to forty houses, this is your neighbourhood. You must look after all these people, you must be in relationship, you must say good-bye, good morning, good evening to them, you must visit them, you must ask how are you, what are you doing, what do you need? And you must take care that in these forty houses in four directions no bad person comes to live there. You must say no to a bad person coming to live in your neighbourhood. That community must be united. If a bad person, bad family comes to the neighbourhood, that means a cancer cell is coming to the community. Therefore, Islam orders every Muslim to look after his neighbour up to forty houses around his home. All of them must be visited for good occasions, for sad occasions, for any occasion, for sickness, for death, for family weddings and other occasions and religious days and nights. They must visit each other and look after their needs and what they are going, who is coming and who is going. A Muslim community with their good dealings is keeping its area free from bad ones, Muslim help security powers - each one must be a holder of security power and give support to them so that any bad thing which happens there, they will know and who did it. They must be with the security powers, the policy. That is the best community organisation in Islam, never giving a chance to a bad one to infiltrate the area, quickly catching him.

Now in Western civilisation they claim that they reached top point of civilisations, but people do not know who is in front on their home, who is that one, and not saying good morning or good evening. What is that civilisation? Islam brought best community organisation and best for community. This is a sign of our relationship with each other at home and in the neighbourhood and also our relationship with governing powers, with the government. Islam says that we must obey laws, we must not be against laws. Therefore, anywhere a Muslim lives he should be obedient. If he doesn't want to be obedient, he may leave that country. It is forbidden - wherever you are you must be obedient, not be against the law. In our days so many people are going against the law. In our days so many people are going against the law. It is not real Islam. A Muslim must be obedient. It is impossible for there to be a Muslim rebellion.

Muslim community must respect each other, must extend help to each other, must try to establish in their neighbourhood charity purposes, WAKF, charitable foundations or trusts for the benefit of the community. Everyone must try. In earlier times we had that good traditional custom - even peasants were giving one olive tree or one carob tree or a piece of land for the benefit of the community fo revere. They were trying to make

charity. That is most important for everyone to do. The beauty of Islam is charming, the perfection of Islam is os magnificent, but ignorant people do not understand. The Islamic world is full of charitable foundations, thousands or ten thousands or hundred thousand of foundations or million foundations for charity, living now. That is also our relationship with each other and towards the government. You must be obedient and you must try to do something - leaving charities for every.

Islam says, don't allow bad people among yourselves, isolate them. Bad ones must be isolated from the community. That is a most important thing in Islam. Never give a chance for a bad one to live in the community. The government has the most responsibility to look after those people. But Muslims also must not allow such bad ones to live in their neighbourhood.

Whoever is waiting from their wives, they are like lazy lions, waiting for the lioness to bring, to work, and our ladies are going to be like a lioness in Western countries. Their men are cheating women, saying - O, you are a lioness, you must also work, my work is not enough. Lazy lions - increasing in western countries and stretching to eastern countries also. There are also many lazy lions sitting in coffee shops and their women are working in the fields, in shops, in government departments. That is against the balance created by Allah Almighty in this life.

BookLadyChadijasQuestions, CategoryCommunity, CategoryChildren

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THE MERCY OF OMAR

When Sayidina Omar, peace be upon him, left this temporary life to go into his permanent life, he was buried. After that, some of his companions dreamt about him and asked him in the dream how Allah was dealing with him.
Yes! Everyone will have to deal with Allah Almighty in the hereafter, because one day we will reach to Him. You must think about this, and about how it will be for you. Will He welcome you, or not? Think about it! We are all going to Him. We must go back to His Divine Presence. Think of how Allah Almighty will accept you. How will His Feeling be towards me? Will He welcome me with every blessing, or will it be the opposite? That is important for everyone. The dealing you will have with Him will be according to the dealing you have had with Him in this life. How was your dealing with Allah? You will find it there.

So the companions asked Omar, "Oh, Emir, how was our Lord's dealing with you there in the grave?" He answered, "He was dealing with me full of mercy. The Almighty said to me that He is giving me mercy because I was sometimes patrolling around Medina." Yes, Omar was looking in Medina. He was doing it himself. He did not leave that to anyone else. He didn't need any bodyguards. He was the patrol himself for the beloved umma, because the umma belongs to the Beloved-one and everything that belongs to the Beloved-one is also beloved. So when you respect his nation, you are respecting the Prophet sws.

Once Omar a.s. was passing by one place where children were playing. They had caught a sparrow and they had tied both of its feet and every time when the sparrow wanted to fly away, they would pull it back. They were torturing the creature. When Sayidina Omar saw this, he asked them to sell the bird to him. The children agreed and gave it to him quickly. Because Omar gave his pity to that little bird, to that little weak creature, Allah Almighty gave him His Mercy.

Allah Almighty never even mentioned that he had been the Wezir of the Prophet sws. or that he had been the son-in-law of the Prophet sws. or that he had been the 40th follower of the Prophet sws. or that he was the first one who came out and said, "Allahu akbar!", or that he was the one who brought all the companions to the Kaaba, instead of praying in a hidden place. Omar was the one who said to them, "We are following the truth, aren't we? So why should we be hiding? For who was the Kaaba built? For those dirty people, or for the clean ones?"

The biggest mistake of people nowadays is to think that Muhammad sws. is an ordinary person. The Wahabi people are also trying to make him into an ordinary person like all the other no-mind people. Oh, people! Muhammad is a Praised-one! He is chosen and praised by His Lord from pre-eternity to eternity he will be praised. He is an extra, extra, extra personality. This is the biggest mistake that the Kuraish, his tribe, did. To say that he was an ordinary person! They sent Omar, Osman and others to kill him!

Which sword could be able to cut the head of the Beloved-one? Ibrahim a.s. had the order to cut off the head of his son. But as he tried to do so, the knife couldn't cut. It made him very angry, so he tried to do it with a sharp stone. The stone was so sharp that it could slice cheese, but it did not harm Ismael a.s. That stone had been there since the beginning of time, waiting to follow the order of Allah. Pilgrims used to go and visit the stone until the Wahabis came and put TNT on it. Allah will put His TNT on them! Ibrahim a.s. was very angry because the knife did not let him fulfil the holy command of Allah Almighty. The knife spoke and said, "Khalil Ibrahim is telling me to cut, but Khalid is telling me not to. You are telling me to cut, but our Lord is telling me not to cut!" So which sword do you think would ever touch Muhammad, sws.? Or which hand do you think would ever strike against Muhammad sws.?

Once a Rabbi of the unbelievers came to Muhammad sws. He was resting under the tree and he also put his sword there. One of the enemies came and saw that Muhammad sws. was sleeping far away from his army. So

he crept up secretly, took his sword and thought, "This is my chance to cut!" He thought that Rasulallah was a fearful person and just thought to himself, "Doesn't he know that it is dangerous to be far away from the soldiers?" Of course he knows! If he was an ordinary person, an ordinary commander, then he would have to sleep amongst his soldiers. But he is not! He can sleep anywhere that he likes. So that person came up and said, "Oh, Muhammad, who is going to save you from my sword now?" He spoke, and it was only as if a mosquito had come to him, nothing else. "Allah!" said Muhammad sws. and with that, the sword fell down on the Arab, and he was finished. People still think, that Muhammad sws. was an ordinary person, someone from the market. Insha'Allah we will show people who he is and who he was and who he is now and who he will be, Muhammad sws.

They even thought that Omar was going to kill the Prophet sws. and bring them his head. Sayidina Omar gathered all the companions behind him happily and they were marching. The rulers of Mekka saw him coming, and thought that he was bringing a lot of slaves back also. They only wondered where the head of Muhammad sws. was. What had happened? Here he was coming saying, "Allahu Akbar!". All of them were very surprised. Omar was a real knight in Islam. When everybody else was secretly leaving Mekka to immigrate to Medina, he did so openly. He took his arms and went infront of the Kaaba and said to the people sitting there, "I am Omar, I am going to join Muhammad sws. to go to Medina. I am informing you. If anyone likes to make a widow out of his wife and his children to be orphans, then they can also come with me."

He did his best for the sake of Rasulallah, for the sake of Islam, for the sake of Muslims. After Rasulallah and after Siddiq, he was the Calipha for 10 years and his justice was the greatest on earth. But from all those things, the Lord of Heavens never mentioned anything, He only said, "Ya, Omar, once you were rescuing a small sparrow, which was my creature. You had so much pity for that small one. Therefore I am granting my mercy to you."
That is the most important particularity for Muslims, to be merciful. Muslims are only allowed to kill if something is harmful, otherwise not. But if you do kill something harmful, then that is a mercy for the whole umma. For example, to kill a scorpion, really gives a mercy to people. Or to kill a snake, is a mercy from you to the umma. To kill a dragon, is a mercy from you to the umma. To kill a devil, is a mercy for the umma.

Believers represent the mercy of their Prophet, because the mercy of the Prophet sws. for all creatures

teaches from pre-eternity to eternity. He, who created Rasulallah, peace be upon him, gave him mercy for all the creatures. And his believers, the Muslims, represent his mercy. And Islam represents the mercy of Allah Almighty to His creatures. Whoever hates Islam, hates mercy. They are devils. That is why, you should ask for mercy from Allah, "Oh, my Lord, grant much more mercy to me. Take the violence from my heart." Mercy feeds faith. If there is no mercy, there will be no faith in your heart. Ask to get much more mercy from Allah Almighty so that your faith may grow up much stronger. Try to give more mercy. To kill dragons also gives mercy.

Now the days are approaching for Mehdi a.s. Mehdi a.s. will come and represent the Prophet sws. and he will give Divine Mercy to creatures. Mercy will reach to people through the sword of Mehdi a.s. Don't be a target for his sword, keep mercy in your heart and take away the violence from your heart! The period of Mehdi a.s. is coming now and he will give mercy to everyone. Try to reach his mercy. Anyone who carries violence cannot reach his mercy. He will instead reach the mercy of his sword. Whoever carries violence in their heart will only reach the mercy of his sword. But those who have mercy in their hearts, and no violence to anyone, they will reach the mercy of Mehdi a.s.

May Allah forgive us. Change yourself. Change your characteristics. Try to change your habits, because now the general habit of mankind is to be violent-ones and to feed the hearts of people with even more violence. And in every occasion they are trying to show it. A simple example is how many millions of people are following football. Football feeds violence in the hearts of the people. So try to be far away from the means of violence. Boxing also represents the violence in people. Stay far away from it. Yes, so many things which people in common feed the violence in their hearts with. Technology feeds violence in mankind. That is the reason that technology is destroying humanity and all the good qualities within mankind. It makes them violent like wild animals.

All Prophets came and were loaded with mercy. But people refused their mercy and then the punishment and curse came on them. Allah Almighty sends His Mercy to his servants through his Prophets, but the people refuse them and refuse the Mercy of Heaven, and then the cursing comes on them. The new understanding of mankind must come to mankind through Islam. May Allah forgive us and let his sincere servants come and be prepared to accept His Divine Mercy.

London - 11.05.1992

BookPowerOceansofLove, CategoryOmar, CategoryIbrahim, CategoryMercy, CategoryWahabism, CategoryMehdi, CategoryViolence, CategoryArt, CategoryTechnology

THE MERCY OF THE MOST MERCIFUL and the ARROGANCE OF SHAITAN

As-salamu alaikum! No Salaam for the enemy. In the Name of Allah Almighty, all Merciful, Most Beneficent, and Most Magnificent. May Allah forgive us!

We are the living nations in this world and our period is the worst period of all the periods that has passed away. So many centuries have now passed away. I am not saying that there was a period in which all those who lived were good ones. No, this cannot be so. If we had been Angels, this would have been a peaceful world, but we are not Angels. We are of human nature and we are from mankind. If there was no Shaitan in our lives and our generations, then we will be able to say that this Dunya (world) is a peaceful Dunya. But Shaitan is around and in our midst and Shaitan is the first one who was causing troubles.

He is the first trouble-maker. If I was to ask from X as to who Shaitan is, then it must be answered that he was and is the first of all trouble makers. When Allah Almighty ordered the Angels to bow to Adam (alai), Shaitan said: “No!” He refused. Therefore he is the beginning and first of all trouble-makers. All the Angels were very sorry, very sad and very ashamed because Shaitan said to Allah Almighty: “I am not bowing!” The Angels were wondering about Shaitan as to how he dared to refuse Allah Almighty. All the Angels throughout the Heavens were ashamed of this act and they were saying, “Oh, we wish we were not in existence to hear such a creature say in his Lord’s Divine Presence: ‘I will not obey Your Order and I will not make Sajda, I will not bow to Adam!” Yes, all the Angels were ashamed and they were also very fearful, because they were thinking that may be heavenly anger may fall on all of them and take them all away. They were trembling! La haula wa la quwatta illa bi-llahi-l ‘Aliyul-l

‘Adhim!

I feel sorry, deeply sorry for mankind who are living now on this planet because they are eating and drinking from heavenly favours from their Lord but still they are not taking care of such a very important point which is to teach their children and governments that Shaitan was the first trouble maker. Yes, they are not taking any care through their education system to mention the first trouble-maker and what was the cost for mankind and for all creation. It is not easy to stand up in the Divine Presence of the Lord of Heavens and to say: “You can’t order me to do this!” This means: “You are wrong” – Astaghfirullah! – “to order me to bow to Adam who is created from mud. I am created from the flames of fire and I have been keeping Your servant hood for thousands and thousands of years. You have only now created Adam and as yet he has not even put his forehead on the ground in Sajda and You are saying to me to make Sajda to him, to bow to him! That is a very wrong order and I am not going to obey! No, never will I bow to that one!” Then the Lord of Heavens said:” Devil! Get out, you are Shaitan! Who are you to stand up and to accuse Me and My holy Command. You are telling Me, that I am doing wrong and that you are right? What is this! O Angels, kick that one down!” Therefore each Angel was kicking him. If I had been there, I would also have kicked Shaitan, and also everyone, who does not make Sajda, I am also kicking his back down!

Therefore the position of the one who does not make Sajda, is the position of Shaitan. The people who do not bow and make Sajda are on the same level of Shaitan. What do you think now about the six billion people of mankind? How many of them are bowing to their Lord? They are not bowing to their Lord, but bowing to Shaitan. Such things like we spoke of about Shaitan are not being taught to people now! They don’ like to teach students this, because they themselves are not bowing to Allah. Even in the Muslim World, the majority of them are not bowing to their Lord and their real position is just like the position of Shaitan. Yes, those who do not even bow daily even at least once to their Lord, are on the same level with Shaitan and Shaitan’s

level is the lowest level. You can't find any level under Shaitan's level, no! The is the biggest sin of Shaitan and he was thrown away for this.

There is some knowledge from old books that has reached to me, and also it is written through the Holy Books and it has reached to me through the Seal of Prophets, the most beloved servant of the Lord of Heavens, Seyyadina, Muhammad (sal), certain heavenly knowledge that Allah Almighty was ordering. Allah Almighty ordered Shaitan to be in the fire and He was also ordering the Angels to take him to Hells – May Allah forgive us, not to fall in fire! You can't describe the horror of Hells! If a real description of Hells is given to people, no one can be able to bear to even live, thereafter. People will fall down dead from the fear of the fire of Hells if such a description is even given. After the passing of every one thousand years, the Lord of Heavens is asking for Shaitan; and He is sending the Angels to bring him to the entrance of Paradise and they are also calling Seyyadina Adam to come from inside paradise and then when they are face to face, the Holy Command is asking the Angels, as Allah Almighty is never addressing him. After that biggest sin, Allah Almighty never addressed Shaitan, face to face, no. He is sending Angels instead and they are addressing him. "Tell that one" – So He was ordering the Angels: "Say to that one" – and never is He saying of him 'My servant', no! This is because he was thrown away from servanthood! – "Ask from that one that his Lord is ordering to him to make Sajda to Adam (alai) and then His forgiveness shall clean him and make him to be in Paradise! One condition: Say to Shaitan that his Lord likes to put him into Paradise, with one condition!" and Shaitan was hearing ! "My condition: My Order can't be to fall down, my Order must be on their heads!" – Not under their feet – as those foolish people now living on the earth are doing; they are making the Holy Command of Allah Almighty under their feet. They should be taken away! – "Say to that one that the Lord of Heavens is asking to forgive him and to put him in Paradise, with one condition: My Order must go on! If he likes to get into Paradise, he must keep My Order to bow to, Adam, and I shall now accept him if he is bowing to Adam, I will forgive him and send him to Paradise!".

Such is the mercy of Allah even to this worst one. Allah never leaves ourselves through our bad egos! – But that worst creature, was getting so angry still, and he was saying: “Once I refused to bow to him and now also I am not going to bow to him; I don’t like to enter Paradise, I am going down!” Allahumma ahfadhna!

O our Lord, forgive us! O our Lord, don’t leave us in the hands of Shaitan and his representatives! And the representatives of Shaitan are all those cursed people who are not taking care of the Lord of Heaven’s Rules; they are putting the Holy Rules under their feet and they are running with Shaitan. I am making them under the feet of believers and I am sending them to where I sent Shaitan; I am sending them to that place, through fire!

O people don’t say that day by day now there are so many troubles and that the tension of this world is getting more and more, and reaching to the point of explosion! As long as they are not taking care for the Rules of Heavens- if not today, tomorrow, if not this week, next week, if not this month, next month, if not this year, next year – one day they should explode, finish and disappear. Oh people, who have been appointed and granted to be leaders of nations, take care of the Holy Commands of Heavens! Come and take those Rules and try to keep those Holy Rules or your Lord will be writing your names as trouble-makers; as it is written in front of the name of Shaitan; ‘First Trouble-Maker’, your name also is going to be written under his name as one ‘trouble-maker. Divine Anger is coming on the trouble-makers and taking them away. No way!

May Allah bless us, may Allah forgive us! It is enough; if anyone is able to understand my words he may understand. People are trying their best to make troubles to each other, and they are trying also to make trouble for themselves also and it is dangerous like marching on fire! May Allah forgive us and send us someone to take the weak servants of Allah to the way of Paradise and to save them. We are asking also that with His Divine Mercy... we are asking humbly not to leave ourselves in the

hands of those Shaitans, those tyrants, but that He may send us Mehdi Sultan and Isa Sultan, to save our weak mankind on Earth.

Those, who are making their position with Shaitan, they should be taken away. When Karun did his worst to Seyyadina Musa, Allah Almighty was angry also with Karun and He was ordering Moses: “Say to your tribe, the tribe, the tribes of the Children of Israel, as to who is going to be with you, may come to you; as for who is not coming to you and asking to be with Karun, he may go to Karun’s side.” Therefore people were divided into two parts: one part was with Seyyadina Musa, and the other was reaching to Karun. Then the Holy Command from Allah Almighty came to Moses: “Order, what you are asking to do! Order earth; earth may punish those, who are not with you and who are going with Karun!” Then Moses ordered that the earth swallow him and those with Karun. Moses and his group of people, were sheltered from the Heavenly Anger, but as for them who were against Moses, the Divinely Anger came upon them and the Divine Revenge reached to them; and up to today daily, upto the measure of one height of a man they were coming down (more), coming down, coming down- up to the last Day. May Allah forgive us, for the honour of the most honoured one in His divine Presence, Seyyadina Muhammad (sal) Fatiha.

Lefke, 5.3.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMoses, CategoryShaitan

A Message To Kurds

In Afrin, in your village Afrin
V: I don't speak Turkish. O Kurdish!
SN: he does not speak Kurdish, or Turkish or Arabic! (joke) Al Hamdulillah!
V: I forget everything in your presence Mawlana.
M. The village in the upper part of Syria.. The village that we used to come & visit you, Kurka. In Kurka you should build a Maqam derga.
V: It is there Mawlana. There is a Maqam & a derga Sayyidi.
M: Is it big? Then you put this on top of the Maqam.
V: Insha'Allah.
M. Bismillah Al Rahman Al Rahim La Hawla wa La Quwwata illa Billah Al 'Aliy Al 'Azim. We are Muslims, believing in One God. We are the people of the Distinguished Tariqa Al Naqshibandi Ahl Al Sunnah & Jamaat. We do not accept this or that. Our way is on the Straight Way/Istiqama. And now since a few days I like to sit with you. But today I got inspirations & good tidings. Since they fought France for years years, and then France withdrew. And now the strongest group, the strongest... nation are the people living in the Kurdish Mountains. The Muslim Kurds they are believing in one God & they are Naqshbandi. Your father was the leader

of all the Kurdish Mountains. It has been indicated to me now, that Shaykh Ali is authorised, & I am ashamed to say that I am authorizing him astaghfirullah!
V: No, it is a honour for us, Sayyidi.
M: Ya S. Anwar, I am nothing.
V: Allahu Akbar! Hasha Lillah Ya Sayidi, you are the doctor of the hearts.
M: I love these brothers more than anyone else. They were very generous to Grand Shaykh, extremely generous with me also, S. Hussain Effendi, Rahmatullah aleyhi. I am very grateful & very happy with them. They are like my children. Some of the Shaykhs said "Shaykh Ali looks as if he were your son." He wants to take an area. He has no fear and the Kurds, they are different backgrounds & sects. But the leading group is the one of the people of Sunna.
V: With your baraka & madad.
M: These are instructions. For years they trained him, our honourable Grand Shaykhs & from the last ones, Shaykh Hussein Effendi. May Allah (swt) make his destination to Jannat Al Na'im. The strongest nation in the area who have raised the banner of Islam. They have no fear except from Allah (swt), from the Prophet (saws) & our honourable Shaykhs. The area has all kinds of people, most of them are on wrong ways. They are for this world, they have no taste. I heard that the disobedient ones from Turkey they want to come & interfere with you, it is of no benefit, Except who submits to Islam & takes oath to the Naqshbandi Tariqa. There it will be a state, like the state of the victorious King, Salahuddin Al Ayubi. His sword was supported between East & West. They are his inheritors. There are all sorts of Tariqas but all of them are on wrong ways. And now they have pointed towards Shaykh Ali as if he is my son.
V: No doubt Sayidi, we believe & trust.
M: I am only speaking because of my age but his station is very high.
V: Astaghfirullah
M: He has a high station.
V. Your acceptance of us is enough, Sayidi.
M: We ask from Allah (swt) that he may be from among the 99 men of Mahdi (as). There are also 40 men from them his name is mentioned among them.
V: He is from the 99 or the 40 men?
M: The men of the 99 have a greater wazifa/duty & he will rule, according to the 99. But his

name is also in the 313 men. And Allah's (swt) order is always victorious. "Sayuhzamu Al-Jam`u" (54:45) (The group will be defeated) The Holy Verse "Sayuhzamu Al-Jam`u Wa Yuwalluna Ad-Dubura" (54:45) "Wa Yuwalluna Ad-Dubura" (54:45) (they will flee) This is pointing to how many of the false groups are there?

V: many.

M: But everything must return to its original state. Therefore they have appointed him, Shaykh Ali, as a ruler for the area. It is not possible for anyone take take him away from his Maqam/station. Now I have no power, I became zero o Shaykh.

V: Sayidi you are the source of power.

M: I think we are from the people of Sunnah & Jama'at. Everyone from our Naqshibandi Kurdish brothers all of them are from Ahl Al Sunnah wa Al Jama'at, raising the banner of the Prophet (saws). He wants to raise the banner of the Prophet (saws). He has no fear! Who wants to, they may follow him. They have appointed him the leader of the area. He is clean & has the power. They... are supported from the Naqshibandi souls, the last of them Shaykh Hussein Effendi. May Allah bless his soul. May Allah (swt)raise his station in Heavens. O Shaykh Hussein Effendi Hz. they dealt with me with great generosity; What a generosity. V: You are the most generous Sayidi!

M: I want to buy him a donkey!

V: But an original one Sayidi!

M: And now we are Naqshibandi believers and we support Mahdi (as) and we give our oath to the last Khalifa, Sultan Abdullah (King of Jordan) from the family of the Prophet (saws). Show your will power & we give our oath of allegiance to the rightful King Abdullah of Jordan.They indicated to me as what Mawlana Sheikh Al Hassan informed us, he will enter supported. He is supported, and Al Mahdi (as) will come with him from the side of Al Qadam! Hayy!

V:Masha Allah! Masha Allah!

M. I am nothing...I am nothing But those who trained us inspite of that I wasn't trained, but said that this son of ours, Shaykh Ali, what is your last name?

V: Surname is Ali Hussain Ali.

M. They are from the Prophet's (saws) family, that's why they have power. These instructions came to me today. Call him they said & appoint him to be a leader in that area. And they all

should gather, first the Kurdish nation under the banner that he raises. Whoever comes against him will not succeed, there is no support for them. Whoever is with him, is honored here and in the Hereafter as they will be under the banner of the Owner of Time. After Armageddon which will be in Amuq. They know, they know him. These are instructions of what will happen. For introducing his station for him, he has news, he knows. Insha'Allah Al Rahman (swt) Will raise the banner of the Prophet (saws) first. Secondly, the banner of the Khalifa. and third banner belonging to the Naqshbandi Tariqa. Raise the banner, and don't fear! He is like a dragon.

V: I was a young boy.

M.: But he is a lion. A lion! Allah's (swt) lions, he will fight for Allah (swt). Gather all the people of Sunna, people of honesty and dignity under that banner, and he will walk insha'Allah with Sahib Al Zaman, to receive the holy Relics from Asitana, Constantinople, Islambol. I have granted him, I granted him, given him by order of our honored Masters may Allah (swt) support them with His support. Shaykh Ali is supported! from Afrin, Kurkani Naqshibandi. Haqqani. He must be Haqqani. Don't fear, I have given him this duty for the service of the nations. The situation will change now near the border, Turkman, like it. Their sword is drawn, we don't like them at all, it is their end. Ya Rabbi, don't deprive us O our Lord from from being in Sham Sharif. Mawlana, there is no wish remaining for me except sleeping by the tip of his feet in Sham.

V.:May Allah (swt) grant you what you wish & please.

M.: I gave him permission, a general permission for the Kurdish believers to support him, and if they go against him, nothing will work for them, not their homes, not their matters,& their voice will never be heard. We support him! By the order of our honorable Masters I have now granted him this. He must walk with a sword! A sword! Or a knife. Guns or rifles are of no benefit. Whoever looks at them will tremble! Allahu Akbar. This is the conclusion! This is what came to me. Insha'Allah the people of Halab will listen.

V: With your blessing my master.

M.: That area till Diarbakir the Naqshbandis must follow, with them. They will go with Mahdi (as) to Asitana. I wish from my Lord to show me His Beloved (saws) to walk and see their honour, their mightiness.

V:You are our honor, our strength & our support.

M.: Allah...Fatiha.
V: Ya Hayy Ya Qayyum.
M: His heart is open now, the orders will reach his heart & he must follow them. I am happy! Fatiha. Then, inspirations will come to you, follow them without fear. Subhana Allah. Subhanak Ya Rabbi, Subhan Al Malik. Glory to the King of Kings! I give you this, this is for the Maqam, & for the zikr use this one, keep it. Let people collect themselves, collect themselves. Don't go left and right and get busy with decorations. Finished! This is finished, it's cut. The event will happen in the valley of Amuq! The valley of Amuq. It will erase from existance those shaytans. O Don't fear!
V: We won't fear.
M: You are supported.
V: We are supported by you. We are Naqshbandis, believers and faithful insha' Allah.

Lefke, 15.07.2012

WebSaltanatOrg, CategoryTurkey, CategoryNaqshbandi, CategoryGuidance

A Message & Bai'at to the King

We are in the time the Prophet of Ins/humans and Jinn told about, Sayyidina Muhammad (saws). "There will be after me Caliphs" the Prophet (saws) said. He was then asked about the future, and he (saws) said: "There will be after me Caliphs, then after the Caliphs come Princes, and after the Princes, Kings, and after Kings, tyrants. Then a man from my household, will appear & will fill the earth with justice as it was filled with injustice & corruption!" He (saws) said & you can see it. We reached the time when tyrants are almost defeated and ... defeated and erased from existence. And we... we are nearing the time during which Kings will come after tyrants! Kings after tyrants - Allah (swt) will send support for Islam. "Then a man from my family will come out."

O Great King, Honored & Blessed King, the king of Jordan, from the family of the Prophet (saws) who is the representative and carrier of .... Who is carrying Arabs, and also carrier of all Muslims. And the nation now is without an Imam and a Caliph that represents the Prophet (saws). And now, there is no one in the East and West of the world who can carry the load of the family of the Prophet (saws). He will be with Mahdi (as). The time from the Prophet (saws) till now... The honour of the descendants of the Prophet (saws) is within the power of his Royal Highness the King of Jordan, Jordan. His Royal Highness King Abdullah. I am a poor servant. This addressing is for His Highness.

From before he was born. Before around 70 years, I was in Sham with Sayyidina Shaykh Abdullah, who was the Shaykh of King... of His Royal Highness King Abdullah. Abdullah, who was Imam, Prince of Jordan. And also, King. And he sent the grand Mufti from Jordan to visit Shaykh Abdullah Daghestani, who.. who took baya'. His Royal Highness King Abdullah had taken allegiance/baya' in the distinguished tariqat, from Sayyidina Shaykh Abdullah Al Daghestani. And so he sent, he sent... the Grand Mufti, to give "Salams to my Shaykh and to ask him for news - what should he do." I was there, at that time. "So, what were his orders for us, to do? What does my Shaykh have to say, Shaykh Abdullah Daghestani? Let him tell me." This is to know what happened that time, and nobody witnessed it except this poor servant. "Go & give salams to my Shaykh and ask him what should I do?" He was ready to reclaim the land of Hijaz for the one who was the real inheritor of it, at that time. Sayyidina Shaykh ordered me - "O Sheikh Nazim, get a pen and paper and write what I say to His Royal Highness, Prince Abdullah, King of Jordan. This letter is only for His Royal Highness." I wrote the letter - a very long message. And he was Imam, King, Prince & King of Jordan, your grandfather, who was preparing himself to restore the land of Hijaz to his country. Mawlana Shaykh wrote & said "it is •not the time now." And your grandfather believed this. The King and Imam, your grandfather King Abdullah, he said: I believe the Shaykh. I was getting ready to attack and reclaim the land of Hijaz, as we are its rightful owners unlike these people who are coming from the desert. No! And the Prince, your grandfather, may Allah (swt) have mercy on his soul, said "My Shaykh forbade me. My Shaykh forbade me. And I believed him."

And he said that he saw me while asleep, that I was in the Rawda/garden of my great Grandfather (saws) and a beast attacked me, and almost destroyed me but I killed it because of my Shaykh." This vision he said, Sayyidina Shaykh (Abdullah) said "it is not the time. It is not the time. There will be a King from the descendents of the Prophet (saws), from the descendents of the Prophet (saws), also called Abdullah. He will be, with power! At that time, the descendents of the Prophet (saws) will be cut out, but he will be the carrier of this order. It is his duty. You, your Royal Highness, I advise you to not go out for Jamaat or for Jumaa prayer."

I wrote this! And we sent this letter to him. Subhana Allah! Allah (swt) knows all things Jalla Jalalahu. Allah's (swt) order was destined to happen. One day the King, your grandfather Prince Abdullah, was present in al Aqsa Mosque, Al Quds. And it happened to be coinciding for Juma', when the nobles of the country told him

"O our Prince it is a great chance that you are here, we can pray Juma' in Bayt Al Maqdis (Aqsa M.)" In Bayt Al Maqdis. Subhana Allah! And it was Allah's (swt) destined Order. He forgot & followed the country's noblemen, and while walking in he was martyred. It was done there. Finished. How many years has it been? Maybe 65 years! 50-60 years. With what happened Abdullah was gone. Mawlana Shaykh use to say "Abdullah will open all of the Holy Quds Sharif."

Subhana Allah, how many years have passed since & now right under my eyes, a King! His Royal Highness King Abdullah. Now he came, he is one of Allah's (swt) lions! He has pointed out that he is a desert lion! Subhana Allah! And he is now on the throne of Jordan and he is pressured from all directions. I was writing on behalf of the people of Truth. Mawlana Shaykh used to say to his Majesty Prince Hussain, may Allah (swt) bless him, that it will be given to King Abdullah 10 countries...countries which will be under his rule. Now we have reached the time where the Muslim people are remaining in the hands of the tyrants - these cursed ones! Forget. They have forgotten! And the tyrants came & tried a thousand tricks for the people to forget the Caliphate & the Kingdom of Islam. They forgot & now they have all fallen. The whole Islamic world does not have a place or a way out because they have become completely lost, Subhana Allah!

This servant is a servant to His Majesty the King - if he accepts, my age is almost, Allah (swt) knows. I received a message that these tyrant people in the land of Sham. I received the message, what His Majesty the King should do. Sham is open, there is no one there. Why he is not •organizing himself? Who is he fearing? This addressing is for His Majesty. He was hesitant, but support is coming, support is coming for His Majesty to make a move and declare that he is the Khalifa and that he is the last King who will raise the flag of Islam. I received this message so my message to the King is that he should not hesitate. Because he is representing Ahl Al Bait and is the real inheritor of the descendents of the Prophet (saws). Go and do not fear! Declare that, "I am the inheritor of the Prophet (saws) of the end of times & I am the one who will gather the Muslims & will throw away the tyrants from the whole area, in 10 countries". Subhana Allah Al 'Aliy Al Azim, these news Allahu Akbar Al Akbar!

He declares! He must declare that he is the inheritor to be the Khaliph from Rasulullah (saws). "I am the one who will raise the Banner of the Prophet (saws)" And so he should have three regiments, his Majesty. The Regiment of Sayidina Muhammad (saws) The regiments of Mahdi (as) and his Majesty's regiments. Three, he should raise the banner & march.

I am the first one to give him allegiance! From here I have given him allegiance. And I declare this order to the whole Muslim world that he is the inheritor and that he has to raise the banner of Islam & that he will be victorious & will gather the whole 10 countries under his ruling. Then Mahdi (as) will come from his side from Qadam, in Sham. And he is the King of Sham, His Majesty King Abdullah. 3 Regiments will stand and march. And he should declare, "I am the real inheritor of my Great Grandfather, the Master of beginning & end (saws). I represent him. I want the allegiance from all people, from all the Muslims." And I am the first to stand & give him allegiance, because he is the King of this time, King Abdullah.

May he accept my allegiance, to be the first to give him allegiance, a poor servant. And I order all the Muslim Kings to give allegiance, to his Majesty, King Abdullah and to support him. This poor servant is the first to give him allegiance, may he accept it. May he accept my allegiance... I am seeing him in the company of Imam Mahdi (as) with 3 regiments. The Regiment of the Prophet (saws), the Regiment of Mahdi (as) & his Regiment. Three Regiments & he should march. I am a weak servant. Who listens to me they should give him allegiance for Allah's (swt) sake. Because who does not give allegiance, is not Muslim. I gave my allegiance to His Majesty for Allah's (swt) sake. And who is present from the Awliya' also have given him allegiance. So he should march. And I order everyone who is listening to this weak servant, to offer him their oath. From all over the world, everybody has to give their allegiance, because he is honoured in dunya & in Akhirat. He is the Deputy/Khalifa of Islam, and I declare that he is the one. The right is only for him.

Let them give their allegiance to him, or they will be destroyed. This is the addressing that you came to hear. I was waiting for you. Let him prepare the regiments and declare that he is the Khalifa of Rasulullah (saws) now present & representing Ahl Al Bayt & representing Mahdi (as) •until he comes. Let him march! Let him march with the permission of Allah (swt), Order of Allah (swt) & with the Power from Allah (swt).

O your Majesty I ask forgiveness, O your Majesty King Abdullah of Jordan. You are the most suitable for the Islamic Khilafa/Deputy that the tyrants kicked out from his center and it will return in his hand. Now His Majesty is the Khalifa of Rasulullah (saws) who is representing Ahl Al Bait until the appearance of Mahdi (as). 3 Regiments will accompany of him in his march.

Al Hamdulillah I have declared & I am a weak servant & first one to give allegiance to his Majesty, because he is the Khalifa/Deputy of Rasulullah (saws) and supporter of Al Mahdi (as) & will be with Mahdi (as) entering

Sham, Baghdad, Egypt, Libya, Yemen, all the Arabian Peninsula, Turkey & Kurds, all of them. You came today for this matter and it came to me this addressing, an order to address His Majesty, not to fear and to march with no fear! Because His Majesty is supported. May Allah (swt) raise his banner, and all the Arab tribes - they should give him support & their allegiance.

Those who support him will be from the people of Paradise. O your Majesty may you accept the first allegiance, my allegiance. And who listens to this weak servant, give him allegiance. Give him allegiance & insha'Allah Islam shall stand up supported with Heavenly Power. Allah (swt) sent you, your Highness Prince Abbas. Be with him, all the tribes. Who will go against him will be destroyed, destroyed & perish, destroyed. And those who will give allegiance to him will be honoured in dunya & Akhirat. Tawba Ya Rabbi. I offer him the first allegiance, my allegiance to the owner of the Message, to the Imam of the Muslims & his Khalifa/ Deputy.

He is the only one. There is nobody else. This is what I was ordered & I have declared it. O your Majesty accept, accept, accept... write my name first or last, that I have given you my allegiance. Insha'Allah on Judgment Day it will be written, the honour of having given allegiance to your Majesty as support to Islam. And the armies of the Heavens support him, he should not fear. Fatiha.

I kiss his honourable hands & feet, His Majesty the King. Fatiha.

Bismillahi r-Rahmani r-Rahim... This is for you. His Highness Prince Abbas, you became the means. He has power, masha'Allah! Masha'Allah... Congratulations to Ahl Al Bait in Jordan. Haqq/Truth is raised & nothing can rise above it. He is on Haqq & we are with Haqq. Who goes against Haqq is defeated. Allah (swt) defeats them. "Sayuhzamu Al-Jam`u Wa Yuwalluna Ad- Dubura"(54:45) The Holy Verse says. Who is opposing, there is only defeat for them here & in the Hereafter. Welcome to you Sayyidi. Take Baya'... Kiss his hands & his feet, he is Sultan. May he look to me.. May he look to me.. The treasures of the world are under his feet. Fatiha.

•Who opposes this, has no future. Finished! They will all be defeated because he has the power.

•Botschaft und Baya für den König

Wir befinden uns in der Zeit, über die der Prophet der Ins - Menschen - und Djinn, Sayyidina Muhammad (saws) gesprochen hat. 'Es wird nach mir Kalifen geben,' sagte der Prophet (saws). Er wurde dann über die Zukunft befragt, und er (saws) sagte: 'Es wird nach mir Kalifen geben, dann nach den Kalifen kommen Prinzen und nach den Prinzen Könige und nach den Königen Tyrannen. Dann wird ein Mann von meinem Haushalt erscheinen und die Erde mit Gerechtigkeit erfüllen, wie sie mit Ungerechtigkeit und Verderbtheit erfüllt war!' Er (saws) sagte es, und du kannst es sehen. Wir haben die Zeit erreicht, in der die Tyrannen fast besiegt sind und aus der Existenz getilgt. Und wir nähern uns der Zeit, während der Könige den Tyrannen folgen werden. Könige nach den Tyrannen. Allah (swt) wird Unterstützung für den Islam senden. 'Dann wird ein Mann von meiner Familie hervorkommen.'

O Großer König! Geehrter und Gesegneter König. Der König von Jordanien. Von der Familie des Propheten (saws), der der Vertreter und Träger ist von... Der die Araber trägt, und auch der Träger aller Muslime ist. Und die Nation hat jetzt keinen Imam und keinen Kalifen, der den Propheten (saws) vertritt. Und jetzt gibt es niemanden im Osten und Westen der Welt, der die Last der Familie des Propheten (saws) tragen kann. Er wird mit Mahdi (as) sein. Seit der Zeit des Propheten (saws) bis jetzt ist die Ehre der Abkömmlinge des Propheten (saws) bei der Macht seiner Königlichen Hoheit des Königs von Jordanien. Seine Königliche Hoheit König Abdullah. Ich bin ein armer Diener. Diese Ansprache ist für seine Hoheit aus der Zeit vor seiner Geburt. Vor ungefähr 70 Jahren war ich in Sham bei Sayyidina Shaykh Abdullah, der der Shaykh von seiner Königlichen Hoheit König Abdullah war. Abdullah, der Imam war, Prinz von Jordanien. Und auch König. Und er sandte den Großmufti von Jordanien, um Shaykh Abdullah Daghestani zu besuchen. Er leistete das Treuegelöbnis. Seine Königliche Hoheit König Abdullah hatte das Treuegelöbnis geleistet für die Ausgezeichnete Tariqat von Sayyidina Shaykh Abdullah d- Daghestani. Und so schickte er den Großmufti, um seinem Shaykh Salams zu geben und ihn um Nachrichten zu bitten, was er tun sollte. Ich war zu der Zeit dort. 'Was sind seine Befehle für uns, was wir tun sollen? Was hat mein Shaykh, Shaykh Abdullah Daghestani, zu sagen? Laßt es mich wissen.'

Das ist, um zu wissen, was zu der Zeit geschah, und niemand war Zeuge davon außer diesem armen Diener. 'Geh und gib meinem Shaykh Salams und frage ihn, was ich tun soll?' Er war bereit, das Land des Hijaz zurückzuerobern für seinen wahren Erben zu der Zeit. Sayyidina Shaykh befahl mir: 'O Shaykh Nazim, hol einen Stift und Papier und schreib, was ich seiner Königlichen Hoheit dem Prinzen Abdullah, König von

Jordanien, sage. Dieser Brief ist nur für seine Königliche Hoheit.' Ich schrieb den Brief, eine sehr lange Botschaft. Und er war Imam, •König, Prinz und König von Jordanien, dein Großvater, der sich bereitmachte, das Land des Hijaz, sein Land, zurückzuerobern. Mawlana Shaykh schrieb und sagte: 'Es ist jetzt nicht die Zeit.' Und dein Großvater glaubte es. Der König und Imam, dein Großvater, König Abdullah. Er sagte: Ich glaube dem Shaykh. Ich machte mich bereit, um anzugreifen und das Land des Hijaz zurückzuerobern, da wir die rechtmäßigen Besitzer sind, nicht diese Leute, die aus der Wüste kommen. Nein! Und der Prinz, euer Großvater, möge Allah (swt) seiner Seele gnädig sein, sagte: Mein Shaykh hat es mir verboten. Mein Shaykh hat es mir verboten. Und ich glaubte ihm. Und er sagte, daß er mich im Schlaf sah und ich in der Rawdah - im Garten - meines Urgroßvaters (saws) war. Ein wildes Tier griff mich an und vernichtete mich beinahe, aber ich tötete es wegen meines Shaykhs. Wegen dieser Vision sagte Sayyidina Shaykh Abdullah: Es ist nicht die Zeit. Es ist nicht die Zeit. Es wird einen König geben von den Abkömmlingen des Propheten (saws), von den Abkömmlingen des Propheten (saws), der auch Abdullah heißt. Er wird Macht haben! Zu der Zeit werden die Abkömmlinge des Propheten (saws) ausgeschlossen sein, aber er wird der Träger dieses Befehls sein. Es ist seine Pflicht. Euch, Königliche Hoheit, rate ich, nicht hinauszugehen für die Jamaat oder für das Jumagebet. Ich schrieb das nieder! Und wir sandten ihm den Brief. Subhanallah. Allah (swt) weiß alle Dinge, Jalla Jalalahu. Allahs (swt) Befehl war es bestimmt zu geschehen. Eines Tages war der König, euer Großvater, Prinz Abdullah, in der Aqsa Moschee, Al Quds, zugegen. Und es war zufällig auch Juma, so daß die Vornehmen des Landes ihm sagten: Unser Prinz, das ist eine gute Gelegenheit, daß ihr hier seid. Wir können das Juma im Baytu l-Maqdis (Aqsa Moschee) beten. Im Baytu l-Maqdis. Subhanallah! Und es war der von Allah (swt) bestimmte Befehl. Er vergaß und folgte den Vornehmen des Landes, und während er hineinging, wurde er zum Märtyrer. Es wurde dort vollzogen. Schluß. Wieviele Jahre ist das her? Vielleicht 65 Jahre! 50-60 Jahre. Mit diesem Geschehnis war Abdullah dahin.

Mawlana Shaykh pflegte zu sagen: Abdullah wird die ganze Heilige Quds Sharif öffnen. Subhanallah, wieviele Jahre sind seitdem vergangen, und jetzt genau unter meinen Augen ein König! Seine Königliche Hoheit König Abdullah. Jetzt kam er. Er ist einer von Allahs (swt) Löwen! Es ist aufgezeigt worden, daß er ein Wüstenlöwe ist! Subhanallah! Und er ist jetzt auf dem Thron von Jordanien. Und er steht von allen Seiten unter Druck. Ich schrieb im Auftrag der Leute der Wahrheit. Mawlana Shaykh pflegte zu seiner Majestät Prinz Hussein zu sagen, möge Allah (swt) ihn segnen, daß König Abdullah 10 Länder gegeben werden. Sie werden unter seiner Herrschaft sein. Jetzt haben wir die Zeit erreicht, da die muslimischen Völker in den Händen von Tyrannen verharren. Diese Verfluchten! Sie haben vergessen! Und die Tyrannen kamen und

versuchten tausend Tricks, um die Leute das Kalifat und das Königreich des Islam vergessen zu lassen. Sie vergaßen, und jetzt sind sie alle niedergegangen, die ganze islamische Welt. Sie haben keinen Ort, noch einen Ausweg, denn sie sind vollkommen verloren. Subhanallah! Dieser Diener ist ein Diener seiner Majestät des Königs, wenn er annimmt. Mein Alter ist fast... Allah (swt) weiß es.

•Ich erhielt eine Botschaft zu diesen Tyrannen im Land von Sham. Ich erhielt eine Botschaft, was seine Majestät der König tun soll. Sham ist offen. Es ist niemand dort. Warum organisiert er sich nicht? Wen fürchtet er? Diese Ansprache ist für seine Majestät. Er zögerte, aber Unterstützung ist auf dem Weg. Unterstützung ist auf dem Weg für seine Majestät, um einen Schritt zu machen und zu erklären, daß er der Khalifa ist und daß er der letzte König ist, der die Fahne des Islam hochhält. Ich erhielt diese Botschaft, deshalb ist mein Rede an den König, daß er nicht mehr zögern soll, denn er vertritt Ahlu l-Bayt, und er ist der wahre Erbe der Abkömmlinge des Propheten (saws). Geht voran und fürchtet euch nicht! Erklärt: Ich bin der Erbe des Propheten (saws) des Zeitenendes, und ich bin derjenige, der die Muslime vereint und die Tyrannen aus dem ganzen Gebiet vertreibt, in 10 Ländern. Subhanallaha l-Aliyi l-Azim. Diese Nachrichten... Allahu Akbaru l-Akbar! Er erklärt! Er muß erklären, daß er der Erbe ist, um Khalifa von Rasulullah (saws) zu sein. 'Ich bin derjenige, der das Banner des Propheten (saws) erheben wird.' Und so wird er drei Regimenter haben, seine Majestät: das Regiment von Sayyidina Muhammad (saws), das Regiment von Mahdi (as) und das Regiment seiner Majestät. Drei. Er sollte das Banner erheben und losmarschieren.
Ich bin der erste, der ihm den Treueeid leistet. Von hier aus habe ich ihm den Treueeid geleistet. Und ich erkläre diesen Befehl an die ganze muslimische Welt, daß er der Erbe ist und daß er das Banner des Islam erheben muß und daß er siegreich sein wird und alle 10 Länder unter seiner Herrschaft zusammenführen wird. Dann wird Mahdi (as) kommen aus seiner Richtung, aus Qadam in Sham. Und er ist der König von Sham, seine Majestät König Abdullah. Drei Regimenter werden stehen und marschieren. 'Und er soll erklären: Ich bin der wahre Erbe meines Urgroßvaters, des Meisters von Anfang und Ende (saws). Ich vertrete ihn. Ich will die Gefolgschaft aller Leute, aller Muslime.' Und ich bin der erste, der aufsteht und ihm den Treueeid leistet, weil er der König dieser Zeit ist, König Abdullah. Möge er meine Gefolgschaft annehmen, des ersten, der ihm Gefolgschaft entbietet, ein armer Diener. Und ich befehle allen muslimischen Königen, ihm Gefolgschaft zu leisten, seiner Majestät König Abdullah, und ihn zu unterstützen. Dieser arme Diener ist der erste, der ihm Gefolgschaft entbietet. Möge er sie annehmen. Möge er meine Gefolgschaft annehmen. Ich sehe ihn in der Gesellschaft Imam Mahdis (as) mit drei Regimentern, dem Regiment des

Propheten (saws), dem Regiment Mahdis (as) und seinem eigenen Regiment. Drei Regimenter und er sollte marschieren. Ich bin ein schwacher Diener. Wer auf mich hört, sollte ihm den Treueeid leisten um Allahs (swt) willen. Denn wer keine Gefolgschaft leistet, ist kein Muslim. Ich leistete seiner Majestät den Treueeid um Allahs (swt) willen. Und wer anwesend war von den Awliya leisteten ihm auch den Treueeid. Also sollte er marschieren.

Und ich befehle jedem, der diesem schwachen Diener zuhört, ihm seinen Eid zu leisten. Aus der ganzen Welt müssen ihm alle Gefolgschaft leisten, weil er geehrt ist in Dunya und Akhirat. Er ist der Stellvertreter - Khalifa - des Islam. Und ich erkläre, daß er der Eine ist. Das Recht gebührt nur ihm. Laßt sie ihm Gefolgschaft leisten. Oder sie werden vernichtet. Mit dieser Ansprache, •die zu hören du kamst, wartete ich auf dich. Laßt ihn die Regimenter vorbereiten und erklären, daß er der Khalifa Rasulullahs (saws) ist, der jetzt gegenwärtig ist und Ahlu l-Bayt vertritt und Mahdi (as), bis er kommt. Laßt ihn marschieren! Laßt ihn marschieren, mit der Erlaubnis Allahs (swt), dem Befehl Allahs (swt) und mit der Macht Allahs (swt). Und euere Majestät bitte ich um Vergebung, o Majestät König Abdullah von Jordanien. Ihr seid der Geeignetste für das islamische Khilafa, das die Tyrannen aus seinem Zentrum vertrieben. Und es wird in seine Hand zurückkehren. Jetzt ist seine Majestät der Khalifa Rasulullahs (saws), der Ahlu l-Bayt vertritt bis zum Erscheinen von Mahdi (as). Drei Regimenter werden ihn auf seinem Marsch begleiten. Alhamdulillah. Ich habe die Erklärung abgegeben, und ich bin ein schwacher Diener und der erste, der seiner Majestät Gefolgschaft entbot, weil er der Khalifa, der Stellvertreter, Rasulullahs (saws) ist und der Unterstützer Al-Mahdis (as), und er wird mit Mahdi (as) einmarschieren in Sham, in Baghdad, in Ägypten, in Lybien, im Jemen, in der gesamten Arabischen Halbinsel, in der Türkei und in Kurdistan, überall. Du kamst heute wegen dieser Sache, und da kam diese Ansprache zu mir, ein Befehl, mich an seine Majestät zu wenden, daß er sich nicht fürchte und ohne Furcht marschiere! Weil seine Majestät unterstützt wird. Möge Allah (swt) sein Banner erheben und das aller arabischen Stämme. Sie sollten ihm Unterstützung und Gefolgschaft leisten. Die ihn unterstützen, werden zu den Leuten des Paradieses gehören.

O euere Majestät, möget ihr die erste Gefolgschaft annehmen, meine Gefolgschaft. Und wer diesem schwachen Diener zuhört, entbiete ihm Gefolgschaft. Entbietet ihm Gefolgschaft und insha'Allah wird der Islam sich erheben, unterstützt von Himmlischer Macht. Allah (swt) sandte euch, Hoheit Prinz Abbas. Folgt ihm, alle Stämme. Wer sich gegen ihn stellt, wird vernichtet. Vernichtet und zu Grunde gehen, vernichtet. Und jene, die ihm Gefolgschaft leisten, werden geehrt in Dunya und Akhirah. Tawba ya Rabbi. Ich entbiete ihm die erste Gefolgschaft, meine Gefolgschaft dem Eigner der Botschaft, dem Imam der Muslime und

seinem Khalifa, Stellvertreter. Er ist der einzige. Es gibt niemand anders. Das wurde mit befohlen und ich habe es erklärt. O euere Majestät, nehmt es an, nehmt es an, nehmt es an... Schreibt meinen Namen zuerst oder zuletzt, daß ich euch meine Gefolgschaft entboten habe. Insha'Allah wird am Gerichtstag für mich die Ehre geschrieben stehen, euerer Majestät Gefolgschaft entboten zu haben als Unterstützung des Islam. Und die Armeen der Himmel unterstützen ihn. Er soll keine Furcht haben. Fatiha. Ich küsse seine ehrenwerten Hände und Füße, seiner Majestät dem König. Fatiha. Bismillahi r-Rahmani r-Rahim. Das ist für euch, euere Hoheit Prinz Abbas, ihr bekamt die Mittel. Er hat Macht, masha'Allah! Masha'Allah! Glückwünsche an Ahlu l-Bait in Jordanien Haqq - Wahrheit - ist erhoben, und nichts kann sich darüber erheben. Er ist auf Haqq, und wir sind mit Haqq. Wer gegen Haqq geht, wird besiegt. Allah (swt) besiegt sie. "Sayuhzamu l-Jami`u Wa Yuwalluna d-Dubura" (54:45). Der Heilige Vers sagt: Wer sich dagegen stellt, für die gibt es nur Niederlage hier und im Jenseits. Willkommen euch, Sayyidi. Nehmt Baya'. Küßt ihm Hände und Füße, er ist Sultan. Möge er auf mich schauen.. Möge er auf mich schauen.. Die Schätze der Welt sind unter seinen Füßen. Fatiha. Wer sich gegen das stellt, hat keine Zukunft. Schluß! Sie werden besiegt werden, weil er die Macht hat.

Zweite Übersetzung (Osmanische Herberge)

Wir sind in der von den Propheten angekündigten Endzeit, die Menschen und Dschinns erfasst. Sayyidina Muhammad (sas) sagte. "Es wird nach mir nur noch wenige Khalifen geben." Er wurde dann über die Zukunft gefragt, und er (sas) sagte: "Nach mir werden die Khalifen sein, und nach den Khalifen die Prinzen (oder Befehlshaber) kommen, und nach den Befehlshabern die Fürsten und Könige, und nach den Königen die Tyrannen. Dann kommt ein Mann von meiner Familie und wird die Erde mit Gerechtigkeit erfüllen, so wie sie mit Ungerechtigkeit und Korruption erfüllt war!" Er (sas) sagte das und wir können es nun sehen. Wir erreichten die Zeit, wo die Tyrannen besiegt ... besiegt und ausgelöscht werden von ihrer Existenz. Und wir nähern uns nun dem Zeitraum, in dem nach

den Tyrannen wieder Könige kommen werden! Könige nach den Tyrannen - Allah (swt) sendet Unterstützung für den Islam: "Dann kommt ein Mann von meiner Familie."

O großer König, geehrter und gesegneter König, König von Jordanien, von der Familie des Propheten (sas), welcher der Vertreter und Träger seines Erbes und Vermächtnisses ist .... Wer trägt nun die Araber, und wer ist Träger aller Muslime? Seine Nation ist jetzt ohne einen Imam und ohne einen Khalifen, der den Propheten (sas) repräsentiert. Und nun, es gibt niemanden im Osten und im Westen dieser Welt, der die Last der Familie des Propheten (sas) tragen kann. Er wird mit Mahdi (as) sein. Die Zeit des Propheten (sas) bis heute ... die Ehre des Nachkommen des Propheten (sas) liegt nun in der Macht seiner Königlichen Hoheit, des Königs von Jordanien. Seine Königliche Hoheit König Abdullah II. Ich bin ein armer Knecht. Diese Botschaft ist für Seine Hoheit.

Lange bevor er geboren wurde, vor rund 70 Jahren war ich in Sham mit Sayyidina Scheich Abdullah, welcher der Scheich des Königs war ... Seiner Königlichen Hoheit König Abdullah I. Abdullah, der Imam des Prinzen von Jordanien, und auch König. Und dieser sandte den Großmufti von Jordanien zu Scheich Abdullah Daghestani ... und er nahm Bayat: seine Königliche Hoheit König Abdullah I. nahm Bayat in der aufstrebenden Tariqat bei Sayyidina Scheich Abdullah Al Daghestani. Und so sandte er den Großmufti mit "Salams für meinen Sheikh und ihn um Rat zu fragen - was sollte er tun? Ich war dort, zu dieser Zeit. "Also, dies sind die Vorhaben, was gibt es für uns zu tun? Was hat mein Sheikh dazu zu sagen, Scheich Abdullah Daghestani? Lasse er seinen Rat hören." Es gilt zu wissen, was geschehen ist, zu jener Zeit, und niemand sah es außer diesem armen

Knecht: "Geh und überbringe Salams meinem Sheikh und frage ihn, was soll ich tun?" Er war zu dieser Zeit bereit, das Land der Hedschas für denjenigen, welcher der rechtmässige Erbe zurückzufordern. Sayyidina Scheich befahl mir - "O Sheikh Nazim, nehme Stift sowie Papier und schreibe auf, was ich an Seine Königliche Hoheit, Prinz Abdullah I., König von Jordanien zu sagen habe - dieser Brief ist nur für Seine Königliche Hoheit.". Ich schrieb den Brief -eine sehr lange Nachricht. Und er war Imam, König, Prinz und
König von Jordanien, Ihr (Abdallahs II.) Großvater, der die Vorbereitungen getroffen hatte, um das Land von Hedschas, sein Land, wieder unter seine Herrschaft zu bringen.
Maulana Scheich hieß mich schreiben und sagte: "Es ist jetzt nicht die Zeit dazu." Und Ihr Großvater, der König und Imam, dein Großvater König Abdullah I., sagte: "Ich glaube dem Scheich. Ich war immer bereit zum Angriff um wieder rechtmäßiger Eigentümer des Landes von Hedschas zu sein. Im Gegensatz zu diesen Menschen, die aus der Wüste kommen." Nein! Und der Prinz, Ihr Großvater, möge Allah (swt) seiner Seele gnädig, sagte: "Mein Scheich hat es mir verboten. Mein Sheikh hat es mir verboten. Und ich glaubte ihm. "
Und er sagte, dass er sich im Schlaf sah und beim Sägen im Garten seines Urgroßvaters, und ein Biest griff ihn an und hätte ihn fast zerstört, aber er tötete es. Diese Vision berichtete er Sayyidina Scheich (Abdullah) und dieser sagte: "Es ist nicht die Zeit. Es ist nicht die Zeit. Es wird später einen König von den Nachfahren des Propheten (sas) geben, auch genannt Abdullah. Dieser wird mit Macht ausgestattet sein! Zu dieser Zeit sind die Nachfahren des Propheten (sas) zwar verdrängt, aber er wird der Träger dieses Ordens sein, als seine Pflicht. Euch, Ihre

Königliche Hoheit Abdallah I., euch rate ich davon ab, zur Jamat oder zum Juma Gebet zu gehen."
Ich schrieb dies auf! Und wir sandten diesen Brief an ihn. Subhana Allah! Allah (swt) kennt alle Dinge Jalla Jalalahu. Was Allahs (swt) dazu bestimmt, das wird geschehen. So kam eines Tages der König, dein Großvater Prinz Abdullah I., in die al-Aqsa-Moschee in Al-Quds. Und es geschah zur Zeit des Juma, als die Adligen des Landes zu ihm sagten: "O unser Prinz, dies ist eine große Gelegenheit, dass Sie hier sind, nun können wir mit gemeinsam Juma beten in der Bayt Al Maqdis (Aqsa Moschee)" In der Bayt Al Maqdis - Subhana Allah! Und es war von Allahs (swt) so bestimmt. Er wurde verfolgt von den Adeligen des Landes, und während des Gehens ermordet. Es wurde dort getan. Fertig. Und wie viele Jahre ist das her? Vielleicht 65 Jahre! 50 bis 60 Jahre. Damit war Abdullah II. nicht mehr. Maulana Scheich sagte dazu: "König Abdullah öffnen allen die Heilige Quds-Sharif."
Subhana Allah, wie viele Jahre sind seitdem vergangen, und nun, direkt unter meinen Augen, ein König! Seine Königliche Hoheit König Abdullah II. Nun kam er, und er ist einer von Allahs (swt) Löwen! Er hat herausgefunden, dass er der Löwe in der Wüste ist! Subhana Allah! Und er ist jetzt auf dem Thron von Jordanien, und er wird von allen Seiten unter Druck gesetzt.
Mir wurde befohlen im Namen der Menschen die Wahrheit zu schreiben. Maulana Scheich verwendete ein solches Schreiben, um Seiner Majestät Prinz Hussain, möge Allah (swt) segne ihn, mitzuteilen, dass es König Abdullah II. gegeben ist, 10 Länder unter seiner Herrschaft zu bringen. Er verfluchte all, die dagegen sind - jetzt ist die Zeit erreicht, in der die muslimischen

Menschen in den Händen von Tyrannen sind! Vergessen - sie haben es vergessen! Und es kamen Tyrannen und versuchten mit tausend Tricks für das Volk, das Khalifat und das Königreich des Islam vergessen zu machen. Sie vergaßen und jetzt sind sie alle gefallen. Die ganze islamische Welt hat keinen Ort und keinen Ausweg mehr, weil sie sich völlig verloren haben, Subhana Allah!

Dieser Diener ist ein Diener Seiner Majestät des Königs - wenn er es annimmt, um Allah (swt) willen. Ich habe eine Botschaft über diesen Tyrann im Land der Sham. Ich erhielt die Nachricht, was seine Majestät der König tun sollten. Sham ist offen, es ist niemand mehr dort.

Warum ernennt er sich nicht selbst? Was ist zu befürchten? Diese Botschaft ist für Seine Majestät. Er zögerte, aber die Unterstützung kommt, es wird die Unterstützung für Seine Majestät kommen, damit er einen Zug anführt und erklären kann, dass er Khalifa und der letzte König ist, der die Flagge des Islam erheben wird. Ich erhielt diese Nachricht als meine Botschaft an den König, dass er nicht zögern sollte. Denn er vertritt die Ahl Al Bait und ist der eigentliche Erbe der Nachkommen des Propheten (sas). Geht und fürchtet euch nicht! Erklärt: "Ich bin der Erbe des Propheten (sas) vom Ende der Zeiten und ich bin derjenige, der die Muslime versammeln, und hinauswerfen wird die Tyrannen aus dem gesamten Gebiet von 10 Ländern." Subhana Allah Al 'Aliy Al Azim, diese Nachrichten Allahu Akbar Al Akbar!

Er möge erklären! Er muss erklären, dass er der Erbe der Khalifen vom Propheten (saws) sein soll. "Ich bin derjenige, der das Banner des Propheten (sas) erheben wird!" Und so sollte

drei Regimenter seine Majestät mit dabei haben. Ein Regiment für Sayidina Muhammad (sas), ein Regimen des Mahdi (as) und eins für Seiner Majestät. Dies drei sollten es sein.
Ich bin der erste, der ihm die Treue schwört! Von hier aus halte ich ihm die Treue. Und ich erkläre diesen Auftrag als gültig für die gesamte muslimische Welt, dass er der Erbe ist und dass er das Banner des Islam erheben, und dass er siegreich sein wird um die gesamten 10 Ländern unter seiner Macht zu versammeln. Dann wird Mahdi (as) von der Seite Qadam aus Sham kommen. Und er ist der König von Sham, Seine Majestät König Abdullah II. mit 3 Regimentern. Und er muss es erklären: "Ich bin der wahre Erbe meines Urgroßvaters, und der Vertreter des Meisters vom Anfang und vom Ende. Ich fordere die Loyalität von allen Menschen, vor allem aller Muslime." Und ich bin der erste, der zu ihm steht in Treue und weil er der König von dieser Zeit ist, König Abdullah.
Möge er akzeptieren meine Treue - das erste, der ihm Treue gelobt, wird ein armer Diener sein. Und hiermit fordere ich alle muslimischen Könige auf, ihm die Treue zu schwören, seiner Majestät, König Abdullah, und ihn zu unterstützen. Dieser arme Diener ist der erste, der ihm die Treue hält, so möge er es akzeptieren. Möge er akzeptieren meine Treue ... Ich sehe ihn in der Gesellschaft von Imam Mahdi (as) mit 3 Regimentern. Das Regiment des Propheten (sas), das Regiment des Mahdi (as) und mit seinem Regiment. Drei Regimenter und er sollte bald marschieren.
Ich bin ein schwacher Diener. Wer auf mich hört, sollte ihm Gefolgschaft leisten um Allahs (swt) willen. Denn wer ihm nicht seine Treue gibt, ist kein Muslim. Ich gab meine Treue Seiner Majestät um Allahs (swt) willen. Und auch die Awliya leisten ihm

die Treue. Also sollte er marschieren. Und ich befehle allen, welche diesem schwachen Diener zuhören, ihm ihren Eid zu leisten. Von überall auf der Welt, jeder hat ihm die Treue zu geben, weil er in Dunya und in Akhirat geehrt sein wird. Er ist der Khalifa des Islam, und ich erkläre, dass er derjenige ist. Und dieses Recht ist nur für ihn.

Gebt alle eure Treue ihm, oder ihr werdet vernichtet. Dies ist die Botschaft, die zu hören ihr gekommen seid. Ich habe euch erwartet. Lasst nun die Regimenter bereitstellen und erklären, dass er jetzt der Khalif von Rasulullah (sas) ist, und ihn und die Ahl Al Bayt repräsentiert bis Mahdi (as) kommt. Last sie nun marschieren! Last sie nun mit der Erlaubnis von Allah (swt), im Auftrag von Allah (swt) und mit der Macht von Allah (swt) los marschieren.

O ich bitte Eure Majestät um Vergebung, o Majestät König Abdullah von Jordanien. Sie sind am besten geeignet als Khalifa des Islam, so dass die Tyrannen herausfliegen aus der Mitte und es wird in seiner Hand sein. Jetzt ist Seine Majestät der Khalifa des Propheten (saws), die Vertretung der Ahl Al Bait bis zum Erscheinen des Mahdi (as), und 3 Regimenter werden ihn bei seinem Marsch begleiten.

Al Hamdulillah! Ich habe nun alles erklärt, und ich bin ein schwacher Diener und der erste, der seine Treue seiner Majestät gibt, weil er der Khalifa des Propheten (saws) und Unterstützer von Al-Mahdi (as) ist, und er wird mit Mahdi (as) sein bei der Einnahme von Sham, von Bagdad, von Ägypten, von Libyen, Jemen, der ganzen arabischen Halbinsel, sowie der Türkei, den Kurden mitsamt Allem. Sie kamen heute hierher in dieser Angelegenheit, und es kam zu mir diese Botschaft als Auftrag zu Seiner Majestät zu sprechen, sich nicht zu fürchten

und zu marschieren, ohne Angst! Denn Seine Majestät wird unterstützt. Möge Allah (swt) seine Fahne heben, und alle arabischen Stämme sollen ihm Unterstützung und ihre Treue schwören.
Diejenigen, die ihn unterstützen, werden von den Leuten des Paradieses sein. O Ihre Majestät, können Sie akzeptieren die erste Treue, meine Treue. Und wer hört schon auf diesem schwachen Diener, der ihm Gefolgschaft leistet. Gebt ihm alle die Treue und inscha'Allah wird der Islam auferstehen, unterstütz mit himmlischen Macht. Allah (swt) sandte Sie, Ihrer Hoheit Prinz Abbas. Seien Sie mit ihm, alle Stämme. Wer sich gegen ihn stellt, wird vernichtet, zerstört und umkommen. Und diejenigen, die ihm ihre Treue geben, werden in Dunya und Akhirat geehrt sein. Tawba Ya Rabbi. Ich biete ihm die erste Treue, meine Verbundenheit mit dem Empfänger dieser Nachricht, dem Imam der Moslems und Sein Khalifa.
Er ist der einzige. Es gibt sonst niemand. Das ist was ich zu sagen habe, und ich habe es erklärt. O Ihre Majestät möge es akzeptieren, es annehmen, es akzeptieren ... meinen Namen an erster Stelle zu schreiben oder als Letzter, aber dass ich ihm gegeben habe meine Treue. Insha'Allah am Tag des Gerichts wird es geschrieben sein, wer ihm Ehre und Treue gegeben hat, für Ihre Majestät als Unterstützer des Islam. Und die Armeen des Himmels unterstützen ihn, darum sollte er sich nicht fürchten. Fatiha.
Ich küsse seine ehrenhafte Hände und Füße, Seine Majestät der König. Fatiha.
Bismillahi r-Rahmani r-Rahim ... Das ist für Sie, Ihre Hoheit Prinz Abbas, Ihnen wurden nun die Mittel in die Hand gelegt. Er hat die Macht, Masha'Allah! Masha'Allah ... Herzlichen

Glückwunsch an Ahl Al Bait in Jordanien. Haqq/Wahrheit wird gegeben und nichts kann sich über sie erheben. Er ist auf Haqq und wir sind mit Haqq. Wer geht gegen Haqq ist besiegt. Allah (swt) besiegt sie. "Sayuhzamu Al-Jam` u Wa Yuwalluna Ad-Dubura "(54:45) Der Heilige Vers besagt: "Die gegnerische Menge wird hier und im Jenseits besiegt." Willkommen Ihnen Sayyidi. Wir nehmen Bayat bei ihm und küssen ihm die Hände und seine Füße, er ist der Sultan. Möge er mich erfreuen .. Möge er mich erfreuen .. Die Schätze der Welt sind unter seinen Füßen. Fatiha.
Wer widerspricht, hat keine Zukunft. Fertig! Sie werden alle besiegt, weil er die Macht hat.

Lefke, 27.04.2012

WebSaltanatOrg, CategoryJordan, CategoryDamascus, CategoryMehdi, CategorySultanat, CategoryBiography, CategoryGrandSheikh, CategoryJerusalem

Methods of Cleaning the Heart

When we clean ourselves, it is not only important to dress in clean clothes. We must clean ourselves from the inside too. Those who want to reach Heavenly Stations will not be accepted if they are not clean. It is an order from Allah to His servants to be clean when they want to come into the Divine Presence. We know that we are weak people. Our hands are able to clean our bodies, but we cannot clean our hearts with them. We need someone to help us with that. Allah has sent His special servants who are always in connection with Heavenly Stations to teach people how to clean their hearts. It is not enough to do it in a physical way, it must be done from Heavens.

The last messenger, the Seal of Prophets, the most praised and beloved servant of Allah, Sayyidina Muhammad* did his best reaching to people with his real mission: to change their bad characteristics into the best. That was his, as well as all other prophets', main mission. The prophets did not come to make a benefit from this world. They did not come and ask for any material benefits, like palaces and servants and such. They were happy just to be the most humble servants of all. When you become humble, it will clean you. Pride makes you like a dirty pool in which every insect and fly can live. Humbleness will dry you up, there will be no more chances for any dirt to be there.

All prophets were humble. The most humble servant of them all was the Seal of Prophets, Sayyidina

Muhammad*, even though he had the highest, most praised name. He would use the most simple things of this life and he lived in the most simple way. He did this to teach people that simplicity is best for them. A simple life will prevent headaches, but if you have a complicated life you will get more and more headache everyday. This is why everyone comes and complains to me that they have a headache. Some of them really have headache, but for most people it is not that simple. They have so many problems in their hearts that cause the headache.

The Prophet used to live a simple life because he knew that people would otherwise want to have more and more from this world. He kept it to a minimum. It would have been no problem for him to live like a king, but he kept simplicity so that his nation would not collapse under the wrong habits once they expanded. When Archangel Gabriel came to him and brought the keys of the treasures of earth and Heavens to him and said, "Oh Muhammad*, Allah is sending you this if you want it." He answered, "I prefer to be full one day and empty the next. On the day I am full I can be grateful to my Lord, and on the day I am fasting I can beg my Lord for my sustenance. I can be grateful one day and patient the next."

Whoever belongs to his holy family must try to do the same. And those who belong to his nation should not run after this temporary life's pleasures. If you have too many things you will become proud. If you let your ego ask for more, there will be no end. It will ask for more and more and more. You will have time for nothing else, than to fulfil your ego's pleasures. This is why people will only get peace if they come down to a simple life. Technology enslaves people to work for it. It needs more and more slaves. Every new thing which comes into existence will be chased by our ego and we want to have it. Then when we have it something else will appear and we will chase that. There are endless desires in this direction. Because of that, put everything into proportion! Don't become dependant as if you were a giant. Your desires will make you believe that you are an ever expanding giant.

Be satisfied with less. That is the way of prophets, the way of humbleness. Every possession will give a bit more of that proud characteristic. It feeds your pride, which is the worst. It makes people dirty. Proud people are the most disliked people amongst others. They are never accepted in the Divine Presence. Traditional teachings have always aimed at training people to get rid of their bad characteristics out of which pride is the first. The only way of doing that is by living a simple life in humbleness.

We are now in the Holy Month of Ramadan and fasting is an important means to make our egos accept its own weakness. When a person recognises his own weakness, he will not be proud. Hunger makes egos to come down. Traditional knowledge tells us that when Allah created the ego He asked, "Who am I and who are you?". The ego answered, "I am I and you are you. Just like you are someone, I am someone too. Don't tell me that you are my lord and I am your servant." Allah then ordered the ego to be imprisoned in the hot fire of hell for 1000 years. He then asked it the same question again and got the same answer. So the ego was sent back for another 1000 years into the cold hell. Then again He obtained the same answer. The ego still could not accept being a servant, so it was ordered to be imprisoned in the Valley of Hunger. That was enough for 100 years and by then the ego happily admitted that it was a servant.

So for training the ego you cannot find any method more useful than hunger. Like when you go and see animal shows in the circus, the wildest animals are willing to learn all kinds of tricks, because they know that they will be rewarded with their favourite food afterwards. There is no better method than hunger to train the ego.

The Sharia has ordered us to fast as a simple training, but for the complete training we have seclusion. By the blessings of our Lord, my Grandsheik ordered me 6 times to go into seclusion and I completed it. My ego was telling me during those 40 days that it would be easier to fast for 40 years, than to make a seclusion of 40 days.

May Allah forgive us and give us control over our egos so we can catch it and clean it. We can only go to Him clean. I saw the video Snow-white and the 7 dwarfs. One of them was always dirty, even though the Princess told him again and again to clean himself. I got the message, he was symbolising the dirtiness of the ego. The others had to catch him and clean him by force. Our ego is the same, it will only be cleaned by force. The Naqshbandi method to clean the ego, is to make a seclusion. There are simple seclusions in which it can be caught. But to get the full cleanliness you need the full seclusion. Insha' Allah we hope that we will be able to do that soon, in the coming years, before the year 2000, to clean up our followers and through that get a Heavenly Connection.

01.01.1996

BookSecretDesires, CategoryHealth, CategoryEgo, CategoryFasting, CategoryPride, CategorySeclusion

The Mighty Wrath of Safar

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillaahi 'l-hamd! Alfu salaat, alfu salaam `alayka yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Habeeb ar-Rabbi 'l-`Alameen, Noor al-`Arshillah, Sayyidi 'l-Awwaleen wa 'l-`Akhireen. Yaa Rasoolullah! Yaa Rabbee! Zidhu `izzan wa sharafan nooran wa surooran, sultaanan wa ridhwaana. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits) Dastoor, yaa Sayyidee. Madad, yaa RijaalAllah.

As-salaamu `alaykum, attenders here, from east to west, from north to south, everyone, everywhere. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem.

O Mankind! All of us on this planet are now in a very terrible position and now is the time the period of Mankind on this planet is going to finish. wa li-kulli naqul haad, "For everything there is a limit." Here on this planet the period of Mankind is also in limits; everyone has a limit and when it finishes they must be taken away. And we have just reached the last point of limits appointed by heavenly power on this planet, and it is (comparitively) like an atom, not only this world, but our solar system is also like an atom. Bigger than that is our galaxy, which is also like an atom. And when we go deeper we may think that space is so huge. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem. Where is `abdul, (the) servant? You say! When I say

“space,” what is it? Who knows? Who knows space, where it begins, where it ends? That is like an atom, and all life in it are like atoms. No one truly knows space; we are looking at something, but it is not really space, it is the Dominions of Allah Almighty's Majestic Oceans that no one knows!

We are such small ones and for everything there is a limit appointed by the Lord of Creation. When did Creation begin? It began from pre-Eternal. What is Eternal? What is pre-Eternal? What is Eternity? No one knows. People now are running for something that is tasteless, for themselves, not using what they have been granted by Allah Almighty. We have been granted understanding, but now Mankind is not running to understand and know. They are like completely drunken ones, because they are losing the chance granted to people only once. Here they come for understanding, but others occupy themselves with running after physical pleasure. That desire belongs to our material being, and finally our physical being will be buried from where it was taken and will be given back to the Earth.

A car cannot move by itself. A 2011 car is a new fashion car but it is in a showroom. We say, "Why are you not running it?" They say, "We cannot, because we need a driver." Similarly, our bodies cannot move, cannot act, and cannot understand without a commander. We are commanding a car and it functions by the driver's command. Now we are also in need of a driver that may command and turn that car according to his intention. For example, if I am going from here to London, Turkey, Hijaz, or to Asia, that car cannot move by itself, but if one person is driving, he may program it to go where he asks. Without a driver or commander, our physical being cannot do anything. You know a driver or commander is not the same Creation as a car; a car is one thing and our soul is something else. Our souls are from Heavens and our bodies are from Earth. We must leave our physical beings here and our souls are going up.

O People! It is enough that you are drunk, but try not to be cheated by Shaytan! Shaytan is making people not to think on such realities, always saying, "Drink, drink, drink, drink more and enjoy more!" That is Shaytan's mission; it is trying to cheat. That is its real being, given when Allah (swt) commanded him to make sajdah to Adam (a). Shaytan ran away and said, "No! I am not making sajdah to that one." Allah Almighty said, "You are free, O cursed one! Go away and try to do what you can to them." From that day Shaytan was full with hatred for that command and said, "I am making them go on the wrong way. I will train them to not be Your servants, but to be my servants!" From being with angels in Heaven came demon Shaytan, true? Allah Almighty answered, "Do as you like! I am the Lord, and My command will continue, not yours!"

It is a big shame for Mankind that have been granted such honor, yet they are not thanking their Lord. They are running after their worst enemy, the most cursed one. Up to today, Shaytan is saying to Mankind, "You are powerful. I am teaching you every technology and with it you will be such powerful ones," and it is permitted by Almighty Allah to teach Mankind everything. Mankind runs after shaytanic technology, thinking, "We are able to do everything as we like. We are not in need of heavenly commands, we can do everything through our technology." Shaytan's agents are not leaving Mankind to learn that there are two kinds of powers: from Heavens and from Earth. Shaytan says, "Your power is now perfect and you can do everything as you like, no other power can stop you!"

But now they are reaching that point when floods and natural disasters are beginning around the world. Angels are saying to Mankind, “Where is your power? To where are you running? That is a very small flood, only one heavenly drop makes you underwater. We are not ordering, 'O Continents! Get down a little bit.' There is no need, but we are now using some drops from the power of Heavens and huge floods are coming.” It is going to be like Atlantis, under the ocean. Yet people are not taking wisdom from that. They are saying, "We can do this." You cannot do anything! Only one drop from Heavens is coming to show people that, “All perfect power and perfect will is with us, not with you!” One angel may do this but people are not trying to stop floods, they are only running away to find something to eat and drink. They are not saying, “O our Lord! Only You can do, and only You can forgive us. You are merciful to Your weak servants. O our Lord! We are weak servants, so grant us Your forgiveness.”

What we are speaking is happening now. Again Mt. Etna erupted in Italy. Fire is saying, "O People! Floods are coming on you. Beware! Under you is fire and over you is water!" yet they are not thinking. No one is saying anything, but it is a warning for all nations that no one can refuse. No one is going to mosques to say, "Stop it, O our Lord!" No one is running to churches to say, "O our Lord! Stop that cursing on us!" Where are the holy people? Where are the religious people? Why are they not saying anything? Now, the Muslim world's only focus is to say, "We must save Palestinians!" What is that? Does it take all nations to free Palestinians? They are free!! Why are you not looking from east to west, and from north to south? Shaytan is making their attention only on one square foot of space. There are five billion or more people and you are only focusing on one million people! What is that? Where is Islam? Is there no wisdom from Islam? Where are our religious people, and the holy people from Christianity, and the holy rabbis from Jerusalem? What are they doing?

People are so proud, saying, "We have power." Use your power now! "Yes, we are using nuclear power." Yes, use what you can (if you have so much power)! May Allah forgive us.

O People! Come to your real understanding, don’t run after Shaytan. Shaytan is calling you to be destroyed in fire here and Hereafter. May Allah forgive us.

O People! Safar is a terrible month, coming with power. Of the twelve months it is the most terrible. Events are going to appear, and it has only been one week and this power is coming; I don't know what is coming behind it. May Allah Almighty forgive us, and send us a sultan to destroy Shaytan's sultanate, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 14.01.2011

WebSufiLive, CategoryJumaSohbat, CategorySafar, CategoryTechnology, CategoryShaitan, CategoryPalestine

Millat Ibrahim Hanifa

Prince of Creation, we ask for compassion and intercession. We ask for support from the Friends of Allah. What else can I do? What more can I do? What else can we do? Let us repent, let us repent, one hundred thousand times. Let us repent of our condition. May our Lord, Allah Almighty treat us with grace and kindness. We seek refuge with Allah from the evil of Shaytan. Subhanallah, wa l-hamdulilah wa la ilaha illa-lahu wa Allahu akbar, Allahu akbar wa li-llahi lhamd. Let us say "Bismillahi r-Rahmani r-Rahim". Alahu akbar wa li-llahi lhamd.
Today, this on this blessed day of Jum'a, our Lord Almighty favoured us by waking us for fajr prayer. Our prayers were led according to our glorious sunna and with a recital of Surat us-Sajda, by my son, my grandson Mehmet Efendi, in a lovely way. He relieved me, may Allah not make it a burden on him.
Dastur, ya rijal Allah! Whoever begins without asking for "Dastur", who starts out without permission will make a mess of it. Marhaba, †o Shah-i Mardan, Marhaba, welcome, o Lovers of Shah-i Mardan! When you say "marhaba" (greeting of welcome) people's hearts will be at ease The greeting of "marhaba" is the sign of a believer and a blessed word which takes from people their burdens. The "marhaba" spoken in this world signifies the glory and honour of the believers. In Paradise the believers will greet each other with "marhaba". How lovely! If a person forgets "marhaba", he has forgotten his humanity. If he forgets "marhaba", he has forgotten his religion. If he forgets "marhaba", it means he has forgotten Islam. Be a Muslim. Say "Marhaba". Allah Almighty has not sent the greeting "marhaba" for nothing.
Let us say "Bismillahi r-Rahmani r-Rahim". This is what opens the doors to all treasures, the "Bismillahi r-Rahmani r-Rahim". Which treasures? The treasures of this world? The treasure of this world is - pardon the expression - a latrine, a stinking carcass. Worthless. We do not recite

"Bismillahi r-Rahmani r-Rahim" for it or say "Marhaba" for it. When people have forgotten "Marhaba", it means they have forgotten their Lord; that they have forgotten him of whom heaven and earth are proud, the most honoured being besides Allah, the Pride of all the World. Who forgets him, has forgotten and lost everything. Who is the Prophet of the Last Times? He is Allah's Beloved who is created from the Light of Allah, the Prophet of the Last Times, Sayyidina Muhammad Mustafa (sas). The Prophet whom Allah loves and has made beloved to all. The honourable, the Honour of all Creation, the Pride of the Universe, who is he? Muhammad Mustafa (sas).

O Lovers of Shah-i Mardan! How beautiful. Come, o Shah-i Mardan, so we too may listen to you, that we may learn and gain familiarity. Why have we come into this world? Our coming into this world - what is the wisdom in that? For what was it created? The Divine Creator created you for wisdom. Don't fall asleep! How can you sleep, you who are a seeker of the Beloved! Does a man who is in love fall asleep? He will think of nothing but his beloved who will fill all his heart. O Shah-i Mardan! Lord of the Arena, Possessor of Divine Pleasure, the good pleasure of Allah, you in whom Allah's satisfaction has become manifest. O Shah-i Mardan! Teach us, let me learn.

That Beloved, the Messenger of Divine Greatness, upon whom be choicest blessings and peace, the Prince of Creation, before whom all prophets stand respectfully with folded hands, the Beloved of the All-Compelling (al-Jabbar),the Irresistible(al-Qahhar), the Veiler of Sin(as-Sattar),the Pardoner (al-Ghaffar), the Glorified (as-Subhan) the Beloved of Allah, who is he? When his name is mentioned all angels in heaven and earth rise to their feet. Tell the truth. Speak truly. Accept the truth. Who does not speak the truth is a dumb, mute devil. The one who does not accept the truth is a true devil. O man! Subhanallah! This address: "O man!" Who is "YaSin"? It is you, oh Beloved! Ya. "Oh man!" When this form of address is used, when He Almighty says "YaSin", He means him who is the reason that the universe came into existence; Allah - jalla wa ‘ala - Allah's very own servant, who is His representative, representing Him in this Creation, Sayyidna Muhammad Mustafa (sas). He is the Master of all creatures, the Prince of Creation. You must know this!

Come, O Shah-i Mardan, tell these brainless, or empty-headed people whose faith and religion are about eating and drinking and copulating, tell those mindless ones, tell them that they should

honour and respect the Prince of this Creation. If they don't, they will be on the level of animals. They will not be among those whom He addresses. The Divine Words will not be addressed to them. Those two-legged beings whose faith, religion and thoughts are about nothing but eating and drinking, will not be addressed by these Divine Words. Who does not recognize the Prince of Creation is below the level of animals. Don't descend to the level of animals whose only thoughts are of eating, drinking and mating - Shah-i Mardan is saying this. Those people who are grouped with animals will end up being sacrificed. They will slaughter them. Who is classed as human is not slaughtered or sacrificed, only who is classed as animal Leave the animal level, come to the honourable level of being human. Then you will thrive in this world and in the next.

Yes, O Shah-i Mardan, O Lion of Allah! "O Lovers, oh our beloved friends", says Shah-i Mardan. How well he speaks! "Marhaba." Look, whoever says "Marhaba" is a person possessing the honour of a human being. "Marhaba" is spoken to them, not to the animals. What do those people say? They say "Gunaydin" (good day). What do they say? They say "Good morning".

Eh? "Marhaba" is the greeting given by the heavenly Friends of Shah-i Mardan to his Lovers here on earth. That is how they greet one another. "Marhaba, O Shah-i Mardan, marhaba!" "O beloved ones, Shah-i Mardan, Marhaba! "What a lovely form of greeting. Who forgets Marhaba becomes an animal as animals don't say Marhaba to each other But a person who is honoured and respected, he says "Marhaba".

Marhaba, O Shah-i Mardan, marhaba. Come, O Lion of Allah! We seek one who will show us your ways, who will teach them to us. No one is asking for him, that he should come, he says. If anybody were asking, there is indeed knowledge that could be given to them. But they are people who read novels, who watch movies, who watch football matches, they are an adulterous, drunken and filthy mob. Addressing them is out of the question. Shah-i Mardan, "YaSin", he who contains within himself the truth of mankind, O Beloved! We accept you and your way. We respect your order and hold it precious. We say: "Bismillahi r-Rahmani r-Rahim", because it was your order. Let us say: "Bismillahi r-Rahmani r-Rahim".

O you brutish so-called 21st century people, Allah knows what century it is. Shah-i Mardan speaks to us in words that they are able to understand. O you people of the 21st century, as you call it, so we'll call it that too, you people, you who have become brutes! A human being is honoured, respected, highly esteemed, and privileged. Come, O Shah-i Mardan! How can man,

who bears so much honour and distinction how can he become such a brute? They have accepted their brutishness. For the business of brutes is eating, drinking and mating. These are their three duties. Sadly, people living nowadays have as their purpose, aim and objective to eat of the best, drink of the best and to hold a good position according to their understanding, to be great. The great ones of this world are worth nothing. The great of this world are worth nothing. Their building up of the world is of no value Do not seek greatness with this world!

O you idiot, mindless, ungodly, unbelieving, and dishonorable people! Man finds no honour with this world! Man finds honor by the honor that Allah, the Lord of Heavens and Earth gives him. By taking on the filth of this world, by bearing fake titles, by being made big in the newspapers, there is no value in this. They are like animal manure, like dung. Keep the commands of Allah, so that you might find honour. These two-legged human beings have forgotten their humanity.

O Shah-i Mardan, come to us. They call it the 21st century, but Allah knows when was the beginning. However, in their fabrications nowadays who do they say is a great one? The ones whom the papers make big. But those made big by the newspapers have no value. They print their pictures. Sometimes you need to go to the toilet, and you find nothing to wipe yourself with, so you take a piece of newspaper. On it is a photo of one whom the papers made big. Now that's what he gets!

O Shah-i Mardan, draw your sword, Dhu l-Fiqar! All you fake ‘Alawis, Shi’i and the rest who make claims for themselves - let them get to know themselves! He does not regard the honour Allah has granted us, he says: "We are now a member of parliament, a cabinet member." But of what nation? "Millata Ibrahim?" - are you of the Nation of Ibrahim (as)? Which one of you, whether he is of the Muslim world or the world of unbelief, which one of you takes pride in saying: "We belong to the Nation of Ibrahim, the pure in faith". (2:135) Who of the scholars of al-Azhar, of the scholars of Sham, which scholar of Turkey, which scholar of India, says: "Millata Ibrahima"? "No, we are Turks, we are this or that, we are Arabs, we are Albanians, we are Iranians, we are Shi’i." Leave that be! Allah Almighty says: "Bal millata Ibrahima hanifan" (2:135) Our Nation is made by our relation to the Prophet Ibrahim (as). That is our honour, O ‘ulama' of al-Azhar, of Sham, of India! O ‘ulama' of the Maghrib! Say then: "We are the Nation of Ibrahim the Pure"! We accept nothing but the Greatness of Allah, the honour of His Beloved, and the honour of the Prophet Ibrahim.

Allah Almighty called us the Nation of Ibrahim, not Nation of Arabs, of Turks, of Albanians. He did not say, "American Nation, Chinese or Russian Nation". "Bal millata Ibrahima hanifan". Say, "We are Ibrahimi - We are the Nation of the Prophet Ibrahim (as)." Say then, "We are Ibrahimi´s!" As the supremely glorious Prophet of the Last Times has told us: We are descendants of the prophet Ibrahim (as) whereby we are honoured. Our honour comes to us all the way from the Prophet Ibrahim (as). The Prophet Ibrahim, according to the verse "Bal millata Ibrahima hanifan", bears the title taught to them by Allah Almighty with honour: "Bal millata Ibrahima hanifan" (2:135). Let go of all those fake titles! Come and listen to Shah-i Mardan. His sword Dhu l-Fiqar is in his hand. Before your bombs and guns, he will have cut off the heads of the liars. Dhu l-Fiqar is unsheathed.

Listen, O you Turks who have gone too far! You who forbid the writing of the Name of Allah and erect statues! You who venerate statues, who have banned Allah's Name from your assemblies They do not belong to the Nation of Ibrahim, they are not of his nation. Of whose nation are they? It was Nimrod who opposed the prophet Ibrahim (as). Nimrod - Nemrut... They will be of the nation of Nemrut. Each one of them is a Nemrut. In the end Allah Almighty confounded Nemrut. Let go of such ignorance. Say: We belong to the Nation of Ibrahim the Pure Which means: We have moved away from all falsehood. We are the Nation of Ibrahim to whom our Lord gave a title of honour. Say these words and save yourself! Don't be afraid of their bombs and guns! The bombs they throw will first land on their own heads.

Listen, O ‘ulama of Turkey, ‘ulama' of Egypt and of al-Azhar! O ‘ulama' of Sham, of Baghdad and of the Hijaz! Let them say, he is wrong - and may they not live to see this Ramadan! Rajabu shahr-ullah, the month of Allah is coming with severity! Whoever pays no respect to Rajabu shahr-ullah, he is finished. Rajab, the month of Allah is coming. Revere it and say: We are the Nation of Ibrahim (as), Ibrahim who is Khalil ur-Rahman, is he not? We are of his Nation. Speak and have no fear. Who are you? I am of the lineage of the Prophet Ibrahim. I am of his descendants. Although outwardly it is not so, we have accepted him. Our nation is the Nation of Ibrahim. Allah has praised and lauded it. He did not say: Turks or Kurds or Arabs or Persians. People should wake up! Huu....

The Friends of Allah are all roused and alert. The warrior is ready to teach these confused

people their manners. He will come, he will come calling takbir. He will come calling takbir. Listen! This speech comes from Shah-i Mardan. This is not light speech. O you two-legged creatures! You who care for nothing else but for eating, drinking and roaming about in a drunken state; you who have fallen to a level lower than that of the beasts, Beware! The blade will stick in the necks of those who have become animals.. Warriors will descend from heaven, even if the scholars of al-Azhar deny this. As on the Day of Uhud there came to our Holy Prophet (sas) warriors from the Heavens; but not all of them came down, only a part of them, only 1000 of them descended, and 7000 are expected, he says, to proclaim the glory of the Beloved, Habibullah (sas), the Beloved of Allah, for whose sake the universe was created.
Say, O Shah-i Mardan,"Marhaba". Marhaba! Those who forget "Marhaba" have forgotten Allah, Jalla Jalaluhu. They've forgotten the Beloved of Divine Majesty, salla-llahu ‘alayhi wa sallam. They have it coming - their necks will be wrung. Watch your step! Step firmly! Step firmly in the stirrup of your mule! For if you do not step firmly you are lost. If a two-legged creature, is going to be like a four-legged one, obsessed non-stop by eating & drinking, then it will be classed among the four-legged creatures. But the sword does not cease cutting the necks of those classed as four-legged.
In particular, Christianity claims: "We have accepted ‘Isa, ‘alayhi as-salam." They have left his way. What is your relationship to the religion of ‘Isa? Ringing church bells? Or, crossing yourself? Setting up a cross? Is that what the Prophet Isa commanded? Far from it! Before whom did Prophet Isa bow down? Do you do the same? No, you do not. Your way is a lie and a mistake. Did Isa alayhi as-salam perform sajda? He did. Before whom did he prostrate? You will say, before his father. If he bowed before his father, to whom do you bow? Do you prostrate before Him to whom your Prophet Isa bowed? Do you perform sajda - do you? You say you are of the religion of Isa. Your way is wrong. In order to exterminate people and other living beings, you fashion weapons. Is that what the Prophet Isa taught? You make missiles, poisonous bombs. Did Allah - Jalla Jalaluhu - command you to kill man who is precious to Him, whom He created as His representative on earth? The Lord of the Heavens, the Lord of Heavens and Earths, Allah? And you say His Prophet Isa, the Prophet Isa is Allah's son; did the son of Allah say to you "Go and kill people?" What Pope can say these things? Always moving his hand like this, like that. That isn't religion, religion shows the right way, to speak the truth. If he fails to do that by

next year they will look for a new one. If the Islamic world does not speak these truths, it is possible that they will not reach to the time of the Hajj.

There is turmoil in heaven. What kind of turmoil? Of the fighters, the angels who came to the Battle of Uhud there are still 7000 waiting there, impatiently stomping, unable to hold still. They await the order to descend to earth to weed out those straying from the path, worshipping Shaytan & adoring the world. Listen: Did the glorious Prophet (sas) not come to Jerusalem? Yes, he did. He came, in the night of the Mi'raj he came there. Did not all the prophets welcome him there? Yes, they did. Did the Prophet Isa not welcome him there? He did. Why won't you accept him? O you people who oppose Islam! at the very least [accept this]: an orphan in the middle of the desert, an orphaned child arose and said: La ilaha illa-llah, wa ana Muhammadu r rasulullah. Did he say this? Yes, he did. Did his word have an effect? Yes, it did. Today half the world's population says: La ilaha illa-llah, Muhammadu r-rasulullah (sas).

O you who pass for Muslims, you Persians, Alawis, Turks or Albanians, come under the banner of the Prophet! If you don't the earth awaits you. The angels will come down from heaven, they are waiting only for the command. Your missiles and fissiles are just toys, they have no value. With one takbir they will all be brought to a standstill. Shah-i Mardan is there. When he says: Allahu Akbar, Allahu Akbar, Allahu Akbar wa li-llahi l-hamd his sword Dhu l-Fiqar will reach from West to East. O you who never raise your heads from the ground, like the four-footed beasts who always keep their heads low in search of food and drink, O people who are far from being human! Accept your humanity!

Man is created in the shape of the Arabic letter "alif". Allah is One, he says, He has no mate, He has no offspring, no partner. He is the Lord of the Heavens and the Earth. Man when he is standing upright points to Allah's Oneness, He is one. The world of Islam shows Allah's Unity by standing upright. The Christians also show it in this way. Bowing means two. It is a sign of His Unity. Alif Lam Mim. O you people, the Holy Qur'an that you read, Alif [points to] Allah, to the Name of Allah; Lam to the command of Allah, whereby Jibril al-Amin trained Muhammad, alayhi as-salam; Alif - Lam - Mim. Allahu akbar!

The Holy Qur'an - where did it come from? Allah, Jalla Jalaluhu, Jibril al-Amin: Lam, Mim: Sayyidna Muhammad (sas). Sayyidu l-awwalin wa l-akhirin. Mind the Holy Book, otherwise your class will be changed. You will be thrown out of the class of human beings. They will

transfer you to the class of the four-footed ones whose sole obsession is eating, drinking and mating. Stand upright, stand in qiyam before Allah, stand in His Presence, and perform also ruk'u and sajda. O our Lord, forgive us and send us Your servants to teach us these truths. These people we call Muslims are now crazy for all things from the West, running after them, bewildered. What is confusing you? They are afraid of Korea, afraid of China, of the Russians, but not afraid of Allah. Oh shameless ones! The Chinese are an abominable band, the Russians even worse. Who else is left after that? Have you forgotten the Americans? They are like them, running after the world, claiming worldly power and might for themselves, seeking to rule the world. The Russians are the same, the Chinese and the Americans. And our foolish leaders, they also say this. They also want to be at the helm, saying, "Hey, we are here, too!" For what? Not one speaks up for the sake of Allah. They are a bunch of people into whom Shaytan has blown some of his qualities, they are stinky, smelly people. Shaytan has blown into them - Not from the top, but from the other end. They are bloated like a balloon. "We have all this!"

"You there -Say Allah once! I come with destruction! If there is one who will say it, let him step forth!" Forgive us, o my Lord! This belongs to Shah-i Mardan. Let him step forth, he says. If Shah-i Mardan says "O Allah" once, the world falls. That you must believe. Erase His Name, then think you are something. The earth will devour you! The earth will devour you, it will shake and tremble and they will be destroyed.

Mercy, o Lord, forgiveness, O Allah! O Shah-i Mardan, our gratitude to you. Marhaba, O Shahi Mardan! Shah-i Mardan says: o you Lovers of Shah-i Mardan, Marhaba to you as well! Today is the blessed day of Jum’a. The great angels are waiting with their swords in their hands. They await the command to strike. This is not Korea or some such country threatening you, no! This is a warning from Heaven! A cautioning! Come to your senses! If you don't your bombs and guns will hit you first of all When he calls "Allahu Akbar" once, all will stop and collapse. Speak up, O ulama' of sacred al-Azhar! Speak up, O ulama' of Mekka the Revered! O Ulama' of Medina the Enlightened! Speak up, O ulama' of Sham, Speak up, O ulama' of Baghdad! Speak up, O ulama' of India! Speak up, O ulama' of Turkey! Who forbids mention of Allah's Name, may he not last til morning, may he be ruined The wrath of Heaven is coming. Quickly, write the Name of Allah and raise it up! Don't set up images! Our Prophet destroyed the worshippers of idols in the Ka’aba Allahu Allah, Allahu Allah, Allahu Allah, Allahu Allah, Allahu Rabbi,

Allahu Hasbi, Allahu Allah, Allahu Allah, Allahu Rabbi, Allahu Hasbi, Allahu Allah,Allahu Hasbi, we will bring ruin!
Mercy, O my Lord! Those who lost their humanity, who make men leave behind their humanity, who make them into devils like themselves, who worship devils, they give this one and that one a name; they raise their banner but they don't say "La ilaha illa-llah, Sayyidina Muhammadu r-Rasulullah (sas)" They have left their humanity. Persians are proud of killing people, the Shia. The Alawis hope for honour and glory by killing people. Once a plague broke out in Basra. We take our refuge in Allah. Listen, o Persians, o Arabs, o Kurds and Turks! Allah Almighty once sent a plague upon Basra. On the first day seventy-thousand people died. On the second day again seventy-thousand people died. On the third day there was nobody left to enter the houses from without and no one to emerge from within the houses. Only three days shut Basra down. So, fear Allah! Do not attack believers, human beings! Don't kill! He says, Look, in three days Basra was shut down.
Our respected ulama' of al-Azhar should not fear, our ulama' of Hijaz should not fear, nor those of Baghdad. The ulama' of Turkey should not fear. It is not the mark of the Turk to be afraid The Turks have courage. For 1,000 yrs they held aloft the banner of Islam. Now they have taken down that banner and made up a different flag. Their affairs are not prospering and will not prosper.
Allahu Allah, Allahu Hasbi, Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Allahu Allah, Allahu Rabbi. None is His equal! O our Lord, forgive us! Forgive us, and send us a leader. We are of the Nation of Ibrahim. Who is not of the Nation of Ibrahim will be cut down and disappear. They will have no future. The world of Islam must say this, as well as those who accept Isa as their prophet; they too must say: We are believers coming from the lineage of Ibrahim Khalilullah! Let them say this and be saved.

Tawba, ya Rabbi! Tawba, ya Rabbi! By the blessings manifested on this day of Juma’a forgive us, send us a leader, o our Lord. I am a weak servant, o my Lord, tawba, ya Rabbi! Tawba, ya Rabbi, tawba astaghfirullah, al-Fatiha.

Lefke, 12.04.2013

WebSaltanatOrg, CategoryIbrahim

The Minister And The Sultan

Chief Minister, His Excellency. Allahu Akbar, Al Hamdulillah. How are you? Masha'Allah.
C.M. I am very happy actually.
M: First of all we are thanking the Lord of Heavens Allah Almighty. Then we are giving our best wishes and salat & salam to Sayyidi Al Awwalin wa Al Akhirina, Sayyidina Muhammad (sas). And thirdly we are giving our best wishes to his Majesty Sultan of Perak. Just he gave to me whole Perak & he said to me take it....
C.M.: He is sending salam to Mawlana, Sultan of Perak.
M: How is his health?
C.M.: Now he can walk already.
M: His Majesty, as long as his hand on charities, don't worry. P.M.: Insha'Allah.
M: He must not worry. Al Hamdulillah.. no need but London doctors making small thing, big thing. Never needs as long as his Majesty's hand is in charity. Insha'Allah we are praying for his Majesty and her Majesty & Raja Muda also and marhum, Raja Ashman's wife. I am crying that he was here last time coming & saying Dawlat Twanko! One Dawlat Twanko! One more time behind him. One word also he was saying, Apahabar! Hand go here & here he was saying this. I met him in Damascus, before people saying to me he passed away. I am surprising idea. I met him in Damascus. Raja Ashman. He had spiritually power, like 'amud/ pillar!
C.M. Very strong, yes Al Hamdulillah.
M: Therefore saying to me passed away I am saying I am looking in Damascus, how it is going to be. Sham.... Awliya'/ Saints most of them are in Sham. Insha'Allah we shall see him under the flag of Rasul Allah (saws). Fatiha.
Before your excellency, there was another Chief Minister. I was looking his Majesty putting his sword here.
P.M. Yes!
M. Subhana Allah he dressed the dressing of heybet/glory. Heybet/glory.... His excellency, dressing he has a

heybet/glory. But like this, I am thinking Municipal worker.
M.N.: Next time you have to dress officially.
M: How is it? I am managing, don't ask me. How is Abdul Najib effendi, Najib. The Prime Minister.
C.M.: Al Hamdulillah, he sending salams to Mawlana, I told him that I am coming to see Mawlana. He said "say, salams & pray for the elections."
M: I am going to make dua for him if he is taking care of people in Burma, that shaytan people killing Muslims to take care for not threatening those shaytan people.
C.M.: I will insha'Allah, I will.
M: And Allah Almighty going to be his helper if he is doing this. But I am sorry that no one looking.
C.M.: It's Dato...
M: Masha'Allah. Be true one, no need for anything else. Don't worry, Mustaqim/Straight. The Lord of Heavens with you. But like this like this...shaytan. "Salamun Qawlan Min Rabbin Rahimin" (36:58) "Peace be on you, a word from the Lord, Most Merciful." (36:58) May Allah (swt) be a supporter & protector for you & His most Beloved Prophet (saws).
C.M.: Shukran Mawlana, insha'Allah, insha'Allah...
M: Astaghfirullah. Please kiss his Majesty's here.. Not from here, he is Sultan. Not here, Sultan, that is adab/ good manners. On his behalf.
C.M. I will, I will. M: Her Majesty also Alina, Raja Muda, I like him. Raja Muda, masha'Allah chevalier chevalier, knight! Insha'Allah. Ya Rabbi Ya Karim...Ya Rabbi Ya.. Ya Rabbi Ya Karim Tell his Majesty gives me his dua for me also. I am praying for him. Fatiha. I hope to see you there with your National dressing. Wa aleikum salam...La Ilaha, illa Allah! La Ilaha, illa Allah! La Ilaha illa Allah! Sayyidina Muhammad Rasul Allah (saws).
H.R.: They put in Sultan's heart 4 stents. They are saying insha'Allah it's ok & they ask dua from you.
M: I am asking healthy life, long life for his Majesty Sultan Azlan Shah. as long as His Majesty's hand is for people, giving charity to them, don't worry about his Majesty's health. Prophet (saws) saying "cure your illness with sadaqa." The Holy Prophet (saws) "O people, make cure for your illnesses by giving your charity." Everyday may give charity & he is not going to be worried, even giving his charity, but now he may give more for his health, daily. And I am asking that they may look after people, Burma people, to look after them as much as possible, charities and to give their support for Muslims in Burma. That is a biggest charity for Sultan, his Majesty Sultan. May Allah (swt) gives him long life for these charities and to be his honour to

this... To be in East & West well known that he is supporting weak Muslims, and poor Muslims under the oppressor of that shaytan, non-believing people. That is all. And he must not worry & hope that he may reach to Mahdi (as). As Salam Alaykum.

Der Minister und der Sultan

MN: Ministerpräsident, Seine Exzellenz. CM: Allahu Akbar, Alhamdulillah.
M: Wie geht es? Masha'Allah.
CM: Ich bin in der Tat sehr glücklich.
M: Zuerst einmal danken wir dem Herrn der Himmel, Allah dem Allmächtigen. Dann geben wir unsere besten Wünsche und Salatu wa Salam an Sayyidi l-Awwalin wa l-Akhirin, Sayyidina Muhammad (saws). Und drittens geben wir unsere besten Wünsche an Seine Majestät, den Sultan von Perak. Er gab mir gerade ganz Perak und sagt mir: Nimm es! Und ich habe es genommen.
CM: Er sendet Salams an Mawlana, der Sultan von Perak.
M: Wie ist seine Gesundheit?
CM: Er kann jetzt schon laufen.
M: Seine Majestät, solange seine Hand in Werken der Wohltätigkeit ist, besteht keine Sorge. PM: Insha'Allah.
M: Er soll sich nicht beunruhigen. Alhamdulillah. Keine Notwendigkeit, aber die Londoner Ärzte machen aus einer kleinen Sache eine große. Es ist nicht notwendig, solange die Hand Seiner Majestät in Werken der Wohltätigkeit ist. Insha'Allah, wir beten für Seine Majestät und Ihre Majestät und Raja Muda auch und Marhum, Raja Ashmans Frau. Ich weine, daß er das letzte Mal hierher kam und sagte Dawlat Twanko! Ein Dawlat Twanko! Noch einmal hinter ihm. Ein Wort sagte er auch: Apahabar! Die Hand hier, und hier sagte er das. Ich traf ihn in Damaskus, bevor die Leute mir sagten, er sei dahingegangen. Ich war überrascht. Ich traf ihn in Damaskus, Raja Ashman. Er hatte geistige Macht, wie 'Amud, ein Pfeiler.
CM: Sehr stark, ja, Alhamdulillah.
M: Deshalb, als sie mir sagten, er sei dahingegangen, sagte ich, ich habe ihn in Damaskus gesehen, wie soll das sein. Sham... Die Awliya, die Heiligen, die meisten von ihnen sind in Sham. Insha'Allah werden wir ihn unter der Flagge Rasulullahs (saws) sehen. Fatiha. Vor Euerer Exzellenz war ein anderer Ministerpräsident. Ich sah Seine Majestät sein Schwert hierhinlegen.

PM: Ja! Subhanallah, er trug das Gewand von Heybet, Herrlichkeit. Heybet, Herrlichkeit... Seine Exzellenz kleidete sich in Heybet, Herrlichkeit. Aber so, denke ich, Städtischer Angestellter.
MN: Nächstes Mal mußt du dich offiziell kleiden.
M: Wie geht es? Ich komme zurecht, fragt nicht. Wie geht es Abdul Najib Effendi, Najib? Dem Premierminister?
CM: Alhamdulillah, er sendet Salams an Mawlana. Ich sagte ihm, daß ich Mawlana besuchen gehe. Er sagte: 'Sag Salams und betet für die Wahlen.'
M: Ich werde Dua für ihn machen, wenn er sich um die Menschen in Burma kümmert, wo shaytanische Leute Muslime töten, daß er dafür sorgt, daß nicht... und diese shaytanischen Leute bedroht.
CM: Ich werde es ihm sagen, insha'Allah.
M: Und Allah der Allmächtige wird sein Helfer sein, wenn er das tut. Aber es tut mir leid, daß niemand hinsieht.
CM: Es ist...
M: Masha'Allah. Sei aufrecht, nichts anderes ist notwendig. Mach dir keine Sorgen. Mustaqim - gerade. Der Herr der Himmel mit dir. Aber so, so... Shaytan. "Salamun Qawlan Min Rabbin Rahim" (36:58). Frieden, ein Wort von einem barmherzigen Herrn. (36:58) Möge Allah (swt) ein Helfer und Beschützer für euch sein und Sein meistgeliebter Prophet (saws).
CM: Shukran Mawlana, insha'Allah, insha'Allah...
M: Astaghfirullah. Bitte küßt seine Majestät hier.. Nicht von hier, er ist Sultan. Nicht hier, Sultan, das ist Adab, gutes Benehmen. In seinem Namen.
CM: Das werde ich, das werde ich.
M: Ihre Majestät auch, Alina, Raja Muda, ich mag ihn. Raja Muda, masha'Allah, Chevalier, Chevalier, Ritter! Insha'Allah. Ya Rabbi ya Karim... Ya Rabbi ya.. Ya Rabbi ya Karim.. Sagt Seiner Majestät, daß er auch Dua für mich macht. Ich bete für ihn. Fatiha. Ich hoffe euch da zu sehen in euerer Nationaltracht. Wa `alaykumu s-Salam... La ilaha illa Allah! La ilaha illa Allah! La ilaha illa Allah! Sayyidina Muhammad Rasul Allah (saws).
HR: Sie haben 4 Stents in Sultans Herz getan. Sie sagen insha'Allah ist es okay, und sie bitten um Dua von dir.
M: Ich bitte um ein gesundes Leben, ein langes Leben für Seine Majestät Sultan Azlan Shah. Solange die Hand Seiner Majestät für die Menschen da ist, ihnen Wohltätigkeit gibt, macht euch keine Sorgen um die Gesundheit Seiner Majestät. Der Prophet (saws) sagt: 'Heilt euere Krankheit mit Sadaqa.' Der Heilige Prophet (saws): 'Ihr Leute, erlangt Heilung für euere Krankheiten durch das Geben von Almosen.' Jeden Tag

könnt ihr Almosen geben, und er wird keine Sorgen haben müssen, auch wenn er schon Almosen gegeben hat, aber jetzt soll er mehr geben für seine Gesundheit, täglich. Und ich bitte, daß sie sich kümmern um die Menschen, die Menschen in Burma, daß sie sich, so viel sie können, um sie kümmern, den Muslimen in Burma Wohltätigkeit und Unterstützung zukommen lassen. Das ist das größte Werk der Wohltätigkeit für den Sultan, Seine Majestät den Sultan. Möge Allah (swt) ihm ein langes Leben geben für diese Werke der Wohltätigkeit, und sei seine Ehre darin, in Ost und West wohlbekannt zu sein als Unterstützer schwacher Muslime und armer Muslime unter der Bedrückung dieses Shaytans, der ungläubigen Menschen. Das ist alles. Und er muß sich keine Sorgen machen und hoffen, daß er Mahdi (as) erreicht. As-Salamu Alaykum.

Lefke, 24.12.2012

WebSaltanatOrg, CategoryMalaysia, CategoryBiography

Miracle of the Stick

Ahlan wa sahlan wa marhaban.. Welcome, o my listeners.
O Lord, we are weak. Strengthen us in our weakness on the path to Your Good Pleasure. The tiniest bit that You grant us to strengthen us in our weakness will turn us into lions, O' our Lord. Our Subhan, our Sultan, He made us to be of the Nation of His Beloved. How fortunate we are, what a good fortune, they say. Thanks to Allah, He made us to be of the Nation of Muhammad (saw). 124.000 noble companions followed him in his ways. Our glorious and elevated Prophet. Allahu akbar. Thanks to You, O' Lord, qawwi da'fana fi ridak. Strengthen us in our weakness.. O' our Lord, we are weak! To be of service on your way, strengthen this weak body of ours. Qawwi da'fana. If you want to rid yourself of your weakness - O Shah-i Mardan, Habibu r-Rahman Habib [Beloved] wa Nadid [Counterpart], Shah-i Mardan! Cousin of the Prince of Creation, the most honoured Sultan, O' Beloved of Allah. How lovely! As-salamu 'aleykum, O' Lovers of Shah-i Mardan! Dastur, ya Shah-i Mardan, Habibu r-Rahman. We shall attempt to translate your words.
It is now left to the likes of us to do this, for in these times the Blessed Ones do not see it fit to address people. Nowadays people have forgotten their humanity and become beasts. Therefore, "Kallim un-nasa 'ala qadari 'uqulihim". That is a command: Speak to people according to what their minds can grasp. Now if you were, Heaven forbid, to place a tray of baklava in front of a four-footed donkey, and a bowl full of straw on the other side, he will look at the tray of baklava, and say: "That's no good to me." He will turn to the straw, and gulp down his soup of straw, then he will raise his donkey voice and bray. He will begin to stomp and say: "Is there anybody stronger than I am! I am a lion!" No! The lion eats no straw, the donkey does. So, if a straw-eater gets up and makes claims for himself, saying: I am the most high ranking of all animals in this

world! There are indeed those who make such claims. One day the lion happened to meet with that donkey. He looked at the donkey. What kind of creature is that? He has no mane, no whiskers, he resembles me in no way. Let me get a closer look at him. What kind is he, I wonder? When he approaches, the donkey looks at him and wonders: Who is that one? He begins to bray, and at the sudden sound of his braying the lion is startled and jumps back. "What sort of creature is this? That kind of braying, we have never heard before. We don't like that at all," he said and spoke to the donkey "Hey, look at me! I am the king of the jungle, but I don't have such a voice. What kind of animal are you?" The donkey said: "I am a strong animal that can transport heavy loads through the forests, the mountains and stony wastes," he said. Now he drew closer and, when the lion got close up, the donkey, seeing the lion approach, stuck his ears up straight and began to bray once more in his loudest voice. At this the lion jumped back and withdrew, saying: "What a powerful creature this is to oppose me!" "Who are you?" asked the donkey. "I am the king of the jungle," said the lion. "I don't recognize any king," said the donkey, "The kingship is mine!" When he brayed again, the lion thought: "I'd better leave him and get out of here. His voice will bust my eardrums. I can't cope with this one, I had better go and get lost."

Let us say: Bismillahi r-Rahmani r-Rahim. How lovely! O' Shah-i Mardan! Come and let our gathering be cheered by your counsel. Let us learn good manners, and let us also learn wisdom. Please come, O' Shah-i Mardan, this is your arena. From the beginning of the world to its end, the rank of King of Men is yours. Each one of the prophets was given a special distinction. The disctinction of the Prophet of the Last Times (sas) was that he was given Shah-i Mardan. His sword was to show miracle powers, as well as to destroy shaytan and its helpers. Shah-i Mardan. Therefore, O' Friends of Shah-i Mardan, O' Lovers of Shah-i Mardan, come here and listen. Even if you can only keep two of his words, his blessed words will benefit you. Let us begin: We are Muslims. Al-hamdulillah! Say it! The honour of Islam is higher than any other honour. Huwa sammakum ul-muslimin.. (22:78) Allah Almighty named the highest rank He was to give to man by name. Our Lord - subhanahu wa ta'ala - called people Muslims. "Those who keep My commands are Muslims. But who ignores My command is not a Muslim. Those are of no value to Me. The true value of a human being, in My view, lies in their being Muslim. Respect this rank!"

Let us say: Bismillahi r-Rahmani r- Rahim. What is it that befits a Muslim? To begin with the mention of the Name of Allah Almighty, the Lord of Glory. We are Muslims. Allah has made us the gift of the sacred Basmala. By our saying "Bismillahi r-Rahmani r-Rahim", by our bearing this honour, Allah Almighty, who is Wajib ul-Wujud, [of Necessary Existence] has made a gift to mankind. It is this that makes a man human. Without this man is not truly human. Pronouncing the Basmala is no light matter. Come, O Shah-i Mardan, this is your arena. O Lovers of Shah-i Mardan, friends who follow his way. They are beloved friends. They bear no enmity. There is no enmity in those following the way of Shah-i Mardan. They disdain to engage in hostilities for the sake of this world. They would not stoop so low. They are elevated, high. They would not make it their business to fight over carrion. This world is carrion, as all the prophets have said. They do not go to war over it. Who goes to war over the world is not a prophet, peace be upon them all.
What is it all about? I'la-i kalimat-ullah, he says. The Word of Allah - Dhu l-Jalal - is supreme. They went to war to ascend with it. They fought in order to destroy unbelief. They drew their swords in order to save the people fooled by the scheming of shaytan and to save them from the traps that shaytan had set for them. The only one not to draw his sword was the prophet Isa, alayhi s-salam. And peace and blessings on our Holy Prophet. But he too spoke Bismillah. No prophet came without the Basmala. There was no prophet who did not say "Bismillahi r-Rahmani r-Rahim". This miracle was given to them. To perform their miracles the prophets would say"Bismillahi r-Rahmani r-Rahim". Musa (as), in order to part the waters, what did he say, O Shaykh? What did he say? The forty robbers, for entering their own cave of treasures, spoke the word: "susayim", it opened and they entered. With this word they entered their cave. Without this word it did not open. Therein lay their secret. The forty robbers spoke this word, the mountain opened and let them in. This was given to them. What about us, how does this world open up to mankind? How do they conquer this world?

Whoever draws his sword without saying "Bismillahi r-Rahmani r-Rahim" cannot rule this world. Those who say "I rule" are rulers over the toilets of this world. He who rules over a toilet, is not really a ruler. He has no honour. Allah Almighty has made in this world a treasure; that treasure, in order to dress mankind with what He wants, with the dress befitting mankind, the

key to that treasure is "Bismillahi r-Rahmani r-Rahim". The gateway to humanity opens with "Bismillahi r-Rahmani r- Rahim". Whoever does not say this he who says "susayim" [I had better shut up] like the forty robbers, also enters, but the place he enters is a toilet place. Those who speak the noble Basmala, their station reaches up to the Throne. Our Prophet (sas) reached up to the Heavenly Throne. Those who follow him, enter their stations according to their degrees of merit. Nobody will reach anywhere in this world or the next without uttering the Basmala. The gates of Paradise will open with "Bismillahi r-Rahmani r-Rahim". The gates of heaven and earth will open with "Bismillahi r-Rahmani r-Rahim". Do not forget the Basmala. If you forget, it means you are forgotten. Ash-hadu an la ilaha illa-llah wa ash-hadu anna Sayyidana Muhammadan 'abduhu wa habibuhu wa rasuluh. Speak this! After that it befits you to say: "Bismillahi r-Rahmani r-Rahim". May we have a good day.

Come, o Shah-i Mardan, let us listen to you. Listen, O you Lovers of Shah-i Mardan. Don't get bored or fed up! We would not exhaust the virtues of the noble Basmala even if we spoke about them from the beginning to the end of the world. Whatever you want, whatever good you wish for, its secret will open with "Bismillahi r-Rahmani r-Rahim". If you forget this, you are rubbish. Nothing will open for you. "Bismillahi r-Rahmani r-Rahim" will open for you the treasures of this world, and place them beneath your feet. But no regard for you if you speak the Basmala for the sake of worldly treasures. No esteem. The Muslim's eye is trained on the heights. On the lofty stations. Therefore, man is upright and he gazes upward. The animals look down to the ground. Animals look at the earth, wherever there is grass to graze. They do not raise their heads to look upwards. But man looks in all directions, he looks at the sky, he looks at a flower, he looks at the sun, the moon, the stars. He looks at the rose, masha'Allah and he says: "Bismillahi r-Rahmani r-Rahim", O our Lord, You are the Owner of the Heavens and the Earth. All eternity is in Your possession. Your Existence knows no before or after. Your command comes to pass before it is spoken. Your command "kun" [Be!] is fulfilled before the "kaf" reaches the "nun".

O mankind, glorify Allah Who keeps you alive! Call on Him by His Name of Divine Majesty, say: Ya Allah! Bismika Allahumma, ya Rabbi! By the honour of Your glorious Name, Bismillahi r-Rahmani r-Rahim. Come, O Shah-i Mardan! Let us speak, he says, Shah-i Mardan. O you who forget Us! O you people who have lost their respect for Us! O you people who do not feel

bound by Our command and who have attached themselves to shaytan! You will serve not with your name, but with your being! I call you to the service of my Lord, praised be He and exalted. I call you to the path of His chief summoner, Habibullah, the Pride of all Creation! I am only a vehicle, the means, I do not exist. Only Allah Almighty, the Lord of Glory has Existence, and also the Beloved of the Merciful, Habibu r-Rahman, who has been taught by Him, the Pride of Creation who is the Sultan of Prophets. He is the Pride of all Creation. If you seek honour and fame, if you seek honour, then you must follow the honoured Prophet of the Last Times (sas). On his account we have become Shah-i Mardan. No prophet was not trained by him - All the prophets were taught by our Holy Prophet (sas). There is no prophet who was not taught by him. The Beloved of Allah, the only prophet who spoke to Allah, from him all the prophets have received their knowledge. All the glorious prophets took their knowledge from him (sas). For the etiquette of Allah is not like the etiquette that you are familiar with.

Etiquette. Who is closest to Allah? In all the universe, who is closest to Allah? Who is it who spoke to Allah without an intermediary, who met Him, became acquainted with Him and was honoured by Him? Who is that? Only one single person raises the banner of La ilaha illa-llah from the beginning to the end of time, holds this banner aloft; he is Muhammadu r-Rasulullah, salla-llahu ‘alayhi wa sallam. Ya Rasulallah. O you people, if you are looking for honour don't run after false titles. Nowadays you will find people running after these. What do they resemble? A dog, - may Alah forgive me - will not leave your side as long as you have a bone in your hand. But as soon as he has grabbed the bone, he will no longer follow you. Make sure you are not like those ones! Allah Almighty has created the dog as a dog, with a love for his bone. There is nothing else that he loves with such a passion. A dog is after his bone, and a donkey is after his straw, but mankind, perfected man, is after those who observe the way of Allah the Merciful - jalla jalaluhu - and he will follow those walking in His Way. That is where his honour lies, not in licking bones or eating straw. But the people of our day and age, some of them are after bones, some after straw. Shame on them! Even though we belong to the religion of Truth, we are after bones, or after straw. Who has brought people to this low level? None but shaytan, the accursed. It is he. The troubles the people of our times are suffering are all for the sake of bones or straw. All people resemble either the dog or the donkey in their qualities. One kind runs after his bone, saying, "I will be top dog!" The other kind says, "Let me find bread, so I can be a donkey", and

runs after his straw. It is Allah, jalla jalaluhu, who gives you honour.
O you ignorant people, Allah Who does not even overlook an ant, will He leave you without provision? Why are you fighting? The treasuries of Allah are overflowing. Even the ant finds a little stick and manages its life. Each creature was created with the provision that is suitable for it. You must know this! Ta'allumu l-'ilm faridatun 'ala kulli muslimin wa muslima. Is there anything like Islam? - Tell me! To proclaim the glory of Islam this was said. What is the duty incumbent on every Muslim? Ta’allamu l-‘ilm, to acquire knowledge; knowledge is the highest rank given to mankind, given to people. It is an obligatory duty for people to seek to learn, to acquire knowledge. It is fard [duty], he says, for men and for women. Nowadays in all schools people are prevented from saying Allah. Even the Islamic world no longer does, and Christians don't allow it anyways. They show no regard for the prophets, nor for what they have brought. But they will teach what this and that philosopher has said. They hold philosophers in high esteem. What does the philosopher know? The sayings of the philosopher are the rumblings of his belly.
One crazy parson appeared, what was his name? A parson named Darwin came and turned the world upside down. Man is descended from apes, he said. In all universities they teach this, the other animals. It means they accept that they are beasts. This crazy pastor named Darwin, the Pope excommunicated him seven times. If we catch him, we'll burn him, he said, so he disappeared. The one thing the Pope did right was this. Go arrest this crazy Darwin, he said, he is mad. Ungodly and godless, he goes on braying, so catch him, get even with him. Eh, this is innovation.
In the name of innovation the devil spits on you, as we say. A packsaddle, Haji Mehmet, you know what a packsaddle is? Yes, you have ridden on a saddled donkey. Shaykh Effendi knows, he used to ride donkeys. I also rode on them. Show me people who have ridden donkeys. Now, I don't count as a man one who hasn't ridden on a donkey. Ride your donkey, achieve rank and station. Say, I have ridden my donkey. Our donkey is our nafs, it has to be trained. The man who cannot mount his own nafs, will be his nafs' slave. Who holds the reins of the nafs? I am asking the whole Islamic world, and the Christian world; who holds the reins of the nafs? Because you hold a donkey by its reins, or a halter. Who holds the reins of the nafs? This is an important question. It is shaytan who holds the reins of the nafs. It is shaytan. That is the reality. The nafs

is the beast of shaytan. He pulls it along. What plunges mankind into all manner of filth, is the evil of this nafs. He who pulls the nafs to go wherever he wants it to go, shaytan, has ruined humankind. He has reduced human honour to nothing. Whereas man is the most honoured of all created beings. It does not befit mankind to be running after bones to chew on. Licking bones and running after straw is not worthy of man.

O Shah-i Mardan, do come, you are Master of the Arena. Knowledge; Knowledge, knowledge is to know oneself. A course of study that does not teach knowledge of oneself, or that does not teach you to know who you are makes no sense. They have so many schools of higher learning. Is there anybody teaching knowledge of man's identity? No, there is not. Is anybody teaching the knowledge of who man really is? No, there is not. Shah-i Mardan is laden with wisdom. Take it from him. That is why they are making us speak his words every day, in order to remind man of his humanity in a variety of ways. A reminder; you do not listen to this advice. Alright. You do not heed this advice.

Once a sultan, - this is an historical event - a sultan had a son, and in order to educate him, to have him taught, he assigned him to a certain Hoja. But no Hoja they brought to him knew how to deal with the young prince. They couldn't very well pull his ears. The prince left neither lesson nor book intact. A wild, uncontrollable child. They sent word to the Sultan saying they couldn't cope. The Hoja said: "O King of the Age, Lion that you are, representing Shah-i Mardan! We are not able to deal with your son the prince. He does not listen to us. When we want to teach him something, he gives us the slip. Since he is the prince, we cannot pull his ear.." "Alright," said the Sultan, "call a certain Hoja Effendi. That Hoja Effendi is one of the lions.." They said: "The prince makes fun of everyone. He fools around, he does not listen." That blessed Hoja said, "Fine, I will go. It is the order of the Sultan. I'll go to him and see what I can teach him." So he went, but underneath his cloak he carried a dogwood stick. This was Molla Fenari, wasn't it? Pay attention to Ottoman history, you too, Shaykh Mehmet Effendi. So he came there, carrying a dogwood stick under his cloak. As usual, the young prince began to play and mess around and do silly things. He then drew his stick out from under his cloak and after he hit him a few times with it, the prince came to order. Therefore, there is a miracle to this stick. It created order. Now people have abolished the stick, and they have become disgraced. One bastinado would make

people as pliant as wax. The custom of Islam: subject him to a bastinado, and we shall see if he will want to be disrespectful after that?! Flog him in public, Lay him out on the square, put his feet in the vise, nd start beating his soles. Then let him get up and go off, and we'll see if he'll do it again! No, he will not do it again. That is why they said: The stick, they say, came from paradise because it can discipline. It is only a stick, it is nothing miraculous. What is its miracle? It can discipline mankind.

Now they can apply no discipline. It is prohibited. You may not pull your child by the ear, or slap him or strike his hand. So like that prince who played games with his tutors, they all become idle triflers, nothing but sloth and indolence. "Eh, we will all be as children together with our child" - no! You are not to be children with your child. Your child is to be like you. We do not send our children to school to teach them childish ways, but to teach them humanity. Nowadays in the whole world you cannot pull the ear of your pupil. You cannot speak to him strictly. He does just as he likes. Even if he spits at his teacher in the face, he may not hit him. Discipline To raise an undisciplined generation shaytan has mobilized his forces, and he has accomplished his aim. These days children have no discipline. All of them are disobedient, rebellious. They listen neither to their mother, nor to their father, nor do they obey. They know no honour, and cannot tell good from evil.

O Shah-i Mardan, do come. True knowledge teaches man about himself. "Who are you?" - is that kind of lesson taught in the world? I ask the Pope, His Holiness the Pope: in the schools are children taught lessons on the subject of "Who are you?" Are they taught who they really are? Eh, how can you be a Pope then? Our Muslims, they are also confused. Do they teach this to their children? Speak, let's hear it: "Bismillahi r-Rahmani r-Rahim." Who created you? Do they teach them that? What is your task? Do they teach them? They don't. It is all according to the instruction of shaytan. O Shah-i Mardan, the arena is yours, please do come. The stick came from paradise. If there is no stick, there is no discipline. Discipline your child. Don't leave him untended to do what he wants. Don't leave him his freedom. You must show him limits. A child does childish things. A child must learn his manners. He must learn to respect his elders. Who is an elder? The eldest of elders is the Lord of all Creation, Allah Almighty, subhanahu wa ta'ala. You must teach him that. If you do not, he will turn into a troublesome person. No one nowadays has been taught this. Nobody has learnt it. And now they are eating each other. They

are fighting. So, in the end, what happened today? He who is in Heaven, He has a whip, ha. He who is in Heaven and has the Command has one thing to do, when they get way out of control. In order to make His Existence known to those who have forgotten Him Who is in Heaven, there are whips. A whip will strike them. What's this, eh, Shaykh Efendi, what sort of whip is this supposed to be? What kind of whip? He makes fun of you. Ah, but some of you are carried away by floods. Others are taken by a tornado. Some are taken away by an earthquake, some by a volcanic eruption. What more do you ask for? You are looking for a stick. They don't know that these things happen by Command from on high. They think that this world just turns round and round for its own pleasure.

What (...) will speak up then to tell them. I'll talk, I'll swear at them. Let that (...) step forward who says that the world spins around by itself. Those shameless ones think that the world has no owner. Who gave the earth its shape? Who shaped it into a round ball? Who set it in a spinning motion? Who caused morning and evening to be? Who made summer and winter? So you think all this happened by itself? A man once asked and said: Hey you, you have a great deal of knowledge. I want to ask you a question: Does the sun have a device for adjustment? At that he became confused, that blockhead. A device for adjusting the sun? You set the watch that you wear on your wrist to tell the time. So how come this great, big sun has no means for adjusting it, you (...)?

O you godless, unbelieving mongrel, what do you say? Does the sun have a device for adjustment or not? They want to curse. In bestiality they have surpassed the four-legged ones. Ungodly misbelievers all around us! I shall let them taste My whip. Ha. So what happened. In China there was an earthquake. So what happened? A volcano erupted in Persia . A volcano in Persia? Eh, it erupts, explodes. So, what happened? Mount Vesuvius erupted. How did it explode? Is there a bomb underneath it that it can explode? O, your Holiness, o Pope, tell me, the country Italy where you stay, underneath it there is fire. You must know your limits, o people! Man becomes human through his training and discipline. Leave these things! Does he say that? No, he does not. He only steps out and goes like this with his hand. Then he crosses himself. That is our religion. What sort of religion is that?

The Muslims have officially banned Islam and forbidden it. In no country in the world is the sacred law of Allah [shari'a] applied. All of them say: We will make a code of laws. Go, make

your laws in the toilet. The laws you will make are suitable for that place. The code of law to rule the world is the Fundamental Law. Not anayasa [constitution but ana also = mother] nor babayasa. [baba=father], why no dedeyasa? [dede = grandfather] They are old, we'll make a new ones. How bold they are! Wa man lam yahkum bi-ma anzala Allah fa-ula'ika hum ulkafirun. (5:44) Is that not the holy verse? He who does not judge by what Allah has revealed, he is an unbeliever. He is not to be prayed over, nor buried in a Muslim cemetery, that is the fatwa. O Shah-i Mardan, speak! They would outdo the rule of Allah.

"We will make a constitution." Masha'Allah! A constitution for this world? Do we live in the jungle? For these thousand and how many years, how were the Muslims governed? How did they conquer the world? How did the Ottomans conquer the world? The last one of them, Sultan Abd ul-Hamid Han of blessed memory ruled for forty years. He ruled for forty years. Over an area of seven million square kilometres he ruled. Kings came to him and kissed his hand. There was lasting peace. The Ottoman Empire was the stronghold of Islam. There was no state that was not in fear of the Ottoman Empire. To this day they are afraid of the Ottomans. If the Ottomans come, the Ottomans are the warriors of Allah. All soldiers other than them are soldiers of shaytan. They are of no value. With one cannon shot they are dispersed.

Speak, o Shah-i Mardan, o Possessor of Allah’s Good Pleasure. Masha'Allah, Masha'Allah, Masha'Allah. He spoke of the time adjustment for the sun. If the sun is not adjusted, how does it know when to rise and when to set? You look in your calendars every day, where it tells you the time of the sunrise and the sunset. Does it ever miss even one second? No. So who sets the sun? Answer this question. Let your most learned one give an answer: Who adjusts the sun? So that he knows the time of the rising of the sun down to the very second. And he knows the time of its setting. Eh, no one is left who knows, and no one who can teach.

The world is left in the hands of useless people. They have brought disgrace on all the nations. They drove people into unbelief, and now the Wrath of Allah has begun to whip them. In China, how many 100.000s of people died, they don't tell you; an earthquake here, there a flood, how many thousands perished in it. In another place a storm took away how many thousands! In the midst of chaos and upheaval, yet man does not call out: O our Lord! My weapon will strike you and destroy you. It is not up to you to destroy mankind, o unbelievers! Man is looked after by his Creator, it happens at the time He determines. If he does not know his punishment: "Wa ja’alna

ba’dakum li-badin aduw." He will make you enemies to one another, and discipline you thereby. O our Lord, forgive us. O Shah-i Mardan. May Allah make keen your sword Dhu l-Fiqar! For you to destroy the devils who have strayed from the path. In order for you to draw Dhu l-Fiqar, we are in need of a Sultan. We need a Sultan. Even today the world fears the name of the Ottomans. If only the Ottomans don't come because if they do, they will rule. But inspite of what they may wish for those Ottomans will be coming. Then they will know the value and the power of the Ottomans, their majesty, greatness, and strength of faith.
Allah, let us say Allah. Come to our aid, o Fighters of Allah! wa min Allah at-tawfiq.
Al-Fatiha.

Das Wunder des Stocks

Ahlan wa Sahlan wa Marhaban. Willkommen, meine Zuhörer. O Herr, wir sind schwach. Stärke uns in unserer Schwäche auf dem Weg zu Deinem Wohlgefallen. Das kleinste Bißchen, das Du uns gibst, um uns zu stärken in unserer Schwäche, verwandelt uns in Löwen, o unser Herr. Unser Subhan, unser Sultan, Er machte uns Teil der Nation seines Geliebten. Wie glücklich sind wir, was für ein Glück, sagen sie. Dank sei Allah, Er machte uns zum Teil der Nation Muhammads. 124.000 edle Gefährten folgten ihm auf seinen Wegen. Unser glorreicher und erhöhter Prophet. Allahu Akbar. Dank sei Dir, o Herr. Qawwi Da`fana fi Ridak. Stärke uns in unserer Schwäche.. O unser Herr, wir sind schwach! Um im Dienst auf Deinem Weg zu sein, stärke diesen schwachen Körper von uns. Qawwi Da`fana. Wenn ihr euch von euerer Schwäche befreien wollt.. O Shah Mardan, Habibu r-Rahman, Habib wa Nadid, Shah Mardan! Cousin des Prinzen der Schöpfung, des geehrtesten Sultans, o Geliebter Allahs. Wie herrlich!
As-Salamu `alaykum, o Liebende Shah Mardans. Dastur, ya Shah Mardan, Habibu r-Rahman. Wir werden versuchen, deine Worte zu übersetzen. Es ist jetzt Leuten wie unsereins überlassen, das zu tun, denn in dieser Zeit sehen es die Gesegneten nicht als angemessen an, die Menschen anzusprechen. Heutzutage haben die Menschen ihr Mensch-Sein vergessen und wurden wilde Tiere. Deshalb "Kallimu n-Nasa `ala Qadari 'Uqulihim". Das ist ein Befehl: Sprich zu den Leuten

dem entsprechend, was ihr Verstand begreifen kann. Wenn du nun, Gott bewahre, ein Tablett mit Baklava vor einen vierbeinigen Esel stellen solltest und eine Schüssel voll Stroh auf die andere Seite, wird er das Tablett mit Baklava anschauen und sagen: Das ist nicht gut für mich. Er wird sich dem Stroh zuwenden und seine Strohsuppe herunterschlingen. Dann wird er seine Eselsstimme erheben und IA rufen. Er wird beginnen zu stampfen und sagen: Gibt es jemanden, der stärker ist als ich? Ich bin ein Löwe. Nein! Der Löwe frißt kein Stroh, das tut der Esel. Wenn also ein Strohfresser aufsteht und Ansprüche für sich stellt, indem er sagt: Ich bin das hochrangigste Tier aller Tiere in dieser Welt. Es gibt tatsächlich solche, die diese Ansprüche stellen.

Eines Tages traf der Löwe zufällig diesen Esel. Er sah den Esel an. Was für ein Geschöpf ist das? Es hat keine Mähne, keinen Schnurrbart. Er gleicht mir in keiner Weise. Ich will ihn mir näher ansehen. Was für eine Art ist er, frage ich mich. Als er sich nähert, sieht ihn der Esel an und fragt sich: Wer ist das? Er beginnt, IA zu machen, und bei dem plötzlichen Geräusch seines IAs erschreckt sich der Löwe und springt zurück. Was für ein Geschöpf ist das? Diese Art von IA haben wir nie vorher gehört. Wir mögen das gar nicht, sagte er und sprach zum Esel: Hey, sieh mich an! Ich bin der König des Dschungels, aber ich habe nicht solche Stimme. Was für ein Tier bist du? Der Esel sagte: Ich bin ein starkes Tier, das schwere Lasten durch die Wälder, die Berge und steinige Wüsten transportieren kann. Jetzt kam er näher heran und als der Löwe ganz nahe war, streckte der Esel angesichts des sich nähernden Löwen die Ohren gerade in die Höhe und begann, noch einmal mit seiner lautesten Stimme IA zu schreien. Da machte der Löwe einen Satz und zog sich zurück und sagte: Was für ein mächtiges Geschöpf dies ist, um mir entgegenzutreten! Wer bist du? fragte der Esel. Ich bin der König des Dschungels, sagte der Löwe. Ich erkenne keinen König an, sagte der Esel, das Königstum ist mein! Als er wieder IA machte, dachte der Löwe: Ich lasse ihn lieber und verschwinde von hier. Seine Stimme wird mein Trommelfell platzen lassen. Ich komme mit ihm nicht klar und verschwinde lieber.

Sagen wir Bismillahi r-Rahmani r-Rahim. Wie wunderbar! O Shah Mardan, komm und laß unsere Versammlung durch deinen guten Rat aufgemuntert werden. Lernen wir gute Manieren und lernen wir auch Weisheit. Bitte komm, o Shah Mardan, dies ist deine Arena. Vom Beginn der Welt bis zu ihrem Ende ist der Rang des Königs der Menschen dein. Jedem der Propheten wurde eine bestimmte Auszeichnung gegeben. Die Auszeichnung des Propheten des Zeitenendes (saws) war, daß ihm Shah Mardan gegeben wurde. Sein Schwert sollte Wunderkräfte zeigen sowie

Shaytan und seine Helfer vernichten. Shah Mardan. Deshalb, o Freunde Shah Mardans, o Liebende Shah Mardans, kommt her und hört zu. Selbst wenn ihr nur zwei seiner Worte behalten könnt, werden seine gesegneten Worte euch nützen. Beginnen wir. Wir sind Muslime. Al-Hamdulillah. Sagt es! Die Ehre des Islam ist höher als jede andere Ehre. Huwa Sammakumu l-Muslimin" (22:78). Allah der Allmächtige benannte den höchsten Rang, den Er dem Menschen geben würde. Unser Herr (swt) nannte die Menschen Muslime. Jene, die Meine Befehle einhalten, sind Muslime. Aber wer Meine Befehle nicht beachtet, ist kein Muslim. Die haben keinen Wert für Mich. Der wahre Wert eines Menschen in Meinen Augen liegt in ihrem Muslim-Sein. Achtet diesen Rang!
Sagen wir Bismillahi r-Rahmani r-Rahim. Was ist es, was einem Muslim geziemt? Zu beginnen mit der Namensnennung Allahs des Allmächtigen, des Herrn der Glorie. Wir sind Muslime. Allah hat uns das Geschenk der geheiligten Basmala gemacht. Durch unser Sagen Bismillahi r-Rahmani r-Rahim, durch unser Tragen dieser Ehre, hat Allah der Allmächtige, der Wajibu l-Wujud, von Notwendiger Existenz, ist, der Menschheit ein Geschenk gemacht. Es ist das, was den Menschen menschlich macht. Ohne das ist der Mensch nicht wirklich ein Mensch. Die Basmala auszusprechen, ist keine leichte Sache. Komm, o Shah Mardan. Das ist deine Arena. O Liebende Shah Mardans, Freunde, die seinem Weg folgen. Sie sind geliebte Freunde. Sie hegen keine Feindschaft. Es ist keine Feindschaft in denen, die dem Weg Shah Mardans folgen. Sie verschmähen es, sich in Feindlichkeiten zu ergehen um dieser Welt willen. Sie würden sich nicht so erniedrigen. Sie sind erhaben, hoch. Sie würden es nicht zu ihrer Angelegenheit machen, um Aas zu kämpfen. Diese Welt ist Aas, wie es alle Propheten gesagt haben. Sie ziehen nicht in den Krieg deswegen. Wer in den Krieg zieht wegen der Welt, ist kein Prophet, Friede sei auf ihnen allen. Um was geht es alles? Ila-i Kalimatullah, sagt er. Das Wort Allahs, Dhu l-Jalal, ist das Höchste. Sie zogen in den Krieg, um damit aufzusteigen. Sie kämpften, um den Unglauben zu vernichten. Sie zogen ihre Schwerter, um die Menschen zu retten, die durch die Tricks von Shaytan getäuscht wurden, und sie zu bewahren vor den Fallen, die Shaytan ihnen gestellt hat.

Der einzige, der nicht sein Schwert zog, war der Prophet Isa (as). Und Frieden und Segnungen auf unseren heiligen Propheten. Aber auch er sprach Bismillah. Kein Prophet kam ohne die Basmala. Es gab keinen Propheten, der nicht Bismillahi r-Rahmani r-Rahim sagte. Dieses Wunder

wurde ihnen gegeben. Um ihre Wunder zu tun, sagten die Propheten Bismillahi r-Rahmani r-Rahim. Musa (as), was sagte er, um das Wasser zu teilen, o Shaykh? Was sagte er?
Die vierzig Räuber sagten, um in ihre Schatzhöhle zu gelangen, das Wort "Susayim". Sie öffnete sich und sie traten ein. Mit diesem Wort betraten sie die Höhle. Ohne dieses Wort öffnete sie sich nicht. Darin lag ihr Geheimnis. Die vierzig Räuber sagten dieses Wort, der Berg öffnete sich und ließ sie hinein. Dies wurde ihnen gegeben. Was ist mit uns? Wie öffnet sich die Welt für die Menschheit? Wie erobern sie diese Welt? Wer immer sein Schwert zieht, ohne Bismillahi r-Rahmani r-Rahim zu sagen, kann diese Welt nicht beherrschen. Jene, die sagen 'Ich herrsche', sind Herrscher über die Toiletten dieser Welt. Er, der über eine Toilette herrscht, ist nicht wirklich ein Herrscher. Er hat keine Ehre. Allah der Allmächtige hat in dieser Welt einen Schatz erschaffen. Dieser Schatz, um die Menschheit mit dem zu bekleiden, was Er will, mit dem
Gewand, das der Menschheit gebührt, der Schlüssel zu diesem Schatz ist Bismillahi r-Rahmani r-Rahim. Das Tor zum Mensch-Sein öffnet sich mit Bismillahi r-Rahmani r-Rahim. Wer immer das nicht sagt, wer sagt "Susayim" (ich sollte lieber den Mund halten), wie die 40 Räuber, tritt auch ein, aber der Platz, den er betritt, ist eine Toilette. Jene, die die edle Basmala sprechen, deren Station reicht bis zum Thron. Unser Prophet reichte bis zum Himmlischen Thron. Jene, die ihm folgen, betreten ihre Stationen dem Grad ihres Verdienstes gemäß. Niemand wird irgendwohin gelangen in dieser Welt oder der nächsten, ohne die Basmala auszusprechen. Die Tore des Paradieses werden sich mit Bismillahi r-Rahmani r-Rahim öffnen. Die Tore von Himmel und Erde werden sich mit Bismillahi r-Rahmani r-Rahim öffnen. Vergeßt nicht die Basmala. Wenn ihr sie vergeßt, bedeutet das, ihr seid vergessen.
Ash-hadu an la ilaha illa Allah wa ash-hadu anna Sayyidina Muhammada `Abduhu wa Habibuhu wa Rasuluh. Sprecht das! Danach geziemt es sich für euch, Bismillahi r-Rahmani r-Rahim zu sagen. Mögen wir einen guten Tag haben. Komm, o Shah Mardan, laß uns dir zuhören. Hört, o ihr Liebenden Shah Mardans. Seid nicht gelangweilt oder überdrüssig. Wir würden die Tugenden der edlen Basmala nicht ausschöpfen, selbst wenn wir vom Beginn bis zum Ende der Welt über sie sprechen würden. Was immer ihr wollt, was immer Gutes ihr euch wünscht, sein Geheimnis öffnet sich mit Bismillahi r-Rahmani r-Rahim. Wenn ihr das vergeßt, seid ihr Abfall. Nichts wird sich für euch öffnen. Bismillahi r-Rahmani r-Rahim wird für euch die Schätze dieser Welt öffnen und unter euere Füße legen. Aber kein Respekt für euch, wenn ihr die Basmala um

weltlicher Schätze willen aussprecht. Kein Ansehen. Das Auge des Muslim ist geschult für die Höhen. Für die erhabenen Stationen. Deshalb ist der Mensch aufrecht und blickt nach oben. Die Tiere gucken auf den Boden. Tiere gucken auf die Erde, wo immer es Gras gibt, um zu weiden. Sie erheben nicht den Kopf, um nach oben zu blicken. Aber der Mensch guckt in alle Richtungen. Er guckt auf den Himmel, er guckt auf eine Blume, er guckt auf die Sonne, den Mond, die Sterne. Er guckt auf die Rose, ma sha' Allah, und sagt Bismillahi r-Rahmani r-Rahim.

O unser Herr, Du bist der Eigner der Himmel und der Erde. Die ganze Ewigkeit ist in Deinem Besitz. Deine Existenz kennt kein Vorher oder Nachher. Dein Befehl wird ausgeführt, bevor er ausgesprochen ist. Dein Befehl "Kun!" - Sei! - wird ausgeführt, bevor das "Kaf" das "Nun" erreicht. O Menschheit, preist Allah, Der uns am Leben erhält. Nennt Ihn bei Seinem Namen der Göttlichen Majestät, sagt: Ya Allah! Bismika Allahumma, ya Rabbi! Bei der Ehre Deines glorreichen Namens, Bismillahi r-Rahmani r-Rahim. Komm, o Shah Mardan. Sprechen wir, sagt er, Shah Mardan. O ihr, die ihr Uns vergeßt! O ihr Menschen, die den Respekt vor Uns verloren haben! O ihr Menschen, die sich nicht an Unseren Befehl gebunden fühlen und die sich an Shaytan gebunden haben! Ihr werdet nicht mit euerem Namen, sondern mit euerem Sein dienen. Ich rufe euch zu dem Dienst meines Herrn, gepriesen sei Er und verherrlicht. Ich rufe euch zu dem Weg Seines Hauptaufrufers, Habibullah, des Stolzes der Schöpfung! Ich bin nur ein Vehikel, das Mittel, ich existiere nicht. Nur Allah der Allmächtige, der Herr der Glorie hat Existenz und auch der Geliebte des Gnadenreichen, Habibu r-Rahman, der von Ihm unterrichtet wurde. Der Stolz der Schöpfung, der der Sultan der Propheten ist, er ist der Stolz der ganzen Schöpfung. Wenn ihr Ehre und Ruhm sucht, wenn ihr Ehre sucht, müßt ihr dem geehrten Propheten der Letzten Zeit (saws) folgen. Nach seiner Angabe sind wir Shah Mardan geworden. Kein Prophet wurde nicht von ihm geschult. Alle Propheten wurden von unserem heiligen Propheten unterrichtet. Es gibt keinen Propheten, der nicht von ihm unterrichtet wurde. Der Geliebte Allahs, der einzige Prophet, der mit Allah sprach, von ihm haben alle Propheten ihr Wissen bekommen. All die glorreichen Propheten nahmen ihr Wissen von ihm (saws). Denn die Etikette Allahs ist nicht wie die Etikette, die ihr gewöhnt seid. Etikette. Wer ist Allah am nächsten? Im ganzen Universum, wer ist Allah am nächsten? Wer ist es, der mit Allah sprach ohne einen Mittler? Wer traf Ihn, wurde vertraut mit Ihm und wurde geehrt von Ihm? Wer ist das? Nur ein einziger Mensch

erhebt das Banner von La ilaha illa Llah vom Beginn bis zum Ende der Zeit, hält dieses Banner in die Höhe, er ist Muhammadu r-Rasulullah, salla Allahu `alayhi wa Sallam. Ya Rasulallah.
O ihr Leute, wenn ihr Ehre sucht, lauft nicht falschen Titeln hinterher. Heutzutage werdet ihr Leute finden, die hinter diesen herlaufen. Was ähneln sie? Ein Hund, möge Allah mir vergeben, verläßt deine Seite nicht, solange du einen Knochen in der Hand hast. Aber sobald er den Knochen gegriffen hat, wird er dir nicht länger folgen. Stellt sicher, daß ihr nicht wie diese seid.
Allah der Allmächtige hat den Hund als Hund erschaffen, mit einer Liebe für Knochen. Nichts anderes liebt er mit solcher Leidenschaft. Ein Hund ist hinter seinem Knochen her und ein Esel hinter seinem Stroh, aber die Menschheit, der vollkommene Mensch ist hinter denen her, die den Weg Allahs des Gnadenreichen einhalten. Und er wird diesen folgen, die Seinen Weg gehen.
Dort liegt seine Ehre, nicht im Ablecken von Knochen oder dem Fressen von Stroh. Aber die Menschen unserer Tage und unseres Zeitalters, manche sind hinter Knochen her, manche hinter Stroh. Schande auf sie. Auch wenn wir zu der Religion der Wahrheit gehören, sind wir hinter Knochen, hinter Stroh her. Wer hat die Menschen auf so eine niedrige Stufe gebracht? Kein anderer als Shaytan, der Verfluchte. Es ist er. Die Probleme der Leute unser Zeit sind alle wegen Knochen oder Stroh. Alle Menschen ähneln entweder dem Hund oder dem Esel in ihren Qualitäten. Eine Art rennt hinter ihren Knochen her und sagt: Ich werde der Spitzenhund sein. Die
andere Art sagt: Laßt mich Brot finden, so daß ich ein Esel sein kann. Und er läuft hinter seinem Stroh her. Es ist Allah, Jalla Jalaluhu, Der euch Ehre gibt. O ihr unwissenden Menschen, Allah, Der nicht einmal eine Ameise übersieht, wird Er euch ohne Versorgung lassen? Warum kämpft ihr? Die Schatzkammer Allahs quillt über. Selbst die Ameise findet einen kleinen Stock und bewältigt ihr Leben. Jedes Geschöpf wurde geschaffen mit der Versorgung, die angemessen für ihn ist.
Ihr müßt das wissen! Ta`allamu l-`Ilm Faridatun `ala Kulli Muslimin wa Muslima. Gibt es irgendetwas wie den Islam? Sagt mir! Um die Herrlichkeit des Islam zu verkünden, wurde das gesagt. Was ist die Pflicht, die jedem Muslim obliegt? Ta`allamu l-`Ilm, Wissen zu erwerben. Wissen ist der höchste Rang, der der Menschheit, den Menschen gegeben wurde. Es ist verpflichtend für Menschen, zu versuchen zu lernen, Wissen zu erwerben. Es ist Fard, sagt er, für Männer und Frauen. Heutzutage werden die Leute in allen Schulen davon abgehalten, "Allah" zu sagen. Selbst die Islamische Welt tut das nicht mehr. Und die Christen erlauben es sowieso nicht.

Sie zeigen keine Achtung für die Propheten, noch für das, was sie gebracht haben. Aber sie lehren, was dieser und jener Philosoph gesagt hat. Sie halten Philosophen in hohen Ehren. Was weiß der Philosoph? Die Aussprüche des Philosophen sind das Rumoren seines Bauches. Ein Verrückter erschien, wie hieß er? Ein Pfarrer namens Darwin kam und stellte die Welt auf den Kopf.
Der Mensch stammt von den Affen ab, sagte er. In allen Universitäten lehren sie das, die anderen Tiere. Das heißt, sie erkennen an, daß sie wilde Tiere sind. Dieser verrückte Pfarrer namens Darwin wurde vom Papst 7x exkommuniziert. Wenn wir ihn erwischen, verbrennen wir ihn, sagte er. Also verschwand er. Die eine Sache, die der Papst richtig machte, war das. Geht und sperrt diesen verrückten Darwin ein, sagte er. Er ist irre. Unchristlich und gottlos, geht er herum und schreit IA, also fangt ihn, rechnet mit ihm ab. Eh, das ist Neuerung. Im Namen der Neuerung spuckt der Teufel auf euch, wie wir sagen.
Ein Packsattel, Hadji Mehmet. Weißt du, was ein Packsattel ist? Ja, du bist schon auf einem gesattelten Esel geritten. Shaykh Effendi weiß es, er pflegte auf Eseln zu reiten. Ich ritt auch auf ihnen. Zeig mir Leute, die auf Eseln geritten sind. Jetzt zähle ich den nicht als Menschen, der keinen Esel geritten hat. Reitet euren Esel, erlangt Rang und Stufe. Sagt, ich habe meinen Esel geritten. Unser Esel ist unser Nafs, es muß erzogen werden. Der Mensch, der sein eigenes Nafs nicht besteigen kann, ist sein Sklave. Wer hält die Zügel des Nafs? Ich frage die ganze islamische Welt und die christliche Welt. Wer hält die Zügel des Nafs? Weil du einen Esel mit den Zügeln oder einem Halfter hältst. Wer hält die Zügel des Nafs? Das ist eine wichtige Frage. Es ist Shaytan, der die Zügel des Nafs hält. Es ist Shaytan. Das ist die Wirklichkeit Das Nafs ist die Bestie Shaytans. Er zieht es mit sich. Was die Menschheit in allen möglichen Dreck taucht, ist das Übel dieses Nafs. Der, der das Nafs zieht, damit es geht, wo immer er es haben will, Shaytan, hat die Menschheit ruiniert. Er hat die menschliche Ehre auf nichts reduziert, während der Mensch doch der am meisten geehrte unter allen Geschöpfen ist. Es geziemt der Menschheit nicht, hinter Knochen herzulaufen, um darauf zu kauen. Knochen abzulecken und hinter Stroh herzulaufen ist eines Menschen nicht würdig. O Shah Mardan, komm, du bist der Meister der Arena. Wissen, Wissen, Wissen dient dazu, sich selbst zu erkennen. Ein Studienkurs, der kein Wissen über einen selbst lehrt, oder der euch nicht lehrt, zu wissen, wer ihr seid, hat keinen Sinn. Sie haben so viele Schulen höherer Bildung. Gibt es irgendjemanden, der Wissen über die menschliche Identität lehrt? Nein. Lehrt irgendjemand das Wissen davon, wer der Mensch wirklich

ist? Nein. Shah Mardan ist voller Weisheit. Nehmt sie von ihm. Deshalb bringen sie uns dazu, jeden Tag seine Worte zu sprechen, um den Menschen auf verschiedene Weise an sein Mensch-Sein zu erinnern. Eine Erinnerung. Ihr hört nicht auf diesen Rat? In Ordnung. Ihr achtet nicht auf diesen Rat.

Einmal hatte ein Sultan, dies ist ein historisches Ereignis, einen Sohn, und um ihn zu erziehen, um ihn unterrichten zu lassen, wies er ihm einen bestimmten Hoja zu. Aber kein Hoja, den sie ihm brachten, wußte, wie dem jungen Prinzen beizukommen war. Sie konnten ihn ja nicht gut an den Ohren ziehen. Der Prinz ließ wieder Unterricht, noch Buch heil. Ein wildes, unkontrollierbares Kind. Sie ließen den Sultan wissen, daß sie nicht zurechtkamen. Der Hoja sagte: O König des Zeitalters, Löwe, der du bist, in Vertretung von Shah Mardan, wir können deinem Sohn, dem Prinzen, nicht beikommen. Er hört nicht auf uns. Wenn wir ihn unterrichten wollen, entwischt er uns. Da er der Prinz ist, können wir ihn nicht an den Ohren ziehen. In Ordnung, sagte der Sultan. Ruft einen bestimmten Hoja Effendi. Dieser Hoja Effendi ist einer der Löwen. Sie sagten: Der Prinz macht sich über jeden lustig. Er macht Unsinn, hört nicht zu. Dieser gesegnete Hoja sagte: Fein, ich werde gehen. Es ist der Befehl des Sultans. Ich gehe zu ihm und sehe, was ich ihn lehren kann. Also ging er, aber unter seinem Gewand trug er einen Hartriegelstock. Das war Molla Fenari, nicht wahr? Gebt acht auf die Osmanische Geschichte, du auch, Shaykh Mehmet Effendi. So kam er dorthin mit dem Hartholzstock unter seinem Gewand. Wie gewöhnlich, begann der junge Prinz, zu spielen und herumzualbern und dummes Zeug zu machen. Er zog dann den Stock unter seinem Gewand hervor, und nachdem er ihn ein paar Mal damit geschlagen hatte, kam der Prinz zur Ordnung.

Deshalb ist etwas Wunderbares in diesem Stock. Er schuf Ordnung. Jetzt haben die Leute den Stock abgeschafft und wurden schändlich. Eine Bastonade machte die Menschen weich wie Wachs. Der Brauch des Islam, unterwirf ihn einer Bastonade und wir werden sehen, ob er danach noch einmal respektlos sein will. Peitscht ihn öffentlich aus, legt in aus auf dem Platz, tut seine Füße in den Schraubstock und beginnt, die Fußsohlen zu schlagen. Dann laßt ihn aufstehen und weggehen, und wir werden sehen, ob er es noch einmal macht. Nein, er wird es nicht noch einmal machen. Deshalb sagten sie, der Stock, sagen sie, kommt aus dem Paradies, weil er disziplinieren kann. Es ist nur ein Stock, es ist nichts Wunderbares. Was ist sein Wunder? Er kann die Menschheit disziplinieren. Jetzt können sie keine Disziplin anwenden. Es ist verboten. Du darfst

dein Kind nicht an den Ohren ziehen oder ihn leicht schlagen oder seine Hand schlagen. Also wie dieser Prinz, der mit seinen Tutoren spielte, sie werden alle faule Müßiggänger, nichts als Trägheit und Arbeitsunwilligkeit. Eh, wir sind alle wie Kinder zusammen mit unserem Kind! Nein! Ihr dürft nicht Kinder mit euerem Kind sein. Euer Kind muß wie ihr sein. Wir schicken unsere Kinder nicht in die Schule, um sie kindische Weisen zu lehren, sondern um sie Mensch-Sein zu lehren. Heutzutage darfst du auf der ganzen Welt nicht einen Schüler am Ohr ziehen. Du kannst nicht streng mit ihm reden. Er macht einfach, was ihm paßt. Selbst wenn er seinem Lehrer ins Gesicht spuckt, darf er ihn nicht schlagen. Disziplin. Um eine undisziplinierte Generation aufzuziehen, hat Shaytan seine Kräfte mobilisiert und sein Ziel erreicht. Dieser Tage haben die Kinder keine Disziplin. Alle sind ungehorsam und rebellisch. Sie hören weder auf ihre Mutter, noch auf ihren Vater, noch gehorchen sie. Sie kennen keine Ehre und können gut und böse nicht unterscheiden.

O Shah Mardan, komm! Wahres Wissen lehrt den Menschen über sich selbst. Wer bist du? Wird diese Art Unterricht in der Welt gegeben? Ich frage den Papst, Seine Heiligkeit den Papst: In den Schulen werden die Kinder unterrichtet zum Thema 'Wer bist du'? Wird ihnen beigebracht, wer sie wirklich sind? Eh, wie kannst du dann Papst sein? Unsere Muslime sind auch verwirrt. Unterrichten sie ihre Kinder darin? Sprecht, laßt hören! Bismillahi r-Rahmani r-Rahim. Wer hat euch erschaffen? Lehren sie sie das? Was ist euere Aufgabe? Lehren sie sie? Nein. Es folgt alles den Anweisungen Shaytans. O Shah Mardan, die Arena ist dein, bitte komm. Der Stock kam vom Paradies. Wenn es keinen Stock gibt, gibt es keine Disziplin. Diszipliniert euer Kind. Laßt es nicht unbewacht tun, was es will. Laßt ihm nicht seine Freiheit. Ihr müßt ihm Grenzen setzen. Ein Kind macht kindische Dinge. Ein Kind muß Manieren lernen. Es muß lernen, Ältere zu respektieren. Wer ist ein Älterer? Der Älteste der Älteren ist der Herr der Schöpfung, Allah der Allmächtige (swt). Ihr müßt sie das lehren. Sonst wird er zu einem Problemfall. Niemandem ist das heute gelehrt worden. Niemand hat das gelernt. Und jetzt fressen sie sich gegenseitig. Sie kämpfen. Also am Ende, was geschieht heute? Er, Der im Himmel ist, hat eine Peitsche, ha. Er, Der im Himmel ist und das Kommando hat, hat eine Sache zu tun. Wenn sie ganz außer Kontrolle geraten, um Seine Existenz bekannt zu machen denen, die Ihn vergessen haben, Der im Himmel ist, gibt es Peitschen. Eine Peitsche wird sie schlagen. Was ist das, eh, Shaykh Effendi? Was für eine

Peitsche soll das sein? Was für eine Peitsche? Er macht sich über euch lustig. Ah, aber einige von euch werden von Fluten weggetragen. Andere werden von einem Tornado mitgenommen, manche durch ein Erdbeben weggenommen, manche durch einen Vulkanausbruch. Was wollt ihr noch? Ihr haltet Ausschau nach einem Stock. Sie wissen nicht, daß diese Dinge auf Befehl von oben geschehen. Sie denken, diese Welt dreht sich einfach um und um zu ihrem eigenen Vergnügen. Was für ein (...) macht dann den Mund auf, es ihnen zu sagen. Ich, ich schimpfe auf sie.
Laßt diesen (...) vortreten, der sagt, die Welt dreht sich um sich selbst. Diese Schamlosen denken, daß die Welt keinen Besitzer hat. Wer gab der Erde ihre Form? Wer formte sie zu einem runden Ball? Wer setzte sie in eine Drehbewegung? Wer führte Morgen und Abend herbei? Wer machte Sommer und Winter? Ihr glaubt also, das alles geschah von selbst?
Ein Mann fragte einmal und sagte: Hey, du, du hast eine Menge Wissen. Ich will dir eine Frage stellen: Hat die Sonne eine Vorrichtung zur Regulierung? Dabei wurde er wirr, dieser Depp. Eine Vorrichtung, um die Sonne zu regulieren? Du stellst die Uhr, die du am Handgelenk trägst, um die Zeit zu wissen. Also wie kann diese große Sonne kein Instrument zur Regulierung haben? O ihr gott-losen, ungläubigen Bastarde, was sagt ihr? Hat die Sonne eine Vorrichtung zur Regulierung oder nicht? Sie wollen fluchen. An Bestialität haben sie die Vierbeiner übertroffen. Gottlose Ungläu-bige überall um uns! Ich werde sie Meine Peitsche kosten lassen. Ha. Also, was geschah? In China war ein Erdbeben. Also, was geschah? Ein Vulkan brach aus in Persien. Ein Vulkan in Persien? Eh, er bricht aus, explodiert. Also, was geschah? Der Vesuv brach aus. Wie explodierte er? Ist eine Bombe unter ihm, daß er explodieren kann? O, Euere Heiligkeit, o Papst, sag mir, das Land Italien, wo du bist, darunter ist Feuer. Ihr müßt euere Grenzen kennen, Leute! Der Mensch wird Mensch durch seine Ausbildung und Disziplin. Laßt diese Dinge! Sagt er das? Nein. Er tritt nur hinaus und macht so mit der Hand. Dann bekreuzigt er sich. Das ist unsere Religion. Was für eine Religion ist das?
Die Muslime haben offiziell den Islam verbannt und verboten. In keinem Land wird das Heilige Gesetz Allahs angewandt. Sie alle sagen: Wir machen ein Gesetzbuch. Geht, macht euere Gesetze in der Toilette. Die Gesetze, die ihr macht, passen zu diesem Ort. Das Gesetzbuch, um die Welt zu regieren, ist das Grundlegende Gesetz. Nicht Anayasa, Verfassung, (ana=Mutter), noch Babayasa (baba=Vater). Warum kein Dedeyasa (dede=Großvater). Sie sind alt, wir machen neue. Wie dreist ihr seid! "Wa man lam Yahkum bi ma Anzala Allah fa Ula'ikahumu l-Kafirun (5:44).

Ist das nicht der Heilige Vers? Er, der nicht richtet mit dem, was Allah offenbart hat, ist ein Ungläubiger. Man darf über ihm nicht beten, noch ihn auf einem muslimischen Friedhof begraben. Das ist das Fatwa. O Shah Mardan, sprich. Sie würden die Herrschaft Allahs überbieten. 'Wir machen eine Verfassung'. Ma sha' Allah. Eine Verfassung für diese Welt? Leben wir im Dschungel? Diese tausend und wieviel Jahre, wie wurden die Muslime regiert? Wie eroberten sie die Welt? Wie eroberten die Osmanen die Welt? Der letzte von ihnen, Sultan Abdülhamid Han, in gesegneter Erinnerung, herrschte vierzig Jahre lang. Er herrschte vierzig Jahre lang. Über ein Gebiet von sieben Millionen Quadratkilometern herrschte er. Könige kamen zu ihm und küßten ihm die Hand. Es gab andauernden Frieden. Das Osmanische Reich war die Hochburg des Islam. Es gaben keinen Staat, der das Osmanische Reich nicht fürchtete. Bis zum heutigen Tag fürchten sie die Osmanen.

Wenn die Osmanen kommen, die Osmanen sind die Krieger Allahs. Alle Soldaten außer ihnen sind Soldaten Shaytans. Sie haben keinen Wert. Mit einem Kanonenschuß laufen sie auseinander. Sprich, o Shah Mardan, o Besitzer von Allahs Wohlgefallen. Ma sha' Allah, ma sha' Allah, ma sha' Allah. Er sprach von der Zeitregulierung der Sonne. Wenn die Sonne nicht reguliert wird, wie weiß sie dann, wann sie aufgehen oder untergehen soll? Ihr guckt jeden Tag in den Kalender, wo die Zeit steht von Sonnenaufgang und -untergang. Fehlt jemals auch nur eine Sekunde? Nein. Also wer läßt die Sonne untergehen? Beantwortet diese Frage. Laßt eueren Gelehrtesten eine Antwort geben. Wer reguliert die Sonne, so daß sie die Zeit zum Aufgehen auf die Sekunde genau weiß und die Zeit für ihren Untergang? Eh, es gibt niemanden mehr, der es weiß, und niemanden, der es lehren kann. Die Welt ist in den Händen von unnützen Leuten. Sie haben Schande über alle Nationen gebracht. Sie trieben die Menschen in den Unglauben, und jetzt hat der Zorn Allahs begonnen, sie zu schlagen. In China starben wieviele 100.000 Leute. Sie sagen es euch nicht. Ein Erdbeben hier, eine Flut dort, wieviele Tausende kommen dabei um! An einem anderen Ort nahm ein Sturm wieviele Tausende hinweg! Inmitten des Chaos und Aufruhrs ruft der Mensch doch nicht aus: O unser Herr! Meine Waffe wird euch treffen und vernichten. Es liegt nicht in euerem Gutdünken, die Menschheit zu vernichten, o Ungläubige. Der Mensch wird von seinem Schöpfer versorgt. Es geschieht zu der Zeit, die Er festlegt. Wenn er seine Strafe nicht kennt: "Wa Ja`alna ba`dakum li badin aduw". Er wird euch einander feind machen und euch damit disziplinieren.

O unser Herr, vergib uns. O Shah Mardan, möge Allah dein Schwert Dhu l-Fiqar schärfen, damit du die Teufel vernichtest, die vom Weg abgewichen sind. Damit du Dhu l-Fiqar ziehst, brauchen wir einen Sultan. Wir brauchen einen Sultan. Auch heute noch fürchtet die Welt den Namen der Osmanen. Wenn bloß die Osmanen nicht kommen, weil wenn sie kommen, herrschen sie. Aber dessen ungeachtet, was sie wünschen mögen, diese Osmanen werden kommen! Dann werden sie den Wert und die Macht der Osmanen kennenlernen, ihre Majestät, Größe und Stärke im Glauben. Allah! Laßt uns Allah sagen! Kommt uns zu Hilfe, Kämpfer Allahs! Wa min Allaha t-Tawfiq. Al-Fatiha.

Lefke, 21.04.2013

WebSaltanatOrg

THE SECRET of the MIRACULOUS MIHRAJ

The Prophet (sal) went on the Mihraj (Ascent). For what purpose did he go on this Mihraj? For what purpose was this miraculous mihraj? The purpose was to show to the whole nation of Muhmmed that by following the Prophet (sal) that they also should be able to reach to it. When Jibril (alai) brought Buraq u Sheriff to the Prophet (sal), the Prophet asked him “Is this only for me or also for my Ummah (nation)”. Jibril answered “It is for you and also for your nation and the only condition is that they should follow in your steps, and they should also be able to reach to this.”

The Buraq that was brought to the Prophet (sal) was in a grass field in Paradise, and there were so many other Buraqs with it. But this one was specially taken to the Prophet (sal) because when it heard the name of the Prophet Muhammed (sal), “Ya Muhammed” – Oh Muhammed (sal), a feeling of love came over that Buraq and it fell in love with the person who was named Muhammed. It stopped eating because of this and also started crying. Then Jibril (alai) gave it good tidings and took it to the Prophet (sal).

To the Prophet’s (sal) question as to whether Mihraj (the ascension) was only for him, Jibril answered “It is for your Ummah also and there are Buraqs waiting for them also. Those who are following you may also join after you. If they do not follow you they shall always remain on earth

and under the ground." When all the Sahaba reached to their destinations through the heavens everyone else also reached to their heavenly stations.

WebSheikNazim2Com, CategoryMiraj

MIRACOLOUS POWERS

Madad ya Sultan al-awliya. Oh, Muharram is one of the holiest months, and also this night, the tenth of Muharram, is a very holy night in Islam. Allah Almighty just granted His beloved servants from His Endless Mercy Oceans, from His Endless Power Oceans, and made them victorious, tonight. Tomorrow, the tenth of Muharram, has a very special situation in the Islamic calendar, the world calendar, and in world-wide historical events. It has a very important situation because on that day, bismillah hir-rahman nir-rahim, first of all Noah's Ark landed on that peak and the Flood finished. Tomorrow Sayyidina Ibrahim, peace be upon him, was saved from the fire of Nimrod, Sayyidina Moses was saved from Pharoah and passed through that ocean, Jonah was saved from the belly of the whale, Sayyidina Suleyman, King Solomon,was granted kingship over the whole of mankind and jinn. Also, on this day, Sayyidina Ayyub became healthy and more wealthy than before, Jesus Christ was taken up to Heavens, and Sayyidina Muhammad, peace be upon him, was granted much more honour and the seven heavens were opened to him and to his nation, to reach freely, and he was saved from his tribe Quraish. Whenever Muslims have fallen in difficulties, bottomless difficulties, Divine Help, Divine Support reached them through this holy month, particularly on the tenth. It is a very important day.

I was expecting that Mahdi, aleyhi salam, was coming this year but some signs have not yet come to

completion, and I hope that he may be with us next Muharram, after 2000. The third millenium should be for Mahdi, aleyhi salam. Therefore, so many heavenly blessings reached to believers on that day, the tenth, tomorrow, and it is a good chance that we have reached to Muharram, 1999. I hope that Mahdi's, aleyhi salam, coming will be granted tomorrow and tonight. Much more power, much more, perhaps all authority for the whole world should be granted tonight. His sword has been taken a little bit out, but tonight it is going to appear, Mahdi aleyhi salam. We have already said, that the change began on the ninth of Dhul hijja, after Arafat, on Mina night &endash; on the evening of Arafat, a new appearance began, a new power came, that now begun continues without stopping. That is miraculous power. From tonight it is beginning to increase, step by step, so that when technology has finished and vanished, another power will come into action.

Try to be with Allah, then you are going to be victorious. Try to take yourself, step by step, from the hands of devils and Shaitan. Try to cut off the friendship of Shaitan and his group and his party. Try to use less and less of every kind of instrument that Shaitan handed his soldiers to invent, so many things, because they are going to stop and instead everything that was working by electricity; electricity is going to stop, to finish, and another kind of source is going to be in power. In only a few months, all nations are going to carry much heavier burdens, and when it is finshing a new opening is coming for the world. There will be no need at that time for electricity, cars, ships, factories; no, nothing. Your lights; nur-al-iman, are going to surround you, to shine around you; then even on the darkest night you may go out and your body will shine.

Therefore I am happy and thanking Allah Almighty that we reached to tonight, and we are humbly asking that our names be written with Mahdi, aleyhi salam. We are not happy with this world and its situation, in Turkey, in Cyprus, in Argentina, in either East or West - no. We are not happy, because every system, every living system now on earth is against Divine Rules. But we are happy and proud enough that Allah Almighty is making us be happy with Him, with His Awliya, with Sahib az-zaman, Mahdi, aleyhi salam. Not making us ones who are running after that dirty life. Satanic life is a dirty life, perhaps the dirtiest life - run away from dirty life! If you are not running away you may sink through those dirty waters, those dirty situations and you can't save yourself. Ask to be clean, and try to be clean, and then it should be that in the last moment of your life you will be clean.

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,

Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!
You are Sultan, bihurmatil-habib, bi hurmatil fatiha

Lefke - 25.04.1999

CategoryMuharram, CategoryMehdi, CategoryCleaning

Mi’raj

Go ahead Ay Yaran (beloved friends of) Shah Mardan. Those who are in love with the Lion's assembly, those who love Shah Mardan, his Yaran. Salam to you. Alhamdulillah (thanks & praise) that Allah (swt) allows us to say - Alhamdulillah. Say - Alhamdulillahi Rabbi l-'Alamin. Thank and praise our Mawla who is Lord of the worlds. Go ahead (speak) O Shah Mardan, your Yaran love & admire you. Let's get used to this and learn, and get honor.
What do people want from this world? They want honor. Honor...Sahib ash-Sharaf is Shah Mardan, the one who has honor. Those who want honor will take honor from the honorable holy ones. Go ahead O Shah Mardan, your Yaran love & admire you. Those who love you are accepted by Allah (swt). Ay Yaran Shah Mardan, may we get strength and power from you. What are you searching for on earth? You are searching for honor. What people are searching for is honor. Those looking for jewels don't go looking in the grocery store. Those looking for honor don't go to the supermarket. Those looking for jewels ask for the jewelry store. What do we want from dunya (this world)? Go ahead O Shah Mardan, your Yaran love & admire you. What do people want from dunya? They want honor. We want honor. If that is so, say - Bismillahi r-Rahmani r-Rahim, so you can find honor. Those who don't say Basmallah are dishonorable. They are rubbish. They are a rotten carcass. You must search for honor in this world.
If that is so, go ahead O Shah Mardan. Go ahead, teach us. "I said Allah and found honor" - Shah Mardan said. Say Allah and find honor. Sanctify & glorify His Great Prophet (sws). Love the Beloved servant of Allah (swt). His Beloved servant has honor. Who is the most honorable creation among all creation? It is the Prophet (sws). Master of Prophets, Rasulullah (sws), the Beloved One of Allah (swt). You want honor. With what did Allah's Beloved One find honor? Go

ahead O Shah Mardan. He loved his Lord. He loved his Lord and found honor. He became honored. If he didn't love, then there is no value. O Beloved One of Allah (swt), O Master of the Night of al-Miraj. We want to run and find honor by following your footsteps. Who has honor? The Owner of honor is the Beloved One whom Allah (swt) has honored. You must learn this. You want honor, you must learn about honor.
What is honor O Shah Mardan? Your Yaran love & admire you. You must find whoever is honored, so you will be honored. We were sent to earth to find honor. Let's see what mankind will run after on earth. What will they ask for? The honor of dunya is rubbish. The honor that is sent from heavens, search for that honor. They sent you here on earth. O Shah Mardan, your Yaran love & admire you. How beautifully he is expressing it. We were sent to earth, what will we search for? What? To search for barley and straw? Were we sent to earth to search for that?

Allah Allah. We were sent to earth to search for honor. We were sent here to search for honor. Absolute honor is for the Seal of Prophets (sws). Honor is with him, to be with him gives honor. And Allah (swt) dressed His Habib (sws) with a dress of honor from Himself, that wasn't dressed on anyone else.
They are teaching you. What is the dress of honor? He was called to al-Mi'raj and was dressed. Prophet (sws) was invited to the night of al-Mi'raj by the Lord of Glory. He was given a dress. Such a dress that gives so much honor, no one can give such honor. It came and 3 days later it was night of al-Mi'raj. Allah (swt), the Lord of Glory, dressed His Habib with a dress of Magnificence; A dress that wasn't dressed on anyone else in heavens or earth. Why not? Because Allah (swt) dressed His Habib (sws). Allah (swt) dressed His Habib and invited him. When the robe of honor was going to be dressed on the night of al-Mi'raj, Allah (swt) sent the angels Jibrail and Mikail, and other great angels. Dress My Habib and let him come to My Presence. The robe of honor was dressed on His Habib. He ordered Jibrail and Mikail to come and dress him, but that dress, the robe of glory, was the dress of glory but the dress brought down by Jibrail and Mikail is different.
When Allah (swt) invited him to His Presence, He had the robe that was dressed by the Lord of Glory. All the angels when they saw that, they went into prostration from its Magnificence. You are...You...O Lord of Glory - they called out - Allahu Akbar. The Prophets... When the robe

brought by Jibrail was dressed on him, all the angels were astonished. All the Prophets were astonished. When he was leading the prayer in Masjid al-Quds, he was dressed with a robe of Magnificence. That was the robe that was dressed in the presence of the Prophets. The Sultan of Prophets (sws) wore that robe and became imam (leader of prayer). Then he was invited up and became the imam for the angels. He was imam for all the Prophets. Then when entering the Divine Presence, Jalla Jalaluhu... O Shah Mardan, go ahead, we want to listen and understand. Thawbul Izzah, the dress of glory, when he was entering the Presence, there is a robe that was dressed by the Lord of Glory. Specifically when His Habib was entering the Presence, the robe with which he was dressed at that moment, no one can know. What was written on it?

The robe brought down by the Lord of Glory, the robe of Pride, the robe of Glory, the robe of Magnificence - when it was dressed on him, all the angels went into prostration. And that was the dress seen by angels on our Prophet (sws) on the night of al-Mi'raj. And there was one dress according to the Prophets, a robe that was dressed on him that astonished all Prophets. It reached up to the kingdom of Malakut. He was dressed with the robe of Pride on the night of al-Mi'raj. All angels fell into prostration from astonishment. O Glorious Prophet. How beautifully Shah Mardan is saying it. Shah Nabi, the Sultan of Prophets, the dress given to you by the Lord of Glory, the dress of honor was made apparent to us according to our level. What the Angels saw was different. What the Prophets saw was different.

O our Lord, our Subhan, our Sultan, We hope not to get tired. We hope to wipe our face on the place where Your Habib (sws) stepped with his feet. Let's find honor. The honor that the universes were honored with. Shame on those who don't see the Magnificence of Allah's Beloved One (sws). O our Lord, show us. What you will see is different. There is the Dress in which I dressed My Habib, the dress of Pride and Magnificence. When he was given that Dress, all the Angels went into prostration. It had the tajalli/ manifestation of the Lord of Glory. Allahu Akbar, Allahu Akbar wa lillahi l-Hamd. Know who has honor. To whom was the dress of honor given? If you want honor, put your face where his feet stepped. In that way you will find honor. Don't work for rubbish dunya, it isn't honorable.

Laylatu l-Mi'raj has come. Come O My Habib, I am in love with you. I have made the whole world servants to you. The whole world are servants and you are their Sultan, O My Glorious Habib. Go ahead O Shah Mardan. Ay Yaran Shah Mardan. How beautifully he said it. They

love you. O My Habib, come to My Presence. Say - Bismillahi r-Rahmani r-Rahim so you will find honor, the honor of the Night of al-Mi'raj. O our Lord, You created us for Your servanthood. We are weak. Strengthen us for Your Pleasure. You know our condition. Give us strength/ support, that is the dress of honor. May the honorable dress of the Great Habib (sws) be granted to us also. We wish to lay our faces on the places where he stepped. O Glorious Prophet, we want to know you, we want to glorify you, we want to wipe our faces on the places where your feet stepped, O Glorious Prophet. Allahu Akbar, Allahu Akbar. Allahu Akbar. Ma A'zamu Rabbi. Ma A'zamu Rabbi.

O our Lord, No one knows the limits of Your Greatness/ Magnificence. May we also be dressed with the dress of honor. Our job is not eating and drinking. This presence is the Presence of the Lord of Glory. If only we could leave everything and wipe our face on the footsteps of the Glorious Prophet. Ya Rabbi, according to our situation, grant us something. People of today have become the laughingstock of satan. Why? Because they don't know the glory of the Beloved Habib (sws). They don't appreciate his glory, and that is why they are killing one another. One person was on a ship and saw that the fish in the sea were eating one another. Why, he asked, why are these fish eating one another? It was said - there was one person who didn't know of his Lord, who spit into this sea. That is why the sea creatures started to eat one another. There was that one person on a ship who was not clean. And that is why the fish in the sea started to eat one another. And the people of today have forgotten their Lord. Go ahead O Shah Mardan. And because they have forgotten, the people of today are killing one another, like those fish. Because they have forgotten the Lord of Glory, there is no comfort or peace. I am saying - O our Lord, forgive us.

The one who sees the manifestation of the Night of al-Mi'raj, is Sahib Maydan, Shah Mardan. The holy ones know and see. And Angels want us to be dressed too. But people have become ignorant. They are running after dunya to find honor. They are running after dunya, running after the dirtiness of dunya. Who should you search for in dunya? Who should you look for? "Wa Abtaghu 'Ilayhi l-Wasilata" (5:35) right? The one who will let you reach honor, the one who will dress you with honor, search for that means/ way. They are denying the wasila/ means. We will succeed, they say. You cannot! You cannot succeed without finding your way. You must approach those who know the way. Go ahead O Shah Mardan, you are from them. Learn Adab

(good manners) from Shah Mardan. Learn Adab because - "Addabani Rabbi", My Lord taught me Adab - The Master of Prophets (sws) said. "Wa Abtaghu 'Ilayhi l-Wasilata" (5:35) In order to reach Him, search for a means. There are many means/ ways. There are those who will enable you to reach the Presence on the Night of al-Mi'raj.

The mindless people of today claim to know everything. They know nothing. "Wa Abtaghu 'Ilayhi l-Wasilata" (5:35) Search for the means that will let you reach the highest stations, the Dress of Pride; so that you will be dressed in the dress of the Pride of Heavens. So search for the means /wasila. You cannot reach without a means. If you deny the means, you will never reach. Go ahead O Shah Mardan, your Yaran love & admire you. What can we do? If you ask, what can we do - "Wa Abtaghu 'Ilayhi l-Wasilata" (5:35) search for the means. Search for the means/ way that will dress you with the Dress of Pride and let you reach all stations. You should know who is the means so that you can watch the stations that Habibullah (sws) passed through on the night of al-Mi'raj. You will just watch and do nothing else. You will fall in love from watching. O Sahibul Maydan, Shah Mardan, your knowledge is oceans. Show us the way, so we will be dressed in the Dress of Pride. Let us be dressed in the Dress of honor so we can reach Him. O our Lord, send us those holy ones who will teach us.

Search for the wasila that will teach the honor of humanity. Search for the means. Without a means, you cannot find anything. "Wa Abtaghu 'Ilayhi l-Wasilata" (5:35). Those ways, the ways to the 7 heavens will open for you. Search for those who will open those ways for you. Don't search for manure on this earth. They say - don't look for manure. Don't look for straw. Search for such an honor, that no one can assess its value. Shah Mardan is speaking. Let's say - Bismillahi r-Rahmani r-Rahim. May that power be given to us. May the Night of al-Mi'raj be blessed for all of us. May its lights be dressed on us, so we won't be tired, so we won't get fed up, so we will ask for our Lord, and ask for His Pleasure. O our Lord, You created us, You put faith in our hearts, by means of Your Habib (sws) You put faith in our hearts. Let's become enlivened, strengthened, and run towards Your service Ya Rabbi.

O Shah Mardan, O beloved lion of the Lord of Glory, one drop of power from you, can turn this world upside down. May we also get power. We were created to be lions, not to be cats. Know that you should be a lion, live like a lion. O our Lord, O our Lord, forgive us. Show us the holy people who will teach us these ways. Don't let us be from those who leave Your sajdah/

prostration. We want to run towards servanthood for You, towards sajdah for You. We don't want anything else. Our Lord created us to make sajdah/ prostrate for Him. Let's run to servanthood for Him, to sajdah for Him. All honor is from that. Al-Fatiha.
Ay Yaran Shah Mardan, we won't have any illness left, no ugliness left, no poverty. We will be lions. Fatiha.

Keep Adab. "Wa Abtaghu 'Ilayhi l-Wasilata" (5:35). Search for the means that will bring you close to Him. The means/ way is Adab. Know the way of Adab, find it and follow it. And you will find what you want. We are helpless Ya Rabbi, We are weak. All your servants are in the streets. We don't know what we want. Ya Rabbi Ya Allah. For the sake of Your Habib (sws), send Your servants a means/wasila Ya Rabbi. Let us learn and teach. Let us know what is honor. Fatiha.

Mi`raj•

Fang an. Ay Yaran Shah Mardans. Jene, die die Versammlung des Löwen lieben, jene, die Shah Mardan lieben, seine Yaran, Salam euch. Alhamdulillah, daß Allah (swt) uns erlaubt, Alhamdu- lillah zu sagen. Sagt: Alhamdulillah Rabbi l-`Alamin. Dank und Preis unserem Mawla, Der der Herr der Welten ist. Mach weiter, o Shah Mardan, deine Yaran lieben und bewundern dich. Laßt uns damit vertraut werden und lernen und Ehre gewinnen. Was wollen die Menschen von dieser Welt? Sie wollen Ehre. Ehre.. Sahibu sh-Sharaf ist Shah Mardan, derjenige, der Ehre hat. Jene, die Ehre wollen, nehmen Ehre von den ehrenwerten Heiligen. Mach weiter, o Shah Mardan, dei- ne Yaran lieben und bewundern dich. Jene, die dich lieben, sind anerkannt bei Allah (swt). Ay Yaran Shah Mardans, mögen wir Kraft und Macht von dir bekommen. Was suchen wir auf der Erde? Ihr sucht Ehre. Was die Menschen suchen, ist Ehre. Jene, die Juwelen suchen, gehen nicht in ein Lebensmittelgeschäft, um danach zu suchen. Jene, die Ehre suchen, gehen nicht in einen Supermarkt. Jene, die Juwelen suchen, fragen nach dem Juwelierladen. Was wollen wir von der Dunya? Mach weiter, o Shah Mardan, deine Yaran lieben und bewundern dich. Was wollen die Menschen von der Dunya? Sie wollen Ehre. Wir wollen Ehre. Wenn das so ist, sagt Bismillahi r- Rahmani r-Rahim, damit ihr Ehre finden könnt. Jene,

die die Basmala nicht sagen, sind ehrlos. Sie sind Abfall. Sie sind ein verfaulter Kadaver. Ihr müßt Ehre suchen in dieser Welt. Wenn das so ist, mach weiter, o Shah Mardan. Mach weiter, lehre uns!
'Ich sagte Allah und fand Ehre', sagte Shah Mardan. Sagt Allah und findet Ehre. Heiligt und preist Seinen großen Propheten (saws), liebt die geliebten Diener Allahs (swt). Sein geliebter Diener hat Ehre. Wer ist die ehrenhafteste Schöpfung unter der gesamten Schöpfung? Es ist der Prophet (saws), der Meister der Propheten, Rasulullah (saws), der Geliebte Allahs (swt). Ihr wollt Ehre. Womit fand Allahs Geliebter Ehre? Mach weiter, o Shah Mardan. Er liebte seinen Herrn. Er liebte seinen Herrn und fand Ehre. Er wurde geehrt. Wenn er nicht liebte, gäbe es kei- nen Wert. O Geliebter Allahs (swt), o Meister der Nacht der Miraj, wir wollen laufen und Ehre finden, indem wir deinen Fußstapfen folgen. Wer hat Ehre? Der Eigner der Ehre ist der Gelieb- te, den Allah (swt) geehrt hat. Ihr müßt das lernen. Ihr wollt Ehre, ihr müßt über die Ehre Be- scheid wissen. Was ist Ehre, o Shah Mardan? Deine Yaran lieben und bewundern dich. Ihr müßt einen finden, der geehrt ist, so werdet ihr geehrt. Wir wurden zur Erde gesandt, um Ehre zu fin- den. Sehen wir, hinter was die Menschheit herläuft auf der Erde. Um was werden sie bitten? Die Ehre der Dunya ist Abfall. Die Ehre, die von den Himmeln gesandt wird, sucht nach dieser Ehre. Sie sandten euch hier auf die Erde. O Shah Mardan, deine Yaran lieben und bewundern dich. Wie schön drückt er es aus! Wir wurden auf die Erde gesandt, nach was werden wir suchen? Was? Nach Gerste und Stroh? Wurden wir auf die Erde gesandt, um danach zu suchen? Allah Allah. Wir wurden zur Erde gesandt, um Ehre zu suchen. Wir wurden hierher gesandt, um Ehre zu suchen.
Die Absolute Ehre ist für das Siegel der Propheten (saws). Die Ehre ist mit ihm, mit ihm zu sein, gibt Ehre. Und Allah (swt) bekleidete Seinen Habib (saws) mit einem Ehrenkleid von Ihm Selbst, mit dem niemand anders bekleidet wurde. Sie unterrichten euch. Was ist das Ehrenkleid? Er wurde zur Mi`raj gesandt und bekleidet. Der Prophet (saws) wurde zur Nacht der Mi`raj ein- geladen vom Herrn der Herrlichkeit. Ihm wurde ein Gewand gegeben. Ein Gewand, das so viel Ehre gibt, niemand kann solche Ehre geben! Es kam und drei Tage später war die Nacht der Mi`raj. Allah (swt), der Herr der Herrlichkeit, bekleidete Seinen Habib mit einem Gewand der Herrlichkeit, einem Gewand, mit dem niemand anders in den Himmeln und auf der Erde beklei- det wurde. Warum nicht? Weil Allah (swt) Seinen Habib (saws) damit bekleidete. Allah (swt) bekleidete Seinen Habib und lud ihn ein. Als ihm das Ehrenkleid angezogen werden sollte in der Nacht der Mi`raj, sandte Allah (swt) die Engel Jibrail und Mikail und andere große Engel. Klei- det Meinen Habib ein und laßt ihn in Meine Gegenwart kommen. Das Ehrenkleid wurde Seinem Habib angezogen. Er befahl Jibrail und Mikail, zu kommen und ihn einzukleiden, aber dieses Gewand, dieses Gewand der Herrlichkeit,

war das Gewand der Herrlichkeit, aber das Gewand, das von Jibrail und Mikail herabgebracht wurde, ist anders. Als Allah (swt) ihn in Seine Gegen- wart einlud, hatte Er das Gewand, das vom Herrn der Herrlichkeit angezogen wurde. Alle Engel, als die das sahen, gingen in die Niederwerfung wegen seiner Herrlichkeit. Du bist.. Du.. O Herr der Herrlichkeit, riefen sie aus! Allahu Akbar.
Die Propheten.. Als das Gewand, das Jibrail gebracht hatte, ihm angezogen wurde, waren alle Engel überrascht. Alle Propheten waren überrascht. Als er das Gebet leitete in Masjid al-Quds, war er in ein Gewand der Herrlichkeit gekleidet. Das war das Gewand, das ihm angezogen wur- de in der Gegenwart der Propheten. Der Sultan der Propheten (saws) trug dieses Gewand und wurde Imam. Dann wurde er hinaufgebeten und wurde der Imam der Engel. Er war Imam für alle Propheten. Dann, als er in die Göttliche Gegenwart eintrat, Jalla Jalaluhu.. O Shah Mardan, mach weiter. Wir wollen hören und verstehen. Thawbu l-`Izzah, das Gewand der Herrlichkeit, als er in die Gegenwart eintrat, war da ein Gewand, das wurde ihm vom Herrn der Herrlichkeit angezogen. Besonders als Sein Habib die Gegenwart betrat, das Gewand, mit dem er in dem Moment bekleidet wurde, kann niemand wissen. Was war darauf geschrieben? Das Gewand, das vom Herrn der Herrlichkeit herabgebracht wurde, das Gewand des Stolzes, das Gewand der Pracht, das Gewand der Herrlichkeit, als es ihm angezogen wurde, gingen alle Engel in die Nie- derwerfung. Und das war das Gewand, das die Engel sahen an unserem Propheten (saws) in der Nacht der Mi`raj. Und es war ein Gewand nach den Propheten, ein Gewand, das ihm angezogen wurde, das alle Propheten überraschte. Es reichte bis zum Königreich des Malakut. Er wurde mit dem Gewand des Stolzes bekleidet in der Nacht der Mi`raj. Alle Engel fielen in die Niederwer- fung aus Verwunderung! O glorreicher Prophet!

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Wie schön Shah Mardan es sagt! Shah Nabi, der Sultan der Propheten, das Gewand, das dir vom Herrn der Glorie gegeben wurde, das Ehrengewand, wurde uns sichtbar gemacht je nach unserer Stufe. Was die Engel sahen, war anders. Was die Propheten sahen, war anders. O unser Herr, un- ser Subhan, unser Sultan. Wir hoffen, nicht müde zu werden. Wir hoffen, unser Gesicht an der Stelle zu wischen, wo Dein Habib (saws) mit den Füßen hintrat. Laßt uns Ehre finden! Die Ehre, mit der Universen geehrt wurden. Schande auf jene, die die Herrlichkeit von Allahs Geliebtem (saws) nicht sehen. O unser Herr, zeige sie uns. Was ihr seht, wird anders sein. Da ist das Ge- wand, mit dem Ich Meinen Habib bekleidete, Das Gewand des Stolzes und der

Herrlichkeit. Als ihm dieses Gewand gegeben wurde, fielen alle Engel in die Niederwerfung. Es hatte die Tajalli, die Erscheinungsform des Herrn der Glorie. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Wisset, wer Ehre hat. Wem wurde das Ehrenkleid gegeben? Wenn ihr Ehre wollt, legt das Ge- sicht dahin, wo seine Füße gingen. Auf die Weise findet ihr Ehre. Arbeitet nicht für die schmut- zige Dunya. Das ist nicht ehrenwert. Laylatu l-Mi`raj ist da. Komm, o Mein Habib. Ich liebe dich. Ich habe die ganze Welt zu deinen Dienern gemacht. Die ganze Welt sind Diener und du bist ihr Sultan, o Mein glorreicher Habib! Mach weiter, o Shah Mardan. Ay Yaran Shah Mar- dans. Wie schön er es sagt! Sie lieben dich. O Mein Habib, komm in Meine Gegenwart.

Sagt Bismillahi r-Rahmani r-Rahim, damit ihr Ehre findet, die Ehre der Nacht der Mi`raj. O un- ser Herr, Du erschufst uns für Deine Dienerschaft. Wir sind schwach. Stärke uns für Deine Ge- genwart. Du kennst unsere Lage. Gib uns Unterstützung, das ist das Ehrenkleid. Möge das ehren- werte Gewand des großen Habib (saws) uns auch gewährt werden. Wir möchten unser Gesicht auf die Stellen legen, auf die er trat. O glorreicher Prophet, wir wollen dich kennen, wir wollen dich preisen, wir wollen unser Gesicht reiben an den Stellen, auf die deine Füße traten. O glor- reicher Prophet. Allahu Akbar, Allahu Akbar, Allahu Akbar. Ma A`zamu Rabbi. Ma A`zamu Rabbi. O unser Herr, Niemand kennt die Grenzen Deiner Herrlichkeit. Mögen wir auch mit dem Ehrengewand bekleidet werden. Unsere Aufgabe ist nicht Essen und Trinken. Diese Gegenwart ist die Gegenwart des Herrn der Glorie. Könnten wir nur alles stehen und liegen lassen und unser Gesicht an den Fußstapfen des glorreichen Propheten reiben. Ya Rabbi, je nach unserer Situation gewähre uns etwas. Die Menschen heute sind zum Gespött Shaytans geworden. Warum? Weil sie die Glorie des Geliebten Habibs (saws) nicht kennen. Sie würdigen seine Glorie nicht, und deshalb töten sie sich gegenseitig. Jemand war auf einem Schiff und sah, daß die Fische im Meer sich gegenseitig auffraßen. Warum, fragte er, warum fressen diese Fische sich gegenseitig? Es wurde gesagt, es gab eine Person, die ihren Herrn nicht kannte, die ins Meer spuckte. Deshalb begannen die Meeresgeschöpfe sich gegenseitig aufzufressen. Da war dieser eine Mensch auf einem Schiff, der nicht sauber war. Und deshalb begannen die Fische im Meer, sich gegenseitig aufzufressen. Und die Menschen von heute haben ihren Herrn vergessen. Mach weiter, o Shah Mardan. Und weil sie Ihn vergessen haben, töten die Menschen von heute sich gegenseitig wie diese Fische. Weil sie ihren Herrn der Glorie vergessen haben, gibt es keinen Trost und keinen Frieden.

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Ich sage: O unser Herr, vergib uns. Derjenige, der die Erscheinungsform der Nacht der Mi`raj sieht, ist Sahib Maydan, Shah Mardan. Die Heiligen wissen und sehen. Und die Engel wollen uns auch bekleiden. Aber die Menschen sind ignorant geworden. Sie laufen der Dunya hinterher, um Ehre zu finden. Sie laufen der Dunya hinterher, laufen hinter dem Dreck der Dunya her. Nach wem solltet ihr forschen in der Dunya? Wen solltet ihr suchen? "Wa Abtaghu ilayhi l- Wasilata" - und trachtet danach, Ihm nahe zu kommen (5:35). Stimmt's? Denjenigen, der euch Ehre erlangen läßt, denjenigen, der euch mit Ehre bekleiden wird, sucht nach diesem Mittel. Sie leugnen die Wasila, die Mittel. Wir werden Erfolg haben, sagen sie. Ihr könnt es nicht! Ihr könnt keinen Erfolg haben, ohne eueren Weg zu finden. Ihr müßt euch denen nähern, die den Weg ken- nen. Mach weiter, o Shah Mardan, du bist einer der ihren. Lernt Adab, gutes Benehmen, von Shah Mardan. Lernt Adab, weil "Addabani Rabbi" - mein Herr lehrte mich Adab, sagte der Mei- ster der Propheten (saws). "Wa Abtaghu ilayhi l-Wasilata" (5:35). Um Ihn zu erreichen, sucht nach einem Mittel. Es gibt viele Mittel und Wege. Es gibt jene, die es euch ermöglichen, die Ge- genwart zu erreichen in der Nacht der Mi`raj. Die hirnlosen Menschen von heute behaupten, al- les zu wissen. Sie wissen nichts! "Wa Abtaghu ilayhi l-Wasilata" (5:35). Sucht nach den Mitteln, die euch die höchsten Stufen erreichen lassen, das Gewand des Stolzes, so daß ihr in das Gewand des Stolzes der Himmel gekleidet werdet. Also sucht nach den Mitteln, Wasila. Ihr könnt nicht ohne Mittel ankommen. Wenn ihr die Mittel verleugnet, werdet ihr nie ankommen.
Mach weiter, o Shah Mardan, deine Yaran lieben und bewundern dich! Was können wir tun? Wenn ihr fragt: Was können wir tun? - "Wa Abtaghu ilayhi l-Wasilata" (5:35). Sucht nach den Mitteln. Sucht nach den Mitteln und Wegen, die euch mit dem Gewand des Stolzes bekleiden werden und euch alle Stufen erreichen lassen. Ihr solltet wissen, wer das Mittel ist, so daß ihr die Stufen beobachten könnt, die Habibullah (saws) passierte in der Nacht der Mi`raj. Ihr werdet ein- fach zusehen und sonst nichts tun. Ihr werdet euch verlieben vom Zugucken! O Sahibu l- Maydan, Shah Mardan, dein Wissen sind Ozeane. Zeig uns den Weg, so daß wir in das Gewand des Stolzes gekleidet werden. Laßt uns in das Ehrengewand gekleidet sein, so daß wir Ihn errei- chen können. O unser Herr, sende uns diese Heiligen, die uns unterrichten. Sucht nach dem Wa- sila, daß euch die Ehre des Mensch-Seins vermittelt. Sucht nach den Mitteln. Ohne ein Mittel könnt ihr nichts finden. "Wa Abtaghu ilayhi l-Wasilata" (5:35). Diese Wege, die Wege zu den sieben Himmeln werden sich für euch öffnen. Sucht nach denen, die diese Wege für euch öffnen werden. Sucht nicht nach Mist auf dieser Erde. Sie sagen: Sucht nicht nach Mist. Sucht nicht nach Stroh. Sucht solche Ehre, deren Wert

niemand ermessen kann. Shah Mardan spricht.
Sagen wir Bismillahi r-Rahmani r-Rahim. Möge diese Macht uns gegeben werden. Möge die Nacht der Mi`raj gesegnet sein für uns alle. Mögen wir mit ihren Lichtern bekleidet werden, so daß wir nicht ermüden, so daß wir nicht genug davon bekommen, so daß wir nach unserem Herrn verlangen und um Sein Wohlgefallen bitten. O unser Herr, Du hast uns erschaffen, Du hast Glauben in unser Herz gegeben, mittels Deines Habib (saws) hast Du Glauben in unser Herz ge- geben. Laß uns belebt und gestärkt werden und zu Deinem Dienst eilen, ya Rabbi. O Shah Mardan, o geliebter Löwe des Herrn der Glorie, ein Tropfen deiner Macht kann diese Welt auf den Kopf stellen. Mögen wir auch Macht bekommen. Wir wurden erschaffen, Löwen zu sein, nicht Katzen. Wisset, daß ihr Löwen sein solltet. Lebt wie Löwen! O unser Herr, O unser Herr, vergib uns. Zeig uns die Heiligen, die uns diese Wege lehren. Laß uns nicht zu denen gehören, die Deine Sajda, Deine Niederwerfung sein lassen. Wir wollen zur Dienerschaft für Dich rennen, zur Sajda für Dich. Wir wollen nichts anderes. Unser Herr erschuf uns, um Sajda zu machen, um uns vor Ihm niederzuwerfen. Laßt uns zur Dienerschaft für Ihn laufen, zur Sajda für Ihn. Alle Ehre kommt daher. Al Fatiha. Ay Yaran Shah Mardans, wir werden keine Krankheit mehr haben, keine Häßlichkeit mehr, keine Armut. Wir werden Löwen sein. Fatiha. Wahrt den Adab. "Wa Abtaghu ilayhi l-Wasilata" (5:35). Sucht nach den Mitteln, die euch Ihm nahe bringen. Dieses Mittel ist Adab. Lernt den Weg des Adab kennen, findet ihn und folgt ihm. Und ihr werdet fin- den, was ihr wollt. Wir sind hilflos ya Rabbi. Wir sind schwach. All Deine Diener sind auf der Straße. Wir wissen nicht, was wir wollen. Ya Rabbi, ya Allah. Um Deines Habibs (saws) willen sende Deinen Dienern ein Mittel, ya Rabbi. Laß uns lernen und lehren. Laß uns wissen, was Ehre ist. Fatiha.
Lefke, 05.06.2013

WebSaltanatOrg, CategoryMiraj

The Mirror

This is the assembly of the brethren of Shah Mardan. BismiLlahir Rahmanir Rahim. I am standing up in respect for Allah, the Majestic, for the honor of His beloved. Let us say "A'udhu bi-Llahi mina sh-shaytani r-rajim". We are seeking refuge in our Lord from the evil of shaytan. Seeking refuge in our Lord is a matter of manners, otherwise one atom turns a thousand shaytans upside down. But out of good manners, for the honor of the Pride of all creation, we say Audhu biLlahi minash-shaytani r-rajim Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Kun ma' Allah wa la tubali! (Be with Allah and don't worry). Be with Allah, don't be worried. Audhu biLlahi mina sh-shaytanir-rajim.
Let us seek refuge out of good manners. Who is shaytan? What is his position? shaytan is the initiator of evil. The one who invents all evil is shaytan. If man is relieved of one evil, another one befalls him, because man [insan] is made up of forgetfulness [nisyan]. Man is such a forgetful creature, except "Fa-dhkuruni adhkurkum" (Remember Me and I will remember you!) (2:152) those who remember their Lord, who are under the protecting eyes of the friends of Allah the Exalted. May Allah let us belong to them! shaytan is the source, the spring of evil. I'm not saying he is its creator, because creating is an attribute that belongs exclusively to Allah Most High. Only He creates. There is no other creator. Wa Huwa l-Khallaqu l-'Azim (and He is the Mighty Creator), subhanahu wa ta'ala (Transcendent and Exalted is He!)
Now people habitually say, "he created this or that", Well, what have you 'created'? What are you going to 'create'? What you've 'created' is not really creation what you've made goes down the toilet So what's all your boasting about? Why do you pretend that you're great? They're not ashamed to claim that they "created" something. Say "he invented", don't ever say "he created"! Between inventing and creating there is a distance so great it can't even be measured. Man

invents but he doesn't create, he cannot create! The attribute of being Creator belongs only to the Exalted Lord of Might.

Welcome, o beloved brethren of Shah Mardan. This has become our introduction. Subhansin (Exalted You are) Sultansin (You are the absolute Sovereign), O our Protector. Because of Him, o Shah Mardan this is your realm. O beloved brethren of Shah Mardan, this honor is for you, to be his brethren, to love him and esteem him, listen to his words and abide by them. This is your honor, the honor of humankind. Let us say "Bismi-Llahi r-Rahmani r-Rahim". Oh, how great, Bismi-Llahir-Rahmanir- Rahim. Allah Most High let it be spoken. It has such power that it carries man from the ground up to the divine Throne.

Welcome Shah Mardan, it's your turn to speak. We are listening, and we want to understand and abide by your words. Don't sleep in this assembly, stay attentive! We ask support, O master of running affairs, Shah Mardan, Habibur-Rahman. Please go ahead, the realm is yours.

Allahu akbar Allahu akbar Allahu akbar Transcendent and Exalted is He, who created His cherished beloved. "I made his being a mirror, a mirror of My own Being, reflecting My Being, a mirror of Myself, and gave him to you. I have made his being a mirror of My Being. Who wants to see Me is not able to look at Me directly. Looking into the mirror he will see. What's beyond that is impossible to see, I've made his being a reflection of My Being. His being, o beloved one, so that by looking at him they may see Me. Nothing possesses real existence except Me. I am the Absolute Master of all existence. 'Inni Ana-Llah.' (verily, I am Allah)." Transcendent and Exalted is He. O our Lord. To say "I" befits only Allah Most High! "Inni Ana-Llah! I am Allah, there is no other. I have made his(sas) being a mirror, I have made it a mirror of My Being. O Beloved, for what did I create you? How did I favor you over everyone? No one can look directly at My Being. Only as if looking into a mirror. You are the mirror of My Being, o Beloved one. Who looks at you, sees Me. Without looking at you, no one can see Me. You are My mirror. I have made his being a mirror, I have made it a mirror of My Being. You are My mirror. In the mirror what cannot be seen becomes visible. Allahu akbar. Allahu akbar, Allahu akbar.

O Shah Mardan, welcome to you. Those, who are able to look in the mirror, how amazing is what they see! Indeed, Shah Mardan, the one who looks into the mirror, is a magnificent and blessed, noble and tremendous sultan. Being a sultan on the level of people, not far above or

removed from them; he is on the people's level, most easily accessible for them, a mirror of the worlds they are going to behold. Shah Mardan, it is you, here you go, the realm is all yours! O beloved brethren of Shah Mardan, pay attention! Masha Allah, la quwwata illa bi-Llah. With every glance, different worlds appear. With every look new vistas come into sight, different spectacles show with every view, with every look new varieties of honor appear, different symbols to behold with every glance. Allahu akbar, Allahu akbar.

Welcome, o Shah Mardan! Because of its size an ant carries a piece of straw, it can't carry the universe. But there are beings carrying the universe. They are dressed in the robes of majestic greatness which their Creator awarded them. The Presence of Allah is not an empty thing! In the Presence of Allah one cannot sit around like this. Far from it, no way! That Presence is eternal. What kind of things are in that Presence it is impossible to describe. That is why He says, that if the oceans were ink and one attempted to write what is in that Presence one couldn't write it, it wouldn't be enough, even if all seven seas were ink. O you small humans. Here you go, Shah Mardan! Expand your inner vision, open up the world of your imagination! Man was granted imagination, he's capable of imagining. But imagination is not steady. From one moment to the next, things pass through from the world of imagination. Images pass through. Our majestic Lord’s, the Lord of the worlds’ - Transcendent and Exalted is He - our Lord’s, the absolute Sovereign’s manifestations of magnificence are passing through. What these physical eyes can't see, you'll see with the eyes of the heart.

O Shah Mardan, here you go. How beautiful is your speech, how wonderful your choice of words! O human, you've been granted immense honor, but you don't understand. You are not guarding this honor, you are loosing this honor. What more could shaytan teach to those who lost this honor? What is it that makes mankind loose his honor? What was it that shaytan taught the son of man, which tampered with his lofty virtues, ruining the robe of honor he had been dressed in? What did shaytan teach him? First of all, Allah Most High declared, "Harramtu zzulma ‘ala Nafsi (I have forbidden oppression for Myself), fa-la tazalamu! (so don't you oppress anyone!)" The one and only problem, which deprives people, humanity, of their honor is this oppression.

Allah Most High declared: "I have declared oppression forbidden for Myself "wa ma Ana bizallamin lil-‘abid(and I am not unjust to My servants.)"(50:29) "I am not an oppressive Lord. I

don't oppress and My first order to you is 'Fa-la tazalamu!', Don't commit oppression! Don't deal with one another through oppression! Otherwise My 'special forces' will take care of the oppressors. I will send them to teach the oppressors their limits and take back the rights of the oppressed. I will not leave them! I have forbidden oppression for Myself. I have forbidden it for you as well." It's the 1st order: Don't be an oppressor It's in the Gospel and the Torah too. And the glorious Quran declares from beginning to end: "Don't be an oppressor! Fa-la tazalamu! Don't be an oppressor!"

But what is it that shaytan persistently teaches the sons of men? "Be oppressors!" Fix one board on the top, then another one from below and squeeze! Squeeze, don't leave any space! All misery in today's world is from this: People crushing people. Those crushing them are shaytans. What is it that makes nations run out into the streets shouting "illa-Llah"? What is it these people want? "We want justice", they say. "We've had enough of oppression, enough of oppressors. These are our demands." What is it these thousands, hundred thousands, millions, billions pouring into the streets demand? "Save us from these oppressors! We've had enough of oppression. Give us our rights!", they say. Ahead of them all, hey Russian leader, Chinese leader, Indian leader, Turkish leader, Arab leaders, why are you withholding your peoples' rights? O oppressors, how dare you withhold these peoples' rights? Allah has granted man his rights, how can you deny them?

"I am doing it" these despicable villains say, "because shaytan has taught me - 'Don't recognize anyone's rights! In every case, you'll be in the right, while everybody else is wrong.'" Why don't you say this, your Eminence, the Pope? Isn't written in the Gospel? It's written in the Gospel. What is shaytan teaching? From all mankind only one or maybe five people have rights, all the others are without rights. People say that this is the 21 century, only Allah Most High knows which century this is. Here you are, O Shah Mardan, explain it, make it clear! Today's people claim "Except for me, no one has any right. All rights belong to me. All honor belongs to me, all power belongs to me. Every divine grant belongs to me. All greatness, all respect belong to me." They leave no opportunity for anyone, crushing people for the sake of their own sultanate. shaytan says so.

There are 2 kinds of sultanate. One is the sultanate granted by Allah Most High. The second is the sultanate granted by shaytan. It is written in the Gospel. It is written in the Torah. The

Zoroastrians know it. The Jews know it. The Jesuit Catholics know it, as well as the Orthodox. They know that shaytan says, only one person has rights, while all others deserve no rights. That is why the people, the inhabitants of this world are pouring into the streets, demanding their rights. "This one person who rules us is withholding all our rights." His sole desire is leadership, to be alone, the only ruler, the only king, the only sultan."

And the others? The others? Crush them and move on. God forbid. This isn't the heavenly command! This is oppression. It's the mother of all oppression - one single person who, for the sake of his own rule, crushes the whole nation. But they themselves shall be crushed. In China it's like this. In India it's like this. Among Turks it's like this. Among Arabs it's like this. Only among Muslims it doesn't exist. Those proclaiming nationalist ideologies, they are all oppressors. "All is mine", they say and subjugate. They suppose there is no power which could crush them. "I am I", they say. You are not you. You can't say "I am". Don't say "I"! Only Allah, the Exalted, can say "inni Ana Llah, I am Allah, the One who created you. From the oceans of nothingness, I brought you into existence. I am the Sultan. You are servants. Your task is servanthood. You must not oppress My servants. If you do, shaytan's fate awaits you.

What was it that shaytan claimed? It is written in the Gospel as well. It is written in the Torah too, and the Glorious Quran spells it out clearly. shaytan said, "No one can be greater than me!" That's where all the trouble started. He put forth his claim, "Adam cannot be above me. Those, who prostrated to Adam, should have prostrated to me. It's all wrong", he said. Shame on that evil shaytan! "Me", he said, "the angels should have prostrated to me, not to Adam." Look at what mischief shaytan got into. Here you go, o Shah Mardan, get out your club and crush the perverted heads of those idiots possessed by shaytan. Hit them with your club, destroy the falsehood of this world! Proclaim Islam's glory, existence and honor!

"Don't do it, you are crushing the people by saying 'I am the leader. I rule so many millions.'" You can't do it! He(swt) will send an affliction, an unknown kind of microbe, affecting that person. An incurable disease will afflict him. Besides claiming greatness those who declare "I am I" are so possessed by shaytan, that they find neither comfort nor peace. They have no other occupation except crushing people. They have no other occupation except oppressing people. You also are human. I am a human being, and so are you. You have given yourself a false title, saying, "I am king, I am dictator, I am ruler", but this is unacceptable. A sultan must be crowned

by Allah. Who is not crowned by Allah is not a sultan. What is he? He's a shaytan. The one who falsely puts a crown on his head is a shaytan. He's not a Sultan. He can't be Sultan.
Wake up, o people of knowledge, who attended the conference in the place of the caliphate. What were your statements at that conference? Did anyone of you state any of the things mentioned here? I am letting you know, so that you are informed. If it's wrong, say so - then in the morning they'll pick up your dead body. This matter is extraordinary, this is Shah Mardan. He doesn't joke. The one he points to may prepare his shroud for the next day. O magnificent Messenger, o Beloved of our Lord, respected Beloved, our Messenger (blessings and peace be upon him), didn't you teach them? But the people of this age don't want to learn. They learn what shaytan teaches. "Let shaytan be the leader", they say, "then you'll be leader. To be leader you have to crush heads. If anyone raises his head, hit his skull and finish him off." The people are ducking their heads. Millions of people are trembling from war while at the top a few cursed ones declare to each other their claims, "I am this", "I am that". Allah will send afflictions upon them.
O Shah Mardan, here you go! Listen, o beloved brethren of Shah Mardan. Shah Mardan's lovers, pay attention! O you, who go by the name of 'Alawi, you have heard these words! If you say they're not true, you will not reach Ramadan, you'll plunge into your graves. O Shia, if you say these words are not true, you also won't reach Ramadan. Not one of you will remain. Allah, the Majestic, is absolutely Just. Don't assume that He does not see what you are doing, that He doesn't know. Don't say, He doesn't know why you did it, why you acted this way. Allah, inna-Llahu Khabirun Basir - He knows and He sees it all! Beware when you slaughter innocents. Don't forget the One watching you! One day also your heads are going to be crushed.
That's it, that's the calamity for mankind, shaytan. These people are all marching after shaytan. The people on the top are all following shaytan. shaytan. "I am I, I am the head and you are the feet. I am the head and you have to follow me. You want to be the head but you can't. Being head is my prerogative." Hey, think for once, think about the Lord of the universe! How can you claim "I am I", or say, "I am the head, I am great" when your life is between two breaths? Breathing in, breathing out. Breathing in is by the order of Allah and breathing out is by the order of Allah. If He ordered the breath not to enter it could not enter, even if you tried to force it in with a pump. If He said, "go out", you couldn't catch it, even if you ran after it. Your empty

shape stays behind.
O Shia, listen well! You'd better start thinking about it before you are turned into empty shapes. Allah is never pleased with oppression. Stay where you are! Whatever Allah has allotted you, be thankful for it. Say, "O our Lord, forgive us. 'Rabbana zalamna anfusana (Our Lord, we have wronged ourselves) wa in lam taghfirlana wa tarhamna (and if You don't forgive us & show us mercy lanakunanna min al-khasirin (we will surely be among the losers).'" (7:23) Do the akhoonds (Mullahs) know how to read? Don't the Persian ulema tell you this? Shame on them, if they don't say it. But even if they did, you wouldn't listen. Something will come down on their heads. O my Protector, Owner of heavens and earths, You are never pleased with oppression. But shaytan, he teaches people to oppress. "You will be the head", he says, because he himself could not be the head. He did not accept Adam. "I will crush him", he said. "I'll crush the children of Adam till I've taken my revenge", but he can't. Ma sha Allah, o Shah Mardan.
O children of Israil, you who believe in the Torah, you are the descendants of prophets. Did prophet Musa order you to invent so many kinds of weapons to annihilate all human beings? Isn't it written in the holy Torah that killing is prohibited? The punishment for the one who instructed the murderer is the same punishment as for the murderer himself. The one, who instructed him to do it, incurs the same punishment from Allah. He will undergo his punishment. So beware! O Shias, stay where you are.
O Bashshar, the name you carry, promises good tidings, but instead of Bashshar the name Naffar (the hated one) would be more fitting for you. Naffar. They should have called you Naffar. The ones, who gave you the name Bashshar had better named you Naffar. Your appearance is like an angel, but in reality you have become a shaytan. You commit oppression, you're killing innocent people. If you believe in Allah, know that you will be taken to account. Don't kill these people, these innocent people! (If Allah asks you) "These human beings I created, whom I Myself gave a lifetime to live, why are you slaughtering them?" You'll have no answer. To send fire raining down from the sky onto them, whose teaching is that? Is it Isa's teaching? Is it Musa's? Or is it the teaching of the Master of all creation? God forbid! Far from it! Whose teaching is it? It is shaytan's teaching. "Chemical weapons", they say. Who taught this? shaytan ordered it. All nations are staring like idiots. But those, who ordered this will all swallow the poison of these poisonous weapons seventy times before their souls leave their body like a carcass. Beware!

Bashshar, give it up! Give it up, otherwise death will pay you a visit! You will say, "Oops", and drop down where you stood. So fear Allah! You'll have nowhere to escape. "Ayna al-mafarr (To where can I flee?)" (75:10) When the day comes for man, when he is called, he'll ask "To where can I flee?" There will be nowhere for you to flee. A cover from the sky covers the earth, prevents all movement, and any movement beneath leads them to fall into a trap. In that trap there are thousands, hundred thousands of oppressors. When that trap closes they will be either thrown into water or burnt by fire. So be really careful!

Here you go, o Shah Mardan. The Alawis say that they love you. The Shia say, "The crown on our heads is our distinguished master ‘Ali" - may Allah ennoble his countenance! There will be something coming down on their heads from the sword of Shah Mardan. Stop the oppression. Allah has forbidden it! Be intelligent, not causing harm, because, just like you, every human being has a right to live. When you left the scales of justice, you turned into oppressors. O our Lord, forgive us! O our Lord, send us a rightly guided leader! Here you go, o Shah Mardan. We love you. We don't consent to oppression. We don't want oppressors, Alawi or Shia. "They don't love me", says the lion of Allah, Shah Mardan. "They don't love me. They are liars", he says. "I don't attack a single one of them unrightfully, but when they deserve it, I attack.

At the fort of Khaybar they came forth against us. I called for a fighter, "Who is there to come out to the battlefield?" At the fortress of Khaybar, in the middle of the desert - I passed by, offered prayers there. So one of the leaders of the fortress came out to the field. When Shah Mardan saw him, he broadened like a lion swelling his mane. Had he hit the world with his sword, he might have sliced the world to pieces - Allah knows! That one had come out for a duel. Having cut him in two with one blow he struck the ground with his blessed sword Dhul-Fiqar & water gushed out. Al-hamdu li-Llah, I drank from that water, performed ablution, offered prayers and asked for intercession.

Now his awe inspiring presence appears, this is Shah Mardan we're listening to. Listen, o you, who raise your heads, o shaytan's students, leave it, give up shaytan's ways, hold fast to the ways of the pure servants! Shah Mardan is the beloved of the All-Merciful, hold fast to his way! If you don't hold to it, don't claim, I'm Alawi, I'm Shia. If you're an oppressor claiming at the same time to be Alawi, you are lying. But there are armies on their way who will teach you, armies coming

with black flags. There are armies coming with green flags. There are armies coming with red flags and red turbans. Be warned! Against them, those weapons you hold won't help you at all. They'll pass like the wind, their horses won't even touch the ground. That kind of army is approaching, o Shias, o Alawis, the armies of the lion of Allah. Without their spurs even once touching the ground, they'll pass through the air like this. They are lions. They are the soldiers beloved by Allah.

You are beloved by shaytan. Allah does not love you, nor does His messenger. Be careful, desist! Rajab is coming. Rajab is the month of Allah. Rajab, tara al-'ajab (you'll see amazing things), different types of wondrous events will happen. Hide yourself! Get your affairs in order. Leave those servants from the nation of Muhammad in peace! It's enough, what you've done of oppression. Repent, maybe it will be accepted. Maybe they won't leave you without the oppressed having taken their rights. O our Lord, forgive us! O our Lord, send us a rightly guided leader! Our master is Shah Mardan, send him, o my Lord! He'll teach those, who don't know their limits, what their limits are.

Send us a sultan, o my Lord! Rajab is the month of Allah. We are waiting, o my Lord, for Your armies, that will take the rights of the innocents from the oppressor. My Lord Rajab is Your month, and from Allah is all success! Let us not be from the oppressors. We don't agree with oppression, my Lord. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi. O heedless scholars, who held a conference in Istanbul, for what did you meet? What did you do there? Why didn't you ask, "This Daru l-Khilafa, the seat of the caliphate but where's your caliph? What did you do to your caliph? The caliph, appointed by Allah over the Islamic nation, where is he? This is Daru l-Khilafa, the seat of the caliph!" Did you ask anything like this? Shame on you!

Wa min Allahi tawfiq. O my Lord, forgive us. Here you are, o Shah Mardan, please ask forgiveness from your Lord for us. Let Him send us the lions to sort out our affairs! By the sanctity of the Beloved, by the sanctity of al-Fatiha.

Der Spiegel

Dies ist die Versammlung der Brüder Shah Mardans. Bismillahi r-Rahmani r-Rahim. Ich stehe

auf aus Respekt für Allah (swt), dem Majestätischen, zu Ehren Seines Geliebten. Sagen wir: A`udhu Billahi mina sh-shaytani r-rajim. Wir suchen Zuflucht bei unserem Herrn vor dem Übel Shaytans. Zuflucht zu suchen bei unserem Herrn, ist eine Sache des Benehmens, sonst stellt ein Atom tausend Shaytane auf den Kopf. Aber um des guten Benehmens willen, für den Stolz der ganzen Schöpfung, sagen wir: A`udhu Billahi mina sh-shaytani r-rajim. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Kun ma` Allah wa la Tubali! - Sei mit Allah und sorge dich nicht. Sei mit Allah, sorge dich nicht. A`udhu Billahi mina sh-shaytani r-rajim. Suchen wir Zuflucht wegen des guten Benehmens. Wer ist Shaytan? Was ist seine Stellung? Shaytan ist der Urheber des Bösen. Derjenige, der alles Böse erfindet, ist Shaytan. Wenn der Mensch von einem Übel befreit ist, befällt ihn ein anderes, weil der Mensch - Insan - aus Vergeßlichkeit - Nisyan - gemacht ist. Der Mensch ist so ein vergeßliches Geschöpf, außer "Fa-dhkuruni Adhkurkum" - Gedenkt also Meiner und Ich gedenke euer (2:152). Diejenigen, die ihren Herrn erinnern, sind unter den schützenden Blicken der Freunde Allahs des Erhabenen. Möge Allah uns zu ihnen gehören lassen!

Shaytan ist die Quelle des Bösen. Ich sage nicht, er ist ihr Schöpfer, weil das Erschaffen ein Attribut ist, das ausschließlich Allah dem Höchsten gehört. Nur Er erschafft. Es gibt keinen anderen Schöpfer. Wa Huwa l-Khallaqu l-`Azim - Und Er ist der Mächtige Schöpfer, Subhanahu wa Ta`ala - Transzendent und Erhaben ist Er. Jetzt sagen die Menschen für gewöhnlich, 'Er hat dies oder das erschaffen'. Nun, was habt ihr 'erschaffen'? Was werdet ihr 'erschaffen'? Was ihr 'erschaffen' habt, ist keine wahre Schöpfung, was ihr gemacht habt, geht das Klo hinunter. Also was soll die Prahlerei? Warum tut ihr so, als seid ihr groß? Sie schämen sich nicht zu behaupten, sie hätten etwas geschaffen. Sagt, er erfand, sagt nie, er erschuf! Zwischen Erfinden und Erschaffen ist eine Entfernung so groß, sie kann nicht einmal vermessen werden. Der Mensch erfindet, aber er erschafft nicht. Er kann nicht erschaffen! Das Attribut des Schöpfer-Seins gehört nur dem Erhabenen Herrn der Macht. Willkommen, o geliebte Brüder Shah Mardans. Dies ist unsere Einleitung geworden. Subhansin, Sultansin. O unser Schutzherr, wegen Ihm, o Shah Mardan, ist dies dein Bereich. O geliebte Brüder Shah Mardans, diese Ehre ist für euch, seine Brüder zu sein, ihn zu lieben und zu achten, seinen Worten zu lauschen und ihnen zu folgen. Dies ist euere Ehre, die Ehre der Menschheit. Sagen wir: Bismillahi r-Rahmani r-Rahim. O, wie groß! Bismillahi r-Rahmani r-Rahim! Allah der Höchste läßt es uns aussprechen. Es hat solche Macht, daß es den

Menschen vom Boden bis zum Göttlichen Thron trägt. Willkommen, Shah Mardan. Du bist dran zu sprechen. Wir hören und wollen verstehen und deinen Worten Folge leisten. Schlaft nicht in dieser Versammlung, bleibt aufmerksam! Wir bitten um Unterstützung, Meister der laufenden Dinge, Shah Mardan, Habibu r-Rahman. Bitte mach weiter, der Bereich ist dein. Allahu Akbar, Allahu Akbar, Allahu Akbar.

Transzendent und erhaben ist Er, Der Seinen geschätzten Geliebten erschuf. Ich machte sein Sein zu einem Spiegel, einem Spiegel Meines Eigenen Seins, der Mein Sein reflektiert, ein Spiegel Meiner Selbst, und gab ihn euch. Ich machte sein Sein zu einem Spiegel Meines Seins. Wer Mich sehen will, ist nicht fähig, Mich direkt anzusehen. Wenn er in den Spiegel sieht, sieht er. Was darüber hinausgeht, ist unmöglich zu sehen. Ich machte dieses Sein zu einer Reflektion Meines Seins, Sein Sein, so daß sie, indem sie ihn ansehen, Mich sehen. Nichts besitzt wahre Existenz außer Mir. Ich bin der Absolute Meister aller Existenz. "Inni Ana Llah" - wahrlich, Ich bin Allah. Transzendent und Erhaben ist Er. O unser Herr, zu sagen "Ich" ziemt sich nur für Allah den Höchsten. "Inni Ana Llah" - Ich bin Allah, es gibt keinen anderen. Ich habe sein Sein zu einem Spiegel gemacht, einem Spiegel Meines Seins. O Geliebter, wofür erschuf Ich dich? Wie bevorzugte Ich dich über alle? Niemand kann Mein Sein direkt ansehen, nur als ob man in einen Spiegel guckt. Du bist der Spiegel Meines Seins, o Geliebter. Wer dich ansieht, sieht Mich. Ohne dich anzusehen, kann niemand Mich sehen. Du bist Mein Spiegel. Ich habe sein Sein zu einem Spiegel gemacht, Ich habe es zu einem Spiegel Meines Seins gemacht. Du bist Mein Spiegel. In dem Spiegel wird das, was nicht gesehen werden kann, sichtbar. Allahu Akbar, Allahu Akbar, Allahu Akbar. O Shah Mardan, willkommen! Jene, die fähig sind, in den Spiegel zu gucken, wie erstaunlich ist, was sie sehen. Tatsächlich, Shah Mardan, wer in den Spiegel guckt, ist ein herrlicher und gesegneter, edler und gewaltiger Sultan. Ein Sultan zu sein auf der Ebene der Menschen, nicht weit oben oder abgehoben von ihnen, ist er auf der Ebene der Menschen, einfacher zugänglich für sie, ein Spiegel der Welten, den sie anschauen werden.

Shah Mardan, du bist es, bitte sehr, der Bereich ist ganz dein! O geliebte Brüder Shah Mardans, paßt auf! Ma sha' Allah, la Quwwata illa Billah. Mit jedem Blick erscheinen andere Welten. Mit jedem Blick kommen neue Aussichten ins Visier, verschiedene Schauspiele zeigen sich mit jedem Blick, neue Arten von Ehre erscheinen, verschiedene Symbole sind mit jedem Blick zu sehen. Allahu Akbar, Allahu Akbar. Willkommen, o Shah Mardan! Wegen ihrer Größe trägt eine

Ameise eine Stück Stroh, sie kann nicht das Universum tragen. Aber es gibt Wesen, die das Universum tragen. Sie sind gehüllt in die Gewänder majestätischer Größe, die ihnen ihr Schöpfer verlieh. Die Gegenwart Allahs ist kein leeres Ding! In der Gegenwart Allahs kann man nicht einfach so herumsitzen. Weit gefehlt! Auf keinen Fall! Diese Gegenwart ist ewig. Welche Art von Dingen in dieser Gegenwart sind, ist unmöglich zu beschreiben. Deshalb sagt Er, daß wenn die Ozeane Tinte wären und man versuchte zu schreiben, was in dieser Gegenwart ist, man es nicht schreiben könnte. Es wäre nicht genug, auch wenn alle Meere Tinte wären. O ihr kleinen Menschen. Bitte, Shah Mardan! Erweitert euere innere Sicht, öffnet die Welt euerer Vorstellungskraft. Dem Menschen wurde Vorstellungskraft gewährt. Er ist fähig zur Vorstellung. Aber Vorstellung ist nicht beständig. Von einem Moment zum nächsten laufen Dinge durch die Welt der Vorstellung. Bilder laufen durch. Unseres majestätischen Herrn, des Herrn der Welten - Transzendent und Erhaben ist Er - unseres Herrn, des Absoluten Herrschers Manifestationen der Herrlichkeit laufen durch. Was diese physischen Augen nicht sehen können, siehst du mit den Augen des Herzen.

O Shah Mardan, los geht's. Wie schön deine Rede ist! Wie wunderbar deine Wortwahl! O Mensch, dir wurde ungemeine Ehre gegeben, aber du verstehst nicht. Du bewahrst diese Ehre nicht, du verlierst diese Ehre. Was mehr kann Shaytan jene lehren, die ihre Ehre verloren haben? Was ist es, das die Menschheit ihre Ehre verlieren läßt? Was war es, das Shaytan den Sohn des Menschen lehrte, das seine erhabenen Tugenden verfälschte und das Ehrenkleid verdarb, mit dem er bekleidet war? Was lehrte Shaytan ihn? Zuerst einmal erklärte Allah der Höchste: "Harramtu dh-Dhulma `ala Nafsi" - Ich habe Mir Selbst Unterdrückung verboten. "Fala Tadhalamu!" - Also unterdrücke niemanden! Das eine und einzige Problem, das die Menschen, die Menschheit, ihrer Ehre beraubt, ist diese Unterdrückung. Allah der Höchste erklärte: Ich habe Mir Selbst Unterdrückung als verboten erklärt. "Wa ma Ana bi-Zallamin li l-`Abid" - und Ich bin nicht ungerecht zu Meinen Dienern (50:29). Ich bin kein unterdrückender Herr. Ich unterdrücke nicht, und Mein erster Befehl an euch ist: "Fala Tadhalamu" - Unterdrückt nicht! Geht nicht unterdrückerisch miteinander um! Sonst werden Meine 'Sondereinheiten' sich um die Unterdrücker kümmern. Ich werde sie aussenden, um den Unterdrückern ihre Grenzen zu weisen und die Rechte der Unterdrückten zurückzunehmen. Ich werde sie nicht verlassen! Ich habe Unterdrückung für Mich Selbst verboten und für euch auch. Es ist der 1. Befehl: Sei kein Unterdrücker.

Es ist auch im Evangelium und der Torah. Und der glorreiche Quran erklärt von Anfang bis Ende: Sei kein Unterdrücker! "Fala Tadhalamu!" Sei kein Unterdrücker!
Aber was ist es, das Shaytan die Söhne der Menschen beharrlich lehrt? Seid Unterdrücker! Befestige ein Brett oben, dann ein anderes unten und quetsche! Quetsche, laß keinen Raum! Das ganze Elend der heutigen Welt kommt daher: Die Menschen drücken Menschen. Die sie drücken, sind Shaytane. Was läßt Nationen hinaus auf die Straßen laufen und schreien "illa Llah"?
Was wollen diese Leute? Wir wollen Gerechtigkeit, sagen sie. Wir haben genug von Unterdrückung, genug von den Unterdrückern. Dies sind unsere Forderungen. Was ist es, das diese Tausenden, Hunderttausenden, Millionen, Billionen fordern, die sich auf die Straßen ergießen? Rettet uns vor diesen Unterdrückern! Wir haben genug von der Unterdrückung! Gebt uns unsere Rechte! sagen sie. Allen voraus, hey, russische Führer, chinesische Führer, indische Führer, türkische Führer, arabische Führer, warum enthaltet ihr den Menschen ihre Rechte vor? O Unterdrücker, wie könnt ihr es wagen, diesen Menschen ihre Rechte vorzuenthalten? Allah gewährte dem Menschen seine Rechte. Wie könnt ihr sie verleugnen? 'Ich tue es', sagen diese abscheulichen Schurken, 'weil Shaytan es mich lehrte.' Erkenne niemandes Rechte an! In jedem Fall bist du im Recht, während alle anderen im Unrecht sind.
Warum sagst du das nicht, euere Eminenz, der Papst? Steht es nicht im Evangelium? Es steht im Evangelium. Was lehrt Shaytan? Von der ganzen Menschheit haben nur einer oder vielleicht fünf Leute Rechte, alle anderen sind ohne Rechte. Die Menschen sagen, daß dies das 21. Jahrhundert ist, nur Allah der Höchste weiß, welches Jahrhundert dies ist. Bitte, Shah Mardan, erkläre es, mach es deutlich! Die heutigen Menschen behaupten: 'Außer mir hat niemand Rechte. Alle Rechte gehören mir. Alle Ehre gehört mir, alle Macht gehört mir. Jede Göttliche Gabe gehört mir. Alle Größe, aller Respekt gehört mir.' Sie lassen niemandem eine Möglichkeit, zerschmettern die Menschen um ihres eigenen Sultanats willen. Shaytan sagt es so. Es gibt zwei Arten von Sultanaten. Eines ist das Sultanat, das Allah der Höchste gewährte. Das zweite ist das Sultanat, das Shaytan gewährte. Es steht im Evangelium, es steht in der Torah. Die Zoroastrier wissen es. Die Juden wissen es. Die jesuitischen Christen wissen es sowie auch die orthodoxen. Sie wissen, daß Shaytan sagt, nur eine Person hat Rechte, während alle anderen keine Rechte verdienen. Deshalb ergießen sich die Menschen, die Bewohner dieser Welt auf die Straßen und fordern ihre

Rechte. 'Dieser eine Mensch, der uns regiert, enthält uns all unsere Rechte vor. Sein einziger Wunsch ist Führerschaft, allein zu sein, der einzige Herrscher, der einzige König, der einzige Sultan.' Und die anderen? Die anderen? Zerschmettert sie und geht weiter.

Gott bewahre! Das ist kein himmlischer Befehl. Das ist Unterdrückung. Es ist die Mutter aller Unterdrückung - eine einzige Person, die um ihrer eigenen Herrschaft willen die ganze Nation unterdrückt. Aber sie selbst werden zerschmettert werden. In China ist es so. In Indien ist es so. Unter den Türken ist es so. Unter den Arabern ist es so. Nur unter den Muslimen gibt es das nicht. Diejenigen, die nationalistische Ideologien vertreten, sie sind alle Unterdrücker. 'Alles ist mein', sagen sie und unterwerfen. Sie nehmen an, daß es keine Macht gibt, die sie zerschmettern könnte. 'Ich bin ich', sagen sie. Du bist nicht du. Du kannst nicht sagen 'Ich bin'. Sag nicht 'Ich'! Nur Allah, der Erhabene, kann sagen "Inni Ana Llah" - Ich bin Allah, der Eine, der euch erschuf. Von den Ozeanen des Nicht-Seins brachte Ich euch in die Existenz. Ich bin der Sultan. Ihr seid Diener. Euere Aufgabe ist die Dienerschaft. Ihr dürft Meine Diener nicht unterdrücken. Wenn ihr es tut, erwartet euch Shaytans Schicksal. Was beanspruchte Shaytan? Es steht auch im Evangelium. Es steht auch in der Torah, und der glorreiche Quran buchstabiert es deutlich aus. Shaytan sagt: Niemand kann größer sein als ich! Das ist, wo alle Probleme anfingen. Er brachte seinen Anspruch vor: Adam kann nicht über mir sein. Jene, die sich vor Adam niederwarfen, hätten sich vor mir niederwerfen sollen. Es ist alles falsch, sagte er. Schande auf diesen bösen Shaytan! 'Vor mir', sagte er, 'die Engel hätten sich vor mir niederwerfen sollen, nicht vor Adam.'

Seht, in welches Verderben Shaytan hineingeriet. Bitte, o Shah Mardan, hole deinen Knüppel hervor und zerschmettere die abartigen Köpfe dieser Dummköpfe, die von Shaytan besessen sind. Schlag sie mit deinem Knüppel, zerstöre die Falschheit dieser Welt! Verkünde die Herrlichkeit, Existenz und Ehre des Islam. Tu es nicht! Du unterdrückst die Menschen, indem du sagst: Ich bin der Führer. Ich regiere so viele Millionen. Du kannst das nicht tun. Er (swt) wird eine Heimsuchung senden, eine unbekannte Art Mikrobe, die diese Person befällt. Eine unheilbare Krankheit wird ihn heimsuchen. Neben der Beanspruchung von Größe sind die, die erklären 'Ich bin ich', so besessen von Shaytan, daß sie weder Trost noch Frieden finden. Sie haben keine andere Beschäftigung als Menschen zu zerschmettern. Sie haben keine andere Beschäftigung als Menschen zu unterdrücken. Ihr seid auch Menschen. Ich bin ein Mensch und du auch. Du hast dir einen falschen Titel gegeben und sagst: Ich bin König, ich bin Diktator, ich bin Herrscher.

Aber das ist unannehmbar. Ein Sultan muß von Allah gekrönt sein. Wer nicht von Allah gekrönt ist, ist kein Sultan. Was ist er? Er ist ein Shaytan. Wer fälschlich eine Krone auf den Kopf setzt, ist ein Shaytan. Er ist kein Sultan. Er kann nicht Sultan sein.
Wacht auf, Menschen des Wissens, die an der Konferenz teilnahmen am Ort des Kalifats. Was waren euere Stellungnahmen bei dieser Konferenz? Stellte jemand von euch irgendeines der Dinge, die hier erwähnt wurden, fest? Ich lasse es euch wissen, damit ihr informiert seid. Wenn es falsch ist, sagt es. Dann werden sie am Morgen eueren toten Körper aufheben. Diese Sache ist außergewöhnlich. Dies ist Shah Mardan. Er scherzt nicht. Derjenige, auf den er zeigt, mag sein Totenhemd für den nächsten Tag bereiten. O herrlicher Gesandter, o Geliebter unseres Herrn, geachteter Geliebter, unser Gesandter -Segnungen und Frieden seien auf ihm- hast du sie nicht gelehrt? Aber die Menschen dieses Zeitalters wollen nicht lernen. Sie lernen, was Shaytan lehrt. Laßt Shaytan der Führer sein, sagen sie. Dann werdet ihr Führer sein. Um Führer zu sein, muß man Köpfe zerschmettern. Wenn jemand den Kopf hebt, schlage seinen Schädel und erledige ihn. Die Menschen ziehen die Köpfe ein. Millionen von Menschen zittern vom Krieg, während an der Spitze ein paar Verfluchte gegenseitig ihre Ansprüche erklären. Ich bin das. Ich bin jenes. Allah wird ihnen Heimsuchungen senden. O Shah Mardan, bitte! Hört, o geliebte Brüder Shah Mardans. Shah Mardans Liebende, paßt auf!
O ihr, die unter dem Namen Alawiten bekannt sind, ihr habt diese Worte gehört! Wenn ihr sagt, sie stimmen nicht, werdet ihr Ramadan nicht erreichen. Ihr werdet in euere Gräber stürzen. O Schiiten, wenn ihr sagt, diese Worte sind nicht wahr, werdet auch ihr den Ramadan nicht erreichen. Nicht einer von euch wird übrig bleiben. Allah, der Majestätische, ist Absolut Gerecht!
Geht nicht davon aus, daß Er nicht sieht, was ihr tut, daß Er nicht weiß. Sagt nicht, Er weiß nicht, warum du es tatest, warum du auf diese Weise handeltest. Allah, "inna Llahu Khabirun Basir" - Er weiß und sieht alles. Hütet euch, wenn ihr Unschuldige abgeschlachtet habt. Vergeßt nicht Den Einen, Der euch sieht! Eines Tages werden auch euere Köpfe zerschmettert werden. Das ist es. Das ist das Unglück für die Menschheit, Shaytan. Diese Leute marschieren alle hinter Shaytan her. Die Leute an der Spitze folgen alle Shaytan. Shaytan. Ich bin ich. Ich bin das Oberhaupt, und du bist an den Füßen. Ich bin der Kopf, und du mußt mir folgen. Du willst der Kopf sein, aber du kannst es nicht. Der Kopf zu sein, ist mein Vorrecht. Hey, denkt einmal, denkt an den Herrn des Universums. Wie könnt ihr behaupten, Ich bin ich. Oder sagen, ich bin der Kopf, ich

bin groß, wenn euer Leben zwischen zwei Atemzügen ist? Einatmen, ausatmen.. Einatmen geschieht durch Befehl Allahs, und Ausatmen geschieht durch Befehl Allahs. Wenn Er befiehlt, daß der Atem nicht einfließt, könnte er nicht einfließen, selbst wenn ihr es mit Gewalt mit einer Pumpe versuchtet. Wenn Er sagt, 'Fließe aus', könntet ihr ihn nicht fangen, wenn ihr ihm auch nachliefet. Euere leere Hülle bleibt zurück.

O Schiiten, hört gut zu! Ihr solltet besser anfangen, darüber nachzudenken, bevor ihr in leere Hüllen verwandelt werdet. Allah ist nie zufrieden mit Unterdrückung. Bleibt, wo ihr seid! Was immer Allah euch zugewiesen hat, seid dankbar dafür. Sagt: O unser Herr, vergib uns. "Rabbana Zalamna Anfusana" -O Herr, wir haben uns selbst Unrecht getan- "Wa in lam Taghfirlana wa Tarhamna" -und wenn Du uns nicht vergibst und uns Gnade erweist- "Lanakunanna mina l-Khasirin" -werden wir gewiß unter den Verlierern sein. (7:23) Können die Mullahs lesen? Sagen euch die persischen Ulama das nicht? Schande auf ihnen, wenn sie es nicht sagen. Aber selbst wenn sie es täten, ihr würdet nicht zuhören. Etwas wird auf ihre Köpfe herabkommen. O mein Schutzherr, Eigner von Himmeln und Erden, Du bist nie zufrieden mit Unterdrückung. Aber Shaytan lehrt die Menschen zu unterdrücken. Du wirst der Kopf sein, sagt er, weil er selbst nicht der Kopf sein konnte. Er erkannte Adam nicht an. Ich werde ihn zerschmettern, sagte er. Ich werde die Kinder Adams zerschmettern, bis ich meine Rache genommen habe. Aber er kann es nicht. Ma sha' Allah, o Shah Mardan. O Kinder Israels, die ihr an die Torah glaubt, ihr seid die Nachfahren von Propheten. Befahl euch Musa, so viele Arten von Waffen zu erfinden, um die ganze Menschheit auszulöschen? Steht es nicht in der heiligen Torah, daß es verboten ist zu töten? Die Strafe für den, der den Mörder beauftragt hat, ist dieselbe Strafe wie für den Mörder selbst. Der, der ihn beauftragte, es zu tun, erleidet dieselbe Strafe von Allah. Er wird dieselbe Strafe erleiden. Also hütet euch! O Schiiten, bleibt, wo ihr seid.

O Bashar, der Name, den du trägst, verspricht gute Nachrichten, aber statt Bashar würde der Name Naffar, der Verhaßte, besser zu dir passen. Naffar. Sie sollten dich Naffar nennen. Diejenigen, die dir den Namen Bashar gaben, hätten dich lieber Naffar nennen sollen. Deine Erscheinung ist wie ein Engel, aber in Wirklichkeit bist du ein Shaytan geworden. Du begehst Unterdrückung, du tötest Unschuldige. Wenn du an Allah glaubst, wisse, daß du zur Rechenschaft gezogen wirst. Töte diese Menschen nicht, diese Unschuldigen! (Wenn Allah dich fragt) Diese Menschen, die Ich erschuf, denen Ich Selbst eine Lebensspanne gab, warum schlachtest du

sie ab? Du wirst keine Antwort haben. Feuer auf sie herabregnen zu lassen vom Himmel, wessen Lehre ist das? Ist es Isas Lehre? Ist es Musas? Oder ist es die Lehre des Meisters der ganzen Schöpfung? Gott bewahre! Weit gefehlt! Wessen Lehre ist es? Es ist Shaytans Lehre. Chemische Waffen, sagen sie. Wer lehrte das? Shaytan befahl es. Alle Nationen gaffen wie Dummköpfe. Aber diejenigen, die dies befahlen, werden alle das Gift dieser Giftwaffen 70x schlucken, bevor ihre Seelen ihren Körper als Kadaver zurücklassen. Hütet euch! Bashar, gib auf! Gib auf, sonst wird der Tod dir einen Besuch abstatten. Du wirst sagen 'Uups' und hinfallen, wo du standest. Also fürchte Allah!

Du wirst keinen Ausweg haben. "Ayna l-Mafarr" - Wohin kann ich fliehen (75:10)? Wenn der Tag kommt für den Menschen,wenn er gerufen wird, wird er fragen: Wohin kann ich fliehen? Du wirst nirgendwohin fliehen können. Eine Plane von den Himmeln bedeckt die Erde, verhindert jede Bewegung, und jede Bewegung darunter führt dazu, daß sie in eine Falle stürzen. In dieser Falle sind Tausende, Hundertausende von Unterdrückern. Wenn diese Falle sich schließt, werden sie entweder ins Wasser geworfen oder im Feuer verbrannt werden. Also seid wirklich vorsichtig!

Bitte, o Shah Mardan. Die Alawiten sagen, daß sie dich lieben. Die Schiiten sagen: Die Krone auf unseren Köpfen ist unser ausgezeichneter Meister Ali -möge Allah sein Angesicht adeln!

Es wird etwas auf ihre Köpfe herabkommen vom Schwert Shah Mardans. Beendet die Unterdrückung. Allah hat sie verboten. Seid intelligent, verursacht keinen Schaden, weil, gerade so wie ihr, jeder Mensch ein Recht hat zu leben. Als ihr die Waagschalen der Gerechtigkeit verlassen habt, wurdet ihr zu Unterdrückern. O unser Herr, vergib uns! O unser Herr, sende uns einen rechtgeleiteten Führer. Bitte, Shah Mardan. Wir lieben dich. Wir sind nicht einverstanden mit Unterdrückung. Wir wollen keine Unterdrücker, Alawiten oder Schiiten. Sie lieben mich nicht, sagt der Löwe Allahs, Shah Mardan. Sie lieben mich nicht. Sie sind Lügner, sagt er. Ich greife keinen einzigen von ihnen ohne Recht an, aber wenn sie es verdienen, greife ich an.

Bei der Festung von Khaybar kamen sie vor gegen uns. Ich rief nach einem Kämpfer: Wer ist da, um aufs Schlachtfeld herauszukommen? Bei der Festung von Khaybar, inmitten der Wüste, ging ich vorbei und betete dort. Also kam einer der Führer aus der Festung heraus auf das Feld. Als Shah Mardan ihn sah, dehnte er sich aus wie ein Löwe, ließ seine Mähne schwellen. Hätte er die Welt mit seinem Schwert geschlagen, hätte er die Welt in Stücke schneiden können - Allah

weiß es! Der der herausgekommen war für ein Duell, als er ihn mit einem Schlag gespalten hatte, schlug er den Boden mit seinem gesegneten Schwert Dhu l-Fiqar, und Wasser sprudelte hervor. Alhamdulillah, ich trank von diesem Wasser, machte die Waschung, betete und bat um Fürsprache. Jetzt erscheint seine ehrfurchtgebietende Anwesenheit. Dies ist Shah Mardan, dem wir zuhören. Hört ihr, die ihre Köpfe heben, Schüler Shaytans, laßt es. Gebt Shaytans Wege auf, haltet fest an den Wegen der reinen Diener! Shah Mardan ist der Geliebte des Gnadenreichen. Haltet fest an seinem Weg! Wenn ihr euch nicht daran haltet, beansprucht nicht: Ich bin Alawit. Ich bin Schiit. Wenn du ein Unterdrücker bist und beanspruchst Alawit zu sein, lügst du.

Aber es sind Armeen unterwegs, euch zu lehren, Armeen, die mit schwarzen Fahnen kommen. Es kommen Armeen mit grünen Fahnen. Es kommen Armeen mit roten Fahnen und roten Turbanen. Seid gewarnt! Gegen sie helfen euch die Waffen, die ihr habt, überhaupt nicht. Sie ziehen vorbei wie der Wind. Ihre Pferde berühren nicht einmal den Boden. Diese Art von Armee nähert sich, o Schiiten, o Alawiten, die Armeen des Löwen Allahs. Ohne daß ihre Sporen auch nur einmal den Boden berühren, ziehen sie vorbei durch die Luft. Sie sind Löwen. Sie sind die Soldaten, die geliebt werden von Allah. Ihr seid geliebt von Shaytan. Allah liebt euch nicht, noch Sein Gesandter. Paßt auf, laßt ab! Der Rajab kommt. Rajab ist der Monat Allahs. Rajab, Tara l-`Ajab -ihr werdet erstaunliche Dinge sehen, verschiedene wunderbare Ereignisse werden geschehen. Verbergt euch! Bringt euere Dinge in Ordnung. Laßt diese Diener von der Nation Muhammads in Frieden. Es reicht, was ihr an Unterdrückung getan habt. Bereut, vielleicht wird es angenommen. Vielleicht lassen sie euch nicht, ohne daß die Unterdrückten ihre Rechte genommen haben. O unser Herr, vergib uns! O unser Herr, sende uns einen rechtgeleiteten Führer. Unser Meister ist Shah Mardan, sende ihn, o mein Herr. Er wird die lehren, die ihre Grenzen nicht kennen, die nicht wissen, was ihre Grenzen sind. Sende uns einen Sultan, o mein Herr! Rajab ist der Monat Allahs! Wir warten, o mein Herr, auf Deine Armeen, die die Rechte der Unschuldigen nehmen von den Unterdrückern. Mein Herr, Rajab ist Dein Monat, und von Allah kommt jeder Erfolg! Laß uns nicht zu den Unterdrückern gehören. Wir stimmen Unterdrückung nicht zu, mein Herr. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi.

O achtlose Gelehrte, die eine Konferenz in Istanbul abhielten, wozu traft ihr euch? Was tatet ihr dort? Warum fragtet ihr nicht: Dies ist Daru l-Khilafa, der Sitz des Kalifats, aber wo ist der Kalif? Was habt ihr mit euerem Kalifen gemacht? Der Kalif, der von Allah über die Islamische

Nation eingesetzt war, wo ist er? Dies ist Daru l-Khilafa, der Sitz des Kalifen! Habt ihr so etwas gefragt? Schande auf euch. Wa min Allahi t-Tawfiq. O mein Herr, vergib uns. Bitte, o Shah Mardan, bitte um Vergebung von deinem Herrn für uns. Sende Er uns die Löwen, die unsere Angelegenheiten ordnen! Bei der Heiligkeit des Geliebten, bei der Heiligkeit der Fatiha.

Lefke, 29.04.2013

WebSaltanatOrg

Mit meinem Shaykh

(Engl.: WithMyShaikh)

Bismillahi r-Rahmani r-Rahim. Ich kam nach Shamu sh-Sharif aus Hums. Und nach Hums kam ich aus Istanbul. Ich kam von Istanbul nach Aleppo und von Aleppo nach Hums. Von Aleppo.. Wie heißt diese Stadt vor Hums? H.R.: Hama. M: Hama. Ich blieb auch in Hama. Dann kam ich nach Sham. Nach Hums, dann Sham. Es war das Jahr 1944, 1942, nein, ich glaube, es war das Jahr 1943. Als ich kam.. Ich erinnere mich noch an Shaykh Hassan Hz. H.R.: Hassan al Jibawi. M: Jibawi Hz. Als Sultan Selim vor ihm vorbeiging, fragten sie: Wer ist das? Dieser Heilige ist Hassan al Jibawi Hz. Er ist Mustajabu d-Du'a - dessen Du'a beantwortet wird. Der Sultan stieg von seinem Pferd und machte seiner Turba einen Besuch. Sie haben diesen Ort vor Jahren zerstört, um eine Straße zu bauen. Mögen ihre Gräber geöffnet werden. Möge Allah ihnen geben, was sie verdienen. Jedenfalls, ich kam dorthin. Der Shaykh, der mich in Hums lehrte... H.R: Shaykh Yunus? M: Der Vater von Shaykh Yunus lehrte. Shaykh Jabi lehrte viele Ulama - Gelehrte, aber.. Er, der über uns wachte und uns beschützte, möge Allah das Paradies zu seinem Aufenthalt machen, wir kamen mit ihm zusammen, klopften an die Tür, und er öffnete. Ich sah, daß Shaykh Effendi Hz in seinem Hemd und mit seiner Takka war gemäß der Sunna. Es kam sofort in mein Herz, daß "er von Istanbul gesandt war". Ich erinnere mich noch an den Tag. Wieviele Jahre ist das her, 60? Es ist 70 Jahre her. Allahu Akbaru l-Akbar.

Muhammad Sibai, Shaykh Sibai Hz. zeigte mir sein Haus und sagte: 'Ya Sayyidi, dieser junge Mann ist in Hums die ganze Zeit. Sein Wunsch ist, nach Madina al Munawwara zu gehen, um dort zu wohnen. Shaykh Effendi Hz. sah mich an und sagte: 'Ich werde ihn heute abend der Gegenwart vorstellen. Er wird das tun, was seine (saws) Antwort anzeigt. Er soll morgen früh wiederkommen.' Wir ließen ihn dort und am nächsten Morgen.. Ich hatte schon die ganze Nacht nicht schlafen können und ging früh am Morgen dorthin. Er sagte: Ich zeigte dich dem Propheten (saws). 'Dies ist mein Sohn. Er wird jetzt hier nichts tun, wenn er nach Madina al Munawwara kommt, o Shaykh Abdullah. Shaykh Abdullah, gib ihm Erlaubnis, meine Ummah zu versammeln und sende ihn nach Zypern.' Das Jahr 1944. Schluß. Er sagte nichts, kein Wort. Er sagte: 'Ich kenne den Moment, hierher zu kommen.' Er gab mir diesen Rat. So kam ich nach Zypern von dort, über Beirut. So erstaunliche Zustände. Allah der Allmächtige (jwa) Hz ließ mich diesen Moment erreichen. Shukur für Ihn. Wir waren wie ein Vogel mit gebrochenem Flügel, wie ein Babyvogel. In so einer Lage. Und die Leute hier, sie alle... Diese Seite, die Unterstützer dieses einen, den sie anbeten (Atatürk), sie siedeten. Jedenfalls vollendeten wir unser Leiden mit ihnen. Und sie gingen.

Jetzt sind wir hier zurückgelassen. Die ganze Welt... Wer bin ich? Durch die Macht von Großshaykh kennt mich die ganze Welt. Wie sonst sollten sie mich kennen? Nichts. Wir sind Null. Möge Allah uns nicht die Gesundheit verlieren lassen. Möge Er langes Leben auch für euch geben. Mein Wunsch ist, Sahibu z-Zaman zu erreichen, in seinen Dienst zu treten. Auch möge unser Aufenthalt in Sham dauerhaft sein. Möge das Land Sham uns annehmen. Wir begleiteten meinen Shaykh Hz. ungefähr 40 Jahre lang und versuchten ihm zu Diensten zu sein hier und da, so viel wir konnten. Allah gewährte uns das. Und Er bestimmte Marhuma (Hj. Anne) für uns, unsere Familie zu sein. Und mit ihr kam unsere Hochzeit und unsere Nachkommenschaft. Und masha'Allah unsere Nachkommenschaft, Weisheit Allahs... Und Salams an alle Propheten, besonders an den Meister der Propheten (saws) und an alle Propheten und Awliya. Wir senden unsere Salams auch an den Sahibu z-Zaman (as). Und wir küssen die Türschwelle meines Shaykh Hz. und aller Shaykhs. Sie schützten uns bis jetzt. Ich hoffe, daß sie uns weiterhin schützen werden, auch von jetzt ab. Möge ich wieder nach Sham gehen. Sie haben mich überallhin geschickt. Möge Allah euch gute Tage zeigen. Möget ihr gute Kinder und Enkel haben. Mögen sie den Weg einhalten. Mögen sie auf Allahs Weg weitergehen, um Allah (swt) zu gefallen und um dem Propheten (saws) zu gefallen. Um den Awliya zu gefallen und den Shaykhs. Wir lesen eine Fatiha dafür, daß sie uns angenommen haben. Das ist genug. Wenn wir Details nennen würden... H.R: .. würde das bis zum Abend, bis zum Morgen dauern. M: Es ist genug. Das ist genug.

Mein Shaykh Hz sagte es so: 'Nazim Effendi, ich machte 7000 Sohbats für dich.' Möge Allah sein Geheimnis heiligen. Und Shaykh Effendi Hz baute die Jamiu l-Mahdi und den Maqamu l-Isa zusammen. Und ich guckte zu. Er ließ mich nicht daran arbeiten. Kurden kamen zum Arbeiten. Er selbst arbeitete auch daran. Aber er ließ mich nie dort arbeiten. Er ließ mich keine harte Arbeit machen. Ich sah zu und Shaykh Effendi lachte. Die Steine.. Du erinnerst dich an die Stufen, dahinter war alles steinig. Er brachte Steine heraus und manchmal verfehlte er sie und sie fielen herunter. Ich lachte dann. Shaykh Effendi Hz. erwähnte es sehr oft. 'Du hattest nichts besseres zu tun, als zu lachen, wenn ich die Steine fallen ließ.' Er ließ mich sie nie anrühren. Möge Allah sein Geheimnis heiligen. 'Ya Sayyidi, Kraft und der Gegenwart Rasulullahs (saws) vorgestellt zu werden, das ist mein Gebet.' Du gabst uns die Gute Nachricht von Mahdi (as). Das war vor 70 Jahren... seit Istanbul, seit 1940. Ich sage: Möge ich nicht gehen, bevor ich ihn gesehen habe. Möge es auch meinen Kindern gewährt werden. Fatiha.

Lefke, 14.05.2012

WebSaltanatOrg, CategoryBiography

MODERN MEDICINE MAFIA and the PATIENT IS THE VICTIM

Oh our Lord! All our praising, all our respects and all of our thanks are only to You. You created the whole of creation. You created this earth, You created Adam and Eve and from this one couple you brought forth billions of people. You are our Lord who is the only Creator? You give life and You take away life. You can do everything.

When we are saying, “Destur, ya Rijalallah,” we are asking support from Holy People. When we are saying “Avuzu bi-llahi mina shaitani rajim.” We are escaping from Shaitan and going to Allah. Shaitan is the most dangerous one for mankind. Allah Almighty has ordered us to run away from him and to ask protection from Allah Almighty. When we are saying “Bismillah ir Rahman hir Rahim” we are running away from Shaitan and we are asking shelter from Allah Almighty. He then gives us his Divine Protection.

We are the weakest from creation and our life is between two breaths. It is with His command, with Allah Almighty’s order that we are breathing. If he does not give permission we cannot breath. When you inhale it is with his order. So it is when you exhale. The breaths come in and go out.

He Allah Almighty is the creator. He can and is able to create man without the need to breath but Allah Almighty likes to show mankind how weak they are. Even if for one moment or even half of moment a very strong man has to go without breathing he may fall down and die. But ignorant mankind thinks that they are very powerful. What is this power if one moment can take away this persons life. He Allah Almighty is showing to His servants in order that they may learn that they are such weak ones and not powerful ones. But people are really ignorant ones.

Particularly in our days people are ignorant as they think that they have invented so many instruments particularly computers and they say, “This is the top level of technology.” Yes, they are so proud and they forget that they are really weak ones. You can make a computer but doing this does not take away the fact that you are a weak one. Yes, that is an instrument but then still, the one who has made it is a weak one.

Some times when people fall ill they are taken to a hospital and put into an intensive care unit and they plug so many machines all over the patient’s body. Can these material instruments give anything to your soul? They think that technology may support you and give you something. No. It does not give you anything. It only makes you suffer more. Yes that person is going to be suffering much more with all these things on him. Yet they say they are taking high care, intensive care.

They think that keeping that person in that narrow place and putting on him so many gadgets is going to put him in a restful state. They are such liars. If they do not put such things on the patient, this person’s life would be much easier but inserting all these things into this person is only making this person to suffer more pain. Yes he can’t speak, he can’t move and can’t even by way of gesture indicate that “I am in trouble and you are giving to me much more trouble and sufferings. Take all these away from me. I don’t like this.” Yes he can’t even say that. But still the physicians say, “no he must be in the intensive care room and we have prepared this for him.”

Before you come to the graveyard they are preparing this place for you and they put on you so many gadgets trying to make you happy and to make you to live even more. Ya Hu! That person is saying, “I am finished and I don’t like this,” but then he can’t even speak out. That is

technology- giving much more trouble to people. Technology has no familiarity for a person. Or to put in another way technology is not a friendly thing for that person because that belongs to materiality. Man needs spirituality.

In the old times when a person becomes weak and ill he feels that his last hours are arriving. The relatives are called and also some Holy People and Spiritual People. These Holy People may give that person of his holy breathings, which makes the patience sufferings to come down and to feel at rest and to feel at peace in himself. But these material things on the other hand give much more sufferings to that person. Yes! You can't cry, you can't shout out nor can you give any signs of sufferings for the people are around you.

Yes Allah Almighty has created man weak. But in our days, in the 21st century people are thinking that they are so powerful with their technology. Technology does not give peace or rest to that person. Instead it only gives more sufferings and pain. This pain comes to him as if a beginning of punishment in the graveyard.

You cannot even tell people this because they don't understand. This is because they are believing in technology and not in the Lord of Heavens. They trust technology much more than they trust their Lord. And these are two different directions. You can't cure a person with artificial or chemical things. They think that an artificial cure is much better than natural medicine. Therefore there are many factories now which has become the biggest mafia on earth who make these artificial or chemical medicine and people are trusting on these artificial and chemical medicines much more. I must say that they are not trusting on natural medicine and herbal medicine that Allah Almighty created for a cure but their are full trust is on these physicians who may not even believing in the Lord of Heavens. Their belief is that they can cure people only by such artificial and chemical medicines.

When they have tried out these medicines and when they fail to cure that person the physician tells the patient, "Our artificial and chemical drugs have failed. Now we must cut that organ off." And then they use a knife and also other terrible machines, which Shaitan teaches them to make. If you are to be put into these machines you will be very fearful. Even if you are not a

sick person you will feel unrest because of these machines that they are using for ill people.

If for example you go to the doctors to check up your eyes. They tell the patient, “What is this? What is that? Sit down there!” “Tie their hands, keep their heads in a position and tell them not to move the head”. “Take his feet! Tie it!” And they put another belt around him, then they tell you, “we are looking at what is happening through your eyes. Don’t shut your eyes. Open your eyes.” That person is finished. He ends up trembling. They tell him, “Don’t tremble. This is all a big machine. This is all my patient. This is only a small machine. If you do not take care now we may have to send you to a bigger machine. If you are seeing now 10% of vision at that time you may reach to 5% of vision and there is also a big machine for that. If that big machine does not work we will have to do surgery on your eyes and then in the night times you won’t be able to see anything. If you do not see in the night time, day and night is going to be the same”.

Then they tell him, “you have to pay our fees now, and they take him inside to take their payment. They say, “That first machine we used on you will cost you 100 pounds. The second one, which is the more important machine, is 500 pounds and for all the other things we will charge you another 500 pounds. How much is that going to be and for the group of jackals you must pay another 1000 pounds more- all in all 2000 pounds or something like that and then they take all his clothes off and make him remain in his underwear saying, “take this” and when he goes outside they are calling to him and saying, “a dangerous and crazy person has just escaped from our hospital. Please catch him and put him in the mental house.”

These artificial and chemical things may only cure buildings. You must believe this. Now in the whole world the biggest mafia and first class money making mafia are hospitals and doctors. It is as if that, half of the buildings in the whole world are going to become hospitals and clinics and the other half of it (big mafia also) may be mental houses and beyond this too there are so many other institutes for people who use dangerous drugs. Yes these are big centers also.

These material things that doctors are claiming are curing people are bringing such endless sufferings and troubles, miseries and problems to people because they are refusing everything that Allah Almighty created for his servants. They have left it now. They are saying, “No we

are not using it as we have better medicines." You cannot do this. If you are doing this you are bringing harm. There are saying, "One side brings benefit the other side destroys." This is called 'side effects'. One side is supposed to be building and the other side is destroying. This is the modern cure that people are trusting on now. They do now however trust in the real medicine that Allah Almighty has created for mankind through countless plants and fruits. And there are so many good things that He has created.

We are therefore saying something in order to make your minds to work a little. Today the minds of people are frozen. It is so difficult to make an effect on their frozen minds and to make them believe that artificial medicine is not going to give any benefit. But people say, "no we cannot believe you because when we take these artificial medicine our pain goes away and we are resting". This is something that Shaitan is making mankind to trust on and to believe that material aspects may benefit and cure people and Shaitan is saying, "Don't trust on herbal medicine. No!" and now the whole world is in trouble now. They fall into trouble and the reason is this.

Therefore we are saying again that Allah Almighty created man to be weak and perhaps man is the weakest creature on earth. He is also giving to mankind something to take away their weakness. But people are not accepting that because Shaitan is saying to them, "Don't believe what prophets are saying to you. You must believe me. Drink this and eat this and it should cure your illness". If this does not work then he says to the doctors, "cut their organs off" "we are now curing you and till the end of your life you will not suffer."

Then they finally put that person in a small room like a grave saying to them, "this is good for you". One doctor comes and says, "Put that machine on. It is not enough, fix this one here also." Then another doctor comes and says, "fix these gadgets onto this patient" and then that person is in heavy pains and troubles and sufferings, he cannot even breath because they have put something into his mouth too.

Oh! People come and accept the heavenly cures that Allah Almighty is sending to you through his beloved holy servants, and prophets in order to live happily. Allah Almighty is promising to

give you a healthy and wealthy life in this world and he is also promising to give you, if you are listening and obeying his advices, an eternal life, but still people are running away. Yes they are running after Shaitan and not trying to follow the Prophets.

This is a very humble meeting. Not even a handful of people are coming here. Billions of people are however running after Shaitan and shaitanic teachings. And you are looking and seeing what has happened, what is happening and what will happen.

Oh! People come to Allah! Come and believe in your Lord's advices. Come and follow his good people. Particularly, His good servants and particularly the most beloved and honoured servant of Allah Almighty, Seyyadina Muhammad (sal). If people are asking to reach to a good life both here and in the hereafter they must follow Seyyadina Muhammed (sal).

Then what about Jesus Christ or Moses? When Seyyadina Omar was once looking at some pages of the Torah, the Prophet (sal) said to Omar (ral), "Oh Omar! Don't look at those pages because even if Esa (alai) the son of Mary or Moses were living in my period there is still no other way except that they follow me. Finished. Everyone must follow the Seal of Prophets to reach to a safe life and to enjoy life here and to have eternal life after this life. May Allah forgive us and bless you for the honor of the most honored one Seyyadina Muhammed (sal). Fathiha.

Lefke, 30.4.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHealth, CategoryPrayer, CategoryTechnology, CategoryEconomy, CategoryIsa

Monarchies are Supported by Heavens

Respect Her Majesty the Queen. We are happy to be here in England. It is a blessed place. Every kingdom is blessed, a republic never can be. This is why I am happy to be here. I ask Allah the Almighty to bless the Queen and her Royal Family, especially His Royal Highness Prince Charles. We support everyone who is trustworthy and asks for the Truth.

All curses come from those who run after devils and give their support to them. Respect and support the true ones. Find them and support them. When the elections come look for the honest and true ones who are supporting Her Majesty. Whoever is against Her Majesty will not be supported by Heavens. Don't think that those who have bad intentions concerning Her Royal Majesty will be successful in the long run. Never! They will never be able to get rid of the monarchy because the monarchy is supported by Heavens.

01.01.1997

BookDefendingTruth, CategoryKingdom

MONARCHY

In Belgium there is a King. In Denmark there is a King. In Norway there is a Queen. In Morocco there is a King. In the Gulf there is a King. In the Oman there is a King. In Saudi there is a King. In Spain there is a King. Maybe there are only 20 countries which have Kings now and at the beginning of the century there was an Ottoman Empire, a Russian Empire, a French Empire, a German Empire, an Austrian Empire, a Bulgarian Kingdom, a Rumanian Kingdom, a Greek Kingdom, an Italian Kingdom, an Egyptian Kingdom, a Persian Kingdom, a Libyan Kingdom, a Sudanese Kingdom, an Afghan Kingdom, an Iraqi Kingdom, a Jemenite Kingdom, an Abyssinian Kingdom, an Eritrean and Somali Kingdom. All African States were Kingdoms. China was a Kingdom, Indonesia was a Kingdom, Madagascar was a Kingdom, India was a Kingdom. Sansibar was a Kingdom.

In this century 40 Kingdoms have been destroyed and the people who came after were not good. Always when Kings go, bad people come up. Kings weigh them down like a heavy cover. They are like heavy stones on them. When Kings are thrown away, everything which is under that rock gets out. This is the case now, and we are surrounded by bad people.
In Islam there is perfection. There is a rule in the Holy Quran in which Allah says that, "There is no doubt the Allah Almighty orders you to give responsibilities about people, about the public and it should be in the

hands of perfect people." Don't give the doctor the responsibility of an engineer, and don't give the engineer the responsibility of the doctor. Don't give the responsibility of men to women. Don't give the responsibility of women to men. Don't give the responsibility of the doctor to an advocate and don't give the responsibility of the advocate to a pharmacist. Don't give the responsibility of farmers to citizens. Don't give the responsibility of shepherds to farmers.

So in the case of responsibilities you have to look who is the best one. If you bring a tape-recorder to me and it isn't working, I will not understand, even if you ask me to arrange it. So what would I do? I would make it worse than it was before, because it is not my job, it is not my responsibility.

Islam says that you must give everything to those who understand about the subject. But democracy says no to this. It tells you that you can take 10 000 votes or 100 000 votes and you can be a MP, a Member of Parliament, and the Prime Minister comes to you, who has been appointed by the President, and says to you to come to a new cabinet. So you can be the Minister of Justice, or you can be the Minister of the Interior, because you are so powerful, and people can listen to you. So in that way everything has been given to you. But at the same time it is possible that you are unable to have authority in your own home with your wife or your children. You can have so many advisers who prepare everything and bring the papers to you and you just sit and sign, often without even knowing what it is that you are signing. That is democracy! If anyone tries to meet a minister, he will be told that there is a meeting and that he is not there.

In Islam that is impossible, because it tell us that we must understand what we are doing. Everything must be given to those who understand. That is why we have perfection in Islam. In Christianity it is not allowed to look after the works of the Emperor, the works of the government. Jesus Christ said to leave to the Emperor that which belongs to the Emperor. But Islam says "No!" to this, because the Emperor must listen to what Allah orders to him. In democracy people choose ministers and they do not understand. In monarchy the Sultan chooses. He looks to see who is the most suitable to be a minister. That minister will then be responsible only to the Sultan and he will be afraid to do anything wrong and to be thrown away from his office. So he will take much more care. But in the Parliament the ministers are never afraid of the people, never! They just want to put more and more in their pockets. So even if they are not chosen for a second period it doesn't matter, because he has made enough money.

That is why Allah Almighty orders people to have one Sultan and that Sultan will abide to the Sharia and bring the people to also do that. In that way no enmity or quarreling or laziness or envy will be there and everyone knows what he is doing. Everyone also knows that he is responsible in the presence of the Sultan. Until the beginnng of the 20th century our countries were governed by sultans and it was an excellent style for governing people. But Shaitan tells people not to leave a king or a sultan to govern all, but instead there should be elections and in that way everyone can be a sultan! Everyone can have the chance to be a president! But in monarchy only one has a chance to be the sultan or the king. Because of that people run after democracy hoping that one day they will be president or prime minister or at least a minister. I asked the municipal cleaner if he thinks that he can be a president, and he said to me, "Why not? Is his body any different to mine? I can sign too, maybe he signs a bit quicker, but I can sign just like him!" Everyone has a chance to be the president.

This is the time in which everything is given to those who do not understand what they are doing. Our friend here is a surgeon. If he is absent and there is an urgent case and the porter just decides to do the operation instead of him, what will happen? In this way, it is impossible to give tasks to those who do not understand what they are doing. The surgeon will make you to live and the porter will kill you. Because the surgeon knows what he is doing and he has responsiblity, the porter doesn't.

Nowadays there is democracy everywhere and people will be in so many parties fighting with each other. That is left, that is right, that is liberal, that is labour, that is socialist... Nations are divided into several different parties. Each party is the enemy of the other, but we need to be together. I am going to meet the King of Afghanistan, he lives in Rome since 15 years. You know about Afghanistan, 15 years ago there was a change in which the Sultan was not allowed to come back. There was a coup d'Etat and then you know what happened in Afghanistan: the Russians came, he communists came, and they fought against the communists so many years. Allah Almighty supported them and they defeated the communists from all countries. But after that they chose a wrong way. Instead of bringing back their Sultan, to put the Sultan up and to serve their nation under the order of the Sultan, they instead wanted to be president themselves. So everyone wanted to be the president, all thinking they are better and more suitable than the other. So now they are still fighting, because no-one can be sultan. They can be ministers, wezirs, or even chief-wezirs, but not sultans! They are still fighting...

Allah Almighty says, "Keep your sultan!" If you do not keep your sultan everything will happen against you. I am watching the elections in Europe. Just 10 days ago there were elections in Germany. People are now losing their balance. They are not going to decide which one is best. The conservatives were up and the socialists were up. People now are in chaos. They have lost their hopes concerning parties and people cannot give their full votes to the rightists and the leftists are also afraid of giving all their votes to the left, because they tried both sides, but they are not happy with anyone. That is why they are hesitating. They have reached the level where they have to ask for their Emperor, and they will want to put one powerful person on top to govern the nation without elections.

In France, in England, in Greece, in so many countries there have been elections without any clear majority. So now they want to make a coalition, but coalitions never work. After that they will decide once more to bring their Emperors and Kings and Sultans back. According to Holy Books there will be no more democratical systems in the year 2000. If they are unable to get a clear majority within the democratical system, it means that it is finished. The alternative for democracy is monarchy.

This is important knowledge which you should remember: by the year 2000 everything in this world will be changed. It will turn from the worst to the best, insha'Allah. May Allah forgive us and grant you a good life and bless you!

Q: But what if the sultans will not be good people?

The sultans will have the same quality as their people.

Italy - 01.11.1994

BookPowerOceansofLight, CategoryKingdom, CategoryDemocracy

Die Besonderheit des Salat ul Kusuf

Astaghfirullah, astaghfirullah, astaghfirullah
Dhikr ; Dua. Es entspricht der Sunnah, das Salatul
Kusuf zu beten. Dieses Gebet wird eigentlich vom
Beginn der Finsternis bis zu ihrem Ende gebetet.
Es ist ein langes Gebet. Aber wir sitzen, unserem
Zustand entsprechend. Die jüngeren machen es
wie gewohnt. Wir vollziehen das Gebet gemäß der
Sunnah. Rasulallah saw hat bei diesem Gebet seinen
geehrten Sahaba vorgebetet und es ist zur Sunnah
geworden. (Arabisch) Am Ende der Zeit wird
die Ummah verdorben sein. Sie werden herumsitzen
und jeder wird nach eigenem Gutdünken handeln.
Die Verderbtheit wird zunehmen und demjenigen,
der sich an die Sunnah hält, gibt Allah swt
die Belohnung von 100 Märtyrern. Dieses besondere
Gebet kann man nicht immer beten. Möge
Allah uns Gesundheit gewähren, Segen. Am 15.
Rejeb beten wir dieses Kusuf Gebet und wir beten
entsprechend unserer Kraft 4 RakatSalatul Kusuf.
Waren es nicht 4 Rekat? Man kann 2 Rakat beten,
man kann auch 4 Rakat beten. Beten wir 2 Rakatund
machen jede Rakatlang. Denn im Salatul

Kusuf - vom Beginn bis zum Ende - eine lange Zeit
zu verweilen ist vortrefflich. Im Hinblick auf unsere
Kraftlosigkeit beten wir 2 Rekat. Möge Allah uns
vergeben. Möge Allah uns vergeben. Wer kann betet
im Stehen, wer es nicht kann sitzt beim Gebet,
denn es werden lange Suren rezitiert, ziemlich lange.
Vielleicht dauert es eine halbe Stunde, vielleicht
wird es ein Gebet von einer Stunde. Aber wir, entsprechend
unserem Zustand, machen ein symbolisches
Gebet, weil es die Sunnah ist. Ich bestimme
jetzt meinen Enkelsohn, Hajji Mehmet Efendi, dazu
unser Imam zu sein. Er ist rein und durch seinen
Segen möge uns vergeben werden. In dieser
Nacht ist viel Kraft durch Kusuf; es soll uns eine
Lehre sein und uns Kraft spenden. Wenn es sich
verdunkelt wird hinweggenommen und wenn es
sich erhellt wird gegeben. Wenn Allah die Kraft
verleiht, dann gibt Er mehr Kraft als vorher. Wer
dieses Gebet betet, wer den Lauf des Mondes verfolgt,
sein Licht, bekommt dadurch auch Licht. Sowohl
äußerlich als auch innerlich werden uns Kraft
und Ehre gegeben. Und wir bekommen Geschmack.
(Es nimmt das ...,) nimmt das Unbehagen
von den Gläubigen, erneuert. Wenn neues
Licht kommt, dann kommt auch auf uns neues
Licht und Krankheiten verschwinden. Probleme
verschwinden. Allah bekleidet uns mit Würde.
Deshalb ist dieser Monat ein gesegneter Monat,
der besondere Rejeb. Viel Besonderes wird zu sehen
sein. Er ist der erste der heiligen drei Monate.

Wir hoffen, entsprechend unserem Zustand und
zu Ehren unseres Propheten und bitten Allah um
Vergebung. Und möge Er uns in dieser Nacht von
Seinem Licht über Licht kleiden. Möge Er uns Geschmack
geben, Segen, einen starken Glauben.
Mögen wir nicht bettlägerig werden. Mögen wir,
solange wir leben auf unseren Füßen stehen können.
Wenn die Zeit reif ist, mögen wir uns in drei
Tagen versammeln und gehen. Mögen wir gesund
und kräftig leben. Mögen wir nicht mit Schwierigkeiten
unseres Körpers leben müssen. Darum, oh
ihr Menschen, oh ihr Gläubigen, oh ihr Mumin,
habt acht. Um uns die Schwere zu nehmen hat Allah
solche Gelegenheiten erschaffen. Und zu solchen
Gelegenheiten, sollt ihr eure Möglichkeiten
wie einen Schatz kennen. Lasst uns 2 Rakat beten
und wir hoffen, dass Allah aus den Himmeln das
Ende dieser Zeit bringen wird. Die Dunkelheit
breitet sich aus. Eigentlich ist da Licht, aber die
Dunkelheit ist gekommen. Der Islam kam mit
Licht und um das Licht des Islams auszulöschen
kam Tyrannei, kamen Diktatoren, Gewalttätige.
Ihre Dunkelheit wurde verschlossen. Aber es sollte
nicht in der Dunkelheit bleiben. Es kam ein Zeichen.
Tyrannei wird kommen, wird zu Ende gehen
und danach wird Licht kommen. Imam Mehdi
as wird mit Licht kommen. Darum gehen wir
sorgfältig mit diesen Zeichen um. Soviel ist genug
für euch. Wenn wir mehr öffnen würden, dann
würde es unseren Verstand übersteigen. Es wäre

über unser Verständnis hinaus. Soviel ist genug
für uns. In der ersten Rekat, Hajji Mehmet, die
Sure Fatiha und wenn du nicht müde wirst die Sure
Yasin – eigentlich bis die Finsternis vorüber ist
-vielleicht ein Juz, vielleicht zwei Juz, kann der
Mensch lesen. Aber wir machen es unserem Zustand
entsprechend. Wir müssen diese Sunnah
ausführen. Unsere Kraft reicht soweit. Betet eine
Yasin in der ersten Rekat, in der Verbeugung anstatt
dreimal, sollt ihr neunmal das Tasbih machen.
Zwölfmal geht auch, fünfzehnmal auch.
Dreisigmal geht auch. Vierzigmal geht auch. Auch
die Verbeugung ist lang. Sami Allahu liman hamidah,
Rabbana wa laka al hamd, dann bleibt man
da stehen, Rabbana wa laka al hamd, Rabbana wa
laka al hamd und man ist in Kiyam und dann sagt
man Allahu akbar und geht in die Niederwerfung.
In der Niederwerfung sagt man dreimal, oder
sechsmal oder neunmal oder zwölfmal oder fünfzehnmal
das Tesbih. Zwischen den beiden Niederwerfungen
sagt man zehnmal, zwölfmal oder fünfzehnmal
oder häufiger das Tesbih. Und das, was
wir Tesbih nennen – subhana Rabbi al aziym, subhana
Rabbi al ala, sami Allahu liman hamidah,
Rabbana wa lakal hamd, Ya Rabbana lakal hamd,
Ya Rabbana lakal hamd, Ya Rabbana lakal hamd,
so laut, dass jeder sich selbst hören kann. Zwischen
zwei Niederwerfungen macht er das Tesbih.
In der ersten Rekat, wenn er Kiyam macht, fängt

er mit dem Tesbih an und dann die Fatiha, hinterher eine Sure Tabaraka Sharif. In der Verbeugung, dreimal oder neunmal oder zwölfmal oder fünfzehnmal das Tesbih. Dann kommt man aus der Verbeugung hoch, Kiyam, so beten wir zwei Rekat. Das dauert vielleicht zehn Minuten, vielleicht zwanzig, vielleicht eine halbe Stunde. Wer nicht stehen kann, möge sitzen. In unserem Zustand fällt es mir schwer in Kiyam zu stehen. Deshalb werde ich inshallah sitzen. Wer diese Sunnah wieder belebt, der bekommt keine Schwierigkeiten und kein Ungemach. Sollte er in der Klemme sein, kommt kein Unbehagen über ihn. Darum soll man diese Gunst erkennen. Alle Leute die in Schwierigkeiten sind sollen das Gebet sprechen und ihre Schwierigkeiten werden sich auflösen. Den Kranken gibt es wieder Geschmack. Denjenigen ohne Verstand gibt es Verstand. Wer wenig Wissen hat, dessen Wissen wird vermehrt. Wer einen schwachen Glauben hat, dessen Glaube wird verstärkt. Wer körperlich geschwächt ist, wird gestärkt. Es wird erneut eine frische Stärke gegeben. Würde ich die Segnungen aufzählen, wäre ich morgen früh nicht fertig.

Lefke, 15.06.2011 (aus dem Türkischen übersetzt von Hediya nach einem Video auf WebSaltanatOrg)

WebOsmanischeHerberge, CategoryNature, CategoryPrayer

ISLAM AND MONEY INCLUDING THE LENDING OF MONEY

Now, banks are business companies. We do not say they are paying interest. No. Interest is when I give to a poor person ninety pounds and write down £100 and ask him to bring one year later £100. That £10 which I am taking from him is RIBA (interest) and prohibited, haram.

But banks are saying - this is your right, it is for you from your money; we have earned, doing business, making money and we give you some of it. Therefore, we can't say that this is interest in the same way as charging poor people, or that it is riba in the same way as - I am giving you one hundred pounds of wheat and asking you to give me next year one hundred and ten - that ten is riba and prohibited. Yet if I give you one hundred pounds of wheat and say next year you should give me two hundred pounds of barley - this is not riba, because they are of equal value. In this way, what we are doing with banks is only business. This business is not the riba mentioned in the Holy Qur'an. Riba harms poor people, relationships and everything, therefore it is prohibited, as it makes enmity and bad feeling between people.

Nowadays all people deal with banks, because it is obligatory in their societies. Without banks they are unable to deal. Nowadays, everyone deals with banks. Because money is bank notes, it belongs to the banks. Turkish pounds, English pounds, French francs, German marks, Japanese yen, American dollars - all are the notes of banks, so that everyone directly or indirectly, is involved with banks. Therefore, we are not saying

RIBA is for banks, because everyone is responsible. You can't say that. When Islamic dealing is done with money, we may say to our bank, we will be partners with you and really we are partners in the same company - customers. We may make a condition - if you gain we will be partners with you and if you lose we are also partners.

Islam says about companies - if we are in business, we must share equally in profit or loss. So, when we say to the bank that we are partners - really, if the bank loses, we will lose our money too. So, no fear - this money I am giving to you for investment; when we make a profit, give me and I accept; if we lose I will ask nothing and this is all right.

Question - What about Islamic Banking?

Answer - Now, new-fashioned banks - named Islamic banks are built but as long as they are banks, they are the same as the others. Islamic banks do something a little bit different but only the name is Islamic. They deal with other banks also, they do not cut their relationship with other banks. No. They deal with world banks and on the same lines. What is halal for them must be halal for other banks, what is haram for them must be haram for other banks.

As long as they give something to people as benefit from their money - one gives, the other gives; this one gives money to merchants, that one gives money to merchants and companies and industry. Both of them (Islamic and non-Islamic) invest the money. They don't keep it in boxes in the bank. As long as they are making money in business They are the same as other banks. What is the difference? Islamic banks, are they bringing profits from the moon or from the sun or from Mars? From where are they bringing profits? Will they tell me? No! The same as other banks - they do the same. It is all right if that is a way to invest people's money.

Other banks will give me a loan and take 15% or 20%. No bank will allow you a loan without taking a share. We know that all banks are big business establishments owning factories, companies and taking from £100 of ours and making more money than this. So many times they change that £100 in one year, taking perhaps £1,000 and giving you 7% - 8% and we say it is haram!! No-one in these gigantic banks gives people loans. They are all huge companies. You can't imagine what they are involved in, how they do it.

Our Islamic banks - what are they doing? Giving loans to people by taking money from us and giving it directly to them? No. They use money in the same way as other banks use it.

Question - Should Muslims borrow money from banks to use in their business?

Answer - Another thing, Islamic banks give people loans, with a condition. They say - we are giving this loan not as a loan, but to become partners in your business; I am giving you £1,000 - you do the work and the profits will be shared between us.

A real Islamic banking loan system should not be to take profit from that person. It should be, I am giving you a loan and you are free to invest the money and are only responsible to return the same amount. What profit you make is yours alone, not to have a partner in the bank. It should be a company established between you and me - labour is yours and I will put up the capital. What is profit will be halved between us, so that you are not carrying the responsibility of the money. I will carry it. You give me your work and I will put up the money. Like a field - I give seed and you plough and plant. When you plant a field, I give the seed and you give your work. When the wheat comes, there will be half for you and half for me. If nothing grows, then nothing for you and nothing for me.

But now, the Islamic bank is giving you money and asking what is the profit and then taking half. Perhaps that is more than an ordinary bank is asking for a loan. Ordinary banks may only ask fifteen, twenty, twenty-five percent, but by giving half of your total profit to an Islamic bank they may end up with more than fifty percent on the loan.

Therefore, there is more than one way to look at Islamic banking. We could speak on this a lot more.

BookLadyChadijasQuestions, CategoryEconomy

The Month of The Mawlid is Starting

When Allah Almighty wants to punish a nation, He will first take away their reason. Then they will act mindlessly & fall into the punishment, just like this. Turks are like this, Iranians, Arabs, Russians.. All of them are mindless. There is no one listening. Those who are to die will die, those to be destroyed will be destroyed. When the order comes from Heavens, he will say Takbir: "Allahu Akbar, Allahu Akbar". The earth will shake like in an earthquake, all technology will die. Our Grandshaykh would tell me: "Nazim Effendi, neither their ship will go, nor will their planes fly, when the Sahibul Waqt says the takbir. None of their cars, tanks, cannons.. none of them will operate". Technology dies. Mankind can not find comfort until it dies. We seek refuge in Allah. O our Lord, send us a Master. The signs...

Astaizu billah, "Faqad Ja'a 'Ashratuha - But some of its signs have already come" (47:18)

Says the Holy Verse. "Qad" is to make certain. Is it not so, Shaykh Mehmed?

"Faqad Ja'a 'Ashratuha - What are you waiting for? Pull yourselves together. Be servants to, worship Me. Instead, people have become more shaytanic. I will wipe out all of them!" says Allah Almighty. Aman ya Rabbi. May Allah not separate us from iman-faith & Islam. Astaghfirullah. Astaghfirullah, Astaghfirullah.

But starting from this month, he will open now. He will start disciplining. Mawlid an-Nabawi Shariff starts from tonight. It has in it what other months don't have, there is a movement. People are on the alert - it is called "tayaqquz". They are waiting wakefully: "What is there? From where the movement will come?". It will come from an unexpected direction. Astaghfirullah, may Allah forgive us. O our Lord, Make this month blessed, reaching us with security and faith, with safety and Islam. Ya Rabbi Ya Allah! Let it be a crescent (month) of bounty and guidance. To glorify our Prophet (sas), say not less than 1000x salawat daily. Who says 1000x Salawat daily is under protection. We may look O our Lord, Fatiha.. For the honour of tonight, all awliyas are standing like this now, they keep trembling that what is to come is not easy at all! Allah Allah... They are like this now. But when the order comes for them to act they will have attributes dressed on them. They won't fear anymore. They are fearing, trembling now, with their curent attributes. But then, He will dress on them & send for their mission. Allahu Akbar. Allahu Akbar. Allahu Akbar. La ilaha illa anta Subhanaka, inni kuntu minaz-zalimin. (dua for food) Fatiha.

Allah Allah. Aman ya Rabbi. Inform, tell people that Mawlid starts from tonight. You may say or not, as you like. But if they start from tonight, it will be as if they welcome it. If it starts from exactly tonight, we will be able to welcome it fully & can receive the rewards for it.

1000x Salawat,100x Astaghfirullah.
At least 100x Tawheed, (La Ilaha illa Allah Muhammadun Rasulullah) can go up to 1000 times.
"Ya Munqidha al halka - O Saviour of the crushed/mortals
Ya Munqidha al halka,Ya Munqidha al halka 40 times
"La Ilaha illa anta Subhanaka,inni kuntu minaz-zalimin", 100 times.
Astaghfirullah, 70-700 times.
Salawat al Shariff 100-1000 times.
Tawheed (La Ilaha illa Allah Muhammadun Rasulullah) 100-1000 times.
Ikhlas al Shariff, 100-1000times.
Ya Jalil (the Glorious) Anta Allah..
Anta Allah Ya Jalil, Anta Allah Ya Jalil, Anta Allah Ya Jalil
Ya Jalil Anta Allah,
Ya Jalil Anta Allah.

Ya Jalil Anta Allah, Ya Jalil Anta Allah Ya Jalil Anta Allah...Ya Jalil Anta Allah.
A very strong force is coming now. Fatiha.
Allah Allah..May Allah help, send forces to the nation of Muhammad (sas).
Fatiha. Aman Ya Rabbi. Aman Ya Rabbi, aman Ya Rabbi.
Tawba Ya Rabbi, tawba Astaghfirullah. Tawba Ya Rabbi, tawba Astaghfirullah.
Tawba Ya Rabbi, tawba Astaghfirullah.

Der Heilige Monat des Mawlid beginnt

Wenn Allah der Allmächtige eine Nation bestrafen will, nimmt Er ihnen zuerst die Vernunft. Sie handeln dann ohne Verstand und fallen in die Strafe, einfach so. Die Türken sind so, die Iraner, Araber, Russen.. Sie alle sind ohne Verstand. Niemand hört mehr... Diejenigen, die sterben sollen, werden sterben, die vernichtet werden sollen, werden vernichtet. Wenn der Befehl von den Himmeln kommt, sagt er Takbiir: "Allahu Akbar, Allah Akbar". Die Erde erzittert wie bei einem Erdbeben und die ganze Technologie stirbt. Unser Großshaykh sagte mir: "Nazim Effendi, weder Schiffe fahren, noch Flugzeuge fliegen, wenn der Sahibu l-Waqt Takbiir sagt. Keins ihrer Autos, Panzer, Kanonen... nichts davon wird mehr funktionieren." Die Technologie stirbt. Die Menschheit kann keinen Trost finden, bis sie stirbt. Wir suchen Zuflucht bei Allah. O unser Herr, sende uns einen Meister. Die Zeichen... Astaizu Billah, "Faqad Ja'a 'Ashratuha" - Aber einige der Zeichen sind schon da (47:18), lautet der Heilige Vers. "Qad" steht für Gewißheit. Ist es nicht so, Shaykh Mehmet? "Faqad Ja'a 'Ashratuha" - "Worauf wartet ihr? Reißt euch zusammen. Seid Meine Diener, betet Mich an. Stattdessen sind die Leute shaytanischer geworden. Ich werde sie alle auslöschen!" sagt Allah der Allmächtige. Aman ya Rabbi. Möge Allah uns nicht vom Iman, vom Glauben, und vom Islam abschneiden. Astaghfirullah. Astaghfirullah, Astaghfirullah..
Aber mit dem Beginn dieses Monats wird er es jetzt eröffnen. Er wird anfangen zu disziplinieren. Mawlid an-Nabawi Sharif beginnt heute Abend. Er hat in sich, was andere Monate nicht haben. Er hat Bewegung. Die Leute sind in Alarmbereitschaft - es heißt "tayaqquz". Sie warten wachsam, "Was gibt es? Von wo kommt die Bewegung?" Sie wird aus einer unerwarteten Richtung kommen. Astaghfirullah. Möge Allah uns vergeben. O unser Herr, mach diesen Monat gesegnet, laß ihn zu uns kommen mit Sicherheit und Glauben, mit Sicherheit und Islam. Ya Rabbi, ya Allah! Laß ihn ein Halbmond der Freigiebigkeit und Führung sein. Um den

Propheten (saws) zu ehren, sagt nicht weniger als 1000x Salawat täglich. Wer 1000x Salawat täglich sagt, ist geschützt. Wir mögen Ausschau halten, o unser Herr, Fatiha... Zu Ehren der kommenden Nacht. Alle Awliya stehen jetzt so. Sie zittern unaufhörlich. Das, was kommen soll, ist überhaupt nicht leicht! Allah Allah... Sie sind jetzt so. Aber wenn der Befehl kommt für sie zu handeln, werden sie mit Attributen bekleidet. Sie werden keine Furcht mehr haben. Sie fürchten sich und zittern jetzt, mit ihren gegenwärtigen Attributen. Aber dann, wird Er sie bekleiden und sie auf ihre Mission schicken. Allahu Akbar. Allahu Akbar. Allahu Akbar. La ilaha illa Anta, Subhanaka, inni kuntu mina z-zalimin. (Dua für's Essen) Fatiha. Allah Allah. Aman ya Rabbi.

H. R: Sollen wir den Leuten sagen, daß Mawlid heute Nacht beginnt?

Sagt es oder nicht, wie ihr wollt. Aber wenn sie heute Nacht beginnen, wird es so sein, als hießen sie ihn willkommen. Wenn er genau heute Nacht beginnt, werden wir ihn vollkommen willkommen heißen können und den Lohn dafür bekommen. 1000x Salawat, 100x Astaghfirullah. Wenigstens 100x Tawhiid, es kann bis auf 1000x hochgehen. "Ya Munqidha l-halka" - O Retter der zerschmetterten Sterblichen. Ya Munqidha l-halka, Ya Munqidha l-halka, 40x "La ilaha illa Anta, Subhanaka inni kuntu mina z-zalimin", 100x. Astaghfirullah, 70 - 700x, Salawat al Sharif, 100 - 1000x. Tawhiid 100 - 1000x. Ikhlas al Sharif, 100 - 1000x. Ya Djalil (der Glorreiche), Anta Allah.. Anta Allah, ya Djalil, Anta Allah, ya Djalil, Anta Allah, ya Djalil. Ya Djalil, Anta Allah, ya Djalil, Anta Allah. Ya Djalil, Anta Allah, ya Djalil Anta Allah. Ya Djalil Anta Allah.. Ya Djalil, Anta Allah. Eine sehr starke Macht kommt jetzt. Fatiha. Allah Allah... Möge Allah helfen und der Nation Muhammads (saws) Kräfte senden. Fatiha. Aman ya Rabbi. Aman ya Rabbi, Aman ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Tawba ya Rabbi, Tawba Astaghfirullah. Tawba ya Rabbi, Tawba Astaghfirullah.

Lefke, 22.01.2012

WebSaltanatOrg, CategoryRabiulAwwal

Saints Will Not Save the Morally Bankrupt!

The saints of Egypt, al-Awtaad. Is it not like this? There are saints there but they never stand up to support that nation. If the people's actions were purely for Allah (swt), in one hour all (their troubles) would end. But the objective of the Egyptian nation is this world: they want this world, they are not asking for the Hereafter, or asking for Allah (swt). No! Therefore, let them eat one another! Otherwise, it would be easy for awliyaullah to make everything stop, but they are not interfering nor even supporting the Egyptian people. And that is because they are asking for this world, to be leaders and to satisfy all their egoistic desires.

This is their objective; the mosques are empty! I heard there are twenty-million people in Cairo, and how many mosques, a thousand? Even if there are a thousand mosques, that is not enough. In every alley there are coffee shops and entertainment parks that distract them from worshipping their Lord. People there run after dunya to satisfy their egoistic desires. They do not worry about mosques, prayers or dhikr. How many centers are there to entertain twenty million people? There must be at least 100,000 entertainment places, where people gather and get drunk. They eat and drink, and they backbite each other, and they swear at each other. There are no places for them to learn the Holy Qur'an. Whomever does not listen to recitation of the Holy Qur'an in their homes, their home is cursed! But now they follow the new fashion, dressing up on "New Year's Eve" to show off. How can the heavenly people support them, to increase their corruption? A`oodhu

billah!

Therefore, the matters of Egypt are not easy. In Egypt, Iraq, Sham, Yemen, Libya, Morocco, Algeria, Tunisia, the Turks, India, Iran and Sudan, this is the cause. Let their scholars observe our words. Their scholars are arrogant and proud, thinking they are something and yet they have nothing to even support a fly! From among those millions, if even one of them was sincere in his faith, he could lead his nation! Moses (a) pulled behind him all the Children of Israel by himself! Allah (swt) opened the sea for them and they passed through it! The others were people for this world and they were for the Hereafter.

May Allah (swt) forgive us and may He send mercy on us. Egypt runs after new fashions of the New Year, saying, “We want money!” Seventy of Qaroon's treasures would not be enough for them! Allah (swt) knows best our situation.

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Wa maa khalaqtu‘l-jinna wa ’l-insa illa li-y`abudoo maa ureedoo minhum min rizqin wa maa ureedoo an yut`imoon. I have only created jinn and men so that they may worship Me. No sustenance do I require of them, nor do I require that they should feed Me. (Surat adh-Dhariyat, 51:56-57)

They should know this, not to run after this world. They must learn the truth of their creation and life on Earth, “And I have not created jinn and men except that they should worship Me!” Tawbah yaa Rabbee, tawbah yaa Rabbee!

There is at least one saint in Egypt whom, were his name mentioned, for his sake the whole world would tremble! The world is not empty (of mercy, bounty), but you reap what you sow. That is the cause of their problems: bad actions. They work for Shaytan and he rewards them with troubles. Madad yaa Sayyidin al-Sultan! Tawbah yaa Rabbee, tawbah astaghfirullah. Allahuma ahdina fi man hadayt. Yaa Rabbee, yaa Allah!

Fatihah.

The worst of people are those who follow their egos and desires. People are following their whims, and each one likes his individual opinion and greediness followed everywhere, so keep yourselves (beware) as this is it; otherwise, this is their punishment. Prophets (a) came to guide people to their Lord, to turn their focus from

this world to their Lord, but those people are running after this world. There is no way out. There is not! Astaghfirullah, tawbah yaa Rabbee! O Lord! Guide to the right way!

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Idh qaaloo li-nabiyyin lahum ab`ath lanaa malikan nuqaatil fee sabeelillah. Appoint to us a king so we may fight in Allah's Way. (al-Baqarah 2:246)

Prophet (s) said first and foremost about our egos:

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raji`naa min al-jihaad al-asghar ila'l-jihaad al-akbar. "We came back from the smaller jihad to the greater one."

They asked, "What is that, O Rasoolullah?" He said, "The battle of the ego." We returned from the smaller jihad to the greater jihad. (al-Bayhaqi)

The smaller jihad is known to the Muslim world. There is no greater jihad, because everyone is following their desires! Amaan yaa Rabbee, tawbah astaghfirullah, astaghfirullah, astaghfirullah. O our Lord! Correct our steps and make our final destination a good one and send us someone to guide us! Allah, Allah. Amaan yaa Rabbee.

Fatihah.

Lefke, 03.01.2012 (Translated from Arabic)

WebSufiLive, CategoryEgypt, CategoryJihad, CategoryEgo

MORE HONOUR AND FULL POWER FOR HIS MAJESTY CROWN PRINCE CHARLES

We are Muslims living in a Christian country. The Christians haven't yet reached the tolerance that we had as Muslims when Christians and Jews were living on Islamic territory in Spain. For 1000 years they had full freedom in their religion. They were able to teach their children everything concerning their own religion. The Muslims never prevented them to teach or to practise their religion.

Nevertheless nowadays the best Christian country in the world for Muslims to live in, is the United Kingdom. No-one else can give such freedom to Muslims. I heard that we even have an Islamic parliament here. No other country would give Muslims a permission to establish an Islamic parliament in a Christian country.

We are happy about this and we are asking Allah Almighty to give her Majesty a long life with good guidance and good guides to lead her towards Heavens. When Allah is happy with her, she may reach Him with whichever faith she likes.

We are also happy that His Highness Crownprince Charles is more interested in Islam than any other prince, even more than any other Muslim King's son. You cannot find any Muslim King's son to be as interested in Islam as Prince Charles is. Even though he belongs and is nominated to be the Head of the Church of England, he says such brave and honest words about Islam! No other King's son has ever defeated Islam like

that. That is why we are so grateful to Allah Almighty that the Crownprince of the United Kingdom praises Islam. We ask Allah Almighty to to give Prince Charles more honour and more power, so that he may be King as before, not a symbolical King, no! He should be a King with full power. We have good tidings that the whole English nation will accept Islam. It is true. It must be, it is written on the preserved tablet.

Prince Charles' praise of Islam is a good beginning. The situation may be like this and like that. It doesn't matter. No-one can prevent the Will of Allah, no-one! Don't worry. No-one can touch him, His Royal Highness is protected, he is under Divine Protection.

Happy days, happy future for the whole British nation! Whoever claims to belong to the human nature, to the family of humanity, we call to accept the truth. We are calling them to be Allah Almighty's sincere servants.

London - 01.03.1994

BookPowerOceansofLight, CategoryUK, CategoryKingdom

Moses und der Hirtenhund

Unser Herr, Allah der Allmächtige, hat Sein Wohlgefallen daran, wenn Seine Diener froh sind. Subhanallah – Preis und Dank sei Gott! Er ist der Schöpfer, und Er erschuf jeden, wie Er will; aber Gott liebt den Glücklichen, und Glück kann man dem Antlitz eines Menschen ablesen. Ein Offizier der königlichen Garde im Buckingham Palace oder ein Reiter im Dienst Ihrer Majestät der Königin, der auf hohem Roß den königlichen Auto-Konvoi begleitet – wie sollte der nicht glücklich sein? Warum dann sind wir nicht glücklich und zufrieden mit unserem Herrn? Wir müßten es uns noch als Ehre anrechnen, Esel in Seiner Göttlichen Gegenwart zu sein; dabei hat unser Herr uns, die Söhne Adams, vor aller Kreatur dadurch ausgezeichnet, daß Er uns zur „berittenen königlichen Garde“ gemacht hat: Gottes Stellvertreter auf Erden. Es ist sehr wichtig für uns, immer mit unserem Herrn zufrieden zu sein, aber wir können uns nicht vorstellen, wie das möglich sein soll. Was ist der Schlüssel zur Zufriedenheit mit unserem Herrn in diesem Leben, und noch wichtiger, im nächsten? Jeder Mensch stellt sich diese Frage, denn in der Regel versucht jeder, in diesem Leben glücklich zu werden, und die Gläubigen suchen auch noch das Glück im Jenseits. Auf diese Frage sucht jeder Mensch – gläubig oder nicht gläubig – eine Antwort, das Problem geht jeden an. (Über dieses Thema werde ich nun, so Gott will, sprechen, so wie mein Großsheikh es mir ins Herz flüstert; mein Großsheikh und dessen Großsheikh erhalten diese Eingebung vom Herzen des Propheten, dessen Worte die Worte Allahs des Allmächtigen sind, welcher spricht:) Das Geheimnis der – Zufriedenheit in diesem und im nächsten Leben

ist, daß wir unseren Herrn mit uns zufriedenstellen. Wenn unser Herr mit uns zufrieden ist, dann macht Er uns auch froh, jetzt, wie in der Ewigkeit – so „einfach“ ist das. Dazu eine Geschichte, die sich zutrug zur Zeit des Propheten Moses – Friede sei auf ihm und auf unserem Propheten Muhammed und den Propheten allesamt. Moses war einer der größten unter Allahs Propheten und hatte die besondere Ehre, mit seinem Herrn ohne die Vermittlung des offenbarenden Engels, unmittelbar und direkt zu sprechen. Darum erhielt er den Beinamen „Kalimullah“ –, der, mit dem Gott sprach“. Eines Tages, da Moses seine Schafe hütete, mußte er sie durch eine furchtbare und wilde Gegend treiben, die voll von wilden Tieren war. Weil er die Gefahr erkannte, hütete er seine Herde mit großer Umsicht, aber die göttliche Vorsehung senkte mit einem Mal eine große Müdigkeit über ihn, so daß er dem Schlummer nicht widerstehen konnte. So gut er vermochte, wehrte sich Moses gegen den Schlaf, aber er konnte ihn nicht vertreiben. Es war, wie das arabische Sprichwort sagt: „An-Naum Sultan“, der Schlaf ist König. (Nun folgt eine Geschichte innerhalb der Geschichte): Als Allah der Allmächtige die riesigen Berge erschaffen hatte, wurden sie stolz auf ihre Höhe und sagten: „Wer ist größer und höher als wir?“ Da ließ Allah die Hacke aus Eisen auf sie los und brach ihren Stolz: Denn die Hakke zerhackt das Gestein, und nach und nach bringt sie die hohen Berge zu Fall. Die hohen, stolzen Berge sind hilflos gegen die kleine Eisenhacke, die sie langsam, aber stetig, zu Staub verarbeitet. Da wurde das Eisen stolz und sprach: „Wer ist mächtiger als ich?“ Allah der Allmächtige entfachte das Feuer, und als Feuer auf Eisen traf, blieb von dem Eisen bald nichts mehr übrig als eine Pfütze zerschmolzenen Erzes. Da jubelte das Feuer: „Wie bin ich heiß und stark, keiner ist so wie ich!“ Da löschte Allah der Allmächtige des Feuers Stolz mit Wasser – es zischte einmal, dann war kein Feuer mehr da. Das Wasser sprach: „Oh, ich wußte nicht einmal, daß ich ein so gewaltiges Element bin ...“ Doch Allah demütigt jeden Hochmütigen. Er entsandte gegen die stolzen Gewässer gewaltige Stürme, die deren Wasser tosen und brausen machten, so daß es außer Rand und Band geriet und wild platschend all seine Würde vergaß. Natürlich bildeten die Stürme sich jetzt viel darauf ein, daß sie alles auf Erden umwerfen konnten, sogar die gewaltigen Wasser der Ozeane vermochten sie aufzupeitschen. Bald aber begegneten sie dem schlauen Menschengeschlecht. Die Söhne Adams bauten feste Häuser, denen selbst die stärksten Sturmwinde nichts anhaben konnten. „Wuuuuh!“ blies der Wind mit seiner ganzen Kraft, aber das Haus wich nicht von seinem Platz. Darauf wurden die Söhne Adams gewaltig stolz, und gegen ihren Stolz sandte ihnen ihr Herr den Schlaf, und der Schlaf übermannte sie. (Darum nennen, bis heute, die Menschen den Schlaf „Sultan“ oder König, weil derSchlaf sie bezwang.) Da sagte der Schlaf: „Schaut mich an! Ich, und kein zweiter, konnte die klugen Söhne Adams besiegen!“ Nun schickte Allah auf den Schlaf die Krankheit; denn ein Kranker wirft sch schlaflos auf seinem Lager hin und

her, stöhnt und weint bis zum Morgen und jammert: „Wo bleibt nur der Schlaf?“ Der Schlaf flieht vor der Krankheit – möge Allah uns vor aller Unbill bewahren! Da sprach die Krankheit: „Ich bin die Stärkste.“ „Du bist die Stärkste?“ „Jawohl, ganz gewiß, denn wer ist stärker als ich?“ Und, da es von jeher Allahs allmächtiger Brauch ist, den Hochmütigen zu stürzen, sandte Er nun den Tod, der die Krankheit überwandt; denn angesichts des Todes wird jede Krankheit unbedeutend. Die Krankheit flieht vor dem Tode, denn Tod ist stärker als die mordende Krankheit: Krankheit ist stärker als Schlaf; Schlaf bezwingt die Söhne Adams, die den wütenden Stürmen trotzen. Stürme wühlen die Gewässer auf, und Meer löscht das sengende Feuer. Feuer zerschmilzt die nagende Hacke; Eisenhacke macht turmhohe Berge zu Staub: Und wer bezwingt den Tod? Am Jüngsten Tag, am Tag des Gerichts, wird Allah den Tod in der Gestalt eines Opferlammes heranbringen, welches Er auf dem Steg zwischen Himmel und Hölle schlachtet. Die Bewohner des Paradieses wie die des Feuers werden Ihn sprechen hören: „Von diesem Tage an soll es keinen Tod mehr geben, nur ewiges Leben: für die Bewohner des Paradiesgartens unendliches Leben, und für die Höllenbewohner auch. Ich bin der Allmächtige Gott, und Ich walte über allem.“ Man muß sich klar darüber sein, daß Er, Gott, allmächtig ist, und daß nur Ihm allein Stolz zusteht. Als nun Moses, Friede sei auf ihm, sich vom Schlaf überwältigt fühlte und sich seiner auf keine Weise erwehren konnte, blickte er gen Himmel zum göttlichen Thron und sprach zu seinem Herrn: „O mein Gott, ich habe nach bestem Vermögen gegen diesen Schlummer angekämpft, den Du in Deiner göttlichen Weisheit über mich senktest, aber Dein göttlicher Beschluß ist es, daß ich unterliege – und Dein Wille geschehe, nicht der meine. O Herr, ich kann nicht gegen Dich ankämpfen, ich ergebe mich in Deinen Willen.“ Dann schlief Moses ein. Rings um ihn und seine Herde schlichen sich die erschreckendsten wilden Tiere heran; mit hungrigem Knurren und hängenden Lefzen lauerten sie darauf, sich ein fettes Mahl zu holen ... Moses schlief nur ein kleines Weilchen, und als er erwachte, was bot sich ihm für ein Bild! Da stand ein riesiger, wilder, schwarzer Wolf mit einem langen Hirtenstab, den er drohend schwenkte und mit dem er die übrigen wilden Tiere hinderte, Moses und seinen Schafen etwas zu Leide zu tun. Alle anderen Wölfe gierten mit ihren Blicken nach den runden, fetten Schäfchen, aber aus Angst vor dem großen, schrecklichen Hirtenwolf wagten sie nicht, ein einziges zu reißen. Moses fiel anbetend vor seinem Herrn nieder und dankte Ihm. Da sprach der Herr zu Mose: „O Moses, wenn du so bist, wie es Mir gefällt, so werde Ich auch sein, wie es dir gefällt.“ So erntete Moses Allahs Wohlgefallen, indem er seinen Willen, ohne zu murren, dem allmächtigen Willen Allahs unterwarf. Allah spricht zu all Seinen Dienern, wie Er zu Seinem Diener Moses sprach, und Sein Anerbieten ist wohlbemessen und gerecht; aber der Mensch ist ungerecht gegen sich selbst. Der Herr sagt: „Meine Bedingungen sind recht und billig:

Wer Mich erfreut, den werde Ich erfreuen. Aber ihr, Meine Diener, tut euch selbst Unrecht, denn immer verlangt ihr, daß Ich so sei, wie es euch gefällt, während ihr nie versucht, so zu sein, wie es Mir gefällt. Nie fragt ihr, wie ihr Mir gefallen könnt, ihr wollt alles nur immer euren Vorstellungen entsprechend sehen. Das wird aber nur dann der Fall sein, wenn ihr so werdet, daß ihr Mir gefallt – dann wird auch euch alles gefallen. Dies ist ein gerechter Ausgleich: das werdet ihr erkennen, wenn ihr, wie Moses, euren Willen in den Meinigen ergeben habt. Dann werde Ich nämlich eure Herden vor Feinden und wilden Tieren beschützen; oder Ich kann sogar einen Wolf dazu bestellen, euch vor Wölfen zu schützen – denn Ich habe Macht über alle Dinge. Ich bin der Herr, euer Gott, und ihr müßt erst Mir gefallen, damit Ich euch gefalle!“ Der Mensch hat die meisten Schwierigkeiten, weil er alles immer so haben will, wie es ihm paßt, ohne je einen Gedanken daran zu verwenden, ob er denn auch so lebt oder handelt, wie es seinem Schöpfer gefällig ist. Die meisten Menschen machen sich keine derartigen Gedanken, sondern sagen nur: „Ist mir doch egal! Geht mich nichts an!“ Wenn es dich nichts angeht, wen geht es denn etwas an? Wenn alle Diener sagen: „Ist mir wurscht!“, dann wird schließlich ihr Herr sagen: „Mir auch!“ Und wenn du in ein bodenloses, tiefes Loch fällst, dann wird ihm dies auch egal sein! Die Söhne Adams sind so schwach und doch so hoffärtig – das Belieben oder Mißfallen ihres Herrn ist ihnen gleichgültig. Aber unser Herr gibt uns immer wieder Gelegenheit, unseren Stolz zu bereuen, unsere Schwäche einzusehen und uns in Demut zu Ihm zu bekehren. Deshalb schickt Er uns Zeichen, damit wir über sie nachdenken. Vor einer Woche, z. B., war ein kleines Kind in einen (artesischen) Brunnen gefallen. Tagelang sah die ganze Welt gebannt zu, wie sich die Fachleute und Spezialisten vergeblich abmühten, den kleinen Buben aus dem Brunnen zu befreien – es war umsonst. Sogar die „Super- Mächte“ konnten nichts ausrichten, alle standen hilflos daneben und riefen: „Was sollen wir nur tun, wie sollen wir es nur anstellen?“ Was nutzte euch all euer Spezialistentum? Wo sind eure Kraft, euer Stolz geblieben? Allah zeigt den Menschen Zeichen Seiner Macht und Weisheit, aber Stolz und Unwissenheit machen den Menschen töricht und unbedacht. Wenn Allah beschlossen hat, das Kind im Brunnen zu behalten, wer kann dagegen etwas ausrichten? In diesem Falle sind die Retter ebenso hilflos wie der zu Errettende. Nun kennen wir den Schlüssel zum Glück in diesem und im nächsten Leben: Wir müssen unserem Herrn gefallen. Wenn Er mit uns zufrieden ist, dann wird Er uns auch Zufriedenheit schenken, in diesem Leben wie in der Ewigkeit. Aber wenn es uns gleichgültig bleibt, ob unser Herr zufrieden mit uns ist oder nicht, dann werden wir weder Frieden, Sicherheit, Erfolg noch Glück kennen; wir werden in einem endlosen Meer von Schwierigkeiten ertrinken – Finsternis über Finsernis. Probleme werden aus dem Boden schießen, und aus jedem Problem werden zehn neue erwachsen, die sich wiederum verzehnfachen, bis ins

Unendliche ... Das ist das Schicksal dessen, der nicht sagen lernen kann: „Wie es Dir gefällt, o mein Herr.“
London - 01.07.1981

BookUferlosesMeerderBarmherzigkeit

The most acceptable and lovely Characteristic of mankind

Which characteristic places you in a high rank in the Divine Presence? This is an important point. Everyone must ask and must know it, because we are trying to make our Lord, God Almighty, pleased with us. Which characteristic makes God Almighty pleased With us? It is humility (tawadu) that makes our Lord pleased with us. The first thing that made our Lord Almighty be angry with His creatures is the opposite of humility. What is that? Pride, the first sin appeared from pride.

The first one who raised his head and was rebellious to his Lord Almighty was Satan. The reason was that he claimed to be proud towards one of his Lord's creatures. God Almighty created Adam. Then Satan claimed to be above Adam, not to be beneath his rank, saying, "I am more important than this creature. How can You order me to make to prostate (sajdah) myself before him? I see that my station is higher than anyone else's, particularly the station of the one who has just been created. I fill every square foot on earth and in the heavens with prostration. I give You the highest respect while that one, the new one, has not even made one prostration to You. Yet You are saying that I must prostrate myself, I must give my highest respect to that one? I am the one who will never accept to prostrate to anyone except You," Satan said to God Almighty, seeing himself as being above every creature, and particularly over Adam. That was pride from him, so that the Divine anger or the Divine curse fell upon him.

Therefore, every prophet came to advise people that they should put aside pride. They should be humble, because pride makes your Lord angry with you and humility makes Him pleased with you. That wisdom is enough for everyone throughout his life. But it is not so easy to make your ego accept that, particularly as our ego always votes for Iblis, Satan, never voting for God Almighty. Isn't it so? Everyone knows it. Always for God? No! For everything that Satan does our ego says, "Alright. Yes this is correct, that is wrong." "We seek refuge in God from satan" (istighfar Allah).

Therefore, each prophet came with a Book and with commands (manffiuma), a law including other laws, as prophets came from the Lord. The last, the Seal of the Prophets (saws) also came with so many commands, bringing them to people in his time and up to the Last Day, so that if this world were to continue, his Message would cover every nation, even up to eternity. The summary or soul of all the commands that the Seal of the Prophets (saws) brought to the children of Adam is for what? To teach people how they can be humble servants.

In the Holy Qur'an and in the Divine Law (shariah), commands have been given to keep - 500 kinds of commands and good deeds that you may do out of respect to your Lord and as charity to His servants, because all commands consist either of respect to God Almighty or charities to His servants, which are at the same time most high respects to your Lord. Therefore, Islam is perfect because it brought people the highest respect to give to their Lord and, at the same time, it brought the children of Adam every kind of charity, good actions, and at the same time as you are doing or giving your charities, you are giving your highest respect to your Lord Almighty. If you look at Islam from this direction, you will find it perfect because it covers every charitable work and includes every respect, the highest respect, to your Lord. Yes, You can find in Islam every charity that you can think of and every kind of highest respect for your Lord can be found in Islam, as well.

Then there are also 800 prohibitions, prohibited actions, so from that direction, also, Islam is perfect because you can't find any evil, any wrongdoing or anything that harms people, without its being prohibited in Islam. Any harmful thing, no matter how simple or unknown or unthought of, Islam brings before people to see that this evil, even such a thing that you can't imagine but which harms you, either in your faith or in your health or in your thoughts, because our ego always allies with Satan when it comes to following prohibitions. The

ego, the "I" likes the taste of bad things. Therefore, it generally conceals them and tries to show you that they are excellent. "What is wrong if you go to the pub? What is wrong with drinking wine and whiskey and spirits? Why are they prohibited when they give you so much enjoyment?"

That is the animal soul's defense, wanting to make things seem good, to present them as good to your ego. The Prophet (saws) said that when the Last Days approach, people will drink wine, but will give different names. They do not say "Wine," they say "whiskey," "champagne." They say, "This is vodka, this brandy," doing so much advertising, making so many beautiful looking bottles, saying, "This is Johnny Walker. You must be like this when you drink," doing so many things to cheat, to deceive people. Therefore, your ego always comes with Satan and conceals prohibited things, saying, "This may be good. Particularly in our community, in our time, you must use it. You must also put a bar in your house. It must be there, and every kind of bottle." I see some houses which are like a hotel. Yes, up to here with bottles of wine and whiskey. One thousand Satans are in them, sitting - sitting quietly, but when drinking, all of them appear.

Thus 800 things which are harmful physically or spiritually have all been prevented in Islam, so that no one can object concerning any of them that it gave benefit and was useful to people, but Islam prevented that. Therefore, Islam is perfect through its commands, and it is perfect through keeping people from harmful things. God Almighty honors us with each of the commands He gives. We said that there are 500 respects, highest respects, to God Almighty and also charity. Each one that you do, that you keep, gives you more honor. That is honor (karamah) and the prohibited things are for safety (himayah) - for the safety of humanity physically and spiritually. That is perfection. For this reason God Almighty said, "Oh My Prophet, beloved Muhammad, I have just completed your faith, your religion, your Islam, and I am pleased with whomever comes to Me with Islam" (see 5:4).

It is complete now. No one can imagine a religion more perfect than Islam even for the 20th century. Islam is perfect even up until the 121st century and beyond, Islam is perfect since God Almighty created the human being as a human being, not creating people as monkeys or apes. No. He created the human being as the human being from the beginning. Apes were created as apes. Monkeys were created as monkeys, but the human being was created as the human being. He gave the human being His form. Even if one hundred centuries more may pass, no one can think of a more perfect form either for men or for women.

Therefore, when God Almighty says that it is now complete, perfect, it is perfect. What is after the full moon? Islam has become the full moon. If you ask for something else after the full moon, you are going to find it waning. Therefore, people now are running. They are not looking at the full moon of Islam and they are running to find something, particularly old religions. Christianity or Judaism are trying to make themselves like the full moon, but it is impossible because they were before Islam and Islam came as a full moon. If anyone wants something after the full moon, he will find only deficiency. For this reason, God Almighty says, 'Who is the one who can bring something more perfect than what I brought to you, Oh Muhammad? Tell them that anyone who can do that may do it, may try. But no one can." And we are saying, as our Lord commands, "Then proclaim" (93: II) (fa-haddith), issuing a challenge.

Yes, come - Christians, come. Jews, come. Islam is the full moon. From any direction you may look, you can find it perfect. Don't look at its followers. No. Look at the full moon itself. Why are you accusing Islam because of the actions of its followers? Islam is perfect, but its followers are not perfect.

Now we shall come to the important point, humility. In summary, what is the main goal of all these commands and prohibitions? Why does God Almighty order all these commands and prohibitions? To make people humble servants, nothing else, because they are under His command.

God Almighty created Gabriel (as) the angel of prophethood, the messenger, as the most beautiful angel. Among angels you can't find anyone more beautiful than angel Gabriel (ordinarily you can't look at any of the angels; from their beauty you may fall down dead). He created Gabriel and Gabriel looked into the mirror of his Lord's Power (qudrah), looking at himself. Because of his beauty he has been called "peacock of the angels," (tawus al-malaikah), after the most beautiful and ornamented bird.

When Gabriel (as) saw that God Almighty had created him with such beauty and ornaments, he made two cycles of thanks to his Lord.

Each cycle lasted 20,000 years, two cycles or 40,000 years, praising his Lord. When he had finished, God Almighty said, "Oh My angel Gabriel, this is good praise from you to Me, yet its value is not as much as the value of two cycles from My beloved Muhammad's nation. Even if they pray two cycles very quickly, those two cycles from those servants are more valuable in My Divine Presence than the two cycles that you prayed during 40,000 years. Why? Because you prayed without My ordering you to do so. Without My command

you prayed those two cycles, but those servants from the nation of My beloved Muhammad (saws) are praying from My command. They are keeping My order and praying, making themselves humble servants. That humility of theirs, their keeping My command, makes them humble servants to Me. They say, 'Our Lord is commanding us. We are His humble servants. We are praying the prescribed prayers.' That humbleness gives their prayer value. Their two cycles, because they are doing it out of humbleness, are more valuable in My Divine Presence."

Therefore, you can understand the reason why we have been given commands. Every command of God Almighty, that we keep, is to make us humble servants to Him. And for every prohibition, also, we say, "Our Lord has prohibited this. We must obey, we must be obedient servants to our Lord, keeping His order." This gives value to the children of Adam and all the Divine Laws, all Books, and all prophets, including the Seal of the Prophets, peace be upon them all, just came to teach people to be humble servants.

That is all. Any time your ego calls you to be rebellious to your Lord, that is disbelief, denial, ingratitude (kufr). It is a dishonor for you if you know that action makes you proud in the Divine Presence. The one who is proud in the Divine Presence, the one who is proud must be cast out of the Divine Presence just as Satan was cast out.

Therefore, the most acceptable and lovely characteristic of humanity is to be humble. All the prophets, peace be upon them all, just came to teach us how we can be humble servants. We are asking forgiveness for everything in which we are following our egos and leaving the Holy commands of our Lord, saying "I seek forgiveness" (istighfar Allah). We are pleased with our Lord's endless favors. We continuously say, "Praise belongs to God. Praise belongs to God and thanks" (al-hamd Allah; al-hamd Allah wa shukr Allah).

04.06.1985

BookTheDivineKingdomVolume1, CategoryHaram, CategoryHalal, CategoryAlcohol, CategoryIslam, CategoryGabriel, CategoryHumbleness

The Most Beautiful Color

Takbir! Allahu Akbar Allahu Akbar la ilaha illa Allahu wa-Allahu Akbar Allahu Akbar wa Lillah al Hamd.
If he reads this to a plane, it crashes. If he reads to a cannon, it explodes.
Allahu Akbar Allahu Akbar la ilaha illa Allahu wa-Allahu Akbar Allahu Akbar wa Lillah al Hamd.
If he points to a plane, it crashes. There is power now. There is power. It has opened now, it is opening.
Red color it is no good. If you wear green, angels protect you. Crocodiles won't attack the who wears green. Snakes won't attack the who wears green either. It destroys them! This is the order of Shah-e-Mardan, to them.
The big cities don't have any chance anymore. They will disappear. Therefore they should build houses for themselves in the country, in far, distant places. And there should be at least 3 houses in one place.
They should not use the color red. It is fire! They should use green color. Angels protect them. Fire is the sign of unbelief! Naudhu billah.
I entrust you to Allah. Go safely & come back safely. Fatiha.
Take a few things with you from what I wear. Wear them. It becomes like an armor for you with the permission of Allah. They also make dresses in that style. They should wear cap. Fez is also Ok. Fez is good.
May Allah protect you. Fatiha. May they be from those who open Your Way. Protect them from evils O Lord. Fatiha.
If possible he should not mix with women. Ladies should sit in a different place. Don't let them

sit together. If possible he should not let women work outside. He should make them stay in their homes. Ok, go on. Fatiha.

Aman ya Rabbi. Aman ya Rabbi. The most beautiful color now is green. It protects from above. The worst one is red. And red is the new fashion trend now. It is no good.
Ok son, I entrust you to Allah. La ilaha illa Allah Muhammad Rasul Allah.

Die schönste Farbe

Takbir! Allahu Akbar, Allahu Akbar, La Ilaha illa Allahu wa Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Wenn er das zu einem Flugzeug liest, stürzt es ab. Wenn er es zu einer Kanone liest, explodiert sie. Allahu Akbar, Allahu Akbar, La ilaha illa Allah wa Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Wenn er auf ein Flugzeug deutet, stürzt es ab. Es gibt jetzt Macht. Es gibt Macht. Es hat sich jetzt geöffnet. Es öffnet sich. Die rote Farbe ist nicht gut. Wenn ihr Grün tragt, schützen euch die Engel. Krokodile greifen den nicht an, der Grün trägt. Auch Schlangen greifen den nicht an, der Grün trägt. Es zerstört sie. Dies ist der Befehl des Shah-e-Mardan, an sie. Die großen Städte haben keine Chance mehr. Sie werden verschwinden. Deshalb sollten sie sich Häuser auf dem Land bauen an weit entfernten Orten. Und es sollten wenigstens drei Häuser an einem Ort sein. Sie sollten die Farbe Rot nicht benutzen. Es ist Feuer! Sei sollten die Farbe Grün benutzen. Die Engel beschützen sie. Feuer ist ein Zeichen des Unglaubens. Naudhu Billah. Ich vertraue euch Allah (swt) an. Geht sicher und kommt sicher zurück. Fatiha. Nehmt ein paar Dinge mit von dem, was ich trage. Tragt sie. Es wird wie eine Rüstung für euch, mit der Erlaubnis Allahs (swt). Sie machen auch Kleidung in dem Stil. Sie sollten eine Mütze tragen. Fez ist auch okay. Fez ist gut. Möge Allah euch schützen. Fatiha. Mögen sie zu denen gehören, die Deinen Weg öffnen. Schütze sie vor Übel, o Herr. Fatiha. Wenn möglich, sollte er nicht mit Frauen zusammenkommen. Die Frauen sollten an einem anderen Ort sitzen. Sie sollen nicht zusammensitzen. Wenn möglich, sollte er Frauen nicht draußen arbeiten lassen. Er sollte darauf hinwirken, daß sie zu Hause bleiben. Okay, weiter. Fatiha. Aman ya Rabbi. Aman ya Rabbi. Die schönste Farbe jetzt ist Grün. Es schützt von oben. Die schlimmste ist Rot. Und Rot ist jetzt der

neue Modetrend. Es ist nicht gut. Okay, Sohn, ich vertraue dich Allah (swt) an. La ilaha illa Allah, Muhammad Rasulullah.

Lefke, 29.09.2012

WebSaltanatOrg, CategoryDressing, CategoryWoman

The Most Envious One Cheated Mankind

We are living in the most difficult of times, when such dirty and terrible events have never occurred before. Now the whole world is under big danger. From the population of five billion in this world, four billion must go.

Through this difficult situation, Shaytan has brought Mankind into the most dangerous of circumstances, saying, “I am leading you to the best and sweet life, full of pleasure!” Shaytan is 100% a liar and the dirtiest one from all Creation. He has such hasad, envy, that he makes people kill each other! People have left every heavenly order and are running after Shaytan. Therefore, in these times we must leave what Shaytan says and must not follow anything that he brings to people, as no one is a greater liar than him! Now people do not listen to their prophets, but rather they listen to Shaytan for the sake of their egoistic pleasures. They do not know about haraam or halaal, and therefore curses are coming upon them daily.

O Allah! Protect us! Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah, astaghfirullah! Amaan yaa Rabbee, aman yaa Rabee, send us a sultan, yaa Rabbee, to carry away Shaytan, his armies and his followers, so that the dunya can be in peace! If such a sultan will not come, then this dunya is going to fall down.

Today is worse than yesterday and tomorrow will be worse than today! O Allah! We are only looking for inaayatullah, heavenly support, to reach us; that will be Mahdi (a). When he comes, he will do his best for Mankind, whereas Shaytan is doing his worst for Mankind. He is the most envious one and the biggest enemy of Mankind, all of whom are cheated by him, as he said to Sayyidina Adam and Sayyidina Hawa (a), ana mina an-nasiheen, “I am advising you,” yet he was the cause of Adam and Eve being thrown out of paradise.

People are drunk! Allah, yaa Rabbee ahfazna, protect us! O our Lord! Keep us away from Shaytan and his

tricks, and do not let us fall into his traps, for the honor of your most beloved and most honored one, Sayyidina Muhammad (s).

Fatihah.

Lefke, 14.05.2011

WebSufiLive, CategoryShaitan

The Most Idols Are Found in Turkey

(Translated from Turkish)

A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem.

Welcome, O servants of Allah! What is our huviyet, identity? They don't know what “huviyet” is. They throw away the old and replace it with rubbish. For example, if someone were to throw away palace furniture claiming it is old, and afterwards replaced it with modern cubical elements, would there be any value in that? You see, these people have become such foolish ones now, following the fabrications of who came after the period of sultanate rule. They say, "Throw away the old and bring in the new!" Yaa Hu! Could the old and new ever be equal in value? Never! But there is nothing left of "logic;” they have gone too far ahead with their irrationalities! But to whom should we say this? (We talk) in the sense of, "You speak and you listen."

(Mawlana Shaykh addresses his guest.) May Allah be pleased with you for bringing these youngsters to me. What can we do? Our Prophet (s) said, "To draw even one youth toward Allah is more valuable than earning the wealth of this whole world.” Sultan al-Anbiya, Habeeb ar-Rahman. (Mawlana Shaykh Nazim stands, sits.)

The value of Man is determined by the value of whom he is associated with. Who is attached to a monk has

the value of a monk; who is attached to a Jewish (rabbi) and that faith has a value according to it; who is attached to dunya has the value of dunya; and, who is attached to Akhirah has the value of Akhirah.

We are attached to the one who, when his honorable name is mentioned we stand up: our Master, Hazrati Muhammad Mustafa (s)! (Mawlana Shaykh stands) Whoever connects to him will take from his value. (Mawlana Shaykh sits) We must pay attention to this.

A person affiliated with a coffee shop employee takes from the value of that employee and a person who goes to a goldsmith takes from the value of that goldsmith. Can these two be compared, are they equal in value? Can the value of one who lives for this world and one who lives for the Hereafter ever be the same? Look, the world is vanishing! Now there are those who, when they get off a plane at an airports... tayyare, “airplane,” is a living word, not a made up one. Now they use the word "ucak" for airplane; was the word "tayyare" insufficient so you’ve invented the word "ucak"? Don't you have anything else to do? For ninety years you’ve fabricated things. Why did you replace the word mektep, “school,” with the word okul? Why do you disrupt the language of the people? That is a mere fabrication, which is why we’ve become what we are today with a broken down foundation!

Our ancestors did sound work and not fabrication! Our ancestors have carried this empire, the flag of the Ottomans, the flag of Islam, for 700 years! What are you carrying? But if you say this to those so-called “beys,” fine gentlemen, they reply, "Don't say ‘bey,’ O Shaykh Effendi! Instead, say ‘bay,’ male/gentleman.” And now they are not happy with "bay," so they changed it back to "bey." Effendim, Bayanlar baylar, “O ladies and gentlemen!” (Mawlana Shaykh impersonates them.) Bayilsinlar, may they faint! (Wordplay on the word bayanlar and baylar.) (Mawlana Shaykh laughs.)

Were the terms “bey” (gentleman) and “hanim” (gentlewoman) insufficient? Why have you changed these? Why did you attack the language and belief of Turkish people? Why did you work to eliminate their religious beliefs by replacing them with fabricated beliefs? Why would you erect a statue in front of people who know and believe in their Lord? What is a statue? It doesn’t speak or do anything, it just keeps standing there. Egypt, Rome and Greece are full of them, but are they able to speak? If so, what can they say? So this is complete absurdity! Alhamdulillah that we are a people who are watch over our way. How can we stand in front of an idol which cannot see, hear, or speak to us?

One time I visited Singapore; Allah Almighty has made us to travel the whole world from east to west, all the way to Singapore. When I first arrived, we went to a religious meeting. We stayed for a few days. But first let us describe this place called, "Singapore" so they will feel ashamed. Singapore is maybe one-tenth the size of Cyprus or even less; however, it is the most industrial country in the world. How strange. And we can say that it is twice as large as Nicosia, with buildings, bazaars, and businesses. Everyone there is hard at work, and what effort and zeal they have! And then we say, “Why can't we do as they?”

If twenty Singapores were put side by side, it would be just as big as the Turkish side of Cyprus. If you saw the sea, you would think it was a forest from all the ships coming and going, transporting cargo. When you arrive at the airport, you see planes taking off and landing without pause; three planes land every minute, and not like planes we have here; they have the latest system. Also, when you pass through the checkpoint, they never stop you to ask how much money you’ve brought with you, what you are bringing, or what you’ll be taking back. They only ask, "Is there anything in this luggage?" They don't check or search anything. Also, they offer free seaport and airport transit; visitors come and go very easily. It's not like here, where you go through torture upon torture: "Write this!" "Sign that!" "Go to this place!" "Deposit this and give that!" Is this civilization?

So among the people in Singapore, you find Muslims, Christians, and also Buddhists (who worship Buddha. Haasha, astaghfirullah!) They worship it; that is what they do. Our tour guide said, "Shaykh Effendi, people here are crazy about Buddha's statue and they worship him. There is no formal ruling pressuring them to visit; anyone who likes may go and anyone who doesn't is not required. No one takes them there by force; they go if they like to. Singapore has a temple containing the world's largest Buddha statue and if you want, we can take you there."

I said, "We are currently available, so we can go and take a look." Our tour guide took us there and we said, "It is a strange structure." Similar to those Chinese structures, the structure there is quite odd. We entered and saw a building with an enormous hall, like a huge movie theater. I entered and saw something forty meters high, sitting like this in the “lotus position.” Never once has he opened his eyes! Whichever of his statues you look at, he's always sitting with his eyes closed. That which they worship never opens its eyes to look at the people!

The keeper of the temple quickly came running to us and said, "Welcome, sir!"

"Thank you," I said.

She told us, "It is our custom to light a candle or offer incense. If you would like to do this based on our custom, we shall present these for you."

I said, "We don't believe in what you worship, so we will not light a candle or offer incense. We came here only because it was suggested that we see that one whom you call ‘Buddha,’ the cause for the largest temple on the face of the Earth.” She was offended, but I continued. "What do you see Buddha as?"

"According to our belief, Buddha is our lord whom we worship."

I said, "Haasha thumma kallaa!" and stomped my foot. “If this is what you worship, can it see us?"

“No.”

“If we speak, can it hear us?”

“No.”

“If we spit, can it raise its hand?”

“No.”

“If we break it, can it say, ‘O no, I’m broken!’”

“No.”

“How many years has it existed?”

“Over 2,000 years.”

“So for 2,000 years this thing you worship never opened its eyes? It always stays like that? Doesn’t it ever get tired of sitting?”

She said, “This is our belief.”

“But doesn’t it ever lay down?”

She told me, “You are the shaykh of the Muslims. I will prove to you that what we worship can also sleep,” and she took me somewhere in the back. I looked and saw something very tall laying down. She said, “Here he sleeps and there he sits.”

“How many Buddha’s are there?” I asked her.

“There are countless Buddha’s here.”

“And for all of them, you...”

“And for all of them we give reverence. This is our faith, which directs us to the supreme way and empowers our spirituality.”

“What kind of spirituality do you have? Show it!"

“Our spirituality guides us.”

I said, “I’m going to show you something with my hand, look carefully!” At that moment, my whole being was dressed with power. I said to their idol, “Go this way and that way!” And with a thundering sound, immediately it moved this way and that way. (Allahu Akbar!) Then I said, “Bow down!” and it bowed down. In a split second that servant lady dropped to the floor, unconscious. I said, “Come on, now that we’ve put their idol down, let’s leave!”

That one over there is a representation of the new idol worshippers, but up to morning none of them will be standing! Their time is coming; surely, their time is coming. May Allah forgive us.

The country with the most statues in the world is Singapore; second is Turkey. We’ve filled the country with statues, too! Everywhere is full. It is said that when the quantity of something increases, it’s value decreases and the price goes down. For sure, it becomes very cheap. In the old days, when an archbishop passed away

they dressed him, placed a crown on his head, and had him sit on his throne after which they carried him. Then they stopped somewhere and one person lifted his hand for the people to kiss, while another one held his head to keep it from falling. With such “mascara” they took him to the graveyard, not to lie in his grave, but rather they buried him sitting on a chair!

Now it has become a new fashion for our people within Anatolia, the country that carries the most statues after Buddhist countries is the Republic of Turkey! If they like they may count for themselves, but the number is too great to count! To give an example, we can say that a statue represents a plastic fruit. You offer your guest painted plastic as fruits and say, “Please, help yourself.” The guest takes one banana, sees that it is plastic and puts it back. He takes a bunch of grapes or apples or oranges, but they are all plastic. Finally they will exclaim, “There is no way to eat these! Why have you put this in front of us?”

“But we are offering you this.”

“Hey, do you think plastic can satisfy my hunger? Quickly bring me something to eat, at least dried grapes or roasted chickpeas!”

Just like that, for 90 years you’ve been putting plastic in front of us, something made of bronze, marble, or metal, and then you say, “Believe in this one! Keep his words! Don’t seek other than this or you’ll lose your way!” Well, until now we did not lose our ways, but now we did. Perhaps before they weren’t lost, but now our youth are crying out, “What is this you are giving us? What can it possibly provide? If it does give something, then we shall walk on its path, and if it doesn’t, we are dying from hunger, but our hunger is spiritual, not materialistic! There are plenty of material goods to eat, but these things do not satisfy our spirituality. Since it doesn’t fill our stomachs, don’t keep putting this in front of us!”

Now the nation and the young are hungry and asking, “What is this you are giving us?” If this is showing a way, then why aren’t you following it? Instead, you are fighting with each other. Didn’t the statue you raise show you a way? If so, why won’t you follow it? You’ve now divided into 70 branches in which you slander and fight with each other. What is this? Why won’t you keep to his way? And when I say this, they tell me, “You don’t know.” Not true! I know what your father doesn’t know, and what your grandfather doesn’t know I know that as well! (Aamanna wa saddaqna!) There’s nothing that you know! If there is a man in Turkey who can say what we have just said, let him come forth and say it! May Allah forgive us! May Allah forgive us!

Okay, this will be enough for you, but there is much more to say. If we speak up to morning, it will not finish, and it has only been half-an-hour. This is the blessings of Huseyin and Mehmet. May Allah be pleased with you and forgive me. What can we do? Hide the truth? It is said, “Who doesn’t speak the truth is a dumb devil.” Why won’t you speak the truth? Why do you cheat? The Sultan of Prophets (s) said, “Who cheats us is not from us.” (Mawlana Shaykh Nazim stands and sits) Why do you cheat the people? There now! Because of their deception, they are crumbling away and the whole Islamic world is tumbling down. Who forgets Allah Almighty and neglects to know his Prophet (s), ill will befall him.

Yaa Rabbee! Tawba yaa Rabbee, tawba astaghfirullah. Yaa Rabbee! Send us from Your servants who will guide us, yaa Rabbee! Destroy those who take us toward the opposite direction and may they be vanquished at once! Yaa Rabbee! You know! We are Your weak servants. Yaa Rabbee, yaa Allah! For the sake of Your Beloved, salaatu wa ’s-salaam min al-azali ila ’l-abad, (Mawlana Shaykh Nazim stands) upon him who is Habeebullah, Rasoolullah, Sayyid al-Awwaleen wa ’l-Akhireen, we send peace and blessings, and recite the Fatihah. (Mawlana Shaykh Nazim sits)

Lefke, 05.02.2011

WebSufiLive, CategoryTurkey, CategoryEasternNation, CategoryEconomy, CategoryBuddhism, CategoryIdolatry, CategoryBiography

Most valuable creatures on earth which one?

Destur, ya Sayyidi, ya Rasul, ya Sultanu-l Anbiya, ya Sultanu-l Awliya, Meded...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association. Most valuable creatures on earth which one? You are saying, you may say: Mankind is most valuable. What is their value? You can’t eat them, you can’t use them- what is value? A goat you can eat, you can buy, you can sell. Man, mankind that (is) most valuable, that is true. (If) you are looking their creation and their attributes and their missions and their representing points then you are finding (that) mankind (is) most valuable creature on earth. That is true.

Now living ones; one day their value (is) going to be zero. Their value is with their spiritual being, not (with) their material being. (The) material being is nothing, no value, but (the) spiritual being is valuable from ourselves. Therefore when a person is leaving this life (it) means (that) his spiritual being (is) leaving his material being (and) that material being (is) going to be (of) no value and no one (is) asking to be with that material being (anymore) or keeping (the) material being of a man through their home, through their beds, through their rooms, no. They are taking (it) quickly to (the) cemetery to bury (it), because (the) spiritual being just left him, left her, left them- no value.

And we are going to be cheated always by satanic agents, because they are making people to look after their material being only, they never taking any care for their real being, (and their) real being that (is) their spiritual being. If those people say that: “(The) spiritual being and (the) material being (are) the same, we are not accepting (a) spiritual being in a man”, we may say: “If you are claiming this that (there is) no spirituality, or no spiritual being in man, why you are not keeping that one (with you) when he is closing his eyes and his bodies’ movements (are) stopping, never moving? Why not keeping (him) if that one is only a material being and quickly taking him to (the) cemetery? What is (the) difference between (a) living one and a passing one? If (there is) no difference between (a) living and (a) dying one, why you are not keeping (him)? If it is same, (a) dead one and an alive one, if you are saying (they are) same, equal, must be something wrong with your mind! How you can say! How you can say (that a) dead one and (a) living one (are) equal? Why you are saying this? Why you are denying (that there is) something else with a living one? What is your proof to say: ‘No other being in a man’? You must be a liar, ignorant one or you must be a cheated one. Why you are saying (a) living and (a) dead body (are the) same? You can’t say this!”

That is for atheist people that their beliefs (are) just built on materialism. They are saying: “(There is) nothing beyond (the) material world.” And they are (the) biggest liars, no mind people, most ignorant ones! I am asking: “A dead body- if you are saying (that it is) only material- which mentality is accepting to be same (a) living and (a) dead body?” What is their proof? They are so Shaitan people!

And everywhere this (is) going on- through (the) programs of whole schools, high schools, universities- (that) they are saying only: “Material, material...”! May fall on their heads (a) big rock to take their heads away, to kill them! What is the meaning living and dying? What (is) happening to (a) dead body? This is the biggest cheating that (is) making people to fall into unlimited problems. If (they are) trying to bring a solution for one problem, beyond this problem coming ten (other problems), and (they are) asking to bring a solution through their material aspects, through their material ideas, (and) they can’t be able. They can’t bring any solution, because beyond this (problem there is) coming other problems. And every time (they are) asking to bring a solution, ten problems (are) going to be 1oo problems, because it is (the) wrong way for (a) solution.

Astaithu bi-llah: “Alladhi khalaqa mauta wa hayyata...”Allah Almighty (is) saying, the Creator (is saying): “I am creating a living body or a dead body. Through My divinely Order a material is standing up. With My Order (a body) is standing up and (is being) dressed (to be) a living being. If My Order (is) not coming on a

material, that material can't be a living one. You can paint so many statues, but you can't give that secret of life to that stone. You are keeping through your museums hundreds of figures from rocks, from golden, from copper, from every kind; you can paint it, but you can't be able to give the secret of life to that (material). I am only One that I am giving my Order to unliving elements to come and to be alive; to be able to look and see, to hear and listen, to touch and to know to walk, to keep and to do. That is My divinely Secret that I am granting to those originally material beings. I am making them (to do these things) with my Order: "Stand up and walk and do." But you can't do this. You can paint rocks (to look) as (a) man, as a lion, as an eagle, as an ox, as a wolf, as a bear- but you can't dress them what I am dressing, because you are creatures. I am (the) Creator. I can do, you can't do! And you- (it is only) for some time what I dressed you from My secret Order to be alive; I am giving a limit for your lives. When it is finishing, you must fall down." As (when) you are doing a battery for some instruments and that battery (is) serving through (a) recorder or other instruments- when (it is) finishing, this (instrument is) going to be dead, finished...

"I am that One that is giving to everyone, dressing them"- (even) from smallest beings that you are saying bacterial world's creatures, that you can only look under microscope to make you to understand (about their existence), but you can't reach a full ability to see (the) smallest one, like (a) virus, even you may use most powerful microscopes. They can't see that. They may know (that) there is (a virus), but they can't be able to look and see (it). "That ones (even) I am dressing them life!" Subhanallah, Glory to the Lord of Heavens! (He is saying): "If I am not dressing that one can't be alive, may stay on the level of materials."

Therefore all teaching systems, teaching methods now through (the) 21st century (are) 1oo % wrong and just built on lies and on imagination. And when you are looking and seeing this coming whole new generation, their understanding is (a) wrong understanding. And wrong understanding is the source of troubles.

How many men (are) living- you can't find (that) two (person's) imagination (is) going to be same. Everyone (has an) imaginated world and they are living in that imaginated world. You are living in your world, he is living in his imaginated world- everyone! It is so different. Billions kinds of imagination worlds that you can't enter his imagination and he can't enter his imaginated world- it is for you. Therefore man is single, everyone (is) single. "Oh, how we are single, sitting with so many people?" "You are single. When you are taking your rest through (your) bed, through your bedroom, that time you are feeling: "I am alone. I am a single one." "Ya Hu- (but) your wife (is) next to you!" "No, she is just in her (own) imaginated world, she is in it. You are in

your imaginated world, and you are single as she is single also.”

And people, when they are imagining, their thoughts (are) so different for misunderstanding. They can’t reach through misunderstanding to (the) real being. Until you are leaving imagining, then you can understand about yourself something through heavenly knowledges, (and) you can be able to ask (an understanding about the) real being of the Creator. Then you can understand that there is a reality that (is) never changing; and ourselves daily, weekly, monthly, yearly, aniversally (are) going to be changed.

You are not (the) same as (in the) morning; now it is noontime. You are not going to be (the) same Maghreb time, you are not going to be (the) same night time, (and you are) not going to be (the) same tomorrow as today. Everything that (is) changing is not a reality, no! Reality can’t change! Reality (is) just fixed, no any changing (is) coming on it. Therefore everything is changing except the Creator. (The) Creator never changed!

And whom (they are) building their knowledge on imagining, they never ask to reach to reality, because (they are) not using (the) real measures or real balance for an understanding for (the) real being of creatures. When you are understanding, you may find a way; you may leave misunderstanding and take a way to (a) true understanding.

Now for everything you must find a way to take you out. “ Wa man yatakka li-llah fa ja’alahu makhraja...” If anyone (is) understanding (something) from (the) reality of the Lord of Heavens, anytime (that) he may fall in a difficult position, He Almighty may open a way to take him away, to save him from (the) dirtiness of imagining, from (the) darkness of imagining, from (the) hopelessness of imagining, or to save him from (the) fearful area and saving him from (the) imagining area. If not, misunderstanding (is) making people always to be in darkness and in (the) hopeless and fearful area. And that is the source of being mankind in sufferings and miseries and all of that (is) going to be as a punishment for them. And (the) reason of loosing peace, (that) everywhere (there is) no peace (is), because communities or nations, if their personal beings... personally, if a community (is) not reaching to peace, commonly (they also) can’t reach a peace.

And the Lord of Heavens – all Gory to Him- He knows what He created, particularly mankind. He knows what they may be in need to be peaceful through this life, through (this) temporary life, and how they should reach to a permanent peace through eternity. If anyone (is) keeping His Advice, the Lord of Heavens’ Advice, (they) should be happy here and Hereafter. Whom they are refusing (His Advice), they are never saving

themselves from darkness, from dirtiness, from fears, from problems, and troubles (are) never leaving them here or Hereafter.

May Allah forgive me and bless you for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 18.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryImagination

The Mountain Of Gold

Shaykh Mehmet Effendi, he is a lion. How are you? May your love increase. May your honour increase and may we recognize the honour. Shukur Allah. As-Salamu alaikum O our children, brothers, friends who listen to us. May our day be good and blessed. We may say Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah Muhammad Rasulullah. Our Shaykh, Sultanul Awliya would say like this: When two believers meet and greet each other, they should make a sohbat at least for the time of the milking of two sheep.

"Marhaban, O my believer brother". As-Salamu alaikum O believers. Masha Allah. Marhaban, marhaban! Marhaba came from the Heavens. The people on earth did not know about it. Marhaban O Glorious Prophet. We may also make a sohbat. There are awliyas who give us strength and who are close to us. Our Shaykh is the Sultanul Awliya. I ask support from him, I ask support from him. He says, "Say O son. Bismillahi r-Rahmani r-Rahim". Allahu Akbar! After saying Marhaban, say Bismillahi r-Rahmani r-Rahim. May Allah Almighty adorn you with the dress of faith. And we said Bismillahi r-Rahmani r-Rahim. Say it without any doubt! It is the sword of Allah Almighty on earth. Bismillahi r-Rahmani r-Rahim. When a person says this, there is no power that can stand against him. It can make all of them ashes. If he says Bismillahi r-Rahmani r-Rahim, he can stop all their weapons. If he says the Bismillah, he can stop all their weapons, or cannons they fire.

There is such a magnificence, such a power in Man. But who do you find, Sh Mehmet Effendi? "Whose mureed are you?" "Sh Mehmet Effendi's" "Very beautiful. May Allah increase your spiritual energy, he is a person with strong spiritual energy". They give such a declaration. They are seen when they want to be seen. "O believer, to whom are you related? "We are not related. We are not related to anyone but we are as if we are related to someone". "Is that so? Masha

Allah. You say that you are related and not related at the same time". "What can we do? What is your opinion on this?" I don't have an opinion. Awliyas have teachings. So we say according to their teaching".

If you follow your ego and say when you wake up: "I am late for work. I am behind at work", if you are in such a rush then you are dunya's and shaytan's animal. Present company excepted. La ilaha illa Allah Muhammad Rasulullah. Our occupation is this. In this world... (Mawlana mentions 3 different names that were used by people for WC). There were different names for it. Now its name has become No. 100. To the No. 100. What is your occupation? "To eat, drink..." "And?" "To go to the No. 100 and fill the No. 100! This is what we work and strive for". "Is that so?" Did our Lord Zat-i Ajalli 'Ala Who made you as Man, Who created you as Man send you to this world to fill the WC? Shame on you, that within the 24 hours maybe you go 10 times to WC and with it you spend your time... Let's say maybe you spend one hour with going to the WC. Ok! What is this busy-ness for? "To satisfy our dirty ego!" "Is that so? Do you say the Bismillah?" "No. They say the Bismillah in the mosques". "How about you?" "We don't say. Because we have some other occupation. Everyday like snuff, we sniff up to the nose of shaytan! We go to the WC and like shaytan's snuff, we sniff up to shaytan's nose". It is said that this is the snuff of shaytan, he gets very happy: "Eat, drink and then come sniff up my nose like snuff" He made the people like crazy ones.

Why are we present in this world? For what are we present? Who made us to be present here? Ok, leave this aside. We are going to a villa with a huge ocean in front of it, its waves are roaring. Who filled it with water? Where is it brought from? Is it poured with buckets? Is the water pumped into it? How did it happen? But people have become ignorant ones. Yes, they have become ignorant ones. They can't say "We are the servants of Who created us". They are too proud to say it. But in reality they are animals to their dirty egos and shaytan. "I want this, I desire this thing.." They want to do whatever their egos desire.

There was a nursery rhyme like this: "Whether it is halal or haram, doesn't matter. Give me and I eat". This is not the human attribute. Man is created clean. There is a nursery rhyme for this: "Your servant doesn't ask whether it is halal or haram. Whatever You give, give me and I eat. Your servant doesn't ask, O Allah Almighty, whatever You give, I eat. I don't look if it is halal or haram" it says. "I eat whatever I find". If you eat whatever you find, in the end your deeds throw

you to the WC. You become the WC officer. "Where is your registration? Where are you registered?" "Do we have a registration?" "Yes, you have". "No Shaykh Effendi, we have no resgistration. Who would accept men like us?" "I'll tell you and you'll be surprised. Your registration as well as all the others' who are higher than you and claim to be great ones, is in there". "What is it? What is this place?" "Is there any one for whom it doesn't say "not registered to WC"? All of you have resgitration there. If you eat much, you go often. If you eat less, you go less. But is there anyone who has no service for WC? No, there is not. All of them have registration there. There is no one who has no registration.
Ok, you two-legged one! You have time to go to the WC everyday, three times, or five times, or 10 times. Do you ever go to mosque?" "What is our business in the mosque?" So your real business is in WC. You have no business with any other thing, but with WC. Where are you registered?" "For our registration, we have a piece of paper in our hand". "What is that paper for?" "It is the paper of No. 100. When we show it, they let us inside". "Don't you have any other business?" "What other business can we have?" "So you enter WC for WC service. So you have a business in the WC but not outside". You go to the WC 10 times everyday. Why don't you go even once to the mosque, to the clean temple?" "We have no business there" they say. So your business is with shaytan. He makes you eat and drink and then appoint you to the WC. Eat less and your visits to the WC be less frequent. If you eat too much, continuously you go back and forth to the WC.

Be clean! Be clean! "How can we be clean?" "You should know how to be clean. You don't even wash your hands and face with water. Instead they wipe their faces or wipe their other things. This is not true. You should be clean, you should live clean and your life will be beautiful for you. A clean man lives a comfortable life in dunya and goes to paradise in akhirah. Dirty ones are expelled from every assembly in dunya and in the akhirah they are expelled from the Divine Presence. What does cleanliness begin with? Bismillahi r-Rahmani r-Rahim. You should say this. Don't say "I am this, I am that". Even if you are a King, or a ruler, or a Sultan, say this - Bismillahi r-Rahmani r-Rahim. Stand up. "O our Lord, You granted us all these blessings. We stand up to eat this blessing of Yours by remembering Your Glorious Name. You created the universes for the glory of your glorious Prophet and You ordered him to say the Bismillahi r-

Rahmani r-Rahim. We may also say Bismillahi r-Rahmani r-Rahim".
When you forget the Bismillah, there is no taste left in your life. There is no barakah left in your work, you have no health or wellness anymore. Troubles never leave you. May Allah make it far away from us. Bismillahi r-Rahmani r-Rahim, make your children get accustomed to this. May we remember Your Name first O Allah, it is obligatory on the servant for his every doing". It is teaching us. "Well, we studied Ilahiyyat. We don't recite Mawlid". Is that so? What is wrong with Mawlid? What is wrong in the Mawlid al-Sharif that you say "I don't recite"? What do you recite? What do the books you read teach you? Mawlid al-Sharif teaches: "May we remember Your Name first, O Allah". You should first remember the Holy Name of Allah Almighty and say Bismillahi r-Rahmani r-Rahim. "O our Lord! Our Subhan, our Sultan. You are the Owner of the earths and Heavens".
I am asking "who filled up these oceans? Did you and your father pour with buckets and fill it? And I am also asking, does the sun have a time? They get astonished. If they say "yes" different story, if they say "no" different. If they say no, the sun knows its time and rises. It knows its time and sets. The sun rise and sun set; how can it be without having a time? Allah Almighty Who created and appointed it for this, informed it about its duty. The sun does not mix it up but mankind mixes up. They get confused about why they are created but sun doesn't. The stars don't get confused. The moon doesn't get confused. It goes through all its 29 phases and comes out shining. Are these without a time? Teach the children this. But no!
"O Turkish youth! I entrusted the republic to you!" What is it that you entrusted?! The Great Prophet came; our Prophet (sas), the Sultan of all the Prophets. The Holy Quran descended to him. He doesn't mention it! The Great Prophet (sas) entrusted the Holy Quran to his nation. They don't look to it but look to "this person said like this: I entrusted the republic to you". What is the republic Yahu? What is the republic? "It is the democracy". Democracy, its equal is "...-racy!" They did it and put all over themselves, can't even appear in public now. Shaytan made mankind lose his humanity. May Allah make us far from shaytan's evil.

Therefore say Audhu Billahi min al shaytan al rajim. And say the Holy Name of Allah Almighty, Bismillahi r-Rahmani r-Rahim. Always fires take place around the country, all the time. Nimrod lit a fire from Baghdad, in a distance of 40 days to Prophet Abraham. And all that fire, which was

a strong fire, a strong fire... What extinguished that fire? Even if you poured all the waters on earth it wouldn't extinguish. "O My Friend, say Bismillahi r-Rahmani r-Rahim and enter in it". He did and it turned into a bed of roses. Nimrod's fire extinguished and its place became a garden from the gardens of paradise. Prophet Ibrahim (as), the Sultan, was seen sitting in an assembly inside the fire. He was sitting there with the great angels whose faces were like moons. Know the miracle of the Bismillah and live comfortably. If you don't, you have no value. You may do things; you can build a palace if you like which is dipped in gold, but the real value is in Bismillahi r-Rahmanir-Rahim. There are such holy ones that if he says Bismillahi r-Rahmani r-Rahim rocks can turn into gold. The Companions Shaykh Mehmet Effendi, and our children, brothers attending, the Companions showed like this: "we didn't eat anything for two days". They tied a rock against their stomachs to quell the pain of hunger. The Prophet (sas) showed them that he tied two rocks to his holy body! Even in this situation, when our Prophet (sas) was going to mount Uhud, he heard a rustling sound coming behind him as if gold touches each other. He turned and saw that mount Uhud turned into gold and was walking behind him! Our Prophet (sas) said "O holy mountain! Remain as you are, I don't need you. Bismillahi r-Rahmani r-Rahim is higher than a thousand mountains like you, or a hundred thousands worlds like this world". He said to the Companions, "say it and your hunger is satisfied". And they did.

You should know the value and honour of the Bismillah. If not, no matter how rich you are, or how much gold you have, He (swt) makes you needy of pills and medication. Neither your gold nor your silver can help. Your palaces can do you no good, nor your wives, children. None of them can do any good. Say Bismillahi r-Rahmani r-Rahim and you will be a lion! This nation said Bismillahi r-Rahmani r-Rahim and marched. They came from the East and erected their flags in the West. We are the Ottomans and very glorious. Allahu Akbar! May our army be ever victorious. Was it not like this "Oh glorious army! Oh great soldier!..." (Ottoman anthem). They marched reciting Gulbank-i Muhammadi (sas), saying La ilaha illa Allah Muhammad Rasulullah. They came from far East and erected their flags in the middle of Europe. And what did you do? Ask them, what they did, what they achieved...

O people! Don't forget the Bismillah. Say it and don't fear; their cannons or weapons won't work, their planes won't fly. It can finish all of them. But our people didn't get accustomed to it. Even if we spoke of the miracles of the Bismillah from the beginning till the end of the world, it won't

finish. Give them this wird, say "Say at least seven times daily Bismillahi r-Rahmani r-Rahim and make sajda. It is enough for you". Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful: Bismillahi r-Rahmani r-Rahim. Bismillahi Shafi, Bismillahi Kafi, Bismillahi Muafi, Bismillahi r-Rahmani r-Rahim. Every illness and trouble leaves our bodies. You become lions. We are lions! If we recite the Bismillah, we are lions!

When you took down the Bismillah, there was no goodness left in you. No! Who doesn't show respect to the Bismillah is who doesn't respect his Lord! When you took down the Bismillah from your homes, from your assemblies your value became like earth, like earth. They say "we fear". Why should you fear? If you see a majzub on the way and he says Bismillahi r-Rahmani r-Rahim, he can even destroy all of them. Bismillahi r-Rahmani r-Rahim. May You dress us in the majesty of it. If the beginning of every act is with the Name of Allah, its end is never fruitless. It is not fruitless. Any act without the Bismillah is fruitless. Any act with the Bismillah is walud, meaning fruitful, it advances. We are lions. With what? With Bismillahi r-Rahmani r-Rahim. May Allah forgive us. O our Lord! We are Your weak servants. We could only say a very very small portion of the Bismillah, a very small part from its huge oceans. We can't say beyond it, we can't say. If they dress from that power, the awliyas can say. Allahu Akbar, Allahu Akbar, our army is always victorious. Allah Allah Allah, we may say. Allah Shukur, our sohbat today is again about the Bismillahi r-Rahmani r-Rahim. Whoever likes, likes it. Whoever doesn't like may sink, sink into the WC. And they already did. A person without the Bismillah is inside the WC. The Bismillah is the Divine light, it is spirituality, it is power and magnificence. It is the Divine Seal! Allah Almighty granted and presented His Divine Seal to His servants. Allah Huuu Huuu... Prophet Noah said Bismillahi r-Rahmani r-Rahim and his ship moved. He said Bismillahi r-Rahmani r-Rahim and the fire they lit for Ibrahim (as) extinguished. He said Bismillahi r-Rahmani r-Rahim and Balqis came to Prophet Sulaiman's Sultanate and fell for him. Our Prophet came with Bismillahi r-Rahmani r-Rahim, an orphan who lost both his father and mother, (sas). Jibril said Bismillahi r-Rahmani r-Rahim, he said the Bismillah and the Prophet filled the whole world. The Heavens and earths are all on his name. Ya Sayyidi Ya Rasulullah... May you grant us such a power, may you send us the one who has the power to burn, to destroy this world. Wa min Allahu tawfiq. May our children be from them too. May our honour rise,

don't fear. Don't fear. Fatiha.
"'Innahu Min Sulaymana Wa 'Innahu Bismi Allahi Ar-Rahmani Ar-Rahim"(27:30) The great Prophet Sulaiman, that no one was ever granted a sultanate like his, he would rule over the men and jinn. The holy letter he sent to the Queen Balqis, what was his title in the letter he sent to Balqis, the Queen of Sheba? "'Innahu Min Sulaymana Wa 'Innahu Bismi Allahi Ar-Rahmani Ar-Rahim!" She collapsed, the proud queen collapsed! Know the power of the Bismillah, O King! When you remember Allah's Name, stand up! Don't sit on your throne! If you sit, He (swt) leaves no strength in you to stand up ever again. Remember the Name of Allah Dhul Jalal first and stand up. To stand up each and every time is much more beautiful but because of our laziness and shortcomings we don't stand up. Make them stand up at least once in the assemblies. They say "Islamic Conference". When everyone arrived, I looked if there is anyone saying the Bismillah. Maybe they did but I didn't see the whole assembly standing up when he said the Bismillah.

When Hajjaj adh-Dhalim was having the Caliph's decree read, no one returned his Salam. He said "If I remove the veil off my face, you will know. You don't show respect for the decree of the Caliph of the Muslims? I will discipline you with such an adab that whole world will be astonished. O ghulam read, read the decree of the Caliph" he said. And when he read this time, not even an ant was left sitting, all stood up! But not without seeing the difficulty.
For Allah Dhul Jalal's Holy Name... O our Lord, O our Lord... May You grant us strength. Angels say "Strength is in the Bismillah". What can we do... O Lord, forgive us. O Lord, may You not make us from who forget the Bismillah. And He (swt) doesn't. Say the Bismillah at least 7 times. You will be saved in dunya, you will be saved inside the grave and you will be saved in mahshar too. You pass over the Sirat also and enter Paradise. Ya Rabbi, may You accept our servanthood. We are weak O Lord. We are weak O Lord. May You dress us in the dress of strength, the dress of the strength and majesty of the Bismillah. May everyone in Europe come to us because of the majesty we have. May they come to us...
O Allah, You know. Tawba Ya Rabbi, tawba Astaghfirullah. Salatu Salam on the Glorious Prophet! Allahumma Salli ala... Fatiha.
Allah bless you, you are coming and we say a few words. They make us say, but this shakes the

whole world. I am already a man who has no value... Read for me Sh Mehmet Effendi. Read for me. Allah bless you. May your hands and feet be kissed. Reveal your majesty in your place. Every believer should but he is Shaykh. His majesty is different. But all of us receive the majesty of the Bismillah, according to ourselves. The sea of Marmara is different, Black Sea is different, Mediterranean sea is different. Atlantic ocean is different and Pacific Ocean... This is the Bismillah.
Ok son! Allah bless you, I am tiring you but... Long live Mehmet, long live!

Lefke, 06.02.2013

WebSaltanatOrg

Mounts Of Light

The one who is full of the love of our Lord, O the holy one, Shah Mardan! How beautiful, how nice to be enlightened with his teachings, to be happy, to get strength and to gain honor and, even more, to be gifted with his teachings. O Shah Mardan the arena is yours! May we be honored. Let's say, Bismillahi r-Rahmani r-Rahim. Let's begin with Basmala Shariff, which contains the holy, sacred and most respected Majestic Name of Allah Jalla Jalaluhu. Bismillahi r-Rahmani r-Rahim. We are Your weak servants, O Lord! Qawwi dha'fana fi ridak. Strengthen our weakness in Your pleasure. May this weakness leave us! satan knows that we are weak, that is why it attacks us. You must get strong!
Please Shah Mardan go on, describe it for us! How beautiful is his assembly! He reaches from east to west. Shah Mardan's majesty, magnificence and honor can conquer the whole world. Let's be honored! Honor originally belongs to the Master of Realms, our Prophet. We are now in his Holy Month, AlhamduliLlah wa sh-shukruliLlah wa-l AzamatuliLlah wa-l HaybatuliLlah wa-l QudratuliLlah wa-l AzamatuliLlah You are Subhan, Ya Rabb. May you attend O beloved friends! He says "beloved friends". Friendship is a high rank. Please go on Shah Mardan, you are being admired by everyone. To admire him, is a high rank, very high rank. There is no one who can appreciate the value of his greatness and honor Illa dhawuh (except who already has it). Only the ones who carry this honor, can know the honor of humanity! One who doesn't know the honor of humanity, can't understand that rank. One who doesn't understand the honor of humanity is an animal, eating, drinking, kicking, wandering, coming, going.
Dastur O Sahib Kiran (who destroys kufr), Shah Mardan. May our day be good! Marhaba, marhaba! How beautiful! Ay Shah Mardan, he says to us Marhaba! How great an honor is this! The Lion of Allah, Shah Mardan, is saying to us "Marhaba"! How nice! What a beauty! What an

honor! However, having lost humanity and become animals, people can't comprehend this! la ya'rifuhu illa dhawuh - no one knows but the one who already has. Only who has this honor can comprehend it! Who doesn't have, is an animal. He doesn't know it! What he asks for is hay, pasture, grass. No! We are not brought to existence, to eat grass. "Wa laqad karramna Bani Adama"(17:70) Allahu Dhul Jalal has granted us. Please Shah Mardan go on, say us what He has granted us. What we are offered by Rabbul Izzat, the Creator of Earths and Heavens? What does Allah Dhul-Jalal, who created 18 thousand realms, want from us? He wants us to wear the honor He has granted us! "I have dressed you with robes of honor that no other creature has been given." "You should appreciate this! You should know this honor you have been given." And you should strive to look after this honor. But all your efforts go to eating grass, eating hay in a barn. You have no other worries. When you become excited, you are braying like donkeys! This doesn't suit you!

Please go on Shah Mardan! You are from lions! You are the Lion! Let's say, Bismillahi r-Rahmani r-Rahim. May we be dressed with the honor, the honor of humanity, that honorable robe - If only we knew! Allah Allah Allahu Allah Allahu Allah Allahu Rabbi Ma li siwahu.(none other than You) Allahu Allah Allahu Allah Allahu Rabbi, Ma li siwahu. Please go on Shah Mardan, Masha'Allah! May we open up! The holy and great Sha'ban has come! Light/Nur from heavens is descending, take and own it. Mounts of Light from heaven are coming also in this month. Mounts of Nur come. They are not like the donkeys of this world. They are not like the horses of this world also. Descending from heavens, mounts of nur come which carry the honor of heavens. And they are for sincere Muslims. Allahu Allah Allahu Rabbi. Allahu Allah Ma li siwahu, Hu. May we open up! Please Shah Mardan continue! How beautifully you are telling it. Let's say, Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. If you say it 7 times a day, every difficulty is solved. 7 layers of Nur descend on them from heaven. 7 layers of Nur and robes of honor are dressed on these people, when they recite basmala 7 times. May our Lord dress us with robes of honor, for the sake of His Habib. Special mercy descends on his ummah in this month. The honor of this month, isn't in other months. From the honor of al-Habib, from his oceans of honor, may at least a bit of it come to us! Let's be a lion, lion-like! Don't be a fox, wolf, snake, or a hyena, or a jackal. Be a lion! Allah Subhanahu wa Ta'ala has sent such majestic

servants; created such majestic servants! Bismillahi r-Rahmani r-Rahim. If recited once, one will not be an unbeliever. Bismillahi r-Rahmani r-Rahim. It is the key for the treasures of Earth and Heavens. Bismillahi r-Rahmani r-Rahim. The Angels of the 7 heavens tremble, when this honorable Basmala - Bismillahi r-Rahmani r-Rahim - is recited.

Please Shah Mardan go on, Allahu Allah. Allahu Allah, Ma li siwahu. illa Rabbi l-'Alamin. May we be sent a bit of its virtue. If a bit came and we could take it, what would this world become? This world is not The Paradise, because the grace of Paradise is different. But for the time we are being hosted in this world... Mankind is a guest in this world! For a while, 3 days, 5 days, he came to live here by the command of heavens. May all say Bismillahi r-Rahmani r-Rahim, in order to be at ease for the time they spend on Earth. O Shah Mardan, may your love fill our hearts! A bit from your mightiness can shake the world! People of today can't comprehend this mightiness. They have no idea of spiritual mightiness. If there is no spiritual mightiness, they think that by holding a stick or baton, or by strapping a gun to their waist, they consider themselves to be mighty. What mightiness is that? If he comes closer, he startles the 4-legged donkey and it kicks. That proud man will be knocked down. This means a donkey is stronger and tougher than he is! That is so. It says that proud one came. Let me give him a lesson, a lesson to show him his place. When he comes closer it kicks. He is knocked out, losing his mind. Yaa! Man is the exalted human being. Please Shah Mardan go on, let's say the majestic words! Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Say this, O friends of Shah Mardan! Say, Bismillahi r-Rahmani r-Rahim. We are sustained by spirituality. The source of spirituality is, Bismillahi r-Rahmani r-Rahim. He who doesn't know, Bismillahi r-Rahmani r Rahim, he will be accounted in the class of donkeys. Be human! Know the honor of humanity.

Humans are not donkeys kicking each other. Who are kicking each other are donkeys in the barn. Who are kicking each other are not human. Who is human? A Human is the one, who can appreciate the value of his humanity. People of today don't know. "Wa 'idha l-wuhushu hushirat"(81:5) - When all the beasts are gathered. "People of today, are gathered as wild beasts", it says. Wild ones. Animals don't do what you do.

"Wa'idha l-wuhushu hushirat"(81:5) Where are you, scholars of Azhar Sharif? Say what does this mean? "Wa'idha l-wuhushu hushirat"(81:5) What is the meaning? Say it O Turkish scholars! Scholars of Persia, India, China, say! "Wa'idha l-wuhushu hushirat" (81:5) What meaning does

this give? Please Shah Mardan go on, please say! "Wa'idha l-wuhushu hushirat"(81:5) The creatures who dress in wildness, are everywhere. Hushirat - to be gathered. What does it mean? They will be everywhere. This is The Quranu l'Adheem. These are the signs of doomsday - the wild ones(wuhush) will be gathered(hushirat). Who are wuhush(wild ones)? Will the beasts of the jungle be gathered? This holy verse is indicating the wildness of mankind. Wandering around, wandering around they wear the robes of wildness. They will wear robes of wild beasts. They will take off humanity, and put on the robes of wild beasts that eat each other.

When? Why are they gathered? If it is not Men who are meant, what then are to be gathered and why? There will be a day that, men wear the attribute of wildness; it is a sign of Doomsday. "Wa 'idha l-wuhushu hushirat"(81:5) Allahu Akbar Allahu Akbar. Please go on Shah Mardan! "alwuhushu hushirat"(81:5) If wuhush are the wild beasts, they have always been wandering around in the jungles. What is meant by hushirat(to be gathered)? People of this time would wear the attribute of wildness, the attribute of wild beasts, this is what is meant. They are raining fire from above to kill people. They are raining fire to destroy people's homes/shelters. This is not humanity! This fact is indicating the nearness of Doomsday - Men will wear the attribute of wildness and they will abandon the attribute of humanity, the respected attributes of humanity. What a pity! Don't be heedless! Listen! Isma'u wa'u fa idha ra'aytum fantafi'u. Listen & understand & act.

O Shah Mardan, draw your Dhul Fiqqar! Show them that their weapons are worth nothing. O our Shah Mardan who is approved /confirmed by heavens, the arena is yours! The Arena is not left to foxes. A fox can't speak when the Lion is present. There are lions but they are silent for now. If they roar out all will fall down. None will appear in the arena anymore. Allahu Allah Allahu Allah Allahu Rabbi. Ma li siwahu.(None but Him). Say Hu so that you may be at ease. When you say the Name of Janabul Haqq, Jalla wa 'Ala, you feel ease and you expand. He dresses you with strength and with honor. Lions attack people. Lions attack every other animal. Once a holy one was visited by one of his followers and gave his turban to him as he was leaving. That holy one was a lion himself. He said, O son wear my turban on your head, then you may go. He wore the turban of that holy one, and when he went out, one of the four-legged lions came nearby and offered him a ride. Those holy ones are real lions.

Lions wandering the forests have no importance. You are a lion. Know your lion-ness! You are honorable! Know that you are honorable! If you do not prostrate to your Lord, what goodness, importance can you have? You will be cut off by Shah Mardan's Dhul-Fiqqar! Allahu Allah, Allahu Rabbi, Ma li siwahu illa Rabbi, Ya Rabbi Ya Allah. If the honor that is granted to Man appears on him, all creatures will tremble at his appearance. All other creatures will tremble.
O Man, who is unaware of his own honor, thus becoming animal-like, learn your humanity!
Man is the deputy of Janab Rabbul 'Alamin, His representative on Earth. You must rule on behalf of Him. Idiot ones are removing the Lord's Name saying we will set up a constitution. Go to the WC and set up your constitution in there. Establish it there! Your constitution suits it in there! It suits nowhere else. The constitution that descended from heavens is Shari'atu lgharra'un Ahmadiyya. (The shining Law of Ahmad). It came from Heaven. Who doesn't like it, prefers the waste of the WC, which has no value. Ghani padishah. The holy great Sha'ban!
People have lost mercy and became oppressors! They learned nothing except to kill, to burn, to destroy. Irhamu man fil 'ardi yarhamkum man fi s-sama, call the Angels of Heaven - If earthly ones show Mercy so will the Heavenly ones.
Please go on Shah Mardan! O people show mercy to the ones in the world, so that Janabul Haqq, whose command rules everywhere, shows Mercy to you. O Lord! Remove the ones among us, who mistreat humanity. You know them. Don't let us go wild! May we be the ones expecting Your Mercy, the Blessings at Your Door! Send us Shah Mardan who will train us, ya Rabbi! We never run out of bread nor water, our needs are supplied. Janabul Haqq orders Angels to answer all the needs of His servants. There is everything on Earth. This is not something earned by working. Allah Dhul Jalal created His servants. He provides for all their needs as well. Allah Dhul Jalal doesn't leave us without a cure, a healing. Whatever is beneficial for the Children of Adam, whatever gives them light, whatever takes them to the Presence of their Lord, was taught and ordered. O glorious Rasul! Allahu Akbar Allahu Akbar. La ilaha illa Llah! Allahu Akbar Allahu Akbar wa LiLlahi-l Hamd.
You will see now the anger and the mightiness of Sha'ban Mu'azzama. Your weapons will be like toys, not even like toys. The armies of Heavens are waiting to come down to finish oppression. Their heads are marked with the crown of Islam, crown of the Prophet(turban). They will come down on Earth. Allahu Akbar. May Allah dress us with this honorable robe! Our Allah, Ghani

padishah. Send us support and help, for the sake of Al Habib al Akram! There are 7000 Angels waiting to come down, 7000 Angels to help the Muslims. Coming like a wind they can take care of everything from East to West. Allah Allah Allahu Allah Allahu Rabbi. Ma li siwahu, illa Hu. Ya Rabbi. Bu guzel sabani muazzam, Habibine takdim eyledin. May the blessings and majesty of Beautiful Sha'ban fall upon us also!

Please say O Shah Mardan! Tell them to be as Muslims! He says - I am saying! Your women are like the unbeliever's women. Your men are like the unbeliever's men! How could you wait for the help of heavens? What help? You tremble that kafir will open fire on you! Why do you fear their weapons and you don't fear Allah? Their oppression will turn on them! Ay ya Rabbi, ay Ya Rabbi! Ay yaran Shah Mardan. Let's listen! May we be dressed in the robe of Majesty. O Lord don't expel us from Your Door! "I haven't expelled you yet and I won't expel now." Only illmannered iblis was expelled because he was ill-mannered. Ill-mannered ones are expelled. Goodmannered ones are not expelled.

Allahu Rabbi, Ma li siwahu. O Lord forgive us! Send us the Sahib! O Shah Mardan, your friends admire you! How beautiful it is to appeal to you! How beautiful is your declaration! May strength come to our bodies! May majesty come! In this holy month a manifestation is coming to show oppressors/unbelievers their place, and to finish their weapons, in this holy month. Allah, tawba ya Rabbi. Say Bismillahi r-Rahmani r-Rahim.This is an armour. Wear this and don't fear, here and hereafter! You will cross the Sirat bridge like lightning, and enter Paradise. Tawfiq(success) is from Janabi Haqq!

Please Shah Mardan go on, your friends admire you! How beautiful is your addressing! What a majestic mightiness you have! The ones who don't accept you will tremble and fall down from your mightiness! We are not in need of cannons or guns. Allahu Allah Allahu Allah Allahu Rabbi, Ma li siwahu. Why are you afraid? Call Allah! They ask weapons from America. They ask weapons from Russia. Leave all these! O Lord send us Angels who will protect us and watch over us! Ask for this! They are ready! 7000 Angels are waiting. They will come when mankind is stuck.

Allahu Allah Allahu Allah Allahu Rabbi, Ma li siwahu. May our strength and majesty increase. May our love and ardour increase. Let's say Allah Allah Allahu Allah Ma li siwahu illa Llah. Say these words! Teach these words instead of giving an order (fatwa) as a kafir.

Fatiha.

Lefke, 12.06.2013

WebSaltanatOrg

Move towards your private ocean in the Divine Presence

Who understands, may try to translate to who doesn't understand... Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim... I am intending a short association, but I am not in control. My Grandsheikh is over my position, and he is the commander and controller over me. So I may say to you that I am going to make a short association, but it may continue up until morning, it doesn't matter. But, because we are weak people- I am asking forgiveness from our Grandsheikh for me and you- it should be a short address to you.

Association with the Sheikh is one of the most important pillars of the most distinguished Naqshibandi Order; it must be. It is like petrol for the car, and man, or believers, they are in need to move towards Allah, towards the Heavens. We have been ordered and offered, as well as we have been called, to move towards the Heavens, not to stay on this wild world, asking to live on this earth for a hundred years and more, no. It is not a real target to live longer; but our aim must be to worship as much as possible, more and more. If we are asking for a long life, we are asking only for that purpose: to pray and worship and to obey the Lord of the Heavens' commands and to ask from His endless mercy oceans. This is a true aim for everyone, a true target for the followers of all religions. If you ask a Christian: "Would you like to live a long life?", he may say: "Yes." Then we may ask: "Why are you asking for a long life?" "To eat and drink more..." That is the life of animals. It is not an aim to say: "I am asking for a long life for my ego to enjoy this life." Cattle and sheep- what are

they asking to live for? To eat as much green grass as possible, and that is their only aim. So if you are asking for a long life to enjoy eating and drinking, you have the same aim, and you are going to be on the same level as animals.

But if I am asking you and you are answering: “I am asking for a long life in my Lord’s service, for His worship, because it gives me honour. As long as I am alive, my honour is increasing. That is my aim. “ Which of these positions is excellent? Do you think any religion may refuse what Islam is saying? They can’t. Therefore excellency is for Islam. The other religions are finishing, because they can’t give their followers that aim. No one can, except in Islam.

And in Islam it is the most distinguished Naqshibandi Order which is saying clearly and freely that we are asking for a long life to reach more honour in the Divine Presence through our service for the Divine, serving our Lord... anything wrong?

Therefore this is a helpful association that is giving to people new refreshment and power to continue with their Lord’s divine service. Cars never run without petrol, and believers can’t move without association with the Sheikh. Association, or an associated person, means someone joining with another person to be carried by his power from the earth to the heavens. This is one meaning of association: that you may join the caravan of Prophets and Saints moving towards their Lord’s divine service, Divine Presence. Association is like a hook carrying people from the lowest to the highest life. It is a very important pillar of the most distinguished Naqshibandi Order.

Even if only two or three brothers or sisters, followers of this Tariqat, are together, one of them must say something in their association, and the others must listen and follow.
And our direction, our last destination, is the Divine Presence. Up to there we must move, as rivers run through the land without stopping, until they reach the ocean. So many rivers run in different directions to the ocean. When they reach to the ocean their waters don’t run anymore, there is no more movement, finished... Allah Almighty is saying: “Oh My servants, you are moving, you are running, doing this, doing that, until you reach My Divine Presence.” What you are doing is making the waters to approach the ocean. Lakes are not running, but rivers are, and when they reach the ocean, they reach to their aim...

And our aim, everyone’s aim, is only to reach the Divine Oceans in the Divine Presence, and there are endless

kinds of oceans... There is not only one ocean, no, there may be one for everyone, and he or she must run to reach his or her own ocean; then they will be in confidence.

As a man is running after a beautiful lady, when he reaches to her, finished... Women are oceans for men. Men run after them, and when they reach them, they are in their oceans. It is important. Everyone is running to his ocean, and it is only one drop from your ocean that you have been granted in this life, a little bit. That one drop is enough to give you confidence to come to the ocean. What about when you are reaching that drop's ocean in the Divine Presence, that you have been granted? You are swimming in it...
Good tidings! Run to reach your ocean, your last destination in this life. But no mind people now are leaving the ocean. They are going to the desert and, seeing a Mirage on the horizon, they run to reach it to find something, but nothing is there, and they are finished. Oh people, leave the Mirage in the desert and come to your ocean, that is for you forever, your last destination in the Divine Presence: Love oceans, Beauty oceans, endless, tasteful, sweet oceans, that you have been granted from your Lord Allah Almighty.
Whoever runs after grass and meadows are like cattle, the butcher's knife is waiting for them... But who is running after those oceans in the Divine Presence, endless enjoyments are waiting for them, endless tastes, endless blessings, endless favours. You must decide which one is good for you. May Allah give us a mind to think about it...
What Grandsheikh is giving to us here is not written in books. It is from the pearls of the Divine Oceans of Reality and Wisdom, take it and keep it carefully... Wa min Allah at Taufiq... Fatiha.

01.04.1999

BookOnthebridgetoEternity, BookThePathToSpiritualExcellence, CategoryNaqshbandi

MOVING ON ETERNALLY to THE HIGHEST LIMITS

Auzu billahi mina shaitan i rajeem. Bismillahi rahman ir raheem – La hawla wala quwatha illa billah il aliyil aleem – Bismilla Seyedi ya waliallah – I am asking permission from this Saint who is buried here to let me speak on tariqat. I am receiving what I am now saying from the Sahib of this Maqam. I am the guest of this saint and he is my host and we are today in his holy presence. What he is saying to me I am now passing on to you. Although it is not for me to speak by my self in the presence of such a host, he is requesting me to speak. He says that as he is my host and I am his guest that I must speak. In this way he is giving a spiritual connection to us.

Now I am going to explain to all of you and this explanation will not be in my words but his words. He wants me to speak about what is shariat and what are tariqats. Firstly we must know that all prophets are called us to Allah Almighty's Divine Presence. They are teaching us and thus they are always our teachers. Allah Almighty ordered his beloved Prophet Muhammed (Sal) saying "Oh My beloved Prophet stand up and call people towards me." Allah Almighty is inviting His servants to His Divine Presence. We are now asking "How are we to come to you, My Lord?"

When you are about to go on a pilgrimage to Mecca the first thing that your find out is as to where Mecca is, and then how to get there. Then you think about the things that you should take with you when you are going on such a long journey. You then prepare yourself with your passport and your food items and luggage. Then you take a car to Colombo and from there you board on to a plane, and then fly to Hijaz (Saudi Arabia). In the same manner, when you are on your journey to Almighty Allah you need the shariat, which is your food and luggage that you need to take along with you to the Divine Presence. Tariqat is the journeys passage (the way). All tariqats are ways that take people to the Divine Presence.

There are forty-one tariqats which are like a wide road (Autobahn) or highway as is to be found in Europe. Many modes of travel take place on this type of highway. For example, pedestrians, lorries, mini buses, cars and speed cars, all travel on this highway. All of them are heading in the same direction. In the same way all the tariqats are also reaching towards this same destination-their destination is the Divine Presence. If one does not get up he cannot walk. Even if one walks that is a way, a tariqat.

As I said before there are at present forty one tariqats. Out of these forty-one tariqats, forty of them are using the spiritual power of “La ilaha illallah” to move towards Allah. The Naqshabandi Tariqat uses the Zikr, “Allah”, “Allah”, “Allah”, as their main zikr to reach to this destination. If the other tariqats are using the speed of jet planes, the Naqshabandi Tariqat is going at the speed of a rocket. This is because when a servant says “La ilaha illallah” his nafs (ego) catches hold of him and he is not able to move forward with full power. This is because when he says “La ilaha illallah” (there is no God but Allah), his nafs prompts him to say La ilaha illa ana, (there is no God but me). Therefore their program slows down and like planes they can reach only to a limit. Rockets cut through gravity and get out. As mentioned earlier because the Naqshabandi Tariqat uses as their main Zikr “Allah” there is no more nafs with them and they destroy their ego and kill it.

Planes might come down, but rockets never. Perhaps they may move on from the atmosphere of this earth and move on eternally. This is the way of the Naqshabandi Tariqat. Planes move from one continent to another but rockets move from the earth to the highest skies and beyond. Those who are asking to reach only to the sky (sama) may use one of the forty tariqats, and as for those who are asking to reach to the highest limit (Sidurathul Muntaha) they must use the way of the Naqshabandi Tariqat.

This information which I give you is only a drop from an ocean. When you come to me with a thimble and ask me to put the ocean in it, how can I do that as the listeners cannot take in more than their capacity? It is always impossible. Yes, it is not possible to talk about these things for more than half an hour. But this is enough.

(Sheikh Nazim visited a mosque in Gintota, Galle, Sri Lanka where the saint referred to is buried. This speech was given by Sheikh Nazim within the mosque premises close to the Burial Chamber of this Saint)

Gintota, Galle, Sri Lanka

WebSheikNazim2Com, CategoryTariqat, CategoryNaqshbandi, CategoryDhikr

Mubarak for a new beginning for Islam in 1429!

(For the occasion of the beginning of Muharram and the arrival of Sheikh Hisham Effendi)

May Allah forgive us! As-salamu alaikum!

Today just honoured us, last night, Sheikh Hisham Efenid Hazretleri, Mededu-l Haqq, giving honour to our Dergah. We have been honoured and also I am happy that as long as he is going to be here, to address to you, what Allah Almighty giving to him. Before I was... I may speak and people listening, but it was a heavy burden to speak to people. To be Imam, to be Khatim, it is not a what you are saying, as a formality, but really Imam must be something from spirituality to give to people. Wood to wood, or candle to candle can't give anything, but if candle is lightening, there is a fire on it, one may reach to 1.000, even to 1.ooo.ooo or to 1 billion people. One candle is enough to wake up our candles through our hearts. But now it is so difficult to reach such a people, because they, all of them, (are) hidden, and you are not asking. (If) you are not giving your whole energy for asking such a person, it

is difficult to find such a person. So many people, they are knowing so many things, but yet their candles (are) not awakened. If (they are) not awakened, (they) can't wake up, making you to wake up. And that is the sign of Last Days...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. We are beginning to run away to Allah , to run to Allah from Shaitan. Because Shaitan, anytime (he is) looking an enlightened candle, (he is) coming and extinguishing that. Therefore we are saying (for him) to be away from our meetings. Don't give way to Shaitan! How you are not giving? !hen you are saying "Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!" Shaitan (is) running away, but after a while (he is) coming, coming, not leaving you. Therefore, (the) most important Wird now (is) to say: Audhu bi-llahi mina shaitani rajim. For every purposes say: Audhu bi-llahi mina shaitani rajim, because our egos (are) running after Shaitan, asking to run after Shaitan. After our egos (are) asking to dive- where? (Into) sewage channels. Asking. Quickly asking to run in it, because its pleasure, egos pleasure, is to run into sewage channels.

Therefore, when you are looking and seeing that your ego (is) asking to run, say: Audhu bi-llahi mina shaitani rajim! Beware, or you are finding yourself through sewage channels! Therefore people they are like rats (?)...lup lup lup lup lup... "That is modern life that we must reach like Europeans and Americans, western people! They... look, how their life (is) high life!" "Where?" "Come with me! Sewage channels! Try it!" "I can do?" "Yes, free, free! Jump in it!" Lup!... Then saying: "Ya Hu, come out!" "No, no, here (there is) modernized, life , western life, high life!" Tauba, Astaghfirullah al 'Azim!

Therefore, Mu'min, believer, must be awakened person! If not, Shaitan (is) quickly taking you to fall in sewage channels. Aman, ya Rabbi!

Whole people (are) running, running, running after this...

Audhu bi-llahi mina shaitani rajim ... at least 4o x daily you must use it, to be powerful, (because) that Shaitan (is) rushing on you! And then, Subhanallah, Maulana Sheikh, Sultanu-l Awliya, may Allah raise his rank- was saying: “Now (there is) no way for Murids to reach from one level (to a) higher station, higher station; (the) only important Wird (is) to say for every occasion that you are asking to get in, to say: Bismillahir Rahmanir Rahim!” Bismillahir Rahmanir Rahim! Bismillahir Rahmanir Rahim! And also it is not going to be a perfect obedience without ‘Bismillahir Rahmanir Rahim’. If you are not saying ‘Bismillahir Rahmanir Rahim’, (it is) never getting to be a perfect acceptable service for the Lord of Heavens.

And also it is) mentioned through (the) Holy Hadith that who is not saying at the beginning of anything, (of) any action: “Alhamdulillahi Rabbi-l ‘Alamin”, it is not going to be perfect. Therefore say: “Bismillahir Rahmanir Rahim, Alhamdulillahi Rabbi-l ‘Alamin”, that we can come here, we can sit and hear and we can be able to force our egos to follow ourselves! That (is) giving this spiritual power, pumping... because you may use it once, second, for second action, you must pump again power and (it is) enough: Bismillahir Rahmanir Rahim, Alhamdulillahi Rabbi-l ‘Alamin’, but (it is) in one that we must say: “Audhu bi-llahi mina shaitani rajim”, then you may say: “Bismillahir Rahmanir Rahim, Alhamdulillahi Rabbi-l ‘Alamin!” Till a person (is) saying this, (he) can be able to conquer his ego and defeat Shaitan from himself! It is not something that you need to read hundreds of books, no, such a simple things, it is getting, giving power, power! We are beginning and Allah (is) finishing (it).

If you are beginning with his Holy Name and Huuuu... praising Him, just dressed, an honour dress you should be granted. How many you can carry? Uh, that is Nur, that is heavenly Lights that your real being (is) just honoured and just enlightened. For every action that you are saying: Bismillahir Rahmanir Rahim, Alhamdulillahi Rabbi-l ‘Alamin... just dressing an honoured dressing that gives you much more glory to carry you to be in divinely Presence with such a Nur, Lights!

I was thinking that, when Sheikh Hisham Efendi Hazretleri is ready, to address to you, because every Wali they have another channel. That Shaitan box, TV, so many channels, and each Wali, each Saint, they have common channels and also they have special channels for them. Therefore, if, when he is speaking to you, addressing to you, his channel is something else. Never going to be on this earth from happenings to be same two of them, exactly 100 %, no, always changing coming. Therefore, when they are speaking, one Wali, Saint, speaking, saying and giving a new news from heavenly Stations. Billion people may be, they may take billion special channels. Your channels going to be 40, 5o, 6o, 100, never reaching to 5oo. But channels that Awliya (are) reaching, may be millons, billions, trillions, quatrillions, pentrillions, may be... Subhanallah, Subhana-l Mu’ti-l Wahab!

Therefore now I am making an introduction for Sheikh Hisham Effendi, if I am not speaking, he may speak, but he is not getting happy to speak, when I am here, but I am nothing. What he is saying, say! His channel is special, I may hear from him something that I am not hearing from my channel. Therefore, it is not something (that) belongs to our egos and I am going to be happy. Such a people Allah Almighty (is) sending from His selected Awliyas, that (are) carrying from me also... he may speak.

Yesterday I was saying (to) Sheikh Abdu-l Hayy, mazun... I said, til I

am coming, you speak to people. And till I am going from here up to entrance of our Dergah, they said that: “Sheikh Abdu-l Hayy finishing... “ “Hah? Yet I am not entering! May speak! Mazun, may speak...!” Welcome to you, welcome, Sheikh Hisham Hazretleri, I think that he needs a little bit to rest, because just he arrived after midnight and so many, perhaps sitting for Salatu-l Fajr, therefore I am... new telescope, I am looking... I am seeing if not going... I am not using artificial telescope... (Sheikh is coughing)... We are going to be (like an) old car... what to do?... Therefore I am leaving today here, it is enough...

Tomorrow he may speak to you from his special channel. Ma sha Allah, he is going around East and West, so many people, high level people, level of Presidents, level of crown-princes, level of tyrants... level of shaitans...bombarding them, therefore... he has a speciality, in such a way, among Awliya... mashurun, marufun... therefore.... Any news? No...

May Allah forgive us and Mubarak new year! Allah makes it mubarak, blessed, to be (a) blessed year. I hope to be a new beginning for the history of Islam, beginning from today, first of Muharram, 1429, to be a good new beginning, that Islam (is) going to appear, appear, appear... and Kufr (is) coming down, coming down, and Shaitan’s Sultanate (is) going to finish and vanish and Islam (is) going to appear, to appear, to get up to get up... through East and West, from North to South, everywhere to say:

(Sheikh is making a short Dhikr)

La ilaha ill-Allah, la ilaha ill-Allah, la ilaha-ill-Allah....
... Sayyiduna wa Nabiyuna Muhammadur Rasulullah sws!
Zidhu, ya Rabbi, ‘izzan wa sharafan, wa nuran wa sururan, wa ridwanan wa sultanan! Zidna bihi, ya Rabbi, kazalik imanan wa yaqinan wa sidqan!

Adrikna, ya Rabbana, ahdu Medhi alayhi salam, ahdu S.Isa alayhi salat wa salam! Adrikna, ya Rabbi, ayam halli... Anta tatafaddal ibadika salihin, saadeti-d dunya wa saadeti –l akhira, ya Rabb, bi jahi man arwalta alayhi Surati-l Fatiha...

Sheikh Hisham Efendi, he is going to be with us insha Allah, 5 or 6 days. Allah gives him much more power, much more Nur, for the Muslimin also, for the Baraka of this blessed month, Shahru Muharramu-l Haram, bi jahi Nabiyi-l Karim, Sayyidi-l Awwalina wa-l Akhirin, Fatiha!...
Mubarak Yaumu-l Jadid!

Lefke, 9.1.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategorySohbat

Sayyidina Muhammad (s) is a Ruby and We Are Stones

(Mawlana Shaykh stands) As-salaamu `alaykum! Yaa `IbaadAllah, yaa `IbaadAllah! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!

Allahuma salli wa sallim barik `alaa Sayyidi ‘l-Awwaleen wa ‘l-Akhireen, habeebu ‘l-Rabbee ‘l-`alameen, Sayyidina Muhammad (s) wa aalihi wa sahbihi ajma`een. Zidhu yaa Rabbee nooran wa suroora wa ridwaana sultaan. Yaa Allah, yaa Allah, yaa Allah! Anta Rabbee! Anta Rabbuna! Anta Rasoolullah! Rabbana wa ‘ilayk ‘l-maseer. (Mawlana Shaykh sits)

Thumma as-salaam `alaa jami` ‘l-awliyaa min ahlu ‘s-samawaati wa ’l-`ard. Zid-hu yaa Rabbee, `izzan wa sharafan, nooran wa surooran. salaamullahi wa barakaatuhu wa ridwaanahu `alaa ‘l-mu'mineen wa ‘l-mu’minaat wa ‘l-muslimeena wa ‘l-muslimaat. Yaa Rabbee!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. As-salaamu `alaykum yaa ayyuha ‘l-mu'minoon wa ‘l-muslimoon! And we are saying, “A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.”

Shaytan makes people dishonored in the Divine Presence. Don't follow Shaytan! We are asking Allah Almighty to give His heavenly protection to His weak servants, and His forgiveness and blessings. Holy honor is for the honor of the Seal of Prophets, who is the most beloved, most ta`zeem, glorified among all Creation, Sayyidina Muhammad (s). It is such an honor for us to be from his nation!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Always say, “A`oodhu billahi min ash-Shaytani 'r-rajeem,” so Shaytan doesn’t come to you; also, to recite, “Bismillahi 'r-Rahmani 'r-Raheem” is a heavenly sword granted from Allah Almighty (swt).

O People! Ask for the highest honor in the Divine Presence. Allah Almighty created 124,000 prophets and asked them, "What are you asking? I am granting you the honor of prophecy." About being prophets they said, "Yes, we are accepting." Then Allah Almighty spoke His Holy, Divine Words to the prophets, regarding the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) When they saw what was granted to ummati Muhammad (s), so full of honor here and Hereafter, they said, "O our Lord! Let us be his weak followers or even one person from his nation!” Sorrow or bad luck is for those people who have not been been granted to be a person from the nation of the Seal of Prophets (s)!. (Mawlana Shaykh stands and sits)

The Lord of Heavens said, "Yes, I granted you the honor to be My prophets for My servants; now you are dressed in that honor, but you are asking to be an ordinary person from the nation of Sayyidina Muhammad (s). I accept this and grant you that honor, but you are also going to be prophets as I dressed you and honored you to be prophets for Mankind.”

Allah (swt) said, “I am only accepting one, Jesus Christ, Sayyidina `Isa (a), to be from among the nation of My most beloved servant, Sayyidina Muhammad (s).” (Mawlana Shaykh stands and sits) “I granted this to him and when the Last Day approaches, I will send him to be from My most beloved servant’s nation at the end of the world, and for forty years he will follow My Last Prophet, My Beloved One’s Shari`ah, the commands I ordered.”

Sayyidina `Isa (a) will come at the end of the world, not as a prophet but, as he asked, to be one of his ummah. He will be one person from the nation of the Seal of Prophets, Sayyidina Muhammad al-Akhireen. I am sorry for all religious people and nations that were granted holy books, like Moses' tribes and Jesus

Christ's nation, who are not following the holy commands from the Lord of Heavens to Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

You must stand up for his honor! He came from Meccatu 'l-Mukarrama, the first holy place on Earth, the House of the Lord! When he was invited to make a heavenly visit to the Lord of Heavens, he came from the first House of the Lord to Jerusalem and 124,000 prophets all stood and saluted him! (Mawlana Shaykh stands and sits) Which prophet was granted that? Say, Pope! Say to me! Say, Rabbis! Where are you (on this topic)? Are you finding this in your holy books? Alhamdulillah, his nation was on their feet, for the honor of the Last Prophet's honor!

And we are just honored, but I am sorry to say first, the Arabs are not giving real respect to the Seal of Prophets (s) to keep his Shari`ah. They are running away, not giving real respect to his constitution! Ptuu (spit) on them! Those Arabs are leaving holy shari`atullah and trying to make a constitution of no real value, throwing away a diamond and asking to take a stone!

(Mawlana Shaykh sings) The ruby is dark red. You must know among yourselves, even among all prophets, what is the value of the Seal of Prophets (s). Huwa ‘l-makut, he is a ruby and we are stones. It is only granted to those who are believers and followers of the Seal of Prophets (s) to be rubies, but their ruby is not going to be like his, which is from the Lord of Heavens granted to him during the Night Journey, while the others are from Earth.

Now Arabs are asking to follow shaytanic ways, saying, "We must make a parliament." May Allah make your parliament fall on your heads and all of you die! They are still not giving real respect to their prophet’s orders, which are from Heaven and written in the Holy Qur’an. Allah Almighty is saying, "O My most beloved one! Don't worry. I will teach them a lesson and give them good training. The angels of fire are going to make them good rubies!" But they will be in need for thousands and millions of years to be on that fire, to be real rubies. That is granted to them through their lives on Earth, but they refuse it.

I am sorry Arabs are saying (with false pride), "We are Arabs!" Nationalism is a curse from the Heavens, as addressed in the message of the Seal of Prophets (s). They are asking, "Which constitution should we follow? We don't know." Libyans, Palestinians, Syrians, and Turks are all asking to follow a constitution. The

Russians, Germans, French, and Italians may do that, but we Muslims have been granted heavenly laws, Shari`ah. It is the biggest shame for Turks, Kurdish, and Arabs to leave the Holy Shari`ah, to say, “We are going to find this (new way) to bring to people." Fear Allah! Allah Almighty already sent Holy Qur’an! Those were His orders, but you don't like it, He (swt) is saying, "I am going to train them, to teach them a lesson!"

Therefore, now a heavenly whip is coming first on Arabs. Egypt is claiming, "We are the center of Islam, with the highest position of Islam in our country." How are you saying this and you are looking to make a new constitution, asking to write this and that (implement new laws to govern the people). Let them take it and (...)! (Laughter) I am a very weak servant, but Allah (swt) gave us an unseen Creation, viruses, that He may send on them instead of the ababeel He sent on the tyrant Abraha of Yemen (Holy Qur’an 105:1-5).

Once upon a time in Basra, people were in a bad condition of disobedience, so Allah Almighty sent the plague on them. In one day, 70,000 passed away, on the second day 73,000, and the third day 75,000. The Lord of Heavens was not bombarding them with a plane or a missile, no. On the fourth day, the great city of Basra was closed; you couldn't find one person to open the door to his house, and from thousands of houses you couldn't find a living person to come out! Allah!

O Arabs! You are saying, "We are Arabs," but you must instead say, "We are Muslims!" Palestinians, Iraqis, Shami, Palestinians, Turkis Saudi, Libians, leave your nationalist titles and say, “We are Muslims!” and Allah Almighty will send His heavenly blessings on you. Say, "We are your servants, O Allah! We are servants of the Lord." Until you return to Shari`ah, perhaps 10 million Arabs must pass away, 20 million Turks, 30 million Asians, and 50 million from Pakistan! We are asking forgiveness.

O People! Daily you should say, “Astaghfirullah, astaghfirullah, astaghfirullah.” Divine punishment will come first on men and secondly on women, because men allow their women to show their beauty and ornaments in public, dressing daily in new fashions. Are you (women) asking to be mannequins for these new fashions, or to show your bodies? For what? Shaytan is making new fashions for you, saying, "Now winter is coming and you need new clothes." What about the old ones? They throw them away. Now the Greeks are bankrupt and after a while, Europe will also be bankrupt. For what? (They spend too much) and their citizens are so poor!

O Mankind! That is a declaration, a warning to you from the Lord of Heavens, Who warns His people any way He likes; He may use ants!

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Qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum laa yash`uroon. One of the ants said, "O Ants! Enter your homes unless Sulayman and his armies unknowingly trample you. (an-Naml, 27:18)

That is a big lesson for Mankind! Allah Almighty is not saying, "Come out." He is saying, “Leave all the roads empty, don't come out! If there is fitna and corruption, enter your homes.” Don't be a target for those people who are not keeping haqqullah, Allah Almighty's orders.

Allah Almighty said:

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Wa laa taqtuloo anfusakum. Nor kill (or destroy) yourselves. (An-Nisa, 4:29)

"Don't kill your people." Saleh (President of Yemen), Bashar (President of Syria), the Turks, and in so many countries they are killing, but for what? Allah (swt) said, "Don't kill," but they are disobedient!

O People! Heavenly revenge is coming and Allah Almighty will make everything clear. It is not good to protest in the streets, “Irhaal, irhaal, irhaal, go out (Mubarak)!” It is better to go to your village homes and leave the cities empty so they will ask, “Where are all the people? No one is here!” Don't make yourselves a target so they can kill you. They lost Islam; the Muslims are ignorant, not learning Shari`atullah. Everything they do is against Holy Shari`ah and yet they say, “Irhaal, irhaal yaa Bashar!” He is not going away until something comes on him from the Heavens. When Allah Almighty orders, the tyrants will be sent away, but not until the people say, “Tawbah, yaa Allah!” No one blamed ababeel, the small birds that bombarded and killed Abraha. Keep your adab and your imaan though Shari`atullah, and Shari`ah will protect you! If not, you will be punished here and Hereafter.

May Allah (swt) forgive us and protect us for the sake of Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

If anyone says, "That old man, that old servant, is saying wrong things," and it is true, Allah may take my soul. If it is not true, Sayyidina Azra'eel may take his soul.

Fatihah.

That is a warning to all Mankind, and to me also. Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee! Shukran yaa Rabbee, shukran yaa Rabbee, shukran yaa Rabbee!

Fatihah.

Lefke, 30.09.2011

WebSufiLive, CategoryJumaSohbat, CategoryMuhammad, CategoryPunishment, CategoryDressing, CategoryMuslimNation, CategoryOppression

Sayyidina Muhammad (s) Never Came Back From Isra and Mi`raj (The Night Journey)

(Mawlana Shaykh stands) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Muhammadan Rasoolullah, `alayhi salaatullah was salaamuh. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma as-salaat wa 's-salaam `ala jami` al-anbiya wa 'l-mursaleen w 'alhamdulillah Rabbi 'l-`Alameen. (Mawlana Shaykh sits)

Thumma as-salaam `ala Saahib az-Zamaan, Sayyidina Mahdi (a). Thumma as-salaam `ala Qutb al-Mutasarrif; our heavenly salute on our protector on this planet, Qutb al-Mutasarrif, and for all awliya, saints, who act.

It is a humble meeting, but we are addressing all people, through east and west from north to south, on this planet.

O our Attenders! As-salaamu `alaykum. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Among our attenders, there is a group of people saying, We are Salafi `ulamas," and you know who you are. They claim this for themselves, a title they give to themselves; a group of people from some countries are saying that. And now (the awliya) are making me address people, and I am knowing nothing. If they are not supporting something, it is difficult to address even to a billion people, it doesn't matter. If heavenly

support reaches, even an ant may address not billions but a trillion people! Yes, not billions but trillions, it is easy to address them; (if Allah likes) even an ant may address all people! Asta`eedhu billah. ••••••• •••••••• Qaalat namlatun, "One ant spoke." (27:18) The meaning? This is mukhaatab, ayyuha 'l-naml. That means, if Allah Almighty asks any creature to address them, it is enough to make an ant call them and make them hear (that message).

Wali, a saint; who is a saint? A saint may hear. He may take an ant in his hand, making like this, (Mawlana Shaykh puts his hand to his ear) and that waliyullah can hear the ant's speech as thunder! Therefore, the holy ones are looking after shu'oon ad-dunya, everything that is happening, as nothing happens by itself. There is a heavenly will, iraadah. There is no partner for the Lord's Will and no one knows His Will. If the Lord of Heavens yureed, asks to make His servants to hear from east to west and from north to south, I am too weak, but if He orders even an ant, that ant can la yuhazz ad-dunya, shake the world! Everything would be shaking and trembling, if an ant may say only, "O my Lord!" Yuhazz ad-dunya iradah, leave (discussion of) that Divine Will; if you are coming on the lowest level, that power is granted to Allah Almighty's chosen ones! If He is saying, (Mawlana Shaykh stands) Allahu Akbar! Everything must stand up, like the Night of Power, Laylat al-Qadr. (Mawlana Shaykh sits) Yes, now we are talking about this planet, that scientists say is a globe and that the sun and the moon are something else. People are saying that our world is moving, and that the sun is stable, not moving, and what we are looking at is the sun moving, and our Earth is thaabit, fixed (stationary).

There is one ayatul-kareemah; Allah Almighty is saying, one, two or three verses full of haqaa`iq, realities. Asta`eedhu billah: (Mawlana Shaykh stands)

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wa maa qataloohu wa maa salaboohu wa laakin shubbiha lahum wa inna 'Lladheena 'khtalafoo feehi lafee shakkin minhu maa lahum bihi min `ilmin 'illaa attibaa`a azh-zhanni wa maa qataloohu yaqeena. But they killed him (Jesus) not, nor crucified him, but the resemblance of `Isa (Jesus) was put over another man (whom they killed), and those who differ therein are full of doubts. They have no certain knowledge; they follow nothing but conjecture, for surely they killed him not. (An-Nisa, 4:157)

(Mawlana Shaykh sits). There are so many things `ulamas may take from that ayatul-kareemah! Jesus Christ is living that tashbeeh, similar appearance. Those holy verses contain Secret Meaning Oceans, secrets of wisdoms, and secrets of unlimited Unseen worlds. For people it is tashbeeh, the appearance of the sun rising, the sun setting, and dunya is stable. But scientists say, "No, the sun is rising and walking and setting." That is tashbeeh, "to be seen." As they are looking in such a way at everything in this Creation, from this side you may see a new appearance and from that side another appearance. If I am looking at you, your appearance will be in such a way, and if I am looking from the side or from the back, it is going to be different.

Awliyaullah, saints, who have secret knowledge, are saying about the Divine Appearances, that for each one there are 24,000 new appearances coming daily! Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbar al-Akbar! Allahu Akbar al-Akbar! (Mawlana Shaykh sits). You think that there are fixed forms? Never! Even when we are standing, our fixed appearance is something else and when we are sitting our appearance is another. Even if we are standing a hundred times, we are changing (in appearance). (Mawlana Shaykh stands) Allahu Akbar al-Akbar! Allahu Akbar al-Akbar! Subhaan Sen! (Mawlana Shaykh sits)

We are sitting here, and the Lord of Heavens is asking to open new horizons for believers and for ahlu 'l-fahem, "scientists." Allah, Allah. Those clouds in every second are in another appearance. Allahu Akbar! Allahu Akbar! Therefore, ma`rifatullah, heavenly knowledge, is something else, and Divinely Appearance is another thing. The last limit of all Creation is up to the divinely level, not beyond! Therefore, it is mentioned the Seal of Prophets, sayyidi 'r-rusulu 'l-kiraam (s) was invited on the Night Journey? I am asking our Salafi `ulamas, kam Isra'a, how many Night Journeys happened? Only once? What happened? Was Allah Almighty inviting only once? Do you think that a King invites the honorable members of His Kingdom only once, no second time? Even if a sultan is weak, he will not invite only once, but several times, or you may say countless times! Then how can it happen that the Lord of Heavens invites His most beloved one only once and not more? Allah Almighty is "Maalik al-Mulk"!

I am always asking the Salafi `ulamas what do you think about the Mir`aj, "Night Journey"? Who invited the Seal of Prophets (s)? His Lord invited him. Did His Lord invite him or was anyone else sending the invitation min qabal aw min ba`d? Did such an invitation happen before, or will it happen after that? They know nothing, as their level of understanding is so low! They are not saying that Allah Almighty's invitation, Qur'an al-Kareem kalaamullahi 'l-azali. Azali is from pre-Eternal to Eternal. How many times (did He invite), and for

whom did that invitation happen? That invitation came only for Prophet (s)! What do you think about that invitation? Do you think it expired? Laa shareeka lahu wa laa shabeehan lah Allah subhanahu wa ta`ala (He has no partner and He has none to be compared with Allah the Glorified and Exalted)! If Allah (swt) invited His most beloved one and is showing what is able to be seen by His most beloved one, do you think that He sent him back down (to Earth)? What is your opinion? Is the Lord of Heavens calling and giving such an invitation and afterwards saying, "Go away."

Yes, He sent one with his name as a representative for His servants. But the real being (essence) of Rasoolullah (s) had never been sent to people, no. That invitation was to take him to Allah Almighty's Divine Presence and keep him there with Allah, Who sent one representative on behalf of His most beloved one; what we were seeing and hearing was only one representative. How many representatives are there? Countless! The real being is with Allah Almighty and there are countless representatives of that real being!

O Salafi `ulamas! Marhaban! How are you? Are you not accepting this? He is Allah! He is Able to do anything! When never takes back what He grants! He invited mataa (when)? Fee yawm al-azal, the Day of Azal, "Eternity" for the Lord of Heavens. He called him from azal, His most beloved one was invited from Eternity, and laa yazaal, he is with his Lord, Allah Almighty. May Allah give us some understanding. Wa laakin shubiha lahum, there is tashbeeh here; He sent one surah, appearance, because this world cannot carry more than that or it would melt and nothing would remain. Subhaanahu wa ta`ala! Where is Masjid al-Aqsa?

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Subhaana 'Lladhee asrá bi `abdihi laylan mina 'l-Masjidi 'l-Haraami ila 'l-Masjidi al-Aqsá. Exalted be He Who took His servant for a journey by night from al-Masjid al-Haraam (at Mecca) to the Farthest Mosque (in Jerusalem). (al-'Israa, 17:1)

The meanings are like oceans, impossible to understand! Every time a new opening comes, giving refreshment and pleasure and enlightenment to the real beings of Mankind. Our real being is not on this planet; it is where we were, in the Divine Presence on the Day of Promises. Did that event close down, or is it continued? Continued, yes.

They have not made me speak of such a thing before, but his (a guest's) understanding is making me speak about such things. Some ones may ask, "Why the shaykh is speaking this way?"

Hasan al-Basri, Allah bless him, was advising people time by time, and Sayyida Rabi`a al-`Adawiyya was living then, may Allah bless them both. One day he was speaking, addressing and making some openings for haadiri, "presence people," and people said, "O Imam! Today there are so many simple things you are saying, and we are accustomed to hearing something new." And what was the answer from Hasan al-Basri? "Do you think I prepare to give to ants what I prepared to be given to elephants? Today, elephants are not here; therefore, I am giving this, saying it is enough and good for you!" What was his aim? It was that Rabi`a al-`Adawiyya was not there, so Heavens reserved a big heavenly grant. "Saahibatah is not here; therefore, I cannot give you more (knowledge) as you are such small ones that can be crushed. So I am giving you a small one." Therefore, today heavenly ones sent something on the lowest, for Sumoo al-Ameer's (His Majesty Prince's) honor and Sayyid's (Habeeb `Ali al-Jafri) honor.

May Allah forgive us in this holy month! May Allah grant us a good understanding, according to our levels, not more. And we are asking for the honor of this holy month to give us divine blessings, to make us always asking for divinely grants, for the honor of the Seal of Prophets (s), and his followers, and for the honor of all prophets, peace be upon them. May Allah forgive us.

Fatihah.

(43 minutes) (928 viewers)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Allahu Akbar, Allahu Akbar!

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 01.09.2010

WebSufiLive, CategoryMiraj, CategoryIsa, CategoryHoliness

Muharram: Dont beat your children, treat your wives well, and ladies should stay at home

Bismillahirrahmanirrahim

If you fast 2 days, it will be like you fasted the whole month (of Muharram). May Allah make our fast complete and accepted in the Judgement Day. People have forgotten our original calendar, they are using the calendar of Christian world, they are confused and have lost their way. Therefore, the last day of hijri year 1431, is this coming Monday, (and) the first day of year 1432, is coming Tuesday: If you fast these 2 days, you get rewarded as if you fasted whole year. Then ashura days, they are 10 days. Whom they want, they can fast these 10 days or they can fast (the) 8th, 9th, and 10th day; or they can fast (the) 9th, 10th, or (and) 11th day.

Dont leave Muharram without fasting in it. It is an honoured month and it is coming loaded this year. Trouble and violence is everywhere now: do not go out too much, especially at night time, do not go anywhere, dont even go out to go to mosque, ladies. Do not go out for shopping, you leave shopping to your husbands and to your sons. You, ladies, do not go out for shopping. And also, in the month of Ashura, everyday make 40 salawat sharif tunjina:

100 times, Hasbuna Allah Rabbuna Allah

100 times say Bismillah er Rahman er Rahim

100 times Ikhlas al Sharif

100-1000 Salawat al Sharif

Be careful about your prayers. Like we said, if you want, you fast for 10 days, or if you want you fast the first day, and (the) 8th, 9th, 10th or 9th, 10th, 11th (day). Or if you fast only the 10th day, it is still enough. Whom they want to fast more, whom they want to please Allah and find place in Allah's heavens, they can fast more, they make more dhikr. Dunya is temporary, hereafter is eternal. We are not created for dunya, we are created for the servanthood of Allah Almighty. Your effort should be for hereafter - dunya is nothing. If you collect whole dunya, if it is all yours, even if all treasures of dunya belong to you: when you die, all of them are gone.

Try to find a place for yourselves in akhira, in heavens, try for the servanthood of Allah. You may find comfort in dunya, and your hereafter is eternal. Look after your children, at least keep them with you. Accustom your children to prayer when they are 5, 6, 7 years old. Do not torture them, be patient with children, do not treat them roughly, keep them well, dont beat them. Do not beat children, they are innocent, dont make innocent children cry, then you may cry. No matter how much they misbehave, maybe a little bit (punishment) because people have become wild now, they are torturing their children. Now there are evil people, who beat up their children very badly. That there is no limit to how much they will be beaten in hereafter. Whom they torture their wives, there is no limit to their punishment. I am also speaking to men, to whole Anatolian people: treat your wives well.

If this government was (would be) good, they would make ladies housewives, not let them work outside. But all their work is against the Divine Law. Therefore always troubles, fires, disasters on them, in Turkey. Other nations even more, but there is noone who keeps the advice. There (is) fire, here flood, there earthquake, etc. In Turkey everything is messed up. For what? Because they left Allah's way for 90 years, they put aside Allah's Divine law, they are making laws as they like. The law they made as they liked, has no benefit for themselves nor for others. If they keep the laws Allah sent, then they may rise and their prestige go up and they may find honour, if not, they are on zero level. They can not pull themselves together.

Juma prayer is also put aside in Turkey, they put aside juma and put sunday (on its place). We have no

connection with sunday, our holy day is friday. In every week, every time, juma is the festival day for believers. That day everybody, all offices work. This is done on purpose, so that people can not go to juma and it is forgotten. Juma can not be forgotten! For those who forgot juma, our prophet (sas) has cursed them; he said: they may not pull themselves together. Turks can not pull themselves together now, until they remove sunday and bring friday holiday.

Oh Muslims, listen! If you don't listen, troubles may come on you as well, dont let your wives work outside. Higher education has no meaning: what is high about them, if they dont teach Allah? How can it take you up? It may take you up, up and then drop, you fall and break down.

Ladies, you shall be housewives, keep your virtue and honour, do not let your daughters go to mixed schools. Ladies are not to work outside, for them their homes are appointed, they should stay in their homes, watch their homes. They should watch their virtues, they should be good mothers and raise their children well. Now what they say: my wife works and children are in limekiln (nursery). It is not limekiln, Sheikh Affendi, (words resemble: limekiln & nursery). What do they call it? Nursery. Why you call it nursery, not limekiln? Throw your children to limekiln and you go out and have fun, work. It is not men's turn to work? Men wander around in streets, all women fill offices - ladies place is not offices.

Lefke, 30.11.2010 translated from the Turkish

WebSaltanatOrg, CategoryMuharram, CategoryFasting, CategoryTurkey, CategoryEducation, CategoryJuma, CategoryWoman

Muhiy id-Din und der Engel

Unser Großsheikh erzählte eine Geschichte von Muhiy id-Din, der einmal mit dem Schiff auf stürmischer See reiste. Er schrieb auf ein Papierschnipsel: „O Meer, du mußt ruhig sein, denn auf dir befindet sich ein großes Meer.“ Dann versenkte er ihn ins Wasser, und augenblicklich wurde das Merr ruhig. Danach aber erschien ein großer Fisch, der sagte: „O Muhiy id-Din, ich habe eine Frage: „Wenn der Ehemann einer Frau sich plötzlich in einen Stein verwandelte, sollte sie drei Monate warten (den Zeitraum bei Scheidung) oder vier Monate und zehn Tage (den Zeitraum bei Tod)?“ Muhiy-id-Din antwortete nicht, sondern verstand, daß dieses Fragen gekommen war, weil er ein großes Wort gesprochen hatte, indem er sich selbst ein Großes Meer genannt hatte. Schnell machte er Sajda und bat um Vergebung. Dies war kein gewöhnlicher Fisch, sondern ein Engel, der von Allah gesandt worden war, um ihn zu lehren, daß auf jede Stufe des Wissens eine höhere Stufe folgt, ohne Ende. Es gibt keine Grenze für Wissen. Bei jedem Prahlen muß etwas kommen, das dir deine Schwäche zeigt. Allah der Allmächtige ist in der Lage, jedem mehr zu geben, als du hast. Er setzte Nimrud herab und zerstörte ihn durch eine lahme Fliege. Der Prophet sagt: „Wenn ein zerlumpter und mit Staub bedeckter Mensch, den niemand mag, Allah um irgend etwas bittet, vielleicht wird Er es ihm geben.“ Dies lehrt uns, demütige Leute gegenüber unserem Herrn zu sein. Demütige Leute sind immer in Sicherheit, jetzt und hiernach. Zeige nicht deine Macht oder deinen Rang oder Reichtum vor Leuten. Vielleicht wird es von dir weggenommen und einem anderen gegeben werden. Schau nicht von oben herab auf andere Leute

runter. Allah wird dich hinunterbringen und einen anderen hinaufsetzen. Es ist Seine Eigenschaft, Er erhöht und Er setzt herab.

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MUHIYUDDIN IBN ARABI

Muhiyuddin ibn Arabi, möge Allah sein Geheimnis heiligen, der größte Scheich, hat in seinen ekstatischen Zuständen Wissen aus der göttlichen Gegenwart erfahren, welches er direkt von Allah bekam. Er schrieb in manchen Nächten mehrere Bücher, von denen jede Seite mit außergewöhnlichem, höchsten Wissen vollbeladen ist, welches nur Auliya, Heilige zu verstehen fähig sind. Ein Teil davon ist selbst für Heilige unverständlich, und nur die Naqshibandi-Großscheiche vermögen in diese höchsten Bereiche einzudringen und es zu verstehen. In einem seiner Bücher beschreibt Muhiyuddin ibn Arabi, möge Allah sein Geheimnis heiligen, für dessen Wissenschaft es selbst in Europa und Amerika an mehreren Universitäten Lehrstühle gibt, die Ereignisse, die die Welt noch zu erwarten haben würde von der Zeit seines Lebens bis zum Jüngsten Tag. Er sagte in verschlüsselten Reimversen eintausendundein Ereignisse voraus, die bis zum Auftreten von Sayyidina Mahdi (Fmi) eintreffen würden. Davon sind jetzt bereits neunhundertneunundneunzig eingetroffen und Wirklichkeit geworden, und es trennen uns nur noch zwei vom Erscheinen unseres erwarteten Kaliphen.

Eines davon ist das Einmarschieren der "Banu Asfar", eines gelben Volkes, womit die Russen gemeint sind, in die Türkei. Diese Besetzung wird drei Monate lang dauern, und sie wird der auslösende Grund für einen Krieg sein, der sich über die gesamte Welt ausbreiten wird und sie zum großen Teil zerstören wird. Die militärischen Streitkräfte in Anatolien sind noch immer glaubensstarke Männer und fühlen sich noch immer

als osmanische Soldaten. Nach der Beschreibung von Muhiyuddin ibn Arabi, möge Allah sein Geheimnis heiligen, wird aus Sham, der Gegend von Damaskus, eine große Streitmacht kommen und sich mit den Türkischen Soldaten vereinen. Sie werden am Ende der drei Monate die Russen zurückschlagen, und es wird kein Staubkörnchen eines Kommunisten mehr übrig bleiben.

- 01.01.1987

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Al-Muqtadir Jalla Jalalahu

He stopped, couldn't bring an illustration to it. An astonishing thing has come to us to explain; Al-Muqtadir. It has more emphasis than Al-Qadeer, Al-Muqtadir. Muqtadir, what does His capacity reach to? Till where? GrandShaykh didn't answer, made it stop there. Now an illustration of it has come to us - He is Muqtadir/Omnipotent till where? He (swt) can make all this creation sit on an atom.

Does He have the power, capacity for it? Finished! Allah is capable of making the whole creation sit on an atom. Look at the Greatness! The least illustration came to my heart. This is very strong- Al-Muqtadiru. Till where does His capacity reach? GrandShaykh didn't answer, made it stop there. Later again he gave it to us now, our GrandShaykh- an atom. He (swt) can make all the creation get on an atom.

Do you have a doubt? He (swt) makes all creation get on an atom. Who can do this? Allah can do! He is the Muqtadir- Omnipotent. Kun..."'Idha 'Arada Shay'aan 'An Yaqula Lahu Kun Fayakun" (36:82) "Get on this atom, whole creation!" It immediately gets on! "'Idha 'Arada Shay'aan 'An Yaqula Lahu Kun Fayakun". May He reach us before Qaf reaches Nun, Our Allah, Our Subhan! Our Allah, Our Subhan, O our Lord! Tawba Ya Rabb.

Who are we? Allah Almighty granted us comprehension also. Granted man comprehension because "Wa Laqad Karramna Bani 'Adama" (17:70) We have the Divine Honouring whose limits you can't know. Our happiness, our Lord sent us His Beloved (sas) for our happiness. Our happiness is from our Glorious Prophet (sas). May we raise the flags of our Glorious Prophet. May you give us power, may you give us power Ya Sayyidi Ya Rasulullah. We ask power. We

ask strength. May we open, may we open.. May we be from the ones who receive the ma'arifats, O Lord.. Allah Allah. Allah Allah.

In every moment, Allah Almighty creates universes in places where our numbers can't reach. You understand? There is this universe now, right? There is this world. In every moment Allah Almighty, Khalaq al-Azim, doesn't finish & sit like this. He has the Holy Name "Khalaq". He continues, doesn't stop. Allah Almighty being Khalaq cannot be cancelled. Therefore continuously universes, universes, universes... He doesn't consider them as His Dominions/Mulk. It is what He created. He, Himself is the Malik ul-Mulk.

You are Subhan O Lord, what can we understand? We can't understand anything. Allah..If He opens, you get drunk. You get drunk.. They say "you do as an ant, little". So your understanding is like an ant. What can an ant understand of man. Its understanding is on the lowest level. It doesn't have comprehension, an ant can't comprehend man. "Ma Qadaru Al-Laha Haqqa Qadrihi" (22:74) What capacity does man have to understand Allah Almighty? What capacity do we have? None. We are at zero level, always at zero level. Khalaq al-Azim, Azim.

Khalaq is a Name with emphasis in it. There are so much, so much... For this they are rushing to listen to the awliyas, there is One who makes them speak. There are words Ibn Arabi didn't speak of- He is also such a holy Sultan. He said words that no one understood. But all of them are understood. If there was no one to understand he wouldn't have said it. But he is made to say them.

Tawba ya Rabbi. Fatiha for all of them. Allah..Allah.. Our Subhan, our Sultan, our Allah, all Praise be to Allah from pre-eternal up to eternal. Shukur, Allah Almighty brought us into existence. What a great blessing for us, what a great blessing for us. What a great blessing. Aman Ya Rabbi, Tawba Ya Rabbi. Tawba.

May we become more powerful. May the flags of Islam rise. All of these servants will understand something, the ones who will die as well as the ones who survive. Fatiha.

In the distance from here up to the sun He (swt) can put 1 million suns like our sun. Can He (swt)

put? All around it where the rays come out, Can He (swt) create a new sun inside each one of these rays? A new creation opens continuously. Khalaq al-Azim. Allah... Aman Ya Rabbi. Tawba Ya Rabbi. Tawba Ya Rabbi...Allah.. Tawba Ya Rabbi. Tawba Ya Rabbi.

Our Subhan, Our Sultan, this is all we can say! Subhan- no one can know its meaning. Sultan is known a little bit but it is like an ocean, no one can know how He is Sultan, how He is Subhan. Is there anyone who can explain these? The Prophets are also helpless on this, except for our Prophet (sas). We can't judge him. Hasha! We don't judge anyone, we don't judge anyone.. Fatiha.

The knowledge S. Khidr (as) had, that "`Allamnahu Min Ladunna `Ilmaan" (18:65). What it says as knowledge of "ladun" is from the ocean, we can't speak of it. An atom from it is opened to the Sultan of the Prophets (s). What is opened beyond this, we can't speak of. No one can know the rank of the Prophet (s), no one can know what he knows. No one can know the capacity of our Prophet also (sas). SubhanaHu wa Taa'la, Allah Jalla Jalalahu granted him so that he can understand & explain to people as much as they can understand. Aman Ya Rabbi. "`Allamnahu Min Ladunna `Ilman" The knowledge of ladun is an endless ocean of mercy and knowledge ...

Muqtadir Allah

Er hörte auf, konnte keine Illustration dazu bringen. Eine erstaunliche Sache ist zu uns gekommen, um sie zu erklären, Al-Muqtadir. Es hat mehr Gewichtung als Al-Qadir, Al-Muqtadir. Muqtadir, bis wohin reicht seine Fähigkeit? Bis wohin? Großshaykh hat das nicht beantwortet, ließ es dort aufhören. Jetzt ist eine Illustration dazu zu uns gekommen. Er ist Muqtadir, fähig, bis wohin? Er (swt) kann die ganze Schöpfung auf einem Atom sitzen lassen. Hat Er die Macht, das Vermögen dafür? Erledigt! Allah ist fähig, die ganze Schöpfung auf einem Atom sitzen zu lassen. Schau auf die Größe! Die geringste Illustrierung kam zu meinem Herzen. Das ist sehr stark - Al-Muqtadiru. Bis wohin reicht Seine Fähigkeit? Großshaykh beantwortete das nicht. Er ließ es dort enden. Später gab er es uns jetzt, unser Großshaykh - ein Atom. Er (swt)

kann die ganze Schöpfung auf ein Atom bringen. Habt ihr Zweifel? Er (swt) bringt die ganze Schöpfung auf ein Atom. Wer kann das? Allah kann das! Er ist der Muqtadir - der Fähige. Kun..."Idha 'Arada Shay'aan 'An Yaqula Lahu Kun Fayakun" (36:82). 'Geh auf dieses Atom, gesamte Schöpfung!' Sie geht sofort drauf. "Idha 'Arada Shay'an 'An Yaqula Lahu Kun Fayakun".

Möge Er uns erreichen, bevor Qaf Nun erreicht, o unser Allah, unser Subhan. Unser Allah, unser Subhan, o unser Herr! Tawba ya Rabb. Wer sind wir? Allah der Allmächtige gab uns auch Verständnis. Er gab dem Menschen Verständnis, weil "Wa Laqad Karramna Bani 'Adama" (17:70). Wir haben die Göttliche Ehrung, deren Grenzen wir nicht wissen können. Unser Glück, unser Herr sandte uns Seinen Geliebten (saws) für unser Glück. Unser Glück kommt von unserem glorreichen Propheten (saws). Mögen wir die Fahnen unseres glorreichen Propheten hochhalten. Mögest du uns Kraft geben, mögest du uns Kraft geben, ya Sayyidi ya Rasulullah. Wir bitten um Kraft. Wir bitten um Stärke. Mögen wir öffnen, mögen wir öffnen... Mögen wir zu denen gehören, die Marifats erhalten, o Herr... Allah Allah, Allah Allah.

In jedem Moment, erschafft Allah der Allmächtige Universen an Orten, die unsere Zahlen nicht erreichen können. Versteht ihr? Es gibt jetzt dieses Universum, nicht wahr? Es gibt diese Welt. In jedem Moment... Allah der Allmächtige, Khallaqu l-Azim, hört nicht auf und sitzt einfach so da. Er hat den Heiligen Namen "Khallaq". Er macht weiter, er hört nicht auf. Daß Allah der Allmächtige Khallaq ist, kann nicht annulliert werden. Deshalb entstehen ununterbrochen Universen, Universen, Universen... Er betrachtet sie nicht als Seine Herrschaftsbereiche, Mulk. Es ist das, was Er erschaffen hat. Er Selbst ist Maliku l-Mulk. Du bist Subhan, o Herr, was können wir verstehen? Wir können nichts verstehen. Allah.. Wenn Er öffnet, wirst du trunken. Du wirst trunken...

Sie sagen: 'Du lebst wie eine Ameise, im Kleinen.' Also ist unser Verständnis wie das einer Ameise. Was kann eine Ameise vom Menschen verstehen? Ihr Verständnis ist auf der untersten Stufe. Sie hat kein Begriffsvermögen. Eine Ameise kann den Menschen nicht begreifen. "Ma Qadaru l-Laha Haqqa Qadrihi" (22:74) Welches Vermögen hat der Mensch, um Allah den Allmächtigen zu verstehen? Welches Vermögen haben wir? Keins. Wir sind Null, immer Null. Khallaqu l-Azim, Azim. Khallaq ist ein Name mit Gewicht. Es gibt so viel, so viel... Deshalb eilen sie zu den Awliya, um zuzuhören. Es gibt Einen, Der sie zum Sprechen bringt. Es gibt

Worte, von denen Ibn Arabi nicht sprach. Er ist auch so ein Heiliger Sultan. Er sagte Worte, die niemand verstand, aber sie werden alle verstanden. Gäbe es niemanden, der sie versteht, hätte er sie nicht gesprochen. Er wurde dazu veranlaßt, sie zu sagen. Tawba ya Rabbi. Fatiha für sie alle. Allah... Allah...

Unser Subhan, unser Sultan, unser Allah, aller Preis gehört Allah von Vorewigkeit bis Ewigkeit. Shukur, daß Allah der Allmächtige uns in die Existenz brachte. Was für ein großer Segen für uns, was für ein großer Segen für uns! Was für ein großer Segen. Aman ya Rabbi, Tawba ya Rabbi. Tawba. Mögen wir kraftvoller werden. Mögen die Fahnen des Islam gehißt werden. All diese Diener werden etwas verstehen, diejenigen, die sterben, wie auch diejenigen, die überleben. Fatiha. Auf der Strecke von hier bis zur Sonne kann Er (swt) eine Million Sonnen wie unsere Sonne plazieren. Kann Er (swt) das? Um sie herum, wo die Strahlen herauskommen, kann Er (swt) eine neue Sonne schaffen in jedem dieser Strahlen? Eine neue Schöpfung öffnet sich ununterbrochen. Khallaqu l-Azim. Allah... Aman ya Rabbi. Tawba ya Rabbi. Tawba ya Rabbi... Allah... Tawba ya Rabbi. Tawba ya Rabbi.

Unser Subhan, unser Sultan, das ist alles, was wir sagen können. Subhan - Niemand kann seine Bedeutung wissen. Sultan ist ein wenig bekannt, aber es ist wie ein Ozean. Niemand kann wissen, wie Er Sultan ist, wie Er Subhan ist. Gibt es jemanden, der das erklären kann? Die Propheten waren auch hilflos demgegenüber, außer unser Prophet (saws). Wir können ihn nicht beurteilen. Hasha! Wir beurteilen niemanden, wir beurteilen niemanden... Fatiha. Das Wissen, das S. Khidir (as) hatte, dieses "Allamnahu Min Ladunna `Ilman" (18:65), was es benennt als Wissen von "Ladun", kommt aus dem Ozean, wir können nicht davon sprechen. Ein Atom davon ist dem Sultan der Propheten (saws) geöffnet worden. Was darüber hinaus eröffnet wurde, davon können wir nicht sprechen. Niemand kennt den Rang des Propheten (saws). Niemand kann wissen, was er weiß. Auch kann niemand das Fassungsvermögen unseres Propheten (saws) wissen. Subhanahu wa Ta'ala, Allah Jalla Jalaluhu gewährte ihm, so daß er verstehen und den Menschen erklären kann, so viel sie verstehen können. Aman ya Rabbi. "Allamnahu Min Ladunna `Ilman" (18:65). Das Wissen von Ladun ist ein unendlicher Ozean der Gnade und des Wissens...

Lefke, 15.12.2012

WebSaltanatOrg, Category99Names, CategoryGrandsheikh, CategoryKnowledge, CategoryKhidr

Muraqabah is meditation

Meditation is concentration and focus. Meditation is to ask and to find a way to reach for what you are seeking. It is the last level, the last point, that our spirituality reaches. Meditation is not sitting on your legs, crossing your legs, closing your eyes and thinking that you are reaching what you are seeking. This is only imitation, not meditation. Meditation is not for beginners. It is the last level for the travelers of this Way, the highest level of Sufi practice. Meditation is not for everyone. The beginner must first be prepared and trained through other spiritual practices that lead to the development of the characteristics necessary to reach the level of meditation. He must learn the rules and master the methodology of Sufism to reach that point. He must be trained.

This training is essential, because meditation requires you to stop some of your feelings and desires. You must eliminate them to prepare for even the first step of meditation. You are filled with useless things and must purify yourself and learn to control these thoughts and feelings before your practice of Sufi meditation can be successful. Sufi meditation is a connection, and your physical being must be able to carry that connection. If you meditate and yet remain under the control of your physical desires, then your meditation will be false. You may believe that you are meditating, but you will only be deluding yourself You cannot succeed in this discipline without first purifying yourself and learning how to block such distractions. In Sufi meditation, you must drop everything from your desires except for the love of that one upon whom you are meditating. You must break every desire except the love of that one. If other desires remain, then your meditation will be fruitless. You may claim that you are practicing meditation, but there will be no basis for that claim.
Just as a river that runs to the ocean upon reaching it becomes one with it, so does the path of Sufi meditation lead the seeker to annihilation in that which he is seeking.

However, this requires the seeker to maintain a single-minded focus upon his goal. Only if he is willing and able to leave everything and turn inward with undivided attention can he travel this path to its end. If he does, then he will find what he is seeking. You may make Sufi meditation to the spiritual master (Shaykh). Consider the Prophetic tradition that states:

Without a doubt, knowledge is acquired by learning, and forbearance is acquired by demonstrating forbearance.

We are not putting the guide in the heavens nor putting him beside the Holy Throne. We are not making meditation to the shaykh, imagining he is sitting on the Throne. We are not saying this at all. We are speaking of the material world. To make meditation to the guide, the spiritual master, is to listen, to hear, and to accept clearly what the shaykh is teaching you. Meditation to the master is to be in the Presence of the Shaykh (huduru 'sh-shaykh) That is Sufi meditation. If he is not there, there is no Sufi meditation. Real Sufi meditation is for God, but the master is preparing you to reach the Divine Presence and to make true Sufi meditation.
It is like the construction of a rocket. The scientists, engineers and technicians prepare everything. They put the crew on board and launch the spacecraft. However, those scientists, engineers and technicians who are on Earth must first prepare the atmosphere on the spacecraft for those who want to reach the moon, or Mars, or Venus, or Pluro, or Neptune, or Jupiter or wherever. They do this while they are still on Earth. In the same way, the Sufi guide is preparing his followers and sending them on to the Divine Presence. The shaykh is not saying, "Connect to me instead ofyour Lord, and be with me." No! He is only preparing you.
As we mentioned, the Prophet said:

Without a doubt, knowledge is [acquiredJ by learning.

A person who is asking to reach the station of meditation with their Lord must first be prepared. The master teaches his students how they must be in order to be ready to reach their Lord's meditation. He does this through Sufi meditation. Whether his disciples are near or far, the master prepares them through Sufi meditation, just as engineers prepare a rocket for its ascent. Through Sufi meditation, the shaykh is teaching a way of making meditation to God. Before you can reach the Divine Presence, your heart must be with the shaykh and your mind must be with the shaykh's mind, so that you will be prepared. You cannot prepare

yourself, by yourself, for such a journey.

Consider the Prophet's Night Journey. Even he first had to prepare. He did not go directly up to the heavens. First, the archangels Israfil, Michael and Gabriel came to him in the Sacred Mosque.

They were preparing the Prophet for meditation with his Lord Almighty, and they did not leave hirn until he was ready. Archangel Gabriel brought hirn to the Station of the Highest Lote Tree. Up to that point, he was in meditation with Archangel Gabriel. When they reached that station, then Archangel Gabriel, left, saying, "My meditation is finished. Muraqabah with me is finished. Now you have reached what you were asking for." Archangel Gabriel could not pass that point because that is the boundary beyond which the mind can no longer function, beyond which there can be no understanding.

Those who have the requisite spiritual abilities can bring to mind the inheritors of the Prophet, in order that they may prepare them for the journey to the Divine Presence. They may use their imagination to bring the spiritual master to mind, but it requires special power. Sometimes, the shaykh will appear to them through dreams. Sometimes, if the seeker is more advanced, they may look for the shaykh while they are awake and find him. The spiritual guide is a means. He is not the target. The guide is serving, helping and directing his disciple. Therefore, the disciple must be with the guide. He must make meditation with his master.

The shaykh is looking after his disciple, and through Sufi meditation, he may correct any wrong actions of his disciple. Just as a driving school instructor teaches new drivers to prepare them for their licenses, the shaykh instructs his students to prepare them for the journey to the Divine Presence. In driver's training, the instructor sits next to the student and looks after hirn, seeing how he is doing. If he is not looking, the student may have an accident. Therefore, the teacher is sitting next to hirn and teaching hirn. When he learns, then he receives his license and there is no longer a need for the instructor to be always with him.

Oye who believe! Persevere in patience and constancy; vie in such perseverance; strengthen each other (rabitu); and fear God that ye may prosper. (3:200)

This means, you must tie yourself to your spiritual master. This is what you do when you are initiated into this Order, when you take initiation (baya) with your guide. Rabitah means "to be bound." If you are not bound, you will be lost. Initiation is establishing the bond. Everyone who is initiated is bound to the guide.

Thus, he may be representing thousands or millions of disciples, just as the Prophet Muhammad is representing his entire Nation in the Divine Presence.

When you establish the bond, you reaffirm this connection. You say, "I am under my guide's control. I am under his dominion." Everyone that has a guide is under his dominion. You must feel that you are under his dominion. Dominion means accepting one's spiritual master will never leave hirn to succumb to any evil or devils. Dominion is the power of spiritual masters. You must know that you are in his dominion, in his authorized area. You must say, "I am swimming, trying to reach the beach of his dominion, to find the way towards my Lord."

The best time for Sufi meditation is during the last half of the night. The seeker must sit down and must try to forget everything in existence except their guides, asking to reach the Divine Presence.

When you make Sufi meditation, you must close your eyes, so as not to be distracted by things that are around you. It is best to perform Sufi meditation in the dark, because
this helps the seeker blot everything else out of existence, leaving hirn alone with his Lord, Almighty God, alone with the Prophet and alone with his spiritual guide. The Lord Almighty, Exalted and Glorified, said to the Prophet Adam:

I am going to send to you My Guidance. (2:38)

The word used here for "guidance" is huda, an adjective. In this sense, guidance must be dressed on a person so that they can follow it and benefit from it. Therefore, when God is saying, "I am sending to you My Guidance," it means He is sending some specially prepared and trained minds who know, so that the children of Adam, might be led to the Truth.
God is saying to us, "You cannot reach Me except through following My Guidance." Initially, that guidance came from the prophets, may God's blessing be upon them all. After the prophets, their inheritors have continued to provide this guidance to humanity. If you want to be a guide, then you must be dressed with guidance. Those who seek this must follow the inheritors of the Prophet. They must live with them. They must sacrifice themselves to be with them in their ocean of understanding. This, then, is Sufi meditation-to throw your self through that one's real being to reach the guide's reality. Where your guide is going, you must

follow. You must be with hirn. That is Sufi meditation.

God said:
And if as is sure, there comes to you Guidance /rom me, whosoever flllows My guidance, on them shall be no fear, nor shall they grieve. (2:38)

You must follow YOUR guide step-by-step, so that no devil can come between you and your guide. In this way, you accompany your guide (murafaqah), just as the Companions (Sahaba) did with the Prophet. The Companions made meditation with the Prophet. The Prophet's whole will was with meditation. Without meditation, you cannot follow guidance. Those who say otherwise are wrong; this is clear proof.

Everyone has a spirituality in which they have been dressed, and OUf spirituality is according to our belief power. The Prophet'$ spirituality must cover his Nation, reaching everybody who believes in hirn. Sufi guides also have a very powerful attraction, in order to make it desirable for people to follow them. This attraction is a form of spiritual gravity, majesty. The spiritual guide must have some special characteristics, because their spirituality may affect the personalities of their followers.

Today, there are some who say that making meditation to the Sufi guide is a form of polytheism. Are they saying that a servant must relate direcdy to the Divine Presence by hirnself? Ifthey are saying this, that means they are denying the use of a means or vehicle's which has always been a central element of Islamic spirituality. In this sense, it is certainly permitted.

When a traveler needs to reach his homeland, he needs a vehicle. Without a vehicle, he cannot reach his destination. The same is true for the spiritual traveler. He, too, needs a vehicle -in this case, a spiritual one. God referred to this in the Holy Qur'an, when He said:

Oye who believe! Do your duty to God, seek the means of approach unto Him (5: 35)

Thus, God orders the seeker to find a means to Hirn. In the same way, those who wish to speak to the Prophet $-to reach the Prophetie Presence-must likewise use a vehicle.
The permitted is clear and the forbidden is clear,6 according to the Tradition (hadith) of the Prophet it..
People cannot declare something forbidden just because they do not understand it. However, some people

are always declaring things to be polytheism. In doing so, they are giving themselves the value of polytheism, because they are giving themselves the authority to make something permissible or forbidden.

What, then, is their proof that meditation is forbidden? You cannot find any verse in the Holy Qur'an or the Traditions of the Prophet that says meditation is forbidden. It is only for God to make something permissible or forbidden.

The Prophet said, "What is forbidden is clear and what is permitted is clear."

Those who declare the practice of making meditation to the Sufi guide forbidden have no authority to do so. They are stating their opinions, and their opinions do not carry the weight of scholarship or law.

They are foolish people, indeed, who believe that one can reach the Divine Presence without a vehicle, without relying on a means. Ir is as though they are saying, "We may reach the moon without using anything. We may jump from here to there!" What is the purpose of knowledge if one does not use it?

Such people tell those who listen to them that all the knowledge they need, can be found in the Holy Qur'an. They say, "Read the Qur'an and you will understand." That is destroying Islam. It is God's Ancient Holy Words. How then, can they say that everyone can recite and understand such a sublime text? On the contrary, God said:

If they had only referred it to the Messenger, and to those in authority among them, those among them who can search out the knowledge of it would have known it.
(4:83)

You must listen to those servants who have been granted authority. Only they can discern the real meanings from what is necessary to be known. Only they may comb the oceans of Divine Knowledge and bring back pearls. Not everyone may comb through the oceans and bring back pearls. That means, if you are unsure about something, you must find such a person-one who is bringing pearls of meaning.

God has given that understanding only to those special people whom He has authorized to receive it. Not everyone understands. Those who believe otherwise are falling into unbelief (kufr). So, too, are those who-acting upon this misguided belief that the full knowledge of the Holy Qur'an is available to all-declare that the

practice of making meditation to a Sufi guide is unbelief fall into unbelief themselves. The irony of their claim is that, through meditation with the Sufi guide, one may co me to a real understanding of the Qur'an.

May God forgive me and bless you. Al-Fatiha.

Lefke, 30.10.2004

BookHealingPowerOfSufiMeditation, CategoryMeditation, CategoryMiraj, CategoryGuidance

The First Order to Mureed Men is “Marry!”

...W ’aghfirlana, w ’arhamna, wa tub`alayna, w ’ahdina, w ’asqina, w ’aslih shaananaa wa shaan al-muslimeen, f ’ansurna `ala ’l-qawmi ‘l-kaafireen. Wa ansur sultaana wa sultaana ’l-muslimeen. Bi-jaahi man anzalta `alayhi Surat al-Fatihah.

(Baya`)

May Allah give you strong imaan. May He give you a blessed life, here and Hereafter, for you to be under the holy flag of Rasoolullah (s).

O People! Keep your customs. O our Naqshbandi brothers and sisters! Try to keep our old customs. Don’t follow the customs of western people. You must change everything; your outlook and your inner thinking, so that the Seal of Prophets (s) may be happy with you.

O People! As-salaamu `alaykum.

Fatihah.

Haraam! Women have no mustache, so you (men) must keep a mustache. It is also really haraam to make

ladies work with men. It is strictly haraam! I've never liked it. Even if they are bringing one sack of gold every week, I still don't like it! To eat chapatti bread with salt is better than (for your women) to bring money from outside and eat curry. Eat chapatti that is halaal will be good for you.

(To a mureed) Are you married? I don't like any unmarried men coming here; I am not accepting that. Whoever comes into tariqah, the second order for him is to marry. This is for you (men), not for them (women), because you can ask ladies for marriage, but they can't say to you "Marry me!" Shari`atullah does not accept this. Please look after them (women).

(To various men in the crowd.) Are you married? (Sayyidee no, inshaa-Allah soon with your du`a.) You? (Yes). When I tell them the second time to get married, and they still come to me unmarried, then I (tie a knot), then they won't be able to marry anyone, finished! I have such powers also. Therefore, you must look after getting married so that Allah may give you much more barakah.

Fatihah.

Take oranges, lemons, grapefruit, whatever you like from here; it is our small gift to you. Welcome to you, khosh-amadeed. May Allah give you happiness here and Hereafter. To be pleased with your Lord, Almighty Allah, will make you pleased here and Hereafter. Shukran, shukriya, thank you!

Lefke, 21.04.2011

WebSufiLive, CategoryRelationship, CategoryDressing, CategoryWoman

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O Muslims! Do Not Be Leftists!

(Mawlana Shaykh stands)
Allahu Akbar, Allahu Akbar, la ilaha ilAllah! Allahu Akbar, Allahu Akbar, wa lillahi' l-hamd!
Alfu's-salaat wa Alfu's-salaam. Ya Sayyidi, Ya Rasulullah! Madad, madad, madad.

As-salamu alaykum, O people! O mankind, keep your honour. Anyone coming and listening and making people to listen, they should be honored and keep yourself to be clean ones. Keep yourselves, O people to be honorable ones. O people look after yourself to be a good one.

As-salamu alaykum wa rahmatallahi wa barakatuh! Madad, Ya Sultan.

O people, goodness running from one to second one, and try to be on bridges of goodness to reach to people. O people, I am a weak servant of our Lord. I know nothing but what they are sending from the Master of this planet. I may speak. And, mostly, now my mission is warning for whole mankind, because they are running towards a bridge that it is broken. And they may fall, all of them, through that huge nahar, river. May fall in it and never appearing. Perhaps a black hole may swallow them, taking them away from this world and making them.

Once upon a time there were some people living on that plain, but now they finished, disappeared. Allah subhana wa t'ala! Allah, Most Glorious, Most Majestic, Most Magnificent, Most Mighty, Allah Almighty! Creating, creating! And asking Him to grant from His endless generosity oceans to His Creation.

O people enough to be heedless, enough to be drunks, enough to be sleeping. Wake up! O Mankind, wake up and look around yourself. Where are you? Where are you? From where you are coming? To where you are going?

I am a warner. Warning you that a black hole may swallow you, one after one, and disappearing. And holy books just mentioned everything. Some of that knowledge coming and reaching to me also. And my grand master coming to me, and he is sending to me a message from their holy lions. When is the last day coming? That it should be the Day of Resurrection, or another name for it -- that it should be Judgment Day. The ordering that it should be crowding in a big plain. And He is ordering to look after everyone. What they did through their lives? How they were dealing with their prophets? And prophets, they were exceptional people. What was their opinion about those exceptional ones?

He should ask, "O my messengers, just I had been, I had sent you to My servants on this planet. What was their reactions about you?"
And prophets, they are going to say, "O our Lord, You know very few ones are following us and mostly they are escaping away."
"O My prophets, tell Me about your nations. What you were declaring to them? To what you were calling?"
"O our Lord, You know. Mostly, we were calling to You. But mostly their reaction was every time, every time, they were refusing."
"Their reaction when you were calling them to Me: what were they doing?'"
"O our Lord, You know their reaction was to escape."
"O My selected ones, don't say another word. I sent to you My heavenly message and you were calling them to Me, calling them to goodness, calling them to be honored ones. You were calling them to be good ones. You were calling them to be good servants."
"O our Lord, You know they were escaping."
"You were calling them to truth, but they were preferring to run after bad things. And you were calling them to be with you and you are with Me."

"O our Lord, they were running away. They were so stupid ones. Saying this is golden and this is earth. Not only earth, but carcass. You know, O our Lord. We were calling them to goodness, to cleanliness, to be honored ones, but they were preferring to run after carcass."

That time, the Lord of Heavens, He was putting His scale of justice to look their actions and the value of their actions. Good ones should be taken to right and bad ones should be taken to left side, leftists. Subhanallah! That leftist people are followers of Shaytan. They never believing in anything. They are only believing in satanists. And they are trying to make all people like satans, because satans have different colors and different showings. Because people thinking they are good ones. But this is not true. Some people thinking they are like black ones. But this is not true. Some times they are like white ones. They are like chameleon. Chameleon. They may show themselves sometimes white ones, sometimes red ones, sometimes green ones, for cheating people. Leftist people, their real characteristic for that point. And they are liars. They are tricks for satans to make people to fall into traps for satans. Now, looking whole people east and west coming under leftist people, not showing their real appearance. Never! They are first class cheaters. Like satans, Shaytan graduated leftists.

I am saying this as they are saying to me. I am warning people. I am nothing. I am nothing. Only to make people careful or fearful from their tricks. Even just, islamic world just cheated by them. Arabs particularly they were cheated. And so many terrorists Arab countries. They are asking to follow the ways of leftist people, and leaving the real way for paradise to make them happy in here and hereafter. But first fitna just appear through Arabs. So many, so many tyrants, they are Arabs. Now, even now, so many states of Arabs, they have tyrants. They are never looking for Holy Qur'an. Holy Qur'an is in Arabic, but they are making to leave Holy Qu'ran. And to run after leftists. What about Holy Qu'ran? Holy Qu'ran taking rights from people? Or Holy Qu'ran preventing people to reach their rights that Allah granted to them?

And they are saying, "We are getting to be slaves," because Shaytan, he did that big lie for people because we are not free. And freedom he is going to give to you. And leftist people they just graduated their leaders by satans. And satans saying, "I will give you freedom. Freedom." They are putting ....on their eyes, ...their ears and putting on them chains. And they are saying,"'Now you are free. You are in your best freedom." Because, also, they are putting an eyeglass that showing a white-black one, black-white one, red-green one, green-red one. And saying, "Now you have reached your full freedom. And anyone asking this freedom, we are cutting

their heads and throwing away. Now we are in best position, now we just reached freedom."

And holy books just gave, reaching to 21st century on Earth. How you reach people now who are under full control of satanic tyrants? Astaghfirullah. O our Lord, we do our best for You, but your servants doing their worst. O our Lord forgive us. Take away those satanists away. Make du'a that we be for Your heavenly service. Save ourselves from being slaves to satanists and make us to be Your servants. Save us to have power and to have such a strong belief, ihsan, and protect us to have real belief, mu'min, in this world.

Coming the Day of Resurrection when the Scales, the Balance. The Lord of Heavens ordering, "Look Our people that they have been on earth for a life. Look which ones just followed heavenly orders." Yes. Who they were believers in heavenly holy books, holy commands of heavens, they should be taken away to Paradise. Then others should be on a big plain. It is written and mentioned through holy books, including Holy Qur'an, that should appear, should appear from fire, from hells, a neck. Very strange creature getting out, and he is coming, approaching everyone who should be on that plain beginning as a hand collecting him, inside. Taking inside. Where they are going? No one knows. They taking them one after one til no one there. That is a million black holes. Taking in a darkness that you can't imagine its darkness. Through darkest territories they should be taken. They are thrown, thrown, thrown. That is black hole for the Day of Resurrection. Taken one by one. And going to be clean the plain of justice.

O people! Don't think we have been created for enjoying our physical being for haraam, prohibited works. People think we have been created for such a works. No, it is not true. Look in holy books. And holy books, it is forbidden. Even in some Islamic territories. Imitating, they are stepping the steps of non-believers and they are not putting holy books through their high schools or universities. They shall be taken first from that plain, and their intestines should be outside. They should be going around a place that they should be punished. And people spitting on them 'ptttuh'. And coming on them that bitter punishment on them. They should cry. But no one saying to them, "We are coming to save you." No.

But people, you may only saving yourself with true steps, and true steps only through holy books. If you are not stepping, your final position should be through hells, and that creature collecting you and throwing you through fire.

O people! Don't be wrong eyes, because there is some eyes seeing green, red and red, green. Correct your

looking and that correction coming only through Holy books. Correct it, and you shoud be saved. You should be granted endless, endless, Allah Almighty's endless generosity oceans. You should get in, should be for you everything that you are asking. O people, this is a very short time. Come and listen what they are speaking to my heart. I am speaking to you. Say to a second one, second one to third one to save humanity. And leftists are against humanity. They are the wildest people, dirtiest people, worst ones of humanity. And they are taking people but Lord of humanity shall take His revenge from them.

(Mawlana Shaykh sings)

ALLAH, ALLAH, ALLAH, ALLAH 4x
Ayna Musa, Ayna `Isa, Ayna Lut, Ayna Musa, Ayna `Isa, Ayna Musa, Ayna Nuh
Anta ya Siddiq `aasee, tubb lil-mawla al-jaleel.
dome, dome, dome, dome, dome, dome, dome, dome.
Ayna Musa, Ayna `Isa, Ayna Lut, Ayna Musa, Ahyna `Isa, Ayna Musa, Ayna Nuh
Anta ya Siddiq `aasee, tubb lil-mawla al-jaleel.
dome, dome, dome, dome, dome, dome, dome, dome.
Ayna Musa, Ayna `Isa, Ayna Lut, Ayna Musa, Ahyna `Isa, Ayna Musa, Ayna Nuh
Anta ya Siddiq `aasee, tubb lil-mawla al-jaleel.
dome, dome, dome, dome, dome, dome, dome, dome.
ALLAH, ALLAH, ALLAH, ALLAH 2x
dome, dome, dome, dome 4x

(40 minutes Sayyidee)

You must say always, "O our Lord, You are our Lord here and Hereafter." And you must be obedient for your Creator and say

Huuu Huuu Huuu Huuu 4x only Huuuuu!
dome, dome, dome, dome 5x

O our Lord, we must accept Your warnings! Give us such a power and understanding for stepping the steps of Your beloved ones.
Huuu Huuu Huuuu 3x ALLAH Huuuuuuu

Huuuuu Huuuu 5x ALLAH Huuuuuuuuu

Fatiha

Thank you our listeners. I am a weak servant, but what they are making me to speak it is a big, bigger and biggest station from heavens to Mankind on this planet. Take your care. Be careful. Beware from Shaytan. You shall be happy here and Hereafter. Fatiha.

Lefke, 24.09.2009

WebSufiLive, CategoryGovernment, CategoryMuslimNation

Muslims Lost Their Way; The Sultan Must Come!

Bismillahir-Rahmanir-Rahim

I like to speak Sheikh Abdul Hamid, but he is saying: “I am sleeping, not too much may speak... when you are speaking, I may sleep...”

So many people that they are not sleeping well, they are waiting [for the] khutba, Friday khutba, and Imam so long khutba and they are (sleeping)... they are saying: “So sweet sleeping!... We are [even] eating Valium, not sleeping, but this khutba, [this] khatîb...(very good!)...” Till (someone) may say: “Ya Hu, stand up, we are praying Jumu´a!” “Ha?... No Wudû’! Malesh...Bismillahir-Rahmanir-Rahim, Allahu akbar wa li-Llahi l-hamd!”...

Now he [Sheikh Abdul Hamid] is saying: “You speak, I sleep”...

As-salamu alaikum! Asta´idhu bi-Llah: “Salamun qaulan min Rabbin Rahim (Sheikh Mevlana is reading and blowing all over himself), Salamun qaulan min Rabbin Rahim, Salamun qaulan min Rabbin Rahim“! Ohhh...

O people! If you are not reaching to that honour, all your life just wasted and going to sewage channels! Dirty life! That is Allah Almighty’s Salam to His servants, to His sincere servants. Therefore most important thing

is to make between Allah Almighty and you a good way to do something or to live a life that makes you to reach to that most honoured addressing, Khitab, of Allah Almighty: Allah Almighty is saying to His servants: “Salamun Salam! Salamun qaulan mir Rabbin Rahim.” Allah Almighty giving His Salam to those people who are asking His Pleasure, who are trying to make Allah Almighty pleased with them. If you are not reaching to that, what is [the point]?...no meaning for your life!

You may try to be something - now new fashion: People don’t like to be on the level of servanthood, they are looking [down upon] the level of servanthood [as] no good, because their teacher [is] Shaitan. He was not happy to be on the level of servanthood, he was asking (more)..., because Allah Almighty granted to him a knowledge that other Angels were not granted and he was teaching them, he was teacher for Angels and Allah Almighty granted to Shaitan also ‘taufiq‘ (success), to be able to make servanthood that no any other one can do. His prayings and his worshipping was over Angels and also his knowledge was over knowledge of Angels and his ego keeping in his head that: “If I am granted or if I have such a high level over Angels, it is not enough for me to be on their level - because they are on the level of servanthood - but must be for me another level. I must be through Angels VIP Angel!”

Shaitan was asking to be VIP! “VIP! I am not ordinary servant, I am VIP servant!” and he fell down, even he wasn’t able to keep the level of servanthood; falling down to (such) a deep point that no one can fall, can be on that point, because his ego was asking to reach to a high level and he was asking to be that level only for him. He wasn’t happy to be another one on that position, he was asking to be alone, No.1: “No partner for me on that level!” and he (was) kicked down, because truly he was asking to be, to represent Lordship!

That was [the] real target for him: to represent Lordship from Allah Almighty, asking that he may be a representative for Allah Almighty’s Lordship. Can’t be! Lordship only for Allah, (He is) not accepting to be anyone else representing Him in His Lordship, hâsha!... This is important point! Why we are saying this now?

He (Shaitan) was swearing and saying: “O Lord, if You are kicking me out, I also should run after Your servants to make them to be like myself. I should be for them an example, or - more than example - a model for everyone, to run to be what I was asking. I shall make them to run what I ran to reach; I know that they are never going to reach. I was asking and I was thrown away, kicked down, therefore I am going to cheat them by teaching and saying: O mankind, you must try to be something! And when reaching to a level, you

must ask more than that level, higher, higher, higher, as I was asking to reach. Therefore I am going to teach them and cheat them, [saying] that: You must ask to be much more ranks for you. You can invent so many titles, and you must try to reach from one title to another title, till you are going endlessly to reach titles and make so many titles...”

Therefore now people, that they are just under the full hegemony of Shaitan, no one (is) saying: “This level or servanthood is much more or real(ly) my target to keep that level.” Everyone should ask to be more. Therefore: “My wife just brought a baby and we were looking for his future and just I registrated his name or her name for the Junior of Oxford or Cambridge or London University, just I registrated to take a step for my son, for my daughter...”

Look! (They are) beginning from birthday to make him an important person, more important, more important, more important... from Kindergarden, then Junior, then Elementary School, then Secondary, then College, then O level, then... W-level... Y-level... must be! They are yet not reaching O-level and A-level, but Y-level and Z-level, X-level... H-level- why not saying? E-level? “No we must try to reach every level” and then High School, then University, then PHD, then pitiful... masterhood, then Doctor... Doctor X.... “From where coming Dr. X.?” “Coming from Kenya.” “Kenia? He knows nothing! They are giving 'belash', free Doctorhood, we are not accepting! He must come to London, we must examine him. If he is good, we may begin from A-level, then...“ Ya Hu, he is going to be 90 years till reaching your level...

In Iran also! Therefore new President saying: “I am not accepting any level; must be level of mental-house, all of them, because I am chief now!” Important! Yes, may be important person coming from mental-house, may be from market, may be from flea-market - okay, but must be something! We are not accepting! 20th century mentality never accepting an ordinary person. We are saying for ordinary person: ‘You are on the level of animals. Where is your certificate? From where you graduated to be VIP?’ ”

Why they are keeping democracy, you know? Democracy, whole nations accepting it. For what? Because democracy giving a chance [to the] lowest person to reach highest level for dunya, but in monarchy no! (In) monarchy head level people (are) only royal people; (and) other people they are knowing where they are! Therefore monarchy [is] giving good adab; good attributes through monarchy people. Monarchy cutting their ways, not to reach up, therefore people - as Shaitan teaching them - they are running after democracy,

because from market you can bring a person to be President, to be Prime Minister, to be Minister - yes? Who is going to refuse democracy?

Same illness coming to Muslim world also. Muslim World also, they also don't like monarchy and Allah Almighty asking that: "You must ask: Bismillahir-Rahmanir-Rahim, qul Rabbi adkhilnî mudkhala sidqin wa akhrijnî mukhraja sidqin wa-j´al lî min ladunka - democracy? President? What? ...wa-j´al lî min ladunka Sultanân Nasîra!" [*] Arab! Arabs not understanding Quran? How it can be?... So clear that Allah teaching them: "Ask: wa-j´al lî min ladunka Sultanân Nasîra", because Allah Almighty helping only Sultan, never helping Presidents, never helping democracy, because it is shaitanic way! But what we shall do! Democracy giving chance to be President - who is asking to ask from Allah Almighty Sultan? No!

As long as they are not following Qur'âni Karîm they should be taken away and Sultan must come!

O people, it is a fine point! It is a good advice for ourselves, but (the) Muslim community - 1½ Billion people - (they are) not thinking on it!... You may be 100 Billion Muslims - you must have only one Sultan! Now for a handful of people they are asking to be (a) President, Prime Minister, Parliament... what is that Parliament? "For what?" "Parliament makes rules." "Our rules (are) Heavenly Rules." Coming; Allah just sending Heavenly Rules, unchangeable, never can be changed, never going to be out of time, no! If this Dunya may be up to eternity, Heavenly Rules never going to be changeable. Unchangeable! But finished Muslim world, (they are) not understanding!

The Prophet - sallaLlahu ´alayhi wa sallam - was saying: "When last days (are) coming, ´alim - who [is] understanding from real meanings of Holy Quran - are going to finish, but khutaba, khatîb, who [are] making on mimbars khutba, speech to people, ohhh! (So many!) But no (benefit), it is useless, because they haven't been given wisdoms; they are not knowing that Heavenly Rules (are) unchangeable. They are not knowing and everyone getting (up to make) khutba and praising their democracy, their republics, against the Rules of Heavens!

Therefore this all... Islamic world going to be changed and must come Sultan! Allah Almighty promised that: "When last days coming, I am sending to you, to Muslim people particularly and commonly for whole mankind, (a) Sultan! Sultan min ladunka, Sultanan Nasira!"

No Sultan, no ‘nusrat‘, no support from Heavens! Never supported Islamic world now and people (are) swearing [against] America, swearing [against] UK, swearing [against] Iran, swearing [against] Russia... useless! You, Muslim world, you must ask from Allah Almighty to send you Sultanân Nasîra; Nasîr = Mansûr, that [means:] "supported by Heavens!" If anyone on Islamic territories (is) not supported by Heavens, (he) can’t stand up. All of them should fall down and finish and Allah should send one Sultan and that is Mehdî - ´alayhi salam - now, we are waiting for him...

Wa min Allah at-taufiq!

O our Lord, forgive us! We lost our ways, send us that Sultan to take ourselves on Your way to reach to Your Holy Presence, to be addressed: “Salamun Salam! Salam min Rabbi s-Salam. Allah, as-Salam should give Salam, giving Salam to His believers. Try to reach to that point! Don’t try to be President, Minister, no, useless, nonsense!...

This speech - may be one library knowledge in it...

May Allah forgive me and bless you, for the honour of the most honoured one in His Divinely Presence, Sayyidinâ Muhammad - sallaLlahu ´alayhi wa sallam -

Fatiha.

Lefke, 22.01.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDemocracy, CategoryMehdi

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[*] Say: "O my Lord! Let my entry be by the Gate of Truth and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Thy Presence an authority to aid (me)." (Qur’ân, 17:80)

The Muslim World Is Receiving the First Slap

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits) ...Sayyidi 'l-awwaleen wa ’l-akhireen, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Wa man tabi`ahum bi-ihsaan ila Yawmi’ l-Qiyamah.

O People! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O Our Attenders! I like that all of Mankind attend this speech on holy Friday, because it is for all Mankind, not only for a handful of people. What we are saying is for all of Mankind and we gave our oath to our Lord, Almighty Allah, (Mawlana Shaykh stands and sits) when we said, “You are our Creator!" When He asked, "Am I not your Creator and Lord?" all the souls of Mankind were dressed with such a beautiful dressing that you can't imagine! When they were in the Divine Presence on the Day of Promises, they said, "Yes, O our Lord! You are our Creator!" When they said this, all of them were dressed with the dress of honor.

"Are you My servants? Do you accept My servanthood?"

All of them said, "Yes! You are our Lord and we are Your weak servants!"

"O My Servants! To be dressed with My servanthood is the highest point of honor in Creation, and I dressed

you with it also."

At that time all of us were dressed with the dress of honor of Heavens, but then what happened? Madad, yaa Sultan al-Awliya. Some of them kept their oaths, saying, "We are Your servants," and that holy dress stayed on them. Those who did not keep their oath when they came to this life and forgot they had been dressed in that dress of honor said, "We are not servants, we are lords!"

That is someone's claim when they forget that oath and say they are not servants, "We do not accept to be servants." Therefore, their bad and worst teacher, Shaytan, is saying, "Yes, I am leading you to an honor that you may forget your servanthood and every one of you will say, 'I am this one. I am a king, admiral, field marshal, prime minister, president.'"

(If we ask,) “How did you become president?” (they reply,) "Because people voted that I am not a servant, I am your special one and you are my servants! I am president of your headquarters."

(If we ask,) “Who gave you this honor?” (they reply,) "My people."

From the beginning up to the end, Shaytan is trying to make people not accept that they are servants to the Lord of Heavens! Then Allah Almighty says, "I am looking at what is happening to you when you lose your oath to Me." What is happening? Those people are making all citizens of their nations not be servants. There is honor for servants, but there is no honor when they make those people slaves and deputies of Shaytan! Who is doing that? The president of Egypt, a dictator in Libya, a dictator in Turkey, a dictator in Damascus, a dictator in Yemen! (Allah is saying,) “You are not accepting to be servants for Allah Almighty, your Creator, so now I am making you slaves or representatives of Shaytan!”

All dictators and tyrants are representatives of Shaytan, and when people say, "We are fed up with you, go away, we must look after ourselves," they say, "How are you saying this? Bring new weapons, new nuclear bombs, new planes to use against those people who are not accepting me as their lord, and kill them!" And they are killed. It is so clear; those dictators are saying, "I am here. I am your lord, and you must be obedient to me or I will kill all of you."

That is the trouble now throughout the east and west. It is particularly a big shame for the Muslim world,

because Allah Almighty ordered them to keep one person as sultan of the entire Muslim community. And (since the last sultan was removed) Muslim people have now reached the highest levels of ignorance! People are now saying (to their dictators), "We are not going to obey you," and the deputies and representatives of Shaytan are saying, "This throne is only for me and all of you are my servants! If you do not obey me I will kill all of you and take everything away!"

That is an autopsy of nations and their citizens, and it is one-hundred percent accurate. The Lord of Heavens is saying to Sayyidi 'l-awwaleen wa ’l-`akhireen, the Seal of Prophets (s), "O My Beloved! Don't think that I have given a chance to a handful of people to be like Pharaohs or Nimrods, no! All Mankind to whom I give the chance to be number one, like Qaddafi, will go away and another one will come. If you give someone a chance to be your leader or your “Number One” and you submit to him, he is only going to be like his predecessor. There was a Pharaoh or Nimrod before him and if you replace them, you will find him to be the same as the previous one.”

Therefore, now all states of Arabs, Turks and other nations are saying, "We must change our constitution and bring another one," but people are no-mind now. The Lord of Heavens’ Words are the most perfect and true words coming from Heavens. If you keep the same ways, you will reach what your ancestors reached.

O People! Only if you keep the heavenly rules from the Lord of Heavens will you be able save yourselves from dragons and Nimrods. If you bring a new constitution, they will ask to keep that most sensible point in their hands and will only put some new rules. To their people they say, "That is best," while keeping the same sensible point in their hands; that is how they continue to cheat the people! They never accept heavenly rules, saying, "We can't accept heavenly rules, we must make our own rules."

The one who is saying this is certified and graduated by Shaytan: don’t believe him! Whoever says, "We are bringing new rules," is a student of Shaytan, who trains them to cheat people; therefore, the same troubles to come on them (as with their previous leaders), so they are not accepting.

(Mawlana Shaykh stands) Allah Almighty has said:

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inn ’Allaha yaamuru bi’l-`adli wa’l-ihsaan. Allah commands justice, the doing of good, (Surat an-Nahl, 16:90)

(Mawlana Shaykh sits) `Adil, real justice is what has been sent from Heavens to chosen ones, to prophets. Now all nations are refusing prophets, particularly in the Muslim world. I am sorry to say Shaytan also cheats them and they are not accepting heavenly laws, saying, "We are bringing a new constitution."

We are not accepting (your new constitution)! We are Muslims and we are not accepting what they are bringing according to their selfish desires, no! Therefore, there is no result for Egypt, Sham, Yemen, Iran, Iraq, Turkey, Tunis, Algeria, and other Muslim states. It is not haqq that there should be more than one authority in the Islamic world! Why is the Muslim world divided in so many groups? Allah Almighty ordered there must be one imaam, one sultan! Before everything, Muslims must have a khalifah who has power over the whole Muslim world.

And yet the whole world fears the Chinese government because its citizens are obedient to only one person. Why are Muslims not obeying the laws of Allah Almighty?

Therefore, the first slap will be on the Muslim world, and now you are seeing what is happening in the Islamic world, one after the other. I am sorry that Egypt is saying, "We are the center of religious authority, authorized to speak about Islam." I am asking, what is Islam saying to you? Where is Shari`ah? Why did Allah Almighty bring the Shari`ah? Are you not ashamed to say, "We are authorities on Islam." How (can you say this)? Shari`ah orders you that what everyone brings is according to their selfish desires. Therefore, a slap is coming one after one on the Islamic world until they submit to the imaam, the sultan of Islam, and it is not going to be a full reality (to them) until Sayyidina Mahdi (a) comes!

O People! Those who are not taking care, people who are listening and hearing will take one slap, and those who are not taking care will take one-hundred slaps! Until they accept one imaam, they will like Haroot and Maroot, who did not keep heavenly orders and, therefore, were punished with their heads down and their feet up! The Lord of Heavens punished them to be thirsty ones and between their mouth and water were four fingers, ten centimeters. They were so thirsty, but they couldn't reach the water until they kept heavenly orders, then they will be able to drink.

Now the whole Islamic world is in this state! Allah Almighty is giving such clear examples that just happened. Yaa Rabbee, shukr! But Muslims and their leaders are not accepting heavenly orders, saying, "We are going

to make a new constitution." Allah is making them like Haroot and Maroot. Leave them to look after their constitutions!

O Arabs! Listen! You are the first ones who will be punished and you are seeing that heavenly punishment is beginning with Arab governments: Algeria, Tunis, Libya, Egypt, Sudan, Sham, Palestine, Iraq, Bahrain, and Yemen; the first slaps are coming on them. They will find within forty days what will happen to those who insist to go against Shari`atullah, bringing parliaments and members of parliament; they will be taken by their heads. The first punishment is on Arabs and you are seeing that the Arab world is under heavy punishment now. (Nothing will change) until one of them stands up to say, "I am bringing the heavenly rules of Allah Almighty that He sent to us for our true lives here and forever in Paradise."

May Allah forgive us! This is an ocean that cannot finish in one or two hours, one or two days, one or two months, or one or two years, but it is enough for you if you think on it. Those who are not thinking, a heavenly slap will come on their heads!

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inn ’Allaha la yughayyiru ma bi-qawmin hatta yughayyiru maa bi-anfusihim. Verily never will Allah change the condition of a people until they change it themselves (with their own souls). (Surat ar-Ra`d, 13:11)

Until servants accept the right way, the heavenly constitution of Shari`atullah, they will be slapped and punished, which will never finish until they accept the Holy Qur'an's constitution.

O People! Keep your adab. Keep your faith with Allah Almighty and with His Holy Prophet (s), and you will be happy here and Hereafter. May Allah forgive us.

Fatihah.

Lefke, 01.04.2011

WebSufiLive, CategoryJumaSohbat, CategoryOppression, CategoryMuslimNation, CategoryDemocracy, CategoryGovernment

O Muslims, Stop Killing!

As-salaamu `alaykum!

A`oodhu billahi min ash-Shaytani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. Wa laa hawla wa la quwatta illa billahi ‘l-`Aliyya ‘l-`Adheem.

O Mu’mins and Mu’minas! It is first Jumu’ah for Dhul-Q`ada; it is from ashhuru 'l-hurum (prohibited months). As Allah Almighty granting to the nation of Sayyidina Muhammad (s) (Mawlana stands)...zidhu ya Rabbee, `izzan wa sharafan wa nooran wa surooran w ‘aghfirlana ya rabbana bi jaahi ‘n-nabiyyina ‘l-mukhtaar dunya wa ukhra. “O our Lord, increase him in dignity and honor and lights and happiness, and forgive us, O our Lord, for the sake (honor) of our Prophet (s), the Chosen one, in this life and the Next.”

O our brothers and sisters here and there, we are repeating something that you know but you are forgetting. I am expecting our Lord’s blessings, and first His forgiveness. May it be acceptable, because if this is going to be a gathering from Ummati Muhammad (s), (Mawlana stands) forty people may have the power of one holy one from awliyaas. I think we have more people here and we are asking humbly for forgiveness. We hope it is going to be accepted and our Lord’s blessings will run on ourselves also from east to west, north to south, everywhere. ••••• •••••• ••••• ••••••• ••••••••• - "Wa maa dhaalika `ala-Allai bi `azeez - It is not something

difficult for Allah." (Surah Faatir, 35:17) For the need of one, He may give His forgiveness and blessings to all, yes!

As for the honor of that one (s), we hope that the Day of Resurrection and the Day of Judgment is for the honor of that most honored and glorified one, that it is his to declare the holy name he was granted from his Lord, from pre-Eternal up to Eternal! We should reach blessings here and Hereafter. Try to give His most glorified one and honored one. For his honor ask for rains, come and ask. People are saying that there is no raining, we are saying in Africa there is dry weather, no raining. Come and ask for the honor of that one, Sayyidina Muhammad (s), and it should rain. For the honor of that most honored one, ask for his honor.

O our Lord! Send us Your rains to come out green grasses and to fall, and to be full bloom plants. Yes, we are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. We are creatures, and through creatures we are the most honored ones. Try to know your value and honor in His Heavenly Presence. You have been granted such an honor, O Mankind, that no other creature has been honored. Leave to be drunk, enough! Come and ask forgiveness and ask His blessings and mercy.

Now the Master of this world is saying to me, "If living people are not giving their pity and mercy to each other, how you are asking from the Lord of Heavens to send them His mercy?" I am sorry to say that Islamic world now, is in such a position that people are killing and destroying and burning. It is not for the Muslim ummah to do that, because Sayyidina Rasulullah (s), the honor of Creation, as he brought us from endless Mercy Oceans a drop. And he was dealing with the whole Creation gently and asking for that Mercy Oceans to run on them. But now in the Muslim world they are fighting with each other, and killing, and burning, and destroying. It is difficult. They are running away from holy orders from Heavens. Hear and listen and obey heavenly orders! But it is a pity for the nation of the Seal of Prophets (s) to forget that they are from Ummatu 'l-Habeeb, Sayyidina Rasulullah (s). And he was always advising to his nations to be full of pity for all creatures. And the most high honor that Almighty Allah granted is to the nation of the Seal of Prophets (s). Who is saying to them to fight on the streets with each other, killing innocent people? They should be punished!

O People! First of all, you should listen to holy orders of heavens. Don't get out on a demonstration, that is haraam in Islam! Everywhere, who are getting out and doing demonstrations are doing such a dirty thing

that angels are cursing them. Do you think the Seal of Prophets (s) was making demonstrations? No, never!!! Or after him, leaving people to do demonstration? No. Demonstration in Islam is forbidden! Ask the highest degree learned-ones whom they are thinking they have an authority in Islamic knowledge. I am asking if it is true to make demonstrations through streets, killing, burning, shooting? What is that? Say (your proof)! Bring fatwa from the highest authority for Islam here and now. How they are not issuing a fatwa that demonstrations are just haraam, forbidden?

And the Seal of Prophets (s) said, Laa darara fi ‘l-islam wa laa diraar -You can’t give trouble to anyone and even if he did something that injured you, don’t do as he did!” Now Ummatu ‘l-Habeeb is so far from Islamic principles that are well known. They must write a fatwa, Shaykh al-Azhar, that it is forbidden by holy command of Allah (swt), Who says, Isti`adhu billah: ••••• •••••••••••• •••••••••••• - "wa laa taqtuloo anfusakum - Do not kill yourselves" (Suratu 'n-Nisa, 4:29) - and anyone else; it is forbidden.” How they are killing themselves? Putting bombs on their bodies and making an explosion, killing themselves and killing others. Is it halaal? Where are the `ulama? They are dressing in the dress of honor of Islam, but they are not speaking truth bravely. Say, high `ulama, that Allah (swt) has forbidden to kill yourselves or others! Where are the mullahs in Iran, in Turkey, in Hijaz, in Damascus, where are `ulama in African countries?

Today they are living and tomorrow they are going to stand up in Divinely Presence, and Allah is taking revenge for the innocent people. Everything they are doing, I am sorry to say that--Pakistani people, Afghanistan people--they are killing, killing (and) with whose fatwa they are doing this? Are they fearing from fighting to Allah (swt)? They are not fighting to others. •••••••••••• ••••••• ••••• ••••••• - "Wa ufawidu amree ila-Allah - I am leaving my wish or will to my Lord, Almighty Allah." (Surah Ghaafir, 40:44)

If they are continuing, Allah Almighty should send on them tajalli qahar, the appearance of His Revenge. He is going to take, must be! A new year is coming with new appearances and all of them will be changed. Whole world now is against heavenly orders and they will be taken away. Only innocent ones will remain. Pakistan people killing, Afghan people killing, everywhere killing, for what? Allah Almighty likes to make people to live, to be alive, to take their naseeb, what it is written for them through this dunya. That is not killing each other! Without any reason it is forbidden, and to kill only those people whom are against Shari`at-Allah.

Allah (swt) sending to them someone to take revenge or through their graveyards waiting (for them)

zabaaniya, angels of punishment from fire are coming to give to them punishment for what they were doing. Their graves are full of scorpions and snakes and this black uruncak, spiders, every kind they should give them punishment. Just as it is mentioned through holy books, if one person killed himself, it is not finishing. You saw that person killed himself with a bomb, where he is going, that one who killed so many servants of the Lord? Why? Every moment going to punished with a new explosion through their graveyard, never ending up to Yawm al-Qiyamah! Hundreds of times boom, boom, boom up to the Day of Resurrection. Fear from Allah (swt), O people! Don't do that! Don't do that! And `ulama who are not informing those people will be punished!

O People! Be gentle, be merciful, be full of pity. Take care of yourselves, take care of every creation on earth. Don't say, "This person is English, that is Russian, that is American, that is Persian." No. All of us are under the title Asta`id billah: wa laqad karamna bani Adam, As Allah said in Holy Qur'an, •••••••• •••••••••• ••••• ••••• - "We have honored the Children of Adam." (Suratu 'l-Isra, 17:70)

O Allah (swt), forgive us, send us a shepherd to collect our hearts towards You, for the honor of the most beloved one, Sayyidina Muhammad (s). If not, I don't know what is coming up to next week or next month or next year, but our ways are on the wrong way. I am sorry, I don't like to step on their steps, tawb ila-Allah, "Ask forgiveness from Allah (swt)."

Today I am a little bit from this grip (illness), I am tired or I may speak on it so much. I am so angry and my anger is from heavenly anger, not earthly anger! If they are not listening, something may touch to them. I am finished, people, but our power is going on, never ending. Allah Allah, Allah Allah.

O our Lord, forgive us! Send us someone that may arrange our lives according to Your holy rules, to be acceptable servants through Your Divine Presence for the honor of the most honored one, Habeebullah, Sayyidina Muhammad. (Mawlana stands.)

Fatihah.

May Allah (swt) forgive us! Allahumma 'ghfir lana w 'arhamna wa tub `alayna.

Lefke, 23.10.2009

WebSufiLive, CategoryTerrorism, CategoryPakistan, CategoryAfghanistan, CategoryUlema, CategoryDemocracy, CategoryWeapon

My Cats

Go ahead Ay Yaran Shah Mardan. As-salamu Alaykum wa Rahmatullahi wa Barakatuhu. Shah Mardan's Yaran, beloved friends, Salam (peace & greetings) to you. And may it be a Salam coming from above. May it be a Salam coming from the Kingdom of Malakut. How nice! How nice is the salam from Malakut. Go ahead Ay Yaran Shah Mardan. Dastur (asking permission). You should not enter anywhere without Dastur (permission). Say - Dastur. When you say Dastur, help/ support comes to you. If you enter anywhere without Dastur, they will hit you on the head.
Go ahead Ay Yaran Shah Mardan. O Allah's Lion, we want to be full of love for you. We want to be given more. We are asking for strength to carry out our Lord's servanthood. Servanthood for our Lord is not a simple matter. We are asking for it. Let's ask for strength for our Lord's servanthood. It's Adab (good manners). Our way is the way of Adab. Go ahead O Shah Mardan, teach us from today's grants. May our strength, power & energy increase. May our glory be greater. Our Lord Ta'ala wa Taqaddas created us, He created us beautiful. Beauty is a grant for us from Allah Almighty. Go ahead O Shah Mardan, whatever is our grant for today, we are asking for it. What we want is - "Fas'alu Ahla Adh-Dhikri In Kuntum La Ta'lamun" (21:7) (to ask the ones who know) Allahu Akbar Allahu Akbar Allahu Akbar Subhana wa Ta'ala. We are asking for power. Whatever is our service today for the Lord of glory and might, whatever we must do, how we must be, how we must behave, what we should ask for, what we should do, what we will be... these are the things we should ask for. O Shah Mardan, teach us.
His teachings never end. His instructions never end. "Addabani Rabbi fa ahsana

ta'dibi" (Hadith) How will we stand in the Presence of our Lord? What should we ask for? How should we behave?

Allah created us beautiful. The most beautiful creation that Allah Almighty created is mankind. Mashallah. Go ahead O Shah Mardan. Tell us something so we will benefit. O Shah Mardan. Mankind is in need of one thing. Mankind is the privileged servant who has been dressed with most the honourable dress. Mankind is such a privileged creation that even the angels wanted it, but Allah Dhul Jalal said - No. They are My special creation, My representatives and I have granted them Divine Grants. Mankind are My deputies on earth." This is only for the Children of Adam. "Khalaqa l-Insan; 'Allamahu l-Bayan" (55:3,4) Allahu Akbar. How nice is the Bayan (clear expression) of our Mawla Almighty. Go ahead O Shah Mardan. We want to learn. May Allah Almighty give us the capability to learn. We want to learn. Ta'allamu. Learn, right? Learn. "Kulla Yawmin Huwa Fi Sha'n" (55:29) The glory Allah Almighty gives His servants is not the same. "Kulla Yawmin Huwa Fi Sha'n" (55:29) Every day has a new glory. Dress from that glory. Then listen to what Shah Mardan is saying."Kullu amrin dhi balin lam yubda' bi Bismillahi fa huwa abtar"(every action not begun with Basmala is cut off) Allahu Akbar.

Allah Almighty gave you such a glory that no other creation has that glory. That glory & honour is for the Children of Adam. He (swt) said - They are my deputies. Did they teach this? They are not teaching it, because they are ignorant. " 'Allama l-Insana Ma Lam Ya'lam" (96:5) Allah Almighty has taught mankind what they did not know. "Khalaqa l-Insan; 'Allamahu l-Bayan" (55:3,4) What we mean by Bayan - whatever the glory is for that day, He's teaching it. Who is there to teach? Who is teaching? Habibi Kibriya. The Great Habib (sas) is teaching. He's teaching from Malakut. The worlds of Malakut, we know their name but we don't know their reality. Until you enter the world of Malakut, only then you will understand. Malakut. What is said at the end of Surat al-Yasin? Fa Subhana lladhi BiYadihi Malakutu Kulli Shay'in Wa 'ilayhi Turja'un(36:83) Allahu Akbar Allahu Akbar. They must teach this.

It is a shame that people are far from these realities. They remain ignorant and become tasteless creatures. They become ugly. What makes people ugly? What makes people ugly is not knowing their selves. He who doesn't recognize his Lord is ugly, rubbish. The Lord of Might and Glory Jalla Jalaluhu didn't create you as rubbish. Go ahead O Shah Mardan. People and Jinn adore your words. Humans and jinn pay attention to Shah Mardan's worlds. They listen carefully. As they listen, they get more power and perfection. After getting perfection, they get nur (light). After getting nur, they wear the dress of honour of being Allah Almighty's servant. In dunya (this world), you were not sent to plant tomatoes, squash, plant date trees, or plum trees. If people...Go ahead O Shah Mardan, how nicely you are expressing it. If people knew their real honour, they wouldn't work in the fields, or plant trees or ask for official employment. We have an Official Employment already. We already have a Duty. What else are you striving for?

They want an official employment. What a worthless employment you are asking for! Weren't you already given a duty? You have been given the true Duty. The real Duty is service at the Door of the Lord of Glory. The most honourable Duty. But you are planting squash, tomatoes, and planting trees. You were not created for this. Ya Rabbi, forgive us. Go ahead O Shah Mardan, these people are heedless. You were not sent to dunya to grow tomatoes, trees or date palms. But because people do not know their reality, they run towards dunya, wanting to take something from dunya. What can you get from dunya? What will you take? The doctor is saying - I studied for years and years. Why? To be a doctor? And then what? Why are you working as a doctor? To make a living. O Shah Mardan...I am looking for a job to make a living. Strange. Did Allah Almighty create you without a job?

O our Lord, you sent us Shah Mardan to teach us this. Go ahead O Shah Mardan. O people, you were not created to plant fields, make cars, herd sheep, or plants gardens. "Wa Ma Khalaqtu l-Jinna Wa l-Insa 'illa Liya'buduni" (51:56) Were you created to grow tomatoes, and squash and plant date palms? I didn't create Men

and Jinn except to serve Me (51:56) For My servanthood. This is our job. Ay Yaran Shah Mardan. Hay hay. Hay hay. He created you a lion. You left being a lion and you became like a little cat. Like a lame cat, you are always going around to steal something. Cats are always stealing. Right? There is no thief better than a cat. Cats are thieves, right Ruqiya? By the time you turn your head, they grab it and disappear. Well, are you going to be like that thief cat? How can that be? Cats are thieves. It looks for the opportunity to grab and run. How can you do that? Are you a thief like them? You forgot your service.

Say - Bismillahi r-Rahmani r-Rahim. Say it, the key to the treasures of Heavens and Earth, say Bismillahi r-Rahmani r-Rahim and start your service. Your service - Wa Ma Khalaqtu l-Jinna Wa l-Insa 'illa Liya'buduni (51:56) I don't leave humans and jinn to work in the fields. I don't leave them to plant trees. I don't leave them to wander over the seas. I am their Creator. I gave them honour. Go ahead Shah Mardan. O Shah Mardan, your Yaran admire you. I am asking. I will ask the Pope also. I am also asking the Jewish Rabbis who are very curious about dunya. Lord of Glory, Allah Dhul Jallal, did He create you to make guns & bombs? There are skyscrapers - 40 floors, 50 floors, maybe more. Did He create you to make these buildings? "Hal min Khaliqin Ghayrillahi." There is no Creator except Allah. No...

Doctor, what happened? Well, I became a doctor. And then what? I was appointed to a hospital. I was appointed and I am working as a doctor there. Leave being a doctor. Do your service for Allah. If these people knew the wisdom of their creation, they wouldn't busy themselves in fields or with trees, cars or horses. That is why...Asta'idhu Billah... Prophet Isa (Jesus) 'ala nabi alayhi salatu wa salam. What did his disciples say? His disciples said - Hal Yastati'u Rabbuka An Yunazzila 'Alayna Ma'idatan Mina s-Sama'i (5:112) Masha'Allah. Look what they learned. Such a great Prophet, Prophet Isa. His disciples were asking a childish question. They asked - can your Lord lower a table from heavens? O foolish disciples! Where does your rizq (provision) come from every day? Does it come

from earth or from heavens? The great Prophet, Isa could not teach them this. They didn't know, so they asked - can Your Lord send a table from heavens? From where does your daily rizq come? What foolish talk is this? We want a table from heavens, they said. Send us a table from heavens.

The rizq table that is sent everyday, does it come from earth or from heaven? It comes from heavens. But mankind is ignorant. Because they were ignorant, they asked this question to their Prophet. Wa khuliqal "insana zaluman jahula." Zaluman jahula. (33:72) (Man was made, “Unjust and ignorant”.) Prophets came to train them. The great Prophet Isa couldn't teach them that. He said to his disciples - your rizq comes from heavens anyway, why are you asking for a table from heavens? It is a miracle. They wanted a table to be sent with different types of food on it. The rizq that is sent to you every day comes from heavens anyway. But you, O mindless people, you are not paying attention. They asked the Great Prophet. We want a table from heaven so we can eat. The table you eat from every day is from heavens anyway.

Ay Yaran Shah Mardan. You are teaching but people no longer have the ability to learn. People think they invented many different ways to make a living but they have left their true service. Wa Ma Khalaqtu l-Jinna Wa l-Insa 'illa Liya'buduni (51:56) I created people and jinn for my servanthood. But they have left My servanthood and they are looking for easy/ illicit gains. "We can do it too. We can collect our rizq." No, you cannot. O Isa, can a table come down? - they asked. All the rizq that is sent down to the nations, where does it come from? If Rahmah (rain -mercy) does not come from above, where does it come from? I am a writer...accountant... doctor...businessman. That's how I make a living. No, you can only make a living by Iman (faith). The rizq of unbelievers, the rizq of those without faith, no matter how much they work or try, won't increase.

The doctor says - I have a diploma. What is after the diploma? There is a rank above diploma? A specialist. Masha'Allah. O foolish one, does your rizq come down in a pot? If you become a specialist, where does your rizq come from? You are a specialist on paper. Does that paper give you your rizq? They don't think.

Allah Almighty asks - Is there anyone who thinks? There is no one left who thinks. Who are the ones who don't think? Animals. Animals' only concern - where does grass grow so I can eat. Their only concern - where does it grow, how can I eat it, is there more? Go ahead O Shah Mardan. We must understand. What is man's honour? Who is mankind? Who are you? Man Anta? Sen kimsin? They say, I am a doctor. Well, if you're a doctor, does a table come down from heavens for you? No. A table comes for the public, for everyone. Everyone has a right to that table. But what greedy ones eat is different from what those who have Adab eat. I searched through the assemblies of wisdom, 'ilm (knowledge) is last, Adab comes first, Adab is first. Go ahead O Shah Mardan, may we feel refreshed. May our bodies find health and well-being. Does Allah Almighty make his sick servant to work? In any establishment, if someone is sick, they send him for treatment and then he can come to work. So, only after treatment rizq will come. If no treatment, his rizq won't come. Then what will happen? He will die. Go ahead O Shah Mardan. Let them die, those whose minds can't think beyond straw. Let them remain as animals. We did not find honour by being animals. We found honour by being from mankind. Shame on people. In this entire world, there are so many associations, but there is no one to describe or explain mankind. Go ahead O Shah Mardan. Show us ways of Adab to do our servanthood for our Lord. This is Adab. I am the servant of the Sultan.

If you are the servant of a Sultan, if you are working in the palace, will you have any worries? You will say - my job is insured. I have a steady job, I get my salary everyday, every month, there is food. And he is content. But these people have no minds. They invented so many things. Of what benefit are they? If you make airplanes or rockets, will you be closer to Allah? Is it taking you closer to Allah? No. It is taking you closer to satan. Don't be a satan. And don't be from the ignorant ones either. There is a saying - people are ignorant, they don't even know about iman (faith). These are the true ways. If people knew this, they'll have Adab. They won't ask, how will I make a living in Sultan's palace. Because the Sultan's tables are everywhere. Allah Allah Allah.

Let's learn. Go ahead O Shah Mardan, your Yaran admire you. Let's learn. First we say - Bismillahi r-Rahmani r-Rahim so all doors will open. There is no need to study for many years, nor is there anything to learn from experience. Everything is - "Innama 'Amruhu 'Idha 'Arada Shayan An Yaqula Lahu Kun Fayakun (36:82). When Allah Almighty wishes something, He says "Be" and it happens. Allah Almighty does not deprive His servants of this miracle. That is a miracle. It is a Divine Grant. He does not leave you to be in the fields or offices, or worthless jobs, or to be WC employees. It is not befitting of mankind. Mankind's honour is different. Those in the service of the Sultan are not left to clean the WC. Hasha. They are muqarrabin. "Ula'ika l-Muqarrabun" (56:11) They are close to the Lord of Glory, they are near to Him.

O Shah Mardan, your Yaran adore your knowledge. Let us learn slowly and find comfort. Those at the Sultan's door don't worry about sustenance. Who forgets his Lord becomes an animal. People of today forgot their humanity - What will we eat? What will we drink? How will we live? This is their concern. These things are not important. Hasha minal huzur, people are not created to fill the WC. Teach this to people. Your Lord Dhul Jalal didn't create you to fill the WC. Shame on those who don't know this, who don't teach this. Our honour is different. You are working to fill the WC. Your honour made angels to be in awe. The angels said - we would like to be from them. No, He (swt) said. Their honour is different from your honour. If they forget their honour, mankind loses the level of humanity and falls to the level of animals. Animals only eat & drink. O our Lord, you sent us Shah Mardan who teaches us. O Shah Mardan, your Yaran admire you. Let's learn and teach.

There is a saying, that people don't want to do anything difficult. All their work goes easily. But they don't know their honour. They became prisoners & slaves of dunya. Allah did not create you as the servant of dunya. Do you pray? No, I'm working so I don't have any time to pray. Did He create you for working at a job or for His servanthood? Go ahead O Shah Mardan, MashaAllah. May Allah send us holy ones to train/teach these people. O Shah Mardan, O Shah Mardan,

everyone admires your words. How nicely you are speaking. How nicely you are explaining. "We want to get a certificate and this and that." Then what happens? Well, the doctor has so many certificates, poor guy. They don't eat anything other than boiled potatoes, boiled cauliflower, boiled onion. Even cats have better taste. They don't eat boiled onion. Cats say - I want meat, what are these boiled vegetables? No. When the cat finds an opportunity, if there is a piece of chicken, he quickly grabs it and runs. What is that cat doing? It quickly runs to the roof. It enjoys itself on the roof, then licks its whiskers like this. How nice.

These foolish Children of Adam are running after it. Look, as soon as we find something, we grab it and run. He has a doctor's certificate but he eats boiled cauliflower, onions, artichoke. But we are watching carefully, whenever there is a piece of chicken or meat we watch from far. And when these heedless Children of Adam are not paying attention, by the time they can turn their heads, we grab it and run to the roof. You can't find them. How can that be? Do you have a certificate? I am the certificate. We are smart & cunning. Cats grab and run to the roof. They run and climb up. Then they eat and then clean their face and wait until there is another opportunity to grab something. Heedless Children of Adam, when they don't pay attention, cats grab & run. And these people work so hard for so many years, poor people, to become doctors, engineers, this and that, but they don't accomplish anything because they don't have the skills of cats.

Cats have many skills. I have so many cats here. Some are on the roof, some are in trees, some are in the kitchen, some are in sacks. They watch - are Children of Adam paying attention? Then they grab & run. Well, do you have a certificate? What certificate? How do you know to eat this chicken? Our certificate is our talent. When we find something, we grab and go. But you can't do this. Allah Allah Subhan Allah. Go ahead O Shah Mardan, What a nice explanation. What a beautiful, clear expression.

What is wanted of us is Adab. The essence of Adab is servanthood. Perform your servanthood and a table will come from heaven. May it come down without any trouble. O our Lord, save us from those trying to make us forget our servanthood. These people are working for so many years. Some save money, some save land, and they save/ accumulate it in the WC. It has no value. What about service for Allah? O our Lord, we are Your servants. O Shah Mardan, the world admires your knowledge. Look at that cat, how nice it is laying in its owner's lap. It has no worries. It doesn't need a certificate, nor does it need masters, or whatever. It sits there. And what the doctor eats is whatever this cat didn't steal. What happened to the food? It is gone.
Go ahead O Shah Mardan. Let's wake up. Let's perform our servanthood for Allah. Let's live comfortably and with honour. O our Lord, accept us. May we have no worries left. Our only concern is Your servanthood. Wa Ma Khalaqtu l-Jinna Wa l-Insa 'illa Liya'buduni (51:56). You created us for Your servanthood. O our Lord, grant us care & protection. Send us your good servants. So they can teach us. Ay Yaran Shah Mardan. O Shah Mardan, how beautiful you are, how nice you are. Let's say - Bismillahi r-Rahmani r-Rahim so our worries will go away. May our troubles and sorrows disappear. Let's know our humanity. May our dunya and akhira be happy.
Fatiha.

Lefke, 07.07.2013

WebSaltanatOrg, CategoryAnimal

"My Lord Taught Me Excellent Manners"

(Mawlana Shaykh stands.) Dastoor, yaa RijaalAllah. Dastoor, yaa Sultan al-Anbiyaa, Sayyidina Muhammad, wa `alihi wa saahbihi ajma`een. Madad yaa RijaalAllah. As-salamu `alaykum! A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Adheem. (Mawlana Shaykh sits.)

O People! Welcome, our listeners. I hope that it is a grant to a weak servant that I am claiming myself as nothing, nothing. They are making me to address to people; whole people living on this world, they are Bani Adam, or Children of Adam. Huuuuuu. Don't say, "I am Arab. I am Turkish. I am Kurdish. I am English. I am Italian. I am Spanish, Turkish, Kurdish." Don't be Shaytan-ish!

Marhaban, marhaban, marhaban! Tawbah, astaghfirullah. For every beginning must be an ending, yes. And just our Grandmaster and his 40 awliyas, saints, looking and seeing most closer one to Earth, to people, one of these people wa maa ubarriu nafsee. You know Arabic, O Salafi `ulama? What is Allah Almighty saying through Holy Qur'an, and on behalf of Sayyidina Yusuf (a)? And most high peace and glory for the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

I was a small one and such a silent child, now I'm changing into another personality. I was such a zealous

student, now I'm getting up to 100 and... They are saying, "We are dressing you what we dressed to people, because if you are not dressing their dress, they will escape from you. If you are a donkeys, you are a donkey also, never escaping!" Okay? SubhaanAllah 'l-`Aliyyu 'l-`Azheem al-jins ma'al jins. Tawbah astaghfirullah 'l-`Azheem. Not to escape mu'anasah, familiarity, to find familiarity! Salafi `ulama are looking for themselves that their levels are up, even though they are not happy to be at other `ulama' levels. They are saying, "We are Salafi `ulama," and they are saying, "Bring your proofs that you belong to Salafu 's-Saalih." Give three names; I am not asking for forty! It is my right, and right of whole people, to ask at least from those `ulama to name forty from Salafu 's-Saaliheen. Ha! Bring! There are billions of people in this ummah, and you are only finding three from Salafu 's-Saalih, what do you mean?

(...) I am nothing, but when I have been ordered to do something, I am a terrible one! "They" are saying this, I am not saying this. My speech is on their tongues. Keep adab! That is a big buhtaan (slander) to blame the Seal of Prophets (s), that he only prepared three from Salafu 's-Saaliheen, hah? Only Sahaabat al-kiraam, 124,000 all of them, radi`Allahu anhum wa radu`anh. I am shouting to other nations who are also swearing to the Companions of Sayyidina Rasoolullah (s), you should be punished! Also asking, "Ehhh, O Shaykh, are you shaykh?" I am one person, but they are bringing a material machine here (Internet) that is listening to me. "How are you?" Yes, you are also hearing me and looking to me and taking my words to east and to west! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem.

Wrong understandings for people, wrong! We must come to what the Seal of Prophets (s) just brought for us. He is saying, adabanee Rabbee fa ahsana taadeebee.

Is Rasoolullah (s) swearing to anyone? No. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Huuu. He was keeping adab with his Creator. We must learn adab, highest adab. From the beginning of this Creation up to end, you can't find anyone whose good manners are going to be the best or more than the Seal of Prophet's adab. Why? Because he was saying, ••••• ••• ••••• •••••• adabanee Rabbee fa ahasana taadeebee, "My Lord has taught me excellent manners and perfected my manners." No one can be over that adab, to be learned you must have understanding; if not, coming someone to make you understand! Astaghfirullah.

Yes, I am not saying such things and making my ego or myself on top point, no. Deepest level, •• •••• ••• •••• man tawada` lillah rafa`ah. Who is going to be humble, Allah Almighty is making his station or his level

higher, higher, "Who humbled himself before Allah, Allah raised up," higher, endlessly higher! What saying through Holy Qur'an that teaching from pre-Eternal up to Eternal? Billions and billions of universes like this, billions of times, countless, countless creations... no one can count Allah Almighty's creatures and universes! Allah, Allah.

I am not saying my ego is just 100 percent as my Lord is asking; no, my ego is like other peoples'. Everyone has an ego, but if you are leaving it (without discipline), it is doing its worst. If you are looking and taking care on it, and training and teaching it, it is going to be a good ride.

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Wa maa ubarriyu nafsee. Inna an-nafsa la-amaaratan bi 's-soow illa maa rahima rabbee. Inna rabbee ghafooran raheem. "Nor do I absolve my own self (of blame): the (human) soul is certainly prone to evil, unless my Lord do bestow His Mercy: but surely my Lord is Oft- forgiving, Most Merciful." (12:53)

Which Salafi `alim or`ulama may say, "My ego amaaratan bi 's-soow?" They are claiming, "We are`ulama salih." Mashaa-Allah. Why are you not saying, maa ubariyyu nafsee? They think they have a heavenly guarantee by saying, "We are Salafi us-Salih `ulama," a guarantee that everything they are saying, doing, or acting is best, and that is wrong! Rasoolullah (s) accepting to be his Lord, his mu`allim, his teacher for best characteristic and good manners. He is saying, adabani Rabbee. I am asking those people who are claiming, "We are Salafu 's-Saalih," who is your trainer? Don't say, "We are reading through books," no, no, we are asking who is teaching you now? Because they are mostly, all of them, refusing to have a person, a murabbi, trainer, and teaching good manners.

That is a very important point they are not accepting, and all of them are getting against tariqahs. Tariqahs are not claiming for themselves anything but they are taking their best murabbi, trainer, as the Prophet (s) was training his Sahaaba (r). Tariqahs are asking to imitate the ways of Sahaaba (r) who were happy to follow the good manners of Rasoolullah (s)! There are good manners with him and with his Lord Almighty, Allah (swt), then taking good manners on how the servants and ummah should be protected, and how they will reach good manners. No one learned through reading books, no one can take good manners (by studying books alone). For example, can a person make a sword without a master? No. He may claim, "I may do," but it is only a piece of iron, not a sword.

Every profession needs teacher and the Seal of Prophets (s) is the teacher for whole Creation, from pre-Eternal up to Eternal! How are they denying and they are getting up against tariqahs? And Holy Qur'an is saying, wa istiqama `ala tariqah, "Tariqah is steadfastness in excellence." They are saying, "No tariqah in Qur'an." You heard about that before? Allah jala jalaaluhu saying:

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wa alaw istiqaamoo `ala at-tareeqati la-asqaynaahum maa'an ghadaqa. Then that if they [who have heard Our call] keep firmly to the [right] path, We shall certainly shower them with blessings abundant (72:16)

alif, lam... li ahid. lil jins, ... lil ahid alif, lam. Tawbah, astaghfirullah.

I am speaking for those people to understand that they are claiming they are `ulama. They must understand. They are saying, "No tariqah in Islam, in Holy Qur'an." How! Suratu Jinn? Ayatun kareemah. They are reciting but never understanding. What does it mean? Allah Almighty saying wa alaw istaqaamoo`ala at-tareeqah - istiqamah. Highest level for a servant is to be mustaqeem. You can't be rajul, a person on just istiqamah (steadfastness).

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Rasoolullah (s) said by one Sahaabi (r) asking, "Yaa Rasoolullah, sif lee al-Islam." Rasoolullah (s) said, qul aamantu billah thumm' astaqim, "Say, Believe in Allah and keep to His Straight Way." Coming Holy Qur'an, bringing answer. Wa law istiqamu `ala at-tareeqah. He didn't say, `ala ash-shari`ah. Tariqah making its meaning as much as wider, wider, wider, to reach to everyone's understanding and everyone's quwwati itida, capacity.

They are Arabs, they must look at that ayatun kareemah (noble verse). Perhaps they are never taking care when they are reciting this holy verse: `ala at-tareeqah. How you are saying, "No tareeqah in Islam?" Allah Almighty is saying, "My servants must go on tareeqah straightly, la-asqaynaahum." Who is saying, who is giving to them something for drinking? Those `ulama, Salafu 's-Saalih `ulama, that they are very angry with me, and they have no authority to be against me! If they are getting against me, they are getting against Holy Qur'an and Holy Rasool (s)! That is price from Allah Almighty - water? Allah granting who is keeping tariqah,

Straight Way and his reward is going to be water? This is the aim? They know nothing, but some one's know something! They must keep their adab. If not there is muaddib, good-manners teacher to teach them!

May Allah forgive us.

Fatihah.

Enough! This is an ocean, no time and no capacity for everyone for understanding what I am saying, up to end is never-ending. Tell them!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Yaa Rabbee zid habeebika `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaanan.
Bi hurmati habeebika Fatihah.

Lefke, 12.02.2010

WebSufiLive, CategoryEgo, CategoryMuhammad, CategoryAdab

Oh My servant, come and visit Me...

May Allah bless the Ummat-ul-Habib, the nation of Sayidina Muhammad sws, the most honoured nation. We are proud, and we are thanking Allah Almighty for granting us to be from the nation of His most Honoured, most Glorified and Praised Servant Sayidina Muhammad sws.. Tonight is the fourth night of the Eid in Mekka-i-Mukarrama, and people are running around the House of the Lord, making Tawaf. And we have been called and invited, ordered and offered to make a visit to His glorified and praised Holy House. It is an honoured house, and the glory of this building does not come from its outward appearance, no. It is a very simple building; there is nothing special about its design or architecture. It is so simple, it only has four walls...

There is a good saying, that in reality, the honour of a place is according to who is there: 'Sharafu'l maqam fi maqul'- and not with its buildings and its qualities. Honour and glory are given to that place according to who is in it. Therefore, for the reason that the Seal of Prophets was in Medina-i-Munawwara and is buried there, that city is honoured and glorified. Allah gives so much honour and lights to it. And in Mekka-i-Mukarrama, for that simple building to be the House of the Lord gives it honour and glory. Without that quality, that place couldn't give anything. But when they say: 'House of the Lord', people ask to come. We have been ordered and invited to visit that Holy House, because it is the House of the Lord Baitu'llah. If it was an empty place, no one would ask to visit it. If there was no one in this Dergah, if the Sheikh was not there, people would say:

"Why are we going to Lefke? We have so many Dergahs, so many buildings, we may go there. We only come to visit Lefke and the Dergah for the honour of the Sheikh..."

So people have been offered to visit the House of the Lord, and they are running, not to visit the House, but the Lord of the House. That is the House of the Lord, but people are asking for the Lord of that House, that is the difference.

Hajj is one of the most important pillars of Islam. The five pillars of Islam begin with Iman, the belief in your Lord Allah Almighty and the Testimony of Faith, the Shahada: "La ilaha ill' Allah, Muhammad Rasulu'llah". The other pillars are five times Prayer, Fasting in the holy Month of Ramadan, Zakat and the Hajj; so that the principles of our belief begin with the faith in the Lord, and end by visiting Him. For believers in the Lord of the House, the House of the Lord is waiting for their visit, that they may visit Him.

Finally, you, who say: "I believe in the Lord Allah Almighty, Amentu bi'llahi", must run to visit your Lord, because finally Allah Almighty is asking for His servant: "Oh My servant, come and visit Me at My Home, My House of the Lord; you must come and visit Me."

If you are prepared, a way is going to be open for you to meet the Lord of the House... You may hear, you may see, you may feel, and you may be with Him. Grandsheikh said that a real Hajji is the one who goes and says: "As-salaamu alaikum, ya Baitu'llah", and hears: "Wa alaikum salaam, ya Abdi, oh My servant"... This is for special servants. For others: "Wa alaikum salaam, ya Abdu'llah". If he is a prepared one, an answer is coming, and he is hearing...

It is very important...you are reaching that rank step by step, Alhamduli'llah. Whoever is working for Allah is never tiring. Our physical body is getting tired. But there is a state when even the physical body is not tiring anymore... We are asking to reach to that point.

No doubt Allah is the Absolute Sultan from pre-eternity up to eternity...and the absolute Sultanate is for Him... May the Sultan of Shariat come soon with Allah's blessings, and may we be with him forever on Shariatu'llah... Fatiha.

- 01.04.1999

“O My servant - come to Me and I shall grant to you eternal Love!“

Welcome to you, Happy Birthday to me!...As-salamu alaikum wa rahmatullahu wa barakatu!...
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.
Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah!

It is a humble meeting. I think that Prophets’ meetings were also (only) small groups of people. (If) big groups of people (are) gathering, coming together, they are mostly followers of Shaitan... This is an island; perhaps there are one million people here. What do you think how many such meetings you can find on this island?
Today it is holiday (Sunday), and people (are) trying to make their physical being to be happy. And everyone (is) thinking to make their physical being (to) enjoy; no one (is) thinking to come and listen (to) something that belongs to their spiritual being. Perhaps you can find some people, a handful people, going to churches or cathedrals for a few minutes- not few hours; (but they) may come as a habit (only), as a habit they are using it (and) going to churches, because it is Sunday, but- what they are doing? They are doing something with their physical being; (they are) never asking to give something from spirituality to their souls, (and) therefore they are coming and doing something, then getting away, running away, because Shaitan (is) not going to be happy that people may be through worshipping-places. Shaitan (is) getting impressed (under pressure), feeling himself through praying-places

unhappy, as a person in prison. Therefore, (even) if he can't prevent a person to go for Sunday prayings, (but) they are going only for a short time and then (they are) running away. To where running? To enjoy their egos, to enjoy their physical beings.

"Ohhh, where are you? So late, o our brother! We were expecting you to come earlier and we were waiting for you a long time. Where are you?" He may say- some of them (are) going to be ashamed to say: "I was in church or in synagogue or any other, cathedral", (so) they are saying: "Yes, I was so tired; I was late to sleep and I am getting up late, therefore I am sorry that I am not reaching to you..." Drinking also, never knowing his right hand or his left hand..."Sorry, Sir, I was running, but (there was) heavy traffic, making me (to be late)..." And people (are) saying: "Yes Sir... we may sit now, we may enjoy ourselves...What you are eating?" "Bring me soup."... "I don't like it... What is in menu?...Hmmm...I am doing diet from salt, but I must eat (something)...I am sorry to eat sweet, because I am making diet..." "What you like to eat (now)?" "Bring to me...Hmmm...bring to me Whiskey to forget what I am feeling! Today I am feeling bad..." and they are running through such an atmosphere that it is a prison for (our) souls, but egos are thinking (that) it is their field to make themselves enjoy. And people (are) running; they are not understanding that enjoyment (is) not coming from outside, enjoyment (is) coming from inside. You may prepare everything for your enjoyment around yourself, but if that enjoyment (is) not coming through your heart, it is going to be like a prison (for you). But people (are) running on it.

Therefore- mostly people now (are) running to fulfil their physical desires. And a person is going to be first through his youth time as a new car- running, but when (the) years (are) coming on it, coming on it, (that) car (is) going to be (an) old car, and so many problems (are) getting out. Every day you must visit the garage: "Look what is wrong!"

and that mechanist (is) looking, saying: “We must take this“...Taking and after three days coming (Again): “Look- what is this?” “Oh, another point not good now. We may put“.... Then (finally he is) getting fed up and taking it to (the) auto-cemetery, saying: “Ohhh, I am happy (now)!” And man (is like this: (A) young man is like a new car, but youngsters (are) thinking that that youth-time should go (on) forever. Youth (is) thinking in such a way, and (so they are) wasting their youth energy and using themselves badly. Then, after 2o years, they are becoming to be old ones and coming, coming, coming...and- ”Ashadu an la ilaha ill-Allah, Ashadu ana Muhammadun Rasulullah”- (they are) finished...

This is a humble meeting. We are calling you, o people, to your Lord, who may give to you always youth power! Your car (is) never getting to be old, because you are using it in a good way, (and) you (also) may be 9o years, (but,) because you are looking after your physical being smoothly, gently, you can find it up to 9o years in a good condition. Perhaps may be an old Rolls Royce machine better than (these) new plastic cars, (because for) plastic cars (they) are not using tin (anymore) ...

Therefore- whom they are living for their Lord, (they are) never loosing (anything) from their physical power and also they are growing and getting much more powerful through their spirituality. (Their) spirituality (is) getting more powerful, more than their physical being. And spiritual power can do something that technology even can’t dream (of)! We have such a power, but we are not going to make montage...(If the) montage of our physical being (is) going to be strong, never (it) gives a wrong acting or work, always (it is) on its complete power. Therefore spiritual people are not getting down- because (it is our) spirituality that (is) supporting our physical being, but our physical

being can't support our souls- (and) therefore Prophets and their inheritors, Prophets and Saints, their physical bodies (are) just supported through their spiritual power. (They are) standing up, not coming down, but (those,) whom they lost that chance, they are getting down, down, down, and getting to be on the point of zero, finishing.

O people, spirituality is (the) most important factor for mankind's peace and satisfaction and their enjoyment here and Hereafter! And spirituality- from where (it is) taking that power?
One word- Love! Love gives our spirituality power! Our bodies (are) standing up with eating and drinking, but our spiritual being, their power, (is) just coming from (the) Love of the Lord of Heavens! If you can keep that Love through your heart, you are full- as a car, whose tank is full with fuel. (But) when (the fuel is) finishing, coming this needle down, (and) when (it is) coming on (the) zero point, (the car is) stopping. And we are in need- more than eating, drinking, working- Love from Heavens!
Love of Heavens (is) like springs running on earth; who may take (from) it, they are always young, powerful, hopeful and perfect and enjoy! If not coming Love to your heart- you can't reach to your Lord without a means. As a person can't reach to Niagara Falls without pipes. You can reach and drink there? (No, it is) taking you away! But (if you are) putting (the water) in pipes and (it is) coming to taps, taps, you are opening and taking.

Therefore (the) heavenly Love that (the Lord has) granted to mankind, (is) just (found) on Heavens. If anyone (is) asking (for that Love), they must use that pipes, (the) pipes of (the) Springs of Love, (which are) coming through Prophets' hearts. Reach someone's heart, (and) you should take from him. Without Love a person is (like) a dry wood!

Love (is) making these trees to open and flowering. If no Love (is) coming to them, they are like dry woods. (In) springtime that love (is) coming from up; not from earth, (but) from up (it is) coming and (they are) flowering. Look! Look!...
Who (is) asking (for that Love)? No one (is) asking! No one (is) asking that Love! (The) love of (the) physical being is (a) dirty love, (is) rubbish, to be put into dustbin. Love Springs (are) coming from up and you are looking (that) as much as you can give from wells water, trees (are) not getting happy, (they are also) asking (for that Love) from up to come (to them)! O people, think on it! But people they lost to think! Look trees, flowers- from where they are taking that enjoyment and opening? Water? No, it is not enough. But we are not using our minds to think that (the) Love of Heavens (is) reaching to nature. Nature was sleeping, on that (Love coming, it is) awakening...

But people now (are) saying: “We reached (the) top of civilization”, and they are all liars and cheating ones! No, technology (is) killing and (only the) Love of Heavens (is) making you to stand up, bringing you to life! Technology (is) taking (the) life of people. You know technology- their target for what? To take all mankind (away), to destroy them and what they have done, what they built. Technology (is) coming to destroy man and their buildings, but heavenly Love (is) coming to give you new life, enjoyment, honour, praisings, and perfection, peace, satisfaction and contentment, a peaceful life, calling you to eternity!

Eternity! So sweet word, that I like from other languages... Eternity... eternity...why (you are) not running after eternity and you make yourself to be thrown into dustbin? For what? That chance (has) just granted to you once, (it is) not going to be given to you a second chance, no, but people (have) just (been) cheated by Shaitanic teachings and by devils,

(by the) followers of Shaitan. People now are not followers of Prophets; living people on earth now are following shaitanic teachings; they are not following heavenly Teachings, therefore that cursing (is) coming on earth!
(And there is) no way for their safety, for their saving, except (that) they are coming to say: “O our eternal Lord, we are asking eternal life! No one can grant it to us, only You Almighty! Grant us!” (But) they are not saying (this).
They are running like zebras or wild ox...running on streets- what you find on streets? (It is) enough that you are running after Shaitan, leave that Shaitan, turn back to your Lord! That is (the) heavenly Announcement, saying every day: “O people, come and ask your Lord and love Him and respect Him!”
That is heavenly Announcement daily, but people (are) putting... not cotton, but putting brass...(It is) quickly melting and (they are) putting (it into their ears), not to hear, not to listen, not to obey to their Creator, their Lord, that (is) calling them: “Come to Me, o My servant! Just I gave to you life, I am bringing you into life, I am honouring you to be My servant! Come to Me, I am granting to you eternity, eternal life. Come to Me, give your love to me! Just I gave My Love to you, but you are not giving your love to Me!”

And that is trouble for mankind in our days. With technology they are trembling, not from (the) fear of the Lord Almighty they are trembling! People are drunk and when they are drunk, they can’t understand anything... May Allah forgive me and bless you...
Come to your Lord! That is my mission, to call people: “Come to our Lord that just grants to you life and grants to you everything that you like! Come to your Lord! No one can give to you a new life except Him Almighty.” That is our mission: calling people to Allah as (it was) the

mission of all Prophets. Come to your Lord! We have an invitation to Heavens, come!

If (the) maire (was) sending (an) invitation (to you): “O Mr X., we are inviting you for an assembly night on Thursday for the honour of our Majesty Queen’s birthday night”, (you would say:) “What they are saying? Ohhh, I am a VIP person that maire sending to me this invitation! I am a very important one, look! I must go!” For maire’s invitation you are running, (you are) running to go to his invitation, and the Lord of Heavens is saying to you: “O My servant, come to Me! I am granting to you eternity!” Eternity...so sweet word through languages... Ebedi, Sermadi in Arabic, that (there is) no any translation (for these words on other languages). They are doing only one word in European languages, other languages, saying ‘eternity‘, and in Arabic (there are) so many words... (The Lord is) saying: “Come, that your Lord (is) granting to you eternal life, Sermadi, Abadi“...and you are saying: “Eh! Leave it! Come, we may go to Pub“?...(They are) sitting (there) on wooden tables, making like this...(If it is a) long sitting, making their leg to be paining, taking (it) like this, taking (it) like that... Some of them (are) standing up, to be rest, then, because his head is turning, (he is) sitting (down) once again...
“You are not coming to Me? Come to Me and I am granting to you eternal life that no any eye just saw it, no any ear (has been) hearing about that, no anyone’s knowledge (has been) reaching to that one! You are like ants in earth- what (an) ant (is) knowing about this world? What an ant may know for this huge space? You are in such a way. Come, I shall give you something for eternal life!” But people are running (away)...May Allah forgive us!...
Think on it! Think on it and try to be a good servant and run to your Lord’s invitation, you should be happy here and Hereafter and honoured!

May Allah forgive us! For the honour of that most beloved, most praised servant of the Lord, Allah sws. For his honour we are asking forgiveness and blessings, Fatiha.

Lefke, 9.4.2006

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Allah is saying: 'O My servants, if you are thankful, I will give you more'

Allah is saying: 'O My servants, if you are thankful, I will give you more.'. No excuses for the situation in the world- the servants must look to
themselves to find out why and how something is happening to him, why he
fell in that bela.
In the case of a car- if one little piece is broken, the car cannot move at
all. If there is one mistake in one place, everything goes wrong. People are
not grateful to Allah, they don't say Shukr, but they make Kufr, and Allah
is not happy about it. He wants them to be grateful. You also, you expect
gratefulness from your children, and not bad behaviour.
Give me 4o days, and I will fix the situation, I will show you if the mind
of a holy one is functioning or not.The situation is because of the
ungratefulness of people towards Allah.According to the Shariat you can only pay something with another thing that
has an equal value. For example you may pay a bag of wheat with a bag of
rice. According to Schariat you cannot pay with paper- it has no value.
They removed the Bait-ul-Mal and put instead banks, where you have to pay

interest for your credit. The Bait-ul-Mal was to help Muslims. Who was in need, applied for a credit. Rich people gave to the poor. There was one Sultan in whose time no one was in need to take from the Bait-ul-Mal anymore, because the system was functioning well. Nowadays everybody is taking without giving anything. And they take tax from poor people. How a system like that can function!.

According to the Schariat everyone must be able to look after himself and not be a burden on others, not to be like Parasit. And one should keep food enough for one year.A state also should be self-sufficient. You cannot stand on debts.

Lefke - 10.01.2002

My Shaykh Didn’t Cry For Me

He came to me in the evening, at midnight. What did he say? They told him that "Your Shaykh didn't cry for you". At midnight, a crying state came upon me. I said "O Abdul Karim!* I may cry for you!" "My Shaykh didn't cry for me" he said. Such a crying state came upon me at midnight, don't even ask. I felt lighter. I felt lighter. When it happens, I will call him. You understand? When the Sahib, Al Mahdi (as) comes we will call him here. Have no fear, O Bahlul! What is this? All these awliyas, all this power.. They can make it all upside down!

(* Shaykh Abdul Kerim Effendi al-Kibrisi al-Naqshbandi)

S.H. He went like a lion! I went & saw him. He is like a lion.
M. They took him to the other side, for service. They made him disappear from here, as if he is dead. Understand? May you know this. Therefore you complete the mission here. All is good with him.

He said "My Shaykh didn't cry for me". This news reached me at midnight. And I said, "O Abdul Karim, may I cry for you?" I cried for him, I cried for him. He got happy, he was relieved.

I said "You continue to take care of your own mission". They took him to the other side now, to the back of

mount Qaf. You understand? To the side of awliyas. The strong ones are on this side. They made him disappear from here. You understand? Huuu, We will keep appearances. The spirituality is different. He has a power on him. He has the power of a dragon on him. He stood out against the world of kufr-unbelief, only one man. He stood out against the unbelievers of Turkey, made them upside down! And US also, another center of kufr- unbelief. He also taught them their lesson & limits!

He came here like a lion. And he returned to his mission here. He is an astonishing man. His tajalli/ manifestation appears to be like this now, but he will come. When the Sahibul Waqt appears, he comes.

S.H. I would insult him, poke him from here and he would laugh.
M. He started his mission there now. He is not from the common people. No! No! One man, one man on his own stirred up the whole country.
S.H. No one put anything in his food to poison & kill him?
M. It doesn't touch him, doesn't affect him. His mission is different, these ones' mind & mentality is different. ...He was touched, then he said "My Shaykh didn't cry for me". Such a state of crying came on me & I said "O Abdul Karim. Don't say I didn't cry. You are like my son. You know your mission & you carry on with it. You go about your mission". But I cried, cried at midnight. I cried in the bed, quite a long time. "My Shaykh didn't cry for me" he came, saying like this. I cried for you. I may cry now that you see it? I cried. I cried a lot at midnight. I cried a lot, O Hussein. He has started his mission now. He is received by the other... They put these ones at the back of mount Qaf. This one was a dragon, one who stood up against whole world...
S.H. Upon the power/support that comes from you, not by his own will.
M. There is nothing in us but our Grandshaykh Hadrat...
S.H. No Mawlana, with your support..
M. A dragon, a dragon...

Lefke, 01.07.2012

WebSaltanatOrg, CategoryDeath, CategoryHoliness

Über das Nachdenken und wahres Leben

Unser Großsheikh spricht über ein wichtiges Hadith. Wir begegnen auf unserem Weg vielen an der Straße gelegenen Zeichen, die den Weg anzeigen, aber sie wechseln ständig. Wir bedürfen daher jener Führung, die darin besteht: Erst zu denken und dann zu handeln . Es ist ein Zeichen von Dummheit, zu handeln ohne zu denken. Der Islam befiehlt, vor jeder Handlung nachzudenken. Ein gedankenloser Mensch jagt ohne zu zielen und verfehlt daher immer sein Ziel. Der Prophet (s.a.s.) hielt die Leute nachdrücklich dazu an, nachzudenken, und stellte das Denken durch dieses Hadith auf eine hoch angesehene Stufe: „Eine Stunde des Nachdenkens ist besser als siebzig Jahre Gottesdienst.“ – Tafakkur, das bedeutet Nachdenken über unser Pflichten und Verantwortungen. Um zwischen guten und schlechten Handlungen unterscheiden zu können, müssen wir nachdenken. Unser Großsheikh sagt, in keiner Handlung liegt ein Wert oder ein Nutzen, wenn wir nicht nachdenken. Es ist Pflicht (fard) und ein Befehl von Allah dem Allmächtigen, eine Absicht zu haben. Wenn etwas keinen Wert hat, bedeutet es, daß es leblos ist. Wie ein Baby, das zur Welt kommt, aber tot geboren wird. Nachdenken gibt uns Ritterlichkeit und Achtsamkeit. Wir mögen in Vorbereitung auf Ereignisse, die auf uns zukommen, nachdenken. Wir sind zum Beispiel in Damaskus als Gäste in einem heiligen Land, aber wenn wir keine Erlaubnis haben, länger zu bleiben, was können wir da machen? Wir müssen darauf gefaßt sein, oder wir verlieren unseren Rang. Wir sagen vielleicht: „Was mache ich hier bei diesen Muslimen? Wenn sie mich nicht wollen, werde ich gehen.“ Satan hält ständig nach einer schwachen

Seite von uns Ausschau, um uns auf seinem Weg davonzutragen. Es ist unmöglich, Ereignissen entgegenzutreten, ohne im vorhinein nachzudenken. Nichts kommt zu uns ohne den Willen unseres Herrn. Wir müssen wissen, daß wir nicht allein sind, sondern unter Allahs Willen stehen, und wir sagen: „Wie Du magst, o mein Herr. Ich bitte um Dein Wohlgefallen allein.“ Das ist die lieblichste Haltung eines Dieners gegenüber seinem Herrn. Zuerst mag dies bitter erscheinen, aber am Ende ist es süß.

Wenn wir Gottesdienst tun, müssen wir denken: „Shaitan ist bereit, uns diesen Gottesdienst zu stehlen.“ Wenn wir dies nicht beachten, wird er es aus unseren Händen nehmen und uns Ermüdung zurücklassen. Zum Beispiel, jemand fastet den ganzen Tag und bricht am Abend sein Fasten mit einer Zigarette. Satan steht bereit. Wenn wir eine chinesische Tasse kaufen, müssen wir daran denken, daß sie leicht zerbrochen werden kann. Unser Gottesdienst ist sehr leicht zerbrechlich, und wir müssen sorgsam sein. In einer Handlung ist nur dann Sorgsamkeit, wenn wir über dessen Ergebnisse nachdenken. Unser Großsheikh bringt uns dies, damit wir in Sicherheit sein können. Ohne Denken erreicht niemand wahres Leben, haqqu l-hayat . Mit den Worten unseres Großsheikhs: Es ist das Elixier des Lebens. Wir können nicht aus einer zerbrochenen Tasse trinken.

Was bedeutet wahres Leben? Unser Leben ist wie das Leben der Tiere. Ein Tier lebt, stirbt und endet. Wir Menschen müssen uns davon unterscheiden. Der Unterschied besteht darin, daß wir die Möglichkeit zu wahrem Leben haben. Wenn ein Mensch seine Gelegenheit nutzt, erreicht er vielleicht die Ebene ewigen Lebens. Wenn er sich am tierischen Leben erfreut, nur zu essen, zu trinken, zu heiraten, bedeutet das, daß er seine Chance nicht nutzte. Jemand, der wahres Leben erreichte, wird niemals zu Staub in seinem Grab werden. Nach eintausend Jahren wird er sein, wie er an dem Tag war, da er begraben wurde. Leben besteht nicht nur aus Atmen, sondern wir leben durch unsere Seelen, unser Geist ist für immer lebendig.

Eine Stunde, nachdem unser Großsheikh gestorben war, kam der Arzt und begann, ihn künstlich zu beatmen, obwohl es kein Anzeichen für Atem oder Puls mehr gab. Da öffnete unser Großsheikh die Augen und sagte auf Türkisch: „Laß es sein!“ Der Doktor rannte weg. Das Leben setzt sich fort.

Als einmal ein Wali starb und sein Schüler versuchte, sein Gesicht nach der Qibla hin zu drehen, sagte er: „O mein Sohn, mach dir keinen Mühen, Er hat mein Gesicht Ihm zugewendet.“ Der Murid sagte: „O mein Sheikh, bist du nicht gestorben?“ Und der Heilige antwortete: „Weißt du nicht, daß alle, die ihren Herrn

wahrhaft lieben, leben und nicht sterben? Jetzt kommt nur ein Schleier zwischen uns.“ So geschah es auch hier in Damaskus, daß sie einen Wali, Hasan ar-Raie, der schon fünfhundert Jahre tot war, von einem Ort zu einem anderen trugen. Als sein Nachkomme die Hand unter seinen Nacken legte, um ihn zu bewegen, versetzte Hasan ihm einen Schlag. Da zitierte der Nachkomme Qur‘an, daß wir Allah und Seinem Gesandten und all denen, die bevollmächtigt sind, gehorchen müssen wie einem Befehl der Regierung. Darauf überantwortete sich der Sheikh. Wer ohne zu denken handelt, erreicht niemals wahres Leben. Jeder muß versuchen, in seinem Leben wahres Leben zu erreichen. Es ist eine wichtige Verantwortung. Am Tag der Seelen versprachen wir unserem Herrn, daß wir es versuchen würden. Dies ist das klare Ziel in allen Handlungen und Gottesdiensten. Allah bedarf des Gottesdienstes nicht. Er befahl es, um uns zu helfen.

Wer dieses wahre Leben erreicht, ist seiner Verantwortung gerecht geworden. Wir müssen über jede Handlung nachdenken; es ist ein Weg, wahres Leben zu erreichen. Welches ist die höchste Lehre der Naqshbandi Tariqat? Die, jedermann beizubringen, wie er unliebsame Dinge tragen kann, wie man Schwierigkeiten entgegentritt. Wir können sie nicht in Angriff nehmen, ohne zu denken; daran zu denken, daß es der Wille unseres Herrn ist. Wir sind schwach und können Schwierigkeiten nicht durch unsere eigene Kraft ertragen, aber dieses Nachdenken und Sich-Überantworten erlaubt es Seinem Willen, uns zu tragen. Mit Seinem Willen haben wir die Kraft, allen Schwierigkeiten entgegenzutreten.

Dieser Punkt kann nur dadurch erreicht werden, daß man über alles nachdenkt. Die Ebene des Denkens ist so weit, wie du dir vorstellen kannst. Denken ist der Schlüssel zur Wirklichkeit. Alles, was wir heute haben, ist die Frucht des Denkens. Unter allen Religionen ist es der Islam, der dem Denken den meisten Wert gibt. Dies durch das Hadith: „Eine Stunde des Nachdenkens ist siebzig Jahres Gottesdienst wert.“ Die Vollkommenheit des Menschen liegt in seinen Worten verborgen. Dieses Hadith genügt Leuten, die denken, um zu wissen, daß der eine, der es sagte, vollkommen ist, von hoher Persönlichkeit. Die Worte unseres Propheten sind es wert, daß sie überall in goldenen Buchstaben geschrieben werden. Unser Großsheikh fragt: Wer ist in der Lage, zu verstehen? Alle? Wieviele in einer Versammlung von eintausend Leuten verstehen den Sprecher? Wer zuhört, versteht. Du sagst vielleicht: „Oh, wir hören zu.“ Der Mensch hat zwei Arten von Ohren, eine am Kopf, die andere im Herzen. Wer nur mit seinem Kopf zuhört, hört nicht zu. Das Verstehen ist im Herzen. Wenn dein Herz sich regt, vermagst du zuzuhören.

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Nafs-Training

Tariqatuna s-sohba wal- khairu fi l-jam'ia, sagte Shah Naqshband, gesegnet sei seine Ruhestatt, und sein heiliger Einfluß sei mit uns, dem Sprecher wie den Zuhörern, und möge sein heiliger Eifer auf uns übergehen. Meddet. Knechtschaft ist sowohl leicht als auch schwer. Knechtschaft ist der Weg der Näherung zu Allah dem Allmächtigen. Durch die Knechtschaft gelangt der Mensch zu Gottesnähe. Alles Handeln, das nicht von Knechtschaft spricht, ist shaitanisches Handeln. Solches Handeln entfernt den Menschen von Gott, bringt ihn Shaitan näher, darüber muß man sich klar sein. Jede Handlung, die um Allahs willen geschieht, führt zu Gott, jede Handlung aber, die für Shaitan getan wird, führt zu diesem – es gibt keinen dritten Weg, keine andere Wahl: entweder Gottesnähe oder Verbindung mit Shaitan.
Alle Tariqats haben die Gottesnähe zum Ziel. Tariqat bedeutet die (praktische) Anwendung von Shari'a, ohne Shari'a gibt es keine Tariqa, und ohne Tariqa kann die Shari'a nicht richtig laufen. In der Tariqa wird die richtige praktische Umsetzung der Shari'a gelehrt, und die Anwendung ist von wesentlicher Wichtigkeit, denn für sich allein kommt man nicht von der Stelle.

Können etwa Schiffsreisende auf hoher See ohne einen Kapitän ihren Weg finden? Ein vollbeladenes Schiff mitten auf dem Meer, und kein Kapitän – unmöglich! Sobald das Boot den sicheren Hafen verläßt, wird es von so vielen bitteren und verwirrenden Winden angefallen, die Shaitan verursacht, um den Menschen in die Irre zu treiben. Wer an einem festen Pfeiler geankert hat, den kann nichts beirren, ihm kann nichts schaden,

wer aber unverbunden lose umhertreibt, der wird von Shaitans Stürmen emporgehoben und fortgeblasen. Wer einmal hoch oben in der Luft treibt, hat es sehr schwer, wieder auf festem Grund zu landen, – ja, er steigt und steigt womöglich immer höher, bis daß er platzt – dann erst fällt er auf die Erde zurück. Wer so als Bruch zurückkommt, ist zu nichts mehr nütze, fertig, aus.

Shari‘a ohne Tariqa ist also eine Form ohne Inhalt, eine unbeseelte Gestalt. Egal, welcher Tariqa man angehört, jede Tariqa lehrt, wie die Shari‘a anzuwenden ist. Da es hier etwas zu lernen gibt, ist eine Unterweisung nötig. Wer nichts lernen will, der braucht auch keinen Lehrer, doch wenn etwas gelernt werden soll, dann muß ein Lehrer her. Wie verhielt es sich bei den hochgeehrten Sahaba, Allahs Wohlgefallen sei auf ihnen allen, wer war ihr Lehrer? Kein anderer als der heilige Prophet, der Segen Allahs sei mit ihm. Nachdem der heilige Prophet, der Segen Allahs sei mit ihm, verschieden war, lehrte sie sein Stellvertreter und Nachfolger. Wir brauchen nun solche Lehrer, die uns an der spirituellen Front unterweisen. Die Sahaba sind allesamt dazu befähigt worden, jeder von ihnen besitzt das Geheimnis, alle zeigen uns den Weg zu Allah, keiner von ihnen führt uns in die Irre, niemals. So wie der heilige Prophet (s.a.s.) gesagt hat: Meine Gefährten sind wie Sterne am nächtlichen Himmel – der Mensch findet seinen Weg, indem er sich an den Sternen orientiert. Auf die Sahaba folgen deren auserwählte Nachfolger, die den rechten Weg weisen. Wer ihnen folgt, rettet sich, wer sich aber weigert, fällt Shaitan in die Hände. Wer keinen Führer zu Gott gefunden hat, weil er keinen gesucht hat, der fällt Shaitan zum Opfer.

Was fällt dem Nafs (Ego) am allerschwersten? Sich einem anderen zu beugen, fügsam zu sein. Das Nafs sagt dir: Ich weiß alles!“, und wenn du es fragst: „Gibt es irgendeinen, der dir überlegen wäre?“, dann sagt es: „Nein, niemand ist besser als ich, ich bin der beste, der vollkommenste – wie kannst du bloß eine solche Frage stellen? Wie könnte das sein, hast du in all diesen Jahren noch nicht begriffen, daß ich der beste, der größte, vollkommenste, edelste von allen bin? Habe ich’s dir nicht oft genug gesagt, daß ich der größte bin – mich mußt du anbeten! Wenn du mich liebst, betest du mich an!“ So verhält es sich mit dem Nafs eines jeden von uns, es behauptet immerzu: „Keiner ist größer als ich!“

Einer der hochlöblichen Sultane, möge Allah ihm einen Platz im Paradies bereiten, sagte einmal zu seinem Wezir: „Schauen wir uns doch einmal die Gelehrten und Sheikhs an, wie es um sie bestellt ist.“ Der Wezir antwortete: „Heute Abend ist eine große Versammlung, da können wir sie uns ansehen und er - fahren, was die Doktoren der Shari‘a von den Sheikhs der Tariqats unterscheidet.“ Als es Abend geworden war, begaben

sie sich zu der Versammlung und nahmen (unerkannt) in einem Eck Platz. Als erster betrat ein großer Gelehrter den Raum. Der Wezir verbeugte sich vor ihm, küßte den Saum seines Gewandes, grüßte ihn mit dem Gruß des Friedens, dann fragte er: „Wer wird wohl dieser Versammlung heute vorsitzen?“ Der Gelehrte gab ihm zur Antwort: „Wie kannst du nur so töricht fragen, kennst du mich denn nicht? Wer könnte außer mir diese Versammlung führen?“ Da setzten sie sich wieder. Der nächste große Doktor der Theologie kam herein, – denn die Gottesgelehrten waren in der damaligen Zeit, was in unserer Zeit die Doktoren sind – und der Wezir fragte ihn, wer denn die Versammlung leiten werde. Nun war dieser Gelehrte etwas bescheidener, er neigte sein Haupt und murmelte: „Man sagt, die Führung würde mir übertragen ...“, womit er sich selbst ernannt hatte. Danach kam ein dritter, den sie ebenfalls befragten. Dieser begann mit: „La haula wa la quwwata ... was für eine Frage! Wie könnt ihr nur fragen, wo ich zugegen bin – wie wagt ihr das nur?“ Ein vierter kam herein, von äußerst ehrwürdigem Gebaren, mit einem schön verzierten Stock. Als sie diesen fragten, wer denn die Versammlung des heutigen Abends leiten werde, gab er zur Antwort: „Schaut nicht auf das Äußere meiner Gewänder und Erscheinung, sondern betrachtet die Größe meines Wissens und meiner eigentlichen Statur – keiner ist größer als ich, darum bin ich natürlich der Leiter der Veranstaltung.“ So kamen sie einer nach dem anderen herein, ein jeder von ihnen der Größte, der Beste, der Unübertroffene. Vierzig Gelehrte hielten ihren Einzug, und jeder verhielt sich auf die gleiche Weise.

Dann kam die Reihe an die Derwische, und sie hielten alle ihre Roben um sich gehüllt. Der Wezir fragte den ersten: „Oh, Sheikh Efendi, welcher von euch Tariqat-Leuten wird diese Versammlung leiten?“ Dieser antwortete: „Jener, der nach mir kommt, o mein Sultan.“ Darauf fragte er den zweiten, der ihm dieselbe Antwort gab, und dann den dritten, den vierten, den zehnten usw., bis sie alle eingetreten waren, und jeder hatte auf den verwiesen, der nach ihm kommen würde. Schließlich kam die Reihe an den Letzten, den Geringsten von allen, der mit seinem schiefsitzendem Turban nur noch den untersten Platz fand.

Auch diesem stellten sie dieselbe Frage, und er sagte: „Was fragt ihr mich? Worauf wartet ihr noch, der, den ihr sucht, der ist schon längst hineingegangen! Habt ihr ihn etwa nicht gesehen, daß ihr mich fragt, der ich gerade noch hier bei der Tür hocken darf?“ Da sahen der Padishah und der Wezir einander an und hatten alles so gut verstanden,daß sie gar nicht mehr an der Versammlung teilzunehmen brauchten.

<name = „gurke“>
Dies ist ein Gleichnis von reifen und unreifen Menschen. In früheren Zeiten wurde ein Student, nachdem er

seine formelle Ausbildung erhalten hatte, zu einem murshid-i-kamil, einem vollkommenen geistigen Führer, in den Dienst gegeben, damit er von seiner Unreife geheilt werde. Eisen wird erst dadurch zu Stahl gehärtet, daß es viele Male ins Feuer gehalten wird. Geschieht dies nicht, so bleibt es nur Roheisen, das beim ersten Schlag zerbricht wie eine Gurke, während eine gehärtete Stahlklinge zuschlägt und elastisch zurückfedert. Äußerlich sieht man keinen Unterschied: beide Klingen sind aus Eisen.

So auch der Mensch: ein Mensch, der durch viele Prüfungen gegangen ist, der viel an Askese und Gebetsübungen auf sich genommen hat, und einer, der nicht dergleichen tat: beide sehen sie aus wie Menschen, und doch sind sie nicht gleich. Der eine wird von seiner tierischen Seele getrieben, während der andere in sich die Attribute der Vollkommenheit entwickelt hat.

In unserer heutigen Zeit werden so viele Bücher und islamische Schriften gedruckt, und die modernen Muslime und Doktoren der Shari‘a lesen das und halten sich danach für reif und voll ausgebildet. Nie würde es ihnen in den Sinn kommen, sich in den Dienst eines Sheikhs oder Weisen zu begeben, um dort ihre Reife zu erlangen. Sie glauben, durch Lesen und durch das Füllen ihrer Bücherschränke können sie genug lernen. (Manchen dienen ihre gefüllten Bücherwände auch als Dekor.) Sie nehmen an, daß sie sich selber etwas beibringen können, als sei dies möglich. Wäre das so, dann wären alle Schulen überflüssig und würden geschlossen, man bräuchte keinen Lehrer, jeder könnte zu Hause sitzen mit seinen Büchern – es müßte keine Schule geben, keine Lehrer, keine Schulbücher, keine Prüfungen, Schularbeiten – nur so ist es eben nicht. Früher gab es in den Schulen Unterricht im Vortragen, Rezitieren (Qira’at), jetzt hat man das abgeschafft, mit dem Erfolg, daß keiner seine Rede mit Hilfe von Notizen mehr richtig vortragen kann, weder der Sprecher im Parlament noch der lmam in der Jum‘a Khutba. (Doch unser Präsident, der hat vieles studiert, daher kann er frei vortragen ...)

Wer sich von seiner Unreife befreien will, der muß sich in die Feuer der asketischen Püfungen begeben – anders ist es nicht möglich. Darum, wer unreif von hinnen scheidet, der muß dann im Feuer der Hölle reifen. Hier geschieht dies durch die verschiedenen Formen der Gebetsübungen, des Fastens, Gehorsams, des Rückzugs, wodurch man sich bemüht, das aufsässige Nafs in seine Gewalt zu bekommen. Wer darum bemüht ist, der bedarf keines Höllenfeuers. Doch wer im Ungehorsam und in Unreife aus dieser Welt geht, der muß in die Hölle – das ist ihr Sinn und Zweck. Das Nafs stellt große Behauptungen auf: keiner ist größer, stärker, klüger, edler, verständiger als ich – ich, ich, ich!! Du? In meinem Wörterbuch kommt so ein Wort nicht vor,

es gibt kein du, es gibt nur mich! Für das Training des Nafs ist ein Trainer nötig. Wenn man einen untrainierten Hund zum Jagen schickt, wird er die Beute einfach auffressen. Doch die Menschen verstehen sich auf das Dressieren von Hunden und haben sie so zur Jagd abgerichtet, daß sie jagen und die Beute ihrem Herrn zurückbringen, auch wenn sie selbst hungrig sind. Sie legen sie ihrem Herrn zu Füßen und warten, ohne zu fressen. Wenn man also einen Hund abrichten kann, wieso verweigert sich dann das rebellische Nafs des Menschen dem Training? >
„Nein“, sagt es, „das nehme ich nicht an, das brauche ich nicht, ich bin schon gut genug trainiert. Der mich trainieren will, der ist es, der das Training braucht – gibt es denn einen, der besser trainiert wäre als ich? Der besser, gerechter, geeigneter wäre, – um ein geopfertes Schaf aufzuteilen und zu verteilen? Hier – ich nehme die beiden Vorderläufe für mich, und dann nehme ich die beiden Hinterhachsen, und die Leber, wer mag die schon – und dann, na dann noch den Hals, der ist auch für niemanden gut – alles andere laß ich für die anderen übrig, das ist meine Gerechtigkeit – wie kann es größere Gerechtigkeit geben?“ So erscheint es aus der Sicht des Nafs.

Zwei Katzen stahlen einen Käse. Dann begannen sie zu streiten und sich zu prügeln darüber, wie sie den Käse gerecht untereinander aufteilten. Sagt die eine: „Nein, ich geb dir meinen Anteil nicht zu essen, der ist mir!“ Und die andere sagt: „Nein, von meinem Stück sollst du nichts haben, das ist meins!“ So beschlossen die beiden, die Sache vor Gericht zu bringen, um einen gerechten Schiedspruch zu erwirken. Im hohen Gericht sitzt der Qadi, der Richter, dieser ist ein Affe, der bebrillt hinter seinem Richterpult sitzt, vor sich eine Waage. Die Kläger treten vor den Richter und erklären ihm den Fall: „Wir beide sind Teilhaber dieses Käses und können uns nicht einigen, wie wir ihn unter uns gerecht aufteilen sollen, darum sind wir vor Gericht gegangen, damit Gerechtigkeit walte.“ „Aha“, sagte der Affe, „genau darum sitz ich ja hier.“ Er zerschneidet den Käse in zwei Teile und legt diese in die beiden Waagschalen. Doch die Käsestücke sind nicht gleich ausgefallen, eines ist ein wenig größer als das andere, also schneidet der Richter ein Stück von dem zu großen Stück ab und ißt es auf. Jetzt ist aber plötzlich das andere Stück zu groß geworden, also muß er davon etwas abschneiden, und was soll er mit dem Stück machen? Also ißt er es auf. Jetzt sieht er, daß die Stücke immer noch nicht gleich groß sind, und so schnipselt und schnitzt er an den Käsestücken weiter, wobei er sich das Abgeschnittene immer in den Mund schiebt, so daß die Katzen ihren Käse allmählich schwinden sehen. Da fangen sie an zu schreien und rufen: „Nein, nein, so wollten wir das nicht, aufhören!“ Aber der Affe sagt: „Ausgeschlossen, ich übe nur Gerechtigkeit, ich nehme eine gerechte Verteilung vor...“, und er fährt auf diese

Weise fort, bis der ganze Käse aufgegessen ist. Daraufhin sagt er zu den unglücklichen Katzen: „Er war eben nicht für euch bestimmt, es war nicht euer Kismet, sondern das meinige, drum zieht nun eures Weges ...“

So stellt sich der Mensch des zwanzigsten Jahrhunderts die Gerechtigkeit vor, es ist dies die Gerechtigkeit des Nafs. Aber es steht geschrieben: „wa anzalna lmizan“, und Wir haben ein Maß herabgesandt – d.h. Allah hat ein Maß für die Gerechtigkeit gesetzt, so daß wir nicht nach unserem eigenen Ermessen urteilen, sondern entsprechend der Shari‘a und ihren Entscheidungen. Darin finden wir gerechtes Urteil, andernfalls ergeht es uns wie den Katzen mit ihrem Käs’, als sie ihn dem Affen zum Zerteilen brachten. Das ist es, was ihnen geschah und geschieht. Das Nafs ist wild, ungehobelt, niederträchtig und teuflisch. Wer sich nach ihm richtet, der kommt zu Schaden. Allah hat dem Menschen die Kraft gegeben, selbst Löwen zu zähmen, Allah erschuf den Menschen, um den Löwen zu bändigen. Nicht jeder kann es, aber es gibt doch einige, die es können. Wenn du dich dem Löwen entgegenstellst, wird er dich fressen, aber vor seinem Trainer fürchtet er sich, ihm gehorcht er. Wenn du dich ganz allein, nur mit eigener Kraft, deinem Nafs entgegenstellst, dann vernichtet es dich, denn es ist furchtbarer als ein Löwe. Du mußt dich einem Nafs-Trainer unterwerfen, damit er dich in der Unterwerfung deines Nafs unterweist.

Als der Prophet der Endzeit kam, salla llahu ‘alaihi wa sallam, mußte er das Nafs seiner Gefährten bearbeiten, und diese waren wie schreckliche Drachen! Aber er brachte sie zum Verschwinden und führte sie von der niedersten Stufe (asfalu safilin) zur höchsten Stufe hinauf (‘ala iliyyin). Seit jener Zeit hat es keine bessere, höherstehende Gemeinschaft gegeben als die der Prophetengefährten, denn ihr Nafs-Trainer war der heilige Prophet selbst, ‘alaihi salatu wa salam, er förderte das Gold aus der siebenten Tiefe des Erdreichs hinauf in den siebenten Himmel, er führte sie ihren himmlischen Stationen zu. Trainer sind solche, die die Genehmigung des heiligen Propheten dazu haben. Wer diese nicht besitzt, kann unmöglich dazu taugen. Unsere modernen Doktoren der Shari‘a, die heutigen Hojas und Imams, die Religionsbeamten können es gewißlich nicht sein. Wir bitten Allah, uns nicht unserem Nafs zu überlassen – Amin – und uns zu Seinen lauteren Dienern zu führen, die unserem Nafs Training erteilen können. Allah, Allah, Allah

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DER NAQSHIBANDI-ORDEN

Soweit sich die Menschheit entwickeln mag, immer wird der Naqshibandi-Orden den Menschen Frieden und Zufriedenheit geben. Er ist seit Sayyidina Adam (Fmi) das wichtigste und stärkste Gebäude. Deshalb münden alle Orden zuletzt in diesen Orden ein, denn alle anderen Orden sind nur Mittel, um zum Naqshibandi-Weg zu gelangen. Keiner ist selbst ein Weg, sondern nur ein Mittel, um den Naqshibandi-Orden zu erreichen. Deshalb ist in unserer Zeit der Naqshibandi-Orden die stärkste Tariqat, und die stärksten und mächtigsten und genauesten Nachfolger der Sunna gehören dem Naqshibandi-Orden an. In unserer Zeit haben alle anderen Wege an Kraft verloren und müssen Erneuerung durch den Naqshibandi-Orden suchen, nur dann sind sie geeignet zum Folgen zur Zeit von Mahdi (Fmi), der selbst Naqshibandi ist, so wie alle seine Kaliphen auch. Der Naqshibandi-Orden enthält alle anderen Orden in sich vereint. Zur Zeit von Mahdi (Fmi) werden die stärksten göttlichen Erscheinungen - stärker wie nie zuvor - auftreten. Es ist unmöglich für die Leute, diesen Erscheinungen standzuhalten, wenn ihre Herzen nicht vom Naqshibandi-Orden gestärkt worden sind. Wer behauptet, von einer anderen Tariqat zu sein, steht auf der Stelle, ohne Fortschritt. Jeder muß seinen Bund durch den Naqshibandi-Orden erneuern. Der Grund dafür ist, daß Allah selber diesen Orden am Tag der Hijra gründete. Keine andere Tariqat wurde direkt von Allah gegründet, sondern nur indirekt. Wer geistigen Fortschritt will, muß jetzt dem Naqshibandi-Weg folgen. Es sind so viele Anhänger verschiedener Tariqat-Orden, doch sie müssen alle ihre Tariqat durch den Naqshibandi-Weg erneuern. Ich habe dies noch

nie zuvor gesagt, aber mir ist befohlen worden, dies nun zu sagen. Es sind nicht meine Worte, und keiner kann sie widerlegen.
Wenn einer zur Gegenwart des Propheten (FSmi) gehört, zu den "Ahlul Haqiqat", der kann den Propheten (FSmi) selbst dazu befragen. Jeder muß folgen, denn die Zeit ist reif für das Auftreten von Sayyidina Mahdi (Fmi). Er besitzt eine so starke Erscheinung, daß keiner ihn ertragen kann, der nicht im Herzen unterstützt wird. Nichts kann einen Naqshibandi beeinflußen. Selbst Billionen von Shaitans können einen Naqshibandi nicht zerstören oder angreifen. Er, der Orden und seine Leute, werden geschützt von Allah dem Allmächtigen, deshalb sagte Alauddin Buhari, der Nachfolger von Shah Naqshband, als dieser ihn fragte, ob er ein göttliches Geschenk kennen würde, das größer wäre als das des Islam: "Oh mein Meister, du weißt, daß wichtiger als das es ist, Naqshibandi zu sein." Warum? Weil alle Naqshibandi-Großscheichs vom Anfang bis zum Ende geschaut haben und nie eine Person sahen, die zu den Naqshibandi's gehörte und ohne Glauben starb. Der Naqshibandi-Orden ist wie ein Bunker für den Iman . Nie ist der Glauben eines Naqshibandis ohne Schutz, selbst wenn die Teufel Millionen sind, reicht sein Schutz aus. Nie starb einer, der Naqshibandi war, ohne Iman. Die geheime Kraft der Naqshibandis ist die wichtigste Gabe Allahs an seine Diener. Dies gilt nur für den Naqshibandi-Orden und für keinen anderen Orden.

Auf die Frage: "Oh mein Meister, wie weiß man, ob einer Naqshibandi ist?", antwortete der Scheich: "Das Zeichen ist, daß einer die Naqshibandis liebt und in ihren Treffen gegenwärtig ist und ihre Gesellschaft liebt. Das ist das Zeichen, daß er zu ihnen gehört." Allah gründete den Orden, und nichts kann ihn angreifen, nichts kann ihn zerstören. Wer kann Allahs Kraft übertreffen? Es ist unmöglich. Allah ist immer siegreich. Seid glücklich, daß ihr Naqshibandis seid und mit Naqshibandis seid und sie liebt und unterstützt. Immer ist euer Herz mit ihnen. Dies ist auch ein wichtiger Punkt für alle diejenigen, die in Depressionen fallen. Der einzige Ausweg ist dieser Orden. Keine andere Methode außer dem Naqshibandi-Orden kann dann erfolgreich sein.

- 01.01.1987

Natürlich und künstlich

Allah Shukur, Allah Shukur.. Tee. Wir wissen die richtige Methode nicht. Für Bawl - Urin, sagten die Mashayekhs, der Großshaykh Hz, Sh Sharafuddin Hz, möge Allah seine Stufe erhöhen: 'O Abdullah Effendi, ich bemerkte eines Tages, daß ich Tee trank und ständig den Drang fühlte, aufs WC zu gehen zum Urinieren. Ich sagte: Woher kommt das? Ich werde einmal sehen, wer den Tee macht, wie er ihn macht. Dann sah ich eines Tages, daß..' Es gab einen Mann mit Namen Ahmad unter den Derwischen. Er war hinter dem Raum, wo M. Großshaykh sich aufhielt, als Türsteher. Er hatte einen kleinen Ofen und wartete dort auf die Befehle M. Großshaykhs. 'Ich sah, daß ich ein paar Tage lang öfter urinieren mußte. Und das ist nicht normal für mich, Tee zu trinken und sofort urinieren zu gehen. Ich werde mal sehen, dieser Ahmad bringt mir Tee, wie macht er ihn?' Ahmad hatte einen Ofen, der Derwisch Ahmad. Dort auf dem Ofen ist eine Kanne. 'Ich guckte, er machte so und sagte, es ist heiß, tat den Tee hinein und brachte ihn mir. Da bemerkte ich, daß wenn er den Tee ins Wasser tat, bevor das Wasser kochte, es bewirkte, daß der Urin kam.' Man braucht keine Pillen dafür. Tee, Tee, der nicht gekocht oder gezogen hat, bringt den Körper in Bewegung und wirft den Urin aus.

Es war so, wir hatten für alles alte Heilmittel. Unser einziger Fehler jetzt, der Fehler aller Leute, ist, daß wir uns von der Natur entfernt haben. Wir haben uns von der Natur entfernt und künstliche Medikamente gemacht, deren ursprünglicher Zweck kommerziell war. Sonst gab Allah der Allmächtige Heilung für jede Krankheit mit den verschiedenen Arten von Kräutern in der Natur. Nur dieser Tee, wenn ihr ihn so trinkt, bringt die Nieren dazu zu filtern. Das bedeutet, man braucht keine Pillen. Diese Pillen nun, tatsächlich sind diese Pillen nicht leicht für die Nieren. Sie peitschen die Nieren auf, aber den Ärzten ist das egal. Außerdem, wenn man nur

diesen Tee trinkt, der nicht gezogen hat, bewirkt er 2x mehr als diese Pillen. Aber wer hört jetzt? Du mußt diese Pille unbedingt nehmen. Okay, dann nimm sie. Also bis die Leute nicht zur Natur zurückkehren, können sie nicht vor Krankheiten bewahrt werden. Wir schoben die Natur beiseite und erfanden etwas anderes für uns. Alles, was wir erfunden haben, dient kommerziellen Zwecken. Sonst erschuf Allah der Allmächtige eine Pflanze, um alle Krankheiten zu heilen.

Du warst auch dort, im Libanon, als wir in die Berge des Libanon gingen. Dort gab es einen Wald. Es gab auch einen Türsteher dort. Es gab dort ein Schild, vielleicht erinnerst du dich, was darauf stand? 'Hier auf diesem Berg gibt es 600 oder 700 Arten verschiedener Kräuter.' Könnt ihr euch das vorstellen? Es heißt, es gäbe 700 Arten von Pflanzen, die auf diesem Berg wachsen. Allah der Allmächtige sagt: "Ma Khalaqta Hadha Batilaan" (3:191). 'Ich erschuf nichts ohne Zweck, ohne Nutzen'. Es gibt einen Nutzen in jeder einzelnen von ihnen, aber sie haben es anulliert aus kommerziellen Erwägungen. Sonst würden alte Menschen nicht krank werden. Selbst wenn sie krank würden, stände ihre Medizin bereit. Es gibt alle Arten verschiedener Kräuter auf Höfen, Bergen, in Bächen.. Hier, dafür gibt es Tee. Es filtert und bringt es von selbst heraus. Aber ich muß jeden Tag eine halbe Pille nehmen, damit die Nieren aufgepeitscht werden und sie dazu angeregt werden, den Urin überreichlich zu filtern. Deswegen, solange der Mensch nicht zur Natur zurückkehrt, nehmen die Krankheiten nicht ab, finden kein Ende und es findet sich keine Heilung für sie. Achtet darauf. Ich erkläre das vor der ganzen Welt. Sie sollten das beachten. Der einzige Fehler der heutigen Menschen ist, daß sie sich von der Natur entfernt und die Technologie umklammert haben.

Alles ist jetzt beschleunigt. Wenn ein Flugzeug mit hoher Geschwindigkeit fliegt, geht alles in ihm mit derselben Geschwindigkeit, und diese Geschwindigkeit ist verheerend für den Körper. Unsere Höchstgeschwindigkeit geht bis zu der eines laufenden Pferdes. Es kann nicht schneller als das sein. Das ist der Schaden der Technologie an den Menschen, daß jede Medizin "masnu'" ist, fabriziert, nur, um die Menschen von der Natur wegzuziehen und damit die kommerziell denkenden Leute Geld verdienen, ihr süßes Einkommen vergrößern. In diesem unsinnigen System sind alle krank, alles ist voller kranker Leute. Die Krankenhäuser sind voll, und die Menschen wundern sich. Wir sollten an diesem Punkt gewissenhaft sein: Der größte Fehler der

heutigen Menschen ist, daß sie betrogen werden. Jetzt diese Leute, die auf den Straßen rennen und sagen: Wir kommen mit diesem Geld nicht aus. Unser Gehalt reicht nicht.. Wie? Sie müssen ständig Medizin kaufen. Sie werden von der Natur weggezogen. Ist er erst mal weg von der Natur, sitzen ihm Krankheiten im Nacken.

Künstlich ist eine Sache, natürlich eine andere. Die Heilung, die die Natur bringt, ist anders. Sie heilt die Krankheit und endet den Defekt im Menschen auf Dauer. Aber die andere zerschmettert und peitscht auf und deshalb gibt es alle Arten von Krankheiten in allen Organen. Aber die Menschen heute hören nicht auf das. Nein! Das ist, was ihnen beigebracht, gegeben und angeboten wurde, daß alle Heilung darum geht, alles künstlich. Wir nennen es "Istina", nicht natürlich. Wir haben der Natur den Rücken gekehrt und alle Arten von Krankheiten fielen auf uns. Und die gierigen Leute erfanden etwas für diese Krankheiten. Es gibt unendlich viele Arten von Mitteln. Das ist gut für das, das ist nicht gut für das, dieses bewirkt jenes... Was für ein Leben ist das? Sie haben das Leben der Menschen durcheinander gebracht und kamen an den Punkt, daß sie es mit ihrem Geld nicht mehr bewältigen. Sie rennen auf die Straßen, um Heilung für ihre Probleme zu finden, aber es gibt keine Heilung. Leute mit dieser Mentalität fern von der Natur würden auch wenn du ihnen 100, 1000 oder Millionen bezahltest, trotzdem auf die Straße rennen. Das reicht jetzt. Es ist genug für vernünftige Menschen. Wer sagt: Das stimmt nicht, könnte den Morgen nicht erleben. Fatiha.

Okay, nimm das jetzt weg. Die armen Tiere können allein entbinden. Wenn jemand hilft, kann sie helfen. Aber jetzt hat sich Schwangerschaft in etwas verwandelt, das den Leuten Angst macht, weil 'Wie werde ich entbinden? Werde ich es können?' fragen sie sich. Yahu, Allah (swt) machte euch schwanger, damit ihr entbindet. Das Baby ist fertig in euerem Leib. Die Macht, die das Baby dorthin setzte und es wachsen ließ, wird es auch herausbringen. 'Nein, wir werden zum Arzt gehen. Wir werden dies und das tun..' Und der Arzt sagt: 'Ja, komm. Du kannst 3x, 5x am Tag kommen und wir gucken, wie es ist.' Alle Arten von Maschinen, sie bringen den Babies Probleme mit Strahlen. Das ist eine weitere Schwierigkeit. Der Mensch sollte das in Betracht ziehen. Diese unsere Ansprache ist von den Himmeln, nicht von der Erde. Wenn sie zu Verstand kommen, okay. Wenn nicht, werden sie erleiden, was auf sie herabkommt. Es gibt keine Grenzen

für die Hilfe, die du bereitstellen kannst. Du kannst das nicht handhaben. Du gibst ihnen 100, aber er gibt die 100 schon für Medikamente aus. Er sagt: 'Ich muß Medizin nehmen.' 'Kannst du die Medizin nicht umsonst bekommen?' Was sie auf der einen Seite geben, nehmen sie von der anderen. Sie bringen die Leute dazu, zu arbeiten wie die Tiere, und bezahlen ihnen dann nur genug, das Essen zu kaufen, das sie verzehren. Sie beschneiden selbst das. Jetzt gehen die Leute auf die Straße: 'Wir kommen nicht damit aus, wir können damit nicht leben. Wir können nicht tun, was wir wollen.'

Es gibt keine Erlaubnis für euch zu tun, was ihr wollt. Nicht damit ihr tut, was ihr wollt, sondern um eueren Körper mit dem zu versorgen, was er braucht. Diese Leute trinken, rauchen Tabak, rauchen Haschisch, rauchen Gras, rauchen Opium, rauchen oder trinken, was immer sie finden.. Wie können diese Leute geheilt werden? Welches Geld könnte für sie ausreichen? Selbst wenn du das Nationalvermögen vor sie hinstellst, bringen sie das auch durch. Dann schaut: Was haben wir in der Hand? Da ist nichts mehr! Deshalb, solange die Ordnung dieser Welt sich nicht ändert und wir die die Befehle der Himmel nicht einhalten, wird diese Menschheit zerschmettert, erledigt und leidet in diesem Zorn. Selbst wenn wir diese Worte, die wir jetzt sagen, stundenlang sprechen, gibt es kein Ende. 'Ich huste.' Wenn du ihm sagst: 'Trink Holunder,' sagen sie: 'Was nützt Holunder? Es gibt Pillen. Ich nehme eine Pille und meine Grippe heilt'. Aber es ist ihm nicht bewußt, daß diese Pillen seinen Körper aufpeitschen. Es ist ihm nicht bewußt, daß sie den Körper zerstören, alle Organe verschleißen. Jede Medizin zerschmettert jedes Organ des Körpers. Unsere Organe werden wie die Sklaven, die dazu gebracht werden, mit der Peitsche zu arbeiten. Sie müssen die ganze Zeit gepeitscht werden. Und wer peitscht, hat keine Gnade. Du gehst ins Krankenhaus. Sie sagen: 'Ist ein Patient gekommen? Er soll sich hinlegen. Er wird behandelt, aber was für eine Behandlung ist es? Was ist diese Behandlung? Nachdem du der Natur den Rücken gekehrt hast, hat deine Behandlung keinen Wert mehr. Deshalb kommen viele Leute und viele von ihnen sterben dort.

Tawba ya Rabbi. Möge Allah uns davor bewahren, von Drogen abhängig zu werden, diesen künstlichen Drogen. Fatiha. Hat dir das gefallen? Wieviele Minuten? HR: 19 Minuten, 20 Minuten jetzt. M: Da haben wir es. Jemand, der das versteht, kann nicht ein, sondern 100 Bände

davon schreiben. Fatiha. 'Ich habe zugenommen, ich muß abnehmen, ich muß zunehmen...' Die Shaytane machen die Menschen verrückt. Deshalb will jetzt niemand den Islam annehmen. Sie sind alle hinter den Erfindungen Shaytans her. Sie sind nicht "la yuflihun" - die nicht gerettet werden, sondern "lan yuflihun" - die niemals gerettet werden. Wenn diese Regierung wechselt, bleibt unsere Lage doch wie vorher. Selbst wenn du 100 Regierungen änderst, da unser Weg erfunden ist, ist er schädlich, und wir ändern ihn nicht - 'diese Regierung ist gefallen, diese kommt..' Immer noch dieselbe. Möge Allah uns aus den Händen der Tyrannen erretten. Diese Zeit jetzt ist die Zeit der Tyrannen. Tyrannen... 'Dann wird ein Mann von meinem Ahlu l-Bayt kommen. Er wird die Erde mit Frieden und Gerechtigkeit füllen, wie sie vorher mit Ungerechtigkeit und Tyrannei gefüllt war. Alle Menschen werden jetzt unterdrückt, alle vom Kopf bis zu den Füßen. Sie kennen die Heilung nicht, sie wissen, was die Heilung dafür ist. Laßt sie der Heilung zuhören und 'Lüge' sagen. Ich werde ihn innerhalb von 3 Tagen ins Grab bringen. In 3 Tagen, ich lasse ihn nicht einen 4. Tag hier. Ich bin ein Mann, der auf der Null-Ebene ist, aber manchmal, wenn wir böse werden, 'berühren' wir. Aber ich mische mich jetzt nicht ein, es gibt einen Mächtigeren. Ich spreche nur - sie bewirken, daß ich spreche, und ich spreche. Möge der, der sagt 'es ist falsch', nicht überleben! Okay, Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha. Aman ya Rabbi.

Sie verdarben auch die Natur mit den Drogen. Was immer in der Natur wächst, sie haben es mit den Drogen auch verdorben und es ist kein Nutzen mehr darin. Es schadet, aber nützt nichts. Das Gemüse, das Fleisch, das Brot, alles... Kommerzieller Zweck hat die Priorität, Shaytans Ziel hat die Priorität. Deshalb, welche Regierung kann das handhaben? Das Gehalt, das den Leuten, den Arbeitern, bezahlt wird, ist nicht einmal genug für ihre Medizin. Es ist nicht genug für den Putz der Frauen, noch für den ... der Männer. Tawba ya Rabbi, Tawba Astaghfirullah. Wer dem widerspricht, mag das Ende des Monats nicht überleben. Fatiha. Diese Sohbat, diese Ansprache ist eine feste, solide Sohbat, die mitteilt, wie die Probleme, unter denen die Menschheit leidet, beseitigt werden können. Wenn die Menschheit das nicht anwendet, wird die Technologie sie erledigen und zur Null machen. Ihr Leben wird keinen Geschmack haben. Sie sollten sorgfältig darauf achten. Kehrt zur Natur zurück. Kehrt um, kommt zurück zur Natur.

Die Natur ist wie unsere Mutter, Mutter... Die Natur ist wie eine zärtliche Mutter. Wenn ihr sie hinauswerft, fallt ihr in Wildheit und euer Leben ist vergiftet und endet so. Laßt die Technologie, kehrt zur Natur zurück. Findet Trost, lebt bequem und geht rein ein in die Gegenwart des Herrn. Ya Rabbi Tawba, Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha. Das ist ein Ozean. Egal, wieviel du sprichst, es gibt keine Grenze für diesen Ozean, aber wir sollten davon nehmen, wie wir es brauchen. Wir müssen soviel nehmen, wie wir brauchen. Die Ordnung des heutigen Lebens ist die Ordnung des Todes. Um die Menschlichkeit der Menschheit zu erledigen und ihren Tod zu beschleunigen und zu kommerziellen Zwecken etwas von ihnen zu nehmen - das ist, um was alle Taten und Angelegenheiten der Dunya sich jetzt drehen: Geld zu sparen, Reichtum aufzuhäufen. Was nützt es euch, Reichtum aufzuhäufen? Die Leute sagen nur: 'Der da ist reich.' Möge dieser Reichtum auf euerem Kopf explodieren. Er nützt euch oder anderen nichts. Was hat es euch genützt? Nur damit die Leute über euch sagen: 'Dieser Shaykh hat so viel Gold.' Was wird er damit machen? Werden sie es über seinem Kopf ausschütten, wenn er stirbt? Er wird alles zurücklassen.

Warum kämpft ihr mit der Natur? Sie haben die Schulen aus dem Grund verdorben. Die Schulen sind dazu da, uns zu lehren, was gut für uns ist. Wenn sie uns beibringen, was nicht gut für uns ist, dann kommt kein Nutzen von ihnen. Auch die Regierungen, bis sie nicht tun, was den Menschen guttut, sind diese Regierungen zu nichts nutze. Sie werden miteinander kämpfen, brennen, zerstören... Und am Ende werden sie sein wie Tiere, die mit dem Schwanz wedeln, wenn sie sterben. Möge Allah (swt) uns weit fort von ihnen entfernt halten. Deshalb ist der Islam der Herrliche, Islam ist die herrliche Himmlische Ordnung. Wer sie anwendet, ist gerettet. Wer sie nicht anwendet, wird vernichtet... Achtet auf das, Menschheit. Wer auch immer da ist, der diesen Worten widerspricht, der kann den 40. Tag nicht überleben. Ich werde sie ins Grab bringen. Fatiha. Es gibt einen Ozean in mir. Und mein Ärger ist stark und grimmig. Allah Allah. Was für schöne Worte. Was für solide Wirklichkeiten. Dies sind Wirklichkeiten, die nicht geändert oder verdorben werden können. Jemand, der 'Nein' sagt dazu, kann 40 Tage nicht überleben, zum Friedhof! Sie sollten aufpassen und ihre Zunge hüten. Fatiha. Amin ya Rabbi.

Lefke, 04.12.2012

WebSaltanatOrg, CategoryHealth, CategoryNature, CategoryTechnology, CategoryBiography

Natural Cure

Bismillahirrahmanirrahim

(Sheikh Effendi spricht über Großsheikh Sharafuddin, der eines Tages seinen Schüler Großsheikh Abdullah fragte, wie er denn den Tee kochen würde. Abdullah ad-Dagistani antwortete, dass er den Tee nie kochen lassen sondern ihn vorher - halbheiss - aufschütten würde. Dies würde zu einer besseren Diurese (Harnlassen) führen als jedes Medikament und so eine wichtige Naturmedizin darstellen. Zudem hätte der Tee keine Nebenwirkungen so wie die künstlichen Medikamente. Sheikh Effendi fährt dann fort:)

Allah gave special quality to some herbs, with his wisdom. If you do this (drinking no-hot tea), it can substitute for the artificial pills; it makes no heaviness for the body, no harm for the kidneys. It (drinking not-boiled tea) removes excess water from the body. It is a wisdom from Allah. Allah appointed a cure for every sickness. It is natural, meaning every plant growing in the nature has a benefit. But doctors these days do not accept this. Regardless, they try to cure with their artificial medicine, what the natural herbs can give to people, they try to replace with pills or vaccines, they give to patients only for the reason of commerce, nothing else. Allah has not created a disease without creating a cure for it (hadith). Allah created a cure for all diseases. People can not get well with fake drugs. There are all kind of plants that Allah created on earth. There is a special quality within each plant; if people use this quality, they can take comfort. They destroy and

damage inside the body, because they are fake drugs. It is necessary to put yourself in Allahs hands and believe. It is necessary to believe in Allah who arranges peoples live and to understand the purposes of what He created. Whom he has faith in Allah gets benefit from various types of plants growing on earth. Drugs can be found but the healing coming from those plants, growing in mountains, in deserts. Their healing effects may not show itself in a few days, even if takes longer time, eventually it will heal that disease. But people of this time have no patience. Because they have no patience, they want to get well immediately when they get sick. They cant be (well)! They cant be (well)! They have to be patient, they have to repent to Allah. Make Tauba, make Rabbun Allah, Hasbun Allah dhikr. Wa min Allahu tawfiq. May Allah make our belief stronger, so that we can have faith, whom he has faith, his live is sweet, whom has no faith, their live is bitter, poison. Fatiha.

Lefke, 13.11.2010

WebSaltanatOrg, CategoryHealth, CategoryPatience

Natural Medicine

This is a short introduction for a new medicine and treatment booklet. People in our days are very much in need of this, because illness are increasing and it is becoming more and more impossible for physicians or scientists to find names, treatments or medicines to cure these illnesses.

Simple illnesses have simple medicines, but during the development of mankind and the growing up of disobedience, the illnesses also started to be disobedient against the medicines and could not be cured anymore. By permission of Allah Almighty a very grave illness can also be defeated by simple medicine but the more mankind became disloyal and disobedient to Divine Laws, the more illnesses were impossible to cure, even the most simple ones.

Nowadays you must use so many medicines for curing. Don't believe that those medicines and operations are of any use! If people were obedient servants, Allah Almighty could be able to give health and to take away that illness. As long as people think that medicines will take away illness, the illnesses will never go away.

The heavy pressure of artificial medicines will make them sleepy or even to loose their

consciousness. Then when the powerful medicine and poison is taken away, the bacteria and microbes awake and begin to rush and to eat the organs because Allah Almighty gives command: ‘Destroy!’

The reason for all of this is disobedience. These people never think that health comes from Allah, they think that health is a result of tablets, pills and operations. That is a big sin. Once I visited a doctor in Karachi, Pakistan. It was a simple clinic. Over the door was written a Holy Verse from the Holy Quran: ‘If I will be ill, my Lord will give me health.’ (26:80). That is a big warning and attention for everyone coming to a doctor. It is not correct to say: ‘This doctor doesn’t know anything.’ The cure doesn’t come from the doctor and from medicines, but from Allah. When people left this belief and left paradise, thousands and thousands of illnesses fell over them, even though there are only 360 organs.

Some people come to me after having gone to so many doctors. They say, ‘No-one knows how to cure this illness!’ What I understand is that everyday new illnesses occur which not even professors know anything about. Partly very strange illnesses concerning: eyes, ears, tongue, brain, throat, heart, liver, lungs, stomach, kidney, bones, blood, nose.....
In our days such a complexity comes out of our bodies. People get ill, feel ill, go to a physician, to laboratories, make x-rays, feel ill, go again and after having made a full check-up the doctors tell them:

‘There is nothing wrong.’
‘But I am ill’
‘Everything is alright’
‘I feel ill’.

That is another kind of punishment, to feel ill. There is no medicine, but they will get drugs to forget to make some parts of the brain not to function. The physician will feel obliged to give drugs and so, even though the patient is not ill, the doctor will poison him. Millions have this kind of illness.

The last thing will be that the doctors say ‘We must cut your head’. Then they touch the

brain. This is the most difficult operations, no one should accept it. With heart operations it is the same: it is dangerous and hopeless.

To use a knife is always harmful, but nowadays physicians mostly hurry up and cut. That is so difficult and so harmful. Without using a knife, there is a treatment for every illness, a natural medicine. It may take more time, but it has not side effects.

We believe that there are many reasons for people to get ill. Some are physical reasons, some spiritual. And so, as believers, we do not accept that every illness only comes from a disease and only has something to do with this life. It is also a heavenly reaction that affects people and makes them ill.

All prophets advised their nations, their believers, their followers, to use charities as a protection against illnesses. It is not only in Islam that we say that charity gives you a shelter against illnesses. Every religion has declared through their prophets the importance of giving or doing charity.

That is the reason that we are repeating the same orders like all the prophets were giving, including the last prophet, peace be upon him, and upon them. Charities must be done or given first. Before using any medicine, people must try to cure themselves by doing charity. That is why charity is so important.

When we understand this, treatment is easy for believers. For unbelievers the cure is very difficult. The souls help the believers to be cured, but unbelievers have souls that are against themselves and these will never support them. So the cure of unbelievers will be longer and longer or may be even stay until the last moment of their lives.

Believers, however, because their souls support and help them, can quickly be treated and cured. So the most important factor for the treatment and the cure of an illness is to give charity – ‘SADAQA’.

It is the most terrible and most dangerous time for living people and for them to be safe against

all unknown illnesses. As long as physicians and researchers are searching they will find more illnesses and more medicines and treatments against them. It will be impossible to make a limit. The number of illnesses and the number of treatments existing in our days have reached a climax. This makes physicians and scientists tired and they are coming to a point of becoming hopeless to be able to prevent the spreading of illnesses or to be able to control them. Therefore we are looking for some main medicine to treat mankind. First treatment of all for every ill person is: they must believe.

Unbelief brings endless reasons of illnesses as a punishment. And so, as a first treatment for all mankind: It is the most important thing to believe in the existence of the Lord of the Universes. Secondly, mankind needs to accept advice. First of all from the Lord of Heavens, secondly from His Prophets and thirdly from the Friends of the Lord. If they not hearing and listening to the Heavenly Advices of Lord Almighty Allah, of His beloved Prophet Seyidina Mohammed, of all prophets and also not accepting advice from the other inheritors of prophets: the holy ones, the friends of Allah, they will suffer and there will be no more cure for them.

Perhaps the treatment will even be a punishment for them. In our days nearly every treatment is through surgery and surgery is not a real treatment. It was not until this century that surgery started to be used in this exaggerated way. Today surgery is the most important treatment for illnesses. Perhaps 99% of the physicians want to use the knife of surgery and nothing else. They want to cut, to sew, to add, to destroy and nothing else! That is not treatment, it is a punishment.

That is why we are saying: everyone must believe in the existence of the Lord of Heavens, must believe in the existence of the Creator of the whole universe and must believe in His Will Power. They must also believe that the treatment of His servants only can come from His Will. Only if He is willing, can treatment come to the people, to ill people. If He does not want, only more punishment will come, not treatment.

For this reason only a small percentage of the people have not had a knife cutting their body. That is one way in which this punishment reaches the whole world from East to West.

Illness is a punishment for people living in our days. After getting that punishment, the treatment, which they are asking for is the next punishment, and he result of it is that they will be crippled. In our days every part of the body has been cut and opened and has suffered: head, heart, liver.... Every part of the body has been touched by knives. All this is another punishment; it will not give the patient rest, never! It is not a treatment.

With my given authority I am advising all mankind to hear and to listen to the words of the Lord. If they are not listening and obeying, that punishment will just rain on them every day and there will be no treatment and no medicine for them. There will be no happiness and no rest for their bodies or minds or for their hearts.

This includes to listen to His beloved messenger Seyidina Mohammed, peace be upon him. Allah Almighty taught him every kind of treatment. Every illness is well known by the Seal of Prophets and he has been given heavenly knowledges concerning medicines and treatments for every kind of illness.

We are advising to use some of these divine treatments, just simple medicines, natural medicines, because our bodies belong to nature and its cure can only come through natural medicines. Every artificial thing that grows in our days is against the nature of mankind. Therefore it must be stopped! Every artificial, synthetic medicine is against the nature of our structure and so it must be stopped. It harms and damages the structure of our bodies. People of the 20 century have lost their patience. Mankind has no more patience. They are asking for quick treatment, and treatment through natural medicine takes time, but mankind has no patience and ask for their pain and suffering to stop quickly. Therefore they want new artificial strong medicines and it is not important for them if they are damaging their bodies. Their only interest is to stop their pain and suffering quickly.

An important advice for ill people: to be patient enough to use natural medicines. These natural medicines have been used through centuries since the beginning of life on earth. Mostly they have been taught to the people through heavenly knowledges, through prophets and messengers. It has been completed by the Seal of Prophets, Seyidina Mohammed, peace be

upon him.

Mankind must also try to keep their bodies safe. The way of doing this, is to keep everything away which harms our body. Everything which harms our physical body is mentioned in the heavenly messages, heavenly knowledges, heavenly advices and heavenly treatments. You must keep these rules and stay away from every damaging and harming thing which is written in the Holy Books and is prohibited by the Lord Almighty Allah. As long as you are going against these, you will be punished and have no treatment.

Illnesses never come without a reason: either it is as a punishment to make that person to obey, or it is to demonstrate the treatment for others. And so, who drinks alcohol must be punished. All drinks that harm he body are prohibited and should not be drunk. Anyone who comes against this and says, 'Oh, just a little bit ..' will be punished just a little bit. If a person drinks a little bit of poison he will suffer a little bit. If he takes more, he will suffer more. This is because prohibited things are poison, spiritually and physically.

If anyone smokes, he must be punished. If only a little bit, he must be punished a little bit. If very much, the punishment will be very big. If a person eats pork and that which is prohibited of dead animals, it will harm his body he must be punished.

If man and woman make illegal actions: once, twice, three times, something may attack her and him and they will be punished. Until people leave all these things that I am mentioning, they will be punished sooner or later.

In the time of Prophet most of the people were ignorant and they were doing everything. Then Islam came, they accepted it and were cleaned by following the Lord's command. And so, if anyone today is doing wrong out of ignorance and then say, 'I am finishing this and now, my Lord, I am listening and obeying.....', then the illnesses can be carried away by Divine Will without even using any medicine. That is the treatment for him or for her then, and it is allright. When unbelief, 'Kufr', is taken away, everything else that is bad is taken away too.

But it must be well known that every prohibited thing brings illnesses, unknown illnesses. As in

our days unknown illnesses are coming to us through homosexual people, and there is no medicine, no treatment, because it is against the Holy Command of the Lord of Heavens. If they find some cure, another hopeless illness will come, because the Creator creates so many bacteria and viruses, it is endless....

Therefore the first protection is not to put the body in front of danger. In the same way as someone who puts their hand on an electric wire also will feel the painful reaction.
The parents of children born with illnesses are the ones being punished, not the children. If people take care, then they are protected. For these people it is easy to be treated. Simple! Even water, the source of life, gives them treatment and can be medicine.

Allah created cold water and hot water. You may lie in cold water or in hot water on in mud and your body can be like renewed. You may drink some water and it can clean your inside. You may eat grapes and it will be like medicine. You may eat melon and it will give you strength. You may eat wheat and it will give you power. Everything that we are using as a grace or as a favour from Allah Almighty will at the same time be power and medicine for us. In that way, there is no need to look for other medicines because of he Lord of Heavens, the Lord of the children of Adam, created everything and gave a treatment for everything. Life power is in every food and likewise every food is a medicine. The only condition is to say, 'In the name of Allah Who created this for his servants' wealth and health; when eating or drinking. Use everything in His Name and it will be medicine and treatment for you.

That is the only purpose for which the Lord created it. Not to be avoided by His servants. When you are going to important physicians or specialists who then say, 'Don't eat this, don't touch that, don't use that...' That is not a treatment, it is a punishment because you were not using it in the name of the Lord that created it. And so Allah prevents you and as a punishment the doctors will tell you: 'Don't eat sugar, don't eat fruits, don't eat meat, don't touch butter, and don't touch honey....'

Mankind must learn to come and declare their humbleness towards the Lord of Heavens. As long as they are not doing that, as long as they are not declaring their servanthood, they will be

punished and nothing will give them any treatment or health even if they kill the whole world with medicines. The whole world can be filled with doctors and medicines and specialists and still it will be impossible to give mankind any health or rest or peace or satisfaction or take away their suffering and miseries. This must be wellknown.

I am speaking to all mankind so that they may be warned by Heavenly Warnings. Everything that has been declared in this small booklet has been said with this condition. I hope for endless blessings by the Lord of Heavens for it to be useful for mankind. May Allah bless us and accept our excuse and grant us from His endless blessings so that we may believer and be good servants.

1.1.1989

WebSheikNazim2Com, CategoryHealth, CategoryFood

NATURAL MEDICINES

When salt is refined, so many things are taken away which give benefit to the body and which the body needs. The same with olive oil: when it is refined its natural orginality changes. Everything which is refined brings harms to mankind. They are always trying to change the natural being. They think that the Lord Almighty Allah doesn't know what is suitable for our beings, so they try to change it and to make it more suitable. That is impossible! Allah knows! For thousands of years no-one ever thought of refining olive oil. Now they remove the rich parts and use them for something else. They do not throw them away, they use them for other purposes. Maybe for other oils, or margarines. So they leave the olive oil without essence, and the essence is the important point in it which gives the benefit to our bodies.

They are trying everything in their minds to change as much as possible. But the best for mankind is that which Allah Almighty has created. It should be used without putting your hand to change its identity. Keep it as it is. If man eats that which comes from nature, the way it is, it is the best medicine for the physical bodies. But mankind is so involved with everything that they plant vegetables, corns and fruits and make people more sick.

They do not want people to be healthy, because thousands of factories work to produce medicines. Only a small bottle of medicine costs so much money. There is so much trade from medicine. You cannot find a

family which doesn't use medicine. Every family! For their children, adults, men, women, sick-ones or healthy-ones. They do not even leave the healthy-ones alone! They say to them that they have to take this and that to checkup on themselves, or to prevent illnesses that could come. Everyone is being cheated to use tablets, or injections, or sirups. The goal is to make everyone a customer of the medicine factories, huge factories. People think that they cannot live without medicines. Once the idea has been established, that life without medicine is not possible, people are even grateful for all the medicines. Sometimes there is no more medicine in our countries, so people are sent to Europe to get more tablets. Very often the medicine brought is out of time, but they do not mind.

When people use herbs and everything which belongs to wild nature and hasn't been changed, they will find the best medicine. But it is now in fashion to use so many artificial medicines and everything which has been made artificially, harms the body. The worst is the antibiotics. It fights the body, every cell is harmed by it. The doctors know, but patients have no patience and that is why doctors are obliged to give their patients such quick solutions.

So to have health it is important to use what is healthy. That is the best knowledge for people. People now do not use their physical body in a good way, but in the worst. So even the bodies of the young start to finish when they are 25 years old, because they are not using spiritual power to uphold their physical body. They are wasting their physical powers without thinking. That is why many are finished when they are only 25 years old. The power of the physical bodies of prophets and holy people never get weaker. Even if they are 100 years or more, it must be the same, because the spiritual power supports them.

In London there are milk-men. Their cars work with battery, because they only go a few steps and then they stop. If they were using ordinary cars, the engine would burn out quickly. That is why they are using batteries. Those cars cannot be used on the motorway. And those who do not use their spiritual power are like that. Their bodies have only been trained to work with batteries. The power of the physical body will get weaker and weaker and weaker. So to use a battery for even 25 years is too much. But those who use spiritual power have atomic power.

There are aircrafts that work with atomic power that can go around the world for 10 years or more. Spiritual power is even more than that. It makes people to be able to live strongly without problems until the end of his

life. He will be in the same at the end as in the beginning. It will never change. But people do not understand. They say, "No!" to all of this and then, when their battery has finished they come to me and they say, "Oh, Sheik, I have no power..." I tell them, "You have burned your energy, it is finished! What can I do for you?"

Italy - 01.11.1994

BookPowerOceansofLight, CategoryHealth, CategoryFood

Qur’anic Evidence of the Need of a Saintly Guide in One's Life

When the Lord sees His servant is happy, He (swt) is never angry with him, so they should be happy with the Lord's mercy! Inshaa-Allah we are not among those whose names are written as miserable ones, disobedient ones or sinners, inshaa-Allah we are forgiven. Yaa Rabbee, forgive us!

Allah (swt) loves that His servants are happy. The state of happiness, is accepted by Rasoolullah (s) and his Companions (r). For Allah's Mercy they should be happy. Does Allah laugh or cry? (He laughs but does not cry, hasha!) It is a sign of Greatness from the Divine Attribute, “al-Haqq.”

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Wa annahu huwa adhaka wa abkaa. And it is He Who causes laughter and causes weeping. (an-Najm, 53:43)

Crying is the sign of destruction, but laughter is fit for Allah Almighty. When the Almighty sees that His servants are laughing He is happy, but when they are crying He doesn't like it. They are permitted to cry about their sins. The measure of our sins compared to the ocean of His Mercy is nothing! He is our Lord (swt) ands alhamdulillah, we are His servants. SubhaanAllah!

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Qul bi-fadlillaahi wa bi rahmatihi fa-bidhaalika fa 'l-yafrahoo huwa khayrun mimmaa yajma`oon. Say, "In the bounty of Allah and in His Mercy, in that let them rejoice that is better than the (wealth) they hoard." (al-Yunus, 10:58)

"Let them rejoice:" fa 'l-yafrahoo is one word and it is an order! Allah (swt) says, "fa 'l-yafrahoo," so be happy within the limits of adab.

In Islam, is there a murshid (guide)? What do the scholars say?

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Man yahdillahu fa-huw' al-muhtadi wa man yudlil falan tajida lahu waliyyan murshidan. He whom Allah guides is rightly guided, but he whom Allah leaves to stray, for him you will not find a protector to lead him to the Right Way. (al-Kahf, 18:17)

That's it: they gave me a sign last night for those who are not accepting a murshid, a rightly guided one. "Murshidan" is one word and it is enough, meaning that for every human being there must be a guide. The one who does not have a guide, this is a sign that he has gone astray. [It means:] "The one who is guided by Allah is truly guided and who has gone astray cannot find a saint to guide him."

SubhaanAllah, the Holy Qur'an! How do they deny the rightly guided ones? Allah (swt) says, "For every human being there must be a guide to guide them," because the rightly-guided one is like the sun. "Waliyyan murshidan" means the attributes of the murshid must be of a saintly station. Not just anyone can be a guide. The nation now is denying everything in the Holy Qur'an, which says for every servant there must be a saintly guide, waliyyan murshidan.

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wa 'l-mustad`afeena mina 'l-rijaali wa 'n-nisaa'i wa 'l-wildaani alladheena yaqooloona rabbanaa akhrijnaa min haadhihi 'l-qaryati al-zhaalimi ahluhaa wa 'j`al lanaa min ladunka waliyyan. wa 'j`al lanaa min ladunka naseera. And for those weak, ill-treated and oppressed among men, women, and children whose cry is, "Our Lord! Rescue us from this town whose people are oppressors and raise for us from You one who will protect, and raise for us from You one who will help." (an-Nisaa, 4:75)

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Wa qul rabbee ’dkhilni mudkhala sidqin wa akhrijnee mukhraja sidqin wa aj`al lee min ladunka sultaanan naseeran. And say, “O my Lord! Let my entry be by the Gate of Truth and Honor, and likewise my exit by the Gate of Truth and Honor, and grant me from Your Presence an authority to aid (me).” (al-’Israa,17:80)

Without a saintly guided one, waliyan murshidan, there cannot be victory. That word, subhaanAllah, can change the whole world altogether. Laa ilaaha illa-Llah Muhammadan Rasoolullah (s)! We understand, actually I am ashamed to say “I understand.” Make us understand! O Lord, I am ashamed to ask, because a saintly servant is sufficient 1000 times to make us understand, to save the servant by means of the light of his sainthood. The servant is in darkness and the wali is like the sun. We understand. I am ashamed to say “I understand.” One saint can make us understand. So why ask from the Lord? But it is to magnify our Lord, Allah (swt), it is permitted, in order not to forget our Lord. First manify Him (swt) when addressing Him.

Yaa Rabbee! Grant me some strength to be victorious on the enemies: apparent and hidden. Sadaqa Allahu ‘l-`Azheem, SubhaanAllah! The People of the Cave, what did they say? They prayed:

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Idh awaa ’l-fityatu ila ’l-kahfi fa-qaaloo rabbanaa aatinaa min ladunka rahmatan wa hayyi lanaa min amrinaa rashada. Behold, the youths betook themselves to the Cave. They said, "Our Lord! bestow on us mercy from You, and dispose of our affair for us in the right way!" (al-Kahf, 18:10)

This always comes to my heart. Allah also inspired them to ask, wa aj`al lee min ladunka sultaanan naseeran, "Grant me from You a power favored (by You)." It has so much power, because every person must be able to get out from any difficult situation by saying "rabbanaa aatinaa min ladunka rahmatan wa hayyi lanaa min amrinaa rashada".

“Rashada” is from ar-rushd, for guidance. Allah said:

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Alaysa minkum rajulun rasheed. Is there not among you a single right-minded man? (Hud, 11:78)

Therefore, the one who used to say to Pharaoh and his nation:

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...wa maa amru fir`awna bi-rasheed. ...and the command of Pharaoh was no right guide. (Hud, 11:97)

Allah bless you ya Shaykh. The person is happy when he consults a person who is authorized, someone who understands. He mashaa-Allah is swimming in the ocean and we are on the shore, we are looking at what the Qari brings, (from afar) and the Qari Abdur Rahman brings from here and there. Allah bless you and increase you in knowledge and insha-Allah you will recite before the presence of the Prophet (s). Insha-Allah you will recite in the time of Mahdi (as) and he will be happy. At that time pray for me.

Allah Almighty may grant us happiness, which is coming soon as victory is at the doors! May Allah open for you and forgive us.

Don't blame us (for mistakes in Arabic) because you are Arabs and we are not.

Fatiha.

Lefke, 05.10.2011 (Translated from Arabic)

WebsufiLive, CategoryGuidance, CategoryHumor

The need of a Divine Mirror to see oneself

Do you think that we came from the Divine Presence with our whole originality, our whole personality? Never. We are like one ray of the sun. We are, in our originality, in reality, still in the Divine Presence. Not moving, out of time and space there is no movement. We are continuously worshipping, always in the Divine Presence for service. Here, in this life, there is only one ray from that timeless 'sun' for us. We are here for a little time only.

Prophets have come to us to open that door through which we can look at our realities in the Divine Presence. Step by step, if you are following in their footsteps, it will open for you to look at yourself, to know yourself. We don't know ourselves; we need a Divine Mirror to look in to see ourselves. You are asking why we come to this life. It is to be witnesses of ourselves. We have been sent to attain perfection, to look at ourselves and say: "We are something also." I cannot give more than this description until you taste it for yourself. When you taste, you will know. May Allah grant us to taste... Bi hurmati'l Habib... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryIndividuality

Nero

What can we do, we are weak servants. No one can worship Allah Almighty as He truly ought to be worshipped except for the Prophet (sas) and then the other Great Prophets. How can small, weak ones like us do? We may be saved with their forgiveness. Even if we do many naughty, foolish things, we hope that they will forgive us. Al-'Afuww, Who loves to forgive. Innaka Afuwwun Karim. Our Allah, our Subhan, our Sultan, our Mawlay.

We love You, we love You, we respect You- according to the space we fill, according to our quantity. Who are we? Our Lord Subhan Allah, Sultan Allah. He granted us to reach this holy day too. Shukur Allah. Salatu Salam to His Beloved. We send our praisings to our Umm Hiram Sultan, as the Prophet (s) praised her. I hope that we stand up under her flag, we rise under the flag of our Umm Hiram Sultan. O Holy one! O our holy Sultan, Fatiha.

Do you read this after Ayatul Kursi? It came to my heart- that if he reads it, it is very good. Do you read Asma-ul Husna? Affarin. May Allah grant you success, grant you power. May your love be abundant. Praise be to My Lord.

The creation, the creation of Allah Almighty has no end, has no boundaries. Is there anyone who can know the boundaries of His Greatness & Mightyness? There is no one. We are left so small, tiny in it. There are two things that are asked from us.

Bismillahi r-Rahmani r-Rahim. Don't forget Allah. What Allah Almighty wants from us: the declaration that all the Prophets called the servants to: "O servants! Love & respect Who Created you." No need for anything else. Love & respect Allah Almighty. You will be from the accepted

ones, in dunya as well as in akhirah. All trees, grass, mountains that you pass through, all of them witness "this is the servant that loves & respects our Lord. We may not harm him". Even if you go into wild jungles, the wild animals.. We would call a person who has this attribute "tabasbous"- as sometimes cats come & do like this (rub against people). So the wild animals come like this also to such people.

A person was traveling at night. And when traveling at night, he passed through a jungle. He saw that there is a person there in the jungle. He said: "O servant of Allah, O Abdullah. Here is the most dangerous place. There is no person who enters this jungle & gets out alive". That man had tied his horse to a tree & was lying there. So this man said like this when he was passing through: "This is the scariest, the most terrifying jungle. The wild animals in it, wal adhu Billah. Don't you lay here, get up & move". He said "Ok, You go on & I lay here". He tied his horse there & laid down. Everyone fears from the man who fears Allah- every creature fears.

The honour & worth of man in the sight of Allah is very high. "Wa Laqad Karramna Bani Adam". We granted mankind such a station, such a Heavenly grant, that no any other creature has it. You are Subhan O Lord, You are Sultan O Lord. What is it that the Lord of Heavens asks from us, that all the Prophets told us? "Love & respect Your Lord". "I don't want anything else" He (swt) says. "My servants should love Me & should respect Me". But we forgot. They made us forgot. Shaytan made us forget. "Fa'ansahum Dhikra Al-Lahi" (58:19) We forgot the dhikr/remembrance of Allah. Aman ya Rabbi, tawba ya Rabbi. Tawba ya Rabbi.

So I keep thinking about this: "Where are we in this?" Here is what Allah Almighty wants, all the Prophets called "O people, love & respect Who created you". Nothing else. O Lord, may You send us from Your servants who will discipline us & make us have good manners this way. Shaytan has made the whole world drunk. I say "May his evil not touch us". And people are rushing, going after him. They are going in huge crowds, rushing.

Aman ya Rabbi. May You forgive us O Lord, for the honour of Your Great Beloved (s), for the honour of Your Prophets, awliyas. May You consider us as not responsible. May You consider us in the class of "non responsible" ones. May our day be khair & our end be khair, O son. May we

be in safety. May we not follow unbelievers, the doings of shaytans. This is what corrupted the people. O Lord, O Lord, may You not make us from those who run after shaytans. They followed & fell into this situation. O Allah. Tawba ya Rabbi, tawba ya Rabbi, tawba Astaghfirullah.

I say "may the khair of Safarul Khair come on us & its evil on the mountains". I don't say "May it go upon the people". O Lord, may You send the Master. He will punish those who oppress by inflicting an oppressor upon the oppressors. He doesn't leave them without pubishment. "Laka yawmun Ya zaleem". O oppressor, there is a day coming for you also.

Nero burned down Rome. Lions would walk around in his gardens & they were inoffensive & quiet. He wouldn't feed them either. He would send the prisoners & slaves into these gardens & the lions would rush on them, since they were hungry. And while they kill & eat them, Nero would be enticed by pleasure. What a wicked & treacherous state. May Allah not make us fall into such a situation. May He not leave us to our egos. He (Nero) would get so happy, don't even ask. And what happened in the end? He strangled himself. Finally he punished himself by strangling himself with his own hands. This means that oppression doesn't last. "Laka yawmun ya zaleem". This addressing comes from the Heavens: "O oppressor, there is a day coming for you also". Like this, Nero was a man whose cruelty & oppression was on the top level. He had Rome burned down, made the huge city burned down. May Allah not leave us to such a situation. Tawba Ya Rabbi.

Therefore oppression is not good. Don't be an oppressor. The oppressed/unoffending one has done no harm to anyone. O Lord, with the barakah of these holy ones... Our strength is only this much. Fatiha.

May Allah protect you. Every day has a speciality. The day of Tuesday is called the yawm aldam. It is the day wars & battles take place. It is not an accepted day. Starting on Wednesday is good. For this, they would set the day of Wednesday as holiday.

Wa min Allah at-tawfiq, Al Fatiha. May Allah forgive us.

Was können wir tun? Wir sind schwache Diener. Niemand kann Allah dem Allmächtigen so dienen, wie Ihm wahrlich gedient werden sollte, außer der Prophet (saws) und dann die anderen großen Propheten. Wie können kleine, schwache Menschen wie wir das tun? Wir mögen gerettet werden mit ihrer Vergebung. Auch wenn wir viele ungezogene, dumme Dinge tun, hoffen wir, daß sie uns vergeben werden. Al-`Afuww, Der es liebt zu vergeben. "Innaka `Afuwwun Karim." Unser Allah, unser Subhan, unser Sultan, unser Mawlay. Wir lieben Dich, wir lieben Dich, wir respektieren Dich, übereinstimmend mit dem Raum, den wir ausfüllen, mit unserer Größe. Wer sind wir? Unser Herr Subhan Allah, Sultan Allah. Er gewährte uns auch, diesen heiligen Tag zu erreichen. Shukur Allah. Salatu Salam für Seinen Geliebten. Wir senden unseren Lobpreis zu unserer Umm Hiram Sultan, wie der Prophet (saws) sie pries. Ich hoffe, wir stehen unter ihrer Flagge, wir erheben uns unter der der Flagge unserer Umm Hiram Sultan. O Heilige! O unser heiliger Sultan. Fatiha.
Liest du das nach dem Ayatu l-Kursi? Es kam in mein Herz, daß, wenn er es liest, es sehr gut ist. Liest du Asma'u l-Husna? Affarin. Möge Allah dir Erfolg gewähren, Macht. Möge deine Liebe überfließen. Gepriesen sei Mein Herr. Die Schöpfung, die Schöpfung Allahs des Allmächtigen hat kein Ende, hat keine Grenzen. Gibt es jemanden, der die Grenzen Seiner Größe und Macht kennen kann? Es gibt niemanden. Wir sind so klein, so winzig darin. Es werden zwei Dinge von uns verlangt. Bismillahi r-Rahmani r-Rahim. Vergeßt Allah nicht. Was Allah der Allmächtige von uns will: die Erklärung, daß alle Propheten die Diener riefen: 'O Diener! Liebt und respektiert Den, Der euch erschuf.' Nichts anderes ist nötig, Liebe und Respekt für Allah den Allmächtigen. Ihr werdet zu den Angenommenen gehören in Dunya wie auch in Akhirah. Alle Bäume, Gräser, Berge, durch die ihr geht, sie alle sind Zeugen: 'Das ist der Diener, der unseren Herrn liebt und respektiert. Wir fügen ihm keinen Schaden zu.' Selbst wenn ihr in wilde Dschungel geht, die wilden Tiere.. Wir würden jemanden, der diese Attribute hat, "tabasbous" nennen, wie manchmal Katzen kommen und so machen (sich an Menschen reiben). So kommen die wilden Tiere auch zu solchen Menschen.
Jemand reiste in der Nacht. Und als er so des Nachst reiste, durchquerte er einen Dschungel. Er

sah, daß dort jemand war, im Dschungel. Er sagte: 'O Diener Allahs, o Abdullah. Hier ist ein äußerst gefährlicher Ort. Es gibt niemanden, der diesen Dschungel betritt und lebend wieder herauskommt.' Dieser Mann hatte sein Pferd an einen Baum gebunden und lag dort. Also sagte dieser Mann das, als er hindurchging: 'Dies ist der unheimlichste, Furcht einflößenste Dschungel. Die wilden Tiere darin, wal adhu Billah. Lieg nicht hier, steht auf und beweg dich.' Er sagte: 'Okay, geh du weiter, ich bleibe hier liegen.' Er band sein Pferd dort an und legte sich nieder.

Jeder fürchtet den Mann, der Allah fürchtet, jedes Geschöpf fürchtet ihn. Die Ehre und der Wert des Menschen im Angesicht Allahs ist sehr hoch. "Wa Laqad Karramna Bani Adam". Wir gewährten der Menschheit so eine Station, so eine himmlische Gabe, wie sie kein anderes Geschöpf hat.
Du bist Subhan, o Herr, Du bist Sultan, o Herr. Was ist es, was der Herr der Himmel von uns verlangt, was uns alle Propheten sagten? 'Liebt und respektiert eueren Herrn.' 'Ich will nichts anderes', sagt Er (swt) 'Mein Diener soll Mich lieben und Mich respektieren.' Aber wir vergaßen es. Sie ließen uns vergessen. Shaytan ließ uns vergessen. "Fa'ansahum Dhikra Llahi" (58:19). Wir vergaßen den Dhikr, die Erinnerung Allahs. Aman ya Rabbi, Tawba ya Rabbi. Tawba ya Rabbi. Also denke ich immer wieder darüber nach: 'Wo sind wir darin?' Hier ist, was Allah der Allmächtige will, alle Propheten riefen: 'Leute, liebt und respektiert Den, Der euch erschaffen hat.' Nichts weiter. O Herr, mögest Du uns von Deinen Dienern einen senden, der uns diszipliniert und uns so gutes Benehmen beibringt. Shaytan hat die ganze Welt betrunken gemacht. Ich sage: Möge sein Übel uns nicht berühren. Und die Menschen eilen und rennen ihm nach. Sie gehen in großen Mengen, laufen. Aman ya Rabbi.
Mögest Du uns vergeben, o Herr, zu Ehren Deines großen Geliebten (saws), zu Ehren Deiner Propheten, Awliya. Mögest Du uns als nicht verantwortlich betrachten. Mögest Du uns zur Klasse der 'nicht-Verantwortlichen' zählen. Möge unser Tag khayr sein und unser Ende khayr, Sohn. Mögen wir in Sicherheit sein. Mögen wir nicht den Ungläubigen folgen, den Machenschaften Shaytans. Das ist, was die Menschen verdorben hat. O Herr, o Herr, mögest Du uns nicht zu denen gehören lassen, die hinter Shaytan herlaufen. Sie folgten ihm und fielen in diese Situation. O Allah. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Ich sage: Möge das Khayr des Safaru l-Khayr auf uns kommen und sein Übel in die Berge. Ich sage nicht:

Möge es über die Menschen kommen. O Herr, mögest Du den Meister senden. Er wird die bestrafen, die unterdrücken, indem er den Unterdrückern einen Unterdrücker auferlegt. Er läßt sie nicht ohne Strafe. "Laka Yawmun ya Zalim". Unterdrücker, auch für dich kommt ein Tag. Nero brannte Rom nieder. Löwen gingen in seinen Gärten spazieren, und sie waren harmlos und ruhig. Er fütterte sie auch nicht. Er sandte die Gefangenen und Sklaven in diese Gärten und die Löwen stürzten sich auf sie, denn sie waren hungrig. Und während sie sie töteten und fraßen, war Nero ergriffen von Vergnügen. Was für ein böser und heimtückischer Zustand. Möge Allah uns nicht in so eine Situation fallen lassen. Möge Er uns nicht unserem Ego überlassen. Nero wurde so glücklich, fragt lieber nicht. Und was geschah zum Schluß? Er erwürgte sich selbst. Schließlich strafte er sich selbst,indem er sich mit eigenen Händen erwürgte. Das bedeutet, daß Unterdrückung nicht andauert. "Laka Yawmun ya Zalim". Diese Ansprache kommt von den Himmeln: 'O Unterdrücker, es kommt ein Tag auch für dich.' In dieser Weise war Nero ein Mann, dessen Grausamkeit und Unterdrückung auf höchster Stufe war. Er ließ Rom niederbrennen, er ließ die riesige Stadt niederbrennen. Möge Allah uns nicht in so eine Situation kommen lassen. Tawba ya Rabbi.
Deshalb ist Unterdrückung nicht gut. Seid keine Unterdrücker. Der unterdrückte, harmlose Mensch hat niemandem etwas getan. O Herr, mit der Barakah dieser Heiligen... Unsere Stärke geht nur so weit. Fatiha. Möge Allah euch schützen. Jeder Tag hat eine Besonderheit. Der Dienstag wird Yawmu d-Dam genannt. Es ist der Tag, an dem Kriege und Schlachten stattfinden. Es ist kein anerkannter Tag. Am Mittwoch zu beginnen, ist gut. Deshalb pflegten sie den Mittwoch als Feiertag zu setzen. Wa min Allaha t-Tawfiq, Al Fatiha. Möge Allah uns vergeben.

Lefke, 29.12.2012

WebSaltanatOrg, CategoryOppression, CategoryItaly, CategoryOppression

Die Neuigkeiten des heiligen Monats Shaban

(Engl.: NewsOfShaban)

Allahu Akbar! Allahu Akbar Al Akbar! La Ilaha illa Allah Wah'dahu La Sharika Lah. Lahu Al Mulk Wa Lahu Al Hamd Yuh'yi Wa Yumit Wa Huwa 'Ala Kulli Shay'in Qadir. Subahanaka Ya Rabb. Subhanaka Ya Rabb, Subhanaka Ya Rabb! Najjina min ma na khaf. Thumma Al Salat Wa Al Salam 'Ala Sayidi Al Awwalin Wa Al Akhirin Rasul Rabbi Al 'Alamin, Shafiy' Al muznibin. Habibi Rabbi Al 'Alamin, Saydina Muhammad (saws). Oh Leute, wir sagen Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim. Ich bin ein schwacher Diener. Ich hoffe auf die Gnade meines Herrn, und auf Seine Vergebung. Subhanahu wa Ta´ala. Oh Muslimisches Volk! Der Monat des Propheten (sas) hat begonnen. Der gepriesene Monat Shaban. Preist die Rituale und Rechte Allahs (swt), dann werden eure Angelegenheiten von Allah (jwa) gesegnet werden. Oh Muslime, dieser ehrenvolle Monat wird gesegnet sein, Shaban der gepriesene. Er wird gepriesen vom Herrn (swt) für Seinen Propheten (saws). Mubarak! Für uns und für euch, für die muslimischen Leuteund für alle Menschen der Welt. Gebt diesem heiligen Monat viel Wert, Oh Leute! Allah (swt) Erschuf die Schöpfung zu Ehren Seines Geliebten (saws) und sandte ihn als eine Gnade für die gesamte Schöpfung, preist ihn! Schätzt diese Botschaft, hört seinenWorten zu

und folgt ihm, dann werdet ihr gerettet werden. Diese Ansprache, Audhu Billahi min al shaytan al rajim, Bismillah Al Rahman Al Rahim. Wir beginnen mit Seinem Gepriesenen Namen (swt). Die Leute von Ost bis West fragten mich, was sollen wir tun? Was können wir lesen? Was können wir tun in diesem ehrenvollen Monat? Wir machen es kurz und sagen, was sie tun sollten, was möglich ist an Gutem.

Richtet all euer Streben darauf aus, dem Allmächtigen Herrn (jwa) zu folgen, und Seinem Geliebten Sayidi Al Awwalin Wa Al Akhirin Sayidina Muhammad (saws). Was immer ihr an Gutem tut, werdet ihr sicher verwahrt bei Allah (swt) wissen, und es ist gut für euch. Oh Leute! Oh Gläubige, dies ist ein gepriesener Monat, der Monat des Propheten (saws). Diese Ansprache kam zu mir speziell für einige Leute, für das ägyptische Volk. Möge Allah (swt) Ägypten beschützen. Ägypten, Ägypten, es ist geliebt und dieses Land ist Allah (jwa) teuer. Subhana Allah! AlHamdulillah wa La Ilaha illa Allah. Gute Nachrichten für das Volk Ägyptens, seit Beginn der Menschheit, die Ägypter, das Alte Ägypten. Der erste Anfang der Menschheit begann im Tal des gesegneten Nils. Das...er ist einer der himmlischen Flüsse, Subhana Allah! Zayianahu Allah (swt) wa Akaramahu Allah (swt). Es kam uns als Eingebung, dass der gesegnete Nil seine Quelle in den Himmeln hat. Gute Nachrichten für euch, oh Leute Ägyptens. Es ist nicht möglich für euch, dass ihr arm seid. Allah (jwa) machte euch reich. Oh Gelehrte Ägyptens, ist das wahr oder nicht? Es ist wahr. Mit der Prämie des gesegneten Nils, der zu den Flüssen der Himmel gehört. Gute Nachrichten für euch! Und für die die von Ägypten essen und trinken und vom gesegneten Nil. Allah, Allah! Es ist unbekannt, wo der gesegnete Nil begann, zu fließen, nur der Herr weiß es. Herr des Nils. Niemand der den Nil gesehen hat, würde ihn verändern oder in andere Richtungen laufen lassen. Sogar die Pharaonen waren nicht in der Lage, den gesegneten Fluss zu berühren. Deshalb war Ägypten niemals arm, deswegen das geschützte Ägypten. Und es ist immer noch geschützt und gesegnet. Nur der Herr (swt) der Welten kennt sein Geheimnis, Allahu Akbar! Und Ägypten war niemals arm zu keiner Zeit, Ägypten war nie arm. Der gesegnete Nil ist mit endlosen Schätzen gefüllt. Er gab seinen Segen an das Land, das geschützte Ägypten. SubhanaAllah! Subhana Allah! Unser Herr, wie groß ist Er! Der Allmächtige (swt) befahl dem beschützten Nil, zu fließen, zu entspringen zwischen den Wüsten und den Menschen Ägyptens, die dort leben, Segen und Überfluss zu bringen. Allahu Akbar! Und Ägypten war niemals arm. Es war nie arm und die Ägypter haben nie Andere um Versorgung gebeten. Wir

sind Muslime, aber keine Araber; Muslime die keine Araber sind, wir pflegten zu lesen und zu lernen von den ehrenwerten Arabischen Gelehrten, dass die Schätze Ägyptens gleichwertig zu den Schätzen von 7 Ländern sind. Allah (swt) hat ihnen gegeben, Subhana Allah! Gewährte ihnen eine niemals endende Gabe, sie endet niemals. Der Schatz Ägyptens, wir lernten dass er mit den Schätzen von 7 Ländern gleichwertig ist. Von den Zeiten der Pharaos an war diese Gabe kontinuierlich, kontinuierlich. Ägypten war niemals arm und brauchte nie die Hilfe anderer Länder, aber die anderen Länder waren bedürftig und ihnen wurde gegeben und sie baten um Versorgung durch die Ägypter und durch seine Könige. Die die Gutes taten und gerecht waren, erhöhte Allah (swt) in Güte und Gaben. Subhanahu Wa Ta´ala. Bis die Sache die Zeit der Tyrannen erreichte. Sicher, die Zeit der Tyrannen, wie der Prophet (saws) sagte: "Nach mir werden die Khalifen kommen, und nach meinen Khalifen die Prinzen, und nach den Prinzen, Könige und nach diesen Königen werden die Tyrannen sein." Diese Neuigkeiten betrafen die Zukunft. Der Prophet (saws) berichtete seinem Volk über alle Dinge. Denn der Prophet (saws) sagte über alle Dinge die Wahrheit. Die Eigenschaft des Propheten (saws) ist die Verbreitung des Haqq, jedem sein verdientes Recht. Islam kam um jedem sein verdientes Recht zu geben. Uns bleibt die Zeit der Tyrannen. Tyrannen, "Nach den Königen werden dieTyrannen kommen." Sie zerstörten die ganze Welt. Bis zu dem Punkt was heute in unseren Tagen passiert; denn Leute, nach den Königen kommen die Tyrannen. Subhana Allah! Die Leute fragen, und ich bin ein schwacher Diener, und weiß nicht, oder behaupte, Wissen zu besitzen, aber die Schätze des Wissens sind bei euch, oh Volk Ägyptens. Oh Leute des Wissens, oh Gelehrte! Ihr wisst, was nach den Königen passierte, sie eroberten euch, sie übernahmen euch, diese tyrannischen Leute. Möge Allah (swt) sie vernichten. Er (swt) hat sie entehrt. Und nun... Das beschützte Ägypten, das war genug... was Allah (awj) ihnen als Gaben gegeben hatte, war für sie selbst genug und fürdie ganze Welt und ihre Menschen. Das ist wahr. Das Land der Könige, Sultane und Propheten (as). Wo seid ihr, Gelehrte? Ich bin ein schwacher Diener, schwacher Diener. Ein armer Diener, ich kann mich nicht selbst dazu bringen, zu sprechen, aber was den Menschen im Moment geschieht, "Waqa`ati Al-Waqi`ahu" (56:1)(Wenn das Ereignis eintrifft). Das ist es was in Ägypten passiert. Millionen Menschen sind hungrig und erschöpft. Und sie wissen nicht, was ihre Führer tun wollen. Auf welchem Weg sie sie führen. Es ist ein großer Fehler, denn Allahn(swt) hat im Heiligen Koran alles deutlich gemacht, den Schritten der Propheten (as) zu

folgen. Es gibt die Schritte Shaytans, "La Tattabi`u Khutuwati Ash-Shaytani" (24:21) sagt Allah (swt). Subhansin Ya Rabb! Schütze uns vor dem was wir fürchten. Der Monat des Propheten (saws) hat begonnen, Ya Rasulallah! Oh Prophet Allahs, wir bitten um deine Fürsprache. Allah Allah! Allah Allah! Die Leute fragen, "was sollen wir tun?!“

Es gibt eine Antwort. Sagt, Oh Diener des Herrn, sagt "Oh unser Herr, Oh unser Herr, Oh unser Herr, rette uns vor dem was wir fürchten. Rette uns vor dem was wir fürchten. Subhana Allah! Subhana Allah! Rette uns vor dem was wir fürchten.“ Eine Eingebung kam in mein Herz. Allah (jwa) "LanuhlikannaAz-Zalimina" (14:13). Versteht ihr, oh Leute Ägyptens? "Wahrlich, Wir werden die Frevler vernichten." (14:13) Was können wir sagen, sie haben mich danach gefragt... Oh unser Herr, rette uns vor dem was wir fürchten! Oh unser Herr, rette uns vor dem was wir fürchten! Die Leute fragen, lasst sie den Herrn der Welten fragen. Oh unser Herr, rette uns vor dem was wir fürchten, wir sind Unterdrücker, rette uns vor dem was wir fürchten. Zwei Worte wurden mir eingegeben, die passend für das ganze ägyptischeVolk sind, und zu sagen ist Oh unser Herr, rette uns vor dem was wir fürchten. Oh unser Herr, rette uns vordem was wir fürchten. "Lanuhlikanna Az-Zalimina" (14:13). Die Gläubigen sollten sagen, Oh unser Herr, rette uns vor dem was wir fürchten. In diesem Monat (Shaban) ist es das, was die Leute sagen sollten. Lasst sie sagen, "Oh unser Herr, rette uns vor dem was wir fürchten." Rabbuna Najjina min ma na khaf. Rabbuna Najjina min ma na khaf. Allahu Akbar! Dies kam in mein Herz. Ya Munji Al Halqa/ Oh Retter der Unterdrückten. Oh Retter der Unterdrückten! Rette uns vor dem was wir fürchten, sagt das, Oh Volk Ägyptens! Das ist es was in mein Herz kam am Anfang dieses gesegneten Monats. Diese Inspiration kam zu mir: "Ya Munji Al Halqa Najjina min ma na khaf Inna Mu'minun." Weint! In euren Moscheen, in euren Häusern; Schande über euch! Oh Diener Allahs, Oh Ägyptisches Volk, sich zu versammeln an den Kreisverkehren, die Moscheen zu verlassen und euren Herrn nicht zu bitten. Oh unser Herr, Retter der Unterdrückten, Oh Retter der Unterdrückten, oh Retter der Unterdrückten, rette uns vor dem was wir fürchten. Ihr habt kein anderes Wird (als Stütze). Seid ihr zufrieden? Falls nicht, dann kommt eine Himmlische Peitsche auf euch hinab und wirft diejenigen hinaus, die gegen den Befehl Allahs des Allmächtigen handeln. Werft sie hinaus! Lasst sie, kehrt zu eurem Herrn zurück und sagt: Oh Retter der Unterdrückten, Oh Retter der Unterdrückten. Sagt nichts außer Oh Retter der Unterdrückten, schütze uns vor dem was wir fürchten. Schicke uns einen König der in deinem

Namen kämpft. Oh unser Herr. Oh unser Herr. Vergib uns und habe Gnade mit uns. Führe uns den besten Weg. "Schicke uns einen König, damit wir um Allahs Willen kämpfen" (2:246). Es ist ein Koranvers (2:246). Oh religiöse Gelehrte. Habt ihr die Anführer der Kinder Israels nicht berücksichtigt, nach Musa, wenn sie zu einem ihrer Propheten sagen: "Schicke uns einen König, damit wir um Allahs Willen kämpfen" (2:246). Denkt ihr, der Koran ist ein Buch voller Geschichten?! Lernt eure Lektion, wo Haqq (swt) uns darüber informiert, was mit den Bani Israel passierte. Einst waren sie in Schwierigkeiten, sie gingen zu ihrem Propheten und fragten ihn, Gott zu bitten, ihnen einen Königzu schicken, keinen Präsidenten! Kein Parlament, sie sind die schlimmsten Ungläubigen. Lasst sie! Bittet um einen König! Ist es das was der Koran sagt, oder nicht, oh Gelehrte Ägyptens? Wie versteht ihr die Worte des Haqq (jwa)? Sprich, oh Retter der Verurteilten. Oh Leute, sagt Oh Retter der Verurteilten, schicke uns einen König um in deinem Willen zu kämpfen. Um Satan zu bekämpfen und seine Helfer, um Deinetwillen. Wir tun Buße bei Dir, oh unser Herr, wir kehren zurück zu Dir. Oh mein Herr, schicke uns das was unseren Weg begradigen würde, und zeige uns den richtigen Weg. So dass wir die Dinge lassen, an denen die obszönen Ungläubigen festhalten. Das ist unser Rat. Das ist Allahs (swt) Befehl, er kommt vom schwächsten Diener. Wenn ihr es akzeptiert, werden wir für euch beten. Wenn ihr nicht akzeptiert, dann werdet ihr es tragen müssen. Oh Leute Ägyptens, haltet Allahs Grenzen ein und sagt: Oh Retter der Unterdrückten. Das ist das Wird für Shaban. Oh Allah wir tun Buße und wir kehren zurück zu Dir. Wir sind Gläubige, Ya Rabbi. Akzeptiere unsere Gebet und schicke uns einen König, damit wir in Deinem Willen kämpfen können (2:246). Ya Rabbi Subhansin, Subhana Allah, Sultana Allah. Das ist eine sehr kurze Rede. Was können wir sagen? Sagt: Oh Retter der Unterdrückten. Rette uns vor dem was wir fürchten. Habt keine Angst... richtet euch auf! Der Prophet (saws) pflegte beim Stehen vor dem Gebet zu sagen, "Richtet euch auf!" Das größte Wunder ist, aufrecht zu sein! Diese Rede ist für das ganze Volk. Richtet euch auf! Lauft nicht krumm! Richtet euch auf! Er wird euch helfen. Wenn ihr fehlgeht, führt Shaytan euch ins Feuer der Dunya, dann ins Feuer der Hölle. Allahumma, wir tun Buße und wir kehren zu Dir zurück, oh unser Herr. Oh Leute, ich habe euch informiert. Haltet euch an die Worte eures Propheten (saws) und richtet euch auf! Geht nicht schief! Nein, nein. Richtet euch auf! Oh Allah, ich habe infomiert. Oh mein Herr, Rasul Allah, vergib mir, stärke mich, stärke mich, dass ich die Ungläubigen schlage und die Herrschaft der Shaytanin zerstöre. Das ist was ich beabsichtige. Oh

Leute von Ost und West, gebt Acht dass ihr euren Weg korrigiert, um zu gewinnen. Oder ihr tragt eure Sünden! Wir tun Buße bei Dir, Allah, Astaghfirullah. Fatiha. Bittet euren Herrn um Vergebung. Er ist der Mildtätigste und der Gnädigste. Bittet um Vergebung, oh Ägypter. Wir hatten diese Redensart, dass die Schätze Ägyptens gleich den Schätzen sieben anderer Länder sind! Wie seid ihr zu den Ärmsten Menschengeworden?! Sie fragen die Leute, denkt nach und lernt! Und folgt! Folgt den Schritten des Propheten (as).
Friede sei auf ihnen allen, und besonders auf dem Herrn der Propheten, RasulAllah. Friede sei mit dir. Wo seid ihr? O Nojaba', Noqaba', Abdal of Egypt (Säulenheilige Ägyptens). Hören sie nicht auf dich? Fatiha. Fatiha. Danke.

Lefke, 21.06.2012

WebSaltanatOrg, CategoryEgypt

Video Link : http://saltanat.org/videopage.php?id=4254&name=2012-06-21_ar_AkhbaruShaban.mp4

Never-Ending Battery

We reached the morning in goodness, may we reach the evening in goodness. We reached the morning in our home, in our place, together with everything/everyone we have. Allah Almighty didn't leave us hungry or thirsty, He (swt) granted us all kinds of blessings in His Generosity. May our day be good, our doings be good. May our end be good. What can we do? This is the most beautiful dua/prayer.

We are Muslims. We may say the sign of Islam, Bismillahi r-Rahmani r-Rahim. Who says the Bismillah is Muslim. May Allah not make us forget the Bismillah. When you forget the Bismillah, you are of no use. There is an expression: they say "it is out of battery". When it is out of battery, what can you do with it? What is it called? When the battery is discharged, what can you do? You throw it away. You can't use it for a second time. And what we want is a battery that is never discharged, never runs out; A power, a love that will never run out. Say Bismillahi r-Rahmani r-Rahim & your battery is charged. It is good for anything. Who says Bismillahi r-Rahmani r-Rahim can knock down a mountain because the battery in Bismillahir-Rahmanir-Rahim is never discharged. O son, it never discharged. There is no one who says Bismillahi r-Rahmani r-Rahim & doesn't get a result from what he does. "Kullu amrin lam yabda'a fihi bi Bismillahi r-Rahmani r-Rahim, fa huwa abtar. Prophet's (sas) word. "Kulli amrin", whichever action it is "lam yabda'a fihi bi Bismillahir-Rahmani r-Rahim", without saying the Bismillah "fa huwa abtar". Abtar means cut off. It is cut off, it has no result. Because it has ran out of battery- The battery they use is discharged. But Allah Almighty granted Muslims such a power source that it is never ending. When you say Bismillahi r-Rahmani r-Rahim your battery is full.

Have no fear! Go on! Get out of your house, find a job & work too. Whatever it is that you need, you will find it. For this, in the old times, they would make it start with Bismillahi r-Rahmani r-Rahim. The first thing that is taught to the students, children, is "Say O son, Bismillahi r-Rahmani r-Rahim. Rabbi yassir wa la tuassir, Rabbi tammim bil khair". Bismillahi r-Rahmani r-Rahim. The Basmala is the never ending power source. Who says "I said Basmala & my work didn't succeed" lies. For all khair action, say the Basmala, you get its result no matter what. If you don't say, it will be like a horse whose shoes fell off- it can't run, it can't walk. Not even one who rides a horse, not even one who flies a plane, not even one who is in a rocket; all who have some kind of a ride & are looking for power-they are all zero.

If he says Bismillahi r-Rahmani r-Rahim with ta'zeem he can take down the flying rockets. He can take down the flying rockets. What is it that they put against the rockets? H.M: Missile shield.. M. Missile shield? 1 Bismillah can manage what a 100 rockets can do. If one points at a rocket with Bismillah r-Rahmani r-Rahim, it falls down. If he says Bismillahi r-Rahmani r-Rahim, the rocket can't take off. The power & qudrah in Bismillah is in no any other thing. This is granted to us- the Bismillah is granted to us. If the power in Basmala al-Sharif kicked the earth it would be knocked out of its orbit. Therefore, this Basmala al-Sharif must be said alot. For whichever work it is, if one has an intention, he may say "O Lord, Bi Ismika, Bi Ismika Al 'Azim, Bismillahi r-Rahmani r-Rahim. O our Lord, this work of ours is good. May You send us Support O Lord".

"Where is My support?" says Allah Almighty. Bismillahi r-Rahmani r-Rahim is the greatest source for you". If he says Bismillahi r-Rahmani r-Rahim he can take down a rocket. If he says Bismillahi r-Rahmani r-Rahim he can sink a fleet. If he says Bismillahi r-Rahmani r-Rahim the armies retreat. It is an astonishing power. There is an astonishing power in Bismillahi r-Rahmani r-Rahim. They have forgotten this, shaytan made them forget. Everyone has become without Bismillah. They are without Bismillah when they are born, when they grow up. They are without Basmala wherever they go & none of their work succeeds.

The words that can be spoken about the Basmala cannot finish even if you spoke till the end of the world. Therefore say the Basmala & start. Your work will be firm & strong. Only it is not

possible for a person to say the Bismillah for an evil work. He is scared, scared, scared.. Can he say Bismillah & drink alcohol? He will fear, he will be scared, he will tremble & fall down. Allahu Akbar Allahu Akbar wa Lillah al Hamd. We may say Basmala, our troubles go away.

Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim. O Lord, may we shield ourselves with Basmala, may I shield with it also. Have no fear. Have no fear from their missiles nor from their fleets. They can't reach the power in Basmala. Mahdi (as) will say one Basmala, Takbir and all the inventions of these people will be like ashes. This means their batteries will run out and without it no cars work, no planes fly, no ships sail, no tanks or cannons work. Bismillahi r-Rahmani r-Rahim. Bi Ismillahi Allahu Akbar. Allahu Akbar Allahu Akbar. Bi Ismillahi Allahu Akbar. When Mahdi (as) enters with Takbir, the moment he says Takbir all this technology dies, at one time. No plane can fly, no cannon can fire, no ship can sail, no soldier can move. They will stay where they are. Astonishing.

Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. And after it, Allahu Akbar Allahu Akbar Allahu Akbar wa Lillah al Hamd. When Mahdi (as) draws his sword & says Takbir, the whole world is finished. This is Basmala al-Sharif. Shukur Allah that He (swt) granted it to us. A work without Bismillah has no khair nor will it be of any use. We should not forget the Basmala. Therefore we started with Bismillahi r-Rahmani r-Rahim. May our day be good. May our work be good. May our enemies disappear. May our power not be finished. May our love increase. May our service to Allah Almighty get more & more. O Lord, may You accept. Al Fatiha.

For the honour of Your Beloved O Lord, may You send us the lions who will follow the Shariat Your Beloved brought us O Lord. Allahu Akbar. Allahu Akbar Allahu Akbar wa Lillah al Hamd. Al Fatiha.

May your homes be happy. May your work succeed. May no obstacles stand in your way. May everything open. May you have no fear also. Don't fear in the world those who have no Basmala. Basmala is with us, I can destroy! I am a man in zero level. A zero man. If the zero is in front of

1, it has a power. 2 zeros, more powerful. 3 zeros, the more zeros you put your doings succeed and multiply. This is the order of Heavens.

Feridun, this is the order of the Heavens. Have no fear. Don't say "I have Bosphorus, my cannons are strong, my soldiers.." they are of no value. "Wa Qadhafa Ff´ Qulubihimu Ar-Ru`ba" (59:2) Allah Almighty casts a terror into their hearts with the barakah of that Takbir & the soldiers are astonished, not knowing where to run. Allahu Ya Rabbi, may You make us reach al-Mahdi (as). Stength for our bodies, Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim. Bismillahi r-Rahmani r-Rahim, to our homes, residences, offices.. Thisis the flag of our Umm Hiram Sultan. Nothing can touch here. Bismillahi r-Rahmani r-Rahim. O Glorious Sahaba, Our Umm Hiram Hz, our Sultan. Your body is a mercy, strength for us, nothing can touch this island. They will only correct a few small matters.

O Lord, may the beginning & the end of our day be Rahma. Ya Karim. Our children, may we live as Muslims O Lord. May we not be without Basmala, we may say Bismillahi r-Rahmani r-Rahim. Don't fear, don't fear.. The key to the big door is Bismillahi r-Rahmani r-Rahim. The key to treasures is Bismillahi r-Rahmani r-Rahim. Masha Allah. Ya Rabbi, may You not make us forget it. He (swt) doesn't make us forget but shaytan tries to make it be forgotten. May Allah send a Master who will save these servants from the evil of shaytan.
Al Fatiha.

Nie endende Batterien

Wir erreichten den Morgen mit Gutem, mögen wir auch den Abend mit Gutem erreichen. Wir erreichten den Morgen in unserem Haus, an unserem Platz, zusammen mit allem, jedem, was wir haben. Allah der Allmächtige hat uns nicht hungrig oder durstig gelassen. Er gewährte uns alle Arten von Segnungen in Seiner Großzügigkeit. Möge unser Tag gut und unsere Taten gut sein. Möge unser Ende gut sein. Was können wir tun? Das ist das schönste Dua, Gebet. Wir sind

Muslime. Wir können sagen, daß das Zeichen des Islam 'Bismillahi r-Rahmani r-Rahimi' ist. Wer das Bismillah sagt, ist Muslim. Möge Allah uns nicht das Bismillah vergessen lassen. Wenn du das Bismillah vergißt, taugst du nichts. Es gibt eine Redensart, sie sagen: 'Die Batterie ist alle'. Wenn die Batterie alle ist, was kann man damit tun? Wie heißt das? Wenn die Batterie keine Ladung mehr hat, was kann man tun? Man wirft sie weg. Du kannst sie kein zweites Mal benutzen. Und was wir wollen, ist eine Batterie, die sich nie entlädt, die nie ausläuft. Eine Macht, eine Liebe, die nie ausläuft. Sagt 'Bismillahi r-Rahmani r-Rahim', und euere Batterie ist geladen. Es ist gut für alles. Wer sagt 'Bismillahi r-Rahmani r-Rahim', kann einen Berg umwerfen, weil die Batterie in 'Bismillahi r-Rahmani r-Rahim' sich nie entlädt. Sohn, sie entlädt sich nie. Es gibt niemanden, der sagt 'Bismillahi r-Rahmani r-Rahim' und kein Ergebnis erzielt mit dem, was er macht.

"Kullu Amrin lam Yabda'a fihi bi Bismillahi r-Rahmani r-Rahim, fa Huwa Abtar." Das Wort des Propheten (saws). "Kullu Amrin" - welche Tat es auch sei - "lam Yabda'a fihi bi Bismillahi r-Rahmani r-Rahim" - ohne das Bismillah zu sagen - "fa Huwa Abtar". Abtar bedeutet abgeschnitten. Es ist abgeschnitten, es hat kein Ergebnis, weil es ohne Batterie ist. Die Batterie, die sie benutzen, ist ohne Ladung. Aber Allah der Allmächtige hat den Muslimen so eine Kraftquelle gegeben, daß sie nie zu Ende geht. Wenn du sagst 'Bismillahi r-Rahmani r-Rahim', ist deine Batterie voll. Hab keine Angst! Mach weiter! Geh aus dem Haus, finde eine Arbeit und arbeite auch. Was es auch ist, was du brauchst, du wirst es finden. Deshalb ließen sie in der alten Zeit alles mit Bismillahi r-Rahmani r-Rahim beginnen. Das erste, was den Schülern, den Kindern beigebracht wird, ist 'Sag Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wa la Tuassir, Rabbi Tammim bi l-Khayr". Bismillahi r-Rahmani r-Rahim. Die Basmala ist die nie endende Kraftquelle. Wer sagt, 'Ich habe die Basmala gesagt und hatte keinen Erfolg', lügt. Für alle guten Taten sag die Basmala. Du bekommst ihr Ergebnis in jedem Fall. Wenn du es nicht sagst, wird es sein wie bei einem Pferd, dessen Hufeisen abgefallen ist. Es kann nicht laufen, es kann nicht mehr gehen.

Nicht einmal einer, der ein Pferd reitet, nicht einmal einer, der ein Flugzeug fliegt, nicht einmal einer, der in einer Rakete ist, alle, die eine Art Fahrgelegenheit haben und nach einer Kraftquelle suchen, sind Null. Wenn er sagt 'Bismillahi r-Rahmani r-Rahim' mit Ta'zim, kann er die fliegende Rakete herunterholen. Er kann die fliegende Rakete herunterholen. Was ist das, was sie

gegen die Raketen einsetzen? HM: Raketenabwehrschild. M: Raketenabwehrschild? Ein Bismillah kann bewerkstelligen, was 100 Raketen tun können. Wenn jemand mit Bismillahi r-Rahmani r-Rahim auf eine Rakete zielt, fällt sie herunter. Wenn er sagt Bismillahi r-Rahmani r-Rahim, kann die Rakete nicht abheben. Die Macht und Qudrah in Bismillah ist in keinem anderen Ding. Das ist uns gewährt, das Bismillah ist uns gewährt. Wenn die Macht in der Basmala sh-Sharif die Erde anstieße, würde sie aus ihrer Umlaufbahn geworfen. Deshalb muß diese Basmala sh-Sharif oft gesagt werden. Für welche Arbeit auch immer, wenn jemand eine Absicht hat, muß er sagen: 'O Herr, Bismika, Bismika l-`Azim, Bismillahi r-Rahmani r-Rahim'. O unser Herr, diese unsere Arbeit ist gut. Mögest Du uns Hilfe senden, o Herr. Wo ist Meine Hilfe? sagt Allah der Allmächtige. Bismillahi r-Rahmani r-Rahim ist die größte Quelle für euch. Wenn er sagt Bismillahi r-Rahmani r-Rahim, kann er eine Rakete herunterholen. Wenn er sagt Bismillahi r-Rahmani r-Rahim, kann er eine Flotte versenken. Wenn er sagt Bismillahi r-Rahmani r-Rahim, zieht die Armee sich zurück. Es ist eine erstaunliche Macht. Es ist eine erstaunliche Macht in Bismillahi r-Rahmani r-Rahim.

Sie haben das vergessen. Shaytan ließ es sie vergessen. Alle sind jetzt ohne Bismillah. Sie sind ohne Bismillahi, wenn sie geboren werden, wenn sie aufwachsen. Sie sind ohne Basmala, wo immer sie hingehen, und keine ihrer Arbeiten haben Erfolg. Die Worte, die über die Basmala gesagt werden können, haben kein Ende, selbst wenn du bis zum Ende der Welt sprechen würdest. Deshalb sagt die Basmala und beginnt. Euere Arbeit wird fest und stark sein. Es ist nur nicht möglich für jemanden, Bismillah für ein böses Werk zu machen. Er fürchtet sich, fürchtet sich, fürchtet sich.. Kann er sagen Bismillah und Alkohol trinken? Er wird sich fürchten, verstört sein, zittern und hinfallen. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Wir können die Basmala sagen und unsere Probleme verschwinden. Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. O Herr, mögest Du uns mit Basmala abschirmen, laß mich mich auch damit abschirmen. Habt keine Furcht. Habt keine Furcht vor ihren Raketen oder ihren Flotten. Sie können die Macht in Basmala nicht erreichen.

Mahdi (as) wird eine Basmala sagen, Takbir, und all die Erfindungen dieser Leute liegen in

Asche. Das bedeutet, ihre Batterien laufen leer, und ohne sie funktionieren keine Autos, keine Flugzeuge fliegen, keine Schiffe fahren, keine Tanks oder Kanonen funktionieren. Bismillahi r-Rahmani r-Rahim. Bismillahi Allahu Akbar. Allahu Akbar Allahu Akbar. Bismillahi Allahu Akbar. Wenn Mahdi (as) mit Takbir eintritt,wird in dem Moment, wenn er Takbir sagt, all diese Technologie auf einmal sterben. Kein Flugzeug kann fliegen, keine Kanone kann feuern, kein Schiff kann fahren, kein Soldat kann sich bewegen. Sie werden bleiben, wo sie sind. Erstaunlich. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Und danach: Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Wenn Mahdi (as) sein Schwert zieht und Takbir sagt, ist die ganze Welt am Ende. Das ist die Basmala sh-Sharif. Shukur Allah, daß Er (swt) sie uns gewährt hat. Eine Arbeit ohne Bismillah hat kein Khayr, noch nützt sie irgendetwas. Wir sollten die Basmala nicht vergessen. Deshalb begannen wir mit Bismillahi r-Rahmani r-Rahim. Möge unser Tag gut sein. Möge unsere Arbeit gut sein. Mögen unsere Feinde verschwinden. Möge unsere Kraft nicht zu Ende gehen. Möge unsere Liebe wachsen. Möge unser Dienst für Allah den Allmächtigen mehr und mehr werden. O Herr, mögest Du ihn annehmen. Al Fatiha. Zu Ehren Deines Geliebten, o Herr, mögest Du uns die Löwen senden, die der Shariat folgen, die Dein Geliebter uns gebracht hat, o Herr. Allahu Akbar. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Al Fatiha. Möge unser Heim glücklich sein. Möge unsere Arbeit Erfolg haben. Mögen uns keine Hindernissen im Weg stehen. Möge sich alles öffnen. Möget ihr auch keine Furcht haben. Fürchtet nicht die in der Welt, die keine Basmala haben. Die Basmala ist mit uns, ich kann zerstören! Ich bin ein Mann auf Null-Ebene. Eine Null. Wenn die Null vor der 1 ist, hat sie Kraft. Zwei Nullen, noch kräftiger. Drei Nullen, je mehr Nullen du setzt, desto mehr Erfolg haben deine Taten und vervielfältigen sich. Das ist die Ordnung der Himmel. Feridun, das ist die Ordnung der Himmel. Habt keine Furcht. Sagt nicht: 'Ich habe den Bosporus, meine Kanonen sind stark, meine Soldaten.. Sie haben keinen Wert.

"Wa Qadhafa fi Qulubihimu r-Ru`ba" (59:2). Allah der Allmächtige wirft Schrecken in ihre Herzen mit der Barakah dieses Takbir, und die Soldaten sind erstaunt. Sie wissen nicht, wo sie hinlaufen sollen. Allahu ya Rabbi, mögest Du uns al-Mahdi (as) erreichen lassen. Stärke für unsere Körper. Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Bismillahi r-Rahmani r-Rahim. Für unsere

Häuser, Residenzen, Büros.. Das ist die Fahne unserer Umm Hiram Sultan. Nichts kann uns hier berühren. Bismillahi r-Rahmani r-Rahim. O glorreiche Sahaba, unsere Umm Hiram Hz, unser Sultan. Dein Körper ist eine Gnade, Stärke für uns. Nichts kann diese Insel berühren. Sie werden nur einige kleine Dinge zurechtrücken. O Herr, möge der Beginn und das Ende unseres Tages Rahma sein. Ya Karim. Unsere Kinder, mögen wir als Muslime leben, o Herr. Laß uns nicht ohne Basmala sein. Wir dürfen sagen Bismillahi r-Rahmani r-Rahim. Fürchtet euch nicht, fürchtet euch nicht... Der Schlüssel zur großen Tür ist Bismillahi r-Rahmani r-Rahim. Der Schlüssel zu den Schätzen ist Bismillahi r-Rahmani r-Rahim. Masha'Allah. Ya Rabbi, mögest Du es uns nicht vergessen lassen. Er (swt) läßt es uns nicht vergessen, aber Shaytan versucht, es vergessen werden zu lassen. Möge Allah einen Meister senden, der diese Diener vor dem Bösen Shaytans rettet. Al Fatiha.

Lefke, 12.01.2013

WebSaltanatOrg, CategoryPrayer, CategoryCyprus, CategoryTechnology

Never-Ending Heavenly Powers

Mankind is honoured by having the ability of being defenders of truth. That is the meaning of the word Haqqani. If there were no defenders of truth, mankind would be finished, it is the only hope for mankind.

In the beginning people may use powers from nature. Then, when they find the way to higher stations, they can use those. Whoever reaches Heavenly Powers, will have a supply of never-ending powers. But people nowadays are concentrating more on the natural powers than on the Divine.

01.01.1996

BookSecretDesires, CategoryHaqqani

Take from Never-Ending Oceans and Don't Give Up

When people read from these books, everyone wants to run away from Islam. They say, "If we need to learn such things, it is impossible for us," and they quit and leave. Therefore,

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kalimoo/khatiboo'n-naasa `alaa qadara`uqoolihim. "Speak to people according to their level of understanding." (Hadith).

Is it not so? Now, these are not the books that common people can understand. Now we have no one left (who understands) either. The shaykhs, when they are training dervishes, taught these things slowly, over many years. This cannot be given to the hands of common people.

I am looking at all of them (books) and it is impossible to understand. "Taba`a an-na`lu bi 'n-na`li. Try to understand this now, if you can! A pair of shoes... one shoe searches for it's other half: impossible to understand! The saalik (spiritual traveller) says, "Whoever reads, listens to this lesson, saying, 'I have so many failures, my situation is still desperate. Nafs al-lawwaama, the blame-worthy self, should not let anyone lose hope because one should not lose hope in Allah Almighty's mercy. Allah Almighty says:

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Qul yaa `ibadiya alladheena asrafoo `alaa anfusihim laa taqnatoo min rahmatillaahi inna Allaaha yaghfiru ’dh-dhunooba jamee`an innahu huwa ’l-ghafooru ‘r-raheem. Say, "O my Servants who have transgressed against their souls! Despair not of the Mercy of Allah. for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.” (Surat al-Zumar, 39:53)

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laa yukallifullahu nafsan illa wusa`aha. Allah does not put a burden on anyone more than he can bear. (Surat al-Baqarah, 2:286)

This is not something to speak to the people, but these are realities that great shaykhs wanted to teach to dervishes over a long period of time, over many years so they may comprehend it. Laa ilaaha illa-Llah. It is better to know about a matter than to be ignorant about it.

Lefke, 15.11.2011 (Translated from Turkish)

WebSufiLive, CategoryTraining, CategoryMercy

Neverending Worlds of Enlightenment

If we have no connections to Heavens we will be like a cassette, only able to speak as long as there is a recording on it. When it is finished we will stop. We ask for something which is never-ending. We are preparing ourselves to reach a never-ending life with never-ending power, knowledge, wisdom, feelings and understanding. We are running after never-ending qualities. That is our pleasure.

In this world we are imprisoned, all of mankind is. We listen in limits, we hear in limits, we smell in limits, we taste in limits, we move in limits and you understand in limits, your knowledge is in limits. Everything you have been granted is in limits. If someone is in limits, they are imprisoned.

The Lord of Heavens has given everyone a chance to use these limited powers to make a connection to the never-ending worlds, never-ending universes and never-ending oceans. You are like a drop, when you reach the ocean you will become the ocean, you will be finished. You cannot take it back. It belongs to the ocean and will become part of it. It will be the ocean. Everyone has this chance. If you don't take it, you will always be in limits.

The ones who have reached a connection to Heavens are in the never-ending spheres. The first level of Heavens, the second Heaven, the third Heaven... each level gets larger and larger and includes the previous

one: the second includes the first, the third includes the second, the fourth the third, the fifth the fourth, the sixth the fifth and the seventh the sixth. That is the limit for creatures. Only prophets are allowed to move beyond. This is what happens when the drop becomes one in the endless oceans. Lucky are the ones who ask to be connected to Heavens, those who are interested. Those who don't during their lifetime must reach a connection in their last moment. It is impossible for anyone to reach the last moment without having a connection to Heavens. Some people reach the level of the First Heavens, but do not have enough to pass over to the next.

Allah the Almighty causes some people to belong and to be connected to earth, others to Heavens. Those who never reached any connection during their lives will reach the level of the First Heaven, but cannot pass through it to the next, because they belong much more to earth than to Heavens. Finally everyone must reach Heavens, but if you can reach it now, by using Heavenly Steps, you will get higher. If you do not, you are like an insect or a creature who only walks on earth, unable to get up.

People must come back to their connection. Those who are connected to Heavens will reach the enlightened worlds. The souls who are not interested in Heavens, only in this earth, will continue their travelling, development, improvement and their interest without reaching any lights. Their enjoyment will come out of darkness, out of the worlds of darkness. They will never find any enjoyment in the world of lights.

It is important in the life of man to ask for a connection to the enlightened worlds. You cannot do this without contacting someone from that world. If you ask for lights, you must ask for an enlightened person who is connected to the enlightened worlds. People who live in darkness cannot give you any lights. You will become like them: on earth, under earth or on the first, second, third, fourth, fifth, sixth or seventh level of darkness. Like the levels of light, every new level of darkness includes the previous one.

It is important in our life to find a person who belongs to Heavens. To be with him and to follow him.

This is a summary of all Heavenly Teachings. Unfortunately our physical desires usually pull us into the worlds of heaviness and darkness. Physical lights depend on those dark worlds. Without our bodies our souls could never become enlightened. People are mostly imprisoned in their physical bodies. Only a few out of hundreds, thousands, ten thousands, hundred thousands or millions of people: a very small group, is able to be interested in the enlightened world. If you are, you must reach it.

Nowadays people are usually interested in their physical desires, even though these come and go so quickly, to finish and to vanish. Spiritual enjoyment, peace and contentment, continues endlessly. Our mission is to call people out of the darkness of their physical bodies into the lights of enlightened souls in the Divine Presence. Every second their enlightenment will increase in a never-ending enlightening, the neverending enjoyment continues, the neverending beauty continues, the neverending wisdom continues, neverending, neverending... They will belong to the neverending worlds. That is the honour and target of mankind: to endlessly belong to the enlightened worlds.

01.01.1997

BookPureHearts, CategoryEnlightenment

The Never-Setting Sun

As-Salam alaikum, O yaran Shah Mardan. How beautiful are you- who wait for Shah Mardan, who seek Nur from Shah Mardan. Your occupation, O people, should be Nur not nar (fire). Your occupation in every day should be Nur- not nar - should not be fire. That Nur is coming every morning, you should take your naseeb (share) from it. What is unable to receive its share from the Nur the sun brings as it rises is the rocks, or the earth or the animals, which have no value. You didn't come to this world, O Man, to fight. But they take everything the wrong way now.

For whom does the sun rise? It rises for you. With Whose Order does it rise? It rises with the Order of Who created it. What does it bring? It brings Nur. If it didn't bring, who could survive on earth? Look at the sun, it stands (in qiyam) and makes sajda when it is setting. It rises with azamat. Then it distributes that Nur- distributes it over this earth of ours. After it gives what it ought to give. Who is destined to take from it, takes from that Nur and then the Nur of sun goes down, disappears in the sunset. What remains in its stead? Darkness comes. Who does not look to the sun is in darkness. Look to the sun, O Man! Sun takes its share in the morning. It uses itilluminates the earth, brings life. And in the end, it goes away by making sajda to its Lord. Where does it go to? Who created it knows.

O yaran Shah Mardan. Sun - there is the zahiri (apparent) sun. The apparent sun is the sun we see. It takes and feeds the whole universe with the Nur it brings. When its work is done, when that Nur is completed, it goes back to its place. Wake up O Man! Say "There exists the Rabbu-l Izzat Who arranged these earths, these heavens in every form - Who created them in the most

beautiful form & assigned them to serve Man". Say Bismillahi r-Rahmani r-Rahim. Go ahead O Shah Mardan. People today have become confused. They leave the Nur and run after the darkness. All the Prophets came - all of them brought Nur. Who accepted took from it. Who didn't take, were left in darkness. If people don't take from that Nur, they are left in darkness.

Who look to the sun but don't take their share from the sun run like animals in the streets. They run like animals. Why do you run? Your naseeb comes from Heavens, look up! Look at the sun that comes, that rises. For what purpose does it come? Does it come to make you fight?

Go ahead O Shah Mardan. Shah Mardan is who teaches us this - let him go ahead and speak. His word is Haqq. Take your share. There is our share in dunya and there is our share in akhirah also. O our Lord! Allah Who is the Owner of earths and Heavens. Look to the sun so that you can be a sun. If you look elsewhere, you are left in darkness. To receive Nur- This is our trade in dunya. Everyday Allah Almighty is sending a new trade. Rabbi zidni Nura. O our Lord, may You increase our Nur. Go ahead O Shah Mardan. Your yaran are your admirers. Look for great people. Don't walk with a candle, seek a sun O Man! Every night when the darkness descends, even if you lit all the lights on earth, it cannot illuminate the earth. Think! Look at the sun that rises every morning, look at the Nur it brings. You also seek a sun, O Man!

There is the apparent sun and there is also the spiritual luminosity/nuraniyyah and the spirituality(ruhaniyyah) for you of a sun that descends from Heavens. This (apparent) sun- if you look at it, it rises and sets. You should seek the never-setting sun so that you are dressed with the dress of the never-setting sun. The honour dress of the never-setting sun may be dressed on you.

What do you strive for? What more do you strive for? Ok, leave aside what you strive for, what do you fight for? Why do you fight? This dunya is neither mine nor yours. It is like the example of a han/hostel. One will come, stay, and then leave. Think, take something from it. Have a occupation. Our Lord Who is the Owner of earths and Heavens grants us everyday. Look to the rising sun and take your share. There is the sun that appears in the sky and there is the sun that rises in the hearts of the people. The suns that rise in the hearts of people are with the Prophets- Alayhumu s-salam. The greatest sun is with the Master of Creation (sas). Take from his Nur so

that you can be a man, you can be decent- meaning you can be a servant.

"Wa Ma Khalaqtul Jinna wal Insa Illa Liya'buduni" (51:56). "I created the men and jinn to serve Me. When they serve, I pay them. I pay them in Nur, Nur. I give Nur to who accepts and knows Me. Who doesn't know Me may eat straw". The adornment of dunya is only an illusion, which belongs to dunya. O Man! Try to preserve the beautiful dress that is dressed on you everyday from Heavens. Don't run after the dirty dunya. What is meant by dirty dunya is that dunya is unclean - this dunya is the dunya the whole world excretes into. A man can be a king but when what he eats starts to digest in his belly he runs around looking for a place (to excrete). He runs.

Where can he run to? Protect yourself from the filth of dunya. Run away from it, it makes you filthy. Look up to the Malakut, look up to the Heavens O Man! Cleanliness - absolute cleanliness, absolute beauty is in Heavens. Look for this, so that you won't be a toilet worker on earth. This is not Man's honour, Man's honour is high.

Do "Nur-trading", don't look to the trades of dunya. Take Nur and give Nur. Go ahead O Shah Mardan. How beautifully did he express it- what is our work in this dunya? We should do "Nurtrading". We take Nur and give Nur. We perform servanthood for our Lord. Masha Allah. But these people are crazy. Why are they crazy? They run after the filth. Why do you run after the filth? Look up to the Heavens! What is Allah Almighty giving you? He (swt) put a sun in the sky and with its existence in the sky everything takes its zinat (adornment). Everything is adorned.

If that sun didn't exist, what would be the reason for adornment? Can you show your adornment in darkness? Even if you wear the most beautiful, the latest fashion dress, what would be the point in a meeting where it is all dark? If there is no real beauty in the dress you wear, if the dress you wear does not dress you with the robe of beauty from Heavens, what good does it do no matter how much you adorn yourself? None.

The sun rises. Go after the sun. Say "There is Allah, Jalla Jalaluhu. There is Who created us, Jalla Jalaluhu. There is Who sent us His Habib (sas), Jalla Jalaluhu. There is Who made our faces beautiful, Who created our every organ in the most beautiful form. Let us make sajda to Him". Make "Nur-trading". All the Prophets were sent to teach this. But shaytan made people forget

this and what does it make people do? It makes people pour into the streets. The streets are full with people. There is shouting and screaming but what do they want? Who do you scream at?

Who do you call to? It is a shame, 'ayb! You are granted reason, why do you pour into the streets? Who do you call to in the streets? They have no mind, their minds are gone. In the end of times peoples' minds will be less, people will enter a state of dullness. People have become dull, they are running in the streets. O dull people, why do you run in the streets? Who do you call to? You are all dull, you are no good. If you were of some good, you would call to Allah Who is the Owner of earths and Heavens, you wouldn't shout in the streets.

O our Lord! Our Subhan, our Sultan! Send us Shah Mardan who will teach us the ways that lead to You. Shah Mardan! His yaran are his admirers, Masha Allah. What a beautiful word: don't run in the streets! Your rizq (provision) is with Me, says Allah Almighty. Return to Me and I will grant you your rizq. If you don't return, then run in the streets. "Fa 'lam 'Annahu La 'Ilaha 'Illa Llahu" (47:19) Fa 'lam, know very well that you have no other Lord except Him. There is the Sahibu-l Qudrat Who creates you, Who gives you life, Who grants you and finally Who takes you and makes you buried in your grave. Your actions don't succeed with being a Bey or a Pasha. Man's work only succeeds with servanthood. If you don't perform servanthood your work doesn't succeed. And here, no one's work succeeds. Whoever you ask, all complain about their work. They say "I have no work. I have no work or food". Ask an animal & see what it tells you. It'll say "I have work as well as food".

You run in the streets, saying "I have no work, no food". Who do you call to? Why don't you call to Who created you and say: "O Owner of Creation. La ilaha illa Anta. You are there, You are Subhan, Sultan. We are at Your door". Why don't you say like this? But your dirty ego does not accept - it says only, "I am!" "I am!" it says. If "you are", then run in the streets. The trouble with self-assertion, the trouble with following dirty shaytan is the punishments that result because of this. Say "O our Lord! You are Who created us. O our Lord! You are Who grants us our provision". Say "Make our faces beautiful, O Lord. You created us beautiful. May our beauty not disappear. May we be beautiful". Try O Man! Try so that you can be beautiful. Beauty is what descends from Heavens. You can't be beautiful with make-up. You can't be beautiful by the

clothes you wear either.

Go ahead O Shah Mardan, your yaran are admirers of your knowledge. How beautifully did you express this. You should make them used to this. They should get used to this. But they can't get used to it in the streets. Animals keep fighting each other in the streets. What will teach the people knowledge and hikmat (wisdom) is... You get used to it in the mosques, in the places of worship, in dargahs; from what the people Shah Mardan taught, teach you. You find happiness and relief this way. Otherwise no one is happy. How can they be? Even if they had a pearl in one hand and a diamond in the other, if Allah Almighty does not send us our provision from Heavens will you chew the pearl? Will you crush the diamond and drink it?

Once upon a time there was a man, he was a King. There was this King and he had treasures. And he was saying "I am the person who owns all the treasures of dunya". He was such an arrogant King like this. Allah Almighty sent on them a famine. He (swt) sent a famine. He (swt) sent a famine to those who said "I rule everywhere", such that they searched everywhere to find even a handful of flour, to make bread and eat. But they couldn't find any! And what happened in the end? Pay attention to this! They found a bag on top of his treasures and there was a note in it. "When I was a king who ruled over 7 regions, I became arrogant and I belittled the provision of my Lord. We had no food, nothing left in our hands. And finally, I had my jewels ground down. I had people find some water and with that water, I ate those ground jewels. I drank that water too and got stuck where I am. So I am the owner of these treasures" it said.

Don't mess with Allah. Don't mess - which means, don't fight with Allah. Allah punishes/disciplines. "I am the King who would give up all his treasures for a handful of flour but couldn't find it. I made my people search for water so that I could have a glass of water to drink. I had them search and find. I ate that ground powder and drank that water also and now I am left stuck here (frozen)". O people! Don't try to fight Allah! Don't forget that you are a servant, keep your adab! O people of the West, O the people of the East! be ashamed before Allah, fear Allah! Don't fight, don't kill each other.

O our Lord! Our Subhan, our Sultan. Go ahead O Shah Mardan. Each one of your words is a

different treasure. We wish we had someone to teach them to us, we would keep our Lord's ways. These troubles and hardships would not come on us then. Now the waves of death are coming from every direction & people can't save themselves from it. O our Lord, may You forgive us. For the honour of the Habib, may You send us a Master. For the honour of Your Beloved Habib (sas). May You send us a Sultan. May You save us from being slaves to shaytan.

Shukur Ya Rabbi. Shukur Ya Rabbi. Shukur Al-HamduliLlah. Let us say "Huuu". Go ahead O Shah Mardan. Let us say "Huuu" with you. O yaran of Shah Mardan, call to Him by saying "Huu". Call to Him by saying "Huu". He is the One Who will save you. If not you will perish. Tawba Ya Rabbi. Tawba Ya Rabbi, tawba astaghfiruLlah.

This address is an advice for all Ahlu-l Kitab, People of the Book, as well as an advice for us. We should expend our efforts and strength in Your way. We should not run in the streets. Don't you have mosques instead of gathering and shouting in the streets? Go to the mosques and make sajda, "O our Lord. We are Your servants. We make sajda to You. We are left hungry. May You grant us from Your endless treasures". Go ahead O Shah Mardan. Your yaran are your admirers. We should learn. May Allah forgive us.

Fatiha, for the honour of the Habib (sas).

Lefke, 01.07.2013

WebSaltanatOrg, CategoryEgypt, CategoryNature, CategoryBeauty, CategoryMosque

New day, new provision

New day, new provision... Audhu bi-llahi mina shaitani rajim... Bismillahi-r-Rahmani-r-Raim, la haula wa la quwatta illa bi-llahi-l ‘A;iyu-l ‘Azim. Schlachtet man Fleisch, muss man es essen, sonst verottet es. Dunya is verrottet, es gibt nichts Sauberes mehr. Alles hat eine Zunge, alles redet Allah an, alles macht Tesbih und die Erde bittet Allah: ’O Rabbi, saeubere mich fuer Deine sauberen Diener!’ Die Welt will gereinigt werden...

By the Name of Allah almighty, most beneficent and Most Magnificent. Audhu bi-llahi mina shaitani rajim, BismillahirRahmanirRahim, la

Mankind lost their creation’s wisdom. Just they have been occupied with something that is not necessary for them to run after. Allah, the Creator, Exalted, the Great and Exalted, He Almighty and Exalted never asking to be His servants in such dirty positions. He is never happy with what mankind is doing now on this planet, on earth. He created them for something and they are running away in an opposite direction. Allah Almighty creating them and asking them to run to Him! But mankind now running away from Him Almighty. That is biggest problem that waiting a solution, but whole nations including Muslim territories, Muslims and their states, they are doing what is wrong. They are doing something that is opposite to heavenly Commands. They should be punished. Government putting a law and calling people to obey, and people trying not to be against that law. They are fearing from a handful people that may punish them, and they try to obey a handful people

on earth. Like now our country here, in Cyprus. There is a government, and every day bringing some new rules, some new orders and calling people to be obedient. This is the smallest country perhaps on earth, and who is living here, must be obedient.

What about for the Lord of Heavens, the Creator of whole Existence? He is putting some rules, sending His Orders and sending to His creatures, whom He created, His commands. And feeding them and looking after them, sending daily provision to them and they are not hearing. And He is warning: 'Look, I am not touching you, because if I am touching, whole universe going to disappear'. Disappear in less than a second. In such a short time whole universe may be disappeared, no in existence anything. 'I am not touching. But I have different ways for you, to make you to be punished. I may send to you from you, I am sending someones from you that should be a handful people and that handful people may lead you'. Guidance is from Allah Almighty, leading is not. A guide is always showing what is best for mankind, therefore all Prophets are guides, not leaders. Leadership belongs to shaitan, guidance is from Allah Almighty. Guides walking in front and people following them with their good will, but leaders lead people behind them as a pheasant putting in front of him his oxen, his animals, and keeping in his hand a stick with a needle at the end of it and sending them as he likes. As they like. Therefore leadership is for satanic ways. It is a new term, since big French Revolution. Before people were running after their Sultans, their guides, but after that big French revolution people were going to be like cattle or flock of sheep, just had been sent without looking their wishings or wills, not using their wills. Through leadership no one can use their free will, no! They are big liars through 21st century that they say 'freedom'. But they are liars and biggest cheating ones, representatives od shaitan and supporters of the satanic kingdom. And those leaders, from the time of beginning of 19th century up today, whole leadership bringing people to what they are in it now.

But Subhanallah! Leadership also just reaching to its limits and people are awakening and understanding that these people are wolves, jackals, bears- wild creatures, that their wildness is more than the wildness and violence of jungle's wild animals. And people are beginning to ask guide and guidance to their happiness, to their honours, to their best life here and Hereafter. Leadership everywhere denying heavenly orders, and never giving any respect to mankind. Their respect is only like what a shepherd or cattle shepherd is giving to his cattle or sheep. More than this never 21st century people on earth are giving respect.

That is what we are saying now. People on earth, because they are running after their leaders, cheating each

other, the Lord of Heavens is saying: ‘I sent to you guides for guidance to the best life here ad Hereafter, to take you to the way of Eternity and to establish My Kingdom, the heavenly Kingdom on earth. But you refused and you accepted leadership that is only a satanic trap, satanic trick, now you should be punished. And I am not sending form Heavens armies, no. But I am making your punishment through ourselves, making you so many parties, so many groups, because they run away from truth’. Because we run away from true ones, therefore so many groups and parties. ‘So that I am making you to be each one against another ones, and you should be punished, someones from you by someones from your same nation, from your same community, from your same home, from your same people’.

Now it is that time and people must be punished. They are bringing these huge, terrible weapons, they are calling (for it to happen), and it should be. And divinely Punishment just giving its final Decision that this world and everyone on it who runs away from their Lord and their real target or from their creation’s wisdom, they should be punished. Finished. Because they are on wrong way, on accident. Don’t ask anything! All Awliyas also looking and they are waiting the holy Command for beginning this cleanliness on earth and then, when going everything against heavenly Orders and Commands, just going to be taken away satanic kingdom on earth and its supporters also. Then Dunya going to reach peace. Yet people running on streets, making nonsense shouting, and movements and swearing. Yet they are not coming from their wrong way to right path and to say: ‘O our Lord, we did wrong, we are asking forgiveness, pardon, o our Lord! Clean ourselves with Tauba, with repentance!’ No one saying. They shout to each other, one saying: ‘I am going to kill you’. Second one saying: ‘I am also going to cut you and to kill you’. This is. It is not last point of our creation wisdom, of our creation purpose to say mankind to each other: ‘I am coming to kill you’ and second one saying: ‘I am coming to kill you.’ It is not our last target. How it changed!

Now they are claiming that they reached the top point of civilisation. Civilization means perfect perfecting through their minds, through their efforts, through their works, through their lives. Where is that perfection? Nations to say to each other: ‘I am coming to destroy you and your country and to kill you’, and the other one is saying: ‘If you are coming, I am going to destroy all of you’? If there was period more than this, they should do a long fighting, and fighting now is like a fire running through a jungle- everywhere going and leaving only ashes, no more. No more civilization on earth that thousands of years people built, and no more man living there. Buildings just destroyed and their builders just vanished and finished. That is 21st century’s

civilization? Uh! You must say for this Bravo, you must give capital to nations, as the English say. If they live to kill and to destroy, it is not a civilization, it is not a perfection for mankind, it is not real humanity's attributes, no.

And we are in it now, and the Lord of Heavens is saying: 'I am going to punish you, each of you with another people, and I am cleaning this earth. Then I am bringing- as I brought from the Arch of Noah 8o people, and you are coming from them, 8 billions- I may take eight billion away, if remaining 8 people on earth, I am going to make this planet to fill with My servants, respecting servants to My divine Kingdom'. This is last Word.

May Allah forgive me and forgive you and bless His obedient servants and take away whole people that are never thinking or interesting about their Creator the Lord of Heavens. For the honour of the most honoured one in divine Presence, S.Muhammad, sws. Fatiha

Lefke - 18.03.2003

CategoryKingdom, CategoryArmageddon

A new day, new provision. Every day is different

One of the 54 obligations of a believer is to know who is his enemy... Man needs a guide. Who has a guide is on the straight path. Someone must go ahead and people must follow. You cannot guide yourself, you need a guide, that is the arrangement of Allah. All prophets were shepherds- first for sheep, then for people.

They were guiding people on the way of truth to Allah, it is their duty. Ho cannot distinguish the friend from the enemy, will be harmed. You must know who is your ennemy, and who is your friend. A friend is someone who cares about you, who is on your side, who may burn for you. The enemy is the one who wants to harm you, who is against you and who is asking to burn you. The enemy wants to destroy mankind, the friend wants to keep mankind alive and bring them to safety.

All prophets were informing about mankind's enemy Shaitan. Shaitan declared himself enemy of Adam from the beginning. He was the reason that Adam had to leave Paradise, where life was effortless, everything was ready for him

there, he was like a Sultan. Shaitan cheated him and he was thrown down to Dunya, the Dar-ul-Bela, the place of misery, not of peace. And Adam warned his children to beware of Shaitan, and after him all prophets were warning their nation and informing them that Shaitan is our enemy .

Who is asking support and help from Allah, will be helped by Allah. Who is asking support for his ego, will be helped by Shaitan. In the 21st century 99% of the people are friends of Shaitan, best friends. They say: 'We cannot live without him', because he is teaching them how to live a modern life, and he is teaching their ego. Prophets teach us discipline, and feed our spirituality.

What about someone who is working part-time for the Turkish army, and the rest of the day for the Greek army? Who will accept him? Nowadays Muslims have let themselves be cheated. They told them: Prayer is one thing, Dunya something else. Pray, but don't forget about Dunya. Work for Allah and for Shaitan, make him happy. And it is impossible. Darkness and light cannot mix.

And we don't have two hearts with two Thrones in it. There is only one Throne, and it must be for Allah. In a country also there can be only one Sultan. So either you give your heart to Allah, or to Shaitan. And the heart is the House of Allah, Bait-u-llah. The heart is the Kaaba, and it is not empty. If it was empty, why He would call us to come there? If I am not here, would my invitation have any taste? Has an invitation where the Sultan himself is not present, any value?

Allah wanted to invite the people, His servants. They asked Ibrahim: 'Where can we visit our Lord?' And Allah ordered Ibrahim to go with his son Ismail into the desert and to build His House. They made a building of black stones- just four walls. This is 5ooo years ago, and still this building is

there. It is known as the Kaaba, Bait-u-llah, the House of God. When they had finished, Allah told Ibrahim: 'Go to this mountain and call My servants. Tell them who wants to visit Me, may come to My House, the Kaaba. This is My House in Dunya, and I will accept their visit. They shall not have any difficulties and they shall be under My protection.' Ibrahim was calling: 'O servants of Allah and Ummah of Muhammad, come to the House of Allah.' And all the people and the seeds of the uncreated generations were making the talbiya: 'Labbaik, Allahumma, labbaik, labbaika, la sharika laka, labbaik! Inna-l hamda, wa ni'amat, laka wa-l mulk, la sharika lak! O our Lord, Yours is the order, we know no God except You, we are coming to visit You!'

There are so magnificient building around the world, but people don't go there. Why? Europe is beginning to wonder. Allah is sending interest to their heart before Qiyama. This building is there since thousands of years and nothing has harmed it. What is the secret behind it? Our priests don't recognize Islam and prevent the Quran from being read. Can anyone prevent knowledge? Why are they fearing we could read this Book? What is behind it? Where is this power of attraction coming from? The Europeans are coming to their senses.

A magnet is also a piece of iron, but it has a special power of attraction to attract other iron. They go to Jerusalem in these days. But how many are going each year? No more power of attraction. But the power of attraction is alive in Islam, and with joy each year millions of people prepare to go for Hajj. If they would not prevent them, 2o, 3o, or 5o million people would go. But they are asking: 'How would they fit?' 'You stupid one- Who is the One inviting them? You or Me?', Allah is asking them. Allah has the power to make place for all people to pray freely, but they think it is a joke. Who told you to build these huge buildings? And again people don't fit. My last Hajj was 198o, and that time already we didn't

fit. But 6o years ago, the first Hajj-ul-Akbar after the Second World War, I didn't pray one single prayer outside the Haram. Now they enlarged it 1oofold, but people don't fit, they step on each other, they can't find any place to pray. That is, because belief has sunk to zero; they think they must help Allah and they made it bigger. And Shaitan is teaching them so many things...

'Leave My House alone,' Allah says, 'whoever wants to come, may come'. But they make contingents for each country, and more than that may not come, and also you can come only once- they make so many restrictions. That is not Shariat. Everybody who wants to, may go. If the House was empty, nobody would want to go there... I went 25 times... Insha Allah there will be an opening this year to go without passport and visa... And if Allah gives me the power, I want to come through the desert, walking...

Run to His servanthood, leave your ego. May Islam appear, Kufr disappear. May S.Mehdi come and we be with him.

If an animal is walking on the straight path, its owner is not going to beat it... If a Muslim is obeying Allah, His Prophet and the government, nobody can harm him. But so many people do stupid things and they make fitna, and Allah sends punishment on them. Islam doesn't accept fanaticism and fundamentalism- that is fitna, we are not accepting it.

Jihad is when the Sultan will come and take the Beyat of the people. Then he may declare Jihad or peace. Not everybody can declare Jihad against America, England or Europe. We have a Shariat and we must follow it. One group of people says: We make Jihad?! How? Where is the flag of the Prophet? Only the Sultan of Islam may order. They are shouting: Jihad- but where is their Imam? Their Imam is Shaitan. It is Haram to bring people into difficulties and cause them to be killed. Bin Laden is responsible for what is happening

in Afghanistan. Why he went there? He is Saudi. If he wanted to make Jihad, let him go to Jerusalem to conquer Bait-ul-Maqdis for Islam... Why he went to Afghanistan? Muslims make Jihad against Muslims?! And Palestine needs someone to save it. Israel made Jerusalem the capital of Israel. They have rights to pray there, and the Christians have rights, but the power and the key must be with us Muslims.

So many stupid ones make problems for the governments... I am not for America, but I can teach you the Shariat. I am not an easy one...

Lefke - 25.12.2001

CategoryKaaba, CategoryIbrahim, CategoryBiography, CategoryHajj, CategoryWahabism, CategoryJihad, CategoryTerrorism, CategoryAfghanistan, CategoryJerusalem

A new page is opened

Audhu bi-llahi mina shaitani rajim... A new page is opened... Bismillahi-r-Rahmani-r-Rahim...

Welcome to you- so many brothers and sisters just came for a visit. May Allah bless you and your life, as well as your actions. We are asking a blessed life, and everyone must ask for that. This is what Allah Almighty is asking for His servants: to have a blessed life, hayatan tayyiban.

Allah created man, and then from man He created woman. The first man was created and put in Paradise. Then from a part of his body Allah created the first woman. He settled them in Paradise, and the life of Paradise is blessed. No trouble, no difficulties, no ugly visions, no bad actions through Paradise, everything in its best condition. That is our belief which we have been offered through Holy Books and prophets. It is heavenly knowledge, real knowledge, giving lights to mankind. Anyone reaching to holy books and prophets is reaching heavenly lights, because Allah Almighty never sent His prophets without lights. They have been granted heavenly lights, and then they have been sent on earth to pass on those heavenly lights to

mankind. Who believes in them and comes to them, is given from heavenly lights. And heavenly lights lead people to a blessed life. Without these lights, no one can reach to a blessed life.

Don't think your studying in all of these schools, colleges, academies or universities is giving you light- never, because from the start they tell you: 'It is forbidden to speak about holy books and to bring to these education centers anything of what they are informing people about.' They are not accepting that. Therefore their knowledge remains like coal. There may be one hundred tons of coal in a warehouse, but it will never give any heat or light and stay as a dark material, without a match. But 21st century people think they know something- and they don't know anything, they are ignorant. They say: 'We are not accepting that match through our lessons. We are supplying coal and give coal, but we are not asking light.' Therefore they forbid the holy Name of Allah to be mentioned. No one shall say god, dieu, dios, teos, in the universities. It is prohibited.

Allah Almighty is saying: 'It doesn't matter. If you like, take dark coal, that doesn't give any blessed light to you.' Always there is a connection between Heavens and earth. But if you cut it, you don't find a blessed life on earth anymore. Finished. Now in the 21st century 1oo% of the people- governments, states, professors, educated people- all of them cut the connection between Heavens and earth. They fight every aspect that belongs to Heavens and say: 'No, we are materialist people, we don't accept anything beyond material things.' No spirituality- finished. Without spirituality people are like rocks or robots. And they try to make people like robots- eating, drinking and bringing generation- no more, asking to reach a pleasure through that.

People are on two levels: The majority of people is running after their provision, worrying about what they should eat, how they may reach to their

provision, to fill their stomach. Everyone now is trying to fill their stomach, not to fill their mind. Everyone who is running to learn something, runs not for their head and mind, but for their stomach, trying to find a way that should be pleasure for their stomach, not a way, that may give pleasure for their mind. The whole day they may work like working animals, and then, at the end of the day, they come to fulfill their physical refreshment, pleasures.

This is one level. They ask to reach their provision for living, and now it is getting more and more narrow. They are coming from a large tunnel that they are asking to reach, and the tunnel is getting more and more narrow and dark, and they are being pushed into it. That is the general view for whole countries, including the islamic world, and it is a shame for the islamic world to have such a bad position. It may be for the non-muslim world, but this crises must not be for the Muslim world and people should not have to suffer, no. It is a big shame for the muslim world, and the blame is on the Muslims, who believe in the Lord of Heavens as their Creator and supporter. Allah supports Kufr or Iman?!

But the muslim world is asking support from the non-muslim world, and therefore Allah is leaving them to fall down. They are not thinking of Allah's support, they are not asking for it, but asking support from such countries like America, Russia, China, Europe. It can't be. Blame to Muslims. How it can be that Muslims ask support from unbelievers, non-muslims, Christians, Jews? But they are no mind Muslims now, square-head Muslims, gafil, heedless. No-muslims ask to make Muslims as themselves, therefore they say: 'Western civilization', not saying: 'Western wildness', 'Western violence'. Where is that civilization? It is civilization to make such terrible weapons to kill millions and millions of people? And Islam coming to make people alive, not coming to kill people. A bad current is

coming through the muslim world, and the whole world has a bad vision of Islam, so that they are hating Muslims. They show Muslims and Islam in a very hated vision. They say Islam is only coming to kill.

I was reading an article in a newspaper. The editor is saying: 'I am fearing the sword of Islam.' What an innocent, square-head editor. She is saying this and she is not fearing the atom and hydrogen bombs and missiles? Ma sha Allah! You may defend yourself against a sword, but not against a rocket, that may kill hundreds and thousands of people in a second. They are showing Islam in a bad way. The wildest creature for the non-muslim world is a Muslim. Blame for Muslims that they make this fundamentalism and do everything against Shariat-u-llah and make Islam to be blamed.

You are coming here from European countries. You know what is happening there. People are not looking to you with good eyes, but they think that you are like wolves, wild animals, that may kill and eat them. That image is coming to the whole muslim world through no mind Muslims, that have studied and have been prepared in Europe, in western countries. Then they come to the East and do what Christians are doing, and make Islam in such a hated vision.

Therefore now the islamic world is also going to be cleaned. Allah Almighty is asking to clean muslim countries from those bad ones who act against Islam. They must be killed and taken away. And S.Mehdi a.s. is only coming for that. Before the Christians, among Muslims must be cleaned. Who shows Islam from a bad side, giving a bad image for Islam, should be killed. Why is Allah Almighty making America to come on the muslim world? Allah is sleeping? He is not knowing? He is sending them for that purpose only. No fundamentalism, no terrorism in Islam! Allah makes America to come and clean the muslim community from those Shaitans, that give a bad image to Islam- a punishment for their bad actions. It is not true to kill innocent people, to

put on oneself such bombs and go and kill oneself and other people. This is not the way of an islamic war, but a shaitanic way of war.

Therefore Allah Almighty sends America, the super-power on earth now, making their president number one to come on the islamic world anywhere that he can find someone who is going against the Shariat-u-llah, claiming and cheating people with their 'Jihad'.

No Jihad without a Sultan, no Shariat without a Sultan- they are liar! No one can say and declare Jihad. Who are you? Therefore life on earth now, the islamic world included, is unblessed, and all people are in miseries and sufferings.

The Prophet was informing that should come a time of fitna and wrong things, and that there should come a punishment on people. No one should be happy, except a few people, to whom no trouble should reach. Troublemakers should be everywhere, but Allah Almighty will protect some of His muslim servants, so that they should not be touched nor harmed, nor suffer from anything. Who are they? They are those who ask support from Allah. But who is asking support from the East or West, from non-muslims countries, should fall down and disappear.

What I am saying now is enough for you and the whole world, if understanding. If not understanding, they should be finished... I am asking the Muslims especially and also all who believe in Allah Almighty to ask support from Him, not from their materials. No more will material things give any support to mankind, not billions of Dollars, Pounds or Mark, from now until Qiyama. Not even gold will give a support to mankind, even they may have tons of gold. The only support is coming from Allah now.

O people, you must try to be right ones, true ones. And true ones are those who ask support from Allah Almighty. And His support makes people true.

Without support from Him, no one can be true. And if people are not true, there is no more chance for them anymore to live on earth, it is finished. They will be taken away...

He is only Sultan- from pre-eternal to eternal. Try to be His obedient servant, to be in safety and to reach to a blessed life forever, here and hereafter through Paradise...And may Allah give more honour to His most honoured servant Sayidina Muhammad sws.

Lefke - 26.12.2001

CategoryCreation, CategoryIslam, CategoryMuslimNation, CategoryWesternNation, CategoryTerrorism

A new page is opening

Audhubilahi minesh shaitana rajim Bismillahi Rahmanir Rahim. Destur, ya Sayidi...Meded... A new page is opening... By the Name of Allah, Almighty, All Merciful most Magnificient, most Beneficient...

For His honour we are living and no one can carry Allah Almighty's honour. No creature can carry except one, one may dress dress of honour from Allah Almighty...only one. No prophet, no angel, no any we know or we don't know creature, cant be able to dress the dress of honour that belongs to Allah Almighties divinely Presence. Impossible. Only one! That one, most honoured servant of Allah Amighty Sayidinna Muhammad salallahu alayhi wa sallim. Everyone is taking honour... Rasulullah (sws) he is most honoured one, because if you are saying most honoured one, that honour must come from Alllah Almighty directly, directly coming, No creature is able to reach to take an honour directly from Allah Almighty impossible...

And we are asking honour from Rasulullah (sws)... Every prophet just asked that honour, and everyone through Heavens asking honour from Allah Almighty. As long as they are glorifying Allah Almighty, for His glorifying coming honour. If you like to reach more honour you may do much more glorifying and you should be dressed much more honour. You are giving much more time for nonsense aspects here, taking nothing. People waste their very valuable time for their lives and taking back what they are giving, but they are taking nothing. Nothing... Here there are hills of real diamonds, and it is free to take from it as much as you like,

there, left hand side, there are imitated plastic diamonds, not real ones, and it is also thrown through land, through dirt, but shaitan saying: Leave this. Because there are hills of diamonds, but... only there are in need to take and to work on it, to appear their real positions. There: plastic, imitated diamonds, thrown through swamps, and shaitan calling: Leave that, that is nothing there, come and look, just it is prepared, and showing to them Come and look, why you waste your time with this? Come and take. And people now leave real diamond mines and run to take from imitated plastic ones from swamps, that are bad smelling and as they are thrown through... it is also through there.

But as some people who work on leather of animals, their place so bad smelling, but who is working there. They are accustomed, saying No it is okay, and if anyone coming there, saying Uhhh, bad smell. Now people who ask form that imitated plastic diamonds never smell bad smell of swamps and fighting each other... you take much more, I am taking small I must take form you more... in such a way whole fighting among nations and among people... only that is the reason, Everyone rushing on it to take more. What is the value? No value and that is never giving an honour to people, no. Everything through this life is imitated and temporary. If bringing from imitated diamonds, no one is carrying even though his finger small diamond also, taken from him or from her and outing through their graves without anything. No honour no value and no benefit. Here troublemaker that is people asking for imitated diamonds and valuable imitated stones and running after gold also, that as well as it is imitated also, wasting their time, their life and finally coming at the end finding nothing through their hands. And they take nothing from honour, finished. Honour only from Allah Almighty and that honour just distributed from Rasulullah sws. He is center of honour, Seal of Prophets. Therefore he, that most honoured servant of Allah and his companions lived in a way with nature and never running to make a complex life, they lived most simple life. They know reality, they learned what is reality, and shaitan and his helpers can't be able to cheat them, finished. Shaitan was hopeless to cheat one Sahaba, saying: Why I am wasting my time? We can't cheat them, look another one... And after coming and cheating...

Now we have a Muslim community on earth, perhaps their number reaching 1 ½ billion people or more, and I may say- and I am authority to say- all of them cheated. Very, very, very few ones, that they have reality about this life, about Dunya, about the pearl, real pearls, real diamonds, real rubies, shaitan running away from them and saying don't run with those people, you can't cheat them, finished, mahfuz- those people are protected. How a person going to be protected? Who keeping steps of that most honoured one... If you are

protecting, keeping that most honoured ones' steps, you should reach to protected area, and shaitan and his soldiers can't reach to you, no, finished, you are in protected area.

Once the son of Sayidinna Omar, Allah bless him, was going to Hajj, coming from Medina Munawwara and going, and so many people. Just he arrived at a crossroads, and people, most people, going on the way that commonly people going on it. He reached there and making a turning right hand, turning a small hill and getting behind that and reaching to people. And people asking: O disciple of Rasul, why you did this? Just I saw, I witnessed that Seal of Prophets came here and he did his camel right hand and making a circle and coming and going that way. Therefore I like to keep his steps, only this reason, nothing else, to keep his holy steps, must be because they have another kind of light, they are not looking with head eyes only, but also through their hearts eyes looking, and heart eyes showing them: every step coming a light. Therefore he said: I am following steps of my much more beloved prophet, to follow his footsteps.

They were so careful to keep steps footsteps of Prophet (sws). What about this nation now? They are so careful to change their steps from steps of Rasul (sws), Allah bless him, to follow steps of western people. And western people are not Muslims, no. It is big shame, blame to Muslims to follow steps of western people. Western people are either Christian, either Jewish faith, they are not Muslim. They keep their prophets and their steps, nothing for ourselves to follow them, no.

And the current in our days is modern Muslims, no. It is so wrong to be modern and Muslim. Modernized Muslim means either becoming a follower of Christian beliefs or Judaism, their belief. How can be this with that? No. 'Muslim' is a big cheating for people, can't... and Prophet was informed as from his miracles that should come a day my nation, my Ummah should be so happy to follow steps of book given people. They should be so eager, happy to follow steps of those people who are given heavenly books, that means Christians and Jewish people, and every fashion that Christian and Jewish people bringing first Muslim world, Muslim men and women they are using... And they lost... they lost the essence of Islam. Finished, no essence, only a shape, out looking they are Muslims, or through their identity card they are Muslim, If out looking also they are following new fashion always from Christian and Jewish fashion books, finished.

Therefore even Muslims just have been granted mush more valuable areas of Dunya, very rich, most rich part, Muslims their accommodation on that area and they are in crisis. For what? What is reason? Allah

giving to you countless richness, how you can fall in crises? Economical crises... No economical crises for Muslims - It is through their belief. They lost essence of Islam and they fell in that deep less and hopeless crises. That is we must try to understand and we may say as long as we are following western people, what coming to them, must come on ourselves. Till we are leaving westernising in Islam and coming on its original beliefs and rules and orders, we can be saved and also we can save other nations. If not, western people going to vanish and finish and whom catching them and hoping from them a salvation, they are also going to vanish and finish. That is final point that we are in it. May Allah forgive me and bless you and forgive me, for the honour of most honoured prophet of Allah Almighty. Ask honour for him! Fatiha.

Lefke - 26.05.2002

CategoryHajj, CategorySunna, CategoryEconomy, CategoryWesternNation

New page, new face, new views, new news.

La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah alayhi salatu-llah.ziyadatan li sharfin-Nabi sws.Fatiha.
Audhu bi-llahi mina shaitani rajim,
Bismillahi-r-Rahmani-r-Rahim.Bismillahi-r-Rahmani-r-Rahim is opening.Ya Mufatiha-l abwab iftah lana khaira bab.O Allah take the reigns from the hands of those who don't know You.
Insha Allah you will not find them nextyear.
Destur, ya Sayidi, ya Sultan-ul Awliya.

New page, new face, new views, new news. Like poem saying now. My English is like Shakespeare's. If he was present he would laugh too much, because he is never thinking such things!

What He said, must come, must happen, must appear! I hope that the preparation for that big changing on the whole planet is beginning tonight and going on. According to the Islamic calendar tonight is the beginning of 1423, just beginning, and this year is coming with greatness, with power. The Awliya see that this moon, Muharram, and also the New Year is coming with heybet, a greatness, that gives a kind of fear to the hearts - you cannot bring a description on it. It is not ordinary fear that may be for some times. But now

the whole world is going to fall in a fear ocean, beginning from this night, from sunset.

Especially leaders and governors, the heads of all countries, are going to feel that fear deeply through their hearts. Civil or military people - all headquarters that are against divinely Laws, heavenly Rules, begin to feel a deep fear, but they cannot give any description for what this fear is coming. And that fear is going to increase day by day, week after week, month after month. It is going to grow up and cover them wholly; either they are going to resign or they should be in the mental-house, or they should be killed. Either they should kill themselves, by themselves, or they are going to be killed finally.

This year is coming with such a powerful appearance; a very powerful sight is coming now. Beware, Oh mankind! Who is trying to climb up to the level of humanity should be supported and should be saved also; they should be under heavenly protection. Who is not asking to climb to reach the level of humanity remains down. A storm should come and take them away - a storm of fire. A flood of blood is coming now. Therefore this is a warning now today; it is coming to me to warn the whole world that everyone must think for their finals. Either they will be on the humanity level or they remain on the level of violence with violent ones. And violence is going to be finished now, beginning from tonight.

Allah Almighty is never looking to your outlooking, but He is looking to your heart, what is there. If you heart belongs to Him, you should be saved. If your heart is not with Him Almighty, you should be taken away, destroyed. Everything they did up today is going to be destroyed. Everything that is false, Batil, should be taken away - finished.

That is the 'Ferman Ilahi', the divine decree - a powerful word for the Sultan's will. When a Majesty King speaks, we don't say he is making a declaration. There is a word that is used for kings and emperors. We don't say announcement from Heavens or declaration from Heavens, no, but we are saying what belongs to Allah Almighty must be much more, it is full with greatness, giving fear to the hearts of people. It is not just a declaration, anyone's declaration, no, it is a heavenly decree. He is not ordinary person, the Sultan or the King. He is with power, the people who hear it, must fear. That is coming now, tonight, for all the headquarters of mighty people, Awliya, who keep heavenly might through their hands. Now the command is: 'Go! On Kufr (unbelief) and falsehood, go on to destroy the satanic kingdom on earth!' Finished! May Allah forgive me and protect us. Believers should be protected.

Therefore Allah Almighty is looking to peoples' hearts now - who is with Him, who is for Him, should be sheltered, should be saved, who is not with Him Almighty or not for Him Almighty, should be taken away, should be destroyed. And a big destruction is coming now on earth.

A new news - just today arrived. My heart was also getting very angry since last night; too much power was coming to my heart also. I am nothing, but when this divinely power-line is open, I may take away all Kufr. I may destroy it. Today I am the weakest one. Tomorrow - I don't know. Ya Rabbi, ya Allah.

Beware for your names. There are two lists; should be written on it names: 'To be saved' and 'To be destroyed'; 'To be sheltered' and 'To be taken away '. One list with the names of the people that should be sheltered and protected, and a second list with the names of people on whom heavenly revenge is coming. Keep yourself, beware for your name not to be written on the second list of those who should be taken away. No one can save them. And there is no protection now except the heavenly protection.

This is a holy month. Through the centuries, from the beginning of the life of mankind on earth, this month has been sacred. It is a very holy month, very powerful month. Allah Almighty's heavenly and divine Power was always coming through this month, when He was asking to take revenge from disobedient people. Don't put your head under the guillotine. Who puts his head under it, must be cut - it is impossible. And the warning is coming: Take your heads out or the guillotine is coming on you! How many millions of people put their heads there - in one moment they are going to be taken away. It is not like the French Guillotine, one by one, no. Huu.... Beware of the heavenly guillotine! Don't say: 'I am this one, I am that one, I don't fear.' Ha, ha,ha. Their heads will be put next to their bodies: 'This is your head, this is your body'. 'Take it away and go on'.

Beware, O people! Beware! These feelings are now coming through the pure heart people, that they should ask a shelter from Heavens. And the only shelter that is granted is the shelter of Sayidina Muhammad sws. People must be told: 'Go and shelter yourself under the shelter of the most honoured one's shelter. Don't be (wander around) outside! If you are not staying indoors, you should be taken away.'

'La ilaha ill-Allah hasni, wa man dakhala hasni amina min adhabi'. Unity of Allah Almighty, Oneness of Allah Almighty, 'La ilaha ill-Allah', is not going to be accepted without saying: 'Muhammad Rasulullah sws'. That

means the divine castle on earth, that is going to be in safety who may enter it, is the castle of 'La ilaha ill-Allah, Muhammad Rasulullah' sws, and that flag is on the tower of that castle now. It can be seen from the Far East to the Far West, from the Far North to the Far South- everywhere now it should be seen.

May Allah forgive me and let us enter that divine castle. There is Windsor castle, but this is the castle of the Lord of Heavens to say: 'La ilaha ill-Allah, Muhammad Rasulullah sws'. Enter in it, you should be in safety! Who is going to be outside. Huuu....finishing.

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.
Sultan-ul Mutlak. Absolute Sultanate, eternal Sultanate for our Lord Allah Almighty!

Accept our excuse, we are weak servants. Send us who may take ourselves, not to be put under the guillotine, who may save our necks from the guillotine.Shaitan and his followers are going to be under it, not to be with them. O our Lord, let us to be with your most honoured servant and messenger Sayidina Muhammad salallahu alayhi wasallim.
Bi hurmati-l Habib. Fatiha.

Lefke - 13.03.2002

CategoryMuharram, CategoryFear

New pages. Unlimited pages.

Subhanaka! Subhanaka! Subhanak ...

New pages. Unlimited pages. Everything that belongs to Allah Almighty is unlimited. If you can find a limit for numbers, you may speak a bit of Allah Almighty's grants. Therefore Allah Almighty says that if oceans were ink and trees were to be pens for writing, it would only be a tiny bit from heavenly knowledge that belongs to Allah Almighty, it (ink) would finish even if you would bring seven oceans instead of one ocean.

Even they would finish; but the knowledge that Allah Almighty is granting to the Seal of Prophets (saws), is not going to finish, because he is the only one speaking on behalf of Allah Almighty - the first one. Allah Almighty never addresses anyone else in His Divine Presence except the most honoured one among all creation, sayyedina Muhammad (saws). No one can approach the Divine Presence like the Seal of Prophets (saws). Allah Almighty first created his soul, his illuminated soul, and it was 'nur'. And from that 'nur', Allah created! Everything was created from that 'nur'. No one and nothing can directly reach the essence of Allah Almighty. Nothing can reach - it is impossible. Only through the Seal of Prophets - the summary and essence of whole creation is with him. It has been granted to him, and that grant is continuing without stopping, running, never ceasing or being cut off, no!

A'udhu billahi mina-sh-shaitani-r-rajim, bismillahi-r-Rahmani-r-Rahim. La haula wa la quwatta illa billahi-l 'aliyyi-l 'adhim.

Sultan-ul-Arifin Abu Yazid (Bayazid al-Bistami), may Allah bless him, (said) to keep with their zikr, to keep their remembrance, to try to be with the inheritors of the Seal of Prophets, to try that your soul is in the oceans of their holy souls; because each one of them - Saints, the inheritors of the Seal of Prophets, those Grand Saints - has been granted oceans as well. But their oceans, even the oceans of all prophets and saints together, in comparison to that which has been granted to the Seal of Prophets, is just like the drop sticking to the tip of a needle when you dip it in an ocean. It is only that much in comparison. And all awliya and saints, particularly Grand Saints, Grand Sheikhs, the ones in the first row, close to the Seal of Prophets, sayyedina Muhammad (saws), they are taking directly from him and they have been granted much more than others. And their souls are drinking from those oceans and are also becoming oceans. The soul of each one of them is like an ocean and only the Prophet (saws) knows what is in that ocean. Allah knows everything; but through the station of creation, what had been granted to all prophets as well as grand prophets, Grand Awliya, Grand Sheikhs - they are first row inheritors of RasulAllah (saws)- only the Prophet (saws) knows.. And what is in everyone's ocean, they know, as well as the prophet (saws) knows.

Therefore, they have universes, 'awalim', creations in their oceans. And that creation is a grant from the Seal of Prophets. And his Lord's grant to him increases more and more, it does not remain the same. Allah Almighty says:" Oh my beloved servant! Waladayna mazeed! I am granting and it will never end. That, what I am granting to you it is never going to end" Therefore, whatever was granted to RasulAllah (saws) when he was with us, it is not the same now. Every second, in every breath, that grant is being doubled by Allah Almighty.

Therefore, when we say about Aba Yazid (r.a.): Keep awliyas, try to be with them, even with their names and with their association. When we mention their names, an opening comes to us. It is not empty. The Prophet was saying that when we mention the good ones - Saints, Grand Saints, Prophets, Grand Prophets and the Seal of Prophets, 'tanzil-ur-Rahma', mercy from the mercy oceans comes on us. Therefore, 'manakib-ul-aulia'. The Holy Quran mentions the names of prophets, because every time we mention their names, a lot of mercy from the mercy oceans comes on us. Therefore, it is repeated so many times (in the Quran) what happened to Bani Israel, the children of Israel, what happened to sayyedina Adam, what happened to

sayyedina Nuh, what happened to sayyedina Ibrahim and to the other prophets. It is to take honour from them, to take from their 'nur', from their divine lights, to come on you. And it is a preparation for you for your eternal life, because eternity can carry as much as you have been granted, without limits. Those who are on (are working for) eternal life and whose target is eternity, they may ask for more and more - unlimited. Just like an aeroplane flying - the more petrol we put in it, the longer it flies, never saying 'enough', no! As much as we put in it, it flies. And our souls in the Divine Presence - don't think they are stopping - are running, and running through innumerable oceans. All of that belongs to eternity.

Therefore, it is an order - sohbet, association - you must keep in line (touch) with them directly. That runs through your real being. Don't think this is our real being. This is just a shadow of the real being. The real being, this world can't carry. Therefore archangel Gabriel (a.s) sometimes came in the form of a man, and we say Jibril (as) just came. Did he leave his station and come here? When he came to the Prophet, was his station empty? Dis he come himself with his real being? How? It is just a representative (of his real being), as a shadow in the form of man. The real being never moves here or there from the Divine Presence. Never! "No ones eyes can look here or there!" Do you think that the real being of the Seal of Prophets was with us? How could this world carry it? The whole of creation would disappear if his real being came into existence here. No more creation, everything would disappear in his oceans, nothing would ever appear. But everything, through Divine Wisdom, has been arranged and programmed. No one knows how it is and how it can be, no! We are on our station and the Divine Address came first to RasulAllah and then to us. If the Prophet would not be the mediator, the Divine Revelation would burn everything on earth. [Maulana recites a verse from Sura Hashr]

"If We had caused this Qur'an to descend upon a mountain, thou (O Muhammad) verily hadst seen it humbled, rent asunder by the fear of Allah. Such similitudes coin We for mankind that haply they may reflect."

Therefore, those no-mind ignorant people still say that sayyedina Muhammad (saws) was just like a postman - just bringing and delivering. Such ignorance! It has now spread in the whole Islamic world, in the East and in the West. They don't understand the wisdom about the sending of sayyedina Muhammad and him being granted the holy Quran. Mountains can't carry (this weight); but only the heart of the most illuminated and most honoured one was able to carry the weight of Divine Revelation. How can you say that he is now

finished, and we can be with Allah without Muhammad (saws)? What is this ignorance that we are in?

Therefore, so many troubles are coming on those people. Yes, it is a very deep ocean that we are trying to show to you; we cannot reach it. Aba Yazid - may Allah bless him, and may the lights from his ocean illuminate our hearts. Illuminated hearts, they are living hearts! Not illuminated ones, they are dead hearts, locked hearts. Therefore, the hearts of so many big scholars are locked. They don't understand what you say. Locked up! Allah opens our hearts to His awliya. We are asking that when we speak about the aulia, that they grant us something according to our needs. Therefore, that is 'rabita' - connection from heart to heart. When you make 'rabita', those divine lights granted to that Wali, Grand Wali, or Nabi or Grand Nabi, or the Seal of Anbiya, run through you heart, and you are going to be illuminated.

When we look at the sky at night, we see illuminated stars; but there are also billions of stars that are not illuminated, because that 'nur' does not come on them. And it is similar with mankind as well. Heavenly beings are looking at mankind and seeing which ones of mankind are illuminated and are shining - just like we look at the shining stars in the sky. Therefore, 'rabita', connection, is the most important medium to reach heavenly lights. Those who deny this are cut off; no light comes to their hearts - finished. People are now therefore in darkness; because they don't have any connection to heavenly people or with the illuminated servants of Allah living in this world among us. They don't care, are not interested, and are happy to live in their darkness, in their dark 'dunya'. Just like night birds (bats) are happy to be in the darkness of night. They don't like to come out in the daytime, because they don't like light. And now, 99% of the people on earth don't look for heavenly lights to be illuminated, and they are happy to be in the dark world, in a dark atmosphere. Therefore they are doing so many things, if they could only see, they would not do it. If their hearts were illuminated, they would not fight and quarrel and complain. They would be happy with that what has been grated to them from the Creator, the Lord of Heavens. But darkness is preventing and hindering them to reach that point; because they don't seek a connection to the spiritual world and with spirituality and heavenly beings on earth or in the heavens. That is the trouble. All of those who live in this dark atmosphere, without asking for a connection with heavenly beings, with their spiritual being, all of them are troublemakers.

People in this small country - no one recognizes this country - are saying, 80 million people in Turkey and 200,000 in North Cyprus, they are asking to join the group of European states. They think that when they are

connected with the European Union, they should be happy, they think that their troubles are going to be finished and everything is going to be so smooth and beautiful. This is their biggest mistake and misunderstanding; because material (things) never gives people any rest or a good life; it never giving them a life of pleasure and enjoyment - 'hayat-ut-tayyib' - never! (It is the) same! If they become members of the EU, they would still have the same troubles, because they are carrying the same bacteria of illness with them. Although they might join the EU; but the same illness is with them - same atmosphere! Darkness (here), darkness (there)! The EU is never going to give them any light; they are not going to be illuminated. They might perhaps reach a mass of money, material things, but they will remain non-illuminated, finished. If the Iraqi problem finishes, another problem will arise, because the same illness is with the people - that they are refusing connection with an illuminated existence, with illuminated people. They are only running after darkness and dark people.

May Allah forgive me, and give us a good understanding, for this is an important point that nations must know. All nations have cut off their connection with heavenly beings, they deny them, they deny prophecy and sainthood, and everything belonging to Heavens, and they fall down into the dark world. Dark world; wherever they are running to, they will find only darkness and troubles.

Allah! Allah! Ya Rabb! Forgive us ya Rabb! We are asking for forgiveness and His blessings. For the honour of the most honoured one in His Divine Presence, the Prophet Muhammad (saws) - Fatiha.

Lefke, 02.04.2003

WebNaksibendiOrg

The news about Mehdi a.s.

Bismillahir Rahmanir Rahim... S.Mehdi's first appearance was in Hijaz, in Mekka, on Mount Arafat. That was around 1960. It was a private appearance, only for Saints. 12.000 Awliya came and put their hands on his hand, taking Beyat with him.

Once, when I was passing through Beirut, on my way to Cyprus, I met a Sheikh from Lebanon, and I was a guest in his house. He asked me: "What news is your Sheikh giving about Mehdi a.s.?" I told him, that so and so many years ago we were on Arafat with Mehdi a.s. and 12.000 Rijalu'llah, Awliya, and that we all took Beyat with Mehdi a.s. I was with Grandsheikh at that time. He took me with him, like a hunter keeps his dog with him. When I said this, the Sheikh from Lebanon said: "You are right. I was in Mekka Mukarama the same year with my Sheikh, and we met a person from the Sudan. We asked him: "From where are you coming?", and he told us that he had come from Central Africa: "One year ago I was ordered by the Holy Prophet sws to be here this year to take Beyat with Mehdi a.s. I have been walking on foot for one year, and I have reached here..."

So the Awliya have already taken Beyat with Mehdi a.s. in that year. There is a second kind of Beyat, in dreams, for people who are not prepared to meet Mehdi a.s. physically. And now he is waiting for the order, and then common people will take Beyat with him. He will appear for all people, according to the Lord's

command, in the Great War, Armageddon... There are one hundred and one hindrances which he must overcome, before he can appear. Ninety-nine of those hindrances have passed. Now only two are remaining...

‘Red coloured people’ have come to Afghanistan. They must also come to Pakistan, and then to Turkey. That is the first sign: Russians coming to Turkey... Huge Russian powers will be at the West of Aleppo. They will come up to the plain of Yarmuq(?) near Aleppo. At the same time the American powers will be in Turkey, in Adana, near the sea. There will be a great slaughter in that plain. The War will last three months and during that War, Mehdi a.s. will appear. It will be in a year of the Hajj-ul-Akbar. Mehdi a.s. will appear on Hajj, where people will take Beyat from him... From there he goes to Damascus. He will make Tekbir 3 times: "Allahu akbar, Allahu akbar, Allahu akbar!" With those Tekbirs the problem of technology is going to be finished, and it is going to be the signal for all Muslims to attack the devils... There are 4o stations on S. Mehdi's way between Mekka and Damascus... He will come to the gates of Damascus, firstly to a place where the foot-prints of the Prophet Muhammad and his camel are on a stone... He will enter Damascus, and there the people will take Beyat with him. Then there are 7 stations on his way from Damascus to Istanbul- Homs, Hama, Trablus, Halep, Konya, Bursa- and in Istanbul he will take out the flag of the Prophet from the Topkapi-Palace... But before that, the Padishah will appear and they will meet in Konya, where Mehdi a.s. will put on the sword of the Prophet and his coat, the Amanats... After Mehdi has taken out the flag in Istanbul, the Anti Christ will come quickly through Khorasan in Iran, and run to Jerusalem, to go around the whole world from there for 4o days. He is now in chains- imprisoned on an unknown island that no one can approach- because he is saying: "I am your Lord", claiming to be the Lord of mankind, not just a prophet, but the Lord... He cannot move from there. He is Shaitan, the father of all devils. He is giving orders, and he has 3o deputies who are preparing people for his coming... And he is one-eyed...

Muslims are expecting S.Mehdi a.s. and they are waiting also for S.Isa a.s. to come from the Heavens. Christians are expecting Jesus Christ to come back from the Heavens, too. But the Jews, because they do not believe in S. Isa and S. Muhammad sws are still waiting for a Prophet from among themselves to appear...

There will be a heavenly announcement: "The enemy of Allah, Dajjal, has appeared. Whoever wants to save himself from him must go to Damascus, Mekka or Medina". So believers will run because Dajjal will be after them. They will run like streams to Damascus, and all believers must be there for 4o days... Dajjal will go around the whole world, but 7oo Angels, 7oo Jinn, and 7oo Awliya from Budala, Nujaba, Nuqaba, Autad and

Ahyar will protect Damascus, so he won't be able to enter. Damascus is a holy area, the place of the Judgement Day, where twice a day come Nur, Divine Lights, and Mercy. This area covers all that a man can see from the minaret of the Omayyad Mosque, and its Baraka spreads for a distance of six or seven days' camel ride in all directions.

After 4o days, Jesus will come down from the Heavens. It will be the time of the Fajr prayer, when he comes down in the Omayyad Mosque in Damascus. He is coming down to a minaret of that Dome in the East, under which S.Yahya a.s., John the Baptist, is buried. Two Angels will protect him with their wings, and bring him down to earth. He will be wearing a green turban, and he will be shining. He has the most beautiful face, rosy and white. His beard is red, and he is sweating. And he has a sword. When he was on earth, he never touched a sword, but now he is coming as a Saviour, to save people from the hands of the Anti-Christ. His sword is a miraculous sword, a heavenly sword. It can reach any point to where he sends it. The Lord gave it to him...

He is not coming as a Prophet anymore, but as a member of the Ummah of S.Muhammad sws, following his Shariat. S. Mehdi a.s. will offer the place to Jesus to be Imam, but Jesus will refuse. S.Mehdi will lead the prayer once, and after that Jesus will be Imam... And S.Mehdi a.s. will be with him for 7 years... Jesus will kill the Anti-Christ, break the crosses, and make clear the truth about himself and his mother S. Mariam... He will govern the Heavenly Kingdom on earth for 4o years. In his time, all technology will be destroyed, and everyone will be given miraculous powers, so that when you look somewhere and you say: "Bismillahir Rahmanir Rahim, by Your Divine Permission, oh My Lord, You honoured me to be Your deputy, I ask of You", and if He gives permission, you may put your step from here to there.

After Jesus has killed the Anti-Christ, there will be no more devils and evil in his time... people will live a life like in Paradise, Paradise appearances, Tajallis, will come on them... At that time, the purpose of Allah's creation will appear. Isa a.s. will marry and have children. When he is going to die, he will be buried in Medina, in the fourth tomb next to the Holy Prophet, S.Abu Bakr and S.Omar r.a., that is empty now. Then all believers will die by a sweet scent from Paradise. Everything terrible after that will come to the unbelievers, who will have started to re-appear during Jesus' time... And the world will come to its end.

01.04.1999

BookOnthebridgetoEternity, CategoryBiography, CategoryArmageddon, CategoryMehdi, CategoryIsa, CategoryDamascus

The News of The Holy Month of Shaban

(Dt.: NeuigkeitenDesShaban)

Allahu Akbar! Allahu Akbar Al Akbar! La Ilaha illa Allah Wah'dahu La Sharika Lah. Lahu Al Mulk Wa Lahu Al Hamd Yuh'yi Wa Yumit Wa Huwa 'Ala Kulli Shay'in Qadir. Subahanaka Ya Rabb. Subhanaka Ya Rabb, Subhanaka Ya Rabb! Najjina min ma nakhaf. Thumma Al Salat Wa Al Salam 'Ala Sayyidi Al Awwalin Wa Al Akhirin Rasul Rabbi Al 'Alamin, Shafiy' Al muznibin. Habibi Rabbi Al 'Alamin, Saydina Muhammad (saws). O people, we say Audhu Billahi min al shaytan al rajim, Bismillah Al Rahman Al Rahim. I am a weak servant. I hope for my Lord's mercy & His forgiveness. Subhanahu wa Ta'ala.

O Muslim people! The month of the Prophet (saws) has started. The glorified month of Shaban. Glorify the rituals & rights of Allah (swt), your matters will be blessed by Allah (jwa). O Muslim people it will be blessed this honourable month, Shaban the glorified. It is glorified from the Lord (swt) for His Prophet (saws). Mubarak! For us & for you, for the Muslim people and all the people of the world.

Give this holy month a lot of value O people! Allah (swt) Created creation for the sake of His Beloved (saws) and sent him as a mercy for all creation, glorify him! Give value to his message, listen to his words & follow him, you will be saved.

This addressing, Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim. We start with His Glorious Name (swt). People asked me from East to West, what can we do? What can we read? What can we do in this honourable month? In short, we say they should do what is possible from goodness. Put all your efforts to follow the Lord Almighty (jwa) and His Beloved Sayyidi Al Awwalin Wa Al Akhirin Sayyidina Muhammad (saws). Whatever you do from goodness you will find it safely kept with Allah (swt), & it is good for you. O people! O believers, this is a glorfied month, the month of the Prophet (saws).

This addressing it came to me specially from some people, for the Egyptian people. May Allah (swt) protect Egypt. Egypt, Egypt it is beloved & it is dear to Allah (jwa) that country. Subhana Allah! Al Hamdulillah wa La Ilaha illa Allah. Good tidings for the people of Egypt. Since the beginning of humanity, the people from Egypt, old Egypt. The first beginning of humanity appeared in the valley of the blessed Nile. That... it is from the rivers of Heavens, Subhana Allah! Zayianahu Allah (swt) wa Akaramahu Allah (swt) It came to us as inspiration that the blessed Nile its source is from Heavens. Good tidings for you, O people of Egypt. It is not possible for you to be poor. Allah (jwa) made you wealthy. O scholars of Egypt, is this true or not? It is true. With the bounty of the blessed Nile, it is among the rivers of Heavens. Good tidings for you & or who eats & drinks from Egypt and from the blessed Nile. Allah, Allah! The blessed Nile is not known from when it began to flow, except its Lord. Lord of the Nile. No person who saw the blessed Nile could change it or make it run in other directions. Even the Pharaohs were not able to touch the blessed river. Therefore Egypt was never poor, the protected Egypt. And it is still protected & blessed. Only The Lord (swt) of the worlds knows its secret, Allahu Akbar! And Egypt was never poor at any time, Egypt was never poor. The blessed Nile is filled with endless treasure. It used to give its blessings to the country, the protected Egypt. Subhana Allah! Subhana Allah! Our Lord, how great is He!

The Almighty (swt) has ordered for the protected Nile to flow, from between the deserts and bring blessings & abundance for the people of Egypt who are living there. Allahu Akbar! And Egypt was never poor. It was never poor & the Egyptians never asked for provision from others. We are Muslims but non Arabs, Muslims that are not Arabs we used to read & learn from the honourable Arab scholars, that the treasures of Egypt are equivalent to the treasures of 7 countries. Allah (swt) has given them, Subhana Allah! granted them a grant that does not end, it does not end. The treasure of Egypt we have learned is equivalent to the treasures of 7 countries. From the time of the Pharaoh that grant was continuing, continuing. Egypt was never poor & never

needed assistance from other countries, but the other countries were needy & were given & asked for provisions from the Egyptians and from its Kings.

Those who did goodness & were just Allah (swt) increased goodness & grants. Subhanahu Wa Ta'ala. Till the matter reached to the time of the tyrants. Surely the time of the tyrants, as the Prophet (saws) said "After me will come Caliphs, and after my Caliphs, Princes and after the Princes, Kings and after the Kings there will be tyrants." This news was about the future. The Prophet (saws) declared to his nation about every matter. Because the Prophet (saws) said the truth about everything. The attribute of the Prophet (saws) is to give Haqq, to everything its due right. Islam came to give to everything/everyone its due rights. We are left with the time of tyrants. Tyrants, "after the Kings will come tyrants. "They destroyed the whole world. To the point of what is happening in our days now because people, after the Kings, are tyrants.

Subhana Allah! People are asking, and I am a weak servant and I do not know, or claim to have knowledge, but the treasures of knowledge are with you, O people of Egypt. O people of knowledge O scholars! You know what happened after the Kings; they conquerred you, took you over, the tyrant people. May Allah (swt) destroy them. He (swt) did dishonour them. And now...The protected Egypt that was enough.. what Allah (awj) has given them as grants on its own, Egypt was enough for the whole world & its people. This is true. The country of Kings & Sultans & Prophets (as). Where are your scholars? I am a weak servant, weak servant. Poor servant, I am not able to help myself to speak, but what happened to people at the moment, "Waqa`ati Al-Waqi`ahu" (56:1) (When the event befalls) This is what is happening in Egypt.

Millions of people are hungry & exhausted. And they do not know what their leaders want to do. On what way are they leading them? This is a great mistake, because Allah (swt) made everything clear in The Holy Quran, to follow the steps of Prophets (as). There are the steps of shaytan "La Tattabi`u Khutuwati Ash-Shaytani" (24:21) Allah (swt) says. Subhansin Ya Rabb! Save us from what we fear.

The month of the Prophet (saws) started, Ya Rasulallah! O Prophet of Allah we are asking your intercession! Allah Allah! Allah Allah! People are asking, "what do we do?" There is an answer. Say O servants of the Lord, Say: "O our Lord, O our Lord, O our Lord save us from what we fear. Save us from what we fear. Subhana Allah! Subahana Allah! Save us from what we fear. An inspiration came to my heart Allah (jwa) "Lanuhlikanna Az-Zalimina" (14:13) You understand O people of Egypt? " "Truly, We shall destroy the

oppressors." (14:13) What can we say, but they asked me about this.. O our Lord save us from what we fear! O our Lord save us from what we fear! People are asking. Let them ask from the Lord of the worlds. O our Lord save us from what we fear. We are oppressors, save us from what we fear.

Two words were inspired to me that are suitable for all the people of Egypt, and it's to say O our Lord save us from what we fear. O our Lord save us from what we fear. "Lanuhlikanna Az-Zalimina" (14:13) The believers should say, O our Lord save us from what we fear. In this month (of Shaban) this is what people should say. Let them say "O our Lord save us from what we fear." Rabbuna Najjina min ma nakhaf. Rabbuna Najjina min ma nakhaf. Allahu Akbar! This came to my heart.Ya Munji Al Halka/ O saviour of the oppressed. O Saviour of the oppressed! Save us from what we fear. Say this O people of Egypt This is what came to my heart at the beginning of this blessed month. This inspiration came to me "Ya Munji Al Halka Najjina min ma nakhaf Inna Mu'minun." Cry in your mosques, in your homes!

Shame on you, O Servants of Allah, O Egyptian people, to congregate in the roundabouts leaving mosques & not asking your Lord, O our Lord, Saviour of the oppressed, O Saviour of the oppressed, O Saviour of the oppressed, save us from what we fear. You have no wird other than this (to lean on). Are you satisfied ? If not then a Heavenly whip is coming down on you kick out those who do things against Allah Almighty's Commands. Throw them out! Leave them and return to your Lord and say: O Savior of the oppressed, O Savior of the oppressed. Don't say other than, O Saviour of the oppressed, save us from what we fear. Send us a King to fight for your sake. O our Lord. O our lord Forgive us and have Mercy upon us. Guide us to the best path. "Send to us a king, and we will fight in the way of Allah" (2:246)

It's a Quranic verse (2:246) O religious scholars. Have you not considered the chiefs of the children of Israel after Musa, when they said to a prophet of theirs: "Appoint for us a king, that we may fight in the way of Allah."(2:246) Do you think The Holy Quran is a book of stories?! Take your lesson where Haqq (swt) is informing us of what happened with the Bani Israil. Once they were in difficulty they went to their Prophet and asked him to ask God to send us a king, not a president, not a parliament, They are the worst of unbelievers. Leave them! Ask for a King! Is that not what The Quran says or not O scholars of Egypt? How do you understand the words of Haqq (jwa)? Say O saviour of the doomed. O people say O saviour of the doomed, send us a king to fight for Your sake. To fight Satan and his helpers for Your sake. We repent to You O our Lord, we return to You.

O my Lord send us one who would straighten our path, and show us the right way so that we leave the things that the obscene disbelievers hold firmly to. This is our advice. This is Allah's (swt) order, coming from the weakest of servants. If you accept we will pray for you. If you don't accept then you you will carry it. O people of Egypt, keep Allah's (swt) boundaries and say: O saviour of the oppressed. This is the Wird of Shaban. O Allah we repent and return to you. We are believers Ya Rabbi. Accept our prayer and send us a king so we may fight for Your sake." (2:246) Ya Rabbi Subhansin Subhana Allah, Sultana Allah. This is a very short speech. What can we say? Say: O saviour of the oppressed, Save us from what we fear. Do not fear..

Straighten up! The Prophet (saws) used to say when standing before prayer, "Straighten up!" The biggest of miracles is to be straight! This speech is to the whole nation. Straighten up! Don't walk askew! Straighten up! He will help you. If you go astray, Shaytan leads you to fire in dunya, then to Hell fire. Allahumma we repent and return to You our Lord. O people I have informed you. Keep the words of your Prophet (saws) and Straighten up! Don't walk askew! No, no. Straighten up! O Allah i have informed. O my master, Rasulullah forgive me, strengthen me, strengthen me to hit the people of disbelief and to destroy the ruling of devils. This is what i intend. O people of East and West, pay attention to the correct path to win. Or you bear your sins! We repent to You Allah Astaghfirullah. Fatiha.

Ask your Lord for forgiveness. He is the most Beneficent and the most Merciful. Ask forgiveness O people of Egypt. We had a saying, that the treasury of Egypt is equivalent to seven treasures of other countries! How did you become the poorest of people?! They ask people think, and learn. And follow! Follow the steps of Prophets (as). Peace be upon them all, and especially the master of Prophets, Rasulullah. Peace be upon you.

Where are you? O Nujaba', Nuqaba', Abdal of Egypt (Pillar Saints of Egypt) They don't listen to you? Fatiha.

Fatiha. Thank you.

Lefke, 21.06.2012

WebSaltanatOrg, CategoryShaban, CategoryEgypt, CategoryOppression, CategoryKingdom

NEW WORLD WIDE REVOLUTION?

There is no cure and no solution. Europeans are finished. In western countries qualified people are finished. You cannot find any qualified people within the parliaments of whom you can say that they are great men, big men, honoured men, noble men... Because we killed the noble people and left only common people. We need noble people, but there are none amongst people, no respected ones.

Nowadays they even fight for the sake of not respecting anyone among the Muslims. The Wahabis say, "No respect towards men, you must not respect man." They fight so that no-one is respected amongst people. And these noble people were amongst people. After the French Revolution, the most foolish revolution that ever happened, they killed all the noble people and then one after one they replaced them by people with no quality.

Now they want to create noble people within democracy. No! If a person is an MP that will never make him noble, not even if he is a Prime Minister or if he is the President. He will not be noble. Nobleness is a quality. It is as if you take a black stone, paint it green and say it is an emerald. Some of them will paint it red and say it is a pink sapphire. Some will paint it red and say it is a ruby. That is how democracy cheats people. They think that just because they sit on a throne they are valuable, whereas in reality they are black stones. If a little water falls on them the paint will run off and everybody will see that they are black stones. We lost the

most valuable people.

All countries are tied from head to toe by western countries. The Islamic World also belongs from top to toe to non-muslim territories. Whatever they do, we will do. Because they are the boss and we are followers. It is impossible to correct every wrong thing individually. Even nationwide it is difficult. Perhaps we are in need of a new worldwide revolution to bring the noble-ones back and to leave the painted-ones. To find the real ones and to leave the painted ones. To look after the real ones and to leave the imitated ones. To use our best ones and to leave the worst ones. To use our clever and intelligent ones and to leave the foolish ones.

Asia - 01.11.1991

BookPowerOceansofLove, CategoryDemocracy, CategoryKingdom

New Year

Bismillah Al Rahman Al Rahim, O Abu Wak Wak why are you rushing? "Don't you know that this evening is a blessed night? Blessed for what? They say it is a blessed night. People... Everyone will receive what suits them best. Every person will take what is due to them of good or bad. What do you think about this evening when people are going mad? Whether they are Kings, from the highest to the lowest they are going crazy. There is no goodness in this... No goodness.

I am sorry that the Muslims are getting ready to welcome the first evening that is organized by the Europeans. That in this night ends the year 2012 and begins the year 2013. 13 is a disliked number for the people of Haqq. It is an evening that brings bad luck. And people are getting ready to celebrate from East to West of the world, every type of Muslim, and people are going towards, they are getting ready to welcome the organized New Year and it has, it has no foundation. It is false. I am sorry that the Muslims, from their Kings to the lowest type of people, are getting ready to welcome the new year.

They do not say " 'Aam, Aam al Jadid." They say "sana al Jadid." Sana/year that will have hardness & it will have easiness. The new year in Islam (Hijri) is passed. They never stood up to celebrate the Hijri year, that has a foundation to be celebrated as the new year. But they get ready for this evening that has no foundation, welcoming a new year and I am sorry that who is not speaking Truth is a silent shaytan. I am sorry to say that their kings, their princes, scholars & all people in general are getting ready to celebrate with every forbidden thing. All types of forbidden things. That make shaytan happy & anger Al Rahman. May Allah Protects us.

The Prophet (saws) said "Who follows a people, he is from them." First of all what will befall

them in their graves: when a dead person is in his grave, two angels come to him and question him. They ask "what do you think O man? Were you up on these evenings of New Year?" "What about this were you Muslim, or Christian or Jewish or Majusi?" Did you not hear that the Prophet (saws) said "who follows a people he is from them?" And his grave will be blown and it will be filled with fire, with fire. May Allah protect us. O believers I am sorry for you because you are following and you are leaving to be the heads and you became the tails. This is not for the honour of Muslims to follow the non Muslims. For what are you doing this? But now the majority of people are ignorant and they do not have knowledge about these things.

This evening is forbidden for Muslims, for the Princes & the general public, to make this an evening of celebration. It will turn to be an evening of worry and misery for them. Naudhu Billah, O Muslims repent to Allah (swt). Repent to His Prophet (saws) and make your way the way of Islam: The way to peace. I am a weak servant. If people don't listen they are not aware of the danger. They are entering a tunnel and there is no way for them to turn back. May Allah (swt) protect us, may Allah (swt) protect us.

What will come at the end of time is Armageddon and it will leave maybe half the people on earth. Half will die and half will remain. Repent to your Lord and return to Him and if you gather, then gather to read praising to the Prophet (saws). So this action may be a reason to forgive your sins and next year insha'Allah will not leave a trace of non belief on the face of the earth & the flags of Islam may be raised around the world from East to West. Since the news from Heavens gives these good tidings with this.

And Salam aleikum, O Muslims. Kings & Princes repent to your Lord. And Allah (swt) is witness of what we have spoken, Hasbuna Allah wa Ni'ma Al Wakil Tub aleina Ya Rabbana.... "Appoint for us a King so we may fight in Allah's way" (2:246) We may fight shaytans from people & jinn. Otherwise may Allah (swt) protect us from what will happen in these days.

Repent to your Lord. These are just few words but people are drunk and they do not cry. Repent instead of getting ready for celebrating. Gather and read Mawlid Al Sharif. it would lift away the weight from you, the hardship of this year. And repent so you never celebrate an evening of this

night again. We repent & turn to You O our Lord. And Al Hamdulillah O Lord. Keep us under Your Protection O Allah! Allahumma Tub Alaina, Allahumma Tub Alaina... Fatiha.

This year, this new year When we say 'Aam Jadid, it will be a year full of joy. While these are the hardest years from the beginning of this world. "If the dust is removed you will see if what is under you is a horse or a donkey." We see what will be tomorrow. Every person will be compensated either with goodness & joy or with affliction and anger. Do not run after the area of anger. This evening people are running to the area of anger. It has no taste, not for this evening nor this year....

O Lord grant Your Beloved Honour and greatness..... Ya Rabb, Ahdina As-Sirata Al-Mustaqima Sirata Al-Ladhina An`amta Alayhim... min Al Nabiyina, wa al Shuhada' wa al Salihina... Fatiha.

Das Neue Jahr

Bismillahi r-Rahmani r-Rahim. 'O Abu Wak Wak, warum rennst du so?' 'Weißt du nicht, daß heute Abend eine gesegnete Nacht ist?' 'Gesegnet wofür?' Sie sagen, es sei eine gesegnete Nacht. Die Leute... Jeder bekommt, was am besten zu ihm paßt. Jeder wird nehmen, was angemessen für ihn ist an Gutem oder Schlechtem. Was denkt ihr über diesen Abend, wenn die Leute verrückt werden? Ob sie nun Könige sind, von den Höchsten bis zu den Niedrigsten drehen sie durch. Es ist nichts Gutes darin, nichts Gutes. Es tut mir leid, daß die Muslime sich darauf vorbereiten, den ersten Abend willkommen zu heißen, der von den Europäern organisiert wird, daß in dieser Nacht das Jahr 2012 endet und das Jahr 2013 beginnt. 13 ist eine unbeliebte Zahl für die Menschen von Haqq. Es ist ein Abend, der Unglück bringt. Und die Leute machen sich bereit, zu feiern von Ost bis West der Welt. Jede Art Muslim und Menschen gehen darauf zu, machen sich bereit, das organisierte Neue Jahr willkommen zu heißen. Und es hat keine Grundlage. Es ist falsch. Es tut mir leid, daß die Muslime, von ihren Königen bis zu den niedrigsten Leuten sich bereit machen, das Neue Jahr willkommen zu heißen. Sie sagen nicht:

"'Aam, 'Aam al-Jadid". Sie sagen: "Sana al Jadid". Sana, Jahr. Das wird Härte haben, und es wird Leichtigkeit haben. Das Neue Jahr im Islam ist vorbei. Sie sind nicht aufgestanden, um es zu feiern, das Hijri Jahr. Das hat eine Grundlage, um gefeiert zu werden als Neues Jahr. Aber sie machen sich bereit für diesen Abend, der keine Grundlage hat, um ein Neues Jahr willkommen zu heißen. Und es tut mir leid, wer nicht die Wahrheit sagt, ist ein stiller Shaytan. Ich muß leider sagen, daß ihre Könige, ihre Prinzen, Gelehrten und alle Menschen im allgemeinen sich bereit machen, zu feiern mit allen verbotenen Dingen, allen Arten verbotener Dinge. Das macht Shaytan glücklich und Ar-Rahman zornig. Möge Allah uns schützen.
Der Prophet (saws) sagte: 'Wer Leuten folgt, der gehört zu ihnen.' Zuerst einmal, was ihnen in ihren Gräbern widerfahren wird: Wenn ein Toter in seinem Grab ist, kommen zwei Engel zu ihm und befragen ihn. Sie fragen: 'Was glaubst du, o Mensch? Warst du auf an diesen Abenden des Neuen Jahres?' 'Was ist damit? Wart ihr Muslime, Christen, Juden oder Majusi? Habt ihr nicht gehört, daß der Prophet (saws) sagte: Wer Leuten folgt, gehört zu ihnen?' Und dieses Grab wird gesprengt werden, und es wird mit Feuer gefüllt werden, mit Feuer. Möge Allah uns schützen. Gläubige, es tut mir leid für euch, weil ihr denen folgt und euch davon abwendet, Köpfe zu sein, und Schwänze werdet. Das dient nicht der Ehre der Muslime, den Nicht-Muslimen zu folgen. Warum tut ihr das? Aber jetzt sind die meisten Menschen ignorant, und sie haben kein Wissen über diese Dinge. An diesem Abend ist verboten für Muslime, für die Prinzen und die Allgemeinheit, einen Abend des Feierns daraus zu machen. Es wird zu einem Abend der Besorgnis und des Elends für sie werden. Naudhu Billah. Muslime, bereut vor Allah (swt).

Bereut vor Seinem Propheten (saws) und macht den Weg des Islam, den Weg des Friedens zu euerem Weg.
Ich bin ein schwacher Diener. Wenn Leute nicht hören und sich der Gefahr nicht bewußt sind, betreten sie einen Tunnel, und es gibt keinen Weg zurück für sie. Möge Allah (swt) uns schützen, möge Allah (swt) uns schützen. Was am Ende der Zeit kommen wird, ist Armageddon. Und es wird vielleicht die Hälfte der Menschen auf der Erde belassen. Die Hälfte wird sterben, und die Hälfte wird bleiben. Bereut und kehrt zu eurem Herrn zurück. Und wenn ihr euch versammelt, tut das zum Lesen des Lobpreises auf den Propheten (saws), so daß diese Handlung ein Grund zur Vergebung euerer Sünden sein mag und nächstes Jahr insha'Allah keine Spur des

Unglaubens auf dem Angesicht der Erde zurücklassen mag und die Flaggen des Islam gehißt werden mögen auf der ganzen Welt von Ost nach West, da die Nachrichten von den Himmeln damit diese frohe Botschaft bringen. Und Salamu Alaykum, Muslime, Könige und Prinzen, bereut vor euerem Herrn. Und Allah (swt) ist Zeuge dessen, was wir gesagt haben. Hasbuna Allaha wa Ni`ma l-Wakil. Tub `alayna ya Rabbana...
'Setze einen König für uns ein, damit wir auf dem Weg Allahs kämpfen' (2:246). Wir können Shaytans von Menschen und Djinn bekämpfen. Sonst möge Allah (swt) uns schützen vor dem, was in diesen Tagen geschehen wird. Bereut vor euerem Herrn. Dies sind nur einige Worte, aber die Menschen sind betrunken und weinen nicht. Bereut, statt euch zum Feiern bereit zu machen. Versammelt euch zum Lesen des Mawlidu sh-Sharif. Es würde das Gewicht, die Härte dieses Jahres von euch nehmen. Und bereut, damit ihr nie wieder einen Abend dieser Nacht feiert. Wir bereuen und wenden uns Dir zu, o Herr. Und Alhamdulillah, o Herr. Halte uns unter Deinem Schutz, o Allah! Allahumma Tub `Alayna, Allahumma Tub `Alayna... Fatiha. Dieses Jahr, dieses Neue Jahr, wenn wir sagen `Aam Jadid, wird es ein Jahr voller Freude werden. Während dies die härtesten Jahre seit Beginn dieser Welt sind. 'Wenn der Staub sich legt, wirst du sehen, ob das, was unter dir ist, ein Pferd oder ein Esel ist.' Wir werden sehen, was morgen sein wird. Jeder wird entschädigt werden entweder mit Gutem und Freude oder mit Heimsuchung und Ärger. Lauft nicht hinter dem Bereich des Ärgers her. Heute Abend laufen die Menschen in den Bereich des Ärgers. Es hat keinen Geschmack, nicht für diesen Abend, noch für dieses Jahr... O Herr, gewähre Deinem Geliebten Ehre und Größe... Ya Rabb, Ahdina s-Sirata l-Mustaqima, Sirata l-Ladhina An`amta `Alayhim... Mina n-Nabiyina wa sh-Shuhada' wa s-Salihina... Fatiha.

Lefke, 31.12.2012

WebSaltanatOrg, CategoryKingdom

This Year

As-Salamu Alaikum wa Rahmatullahi wa Barakatuhu. Insha Allah today the muntaha of unbelief & wildness is reached. You understand what muntaha is? Muntaha, to the end (farthest boundary).

Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim. Recite this 3x in the morning & 3x in the evening. Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim. Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim. Bismillahi r-Rahmani r-Rahim. In the name of Allah.With His Name nothing whatsoever on earth or heaven can inflict any harm; He is All-Hearing and All-Knowing. Recite this & then blow on yourself.

Have no fear. The muntaha of unbelief & wildness is reached at night, today. And the day of Tuesday is famous among the other days as yawm al-dam/day of blood. You understand what it means, the "dam"? It means the day of wars & battles. Before, the governments would hang those sentenced to death on Tuesday. It is "yawm al-dam". We seek refuge in Allah. Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru.. Say 3x or 7 times, Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru.. Recite 3x in the morning & 3x in the evening, blow it on your children also.

Everything has a beginning & an end. I have received a sign that the wildness which took place tonight will not be repeated another time. This means in the years to come this shamelessness

will not happen again- it is finished, that door is closed now. May Allah make us be with His pure servants. "Al-mar' ma` man ahabb". A person is with the one who he/she loves. We should love the clean, righteous servants. We should be together with honorable servants, our salvation is in this. We should love our Prophet (sas) & keep his way, our salvation is in this. We should keep the Holy Orders of Allah Almighty; then our path, our dunya & akhirah is in safety. A person is with the one who he loves. We should love the good ones. Don't love a bad person even if they give you the whole world! Don't go with him. This is an important instruction. "Al mar'u ala deeni khalilihi" A person is on the way of his friend.

We should be with clean ones. We should look for firm, trustworthy people. The rotten ones can't carry us. Being with the rotten ones is the reason for present world's tragedy. It is possible that Armageddon is because of this- that they inclined to bad people. They walked behind rubbish people. They destroyed the Ottomans. They destroyed Russia. They destroyed India, destroyed Egypt, destroyed Hijaz. They didn't walk with the true ones & they got destroyed. It will be destroyed this year. There is a new state, a great one (to come). The Republic of Turkey, what they call Turkey, and Iran, Russia also, America also, Egypt also, India & China also, Japan also, all are among the ones that will be destroyed. The United States also is among the ones that will be destroyed.

The true ones...Masha Allah it is like a solid beam, the ridge beam. It stands there for how many years. If it was a reed, it would fall. Look at the solid beam upstairs (holding the roof), Masha Alllah. It says "Be solid, firm. Don't be rotten". Who are the rotten? They are the ones who feed the fire of shaytan's way, who walk on shaytan's way. They can't carry this world anymore. It has become such that the rotten ones can't carry the people of this world. They are being destroying, going down like this. This year is their end.

A solid beam holds the building. All of them put reeds instead of solid beams. Can a reed replace the solid beam? The beam is from solid wood, it can hold. But a reed, what can it do? It will collapse. This is the situation of today's people. One by one the solid people will start to appear now, starting from today. Rabi'ul Awwal is 15 days later. Starting from Prophet's (sas) Mawlid al sharif/blessed birthday the removing of this debris will start. The earth has turned into debris.

The removing of this will be started with the Mawlid al-Sharif. Don't be like debris. Don't be like reeds. Be like a solid beam! Look at the solid beam, how is it?

H.F. Perfect.

M. This solid beam, this house is 150 years old. If it was from reeds, it would be finished. It would be finished. It could only last 1 year or so. It will start. And also now, starting from today the quakes will start in the world. In one quake the ones which will collapse will collapse. The beginning of the solid buildings are with the Mawlid of the Prophet(sas).

"Dogdu ol Sah-i Risalet basti ars uzre kadem- The Head of the Prophets (sas) was born & set foot on the Arsh". Allahu Akbar! "Gelmeseydin aleme sen halk olunmazdi cihan- If you didn't come to this world, the creation would not have been created". "Gulgule doldu cihane, geldi ol sah-i rusul- The creation is filled with the chants of joy, the Sultan of the Prophets came" Masha Allah. The power of the glorious Prophet (sas) will start now! Allah Allah. Subhana Allah Sultan Allah. Shukur Allah.

The sultanate of shaytan of reeds is collapsing, starting from tonight, today. It will collapse & those who are under it will also collapse. The new ones like a great sycamore tree; from solid, strong beams- those ones will be appear. Be true! Have no fear. You are strong. Don't lie, don't make lies. Don't be a denier. Don't be a person who has no religion, no faith. You will be wasted. You are like a rotten reed, you will be destroyed. Religion- the Ottomans held Islam upon a strong, solid beam for 700 years. But these ones..Has it been 70 years or 80 years? In 70 years, 80 years they finished everything. The great Ottoman Empire turned into the Republic of Turkey. It can't hold, it can't carry.

Although they made their currency paper money, they can't print more of it. They have the machine in their hands, let them print. But they can't do. for what can it be redeemed? Gold. Gold is in Islam. The gold is in the pocket of Muslims. Who use paper are the Jews & the "Kafaratu Al-Fajarahu" (80:62)- the unbelievers & wicked evildoers who follow them.

Allah, may You forgive us O Lord. May You give power so that Your Awliya destroy these ones

severely. May You dress power & majesty on Your believing servants. O Lord, You are Subhan Sultan. O Princes, O Sultans of this time! Who is Sultan? Those who give their greatest respect to the Holy Quran; who keep the pure Shariat Ahmadiyya. Otherwise they are the servants of shaytan! Who leave, abandon the Book of Allah, who abandon Islam are the slaves, servants of shaytan. But their last chances have started to be cut starting from today. The Divine Support/madad is being taken from them. This news is the good news.

May Allah not separate us from the flag of Islam. Be a man! Alhamdulillah. It will come back, the sign of Ottomans will be like a a red tulip on the heads of the people now. The fez fashion is coming. Have no fear, wear it & go out. Shukur Allah. O Lord, You know. Fatiha.

To the good days. O people of Islam! Listen & take wisdom. If you do you will benefit. O Islamic World! Hear, listen! Listen! If you don't listen, you will be dishonoured, you will become rubbish. May Allah forgive us, for the honour of His Beloved, Great Prophet (sas). May the good days open. Fatiha.

O Lord, may we decorate the world with the beauties of Islam. May we decorate the world with the ones who will love You. O Lord, may You send us from Your solid, firm servants. O our Umm Hiram Sultan, may you send us support. May I also get powerful & stand up. I am getting furious, very furious. I want to walk, I desire to stand up & walk. I want to crush the unbelief.

O Our Lord, for Baitul Atiq You said "Allahumma zid hazal baita tashreefan wa ta'zeeman, wa takreeman, wa muhabatan, wa birran!" Allahu Akbar! May the riders of Heavens come, may they descend to support the people of Islam! May our Mahdi come now! May our Sultan come now! May we see & take bayat from Mahdi (as). I have been waiting for 70 years. May I see him insha Allah! My Lord will not deprive me of it. For the Honour of His Beloved, Great Prophet (sas). Allahumma Salli 'ala Muhammad wa 'ala Aalihi wa Sahbihi wa Sallim. Tasleeman kathiran kathira. O Rasulullah, shukur.

Dieses Jahr

As-Salamu Alaykum wa Rahmatullahi wa Barakatuhu. Insha'Allah ist heute die Muntaha von Unglauben und Wildheit erreicht. Versteht ihr, was Muntaha ist? Muntaha, bis zum Ende, zur weitesten Grenze. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la yadurru ma`a Ismihi shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim.
Rezitiert das 3x am Morgen und 3x am Abend. Bismillahi r-Rahmani r-Rahim. Bismillahi l-ladhi la yadurru ma`a Ismihi shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Bismillahi r-Rahmani r-Rahim. Bismillahi l-ladhi la yadurru ma`a Ismihi shay'un fi l-ardi wa la fi s-sama'i wa Huwa s-Sami`u l-`Alim. Bismillahi r-Rahmani r-Rahim. Im Namen Allahs. Mit Seinem Namen kann nichts auf Erden oder im Himmel Schaden zufügen. Er ist Allhörend und Allwissend. Rezitiert das und dann blast auf euch selbst. Habt keine Furcht. Die Muntaha des Unglaubens und der Wildheit ist erreicht heute Nacht. Und der Dienstag ist berühmt unter den anderen Tagen als Yawmu d-Dam, Tag des Blutes. Versteht ihr, was das bedeutet, "Dam"? Es bedeutet, der Tag der Kriege und Schlachten. Früher hängten die Regierungen die zum Tode Verurteilten am Dienstag. Es ist "Yawmu d-Dam". Wir suchen Zuflucht bei Allah. Bismillahi r-Rahmani r-Rahim. Bismillahi l-ladhi la yadurru.. Sagt es 3x oder 7x. Bismillahi r-Rahmani r-Rahim. Bismillahi l-ladhi la yadurru.. Rezitiert es 3x am Morgen und 3x am Abend, blast es auch auf euere Kinder.
Alles hat einen Anfang und ein Ende. Ich habe ein Zeichen erhalten, daß die Wildheit, die in dieser Nacht sich zutrug nicht wiederholt werden wird zu einem anderen Zeitpunkt. Das bedeutet, daß im kommenden Jahr diese Schamlosigkeit nicht wieder vorkommen wird. Es ist vorbei. Diese Tür ist jetzt verschlossen. Möge Allah uns mit Seinen reinen Dienern sein lassen. "Al-mar' ma`man ahabb". Ein Mensch ist mit demjenigen, den er liebt. Wir sollten die reinen, rechtschaffenen Diener lieben. Wir sollten zusammen sein mit ehrenwerten Dienern, unsere Rettung liegt darin. Wir sollten unseren Propheten (saws) lieben und seinen Weg bewahren, unsere Rettung liegt darin. Wir sollten die Heiligen Befehle Allahs des Allmächtigen einhalten. Dann ist unser Weg, unsere Dunya und Akhira, in Sicherheit. Ein Mensch ist mit dem, den er liebt. Wir sollten die Guten lieben. Liebt keinen schlechten Menschen, selbst wenn er euch die ganze Welt gibt. Geht nicht mit ihm. Das ist eine wichtige Anweisung. "Al mar'u `ala Dini Khalilihi" - Ein Mensch ist auf dem Weg seines Freundes. Wir sollten mit den Reinen sein. Wir

sollten nach festen, vertrauenswürdigen Leuten ausschauen.
Die Verrotteten können uns nicht tragen. Das Zusammensein mit den Verrotteten ist der Grund für die Tragödie dieser Welt. Es ist möglich, daß Armageddon aus diesem Grund ist, daß sie schlechten Menschen zuneigen. Sie liefen hinter Drecksleuten her. Sie vernichteten die Osmanen. Sie vernichteten Rußland. Sie vernichteten Indien, vernichteten Ägypten, vernichteten Hijaz. Sie gingen nicht mit den Wahrhaftigen und wurden vernichtet. Es wird dieses Jahr vernichtet werden. Es wird ein neuer Staat, ein großer, kommen. Die Republik Türkei, was sie Türkei nennen, und Iran, Rußland auch, Amerika auch, Ägypten auch, Indien und China auch, Japan auch, alle gehören zu denen, die zerstört werden. Die Vereinigten Staaten gehören auch zu denen, die zerstört werden.
Die Wahrhaftigen... Masha'Allah es ist wie ein fester Balken, der Firstbalken. Er steht da seit so vielen Jahren. Wenn er ein Schilfrohr wäre, würde er fallen. Schaut auf den festen Balken da oben, der das Dach hält, masha'Allah. Es heißt: 'Seid fest, standhaft. Seid nicht verrottet.' Wer sind die Verrotteten? Es sind diejenigen, die des Feuers von Shaytans Weg Nahrung sind, die auf Shaytans Weg gehen. Sie können diese Welt nicht mehr tragen. Es ist so gekommen, daß die Verrotteten die Menschen dieser Welt nicht tragen können. Sie werden vernichtet und gehen so unter. Dieses Jahr ist ihr Ende. Ein fester Balken hält das Gebäude. Sie alle setzten Schilfrohr statt fester Balken. Kann ein Schilfrohr einen festen Balken ersetzen? Der Balken ist aus festem Holz, er kann halten. Aber ein Schilfrohr, was kann es schon leisten? Es wird zusammenbrechen. Das ist die Lage der heutigen Menschen. Einer nach dem anderen beginnen die festen Leute jetzt zu erscheinen, beginnend von heute an. Rabi'u l-Awwal ist in 15 Tagen. Mit dem Mawlidu shsharif, dem gesegneten Geburtstag des Propheten (saws) beginnt das Abtragen dieser Trümmer.
Die Erde hat sich in Trümmer verwandelt. Das Abtragen beginnt am Mawlidu sh-sharif. Seid nicht wie Trümmer. Seid nicht wie Schilfrohr. Seid wie ein starker Balken. Schaut auf den festen Balken. Wie ist er? HF: Perfekt. M: Dieser feste Balken... Dieses Haus ist 150 Jahre alt. Wäre es aus Schilfrohr, wäre es schon längst am Ende. Es wäre erledigt. Es könnte nicht ein Jahr dauern. Es beginnt. Und auch beginnen jetzt, von heute an, die Erdbeben auf der Welt. In einem Beben brechen die zusammen, die zusammenbrechen. Der Beginn der festen Gebäude ist das Mawlid des Propheten (saws).
"Dogdu ol Sah-i Risalet basti ars uzre kadem" - der Kopf des Propheten (saws) wurde geboren

und er setzte den Fuß auf den `Arsh. Allahu Akbar. "Gelmeseydin aleme sen halk olunmazdi cihan - Wärest du nicht auf diese Welt gekommen, wäre die Schöpfung nicht geschaffen worden. "Gulgule doldu cihane, geldi ol sah-i rusul" - Die Schöpfung ist gefüllt mit Freudengesängen, der Sultan der Propheten kam. Masha'Allah. Die Macht des glorreichen Propheten (saws) wird jetzt beginnen! Allah Allah, Subhanallah, Sultan Allah. Shukur Allah. Das Sultanat Shaytans aus Schilfrohr bricht zusammen, beginnend von heute Abend an. Es wird zusammenbrechen, und diejenigen unter ihm werden auch zusammenbrechen. Die neuen sind wie ein großer Ahornbaum, aus festen, starken Balken - jene werden erscheinen.

Seid wahrhaftig! Habt keine Furcht. Ihr seid stark. Lügt nicht. Lügt nicht. Seid keine Leugner. Seid nicht jemand, der keine Religion und keinen Glauben hat. Ihr werdet am Ende sein. Ihr seid wie ein verrottetes Schilfrohr, ihr werdet zerstört. Religion - die Osmanen hielten den Islam auf einem starken, festen Balken 700 Jahre lang. Aber diese... Sind es 70 Jahre oder 80 Jahre? In 70 Jahren, 80 Jahren brachten sie alles zum Erliegen. Das große Osmanische Reich wurde zur Republik Türkei. Sie können es nicht halten, sie können es nicht tragen. Obwohl sie Papiergeld zu ihrer Währung gemacht haben, können sie nicht mehr davon drucken lassen. Sie haben die Maschine in der Hand. Laßt sie drucken. Aber sie können es nicht. Wofür können sie getilgt werden? Gold. Gold ist im Islam. Das Gold ist in der Tasche der Muslime. Wer Papier benutzt, sind die Juden und die "Kafaratu l-Fajarahu" (80:62) - die Ungläubigen und die bösen Übeltäter, die ihnen folgen.

Allah, mögest Du uns vergeben, o Herr. Mögest Du Macht geben, damit Deine Awliya diese massiv vernichten können. Mögest Du Deine gläubigen Diener mit Macht und Majestät bekleiden. O Herr, Du bist Subhan Sultan. Ihr Prinzen und Sultane dieser Zeit! Wo ist der Sultan? Jene, die dem Heiligen Quran den größten Respekt zollen, die die reine Shariat Ahmadiyya einhalten. Sonst sind sie die Diener Shaytans! Die den Rücken kehren, das Buch Allahs preisgeben, den Islam verlassen, sind die Sklaven, die Diener Shaytans. Aber ihre letzten Chancen werden ab heute abgeschnitten. Die Göttliche Unterstützung, Madad, wird ihnen genommen. Diese Nachrichten sind gute Nachrichten. Möge Allah uns nicht von der Flagge des Islam trennen.

Sei ein Mann! Alhamdulillah. Es wir wiederkommen. Das Zeichen der Osmanen wird wie eine rote Tulpe auf den Köpfen der Leute jetzt sein. Die Fez Mode kommt. Habt keine Furcht, tragt

ihn und geht hinaus. Shukur Allah. O Herr, Du weißt. Fatiha. Auf die guten Tage. Leute des Islam! Hört und nehmt Weisheit an. Wenn ihr das tut, nützt es euch. Islamische Welt, hört! Hört! Wenn ihr nicht hört, werdet ihr entehrt, ihr werdet wie Dreck. Möge Allah uns vergeben zu Ehren Seines Geliebten, des großen Propheten (saws). Mögen die guten Tage sich öffnen. O Herr, mögen wir die Welt mit den Schönheiten des Islam schmücken. Mögen wir die Welt mit denen schmücken, die Dich lieben. O Herr, sende uns von Deinen festen, standhaften Dienern. O unsere Umm Hiram Sultan mögest du uns Unterstützung senden. Möge ich auch kräftig werden und aufstehen. Ich werde zornig, sehr zornig. Ich möchte gehen, ich wünsche mir aufzustehen und zu gehen. Ich möchte den Unglauben zertrümmern. O unser Herr, für Baytu l-Atiq sagtest Du: "Allahumma zid hadha l-Bayta Tashrifan wa Ta'ziman wa Takriman wa Muhabatan wa Birran!" Allahu Akbar! Mögen die Reiter der Himmel kommen, mögen sie herabsteigen, um die Menschen des Islam zu unterstützen. Möge unser Mahdi jetzt kommen! Möge unser Sultan jetzt kommen. Mögen wir ihn sehen und Bayat von Mahdi (as) nehmen. Ich warte schon seit 70 Jahren. Mögen wir ihn sehen! Mein Herr wird es mir nicht vorenthalten. Zu Ehren Seines Geliebten, Großen Propheten (saws). Allahumma Salli `ala Muhammad wa `ala Alihi wa Sahbihi wa Sallim. Tasliman Kathiran Kathira. O Rasulullah, Shukur.

Lefke, 01.01.2013

WebSaltanatOrg, CategoryTurkey, CategoryMehdi

Nichts ist ohne Weisheit erschaffen

Dastur yah sayyidi, maddad yah sultanul-auliya, maddad yah rijalallah A´udhu billahi mina schaytani rajim Bismillahi-Rahmani-Rahim La haula wa la quwwata illa billahi l-´Aliyyu l-´Azim Es gibt zwei Arten von Hühnereiern, doch rein äußerlich sind diese zwei Arten nicht von einander zu unterscheiden. Hennen sind bemüht, ihre Küken ausbrüten. Zwei Hennen sitzen nebeneinander und brüten. Unter beiden liegt jeweils ein Ei. Nach drei Wochen bricht das Ei der einen auf und ein Küken schlüpft heraus, die zweite schaut auf ihr Ei und nichts kommt heraus und sie ist irgendwie überrascht: „Mein Ei sah genauso aus wie das andere, warum kommt bei ihrem Ei ein Küken heraus und bei mir keins?“ Wer war der große Lehrer der Menschheit durch die Jahrhunderte, der Lehrer aller Geschöpfe, der Lehrer aller Propheten, der Meistgeliebte in der göttlichen Gegenwart, dessen Namen Allah der Allmächtige neben Seinen Namen geschrieben hat: ‚La ilaha illAllah Muhammadu rasulullah’? „Wer ist er, o mein Herr?“ fragte Adam, „Wer ist der, dessen Name auf einer Ebene neben Seinem Namen geschrieben steht?“ Nicht darunter, auf der gleichen Höhe steht er geschrieben! Manche Dummköpfe, Unwissende, schreiben heutzutage den Namen des Propheten – Allah segne ihn und schenke ihm Frieden – unterhalb des Namens Allahs. Nein, das könnt ihr nicht tun! Allah der Allamächtige sagt: „wa rafa’na laka dhikrak!“ „Wir erhöhen deinen Namen!“ Und keiner kann ihn herabsetzen. Aber Wahhabis und auch manche anderen Dummköpfe von unseren Religionsvertretern tun so etwas. Sie sind Unwissende. Sie schreiben den Namen des Propheten – Allah segne ihn und schenke ihm Frieden – nicht

neben den Namen Allahs sondern ein wenig darunter und ich sage ihnen: „Tut das nicht, denn auf dem prächtigen Thron des Herrn der Himmel steht sein Name auf der gleichen Ebene geschrieben: ‚La ilaha illAllah Muhammadu rasulullah' (Maulana blättert die Seiten eines unsichtbaren Buches um) Oh, wir sind so unwissend! Vor allem die Araber der heutigen Zeit werden immer unwissender, mehr noch als alle anderen. Und Allah hat zu ihnen aus ihrer Mitte den Propheten gesandt – Allah segne ihn und schenke ihm Frieden – und der heilige Qur'an ist in ihrer Sprache verfaßt. Doch sie sind die Ersten, die ihn ablehnen und den Kreis des Iman (Glaubens) verlassen. (Maulana deutet nach oben) Dort steht geschrieben: ‚La ilaha illAllah Muhammadu rasulullah' Manchmal komme ich in eine der neuen, von den Wahhabis erbauten Moscheen und sehe mich um und schaue danach, ob irgendwo geschrieben steht: ‚La ilaha illAllah Muhammadu rasulullah' . Sie sagen mir: „Wir verwenden so etwas nicht." „Wenn ihr so etwas nicht verwendet, wohin bewegt ihr euch denn? Wie könnt ihr den Muslime werden? Wie könnt ihr sagen, daß ihr es nicht in euren Moscheen verwendet? Wenn ihr es nicht in euren Moscheen verwendet, wo meint ihr denn, sollten wir es benutzen? In Pavillons? In Casinos? In Nachtclubs? Wo sollen wir es verwenden? Was ist das für ein Schwachsinn: ‚Wir verwenden so etwas nicht.' Allah hat es verwendet! Wie könnt ihr da sagen: ‚wir verwenden es nicht'?" Das, was auf dem prächtigen Thron geschrieben steht. „Steht dort nicht geschrieben: ‚La ilaha illAllah Muhammadu rasulullah'? Wieso schreibt ihr es nicht hin? Ist dies ein Lagerhaus? Oder ein Country Club? Oder ein Tanzclub? Was ist das hier? Warum schreibt ihr es nicht hin?" Sie sind die Ersten, die den Kreis des Islam verlassen. Der Prophet – Allahs Segen und Friede seien auf ihm – warnte seine Gemeinde davor, daß aus dem Osten etwas so schlechtes, so übles kommen werde: ‚Fasad, Übel und Korruption wird aus dem Osten kommen, hütet euch davor!' Die Hörner Schaytans werden von dort erscheinen, in die Körper der Muslime eindringen, sie verletzen und töten. Sie löschen den Glauben der Mu'mine (Gläubigen) aus. Hütet euch, hütet euch vor ihnen, denn Sie sind die ersten und erbittertsten Feinde des Propheten – Allah segne ihn und schenke ihm Frieden. Sie sagen also: „Nein, wir schreiben so etwas nicht (in unseren Moscheen)!" und wir fragen: „Wo sonst sollte es denn geschrieben stehen?" Sie sind so unwissend, „al ´arabu aschaddu kufran wa nifaqa" . Die schärfsten Gegner des Islam und des Glaubens sind Araber. Er (der Prophet – Allah segne ihn und schenke ihm Frieden) ist der Lehrer aller Propheten und was auf der Wohlbewahrten Tafel (al-Lauh al- Mahfuz) geschrieben steht, ist ihm ins Herz geschrieben. Al-Lauh wa l-Qalam (die Tafel und die Schreibfeder) sind mit ihm. Er sagt uns – Allah segne ihn und schenke ihm Frieden - , wie ein Gläubiger sein sollte. Wenn er auf etwas schaut, sollte er darin eine Weisheit (Hikma) suchen. Denn nichts im gesamten Universum wurde erschaffen, ohne daß dahinter eine Weisheit und ein

Grund steckten, eine Weisheit und eine Absicht. Das bedeutet, daß nichts ohne einen Sinn erschaffen wurde. Alles wurde erschaffen mit einem Sinn und Nutzen für die Krone der Schöpfung. Und wer ist die Krone der Schöpfung? Der Mensch, die Menschheit! ‚Khalifa' (Stellvertreter), es gibt innerhalb der Schöpfung keinen höheren Titel als diesen, Khalifa Allahs des Allmächtigen. Er hat alles in Seiner Schöpfung zum Nutzen und Wohlergehen der Menschheit erschaffen, daß es ihnen nutzbar sein möge. Und die Menschheit soll daraus Weisheit lernen, im Sinne von ‚wa man yuta al-hikmata faqad utiya khayran kathiran' . Mit jeder Weisheit, die ihr erkennt, habt ihr einen gewaltigen Nutzen gezogen, einen Nutzen, der gewaltiger ist als die Berge des Himalaya-Gebirges. ‚Khayran kathiran', so viel wurde euch gewährt und gegeben. ‚Hikma' ist eine Kraft, die stärker ist als nukleare Energie, bei der schon eine kleine Masse an Materie ausreicht, um einen riesigen Flugzeugträger, eine schwimmende Insel im Ozean, anzutreiben. Allah der Allmächtige hat seinen Stellvertretern, der Menschheit, Weisheiten gewährt, damit sie sie nutzen, um sich Seiner göttlichen Gegenwart nähern, denn uns ist die Möglichkeit gegeben, Diener in seinem Dienste in Seiner göttlichen Gegenwart zu sein. Zu diesem Zweck, der Dienerschaft Allahs, seid ihr erwählt und ist euch Ehre verliehen worden. So ist nichts ohne Weisheit erschaffen, von all dem was die Menschen anschauen, sehen, fühlen können. In allem liegt eine Weisheit. Der Prophet – Allah segne ihn und schenke ihm Frieden -, das Siegel der Propheten, der meistgeliebte Diener in der göttlichen Gegenwart, derjenige, der der göttlichen Gegenwart am nächsten ist, so nah, daß selbst der Erzengel Jibril keinen Millimeter über seine Stufe hinaus mit ihm gehen konnte, ohne seine Existenz zu verlieren, denn keiner kann der göttlichen Gegenwart näher kommen als der Meistgeliebte, er hat gesagt: „O meine Gemeinde, der Blick des Mu'min, des Gläubigen, soll stets auf die Weisheit gerichtet sein." Wenn ihr etwas anschaut, müßt ihr immer nach der Weisheit Ausschau halten. Die Weisheit ist eine unbeschreibliche Kraft, die euch gewährt wurde und die euch ermöglicht, euch Allah dem Allmächtigen zu nähern. Deshalb heißt es: ‚Nabiyyuna nabiyyu l-hikma' (‚unser Prophet ist der Prophet der Weisheit'), von Allem wurde ihm gewährt, ohne Grenzen, sein Wesen und die Erfüllung seiner Wünsche, all dies hat keine Grenzen. ‚Sal, tu'ta!' (‚Bitte und es wird dir gegeben!'), ‚frag' , o mein Geliebter, es wird dir gewährt werden!' ‚Frag', frag!' , solch ein Prophet ist er! Und uns wurde die Ehre verliehen, die Gemeinde eines solchen Propheten sein zu dürfen. Es gibt keine größere Ehre als den Islam, als seiner Gemeinde angehören zu dürfen, der Ummatu l-Muhammad. Wir müssen dafür dankbar sein! Al-hamdulillahi ladhi hadana li-hadha , Allah hat uns gewährt, zu seiner Gemeinde zu gehören. Al-hamdulillahi ladhi ja´alana min ummati Muhammad – sallallahu alaihi wa sallam - wa scharaffana bi-mutaba´atihi – alaihi salatu wa salam , wir sind damit geehrt worden, zu seiner Gemeinde zu gehören und ‚Nurun ´ala nur' (wörtl.: Licht über

Licht), Ehre über Ehre, über die Ehre seiner Gemeinde anzugehören hinaus, die eine grenzenlose Ehre ist, ist es uns gewährt worden als Mu'min, als Gläubige, nach Weisheit Ausschau zu halten. Wir müssen versuchen, hinter allem die zugrundeliegende Weisheit zu erkennen. Laßt uns also zu den einfachen Dingen zurück kommen, mit denen wir angefangen haben, bevor wir fauqa al-arisch (wörtl.: über die Weinranken) in die Höhen hinaufgereicht haben: zu den zwei Hennen, die nebeneinander sitzen. Wir hatten die beiden Hennen auf der Erde zurückgelassen, um uns in immer höhere Gefilde zu begeben, Allah um Segen bittend und in dem Bestreben, immer näher hin zur göttlichen Gegenwart zu gelangen. Jetzt kommen wir also zurück zu unseren beiden Hennen, wir sind dort oben fertig und kommen herab und schauen uns die Hennen an. Die eine hat ihr Ei ausgebrütet und das Küken ist ausgeschlüpft, die andere ist unruhig, weil bei ihrem Ei nichts passiert, obwohl sie, genau wie die andere, mit ihrem Schnabel ein wenig an der Schale gepickt hat um zu versuchen, dem Küken den Weg aus dem Ei zu erleichtern. Aber nichts hat sich getan und die Henne ist verwundert: „Du hast auf dem Ei gesessen und ich habe auf meinem Ei gesessen, aber bei mir ist kein Küken geschlüpft wie bei dir, wieso ist das so, was ist das Geheimnis? Wieso kommt aus deinem Ei ein Küken und aus meinem kommt keins?“ Als ich klein war, habe ich mich immer gewundert, wie es kam, daß die Mädchen aus meiner Verwandtschaft oder aus unserer Nachbarschaft einige Zeit nachdem sie verheiratet waren Kinder zur Welt brachten. Ich habe intensiv darüber nachgedacht aber ich konnte nie eine Erklärung finden. „Vorher haben sie nie ein Kind bekommen und jetzt wo sie verheiratet sind, bekommen sie auf einmal Kinder. Wie kommt das bloß?“ Das Geheimnis blieb mir verschlossen, bis ich in das entsprechende Alter kam. Vorher kann man es nicht verstehen. Aber heutzutage lernen die Kinder das schon im Mutterleib, wenn sie heraus kommen ... (Maulana deutet mit dem Finger eine Erektion an und lacht) Tauba, astaghfirullah! Das Geheimnis (bei den Hennen) ist also der Hahn. Die eine Henne war mit dem Hahn zusammen, die andere nicht. Der Hahn, das Männliche, gibt sein Geheimnis dem Weiblichen, der Henne und aus der Verbindung kommen die Kinder. „Subhana ladhi khalaqa l-aswaja kullaha“ , Allah der Allmächtige hat alles in Paaren erschaffen, männlich und weiblich. Das Männliche besitzt ein Geheimnis und das Weibliche besitzt ein anderes Geheimnis. Wenn sie nicht zusammen kommen, gibt es niemals ein Ergebnis: Diese Henne war zusammen mit dem Hahn, die andere hat nie einen Hahn gesehen, deshalb waren all ihre Bemühungen suda, verschwendet, vergebens. Die andere hingegen hatte Erfolg. Genauso ist es mit den Menschen, manche strengen sich an, bemühen sich ihr ganzes Leben, um etwas zu erreichen, bis sie ans Ende ihres Lebens kommen. Alle bemühen sich um etwas. Wenn der Letzte Tag kommt, stellen sie fest, daß all ihre Bemühungen verschwendet waren während andere die Früchte ihrer Anstrengungen ernten. Und sie fragen:

„Weshalb?“ „Çalisma ibadetdir“ diyorlar („Arbeiten gehen ist Gottesdienst!“ sagen sie). „Zu arbeiten ist Gehorsam (gegenüber Allah)“, das ist die neue Lügenphilosophie, mit der die Muslime dazu gebracht werden, nicht mehr zu beten, indem ihnen gesagt wird: „Nein, es macht nichts aus, wenn ihr nicht betet, Arbeit ist auch Gottesdienst! Macht euch keine Sorgen!“ Aber schließlich werdet ihr wie diese Henne sein, die drei Wochen lang ihre Bemühung verschwendet hat. Solche Eier kann man nur noch wegwerfen, es kommt nichts heraus und sie stinken auch noch fürchterlich. Die andere ist wie jemand, der all seine Anstrengungen für Allah macht und ein gutes Resultat erzielt. Er ist erfolgreich, während der andere, dessen Anstrengungen für sein Ego, aus egoistischen Motiven heraus waren, wenn er am Ende nachschaut, sehen muß, daß nichts herausgekommen ist. Und er wundert sich, wenn ihm gesagt wird: „Es ist zu Ende. Du hast (dein Leben) verschwendet! Das Geheimnis, das eure Bemühungen Früchte tragen läßt, besteht darin, an Allah den Allmächtigen zu glauben und für Ihn zu arbeiten. Das ist die geheime Kraft, die euch diese Früchte bringt. Doch Du hast niemals diese geheime Kraft benutzt, du hast dein Leben verschwendet, es ist zu Ende. ‚Rah suda’ (‚nutzlos vergangen’), Schluß!“ Und es gibt keine Chance mehr für diese Person noch einmal wiederzukommen. Allah weiß, daß er, selbst wenn er hundertmal wiederkäme, diese geheime Kraft nicht nutzen würde. Er würde wieder genauso seinem Ego hinterherlaufen. Deshalb sagt Allah zu ihm: „Es ist genug, ich habe dich einmal geprüft, das reicht mir aus! Bitte mich nicht darum, dich noch einmal in die Dunya zu schicken, es reicht, ich weiß schon, wer du bist. Und wenn du hundertmal zurückkämest, du wärst immer noch derselbe.“ Möge Allah uns vergeben! Versucht, eure Bemühungen zum Wohlgefallen eures Herrn Allah des Allmächtigen sein zu lassen! Dann gehört Alles euch. Wenn ihr den Freuden eures Egos hinterherlauft, ist alles umsonst. Möge Allah uns vergeben! Dieser Monat ist heilig! Jede Bemühung wird ‚Küken’ bringen, doch die Leute laufen weg. Sie sagen: „Wir können nicht fasten, wir können nicht beten, wir müssen arbeiten, wir müssen dies und jenes tun, wir müssen unseren Egos folgen. O.k., es ist in Ordnung, was ihr getan habt, werdet ihr wiederfinden! “ Möge Allah uns vergeben um der Ehre des Meistgeehrten in der göttlichen Gegenwart, Sayyidina Muhammad willen Al-Fatiha

Lefke - 03.11.2003

Niederlage als Ermahnung

Hört nun, wenn ihr zuhören könnt, könnt ihr es tun. Unser Großsheikh betete einmal: „Gib uns, o unser Herr, von Deiner Macht Tapferkeit und klares Denken, damit wir unsere himmlischen Stationen erreichen. Laß uns rechte Eingebungen zukommen, hilf uns auf unserem Weg zu Deiner Göttlichen Gegenwart.“ Unser Großsheikh sagte zu mir: „O Nazim Efendi, die Sahaba wurden manchmal im Krieg besiegt, und sie fragten den Propheten: ‚Wie kann das sein? Wir kämpften unter Göttlichem Befehl!‘ Sie waren überrascht. Der Prophet sprach zu ihnen, indem er Abu Bakr anredete, wie es seine Art war, ohne Rücksicht darauf, wer die Frage gestellt hatte. Dies weist darauf hin, daß Abu Bakr as-Siddiq der erste in hoher Position unter den Sahaba war und daß er die größte Fähigkeit besaß, die Worte des Propheten zu verstehen. Dies ist auch ein Hinweis für die Leute darauf, die Nachrichten von Abu Bakr anzunehmen, dem ersten Nachfolger. Er sagte: ‚Ya Abu Bakr, wenn wir immer siegreich wären, könnte es Illusionen in uns hervorrufen.‘ Wenn wir denken, daß Sieg durch unsere Kraft und unsere gut gemachten Pläne kommt, dann kommt vielleicht eine höchst gefährliche Sache auf uns zu: daß wir vergessen, daß die Kraft eine Gunst von Allah an uns ist. Er sagt im Qur’an: ‚Wenn Ich mit dir bin, kann niemand dir schaden; und wenn Ich nicht mit dir bin, dann kann dir niemand helfen.‘ Jede Nation, die sich auf des Herrn Macht und Hilfe verläßt, wird gewinnen. Die Anzahl der Waffen und Truppen ist nicht wichtig, wichtig aber ist, wenn Armeen aufeinandertreffen, welche Seite Allah der Allmächtige unterstützt. Fürchtet euch nicht, wenn ihr wenige an Zahl seid; ihr müßt euch mit eurem

Herrn bewegen, um Seinetwillen, dann wird Er mit euch sein.“

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No blessings for wives who go to work

We cannot expect to find ladies to marry in the West who are keeping the Shariah completely. But if we can find someone who is respecting the Shariah and not working outside, but looking after her home, her husband and her children, it is enough. A Muslim should never let his wife work. Even if she would bring home 10000 pieces of gold every month, there would still not be any blessing on it. It is against the Shariah to send your wife to work for people. She must keep her honour. If she gets out without the protection of her husband or of a maher she is putting her honour under the feet of people. Believers have honour and we must keep it. Even if we are only able to afford dry bread it is better than if your wife makes it possible for you to eat chicken and mutton, curry and halwa every day.

I'm especially advising the brothers from Pakistan not to let their ladies go to work. Perhaps they need to before they get married, that doesn't matter. But when they get married every responsibility lies on the shoulders of the husband. It is not right to let your wife work for other men. Look after her. If it is difficult to do straight away, let her come slowly, slowly back to her home.

If Muslims would keep that rule one of the biggest problems in every country: unemployment, would be solved. People think that just because they live in America, haram becomes halal! Dunya is like three days, but after that comes Akhirat. Be patient with your dry bread and salt, but don't go against Allah's Command.

You did not come to this country for the sake of Allah. You think that there is another Allah in America. The provision intended for you will not change, but you will be loaded with much more work. You will be like a donkey thinking for 24 hours a day about your work. You eat the same food in Pakistan: chicken, curry and rice. I thought that you might be eating lamb, kebabs, köfte and halva here. But every time I come to a Pakistani house it is the same curry, chicken and rice. Nothing has changed. The only difference is that you have been loaded much more with the burdens of life and you have to work much more. All you are trying to do is to save more money, money, money...

Oh people, try to correct your ways! Look once again if you are living the way Allah wants you to. One way goes to Heaven the other to hell. Look on which way you are running. This life is not a joke, take it seriously. The real honour is if you are working for Him, not for this world.

01.01.1997

BookPureHearts, CategoryWoman, CategoryPakistan, CategoryWesternNation

Nobody remained who can be a Sheikh anymore

Nobody remained who can be a Sheikh anymore...There are no more Muslims, people have become useless...

Audhu bi-llahi mina shaitani rajim - I am throwing a bomb toward Shaitan-Bismillahi-r-Rahmani-r-Rahim...

What I am saying is not from myself, it is not my words. Who is speaking from himself is just a translator for his ego...For us they opened a huge line, and we are speaking from there.

Adab is the most precious jewel that has been given to man. Without Adab you cannot approach the Divine Presence. Without Adab you are thrown away, useless. There is an Ayat in the Holy Quran which tells us to deal with each other with Adab and to give respect to those who are honoured people. But because they put the respected ones down, we have no more useful people. I am asking: Are there any more respected people, whose door is always open, who people like to visit, kiss their hand, respect them, and whose words are

listened to? No. Not in Konya, not in Istanbul, and that is a city with over 10 Million inhabitants... A shame for people... And everyone is suffering.

Why? What is their worry? Dunya. Otherwise there is nothing to worry about. And Allah wants to take you out, He wants to save you. Turn to His service, turn your face towards Him, then no worry remains. People say: We have no time to listen to Sheikh's cassettes, we are in the economic crises... And they need police, because there are no more people with turban who are full of heybet... Worry about Dunya made us useless. O Allah, don't make Dunya our biggest worry! And nowadays people's biggest worry is Dunya. Even for the Muslims, and it is not suitable for a believer.

The face of a real believer is shining. His aim is Allah, and therefore Allah gives him Mu'in-angels, helper-angels on his side. But if one does not have Allah as an aim, all they time one has to count and worry, and still reach to nothing, and it makes one crazy, because always Shaitan is interfering to spoil it.

Grandsheikh was telling the story of a man who was trading with carpets. He used to do all the prayers and closed his shop when it was time for prayer. And he used to sell about 100 carpets every day. Then somehow it came to him that he wanted to increase his business and he started to leave out this or that prayer, this or that Sunnah, to have more time for selling carpets. But at the end of the day he noticed that he just sold 80 carpets and not 1oo like before, even he had ‚saved' two hours for business. So the next day he left more prayers, but at the end he counted and they only sold about 60 carpets. This is a teaching story, no matter if it happened or not, but it contains truth. Then finally he said to his people: O servants of Allah, look, there is a lesson for us in what happened. As long as we kept strongly and respected the order of Allah, He made our trading easy and we were earning so much. But from the moment that we started to neglect the prayer

and din't follow His orders anymore, thinking that we would earn much more, our provision was cut down.

O believers, don't think what you earn is from you, because of your effort. But it comes from the helper-angels that Allah sends to help the believers, and who make things easy and blessed.

There was a Sheikh in Daghestan, Sheikh Surughi Hazletleri. He used to drop everything and go to the mosque as soon as the Adhan was being called. One time Shaitan came to visit him in disguise. Sheikh Surughi was building something, and just they called the Adhan. He dropped the brick that he just wanted to put in its place. ,O master', Shaitan said quickly, ,why don't you finish what you are doing? What is the hurry? I am advising you to finish this, it will be more easy for you.' ,Look, whoever you are', Sheikh Surughi replied, ,don't you go to the mosque? Then, if you want to help me and do something good for me, you continue and put the bricks.' But Shaitan had some excuses and so the Sheikh said: ,Since you didn't come to do a goodness to me, go to hell.'

The more you keep Allah's orders and respect Him, the more help He will send to you.

There are so many holy ones in Konya, but the people are only worrying about Dunya. They are died with the common colour, it is no more a ,green city' like it used to be... I am leaving everything to Allah. O Allah, send happiness to the hearts of believers and fear to the hearts of unbelievers, the enemies of Islam.

Lefke - 09.12.2001

CategoryPrayer, CategoryWorries, CategoryGrandSheikh

No cure for a bite of Shaitan! Or: O man, keep your honour!

...As-salamu alaikum! To be in safety, insha Allah, here and Hereafter, use as much as possible say: "As-salamu alaikum", (so that) Malaik, Angels, (are) saying also on you: "Salam, safety, here and Hereafter!"

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah!
Audhu bi-llahi mina Shaitani rajim, Bismillahir Rahmanir Rahim.

That is the sign of (a) Muslim: to run away from Shaitan, because Shaitan (is) running after mankind. Shaitan (is) running after the Children of Adam, therefore you must call Allah Almighty and ask protection or you may fall in Shaitans trap. And Shaitan (is) using hundreds of tricks to make you to fall into (his) trap! Don't sleep! Wake up, o mankind! Don't say: "I am powerful", no, you are weak, weak one! You must ask your Lords protection. Don't forget to say: "Audhu bi-llahi mina shaitani rajim ... Audhu bi-llahi mina shaitani rajim... O our Lord, I am running to You from Shaitans tricks!"

What is his main target, Shaitans? His main target (is) to make whole mankind to be caught in his trap. Who (is) falling in Shaitans trap, must go with him to Hells. Shaitan (is) never happy

that (the) Children of Adam to be happy here or Hereafter, no, he is so angry! (He is) saying: "For your reason, reason, I fall, I have been thrown away from (the) divinely Presence. Therefore I am going to make my whole ability, capability, energy, everything, my target (is) to make you to fall in (the) same Hells, not to be happy through your life on earth, or after this life for eternal life. I (am) never happy that mankind to be happy eternally. No! I shall try and (I am) making (an) oath that I shall try (with) as much as possible effort to make (the) Children of Adam to be with me, in troubles here and in Hells there!" Therefore beware (of) Shaitan!

But people they are writing: Beware (of the) dog! On every door there is a writing: Beware (of the) dog. Dog, not dog is such a terrible (creature) like Shaitan. (A) dog may bite you and you can cure that, but if Shaitan (is) biting you, that is difficult, very difficult, no cure! Therefore, the sign of (a) Muslim is to say: "Audhu bi-llahi mina shaitani rajim! O our Lord, please protect me!"

Allah He is (the) Protector of countless universes and people that they are thinking (that) Allah Almighty (is) coming and protecting you...you...you... No! But our Adab, good manners, (is) to call Him and then Allah Almighty (is) sending protectors for you. Really you can find (a) protector for you from mankind also from spiritual people, holy people, but (the) Adab, good manner, (is) to say: "O my Lord, please protect me from Shaitan (who is) running after me and maybe I may fall in its trap!" Therefore it is (the) sign of (a) Muslim to say: "Audhu bi-llahi mina shaitani rajim!" Then you have been protected.

You have been protected. Then you must know that you are weak servants. And the Lord of Heavens giving to you such an honour and saying: "O My servants!" To be servants of (the) Lord (is a) so high honour, you can't find a limit for that honour! That Allah Almighty (is saying):

"F'abudni! O My servant, pray for Me and worship (Me), o My servant. F'abudni, worship Me and try to be My servant and My servanthood is such a big honour that you can't imagine!" If a King (is) asking to you to come to be his guardian or servant and (he is) dressing you (the) royal clothes (that) belongs to (the) guardians and servants of (that) King or Queen, you should

be so proud!... You are not looking Buckingham palace guardians, how they are? (If) you (are) looking, (they are) like this, never changing the (clothes) ... they are so proud with these big hats, clothes, that belongs to her Majesty King or her Majesty Queen. What do you think, if Allah Almighty (is) calling you: "O My servants, o My creatures, come, come! I am distinguishing you with some honour that I never granted it even to Angels!" You can understand, you can think on it?

You must think on it! (It is) better million times than to have (a title): "I graduated... I graduated from Oxford University!" (He is dressing) like this and putting a hat on his head- heedless person- on his person (???) something, keeping (a diploma, showing himself)... "I am that one!" "Who are you?" "I am..." (He is) not saying (his) first name Thomas or William or George... (but) he is saying: "I am PHD Dr. William!" Making first his honours and his name at the end. So proud! What is that! They are thinking that is their high honour! Some of them (are) using the letters of... alphabetic letters, saying: "Oh! I have (an) honour that (the) 29 or 30 letters (of the Alphabet) it is not enough to show my honour!" Putting eye-glasses; that means VIP person! VIP person that is not honour, but people they like it!

And your Lord (is) giving to you such an honour (that) even Angels had not been granted and you are not appreciating that honour? What is that foolishness? That is limits of foolishness, limits of to be ignorant. How we are running away from our Lords magnificent honour (that He) granted us without anything? It is a gift from Allah! People (are) running here, running there- no one (is) appreciating now the honour of servanthood of the Lord of Heavens! What is going to be for them here and Hereafter? Which thing (is) looking after those people? To where they are reaching? (They are) reaching to ... Tauba, Astaghfirullah... reaching to sewages... People (are) running on sewage! (They are) not asking to be out, to be clean, to be honoured, but they are running (to) sewage channels.

"Ya Hu", I am saying, "you may die" - not you, those Shaitan people, they may die in sewage channels! "Which one is good? (The channel of) New York... or WC-channels, Washington better? Or Moscow better? Or Ankara better? Or Peking better? Which (one)?" "O my friend, from where you reached to that... from where (you) graduated?" "O my brother, I am

graduated from the channels of London"... "I have graduated from Sorbonne sewage channels" or "I am graduated from Moscow sewage channels"... "Do you think that there is another channels over our channel?" "Yes, maybe, maybe in Pakistan... Maybe Pakistan, yes, if you are going (to) Pakistan and graduating, you are going to be fighters!" "What about in Turkey?" "Turkey is also very good, their level, for fighting and killing and destroying and making each other down... that is their honour also." "What about Germans?" "Germans, ehhh, they are so... sometimes they are using their minds and running to Berlin, sometimes not using, going to Bonn, sometimes they are saying Roms channels is better, because Adriatical channels may run and Mediterranean channels may run in it... and also Spanish channels.... You tried (it), o my brother?" "I am trying, but no time now, I am getting elder...

If I may come (for the) second time- as ‘kuru kafali’ (is) saying that we are coming so many times- next time I am coming like a donkey to run, or like a rat... and trying to find, which channels is best!" "You are true? You think there is such a thing that a person is coming next time?" "Yes, Sir! It is our honour also, that once we are going to be (a) dog, once (we are) going to be (a) donkey, once (we are) going to be (a) cat, once (we are) going to be (a) camel, once (we are) going to be (a) jackal, once (we are) going to be..." "(Are we) never going to be mankind?" "No, no, finished! You are running (to) another channels, to reach another levels of life!" "Who said this?" "Kuru, kuru kafali, dry head"... ‘Kuru’ means dry in Turkish... their minds (are) just dry..."Yes, I hope (that) when I am finishing this time and changing for a second time, I am hoping to be a ‘kuru (kafali)’..." that you can’t look at his face! If you are looking at his face, you can’t eat (for) 7 days anything, so, so...! Chimpanzee is better, their face... No chimpanzee, gorilla! Gorilla belongs to Europeans. Indian ‘kurus’- they may have different kinds of apes- they may show themselves (as) any kind of them... Yes? Yes, Sir!
That is our situation that they are saying: "We reached the top of civilization through (the) 21st century." I am saying: "Congratulation that you are... once again you are turning back to (be) animals! Because you are not getting to be honoured. You are refusing the honour of being from mankind and you are asking to come back to animals world! And congratulations for your understanding and your new level that I think it is lower the animals level also!"
May Allah forgive us!

O people, whole world people, beware of Shaitan! What we are saying, all of it- (that the) aim of Shaitan (is) to make you, to take you away from heavenly servanthood and its honour to make you like animals world and (even) under their levels- no one can say (anything) or object (on) what I am saying! If (they are) saying (anything) anyone- come here! I am teaching you! I can teach, I may show (you the) right way! I am authorized one, I am authorized one, to make people to find their ways and to keep their honours, (and to teach those,) whom they lost their real targets and the meaning of their creating and (the understanding about) real honour, what it is. I am the lowest one who may teach whole mankind their honours and their conditions now...

May Allah forgive us!

For the honour of the most honoured one in (His) divine Presence S.Muhammad sws, Fatiha!

Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Karim Alah...
Allah Allah, Allah Allah, Allah Allah, Subhan Allah...
Allah Allah, Allah Allah, Allah, Allah, Sultan Allah..... Sultan Sensin, ya Rabb!
Allahumma salli wa sallim ‘ala Nabiyina Muhammad ‘alayhi salam,
salatan tadumu wa tughda ilay, mamarra layali wa tula dawam... Fatiha!

Lefke, 15.3.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPride, CategoryEducation

No Divine Laws without a Sultan

We need a Sultan. Without a Sultan we will not be able to defend ourselves in a Divine Way. There must be one Sultan for all Muslims. That is the Holy Command of Allah the Almighty. But people have lost it. 75 years ago the Turks threw away their Caliph, the Sultan. The ancestors of the Muslims of Hindistan helped to save the Maqqam-ul-Khilafa, the Sultan, but finally they were cheated. For 75 years now the Muslims have lost their Sultan. The Shariah cannot work without a Sultan, and a Sultan cannot work without the Shariah. One completes the other. You must always remind people of this. In 1999 it is the 700th anniversary of the beginning of the Ottoman Empire. We hope that Allah the Almighty will give them their power to be on the way of Islam as they were before.

01.01.1997

BookPureHearts, CategoryKhalifa, CategoryTurkey, CategoryLaw, CategoryKingdom

No Drop Is Unhappy to Reach the Ocean

(Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah Kareem Allah.
Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sulta•n Allah!

(Mawlana Shaykh sits.)

Yaa RijaalAllah. Alfu salaat, alfu salaam `ala Sayyidi 'l-Awwaleen wa'l-Akhireen, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) Thumma 's-salaamu `alaykum yaa Anbiyaaullah, As-salaamu `alayka yaa awliyaaullah! As-salaamu `alaykum, yaa Saahibu 'l-Waqt. As-salaamu `alaykum, yaa Saahibu z`-Zamaan, yaa Saahibu 'l-Imdaad, yaa Qutbu`l-Aqtaab, yaa Mutasarrifu `alaa wajhihi `l-ard wa tahtahoo wa fawqah. As-salaamu `alaykum, yaa `ibaadAllahi 's-Saliheen. As-salaamu `alaykum yaa Mu'mineen. As-salaamu `alaykum yaa hadireen. As-salaamu `alaykum yaa gha`ibeen. As-salaamu `alaykum yaa ahlu haadhihi `d-dunya, as-salaamu `alaykum man qubbar fee maqaabiri `l-Muslimeen. Allah yufarrij `anhum, karbahu, wa hammahum fi `d-dunya wa fi `l -akhirah. Dastoor, yaa RijaalAllah.

O our Attenders! As-salaamu `alaykum and welcome! We are asking all believers to be in a good position, here and Hereafter. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. We are weak ones; therefore, Allah Almighty is granting us to say, bismillahi 'r-Rahmani 'r-Raheem. There are endless Power Oceans in bismillahi 'r-Rahmani 'r-Raheem, and never-ending heavenly blessings come on people when they are saying, bismillahi 'r-Rahmani 'r-Raheem. Allah, Allah. SubhaanAllah, Sultaan Allah. Madad.

O People! We are weak ones, and we are not claiming we are powerful ones. Don't think that technology is giving to you power, no. Everything on Earth is in Weakness Oceans. Everything is trembling, and if no heavenly support is coming, even atoms can't be in existence; they are looking for heavenly support to be in existence. Only Mankind are heedless ones, because they are looking to only what is in front of their eyes and they are thinking that such instruments are giving them power, no! Allah, Allah. SubhaanAllah.

O People! This world is running on its last station. For every beginning there must be an ending, and this dunya is running to its last point. When that last point arrives, dunya will disappear in the Power Oceans of Allah Almighty! (Mawlana Shaykh stands and sits.) O our Lord! Forgive us and give us a chance for understanding that yesterday we were coming in existence and tomorrow we are going to disappear. Our appearance is a show. Don't think that today was a copy from yesterday, no! And you must not think that tomorrow is coming to be just a copy for today, no! Everything is changing; running to its last station, and for everything there is a last station. This is a material world that will end in a heavenly station, and when reaching that station then appearances on this world are finished.

O People! You must think on something. Allah (swt) granted to Mankind a heavenly condition for understanding, that our thinking is not from the material world, but it is from unseen worlds that we are saying "heavens." It is coming from there. If it is cut off, then just finished. And what you understand from this life is going with you and that is what belongs to heavens; it does not belong to this material, or physical world, no. This is just finishing, and everything is leaving and every living one must be taken away. One day it is going to be nothing! When we are going to be nothing, when heavenly power that is supporting our lives here is taken back, that means we are going to be dust. Only what is necessary for Mankind (remains), because the Lord of Heavens is never creating anything for nothing, or to be nothing! Everyone has been

granted by Allah Almighty's creating, and every one's existence is different from the second one. Even one atom's creation and its position in this existence is different from another atom. Therefore, they are naming so many elements and each element is reaching its smallest piece of its beginning, and they have been granted something in this existence. When it is taken away that means it has been taken away from this material world and reaching to an unknown ocean, where they were granted something when they came in this life.

People think, "We are something coming accidentally, leaving accidentally, and going accidentally." They think the real position for Mankind to be on this planet is so easy, coming and going. They are never thinking, “Who is asking Man to be on this planet? How are we going to be on this planet? Who granted that existence to us? One day our physical being is falling down and no one can be able to make a falling one to stand up again." If they were to use all possibilities they were granted from the Lord of Heavens for a person whose existence is finishing and falling down, and it is like a rock, nothing can be done for him. And people are saying, "What happened?" They are not thinking how a person came into existence and then leave that existence and run away. They are looking at their dead body, saying, "What?" And everyone will look at their dead body one day and say, "This is my body? My dead body is so ugly. I am never asking to coming back to that rotten body!" and running away. Therefore, no one's soul is asking to reenter it's body once again, saying, "Ohh! We are thankful to our Lord that an opportunity is opening to run away. Now I am so light. Why would I ask to come back?" Therefore, who is passing away, no one is asking it come back to be in that body, which is created from four elements. Each element is saying, "Ohh! We are now free from carrying that one's heavy burden. We must come back to our real position and will be quickly running to be dust in the Earth."

O People! That day is near; individually or commonly, it is coming. Everyone will leave and the Earth will say, "Ohhh! I am so light! I am so happy that there is no one from those who were running on me, that I was carrying on my shoulders! Just they left me and ran to a direction that I am never knowing. But I am free now from carrying that one, particularly those dirty ones! I am happy that I am returning to my real situation." Days are running! Man is running! Running for what? Running to catch what is running away from them. It is impossible; no, finished! And we are living on a planet whose destination is coming closer and looking, "When am I going to be free from creatures and be by myself?"

But people are not asking to be their real being and therefore, Mankind is unhappy. They are never going to be in rest or enjoyment or in satisfaction, because they are not finding what they are asking, to rest. Those people who have a chance to find their real positions, their last station, but who were heedless from that limit, are asking to come back, but it is impossible. Only those who were thinking for their last station are finding it and resting. Physical resting just happened through death, but they will reach real pleasure when they leave their material being, when they reach that ocean. They will be happy there and in satisfaction, and not in need of anything (they will have everything)! That ocean they are running in is such an ocean that no one can understand until they reach it.

O People! Don't waste your lives, but try to be awakened and to look at when we are going to be free from this life! People are never saying, "We are bound in chains," but rather, "We are living!" Life is tying them, but when it approaches the end they become sorry and say, "No! We are leaving a sweet life and we don't know where we are going!" They never understand the sweetness for their souls! Rain is coming like drops, and no drop is going to be unhappy because it is reaching the ocean. Perhaps every drop is asking to reach that ocean of reality, the ocean of real life. You can find in that ocean every reality that you do not understand in this life. You may reach a pleasure that you never tasted in your whole life! May Allah forgive us.

O People! Say 100 times daily, laa ilaaha illa-Llah Sayyidina Muhammadan Rasoolullah. (Mawlana Shaykh stands and sits.) You will be happy. If you are asking for more, say 100 times, bismillahi 'r-Rahmani 'r-Raheem. You will reach a level where you can understand something coming for days in this life. May Allah forgive us. If you are understanding, no one is expecting that there are such endless Beauty Oceans, endless Favor Oceans, because they are not expecting endless enjoyment and endless happiness! Therefore, people are coming down, approaching, and rising up in their imaginations, making themselves to fall down, fall down, fall down, and every level is going to be darker, more terrible and more disturbing to people.

O People! Try to be with Allah Almighty's endless Blessing Oceans, for the honor of His most beloved one in His Divine Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

Lefke, 04.06.2010

WebSufiLive, CategoryCreation, CategoryPrayer

Without relationship to Heavens there is no glory and no honour

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya...Allah Allah...Audhu bi-llahi ina shaitani rajim, Bismillahir Rahmanir Rahim..."Subhanak, la 'ilma lana illa ma 'alamtana"...ya Allah, ya Allah! You only, oh our Lord, may grant us to know (something) through Your most beloved servant, the most honoured servant in Your divinely Presence, who is representing Your Glory! Who is that one? S.Muhammad sws.

(He is) representing the Glory of the Lord of Heavens, (and) no one else. From him all chosen ones take glory; (those) chosen ones that they are in relationship with Heavens. If a person (is) not reaching a relationship to Heavens, (he has) no glory and no honour. Subhanallah, Glory be to Allah!

And (S.Muhammad sws) he is that one who (is) granting (that glory) on behalf of the Lord of Heavens. On behalf of the whole creation and creatures S.Muhammad sws (is) representing (Allah's) Glory. Glory is (a) divinely Attribute, and if it is not dressed on a person, you can't see it. Glory is (a) divinely Attribute, but, to be seen, (it) must be dressed on someone, so that people may see, may look, (and it) may be seen the Glory of the Lord of Heavens. Allah's Glory is dressed on S.Muhammad sws, and you may see (something) from Allah's Glory in S.Muhammad's glorious being; (there is) no being there except (the) appearance (of the divinely) Attribute (of) Glory on S.Muhammad, peace be upon him!

Who is not reaching to him, (they are) never taking any Glory here or Hereafter; and everyone who (is) asking for eternal Glory must be in relationship with that glorious one. Allah's Glory just may be seen on him (, S.Muhammad sws) only, or (if he was not there to be dressed with that divine Attribute of Glory,) it was going to be closed; no one (was) knowing (about it). No one can see that Glory, if (there is) not that one to be dressed from divinely Glory. And (through) that divinely Glory, when (it is) dressed on him, that one (is) becoming glorious. And everyone that (is) reaching to him, may be dressed (something from that) Glory according to their capacity or abilities.

There are some atoms through (the) experiments of scientists, (when they are) asking to look and sending a powerful light on them, then they are becoming to be seen on (a) screen. If (you are) taking that light, they can't be seen. When (they are) sending that powerful light, they may look and see these atoms' movements. They can't see their real being, but they may catch their movements as sparks, and (from these) they are understanding that there is some being on that screen. If you are not sending that strong powerful lights on them, they are in darkness, (and) you can't know their existence.

And everyone also here, in creation, if it is not sent on them divinely Lights, (they) can't be seen (to be) in existence. And those, whom they are coming in existence, (in order) to take a share from the glory of that glorious one, (they) must be in relationship to him, then that glory can be seen on them, or (else) they should be in darkness, (and there is) no glory (for them). And everyone now whom they are asking (for) that glory, (they) must search (for) the way, how they can be able to make a relationship to that one. If they are not asking (for that relationship), they are not going to be Prophets; (and) if people are not asking to reach and to be in relationship with that Glory through that glorious one, they (are) never going to take (any) Glory from the Lord's unlimited Glorious and Glory Oceans.(The) Dominions of the Lord of Heavens (are) shining with that Glory!

(His) Dominion is something else from creation- (it is) shining. And through all Holy Books (this is) just mentioned, that if a person (is) not reaching to Lights, he can't see, (he) can't understand and (he) can't reach to that Glory. Billions of people are reciting (the) Old Testament, from (the) beginning (of mankind on this earth) up today, as well as billions of people are reading and looking through (the) New Testament- but they never reach to that Glory! If one of them (is) reaching to that to Glory Ocean, (he) can't be under the command (of) anyone except (the Command of) that glorious one! No one can be over those people, who

reached (the) Glory of the Lord of Heavens through that most glorious one or the representative of the Lord's Glory Ocean (,S.Muhammad sws,) that he is glorious; they can't reach any Lights from (the) Light Oceans of the Greatness and Majestic Glory, (it) can't be dressed on them.

'Glorious' and 'Majestic', that belongs to the Dominions of Allah Almighty. Dominion- this word is a very shining word in English- Dominion. Allahu Akbar! Even English people can't know the real meaning of 'Dominion'. That is an honour that (is) reaching from the Lord of creation to (His) creatures, (that they can) belong to the Dominions of the Lord of Heavens.

They are reading (this in their Holy Books), it is mentioned, and (in) the Last Message, through the Holy Quran, you can find (verses) like Oceans about the Dominions of the Lord of Heavens, but they are reading (the) Holy Quran also as they are reading (the) newspaper. Anyone who is looking to the Hoy Quran now (adays) they are carrying a book, (a Tafsir), through their hands and they are saying: "Around theses pages there is the meaning of the Holy Quran." What is that foolishness? How you are claiming to put oceans in a coffee-cup? Allahu akbar! What is that foolishness? Who (is) believing (what they are claiming)? Or do you think that oceans may enter through (that) very small metal cup for needles, (that) the tailors (are) using, a thimble? It is small. They are claiming that: "We are putting (the) Holy Quran's meanings around those pages- twenty lines, we are putting (them) around (the Arabic Quran)..." Therefore everyone is coming and bringing (a Quran) to me (saying:) "Oh Sheikh! We are looking here and never seeing what you are speaking about... From where (you are bringing these meanings)? This is verse- this is (its) meaning. From where you are speaking (and) addressing to people?" It is written, it is in it, but it is so difficult to reach to know (and) to understand, to ask, to love and to be dressed that Glory.

Therefore people are ignorant with their learned ones, saying: "Doctor X." "Who is that one?" "Anglican Church Bishop, Dr. X." I am saying: "Which Holy Book is mentioning that title of 'Doctor'? (In the) Old Testament or (in the) New Testament they are finding (it)? And on their footsteps (are) our Muslims, modernised Muslims; learned people (among them) are using that title, Dr.Ahmad, Dr.Ahmak... Dr.Crazy... I am calling one of them (and asking):

"Come. What are you doing here?" "I am coming to give a speech to (the) Muslims." I am saying: "First (of all)- you know (how) to clean this mosque? Take this brush!" "Sheikh, what you are saying! I am (a) Doctor, I

am not (a) servant to clean (the) mosque!" "What is your title?" "I am Doctor." "Take my pulse." "I can't take pulse." "Look my mind." "I don't know (about that)." "Look my heart." "No, (I don't know)." From where Muslims (are) bringing the title of Doctor? Doctor, President of Azhar University... Doctor. Now the President of Azharu Sharif (and all responsible ones there), all of them they are Doctors.

From where (is) coming this title? Through (the) Holy Quran you are looking? (But they are) gnorant ones, (they have) no lights to see from where honour (is really) coming to them! (It is) not coming through empty imitated titles that they are imagining or making. They are making imitated titles, (they are) imitated, not real ones. They are thinking that each title gives them something and (they are) running after such nonsense titles, and (yet) they are ignorant.

Therefore- if I am looking and seeing (that at) the beginning of their name (it is written) 'Doctor', I am saying: "Leave him. (He is) never understanding the existence of (the) Glory of (the) Dominions of the Lord of Heavens, Allah Almighty. Leave that one- don't listen to him, you can't learn anything from him, no!" Common people may be ignorant and they may say: "Yes, I don't know. I am ignorant, I am not learned." But those whom they are saying: "We are knowing, because we are Doctors", don't believe them! They are imitated ones. As a person that is claming: "I am (a) doctor" - and (he is) using an imitated diploma (that) it is not true- (he is) harming people. (And) also, if a person (is) using that empty title, imitated title (of Doctor of Islam), if anyone is listening to them, they are going to be much more ignorant ones, because (an) ignorant person may teach people (only) ignorance, nothing else. (If) he is ignorant, what (he is going to teach? Must teach ignorance. (A real) learned one may teach you something from knowledge that belongs to that Glorious One. And His Glory (is) covering every divinely Attribute.

Therefore- no one can reach to that point, the rank of the Seal of Prophets no, he is only one also, can't be two. People (are) never running to learn (the) real points of Reality and what belongs to that reality: (the) glory of that glorious one. They are not understanding, and therefore their level, peoples level now, is the lowest level. Before time they were looking to understand something, real seekers were running to know something, but now people have been dressed (the) dress of Shaitan's pride. That pride (is) making a hindrance between them and Reality. And every time (that) they are looking through that hindrance and (they are) saying: "This we are", Shaitan is cheating them through their egos and they are falling through darkness, through dark worlds. Therefore the level of people now is (the) lowest level. And every trouble (is)

coming from that point and people are in need to be saved, but those Doctors (are) making them more ill, more sick. Instead to treat them, (they are) making much more (ill), giving much more trouble to people, harming them and making them to be in a Bahrul Haira, an ocean of astonishing, (so) they are surprising, saying: “What is that!” (They are) falling in it (that ocean of bewilderment) and they can’t see, (they) can’t take a feeling and they are in fear and in (a) hopeless situation and every trouble (is) just growing through that field.

May Allah change our lives from (a) dirty life to (a) clean life and change His servants, to take (from them) imitated dressings and to put on them real dressings that (are) shining and giving glory to those who dress them...

May Allah forgive me and bless you, for the honour of the most glorious one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 02.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEducation, CategoryPride

No movement without His Will

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Tauba ya Rabbi...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa al quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Everything (is) reaching to Allah... Everyone (is) reaching to Allah (and) everything (is) reaching to Allah. Allah, He knows everything, where it is, He knows everyone where he is! We have a saying- old people they were saying and we were believing and also now we are believing, never changing that belief- that if (there is) no permission to move anything from its place or to change its position, (it) can’t be without His Order or (there) can’t be any movement out of His Will. Everything must be with His Will! A leaf on a tree- as old people were believing- can’t move, if its Creator, its Lord (is) not giving permission to move, or: no any bird can open its wings for flying without His permission- can’t open, can’t fly. Everything (is) under such a perfect control!

And He (Almighty) is asking that people must know this! Not to say: “I may go, I may come, I may do, I may not do”, no, everything (is) just controlled! Leave the Children of Adam- but (even) every atom can’t change its position without His Command, without His Permission. (It is) asking: “I am changing my position, oh my Lord?” its desire and (the) divine Will (are) coming (together) and (that is) making its position in another

way. And that one, that atom, by itself it is impossible (for it) to ask for a changing of its position. That feeling to ask must be granted to that one. If Allah Almighty is not giving that inspiration to that atom to ask, it is impossible by itself to ask a changing for its position. Allahu Akbar! That (one) must ask and Allah must give.

He is not obliged to give, but His Generosity towards every creation makes everything to ask, because He is (the) Giving One for everything, for everyone. His Generosity (is) making that atom to ask: “Oh my Lord, I am asking to change my position.” That changing has a wisdom, it has a reason; that atom has some need (necessity), so that (it is) asking (that), but that inspiration must come to that atom and its Lord (is) answering to that one and (He is) giving that possibility or giving to that atom energy to use it for changing its position.

Because every movement needs energy. If that energy (is) not granted, that atom can’t move. It is going to be like a car without fuel- (the) car is ready, but if (you are) not putting petrol (in it), it can’t move. That car needs a power for running and therefore (it is) signing (to) its owner: “I finished, take me to petrol station! I am finishing, fill me with energy for movement!” And that atom (is) calling and saying: “Oh my Lord, I am in need of a support from Your endless Generosity as an energy or an energetic support for (to) continue for glorifying You!” From one position to another (there is) coming another (kind of) glorifying and glorifying is endlessly going on for every creation, (for) every smallest piece of creation. They must glorify their Lord and they are asking: “Oh my Lord, from Your Generosity give me energy, give me support through Your divinely Energy Oceans to continue glorifying You!” Subhanallah! You can reach to that point by thinking?

And He is asking only from His creatures, from common ones, glorifying, because their creation is not (the) same like the creation of mankind. Mankind’s creation (is) just different, and man’s creation (is a) creation on (the) top level. (The) limit of creation through its highest position (is just) granted to mankind. And therefore Allah Almighty (is) making mankind on a (special) position; (He is) giving to them so (much) value (and) through that value (He) granted to them (the) dress of honour (and) of glorifying. And man’s glorifying in on its highest-level position.

Our body, every smallest unit of our body is glorifying (Him), but (the) top glorifying that the Lord (is) asking from mankind and (He is) making mankind to be pleased much more, that level (is) to make (glorifying) by their will and to say: “Subhanallah, Subhanallah, Subhanallahi-l ‘Aliyu-l ‘Azim!” To use your will and to say:

“Glory be for Allah!” That is the top point!

Unbelievers’ bodies (are also) glorifying (Allah). That person is saying. “No God!” but yet every part of his body (is) saying: “You are our Lord! Glory be for You, oh our Lord!” But that foolish one, heedless one (is) not saying (that) and (he is) making a denying. The top point of glorifying (is) when you (are) saying): “Subhanallah!” Therefore we are beginning after prayer to say: “Subhanallah, Subhanallah, Subhanallah... (33 times)”. From His Generosity (He is) asking from His servants to glorify Him, Almighty, and (that) glorifying from (the) servants to their Lord (is) making them to come closer to His divinely Generosity Oceans, (and) to be granted more and more. That is the meaning of (the word): “Hal jazau li-l ihsanu illa ihsan?” Servants, according to their smallness, they are trying to give (something) through their generosity and to say: “Glory be for our Lord!” and He is granting (His Favours to them), rewarding His servants.

Once a Bedouin was saying to himself: “I must go to Baghdad (to visit the Caliph)”...

People (there) lost to glorify their Lord and every cursing (is) coming on them, on that people (of Iraq)! Allah Almighty through (the) Holy Quran (is) teaching (His) servants. What (He is) saying? “Oh believers, don’t make your sounds (voices) (over) the sound (voice) of My beloved Prophet! Leave his sound to be highest. Don’t shout! Let humbleness be your characteristic, oh Muqmins!” People (are) running, they are thinking that (the) Prophet is not with them! “Wa ‘alem annahu fikum Rasul!” The Prophet is not away from his nation. Allah is saying: “He is with you!” Not only (with those) that (are) sitting in front of him! That means: (he is) with his whole Ummah! Therefore: “Keep your sounds, don’t shout! Leave (the) Prophet’s sound to be high! He may address on behalf of you to your Lord!”

What they are doing in Islamic countries! People are running like foolish ones through streets and (they are) shouting, shouting and saying: “Russia down... America down... England down...” shouting and running! Why you are saying (this), shouting this? Why (you are) not humbly saying:” Oh, ya Rasulullah, look after your Ummah!” Or (you go to the mosque and say) through (the) mosque: “Oh, ya Rasulullah, on behalf of us you can be in (the) divinely Presence (our) intercessor! For you (it is) granted, please use your (power of) intercession for us to be saved from the hands of those cruel people from wolves, from foxes, from dragons! Oh Rasulullah, make your intercession for your nation!”

(They are) not saying (this), (but they are) running through streets, thousands of people, (and they are)

shouting. Leave men, (but) women, that Allah Almighty (is) ordering to them: “Stay at home and don’t fall back into the ignorance (of the time before you came into Islam)”, ordering to Muqmin women to be through their homes, not to be seen and He is prohibiting to get out from their homes as the people of the time of ‘Jahiliyya’, the time of ignorance (before the arrival of the Prophet Muhammad) were (doing), running through the streets with their ‘zina’, (their) decoration, to make men to look after them...

Allah Almighty (is) preventing them- how they are running through streets and shouting and (for men to hear) their sound is Haram also! What (is) happening to Islamic territories (it is) because (people are) on (the) wrong way- men and women! They are running on (the) wrong way and (on the) wrong way cursing (is) coming on them, (on the people in) Baghdad and other Islamic territories.

No, it is not permitted (for) men and women to run through streets and to shout! No! Muslims only may go to (the) mosque and cry and ask (for the) intercession from the Prophet, (to ask him) to be their intercessor in (the) divinely Presence and to ask forgiveness (for them there). Not in streets! (The) Muslim world (is on the) wrong way now! (Therefore) cursing (is) coming on them! (They) can’t blame America, Russia, China, Turkey and other countries, no! (But the) blame is on (those) ignorant groups of Muslims shouting through (the) streets, (who are) not getting in mosques to ask forgiveness from Allah Almighty and His beloved one’s intercession! La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim!

That person, that Bedouin was living in (the) dessert and one day he was saying: “Oh my darling, I like to visit the Caliph, Amir-ul-Muqminien. Oh my darling, what you are saying?” She is saying: “As you like, my darling. You may go.” “Yes, I may go, but, (as) you know, we are going to visit the Amir-ul-Muqminien- I must not go without a gift through my hands. That is not good manner. I must take something to him.” They were thinking: “What we can send to the Caliph, Amir-ul- Muqminien?” Then they were making a decision: “Oh my darling. Fill that jug of clay with water; we may take (that), because it is so much valuable in our place. I may take (that); I must bring to him our most valuable gift. Through desserts nothing can be more valuable than water.” “Good, very good!” (And) she was filling (the jug), he was taking (it and) putting (it) on his shoulders (and he was) going to Baghdad.

(He was arriving and) asking: “Where is our Amir, where is the Sultan’s Palace?” They are saying: “Here, there, here, there... and (finally) he found it (and he was) coming (to the gates of the palace) and (the)

guardians (were) saying: “Who are you?” “I am a Bedouin, coming from the dessert, asking to meet the Amir-ul-Muqminien.” “Oh, you are asking to come and to meet him?” “Yes, I am from his nation, a citizen, and I am looking (that) I have a right to meet my Sultan.” (The) guardians (were) looking to each other: “What we can do?” One (of them was) saying: “You sit down here. We may sent (message) to (the) Amir that one of (the Bedouins (is) coming to see him. If (he is) accepting (to see you), you may come (in), if not accepting, we can’t do.” (And they were) running to him and saying. “Oh, Amir-ul-Muqminien, one pheasant, a Bedouin (was) coming and (he is) asking to meet and see you.” “Leave him to come!” (They were) coming (back and) giving good tidings: “ Come, follow me”, (until they were) reaching the Throne Hall.

“Welcome.” “Oh, Amir-ul-Muqminien. (It was) coming to my heart (the desire) to visit (the) Amir-ul-Muqminien and I am coming (from a) far place, from a dessert and- Alhamdulillah- I am seeing your brilliant face, that the Lord of Heavens (is) putting on you the brilliance of Iman and (He is) crowning you with His Greatness, (putting on you the) crown of greatness, making you on the line of (the) Prophet sws! I am happy, I am thanking to Allah Almighty!” (And) his words were entering to the heart of the Amir. He was (still) carrying the jug of water on (his) shoulder and Amir-ul-Muqminien (was) saying: “Put your jug here. What is that?” “Oh Amir-ul-Muqminien, it is (the) Prophet’s advise (that) if someone (is) visiting another (one, he) must bring something as a gift. If (he has) nothing (for) bringing (and) on (his) way (he is) finding a nail, (he may) bring (that) and say: “I had only this, take this as a gift to you.” Therefore (this is) from (the) Sunnah, (the) holy command of your Abba, your grandfather, from Rasulullah, (and) therefore I am bringing to you a gift that it is (the) most valuable gift anyone can bring to you.” He was saying: “What is in that jug?” “Water.” “Oh, may Allah bless you! The Lord of Heavens (is) saying: “Wa ja’alna mina mai kulli shayin hay.” You did your best for me to bring (the) reason of life to me. I am thankful to you, oh my citizen, oh Abdullah!” (From) his good manners (he was) not saying (that:) “The river (of) Tigris is running through Baghdad and we are sitting (in the middle of) water”, but (he was) saying: “You did your best, you brought your best gift” and (he was) ordering to his servants: “Take his gift and fill the jug with gold!” Because if someone (is) giving a gift (to you), you must also- as much as possible- give something to him. And he said: “Fill that jug with gold and give (it to him) to go back.”

This is a story, historical history that happened. When we say a story, don’t ask if (it) happened or not, but you must look what is (the) wisdom in it! All tales (are) giving some lessons and teaching mankind with

something, teaching mankind to be much more perfect.

(So they were) filling (that jug) with gold and giving (it) to him. “He was bringing (the) most valuable gift (that can be found) through desserts and we have treasures (also) and we are returning (something) from our treasures to him.”

And when Allah Almighty (is) ordering His servants to glorify Him Almighty- He is not in need for your glorifying; (your glorifying is) not even coming to be like water to Amir-ul-Muqminien- Allah Almighty from His glorifying Oceans (is) dressing to that one (a) glorious dressing that no one can think its price, its value. Therefore (He is) ordering. Our bodies every part (of it is) glorifying (Allah), but heedless people (are) not using their tongue to say: “Subhanallah, Subhanallah, Subhanallah!” Blame to mankind that they are claiming to be civilized people, but they are never civilized people, because (they are) not knowing (the) Rights of the Lord of Heavens, to give their best grant (which is) to glorify their Lord! And until (they are) coming to that point, troubles (are) never ending, (they will) continuing until remaining on earth not even one person. It is enough (to be) one man and one woman. It is enough.

As He Almighty (was) beginning the generation of Adam from one man and one woman. (So) even if (there is) remaining (only) one man (and) one woman, He may give (them a) new generation that their importance (is) only to say: “Subhanallah al ‘Azim, Subhanallah, Subhanallahi-l ‘Aliyu-l ‘Azim, Subhanallah wa bihamdihi!” and to glorify their Lord with countless kinds of glorifying.

That is the time coming- the time of Mehdi a.s. (and) then Isa, alayhi salat wa salam! Be awakened! Beware of Shaitan and wake up to catch the train, before (it is) running away. Get in, don’t remain in the station hall. Oh man! We are addressing to (the) whole mankind on earth, from East to West, from North to South.

May Allah bless you and forgive me! For the honour of the most honoured servant in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 03.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDivinePower, CategoryWoman, CategoryGlory

NO NATIONALITY IN THE BROTHERHOOD OF ISLAM

Tauba, ya Rabbi, Taba, ya Rabbi, Tauba, Astaghfirullah
Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah!

Allah Almighty has sent Islam with Heavenly Rules not only for praying and worshipping but also for arranging the relationship between people, nations and communities so that they can govern themselves with Islam. Through Islam there will be a good relationship between and amongst people and Shaitan will be unsuccesful. Shaitan always likes to come in between people in order to bring enmity among them. He is the worst enemy of the children of Adam. He loves to plant jealousy and envy that would bring about enmity among the children of Adam. He is trying to bring every bad thing into order to destroy them. Every Fitna comes from Shaitan and from the people who follow Shaitan from every direction. When they follow Shaitan even the nations will become enemies to each other.

It has reached to me from old knowledge, which are from heavenly books that when the Last Day is approaching the nations will be fighting among themselves. Before this nations were fighting each other and now they are fighting amongst themselves. It is

written that there will come a time that the people of a nation will become enemies to each other and will be fighting each other. Today the Muslim world is fighting amongst themselves and are running away from the great power and greatness granted by Islam (Haybat ul Islam).

The Arabs are fighting the Arabs and the Turks are fighting the Turks. The Persians are fighting each other and so are the Afghan people fighting each other. The Islamic world is now fighting each other and have become enemies to each other. This is one of the biggest signs of the approaching of Yawm al Qiyamah, the Last Days. We are in these days now and there is no cure or solution for mankind and particularly for the Islamic world. Today, the Muslims number about 1.5 Billion and the Holy Prophet (sal) was saying that there will be so many people and there number will be in millions and billions but their value will only be like what the water carries - foam. Now we are in this time and the people still do no not understand.

The first responsibility is on the Arabs because it is through the Arab world that other nations inherited the Holy Quran and its rules. The Arabs are however running after Western ways now. You cannot follow the non Muslims and the Arabs are now following Western ways too. Allah Almighty shall punish the Arab Muslims seven (7) times more than he would punish the other Muslims.

There is no nationality in Islam. ‘Innama-l muminuna ikhwa,’ Allah Almighty says that all believers are brothers and sisters to each other. Don’t ever say ‘I am a Turk, I am an Arab, I am Kurdish, I am an Englishman or I am an Italian. No, we are believers, We are Muslims and there is no other honour of being something above this. People however are following Shaitanic ways and are instead saying ‘No, Arabs are better,’ and the Turks are saying ‘We are better than the Kurds’. The Iranians say ‘we do not care about the others and we are number one’. The Libyans, Egyptians, Somalians and the Arabs and so many others are declaring today ‘We are the first Ones and We are number one’. All of them are on the wrong way.

We are asking to go on true steps. Ask Allah Almighty to grant to you good, true steps. This is because to go on the right path you need to take true steps. With wrong steps you cannot walk on the true way. Wrong steps will only carry you and lead you to the fire as we are in it now. This is the fire of Dunya and this is nothing compared to hell fire. Oh people! Think on what I am saying. There is no honour for nations and to say that I am better than this one and that one. Only those who keep the Holy Orders and take true steps will be the honoured and accepted servants in the Divine presence. I am saying this to all the nations. No one can object to what I am saying. If anyone objects he will be an unbeliever.

Even other religions are only calling people to accept servant hood to their Lord. They do not call people and tell them that English people are number one and French people are number six and Italian people and German people are this number or that. No! This is wrong. The England church, the Roman church, the Constantinople church, the Damascus church, the Iskandaria church, Alexandria church, all these are wrong and the only church is to follow Allah and His orders, and not titles of Christianity or Islam. Every title that belongs to Dunya is wrong and false.

Oh people! Try to be humble to Allah Almighty so that He may call you, “Oh My servants.” This is honour to us. To so many people Allah Almighty will not be addressing them as “My servants.” Instead He will order the angels to bring, “the servants of shaitan” and they will be brought to the Divine Court. He never addresses these people as ‘My servants.’ To be called by the term ‘My servants’ is the highest rank and the highest honour in the Divine Presence. To be addressed, ‘Oh My servant X, oh My servant Y or oh My servant Z, come!’ is honour.

Sultan ul Arifin, Bayazid Al Bistami was once saying, “Everyone is fearing about the Last Day, but I am however waiting, expecting and wanting to reach to that Day only to hear even once ‘Oh Abu Yazid, My servant, come for your judgment, come. It is enough honour for me up to eternity to hear Allah Almighty addressing me, ‘Oh! Abu Yazid, My servant come.’ This is so tasteful for me. This is so sweet for me. This is enough for

me through all eternity. I am not in need of paradise. Allah Almighty's addressing me without stopping and continuously for always is making me drunk with pleasure with sweetness and with everything. Ohhhhhh.....'

Oh people therefore try so that you too will be called 'Oh My servant come to me.' It is indeed very sad and unlucky not to be called by your name in the Divine Presence, and to this type of people Allah Almighty will order His angels, "Ask that servant, did I not create him, did I not give everything he wanted and he was never giving Me, My rights nor was he keeping My respect or My glory. Look at that servant. He never did all this. Take him away. Don't bring him to My Divine Presence."

Oh people time is over now. Everything should also be over. Everyone will die. If not today they will die tomorrow. If not this year they shall die the next year. One day surely death shall come to them and everybody will be taken away. Therefore be careful and think about how you will be addressed by Allah Almighty on the Day of Judgment, on the Day of Resurrection.

May Allah forgive me and bless you for the honour of the most honoured one in His Divine Presence, Seyyadina Muhammed (sal).

Lefke, 14.7.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMuslimNation, CategoryAbuYazid, CategoryArab

NO NEED FOR ATOMIC BOMBS

The countryside everywhere is safer than cities. The countryside. Parliamentary, and military zones are not safe. Believers are in safety, and worshippers are much more in safety, and servants of the Divine Presence are in full safety. (Sheikh then names a place in Malaysia) J...? is much safer than Kuala Lumpur.

Questioner: Should I take my mother out?

You are living in J... ?

Questioner: Not yet, I will be.

Ask 'Abd ar-Rahman, 'Abd ar-Rahman is living in the countryside. It is a good place for a time. For a short time, but through that short time many people are going to be taken away as we said. Those who are only depending on technology, are never going to live, they are finishing. During that first night without technology, billions of people will be dead by morning - without atomic bombs, nuclear bombs. No need for them. Because if nuclear bombs are used they will poison the earth and I don't think that permission should be given to allow that. But in another way people may die, in billions, because technology will stop, or they are going to go crazy, to go mad, and in a short time they will also pass away, so that those who never ask for

spiritual or Heavenly Support are not going to live. Finishing. Yes. May Allah forgive and grant you, and forgive me, and give blessings. Fatiha.

Lefke - 01.05.1999

CategoryArmageddon, CategoryWar

THE ABSOLUTE EXISTENCE OF ALLAH and the NON- EXISTENCE OF YOU

Don't ever say, "I can do this," but say, "With my Lords power I may do it and if He is supporting me I may stand up, and if He helps me I will be successful." In this way you should say and do everything. You must know that you are nothing. You are absolutely nothing. If you say, "I can do," or "I am able to do" you should be ashamed of youself. Who are you? You are nothing! How can you claim this? Astagfirullah!

Even if one of you was granted the whole power of mankind, you would still be nothing. Furthermore if you were granted the power of all creatures, and all heavenly beings, still you would be nothing and you should not say, "I can do." Even if you were given the power of billions of Angels, (of which Gibril (alai) is only one, and he has six hundred wings, two of which there is no space to spread between the East and the West!) still you should be ashamed to say, "I have some power." It is still nothing. Why are you proud? For what reason are you claiming to be a powerful one? Is it because of your clothes, or cars or your dollars, marks, or your property?" Why are you then proud? Pride is the worst characteristic of the ego. You are competing with Allah, when you say, "I am powerful also." Who are you!?

On the other hand to know that you are weak and that you are nothing gives to you honour. Even if you were to say, “O my Lord, I am not powerful enough, even to be obedient to You,” or to say, “I am so weak to be your servant, O my Lord, therefore forgive me,” gives you honour. If a servant does nothing else but is apologetic and asks only for forgiveness, that gives that servant much more honour, than if he was claiming to worship Allah, and is proud of his worship and servant hood. Only humility can carry you away from difficulties, miseries, problems and troubles. If you are humble, forgiveness reaches to you and blessings too. You do not find water springs at the top of mountains, but you may find them at the bottom of a valley.

Every harmful thing is coming from pride, and every goodness is growing from humility. We are such little ones, not only if taken individually, but even collectively. If we imagine the size of this universe, or even if we use the power of our imagination and imagine it to be billions of times bigger, still it would be so small, and it will mean nothing, in front of the Greatness of Allah Almighty. His Greatness is beyond measure. This cannot be reached by numbers, or any other scale of measure.

When we raise our hands, we must say, “O our Lord, we are so small, and you are so great.” “You are the Greatest, and your Greatness has no end.” If it ends then He will be on the level of His creatures. Nothing at all of any space, distance, size or even the smallest spot of what is created, can claim to be in existence, and say, “I am here.” Or, “I have such greatness.”

There is no room for creatures and creation, through the existence of Allah Almighty. His existence covers everything so much so that all the creatures, atoms, galaxies and universes, cannot claim to have a place, space, or room, through the existence of our Lord. No, this cannot be so. There is no room for anything that exists from the creation, through His existence. He is The First, and He is the Last. (Quran). Nothing can enter there to say, “I am here.” He is Allah Almighty.

My Grandsheikh Abdullah (ral) said, “Our existence is like the existence through a

mirror. You may look and see yourself reflected there, inside this mirror, but that which you see, cannot claim to have an existence. Your existence is like the existence of yourself reflected in the mirror. Your existence is not there in the one you see in the mirror. It simply cannot be."

Therefore we say that we are indeed so small. This is because we claim an existence. Not only do we claim this but we claim to be great ones too! Isn't it enough for you to say only, "I am here." You are also saying that you are a Lord, and that you don't want to say that you are a servant. Come to servanthood. Lordship is for the One Who's existence is from pre-eternal up to eternal. Come and declare that you are servant to that One Who's existence is eternal, and say, "O our Lord, we are your servants."

His Divine Existence is from eternal to pre-eternal, and His kingdom, existence and sovereignty are never ending, it is up to eternity. Allahu Akbar! Everything you see, touch and ask to keep through eternity is nothing! Allahu Akbar! His greatness covers from pre-eternity, up to eternity, and His greatness is eternal and for all time. Who are you? You are nothing. Don't claim to be something. The something that you claim to be means nothing. Don't claim. Admit your nothingness, and try to make your ego to admit its nothingness, nothingless nothing! When you do this you should reach to perfection and satisfaction, perfect perfection, and perfect peace.

This is the highest point of what Rasoolullah (sal), the seal of prophets, was trying to teach people. Allah's existence is from eternal up to pre-eternal. There is no one except Him. In existence there is only Allah. There is nothing else. Wahid un Ahad (the Unique, the One). There is no existence except for Him. What are we? We are nothing. As for him who is declaring an existence for himself, he is making partnership to Allah (shirk).

As we are not counted as ones who are in existence, Allah does not care about our making partnership anyway. This is because basically, there is nothing other than Him. But Allah Almighty likes His servants to keep good manners. For this reason,

shariah, and the high orders of tariqats came in order to take away this claim from the world, so that man doesn't say, "I am present and You are not, I am existing and You don't exist". Just a hundred years ago not one of us was here, and after one hundred years from now, not one of those who are here today, will be here anymore. There is nothing, and here is nothing and what appears between two nothings, is also nothing.

Leave your mind, self and everything, until the drop that is you joins the Ocean (fana' billah). With your intention and good will, you may sacrifice your self, and your body. Don't ask to be something. Instead ask for everything.

The Truth appeared, and the creation came into existence. It didn't even take the time of the blink of an eye. Among the Awliya (saints), the time of this existence is like a flash of lightening, and the appearance which we are in now is like that. It just came to be to finish and then no one is in existence. This is why Allah Almighty will ask, 'To whom belongs the kingdom today?' (Quran). But no one will answer and He will answer Himself. "Allah, the Only one. " Al Qahhar (the dominator).

The One who dominates His servants through death, will answer Himself, through Himself. You will not say the answer, because the one who used to say, "I am this one or that one", would not be there anymore. Dominated. They are listening, but they cannot answer, and even greater, is that He doesn't answer by saying, "It belongs to me." But he says, "It Belongs to Allah, The Only One, The Dominator" (Quran).

There is also a secret that someone who is representing Him, will answer. The one who He has made to be His representative. The one, if not for whom, Allah would not have created the creation. The scholars say that Allah gives this answer, but the way of answering shows that there is someone who is answering, and who could this be. This is him whom he dressed with His attributes, and made him to be in the Station of Mahmud. He is answering. We are very sure as this must be.

If anything, even if it be an atom, was left alone, without the observation (Muraqaba) of Allah, it would not anymore exist. If the observation (Muraqaba) of Allah Almighty is

taken away from this atom, it would disappear. This is because true existence is for Allah Almighty. Wa Lam Ya Kullahu Kufuwan Ahad. None is like unto Him. (Quran)

There is no space for that someone to be like Him. Absolute existence is for Allah Almighty. Who else should there be? There is no space for a second one. There is only Allah and no one is with Him. Your claim that you are in existence is false, because Allah doesn't accept that someone is equal to Him. People have made their minds busy, with things that they are not in need of.

Without an ocean one cannot swim, and without an ocean there can be no fish. Which of these two is better? The one who asks this has no intelligence. An ocean is an ocean with all that is in it, and the way to reach it is by the generosity of Allah Almighty. Standing in front of the mirror of eternity, dressed by true existence, looking to your own reality, in the Ocean of Oneness. A fish is saying, "I am the ocean," and to say, "I'm here," without an ocean, is a false claim. Astagfirullah! May Allah grant us to understand.

These are very important points, which need to be understood. If you don't understand this point, you cannot be saved from the evil of your ego, or of Shaitan.

WebSheikNazim2Com, CategoryMeditation, CategoryAllah

No one (is) asking to be second-class

Destur, ya Sultanu-l Anbiya, Destur, ya Sultanu-l Awliya, Meded Ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...Subhanaka! La 'ilma lana illa ma 'alamtana, innaka 'Alimu Hakim! Ya Rabbana, ya Allah!

No one (is) asking to be second-class... where is X.? First class lecturer... No one (is) accepting to be second-class, everyone (is) asking to be first class, but they are only asking, as a person (who is) asking to be on (the) Moon, asking to be on (the) Venus, on (the) Mars or on (the) Jupiter or asking to be on (the) Saturn- everyone (is) asking to be there, but only they are claiming to be there, and no one (is) asking: "How we can reach to that (planet)?"

Allah Almighty (was) sending (the) Holy Quran through (the) most honoured one, (the) most praised one, (the) most beloved one in His divinely Presence, sending His last Message that that message is on act, from pre-eternal up to eternal: "La tabtila fi kalimati-llah"- from pre-eternal up to eternal that is (the) most perfect Message for (the) whole (of) mankind. And when we are saying 'mankind', (that is the) mankind that we are knowing. (But) don't think that Allah Almighty has only one world and one Adam and his descendants and his children. Such a thinking, to think in such a way, is going to be very nonsense. You can't think in such a way! But He is making mankind to understand (something, starting) from one (world up) to countless

worlds, from one (descendant of Adam) to countless children of Adam. That (one) is as a sample, (but) don't think that Allah Almighty has only one world and only one Adam with his descendants on this planet!

Scheich Ahmad Rifai (was a great Wali)- (may) Allah bless him, may be his high power with us to support our spirituality against our egos. When you are mentioning one Wali, one Saint, you must ask from him what he had been granted through S.Muhammad sws a power; the (Saints) are spiritual power centers. Allah Almighty just granted to them from His endless Blessings and from His endless Favours. Granting to them something. If anyone (is) asking something from Allah Almighty, no one can take anything directly from Allah Almighty, (not) even Prophets- only one! No second one can be in His divinely Presence to be honoured (to) directly (take) from His divinely Powers; no one (else) can jump through that Oceans, quickly (he is) going to disappear and finishing, (and he) can't be able to get once again in existence, finished! And Allah Almighty (is) granting to His most beloved, most honoured, most glorified servant, (the) most praised one in His divinely Presence (an) opening, (and) everyone from Prophets and Saints and Angels may take from that. And those Oceans no one can reach its limits, only one, that one! He has (the) power to reach what he had been granted.

But when he is reaching (that limit) today, tomorrow he is not going to be on (the) same limit- another opening (is) coming and he is rushing in it also. (On the) third day, third week, third month, third year, third century, don't think that it is same Oceans, because 'Mu'ti', He, who is that one that (is) granting to His most praised servant in His divinely Presence, (He is) giving to him, giving to him, and he is always full: with full desire, full pleasure, full will to reach more and more, never getting to be satisfied (with) what he had been granted. Every second or less than (a) second what He granted, (he is) asking much more...

And all Anbiya, all Prophets and Saints and the representatives and heavenly beings (must have a base for their existence). That Heavens they are lands, but not like our lands; (they are) for Angels, (their) Makan, that for everything (that) they are coming in existence, without a base (it) can't be, (there) must be for him a place, (and) according to their worlds should be that place for them. 'Li kulli makan makil': if anyone (is) going to be in existence, (he) must be in need (of a base) for standing on it; without anything under them, without that land for ourselves, we are not (able to) be in existence. (There) must be a place that we are landed on it.

And heavenly beings also must have something, some another existence of creation that they should be on it. Even (for the) 7 Heavens (this) must be, (and the) earth must be on it, (the) moon must be on it, (the) universe (also) must have a base to be on it. If not, (it) can't be in existence. Everyone must have (a base) under their feet to approve their existence. If you can't find that place, they are not going to appear in existence.

Therefore, (when the) Prophet sws was saying that this world is on the horns of an ox, and (the) ox (is) on a rock, it was only to make people to understand something. Beyond this we can't understand; because we are in a prison of (a) material being, we can't think on it. Therefore (he was) making an example (and saying) that (the) world (was) going to be on the horns of an ox and (the) ox (was) standing on a rock and (the) rock is standing on air and air (is) standing (in) the Lord's endless Power Oceans.

Everything in existence must have a place to put his existence (on it) or (else) it is impossible to be seen in existence. All these universes they have a base, or they have an envelope, (that) they are in it. If this (is) not going to be, (there is) no existence of (the) universe.

Even (the) Kursi, (the) holy Chair and then (the) Holy Throne, Arch, everything (is) just -'ala-l archi stawa'- montaged on something from Allah Almighty's Power Oceans. He is Mighty, Almighty, and (he is) granting (this) for (the) Arch, for (the) holy Throne, to be on it, (He is) covering his being. If (He was) taking that, (it) means- He knows- that every part from (the) holy Throne (was) just landed on Almighty's Power Oceans. He is covering, not riding on it, no, no, no! (This is a) wrong understanding, wrong understanding! (And if there was) not (only) one throne, (but even) if (there were) seventy million or seventy billion holy Thrones- it is only like an atom; how you are saying that (the) Lord (is sitting) on it! What is that foolishness? How they are understanding!

Therefore Allah (is) saying: "Wa ma qadarullahi haqqa qadiri"... oh ignorant ones, don't give wrong meanings, you are not understanding (the) real position of the Lord of (the) holy Throne and (of the) whole creation! " 'Ala-l Arch stawa"... every part of (the) Arch, (of the) holy Throne, (is) just covered from outside and inside; His divinely Power (is) catching (it), so that it is going to be seen in existence. If He is not making this 'istiwa', His power not keeping everything, every part of (the) Arch, that every part from outside of them and from inside (is) just covered from (the) divinely Power Oceans. We are saying this that everything in

existence must have a base to be on it. If no base, nothing (is) going to be seen to be in existence. We said about this ‘Sama’a Dunya’, our skies, that it is going to be like a ring besides the bigness of the holy Chair, the holy Kursi, and the holy Kursi is going to be like a ring beside the holy Throne, and Allah Almighty (is) making them, asking to be in existence and giving a base. If no base, no more existence for them. Base from Allah Almighty and He is showing anything as He likes, Makan. Everything in existence is in need for a base to be on it. If not, can’t be in existence.

And (the) Prophet sws, he is in (the) divinely Presence only, and he is base for whole creation! If you are taking him away, no base for any creation, no, finished! Base for whole creation from pre-eternal up to eternal (is) S.Muhammad sws, (the) most beloved, most praised one! And coming to him... without stopping that coming from Allah Almighty Meded, support coming, coming... Countless Heavens may be. We are speaking on earth, as we are understanding that Allah Almighty He has only one world and one Judgment Day, one Paradise, one Hell- what is that! We are making it for understanding so big, so big, to make your vision to be much more wider, wider, wider... that our Dunya (is) going to finish. And no any time or unit of time you may do it less, less, less, you may divide one third, perhaps billions, quatrillions, pentillions part, He may do, and through that ones He is supporting whole creation, so every creation going to be their base from His Power Oceans coming through (the) Seal of Prophets and he is that one that appearing every creation from him, without getting any connection to Allah. No connection for anyone for Allah.

Allah only One who is not a need a base! If He has a base, He is not Allah. Allah who never needs a base for Himself, no. Therefore you can’t understand. Don’t say: “How it can be?” No! If you are coming to ask such a thing, I may say: “Show the base of moon, then ask me for his Creator base!” He is not in need base, but ever creation needs His base, must have a base. And that base (is) only from Him coming in appearance and everything (is) just getting in existence, when He is putting a base for them. If not that base, no more worlds, no more skies, no more space, no more sun, moon, stars, and gigantic galaxies, no, all of them need a base. Therefore Allah is (the) One who never needs a base, but everything must have a base for appearance, and that base coming through the Seal of Prophets. He is granting it to him and he is giving whole creation their bases to be seen in existence. If He is taking that base- nothing (is) in existence, finished, nothing in existence. If no base, nothing in existence.

Oh people, use a little bit your minds to understand something! That is from Marifatullah, from divinely

Knowledge, showing you some ways for understanding for the Lord of Heavens, (and) how (creatures) they are in existence. And everything in existence needs a base, because without Makan no Makil. Nothing can be in existence, if they have not a base. And we are saying (that) we are learning something. We are knowing nothing! We are knowing nothing and we have been ordered to know something.

Therefore, oh people, don't waste your precious life for nonsense and for useless purposes, but try to reach some perfect unchangeable aspects to understand something, because you are going to be asked the Day of Resurrection: "What you learned?"

This is something that they are making an opening, because the time of S.Mehdi a.s. (is) coming closer. People are wasting their time through this dirty life and (they are) loosing their chance for an understanding and they should be repented when they are going to be put on a base, (the) base of ignorance. Whom wasted their chances to know something, therefore they should be thrown. That is fire for them, burning them: that they are not understanding, they are not trying to understand about their Lord and His divinely Aspects, divinely Commands, divinely Orders, why He is ordering something or preventing something. To approve for you that you are on a base. When you are approving yourself in existence, then you have been loaded something that mountains can't be able to carry and they are saying: "Oh our Lord, forgive us. We can't carry."

But you may understand something! When such a heavenly Knowledge (is) coming, you may understand about yourself, about the position of (the) whole creation, particularly your situation as the deputy of the Creator of everything.

May Allah forgive us and bless you and give us much more understanding for his Glory! For the honor of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha... Subhanaka, la 'ilma lana illa ma 'alamtana, innaka 'Alimu Hakim!

Lefke, 05.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPunishment, CategoryAllah, CategoryCreation

No one understanding Allah except Muhammad

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Subhanak! La ‘ilma lana illa ma ‘alamtana, innaka ‘Alimu Hakim...

We know nothing, oh our Lord. If you are teaching, we can know. If (You) are not teaching, oh, oh... we know nothing. Allah, Glory be for Him, He is teaching, He is (the) teacher to whom? To one! No one (is) understanding from Allah except him, that must be known. One teacher, one student. One (is) giving, one accepting. One (is) granting, one keeping. One (is) honouring, one accepting. No one can be in His divinely Presence except one- from pre-eternal up to eternal.

Therefore it is written through pre-eternal: La ilaha ill-Allah. Only? No! Written in front of it: Muhammadur Rasulullah sws. Muhammadun abduhu wa rasuluh. No one can be in divinely Presence to be addressed directly, only one- (the) most praised one. Must be. No one can reach his position, no one can be praised by his Lord as that one (is) praised. Therefore he is Muhammadun sws, (the) praised one, from pre-eternal up to eternal. Ghaghma anfihim- in spite of Wahabi people that are not asking to give that praise (to him). They are greedy people to give to (the) most praised one in divinely Presence his honour, (and they are) saying: “He is only a servant.”

But everyone (is) his servant! He Almighty (is) making everyone to be that one's servant. They are not understanding! (The) whole world's people must try to know that reality. For what? To be honoured here and Hereafter, or (else) their level should be under the level of animals. (Those) who are not accepting the Lord's Praising (of) that one that he is Muhammad, (the) praised one, they should be under the level of animals.

(He was the) first teacher, from pre-eternal up to eternal. Grandsheikh- peace be upon him, Allah's Blessings be upon him- he was saying that (the) Holy Quran (is) 'natiqi', continuously. (The) Holy Quran is not in limits of time, no, its meaning (is) just reaching (to the) whole time and (the) whole space. (There is) no any time out of (the) Holy Quran's addressing. Every time there are creatures, because Allah Almighty's creating (is going on) from pre-eternal up to eternal; every divinely Attribute- azzeliyun, abadiyun- (is) continuously, without stopping or without going to be in limits, no! Past time, present time (and) future time (are) for ourselves. In (the) divinely Presence past, present and future (are) on (the) same level.

And He is creating and His creation is continuously, without stopping, and His creation (is) just appearing through one's existence. If that existence is not there, no any creation may appear. From His Lordship (there is) running countless unlimited continuously creation and He is the Lord of all, but it is impossible (for) creatures or (the) creation to reach directly to Allah Almighty; (it) can't be! (There) must be a mediator- (and that is) Muhammadun Rasulullah sws- that he is the representing the Lord of Heavens and he is (the) representative for all creation from His Lord. He is (the) only representative in existence for (the) whole (of) creation from pre-eternal up to eternal.

Don't read, don't recite (the) Holy Quran as you are reading newspapers or magazines! (The) Holy Quran (contains) oceans, oceans! That one (is) just supported or granted (a support) and put in front of everything with divinely Support. Everything depends on him. If that reality of that most praised one is taken away, nothing (is) going to be in existence. (He is) the main pillar that just (is) supported (by a) full support from Allah Almighty. When I am saying 'full support' it is only according to creation, it is (a) full support for creatures; the support that is coming to the Seal of Prophets is according to creatures, or: (from) his full support oceans you are taking only one drop and that one drop (is) supporting everything in creation.

And that drop from that oceans is an imitated drop, (it is) not real, because Allah Almighty (is) never giving

from His Existence to any creature. Because creation can't carry even one drop that you may say its bigness may be as an atom. No! Allahu Samad! (He is) never giving (from His Existence). (Therefore the existence of creatures is) imitated; only a (divinely) Order (is) giving (them) existence, (when He is) saying: "Be!" and (they are) coming in existence. (Creation is) only (with) an Order! It is not something from (the) endless Power Oceans, not taking anything. (It is) only that Word, Command, holy Order according to His Will, (when He is) saying: "Come (in existence)" and the creation (is) coming through that most beloved, most praised one and that Order (is) giving existence (to the creation). But who is coming in existence from creatures, don't think it is something from Allah Almighty's Existence, no- real Existence is only for your Lord Allah Almighty! All of them (belong to) 'Alem-u 'Amr, to (the World of the) divinely Order. He is saying: "Be", and (creation is) coming, according to His Willpower.

And He is Musawwir, Designer, Manifestor- manifesting, forming or designing according to His Willpower. That Order makes to appear (the) whole creation, and (the) whole creation has nothing from (His) real Being; only through His Order (they are) coming in our view, (so) we may look and see, but no one (has a real Existence)- this, what we are seeing everywhere. And (the) only one- that the Order (is) coming to him and then appearing as creation- that is (the) most praised one in His divinely Presence, S.Muhammad sws, and that belongs to him.

(The) most praised One- that one He is, He, Almighty, no one can be (most praised One except Him). What about Muhammad sws? Muhammad is only a figure, appearing through His holy Command, or (only through His holy Command Muhammad) may keep (being) in that existence. When He Almighty (is) asking (Muhammad) to disappear, (when) that Order (is) coming, and (it is) only going to (be) in existence (the) real Existence for the Lord of Heavens. When He (Almighty) is asking to bring creation (in existence), (He is) opening a small door from His Existence and from there by His Order (is) coming a show of countless creation.

Astronomers who (are) looking (to) space are finding now Black Holes, and Black Holes are really signing (these) small holes. There are some White Holes also, that creation is coming out (from them), and when He (Almighty) (is) asking to take them in, gigantic galaxies, coming (a Black Hole sucking)... taking it in and disappearing. Everything you can find in the Holy Quran what we are saying, (this is) evidence. Where they are? Finished! What is that Black Hole, what is its identity? Who can say? (Even) if you use your mind, you

can’t touch anything. That is beyond your mind and mentality. No, they are looking only and seeing giantic galaxies coming nearby (to a Black Hole) and disappearing. Where is their existence if they have a real Existence? Where (they) Went? How they disappeared? Don’t make an objection on these words! What we are saying is nothing now, because we can’t be able to swim through that oceans; as a child- (it) may put its feet at beach, can’t go inside.

Allahu akbar! La Maujuda ill-Allah! No Existence only for Allah! Don’t claim (existence for yourself)! This- for what we are saying, (for what they are) making me to speak on that point? That you must understand your position that you are servant (and) He is Sultan, (but) we forget out servanthood on earth and every cursing is raining on people now, because they forget their Lord’s praising, they forget to give their most high respects and to do their most perfect servanthood for Him. Therefore they are falling down and a Black Hole is approaching this planet also to swallow it! But (what it is) swallowing (is) only (what is) on its surface, not wholly this, taking (only) these heedless people (away) who are turning their faces (from Allah), (those whom) they are forgetting their Lord’s servanthood. They should be taken away!

That Black Hole (is) coming and as a Taifun (it) should run all over the world. Those who (are) not keeping their servanthood, (who are) not trying to give their most high respect to their Lord, that storm (is) coming and swallowing them and throwing them away. Should be cleaned this earth!

May Allah forgive us and bless you. His Blessings (are) only for His servants. Those who are slaves for Shaitan should be swallowed and carried by that terrible storm, taking them away. May Allah give His Shelter for His weak servants who are running to keep their servanthood. May Allah forgive me and grant to you from His Blessings! For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 03.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTechnology, CategoryQuran, CategoryPrayer, CategoryMuhammad, CategoryAstronomy, CategoryCreation

No Pious Ones Left in Any City

(Translated from Turkish)

A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem.

May Allah protect us against the evil of Shaytan, the evil of the enemy, and from government evil. Amin.

You came with khayr, goodness, may you return with goodness. Today is the beginning of the holy month, Rabi` al-Awwal; the month of mawlid has entered. Many thanks! We’ve left the month of Safar in safety. In Safar, many people faced disasters; and because of afflictions descending on them in Safar, they departed from this world. Thanks to Allah that the month is over.

Now this month is the month of our Master (s). When the name of our Master (s) is mentioned, it is appropriate and necessary that we stand up, even if it’s a hundred times.

Visitor: This boy came with us.

Mashaa-Allah. To visit the saalih, righteous people, for a mu’min to visit another mu’min, makes Allah Almighty pleased. In the past, there were shaykh efendis, pirs, awliyas and `ulamas whom you could kiss the

hands and ask for du`as, prayers. Now that is finished.

There was a man who came from Eskisehir (a Turkish village) to visit me. They said, "This person came to visit you, Shaykh Efendi." I said to him, "I'll ask you one thing." I've passed through Eskisehir so many times. From one end to another, it used to take half-an-hour by car. Now, perhaps you cannot pass through it in one hour; the region has grown. He was an old man.

I said to him, "Yahu, look, you are a person who has seen many things in life. I'd like to ask you something: is there anyone in this village, Eskisehir, whom you could kiss the hands, the garment and ask for prayers? Someone whom you could visit? A person whose door is wide open, whose table is open, who cares for the poor people--is there such a one?"

He answered, "Shaykh Efendi, there is none left. Apart from that, even in Istanbul there's none, whose table is open for others and who is to be visited. In some places, there are some (poor) people who wait for charitable guests who can come and give them five or ten kurush (pennies). However, their doors aren't knocked, their dinner tables aren't set. Their doors are shut and their tables are covered (empty). Now we are in such a situation."

What shall we do? You were not able to find anyone, so you left and came to visit me in this desolate place. In comparison to these types of people, we are zero. But you got up from Istanbul and came here. May Allah be pleased with you. May Allah Almighty confirm your good thoughts about us.

Yahu! Go, if you are searching for them, those whom you are looking for are all lying in graves, in tombs. Go to them. Why would you come here to me? I have nothing. I am a zero person. But Almighty Mawlaa sends, through our Master (s). The ahbaab, friends of our Master (s), arrange it for you, saying, "Go to that place; there is a person working for us. He gives those who come and get what they deserve." Okay, when they come here, I shout to some and I curse at some others (laughter). As I had said before, the pen is lifted from me. The angel on the left side doesn't write anymore [due to being above 90 years]. This one (the angel on the right) records the good deeds, but this one doesn't write, no matter how much I swear!

Welcome! Welcome! You have come with khayr. Everyone receives according to his intention. We go and visit someone; we go to visit Shaykh Efendi, we go in order to kiss the garment of awliya. It comes with that

intention, according to the intention, and Allah writes thawaabs, rewards for them.

Welcome girls, ladies! How are you? I hope you are well, inshaa-Allah. Shukr yaa Rabbee! Shukr! Let us be thankful of our present situation. Because we are now in the last days. That which emerged, is a sign. Everything appearing is a sign for Doomsday. Doomsday is not far away. Saahib uz-Zamaan, Mahdi (a) will come, and after him, nabi `Isa (a) will follow. Then a huge war will break out and Mahdi (a) will stop it. Nabi `Isa (a) will descend and govern for forty years. Then he also will be taken by the Angel of Death also, and Doomsday will fall upon the heads of unbelievers. Amaan yaa Rabbee! Don't make us to be amongst them. We say, "We are Your weak servants!"

Therefore, you must read your daily awrad continously. Don't let a day pass without namaz, prayer, otherwise something will befall you. We won't interfere. If something happens to a person with no prayers, even an awliya with seven heads cannot help. Namaz. Allah Almighty says, "A person who doesn't even pray at least two raka`ats is not My servant!"

Aman yaa Rabbee! Aman yaa Rabbee! Concerning women, Prophet (s) said, "Those who walk around exposing themselves (dressed immodestly), are not from my ummah!" Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. What to do? What can we do? In order to save ourselves, we say, "Rabbuna 'Llah Hasbun 'Llah!" People must continue saying this. It will be enough for them along with their sajda, prostrations! "The one who doesn't pray at least two rak`ats is not My servant!" says Allah. "He doesn't belong to my ummah" says the Prophet (s).

To women who don't cover themselves, he says, "They don't belong to my ummah."

"To whom do they belong, yaa Rasoolullah?"

"To Shaytan! They belong to Shaytan's crew. They left their names to be written in the book of Shaytan. Their heads are uncovered, they're exposing their bodies and they're selling themselves!"

"These women do not belong to me and I do not belong to them," our mother, Fatima az-Zahra says.

If something happens to them, even if the whole world of doctors gathered, they will say, "We can't do anything, we can't help. There is no cure for this."

"What is its remedy?"

"The remedy is to take them home and prepare their grave in the graveyard," says the doctor.

This immodesty and obscenity is bringing huge punishments upon people. Don't leave your houses if it is not necessary!

Women of Islam! Muslim women! Don’t go out to the marketplaces! Gather in the secret places of your homes and recite the Holy Qur'an, listen to the words of the Prophet (s). Take care of your children and family, and Allah will take care of you. If you don't do that, there is an upcoming war which will sweep away millions and billions of people.

Allahu, Allahu, Allahu Haqq! 3x

Fatihah.

Lefke, 03.02.2011

WebSufiLive, CategoryWoman, CategoryPrayer

No Prophet ever had two faces

Run away from artificial things. Don't be artificial. What I mean by that is: official. When people become official, they lose sincerity. We are not in court here. Those who are artificial are different on the inside from outside. Show yourself as you are. No prophet ever had two faces. No saint does. The Lord of Heavens doesn't like it. Maulana Rumi said, "Be like you show yourself to people!" Sometimes you give a good show to others, but you don't feel like it inside. Try to be the way you are showing yourself. This is an excellent target to try to reach for everyone. Everyone wants to make a good impression on others so that they will not hate him. No-one likes to be hated. Everyone wants to be respected, loved and accepted in the community. This is a deep desire within us. What we show when we are in the community we should try to be.

Especially women want to be attractive. They never want others to be like them. It is an excellent characteristic to want to be unique, but it should be used for a good purpose, not to show off by putting others down. Men too want to be unique. This is a secret characteristic which comes form the Creator to His servants. Everyone has been created in a different form. You cannot find two identical people, not even twins. The Lord is one, He has unity. When He created mankind as His deputies everyone wanted to be in unity, to be unique. No-one wants anyone else to be like themselves. This is why people want to show themselves in the optimal way in the community. It is not right just to do that when others are looking, and then to change

when you are alone, it would be a bad characteris-tic. Be as you show yourself! If you don't, try to!

Everyone must go to the Lord of Heavens. No-one has a permanent residence in this life. We are all temporary. When I come here the immigration officer asks me how long I want to stay. When I say, "2 months!" he will give me 6 months. Even if I would stay for 100 years, it would still be in limits and I would have to go. Those who don't want to go will be taken by Heavenly Beings by force. It is a temporary life.

In the traditional books brought to us by the prophets we learn Heavenly Knowledge. In one of those articles we are being told that when a person dies and is put in a coffin and brought to the cemetery, he will be addressed by the Lord, "Oh my servant...". He will be asked 10 questions. "...you know that during your life you were taking so much care about your appearance... Were you aware of the Lord looking at your heart and that you should try to make your heart look its best?" That is the first question. "Every part of you belongs to you, only your heart is mine."

Especially in our days people are so interested to show themselves in the best way, forgetting that the day will come when they will be going to the Divine Presence of the Lord. Every lady wants to be seen as beautiful. Real beauty is a grant from Heavens to His servant. Someone can be young, but except from having a fresh skin, no good feeling comes from them. Some elderly ladies have been granted lights on their faces which makes them more beautiful than any young person.

There is a tale from India: There are all kinds of vegetation there that do not grow anywhere else. There is a very strange plant there with the most beautiful scenting flower. Whoever reaches and starts to wear that plant will be loved by everyone because they will feel an unimaginable familiarity to them. Don't think it is easy to find, it grows in the midst of cobras. Because it is so precious, people are prevented from taking it. You cannot reach it without sacrificing. That is an unchanged rule: If you want to reach something precious, you must sacrifice. If you want to reach Paradise, you must sacrifice to enter. People think that it is free, but it isn't. Sacrifice this life to your Lord and He will give you the next. A billion Christians are saying that Jesus was on the cross and sacrificed himself. I am now speaking on their level: He sacrificed his soul and reached to his Lord.

The beehive is full of honey. If you are not patient in taking the honey, you cannot reach it. You must pay for everything which is precious. You can find shells on the beach, but they are empty. Pearls are under the sea,

and they too are protected by sharks. All Holy People and Prophets are telling us that every night our Lord is looking at His servants to see if anyone is thinking about Him, or if they are all sleeping. We are asking for so many things. In the night when He is looking at us, why aren't we looking at Him? He is telling us to stand up, to come into His Divine Presence and to ask Him what we are asking for. When we ask for something we must sacrifice our sweet sleep, even if it is only for 10 minutes. The longer you stay with Him the more grants He will bestow on you.

Within our traditional knowledge we have been told that if a person gets up in the last part of the night and asks His Lord for this and that, Heavenly enlightened clothes will come on him. A person who is with His Lord by night will be more beautiful during the day, he will be enlightened. You will not have to go to India and to look for the plant. Try to take more and more lights from Heaven. One day you will need them. Particularly when you leave this life and you are accompanied by lights, your soul will not go through darkness, it will go through enlightened worlds. Enlightened people are beloved.

On Judgement Day everyone will have to come to the plain. People will be divided into two parts: enlightened and dark. Look after yourself! If you want try to come enlightened into the Divine Presence. You have a chance now. Don't stay in darkness. If someone is with their ego they will be in darkness. Those who go on the path of the Prophets, will be enlightened. That is the last target of mankind: to leave this world enlightened.

01.01.1997

BookPureHearts, CategoryDeath, CategoryIsa, CategoryPrayer, CategoryIndia

It is not good for a Mureed to ask to the Sheikh

It is not good for a Mureed to ask to the Sheikh. When we're speaking you may find your answers through our associations. First of all you must try to be with Allah Almighty, and who is asking to be with Allah Almighty must be clean. And cleanliness begins by saying: 'Audhu bi-llahi mina shaitani rajim', because who is going to be with Shaitan is dirty; he can't be with Allah. Allah is not accepting that person. And Shaitan is always asking to come closer to you; he likes to be with you always, so that he is not going to leave you (to be) with Allah. Shaitan is running after mankind for what? To occupy them, their hearts, so that they can't be able to think of Allah- just occupied. This is a glass. If it is full, can't be put another thing in it. If your heart is occupied by Shaitan- how it can be for Allah? Any room through your heart? It is impossible. Therefore Allah Almighty is ordering His servants that they must leave Shaitan, must kick him away, so that the heart of the servant is going to be ready and prepared for Allah.

They are saying about our eternal life, all Grandsheikhs; and their

teachings are from Rasul salallahu alayhi wassalim. They are only trying to prepare the servants for the eternal life, for eternity. They are saying it is not important (what you are asking), so that I may ask you what you are asking me, because you should ask (like) what an ant is asking (from a man): It is asking for a small piece of straw or of bread or such small things, asking to be lead on it, and may say: 'I am hungry o man, servant of my Lord'. An ant is asking from man only that, because its capacity is for that. And if Grandsheikh is leaving (you) to ask this or that, it is only like ants asking, nothing else. Even the whole world is only like a small piece of bread for an ant.

Therefore they are asking from those that are coming and accepting, from attenders, (to ask) for eternal life, eternity. Don't ask anything. Sit down and hear, listen. When you hear and listen, then you may move and act. If you are only hearing and listening, you can't do anything? You are asking Allah Almighty and His pleasure and that is the highest target for servants. A servant may only ask: 'Are You happy with me?' All a servant may ask is his master to be happy with him. And the highest target, aim for servants is to reach Allah Almighty's pleasure, to make their Lord happy with them. No more.

As Allah Almighty was saying to the Seal of Prophets sws in the Night of Journey, when he was in the divine Presence: 'What you are asking, O My beloved and most praised servant? If My love is with you - what you are asking? Everything is for you. I am happy with you to give you what you are asking and more than this, no one knows.'

The servant must be able to be on the steps of Rasulullah sws, so that he may reach a level, that according to his level Allah Almighty is also asking and granting to him- because Rasul's level no one can reach. But for everyone there are levels and stations. According to their level Allah

Almighty with His Greatness is giving, to be on the level of His servants, asking: 'O My servant, what you are asking? It is granted to you and what you ask is nothing (in comparison to) what I am giving to you.'

Therefore we try to give something to people for a new understanding. Old understanding was for past time, but this time's people, this century's people are in need of such speech and association to be caught, attracted. This power is now on. It was off, now coming on, and this power is going to increase, not stopping, not getting less, but more. Therefore- good tidings for you as a beginning.

We have been sent to Damascus and our associations now in Damascus are not like in Cyprus, Turkey, England, East or West, because according to divine appearances that are coming in Damascus- it (the Tajalli) is just different from others. No comparison. And you are coming from far distances to reach and to hear such things. Now it is much more affectable on your hearts and minds, more than before, because time is on, a changing must be on earth. The period of tyrants, darkness of ignorance like a night just passed, and now day, dawn is beginning to give its lights and that lights can't be stopped. All tyrants run away from Allah and make people to worship them and not Allah, and people are through the darkness of night not knowing what is reality. They were with these tyrants, but now it is going to be clear whom they are and what they were doing. And all the representatives of Shaitan and the supporters of the satanic kingdom on earth are going to tremble from the new lights of the new day, the new period, that is going to reach to Sayidinnna Mehdi aleyhi salaam and Isa alayhi salaam.

May Allah grant us to be with them that time. Pray for this. May Allah forgive us.

Damaskus - 16.04.2002

CategoryGuidance, CategoryDamascus, CategorySohbat

Nothing is going to be as a servant is asking it to be

Destur, ya Sayyidi, Meded, Mede ya Sultanu-l Awliya, Meded, ya Rijalallah, aiduna bi madadikum...la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Nothing (is) going to be as a servant (is) asking (it to be). If a person (is) going to be servant, servant to a Sultan, do you think that his will (is) going to be or Sultan’s will is going on? What is that foolishness from people, form everyone to ask to be everything as he wishes, as he is asking? That is (a) big mistake from servants: to run after impossible. That (is) making this world to be in endless problems and to fall into depthless sufferings. (It is the) main point, because people (are) running after to catch (the) impossible. Shaitan (is) showing them an aspect and to reach to that aspect or target or limit, it is impossible!

Sometimes a person is playing with his cat: binding a piece of eat with a string, making like this... (up and down)... approaching to cat, when asking to reach, making like this... jumping, and that person (is) never leaving (the cat) to reach to that piece of meat. And then (the) cat (is) making like this.... angry, running away.

Now Shaitan (is) showing people a target, saying: “You must try to reach to that point”, and it is beyond of our limits; neither our physical being (is) suitable for reaching to that point nor what we are using from some

means to carry a person to that distance. But Shaitan (is still) saying: “You must do this.“ Look the endless foolishness or unlimited foolishness from mankind: I heard before 3-4 days that now there is a new travel agency. This is new! What is that new travel agency? (They are) saying: “It is for travellers (that) they are cutting a ticket going and coming.” “How much?” “Only 2o million Dollars one ticket!” You heard such a thing? 2o million US Dollars. For what? One ticket, return ticket, but they are saying: “Only we can’t give any guarantee for returning”... What is that! And (they are) saying: ”Oh my darling, you heard such a ticket? We must be first travellers!” “To where?” “Space! Travelling to space! We are putting you in a missile, your head must be down, your feet must be up. If anything (is) happening, your feet (are) going to be taken, not your head, head down!” What they are saying, ordering me to speak it is ajaib! People (are) running after impossible... This American here not knowing yet, heedless Americans...

Making man, playing with their minds, with countless tricks and traps, putting for mankind that Shaitan. “Return ticket” saying, and: “We are saying that no guarantee for returning...”

I was fearing from Concorde- because (it is) so quick, so speedful, taking from England to America (only) 3 hours- and people may say to me: “We may sent you from England to America”, like our brother (was) saying: “We may cut a ticket for you, (in) 3 hours you should be there”... But I (was) never getting a guarantee for that Concorde place and quickly that finished. Now they are not using it, (it is) retired, and I am rest now- no one (is) asking me: “Come ya Sheikh, with Concorde we may sent you!” What about this that their aim is to reach beyond of atmosphere? And atmosphere, as they are knowing, it is only 7o or 8o km. Subhanallah! Allah Almighty (is) making everything in a suitable position, because if (it was) going to be that thickness of it more our blood (was) coming out, exploding everyone. Allah Almighty (is) making (everything) suitable: “Wa wadana’l mizan”... We are putting everything in its best order for Our servants, not to be disturbed by atmosphere, by rains, by winds”- only sometimes, when the Lord of Heavens (is) getting a little bit angry, (He is) sending hurricane...(making everything upside down), carrying people and throwing them into ocean... no one knowing where they went, only Allah Almighty...

Now so many people (are) asking to be first ones for that travelling, to be written their names through Encyclopaedia Britannica: “That first foolish ones who are paying 2o million Dollars and going up for travelling through space.... But, I'm sorry, no one (was) coming back” and therefore (that) agency (is) taking a guarantee from that person, (saying): “If anything happening (and) you can’t return, no one (is) coming from

your inheritors to ask about (your) return ticket money! You used 1o millions, they never come back, 1o million give us!" So that no one (is) coming to ask (a) refund...

Now I am looking who is going? I am offering to all Presidents, Prime Minister, and top-level people- generals, field marshals, to be first ones to look after that area, because they are understanding what is its distance to make a division for parcelling space beyond atmosphere... and I was intending to send as my deputy Y... may be on behalf of me to look big parcel for Sheikh, for Dergah...

People! Subhanallah- "la yukallifu-llaha illa wusaha"... Allah Almighty (is) never asking from His servants impossible. Our possibility (is) everything that may be according to our power possible. (That) possibility we have been granted, but beyond (that) possibility there is (the) impossible, Allah Almighty (is) never asking. If you have been given billions of Dollars, but you are not going to be offered that you may take a return ticket to travel through space- no, it is not for us! Allah Almighty (is) never happy to make His servants... or (for they) to run through impossibility or impossible. (The) biggest Bela, (the) biggest cursing that people (are) running on it, it is from Shaitan: to make them to run after impossible (things). And if you are going to make a list of (all) impossible things and (to) speak on it, it may take weeks for us.

Now through (the) 21st century people- that they are so proud people- they are saying: "We reached (the) top limit of civilization, we reached the limit of being able to control nature and natural powers give us that possibility, giving us an authority to ask impossible things."

(Because of) that possibility that mankind (has been) granted now through (the) 21st century, Shaitan (is) never leaving them to enjoy what they have been granted from possible chances, possible pleasures, possible favours; they are leaving it and asking to run after impossible, because after (the) possible there is (the) impossible area. No one (is) giving a guarantee to you when you (are) running to (the) impossible area, but Shaitan (is) making them to be proud in such a way like Nimrod, (who) was asking to reach Heavens and to fight the King, the Sultan, the Lord of Heavens. Just he passed his limit, (and) then he was shot down, Nimrod...

Those people now (are) asking what Nimrod asked and how Nimrod (was) punished, another punishment (is) waiting for those heedless people, inhabitants of all (the) world that (are) asking to run beyond possibility to impossible areas. They should be punished also! Everywhere, through every field of life, people (are)

running and asking impossible areas. Through every field of life: doctors, engineers, business men, governments, nations, power engines... universities, farmers, shepherds, shippers, flying people- all of them they are asking (the impossible), they are not saying: “Thanks to our Lord who created us the possibility to use these powers from nature and we take benefit and safety for ourselves! It is a grant from Allah to us! ‘Wa zakhara lakum ma fi samawati wa ma fi-l ard’- that is from our Lord’s Favour that we have been granted!” They are not saying this, but they are listening to Shaitan and Shaitan is showing them: “No, it is not a limit for you to be in (the) possible area only, you must run through impossible (areas), to look after impossible areas through space!”

What is your possibility to jump into space? Who (is) giving you that authority? They are not looking our manifestation, our physical being and its possibilities? No, they are not looking, never looking, but shaitanic ideas (are) always making people to leave (what is) important and to run to unimportant things. You are living your life only very short time, oh people- why you are running and wasting your energy and physical being running after (the) impossible? (The) impossible area needs another structure that it is not granted to mankind that they have been landed to live on this planet, not to jump up! Allah created some other creatures, Angels’ world, that they may use this impossible areas that are possible for them, impossible for ourselves.

Everything- we are (on the) wrong way: Our governments (are on the) wrong way, our Presidents, our leaders (are) on wrong way. Particularly universities (are on the) wrong way. Every teaching center (is) under (the) control of shaitanic ideas and teachings- how you can hope (for) a good future for mankind on this planet? As long as they are running after (the) impossible, that means they finished, (except those) whom they are saving themselves and keeping their limits, that it has been granted to them to live on this planet...

Even flying from continent to continent is also beyond our limits; therefore all of them (are) travelling under a big dangerous atmosphere. Any moment may happen something for a flight, and no one (is) going to be saved because even these 1o km, not 1o, but 3 or 4 km, it is so, we may say, on earth limits, but beyond this, that rockets, all of them (are) passing away, passing their limits, therefore mostly their riders (are) looking and seeing some figures approaching them and coming around this (rocket)... They are not saying this, they are keeping (it secret), not giving any knowledge about them, but very few, some people are saying that: “When we are passing up, the guardians of first space (are) coming and looking whom they are you and what

they are doing, and (then) coming (a) big fear through them, they are going to be like drunk people and they are asking to move down. They are not seeing safety up, but they are looking safety for them (is) to come down... Oh people, come down, don't pass your limit! You are not spiritual beings no, your creation (is of) another kind. Keep it! Keep your Lord's respect and Glory for the Lord of Heavens and try to give to the Lord of Heaven your glory to be happy here and Hereafter.

May Allah forgive me and bless you. For the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 23.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTechnology, CategoryTravel, CategoryOhMyDarling

Nothing is more precious than Knowledge

Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya sulranul Awliya, Meded, ya Rijalallah...Ya Rijalallah, aiduna bi aunillah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, l haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Subhanaka! La ‘ilma lana illa ma ‘alamtana...

Nothing can be much more precious than ‘Ilm, Knowledge. Knowledge (is) giving honour to mankind and “Rutbatul ‘ilmi ‘ala rutab”, “the Rank of Knowledge is the highest rank”, (as) Rasulullah, the Seal of Prophets, the most honoured one in His divinely Presence, S.Muhammad sws- Allah bless him and give him more glory- (he said). There may be for mankind so many ranks. (These) ranks all belong to this life and most ranks are artificial, they are not real ranks. That ranks which are artificial, (they are) just (only) reaching (up) to death of that person. When that person (has) died, his ranks also disappeared, because they are artificial, not real ranks.

Real ranks (are) heavenly Ranks, that are grants from the divinely Presence to Allah’s servants. That Ranks can’t be granted to everyone, no! Heavenly Ranks (are) only for some people that are chosen people among whole mankind. How they are going to be chosen? Who is choosing them? Whom they are? It is not like election of people, voting people and bringing a dirtiest one and making him the last level of animal level.

They are not elected or chosen by mankind. It is not from people, no. They are chosen and elected through Heavens. Whom they are? They are those whom “Iza ruu, thukkir Allah”- they are some people (that) if you are looking to them, immediately you are remembering Allah and you will say: “Allah!” That is their speciality. They are just different ones among other people. Their dressing is different from others.

“What is their dressing oh Sheikh? They are following fashions? New fashion every time they are dressing? Following fashions? What is their dressing?” Shaitan (is) playing with people with fashions. To rush and to run on keeping fashions. Now the whole world is running after new fashion for everything. They may say: “Our furniture is now old fashion, now New Year coming, we must change it in a new fashion furniture. If he has a car in December, and coming January, he is saying: ”No, my car is now old fashion, I must look a new fashion (car). New Year, new fashion!”

Dressings, for everything man has a so bad habit now. Bad habits (are) just planted through mankind. Everyone is asking new fashion, new things. They are thinking that if they are using new fashion clothes they are going to be changed into another personality. They are thinking that their physical being is going to be changed for the reason of new fashion clothes. Therefore they are throwing away. Everyone’s wardrobe is full with clothes. If you are asking: “Why you are not dressing this?” (They are saying:) “This (is) for last year we are dressing this, now we are asking new fashion clothes.” They are so square head people, no mind people that thinking new fashion clothes... It is same clothes, same material, but sometimes this jacket, I was looking, sometimes they have only one button. Then becoming after a while I am looking: Oh, they are using two buttons. Now I am looking that it is going to be 1,2,3... They are not dressing one button. It is so blame for them, no, can’t be! How it can be! Moda, fashion, new fashion, three button, how you are coming (like) this! Sometimes you are seeing that jackets for another style and colour and trousers another. Sometimes trousers bottom so large... and then I am looking and it is going to be like this oven pipe... ”Because we are civilized people and we must follow fashions”... What is the benefit? Shaitan is making them mascera... Shaitan playing with their small minds... Look X... becoming old fashion little-by-little...

People now on earth are occupied by such a foolish habits. 1oo % foolish habits. Particularly women. Women running after fashion. New fashion followers. “We must look this TV how she is dressing, we must dress like that one.” “Oh my darling, you must also dress like this one!” Putting one eye-glass and looking to her... seeing four... And people they are thinking that their dressings are giving them an honour! And finally then,

when they are dying, taken everything from that one, all new fashions, nothing on her or on him, you can't look to their faces! Shaitanic teachings! And then Shaitan is using his representatives from devils that they are new fashion makers in Paris... new fashion center... people looking new fashion coming from Paris... Shaitan's representatives for new fashion, in Paris... English people not too much running after such things. They are conservatives, people are keeping their old systems much more... particularly Scottish people never changing... Scottish people they are dressing their grandmothers, grandfathers dressing, when they were using it for wedding ceremony... and Germans... they are also using 'Leder' trousers from their ancestors... I don't know to where reaching their ancestors... from the time of... or Wilhelm using this?... "We must keep this!" Feridudin never using ordinary trousers, always coming like this and his group also... I am happy with them... X., why not using your grandfathers... stolen? Jamaluddin, where is your grandfathers (trousers)? No grandfather for you? Subhanallahi-l 'Aliyu-l 'Azim!

Shaitanic teachings and also Shaitans representatives. Practising people everywhere. "You must follow this, because your honour (is) top honour to follow a perfect following for fashions." This year fashion is yellow clothes, yellow hats, yellow tie... only priests are unhappy because always dressing black clothes... they are unhappy not to follow new fashion clothes... and people (are) running after fashions and practising what Shaitan (is) making them to do and to follow, and they are saying. "Your honour (is) with your clothes. You must take much more care for your clothes." It is written through holy Books that it is traditional knowledge reaching to me also through 1ooo years, that Imam Ghazzali- he is famous learned person in the Islamic world, well known, as well as he is well known through Western countries. They are saying: "Most important philosopher in Islam." Western people (are) saying. Oriental people, Muslims, (they are) saying: "One of our most high level learned ones, 'Alim, learned person."

He was saying that when a person died and put in his coffin and taken to graveyard, on the way his Lord, the Lord of creation, the Lord of Heavens, Allah Almighty, He is asking to that one until his coffin is reaching to graveyard, 4o questions. Before the questioning in the graveyard, 4o questions. He was saying first one of that and the other 39 keeping with him: Allah Almighty is asking His servant: "Oh My servant! I was looking to you along your life; you were taking a perfect care for your outlooking, as much as possible you were taking care for it" (Sometimes coming (in front of mirror), making (like this, like that)... women and men looking (in) this big mirror... making like this... "Okay"... If not, putting (make-up...arranging his) beard... then full...)

“You were taking so much care your yourself, your outlooking, because you were very happy that people (are) looking to you and to say: “Oh, so beautiful one”... some others may say: “So handsome one”... Through your whole life you were interested only in ‘tanzim’, for decorating your outlooking so that people may look (and say about you): “Ohhh!”, that people may see you in a perfect condition. Were you ever thinking for Me, that my Looking was to your heart, to say that: ”My Lord is not looking our outer being, our forms, but He is looking to our hearts”? You ever thought on it, you ever tried to make My Looking to reach through yourself in a perfect looking and to see and to be happy with your heart that you (are) taking care for it? You ever thought on it?” This (one question already) is enough! It was enough! That people, what they are doing for themselves, for their physical being! (And the) Ohysical being is nothing! (It is) going to be a rubbish with bad smelling.

You should be put underground, through your grave, and just covered with earth, but your soul, your heart, if you are not taking any care for it, Allah Almighty (is) blaming you. He should blame you (And say): “Oh My servant! Why you were not taking care for Me to show Me a good show through your heart? You (were) ever thinking on it?” Now people, all of them, (they are) making (this)- dressing on their physical being so many bad habits, bad fashions- they are saying: “New fashion” (for it)- and finally that physical being (is) going to be on a worst position. They are running (and looking) after their physical being, they are not running to make their hearts clean, prepared for their Lord only!

We are speaking on knowledge, a (kind of) knowledge that people must know. It is a kind of knowledge that (is) giving honour to its owner, making his rank over ranks, making his rank over the ranks of common people, making his rank a special rank, just different from other peoples’ levels- that (knowledge) gives them honour. Therefore the Prophet was saying: “(The) highest degree for our ranks- that it is not from earth, from people granted to you, (but) it is granted from Heavens and you dressed (it) on yourself- that (rank) is much more or that is what Allah Almighty is asking His servants to reach! And when His servants (are) cleaning themselves and coming (clean, then) Allah Almighty is dressing them heavenly Ranks, (because that time) they are suitable for (these) heavenly Ranks. His servants have rights to be dressed heavenly Ranks, real Ranks. (They are) not like common people living on earth that they are asking ranks and honours from their dressings.

May Allah forgive us and bless you for the honour of the most honoured one in His divinely Presence S.

Muhammad sws, bi hurmati-l Fatiha.

Lefke, 27.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge, CategoryFashion, CategoryDressing, CategoryOhMyDarling

Nothing is permanent

Nothing is permanent. Material by itself can't move, can't do anything. Even atoms can't move by themselves. There is the centre of the atom, the nucleus, and around it are the electrons. They are moving or not? -Yes.- You can see it? - No.- But you are saying 'Yes'.The important point is that they are moving, they are not fixed. Even we say this stone is solid material, when we come to its original (base), they are not frozen, but moving; and their movements are so fast, like the speed of light. It may be less or more, but the electrons are moving around the nucleus. We know that nothing can move without a power; power makes something to move. Every movement needs a oushing or a pulling power. And I am asking: 'From where (is that power coming)? This atom is the smallest piece of matter or mass, and beyond this we are not seeing any mass. What is that power that makes electrons to move with such high speed?'

All atoms move with the same speed, and each one has a special orbit and runs on it. There are no accidents, no traffic lights. No. Such a perfectly

arranged system is in every atom. If that atom wasn't taking any signal from beyond its existence, it would be impossible for such a movement to come in existence.

Therefore materialist people are so wrong; they deny that there is another unseen world beyond the material world, which is controlling everything through this material world.

Now we are coming to our position. We know that man originally is not moving. Our creation is such that if we are not needy for something, we like to sit down, not to move. If we are in need to reach something we are moving. Therefore Allah didn't create man like the angels; our creation is different from them angels, whom belong to the Alem-ul-Latif, the spiritual world, and man to the world of density. Therefore we are not moving, we are like rocks, sitting, not asking to move.

But Allah Almighty is sending on us hunger, so when we are sitting like this, we start to think: 'I am so hungry, why I am sitting? I must get up and look for something to eat, to prepare something.' If this sense weren't with us, we would sit down. And Allah is sending thirst and we are asking for something to drink. The heaviness of mass or material is with our structure, it makes us to move, and there are so many different necessities that make man to move, to do something, to run, to built, to establish, to learn. And we are, that same reasons, necessities for ourselves. Then we stand up.

And more than these necessities we have another sense which makes us to move towards Heavens. Because the necessities of the physical being are in limits, even they may cover our whole life, and that sense or interest may make a man to run after it up to the last moment of his life. There is another need, and that is for our inner life; some interest that we are

feeling through ourselves and we are asking to reach. That is another reason for man to move.

One belongs to earth, one to Heavens; therefore man is moving. If it is for material aspects, our material being is enough to run after it, but if it is for spiritual aspects, we need some other teachings, treatment and practising for reaching those other kinds of aspects that belong to our spiritual being.

Now it is going to be clear for everyone that they have two different beings in one cage. Everyone's interest is different or opposite, and for these different aspects everyone needs different efforts, works and movements to reach to them.

Now we sit here and I am saying: Destur, ya Sayidi, Meded! I am asking, because this gathering is a spiritual gathering, and we are authorized to guide people on their spiritual aspects or targets. If our position is in such a way, we must be in connection with spiritually powerful people. We must look for some people that have been spiritually authorized to make our connection to Heavens, which has been cut down.

When Adam (alehi sallaam). came down on earth, the relationship between man and Heavens finished, it was cut off. Heavens was up and we fell down to Asfala safilin, the lowest point of being down; our position is such, that there is no more under it. When we were sent down from Heavens, quickly that relationship was cut. Now we need to renew our connection with Heavens. Until we reach to that connection there is no peace, and we are going to be under the heavy burden of the material world. It is coming on us and we can't move. That heaviness of the material world can't be taken from us, and it is impossible for a person to save himself from the heavy burden of the material life, except through his connection with his spiritual position. When he reaches

his spiritual position, he should be saved from the heavy burden of materials. People are only in trouble because of this matter. The whole world is under the heavy burden of materials; therefore they are shouting, because their connection with Heavens is cut, they are not even finding breathing freely. Sometimes they can breathe, sometimes it is cut off and they shout.

The people in the entire world are like that, because they give importance only to the material life, and it kills them, destroys them, making them to suffer and miseries to come on them.

Therefore Allah sent His first prophet S.Adam a.s. to be the guide for his sons, to renew their connection to Heavens, to Paradise. And each time through His endless mercy Allah sent to mankind some heavenly personalities who are dressed heavenly powers, to renew our connection with Heavens. Who accepted, became free, was saved; who escaped died under the heaviness of the material burden.

Now the whole world needs a support from spiritually powerful people. It is enough that people ran after politicians and governments- they can't do anything, they finished, they have no more power through their hands to change mankind's life situation. And all mankind is in need to change their life-style; it must be changed 100% or by 18o degrees, to come from the lowest point up to save themselves. The leading governments can't give guidance, guidance is for prophets, leading is for people of Dunya. Look in East and West, look to Europeans and Oriental people, Russia, America- everywhere leaders fell in a position that they cannot save themselves nor their people. But people are not thinking about another way, which is the guidance of Heavens.

Allah Almighty is saying: 'I am sending My guide and guidance to you.' When

He sent Adam, He said: 'O Adam, I am sending My guide and guidance to you and your children. Who is accepting that, should be saved. Who runs away, should die under the heavy burden of satanic ways.' Therefore now the whole world is in need of a new change. Everything must go, must be thrown away, a new establishment must come whose people make our connection to Heavens, so that people may reach their peace, contentment and satisfaction. No other way- just closed; impossible, they can't find any other way, because materialist visions and ideas are bankrupt. Finished- we made an X on them. Sometimes I am seeing what they call a 'car-cemetery', and the cars there have a sign on them, an X , meaning they are finished. Now all governments starting with Turkey, America, Russia, and Argentina, and first-class beginning with Pakistan and China- all finished, because all of them asking to save themselves by material methods; and they are finished- the engine just burned. You must throw it away and put another one, but if they bring a new one, same time that one is going to burn also, because it is finished, it can't work. Now coming X on all countries; finished. Don't think England is better for us- it is same. Pakistan, Hindistan, Malaysia, Ceylon, China- everywhere the X is signing that they are finished.

You must understand! Up today people run to save themselves by material means, but finished, they tried every way. After kings and sovereignity they said there should be one party, and for some time, a little bit it was going like this, like that. Then they said: 'One party is not enough; because we can't collect all people under one flag. We may make another one.' And that second party was successful for some time, but finally finishing. And they brought more and more; now there are countless parties in Europe and in the whole world, but they are finished, they can't do anything. Alhamdulillah that Allah is leaving those people to their mentalities that claimed that they could live their life-style, as they like.

They left the guidance of Allah Almighty and follow satanic teachings and come to an end; just closed down and never going to open again. Ask what is the way of Heavens, to save the servants of Allah that live on earth. Ask and follow, or you are also going to finish with the others. May Allah forgive us.O Allah, send us from Your honoured servants to save us from the darkness of satanic teachings and practising.

Someone asked about a Hadith, according to which in the three years before the arrival of Mehdi a.s. first 25% less rain should fall and the earth should grow 25% less, in the second year 5o% and in the third year no rain at all should fall and there should be no growth. Sheikh Effendi said: 'It was the last seven years. That finished, and what is opening now is an opening for Mehdi a.s. This year opening.

Lefke - 12.01.2002

Nothing Really Exists

Is it possible for an ant to understand a bee? Is it possible for a cat to understand a dog? If a cat isn't a dog, he cannot know the real position of a dog. A dog will understand a dog, a cat will understand a cat. Everyone understands their own level. An ant cannot understand a man. All it knows, is that if it lands under the foot of a man, it will be finished. It knows we are a great creature which moves, but it cannot give any description.

Only a man can know about another man. A man cannot even know about a woman, just like a woman cannot know 100% about a man, because they are fully different beings. So how could it be possible for mankind to understand the Creator? Only another creator could do that. But there cannot be two creators, it is impossible. The greatness of the Creator is that He knows everything, every detail of His creatures.

One divided by infinity is zero. That means nothing is in existence. Every part of your body can be divided to the point of zero. Infinity multiplied by zero is zero. What we are seeing is in reality nothing, shadows. You look into the mirror and you think it is you, but in reality it is just your image, your shadow. Every part which is in existence can come to a point where it cannot be divided anymore.

The Creator in His endless Oceans of Wisdom and His Will creates countless universes, worlds, servants, creatures and kinds of creatures. He calls them, "Come into existence!" and they appear. If He tells them to

go, they will disappear in His endless oceans. No-one can refuse His Will. Man must know that they are nothing. When they admit this, they will lose the pride which prevents them to be in the service of the Lord.

People do not even have the most simplest knowledge about the Creator today, even though they do not even have any real existence! That in the mirror is not you! A photograph doesn't exist, even if it looks like it. Everything you see is an image: nothing!

On the Night Journey Allah said to his beloved servant, "I will make you a mirror of me!" This is why we are saying, "La illaha illa'Llah, Muhammadur Rasul Allah!"

A television would be nothing without a screen, without it nothing can be seen. If you would change the material of the screen it also would not show. In the same way. Muhammad sws is the only one who can serve this purpose. Without his creation nothing could be in existence. In the coming years of the second millennium such real realities of the Lord Almighty Allah will appear.

This is like a feast where the elephant who comes would take its provision, just like the ant would. This is a power station and everyone who comes here will take their share, whether they are aware of it, or not.

01.01.1997

BookPureHearts, CategoryMan, CategoryKnowledge, CategoryImagination, CategoryCreation, CategoryMiraj

No time to travel and visit

Bismillahi Rahmani Rahim

No time to travel and visit. One moment no planes, no ships, no coaches. After the end of October from the beginning of November I am not carrying my responsibility for visitors. It is difficult. Perhaps Armageddon, billions will die.

Last night the order was coming for fighting, not from senate but heavenly order; it will start, the terrible last war; dangerous, terrible, terrible war, last war. No more wars, this is a king size war; Armageddon.

No one should come, everyone must know. It is the heavenly order that is coming and what the Seal of Prophets said about these days, it must be... I can't prevent coming events, no, everyone must be with families, fathers with children, husbands with wives, in the house.

See what happens when not protected. Billions without any reason coming and going. Who is outside there is a danger on them; no protection. If for a need coming, it is okay, maybe protected. If not, without any reason or need: under danger. I am welcoming but I must say to all of you to take care what is necessary.

This will not be a long war, it will finish in 3 months, at least six months, you must try to keep in your house

the food and drink that is necessary (for this time period). Everything is going to stop. If centrals hit down, no more electricity, nothing going to work, people dying, can't reach food and necessities. Therefore keep at least one month of supplies. Paper money will have no value. Take something or change to gold, buy food and what is necessary. If whole city is shut down, no more markets, everything going to stop, no more cars, you must think on it. Not time to walk around the world from beginning of November. Give (this talk) everywhere to whole people.

Yesterday has passed away, centuries in imagination now. No more yesterday today. No one can ask their lives to be the same. Future is terrible. No one asking - lives wasting, giving everything to Shaitan; bringing cursing from heavens... They can't reach what they did yesterday. Twentieth century has finished. Limit of kufr - Shaitanic actings. Shaitanic ideas must be taken away, false ideas against heavenly rules on earth. Heavenly rules now coming and going on. No more tolerance - finished. Heavenly rules, no more chance to renew what they were doing before. Finish. It is a big earthquake but not a normal earthquake bringing biggest states to come down. Huuuuu...! Huuuuuu...! Seventy states this year going to come down. Who is going to be with Allah will be protected. Anyone who is asking shelter from Allah Almighty will be protected. Who is not running for shelter from Allah Almighty will be taken away. And no time for burying, even the bodies of people are never going to be identified. No one knowing, going to be ground then finished, so terrible weapons prepared. Whole states trying to destroy humanity but it is only going to be in a limit then finish.

Coming Haqq.

May Allah bless you and forgive me.

Fatihah.

Lefke - 01.10.2002

CategoryArmageddon

Not let us forget His holy Name

We are asking from Allah Almighty not to let us forget His holy Name... This is an association, and its main target is to wake up people who are attending the gathering... The Prophet sws was saying: 'Allahumma la tunzina dhikrak', 'Oh our Lord, don't leave us to forget Your holy Name.' That is an important advice. A person must try to be always with Allah Almighty and not to cut this connection. Who is cutting that connection is falling into danger. As long as your connection with Allah continues, you are under His divine protection and support. Therefore it is important to make this Dua: 'Oh our Lord, don't make us to forget Your holy Name, but to remember it always.' How?

When you say: 'Bismillahi-r-Rahmani-r-Rahim', it means you are with Allah, you are in connection, and must be protected and supported, and also guided and directed. Grandsheikh was saying: 'Every way to make a connection with Allah Almighty is closed now, except to say: 'Bismillahi-r-Rahmani-r-Rahim.' When you pray, no doubt you are going to be with Allah- more or less, but

when the prayer is finished and you go, you enter Dunya and- finished.

Worship is alway temporary, you come and you remember and are in connection with Allah. When finishing, no more connection with Allah, the ego feels free and is very happy to be independent, not to be there anyone to command or order, to look after, direct or guide him, because the ego never likes that. The ego never likes to be ordered, commanded, but asks to be in the position to command. It claims to be there, no one over him to command him. That is the egos speciality or characteristic.

When Allah Almighty created the ego, nafs, and said: 'Come!' it went back. When He said: 'Go back!' it was coming forward. That is its main characteristic and it is enough for everyone to know about his ego. If you don't know about your ego's characteristic, you are never going to be saved from it. It is doing everything opposite. Therefore oppositions represent Shaitan- in parliament, government, every opposition is with Shaitan. First opposition to ourselves is our ego. First opposition to Allah Almighty is Shaitan, because when Allah ordered to make Sajdah to Adam Shaitan was saying: 'No.' Both, ego and Shaitan, are on same characteristic. As long as you can't be able to control your ego, you are not a servant of Allah- you can't be.

Every kind of worship is only to help you control your ego, it is not for Allah. That means your worshipping is not giving any benefit to Allah. All Heavens, countless angels and countless creatures are bowing to Allah, making Sajdah to Him and glorifying Allah- no need from you anything, nothing is reaching to Allah. Our prayers are not giving benefit to Allah- He is not in need to take benefit from the creation which He created.

The nafs is always opposite. Therefore you must try to break the naf's pride, not to let it rise its head, but to make its head down. When the ego

makes its head down, then you should be accepted and called, becoming a servant of Allah. Everyone must ask and try to reach to Allah, that is the main purpose of your creation and for your life. All prophets' and holy books' purpose is to make people to reach Allah, nothing else, not to reach to Dunya.

If you have billions of gold coins or Pounds or Dollars- when you die, where is that which you claimed to have reached from Dunya? Where are your treasures? It means you have nothing, you can't reach to anything from the material world through tis life. No one can reach any material target in his life, no matter how long he may live. When he is passing away, he leaves his material on earth- the material in the outside, and he can't even carry the material of his own body with him. Our body is our material, and even your material you can't carry, but so many people must come to carry your material- it is not you.

They say: 'Who is that dead person? For whom is this funeral?' May be famous and richest one- where is he? In his coffin. If he is there- why is he not speaking? He may adress us. But now we are seeing there only a piece of wood, and nothing else. We adress him- but no answer. We touch him, but no reflex. You may say: 'That is Janaza for Ali or for Wali. It is his Janaza- where is he? He is not there. Janaza means his material. But he is not there, only his material is there, he disappeared. So how you can claim that you may reach material from Dunya- and billions of people run after Dunya to take more material- when in the end you cannot even take yur own material, your own body?

The main purpose of the creation of mankind, insan, is to reach to Allah- material cannot be a target for us- and we must try to reach to Allah. And we can't reach to Allah if we are not travelling from ourselves to the divine Presence. You must travel from yourself to Allah Almighty's divine

Presence.

If you are asking for a journey to Hajj, you are using some means to ride on- camels, or cars, coaches or planes or ships. To travel to Allah, you must ride on your ego, that is your ride. You can't use any material means to reach to Heavens. Don't be cheated and tell me that you may travel by rockets. No, you can't do this, it is useless, like the toys of children.
But you must use the ride of your ego- and this is the answer to those who may ask: 'For what did Allah give us the ego?'

The ego's characteristic is like animal's characteristic: animals help you, they give service to you, but it is not from you. Only you may use them for your purposes, to help you, and you may ride camels or horses or load something on them. And same with the ego- it may carry you from yourself to the divine Presence.

When Abu Yazid reached the divine Presence, he knocked the door and asked Allah Almighty: 'O my Lord, how can I reach to you? I like to come to You, o my Sultan, how can I do that?' And the divine answer came: 'Leave your ego and come.' Because no one is coming to the king and asking to reach to him and insisting that he must go in front of him riding on his horse. Everyone must come down and walk to the king. Allah said: 'Leave your horse outside and come. I don't like that one, the nafs, to come to me.' Therefore it is very important that our horses should behave and be under our control to take us to the divine Presence. Don't think that if you have a jet-plane you can reach East and West by yourself; no, you need a captain in it, who may fly it or teach you how you can fly yourself. People are therefore of two kinds, and some of them come and say: 'We can't make it to use our ego to reach Allah Almighty's divine Presence, but you know- we follow you.'

The inheritors of the prophets may use that means, a plane, and they may reach.

But there is no need for all the passengers to know how to use the plane. We are in need to teach our egos through our life and to know how we can be able to use it up to the divine Presence. When someone reaches there, Allah will order that person: 'Come to Me, but leave your ego outside.' He is not accepting egos to be in His divine Presence. It is a very important point that we must know how we can be able to control our ego. All obediency and servanthood, worshipping and prayers are only to prepare us how we can be inthe divine Presence.

You must have someone for teaching you how you can be able to take yourself to the divine Presence and to make down your ego. The ego is never asking to bow to anyone, and you must make it to bow to its Creator, to Allah. The Prophet was saying in his prayer: 'O our Lord, don't leave us in our ego's hands even for the blink of an eye', because, if we are left to it, quickly we will fall down. Not to be in the hands of your ego you need your connection with Allah Almighty to be continuous, and nothing can be done for that purpose except through the remembrance of the holy Name of Allah- making Dhikr. You can only do this. We are asking to make one step to say 'Bismillahi-r-Rahmani-r-Rahim' for standing, 'Bismillahi-r-Rahmani-r-Rahim' for sitting, for eating, drinking, speaking- for anything and everytime you may say: 'Bismillahi-r-Rahmani-r-Rahim', and your connection will be continuous, never cut, always.

Grandsheikh said: 'Now in our days it is enough for everyone to keep the connection if he says: 'Bismillahi-r-Rahmani-r-Rahim' for everything he is asking to de or to be in. If he is forgetting, he will be forgotten.
There is a fuse, if it is broken, everyting is in darkness, no connection to the power at home. When a person is forgetting his Lord's existence, it means that his connection is cut, and he is in another place and Allah in His glory, and he must quickly make the connection again. When he says:

'Bismillahi-r-Rahmani-r-Rahim' he is quickly making that connection and it is okay. When the fuse is blown, the Besmela makes it as before. No one can touch you.

If you need to do something, according to your intention, the power will come to you. The only condition is that you must do and intend to reach to Allah. If not, that connection is never going to be made, and the fuse is broken, and you are automatically going to be with Shaitan. You fall in darkness, can't see, and can't do what you are asking to do. You can't see right, left, up, down, in front or behind- you are imprisoned through the darkness, in a dark world. Therefore be very careful to use from now on 'Bismillahi-r-Rahmani-r-Rahim' for everything. If your fuse is broken, quickly renew it or change it for a new one.

This is an important association to be known by everyone, not only by Muslims, Arabs or Turks, no. Even people in the non-Muslim world must use it, because everyone is living in the same situation, or under the same circumstances. People are living in the same atmosphere. In winter we are all under the circumstances of winter; when the summer is coming, we get hot and say: Ohhh. This is never changing. Therefore man must try to do that, to use His holy Name, or His three holy Names, in the Besmela.

If not, you can't reach to do anything with its perfection. Anyone who is not in connection with Allah Almighty is ever bringing anything to its perfection. Therefore everyone living on earth now must try to remember that he is always in the divine Presence. As a mirror showing people their forms, you are going to appear in mirror what you do. For everyone there is a special mirror- looking in it and coming in existence, and you should be free to choose for good or bad. If reaching that choice, you are happy and lucky. If you are not able to choose, that means, you never reach a perfection.

Many people can't choose by themselves. Therefore we are in need of someones- prophets and saints, their inheritors- who may choose for us what we are in need of really for our perfection. Everyone has a perfect position in their creation. You have a perfection that belongs only to you- no one else can be in that perfection. X has another perfection through his creation that no other person can reach, Y has again another perfection- like goats on mountains, each one is independent. When you are reaching to a person who may know your real and final position in the divine Presence and your perfection, who is looking to the Preserved Tablet, he may lead and guide you. That is the reason that mankind needs guides. The first man was a guide also. Prophets are all guides.

O Allah, You are the real Sultan, the eternal Sultan. Try to be His right servants, true servants- for that purpose we have been created. May Allah bless you and our gathering and give us a good understanding. We need guides- without guides, no guidance.

Lefke - 30.12.2001

CategoryEgo, CategoryGuidance

Not only a hope, but a reality

We have been ordered to say something about these miraculous times and events that are approaching soon, to make your unhappiness change to happiness, and to make you more patient... As much as you can hear and believe, you can reach happiness quickly. It is not only a hope, it is going to be a reality for you to be able to see Jesus Christ and Mehdi a.s....

A person may be sentenced to 4o years of prison and be told that after these 4o years he will be set free with someone's help, and be king of the country. Will his sufferings affect him? 4o years of prison is suffering, but he knows that his suffering will end and that a kingdom will come to him. Joseph, S.Yusuf a.s., was a Prophet, and he was imprisoned, but it didn't affect him because he was told through his dream that he would be the King of Egypt.

Suffering is only for those who have no hope of a second life, of an eternal life... We know that the whole world is full of suffering, but that hope, our faith, our beliefs, can take all of that away from us. But those who don't believe will always come under heavy burdens ...

So we are trying to give to everyone hope for an eternal life, so that they can carry everything with enjoyment, and not be killed with all their suffering. That is important. You cannot know now, you cannot see it now.

Therefore you must believe, because you cannot know until you are in it. Belief is something, but knowledge is something else... May Allah grant us strong belief... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryPatience

There Is No Other Way but Submission

In the words of Allah Almighty:

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Falammaa alqaw qaala Musa maa jitum bihi 's-sihru inna Allaaha sayubtiluhu inna Allaaha laa yuslihu `amala 'l-mufsideen. When they had their throw, Moses said, "What you have brought is sorcery! Allah will surely make it of no effect, for Allah prospers not the work of those who make mischief. (Yunus, 10:81)

That is it! Finished! He is finished. Indeed, Allah Almighty speaks the truth. If not today, then tomorrow, if not tomorrow, then the day after. It is the mission of the qutb: we do not want help from America. From today onwards, help will come from Qutb al-Mutasarrif!

The people of Egypt are also blamed and responsible, as our Lord Exalted and Most High says:

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wa ta`awanoo `ala al-birri wa al-taqwa. Help one another in righteousness and piety. (Al Ma`ida, 5:2)

If they had attacked Libya they would have been responsible. They are fortunate because we would have

taken revenge on them. They (Egyptians) need cooperation and they are scared of weapons. They have double the weapons of Libya, so why didn't they use them to save the Muslims from that tyrant and oppressor? May Allah kill him!

This will all end; no oppressor will last until the end of this year, until Rajab, the holy month of Allah. O our Lord! We leave it to You, we leave it to You, we leave it to You!

In one moment millions, not thousands, were destroyed in Japan and still they are not settled. Asta`eedhu billah. Qooloo aslamnaa, "Say, 'We submit!'" There is no other way except to submit. If they do not submit and leave democracy for Shari`atullah, they will all continue to die.

A`oodhu billahi min ghadab al-Jabbar. I seek refuge in Allah from the anger of The Compeller. We are not joking; it entered, the movement has started. He will not leave them be; he will remove all of them. Na`oodhu billah. Na`oodhu billah.

(Du`a.)

Fatihah.

Lefke, 14.03.2011

WebSufiLive, CategoryNature, CategoryJapan, CategoryLibya

No way for mankind to save itself

Meded. (Help Us.) No way for mankind to save itself here and hereafter without asking heavenly support, and heavenly support is coming from heavenly ones. And we are saying first: 'Audhu bi-llahi mina shaitani rajim', O our Lord, we are running to You from our most dangerous enemy Shaitan. Save us from Shaitan and his tricks, save us not to fall in his traps. Countless tricks for Shaitan, and he is putting countless traps for mankind everywhere, so that you must be open-eyed for saving yourself. If not, you may fall in his traps, and it is difficult to save yourself. You will need someone to save you from that trap. Most people are in traps- just caught, and someone must come to open that trap and to save them. Commonly people have been caught by Shaitan's traps; only Anbiya, the prophets, and Awliya, their inheritors, the Saints, and are free.

Once Shaitan came to the most Beloved Servant of Allah Almighty Sayidina Muhammad sws, when he was in a meeting with the Sahabas, his companions. Rasulullah asked him: 'Are you not knowing that it is forbidden for you to

come to me, to where I am?' Allah Almighty is preventing Shaitan, he can't come to Prophets and also not to Awliya. Then Rasulullah asked Shaitan about S.Omar r.a.: 'How are you with Omar?' , and Shaitan said: 'When I am seeing that he is turning to come on me on the same way or street, I am turning back on another direction, not to come face to face with him.'

S.Omar was not a prophet, but a Sahaba, and all of the Sahabas had sainthood. To look to a prophet gives high honour to a servant. We have been honoured to be from the nation of Rasulullah and we were not with him, when he had been sent as a prophet. We believe according to the news that reached our ears, and we accept him as a prophet, without seeing him. But the Sahaba met him, they heard what he said and they saw him, therefore their rank is so high. To see and to meet someone and to accept him is one thing; to believe without seeing, only by hearing about that one is something else. To look and to believe is much more powerful. Therefore all the Sahaba are Awliya, and their ranks are so high.

Even if a person just came in front of
the Prophet and said to him: 'O Muhammad sws, I am witnessing that Allah Almighty is One and that you are His Prophet', this is more than saying it now 1oo.ooo times after the Prophet. Seeing him and saying: 'Ya Muhammad, I am believing what you bring to us about Your Lord's Existence and His Oneness and I am saying 'La ilaha ill-Allah', following you and believing in what you say. And I also believe that you have been sent by the Lord as a prophet. Without seeing the Lord of Heavens I believe in Him, and I am seeing you and I believe in you and that everything that you inform us of is true. I accept the Existence of Allah and His Oneness and Eternity.' Who was looking to the Prophet and saying this to him, Rasulullah is going to be witness for him in the Divine Presence, and he will say: 'O Allah, this servant declared Your Unity and Oneness in front of me and he said 'La ilaha

ill-Allah', and also he declared that I am that one who brings to mankind the last message about the Existence and Oneness of the Lord of Heavens'. Without seeing the Prophet is another point.

The biggest Awliya are the Sahaba, and the top level is for them. Other people's level is under that level. Shaitan fears to come to Awliya, and it is forbidden for him to run after prophets also. He can't. And he fears the followers of prophets, the Saints, he fears they may destroy his long-time efforts against Islam, for what he was tiring himself.

We said Shaitan is everywhere and he is coming to everyone except the Awliya. He can't come closer to them, because they have been dressed heavenly lights, and those lights burn Shaitan, making him to escape. Therefore we must try to reach to Awliya for divine support. If not finding that one, you will always stay on earth or underground, finished.
Why is the Islamic world coming down now? Because the Muslims are misguided by some representatives of Shaitan. Shaitan prepared representatives for himself, and those people are trying to show the right path of Islam as a wrong path. They claim that they make a new way, open a new way for Islam. We are not accepting that. Islam is in its perfection, its perfect perfection. Nothing can be changed for Islam. They claim that they live in the 21st century and that Islam is not suitable for the new generation or for the 21st century. But they are liars.

All nations, humanity is in need of Islam, because perfection for mankind may only be with Islam, not with any other idea or way. And there are so many schools of thought and ideas, which people think on, making so many ways- all of them are false. So many philosophers or square-head people try to make a way for mankind- but it is impossible. They claim that they make a new way, but maybe they are just by themselves or maybe a group of people may follow them; but they can't reach to make their idea a world-wide idea

which people may be interested in and which they may follow. Only Islam is in its perfection, and it may carry billions of people after it. Beyond Islam you can't find anything to make people's hearts in contentment, no.

You may say something, and someone is saying: 'I may say what he is saying, or I may say something else.' Similar or not- but you are going to be the first one to leave your own way. The philosophers in all the schools of philosophy themselves changed through their life so many times their way. They may say something in the morning and in the evening they may say the opposite, saying: 'It was not true.' Nighttime they may say something, and when the sun is shining, they may say something else again: 'O, what I said night time, it is useless.' In summer thinking something and putting some ideas, when winter comes, saying: 'What I said in summer is all useless.' Everything that is man-made you can't trust on it, mind productions are nothing. But people insist by satanic advice and they say: 'We must do this or that to correct the life of mankind', or they are claiming that they may change the mentality of people from one way to another way.

And it is so difficult to change people's mentality and minds, because when you say this, someone else is saying: 'No, why should I follow that one? I may think something also. That is his mentality and his mind production, but I have a mind and mentality also, so I may do as he did. That one can't be; maybe no support for his ideas and he is going to vanish and finish. I have the power for this country in my hands. Therefore I may say and order, encourage people or force them to do as I am doing or as I am saying.' That is the only chance for those who do something without heavenly support through their mentalities and mind productions, the only chance for those who keep power in their hands. Therefore there are so many -isms, like Socialism, Communism, Capitalism, Kemalism, Liberalism, Feminism, Hayvanism, so many, because they have power. Through their power they force people to follow

them. Even people hate those ideas, but they do by force, because they are slaves.

And that is a punishment from the Lord of Heavens for people, because they refused to be servants of the Lord Almighty Allah, so Allah makes them slaves for those devils. That is a punishment from the Lord of Heavens, who is putting on them some tyrants. Why tyrants are coming? Like the German tyrant Hitler, the Italian tyrant Mussolini, the Russian tyrants Trotzki, Stalin and Lenin? And other tyrants in Turkey, in Iraq, in Egypt, in Hijaz, in Yemen- everywhere Allah Almighty is sending on people tyrants. It is a punishment from Him, because people refused to be servants of the Lord, asking freedom, freedom, freedom. And that means freedom from religious commands or heavenly commands. They are asking to save themselves from all heavenly commands.

One hundred years ago in Turkey people brought down Sultan Abdul Hamid and they were saying: 'Freedom, hurriyet', because the Sultan was keeping the holy law of Allah, the Shariat, and people were asking to save themselves from being servants of Allah. The Shariat, the heavenly law, is asking people to be servants for the Lord. When people refused it and took it away to save themselves, Allah Almighty sent on them tyrants as a punishment. It is not a blessing. They were asking freedom and Allah gave it to them, but making on them a tyrant, who is also free to deal with people with every worst dealing. No justice, no mercy, no any good thing comes from tyrants to people, they are dealing with people in a worst way. They are all oppressors, sadists, dishonoured and dishonest people. Allah is sending them on people.

Now whole Dunya in our days is living in fear, and most people, 99% of the people, is living without any hope- they lost their hope. When a person looses hope, it means, he is like dead, his book is closed. Who is hopeless

for tomorrow, he is finished. And after hopelessness fear is surrounding them from outside and rushing on their heart, so that they are going to be in the worst condition, and their life is going to be the life of Hell. If a person looses hope, it means he died and every cursing is on him.
To be hopeless is forbidden in Islam, and we say: 'Alhamdulillah- today is better than yesterday, tomorrow is better than today.' This hope may only be given through the Awliya, through their heavenly powers, and they may give to those, who believe in them and who come together around them. Like in the time of the Prophet; when the Sahabas were alone, they were fearing and hopeless, but when they were with the Prophet, they were full of hope, power and contentment.

And every time you may find his inheritors in the world now. All people are in need only the declaration of such a person, and him to reach to people with his spiritual power, to take away from them the darkness of their hopeless thinking about what is coming on them tomorrow.

Who is reaching to the Rijalullah, to the Prophet and his inheritors, the Saints, who are all friends of Allah Almighty, may say:
'Bismillahi-r-Rahmani-r-Rahim' and sleep. No troubles with them, no. They may say: 'O my Lord, my soul is in Your Hands. By Your command it may be taken when I am sleeping. If You are asking to take my soul, keep it through the lights of Paradise. If You are asking to send my soul back to my body, keep me with You, not to be with Shaitan and his followers.'

This is a strange association, that may go in different directions, but as a summary it is signing what people are in need of and it is telling also about people's spiritual difficulties, how they should be saved and how must be the saviour of mankind. May Allah forgive us and give you what you are in need of from Him and His Prophet. May Allah bless you.

Lefke - 03.01.2002

CategorySahaba, CategoryOppression

Now be on Allah's Side - use the heavenly Balance!

As-salamu alaikum!... Good people...good people!
Audhu bi-llahi mina Shaitan rajim, Bismillahir Rahmanir Rahim. Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah, ai-una bi aunullah, ai-una, arithuna!

Ya Rabbi o our Lord, protect Your weak servants from (Your) bad servant Shaitan. Shaitan is (also a) servant, but (a) bad servant. All of us (we are) His Almighty's servants, but one group (they are) good servants, another group (they are) bad servants. (There) can't be a third party, no! Hizb-Allah, hizbu Shaitan; one group belongs to Allah, running to reach His Almighty's Pleasure, asking their Lord's Pleasure, trying to make Allah Almighty pleased with them, (and the) second group they are following (the) shaitanic way and their teacher is Shaitan. (He is a) cursed one; Shaitan (is) never taking any care for his Lord Almighty Allah and His Pleasure. He is saying: "I am not listening to You, I am not respecting"-Astaghfirullah!- "Your Order, I am not taking any care

for Your servanthood“- Astaghfirullah!- ”I am free. I am going to do everything and I am running after Your servants, to take them on my way, not to believe. I shall try after Your servants, I shall do everything that it is possible to do; I am not leaving any chance not using to make Your servants not to believe in You and not to take respect for Your Orders. That is my mission now!”

And now (the) whole world, 99 % and more, (they are) following (the) shaitanic way, shaitanic ways! They are saying: “No God”, and he is saying to them: “Everyone is God; you are creating yourself. You must be ordering or not, preventing!” That is a new Methab. O people, how? Therefore I am asking humbly from Allah Almighty: “O our Lord, don’t leave our dirty egos to follow Shaitan and its followers!” That is the meaning (of): “Allahumma la takilni ila nafsi tarfatain- O our Lord, don’t leave ourselves through the hands of our dirty ego!” And don’t say: “I am a good one“, no, say: “Ma ubariu nafsi, I am not taking my ego’s side“, because who is taking his ego’s side, (he) is going to be against Allah Almighty, against His Prophets, against His Awliya, against His good servants! Who (is) taking his egos side- (the) egos side (is the) side of Shaitan and Shaitan (is) 100 % against His Lord’s way!

Therefore: “...wa wada’a-l mizan!” Allah Almighty (is) putting (a) balance. For what balance? People think that (it is a balance like) when we are going to market, we are using balance for buying onion or for buying potato or tomato or cabbage or carrots... They are making advertising, making a donkey and putting in front of it to eat carrots... People (are) thinking that the balance that Allah Almighty (is) saying (about in the) Holy Quran is for that purpose. No!

He is putting (a) heavenly Balance to you; that balance, if you are keeping (it), on the Day of Resurrection (is) going to be (your) balance

perfect. If not, you are taken away, you are going to be (on the) garbage side: “Take this (one) to (the) garbage, dustbin!” “Where is dustbin?” “Hells! Put them there!”...

For everything that you are doing, acting, making, for your work- you must look (and) you must use (the) Balance of Heavens. If showing that needle that (this) work or acting is in balance, (if it is) going to be seen (as being on the) good side, Allah’s Side; it is okay, do it.
But that balance, if (it is) showing to you that that work, that acting (is) against Allah’s Side, that is a trap that Shaitan is catching you in his side, shaitanic side; you are going there and (it is) written... just it is appearing your name that: “That one (is) taking Shaitan’s side against (the) heavenly Side! Leave them in troubles and problems and miseries and sufferings along their lives and then, when (they are) coming to Me, (I am) taking (them) with My Anger. Take their souls with My Anger and throw them through Hells! Jaza-an wifaka: (that is a) suitable punishment for them for being against Me, against My heavenly Order!”

Therefore o people, everything that you are doing, (do it) with (that) Balance: “This is (a) Holy Command to do this?” They are saying: “We are not taking any care for heavenly Orders, we are free ones!” Then (He is) imprisoning that one on a bed and he is going to shout and cry before his soul getting away and his dirty body going to be buried in his graveyard...

O people, (the) most important thing for whole nations now is to be (on) Allah’s Side! Leave Shaitan’s side, if you like to be for you a peaceful life! Now (there is) no peace on earth, finished, because all of them, 99% (of people, are on the) side of Shaitan. And- (there is) no more peace through nations through East or West and they are running to find

a peaceful world- (it is) impossible, as long as they are using (the) wrong way!

Ajaib... Allah Almighty (was) sending me also to America and I saw that writing there, (for) some ways that drivers may be mistaken and going (in) a wrong direction. I was seeing so many signs (written) on it: “Wrong way!” And I never saw a person looking and seeing that warning and coming and getting in it! No!

And the Lord of Heavens (is) sending His Holy Book, His holy servants, to show people right way (and) wrong way, and they are insisting, insisting against that warning. Because it is (a) heavenly Warning! They are saying: “We are not taking care (for any) heavenly Warning!” Ahh, you are so brave! So brave! What is your power? “... Khuliqa-l insana daifa!” Allah Almighty (is) creating man weak, so weak- weakest! You can’t carry one Pound stone up from (over) your hand for (even) two minutes, you are getting tired- what is your power! You are thinking that your power is technology? It is not your power- technology (is) against you. You did it, technologia, that man running after Shaitan, after shaitanic teachings, that Shaitan opening them!

And Allah Almighty (is) leaving them; as a punishment for them (He is leaving them) to run into that dark tunnel. And now (the) whole world just got in that dark tunnel. They are not knowing now what they are asking, for what they are making such a dangerous weapons (and) what it should be finally, if they are using that poisonous and dangerous terrible weapons?

Their makers are trembling, they are not in safety (even) if they are getting so big, terrible dangerous weapons and bombs and missiles. Even they are in fear, because maybe before they are sending that

terrible weapons to another direction, in its place may be a big explosion and getting whole country finished. They know this also, therefore they are using so strong buildings to keep that terrible missiles, not to be an accident and all of them exploding and their country (is) going away... They are not thinking on it now...

O people come to side of Allah Almighty! “La asiman al yaum li amri-llah...“ Allah Almighty (is) saying through Nabi Nuh, Prophet Noah a.s., when he was knowing that (there was) coming a big flood: “O people, come to me, come (into) my shelter, my shelter that (is) granted from my Lord to you!” “Where is you shelter?” “That is (the) Ark.” They are saying: “So many people (are) standing there”- they are asking, they were joking with Noah, saying- “O Noah, you are asking people to come to your Ark- how many people? Whole world people, how (they) can enter?” They are not believing in the power of the Lord Allah Almighty! If He is asking to put all nations through the shell of a walnut, He can do! Take (out its) inside, (and) it is empty. He Almighty can do much more than this! Not one Dunya’s people, one billion Dunyas’ people He can put in that small walnuts shell!

They were coming to make joke with Noah a.s. and (there were) only coming and entering in it 81 people and they take their first class side of Ark. Then he was calling: “O animals, wild and not wild animals! Your Lord (is) ordering to you to come and enter in my Ark. One male, one female. Come in, because your Lord is ordering Heavens to be opened with flood and He is going to take away everyone on earth from living ones!” Not one of those animals (was) saying: “(There are) so many kinds of animals- how we are coming couple, couple inside?” They are not saying, (but) man (is) saying: “Eh, how all nations coming in it?”

Iman (faith, belief) (is) giving your heart a wideness and peace and

contentment, satisfaction! Animals (were) never saying anything, coming, coming and his Ark just fit everyone: Hundred kinds of animals, wild animals and no wild animals, getting in. Man not coming in it, only 81! O people, think on it! Use your minds not to be foolish ones! Use your minds, don't follow shaitanic ways!

Someone that is graduated from university was saying that: "Our teacher were preventing us from saying the name of Allah, even not to use the word of belief. (If anyone was saying:) 'I am believing', (they were saying:) 'No, don't say this! No beliefs here, no God here!' " (And the) same situation now through UN in New York, same! Allah wants to take His Revenge; the Lord of Heavens angry with them, should take them away! Someones for someones...

Therefore finished, never-ending troubles! Don't think (that) your laws, your orders (are) bringing a solution. If bringing solution- that democracy (is) against the heavenly Commands. They are using (it) since 2oo years; first (the) French Government; they did their worst against heavenly Orders and now they are falling in a very dangerous situation. They are going to be, after a while everyone should be in need to be in mental-house! Mental-house people... Their thinking (is) getting in limits and happenings (are) out of their thinking capacity. They can't do anything and France (is) in fire, burning!... I am saying: "Why? If your mind capacity enough, stop (it)!"

When (the) flood (was) beginning, people (were) running on the tops of mountains, but Allah Almighty (was) ordering (the water) to rise up over the highest mountain 7o meters more!

Now I am saying: "French government, Turkish government, Russian government, Iranian government, Iraqi government, Serbian government,

Lebanon government, Israeli government, Egyptian government, Libyan government, American government, UK government“, I am saying, “All of you (are) just falling in troubles, endless problems. Use your minus, (see), if your mindly productions can safe you(rself)! I have, I am in contentment, because I am trying to be with my Lord, not to be with you! But you are not asking to be with your Lord asking to be with Shaitan. Let Shaitan teach you the way of safety, saving yourself! Can’t! I am looking!

Now- telephone also.. bringing, I am throwing away... they are bringing sometimes... I never learn how to look this side or that side from that side... Alhamdulillah, (I am) rest! Not thinking anything about...There is (the) Lord of Heavens, He is Controlling. (The) full control (is) in His Hands, but (He is) leaving people that they are getting away, running away from (His) holy Commands, to be punished. And He is saying: “O my beloved one (S.Muhammad sws), I am giving their punishment from someones to another ones!”

Eh... Democratic Party, Christian Democratic Party, Conservative Party, Socialist Party, Communist Party, Capitalist Party, Liberalist Party, donkeys party, snakes party, scorpions party... so many strange names!... No sheep party! There is wolves party- (but) sheep party, no, sheep they are very calm people, foolish ones...

and others... there is lion (saying:)... “I am happy, if you are bringing that one, o my Darling!”... Running behind that wild cows or dears or zebras, running, running, running, then catching, bringing... “Whooo...!“ (The) whole forest, jungle trembling of this lion...

Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Kerim Allah...

Allah Allah, Allah Allah, Allah Allah, Subhan Allah...
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!

Mutlak Sultan Sensin. O our Lord, You are Sultan, eternal Sultan, we are Your weak servants. You are blessing Your weak servants. Take Shaitan away to come what You like on earth from your holy Orders, so that we can run after your holy Orders as Your sincere servants to make You pleased with ourselves!

For the honour of the most honoured one in Your divine Presence, most beloved, most praised, most respected one, S.Muhammad sws, Fatiha.

Lefke, 02.04.2006

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryWar, CategoryNoah, CategoryDemocracy

Now there is no more mankind, but animal-mankind

(Someone was asking Sheikh's advice for mankind today)

Now there is no more mankind, but animal-kind...

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. Destur, ya Sayidi, ya Sultan-ul-Awliya. That is first obligation for everyone if he/she is asking to do something, to know, from mankind. It is most important acting for everyone from every kind of believers. Believers believe in an unseen existence, therefore they are believing. If I am saying: 'Believe that this is a recorder', it is not true to say: 'Believe this is a tape-recorder', but you may say: 'Look, that is tape-recorder', because you are seeing, hearing and touching. Believer means someone who is accepting the existence of some other kind of beings that our five senses never reach; or, it is impossible to reach those beings through our five senses. Therefore we say that unseen worlds you can't see, can't hear, can't smell, taste or touch them, and believers are those who believe in some worlds or beings that are in existence without looking, without hearing, without using their five senses.

If you are one of those people (who use their five senses), then you must know that you are in need to reach the reality of those unseen world's existence. You must know something, and you must learn something, and that knowledge also you cannot touch. Knowledge is a cevher; that means, without 'arab can't be seen. Cevher

and ‘arab. ‘Arab is without blackness, without dimension, you can’t see. ‘arab, like sifat, attribute, giving the description of the essence, that can’t be known without ‘arab... They are not understanding, but you must understand... You are believing; and belief is the way for your real being to reach to the essence. They never belong to material beings, no.

Now people living on earth through the 21st century are mostly imprisoned through their material being, and they are never going to be able to cut that and to reach beyond their material world. And the only means that may take you beyond the material world is belief- there is no other way, no other means. Or you should be like a fossil. If a person remains through his five senses, later he is going to be like a fossil in the earth-layers; no way to reach heavenly worlds, unseen worlds and universes.

This is a powerful introduction for everyone, they must know it. But most people never take any interest to cut the layers of the earth and to get out. They say: ’It is okay for us to be among these layers.’ They belong to the material world; no chance for them to reach to Heavens. They are through darkness. The creation that belongs to darkness should be forever there, up to eternal, ebedi, because they were not asking something beyond their body, their material being; they were never interested.

And on the Day of Resurrection they ask: ’O our Lord, send us once again to our first life and we should be as You like.’ But Allah is saying: ‘No; when you go there once again, you should do the same, your interest should be only for the material world. If I am sending you back 1o times, 7o times, or 1oo, 1ooo times, you are interested in the material world and you are not going to ask to get out.’ Therefore up to eternal they should be through their layers of the material world, which represents the darkness of creation. You must understand why they are going to be forever in Hells. It means that they choose darkness, their choice was darkness, and therefore divinely Justice is giving to them what they are asking. No oppression, no dhulm, no. They are asking, and they say: ‘Send us once again to the world; we should be as You like’, but they come here and their nature and interest runs to the material world once again, and once again they are going to be liars.

The interest of all people, of the whole population on earth, is through their material being; the whole world’s interest is only Dunya. Beyond Dunya people don’t ask anything, they don’t do anything, and they prevent people to even think on it. They say: ’You are not creatures suitable for our century, you must go away. We don’t like you to be with us, because your interest is not what we are interested in- Dunya, this life. You say

something else- hereafter. We are not interested.' The interest of all nations, governments, rulers and ruling systems is only darkness, this world, nothing else. When they pass away, they should say: 'Send us once again', but Allah knows that they are not going to change their interest, no. When they come here once again, they should forget, and their interest should be only this life.

This is a very important point; it must be well-known, because so many people ask: 'Why for a short life so many billions of people are going to be send to Hells?' Hells means the dark territories of the divine creation, that people through this life were running on it. They were interested only in the darkness of this life, never interested to be enlightened by divine lightening.

Therefore every time prophets come those people say: 'No, we are not accepting you. We are interested only in this life.' Why Abu Jahil and others were fighting with Rasulullah? They said to Rasulullah sws: 'You call us to leave our interest and to come with you. And we are never going to leave our interest- gold, silver and enjoyment with our physical being without any hindrance in front of us, up and down. When you come and call us, we are not going to leave our interest in the material world. Go away. If you insist, we will fight you, if you are insisting more, we are coming to kill you, to take you away.'

From the beginning of prophecy on earth common people were always saying to the prophets: 'No, you make a hindrance in front of our interest, for our material pleasures and interest; we are not accepting that.' Noah was calling his people for 95o years, and every day they were fighting with him, saying: 'No, we are not coming to you, because our interest is only this.'

The same illness, the same interest, is growing up now more and more and more under the name of 'freedom'. People ask freedom, an absolute freedom for them, as people live in jungles. First they take away religious hindrances, throwing them away, and after that they begin to take away also the rules of the country that rulers put on them, which prevent them from an absolute freedom to do everything as they like. From 1789 they began to force to destroy those limits also, so that there is no more any hindrance in front of people, and they found as the most suitable field what they call 'democracy': Absolute freedom for us.

They make as much as possible advertisement for it, and now people fight for democracy, because they know that the alternative for democracy should be theocracy, heavenly rules. 'When heavenly rules come we are finishing', they say, 'therefore we must use all our ability and capacity to stop it and to take away everything

under the name of rules coming from Heavens. Because if that alternative comes, there is no more enjoyment and pleasure for our egos.'

Therefore they may live a very short life, but they have been given their judgment to be in Hells up to eternity, because their interest was Hells. But they are not believing that Hells is their material appreciating. They don't want to come on alternative for their physical being's pleasures, and in the Hereafter they should be called: 'Come here', and fire attracts them like a magnet attracts an iron piece, quickly catching. Fire approaching the Judgment Plain, where all nations, all mankind should be. Fire approaching those people; like a hover taking dust, fire appreciates them, and taking them...

Ahlul Jannah, people of Paradise, can't be touched by that fire, but others are taken, finished: 'Come to me, as you appreciated me, I am so appreciating to meet you and to take you into my own being.' That is the meaning of nafs being created from nar, from fire. A small mass is just attracted, taken by the big mass, joining. People find there what they were asking... Divinely Justice... We know only that they are entering, attracted, and going to be through fire layers. They should find there what they were asking for here.

And Paradise people, heavenly people, are taken away. From Paradise should come a subtle wind, quickly going in, and they should find what they were interested in. The people of Hell should be asked: 'Did you reach what your Lord promised to you?' 'Yes', they should say. It should be there very suitable for them. And Paradise people should be asked also: 'Did you find what Allah promised to you?' 'Ohh', they should say also.

Therefore, o people, look after yourself what is your interest. If it is material, prepare yourself for Hells; if it is spirituality, we are waiting for you, looking after it... The ego never says: 'Enough', and the fire of Hell has the same greed, asking: 'Is there no more to take in?'

Lefke - 31.01.2002

CategoryQuraish, CategoryHell, CategoryEgo

Nur Einer besteht allein

Dastur ya Sultan al-Aulia, Dastur ya Sultan al-Aulia

maddad ya rijâlAllah
A´ûdhu billahi min a-schaytâni-rajîm
Bismillahi-Rahmâni-Rahîm
La haula wa la quwwata illa billahi l-´Aliyyu l-´Azîm
Allah, Allah! Allah, Allah! Allah, Allah! Allah, Allah!

Schukr ya rabbî! Schukr ya rabbî! Schukr al-Hamdulillah!
Tauba ya rabbî! Tauba ya rabbî! Tauba astaghfirullah!

Ya rabbî allimnâ ma yanfa´unâ wa sidnâ ´ilman! Es gibt keine größere Gabe für die Geschöpfe und ganz besonders für die Menschheit als Wissen! Zwei Arten von Wissen gibt es: die erste davon ist himmlisches Wissen, die zweite das irdische Wissen. Nichts existiert innerhalb der Schöpfung, nicht ein Geschöpf, daß nicht entsprechend seiner Stufe ein Wissen bezüglich seines Schöpfers besäße, angefangen von den Steinen, die wir als leblos bezeichnen über die Pflanzenwelt bis hin zum Tierreich, all die Lebensformen, unzählbar in ihrer grenzenlosen Vielfalt. Meint ihr, daß ein Atom kein Wissen bezüglich seinen Erschaffers hat? Das würde bedeuten, daß keine Beziehung zwischen dem Erschaffer und dem Erschaffenen bestünde. Ist das möglich? Wenn keine Beziehung zwischen dem Erschaffer und dem Erschaffenen besteht, wie kann das Erschaffene dann überhaupt existieren? Das hieße, daß dieses Erschaffene, welches keine Beziehung zu seinem Erschaffer hat, aus sich selbst heraus entstanden ist und sich selbst seinen Platz innerhalb der Existenz gegeben hat. Wie kann das sein? Das ist unmöglich! Wie kann ein Atom oder ein noch kleineres Teilchen seine Existenz selbst bestimmen? Was ist das für ein Unsinn? Denn aus sich selbst bestehend in der Existenz ist nur ein Einziger, der Schöpfer aller Dinge. Nur der Schöpfer allein existiert und besteht aus sich

selbst! Er existiert aus sich selbst heraus ohne dabei irgend jemandes Hilfe oder Unterstützung zu benötigen. Wenn Er irgend jemandes Hilfe oder Unterstützung bräuchte, würde dies bedeuten, daß Er dessen Bestimmung unterliegt. Dann wäre nicht Er der Schöpfer sondern derjenige, der Ihm Hilfe oder Unterstützung gewährt, denn dann wäre es dieser, der aus sich selbst heraus existiert und besteht. Jene Kraft, die unendliche Macht repräsentiert kann nicht der Unterstützung irgend eines Anderen bedürfen, um zu existieren. Deshalb bedarf der Schöpfer keinerlei Form von Unterstützung oder Hilfe von irgend jemandem, so wie die Zahl 1 nicht der Unterstützung durch irgendeine andere Zahl bedarf, um zu existieren.

Die 2 braucht die 1 um existieren zu können, die 3 braucht die 2 um zu existieren und die 100 kann nicht existieren ohne die 1, ohne die 1 wäre sie nur 99. Nur die Nummer 1 braucht niemals irgend jemandes Hilfe oder Unterstützung um 1 zu sein. Und gegenüber der 1 ist alles andere 0, denn ohne 0 können die Zahlen ihre Existenz nicht bestätigen. Wenn eintausend Nullen hinter der 1 stehen, bekommt sie dadurch einen Wert, wenn eine Millionen Nullen dahinter stehen, geben sie der 1 einen noch viel größeren Wert, doch wirklich existiert nur die 1, die anderen bekommen ihren Wert durch die Nullen. Lediglich die 1 braucht keine Unterstützung und wie sollten auch Nullen die 1 in ihrer Existenz unterstützen? Wenn du zählst: 2,3,4,5,6,7,8,9 dann kommt schließlich die 0, damit die 10 entstehen kann. (Maulânâ lacht) Alle 8 vorherigen Zahlen verschwinden und die 0 erscheint, ohne die 0 könnte es keine 10 geben! Das heißt, 2,3,4,5,6,7,8,9 existieren nur in eurer Vorstellung, weil danach alles wieder auf die 0 zurückfällt. Wir dachten, daß 2,3,4,5,6,7,8,9 existieren und müssen voller Erstaunen feststellen wie sie plötzlich alle verschwinden und eine 0 erscheint, 10 ist eine 1 mit einer 0 dahinter, eine 1, die durch die dahinterstehende 0 den Wert 10 erhält. Durch zwei Nullen wird sie zur 100, durch drei Nullen 1000. Es sind alles nur Nullen und die Leute rennen den Nullen hinterher, um immer mehr davon anzusammeln. „Oh Ja,“ sagen sie, „wir müssen mehr Nullen sammeln!“ „Mein Chef, sie haben dreizehn Nullen und ich habe nur zehn Nullen, wie kann das sein? Ich muß auch so viel erreichen wie sie!“ Das ist ein Wettstreit zwischen dem Chef und seinen Arbeitern. Die Arbeiter sagen: „Unser Boss kriegt zu viel!“ „Wovon?“ frage ich und sie sagen: „Zu viele Nullen. Wir kriegen jeden Tag nur eine Null und er kriegt zehn, das ist ungerecht, es gibt keine wirkliche Gleichheit in dieser ‚Temokrati'! (Maulânâ lacht herzhaft) In einer wahren ‚Temokrati' hat jeder die gleiche Zahl von Nullen zu bekommen! Wenn nicht, dann lehnen wir eine solche ‚Temokrati' ab. Wir wollen Gleichheit! Wieso bekommt unser Boss zehn Nullen und wir als Arbeiter nur ein oder zwei?“ Diese Schwachköpfe! Die Leute des 21. Jahrhunderts haben keinen Verstand. Das einzige um das sich ihre Gedanken drehen sind Nullen, Nullen

und noch mal Nullen.

In Japan stehen jetzt Wahlen an und einer der Kandidaten hält eine Rede und sagt: „O ihr Japaner, o meine lieben Wähler, ich verspreche euch, daß ich einem jeden von euch fünf Nullen geben werde! Ich werde euch sogar zehn Nullen geben, also, in eurem eigenen Interesse, stimmt für mich und meine Partei und ich verspreche euch, daß ich jedem von euch mehr Nullen geben werde! Keiner kann euch mehr Nullen geben als ich!“

(Maulânâ lacht) In Zypern haben wir jetzt auch Wahlen, ich werde alle Parteien anrufen und sie müssen alle versprcchen, daß sie für jede Null die die jetzige Regierung gibt zwei Nullen geben. „Gebt mir eure Stimmen!“ Und die Leute sind dabei, einander aufzufressen im Kampf um die Nullen. Und der Regierungschef spricht zum Volk und sagt: „Stimmt für mich, denn ich verspreche euch noch mehr Nullen als alle anderen!“ Und die Leute machen ihre Kreuze auf den Wahlzetteln. Ich weiß gar nicht, ob in Japan der Premierminister wiedergewählt wurde oder nicht. Hat er die Wahl gewonnen oder jemand anderes?

Zurück zu unseren Nullen. Die muslimische Welt muß auch viel mehr Nullen von Amerika verlangen! Die Amerikaner sagen: „Wir können nur fünf Milliarden Dollar zahlen.“ Und sie sagen: „Hängt doch bitte noch eine Null dran! Wir bitten ja nicht um viel aber ihr wißt, daß wir so arm sind, was sind denn fünf Milliarden, also gebt uns bitte wenigstens eine Null mehr! Wir wären euch auch sehr ,sehr dankbar und würden auf unseren Klarinetten Märsche für Amerika spielen. (Maulânâ imitiert einen Klarinettenspieler der sein Instrument im Rythmus hin und her schwenkt) Gebt uns mehr Nullen, nur eine Null mehr bitte, wir sind euch ja so dankbar! (Maulânâ unterbricht das Klarinettenspiel und schaut angestrengt umher) Bietet irgend jemand mehr, eine Null mehr als die Amerikaner? Dann schmeißen wir die Amis raus! Derjenige soll dann Boss der ganzen Welt werden.“ Aber keiner kann mehr zahlen als Amerika (Maulânâ lacht). Alle anderen sagen: „Wir können euch nicht mehr zahlen als die Amerikaner, sie zahlen euch wirklich sehr viel.“ Fünf Milliarden, das sind neun Nullen, aber sie geben nicht auf und küssen ihnen die Hände und Füße und sagen: „Bitte, bitte, unser Boss, geben Sie uns doch noch eine Null dazu! Wenn Sie den Scheck ausstellen, seien Sie nicht geizig, hängen Sie doch wenigstens noch eine Null mehr dran, wir verlangen doch nicht viel, nur eine Null!“ Aber die Amerikaner sagen: „Das geht leider nicht! Fünfzig Milliarden wäre zuviel, wir nehmen stattdessen eine Null weg, fünfhundert Millionen reichen auch.“ Nur eine Null macht daraus fünf Milliarden. Abdur-Rauf sagt: „Ihr könnt ruhig fragen, wir sind ja Amerikaner, aber wir brauchen viel mehr Nullen, um

Boss der ganzen Welt sein zu können.“ Und die Menschen laufen den Nullen hinterher. Das ist eine wichtige Art von Wissen. Ob der japanische Premierminister die Wahl gewonnen hat weiß ich nicht, ich werde gleich einmal die Nachrichten schauen. Sie haben so viele Milliarden die Japaner und der arme Premierminister, was ißt er? Er muß rohen Fisch essen, wenn ich ihn mir anschaue, besteht er nur aus Haut und Knochen. Er bekommt nichts zu essen und ist der Premierminister des japanischen Volkes, einer Nation von zweihundert Millionen Menschen.

La haula wa la quwwata illa billahi al-´Aliyyu l-´Azîm!

Nur die 1 braucht keine Unterstützung, alle anderen Zahlen brauchen die Unterstützung der 1. Und nach der 1 bestätigt sich die 1 noch mal in der 11. 1 und 2, die 12; 1 und 3 die 13; 14, die 4; 15, die 5; wenn ihr 1 wegnehmt wird daraus 14, das heißt: die 15 kann nicht ohne die 1 existieren. Wenn wir bei der 19 ankommen und rechts und links schauen und überlegen, „was soll jetzt nach der 19 kommen? Wir müssen eine andere Zahl finden! Wenn wir die 1 nicht nehmen können, dann nehmen wir eben die 0, die 0 stört uns nicht, sie existiert ja eigentlich gar nicht.“ Wenn wir aber 1 dazunehmen wird aus der 19 die 20. Mit der 0 wird aus 19 die 20. Wenn wir jedoch 1 davon wegnehmen, ist es nicht länger 20 sondern nur noch 19, die 20 existiert nicht länger. Und ebenso 30, 100, 1000, Millionen und Milliarden.

Wie kann man behaupten, das kleinste Teilchen, das kleiner als ein Atom existiert, aber es existiert von alleine? Das kann nicht sein! Sonst wäre es 1, aber es ist nicht 1. Wir verstehen, daß selbst das kleinste Teilchen von Materie in der Schöpfung eine Beziehung zu seinem Erschaffer haben muß und daß es ebenso eine Beziehung zwischen dem Erschaffer und dem von Ihm Erschaffenen geben muß. Wenn es eine Beziehung gibt, dann gibt es eine Verbindung wie zum Beispiel (Maulânâ hebt ein unsichtbares Telefon an sein Ohr): Ich rufe Scheikh ´Umar an (der sitzt neben ihm): „Hallo Scheikh ´Umar, ich bin hier, bist du da? Kennst du mich?“ „Wieso nicht, ich kenne dich sehr gut!“ „Du bist Scheikh ´Umar und ich bin Scheikh Nâzim, mmh. Das heißt, du kennst mich und ich kenne dich.“ Wenn wir einander nicht kennen würden, bestünde keine wirkliche Beziehung zwischen uns. Ganz besonders, wenn meine Stellung auf der Beziehung zu dir beruht, muß ich dich notwendigerweise kennen. So wie ein Arbeiter seinen Arbeitgeber kennt oder ein Angestellter seinen Vorgesetzten, muß es wenigstens eine Beziehung geben und damit ein Wissen. Wie kann man also sagen, daß das kleinste Teilchen der Materie kein Wissen über seinen Erschaffer hat? Es muß eine Art von Wissen haben! Und der Schöpfer, er ist so groß, unsere Vorstellungskraft kann niemals ausreichen,

uns seine Größe vorzustellen, nicht einmal einen kleinen Flecken am Rande Seiner Meere der Größe. Er ist so groß, daß Er, wenn Er ein Atom oder ein noch kleineres Teilchen erschafft, genau dessen Aufenthaltsort bestimmt. Ihr sitzt hier jeder auf einem Platz, wenn es eine offizielle Veranstaltung wäre, würde die Regierung die Plätze mit Namensschildern oder Nummern versehen, damit jeder auf dem ihm bestimmten Platz sitzt. Meint ihr, innerhalb der Schöpfung gäbe es kein ordnendes Gleichgewicht? Drei Mal sagt Allah am Anfang der Sure ar-Rahmân : „ ... wa wada´a l-mîzân“ („ ... und Er legte das Gleichgewicht fest“). Die Menschen glauben, es sei alles beliebig und zufällig, doch wenn Er ein Atom oder etwas noch Kleineres erschuf, gab Er ihm seine spezielle Position im Bereich der Existenz. Er bestimmt den Ort und kein Teilchen kann an einem anderem Ort sein. Wir atmen in dieser Atmosphäre ein und aus, und Er weiß in jeder kleinstmöglichen Zeiteinheit von jedem Teilchen, an welchem Ort es sich gerade aufhält. Wenn Er es nicht weiß, kann es nicht existieren, denn Seine göttliche Schöpferkraft muß dieses Teilchen erreichen und es an diesem Ort existieren lassen! Er muß wissen, wo es ist, damit Seine göttliche Kraft es an diesem, an jenem oder einem anderen Platz existieren lassen kann. ´Azamat , die gewaltige Größe Allahs, des Allmächtigen.

Wir sprachen darüber, daß es die größte Ehre für die Menschheit ist, ´Ilm , Wissen, zu besitzen, himmlisches Wissen. Und dieses himmlische Wissen führt immer weiter nach oben, immer weiter, immer weiter, ohne Ende! Und eure Position ist immer die der Null, ihr könnt niemals über Null hinausgelangen. Glaubt nicht, das selbst Millionen oder Milliarden von Universen wie diesem in Seiner göttlichen Gegenwart mehr als Null sein könnten. Möge Allah uns rechtes Verständnis Seiner gewaltigen Größe gewähren, Allahu akbar!

Wenn al-Mahdî – Allahs Friede sei auf ihm – erscheint, wird er - gemäß dem, was wir von unserem Großscheikh gelernt haben, der auch jetzt mit meiner Zunge zu euch spricht – die Wunderkraft des Takbîr: Allahu akbar benutzen, um alles von Schlechtigkeit zum Guten zu verändern und die Erde vollständig zu reinigen. Allahu akbar! Er wird sagen: „ Allahu akbar! Allahu akbar! Allahu akbar !“ und die Technologie, der Götze des 21. Jahrhunderts, derer, die nicht Allah sondern ihre technologie fürchten, wird vernichtet werden und nicht mehr funktionieren können. Sie wird abgeschossen sein, wie eine Person, die niedergeschossen wurde und die nie mehr aufsteht. Und das erste Ziel, auf das al-Mahdî – Allahs Friede sei auf ihm – zielen wird, ist die Technologie und er wird sie mit dem ersten Schuß abschießen, so daß sie sich nie wieder erheben kann.

Möge Allah mir verzeihen und euch gutes Verständnis gewähren und viel mehr Ehrerbietung für Allah den

Allmächtigen entsprechend unseren Stufen, und keiner kann von sich aus wirkliche Ehrerbietung erweisen, Seine Engel sind es, die uns in das Gewand der Ehrerbietenden und der Dienerschaft kleiden und Er bedarf unserer Anbetung nicht.

Um der Ehre des Meistgeehrten in Seiner göttlichen Gegenwart, Sayyidinâ Muhammad willen,

al-Fâtiha

Ya rabbî allimnâ ma yanfa´unâ wa sidnâ ´ilman! , O mein Herr, lehre uns Wissen, das uns nützt und mehre unser Wissen!

Lefke, 10.11.2003, transcribed and translated by Abd al-Hafidh Wentzel

Nur mit einem Sultan

(Engl.: ExceptBySultan)

As-salamu alaykum, Diener des Herrn, Gläubige, Muslime und jene, die gehorchen. Diese Ansprache gilt besonders den Leuten in Ägypten, ihren Gelehrten und allen anderen, den übrigen Ägyptern. Alhamdulillah sind die meisten Leute in Ägypten Muslime. Sie glauben an den Herrn (jwa), an den Propheten (saws) und an das Heilige Buch, das Seinem Geliebten Al Mustafa gesandt wurde. Ich bin ein schwacher und armer Diener, und mein Arabisch ist gering. Es kam in mein Herz, eine Eingebung, die Leute Ägyptens zu warnen, besonders die gebildeten Leute in Ägypten. Die Gelehrten oder die Leute mit Wissen. Das gemeine Volk ist für sich. Ich habe gehört, daß es Streit gibt in der Frage, wie Ägypten regiert werden sollte. Und sie streiten untereinander, und das spaltet die Leute Ägyptens. Ägypten gespalten! Und unser Herr (jwa) sagt mit Seinen Worten: "Wa A`tasimu Bihabli Allahi Jami`an Wa La Tafarraqu" (3:103) Gespalten zu sein ist im Islam Haram - verboten. 'Haltet fest am Seil Allahs' (3:103). Das Seil Allahs.. Ich glaube, euer Arabisch ist gut. Ihr versteht Arabisch. 'Das Seil Allahs', der Mächtige Quran ist das machtvolle Seil Allahs (swt). Diese Leute halten nicht an dem fest, was ihr Herr (jwa) und Sein Prophet (saws) sagten. Und eine Himmlische Eingebung wurde von den Leuten Allahs (swt) in mein Herz gesandt, einem armen Diener, um euch zu warnen.

Und ich will die Heiligen Verse rezitieren und ihr solltet aufmerksam sein. Oder ihr könnt darüber nachdenken, was die Bedeutung ist. Mein Arabisch ist gering, aber euer Arabisch ist besser. Allah (jwa) sandte diese Heiligen Worte nur für die Nation des Geliebten, damit sie daran festhalten. Haqq (swt) sagt in einem der Heiligen Verse, ich werde sagen, was in mein Herz gesandt wurde. Das sollte ihnen genügen, um darüber nachzudenken. In der Sure Al Rahman sagt Allah (jwa). Laßt sie über diese Heiligen Verse nachdenken. Astaizzu Billah "Ya Ma`shara l-Jinni wa l-Insi Ini Astata`tum An Tanfudhu Min Aqtari s-Samawati wa l-Ardi Fanfudhu.." (55:33) Das ist ein Vers, der sich auch auf die Zukunft bezieht. Und wer jetzt streitet in der Nation.. Und die Leute wollen entkommen und errettet werden von der gegenwärtigen Situation in ihren Ländern und unter den Dienern des Herrn. 'O Versammlung der Djinn und Menschen!' (55:33) Ist dieser Vers nur für die Zeit des Propheten (saws) oder auch für uns? Denkt darüber nach! 'O Versammlung der Djinn und Menschen! Wenn ihr die Macht habt, über die Himmel und die Erde hinauszudringen'.. Unter den Nationen.. werden die Leute fassungslos sein. Sie wollen hinausdringen, sich retten, sie werden es nicht aus eigener Kraft können, mit ihrem Verstand, denn das ist nicht möglich. Was euere Situation ordnet und richtigstellt, ist, was Allah (swt) sagt: 'so dringt doch heraus!' Versucht es angestrengt, aber ihr werdet keinen Erfolg haben. Laßt sie darüber nachdenken. 'Aber ihr werdet nicht herausdringen können..' 'O Versammlung von Djinn und Menschen! Wenn ihr die Macht habt, über Himmel und Erde hinauszudringen, so dringt doch heraus! Aber ihr werdet nicht herausdringen können.' (55:33) Ihr versteht. Ich spreche nicht. 'Aber ihr werdet nicht herausdringen können, außer mit einem Sultan.' Ob die Gelehrten Ägyptens verstehen oder nicht verstehen, laßt sie! Politiker oder Politik, das gibt es im Islam nicht. Der Heilige Quran ist unsere Verfassung. "La Tanfudhuna illa Bisultan" (55:33). Bringt einen Sultan, und ihr werdet gerettet. Laßt sie über diesen Heiligen Vers nachdenken. Wa Min Allah t-Tawfiq. Sadaqa Allahu l-Azim. Fatiha. Dies ist eine Warnung, eine Information. Sie mögen es wissen, und es würde sie retten. Fatiha. Schluß. Nach Ägypten laßt alle muslimischen Länder darüber nachdenken. Die muslimische Welt sollte nachdenken. Schluß. Sadaqa Allahu l-Azim. Laßt sie nachdenken. Sie lesen Quran und verstehen nicht. Sie werden sehen. Fatiha. O unsere ehrenwerten Meister, ich habe erklärt, was mir aufgegeben wurde. Sie sollen einen Sultan bringen und sie werden herausdringen. Sonst werden sie nie herausdringen. Sadaqa Allahu l-Azim. Fatiha. Das ist genug von Anfang bis Ende, von Anfang bis Ende. As-salamu alaykum.

Lefke, 18.04.2012

WebSaltanatOrg, CategoryEgypt

Transcript des Videos: http://www.saltanat.org/Blog/tabid/271/PostID/634/-Except-by-a-Sultan-Ancak-Sultanla-ar.aspx

What Does Mawlana Shaykh Nazim Say About NurMuhammad.com?

Phone conversation after the Sufilive Broadcast:

Mawlana Shaykh Nazim: Hisham Effendi? Yessir as-salaamu `alaykum.
Shaykh Hisham: wa `alaykum salaam wa rahmatullahi wa barakaatuh. How are you Sayyidee?
Ahamdulillah, very good now that I am hearing your words.
Shaykh Hisham: Istaghfirullah your words are what is important. Allah give you long life, MashaaAllah Mawlana very beautiful suhbah.
Mawlana Shaykh Nazim: this is because of your baraka, oh Shaykh.
Shaykh Hisham: Mawlana it is from the baraka of Zati `aliniz, Allah Raise your more.
Mawlana Shaykh Nazim: Allah Allah, its been a year now this Friday it will be one year 365 suhbat (since I began) SubhaanAllah.
Shaykh Hisham: Yes Sayyidee. We have printed them for you in books we named Sufilive Series. We called it Sufilive. I will bring you the books with me. We printed the first 2 books, each book is 200 pages. We have a total of 15 books. Yes Mawlana.
MashaaAllah, almost 3000 to 4000 pages.
Mawlana Shaykh Nazim: uh uh uh (very impressed)

Shaykh Hisham: SubhaanAllah Sayyidee. One subhah a day for one year every day MashaaAllah Sayyidee. We have lots of books to print, we are printing them in English.

Mawlana Shaykh Nazim: Print, print, who will read them me or you (laughing)?

Shaykh Hisham: Mawlana SubhaanAllah we have many websites almost 10. People can go to the websites and read your suhbah. For example we have naqshbandi.org it has almost 50000 pages. We have naqshbandi.net, people read it. We have Haqqanisoul.com under your name, people read it. We have Sufilive, all your suhbahs are there. People go there to see them and many enter into Islam. We have NurMuhammad Sayyidee, this targeting the Americans and the westerners, they read it because it doesn't speak Sufism.

It speaks about culture, and numerology. The website is for the west its called nurMuhammad.com. Lots of people come through this website to Islam. They become good Muslims, they then come to see you.

Mawlana Shaykh Nazim: and they become good Muslims.

Shaykh Hisham: Mawlana everyday on this website nurMuhammad website 1000 visit to read, and 10 or 15 accept Islam.

Mawlana Shaykh Nazim: Allah Allah

Shaykh Hisham: Its called nurMuhammad website light of Prophet (pbuh)

Mawlana Shaykh Nazim: Allahu Akbar.

Shaykh Hisham: All these websites are about you Sayyidee About the Naqshbandiyyah Way and the Seal of Awliya Mawlana Shaykh Nazim Al-Haqqani.

Mawlana Shaykh Nazim: Alhamdulillah from beginning and in the end. First and last Alhamdulillah.

Shaykh Hisham: Mawlana, Mawlana we need your blessings for this website, For NurMuhammad website because they are attacking us a lot (because of it) Sayyidee. Because SubhaanAllah, many people are visiting it. But they are not able to do anything.

Because SubhaanAllah, many people are visiting it.

Mawlana Shaykh Nazim: Who is that (one attacking you)?

Shaykh Hisham: These are some people Sayyidee always cursing us. Claiming that this website is not Naqshbandi Tariqat. That it is Buddhist. They claim different sizes and colors (many things).

Mawlana Shaykh Nazim: laughing: Hisham Effendi.

Shaykh Hisham: Yes Sayyidee.

Mawlana Shaykh Nazim: crap on them (laughing...)

Shaykh Hisham: Allahu Akbar. Allahu Akbar laughing

Mawlana Shaykh Nazim: That is what they need, Tawbah Astaghfirullah.

Shaykh Hisham: Sayyidee let Dr. Munir hear this, let him hear this "crap on them".

Mawlana Shaykh Nazim: Dr. Munir is here. Yes, let him hear it. MashaaAllah, Masha-Allah, laughing...

Shaykh Hisham: Mawlana, SubhaanAllah, this website, daily Sayyidee. It promotes Sufism, by using Islamic Numerology. Like 786 and its meaning Bismillahi 'r-Rahman 'r-Raheem. All the names of the Prophets we put them in numbers. Every name and letter have a number and the baraka of numbers in the book of Imam Ghazali. Which he discussed and which other scholars also discussed.

Mawlana Shaykh Nazim: MashaaAllah MashaaAllah.

Mawlana Shaykh Nazim: How are the Salafi `Ulama?

Shaykh Hisham: Salafi `Ulama, half of them became Naqshbandi.

Mawlana Shaykh Nazim: laughing... Alhamdulillah.

Shaykh Hisham: Half became Naqshbandi, and the second half is waiting. They are confused what to do, become Sufi or stay Salafi. They are thinking now.

Mawlana Shaykh Nazim: Why they are thinking? No need to be Naqshbandi.

Lefke, 09.06.2010

WebSufiLive, CategoryInterview, CategoryPublicRelation

Noor-i-Muhammadiyya, the Sacred Light

(Mawlana Shaykh stands.) La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Muhammadur Rasoolullah. Alfu, alfu salaat, alfu, alfu salaam yaa Sultan al-Awliya. (Mawlana Shaykh sits.)

Madad yaa Sultan al-Awliyaa. As-salaamu `alaykum yaa `ibaadullah, wa rahmatullahi wa barakaatuh. Dastoor yaa RijaalAllah. Madad yaa Saahib al-Waqt, yaa Sayyidina wa `alaa aalihi wa saahbihi wa sallam. Yaa Rabbee! O our Lord! Forgive us; we are looking to You, to Your blessings and we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem.

O Listeners! Give whole care for something you cannot find easily through east and west. This is a new foundation that is open for servants of the Lord (swt) to protect them and to put them in safe way, here and Hereafter. Therefore, say a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. Our sword, one heavenly sword may do more than whole swords through the hands of people. One is enough, one heavenly sword. Billions of people are carrying swords in front of that One's sword and all of them should fall down from the hands of people. Heavenly subjects most important subject on people. If you can reach whole treasures on this world instead of one heavenly sword's power, it is zero. Zero cannot give anything to people. Therefore, the Lord of Heavens ordered Sayyidina Adam (a), "Go down, because Shaytan will do for you his worst and he has declared war against you and against your whole generation. Now I am throwing

that one on Earth and I am also ordering to you.” `Ajeeb, very strange meaning of understanding from Holy Qur’an.

Why had Adam (a) been sent to Earth? Because Shaytan, did his worst for that one who Allah Almighty created him to be khalif on Earth, and Shaytan was his most dangerous enemy. First, the Lord of Heavens (swt) sending Shaytan, throwing him away from Paradise onto Earth. Allah Almighty ordering for a fight among Adam (a) and Shaytan, but heavens was not war land, war field, so He first threw Iblees (Shaytan) falling down and when he fell down he was rolling 99 times on Earth, because he had been sent out with heavenly anger! “Down! Go from here!”

O our Salafi `ulamas! What is your understanding that first Shaytan had been thrown down to be on Earth? Because Shaytan was declaring war against Adam (a) as Shaytan was looking to make Adam (a) not to be in Paradise. In Paradise it was impossible to touch Adam (a) and his generation. So he went in with a trick, making and entering. First of all, he was kicked down and then the Lord of Heavens ordering Adam, “You and your wife go after Shaytan, that he will try to do his worst to you and to your generation. And I am the Lord of Heavens, I am the Lord of whole Creation. I know what it is going to be! And what I said, wa kalimutullahi hiya al-`ulya, "Allah's Word is the highest."

O Salafi `ulamas! •••••••••• •••••• •••• ••••••••••
wa kalimutullahi hiya al-`ulya, And Allah's Word, it is the highest.(9:40)

What does it mean? Say! I am asking; I know nothing, but you are claiming to know. What does it mean kalimutullahi hiya al-`ulya? What Allah Almighty says and His command, must be the highest; not anyone going to be after that. Allah Almighty's verse, He said, “Whole Creation, bow to Adam!" He was not saying, "Bow to Me."

O Salafi `ulamas! Was Allah Almighty not seeing, not hearing, not asking? Was He absent when He ordered every angel to make sajdah, to bow? He was looking like this? (Mawlana Shaykh looks to the side) or seeing? He was ordering to bow to Adam (s). Why was He saying that? Because He was ordering tribute to Sayyidina Adam (a) and He was saying, “My Word is going to be first and no one is going to be saying (otherwise), and I ordered to make sajdah to Adam and I am looking." For what Allah Almighty was ordering angels to bow to

Adam?

O Salafi `ulamas! Listen here and then think on it. You know that when whole angels have just been ordered to make sajdah, there must be some wisdoms, some secrets there. Allah Almighty never ordering angels to make sajdah to Adam’s physical body. Yes? Allah Almighty ordering, haykal Adam! Angels going to make sajdah. You think so? You are wrong. And if that secret is not going to be clear on Adam, Allah Almighty was not ordering angels to make sajdah, because when He ordered to the angels, (Mawlana Shaykh stands.) He was dressing on Sayyidina Adam noor al-Muhammadi (s) (Light of Muhammad)!! Sayyidina Muhammad (s) from pre-Eternal to Eternal! (Mawlana Shaykh sits.)

Angels are innocent ones, they are looking like statues, haykal Adam, statue, they are looking like this. When Allah Almighty ordered this, He dressed from Muhammad's (s) lights (Mawlana Shaykh stands and sits), and angels cannot stand up, all of them bowing. Is it true, Salafi `ulamas? What are you saying? Angels just knowing material being of Adam (a) or something else? Material being has no value, but when He ordered angels to bow, just dressed him from His divinely lights and appearing on Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Just appeared Haqqiqatu 'l- Muhammadiyyah, the real being of Sayyidina Muhammad (s)! And angels bowed without hesitating (Mawlana Shaykh bows); not only angels, but whole heavenly beings and heavens falling to sajdah. Because wa lama tajalla rabbahu li-musa, fa lama tajalla rabbahu lil-jabal kharra Musa. Understand, I am a weak servant, I am not claiming to know this or that, but you are Salafi `ulamas.

When Allah Almighty just giving from His Divinely lights one ray, like jabal Musa, kharra Musa sa`iqan. Allah Almighty saying that Moses, peace be upon him, is from the five big messengers, oolu 'l-aazam. Musa (a) was asking Allah Almighty, “I like to see you.'” Allah (swt) saying, “Musa, you can't carry this, you can't carry, but look at that huge mountain, what it is going to be.” No one was understanding the time that reached to that huge mountain, it became only dust, and Sayyidina Musa was falling down.

Adam (a) was created and Allah Almighty was declaring to whole angels, because when objecting, Allah Almighty informed them, "I am making My khalif, My deputy." Angels' understanding was not reaching what the Lord of Heavens was asking for a new Creation. And ordering us to accept that one because he will be highest through whole Creation. Whole Creation going to be for him, and whole Creation must know about

him, and whole Creation must know that he had been granted to be deputy through heavens!

There is no deputy for Allah Almighty through divinely levels, that kuntu kanzan makhfiyyan, levels of Divinely Presence, saying, “I am an Unknown Treasure, and I asked My Divinely Will giving a way for a Creation that people must know, that asking from Me, ‘Who is Allah?' for showing them something on their understanding level. I said, only I am:

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kuntu kanzan makhfiyyan fa-ahbabtu an a`araf fa-khalaqta'l-khalq likay a`araf. "I was a Hidden Treasure and I wanted to be known so I created creation and by it they knew Me."

Allah Almighty is continuously kanzan makhfiyyan, He is a Hidden Treasure, and what He is giving for His Divinely Being no one knowing, and what He is giving for Creation.

Allah Almighty asking to show people and asking, "Who is our Lord, yaa Musa? Can we see Him? can we know Him?”

(And Sayyidina Musa answered,) “O my Lord! You are speaking to me and I like to look to you.”

And Allah saying, "You can't, but I am asking My Divinely Will to appear on that huge mountain.”

Huge mountain, what is it, O Salafi `ulamas? It is jabal. That jabal has so many meanings, but jabal that everything is in existence, if you are putting together. May be that huge mountain, huge heap, and sending through a time that no one can be able to catch that time scale. Huuuu, going down. Sayyidina Musa (a) also falling down to sajdah and saying, “O my Lord, I am asking for forgiveness, that I asked something which is not for me.”

Coming O Salafi `ulamas, the day that Allah Almighty ordering angels, “Make sajdah, bow to Adam.” And with his simple material being, it is not suitable to be bowed. No! Never! And he ordered angels, just putting on Adam (a) his heavenly appearance; may be billions or trillions or quadrillions times small, coming on Adam (a). Huuuuuu and angels running to sajdah, bowing to Adam. What about Shaytan? He was looking at the material being of Adam (a) and saying, “You created Adam from mud and You created me from fire." That was his deepest level of understanding of himself and of Sayyidina Adam (a); he was asking to change

his fire for lights. When a lamp lightening coming on Sayyidina Muhammad (s), when angels had been created from lightnings from heavens, they ran quickly to sajdah. Therefore, don't think that sajdah is going to be done by the whole Creation, no. When Allah Almighty dresses that one in his heavenly dress, and appearing from heavenly levels lightening, that makes people to bow. That makes whole angels to bow to Adam (a).

Bow, tahleem, this is very important, very fine and endless understanding for it. Every Creation may understand something, but reaching to that point. Why is Allah Almighty ordering angels to bow to Adam? Not to Adam, when he dresses from his heavenly dress and angels then appeared. From heavenly lights that belongs to divinely lights, angels were falling down, not being able to stand from sajdah. Heavenly lights, he can't distinguish from what had been created and from the secret from the Seal of Prophets (s), Habeebullah, most glorified one. Therefore, we are coming on a most important point, that if Salafi `ulamas are throwing away from their hearts ghadab, anger, and hasad, jealousy.

Shaytan's heart was full with those bad attributes that made him to look and to see, "That is Adam, whom You created, and now You are saying to all of us to make sajdah, to bow to him! I was just filling whole heavenly levels with worshipping and I would like instead of Adam, for me to be on that point." He was looking, not looking to Adam (a) to differentiate between himself and Adam (a). Therefore saying, "You created Adam from earth and You created me from fire." And he was saying, "I was best or special of creatures to be in that divinely honor, I was thinking it was to be for me, and You are giving to Adam? I am not accepting!" When this happened, Iblees, Shaytan saying, "I am declaring war against Adam and his generation!" Then Allah Almighty ordering, "Get out! Get out!" and he was out from Paradise and Adam (a) remained in Paradise. Allah Almighty just saying, "That was My grant to you, O Adam, that there should be for you here everything except one point: I do not want you to ask anything from that tree."

And I would like to speak on it; perhaps they will give for another association.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Dome dome dome dome 8x

Fatihah.

As-salaamu `alaykum.

(46 minutes, 533 viewers)

Alhamdulillah, Allah Allah, yaa Huu. O Allah, forgive us and blessings you. We know nothing, He knows. What we are saying, what Friends of Allah (swt) sending us to say and to speak and to address, through such a speeches so many things suitable for our material being and also spiritual being.

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham and Hajjah Naziha on the phone.)

Lefke, 20.02.2010

WebSufiLive, CategoryPrayer, CategoryShaitan, CategoryAdam

Nurture the Pearl in Your Shell

Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands.) Dastoor, yaa Rijaal Allah. Madad, yaa Saahib az-Zamaan!
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.
Alfu salaat, alfu salaam `alayka wa `ala aalika yaa Sayyidi 'l-awwaleen wa 'l-aakhireen. Zidhu yaa Rabbee `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana.(Mawlana Shaykh sits.)

Dastoor. As-salaamu ` alaykum ayyuha 'l-ghaafiloon. Heedless people are coming to me, because I am qutb of heedless people, chief! Maa yatoo naas ghayru ghaafileen, illa bi aghfal min al-ghaafileen. Allah, Allah.

O People! As-salaamu ` alaykum. As-salaamu ` alaykum. This salaam is going to be in east and west for all Mankind. We hope that safety and blessings are coming on our small group of attenders for this association. Welcome to you! Anyone of you aqlin raihuna, anyone claiming to be more clever and good? Smart. (Mawlana Shaykh addresses a guest.) Sayyid is coming and giving us honor. If he asks to address to people, for him, yes sir!

And we are saying, a` oodhu billahi min ash-Shaytaani 'r-rajeem. We must run away from Shaytan. Allah, Allah. All tragedies from beginning up to end are for the reason of Shaytan, khaza`ahullah. May Allah Almighty make that one under Hell, a prison for that one, so we may be in safety! But we are now in this life, and Allah Almighty is asking to show value and honor of Mankind in His Divine Presence. And every time that Allah Almighty is sending to Mankind, humanity, human nature, from His endless Honor Oceans, Shaytan is exploding and `adhaab (punishment) is coming on him, punishment of fire!

O our Salafi `ulamas! Marhaban! What is your opinion, if fire is giving punishment to fire? Is that a question? Yes, Shaytan is created from fire. How fire is giving punishment to fire, `adhaab? I know punishment, but fire burns man, and he is getting in endless pain because that fire is from Earth, a fiery burning. But what about Shaytan? I am asking Salafi `ulamas, you are all heedless people and are not understanding! Only Salafi `ulamas are saying, "We are `ulamas." I am asking you, if fire is giving punishment to fire? What is your answer? No, it is not something you can answer by thinking, it is a grant from Allah Almighty. Where is my stick? I don't know, but they are giving an answer to me. May fire give a trouble to fire? A question we are asking: if Shaytan's punishment going to be in Hells, Hell is fire and Shaytan is fire, so do you think fire gives punishment to fire?

Suffering. Yes, that is a question so many people are not knowing an answer to. Once a philosopher who was proud with his philosophy was asking a wali or any ordinary believer from Muslimeen, all of whom are believing but levels of their beliefs are different. His beliefs are on a level that you are not on, and the level that you are on, he is never knowing about, and his level of faith you can never understand.

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Wa li-kullin daraajaat mimma `amiloo wa maa rabbuka bi-ghaafilin `amaa ya`maloon, To all are degrees (or ranks) according to their deeds: for thy Lord is not unmindful of anything that they do. (6:132)

Are you understanding Arabic or not? What does it mean wa li-kullin daraajaat? Allah Almighty is saying, for everyone there will be a level. Wa li-kullin, it is an ocean! We may ask daraajaat that belongs to Believers. One level, another level, another level. Therefore, for the people of Paradise, their Paradise is granted from Allah Almighty to them and you can't find the same. No, just 100% different. There may be billions of people,

trillions of people, quadrillion, pentillions; you can't find the Paradise of one to be the same for another. That is from the Greatness of the Lord of Heavens, Allah (swt)! Allahu akbar, Allahu akbar! (Mawlana Shaykh stands and sits.) Because Allah Almighty is never using a photocopy machine. No, no, no. If you are looking in this world, so many homes, one never going to be similar from the inside to a second one. And Paradise is for Eternity. Darajaat. You can't find two people on the same level. Allahu akbar! (Mawlana Shaykh stands and sits.) Daraajat, plural of darajah. Darajaat means "level," countless, countless, countless levels. Everything is kun fayakoon, "(Allah Almighty gives the holy command) 'Be!' and it is." Allah Almighty is only saying, kun fayakoon:

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innamaa amruhoo idhaa araada shayan an yaqoola lahu kun fayakoon, But His command, when He intendeth a thing, is only that he saith unto it: Be! and it is. (36:82)

O People! Try to learn about your Creator's Divine Attributes. Yes, darajaat. And the Holy Qur'an is an ocean, but not one ocean. Not only you, even prophets can't reach the limits, the fine points of the Holy Qur'an.

O People! Appreciate the Holy Qur'an! You can learn everything without using technology. Technology is the dirtiness of Shaytan, making you to first appreciate that technology (above other things), yes. For example, this instrument (Internet) from technology is sending our humble meeting through east and west. It is such a surprising thing, but Allah Almighty is granting to His deputies; they are like Light Oceans. That is nothing! That is only sukhkhir, what Allah (swt) is giving to believers and unbelievers, to use this instrument of no value. But what Allah Almighty is granting to His valuable, honored, honorable, and glorified servants is such a power; that he may be able to command "Be!" for something and it will come into existence!

O Salafi `ulamas! There is one hadith, you must know about that Hadith Qudsi. Don't say this is da`eef (weak) hadith. Allah `azza wa jall yaqool, yaa `abdee. (Allah, the Exalted and Magnificent says: "O My servant!") Rabbuna subhanahu wa t`aala, He is saying, "O all people! Yaa `abdee, a`atiyanee, O My servant! Obey me!" a`atiyanee ija`laka rabbaaniyyan. (Obey Me! I will make you "lordly"). What is the meaning of rabbaaniyyan? Taqoolu li-shayin kun, fayakoon (you say to a thing "Be!" and it will be). When Allah Almighty is giving such an honor and authority to that one, ij`aaluka rabbaniyyun taqoolu li-shay kun fayakoon! (I will make you "lordly", you say to a thing "Be!" and it will be). Sah (correct)? Wayhaq (Woe to you)! Wayhaq `ala

kulli bashiriyyah (woe to all humanity). First of all, including the Muslim world, and I am saying I am nothing, but they are making me to say to Salafi `ulamas, what is your opinion about that hadeeth qudsi? If you say it is not true, you may get out from Islam (murtaad, apostate)!

I am nothing, but they are making me, such a useless one, to speak. Shoo `azhaamat, so glory on this hadith! "Yaa `abdee," are those who are not running after the pleasure of their physical beings! Himmatuhum, they are on highest level of effort, and thinking only to make their Lord happy with them. When are you going to be happy with your Lord? When you are going to be under His command? When your obediency's darajaat, so many levels, when you are reaching that level that you will be ahlun, suitable for that khitaab. Allah (swt) is saying to you, "Yaa `abdee!" Who is that one? Who is only for his Lord's `uboodiyyah, servanthood, only for his Lord, no obediency for their egos, Shaytan, dunya or hawa.

O Salafi `ulamas! You are understanding? Say! And you are making a declaration that, "Shaykh is kharfaan, what he is saying is not true!" Can anyone say this? If so, in the morning you may find his dead body. Keep your tongues from (targeting) someone whose anger is coming from heavenly anger! When you are reaching to that level you can say for everything without using technology. Shame on muslimeen, wa `ala `ulamai 'l-muslimeen, particularly Salafi `ulamas! Why you are not speaking on the power of Islam, the power of imaan? You only know, "This is bida`, that is shirk!" No! Leave this; come and learn something else. Enough for your tuhmat, accusing people of shirk, kufr, bida`, haraam! Take them up. Can you carry them up? If you are under the seven levels of Earth, how are you going to carry people up to Seven Heavens? This day the fight is beginning, because the time is up for the Last Day, Yawm al-Qiyaamah (is near).

O People! Think on it! Only pearls will be protected and their shells thrown away. Why you are not using your chance to be a pearl; (instead) you are being an empty shell. Ask yourselves, for what?

O People! Not every egg bring chicks. This is an egg and that is an egg, but this one brings a chick. By itself, it cannot. A person can't reach the levels of heavens by himself; there must be muraafaqah (accompaniment), as a hen making muraafaqah with a rooster and bringing chicks. Why did the Lord of Heavens send 124,000 prophets? To put that pearl in your shell! Therefore, if hearts are locked there can't be anything in them. If hearts are open, the Seal of Prophets (s) can put in them the atom of a pearl (a treasure)!

This is enough; it is an endless ocean! (Mawlana Shaykh stands.) May Allah (swt) forgive me and you, for the

honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh sits.)

Fatihah.

(Guest speaker in Arabic.)

(51 minutes)

Lefke, 02.04.2010

WebSufiLive, CategoryShaitan, CategoryTechnology

"O My Servant, Obey Me and Be Lordly!"

As-salaamu `alaykum yaa `ibaadAllah! Qoolu Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. La ilaaha illa-Llah Muhammadun Rasoolullah, `alayhi salaatullah wa `alaa jam`eei 'l-anbiyaa wa 'l-awliya wa 's-saaliheen. As-salaamu `alaykum yaa mu'mineen wa rahmatullahi wa barakaatuh! O Our protectors, heavenly protectors that have been appointed to protect believers, Muslims, muslimeen wa mu`mineen. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) The heavenly sword for Muslims is Bismillahi 'r-Rahmani 'r-Raheem. That is the heavenly sword of believers, that is the sword of Heavens on Shaytan and its followers. The dirtiness of Shaytan and its followers will be taken away from this world! (Mawlana Shaykh sits)

Marhaban, marhaban, our attenders! As-salaamu `alaykum yaa Saahib az-Zamaan. As-salaamu `alaykum yaa Qutb 'l-Mutasarrif. As-salaamu `alaykum to all qutb, aqtaab who are looking after us, and protecting us.

O our Attenders! Marhaban bikum. You are coming and giving honor for hearing some heavenly teaching, yes. And marhaban bi Salafa 's-Saaliheen that you are giving that title to yourselves as Persian people are giving their learned people such heavy titles as "ayatullah" or "hujjatullah." They are such heavy titles that even huge mountains they can't carry such titles, to be said ayatullah, "Sign of God," or to be said hujjatullah, "Proof of God," all of that. But it is easy for Persian people to say this. Allah knows! Allah gives His judgment

for them and, wa li kulli imrim maa nawaa, "to every man is what he intended."

Salafi `ulamas are also giving such an honor for themselves, saying, "We are Salafi `ulamas," but Salafi `ulamas just passed away, saying, "We are the only way of good people, better." When you are saying "Salafi `ulamas," it is not for everyone, you can't force them to say that you are Salafi `alim, no, but say, "We are followers of good ones," as Allah Almighty is saying: (Mawlana Shaykh stands) Asta`eedhu billah.

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Yaa ayyuha 'Lladheena aamanoo ittaqullah wa koonu ma` as-saadiqeen. O you who believe! Fear Allah and be with those who are trustworthy (in word and deed). (at-Tawbah, 9:119)

It is okay. No one is going to reject or object on it, no. (Mawlana Shaykh sits) Yes, it is easy and it is an order of Allah Almighty. Allah Almighty is not saying, "O People! Follow Salafi `ulamas," no! He is not saying this but you are saying, "We are Salafi `ulamas and people must follow us." I am asking, you may be Salafi `ulamas, but are you claiming that you are from saadiqeen, sincere and saadiq? Do you think that you can claim that, "We are of those people that Allah is saying, 'koonoo ma` as-saadiqeen.'" Are you understanding or not? What is the meaning of the Holy Qur'an where it says, koonoo seeghatu 'l-amr.

It is heavenly order that you must be with true ones, and when the Lord of Heavens is saying "true ones" you must give (an explanation). What does it mean, to be true ones? How are they going to be true ones? What are their signs that they are true ones? True ones! Allah Allah.

Koonoo ma` as-saadiqeen. And is there a holy hadith to make clear who are those true ones. Say! Who is your chief one? Say! Who are true ones? Yes. There is a holy hadeeth that belongs to Allah, Hadeeth Qudsi making it clear. If you don't know they are making me to speak that (Mawlana Shaykh stands)

Allah Almighty jalla wa `alaa, Allah (swt) is saying:

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Yaa `abdee ati`anee aj`aluka rabbaaniyyan taqoolu li shayyin kun fayakoon. O My servant! Obey Me and I will make you lordly; (if) you say to a thing "Be! And it will be."

Allahu Akbar! (Mawlana Shaykh sits) Those are the true ones! You must ask to follow such people. You must

look after this. Don't think there are thousands or hundreds of thousands even now the ummah, the nation of the Seal of Prophets may be two billion. Alhamdulillah, that is the honor of Islam. But no-mind people, the non-Muslim world, are not understanding, and they are not thinking on it.

If Islam is not a heavenly religion, how was one man, an orphan in the deserts of Arabia standing up and calling his people when he was 40-years-old, "Come hear and listen, Christian and Jewish people, and other nations must hear!" He was an orphan. His name was Muhammad (Mawlana Shaykh stands) Sayyidi 'l-Awwaleen wa 'l-`Akhireen, habeebu Rabbi 'l-`alameen wa khalifat ul-Haqq! (Mawlana Shaykh sits)

In unknown deserts one boy was born. When his mother was pregnant, his father passed away. He was an orphan in the womb of his holy mother and after a while he was just born. And he was only 5 or 6-years-old when his mother passed away, and he was in such a position, with no father and no mother. But Allah Almighty made some people to look after him--his uncle Abu Talib, huwa Sayyid kaman (Abu Talib) is a chief, a master. He is Sayyid. And all awliya were witnesses when he said, "Laa ilaaha illa-Llah Muhammadun (s). You are RasoolAllah, heavenly one over all prophets. You are Habeebullah, Rasoolullah, Noor `Arshillah." And he breathed his last.

There are so many discussions among `ulamas, and we are not listening. There is so much qeel wa qaal, "This one said this and this one said that." We are not making qeel wa qaal discussions. We have been granted something else for Abu Talib, for his imaan, his last breathing and finished. And that boy was well known in his tribe, he never spoke any lie. He was well known and the title Muhammad al-Ameen was given to him. He was so Ameen, the trustworthy one. Then, listen all religions' headquarters: he was with his nation for 40 years then the Lord of Heavens sent to him as the Divinely Attribute is to send a holy command through Archangel Gabriel (a), ruh al-ameen, sending to him a holy spirit, saying, "You are the chosen one here and Hereafter in the Divine Presence. You are granted such an honor that no one can reach, you are Muhammadun RasoolAllah." (Mawlana Shaykh stands) Raghman `alaa anf `alaa Wahaabiyyin wa Salafiyyin! (Mawlana Shaykh sits) Allah Allah, Allah Allah, Allah Allah.

O People! O our Attenders! Listen! Listen to be a perfect one. A perfect one is who is keeping their oath from the Day of Promises. To whom was the Lord of Heavens just addressing on the Day of Promises? It is impossible to hear the Lord's majestic, most majestic, most mighty, most glorified addressing. If they are

hearing, they are going to be on fire, burned, no one there. But who is carrying that power from the Lord of Heavens? No one, only one. (Mawlana Shaykh stands) Sayyidina Muhammad (s), `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Raghman `alaa anf Wahhabi, in spite of the noses of Wahhabis, and Salafiyeen and other non-Muslims. (Mawlana Shaykh sits)

Hayyy, Hayyy, Hayyy, Hayyy, Hayyy, Hayyy, Hayyy, Hayyy, Hayyy, Hayyy, Hayyy.
Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu.
Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu, Huuuu.

O People! Come and accept Truth! Who is not accepting Truth, their levels are the levels of animals. Follow the Seal of Prophets (s), and you will be honored by heavenly honors. You are calling people to be with you, Salafi `ulamas, but who are you with? Make it clear, who are you with? The holy command of Allah Almighty is saying wa koonoo ma` as-sadiqeen, who is sadiq, who are true ones? They are those ones that are mufti, sacrificing their souls for the honor of the Seal of Prophets (s). Allahumma arda an hum, Allah gives them much more honor.

Where are we living? Where are `ulamas to make this for their nations, for Muslims, Muslims for other nations, Muslims to their nations? Yes that one, now it is 15 centuries or more, 16 centuries, and his order is going on! With whose command are you praying, Salafi `ulamas? Say! With whose honorable orders are you fasting, going on pilgrimage, going and making charities, for whom? For the honor of whom? Allah Almighty is Azaalan, Abaadan, from pre-Eternal to Eternal! He is not in need of our honor, no. All honor was just granted to His most honored one, khalifah, real deputy.

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innee ja`ilun fi 'l-ardi kahleefah! "I will create a vicegerent on earth. (al-Baqara, 2:30)

Haqq! At-tanween li 't-ta`zheem, This is a linguistic form for emphasizing the greatness, khalifatan. T`azheem, he is only one. Allah Almighty is not saying, innee ja`ilun fi 'l-ardi kulaafah. What do you think, for a king there are going to be several crown princes? Only one, so that from Creation, the crown prince must only be one, there can't be two and more, no, no only one. And that one is saying to his nation to come and to obey heavenly orders and heavenly orders they are reciting, giving to me to understand koonoo ma` as-saadiqeen, be with true ones.

I am saying, Salafi `ulamas, who is sadiq? What is their character and positions that they are going to be true ones? What are their signs? Allah Almighty is saying jalla wa `alaa, Yaa `abdee ati`yanee ija`alak rabbaaniyyan. "O My servant! Obey Me: I (will) make you lordly." Say! Don't worry! It is written in holy hadith books. If you are looking and not seeing, then research if it is true or someone is making it sanaee, false? Hashaa aqlan, yaanee our mentality is just saying it is 100% a true Hadeeth Qudsee that belongs to the Heavens. Allah Almighty is saying: (Mawlana Shaykh stands)

"Yaa Abdee! O My servant! Ati`anee uhib, I like that you should be an obedient servant for everything, for Me! You must observe everything I ordered, 100% fully. Yaa abdee fee kulli umoor, for everything!" What is the honor going to be granted from the Lord of Heavens to that one? Allah Almighty is saying: ajaluka rabaniyan to be rabaniyeen, Lordly people.

Try to be Rabbaaniyeen. It is better than to be Salafiyeen. Why are you not saying, "We are Rabbaaniyeen," it is better. Why are you not saying? I am asking all Salafi `ulamas, do you think that you are rabnaniyeen? Did Allah Almighty dress you to be Rabbaaniyeen? Hadha `abdee Ja`alatahu rabbaani nisbatun `alayy (this servant I made Lordly, relating him to Me). Allahu Akbar, Allahu Akbar, Allahu Akbar `alaa man takabbar wa tajabbar. Where are `ulamas of Azhar, to make it clear, `ulamas of Sham, `ulamas of Baghdad, and `ulamas of Hind? Why are they not saying? They are running in some awdiyya, valleys that have no taste. Come to the main line. Why are you not making it clear for Mankind that what is the highest honor for Mankind? To be rabbaani.

(Mawlana Shaykh sings)
Rabbaani, Rabbaani, Rabbaani, Rabbaani, Rabbaani, Rabbaani. Rabbee Qaadir haydali?

Where is your `ilm? Don't say marratan ukhraa, abadan, one more time never again that, "We are Salafiyeen." Say, "We are Rabbaaniyeen." What is the sign of being Rabbaani? What does Rabbu 'l-`Izza say, "O My servant! Obey Me and I will make you lordly. You say to a thing, 'Be,' and it will be." Books can be written on that.

Those people whom Allah Almightyis ordering, be with them. Sadiqeen hum 'l-Rabbaaniyoon, the truthful are the Lordly people. Allah yaa Rabbee `alimna. Astaghfirullah. Send us someone from Your chosen ones to

make clear everything for Mankind, for Your servants because we are fed up from Satan's followers. O our Lord! Forgive us and send us that we may run after him to be as You like. Tawbah, yaa Rabb. Tawbah, yaa Rabb. Tawba astaghfirullah. Zid habeebika `izzan wa sharafan nooran wa surooran, ridwaana wa sultaana.

Fatihah.

(35 minutes) They are closing it down. (1012 viewers)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha.)

(Shaykh Hisham recites beautiful poetry describing Mawlana Shaykh Nazim as a sun.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 27.09.2010

WebSufiLive, CategoryMuhammad

OFFICIAL AND FORMAL ORGANIZATIONS are NOT REAL SUFI PATHS

Among the signs that a branch of a Sufi Tariqah has lost its connections to the roots, that it has been severed from the Source of Divine Wisdom is that the Tariqah begins to occupy its followers in various outward activities. These generally serve to distract from the realization that no one is receiving any real spiritual guidance; no one is progressing towards his destination of inner peace and spiritual stations.

People who are seeking to fulfill some social, psychological or economic need may feel satisfied with membership in such organizations, as they are often highly coordinated and provide the appearance of material and emotional stability and security. But the true spiritual seeker will never feel satisfied with membership in such a group, as all Tariqahs that become official and formalized are no longer real Sufi Paths: the spiritual has been sacrificed for the temporal.

Sometimes the followers of our Way express the wish that things should be more organized; but our organization is a higher organization, not like man-made ways. The difference is like that of a forest existing naturally on the mountainside with its trees growing at irregular intervals, and of a forest planted by men, with all the trees standing

uniformly spaced in neat and straight rows. Although to man's eye the natural forest may seem chaotic, the ecological balance and subtle organization is real-perhaps much more so than in the planted forest. Which forest is lovelier and has a more calming effect on the soul? I think most people would find the natural one more pleasing.

One will always find such "Sufi Organizations" engaged in organizing and trying to draw people into their circles so as to strengthen their communities by expanding their ranks. They usually manifest this tendency by establishing communities in one place and drawing people into it; again, often through the attractiveness of social, economic and psychological advantages provided by such a community. Our followers, particularly the American followers, have often asked me whether they too should not all gather in one place in the United States to live as a community. Whenever they proposed such ideas my heart was never in accord. I told them they should stay in their communities and serve there as lights and guides for others, that they should be examples for all receptive people. In physics this is called the principle of diffusion, a force in the center sending out energy which it projects over far distances. This contrasts to the opposite principle of infusion whereby energy is drawn to the center. Now, which principle did our Holy Prophet Muhammed (sal) act upon? When some of his companions asked him where they should settle and make their lives once the Prophet's time had passed, he told them: "You must look to settle in Damascus." He did not tell them to huddle together in Medina, but to go and live in Damascus among that non-Muslim community if it was possible to do so peacefully."

Look, scientists are now saying that the planets were part of the sun and were thrown into space where they are kept in orbit of the sun by a fine balance. They also say that the Moon originated from the Earth and orbit it according to a similar principle. Even if each of you, in your own communities, cannot be a resplendent sun whose own light shines forth and whose gravitational influence keeps many planets in orbit, at least you can be like the Earth that holds one moon in orbit. The Earth has no light of its own, but by its reflection of the sun's rays it gives light to the Moon, and though it cannot

hold huge planets in orbit, it can hold a moon. Jupiter, even though it is also cracked off from the Sun, orbits it and doesn't have its own light, holds so many moons in its orbit. You must take wisdom from this example.

Even if you haven't been invested with the power to shine, try to be a mirror to reflect those rays. Just because you cannot yet be a means by which many people may be guided (because you yourself are still impure) that doesn't mean you can't affect some people and help to bring them to the Way. Just be as sincere with people as you can, then the Sheikh's light may come to you and through you. And don't despair if only a few interested people or even only a single person come to be affected by your presence in your community, for the Holy Prophet Muhammed, (sal) said: "Whoever guides one man to the truth has earned what is worth more than this world and all it contains – he has earned his Lord's pleasure."

WebSheikNazim2Com, CategoryNaqshbandi, CategoryAstronomy

OFFICIALITY LOSES SINCERITY

We are trying to be simple and not official. I want to be able to speak freely and not for it to be like a court-speech. It should be free and simple so that sincerity can go through our hearts. When something is official it loses sincerity. So forgive me for my simplicity. It is better to be simple and easy. Officiality makes our life less valuable. Official people live shorter than unofficial. That is why I do not like to be an official person and I have never been one. People at the top always have too many problems.

LONDON - 07.03.1993

BookKeystoParadise, CategoryGovernment

Off The Track

The oppression can't last. If it does, it destroys. The world is destroyed today because of the oppression. Zulm, al-zulmu zulumatu. Darkness has come, zulm; the world sinks into darkness now. I am astonished. The zulm can't last, if it does, it destroys. It destroys everywhere, we seek refuge in Allah. We don't accept the zulm. May Allah make us apart from the oppressors also.

May the flags of Islam rise, justice is in it. "'Inna Al-Laha Ya'muru Bil-`Adli" (16:90). Allah Almighty orders justice, "Wa Al-'Ihsani" & goodness. "Inna Al-Laha Yuhibbu Al-Muhsinin"(2:195) Allah Almighty loves Al-Muhsinun, loves the good-doers. And He also says "'Inna Al-Laha La Yuslihu `Amala Al-Mufsidina" (10:81).

Why can none of these governments keep up, or be successful? Because they are mufsidun, they made corruption. They can't correct. They are making corruption- they made the world fall into such corruptions, the unbelievers, the disobedient ones, the hypocrites. Therefore Allah doesn't sign/allow that they can succeed. They are fighting each other, and they will. They need to return to the Order of Allah. "Verily, Allah does not set right the work of Al-Mufsidun". All the countries are in chaos. None of them can manage, their work is not progressing because they are corrupted, and could not correct. Here, Turks for 80 years.. 80 years, it is coming to 90 years and they can't manage, they can't correct. Because they are not the ones who correct but who corrupt. Every country that removed Shariat will be ruined. None of their doings succeed, none! All of their doings are shaytani, they have no Rahmani doing.

O Lord, You are Qadir al-Muqtadir. May the oppressors be given their lesson by the majesty of this month & may they disappear. May You send us a Sultan who will execute Your orders. You

are Subhan, You are Sultan. Sultan Dhillullah fi 'l-ard. Sultan is the Shadow of Allah on Earth, and also His Sword, Saifullah, at the same time. They are all swords, dragons. But these ones' outer appearance & outfits & they, themselves also got ugly. All the nations have become ugly. They used all kind of things so their faces shine a little bit. Can't be! Man can't be beautiful unless he is granted Nur.

O Lord, may You increase our Nur. May You increase our Nur. Send a Master for Your servants who will give them Nur. And may You make us be with him also. O Lord, may You not make us confined to bed. May You grant me strength for Your Service, that I may walk- that my children, grandchildren may also walk & become powerful like a lion. May they not be weak like a cat. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillah al Hamd. May You dress on us the majesty of Islam & faith O Lord. May You dress on us health & wellness. May You dress on us the honour & uns/familiarity. May You not give us weakness. Fatiha.

Say 3x Shahada, 70x Astaghfirullah, & also give some sadaqa. The heaviness in this month may go from us to the mountains, rocks. It may be a blessing for our lives, our children. Read for me. Ok son, go on..

La Yuslihu `Amala Al-Mufsidina". It is boiling everywhere in Egypt. For years they elect this, that.. Because all of them are mufsidun, Allah does not make them succeed, does not help them. Shaytan accelerates them but their work does not succeed. They say "We will give respect to this one, we will consult that one.." Yahu! If you give to an unskilled one..

Now for a train, if you take down the engineer of the train & put an ordinary man, can he make the train move? He immediately makes it flip over & then starts shouting "We will correct this, we will lift this up.." No, you can't do. The train went off the track! You left the track. Since you left the track, you can't solve this anymore. After the train goes off the track to where can you move it? They left the track. The track is the Sharia Gharra'un Ahmadiya Jalla Jalaluhu. There is the track Allah Almighty put, ride on it. You didn't & it flipped over- the train. Some died & some survived but no one reached his aim. Now those who are outside, who survived it say: "We will save this train". How can you save the train? It is a huge train. With your little muscular

strength, is it an easy thing to put the train back on its track?

So these people have become like this now, they went off the track. No country can manage themselves once they went off the track. They can't put themselves back on the track. The track is the Shari'ah Allah Almighty sent. "Move on it, don't go off it or you flip over" He says. When they flip over, then they start to call, ask for help "we do this, that to be saved" No, it is over. The huge locomotive fell down, went off the track. What can your muscular strength do to lift it up & put it back on track? It is over forever. There is no one saying, explaining such things. And the people are drunk & corrupted, running after imitated things. One says "I will lift it up, correct the locomotive & put it back on its track". How can you put it back? Is the locomotive a toy? Once it went off the track, is it easy to put it back on its track, o son? All of them went off the track. Let them struggle with it. Let them struggle.

Tawba ya Rabbi, tawba Astaghfirullah. Fatiha.

This is a good illustration. They are finished. Sultan Hamid was making the Ottoman State ride on tracks. These ones made it go off its tracks, flip over and now they are struggling like monkeys. They are struggling for 100 years- since 1908, for 100 years, actually more than 100 years they are struggling but couldn't lift it. They couldn't lift it. Because you made it go off the track & flip over. Forget making it move again, you can't even put it back on track. Sultan Hamid on his own, ruled the land of 7 million km sq- which had different places, countries.. He was a strong machinist & engineer. He would make the state run on the track. These ones don't know anything about the track or straight path. They don't know where they are going to nor do they know what they are going to do.

Let them struggle now. "But we made you wear hats!" What did we gain by wearing hats? What did we gain by opening up the ladies, or by changing the letters? "We banned the mosques, dargahs". And what happened? You made a mess out of it. You became enemies to each other & made the country all upside down. You made it sink into debt. There is no employment but there is plenty of bad manners. Constantly come on you earthquakes, hurricanes, floods & you can't get out of it. Aman ya Rabbi.

There is no one speaking of these matters. This is the reality. If there is anyone who says "no", I will send him to graveyard in 40 days. If they have top rank ones who say "no", I send them to graveyard in 40 days. I am nothing. Once I am given current (electric), I have power. They keep the current from me. They can give you current also but may keep it from you &you can't do anything. But I speak of these things. This is an important matter. Is it not?

H.R. Yes.

They say "we opened up the women. We changed the letters now. We changed the laws. We removed the Shariah. We banned the tekkas & dargahs. We made people wear hats, opened peoples' heads & bottoms, adorned them.." And what? Solve this mess now if you can. Aman ya Rabbi. May You send us a Master who will correct us. We are in need of a Master. O Lord, may You forgive us for the honor of Your Beloved (sas). O Glorious Prophet, may you intercede for us. Fatiha.

H.R. It's bottom part was like a skirt.

M. Yes, they would wear it, then after this they started covering their heads like this. Then they started to show their hair from here, then show their arms...So they changed like this & fell into this situation. They reached an attribute of disgrace. Ok daughter, are you reading for me?

Aus der Spur

Die Unterdrückung kann nicht andauern. Wenn sie andauert, zerstört sie. Die Welt ist heute zerstört wegen der Unterdrückung. Zulm, az-Zulmu Zulumatu. Dunkelheit ist gekommen, Zulm. Die Welt versinkt in Dunkelheit jetzt. Ich bin überrascht. Zulm kann nicht andauern. Wenn sie andauert, zerstört sie. Sie zerstört überall. Wir suchen Zuflucht bei Allah. Wir erkennen Zulm nicht an. Möge Allah uns auch von den Unterdrückern fernhalten. Mögen die Flaggen des Islam hochsteigen. Gerechtigkeit ist darin. "Inna Allaha Ya'muru Bi l-`Adli" (16:90) Allah der

Allmächtige befiehlt Gerechtigkeit. "Wa l-Ihsani" und Gutes. "Inna Allah Yuhibbu l-Muhsinin" (2:195). Allah der Allmächtige liebt Al-Muhsinun, Er liebt die, die Gutes tun. Und Er sagt auch: "Inna Allaha La Yuslihu `Amala l-Mufsidina" (10:81). Warum kann keine dieser Regierungen durchhalten oder Erfolg haben? Weil sie Mufsidin sind, sie bewirken Verderbtheit. Sie können sich nicht berichtigen. Sie bewirken Verderbtheit. Sie ließen die Welt in solche Verderbtheit fallen, die Ungläubigen, die Ungehorsamen, die Heuchler. Deshalb erlaubt Allah (swt) nicht, daß sie Erfolg haben. Sie bekämpfen einander, und das werden sie auch weiterhin. Sie müssen zur Ordnung Allahs zurückkehren. 'Wahrlich, Allah stellt die Arbeit der Mufsidun nicht richtig.'
Alle Länder sind im Chaos. Keins von ihnen kann es handhaben. Ihre Arbeit geht nicht voran, weil sie verdorben sind und das nicht berichtigen konnten. Hier, die Türken, vor 80 Jahren... 80 Jahre, es sind bald 90 Jahre, und sie kommen nicht zurecht, sie können es nicht berichtigen, weil sie die sind, die berichtigen, aber auch die verderben. Jedes Land, das die Shariat entfernt hat, wird ruiniert. Keine ihrer Machenschaften hat Erfolg, keine! Alle ihre Taten sind shaytanisch, sie haben keine Rahmani-Taten. O Herr, Du bist Qadir al-Muqtadir. Mögen die Unterdrücker ihre Lektion bekommen durch die Majestät dieses Monats und mögen sie verschwinden. Mögest Du uns einen Sultan senden, der Deine Befehle ausführt. Du bist Subhan, Du bist Sultan. Sultan Dhillullah fi l-Ard. Der Sultan ist der Schatten Allahs auf Erden und gleichzeitig auch Sein Schwert, Saifullah. Sie sind alle Schwerter, Drachen. Aber ihre äußere Erscheinung und die Kluft und sie selbst wurden häßlich. Alle Nationen sind häßlich geworden. Sie benutzen alle möglichen Sachen, damit ihre Gesichter etwas leuchten. Geht nicht. Der Mensch kann nicht schön sein, wenn er kein Nur bekommt.
O Herr, mehre unser Nur, mehre unser Licht. Sende einen Meister für Deine Diener, der ihnen Nur gibt. Und laß uns auch mit ihm sein. O Herr, laß uns nicht ans Bett gebunden sein. Gewähre mir Stärke für Deinen Dienst, daß ich gehen kann, daß meine Kinder und Enkel auch gehen können und mächtig werden wie Löwen. Laß sie nicht schwach wie eine Katze sein. Allahu Akbar Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Mögest Du uns mit der Majestät des Islam und des Glaubens bekleiden, Herr. Kleide uns mit Gesundheit und Wohlergehen. Kleide uns mit Ehre und "Uns" - Vertrautheit. Gib uns keine Schwäche. Fatiha. Sagt 3x die Shahada, 70x Astaghfirullah und gebt auch Sadaqa. Die Schwere dieses Monats mag von uns in die Berge, die Felsen gehen. Es mag ein Segen für unser Leben und unsere Kinder sein. Lest für mich.

Okay, Sohn, geh...
"La Yuslihu `Amala l-Mufsidina". Es kocht überall in Ägypten. Seit Jahren wählen sie dies, das... Weil sie alle Mufsidun sind, gibt Allah (swt) ihnen keinen Erfolg, hilft ihnen nicht. Shaytan beschleunigt sie, aber ihre Arbeit hat keinen Erfolg. Sie sagen: 'Wir zollen diesem Respekt, wir beraten uns mit jenem..' Yahu! Wenn ihr den Ungelernten gebt... Für einen Zug, wenn ihr den Lokführer des Zuges wegnehmt und einen normalen Mann hinsetzt, kann er den Zug bewegen? Er läßt ihn sofort umkippen und schreit dann: 'Wir werden das berichtigen! Wir richten das auf..!' Nein, das könnt ihr nicht. Der Zug ist entgleist. Ihr habt die Spur verlassen. Da ihr die Spur verlassen habt, könnt ihr das nicht mehr lösen. Nachdem der Zug entgleist ist, wohin könnt ihr ihn bewegen? Sie haben die Spur verlassen. Die Spur ist die Shariat Gharra'un Ahmadiyya Jalla Jalaluhu. Dort ist die Spur, die Allah der Allmächtige gelegt hat, um darauf zu fahren. Ihr tatet das nicht und ließet den Zug entgleisen. Manche starben, manche überlebten, aber niemand erreichte sein Ziel. Jene, die draußen sind, die überlebt haben, sagen: 'Wir werden diesen Zug retten.' Wie könnt ihr den Zug retten? Es ist ein gewaltiger Zug. Mit euerer geringen Muskelkraft ist es eine leichte Sache, den Zug wieder auf die Gleise zurückzubringen?
Die Leute sind also jetzt so, sie sind aus der Spur. Kein Land kann sich selbst verwalten, wenn sie erst einmal aus der Spur sind. Sie können sich nicht selbst wieder in die Spur bringen. Die Spur ist die Shariat, die Allah der Allmächtige sandte. 'Geht auf ihr, weicht nicht von ihr ab oder ihr kippt um. Dann fangen sie an zu rufen und fordern Hilfe. 'Wir tun das, um gerettet zu werden.' Nein, es ist vorbei. Die gewaltige Lokomotive ist umgefallen, entgleiste. Was kann euere Muskelkraft ausrichten, um sie hochzuheben und wieder auf die Gleise zu stellen? Es ist vorbei für immer. Es gibt niemanden, der das sagt, der so etwas erklärt. Und die Leute sind betrunken und verdorben und laufen nachgemachten Dingen hinterher. Einer sagt: 'Ich hebe sie hoch, richte die Lokomotive und stelle sie wieder auf das Geleis. Wie könnt ihr sie zurücksetzen? Ist die Lokomotive ein Spielzeug? Einmal ging ich aus der Spur. Ist es leicht, sie wieder auf Spur zu bringen, o Sohn? Sie sind alle aus der Spur, laßt sie sich damit mühen. Laßt sie sich abrackern. Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha.
Das ist eine gute Illustrierung. Sie sind erledigt. Sultan Hamid ließ die Osmanen in der Spur fahren. Diese ließen sie aus der Spur geraten und umkippen und jetzt mühen sie sich wie Affen. Sie mühen sich seit 100 Jahren, seit 1908, seit 100 Jahren, tatsächlich seit mehr als 100 Jahren

kämpfen sie, konnten sie aber nicht hochheben. Sie konnten sie nicht heben, weil ihr sie entgleisen und umkippen ließt. Vergeßt, sie wieder zum Fahren zu bringen, ihr könnt sie nicht einmal in die Spur bringen. Sultan Hamid regierte das Land von 7 Millionen Quadratkilometern, das verschiedene Orte und Länder hatte, allein. Er war ein starker Maschinist und Lokomotivführer. Er ließ den Staat in der Spur laufen. Diese wissen gar nichts über die Spur oder den geraden Weg. Sie wissen nicht, wohin sie gehen, und sie wissen auch nicht, was sie tun sollen. Laßt sie sich abmühen jetzt.
'Aber wir ließen euch Hüte tragen!' Was haben wir mit dem Tragen von Hüten gewonnen? Was haben wir mit der Entblößung der Frauen oder dem neuen Alphabet gewonnen? 'Wir verboten Moscheen und Dergahs!' Und was geschah? Ihr habt es vermurkst. Ihr wurdet einander Feind und habt das Land auf den Kopf gestellt. Ihr ließet es in Schulden versinken. Es gibt keine Arbeit, sondern jede Menge schlechtes Benehmen. Ständig kommen Erdbeben, Hurrikane, Fluten auf euch herab, und ihr kommt nicht heraus. Aman ya Rabbi. Es gibt niemanden, der über diese Dinge spricht. Das ist die Wirklichkeit. Wenn jemand 'Nein!' sagt, schicke ich ihn ins Grab in 40 Tagen. Wenn sie Hochrangige haben, die 'Nein' sagen, schicke ich sie ins Grab in 40 Tagen Ich bin nichts. Wenn ich Strom bekomme, habe ich Kraft. Sie halten den Strom fern von mir. Sie können euch auch Strom geben, aber wenn sie ihn fernhalten, könnt ihr nichts tun. Aber ich spreche von diesen Dingen. Das ist ein wichtige Sache. Oder? HR: Ja. M: Sie sagen 'Wir entblößten die Frauen. Wir änderten die Buchstaben jetzt. Wir änderten die Gesetze. Wir entfernten die Shariat. Wir verboten Tekkes und Dergahs. Wir ließen die Leute Hüte tragen, entblößten Kopf und Unterteil, schmückten sie...' Na und? Bringt die Sauerei wieder in Ordnung, wenn ihr könnt. Aman ya Rabbi. Mögest Du uns einen Meister senden, der uns rechtleitet. Wir brauchen einen Meister. O Herr, mögest Du uns vergeben zu Ehren Deines Geliebten (saws). Glorreicher Prophet, mögest du Fürsprache für uns einlegen. HR: Ihr Unterteil war wie ein Hemd. M: Ja, sie trugen es, dann begannen sie, ihren Kopf so zu bedecken. Dann begannen sie ihr Haar von hier zu zeigen, dann zeigten sie die Arme... So wandelten sie sich und fielen in diese Lage. Sie erreichten ein Attribut der Schande. Tochter, liest du für mich?

Lefke, 12.12.2012

WebSaltanatOrg, CategoryOppression, CategorySultanat, CategoryGovernment, CategoryTurkey, CategoryNature

O Erdogan Bey

Marhaba O beloved ones who are present. Let us raise our hands to our Lord and say "O our Lord! We are Your servants. May we live for Your servanthood and may we walk on that path Ya Rabbana". O Yaran Shah Mardan. What is the reason He (swt) kept us alive? What have we lived for? What are we living for and what should we live for? Madad Ya Shah Mardan. Masha Allah, O Allah's lion, O Shah Mardan. O the Lion of Allah whom his Lord loves, who is on His (swt) Habib's (sas) way, go ahead.

We are sitting in this assembly as weak servants. We are beggars. "Is that so? If you are a beggar, what do you beg for? What is it that you wish?" Yes! Marhaba O yaran Shah Mardan. "What do you want? O mankind, what do you want?" Everyday such an addressing comes from the Heavens: "O Shah Mardan, ask My servants: what do they want?" Madad Ya Deedar (Good Companion) Shah Mardan. Deedar Shah Mardan. "Ask the people, ask My servants; what do they want?" This does not come by thinking. This is the most honourable question for mankind. Shah Mardan wants its answer. "O mankind, what do you want?" "What I want is that, my Lord created us. We want the rida (pleasure) of Who created us". Who created all of us? O man, Fakkir! Think O man, what is it that you want? What does Who created you want from you? Go ahead O Shah Mardan. Your words are al-Haqq (the Truth). We are Your servants, O our Lord. What we want is Your Rida. Don't look for anything else. Don't look for anything else. Don't look for jeefah/filth, don't run after carcass. "What do you want?" This is asked every day from the Heavens. "O Bani Adam! O children of Adam, what do you want?" Allahu Akbar! Learn how you should answer if you are asked this question. Go ahead O Shah Mardan. "What do you want, O servant of Allah?" Allahu Akbar. Can you reply - "We want Your Rida Ya Rabbana? You created us. We want You to be pleased with us. We don't want anything else.

You created us. What we want is that You are pleased with us". Man has an honour. Go ahead, O Shah Mardan. If he doesn't ask and doesn't seek this honour, he has no value. We should learn, go ahead O Shah Mardan.

There is the question of, "What do you want" from the Heavens every day. An address comes to the angels: "What do these servants want? I am Who created them. What do these servants of Mine want?" "What we want is Your Rida, Ya Rabbana". "If you want My Rida, you need to know that I created you. I granted you all the things you want too but what you ask for, what you want are worthless things". O Man! "Yes, O Shah Mardan. The whole creation admires your knowledge". "Ask them, what does Bani Adam want? I created them! Are they asking 'O Who created us, what do You want from us?'" Don't be like a cat that looks for mice. Cats run after mice. What the cats want is, mice. Yes! A cat, what else does it think or care about? All its concern is "If I caught a mouse, it would be a big feast for me today". Shame on those people that they have set a mouse as the target of their life. "What I want is a mouse, a rat". "Where does it live?" They are after the rats that run around in the sewer system. This is not suitable for man.

O our Lord, may You forgive us. Go ahead O Shah Mardan, O Lion of Allah, declare to Man, that "you should not be like a cat which looks for rats in the sewer system". What value does it have? The aim of today's people is this: "Let me search for a mouse, and catch a fat one". But this is not humanity. Go ahead O Shah Mardan. Addibuna, O Habibu-r Rahman! Teach us adab O Lion of our Lord, our Shah Mardan.

There was the son of a great Sultan who appointed a teacher to educate that boy. But the boy was a naughty child. He was unruly, very hard to control. And since he was the son of a Sultan he didn't listen to anyone. Whichever teacher came, he would make all of them fed up and give up. Finally they found for him a sweet speaking 'alim, a scholarly person. His name was Fanari Hz. Do you know him? They told him "Come and educate this child. No one can manage him. Whichever teacher comes, he makes them fed up with teaching. This is a naughty, uncontrollable shahzada. He messed up with so many teachers and they gave up teaching". Finally the job reached this scholar. This scholar said "Ok. Since it is the order of the Sultan, I should go. What can I do? I will suffer what is my fate".

He went to the shahzada- who never listened to anyone and was very naughty. He said "let me

teach him and see what he is like". But he also hid a stick under his jubba. A stick! He hid the stick. What was the name of that stick? A solid stick, he hid it under his jubba and came into the room. That shahzada again was not listening to the Hoja Effendi. When he entered, he again tried to play the spoiler, play games or run away from the class. So when he entered inside and the boy started being naughty, he had the hidden stick under his jubba. When he was again being naughty he took out the stick and started hitting him! The boy was shouting but he didn't listen. "You will learn and be a Sultan." He said, "You will be a Sultan. There is no more naughtiness. You will be a Sultan". He beat him with the dogwood stick, that really hurts when it strikes. So after he hit a few times with it, the boy quieted down. For this the old people said "The stick came down from paradise". If it didn't come from paradise...
Why did this stick come from paradise? Without this stick, this naughty human could never be decent. This beating will teach them how to be human. If you remove it, you have no value left. The shahzada didn't listen but when he got beaten with the dogwood stick he was crushed, he got scared. He learned adab! The people of this time have no adab also. Why? Because there is no stick. There is no stick. One day these people will beat the ones in power. All governments are like this. The streets are filled with naughty animals. Why? There is no adab; a generation with no adab. They say democracy but they totally messed up even democracy now. Here, the streets are filled. They are all outside. They don't listen to the government, they don't listen to the police nor do they listen to or respect their elders. They don't understand?

Let me tell these governments a method of punishment. Catch the ones who do naughty things in the streets but don't beat them. Cover their eyes & imprison them in the Karachaahmet cemetery (biggest in Turkey). They will go crazy when their eyes are opened. They don't learn from the stick? Take them to the Karachaahmet cemetery. Cover their eyes and let them open their eyes there. See if they will ever go into the streets again after this. They say "Erdogan Bey didn't speak to them nicely". Don't even try to speak. Why should you? Catch them. Collect them. To where? Welcome to Karachaahmet! The Karachaahmet cemetery, people don't dare to go there even in the daytime. Cover their eyes, take them to Karachaahmet cemetery and leave them there. Let us see if they will act without adab again.
And where to take the women? There is a place in Karachaahmet cemetery where they bring the

corpses to wash. For the women- cover their eyes, take and leave them there till morning. See if they will ever go out in the streets again. "No, we will beat them". No, not everything needs a beating. Beating doesn't work for everything. There is also this method. For the ladies - there is the ghaslhana where they bring the corpses of women. Cover their eyes and take them there. Leave them and when they open their eyes they will see they are with the dead. Can they ever go again in the streets? But these governments don't know about this. Public beating- catch them and beat them in public. See if they will ever do it again. But don't beat them - Tie and leave them in Karachaahmet Cemetery. Or if they want a nicer cemetery, there is one in Zinjirlikuyu. Whoever goes in there can't stay there even if you chain them.

The governments don't know how to discipline the people. If the women go out into the street, imprison them till morning in the ghuslhana (dead-washing) part of the cemetery. They still don't understand? Tie them cheek to cheek with a corpse. Can they ever go out in the streets? Can they rebel again? There are many things but these governments don't know about them. What will they say? "Erdogan Bey deviated from the way". Were your leaders on the right way? If Erdogan Bey deviated from the way, are you on the right way? So take it now and find your punishment. You don't like Erdogan Bey? Take them, take them to the corpse washing area in Karachaahmet. Keep them there, make them stay with the corpses till morning. Can you find a single man outside the next day?

When they start going out and shouting, make someone blow a bugle. Make a terrible sound come from the bugle. If such a terrible sound comes not a single man remains in the streets. But these governments are no good. Come to the Shariat and the Shariat will discipline them. Does the stick discipline these people or not? They were nice to the people and now they try to walk all over them, meaning, they take the government for a donkey. What kind of a government is this? If you can't explain yourself to these people, then give up being the government. Go ahead O Shah Mardan. To discipline the ill-mannered ones Prophet Adam came out from paradise with a stick. These people don't learn without the stick. Put them through beating, falaqa - Beat them on the soles of their feet. Let them swell. Let them split open and bleed. Can they ever go out again in the streets? What can we do?

The Prophet of all Prophets (sas) said: "Addabani Rabbi". My Lord taught me the best adab. But

these ones are not listening. If they don't listen, there is Shariat. Beat them, hit them with the stick. When he beat him with the stick, the shahzada remained quiet in his place. He started behaving sensibly and later become a Sultan. Don't let the people do as they like. Saying democracy dirt-ocracy, these people will walk all over you. Then at that time you will deserve it. Come to your senses. Man is honoured. There is a stick for who doesn't keep the honour of Man. Recite "Allahu Allah, Allahu Rabbi. Ma li siwahu Allahu Rabbi". (I have nothing except Him). Hang the falaqa in the schools. Who you catch, lay him down and beat him in front of the people publicly. Will he learn or not? Turn off the lights and let (his) dunya be all dark. But they are fearing from other governments because of democracy. Say - "May your democracy collapse with you!" and beat, hit with the stick. Still not understanding? To the Karachaahmet cemetery. If it doesn't work, to Zinjirlikuyu. If not, to Edirnekapi cemetery. There are many cemeteries. Tie them till morning and see, will they learn or not?

But these governments are no good. The people walk all over them and they can't object. Ok, take this government! "Addabani Rabbi" said the Prophet of Zeeshan (High Honour), alaihi ssalatu wa s-salam, "My Lord taught me adab". There is no adab above it. "I also teach with adab. I take the people under control with adab". The seven-year-old boy, sabi. "I will bring these unbelievers into Islam. I will teach the ill-mannered ones adab. I will hang the ones who don't accept the Shariat up above their heads". Say like this! You pet them like petting a cat? Do this and they walk all over you! Man has an honour. Put those who corrupt man's honour in falaqa. They made the government like a toy in their hands. They say "I am me and you are you". (You are not different than us). Meaning you are a donkey and I am a donkey too. No, can't be! There is the donkey and there is the owner of the donkey. The donkey can't tell him "You are a donkey and I am a donkey too". If you are a donkey, you should accept your donkeyness and act accordingly. If you are a human, you should know your humanity and act accordingly.

Listen to this advice, O governments. If not they will hang you, they will exile you. O our Lord, our Subhan, Our Sultan. Send us a Sultan. Without the Sultan, people have fallen into this disgrace for 90 years. They kicked out the Sultans. They didn't respect the Sultans and they are all miserable now. Democracy, take the (...)racy. You either be a man, or to Karachaahmet. Learn adab. "I sought and (found that) knowledge comes last, only adab, only adab" said the wise

ones. Adab comes first, not knowledge. Teach these people adab. They filled everywhere with universities. What comes out of them? They educate and graduate bandits! The students have become bandits, they rule the government. MashaAllah. How can this be? Students ruling the government, what kind of a thing is this? They walk all over you, saying democracy.

O our Lord, send us a Sultan. Send us a Sultan who will discipline, punish this wild nation with the dogwood stick. See if they will do it again or not? But these governments are of no good. People tell them "You are you, I am me". Is that so? "If you are you and I am me than leave that position & I take over". O our Lord, may You send us the majestic Sultan who will teach us adab Ya Rabbi. Say "Allahu Allah, Allahu Rabbi. ma li siwahu illa Hu". So it comes to this! You don't pray. You don't perform salat. You don't go to the mosque. You have brothels. You have bars. You have all kinds of dirty places and then you claim "I am the government". Can't be. They walk all over you and humiliate you.

O Ghani Sultan, the Sultan of all Sultans- Our Mawla Who is the Sultan of Earths and Heavens. May You send us a Sultan who will discipline us. Huuu! People have become ill-mannered ones. What they need is adab. If you don't teach this, there are things to come on you. One day they will hang you on a pole and watch you. Say Allah. Say Allahu Akbar. Say Allahu Akbar and if the people still don't disperse, there are the jinnis & they will plague them. O our Lord, may You send us a Sahib, a Sultan, Ya Rabbi. May You send a Sultan who will keep and teach Your Shariat O Lord. Go ahead O Shah Mardan. You words are more valuable than gold. Go ahead O Shah Mardan. Teach adab, not how to read & write. Don't teach how to read and write, teach adab.

It doesn't work with Erdogan Bey or Erdogan Bey's mardiwan (ladder) Bey. Teach adab, not how to read and write. Teenagers come against you. The Hoja made the shahzada (quiet) like a lazy cat. And later that Sultan conquered Istanbul. The Prophet (sas) said about him "What a beautiful commander is he". O our Lord, may You send us power and humiliate those who humiliate us. Who comes against Islam may they be humiliated, may they be scattered. O our Lord, forgive us. You are Subhan, You are Sultan. Subhan Allah, Sultan Allah. The Mulk (Sovereignty) of Earths and Heavens belongs to You, O our Lord. "Fal-Hukmu Lillahi l-'Aliyi l-Kabir". (40:12) (All judgment is with Allah) Say "Allahu Allahu Allahu Rabbi. Allahu Allahu Allahu Hasbi" and march.

Ya Rabbi, send us a Sultan. Send us the Sultan who will teach the ill-mannered ones adab. May there be no generations left who humiliate the governments. The people need to learn adab. He says "It is coming. It is soon. It is soon". He will come in the end and discipline them. The Sultan will come. Tawfiq/ success is from Allah Almighty. Lutf/ kindness is from Him (swt). Go ahead O Shah Mardan. Explain to these people about being human and about being Muslim. Teach them Adab. They all became ill-mannered ones. "'Ati'u Llaha Wa 'Ati'u r-Rasula Wa 'Uli l-'Amri Minkum" (4:59). This is the order of Allah O governments, did you teach people? O people, first obey the order of Allah. Then obey the order of the Prophet (sas). Then obey your government who is the 'Uli l-'Amr. If not, the stick is coming.
May Allah Almighty bring khair (goodness) on us. May He (swt) send a Sultan to lead us. It doesn't work with Erdogan(man-rising) Bey, or with Gundogan Bey (day-rising) or with Gunbatan Bey (day-setting). It doesn't work with Ak Party (White Party, Erdogan's), or Black or Red Party. Look to the order of Heavens. Don't form a made-up parliament or later you will regret it. Tawba Ya Rabbi, tawba astaghfiruLlah. Go ahead O Shah Mardan. O holy Sultan who is the Lion of his Lord, May you come to our rescue. Amin wa salamun 'ala l-Mursaleen khususan 'ala Sayyidi l-Mursaleen. We should learn adab and find salamat (safety). Fatiha.
There is also fasting, to discipline. Don't give food to the ill-mannered ones, leave them hungry. Imprison them and see if they will be disciplined or not. Go ahead O Shah Mardan. The people of irfan-wisdom are all admirers of your speech. May the Sultan come to our rescue. Bi hurmati l-Habib, bi hurmati l-Fatiha.
Allahu Allah, Allahu Rabbi. Ma li siwahu illa Hu. O scholars of Al-Azhar, O scholars of Hijaz. O scholars of Turkey, India, China, Afghan, be careful about the Shariat. If you are not careful, the stick will come on you. May Allah forgive us.
Fatiha.

O Erdogan Bey

Marhaba, o Geliebte, die hier sind. Erheben wir die Hände zu unserem Herrn und sagen wir: O unser Herr, wir sind Deine Diener. Mögen wir für Deine Dienerschaft leben und mögen wir auf

diesem Weg gehen, ya Rabbana. O Yaran Shah Mardans. Was ist der Grund, daß Er (swt) uns am Leben erhielt? Wofür haben wir gelebt? Wofür leben wir, und für was sollten wir leben? Madad, ya Shah Mardan. Ma sha' Allah. O Allahs Löwe, o Shah Mardan. O Löwe Allahs, den sein Herr liebt, der auf dem Weg Seines (swt) Habib (saws) ist, mach weiter. Wir sitzen in dieser Versammlung als schwache Diener. Wir sind Bettler. Ist das so? Wenn ihr Bettler seid, um was bettelt ihr? Was ist es, was ihr euch wünscht? Ja. Marhaba, o Yaran Shah Mardans. Was wollt ihr? O Menschen, was wollt ihr? Jeden Tag kommt so eine Ansprache von den Himmeln: O Shah Mardan, frage Meine Diener, was sie wollen. Madad, ya Didar Shah Mardan. Didar Shah Mardan. Frage die Menschen, frage Meine Diener, was sie wollen. Das kommt nicht durch Denken. Das ist die ehrenvollste Frage für die Menschheit. Shah Mardan will die Antwort darauf. O Menschheit, was willst du? Was ich will, ist das, mein Herr erschuf uns, wir wollen das Wohlgefallen Dessen, Der uns erschuf. Wer erschuf uns alle? O Mensch, denke! Denke, o Mensch, was ist es, das du willst? Was will Der, Der euch erschuf, von euch? Mach weiter, o Shah Mardan. Deine Worte sind Haqq. Wir sind Deine Diener, o unser Herr. Was wir wollen ist Dein Rida, Wohlgefallen. Sucht nicht nach etwas anderem. Sucht nicht nach etwas anderem.
Sucht nicht nach Jifah, Dreck, lauft nicht hinter Kadavern her. Was wollt ihr? Das wird jeden Tag von den Himmeln gefragt. O Bani Adam, o Kinder Adams, was wollt ihr? Allahu Akbar! Lernt, wie ihr antworten sollt, wenn euch diese Frage gestellt wird. Mach weiter, o Shah Mardan. Was willst du, o Diener Allahs? Allahu Akbar. Könnt ihr antworten: Wir wollen Dein Rida, ya Rabbana? Du hast uns erschaffen. Wir wollen, daß Du mit uns zufrieden bist. Wir wollen nichts anderes. Du hast uns erschaffen. Was wir wollen ist, daß Du mit uns zufrieden bist. Der Mensch hat Ehre. Mach weiter, o Shah Mardan. Wenn er nicht nach dieser Ehre sucht, hat er keinen Wert. Wir sollten lernen. Mach weiter, o Shah Mardan. Es gibt die Frage 'Was wollt ihr?' jeden Tag von den Himmeln. Eine Ansprache kommt an die Engel: Was wollen diese Diener? Ich bin Der, Der sie erschuf. Was wollen diese Meine Diener? Was wir wollen ist Dein Rida, ya Rabbana. Wenn ihr Mein Rida wollt, müßt ihr wissen, daß Ich euch erschuf. Ich gewährte euch auch all die Dinge, die ihr wollt, aber was ihr verlangt, was ihr wollt, sind wertlose Dinge. O Mensch! Ja, o Shah Mardan! Die ganze Schöpfung bewundert dein Wissen. Frag sie, was will Bani Adam? Ich erschuf sie! Fragen sie: O Der, Der uns erschuf, was willst Du von uns? Seid nicht wie eine Katze, die nach Mäusen sucht. Katzen laufen Mäusen hinterher. Was die Katze

will, sind Mäuse. Ja!
Eine Katze, an was denkt sie sonst oder kümmert sich darum? Ihre ganze Sorge ist: Finge ich eine Maus, wäre das ein großes Fest für mich heute. Schande auf die Menschen, die eine Maus zum Ziel ihres Lebens machten. Was ich will, ist eine Maus, eine Ratte. Wo lebt sie? Sie sind hinter den Ratten her, die im Abwassersystem herumlaufen. Das ist dem Menschen nicht angemessen. O unser Herr, mögest Du uns vergeben. Mach weiter, o Shah Mardan, o Löwe Allahs.
Verkünde den Menschen, daß sie nicht wie eine Katze sein sollten, die nach Ratten im Abwassersystem sucht. Welchen Wert hat das? Das Ziel der heutigen Menschen ist dies: Laßt mich eine Maus suchen, und eine fette fangen. Aber das ist kein Mensch-Sein. Mach weiter, o Shah Mardan. Addibuna, o Habibu r-Rahman. Lehre uns Adab, o Löwe unseres Herrn, unser Shah Mardan. Da war der Sohn eines großen Sultans, der einen Lehrer einstellte, um den Jungen zu erziehen. Aber der Junge war ein ungezogenes Kind. Er war widerspenstig, sehr schwer zu kontrollieren. Und da er der Sohn eines Sultans war, hörte er auf niemanden. Welcher Lehrer auch immer kam, er bewirkte, daß sie alle die Nase voll bekamen und aufgaben. Schließlich fanden sie für ihn einen umgängigen `Alim. Sie nennen ihn Fanari Hz. Kennt ihr ihn? Sie sagten ihm: Komm und erziehe dieses Kind. Niemand kann mit ihm umgehen. Welcher Lehrer auch immer kommt, er bringt ihn dazu, genug von der Erziehung zu bekommen. Dies ist ein ungezogener, unkontrollierbarer Shahzada. Er verdarb es mit so vielen Lehrern, und sie gaben das Unterrichten auf.
Endlich erreichte die Aufgabe diesen Gelehrten. Dieser Gelehrte sagte: Okay. Da es der Befehl des Sultans ist, sollte ich gehen. Was kann ich tun? Ich werde erleiden, was mein Schicksal ist. Er ging zu dem Shahzada, der nie auf jemanden hörte und sehr ungezogen war. Er sagte: Ich will ihn unterrichten und sehen, wie er ist. Aber er versteckte auch einen Stock unter seiner Jubba. Einen Stock! Er versteckte einen Stock. Wie hieß dieser Stock? Ein fester Stock, er verbarg ihn unter seiner Jubba und kam in den Raum. Dieser Shahzada hörte wieder nicht auf den Hodja Effendi. Als er eintrat, versuchte er wieder, Spielverderber zu sein, Spielchen zu treiben oder aus der Klasse wegzulaufen. Als er also eintrat und der Junge begann, ungezogen zu sein, er hatte den Stock unter seiner Jubba verborgen, als er wieder ungezogen war, nahm er den Stock heraus und begann, ihn zu schlagen! Der Junge schrie, aber er hörte nicht auf ihn. Du wirst lernen, ein Sultan zu sein! Er sagte: Du wirst Sultan sein. Es gibt keine Ungezogenheit mehr! Du wirst Sultan

sein! Er schlug ihn mit dem Hartriegelstock, der wirklich weh tut, wenn er trifft. Nachdem er ihn ein paar Mal geschlagen hatte, wurde der Junge ruhiger. Deshalb sagten die Alten: Der Stock kam vom Paradies herab. Käme er nicht aus dem Paradies.. Warum kam dieser Stock aus dem Paradies? Ohne diesen Stock, könnten die ungezogenen Menschen nie anständig werden. Diese Schläge werden sie lehren, Menschen zu sein. Wenn du ihn abschaffst, gibt es keinen Wert mehr. Der Shahzada hörte nicht, aber als er geschlagen wurde mit dem Hartriegelstock, wurde er zerschmettert. Er bekam Angst. Er lernte Adab.

Die Menschen dieser Zeit haben auch keinen Adab. Warum? Weil es keinen Stock gibt. Es gibt keinen Stock. Eines Tages werden diese Menschen die schlagen, die an der Macht sind. Alle Regierungen sind so. Die Straßen sind voller ungezogener Tiere. Warum? Es gibt keinen Adab, eine Generation ohne Adab. Sie sagen 'Demokratie', aber sie haben jetzt sogar die Demokratie verdorben. Hier sind die Straßen voll. Sie sind alle draußen. Sie hören nicht auf die Regierung. Sie hören nicht auf die Polizei, noch hören sie oder respektieren ihre Eltern. Sie verstehen nicht? Laßt mich diesen Regierungen eine Bestrafungsmethode erzählen. Fangt die, die auf der Straße ungezogene Dinge tun, aber schlagt sie nicht. Verbindet ihre Augen und sperrt sie auf dem Karaca-Ahmet-Friedhof ein. Sie werden verrückt, wenn ihre Augen geöffnet werden. Sie lernen nicht vom Stock? Bringt sie zum Karaca-Ahmet-Friedhof. Verbindet ihre Augen und laßt sie ihre Augen dort wieder öffnen. Seht, ob sie jemals wieder auf die Straße gehen danach. Sie sagen: Erdogan Bey hat nicht nett mit ihnen gesprochen. Versuche nicht einmal zu sprechen. Warum solltest du? Fangt sie. Sammelt sie ein. Wohin? Willkommen im Karaca-Ahmet! Auf den Karaca-Ahmet-Friedhof trauen sich die Leute nicht einmal am Tage. Verbindet ihre Augen, bringt sie auf den Karaca-Ahmet-Friedhof und laßt sie dort. Sehen wir mal, ob sie wieder ohne Adab handeln. Und wohin mit den Frauen? Es gibt einen Ort auf dem Karaca-Ahmet-Friedhof, wohin sie die Körper zum Waschen bringen, für die Frauen - verbindet die Augen, bringt sie hin und laßt sie dort bis zum Morgen. Seht, ob sie jemals wieder auf die Straße gehen.

Nein, wir werden sie schlagen. Nein, nicht jeder braucht Schläge. Schläge funktionieren nicht bei allem. Es gibt auch diese Methode. Für die Frauen gibt es die Ghaslhana, wo sie die Körper der Frauen zum Waschen hinbringen. Verbindet ihre Augen und bringt sie dorthin. Laßt sie, und wenn sie die Augen öffnen, sehen sie, sie sind mit den Toten. Können sie je wieder auf die Straße gehen? Aber diese Regierungen wissen nichts darüber. Öffentliche Schläge, fangt sie und

schlagt sie in der Öffentlichkeit. Seht, ob sie es je wieder tun. Aber schlagt sie nicht. Bindet und laßt sie auf dem Karaca-Ahmet-Friedhof. Oder wenn sie einen netteren Friedhof wollen, gibt es einen in Zincirlikuyu. Wer immer dorthin geht, kann nicht bleiben, selbst wenn du ihn ankettest. Die Regierungen wissen nicht, wie sie die Leute disziplinieren sollen. Wenn die Frauen auf die Straße gehen, sperrt sie bis zum Morgen in dem Ghuslhana-Teil des Friedhofes ein. Sie verstehen immer noch nicht? Bindet sie Wange an Wange mit einer Leiche. Können sie je wieder auf die Straße gehen? Können sie wieder rebellieren? Es gibt viele Dinge, aber diese Regierungen wissen nichts davon. Was werden sie sagen? Erdogan Bey ist vom Weg abgekommen. Waren euere Führer auf dem rechten Weg? Wenn Erdogan Bey vom Weg abkam, seid ihr auf dem rechten Weg? Also nehmt es jetzt und findet euere Strafe! Ihr mögt Erdogan Bey nicht? Nehmt sie, bringt sie zum Totenwaschareal auf dem Karaca-Ahmet, haltet sie dort, laßt sie mit den Leichen dort bis zum Morgen bleiben. Könnt ihr am nächsten Tag auch nur einen einzigen Menschen draußen finden? Wenn sie anfangen, hinauszugehen und zu schreien, laßt jemanden in ein Horn blasen. Laßt einen furchtbaren Laut aus dem Horn kommen. Wenn so ein Laut kommt, bleibt kein einziger Mensch auf der Straße. Aber diese Regierungen sind nicht gut.
Kommt zur Shariat, und die Shariat wird sie disziplinieren. Diszipliniert der Stock diese Leute oder nicht? Sie waren nett zu den Leuten, und jetzt beginnen sie, ihnen auf den Köpfen zu tanzen. Sie halten die Regierung für einen Esel. Was für eine Regierung ist das? Wenn ihr euch diesen Leuten nicht verständlich machen könnt, gebt das Regieren auf! Mach weiter, o Shah Mardan. Um die Schlecht-Erzogenen zu disziplinieren, kam der Prophet Adam aus dem Paradies mit einem Stock. Diese Leute lernen nicht ohne Stock. Laßt sie Schläge durchleiden - Falaqa. Schlagt sie auf die Fußsohlen. Laßt sie anschwellen. Laßt sie aufplatzen und bluten. Können sie je wieder auf die Straße gehen? Was können wir tun? Der Prophet aller Propheten (saws) sagte: Addabani Rabbi. Mein Herr lehrte mich den besten Adab. Aber diese hören nicht. Wenn sie nicht hören, gibt es die Shariat. Schlagt sie, schlagt sie mit dem Stock. Als er ihn mit dem Stock schlug, blieb der Shahzada ruhig auf seinem Platz. Er begann, sich vernünftig zu betragen, und wurde später Sultan. Laßt die Leute nicht tun, was sie wollen. Mit den Worten 'Demokratie', Dreckokratie werden diese Leute euch auf dem Kopf herumtanzen. Dann verdient ihr es auch. Kommt zur Besinnung. Der Mensch ist geehrt. Da ist der Stock für den, der die Ehre des Menschen

nicht wahrt.
Rezitiert "Allahu Allah, Allahu Rabbi. Ma li Siwahu Allahu Rabbi" - Ich habe nichts außer Ihm.
Hängt die Falaqa in den Schulen auf. Wen ihr fangt, legt ihn nieder und schlagt ihn vor den Leuten in der Öffentlichkeit. Wird er lernen oder nicht? Macht das Licht aus und laßt seine Dunya ganz dunkel sein. Aber sie fürchten sich vor anderen Regierungen wegen der Demokratie. Sagt: Möge euere Demokratie mit euch zusammenbrechen! Und schlagt sie mit dem Stock. Ihr versteht immer noch nicht? Auf den Karaca-Ahmet-Friedhof. Wenn es nicht funktioniert, auf den Zincirlikuyu, wenn nicht auf den Edirnekapi. Es gibt viele Friedhöfe. Bindet sie bis zum Morgen und seht, werden sie lernen oder nicht? Aber diese Regierungen sind nicht gut. Die Menschen tanzen ihnen auf dem Kopf herum, und sie können nichts dagegen tun. Okay, nehmt diese Regierung!
"Addabani Rabbi", sagte der Prophet von Zishan `alayhi s-Salatu wa s-Salam. Mein Herr lehrte mich Adab. Es gibt keinen Adab darüber. Ich lehre auch mit Adab. Ich nehme die Menschen unter Kontrolle mit Adab. Der sieben Jahre alte Junge, Sabi. Ich bringe diese Ungläubigen in den Islam. Ich lehre die Schlecht-Erzogenen Adab. Ich hänge die, die die Shariat nicht anerkennen, hoch über ihre Köpfe. Sagt es so!
Ihr streichelt sie, wie ihr eine Katze streichelt? Tut das, und sie tanzen euch auf dem Kopf herum! Der Mensch hat Ehre. Tut die, die die Ehre des Menschen verderben, in die Falaqa. Sie machten die Regierung zu einem Spielzeug in ihren Händen. Sie sagen: Ich bin ich, und du bist du. (Du bist nicht anders als wir.) Das bedeutet, du bist ein Esel, und ich bin auch ein Esel. Nein, das kann nicht sein! Es gibt den Esel, und es gibt den Besitzer des Esels. Der Esel kann ihm nicht sagen: Du bist ein Esel, und ich bin auch ein Esel. Wenn du ein Esel bist, solltest du deine Eselhaftigkeit annehmen und entsprechend handeln. Wenn du ein Mensch bist, solltest du dein Mensch-Sein kennen und entsprechend handeln. Hört diesen Rat, o Regierungen! Wenn nicht, werden sie euch hängen. Sie werden euch ins Exil treiben. O unser Herr, unser Subhan, unser Sultan. Sende uns einen Sultan. Ohne den Sultan sind die Menschen in Schande gefallen, seit 90 Jahren. Sie verstießen die Sultane.Sie respektierten die Sultane nicht und sind jetzt alle elend. Demokratie! Nehmt die (...)kratie. Du bist entweder Mensch oder zum Karaca-Ahmet! Lernt Adab. 'Ich suchte und fand, daß Wissen zuletzt kommt. Nur Adab, nur Adab', sagte der Weise. Adab kommt zuerst, nicht Wissen. Lehrt diese Menschen Adab. Sie füllen alles mit Universitäten. Was kommt aus ihnen heraus? Sie erziehen und bilden Banditen aus! Die Studenten sind

Banditen geworden. Sie beherrschen die Regierung. Ma sha' Allah. Wie kann das sein? Studenten beherrschen die Regierung. Was für eine Sache ist das? Sie tanzen auf euren Köpfen herum und sagen 'Demokratie'.

Unser Herr, sende uns einen Sultan. Sende uns einen Sultan, der diese wilde Nation mit dem Stock diszipliniert und bestraft. Seht, ob sie es noch einmal tun werden oder nicht. Aber diese Regierungen taugen nichts. Die Leute sagen ihnen: Du bist du, ich bin ich. Ist das so? Wenn du du bist und ich ich bin, verlaß deine Stellung und ich übernehme! Unser Herr, sende uns den majestätischen Sultan, der uns Adab lehrt. Sagt: Allahu Allah, Allahu Rabbi. Ma li Siwahu illa Hu.

So weit ist es also gekommen. Ihr betet nicht. Ihr macht nicht das Salat. Ihr geht nicht in die Moschee. Ihr habt Bordelle. Ihr habt Bars. Ihr habt alle möglichen schmutzigen Orte und dann behauptet ihr: Ich bin die Regierung. Das kann nicht sein. Sie tanzen euch auf dem Kopf herum und erniedrigen euch. O Ghani Sultan, der Sultan aller Sultane, unser Mawla, Der der Sultan der Erden und Himmel ist, mögest Du uns einen Sultan senden, der uns disziplinieren wird. Huuu!

Die Menschen sind schlecht erzogen. Was sie brauchen, ist Adab. Wenn ihr das nicht lehrt, werden Dinge auf euch kommen. Eines Tages werden sie euch an einen Pfahl hängen und euch angucken. Sagt Allah. Sagt Allahu Akbar. Sagt Allahu Akbar und wenn die Menschen sich immer noch nicht zerstreuen, gibt es die Djinnies, die sie plagen werden. Unser Herr, mögest Du uns einen Sahib senden, einen Sultan. Mögest Du einen Sultan senden, der Deine Shariat einhält und lehrt, o Herr. Mach weiter, o Shah Mardan. Deine Worte sind mehr wert als Gold.

Mach weiter, o Shah Mardan. Lehre Adab, nicht Lesen und Schreiben. Lehre uns nicht Lesen und Schreiben, lehre Adab. Es funktioniert nicht mit Erdogan Bey oder Erdogan Beys Mardiwan Bey. Lehrt Adab, nicht Lesen und Schreiben. Die Teenager wenden sich gegen euch. Der Hodja machte den Shahzada wie eine faule Katze. Und später eroberte dieser Sultan Istanbul. Der Prophet (saws) sagte über ihn: Was für ein schöner Befehlshaber er ist! O unser Herr, mögest Du uns Macht senden und jene erniedrigen, die uns erniedrigen. Wer gegen den Islam vorgeht, mögen sie erniedrigt werden. Mögen sie auseinandergetrieben werden. O unser Herr, vergib uns. Du bist Subhan, Du bist Sultan. Subhanallah, Sultanallah. Die Oberherrschaft der Erden und Himmel gehört Dir, o unser Herr. "Fa l-Hukmu Lillahi l-`Aliyi l-Kabir" - Alles Urteil ist mit Allah (40:12). Sagt: Allahu Allah, Allahu Rabbi. Allahu Allahu Allahu Hasbi. Und marschiert! Ya Rabbi, sende uns einen Sultan. Sende uns den Sultan, der die Unerzogenen Adab lehrt. Möge es

keine Generationen mehr geben, die die Regierungen erniedrigen. Die Menschen müssen Adab lernen. Er sagt: Es kommt. Es ist bald. Es ist bald. Er wird kommen am Ende und sie disziplinieren. Der Sultan kommt. Erfolg ist von Allah dem Allmächtigen. Lutf, Güte, ist von Ihm (swt).
Mach weiter, o Shah Mardan. Erkläre diesen Menschen ihr Mensch-Sein und ihr Muslim-Sein. Lehre sie Adab. Sie sind alle Unerzogene geworden.
"Ati'u Llaha wa Ati'u r-Rasula wa Uli l-Amri Minkum" (4:59). Das ist der Befehl Allahs, o Regierungen, habt ihr die Menschen gelehrt? O Leute, zuerst gehorcht dem Befehl Allahs. Dann gehorcht dem Befehl des Propheten (saws). Dann gehorcht euerer Regierung, die Uli l-Amr ist. Sonst kommt der Stock. Möge Allah der Allmächtige uns Khayr, Gutes, bringen. Möge Er (swt) uns einen Sultan senden, der uns führt. Es funktioniert nicht mit Erdogan (Mensch-Aufgang) Bey oder mit Gundogan (Tag-Aufgang) Bey oder mit Gunbatan (Tag-Untergang) Bey. Es funktioniert nicht mit der Ak (weiß) Partei Erdogans oder der schwarzen oder roten. Achtet auf den Befehl der Himmel. Bildet kein erfundenes Parlament, oder ihr werdet es später bereuen. Tawba ya Rabbi, Tawba Astaghfirullah. Mach weiter, o Shah Mardan. O heiliger Sultan, der der Löwe seines Herrn ist, mögest du zu unserer Rettung kommen. Amin wa Salamun `ala l-Mursalin. Khususan `ala Sayyidi l-Mursalin. Wir sollten Adab lernen und Salamat, Sicherheit, finden. Fatiha. Es gibt auch Fasten, um zu disziplinieren. Gebt den Unerzogenen kein Essen, laßt sie hungrig. Sperrt sie ein und seht, ob sie diszipliniert werden oder nicht. Mach weiter, o Shah Mardan. Die Menschen der Weisheit, Irfan, sind alle Verehrer deiner Rede. Möge der Sultan kommen, um uns zu retten. Bi Hurmati l-Habib, bi Hurmati l-Fatiha. Allahu Allah, Allahu Rabbi. Ma li Siwahu illa Hu. O Gelehrte der Azhar, o Gelehrte des Hijaz. O Gelehrte der Türkei, Indiens, Chinas, Afghanistans, achtet auf die Shariat. Wenn ihr nicht achtsam seid, kommt der Stock auf euch. Möge Allah uns vergeben. Fatiha.

Lefke, 22.06.2013

WebSaltanatOrg, CategoryTurkey, CategoryDemocracy, CategoryAdab, CategoryEducation

O Youth! Do Not Be Deceived By This Dunya

As-salaamu `alaykum to our young visitors. You are like our grandchildren. May Allah guide you to His Right Path. May everything you do be for Allah so that Allah may make you happy and in pleasure here and Hereafter, and so that He will grant you the Eternal life. Welcome to you.

You came with goodness. It was my wish that I could welcome you myself downstairs and make a suhbah with you but because my situation can't tolerate that much, so please listen to the words that our daughter is recording.

Know that dunya is temporary and akhirah is Eternal. No matter how long we stay in dunya, eventually we will leave it and go. We have our Eternal Life in akhirah with the pleasure of Allah Almighty! Therefore, it is good to not be deceived too much by dunya. Those who are deceived must carry its weight, but they can't carry it, and they will perish and go.

Try to gain nearness to Allah Almighty when you have the power of your youth. Make servanthood to Him daily, at least by glorifying Him with sajda. When you wash yourselves every day, and right after it pray two raka`ats wherever you are, Allah Almighty will accept your sajda! You will be happy and prosperous in dunya and akhirah, your hearts will be filled with noor light, and your faces will become beautiful! The faces of

people who have no `ibaadah, worship, are ugly, but the faces of those who have `ibaadah are beautiful. There are all kinds of appliances and equipment to make you beautiful, but people can't be beautiful with them because beauty is a natural gift from Allah Almighty to His Servants, and the closer you are to Allah, the more beautiful you become.

O Son! Be careful about this as the dunya has destroyed many people and those who run after it will be in a terrible situation. In the end, the people who collected the goods of the dunya left them behind and passed away. Therefore, you are like the children of my grandchildren, and I will make du`a for you and I also accept this visit of yours. Inshaa-Allah you will visit Baytullah and our Prophet (s), who is the Sultan of both worlds. May you be happy and prosperous in dunya and akhirah!

Be careful, try to stop the night life; get married and you will be happy as those who do not get married wander around like street dogs. They cannot hold onto anything and they become miserable. Don't be deceived by Shaytan. Keep the way of the beloved Prophet of Allah Almighty! Be in possession of yourself.

This is enough for you, and this is our advice to all of mankind also. I kiss you and entrust all of you to Allah! Inshaa-Allah in akhirah you will be granted Paradise. May Allah also protect us from His Wrath and make us from the People of Paradise inshaa-Allah.

As-salaamu `alaykum. Send our greetings to them. This is enough for them.

Lefke, 13.05.2012 (Translated from Turkish)

WebSufiLive, CategoryEducation

OLD AGE IS NOT A BURDEN when supported by HEAVENLYBLESSINGS

When people forget to say ‘Assalamu alaikum,’ instead of peace, cursings come on them. As Salaam, is a name of Allah Almighty and He has granted us to speak to each other with it. People forget this and when a person uses ‘Assalamu alaikum’ blessings is coming on that person from the Heavens. When they forget this cursings come on that person.

Muslims today are forgetting to say Assalamu Alaikum. They say, “this is an old custom and now we must do as the Europeans do and say, ‘Good Morning.’ The Germans will say, “Guten Morgen” and the Arabs also say, “Sabahu ul khair” and the people of Shaam have also lost this and they say “Kayf Halali.” Instead of saying these things to each other say, “Assalamu Alaikum” as much as possible. Use these Holy Words and Heavenly Greetings which is ‘Assalamu Alaikum’. Allah sends His blessings on you and gives you peace. When you say ‘Assalamu Alaikum’ the other person also blesses you by saying “Wa alaikum as-salam wa rahmatullahi wa barakatuhu!”

Today people are forgetting everything that has come from the Heavens and instead they are using imitated greetings that have no spirituality. There are no Heavenly

Blessings coming from these greetings because they are is no life in these words. But in the greeting ‘Assalamu Alaikum' there is so much blessings. This greeting is full of blessings. When you say ‘Assalamu Alaikum,’ Allah Almighty dresses you with blessings, with heavenly blessings, and He is saying, “Wa alaikum salaam” and in this way blessings are coming on you from the Heavens.

People are now living in a time of ignorance. May Allah forgive us. Everything that is coming on mankind now is because they are stepping on wrong ways now. Allah Almighty did not ask mankind to be wild. He did not ask mankind to harm each other or to kill each other. Instead He is asking mankind, to be peaceful and be full with blessings. He says, “You must be merciful and be full of blessings with each other and when you do this Allah Almighty also sends His Heavenly blessings on you. But like I said before mankind is so wild today. Even wild animals do not kill each other as Mankind does. No, wild animals are friendlier to each other than mankind is with each other. It is a big blame for mankind as they are wild to each other and harmful to each other.

Destur, ya Sayyidi, ya Sultan ul Awliya! It is only going to be a short time. Ayamun madudat. It is only going to be a short time for you, which you can count by days or months or years. They are counted days, counted months or counted years. I was thinking that it was only as if it was yesterday, when I was just five years old. Now I am 85 years old. I do not know when Allah Almighty is going to call me. If more life than these years is going to be granted to a person then it will be a burden for that person to carry. It is difficult for a person to carry on with a life after the age of seventy years. This is why the Prophet (sal) said, “My nation will have their life for about sixty or seventy years and after this they shall get out. Very rarely will there be those who go above seventy years.”

If a person lives for more than seventy years his life may very well become a burden for him. This is only for people who do not have Heavenly Blessings. If a person is over seventy and Heavenly Blessings come on that person, he shall be happy because

these blessings shall come on him and his physical being will be supported by Heavenly Blessings and Spirituality and with Soul Power. But as for those who do not have this support and who do not ask for their spirituality or their souls and who don't take care of spirituality throughout their lives then after sixty years they are quickly going to come down and they are going to be like skeletons wrapped with skin. Their minds will stop working and every organ of their body will become tired and they will be retired. They will not be even able to taste what they are eating and drinking and their lives will become a heavy burden for them. Even if they are wealthy and are flying around in 'golden planes' and even if they are seated on 'golden seats' that person is not going to be happy and neither are all his 'golden heaps' going to make him happy or give him refreshment. If this person is a female and if she has a great amount of jewelry neither will this make her happy or give her refreshment.

Wilderness comes to people when they forget Heavenly Teachings. When mankind loses this and begins to disobey the Heavenly Rules they get into difficult situations. This is why instead of wanting to live they are asking to die. La Hawla Wala Quwata Illah Billahil Aleeyul Aleem.

Oh our Lord, please sent to us the Sultan from Heavens so that he can arrange our lives. Our lives are now being arranged by Shaitan. Shaitanic people and shaitanic devils are now in charge of arranging the lives of people and they are programming the life of mankind. They are now asking to arrange the lives of mankind through computers and they have now invented the computer. Nations and governments are now trying to arrange the lives of mankind through this computer. They are not accepting the Heavenly Programs that was granted to the servants of Allah Almighty to be followed.

During every period in the past a different program was sent to mankind through the respective Prophets and each Prophet had a program for his nation, for his Umma. Then the last Prophet was sent also with a Heavenly Program towards the last period of time. But people are throwing this away and trying to follow the programs of Shaitan.

Now Shaitan is programming mankind. All nations are now accepting this Shaitanic program and every nation is now running according to the programs of Shaitan.

Even Muslims have now taken away the Heavenly Programs and replaced them with this Shaitanic program. They are refusing to accept the programs that came down from Heavens. They are saying, “we need democracy and we need to elect a new programmer who will program us”. Oh donkey, you are even not able to select a melon therefore how are you going to elect a programmer! How are you claiming that you must bring a new program for mankind? You say that the programs that your ancestors were using are now old fashioned and that you must have new programs. How can this be? You even say “Oh Sheikh, you are also an old fashioned person”.

Now they are trying to elect men for men and ladies for ladies through their election. They say, “One parliament for gentlemen and one parliament for ladies please - this is real democracy”. “There is one government for men and one government for ladies. If the ladies object to this the men must accept, but if the men are objecting, it is not necessary for the ladies to accept”. This is what they say. Therefore people are now in two parts or two classes. One of them should be selected like women select melons. And the second will be elected through elections and the women must look at these elected ones. They are like apes. They have been selected and they have been elected. Excellent. They say that the selected ones are much more important.

People are today so stubborn. They do not want to accept Heavenly Rules. They say that Heavenly Rules are backward and that they are not accepting them. They say, “If it is necessary we may even use guns against those who have been elected. We may give them liquor and make them drunk and when they fall down on the floor we shall bind their hands and feet and when they wake up we shall tell them that they have now lost the elections and that we are now the ones who will be governing our nations and you are finished. We are doing this in order to renew democracy because the type of democracy that you gave us is useless, has no meaning and is not working. Therefore

we must bring a new type of democracy where people have to be active and the old ones should be removed. Yes we must renew democracy."

People do not follow Heavenly Rules and due to this curses come down on them. Allah Almighty is the only one who knows as to what is going to happen to those who refuse to follow Heavenly Rules. They are the heedless ones amongst mankind. Everybody is trying to set a program and call it the true program. This is what comes to them through their minds and as such it has no value and they do not accept the Heavenly Program. As long as they are refusing to follow the Heavenly Program, curses are coming on them.

Today we see the Arabs killing the Israelis and the Israelis killing the Arabs, we see Arabs killing the Iranians and the Iranians killing the Russians. The Russians kill the Americans and the Americans kill the Japanese, the Japanese in turn are killing the Koreans. The Pakistani people are fighting the Indians and the black people are fighting the white people, the white people are killing the red people and the red people are refusing to accept the yellow people.

Oh! People you must use your minds and try to make them clean minds. You must think on what I say. All the governments and the nations must come to obey Heavenly Programs. If not Allah Almighty shall take you away from this life and put you into hell. Even those who are living are also living in a state like in hell and this is hell through this life.

Oh! People you must accept the Heavenly Program and fight to bring in the Heavenly Program. This programme is to be found in the Holy Quran. It cannot be found in the Old Testament or in the New Testament because all of them are now out of time. This is only to be found in the power of the Holy Quran. Oh Muslims! You must take care otherwise you shall have double the punishment of the non Muslims.

Oh Arabs! Don't fight among yourselves. Try to live peacefully with each other and with honour. Allah Almighty has granted to you a glorious life by giving you the Divine

Program. Don't refuse it. Try to be merciful towards all creation. Yes, you are not even supposed to kill an ant without reason. Oh! Muslims, Oh Jews and all you people of the other nations, you cannot even kill an ant without a reason. When this is the case you are killing so many people and Allah Almighty is going to ask you even if you kill an ant as to why you killed that ant without a reason, and He will say, "Why did you kill this ant as I have created it in order to glorify me and you killed the ant that was glorifying me." Then what is the situation about your killing of mankind.

You must try to make people to glorify their Lord and to be friendly and kind to each other in order that Allah Almighty may grant you His endless blessings and that He may dress you with the honour of making you His successor or khalipha on this earth. He shall also dress you from the glory of the Divine Presence. May Allah forgive you and bless you for the honour of the most honoured one in His Divine Presence. People are not able to understand what I say because they are now on the wrong steps or way. These wrong steps of mankind is paving the way for this world to fall into a valley of fire and in this valley there is endless trouble to be found and there shall be no rest for mankind here or in the hereafter. May Allah forgive us for the honour of the most honoured one in His Divine Presence, Seyyadina Muhammad (sal). Fathiha.

Lefke, 16.7.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPrayer, CategoryWealth, CategoryAging, CategoryDemocracy

Old People and Young People should Mix

The Prophet David* said that from time to time old people have to be with young people. Their energies will be transferred and wake up their physical powers. If all old people just sit together they will get weaker and weaker and finish. This is why they must sometimes go and look at playing children.

At the same time it is just as useful for young people to learn from the old who have passed so many trials from which they can learn their lessons too. They cannot learn such experiences by themselves. These are very good lessons which cannot be learned anywhere else. They must go and visit old people sometimes and listen to what they have to say. When they are interested, the meeting will be fruitful.

If you are not interested in what I have to say, I will not speak. If you do not look after a tree, it will not flourish. Old people have so many experiences which they like to speak about. It will give them contentment, satisfaction and happiness by sharing it. Everyone has been given something from the Creator. Within a long life you learn so much, you pass so many bridges which youngsters haven't come to yet.

01.01.1997

BookPureHearts, CategoryAging, CategoryEducation

One Day You Will Be Called and Not Return

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar wa lillahi 'l-hamd!
SubhaanAllah wa l-hamdulillah wa la illaha illa-Llah wa Allahu akbar,wa la hawla wa la quwwatta illa billahi 'l-'Aleeyyi 'l-'Azheem.

O our Lord you created us, forgive us for the honour of the most honoured one in your Divine Presence and bless ourselves for the honour of the most glorified one through your Divine Presence. He is the First and he is the Last. And we are saying the First of creation, and the Last for creation also. We are not speaking of Allah Almighty's attribute. There is no beginning and no ending for Allah. Subhaanahu wa ta `Aala, Allahu akbar al akbar. We are speaking for creation. He is Maalik al-mulk, Maalik al-mulook, kullu shayin haaliqun illa wajhahu.

O Learned People, try to take some wisdom from everything. Therefore, teachings came through the Prophet because he came as a teacher. He was saying, mu'imns-looking can't be useless. Innama yanzur yaltaqit hikma. When a believer, a mu'min is looking somewhere, he must take some wisdom, because everything they have so many wisdoms. Not one wisdom, so many wisdoms. Therefore, at least when he is looking his looking can't be without getting a wisdom, idha nazaru mu'min nazaru hikmah. We are giving our countless salutes to the most beloved and honoured and even majestic and glorified servant Sayyidina Muhammad (s),

asking his intercession for understanding and for saying "O Yaa Sayyidee, Yaa RasulAllah."

The real being of the Seal of Prophets is always in Divine Presence. And one power that representing from his real being, had been sent as a guide for this planet. And don't think that it is only one planet. And we are giving countless salutes and glory and majesty to that one. Then we are reaching our master, he is our teacher, the master of this planet, the most honoured one on this planet. Prophets are not occupied for dunya. No! No one looked to dunya as we are looking. A holy verse, "We are looking to you O My beloved one, your eyes are always looking up."
Ayatun kareema:
•••• ••••• ••••••••• ••••••••• ••• ••••••••• •••••••••••••••••• ••••••••• ••••••••••• ••••••• ••••••••• •••••• •••••••••••• •••••••••
qad nara taqallaba wajhaka fi 's-samaai falanuwalliyannak qiblatan tardaaha fawalli wajhaka shataral masjidi 'l-haraam - We see the turning of thy face towards the Heavens: now shall We turn thee to a qiblah that shall please thee. Turn then thy face in the direction of the Sacred Mosque, (2:144)

His entire being was asking to be in his Lord's Divine Presence all the time and not occupied for even one second with anything else. His heart was with his Lord's Divine Presence. Therefore, he was never looking to anything. For example, if there is a queen of beauty, will people look to her or look to an ugly one? How can a prophet look at something dirty. A carcass; ad-dunya jeefatun (hadith from Saheeh Muslim: ad dunya jeefah wa tallaabuha kelabuha, dunya is like a carcass that dogs desire). O Salafi people, is dunya a carcass or something else? You are claiming that you are knowing everything. You never give a chance to others to say anything. You quickly say, bud`aa, haraam, shirk, kufr! I am asking you, is it true or not? ad-dunya jeefatun, is this word true or not? If it is true, why you are not saying to your Kings, Muluk, Emperors or Sultans? Why are you not teaching them? You only know to attack on ourselves. Don't give salaat wa salaam. O Ignorant ones Allah is saying! You are Arabs and you are not understanding Arabic? What is Allah saying: ••••• ••••••• •••••••••••••••• ••••••••••• ••••• •••••••••• - Innallaha wa malaaikatuhu yusalloona `ala an-nabiyy - Verily Allah and His angels bless the Prophet, (33:56) yusalloon seeghata 'l- mudar`ee yufeed wa yusayyar `ala ad-dawaam bilaa anqita`a - the manner of the blessing is continuous, eternal and without stopping. How you are saying don't say? How you are `alim (scholar)? What is that foolishness? Because you are fighting Allah. Astaghfirullah! Huuu. Dunya is a carcass! It is not good for a prophet to look at dunya. Once you knew so many things also, but you are not saying to people.

One day the Prophet (s) bringing his companions to a hole in the ground, and saying; "Look I am calling you to show you dunya, after which you are running. First you are running after tasteful and delicious food. You like it; look what is its last place? It is showing dirt." O People, that is the result of running after dunya. The final position: "You are running to eat the most delicious food, that is your dunya. Come and see." He was also showing some clothes just cut saying, "What you are running after to dress in; silk clothes in such beautiful colours, to dress your ugly bodies." And thirdly, showing them some bones. "Look, what dunya making for you finally, your bones here." Therefore, no prophet looked at dunya. They were knowing that it was like a carcass - ad-dunya jeefatun. There is another word but it would be too heavy for some people. Those who are not running to reach Allah Almighty's pleasure but running after a carcass look like dogs running after a carcass.

That is `ilm, that is knowledge also. The Pope in Rome knows, the chief rabbi knows, the chief of Azhar Shareef knows. Every high ranking religious person is knowing this. Why are they not saying to people: "Don't run after a carcass but run after the pleasure of your Lord. Run to make your Lord pleased with you." True O Salafi `ulama and Wahabis? Is what I am saying wrong? If you are saying it is wrong, by morning you must die. If I am wrong I may die tonight also. Come! That is mubahala (challenge). I am here and if anyone is saying I am wrong and you are true, up to morning no one lives from among you. If I am wrong, I am dying. I don't ask for a carcass O People. I am a weak servant reaching 90 years, but they are making me speak on something that is important for humanity. If Allah Almighty giving you (wealth), He is giving it to you to make charity not to save millions and billions. It is all going to be a punishment on the Day of Resurrection.May Allah forgive us!

Iman is to believe in truth and truth you can find only through the true ones. Ask where are the true ones? Don't say that our Muluk, our Presidents, our Sultans or our powerful people are true ones. No! That is something else. O People, today dunya , tomorrow akhirah and the last day is approaching, approaching! Wa 'l-qaadi al-haqq yawmu 'l-hashr, Allah Almighty is going to be the judge on the Day of Ressurection. Keep yourself. Come and listen. No one knows how long they are going to live. One night, one day, one week, one month, one year, ten years, more, more, more? But you must be called.

As-salaamu ` alaykum O Listeners! Listen to this tale I am telling you. Laugh and think about it. Once upon a

time, there was a man. I don't think that he was a full-mind person, because he was asking to find a place, a city, village or town, where there was no death. Everywhere he went he was asking, "Anyone dying here?"
"Yes dying, you are not looking at cemetery around here?"
"Yes."

He was leaving and going to another place, then another and finally he reached a small town.

In earlier times people were burying their dead in cemeteries as much as possible near their places. I even heard that people were burying their fathers and mothers in front of their houses. For what? To remind them that yesterday these people were like them but now they were through their graves. You also, take your lesson. Don't be like other people. Always try to remind others that there is a last day. One day people are going to die, and then they should rise on the Day of Resurrection. They were making cemeteries as much as possible near their villages.

He was looking around, like this, like that looking, never seeing any cemetery there. He said, "Aha, just reached what I was asking! This town as I am seeing, means that no one dying here because if they are dying, there must be a cemetery. I looked around and no cemetery! I may be here," and he entered, coming and sitting with people, and saying, "As-salaamu `alaykum."
"Wa `alaykum salaam From where you are coming?"
"I am coming from the east and west, maghrib and mashriq."
"You are coming from west also?"
"Yes,"
"You know western people?"
"Yes!"
"What they are working? What is their hobby?"
"To eat,"
"What eating?"
"They are asking to eat much more tasteful foods,"
"Then?"
"They like also to change their cars every year, because old fashion just passed away, now coming new fashion. 2010 coming, therefore it must be new fashion because it is important like me, I must change my car

to new model,"
"What other things?"
"Western people also day and night they like to be drunk.Yes, they can't walk if not drinking,"
"Anything else?"
"Don't ask! don't ask anymore, enough." He said,
"These people asking form where I'm coming. I'm coming from one village and I am going around looking a place that no one dying there, and I am coming looking that you have no cemetery, that meas no one dying here, yes?"
"True, you are saying true, really no one dying here."
"It is so suitable for me to live here but along what you are saying this city must be a gigantic city like London or Paris, or Rome, or New York, DC, CD Washington... CD?" Tawbah, astaghfirullah.
"Yes, as you looking it is okay, but sometimes, you looking at that huge hill?"
"Yes,"
"Sometimes people hearing a calling, for example, 'Adil, come quickly' and that person leaving everything and running in the direction that his name is mentioned, or 'Fatima, come quickly' and she was making dough-bread, leaving and running and not coming back."
"Ha, doesn't matter. I am not obliged to run after that sound, I am not going."
"As you like! try yourself." How many years he was sitting and happy that no one dying there (saying to himself,) "I am also if my name is coming, I am not going."
And he was sitting one day for shaving and barber making half his beard and he said, "Stop! because they are calling me."
"You sit down, I am finishing second side,"
"No! No! No! I can't."
With one side shaved and another unshaven, he ran and never came back.
O People, O my Listeners, we are also going to be called one day. Don't think that dunya for you or for others. No! One day that sound from Heavenly announcement will come. You must run and you will not be coming back. Allah Allah, Allah Allah, Allah Allah.
O learned people, O Ph.D. doctors, O Ulemas, O Pope and Cardinals. You are so happy to dress in such special clothes. Are you knowing that one day an order from heavens will come and call you? Why you are fighting each other and saying that after the Pope, I must be Pope? They are fighting each other. O ulema, O

Doctors, try to understand my English. It is not so good but I think if you are hearing, you can understand and you can take a wisdom. O Dictators, O Presidents, O Sultans, O Director of Azhar Shareef and other Islamic centers , leave fighting. That is not for Allah. Try to be peaceful people so that living ones like you and heavenly beings love you.
dome dome dome dome ...
dome dome dome dome ...
dome dome dome dome ...
I am making (this speech)? They are making! They are stopping my speech, master of this world, because so many of our listeners saying: "O Sheikh, really tonight, too much speaking. We must not sit for tonight, tomorrow doesn't matter! Tonight is night of Sunday, we must enjoy a little bit. We are listening, we know also." If you know also, why are you not doing what you are saying? You are as yet asking to go to bad places to make your egos happy and to enjoy. The angels are saying, "Yes, we are looking after you and we are coming to take your souls. At that time you should know what you were doing. You were running away from truth, and running away from those people who were speaking the truth. They were true ones! You should taste bitterness." O people, come and think what they are making me to speak.
dome dome dome dome ...
dome dome dome dome ...

Allah... Fatiha

43 minutes.

People are in a hurry to leave and go to night clubs, casinos and other such Shaitan-centers. Don't go! It is not good for you. It is not good for believers to get out after maghrib. Allah (swt) is ordering: "O My servants, I am making night-time for you to rest, and daytime for you to work. Don't change lifestyle, but people are never listening and therefore, a cursing is coming on them. May Allah (swt) forgive us and send us someone to take ourselves towards Allah Almighty's enjoyment.

Fatiha. Shukrlillah, shukrlillah, shukrlillah.

I was so heavy tonight, but this is when I am feeling myself with myself. I am feeling weakness, but when they

are giving order, I am like a roaring lion.

Wa lillahi' l-hamd, Allahu akbar!
(Mawlana makes sajdah)
Ya Kareem, Ya Kareem.

Lefke, 14.11.2009

WebSufiLive, CategoryDeath

One Drop of Love

The real target of everyone is to be invited by the Sultan. Allah the Almighty is the One Who can dress you with the dress of the Sultan. If He does that, you belong to Him. He is the One Who can say, "Be!" and it will be. Those who carry the Divine Orders of the Sultan will not be opposed.

How can we reach this point? Allah the Almighty says, "Oh my servant, be fully obedient to me!" Sometimes a person is obedient but he is not happy with it in his heart. Allah does not like anyone to be obedient by force.

One of the greatest Saints was Rabia-t-ul Adawia. We call her Rabia Sultana, because she was dressed in the robes of the Sultan. She used to address the Lord , "Oh my Lord, I am not coming to You because I am eager to get into Your paradise. I am also not coming to You because I am afraid of hell. I am free of that. I come to You through my love for You. You are the only One I can give myself to with full love. Even if there was no paradise and no hell, I would come to You. You must be praised. You must be respected. You must be obeyed!"

People like these are free. They have been chosen. They do not have anything of this world, or expect anything from paradise or hells. They have just given themselves for the sake of the Lord. They only want His pleasure, without a gain. They do not ask for the pleasure of their ego, because they know that if their Lord, is

happy with them, they will be happy too. They will have absolute peace, love, endless satisfaction and endless pleasure in being with Him.

Muhammad* was shown every beauty on the Night Journey, but his eyes never looked at anything but His Lord. This showed his real personality. He had completely melted into the presence of the Lord. Rivers run to the oceans. When they reach the ocean they stop running. It is their target to reach the ocean. When a drop of rain reaches the ocean, can you find it? It will be the ocean!

You have been given one drop of love, one drop of existence from the Lord. Try to give it back to the endless ocean of love and existence: the unity oceans of Allah. You will be in the ocean and cannot ever be taken out into loneliness again.

Rabia wanted to reach the Lord. She used to say, "Allah, Allah, Allah, Allah, Allah, Allah, Allah..." but it was very heavy for her ego to do it. It was so anxious to be with Him. But she never gave up. For 7 years she continued, even though every "Allah" was like a mountain on her shoulders. Then she reached a point when her ego left her. She was free to be with her Lord. Her ego had melted and was finished.

01.01.1997

BookDefendingTruth, CategoryWoman, CategoryFana

One group of people is motivated by Shaitan

One group of people is motivated by Shaitan, and he is using them for his works. And he is not leaving them to rest. Who is working for Shaitan is not tiring. Shah-u-Naqshibandi said: 'I was observing Shaitan a lot, trying to catch a moment, when he is sleeping. But whenever I was checking, I was never finding him asleep.' And his people also never tire. And they say: 'We don't care about Paradise, we are not asking for it, even we may go to Hell, we will continue.' Look to those, who do shaitanic works! How many people have so much love for Allah that they spend the night in prayers?

They turned the night into the day. People work like donkeys the whole day, and nightime they spend what they earned on the way of Shaitan. They tire their bodies with work during the day, and nightime Shaitan doesn't leave them to rest and sleep. They don't return home before Fajr (dawn)- like dead bodies, most of them drunk. Then they sleep for five hours, or up to ten hours, some of them sleep the whole day, then they return in the night. They are motivated and pushed by Shaitan and they continue until they are so

finished, that they cannot move anymore.

So Shah-u-Naqshiband did not find any moment, that Shaitan was not awake. Who is working for Dunya doesn't tire, but in the end they are finished, and every bad thing is coming on them.

To have aspiration, himmet, is a sign of faith. Then you move according to your faith, you have to do something. But your service is a spiritual service, and you do goodness for the sake of Allah, and Allah is helping you.

There are two currents in our days among the people, so that one part of people is active and motivated, the other part is passive. Some people never sleep, others are asleep all the time. And sleep is necessary for the body. What is making people to be tired? Heedlessness. They don't know how something began and how it ended and not even what is just going on. What is making people to be awake and aware? The belief. But they say just the opposite, they say 'Religion is opium for the people'. Because religion is waking people up, they don't want any religion and they want to finish with religious people. The government wants people to sleep, they don't want them to wake up. And they think that people are sleeping and that they can cheat them. They say eighty years we had no war in Turkey. But the country is finished. Even a cat may seem asleep, but every now and then it is opening the eyes to check, what is going on around her.

And the heedless Muslims think that Europe likes us and wants to help us... Still they don't accept us in their community, still they say we are backwards... Nobody wants the Turks. They want to send you home. The Greeks have a value in their eyes. They are accepted in the community. They still build churches in every village, they respect their religion. People go to church, either because of respect or because if they don't no one will look

after them when they die. Here, on the Turkish side of Cyprus, no one goes to the mosque or respects the faith anymore. Europe has no interest that the Muslims may wake up. Since eighty years they fight Islam, because it makes the people awake and aware, and they want to continue their Sultanate. That is why they prevent religion to be taught. They don't want to open a way for the religion. They want to put people to sleep, so that Shaitan can continue with his Sultanate. It would not be possible, if the people were awake. Therefore they show religion as something bad and don't teach people. This must be made known: they want to destroy Islam, so that their imitated belief may rule the world.

You have to wake up! In maybe one hundred places it is written in the Holy Quran: O people, open your eyes, don't sleep! But they are told: 'You may sleep.' But their time is over, even they did so much harm already.
It is like when they make a cancer operation. They say they removed everything, there is nothing left. But it is impossible to remove it 100%, you don't see it in the microscope. From one cell it will start again and finish the person. They think that in these past eighty years they finished with Islam. But no! Last week we were praying the Eid prayer in Famagusta.

Among 5000 people there were maybe one hundred old ones like me. The rest were all young people... But still they don't wake up. Look in the mosques! Allah's Word and Promise is true, it is Haqq. You will wake up, and Batil will be destroyed. The churches will be turned into mosques - even the Hagia Sophia in Istanbul and the cathedral in Rome! We live to see this happen, because we don't take any taste from Dunya (worldly life) anymore... One time already when I was in Italy, I was invited to call the Adhan (call to prayer) in that church in Rome and we prayed Maghreb (sundown) there. I prayed the Sura Kafirun and Ikhlas and made Dua...

Insha Allah soon Sayidinna Mehdi will put up his flag in Rome...

O Allah, please send the Sahib-u-Zaman, so Your Sultanate will appear...

Lefke - 20.12.2001

CategoryTurkey, CategoryIslam, CategoryGreece, CategoryBiography

The Muslim World Must Have One Head

When we are going to say something important for this world, it is sunnah to stand up and say, (Mawlana Shaykh stands) “Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli `alaa Sayyidina Muhammad. Yaa Rabbana, yaa Rabb ighfir w ’arham wa Anta khayru 'r-Raahimeen ... wa `alaykum as-salaam wa rahmatullahi wa barakaatuh. (Mawlana Shaykh sits) And we are saying, “A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.” Huuuu.

O Our Attenders! As-salaamu `alaykum. Madad, yaa RijaalAllah. This meeting is something we have been granted to give all Mankind. One is enough for all nations; one may save the whole world, yes. Therefore, we are in a holy meeting and it is a declaration for all Mankind. Madad, yaa RijaalAllah!

Now on Earth, there are two poles: at one pole lies a flag of the heavenly ones from Heaven, and at the other pole is a flag from Shaytan and its followers. The Seal of Prophets (s) warned people that when the Last Day approaches they are going to be under two flags at different poles. One, the flag that belongs to the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) is a heavenly, holy and honored flag fixed on Earth from the Heavens. The second is another flag, not from the Heavens, but it is from Earth, and there are some signs of it that are not heavenly. One is fixed in Oriental (Eastern) countries, where the sun rises and shines; the second is fixed in Western countries where the sun sets.

Whoever is going toward the Oriental direction is going to see, meet and feel everything that belongs to heavenly aspects there. SubhaanAllah! Western people always have such a deep desire to run to Oriental countries because their spirituality is attracted there, and foolish people from Eastern countries who follow their physical enjoyment are attracted to Western countries! Western people are asking something for their spirituality and foolish Eastern people are asking to reach more pleasure for their egos and material beings. Therefore, at the end of the world you will find Western people will run to this sun-shining, sun-rising horizon in the east since they have such a deep attraction to be there.

As Prophet (s) said, as the Last Day approaches, people will be of two parties: one party's souls are attracted to heavenly aspects, and they will never get satisfaction from Western holy places, but they will seek holy places where they will be happy. Now, foolish people in Oriental countries are running after their egos and seeking much more pleasure from Western countries that give them many more opportunities to indulge their egoistic desires. SubhaanAllah! Western people are much more attracted to come to Islam, to Oriental countries. Prophet (s) is warning his nation, "O People, you are reaching a time when people will be in two parties; one asking for spirituality and one is asking for material aspects, and there will be a great war between the two people."

Now the Muslim world's people are running after the Western world's aspects, leaving the most high honors of Islam to be like Western people. I am asking forgiveness for me and for the whole Muslim nation. They are going to be fed up with Islam and will run to contentment by being with Western people. Right now you are looking at what is happening, and the Prophet (s) was saying, "O my nation! You will be so eager to be like Western people: you will step on their steps and will do everything they do, even if they fall in the hole of a fox you will also fall in it!"

Now the whole Muslim world is so ignorant, filled with no-mind, non-thinking people asking to be like those in Western countries! Now fire is burning throughout the Muslim world, beginning with Egypt, then Libya, Tunis, Yemen, Syria, Lebanon, Iran and the Turks, whose Muslim citizens are asking to step on the steps of Western countries! Now they are in a very different, difficult position and everywhere there are so many crises and troubles. Everywhere people are saying, "We must change our governments," and they are fed up with their tyrant leaders because they have been cheated. Now, some countries like Egypt, Libya, Turkey and

others are asking for a new system, to be able to choose (elect) someone and bring them in. That is not Shari`atullah, which is ordering from the Heavens!

O Muslim world! You must have one person as leader! I am saying to those foolish leaders from the Islamic countries, it is possible for this to be! They are saying the Muslim world is so weak, how is one person going to be over their heads, ruling them? I am saying, "As the holy command is coming (supporting that)!" Now the whole Muslim world is afraid of China, which is one nation and with only one person leading and governing: two billion people are under the command of that one person!

O Muslim Leaders and Muslim `Ulama! Why are you not thinking to say that the Muslim world must have one khalifah, one sultan? If you don't ask for this, I will ask that a curse falls on you from the Heavens! You are asking for Egypt to be a republic with a president, that each country must have a president, that you don't like to have the whole Muslim world under one person. No! You are saying in the Islamic world you (Libya) are going to be the leader, and then they killed their leader (Muammar Ghaddafi)! They claim to be democratic countries by voting in an election, but they are on the wrong way because they are not claiming what Allah Almighty said, that you must have one head. He is never accepting that you should have two heads! The whole Islamic world must have one head and it must be under Shari`atullah. Look at China, with two billion people under one head.

I am sorry to say that all nations of the Islamic world will be cursed like never before! Now Libya is saying that its tyrant has passed away and it must have an election. In Syria, in Shaam they are saying they must have an election. No, for the whole Islamic world there must be one head! People fear the Chinese, who have two billion people under one person's command! We need one person who is supported by the Heavens. If not, all will be taken away and from forty there will not be one left; they will be taken away. That is a heavenly warning for the whole Muslim world. If they are understanding, they will be in safety; if not, their heads will be like the tyrant of Libya and worse. Therefore, it is a heavenly warning.

O People! Come and stand under the holy flag of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Those who are accepting will be saved and those refusing will be taken away. It is not from me, but is the Holy Prophet's (s) declaration about what is coming. If you are accepting, you will be saved, but if you are not accepting, there will be three months and then they will be taken away also.

O People! I am not addressing a handful of people, but this is addressing from the Heavens from east to west, from west to east. Even the Western countries can't be saved by the way they are governing people; they must change, they must go from democracy or they will go down, down, down. May Allah (swt) forgive us.

O People! Try to understand what has been sent to you. If they are taking care and bring a khalifah, they will be saved; if not, first the leaders will be judged, then hundreds of thousands and even millions of people will be taken away.

O People! Keep the honor of Islam and the governing bodies of Shari`atullah. If not, you will be taken away. May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Baya`)

Hasbun Allahu wa ni`ma ‘l-wakeel. Laa hawla wa laa quwwata illa billahi ‘l-`Aliyyu ‘l-`Azheem! Radeena billahi Rabban wa bi ‘l-Islaami deenan wa bi Sayyidina Muhammadan sallAllahu `alayhi wa sallama Nabiyya wa Rasoola wa amantu bi shari`atullah that is coming from Heavens to the Seal of Prophets (s), and we are following and asking to follow the Seal of Prophet's (s) governing ways of Islam, and we are not asking to have shaytanic governments on Earth. We will be supported by heavenly powers if we are going on that way; if not, Shaytan will take all people on Earth to the Hellfire! May Allah forgive us and protect you.

Bi jaahi man anzalta `alayhi Suratu ’l-Fatihah.

Lefke, 21.10.2011

WebSufiLive, CategoryWesternNation, CategoryMuslimNation, CategoryIslam, CategoryChina, CategoryLibya, CategoryKhalifa, CategoryOppression

On Envy

One of Islam's major goals, which is realised best through following the spiritual path of Sufism, is to make a love-current pass through people's hearts. When this love passes through hearts it eliminates all envy.

Envy precludes real love, and real love and true religion, likewise, preclude envy. All true religion must instruct its followers how to uproot envy, as it is one of the ego's worst characteristics - so bad, in fact, that it has been named "the Mother of Sins," as the first of all sins resulted from envy. That sin, of course, was Satan's refusal to bow down to Adam when Allah ordered him to do so; and that refusal was a result of Satan's envying Adam for his having been made the deputy of Allah on earth and the "crown of creation".

Because of this, every Prophet right down through the ages to the Seal of Prophets, Muhammad, (Peace be upon them all) has denounced envy and warned his followers in the strongest terms to avoid it. They knew, and tried to teach others, the facts about envy; whoever is envious loses his faith. Do you think that a young plant can survive if acid is poured upon its roots instead of water? No, that young plant will be annihilated, and envy is more harmful to faith than acid is to that young plant.

So many sins derive their power from envy. Envy encourages people to harm other people; to kill, to burn, to rob, to loot - that is the fruit of the envy tree. Nowadays you may find envy among learned people even more

that among others – among lawyers, architects, merchants, members of parliament, ministers, judges, etc. - and most of all among ladies – now upon hearing me say this, all the ladies are frowning!

People talk and think like this; “You have a car while I have none. You have a good car while mine is an old jalopy. You live in a mansion while I live in this dump. Your wife is beautiful while mine is plain. You are strong and handsome while I am scrawny and ugly.” And even people, like those professionals, who have so much of this world’s enjoyments, envy those possessing still more than they. No greedy person can ever have all that he may want, for he might be the richest but not the handsomest and the handsomest and the richest but not the smartest. Even if he had all that he could want, and personified all that anyone could ever envy, eventually old age would rob him and he would envy those still having youth.

The Prophets, when they came, recognised that it was envy, not the envious people themselves whom they were fighting. The prophets also understood that when people fought against them, it was envy that pushed them to it.

But how, exactly, can one get over his envy? For every illness there is a doctor, a specialist, who knows very well how to deal with that disease - and there are spiritual doctors who can deal with envy. If you follow such people as never carry envy in their hearts, their state may pass through to you too; but if you follow ill people their illness may infect you too.

One must be very, very, careful in searching for a specialist who is capable of removing one’s envy, and giving, instead, of his own state. If you can find such a person, a person who has a really good state to give of, then be as his shadow, always following in his footsteps. If your heart is at peace with a certain person, that peace is a sign that his state is a really good one and that he is suitable for you, but if you feel somehow uneasy and dissatisfied, you must look for another. .... So there is nothing wrong with going from one person who is known as a sheikh to another and yet another until you find your heart’s satisfaction. If an ill person benefits from the treatment of one physician and recovers, he has no need to go on searching for more doctors.

For what reason does envy spread through mankind like wildfire? Love of this life is the reason. Those who love this life envy others their portions of it. This is why the Prophet said, ”Love of this life is the source of every sin.” It is very foolish indeed for believers to carry in their hearts envy of people who devote themselves

solely to the pursuit of this life's pleasers. If one claims to believe in eternal life, in unending paradise and hell, how can he throw himself into hell?

Every believer must know that this world is not for anyone, but for everyone. Once he has understood this wisdom he keeps quiet and keeps himself in peace, far away from disturbances, troubles and problems. He who knows that the world is not for anyone but for everyone will be at peace with himself and will be free of envy. At that time he will no longer ask himself; "Why has that person been given so many things while I have not?"

Asking oneself why others have so much is a rubbish question to ask! That was proven to me once when I went to Tower Bridge to see the Royal treasury. There I saw the place where the robes of the Emperors of the British empire are kept. I asked; "Where are the Emperors? How is it that they have gone away and left their majestic clothes here?..." People told me; "The Emperors are downstairs, underground - 'basement flat'"

And so, it is very foolish to be envious and to complain that someone has been given what you have not since, in the final end, what we are quarrelling over will be taken away from them also. No, there is nothing in this life for any one person; this life is for everyone,..... you will use things and then give them to the next in line and to the next and so on. Therefore there is no wisdom in envying anyone for anything. You must be vigilant so as not to kindle that fire in your heart.

There is an Arabic proverb; "Envy is most just. It passes judgement on the one who possesses it and carries out its verdict by killing him". In other words envy is a killer, he is killed who holds to it.

Perhaps you have a donkey, and so you don't need to worry about paying high petroleum prices, all you need is straw, and straw is very cheap; and what's more your donkey will go a long way on a little straw! You will get many miles per bale from your donkey, much cheaper to run that even a Volkswagen, and fewer mechanical problems!

Even if you have only a donkey, you must be proud to ride it down the street instead of riding in a Rolls Royce. You must think that no one has ever been given what you have been given – and it is true.

To think like this is the second important medicine against envy – to be thankful, truly thankful, for having

what you have and to prefer it to all else.

Allah Almighty says in the Holy Qur'an; "And very few of My servants are truly thankful." You can be among the truly thankful only when you prefer your portion, and be it very humble, to all others. This thankfulness is a higher degree of righteousness than patience, for many, many people can be patient. A patient person may still be envious but he just bears with his lot and suffers through it without complaining. He who has attained to real thankfulness of the highest degree truly recognises Allah's beneficence toward him and is not deluded by the vanishing treasures of people who are destined for 'basement flats'.

A truly thankful man says; "What I have been given, no one has ever been given, not even the Prophets." And this is true, since all of what the Prophets taught has been passed down to us. The knowledge of all Prophets, Saints and good people – all of it He has given into our innermost heart of hearts, where the Greater Universe is to be found; a universe inside of which this whole material creation may disappear for its insignificance, like a pebble in an ocean. To that Universe we must look too find what we have been given, but foolish mankind always looks outside and envies.

Some people may even be so foolish as to look at the treasures which Allah has granted them and yet make no effort to take the keys that open those endless treasures, holding instead to their petty envy. Look to the treasures He Almighty has given you and take them to yourselves.

Allah Almighty says; "I am the Opener (al Fattah) take the keys to your treasures – approach and take them".

Instead we prefer to run away from Him. Envy will never leave us alone as long as we run away from our Lord. But he who runs to his Lord will envy no man. Therefore a sign that envy has finally left you is when you find yourself running to your Lord..

He calls us, so answer Him, and don't look back at this filthy world. Swim no more in dirty envy oceans.

Abridged and edited from Mercy Oceans' Endless Horizons

01.07.1981

BookMercyOceansEndlessHorizons, CategoryEnvy

A Star in Heavens Is Assigned to You - Take Wisdom from Stories

(audio cut) ...and we are beginning to say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. The sign of Islam is to say, bismillahi ‘r-Rahmaani ‘r-Raheem ! If anyone is saying, bismillahi ‘r-Rahmaani ‘r-Raheem, he just entered the circle of Islam, finished! Whoever is denying is getting out.

O People! As-salaamu `alaykum once again! Every time we are asking for heavenly blessings to rain on you! And heavenly blessings giving to you a real life. Don't think that your lives continue through material foods, making you to stand up. What is making you to be in existence is heavenly powers that everyone has a point up, that belongs to him. Therefore, it is from all knowledge of prophets that everyone that is living on Earth has one star. That star just appearing and the life of that person belongs to that star, because we can't be in life by eating and drinking, no! What you are eating and drinking is such an example that Allah Almighty is making His servants to enjoy themselves through eating and drinking, because our physical being is getting pleasure by eating and drinking so much that our physical belongs to animals' level. Therefore, we like to eat and drink more than everything, or else it was enough for a person to eat once through his whole life! But people are thinking what we are eating and drinking gives us to live, to grow up, and to reach our last day with our physical being. Therefore, people are running after it and it is a very wrong idea!

Real power is coming from heavens! But eating and drinking is only for our physical being, for enjoying. A person may be thirsty, almost dying, bringing a cup of water, drinking and standing up. That water is giving something to our bodies that is making it to be ready for accepting heavenly support. Or a person is going to die for hunger and you may give a cup of soup, drinking it and standing up, so quickly? Can't be! But it is a reason: real power that is making Mankind to move on Earth, going and coming, growing and dying, everything belongs to his star.

Therefore, this honor is only granted to the Children of Adam (a). SubhaanAllah! When Adam (a) was sent from Paradise to Earth, he kept himself from eating and drinking for forty days. Not once in the forty days was he eating or drinking, to show people that our lives are coming from heavens! Don't think that what you are eating and drinking is giving to you power for getting up, or growing up, and to live so many years, no! You must know, Adam (a) for forty days was only looking to his heavenly star, yamudduhu, providing him. May be also fifty days! May be also fifty years! Angels are not in need to eat or to drink. Their heavenly power is giving them that energy that you can't imagine how it is coming and going around their beings! One-thousand years, a million years, or a billion years angels have been in existence and they are not in need for eating or drinking. Man, when he is born, then his star is appearing there and that star is sending heavenly support to that one and his body through that power, and developing, developing, developing!

What do you think? Milk from their mothers is making a small baby to grow with milk? With milk? You can’t imagine! Milk by itself can’t do that, but Allah Almighty, our Creator, He is arranging everything with heavenly powers and making with milk the baby to grow. Not from milk, but when that new baby is born, his heavenly real being appearing, that is sending and making a new baby to grow, to grow, to grow. And when growing, that belongs his position to heavenly positions and subhaanAllahi 'l-`Aliyyu 'l-Adheem!

Man, they are thinking now that their lives are going to be through eating and drinking, or they are asking that their health is going to be through some tablets, or medicines. Leave them! Therefore, the lives of anbiya (prophets) is 100% heavenly. They are not using any medicine because their real power is coming from heavens to their bodies, and that body is standing up. Therefore, prophets can do something extraordinary, or incredible, they may do it. But now Muslims, and particularly Salafi `ulamas, they are not speaking to people, not saying, “O People! Don’t run after so many purposes on Earth. Why you are running? You are

thinking that is going to make you to be on Earth forever? Why are you running? Why are you not looking up? Look up and you may see what is happening there, because eating and drinking is going to be a thick veil between you and heavenly levels."

But our `ulamas also going to be much more into materialistic life, and they are not talking anything about mystics, not taking any care for spirituality, why? Your value is through your physical being or your value is through your spiritual being? Why are you not warning people? Why are you not saying to people to wake up?! "O People, wake up and look how you are walking on Earth!" Think! But that thinking, from where is it coming to you? How can you think or imagine something? Is it from your material being or heavenly? Why are they not saying? And people are needy. (This is the) most needy time for Mankind to know this, such realities that we are not living for eating and drinking and drinking and eating, it is never giving us support in this life! SubhaanAllah, subhaanAllah.

People are not interested in such things. Shaytan is telling people only, "O People, you must work, you must give your last effort for collecting." What is the benefit in collecting gold, to collect diamonds, to collect rubies, to collect emeralds, to collect pearls; what is that? Is that our aim in life? What is that? Why are Salafi `ulamas not trying to wake up people? And their people are the most-gathering ones for jewels, for gold, for pearls, for treasures! Why are they not waking up? Why are they not warning them, "O People, you have not been created for these things!" What is that?

Once upon a time, a person was reaching treasures and opening and as he was looking, that is a big treasure full with emeralds, rubies, gold, diamonds, pearls, every kind of almaaz, precious stones, it is full. That person was shocked: "Ohhh, I am so lucky one. I am so lucky one to reach to that treasure!" And taking and finding a 'Dear' letter, written on it. "Look at what Allah Almighty is saying: (Mawlana Shaykh stands) ayyuhal salafiyoon:

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faqsusu 'l-qasas la`allahum yatafakkaroon, Tell them their stories so they may remember, (70:176)

Ayatul kareemah, from Holy Qur'an or not? faqsasu 'l-qasas, you are never saying any story, why? Why you are saying "Israelite"? What is Israelite? (Mawlana Shaykh sits.)

O Salafi `ulamas! I am nothing, I am a weak servant, but something has just been sent from heavenly ones to my heart to remind you about some unchangeable stories or events. You may say "story," but they are saying, if you are saying such things, Salafi `ulamas and all doctors in Shari'ah, I am saying this from Shari'ah: faqsasu 'l-qassas all of them saying, qasas is "Israelite". All of their nation is descendents of Sayyidina `Ibraheem and Sayyidina Yaqoob. From so many tribes, hundreds and thousands of stories are coming to us! Allah Almighty is saying, la`allahum yatafakkaroon, "They may take a lesson from every story!" Story from old times, you may use it. But they are saying, "We are doctors, we are not qasas, storytellers." No they are so proud to say, "We are speaking high knowledge!" High knowledge you are not understanding, even they are not understanding!

Once a person was coming to me and he was making a book about stories in Holy Qur'an, what belongs for stories, and I am looking. First I am looking and I am saying, "There is one ayah, verse that you are never remembering!" How many times I am making Holy Qur'an from first to end, from end to beginning but what is that? And I am saying. "Allah Almighty faqsusu 'l-qasas la`allahum yatafakkaroon". He said to me, "I am someone that has never heard or never recited this ayatul kareemah!"

Very important, but Salafi `ulamas are so proud ones, they don't like to say about stories of Israel. Why Israel, one-thousand prophets coming to them, and one-thousand stories coming and prophets saying, leave! Prophets saying, Holy Qur'an saying, and a little bit further they tried to say, Holy Qur'an also Israelite. Everything Israelite? What is that? All these doctors are so kibru un-nafs, so proud ones that they are not speaking as story tellers saying, "no we are doctors" what is your doctor? Say one story then when you are saying story. People are looking like this (eyes open) but when saying this and that according to their understanding (eyes closed, sleeping) people beginning to sleep! This story may be just happened or not, it doesn't matter. Al-qasas, faqsusu 'l-qasas, there is just appointed tales or for every tales, it is okay? You can say, you can take some ibrah, wisdom!

That person when he found this treasure and looking, he was astonished and happy. But he found on the treasure a letter of 'Dear,' taking and reading on it, what was it saying? "O that one, who will find one day this treasure, it did belong to." Look today some lessons, O Salafi `ulamas! O doctors in Shari'ah! Saying, "I am the owner, maalik. I am that king that my territory is from east to west, from north to south and I collected that treasure. But the Lord of Heavens Who created me was testing me; more than testing, ibtilah, trying and

asking to show who is coming after me for all nations. I am the emperor and king from east to west. I collected this, but my Lord, because I was not saying, shukr, I am not saying, 'O my Lord, thanks to You,' and ibtalari trying me and He sent qah, drought to my country where I was, and everything dried, waters drying, fields and gardens drying, nothing! And people were dying form hunger and thirst.

I was also asking for eating and drinking and I sent one basket full with gold to go to town and say, "Who can give me one piece of food and one cup of water, give this to him." From morning up to the evening, going around and no one finding to give one cup of water or one piece of bread for me. Second day, I am ordering that basket to be empty and put in it pearls, diamonds, the most expensive ones, and go and ask from people, "Who may give one cup water or one piece of bread, give this to them." Again they are going from morning up to evening but they can't find anyone to give one piece of bread or one cup of water. When I was hopeless, I ordered those jewels to be crushed and ground, and they found a small cup of water, bringing and mixing this crushed diamonds and pearls with that water, and I drank it. They made my insides to lock up and I died. "

O People! Look and take wisdom. What is the benefit? I am saying, why are you not saying such stories to kings, to awliyas, to shaykhs, to`ulamas, to sultans? Why are you not saying? If Allah Almighty is making this for you, what are you going to do?

O People! Don't trust what you are collecting, but you must trust in your Lord, Almighty Allah, and ask for heavenly support. Don't think you are going, coming, walking, and standing from your physical being, but everything that belongs to you is from that heavenly star granted to you. Be thankful to your Lord. Be obedient, try to be obedient servants for your Lord, Almighty Allah. You will be saved here and Hereafter! Fallahu khayrun hafizhan. Tawbah yaa Rabbee. Tawbah yaa Rabbee. Tawbah yaa Rabbee.

Fatihah.

(Mawlana Shaykh sings.)

Dome dome dome dome, Dome dome dome dome 6x

Tawbah yaa Rabbee, tawbah yaa Rabb,
tubna yaa Rabb, tawbah yaa Rabb,

tawbah yaa Rabb, tawbah astaghfirullah.

Fatihah.

Laa ilaaha illa-Llah. Laa ilaaha illa-Llah.

(Mawlana Shaykh speaks to Shaykh Hisham and Hajjah Naziha on the phone.)

Nehmt Weisheit von Geschichten

Dastur ya Sayyidi, Madad. La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Sayyidina wa Nabiyuna wa Mawlana Muhammadun Rasulullah (saws). Zidhu ya Rabbi izzan wa Sharafa Nuran wa Surura Ridwana wa Sultana. Madad ya Sultanu l-Awliya. Madad ya Rijal Allah. As-Salamu `alaykum, Anwesende, die aufrichtige Wahrheitssuchende sind, die ein himmlisches Leben wollen hier und im Jenseits. As-Salamu `alaykum. Bravo! Englisch? Ihr, die Shaytan hinauswerfen und kommen, um ein paar Worte zu hören von den Himmlischen. Tuba Lakum. Gute Nachrichten euch hier und im Jenseits. Schlechte Nachrichten für jene Leute, die fliehen und verärgert sind, wenn sie die Wahrheit hören. Ihr Ort wird hier und im Jenseits die Müllkippe sein, im Feuer. Ja. Und wir beginnen zu sagen: Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Das Zeichen des Islam ist zu sagen Bismillahi r-Rahmani r-Rahim. Wenn jemand sagt Bismillahi r-Rahmani r-Rahim, tritt er flugs in den Kreis des Islam ein. Schluß. Wer das leugnet, fliegt hinaus.
Leute, as-Salamu `alaykum noch einmal. Jedes Mal verlangt ihr nach himmlischen Segnungen, die auf euch herabregnen. Und himmlische Segnungen geben euch wahres Leben. Glaubt nicht, daß euer Leben weitergeht, weil materielle Nahrung euch aufstehen läßt. Was bewirkt, daß ihr in der Existenz seid? Himmlische Macht. Und jeder hat einen Punkt oben, der zu ihm gehört. Deshalb gehört es zum alten Wissen der Propheten, daß jeder, der auf der Erde lebt, einen Stern hat. Der Stern erscheint, und das Leben dieses Menschen gehört zu diesem Stern, denn wir sind nicht am Leben durch Essen und Trinken. Nein. Was ihr eßt und trinkt, ist wie ein Beispiel, daß Menschen... Allah der Allmächtige läßt Seine Diener genießen durch Essen und Trinken, weil

unser physisches Sein Vergnügen empfindet durch Essen und Trinken, da unser physisches Sein zu einer tierischen Stufe gehört. Deshalb essen und trinken wir gern, mehr als alles andere. Oder es wäre genug für jemanden, einmal in seinem ganzen Leben zu essen. Es wäre genug. Aber die Menschen denken, was wir essen und trinken gibt uns Leben, um zu wachsen und unseren letzten Tag zu erreichen mit unserem physischen Sein. Deshalb laufen die Menschen dem hinterher, und das ist ganz falsch, eine ganz falsche Vorstellung. Die wahre Macht kommt von den Himmeln. Essen und Trinken ist nur zum Vergnügen für unser physisches Sein.
Ein Mensch mag durstig sein und fast sterben. Ihm wird eine Tasse Wasser gebracht, er trinkt und steht auf. Dieses Wasser gibt unserem Körper etwas, es macht ihn bereit, die himmlische Unterstützung anzunehmen. Oder der Mensch wird hungers sterben. Ihr mögt eine Tasse Suppe geben, er trinkt und steht auf. So schnell? Das kann nicht sein, aber es ein Wasila, ein Anlaß. Die wahre Macht, die die Menschheit auf der Erde sich bewegen, gehen, kommen, wachsen, sterben läßt, alles gehört zu seinem Stern. Deshalb ist diese Ehre nur den Kindern Adams gewährt worden. Subhanallah. Adam (as), als er vom Paradies zur Erde gesandt worden war, enthielt sich des Essens und Trinkens 40 Tage lang. Einmal aß er 40 Tage lang nichts und trank nichts. Um den Menschen auch zu zeigen, daß unser Leben von den Himmeln kommt. Glaubt nicht, daß das, was ihr eßt und trinkt, euch eine Kraft gibt, aufzustehen oder zu wachsen und zu handeln so viele Jahre lang. Nein, ihr müßt das wissen. Adam (as) guckte 40 Tage lang nur auf seinen himmlischen Stern, yammudduhum, der ihn unterstützte, nicht unterstützte, sondern der ihn versorgte, vielleicht auch 50 Tage, vielleicht auch 50 Jahre.
Engel müssen nicht essen oder trinken. Ihre himmlische Macht gibt diese Energie, daß ihr euch nicht vorstellen könnt, wie sie kommt und geht um ihr Sein herum. Tausende oder Millionen oder Billionen von Jahren sind Engel in der Existenz, und sie müssen nicht trinken oder essen. Der Mensch, wenn er geboren wird, erscheint sein Stern dort, und dieser Stern sendet himmlische Unterstützung zu ihm und sein Körper entwickelt sich durch diese Macht. Was denkt ihr über die Milch ihrer Mütter, was macht die? Sie läßt die kleinen Babys wachsen, mit Milch. Das kann man sich nicht vorstellen. Milch an sich kann das nicht, sondern Tasarruf.. Tasarruf, daß der Herr der Himmel, unser Schöpfer, alles organisiert mit himmlischer Macht. Und das Milchtrinken und Wachsen des Babys, Subhanallah, nicht von Milch, sondern wenn dieses neue Baby geboren wird, erscheint sein himmlisches wahres Sein, das sendet. Das sendet und läßt

dieses neue Baby wachsen, wachsen, wachsen und wenn es wächst, gehört seine Position zu den himmlischen Positionen. Und Subhanallahi l-Aliyyi l-Azim, die Menschen denken jetzt, daß ihr Leben vom Essen und Trinken kommt. Oder sie erwarten Gesundheit von Tabletten oder Sirups oder Medizin. Laßt das. Nur von dort.

Und deshalb ist das Leben der Anbiya 100 % himmlisch. Sie benutzen keine Medizin, weil die wahre Macht von den Himmeln zu ihrem Körper kommt, und dieser Körper steht auf. Deshalb können Propheten außergewöhnliche Dinge tun. Mu'jiza. Unglaublich. Sie mögen es tun. Aber jetzt sprechen selbst die Muslime und besonders die Salafi Ulama nicht über solche Themen zu den Menschen. Ihnen zu sagen: 'O Leute, lauft nicht hinter so vielen Zwecken her auf der Erde. Warum lauft ihr? Ihr denkt, daß das, was ihr aufsammelt und eßt, euch für immer auf der Erde sein läßt? Warum guckt ihr nicht nach oben? Guckt nach oben und ihr könnt sehen, was dort geschieht. Weil Essen und Trinken ein dicker Schleier ist zwischen euch und den himmlischen Ebenen. Aber unsere Ulama sind auch viel materieller und nehmen nichts an vom Mystischen. Geistigkeit, sie kümmern sich nicht darum. Warum? Kommt euer Wert von eurem physischen Sein oder kommt euer Wert von euerem geistigen Sein? Warum warnt ihr die Menschen nicht? Warum sagt ihr den Menschen nicht aufzuwachen. 'O Leute, wacht auf und seht, wie ihr auf der Erde herumgeht. Denkt! Dieses Denken, von wo kommt es zu euch? Wie könnt ihr denken oder manche Dinge euch vorstellen? Kommt das von euerem materiellen oder himmlischen Sein? Warum sagt ihr das nicht?

Und die Menschen sind bedürftig. Eine höchst bedürftige Zeit für die Menschheit, um das zu wissen, solche Wirklichkeiten. Daß wir nicht vom Essen und Trinken, und Trinken und Essen leben. Das gibt uns keine Unterstützung, um am Leben zu sein. Subhanallah, Subhanallah. Die Menschen haben kein Interesse an solchen Dingen. Shaytan bindet die Menschen: 'O Leute, ihr müßt euere ganze Anstrengung darauf richten, einzusammeln.' Wozu einsammeln? Es hat keinen Nutzen, Gold zu sammeln, Diamanten zu sammeln, Rubine zu sammeln, Smaragde zu sammeln, Perlen zu sammeln. Das ist unser Ziel, warum wir am Leben sind? Was ist das? Warum versuchen die Salafi Ulama nicht, die Menschen aufzuwecken? Und ihre Leute sind die, die am meisten Juwelen, Gold, Perlen und Schätze einsammeln. Warum wecken sie sie nicht auf, warum warnen sie sie nicht? 'O Leute, ihr seid nicht erschaffen worden, um diese Dinge zu sammeln.

Das schickt sich nicht für euch.' Was ist das?
Einmal.. Einmal fand jemand einen Schatz und öffnete ihn und sah, daß es ein großer Schatz war, voller Smaragde, Rubine, Gold, Diamanten, Perlen, alle möglichen Edelsteine. Voll damit. Dieser Mensch war einfach schockiert. 'Ich habe so ein Glück, diesen Schatz zu finden.' Er nahm ihn und fand ein Hirschleder, darauf stand: Sieh! Sieh! Allah der Allmächtige (swt) sagt, ayyuha s-Salafiyun, "Faqsusi l-Qasasa la`allahum Yatafakkaruna" (7:176). Ayatu l-Karima oder nicht? Wie? Der Ayat ist Türkisch, Englisch oder was ist das? Vom Heiligen Quran oder nicht? Allah der Allmächtige sagt: "Faqsasu l-Qasas". Ihr erzählt nie irgendwelche Geschichten. Warum? Ihr sagt 'Israiliyat'. Was ist Israiliyat? Salafi Ulama, ich bin nichts. Ich bin ein schwacher Diener. Aber etwas ist gerade gesandt worden von den Himmlischen in mein Herz, um euch zu erinnern an unveränderliche Geschichten oder Geschehnisse. Ihr mögt sagen Geschichten, aber sie sagen, wenn ihr so etwas sagt, die Salafi Ulama und alle Doktoren, die 'Doktor der Shari'ah' genannt werden, ich sage von der Shari'ah, Allah der Allmächtige sagt, "Faqsasu l-Qasas". Sie alle sagen 'Israiliyat'.
Das macht nichts. Israil, sie sind auch Ummah, Nation der Kinder von Sayyidina Ibrahim (as), Nachkommen von Sayyidina Ibrahim (as), Sayyidina Yaqub (as) und den zwölf Stämmen. So viele Hunderte und Tausende von Geschichten sind zu uns gekommen. Allah der Allmächtige sagt: "La'allahum Yatafakkarun". Sie mögen eine Lektion lernen von jeder Geschichte oder Riwayah, Geschichte aus alten Zeiten. Ihr könnt sie benutzen. Aber sie sagen, 'Wir sind Doktoren, wir sind keine Qassaas'. Qassaas, Geschichtenerzähler. Sie sind so stolz und sagen: 'Wir sprechen von hohem Wissen aus.' Hohes Wissen, das ihr selbst nicht versteht, wie könnt ihr es Leuten sagen, damit sie es verstehen? Selbst sie wissen es nicht. Wenn es hohes Verstehen erfordert, können sie es nicht verstehen. Einmal kam jemand zu mir, der machte ein Buch über Geschichten im Heiligen Quran, was zu den Geschichten gehört. Und ich guckte, zuerst guckte ich in den Index, dann sagte ich, es gibt ein Ayah, einen Vers, den du nicht erinnert hast. 'Wie oft habe ich den Quran rezitiert von Anfang bis Ende, vom Ende bis zum Anfang, aber was ist das?' Ich sage, Allah der Allmächtige, Subhanallah, Astaidh Billah: "Faqsusi l-Qasasa la`allahum Yatafakkaruna." Er sagte mir: 'Ich bin jemand, der dieses Ayatu l-Karima noch nie gehört oder noch nie rezitiert hat.' Sehr wichtig, aber die Salafi Ulama sind so stolz, sie mögen nichts sagen über die Geschichten von Israil.

Warum Israil? Tausende von Propheten kamen zu ihnen und Tausende und Tausende Ereignisse und Geschichten von ihnen. Diese Propheten sagten.. Laßt die Propheten, der Heilige Quran sagt. Ein bißchen weiter werden sie versuchen zu sagen, der Heilige Quran sei auch Israiliyat. Was ist das? Von Anfang bis Ende wird Qawm Israil im Heiligen Quran erwähnt. Ja. Das ist sehr wichtig. All diese Doktoren sind so Kibru n-Nafs, so stolz, daß sie nicht wie Geschichtenerzähler sprechen. Sie sagen: 'Nein, wir sind Doktoren'. Was ist euer Doktor? Erzählt eine Geschichte.. Wenn ihr eine Geschichte erzählt, gucken die Menschen so. Schlafende Leute gucken so. Aber wenn sie sagen, dies und das, dies und das, gemäß ihrem Verständnis, beginnen die Menschen zu schlafen. Qissah, eine Geschichte, kann gerade passiert sein oder nicht passiert, das macht nichts. Al Qasas, Alif Laam, Yushir `ala Jinss aw Ahd aw Istighraq. Ihr könnt Arabisch, Salafi Ulama, "Faqsasu l-Qasas", Al Qasas. Es gibt festgelegte Geschichten oder für jede Geschichte ist es okay, kann man sagen. Man kann Weisheit davon nehmen.

Dieser Mensch, wenn er diesen Schatz findet und sieht, er war so überrascht und farhat, so glücklich, aber er fand auf dem Schatz ein Leder vom Hirsch, Gazelle. Er nahm es und las darauf. Was stand da? 'O der, der eines Tages diesen Schatz findet, er gehörte mir. Schau, um eine Lektion zu lernen.' O Salafi Ulama, o Doktoren der Shari'at, er sagte, 'Ich bin der Besitzer, Malik, ich bin dieser König, mein Gebiet reicht von Ost nach West, von Nord nach Süd, und ich habe diese Schätze gesammelt, aber der Herr der Himmel, Der mich erschuf, Er prüft mich, mehr als prüfen, ibtila, versucht mich und will denen, die nach mir kommen, allen Nationen, zeigen. Ich bin der Kaiser und König von Ost bis West. Ich habe dies gesammelt, aber mein Herr, weil ich nicht Shukr sagte, weil ich nicht dankte und sagte, O mein Herr, Dank sei Dir, so versucht Er mich. Ibtila - prüfen? Er versucht mich. Und Er sandte Qaht, eine Dürre in mein Land. .. und alles vertrocknete. Wasser vertrocknete, Felder und Gärten vertrockneten und nichts, die Menschen starben vor Hunger und Durst.

Und mich verlangte auch nach Essen und Trinken, und ich sandte einen Korb gefüllt mit Gold in die Stadt und sagte, wer mir ein Stück Essen geben kann, eine Tasse Wasser, dem gebe ich das. Und vom Morgen bis zum Abend gingen sie herum und fanden niemanden, der eine Tasse Wasser oder ein Stück Brot für mich gab. Am zweiten Tag befahl ich, daß der Korb geleert wurde, und tat Perlen und Diamanten hinein, die teuersten, füllte ihn und ging und erbat von den

Leuten, wer mir eine Tasse Wasser oder ein Stück Brot geben würde, dem gäbe ich das. Dann gingen sie vom Morgen bis zum Abend, aber sie konnten niemanden finden, der ein Stück Brot oder eine Tasse Wasser gab. Als ich hoffnungslos war, befahl ich, daß die Juwelen zerstoßen und zermahlen würden, und sie fanden eine kleine Tasse Wasser. Sie brachten sie und taten diese zerstoßenen Diamanten und Perlen in das Wasser, und ich trank es und sie verschlossen meine Eingeweide und ich starb. O Leute, seht und nehmt Weisheit an. Was ist der Nutzen?
Ich frage, warum erzählt ihr den Menschen nicht solche Geschichten? Den Muluk, den Awliya, den Shaykhs, den Emiren, den Sultanen. Warum sagt ihr nicht, wenn Allah der Allächtige das mit euch machte, was ist damit, was würdet ihr tun? Deshalb, o Leute, vertraut nicht auf das, was wir sammeln, sondern ihr müßt euerem Herrn dem Allmächtigen Allah vertrauen und um himmlische Unterstützung bitten. Glaubt nicht, daß ihr aufsteht, geht, kommt, geht, macht durch euer physisches Sein, sondern alles kommt von dem himmlischen Stern, der zu euch gehört, der gerade gesandt wurde. Seid euerem Herrn shakir, dankbar, seid gehorsam, versucht, gehorsame Diener zu sein für eueren Herrn den Allmächtigen Allah. Ihr solltet gerettet werden hier und im Jenseits. Fa Allahu Khayrun Hafizan, wa Huwa Arhama r-Rahimin. Tawba ya Rabbi, Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Fa'fuanna ya Karim bi Jahi man Anzalta `alayhi, Surat al Fatiha. Dum dum dum dum, dum dum dum dum.. Tawba ya Rabb, Tubna ilayh. Tawba ya Rabb, Tubna ilayh. Tawba Astaghfirullah.

Lefke, 10.04.2010

WebSufiLive, CategoryQuran, CategoryJudaism, WebSaltanatOrg

Only Heavenly Support Can Save People

(Mawlana Shaykh stands.)

Allah, Allah. Allah, Allah. Dastoor, yaa RijaalAllah. Madad, yaa Sultaan al-Awliya.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

La ilaaha illa-Llah,La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadun Rasoolullah, `alayhi 's-salaatullah! Sayyidina Muhammadun Rasoolullah. As-salaamu `alaykum! As-salaamu `alaykum yaa ayyuhal ins wal jinn. Madad, yaa Sahib al-Imdad. Madad, yaa RijaalAllah. (Mawlana Shaykh sits.)

O People! Our attenders from east to west, north to south. Mankind is not taking care of the honor of this holy day, and sayyidu 'l-ayaam fi 'd-dunya wa fi 'l-akhirah, “Master of days in this world and the next world,” Yawm al-Jumu'ah, Friday. Every nation knows the honor of Yawm al-Jumu`ah, Friday, and they are making only one day, "Good Friday," they are saying? And which Friday is not good? Every Friday is a good Friday, but Shaytan making them not to believe the honor of Friday. Christians are saying (that their Sabbath is)

Yawm al-Ahad, Sunday. Jewish people are saying (that their Sabbath is) Yawm as-Sabt, Saturday. And it is clear that after Friday, Saturday and Sunday are coming; it is not in the order of Sunday, Saturday, and then Friday, no.

The divinely invitation is on Friday. Allah Almighty is calling the people of Paradise to an unknown (place) and just created one, calling whole Paradise people to come for the divinely feast on a Friday. Tajalli `azham, Greatest Manifestation or appearance, that never passed before is coming. This Friday is in its position when it is more brightened than the other Fridays that passed away. But when the next Friday is coming, this brightness is never going to disappear, but it will come into that Friday. That Friday will get more Divinely Appearance, more light which has never been seen by anyone before. Allahu akbar! And therefore, Friday here and Hereafter is the most honored, lightened, and blessed day. But people now are heedless; really they are heedless and idiot ones, and no-mind people. They are never thinking of the Last Day and beyond it what will be.

As-salaamu `alaykum to the whole of Mankind whom are taking care for this holy day. And the day of Friday is the most honored day granted from Allah Almighty to His deputies, the nation of Muhammad (s)!

And we are now saying, A`oodhu billahi min ash-Shaytaani 'r-rajeem, requesting that Allah Almighty makes a way. I am ashamed to say, "O my Lord, take away Shaytan from us." If it is not an order, asta`idh, a`oodhu billah, really it is so big blame to say, "O my Lord, take Shaytan away from me," astaghfirullah. But when we are asking protection, Allah Almighty may defeat Shaytan with a very small creature, a virus that you can't see under a strong microscope. Like this also, viruses are too much for Shaytan, even billions, trillions, quadrillions, quintillion of shaytans, that virus will be too much for them. But we have been ordered to say, "O our Lord, protect us." That is the usool, the protocol. And then the smallest creature may come and say, ana lahu, "I am enough for billions of shaytans."

Then now they are making such powerful weapons, atomic bombs. An atom is so small, and a virus is so big. An atom is so small, but one is enough to destroy the whole world. When the holy command from heavens is reaching, that one is enough and may destroy! But as a protocol we must say, "O our Lord, protect us." If we are directing ourselves firstly to that smallest creature, it is also the worst of manners. O my Lord! That is ta`zheem, glorification for Allah Almighty. And then that smallest one may destroy billions or trillions of

shaytans.

Now time is over, like a train when it is ready to move, first the engine begins. Now we are in such days that the heavenly beings' trumpets are beginning to warn people that the Last Day is approaching. You are now moving on it! I am ashamed to say that Allah Almighty making me to be here. No. But whom authorized for this world, for controlling everything, he knows that we are approaching the last station. When the train is approaching it is making the sound, 'ooooooooo.' Now heavenly armies are ready to come on Earth. Therefore, there will be so many things you never heard, saw, or knew about, now that new tajalli, manifestation is coming.

O People! Come a little bit closer to your Lord's servanthood. Nothing can save nations now, except to approach the whole Divinely Hudoor, to be in His Divinely Presences, tawajjuh. You must leave this life's work, you must make it less.

I heard that Greece just became bankrupt and they are running like this and like that to save themselves. No way (to save themselves); only one way. You are making dunya as an idol for you and the Greek nation are very famous to paint rocks and to say "That is Zeus, that is Aphrodite, and that is another one and another one," and they are saying, “Come and save us!” Now Greek people and the whole of dunya are making the materialistic world as the only sabab (cause) reason to save themselves. Leave that paper money! (Even) If Greece is full with gold, that crisis will never end. In Turkey, Cyprus, Arabia, in east and in west it is the same, on the same line. The only reason for them to be save is to turn their faces to the Divinely Presence.

O People! Change your lookings. To where? It means to heavenly positions. As long as you are looking down, you are not able to save yourselves from the holy command.

Hadari `ulamas! Salafi `ulamas! Why are you not reminding people, shatrahu; you must turn the eyes of your heart's to that holy place that belongs to the Lord of Heavens.

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wa haythu maa kuntum fawalloo wujoohakum shatrahu, Wherever ye are, turn your faces in that direction. (of the Sacred Mosque); (2:144)

Therefore, we are saying, "Baytullah" (House of Allah). If you are saying it is empty, then it has no meaning. But give honor to that bayt, the House of the Lord. It was built by Sayyidina Ibraheem and Isma`eel (a), four walls, the honor that has been granted to be House of Lord. Don't look at the four walls, no! Look to whom those four walls have been built for, a simple building, called "House of the Lord."

People are saying, "O America, help us!" Material support is finished for whole nations! Arabs are calling and fighting, Pakistan are calling and fighting, east and west are fighting, African people are fighting, and for what? They don't know for what. They are saying, "We must come to power," and Allah Almighty is saying:

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khuliqu 'l-insaanal da`eefa, For man was created Weak. (4:76)

“I created Man weak; he can't do anything if My power is not reaching.”

Look to the Seal of Prophets (s). (Mawlana Shaykh stands and sits.) His father passed away when he was in the womb of his mother, and his mother passed away when he was four or five-years-old and he was weak. O Europeans! O non-Muslims! O Pope! O Chief Rabbi! O all other nations! Look at that one; that a child was born through unknown deserts, no schooling, no teachings, no books. They are people of jaahiliyyah, ignorance, and idol worshipers, (to not understand) how that one, so weak, so weak, thousands of kings and powerful people proud with their armies, their countries, their sultanates, they are only like a shooting star. All those people just passed away, no names are known but that one. But people now are not using their minds; their minds are not here (points to head), but here (points down). Yes, who was supporting that orphan?! Not Allah?? For the honor of that one we are here! And today through east and west billions of people are coming to say, la ilaaha illa-Llah, Muhammad Rasoolullah. (Mawlana Shaykh stands and sits.)

You must understand heavenly support! Two-billion people today are saying, (Mawlana Shaykh stands.) Allahu Akbar, Allahu akbar, ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan Rasoolullah. (Mawlana Shaykh sits.)

Am I paying you to come here? How are you coming here? If there is no heavenly support I cannot do anything. I know only to swear to that if Shaytan is support, let him support Greek people, Turkish people, Cypriot people, Chinese people, Pakistani people, Indian people! That is from heavenly warning coming now,

approaching.

O People! Beware, as when it is coming, it is making you as nothing! Ask to be saved through heavenly support! Don't run to America, to England, to Russia, to China, don't run to Japan, no. They can't give you any support! Ask only for heavenly support, it is going to save people! It is written, mentioned, heavenly support belongs to the Lord of Heavens; without it, is impossible to be saved. Bring people who say they are Christians; (remind them) what their holy book saying.

O Salafi `ulamas! Why are you not reminding your people? And every time your governments and other governments are running to buy new weapons and instruments, for what? SubhaanAllah. In the time of Sayyidina `Umar (r), armies of Islam were coming from Madinat al-Munawwarah and running up to bring Nooru 'l-Islam, lights of Islam to its people. Iraq also was under command of the Persian Qisra (the Chosroes of Persia), and how they were running away, do you know it? The commander of the Islamic army, when they approached Tigris, Sa`d ibn Abi Waqqaas was coming perhaps two kilometers away and saying, bismillah, tawakkalna `ala Allah, “In the Name of Allah, we rely on (put our trust in) Allah!” Whole army was going; first Sa`d ibn Abi Waqqaas marching like an asphalt road (smoothly) and whole army with their equipment was marching. Then after defeat, their enemy was saying, "They are not from Mankind, they are jinn running on water, up to Tigris, up to Tehran." But really they have (super human) support from heavens!

Prophet (s) is saying, "From my nation, twelve-thousand can't be defeated, it is impossible, they must be victorious!" That is the holy command, holy order from Prophet (s), but people lost it. They are fearing from pig virus, pig flu! Now rings of danger, dome dome, dome dome, that means run away! Because this volcano will erupt, run away!

They may make me to speak up to next Jumu`ah or next month, but it is enough for who are asking to know something. It is enough if no-mind people are not listening and not using their minds.

O our Lord, forgive us, grant that we are obedient servants, to believe in You, to believe in Your Power Oceans.

Fatihah.

Whom they like to listen and accept, they will be in safety and guarded and protected and saved, here and Hereafter. Whom they are running away, they are running to Hell.

Fatihah.

I am not preparing or looking, preparing and speaking, but those responsible for this world and for people are ordering me to be here. I never know what I am saying.

O People! Try to believe in Allah Almighty and His prophets, particularly in the Seal of Prophets (s), and you will be saved here and Hereafter.

Fatihah.

Lefke, 05.03.2010

WebSufiLive, CategoryJumaSohbat, CategoryGreece, CategoryEconomy, CategoryJuma, CategoryShaitan

Only One Can Be Proud

Dastoor ya Sultan al-anbiya, ya Sultan al-Awliya, Ya RijaalAllah.

(standing)

Allahu akbar Allahu Akbar la ilaha illa-Llah, Allahu akbar Allahu akbar wa lillahilhamd alfu's-salaata alfu's-salama `alayku ya sayyidina ya Habeebillah, `alayka ya Sayyid al-awaleena wa'l-akhireen, as-salaamu alayk ya nur `arshillah
Laa quwatta illa billahi 'l-`Aliyyi 'l-`Adheem

As-salaam `alaykum, O our listeners! May Allah blessings you and blessings me to be good servants. Not to waste our life for nothing. And we are saying a`udhu billahi min ash-shaytaan ir-rajeem and Bismillahi ’r-Rahmani ’r-Raheem and we are saying "O our Lord! We are running away from Shaytaan and its armies. Please give us your divinely protection!"

Dastoor ya rijalAllah

It is a humble associaion and we are saying for every occasion a`udhu billahi min ash-shaytaan ir-rajeem, Bismillahi ’r-Rahmani ’r-Raheem and we are running away from dirtiness; we are running away from dirty

ones and we are running away from dirty life and we are running away from dirty actings. We are asking from our Creator, the Lord of Heavens, the Lord of whole creation, and creation going on like a river without stopping. No one knowing its beginning; no one knowing to where ending. Can't be. Everything that... Dastoor ya Sayyidee, Ya Hadratee! Everything that belongs to our Creator Most Powerful, Most Majestic, Most Glorious, you can't know anything that belongs to Him. No doubt everything belongs to Him, that He is Creator. When He was Creator? He was Creator from pre-eternal, azali. Pre-eternal. No one knowing a beginning for Allah Almighty's Existence and no one knowing our Lord's Existence up to eternal. No one knowing the meaning of eternity and eternity is something that can't be understand. Only you may believe and beyond that you are knowing nothing. Allah Almighty (Huwa) azaliyyun, abadiyyun. He is, His Existence from pre-eternal, and up to eternal, oooh.

But we have been granted some, eh, we have some ability to speak on pre-eternal and eternal, to say only eternity, but impossible to understand anything. Yes, His creation without stopping from pre-eternal continuing. Don't think that the Lord of heavens He has only one world, that you are living on it and no anyone else. No. As astronomers they are saying that this creation, creatures just appeared through pre-eternal, running, running, running. No one knowing for it a beginning, and running running running! (To) where reaching? No one knowing where they are ending. No, He is the Lord of Heavens. He is only One. And He is only One Who may Create and creation running without stopping.

O people! We have been granted an understanding and our understanding is over understandings of every creatures'. For every creature there is a level of understanding. You can't find anyone in existence that he is not knowing about itself, himself, herself, themselves. Everyone knowing. Everyone they have a level of understanding and countless creations, and every creature that coming in existence, by our Lord's Holy Command, He is only saying "Be!" and (it is) coming into existence.

You must try to know something according to your capacity or according to your ability you may understand something that granted to you. And you, as a man, you know about yourself in a direction of understanding that a second one (is) not using that way of understanding. You may understand or you have been granted an understanding about yourself and then you have been granted to know around yourself from creatures through creation. Creation. (N)ever-ending oceans. Allahu akbar, Allahu akbar! (N)ever-ending oceans.

Even you, O proud ones, you are learning some lines of knowledge, you are saying that the level of different creatures you may say something, commonly, but there is through that existence of creatures, there is so many levels of understanding because every creature must know about their Creator. But about your knowledge, according to your knowledge level, if you are losing yourself in it. Therefore we must give more time - perhaps we must give whole our ability, capacity, understanding, willpower, mentality and heartly sacred powers through your heart, to understand something, something, more and more. But if you are saying it is not a too big claiming, that I may say one atom you may know something about that atom. But your knowledge about that atom is not last point of your knowledge.

You must take care what you are speaking that making a weak servant to speak on such a things. I am saying on that way, to give an understanding our Lord's (n)ever-ending Power Oceans, (n)ever-ending Ability and Capacity and Authority and Endless Wills for creating and bringing creatures in existence, countless, countless creatures. Do you think that you are, Professor Abdullah, that two atoms, each one knowing a second atom as it is necessary to know or to understand? Do you think that one atom just understanding reality of second atom? No, it is impossible. It is from a capacity as well as a ability to know for itself, but I don't think that any scientist or any doctor, or nature may claim that in atom just knowing a second atom as second atom knowing about itself. Hydrogen: two hydrogen atoms. Do you think that both of them knowing about their secrets as they knowing (themselves)? Can't be.

You, you are a man, but you can't know secret for another man. It has identity, as well as you have another identity. You have a personality as well as second person, he has a identity and personality. Everything can't be on same category as the second one. Each one, each one category belongs to that one but a second one can't enter wholly through that category. There is one moon; there are ten billion people. Each one's knowledge about that moon, it is different. Moon just coming and appearing through our knowledge and mentality in another way, different; different; different.

All of them they are making me to speak on such a subjects for understanding the Greatness of the Lord of Heavens, the Lord of Creation.

If you are going to be as... (unable) unable for understanding and to be understandings of you never getting to be same as another one. Therefore everyone's understanding for moon getting different, different. Millions

and billions difference. That is the Lord of Creation's position to make people to know that the Creator is not someone that you are, you are imagining. The Creator, Allah Almighty, out of our knowing, out of our imagination, also. Even your imagination can't reach. He is (absolute) Great One, the Lord of heavens, the Lord of creation.

Now we are asking and they are making me to speak in such a subjects to break down the pride of mankind. Because Shaytaan blowing (into) man's mentality some wrong ideas. And asking, that devil, to carry people on a level that saying "Your Creator that one, can't be, because our Creator out of our imagining also." And our imagination is such a small one, our capacity for imagining it is going, going, going, going down, on, down and it is going to be finished and it is going to be zero. Even our imagination never reaching to anything of our Creator's Existence. Glory to Allah Almighty.

We must continue time by time on such a subjects to break down man's pride. Because most dangerous characteristic that man taking from Satanic sources is that pride. Man asking to be a proud one and we are trying to make their imagining on zero point. Because man getting big harms through pride and if you are not going to break it down, that pride going on and you are harming everything and you are going to be on the level that the Lord of heavens asking you to be His servants.

From pre-eternal, asking to you, "O my servant! Are you accepting Me as your Creator?" All of them saying, "Bala - yes, Almighty Allah, we are Your servants." That is our declaration in Divinely Presence that no time and no space at that time. No time, no space, (and He swt was) asking "Are you accepting Me in Existence only? Are you bowing from My Majestic Godship, O My creatures? Are you accepting that I am your Lord, the Most High and Most Glorified? Are you accepting that you are My servants and I am Your Lord?" We said, "n`am, yes our Lord! We are accepting that is the first." .. that we are making that `ahad, oath. Shaytaan coming and saying "No! you must ask, you must try to be in existence someone. You must try to be a proud one in the Divinely Presence." Who are you to say this? But Shaytaan's teacing is only on that point to make people to declare that they are someones in existence. No, you must declare and your must be thaabit, (firm) firm on servanthood and servants can't reach to the level to be proud forever from pre-eternal up to eternal. And everything that people going to be harmed is to claim that "I am a proud one." And they are creating, I may say, mankind, that doing countless titles to (make) ithbaat al-wujood, everyone asking to make a proof for themselves that we are something in existence, therefore claiming that they are proud ones and then

angels kicking them away as Satan was kicked down. And whole prophets coming to teach people about their oath in the Divine Presence and to accept that they are only servants and servants can't be proud and to be proud is only for Almighty Allah.

May Allah forgives us.

Yessir,
dumm,dumm,dumm,dummm,dumm,dummm,
(singing)

O mankind
come and listen
what saying to you
heavenly beings
saying, calling you
to be servants
to the Lord of creation
from pre-eternal
up to eternal
through eternity,

only that one
be proud
Your Lord only,
no one else
can be proud,

You must try
to declare your servanthood,
as you were giving
your declaration that time,
that no-time

and no place and no time
you were saying
"You are our Lord!
"You are only in existence
and nothing else!"

Fatiha

Understand?

(Yessir, alhmadulillah, very beautiful)

Time?

(38 minutes.)

38?

38 yes, yes. (singing)

O people come and listen
come and accept
what heavenly,
heavenly calling saying to you
give your ear for hearing
that you are only servants
no Lord, another Lord can't be
O people!

dumm,dumm,dumm,dummm,dumm,dumm 2x
Allah Allah Allah Allah 4x

Whole Glory, whole Majesty

whole Respects to You
O our Lord,
our Creator
We are Your weak servants
You are our Lord
and Creator

Bless our souls,
clean our souls,
give us from Your
Divinely Lights
to be pure pure, pure, ...

kullu maa ... basma baaree, baar maa fee kullu maa feehimu
taysraanee talaanee talmate taateetooo
kullu maa too taa tee too
saysaanee salaaneee,
salmaanee saa see soo,
kullu maa saa see soo
Allah, Allah, Allah, Allah, Allah
Allah Allah Allah Allah Allah Allah Allah Allah Allah Allah Allah

You only One in Existence,
not for anyone else
existence, here or hereafter,
O our Lord,
Allah Allah Allah Allah Allah Allah Allah
Huwa Allah

42?

(Sayyidee, they are asking when is Ramadan?)

Ramadan is Friday insha-Allah and tomorrow night is taraweeh. Jumah is first of Ramadan and Allah gives us from His endless oceans to believe and to be happy and to follow His Holy Commands to be our servanthood only for Him Almightyyyyy.

Hiyyyyyy Hiyyyyyy Hiyyyyyy Hiyyyyyy Hiyyyyyy Hiyyyyyy Hiyyyyyyyyyyyyyyyyyyyy

Ok?

Lefke, 19.08.2009

WebSufiLive, CategoryCreation, CategoryScience, CategoryPride

Only One Is in the Divine Presence

As-salaamu `alaykum.
(Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa ‘Llah wa-Llahu akbar, Allahu akbar wa lillahi ‘l-hamd! You only are the Creator, the Lord from pre-Eternal up to Eternal. No one is with you. No God except You, our Creator, Lord of whole Creation. No son for You, no partner for You. Everything, they are your creatures. O People! He is only One, our Lord!

Allah Allah, Allah Allah, Allah Allah, Allah Allah. You are Only One, and representing you one real deputy. No one knows when that one was in existence, but ‘la ilaaha illa-Llah’ was not alone and behind it was Muhammadan `abduhu wa habeebuhu wa rasooluh. That is real belief that may save you here and Hereafter. We are asking whole praising and whole glory granted from Allah to that one, Sayyidina Muhammad (s.) Stand up for his honor! (Mawlana Shaykh sits.)

O People! We are all imitated deputies, and only one crown prince for one king. Who is that? Even if a king has a hundred children, there is only one crown prince; they are deputies but actually, one.

O People! Try to learn. To learn is a heavenly order to whole Mankind. Everything is knowing; everything in existence are not dead ones. If dead ones, never saying Allah Almighty":

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wa in min shayin illa yusabbihu bi hamdih
There is not a thing but celebrates His praise. (17:44)

Everything is glorifying their Creator, Allah Almighty, and their glorifying can't reach to the Divinely Presence; may be prophets, awliya or angels. No one's glorifying can reach to the Divinely Presence. That is important. That means everything that is in existence are living ones. If they are not living ones, how they are glorifying? Can't be.

An atom is alive, a living one, but their lives different to the lives of some others. And no one knows the number of creation; no one knows their living and glorifying from every planet or every level of heavens. No one knows about those ones that are alive. And don't think that they are all glorifying their Lord in the same way. SubhaanAllah! Each atom's glorifying is different from the second one and no one knows the number of atoms, electrons or neutrons. SubhaanAllah! Those people who are researching about atoms, their eyes are closed, their eyes are not open. No opening! They have so much knowledge, perhaps hundreds of books about atoms, and they are never witnessing but they only may put theories, this and that. But no one is knowing the real being of an atom or electron, and they are saying the nucleus of an atom is perhaps forty different pieces. And each one has a private creation; private station, private condition for every one.

People who are reading about atoms are saying electrons have a negative power and nucleus has another kind of being. What they are looking and not seeing, they can witness and say that through nucleus of an atom perhaps may be more or less ten different pieces. Each piece representing only itself; and one hydrogen atom is not same as a second hydrogen atom. Each one has a special being, special existence, special identity.

They are so astonished, because it is only positive and negative, but when they are coming deeply their minds showing them something else that is beyond their understanding, it can't be so different?

What about for Mankind? Allah Almighty is Creator, and each one's glorifying (He made) is different. Billions, trillions, I am not saying billions, trillions of atoms; I am speaking now about billions and trillions of oceans, Power Oceans! Those oceans are under the hegemony of the Creator; He is creating that!

O People! We are not knowing anything. Now time is over. This planet is going to end and our Creator just

sent us so many prophets. You can't say on behalf of a real deputy, no. Allah is sending and His Absolute Deputy is only one, AHMED (s)! Therefore, his name just mentioned through Old Testament, New Testament, Psalms and whole heavenly books, and also the last heavenly book that reached to people on this planet, `azheemu-shaan, Holy Qur'an. That is just coming through the way of that one, the Absolute Deputy for Creation, Sayyidina Muhammad (s.) (Mawlana Shaykh stands.) And no one is knowing what the Seal of Prophets (s) is knowing; he is an ocean of Oceans! Whole oceans are taking their material from that one's ocean; and each ocean, no one can be able to reach its beginning or ending!

Therefore, Allah Almighty sending Jesus Christ, 'Isa (a) as a miracle, mu`jizah, without a father. People always using their balance. Who are you, and what is your balance going to scale? But people asking to bring heavenly understanding. They are not trying to reach heavens, but they are asking to bring from heavens some realities in front of them. They are foolish people. Do you think that for understanding Venus, for example... it is like a spot through space. What do you think if a person like Shaykh Saleem saying, "I must bring that one to me and to look." You may take that one in front of you to look at what it is, or you are going there? But people are so foolish ones. They are asking everything from spirituality to bring to their materiality for understanding.

Prophet (s) in his assembly always making people to be in Haalatu 'l-Bast (State of Joy). Therefore, this no-mind one coming beside me and taking, mashaa-Allah. Allah Almighty likes to make people happy but Salafi `ulama are very serious ones. What is your seriousness? You must be happy that you have been created, coming in existence, be happy! No-mind people. Ahmed also very important, all of us important ones. Huuu.

That is their position in our times. People are not understanding from spirituality. They are always asking a proof through their material beings. Can't be. How can you bring Mars here, to look at it? What is that foolishness? You may reach there and you may look and understand; not for Mars to come to you and you look what is in it. Like no-mind Chechyan one, "I am a very serious person." (Laughter) If people don't like to be enjoyful, what I can do? I am sending them to WC (bathroom) center, to be very serious there.

And Christians it is a yaqeen `ilm, knowledge of certainty, they are leaving that and trying to make something that even ants can laugh to them. Today people thinking that it is a holy day for Christians. That is their saying Christmas day. Never written through holy books. What they are doing this and saying "you are doing

theater. Making your religion theater." Every year, every year repeating. What you are understanding? Every year you are bringing St. George, who is that one, St. Nikolaus, Pai Nikola. I am sorry to say that even Muslims now are becoming so ignorant ones because they are running after westernizing. They are saying, “We must try to be like Western people.” I am asking, what is Western peoples’ honor, or ranks over “easternized” people, because you are not believing such things and making us down and making their theaters up. Jesus Christ did such a thing? No. But it is such a big blame for Muslims. I am looking everywhere, Muslims trying to be like Christians. They are trying to be like Christians and congratulating each other, “Happy New Year.” What is “Happy New Year”? What is this, where is it written: New Year; this is New Year?

The gospels of Barnabas, Luke, John, Matthew, and Mark are saying to do this? And finally, I am asking them, do you think you have four gospels? Do you think that just four gospels coming from heavens? Why you are not bringing to me Jesus Christ’s gospel? I am asking for that one. I am not asking for Luke, John, Matthew, or Mark. I am not asking for those gospels, but the gospel coming from heavens to Jesus Christ, where is it?

I am surprised that Muslim `ulama, particularly the Salafi `ulama, are not making a fatwa (judicial ruling) that those who are making this getting to be kaafir; man tashabbah bi qawmin fahuwa minhum, "who imitates a people is from them." Why they are not making a fatwa? And they are saying, “Shaykh is speaking from downstairs to upstairs.” No, what I am knowing I am saying to you. I am defending Holy Qur’an and holy books, but my speech style is different. I know what they are doing with their knowledge, but they are not knowing what I am knowing! I am knowing their powers, but they are not knowing my powers because they are saying, “We are something,” and I am saying, “I am nothing!” To be nothing is much more powerful than to be something!

The Last Days are approaching and this declaration is appearing through the Holy Qur’an and they are making me to come down to the first level for speaking. I know how to speak on higher, higher, higher levels, but it is not for me. I have been ordered to address people, to make them sometimes happy, and sometimes for thinking. I am not collecting money. They are collecting money. I am saying, “Take it with yourself to cemetery.”

O People, as-salaamu `alaykum! Use your mind for understanding, for reaching Allah Almighty's pleasure. If you are trying to make your Lord pleased with you, you should be pleased ones. If you are asking to give pleasure to your Creator, Allah Almighty, your life is going to be in pleasure. If you are trying to make the Lord of Heavens happy with you, then you should be happy here and Hereafter.

May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Sultaan Sensin, Subhaan Sensin

Aslih shaanuna wa shaan al-muslimeen wa azhir sharaf habeebika, Sayyidi 'l awwaleen wa 'l-akhireen.

To be this planet enlightening, when heavenly lightening coming on this planet, no more crisis. Don't think that time economical crisis. Leave economical crisis, throw it into WC. Allah forgives us, and forgives me and blessing you for the honor of His most honored one, blessing me and you.

Fatihah.

They can make me to speak up to next Jumu'ah or next month or next year or up to end of this year, never finished. I am not knowing something, but when I am sitting here they are making me to speak. I am nothing.

Fatihah.

Lefke, 25.12.2009

WebSufiLive, CategoryScience, CategoryChristianity

ONLY THE CREATOR CAN CREATE

Allah Almighty created man and purposely put them on different levels so as to test them. Every time we have passed the test, we are given a further level. Just like there are exams every year in school to develop the student. In the same way we are also tested by the Lord Almighty Allah so that we may improve on our way towards the Divine Presence. That is the reason. It would be so easy for Allah Almighty to create all of mankind on the same level, but mankind needs to be tested.

The Holy Quran cites Allah Almighty in saying that He created us to see which one of us will be the best one, which of us will be the best in worship and the best in servanthood. That is why we have been ordered to be the best of his servants and to show the greatest charity towards each other. Nothing else! If you are able to fulfil that, then you are acceptable in Divine Presence. It is not a question whether you are with Cardinals, Popes, Archbishops, Patriarchs or Saints. No! The only question is which one of you gives most respect in servanthood to Allah in obeying his Orders and who will be best towards the others.

Without discipline life is not easy, it is full of troubles. Without discipline people will be troublemakers. Discipline makes them straight, to be good. But people want to be bad, they don't want to be good.

Italy - 01.11.1994

BookPowerOceansofLight, CategoryTrial, CategoryDiscipline

The only way to salvation: Follow the steps of the Beloved! Or: Our way is from Allah to Allah!

As-salamu alaikum wa rahmatullah wa barakatuh!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

This is an 'nasihat', advising. Our Grandsheikhs (are) ordering to me to make association with believers, with mu'mins. It is an order. When they are ordering, that means, they are supporting and controlling what we are saying. 'Ijazat', that permit, just granted from our Grandsheikh for advising through East and West, from North to South, and their 'ijazat', their permission, it is okay. Anyone may come! Everyone (is) needy to hear advise- from mankind and (the) beloved ones, whom they are followers (of) the steps of heavenly people that... I mean to say: they are first Prophets and then (those,) whom they are following the steps of (the) Prophets. Now (there are) no any other steps (to be followed), only (the) steps of S.Muhammad sws!

Once – Meded, ya Sayyidi, Destur!- the Seal of Prophets, (the) most beloved and praised servant of Allah Almighty, (the) most glorious one

in His divinely Presence... If you are asking: “Who is that one?” You must know! You must know S.Muhammad sws! Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamara layali wa tula dawam...

When the Seal of Prophet S.Muhammad sws he had been invited on the night of (the) Night Journey, (the) Miraj, coming from Mecca- Allah makes its honour more- just (he) had been taken from Mecca Mukarrama and (was) coming to Quds Sharif, Jerusalem, the third most praised place on earth. When he arrived from Mecca Mukarrama to Jerusalem, whole Prophets (were) welcoming (him). They were looking (forward to) his coming and they were, all of them they were expecting to reach much more honour and glory to be with him. They were welcoming (him) and the Seal of Prophets just he prayed two Rakaat for thanking to Allah Almighty that He granted to him such a glory. And with that glory he was coming from the Lords House, (the) House of (the) Lord, Mecca Mukarrama, coming to Jerusalem. And he prayed two Rakaat and whole Prophets (were) behind him. His Jamaat, 124.000 Prophets, they were getting behind him (in) their rows and (they were) praying two Rakaat for the honour that (was) granted (to) the Seal of Prophets S.Muhammad sws.

Therefore we are saying: Who is that one that (is) most glorified and praised in (the) divinely Presence? You must know the answer! That one was, is and... was and is now, up to... from pre-eternal up to eternal, he is S.Muhammad sws. He is that one, (the) most glorified servant in (the) divinely Presence- S.Muhammad sws! Yes!

We have been ordered to follow his steps. When the first Prophet, the Father of Mankind, S.Adam, was taken away from Paradise and landed on earth, he was crying and asking (for) forgiveness and asking to be back in Paradise. He had been said: “O Adam, you and everyone from your

children, who may step on the steps of My most glorious servant S.Muhammad sws: Who (is) following his steps, (he is) going to be in Paradise. If (they are) not stepping (on his steps), no one can enter to My Paradise!”

You must understand this! It is an important point to be said for mankind now in our days! Subhanallah! Now mankind, (the) whole world, (is) in biggest troubles, biggest problems, endless sufferings, endless miseries. Now mankind (is) in it! May ask... anyone may ask: “How mankind can be able to save themselves from problems, from miseries?”, and: “What is the reason (for that)? How they falling in that bad conditions, worst situation, terrible situation, terrible troubles, sufferings, and terrible miseries? What is the reason that mankind just fall in it now?”

I don’t think that through East and West or from North to South can be able to refuse what we are saying here! I am an ordinary servant who makes that declaration from East to West, from North to South, if they are asking to save themselves here and Hereafter! And the cause that mankind just fall in such a terrible conditions, endless troubles and problems, sufferings, (is), because they are stepping on (the) steps of Shaitan that Allah Almighty (is) saying: “O mankind, your most terrible enemy that (is) Shaitan that he refused My Order to make Sajdah to Adam!” Yes. It is clear, I think, what we are saying! No any Pope, no any Bishop, no any Patriarchy, no any Rabbi, no anyone can say (that) this is not true. If (anyone is) saying (this), up to morning (he) should pass away. We have now power!...

Yes, that is reason. It is well-known. Now what is the way that whole mankind may be saved from that terrible condition? (The) answer is that: Till these people that (they are) living now on earth (are) stepping the

steps of (the) most glorious servant of Allah Almighty and His divinely Representative S.Muhammad sws, they can't be able to save themselves! That is (the) reason, that is the way of saving themselves! No any other knowledge you are in need to know! (Only) this!

May Allah forgive us! As-salamu alaikum! Fatiha!...

Take this! Anyone asking, give this cassette to him to understand, who is speaking and what we are saying, what we are doing! We are not following any politician, no! Our way (is) from Allah to Allah! If they are accepting, accepting. (If they are) not accepting and asking to give trouble to anyone of our people, up to morning they should be passed away! Fatiha!

Lefke, 18.2.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryMiraj, CategoryAdam

On the bridge to another kind of life

This 2oth century is like a planting-ground for everything, good or bad ideas. And in the beginning, what is coming out of the ground is all looking the same, no one can know if that plant is just grass or a real tree... But when the 21st century is coming, all false ideas, all teachings of Shaitan, should begin to dry and die, like grass in the summer sun, and trees will stand up with greatness and continue to grow... Therefore now, they are cheating people with so many foolish ideas which look like the others. But don't occupy yourself with them. Wait and look, what is going to happen... We are worrying now about what is going to happen after 1999, and it is going to be a big change, because all nations, mankind, the Children of Adam, are trusting and depending on technology. It is for them like the main pillar which keeps the roof of their house up. The main pillar of the whole world is technology, and that pillar is going to be destroyed, or destroy itself- we are not shooting from outside, no- and the roof, the whole building, is going to fall down...

This is important to know... and you can imagine what is going to happen when technology is finished. It means that everything which you now call civilization is going to finish.. The whole civilization of the western countries, who are so proud with their technology, should fall very badly when technology dies, when that pillar, which is keeping their civilization up, is destroyed... You will not be able to move one step outside your home to bring something or to take something away; you won't be able to use electricity, you won't be able to

use water...

And these high buildings... who can fly six floors, ten floors, twenty, eighty, one hundred floors up? You must begin in the morning to reach up there in the evening. And it will be dark, you can't see who is facing you on the stairs... no security, no safety. The chaos which is coming after that foolish technology is terrible, horrible... millions are going to die. Where can they go? It is the middle of winter, the whole world is frozen, and no one can reach from one place to another easily. Where are you going to go? What are you going to do? No water reaching up, no electricity, no fire...

I am thinking that here, in Turkish Cyprus, our houses are so simple, there is no need for a lift. But, foolishly, in the towns they began to build high buildings, and they are from concrete- they are like an oven in summer and in winter like a fridge. How can you live like that? And people can't move three steps without their car, but cars will not be able to move- how will they go from one place to another? People are accustomed to live by pressing buttons. And water, that it is coming from three hundred to four hundred feet down, how will it come up? No electricity...

Therefore I am looking to move to places, where water is going to be nearby for using and drinking. The countryside everywhere is much safer and it is clean...

Man now is forced to come back to nature. 2oth century civilization made him run away from nature, fighting it, killing it with such foolish factories, wasting supplies foolishly. Now the Lord is punishing man... Enough! Oceans have died, what is that? For what? For quick, fast wasting of everything. That is the base of economics: fast supply, fast wasting. No more can nature supply foolish mankind now. Therefore Allah Almighty is going to punish them, so that people should save even one cup of water, and not waste it. This is coming in our time... To wash one cup they are opening the tap and wasting half a gallon of water, and ladies put so much detergent. They must learn...

You must look after this point everywhere: don't use high buildings, but come down and prepare simple houses for a simple life, and don't waste anything. You must learn and try to come back to nature, so that nature is not fighting you. As much as you are fighting nature, nature is fighting you back... When you make peace with nature, nature will help you in your life. Perhaps then that foolish illness, AIDS, will disappear...

Look at crowded cities everywhere. It will be impossible to live in them in the 3rd millennium. People must go out to the countryside, dig wells and use them. And you must not throw away the fat of animals, because from it will be made candles. No more electricity; you can't use lamps any more, no paraffin... Only torches, as before, burning and giving light. And fire-places should be used for cooking and heating inside. And you are going to wear and use your clothes much longer, not putting on a new dress every day or every week... Industry will be finished... You must think about it. This is important for everyone. If not, so many people are going to die... billions...
Even now, when sometimes they cut the electricity here for two hours or even only one hour, people go crazy. What about when it is cut for days and there is no hope for it to come back? If it is only cut for 1 hour we may have hope that it will finish, that it will be re-connected and come back. But at that time there will be no more hope for that power to come back again- finished. That is terrible... you won't be able to use anything. People, who built their lives on computers, TV, radio and such things are going to die, because they will have no more hope for coming days...

We have hope, we are believers; we know that this is only a bridge from one side to another. Materialism is going to finish and die, and we are passing on a bridge to another point of life. Who is reaching that second life of this world should find that another source of power is coming into action... Therefore we are not hopeless, but hopeful! Only for a short distance you must pay attention, so that you may pass freely through that valley. Everything depends on beliefs. Who doesn't believe, you can't make them believe. If they believe in spirituality through Islam, that will be useful for them. If they are materialist people, depending on material life and technology only, we will not use it on the other side, so there is no hope for them...

You are asking about your family and friends; they should carry many more difficulties in their life. My advice is to go to the countryside, where it is going to be more safe. Crowded places, cities, are going to be more dangerous. Don't be near military bases, navy, airforce; run away from them. You must have a well because life depends on water. Without water, no life... and keep some animals, so that you may feed yourself with them. Live in simple houses. Try to come to a simple, natural life, not using TV and any of those technological instruments, because they are going to finish. And you must keep everything with care, so that you don't waste what you have. Whoever wastes is going to finish...

When you are in the countryside you don't have to stay in the house all day. You may move around, as Allah

is ordering us to do... Don't go to big cities, there are so many problems there- robbers, countless shaitanic groups. Everyone who is entering their places and closes the door with: "Bismillahir Rahmanir Rahim" , should be protected...

There is a Hadith that there will come a time when the sun will rise from the West, come up to the midday-place and set, as it was rising. So that for three days there will be no sunshine. That will be the last point for people to repent, the last door, then it will be closed...

May Allah forgive us and bless you... Fatiha.

01.04.1999

BookOnTheBridgeToEternity, CategoryTechnology, CategoryArmageddon, CategoryNature, CategoryEnvironment, CategoryHealth

Ordinary and heavenly rain

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Destur, ya Sultanu-l Awliya, Meded, ya Rijalallah, aiduna bi madadikum! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim... It is an association. We are asking from Allah Almighty to send us from His endless Mercy Oceans!

One day the Seal of Prophets, the most honoured one in (the) divinely Presence, S.Muhammad sws, he was coming home- (to) his holy, perhaps (the) holiest place on earth. Sayyidatana Aisha- Allah bless her- was coming and looking to (the) Prophet, like this making (touching his clothes)... and he was asking: “Oh Aisha, why you are doing this?” “Because there was heavy raining and I was worried about you, oh most honoured one, most beloved one in (the) divinely Presence, if you are (going to be) wet under that heavy rain.” And (the) Prophet was saying: “Subhanallah, Glory be to Allah!” (And she was saying): “I am seeing (that there is) nothing on you (and you are) not wet!” And Rasulullah sws, (the) most praised one in divinely Presence, was asking: “Oh Aisha, what was on your head that time?” She answered: “Your cover, your scarf I was putting.” “And this (was) making you to look and see something that belongs to (the) spirituality that is surrounding this world. Just (when) you were putting that scarf on your head, it was an opening for you to look and to see another kind of rain (that is) always raining on earth. It is true. It is not that ordinary rain that you are

knowing, no!”

(The) ordinary rain (is) giving life to (the) whole material world; (it is) even giving life to living ones on earth and (to the creatures) through oceans also. Some people may ask: “What is the benefit (that) clouds raining on sea, on oceans?” Everything (that is) coming from up (is) giving life; every atom is in need (of) heavenly Mercy to live and to continue their lives even through oceans. And just (it is) reaching to ourselves (the) traditional knowledge that Angles (are) bringing (the) rain from Heavens on earth. We are not philosophers to follow their foolish ideas that rain is coming from seas: (water is) getting up, evaporating...They are saying that (the) water (of the) seas is sending up from gas, and (it is) going up and being clouds and from (these) clouds (it is) coming (down as rain).

I am saying: “Ya Hu! You can carry one gallon (of) water? You can be able to carry it up and to send (it) around and (then) to send it down? What is that! How it can be?” And they are saying (that) a cloud that (is) carrying Rahmatullah, rains, a middle size or a small size (cloud alone) it is carrying 3oo.ooo tons of water! They are saying this, they are knowing and saying- and (then) they are saying this is coming up from oceans! How? No mind people! They are ashaming to say that: “Allah Almighty (is) sending rains! (It is) from Heavens coming; Angels (area) bringing it down!”

That rain is giving life to everything on earth that belongs (to) our material world: “Wa ja’alna mina mai kulli shayin Hayy.” The secret of life is through water; no water- no life.

And you (also) are coming from a drop of water; not a gallon (of) water, no, only one drop! (It is) another kind of water; it is not a solid thing, no, it is a kind of water also. One drop of (that) water (is) coming (to be) a person. Our physical being (is) just coming through that one drop of extraordinary water or most distinguished water on earth. Most distinguished water! Other waters (are) giving trees and plants life, but this is a special water that (is) making you to come into life and to be prepared to carry (the) heavenly Amanat, (the heavenly) Trust. Therefore it is another special and most distinguished water.

They are trying to find what is in it- they can’t see! They are making so any theories and saying: “DNA...” In Turkish ‘dana’; ‘dana’ means: the son of a cow, calf. “DNA”- Europeans can’t speak and (they are) saying: “DNA.” Our people may say: “Dana”. “You looked after your ‘dana’?” “Not yet I am entering through machine to look which kind of ‘dana’ I am coming from it...” (The) most special, most distinguished, the secret of your

personality, the secrets of your living physical body that it is commanded and directed and controlled through your unknown personality that it is not belonging to your physical being.

That rain, (the) ordinary rain, (is) coming for your physical being and everything on this material world (is) taking their shares (from it), shares of their lives, but it is not enough to continue the lives of people on earth. They are in need (of) some other kind of raining that can't be seen by ordinary eyes; it needs some extraordinary eyes that belong to our real personality through our hearts to look and to see. Whose hearts (are) closed (and) their eyes are blind through their hearts, they can't see! And that rain is for supporting (the) life of mankind on this planet and everything they are in need for that raining also. If (it is) not coming, (there is) no any energy to be reached to you through your eating and drinking! That special rain must rain to everything; everything must take their shares.

We are in need (of)- and we are asking from our Lord Almighty Allah to send us- some of His lions- that they are special; they have (a) special creation- to send (them to us) for directing everything on earth, because now everything (is) just passing away from their orbits and it is a dangerous direction; mankind (is) running faster and faster and faster on that bad end...

And we were beginning to say- they are making me to address to you for some occasion- that that raining also (is) coming on Prophets, on (the) top level, and also from Prophets' level (it is) getting more and more (down). Then, when (the Prophets are) passing away, their inheritors are going to be appointed for that Mercy Oceans' Rains, heavenly Rains. And always we are asking (for) a beloved one in His divinely Presence, to reach to him or he may reach to our meeting, our Jamaat, or gathering, so that these meetings are carrying much more from that special raining.

I am happy to say that Sheikh X. (is) coming today and I was happy that for his spirituality that rains (are) coming on us. Therefore today is just honoured with such a special servant. You saw him, you may recognize him, may be that you are knowing (him) only (as) Sheikh X. But may be his personality through the spiritual world just different and bringing power to our meeting. Therefore the value of meetings (is) according to attenders. (Among them) which one's himmet, aspiration, (is) going to be his high, (he) may bring much more (from that) divinely Rain on ourselves!

Therefore- Allah Allah, Subhanallah- Allah Almighty (was saying) through the Holy Quran: “Wa kunu ma’a sadiqin.” We have been ordered to ask (for) such people who are true with their Lord! To be with them, (so) that you may reach every moment a new refreshment from (the) heavenly Rains.

Now people all of them are all without life. Their lives are material lives and (the) material life is only like (the life of wheat on fields). 3 months ago (you were seeing that) everywhere was green (and) now all the fields they are dried (up). Only trees (are) keeping their greenliness, because their creation (is) just different.

And people also they are mostly like grass: For a short while they may be green, giving pleasure, and in a short time (they are) disappearing. But trees, their beauty, their life (is) going on. For grass you must renew their planting every year, but not for trees every year you are cutting and putting a new tree there, no! They are growing according to our situation, (and) it is enough. Therefore in Paradise trees (are) growing (and) getting much more brightened and giving much more pleasure to Paradise people. No need to renew (them), but (they are) growing and granting every time much more pleasure to people.

Therefore perfect mind people (are) asking to follow and asking to reach such people whose refreshment continues and (who are) carrying Mercy from Heavens. This is the reason that Allah Almighty is ordering: “Oh My servants, run to those people whose refreshment and Light (is) never coming less, but (it is) growing up! If you like to be happy here and Hereafter, follow that ones. Don’t ask every year (a) refreshment or shelter from grass; grass never continues their refreshment and they can’t shelter you, but trees (can)!”

Oh people! Now (the) whole world (is) in its most terrible days, as it is informed through (the) Prophets speeches and (as) their addressing (to) people; they were giving news for the Last Day, when (that time is) coming, what should be. It is written, but people (are) so foolish, even (in the) Muslim world (they are foolish even) more than others, (because they are) never opening that Book (the Holy Quran) that (in it) is signed (the) signs of (the) Last Day. And (they are) running (around) as a drunk person, to save themselves by themselves. (It) can’t be! (They are) not asking a heavenly ‘Shelter’, heavenly ‘Safety’, (they are) not asking: “Oh or Lord, save our souls!” No! (They are) running like foolish ones, crazy ones and drunk ones, heedless ones, asking to arrange the world and everything on it.

Every day (that) newspapers (are writing it and) that Shaitan’s box, TV, (is) showing and saying (that): (The) whole Dunya (world is) in (the) hands of terrorists! And if you collect them, (they are) not (going to be) more

than 1oo.ooo or one million (people). Everything, all are trembling (from fear of them). Why (you are) not running to good ones? If bad ones (are) threatening you, go and run to good ones that have power from Heavens! Terrorists may have power from shaitanic ways on earth, but true ones (are) supported from Heavens. Why (you are) not running to them?

(Events are) grinding them now! They should die (and) everything that they built on behalf of Shaitan should be destroyed! Everyone who (is) living for Shaitan should be taken away, (and everyone) who (is) living for Allah should stay and Allah should make them 'warithuun', inheritors on earth up to an appointed time- for (the) Last Day.

May Allah grant us that inspiration to run to good ones! Yet people (are) not running (to find good ones), (yet they are) not asking true ones and good ones. Yet (they are) running from one bad one to another worse one!

May Allah give us and protect us for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha

Lefke, 30.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTerrorism, CategoryParadise, CategoryScience

The Ottomans & The Victory of Islam will come

Bismillahi r-Rahmani r-Rahim. The time now is the End times. And since the appearance of Islam, all the way to year 1923 there was Ulul-Amr-Sultans of the Islamic World, those who kept Shariat. And, who was the strongest of Ahlu Sunnah wal Jamaah was the Ottoman Dynasty, may paradise be their abode. There was none among them on corrupt ways, all on Ahlu Sunnah wal Jamaah. Now it has been 90 years that the Caliphate was abolished. The era of tyrants began. The Sultans were deprived of their Sultanate. In their stead, a lot of things of mushroom type started appearing.

Our Prophet's (sas) Hadith... Ya Sayyidi ya Rasul Allah, We ask for your affection & intercession. I ask for your Heavenly Support to say these few words, O Sultan al Awliya.What should we do now? The Islamic world is in a miserable condition.Muslims are in a miserable condition. As our Prophet (sas) informed us from the unseen: "Wa min ba`d al-muluk - After the kings will come tyrants". He stated clearly in his Hadith, with the power of prophethood, that after Sultans will come tyrants - who have no religion, faith, good manners, honour, virtue but instead have all kind of dirtyness - such a tribe will come. These will try & work to destroy Islam. Yes, this type of man came to all Muslim countries.

But the Holy Companions (sas) asked: "O Prophet of Allah, will they hold the power over the Ummah until the Day of Judgement? "No, thumma lil-tarakhi". What does 'tarakhi' mean? Then, after some time. "Yakhruju rajulun min Ahli bayti - Then will come a man from my family". Tanween (n sound in the end) is

for tazeem-praising: "Rajulu-n". It shows his magnificience - A man from the pure line of the Prophet (sas) will come to this world to defeat these tyrants, a powerful, high one, who is Sahib ul-Diyanah - the Owner of Piety, Sahib ul-`Adalah - the Owner of Justice, Sahib ul-Karamah -the Owner of Miracles, such a person will come, it is said.
"Kulli amrin fi waqtihi marhuun - There is an appointed time for everything. And now.. what did they do since 1923? The tyrant appeared (in Turkey). After him in Sham, after that in Baghdad, after that in Egypt, after that in Libya, after that in Balkans, after that in Iran, after that in Afghan, after that in India, China.. These have appeared. "Kulli amrin fi waqtihi marhuun- Everything appears in its appointed time". Now the time of tyrants is over. Now these unbelivers & oppressors who are called tyrants will be defeated. Thay have filled the whole earth with oppression. After them, a person- "He will come from my family, from my Sulala at-Tahira - pure Generation. And he will fill the whole world with justice & mercy".

It has been 90 years from 1923 to now. This continues for 90 years. There is a time appointed for everything. Now, who is expected is Hz Mahdi (as). But before the appearance of Hz Mahdi (as) the order to the saints now: Give the true owners, their rights. Now, the Ottoman Sultans who had been the protectors of Ahlu Sunnah wal Jamaah & who carried the flag of Islam for 700 years, they will take their rights now. Allah Almighty will grant them. But of course, it is not something that these traitors can accept & digest easily. What is it that they are trying to do, that they even expelled the nursing baby from their land (Istanbul)?
O you low ones! The Conqueror, Mehmed II, took over this land with his sword. How can you insult his grandsons this way? Of course it is not an easy matter to find the heir to this Sultanate. You know - O our Lord, with Your Order.. Surely such a zuhurat-appearance may take place this year. Investigate on this, invastigate on this person too. Because there is no crown prince left in Turkey from the male-line. Sultan Selim received the Holy Relics from Egypt. Sultan Selim again will present them to Mahdi (as). He will come to Istanbul, he will welcome him. It will be again Sultan Selim, it says. May Allah show us these days, too. We can be saved from these musty, dirty, communists and faithless, atheist democracies like this, by him. The time has come, it will be saved. The Divine Help will reach you. If our way is Haqq, Help reaches us. Is it not so, Hj Mehmed? Alfu alfu salat alfu alfu salam ala Sayyid al Awwalin wal Akhirin. Sayyidina Muhammad wa Ahlihi wa Sahbihi ajmaeen.
Fatiha. I am tired. I got tired but He allowed me to say this, Alhamdulillah. This will happen. Umm Haram Sultan Hz can destroy whole world. Masha Allah, still.. Fatiha. Madad. One can't come close. There are so

many jinns there, they can hit! If one of them comes close there and enters at night, I may show them! If I appear to them, it will be very different (strong). How is this?

Die Osmanen & der Sieg des Islam kommen

Bismillahi r-Rahmani r-Rahim. Die Zeit ist jetzt das Ende der Zeit. Und seit dem Erscheinen des Islam bis hin zum Jahr 1923 gab es Ulul-Amr-Sultane der Islamischen Welt, die die Shariat einhielten. Und am stärksten unter den Ahlu Sunnah wal Jamaah war die Osmanische Dynastie, möge das Paradies ihr Aufenthalt sein. Niemand von ihnen ging auf verdorbenen Wegen, alle auf Ahlu Sunnah wal Jamaah. Jetzt sind es 90 Jahre her, seit das Kalifat abgeschafft wurde. Die Ära der Tyrannen begann. Den Sultanen wurde ihr Sultanat aberkannt. An ihrer Stelle begannen viele Dinge wie Pilze aus dem Boden zu schießen. Der Hadith unseres Propheten (saws)... Ya Sayyidi, ya Rasul Allah, wir bitten um deine Zuneigung und Fürsprache. Ich bitte um deine himmlische Unterstützung, um diese paar Worte zu sprechen. O Sultan der Awliya, was sollen wir jetzt tun? Die Islamische Welt ist in einer elenden Lage. Die Muslime sind in einer elenden Lage. Wie unser Prophet (saws) uns aus dem Unsichtbaren mitteilte: "Wa min ba`d al-muluk" - Nach den Königen kommen die Tyrannen. Er legte in diesem Hadith mit der Macht des Prophetentums deutlich klar, daß nach den Sultanen die Tyrannen kommen, die keine Religion, keinen Glauben, kein Benehmen, keine Ehre, keinen Wert haben, sondern stattdessen alle Arten von Schmutz. So eine Sippschaft wird kommen. Sie werden versuchen, den Islam zu zerstören. Ja, diese Art Mensch kam in alle muslimischen Länder. Aber die heiligen Gefährten fragten: "Prophet Allahs, werden sie die Macht über die Ummah haben bis zum Tag des Gerichts?" "Nein, thumma lil-tarakhi". Was bedeutet 'tarakhi'? Dann, nach einer Weile, "Yakhruju rajulun min Ahli bayti" - Dann wird ein Mann von meiner Familie kommen. Tanwiin ('n'-Laut am Ende) steht für taziim, Lobpreis: "Rajulu-n". Es zeigt seine Pracht - Ein Mann von der reinen Linie des Propheten (saws) wird in diese Welt kommen, um diese Tyrannen zu besiegen, ein mächtiger, hoher, der Sahibu l-Diyanah, Eigner von Frömmigkeit, Sahibu l-`Adalah, Eigner von Gerechtigkeit, Sahibu l-Karamah, Eigner von Wundern, ist. So jemand wird kommen, heißt es.
"Kulli amrin fi waqtihi marhuun" - Es gibt eine Zeit für alles. Und jetzt... Was haben sie seit 1923 getan? Der Tyrann erschien in der Türkei. Nach ihm in Sham, danach in Baghdad, danach in Ägypten, danach in Lybien, danach auf dem Balkan, danach im Iran, danach in Afghanistan, danach in Indien, in China.. Diese sind

erschienen. "Kulli amrin fi waqtihi marhuun" - Alles erscheint zu seiner festgelegten Zeit. Jetzt ist die Zeit der Tyrannen vorbei. Jetzt werden diese Ungläubigen und Unterdrücker, die Tyrannen, besiegt. Sie haben die ganze Welt mit Unterdrückung angefüllt. Nach ihnen "Er wird von meiner Familie sein, von meiner Sulala t-Tahira, meiner reinen Generation. Und er wird die ganze Welt mit Gerechtigkeit und Gnade füllen. Es sind 90 Jahre seit 1923 bis jetzt vergangen. Dies hat sich 90 Jahre fortgesetzt. Es gibt eine festgelegte Zeit für alles. Jetzt wird Hz. Mahdi (as) erwartet. Aber vor dem Erscheinen

von Hz. Mahdi (as) ergeht jetzt der Befehl an die Heiligen: Gebt den wahren Eignern ihre Rechte. Jetzt werden die Osmanischen Sultane, die Schutzherren von Ahlu Sunna wal Jamaah waren und die Fahne des Islam 700 Jahre lang trugen, ihre Rechte nehmen. Allah der Allmächtige wird sie ihnen geben. Aber natürlich ist es nichts, was diese Verräter akzeptieren und leicht verdauen können. Was versuchten sie zu tun, daß sie sogar den Säugling aus seinem Land (Istanbul) vertrieben? Ihr Niedrigen! Der Eroberer, Mehmet II, nahm dieses Land mit dem Schwert ein. Wie könnt ihr seinen Enkel auf diese Weise beleidigen? Natürlich ist es nicht leicht, den Erben dieses Sultanats zu finden. Du weißt es, unser Herr, auf Deinen Befehl hin.. Sicherlich kann so ein Zuhurat, Erscheinen, in diesem Jahr stattfinden. Untersucht das, stellt auch Nachforschungen nach dieser Person an. Denn es gibt keinen Kronprinzen mehr in der Türkei von der männlichen Linie. Sultan Selim erhielt die Heiligen Reliquien von Ägypten. Sultan Selim wird sie wieder Mahdi (as) übergeben. Er wird nach Istanbul kommen und ihn willkommen heißen. Es wird wieder Sultan Selim sein, heißt es. Möge Allah uns diese Tage auch zeigen. Wir können gerettet werden vor diesen miefigen, schmutzigen Kommunisten und glaubenslosen, atheistischen Demokratien, so, durch ihn. Die Zeit ist gekommen. Es wird gerettet werden. Die Göttliche Hilfe erreicht euch. Wenn unser Weg Haqq ist, kommt Hilfe zu uns. Ist es nicht so, Hj. Mehmet? Alfu alfu salat, alfu alfu salam, ala Sayyid al Awwalin wal Akhirin. Sayyidina Muhammad wa Ahlihi wa Sahbihi ajmaiin. Fatiha. Ich bin müde. Ich bin müde geworden, aber Er erlaubt mir, dies zu sagen. Alhamdulillah. Dies wird geschehen. Umm Haram Sultan Hz. kann die ganze Welt zerstören. Masha Allah, und doch... Fatiha. Madad. Man kann nicht nahe kommen, es sind so viele Djinn hier. Die können schlagen. Wenn einer nahe kommt dort und nachts hereinkommt, zeige ich es ihnen! Wenn ich ihnen erscheine, wird das sehr anders. Wie ist das?

Lefke, 28.01.2012

WebSaltanatOrg, CategoryTurkey

Only Our Charity Protects Us from Heavenly Curses

Yaa Rabbee! Dastoor yaa Sayyidi, madad. (Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Rabboon Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!

Allahuma salli wa sallim ‘ibaadullah wa habeebika Sayyidina Muhammadan, Sayyidi 'l-Awwaleen wa ’l-`Akhireen. Zidhu yaa Rabbee `izzan wa sharafa nooran wa surooran wa ridwaanan wa sultana. Thumma salaatu as-salaamu ‘alaykum `ala jami`il anbiya wal-awliya khaasatan Qutb az-Zamaan, Imaam az-Zamaan, Saahib az-Zamaan, Mahdi `alayhi salaam. Allahuma yaa Allah ... yaa Rabbi 'l-`Alameen! (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum, As-salaamu ‘alaykum yaa 'ibaadAllah as-Saaliheen. Tooba, high good tidings for those among `ibaadAllah as-Saaliheen, “Righteous servants of Allah.” May Allah Jalla Jalaaluh

grant us to be with His good servants! That is the last request to Allah Almighty that we shall ask from our Lord, to be with good people. Our last target, and everyone's last target, must be to be with good ones. O our Attenders! Are you thinking about that point or not? For 24 hours we are running, going, coming, working, spending our valuable lives, valuable days and hours, that keep passing away and are never coming back.

O our Attenders! As-salaamu `alaykum. Are you thinking even once throughout the 24-hour day about being a good one? Say, a`oodhu billahi min ash-Shaytaani ‘r-rajim. Shaytan is the most terrible enemy, who is never leaving you or anyone to think about their positions for even one minute, "O myself! O `AbdAllah! Are you thinking even once in 24 hours, ‘Am I trying to be a good one?'"

O Salafi `ulamas! What is your opinion; are you thinking daily even for one minute, "Am I a good one?" or are you thinking to be with good ones, or that in the Heavenly Presence is it said for you, "O My good servant!" Are you thinking about this, because they are asking everyone. We are saying, Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands) O our Lord! That is our sign of servanthood, to stand up and say, "Bismillahi 'r-Rahmaani 'r-Raheem! O my Lord! I belong to You, I am working for You, I am spending all my effort for Your pleasure!" When you are alone, you may ask this point, particularly those servants who have been granted to be kings or sultans or ameers or jalaalatu 'l-malik.

O our Salafi `ulamas! Are you reminding people, even weekly? It is necessary to remind people daily, to say, "O Muslims! Are you thinking to be a good one?" That is the highest point of our good targets, or we may say, the best target for everyone: "I must be a good servant," or, "I must be a good one." How to know if you are a "good one"? Listen to what people are saying about you. Don't say about yourself, "I am a good one," no. What are people saying about you? Listen, if they are saying, "Jalaalatu, His Majesty, the King is a good king. Jalaalatu 'l-malik, among others, is the best one. He is not just a good malik, but he is the best one." For what reason are they saying this? Qul haatoo burhanakum, “Say to them, ‘Bring forth your proofs!’” that people may say His Majesty, the King, or Jalaalatu 'l-malik, is a good one. Give your proof! What good deeds did he do? Allah (swt) granted them a big chance, billions or trillions of coins or money, but what good deeds did they do? Where are their charities? Charities are showing that a person is a good one, because charities are for common people.

Allah Almighty is granting them a chance and is granting them heaps of coins, granting them millions or

billion of paper money or high buildings. What are these high building for? O shaykhs, say! To be in musaabaqah, competition with others.

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Yatataawaloona fi 'l-bunyaan, “will build tall buildings.” Do you know the ahadeeth?

O Salafi `ulamas! fa dhakkir, "Remind them!" Say, umaraa and mulook! That is a holy hadith of the Seal of Prophets (s), "When the Last Days are approaching, people's main talab, request, will only be to have high buildings." What are they making them for? So their names will be written as good ones! That is trouble for Mankind. For unbelievers, it may be normal to run after dunya, but for mu'mineen that is not right, to run after dunya; they must run after pleasement and pleasure, to make their Lord pleased and happy with them. That is al-ghaayah, “the final goal.” Ghaayah means the highest point that a person is asking to reach. But their highest target is to make their egos pleased and in pleasure. No one is building such Nimrod towers for Allah (swt), but they are building them to make their egos happy and proud with high buildings.

How can we say they are good ones and they are doing good things? If they are writing that huge building as a good deed, (it will only be so if) everything in that high building is made for the sake of the ummah, for the nation of Sayyidi 'l-aawwaleen wa ’l-aakhireen. If they shoud say, “We are not taking any money from that. Everything coming from it we are making a waqf, charity, for ummatee Muhammad.”(Mawlana Shaykh stands) Then the angels are praising, "Long life and glory for you, O our Lord's servant!" (Mawlana Shaykh sits)

O Salafi `ulamas! Why aren't you saying such a thing? Leave big people and short-understanding people and what they are doing. Don’t say, “You are doing bid`a, haraam, shirk!” Leave them, and run after your muluk and ameers to remind them, they have been granted from the Lord of Heavens an unlimited opportunity to do their best for His servants! Therefore, O Salafi `ulamas, don't fear (telling them the truth), but fear what Allah Almighty is saying! (Mawlana Shaykh stands)

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Wa attaqoonee, yaa 'ulee al-albaab. So fear Me, oh people of understanding! (al Baqarah, 2:197)

(Mawlana Shaykh sits) Allah Almighty is saying, “Your fear must be only of My Mightiness.” Fear Him, the Mighty!

O Salafi `ulamas! You know so many curses are raining on people. You know it! Which thing is protecting you from this rain of curses? Say, do you know or not? Only one point, one thing may prevent or shelter you from heavenly cursing rains. What is that? Say! Do you know? That is the important point and they are asking you and everyone to know how to be sheltered from heavenly cursing, here and Hereafter. There is only one word, but you are not remembering it. Ma`roof! Amar bi 'l-ma`roof, “good deeds.” Only this is protecting, nothing else! Listen to what they are saying to me!

O Christians! O Jewish people! O Muslim nations! Here and Hereafter, if you are asking protection the only protection or shield for you is `amar bi 'l-ma`roof; good deeds sends everything away from you that brings punishment. It makes you a person who can taste from countless pleasures, countless ni`mah, heavenly favors that reach you. There is no other shelter except this shield, which protects servants from heavenly revenge!. Amar bi 'l-ma`roof, say it,`ulamas! Say, Azhar ash-Shareef shaykhs and doctors of Shari`ah! Say this point; it alone is enough. If you are saying this to all nations, it is making this life like a paradise, but you are not saying! Say, "O people, try to do as much as possible of goodness, ma`roof, charities. And it is a holy month. Do it!"

O Rich and Powerful Ones! Give more and more, and prevent yourselves from heavenly revenge, because one day you are going to be alone under the Earth and nothing can help you then, either here or Hereafter, except your charities! Therefore, we began by saying, are you thinking daily, "Am I a good one?" If so, then ask yourself, "Bring proof that you are a good one. What good thing did you do that you are claiming to be good?” Perhaps you are only asking your ego's pleasure, but you are not asking for the pleasure of common people. How many people today did you make happy? Why are you saying, “I am a good one," and you are making heaps of gold and billions of paper money. For what? For saving them. And on the Day of Resurrection, how many people will be a witness against you, saying, "This person collected and saved only for himself, and did not use it for others or even for himself! O our Lord! Take our revenge from him!" And those coins, as mentioned in holy ahadeeth, will be like coins of fire coming on their bodies!

Allah! Yaa Rabbee! Tawbah yaa Rabbee! Tawbah, astaghfirullah! Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee! O our Lord! You are ordering, but we are not hearing. So many chances are coming in front of us and we are losing them.

O our Attenders! From common people and from high-level people, may Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(38 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 26.08.2010

WebSufiLive, CategoryCharity

Our conscience is from Heavens

We must choose our Lord's pleasure. If we listen to our conscience, we can know goodness from badness, Halal from Haram. Our conscience is from the Heavens; it is always right. There is no such thing as a sick conscience, but sometimes we put such a heavy load on it that we are unable to hear its cry. Therefore, we must make an intention to always listen to our conscience. If we do this, Allah will give our conscience more power. Our conscience gives us good signs- don't try to fight against it. Don't try to justify bad actions. It is wrong. When Allah is not pleased with a man's actions, he makes all favours for that man Haram, in this life and in the next.

Do not imagine that Allah Almighty is waiting for your prayers, your fasting, your covering your heads or your dressing in islamic clothes, no. He is looking to your hearts to see if they contain an atom's weight of sincerity, and only if He finds that sincerity does He accept anything from you. None of your actions are, of themselves, pleasing to your Lord if they are not motivated by sincere intentions.

01.04.1999

BookOnthebridgetoEternity, CategoryConscience, CategoryHeart, CategorySincerity

Our ego - the representative of Shaitan within us

As-salamu alaikum!
Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah,
Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah!
Audhu bi-llahi mina shaitani rajim,
Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim!
Meded, ya Sultanu-l Awliya! Meded, ya Rijalallah! Aiduna bi madadikum!

Welcome to you once again! We are hoping to be greeting by Angels the Day of Resurrection, to be said: “Welcome, o good servant!”
Everyone is servant; Shaitan also (he is a) servant. Can’t be- everyone is servant- but (he is a) bad servant. Who (is) following heavenly Orders, following Prophets, they are trying to be good servants. But (that) bad servant- that Shaitan- (he is) asking to make people, all of them, bad servants. And he is trying from the time of Adam- puh- up today; trying, never tiring, never retiring, never sleeping, never

resting, and his importance (is) to make people bad servants.

Who is helper for Shaitan? Your ego! Your ego is Shaitans assistant! Shaitan (is) saying: “Ohhh, I have so many assistants, I am using them!” Mankind they are thinking that they are something- as Pharaoh was saying: “Ana Rabbukum ‘ala!” Pharaoh was saying: “Oh people, I am your Lord and I am your most important God that you are praying and following them”, because Egyptian people they had so many imaginated gods. So many! They are praying to them, bowing to them, and giving their high respect to them, even they were making (them) their idol, yes! Pharaoh (was) saying: “No, I am not (like an) ordinary one that you are bowing to them- I am over, I am the most high God for you!” Same characteristic just going to be with everyone!

Everyone they have ego, nafs, through themselves that (is) ordering to them. That is not outside, looking to you, no, your idol (is) sitting through your heart and (is) using you! As now computer or internet, playing people... Shaitan (is) making your ego your idol, as his computer or internet... spreading Shaitans internet through East and West...
As (the) telephone... this (is) controlled by someone! You now that? No! You are using this, but you are not thinking that it is controlled by someone! Anything that you are asking, (it is) answering, because you (are) under his control!

Don’t say: “How (it) can be? One that you are saying it is Shaitan (is) controlling (the) whole mankind?”
And I am saying: “Why you are asking such a foolish question? Just you made an instrument, it is now telephone, and (the) whole world (is) under that ones control!”
There is a big computer- they are saying, over the earth, up. From there (its commands are) coming to you and (the phone is) ringing and (you

are) saying, quickly saying: “Hello, who is there? “
“George Bush!”
“How can be? I was asking Pope!”
“No, what we are opening to you, (you) must speak to that one.”
“But I am asking someone else!”
“Just a moment! Shut down and I am making (a) speaking, a line for you to (the) Pope!”...
Then: “Yes, Sir!”
“Who is speaking?”
“You don’t know who am I?” Never...
“I am that one controlling whole world its speeches or speaking through themselves. I am over you, I am the controller!”

Yes!... A man just making such an instrument, and controlling whole mankind now Shaitan. Shaitan (is) much more powerful than our ego and Shaitan he may be in a... anywhere! And without touching he may reach to you as well as to everyone from mankind!

He has such an authority, because he is authorized; from beginning the Lord of Heavens (was) authorizing him, saying: “As you like, to make My servants not to be My servants, you are free. Who is following you, may follow you- you and them all of them, I am sending all of you to Hells! Go, Shaitan!” From Heavens (the) ‘hitab’, (the heavely) addressing (was coming): “Don’t think that your Lord (is ever) going to be winned! Your Lord always (is) victorious! You are thinking that you can be able to carry whole mankind after you to Hells, but I am the Lord of mankind- as well as for every creation- you can’t do anything! You should be tired, you are going not to be rest, running after everyone to make them to follow you! I gave that authority to you; whom they are listening to you, carry them!”

Therefore Shaitan's representative through yourself it is your ego and Shaitan (is) addressing to your ego, not to you- and saying: "Look, try to make everyone from people of Hells; what you need, I may send to you!" Therefore Shaitan he is so happy to make such a power, reaching to everyone from mankind: (he is) putting one representative through everyone, through yourself, and that (is) controlling you and saying to you: "Do this, don't do that!" According (to) shaitanic waves, orders (are) coming to you and you are saying: "Yes, o my commander, I am fully obedient to you, what(ever) you are saying!" And that is the way of Hells!

(The) first one and (the) first cursed one is Shaitan, because he said to his Lord: "No, I am not bowing!" Therefore, everyone whom they are not bowing to their Lord, they are also one Shaitan and they are cursed ones! Beware, o people, what (is) coming to your heart through your ego! (Your) ego (is the) representative of Shaitan and also (the) first servant to Shaitan! Therefore they are going to be bad servants...

Prophets (were) coming and calling them to be good servants, but they were saying: "No, we have our Lord, our Lord; we are waiting for our Lord, we are not following your Lord!" Just now people on that line! As much as you can call man to come the line of obedience, the line of servanthood, they are saying: "We are not in need, we are not believing in you!" "To whom you are believing?" "I am believing what inside my heart (is) saying to me!"

They are all bad servants and cursing (is) coming on them! Anyone that (is) working for Shaitan, that is (a) bad servant. Good servants (Are those) whom they are following Prophets.

Now (the) whole world they are working for Shaitan! They are saying: "Democracy", they are not accepting Holy Books, they are not accepting

Holy Orders, (the) Holy Commands from Heavens. They are saying: “We are voting and we are electing for our people”- whom they are followers 1oo% Shaitan- “We are making a Parliament and we are doing our orders and we are trying to make people to be obedient to our orders.
And we are following (the) true way, we are not believing (in) your ways!”
Now (the) whole world (is saying): “Parliament, Democracy... Parliament, Democracy!...” Everywhere now troubles, endless problems and that is a punishment, the result of cursing (is) beginning to appear!...
Understanding, X., or sleeping?...

(In the) Muslim world also they are following (the) shaitanic advice.

They are saying: “There is election in Asia, election in Syria, election (in) Iran...” Eh, whom they are here, our first class Muslims, they are saying, the first class Muslim: “What is Parliament?” “Parliament that making laws.”
“Allah (is) sending His heavenly Laws and Orders- what you are sitting there? How you are Muslims? You never be Muslim!” Cursing (is) coming on them! Turkey (is) making election... (In the) Non-Muslim world everywhere
they are saying- they are never following Holy Books- they are making Parliaments, making elections, making so any parties... Workers party!”
We are saying: “What is that, workers party? What they are doing in Parliament?”
“They have also a right to be MP!”
“They are leaving axe and shovel and coming to Parliament? Worker, what doing in Parliament? Worker party!”
“Not worker, Labour! Ya Sheikh, correct your word! They are not workers, labourer, and they are working!”
“Labours, what they are doing in Parliament?”
“O Sheikh, you must know this, that we have rights to be government and governing.”

“Ohhh, idiot ones! If you are giving... there is a big aircraft in America- Roosevelt or Eisenhower or Bush? Big aircraft!... If you are making an election on aircraft and saying: ‘Who is going to win must be commander on aircraft’, what it should be? Heh? “Anzilu nas man naziluhum”; that is important! The Lord of Heavens was

saying to His most beloved and praised servant, S.Muhammad: “O Muhammad, say to your nation that you must put everyone on their own places!” Don’t put chairs on the heads of people; don’t put shoes through the pockets of people; don’t put (the) crew in (the) captains place! (The) captain put the place of captain, (the) servant put on his servanthood!

Don’t say: “We selected”, you can’t select, you can’t elect, no! Must be- therefore from beginning there is two lines: (the) line for (the) Prophets, (the) line for (the) Kings! That is (a) good governing system or best governing system that Allah Almighty (is) saying: “That line (is) going to be for Kings, Sultans, that line (is) for Prophets!” Therefore you can’t find any Sultan not to be from that line, all of them (are) from that line!

(There were) 12 tribes of Israel; one of them, the first line, is (the) line of Prophets. (The) second most important (line is the line of the) Kings that they should be able to govern people. You can’t bring a worker or a labour to be Sultan, to be King, no! Noble people; they have been granted something for that purpose!

O people! From the time of 1789, (the) Big French Revolution, that (is) bringing them, up today, to govern everything in France... they were so happy that they brought ‘freedom’ to nations, now they are crying and surprising, astonishing: “What we can do now?” Daily can’t reach police forces to people to stop them from doing bad things, because (there is) no King, (but the) elected!... People (are) saying: “As you have right to be (the) head of state, I am also!” That is quarrelling! Shaitan (is) making that parties to quarrel (with) each other and to be cursed.

No, true! Say, show to me! In Pakistan, Pakistan also; you are so happy people, claiming ‘We are first class Muslims”, killing each other! For what? For nothing! Not for nothing, (but) for Shaitan! Then they are

claiming that “Pakistan, that clean, clean country!” For what? That is clean that (the) blood of people (is) running on streets, making dirty streets? Men and women (are) running on streets and shouting... O Pakistan people, you haven’t mosques to go and ask from Allah Almighty? Why (you are) running on ways, (on) streets, and (you are) quarrelling, fighting with each other, fighting with immigration powers, police powers? That is (what) your Shairat (is) saying? Holy Quran like this (is) saying? And you have so many ‘Maulana’, ‘Maulana’, ‘Maulana’... full Pakistan also (with ‘Maulanas’) and they are claiming: “We are (the) most learned people”!

Not most (learned)- (but) worst learned people! Worst, not best, most, no! Iran- same, they are also... Doing something that it is no good for them and for whole mankind! Yes, they may quarrel with one big state and a war (is) beginning, then that war (is) firing and burning everywhere! Who (is) giving to you that authority? Shariat (is) saying this? No! They are not knowing Shariat!

Turkey, Iran, Pakistan, Arabistan, Egypt, Libya- (they are) not knowing Shariat, not keeping Shariat! They are following ‘Democracy, Parliament System’. No Parliament System in Islam! Islam, they have only one Sultan and his Orders (are) Orders as (the) Orders from Heavens! Yes, Sir! Sheikh X.! Say: true or no!... Sudan people- Democracy! Abyssinia- Democracy! Somalia.... What is this? This is coming from Heavens? No one (is) saying (this), (they are) fearing from Shaitan! Why you are fearing from Shaitan? Say truth! May Allah forgive us!

O people, try to be good servants and goods servants (are those) whom they are following (the) Holy Commands from Allah Almighty, not anyone else! No Parliament System in Islam! No new laws in Islam! Islam just brought everything in its perfection!

“Al yauma akbalta lakum dinakum!” Allah Almighty (is) saying: “Just I sent to you My Shariat; it is (the) most perfect rules for mankind! If you are not going (to listen), My Revenge (is) coming on you!” May Allah forgive us!

O people, come and accept Truth or people (are) going to finish!
Therefore from five (people) four (are) dying and one (is) living now!
Armageddon (is) coming!... (The) Biggest War, Merhamet Kubra, (is) coming!...
Ya Rabbi! Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah!
Say: “O our Lord, we are on (the) wrong way, please send us (someone) to show us Your Right Path to follow!”

For the honour of most honoured and praised servant, S.Muhammad, sws, Fatiha

Lefke, 13.5.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryShaitan, CategoryEgo, CategoryPharao, CategoryPakistan, CategoryKingdom, CategoryFrenchRevolution, CategoryTechnology

Our Hearts Are Locked

Allah Allah, Allah Allah Allah Allah, Aziz Allah Allah Allah, Allah Allah Allah Allah, Karim Allah Allah Allah, Allah Allah Allah Allah, Aziz Allah Allah Allah, Allah Allah Allah Allah, Sultan Allah ...zid habibika izzan wa sharafa nuran wa surura, ridwanan wa sultana Ya Sayyid al Awwalin wal Akhirin, ishfa'lana, ishfa'lana, ishfa'lana Madad ya Rijal Allah... Allah Allah, Allah Allah, Allah Allah, Oh, we say: audhu Billahi min al shaytan al rajim Bismillah al Rahman al Rahim.

Assalamu alaykum those present and those in absentia, who are attending for listening to something. I am also asking forgiveness and blessings from the Lord of Creation. Asking intercession, from the one who is, our Lord's most honoured, most beloved, most glorified one, in His Divine Presence, Sayyid al Awwalin wal Akhirin, Sayyidina Muhammad (sas), zidhu Ya Rabbi izzan wa sharafa, nuran wa surura, ridwana wa sultana. And I am asking from our Grandshaykh, from Qutb al Irshad, tonight coming Qutb al Irshad who is responsible for all mankind. Asking his heavenly support to open our hearts. O Salafi ulamas, -Hadari ulamas, marhaban! When the Seal of Prophets (sas) was saying "Come and listen to what I have been granted from Heavens, Holy Quran, come and listen, and hear". What they said? You know? Ulamas, you know. What was answer of Jewish people? Holy Quran saying: Qalu, Qulubuna Ghulfun (2:88) Yes? ...No. Open!

Why saying 'our hearts are locked'? Open it! They can't do. Yes, you know you can't do. Who can do? Our

Lord, Almighty Allah. Why you are not asking to say, "O our Lord, open our hearts". Yes, why saying to Prophet (sas), 'qulubuna ghulfun'? We understand, but why you are saying this? Open your hearts and hear what he is saying. You are going to take no responsibility, no responsiblity on yourself? And you are thinking "We can save ourselves by saying, qulubuna ghulf -our hearts just locked". Who locks? Who locked your hearts? La hawla wa la quwwata illa Billah al Aliyyi'l Azim Say at least, La hawla wa la quwwata illa Billah al Aliyyi'l Azim.

And now, people mostly majority of mankind even they are not saying, 'qulubuna ghulf', Never taking any care. for Holy Books, Old Testament, New Testament, just passed away. Because they are putting so many things that were never sent from Heavens, through inspirations/Revelation. But they are changing them. Who making them change? Who making them change? shaytan putting them on and saying, "Change this, write it in such a way". Oh!

How? Torah coming and you are making another book and saying Talmud? What is Talmud? Talmud, is it a heavenly production? Or earthly production? Why you are looking Talmud, not looking Torah? Old Testament? You have another teacher. You are not listening to your real responsible one, from Heavens, for bringing that Holy Torah. And he was opening, bringing commentary on it, Where is it? What did Sayyidina Musa (as) say? What was he saying? Where is it? Is it in Talmud? Talmud is commentary of Torah brought by Moses (pbuh) Why? Yes! If you are not understanding, then ask one who knows about it. Because after Sayyidina Musa, (pbuh), hundreds of prophets coming and all of them were using Holy Torah, Old Testament.

What they said as a commentary on Holy Torah? But you are listening to someone that that one is against heavenly revelation. And they are saying "That may be heavenly revelation but we must use our mind-products, as we are understanding we must use it, not use that one. And hundreds of Prophets were opening Holy Torah for understanding. That, they are using, followers of shaytan, or followers of their egos and making a book named Talmud. Through east and west, from north to south, they are saying 'Talmud'. Talmud not coming from Heavens. Torah had been sent for Sayyidina Musa (as). Where is it, bring? Torah Tablet. And in it there was commentary of Holy Torah. Where is that which Sayyidina Musa (as) bringing from Mount Sinai? Where is it? Sayyidina Musa ever said the name of Talmud? They are doing this, therefore, at the beginning of this association.

Our Grandshaykh asking to shoot their wrong aims. Fadihah, scandal! Allah Almighty asking to make clear for all Children of Israel and addresssing them so many times, through Holy Quran. Even some of our first-class doctors are saying that Holy Quran mostly the stories of Children of Israel. They are not ashamed to say that, 'Israilyaat'. What is Israiliyaat? That belongs to Sayyidina Musa (as) and his time and following his time also, Israiliyaat. What do you say? You - Salafi ulamas. Are you also calling it Israiliyaat if someone is speaking something to people, to wake them up. You are saying this story is Israiliyaat? From the time of Children of Israel, hmm?

You are shooting Holy Quran! Because Holy Quran is full with what happened to Sayyidina Musa (as), and after him what Jewish people, Children of Israel did, -so many things against prophets. Killing prophets, so many. And finally they were coming to kill Jesus Christ and Allah Almighty taking him up, raising (him up) to Heavens. And they are catching someone whose face looks like face of Jesus Christ, but his body never! Putting on Cross. Until today, Jewish people are in doubt because there is no certainty for whom they caught, bringing and putting on Cross, then, when they are looking face is someone else and body is someone else. Never looking like Jesus Christ. They fell in doubt. and Christians also, up to today, in doubt about Jesus Christ. Some are saying Jesus Christ had been raised to Heavens, some saying, no, he was put on Cross. What is that? That is... illogical. Against logic. How are they saying? Some of them saying, "He is on Cross", some of them saying, "He is in Heavens". Up to today, they are quarrelling. Wama Qataloohu Wama Salaboohu Walakin Shubbiha Lahum (4:37)

One holy verse from Holy Quran making it so clear. Allah Almighty saying 'they neither killed, nor crucified him'. They never touching him for killing or they never reached to make him on Cross. But He is saying, 'It was made to appear to them'. They are falling in doubt. It is not clear. Up to today they are in doubt. 'But Allah raised him up', means, the reality is that Allah Almighty taking him up to Heavens. But they are asking to bring some ideas as imagination. They are saying, "His Lord taking him to Heaven and putting him with Him to sit on His right or left hand-side. Which book?... Did Jesus Christ say such a thing ? Or Sayyidina Musa (as) said about Jesus Christ in such a way? Or Holy Quran saying this? Never. But they are making mix-up. Their teacher is shaytan only. shaytan, the most terrible enemy for mankind to lead them on wrong way, wrong thinking, wrong imagination. What you are saying, O Salafi ulamas? What you are saying? Hmm? What you are saying? You are saying nothing! Why you are not saying that it is wrong to whole non-Muslim

world? Why you are not declaring? Where is your knowledge? Make it clear with your declaration what happened to Jesus Christ and what is truth? And who is true one? And what Jewish people and Christians did? 'Qul, Hatoo Burhanakum', ask, "Bring your proofs." They can't do. What you are saying now? Because their teaching system is wrong from beginning up to end.

Jewish people, always, if any prophet coming, are saying, "We are not happy with you, you are not a real prophet, 'kill him or send him away' ". And when the Seal of Prophets (sas) coming with his majestic power, in his hand heavenly sword, Sayyidina Muhammad (sas). Heavenly sword, divine sword, in his hand, coming and saying. When he was saying truth, they are knowing this, they are understanding that the Seal of Prophets (sas) should come. There must come someone that is the Possessor of Shariah, who would be given Heavenly Book and he was using also, as Moses (pbuh) used sword, he is going to use also. Not mentioning that the Seal of Prophets (sas) going to be like Jesus Christ. To go there. No! He was unsheathing (sword) unsheathing, yes, saying, "I am here. I am not like Jesus Christ. Making him as a lamb, and slaughtering him. No, I am here with heavenly sword, come here!" -To jewish people, "Come and listen! and accept truth". And then, what they are saying? "O Muhammad" (pbuh), Ya Sayyid al Awwalin wal Akhirin, they are saying: "Qulubuna Ghulfun, our hearts are locked".

Yes, we understand if you are coming to your home or to your treasure-room, and you are looking it is locked, are you going back? Hmm, getting back? Or looking, how we must open this? It wasn't closed down, how can we do it? And all our treasures in it. How we can do? Leave and go? No! They should find someone to bring a key for opening because they know, inside, there are treasures. You are knowing that the Seal of Prophets (sas) -there had been good tidings for him from all Prophets, and you know that he must come. And he brought endless treasures. And calling to come and take, and you are saying, "Our hearts are locked, Qulubuna Ghulfun.

We are not understanding what you are saying". Yah! Credit cards you are understanding. Cheque-books, understanding. Banks' trading, you are understanding. But, this, not understanding? What the Seal of Prophets (sas) brought to mankind. And you are saying, "We haven't any key for opening this. And we are not taking. I don't care, we don't care because we are the Nation of Moses, and we are happy to follow him". And Moses (pbuh), following the Seal of Prophets (sas). How are you saying this! What are we saying? Now people, Banu Israil, Children of Israel, making all people to say, in front of treasure that the Seal of Prophets

(sas) brought to all mankind, saying 'qulubuna ghulfun'. And now, who is locking your hearts? And with which, that one locked your hearts? Hmm? There must be a key. Look for the key! They are saying, "We don't care. We don't care. We were quarrelling with all prophets before". For what? For dunya. Not for Allah, not for Eternal Life. No. But through their inner love for dunya, they are running away from Reality.

But they must understand. If not understanding today, tomorrow they should understand. If they are not understanding tomorrow, after tomorrow. If not understanding this month, next month. If not understanding this year, they should understand next year. If they are not understanding here they must understand on the Day of Resurrection. On Judgement Day, they should understand. They will say, "Oh, our hearts just opened". Because they will see the Throne of Allah, the Divine Throne coming. ...Salafi ulamas, I am touching something for you. You know our traditional books that on the Day of Resurrection, four of the most honoured angels, Sayyidinas Jibrail, Mikail, Israfil, Israil (as) and there are others also, carriers of the Throne, some other angels that only Allah knows, bringing the Throne of Allah, Divine Throne, to the Field or the Land of Gathering, Plain of Resurrection. That Divine Throne, for whom? I am asking to Jewish people to ask Sayyidina Musa (as). I am asking Christians, they are not knowing, but they may ask Jesus Christ. And I am also asking Salafi ulamas to ask Sayyidina Muhammad (sas) for understanding.

Who should be on Holy Throne, Divine Throne? That is a very important point, O Salafi ulamas. Who is going to sit on it? Say to me. I am asking, I don't know. You may know. Say?! On Throne going to be... Allah Almighty? Hmm? Allah Almighty's Throne carrying Allah? How it can be? And why bringing? It should be empty. Who is going to be on it on behalf of the Lord of Heavens? To sit on it? Say! Salafi ulamas? Say! "O My most beloved one, O My most majestic one, O My most glorified one, O My most beloved one, you, sit on it!" Sayyidina Muhammad (sas). Allahu Akbar, Allahu Akbar. And don't say 'qulubuna ghulfun'. Open and look in it. You know what is in heart, why not saying? Why not asking? Our hearts may understand such things. O You, The Seal of Prophets (sas) open our hearts because they are locked up, so we may know. But they are such proud ones. And now all mankind is never taking any care. They never have any interest in such things.

Even Pope, even chief rabbi, even chief Wahabi ulamas, Salafi ulamas, even chief of Azhar ulamas. Even chief ulamas, everywhere. Come and say to me, for whom is brought that Throne, Divine Throne to the Plain of Gathering? Resurrection Plain. I like to know. I know, I am believing, that only Sayyidina Muhammad (sas) is going to sit on it, on behalf of Allah Almighty. Your judgement or my judgement. Give your judgement! May

Allah forgive us. O People, say. Anyone may make any objection on it? Say! Bring, what is your proof? You can't bring anything. But now we are reaching, just reaching to the end of our period on this planet, on dunya, and the Day of Resurrection is coming, coming, coming. They are knowing that after Adhan, there is a du'a saying, O Allah send him al Maqam al Mahmud, You promised him. Al Maqam al Mahmud (The praised Station). Another point, Rasulullah (pbuh), was teaching his Nation that after Adhan, "You must ask al Wasilah (intercession) and the Praised Station for me. I like to be that for me". He was not saying that Allah is sitting there. Hasha. Allah is not a creature, but Creator. May Allah forgive us. Give something from your listening power and use your mentality a little bit. All ulamas -Hadari ulamas and the ulamas saying, they are ulamas in Christianity or in Judaism. Think on it. Think on it. May Allah forgive us.
Fatiha

Unsere Herzen sind verschlossen

Shaykh Mohammad Nazim Al-Haqqani An-Naqshibendi, Sohbat vom 6. März 2010.
Allah Allah, Allah Allah, Allah Allah, Aziz Allah, Allah Allah, Allah Allah, Allah Allah, Karim Allah, Allah Allah, Allah Allah, Allah Allah, Aziz Allah, Allah Allah, Allah Allah, Allah Allah, Sultan Allah. ...zid Habibika Izzan wa Sharafa Nuran wa Surura, Ridwanan wa Sultana Ya Sayyidu l-Awwalin wa l-Akhirin, Ishfa'lana, Ishfa'lana, Ishfa'lana, Madad ya Rijal Allah... Allah Allah, Allah Allah, Allah Allah. Wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. As-Salamu Alaykum, den Anwesenden und denen in Absentia, die teilnehmen, um etwas zu hören. Ich bitte auch um Vergebung und Segnungen vom Herrn der Schöpfung. Ich bitte um Fürsprache von dem Einen, der unseres Herrn Meistgeehrter, Meistgeliebter, Meistgepriesener in Seiner Göttlichen Gegenwart ist, Sayyidu l-Awwalin wa l-Akhirin, Sayyidina Muhammad (saws), zidhu ya Rabbi Izzan wa Sharafa, Nuran wa Surura, Ridwana wa Sultana. Und ich bitte von unserem Großshaykh, vom Qutbu l-Irshad, heute Nacht kommt der Qutbu l-Irshad, der verantwortlich ist für die gesamte Menschheit. Wir bitten um seine himmlische Unterstützung, um unsere Herzen zu öffnen.

Salafi Ulama, Hadari Ulama, Marhaban! Als das Siegel der Propheten (saws) sagte: 'Kommt und

hört, was mir gewährt wurde von den Himmeln, der Heilige Quran, kommt und hört zu.' Was sagten sie? Wißt ihr das? Ulamas, ihr wißt doch. Was war die Antwort der Juden? Der Heilige Quran sagt: "Qalu Qulubuna Ghulfun" (2:88). Ja?...Nein. Öffnet sie! Warum sagen sie: Unsere Herzen sind verschlossen? Öffnet sie! Sie können es nicht! Ja, ihr wißt, ihr könnt es nicht. Wer kann es? Unser Herr, Allah der Allmächtige. Warum bittet ihr nicht darum und sagt: O unser Herr, öffne unsere Herzen. Ja, warum sagt ihr zum Propheten (saws): "Qulubuna Ghulfun"? Wir verstehen, aber warum sagt ihr das? Öffnet euere Herzen und hört, was er sagt. Übernehmt ihr keine Verantwortung? Keine Verantwortung für euch selbst? Und ihr denkt: Wir können uns retten, indem wir sagen "Qulubuna Ghulfun" - Unsere Herzen sind verschlossen. Wer verschließt? Wer verschließt euere Herzen? La Hawla wa la Quwwata illa Billahi l-Aliyyi l-Azim. Sagt wenigstens: La Hawla wa la Quwwata illa Billahi l-Aliyyi l-Azim.

Und jetzt, die meisten Menschen, die Mehrheit der Menschheit, wenn sie auch nicht sagen "Qulubuna Ghulf", so geben sie sich doch keine Mühe mit Heiligen Büchern, dem Alten Testament, dem Neuen Testament. Sie sind schon vergangen. Weil sie so viele Dinge hinzutaten, die nie von den Himmeln gesandt wurden durch Inspiration, Offenbarung. Aber sie ändern sie. Wer veranlaßt sie, sie zu ändern? Wer bringt sie dazu, zu verändern? Shaytan setzt sie darauf an und sagt: Verändert das, schreibt es auf diese Weise. Oh! Wie? Die Torah kam und ihr macht ein anderes Buch und sagt Talmud? Was ist der Talmud? Der Talmud ist eine himmlische Produktion? Oder eine irdische Produktion? Warum guckt ihr den Talmud an und nicht die Torah? Das Alte Testament? Ihr habt einen anderen Lehrer. Ihr hört nicht auf eueren wirklich Verantwortlichen von den Himmeln für das Bringen der Heiligen Torah. Und er öffnete sie und brachte einen Kommentar darüber. Wo ist er? Was sagte Sayyidina Musa (as)? Was sagte er? Wo ist es? Ist es im Talmud? Der Talmud ist der Kommentar der Torah, die von Moses (as) gebracht wurde? Warum? Ja! Wenn ihr es nicht versteht, dann fragt jemanden, der etwas darüber weiß. Weil nach Sayyidina Musa (as) Hunderte von Propheten kamen, und sie alle die Heilige Torah, das Alte Testament, benutzten. Was sagten sie als Kommentar zur Heiligen Torah?

Aber ihr hört auf jemanden, der gegen himmlische Offenbarungen ist. Und sie sagen: Das mag eine himmlische Offenbarung sein, aber wir müssen unsere Verstandesprodukte benutzen. So wie wir

es verstehen, müssen wir sie benutzen, nicht diese Offenbarung selbst. Und Hunderte von Propheten öffneten die Heilige Torah für das Verständnis. Das, was sie benutzen, die Anhänger Shaytans oder Anhänger ihres Egos, sie machen ein Buch und nennen es Talmud. In Ost und West, Nord und Süd sagen sie Talmud. Der Talmud kommt nicht von den Himmeln. Die Torah wurde Sayyidina Musa (as) gesandt. Wo ist sie? Bringt sie. Die Torah Tafel. Und darin war ein Kommentar zur Heiligen Torah. Wo ist das, was Sayyidina Musa (as) vom Berg Sinai brachte? Wo ist es? Sagte Sayyidina Musa (as) jemals den Namen Talmud?

Sie tun das deshalb am Beginn dieses Sohbats. Unser Großshaykh will ihre falschen Ziele abschießen. Fadihah, Skandal! Allah der Allmächtige will es deutlich machen für alle Kinder Israels und spricht sie so viele Male an im Heiligen Quran. Selbst einige unserer erstklassigen Doktoren sagen, daß der Heilige Quran am meisten Geschichten der Kinder Israels enthält. Sie schämen sich nicht zu sagen 'Israiliyaat'. Was ist Israiliyaat? Das gehört zu Sayyidina Musa (as) und seiner Zeit und auch nach seiner Zeit, Israiliyaat. Was sagt ihr? Ihr - Salafi Ulama. Nennt ihr es auch Israiliyaat, wenn jemand Leuten etwas sagt, um sie aufzuwecken? Sagt ihr, diese Geschichte ist Israiliyaat? Von der Zeit der Kinder Israels? Hmm? Ihr schießt auf den Heiligen Quran! Weil der Heilige Quran voll ist mit dem, was Sayyidina Musa (as) geschah, und was nach ihm die Juden, die Kinder Israels taten, so viele Dinge gegen die Propheten. Sie töteten die Propheten, so viele.

Und schließlich kamen sie, um Jesus Christus zu töten. Und Allah der Allmächtige nahm ihn hoch, erhob ihn in die Himmel. Und sie fingen jemanden, dessen Gesicht aussah wie das Gesicht von Jesus Christus, aber sein Körper nicht! Sie schlugen ihn ans Kreuz. Bis heute sind die Juden im Zweifel, weil es keine Gewißheit gibt, wen sie gefangen haben und ans Kreuz schlugen. Als sie hinguckten, war das Gesicht von einem und der Körper von jemand anders. Es sah nicht wie Jesus Christus aus. Sie begannen zu zweifeln. Und auch die Christen sind bis heute im Zweifel über Jesus Christus. Manche sagen, Jesus Christus sei in die Himmel erhoben worden, manche sagen, nein, er sei ans Kreuz geschlagen worden. Was ist das? Das ist unlogisch. Gegen die Logik. Wie können sie das sagen? Manche von ihnen sagen: Er ist am Kreuz. Manche von ihnen sagen: Er ist im Himmel. Bis heute streiten sie sich. "Wama Qataluhu Wama Salabuhu Walakin

Shubbiha Lahum" (4:157). Ein Heiliger Vers von Heiligen Quran macht es so deutlich.

Allah der Allmächtige sagt: Weder töteten sie ihn, noch kreuzigten sie ihn. Sie legten nicht Hand an ihn, um ihn zu töten, oder erreichten ihn, um ihn ans Kreuz zu schlagen. Aber Er sagte: 'Es erschien ihnen so'. Sie begannen zu zweifeln. Es ist nicht klar. Bis heute sind sie im Zweifel. 'Aber Allah erhob ihn', bedeutet, die Wahrheit ist, daß Allah der Allmächtige ihn in die Himmel erhob. Aber sie wollen Ideen als Vorstellungen bringen. Sie sagen: 'Sein Herr nahm ihn in den Himmel und setzte ihn neben Sich zu Seiner Rechten oder Seiner Linken. Welches Buch? Hat Jesus Christus so etwas gesagt? Oder Sayyidina Musa (as) sagte so etwas über Jesus Christus? Oder der Heilige Quran sagt das? Niemals. Aber sie machen ein Mischmasch. Ihr Lehrer ist nur Shaytan. Shaytan, der schlimmste Feind der Menschheit, führt sie auf den falschen Weg, zu falschem Denken, falschen Vorstellungen.

Was sagt ihr, Salafi Ulama? Was sagt ihr? Hmm? Was sagt ihr? Ihr sagt nichts. Warum sagt ihr nicht der ganzen nicht-muslimischen Welt, daß es falsch ist? Warum erklärt ihr das nicht? Wo ist euer Wissen? Macht es deutlich mit euerer Erklärung, was mit Jesus Christus geschah und was die Wahrheit ist. Und wer wahrhaftig ist. Und was die Juden und Christen taten. "Qul Hatu Burhanakum", fordert 'Bringt euere Beweise'. Sie können es nicht. Was sagt ihr jetzt? Weil ihr Lehrsystem von Anfang bis Ende falsch ist. Die Juden sagten immer, wenn ein Prophet kam: Wir sind nicht glücklich mit dir, du bist kein wirklicher Prophet, tötet ihn oder schickt ihn weg. Und als das Siegel der Propheten (saws) kam mit seiner majestätischen Macht, in der Hand das himmlische Schwert, Sayyidina Muhammad, das himmlische Schwert, das Göttliche Schwert in der Hand kam und sprach, als er die Wahrheit sagte, wußten sie das. Sie verstanden, daß das Siegel der Propheten (saws) kommen sollte, daß jemand kommen mußte, der der Eigner der Shariat war, dem das Himmlische Buch gegeben wurde, und der auch wie Moses (as) ein Schwert benutzen würde. Es wurde nicht gesagt, daß das Siegel der Propheten (saws) wie Jesus Christus sein würde. Und dorthin gehen würde. Nein! Er zog das Schwert, er zog es blank. Ja. Und er sagte: Ich bin hier. Ich bin nicht wie Jesus Christus, den ihr zu einem Lamm machtet und schlachtetet. Nein, ich bin hier mit dem himmlischen Schwert. Kommt her! - zu den Juden: Kommt und hört zu und erkennt die Wahrheit an!

Und dann, was sagten sie? 'O Muhammad (saws), ya Sayyidu l-Awwalin wa l-Akhirin'. Sie sagten: "Qulubuna Ghulfun" - 'Unsere Herzen sind verschlossen'. Ja, wir verstehen. Wenn ihr nach Hause kommt oder zu euerer Schatzkammer und seht, daß sie verschlossen ist, geht ihr dann zurück? Hmm, kehrt ihr um? Oder seht ihr zu, wie sie zu öffnen ist? Sie war nicht verschlossen, wie können wir es machen? Und all unsere Schätze darin! Wie können wir es machen? Sie zurücklassen und gehen? Nein! Sie würden jemanden finden, der einen Schlüssel bringt zum Öffnen, weil sie wissen, daß innen Schätze sind. Ihr wußtet, daß das Siegel der Propheten (saws), es gab gute Nachrichten über ihn von allen Propheten, und ihr wußtet, daß er kommen mußte. Und er brachte unendliche Schätze. Und er rief, zu kommen und sie zu holen, und ihr sagt: Unsere Herzen sind verschlossen - "Qulubuna Ghulfun". 'Wir verstehen nicht, was du sagst.' Yah! Kreditkarten versteht ihr! Scheckhefte versteht ihr! Bankenhandel versteht ihr. Aber das versteht ihr nicht, was das Siegel der Propheten (saws) der Menschheit brachte? Und ihr sagt: Wir haben keinen Schlüssel, um das zu öffnen. Und wir nehmen auch keinen. Es ist uns egal, es kümmert uns nicht, weil wir die Nation von Moses sind und glücklich sind, ihm zu folgen. Und Moses (as) folgte dem Siegel der Propheten (saws). Wie könnt ihr das sagen!

Was sagen wir? Jetzt bringen die Banu Israil, die Kinder Israels, alle Leute dazu, angesichts der Schätze, die das Siegel der Propheten (saws) der ganzen Menschheit gebracht hat, zu sagen: "Qulubuna Ghulfun". Und jetzt, wer verschließt euere Herzen? Und womit hat dieser euere Herzen verschlossen? Hmm? Es muß einen Schlüssel geben. Sucht nach dem Schlüssel! Sie sagen: Es macht uns nichts aus. Es kümmert uns nicht. Wir haben schon vorher mit allen Propheten gestritten. Wegen was? Wegen der Dunya. Nicht wegen Allah (swt), nicht wegen des Ewigen Lebens. Nein. Sondern wegen ihrer inneren Liebe für die Dunya laufen sie vor der Wirklichkeit davon. Aber sie müssen verstehen. Wenn sie es nicht heute verstehen, werden sie es morgen verstehen. Wenn sie es nicht morgen verstehen, dann übermorgen. Wenn sie es nicht diesen Monat verstehen, dann nächsten Monat. Wenn sie es nicht dieses Jahr verstehen, werden sie es nächstes Jahr verstehen. Wenn sie es nicht hier verstehen, müssen sie es am Tag der Auferstehung verstehen. Am Tag des Gerichts werden sie es verstehen. Sie werden sagen: Oh, unsere Herzen haben sich gerade geöffnet. Weil sie den Thron Allahs, den Göttlichen Thron

kommen sehen werden.

Salafi Ulama, ich berühre etwas für euch. Ihr wißt aus unseren traditionellen Büchern, daß am Tag der Auferstehung vier der am meisten geehrten Engel, Sayyidina Jibrail, Mikail, Israfil, Israil (as) und auch noch andere, Träger des Thrones, einige andere Engel, die nur Allah kennt, den Thron Allahs (swt), den Göttlichen Thron, auf das Feld oder das Land der Versammlung, die Ebene der Auferstehung bringen. Dieser Göttliche Thron, für wen ist er? Ich fordere die Juden auf, Sayyidina Musa (as) zu fragen. Ich forder die Christen auf, sie wissen es nicht, aber sie können Jesus Christus fragen. Und ich fordere auch die Salafi Ulama auf, Sayyidina Muhammad (saws) zu fragen, um zu verstehen. Wer wird auf dem Heiligen Thron, auf dem Göttlichen Thron sein? Das ist ein sehr wichtiger Punkt, Salafi Ulama. Wer wird darauf sitzen? Sagt es mir. Ich frage, ich weiß es nicht. Ihr wißt es vielleicht. Sagt es! Auf dem Thron wird sein... Allah der Allmächtige? Hmm? Der Thron Allahs des Allmächtigen trägt Allah (swt)? Wie kann das sein? Und warum bringt Er ihn? Er wird leer sein. Wer wird auf ihm sein in Vertretung des Herrn der Himmel, um darauf zu sitzen? Sprecht! Salafi Ulama, sprecht! 'O, Mein Meistgeliebter, o Mein Höchstmajestätischer, o Mein Meistgepriesener, o Mein Meistgeliebter, du, sitz auf ihm!' Sayyidina Muhammad (saws). Allahu Akbar, Allahu Akbar.

Und sagt nicht "Qulubuna Ghulfun". Öffnet es und schaut hinein. Ihr wißt, was im Herzen ist. Warum sagt ihr es nicht? Warum fragt ihr nicht? Unsere Herzen mögen solche Dinge verstehen. O du, Siegel der Propheten (saws), öffne unsere Herzen, denn sie sind verschlossen, damit wir wissen. Aber sie sind so stolz. Und jetzt gibt sich die ganze Menschheit gar keine Mühe mehr. Sie haben überhaupt kein Interesse an solchen Dingen, selbst der Papst, selbst der Oberrabbiner, selbst das Oberhaupt der Wahhabi Ulama, der Salafi Ulama, selbst das Oberhaupt der Azhar Ulama, selbst die Oberulama überall. Kommt und sagt mir, für wen wird dieser Thron gebracht, der Göttliche Thron, zur Versammlungsebene, der Ebene der Auferstehung? Ich möchte es wissen. Ich weiß es, ich glaube, daß nur Sayyidina Muhammad (saws) darauf sitzen wird in Vertretung von Allah dem Allmächtigen. Euer Urteil oder mein Urteil. Gebt euer Urteil ab! Möge Allah uns vergeben. Leute, sprecht. Hat irgendjemand einen Einwand dagegen? Sprecht! Bringt eueren Beweis! Was ist es? Ihr könnt nichts bringen.

Aber jetzt kommen wir, wir kommen zum Ende unserer Zeitspanne auf diesem Planeten, in der Dunya, und der Tag der Auferstehung kommt näher, näher, näher. Sie wissen, daß nach dem Adhan ein Du'a kommt, das lautet: O Allah, sende ihn auf den Maqamu l-Mahmud, Du hast es ihm versprochen. Al Maqamu l-Mahmud - die gepriesene Stufe. Ein anderer Punkt, Rasulullah (saws) lehrte seine Nation, daß nach dem Adhan 'müßt ihr um al Wasilah - Fürsprache - und die Gepriesene Stufe für mich bitten. Ich möchte, daß das für mich ist.' Er sagte nicht, daß Allah (swt) dort sitzen würde. Hasha. Allah ist kein Geschöpf, sondern der Schöpfer. Möge Allah uns vergeben. Gebt etwas von euerem Hörvermögen und benutzt ein wenig von euerem Verstand. Alle Ulama, Hadari Ulama und die Ulama sagen, sie seien Ulama im Christentum oder im Judentum. Denkt darüber nach. Denkt darüber nach. Möge Allah uns vergeben. Fatiha.

Lefke, 06.03.2010

WebSaltanatOrg, CategoryMoses, CategoryJudaism, CategoryChristianity, CategoryIsa

Our Realities in Different Dominions

(Mawlana Shaykh speaks with a guest.)

If there is no difference, the Creator would only create one type (of person). What are we saying, that men and women are equal? No, no! However, people are drunk. Someone brings a theory, whether it is suitable or not, and people say, “Yes.” Can an eagle be like a flamingo? Both of them fly, for example, but are they the same? No, they are different, but now people are like drunk ones, not understanding and knowledge is such an ocean that you cannot reach the bottom and you cannot reach the shore. This is only one spot to (help us) understand, not more.

They are trying to make so many instruments to understand space and it is also nonsense because we are more perfect than this huge machine. We can understand more than this and if we are not in it, that huge instrument can never catch anything. They may catch something but will not understand. Space satellites do not understand anything, rather the one who is in it understands. There is a secret and there is secret in a secret. We are not reaching even one millimeter’s distance to a secret, how can we reach the secrets of secrets? Everything now in all of Creation is a secret. May Allah forgive us. Welcome to you.

Fatihah.

Guest: What makes people drunk?

Mawlana Shaykh Nazim: Everything, because you can't be able to enter in it, and that makes Man to be drunk and you can't know anything. For example, you can't understand the secret of an atom until you become an atom. You are a man, and a man may understand your secret, but women can't understand, also you can't understand women. It is for them, and this is for us. There are so many things, so many secret knowledges that we can't carry. This is very, very, very simple explanation given as a figure, not reality. (Mawlana Shaykh shows a picture of himself) Who is this?

Guest: Our master.

It is not a master, it is only a figure. There is a real being for this picture that you are going to be, I am going to be, and he is going to be. We are only looking at figures. Yes sir.

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Wa fawqa kulli dhi `ilmin `aleem! And over every knower is a (higher) knower. (Yusuf, 12:76)

Therefore, the Lord is saying, "Every learned person has a level that belongs to him," but he has another level, and it is impossible for you to reach his level; his level is independent, another one's level is independent to him. This is not our personality, this is only a figure. Our real personality is in Unknown Oceans. Our real identity is going to be changed in heavenly dominions and you can't add or count dominions, they are never-ending. Your personality is appearing in every dominion, and the Lord of Heavens is in another. This is our identity on this planet, but if we are reaching to another one, it is not the same personality that we are using here or that we have been dressed with here. That dressing is another kind, just as the dressing of those who are getting in that rocket is different from our dressing. Therefore, in every level or unexpected levels of dominions we have another appearance. We are going to appear in every dominion in another identity.

I am sleepy. (Laughter) Yes sir.

Fatihah.

Thank you.

Guest: In another identity, he could be a woman.

Mawlana Shaykh Nazim: Here his identity is to be Fir`aun, but in another dominion he is going to be a prince, in another dominion he is going to be a king, and in another dominion he is going to be emperor.

Guest: This is just a training camp.

Mawlana Shaykh Nazim: Now we are only trying to learn what is a red melon and what is (...in audible) (Laughter) Enough. Please eat.

Allahu Akbar, Allahu Akbar. Allahu Akbar, Allahu Akbar. Allahu Akbar, Allahu Akbar.

Lefek, 22.06.2011

WebSufiLive, CategoryAstronomy, CategoryIndividuality, CategoryTraining

Our last destination is the Divine Presence

Bismillahir Rahmanir Rahim... This is a new association with our Grandsheikh even though it is late... Sleep is Sultan, nobody can resist it; but it is Rahmet, a blessing, also... What shall we do? We must try to translate something to you. It is as necessary for you as food. You are in need of food for your physical body. You must cook and eat what Allah Almighty created for your physical being. But for your soul you are in need of spirituality, spiritual food.

Now all religions, except Islam, never give anything to their followers, they are finished. This bottle here, if it is full, you may give something from it, but when it is finished, what can you give? Christianity finished many years ago, but they have been trying to do something, to make people interested. They were using so many nonsense, useless and foolish ways for youngsters, knowing very well what our physical being is interested in: Eating and drinking, and running to fulfill the wishes and demands of the ego. The ego is only interested in reaching its own targets...

People living now are only running after their physical body's interests. Perhaps you may find one out of ten thousand, or fifty thousand, or one hundred thousand people, who may have an interest in spirituality. And the most high spirituality, which is never decreasing, you can only find through Islam. What Allah Almighty granted to Musa a.s. and Isa a.s., was something to be given in a limited place and time to their followers.

Christianity, from the beginning, tried to give people what they needed for their spiritual life, but day by day its spirituality went down for the sake of the Seal of Prophets, who would bring perfection, a perfect target for people. Islam came for that purpose. And therefore Jesus Christ was saying: “I am your Lord’s servant, nothing else, and that is my honour.”

Can an ant understand who Man is? Never. Even if it lived for one million years. And as much as man may ask for more wisdom and more from his Lord’s Divine Knowledge, what he can take from it is always going to be small. This is because limited things, even they may appear big in our eyes, are always going to be nothing in the Divine Oceans of Greatness... But people are so crazy, so mad, such foolish idiots, asking to know who Allah is, or how Allah is, or where Allah is... Ya Hu!

Where is Italy? Where is Germany? Where is America? Where is Malaysia? Show me! And you are saying: “I can’t show you from here now, but come with me on a plane, and we shall fly and I shall show you my homeland.” Oh donkey, if you are only asking about Malaysia, and you are in need to take a plane and fly fifteen hours to land there, and then still you don’t know it... Why, or how you can say: “Show me Allah” ?

And I am saying: “Show me beyond these skies. Show me the beginning of space, its limits, where it ends- then I shall show you beyond that. You need thirteen, fourteen or fifteen hours to travel to Malaysia... How many years, or centuries, or billions of years must you fly to find the last point of space? And then I shall show you where the Lord is, where His state is, Alem Jabarut... Alem Malakut, Alem Jabarut, Alem Lahut... Then I shall say. But people in their ignorance are asking: ”Where is Allah?” He created the where. How can you ask ‘where’? He created the time. How can you ask ‘how old is He’?

And I am asking: “How old is our galaxy?” So many billions of galaxies are running... I am saying: “Ride on one of them, they are all running to their Lord’s Divine Presence. Take any one of them, all of them are running in the same direction. Not one galaxy is going in the opposite direction. There are no accidents in the heavenly traffic! Take one, and then you may reach with it to the Divine Presence. What is your payment? You must pay, as a ticket, for riding on any galaxy with your physical body. You must give it as a payment. You can ride any galaxy if you are paying. Give your physical body to them, then every galaxy may take you free... Saluting you, taking you to the Divine Presence. Where is the Divine Presence? Only Allah, the Owner of the galaxies, may say: “This is the last station for this galaxy. Now it has arrived. I am here!”

Good news for those who can pay the ticket-money. Any galaxy may accept you and you may continue on it. Then the Lord of Heavens says: “Stop, this is your last destination. I am here. Come to Me...” Allahu akbar... He is taking away the Hijab-ul-’Azamat, the Veil of Greatness. Supreme Greatness is for Allah Almighty. These veils open and He says: “I am here...” Everywhere... Allah, the most High, most Great... Allah, the Knowing, the most Powerful... Everything is in its perfection for Him Almighty...

You must understand, it is from eternity to eternity... And when the angels ask you: “Where you are asking to reach?”, you must say: “I am moving towards eternity.” “Then come, who is asking for eternity, may come.” Who is asking for anything else, the ticket-collector will kick him off: “ Go. This is only for those who are asking eternity, go away.”

01.04.1999

BookOnthebridgetoEternity, CategorySohbat, CategoryChristianity, CategoryAstronomy

Our Lord is Sufficient for Us

Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Alfu salaat, alfu salaam `alayk, yaa Sayyidina, yaa Rasoolullah wa `ala aalik wa ashaabik ajma`een wa man tabi`ahum bi ihsaanin ila Yawmi 'd-Deen. Madad, yaa rijaalAllah! A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O Listeners! From east to west, from Mankind and jinn, listen and obey, as when you obey you benefit. The Prophet of the Last Days, the Prophet of Firsts and Lasts (s) said in his holy words, ad-deenu naseeha, "Religion is advice." Religion is advice, religion is advice!

O Nation of the Beloved (s)! Listen and obey! How many words are thrown on the heart of this weak servant, ordering me to convey them to you! That is the first matter, to listen.

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Alladheena yastami`oona al-qawla fayattabi`oona ahsanahu oolaa'ika 'Lladheena hadaahumullahu wa oolaa'ika hum uloo 'l-albaab. Those who listen (closely) to all that is said and follow the best of it, it is they whom God has graced with His guidance, and it is they who are (truly) endowed with insight! (Az-Zumar, 39:18)

O Nation! Listen to the words of the Prophet of the Last Days, the Master of Firsts and Lasts (s), who said, "Religion is advice."

O Believers! O Muslims, from Arabs and non-Arabs! Listen and obey. Listen to the words of truth and obey Him, the Almighty, Who has sent you His beloved (s) as the bringer of good tidings and as a warner! The Prophet of the Last Days made everything completely clear, as he is the Master of Firsts and Lasts, and his message to the last moment of this dunya before passing to the Lord Most High, the Lord of Honor, is to "listen and obey"!

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Ati`ullaha wa ati`u 'r-Rasoola wa ooli 'l-amri minkum. Obey Allah, obey the Prophet, and obey those in authority among you. (An-Nisa, 4:59)

O Mankind! We are ordered to know to where we have reached in the affairs of this life, where our place is in this dunya, and our center and shelter. For that, it is necessary to know our enemies, the enemies of religion, so we can protect ourselves from their evil. Their president is Shaytan and he deserves it. They oppose everything from which Mankind will benefit.

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Inna ash-Shaytaana lakum `adoowwun fat-takhidhoohu `adoowwan innamaa yad`oo hizbahu li-yakoonoo min as-haabi ’s-sa`eer. Behold, Satan is a foe unto you, so treat him as a foe. He but calls on his followers to the end, that they might find themselves among such as are des-tined for the blazing flame. (Surat al-Fatir, 35:6)

In His first order, Allah Almighty prohibited following Shaytan, and commanded us to stay far from him, as Shaytan is our open enemy. Every prophet brought goodness, but Shaytan is the source of evil in oceans and lands in every place and time!

O Arab Believers! This is a message of the Last Prophet (s), who was sent with the highest stations, miracles and honors. He is the Prophet of the Last Days; listen to his words! Inna sharra maa qubid hawaa an-nafs, "The worst thing is the desire of the ego." (hadith) You must not follow the nafs (lower desires). The ego

humiliates the servant and the ruh (soul) supports the servant.

O Believers! Be from the side of the prophets (a), upon whom Allah Almighty made special with the perfection of honor, knowledge, shyness and every good character that is desired from us by Allah (swt).

But, O Arabs, the first order in this address is to you. I see that you are the first to leave the fundamental principles of Islam and followed your desires. And who are those people who called themselves "Salafiyeen," or "Wahhabi"? They made their names under the title "Salafi." Don't you have any shame? For what reason did you choose to call yourselves "Salafi"? Why didn't you say that, "The best of people and times are the Sahaabah (r), and then their Successors (Tabi`een), and then the Successors of the Successors (Tabi` at-Tabi`een)?" Those three generations are known as, "The best of centuries and generations." Why did you name yourselves to claim, "We are the followers of those who came after the Tabi`een." Why did you call yourselves by that name? What is the meaning of "Salafiyeen"? Millions of people, what are their characteristics? Salafi or Ahl as-Sunnah wa 'l-Jama`ah who are saying, "We follow the Tabi`een and the Tabi` Tabi`een," the first sign of your ignorance is to leave the best title and choose a title that has no value, as if you left gold and took tin! Why did you call yourselves "Salafi", why didn't you say, "We are followers of the Tabi`een?" That is the worst title you made for yourselves!

O Princes and Kings of the Arabs! Do not sleep! Allah (swt) will ask you. What is the honor of saying, "We are Wahhabis?" Do you mean you are the people of Islam and the rest are Muslims, or are you intending to say that only you are Muslims and believers and the rest are not, that they have no faith and no Islam? Is that your claim? That is falsehood! Where are the scholars of Ahl as-Sunnah wa 'l-Jama'ah, are they afraid? They are afraid (to stand up for Truth). Fear Allah (swt)! He who does not speak the truth is a silent devil; this is a hadeeth shareef of the Prophet (s). Why don't you tell them that they are wrong and they should go back to as-sawaad al-a`azham? What is the meaning of as-sawaad al-a`azham? We acknowledge the Sahaabah (r), Tabi`een (r), and Tabi Tabieen (r), then Ahl as-Sunnah wa 'l-Jama`ah, "The vast majority." From where did you bring this "Salafi", what is "Salafi"? What is the privilege? Why do you create enmity with Ahl as-Sunnah wa'l-Jama`ah? What is wrong from our side? What is your proof? How many are you? One million, ten million? Is there one-hundred million Salafi or Sunni?

The same matter applies to the Shi`a also; they have created a separate group. Allah warned against this in

the holy verse:

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Inna alladheena farraqoo deenahum wa kanoo shiya`an lasta minhum fee shayyin innamaa amruhum ila Allahi thumma yunabbiuhum bimaa kanoo yafa`loon. Verily, as for those who have broken the unity of their faith and have become sects, you havenothing to do with them. Behold, their case rests with God and in time He will make them understand what they were doing. (Surat al-An`am, 6:159)

As per the holy hadith of Prophet (s):

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Fa mann shazzah shuzzah fee an-Naar abaddann. “Those who deviate on their own are deviating into Hell forever.”

The people of Shi`a have deviated from the majority; as-sawaad al-a`azham. They don't have the right!

O Muslim Scholars of Ahl as-Sunnah wa 'l-Jama`ah! Why don't you give an answer? I am a weak servant and dervish. My Arabic is relatively weak, but their tongues mashaa-Allah are like parrots! Where are the kings who should establish circles to support and protect Ahl as-Sunnah wa 'l-Jama`ah from those who come as a small group, to ride on the backs of Muslims? Fear Allah, O kings of Arabs and non-Arabs! Allah will judge. Allah (swt) will ask you, "Why did you put this fitna between my Muslim servants, corrupting them and making them into groups? Why did you make yourselves Shi`a? Did Allah call them "Shi`a"? Then who gave this title? They called themselves "Shi`a", then they divided (split into groups). The Prophet (s) came to all Mankind. Where did you get the authority and permission to decide to split into groups?

Allah (swt) said:

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W`ataasimoo bi hablillahi jamee`ian wa la taffaraqoo. And hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves. (Surat Aali `Imran, 3:103)

That is clear! Where are the scholars who recite that holy verse every Jumu`ah? What did they do? And the

kings, why didn't they implement what those people deserve (punishment)? Those who have split the ummah and attacked the vast majority, as-sawaad al-a`azham. And then when their situation became like this, Allah put over them people who have no mercy over them, who gave them no honor, humiliated them, and finished them.

O Kings of the Arabs! This weak servant is conveying a message to you.

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Qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon. One of the ants said, "O Ants! Enter your homes unless Sulayman and his armies unknowingly trample you. (an-Naml, 27:18)

O you demonstrators in the Islamic world! Allah has put an ant to advise you. An ant said, "O Ants! Enter your homes!" Or did it say, "Come out and make demonstration"? Is there demonstration in Islam? This advice is in your language, the language of Holy Qur'an. Don't you understand? The ant said, "O Ants! Enter your homes or Sulayman and his army may crush you without being aware." That is a good enough advice to people. Don't go out and demonstrate. What can we do? If Allah has chosen for you the best of you as rulers, then thank Him. If Allah has chosen for you as rulers your worst of people then at that time you must enter your homes and not demonstrate. That is the time, O Arabs, O believers, O Muslims! Why are you demonstrating in the streets with your women? Having men and women together in the streets is haraam. Don't you know Shari`ah? What right do you have to take your ladies in the streets for your demonstrations? Allah (swt) said in respect of ladies, "Stay in your homes."

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Wa laa tabarrajna tabarajj al-jahiliyyati 'l-oola. Stay in your homes and do not decorate yourselves like the decoration of the first Era of Ignorance. (Surat al-Ahzaab, 33:33)

O Ladies! You are bringing calamities to the ummah. How do those men allow their women to show themselves in front of all people and in front of the enemy? Why are you taking your children on these streets and putting on their heads covers and then wandering around? Why are you wandering around? Don't you

not know, O women, that your voices are haraam for men to hear? That is the Shari`ah. Why are you going out when Allah (swt) said that women should stay at home and not decorate themselves like in the first jahiliyya?

At the time of jahiliyya women used to demonstrate with their men. Where is Islam? Where are your scholars? Where are the kings? The Lord of Heavens wants to discipline you so you don't forget. Demonstration is forbidden according to the people of Truth. Do not demonstrate. Either stay in your home or go to the Houses of Allah. You are demonstrating and saying, "Leave! Leave! Leave!" What is this? Don't you have a mind? Why not enter your mosques and call upon Allah, saying, "RabbunAllah, hasbunallah. RabbunAllah, hasbunalla. RabbunAllah, hasbunallah," in the houses of Allah. The market is for the congregations of shaytans! Why go out in the streets? Instead, enter your mosques and recite, "Yaa Ghaliban ghayra maghloob! Yaa Ghaliban ghayra maghloob! Yaa Ghaliban ghayra maghloob! Yaa Ghaliban ghayra maghloob!" Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Tawbah, yaa Rabbe. Tawbah, astaghfirullah. Tawbah, yaa Rabbee. Tawbah, Astaghfirullah. Didn't you hear Allah's words?

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Inna Allaha laa yughayyiru ma bi qawmin hatta yughayyiroo maa bi anfusihim. Verily, God does not change men's condition unless they change their inner selves. (Surat ar-Ra`ad, 13:11)

Have you not heard the words of our Prophet?

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Kamaa kuntum yuwalla `alaykum. Your rulers will be of the same nature and character as you are.

Both sides (rulers and nations) have the same character and therefore Allah (swt) has put you against each other. If you have kept Allah then you will enter the mosques, pray two raka`at and then say, "Rabbunallah, hasbunallah. Rrabbunallah, hasbunallah. Rabbunallah, hasbunallah," then say, "O our Lord! We are Your weak servants, remove our oppressors. You are our Protector and our Supporter. O Victorious One, (Who is) never defeated!" Why don't you go to mosques? Why go out in demonstrations after Jumu`ah prayer? Why? For fitnah. Prophet (s) said that both the killer and the killed will be in the Fire forever, so why go out? The mosque is the place to call your Lord!

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Qaalaa Rabbana zhalamna anfusana wa in lam taghfir lana wa tarhamna lanakoonanna min al-khasireen. The two of them [Adam and Eve] said, ‘O our Sustainer! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost!’ (Surat al-A`raf, 7:23)

Within one hour all armies will leave you alone and go to their homes, but you are not following the basics of Islam. The streets and the markets are the centers of shayateen. The mosques are where believers should gather and pray, "You are our Lord! You are our Lord! You suffice us. You are sufficient for us!" Our Lord is sufficient for us. Why not do that? Who will save you? You began on the false and wrong step and you left the basics of Islam, until Allah will send down on you the worst kinds of rulers. Everything must be based on principles. Allah (swt) said:

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Adkhul al-buyoota min abwaabiha. Enter the house from the doors. (Surat al-Baqarah, 2:189)

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Wa inna al-masaajida lillah. The mosques are for Allah. (Surat al-Jinn, 72:18)

The mosques are the houses of Allah so "enter them in safety." Come to the house from the doors, not from windows or from roofs or from behind. No! Everything has its principles. Until the nation learns, the leaders are saying, "We will not leave, because you are mistaken. If you want to change us to someone else, you must follow the principle that you ask Allah. If Allah orders me or puts inspiration in my heart, I will leave, and not by public demonstrations!"

Subhaanallahi 'l-Aliyyu 'l-`Azheem. In Islam, haraam is clear and halaal is clear: mistakes are clear and the correct way is clear. Why is this happening? Today is a time of fitna. People are following shaytans that are bringing them to a place of slaughter. Tawbah, yaa Allah! Be in the mosques and recite:

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Yaa Ghaaliban ghayra maghloob! Yaa Shahiddan ghayra magheeb!, Yaa Qareeban ghayra ba`eed! O Victorious One, never defeated! O Witness of All, never absent! O the Close One, never far away!

If you do this, within 24 hours everything will be corrected, and this is how to do it. We have no power, but The One with power has Lordly power; He leaves you until you call on Him.

O Servants of Allah, the Righteous Ones! O rijaalAllah, men of Allah! Help us by the help of Allah, despite the noses of Wahhabi and Salafi. Help us, O men of Allah, with the Help of Allah!

That is our address, after which there are no other words. For who accept these words, forty days is enough (to change your situation). Don't leave one Salafi or Wahhabi! Who reject these words will not be left up to holy Ramadan! Allah is the One to assert Truth. You are Sultan and You are Glorious! Show Your power, yaa Rabb, from the weakest of Your servants.

Fatihah.

Lefke, 12.05.2011 (Translated from Arabic)

WebSufiLive, CategoryAllah, CategoryWahabism, CategoryShia, CategoryMuslimNation, CategoryWoman, CategoryDressing

”O our Lord - save our souls!“

Meded, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim.

As-salamu alaikum!

It is a short association and we are trying to follow the ways of holy people. And who is living on earth- billions of people are living- they are two kinds of people: Holy ones and unholy ones.

I was once passing through Switzerland on my way from London to Cyprus. There is a famous monastery St.Nicolaus (von der Flüe), always (when) I am passing, his spirituality was asking me to come closer and he was taking familiarity from my spirituality. I was passing and coming there, stopping and visiting the monastery and his tomb also. Once I was there, just I visited and (I was) coming out, a person (was) coming and he said that: “I am priest of this monastery” and I was addressing to him: “Your

holiness." He said to me: "I am not a holy one. If you are saying 'holiness', holiness inside, buried there, but I am ordinary priest, I am not holy one." I said to him: "What about (the) Pope?" "He is not also a holy one; he is also a person that (is being) appointed by some group of religious people (that) we are saying 'Cardinals' (for them).

('His) Holiness' that is a grant and blessing from Heavens. Whom they are appointed by someones on earth, they are not holy ones. ('His) Holiness' is a rank that (is) granted from Heavens to the Lord of Heavens' servants." I said: "What you are speaking, it is true. When they are appointed by governments, they can't be holy ones."

To be '(His) Holiness' that is something belongs to Heavens; that is not a reward or such a thing that people may give to anyone. Yes, I may dress (something that looks) like (the) dress of Popes or Saints- their clothes is holy clothes, as we are looking- but inside, no. Don't think (that) if a person (is) dressing what dresses (a) holy man, (he is) going to be (a) holy one, no! Clothes we are understanding, but not that person.

We are speaking on that point that people must know (that) some of them are holy ones, and mostly they are ordinary people. For example: Can't be a person King, (even) if he is going to dress (a) Kings dressing; (and) even (if he is) putting on his head a crown, he is not going to be a King, no. But now (this imagination is) through whole nations and people are not asking who is holy one or not. They are not understanding what is (the) mission of (the) holy ones.

People now (are) going to be (all) on the same line that their mission (is) to work for Dunya. Who (is) working for Dunya, he is not a holy one, no. Who (is) working for his Lord, he is holy one. Holy one is a

clean person, (there is) no dirtiness on them for Dunya, no, but who (is) working for Dunya, they are all of them just going to be dirty from Dunya. You may say: there is a pond; who is swimming in that pond, (in a) clean one, he is clean, but who (is) falling in(to) a dirty pond, he should be dirty. Dunya is dirty and we are not created for Dunya, no, we are created for the Lords servanthood.

Who (is) choosing to be (the) servant of his Lord, his life is clean and he is reaching through his cleanliness his Lords divine Presence. (That is for the) clean ones. Who (is) choosing Dunya, all of them (are) just coming in(to) a dirty pond and they should be left through that dirty place. It is so clear, so clear!

All Prophets that came, that have been sent- they are all of them chosen ones- they were saying (the) same thing. Don't think (that) Adam a.s. was saying other words than what we say now. Don't think (that) Noah a.s. was calling his people to another station. Don't think (that) Abraham a.s. and his sons, grandsons and (the) lines of Prophets through (the) 12 tribes (of Israel)- thousands of Prophets-, don't think (that) they were calling people to Dunya, no, but they were calling them to be for their Creator, the Lord of Heavens: "Come and be servants for your Lord Allah Almighty!" (And) Shaitan (is also) calling people: "No, you must try... you must run after Dunya and you must try to enjoy your physical being with so many things from Dunya!" Shaitans' calling (is) that! (And) all Prophets just called.

Now we are living in a time (where) there is a Muslim world (and) there is a Non-Muslim world; Non-Muslim world means: Christian world and then Jewish world- that they are also Book-given people (people of the book), all of them- and (then) there are so many millions or billions (of) people, (that) they are never taking care or (who are) never interesting

in Holy Books and (in) following some ‘ways from old time(s)‘.

And now the representatives of (the) Muslim world, the representatives of (the) Non-Muslim world, the representatives of (the) Christians, the representatives of (the) Jewish faith- all of them (are) never getting a power for defeating Satan from people. Satans power (is) coming over their powers! They are in such a way that their faith (is) not enough for defending Truth and the Lord of Heavens sent all Prophets and their real inheritors, (as) defenders of Truth. And Truth (is) coming from Heavens. Truth is not from earth; the Balance of Truth (is) coming from Heavens. Every balance that they are doing now- nations and their religious people-, their balance (is) from earth, (and) therefore they are not able to make (a) defence or to be defenders of Truth.

They are following their egoistic interests; they are interesting only for Dunya and can’t be able to be defenders of Truth first of all that we must do our defence to make people to believe in (the) Lord of Heavens, their Creator. And secondly we must do our defence for defending that: “O people, take your true ways according (to the) Rules of Heavens that just had been sent through His chosen people, honoured people, that they are Prophets!” (But) we are not saying: “How we are going to be defenders of Truth?” (and) therefore Truth- now (among) perhaps 6 billion people- you can’t find even one million people to be real defenders for Truth.

That means: all our destinations through wrong heads (in the hands of people) that are not knowing (anything about the) true destination of mankind; and we are accepting them and following them and (so) we are going to be defenders for Shaitan, defenders for shaitanic ideas. Now people (are) defenders of satanic ideas and works and activities, that what they are doing (is) carrying heavenly Cursing

on earth!

What do you think (about) now, today, through East and West, from North to South? You think heavenly Blessings (is) coming on earth or Cursing coming? Cursing (is) coming, because we are not defenders of Truth, (we are) not following (the) Prophets and their real inheritors. That is it, nothing else!

People (are) running to do this, to do that, to stop this... (Then they are) stopping that and beginning another cursing there, coming another... Every day and night another kind of cursing (is) coming, unexpected... unexpected... until they are saying: “O our Lord, save ourselves!”

If a ship (is) going to sink, (it is) giving (an) announcement: “SOS...SOS...SOS!“ (They are) calling. What does it mean SOS? “O people, we are going to die, save our souls!” Not your souls! (If they were) saying: “SOB, SOB, SOB“ it is better, because people can’t say, ordinary people can’t say ‘souls‘. (Therefore they) may say: “(SOB- Save our) bodies, without (the) souls.” Why not sending- they are sending that announcement through 4 directions- (and) calling: “O people, we are in a dangerous position. (The) ocean (is) going to swallow our ships and ourselves! Please, quickly reach to ourselves and save our bodies, not souls!” Why (they are) not saying (this)? These people, 21st century people, why (they are) not sending their announcement: “O our Lord, save our souls?” Why not saying?

People (are) running through (the) streets, Muslim people, for a nonsense person drawing. That is (the) Islamic way? No! Why (they are) not going to (their) mosque and saying: “O our Lord, You said, You promised for Your beloved servant that You are going to be Guarantor for him! Please, send us armies from Heavens, as You did some time (ago as)

we are believing. Send (them to) us to destroy their technology, their nuclear weapons, send (them to) us to destroy their whole nuclear bombs!" Why not saying? (Instead they are) on streets, burning cloth (flags)! That is Islam that saying our Prophet and our Holy Book? Written in such a way? Allah knows!

Therefore I am saying that I heard a punishment is coming for the inhabitants of this world: One punishment for (the) Non-Muslims, seven punishments for (the) Muslims, because they lost their way! Keep yourself! Run and ask (for) holy ones! One holy one may shelter you, but 1ooo regiments cannot shelter you.

That is the head of crises and that is its treatment. May Allah forgive me... Therefore ? coming, I am saying: "O our Lord, send us Your Sultan!" Sultan means who has heavenly Power!

I was in Damascus at the end of the Second War- no one was born from you- and the French forces were bombarding from Mezza; it was a center of army, protected with everything. They were bombarding Damascus and we looked and saw that one shell (was) coming on S.Yahya, Yahyas tomb. Just appeared a hand, taking that shell and throwing (it) away. And I was also looking (and seeing that) in Homs, (a) famous place in Syria (already in the) time of (the) Christians and after (the) Christians (in the time of the) Muslims. They were bombarding from Kel'a, (a) sheltered place, and (the) army (was) there and (they were) bombarding. I was in S.Khalid ibn Walids mosque- (may) Allah bless him- (and there was) also coming a shell (and it was also) passing! And they were taking as their target to destroy that holy tomb of Prophets people, S.Khalid ibn Walid r.A. Only one piece (was) coming on (the) minaret and (it was) falling down. I was there. That shell (also) passed away!

We have power! We are not weak people! Now- we are weak people, but (the) inheritors of (the) Prophets have such power! But people are not believing in holy ones. They are finished... Therefore every day one punishment on (the) Islamic world coming, coming, coming...

May Allah forgive us and bless you for the honour of the most honoured one in His divine Presence S.Muhammad sws, Fatiha.

Lefke, 19.2.2006

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAuliya, CategoryBiography, CategoryChristianity, CategoryDamascus

Through this meeting our egos (are) going to be imprisoned

Meded, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah, Meded, ya Ashabu Nauba...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...alhimna rushdana...

At least (the) benefit for such a meeting is (that during) one hour or less or more (that) we are through this meeting our egos (are) going to be imprisoned, because if you are leaving it, it is going to do something (that is) hurting people, harming people, giving trouble. That is its nature. Always (the) ego is (a) trouble maker, because its teacher is Shaitan and Shaitan (is) never teaching to his students or followers or servants, only (he is) saying: “As much as possible make trouble and give harm to mankind.” (This is the) main target for shaitanic teaching: only he is asking to take his revenge from mankind, to make them in trouble here and Hereafter.

Therefore (the) main purpose of his teachings is to make people troublemakers and first (of all he is) using people, making big big advertising for his teachings, saying: “We are ‘positive knowledge representatives’ and beyond that we are not accepting anything. Positive- you must be positive perspective.” Trainings centers of Shaitan all these... after teaching (centers there are) training centers (where) Shaitan (is) teaching (them) how they should harm (other) people with troubles and Shaitan (is) teaching (them) to make countless

troubles for mankind. And (for all the) unsolved problems for mankind that is (the reason). Through universities, academies, colleges, O level, A level, eschek level- they are teaching centers. Then (he is) sending (the graduates) to (the) community for training, practising (as) practitioner... countless... Subhanallahi-l ‘Aliyu-l ‘Azim!

And all shaitanic efforts, high-level efforts, (are) trying to make people troublemakers. And, for example, (they are) giving to an ox one tablet poison. Then, when that ox (is) getting ill, (they are) calling (the) vet. (He is) coming (and asking): “What happened for that ox?” “We gave a tablet to make it more strong, but coming more trouble.“ “Ah. We must use another one, trying, till we are killing ox. Before killing, if we are getting hopeless, when we are getting hopeless, you may cut it, you may slaughter and give to people and people (are) eating, coming another illness to people and we are going to treat them...”

Beware of Shaitan! Everywhere that there is (a) trouble, look, that is a person sitting on that center, who is (a troublemaker). Who is going to be most troublemaker, he is getting up. If (they are) calm people, never giving trouble people, they are on base, never giving trouble people. And others according to their trouble making, they are getting ranks, ranks, ranks. Top rank (for the) much more troublemaker. Sometimes (they are) using some people that are not troublemakers, but Shaitan (is) taking such people for his advertisement: “Look, such good person also we are putting (as) President, putting (as) Minister, (putting as) Commander in chief” and under it (it is) full with mines. Putting them first to make them, when explosion coming, uhhh... first they are going and they are downstairs, (saying:) “Ohhh, we are very happy these people going! Now power (is) in our hands...

Troublemakers, beware! But no one (is) taking any care that Shaitan is the source or Shaitan is (the) ocean of trouble and every troublemaker must belong to Shaitan and Shaitan must graduate that person and (he is) giving a useless title: “You are Dr”, means: “You are on behalf of myself. You must go through (the) community and move people to make troubles, ordering hundreds of people, thousands of people to come together and to shout, to ask much more troubles. And they are in (a) good position, but Shaitan making them... injecting in them, to say: “No, you must ask more” and (the community is) saying: “Ya Hu- we are in troubles”, and saying: “Trouble only may leave you through another trouble”, and trouble multiplied with trouble going to be double (trouble). Shaitan (is) saying: “No, now you are in trouble. Make a big meeting, ask freedom, to be more free for troubles, because your rules (are) preventing you to do more troubles

individually or through community!”

Now everywhere (is) just full with troublemakers. (Shaitan is) making people to sacrifice their most precious life to make much more trouble; putting on himself bombs, explosive things, tying on himself or herself, giving their precious life to make much more trouble. Sacrificing him or herself. What is your hope, if you are not taking care for troubles, the sources of troubles, coming from Shaitan? Shaitan is (the) most terrible creature on earth for the Children of Adam, asking to make much more trouble, so that no one (is) going to be happy through their lives. And they are asking endless wishes or desires, asking more, giving more, asking more, giving more, asking more... and it is going to be like a circle- (a) person (is) running on it, running on it and never ending their desires for freedom. They are not getting satisfied (with) what is going on (on) earth from troubles; (they are) asking to be able (to do) more trouble, they are asking to shoot people, to kill people, but (that) no one (is) touching to them. That is 21st century’s civilization! Puh on such civilization that (is) all against (the) Children of Adam and they are the followers and representatives of Shaitan.

Therefore we are saying here: At least (the) benefit of this meeting (is that) we are keeping ourselves, our egos even one hour, ½ hour or more, to imprison our egos here, because our ego is going to do something that is no good. There is a good word in Arabic literature: “Naumu dhalimu ‘ibada..” (The) sleep of a representative of Shaitan, dhalim, (is his worship). Who is dhalim? Who (is a) first class troublemaker, that is dhalim.
Through historical periods we are knowing some oppressors that for satisfying themselves they were asking for their eating (the brain of man), (as) Shaitan (was) teaching them: “You must eat (the) brain of mankind” and daily so many people were killed and taken their brains to that representative of Shaitan. In such a way, that is dhalim, oppressor, first class, that have golden medals from Shaitan to be first class Number One representatives. They are giving trouble to people and they are getting happy as Nero, one of the famous representatives of Shaitan, that he burnt Rome and he was laughing. Even he was in such a big pleasure as a man sleeping with his wife, how coming, he was looking burning people through Rime, and he was (in) such a position happy to do that trouble, big trouble for Romans, Italians... they are first class... And now like Nero countless Neros and also in our time countless Nimrods, countless Pharaohs- from miniature-size up to king-size ones.

Therefore a cleaning (is) coming from Heavens to take these monsters. Must come! Earth needs a big

cleaning and we are looking that (a) cleaning (is) coming. Before Mehdi a.s. (is) coming, people (are) going for their 'muhasaba', trying to take their revenge one from the other and (they are) killing themselves by themselves.. As Allah Almighty (is) writing on that nation of Muhammad sws that (a) revenge (is) coming now- they are killing each other; therefore don't say: "What (is) happening daily in Baghdad, daily in Turkey, daily in Spain, daily in Germany, daily in East, in West..."- don't say! (A) cleaning (is) coming! This (is) only (like the) small drops before a windy storm (is) coming on a city. When (the) full power of cleaning (is) coming, (it is) going to remain from 6 people one. 5 (are) going to be taken away, dirty ones. Who are dirty ones? (Those) who are representing Shaitan and who are giving trouble to people. Be far away from them! Don't give your support to them, don't elect them, don't follow them, or (else), if you are supporting Shaitan's representatives, oppressors, you should be punished as they are going to be punished.

May Allah bless you and forgive me, for the honour of the most honoured one in His divine Presence, S. Muhammad sws, Fatiha...
Shaitan is showing himself so big... but, when the permission is coming, even an ant can finish him ...

Lefke, 26.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTerrorism, CategoryDiscord, CategoryOppression, CategoryShaitan

Our Real Identity Will Leave Us Stunned, Bewildered!

Dastoor yaa Sayyidee (Mawlana Shaykh stands) La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah as-salaam, alfu salaat alfu salaam `alayka wa `ala aalik wa as-haabika wa `ala ummatika yaa Sayyidi ‘l-Awwaleen wal-Akhireen . Ishfa` lana yaa Sayyidee, yaa Rasoolullah! (Mawlana Shaykh sits)

Thumma salaamu `alayk, O our imaam, Qutb az-Zamaan, Saahib az-Zamaan. We are asking from our Grandshaykh, who is responsible for this planet. We are asking heavenly support and we are saying, a’oodhu billahi min ash-Shaytani r-rajeem. That is like when a person shoots a bullet to the target (bullseye). There is a qaa’ida, “commander;” a bullet goes on it and falls down. When we say, a`oodhu billahi min ash-Shaytani r-rajeem we are shooting Shaytan, because he is attacking us! When he attacks, Allah Almighty orders, “Shoot him!” So say, a`oodhu billahi min ash-Shaytani r-rajeem, and then Shaytan is shot down, until he stands up and makes another attack after some time passes.

O Attenders! At any time you feel Shaytan is attacking you, just say, a`oodhu billahi min ash-Shaytani r-rajeem. Arab Muslims are saying, a`oodhu billah, not completing the saying, a`oodhu billahi min ash-Shaytani r-rajeem. From whom we are seeking protection? From Shaytan and min `amili sh-Shaytan (the works of Shaytan)! And we are saying, Bismillahi 'r-Rahmaani 'r-Raheem, (Mawlana Shaykh stands) to come

a power. We are weak ones and when we say, Bismillahi 'r-Rahmaani 'r-Raheem, we can shake from east to west, west to east! You must know it is not easy to say, Bismillahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh sits)

Dastoor, yaa Sayyidee. O our holy teacher, we are asking for a support from you and saying, Bismillahi 'r-Rahmaani 'r-Raheem! May our Lord, Allah Almighty, forgive us and bless us. We are here, a handful of people, a handful of servants, but we are not knowing servanthood. As-salaamu `alaykum, our attenders. Perhaps you know everything, therefore you are saying, "We know it."

O our Attenders! As-salaamu `alaykum once again to Salafi `ulamas, Salaafiyoon, and they are followers of Wahaabiyoon. You are saying, "We know everything." You know perhaps so many things, but you do not know you are servants; instead you think you are something! All Salafi `ulamas think, "We are VIP level `ulamas!" You may claim that, but I am a weak one. I must ask you, "Are you also servants, Wahabi people? Or is Allah Almighty appointing you on a level that you are mustassa, exceptional servants? Yes, I am asking. About myself I say I am a weak servant, but I am not knowing really what is servanthood. And I am asking Salafi `ulamas, because you are claiming you are going to make an islaahaat, a correction or reforming, or a new arrangement for Muslims.

What is your program? From which point are you asking to teach people, for which direction? You claim, "We are coming to correct people because they are on the wrong way." They may be on the wrong way, and you are not, so tell us what is the true way? Say! What is the true way for Mankind? Give that name. What is the true way for humanity? Say it, so Muslims will listen in the east and the west, throughout the Muslim world, and others who are also interested in Islam. For the whole world, it is time that all people must be interested in the reality of Islam! The whole world has now reached that point because they are feeling themselves as something in space, with no base to sit on or no space to stand upon. Now all people do not know what they should do, sit down or stand up? If they are asking to sit down, there must be a base on which to sit. And if they are asking to stand up, also there must be something to stand on! What is that base? What is that, Shaykh Hisham Effendi? What is that base for 21st century people?

Those who are living in the 21st century are asking that important question. Very, very important. "Are we sitting or are we standing?" We are feeling we're not sitting and not standing, because without a base we can't

sit down or stand up. And now all people from the east and the west, from the north to the south, feel we are without a base. How can it be? Without a base, what can we do? Now there is a beginning, and people's inspirations are beginning to work and they are beginning to come from their outside to their inside. That is very important.

Now people are beginning to ask themselves, "Who are we? Where are we? To where are we directed?" They are asking for their identity's beginning, because the Lord of Heavens just granted to them such a technology that Man is going to be hayaar ta`ajab, (stunned, bewildered, amazed) on the last point they will reach. Everything from technology is making them fall in Bahr al-Hayrah, Bahr al-Qudrah, Astonishing Power Ocean. Our Creation is such that we are asking, "What is after this? What is after that? What is this? What is that?" They're asking to know, and this ability is a grant from Allah Almighty to Mankind!

Mankind, through their material being, has reached to a point that beyond that limit they are astonished. Now they are beginning because they reached the last limit on the last horizon of their material being's understanding, and their ability and capacity up to that point has just finished. But they are asking for more, "Why are we here? In which direction now must we move? We are in existence? We are on a planet? But according to our knowledge, anything in existence must have a base to stand on. On what are we sitting or standing?" They are looking and thinking. We are asking, "What is the base of this bid globe, Earth? Is it sitting or standing on it? According to our knowledge, the solar system is something from material being, so it must sit or stand on something." Now they are beginning to ask.

Therefore, we are asking to our Salafi `ulamas, what do you think about this? Are we sitting or standing, and on what? Are we sitting on a kursiyy, chair? If so, then everyone must be a chairman! For whom are we going to be chairman? (Nabeel says, "Each other.") (Mawlana Shaykh laughs) Ehhh. Yes, "For each other," he says. That means Shaykh Nabeel must be a chairman, man must be a chairman for his wife and his wife must be a chairman for Nabeel. (Mawlana Shaykh laughs) For what? Yes? If sitting, we need a chair to sit on. That means the whole world's people are becoming chairmen. (Mawlana Shaykh Hisham says, "Not chairwomen, Sayyidee?") No one is without 'chairmanhood.' Honor them with being a chairman. But to whom?

To be chairman for Salafi `ulamas because they are always standing up? Stand up, our chairmen and say! What is the problem? We are standing or sitting? Say! Say we are standing for Allah Almighty! (Mawlana

Shaykh stands) We are sitting for His most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh sits) Now we are on an important point. What was our purpose to be in existence? Yes? What did he (s) say? Say! What is our aim of being existence? To stand up or to sit down? Without an aim, are we going to be in existence? Can't be. Therefore, I am asking our Salafi `ulamas, what is the real purpose, maqsadun asliyy, the main target of why we are in existence? Who is bringing us in existence? For what is He is bringing Man into existence? What is the main target? Yes, that is important.

And now, the whole world is beginning to come and ask that question, believers or non-believers, wrong believers or true believers. They are asking, Yaa Hu:
"O, my friend, for what are we in existence? What do you think about it?"
And the second one is saying, "O my brother, I learned of such a daleel proof , such mushkil, problem. It is not such an easy problem. We must ask one who knows what is our real aim to be in existence."
"Yes, yes. From whom you may ask?"
"You may ask from His Holiness, the Pope, whose nation is the Christian world.."
"But we must ask one person from our learned people. Who are they?"
"Those who claim that they know everything, saying, 'Everyone beyond our group are all on the wrong way, not knowing anything!'"

If they are not knowing, then say so! They are Salafi `ulamas with Wahabi people at their tails! Ask them what is, maqsadun asliyy, the main target. I don't know. I am asking you, what is the main target for Mankind to be in existence? Say what is it; to reach imitated titles, is that your main target? To be said you are "learned ones, Doctors of Shari`ah, Salafi `ulamas"? Is that your main purpose? What do you think? Say! I am asking, I don't know. You say! Why are you not saying, "We have been created for servanthood." Is there anything else? Say! Why are you not doing, why are you not teaching people? You only accuse people, "You're wrong, you're wrong, you're wrong.You are making haraam, kufr, shirk, bida`!" Say truly, for what we have been created? You know and therefore you must say, we have been created for servanthood!

Are we servants or judges? Everyone is a servant. And you must say daily to people that our main purpose for being in existence is servanthood! Say to kings and sultans, "You are also servants and must perform your servanthood perfectly, because your title is an imitation; the real title is servanthood!" When you know this, you can find a base on which to sit or stand. Without this you are on air, finished. Yes, we must declare this

daily; five times the muezzin is calling people to do their servanthood for their Lord, Creator of all Creation. What are people doing now, when the adhaan, is calling people to their servanthood? What are they doing? Where are your orders, warners, that must say, when the muezzin is saying "Allahu Akbar!" You must call people, “come to your servanthood. If you are not coming , you are such a thing, on air, with no base for sitting and no base to stand up. All your efforts are going to be wasted, wasted, wasted.”

That is our main purpose that Allah Almighty is saying for His most beloved Prophet (s):

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Wa dhakkir fa inna ‘dh-dhikra tanfa` ’l-mu’mineen, Remind, for verily the reminder benefits the believers. (Suratu ‘dh-Dhariyat, 51:55)

(Mawlana Shaykh stands and sits) O our Attenders! We are calling you and all people for your servanthood! There is a good word, al-insaan murakabu min an-nisyaan, “Man is composed of forgetfulness.” Is there a reason that Man is always forgetting? Wa dhakkir. Don't be tired. For 23 years, the Seal of Prophets (s) reminded all nations, "You are servants. Come and give your servanthood in the Divine Presence.” If you are not doing this, your lives here and Hereafter are going to be poison. May Allah (swt) forgive us. As-salaamu `alaykum.

(Sultan prays two raka`at salaat ash-shukr)

Fatihah.

(42 minutes) Mashaa-Allah.

28.06.2010

WebSufiLive, CategoryTechnology, CategoryServanthood

Our Tariqat Is Through Sohbat

O Qutub Al Mutasarrif, Mubarak! We are asking permission to say a few words for the purpose of destroying unbelief; to put the world of unbelievers under our feet! Dastur. O the one who holds the elements! Marhaba O beloved ones! O beloved friends As Salam aleikum.... Ya Sultan Al 'Awliya, Ya Shaykhuna wa Mawlana.

M: Masha'Allah! La Quwwata illa Billah. Our way is through association & goodness is in the gatherings. Always our Sheikh & Sultan of Saints used to say it These are the words from Shah Naqshband First of all we say Bismillahi r-Rahman r-Rahim. To be a Muslim is an ocean. The Islamic religion is not a cup full of water. Let us say Bismillahi r-Rahman r-Rahim for our assembly to open. The crown Allah (swt) gave us, the mercy of Islam, its crown is Bismillahi r-Rahman r-Rahim. The servants of Allah (swt) must place the crown on their heads so nothing touches them in this world & in the Hereafter. Allah Allah! May Allah (swt) never deprive us of the Basmala Sharif of its power. It is the crown. Nothing bad will strike you in this world or in the Hereafter.

Bismillahi r-Rahman r-Rahim is the crown that was dressed on the people from Heavens with Allah's (swt) order, the people of Islam. People are searching, for a crown to put on their heards. What crown? They want a crown, that is ornamented with jewels - that has no value in the eyes of the people of Truth. The crown...Allah (swt) gave a crown to the nation of the Beloved (saws) "Innahu Min Sulaymana Wa Innahu Bismi Allahi Ar-Rahmani Ar-Rahim"(27:30)

Bilqis, the Queen of Sheba... the Queen of Sheba, once she saw the message, and the first thing it said is"Verily it is from Suleyman. And verily! It is in The Name of Allah the Most Beneficent the Most Merciful.(27:30) Once she saw this... That message, the earth under her throne started to shake. It was going to collapse. It was going to collapse. The Queen of Sheba, Bilqis, she & her

throne started trembling. And the world also was shaken. Dastur Ya Rijal Allah! Bismillahi r-Rahman r-Rahim. It made her tremble "Innahu Min Sulaymana" but, Wa Innahu Bismi Allahi Ar-Rahmani Ar-Rahim"(27:30)O our Lord Subhana Allah O our Lord, You are Subhan, You are Sultan. He (swt) granted to the nation of the Beloved (saws), that crown of Bismillahi r-Rahmani r-Rahim, we are crowned with Bismillah Ar-Rahman Ar-Rahim. Place it on your head. Put it on your head and do not fear. Allahu Akbar Al Akbar! We are have started with Bismillahi r-Rahmani r-Rahim, how beautiful. What an honour & glory! It is the highest honour for a person to be dressed with Bismillahi r-Rahmani r-Rahim. Put on your heads Bismillahi r-Rahmani r-Rahim nothing will strike you in this world or in the Hereafter.

Our way is in association & goodness is in the gatherings. Shah Naqshbandi Hz. used to always say this. Our way is in association & goodness is in the gatherings. "And do not be divided & hold fast.." (3:103) O Arabs! What does Allah(swt) says"And hold fast, all of you together, to the Rope of Allah and be not divided "(3:103) How when they bring the Holy Verse on Judgement Day, in front of you "Wa A`tasimu Bihabli Allahi Jami'an Wa La Tafarraqu" (3:103) I am not... Arab, but I am related to the the Prophet of the end of times, Habib Allah (swt). I am honoured to be from the nation of the Master of beginning to end. Allah Allah! Our way is in association, look at that. Sultan Al Awliya' used to say, Madad! They give me support. Our way is through the sohbah & goodness is in the gatherings. "Wa La Tafarraqu" (3:103) He (swt) tells us not to be divided, but be all one hand. If you were all one hand you would be supported. The people of Heavens would support you, I am shy to say that Allah(swt) I am shy... I am shy.
Why do you have to reach to Allah (swt)? Otherwise what is the job of the people of Heavens. The people of Heavens will support you. Allah, Subhana Allah! Al adab! Good manners! One from the good ones, from the sincere ones, from the dervishes said that "I was looking for the gatherings of the Faqirs/Dervishes. The Faqirs.... are the ones that present their needs to who can fullfill them. Do not say Allah (swt) will fullfil our needs. What is that? What is that? "Qalat Namlatun.."(27:18) It was calling to its Lord... Its Lord... What is that? From them the addressing, by the Order of Al Bari (swt) "one of the ants said.." "Qalat Namlatun.."(27:18) Who made her speak? Who made her speak? Her Creator. "One of the ants said..."(27:18) For what purpose? The Holy Verse, relates the story of the ant. Who claims to say "I know the amount of

existing ants." What machinery is able to count them, and is able to give to them their needs. You see what Allah (awj) makes.
"Qalat Namlatun.."(27:18) Subhana wa Ta'ala. He (swt) made the ant speak. "Qalat Namlatun Ya Ayyuha An-Namlu Adkhulu Masakinakum..."(27:18) Allah! The addressing, "One of the ants said: O ants! Enter your dwellings" (27:18) It warned them... If we speak to the end of the world we won't finish. S.B.: Masha'Allah! M: It never ends. Our way is in association, Once, when I was young, I was studying a book, I was reading a book about an ant An ant... the story of the ant, a very long story ooohhh! The ants said, who knows? Who created them knows. Glory to the One. The Glorification of Al Rahman... "What are you doing?" "I am making tasbih to my Lord." I am praising & glorifying Him (swt) Innaka Hamidun Majid. Subhana Allah, wa Al Hamdulillah, wa La Ilaha illa Allah, wa Allahu Akbar. Allah (swt) Dhul Jalal Hz. He (swt) is Who Created her and all the movements of the ants, it must be, are under the vision of the Heavens. "Qalat Namlatun.."(27:18) The letter "Nun" at the end gives greatness. The letter "Nun" at the end gives greatness. What does the ant know? But it is moving under the skies. The Prophet Suleyman (as)...An ant was walking on the face of the earth. Glory to Who made her hear the sound of the soldiers of S. Suleyman (as). The soldiers of S. Suleyman... Allah (swt)... she heard and she warned the ants. "Qalat Namlatun.."(27:18) The letter "Nun" at the end gives greatness. .."Ya Ayyuha An-Namlu Adkhulu Masakinakum La Yahtimannakum Sulaymanu Wa Junuduhu Wa Hum La Yash`uruna" (27:18) It took the news. How did this ant get the news? And nowadays these unbelievers they are so proud. They say "We have all the means to broadcast the news live in any direction we want." Immediately...
Our way is in association with the children of Adam (as). Allah (swt) has honoured mankind, we say people... He (swt) did not give this honour not even to the angels. Our Lord does what pleases Him (swt). He (swt) Creates as He (swt) Likes & pleases Him (swt). Allah (swt)! No harm will touch you, Allah (swt)... protects...protects even the ants, He (swt) does not let any harm touch them. Allah (swt). An ant, no harm may reach it. No harm reaches them. They are protected by our Lord (jwa) Who Created them. "Enter your dwellings" (27:18) Their dwellings? Where are their dwellings? Allah (swt) Knows. Basmala Sharifa, Suleyman (as) used to rule over all people & jinn. With what power?
"Verily it is from Suleyman. And verily! It is Bismillahi r-Rahman r-Rahim."(27:30) He (as) used

to rule over all worlds, all animals, all people & jinn. If people & jinn obeyed, what about the rest of creation? Of course they were under his orders. "Verily it is from Suleyman (as)... Bismillahi r-Rahmani r-Rahim, it is a sharp sword. And it is an honour without end, place it on your heads. Place it in your homes, between your words. Start everything with Bismillah and finish everything with Bismillah. And do not fear... Allahu Akbar Al Akbar! Our way is in association & goodness is in the gathering. I was thinking... In my heart I had a few words to speak about some important things. But there is no time to explain. If I start to explain up to the end of the world I will not finish. What is it you know S. Adnan?

S.A.:Bismillahir Rahmanir Rahim.

M: After, Bismillahir Rahmanir Rahim. The Master of the beginning to end, Rasul Allah (saws) Prophet of The Lord of the worlds. What came to my heart is this. The Hadith al Sharif, Bismillahir Rahmanir Rahim, "You will follow the ways of the nations before you arm length to arm length, step by step." A permission was granted to me to speak about this if we have a chance. Pity for them. I am ashamed, deeply ashamed of the actions of the Muslim people."You will follow the ways of the nations before you, arm length to arm length, step by step. That even if they entered a hole, you will enter the same hole." Is this Hadith correct? Yes. Why for what? Why am I angry? For what reason? They said.. "O people change your clocks." Today, they gave an order from the unbelievers, change/delay your clocks." There is no one left to reach the honour of Islam? This, "You will follow the ways of the nations before you.." Hadith, correct? Yes.

Today I am filled with anger up to here! There is hardness pity for them. "Put your clocks ahead." Why? For what reason? What is this, are we monkeys that they play with us? Who ordered the Jesuit Pope? 2 Billion Muslims they are following. Shame on our Emirs, Kings & leaders that are making us follow the worst of unbelievers. For what? They are advancing & delaying time? The devil is asking to show... is asking for the Muslim world to be under its will. Therefore we say "put the time ahead". They do it". Put it backwards",they do it. This is it. My heart is like a volcano erupting. Today there is such hardness coming, early this morning the instructions of the Hadith Sharif came" "You will follow the ways of the nations before you arm length to arm length, step by step. That even if they entered a hole, you will enter the same hole."

The Islamic world today has no dignity. There is no dignity remaining for Islam. Just like the beasts they run in the streets & scream "we want this, we want that!" I am filled up to here! We must know that these worst of unbelievers they want to show that they have excelled over Islam! Hasha! Never ever! If one from mazjub/spiritually attracted if the Qutb Al Mutasarrif orders them, or without the Qutb's order one spiritually attracted strikes once the biggest tower clock may fall on them. Allahu Akbar! Allahu Akbar! Allahu Akbar Al Ajall! For that reason I wanted to explain we can go very far, but I leave it up to here.

Who wants to understand understands. Envy is with the book given people. Their envy reached the maximum point & they are doing things that have never... that were never done before. They bring a Pope, they bring... for what? It's ok I may say...that Pope did he prostrate once?

S.B.: Never!

M.:Did he ever prostrate, S. Mehmet?

S.M.: No, never.

M: No he did not. How could that be? Sayidina Isa (as) did he ever prostrate? Yes he did. But these ones are not prostrating. These people are a heedless crowd; Ghafil, heedless crowd. If I say more than this the whole world may burn, but I won't. The envy and its like is with the book keeping people. They are not accepting the superiority of the Religion of Islam over their falsehood. They claim with their ceremonies superiority. But there is no result for all of this. Did the Pope prostrate? Never! Never! Sayidina Isa (as) did he prostrate? To whom? To Allah (awj). Wa Min Allah Al Tawfiq, Ya S. Adnan Effendi. May Allah (swt) forgive us. And may Allah (swt) grant guidance, true guidance. They are coming & going holding the cross. What meaning does it have? They are crucifying all the time for what? What does it mean? Did Prophet Isa (as) ask them to crucify him? They have the maximum level of envy. All superiority is for the Muslim. May Allah (swt) send us a king so we may destroy the houses of shaytans that are on the face of the earth and may raise the banner of Islam, La Ilaha illa Allah Muhammad Rasulullah! Fatiha! Today this made me upset to change the clock, they want to play with us like monkeys. 2 billions are the Muslim people not less, & they want them to follow the order of these unbelievers, so they are happy because look "we are playing with them, we are up & they are down." Astaghfirullah, astaghfirullah..Never! Fatiha.

I am going to pray 2 rakaat Shukr Lillah. Thanks to Allah Almighty.

Unsere Tariqat gründet auf Sohbat

O Qutubu l-Mutasarrif, Mubarak! Wir bitten um die Erlaubnis, ein paar Worte zu sagen, zum Zweck der Zerstörung des Unglaubens, um die Welt der Ungläubigen unter unsere Füße zu bringen! Dastur. O derjenige, der die Elemente hält. Marhaba, o Geliebte! O geliebte Freunde, as-Salamu `alaykum.. Ya Sultanu l-Awliya, ya Shaykhuna wa Mawlana. Masha'Allah! La Quwwata illa Billah. Unser Weg gründet auf Zusammenkunft, und Gutes liegt in den Versammlungen. Unser Shaykh und Sultan der Heiligen sagte es immer. Das sind die Worte von Shah Naqshband. Zuerst einmal sagen wir, Bismillahi r-Rahmani r-Rahim. Muslim zu sein, ist ein Ozean. Die islamische Religion ist keine Tasse voll Wasser. Sagen wir, Bismillahi r-Rahmani r-Rahim als Eröffnung unserer Zusammenkunft. Die Krone, die Allah (swt) uns gab, die Gnade des Islam, seine Krone ist Bismillahi r-Rahmani r-Rahim. Die Diener Allahs (swt) müssen sich die Krone ausetzen, damit sie nichts berührt in dieser Welt und im Jenseits. Allah Allah! Möge Allah (swt) uns nie die Basmala Sharif vorenthalten, ihre Macht. Sie ist die Krone. Nichts Schlechtes wird euch treffen in dieser Welt und im Jenseits. Bismillahi r-Rahmani r-Rahim ist die Krone, die den Menschen von den Himmeln auf Allahs (swt) Befehl aufgesetzt wurde, den Menschen des Islam. Die Menschen suchen nach einer Krone, um sie aufzusetzen. Was für eine Krone? Sie wollen eine Krone, die geschmückt ist mit Juwelen. Das hat keinen Wert in den Augen der Menschen der Wahrheit. Die Krone.. Allah (swt) gab der Nation des Geliebten (saws) eine Krone.
"Innahu min Sulaymana wa Innahu Bismillahi r-Rahmani r-Rahim" (27:30). Bilqis, die Königin von Saba, als sie die Botschaft sah, und das erste was sie besagte, war, 'Gewiß, es ist von Sulayman. Und gewiß, es ist im Namen Allahs des Allerbarmers, des Barmherzigen' (27:30). Als sie das sah, diese Botschaft, begann die Erde unter ihrem Thron zu erbeben. Er war drauf und dran einzustürzen. Er war drauf und dran einzustürzen. Die Königin von Saba, Bilqis, sie und ihr Thron begannen zu beben. Und die Welt wurde auch erschüttert. Dastur ya Rijal Allah! Bismillahi r-Rahmani r-Rahim. Es ließ sie erbeben, "Innahu min Sulaymana", aber "Wa innahu

Bismillahi r-Rahmani r-Rahim". O unser Herr, Subhanallah. O unser Herr, Du bist Subhan, Du bist Sultan. Er (swt) gewährte der Nation des Geliebten (saws) diese Krone des Bismillahi r-Rahmani r-Rahim. Wir sind gekrönt mit Bismillahi r-Rahmani r-Rahim. Setzt sie euch auf den Kopf. Setzt sie euch auf den Kopf und fürchtet euch nicht. Allahu Akbaru l-Akbar! Wir haben mit dem Bismillahi r-Rahmani r-Rahim begonnen, wie schön! Welche Ehre und Herrlichkeit! Es ist die höchste Ehre für eine Person, mit dem Bismillahi r-Rahmani r-Rahim bekleidet zu sein. Setzt Bismillahi r-Rahmani r-Rahim auf den Kopf und nichts wird euch treffen in dieser Welt und im Jenseits.

Unser Weg gründet auf Zusammenkunft, und Gutes liegt in den Versammlungen. Shah Naqshbandi Hz pflegte das immer zu sagen. Unser Weg gründet auf Zusammenkunft, und Gutes liegt in den Versammlungen. 'Und seid nicht gespalten und haltet fest..' (3:103). O Araber! Was sagt Allah (swt)? 'Und haltet fest, ihr alle miteinander, am Seil Allahs und seid nicht gespalten'. Was, wenn sie am Gerichtstag diesen Heiligen Vers vor euch bringen? "Wa A`tasimu Bihabli Allahi Jami`an wa la Tafarraqu" (3:103). Ich bin kein Araber, aber ich bin mit dem Propheten des Zeitenendes, Habib Allah (swt), verwandt. Ich bin geehrt damit, zur Nation unseres Meister von Anfang bis Ende zu gehören. Allah Allah! Unser Weg gründet auf Zusammenkunft. Seht euch das an. Der Sultanu l-Awliya pflegte das zu sagen. Madad! Sie geben mir Unterstützung. Unser Weg gründet auf Sohbah, und Gutes liegt in den Versammlungen. "Wa la Tafarraqu" (3:103). Er (swt) sagt uns, nicht gespalten zu sein, sondern alle in einer Hand. Wäret ihr alle in einer Hand, hättet ihr Unterstützung. Die Leute der Himmel würden euch unterstützen.
Ich scheue mich zu sagen, daß Allah (swt).. Ich scheue mich.. Ich scheue mich. Warum müßt ihr bis zu Allah (swt) hinaufreichen? Was ist sonst der Job der Leute der Himmel? Die Leute der Himmel werden euch unterstützen. Allah, Subhanallah! Al Adab! Gutes Benehmen! Einer der Guten, von den Aufrichtigen, von den Derwischen, sagte: 'Ich suchte die Versammlungen der Fakire, der Derwische. Die Fakire... sind diejenigen, die ihre Erfordernisse dem präsentieren, der sie erfüllen kann. Sagt nicht, Allah (swt) wird unsere Erfordernisse erfüllen. Was ist das? Was ist das? "Qalat Namlatun.." (27:18). Sie rief ihren Herrn an.. Ihren Herrn.. Was ist das? Von ihnen die Anrede auf Befehl von Al Bari (swt) hin: 'Eine der Ameisen sagte..' "Qalat Namlatun.." (27:18). Wer bewirkte, daß sie sprach? Ihr Schöpfer. 'Eine der Ameisen sagte..' Zu welchem

Zweck? Der Heilige Vers erzählt die Geschichte der Ameise. Wer beansprucht zu sagen, 'Ich kenne die Anzahl der existierenden Ameisen'? Welche Maschinerie ist in der Lage, sie zu zählen, und ist in der Lage, ihnen ihre Erfordernisse zu geben? Ihr seht, was Allah (awj) macht. "Qalat Namlatun.." (27:18).
Subhana wa Ta'ala. Er (swt) ließ die Ameise sprechen. "Qalat Namlatun ya Ayyuha n-Namlu Adkhulu Masakinakum.." (27:18). Allah! Die Ansprache, 'Eine der Ameisen sagte: O Ameisen, geht ihn euere Behausungen'. Sie warnte sie. Wenn wir bis zum Ende der Welt sprechen, wir werden nicht enden. Es endet nie. Unser Weg gründet auf Zusammenkunft. Einmal, als ich jung war, studierte ich ein Buch, las ich ein Buch über eine Ameise, eine Ameise.. Die Geschichte der Ameise, eine sehr lange Geschichte, ooohhh! Die Ameisen sagten, wer weiß? Wer sie erschuf, weiß. Gepriesen sei der Eine. Der Lobpreis ar-Rahmans.. 'Was machst du?' 'Ich mache Tasbih zu meinem Herrn.' Ich preise und rühme Ihn (swt), innaka Hamidun Majid. Subhanallah, wa l-Hamdulillah, wa la ilaha illa Allah, wa Allahu Akbar. Allah (swt) Dhu l-Jalal Hz. Er (swt) ist Der, Der sie erschuf, und all die Bewegungen der Ameisen, so muß es sein, stehen unter der Sicht der Himmel. "Qalat Namlatun.." Der Buchstabe "Nun" am Ende gibt Größe. Der Buchstabe "Nun" am Ende gibt Größe. Was weiß die Ameise? Aber sie bewegt sich unter dem Himmel. Eine Ameise spazierte auf dem Angesicht der Erde. Gepriesen sei Der, Der sie die Geräusche der Soldaten S. Sulaymans (as) hören ließ. Die Soldaten S. Sulaymans... Allah (swt).. sie hörte und sie warnte die Ameisen.
"Qalat Namlatun.." Der Buchstabe "Nun" am Ende gibt Größe. .."Ya Ayyuha n-Namlu Adkhulu Masakinakum La Yahtimannakum Sulaymanu wa Junuduhu Wa hum la Yash`uruna". Sie nahm die Nachrichten. Wie bekam diese Ameise die Nachrichten? Und heutzutage sind diese Ungläubigen so stolz. Sie sagen: Wir haben alle Mittel, um Nachrichten live zu übertragen in alle Richtungen, die wir wollen. Sofort.. Unser Weg gründet auf Zusammenkunft mit den Kindern Adams (as). Allah (swt) hat die Menschheit, wir sagen die Leute.., geehrt. Er (swt) gab diese Ehre nicht einmal den Engel. Unser Herr tut, was Ihm gefällt. Er (swt) erschafft, wie Er will und wie es Ihm gefällt. Allah (swt)! Kein Schaden kann euch treffen, Allah (swt).. schützt... schützt sogar die Ameisen. Er (swt) läßt es nicht zu, daß ihnen ein Leid geschieht. Allah (swt).. eine Ameise, kein Leid kann sie treffen. Kein Leid trifft sie. Sie sind geschützt durch unseren Herrn (jwa), Der sie erschaffen hat. 'Geht in euere Behausungen'. Ihre Behausungen? Wo sind ihre

Behausungen? Allah (swt) weiß es. Basmala Sharifa.. Sulayman (as) herrschte über alle Menschen und Djinn. Mit welcher Macht? 'Gewiß, es ist von Sulayman. Und gewiß, es ist Bismillahi r-Rahmani r-Rahim' (27:30). Er (as) herrschte über alle Welten, alle Tiere, alle Menschen und Djinn. Wenn Menschen und Djinn gehorchten, was ist mit dem Rest der Schöpfung? Natürlich waren sie unter seinem Befehl. 'Gewiß, es ist von Sulayman (as)'.. Bismillahi r-Rahmani r-Rahim ist ein scharfes Schwert. Und es ist eine Ehre ohne Ende, setzt sie euch auf den Kopf. Hängt es in eueren Häusern auf, zwischen eueren Worten. Beginnt alles mit Bismillah und beendet alles mit Bismillah. Und fürchtet euch nicht. Allahu Akbaru l-Akbar! Unser Weg gründet auf Zusammenkunft, und Gutes liegt in den Versammlungen. Ich dachte, in meinem Herzen hatte ich ein paar Worte zu sagen über wichtige Dinge. Aber wir haben keine Zeit für Erklärungen. Wenn ich begänne zu erklären, würde ich bis zum Ende der Welt nicht enden. Was ist es, was du weißt, S. Adnan? SA: Bismillahi r-Rahmani r-Rahim. M: Danach, Bismillahi r-Rahmani r-Rahim. Der Meister von Anfang bis Ende, Rasulullah (saws), der Prophet des Herrn der Welten, was in mein Herz kam, ist dies. Das Hadith Sharif, Bismillahi r-Rahmani r-Rahim: 'Ihr werdet den Wegen der Nationen vor euch folgen, Armlänge um Armlänge, Schritt für Schritt.' Mir wurde Erlaubnis gegeben, darüber zu sprechen, wenn wir die Möglichkeit haben. Schade für sie. Ich schäme mich, ich bin tief beschämt von den Taten der Muslime. 'Ihr werdet den Wegen der Nationen vor euch folgen, Armlänge um Armlänge, Schritt für Schritt. So daß ihr, selbst wenn sie in ein Loch gehen, in dasselbe Loch geht.' Ist dieses Hadith korrekt? Ja.

Warum, für was? Warum bin ich zornig? Aus welchem Grund? Sie sagten: 'O Leute, stellt euere Uhren um.' Heute gaben sie einen Befehl von den Ungläubigen, 'Stellt euere Uhren zurück.' Gibt es niemanden mehr, der an die Ehre des Islam heranreicht? Dieses, 'Ihr werdet den Wegen der Nationen vor euch folgen..' Hadith, korrekt? Ja. Heute steht mir der Zorn bis hier! Es gibt kaum Mitleid für sie. 'Stellt euere Uhren vor.' Warum? Aus welchem Grund? Was ist das? Sind wir Affen, daß sie mit uns spielen? Wer befahl dem Jesuiten Papst? Zwei Billionen Muslime folgen. Schande auf die Emire, Könige und Führer, die uns den schlimmsten Ungläubigen folgen lassen. Wozu? Sie stellen die Zeit vor und zurück? Der Teufel will zeigen.. Er verlangt, daß die Muslimwelt unter seinem Willen ist. Deshalb sagen wir, 'Stellt die Zeit vor', und sie tun es, 'Stellt die Zeit zurück', und sie tun es. Das ist es. Mein Herz ist wie ein ausbrechender Vulkan. Heute

kommt solche Härte. Am frühen Morgen kamen die Anweisungen, das Hadith Sharif kam: 'Ihr werdet den Wegen der Nationen vor euch folgen, Armlänge um Armlänge, Schritt für Schritt. So daß, selbst wenn sie in ein Loch gehen, ihr in dasselbe Loch geht.' Die islamische Welt heute hat keine Würde. Es gibt keine Ehre mehr im Islam. Genau wie die wilden Tiere laufen sie auf die Straßen und schreien, 'Wir wollen dies, wir wollen das!' Ich bin voll bis hier!
Wir müssen wissen, daß diese Schlimmsten der Ungläubigen zeigen wollen, daß sie den Islam übertrumpft haben! Niemals! Wenn einer der Mazjub, der geistig Angezogenen, wenn der Qutbu l-Mutasarrif ihnen befiehlt, oder ohne den Befehl des Qutb, wenn einer der geistig Angezogenen einmal zuschlägt, kann der größte Glockenturm auf sie fallen. Allahu Akbar! Allahu Akbar! Allahu Akbar Al Ajall! Aus dem Grund wollte ich erklären, wir können sehr weit gehen, aber ich belasse es hiermit. Wer verstehen will, versteht. Neid erfüllt die Anhänger des Buches. Ihr Neid hat den Höhepunkt erreicht, und sie tun Dinge, die niemals vorher getan worden sind. Sie bringen einen Papst, sie bringen.. Wozu? Es ist okay, ich kann sagen, dieser Papst, hat er sich auch nur einmal niedergeworfen? SB: Niemals! M: Hat er sich jemals niedergeworfen, S. Mehmet? SM: Nein, nie. M: Nein. Wie kann das sein? Sayyidina Isa (as) hat sich jemals niedergeworfen? Ja. Aber diese werfen sich nicht nieder. Diese Leute sind eine achtlose Masse, ghafil, achtlose Masse. Wenn ich mehr als das sage, wird die ganze Welt brennen, aber ich tue es nicht. Der Neid und dergleichen ist bei den Anhängern des Buches. Sie erkennen die Überlegenheit der Religion des Islam über ihre Falschheit nicht an. Sie beanspruchen mit ihren Zeremonien Überlegenheit. Aber es gibt kein Ergebnis für all das. Hat sich der Papst niedergeworfen? Niemals! Niemals! Sayyidina Isa (as) hat sich niedergeworfen? Vor wem? Vor Allah (awj).
Wa min Allah t-Tawfiq, ya S. Adnan Effendi. Möge Allah (swt) uns vergeben. Und möge Allah (swt) uns Führung, wahre Führung, geben. Sie kommen und gehen und halten das Kreuz. Welche Bedeutung hat es? Sie kreuzigen die ganze Zeit, wozu? Was bedeutet es? Verlangte der Prophet Isa (as) von ihnen, ihn zu kreuzigen? Sie haben die höchste Stufe des Neides. Alle Überlegenheit gebührt den Muslimen. Möge Allah (swt) uns einen König senden, so daß wir die Häuser Shaytans zerstören können, die auf dem Angesicht der Erde sind, und das Banner des Islam erheben können. La ilaha illa Allah, Muhammad Rasulullah. Fatiha! Heute hat mich das aufgeregt, die Uhr umzustellen. Sie wollen mit uns spielen wie mit Affen. Zwei Billionen sind

die Muslime, nicht weniger, und sie wollen, daß sie den Befehlen dieser Ungläubigen folgen, so daß sie glücklich sind, weil, seht, 'wir spielen mit ihnen, wir sind oben, sie sind unten' Astaghfirullah, Astaghfirullah.. Niemals! Fatiha. Ich bete zwei Rakats Shukrulillah. Dank sei Allah dem Allmächtigen.

Lefke, 17.03.2013

WebSaltanatOrg, CategoryNaqshbandi, CategorySohbat

OUR UNIVERSE is JUST A SPOT WITHIN TRILLIONS OF GALAXIES

Allah Almighty is the Creator. Only He knows the beginning and the end of the creation, what will come and what has been. Our brother Jussuf Islam is asking us about the Seven Heavens and about the galaxies:

There is the heaven of the world, that is our sky, also called space. Allah Almighty has ornamented this first heaven with stars, most of them being galaxies. Beyond that are the Seven Heavens. We are not inside. The three dimensions within we see and hear are necessary. If we had 4, we would not be able to see. Also if we had 5, 6 or 7, we wouldn't be able to. Everything which we are reaching with telescopes only belongs to the heaven of the world. It is like the roof of this world. We cannot see beyond that until we spiritually enter the heaven of 4 dimensions. If it is necessary, we can enter in such a way the 5th, 6th and 7th dimension. After that there are no more dimensions. Nothing! That is beyond our imagination, because it is the limit of our intellect. The Angel which is representing the intellect is Sayidina Gibril, Archangel Gabriel. When he stopped on the Night Journey, it meant that from that point on the intellect could not move anymore. It means that from then on it belongs to the eternity of the Lord Almighty, the Creator. You cannot move in it.

Everything which we can reach is within the material world. The stations which you reach up there are without gravity. We say that these places are billions of lightyears away, but it is also a very short distance. There are much much bigger worlds that we cannot even reach with our imagination. With this Allah

Almighty wants to show something of His Greatness. We are so small and we want to make ourselves so mighty. We are like atoms beside this huge space. But we are mighty creatures on earth. Beside this greatness our bodies are less than atoms. With our eyes we can look up 10 kilometers. You cannot see man on earth from that distance, but that small spot can look into deep distances of space. Our lights are big enough to reach there. That is the greatness of Allah Almighty. And Allah Almighty has chosen us to be His Deputies. Allah is Almighty and He has given some of His Might to the children of Adam. Even though we are just a spot within this enormous universe, we are more valuable than the whole universe. We have also been authorised to walk in it. We are allowed to travel through that huge space and we must try to keep that honour.

Why is the creation of mankind so respected? Why has the Almighty Lord given from His Divine Love to us? And we don't even give love to each other! We bite and kick, like horses. Allah Almighty wants our attributes to be like His. That is the Hadith of the Prophet.

The Holy Quran is explaining everything, but we are not looking with our hearts to take the pearls from it. We are satisfied when we find shells on the beaches. Why don't you ask for the pearls? Because it is difficult. They are under the sea. Shells are thrown onto the beach. People are not taking care of Islam. We are always introducing the shells to the nonmuslims and we tell them that they can find the pearl inside. If you are able to give them a pearl, they will not ask you if it is from Saudi, Malaysia or America. They will just see that it is a pearl. But usually they only get shells. For centuries believers and holy-ones were diving to find pearls. Nowadays people think that it is easy. They take from this book and that, not understanding that they must practise to dive. They must ask themselves how they should dive, because there are sharks in the sea. Every treasure is protected with something. There are guardians, security powers around the pearls. Not everyone can reach it. Treasures have dragons waiting. If you cannot kill the dragon, you cannot reach the treasure. Everyone has treasures, but the dragon of the ego is not leaving you. Kill it and you will reach to your treasure! How can the dragon be killed as long as I am happy with it? But at the same time, as long as you are keeping your dragon you will never reach your treasures. You will find the same which is written in the Holy Quran in your heart.

Man is the most important creature since pre-eternity until eternity. No other creature is created or will be created to be more perfect or more respected in Divine Presence. Even angels are not on that level. But the

biggest veil preventing us to reach that level, is our ego. Allah Almighty is closer to us than our jugular vein.

Abu Jazid, who was one of the kingsize saints, asked, "Oh, my Lord, how can I reach to you?"
"There is only one step and you can reach."
"But how?"
"Step on your ego! Leave your ego and come. Your ego is preventing you from me. When you take that away, you will be with me."

Allah Almighty has no partner. He is the Real Existence. Whoever claims to be next to him has no value. No-one can be it. Our egos claim to be partners. That is why Allah is never happy with egos. These huge universes within the greatness of this space will also only be a spot in which it will not even be possible to find your galaxy. So how do you, under such circumstances, want to find your solarsystem, your world or even yourself? How dare you want to be a partner to Allah? Try to imagine trillions and trillions of spaces like this, and you will see that our space is even less than a spot within the endless Power Oceans of Allah Almighty.

Nevertheless our egos claim lordship and never want to accept servanthood. But there can only be one Lord, never a second. It is impossible, but the ego isn't ashamed to keep on trying. How can you claim such things? The ego just doesn't want to be nothing, but everything is nothing within the greatness of Allah Almighty. All of it are only Power Oceans, endless Power Oceans: these huge universes, even Heavens, even the Seat of Allah and even His Throne. How many Thrones are there? No-one knows! Allah Almighty, the unknown Lord. No-one can be able to know His Essence. You are always just given a little bit. In a million or trillion years He may give knowledge, but it is only a little bit. There are endless Knowledge Oceans and endless Wisdom Oceans which belong only to Him. That which is seen, are endless oceans, but there are levels which only belong to His Essence and which are impossible to conceive, even for the Seal of Prophets. 'Hu' (one of the Holy Names of Allah, meaning 'He') will always be unknown. May Allah give us some understanding.

London - 01.03.1994

BookPowerOceansofLight, CategoryParadise, CategoryAstronomy, CategoryGabriel, CategoryMankind, CategoryEgo

Out Of Balance

Allahu Rabbi, our Mawla is Subhan. A'udhu Billahi Min ash-shaitani r-Rajeem. Let's say - Bismillahi r-Rahmani r-Rahim, start with that so our bodies will find strength. So our spirituality will increase. As-salamu Alaykum Ay Yaran (beloved friends of) Shah Mardan. Welcome to Shah Mardan's holy/ blessed assembly. Men and women should listen. Marhaba O Shah Mardan, Marhaba. May we feel expansive. May our assembly be a good assembly, a blessed assembly. May it be a pure/ clean assembly. Welcome, begin Ay Yaran Shah Mardan. MashaAllah, Kan wa ma lam yasha' lam yakun. Allahu Allah, Allahu Rabbi Allahu Allah, Allahu Rabbi Jalla wa 'Ala. Subhanahu wa Ta'ala.

A weak servant. Qawwi dha'fana fi ridak- Strengthen us towards Your pleasure. Our assembly... Yaran Shah Mardan. What a beautiful saying. We are becoming refreshed and joyful. Why? Because we are remembering our Lord Jalla wa 'Ala, the Owner of the dominions of heavens and earth, the Greatness/ Magnificence of the Lord of Glory, His Mightiness and His Honor. He has dressed these on the Sultan of Prophets and He has dressed these on his (sws) ummah/ nation as well. Let us wear these dresses. Let's make shukr (thanks & praise) to our Mawla. But what value does our shukr have? Our shukr - "Wa Qalilun Min 'Ibadiya sh-Shakuru" – And few of the slaves are grateful(34:13) The Lord of Might and Glory has created us. " Hal Min Khaliqin Ghayru Llahi" (35:3) - Is there any Creator other than Allah? Hasha there is no one! Wa huwa l-Khallaqu l-'Adhim - And He is the Great Creator. Allah Almighty is One. He is the Creator. We must glorify, praise, and exalt Him so that we can find strength & power; so that our names will be written within the Divine Sultanate.

O our Lord, forgive us. We are Yaran Shah Mardan. Shah Mardan is a lion in Your presence and in the presence of Your Habib. May our names be heard in his assembly. May we be from

his Yaran, beloved friends. "Al-mar'u ma'a man ahabba" - a person is with the one he loves. Those who befriend lions become lions. Whoever befriends a rat, a mouse, will be like a rat. A rat is nothing, no value. Al-Hamdu liLlah wa Shukru liLlah. La had wa la 'ad. - without limit or count. Shukr for our Lord. Welcome Ay Yaran Shah Mardan. He has Yaran, beloved friends everywhere from east to west. He has beloved ones. Shukr/ thanks to our Mawla that we have reached this day. Today is the last day of Rajab Shahrullah. Tonight is the night of the holy/blessed month of Sha'ban Mu'azzam that will bring honor to all the worlds.

Sha'ban Mu'azzam is associated with our Master (sws). He said - Sha'banu Shahri. Sha'ban is my month. SubhanAllah, SultanAllah. Weakness does not continue forever. I don't want weakness to stay. Hasha/ never. The Yaran of Shah Mardan don't get sick. They aren't weak or poor. They are not without honor. They are not without love. Yaran Shah Mardan, his beloved friends, are full of love according to our condition. It's like a little piece of straw that an ant can carry, and it is happy with that. We are yaran Shah Mardan. He is a lion. His dinner table is the Sultan's table. Let's say - O Shah Mardan, Bismillahi r-Rahmani r-Rahim. Allahu akbaru l-akbar, Allahu akbaru l-akbar. Allahu Rabbi, ma li siwa'uhu. Allahu Allah, Allahu Rabbi Allahu Allah, ma li siwahu. Ya Rabbi, Ya Rabbi Shukr. Shah Mardan is granting us, he is planting us with strength. He's dressing us with a dress of honor. He's teaching us Adab (good manners).

Why? Rabbuna Rabbu l-mala'ikati wa r-ruh jalla jalaluhu jallat 'azamatuhu. We are being invited. He is inviting us to the dinner table of the Sultan. Shah Mardan is calling us. Ay Yaran Shah Mardan, listen "Isma'u wa 'u" listen and keep what you hear. Don't sleep! We didn't come to dunya (this world) to sleep. Ay Janu Janan. When you love, you cannot sleep because of that love. Ay Janu Janan (beloved one) Ay Rabbu l-'Izzat'i wa l-'azamati wa l-jabarut You dressed Your Habib from Your dress of Magnificence. Your dress of Honor was dressed on Your Habib. Search for that. Give your love there, and take love from there. What is our business in dunya? To give and take love.

What did you take and what did you give? Well, I went to the market there is this and that...Hashakum. This is the level of animals. Where did you go? To the market. What did you buy? We bought food. What else? We bought clothes. This shopping is worthless shopping. Let's be refreshed after saying our Lord's Name - RabbunAllah HasbunAllah. Let's feel relieved. O Shah Mardan, if you touch this earth with your holy foot, it will fly from one side to the other like

a ball. Spiritual power, search for spiritual power. Search for spirituality. Search for spirituality in other areas also.

Well, we wandered the market. What did you buy? I couldn't find what I wanted. What did you want? I wanted pearls and diamonds. Well, where did you go - the Bandabulya (covered bazaar)? I went to the vegetable market. What? You went to the grocery market to look for diamond, gold, and jewels? Well, you have a limited mind E senin aklinda shuphe var. You want diamond, pearls, and jewels do you go to the covered bazaar or the vegetable market? Tuh (spit) on you. How can you search for pearls and diamonds at the vegetable bazaar? Well, you came to this dunya and it is a bazaar. They sent us here for shopping. You must know what to give and take, but people don't know. Go ahead O Shah Mardan, your Yaran love and adore you. O Shah Mardan, Look/ watch over us. This is the situation of people today. They are searching for pearls and diamonds in the vegetable bazaar.

Come, I will take you. Where does he take them? To the stable of donkeys. You will find what you want here. You want straw, there is straw. You want barley, there is barley. Well, this straw doesn't look very nice. How can you tell? Now they are talking to the donkey. Why, they ask? When I eat straw, my voice does not come out nice. When I eat barley, I can shout (bray) and declare my donkey-ness. That is how I understand if I am eating straw or barley. Were you created by your Creator to bray like a donkey (hasha minal huzur)? All the people of today (hashakum) want to bray like donkeys. You look weak and pale. It says - My food is just a little, that's why my voice isn't loud. Give him more barley! When they eat the barley, when they shout, even the lion gets startled. The lion heard a sound coming from the mountain. Lion said - there is a sound, let me go see what it is. He looked and saw a donkey with its ears up and braying so loud even the rocks were trembling. The lion came and said - what kind of creature is this? They told him - it ate too much barley. It ate so much straw and barley it cannot control itself so it is braying and shouting.

Go ahead O Shah Mardan, go ahead. When people eat too much barley, they start shouting. When they have only a little, they don't make any noise. But if they find straw and barley, they shout so loud: I am this and I am that. King of Russia is saying - I am the one. He is shouting. How many legs do you have? 2 legs. Then what makes you so special/superior? A tail... but you don't have a tail either. At least the donkey has a tail. Russia says like this, and America says no.

If you are shouting like that, then you are eating straw. Look at my voice, look at my strength. I will bray (shout) and you will see O Russian donkey. When America shouts, the whole world starts boiling. How can that be? Forgive them but they ate too much barley.
Insan (mankind) is Hazrat Insan, not animals, not donkeys. They are the most honorable creation. Aren't they teaching this in schools - that mankind is the most honorable creation? Welcome, speak O Shah Mardan. Who is the most honorable creation on earth? It is mankind. First write this in the books. Very well, what are they eating? Their voice is very loud. Eee! When donkeys eat too much straw, they start shouting more. Why are you shouting? What right do you have to shout? O Shah Mardan, welcome, tell us. Shah Mardan is saying - those who have very loud voices, are the ones that ate too much barley. They have a lot of barley, and they found the field wide open & empty, so they are shouting - I am me. Why do you say - I am me? You are human and I am human. Because the color of those in Africa is black, you cannot exclude them. "Sibghata Llahi" Allah has given everyone a special type of beauty. This is also a famous saying of Shah Mardan.
What is he saying? See the creation as beautiful because of the One Who Created them. Who created them? See them as beautiful. The One Who created them wanted them to be like this. Don't insult! Don't look down on anyone! You shouldn't even look down on animals. Because they have a Creator. But the wild ones of the 21st century have made out mankind to be beastly. Insan is Hazreti Insan. Welcome, O Shah Mardan, your sayings are worth 400 Dirhams, words of Truth. What is the measure/ balance in Islam? It is the unchanging laws of Islam "Ati kulli dhi haqqin haqqa" - "Give the right of every creature" it says. You can't even step on an ant. That ant will claim his right from you, saying "this one crushed me". You don't have the right. Who created it, created it as an ant. Do not interfere! "Ati kulli dhi haqqin haqqa". Everything, everyone has a right. Give them their due right.
Don't bully! Don't claim to be great. Who created you as well as all the realms is Allah Almighty. He (swt) Who is the Owner of 'Azamah (Greatness) created like this. Beware! Be careful! "Ati kulli dhi haqqin haqqa". What is all this crowd for, doctor? The people have no balance left in their hands. They can't give their due rights to anybody. They think that "I am the only one who has a right. I am the only one who is right. Everything is mine. Who is other than me can go to anywhere he likes". We will change this mentality, if these people want to be saved. Allah Jalla

wa 'Ala did not give permission. Go ahead O Shah Mardan. "You may burn the honourable man I created with fire, crush and kill with cannons, weapons"? Did Allah give such a permission? "Wa La Taqtulu 'Anfusakum"(4:29), Allah's Order: Don't kill each other.
This is the declaration in the Holy Quran. This is the order in the Bible, in Torah and Zabur as well: Don't kill each other. If they were to be killed, I created them and I could have killed and finished them. But I created you, that you have an honour. What is the honour of Man? How can you find honour? When you give the due right of every creature, you are honoured. When you don't give their right, you are dishonoured. The highly populated nations of this time make so many instruments from iron or other things and say, "I can burn, destroy". So you have turned into this? You also are a single individual only. Meaning, you don't have the right to kill the servants of Who created you because of that iron pile in your hand.
They say democracy. What do you know of democracy? Demos is shaytan, in the Greek language and cracy means government. So when they say democracy it means the sultanate of crazy ones, the sultanate of shaytans. Where are you O scholars? Why don't you investigate what is democracy so you can tell the people? There is Sultan in Islam, there is Sultanate. There is no sultanate of crazy ones. Now the new fashion in every nation is democracy. Demos is a Greek word for crazy, totally insane, shaytan, demon. It means the people who are ruled by the demons. They make the people run after it. Listen O the head of the Turks! Listen O the head of the Arabs! Listen O people! When you say democracy its meaning is "the sultanate of the demons". Look at your books!
Allah sent you His honorable Shari'at. The Shari'at that came down from the Heavens is the most honorable one but you kick it out with your four legs and want to do one for yourselves. But you make a mess out of it! And then Allah says "I will discipline you. I will punish but I don't have to take the stick in My Hand. I don't have to send an angel either. I will make this group of straw-eaters, this freeloading group, plague the other and they will fight each other. They make us say this: Although there is the Divine Law of Allah that descended from the Heavens, what does Mr. Erdogan say? "We will make new laws" Who gave you permission to make new laws? And some other foolish ones come out and say "No! We will make the laws". Go and make those new laws you want to make in the WC! They astonish me even in this old age of mine! The

people can go and make their man-made laws in the WC! Allahu Dhu-l Jalal sent down the laws from the Heavens for His servants Allah is One and you are His servants. He (swt) orders you to justice, compassion and goodness. He (swt) prohibits you from badness. That is about it! Otherwise the earth will be filled with snakes, centipedes, scorpions and they will eat each other. They will eat each other.

A holy one was traveling in the sea in one of the ships. When the ship reached a certain place, he saw there the fish eating each other. He got astonished: "How come these fish eat each other? Is the sea finished? Who created them created them in the sea. Do these fish plant and plow inside the sea? Do they get fat buying and eating things from the municipal market? These animals are inside the water. What happened to these animals that they are eating each other like this?" A wise one said... A wise, smart man; a man who kept the order of the Heavens said: "No, a man from this ship with the attributes of shaytan spit into the sea He made the sea dirty and the animals are eating each other". Here, the world now has become like this too. They filled the earth with filth.
Allah's first order is "Be clean. Protect each other. Be servants to Allah and honour belongs to you. If not you will eat each other, just as the fish in that sea ate each other. It is dhulm (injustice) Dhulm (injustice) brings darkness (dhulumat). Islam declares everything. Dhulm attracts dhulm. It is dhulumat, darkness. And when the darkness falls, a person doesn't know what he is doing. Because of the dhulm, the children of Adam now are left in darkness. They didn't accept the Nur descended from the Heavens and are fighting each other now. "Let them fight", He said from above. "Leave them". They said "we will make laws. we will make justice". Let them do. They did and now they are eating each other, just like the fish in that sea ate each other. "What happened?" they asked. "A disobedient person spit in this sea. The living creatures in the sea got shocked and began to eat each other".
O children of Adam, O believers! O believers and O those believe in the Prophet Jesus and who believe in the Prophet Moses, throw away these guns. If you don't He (swt) will make fire rain on you from the sky. He (swt) is Al Qahhar, He (swt) will crush you! Behave! Do not kill the honoured Man Allah created. The earth is wide, it is enough for all of you. "'Inna 'Ardi Wasi`atun Fa'iyaya Fa'buduni" (29:56) My earth is a wide, spacious earth. Make servanthood for

Me, live for Me, says Janab-u Rabbu-l Izzat. Shame on the people who don't live for their Lord! The order came for them: "Fight, eat each other!" and now they are eating each other.
O our Lord, forgive us. O Shah Mardan, your beloved friend is the admirer of your speech. May a power be given to us. May we raise the flag of Heavens and march. You must run away from being an oppressor. If you don't run away the heads of the oppressors will be crushed. May Allah forgive us. Tonight is the first of Sha'ban al-Mu'azzam. Allah knows what it comes full of. We should beware. We should be careful about the Order of Allah. If not, just as grain is crushed between the millstones and turned into flour, they will do this to you.
Tawba Ya Rabbi, tawba AstaghfiruLlah. Welcome, O Shah Mardan. Your beloved friend admires your expression. Masha Allahu kan wa ma lam yasha'a lam yakun. Do like this, that Allah Almighty gave the Prophet Solomon the sultanate, 'ala Nabiyyina 'alaihi s-salatu wa ssalam, there is no sultanate like his. He (swt) may take that sultanate from you and give to the trashy people, may give to the gypsies, may give to the wolves, may give to the snakes: all of them to crush you. Seek the Prophet Solomon, whose order was obeyed by man and jinn. They would bring loads of gold as he asked and pour it before him. He would kick it with his feet, Prophet Solomon. "'Innahu Min Sulayman Wa 'Innahu Bismi Llahi r-Rahmani r-Rahimi"(27:30)
Make the Bismillah your banner and march. No one can do anything to you. Go ahead, O Shah Mardan. Dress on us this majestic dress. May we dress in the honourable dress of Islam. Don't go out with your head uncovered, men & women. Know your limit! If not, they will bite you, eat you, cut you into pieces: "Wa 'Idha Al-Wuhushu Hushirat" (81:5). Signs of Qiyamah; wuhush, creatures with wild attribute will come. Wild ones,with such a wildness that never occurred before. He makes them a plague on you and you eat each other. How the fish on that sea appeared as they were eating each other, you will become like this. O Rabbu l-Izzat'i wa l-'Azamat. You are Subhan, You are Sultan. For the honour of the servant You love, for the honour of Shah Mardan, look for the armies who will come with swords, spears in their hands; who will come on horses to serve Islam, to destroy unbelief. O Iranians, O Shi'a, O Alawi - Look to what will come from the Heavens. If not, He will send other kinds of armies that will finish you.
Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Say Hasbuna Allahu wa ni'ma l-wakeel and don't fear. Welcome O Shah Mardan. Let us say Bismillahi r-Rahman, Bismillahi r-

Rahmani r-Rahim. We may wear this armor. There will be no illnesses or troubles left, nor will there be any attack from the wuhush on you. There will not even be a lion that will not fear you. Even lions fear from the ones who are dressed with the "Honour of Man". Know this, know this about your condition O weak one. "Wa Khuliqa l-'Insanu Da'ifaan"(4:28) We are created weak. Fear. Fear... The weak crush the weak, can't be. An army from the Heavens will come down and execute the Shariat of Allah on earth. Who don't want this will be finished. They will be food for the wuhush. May Allah protect us. May Allah not leave us outside of His Holy Orders.
Welcome O Shah Mardan, your word is the cure for every trouble. O beloved, Shah Mardan. May you accept us under your banner. Ask this O Iranians, O Alawi, O Turk, O Indian, O Chinese. We are all Allah's servants. No one has the right to kill another. If you don't listen, a nation who will strike all of you will come. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Say this and march, don't fear. Fatiha.
If everyone knew his rights and limits, dunya would be like paradise. But the wild man in this time recognizes no right or justice. They say "Everything is for us". "To me, to me", just like an axe (when cutting a branch) they say "all for me". There is the Heavenly justice, the justice of the Heavens. It will teach everyone their rights, and their limits as well.
Fatiha.

Aus dem Gleichgewicht

Allahu Rabbi, unser Mawla ist Subhan. A`udhu Billahi mina sh-shaytani r-rajim. Sagen wir: Bismillahi r-Rahmani r-Rahim. Beginnt damit, so daß unser Körper Kraft findet, so daß unsere Geistigkeit zunimmt. As-Salamu `alaykum, ay Yaran, geliebte Freunde Shah Mardans. Willkommen zu Shah Mardans gesegneter Versammlung. Männer und Frauen sollten zuhören. Marhaba, o Shah Mardan, Marhaba. Mögen wir uns ausdehnen. Möge unsere Versammlung eine gute Versammlung sein, eine gesegnete Versammlung. Möge es eine saubere Versammlung sein. Willkommen, beginnt, ay Yaran Shah Mardans. Ma sha' Allah, Kan wa ma lam Yasha' lam Yakun.
Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Rabbi, Jalla wa `Ala. Subhanahu wa Ta`ala.
Ein schwacher Diener. Qawwi Dha'fana fi Ridak. Stärke uns zu Deinem Wohlwollen. Unsere

Versammlung.. Yaran Shah Mardans. Was für ein schöner Ausspruch. Wir werden erfrischt und freudig. Warum? Weil wir unseren Herrn Jalla wa `Ala erinnern, den Eigner der Herrschaftsbereiche von Himmel und Erde, die Herrlichkeit des Herrn der Glorie, Seine Mächtigkeit und Ehre.
Er hat den Sultan der Propheten mit diesen bekleidet, und Er hat seine (saws) Ummah auch damit bekleidet. Tragen wir diese Kleider! Machen wir Shukr, Preis und Dank, unserem Mawla!
Aber welchen Wert hat unser Shukr? Unser Shukr - "Wa Qalilun min `Ibadiya sh-Shakuru" - und wenige der Sklaven sind dankbar (34:13).
Der Herr der Macht und Glorie hat uns erschaffen. "Hal min Khaliqin Ghayrullahi" (35:3) - Gibt es einen Schöpfer außer Allah? Hasha! Es gibt keinen! Wa Huwa l-Khallaqu l-`Adhim - Und Er ist der Große Schöpfer. Allah der Allmächtige ist Einer. Er ist der Schöpfer. Wir müssen Ihn rühmen, preisen und verherrlichen, so daß wir Kraft und Macht finden können, so daß unser Name innerhalb die Göttlichen Sultanate geschrieben wird. O unser Herr, vergib uns. Wir sind Yaran Shah Mardans. Shah Mardan ist ein Löwe in Deiner Gegenwart und in der Gegenwart Deines Habib. Mögen unsere Namen in seiner Versammlung gehört werden. Mögen wir zu seinen Yaran, seinen geliebten Freunden, gehören. "Al-Mar'u ma`a man Ahabba" - jemand ist mit dem, den er liebt. Jene, die sich mit Löwen anfreunden, werden Löwen. Wer auch immer eine Ratte, eine Maus, als Freund nimmt, wird wie eine Ratte sein. Eine Ratte ist nichts, kein Wert. Alhamdulillah wa Shukrulillah. La Had wa la `Ad - ohne Grenze oder Zahl. Shukr für unseren Herrn.
Willkommen, ay Yaran Shah Mardans. Er hat Yaran, geliebte Freunde, überall von Ost bis West. Er hat Geliebte. Shukr, Dank unserem Mawla, daß wir diesen Tag erreicht haben.
Heute ist der letzte Tag von Rajab Shahrullah. Heute Nacht ist die Nacht des gesegneten Monats Sha`ban Muazzam, der allen Welten Ehre bringen wird. Sha`ban Muazzam ist verbunden mit unserem Meister (saws). Er sagte: Sha`banu Shahri. Sha`ban ist mein Monat. Subhan Allah, Sultan Allah. Schwäche dauert nicht für immer. Ich will nicht, daß die Schwäche bleibt. Hasha! Niemals! Die Yaran Shah Mardans werden nicht krank. Sie sind nicht schwach und arm. Sie sind nicht ohne Ehre. Sie sind nicht ohne Liebe. Die Yaran Shah Mardans, seine geliebten Freunde, sind voller Liebe, je nach ihrer Situation. Es ist wie ein kleines Stück Stroh, das eine Ameise tragen kann, und sie ist glücklich damit. Wir sind Yaran Shah Mardans. Er ist ein Löwe. Sein Essenstisch ist der Tisch des Sultans. Sagen wir, o Shah Mardan: Bismillahi r-Rahmani r-Rahim.

Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar. Allahu Rabbi, ma li Siwa'uhu. Allahu Allah, Allahu Rabbi. Allahu Allah, ma li Siwahu. Ya Rabbi, ya Rabbi Shukr. Shah Mardan gewährt uns, er pflanzt Stärke in uns ein. Er bekleidet uns mit einem Ehrenkleid. Er lehrt uns Adab, gutes Benehmen. Warum? Rabbuna Rabbu l-Mala'ikati wa r-Ruh, Jalla Jalaluhu Jallat `Azamatuhu. Wir sind eingeladen. Er lädt uns zum Essenstisch des Sultans.

Shah Mardan ruft uns. Ay Yaran Shah Mardans, hört - "Isma`u wa `u" - hört und haltet euch an das, was ihr hört. Schlaft nicht! Wir sind nicht in die Dunya gekommen, um zu schlafen. Ay Janu Janan. Wenn du liebst, kannst du nicht schlafen wegen dieser Liebe. Ay Janu Janan, Geliebter, ay Rabbu l-`Izzati wa l-`Azamati wa l-Jabarut, Du hast Deinen Habib mit Deinem Gewand der Herrlichkeit bekleidet. Dein Ehrenkleid wurde Deinem Habib umgehängt. Sucht danach! Gebt euere Liebe dort und nehmt euere Liebe von dort. Was ist unser Geschäft in der Dunya? Liebe zu geben und zu nehmen. Was habt ihr genommen, und was habt ihr gegeben? Nun, ich ging auf den Markt. Dort gibt es dies und das.. Hashakum! Das ist die Stufe der Tiere. Wohin bist du gegangen? Auf den Markt. Was hast du gekauft? Wir haben Essen gekauft. Was noch? Wir haben Kleider gekauft. Dieses Einkaufen ist wertloses Einkaufen. Erfrischen wir uns, nach der Namensnennung unseres Herrn, Rabbun Allah, Hasbun Allah. Fühlen wir uns erleichtert! O Shah Mardan, wenn du diese Erde mit deinem heiligen Fuß berührst, wird sie von einer Seite zur anderen fliegen wie ein Ball. Geistige Macht, sucht nach geistiger Macht. Sucht nach Geistigkeit. Such nach Geistigkeit auch in anderen Bereichen.

Nun, wir durchstreiften den Markt. Was habt ihr gekauft? Ich konnte nicht finden, was ich wollte. Was wolltest du? Ich wollte Perlen und Diamanten. Nun, wohin bist du gegangen? Zur Bandabulya, dem bedeckten Basar? Ich ging zum Gemüsemarkt. Was? Du gingst zum Lebensmittelmarkt, um nach Diamanten, Gold und Juwelen zu gucken? Nun, du hast einen beschränkten Verstand. Daran besteht kein Zweifel. Du willst Diamanten, Perlen und Juwelen, gehst du zum überdachten Basar oder zum Gemüsemarkt? Ptu (spuckt) auf dich! Wie kannst du Perlen und Diamanten auf dem Gemüsebasar suchen? Nun, ihr kamt in diese Dunya, und sie ist ein Basar. Sie haben uns hierher geschickt zum Einkaufen. Man muß wissen, was zu geben und was zu nehmen ist, aber die Menschen wissen es nicht. Mach weiter, o Shah Mardan. Deine Yaran lieben und bewundern dich. O Shah Mardan, wache über uns! Das ist die Lage der Menschen heute. Sie suchen nach Perlen und Diamanten im Gemüsebasar. Kommt, ich bringe euch hin. Wohin

bringt er sie? In den Eselsstall. Hier findet ihr, was ihr wollt. Ihr wollt Stroh, dort ist Stroh. Ihr wollt Gerste, dort ist Gerste. Nun, dieses Stroh sieht nicht sehr gut aus. Wie kannst du das feststellen? Jetzt sprechen sie mit dem Esel. Warum? fragen sie. Wenn ich Stroh fresse, hört sich meine Stimme nicht schön an. Wenn ich Gerste fresse, kann ich I-A schreien und meine Eselhaftigkeit verkünden. So verstehe ich den Unterschied, ob ich Stroh oder Gerste fresse.

Wurdet ihr von euerem Schöpfer erschaffen, I-A zu schreien wie ein Esel? Hasha mina l-Hudhur. Alle heutigen Menschen - Hashakum - wollen wie ein Esel schreien. Du siehst schwach und blaß aus. Er sagt: Mein Fressen ist nur wenig, deshalb ist meine Stimme nicht laut. Gebt ihm mehr Gerste! Wenn sie Gerste fressen, wenn sie schreien, schreckt selbst der Löwe auf. Der Löwe hörte einen Laut von den Bergen kommen. Der Löwe sagte: Da ist ein Geräusch, ich will sehen, was es ist. Er guckte und sah einen Esel mit den Ohren aufgerichtet und so laut schreiend, daß selbst die Felsen zitterten. Der Löwe kam und sagte: Was für ein Geschöpf ist das? Sie sagten ihm: Es hat zu viel Gerste gefressen. Es hat so viel Stroh und Gerste gefressen, daß es sich nicht mehr kontrollieren kann, also macht es I-A und schreit. Mach weiter, o Shah Mardan, mach weiter. Wenn Menschen zu viel Gerste essen, beginnen sie zu schreien. Wenn sie nur ein wenig haben, machen sie nicht so einen Krach. Aber wenn sie Stroh und Gerste finden, schreien sie so laut: Ich bin dies und das! Der König der Russen sagt: Ich bin der eine! Er schreit. Wieviele Beine hast du? Zwei Beine. Was macht dich dann so besonders? Ein Schwanz.. aber du hast nicht einmal einen Schwanz. Der Esel hat wenigstens einen Schwanz. Rußland sagt das, und Amerika sagt nein. Wenn du so schreist, dann frißt du Stroh! Hör meine Stimme, sieh meine Kraft! Ich werde I-A schreien, und du wirst schon sehen, du russischer Esel! Wenn Amerika schreit, beginnt die ganze Welt zu kochen.

Wie kann das sein? Vergebt ihnen, aber sie haben zu viel Gerste gefressen. Der Mensch ist Hazrat Insan, kein Tier, kein Esel. Sie sind die am meisten geehrten Geschöpfe. Lehren sie das nicht in der Schule, daß die Menschheit die geehrteste Schöpfung ist? Willkommen, sprich, o Shah Mardan. Wer ist die geehrteste Schöpfung auf der Erde? Es ist der Mensch. Schreibt das zuerst in die Bücher. Sehr gut, was essen sie? Ihre Stimmen sind sehr laut. Iiii! Wenn Esel zu viel Stroh fressen, beginnen sie, noch mehr zu schreien. Warum schreit ihr? Welches Recht habt ihr zu schreien? O Shah Mardan, willkommen, sag es uns. Shah Mardan sagt: Jene, die sehr laute Stimmen haben, sind die, die zu viel Gerste gegessen haben. Sie haben viel Gerste und fanden

das Feld weit offen und leer, also schreien sie: Ich bin ich! Warum sagst du: Ich bin ich? Du bist ein Mensch, und ich bin ein Mensch. Weil die Farbe derer in Afrika schwarz ist, kannst du sie nicht ausschließen. "Sighatallahi". Allah hat jedem eine besondere Schönheit gegeben. Das ist auch ein berühmter Ausspruch von Shah Mardan. Was sagt er? Seht die Schöpfung als schön an wegen Des Einen, Der sie erschuf. Wer erschuf sie? Seht sie als schön an. Der Eine, Der sie erschuf, wollte, daß sie so sind. Beleidigt sie nicht! Seht nicht auf jemanden herab. Ihr solltet nicht einmal auf Tiere herabsehen, weil sie einen Schöpfer haben. Aber die Wilden des 21. Jahrhunderts haben die Menschheit als wertlos ausgemacht. Insan ist Hazreti Insan. Willkommen, o Shah Mardan, deine Aussprüche sind 400 Dirham wert, Worte der Wahrheit. Was ist das Maß im Islam? Es sind die unwandelbaren Gesetze des Islam: "Ati Kulli Dhi Haqqin Haqqa" - Gebt jedem Geschöpf sein Recht, heißt es. Ihr dürft nicht einmal auf eine Ameise treten.Diese Ameise wird ihre Rechte von euch fordern und sagen: Dieser hat mich zertreten. Ihr habt nicht das Recht. Wer sie erschuf, erschuf sie als Ameise. Mischt euch nicht ein! "Ati Kulli Dhi Haqqin Haqqa". Alles, jeder hat ein Recht. Gebt ihnen die ihnen gebührenden Rechte. Schikaniert nicht! Beansprucht nicht, groß zu sein! Wer euch erschuf genauso wie alle Bereiche ist Allah der Allmächtige. Er (swt), Der der Eigner der `Azamah, der Größe, ist, erschuf sie so. Hütet euch! Seid vorsichtig! "Ati Kulli Dhi Haqqin Haqqa." Wozu ist diese ganze Menschenmenge da, Doktor? Die Menschen haben kein Gleichgewicht mehr in den Händen. Sie können nicht jedem die ihm zustehenden Rechte geben. Sie denken: Ich bin der einzige, der Rechte hat. Ich bin der einzige, der recht hat. Alles gehört mir. Wer nicht ich ist, kann hingehen, wo es ihm beliebt. Wir werden diese Mentalität ändern, wenn diese Leute gerettet werden wollen. Allah Jalla wa `Ala gab keine Erlaubnis. Mach weiter, o Shah Mardan. Ihr könnt den ehrenwerten Menschen, den Ich geschaffen habe, im Feuer verbrennen mit Kanonen, Waffen vernichten und töten? Hat Allah die Erlaubnis gegeben? "Wa La Taqtulu Anfusakum" (4:29), Allahs Befehl: Tötet einander nicht. Das ist die Erklärung im Heiligen Quran. Das ist der Befehl in der Bibel, in der Torah und in den Psalmen auch: Tötet einander nicht! Wenn sie getötet werden sollten, Ich habe sie erschaffen und hätte sie töten und erledigen können. Aber Ich erschuf euch dazu, daß ihr Ehre habt. Was ist die Ehre des Menschen? Wie könnt ihr Ehre finden? Wenn ihr jedem Geschöpf das ihm gebührende Recht gebt, seid ihr geehrt. Wenn ihr ihnen die Rechte nicht gebt, seid ihr entehrt. Die dicht bevölkerten Nationen dieser Zeit machen so viele Instrumente aus Eisen

oder anderen Dingen und sagen: Ich kann verbrennen, zerstören! Also habt ihr euch in das verwandelt? Du bist auch nur ein einzelnes Individuum. Das heißt, du hast nicht das Recht, die Diener Dessen zu töten, Der dich erschaffen hat, wegen dieses Eisenpfahls in deiner Hand. Sie sagen 'Democracy'. Was wißt ihr von Demokratie? Demos ist Shaytan in der griechischen Sprache und 'cracy' bedeutet Regierung. Also wenn ihr 'democracy' sagt, bedeutet das, das Sultanat der Verrückten (crazy), das Sultanat Shaytans. Wo seid ihr, o Gelehrte? Warum untersucht ihr nicht, was Demokratie ist, damit ihr es den Leuten sagen könnt?

Es gibt den Sultan im Islam, es gibt das Sultanat. Es gibt kein Sultanat von Verrückten. Jetzt ist die neueste Mode in jeder Nation die Demokratie. Demos ist ein griechisches Wort für verrückt, völlig wahnsinnig, Shaytan, Dämon. Es bedeutet, die Menschen, die von Dämonen regiert werden. Sie bringen die Leute dazu, das zu verfolgen. Höre, o Oberhaupt der Türken! Höre, o Oberhaupt der Araber! Hört, o Leute! Wenn ihr sagt 'Demokratie' ist die Bedeutung: Das Sultanat der Dämonen! Seht in euere Bücher! Allah sandte euch Seine ehrenwerte Shariat. Die Shariat, die von den Himmeln herabkam, ist die ehrenwerteste Verfassung, aber ihr stoßt sie weg mit eueren vier Beinen und wollt selbst eine machen. Aber ihr baut nur Mist! Und dann sagt Allah: Ich werde euch disziplinieren! Ich werde euch bestrafen, aber Ich muß den Stock nicht in die Hand nehmen. Ich muß auch keinen Engel schicken. Ich lasse diese Gruppe von Strohfressern, diese Schmarotzergruppe die andere plagen und sich gegenseitig bekämpfen. Sie lassen uns das sagen: Obwohl es das Göttliche Gesetz Allahs gibt, das von den Himmeln herabkam, was sagt Herr Erdogan? 'Wir machen neue Gesetze'. Wer gab euch die Erlaubnis, neue Gesetze zu machen? Und andere Dummköpfe kommen hervor und sagen: 'Nein, wir machen die Gesetze'. Geht und macht diese neuen Gesetze, die ihr machen wollt, im WC! Sie erstaunen mich selbst noch in meinem hohen Alter! Die Leute können gehen und ihre menschengemachten Gesetze ins WC tun. Allahu Dhu l-Jalal sandte die Gesetze von den Himmeln herab für Seine Diener. Allah ist Einer und ihr seid Seine Diener. Er (swt) befiehlt euch Gerechtigkeit, Mitleid und Güte. Er (swt) verbietet euch Schlechtes. Das ist es! Sonst wird die Erde mit Schlangen, Tausendfüßlern, Skorpionen gefüllt, und sie werden sich gegenseitig auffressen. Sie werden sich gegenseitig auffressen.

Ein Heiliger reiste auf dem Meer in einem Schiff. Als das Schiff einen bestimmten Punkt erreichte, sah er die Fische sich gegenseitig fressen. Er war erstaunt: Wie kommt es, daß diese

Fische sich fressen? Ist das Meer am Ende? Wer sie erschuf, erschuf sie im Meer. Pflanzen und pflügen diese Fische im Meer? Werden sie fett durch Kaufen und Fressen der Dinge vom örtlichen Markt? Diese Tiere sind im Wasser. Was ist mit diesen Tieren los, daß sie sich so gegenseitig fressen? Ein weiser Mann sagte, ein weiser, kluger Mann, ein Mann, der den Befehl der Himmel einhielt, sagte: Nein, ein Mann von diesem Schiff mit den Attributen Shaytans spuckte ins Meer. Er machte das Meer schmutzig, und die Tiere fressen sich gegenseitig. Hier ist die Welt jetzt auch so geworden. Sie füllten die Erde mit Dreck. Allahs erster Befehl ist 'Seid sauber, beschützt euch gegenseitig.' Seid Diener Allahs und Ehre ist euer. Wenn nicht, werdet ihr einander auffressen, geradeso wie die Fische in diesem Meer. Es ist Dhulm, Ungerechtigkeit. Dhulm, Ungerechtigkeit, bringt Dhulumat, Dunkelheit. Islam erklärt alles. Dhulm zieht Dhulm an. Es ist Dhulumat, Dunkelheit. Und wenn die Dunkelheit fällt, weiß niemand mehr, was er tut. Wegen Dhulm sind die Kinder Adams jetzt in Dunkelheit. Sie akzeptierten das Licht nicht, das von den Himmeln herabkam, und bekämpfen sich jetzt gegenseitig. Laßt sie kämpfen, sagt Er von oben. Laßt sie. Sie sagten: Wir werden Gesetze machen. Wir üben Gerechtigkeit. Laßt sie! Sie taten das, und jetzt fressen sie einander auf, genau wie die Fische in diesem Meer sich gegenseitig auffraßen. Was ist los? fragten sie. Ein Ungehorsamer spuckte ins Meer. Die lebendigen Geschöpfe im Meer bekamen einen Schock und begannen, einander zu fressen.

O Kinder Adams, o Gläubige. O Gläubige und jene, die an den Propheten Jesus glauben, und die an den Propheten Moses glauben, werft diese Gewehre fort! Wenn ihr das nicht tut, wird Er (swt) Feuer auf euch herabregnen lassen von den Himmeln. Er (swt) ist Al-Qahhar, Er (swt) wird euch vernichten! Benehmt euch! Tötet den geehrten Menschen nicht, den Allah erschuf. Die Erde ist weit, sie ist genug für euch alle. "Inna Ardi Wasi`atun Fa'iyaya Fa`buduni" (29:56). Meine Erde ist eine weite, geräumige Erde. Übt Dienerschaft für Mich, lebt für Mich, sagt Janabu Rabbu l-`Izzat. Schande auf die Menschen, die nicht für ihren Herrn leben! Der Befehl kam für sie: Kämpft! Freßt einander auf! Und jetzt fressen sie einander auf. O unser Herr, vergib uns. O Shah Mardan, dein geliebter Freund ist der Bewunderer deiner Rede. Möge uns eine Macht gegeben werden. Mögen wir die Flagge der Himmel hissen und marschieren. Wir können vor der Ungerechtigkeit davonlaufen. Wenn du nicht vor der Unterdrückung davonläufst, werden die Anführer der Unterdrücker vernichtet. Möge Allah uns vergeben. Heute Nacht ist der erste Sha`ban al Muazzam. Allah weiß, mit was erfüllt er kommt. Wir sollten uns hüten! Wir sollten auf den

Befehl Allahs achten. Wenn nicht, gerade wie Korn zwischen den Mühlsteinen zerquetscht und zu Mehl wird, das werden sie jetzt machen. Tawba ya Rabbi. Tawba Astaghfirullah.
Willkommen, o Shah Mardan. Dein geliebter Freund bewundert deinen Ausdruck. Ma sha' Allah Kan wa ma lam Yasha'a lam Yakun. Tut das, da Allah der Allmächtige dem Propheten Sulayman das Sultanat gab, `ala Nabiyyina `alayhi s-Salatu wa s-Salam. Es gibt kein Sultanat wie seins. Er (swt) mag dieses Sultanat von euch nehmen und es den schäbigen Leuten geben, den Zigeunern, den Wölfen. Er mag es den Schlangen geben, sie alle, um euch zu vernichten. Sucht den Propheten Sulayman, dessen Befehle von Mensch und Djinn befolgt wurden. Sie brachten Mengen von Gold, wie er gefordert hatte und schütteten es vor ihn hin. Er stieß es mit den Füßen, der Prophet Sulayman. "Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim" (27:30). Macht das Bismillah zu euerem Banner und marschiert! Niemand kann euch etwas antun. Mach weiter, o Shah Mardan. Bekleide uns mit diesem majestätischen Gewand. Mögen wir uns in das ehrenwerte Gewand des Islam hüllen. Geht nicht hinaus mit unbedecktem Kopf, Männer und Frauen.
Kennt euere Grenzen! Wenn nicht, werden sie euch beißen, fressen, in Stücke schneiden. "Wa idha l-Wuhushu Hushirat" (81:5). Die Zeichen des Qiyamah. Wuhush - Geschöpfe mit wilden Attributen werden kommen. Wilde, mit so einer Wildheit, die nie vorher aufgetreten ist. Er macht sie zu einer Plage für euch, und ihr freßt euch gegenseitig auf. Wie die Fische in diesem Meer erschienen, als sie sich gegenseitig fraßen, so werdet ihr sein.
O Rabbu l-Izzati wa l-`Azamat. Du bist Subhan, Du bist Sultan. Zu Ehren des Dieners, den Du liebst, zu Ehren Shah Mardans, haltet Ausschau nach den Armeen, die kommen werden mit Schwertern, Speeren in den Händen, die auf Pferden kommen werden, um dem Islam zu dienen, um den Unglauben zu zerstören. O Iraner, o Schiiten, o Alawiten, seht, was von den Himmeln kommen wird. Wenn nicht, wird Er eine andere Art von Armee senden, die euch erledigt.
Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Sagt 'Hasbuna Allahu wa Ni`ma l-Wakil' und fürchtet euch nicht. Willkommen, o Shah Mardan. Sagen wir Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Wir können diese Rüstung tragen. Es wird keine Krankheiten und Probleme mehr geben, noch wird es Angriffe von den "Wuhush" auf euch geben. Es wird nicht einmal einen Löwen geben, der euch nicht fürchtet. Selbst Löwen fürchten diejenigen, die mit der Würde des Menschen bekleidet sind. Wisset das, nehmt das zur Kenntnis in bezug auf euere Lage, o Schwache. "Wa Khuliqa l-Insanu Da`ifan" (4:28). Wir wurden schwach geschaffen.

Fürchtet, fürchtet.. Die Schwachen vernichten die Schwachen, kann nicht sein. Eine Armee von den Himmeln kommt herab und wendet die Shariat Allahs auf der Erde an. Wer das nicht will, wird erledigt. Sie werden Futter für die "Wuhush".
Möge Allah uns schützen. Möge Allah uns nicht außerhalb Seiner Heiligen Ordnung sein lassen. Willkommen, o Shah Mardan, dein Wort ist Heilung für alle Probleme. O Geliebter, Shah Mardan. Mögest du uns unter deinem Banner aufnehmen. Erbittet das, o Iraner, o Alawiten, o Türken, o Inder, o Chinesen. Wir sind alle Allahs Diener. Niemand hat das Recht, einen anderen zu töten. Wenn ihr nicht hört, wird eine Nation kommen, die euch alle schlägt. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Sagt das und marschiert, fürchtet euch nicht. Fatiha.
Wenn jeder seine Rechte und Grenzen kennte, würde die Dunya wie das Paradies sein. Aber der wilde Mensch in dieser Zeit erkennt kein Recht und keine Gerechtigkeit an. Sie sagen: Alles ist für uns! Für mich, für mich, gerade wie eine Axt beim Schlagen eines Astes, sagen sie: Alles für mich! Es gibt Himmlische Gerechtigkeit, die Gerechtigkeit der Himmel. Sie wird alle ihre Rechte und auch ihre Grenzen lehren. Fatiha.

Lefke, 09.06.2013

Papiergeld ist Haram oder **Wenn man Sajda vor einem Menschen macht, ist man noch lange kein Ungläubiger**

(HonorIsAHeavenlyDress, engl.)

Asalaamu alaykum Ya Sayyidi madad bismillah audu billahi minashaytan nir rajeem, bismillah hirRahmaan nirRaheem madad al haqq ya Rabb destur ya rijal Allah asalaamu alaykum mubarak

Segen sei auf euch, (heute ist) ein heiliger Tag, (in) einem heiligen Monat, vielleicht der heiligste Monat Rabil ul Awwal, in dem das Siegel der Propheten geradewegs aus den Himmeln in diese Welt gekommen ist um seinem Volk den Segen Allahs des Allmächtigen zu bringen. Wir müssen Allah dem Allmächtigen dankbar dafür sein, dass er uns geehrt und auserwählt hat, Teil des Volks von Sayyidina Muhammad (s) zu sein (steht auf). Das ist die größte Chance für uns (sitzt) Assalamu alaykum, wir sagen audubillahi.. und bismillahirrahmanirrahim.

Das ist ein (Ehren)Titel der Muslime durch ihr Sprechen und durch ihr Schreiben. Es ist ein Zeichen des Islams wenn du eine Person siehst, die audhubillahi... sagt. Du bist sein Zeuge, du bezeugst, dass er Mu'min ist. Und dasselbe gilt auch fürs Schreiben: Wenn du siehst, dass er auch seine Schreiben mit bismillah... beginnt, musst du anerkennen (wissen), dass dieser Muslim, dieser Gläubige ein Nachfolger des Siegels der Propheten ist und dass er von shaitanischen Tricks geschützt ist. Und er ein Nachfolger des Siegels der

Propheten ist, und du das ausüben kannst, was er dich lehrt. Ja und wir sagen dass die Menschen wissen müssen, dass sie Muslime sind. Audhubillahi... wenn du audhubillahi... sagst, mein Glaube ist es, wenn irgendeiner audhubillahi ... sagt und darum bittet, sprechen zu können, glaube ich nicht, dass derjenige nicht beschützt ist. Nein, er ist geschützt vor den Fallen von Shaitan.

Überall kommt Shaitan und versucht fasad zu machen, Verderbnis zu bringen. Und alle Verderben auf dieser Welt steht geschrieben, dass sie denjenigen Leuten passieren sollen, die nicht glauben, dass es Shaitan gibt. Was ist der Shaitan, und wie können wir es anstellen, dass er vorbeigeht, dass er weggeht? Ja, und dass es unmöglich für ihn ist, uns näher zu kommen oder uns eine Falle zu stellen, wo wir hineintreten? Wenn du dich in einer problematischen Lage befindest, sag audhubillahi... etwas schlechtes passiert mir gerade, weil ich mich nicht zu meinem Herrn flüchte vor den Tricks und Fallen von Shaitan, dem gefährlichsten Feind der Menschheit.

O Salafi ulemas, ihr versteht den heiligen Qur'an und der sagt... ina.. shaytana aduwuun tanveen it tazeem.. Allah warnt davor, dass der größte Feind Shaitan ist. Tazeem das bedeutet: gefährlichster Feind der Menschheit. Alle Schwierigkeiten kommen von Shaitan, er hat die Türen der Probleme geöffnet an dem Tag, als Allah befahl: Beugt euch nieder vor Adam.

Oh Salafi ulema, was sagt ihr? Ihr sagt, sajda zu machen sei verboten, das wissen wir. Aber ihr sagt auch, Allah swt würde nur Sajda vor Ihm selber erlauben? Und wenn eine Person sajda vor einem Menschen macht, sagt ihr, ist er ein Ungläubiger? Ihr könnt das aber nicht sagen, da (es zwei Arten von) sajda gibt: diejenige für die Gehorsamkeit der Dienerschaft gegenüber Allah und diejenige aus (takreem) hohen Respekt. Wenn ein Sohn aus Respekt vor seiner Mutter oder seinem Vater sajda macht, ist dies erlaubt. inamal amalu bin niyaat. Es kommt auf die Absicht an: (Wenn seine Absicht) der Respekt eines Kindes gegenüber seinen Eltern ist - das ist ok. (Hatschi) Vor sayidal haqq gaben die Kinder ihren Eltern den höchsten Respekt, aber nun wurde dieser Respekt hinweg genommen, keiner gibt mehr seinen Eltern Respekt. Es ist ein Befehl des Herrn der Himmeln, seinen Eltern Respekt zu zollen. Sajda ist für die takdir Anerkennung. Das ist ok. Allah fragt nie danach, wieso du vor deinen Eltern sajda gemacht hast. Er mag dich (zwar) danach fragen, wieso du dich vor deinen Eltern verbeugt hast, und du sagst: Weil du befohlen hast, den Eltern höchsten Respekt zu erweisen. Diese Form der Respekt Erweisung hat nichts mit Gottesdienst zu tun, (beides interferiert nicht miteinander). Aber die Leute haben den Respekt verloren, die Demokratie,

dieses dreckige System, hat die Leute dazu gebracht, ihren Respekt zu verlieren.

Allah hat das Ego erschaffen, das Nafs und sagte zu ihm: Komme (hierher) und gehe (dann wieder) zurück. (und das Ego) sagte, als es zurückging: wieso soll ich (nochmal) kommen? Statt den Befehlen von Allah zu gehorchen, machte das Ego immer das Gegenteil. Es sagte: Ich bin ich und du bist du (Ich gehöre zu mir und du gehörst zu dir), es gibt keinen Unterschied (zwischen uns). Deswegen sind die Leute nun so.

Allah befahl, diejenigen, die ihren Herrn wertschätzen (Ahlul ...), sollten selber auch geehrt werden. Das ist ein Ayat Karima. Nur das gibt euch Ehre, nicht die erfundenen Titel; wenn sie nicht von Allah geehrt werden, werden sie von nichts geehrt. Diese Ehre ist wie ein Kleid, das Kleid der Ehre. Das ist wirkliche Ehre. All das, was die Leute euch geben, Medaillen etc., gibt euch keine Ehre, diese Ehre reicht nur bis zum Stein, mit dem sein Sarg verschlossen wird, der seinen toten Körper beinhaltet.... danach ist es beendet - das Kleid der Ehre von Allah ist jedoch für die Ewigkeit.

Shaitan betrügt die Leute durch eine spezielles System, das ..., die Leute von Ost bis West benutzen das nun, das Shaitan ihnen gegeben hat. Sie rennen diesen erfundenen Titeln hinterher - das ist Dummheit, Ignoranz! Trachtet nach der göttlichen Ehre, aber die Leute rennen von Morgen bis Abend wie die anderen Kreaturen nach ihrer Versorgung, nichts denken sie darüber hinaus, außer wie sie ihre tägliche Versorgung bekommen können.

Das 2. Level (sind die) Leute, die sagen sie wären eure Bosse. Jeden Morgen laufen sie als erstes schnell zu ihrem Computer hin (um nachzuschauen), wie viel habe ich gestern verdient, gestern waren es 300 Mio. aber heute müssen wir mindestens 50 Mia. erreichen, um die Nr.1 auf dieser Welt zu werden, wie es uns von der Regierung gewährt wurde. Wir müssen uns mit dem Herrscher der USA treffen, sie haben eine ökonomische Krise, Krise, sie riefen mich an und haben mich darum gebeten, die US von gefährlichen Positionen zu retten. Ich frage nach diesem Typ, vom frühen Morgen bis zur Nachtzeit ist nichts in ihren Köpfen!

Sie haben so viele Instrumente (erfunden), so viele Instrumente, und das eine bringt den Leuten endlose Neuigkeiten, um sie glücklich zu machen. Aber die Leute achten nur darauf, welche zahl sie heute erreichen werden. Am ersten Tag (nehmen sie) eine 1 und setzen dahinter eine Null. Am 2. Tag müssen wir eine andere Null dahinter setzen, so werden es 100. Am dritten Tag setzen sie 2 Nullen dahinter und es wird 10.000. Alle Tresore der Bank of England sind voller Gold, das alles mir gehört, aber ich kann es nicht tragen, deshalb

gebe ich es all den (anderen) Banken, dass sie es für mich behalten, aber nun sind sie alle bankrott - am Ende.

Araber kehren sich nie um sowas, sie werfen mit unzähligen Rials um sich. Frühe waren das noch Silbermünzen. Oh ihr Salafi ulemas, ihr seid so jung, ihr wisst nicht, was in Saudi-Arabien vor 50 oder 60 Jahren los war. Zuerst hatten sie Silber- und Goldmünzen, doch jetzt haben sie es geändert, statt Münzen haben sie nun Papiergeld gedruckt, wo drauf steht: 5 Rial, 50 Rial, (Maulana tut so, als wenn er von einem Geldschein abliest), 500 Rial. Auf manchen schreiben sie 1000 Rial drauf. Oh, Salafi ulemas, was ist eure Meinung, warum sagt ihr nicht, dass Papiergeld haram ist, dass es keinen Wert besitzt? Ihr sagt, ihr wäret so achtsam, nur ja keinen Zins zu bekommen, warum betrügt ihr dann die Leute mit eurem Papiergeld? Fürchtet ihr sie nicht? Und behaltet das Gold in euren Tresoren und gibt den gewöhnlichen Leuten, die euch reich gemacht haben, Papier wo 1000 Rial draufsteht? Das ist haram!!

Keine Notwendigkeit, immer die Tarikats zu attackieren, zu sagen es ist halal, haram, dies wäre bida, das wäre bida. Warum sagt ihr sowas? Es kommt ein schweres Bombardement auf euch!! Ich bin nichts, aber eure Namen werden gerade aufgeschrieben. Die "sahibun intikaam" Pfeile der Bestrafung kommen auf euch, verbrennen euch. Das ist weil ihr sagt, man darf nicht „assalatu assalamu aleik“ sagen ... solche Dinge wären nicht munkar. Ihr könnt nicht sagen, dass „assalatu assalamu aleik“ munkar ist. Muwaja sharifa, das ist kein munkar. Allah sagt „walamu ana feekum Rasulullah“ ... mein Höchstgeehrter, Höchstgerühmter von Vorewigkeit zu Ewigkeit. Ich frage euch, Salafi ulemas, was steht auf dem heiligen Thron geschrieben?? Sie sagen vielleicht, das steht nur „La illaha illah la“ und vergessen das allerwichtigste: „MUHAMMADUR RASULLULAH“!!! (steht)

Allah wird sie bestrafen! Sie vergessen das wichtigste, (aber) sagen nicht, dass es haram ist, Papiergeld im Islam zu benutzen. Astaghfirullah, möge Allah uns vergeben. Ihr müsst verstehen, ihr müsst verstehen. Unsere gewählten Präsidenten, diejenigen an der Macht, werden bestraft werden, sie sollen ein Beispiel sein. Oh Muslime, ihr müsst das wissen, diese Ansprache hier wird per Video von Osten bis nach Westen übertragen. So viele Wahabi bekämpfen uns (jetzt), bekämpfen die Tarikatleute, warum beschäftigen sie sich nicht damit, dass Papiergeld haram, bida, shirk ist, dass es das nicht im Islam gibt?! Warum sagt ihr das nicht, ihr Wahabileute, Allahs Strafe möge euch treffen!!

(Sheikh Nazim Zindabar, Sheikh Nazim Zindabar!!)

Ich trage kein Papiergeld mit mir herum, nur dieses (holt einige Münzen hervor). Diese sind besser, im Wasser lösen sie sich nicht auf, du kannst es nicht schneiden. Oh, Tarikatleute, insbesondere da ich Naqshbandi bin, meine Lehren werden vom Osten bis zum Westen weitergetragen, wir werden siegreich sein!!!

Fatiha

Was ich sehe, ich sehe zu den safeer Himmeln, die mir sagen: Komm mit mir. Ich muss sagen, was wahr ist, und Allah vergibt mir, wenn ich ein Falscher sein sollte. Wenn ich ein Wahrhaftiger bin, wird Allah mich belohnen um der Ehre des Meistgeehrten willen, Sayydina Muhammad sas. (steht)

Adhan?

Lefke, 19.02.2010 Transcribed by Blogsufi

WebSufiLive, CategoryWahabism, CategoryEconomy, CategoryJumaSohbat

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Paradise Opens for Those Who Seek It

(dt. ParadiesIstOffenFürSucher)

Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!
Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!
Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Sayyidina Muhammadin `izzan wa sharafan nooran wa surooran. Alhamdullahi Rabbi 'l-`Alameen. Madad yaa Saahib al-Imdaad.
Yaa Kareem, yaa Rabbee. Yaa Rabb! Anta Rabb! Anta Rabbi 'l-`Alameen! (Mawlana Shaykh stands and sits) Wa subhanak la nuhsee thanaan `alayk kama athnayt `ala nafsik, “Glory be You, we have never praised You as you praised Yourself.”
As-salaamu `alaykum RijaalAllah... jannah. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.
As-salaamu `alaykum. Afshoo as-salaam baynakum. O our attenders throughout the east and west, may Allah forgive us.

O People! As-salaamu `alaykum. Blessings are coming with every word that Sayyidi 'l-Awwaleen wa ’l-Akhireen, the Seal of Prophets is just saying with honor. For 23 years those blessings have always been

raining. On whom? On his Companions (r), men and women. They have been honored to be with the Seal of Prophets (s), the most glorified one in the Divine Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Tooba! The biggest good tidings for those who are listening from Sahaabatihi 'l-kiraam, Companions of the Seal of Prophets, and Allah Almighty is not closing those blessings, they are always raining. Any time you are speaking and you are glorifying the Seal of Prophets (s), those blessings are coming on you also. Therefore, when you are saying, “As-salaamu `alaykum, alfu salaam,” say to each other, “As-salaamu `alaykum,” and don't use plastic words. We are trying to be obedient ones. (...)

From east and west, people are running. “Oh, to where are you running?” “To collect much more rubbish.” Everyone is running after zibal, rubbish, to make heaps. If it is a golden heap, it is rubbish also, but people running and then finished, empty. One of my schoolmasters entered a classroom to teach mathematics, looking (back and forth). All students ... now they lost it, and they make like a hedgehog? They lost it. Then they were combing their hair, now suflu, kuflu, the youngsters' heads are so ugly. Now it is a new fashion, half the hair must be green, and the second half must be red. Our schoolmaster used to say, “Such beautiful hair is on your head, but inside your head is empty!” Now people are like this. All nations, from first class to last class, have empty heads and they are running after dunya. For what? They like to make heaps of rubbish.

O People! Throughout the east and west, north to south, where are your teachers? Where are your `ulamas, scholars, in Islam, in Christianity, and in Judaism? Where are your scholars? Where? People are running after the rubbish of this world and you are not saying, "O People! You have not been created to collect dunya, but you have been created to be for the Lord of Heavens. You are not putting for inside, but only running after rubbish like a dog.”

"O hello, darling. Prepare tea for me before we eat something, because today I am so tired because I was reaching the top point of my goals that I was asking to reach today. I had no chance, I only caught a small heap."
“What is that?”
“It is rubbish of dunya.”
“Where can you find that rubbish?"
“O my darling! I may say to you, go to the WC (bathroom) and take more.”

This is dunya. No pope, rabbi or shaykh of Islam may say that is wrong. The challenge is to the whole world, with all people running after rubbish to make more rubbish heaps. If it is gold, rubbish, mashaa-Allah. They are saying, "We are reaching the last point of civilization." Mashaa-Allah, you are putting on an apron and running to collect more rubbish.

O People! That is the last point of Mankind, to reach their targets, to collect more WC collections. Congratulations for everyone! Popes, holy ones, rabbis, and `ulamas al-Azhar will be happy with this addressing. No one can say, "You are wrong, rubbish collector."

There are some big cars in London, written on them, "Transportation," and everyone is saying, "This rubbish is for me! You go to the WC and take more from there. We shall make pyramids! Yes, and I am trying to make mine the most high pyramid." We are speaking now about millions, quadrillions, and pentillions of people are finished. They are never asking for which purpose the Creator created us. People are drunk for collecting of rubbish and they are making so many colors of rubbish, to say, "Not only do I have yellow, black, and blue, I have red also! White belongs to Heavens, but I have other colors." They are making a conference for 24 hours (...) Congratulations, once again, to all nations! Congratulations for rubbish collectors! Shaytan is saying, "Ba ba ba, you are first, no one is reaching to me. Look at the Internet, no one is reaching (...) I am the first one."

It is not suitable for a person who is glorified in the Heavens to run after rubbish. The Lord of Heavens did not create people to live for the rubbish of dunya! Yaa Rabbee, Anta Rabb! Anta Rabb! Send us a person to teach us with such heavenly perfume.

Once upon a time, I was in Madinat a-Munawwara, as-salaat wa 's-salaam `alaa nabiyina, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) It may have been the season of Hajj. We were travelling and just coming to visit our Grandshaykh in his seclusion. One person came from India, whose age was 140 years, and his son was 90 years old. I was there also, and he was with Grandshaykh and kissing him and Grandshaykh said, "O Nazim! Look at that one; from his mouth is coming the best-smelling perfume." Look at billions and billions of people, their mouths are smelling like WC and the Angel of Death is coming and never likes that smoking, dirty smell. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. What are we going to do?

All people are running for saving more rubbish. Tawbah, astaghfirullah. That is the understanding of their civilization, to construct buildings with 70 floors, and another one competes, saying, "I will build 80 floors." Where are `ulamas in Islam? Why are they not warning them? No one is speaking, not Muslims, Christians, Jewish people and their rabbis. No one is opening their mouths to say, "O People! Don't try to collect more from the dirtiness and rubbish of this dunya." What shall we say? No one likes to say this.

May Allah forgive us and send us a holy guide for us, a holy imaam, to arrange our hearts and our understandings. All people are on the wrong understanding of Islam. Christianity and Judaism are leaving people to drink wine and eat pork. That is haraam, forbidden in Judaism, and Christianity. Also, Jesus Christ never ate pig! Can anyone bring an authority that Jesus Christ ate from pig's meat? No one can say that Moses drank wine and became drunk! It is never written in the Old Testament or in the New Testament, so why are they doing that? They will be asked in the Divinely Presence, "Why did you drink that? It is dirty! Was there any command from Me to you, O Jewish people, O Christian people, O Muslim people?" How are more than half of Muslims drinking? Is there any authority with them? They are finished, they are rubbish collectors!

O Mankind throughout the east and west! Look after holy books once again, and what they are saying to you. He, Almighty Allah, said: (Mawlana Shaykh stands)

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Wa maa khalaqta 'l-jinna wa 'l-ins illa li-ya`budoon. I have only created jinns and men that they may serve Me. (51:56)

(Mawlana Shaykh sits) If anyone understands, I am happy. Even if one person understands and keeps himself or herself from the rubbish of dunya, I am going to be happy, but people are running after Shaytan, a`oodhu billahi min ash-Shaytani 'r-rajeem! If we are going to speak up to next week, from next week to next month, from next month to next year, it is not going to finish. We must change our understanding about our beliefs, which are blessed for believers to eat and drink, but so many things are forbidden for believers, but we are not teaching that. If you are saying something, why are you not teaching in schools the holy books, the Holy Qur'an for mu`mins? They are saying, "O Shaykh, this is a school building, not a monastery, mosque or synagogue. If you like, go there and learn." That is their answer. They will be grabbed by their necks and their

heads will come in the WC!

May Allah forgive us. I think that it is more than enough. I am asking forgiveness for me and for you. And we are all sinners, asking the Lord of Heavens, send to us! Those good tidings just reached us, for Mahdi (a) to come first, and the second one who most nations like him and are keeping his ways, Dajjal, the Anti-Christ. And the whole world is also looking for Jesus Christ, `Isa (a) to come from Heavens and give to people what they have been needing. Whoever is asking for Paradise, the way to Paradise is opening. Those who are not asking for Paradise will quickly go to the Fire. May Allah forgive us.

O People! Tooboo il-Allah, we must ask for forgiveness! May Allah send us those true ones to change the ways of Mankind towards Paradise, or else all of us will be in the Fire. Wa min Allahi 't-tawfeeq.

All nations! Hear and take care for yourselves! O RijaalAllah, Holy Ones! Help us to take way rubbish from our hearts and to be good servants for our Creator, Allah Almighty. (Mawlana Shaykh stands and sits) Bi jahi nabi al-kareem.

Fatihah.

Lefke, 05.11.2010

WebSufiLive, CategoryJumasohbat, CategoryParadise, CategoryOhMyDarling, CategorySahaba, CategoryBiography, CategoryAlcohol, CategoryJudaism, CategoryChristianity, CategoryDunya

Pardon Even a Fallen Tyrant, as Allah Can Also Punish You

Suhbah After Jumu`ah Prayers

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa sallim wa baarik `alaa habeebika al-Mustafa, Sayyidina wa nabiyyina Sayyidi 'l-Awwaleen wa 'l-Akhireen. Yaa Sayyidi 'l-Awwaleen wa 'l-Akhireen! ishfa` lanaa yaa Sayyidi 'l-Awwaleen wa 'l-Akhireen! Nahnu khata`oon narju shafa`atak yaa Sayyidee, yaa Rasoolullah. Thumma as-salaatu wa 's-salaam `alaa ashrafi 'l-anbiyaa wa 'l-mursaleen wa khudama'i shara`ihim. (Mawlana Shaykh sits) Thumma as-salaamu `alaykum yaa ashaabu 'n-nawba, Thumma qutb al-mutasarrif. Nahnu asbahna taagheen, `aseen, wa laahiq Bani Adam, laahiqeen bi shaytaan, laysa lahiqeen bi `ibaadati Rabbi l-`alameen.

O People! O Mankind! As-salaamu `alaykum! From east to west, from north to south, that is enough of drunkeness; leave that and turn back to your Creator, Allah Almighty (swt), (Mawlana Shaykh stands and sits) and try to remember that we gave our oath to Him that we are His servants. We gave that oath, but now we all look like people who are intoxicated from shaytanic drinks. I am saying, "Astaghfirullah," as the Seal of Prophets (s) said, "Seventy times I am asking forgiveness from my Lord." Now, who is remembering to ask forgiveness from their Creator? All Mankind is speedily running on the wrong way!

O People! O Mankind! Those who are attending and looking at our humble assembly here must hear, listen and obey our Creator, Who created us and sent orders for our benefit, not for people in the skies or devils, no. Those orders are for us to arrange an honorable, happy and sweet life here, and Allah Almighty will reward them after their death with a real life that will increase more and more.

O People! They are mostly making me address Muslim Arabs, who understand a little bit from Holy Qur'an because their language is Arabic. I am calling to them, "O Muslim Arabs! Come and keep Holy Qur'an! Come together and look at what Allah Almighty is saying! You must look once and then again and again, and don't follow Shaytan and its representatives."

The Seal of Prophets (s) said, "My nation will be divided into 73 sects" and everyone will give a meaning and interpretation. One group says, "That is our understanding," while the others say, "No," and then the next group says something else. If the Muslim Arabs are leaving Holy Qur'an, what can we do? Qur'an al-Kareem is enough for all what Mankind needs, hundreds or millions of times over, but the Seal of Prophets (s) said that those who followed it correctly in the Last Days were going to be considered strangers.

They are making me speak on a point that is important for the Muslim world. First of all, they left Allah Almighty's holy command that the Muslim world must have an Ameer al-Mu'mineen, Leader of the Believers. They must have one, and if there are two, the Lord of Heavens says, "Kill one, leave one." Now everyone in the Islamic world says, "I am suitable to be the king of the Arabs or the ameer of the Muslims." Do you understand?

First of all, the Egyptian people are such proud ones. Once I visited Egypt, before most of you were born. I was waiting for a train when a young shaykh came next to me and I asked, "From where are you coming?"

I said, "I am coming from the heavens."

"Why are you coming?"

"To make a cinema for people."

"Are you coming to make advice for people? O Shaykh, [don't] you know there are 150,000 `ulama here?!"

He knew I was an Ottoman shaykh, not a Turkish shaykh. I became so angry and said, “You say there are 150,000 `ulama? What about this fasaad, corruption, against Islam?”

Therefore, I am angry with the `ulama in al-Azhar in Egypt. I am now shouting at the Egyptian people because they read ahadeeth ash-shareef and aayat kareema, kalaam ar-Rasool and kalaam Allah. Therefore, I am addressing the Egyptian `ulama and the Egyptian people who have had so many troubles for the past year. These are not ending, because if you use the wrong medicine for an illness you can't be cured, it is impossible! They have troubles now and there are so many things happening in Egypt.

The last commander, the president, is almost 90 years old, and I see that he has been carried to court in a bed. I am now telling the Egyptian judges and `ulama, the scholars, that Allah Almighty says in Holy Qur'an that after you are 80 years old the angels do not write your actions. Why do you keep an 80-year-old person in court or as president? For what? Now they say he is 90 years or older, and at that age Allah Almighty brings back the angels that write our sins so that nothing is written down by them. I am reminding them that Allah (swt) forgives that person; perhaps he is not in his right mind and Allah Almighty says in Holy Qur`an that they have no responsibility. (Mawlana Shaykh stands)

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Wajazaau sayyiaatin sayyiaatun mithluhaa faman `afa wa aslaha fa-ajruhu `alaa ’Llaahi innahu laa yuhibbu azh-zhaalimeen. The recompense for an injury is an injury equal thereto, but if a person forgives and makes reconciliation, his reward is due from Allah, for (Allah) loves not those who do wrong. (Ash-Shura, 42:40)

(Mawlana Shaykh sits) Allah Almighty says that if anyone forgives his brother who does bad things toward him and resolves the issue between them, Allah Almighty will reward him. Therefore, shame on the `ulama! It is not right to load responsibility on him (Hosni Mubarak) for that, to look if he is doing right or wrong. Now they bring shame on themselves by bringing that person to court in a bed, accusing him and putting all the troubles on his shoulders. Hosni Mubarak doesn’t know his right side from his left side, and in court they are giving him the death sentence. Shame on the Egyptian people! After age 90 years, Allah (swt) is saying to the angels, "Go away, don’t write," and they are not writing. Why aren’t the Egyptian people asking for mercy for him? Where were you before, when he was 50 or 60 years old, and you could make that judgment? Why

then are you doing it now?

That is a shame for the Egyptian people! I am now speaking heavenly language, saying to leave that curse that came before you on Pharoah! If they do not forgive that person and let him go, there will come on you seven times more hardship and divine punishment from Heaven. For the last 24 hours my heart has been constantly occupied with this and I am angry now, and I am asking from the Awtaad of the saints, the Pillars of Egypt, who are the only ones keeping Egypt, why they are not intervening? If they punish him (Hosni Mubarak), the punishment of Pharaoh will come with a flood and it is written in our holy books that Egypt will be under water. If they do not forgive him and send him off, the flood will come; and Imam Sha`rani Hazratleri made a sign on the minaret to indicate how high that flood will rise!

This is a warning to all the people of Egypt, because one person may take all of them down! Everywhere there is oppression and people have no mercy in their hearts. May Allah (swt) forgive us.

O People! Ask forgiveness and leave such a thing behind. Leave it! Perhaps when you kill that person, floods will rise and take you and since last night my heart has feared this!

O People! We are on an island and I am addressing the Muslims on the Turkish side, who are forgetting obedience to their Lord. A flood might come on them and they will drown. My only hope is for the honor of a great Sahaabah (r) of Rasoolullah (s), Umm Hiraam binti Milhan, Allah (swt) will delay it. (Mawlana Shaykh stands and sits) If she were not here, they would drown.

O Cypriots! They are saying “the Turks” and “the Greeks,” but the Turks must say, "We are Muslims," and the Greeks must also say, "We are Christian believers." Judgment for this island is as the Lord and Creator of all Creation likes; He knows what He is going to do.

O People! Fear Allah Almighty, come and listen to His orders, and be obedient servants; if not, a punishment will come before the Day of Resurrection. May Allah (swt) forgive us. Astaghfirullah, astaghfirullah, astaghfirullah. Those who prevent people from reading their holy book, Qur’an al-Kareem, may be taken away.

O People! Listen and obey, and ask forgiveness from Allah Almighty for the honor of His Most Beloved One

who represents Him, from pre-Eternal to Eternal, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Baya`)

Lefke, 06.01.2012

WebSufiLive, CategoryPunishment, CategoryOppression, CategoryJumaSohbat, CategoryEgypt, CategoryPride, CategoryBiography, CategoryCyprus

PASSING AWAY FROM LIMITATION and the EXISTENCE WITHOUT LIMITS

"Oh my Lord, I ask You to grant me understanding, and to enable me, Oh my Lord, to make others understand."
(A prayer of the Holy Prophet Muhammed, Peace be upon him)

Every time I address people I silently make this supplication, as I know that only he who himself understands can teach people anything useful. A visitor recently told me about a spiritual teacher whose lectures and writings were so difficult that only trained intellectuals could make sense of what he was saying. It is not a sign of a man's understanding that his teachings be incomprehensible; a man of understanding will always try to make himself well understood by using clear and straightforward speech, adjusting to the level of his audience, and he will try to address as broad an audience as possible, otherwise his words will be scattered with the winds.

Even Allah Almighty, the Lord of all creatures, the Master of existence, in all His Glory and Greatness condescends to the level of His creatures. This is called "Tanazzalat Subbani" or, as close as it can be translated, "the Condescension of Glory" (or "the Condescension of the Glorious One"). You may find Him Almighty with His creatures on every level.

If He was not with an ant, and knew not the conditions in which that ant lives and what are its needs, He could not, by definition be the Lord of that ant. He, the Lord of all, in His knowledge, is even with microscopic creatures; so that about mankind, the most distinguished of His creatures, is it saying too much to say that He is with us? “Does the Creator not know what He created?” asks the Lord, that we may understand His Omniscience, and that being the Lord of all creation does not detract from His being with each individual creature.

The Holy Prophets and their Inheritors in every age have been endowed with knowledge of Divine Realities which is hidden from the rest of humanity, and it is their main duty to make these realities comprehensible to mankind in general, and to individual people in whatever way possible, in accordance with the respective levels and capabilities of those people. As the teachers of humanity they have been granted the ability to communicate in this manner: to speak directly to people’s hearts.

This they have been granted from the Attributes of their Lord. But only Prophets and their true inheritors may find such flexibility available to them; for others it is very difficult to address anyone other than those who share with them a similar background and manner of perception. But Divine Teachers may be to every people what they need, may say what they need to hear; that is why people of varying backgrounds and ranks in life may all find peace with the same man and follow him.

A Concorde could never land on the roof of this building, but a helicopter could. Most scholars are like Concords: so proud of their immense wingspans, streamlined form and speed. Only a few statesmen and tycoons – men and women of distinction and endowed with great wealth – may enter and ride Concords. So scholars may speak and write for the appreciation of other scholars. Concords fly at tremendous speeds and require huge runways at international airports to land, but a helicopter can land anywhere, ever sometimes at sea, and can always hover in mid – air while lowering a lifeline to people trapped by a fire. So Divine Teachers are accessible to everyone in every situation. Whereas Concords

might even crash in a place where only helicopters can reach to rescue the survivors. Therefore, I am not leaving them on the tops of Himalaya Mountains, but bringing them to safety.

Seekers of truth must look for those qualities in a teacher who purports to be addressing subjects related to the Divine. Otherwise they will be pursuing useless studies, and, according to the Holy Prophet Muhammad (sal), a sign of a person's perfection in Islam is his abandonment of useless activities ("that which doesn't concern him").

Our guest mentioned that this scholar was addressing the topics of "Fana and Baqa", or "Annihilation and Permanence in the Divine". I think that no one except the one who have arrived at these Stations is qualified to speak of them, otherwise his description will be like that of a person who has never tasted honey trying to describe its taste from what he has read about it to others who have been deprived of honey. Or it will be like asking a little boy about the pleasures of a honeymoon... useless.

These topics are Oceans. When you melt, dissolving in the Unity Ocean of Allah Almighty, then you may understand the meaning of "Fani –fillah" (Annihilation in Allah). When you abandon your position as a being in existence, when you become as a drop of rain falling from the sky and are immersed and united in that Ocean of Divine Unity, then no one can ask where that drop has gone: the drop has become an Ocean.

As long as the drop is falling, it continues to say: "I am something", but when it reaches that Ocean, it looks and says: "Where am I? I am finished. I am with Him. I am here, but not here; only He is here, but I am now with Him. I am in His Ocean. I feel this, but no more can it be said that I am a drop: this drop has become an Ocean". That is only a very simple description of Annihilation in Allah.

"Baqa" or Permanence is to be with Him always. In such a Station your personality does not appear; what appears is only Divine Existence. You have been dressed in Divine Unity. That is the "Station of Unity", "Maqam at Tawhid". What Baqa means is that you will never lose sight, hearing, feeling, knowing, understanding – never, but they will be without limits.

We must try to attain these Stations, but the Way is difficult and requires severe training.

One of the aspects of that training is to try and see everything as proceeding from Him alone. This is the sixth pillar of faith in Islam: The belief that everything that happens in this world, the good and the bad alike, are from God. This is referred to as “Tawhid al Af’al” or “The Unity of Actions”. The way to begin to realize this point is to remember the source of all events, Allah Almighty, when events occur, and not to occupy one’s self with blaming or lauding those who are not really the causes of event, only the instruments of their occurrence. This means that if Ahmed comes and gives you a pound coin and then Fulan comes and slaps you and takes it away, you don’t think of Ahmed as the giver of the money, nor of Fulan as a thief. If you think like this you have fallen from that high level of faith. You must perceive the hand of Allah behind both hands – that which giveth and that which taketh away – as He is the creator of the actions of people.

When someone is generous or kind to you, you must remember that it was your Lord who sent him with that favor, and you must thank your Lord. But at the same time you are going to say: “Thank you” to that person, as without giving thanks to the carrier of that blessing your thanks to its origin is not going to be complete. Therefore the Holy Prophet Muhammad (sal) said: “Who thanks not people thanks not Allah”. Our Prophet Muhammad (sal), is advising us strongly that we should not allow our vision of unity to distract us from perfecting our politeness with our fellow men. But you are not forgetting that under any circumstances. And when you see that Ahmed has filled your hands with gold, you must say to him: “Oh Sheikh Ahmed, thank you so much! And firstly thanks to your Lord, who sent you with favors for me, and thank you for faithfully delivering what was entrusted to you”.

And when that robber Fulan comes, hits you and takes all the money, don’t be angry with him! Yes, the Divine Law, the Shariah, permits you to retrieve that money if you can, and prescribes a punishment to be meted out by the society as well, but if you are on the way of Unity, then you must regard that action as coming to you from Allah Almighty too. He Alone sent that man to rob you, because the Creator of every action is only One: Allah

Almighty.

It is not possible for all people to aspire to this high level of faith in which Allah's Hand is seen behind every event, this is why Allah Almighty in one verse of the Holy Quran, condones "a life for a life" in the case of murder, and goes on to call those who are capable of it to "turning the other cheek". These are the levels, respectively, of Shariah, the Law, and Tariqa, the Path. Based on this verse, therefore, the Islamic Law concerning murder is balanced, making concession for the normal human feelings for vengeance in the face of such an abominable crime. Islam allows for the execution of the duly convicted murderer, and in this way assuages the feelings of the close relatives, thus preventing extended blood feuds. The law also allows for the payment of blood money in lieu of execution, to be paid to the victim's close relatives. Lastly the verse calls those who are seeking the highest level of faith and unity of vision to forgiveness, saying: "And whoso forgives and promotes understanding, his reward is incumbent on his Lord".

What Allah is saying to seekers of absolute truth is: "Now forgive him, because I sent him to do that action". Then you realize that, in reality, there is no question of guilt nor need for revenge. But that is not the common level. That is the level to be striven for, and it is beyond us to forgive in such a manner because our egos are like volcanoes.

Now people may be very polite in their everyday dealings, as long as everyone behaves in accordance with their expectations and everything falls into place according to plan; but should, God forbid, the smallest thing go wrong – for example a small error in driving, even one that causes no accident – for such a small reason one may hear the ugliest obscenities pour from their mouths like a lava eruption. That ego makes people dangerously ill, and now that people are totally under their egos' command, where can you find the tolerance described in that Holy Verse of the Quran?

So much hate and frustration is pent up in people – I see it in their looks – and so often a scapegoat is sought upon whom to release that torrent, and the best, the tried and true scapegoat throughout the world is always the "foreigners"; so I am quick to assure people

here in the West: “We are just here as your guests. This is your homeland.” But is it? You can’t stay here either except in your graves. Your homeland is the grave, not above ground. Thank God, no one is begrudging us cemetery plots; no one is trying to prevent our being buried. The gravedigger wipes the dirt off his hands and goes away, and the Earth accepts us indiscriminately; but people on the Earth are busy making distinctions, and therefore, that high level of acceptance of actions as coming from God is rarely found. But He teaches us the lesson nonetheless, saying: “You must understand who I am: I am the Creator of people and their works: understand this, that you may attain peace and finally leave behind your quarrelsomeness.”

Once I was in Mecca with our Grandsheikh making Tawaf (circumambulating) the House of Allah, the Kaaba. Grandsheikh said to me: “Look up!” When I looked I saw above the heads of the people another group of worshippers performing their Tawaf; but these people were of a different class: calm, peaceful and graceful. They too were of mankind, not Angels, but they were the ones who had reached the level of seeing every action as issuing from Allah Almighty, therefore they left the level of earthly struggle.

But, meanwhile, back on the ground, amidst the throng, with those who lack such certainty, we were being pushed, shoved and trampled upon. Some groups locked arms and shoved straight through the crowd, full-speed ahead, sending all who were unfortunate enough to fall in their path flying through the air, like discarded banana peels. Elbows in my ribs, heels on my toes... but above us, and the ones who concur with Allah’s Will have no need for earth under their feet. Now, perhaps, you are thinking that such a thing is impossible, that I am telling a “tall tale”, but yet, when you are told that airplanes fly you think nothing of it. If man can make metal fly, cannot Allah make man fly? They are at peace with their Lord and with everything in creation, therefore, everything carries them.

So, we have been shown a higher way, the vision of Unity, and we have been asked to be patient with those events that are not to our liking, remembering their source. This is the best training for our egos. Undergo this training or you will struggle fruitlessly – up to the grave. We are being trained by our Lord to recognize the Unity of Actions, so that we can

come to understand the Unity of His Holy Names, which leads us to the knowledge of the Unity of His Holy Attributes; that knowledge will prepare us for that ultimate dive into the Unity Ocean of Allah Almighty's existence – essence. That is the final goal; that raindrop falls, and it will not emerge again ever – and it is content because it has just gained everything eternally, forever.

Therefore, Allah Almighty addresses mankind, saying: "Oh man, verily you are striving towards your Lord, and you will meet him". He Almighty is teaching us that all our striving on Earth, our running from East to west, here and there, night and day, is, unwittingly, nothing else than our race towards our Lord's endless Unity Ocean, but we can't now understand. Our souls long for our Lord, therefore we move, and there is nowhere to move save towards the One.

WebSheikNazim2Com, CategoryEducation, CategorySohbat, CategoryFana, CategoryBiography, CategoryGrandsheikh, CategoryUnity

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Pay Back Your Ego and Learn

(Mawlana Shaykh stands.)

Dastoor Ya Sayyidee, madad!
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
La ilaha illa-Llah, la ilaha illa-Llah, la ilaaha-Llah Muhammad Rasulullah, `alayhi salaatullah `alayhi salaamullah

La ilaha illa-Llah, la ilaha illa-Llah, la ilaaha illa-Llah, Muhammad habeebullah `alayhi salaatullah `alayhi salaamullah

O our Lord, forgive us, and bless your weak servants and we are saying thousands and thousands praisings and glory on your most honored servant, Sayyidina Muhammad (s.) For his honor, forgive us, O our Lord. Stand up, O people! Give your highest respect and glorifying and praising for the Lord of Heavens, for the Lord of whole creations from pre-Eternal up to Eternal.

(Mawlana Shaykh sits.)

Dastoor Ya RijaalAllah, madad. O Awliya, O holy ones, that you have an honor in heavenly presence of the Seal of Prophets. And we are asking from our master, that he is qutb of this planet; and the master's one-looking towards heavenly presence, another-looking for their missions, or for their importance. When that qutb looking for this planet, his looking for everything on it never making him to be occupied with anything (in order) to be in the heavenly presence of the Lord of Heavens.

•• ••••• ••• •••• •• ••• - "La yashghilhu shaani shaanun an shaan - one affair does not keep Him busy from attending another"; they are in perfection through their creation. Their spirituality or spiritual being can't leave it's position in the heavenly presence of the Lord of Heavens. And at the same time, they are using another position, that for arranging everything on this planet. Everything must be under their control! That is their honor. Their hearts never going to leave heavenly presence of the Lord of Heavens.

Therefore, the Lord of Heavens is saying: "qalbu 'l-mu'min ` arshullah - the Heart of the believer is the Throne of God." Their heavenly being, qalb, is not a piece of flesh. This is only to make our bodies to work as is necessary, to control everything. Therefore when heart is going to be a little bit upset, whole body getting to be upset. Therefore this piece of flesh, that is controlling everything for Mankind through their physical being, is under his control. Sending. Without someone sending, do you think that our blood can move or can know where it is going or what is it's importance? Some of our blood is running up to our heads and that is different from that coming to our eyes. And that power that our heart is using or sending; everything is in its real position. Everything just planned and can't be in a wrong way; must be 100 % in perfection. Who is sitting through your heart and controlling you? One holy one! The Lord of Heavens giving that authority to that one who is controlling Mankind on this planet. And at the same time, there are other holy ones under command of qutb, pole. There are others belonging to that one, to look for (after) every creation on earth. Can't be any wrong action, any wrong movement, any wrong being on it. Everything must be in its perfect position. When losing that perfection, man may fall sick, or no more control on his physical being and passing away. That power just taken up from that person; that person finishing here and going.

Therefore Allah Almighty is Subhaan. Allah, All Mighty. Everything is in highest position and highest perfection through every creation. Everything must be under a power station. Look, one atom. Do you think

that atom is moving by itself? And its creation is by itself ? Or a grant to it from outside. Or, they are preparing by themselves to be hydrogen atom, or oxygen atom, or iron atom? They are saying that there are 104 or 105 kinds of atoms. Do you think that they can't be more, or can't be less? Or in opposite. May be, an atom in an opposite direction. Two directions, up or down. By itself? And our scientists or chemists or physicist's are only knowing the Mendeleev system. The Lord of Heavens under a control? Mendeleev was saying that there should be 99 elements. Really 99, but they are trying to make it more. They can't do. No permission for them. Therefore they are trying to make one more and that is going to be an artificial atom. An artificial atom is an imitated being in existence. You can't do this. Therefore, they are taking the reasons of being an element; sometimes, if that power is taken from it, just disappearing. And Allah Almighty's power, qudrah; His Might, can't be in limits. That is what is musakhkhar, just granted to man to run in it; as a circle. "You may be in this," enjoy yourself. Allah may do whole world through one atom's circle and may say to all people: you do as you like here. This bigness that we are looking and seeing can be in limits through an atomic being. He is Allah!

O our listeners, use your minds. Think on it. To think for something through creation, Prophet (s) saying, •••• •••• ••• •• ••••• ••••• ••• - "tafakkaru sa`atin khayrun min ` ibaadati saba`eena sanah - to think for deepless limits of creation, even one hour is good for you than to make 70 years praying." Because you can pray heedlessly for 70 years and never understand anything the Lord of Heavens is saying. SubhaanAllah! Glory for Allah! O our Salafi `ulama, what do you think when Allah Almighty saying: ast`aidhubillah, ••••• •••••••• ••••••• ••••••••• •••••• •••••••••••• - "wa maa khalaqtu 'l-jinna wa 'l-insa illa li y`abudoon - I created Jinn and Mankind only to worship Me," (51:56.) Giving meanings of illa li y`abudoon, li y`arifoon, nihaayatu ` indahu li ya`rafoonee! I granted them such a power that with it they may reach through My Own Being's knowledges, m`arifah. Being, m`arifatullah: wa maa khalaqtu 'l-jinna wa 'l-insa illa li y`abudoon. That is one of the most important power oceans for creation, for Mankind; specially for Mankind: wa maa khalaqtu 'l-jinn wa 'l-ins. Why jinn is first and man second? I am asking them! To say something to me, but they can't say.

Therefore, we are using holy words of Allah Almighty, what He is saying. If you are not knowing, ••••••••• •••• •••••••• - "f 'as'al bihi khabeera - ask thou then about Him of any acquainted (with such things)." (25:59.) Nothing can be unknown in the level of servanthood. Closed for servants. You only know a servanthood level

that is necessary for yourself, t`azheeman; by glorifying the Lord. All knowledge that was granted through holy books to prophets and from prophets to common people, for what? To differentiate, li y`arifoon. That level for whole creation; level "`uqool," which means, those who are granted an understanding through their minds and mentalities. The summary of whole messengerhood or prophethood is on two points: one, the level of servants; they are granted a knowledge through heavenly ones; they are prophets. Teaching them about their existence, about their creation, about their missions. This teaching is one level and they are learning on it only. They must know this. Up (above this level,) is only for Allah and that, no one knows about. They are not responsible for that knowledge. We are only learning through prophets. Their prophecy is teaching people about themselves, about their beings, about their missions, about their purpose; for what they have been created. That level and not above it.

Li y`arifoon, means, I only created Jinn and Man for understanding their Creator; that there is a Creator who created us and He is always from pre-Eternal up to Eternal. He is an Unknown One. What we are knowing is only t`azheem, glorifying. We must know that there is a Sultan, but hawiyya, the identity of Sultan is impossible for us to know. We only must learn that there is our Lord and we must give our endless glorifying to Him. How can we do that? That is level of teaching: f 'as'al bihi khabeera. Common people are on that level. They are knowing nothing, therefore, the Lord of Heavens is sending us special or selected ones. Dressing such a power, that no one can be able to come close for understanding.

What are Salafi Ulema saying? What do you think the holy words that Allah Almighty is saying, mean. •••••••••••• •••••• •••••••••••••••• •••••• - W 'attaqullaha wa yu`allimukumullah - so fear God, for it is God That teaches you." (2:282) What does it mean? You are thinking that knowledge is only through the writing of any book? No, that book is not teaching you, but the teacher; specialised, chosen people, because they are keeping as they can carry, to make their last glorifying to Him. Then they should be granted from heavenly ones such a knowledge that common people can't reach. Therefore, 'ulema,' are learned people, not learning from books but their teacher. The Lord of Heavens is saying: w 'attaqullaha wa ` allimukumullah. (and) •••••••••••• ••••••• •••••••••• - "Ar-Rahmaan ` allama 'l-quraan - The Most Merciful, taught the Qur'an." (55:1,2) Not Jibreel. Bringing, but teaching; Who was teacher of Sayyidina Muhammad? (s.) His teacher was his Lord, Almighty Allah.

O People, try to learn. The worst label for man is to be ignorant. Written on millions of people, angels just

putting a label: "ignorant". And written for those whom asking to learn and they are paying something for learning, when you are going to school, paying fees. What they are paying? They are paying by giving their egos back and taking in front of their egos, noor, through their hearts. And the blood from their hearts is running everywhere with noor. If a person is not hearing in every cell, he can't learn anything from Allah Almighty's teaching. Every cell and everything in a cell; so many kinds of beings in a cell, they must be ready for understanding then they may understand something. Allah is teaching those people, not like ourselves hasharaat, the lowest level creatures. Allah Almighty is not teaching them. Teaching the best ones from people. Therefore, best ones they are prophets and through whole creation the best of bests, only Sayyidina Muhammad (s).

Allah is saying, ar-Rahmaan ` allama 'l-quraan. O our Salafi `ulama, where are you, where is your Lord? You are saying, "we are knowing Qur'an." Who is teaching you? You think that Allah is teaching you? He taught His most beloved one. Even Sayyidina Jibreel was learning from him because the most close one in Divine Presence, was Sayyidina Muhamamd (s.) Stand up!

O People, this is a deepless ocean. Such things. The Lord of Heavens is asking to change everything on earth now, because last days are approaching! The Day of Resurrection is coming and just granted, such pure people whom they are on steps of the Seal of Prophets. Learning and teaching. Last chance for Mankind! The Lord of Heavens is asking to clean them. Therefore two labels: on one label is written: "ignorant," second: "learned one."

Wa min Allahi 't-tawfeeq

Dome, dome, dome, dome 16x
Allah Allah, Allah Allah 4x

Forgive us! Fatiha.

40 minutes. This is an endless ocean, a little bit more and people can't carry. O Man, oceans, oceans, oceans. Through oceans, new appearances; through oceans, new visions; through oceans, new lightening territories. Allahu akbar, Allahu akbar! O People, don't waste your time with this dirty life. Why is it dirty? Because they are killing each other, that is the biggest sin. For a man to kill another man, biggest sin! Allah Almighty

saying: O bad servant, do you think that I ordered to you to kill someone and they are innocent? My Divine anger on you. I am sending on you if you killed one, to be killed up to end of the world, every moment.

N'audhubillah, O People don't kill, don't try to make new weapons for killing thousands and millions people. Allah Almighty should take his revenge for those people because they are oppressors and disobedient servants and they are the worst servants. May Allah forgive us. Fatiha

45? (yes) He knows, we don't know.

Welcome to you.

Muharram beginning Jumu`ah (Friday, 18 December).

I don’t know; He (swt,) Knows to speak. Allah Allah, Allah Allah, Subhaan Allah Sultaan Allah, Ya Rabbee shukr. Sajdah Allahu akbar

Lefke, 13.12.2009

WebsufiLive, CategoryHeart, CategoryScience, CategoryEducation

Payment Is From Allah

Allah Almighty is Al-Qadir Al-Muqtadir. We are only a speck, smaller than a speck. The whole universe is smaller than a speck. Bismillahi r-Rahmani r-Rahim. We may say Bismillahi r- Rahmani r-Rahim. It is the highest honour for us. Allah Almighty makes us say His Beautiful Name- Bismillahi r-Rahmani r-Rahim, the Bismillah. How beautiful. There is no one who says the Bismillah & is left in troubles. This is enough as glad tidings. Therefore don't forget the Bismillah.

Saying Bismillahi r-Rahmani r-Rahim takes man out of every trouble. It saves us in dunya & it saves us in the akhirah also- Bismillahi r-Rahmani r-Rahim. O our Lord, You granted us the Bismillah. I am ashamed to say "Don't make us forget". Hasha. Allah Almighty does not make us forget the Bismillah. But because we are heedless, we fell into a state where we forgot it- we forgot the Bismillah. Aman Ya Rabbi. Don't let us forget the Bismillah, O Lord. It is the key to every goodness. The key to every goodness is Bismillahi r-Rahmani r-Rahim. Allah Almighty granted this. If nothing else comes down but only Bismillahi r-Rahmani r-Rahim comes the Bismillah is the key to all goodness.

The things in dunya have no value, zero. They are zero but the key which opens the doors of the Paradises is Bismillahi r-Rahmani r-Rahim. Who says Bismillahi r-Rahmani r-Rahim opens a door of Paradise. What a great blessing. Man - in this time all people, all of us - have fallen into an ocean of heedlessness & become bewildered. The Heavens whip us with all kinds of whips so that we pull ourselves together. Hasha. Allah is not in need of taking the whip in His Hand. With the great angels- there are all kinds of signs that descend with their orders with which He (swt) whips us. "Wake up! Wake up! Say Bismillahi r-Rahmani r-Rahim". O our Lord, there is no limit to Your Mercies. May You not leave us without taking our share from Your Mercies. He (swt) says "I don't do that. But you throw yourselves out of it, you make yourselves be left

without your share.

The key to the Mercies are sent to you- Bismillahi r-Rahmani r-Rahim. In dunya also what opens the doors to everything, what makes everything easy, & is the key to the Heavenly grants, is Bismillahi r-Rahmani r-Rahim. In Paradises also, what opens the door of every Paradise is thison the door of each Paradise is written Bismillahi r-Rahmani r-Rahim. Don't forget this. If you always say it on your tongue, the rest will come. The rest will come. There is no one who says the Bismillah & finds evil after it. Who says the Bismillah finds goodness. Who doesn't say it suffers all kinds of troubles & evils in his life. He suffers all kinds of calamities, accidents, punishments...

The Bismillah blocks all the accidents in dunya. The Heavens have opened now. They say "Heavy rains are coming. Snow comes down. Tornadoes come". He will stop it all, go to the mosque O Muslims, say Bismillahi r-Rahmani r-Rahim.

O our Lord Who is Rahman & Rahim, show Mercy to us. Forgive us, we are sinners. We mostly follow our egos. Because of the sins we commit, all kinds of things rain on us from the Heavens. We repent O Lord, forgive us O Lord. May You change it from the manifestation of Qahr/Wrath into Lutuf/Kindness. May our Winters be beautiful, Summers be beautiful. May our Springs not become Fall. May all our days be like Spring". Allah Almighty has such a grant for His servants. But there is no one now who raises his hands & says "Bismillahi r-Rahmani r- Rahim. We remember Your Holy Name, may You send down on us Your Mercies". They go out in the streets like the four-legged animals that run, wander around in the wild jungles- they go here, they go there.. They have lost their humanity, do not think about Who created them.

They shout in the streets. Why are you shouting in the streets? Go to the mosque. Things won't work out with your shouting in the streets. It comes down from the Heavens- everything can come down on your heads. Go to the mosque & say "O our Lord, we seek refuge in You. May these troubles go away from us. Accept our weak servanthood". Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.

If one enters that beautiful mosque & says the Bismillah 7 times, the hurricanes go away immediately. Heavy rains go away, floods stop. It snows up to a point. Troubles & accidents are prevented. Allah Almighty says "These are My servants. Nothing should touch them". He (swt) says "My servants" but we don't say "our

Allah". Shame on us, very much shame on us that Allah Almighty says "My servants" & we can't open our mouths to say "O Allah! O our Creator. O our Lord. O our Sultan. O our Subhan. Forgive us. We are weak servants. Forgive us O Lord". Bismillahi r-Rahmani r-Rahim- If he says 7 times, He (swt) changes. He (swt) changes: His Rahman & Rahim Mercies open. If even a speck of it reaches, dunya becomes like a bed of roses.

But these people don't say, they don't say "O our Lord! O our Creator". They don't say "O You Who dress on us humanity, the dress of humanity, Who did not make us from the animals, from the 4-legged ones, Who granted us honour. We have become sinners, forgive us. May we come to Your Path. May we worship You. Having a Sultan like You, why should we have troubles? What can we worry about? Nothing. Nothing. Nothing.

Once upon a time a man listened to a sermon. The sermon said "Allah Almighty pays for who works for Him". And he kept it in his head. He went out to find a job. He couldn't find a job. He doesn't have a shop or a business either. He was a laborer. So he went to a labor market & sat there. He waited for someone to come & say "Come & do this work". The poor one returned his house. "What did you bring today?" asked his wife. He said "O my halal.." When he didn't find a job in that market he went straight to the mosque & sat there. In the mosque, till night time he sat, recited & prayed for whatever his munajat was. He performed prayer. Then he came home at night. She said "What did you do, o my halal?" He said "O my halal, I worked for someone who hasn't paid me yet". She said "Ok".

The next day he went to the labor market again. He looked, waited. No one said "Come & do this job for me". Again the poor one came to his home empty handed. "O my halal, what did you bring?" "I was not paid yet but I am hoping that I will be paid tomorrow" he said. She said "Ok". The wife should be like this, should respect her husband like this. "Ok. Ok my Effendi, ok. Allah Almighty knows the best, He doesn't leave us without".

On the third day he again went to the labor market. He waited, again nothing. Again he went to the mosque. "Today I may work in the mosque. I work for free but what to do?" he said. At night time that man, to not go home again empty handed.. In the old times we had napkins. They don't have it now anymore. Muslims would have white & red handkerchieves. Every Muslim had it. That way we would be recognized. Others would use black. We had red & white handkerchieves. They would put that handkerchief over their heads or

around their waists. So that man said, "What can I do? I may not go home empty handed". He took a handful of soil from the garden of the mosque & filled his handkerchief with it. So he brought it with him to his home. So he came home. He opened the door. He was ashamed to put that thing there, he didn't want to show his handkerchief filled with soil. He put the bag behind the door, he was ashamed. "Today I came again (empty handed).."

On that third day a man came to his door while he was still working. Working for Whom? For his Lord Almighty. The poor man came, as soon as he got in, the smell of beautiful food reached him. The poor ones had not eaten anything for 3 days. His wife is an "ahl al-hal" (content in every situation) person & so is he. "O Effendi, O agha" she said. "Who did you serve for 3 days that all these supplies came? He sent us everything we need. I cooked beautiful dishes for you". He was surprised, & forgot about that bag he brought, the bag he put behind the door. He was ashamed & said "At least I don't go empty handed, I fill the bag with soil & go like this". He was ashamed when she said it. "Let me go & empty that bag at least. I should empty it somewhere before my wife sees it". He tried to lift it, it would not move. It wouldn't move, his own bag. "Let me take it & empty it" he said. He took it to the garden thinking it is soil. When he poured it out it was all gold that came out.

"O my halal, for whom did you work that He sent us all these? He sent all the blessings to us- Whoever He is that employed you". She looked at the place where he poured out the bag- a bag of gold there! "What a Great One, what a rich One He is Who employed you, that in 3 days He made us rich like this. Our home, our place has become prosperous& joyful. He made us heavy with blessings". The poor one said "Whom I worked for 3 days is our Lord. I was in the mosque for the last 3 days. I couldn't find any work". Saying "O our Lord" they fell into sajda. "There is no end to Your Grants. This happened to us with the barakah of the Bismillahi r-Rahmani r- Rahim. O my halal, O my wife, Allah's service is better than everything else. Let us work for Allah".

Our lazy ones sit in the coffeshop saying "there is no work". Then go to the mosque, something will open for you. No, they can't do this. They got used to taking money from the government without doing anything. There is no working. There is no asking from Allah.They ask from the government. The government has no money. Then you will be left without any money too. If you go out to work for Allah, Allah Almighty shows you a job, opens a door. Even if he lived right next to the ocean an evil person cannot even catch 3 fish from

the morning till evening. But if such a man goes & says "O Lord, may You grant my share through this. I have no work. Grant my share from this" coming from the mosque & standing next to the ocean, he can fill his bag with fish. May Allah forgive us.

The Bismillah is the key to every goodness. Don't forget- Say the Bismillah & don't forget Allah. You should make sajda at least once. Don't sit or wander around in the coffeeshops. Perform your prayer on time & doors of rizq open for you wherever you go. O Muslims, we are very ignorant ones. We should pull ourselves together. If not, whip after whip will come. These are not my words. I am given a notice to warn you. Otherwise He (swt) can lift Turkey up like this & drop it upside down. If He likes, He can sink the Island of Cyprus down and the waters from up. Fear Allah! Know Allah. Beware of the disasters that will come from above. Beware of the troubles that will come out from the ground. Know Allah. Or else your coming days will be disaster.

This is a warning. Say the Bismillah & go out. Even if you can't do anything else, you can at least find a 5, or 10 lira banknote in front of you. Make shukur to Allah Almighty & go back to your home. May Allah grant us awareness. Allah grants but we don't wake up. They have become drunk, we have become a drunk nation. They drink, they smoke. The path to their lungs becomes like the smokestack of ships. The Nur is gone from their faces. Their strength is finished. Troubles walk all over them. We should say Allah. We should say Bismillah, should say Bismillahi r-Rahmani r-Rahim. O our Lord, may You treat us with Your Mercy. Forgive us O Allah. Send us Your servants who will make us walk on Your path. We are left helpless, O Lord. Forgive us. What can we do on behalf of them?

We may say Bismillahi r-Rahmani r-Rahim. May You protect us from disasters, from darkness. May the new generations know You, do Your service O Lord. The Power is with You. For the honour of Your Beloved, with the miracle of the Bismillah may these troubles go away from us. If these people say at least 40x in a day Bismillahi r-Rahmani r-Rahim Allah will change. The state wants to make money out of the brothels & bars. This is a shame. This is a shame. It is not suitable for a state to feed the pubs, brothels, these nightclubs etc, to get tax from them and rule in such a way. Running brothels & pubs is not suitable for governments. They should do clean works, protect their people. It can't be achieved by fighting, can't be achieved by drunkenness. It can't be with ignorance.

O our Lord, may You send us Your holy servants who will show us the rights ways, who will show Your ways Ya Rabbi. Al-Fatiha.

Bezahlung ist von Allah

Allah der Allmächtige ist Al-Qadiru l-Muqtadir. Wir sind nur ein Fleck, kleiner als ein Fleck. Das ganze Universum ist kleiner als ein Fleck. Bismillahi r-Rahmani r-Rahim. Wir sagen Bismillahi r-Rahmani r-Rahim. Es ist die höchste Ehre für uns. Allah der Allmächtige läßt uns Seinen Schönen Namen sagen: Bismillahi r-Rahmani r-Rahim, das Bismillah. Wie schön! Niemand sagt das Bismillah und wird in Schwierigkeiten gelassen. Das reicht als gute Nachricht. Deshalb vergeßt das Bismillah nicht. Zu sagen Bismillahi r-Rahmani r-Rahim, holt den Menschen aus allen Problemen heraus. Es rettet uns in der Dunya und es rettet uns auch in der Akhirah. Bismillahi r-Rahmani r-Rahim.

Unser Herr, Du hast uns das Bismillah gewährt. Ich schäme mich zu sagen: Laß es uns nicht vergessen! Hasha. Allah der Allmächtige läßt uns das Bismillah nicht vergessen. Aber weil wir achtlos sind, verfielen wir in einen Zustand, in dem wir es vergaßen. Wir vergaßen das Bismillah. Aman ya Rabbi. Laß uns nicht das Bismillah vergessen, Herr. Es ist der Schlüssel zu allem Guten. Der Schlüssel zu allem Guten ist Bismillahi r-Rahmani r-Rahim. Allah der Allmächtige gewährte uns das. Wenn sonst nichts herunterkommt, sondern nur Bismillahi r- Rahmani r-Rahim kommt, ist das Bismillah der Schlüssel zu allem Guten. Die Dinge in der Dunya haben keinen Wert, Null. Sie sind Null, aber der Schlüssel, der die Tore des Paradieses öffnet, ist Bismillahi r-Rahmani r-Rahim. Wer sagt Bismillahi r-Rahmani r-Rahim, öffnet das Tor des Paradieses. Was für ein großer Segen.

Der Mensch, in dieser Zeit alle Leute, wir alle sind in einen Ozean der Achtlosigkeit gefallen und verwirrt worden. Die Himmel schlagen uns mit allen möglichen Peitschen, damit wir uns zusammenreißen. Hasha. Allah braucht die Peitsche nicht in die Hand zu nehmen. Mit den großen Engeln gibt es alle möglichen Zeichen, die herabkommen mit ihren Befehlen, mit denen Er (swt) uns peitscht. 'Wacht auf! Wacht auf! Sagt: Bismillahi r-Rahmani r-Rahim.' Unser Herr, es gibt kein Ende für Deine Gnaden. Mögest Du uns nicht lassen, ohne unseren Anteil an Deinen Gnaden zu nehmen. Er (swt) sagt: Ich tue das nicht. Aber ihr werft euch selbst hinaus, ihr bewirkt selbst, daß ihr ohne eueren Anteil bleibt. Der Schlüssel der Gnaden ist euch

gesandt: Bismillahi r-Rahmani r-Rahim. Auch in der Dunya ist, was die Tore zu allem öffnet, was alles leicht macht und der Schlüssel zu den himmlischen Gaben ist, Bismillahi r-Rahmani r-Rahim. In den Paradiesen auch, was das Tor jeden Paradieses öffnet, ist das. Auf dem Tor zu jedem Paradies steht geschrieben Bismillahi r-Rahmani r-Rahim. Vergeßt das nicht. Wenn ihr es immer mit der Zunge sagt, wird er Rest kommen. Der Rest wird kommen. Es gibt niemanden, der Bismillah sagt und Schlechtes für sich findet. Wer Bismillah sagt, findet Gutes. Wer es nicht sagt, erleidet alle möglichen Schwierigkeiten und Übel in seinem Leben. Er erleidet alle möglichen Unglücke, Unfälle, Strafen... Das Bismillah blockiert all die Unfälle in der Dunya.

Die Himmel haben sich jetzt geöffnet. Sie sagen: 'Schwere Regenfälle kommen. Schnee kommt herunter. Tornados kommen.' Er wird alles aufhalten. Geht in die Moschee, Muslime, sagt: Bismillahi r-Rahmani r-Rahim. O unser Herr, Der Rahman und Rahim ist, erweise uns Gnade. Vergib uns. Wir sind Sünder. Wir folgen meistens unserem Ego. Wegen der Sünden, die wir begehen, regnen alle möglichen Dinge von den Himmeln auf uns. Wir bereuen, o Herr, vergib uns, o Herr. Mögest Du es von der Manifestation von Qahr, Zorn, zu Lutuf, Gunst, wandeln. Mögen unsere Winter und unsere Sommer schön sein. Möge unser Frühling kein Herbst werden.

Mögen all unsere Tage wie Frühling sein. Allah der Allmächtige hat so eine Gabe für Seine Diener. Aber es gibt niemanden mehr jetzt, der seine Hände erhebt und sagt: Bismillahi r- Rahmani r-Rahim. Wir erinnern Deinen heiligen Namen, mögest Du Deine Gnaden auf uns senden. Sie gehen hinaus auf die Straßen wie die vierbeinigen Tiere, die laufen, in den Dschungeln herumwandern. Sie gehen hierhin und dorthin.. Sie haben ihre Menschlichkeit verloren, denken nicht daran, Wer sie erschuf. Sie schreien auf der Straße. Warum schreit ihr auf der Straße? Geht in die Moschee. Die Dinge klappen nicht mit eurem Schreien auf der Straße. Es kommt herunter von den Himmeln. Alles kann auf euere Köpfe herabkommen. Geht in die Moschee und sagt: 'O Herr, wir suchen Zuflucht bei Dir. Mögen diese Probleme von uns weggehen. Nimm unseren schwachen Dienst an.' Bismillahi r-Rahmani r-Rahim. Bismillahi r- Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Wenn man diese schöne Moschee betritt und 7x das Bismillah sagt, verschwinden die Hurrikane sofort. Schwere Regenfälle verschwinden, Fluten hören auf. Es schneit bis zu einem Punkt. Schwierigkeiten und Unfälle werden verhindert.

Allah der Allmächtige sagt: Dies sind Meine Diener. Nichts soll sie berühren. Er (swt) sagt 'Meine Diener',

aber wir sagen nicht 'unser Allah'. Schande auf uns, sehr viel Schande auf uns, daß Allah der Allmächtige sagt 'Meine Diener' und wir können nicht den Mund öffnen, um zu sagen: O Allah, unser Schöpfer, unser Herr, unser Sultan, unser Subhan, vergib uns. Wir sind schwache Diener. Vergib uns, Herr. Bismillahi r-Rahmani r-Rahim. Wenn er es 7x sagt, wandelt Er (swt) es. Er (swt) wandelt es. Seine Rahman und Rahim Gnaden öffnen. Selbst wenn es nur ein Punkt erreicht, wird die Dunya wie auf Rosen gebettet. Aber diese Leute sagen nicht: Unser Herr, unser Schöpfer. Sie sagen nicht: O Du, Der uns mit Menschlichkeit bekleidet, dem Kleid der Menschlichkeit, Der uns nicht von den Tieren, den vierbeinigen, machte, Der uns Ehre gewährte, wir sind Sünder geworden, vergib uns. Mögen wir zu Deinem Weg kommen. Mögen wir Dich anbeten.Wo wir doch eine Sultan wie Dich haben, warum sollten wir Probleme haben? Worüber könnten wir uns sorgen? Nichts. Nichts. Nichts.

Einmal hörte ein Mann einer Predigt zu. Die Predigt besagte: Allah der Allmächtige bezahlt den, der für Ihn arbeitet. Und er behielt es im Kopf. Er ging hinaus, um eine Arbeit zu finden. Er konnte keine Arbeit finden. Er hatte keinen Laden und auch kein Geschäft. Er war ein Arbeiter. So ging er zu einem Arbeitermarkt und saß dort. Er wartete auf jemanden, der kommen und sagen würde: Komm und mach diese Arbeit. Der Arme kehrte nach Hause zurück. 'Was hast du heute gebracht?' fragte seine Frau. Er sagte: 'O mein Halal...' Wenn er keine Arbeit fand auf diesem Markt, ging er direkt in die Moschee und saß dort. In der Moschee saß er bis zur Nacht, rezitierte und betete für was immer sein Munajat war. Er betete. Dann kam er nach Hause in der Nacht. Sie sagte: Was hast du gebracht, mein Halal?' Er sagte: 'O mein Halal, ich habe für jemanden gearbeitet, der mich noch nicht bezahlt hat.' Sie sagte: 'Okay.' Am nächsten Tag ging er wieder auf den Arbeitermarkt. Er guckte, wartete. Niemand sagte: Komm und mach diese Arbeit für mich. Wieder kam der Arme mit leeren Händen nach Hause. 'O mein Halal, was bringst du?' 'Ich bin noch nicht bezahlt worden, aber ich hoffe, daß ich morgen bezahlt werde', sagte er. Sie sagte: 'Okay.' Die Frau sollte so sein. Sie sollte ihren Mann so respektieren. Okay, Okay, mein Effendi, okay. Allah der Allmächtige weiß es am besten. Er läßt uns nicht ohne. Am dritten Tag ging er wieder zum Arbeitermarkt. Er wartete. Wieder nichts. Wieder ging er in die Moschee. Heute arbeite ich in der Moschee. Ich arbeite ohne Bezahlung, aber was soll ich tun? sagte er. In der Nacht, um nicht wieder mit leeren Händen nach Hause zu kommen... Früher hatten wir Tücher. Es gibt sie nicht mehr. Muslime hatten weiß-rote Tücher. Jeder Muslim hatte eins. Auf diese Weise wurden wir erkannt. Die anderen benutzten schwarze. Wir hatten rot-weiße Tücher. Sie taten dieses Tuch über den Kopf oder um die Taille. Also sagte sich dieser Mann: Was kann ich tun? Ich werde nicht mit leeren

Händen nach Hause gehen. Er nahm eine Handvoll Erde aus dem Garten der Moschee und füllte sein Tuch damit. So brachte er es mit nach Hause. So kam er nach Hause. Er öffnete die Tür. Er schämte sich, das Ding dorthin zu legen. Er wollte sein mit Erde gefülltes Tuch nicht zeigen. Er legte den Beutel hinter die Tür. Er schämte sich. Heute bin ich wieder mit leeren Händen gekommen.. An diesem dritten Tag war ein Mann an seine Tür gekommen, als er noch arbeitete. Arbeitete für Wen? Für seinen Allmächtigen Herrn. Der arme Mann kam, sobald er eingetreten war, drang der Geruch von gutem Essen zu ihm. Der Arme hatte seit 3 Tagen nichts gegessen. Seine Frau ist eine "Ahlu l- Hal" Person, zufrieden in jeder Situation, und er auch. 'O Effendi, o Agha,' sagte sie. 'Wem hast du 3 Tage lang gedient, daß all diese Vorräte kamen? Er sandte uns alles, was wir brauchen. Er hat wunderbare Gerichte für dich gekocht.'

Er war überrascht und vergaß den Beutel, den er gebracht hatte, den Beutel, den er hinter die Tür gelegt hatte. Er schämte sich und sagte: Wenigstens komme ich nicht mit leeren Händen, ich fülle den Beutel mit Erde und gehe so. Er schämte sich, als sie das sagte. Ich will gehen und wenigstens den Beutel ausleeren. Ich sollte ihn irgendwo ausleeren, bevor meine Frau ihn sieht. Er versuchte, ihn hochzuheben. Er konnte ihn nicht bewegen. Er bewegte sich nicht, sein eigener Beutel. Ich will ihn nehmen und leeren, sagte er. Er nahm ihn mit in den Garten in der Annahme, es sei Erde. Als er es ausschüttete, war alles Gold, was herauskam. 'O mein Halal, für wen hast du gearbeitet, daß er uns all das schickt? Er sandte uns all die Segnungen wer immer es ist, der dich anstellte.' Sie guckte auf die Stelle, wo der den Beutel ausleerte, ein Beutel voller Gold dort. 'Was für ein Großer, Reicher er ist, der dich eingestellt hat, daß er uns in 3 Tagen so reich gemacht hat. Unser Heim, unser Platz wurde so blühend und freudevoll. Er machte uns schwer mit Segnungen.' Der Arme sagte: 'Für Wen ich 3 Tage lang arbeitete, ist unser Herr. Ich war in der Moschee in den letzten 3 Tagen. Ich konnte keine Arbeit finden. Sie sagten 'O unser Herr' und fielen in Sajda. 'Deine Gaben sind ohne Ende. Das geschah uns mit der Barakah von Bismillahi r-Rahmani r-Rahim. Mein Halal, meine Frau, Allahs Dienst ist besser als alles andere. Laß uns für Allah arbeiten'.

Unsere Faulpelze sitzen in den Kaffeehäusern und sagen: Es gibt keine Arbeit. Dann geht in die Moschee. Etwas wird sich für euch öffnen. Nein, sie können das nicht. Sie sind daran gewöhnt, Geld von der Regierung zu nehmen, ohne etwas zu tun. Es gibt keine Arbeit. Es gibt kein Allah- Bitten. Sie bitten die Regierung. Die Regierung hat kein Geld. Dann bleibt ihr auch ohne Geld. Wenn ihr hinausgeht, um für Allah zu arbeiten, zeigt Allah der Allmächtige euch eine Arbeit, öffnet eine Tür. Selbst wenn er direkt am Meer leben würde,

könnte ein böser Mensch nicht einmal 3 Fische fangen vom Morgen bis zum Abend. Aber wenn so ein Mann geht und sagt: 'O Herr, mögest Du mir meinen Anteil dadurch geben. Ich habe keine Arbeit. Gib mir meinen Anteil davon', wenn er aus der Moschee kommt und am Meer steht, kann er seine Tasche mit Fisch füllen. Möge Allah uns vergeben. Das Bismillah ist der Schlüssel zu allem Guten. Vergeßt nicht: Sagt das Bismillah und vergeßt Allah nicht. Ihr solltet wenigstens einmal Sajda machen. Sitzt nicht oder wandert um die Kaffeehäuser herum. Macht das Gebet zu seiner Zeit und die Tür des Rizq öffnet sich für euch wo immer ihr hingeht. Muslime, wir sind sehr unwissend. Wir sollten uns zusammenreißen. Sonst kommt Peitsche nach Peitsche. Das sind nicht meine Worte. Ich gebe euch eine Nachricht, um euch zu warnen.

Sonst kann Er (swt) die Türkei so hochheben und verkehrt herum wieder fallen lassen. Wenn Er will, kann Er Zypern versenken und Wasser von oben. Fürchtet Allah! Kennt Allah. Hütet euch vor den Katastrophen, die von oben kommen. Hütet euch vor den Schwierigkeiten, die vom Boden kommen. Kennt Allah. Sonst werden euere künftigen Tage ein Verhängnis sein. Das ist eine Warnung. Sagt das Bismillah und geht hinaus. Selbst wenn ihr nichts anderes tun könnt könnt ihr wenigstens einen 5 oder 10 Lira Schein vor euch finden. Macht Shukur zu Allah und geht zurück nach Hause. Möge Allah uns Bewußtheit geben. Allah, Allah gibt, aber wir wachen nicht auf. Sie sind betrunken geworden. Wir sind eine betrunkene Nation geworden. Sie trinken, sie rauchen. Der Weg zu ihren Lungen wir wie der Schornstein von Schiffen. Das Nur ist aus ihren Gesichtern verschwunden. Ihre Kraft ist am Ende. Probleme überlaufen sie vollkommen. Wir sollten sagen 'Allah'. Wir sollten sagen 'Bismillah', Bismillahi r-Rahmani r-Rahim. O unser Herr, mögest Du uns mit Deiner Gnade behandeln. Vergib uns, o Allah. Sende uns Deine Diener, die uns dazu bringen, auf Deinem Weg zu gehen. Wir sind hilflos, o Herr. Vergib uns. Was können wir für sie tun? Wir können sagen: Bismillahi r-Rahmani r-Rahim. Mögest du uns vor Katastrophen und Dunkelheit bewahren. Mögen die neuen Generationen Dich kennen, Deinen Dienst tun, o Herr. Die Macht ist bei Dir. Zu Ehren Deines Geliebten, mit dem Wunder des Bismillah, mögen diese Probleme sich von uns entfernen. Wenn diese Menschen wenigstens 40x am Tag Bismillahi r-Rahmani r-Rahim sagen, wird Allah es wandeln. Der Staat will Geld verdienen mit den Bordellen und Bars. Das ist eine Schande. Das ist eine Schande. Es ist nicht angemessen für einen Staat, die Kneipen, Bordelle, diese Nachtclubs etc. zu ernähren, um Steueren von ihnen zu bekommen und auf diese Weise zu herrschen. Bordelle und Kneipen zu unterhalten, ist nicht angemessen für Regierungen. Sie sollten saubere Arbeiten machen und ihre Leute schützen. Es kann nicht erreicht werden durch Kämpfe. Es kann nicht erreicht werden durch Trunkenheit. Es kann nicht mit Ignoranz sein. Unser Herr, mögest Du uns Deine

heiligen Diener senden, die uns den rechten Weg weisen, ya Rabbi. Fatiha

Lefke, 19.01.2013

WebSaltanatOrg, CategoryPrayer, CategoryWork, CategoryGovernment, CategoryFood, CategoryTurkey

Peace

We praise the Lord of Heavens, the Lord of the children of Adam, the Lord of Adam, the Lord of Noah, the Lord of Abraham, the Lord of Moses, the Lord of Jesus Christ, the Lord of Buddha. May peace be upon all of them. He is Allah, the Almighty, the One who can do everything. There is no-one like Him. All the power is in His Hands. He can create billions such universes in less than a moment. He is also able to take away all the universes in less than a moment. He created man, He honoured man.

The physical structure of man is nothing, it is less than an atom. But our strength within the universe is, that the Lord Almighty gave us some of His Divine Light, so that we can understand, that we are only his servants. All the messengers had the one mission, to call us back to His Divine Presence. Before He created us, the Lord created the worlds, the Heavens and the angels. He then wanted to create a creature to be His Deputy, a creature which would be able to understand Divine Wisdom and to be his sincere servant. So He created mankind. The angels objected against this. They said, "Oh, our Lord, we have been praying and worshiping you for such a long time. We are your servants. Why are you creating new creatures which will be fighting against each other? They will be jealous of each other and kill each other. They will hate each other and do every possible evil. Why are you creating them?"

The Lord answered, "I know what I have created, don't object to what I do!" The angels knew what mankind

would do, but Allah choose us to be His Deputies, to be the mightiest in the universe. Just one of us is more valuable than the whole universe, because each one of us has been given a part of His Divine Soul. Because of that, we are more valuable than any other creature. Our physical body has been created of earth, but our spiritual body comes from Heaven.

Mankind has two personalities within him, one pulling to darkness, the other to light. This is the conflict of our physical and our spiritual beings. Whoever is able to control his physical desire through his spiritual power, can get harmony in himself. Without such a control there can be no harmony, and without harmony there can be no peace. If people do not establish their own individual peace, common peace is impossible. Everyone must find their own peace first. There are so many methods to reach that peace within ourselves, methods that have been used by the Holy Prophets and Holy People and which are all functioning until today. Whoever is interested in peace and in harmony, can follow any school within these methods, which have been passed from Heaven to earth.

Doves are asking for peace, but falcons and eagles don't. So what can we do? Can we defend peace with doves? No! We must be realistic and not live in illusions. We must try to be brave and see realities. If you are not able to bring white falcons as defenders of peace, you cannot do anything. Peace and war must be supported by power. Without power you cannot fight and you cannot have peace. You are trying to get peace without using power.

According to Heavenly Orders, we have been coded to establish peace on earth. We must try to establish a Divine Kingdom on earth by defeating evil and devils. As long as the doors of evil are open, it is difficult to reach peace, even individual peace. We need the peace within ourselves, but when we see something, it takes away the peace from our heart. When we hear something, it takes away the peace from our heart. So if we do not try to establish the Kingdom of Heavens, by destroying the Kingdom of Satan there is not much hope, that we will get peace.

You are asking for peace. Congratulations! You need power to do that. Take away the devils! If two terrorists would come through that door with machine-guns, our peace conference would be destroyed. I ask from the Lord to give you Divine Power, so that when devils look at you, they will escape.

01.01.1995

BookStarfromHeaven, CategoryWar, CategoryPeace, CategoryTerrorism, CategoryInterview

Peace comes only with the Sultans and Kings

As-salamu alaikum! Welcome to you. You are coming from far distances. You are not coming, but you have been sent to be here and this is a humble place. May Allah grant you from His endless Blessings. And we are saying: A'udhu bi-llahi mina shaitani rajim, Bismillahi r-Rahmani r-Rahim.

You must know who is your most dangerous and terrible enemy. If you are not knowing that, you can't be in safety here and Hereafter.

Meded, ya Sultanu-l Awlia, Meded, ya Rijalallah.

We are knowing nothing! And people they are not asking to know or to learn something and they are learning only, what Shaitan (is) teaching them. Shaitan (is) teaching them not to be good servants for their Creator, the Lord of Heavens. Shaitan (is) saying: "No, I am not worshipping and I am free. Free ones! If you like to be like me free, follow me!" And people (are) asking. People (are) asking: "How we can follow you?" And Shaitan (is) saying: "Follow me and try to be always followers of your ego. What your ego is asking, try to

fulfil it and you should be free ones. Look", (he is) saying, that he is free from East to West, from North to South; through Arabs, through Turks, through Russians, through Americans... "I have (a) free passport. I am free, everywhere I am going, coming. Try to be like me (so that) everywhere you can go. You should be so happy. Follow me!"

That is Shaitan's teaching for mankind, because Shaitan that is (the) most terrible and dangerous enemy that he was thinking that he should be Number 1 through universities (universes), through Heavens, through earth. And it was so hardly praying and trying to be through creatures Number 1, not to be anyone over its rank.

But when Allah Almighty created man and (was) giving to them (the) highest degree, (the) highest honour through creatures, Shaitan was so unhappy and greedy one, so terrible. He was saying: "Leave me, o Lord of Heavens, to be with them, till the last one to... Last Day. Let me to be free and let me to do, as I like to do for those creatures that You created them and honoured them to be Your caliphs, candidates." And the Lord of Heavens (was) saying: "That is for you. Look, I am giving power for My deputies. If they are using, what I am giving to them, no one can follow you. If they are not using, what I granted to them from the power of being deputies, if they are not using that, they should be donkeys of you! If they are not accepting to follow My Seal of Prophets that I am giving a power to them to know and to do their best, I am leaving them to you. Use them as your donkeys."

And Shaitan was sooo happy, so happy! But mankind, whom they are just honoured to be (the) deputies of Allah Almighty, when they are not using what Allah Almighty granted to them, then Shaitan (is) riding on them and making them its donkeys.

Now in front of mankind (there are) two possibilities. One possibility that is a grant of their Creator: to follow its Prophets and to follow them and to give

their highest respect and to accept to be servants of His divinely Presence. One party, those people, they should be rewarded here and Hereafter. But another group of mankind that they are not accepting to be (the) servants of (the) divinely Presence of their Creator, Shaitan (is) taking them: “You come, you come, you come, you come, you come...” Thousands, millions, billons (of) people (he is) gathering and saying to them: “Come with me! I am making you free for everything. Follow me and enjoy yourself, don’t listen anyone else. Follow me and enjoy!”

Therefore mostly those (people of) mankind they are just deceived. Deceived and they are thinking that when they are following Shaitan, they should be happy or they should reach (the) highest civilisation. Making Shaitan to say (?)... Those people, whom they are not accepting to be honoured servants of their Lord in His divinely Presence and they are happy to be donkeys for Shaitan, they are so happy and proud that they are free to do everything.

As countless men now they are believing for (in) a dirty life and they are saying that: “Now we reached the top of civilisation.” Man (is) using man, woman (is) using woman. Men (are) trying to be like women, women (are) asking to be like a man. And that is their top point of their civilisation! That (is) making divinely Anger to fall on them with heavenly Cursing. Now look; East and West, everywhere (is) in trouble. Killing, burning, no one (is) happy for their positions. They are asking something, that it is impossible to reach. But they are believing in Shaitan, not believing in Prophets.

Yes, everywhere there is trouble. Man (is) killing man, man (is) fighting with man and Allah Almighty (is) preventing (that). (He is) preventing His servants not to do bad things, dirty things, and He is saying: “If you are doing bad things and troubles on earth, I am giving your punishment (from) among yourselves. Then you should be ‘democratic’ people.” Democratic people. Yes, people (are) saying: “We must be different parties. Labour Party and then

Traders' party, then Poor People's Party, then Rich People's Party, and making... Shaitan (is) making them to be against each other and (he is) saying: "That is the best life, (the) best life position, life-style..."

They are thinking that what they are doing, it is (the) best way for civilisation. They are doing everything from badness and dirty things and (they are) saying: "Just we reached (the) top point of civilisation through democracy." Democracy must fall down; if mankind (is) asking to live peacefully, they must kick out that democracy. They must bring... Allah Almighty (is) never saying through His Holy Books that people they are coming and saying 'Parliaments' or 'Democracy' and doing this and that. Allah Almighty (is) sending His divinely Orders and you must follow! (He is) not leaving you to make earthly orders and making every kind of oppression on people and to kill poor and weak people and to be on top. That is (what happened at) the beginning of (the) French Revolution; (they were) taking (away the) power that (was) granted to Kings and Sultans; (they were) taking that and giving (the) power to people that they were worst ones on earth. They are coming out of (the) Bastille prison and doing such a thing that beasts never did it.

And now people yet they are running after that dirty way and they are cheating each other, saying: "That is a party on this way. That is a party in that way" and they are quarrelling. And one (is) coming on power; after a while saying some party that: "That person is not (a) good one, we must take him away and we must be on power point." Now that is.

As long as mankind (is) not kicking away shaitanic democracy, they never going to live peacefully and they (are) never going to be good ones or they (are) never going to reach Paradise.

People, particularly Muslims, I am sorry to say that Muslim countries they are not following (the) holy Orders of Heavens and they are making so many

Parliaments and they are bringing some nonsense orders and asking to make people under their feet and to continue on their 'sauk wa safa', to do everything and to be high life for them and to make people under their feet. And they are using every means to do that.

It (has been) mentioned through (the) Holy Quran that Allah Almighty (is) explaining the Pharaohs's rules. Pharaohs' rules Shaitan (was) telling to them: "You must put people under your feet, so that you should be on (the) top point, to do yourself like gods. Make people not to raise their heads or not to ask anything from their rights. Make their rights and heads under your feet."

That is (the) 21st century and everywhere you are finding (it in) this way. Allah Almighty (is) sending... only He may send heavenly Orders to His servants to live peacefully, but Shaitan (is) saying: "Don't believe. Do everything, as you like to be Number 1 and make the name 'highest civilisation'." Highest civilisation - and everywhere (is) burning, everywhere (is) in ruins, everywhere (is) in fire, everywhere (there is) crises.

Why you are not asking: "How we can treat this crises?" Come to me, I may say to you! I am (a) zero on (the) left(side), but I can show whole nations, whole mankind, how they may be able to treat (the) crises and (how) to live on earth peacefully. I am that one that may kill Shaitan! And I am (the) weakest servant! Shaitan (is) thinking that it is so powerful - no! No! The lowest level (one), (the) zero, may do, may do (something) on Shaitan and its followers (to be) under the ruins of Shaitan buildings.

O people, you must believe and you must follow (the) Holy Quran. And I am shouting first to Muslim countries, including our country also here. They (are) never taking any care for (the) religious factor through their laws. And if they are not taking care for (the) religious factor, they should be taken away. (There will be) no way for them to save themselves here and Hereafter.

May Allah send us from His divinely Presence (the one) that He promised us to be sent! And that one should take away whole Pharaohs' ways followers, Shaitan's ways followers, oppressors' ways followers. That one should take (them) away.
O people, welcome to you! You are only (a) handful people, but... This world (has) perhaps now 5 billion or 6 billon people and finally (they are) going to (be)come less, less, less... (They will be) killing themselves and (it will be) coming that huge number to a small number.

O people! Who (is) asking to be here in safety and in eternal life to be with his Lords - oh oh oh - divinely Presence, must follow heavenly Orders and kick that democracy outside and bring the Sultans and Kings that they are only asking to follow divinely Orders on earth.

May Allah forgive us and them. May Allah take away (the) cursing from people and put it on those cursed people. They should be taken away. O people, use your good will and your minds in (the) right way. Think (about) what you are... what you have heard, then you should be here and Hereafter in peace and enjoyment for eternity, for eternal life.

Allahu akbar, Allahu akbar, la ilaha ill-Allah, wa Allahu akbar, Allahu akbar wa li-llahi-l hamd...
Allahumma salli wa sallim 'ala Nabiyina Muhammad 'alayhi salam,salatan tadumu wa tughda ilay, mamara layali wa tula dawam... Al Fatiha.

Lefke, 17.4.2009 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryShaitan, CategoryDemocracy, CategoryMuslimNation

Peace comes with obedience

As-salamu alaikum! As-salamu alayna wa ‘ala ‘ibadika salihin. Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah! Bi barakati ‘ala Shahru Mubarak Ramadan Mubarak alhimna rushdana wa aisna min shurri anfusina, ya Rabb!

By the Name of Allah Almighty All-Most Merciful, Most Beneficent and most Magnificent. Meded, ya Rijalallah! Always ask heavenly Support! If no heavenly Support, our world can’t move. If no heavenly Support, (it is) no raining. If no heavenly Support, oceans (are) going to dry (up). If no heavenly Support, whole countries (are) going to be deserts. If no heavenly Support, mankind (is) going to finish, no live for them! Even we are rebellious ones, but Allah Almighty (is) granting; granting-Subhanallah, Glory to Allah!- from pre-eternal up to eternal.

O people, keep your obedience with your Lord Allah Almighty, the Lord of Heavens! Allah- jalla jalaluh- Allah, (the) most Glorious, He is not like His creatures! He is Creator, we are creatures. Try to keep high Adab with your Lord Allah Almighty. May Allah forgive us! O our Lord, we are rebellious, disobedient creatures. We are leaving our Lords Commands and (we are) following (the) orders of Sadanas, Shaitan- how

we can hope (for) peace on earth? It is impossible! But for the honour of (the) most Beloved one, Allah Almighty (is) granting from His endless Favour Oceans and He is looking what His servants (are) doing: if they are thankful, if they are saying: “No God, only You, o our Lord, Lord of Heavens, Lord for everything, You Allah! We are asking forgiveness! Forgive us!”

It is (a) holy month, Ramadan, (the) fasting month. For what we are fasting?

Fasting is a obedience; it is (the) most important obedience and worshipping and servanthood for Allah. First of all He, (the) Almighty, (is) calling His servants:

“O My servants, come and do servanthood! Leave everything and listen and hear, what your Creator (is) saying!” This Sound of calling people to servanthood, it is like waves, covering everywhere, reaching to everyone’s ears. Calling: “O My servants, come and give your obediency for Me! Come, keep My servanthood, because you are servants of Me, of Mine!” Calling! That announcement (is) never cutting. Every moment, every second, (it is) covering (the) whole world that announcement, saying: “O My deputies that I created you and just I honoured you and you promised to Me that you are going to keep My servanthood! O My servants, come and give your servanthood for My divinely Presence! If you are not hearing and listening, I am punishing you! Before you are going to death, before (you are) coming to Me, I am going to punish you!”

What is the easiest punishment? (The) easiest punishment! “I am punishing you with (the) easiest punishment. If you are not listening to Me, I am punishing you and that punishment it is so easiest, very simple. I am not giving big punishment to you, no. I am punishing you!” - O our Lord, You are our Lord, Your Command is Command and your Orders must be obeyed! You have rights to punish disobedient ones! - “I am punishing you, o disobedient servants, very very simple.” What is that?

If I may ask people- I may ask to Pope, I may ask to Patriarch, to Hakam Basi... what they should say? Perhaps this my speech may reach to their ears. I am asking to also Dalai Lama... who is riding on Lama... I am asking to you also: “What is that

punishment? (A) very simple punishment, (the) most carriable punishment?" "No, I am not giving, I am not giving big punishment, but (the) most carriable punishment!" Say, what it that, o Pope? There is also Sheikh ul Azhar, there is also Mufti of Mecca Mukarrama, there is Dalai Lama, there is Hakam Basi... I am asking and looking what it should be (the) most or lightest, (the) most carriable punishment?... Looking books... 70 years, 70 months they are not going to find...

It is one word that just heavenly Knowledge put in my heart, my Grandsheikh.

Yes, we may say now, because no one (is) able to say (the) much more carriable punishment for 21st century people. "Say!" "Yes, Sir!" (Allah is saying): "I am taking peace; (I am) taking up peace from earth to Heavens. No peace for them!" True?... True?...True?... That is most carriable one! No peace! (There is) no peace for any country, for any nation, for any level of people. No peace for governments, no peace for nation. Before nations they were fighting to neighbours, but now they are fighting (within) themselves. Yes. True? Eh! No peace through your cities. No peace through your homes. Which one may say that: "I am in peace through my home. I am in peace, living in peace with my family, with my children, with my neighbours, with my workers, with my business"? Who can say: "I am in peace"?

Which government may say: "We are happy with my nation"? Because nations going to be black sheep (and) white sheep. Black sheep (are) saying: "No, we must be on power, because our colour is better than yours!" (The) white sheep (are) saying: "No, we are more important that you! We are white ones, we can't carry you!" This (is a) sheep, that (is a) sheep!

Nations! Democracy, pocracy! "Hah? What happened?" "We are trying to take away someones! We must try to be Nr.1, Nr.1 on earth!" Americans (are) saying: "You are saying (this) to me and I am here? You are getting to be Nr. 1? What about for me, you are forgetting my majestic power!" Russians (are) saying: "No! Who are you? If I am roaring (?), you are going to die!" Haha! Yes, Sir? Merhaban, Ahlan wa Sahlan, ya Shahru Ramadan! No peace!

Yes, (it is) coming now: (There is) no peace even through yourself, with yourself! You are not in peace with yourself. Quarrelling! (There are) two poles through yourself: One belongs to

Heavens, one belongs to darkness. One belongs to (the) Lights of Heavens. They are quarrelling. (The) black one that we have through ourselves, that belongs to Shaitan, saying: “You must obey to me! I don’t like that you may obey to anyone, no! You must be my obedient servant! Kill and reach, burn and reach, destroy and reach, what I am asking!”

(There is) no peace through yourself, because you are not believing (in the) holy Orders of Heavens. You forget your Creator and that is the most carriable punishment (that) Allah (is) punishing you (with)! “...An yajalahum shayan faudika ba’adahum batha baad... (?)... Wa Huwa-l Qadiru an yabatha alaykum adhaban min fauqikum aw min tahta arjulikum aw yalbithakum shian faudika ba’adakum batha baad...”

Yes, through yourself! (He is) making you two blocks. Now (the) whole world (is) running to be on 2 poles, two camps. (The) Prophet (was) saying, “(The world is) going to be under 2 camps: one East, one West. One (is) believers, one (is) unbelievers, and they are going to punish each other.” No peace, no peace! Peace (is) taken up. It was once upon a time this world they were in peace, because they were hearing and listening (to the) heavenly Orders and obeying and Allah Almighty (was) granting them peace: trough themselves, through their countries, through East and West!

O people, listen and obey! Or, (if) not, you are going to be taken away! First- just taken up peace from earth. This Cyprus, (the) Turkish part, (there is) fighting a handful people: they are 9 parties (and they are) fighting by each other. Women (are) fighting to men, men (are) fighting to women. Women (are) fighting to women, men (are) fighting to men- everywhere (there is) fighting, no peace! Understanding my English or not?

Therefore I am asking: “What is the much more carriable, most simple punishment?”

When they are leaving not to listen (to the) heavenly Commands, Allah (is) punishing them: (He is) taking peace and they are getting to be like beasts, asking to kill, to drink their blood, asking to be Nr. 1 everywhere, asking to be (the) whole world under his command and (that) all of us (we are) going to be chairmen of Satan! (There is a) big

assembly for Shaitan and everyone (is) asking to be chairman there! Insha Allah I am not on chair; no chair; no one (is) giving to me to be chairman. They are saying: “Eh, dustbin! Throw him away!”

Everyone now (is) unhappy, no one (is) happy now! No one (is) happy! At least, when you are looking peoples’ misery, (that is) making you to be sorry, you can’t be happy. When you are looking that TV, (there is) no a(ny) good news, everything (is) making you to be, to fall in misery!

Therefore- you are reading newspapers; everything (you read is) giving to you a kind of misery, making you to be in troubles. Everything! You look like this- you can’t be happy, you may look like that- you can’t be happy. Through your home, you can’t be happy, through streets, you can’t be happy, (through) your country, (you are) not happy, (in) East and West, (you are) not happy! People, they are in trouble, no peace, no happiness, happiness (is) just taken up!

La ilaha ill-Allah, la ilaha ill-Allah, la ilaha ill-Allah! O our Lord! O our Lord, for the honour of this holy month, send us that (one that) You promised to Your most glorious deputy, (Your) most glorious beloved one! For this honour You promised to send us one (of Your servants), to take away from earth everything that belongs to Satan, Sadanas, and to bring Your holy Orders, to be on! O people, ask (this) through this holy month! Therefore, should be so many events going to be, coming, that a person can’t carry!

Ask from Allah Almighty not to see, not to hear and not to be touched from heavenly Revenge! This is a, perhaps may be last chance for whole nations through this holy month, (to see) what they are doing. May be (it is) going to increase crises and miseries and problems on earth, reaching to (the) top point, then going to explosion. May Allah forgive us!

O people, run to Allah! We must run to Allah, we must try to keep (the) holy Orders of Heavens as much as possible. Then you should be sheltered by heavenly Shelter. If not, nothing can shelter you! May Allah forgive us! O our Lord, Tauba, ya Rabbi, Tauba, ya

Rabbi, Tauba, Astaghfirullah! That is (a) holy month that helps you and (is) urging you and forcing you to keep (the) holy Orders of Allah Almighty. Make your willpower much more powerful, to keep (the) holy Orders of Heavens.

If you are not fasting, you are going to be destroyed... as dust, no one (is) asking (for it)... May Allah forgive us! O our Lord, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah! Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah!
Bi jahi Nabiyika-l Karim, ya Allah, yubathu lana Malikan yukatil fi sabili... to take away satanic powers and to defeat them from Your servants and to be this world as You like- the flags of Islam, the flags of Tauhid, Unity, of (the) Lord of Heavens, everywhere. Amin! Fatiha!...

Lefke, 4.9.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryFasting, CategoryDemocracy, CategoryPeace

Peace is Best!

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli `alaa Sayyidina Muhammad wa `alaa aalihi wa saahbihi wa sallam, Sayyid al-awaleen wa'l-akhireen habeebi rabbi'l-`alameen, Thumma as-salaat wa 's-salaam `alaa saa'iri 'l-anbiyaa wa 'l-mursaleen wa aalihim ajma`een, ij`alhum fee maqam as-sidq, Ya Rabbee, bi jaahi Habeebika 'l-Mustafa arhamna w 'ahdina, w 'asqina, w 'aslih shaanana wa shaan al-muslimeem, bi-jaahi habeebika al-kareem, Ameen.

A`oodhu billah min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma as-salaat was-salaam `alaa saa'ir il-anbiyaa wa ashaab an-nawba. As-salaam `alaykum yaa `ibaadullah koonoo `abdan lillah, `abeedan lillah! Be servants of Allah, slaves of Allah! (Mawlana Shaykh sits)

O People! Salaam `alaykum wa rahmatullahi wa barakaatuh. Our attenders! Try to be servants of your Lord the Creator, Allah Almighty (swt). (Mawlana Shaykh stands and sits) All Eternity is for Him, from pre-Eternal up to Eternal.

O People! Try to learn what it is necessary for you: first of all, to learn that the Lord of Heavens has created

everything on Earth and in Heavens, and that His Dominions are never-ending! You must teach to your children first that Allah Almighty created everything in existence and all of us are His servants to whom gave the most high honor! You must first teach your children that the Lord of Heavens granted us to be on Earth as His deputies, which is an endless honor for us! First you must learn who you are, Who created you, what are His commands and orders to us, and what is our mission of servanthood to Him.

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Wa maa khalaqtu ‘l-jinna wa ’l-insa illa li-y`abudoon.

I have only created jinn and men so that they may worship Me. (Surat adh-Dhariyat, 51:56)

The Lord of Heavens is saying “I created jinn and Mankind to serve Me.” Therefore, you must teach your children and everyone that we have been created for our Lord's servanthood! Who does not learn this is Shaytan's deputy, but there is endless honor granted from Allah Almighty if you keep servanthood to Him. If you do not learn this and uphold that honor, you will be servants and deputies of Shaytan! Now the whole world will be divided into two parts: who accept to be honored as servants of the Lord of Heavens, our Creator, and who do not accept. These days Shaytan runs stronger after Mankind to make them his servants and the majority of people are following him, asking to be his deputies, while only a handful of people accept to be servants of their Lord, Allah Almighty!

(Mawlana Shaykh stands) O our Lord! Accept our servanthood as we are running to You! O our Lord!

Protect us, as we are weak servants, and keep us to be Your servants forever! We seek that honor and nothing else! (Mawlana Shaykh sits)

The most high honor for us is to be His servants, for which He grants Paradise for all Eternity! Who does not accept will be sent to hells to remain there forever. Amaan yaa Rabb, because now people don’t know this and don’t keep their honor! Huuuu. Shaytan incites them to quarrel and fight each other, to be enemies to one another, as that will destroy everything here on Earth. Now every country, every territory serves Shaytan; whatever he orders them they ask to fulfill even more! His declaration to Mankind is to kill everyone and destroy everything on Earth, and now everywhere we see Mankind is prepared to do that. We are asking for

forgiveness.

Allah Almighty is saying:

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w ’as-sulhu khayr,

Peace is best (an-Nisaa, 4:128)

But Shaytan says to all Mankind, “No, fighting is best!” What for? Fighting, killing and destroying everything. Shaytan teaches to ignore Allah's Order for peace on Earth. The Lord of Heavens, our Creator, advises His servants, “Don't do harm or kill anyone!" That is forbidden! The Lord of Heavens says, “The punishment for killing someone (unjustly) is to be in Hellfire forever."

Allah Almighty is never happy about His creatures being harmed, and says, “O people! You must keep the best way to be the best ones." Who is on the best way is among the best ones in the Divine Presence. Who harms others, and who are killers or murderers are Shaytan’s servants and they will be punished in hells forever!

O Mankind! Come, listen and accept Allah Almighty's advice to you or you will regret!

O Rabbee! This is Your holy month, Muharram al-Haraam, and it is the first Friday. We are asking Allah Almighty to send us heavenly armies to take away Shaytan and its armies. We are waiting and expecting Mahdi (a) to come, and then Jesus Christ to come (a), and then there is going to be a sulh, peace on Earth!

Allah Almighty asks His servants to be peaceful and to live happy lives. Shaytan asks people to harm each other and destroy everything. May Allah forgive us, for the honor of this holy month in which He always gives His support for good ones. At the end of this Muharram al-Haraam, we are expecting ta`eed, heavenly support and blessings to reach good ones, the true servants of Allah, to reach the highest honor and to take away Shaytan and its followers.

O People! Hear and listen and obey what Allah Almighty says in the four holy books, including the last one,

Qur'an `Azheemu 'sh-shaan. May Allah forgive us. Look after yourselves once again, to know if you are following our Lord or following Shaytan and his agents.

May Allah forgive us and bless you and give you from His endless Mercy Oceans, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Yaa Rabbee! Adkhilna bi-rahmatika ma`a `ibaadika 's-saaliheen ija`lana fee hirzika wa hifzhika wa kanafika wa amaanika. Ya Rabbee ya Allah. Nahnu `abeedika ad-du`afa, qawwi da`fana bi-iqbaalik as-saaliheen bi jaahi man anzalta `alayhi Suratu 'l-Fatihah.

O People! This short declaration is enough for everyone. You must learn what is necessary for you and not to read so many books (to find guidance). This is a summary of what they are making me address to you and to whole Mankind.

Fatihah.

Lefke, 02.12.2011

WebSufiLive, CategoryJumaSohbat, CategoryServanthood, CategoryMuharram, CategoryGuidance

Peace Is Granted to Humanity When We Say, as-salaamu `alaykum

Dastoor, madad yaa RijaalAllah. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Mina 'l-azaali mina 'l-abaad. Anta' s-Sultan, Yaa Maaliku 'l-Mulk. Subhaansen, Sultaansen. You are Subhaan, You are Sultaan. Mutlaq, absolute sultanate, absolute praisings, absolute honors, absolute glorifying, absolute majesty are for You only, O our Lord! Subhansen, zid habeebaka. Give more honor and glory and majesty for your most beloved, most respected, most praised one, who represents Your Holy Name from beginning up to end, Sayyidina Muhammad (s)! You are "Ahad;" he is Muhammad (s)! (Mawlana Shaykh sits.)

Oh our guide, dastoor. We are asking your support for an understanding. You are our representative on ad-dunya daniya, world of the lowest level of creatures, and you are living on this dunya with lowest level creatures. Subhaan Allah, Sultaan Allah!

As-salaamu `alaykum our attenders through east and west on this planet. That is a heavenly grant for everyone. Every creature is asking to reach that honor to be addressed from heavens, As-salaamu `alaykum! Allah, Allah. Such honor granted to Mankind, to humanity, no one would be able to measure the value of saying, As-salaamu `alaykum. Allah, Allah.

O Our Attenders! Don't think that only a handful of attenders are listening to this heavenly addressing! Now everyone on this planet is thirsty to reach something from heavens coming to Earth. If we were not created as Man, that salaam would never reach us. For the honor of humans, salaam, "peace" is being transmitted to Earth and if Mankind had not been created, salaam (peace) would never come on Earth! For the honor of Mankind, peace comes to this plane, so that everyone may taste something from rahmat, heavenly mercy! They desire to reach that mercy in accordance their physical beings in this Creation. Allahu akbar!

Heavenly knowledge reaches some special, selected people, some chosen ones to whom heavenly knowledge reaches, and it has also reached me through my Grandshaykh (q).

We know the Lord of Heavens created four seasons on Earth, and of those seasons, spring is known for its rain; there is something very special about spring rain. Throughout the spring season--March, April and May--in these three months there is also the most valuable rain. Yet the most precious month of spring is April, and there is wisdom and reasons for that month being so special. It has been selected to have such a quality because the Seal of the Prophets (s), the most beloved one for whose honor all was created, was born in April! (Mawlana Shaykh stands.)

That is hidden knowledge and it carries hidden treasures that are hidden wisdoms. Of all twelve months, April is so beloved and the most valuable treasures are granted in that month. The Lord of Heavens sends rain from the heavens; such rain that reaches Earth and gives it new life. If it did not rain, Earth would dry out and nothing more would grow. It is well-known to heavenly, holy people that rain comes from under the Holy Throne. If it gives one drop, all that rain takes barakah, blessings from it, then that rain gives new life to everything. It changes them and takes terrible burdens from everything, particularly from Man. And whoever knows that secret wisdom will stand under that rain, allowing it to completely touch their bodies.

O Salafi `ulamas, marhaban. Do you know such things? I don't think you know only to say hadeethu 'n-nabawiyyatu 'sh-shareefa, and that this or that is mawdu` (fabricated), or da`eef (weak). No! You must try to

know something, and you must not judge everything, because judgment is ultimately for Allah Almighty! Allahu akbar, Allahu akbar, Allahu akbar! (Mawlana Shaykh stands and sits.) When those drops of April's rain fall, even the fishes in the oceans come up, opening their mouths to reach just one spot of that rain, opening and waiting. Allahu akbar! All Creation is waiting to reach that mawj, waves of mercy. This is such an example: when one person says, As-salaamu `alaykum, that salaam comes with such mercy that everything in Creation, everything on this planet looks and asks for more and more of the blessings to reach them; they are opening to receive it, like those fish. Allahu akbar!

But Mankind is so ignorant and heedless! That is the biggest heavenly grant to those living on this planet, and it is only for Mankind. Other creatures have not been granted this but still they are asking to reach something of that holy blessing that reaches Earth. Everything takes their share in existence and to them also comes an opening. It is not strange, (it is a fact) that when Prophet (s) says to a a dead person, As-salaamu `alayka, that person must stand up. Such a power is granted through salaam!

O People! Always say to each other, As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Therefore, we say, As-salaamu `alaykum our attenders. This salaam is something else. They are making such a weak servant address all people through east and west through such instruments (Internet). The Lord of Heavens grants heavenly blessings to reach His most beloved one's nation. Therefore, He has ordered if a person arrives at meeting, he must say, As-salaamu `alaykum: that opens the doors of rahmah, mercy for people.

Everything asks for this mercy and blessing. Therefore, Sayyidina Muhammad (s) said, As-salaam qabl al-kalaam, "Say salaam before speaking." Don’t speak before giving salaam. Salaam is the first thing to make your meeting under heavenly protection. Because if you are not saying, as-salaam qabl al-kalaam, the most dangerous enemy of Mankind may join you. When you are saying, As-salaamu `alaykum, that salaam cannot reach Shaytan. And it ran up and said, "As-salaamu `alaykum." Iblees came and said, "As-salaamu `alaykum." The Seal of Prophets (s), the most glorified, who has been granted majesty, said, "O `adoowullah! O most mukrih, most hated one in the Divine Presence! Salaam belongs to us. We are not saying to you, 'Wa `alaykum as-salaam.' No! It is for us!"

Salaam is a powerful, honored word that is a heavenly address to people living on this planet.

O Salafi `ulamas! Marhaban. And we also direct our address to Azhar ash-Shareef `ulamas who are now becoming proud of such imitated titles, saying, "We are doctors." We are not doctors! Don't put that in front of your name, "Dr. Fulan, Doctor of Shari`ah." It is against Shari`atullah. Leave such imitated titles that will never give benefit to you here or Hereafter. No one on the Day of Resurrection honors you, and no salaam comes to you because of that! Therefore, they are making me to address all `ulamas who use such wrong, imitated titles. They practice Shari`ah according to their Salafi madhhabs. No, leave that! Be simple! Don't run after any imitated title, hoping that will give you honor. No, you maybe be a doctor, a professor or anything else. Yet that never gives you honor in the Divine Presence. The only honor you must learn and use and teach people, the most high honor for you, is obedience and service: to be a servant of your Lord.

Why are you not writing at the beginning of your names, "A humble servant of our Lord, Fulan (somebody)." Why are you not writing this? You are writing, "PhD." For what? Why do you not write at the beginning of your names, "A weak servant, hoping to be accepted in the Divine Presence as the weakest servant?" That gives honor to whoever writes it! And you are getting angry with such an old person. Why? If it is not true, say! Why Shi`a `ulamas are not writing it in front of their names? Instead, they write before their names ayatullah or hujjatullah or such a titles? Why they are not writing, "A weak servant asking to be accepted in the Divine Presence, as the weakest servant!" Because those titles give an imitated honor to you on this planet through people. Don't ask an honor from people. No, but you must look to yourself and teach people to say, "These people are destroying their spirituality with some imitated titles of no value!"

O People! Therefore, when you say, As-salaamu `alaykum, it gives you an honor from heaven, and through that honor comes mercy and rain over people, renewing their real beings, and they become stronger and stronger servants of the Lord. Why do you not begin your speeches by saying, "O my listeners, you are listening to a very weak servant of our Lord. Perhaps the Lord of Heavens will grant some real values, such that you will be happy with them here and Hereafter."

O `ulamas! You are the people of the 15th-century (hijrah year). You are writing, speaking and teaching, but you are not teaching such important points. What a waste! You are losing your heavenly chance because you are not applying these points to yourselves, nor are you passing them to people and teaching them! You are not wayl (warning) those people running to be known as big scholars, no! That has no value. Allah Almighty will ask you, "You're aim was to be the most well-known scholar, but why did you not ask to be a servant in

My Divine Presence?" He will question everyone who claims such things.

May Allah forgive us!

O People! Come and accept reality,then you will be happy. You will be granted heavenly grants here and Hereafter.

May Allah forgive us. As-salaamu `alaykum.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 4x

Absolute Greatness is only for the Lord of `Arsh, the Holy Throne. Remember that, O people! May Allah forgive us.

Fatihah.

Hisham Effendi is not calling? Perhaps he is traveling.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 09.05.2010

WebSufiLive, CategoryNature, CategoryEducation

Peace on Earth

Everyone must believe in their Creator. I believe in the Lord of Heavens, the Creator of mankind. I am a servant of the Lord. Abdullah is my name, even though people call me Sheik Nazim. I don't think that a Muslim, a Christian, a Catholic, an Orthodox, a Methodist, a Buddhist, a Hindu or a Jew would refuse to be called a servant of their Lord. Bishops are servants, Sheiks are servants, the Pope is a servant, an Emperor is a servant, Sultans and Kings and Queens are servants. Everyone is a servant. No-one can pass over from being a servant to being a lord. There is only one who is a Lord. That is what we believe. We also believe that this life is temporary. There is an eternal permanent life. We believe in the eternity of the Lord. His Kingdom stretches from pre-eternity to eternity. It is never-ending.

We are now trying to take away the kingdom of satan and to establish the real Kingdom of Heavens on earth. As long as the satanic kingdom is enact there will be no peace. When the Kingdom of Heavens has been established on earth peace will come. Without that we will not be able to defeat the devils and overcome the evil. We are trying to achieve this in a general way within all religions.

01.01.1996

BookSecretDesires, CategoryPeace

Peace Talk

The purpose of any religion and of any spiritual path is to help people to become peaceful. To become peaceful, to reach peace in this life. To reach peace within themselves firstly and then with others is the purpose of religious life and of any spiritual path. Everyone is looking for that. Everyone who is pursuing anything in this life, who wants anything, who desires anything, they only want to reach peace. They may call it happiness but it is the same.

Usually, we don't understand what happiness consists in. We think that happiness consists in getting what we want. "I want something, I run after it, and if I have it I am happy." But that is not true. If you look carefully at how it really is (because everyone can know, everyone has made so many attempts in their lives to reach happiness), you will see that happiness does not consist in getting what you want. Happiness consists in not having to run anymore.

To have what you wanted is no guarantee for not having to run anymore. If this were the case, then we would have been happy a long time ago, and we would also stay happy, but we don't. Why not? Have we never reached what we wanted to reach? Of course, we have. We may later say it didn't turn out the way we wanted it. But that is another story. When you got what you wanted, why weren't you happy? Or if you were really happy, what was it that made you happy? It is not the thing you wanted that made you happy. To think so is a

common error. We don't know how to be happy because we misplace our happiness in the thing we wanted. That is ignorance and foolishness. If we looked carefully, we would see that what makes us happy is that little moment where we don't want anymore. Then, at least for one moment, we are at peace. Nothing disturbs us, no ghosts are chasing us, no desires, nothing. If the only way to reach peace in this life were to reach the thing one wants, then all of us would be happy once and for all. But we don't understand where happiness lies. If we understood, we would stop running because we would know its place and what it consists in.

So we must ask. We must ask those who know: Where does peace lie? What does it consist of? How can we reach it? We must ask those who know. They are, firstly, Allah himself, and secondly, His Beloved Prophet, peace and blessings be upon him, and thirdly those who inherited his knowledge. We must ask them: "Can you tell us please, where and how we can reach peace?" They will not withhold advice. They are ready, waiting to be asked.

One of them, Abu Said Abu-l Khayr, one of the great friends of Allah, said: "If you are looking for peace amongst creatures, you will find quarrelling. And your quarrelling will not stop." Don't think that you will be able to reach peace through yourselves. Why do you look for it in that direction? If you want to quarrel, then look in that direction, look at each other and you will find it. Yet nobody wants to quarrel. They are all saying, 'We don't want it', but they are looking for it. How strange! What strange beings we are! There must be something wrong. We are saying one thing and look for its opposite. We are looking this way and walk that way. How come? Are there two inside us? Maybe there are two inside us, or we are two, not one with ourselves. Even with ourselves we are quarrelling. One of us says, "I am looking for peace and happiness", and the other one looks for trouble. Then we find ourselves somewhere between those two and say, "I don't understand, I'm looking for peace and all I find is trouble. How come?" Because we are ignorant ones. And not only ignorant, but also unwilling to listen. We don't like to pay attention to those who know and can give advice. We say, "I am looking for advice", but when someone gives advice, we don't listen. We argue instead, saying "Why did you say that? I don't agree."

So Abu Said said: If you are looking for peace and you are looking at people like yourselves, you will have a very long quarrel ahead of you. Now we all are familiar with what happened to Sidi Ahmed el Badawi in his search. We are all a little bit like Sidi Ahmad al-Badawi, not accepting help when help comes, wanting always to do everything by ourselves. When that Qutb (the Pole of his age) met Sidi Ahmad al- Badawi saying "I have

your key, the key for your happiness, take it from me!" And Sidi Ahmad said, "I'm not going to take it from you, only from Allah Himself." So the Qutb answered: "Good. If you are not taking it from me, let's leave it." And he left him. And everything left him with that Qutb. Everything he had ever learned went away until he did not even know Sura al-Fatiha (the Opening Verse). So these people say, "You don't have to take our advice. If you don't want it, leave it. It will only take you a longer time and some more hardships to learn, to understand, to listen". Everyone has his or her time to come around. Some take little time, some a long time, because they are very stubborn. Every heart has its time until it is soft, its time for softening. A hard heart does not return to its Creator. Only soft hearts return to their Lord. Because when we are born, we are born with soft hearts. Then, when we grow up our hearts grow hard. Some more, some less. But no heart returns different from the way it was made. If you are not making your heart soft in this life, then Allah will make it soft.

We are told: If you want peace and you don't want to quarrel within yourselves and with others, don't look in the direction of others. And don't even expect anything from them. If you expect peace from them and don't get it, don't complain. If you look at each other, it would be better, more sincere, to say " I don't expect any peace from you, I like to fight, I want to quarrel, I like to argue." That may not be nice, but at least we would not pretend that we are looking for peace. So, if we can't find peace from each other, from where does it come? Do you think it falls from the sky, or comes from underground? Quarrelling comes from ourselves, but peace must come from the One who is peaceful. Allah tells us, "If you are really friendly with each other, it is because of Our gift. We give you peace. So ask it from us. Look in Our direction when looking for it." Islam is the religion of truth, not of lies or illusions. It does not tell people that by themselves they are friendly. It says "You may pretend to be nice to each other", or you may prefer that it looks this way. But it is not true. So look for what is true. That is better for you, even if it does not fit your illusions.

From ourselves, nothing good comes. If we are left to ourselves, we are enemies to each other. If there is any goodness amongst us, any friendliness, any kindness, it is not from ourselves but from our Lord. If we knew this, we would be grateful to Him. We would admit that there is someone who sends us these things, someone who gives peace, who gives rest, who gives, who gives us happiness. Don't say, "That is Sufi talk, that is religious talk." It is the truth. Very simple. But for many people it is not convenient to admit this, because there is that other one in us who says, "Listen! Go for it! Go and shout, go and fight, and kill!" Then you are

in-between these voices, as usual.

You must understand the name Al-Salam (Peace). I am not called Al-Salam, no one here is. There is only One whose Name this is, and it is from Him that peace must come, not from anyone else. You may say, "Yes, I understand about al-Salam, I will look into it, tomorrow. Tomorrow, I will look into Allah's direction for peace, but today I am going to finish my quarrel. I am going to give back to them what they gave to me, and when I am finished with them. I will look for Allah. Tomorrow, I will be peaceful. I will say, 'O You who are the peaceful one, give me peace.'" But there is no tomorrow. That is only an idea for our minds, an invention. There is only now. And you must intend for now. If you look for peace, look for it now! If you say, "I am too weak to reach peace now by myself", that is true. We are all too weak to reach peace by ourselves, at any time.

Chinese people, who have very ancient wisdom, say that the worst thing that can happen to a human being is to die an untimely death. What is an untimely death? Does it mean that when you are only 25 and you have to die, that is untimely? No, untimely means something else. Everyone has his or her appointed time and that time is the right time, if they like it or not. That is not meant by dying an untimely death. It means: anytime, whatever the time is, when you have to die, and you are not ready. That is untimely. And a timely death, that is the best thing that can happen to a human being. So that, whenever the angel of death comes, he comes in time. Because one is ready. But we cannot be ready without having made ready, without preparation. When are you going to get ready? Tomorrow? Do you know your time, so you know that you have still time left? You must prepare yourself now, so you are ready to go to your Lord and be with Him, now. Not later. To prepare for being with Him means to turn towards Him in every respect.

Now, we are turning to Him for peace. We don't say, "I still have some unfinished business here." Maybe, you will never finish your business. Maybe, there will be no time to turn towards Him. No time for peace.

He is the One. And because He is the One, there is no conflict in Him or with Him. There is no opposition against the One, no quarrel. You can only oppose yourselves. Mawlana Sheikh Nazim, our master and guide, says very simple things very clearly. They are so simple and clear that we cannot hear them, if we are not simple and clear ourselves. He once said, "What does it mean to be a Muslim? A Muslim is someone who has promised his Lord never again to quarrel with Him." He says, "If I quarrel with You once, at that moment I stop being a Muslim. I am not submitting myself to Your Will." And, therefore, I am not in peace and not at

rest.

That is a promise. And as with all promises, we must ask for strength to keep them. Don't say, "I know myself, I am so weak, I am not promising anything." If you are a Muslim, you may be weak, but you promise. If you are saying "La ilaha ill-Allah", what do you mean? Abu Said Abu-l Khayr said: When you are saying these words, you say "I promise not to quarrel with You." You give baya' (swear allegiance) to your Lord, swearing allegiance to Him, promising never to oppose Him.

La ilaha ill-Allah, I am connected to You. If you think you are too weak, ask Him for His support. Or ask meded from those who are helpers. But you must promise. For the promise is the only way to reach what everyone wants to reach. To reach peace, to be at peace and at rest with yourselves.

Wa min Allah at-tawfiq
(And from Allah comes success)

Bi hurmati l-Habibi, bi hurmatil Fatiha.

CategoryInterview, CategoryDeath, CategoryPeace, Category99Names, CategoryPrayer

The Peak of Civilization in the 21st Century

A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem. SubhaanAllah, the worst of enemies to Mankind is the ego, but people do not think and that is astonishing! SubhaanAllahi ‘l-`Aliyyu 'l-`Azheem. Laa ilaaha illa-Llah Sayyidina Muhammadan Rasoolullah.

(Mawlana Shaykh stands.) Yaa Rabbee! Spare us and grant us the strength to worship and obey You. Bestow upon Your Beloved Prophet more praises, more honor, and more heavenly lights and pleasure. If it was not for the association of rijaalAllah, the Men of Allah, life would not be; it would be a wasted life. (Mawlana Shaykh sits)

SubhaanAllah, human beings are seldom thankful! People think the life of dunya is to come and go, but only a few think about the reality of dunya and what it carries from different types of ferocious animals, some of which can fly, some swim, or some run. However, human beings in our time are no longer using their brains to think. Most people are being ridden by their egos and by Shaytan. Shame on most of them!

Allah (swt) said:

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khalaqa al-insaan. He created Man. (ar-Rahman, 55:3)

Allah (swt) created Adam, as He is the Creator. There is no Creator except Allah (swt); they do not think! The Prophet (s) said:

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tafakkarru sa`atan khayrun min `ibaadati saba`een sannah. To remember Allah (swt) for one hour (contemplate or meditate) is better than seventy years of worship.

In these times people have left thinking and Shaytan made them take so many wrong ways for the sake of keeping them busy and away from the truth, and people think they were created or came to this world by chance! I am asking, did you come down in a basket from the skies? This is what they think. How is this possible? They have no reasoning and when there is no reasoning, human beings cannot succeed because thinking gives direction towards haqq and baatil, right or wrong. As soon as you think, you will find truth and be able to distinguish it from falsehood. If you contemplate, you will find out who is wrong and who is right, but now we are in a time where people have no reasoning. How could this be?

What do they think of this world? They do not teach them! Shaytan keeps them busy with things that have no taste. They filled the world with schools, but what do they teach? They teach nothing! They are just keeping people busy with things that do not concern them and have no meaning for them. The lowest level of what they do has no meaning. Originally, all human beings must leave what does not concern them, as the Prophet (s) said about the sign of a good Muslim:

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Min husni islaam al-maruw tarku maa laa ya`neehu. From the perfection of one's Islam, is to leave matters that don't concern him.

People living in dunya now are not keeping themselves busy with what concerns them. On the contrary, Shaytan occupies them with forbidden things that harm and do not benefit them, yet they say, "Now the world has reached the top point of civilization!" Does 'Civilization' mean to keep people busy with what doesn't concern them? Shaytan makes them busy and the majority of them have become donkeys of Shaytan, working for him and not working for Allah (swt) or the Prophet (s). What is this foolishness? How can anyone

say, "We have reached the top point of civilization”? What have you reached? Most of you have become the donkeys of Shaytan, and you say, “We have reached the top point, we are working people.” No, you are working for Shaytan from west to east!

The Islamic world is also working for Shaytan and now no one cares to work for his Lord with the symbols of Islam that Allah has ordered! How can they say they have reached the peak, the highest point of civilization. What peak? When you become Shaytan’s donkey, have reached the highest point? When you become Shaytan’s donkey you say, “We have reached the highest point of development; no one before us has reached the level we have reached.”

The donkeys of Shaytan are unlimited in number. O you donkeys, the Quraysh [of the Era of Ignorance] of our time! In the past, people used to ride their egos and control it, but now you are letting Shaytan ride you! You have become the donkey of Shaytan and are proud, saying, “We reached the highest point of civilization.” Mashaa-Allah, what is your civilization? People are not doing any work for Allah (swt), or for the sake of the Prophet (s), for humanity, for civilization, and they say, “We have reached to the highest point of civilization.” Congratulations! Mashaa-Allah, congratulations that you have become the donkey of Shaytan! Now let him ride on you, O animal!

Shaytan has made people his donkeys from east to west. There are no Arabs, Turks, Muslims, Christians, Syriacs, or Jews left; they have all become Shaytan’s donkeys, not servants to Islamic Shari`ah. They are not asking to be servants to their Lord; they left worship to be in the station of donkeys, saying, “This station is the highest point of civilization,” the maqaam of the donkeys, and Shaytan is the donkey of the ego, so congratulations! You have become the donkey of Shaytan, or the donkey of your ego, or the donkey of your women! Welcome! Congratulations to the people of civilization, you now have your own teacher! Who is your teacher? Shaytan is your head teacher! They don't listen to prophets or saints and became workers for Shaytan and are proud of that station. If you ask them to serve their Lord, they say, "We have no time because we are busy serving the ‘donkeyness’ of Shaytan. We have no time or chance to get busy with the Orders of Heavens, the Orders of Heavenly Dominions! No, we are busy." This is their attribute! Na`oodhu billah!

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Idh qaaloo li-nabiyyan lahum ib`ath lanaa malikan nuqaatil fee sabeelillah. The said, "Appoint for us a king and we will fight in Allah's Way!" (al-Baqarah, 2:246)

Allahuma laa takilnaa ilaa anfusina tarfa `aynin, “O our Lord, do not leave us to our egos even for a blink of an eye.” A blink of an eye is enough to make anyone the donkey of Shaytan. This is important; this association that we are speaking in has meanings about Earth and Heavens, and everything, but there is no one to listen or believe what we are saying.

O Arabs! O Believers! Why did you leave that honor and follow Shaytan and your egos and your desires to become hostages to your world? The Prophet (s) said:

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Ad-dunya jeefatun wa tulaabuhu kilaabuha. This dunya is like a carcass and its seekers are dogs!

"The world is deceiving and it is a carcass for dogs." May Allah forgive us, bi jaahi man anzalta `alayhi, Surat al-Fatihah.

These are inspirations coming from above, not from ourselves; they come to teach the truth and to explain our situation in the world now. Pity! Amaan yaa Rabbee, tawbah yaa Rabbee! What did the Prophet (s) say? Allahuma laa takilnaa ilaa anfusina tarfa `aynin, “O our Lord, do not leave us to our egos even for a blink of an eye.” Sadaqa rasoolullah, the Messenger (s) spoke the truth!

Fatihah.

Lefke, 13.12.2011 (Translated from Arabic)

WebSufiLive, CategoryCivilization

People Are Different Like Roses In A Garden

As-salaamu `alaykum. As-salaamu `alaykum! Marhaban! Ahlan wa sahlan! Marhaban, good tidings for Muslims! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands) Yaa Rabbana, Rabb ighfir w 'arham wa Anta khayru 'r-rahimeen. (Mawlana Shaykh sits) Thumma as-salaat wa 's-salaam `alaa Sayyidi 'l-aawwaleen wa ’l-aakhireen, (Mawlana Shaykh stands) Sayyidina Muhammad wa `alaa aalihi wa saahbihi wa `alaa jamee`i 'l-anbiyaa wa 'l-mursaleen wa khudamaa'i shara`ihim wa `alaa `ibaadAllahi 's-saaliheen. (Mawlana Shaykh sits)

O People! As-salaamu `alaykum, from east to west, from north to south. Listen and try to understand and obey the holy commands of Allah Almighty. As long as people are not obeying the holy orders of Heavens, they will always be in never-ending troubles, in their physical beings and in their works. Everything is going to be as a spear piercing them and no one is going to be happy. Therefore, we are calling all Mankind from east to west, from north to south, to try to be obedient servants. If not, they can't reach any pleasure here or Hereafter. If a person is not making his Lord, Almighty Allah, pleased with him, his life here and Hereafter is going to be in troubles and he will be thrown into Trouble Valleys.

O People! Come and listen; we must listen and obey. If you are asking for happiness and pleasure, pleasement and Paradise, a sweet life here and Paradise on the Day of Resurrection, endlessly up to Eternity,

why are you not taking care? 21st century people are like drunk ones, never thinking, every 24 hours running after dunya, asking to be in pleasure here, but it is impossible. They are eating but not digesting, drinking but not tasting, and sleeping with tablets, which is not a sweet life. A sweet life is if he eats dry bread with salt and water, and his conscience is restful, or if he sleeps on a stone and he is happy. People are sleeping on such beds, but do not taste a good taste, and they are not in rest. They are always using drugs. When a person is using drugs, he is never tasting and he is like a dead person. For sleep there is a kind of rest granted from Paradise. Some people are sleeping and at the beginning of their sleep their spiritual being is taken by angels, going around. People take drugs to sleep, but they are like a dead body. The lives of believers and lovers of Allah and His most beloved servant, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits) are sweet when they awaken, and when they are sleeping, their lives are also sweet, but people are not understanding spirituality that gives pleasure to people.

In past times when people were working, they would clap and sing, "Ilahee, ilahee," heavenly singing, like tasbeeh, glorifying their Lord, and angels were descended and moved with them in such pleasement and pleasure. Now they are on tractors and there is no singing. Their ears are like deaf ones and that poisonous smoke is coming on them. They changed and are saying, "We are living in the time of technology, which is making our lives easy, not like before when people plowed with an ox." They are happy on a tractor, but because of that poisoned smoke, all night their heads and hearts are suffering in pain. That is their technology!

O People! Come back to nature! The Lord of Heavens is making nature madad, help you, so you must come back to nature. People are fighting nature with so many poisonous things. O Mankind living on this planet! You must change your life. Technology is killing you and daily it is giving much more trouble for you! O Western People! Hear and obey! Leave technology. O our heedless Muslim world! Don't follow western foolishness! Leave technology and come to nature! That is important. From east to west, you must listen and hear if you want a sweet life here and Hereafter.

La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem. Yaa Rabbee! Now Shaytan has established its kingdom and we must try to destroy it, to finish it! Allah Almighty made Mankind as brothers. (Mawlana Shaykh stands)

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Yaa ayyuha 'n-naas inna khalaqnaakum min dhakarin wa untha wa ja`alnaakum shu`ooban wa qabaa'il. O Mankind! Verily We created you from male and female, and made you nations and tribes. (49:13)

(Mawlana Shaykh sits) Allah, Allah. Allah, Allah. And Allah Almighty granted people of every tribe or nation special characteristics. English people, German, Pakistani, Japanese, Turks, Kurdish, Azeri people, and everyone is granted something. The Lord of Heavens is asking to make this world in different colors, like a rose garden. You can't find a white rose fighting with a red rose. Countless other flowers are living altogether and not fighting, but what about Mankind, why do you fight and kill? It is not an honor! They say they reached the top point of civilization, but they are liars! What is their civilization, to send those missiles to destroy? They are burning everything, including so many creatures. Why? Have we been honored with that? Have we been ordered to kill, destroy, burn, and give trouble to each other? Is that "civilization"? Ptuuh (spit) on their civilization! But holy orders will take them away and a big cleaning is coming, because people are followers of Shaytan.

O People! Come, listen, obey, and follow the holy commands of Allah Almighty. (Mawlana Shaykh stands and sits.) May Allah forgive us, for the honor of the Seal of Prophets (s). Huuuuuu.

Fatihah.

Enough. Good tidings for listeners of heavenly orders, and bad tidings will come to those who are not following heavenly orders and pleasures. May Allah forgive us. Tawbah, yaa Rabbee.

Fatihah.

Lefke, 15.10.2010

WebSufiLive, CategoryIndividuality, CategoryAngel, CategoryHealth, CategoryTechnology

People have everything except belief! Or: How to come closer to Allah Or: Teach what you know!

As-salamu alaikum!

Once Khwaja Nasrudin - Allah blesses him... Destur, ya Sultanu-l Awliya! Meded, ya Rijalallah!

O our Lord, forgive us! O our Lord, send us your Blessings! If You are not happy from big mass of mankind, through themselves You have someones that You are happy and pleased with them. For their honour send us Your Blessings!
We are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. It is an association. An association (is) taking away from people wildness and their violence. To be together, coming from Heavens Blessings. If even two believers (are) coming together and (are) sitting for the sake of Allah Almighty, (it is) coming Blessings and Mercy. Therefore, we are here more than two people and we hope that for someones blessings (is) coming. Ask! If you like to be in pleasure and pleasement in divinely Presence even time by time, you must ask someones, whom they are closer to their Lord Allah Almighty, how (you are) going to be closer to our Creator, the Lord of Heavens? Someone may ask, yes...Meded, ya Sultanu-l Awliya!

(It is) simple and easy! If you are asking to be closer to Allah Almighty, you must try to be (far away) from your ego! You must run away from your ego, then you are going to be closer. If you are coming closer to your ego, you can't be able to be closer to Allah Almighty, no! Therefore, anyone asking to be closer from Allah Almighty: Run away from (your) ego, run away from your egoistic demands! Leave, then you should find yourself closer to Allah Almighty!
That is important and who is coming closer from Allah Almighty, he may reach everything here and Hereafter. But if that one (is) not closer to his Lord Almighty Allah, everything, every goodness, every pleasure, every peace, every hope, every beauty (is) running away from you. And in opposite: You, when you are running to Allah Almighty and asking His Pleasure and Pleasement, everything around yourself (is) trying to make you pleased. No one (is) harming you, no, it is impossible! It is impossible!

If Allah Almighty (is) pleased with you and you are trying to make Allah Almighty to be pleased with you, how His creatures (are) trying to make you sad, hopeless? No, nothing (is) trying to make you in sadness, through sadness oceans, through darkness worlds! Your world that you are living in it, just (is) going to be ordered: "Oh, who is around My servant, everything, because I am pleased with My servant, you must try to make pleased My servant!" That is (His) Order! And then everything (is) trying to make you in pleasure, pleasement and peace. Nothing can give to you pleasure, if Allah Almighty (is) not ordering! Money- it means nothing! Richness should be nothing! (A) Kingdom (is) going to be nothing! Never (anything is) going to give you any pleasure and pleasement, if Allah Almighty (is) not ordering- that His Order (is) through everything! Atoms (are) hearing His Orders, and (they are) obeying! (A) Virus (is) listening, what its Creator (is) ordering. Its Creator (is) saying: "O My creature" and everything, it has a special name in (the) divine Presence! You can't find even an atom without a name, because the Lord of Heavens (is)

addressing to them: “Come into existence! Come, S., in existence, come, A., in existence. Come, M., in existence!” and they are coming. By their names (He is) calling (them)!

And you can't say: “How it can be?”

You must believe that your Lord may do everything that He asking to do or to be and (He is only) saying: “Be”, and (it is) being in existence. He may say: “O atoms”, and His divinely Addressing (is) to every atom: “O divinely Presences atoms” or: “Heavens atoms!” One after one He knows their names; He knows where they are, He knows for what they are in existence! Because He is (the) Creator! (The) Creator must know every creature that He created them, for what (He has created them)!

Without any wisdom, without any purpose, without a target, can’t be anything! An atom must be in existence for something! It knows! And when the Lord of Heavens, their Creator, (is) saying: “O My creatures”, they are saying: “Labbaik! O our Lord, we are ready, we are listening to You! What is Your Command?” “Listen and obey!” (This Order is) coming, because He is (the) Creator and He is (the) only One who can order, He is (the) only one who (is) making Rules.

(The) biggest mistake of mankind that is: They are asking to do rules by themselves. Man-made rules. Man-made rules (have) no value, no power! No one (is) listening, no one (is) obeying! But heavenly Orders that Allah Almighty only may order, His Orders must be heard, must be listened, must be obeyed! His Orders! (The) biggest mistake of mankind through (the) 21st century that is, that they are trying to make rules: “You (are) like me. What you are making, a rule, I can do another (rule) and I am not obliged to obey to you. Who are you? You are like me, (a) person, why I am going to be your servant? How I am going to be (an) obedient servant to you? What is more, (what is the) thing that you have more than me? No!”

Our whole mankind (is) on (the) same standard. Only someones (not)- that the Lord of Heavens (is) making some of His servants exception- that their creation (is) different, just different. How much different? 1oo % (they are) different for their existence! Those Wahabi people they are saying that: “What is (that) Prophet! He is like ourselves!” Ma sha Allah! Who said to you that (the) Prophet looks like you? No! 1oo % (he is) different (in) his creation, he has an exception, because he is closer or he must be closer to the Lord of Heavens, to hear and listen and obey and to bring (to the) common people (the) Rules of Heavens, (the) Rules of (the) Lord of Heavens.

That is (a) biggest mistake (of mankind), but in our days whole people they like to be like Nimrods, saying: “I am the Lord on earth!” Ha? Ya Maulayi! ... Ja. That is (a) biggest mistake... but they are forcing people: “You must obey to me!” “For what? Who are you? You are like myself. You are putting rules on me, because behind of you there is some foolish crowding ones, like wolves... and you are trying to make an order on me? No, I am not accepting!”
But when heavenly Power (is) coming, Rules from Heavens- (those), whom they are carrying that rules, they are just 1oo % different. What they are saying? They are saying: “O man, obey or you are going to be finished!” But people they are thinking that (there is) no any other one over themselves, (who) can order to them or (that) they may do everything as they like and (they are) making people to run on their imitated ways and they are falling into darkness, falling through depthless valleys.

The Lord of Heavens (is) calling every creation: “O My creatures! That one... that one... he is My servant. He is or she is keeping My Orders, hearing and listening and obeying, so that everything, you must give your honours to him and don’t harm him! Don’t harm him in any way, no! You can’t touch that one, no!”
That is the Order of Heavens to every atom through their names.
Therefore, safety for mankind is to obey to their Creator, to try to make their

Creator happy with them and pleased with them and then He (is) granting to them (from) His kinds... from His endless Mercy Oceans, from His endless pleasure Oceans, from His endless Pleasement Oceans, from endless Beauty Oceans, from endless, endless, endless, endless Oceans!

People must learn! They should learn or they are going to be garbage through dustbin, no value! No value, (so Allah Almighty is) making them (His creatures) to give every harm (to those people)... harm is not enough for that word 'asa' ... to make them (in) displeasure... If Allah Almighty (is) not saying: "Give your pleasure to My obedient servants", everything should attack on people. When unseen creatures (are) running and attacking on a man, even one (of them) may take that person from life to death!

O people, you must try to believe (in) your Lords Power and Possibility that His possibility (is) endless Oceans! Possibility... understanding?... He can do everything with His unlimited Powers! He can do everything and no one can stop the Lord of Heavens to do like this and to do like that!

We need to believe in Him! We have everything, except belief. People, they have everything from materials, only they lost spirituality and their Lords Commands. Therefore, they are day by day coming down. Day by day they are falling through (the) darkness of an endless well that no one can take them out, except, if the Lord of Heavens (is) sending to you a rope. That rope it is impossible to be cut off, always (it) is ready. Keep that rope, you should be saved and rewarded and honoured and glorified in His divinely Presence.

May Allah forgive us! For the honour of most honoured and glorified one on His divinely Presence, S.Muhammad sws, Fatiha... Ya Rabbi, Shukr!... Welcome to you!

I was speaking for Nasrudin Hoca, (a) very popular one that he was only one servant, but his spirituality (is) covering mankind through centuries from East to West. And he was just a learned person and (he was) trying to teach people

something that may be (of) too much benefit, maybe useful for people. He was advising to them. Once (he was) coming (to the) mosque and (he was) sitting... not like this.. (on the) official seat in (the) mosque... (he was) sitting and looking to people: “Ma sha Allah! Very good people, good crowding here... Yes, o my listeners! Are you knowing what I am teaching to you?” (And the) people (were) saying: “No, Sir we are not knowing what you are saying to us.” And he was saying: “If you are not knowing, for what I am saying to you something? Ehhh... ma’a Salaam!” “Oh!” (The) people (were) going away... “If you are not knowing, what I am saying, for what I am saying to you something?” They left. Next time... people (were) saying: “Nasrudin Hoca, our teacher, our advisor, he (is) never speaking, (He is) asking that question and we are saying: ‘We are not knowing’ and he is saying: ‘(It) doesn’t matter’. This time we must say: ‘We know’.” And (on the) second occasion Nasrudin Hoca (was) standing (there), looking: “Ma sha Allah! So many people here... As-salamu alaikum! Are you knowing, what I am saying to you? “They are saying: “Yes, Sir, we are knowing!” “If you are knowing, for what I am saying to you?” And people, they were astonished. They were saying: “This time we must say, some of ourselves: ‘We know’, some other say: ‘We don’t know’.” (On) a third occasion Molla Nasrudin (was) coming and sitting: “O, ma sha Allah! Good people... Are you knowing, what I am going to teach you?” These people (were) saying: “Yes, we are knowing” and another group (was) saying: “We are not knowing, Hoca Effendi, we are not knowing!” “Very good! Who (is) knowing, (they are) teaching unknowing people!”

I am coming and saying to you: “You know, what I am saying?”, but you are not answering, therefore I am addressing to walls, and (the) floor and (the) ceiling... What we shall do!... Yalla, go away! As-salamu alaikum...

Audhu bi-llahi mina shaitani rajim, Bsmillahir Rahmanir Rahim. Ya Rabbana, ya Rabbi-ghfir wa-rham wa Anta khairu Rahimin, innaka Afuwu Karim, tuhibbu-l afwa, fa-fuanna, ya Karim, bi jahi man arsaltahu Suratu-l Fatiha!

Lefke, 30.3.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryHealth, CategoryFaith, CategoryNasrudin

A People He Loves

Welcome O beloved ones. Beloved ones! Welcome Shaykh Adnan Effendi. You have honoured us.
S.A.: We have been honoured.
M: May Allah (swt) increase you in Heavenly Lights, happiness & welcome in this world & in the Hereafter. May the angels come to you saying "salamun aleikum for what you have been patient with." Our Lord (jj) created us, granted us our provision, honoured us & bestowed His generosity on us. Welcome to you.
Every matter that does not start with Bismillah is cut off. It is cut off. Without Bismillah it is cut off. It is cut off.... All that shaytan wants is that people forget to say Bismillahi r-Rahmani r-Rahim. They forgot Bismillahi r-Rahmani r-Rahim and they fell down. They have no more value nor the honour that comes to them from Heavens. Who does not say Bismillahi r-Rahmani r-Rahim no honour comes on them from Heavens nor...nothing. He is left with nothing. People...Bismillahi r-Rahmani r-Rahim. Every matter that does not begin with Bismillah is cut off. People run in the streets screaming & shouting. They do not think of saying "Bismillahi r-Rahmani r-Rahim Bismillahi r-Rahmani r-Rahim Bismillahi r-Rahmani r-Rahim." So the angels come down on them.
They forgot. shaytan & his followers they stir them up. They stir them up and they shout like dogs, hasha! Like beasts. Is this the honour of Islam? "They have forgotten Allah so He has forgotten them" (9:67) Adnan Effendi. That's it. "Nasu Llaha..." They took for a Lord other than Allah (swt). Other than Allah (swt) who can claim to be a god for them? iblis, shaytan? "I will lead you to a life that you do not know." And all the teachings of shaytan people learned and taught it to their children and they left the teachings of Islam. They have no fortune, they can never have

it. They cannot be saved nor have success. They will not succeed, all of them will fail.
All the world now became soldiers for iblis. They put all their efforts to follow the steps of shaytan. "And follow not the footsteps of shaitan" (2:208) Allah (swt) ordered it. People, step by step, put all their efforts into following shaytan and his followers of all kinds. "Fasawfa Ya'ti Llahu Biqawmin Yuhibbuhum Wa Yuhibbunahu "(5:54) Allahu Akbar Sadaqa Llahu l 'Azim SubhanaHu wa Ta'ala. Allah (swt) will not leave them (the tyrants), He does not want to leave them. "Allah will bring a people whom He will love and they will love Him."(5:54) The Muslim world has fallen to the ground. Allah (swt) sent from the end of the world a tribe coming from Khorasan. They came from Khorasan. Allah Allah! Their Sultan when he was bathing, he drowned. He drowned in the river Euphrates (Iraq). His son took his throne, a small tribe. He was directed by our Sultan Al Anbiya' (saws).
He did not go to East, the East side of the world, but he went to the West. Because the worst enemies of Islam are those people who claim to be the people of the Book. I asked one of them, one of their knowledgeable ones, "how is your religion?" "Our religion, we believe in the father, in the son, & in the Holy Spirit." Is it not so?
S.A.: This is what they believe in.
M: Three deities. They know also, in Egypt. How do you see? You believe that there is the father, on his right hand is his son, and on his left hand is the Holy Spirit. Yes? And then, what do you think in your faith or your way of thinking, is there one who is the Lord of the worlds? You say that there is the father, the son & the Holy Spirit. How did the order come, the father sends his son to to be crucified? He sends his son to be crucified? What do you think of this? How is God sending his son to the world to be crucified? Is this how your mind works? (spit) on your way of thinking! Which father with all his powers will send his son to his enemies so they crucify him? And Allah (swt) says "but they killed him not, nor crucified him, but it seemed to them like that."(4:157)
This religion, the religion of Christianity, this religion from its roots is false, broken. And all their efforts are in... showing, showing off, showing off their religion with buildings, astonishing buildings, saying "look this is our religion." Churches, Cathedrals... I swore on the one who founded the Vatican. For what reason? The Prophet Isa (as) came from Bayt Lahm (Bethlehem). You moved its center to the Vatican and you placed a Holy one there. Who gave him holiness?

Who gave him holiness? Who made them holy? They sanctified one another. And therefore the Western people, the Christian world, from their extreme envy and stubbornness stood up against Islam until now. Until now, they do not consider Islam a religion of Allah (swt). Why?
You say that star, the North pole star, you claim there is something there. In front of you is the full moon, and you do not believe what is apparent on the full moon but you believe what is on the pole star. You have no logic, no mind nor balance. And therefore they did not spread except by their enmity to Islam. They stood up against Islam. But "Allah will protect you from people" (5:67) Allah (swt) informed His Beloved "don't fear. Jibril (as) will come." While the Prophet (saws) was in the cave of Thawr with S. Abu Bakr (as) on the Hijra, the Prophet (saws)told his friend "Don't fear Allah is with us." Rasul Al Qibriya' (saws) said this. His sword reaches from East to West.
Now shaytan taught them... Their teacher is the master shaytan. All that they call technology – meaning "knowledge inside the boat" (joke) nothing more. These are their ideas. Until now this is their idea, to remove Islam from the face of the earth. I said to them " you can only lick your hand, or under you." Tamam Shaykh al Islam! I get tired...especially the attenders.
Allah (swt) inspires wisdom on the tongue of the speakers according to the listener's capacity. And all of you are of high aspiration Especially Adnan Effendi is a hose that can swallow all the seas.... And it was thrown to my being a few words. I do not know but they are inspired to me. I say "my arabic is little" and the companions (ra) are laughing. The end of times no one is left to swear at the people, I am enough! And they laugh. Let the Shaykh swear, and I do! S. Adnan came & I am keeping the highest adab. He is a strong one. In this time it is enough for tonight, I got tired.
S.A. We were present in your company while visiting S. Rasulullah(saws) & S. Sayed Al Mu'minin Ya S.Omar Ibn Al Khattab, but instead you called him S.Omar ibn Al Hattab so he laughed & also the Prophet (saws).
M. Hattab, Khattab all the same! The letter H or Kh... Khattab! Yes They are laughing, the Shaykh is angry but they are still laughing.
Fatiha.

Leute, die Er liebt

Willkommen, ihr Geliebten. Geliebte! Willkommen, Shaykh Adnan Effendi. Du hast uns geehrt. SA: Wir sind geehrt. M: Möge Allah (swt) deine Himmlischen Lichter, dein Glück und Willkommen in dieser Welt und im Jenseits mehren. Mögen die Engel zu dir kommen und sagen, 'Salamun `alaykum für das, was du geduldig ertragen hast.' Unsere Herr (jj) hat uns erschaffen, uns unsere Versorgung gewährt und uns Seine Großzügigkeit erwiesen. Willkommen dir. Jede Angelegenheit, die nicht mit Bismillah beginnt, ist abgeschnitten. Sie ist abgeschnitten. Ohne Bismillah ist sie abgeschnitten. Sie ist abgeschnitten.. Alles, was Shaytan will, ist daß die Menschen vergessen, Bismillahi r-Rahmani r-Rahim zu sagen. Sie haben das Bismillahi r-Rahmani r-Rahim vergessen und sind gefallen. Sie haben keinen Wert und keine Ehre mehr, die ihnen von den Himmeln zukommt. Wer nicht Bismillahi r-Rahmani r-Rahim sagt, auf den kommt keine Ehre von den Himmeln noch... nichts. Es bleibt nichts für ihn übrig. Die Leute.. Bismillahi r-Rahmani r-Rahim. Jede Angelegenheit, die nicht mit Bismillah beginnt, ist abgeschnitten. Die Menschen laufen auf der Straße und kreischen und schreien. Sie denken nicht daran zu sagen Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. So kommen die Engel auf sie herab.

Sie haben es vergessen, Shaytan und seine Anhänger hetzen sie auf. Sie hetzen sie auf und sie heulen wie Hunde. Hasha! Wie wilde Tiere. Ist das die Ehre des Islam? 'Sie haben Allah vergessen, also hat Er sie vergessen' (9:67), Adnan Effendi. Das ist es. "Nasu Llaha.." Sie nahmen als Herrn andere als Allah (swt). Andere als Allah (swt), die beanspruchen, ein Gott für sie zu sein? Iblis, Shaytan? 'Ich werde euch zu einem Leben führen, das ihr nicht kennt.' Und all die Lehren Shaytans, die die Leute lernten und ihre Kinder lehrten, und sie verließen die Lehren des Islam. Sie haben kein Glück, können es nie haben. Sie können nicht gerettet werden, noch Erfolg haben. Sie werden keinen Erfolg haben, sie werden alle scheitern. Alle auf der ganzen Welt wurden jetzt Soldaten für Iblis. Sie verlegen ihre ganze Anstrengung darauf, den Fußstapfen Shaytans zu folgen. 'Und folgt nicht den Fußstapfen Shaytans' (2: 208). Allah (swt) befahl es. Die Leute, Schritt für Schritt, verlegen ihre ganzen Anstrengungen darauf, Shaytan und seinen Anhängern aller Arten zu folgen.

"Fasawfa Ya'ti Llahu Biqawmin Yuhibbuhum wa Yuhibbunahu" (5:54). Allahu Akbar Sadaqa Llahu l-`Azim Subhanahu wa Ta`ala. Allah (swt) wird sie nicht lassen, Er will sie nicht lassen.

'Allah wird Leute bringen, die Er liebt und die Ihn lieben' (5:54). Die Muslimwelt ist zu Boden gefallen. Allah (swt) sandte vom Ende der Welt ein Volk, das aus Khorasan kommt. Sie kommen aus Khorasan. Allah Allah! Ihr Sultan ertrank, als er badete. Er ertrank im Fluß Euphrat (im Irak). Sein Sohn übernahm den Thron, das bedeutet, es ist ein kleines Volk. Er stand unter dem Befehl unseres Sultan al-Anbiya' (saws). Er ging nicht nach Osten, auf die östliche Seite der Welt, sondern er ging nach Westen. Weil die schlimmsten Feinde des Islam jene Leute sind, die behaupten, Leute des Buches zu sein. Ich fragte einen von ihnen, einen ihrer Wissenden: 'Wie ist euere Religion?' 'Unsere Religion, wir glauben an den Vater, den Sohn und den Heiligen Geist.' Ist es nicht so? SA: Das ist, was sie glauben. M: Drei Gottheiten. Sie wissen das auch, in Ägypten. Wie seht ihr das? Ihr glaubt, daß es den Vater gibt, zur Rechten ist sein Sohn, und zur Linken ist der Heilige Geist. Ja? Und dann, was glaubt ihr in euerem Glauben oder euerer Denkweise, gibt es einen, der der Herr der Welten ist? Ihr sagt, daß es den Vater gibt, den Sohn und den Heiligen Geist. Wie kam der Befehl, der Vater sandte seinen Sohn, um gekreuzigt zu werden? Er sendet seinen Sohn, um gekreuzigt zu werden? Was denkt ihr darüber? Wie sendet Gott seinen Sohn in die Welt, um gekreuzigt zu werden? Ist es so, wie euer Verstand funktioniert (spuckt) in euerer Denkweise? Welcher Vater mit all seiner Macht wird seinen Sohn zu seinen Feinden senden, damit sie ihn kreuzigen?

Und Allah (swt) sagt, 'aber sie töteten ihn nicht, noch kreuzigten sie ihn, sondern es erschien ihnen so' (4:157). Diese Religion, die Religion des Christentums, ist an ihrer Wurzel falsch, gebrochen. Und ihre ganze Anstrengung besteht in.. Zeigen, Zurschaustellung, Zurschaustellung ihrer Religion mit Gebäuden, erstaunlichen Gebäuden. Sie sagen: 'Seht, dies ist unsere Religion.' Kirchen, Kathedralen.. Ich schimpfte auf den, der den Vatikan gründete. Aus welchem Grund? Der Prophet Isa (as) kam von Bayt Lahm (Bethlehem). Ihr verlegtet das Zentrum in den Vatikan und setztet einen Heiligen dorthin. Wer gab ihm Heiligkeit? Wer gab ihm Heiligkeit? Wer machte ihn heilig? Sie heiligten einen anderen. Und deshalb standen die westlichen Menschen, die christliche Welt, aus ihrem äußersten Neid und ihrem Starrsinn heraus bis jetzt gegen den Islam. Bis jetzt betrachten sie den Islam nicht als Religion Allahs (swt). Warum? Ihr sagt, dieser Stern, der Nordpolarstern, ihr behauptet, da ist etwas. Vor euch ist der Vollmond, und ihr glaubt nicht, was offensichtlich ist auf dem Vollmond, sondern ihr glaubt, was auf dem Polarstern ist. Ihr habt keine Logik, keinen Verstand, noch Ausgeglichenheit. Und deshalb verbreiteten sie sich

nur durch ihre Feindschaft zum Islam.
Sie standen gegen den Islam. Aber 'Allah wird euch vor den Menschen schützen' (5:67). Allah (swt) tat Seinem Geliebten kund: 'Fürchte dich nicht. Jibril (as) kommt.' Während der Prophet (saws) in der Höhle Thawr war mit S. Abu Bakr (as) auf der Hijra, sagte der Prophet (saws) seinem Freund: 'Fürchte dich nicht, Allah ist mit uns.' Rasul Al Qibriya' (saws) sagte das. Sein Schwert reichte von Ost nach West. Jetzt lehrte Shaytan sie.. Ihr Lehrer ist der Meister Shaytan. Alles, was sie Technologie nennen, das heißt 'Wissen im Boot' (Scherz), sonst nichts. Das sind ihre Ideen. Bis jetzt ist das ihre Idee, den Islam vom Angesicht der Erde zu tilgen. Ich sagte zu ihnen, 'ihr könnt nur euere Hände lecken oder unter euch.' Tamam, Shaykhu l-Islam! Ich bin müde.. besonders die Anwesenden. Allah (swt) inspiriert Weisheit auf die Zunge des Sprechenden gemäß des Fassungsvermögens der Zuhörer. Und ihr alle seid von hohem Streben, besonders Adnan Effendi ist ein Schlauch, der alle Meere schlucken kann.. Und es wurden ein paar Worte in mein Sein geworfen. Ich weiß nichts, aber sie wurden mir eingegeben. Ich sage, 'Mein Arabisch ist gering', und die Gefährten (ra) lachen. Am Ende der Zeit ist niemand mehr da, um auf die Leute zu schimpfen. Ich bin genug! Und sie lachen. Laßt den Shaykh schimpfen! Und das tue ich. S. Adnan kam, und ich wahre den höchsten Adab. Er ist stark. In dieser Zeit ist es genug für heute Nacht. Ich bin müde. SA: Wir waren dabei, als du S. Rasulullah (saws) und S. Sayed al-Mu'minin ya S. Omar Ibn al Khattab besuchtest, aber stattdessen nanntest du ihn S. Omar Ibn al Hattab, also lachte er und auch der Prophet (saws). M: Hattab, Khattab, alles dasselbe! Der Buchstabe H od Kh.. Khattab! Ja, sie lachen. Der Shaykh ist ärgerlich, aber sie lachen immer noch. Fatiha.

Lefke, 09.03.2013

People here in Cyprus are very 'himmetsiz'

...(I am shouting to our people here, in Cyprus.) They are very 'himmetsiz', they are never taking for any (heavenly) Command! If you are saying something for them, they are saying: "I don't care!" If you are not taking care, who is taking care for you, ya Shaitan?" "I don't care...!" They are not praying, they are not going to mosque! He may go to nightclub, he may go to casino, he may go everywhere that our egos (are) getting his freedom, they are doing everything, they never interesting (in) any heavenly Order. "We are not believing!"

Therefore I am shouting to them! And I am looking that through that Ramadan passed away...? Subhanallahi 'Aliyu-l 'Adhim...? (We are) praying Salatu-l Eid, and Allah Almighty (is) saying: "O My servants (are) coming to My obedience. O my Angels, just for the honour of My most beloved servant Muhammad sws, I am forgiving them, I am blessing them!" But big blame for those people that passed away one month and not fasting, not putting forehead on earth! I am fearing from Allah Almighty! O my Lord, forgive us and send us someone that he may be able to collect- not our physical bodies, no, send us someone, who may collect the hearts and souls of people, to collect them! If he is not

coming, we are finished...

May Allah forgive us! Allahu akbar, Allahu akbar, la ilaha ill-Allah, wa Allahu akbar, Allahu akbar wa li-llahi-l hamd...

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BookKhairiyahSiegel, CategoryCyprus, CategoryFasting

People must change their ways!

As-salamu alaikum! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. The worst and dangerous enemy for mankind, (for) the Children of Adam, you must teach first to your descendants, after teaching them: “Say: Allah, Allah, Allah...” ...Who is going to be his first speech Holy Name of Allah, we hope that at the end of their lives should be last word moving from their lips: “Allah, Allah, Allah...”

We must change our ways! From A to Z for Europeans, for Muslims- we must change everything also, according to Aliph, Ba, Ta... up to Ya. If not changing, whole people living on earth should be destroyed! They are destroying each other. Heavenly Cursing (is) approaching! You must leave Kufr, you must leave (the) wrong way, you must leave Kufars’ habits! We must change everything that we are wearing, eating, doing, reading- everything! Whole homes, homes of Nimrods, we must take them down! Ardu-llahi wasia’, Allah Almighty’s earth (is) so big, why you are making one over one? Why? Angels (are) calling those people and saying: “Why, the son of Adam, what is the reason that you are making your buildings higher, higher, higher? Are you going to follow the way of Nimrod? Are you claiming to be a Nimrod?” He was building such a huge towers, particularly (the) tower of Babylonia. Why? He was saying

(to) his Prime Minister- all Prime Minsters they much change their ways also- “O Haman, just build for me a huge tower! I like to get up and to look where is that Abraham’s Lord!”

Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim. People that they forget ‘Bismillahir Rahmanir Rahim’ (are) forgotten! Whom they (are) forgotten, coming on them cursing from Heavens and (that) cursing (is) not like cursing coming on those people, Qaum Nimrod: Assuriin, Kaldani, famous tribes... or Dijla... Dijla famous river... Dijla, Euphrates, Nil Mubarak and one more... (Tigris)... 4 rivers Amu Derya... They are saying that those 4 big rivers they are coming from Paradise... Therefore- people and Egyptian people, accepted to leave Shariatullah, taking away their Malik, Sultan, and accepting... who was representative of Shaitan, Shitani?... and what is the one before him? Lenin, Stalin, both of them, and Mao- they were representative of Nimrod and Shaitan. (Shaitan was) coming to Egypt through that Abdu-l Nasir, bringing Communism there and making his worst for Egyptian people, taking away what Allah (was) sending to people, bringing the pillars of (the) Sultanate of Shaitan.

Our people, they did it; Arabs (were) following them, they follow and they, all of them, (are) cursed! Iranian people also, they are under cursing- they are saying: “We are so much powerful”-, because (there is) no republic in Islam, no Parliament in Islam, no government cabinet! Sometimes I am hearing that someone (when he is) asking to urine, (is) saying: “I am going to (the) cabinet”... you heard it?... All of them now can’t be able to do anything for Allah, till they are coming to Shariatullah that from Heavens (is) coming! If they are not coming, cursing (is) coming after it! I am very fearful for this new year; (the) new year that it is (according to the) Hijri, (the) pilgrimage, calendar. There is (an) Islamic calendar, it is okay. Other calendars (have) no strong base- no base! No base- that is everything, as now in Christianity they are changing, as Shaitan (is) saying to them and then (it has) no value that European calendar, no! (But the) Islamic calendar (is) on a strong base. What is that strong base? The Seal of Prophets that just he (was) born through unknown deserts and (was) growing up (there). Europeans (are) no mind people, Christians more than them. It is forbidden for Non-Muslims to look (at) the base of Islam!

I am saying sometimes: “O people, what (is) saying your mentality, if someone (is) saying

(something) about Venus? (He) may say: ‘On Venus (there are) so high mountains and oceans and this and that’...” I am addressing to NASA. It is not really NASA, but it is ‘nasiya’, from ‘nasiya’, ‘nisyian’, ohhh, forgetting... forgot. Therefore they are saying (that) they are NASA people, forgetting everything that coming from Heavens. I am saying: “What is your opinion, if a person (is) saying: ‘(There is) something on Venus’ and you are saying: ‘Yes, yes, yes...’ and I am saying to you about on (the) moon, (about the) full moon, and you are saying: ‘We are not accepting (?)’.” That is their mentality? Europeans and Christians and Non-Muslims’ mentality (is) in such a way?

What is the nearest to our time? S.Muhammad sws! You are saying about (something) 4.ooo years ago, the names of Prophets. You are believing (in them) and that (even though) only their names (are) remaining through your books- and I don’t think that (there are) some people (who are) following them, no! And (you are) looking (the full moon) S.Muhammad sws- 2 billion people (are) following his way and (still) you are saying: “You are not (a) Prophet”? Ma sha Allah, what mentality! I am fighting them! I know their names! They know my name... but my pencil is writing something, (it) can’t be turned back! Therefore whole nations now they are responsible, because they are not thinking on it!

Jesus Christ is (a) Prophet and after him- peace be upon him- 6oo years (there was) coming another Prophet that just his name (is) blessed and (there were) good tidings about him. (He was) just granted to nations and you are saying: “He is not (a) Prophet”? Who should be Prophet now? Where is Jesus Christ’s Evangelo? We are not asking Evangelo for Mark, for John, for Mathew, for Luka! Once I went to (the) biggest shop in London, big, every kinds of books (there)... I am entering the (part)...that it is for Christianity books, I am saying: ”I am asking an Evengelo.” “Yes, Sir!” Quickly (they were) bringing 4 (books) to me. “What is that?” “This (is the) Evangelo for Lukas, this (the) Evangelo of Mathew, this (the) Evangelo of John and this (is the) Evangelo of Mark.” “I am asking (for the) Evangelo that just had been sent to Jesus Christ!” “We are sorry that this is our Holy Books...” “Finished! No need, because (the) Evangelo (was) not coming to Luka or Mathew or John or Mark, no, (the) Evangelo (was) coming to Jesus Christ. You may say: ‘He is son’ or other things- (this) doesn’

t matter for me, but I am asking: If Allah (was) sending Jesus Christ to save nations- what was with him? (The) Holy Book Mathew? John? Luka? Mark? How you are saying to me, how you are calling me to be Christian? The Lord of Heavens sent Jesus Christ and sent him (an) Evangelo- where is that Evangelo?" Finished! (It is) like a spring; just there is tap, but (there is) no more water coming. They are putting 1,2,3,4 pipes- even one of them (is) not running, never giving satisfaction!

Therefore- my addressing (is) to (the) whole world! Sometimes I am nothing, behind of One, zero. Sometimes they are making me in front of One- I am something that time! I am weak, perhaps two legs on the floor of (the) graveyard, but my words, no one can refuse it, no one can defend that ideas! Even though now Christians, Muslims, Jewish people, they have big foundations for their religions, but I am looking (that) not anyone may give anything to our spirituality! We are hungry and thirsty! Dunya (is) nothing! If (the) Pope thinks (about) what happened through 2ooo years (of) other Popes- he must think on it! Jewish people, now (it is) 15 centuries, yet they are not trying to say: "Muhammadun Rasulullah sws." Why? Anything is wrong? Anything (is) wrong in (the) Holy Quran? Say! Up to morning their heads (will be) going away! Now it is (a) very terrible time and should be used heavenly Powers and from earth people (are) going... as the Children of Israel; when they did (something) wrong, Allah Almighty (was) ordering to kill some of them that they did that wrong thing. Now therefore so many (of) that people (that) they are not coming to real belief, real Islam, they should be killed by each other. May Allah forgive us!

O people, come to yourself! And our new year, we are speaking on it, (the) thirstiest new year in Islam, beginning from the Holy Night, that 15th of Shaban Muazzam -not tonight, not tomorrow night, but after tomorrow night, the Night of Saturday night reaching to Sunday. Everything what is coming... therefore, o people, what is going to happen through this year up to (the) next Laylatu-l Baraat, (the) holy Night of Baraat, everything that should be on earth, written by the Will of our Lord, our Creator, should appear. Keep yourself! Keep yourself! No one can escape from heavenly Revenge! That (is) coming and finding them! May Allah forgive us! Prepare yourself for that night! Anywhere you can be and pray to Allah! If you can pray

100 Rakaats that night, Allah Almighty (is) giving to you, what it is best to you here and Hereafter! Try to be (the) servant of your Lord! That is (the) teachings of Islam and I don't think that other religions (are) saying that what I am saying is not true! Through whole Holy Books (it is) written: "O people, remind (remember) that you are servants!" May Allah forgive us and accept our (prayers)... Fatiha...

Lefke, 14.8.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryNimrod, CategoryEgypt, CategoryIslam, CategoryChristianity, CategoryShaban

Lecture people must listen and they must keep it

As-salamu alaikum... Audhubilahi minesh shaitana rajim...Bismillahi Rahmani Rahim Meded, ya Sultan-ul-Awliya...

It is an association, it is not a lecture. Lecture people must listen and they must keep it, they must learn, they must do, according to what they are learning. It is an obligation who attending for lecture. Lectures going to be mostly in universities, but association is something people may come, may visit, may hear and they are free to accept it or not. As a supermarket or such a thing, you may enter, you may look around, you are free to buy or not. We are putting here something from spirituality, who may be interested in it may look, may hear, may accept- free.

Therefore I am saying it is not a lecture, it is only a humble center, I am ashamed to say a center also. No, centers gives such a important place and through a center people think that an important person is in it... No, therefore I am saying flee market, like flee market, so simple... I am trying to be a simple one, trying to be also humble one... even though my ego asking to be first one. But I am saying: No, you are last one. First one it is not for you to be first one. Who is going to say I am first one if coming from Heavens a certificate that you are first one, he has forth to say I am first one, If not coming, why you say I am first one? Who accepting from you? Except you no one accepting you that you are first. It is important to be known. Everyone claiming to be

first one or to say I am first one, but only he is accepting. That is history of our egos, or our egos characteristics. No one accepting to be second one. Everyone claiming to be first one or trying to make people to accept him first one...

I was looking today at T.V. for Golden Jubilee for her Majesty Queen of England. It was a big exhibition of uniforms and clothes, that very rare you can catch such an exhibition in our days, no. And I don't think that should be another 5o years anniversary for a King or Queen. According to our information that is coming through Prophet's knowledge, reaching to me also, that no time for any king or queen to reach to make even silver Jubilee, can't be for anyone 5o years for kingdom to reach Golden Jubilee. Just finished. Therefore I was there to look to be a witness for the last Golden Jubilee just taking place on earth before Last Day, before Day of Judgment- just finished... There, our masters making me to look, to be witness, and I was looking, perhaps 1½ hours or 2 hours looking and seeing that it was... just I said a dressing exhibition... for men and women... from every rank, from every nation that invited also to attend Her Majesty Queens Golden Jubilee, and I was reached her grandfather's Jubilee... you don't know... Just I was attending her Majesty Queens Grandfather's Jubilee, and they gave to me, I was elementary school student, I have been given also a medal for that occasion... look... and her grandfather only reached for silver Jubilee, but that time no TV, even no radio. Only some pictures and it was so rare to reach to us, but it was a big ceremony in Nicosia and other cities also for that... Subhanallah... and then coming her father. After His Majesty Kind George the 5th and Indian Emperor he was. He passed away and coming his crown prince, His Majesty Edward the 8th. And he was not accepting the traditional rules that he must marry from royal family and he was in love with an ordinary lady and he was only for a short time before coronation, when he was insisting, he left his crown and to be king of England and Indian Emperor and went after that lady. Finished. Coming second, younger brother, His Majesty King George the 6th- and his coronation I was ready and I have been given also a medal for that occasion- that he passed away, and her Majesty Queen coming, perhaps coming like my age or less... must be 78, 79... in my age- same day my birthday with her Majesty Queen Elizabeth... Now from that time, coronation up today just passed 50 years... Allahu akbar... I am getting younger... look... I am not making this beard white in mill factory... As it is yesterday now in my eyes I am looking... 'God save the King', we were singing their national hymn... I prayed for him and for her now 50 years... Eh- American...? No king, no value... American... what is your value? England- Sultanante, Kingdom, royalty!...

What we were saying?... It was a gallery for every kind of clothes... brilliant display... and, o my attenders... this is like old comic show people sitting and laughing... but people are saying this is a center for most important international and universal mental house here... That is true, doesn't matter... All of you one kind of crazy ones, coming to me. I am first director or general director for this center or mental house. 'Mental house center' doesn't matter, I am accepting...

Millions of people crowded in London, that means people like Sultanate, Kingdom! Your President coming, going, and people think he is a municipal worker... Yes, President of US, if coming he is coming and getting through people, and people ask, if not knowing like me: 'Who is the President?' That he is sometimes putting a helmet for looking after mines and buildings... I am asking: 'Who is? That one is? Looks like foreman.' Sultanate- people like it! They showed that through their hearts there is this love and respect to their Queens and Kings, and everyone belonging to royal family also; people are very happy to look them and to salute them..., you are with your King or not? If not accepting, I am making a way to be thrown away from UK everyone, who is not accepting Her Majesty Queen there!

Democracy?... You find through your holy Books democracy? Who is saying this? Big cheating for people! All democratic people now this century going to finish and vanish..., you must be with her Majesty Queen! If your heart not saying, cheating me, I am throwing you over ice pole to be with bear... eating you... like hamburger!

Allah Allah... People enjoying with clothes, enjoying with their outlookings. That is our egos' aspect, egos' desire... everyone asking to show that he is first one or she is first one. And if those clothes are taken from them, what is remaining? Naked bodies never show a respect to anyone, no. People respect clothes, not giving respect to their real beings... Therefore ego asking- because ego only continues up to cemetery, no more-, enjoying with such imitated things, to show that he is someone or he is something, or she is something... We speak on characteristics of our egos. Everyone asking to be first one, Nr.1, and they are asking to show to people or to others through their clothes and medals that they are an important ones, VIP people... la haula wa la quwatta! That is the source of troubles on earth, because people leave real values and run after imitated and cheap, very cheap aspects...

May Allah forgive me and bless you... Therefore I am saying here is humble place- even my ego enjoying

himself by saying this is international mental house... With this also my ego happy! 'Doesn't matter', saying, 'even you must be first one, but you may be first crazy one. Doesn't matter, it is not first- I may be first crazy one on earth. I am asking only to be first one. I am first one for that purpose, it is enough. You may be mental house first one, doesn't matter.' Ego... terrible creature, dangerous creature, horrible creature! Eating everyone; eating kings, eating, and finishing emperors, finishing Presidents, finishing and eating everyone that claming they are VIP ones... finishing them. Only humble ones that they are not claiming to be anything, their egos can't eat them, even graveyard can't touch them. They should be through their graveyards as they are buried, and Day of Resurrection they should come like the day they were buried- never going to be durst. But others all going to be dust... O people, ask Allah! Ask Him!

I looked that ceremony, and Her Majesty Queen was sitting with Her full Adab, full good manners, never showing to be proud... humbly sitting on a chair, putting like this, standing up and she was keeping her face and keeping her majestic face and respect to her Lord, yes, like this and standing up and sitting like this... and it was a big lesson for my ego and for everyone, that what title we may have, we are... in front of our Lord we must be humble ones, must fall on our knees for respect for the Lord of Heavens, glorifying the Lord of Heavens. And only Sultanates and Kingdoms giving such a good manners to make people to give their respects one to each other, and then to learn that the highest position- whether to be King or Queen or Emperor or Empress, much more praised attribute for them to be humble in their Lord's divinely Presence. Democracy never teaching such things. Democratic countries you can't find good manners, that mentioned through holy Books, Old Testament, New Testament, and last Testament Holy Quran, because they are not using rules of holy Books. But Kings and Queens and Emperors and Empresses keep their high respect for their Lord through their holy Books. They are coming to their temples, or cathedrals, or Basilicas, and coming on their knees and showing to their people, citizens, that: 'I am also a servant of my Lord. Don't be proud come and get on your knees, fall on your knees for glorifying your Lord Allah Almighty'.

May Allah bless her Kingdom and grant her what is most acceptable faith in His divinely Presence, to grant her and her royal family from here up to Day of Resurrection, for the honor of the most honored Prophet Sayidinna Muhammad salallahu alayhi wa sallim. Fatiha...

If Sheikh Hisham Effendi Hazretleri approves of what we are saying, that means it is important... Therefore I am going to be important one, VIP... everywhere VIP, they are putting my name, only Cyprus, no... Leave to

ask to be VIP, leave them, leave your Lord makes you VIP, it is true, or people saying you are VIP no meaning. To be VIP is from Heavens... Welcome to you, Happy Birthday to me...

Lefke - 04.06.2002

CategoryUK, CategoryKingdom, CategoryBiography

21st century people are following a computer mouse

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah... Who is forgetting, going to be forgotten! Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association and associations (are) reminding people to remember what is important for them. Through associations you may understand about yourself, what is your mission here and what is your destination. They are saying: “Our destination is (that we are) going to live (for) a while, a short time, and then (we are) going to die.” (That is) their knowledge. All nations and their education programs (are) programming the destination of mankind up to death.

Now we are living in the 21st century and perhaps officially (there) may be 5o % (of the) people they are programmers of computers. Officially. Unofficially all nations, all youngsters, all generations, all youth their interest (s) through internets; they are running to make programs. I am surprising always what they are programming? Everyone is, (as they are) saying- ‘computer programmer’ and (there are) countless centers, youngsters (are) running and sitting each one in front of (a) computer and giving their whole care on it and I am looking what they are following?

Yesterday I was in hospital... by force... I was looking screen of that computer and doctor making such a thing, such a thing, I am following, I am looking, what he is following? I saw a small mouse, looking to it and that small mouse running like this, like that... Ya Rabbi, Subhanallahi- ‘Aliyu-l ‘Azim... 21st century people are followers of mouse! Tauba, Astaghfirullah! Is it not true? Everyone looking... this mouse is running like this, like that, running, coming... As in some airports, there are some cars, written on it: Follow me! When (an) aircraft (is) coming down and asking to know where (it should stop), (in) big airports, (there) must be a guide, (a car), written on it: Follow me! It is going in front and (the) plane (is) running after it, following.

Now 21st century people are following a mouse. What honour! Alhamdulillah, I never followed that mouse! And that mouse knowing German language also, knowing Pakistan language, Urdu, knowing English, knowing American, knowing Kurdish, knowing Italiano, knowing Erzurumi... this knowing, and following. Not speaking, but everyone understanding from it and following. Without that no one can do any program! I don’t know but I am looking, thinking, everywhere I am looking this, running away, running away. Before I was thinking that just coming on screen a fly, then looking, this is not on it, but in it running and saying: That is programmer... (The) whole world (is) running for programs, to make a program. ‘Programmer’- billions of people (are) asking to do programs, and each one (of them is) never happy to copy another one’s program, (but) everyone (is) asking to be independent for his program. This is well understood.

Now- as a summary- if you are looking the summary or essence of whole programs what it is, important is that point! What they are programming? What they are asking? They are programming for themselves or for others, on behalf of someone else, they are making that program and everyone asking to reach to an aim or target. They are asking to reach to that point, but when you are looking commonly, their wills, their desire is only for their temporary life. They are running through this circle, on that orbit, and their wills is to reach through their programs to a limit or target, but their physical beings desires or to reach their egoistic limits and targets, nothing else. Ya Allah, ya Allah, ya Allah!

We are so heedless, so ignorant! This is a big teaching for people to know! Billons of people (are) running after programs- what they are programming? They are trying to make a program for their temporary lives- anything else beyond that target, that (they are) interested only for their temporary life that belongs to their physical being. They are running on that area, on that circle, only for their egoistic targets or physical beings desires. The summary or essence for whole programs that is!

And we need something- a new program that it is beyond the limits of our physical being or egoistic targets. Beyond that. The Lord of Heavens programmed this life, but no one (is) asking to learn about that programs that it is for our real being. We said about our destination. People (are) running to now their destination, their knowledge (is about) when (they are) born up to (the) day of their death, this area, they are asking, and they are saying: “Our destination is to be born one day and another day we are going to die, to pass away. That is our destination. Our destination is just going to be put a full stop on it and finishing.” Beyond that no one (is) asking a new program for themselves. They left it and they are running after material aspects, and they are giving 1oo % their efforts only (for) their material aspects and beyond this it is heavy burden on everyone who are interested only (in) their material beings importance and material beings destination. And material always getting more heavy through the life of people.

Don’t think that the burden of our material being is going to be (the) same as we are three years old, then 1o years old, or then 15 years old, 2o years old and more- don’t think that that material burden is going to be same- no! When we are reaching, climbing through our lives (in) years, that heaviness of heavy burden is going to be much more heavy on ourselves. Therefore young ones (are) standing like this... old ones (are) coming like that... bowing... bowing down. For what? Material burden go to be heavy burden on themselves, making them to bow down. And that heavy burden of material aspects it is for common people (the) last point of their destination. When they are ground with heavy burdens, and finishing, they are saying: “Our destination is just finished.” Beyond this no one getting (any) interest, no one (is) asking any program about beyond our physical being.

And all Prophets coming- peace be upon them- and particularly the Seal of Prophets, S.Muhammad sws, just he brought programs for mankind (for) after this life, showing them that it is not finishing when you are vanishing and finishing through your physical being,(but) beyond (it) that there are other programs that have been sent from Heavens to common people, to interest or to be interested in that programs. Now 1oo % you may say people are never interesting for that programs, (that are) just brought, that had been sent from Heavens through Prophets to make people to know their real destinations. When their physical being (is) dying, disappearing, that programs through this life just finished, but coming another programs. As a child, a baby through his mother’s womb, its program is something, when coming out, being born, he is seeing and knowing another program waiting for him, (and it is) not (the) same program (as when) he was through his

mum's womb, no, just 1oo% different.

And this material life just had been crowned by spirituality, but people (are) never looking to that crown of honour on their heads and they are running for their donkeys' pleasures, and programming everything only for their donkeys, their rides, never taking any care for their honour, (for the) crown of honour that (was) just granted to them.

Therefore people now are in a very dangerous position. Their full care is for their physical being- nations, governments, common people, commonly and individually- everyone (is) making their program for their material being, no one is interesting beyond that and they should be taken away. They should be ground and taken away. Only whose interest (is) coming through their spiritual being, they should stay on earth and others (are) going to be like rubbish and (they) should be taken away, swept away.

People take your care, look after your real program that belong to your eternal life! Take your interest more and more for your real life, you should be happy. Subhanallahi-l 'Aliyu-l 'Azim, eternal, never ending life, its program (is) just thrown away and people (are) running on dustbin, leaving jewels, running to dustbins to enjoy themselves, and our physical being whom their interest (is) only in their physical being, their physical being (is) going to be like a dustbin. No any other value, dustbin, and then, when they are passing away, what they were carrying through that dustbin, very bad smelling coming out. They lost their chance to be for eternal life. They lost it, becoming dustbin through their graveyards. Quickly buried away. And now whole Non-Muslim world they are burying their dead bodies with coffin. (In) Islam, (in the) Muslim world, they are burying with their white clothes, but they are bad smelling, so bad, therefore they are closing the coffin and putting under earth and putting on it earth, not to come any bad smelling from that body.

May Allah forgive us and send us someone, someones to correct our lives, to correct our interests, and to wake up His servants, so that (those) who (are) awakening, (they are) coming to their Lord's servanthood. They are asking, (and) then Allah Almighty (is) dressing them the honour of being Caliphatullah, being deputies of Allah Almighty and (His) representatives. We are asking from Allah Almighty humbly His Blessings, to send us- before this world (is) going to be in ruins, in ashes- to reach us Mehdi a.s., to collect Muslims and to wake up Western countries from their heavy sleepiness to understand for what they have been created and what is their real program through their lives.

For the honour of the most honoured one in divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 12.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTechnology, CategoryDestiny, CategoryMaterialism, CategoryDeath

People are Seeking to Leave Reality

As-salaamu `alaykum. Dastoor yaa RajaalAllah, madad. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Alfu salaat, alfu salaam `ala Sayyidina Muhammad Sayyidi ‘l-awwaleen wa 'l-akhireen wa `alaa aalihi wa sahbihi wat-tabi`eena bihim bi ihsaan ila yawmi ‘d-deen, ishfa` lana Yaa Rasoolullah.

Thumma as-salaam `ala jamee`il-anbiya wa ‘l-awliyaa as-saliheen, Yaa Rabbee ishfa`a lanaa ma`ahum. Thumma salaam `ala Sayyidina Qutb az-Aamaan, Sultan al-Awliyaa, who has been ordered to control everything on this planet. Madad, madad, madad Yaa Sayyidina, Yaa Hadrati ustaadh, Yaa Sayyidina Sultaan ‘l-Awliyaa.

O People! Listeners, as-salaamu ` alaykum. We are saying first of all, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Then we are saying bismillahi ‘r-Rahmaani ‘r-Raheem. Bismillahi ‘r-Rahmaani ‘r-Raheem is the biggest grant from the Lord of Heavens to Mankind on this world! We are asking heavenly support from that one, the Master of this world, to support us to make this declaration easy for understanding and easy for practicing.

O our listeners, it seems that the life of Mankind on this planet is like a football match! One side is with the

Prophet (s), one side with Shaytan. Shaytan is asking to make everyone football-people, and the Prophet is asking people to be against the football-people. Football-people are empty-heads. Like this football, you know? You must understand what comes to me to speak to you. I am one of you, nothing else, but they are putting a secret power, secret line to my heart, to my mind, to my tongue, to my actions, and they are using that. Here there is an instrument (camera) put to me and saying, “O my master, they are listening and keeping everything that you are speaking, but around you there are so many idiot ones, never listening, never understanding!”

As long as they are enjoying. Sometimes enjoyment is good but not all the time because it makes them maadhoor, excused. They are half donkeys, the upper looks a little bit like a man and lower, a donkey. Looking to me, not to forget anything (but) you are forgetting! I am also including myself with you. I am a shepherd, but a useless shepherd. A useful shepherd may carry a stick and then use like a sword for training people and then everything from goodness or badness is coming on them from above.

We are doing a very short association with you because you are tired. You are never tired when you are jumping, but all of you are getting tired for listening. Marhaban, welcome! What are you thinking? “What are we going to eat after this, where we must go.” No one is thinking where we are going after this life. Daily people are taken away, one, two, three and never taking any ibrah, wisdom. They are thinking, “Where can we going this afternoon or tonight or tomorrow?” They are thinking about the economic crisis. Before the economic crisis came, what did you do? You just wasted what was granted to you, and now you are thinking, thinking, thinking, and it is a problem of mathematics. Not everyone is going to bring a solution for a case like this. People are mostly not thinking and whoever is not thinking, they are at the level of animals, because animals don’t think. You can think but you are not using that ability and then you are falling. You are walking through a dangerous mine field, not looking where you are going and that can kill you. Now without thinking, people are working in the daytime and enjoying themselves at night.

O People! We are not coming to this life for enjoyment, no! We have been sent here to know something. We have been granted a mind and mentality, an ability that we can know and learn something for this life. But people are preferring to be drunk, not to be awakened ones. Day after day they are running to use more alcoholic drinks, getting drunk to lose themselves, stopping their abilities and losing their capacity to function. Therefore, it is a very dangerous time now. People are asking to leave their real being and run after

another being because they are not happy. They can't enjoy themselves in this life, therefore, they are running to change their position to another position. "We must leave this life and every problem in every moment, and go to another world to make ourselves free from any crisis that is giving us trouble. We are asking to change this situation and run away to another, imitated life." It is not a real life, but an imitated life.

Everywhere now, from east to west and north to south, they are asking, "How can we save ourselves?" and all of them are running after shaytanic tricks. Shaytan is catching them in his traps. When they are entering a trap, they think they will be restful. They are changing their lives, but it is going to be worse than before. That is the reason for wars. People are preparing for a big war that is mentioned through the holy books. Before the Holy Qur'an, they were saying, "Armageddon." The Holy Qur'an is saying, marhamatun kubrah. People are preparing themselves for the biggest curse that is going to come on them like hail!

O People! Don't think that we are at the beginning of life on this planet. We are the coming as the last nation. We are near the Day of Resurrection. Everything is giving trouble to People and they are not enjoying anything! They are running to die or to kill. All nations are preparing so many terrible weapons and nuclear power. They are enjoying killing, destroying, and giving harm to each other. When they are running that way, a heavenly command is coming to People! "If you are asking to kill and destroy each other with your weapons and this is your last desire or wish or target, then I am sending the power of shaking (earthquakes) on you. In only a minute or two or five, over six or seven degrees (points on the Richter Scale), it is beginning with your homes falling on you destroyed with Unseen powers. Now you can be happy because your only desire was to kill and to destroy."

Your Lord will send on you in five minutes, less or more, an earthquake with a power of seven degrees or more, from east to west and north to south, with such a power to destroy that no man will be left walking in the streets. And this is a sign of the Last Day! All prophets, particularly the Last Prophet, Sayyidina Muhammad (s), were warning that zinah, adultery, is going to increase and then heavenly anger will approach more powerfully.

O People! You will reach a point to say,

•••••• •••••••••• ayna 'l-mafar, "Where may we run?" (75:10)

People are surrounded everywhere by a terrible situation and they should ask, ayna 'l-mafar, “Where may we run?”
O People! You have been granted the highest honor through Creation, but you are not knowing that honor and you are not giving that highest respect. You forgot your Lord and He is leaving you like forgotten people, coming on you like rains.
O People! Change your way! This is not only for you but it is for whole nations. Your steps are on the wrong direction.
O People! Change your steps from wrong steps to right steps and you shall be protected, you shall be enlightened here and Hereafter.
O our Lord, forgive us. Send us from Your precious ones, honored ones, from Your servants, to correct our wrong steps so that heavenly cursing leaves us and heavenly blessings run on you, on ourselves!

May Allah forgives us for the honor of the most honored one in the Divine Presence, Sayyidina Muhammad (s)! (Mawlana stands and sits.)

(Mawlana recites salawaat.) Allahumma salli `ala Sayyidina Muhammadin an-nabiyyi 'l-ummiyy wa`ala aalihi wa saahbihi wa sallam.

Fatihah.

Lefke, 22.01.2010

WebSufiLive, CategoryDivineAnger, CategoryEconomy, CategoryArmageddon, CategoryPunishment, CategoryWar

People spend their time with useless things and Allah will ask us about what we did

By the name of Allah Almighty, most Merciful, most Beneficent and most Magnificent. May Allah give you from His divinely lights. If a person is not given divinely lights, that we may better say heavenly lights, he is going to be blind. If no lights through our eyes, we can't see, and everyone needs eyes to see what is around himself. And he needs also, to look into himself, another light that belongs to Heavens. Sun enlightening our world, so we can see. We are in need another sun belonging to our spiritual world, spiritual life and being, we are in need another sun that belongs to Heavens. And heavenly lights only come through the lines of prophets. Out of their lines you can't find heavenly lights, it is impossible. Therefore who is going to be with prophets, from their hearts running those lights to their hearts, and enlightening the person. And the line of prophets just began with the first man and first prophet S.Adam, one after one up to the Seal of Prophets. For every beginning must be an end, and prophecy just began with Adam alayhi salaw wa salam, peace be upon him, and ending with the Seal of Prophets S.Muhammad sws.

Jewish people can't say that prophecy just ended through Moses. They may say? They are not saying, because it is informed through the Old Testament that Allah Almighty informing through Moses the Children of Israel, that in future, when last days coming: 'I am sending to you a Prophet like Moses, from their cousins'. Not saying from them, but from the line of their cousins. They were Children of Ishaq, Jacob and twelve

tribes of Children of Israel. And Moses coming after that, after thousand years or more and he was informing that Allah Almighty is saying: 'I am sending to the Children of Israel before last days a prophet like you, like you but not from you, from the cousins, S. Ismail. Ishaq and Ismail. Ismail was the first son, and Ishaq was the second son. So that Moses was not saying that 'prophecy just finished with me'. No, even now Children of Israel looking someone that was given to them good tidings about that one, that they say 'Messiah'. The Orthodox of Israel people are looking for that. Others are not too much looking, modern Jewish people are not too much thinking on it, but Orthodox people that keep their ways so fanatically say that: 'We are expecting the Messiah that we have been given good tidings about that one'.

Then Jesus Christ also was never saying: 'I am the last one', but he was saying: 'I am going'- as they are believing: 'I am going to father', that is their words, we are not believing in it, but according to their gospels he was saying: 'I am going to father and father sending to you someone after me'. He was said 'Parakletos', they are not saying the real word that Jesus Christ was saying about him. This Parakletos is a Greek word. It is like to be Ahmad, praised one, or praising one. So that he was not saying: 'I am last one', but when S. Muhammad sws was coming, Allah Almighty informed him that: 'You are the last one', beginning with Adam and ending with Muhammad peace be upon them.

All prophets just coming with heavenly lights, if they are not bringing heavenly lights, no one can approach them, no. Therefore the lights of Heavens just reach to mankind on earth from first man up to S.Muhammad sws, and it is impossible before Judgment Day that lights to finish. That light must run through East and West, from North to South, must be. But as we are looking sometimes electricity, running power in wires, power on it, but if not taking this, it is not giving lights to you. You must use this transformator to make a way to bring here, when putting there, coming lights. But if not using this, you look and say no, no lights. If using it, you look, oh, where it was? It was hidden. And man is in need to find a way to heavenly lights. If not, he is going to be blind, and a person who doesn't reach heavenly lights is blind here and hereafter. And you can't find now that lights through universities and academies, because they don't take any care for heavenly knowledge or heavenly teachings. They don't give any value for the teachings of prophets, teachings of Heavens, they say No. Even the holy Name of Allah, you may say God, they may say dieu, deo, it is prevented and prohibited or forbidden to speak, to say the Name of God, or theo, dio or other words that people say. It is forbidden. For what?

That means heavenly lights you can't find through universities, through schools, secondary schools. From elementary schools even it is forbidden to speak on that heavenly knowledge, and they are learning everything that they may see through this sunlight. Sunlight, what showing to them, they say yes. When going to be nighttime, saying: 'Nothing'. When sun coming, shining, saying: 'Oh, there are so many things'. When darkness coming and covering everything, they say: 'Nothing'. Through darkness lights show what is in it. If no darkness you can't see stars. Must be darkness that you may see lights.

Therefore now people lost their ways. No more spirituality. Even through religious people, even through Muslim religious people, they are not asking, they ask only lights of this sun and nothing else. Not interesting in spirituality, Sufi ways, saying: No, because they are blind people. May Allah forgive me and bless you. It is a short but good association to be for everyone in Europe and Non-Muslim world, and Muslim world may take a benefit, because we have a line from lights of Heavens. I am claiming. Alhamdulillah, Allah Almighty not closing, not making it off, for yourself. If you are not coming, my light stopping, not going forward, and that is an association as I said that you are like a person coming to a supermarket, supermarket people are not forcing you that you must buy something, no. A person may come and look around. Some people take this and that and pay and get out. Some people come only for looking around what is here and there and empty going out. Don't be such a person that comes into a market, a big hypermarket or supermarket or mini market even, and not taking anything. That is an imperfection. A perfect person must try to take something. It is not necessary to buy the whole market, no. You may take from this and that, it is okay. May Allah grant to you from His divinely light to be in Paradise here and hereafter for the honour of the Seal of Prophets. Fatiha.

Omayyad-Mosque, Damaskus - 25.04.2002 (Friday Damascus 10 and 11 , Duas at the tomb of S.Yahya a.s.)

CategorySohbat, CategoryJudaism, CategoryChristianity, CategoryIslam

THE PERCEPTION OF THE SUFIS and their WISE APPROACH

A Sufi Sheikh must have attained purification of his ego's characteristics to become a Sheikh. So, if he is subject to fits of anger he is not a real Sheikh, and his teachings will not affect people's hearts. Sometimes, however, Sheikhs do get angry, but their anger is a barrage directed against people's bad characteristics, not against them personally, and its intention is to help that person rid himself of a bad characteristic that is hindering his spiritual progress. Every bad characteristic presents itself to the Sheikh as a target – like the apple on the boy's head in the famous story of William Tell – and an authorized Sheikh will target this without harming the man himself.

Another difference between the anger of a Sheikh and common anger is that a Sheikh will never hold a grudge: he shoots his arrow at the target the moment a bad characteristic appears, and then it is over. Holding grudges is very, very dangerous for all people, for if it continues it becomes a dangerous illness that strikes to the very root of our faith and destroys it. Every time a person displays an objectionable characteristic you may shoot it down, but never assume that you will encounter that characteristic every time you meet that person. Don't say, "There is that person who

did such-and-such yesterday", because today that characteristic has not appeared, and perhaps he has rid himself of it, and you are wronging him in assuming otherwise.

Our Grandsheikh was following the Holy Prophet (sal) in that he never held grudges. If a bad characteristic would appear in a murid he would shoot at it immediately and directly, but with other people he used indirect methods of correcting faults; for it is very dangerous to criticize a person directly, as he may then hold a grudge against you, and we must not invite such a situation upon ourselves, or other people. Only Saints and small children up to the age of eleven may be able to accept criticism without holding a grudge. After children reach the age of twelve they lose this good quality. You may see small children fight, but when it passes it is over. Some few people never lose this good quality, but in our days it is almost inevitably lost.

When a saintly person meets someone he assumes the best and expects to encounter only goodwill, but most people are suspicious and anticipate evil when they meet a stranger. Our Grandsheikh never anticipated evil from anyone, but when he encountered it, he had divine permission to shoot. Most Sheikhs don't even use this method of direct criticism on their murids because of possible harmful reactions. Sheikh Sharafuddin once told our Grandsheikh: "If you don't apply poison to external wounds (i.e. medicine for external use only that would be poison if taken internally) our internally applied medicine might never work."

In the presence of truth the ego raises its head in rebellion, and we must put it down; that is a very delicate task, like surgery. A butcher may cut meat, but he can't perform surgery. The butcher has a knife and so does the surgeon, but what a difference between the two instruments! One of them is used for slaughtering and the other to prolong life. It is well known, no one becomes a qualified surgeon simply by reading medical books, but only by being an intern at the side of a master surgeon.

In our time, Muslims are approaching the illnesses they encounter in the West with a butcher's knife, and ignoring Allah's command to call people to truth with wisdom. The

Arabs in particular are to blame for the present situation, and most of the scholars from Arab countries are opposing our efforts. Why? Because they are coming with their butcher's knives intending to stab Westerners in the heart, and make sure that all the survivors run for their lives – and I am trying to prevent this. This enrages them, and though they can't accuse me of transgressing the religious law, they maintain, about Sufis in general that, "they are calling people to Islam, but have introduced so many innovations." Their criticisms stem from envy, that Sufi "surgeons" are so often successful in helping people get over their illnesses.

In a famous Hadith Qudsi, or Holy Tradition, Allah Almighty states that He Himself becomes the eyes, ears and hands of His Saints. So how should a Sufi Sheikh be oblivious to the needs of the people he encounters? Those Muslim preachers who come to the West without Divinely inspired hearing, vision and touch are surely blind, deaf and insensitive (but, unfortunately, not dumb).

Once upon a time there was a deaf person. Someone informed his wife that his neighbour was ill. She then communicated this to him through sign language, and he resolved to go and visit the neighbor, but knowing that he could not carry on a normal dialogue, he made the following plan for his visit. I may say 'How are you?' and he will reply, 'I'm feeling a little better'. Then I will say 'May Allah increase it (i.e. your recovery)', and he will say, 'thank you'. Then I will sit a while, and then ask him, 'Which doctor is attending to you?' and he will say the name of some respected physician and I will reply. 'He is a very good doctor, very suitable for your case'. Then I will sit a while more and ask, 'What medicine have you been taking?', and he will say the name of some drug and I will reply, 'It is very beneficial, keep taking it', then I will say my salams and go."

So, thus having a fixed scenario in his mind, off he went to the house of his neighbour, knocked on door and was admitted to the sick man's room. "How are you, oh my neighbor?", he asked. "I'm miserable", replied the sick man. "May Allah increase it", said the deaf man. This vexed the sick man, as you may well imagine. "Who is looking

after you?", asked the deaf man. "Izrail, the angel of death", replied the annoyed ill man. "An excellent physician, if he visits you, you should have nothing to worry about", said the deaf man. By now the sick man was furious. "What have you been taking as medicine?", said the deaf man. "Poison", retorted the enraged ill man. "That should be a very useful treatment for you. Now I must go, it has been nice visiting you", said the deaf man. "Go to hell". "Thank you very much, good bye."

People who occupy themselves with advising others in matters concerning their eternal lives should be people with open hearts, so that, through the eyes of their hearts they may perceive what is relevant and acceptable to the person they are advising. It is not useful just to ignore the fact that the understanding and mentality of people from a different cultural background are drastically different from your own. To be a spiritual advisor is not a question of obtaining degrees in that field, as one would obtain a diploma in chemistry or law; it is a question of subtle changes in the way one perceives people and events, so as to penetrate the defenses and arrive at the reality of a person's inner state. This profession requires a sharp diagnostic eye. You may be a pharmacist in charge of a whole depot of drugs, but you haven't the right to prescribe for ill people. Even if you know the drug required you may not know the dosage, and kill the patient with an overdose.

If we present the medicine to the patient in a form that makes it easier to swallow or taste better, should we be blamed? Is eating iron filings the only way to get iron into one's system? The Holy Prophet said: "I have been sent to approach people tactfully". The meaning of this Hadith is that there is no wisdom in meeting people's prejudices head-on.

Don't seek confrontation, but be wise like the ship's pilot who, when faced with a headwind does not set bow to it and let it push him back, but wisely tracks an indirect diagonal course that may be three times as long as the direct one, but can be pursued even in the face of such an unfavourable breeze, a course which will set him towards his goal.

The Holy Prophet never used the word “No”, but we are so busy pointing the finger and saying: “This is forbidden and that won’t do”. That is not our way, neither was it the way of the Prophet(sal), nor of the great Sufi Masters of history, and Islamic scholars blame the Sufis and call us “innovators”, claiming that our methods have no basis in the example set by the Holy Prophet (sal).

When a seed is newly planted and the first leaves spring forth, these leaves may look somewhat different than the ones that grow later. But we mustn’t cut the later-sprouting leaves, saying: “These leaves must be from a different seed”. Show me a plant that remains the same throughout its life, and I will show you a plastic plant. Islam was still a sapling in the Prophet’s time, and through history has matured into a huge tree whose branches reach from East to West. And even if there are thousands of branches spreading over all peoples and times, they are connected to the root and the main trunk.

Then after some years, a tree develops flowers and fruits as well as leaves. At that point shall we look askance at the whole of mankind as it imbibes the fragrance of the flowers of our tree and as men nourish themselves from the sweet fruits of our tree? Shall we reject fruits and flowers, clinging to a “leaves only” mentality, advocating the destruction of the flowers and fruits as innovations? True Islam is not like a hedge that requires a gardener’s clipper to keep it square, but it is like a miraculously expansive and fruit-bearing tree – a shelter for all and a source of every delicious fruit.

WebSheikNazim2Com, CategoryAnger, CategoryAdab, CategoryHealth, CategoryGuidance

Perfect Cleanliness to Enter Paradise

We have been ordered to reach a perfection within this life. Our physical body grows up to perfection and then it gets weaker and weaker until it finishes. But if you reach real perfection, spiritual perfection, it will be with you forever. You will find your Heavenly Stations according to the perfection you reached here. There will be endless rows in the Divine Presence, according to your perfection. If you have not reached any perfection here, there will not be any room for you to be there at all.

There are two kind of works which will give you perfection: first you must be clean. Not only your body and clothes, but the important part is to be clean of all our ego's dirty characteristics. If you are able to leave all that behind you, you will reach real cleanliness. The outer cleanliness is easy, but the dirt in your character is difficult. If you don't clean yourself from these during your lifetime, you will be cleaned by force in the last moments of this life. If that is not enough, the cleaning-up will continue in your grave. If that is not enough, the operation will continue on the Day of Resurrection. If that is not enough, you will fall down from the bridge over hell on your way to Paradise, to be cleaned there. The final place for cleaning up is hell. No one can pass through to Paradise without being clean. In this century every kind of dirtiness is planted within the character. This century has the most suitable season for the bad characteristics of the ego. In this century everybody is asking for ever more freedom and more and more bad characteristics are developing. Never at

any time has there been as many bad characteristics as in this century.

The system of governments is a very great foolishness. They let people do everything according to their egos. That is the definition of freedom. They are not trying to prevent bad actions, instead they only want to catch them. That is the worst system of governing people. The government should close all the doors and prevent crimes. But we have the worst satanic system operating on earth now. Islam demands all the doors of crime to be shut. That is a command. Islam prevents alcohol. It is the mother of every kind of crime. If it is prevented, so many people could rest. Instead the doors to alcohol are opened. In court the judges even uses alcohol as an excuse. People are pardoned from their crimes because of having been drunk. People are actually encouraged to commit crimes like this. Instead people attack Islam for not allowing alcohol! People who commit crimes while being drunk should not be pardoned. Instead they should be punished double and publicly. But these governments just let everything happen.

It is a perfect season to plant every kind of evil. One of the biggest illnesses of the century is pride. Everyone from small to big, men to women, are proud. We are also proud. Worshippers are proud. We are proud of our fasting, of our zikr, of our prayers, of our clothes... Mankind is using every reason to be proud, even though it is the worst characteristic. Sometimes when you stand up and pray an opening will come. The Lord has countless servants praying to Him, standing up and going into prostration. Grandsheik used to show me that there are really 5 directions. Towards the west there is a West End, not the one in London, but a real ending. There where the sun is setting there is a mosque which has been built by angels. It has 12000 entrances. From one door to the second entrance is a distance of three miles. That is the nearest one to our world. There are so many worlds. That Mosque in the west is so full with prayers 5 times a day. Imagine 1200 entrances with a walking distance of one hour between each of them, and it is full of praying people 5 times a day! This huge crowd of countless servants is still only a single drop in the ocean!

In spite of these realities we are proud of our prayers and we think we are giving something to Allah. All these countless servants who are praising their Creator. What can an ant give you? The Divine Treasures are full of glorification for the Creator. But everything we give to Him is so small within these countless worlds of creation. How great is Allah! We are nothing, so let us keep our ego down. When we are clean Allah will dress us. Take away those dirty clothes and let Allah dress you. It will make you happy and honourable in Heaven. They will see that it is the Lord Who has dressed you with His Divine Presence. Even if you prayed 20 million

rakats instead of 20 for Tarawih. Even if I would not only pray each rakat with one verse of the Quran, but with a whole chapter like some big Imams do, or if Allah would give you the power of reciting the whole Quran in each rakat, and you would be proud of what you did, you would be on the same level as satan. Don't think that you are giving Allah anything. He already has absolute glory. He is in endless glory oceans. Put yourself down. Pride eats your worshipping. There is an insect which eats clothes and books. Pride does the same to your worshipping. The moment you think you are important you have lost. To pray and to be proud is worse than not to pray at all. Whoever does not pray, but who is not proud, will be in a better situation than someone who comes into the Divine Presence being proud about his prayers. You must pray, because He has rights to be worshipped and glorified.

He can dress you, you are not allowed to dress yourself. Only He can. Whoever rises his head in pride will have something fall on it. No one can raise their head in the Divine Presence. Look what happened to satan! Adam put his head down and Allah raised him. That is a great lesson. Satan dressed himself to be the one to be glorified. That is why he fell.

Beware to let your ego tell you that you are this one or that one. You will fall down and no one will be able to help you until you have left your ego. This is a Holy Month and it has been designed for that purpose: to clean us. Beware of the tricks and traps of your ego. Such associations will give everyone attending it, who really wants to be a servant and glorify his lord, a strong foundation.

This is a basic teaching and training: whatever you do it will come back to you. Pride will destroy everything like it destroyed satan and every worshipping he had done in thousands of years. Come to the level of real servanthood and don't claim to be anything. Don't say that you are German, Italian, Turk, Kurdish, African, African-American, Ottoman, Pakistani, or the tallest...

01.01.1996

BookSecretDesires, CategoryAlcohol, CategoryGovernment, CategoryShaitan, CategoryPride

The Perfection of the Full Moon Cannot Be Matched

Yaa Rabbee. Dastoor yaa Sayyidee (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaaha ill-Allahu w'Allahu Akbar, Allahu Akbar wa lillahi' l-hamd. Subhaan sen, Sultaan sen, Nahnu `abeeduk al-fuqara wa 'd-du`afa. Amidoona yaa Rabbana bi maddadin bi-jaahi Sayyidi 'l-aawwaleen wal-aakhireen, Sayyidina Muhammad! Zidhu yaa Rabbee `izzan wa sharafa nooran masroora ridwaana wa sultaanan. Wa li jami`ee al-anbiya'i wa 'l-mursaleen. Zidhu yaa Rabbee `izzan wa sharafa nooran wa suroora wa man tabi`ahum. Yaa Rabbana, Give Your blessings to them also! SubhaanAllah, SultaanAllah, SubhaanAllah, SultaanAllah. `AzeezAllah, KareemAllah. (Mawlana Shaykh sits)

Madad, thumma as-salaamu `alayka yaa Saahib al-Waqt, yaa Saahib al-Imdaad `ala 'l-ard fi 'd-dunya aawaliha ila aakhiriha. Yaa Mutasarrif feehim bi amr Saahib al-risaalat al-mutlaqa, Sayyidi 'l-aawwaleen wal-aakhireen, Sayyidina Muhammad. (Mawlana Shaykh stands and sits) Thumma as-salaamu `ala al-haadireen was-saami`een wa 'l-muti`een, wa 'l-muhibeen, wa 'l-`aamileen fee sabeelillah fee ridaa Rasoolullah!

O our Attenders! As-salaamu `alaykum. How are you? I think no one is hungry today. "O Shaykh, how can we be patient, not eating? We must eat! Every time we are getting a little bit hungry, we are calling for something from waiters." Ring!
"Yes, Sir."

"Please, one tea and also one cake, not such a heavy cake, maybe something like biscuits. Bring it to me."
"Yes, Sir, here." Drinking, and making like this (Mawlana Shaykh imitates someone eating).
"But I must enjoy myself. Bring some nuts. Better that I may make my mouth look like oxen, camels, or sheep." They are sitting and enjoying. We must enjoy ourselves also.
"Did you bring nuts and almonds? Some of them must be salty, some of them sweet. I must enjoy myself."

I don't think our attenders are doing this so much, but beyond our attenders, people's characteristics are now on the level of animals, never thinking of anything except eating and drinking.

Marhaban! Yaa Salafi `ulamas! As-salaamu `alaykum! Is it true? And we are now saying that it is only a warning, or you may say a teaching. You may say for nafassala, amusement. Yes. And say! A`oodhu billahi min ash-Shaytani 'r-rajeem. O people, whole people say A`oodhu billahi min ash-Shaytani 'r-rajeem. Because if you are not saying this, Shaytan will come and ride on you, and make you its ride, it's donkey. O people, don't be donkey of Shaytan! Say! A`oodhu billahi min ash-Shaytani 'r-rajeem. Shaytan is hearing. He is fearing and running away.

And say bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) That is our power! (Mawlana Shaykh sits) That is our power. Oh. Madad yaa Sultanu 'l-Awliyaa. Now we are coming to speak something, inshaa-Allah, to Salafi `ulamas. What is the mission of `ulama? Their mission must be to follow the Seal of Prophets' (s) way! They must try to follow the right path that the Seal of Prophets (s) is showing us to go on. What was the Seal of Prophet's (s) teaching method? The Holy Qur'an is saying, (Mawlana Shaykh stands) Asta`eedhu billah:

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inna arsalnaaka shaahidan wa mubashshiran wa nadheera, Verily we sent you as a witness and a bearer of good tidings and a warner. (al-Ahzaab, 33:45 & al-Fath 48:8)

It is like the sun in the skies, so clear (Mawlana Shaykh sits) inna arsalnaaka shaahida wa mubashiran wa nadheera. This is an endless ocean, but it is only to show that Majesty, Might, and the Most Glory belongs to the Creator. But they are speaking only these three words, or four? No. That is according to our understanding level.

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Yaa ayyuha 'n-nabi. Inna arsalnaaka shaahida wa mubashshiraan wa nadheera. Wa daa`eean il 'Allahi bi idhnihi wa siraajan muneera, O Prophet! Verily, We have sent you as witness and a bearer of glad tidings and a warner, and as one who invites to Allah by His Leave, and as a lamp spreading light. (33:45-46)

SubhaanAllahi 'l-`Aliyyu 'l-`Adheem. Allahu Akbar! That holy verse is showing to entire Mankind the real mission, as well as the real being of the Seal of Prophets (s)! You must use your minds. Christian brothers and Jewish brothers, you must use your mentality and your wisdom. You know that you are Book-given people, given the Old Testament to the Children of Israel and the New Testament through Jesus Christ is for the Children of Israel also. It is saying that Allah Almighty is speaking to Sayyidina Musa, Moses, peace be upon him, making clear the prophecy and messsengerhood of Moses to the Children of Israel. Then time is going on. Today is not a copy from yesterday, and tomorrow is not going to be a photocopy of today. Everyday there are new appearances for everything. You are not the same one as yesterday, and tomorrow you are not going to be just as you are now. Huuu. Allahu Akbar!! (Mawlana Shaykh stands) Al-`azhaamatulillah, Allahu Akbar! (Mawlana Shaykh sits) All religions are based on ta`zheemu 'l-haqq, the glorifying of the Creator. Therefore, every day there is another appearance and with that comes another glorification of the Lord of Creation. You must understand.

O Salafi `ulamas, open your ears to hear and understand! The shuroot, conditions, at the time of Moses, peace be upon him, just changed at the time of Jesus Christ, peace be upon him. And at the time of the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands) everything just changed. (Mawlana Shaykh sits) Now we are living in a time that steps of people are not going endlessly. Because you know, O Salafi `ulamas, hillal, the crescent of Ramadan, for example, in it's first night, is a very thin crescent and then in the second night it is going to be more. Then in the third, fourth, and until the fifteenth of Ramadan, or of any other month, you are looking that it is a full moon with a perfect appearance. Adam (a) declared to people one page, and it was enough for his son. Then when he passed, coming on behalf of him was his son Seth (a), and that heavenly noor, light, was growing. Seth (a) was granted more than ten pages coming for people living on Earth. Then others were coming, coming, coming and people were getting more and more and more because they were in need; needy for a full moon.

In the appeareance of every prophet, heavenly lights were granted to people a little bit more, and then reaching to Moses (a). In his time there was a crescent, perhaps it was a half-crescent, but it was enough. Then Allah Almighty sent Jesus Christ (a), who came with other heavenly lights and tried to spread that noor among people with such powerful karaamat, miracles, bcause he was mubashshir, giving good tidings for the coming of the Seal of Prophets (s)! Therefore, he was granted such strong miracles with perfect understanding, that it would be impossible to refuse, because he was giving good tidings for the Last One, for the Best One, for the Perfect One!

And the Children of Israel could not carry that, not even a person giving good tidings, mubashshir. They said, "We are not accepting you," and they did what was worst for them: they tried to take away the mubashshir who is giving good tidings for the full moon! We are not saying they tried to "kill" him, but they were asking to take him away. They may take his physical being, but they can't touch his real being as it brings good tidings for the Last One. That is the reason the Children of Israel were asking for Moses (a) to be the last one, and not even for everyone, to be only for the Children of Israel! And the Lord of Heavens gave His Divinely Heavenly Grants to all nations, so why try prevent it? It can't be. And they did their worst for Jesus Christ (a). Allah Almighty took Jesus Christ (a) up and he disappeared. But to amuse themselves they brought a cross, put one person on it and said, "Now we killed him; he is finished!" Astaghfirullah.

Sayyidina Moses (peace be upon him) was very angry with the Children of Israel, saying, "Don't put anything from your understanding on revelations coming to me from Heavens! Why are you doing that? I am leaving you and going away!" He took them to the Sahara Desert, because Moses' teachings were not enough for the coming generations. The Seal of Prophets, Sayyidina Muhammad (s) came (Mawlana Shaykh stands and sits) as a full moon, a perfect form. After the full moon you cannot imagine there is another perfect form. Therefore, if all the nations continue up to Eternity that full moon is enough for everyone; no need to look at this or that one!

O our Listeners! Use your mentality a little bit. You must know that everyone is asking to learn something and you must ask, as Allah Almighty is saying: (Mawlana Shaykh stands)

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Fasa'l bihi khabeeraa, Then ask about Him of any acquainted (with such things). (25:59)

O our Salafi `ulamas! Fasa'l bihi khabeeraa! Ayatul kareema or kalaamu 'n-naas? Holy verse or not? (Mawlana Shaykh sits) As you are claiming, "We are Salafi `ulamas," give me an explanation. More than an explanation, give me commentary about Fasa'l bihi khabeeraa! Who is Allah Almighty addressing? You are `ulamas, so tell us! Fasa'l bihi khabeeraa, three words like three oceans! This is important, three words from one holy verse. Say the meaning! I am knowing nothing, but you are claiming you are Salafi `ulamas. fasa'l; who is Allah Almighty addressing? Say, to Rasoolullah (s)! Allah Almighty is saying, `allamahu 'l-qur'an, `allamahu 'l -bayyaan, “Allah taught him the Qur'an, taught him expression.” He is rasool ath-thaqalayn, “Prophet of the two great masses (Man and jinn).” The Seal of Prophets (s) is the khitaab! Is Allah Almighty is addressing Rasoolullah, the Seal of Prophets (s)? Say! fasa'l. This addressing is to whom? Say! You are saying, "We are `ulamas." I am asking. fasa'l. To whom is the Holy Qur'an addressing? Say! Doctors of Shariah. Say! `ulamas of Azhar. Say! fasa'l, to whom is Allah Almighty is sending that holy verse? fasa'l bihi. That bihi is another ocean! SubhaanAllah, subhaanAllah. Sawal, you must ask for everything you need from someone who knows the beginning and the end, khabeer. Khabeer can't be naaqis, deficient; khabeer must be kaamil, perfect! fasa'l bihi khabeeraa!

O Salafi ‘ulamas! Do you think you follow someone who is khabeer, expert? And you ask about this holy verse, what does it mean, bihi? You may ask, because everything in existence is clear. If you find a key you may enter and know, but it is important to find who is carrying that key. Khabeer is carrying the key for opening khazaa'in, treasures of hidden treasures!

Say, “We know nothing." I am a humble servant advising you to find a khabeer, expert, and ask. Ask for me; I am nothing. First, ask for me also. The second, ask for you also. You may accept or refuse, it is not important. Ask first for that person; every day we are saying so many things, but we are not understanding. If you are not understanding, then there must be a person that can understand. You must ask and that person can explain to you. First, Salafi `ulamas, fasa'l, ask for me from those people that have a power of understanding and show you the personalities of people. May Allah forgive us. Astaghfirullah, astaghfirullah.

Fatihah.

(42 minutes)

(Mawlana Shaykh prays two raka'at Salat ash-Shukr)

Fatihah.

Mush yuhmal `ala walad sagheer hamal rajulun kabeer. laa, `ala mustawwa 'l-`aali yakoon... min husni Islam al-marru tarkahu ma la ya`neeh. It is not for a small boy to carry what a grown man carries. (This is) from the good character of Islam, to leave what doesn't concern him. May Allah forgive us.

Fatihah.

Lefke, 07.07.2010

WebSufiLive, CategoryMoses, CategoryIsa, CategoryProphet, CategoryMuhammad

The Human Yearning for the Perfection of Pride

Dastoor, yaa RijaalAllah. A`oodhu billahi min ash-Shaytani ‘r-rajeem, bismillahi ‘r-Rahmaani ‘r-Raheem.

“Bismillahi ‘r-Rahmaani ‘r-Raheem” is a title which is in every book and which is said before every speech. If the blessed “bismillah” is not said, then the gathering becomes like a scavenger’s gathering and those sitting in the gathering become scavengers. Bismillahi ‘r-Rahmaani ‘r-Raheem. Allahu Akbar, Allahu Akbaru ‘l-Akbar!

Dastoor, yaa RijaalAllah. When I ask for support to speak from their words the battery is on, but when the battery is finished it is thrown away.

Dastoor, yaa RijaalAllah. At the moment you say this a connection is made. Its’ example is like a stream running freely without a blockage. The place where water is stored doesn’t stay for long, it gets over.

Our religion is the religion of haneef, it is open. “Haneef” means it has reached from the Heavens, to the servants of Allah. Whoever wants to reach that stream is saafee, clean. If he uses his mind to reach then it is definite that he will reach his goal. If a scholar’s knowledge is from the Heavens it never becomes less. They have reached the streams from Heavens. For the beginners it cuts down, but for those who have reached

those streams it never cuts, it only increases, not stopped by anything. We learn a lesson from the water of ZamZam in the middle of the desert. If you dig 1,000 feet, it never runs out; with Allah's Will it increases and never diminishes. If one thousand, one million, one billion, or one trillion people come to drink from it, it will suffice them!

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Wa `allamnaahu min ladunnaa `ilma. And whom We had taught knowledge from Our own Presence. (Al-Kahf, 18:65)

Min ladunna is a special point. We do not judge the Master of Noble Prophets (s)! (Mawlana Shaykh stands and sits.) It is impossible to describe the greatness of his mission. Allahu Akbar! That is why no one can be at his level. Allah Jalla wa `alaa made him the Possessor of the Absolute Message, granted what no other had ever been given.

Prophet Moses (a) was proud of his knowledge, with his forty tablets (a camel's load) yet he found someone who had unprecedented knowledge as stated in Surah Al-Kahf's verses, describing his visit to one of Allah's servants whom Allah had taught from His divine knowledge.

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Fa wajadaa `abdaan min `ibaadina ataynaahu rahmatan min `indina wa `allamnaahu min ladunna `ilma. So they found one of Our servants, on whom We had bestowed mercy from Ourselves and whom We had taught knowledge from Our Presence. (Al-Kahf, 18:65)

Min rahmatinaa means, "from Our mercy." Similarly, Allah states that He has sent Prophet Muhammad (s):

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wa ma arsalnaaka illa rahmatan li 'l-`alameen. And We did not send you (Muhammad) except as a Mercy to the worlds." (Al-Anbiya, 21:107)

To enter such a drop of such an ocean one gains the gushing-forth of this ocean. Allah grants endless oceans from His knowledge. However, an ant gains a different measure of that knowledge from another creature, such as a whale. A small fish gains something and a big fish, a whale, gains something else from knowledge. A

fish wishes to drink from the whole ocean because it seeks to gain as much as possible from its possibilities.

Sayyidina Khidr (a) was granted from these oceans and no one was able to gain something directly from Allah without a medium, and as for the knowledge of min ladunna we don’t ask a medium.

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w ’abtaghaw ilayhi ’l-waseelah. Seek the means of approach to Him. (Al-Ma`idah, 5:35)

The word “waasita” is a heavy word and it is not mentioned in the Holy Qur’an, but it is mentioned, “w ’abtaghaw ilayhi ’l-waseelah,” meaning, “If you wished to come closer to Him, then seek a means, otherwise it is not possible to reach without a means of transportation.” For example, if you wish to fly you need a plane. Allah Jalla wa `alaa says, “w ’abtaghaw ilayhi ’l-waseelah.” Here, servants of Allah are addressed and “ilayhi” is “My Beloved, My Messenger who represents Me.” Success is from Allah!

Fatihah.

This is a deep ocean.

Fatihah.

Human beings are proud and think themselves strong; they don’t humble themselves. Mankind seeks to be honored. The Prophet (s) was granted the real ocean of honor and greatness that he deserves. The Children of Adam also like to be honored. We don't want pride from our own egos, but for the sake of Allah, such as the one needed to enter the presence of a king. The human being likes pride for the sake of his own ego. He likes grandeur and greatness; that's why our egos are poisoned, but grandeur for the sake of Allah, on the other hand, is acceptable.

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Wa lahu ‘l-kibriyaa fi ‘s-samaawaati w ‘l-ard. To Him be glory throughout the Heavens and the Earth. (Al-Jathiyah, 45:37)

We like grandeur and pride for ourselves for the sake of Allah, because we wish to be suited to be in the presence of the Glorious Lord in the right attire, just like a person who wears the best clothes when invited to

be in the presence of a king. This greatness and honor is hidden; this is reality. He made a secret inside us that we ask from Him greatness and honor for His sake!

Mawlana Shaykh Hisham: You have corrected the understandings, mashaa-Allah, Sayyidee. Pride used to be from the bad characteristics, but you highlighted the good side of this characteristic.

Mawlana Shaykh Nazim: SubhaanAllah, there is a secret in this. He is the One Who made this desire in our hearts, we didn't buy it from markets. He likes His servants to be dressed from the oceans of kibriyaa, grandeur. Allah dresses us from grandeur to be fit to be in His Presence. He likes that all His servants become kings. Allahu Akbar!

Fatihah.

Mawlana Shaykh Hisham: Let us stay inside the oceans of pride and grandeur. No one wrote about this. It's a fresh understanding of these characteristics.

Mawlana Shaykh Nazim: Fresh? Frais?

Mawlana Shaykh Hisham: Fraises, strawberries (in French) Mashaa-Allah, your speech is like the perfume of flowers and rayaaheen, basil!

Mawlana Shaykh Nazim: Allahu Akbar!

(Mawlana Shaykh prays two raka`ats.)

Mawlana Shaykh Hisham: Mashaa-Allah, Sayyidee. You spoke wonders, Sayyidee.

Mawlana Shaykh Nazim: These are wonders.

Mawlana Shaykh Hisham: What wonders, Sayyidee? You changed the notion of the word "pride," mashaa-Allah. This means that all the words have a different dimension according to saints. We never heard you speak on this topic.

Mawlana Shaykh Nazim: Tawbah, yaa Rabbee. Tawbah, yaa Rabbee.

Fatihah.

These are oceans, oceans.

Mawlana Shaykh Hisham: Oceans? Mawlana, you are the ocean from outer space, with no beginning and no ending for it! If the station of kibriyaa is like that, then what about other stations?

Mawlana Shaykh Nazim: Mashaa-Allah.They dressed with greatness and honor from the presence of the Prophet (s) at the station of Mi`raaj and at every moment he is dressed with kibriyaa.

Lefke, 13.05.2011 (Translated from Arabic)

WebSufiLive, CategoryPride, CategoryKnowledge, CategoryMuhammad

THE PERFECT METHOD amongst THE MILLIONS OF WRONG WAYS

When is a person going to find peace within himself? That is the question. Yes, that is the thing that our sister has in her heart.

Rivers run until they reach oceans, struggling, running, until reaching an ocean or a sea; then its over, finished. Whoever asks to find peace within himself must also reach an ocean or a sea or at least a lake; it doesn't matter, because a lake is also firm in its place. But everyone is moving and struggling. Therefore everyone is running here and there every day; they are struggling and running to and fro from morning to night and from night to morning.

There are two ways in which a person may find rest. One of them is through natural death. Until death a person struggles. When he dies his arms and legs are spread out and he is laid to rest and there is no more struggling. According to his station he has reached peace.

Yes his peace by natural death maybe only for his physical body as still he has not reached real peace in his Spirit. Therefore, we must ask for peace from both sides, for

our physical bodies and our spiritual bodies. Our physical bodies will reach to peace by death, natural death. Then the body is going to be in peace, no more movement, no more struggling. But we must look also after our soul, whether it has reached peace or not, whether struggling is still going in the soul or or not.

For this reason, the Prophet Muhammad (sal) said, “Die before you die.” This is what makes a person to reach to spiritual peace and satisfaction, to true peace and satisfaction. Our physical body may die, but as yet we haven’t attained our spiritual peace. Therefore, the one who is asking for real peace within himself must try the ways of those who have attained real peace in their spiritual bodies, and the Prophet’s advice to his nation, to ourselves, is to die before natural death comes upon us.

Only a few people may be equal in their bodily peace and spiritual peace because most people are destroying their spiritual peace by running after the physical body’s peace. It is impossible for a person, without reaching his spiritual peace, to reach to bodily peace until natural death comes. But even at the time of death there is no benefit at that time, because even if you find peace in your physical body your spiritual body is still struggling and suffering. Then, from the day of one’s death up to the Day of Resurrection, in your hayar barzakhi, the intermediate life between the eternal life and this world’s life, those troubles and struggles may still continue. Perhaps it may continue even on the Day of Resurrection, and it may be more than this also. One may be in hell, struggling and suffering for a period until he reaches to the Ocean that he was given in pre-eternity.

Therefore, the most important thing that we must know concerns our absolute peace and when and how is it going to be. Until you reach to that Ocean which Allah Almighty gave you in pre-eternity, you are going to struggle and suffer, and you may be in hell during this life and in the grave and on the Day of Resurrection, and then finally in hell itself also, because it is impossible to find peace without reaching your homeland in that Ocean. But then we are always still running and still struggling.

We give sufferings to ourselves because we use wrong methods to acquire peace or to reach peace. Sometimes scientists prepare a rocket to go up but it turns and falls back. Like this so many people are now using wrong methods, so that instead of going up, they come down – a crash landing, a falling back. Only some small fault, even a simple wrong thing, may do that. Therefore we must be very careful, when we use a method, as to whether it is perfect or not.

We are trying to give a perfect method to everyone who is asking to reach peace, to real peace, to real satisfaction because reaching to this peace and satisfaction is the destination of everybody. You may take a train from London up to Edinburgh and on your way there may be one hundred stations and at each station some people get out because everyone knows his destination. If you get out before Edinburgh you will not be satisfied, you will say, “Oh, we came to some other place. This is not our destination.” If you get struck and remain in that station, you are going to suffer forever because you have reached a wrong destination.

Therefore, we must know our destination, and then we must take a ticket to that station, not to a station before it nor after it. Both kinds of these people who lose their destinations, suffer here and in the hereafter. Therefore a person must do everything to save himself from arriving at the wrong station. He must do something or he must suffer long, in order to find a way to his original destination. It is therefore terrible and dangerous for a person not to look at his destination. He must look out for his destination and must use the right method to reach his destination otherwise he will not attain peace; he will never attain it.

In our time, people are using so many wrong methods. They do not understand, or they do not even know, where is the beginning and what is the end; just like a blind person does not understand where he is or to where he is going. Therefore guidance is necessary and the most important thing for a person throughout his life is to find a true guide. A true guide can be known when your soul is in peace and satisfaction with him. That is the sign, the real sign: to feel peace and satisfaction with him in your heart. If

you are still in doubt, hesitant, it means that something is wrong with that person and you must look for some other guide. If your heart is not in peace with his method, you must not follow that way. There are so many ways. You must try to find another guide and so on until you reach peace in your heart with that person. Then it should be all right for you.

Then this is the way to attain peace, to die before dying. This means that when you find a guide, you must be with him. You must not carry about a different personality from his but must agree to be one with him, one unit. You can't carry about another personality from your guide's; you must melt your personality in his personality and you must appear as himself. Then you will be all right.

Once a person came to a Grandsheikh and knocked at his door. The Grandsheikh asked,

"Who is there?"
"Ibrahim," the man said. "It is I."
"I, I, I, always saying I", said the Grandsheikh. "I?" the Grandsheikh answered "My place is only for one, not for two. Go away."

So that person had to go away. After one year however he tried again. He came and knocked at the door.
"Who is there?" the grandsheikh asked.
"You, you," he answered this time
"As you said, "You," you may now come in." replied the Grandsheikh.

Therefore, the first condition for a person who is asking to reach real peace is that he must give himself, all that he is carrying, to put it into his guide. His guide can take it and carry it. When you are going to be in your guide that is the way to reach to your destination.

Consider an airplane. It may hold one hundred or two hundred or even three hundred passengers, but when it flies you can see only one jet plane. You do not see the three

hundred persons inside it; you can see only that it is a plane, flying. The plane takes all those people into itself, finished. Therefore, when you take a guide to your destination, you can be in him; you can give yourself upto him. Your selfhood must be given up. You must consider yourself as a drop and when it reaches the Ocean there is no more drop – finished. You leave being that drop and you become the Ocean.

That is peace. When that drop falls into the Ocean, can you take it out, can you find it? Finished; it is all Ocean. Therefore, peace is not to be found without leaving your drop in that ocean. And your guide may be a lake or he may be a sea, but they all run into Oceans, also. That is important. When we say, “Die before you die,” this is the meaning of how can one die before his natural death.

“Is the one who was dead and then We brought him back to life, and made for him a light with which to walk among men, like the one who is in darkness from which he cannot emerge?” Quran 6:122.

You give your personality to your guide; yes, you throw your personality into your guide’s personality, and then you say, “I am no longer in existence,” finished. When you look at your guide, you see yourself in him and when he looks at you, he looks at himself, and we – we reached our spiritual peace. You may find it during your short lifetime in this life. But if you do not use true, correct methods and you go wrong, you will always go far away from peace. Instead of running toward Oceans, you will be running toward deserts.

Therefore, anyone who thinks about peace and happiness and satisfaction and pleasure and endless enjoyment must look after his spiritual life’s peace, and this is impossible for a person if he does not find an Ocean and run into it. To do this is so hard because our egos are always too proud to surrender. This is the most difficult proposition that can be made to our nafs; the most difficult thing for the nafs is to put its personality aside and agree to be with another’s. It holds onto its personality very strongly and it never likes to lose it.

Thus, we are fighting. Between our souls and our egos a fight is taking place. Our souls wanting to reach that Ocean and our egos saying, “No!” It is like a bottle containing water, which is thrown into the ocean. The water wants to reach the ocean but the bottle prevents it. Our nafs is just like that bottle, not agreeing to be broken in order to be nothing, and not wanting to let that water go to the ocean. This is the quarrel and fight that goes on between our soul and nafs. The one, who is successful in defeating his ego and making it agree to take the same personality of his guide, is the happy one and has reached to final peace – real peace, eternal peace, eternal happiness and eternal existence.

We take enjoyment from our existence. The greatest grant of our Lord to us is existence. But true existence may be gained only when we give up our false existence or being. If we give up our fani, transitory, temporary existence, we may acquire permanent existence. Inasmuch as we hold on to it strongly, not agreeing to give it up, it is difficult to reach the permanent and eternal existence.

Therefore we must try to reach our destination, and the one who reaches his destination has truly reached real existence, eternal existence. You must give this life in return for eternal life. Give this life in exchange for eternal existence. To the extent that we hold onto this temporary existence, true existence leaves us. Then natural death takes that temporary existence from us. But it may still be a long way for us yet to travel, a way of suffering, to reach eternal existence – through the grave and the Day of Resurrection or in hell so that we may reach the ultimate existence. But if you agree here, during this life, to use true methods that come from our Lord to His servants, it is the easiest and most simple way to reach real peace.

We are living during a time in which there are hundreds and thousands, may be millions of ways, but they are altogether wrong ways. The ways of suffering. These are perhaps ways that are taking people to a wrong destination and taking them to wrong stations and saying, “This is yours.” When that person takes out his address book and

looks it is the wrong destination. In our time there are millions of wrong ways.

Therefore, the one who is asking seriously about his destination must be serious concerning his guide and his guidance, or his life is going to be full of sufferings. And those sufferings will continue after he leaves his physical body because such sufferings belong to our souls and the soul is going to suffer because it has not reached to its Ocean. Until one reaches it, he must pass through so many wrong channels or wrong courses.

Finally, this is so important for anyone who is not drunk. Since people now in our time are mostly drunk – not only by drinking liquor and wine, but most of them are drinking and are going to be drunk on this world's life, for this temporary life's works and deeds and problems and troubles. Problems of livelihood particularly make people preoccupied with heavy conditions, and then they are like drunk people, with no time to look after themselves because they are struggling, they are fighting; no time for millions to ask for a guide. Thus, up to the end, their troubles continue, and when they die their bodily struggle is finished, their physical bodies are in peace, but not yet their souls. Their souls cannot reach their peace and happiness. Therefore their troubles and sufferings continue after death, also, until they reach to their true destinations in the Divine Presence.

Allah knows best how a person may reach his destination after death. When a person sees that he embarked at a wrong station he shall run this way and that in order to find a way to get out, but it is not that easy. Therefore, take your care as much as you can during this life if you are not drunken ones; if you are drunk, you can't take care, you can't look after anything. You may ask from your Lord. "O my Lord, I am asking from You. I am asking a guide to reach You, the Ocean of Oceans. I am asking for You".

Ask from Your Lord sincerely. When you ask sincerely, he may send to you one of His beloved servants to take you to your destination.

WebSheikNazim2Com, CategoryDeath, CategoryPeace, CategoryGuidance, CategoryFana

Perfektion der Perfektion

Allah der Allmächtige krönt die Menschheit, kein anderes Geschöpf trägt die Krone, nur die Menschen. Nicht einmal die Engel. Und Er krönt einen jeden Menschen gleich: Männer müssen nicht schauen und sagen, Frauen seien geringer. Frauen müssen nicht schauen und sagen, Männer seien mehr. Er krönt euch mit Gottesdienst gleich – ihr müßt stolz darauf sein, Seine geehrten Diener zu sein. Allah der Allmächtige erschuf die Frauen aus jamal – Meeren von Schönheit, und Männer aus Kraft, aus kamal, Vollkommenheit. Keiner ist besser, ihr müßt das akzeptieren!
Wenn Er die Frauen nicht aus Schönheit gemacht hätte, die Männer nicht erreichen können, würden Männer sich niemals verlieben, und wenn Er die Männer nicht aus Vollkommenheit gemacht hätte, würden Frauen niemals unter ihren Schutz wollen. Wenn sie zusammenkommen, ist es die Vollkommenheit der Vollkommenheit. Er sagt „Kinder Adams“, nicht „Söhne Adams oder „Töchter Adams“. Nein, „Kinder Adams“.

Titel machen euch nicht besser, Positionen machen euch nicht besser. Versuche einfach nur, ein gesegneter Diener zu sein. Es gibt zwei Arten von Dienern, gesegnete Diener und verdammte Diener. Verdammte Diener kommen zu einem Ende, gesegnete Diener kommen niemals zu einem Ende. Bitte, ein gesegneter Diener zu sein: Beginn den Tag mit „la ilaha illa llah, Muhammadan Rasul Allah, o mein Herr! Laß mich diesen Tag in Deinem Göttlichen Dienst sein.“ Beende den Tag mit „la ilaha illa llah, Muhammadan Rasul Allah, o mein

Herr! Vergib mir wegen meines unvollkommenen Dienstes, und ich strebe danach, morgen in Deinem Dienst zu sein.“

Solltest du während des Schlafes sterben, dann bist du auf der Linie Göttlichen Dienstes bis zum Ende der Zeit. Und du sollst glücklich im Göttlichen Dienst sein. Sei glücklich! Wenn du nicht glücklich bist, denk an etwas, das dich glücklich macht! Alles endet auf dem Friedhof. Unbedeutend, wieviele Scheckbücher du in den Sarg tust, sie werden niemals einen Nutzen haben! ...

Wisset, daß ich einer bin, der niemals irgendeinen Teufel in Ruhe läßt, keinen einzigen Teufel auf Erden! Sie sind dabei, zu einem Ende gebracht zu werden! Teufel machen ... (Sheikh zieht an seinen Ohren und macht ein erstauntes Gesicht). Ich will dein Geschäft besuchen (ein anwesender Herr besitzt ein Antiquitätengeschäft), ein Schwert zu finden, der Teufel Schädel zu spalten.
England - 01.01.1997

The Perfumed Breath of Those Who Constantly Remember God

Fatiha!

(Sultan praying two rakats)

Allahu Akbar, Allahu Akbar, Allahu Akbar La ilaha ill-Llah, Allahu Akbar, Allahu Akbar wa lillahi'l-hamd!

(Sultan stands)

O our Lord! Accept our servanthood for the honor of Your most honored one and we are saying, we are asking more glory for him saying, alfu 's-salaat alfu 's-salaam `alayka ya Sayyida 'l-awwaleen wa'l-akhireen wa `ala alika as-haabika wa atbai`ka ila yawm-id-deen.

O Rasulullah! We are asking your shafa'a, your intercession. (Arabic) In spite of those proud ones, they are full with dirtiness and they are coming and to saying some useless and dirty words for your rank in Divinely Presence.

O Ya Rasulullah! Give us your intercession and keep us under your hand, honored flag, liwaau 'l-hamd. We are so happy and our hearts so, so proud and happy and in enjoyment. Ya Sayidda 'l-awwaleen wa 'l-

akhireen! You are everywhere in spite of those Shaytan people, you are everywhere because everything without you can't be in existence. O our most beloved Prophet! You are real Messenger, you are most honored Messenger, you are only one who is in Divinely Presence more and more from pre-Eternal up to Eternal. And we are assaulting on Shaytans and we are saying A`udhu billahi mina 'sh-shaytanir-rajeem and we are taking our Heavenly sword that been granted to us, Bismillahi 'r-Rahmani 'r-Raheem.

(Sultan sits)

La ilaha ill-Llah., La ilaha ill-Llah., La ilaha ill-Llah., La ilaha ill-Llah. Muhammad Habeeb Allah `alayhi salaatullah `alayka salaatullah ya Habeeb Allah.

O people! We are weak ones. We are so weak creatures.

As-salaam `alaykum warahmatullah wa barakatuhu!

Try to be always under the Heavenly shelter here and Hereafter. O humble servants! Whom they are preferring to be ... not to be proud ones, the most important sign of servanthood that is humbleness. As much as we can be humble, the Lord of Heavens makes ourselves up, up, up! Don't be proud. You should be then with Fir'auns and with the armies of Nimrods; there is a stamp, Heavenly stamp (Arabic).

I am calling to my master who teaching us, and try to teach whole mankind how they must be servants, how is servanthood. And O people! O mankind! All of us from same tree of humanity. We have been granted such an honor from our Creator and we are asking that honor to be always! To continue something that the Lord of Heavens granting He is not taking it back! That is Heavenly qa'idah, Heavenly rule. If giving, not taking it back. But so many of ourselves making wrong things but wrong things may be washed, may be taken away. Ask our Lord's magfiraat, forgiveness. O Allah! Forgive us, and He is Ghafoorun and Ghafaarun. Ghafoor Who giving His forgiveness and He is Ghafaar, Endless Forgiveness Oceans.

O people! Leave your will, will power in front of the Will of the Lord of Heavens. But I am saying that is highest position to leave our will power to our Lord. That is an isti'lah, expression. (Sultan asks someone in audience, "Sleeping?!") As an isti'lah, expression we are saying, O Allah! Forgive us.

We must first addressing to our Lord then coming down, coming down, more humble, more humble, more

humble to say to your master that you belongs to him. Who is Master? Master is that one who leaving his will through the will of the Seal of Prophets Sallallahu Alayhi Wasallam and who is the Seal of Prophets? Who just left his will through his, not will, Will Oceans.

We must keep usool, traditional way that we must learn it. O people! Say I am nothing! Yes, you must say this. Some people saying, “How I can say that I am nothing? I was nothing? Or I am nothing? And I have such a power, a big belly! There is a golden chain (Sultan searching room for eyeglasses) and I have also, I have such a golden eyeglasses how I can say that I am nothing? And I am in existence with such a power.”

Those people they are learning through dragons’ schools. Who is dragon? Shaytan. Learning there. When putting this (Sultan puts on eyeglasses), "Yes sir! I am not something, I am everything, I am so powerful.” That is Shaytan. He has Shaytanic diplomas and putting this also (eyeglasses), big stomach, huh? Say! Belly! How you say this for me and I am sitting on a chair everywhere, or with golden, I am not putting my golden through case. Case? Not box, ordinary box...safe! (Sultan says to someone in audience, “Why you are saying case?”)

Because people they are thinking that I am putting my golden through safe, but I am putting inside the chair, no one hopes that it may be inside something, and I am sitting on golden, so powerful and hundreds of ships, saying through East and West, "How you are saying for me that I am not something? I am something and more than something. I may claim that I may be everything!"

That is the top point of pride! It is not true. If anyone forgetting his position falling into so many mistakes, and that mistakes taking that one to be with Shaytan because Shaytan was claiming and thinking that not I am something, no! I am all things, Shaytan saying! It was not happy to be something but he was claiming I am everything in existence.

Therefore, O people! Leave, not to be proud. Because the real sign of being a servant, the first condition for being a servant, to be humble. Humbleness making people to come closer to Heavenly beings or Heavenly beings running away from them. From them coming a bad smelling, very bad escaping. And sometimes that person when his passing time approaching, going to come out from his...through his breathing, coming so bad smelling. We are asking forgiveness.

And that one who was using Holy name of Allah Almighty's dhikr, his breathing coming to be so beautiful smelling!

Once we were with my master, Grandshaykh, in Madinatul Munawwara that the Seal of Prophets his Holy body was laying there. We were with my Grandshaykh and that year coming some pilgrims for visiting Holy place of the Holiest one's, Holiest body. One person he was 120 years and he coming and visiting our Grandshaykh who was 90 years. And Grandshaykh ordering me to embrace to that old one and I embraced him. (Grandshaykh said) “O Nazim Effendi! You smell something?” (Sultan says) “O my master! I am smelling him so beautiful breathing, so beautiful.” (Grandshaykh said) “You know what it is?” (Sultan says) “You know my master.” And he said that person never stopping his mouth to saying La ilaha ill-Llah, La ilaha ill-Llah, La ilaha ill-Llah, La ilaha ill-Llah... Even sleeping time, through his hand tasbih. Sleeping, American and America! Always saying La ilaha il Allah, La ilaha ill-Llah, La ilaha ill-Llah. That dhikr, Tawheed, we are saying to make Allah Almighty's Oneness, saying La ilaha ill-Llah,

La ilaha ill-Llah. That making his mouth and his inside so pure, so smelling as you are smelling rose.

Order from the Lord of Heavens to say His most beloved one, Sayiddina Muhammad (s) (Sultan stands).. Tahir turuq al-Quran wa'l-imaan clean the ways of Holy Quran by saying La ilaha ill-Llah, La ilaha ill-Llah, La ilaha ill-Llah even when they going to be buried, the earth that they are buried taking that good smell of rose.

Once I was in Damascus and government taking out one master that he lived only for his Lord and he was always mash’oor busy and occupied to say La ilaha ill-Llah. Just after 500 years, I was there, when they were opening his grave, he was laying with his white clothes. He is in Damascus. Shaykh Hassan al-Jibawi. And he has been taken from his tomb to another place perhaps it was one hundred steps. After one week or 10 days, I was passing there and I am looking what happened, they were making it down to open this grave. Small ones coming out running to me bringing full of hands from that one's graveyard saying, Shaykh! Smell this one! I am smelling and the earth that he was buried there 500 years it was smelling like a rose, like a rose! Taking and putting it in my pocket taking it home. It is in Damascus. Shaykh Hassan al-Jibawi. One of closer ones to most close one to his Lord Sayyidina Muhammad (s).

(Sultan stands)

Then I mean to say that their body going to be in such a position, giving such a good smelling. Holy Command tahiru turuq al-Quran wa'l-imaan, clean the ways of Holy Quran and Iman. With which thing, Ya Rasul Allah? Say daily at least hundred times La ilaha ill-Llah!

Those Shaytan, Salafi and Wahabi people saying a group of people sitting making dhikr: bid'ah bid'ah, bid'ah! That is their servanthood. Their servanthood not to Allah, they are so jealous to be said the name of Lord of Heavens or to be mentioned and to be granted with asalat wa salam. Ya Sayidda'l-awwaleen wa 'l-akhireen. They are so jealous people! Who preventing people to saying as-salaat wa's-salaam they are going to be, who preventing, they are going to be graduated by Shaytan's academy. They have Shaytanic academy PhD, O Shaykh Hisham, PhD O Shaykh Adnan, PhD so many doctors that they never like to be from ulama, they are saying we are doctor... Allah Almighty takes them away whom they are not knowing what is the honor of man, how coming honor to them they are not learning, they are not learning, they are so hard head people. That is not only blaming them because blaming them is from waajib, obligatory. We are saying this to make people wake up and look such a people they are not giving ta`zheem, respect, real respect to most respectful one in Divinely Presence; they are very jealous. As Shaytan was jealous from Sayiddina Adam, they are also very jealous from the Seal of Prophets.

O people! Come and listen. Don't be angry it is not good for you because if someone from masters being angry with you, you can't reach tomorrow early morning or early evening, you can be passed away.

I am nothing. I am so small, like what saying now, virus! I am less than virus. Virus making man to fear, and I am saying what fear? Why you are fearing from virus? O Shaykh! That is pig virus mmm pig virus mmm. We are not fearing from pig but we are fearing from its virus. You were so cesur brave, you were so brave, how now you are trembling and saying Ooooh, coming us we are fearing, where is the serum that putting against them. I am asking, ever you saw it? No. If you are not seeing how you are saying there is a virus? And your, qa'idah, your base that if you are not seeing it you are not accepting, how you are accepting pig, swine flu. Why you are making this trouble yourself? Close your doors not to enter in it! (Sultan laughs)

O Americans! Where are you? You are happy? You are unhappy with me? You must be happy with me because I am also from mankind. I am not from animal level. No! What is your level, I am on that level. I am

making you to think and I am making you to a little bit smiling. We can't smile. Laugh. We can't do. We are such an important ones. We are not like you, to make people to smile or laugh. It is best work you can do for people to make them to be happy by smiling and laughing. O Shaykh, from where you are coming such a way? I am coming from up! But you are coming from down!

May Allah forgive us! O people! Something they are making me to speak. I am not writing this to speak but I am leaving my will through Holy ones will and they are using my mouth, my tongue to speak to you. I am not looking books and writing to you but it is something to make you wake up before death coming and awakening! O people! May Allah forgives us. I am weak. I am not saying I am good one, no, but I am only making an ‘ikaaz warning, warner, warner, warner! Please forgive me then Allah forgives us, all of us. If you like, it is better, if not it doesn't matter.

Dome dome dome dome 4x

Be happy ones for the sake of your Lord!
Huuu Huuu Who created you, you, you say Huuuu,

Fatiha!

(43 minutes)

Huuuu

Time yet two minutes more to make small ones happy and big ones to say to them

Dome dome dome dome 4x

O our Lord! Forgive us! O our Creator! Grant us. We are weak ones, o our Lord! We are singing for You to make Your servants happy with You and we are saying...

Dome dome dome dome 2x

To be Pope also happy with me,

Dome dome dome dome

To take away from his heart proud and to be humble one

Huuu huuu huuu huuu Huuu huuu huuu huuu Huuu huuu

Jesus Christ he is listening and he is laughing or at least smiling that one humble servant making people to be think on it and to be always happy with that one.

Dome dome dome dome 8x

(45 minutes)

Thank you for listening. They must be whole world to be happy by saying all of us...

Dome dome dome dome 3x

Because You are our Lord Almighty, Almighty, Almighty, forever Mighty, forever Merciful, forever Most Beneficent and Most Munificent Lord for the creation.

Huuuuuu

(Sultan talking to Mawlana Shaykh Hisham on phone)

Lefke, 26.09.2009

WebSufiLive, CategoryDhikr, Category99Names, CategoryEducation, CategoryBiography, CategoryHealth

PERFUME OF INTENSE ATTRACTION and the FASCINATING FLOWER FROM INDIA

Everyone should strive to become a friend of God, for the Lord never rebuffs the seeker of His intimacy. The main reason for attending a center such as this is to prepare yourself to attain that intimacy. No one can become a friend of God without also becoming a friend of His servants. The attainment of that familiarity and sympathy with the souls of His servants is proof of one's approach to sainthood, for it is easy to claim that one is a friend of God, but not so easy to be in harmony with people.

Perhaps now, during your time here at this center, you may feel closeness with your fellow seekers of truth, but when you return to your countries you will certainly find this harder to realize. When you truly attain the station of friend of God, everyone will be your friend. To succeed in attaining this closeness with people is a sign of one's admittance to the Divine Presence. I don't mean that you become physically attractive or attracted to them – this is not a physical attraction we are talking about – but an attraction through the hearts.

Our Grandsheikh once told me a tale about a flower of India that grows only in the most inaccessible places and is, furthermore, always surrounded by snakes. That flower has

such an overpoweringly beautiful fragrance that whoever wears it will be loved by one and all. I said to my Grandsheikh: “Oh my Master let me go in search of that flower”. He replied, “Oh Nazim Efendi, there is no need for you to go there, for as long as you are vigilant with your Lord after midnight – even for a short time – Allah Almighty will adorn you with an attraction seventy times more powerful than the attraction of that perfume. Even if you just arise during the last watch of the night when every one is asleep, and even if you don’t pray, this miracle will occur and you will become as attractive as that perfume”.

Whoever arises at that hour will certainly gain the good graces of his Lord, for that is the time when the Lord looks for the repentance of His servants. Therefore, I advise you all to awaken sometime during the last third of the night: even for five minutes. You must, however, be in a state of ritual purity. Then you must address your Lord: “Oh my lord, come to me, as I can’t come to You”. That prayer is enough to give you full protection for that day and makes you a friend of God.

People pass their days coming and going, but in the evening everyone returns to his or her darling. The Lord asks you to be with Him Alone, even for just five minutes in an intimate time of the late night. Who turns to his Lord in the night will find Him near, and will be able to rely upon him even in the midst of great and terrible events.

WebSheikNazim2Com, CategoryPrayer, CategoryMeditation

About the Permission to Travel to Cyprus

M. If there is no danger in our area, they can come. It's difficult to come with children. Who is alone & mukallaf/responsible can come.
H.R. Ok, so people with children should not come?
M. No, no need. Because children distract their parents, take up their time. No need.
H.R. You said "no one should come" but now grown up, accountable ones with no children can come. So people without children can come if the area is safe?
M. Yes, ok.
H.R. Can they come if the situation here is good?
M. Yes, they can. If there is any danger here, they should not come. They should keep themselves in their own places. If the World War starts, everybody should stay in their own homes anyways. It is not the time to go here, there anymore. Let them wait until Ramadan. If the situation is suitable, they may come for 3-5 days and then leave. If they see that there is too much uproar & disturbance in those areas, then there is no need. They should keep their houses. They should continue making service in their dargahs. Shukur Allah. May Allah protect. He (swt) protects us as well. Fatiha. Are you able to understand?
H.R. We understand.

M. It is not an absolute necessity to come here, no. And the situation around is not quiet & peaceful either. Therefore one may end up coming & getting stuck here, may not be able to return.. You never know. So, no need until after the Eid. Ok. This is enough.
H.R. Shukran!

Über die Erlaubnis, nach Zypern zu reisen

Wenn keine Gefahr in unserem Gebiet besteht, können sie kommen. Es ist schwierig, mit Kindern zu kommen. Wer allein ist und mukallaf, verantwortlich, kann kommen.
H.R: Ok, also Leute mit Kindern sollten nicht kommen?
M: Nein, nicht notwendig. Weil Kinder ihre Eltern ablenken, sie beschäftigen. Nicht notwendig.
H.R: Du hast gesagt, keiner sollte kommen, aber jetzt können Erwachsene, Verantwortliche ohne Kinder kommen. Also Leute ohne Kinder können kommen, wenn das Gebiet sicher ist?
M: Ja, ok.
H.R: Können sie kommen, wenn die Lage hier gut ist?
M: Ja. Wenn Gefahr droht hier, sollten sie nicht kommen. Sie sollten sich an ihren eigenen Orten aufhalten. Wenn der Weltkrieg beginnt, sollte sowieso jeder im eigenen Heim bleiben. Es ist nicht mehr der Moment, hierhin und dorthin zu gehen. Sie sollen bis zum Ramadan warten. Wenn die Lage angemessen ist, können sie für 3-5 Tage kommen und dann wieder gehen. Wenn sie sehen, daß zu viel Aufruhr und Unruhe in diesem Gebiet herrscht, dann ist es nicht notwendig. Sie sollten zu Hause bleiben. Sie sollten weiterhin Dienst in ihren Dergahs leisten. Shukur Allah. Möge Allah schützen. Er (swt) schütze uns auch. Fatiha. Könnt ihr das verstehen?
H.R: Wir verstehen.
M: Es gibt keine unbedingte Notwendigkeit, hierher zu kommen. Und die Lage um uns herum ist auch nicht ruhig und friedlich. Deshalb könnte man am Ende kommen und hier festsitzen und nicht zurückkehren können. Man weiß nie. Also, nicht nötig bis nach dem Eid. Ok. Das reicht.
H.R: Shukran!

Lefke, 10.07.2012

WebSaltanatOrg, CategoryCyprus

The "Personality" of Allah

The realities of the human soul are unfathomable. Those realities are not subject of the limitations of time and space. Therefore, you shouldn't imagine that our existence is only of the duration of our brief lifespan – fifty, seventy or eighty years - and that we then disappear and exist no more. Don't imagine either that our realities are confined to these forms of flesh and bones. If you imagine for yourself such a limited existence, then, in reality, you are denying that your existence is real, as reality is eternal and unchanging.

The only thing changing in our lives is our outward form. It was created from dust and water, then caused to grow and become strong, then to shrivel and die. That form survives for its destined lifespan by means of air, water and food, then it reverts to dust and water, returning to its original form once it has performed its duty and fulfilled its usefulness. The soul was tied to it for a short time in accordance with the Lord's Will, and when it [the body] returns to its original form, the soul returns to its reality in the Divine Presence.

Don't imagine that the existence of such a vast universe with so many creatures in it, in any way contradicts or detracts from the Unity of Allah, such imaginings would be foolishness. Yes and you must know as well that everything has a distinct personality because Allah Almighty causes endlessly varying manifestations of His Divine Names to appear through his creatures.

(Questioner) – Does Allah Almighty appear in bad people or only in good people?

Sheikh Nazim; - in the sight of Allah Almighty all are His creatures. He Almighty created goodness and evil to test His servants. Through good people appear His Divine Attributes of Mercy and Beneficence; and through evil doers and tyrants are seen the reflections of His Attributes of Force, Power and Retribution. So, one kind of people are manifestations and so are the others. Allah Almighty has endless Divine Names, and every Name is a mirror that has reflections in creation.

(Questioner) Then is there nothing bad or evil?

Sheikh Nazim; In the sight of Allah this may be so, but you must know that Allah Almighty has ordered us to purse goodness and not evil, and He has made our obedience to this order as a test, a supreme test that is at the very heart of His having created us in this world in these forms. As His creatures, who find themselves in the midst of a world which He created in order to test our ability to distinguish good from evil and to follow goodness despite the attraction of evil that He has caused to be strong in us, it is our duty to stress the distinction between good and evil and not try to downgrade it or cloud it over.

So, our level, the level of all who find themselves in this world, is to distinguish. But the Creator is never in that situation, Far Exalted be He above all limitations.

You may follow the stream to its source. If we follow creation to the main source, we may find, coming from the same source, a stream gushing forth with sweet fresh water, and another, taking another course, salty and bitter. So, if you follow everything to its main source, that source is Allah; but right from the source the two streams part. This means that mankind, and we are always included in that category, no matter who we are and no matter what we accomplish, experience the distinction between the fresh and the salty.

He is the Creator. It is His to test His servants. He is Free. He is not under the command of anyone and He does what He wills according to His Own Wisdom. No one can command Him, but he commands all - and He commands us to do good and avoid evil.

(Questioner) - But many people .., ask "Why does Allah create badness if He is supposedly so good?"

Sheikh Nazim ; - they would be better off, much better off, not asking such questions! .... What daring they

exhibit in relation to their Lord, ... they are very bad mannered people indeed to ask of their Lord, “Why did You create evil?” Yes.

This life is full of every variety of good and bad, at every corner a chance to demonstrate your adherence to good or fall into temptation, every day many tests to face. And He Almighty declared: “I am going to try My servants.” – finished. You can’t ask why, as He has clearly said why:- to test His servants. If you can’t distinguish good from evil then you are on the level of animals, and you have no responsibility for your actions. But, if you lay claim to being intelligent, clever, learned, refined, perceptive, etc. then you must know that you are responsible, and that you must ultimately answer the question, “Why did you do evil?”

(Questioner); Many people ask if Allah Almighty has foreordained everything …. how can we be responsible for our actions?

Sheikh Nazim; ….. Years ago as I was walking with my Grandsheikh in Damascus, a football that some boys were playing with hit me on the head and knocked off my turban. I got very angry and turned around, shouting; “ Oh you miserable, misbehaved brat!” Grandsheihk said; “Oh Nazim Effendi, you have just lost your faith. How can you claim to believe that everything comes from Allah Almighty when you are ready to blame someone for something that hits you on the head? Do you not know that Allah is the Original Cause of that event? So why are you blinded by secondary causes? When that ball hit you why did you look to see which one threw it in order to quarrel with him? Do you not know that it is from Allah?” Then I recited the confession of faith to renew my faith.

The level of faith that our Grandsheikh was referring to is the level of prophets and saints. We are trying to attain to that level, and when men reach that level, peace will reign on earth. The reason for all trouble on earth, for all wars and suffering is that people have lost sight of their Lord’s Will behind all events. They have lost sight of the hand of the One Who is testing them through those events. They have stopped seeing events as tests from their Lord. Therefore they continue failing those tests.

01.07.1984

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abridged and edited from BookMercyOceansoftheHeart, CategoryBiography,

CategoryGrandsheikh, Category99Names, CategoryAllah, CategoryTrial

A Person's Value Corresponds to the Value he assigns to his Time

Time is the "Hand of God": it moves everything along its course towards its ordained destination. Some are able to comprehend the purport of the passage of time, and observe it with the eye of wisdom. Such people deal with time by grasping the reins of each passing day, utilizing their God-given vision to move their lives in the right direction.

Others perceive time in a distorted manner, like a person looking at a convex or a concave mirror. This malady of perception occurs because they are not reconciled to the "Hand of God", haven't understood the reason why God has confined us to the realm of time and space. He intends thereby only to give us a chance to perfect ourselves, to acquire Divine Attributes through our own efforts in a difficult situation, and thus prepare ourselves for the day of our reunion with our Lord.

In a Holy Tradition the Lord said: "The Children of Adam curse time, and I am time. In My Hand is the passage of day and night".

For those who have not yet understood this truth, time seems to behave in an erratic and disturbing way. The effect of this is to draw our attention to the need to change ourselves to feel in harmony with the passage of time, since time itself, obviously, will neither speed up nor slow down to accommodate our wishes. Our

perceiving our own problem with time is a mercy from God, for as a stomachache indicates the need for a change in eating habits, so does this malady awaken us to the need for adjustment of our lifestyle. For some people time seems to fly, carrying them along like helpless riders on the backs of stampeding horses, in a herd headed over a cliff. For others time seems to stand still as if it were bogged down in the mire.

First of all we must understand the value of time; how, once spent, it is irretrievable. If all the nations were to pool their resources to try and redeem even one second of the past (in order to change a catastrophic decision, for example) would they succeed? No, a mountain of treasure cannot bring back even a second of your life. So, time is precious beyond reckoning, but yet do people idly fritter away the hours, and seek means for gaining even more leisure time.

So many people (not only those who would be considered clinically manic-depressive) suffer from an inability to adapt to the passage of time in a way that accords them peace of mind.

The egos of very young people want to devour the whole world immediately. The feverish heat of the fulfillment of passions and the pursuit of pleasure makes time appear to fly by. So often, at this critical time in people's lives no prudence is exercised, and heeding the urges of the ego they expend all of their energy. Such unrestrained indulgence is the sure way to deplete one's energy quickly and foolishly for life is like a marathon run: it requires pacing: if you just sprint from the start you will collapse after a few hundred yards. Keeping back a reserve of energy calls for self-control and willpower attributes rare among the young.

For the most part very young people steer clear of spiritual paths: only when they suffer a "breakdown" do they come limping in here for 'servicing'. Hundreds of people come to me saying: "Oh Shaykh Efendi can you help me?" It is such a difficult task to help people who have expended all their energy uselessly and whose physical and mental powers are at a pitifully low level. Sometimes I am amazed at what I see, for these people are still, for the most part, quite young. Raising the dead is a miracle given only to Prophets, but as long as there are signs of life we hope to be able to arouse people from their coma-like states.

As a result of the excesses brought about by the manic state, its opposite, depression, manifests itself in these young people. Now time no longer flies, but drags along at a snail's pace. A depressed person wishes that time would again fly, but, on the contrary, minutes seem like hours, hours like days and days like weeks. Usually, people who lack useful outlets for their energies and feel unfulfilled are subject to these feelings. How foolish

it is for people to wish that their time would pass quickly, when, as we pointed out, time is like a priceless jewel.

In the Most Distinguished Naqshbandi Sufi Order we have a rule of thumb: A person's value corresponds to the value he assigns to his time. If you perceive your time to be a worthless burden that you hope will pass away quickly, then you are a burden on the face of the earth, and it would be better to be under it than on it. Why? Because you want only squandered one priceless treasure: your vital energy. Now that other priceless treasure, time, is not like wealth in your hands but like an immense pile of treasure underneath which you are buried. Be judicious with your vital energy so that the value of time may become manifest to you. When you keep your time like a diamond you will be exalted in the eyes of people and in the Divine Presence, here and hereafter.

There is a Sufi aphorism: "The Sufi is the child of his or her time". This means that the Sufi treats his or her time with the same veneration and respect due to his or her parents. Filial piety is a paramount duty in religion, and in the Sufi Way we are exhorted to honour our time as if we were honouring our mother and father. A true dervish will never waste a moment, but will catch it as a skilled jockey grabs the reins of his horse, applying his skill so that it runs in the right direction and at the right speed. Look in on a true dervish and you should find him or her occupied with something useful, never with detrimental or useless activities.

If a person can guide himself in such a manner he is on the road to perfection, because he knows what he must do. His heart's eyes will never be blind; he is keenly aware of the significance of all he encounters.

Our Grandshaykh used to say: "Oh people, how are you filling your days? Don't waste time, but strive to weave time and space with still so that you will leave an enduring legacy behind you in this world and be honoured thereby here and hereafter".

For followers of a Sufi Way wasting time either idly or in useless activity is the greatest sin. Guard your vital energy and your valuable time make every moment live.

01.01.1987

BookOceanofUnity, CategoryHealth, CategoryTime, CategoryDepression

Pervez Musharraf Meeting With Mawlana

....Al Hamdulillah masha'Allah
P.M.: I thought I must present this to you,
S.B.: This is from Mawlana Shaykh gift for you, Bismillah..for you.... May your age reach 100 we pray for you. It's for you & for your age 100 years, live for 100 years.
M: This is for you
S.B. He likes to give you this as a present this is his....
P.M.: I am honoured... It is an honour for me.
M: You are an honourable person & related to the Prophet (saws). You are Sayyid.... It is suitable for you. You may use it... for night time prayer. I hope that people, all people should ask for a turban. Because this is safety for everything will happen on earth now and on the Day of Resurrection. They should have a station. Use this green color.
P.M.: Green Turban, yes. Green is our national color also.
M: Before giving honour to me I saw you in my dream, just now after Zuhr.
P.M.: I am honoured when you say that.
M: Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim. La Ilaha illa Allah, La Ilaha illa Allah, La Ilaha illa Allah Wah'dahu La Sharika La. Lahu Al Mulk wa Lahu Al Hamd Ya Rabbi Al Izzati wa Al 'Azama wa Al Jabarut, Sayyidina Muhammad (saws) 'Abduka wa Habibuka, wa Nabiyuka ila Jami' Al Khalaiq. Ya Rabbana Thabbitna 'Ala Al Haqq. Ya Rabbana thabbitna 'ala Al Islam, Din Al Islam Ya Rabbi ij'alna khaddamin bi Dinika Al Hanif, Ya Rabb! I apologize...I apologize. I don't have enough breath & I ask Allah (awj) that I may continue my words to say La Ilaha illa Allah Sayyidina Muhammad Rasulullah... Aleihi Al Salat wa al salam, "Honour the honourable ones."(Hadith) Are you translating?

S.H. Yes Sayyidi. I am sorry, that I cannot go down to welcome you... from the Prophet's (saws) children. So forgive me for this.
P.M.: It is an honour that I am in your presence here.
M: Now after this I will change the subject. "Honour the honourable ones." (Hadith) You learnt Arabic alphabet? The mother of believers was the teacher of S. Al Hasan & Al Hussein. He is from the family of the Prophet (saws), it became confirmed from our honourable Shaykhs. Hasananiyun (descendent from S. Al Hasan.) Al Hamdulillah our meeting is not official meeting. Official meetings under feet of whole Awliya'/Saints. They have no value. I think our Sayyid will be a leader holding the banner of the Indian lands, walking ahead and therefore I am advising him to take.. to take a banner, the banner of Islam. The banner of the Prophet (saws)....The banner of the Prophet (saws), the banner of Islam and the banner of S. Al Mahdi (as). Do not fear & do not be sad, and you are the victorious ones... Al Hamdulillah, Al Hamdulillah that we have been honoured by meeting you. I am poor...I am nothing. But my heart is full with love of the Seal of Prophets (saws). He is from the descendent of the Prophet (saws) & will meet Mahdi (as). My heart is full. I am waiting for him. "S. Mahdi (as) is going to come & defeat the anti-Christ & his illusions"(Hadith) There is news if Allah (swt) wants to hit a nation with difficulties, He (swt) takes away their mind so they do things that mindful people would not do. People have no minds anymore. It is not possible to fix this, except with the coming of Mahdi (as) who will correct the situation of all the world. When he (as) says "Allahu Akbar! Allahu Akbar! Allahu Akbar!" all the machines, all technology will stop. No plane will fly, and none of their top machines.... Wait, this is coming up soon... May Allah (swt) protect you, insha'Allah It will be Sayyidina from....The armies that will advance from the side of Hindustan will join Mahdi (as). I hope that you will be leader of these armies. "Honour the honourable ones" (Hadith) The Prophet (saws) said this, therefore as much as possible offer respect and love to them & I am under the feet of Ahl Al Bayt (Family of the Prophet saws). Allahu Akbar! Allahu Akbar wa Lillahi Al Hamd. It is in the near future, insha'Allah. Our Sayyid cannot carry and should not ask for any responsibilities now unless he is ordered by Sayyidina Al Mahdi (as). Hasaniyun (from S. Al Hasan)
P.M:I will always seek his prayers, I will always want his prayers with me.
M: His name is written, his name is written... his name is written.
P.M.: I have to go back, to Pakistan to save the people and the country.

S.H.: They are asking him to go back, because when he was ruling the country.. He is requested to go back to Pakistan & lead them according to Ahl AlSunna.
M: His heart may rest in peace because they want that he....He may take on ruling the country with no partner - this he may accept. Otherwise with a partner or parliament, no!
P.M.: Yes, a lot of dangers in Pakistan. But... Only if the power is in his hand he may accept. If not, then it is not necessary. There will be something.... Be patient... and he may give service to the poor. He may extend his support to the poor & the weak only. And he may not fear except from Al Haqq (swt) and the Prophet (saws). The time is coming soon, There are those who are looking over him, from Awliya' & Saintly pillars. So insha'Allah his ruling will spread to Delhi also.
S.H.: He was born there, in Delhi. He is fashionable...
P.M.: It is my honour that I am here & getting these words of wisdom & such prayers from you, & I was looking forward to it since long ago.
M: They just gave me news that 7 of these Awliya' are watching over him. "Inna Allaha Ya'muru Bil Adli Wa Al Ihsani Wa Ita'i Dhi Al-Qurb√°" (16:90) Do not fear, masha'Allah. You honoured us
P.M.: It is my honour to be here.
M: Honour, that one who sent your holiness to me, and I am just under your feet, Ahl Al Bayt.
P.M. No, it is my honour that your turban is on my head. It is.
M: 7 are being appointed to you for protection. He should not extend his support to any service except if it is coming from the people of Haqiqa, our honourable Masters. His service should be insha'Allah in the time of S. Al Mahdi (as), to gather the Indian people under the flag of Islam.
P.M.: I will always remember these words, they will be my guide for the future. Bismillah.... (Bayat) 100 times recite Hasbuna Allah wa Ni'ma Al Wakil. 100 times Allah Dhul Jalal. And his hand is empowered for the poor ones. He has, our Sayyid has a characteristic like the characteristic of Sayyidina Omar. Do not fear from the Russians or from the Chinese. They are under our feet. Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Subhana Rabbika Rabbi Al 'Izzati 'an ma Yasifun. Wa Salamun 'ala al mursalin, wa Al Hamdulillah Rabbi Al 'Alamin. Bi Jahi Nabiyuka Al Karim... Fatiha. An hour ago I saw you in my dream, today. It has been a great honour for me,

P.M.: The honour is mine.
M: He may not use this, it is a sign of disbelief. Yes he should not.
P.M.: Very rarely, hardly ever. There are a lot of people who ask me for prayers.
M: I am.... The good men are for good women. Fatiha, in your country... She is also from Ahl Al Bayt. Insha'Allah in this world & in the Hereafter. Insha'Allah like Adam & Hawwa their children will spread. Al Hamdulillah Ya Rabbi. If his excellency would like to stay, just our house is small for all his people, they do not leave him.
P.M.: No, I would love to stay here, this is the most secure place. under the security of... M: We are under the protection of Allah (swt) and the Prophet (saws). Recite 100 times Salat on the Prophet (saws). Shaykh Ali Hijwiri Shaykh Ali Hijwiri... I visited him, I love him. He is like a dragon....
P.M.: He is looking after us very well, S. Bahauddin.
S.B. You are looking after us very well.
M: It must be!
P.M.: Masha'Allah you've got very very good children. Good family & of course your son in law.
M: He was with Mawlana Shaykh (Abdullah Daghestani) since he was 9 years, 10 years. Please his wilayat he may keep in his heart... I am shy from him... Al Hamdulillah he (the guest) never harmed anyone up to now. He is clean...Masha'Allah. I am looking only for Mahdi (as) to give my Bayat to him, and under... Words are endless, and he took what was for him. Have mercy on those in this world, & you'll be mercied from Who is in Heavens Do not fear.... The duas of all the Awliya' are on him. Fatiha. He is from the family of the Prophet (saws). Salam to everyone who asks, to everyone. Masha'Allah aleihum. Insha'Allah we see him on a horse.

Pervez Musharraf Treffen mit Mawlana

...Al Hamdulillah, Masha'Allah.
PM: Ich dachte, ich muß euch das übergeben.
SB: Das ist von Mawlana Shaykh als Geschenk für euch, Bismillah..für euch..
PM: Möge euer Alter 100 erreichen. Wir beten für euch. Es ist für euch und für euer Alter, 100

Jahre, lebt 100 Jahre.
M: Das ist für euch.
SB: Er möchte euch das zum Geschenk machen. Das ist sein...
PM: Es ehrt mich... Es ist eine Ehre für mich.
M: Ihr seid eine ehrenwerte Person und verwandt mit dem Propheten (saws). Ihr seid Sayyid... Es gebührt euch. Ihr könnt ihn benutzen für die Gebete in der Nacht. Ich hoffe, daß die Leute, alle Leute sollten nach einem Turban verlangen, weil das Sicherheit bedeutet, denn alles geschieht jetzt auf der Erde. Und am Tag der Auferstehung werden sie einen Stand haben. Benutzt diese grüne Farbe.
PM: Ein grüner Turban, ja. Grün ist auch unsere Nationalfarbe.
M: Bevor ihr mir die Ehre erwiest, sah ich euch im Traum, gerade eben nach Dhuhr.
PM: Es ehrt mich, wenn ihr das sagt.
M: Audhu Billahi mina sh-shaytani r-rajim, Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah. Wah'dahu La Sharika La, Lahu l-Mulk wa Lahu l-Hamd. Ya Rabbi l-Izzati wa l-'Azama wa l-Jabarut, Sayyidina Muhammad (saws) 'Abduka wa Habibuka wa Nabiyuka ila Jami' l-Khalaiq. Ya Rabbana Thabbitna 'Ala l-Haqq. Ya Rabbana Thabbitna 'Ala l-Islam, Din al-Islam, ya Rabbi Ij'alna Khaddamin bi Dinika l-Hanif, ya Rabb! Ich bitte um Verzeihung... Ich bitte um Verzeihung. Ich habe nicht genug Luft, und ich bitte Allah (awj), daß ich meine Rede fortsetzen kann, um zu sagen: La ilaha illa Allah, Sayyidina Muhammad Rasulullah 'Alayhi s-Salatu wa s-Salam. 'Ehrt die, denen Ehre gebührt' (Hadith). Übersetzt du?
SH: Ja, Sayyidi.
M: Es tut mir leid, daß ich nicht hinunterkommen konnte, um euch willkommen zu heißen, einen von den Kindern des Propheten (saws). Also verzeiht mir das.
PM: Es ehrt mich, hier in euerer Gegenwart zu sein.
M: Jetzt, nach dem, werde ich das Thema wechseln. 'Ehrt die, denen Ehre gebührt' (Hadith). Habt ihr das arabische Alphabet gelernt? Die Mutter der Gläubigen war die Lehrerin von S. Al Hasan und Al Hussein. Er ist von der Familie des Propheten (saws). Es wurde bestätigt von unseren ehrenwerten Shaykhs. Hasaniyyun (Nachkommen von S. Al Hasan). Al Hamdulillah, unser Treffen ist kein offizielles Treffen. Offizielle Treffen sind unter den Füßen aller Awliya', aller Heiligen. Sie haben keinen Wert. Ich glaube, unser Sayyid wird ein Führer sein, der das

Banner der Indischen Länder halten wird, voranschreitend. Deshalb rate ich ihm, ein Banner zu nehmen, das Banner des Islam, das Banner des Propheten (saws)... das Banner des Propheten (saws), das Banner des Islam und das Banner von S. Al Mahdi (as). Fürchtet euch nicht und seid nicht traurig, und ihr seid die Siegreichen. Alhamdulillah, Alhamdulillah, daß wir die Ehre haben, euch zu treffen. Ich bin arm... Ich bin nichts... Aber mein Herz ist voller Liebe für das Siegel der Propheten (saws). Er gehört zu den Nachkommen des Propheten (saws) und wird Mahdi (as) begegnen. Mein Herz ist voll. Ich erwarte ihn. 'S. Mahdi (as) wird kommen und den Anti-Christ und seine Illusionen besiegen' (Hadith).
Es gibt die Nachrichten, wenn Allah (swt) eine Nation mit Schwierigkeiten schlagen will, nimmt Er (swt) ihnen den Verstand, so daß sie Dinge tun, die Menschen mit Verstand nicht tun würden. Die Menschen haben keinen Verstand mehr. Es ist nicht möglich, das in Ordnung zu bringen, außer durch das Erscheinen von Mahdi (as), der die Situation zurechtrücken wird in der ganzen Welt. Wenn er (as) sagt: Allahu Akbar, Allahu Akbar, Allahu Akbar! werden alle Maschinen, wird die ganze Technologie aufhören. Kein Flugzeug wird fliegen und keine ihrer tollen Maschinen... Wartet, das wird bald geschehen... Möge Allah (swt) euch schützen, insha'Allah. Es wird sein Sayyidina von... Die Armeen, die vorrücken von seiten Hindustans, werden sich Mahdi (as) anschließen. Ich hoffe, daß ihr der Führer dieser Armeen sein werdet. 'Ehrt die, denen Ehre gebührt' (Hadith). Der Prophet (saws) sagte das, deshalb entbietet Respekt, so viel es geht, und liebt sie, und ich bin unter den Füßen von Ahlu l-Bayt, der Familie des Propheten (saws). Allahu Akbar! Allahu Akbar wa Lillahi l-Hamd. Es ist in der nahen Zukunft, insha'Allah. Unser Sayyid kann jetzt keine Verantwortung tragen und sollte nicht danach streben, wenn es ihm nicht von Sayyidina al Mahdi (as) befohlen wird. Hasaniyun, von S. Al Hasan.
PM: Ich werde immer seine Gebete suchen, ich möchte immer seine Gebete bei mir haben.
M: Sein Name steht geschrieben, sein Name steht geschrieben. Sein Name steht geschrieben.
PM: Ich muß zurück nach Pakistan, um die Menschen und das Land zu retten.
SH: Sie rufen ihn zurück, weil als er das Land regierte... Er wird aufgefordert, nach Pakistan zurückzugehen und sie gemäß Ahlu s-Sunna zu regieren.
M: Sein Herz möge in Frieden ruhen, weil sie wollen, daß er... Er kann die Herrschaft des Landes ohne Partner übernehmen. Das kann er annehmen. Sonst, mit einem Partner oder dem Parlament, nein!

PM: Ja, es gibt viele Gefahren in Pakistan. Aber...
M: Nur wenn die Macht in seiner Hand ist, darf er annehmen. Wenn nicht, ist es nicht notwendig. Es wird etwas kommen... Habt Geduld... Und er kann den Armen zu Diensten sein. Er kann seine Unterstützung der Armen und Schwachen ausweiten. Und er soll sich nicht fürchten außer vor Al Haqq (swt) und dem Propheten (saws). Die Zeit kommt bald. Es gibt jene, die über ihm wachen von den Awliya' und den Heiligen Stützen. Also, insha'Allah, wird seine Herrschaft sich bis nach Delhi ausdehnen.
SH: Er ist dort geboren, in Delhi.
M: Er ist elegant...
PM: Es ist mir eine Ehre, hier zu sein und diese Worte voller Weisheit und solche Gebete von euch zu bekommen, und ich hatte mich schon lange darauf gefreut.
M: Sie haben mir gerade die Nachricht überbracht, daß 7 dieser Awliya' über euch wachen. "Inna allah Ya'muru Bi l-Adli Wa l-Ihsani Wa Ita'i Dhi l-Qurba" (16:90). Habt keine Furcht, masha'Allah. Ihr habt uns geehrt.
PM: Es ist mir eine Ehre, hier zu sein.
M: Ehre demjenigen, der euere Heiligkeit zu mir gesandt hat, und ich bin unter eueren Füßen, Ahlu l-Bayt.
PM: Nein, es ist eine Ehre für mich, daß euer Turban auf meinem Kopf ist. Es ist so.
M: Sieben sind bestimmt für eueren Schutz. Er sollte seine Unterstützung auf keinen Dienst ausweiten, außer wenn er von den Menschen der Haqqiqa kommt, unseren ehrenwerten Meistern. Sein Dienst wird insha'Allah zur Zeit von S. al Mahdi (as) stattfinden, die Inder unter der Fahne des Islam zu versammeln.
PM: Ich werde diese Worte immer erinnern. Sie werden meine Führung sein in der Zukunft. Bismillah... (Bayat)
M: Rezitiert 100x Hasbuna Allah wa Ni'ma l-Wakil, 100x Allah Dhul Jalal. Und seine Hand ist ermächtigt für die Armen. Er, unser Sayyid, hat eine Eigenschaft wie die Eigenschaft von Sayyidina Omar. Fürchtet euch nicht vor den Russen oder vor den Chinesen. Sie sind unter unseren Füßen. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Subhana Rabbika Rabbi l-'Izzati 'an ma Yasifun wa Salamun 'ala l-Mursalin wa l-Hamdulillahi r-Rabbi l-'Alamin. Bi Jahi Nabiyuka l-Karim... Fatiha. Vor einer Stunde sah ich euch in meinem

Traum, heute. Es war mir eine große Ehre.
PM: Die Ehre ist mein.
M: Er soll das nicht benutzen. Es ist ein Zeichen des Unglaubens. Ja, er sollte es nicht.
PM: Sehr selten, fast nie. Es gibt viele Menschen, die mich um Gebete bitten.
M: Ich bin... Die guten Männer sind für die guten Frauen. Fatiha, in euerem Land... Sie gehört auch zum Ahlu l-Bayt? Insha'Allah in dieser Welt und im Jenseits, Insha'Allah wie Adam und Hawwa, ihre Kinder werden sich ausbreiten. Alhamdulillah ya Rabbi. Wenn seine Exzellenz bleiben möchte, nur ist unser Haus klein für all seine Leute. Sie lassen ihn nicht.
PM: Nein, ich würde gern hier bleiben, dies ist der sicherste Ort, unter dem Schutz von...
M: Wir sind unter dem Schutz Allahs (swt) und des Propheten (saws). Rezitiert 100x Salawat auf den Propheten (saws). Shaykh Ali Hujwiri, Shaykh Ali Hujwiri... Ich habe ihn besucht, ich liebe ihn. Er ist wie ein Drachen...
PM: Er sorgt sehr gut für uns, S. Bahauddin.
SB: Ihr sorgt sehr gut für uns.
M: So muß es sein!
PM: Masha'Allah, ihr habt sehr, sehr gute Kinder. Eine gute Familie und natürlich eueren Schwiegersohn.
M: Er war schon bei Mawlana Shaykh (Abdullah Daghestani) seit er 9, 10 Jahre alt war. Bitte seine Wilayat mag er in seinem Herzen bewahren... Ich scheue mich vor ihm... Alhamdulillah er hat nie jemandem etwas zuleide getan bis jetzt. Er ist rein... Masha'Allah. Ich halte nur nach Mahdi (as) Ausschau, um ihm mein Bayat zu geben und unter... Worte sind unendlich. Und er nahm, was für ihn bestimmt war. Habt Mitleid mit denen auf dieser Welt und ihr werdet Mitleid erfahren von Dem, Der in den Himmeln ist. Fürchtet euch nicht... Die Duas aller Awliya' sind auf ihm. Fatiha. Er gehört zur Familie des Propheten (saws). Salam an alle, die danach fragen, an alle. Masha'Allah Alayhum. Insha'Allah sehen wir ihn auf einem Pferd.

Lefke, 03.11.2012

WebSaltanatOrg, CategoryPakistan, CategoryIndia, CategoryMehdi

Pharaoh's Teaching

As-salamu Alaykum. Ay Yaran (beloved friends of) Shah Mardan. May our day and our work be good/blessed. May our end be a good one. May all evil be far from us. May the doors of goodness open for us. May the banners of the ummah of Prophet Muhammad (sws) be raised. May the oppressors fight amongst themselves. For the oppressed ones may Allah (swt) open Sham with His Grace and Generosity. May the doors of Sham open. As-salamu alaykum.
Ay Shah Mardan, Ay Yaran Shah Mardan. Dastur - To ask for support/help, is very important. Say - "Dastur" then say - Bismillahi r-Rahmani r-Rahim. It opens all doors of goodness, all doors of mercy, by saying - Bismillahi r-Rahmani r-Rahim. May Allah not let us forget to say it. He doesn't make us forget. There are angels who are continuously saying Basmala Sharifa. Their wird is Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Those in heavens and earth tremble from their majestic recitation of Basmala. Heavens and earth also tremble.
Go ahead O Shah Mardan, the field is yours. We are weak servants. A few people are sitting here. We are hoping for support/help from Shah Mardan. Dastur, O Shah Mardan. To mention your name is a great honour for us. To mention your holy name gives us great honour and power. It gives us strength. "Wa Khuliqa Al-Insanu Da'ifan" (4:28) Ay Yaran Shah Mardan, listen. "Wa Khuliqa l-Insanu Da'ifan" (4:28) Mankind was created weak. Allahumma qawwi da'fi fi ridak. Go ahead O Shah Mardan. Dua/supplication - "qawwi da'fi fi ridak". Man was created weak, but he has support/ reinforcement. Men are weak and have enemies. Envious ones cannot tolerate Man's honour, they are jealous. Ghirah (jealousy). That is why O Sahib al-Imdad, O Shah Mardan, we need help/support. Send your help to these weak people. Go ahead O Shah Mardan. Your Yaran love you. May this day be a good one, may it be blessed & honoured.
Allah (swt) has considered all good things to be suitable for the children of Adam. Bismillahi r-

Rahmani r-Rahim - it is the key that opens all doors of goodness. Allah (swt) considers all beautiful things to be suitable for the children of Adam. This is an important matter. Shah Mardan is declaring it. Allah (swt) has created mankind so honourable that all types of honour are suitable to Man. No matter how much you say or claim that someone is honourable, it can never reach the honour that Allah (swt) has given. Allah (swt) considers all types of honour to be suitable for the children of Adam. "Wa Laqad Karramna Bani Adam" (17:70) My Glorious Divinity, I swear by My Lordship that I have honoured the children of Adam. That means - I consider all beauty to be suitable for them. All the beauty cannot be above the honour that I gave. The honour that I gave mankind cannot be described; they are that honourable. Mankind are - Hazrati Insan. The honour that I gave mankind, no one can give honour that is above it. No.

O Shah Mardan, welcome! Your Yaran love you. We are waiting, this is the most important matter in Adab and in order to understand it, we must learn Adab (good manners). Who is mankind? He is the honoured khalifa/deputy who represents Allah (swt). There is no honour above this. Allah (swt) has given such an honour. Go ahead O Shah Mardan. Your Yaran love you, your beloved friends. O children of Adam, be aware of this; don't search for any other honour. Allah (swt) has honoured you with the dress of honour. Allah (swt) has honoured the children of Adam. There cannot be any honour above the honour Allah (swt) gave to mankind. Our Lord honoured us. Why are you searching for honour above that which Allah (swt) has granted? But satan is looking for an oppurtunity to separate them from this honour, satan is working hard to deprive them of this honour. That is satan's job. Satan is the master of jealousy. That is why its only concern is to take away mankind's honour. When honour is given by Allah (swt), then there is no honour above it. But satan is jealous of this and is working hard to deprive mankind of that honour.

There is a little story to teach a lesson - I walked a little, I walked a lot... then I looked and saw that... I only traveled the distance of one grain of wheat. When a person searches for honour by himself, and if that honour is other than the honour given by Allah (swt), after all his efforts, he will look and see that he didn't even finish a small distance. That means - if mankind, who is honoured by Allah (swt), searches for any other honour, it is a shame. Go ahead O Shah Mardan, your Yaran love you. You must know - "Wa Ma Khalaqtu l-Jinna Wa l-Insa illa

Liya'buduni" (51:56) Know O humans and jinn, I created you for My servanthood. And I have given My servants such an honour that no one can describe it. Divine honour - the honour given by Allah (swt). Satan is working hard to deprive people of this honour. And the reason for all the disasters/afflictions is that people follow satan and satan is trying to take away the Divine Honour that Allah (swt) gave.

The whole world today is boiling. "'In Turidu illa An Takuna Jabbaran" (28:19). What did Pharaoh say to Prophet Moses (as)? "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). He says - Do you want to be Jabbar on earth? Jabbar (The Compeller) - the Absolute Compeller is Allah (swt). There are those whom satan is teaching, who are searching for an honour above this, who want to be Jabbar. But the attribute of Jabbar is for Allah (swt) only. Pharaoh addressed Moses (as) - "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19) “O Moses, if your only concern is to be Jabbar on earth, I claimed to be jabbar but I couldn't be it. At the end, when I was drowning in the sea, I said - "I have faith", and I proclaimed my servanthood. I proclaimed Your Name, Al-Jabbar, O my Lord, SubhanAllah.” Satan wants to make people tyrants, which means to want to rule over everything. You can't. The attribute of Jabbar belongs to Allah (swt). And those who claim to be Jabbar are just tyrants.

"Wa min ba'di Muluki l-Jababiratun."- after the kings will come the tyrants. Muluk/ kings are those people who are given power by Allah (swt) to use on earth. These are kings/ muluk. "Wa min ba'di Muluk.." The muluk/ kings are the ones with the right to rule. Allah (swt) has glorified kings to rule on earth. "As-Sultan dhilluLlahi fil ardi". Isn't that what is written at the grave of Sultan Akbaba? The Sultan is the shadow of Allah (swt) on earth. To be Jabbar belongs to Allah (swt) only. Servants/creation cannot be Jabbar. Those claiming to be Jabbar are tyrants - the oppressor of oppressors, most shameless among shameless ones, most ignorant among ignorant ones, worst traitor among traitors, most disgraced among disgraced ones. May Allah (swt) keep us away from that disgrace. Aman ya Rabbi.

"Ana 'abduka wabnu 'abdaik." Don't they say this in Hijaz/Saudi Arabia? Ji'tuka min biladin ba'idatin, bi dhunubin kathiratin. "Wa'fu 'anna wa Ghfir Lana wa Rhamna" (2:286) When running towards the Ka'ba, the Sultans who also wear ihram say - O my Lord, I am coming from far countries and running to You. "Wa'fu 'anna wa Ghfir Lana Wa Rhamna". O Jabbar, Jabbar as-Samawati wal-'Ardin, there is no Jabbar in heavens and earth other than our Lord.

Please accept us. We have dragged and brought our dirty ego to Your Presence. We brought it to the presence of Your Magnificent House. What great honour O Sheikh Mehmet. That is why to perform Hajj has greater honour than any other worship. I pulled and brought my disobedient ego. I tied up and brought my bad ego that is claiming to be Jabbar. Ji'tuka min biladin ba'idatin - I brought my terrible ego from far distances. And it (ego) is claiming to be Jabbar. (...)! (...)! The bad ego is making them to repeat. Ji'tuka min biladin ba'idatin, O my Lord, even kings and Sultans abandon the claim to be Jabbar when they come there. Labbayk Allahumma labbayk, labbayka la sharika laka labbayk, innal hamdah, wa n-ni'matah, laka wal mulk, la sharika lak. Ji'tuka min biladin ba'idatin, bi dhunubin kathira.

What is the height of all sins? Pharaoh told it to Moses (as) - O Moses - "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). Pharaoh is warning him. He is saying - have you come to claim to be Jabbar? He considered himself Jabbar so he said - are you coming to claim to be jabbar like me? Don't be like me, be a servant to your Lord. Say - Ji'tuka min biladin ba'idatin, bi dhunubin kathira. Even Sultans say this. Ji'tuka min biladin ba'ida. From India, China, from east and west they are coming and saying - O our Lord, we came to You. Ji'tuka min biladin ba'idatin, bi dhunubi kathiratin Ya Rabbi. And to ask for His forgiveness. Who is Jabbar? It is Allah (swt). Those claiming to be Jabbar are satans. Satan taught Pharaoh. Satan said to him - you are Jabbar because you rule the land. When Prophet Moses (as) came - O Pharaoh, leave your title, be a servant to Allah (swt). Pharaoh said - You are coming to me and calling me to be servant to your Lord. And then - "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). Pharaoh is teaching - O Moses do you want to be jabbar on this earth? Pharaoh said - I am al-Jabbar. He was very angry, furious. Pharaoh said - I am Jabbar. You came O Moses "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). Do you want to be Jabbar on earth, O Moses? Hasha (never)! Prophet Moses was calling him to Allah (swt). And you are claiming to be Jabbar. To be Jabbar belongs to my Lord. But he is warning him. How is satan tricking mankind's ego? It says - be Jabbar. Be Jabbar. People now are calling Jabbar - dictator. I am the one, I will rule. The attribute of Jabbar is for Allah (swt) only. Pharaoh warned Moses (as). "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). I am here and you are claiming to be jabbar? Pharaoh is warning Prophet Moses (as) in his own way - don't be Jabbar! To be Jabbar belongs to one only

and Pharaoh thought he was the one. He called himself Jabbar, but he wasn't. To be Jabbar is for Allah (swt).
"'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). Are you wishing to be Jabbar on earth? No, I am al-Jabbar - Pharaoh said. And the world is upside down from everyone claiming to be jabbar. The situation of the world today is explained by the 2 words that Pharaoh said in his own way - "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). To be Jabbar is for Allah (swt), Pharaoh thought himself the Jabbar. (...)! But he is addressing Prophet Moses (as). He said - do you want to be Jabbar on earth? To be Jabbar is for Allah (swt), He is the only One. Finally when he was drowning, Pharaoh called out - "O my Lord, You are Jabbar, not me." "Just now you came to your senses?" (said Allah). What kind of judgment he received after that, only Allah (swt) knows.
O Shah Mardan, the field is yours. A servant cannot be Jabbar. Jabbar is the attribute of Allah (swt). No one else can be. They claim to be jabbar but actually they are the donkeys of satan. Satan is tricking them with just a handful of straw - You will be (jabbar). "'In Turidu iIlla An Takuna Jabbaran Fi l-Ardi" (28:19). That is what Pharaoh said to the Prophet Moses (as). Do you want to be Jabbar on earth? Jabbar is only for Allah (swt). He is Subhan. And this is what is confusing people. People are thinking - I am Jabbar. They call it - dictator. They are the donkeys of satan. They are foolish people, mindless nations who are more satan than satan. Learn Adab. "Addabani Rabbi fa ahsana ta'dibi". My Lord mannered me - said the Prophet (sws).
The Holy Quran is all Adab. It is telling the story - Pharaoh said to Moses (as) - Are you going to be Jabbar? There can only be one Jabbar. And that is me. (...)! Jabbar is from the attribute of Greatness/Grandness of Allah (swt). Masha'Allah, go ahead O Shah Mardan. Let us be from those who understand your language. O our Lord, forgive us. You sent Your Habib (sws) to teach us the ways of Adab. Don't cut off that grant from us Ya Rabbi. Let's take our share from our Master, the Master of Creation (sws). He is the Master, but he never claimed to be Jabbar. 'Abduhu wa Rasuluhu sallAllahu 'alaihi wa sallam. O our Lord, forgive us. Rajab Shahrullah is associated with Your Name, with the manifestations of this holy month, send us a master who will lead Your servants to Your servanthood and teach them their limits. We are left without a master. He said - I will send. I won't leave this Rajab, I won't leave it to these rubbish ones. I will manner them, the whip is coming.

Because this is the era of tyrants. America is claiming to be Jabbar. Russia is not accepting that, China is saying - how can you say that when I am here. Japan is saying - I will crush your heads. India, China, all of them claim to be Jabbar. "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19) This whole cycle was explained -. "'In Turidu illa An Takuna Jabbaran Fi l-Ardi" (28:19). This is the point that has made all the children of Adam to go the wrong way. Pay attention to this, teach it, don't be afraid. You can destroy them, they cannot bring you down.

We are servants, we don't claim to be Jabbar. Masha'Allah O Shah Mardan. How nice he is teaching us. Everyone's concern is to be Jabbar, to rule the world. It can't be. Absolute Rule is for Allah Al-Jabbar (swt). Look at your manners. Don't be bad mannered. The Owner of heavens and earth is Allah Al-Jabbar (swt). O our Lord, send us Your holy servants who will teach us the ways of Adab. And may my children be among them too. Ya Rabbi we are weak. Qawwi da'fana fi ridak. What a beautiful saying. Shah Mardan's advice for his Yaran is so beautiful. This is a very rich sohbah, it is fit for my son because he is like a storm. When it blows, it will sweep away those with useless claims.

O our Lord, send us a Sultan. We are your weak servants. Ya Rabbi Qawwi da'fana fi ridak. Strengthen our weakness with Your satisfaction Ya Rabbi. We are weak servants. Great power and unlimited Greatness is Yours O our Lord. Masha'Allah la quwwata illa biLlah. We are Your weak servants Ya Rabbi. Send us a Sultan who will represent Your attribute of Jabbar. "Ab'ath Lana Malikan Nuqatil Fi Sabili Llahi" (2:246). Idh Qalu Li nabiyin Lahum "Ab`ath Lana Malikan Nuqatil Fi Sabili Llahi" (2:246). Send us a Sultan who will crush the heads of satans, who will follow Your way. He will come. He will turn those, who are doing these disgraceful things, into dust and smoke. A force/power is coming. This is Rajab Shahrullah. You are Subhan Ya Rabbi. Qawwi da'fi fi ridak. Ay Yaran Shah Mardan. Listen to Shah Mardan's words. How beautiful he explains. Understand? From here to there, from there to here.

May our hearts open and be content. May our bodies be strengthened. May our assemblies be joyful/festive. O our Lord, we are Your servants. O Shah Mardan, prepare your Yaran for the Presence of Allah (swt). Look for that honour. Don't reject that honour. Search for that honour. Don't be from tyrants! Be from kings and princes, not from tyrants. Amin Ya Rabbi. Ay Shah Mardan. You have granted us beautiful expressions/explanations. We have accepted your explanations. May a Sultan come to show us the ways of Adab. May a Sultan come who is

DhilluLlahi fil ard. They are the shadow of Allah on earth. They rule by Allah (swt). They worship for Allah, they go forward for the sake of Allah (swt). They live for Allah (swt), they don't work for dunya. They are honourable ones, like Shah Mardan. His special servants who are DhilluLlah - Allah's (swt) shadow on earth. May Allah (swt) send them to us. Qawwi da'fi fi ridak. Ya Rabbi You know best. Send them, our Lord, let us see them before we leave this world. We wish to serve them. Amin Amin. Wa salamun 'ala-l mursaleen. Khususan 'ala Sayyidal Mursaleen, Sayyidal awwalina wal akhireen. Wal-hamdu lillahi Rabbil 'Alameen. Rida'an lillah. Rida'an li Rasulillah sallAllahu alaihi wa sallam.
May our distress leave us. May our banners be raised Ya Rabbi, the banners of Islam. O Shah Mardan, you are a Sultan, you were dressed with a sultanate. May a Sultan come to hold our hand. May the soldiers of Allah come to punish oppressors and tyrants. And we hope to be with them so we will become mightier and stronger, so we can bring down falsehood. Aman Ya Rabbi, don't leave us to our bad ego. May we be from the Sultan's soldiers. Fatiha.
This association is suited to Sheikh Mehmet. He is full of power. Go ahead and don't be afraid, you will finish off all of them. May Hz. Yahya Effendi accept you.
Fatiha.

Pharaos Lehre

As-Salamu `alaykum. Ay Yaran, o geliebte Freunde Shah Mardans. Mögen unser Tag und unsere Arbeit gut sein. Möge unser Ende ein gutes sein. Möge alles Böse weit weg von uns sein. Mögen die Tore des Guten sich für uns öffnen. Mögen die Banner der Ummah des Propheten Muhammad (saws) gehißt werden. Mögen die Unterdrücker sich gegenseitig bekämpfen. Für die Unterdrückten möge Allah (swt) Sham öffnen mit Seiner Gnade und Großzügigkeit. Mögen die Tore Shams sich öffnen. As-Salamu `alaykum. Ay Shah Mardan, ay Yaran Shah Mardans. Dastur - Unterstützung zu erbitten, ist sehr wichtig. Sagt: Dastur! Dann sagt: Bismillahi r-Rahmani r-Rahim. Es öffnen sich alle Türen des Guten, alle Türen der Gnade, durch das Sagen: Bismillahi r-Rahmani r-Rahim. Möge Allah uns nicht vergessen lassen, es zu sagen. Er läßt es uns nicht vergessen. Es gibt Engel, die fortwährend die Basmala Sharifa sagen. Ihr Wird ist Bismillahi r-

Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim. Jene in den Himmeln und auf der Erde erzittern von ihrer majestätischen Rezitation der Basmala. Die Himmel und die Erde erzittern auch.
Mach weiter, o Shah Mardan, das Feld ist dein. Wir sind schwache Diener. Ein paar Leute sitzen hier. Wir hoffen auf Unterstützung von Shah Mardan. Dastur, o Shah Mardan. Deinen Namen zu nennen, ist eine große Ehre für uns. Deinen heiligen Namen zu nennen, gibt uns große Ehre und Macht. Es gibt uns Kraft.
"Wa Khuliqa l-Insanu Da`ifan" (4:28). Ay Yaran Shah Mardans, hört zu! "Wa Khuliqa l-Insanu Da`ifan" (4:28) - Die Menschheit wurde schwach erschaffen. Allahumma Qawwi Da`fi fi Ridak. Mach weiter, o Shah Mardan. Das Bittgebet: "Qawwi Da`fi fi Ridak". Der Mensch wurde schwach geschaffen, aber er hat Unterstützung. Die Menschen sind schwach und haben Feinde. Neidische können die Ehre des Menschen nicht ertragen. Sie sind eifersüchtig. Ghirah - Eifersucht. Deshalb, o Sahibu l-Imdad, o Shah Mardan, brauchen wir Unterstützung. Sende diesen schwachen Menschen deine Hilfe. Mach weiter, o Shah Mardan, deine Yaran lieben dich. Möge dieser Tag ein guter sein, möge er gesegnet und geehrt sein. Allah (swt) hat alle guten Dinge als für die Kinder Adams geeignet betrachtet. Bismillahi r-Rahmani r-Rahim ist der Schlüssel, der alle Türen des Guten öffnet. Allah (swt) betrachtet alle guten Dinge als geeignet für die Kinder Adams. Das ist eine wichtige Sache. Shah Mardan verkündet das. Allah (swt) hat die Menschheit so ehrenwert erschaffen, daß alle Arten von Ehre geeignet sind für den Menschen. Egal, wie sehr ihr sagt oder behauptet, daß jemand ehrenwert ist, es kann nie die Ehre erreichen, die Allah (swt) gegeben hat. Allah (swt) betrachtet alle Arten von Ehre als passend für die Kinder Adams.
"Wa Laqad Karramna Bani Adam" (17:70). Meine Glorreiche Göttlichkeit, Ich schwöre bei Meiner Herrschaft, daß Ich die Kinder Adams geehrt habe. Das bedeutet, ich betrachte jede Schönheit als passend für sie. Alle Schönheit kann nicht über der Ehre sein, die Ich gab. Die Ehre, die Ich der Menschheit gab, ist unbeschreiblich. Sie sind ehrenwert. Die Menschheit ist Hazrati Insan. Die Ehre, die ich der Menschheit gab, niemand kann Ehre geben, die darüber ist. Nein. O Shah Mardan, willkommen! Deine Yaran lieben dich. Wir warten, das ist die wichtigste Sache im Adab, und um sie zu verstehen, müssen wir Adab, gutes Benehmen, lernen. Wer ist der Mensch? Er ist der geehrte Khalifa, der Allah (swt) vertritt. Es gibt keine Ehre darüber. Allah (swt) hat solche Ehre gegeben. Mach weiter, o Shah Mardan. Deine Yaran lieben dich, deine geliebten Freunde. O Kinder Adams, seid dessen gewahr. Sucht nicht nach anderer Ehre. Allah

(swt) hat euch mit dem Ehrengewand geehrt. Allah (swt) hat die Kinder Adams geehrt. Es kann keine Ehre über der Ehre geben, die Allah (swt) der Menschheit gab. Unser Herr ehrte uns. Warum sucht ihr Ehre über der, die Allah (swt) gewährt hat? Aber Shaytan sucht eine Gelegenheit, sie von dieser Ehre zu trennen. Shaytan arbeitet hart daran, sie dieser Ehre zu berauben. Das ist Shaytans Arbeit. Shaytan ist der Meister der Eifersucht. Deshalb ist sein einziges Bestreben, die Ehre der Menschheit wegzunehmen. Wenn Ehre gegeben wird von Allah (swt), dann gibt es keine Ehre darüber. Aber Shaytan ist eifersüchtig darauf und arbeitet hart darn, die Menschheit dieser Ehre zu berauben.

Es gibt eine kleine Geschichte, um eine Lektion zu erteilen. Ich ging ein wenig, ich ging viel.. dann guckte ich und sah, daß ich nur die Entfernung eines Weizenkornes gegangen war. Wenn ein Mensch Ehre für sich sucht, und wenn diese Ehre etwas anderes ist als die Ehre, die Allah (swt) gab, wird er nach all seiner Anstrengung gucken und sehen, daß er nicht einmal eine kurze Entfernung bewältigte. Das bedeutet, daß es, wenn die Menschheit, die von Allah (swt) geehrt wurde, eine andere Art Ehre sucht, eine Schande ist. Mach weiter, o Shah Mardan, deine Yaran lieben dich. Ihr müßt wissen: "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni" (51:56). Wisset, o Menschen und Djinn, Ich erschuf euch für Meine Dienerschaft. Und Ich habe Meinen Dienern solche Ehre gegeben, daß sie niemand beschreiben kann. Göttliche Ehre, die Ehre, gegeben von Allah (swt). Shaytan arbeitet hart, um die Menschen dieser Ehre zu berauben. Und der Grund für alle Katastrophen ist, daß die Menschen Shaytan folgen, und Shaytan versucht, die Göttliche Ehre wegzunehmen, die Allah (swt) gegeben hat. Die ganze Welt heute kocht. "In Turidu illa an Takuna Jabbaran" - Du willst nur ein Tyrann werden (28:19). Was sagte Pharao zu dem Propheten Musa (as)? "In Turidu illa an Takuna Jabbaran fi l-Ardi" - Du willst nur ein Tyrann auf der Erde werden (28:19). Er sagt: Willst du Jabbar auf Erden sein? Jabbar (Der Erzwinger), der Absolute Erzwinger ist Allah (swt). Es gibt jene, die Shaytan unterrichtet, die eine Ehre, die höher ist, suchen, die Jabbar sein wollen. Aber das Attribut Jabbar ist nur für Allah (swt). Pharao wandte sich an Musa (as): "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). O Musa, dein einziges Bestreben ist, Jabbar auf Erden zu sein. Ich beanspruchte, Jabbar zu sein, aber ich konnte es nicht. Am Ende, als ich im Meer ertrank, sagte ich: Ich habe Glauben, und ich verkündete meine Dienerschaft. Ich verkündete Deinen Namen Al-Jabbar, o mein Herr, Subhan Allah. Shaytan will die Menschen zu Tyrannen machen, was bedeutet, über alles herrschen zu wollen.

Das könnt ihr nicht. Das Attribut Jabbar gehört Allah (swt). Und jene, die beanspruchen, Jabbar zu sein, sind nur Tyrannen. "Wa min ba`di Muluki l-Jababiratun" - nach den Königen kommen die Tyrannen. Die Könige sind jene Menschen, denen Macht gegeben wird von Allah (swt), um sie auf der Erde anzuwenden. Dies sind die Könige. "Wa min ba`di Muluk.." Die Könige sind diejenigen, die das Recht haben zu herrschen. Allah (swt) hat die Könige gepriesen, um auf der Erde zu herrschen. "As-Sultan Dhillullahi fi l-Ard". Ist das nicht das, was auf dem Grab des Sultan Akbaba steht? Der Sultan ist der Schatten Allahs (swt) auf Erden. Jabbar zu sein, gehört nur Allah (swt). Die Diener können nicht Jabbar sein. Jene, die beanspruchen, Jabbar zu sein, sind Tyrannen, die Unterdrücker der Unterdrücker, die Schamlosesten unter den Schamlosen, die Ignorantesten unter den Ignoranten, die schlimmsten Verräter unter den Verrätern, die Schändlichsten unter den Schändlichen. Möge Allah (swt) uns weit weg von dieser Schändlichkeit halten.
Aman ya Rabbi.
"Ana `Abduka Wabnu `Abdaik." Sagen sie das nicht im Hijaz? Ji`tuka min Biladin Ba`idatin, bi Dhunubin Kathiratin. "Wa`fu `anna wa Ghfir Lana wa Rhamna" - und verzeih uns und vergib uns und erbarme Dich unser (2:286). Wenn sie auf die Ka`ba zulaufen, sagen die Sultane, die auch Ihram tragen: O mein Herr, ich komme aus fernen Ländern und laufe zu Dir. "Wa`fu `anna wa Ghfir Lana wa Rhamna". O Jabbar, Jabbar as-Samawati wa l-Ard. Es gibt keinen Jabbar in den Himmeln und auf Erden, außer unserem Herrn. Bitte nimm uns an! Wir haben unser schmutziges Ego hergeschleppt und in Deine Gegenwart gebracht. Wir brachten es in die Gegenwart Deines Herrlichen Hauses. Was für eine große Ehre, o Shaykh Mehmet. Deshalb hat das Erfüllen der Hadj größere Ehre als jeder andere Gottesdienst. Ich schleppte und brachte mein ungehorsames Ego. Ich band es und brachte mein schlechtes Ego, das beansprucht, Jabbar zu sein. Ji`tuka min Biladin Ba`idatin - Ich brachte mein furchtbares Ego aus weiten Entfernungen. Und es beansprucht, Jabbar zu sein. (...)! (...)! Das schlechte Ego läßt sie wiederholen. Ji`tuka min Biladin Ba`idatin, o mein Herr, selbst Könige und Sultane geben den Anspruch, Jabbar zu sein, auf, wenn sie dorthin kommen. Labbayk, Allahumma labbayk, Labbayka la Sharika Laka labbayk, innal Hamdah wa n-Ni`matah, laka wa l-Mulk, la Sharika lak. Ji`tuka min Biladin Ba`idatin, bi Dhunubin Kathira.
Was ist die größte aller Sünden? Pharao sagt es Musa (as): O Musa, "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Pharao warnt ihn. Er sagt: Bist du gekommen mit dem Anspruch,

Jabbar zu sein? Er betrachtete sich selbst als Jabbar, also sagte er: Bist du gekommen mit dem Anspruch, Jabbar zu sein wie ich? Sei nicht wie ich, sei Diener deines Herrn. Sagt: Ji`tuka min Biladin Ba`idatin, bi Dhunubin Kathira. Selbst Sultane sagen das. Ji`tuka min Biladin Ba`ida. Von Indien, China, von Ost und West kommen sie und sagen: O unser Herr, wir sind zu Dir gekommen. Ji`tuka min Biladin Ba`idatin, bi Dhunubi Kathiran, ya Rabbi. Und um Seine Vergebung zu bitten. Wer ist Jabbar? Es ist Allah (swt). Jene, die beanspruchen, Jabbar zu sein, sind Shaytane. Shaytan lehrte Pharao. Shaytan sagte zu ihm: Du bist Jabbar, weil du das Land regierst. Als der Prophet Musa (as) kam, 'O Pharao, laß deinen Titel, sei Diener Allahs (swt)', sagte Pharao, 'Du kommst zu mir und rufst mich auf, Diener deines Herrn zu sein'. Und dann: "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Pharao lehrt: O Musa, willst du Jabbar sein auf dieser Erde? Pharao sagte: Ich bin al-Jabbar. Er war sehr verärgert, wütend. Pharao sagte: Ich bin Jabbar. Du kamst, o Musa, "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Willst du Jabbar sein auf Erden, o Musa? Hasha! Der Prophet Musa rief ihn zu Allah (swt). Und du beanspruchst, Jabbar zu sein. Jabbar zu sein, gehört zu meinem Herrn. Aber er warnt ihn. Wie betrügt Shaytan das Ego des Menschen? Er sagt: Sei Jabbar. Sei Jabbar. Die Menschen nennen Jabbar heute Diktator. Ich bin der eine, ich werde herrschen. Das Attribut von Jabbar ist nur für Allah (swt). Pharao warnte Musa (as). "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Ich bin hier, und du beanspruchst, Jabbar zu sein? Pharao warnt den Propheten Musa (as) auf seine eigene Weise: Sei kein Jabbar! Jabbar zu sein, gehört nur zu einem, und Pharao dachte, er sei der eine. Er nannte sich selbst Jabbar, aber er war es nicht. Jabbar zu sein, ist für Allah (swt). "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Wünscht du, Jabbar zu sein auf der Erde? Nein, Ich bin al-Jabbar, sagte Pharao. Und die Welt steht Kopf von jedermans Anspruch, Jabbar zu sein. Die Lage der Welt heute läßt sich erklären mit den zwei Worten, die Pharao auf seine eigene Weise sagte: "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Jabbar zu sein, ist für Allah (swt). Pharao dachte, er selbst sei der Jabbar. (...)! Aber er wendet sich an den Propheten Musa (as). Er sagte: Willst du Jabbar auf der Erde sein? Jabbar zu sein, ist für Allah (swt), Er ist der Einzige. Als er schließlich im Begriff war zu ertrinken, rief Pharao aus: O mein Herr, Du bist Jabbar, nicht ich. Gerade jetzt bist du zur Besinnung gekommen? Welche Art von Urteil er erhielt danach, weiß nur Allah (swt).

O Shah Mardan, das Feld ist dein. Ein Diener kann nicht Jabbar sein. Jabbar ist das Attribut Allahs (swt). Niemand anders kann es sein. Sie beanspruchen, Jabbar zu sein, aber tatsächlich sind sie die Esel Shaytans. Shaytan täuscht sie mit gerade mal einer Handvoll Stroh: Ihr werdet Jabbar sein. "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Das ist, was Pharao zu dem Propheten Musa (as) sagte. Willst du Jabbar auf der Erde sein? Jabbar ist nur für Allah (swt). Er ist Subhan. Und das ist, was die Menschen verwirrt. Die Menschen denken: Ich bin Jabbar. Sie nennen es Diktator. Sie sind die Esel Shaytans. Sie sind Dummköpfe, hirnlose Nationen, die mehr Shaytan sind als Shaytan. Lernt Adab. "Addabani Rabbi fa Ahsana Ta'dibi." Mein Herr gab mir gutes Benehmen, sagte der Prophet (saws). Der Heilige Quran ist ganz Adab. Er erzählt die Geschichte. Pharao sagte zu Musa (as): Wirst du Jabbar sein? Es kann nur einen Jabbar geben. Und das bin ich! (...)! Jabbar ist von den Attributen der Größe Allahs (swt). Ma sha' Allah, mach weiter, o Shah Mardan. Laß uns zu denen gehören, die deine Sprache verstehen. O unser Herr, vergib uns. Du sandtest Deinen Habib (saws), um uns die Weisen des Adab zu lehren. Schneide diese Gabe nicht von uns ab, ya Rabbi. Nehmen wir unseren Anteil von unserem Meister, dem Meister der Schöpfung. Er ist der Meister, aber er beanspruchte nie, Jabbar zu sein. `Abduhu wa Rasuluhu Sallallahu `alayhi wa Sallam.

O unser Herr, vergib uns. Rajab Shahrullah ist verbunden mit Deinem Namen, mit den Manifestationen dieses heiligen Monats, sende uns einen Meister,der Deine Diener zu Deiner Dienerschaft führt und sie ihre Grenzen lehrt. Wir sind ohne Meister geblieben. Er sagte: Ich werde senden. Ich werde den Rajab nicht diesen Lumpen überlassen. Ich werde ihnen Benehmen beibringen, die Peitsche kommt. Denn dies ist das Zeitalter der Tyrannen. Amerika beansprucht, Jabbar zu sein. Rußland erkennt das nicht an, China sagt: Wie könnt ihr das sagen, wo ich doch hier bin! Japan sagt: Ich werde euere Köpfe zerquetschen! Indien, China, sie alle beanspruchen, Jabbar zu sein. "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Dieser ganze Kreislauf wurde erklärt. "In Turidu illa an Takuna Jabbaran fi l-Ardi" (28:19). Das ist der Punkt, der dazu führte, daß alle Kinder Adams den falschen Weg einschlugen. Paßt auf, lehrt das, fürchtet euch nicht. Ihr könnt sie vernichten. Sie können euch nicht herunterbringen. Wir sind Diener. Wir beanspruchen nicht, Jabbar zu sein. Ma sha' Allah, o Shah Mardan. Wie schön er uns unterrichtet. Jedermans Sorge ist, Jabbar zu sein, die Welt zu regieren. Das kann nicht sein. Die Absolute Herrschaft ist für Allah Al-Jabbar (swt). Achtet auf euer Benehmen. Seid nicht unerzogen. Der Eigner der Himmel

und Erde ist Allah Al-Jabbar (swt). O unser Herr, sende uns Deine heiligen Diener, die uns die Weisen des Adab lehren. Und mögen meine Kinder auch unter ihnen sein.
Ya Rabbi, wir sind schwach. Qawwi Da'fana fi Ridak. Was für ein schöner Ausspruch. Shah Mardans Rat für seine Yaran ist so schön! Das ist ein sehr reiches Sohbat. Es paßt zu meinem Sohn, weil er wie ein Sturm ist. Wenn er bläst, wird er jene mit nutzlosen Ansprüchen hinwegfegen. O unser Herr, sende uns einen Sultan. Wir sind deine schwachen Diener. Ya Rabbi, Qawwi Da'fana fi Ridak. Stärke unsere Schwäche mit Deiner Zufriedenheit, ya Rabbi. Wir sind schwache Diener. Große Macht und grenzenlose Größe sind Dein, o unser Herr. Ma sha' Allah, la Quwwata illa Billah. Wir sind Deine schwachen Diener, ya Rabbi. Sende uns einen Sultan, der Dein Attribut Jabbar vertritt. "Ab`ath lana Malikan Nuqatil fi Sabilillahi" (2:246). "Idh Qalu li Nabiyin lahumu b`ath lana Malikan Nuqatil fi Sabilillahi" - Sie sagten zu einem Propheten unter ihnen: Setze für uns einen König ein, damit wir auf dem Weg Allahs kämpfen (2:246). Sende uns einen Sultan, der die Köpfe der Shaytane zermalmen wird, der Deinem Weg folgt. Er wird kommen. Er wird jene, die diese schändlichen Dinge tun, in Staub und Rauch verwandeln. Eine Macht ist im Anmarsch. Dies ist Rajab Shahrullah. Du bist Subhan, ya Rabbi. Qawwi Da'fi fi Ridak.
Ay Yaran Shah Mardans. Hört Shah Mardans Worten zu. Wie schön er es erklärt. Versteht ihr? Von hier nach da, von da nach hier. Mögen unsere Herzen sich öffnen und zufrieden sein. Mögen unsere Körper gestärkt werden. Mögen unsere Versammlungen voller Freude sein. O unser Herr, wir sind Deine Diener. O Shah Mardan, bereite deine Yaran auf die Gegenwart Allahs (swt) vor. Sucht diese Ehre. Weist diese Ehre nicht zurück. Sucht diese Ehre. Seid nicht einer der Tyrannen. Seid von den Königen und Prinzen, nicht von den Tyrannen. Amin ya Rabbi. Ay Shah Mardan. Du hast uns schöne Erklärungen gewährt. Wir haben deine Erklärungen angenommen. Möge ein Sultan kommen, um uns die Weisen des Adab zu zeigen. Möge ein Sultan kommen, der Dhillullahi fi l-Ard ist. Sie sind der Schatten Allahs auf Erden. Sie regieren mit Allah (swt). Sie beten Allah an, sie gehen voran um Allahs (swt) willen. Sie leben für Allah (swt). Sie arbeiten nicht für die Dunya. Sie sind ehrenwert, wie Shah Mardan. Seine besonderen Diener, die Dhillullah sind, Allahs (swt) Schatten auf Erden. Möge Allah (swt) sie zu uns senden. Qawwi Da'fi fi Ridak. Ya Rabbi, Du weißt es am besten. Sende sie, unser Herr, laß sie uns sehen, bevor wir diese Welt verlassen. Wir möchten ihnen dienen. Amin, Amin. Wa Salamun `ala l-Mursalin.

Khususan `ala Sayyida l-Mursalin, Sayyida l-Awwalina wa l-Akhirin. Wa l-Hamdulillahi Rabbi l-`Alamin. Rida'an Lillah. Rida'an li Rasulillah, Sallallahu `alayhi wa Sallam. Möge unsere Bedrängnis von uns gehen. Mögen unsere Banner gehißt werden, ya Rabbi, die Banner des Islam. O Shah Mardan, du bist ein Sultan, du wurdest mit einem Sultanat bekleidet. Möge unser Sultan kommen, um unsere Hand zu halten. Mögen die Soldaten Allahs kommen, um die Unterdrücker und Tyrannen zu strafen. Und wir hoffen, mit ihnen zu sein, damit wir mächtiger und stärker werden, damit wir die Falschheit herunterbringen können. Aman ya Rabbi, überlaß uns nicht unserem schlechten Ego. Mögen wir von den Soldaten des Sultans sein. Fatiha. Diese Versammlung ist passend für Shaykh Mehmet. Er ist voller Kraft. Mach weiter und fürchte dich nicht, du wirst sie alle erledigen. Möge Hz Yahya Effendi dich annehmen. Fatiha.

Lefke, 27.05.2013

WebSaltanatOrg

The Dispute Among PhD's in Islam

The "scholars of Islam" who claim they are scholars are hiding what Allah has sent down (in the Holy Qur'an), and they are the first ones who are responsible (for that knowledge).

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waqifoohum innahum mas'uloon. Stop them, for they will be asked. (37:24)

On the Day of Judgment they will be stopped because they are responsible. Allah Almighty will ask them, "Why did you not follow My orders, as I informed you through Sayyidi 'l-Awwaleen wa 'l-akhireen? Why did you not follow Me, as this responsibility will give you the most harsh punishment?" They did not enforce Shari`ah Muhammadiyya (s). They will be tortured on the Day of Resurrection, and they will be like thirsty beasts moving around a well. The most severe punishment will be for them! Curses on those who claim they have knowledge! Where is your knowledge? Do we narrate fables, or do we inform you about the words of Allah Almighty, All-Knowing?

If you claim you know then go ahead, tell them what you know and don't say to me, "Why are you informing?" I don't have an order. If asked who are the God-fearing, they say, "Those who do some practices," but you are doctors: Dr. Filler Alhery, Dr.Sultan Alhery, Dr. Filler Mashary.

“Dr. Filler, which doctor are you?

“We are doctors but we have learned to open hearts.”

“Are you from this kind?”

“No we imitate the wisdoms that came from the time of the Prophet (s).”

“We understand these and we are hard working on it.”

“The door for hard working was closed, we were not happy so we opened the sides of the closed door, and we enter and exit like germs.”

“Inform people to follow us and we will say to them we are doctors and we are diligent. Our understanding is good; we follow our desires because people are against the rules of Shari`ah of the time of the Prophet (s).”

Astaghfirullah. (Mawlana Shaykh stands and sits) That’s why they are against the wisdoms from the time of the Prophet (s), saying, “We should renew the rules of Shari`ah according to the understanding of this time. We have left the door of Shari`ah and opened the door, so we enter and exit, enter and exit. Be happy with us and applaud us! We say we are doctors and through our hard work we have agreed with the present time, the 21st century.” They don’t know that hard work over hard work won’t benefit them! A mountain over a mountain is possible, but hard work over hard work is not possible, it is unbearable! SubhaanAllah. Allah, Allah. Allahu Akbaru ‘l-Akbar.

This is the time of corruption and Allah Almighty has pointed to us and said:

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Walaw shaa rabbuka la-ja`ala ‘n-naasa ummatan waahidatan wa laa yazaaloona mukhtalifeen. If your Lord had so willed, He could have made Mankind one people, but they will not cease to dispute. (Hud, 11:118)

They say, “Our scholars are diligent,” and the great interpreters still differ with the nation in this time of tyrants. There is still a difference of opinion among them. The Afghans have their own fatwa, the non-Arabs have a different fatwa, and Pakistan has a different point of view to look at the nation. They have their

different ways, and they are happy with (Germany?). Sham and Baghdad are fighting. Egypt's scholars have different opinions.

This shows that they still have differences of opinion and the great interpreters say that they will have differences until the appearance of the Sahib al-Waqt, the absolute diligent one who will judge with his high hand like Sayyidina Muhammad (s), (Mawlana Shaykh stands) Saahib az-Zamaan, Mahdi (a). Until his arrival there will be differences, so now we don't have a hope that these people will come together and follow the Shari`ah of Allah (swt).

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Kullu hizbin bima ladayhim farihoon. Each party rejoices in that which is with itself. (al-Mu'minoon, 23:53)

It is finished, they do not agree on anything. Scholars will differ among themselves, interpreters, and great judges until Mahdi (a) comes.

The Ghawth az-Zamaan (q) was asked about Saahib az-Zamaan (q), "Which madhhab will he follow, O our master?" and he answered in a way to teach people, so that their hearts become content. At that time there will not be different madhabs, but they will agree on one person and follow his judgments as absolute, just as Saahib ash-Shari`ah gives judgment and if people do not agree they will not have any opinion until the appearance of Mahdi (a). However, they are still differing! Astaghfirullah.

Fatihah.

Mawlana Shaykh Hisham: Mawlana, you are tired because you opened this secret. Mashaa-Allah, this is a great secret.

Mawlana Shaykh Nazim: Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. O our Lord! Your forgiveness. O our Lord! Your forgiveness.

Lefke, 22.05.2011

WebSufiLive, CategoryEducation, CategoryScience

Philosophie und Wirklichkeit

Ein Gast hat vor, nach Indien zu reisen.
Maulana sagt zu ihm: Hier haben wir ein Tonbandgerät. Heute ist es leicht für die Menschen, sie herzustellen, obwohl die Grundlagen am Anfang erst durch harte Arbeit entdeckt werden mußten. Jetzt ist es für den einzelnen nicht nötig, sie zusammenzusetzen, um jene Grundlagen zu verstehen. Indische und Chinesische Philosophie? Wir müssen jetzt nach dem besten Weg auf dieser Welt suchen, und du kannst nichts besseres als das Sufitum im Islam finden. Alle guten Dinge, auf die frühere Religionen hinweisen, finden sich in höchst vollkommener Weise im Sufitum. Wozu dient die Philosophie? Wenn es darauf eine Antwort gibt, müssen alle Philosophen in dieser Antwort übereinstimmen. Wenn sich die Bedeutung der Philosophie ändert, so läßt sich darauf kein Gebäude errichten. Philosophien haben so viele Bedeutungen, je nach Geist, Land oder dem Jahrhundert. Sie gehen vom Mittelpunkt weg, anstatt von außen zum Mittelpunkt vorzudringen.

Wir fragen nach dem Mittelpunkt, dem Hauptziel. Unter Philosophen kannst du kein Hauptziel finden. Sie ändern ihre Meinung, je nachdem ob sie einen gesättigten Bauch oder einen leeren haben, je nach Tages oder Nachtzeit, nach Jugend oder Alter, immer verschieden. Im Islam gibt es keine Philosophie. Im Islam gibt es Wirklichkeit: „la ilaha illa llah, Muhammadun rasulullah“. Kein Gott außer Allah, Muhammad ist der Gesandte Allahs. Philosophen sind Gefangene ihres Geistes. Wir müssen die Wand einreißen, die der Geist

vor uns aufstellt. In uns selbst und in unserem Leben sind so viele Dinge, die der Geist unmöglich lösen kann. Deshalb müssen wir glauben, daß unser Geist nicht ausreicht, um zu verstehen. Wir müssen spirituelle Kräfte nutzen. Wir haben Seelen, das Leben ist unser, und wir können sein Geheimnis nicht erklären, und auch nicht das des Todes. Wirkliche Ereignisse kannst du nicht leugnen. Welches ist das Geheimnis, das du erklären kannst? Aber da ist das Leben. Der Mensch ist stolz auf sein Wissen, das wie ein Tropfen im Meer ist. Wir müssen die Propheten annehmen. Alles in unserem Leben bewegt sich in Richtung Entwicklung und Steigerung. Heute studieren wir nicht mehr die Grundsätze der ersten Maschinen. Hat es in viertausend Jahren keine Entwicklung gegeben? Wozu schaust du nach Indischer Mystik, wenn der am meisten entwickelte Weg direkt vor dir ist?

- 01.10.1979

A Picture of The King

The subject that I am going to speak about is for the people of Egypt. In this evening of Juma of the month Subhana Allah about The Prophet (saws) said, "Ask favors from people with enlightened and good faces" (Hadith). Sadaka Rasulullah.

I ask from those of you who understand. Who has good understanding to bring a photo of King Faruk. (King of Egypt) The one, whom they went against him, the tyrants and they threw him out from his Kingdom. Bring his photo and put it in the middle. Then put the photo of the face of Abdul Nasir (first president of Egypt) then put the photo of A.Sadat. (second president of Egypt) Then put the photo of H. Mubarak. (third president of Egypt). And I ask the people of Egypt to judge who from them has an enlightened face. The person who reached the King never left empty handed. But these other ones.

These tyrants they sucked... the blood of people, until they rebelled against them. This is enough for us. I want a photo up of the King, who passed away Faruk, may Allah (swt) bless him. And he (the King) is innocent from all of what they accused him of. The people of Truth, they are witness that what they accused him of, was a false accusation. It was false & evil. The people of Egypt must know who is good for them; good for the people of Egypt. These people who made the parliament are from among them (tyrants). The Kingdom is what Allah (swt) Wants. The rest of the systems want shaytan. Those who support shaytan, are

tyrants. They destroy people (nations).

Kings! In any country that there is a King the people are happy and satisfied, while the rest are not. This inspiration came the evening of Juma, of Rabiy ul Akhir. The last Juma. Let them print the photos & distribute them among the people. Enogh! Those who oppose, Allah (awj) Will take revenge from them. Those who are taking side with a King are satisfied, happy in their life in this world and in the Hereafter. We ask from Allah (swt) to restore the thoughts of the Muslims so they may understand the Holy Hadith of the Prophet (saws) "Ask favors from people with enlightened and good faces".

Wa min Allah Al Tawfiq. It is enough for us, from a weak servant to narrate. This is enough to shake Egypt, insha'Allah. This is enough.

Ein Bild des Königs

Das Thema, über das ich sprechen werde, ist für das ägyptische Volk. An diesem Abend des Juma des Monats Rabiyu Thani, SubhanAllah, darüber, daß der Prophet (saws) sagte: "Erbittet Gefälligkeiten von Leuten mit erleuchteten und guten Gesichtern." (Hadith) Sadaka Rasulullah. Ich bitte diejenigen von euch, die verstehen, die gutes Verständnis haben, ein Photo von König Faruk (König von Ägypten) zu bringen, derjenige, gegen den die Tyrannen vorgingen und den sie aus seinem Königreich hinauswarfen. Bringt sein Photo und stellt es in die Mitte. Dann stellt ein Photo mit dem Gesicht Abdul Nasirs auf (erster Präsident Ägyptens), dann ein Photo von Anwar el Sadat (zweiter Präsident Ägyptens), dann ein Photo von Husni Mubarak (dritter Präsident Ägyptens). Und ich fordere das ägyptische Volk auf zu beurteilen, wer von ihnen ein erleuchtetes Gesicht hat. Die Person, die zum König gelangte, verließ ihn nie mit leeren Händen. Aber diese anderen, diese Tyrannen, saugten den Leuten das Blut aus, bis sie gegen sie aufstanden. Das ist genug für uns. Ich will ein Photo des Königs, der dahingegangen ist, Faruk, möge Allah (swt) ihn segnen. Und er (der König) ist unschuldig all dessen sie ihn beschuldigen. Die Leute der Wahrheit sind Zeugen, daß das, was sie ihm vorwarfen, eine falsche Beschuldigung war. Sie war falsch und übel. Das ägyptische Volk muß wissen, wer gut für sie ist, gut für das ägyptische Volk. Diese Leute, die das Parlament einrichteten, gehören zu ihnen (den Tyrannen). Das Königreich ist es, was Allah (swt) will. Die restlichen Systeme will Shaytan. Diejenigen, die Shaytan unterstützen, sind Tyrannen. Sie zerstören die Völker. Könige! In jedem Land, in dem ein König

ist, sind die Leute glücklich und zufrieden, während der Rest dies nicht ist. Diese Eingebung kam am Abend des Juma des Rabiyu l-Akhir, des letzten Juma. Sie sollen die Photos drucken und unter den Leuten verteilen. Genug! An denjenigen, die sich widersetzen wird Allah (awj) Rache nehmen. Diejenigen, die sich auf die Seite eines Königs stellen, sind zufrieden, glücklich mit ihrem Leben in dieser Welt und im Jenseits. Wir bitten Allah (swt) das Denken der Muslime wiederherzustellen, so daß sie den Heiligen Hadith des Propheten (saws) verstehen: "Erbittet Gefälligkeiten von den Leuten mit erleuchteten und guten Gesichtern." Wa min Allaha Tawfiq. Es ist genug für uns, für einen schwachen Diener zu erzählen. Das reicht aus, um Ägypten zu erschüttern, insha'Allah. Das ist genug.

Lefke, 08.03.2012

WebSaltanatOrg, CategoryKingdom, CategoryEgypt

Pictures

Rabbana Taqabbal minna wa'fu'anna wa ghfir lana wa rhamna Wa Tub 'aleyna wa hdina wa rhamna, Allahuma Isqina-l Ghaytha Suqia Rahmah wa la taj'alna min al qanitin Huwwa lladhi Yunazzilu-l Ghaitha Min Ba'di Ma Qanatu Wa Yanshuru Rahmatahu, Wa Huwal 'Aziz-ul Hamid Ya Rabbi Ya Allah, appoint to us a King so we may fight in Allah's way." (2:246) Ya Rabbi Ya Allah Support Islam & Muslims with Sahib-ul Zaman S. Mahdi (as). Sultan, Allah (swt) supports him. Ya Rabbi Ya Allah! Make the banner of the Muslim people up! And the worst of unbelievers may their banners be way down! Make Islam appear. Bi Jahi Man Anzalta 'Aleyhi Surat-al Fatiha.

O brothers, for the reason of taking photographs, I am seeing that people for making photographs, they are leaving the Sunnah of the Prophet (saws). I am not happy with anyone who takes photograph, photograph, photograph. No meaning photograph. Therefore I am saying that you must not be occupied with photograph & leave the Sunnah. It is not true(way),I don't like photographs. One photograph is enough! All the time someone is coming & taking photograph! No meaning in this.

O people keep Shari'atullah! Keep the limits of Shari'ah. For you and for your families & children. We must keep Holy Orders of Heavens. Heavenly orders. You must be very keen for keeping Heavenly Orders. If not keeping the Lord of Heavens will never be happy with you. And you must ask what Allah Almighty likes from ourselves. You may do 'Ubudiyah/worshipping and leave wanting to take photographs always. No. This is important. For shaytan is making you occupied with something that it is not in the Shari'ah of Allah (swt). The Shari'ah of Allah (swt) says keep all Sunnah prayers & do not occupy yourself by taking photographs. I never like it. One is enough!

Salam Allahu aleykum! Allahu Akbar! Wa Lillahi l-Hamd. Waylun Liz-zalimin Woe to the oppressors! Waylun Liz-zalimin Woe to the oppressors! Who are making oppression on people they should come their heads down, down to 7th level of jahannam/hell. Who is making zulum/oppression they should be under the last layer of fire. Therefore I am also warning whole people who are doing zulum/oppression that Allah Almighty is going to take the revenge of (for) the mazlum (the oppressed) people who are killed. Why they are killing? Allah Almighty is saying "don't kill!" Therefore you must keep the Holy Orders from Heavens and you must catch the hands of zalim/oppressors.

We are Junud Allah/the armies of Allah (swt), not the army of Pakistan, Turkistan, or so on, no! We are Junud-Allah, the armies of Allah Almighty. That is the highest position and rank for ourselves. Keep Allah Almighty's orders. If anyone is asking to do oppression they should be killed as he killed! Keep yourselves, make zikr. Fatiha
I am up to here full with Heavenly Revenge! And whole awliya' are very angry of what shaytan people are making for mankind. Don't touch anyone and don't harm anyone! We are mankind. We have been honoured by the Lord of Heavens. To be honoured ones on earth. We are not ordered to kill one another. Keep anything that Allah Almighty is ordering. Salam Allah aleykum!

Bilder

Rabbana Taqabbal minna wa 'fu'anna wa ghfir lana wa rhamna Wa Tub 'aleyna wa hdina wa rhamna, Allahuma Isqina-l Ghaytha Suqia Rahmah wa la taj'alna min al qanitin Huwwa lladhi Yunazzilu-l Ghaitha Min Ba'di Ma Qanatu Wa Yanshuru Rahmatahu, Wa Huwa Al 'Aziz-ul Hamid

Ya Rabbi Ya Allah, setze einen König für uns ein so dass wir auf Allahs Weg kämpfen mögen". (2:246) Ya Rabbi Ya Allah, unterstütze Islam und die Muslime mit Sahib-ul Zaman S. Mahdi (as). Sultan, Allah (swt) unterstützt ihn. Ya Rabbi Ya Allah! Lass das Banner der Muslimischen Völker hoch sein! Und die schlimmsten der Ungläubigen, mögen ihre Banner unten sein! Möge Islam erscheinen. Bi Jahi Man Anzalta 'Aleyhi Surat-al Fatiha.

Oh Brüder, wegen des Fotografierens, ich sehe dass die Leute, um Fotos zu machen, die Sunnah des Propheten (saws) auslassen. Ich bin nicht glücklich mit irgendjemandem, der Fotos, Fotos, Fotos macht. Es hat keine Bedeutung, ein Foto. Deshalb sage ich, dass ihr nicht mit Fotografieren beschäftigt sein sollt und die Sunnah lassen sollt. Es ist nicht der richtige Weg, ich mag Fotos nicht. Ein Foto ist genug! Immerzu kommt jemand und macht ein Foto! Es liegt keine Bedeutung darin.

Oh Leute, haltet die Shari'atullah ein! Haltet die Grenzen der Shari'ah ein. Für euch und eure Familien und Kinder. Wir müssen die Heiligen Befehle der Himmel einhalten. Himmlische Befehle. Ihr müsst sehr eifrig damit sein, die Himmlischen Befehle einzuhalten. Wenn ihr sie nicht einhaltet, wird der Herr der Himmel nie glücklich mit euch sein. Und ihr müsst fragen, was Allah der Allmächtige von euch möchte. Ihr mögt 'Ubudiyah/Gottesdienst tun und für immer aufhören, Fotos machen zu wollen. Nein. Das ist wichtig. Denn Shaytan lässt euch beschäftigt sein mit etwas, das nicht Shari'ah von Allah ist (swt). Die Shari'ah von Allah (swt) sagt, haltet alle Sunnah Gebete ein und beschäftigt euch nicht damit, Fotos zu machen. Ich mag es niemals. Eins ist genug!

Salam Allahu aleykum! Allahu Akbar! Wa Lillahi l-Hamd. Waylun Liz-zalimin Wehe den Unterdrückern! Waylun Liz-zalimin Wehe den Unterdrückern! Wer Unterdrückung über die Leute bringt, ihre Köpfe sollen herunterkommen, herunter bis zur 7. Stufe des Jahannam/Hölle. Wer Unterdrückung begeht, diese sollen in der letzten Stufe des Feuers sein. Deshalb warne ich auch die Leute die Zulum/Unterdrückung begehen, dass Allah der Allmächtige die Rache für die Mazlum (Unterdrückten) nehmen wird, für die Leute die getötet worden sind. Warum töten sie? Allah der Allmächtige sagt "Tötet nicht!" Deshalb müsst ihr die Heiligen Befehle der Himmel einhalten, und ihr müsst die Hände der Zalim/ Unterdrücker einfangen.

Wir sind Junud von Allah, die Armee Allahs (swt), nicht die Armee Pakistans, Turkistans und so weiter, nein! Wir sind Junud-Allah, die Armeen von Allah dem Allmächtigen. Das ist die höchste Position und Rang für uns. Haltet die Befehle Allahs des Allmächtigen ein. Wenn jemand Unterdrückung begehen will, sollen sie getötet werden so wie sie getötet haben! Bleibt bei euch, macht Zikr. Fatiha. Ich bin bis hier voll mit Himmlischer Rache! Und alle Auliya sind sehr wütend, darüber was Shaytan mit der Menschheit macht. Fasst niemanden an und tut niemandem weh! Wir sind Menschen. Wir sind geehrt worden vom Herrn der Himmel. Geehrte zu sein auf dieser Erde. Uns wurde nicht befohlen, einander zu töten. Haltet euch an alles,

was Allah der Allmächtige befiehlt. Salam Allah aleykum!

Lefke, 19.04.2013

WebSaltanatOrg, CategoryTechnology, CategoryOppression, CategoryViolence

PLEASE ALLAH, NOTHING ELSE MATTERS

Ask for help from Holy-people who are near to you. Without Holy-people no-one can be successful. We need them here and hereafter. Don't listen to your ego, it always claims to be able to do everything, but it can't do anything. Our egos only have small batteries which cannot carry you. That is why Allah Almighty sent power-stations from Heaven to earth. All Holy-people are power-stations on earth. Connect yourself to them. Stop when you reach to them and turn off your engine. Stop smoking and turn off the engine! Come with your heart to the heart of the keeper of that station and take in.

Those who were sitting with the Prophet were connected from their heart to the heart of the Prophet. Like that the faith grows from the lowest level to the highest. It is the method of all prophets and particularily of the last one. His companions used to sit with him and come in touch with his heart completely. We are only imitators who are trying to do as they did. Even if we are not on that level we hope to also receive blessings by doing like the companions used to.

Allah Almighty is looking at us, so try to be with Him. The Prophet, may peace be with him, is also looking at you, so be with him. They are looking to see what we are doing and what our aim is. Allah Almighty is rewarding you according to your intentions. Allah knows why you are sitting there, He knows your intentions. "Oh, our Lord, you know. We have only come here to ask for more blessings and to be able to give

you more servanthood. We are trying to make you pleased with us. We want to know what we can do to make you pleased with us." Muhammad, may peace be with him, went to Ta'if to call the people there to their Lord, "Oh, people, come to your Lord, oh, people, come to Allah!" That was his mission, to call people to themselves.

All people will fall on their knees on the Day of Resurrection in fear of the Lord. Allah Almighty will adress Jesus Christ and said to him, "Oh, Jesus, are you that one who told people to worship you?" The way He speaks will be so heavy that anyone else would disappear at the sound. It will be like an accusation. "Oh, my Lord, you know what I said to them and you are a witness of what they did." No-one of the Prophets ever called their people to worship them. But Christians are liars and they are insisting to be so. They cannot say, that Jesus Christ told them to worship him! He is a servant of the Lord. Everyone must worship the Lord alone. There were 124000 prophets and all of them called their people to worship Allah.

The Christians are still insisting on this falsehood. But time is over now. Before the year 2000 there will be no more Christians, no more Judaism, only the ones who are calling to Allah, Islam. That will continue.

The Seal of Prophets, Sayyidina Muhammad was calling the people. He went from Mekka to call the people, but all of them did not accept him and they also made their young-ones to attack him with stones and injure his feet. He was so broken and he said, "Oh, my Lord, I am only asking for you to be pleased with me. That is all. If all people do not accept me and attack me, it doesn't matter. That does not make me worried. My worry is only not to make you dispeased with me. I only want you to be pleased with me!"

So people, you must try to make Allah Almighty pleased with you. So even if all the others are displeased with you, it doesn't matter! If a person wants to please Allah Almighty, and never expects others to be pleased with him, Allah will make the hearts of the others to be pleased with that person, he will be successful. If a person wants to please the hearts of others and doesn't care about pleasing others, then Allah Almighty makes those people not to be pleased with that person. If your aim is to please Allah, you will be 100% successful and you will be under His protection.

Allah Almighty shelters you. Everything can happen to you, but only those who are sheltered by Allah Almighty cannot be touched by things disturbing them. Muhammad, may peace be with him, was saying,

"When troubles fill the whole world and people are covered over their heads with troubles, when all the people will be in troubles, there will be a group of servants who will never be touched." People are now swimming in troubles, but Allah Almighty is putting those people in a position never to be touched by those troubles. Why don't you want to be one of those people? "These are my servants!" says Allah Almighty, "I am keeping them far away from troubles."
If Allah Almighty would send one of them through hell, hell would escape from them. He may even send one of them through a fire, and the fire would turn into a rose-garden. That is what He did for Abraham, may peace be with him. Those people who wanted to grieve Abraham so much gathered everything they could find in the jungle and made a huge fire. Allah Almighty sent Abraham into the fire and it turned into a rose-garden.

Believe in God, believe in Allah and then troubles and miseries will leave you. You will then be surrounded by Paradise even here, because you will have no fear and no sadness. You will be in safety and enjoyful. You will feel no sadness. Nothing will ever make you sad!

London - 01.03.1994

BookPowerOceansofLight, CategorySohbat, CategoryMuhammad, CategoryIsa, CategoryChristianity

Please discuss the idea of Property

Property in Islam - whoever pays for the rights of property may have it. As much as he is able to pay for - there is no hindrance for Muslims to own property or land. May buy, may have. There are no limits on property, as long as we say it is a grant from Allah Almighty to His servants. If Allah makes it possible for a person to buy, he may buy as much as he can afford.

Question - What is his responsibility for the property?

He is responsible in the Divine Presence, but in this world he is free to do with and to use his lands and property as he likes. If a person is unable to keep his lands and property intelligently and benefit from it and is in danger of losing the property or if he is wasting it his children may apply to court. The court may check and help that person or put government control on the property in order to save it and keep it for him and his children (not to take it from him).

If something is wrong with the owner and he is unable to look after the land or property, then the government may be empowered to help him - to keep everything for him; not taking it away from him by force, this is not allowed. In Islamic law, the government takes from all people who own land or farms or fields something from the crops and produce - Islamic rules order a proportion to be taken - otherwise the

owner is free.

From money, i.e. gold and silver, he should pay according to Islamic law the correct amount. For animals if he has flocks, sheep, cows, camels - he must pay every year.

It is a big sin to avoid paying or to prevent payment and not to give government and poor people their rights. There is no interest in Islam, but loans - you must be able to support poor people. Everyone must try to support poor people, as Allah Almighty says "I am making on my behalf rich people to look after my poor servants - so long as they are keeping my poor servants, I am keeping their riches, as long as they are not keeping poor ones, I am not looking after them." Therefore, rich Muslims are always looking after poor Muslims. Allah Almighty supports rich Muslims always. If they keep the rights of poor people from them by not giving, they should be punished by having their riches taken from them. Also, that money which they are keeping and not giving for the sake of Allah is going to punish them as if it were pieces of fire burning their bodies in their graves on the Day of Resurrection.

Therefore, rich Muslims try to keep poor Muslims, by helping and giving to them. A loan is more important and brings more reward than a sadaqa (charity alms giving). Sadaqa given gets for each one part, ten parts in return while for a loan - one part merits eighteen in return. To give a loan is more lovely to Allah Almighty. Yes, and no interest - a loan given without interest, takes a reward from Allah Almighty. Interest is not an Islamic, but an un-Islamic thing. We may keep and help poor Muslims with money and power as much as we can. In these days interest is going to be given by banks, big industrial companies, and trading companies. It is not that kind of Interest which Islam is speaking about. If one is dealing with banks, it is only investment premiums, only trading, business - not the same kind of interest which is mentioned in Holy Qur'an - riba (interest). It is a business and therefore we are not speaking against what banks give us for our money, because the bank is a trading company.

London

BookLadyChadijasQuestions, CategoryCharity, CategoryEconomy

To Drink from the Heavenly Pool of Kawthar

Dastoor yaa RijaalAllah, madad. As-salaamu `alaykum, yaa `ibaadAllah, yaa mu'mineen, yaa muslimeen! Koonoo `ibaadAllahi mukhliseen. Deceptive people are not acceptable in the Divine Presence. Madad, yaa rijaalAllah. (Mawlana Shaykh stands)

Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Was-salaat was-salaam `alaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen, habeebi 'r-Rabbi 'l-`Alameen, noor al-`Arshillah. Yaa Sayyidee, yaa Rasoolullah, give us your intercession! We are a very weak ummah. Ishfa` lana, look after our weakness. We are in need of your intercession! Shafa`at, yaa RasoolAllah! Thumma salaam yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen. Fatihah. (Mawlana Shaykh sits)

Astaghfirullah. I am beginning to speak in Arabic and forgetting English, but you must try to understand something that is being sent from heavenly ones to my heart to speak to all nations, O Mankind, from east to west, from north to south. Therefore, we must first of all say, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits) A`oodhu billahi min ash-Shaytani 'r-rajeem.

O People! Run away from Shaytan! If you are not running away from Shaytan, no one can save you, because Shaytan is insisting to be Shaytan. On the Day of Resurrection, Allah is the Judge and everyone's judgment

will finish. His justice covers everywhere and then people will either go to Paradise or Hell. SubhaanAllah Jalla wa `alaa. He will order the angels to bring Shaytan to the entrance of Paradise, and quickly the angels will bring Shaytan there and Allah will order, "O Adam! Come to the entrance of Paradise!" and he will come also. Then, Allah (swt) is ordering. Subhaan Sen! Sultan Sen! (Mawlana Shaykh stand and sits)

There will be one angel to address Shaytan, "Say to him that his Lord is giving you from His endless judgment and blessing, and saying that you may enter Paradise also, but He is only barring one type of person: whoever is not accepting My heavenly order to make sajdah!" But Shaytan will not make sajdah. "Now I am ordering that one that if he likes to enter Paradise, to make sajdah to Adam and get in! That is My heavenly order to that one: make sajdah and enter, and I will forgive him."

Shaytan is so stubborn, saying, "First I did not make sajdah, and now I will also not make sajdah!" And then Shaytan is put in the Hellfire. Time-by-time he is called to see if he will change, but he will never change as that is Shaytan's characteristic. Allah is ready to give His blessings and forgiveness to everyone if they say, "Forgive me, for the honor of Your most beloved one," and immediately He grants His blessings and forgiveness to that person!

O Mankind! You must understand who your boss is. From the time of Adam (a) up to the end of this world, your boss is Sayyidi 'l-Awwaleen wa 'l-akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) To say, “Muhammadun Rasoolullah,” will be enough! (Mawlana Shaykh sits) However, now Shaytan is making all of Mankind follow him and not say, (Mawlana Shaykh stands) “Laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s)!” (Mawlana Shaykh sits) Shaytan will never accept to say this and, once again, it will be thrown to hells. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

Now all people living on Earth are no longer asking to say, "For the honor of that most honored one, forgive us!" Muslims are not even using tawassul (seeking means), and those Shaytani- Wahhabi people are not accepting to say, "O my Lord! Forgive me, for Your most honored one." Therefore, Allah Almighty is saying, "If you are not accepting him, I am putting all of you in the Fire until you say, ‘For the honor of the Seal of Prophets, Sayyidina Muhammad (s), forgive us!" Then Allah Almighty will say, "Yes, I forgive you, no more judgment, as you are saying this and asking for the sake of his honor, so I am forgiving you and opening the eight doors of rahmah, and you may enter."

Yaa `Ulama! ... (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem:

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Inna a`ataynaka ’l-kawthar. (Yaa Muhammad!) We have given you a lot. (al-Kawthar, 108:1)

(Mawlana Shaykh sits) O Scholars! To whom is Allah Almighty giving that river of Kawthar? It is not like your small one. I am saying this for you to understand the Greatness! I am trying to explain to all nations that al-Kawthar is a running river from Unseen Heavens. The Seal of Prophets is saying, "That is for me." Inna a`ataynaka ’l-kawthar. Allah granted that to him for the day when people will be thirsty, and even if they drink all the water on Earth, their thirst will not leave them until they drink from hawd al-Kawthar!

Yaa Sham `Ulama! Yaa Misri, Egyptian `Ulama! Why are you not saying to your people that the owner (of that heavenly river) is the one who is stamped as “the Seal of Prophets”? That is granted to him! Huuuuuu.

O Allah! Give us a chance to drink from that river that is granted to the Seal of Prophets (s)! There will be cups around the pool of Kawthar. In order to imagine its greatness, (we are saying that) even if one of those cups comes here, all treasures of dunya will not equal its value! Do you understand? It has been prepared by heavenly order that their number will be the number of the ummah of the Seal of Prophets (s). Everyone will find his or her name written there and may drink. Billions of people, subhaanAllah, will be running to reach to their cups and to drink from them! It is so big that you cannot imagine; billions of people may come and drink.

O our Lord! Akrimna, grant us to drink from that holy pool, Kawthar! Whoever drinks from that river will never be thirsty again, finished!

O `ulama, learned people, ahlu ‘l-`ilm, those who claim you are scholars! This will happen on the Day of Resurrection, but some here may also reach there, to look or taste. Allah Almighty is saying, “We granted this to you, O My beloved one, for your ummah, and if angels are bringing one drop, it will be enough for the whole ummah!" And yet they do not understand!

Allah Almighty, (Mawlana Shaykh stands and sits), has endless grants. If they are happy to drink, then they are preparing themselves for drinking. There are some people now that cannot drink even one drop from

dunya. If Allah Almighty sends only one drop from that holy river of Kawthar to the Pacific, Atlantic and Indian Oceans, they will be like honey, so sweet that no one can take more than one small spoon of it, finished.

O People! You must believe in your Creator, the Lord of Heavens! I can’t do anything! I am a weak servant, saying only what they are addressing to me. Don't say what we are saying about Kawthar is enough, no; if I speak from now up to the end of life, it can't finish.

O Mankind! You must believe this. If you believe in ghayb (the Unseen), you will be happy here and Hereafter. You will have a sweet life here and Jannat un-Na`eem there. If we open a little bit more, your minds are going to explode!

O People! Drink from that holy pool of Kawthar! Try to drink the taste of imaan here also, or you will be like dry trees. If it does not rain, that tree can't live or give its leaves, it can't open its flowers nor bear fruits.

O People! Whoever is asking for the real meanings for being from Mankind and the reason that thousands of prophets were sent, you will be happy here and Hereafter! Whoever drinks sweet water from trees, their fruits will be so sweet, but some of them are never sweet. Try to make your spiritual being drink from that pool of Kawthar, to be sweet, beautiful, healthy, and wealthy forever! You will be invited from the Divine Presence:

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Wallahu yad`u ila Dar as-Salaam. But Allah does call to the Abode of Peace. (Suratu ’l-Anbiya, 10:25)

Allah Almighty is inviting you to that Paradise called “Dar-as-Salaam” and from there, taking you to “Dar al-Jalaal,” and from there are countless paradises with different names and appearances and ornaments, ajaa`ib, astonishing! However, people are quarrelling with each other here and are never interested in spirituality. They are trying to be like wood, and after wood they are going to be coal, which has no value. May Allah forgive us.

O People! If we can speak from here up to the Last Day, they may make a weak servant to speak and it would be never-ending. We are asking forgiveness and blessings from our Lord, Almighty Allah, for the honor of the

Seal of Prophets (s).

Fatihah.

Lefke, 11.02.2011

WebSufiLive, CategoryParadise, CategoryAngel, CategoryShaitan, CategoryResurrection

Secrets of Pope Benedict's Visit

(Mawlana Shaykh stands.) Dastoor.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

Allahuma salli wa sallim wa baarik `alaa Habeebika Sayyidi 'l-Awwaleen wa 'l-Akhireen (s), Hadrat Rasoolullah, Sayyidina Muhammad wa `ala aalihi wa saahbihi ajma`een. Ameen.

Allah Allah. SubhaanAllah. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands.) Yaa Rabbee, bismik al-Jaleel min al-azali 'l-abadi. (Mawlana Shaykh sits.) O our Lord! You are granting such endless honor, for us to be able to say, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands and sits.)

Huuuuuu. As-salaamu `alaykum, first to `ibaadullahi 's-Saliheen, on whom every second heavenly Mercy Oceans rain, and they are asking, "O our Lord! Grant us more and more!" They are holy ones. For the honor of holy ones, the Lord of Creation is protecting this planet, and it is under the holy control of Qutb al-Mutasarrif, who has such authority, power, and honor to keep this planet. If he is not keeping, in less than a

second this world may run away from its orbit and no one knows to where, it will just disappear! One only, is able to control one, ten, one-hundred, one-thousand, ten-thousand, one-hundred-thousand nafs al-waqt, at the same time!

O Salafi `ulama! You are claiming you know everything and you know nothing! What is the Lord of Heavens saying? (Mawlana Shaykh stands.)

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Wa maa qadroollaha haqqa qadrih, No just estimate of Allah do they make. (al-Anaam, 6:91)

What I am saying is nothing!

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Innama amruhu itha arada shay'an an yaqoola lahu kun fayakoon, Verily, when He intends a thing, His Command is, 'be,' and it is! (YaSeen 36:82)

(Mawlana Shaykh sits.) If He is ordering one holy one to look after the whole universe whose ends you try to reach, that one is able to!

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but an order is making that one powerful and a heavenly command is authorizing that one, "Look at everything in this universe," and he can look. Wa maa qadroollaha haqqa qadrih.

Why are you not saying this? Why are you not giving more and more knowledge about our Creator? That is what they are granting to a weakest servant to speak, but there are gigantic ones that no one other than them can reach those horizons! For every holy one there is going to be a horizon and his horizon may go on, but it can't be finished, because everything that belongs to the Lord of Heavens is endless, Eternal!

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, because Shaytan is quickly coming to make our understanding on a wrong direction. The true direction is only one and wrong directions are countless. Therefore, one day the Seal of Prophets (s) was sitting with his ashaab, Companions (r), making a line with a stick, and he said, "That is the Straight Way, it is one." Then on the right and left he made lines like this and

that, saying, "What I am showing are wrong ways, and wrong ways on the Straight Way are countless. The straight direction is only one, from Allah to Allah, from pre-Eternal up to Eternal. Wrong ways are what Shaytan makes people follow."

Therefore, you can find the desires of our egos to be countless. If there are a billion, trillion, or quadrillion men, there are a quadrillion different desires. SubhaanAllah. And who is making those quadrillion desires on wrong directions is Shaytan; it makes our ego think a different wish so that we live:

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inna rabbee `ala siraatihim mustaqeem, Verily, it is my Lord that is on a straight Path. (11:56)

There is one Sirat al-Mustaqeem, Straight Path, going in a never-ending direction, from pre-Eternal up to Eternal, always on the right direction. But the wrong desires of people are countless. What you are thinking, he is not thinking. You can't know what he is thinking, or what the shaykh is thinking, or what the American, Shaykh Abdur Ra'uf is thinking: "If only I was in Damascus in the arms of my darlingggg." And everyone has a darling!

"O my darling, where are you?"
"I am here."
"O my darling, I can't see you! Come a little bit closer, so I may look at your beautiful face." He is 100-years-old and saying, "Beautiful!" (Mawlana Shaykh laughs.)

Everyone wants to find a darling for himself or herself, but they are asking on wrong diversions. You are teaching me (Shaykh Hisham); I forgot my Shakespeare and now my English is like an Irish market seller's English. SubhaanAllah. He is granting to His servants, li kulli Majnoonin Layla, "For every crazy one (Majnoon) there is a loved one (Layla)!" Hisham Effendi, Allah Allah. (Mawlana Shaykh laughs.)

Yes sir, I was meeting with His Holiness, the Pope. May the Lord of Heavens grant to him what His Holiness is asking! Here he is asking nothing, because he reached the top line, but I was looking to his face, and saw his eyes were searching for something else! I was looking at His Holiness, the Pope, (who is) not looking at this world and which thing he is dressing in, no! His Holiness' eyes were looking for something that common people can't understand, only one who is on that level may understand! Just I understood, and at that time I

embraced him and took away everything that was making His Holiness disturbed; it was just taken away.

Therefore, he was coming quickly and my heavenly power was also reaching, taking him. I was hugging His Holiness and he was light as a feather, coming heavy and going light! His Holiness was visiting Cyprus and he visited so many countries, but was asking to meet someone who may be a support for him. Throughout the east and west there was no one, but that one minute of time was enough!

Therefore, everyone is asking for something, but they are not knowing for what they are asking! Only some people whose hearts belong to heavens know what they are asking! His Holiness was asking to be free. From whom? Free from himself, and to rise towards the Heavens! Do you understand?

May Allah forgive us. Allah Allah, Allah Allah, Allah Allah. People asked, "What were you talking about with His Holiness?" I am saying to those people that I said to him, "Do you like to marry?"
And he was smiling and asked, "Are you happy with marriage?"
I said, "Never finished!"
He replied, "I am also saying to them, but people are never understanding about [the need for] marriage!"

But the real conversation was just one-hundred percent different, but we are speaking as, kalimun-naasa qadri `uqoolihim, “Talk to people according to their level of understanding.” Whatever is their thinking, what they are interested in, we are saying on their level, but higher up we can't say! And His Holiness may say something, but it is really about something else, because such people are asking to follow only one way, not like this or like that. They are asking to be on the right direction, not on the wrong direction. And people always like to run on wrong ways for enjoying their dirty egos and dirty desires.

O People! May Allah forgive us. Therefore, His Holiness was coming because he was asking for something for his original being, but yet our Salafi `ulama are not feeling such things! Therefore, they are asking, but not coming here! They are saying, "Who is that one?" Yes, I am nothing, but if you come near me you can understand what we have been granted! That is a speciality for some ones from human nature, and they have powers. Now His Holiness is taking powers and flying away! And I am saying, yes, towards your Lord's Divinely Presence, as he was saying when he was flying up.

It is important to find and to follow the right direction, that everything is asking to reach that unchangable

target. And the Lord of Heavens is asking from His servants only, "Ask for true ones! Be true ones and come to Me without your dirty desires! Throw away your dirty desires and come to Me with your pure, clean desires, or you can't reach anything here or Hereafter."

May Allah forgive us. O Hisham Effendi, it is a Deepless Ocean! It is not something that they are making a weak servant to speak, but it is a heavenly grant to make people wake up; that is it and that is true. And we are asking to be on that Right Way. And now all Mankind lost what they are asking. Therefore, they are killing each other, making problems and giving much more troubles for each other, and they are asking to give much more sufferings to each other! Their main aim is only to make people to fall into deepless miseries, and that is the wrong way!

Therefore, the whole world now is swimming in trouble and there remains no taste from life. And mostly people are asking to pass away from this dirty life to a clean life, and a clean life is only to make your direction to Heavens and heavenly beings so that you will be happy forever, up to Eternity, Eternally! May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.

(Mawlana Shaykh sings.)

Dome dome, dome dome, dome dome, dome dome 4x

Forgive us, O our Lord, for the honor of Your most beloved, glorified, praised, and mighty one in the whole Creation, Sayyidina Muhammad (s)! Allahu akbar. (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh prays two rakaats Salat ash-Shukr.)

Fatihah.

Shaykh Hisham Effendi telephoned? (Shaykh Hisham pretends to phone Mawlana Shaykh and they have a playful ‘phone conversation.’)

Lefke, 20.06.2010

WebSufiLive, CategoryChristianity, BookTheSufiliveSeries4

POSITION OF PROPHET MUHAMMAD ON THE LAST DAY

The Last of the Prophets, Sayyidina Muhammad, Peace be Upon Him, is the most humble person of all mankind; no one can attain to his humbleness in the Divine Presence. Humility is the most beloved attribute of mankind in the eyes of Allah Almighty. To whatever extent we can be humble just so much is our Lord raising us higher; as much as a person is proud in front of his Lord, that much his Lord will debase him.

Allah Almighty raised His Beloved Muhammad to the highest ranks in the Divine Presence and entrusted him with the distribution of ranks to all mankind according to their need. The ranks of the various Prophets and Saints have been divided up and bestowed by Muhammad, and also, for believers in general, their ranks of faith (Iman) have been given by him. Allah Almighty has deputized the Prophet Muhammad to judge every creature, but he is never judging beyond that authority—that authority may extend to every creature but Allah Almighty is the Judge of Judges and He holds in His Hand judgment for all creatures including Muhammad. Grandsheikh was saying that Allah Almighty may open up to His Prophet the reality of being judge for all creatures on the Last Day. He will give to him authority to be judge for all people gathering on the Last Day in the Divine Presence. On that day, the Prophet's authority for judgment will appear. To know this is enough to know the honor belonging to our Prophet, who said in a hadith: "On that day Adam and all the Prophets will be under my flag. I am not saying this from pride, but only to inform you so you may believe

in what my Lord is giving me on the Last Day; on that day all Prophets will be under my flag by the order of Allah Almighty, and by His command I am informing you so that you may know every one's rank in the Divine Presence."

When Adam's soul was first blown into him, he looked up to the throne of Allah; later, when he sinned in Paradise and Allah Almighty sent him to Earth, he asked his Lord, "Oh my Lord, for the sake of Muhammad, forgive me." Allah Almighty asked him, "Oh Adam, how did you know Muhammad when yet he is not created?" "Oh my Lord, when my soul entered my body and I first opened my eyes, I looked to Your throne, where I saw written, "There is no god but Allah, and Muhammad is His Messenger" (La ilaha illallah, Muhammadun Rasulallah), and so I know that he must be the most beloved person to You Almighty and the most honorable of creatures that his name may be thus written alongside Yours. Allah Almighty answered Adam, "Yes, you are right, he is My beloved, and is so respectable in My sight that I created the whole Universe for his sake; if you ask Me for forgiveness for his sake, I shaIl forgive you and shall be merciful with your sons as well."

Allah Almighty will give authority to Muhammad on the Last Day. On that day Allah will judge everyone, and when He is finished with His judgment He will call Muhammad to the most praised station (al-Maqam-ul-Mahmud), which no one else can reach. Allah Almighty shall say, "Ask, and whatever you want shall be granted to you, for these people are now subject to your judgment." This is the meaning of the Qur'anic saying that Muhammad was not sent but as a mercy to the worlds.

01.03.1980

BookMercyOceansHiddenTreasures, CategoryMuhammad, CategoryAdam, CategoryResurrection

Power

As Muslims we have spiritual obligations as well as duties in this life. We must try to make a balance between the two. The spiritual exercises which you do for your Lord will give you energy for your practical life, that is if you can keep the power within you. It so easily escapes through your eyes, ears, speech and actions. It even runs away through our thoughts and through our hearts. We have so many holes which leak our spiritual power. The important part is not so much how we pray or meditate, it is essential to know how to keep the achieved spiritual power within you.

Everyone wants to get power. Politicians usually run after power most of all. They want to reach the climax of power. They all run on their own to get it. Once they have it they use it quickly and are drained just as fast. Whoever is supported spiritually will not waste power in such a way. Which is why all the sultans had spiritual leaders as supporters. They were in contact with them, they were listening to them and it made them successful. Nowadays politicians never listen to mystical advice, so they have no spiritual support and end up eating each other. It has no value. They call it democracy. It means that they take their power from the public, but that is not a firm base. The public is like an ocean, you cannot step on it, you will sink. All of them who want to be supported by the public are mistaken, because the public will never support a person forever. The public can be cheated or it can cheat. It can be cheated by politicians and in the same way be cheated by

them. If someone relies on the public, he will lose everything. Clemenceau had the complete support of the French people. They were ready to die for him, that is the kind of hero he was. Then they stopped voting for him and he died out of sadness. He trusted the public! Take Churchill, he did his best during both wars for the English people and then finally they decided to take Chamberlain instead, so Churchill also died disappointed and sad.

Whenever a politician relies on the public, and does not catch a support from a spiritual person, he can be considered to be very stupid. He will not stay in power.

01.01.1996

BookSecretDesires, CategorySpirituality, CategoryDemocracy, CategoryGovernment

The Powerful Secrets Granted to Human Beings

As-salaamu `alaykum. They are from maashayikh al-kiram (Shaykh Adnan and Shaykh Hisham). I am ashamed to speak in their presence. Laa ilaha illa-Llah. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi ‘l-hamd! Subhaan Sen, yaa Rabb! Sultan Sen, yaa Rabb! Ahkaamu ‘l-Hakimeen Sensin, yaa Rabb! Allah, Allah. Zidh habeebika `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Alfu salaat, alfu salaam `alayka wa alaa `alika yaa Sayyidi 'l-Awwaleen wa ’l-akhireen. (Mawlana Shaykh sits)

Shaykh Adnan Effendi, Hisham Effendi.... I may kiss their hands! It is easy to kiss their hands. Yaa Rabbee!

O People! O Children of Adam! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O Mankind! There are billions of (human beings among) Mankind and I am only one weak servant amongst billions of people. Sometimes people fear a virus; why must billions of people be afraid? I am not like a virus. If you take billions and billions of viruses, all of them can't be one man's size, but one of them is making people fear. You or others may say, "That person is only one and we will not pay attention to him!" They are such foolish ones.

You fear a virus and kill thousands of chickens and cows from your fear! (Allah Almighty is saying,) “You fear a virus and not Me!” Who is putting that secret power in that virus, making people fear it? If He is going to put (power) in one servant, that one may make the east of the world (migrate) to the west, yes!

All power is for the Creator! You are not creators, you are creatures. Creatures are also in Creation and they have a special position, yes. One of them may make east (move) to west, or to put west to east, or make some continents under the oceans, or bring something from under oceans up. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! We are giving our oath that we are accepting our Creator as Lord of Heavens, Allah (swt)! (Mawlana Shaykh stands and sits) Now we are forgetting that just we gave our oath that we are His servants.

O People! Throughout the east and west, are you thinking even once about for which thing you are in existence? Is anyone asking? No one is asking, "Why am I here? How did I come here and for what have I been created? Who brought me to this life? What is the purpose? For what am I created and for what is all Mankind created and given a power in their minds to know something?" Why are we not using that secret power?

O Mankind! Everyone has that secret power and it is a grant from the Lord of Heavens, as-sirr, secret power! We have been granted this, and each one's secret power is different. Just as our out-looking (outer appearance) is different, so too are our inner lives, our inner positions different. You can’t find two to be the same, no! Are we using that? Mankind must think about it sometimes.

“Am I really a living one? Yes, I am a living one, but tomorrow I may be a non-living one.” That is a common question people may ask themselves. “Today I am here, tomorrow I don't know if I am going to be here, over the world or under it." People are not using this secret power. They are running after atomic reactors, devoting their minds to it. You are searching, searching, searching and bringing this cursed technology. Technology is cursed! If it was not cursed, it would only come from Heavens with the Lord's blessings! However, people are trying, trying, trying to advance technology, and atomic reactors are taking all their attention.

SubhaanAllah, all glory is for the Lord of Heavens! Up to 2011, they were thinking everything is okay and “under our control." Since one month or forty days, everything changed! Up to 2011, people thought, "We

may control everything on Earth through our technology." Technology was under their control but now people are saying, "No, (about your technology) we are not listening to you!" No one is asking for technology.

(Tyrants are saying,) "Why are you not obeying us? We were expecting your obedience to our laws."

(The people are saying,) "We were also waiting, and expecting that one day you would be obedient to our Lord, Who made you an authority to use us! But until now you have not changed your ways and you are saying, 'We have reached the top point of technology and no power can face us!' Therefore, up to today we were obedient to your orders, but now, up to the end we are not going to be held under your willpower! Your mentality is to not obey anyone, and we were under your control and obedient, but nothing lasts forever. We may go up to a certain point, but after some time cannot go beyond, that can't be. Therefore, now we have been ordered not to be under your commands, finished!"

That is making all countries, particularly the most developed ones like Japan, Germany, France, England, US .... Now people lost their mentalities, just reached down, down, down to a zero point. All nations are saying, "There is no longer a way for us to move." Wa li-kulli qawmin haad, "For people there is a limit."

Now the heavenly order for every power station on Earth is not to obey disobedient servants (tyrants, dictators)! If they are insisting (on the citizens' obedience to their tyranny) they are going to order those reactors to attack you. And when the attack is coming, not thousands or millions, but billions will pass away! That is well known through some secret "power people"; they know it. In one second that may poison this atmosphere and those who are protected will be in safety, but those for whom it is written to be taken away by heavenly revenge must (be finished).

O People! I am a weak servant and I have been ordered to make people wake up and remember what was their oath on the Day of Promises; they forgot it and they must be reminded! There will also come a very heavy, huge explosion that will lay dead those who hear it!

O Mankind! Beware and say, "O our Lord! Forgive us. O our Lord! We are asking for Your blessings." We must say this as it is mentioned in all holy books, and now the Last Days before the Day of Judgement are approaching so quickly! May Allah forgive us.

O People! Keep your adab, the high respect, for heavenly rules. Don't insist for anything beyond heavenly rules. Leave democracy, otherwise you will all pass away!

O People! Don't kill each other; it is forbidden. Don't say, "I am here, I don't like anyone else (to tell me what to do)." No, that was the way of Pharaoh, who said, ‘ana rabbukum al-`alaa, "I am your lord most high!" Now all people are saying, "I am god and others must obey me." Why? Why is the Libyan tyrant president or the Egyptian or Syrian tyrants saying this? What is the difference between common people and them? They come from the common people! If you (tyrants) are sitting on a chair with an imitated title, do you think you become something else? If so, don’t use the WC (toilet)! You are just like us, eating, drinking and going to the WC; that is your work! All people must be true slaves to Allah Almighty! May Allah forgive us.

O People! May Allah forgive me and forgive you in this holy month that is coming now. May Allah bless and forgive us, for the honor of the Seal of Prophets (s)! Allahuma salli `alaa Sayyidina Muhammad! (Mawlana Shaykh stands and sits)

Fatihah.

(Baya`)

Lefke, 15.04.2011

WebSufiLive, CategoryTechnology, CategoryOppression

The Power of Allah for His Holy Ones

Allahumma salli wa sallim ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tuhda ilayh, ma marra layali wa tula dawam...
Audhu bi-llahi mina shaitani rajim
Bismillahir Rahmanir Rahim
La haula wa la quwatta illa bi-llahi-l Aliyi-l Azim
Meded, ya Rijalallah!

Here is our brother Sheikh Gibril Fuad Haddad, (a) famous author and authority in holy Hadith and what (is) related (to it), (the) knowledge of Hadith al-Sharif. And we have been honoured with him through days, 3 days, 4 days, I don t know... (he is) asking something for an understanding about secret knowledge in Islam.

And we are saying:

By the Name of Allah Almighty most Merciful, most Magnificent and most Beneficent.

May Allah make us to say something that it should be as a guidance for whole mankind. He may do- Allah Almighty- an ant to talk and He, Almighty Allah, if He (is) asking to make through an ants language to address whole mankind, as it is mentioned in Holy Quran...

And we are saying:

Audhu bi-llahi mina shaitani rajim
Bismillahir Rahmanir Rahim.

O our Lord, forgive us, forgive Your weak servant, forgive Your Most Beloved Umma, his nation, we are in need (of) Your Blessings and we are asking also a support from (the) beloved ones that they are Awliya, as (with) support from them that we can be able to address to whole people.

And Islam (is) just coming with a message from (the) first time of (the) prophecy of the Seal of Prophets up to (its) end (and) therefore every addressing that (is) coming through (the) most beloved and glorified servant of Allah Sayyidina Muhammad, it is for whole nations of mankind.

And (this is) from his holy teachings to nations that: Allah Almighty, He likes His servants to be in love with His Awliyas, with His Holy Ones. That is a very important pillar in Islam: that Muslims must look after holy ones through the nation of Muhammad sallaLlahu alayhi wa sallam and to be in love with them, to give their love to them and (their) high respects also. That is one of (the) most important pillars that Islam (is) teaching mankind: O mankind! You must look (for) holy ones!

Who are the holy ones?

Once I was passing through Switzerland on my way to Germany and through that country there is a famous monastery on the way... and his name (is St.) Nikolas (von der Flühe). Always (when) I am passing, his spiritual being (is) asking from me to: Come down and visit me! (He is) a holy one; he was feeling a refreshment every time when I am passing through there and coming down and visiting him.

Once I was passing and coming, after visiting, coming down the stairs, I saw a person that he looks like that he must be a priest. I am saluting, (and) he is also greeting me and I am saying: Your holiness (are) looking after this holy place? and he was answering: I am sorry, O Sheikh, I am not a holy one.

Why?

You know why , (he was) saying. And I am saying: What about (the) Pope? And he said to me - I am not lying, insha Allah, I am speaking (the) truth! I am asking: What about (the) Pope, his Holiness?

Never! Never! Because , he was saying, (the) holy one (is the one) inside, that I am on his service here.

And he is signing to me, who is holy or not. I was ashamed to say: What about for me? I was fearing, not to say: You are also like...

O Sheikh, you know something. I know why you are coming here. I (have) never seen a Muslim authority or alim, scholar, or imam, coming and visiting here. Therefore I am understanding that you are not an ordinary one from those people.

I am saying: Allah knows. Why there are not holy ones?

O Sheikh, people that they are official, officiality sending away sincerity, and sincerity, when (it is) leaving a person, he can t be a holy one. One of (the) most important conditions (is) to be sincere, to be a holy one. Whole people, those people, they are all official people and through official people you can t find a holy one.

He was saying this. And I left him and passing and going.
Now we are coming to our speech that it is from heavenly powerful ones, from holy ones. They are saying that (the) first condition of (being) believers (is): they must look and they must try to find a holy one. Because Allah Almighty He loves His servants to love what He is loving them and they are Awliyas.

Secondly, another condition of believers - that now people all of them they left both sides: Muhabbatu-l Awliya, bughdu li-ad i-Llah. Two legs. And now people, second condition that they are saying that it is important for (an) improvement through spirituality, through heavenly levels: (the) first condition (is) to love that Allah loves them, (the) second (is) to make, to be, to hate from those people, that Allah (is) hating them.

I am sorry to say that, as we are saying from (the) heritage of (the) Prophet, just we are on it, that people 100 % through (the) Islamic world, they left them; they left Awliya-ullah, they left (the) holy ones and they (are) just fighting (the) holy ones and saying bad things about themselves. And, secondly, whole people (are) running after hateful ones; they are embracing (them) and Awliyas (are) kicking them out!

First happened this in (the) holy land, Hijaz: They destroyed even Sahabas (tombs) that Allah Almighty (is) happy with them here and

Hereafter and giving His Divinely Pleasement to them (saying): I am pleased with you!

We have an adab in Islam:
That person that he is an honored one and also he is a holy one, even... in our real adab we are not permitted even to touch their cats!

Even cats, no, that belongs... sometime cats (are) coming and (are) sitting on their Sajadah, (their prayer-)carpets, you can't do like this... because (it is) sitting nearby to that holy one! That (is) making (the) holy one unhappy.
How about their followers, or how about Prophet's beloved Sahaba, Companions?

And they are destroying (their tombs)! Allah (is) destroying their kingdoms! And everywhere that people (are) not asking Awliyaullah, holy ones, they should disappear, to be taken away, to be carried away!

I am looking today that TV and there is a program that American or Western technology (is) improving some planes (to fly) without a driver in it, by itself. And they are never be caught and their forms - so ajaib , so wonderful, how they are flying, bombing. And they are saying: Laser bombing. You know that, the last technology. (There is) coming a red laser on anything- uhhh! I am looking, I am trembling. Then Grandsheikh (was) saying to me: O Nazim Effendi, why you are trembling?

Ya Sayyidi, these are huge ones, we have nothing!

We have nothing? We have something! They have nothing, we have something! That (what) we (are) knowing, they are not knowing! Ya

lamuna zahira min hayati dunya. They are knowing something that belongs (to) this world, but we have something (that is) beyond this level of technology, we have something else! Do you remember?

Yes Sir!

That at the end of (the) Second (World) War that French Armies, they are bombarding Sham Sharif? And I showed you that from Mezze (the) French army (was) bombarding Damascus with biggest bombs. Just (one was) arriving to the tomb of Sayyidina Yahya, just coming on it, and just appeared a hand and (it was) taking this bomb and throwing (it) away. I showed you (this), why you are fearing? What is their technology?
That power that Allah Almighty sakhara lahum, (is) giving them a permission to do this, to do that, but they (are) never reaching over Heavens, they are always under Heavens. Whom they have Heavenly Powers, they are up, whom they are not granted, always (they are) down - don't worry!

(These words were) making through my heart a peace. Pleasure and peace. Now I am okay. I am not fearing what they are doing. You, when I am ordering to you: Make your finger like this, all of them (are) falling down!

But people, they are not understanding Islam, not understanding the power of (a) Wali! They (are) never understanding (the) Holy Power that (is) through Awliya, holy ones! And (the) Christian world (is) running and they are saying: We caught, Romans caught Jesus Christ and we are putting him on (the) cross. What about Awliyas of every time? And he was prepared...

That is some secret knowledge that we are speaking on it; you can't

find that through their books or other books. We are not making it more clear; but Jesus Christ, when he had been invited to rise up to Heavens, he was prepared; not even from one kilometer distance, can't be anyone to put one foot towards to him, to catch him! What they are thinking (about) Jesus Christ? Hah? What is that, no mind people! If (he) was using that power, opening, he may burn East and West, when he was ready with Archangel Gibril to take him up! They are understanding nothing!

Allah Almighty!
And I am saying also for Sayyiduna Hussein, radiallahu anhu, alayhi salam, that they are saying (they were) cutting his head. Do you think that he was alone there, (in) Kerbela? 70 Kings of Jinns with their countless armies (were) just surrounding that place! And just the soldiers of Yazid (were) just catching one, but they are not knowing wa lakin shubha lahum... He was not Sayyiduna Hussein!...

He was, Christians (are) saying: Jesus Christ (is the) lamb (of God)! Lamb! What lamb? Ya Shayatin, Sayyiduna Isa was lamb? Sayyiduna Hussein was not a dik , a goose, to be cut their heads!

This is a secret! Time is over now, they should understand, people! Through East and West this (is) not given permission to speak on it anyone, only Grandheikh. Therefore: ...Anna l-quwwata li-Llahi jami an. Sadaqa-Llahu-l Azim. True or not?...

May do Allah Almighty... When Nimrod (was) throwing Sayyidina Ibrahim sallaLlahu alayhi wa sallam - into fire, one ant was running. One person was looking that he is so quickly running: O small creature, to where you are running? Never answering. Then, after a while, he saw that (ant) coming out and coming back: O my

Lords servant, I can't answer you first time, because I was carrying through my mouth water to extinguish the fire of Nimrod!

Sadaq! That ant's answer 100 % it is okay! It was enough to take away, to extinguish (the) fire of Nimrod, that ant, what it is carrying trough its mouth! People (are) never understanding, Hisham Efendi. Yes. Subhanallahi Aliyi-l Azim wa l-quwwata li-Llahi jami an!

And now (not) understanding people what happened in ... that Americans throwing that... what is that country?... Perhaps one month before they are making 40 years or 50 years or 60 years anniversary of that place... Hiroshima!... What happened? Atomic bomb making Hiroshima down - up, up and down. Then they are understanding, what we are saying now: that it was carrying a man-made fly (plane) throwing on Hiroshima that atom (bomb). They are saying: Yes, okay.

But if I am saying that: Allah Almighty just extinguished the fire of Nimrod with an ants mouthful of water, they are saying: Oh! (It) can't be! That can be, and this can t be? What is that?

(The) first munkir , first deniers for Islam, (are) coming through Islam, at the end of the world, now. They are first munkir, deniers and they should be punished! Therefore they are killing each other through themselves. May Allah forgive us. I think that it is enough...

Fatiha, Allah yahfaz...

This professor coming to ask something for understanding - they are making me to speak on behalf of them. If he is not satisfied, I may send him to them...

Lefke, 14.06.2008

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge, CategoryNimrod, CategoryDamascus, CategoryHoliness, CategoryBiography, CategorySwitzerland

The Power of Bismillah and the Glory of `Arafat

(Mawlana Shaykh stands.)

Dastoor ya RijaalAllah, madad! Dastoor ya RijaalAllah, madad! If He is not taking us up, we can't stand up! As-salaamu `alaykum, O our listeners! First of all we are asking forgiveness through this holy night from our Lord, Allah Almighty. One of holiest nights, tonight that pilgrims going to reach Arafat, holy place in Hijaz, to be there. And we are standing up for the honor of this holy night, for glorifying our Lord with endless glorifying, according to possibility. And we are saying as whole pilgrims saying, Allahu akbar, Allahu akbar, la ilaaha illa-Llah! Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

Endless takbir for the Lord of Heavens and also we are giving our most high respects to our Lord's most beloved, most honored one in His Divine Presence, Sayyidina Muhammad (s). We are asking forgiveness through this holy night and we are saying A`oodhu billahi min ash-Shaytaani 'r-rajeem! O our master, please give your protection that you have been granted. Through the most honored ones we have been granted such a power, to keep and to protect and to shelter everyone living on this planet. (Mawlana Shaykh sits.)

And we are asking, Bismillahi 'r-Rahmaani 'r-Raheem! O Mankind, you must try to learn to say Bismillahi 'r-Rahmaani 'r-Raheem and that giving a real relationship from your physical being to your heavenly spirit

being. Bismillahi ‘r-Rahmaani ‘r-Raheem when you are asking this here, we can’t say this, till our relationship being through heavens saying Bismillahi ‘r-Rahmaani ‘r-Raheem and the Lord of Creation is ordering to most honored one in His Divine Presence to hear and listen and grant what weak servants asking! Therefore, when we are saying Bismillahi ‘r-Rahmaani ‘r-Raheem, that is like an imitated words running through our tongues, and that Holy Names of Allah Almighty can’t be reaching common people’s levels. That must be from heavenly stations coming on master on this planet, and he is receiving according to his level through heavenly levels, because heavenly levels countless also. That reaching to everyone that just created before and also reaching to every new ones that going to come in existence.

Bismillahi ‘r-Rahmaani ‘r-Raheem, that is our real power springs or sources that making Mankind to stand up on this planet. Also our planet taking such a power that we are saying Bismillahi ‘r-Rahmaani ‘r-Raheem. Whole planet also singing and surrounded with beautiful singings of angels, they are saying Bismillahi ‘r-Rahmaani ‘r-Raheem, Bismillahi ‘r-Rahmaani ‘r-Raheem, Bismillahi ‘r-Rahmaani ‘r-Raheem that through smallest time period, this seven times going to be surrounding our planet. If not, our planet can’t move or going to be a dead one, as scientists they are running to understand something about Mars and looking only at rocks nothing else, because planets saying Bismillahi ‘r-Rahmaani ‘r-Raheem just finished! When finishing, it is going to be like a dead planet running through space.

Now our planet is a living planet and which thing making our planet to be alive? Allah Almighty’s holy Name that living people saying, Bismillahi ‘r-Rahmaani ‘r-Raheem! That power also coming it and making to walk, making our planet to be a living one. Are planets dying? Yes, planets dying also. When? When they are stopping and finishing to say Bismillahi ‘r-Rahmaani ‘r-Raheem. The master of that planet when finishing, that planet going to be dead one. But they are pushed or pulled with some others, some living ones in our solar system. Biggest power centre is Sun, (which has) not only one master, but perhaps 70,000 masters, that one of them on this planet. Seventy-thousand masters must be in charge for Sun; if not, Sun can’t move, can’t give energy, can’t give lights, can’t give colors, can’t give life, finishing! They are in charge.

That is something from heavenly knowledge that coming lowest level and up, and up, and up! There are countless masters surrounding this solar system from outside also, and making that to move in perfect condition; no any nuqsaan, wrong movement, just under such a heavy protection that no one can imagine! Our astronomers looking but not understanding this; the solar system, how moving by itself? Can’t be only

for this planet. Seventy-thousand powerful ones from heavenly beings carrying on for solar system. We can't say any number. And they are running according to holy command of Arsh, the holy command of Allah Almighty, and they never going to be mistaken. To where (running)? Going to unlimited oceans, that you can't find for that Unlimited Oceans any measure or any direction, to say east and west, north or south, front or back, no, no.

Giving their most high glorifying for their Lord, and running. You can't hear a heavy sound through your ears; if you can hear, your ears are not listening, and no more your physical being can carry. That is something beyond our knowledge, and our beings can't reach to first step of them. You can't ask how because if you are asking how, that should be coming to you, another addressing for that holy ones. Keep your understanding! Don't ask something beyond your understanding. Only we can say that as a child inside womb of mums, that baby never knowing anything, only he knows what is around himself, but never understanding anything before coming out and looking.

Therefore, Man also first surrounded as a first level surrounded on this planet, and beyond that surrounding there is another surrounding from one to the second one. You must be born in a different conditions. Every time you are asking to move up, you must be born with another appearance and preparing, another and passing up, coming and this that he passed away. They are going to be through Unseen Unknown Dominions and finishing, coming a new one. Then when you are reaching to everywhere and time is over, and you are asking, your being going up to higher station, and he must be born from that to the second one, third one, and more and more and more; every time you must be born with a new being that never going to be same as your hour of first being!

Allah! Giving way, giving way. Therefore, we are asking, O our master, please grant us something for understanding. And He (Allah) is saying, "O Mankind, beings on this planet! When you are finishing your period to be here, and you are leaving skeleton here, your suitable being on this planet taken up, and through that level you are going to be seen in another personality."

That it is impossible to be known till you are reaching there, now as much as you can say, it is impossible. Therefore, Allah Almighty giving to His most beloved and honored on night journey, to show him some secret beings that Mankind going to get up, showing to him till he was reaching most high level that beyond that no

one knowing, the most high station for our beings is the station of Archangel Gabriel (a). When you are reaching there, you must stop there; if you are passing, you are going to be burned in one of black holes or white holes also, and finishing. Therefore, Archangel Gabriel (a) was saying to the most honoured one (s) that one asking Gabriel (a), “Come with me,” and Gabriel was saying, “I can’t, because my personality or my manifestation reaching up to here. After this, my manifestation stopping and burning and finishing.” Because the lights that the Seal of Prophets (s) getting in, no anyone through Creation able to put one step on it. That is only for one, you can’t find there a second one, no, no.

When reaching the Seal of Prophets (s), other levels finishing and in the Lord’s Divine Presence only One reached, and the Lord of endless Divine Oceans belongs to him. (Asking,) “Who are you?” and only one can speak face-to-face to his Lord, to his Creator. (Asking,) “WHO ARE YOU?” and answer was from that one (s) above this level. Therefore, he (s) is saying, no one there except one, not two! Therefore, when the Seal of Prophets (s) was asked, “Who are you?” his answer was, “You can’t be there two; must be only One!”

May Allah forgive us and give us some understanding that is just surface of Unknown Territories, Unknown Oceans, Unknown Dominions; dominion that just going disappeared. That is Maqamu ‘t-Tawheed, to accept that only one, not a second one, whole for him (s), but he is not that ones, no. May Allah give us a good understanding. O Mankind, you are very important Creation, that you have been created and granted an understanding that even angels can’t reach that understanding! Therefore, O Mankind, keep your honor! Don’t loose your honor. Be deputies of the Lord of Heavens. When you are reaching that point, you should find yourself in Unknown Territories, Unknown Dominion, Unknown Oceans.

Oh, Oh, Ohhhh! We are not going to be a small fish; that it is only in one place through ocean but when real being servant, he knows about himself that he is everywhere with his Lord. May Allah forgive us, and we are asking from Allah Almighty to grant us for the honor of His most honored one’s intercession, through such a holy night to be dressed a good understanding that taking ourselves from Asfala saafileen, most down place, taking us to most high station! And this chance only just granted once to Mankind; don’t think that we are going into be granted once again to be passing through that levels, no, finished! Can’t be able to come back and to step forward; no, it is only once. Therefore, who reaching to his real being through heavenly levels, finished. Whom they are not reaching, they are going to disappear, disappearing and finishing. May Allah grants you through this holy night something for understanding about Allah Almighty’s Generosity and His

Power and His Capacity and His Ability and endless oceans that stand ourselves, to give us an understanding on this planet, and such countless planets through this space!

(Mawlana Shaykh sings.)

Dome Dome Dome Dome 4x
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah

Fatihah.

[36 minutes] Because our heavenly powers occupied on Muqaddas, holy place in Hijaz or `Arafat, and they are busy for hujjaj, pilgrims, welcoming them because people can't be able to reach a level that they may hear from their Lord, "Welcome!" Angels welcoming and also holy ones welcoming whole pilgrims, and they are busy for everyone from pilgrims to be protected, not to lose their chances through this holy night (`Arafah). And we are asking also that the Lord of Heavens grant us for everyone one angel to be on that holy mountain and holy place, to do something that it is an honor for Muslims and believers, and to say, Labbayk Allahumma, labbayk! Labbayka la shareeka laka labbayk! Allahu akbar, Allahu akbar, la ilaaha illa-Llah! Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

Fatihah.

[40 minutes] Enough, it is a Heavy Ocean now that we are entering in it through this holy night. Therefore, it is a real Power Oceans through this night opening, and coming through our hearts also, to wake up people or to make them if they are dead ones to be alive. Knowledge that belongs to heavens giving to you to be alive. Nothing giving to Man to be alive except heavenly powers running to believers, that they are awakened ones and they are getting to be alive and reaching real life through their Lord's Divine Presence!

Dome Dome Dome Dome 8x

Fatihah.
As salaamu `alaykum, Eid Mubarak! So many years we are asking to be with Mahdi (a) to reach holy nights

in `Arafat. Really I can’t repeat what I said now, as before that passed away, new ones coming. No photocopy; they passed away and always coming new ones for the honor for the Seal of Whole Prophets, Sayyidina Muhammad (s). Allah knows.

Lefke, 25.11.2009

WebSufiLive, CategoryPrayer, CategoryMuhammad, CategorySiraj, CategoryJumaSohbat

The Power of Bismillahi 'r-Rahmaani 'r-Raheem

As-salamu `alaykum wa rahmatullahi wa barakatuh! It is a heavenly order that we must say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Shaytan is the most dangerous enemy for Mankind. All the wrong ways that people are running to are tricks of Shaytan, so don't forget to say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

Shaytan is most the terrible enemy for Mankind. "O our Lord, how we can defend ourselves?" servants may ask. Before asking, He Almighty is saying, "O My most beloved one, say to them to take My heavenly sword against that Shaytan." What is that? Bismillahi 'r-Rahmaani 'r-Raheem! Yes. There is a most dangerous, terrible enemy; if we are using all nuclear bombs it will never harm Shaytan, no. Because Shaytan is fire and coming on him also fire. He is saying, "Doesn't matter." Really from Mankind, he is worst teacher that is teaching every badness, every evil and criminal, Shaytan is teaching. No material weapons are affecting on him, or harming him, no, no.

Therefore, we have another weapon that is heavenly! We have been granted from our Lord Almighty Allah the sword of bismillahi 'r-Rahmaani 'r-Raheem! Allahu akbar, Allahu akbar! `Azhamat ar-Rabb, the greatness, glory, and majesty of Allah Almighty is bismillahi 'r-Rahmaani 'r-Raheem! SubhaanAllah! What is in it no one knows! Bismillahi 'r-Rahmaani 'r-Raheem. First Allah Almighty created al-Lawh al-Mahfoozh,

the Preserved Tablet, then He created al-Qalam (Pen of Allah) that heavenly pencil and ordering, "O Pen, write on the Preserved Tablet!" and from Allah Almighty's addressing, haybat, glory of Allah, the qalam split and ink was flowing, and it was ready to write.

The holy Pen asked, "O my Lord, what am I going to write?"
"Write, Bismillahi 'r-Rahmaani 'r-Raheem!"

Qalamullah began to write and its bigness even you can't imagine! It wrote, bismillahi 'r-Rahmaani 'r-Raheem. For how long did Qalamullah, which belongs to heavens, write? Seven-hundred years! Nineteen letters, yes? Seven-hundred years everything in it, subhaanAllah wa `aadham al-Mulk, no one knows His Territory's greatness, no one knows! No one knows beginning, no one knows ending! He is Allah Almighty! (Mawlana Shaykh stands.) Subhaan sensin yaa Allah, subhaan sensin yaa Allah. (Mawlana Shaykh sits.)

Therefore, we have been ordered, "O My most beloved, most honored one in My Divine Presence, yaa Habeebi, yaa Muhammad! (Mawlana Shaykh stands and sits.) I am giving to you and your nation for defending themselves to try to say even once, bismillahi 'r-Rahmaani 'r-Raheem!"

But Shaytan is saying, "Don't say," because anytime anyone says, bismillahi 'r-Rahmaani 'r-Raheem, one spear is going in Shaytan's chest or from behind or cutting its head down! Therefore, he is very angry and very anxious for it not to be said by anyone, bismillahi 'r-Rahmaani 'r-Raheem. Say, bismillahi 'r-Rahmaani 'r-Raheem, and you will be in safety!!

O our Salafi `ulamas! Marhaban, marhaban, marhaban! Are you teaching such things to the ummah or you are going like materialistic people, not accepting spirituality and tasawwuf? They are not accepting tariqahs or working on our spirituality to make it easier to understand. But now your "doctors" are saying, bida`, bida`, bida`! We are saying something from Holy Qur'an. Don't say, "You are making it too big." There is no scale for showing the greatness of Qalamullah. Say! Why are you not saying to people? People are thirsty for spirituality because people are just fed up from technologia! Technologia is making people like machines! No sensibilty, never! People, all of them, are going to be materialist. All materialist people going to Jahannum, Hellfire.

Always our Jumu`ah imaams coming on minbar saying, "This group is good, that group is not good." They

are only speaking about materiality, not spirituality. Prophet (s) came to teach us materiality? No. Prophet (s) showed to all nations that without technologia people can live peacefully!!! Now biggest balaa`, cursing coming on people is from technologia. Therefore, when Mahdi (a) comes, first he is going to destroy all materialist things, all technologia! Allahu akbar!!! To destroy he is only saying, Allahu akbar! Nothing is going to remain from technologia; it will be removed.

O People! Come to spirituality! If not coming, you are going to be like material matters, and you will be underground, only dust! O our Lord! Give us, and grant us something from heavenly understanding!

And coming an answer now, "O My weak servant, you are asking to be given to all people a heavenly understanding, but all people are not even looking up. If they are not asking, for what am I giving? Anyone asking, I am giving, but they are not asking! They are asking everything from Shaytan and shaytanic representatives. All trouble here and all hells in the Hereafter are behind Shaytan!”

Why? Why are you refusing holy inabiyal hikmah, springs of wisdom? If anyone speaks (about spirituality), people make fun of them, saying, “What are you doing?" Shaytan is always against spirituality. Therefore, anyone against spiritually is a representative of Shaytan. Therefore, wa yuhadhikumullah, Allah Almighty is warning everyone! Therefore, I am saying there is a group of learned people who are naming themselves "Salafi `ulamas," are they only thirty people, or thirty-thousand people? What about us? These Salafi `ulamas are not knowing that Shari'atullah, that Allah Almighty is Guarantor for His holy books and Holy Qur'an and everything in it? But they are not making Holy Qur'an first and Akhirah, Day of Resurrection second. Holy Qur'an puts first what is your destination, opening ways to people to reach their destination! But people are not believing in their heavenly destinations. If not believing, their levels drop to levels of animals' world. We are not animals, we are Mankind! We have a special being. Our creation is a super creation granted to Mankind!

In the Qur'an-i-Kareem, Allah Almighty is saying to angels, "I am creating new creatures." Here "creating" means their beings are really in Allah Almighty's Power Oceans and Creation Oceans that were hidden. It means Allah Almighty is asking to bring them into existence, and angels are not knowing what it is, because no one knows what is hidden in Allah Almighty's Creation Oceans! He Almighty is saying, "I am sending, creating a new Creation that will be My deputies.” There is no rank over deputies! Deputy means khalifah, or

crown prince. Allah is `azaaliyoon, `abaadiyoon, from pre-Eternal to Eternal; there is no beginning and no end for Him, but He is granting such an honor for that new creation, Mankind. They were created and the Lord of Heavens said, "O My servants! I am creating you and sending you to dunya, beware! You have been created for your Lord. I created you for Me and created the world for you!"

O Salafi `ulamas! Is it not true? Are you saying such things? Are you not reading? Are you not knowing about such things? Why did Allah create Mankind, for dunya or for Himself?

O People! What are you doing? Everything you are doing is for dunya, nothing for your Lord, and Allah Almighty created you for His divinely service! Every Jumu`ah why are you not saying to the Muslim world first and then other nations, "O People! You are never created for dunya, but the Creator, the Lord of Heavens, created you for His divinely service." What are you doing? What is that foolishness? Why are you not taking care? And you know the hadith, ad-deenu naseeha, "Religion is advice!" Where is your naseeha, advice? Every week you are saying something that is not necessary!

And the most important point is:

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wa dhakkir fa inna 'dh-dhikra tanfa`u'l-mumineen, But teach (thy Message), for teaching benefits the Believers. (51:55)

Always insaan, Man, is forgetting, so remind them that they are not created for this world, but for their Creator, Allah Almighty! No greater honor can be imagined for a person than to be in Allah Almighty's service! We have been created for heavenly service, but we are leaving that and running to be servants for dunya, not only servants, but slaves!

O People! As-salaamu `alaykum! This is a heavenly grant for all nations from east and west, from north to south, to know about for what they have been created. First of all, it must be taught to people and their children for what they have been created and Who created them.

May Allah forgive me.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Sultan sensin, Sultan sensin.

Yaa Rabbee, send us a heavenly one to collect our hearts on Your love and obedience to You! We are looking for a sultan to come and defeat Shaytan and shaytanic groups from this world. O our Lord! Send us a sultan to raise the flags of Islam, heavenly flags on this planet, and to be under those flags here and to be under the holy flag on the Day of Resurrection, for the honor of Your most honored one in Your Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Allahumma salli wa sallim `ala Nabiyyina Muhammad `alayhi 's-salaam

(O Allah pray and send peace on our Prophet Muhammad, upon him be peace)
Salaatan tadoomu wahtoohda `ilayh ma marra 'l-layaali wa toola 'd-dawaam
(praises everlasting to which all are guided, as long as the nights and as long as the days)

(Du`a) Fatihah.

Lefke, 09.04.2010

WebSufiLive, CategoryTechnology, CategoryEducation, CategoryPrayer

THE POWER OF CERTAINTY versus BOOK-LEARNED KNOWLEDGE

It is impossible for a person to leave evil and to take the right path unless his Lord helps him. Therefore, we must ask help, divine help, for everything. You can't take yourself away from evil if you do not ask for your Lord's help, and you can't put your step on a good way without asking help from your Lord. Therefore, when you are in need of leaving evil, you must ask divine help by saying, "A'udhu bil-Lahi min ash-Shaytannir-Rajim." That makes a protection, a fortress, for you. Any time you feel that Satan is approaching you, you must say, "O my Lord, Satan wants to make me his servant, to make me his follower. O my Lord, keep me away from him" – that sort of a meaning. Even if we say it only with our tongues, it gives benefit, if you say it with your hearts, it is so strong.

When you are asking to put your feet on the right path, you must say "Bismillah irRahman irRahim." In our time, if a person is asking to walk on the right path, one hundred Satans rush at him to catch his feet so that he cannot move them forward, and when you say "Bismilla hir Rahman nir Rahim," it takes them away and gives you power to walk on that straight path. Yes, that is true; "Bismilla hir Rahman nir Rahim"

is so powerful. That is the key to every miraculous power. To the extent that you may be certain of that, if you put your feet on water, you can walk on it. It is only certainty which can achieve that. Everyone knows something, but only a few people have certainty; knowledge may be for everyone but certainty is not.

Hasan al Basri, may Allah bless him, was a famous Imam and during his time there was Habib al Ajami. He was not an Arab: from Persia or from Bukhara, such a person, and he recited the Qur'an as we recite, not as Arabs recite. Habib al Ajami was an illiterate person also.

Once Imam Hasan al Basri came and saw Habib al Ajami praying the Maghrib prayer. When Hasan al Basri heard that that Sheikh was unable to say "Al-hamdu" but pronounced it "Elhemdu", he thought, "His recitation is not correct," and did not pray behind him; he prayed alone. Then Allah Almighty's Hatif ar Rabbani, divine voice, came (Allah Almighty sometimes "phones" some of His beloved people and they listen to what their Lord says) "Apart from that prayer which you did not pray behind Habib, I was going to accept all your prayers," Allah Almighty said through ilham, inspiration, and Hasan al Basri listened. "But you left that prayer. You are still looking at the words, not looking at the heart of the Imam, as to with whom his heart is. I look at the one who is Imam but I do not look at his recitation; I look at his heart. If his heart is with Me, that Imam is all right. If his heart is not with Me but is occupied with making his voice and his recitation beautiful, engaged with that and permitting his heart not be with Me, angels take that prayer to Me, But for the one whose heart is with Me when he prays, I accept his prayers directly without any intermediary".

Therefore, all prayers are of two kinds. One, of that sort of a person who is going to pray and when he says "Allahu Akbar," he casts everything aside and is with his Lord; Allah Almighty directly takes his prayers to his Divine Presence. But for the one who says "Allahu Akbar" and through his prayer, is traveling, selling and buying, going and coming, sleeping and awaking, eating and drinking, running after this and that, angels take his prayer to Allah, But Allah Almighty directly takes the prayers of those who are

with Him. “O Hasan al Basri, I would have accepted all of your prayers for the sake of the prayer that you left because of the way in which it was recited.” And Imam Hasan al Basri wept so much.

Once Imam Hasan al Basri was sitting near the Tigris River in Baghdad, waiting for the boat to come so as to cross over to the other side. Then Habib al Ajami came, saying, “O Ustad, my master, what are you waiting here for?” Hasan al Basri said, “I am waiting for the ferry boat, to cross from one side to the other.” “You are the Imam even so you sitting here waiting for that raft? Come and say ‘Bismillah’ and walk”. Then Habib said “Bismilla hir Rahman nir Rahim” and walked on the Tigris and passed over. It was then that Hasan al Basri cried, “This ‘Ajami, this foreigner, an illiterate person, is crossing the Tigris and I am sitting here!” Yes. Hasan “knew” what the power of “Bismilla hir Rahman nir Rahim” is, but that foreign person had certainty; Hasan didn’t have enough certainty to say “Bismilla hir Rahman nir Rahim” and to step on the water.

Therefore, we are in need of more certainty, more than knowledge. That is important. But in our time people always run after learning so much. What is the benefit? You may learn so much and you forget so much. But certainty never leaves you. Certainty is the seed of knowledge; you can plant it and it grows up.

Once when Habib-al’Ajami was sitting in front of his khaneqah, his takkiyah. Hasan al-Basri came running. Hasan said, “O Habib, hide me, because Hajjaj, the Calipha’s governor, is sending his soldiers to catch me. Hide me!” And Habib said. “Go inside and hide yourself”. Hasan went in and finding a place, hid himself. Then afterwards, soldiers came running, asking Habib, “Have you seen Hasan al-Basri?” “Yes, I saw him inside, He is inside.”

They went in and looked around, looking everywhere, everywhere, even going and peeping on Hasan al Basri’s head. He looked around in fear. Then the soldiers went out, saying to Habib, “Now aren’t you ashamed, telling a lie? Where is he? Hajjaj will

deal with the one who cooperates with Hasan al Basri, and that will be appropriate for you. You said that he was inside, are you not ashamed of lying!" "Inside, I am not lying. He is inside."

Once again they searched; they couldn't find him, then, very angry, the solders went away. Then Hasan al Basri came out. "O Sheikh, what is this? I came to you asking you to help me and you told the soldiers, 'Inside'."

"Yes Hasan, ya Imam najaut min sidq il-kalam – you were saved by my truth I told the truth and Allah protected you because I spoke truthfully. I said, "O my Lord, this Hasan al Basri, Your servant, came to me and said, "Hide me, keep me!" I can't protect him. I entrust him to You, giving him to You as my trust. You Protect him." I only said that and recited Ayat al-Kursi. For that reason the soldiers could not see him even (if they stood just in front of him).

Yes. If Allah Almighty protects His servant, it is all right. Awliya are deputies of our Lord Almighty. If a person runs to a wali and asks for protection, they may protect him, here and hereafter. Those are miracles for the awliya – miracles for anbiya.

We are in need of some certainty. Once again, Hasan al-Basri came to visit that Sheikh. When he arrived, Habib al Ajami, may Allah bless him, brought two loaves of bread, putting them in front of him as a courtesy to his guest. Just as he was beginning to eat, someone who was hungry came and asked for something for the sake of Allah. Then that Sheikh, Habib al-'Ajami, took back the loaves from Hasan al Basri and gave them to that person.

Then the Imam, Hasan al-Basri, said, "O Sheikh, you are a good person, but if you had some more knowledge of the Shari'ah it would have been better for you. You should know a little about the Shari'ah: you are in need of that." He meant to say, "One loaf for me and one for that person, not taking the two and giving them away".

The Sheikh did not say anything. After awhile someone came to the door. The Sheikh

ordered, “See who is there.” A murid went and looked, saying, “A person has brought a tray full of plates.” Then the Sheikh said, “Bring the tray here. Now Imam, eat.”

“You know so much,” the Sheikh said to Hasan al Basri, “but have little certainty. You must try to have more certainty.” Because he had certainty, that Sheikh knew that if he gave this for the sake of Allah, more than this must certainly come. “You were angry with me when I took the two leaves, giving them to that person. Look! If I had not given both of them, this would not have come. I am certain that when I give, Allah Almighty will return it at least tenfold.

Yes. Therefore, certainty gives more benefit to everyone, and we are in need of that. If there is no certainty, knowledge can never give benefit but is only like an ornament to enable people to say: “We are doctors and we are scholars”.

What is certainty? Someone said, “If I put my hand in the mouth of a dragon and my heart is all right, it is never going to be afraid that this dragon will bite my hand, no. I know with certainty that only if my Lord gives the order will it bite. Therefore, without doubt, if I were to put my hand there, I would not be afraid.”

Imam Sha’rani – he is of the people of tawwakul, those who trust in their Lord totally – said, “Once I was traveling and it was near Maghrib time. I saw a dome and walked toward it. When I entered it, I saw that there was a tomb in it, under the dome, in ruins.

“After a short while peasants came running, saying, “O Sheikh, you must not stay here but must come with us. Our village is nearby. This is a terrible place, particularly at night-time. So many snakes, big snakes, come out and if anyone sleeps here, in the morning we find only his bones, nothing else. They eat him; only bones are left. Therefore we are warning you not to sleep here”.

Then Imam Sh’arani, may Allah bless him, said to the peasants, “O my brothers, when you tell me that, I can’t move, I can’t take even one step out of this place. Because when you warned me about those big snakes, my ego was very afraid of them, and I

was so ashamed in front of my Lord because my nafs was so frightened of snakes and not fearing Allah Almighty but fearing snakes. Therefore I am not going with you. I can never accept your invitation. I must sleep here this night; it is better for such a ego that I be eaten by snakes. Therefore, it is impossible that I should leave this place."

Eh! The peasants said. "You know best, Sheikh, you are the Sheikh. We don't know. We are inviting you and we are also warning you about the snakes."

"Yes. Thank you very much. You go and I will be here this night. If, without saying anything about snakes, you had come and invited me officially, "Come with us." It would have been all right, I might have come. But since you say, "There are snakes, there is danger, this is a terrible place," I can't move even one step from here. So go away."

They went, and in the morning they hurried back with shovels to bury shat Sheikh's bones. And they saw that the Sheikh was sitting and making dhikr, and the snakes were, like wooden beams, beside him. When he lay down, they went around him; in that sandy place they made tracks, traveling around and hissing. And he was at rest. Yes; if you know your Lord and trust in Him, He protects you. If you are familiar with your Lord, everything is going to be familiar with you.

That is certainty. Important! And we must try to improve in certainty, not trying to retain so many verses of the Qur'an and so many hadiths; but if we can acquire the secret power in them, that will be certainty for us. Whoever has it, may give it. The one who has something, may give it, if he doesn't have it, how can he give? You ask bread from a person, for example. If he has it, he will give it to you; if not, he cannot give it.

Certainty is with the prophets; their certainty brought Gabriel to them from Heaven. And awliya, also; certainty is with them. You can acquire certainty from those people. All awliya have certainty; you can't find a wali without certainty. Therefore we are

asking our Lord to enable us to find one of them so that we can acquire certainty from them; they give certainty. There are some lamps of only five watts, and some others of one thousand or maybe even ten thousand watts. As much as a person needs, they give, as much as you ask, they give certainty. We are in need of that. May Allah bless you and forgive you, and grant us certainty from His beloved people.

WebSheikNazim2Com, CategoryPrayer, CategoryHasanAlBasri, CategoryHoliness, CategoryKnowledge, CategoryCertainty

The power of Divine Love

In their inner life, people are in need, and with their souls they are in contact with my soul, so they come to me. I am doing nothing with my followers. I am only sending Divine Power to them without their knowing, which works through their personalities without harming them. The benefit of a Master is that he takes away bad characteristics in order to give good attributes to people. It needs a gardener to look after fruit trees and make them perfect.

Masters give perfection to Murids. To be like the Master is the perfection of a Murid. As much as you imitate your Master, following him step by step, you are going to be on the same level, but you are an imitation of him. I am making Murids follow me through their hearts, with love. I am not using force, but the power of Love.

01.04.1999

BookOnthebridgetoEternity, CategoryLove, CategoryGuidance

The Power of Love

(Sheikh Nazim led the assembly in calling on the Holy Name of Allah - ya Wadud – a Divine Name signifying God's all embracing Love)

There is nothing in all creation that the Creator, Allah Almighty, hates. Indeed it is impossible to be hated by Allah and to be in existence; one absolutely precludes the other. All creation appeared through His Divine Love. He loved them and they appeared; therefore everything in existence carries its share of Divine Love in it. When I say "everything", I mean everything from atoms and their parts – the very building- blocks of the universe – up to mankind. Yes, everything, even the smallest particles of matter, carry that Divine gift. As you know, the electrons of atoms revolve around the nuclei, and at enormous velocity. Someone told me that the famous scientist Albert Einstein once declared; "I have come to understand so much, but what I have never been able to fathom is what power gives the electrons the energy to orbit nuclei at such a speed. From where does such power come to them?"

We believe, and furthermore, have been granted certainty in our belief, that everything in existence has life, is living. For the sake of everyday reckoning we classify certain things, such as rocks, as inanimate objects, and recognise life only in plants, animals and human beings. But we believe that beyond these outward distinctions everything has life. Therefore, atoms, and their electrons that turn around the nuclei with such

speed as to baffle even the renowned Mr Einstein, are, in reality, alive. They are alive with the Divine Love Power that their Lord has granted them. That's what makes them spin at the speed of light. It is for those who have access to a realm of knowledge beyond science to say with certainty, that it is Allah Almighty, the Lord of the universe, who through His Holy Name "Al Wadud" (the All-loving) gives His Divine Love to everything in the universe. Those electrons, drunken with Divine Love, spin at such velocity around the nuclei. That is how the influence of Divine Love is manifested by them.

Science can neither prove nor deny this explanation, as this phenomenon is beyond their realm, and they cannot as much as offer a theory. But our hearts may be content with this explanation, as each and every one of us may try it himself within himself; for we all have the power of that Divine Love in our hearts ready to be contacted.

There is no one word in western languages that gives the full meaning of "Al Wadud". And even explanations don't do it justice, even though the west claims its knowledge to be superior and looks down disdainfully on every religious experience. And this Holy Name, the meaning of which cannot even be adequately expressed in advanced western languages, is the most suitable "Dhikr", the most suitable of all the Divine Names to repeat and meditate upon for people who see themselves as superior beings and as being above normal standards.

"Love," it is certainly not a concept that western culture is unfamiliar with, and undoubtedly most people lay claim to loving and being loved, to knowing the meaning of love, and to it being an important aspect of their lives, indeed the most important. But the love we refer to in connection with the Divine Name "al Wadud" is not the physical transitory love that is rapidly becoming the only meaning of love applicable to modern man; the love that one may find in the zoo. If you can't imagine a love other that what is on the level of animals, then you belong in the zoo. There is a real love, never changing, never dying love, and then there is temporary animal love. Both are in man through the wisdom of the Creator, but the permanent Love is the love given to man through the Divine Name "Al Wadud". To realise that love is the challenge and fulfilment of human existence - to come in contact with those love oceans, for He has given His Divine Love to His most honoured representatives in creation, mankind.

You may love a young lady for her youth, and when that youth departs you love her no more. That is false

love. Sometimes we may have both kinds of love simultaneously, but usually the physical overpowers the spiritual, so that it is never allowed to appear. But to reach the ultimate goal of human life we are in need of permanent love, and it is only the Lord of the universe who can grant it. Therefore, when we say “Ya Wadud” we are opening ourselves up to that Divine Love, asking our Lord to awaken that Love that knows no limitation, that is eternal and extends to all creation.

I have been ordered to teach and advise people to call on our Lord, saying “Ya Wadud”, as this will enable the sincere to attain real love of their Lord Almighty and to love everything around themselves. We must learn to love everything for the sake of the Love the Creator has for all His creation. And we are in utmost need to pray for such love, as, although it is the essence of all success in the way of spiritual purification, it has become almost extinct in our times. Therefore, suffering, disturbances, struggle, crises and chaos are continually on the rise.

What passes for human love nowadays is indeed a very far cry from real human love. Mostly people cling to it for two or three months then throw it away. You are saying “Oh my goddess”, and she is saying “Oh my god”, but look in again on them two or three months later and see what is left of that “true devotion” and “deep emotion.” That is the greatest cause of wretchedness in our times. For this reason I don’t refer to this century as a civilised one. Rather, the twentieth century is witnessing the destruction of civilisation, and every minute violence and misery are increasing. A society may be termed “civilised” when it provides the surrounding in which people may easily reach to the point of extending their permanent love to everyone. One shouldn’t be so proud of being a part of “Twentieth Century Civilisation”, for I really don’t consider such a violent and sick society to be civilised, and when I come here (London) I feel my hair standing on end from what I see. Such wildness! No familiarity! Everyone looking so suspiciously to each other!

Because of this acute situation in our times we must, first and foremost, seek to awaken permanent love. Practices, prayers and rules are of no use in this time without love. For people whose hearts have not regained contact with such love, the ego easily attaches itself to practices and uses them as a means to pin empty titles onto itself. Leave every practice that serves your vanity and strive for permanent love.

Where shall we start? Every person has a circle of friends, relations, acquaintances. Starting from those closest to us: wives and husbands, parents and children, brothers and sisters, we must be generous in giving

of our permanent love. How can we consider a person who cannot make peace with those nearest to him as civilised? If we could approach the level of permanent love that befits us, the world's courts would have to be closed down from a lack of suits: no complaining, no divorce, no wretchedness, no struggle.

Giving of our permanent love is the most important practice for our time. No one can say "I am not in need of practising it" - neither the speaker nor the listeners. Don't tell me that so-and–so is on such-and-such a level when he is tight-fisted with permanent love, withholding it even from those with whom he is most intimate.

The lower self of man, the selfish ego, never wants to give permanent love except to himself. I don't believe that such petty self love is all we have been created for. I believe that we have been created to love all creation. Man represents his Lord on earth and has the greatest reservoir of Divine Love within him; he can be a great means of expression for that Divine Love in this world. Indeed a fountain of love that every creature may drink from.

London, 01.07.1984

BookIntheMysticFootstepsofSaintsVolume2, Category99Names, CategoryCivilization, CategoryBiography, CategoryLove, CategoryUK, CategoryPrayer

The Power of Our Heavenly Greeting

(Sultan stands.)
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! This is a holy month and takbeer gives us much more power, love, understanding and lights. Therefore, you may say as much as possible, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

We are giving our most high honor, praise and glory to our Lord's deputy from pre-Eternal up to Eternal, Sayyidina Muhammad (s). He was granted such glory and praising, no one can know it. Give more respect and salutes for the most honored one in the Divine Presence, Sayyidina Muhammad (s). (Sultan sits.)

We are asking now for a heavenly support for addressing you and all Mankind, from the east to the west. I am nothing but they may grant a person who may only say, "I am nothing." If anyone is saying, "I am something," he will never be granted or given or enlightened. Therefore, we must look to that one who is respected from the heavens and he is also a deputy of the heavens. This globe or this earth, is so, so small... Huuu... a creation. It is so small from our Lords' creations and the Lord has countless creations through countless dominions and countless oceans through dominions. It is impossible to know the beginning of our Lord's Creation. You may ask to give a description about our Lords' creatures but it is impossible to know the

beginning or ending because everything that belongs to our Lord is unlimited. Everything that belongs to creatures is in limits. Even if oceans are granted to creatures, they are in limits. Unlimited Oceans belong to One Divine existence for which you can't find a beginning or an ending.

This world is going to be nothing but because we are creatures, in our sight, it is something. In the sight of heavenly beings it is nothing. Creation is like a river that is running but no one may see or know or understand from where it is coming or to where it is going. We are asking our master who is responsible for every happening on this planet, As-salaamu `alaykum, Ya man huwa mas'ool (the one responsible). We are only such an atom or less on this planet. The Creator knows the real purpose or reality of the planet coming into existence, because nothing is going to be without a meaning, or without a wisdom it can't be; everything must have some meaning. First of all, all creatures coming into existence must glorify their Creator, the Lord of Heavens. No one can be without glorifying and they must glorify!

That is coming in existence for every being on this planet or through this space. Space is not as empty as people are thinking. If empty, what does it mean? Empty, what is that? Something or nothing? If you say nothing, everything in it is nothing. If you say something, everything must be something. Everything must be for some reason or for some wisdom. It is just created for that purpose. Don't think that you are here now, ten or twenty people. All of us are (part of) Mankind, but the wisdom of your creation is not same as His Creation and wisdom for coming into existence. He is Allah, jalla jalaaluhu. SubhanAllah, Sultaan Allah. SubhaanAllah, Sultaan Allah. Endless glory and majesty and might for You, O our Lord.

Everything is making glorification and each one's glorifying is different from another. For example, water is from two atoms of hydrogen and one atom of oxygen. That is one atom, that is another atom; two atoms. Why are they not coming to be one? What is the reason? Hydrogen atoms, why they are not coming together as atoms? One is hydrogen and another is hydrogen, so why not coming to be a mass? Because you, Mankind, you are a man, and that is another man, but you are representing the Lord of Heavens, from His endless Power Oceans, representing one and that one, another. Therefore, atoms are same but their wisdoms are different. If same, they must come to everything and you should see a big gigantic being and you may ask, "What is this?" It is hydrogen, but not in such a way for all to be one. The Creator created every atom to be a witness for it's Lord. Your glorifying is different from that one's glorifying; even hydrogen, but their glorifying is just different.

O People! As-salaamu `alaykum. Give your minds for understanding. I am not a person that is speaking from my mindly production. Something, some grants from heavens making me to address you, to tell you, "Beware, don't run away! Beware not to be a person who is not thinking!" When the Day of Resurrection comes, people come in the Divine Presence, and Allah Almighty will order the angels to ask everyone from Mankind the first question:

"What did you learn?"
"Eh, I learned to drive cars..."
Hmm...once again.
"Yes sir, I learned to keep dogs."
"Hah, dogs? Which kind of dogs?"
"O my Lord's angels, they were a kind of dog people we were calling 'Churchill'."
"Churchill?"
"Yes, this one?"

That is not what the Lord of Heavens is going to ask His servants. The angels will question, "What did you learn? How many years you lived?"
"Eighty years."
"How long you lived?"
"Forty years."
"What did you learn?"

Don't say that I learned only to eat and to drink and to run after my hobby for this life. They will ask you, "What did you learn?" Are you never thinking who you are, how you are you, or what is your identity? Don't say 'my identity was a donkey or a dog or a horse.' No! They will ask you, "Who are you? What is your identity?"

O People! Now in all countries there are thousands of schools, universities, academies and more. I never heard them teaching students and asking them, "Who are you?" Anyone knowing a doctor or a professor asking such a question to his students now. And I never heard that if that student is not answering, then that

professor may say his identity: "O student, O guy, O young one, do you know who are you?" No answer. How are these people living through the 21st century. Never taking any interest to teach students, "O our students, you have been created as deputies of the Lord of Heavens and that is your identity." If you are asking a donkey, "Who are you?" the donkey may say, "I am a donkey," as he knows he is a donkey. If you are asking a man, "Who are you?" he may say, "I am a man." But, I am asking, "What is your identity and for what purpose are you in existence? Who is bringing you into existence? What is He saying about you? No, why are you not learning?"

O Professors, O Learned Ones! Why you are not teaching that Mankind on this planet was created only to be the successors of prophets and the servants of the Lord of Heavens? Why are you not teaching this everywhere? You are teaching "Darwin-Marwin". What is that foolishness? Say it! If you are not, you are carrying a big responsibility because you are claiming you know everything; because you are researchers. Why not make research on Mankind? You are even making research on the pig flu and trying to understand its identity. The whole world is running after that virus to know its identity. From where is it coming, what is that one or who is that one. Why are you not asking billions of people what their identity is?

But people, even religious ones are drunk in our days. They may be Christian, Muslim, Jewish or Buddhist but they are drunk ones. They are not researching on Who it is bringing them into existence. Why are they not making research on this, but instead are running after a virus to know where it is coming from, or how it is coming into existence. What is it's purpose? How it is going to be pig flu? And before that, they were saying there was chicken flu. What is the difference between this virus and that virus? They are trying to know something, but never reaching to know something about the virus. Leave that and look after yourself. Who are you? Who is giving you your identity? Who is giving to you that appearance and being? Who is that One? Why they are not making a research on it? They are making research on everything except themselves because Shaytan is never giving permission. "Don't look at yourself, don't ask about your identity, but try to know who is around yourself." What is that?

O People! As-salaamu `alaykum once again. This salaam protects you here and Hereafter because salaam is from the Lord of Heavens. One holy name of our Creator is as-Salaam. When you are saying as-salaamu `alaykum and another one is saying wa ` alaykum salaam, no virus can touch you. That is an armor granted from the heavens to all of Mankind. Say as-salaamu `alaykum and you should be in safety, protected and

sheltered from everything around yourself. That salaam makes for you a fort here, and after you are passing from this life you should be in it on safety. No need to make this vaccination! I am sorry that Muslims are believing and fearing from a virus, and running to take vaccinations. For what, O our learned people? How you are knowing your Lord? Why Allah Almighty ordered people, as-salaam qabl al-kalaam (say salaam before speaking)? You must say as-salaamu `alaykum for safety on you here and Hereafter.

Why are they? "Because, O Shaykh, their doctors are not understanding such things." I am asking, what they are fearing may come on their heads and take them away! As-salaamu `alaykum! It is one of the biggest grants from the Lord to believers. When you are saying as-salaamu `alaykum a Divine protection is coming on you. Say it, O my Listeners, Muslims. You are Muslims! Use it! Believe and do! You should be in safety. That is the meaning. Not to say good morning, bonjour, binsoui, guneydin, tunaydin, no! They never protecting you but when you are saying as-salaamu `alaykum, it gives you full protection here and Hereafter.

Allahu akbar, Allahu akbar, Allahu akbar. It is such a big grant from Allah Almighty to ourselves to say as-salaamu `alaykum. It takes away every heaviness, badness or harm when you are saying as-salaamu `alaykum. Wa `alaykum as-salaam wa rahmatullahi wa barakaatuh.

Allah, Allah, Allah, Allah.

This is the second period of ignorance. Once before when the Seal of Prophets, Sayyidina Muhammad (s), came, people were through darkness of ignorance and now once again another period of ignorance is coming. Everywhere there are hundreds and thousands of schools, high schools, universities, academies and more but people are ignorant because they are not teaching their Lord's identity, or their Lord's Divine attributes. That must be first. I am swearing at those people who are saying, "We are Muslims." Allah granted them power and they are not teaching Muslim children about their Creator. I am nothing. I am not asking anything from you. O Sultan, Mulook and Emperors, I am not asking. It is enough for me, my Lord's heavenly support on this planet and your ignorance under my feet and also Shaytan's sultanate under my feet! Say! Don't fear! May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Dome, dome, dome dome 12x

Fatihah.

(42 minutes)

O People! Try to learn, because we are here today and tomorrow we will be taken to an unknown territory. We are on this planet now. We are knowing something but tomorrow you must know that you are going to be taken to Unknown Territories. Try to do something and understand how you should be. A welcome tomorrow, welcoming you with good wishings, grants of the Lord. Or some angels carrying you away to a darkness, dark worlds, to Unknown Territories and you never coming back to see lights. You lose lights in this world now, and when you are closing your eyes, never opening and seeing a light or lightening.

Tawbah yae Rabbee. Forgive us, O our Lord! And bless ourselves for the honor of the most honored one through Your Divine Presence, Sayyidina Muhammad (s).

(45 minutes)

Tamaam! Alhamdulillah yaa Rabbee, shukr yaa Rabbee, shukr.

(Mawlana performs shukr sajdah.)

Lefke 20.11.2009

WebSufiLive, CategoryEducation, CategoryDeath, CategoryPrayer

The Power of Real Faith When No One But Allah is Watching

Our Grandsheikh is explaining to us what the power of real faith is and how strong it may be. He said that the power of real faith is such a power that would enable a man to be stranded alone on a desert island for forty days with a very beautiful girl without any indecent thought entering his heart in relation to that girl the power of real faith would bar him from even considering a for-bidden act with her. The presence or absence of purity of heart will become evident in such a trial. One may ask if such purity is within the capacity of the human being; purity that would prevent the normal animal urges from even entering the mind of a man alone with an attractive woman for such a long period of time. The answer to this question is, of course, yes: what if that girl was your daughter or sister, would it not then be natu-ral for even any normal man to be free of lustful intentions concerning that girl? For a man of real faith, that female stranger is no different than his daughter or sister, his heart is spotlessly clean.

You may ask yourself how you would stand up to the following trial: You are walking down the street of your hometown, along a dark alley, in the middle of the night, when suddenly a door opens and a very beautiful lady calls you to come inside; it is twelve o'clock midnight, and nobody is watch-ing what you will do. What is your ego going to lead you into? Will you fear Allah and leave her, or will you be pushed by your ego into doing a dirty action? If you can keep yourself in such a moment as this, then you may know that you are a real

believer in your Lord; for in such a situa-tion you would believe that no one is looking except your Lord, and your fear would be of Him alone, thus making that action acceptable in the Divine Presence.

We vowed on the Day of Promises (the day be-fore our creation when all the souls were taken in front of their Lord, and asked to recognise their Creator and promise their loyalty unto Him) to keep our faith in this manner; not to behave any differently whether there would be witnesses looking on or not. Now, here, in the presence of so many people, if a lovely lady were to walk in, you wouldn't look you'd be ashamed to look; but if no one else were here, would there be any change in your behaviour? If so, then you haven't yet attained to real faith. A real believer is always with his Lord, always aware of his Lord's Presence with him but it is not easy to reach this level. One may, however, more easily control oneself if one has a guide, and feels his presence alongside him, guiding him, not going away. When a person says, "This is my guide," then he believes that that person has the power to be with him all the time; if you can feel your Murshid with you always, it will give you power so that you will be able to feel your Lord's Presence with you. In this way Tariqats are leading people to real faith May Allah Al-mighty grant us that real faith, too!

01.03.1980

BookMercyOceansHiddenTreasures, CategoryTrial, CategoryFaith, CategoryGuidance

The Power of Nisf Sha`ban

Suhbah after Jumu`ah

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allahu Akbar, Allahu Akbar, Allahu Akbar, wa lillahi ‘l hamd! Yaa Rabbee, yaa Allah! zidhu yaa Rabbee! A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Madad, yaa Sultaan al-Awliya. Madad yaa RijalAllah. Yaa Rabbana w`afuw `anna w ’aghfir lanaa w ’arhamna w ’ansurna `ala ’l-qawmi’l-kaafireen, wa azhar Sayyidina al-Mahdi, ajaban-Allah, bi-jaahi nabiyyika wa`fu `anna w ’aghfir lanaa wa tub `alayna tubna wa raja'na.

O Our Attenders from east to west! A time is coming that all nations will run to hear a heavenly declaration, and therefore we are saying, “O People! Enough that you are drunk! Try to come, listen, and know." We must try to know. We are coming here and it is not suda, waste, not like we are leaves that are at times on trees and after a while fall to Earth and another time going to be past. We must know about ourselves: for what purpose and how we are here for a while and then we will disappear. Allah Almighty sends hundreds or thousands of chosen ones, those who have a relationship from Earth to Heavens, Malakoot, who inform and warn people as they know something about Mankind and everything around them.

And we are saying, “a`oodhu billahi min ash-Shaytani 'r-rajeem.” Always we must say, "O our Lord! We are running to You from Shaytan!" because Shaytan is running to make people not believe what prophets bring from Heavens. Prophets call, "O People! Come and believe," but Shaytan runs after people, saying, "Don't believe." Astaghfirullah..

People say, “This is like fairy tales from old times with no reality, so don't believe in them, just run after whatever your physical beings enjoy and don't think about anything else." Shaytan is using different names through which there is the same poison to make our understanding zero. Now entire nations are drunk, as Sayyidina `Ali (r) said, “People are sleeping and never awaken until death comes to them, then they are awake, asking what happened.”

Allah Almighty sends angels to them by the holy command of Heavens, who say, “O People! Don't ask what is happening as you were warned about it throughout your life, and you said it is a fairy tale from old times. Now time is over and we are taking your souls to your Maker, because this is not your true destination from where you originally came. We are taking you to that place.”

O People! We are reaching so near our destinations, about which the Seal of Prophets (s) informed us. The Day of Resurrection is so near and coming to you, so beware! Now we are living so much closer to the Last Day that the trumpet will soon be blown. Before, there were so many things you never believed, but now you see heavenly events as told to us by the prophets, now coming one after one.

Dastoor, yaa Sayyidi. Today is the 14th of Shabaan. It is a holy month, and the night of 15th of this holy month is going to be the most important night of the year, after the Night of Power. Maybe that, maybe this (is more important); only He knows! Prophets taught us about the Night of Bara`ah, when everyone’s destiny for the coming year is decided and written, what will happen to them individually and collectively.

Tonight is the beginning of the heavenly New Year, which begins on the Night of Bara`ah. Our fate is going to be written individually and commonly on the Preserved Tablet: who is coming to life and who is leaving this life for the Next Life. Names are written of those who will come to dunya, and their time in dunya is decided--forty years, thirty years, fifty years, ninety years, seventy years--and it is written for each person, and everything about his personal life. That will never change: who will come, who will die, what they will do, and

what will be for them in this world, both individually and commonly.

Now we are in the last part of the life of Mankind, through the 15th Islamic century running into the 16th century. According to our intentions, according to our work and actions, tonight we may change (what is written, because after that there will be) no changing.

People on Earth are of two kinds: some are in the positive groups and others are in the negative groups. The positive groups are believers running after good deeds, towards their Lord and towards the creatures of the Creator. They are useful ones. The other group, the negative people, never think about the approach of the Last Days and they only make trouble for people, killing them, causing suffering. One group is trying to help people, asking to make them happy. The second group, the negative ones, is always giving trouble and that makes them happy! Tonight the deeds of all people will be written to be either on the right hand (goodness) or on the left hand (sins).

O People! According to Prophet (s), tonight it is such an important night, so keep yourself with your Lord in a good condition, so you may reach your Lord's mercy, so you will be happy here and Hereafter. This is the first night, and tomorrow will be the first day of a new year for the whole world. It is not a Hijri year or Western-calendar year; it belongs to Heavens.

O People! Keep your physical being and your hearts clean for a new beginning. I fear that the bad actions of people and their worst intentions may carry them suddenly to a heavenly punishment. They may cause a heavenly revenge to come on them if they do not say, “O our Lord! You created us and we did so many wrong things, and You are the Only One to forgive what we did and to give us such good energy that we may become Your obedient servants!”

O People! This is important for tonight, as this may be the last last holy night for people, as next year the appearance of this world may be changed: it may be that from five people only one will survive and four will pass away! This is a curse, because people are running on Death's way. Therefore, whoever is going on that side may touch every kind of punishment and will stay according to heavenly knowledge. It may be only a handful people remain here. I don't think we are understanding that if a punishment happens on Earth, you would find it as an empty desert with no homes, trees, oceans, rains, and anything that pleases people will be taken away! Who remains, Allah Almighty will open for them another world.

A day will come when your world will be changed beyond recognition and people will ask, “Is this our dunya that we lived in?” It may be changed wholly and only a handful of people will remain who believe and give high respect to their Lord, while the rubbish of others will be swept away.

O People! What Allah Almighty is saying will happen, and I am asking forgiveness for me and for you. I am asking that our intentions will be good ones. May Allah forgive us and send us some leaders who may carry us on a safe way with which Allah will be happy; otherwise, understanding will be taken away.

O People! Today dunya, tomorrow the graveyard! Don't say, “I am rich,” or, “I am the richest one.” It will never give any benefit to you; only good deeds will benefit you with your Lord. Yaa Rabbana!

We are only Your servants. Don't leave us to Shaytan to become his servant! Whoever runs to Allah will be saved and whoever runs after Shaytan will be taken to Hellfire, astaghfirullah!

It is an ocean that we may speak up to next week or next year if given the power, but I am weak and you are weak, also. Ask for Allah Almighty's forgiveness and His endless Mercy Oceans. Ask for the honor of the Seal of Prophets (s), and that we may be saved from badness and from going to a bad destination after death!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Subhan sen, Sultan sen, yaa Rabb!

You are Sultan! You are Subhaan! You are Rahmaan! O our Lord.

Ighfir lanaa maa madaa fee salif hayatuna! Give us Your forgiveness and send to us Your good people who may save us and change our lifestyles to become followers of Holy Qur’an and Holy Islam, for the honor of Rasoolullah, Sayyidina Muhammad (s)!

Allahuma salli `ala Sayyidina Muhammadin wa `aala alihi wa sahbihi wa sallim. 3x

Fatihah.

Lefke, 15.07.2011

WebSufiLive, CategoryShaban, CategoryJumaSohbat, CategoryPunishment

The power of the Sheikh

The Holy Prophet sws used to pray: “Allahumma, la takilni ila nafsi tarfataini...Oh Lord, don’t leave me in the hands of my ego for even the blink of an eye.” If you are with your ego, it cuts you off from others, and then you are alone with the ego. To feel and think that you are alone makes you depressive; it destroys the personality, and you are in a helpless situation. Loneliness is the beginning of difficulties and suffering, physically and spiritually. If you are alone, you are unable to think clearly and realize the needs of other people. And if you are speaking to people, and you are not with your Sheikh, then you are like a blind man throwing stones, unable to reach your target.

Therefore you must ask: “Oh my Sheikh, I am asking to be with you. You are with me, but I am not with you. I will try to be with you.” If these two currents meet, the power will run. The more you are able to concentrate on his being with you, the more power reaches you from his side. If you are wholly with him, then he is in you, and you are your own Sheikh. That is the meaning of being with your Sheikh... His power will surround you as much as you are with him, and then you should reach to unlimited power, because the Sheikh is connected to the Prophet, and the Prophet is in the Divine Presence.

Be with your Sheikh, and you will lose neither power, knowledge, wisdom, patience, nor your life, because everything is with him. You are never alone, not even in deserts or on seas, even if you were the only human

being on earth. You will be most powerful among people; and even if the whole of mankind was coming against you, you wouldn't fear, because you are connected to the real power station. If anyone was to touch you, he would fall down.

The fact that this power exists makes our life easy and safe. There is no need to fear if we concentrate on our Sheikh. But if we forget him, hopelessness and depression, suffering and fear may come to us. Therefore take him with you, wherever you are going. Then he will lead and guide you in everything. Then you will understand what it means to be with the Prophet, to be with Allah. You will experience Fana ... you will vanish, and He will appear in you.

Those are the people about whom the Prophet said: "When you look to them, you look to Allah." If you are with your Sheikh, Shaitan will never conquer your heart. He can't enter because your Sheikh is there with you. May Allah make it easy for us to be with one of His servants who is in the Divine Presence... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryHealth, CategoryFana, CategoryGuidance, CategoryMeditation

THE POWER OF THE SHEIKH surrounds and ENCOMPASSES THE WHOLE WORLD

Allah Almighty is ordering His servants to follow the steps of His friends, and to be with them. Therefore we should be like neighbours to blessed people with our physical body. Then we may be closer through our hearts.

If a pipe does not connect to a tap there will be no water from the tap. Spring water may reach to you through pipes. You must have pipes so that the tap can give water. Likewise all the Prophets, and Seyyidina Mohammed (sal) are carrying heavenly streams and mercy to our hearts. Therefore we must always keep connection to their Holy and pure hearts, in order to recieve wisdom from heavens. You may up reach to them and drink from their grand mercy streams.

Without the saints (Awliya), it is not possible to reach to this. You simply cannot reach to it. Allah Almighty made the Awliya to be His mercy springs. The one who reaches to them is going to be alive and to be a real living person. Those who is reach to Awliya, will reach to ever lasting life. How can we reach to Allah? This is so difficult. But to reach to His representative, is to be with Allah.

If a person does not reach to the Awliya, it is difficult to reach to blessings. There are common blessings which reach everyone, to even unbelievers, if not they wouldn't exist. But if you want to get much closer, you need another kind of blessing. The person who is heedless looses his expensive life and wastes his precious time. As for an authorized person, it is not important for him outwardly, but in reality, he is always with his Sheikh. He has a kind of telephone to his Sheikh, to see what news he may benefit from. This has nothing to do with our own will, but it is the will of the Sheikh, who is taking from the presence of the Holy Prophet Muhammad (sal). The Sheikh is always with the presence of the Prophet Muhammad (sal) whose reality is always with Allah (without there being any direction or place for this).

The servant who is asking to reach to the Divine Presence of Allah Almighty, of the Prophet Muhammad (sal) and of the Sheikh, must always keep his observation (Muraqaba - means attentive observation, or watchfulness), on the Sheikh. You should always observe your sheikh, as he is always looking after you. He never leaves you. To observe means to know, that the sheikh is always with you, and that he is always watching you. The Murid is never alone.

Say, "Ya Allah," "Don't leave me alone with my ego." When the Murid is not with his Sheikh, he will be with his ego, and with shaitan, and the ego has millions of tricks to play on you. When the Murid keeps observation of the Sheikh (for one minute, a while, or as much as he can do), the sheikh will be with him, and in every situation, he will support him. The observation brings the support (Medad). If you are cutting off, then the Sheikh's support cuts off.

He supports the one who is walking on the way to Allah (as a car fills up its tank at a petrol station, before moving on). A real authorized person, has such a station to make you to reach to Allah Almighty. He is also taking from the presence of his Sheikh, who is taking from the presence of the Holy Prophet Muhammad (sal), who receives from the presence of Allah Almighty. If you cut this connection off, you will be left alone, and be like a tape recorder with finished batteries. Instead if you have support through a

cable, it will never cut off, or become less. Always it will continue and go on.

For how long do you want to stay with your ego? To observe the Sheikh is one of the most important things, so that you can always be with the Sheikh, and so that you may be able reach to the presence of the Holy Prophet Muhammad (sal). Then you will be able to observe the Prophet Muhammad (sal), and you may see that the eye of the Prophet Muhammad (sal) is looking at you, and that you come to know the meaning of the Quranic verse, which says that the Holy Prophet (sal) is among you. He is not absent. If there is no observation (Muraqaba), you will never see or feel anything.

Muraqaba makes the servant to hear things from the Sheikh, and he will see and watch events and things also. Then you may see the Reality of the Sheikh, whose power is surrounding the whole world (if he is a true one!). There are no borders. No. Not if the responsibility has been given to him, officially, by the Holy Prophet (sal). His power is always present, in every place, on the land and in the Oceans. Wherever you go he is present.

When you have a good connection, at first you will hear, (like a kind of Divine telephone to the Sheikh) and he will show you the way by what he tells you. After this, when the Murid becomes higher in his Maqam (station), he will begin to see also the Sheikh who is directing him with words. This is the highest level (from the Muraqaba of the Murid), until he climbs up to the observation of the Holy Prophet Muhammad (sal), whom he will first hear, until he gets higher and then, he will see the Prophet Muhammad (sal).

Of this state the greatest of the Holy ones used to say, “If we are not looking at the Holy Prophet Muhammad (sal) even for the blink of an eye, and if he is cut off from being directly in front of us, we would not count ourselves as being Muslims anymore.” This is because if a man is with his ego he is not a believer (no Iman). Until he is with Allah Almighty, the Holy Prophet Muhammad (sal) and the other Prophets, he will be cut off, and there will be nothing else to serve accept his ego. He would have made himself to be a servant of his ego until they will say of him. “Did you see the one who made his

own ego to be his God " (Al Quran). This person will no longer separate between what is allowed or forbidden. He will say, "I am free, and that which I want to do, I will do."

Therefore, the observation of the Sheikh, by the Murid, is the most important thing, for his improvement on the way and if not, his diesel or petrol will finish, and he will stand on the way without moving. When he insists that he doesn't want to think about his Sheikh, he will be left there.

These are some sensitive points which Shaitan and his supporters have interfered with, to cheat the ones who are on the way. They say that it is making partners with Allah (shirk) when one observes the Sheikh. It cannot be and is not shirk or unbelief (kufar). It is only that these people have no understanding about how to obtain a 'true state'. Muraqaba is for one on the way, and it is to be done always, until he reaches to the Divine Presence. Then he will be from one of those who have reached, and there will be nothing left in him of the worries of the world or of the hereafter. He will be in permanency.

This is a very precise and heavy lecture, and no one else in this time from the authorized people may speak about this, except our Grandsheik's representative. Tariqat is to have adab (good manners), and is for guiding people to the highest level of adab. Becoming a true Murid, means being an accepted one, in the Prophet Muhammad's (sal) presence, and in the Divine Presence. "O Allah, give Your most Beloved servant more Majesty and Honour." Who does not making zikr has no lights, and the person who has no lights is blind. So the veils cannot be taken away.

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The Power Of The Spirit

As-Salam Alaikum ayyuhal hadhirun; our attending jama'at, our people, Muslims, who seek the acceptance of Allah Almighty. We may receive spiritual power. Marhaban. May your day be good, be blessed, be honoured. May your work go well. We should greet each other with Salam. As-Salam alaikum O believing servants of Allah. Our way is through Sohbat. And the meaning of Sohbat is advice; to inform what is beneficial and to say what is not beneficial. First of all, whatever our Prophet, Sultanu-l Anbiya (sas) said we follow his way. Our Prophet (sas) said... May Allah's Salatu Salam be upon him. The Pride of the Creation; who all the creation takes pride in, who all the creation praises, our Master who is Allah's Beloved. Sayyidi l-Awwalin wa-l Akhirin; the Master of the past and present ones, Allah's Beloved, Hz. Muhammad Mustafa ra Salawat. These morning sohbats are a beginning to give people a power; a spiritual power.
We may say first, upon the teaching of our Prophet: Bismillahi r-Rahmani r-Rahim. He (sas) says "Recite the Bismillah". And we are reciting it with the highest respect: Bismillahi r-Rahmani r-Rahim. Heavens and earths stand with the power of Bismillahi r-Rahmani r-Rahim. What are you? Man or animal? If you are man, you must learn. The Prophet (sas) says "If a day does not start with the Bismillah, fa huwa abtar, it is cut off". It is trash, or as an illustration it is like food that went bad. When you eat the food that went bad, it doesn't give you benefit but you get sick. Clean, where does cleanliness come from? It comes from spirituality. Man is honoured through his spirituality. Animals also have a life but they don't have the Ruh (spirit). Ruh is a grant of Allah Almighty to mankind. Man's Ruh is different, animal's life is different. Man's Ruh is filled with Qudrah, filled with power. Animals don't need this, animals are in service. They should serve. Who do they serve? They serve mankind. Animals don't have a service for themselves. Animals are created to serve Man. They are our servants. But Man is not in the service of

animals. Or we are not created for the service of dunya.
Asta'idhu Billah "Wa Ma Khalaqtu l-Jinna Wa l-Insa Illa Liya`buduni" (51:56). O Man! Hear and keep this way! Almighty Bari Allahu Dhul Jalal says that He (swt) created you: "And I created not the jinn and humans except that they should worship Me". O hojas, O scholars, O who claim to be hojas and scholars! Listen! You continuously read the Holy Quran. Don't you ever read this Verse? Allah Almighty says "I, Azim-ush-Shan, created men and jinn, only so that they worship Me. Because My servanthood is honour for them. I am not in need of their servanthood but there is honour for them if they worship Me. I am Azim-ush-Shan, I am Allahu Dhul Jalal. I am the Rabbul 'Izza. I am the Owner and the Master of Heavens and earths". Only Allah Almighty has the right to say "I am", you can't say "I am". Say "I am a servant of Allah", don't go around saying "I am me", then you will look human in appearance but be an animal inside. In appearance, he looks like a man. What is his sirah (secret)? Meaning, what is his way? His way, the way of today's people is being animals, is the way of animals. Honour belongs to Man. Where does this honour come from? The Lord of Heavens, Who created us, and when we do His servanthood, when we show the highest respect for Him and for His Orders, then there is honour for us.
We are not busy with eating grass and straw continuously like the four-legged level. This is not our occupation. "Wa Ma Min Dabbatin Fi l-'Ardi Illa `Ala Lalhi Rizquha" (11:6). There is provision for every living creation on earth. I grant the provision. What you call the smallest creature... What is it called which is smaller than microbe? Virus, even smaller than that. Since it is in existence it also has its share (from the provision). It will also receive its share. "Wa Ma Min Dabbati". What mankind sees as the smallest living creation is virus. Virus also has its food, its provision and its mission. There are the viruses for good and also the viruses that cause diseases. So Man's honour is with knowing and accepting his Lord. "I created you for My servanthood. I did not create you for dunya but for you to make My servanthood. If you don't listen, you get crushed. You don't have any goodness. It is impossible for a person who doesn't respect Me to ever find any goodness.
"Wa Ma Khalaqtu l-Jinna Wa l-Insa Illa Liya`buduni. I created men and jinn for My servanthood, so that they glorify Me. I granted them life, I granted them My blessings". But we don't teach this. We don't teach. What level do we become when we don't teach? The level that

doesn't learn is the level of animals. What is the beginning of learning? Say: Bismillahi r-Rahmani r-Rahim. This is its beginning. The first step of knowing the Lord is, you say Bismillahi r-Rahmani r-Rahim and find honour. You don't say it? You will be humiliated. Every kind of microbe will fall on you: "For what does he live? Why does he not perform his humanity although he is human? Let us attack him" There are all kind of diseases now. For what, for what are there all kinds of diseases? To punish and discipline, "to discipline who doesn't accept Me". There are countless diseases now. What causes disease? They call it virus, O son. Virus is a creature that has the smallest existence possible. And each one of them has a different mission. These viruses have as many affects as the number of the kinds of diseases there are. There are the viruses that cause disease as well as the ones that cure. You should straighten yourself, say Bismillahi r-Rahmani r-Rahim. Nothing can harm you. Bismillahi lladhi la yadurru ma`a Ismihi shay'un fi l-ardi wa la fi s-sama'i. Allahu Akbar!

O people! O scholars! Where are your minds? That Allah Almighty said: I created you and I also created nature to serve you in every way possible. When We say nature, whatever there is on earth from the plants or from the animals, I created all of them to give you benefit.". Now they invent all kinds of medicine. It has no benefit. Say Bismillahi r-Rahmani r-Rahim and drink water, you will be like a lion! What is the key point? To believe! "Ya Ayyuha lladhina Amanu Aminu BiLlahi" (4:136). O you who say "I believe". Have faith in Allah, believe. Believe! Who don't believe never find any goodness! They will have no goodness in dunya or in akhirah. Believe in Allah. You didn't come down from the sky in a basket. Believe. He (swt) created you from a drop of water in the mother's womb and makes you come out to dunya as man. You come out but why do you not think? "Fahal Min Mudhdhakirin" (54:17).

Is there anyone who thinks deeply? The Verse asks. How can he think? He lives a drinking life, he lives a drunk life. He gets up drunk and sleeps drunk. What good can you ask from such a man? Can he ever be saved from troubles? He can't.Then why don't you teach these? "It is forbidden to teach this". "Really? What else do you teach then?" "Now the schools are to teach what shaytan teaches". They call it school now, not maktab. Schools have no benefit or reality. They can't say "maktab, madrasa". They can't say because they removed them. Man learns, knows about his humanity in maktabs and madrasas. Is there any word in what these ones teach, that teaches them their humanity? There is not. Then how can you ever be Man? How can they

ever find comfort in this dunya?
Every country is in a chaos. For what? They scream. Why do you shout and scream? What is it that you shout at, call to? If you are Man, call to Who created you. Why don't you call to Allah? From where did you come out? You came out from your mother's womb. Why don't you think? Who created me in my mother's womb? I came out in a big noise and got out to dunya. He (swt) granted me all these blessings. Why don't you ask Who He (swt) is, O janabat ones?! Why don't you teach? "Well, we have schools". May you be destroyed with your schools! They don't teach the children, don't teach about their humanity. They don't inform them about their honour and humanity. Shame on them! It is a state where they are all drunk. And for this, dunya got out of control now. It is totally out of control. What you will teach is only one word! Our leaders now don't fear Allah and aren't ashamed before the Prophet (sas). It is only one word you need to say, is it that difficult for you to say Bismillahi r-Rahmani r-Rahim?
What are you? What have you become that you don't say the Ism Al-Jalil of Who created you? You don't say Bismillahi r-Rahmani r-Rahim, you don't teach it. Shame on you. What you eat and drink is haram for you! May it all be poison for you! Angels say like this. You don't say the Bismillah. Don't sleep! Open your eyes! They know and teach the way of every evil and dirtiness. Whatever there is that will occupy the people and prevent them from Allah's worship, they teach it, they make people do it. Other than that, they don't allow people to say "there is Allah (jj)". "Say Bismillahi r-Rahmani r-Rahim". "Why should we? It was in old times". It is the Name of Who created you. Say and Bismillahi r-Rahmani r-Rahim gives you honour, gives you power. If you kick the world, you can destroy it. You don't crush and are not crushed. You are a precious stone and not thrown away. Shame on our learned men as well as the unlearned ones who are left ignorant, that they are in coffee shops, in brothels, in bars, in every kind of dirtiness all day long. "What about the mosque?" "No, no mosque". "How come?" "I don't have time for it". You have no time in the 24 hours? You have no time to say a Bismillah? Shameless man. Say Bismillahi r-Rahmani r-Rahim and you do a goodness: It is the Great, Mighty Name of Allah. Remember Me and I grant you My every blessing. If not, just like how these meat grinders grind the meat that fall in it to pieces and turns it into ground meat, Allah will make dunya the same way for you also. He (swt) doesn't do it Himelf, He makes it done; makes you to do it to one

another: you kill, crush each other. You oppress one another, you insult one another. You enslave one another for your own pleasure, for your own rank. Shame on you!
Say Bismillahi r-Rahmani r-Rahim and you do a goodness. O our Lord, may You not deprive us of remembering Your Ism Al-Jalil. Kullu amrin dhi baalin lam yabtada bi Bismillah fa huwa abtar. Whichever important matter that you don't start with the Bismillah it is abtar, it is cut off, it won't succeed. Where are your scholars; Egypt, the Arab World, the Islamic world, Turks, Arabs, Iranians? Did Allah create you to kill the people? Or to show people the way of Allah, to make them love it and be happy with it? Hz. Mahdi will come, alayhi Salam. Wa ala Rasulullahi Salatu was-Salam. The Mercy rains at night. There is the sun at day time. May the servants be at rest. My servants acknowledge Me. They built mosques and filled the mosques, they are making sajda to Me. May Allah Almighty praise you like this. If you want the praise of Allah, say Bismillahi r-Rahmani r-Rahim.
Some say "Allah doesn't look at us". Are you looking at Allah? Are you looking to Allah's Order? Do you say the Bismillah even once aday? "Once a day? I don't even say it once a month" he says. If you don't say, you will suffer. They will suck your life from your vessels. May Allah not make a person be stuck in the hospitals. It is like they suck up their lives with a syringe. There is no one left who thinks, who teaches. And our hojas lost their mission also: they don't open their mouths and speak. The beginning of everything... Here, they read mawlid also... If the beginning of everything is the Name of Allah, its end is never cut off. Whichever work starts with the Bismillah, it succeeds. If not, it doesn't. Our very first lesson is this. Everything helps you: when you say the Bismillah, everything helps you. If you forget it, then everything is left closed for you. The Bismillah is such a treasure that even if you had as many years as the number of Heavens and earths you still couldn't finish speaking of it's honour: Bismillahi r-Rahmani r-Rahim. Bismillah. Nur comes to your face, health comes to your body. Your enemies disappear and what you eat becomes halal. You earn your livelihood easily.
"What does he do?" "He is unemployed". They say "There are no jobs". If dunya has no jobs, then why don't you look to the work of Who created you? Do you enter the mosque even once for the work of Who created you? They say "What will we do in the mosque?" Huge mosques are all empty. And coffee shops, brothels, bars, all the dirty places are full with people. They have all kinds of disgrace on them and yet ask "What will we do in the mosque?" "Make worship in the

mosque". "No, we don't believe such a thing". Then they will grind you like the meat put in a grinding machine. Ya Rabbi, O our Lord, You granted us intelligence and understanding. You sent us Your servants to show us these ways also. O Lord, may we not forget. Whoever forgot his Lord is forgotten. "Nasu llaha Fanasiyahum" (9:67). Is it not so? "Nasu Llaha Fanasiyahum". Such a nation will come that they have forgotten Allah and Allah has also forgotten them. Does Allah forget? Allah doesn't forget. But He (swt) leaves them to themselves: lets them struggle, run and scream in the streets. There is not even one among them who say "O our Lord" and go to mosque. There is no one who goes to their churches. They scream in the streets. This is no humanity.

Say Bismillahi r-Rahmani r-Rahim. Get up clean, and leave your home, you will find a job. Not just one, but Allah Almighty gives you ten jobs. Not ten, but 100 jobs. Does He (swt) leave His servant? "My servant didn't leave me. He said My Ism Al-Jalil. Let the doors open for him". They can't say the Bismillah. He gets out of his home dirty, janabat. They can never succeed. They will suffer. Therefore O our brothers in religion, O people! If you forget Allah Almighty, He (swt) leaves you on your own and you will be left desparate. Today all dunya is desparate. Why? They forgot their Allah. They can't say Bismillahi r-Rahmani r-Rahim. By the Name of Allah Almighty All- Merciful, Most Beneficient. I may tell you in English also. Say this! This is the Bismillah. By the Name of Allah Almighty All-Merciful. Most Beneficient, Most Merciful. You are Subhan O Lord! Make people get accustomed to this, at least its English. "No!" Then may you all vanish. Angels say like this. Angels say "May who doesn't say the Bismillah vanish. May they fight each other, may what they eat be as poison for them". Therefore neither their stomachs get full nor do their illnesses ever finish.

Say "Bismillahi r-Rahmani r-Rahim. O our Lord, we are Your weak servants. May You send us from Your holy servants one who will teach us this. This nation does not come to their senses unless they get the stick! Look, as if the sky is torn apart dunya is full with snow, hail, rain, floods, hurricanes, tornadoes, earthquakes...Dunya is full of these. The dunya is full with them and especially our people got stuck in it. Even the children became upside down in this: Accidents, afflictions, rain on people. Say "O Lord, save us! Send us Your servants who will save us. We forgot about our servanthood. May we do servanthood for You O Lord. Bismillahi r-Rahmani r-Rahim, we seek refuge in Your Ism Al-Jalil". Let us say this and see, if our life will change or not?

If you don't change your life, then they will change you! "How will they change, O Shaykh Effendi?" "Haven't you heard that an ape appeared and said 'man comes from apes'? So what will happen when it is said that man will change? They said 'We were apes and became Man'. What will happen now? He (swt) will turn you to apes when you are Man". People turned into apes now. If they see their faces in the mirror, they will get scared. Most of them look like apes. They continuously put makeup on their faces. They pull out their eyebrows. Don't sleep! They say "We may look beautiful".
No, it is finished. Since that priest told you"Man came from apes"... The man himself is an ape. Now who believes him, who follows him, who forgets Allah Almighty; Lord Almighty is turning them into apes. It is impossible to look at their faces. Look in the mirror and see your face! "Did I look like this?" It must be like this. Because since you came from apes, you will return to apes. You will leave dunya as an ape. Be Man! The rank of Man is with saying Bismillahi r-Rahmani r-Rahim. Say Bismillahi r-Rahmani r-Rahim and your face shines, enlightens, you gain strength. Whoever sees you may say "What a beautiful person, what a pure person, what a friendly person" for you. The Angels may also write you as a "clean servant".

But mankind has no goodness left after he forgot the Bismillah. They fight each other and they will even more. I want to help but from Above they say, "Don't". Let them fight each other. "'Aw Yalbisakum Shiya`aan Wa Yudhiqa Ba`dakum Ba'sa Ba`din" (6:65). I may not send down torment from the sky or from under their feet but for them to fight each other: "this is this party, this is another party..." One is a pig and the other is a dog. Can they ever make peace? They brought the people into this. And who is the one that brings? Shaytan. Shaytan does not make the people recite the Bismillah: "Don't recite! Don't recite!" Ok he may not recite but later he will suffer.
O our Lord, may You forgive us. We may say Bismillahi r-Rahmani r-Rahim. O our Lord! Bismillahi lladhi la yadurru ma`a Ismihi shay'un fi l-ardi wa la fi s-sama'i wa Huwa s-Sami`u l-Alim. Forgive us O Allah. Send us from such beautiful servants of Yours that they discipline us, they teach us the Bismillah. May our mosques be full with ones who make Your servanthood. May there not be any brothels, pubs, dirty places left. May there not be any jobless people left.May there not be any ugly men left. O Lord, You know. Tubna wa Raja'na Ilayk. Tawba Ya

Rabbi. Tawba Ya Rabbi, tawba Astaghfirullah. Fatiha.
This is an ocean. It won't finish even if it is said till the end of the world. Listen, AlHamdulillah. Stand like a lion. We are lions not dogs. There is not any creature which is not afraid from the lion. Be lion! Don't be a dog. Don't be in the category of those who wag their tails and run after their master for a bone. Be like the male lion! Let the world shake when you roar! O Lord, send us Your wali servants. Tawba Ya Rabbi, tawba Astaghfirullah. For the honour of Your Beloved, send us Your servants who will make us upon adab. Tubna wa raja'na ilayk. AlHamdulillah. Fatiha.
Dogs walk around wagging their tails. People now became the same, they walk around wagging their tails. They say "Is there no bread for me? No job for me?" "No, we have no jobs". Can this world ever be without jobs? But all of you want to have a title: Each one of you want to have a table, a phone, a telegraph, this machine, that machine... He may sit there crossing his legs and receive his monthly salary. What work do you do? Nothing! Fatiha.
O Allah forgive us. Don't say "I am jobless". If each one of them caught a bee, there are many things it can do. But he doesn't do. He wanders around in the streets with his hands in his pockets. These are the men who forgot about their humanity. May Allah forgive us. Fatiha.
This is advice. "Ad-dinu nasiha". Make advice. Amin Ya Rabbi. "La hayata liman tunadi" No matter how much you speak to a dead one, he has no answer! These people left the way of their ancestors, especially our nation. "We should be westernized and do whatever western people do". If the western people eat what is in the toilet, you will eat it too? Halal (permitted) is what You permit and haram (forbidden) is what You forbid. It is not taught. May not even one of those who don't teach remain. Fatiha.

O Lord You know. There are so many jobs on earth that it is countless, O son. But laziness closed the people like this. They want everything ready without any effort. "Say the Bismillah". "I won't". If you don't say, you will know its end. Aman Ya Rabbi, may You not make us from who forgets the Bismillah. Tawba Ya Rabbi, tawba. Affarin to those who listen. Marhaba, marhaba. May your day be good, be blessed, be beautiful. May it go with health and wellness. May accidents, afflictions be away from you that you said Bismilahi r-Rahmani r-Rahim. Angels say like this. Fatiha.

Merhaba yahu, how is this? Did you fall asleep? Allah Almighty will punish and discipline. Aman Ya Rabbi. We are astonished too. They made people forget their humanity. Everything they do, they teach, is to make us forget our humanity. But Man is even higher than the angels, Man's rank. What they strive for is to make it forgotten. They are shaytan's followers. This is enough. Fatiha.

Die Macht des Geistes

As-Salamu Alaykum Ayyuha l-Hadhirun, anwesende Jama'at, unsere Leute, Muslime, die die Anerkennung Allahs des Allmächtigen suchen. Wir können geistige Macht empfangen. Marhaban. Möge euer Tag gut sein, gesegnet, geehrt. Möge euere Arbeit gut vorangehen. Wir sollten einander mit Salam grüßen. As-Salamu Alaykum, gläubige Diener Allahs. Unser Weg ist durch Sohbat, und die Bedeutung von Sohbat ist guter Rat, um mitzuteilen, was förderlich und um zu sagen, was nicht förderlich ist. Zuerst einmal, was immer unser Prophet, der Sultanu l-Anbiya (saws), sagte, wir folgen seinem Weg. Unser Prophet (saws) sagte.. Möge Allahs Salatu Salam auf ihm sein, dem Stolz der Schöpfung, auf den die ganze Schöpfung stolz ist, den die ganze Schöpfung preist, unseren Meister, der Allahs Geliebter ist, Sayyidi l-Awwalin wa l-Akhirin, dem Meister der Vergangenen und Gegenwärtigen, Allahs Geliebtem, Hz Muhammad Mustafa ra Salawat.
Diese Morgensohbats sind ein Anfang, um den Leuten Macht zu geben, geistige Macht. Wir sagen zuerst, auf die Lehre unseres Propheten hin: Bismillahi r-Rahmani r-Rahim. Er (saws) sagt: Rezitiert das Bismillah. Und wir rezitieren es mit dem höchsten Respekt: Bismillahi r-Rahmani r-Rahim. Himmel und Erden stehen mit der Macht von Bismillahi r-Rahmani r-Rahim. Was seid ihr? Menschen oder Tiere? Wenn ihr Menschen seid, müßt ihr lernen. Der Prophet (saws) sagt: Wenn ein Tag nicht mit dem Bismillah beginnt, "Fa Huwa Abtar", ist er abgeschnitten. Er ist Müll oder, als Illustration, er ist wie Essen, das schlecht geworden ist. Wenn du das Essen, das schlecht geworden ist, ißt, tut es nicht gut, sondern macht dich krank. Sauber, wo kommt Sauberkeit her? Sie kommt von der Geistigkeit. Der Mensch ist geehrt durch seine Geistigkeit. Tiere haben auch ein Leben, aber sie haben keinen Ruh, Geist. Ruh ist eine Gabe

Allahs des Allmächtigen für die Menschheit. Des Menschen Ruh ist eins, der Tiere Leben ist etwas anderes. Des Menschen Ruh ist voller Qudrah, voller Macht. Tiere brauchen das nicht, Tiere tun Dienst. Sie sollten dienen. Wem dienen sie? Sie dienen der Menschheit. Tiere haben keinen Dienst für sich selbst. Die Tiere sind geschaffen, um dem Menschen zu dienen. Sie sind unsere Diener. Aber der Mensch steht nicht im Dienst der Tiere. Oder wir wurden nicht geschaffen für den Dienst an der Dunya.
Asta'idhu Billah "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni" (51:56). O Mensch, höre und halte diesen Weg ein! Der Allmächtige Bari Allahu Dhu l-Jalal sagt, daß Er (swt) euch erschaffen hat. 'Und Ich erschuf die Djinn und Menschen nur, damit sie Mir dienen.' O Hodjas, Gelehrte, o die beanspruchen, Hodjas und Gelehrte zu sein! Hört! Ihr lest die ganze Zeit den Quran. Lest ihr nie diesen Vers? Allah der Allmächtige sagt: Ich, Azimu sh-Shan, erschuf Menschen und Djinn nur, damit sie Mir dienen, weil Meine Dienerschaft Ehre für sie bedeutet.

Ich brauche ihre Dienerschaft nicht, aber es bedeutet Ehre für sie, wenn sie Mir dienen. Ich bin Azimu sh-Shan. Ich bin Allahu Dhu l-Jalal. Ich bin der Rabbu l-Izza. Ich bin der Eigner und Meister von Himmel und Erden. Nur Allah der Allmächtige hat das Recht zu sagen 'Ich bin'. Ihr könnt nicht sagen 'Ich bin'. Sagt: Ich bin Diener Allahs. Geht nicht herum und sagt: Ich bin ich. Dann seht ihr äußerlich menschlich aus, seid aber innerlich Tiere. In der Erscheinung sieht er wie ein Mensch aus. Was ist sein Sirr, Geheimnis? Das heißt, was ist sein Weg? Sein Weg, der Weg der heutigen Menschen ist, Tier zu sein. Er ist der Weg der Tiere. Ehre gehört dem Menschen. Woher kommt diese Ehre? Der Herr der Himmel, Der uns erschuf.. und wenn wir Seinen Dienst tun, wenn wir Ihm und Seinen Befehlen den höchsten Respekt erweisen, dann gereicht uns das zur Ehre. Wir beschäftigen uns nicht ständig mit Gras- und Strohfressen wie die Vierbeiner-Ebene. Das ist nicht unsere Beschäftigung.
"Wa ma min Dabbatin fi l-Ardi illa `ala Allahi Rizquha" (11:6). Es gibt Versorgung für jedes lebende Geschöpf auf Erden. Ich gewähre die Versorgung. Wie heißt das kleinste Geschöpf.. Wie heißt das, was kleiner als eine Mikrobe ist? Ein Virus, sogar kleiner als das. Da er in der Existenz ist, hat er auch seinen Anteil. Er wird auch seinen Anteil bekommen. "Wa ma min Dabbati", was die Menschheit als die kleinste lebende Schöpfung ansieht, ist ein Virus. Der Virus hat auch sein Essen, seine Versorgung und seine Aufgabe. Es gibt Viren für Gutes und

auch die Viren, die Krankheit bringen. So liegt des Menschen Ehre darin, seinen Herrn zu kennen und anzunehmen. 'Ich erschuf euch für Meine Dienerschaft. Ich erschuf euch nicht für die Dunya, sondern um euch zu Meinen Dienern zu machen. Wenn ihr nicht hört, werdet ihr zermalmt. Ihr habt nichts Gutes. Es ist unmöglich für jemanden, der Mich nicht respektiert, jemals etwas Gutes zu finden. "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni". Ich erschuf Menschen und Djinn für Meine Dienerschaft, damit sie Mich preisen. Ich gab ihnen Leben, Ich gewährte ihnen Meine Segnungen.
Aber wir lehren das nicht. Wir lehren nicht. Welche Ebene werden wir, wenn wir nicht lehren? Die Ebene derer, die nicht lernen, ist die Ebene der Tiere. Was ist der Beginn des Lernens? Sagt Bismillahi r-Rahmani r-Rahim. Das ist der Anfang. Der erste Schritt, um den Herrn zu kennen, ist zu sagen Bismillahi r-Rahmani r-Rahim. Und ihr findet Ehre. Ihr sagt es nicht? Ihr werdet erniedrigt werden. Alle möglichen Mikroben werden auf euch fallen: Wozu lebt er? Warum übt er nicht seine Menschlichkeit aus, obwohl er menschlich ist? Laßt uns ihn angreifen! Es gibt jetzt alle möglichen Krankheiten. Wozu? Wozu gibt es alle möglichen Krankheiten? Um zu strafen und zu disziplinieren, 'um zu disziplinieren, wer Mich nicht akzeptiert. Es gibt unzählige Krankheiten jetzt. Was verursacht Krankheiten? Sie nennen es Virus, Sohn. Ein Virus ist ein Geschöpf, das die kleinstmögliche Existenz hat. Und jeder von ihnen hat eine andere Aufgabe. Diese Viren haben so viele Wirkungen wie die Anzahl der Krankheiten, die es gibt. Es gibt die Viren, die Krankheiten verursachen, wie auch solche, die heilen.
Ihr solltet euch aufrichten und Bismillahi r-Rahmani r-Rahim sagen. Nichts kann euch schaden. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i. Allahu Akbar!

Leute! Gelehrte! Wo ist euer Verstand? Allah der Allmächtige sagte: Ich erschuf euch und Ich erschuf auch die Natur, um euch zu dienen in jeder möglichen Weise. Wenn Wir 'Natur' sagen, was immer es auf der Erde gibt an Pflanzen oder Tieren, Ich erschuf sie alle, um euch Nutzen zu geben. Jetzt erfinden sie alle möglichen Medikamente. Es hat keinen Nutzen. Sagt Bismillahi r-Rahmani r-Rahim und trinkt Wasser. Ihr werdet Löwen sein! Was ist der Schlüssel? Zu glauben! "Ya Ayyuha Lladhina Amanu Aminu Billahi" (4:136). O ihr, die sagen 'Wir glauben', habt Glauben an Allah, glaubt! Glaubt! Die nicht glauben, werden nie etwas Gutes finden. Sie werden nichts Gutes haben in Dunya und Akhirah. Glaubt an Allah. Ihr seid nicht vom Himmel

herabgekommen in einem Korb. Glaubt. Er (swt) erschuf euch aus einem Wassertropfen im Mutterleib und läßt euch in die Dunya herauskommen als Mensch. Ihr kommt heraus, aber warum denkt ihr nicht? "Fahal min Mudhdhakirin" (54:17). Gibt es jemanden, der tief denkt? fragt der Vers. Wie kann er denken. Er lebt ein trinkendes Leben, er lebt ein betrunkenes Leben. Er steht betrunken auf und schläft betrunken ein. Was Gutes kann man von so einem Menschen erwarten? Kann er je vor Problemen geschützt werden? Nein.

Dann, warum lehrt ihr das nicht? Es ist verboten, das zu lehren. Wirklich? Was lehrt ihr denn sonst? Jetzt müssen die Gelehrten lehren, was Shaytan lehrt. Sie nennen es jetzt Schule, nicht Maktab. Schulen haben keinen Nutzen oder keine Wirklichkeit. Sie können nicht sagen Maktab, Madrasa. Sie können es nicht sagen, weil sie sie abgeschafft haben. Der Mensch lernt, erfährt von seiner Menschlichkeit in Maktabs und Madrasas. Gibt es ein Wort in dem, was diese lehren, das sie ihre Menschlichkeit lehrt? Nein. Wie könnt ihr dann jemals Mensch werden? Wie können sie jemals Trost finden in dieser Dunya? Jedes Land ist im Chaos. Wozu? Sie schreien. Warum schreit und kreischt ihr? Was ist es, das ihr anschreit, anruft? Wenn ihr Menschen seid, ruft Den an, Der euch erschuf! Warum ruft ihr nicht Allah an? Wo seid ihr herausgekommen? Ihr seid aus euerer Mutter Leib gekommen. Warum denkt ihr nicht? Wer erschuf mich im Leib meiner Mutter? Ich kam mit großem Geschrei heraus und kam in die Dunya. Er (swt) gewährte mir all diese Segnungen. Warum fragt ihr nicht, Wer Er (swt) ist, Janabat Leute? Warum lehrt ihr nicht? Nun, wir haben Schulen. Möget ihr zerstört werden mit eueren Schulen! Sie lehren die Kinder nicht, lehren sie nicht über ihre Menschlichkeit. Sie sagen ihnen nichts über ihre Ehre und Menschlichkeit. Schande auf sie!

Es ist ein Zustand, in dem sie alle betrunken sind. Und deshalb ist die Dunya jetzt außer Kontrolle geraten. Sie ist ganz außer Kontrolle. Was ihr lehren sollt, ist nur ein Wort. Unsere Führer fürchten Allah nicht und schämen sich nicht vor dem Propheten. Es ist nur ein Wort, das ihr sagen müßt. Ist es so schwer für euch, Bismillahi r-Rahmani r-Rahim zu sagen? Was seid ihr? Was ist aus euch geworden, daß ihr den Ismu l-Jalil Dessen, Der euch erschuf, nicht sagt? Ihr sagt nicht Bismillahi r-Rahmani r-Rahim. Ihr lehrt es nicht. Schande auf euch. Was ihr eßt und trinkt ist haram für euch! Möge es alles Gift für euch sein! Die Engel sagen das. Ihr sagt nicht das Bismillah. Schlaft nicht! Öffnet die Augen! Sie kennen und lehren den Weg jeden Übels und Schmutzes. Was immer es gibt, was die Menschen beschäftigt und sie von Allahs

Dienst abhält, lehren sie. Sie bringen die Menschen dazu, es zu tun. Ansonsten erlauben sie es den Menschen nicht zu sagen: Es gibt Allah (jj). Sagt Bismillahi r-Rahmani r-Rahim! Warum sollten wir? Das war in der alten Zeit. Es ist der Name Dessen, Der euch erschuf. Sagt Bismillahi r-Rahmani r-Rahim, es gibt euch Ehre, gibt euch Kraft. Wenn ihr die Erde anstoßt, könnt ihr sie zerstören. Ihr zerschlagt nicht und werdet nicht zerschlagen. Du bist ein Edelstein und wirst nicht weggeworfen.
Schande auf unsere gebildeten wie auch ungebildeten Menschen, die ignorant bleiben, die in Kaffeehäusern, Bordellen, Bars, in jeder Art von Schmutz sich aufhalten den ganzen Tag. Was ist mit der Moschee? Nein, nicht die Moschee. Wieso? Ich habe keine Zeit dafür. Ihr habt keine Zeit in 24 Stunden? Ihr habt keine Zeit, um ein Bismillah zu sagen? Schamloser Mensch. Sagt Bismillahi r-Rahmani r-Rahim, und ihr tut etwas Gutes. Es ist der Große, Mächtige Name Allahs. Erinnert Mich und Ich gewähre euch jede Meiner Segnungen. Sonst wird, gerade so wie ein Fleischwolf das Fleisch zerkleinert, das in Stücke geht und zu Hackfleisch wird, Allah die Dunya für euch genauso machen. Er (swt) macht es nicht Selbst, Er läßt es euch machen, läßt es euch miteinander machen: Ihr tötet, vernichtet euch gegenseitig. Ihr unterdrückt einander, ihr beschimpft einander. Ihr versklavt einander zu euerem eigenen Vergnügen, für eueren eigenen Rang. Schande auf euch! Sagt Bismillahi r-Rahmani r-Rahim, und ihr tut etwas Gutes. Unser Herr, mögest Du uns die Erinnerung Deines Ismu l-Jalil nicht entziehen.
"Kullu Amrin Dhi Baalin lam Yabtada bi Bismillah fa Huwa Abtar." Welche wichtige Sache auch immer ihr nicht mit dem Bismillah beginnt, ist Abtar, abgeschnitten. Sie wird keinen Erfolg haben. Wo seid ihr Gelehrte in Ägypten, der arabischen Welt, der islamischen Welt, Türken, Araber, Iraner? Hat Allah euch erschaffen, um Menschen zu töten? Oder um den Menschen den Weg zu Allah zu zeigen, ihn ihnen lieb und mit ihm glücklich zu machen? Hz Mahdi (as) kommt. Wa `ala Rasulullahi Salatu wa s-Salam. Die Gnade regnet in der Nacht. Es gibt die Sonne am Tag. Mögen die Diener ruhig sein, Meine Diener Mich würdigen. Sie bauten Moscheen und füllten die Moscheen. Sie machen Sajda vor Mir. Möge Allah der Allmächtige euch so preisen. Wenn ihr den Preis Allahs wollt, sagt Bismillahi r-Rahmani r-Rahim. Manche sagen: Allah schaut uns nicht an. Schaut ihr Allah an? Schaut ihr Allahs Befehle an? Sagt ihr das Bismillah wenigstens einmal am Tag? Einmal am Tag? Ich sage es nicht mal einmal im Monat, sagt er. Wenn ihr es nicht sagt, werdet ihr leiden. Sie werden euch das Leben aus den Adern

saugen. Möge Allah niemanden im Krankenhaus festsitzen lassen. Es ist, als ob sie ihr Leben mit einer Spritze aufsaugen.
Es gibt niemanden mehr, der denkt, der lehrt. Und unsere Hodjas haben auch ihre Aufgabe verloren: Sie öffnen nicht mehr den Mund zum Sprechen. Der Beginn von allem... Hier, sie lesen auch das Mawlid... Wenn der Beginn von allem der Name Allahs ist, wird das Ende nie abgeschnitten. Welche Arbeit auch immer mit dem Bismillah beginnt, hat Erfolg. Sonst nicht. Unsere allererste Lektion ist das. Alles hilft euch. Wenn ihr das Bismillah sagt, hilft euch alles. Wenn ihr es vergeßt, dann ist euch alles verschlossen. Das Bismillah ist so ein Schatz, daß ihr, selbst wenn ihr so viele Jahre hättet wie die Anzahl der Himmel und Erden, doch kein Ende finden könntet, um von seiner Ehre zu sprechen. Bismillahi r-Rahmani r-Rahim. Bismillah. Licht kommt auf euer Gesicht, Gesundheit kommt in eueren Körper. Euere Feinde verschwinden, und was ihr eßt, wird halal. Ihr verdient eueren Lebensunterhalt leicht. Was macht er? Er ist arbeitslos. Sie sagen, es gibt keine Arbeit. Wenn die Dunya keine Arbeit hat, warum guckt ihr dann nicht nach der Arbeit Dessen, Der euch erschuf? Betretet ihr auch nur einmal die Moschee für die Arbeit Dessen, Der euch erschuf? Sie sagen: Was sollen wir in der Moschee tun? Riesige Moscheen sind ganz leer. Und Kaffeehäuser, Bordelle und Bars, all die dreckigen Orte sind voller Leute. Sie haben jede Schande auf sich und trotzdem fragen sie: Was sollen wir in der Moschee tun? Betet in der Moschee! Nein, wir glauben nicht an so etwas. Dann werden sie euch wie Fleisch durchdrehen in einem Fleischwolf.
Ya Rabbi, unser Herr, Du gabst uns Intelligenz und Verstehen, Du sandtest uns Deine Diener, um uns diese Wege zu zeigen. O Herr, mögen wir nicht vergessen. Wer immer seinen Herrn vergißt, ist vergessen. "Nasu Llaha Fanasiyahum" (9:67). Ist es nicht so? "Nasu Llaha Fanasiyahum". So eine Nation wird kommen, die Allah vergessen haben und Allah hat sie auch vergessen. Vergißt Allah? Allah vergißt nicht. Aber Er (swt) überläßt sie sich selbst. Laßt sie sich abmühen, laufen und schreien auf der Straße. Es gibt nicht einen unter ihnen, der sagt, O unser Herr! und in die Moschee geht. Es gibt niemanden, der in ihre Kirchen geht. Sie schreien auf der Straße. Das ist keine Menschlichkeit. Sagt Bismillahi r-Rahmani r-Rahim. Reinigt euch und verlaßt euer Haus. Ihr werdet Arbeit finden. Nicht nur eine, sondern Allah der Allmächtige gibt euch 10 Jobs, nicht 10, 100 Jobs. Läßt Er (swt) Seinen Diener allein? 'Mein Diener hat Mich nicht verlassen. Er sagte Meinen Ismu l-Jalil. Laßt die Türen offen für ihn.' Sie können das

Bismillah nicht sagen. Er geht dreckig aus dem Haus, janabat. Sie können nie Erfolg haben. Sie werden leiden. Deshalb, o unsere Brüder in der Religion, Leute, wenn ihr Allah den Allmächtigen vergeßt, läßt Er (swt) euch allein, und ihr werdet verzweifeln.
Heute ist die ganze Dunya verzweifelt. Warum? Sie haben ihren Allah vergessen. Sie können nicht Bismillahi r-Rahmani r-Rahim sagen. Im Namen Allahs des Allmächtigen, des Allgnädigen, Allbarmherzigen. Ich sage es euch auch auf Englisch. Sagt es! Das ist das Bismillah. Im Namen Allahs des Allmächtigen, des Allgnädigen, Allbarmherzigen, Allgnädigen. Du bist Subhan, o Herr. Sorgt dafür, daß die Menschen sich daran gewöhnen, wenigstens auf Englisch. Nein! Dann mögt ihr alle verschwinden. Die Engel sagen das. Die Engel sagen: Möge, wer nicht das Bismillah sagt, verschwinden. Mögen sie einander bekämpfen, möge, was sie essen, Gift für sie sein. Deshalb werden weder ihre Mägen jemals voll, noch hören ihre Krankheiten auf. Sagt Bismillahi r-Rahmani r-Rahim. O unser Herr, wir sind Deine schwachen Diener. Mögest Du uns von Deinen heiligen Dienern einen senden, der uns das lehrt. Diese Nation kommt nicht zur Besinnung, wenn sie nicht den Stock kostet. Seht, als sei der Himmel entzweigerissen, ist die Dunya voller Schnee, Hagel, Regen, Fluten, Hurrikane, Tornados, Erdbeben.. Die Dunya ist voll davon. Die Dunya ist voll davon, und besonders unsere Leute blieben darin stecken. Selbst die Kinder kamen durcheinander darin: Unfälle, Heimsuchungen, Regen auf die Menschen. Sagt: O Herr, rette uns! Sende uns Deine Diener, die uns retten! Wir vergaßen unsere Dienerschaft. Mögen wir Dir dienen, o Herr. Bismillahi r-Rahmani r-Rahim. Wir suchen Zuflucht in Deinem Ismu l-Jalil.
Laßt uns dies sagen und sehen, ob sich unser Leben wandelt oder nicht! Wenn ihr euer Leben nicht ändert, dann werden sie euch ändern! Wie werden sie uns ändern, o Shaykh Effendi? Habt ihr nicht gehört, daß ein Affe erschien und sagte, der Mensch stammt vom Affen ab? Also, was wird geschehen, wenn es heißt, der Mensch wird sich ändern? Sie sagten: Wir waren Affen und wurden Menschen. Was wird jetzt geschehen? Er (swt) wird euch in Affen verwandeln, wenn ihr Menschen seid. Die Menschen wurden jetzt schon zu Affen. Wenn sie ihre Gesichter im Spiegel sehen, werden sie Angst bekommen. Die meisten von ihnen sehen wie Affen aus. Sie tun die ganze Zeit Make-up auf ihr Gesicht. Sie zupfen die Augenbrauen aus. Schlaft nicht! Sie sagen: Wir wollen schön aussehen. Nein, das ist jetzt zu Ende. Seit dieser Priester euch sagte: Der

Mensch kommt von den Affen.. Der Mann ist selbst ein Affe. Jetzt wird wer ihm glaubt, wer ihm folgt, wer Allah den Allmächtigen vergißt, vom Allmächtigen Herrn in Affen verwandelt. Es ist unmöglich, in ihre Gesichter zu gucken. Seht in den Spiegel und guckt auf euer Gesicht. Habe ich so ausgesehen? Es muß so sein. Da ihr von den Affen kommt, werdet ihr zu den Affen zurückkehren. Ihr werdet die Dunya als Affen verlassen. Seid Menschen!
Der Rang des Menschen ist mit dem Sagen von Bismillahi r-Rahmani r-Rahim. Sagt Bismillahi r-Rahmani r-Rahim und euere Gesichter leuchten, erleuchten, gewinnen Stärke. Wer immer euch sieht, mag sagen: Was für ein schöner Mensch, was für eine reine Person, was für eine freundliche Person! Die Engel mögen euch auch als 'reinen Diener' führen. Aber die Menschheit hat nichts Gutes mehr, nachdem sie das Bismillah vergaß. Sie bekämpfen einander und werden es noch mehr. Ich möchte helfen, aber von Oben sagen sie: Nicht! Laß sie einander bekämpfen. "Aw Yalbisakum Shiya`aan wa Yudhiqa Ba`dakum Ba'sa Ba`din" (6:65). Ich sende keine Pein vom Himmel herab oder von unter eueren Füßen, sondern für sie, sich gegenseitig zu bekämpfen. Das ist die Partei, das ist eine andere.. Einer ist ein Schwein und der andere ein Hund. Können sie je Frieden schließen? Sie haben die Menschen dahin gebracht. Und wer ist der, der das bringt? Shaytan. Shaytan läßt die Menschen nicht das Bismillah rezitieren. Rezitiert nicht! Rezitiert nicht! Okay, er rezitiert nicht, aber später leidet er.
O unser Herr, mögest Du uns vergeben. Wir sagen Bismillahi r-Rahmani r-Rahim. Unser Herr, Bismillahi Lladhi la Yadurru Ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-Alim. Vergib uns o Allah. Sende uns von Deinen so schönen Dienern, die uns disziplinieren, uns das Bismillah lehren. Mögen unsere Moscheen sich füllen mit denen, die Deinen Dienst tun. Möge es keine Bordelle, Kneipen, schmutzigen Orte mehr geben. Möge es keine arbeitslosen Menschen mehr geben. Möge es keine häßlichen Menschen mehr geben. Herr, Du weißt. Tubna wa Raja'na ilayk. Tawba ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha. Dies ist ein Ozean. Er wird nicht enden, selbst wenn bis zum Ende der Welt gesprochen wird. Hört. Alhamdulillah. Steht wie Löwen. Wir sind Löwen, keine Hunde. Es gibt kein Geschöpf, das sich nicht vor den Löwen fürchtet. Seid Löwen! Seid keine Hunde. Seid nicht in der Kategorie jener, die mit dem Schwanz wedeln und hinter ihrem Meister herlaufen um einen Knochen. Seid wie die männlichen Löwen! Laßt die Welt erzittern, wenn ihr brüllt! O Herr, sende uns Deine Wali Diener. Tawba ya Rabbi, Tawba Astaghfirullah. Zu Ehren Deines Geliebten sende uns Deine

Diener, die uns im Adab gründen. Tubna wa Raja'na ilayk. Alhamdulillah. Fatiha.
Hunde laufen herum und wedeln mit dem Schwanz. Die Menschen sind jetzt auch so geworden. Sie laufen herum und wedeln mit dem Schwanz. Sie sagen: Gibt es kein Brot für mich? Keine Arbeit für mich? Nein, wir haben keine Arbeit. Kann diese Welt je ohne Arbeit sein? Aber ihr alle wollt Titel. Jeder von euch will einen Tisch, ein Telefon, einen Telegrafen, diese Maschine, jene Maschine.. Er sitzt da im Schneidersitz und empfängt sein monatliches Gehalt. Welche Arbeit macht er? Nichts! Fatiha. O Allah, vergib uns. Sagt nicht: Ich habe keine Arbeit. Wenn jeder von ihnen eine Biene finge, es gibt viele Dinge, die sie tun kann.. Aber er macht es nicht. Er wandert herum auf der Straße mit den Händen in der Tasche. Dieses sind die Menschen, die ihre Menschlichkeit vergessen haben. Möge Allah uns vergeben. Fatiha. Dies ist guter Rat. "Ad-Dinu Nasiha". Gebt guten Rat. Amin ya Rabbi. "La Hayata liman Tunadi". Egal, wieviel du zu einem Toten sprichst, er hat keine Antwort. Diese Menschen verließen den Weg ihrer Vorfahren, besonders unsere Nation. 'Wir sollten westlicher werden und tun, was die westlichen Leute tun.' Wenn die westlichen Leute essen, was im Klo ist, eßt ihr es dann auch? Halal ist, was Du erlaubt hast und haram ist, was Du verboten hast. Es wird nicht gelehrt. Möge nicht einer von denen, die nicht lehren, übrig bleiben. Fatiha.
O Herr, Du weißt. Es gibt so viel Arbeit auf der Erde, unermeßlich, Sohn. Aber Faulheit verschloß die Menschen so. Sie wollen alles ohne Anstrengung. Sagt das Bismillah. Nein. Wenn ihr es nicht sagt, ihr werdet das Ende kennenlernen. Aman ya Rabbi, mach uns nicht von denen, die das Bismillah vergessen. Tawba ya Rabbi. Affarin denen, die zuhören. Marhaba, Marhaba. Möge euer Tag gut sein, gesegnet, schön. Möge er gehen mit Gesundheit und Wohlbefinden. Mögen Unfälle, Heimsuchungen weit weg von euch sein, die gesagt haben Bismillahi r-Rahmani r-Rahim. Die Engel sagen das. Fatiha. Marhaba Yahu, wie ist das? Bist du eingeschlafen? Allah der Allmächtige wird strafen und disziplinieren. Aman ya Rabbi. Wir sind auch erstaunt. Sie ließen die Menschen ihre Menschlichkeit vergessen. Alles, was sie tun, lehren, ist, unsere Menschlichkeit vergessen zu lassen. Aber der Mensch ist sogar höher als die Engel, der Rang des Menschen. Was sie anstreben ist, es vergessen zu lassen. Sie sind Anhänger Shaytans. Das ist genug. Fatiha.

Lefke, 18.02.2013

The Power of Trusting in Prophet (s)

(Mawlana Shaykh stands.) Stand up for our Lord, for His Glory! He is our Creator; only one Creator, no any one else. And we are asking His forgiveness and His blessing, for the honor of the most honored one in His Divine Presence, Sayyidina Muhammad (s)! Yaa Rabbee sen bilirsen. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Allahumma salli wa sallim wa baarik `ala Sayyidina Muhammad Sayyidi 'l-awwaleen wa 'l-akhireen, habeeba rabbi 'l-`alameen, zidhu yaa rabbee `izzan wa sharafan, nooran wa masroora, ridwaanan wa sultaana. (Mawlana Shaykh sits.)

O our Lord, we are Your weak servants. We are tiring. You know that we are going to finish and every finishing bringing a new beginning. We are saying, a`oodhu billahi min ash Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Holy words taking away the old being, bringing a new beginning. Therefore, use it.

O people! If you are asking (for) renewment, say, a`oodhu billahi min ash-Shaytaani 'r-rajeem, and coming a new 'newment', because (reciting) a`oodhu billahi min ash-Shaytaani 'r-rajeem taking what is no good for you, what is a penalty on you, what is a heaviness on you, and what is a burden on you. Shaytan coming and making itself on everyone so that that one is never going to be able to stand up, feeling through himself a heaviness; he thinks that the whole world is on his shoulders, so heaviness. When you are saying, a`oodhu

billahi min ash-Shaytaani ‘r-rajeem, Shaytan taking it back. You are getting free and a refreshing on you through whole organs. Inner or outer renewment coming because Shaytan’s heaviness taken up from you and you are feeling a refreshment from so heavy burden on you when you are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem.

Therefore, one of the great favors from Allah Almighty is that He granted us to say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. That heaviness is taken from you and you are feeling so safe! No one can harm you, because harming is coming from Shaytan. Harming is Shaytanic work, asking to harm everyone! Shaytan is asking to give harm for every creature, even asking to give some harm to an ant and Shaytan angry at why the ant is also glorifying its Creator. It has a tasbeeh, glorifying; therefore, Shaytan is unhappy with everything. When unhappy, trying to give a harm for everything.

Therefore, a`oodhu billahi min ash-Shaytaani ‘r-rajeem is a powerful grant from Allah Almighty! When you are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem, Shaytan is running away and everyone that belongs to Shaytan is running after Shaytan; Shaytan’s armies also escaping. Therefore, use it! Asta’idh billah! Seek refuge in Allah! Say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. O our Lord! We are running to You from every harming that is getting up, coming from Shaytan. When you are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem, everything that belongs to Shaytan for harming people, just coming down. It can’t be up, can’t reach that person even if surrounding that one quickly; when hearing, a`oodhu billahi min ash-Shaytaani ‘r-rajeem, just running down, leaving that person.

Therefore, it is a very wonderful to say, a`oodhu billah, meaning, “O our Lord, I am running to You.” From which one? Shaytaani ‘r-rajeem. What is Shaytaani ‘r-rajeem? “When you are coming to Me and asking protection from Me, how that one can harm you? Impossible. Say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem.” Allah Allah, Allah Allah.

Mostly people lost their ways. Many, many people are not understanding what means, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. If you can ask the pope, he can’t answer. If you can ask the bishops, cardinals or rabbis, they are not understanding such things. Also in Istanbul the Patriarchy is not understanding. If they were understanding, this world going to be quickly changed! But people never understanding and never keeping that holy word. Therefore, coming on Man a cursing and just riding on it another cursing, coming

another cursing, coming another cursing, so that the life of Man in our days, going to be uncarryable. Finished, because one cursing carrying another cursing, because people are not saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem.

What is Shaytan doing? Shaytan is putting a heavy burden on Man that no one can by himself, herself or itself, be able to take it away. Holy command saying, asta`idh billah. O People! When you are coming on a difficult position because of Shaytan, say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Ask Divine help, and coming to you and kicking Shaytan from your shoulders, throwing it away as from east to west! Important point, but people now are living in a period that is `uhdu jaahiliya, second period of ignorance.

Before the Seal of Prophets (s), the whole world was in dark ignorance. When the Seal of Prophets (s) came, they ran away for a while. This was going on for a period or in a limit, and Shaytan was never putting it’s sultanate on people. The coming of the Seal of Prophets (s) was defending believers from Shaytan putting his heaviness and darkness on a person. When he is putting, that person going to be an ignorant one, forgetting. SubhaanAllahi ‘l-`Aliyyi ‘l-`Azheem, from the time of the Seal of Prophets (s) up to today is fifteen centuries, and going to be weaker and weaker. People’s beliefs or people’s trust coming down and down and down; now people are not on the same level as before.

Since 100 years, people lost trust on their prophets; before their trust was much more. Anyone trusting Prophet (s) is a lucky one, a happy one, a successful one, and an accepted one in the Divine Presence. Who is trusting Prophet (s) will be helped and supported, a heavenly support will come on him. Whom not trusting Prophet (s), can’t be any support for him from heavens, it is impossible. Therefore, just 100 years now, that people beginning to lose their trust on their prophets. Before that in 1789, big French Revolution happened. Do you know that? Most people are not knowing. That is the beginning for people losing their trust through their prophets. When they lost it, just changed, becoming a revolution.

“Revolution” means people losing their trust on their prophets; it means they are losing their beliefs towards their Creator. If a person is losing his belief towards his Lord, then coming that cursing on them. They are saying, “What are prophets? For what we are following prophets? Leave them, we must look after ourselves.” They lost their real faith towards their Creator and beginning to say, “What prophets? Why you are going to hear them, or for what we are following them, or for what we are trusting them? No need.” (Mawlana makes

reference to “Ibn Buqa”.) This Arabic word means that time is coming of worst people, with no faith, no trust, and no honor for them. They will be on nations, making nations their donkeys, because nations going to lose their trust on their prophets and then after 100 years, at the beginning of 20th century, everything coming more clear.

People beginning to run after such a worst people who are saying, “Why you are believing or trusting on prophets; who are they?? We are not accepting them. They are like ourselves! Why you are trusting on their declarations or invitations? No, we are not accepting. We are not accepting!!” And beginning, beginning, beginning, coming day-by-day worst badness, and after, coming worst days. And now we are in it. People are not trusting their prophets. If no trust, no support. If a person not trusting their prophet, no support, finished: they are a carcass! As we are in it now, people never trusting to their prophets, never listening or hearing or following; they left it. When they left their trust on prophets, then as a punishment coming on them, that heavenly support never coming to them. Now they are on it. Now people they left their trust on holy ones and cursing coming on them. No any support and no one supporting another one now. Whole world, may be 6 billion or 7 billion people, everyone against the second one. Instead to give support to that one, they are doing their worst, everyone to second one, because no support from heavens.

O People! As-salaamu `alaykum. Hear and trust what Prophet (s) was saying. Trust what prophets said, then you will be supported by heavenly powers. Yes, the Seal of Prophets, Sayyidina Muhammad (s), was coming alone, and he was an orphan. His father passed away when his mother was pregnant with him (salawatullahi was-salaamu `alayk.) Then his mom passed away when he was six or seven years old. He was reaching to 40 years of age, then calling people, “O People! Come, come. I am going to say something to you. Come and listen.” People running for hearing what he was going to say. He was on Mt. Safa (in Mecca), calling people, “O People! I have been ordered by the Lord of Heavens to call you to say laa ilaaha illa-Llah Muhammadun Rasoolullah (s).”

Some of the Quraysh, powerful ones of his tribe, were so angry. Some of them asking to rush on him; some of them were trying to run away from him, and they were coming, mixing with each other. They were not knowing what they will say and that one saying, “O you must say this, laa ilaaha illa-Llah. You must say.” There was no one with him, only the Lord of Heavens ordered him to say, “Call and say to them, la ilaha illa-Llah!” Yes, what happened? He was one and alone, but heavenly support was coming on him. His declaration

and his calling whole nation, beginning to appear; appearing, appearing and appearing.

O People! Look and listen, and take wisdom and lesson. The Seal of Prophets (s) carried every heavy burden from his nation, but his Lord was with him. He never changed his direction to Allah, to Allah, to Allah. When he was saying, “O People! Come and listen to me. We are going to Allah, to Allah, to Allah! Trust me and Allah Almighty will support you.” Did Allah (swt) support that one or not? Yes, supported! People were trusting him and Allah supported them. So, so majestic being that the Seal of Prophets (s) just passed away. In the time of Sayyidina `Umar (Allah blesses him), through 25 years the Seal of Prophets’ (s) territory reaching from China to the Atlantic Ocean, up to Poitiers, because people trusted the Seal of Prophets (s) and Allah Almighty supported them and making so many empires to be under their feet!

O Listeners! What are you thinking? We are speaking the truth. I am looking and seeing the Islamic world is now under feet of unbelievers and their commanders and their leaders are following western leaders. Western leaders are making those no-mind leaders from the Islamic world to be their servants because they are not trusting the Seal of Prophets, Sayyidina Muhammad (s)!

O Wahhabi people and Salafi people! Teach your people that they must trust on their Prophet (s). But if anyone trusting, you are saying, “they are making shirk!” From where you are bringing that foolishness? You must trust the Seal of Prophets (s) for everything, and you must step on his steps or you will be like dust under the feet of Shaytan and its armies! Okay? It is a really important point. Trust His Prophet (s) and you will reach what you are asking, because when heavenly support coming, you can do everything and anything!

O People! Muslims who are saying, “We are Arabs, we are Turks, we are `ajami, we are this one, that one,” why are you not saying, “We are our Lords’ servants?” Why are you not saying this? Your being Turks or Iranians or Arabs is never giving you any support or any power! Say, “We are servants of the Lord of Heavens. We are believing His prophets, particularly the Seal of Prophets, the Last One, the most beloved one and the most glorified one, Sayyidina Muhammad (s)!”

May Allah forgive us. You must understand or you will be taken away! You are Iranian people saying, “We have such a nuclear power.” How you are Muslim? Why are you not trusting in Allah (swt), but trusting and saying, “We have nuclear bombs, we have such and such weapons.” One jinn may take the heads of your weapons and it is going to be nothing! Are you believing in jinns or not? If not believing, I may send one to

you! We may send jinns to anyone whom they are trusting on nuclear weapons, to make them as dust! You must believe in the power of the Lord of Heavens that has been granted to Muslims, to mu'mins, to the followers of the Seal of Prophets, Sayyidina Muhammad (s)! Allah bizi affet, forgive us.

Dome dome dome dome 4x

O our Lord! Forgive us and give Your most high beloved one, what he said, "Give us to believe and to be up, not down." Ameen!

Bi hurmati 'l-habeeb, bi hurmati 'l-Fatihah.

[45 minutes]

Tawbah yaa Rabbee. Fatihah.

Dome dome dome dome 4x

Lefke, 29.11.2009

WebSufiLive, CategoryIgnorance, CategoryShaitan, CategoryPrayer, CategoryProtection, CategoryProphet, CategoryMuhammad

From Where Comes the Power to Move, to Live, and for Health?

(Mawlana Shaykh stands) A`udhu billahi min ash-Shaytani'r-rajim. Bismillahi'r-Rahmani'r-Rahim. Alhamdulillahi rabbi'l `alamin. w'as-salaat was salamu `alaykum Sayyidina Muhammad (s), Sayyid al-awwaleena wa'l-akhireen. Allahu akbar, Allahu akbar, Allahu akbar al-akbar! Subhanak allahumma wa bihamdik.. anta sultan Anta Subhaan, a`eeyna ...Help us, Ya Rabbana. Wa ya Sayyid al-awwaleena wa'l-akhireen. Ya Sayyidee ya Rasulullah! Help us, we are saying... We are asking your support for your ummah to take away shaytans and its sultanate to come down and to appear Islam, real Islam. (Mawlana Shaykh sits)

O people! Servants of the Lord Almighty Allah! He is the Lord of Creation from beginning up to end. One day just passed away. Our lives (are) passing. Don’t be cheated by Shaytan, (thinking) that you are going to live on this planet forever, no. Listen, and try to understand what heavenly declaration coming daily to every creature.

As salamu alaykum, O Believers! Believers have a value in the Divinely Presence.

O our Master! We are weak ones; we are powerful ones. Who is powerful? That one believing inexistence of the Creator; that is powerful. How we are saying we believe in His Existence if (there is) no existence? That means existence of the Creator (only). How we are going to be in existence? How it can be? Our existence is

not from our being, no! Our existence just granted to us. To be in existence is a grant to ourselves, and Who is that One granting us to be in existence? But people are drunk now, and ignorant and heedless: no-mind people.

How they are saying our existence is from our parents, we are asking. They are thinking their existence is from their mom and dad. That is the last point of being ignorant, to say our existence is from our parents, not from anyone else. That is foolishness! If your parents can give their children to be in existence, if they have such a power, why they are not keeping themselves in existence? But people are drunk, insisting to say, there is no Creator. It is the last point of foolishness, to be idiots, last point to be stupid, to be fools. How people are so stupid to say this? No-mind ones, the Creator just grants to you an organ through your head and making it to work and to understand. Why you are not using that? Your mentality is saying to you, your mentality is something that does not belong to material world, no. Never belongs.

For example, you may say for a car it is moving by its material being. People may say something is wrong with you, because their mentality is not accepting a car is moving by itself. Car in need something. It is not from material thing. If it was material car may move by itself, but it is not from material being, you can't see. You are putting a cup of tea that we are saying petrol, petrol, cup of tea (amount) you are putting in it and beginning to move? that doesn't not belong to material world. No, it is something else. If material may do itself to move through material power of material being; it is never going to go to a petrol station putting in it one liter of petrol! What is in it, maee? It is a water, maee, it is not like a rocks. Liquid, it is a liquid. No more. But what is in it, making, a cup of liquid to make a car move? How you can say a car by itself is moving? Tell me, what saying your mentality?

Man also. Do you think that through our physical being may move by itself? We are in need of something to eat and drinking that making us to move. If no our physical being can't do anyting, it is impossible. No any other orders can work without eating and drinking. As car needs to drink a liquid and moving, man just moving, by eating and drinking. Say, “Without eating and drinking I can move!” You must be a crazy one!

The point we must say to refuse so many no-mind people, so many ignorant people, insisting that no any relationship our bodies, out of our bodies. They are insisting to say we are mustaqil, independent; there is another word. (self-sufficient?) huh? So many people saying we are independent, we are not in need of

anything. But reality saying, you are saying lies! Because you are eating and drinking. Which thing coming from eating and drinking to you? You, a person, two meters high and hundred kilograms creature.

Hunger coming to finish you, to make you to fall down and to finish. Hunger. If I am bringing a cup of soup, drinking and standing up, what do you think? That secret power is through that soup, or through you or from another world coming? A horse or a donkey is like those people! A donkey is heavy worker, yes. Horse also heavy worker. When it is getting hungry, it is falling down. When you bring a handful of wheat or barley and they eat and drink a cup of water, it is standing up, carrying itself and you also. From where? O people, don't be ignorant! Don't be such a person living through his imagination, living imagination coming to Reality.

This is important, giving to you something, not something to eating or drinking, but the words that they are holy words, holy addressing, through holy books coming, and through our speech, passing to you and making you to stand up, to understand, to give your high glorifying, high, another word, to Allah. You are giving your most high respect to Allah! This word touching to you. Therefore, the Lord of Heavens sending prophets with some orders that those orders are heavenly beings. Heavenly orders never going to be like Man's orders or rules, or laws, no. Heavenly orders they have such a power that when speaking, (it is) touching to you, making you to believe; making you to move; making you to glorify your Lord Almighty, Allah. Words, because words addressing something through yourself, that is spirituality. Words not touching to your material being, no! Touching to your Unseen personality. You have another personality inside that another personality that they are saying it is "our spirit" or "our souls". We can't see it, but that is hukmetli, not only controlling more than this, governing, unseen power controlling and governing our physical being.

Don't think that this one cup of soup making you to stand up. No, but the Lord of Heavens making - more than making - creating such a structure for Man, that Words making him to move and to remove. If not giving, if not putting that secret power through that cup of tea, cup of milk, cup of soup, they are doing nothing to you.

O people, come and listen and believe! You must believe that that power is taking you to His Divinely and Heavenly Presence. If not, you are going to be only dust through your grave.

But 21st century people are never trying to understand. They are saying everything material. No more material—it cannot move without that secret power that just Allah Almighty putting through that strange

liquid, coming under Earth one or two kilometers, coming out and giving it to people to use, and run on Autobahn, and fly through skies. O people! Think on it, don't be donkeys! Don't be animals! Animals understand their power comes from barley, wheat or straw. What gives straw? Something the Lord of Creation putting in it and when eating that, getting power.

How it is possible to eat straw and stand up and run, and to carry? People are drunk! Every step coming on them a trouble, and trouble means a cursing coming. Now people are running away from their Lord's realities, therefore, on every step coming on their heads something they never like, destroying them, destroying their physical being. So many new inventions are asking to help people, but they can't do, they can't do; they're always unable. As much as they are bringing new inventions, the power of Mankind is coming down. They're saying, "Take this," bringing inventions, tablets, antibiotics, countless. But they can't help Mankind.

Therefore I am saying to whole people, come and listen to Reality! There is an Unseen Power with its secret ability! That one is a grant from heavens to you, that may give you something, may help you. Don't think that the names of antibiotics, so many kinds they are helping to you. No! Outlooking you are thinking that they are helping to you, no. Therefore, when the Lord of Heavens is taking that secret power, then taking from it so many kinds of antibiotics and other medicines can't help people, can't give any benefit to them, can't take away their troubles, because all of them new inventions, they are not believing the secret is coming from heavens. As long as they are not believing, the secret power of medication tadawee, is treating people, they never reaching to a treatment to be happy, no to be sahih, healthy. Healthiness, O people, you must understand! Healthy is from heavenly grant! As long as you are (in) rebellion to the Lord of Heavens, you can't reach any good result from hundreds of kinds of medicines! Never giving to you anything. O people, come and believe, if you like to be happy and healthy here and to be after your death, to reach to eternity. May Allah forgive us!

Ya Rabb! Through this holy month give us some power of understanding to follow Your holys orders and to believe in your existence, to give Your most high glorifying to You! O our Lord, forgive us! For the honor of this holy month and your most beloved, most honored servant, Sayyidina Muhammad (s) (stands in respect)!

(Mawlana Shaykh sings)

dumm, dumm, dumm, dumm 4x

O people, hear and obey! Listen and obey, should reach that singing giving to you a pleassure of paradise

dumm, dumm, dumm, dumm 4x

That gives to you so pleasure. You can't find anywhere else, O people

dumm, dumm, dumm, dumm 4x

O our Lord! Forgive us!

Today you are barley, enough for our donkeys. Donkeys say, "O shaykh, today it is enough! Tomorrow give us wheat, don't give us straw." Doesn't matter, but not to be straw, we may eat and enjoy. If you are asking to enjoy, follow heavenly orders, to reach heavenly secret power. Through it you can find pleasure, pleasement, you can find enjoyment, endless oceans! You may come in it and enjoying never-ending in the Mighty Presence! O people! Come and listen, come and understand every prophet calling people to that endless beauty oceans, endless happiness oceans, endless enjoyment oceans, endless knowledge oceans, endless endless endless oceans! O people! Come! Don't be homeless, the Lord of Heavens is calling you to Eternity, Eternity, Eternity!

dumm, dumm, dumm, dumm 4x
Ahhhh Eternity, ahhhh,
Eternal singings of heavens, ahhhhh
dumm, dumm, dumm, dumm 4x

OK?

Eh, ehhhhh, ehhhhhh, ehhhhhhhh
Only You, Huuuuu, huuuuuuuuuu
Only with You Eternity, O our Lord!
Huuuuu, huuuuuuuu

Like singings of Your angels
dumm, dumm, dumm, dumm 4x

45 minutes?

Fatiha.

Hisham Efendi! (Mawlana Shaykh smiling too much)

Lefke, 07.09.2009

WebSufiLive, CategoryFood, CategoryHealth

O Muslims! Pray for Khalifatullah to Come

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam Sayyidi 'l-Awwaleen wa'l-akhireen Sayyidina Muhammad (s). (Mawlana Shaykh sits)

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. As-salaamu `alaykum, yaa RijaalAllah.

O People! Try to be good servants. It is a holy month, Mawlid an-Nabi or "Milad un-Nabi." Make salaatu 's-salaam for Sayyidi 'l-akhireen. We are happy that we have reached the most holy month, Rabi`u 'l-Awwal, and that Allah Almighty sent His most beloved servant, Sayyidina Muhammad (s) to be a Mercy for all Nations. (Mawlana Shaykh stands and sits)

O People! I am sorry to say that even the Muslim world is not following the advices of the Seal of Prophets (s) and now so many heavy punishments are coming on Mankind. Come and say, "Astaghfirullah, astaghfirullah wa atoobu ilayk, yaa Rabbana."

O People! According to the high command of Allah Almighty, awliya of the Muslim world are saying to

remind people that the Last Day is approaching and everyone is going to die. Where are they going? Everyone will pass and be in the Divine Presence of Allah Almighty, so try to live so that your face will have the light of Islam. Keep (maintain) yourself and keep your noor that Allah Almighty granted to you.

O People! Don't fight each other. Allah (swt) forbids killing His servants, and now tyrants are killing innocent Palestinians, Egyptians, Turkish, Syrians, Baghdadi and Asian people. They must ask Allah Almighty to send to you one of His heroes, His sultan to collect you under the holy flag of the Seal of Prophets (s)!

O People! Come and listen, bceause if you are not listening heavenly punishment is approaching day by day (and may befall you).

O Arab World! Come and ask for khalifatullah and give your oath to him and sit down and follow the holy orders of Heavens. There is no other way! We are in a very difficult time and Allah Almighty's punishment, little by little, is coming on people. They are saying, “We come from nature,” but Allah Almighty, Who created everything including nature, is cautioning you, “O People! Be cautious because the Last Day is approaching and everyone is going to pass away quickly until the end of the fifteenth century of Islam.”

May Allah (swt) forgive us. I am weak and I am asking from Allah Almighty’s Most Beloved Servant (s), for his honor, to reach good things. (...) I don't know, I don't know, I don't know. All awliya are asking to do something, but everything must reach its final point, moving there until everything will be by kun fayakoon, when Allah (swt) says, “Be!” and everything will be in its heavenly order.

Don't run after dunya, but run to reach your Lord's pleasure and nothing else. If He is pleased with you, you will be pleased forever; if He is not pleased with you, for infinity you will have troubles and lose your chance for Paradise!

O People! Pray for me and pray for everyone that we are able to reach to the brilliant days with Imam al-Mahdi (a), and with Jesus Christ, peace be upon him and the Seal of Prophet (s)! I am asking for forgiveness.

O Mankind! Keep the ways to reach the Seal of Prophets (s), and then you will be happy here and Hereafter.

May Allah Almighty forgive me, you and everyone. May Allah send us Imam al-Mahdi (a), may we ask the right ways and may Allah give His Mercy on me, you and Mankind, making Shaytan down. May Allah send us

His Mercy Oceans, of which one drop is enough!

As-salaamu `alaykum.

Fatihah.

Lefke, 27.01.2012

WebSufiLive, CategoryKhalifa, CategoryJumaSohbat

PRECIOUS IS YOUR PLEASURE and PLEASING YOU IS OUR GOAL

As He likes, means that with which He is going to be pleased. Take more care to be for your Lords pleasure. With every action and work, try to be much more concerned that Allah Almighty is pleased with you. This is the highest point of belief and of good manners. Such actions, although people may see are best, are best when intended only to make Allah Almighty pleased with you.

Don't think to try and please people. No. Never will this be important for you. Most clever ones only ask to please their Lord, and do what they do only for His pleasure. Our aim is that we reach to Allah Almighty's Divine Presence, and to hope that He is pleased with us. We must be prepared for this, and we must train for this also. To reach is a trust that we must carry, granted from Allah Almighty. If you make your Lord pleased with you, then you have reached to everything. This cannot be measured by any material value. Therefore run after your Lord's pleasure and try to please Him.

There are twenty-for hours in a day, are you sometimes at least thinking, that you must do something to make your Lord happy with you. Are you thinking about it? Mostly we are not making such a special desire by ourselves which is to think about your Lord and

to look for what you can do today, which is special. Yes. You do your official servant hood. You perform your five daily prayers, which is an order from Allah Almighty. Fasting is an order and to give charity is also an order from Allah Almighty. But over and above this, are you sitting and thinking that my Lord is looking to me, and expecting something special for Himself. Something to make Allah Almighty say, (not only on the day of resurrection, but everyday). “O my servant, I am happy with you.” You must think about it. It will give you much more honour.

Try to make everything for your Lords pleasure, try to make Him pleased with you, and try to give Him pleasure. He is not in need to be given pleasure, but He likes this from His servants that they try to give Him pleasure and in order to make Him happy with them. He is happy with you as long as you are happy.

Whoever is trying to make his Lord pleased, must be pleased. Whoever forgets, will be forgotten. Who does not forget, will not be forgotten. So don’t forget! Allah Almighty is saying, “O my servant, don’t forget me” (and) “I am with you but you are not with me.” And He says, “Try to be with me and you will find what you were not even expecting.” The biggest miracle granted to servants, is the ability to keep to servant hood, continuously. He does not like it when a servant does something today, and leaves it tomorrow, or if he does some service for two days and then on the third day runs away. Even if this service is short, if he keeps to it, Allah likes that servant. This is because He likes to give to that servant continuously. As long as He is seeing that His servant is looking to Him and asking for His pleasure and to please Him, and is working for that, it is continuously raining blessings on that servant. Yes, Allah Almighty is asking from His servant, to ask from His endless blessings.

Divine servant hood is servant hood for His Divine Presence, and it will never be a burden on you. We must ask that the blessings of Allah continue. If you have many taps, but you close every one, you will go without water. If you leave one of these taps open, then through that tap water will be coming to you. We are struggling with, and forcing our egos to keep to the servant hood for Allah Almighty. Even if you only do two

rakaats of salaat (prayer) everyday, or maybe one hundred times La ilaha illallah and one hundred times salawat, that will keep you in relationship with heavens, and endless blessings must fome on you. But if you leave it and close every tap, then no pleasure or pleasement will be granted to you from your Lord, Allah Almighty. As you are not giving Him pleasure, or asking to make Him pleased, with even such simple prayers, He is not going to make your life peaceful with happiness and pleasure. Accordingly as much as you like to be in a blessed and peaceful life, this is the way.

Try as much as possible to keep connection, through your servant hood, to Allah Almighty's Divine Presence. Allah gives much more from His heavenly lights to His friends, who are servants of His divine presence, and who make a lot of sajda (prostration).To make more prayers at night is impossible without enough desire and love through your heart for your Lord. (As well a big respect, hope and fear). It also requires great wisdom. Do you think that a car may move without fuel?

Don't pray to ask your Lord for more paradise and favours. No. Try to free yourself from that desire. Love your Lord, and ask only that He be pleased with you. When Allah is happy with your actions, character and manners, He will make you happy also. If not you can't be happy. Its important for a person to move on a way that makes Allah pleased with him. Not every way is accepted by Allah Almighty. No. There are endless numbers of ways which Allah doesn't accept. He doesn't like every which way that the servant goes, which is not asking for His pleasement. And every way that he goes, which is asking for the pleasure of Allah, is liked and welcomed by Allah Almighty. So we should check if it is for His pleasement, or not.

Allah is permanently watching His servant's actions and conditions, and it is obligatory for a servant to know, that He is always looking at every movement and action of the servant. Allah never leaves you. The one who is reaching, and asking to come closer to Allah, will find an easy way to the Divine Presence. He will be clothed with happiness. If the servant refuses to come closer, then hells will take him.

It is important in life, to ask to know, then to act. Ask, “For what have I been created?” Believe the answer, then occupy your ego with that purpose. To intend something for this life is nonsense. The person who lives for his Creator’s pleasure, is the clever one. Look for and at every occasion, in order to reach to a new act, that will bring you closer to the Divine Presence. May Allah make you successful, by making, Him, your Lord, be pleased with you.

Try to reach to please Him, so that He is pleased with you. If anyone is pleased with His Lord, everything will please him.

Likewise if a person is not making his Lord pleased with him, everything will be against him and enemies will run to kick him out.

Allah Almighty has said, “I will be pleased with you, when you are pleased with me.” (This was said to Musa (alai) on Mount Sinai about fourthousand years ago). This is so easy. “When you are happy with me, I am happy with you”. “When you love me, I love you.” This is big and timeless wisdom.

We are thankful to Allah Almighty for our good health, we also have a place to live in, we are eating, we have clothing, we have money, (and we are riding!). We have no reason to complain. We now say, “O Our Lord, we are pleased with you!” What about when things are not so good? What if He sends poverty or illness? We must also be happy with Him, then.

Even if we have any burdens or are in difficulty, we must say, “O our Lord, we are thankful.” “All praise to you.” “I am your servant.” At these times of difficulty it will be clear if you are happy with Allah Almighty or not. It is easy to say that you are happy with your Lord, then that means that He is happy with you. That is the wisdom of Musa (alai’s) revelation.

Hurry to make sajda, if you like your Lord to be pleased with you and if you wish to secure a safe end. Try as much as possible not to be heedless and try to be alert as

much as possible. One second of heedlessness may send you into a deep valley, thrown from the Divine Presence.

There are two ways. One is to be for the pleasure of Allah Almighty, the other to please your ego. There is no third way. All rights are for Allah only and every moment is also only for Allah. Not for the ego! Every breath should be for Allah, not for the ego. For your ego nothing! Yes.

The highest degree of belief, in the life of mankind, is to give the last decision, as first, to your Lord, and say, “Only I am for you my Lord, and everything I do is for you only.” “Every moment is for Your pleasure and every action I do, it is for You, O our Lord, to make you Happy.” Until this is our attitude we cannot live a good life.

Everyday, when you take your first step, when you place your foot on the ground, say, “O my Lord, I am stepping for you.” “Help me.” “With Your Divine Help, when you are pleased with me, I will be able to go against my ego, and even move huge mountains.” Yes, with Allah’s help you may do anything, and do it easily. So control your steps daily, and step by step, correct your steps, to reach to the Divine Pleasure of Allah Almighty.

Try to be for your Lord’s pleasure and pleasement. It will be forever. Whatever you do, do it for His pleasure, then He gives you pleasure. He likes this.

If His mercy oceans covers you from every direction, like a fish in an ocean is covered by the sea, no place ever dry, then you should be in perfect peace. To run away from His blessings and mercy oceans is like running away from green valleys full of water, to an unknown dessert. Our actions are like this, taking us away from streams of lights. Everything in this world was ordered to give you pleasure by the Lord of heavens, and not to give you problems. Whatever we are in need of should be ready and in front of us, so we are not to run after anything.

Allah said, “They are My servants, and they must be pleased with everything, and from

every direction they should be in pleasure, pleased with Me, so that I am pleased with them. Nothing may harm or hurt him, or give him sadness, no, only pleasure.”

WebSheikNazim2Com, CategoryServanthood, CategoryDivinePleasure

The Prediction of Grandshaykh `AbdAllah al-Fa'iz ad-Daghestani (q) to the late King `Abdullah

`Abdur-Rauf al-Yamani (q), head of the awliya from the seven holy ones, said, "Shaykh `AbdAllah, give me that money for your hijaz (travel). Your permission is only up to here, turn back." There, at that time the mufti was a Circassian and Grandshaykh `AbdAllah is from Daghestan and was his friend. He said to Grandshaykh, "King `Abdullah wants to see you." He agreed and went there.

King `Abdullah (r) did not like those who came to him with books and he often said, "That book you are reading, I can read as well! (However) a person who comes to me may speak to me directly, so that I may understand his knowledge." He (a guest) is your ancestor.

Grandshaykh `AbdAllah (q) was illiterate. The first time he sat with King `Abdullah, he said, "O Your Majesty, the King! You have an intention, but it is not the right time for it."

The king said, "How do you know this?"

Grandshaykh replied, "You had a dream; tell it to me."

King `Abdullah (r) said, "I had a dream in which I had plans to attack Haramayn ash-Shareefayn after the hajj season, to conquer it. But when I entered Rawdat ash-Shareef as an animal, a wild animal attacked me

and I didn't know how to save myself from it."

He is your ancestor (again indicating the person sitting near him).

Grandshaykh (q) explained the king's dream, saying, "As I mentioned, this is not the right time for it," and he later narrated, "He confirmed that."

The king replied, "What he says is true. If I had attacked they would have finished us."

Again Grandshaykh said, "Now is not the time for you, be patient."

Grandshaykh (q) gave him bay`a and returned from there. Afterwards, when I went there the following year, a mufti named `Umar Effendi Cherkessi came to Sham with his brother; King `Abdullah, peace be upon him, had sent them. At that time `AbdAllah Effendi (the king) said (to them), "I have my grandshaykh there, go to him for his instructions."

Grandshaykh (q) said, "Nazim Effendi, bring pen and paper." I brought that much white paper; he had me write in Turkish and he declared two matters. He said, "Regarding the first matter, he may discard that idea. The second matter of His Majesty, the King, is to advise him that there is no need for him to attend Jumu`ah or jama`at in the mosque." I wrote that and they may look for it in my papers. Shaykh Effendi (q) put his seal on it, and the mufti and his brother also signed it. I wrote it, as he called me. "No Jumu`ah and no jama`at for him either," he said. "He will not go to Jumu`ah nor will he be seen in jama`ah."

There was a movie shown here last night, in which King `Abdullah comes to Jerusalem and the head ones there said, "O Your Majesty, the King! Today is Jumu`ah, you have honored us here. We may pray Jumu`ah in Masjid al-Aqsa, if you order it so." The movie showed when he was coming with that crowd, Shaykh Effendi (q) said, "Don't go to Jumu`ah; no Jumu`ah for you!" That is my writing. I am not the witness, but I myself personally wrote it. He said, "Don't appear in Jumu`ah! And no need to appear in jama`ah either!"

The people are like this and that. I saw the Great One is coming with a huge crowd, and there was so much applause, but when he reached the door he saw someone firing a gun at him! One of these evil ones from these dogs aimed at him from the door! There is a dog-cursed one among them. There is no cursed one among Arabs, but evil non-Arab ones snuck in among them. They martyred the great king there!

These words we are speaking are strong and firm:

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Qaala dhaalika baynee wa baynaka ayyamaa ’l-ajalayni qadaytu falaa `udwaana `alayya w’Allahu `alaa maa naqoolu wakeel. He said, "Be that (the agreement) between me and you. Whichever of the two terms I fulfil, let there be no ill-will toward me. May Allah be a witness to what we say. (al-Qasas, 28:28)

I mean, they may not think these words we are speaking are from us. They can destroy forty kings! They are (vicious) hound dogs that should never be given a chance or they will do as they like.

Wa min Allahi 't-tawfeeq. May Allah send us Saahibu ‘l-Waqt. We cannot speak on his behalf.

Fatihah.

His Highness, the Prince was not born at that time.

(Guest: When you wrote that letter I was not born, but I was present when they martyred His Majesty, the King.)

I know. My letter is there. He may look at it from the archive.

(They stole so many things from the archive.)

I wrote it in Turkish; therefore, you can’t understand it (but it is there). The king can read it himself.

Lefke, 10.11.2011

WebSufiLive, CategoryGrandsheikh, CategoryJordan, CategoryJerusalem

Prepare yourselves for Paradise!

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.
(The) Prophet sws he was saying and everything from him, the Seal of Prophets, (the) most honoured and glorified one in (the) divinely Presence, S.Muhammad sws- Allah Almighty (is) giving His glorious respect to His most honoured servant, S.Muhammad sws.

If He is giving, what about for ourselves, if we are standing up? But there is some foolish, no mind, no Adab people, Wahabi people, when we are doing this, they are saying: “Shirk!” They are Mushriks! “Man kafara mu’min faqad kafara.” Who is making a Mu’min Kafir, he is going to be Kafir! If I can do, if I am able to stand up for the honour of that one up to (the) end of my life, it is nothing for the honour that Allah Almighty (is) giving to His most honoured servant S.Muhammad sws! But we are now in a time that is a period, (the) second ignorance time, (the) second ignorance.

One just passed away; it was before the time of the Seal of Prophets S.Rasulullah sws. Just he had been sent through a tribe that they were ignorant.

Everything they were doing, it was against (the) holy Commands of the Lord of Heavens. Shaitan was leading them. They lost (the) holy Books that Allah Almighty just sent to mankind to be guidance for them to His divinely Presence. Allah Almighty (is) saying- astaidhu billah- : “Inna li-llah wa inna ilayhi rajiun. We are coming from Allah Almighty, from His endless Territories just we had been sent and settled on this planet and we are going, coming back to Allah. Coming from Allah, going to Allah.

Now we are not knowing, how we are going to go Allah Almighty’s divinely Presence. That is the Day of Resurrection we are going to Him, to His divinely Presence. We don’t know anything! If they are not giving us to say something, we are ignorant ones- Meded, ya Sultanu-l Awliya! We don’t know, but the beloved ones, (the) holy ones, (the) Friends of Allah that (are) making me to address to people- not to you only, (but to people) through East and West- what they are giving to me, to my heart, I am going to speak to you and translate, or I am knowing nothing. Therefore listen and take your lessons! One verse, holy Verse from (the) Holy Quran (is) saying: “Inna li-llah wa inna ilayhi rajiun”, We are coming from Allah, going to Allah. That is very short translation.

Now you know that some people that they are commanders of nations, leaders of nations, and they are thinking that they are something, but they are nothing, but they... You know, o our brothers, you know that mirror... you know mirror? Don’t sleep! Mirror- if anyone (is) asking to look himself, (he is) putting that mirror and looking... “Better... looks like Adam Peygamber...” Yes, preparing such a people... sometimes they are making, inviting some people that they are also thinking that they are something- like that person who (m they are) leaders, whom (they are) leading nations- they are thinking that: “We are something!”

I am saying: “If you are something different from common people, why you are getting, going to be equal, going to (the) WC? Hah? If you are something else

from common people, why you are going to (the) WC, coming down? If you are something, you must not use (WC)! We are nothing, but you are something. We are nothing, we may go (to the) baitu-l raha, to take his rest.

“Eh, we are something.” Something! When (they are) calling (them): “Come!” “Yes Sir, just I must go to WC...” “No Sir, everyone here they are drunk people. I may bring a pot for you, no need there! Don’t move from your chair, because you are chairman... Or we may put a tube, put there... Don’t move, because you are something, people (will be) saying then (that) you are nothing. You are saying: ‘I am something’...”

Whole (people,) whom they are claiming: “We are something”, sometimes they are asking: “Yes Sir, I must get out a little, people may continue.” “Oh Sir, you are chairman, you are something here! Other people they are nothing, how you are leaving? We may bring this potty, you may sit down. (We are) putting (it) there, (you are) making in it, (and) when people they are going (to be) drunk, put (it) on their heads...”

Why I am making this? For understanding that whole people now they are thinking that they are something. Even (a) worker, (a) municipal worker that (is) brushing, sweeping. They are saying (to him): “Get away!” “You can’t say (anything) to me, because I am (a) municipal department worker. I have an honour! Who are you (that) you can say (this) to me?” He thinks that he is something also. From small ones to up! That is main object or main mission of Shaitan: To make people to think that: “You are something.” And he is nothing. No one (is) saying: “I am nothing”, everyone (is) claiming: “I am something, I am that one.”

O Sheikh, say (it) more clear, say that whole ones (are) claiming to be VIP. Ha! VIP- very important. Everyone (is) thinking that he is VIP, (a) very important person. Allah Allah... Sit down! I am forgetting when such a foolish one (is) moving there...

Everyone's target , man or woman: they are trying to be (a) VIP person. Everyone! Shaitan (is) saying: "You must be VIP also! Why they are VIP? They have 4 legs, more than you? How they are going to be VIP? He is like you, 4 legs?" "No." "Tail?" "No tail." "How they are claiming: 'We are VIP'? What is that?" Hassili kalam: Shaitan (is) trying to make everyone to claim that: 'I am VIP person', so that, o my listeners, I don't think that you are VIP people, coming here, no! First level people (are) coming to listen to me. VIPs, if they are coming, I am speaking another language for them, (so) that they should ask to escape! I am not leaving them: "Sit down and listen to me!"

Pharaoh that he was claiming: "I am your Lord" he was getting out to (the) toilet (every) 40 days once. That is through traditional knowledge. And he said: "Oh! People daily they are getting out 4o times. I am getting out 4o days once, therefore I am another one. I am not same, I am not on your level, therefore I am your Lord!" And everyone they are claiming now to be VIP.

For what so many universities, so many high schools, so many colleges, so many masterhood or doctorhood or muktorhood...? So many... X.! You have doctorhood? Eh... "Make as much as possible" Shaitan (is) saying to them "more and more universities!" Only their main target (is) to make people to claim that: "I am a doctor", "I am a professor", "I am such and such person".... They are not opening to make people to learn something and to work and to give their benefits to people, because hundred thousands of students, all of them they are asking to be official people, to be employed by (the) government and it is impossible. It is impossible, but they are reaching, only they are taking their diplomas, making like this, photograph... (to be seen) that: "We just graduated" and on their heads (they put a) black hat, I don't know what is that... (They are) putting (it) and saying: "Eh, now I am something"...

(The) main target of Shaitan (is) to make people to claim that: "We are something" and they are nothing! We are trying here to make people not to claim

that they are something! Fana-un fi-llah, fana-un fi Rasulillah, fana-un fi Awliya, fana-un fi themselves. They are knowing that we are coming from (the) earth, going to (the) earth, going back. Therefore they don't like Tariqats, because mainly Wahabi people, they are very rich ones, how they can be...

If (one is) coming to me to be nothing, I am giving (him) a brush: "Go (to the) toilet and clean it!" "Oh, what is that? I have such a position, not billions, trillions and you are saying to me: 'Take this brush and clean'? What is that? That is Shariat for yourself?" "Naam, I know Shariat, you don't know!" Anyone who can come for discussing for me, in front of me, I am teaching them- through East and West- because I am nothing! Everyone who (is) coming (and) they are claiming (that) they are something, I am making them nothing, therefore they are escaping.

O people, we are making a long introduction, then we must open (the) first page of our speech now... "Oh Sheikh, now you are asking to begin? Up to Asr...!" "Don't speak, we shall look what Sheikh (is) saying"... Yes Sir, that is (the) introduction. It is not too long! If I am going to make an introduction from this day, for today up to next week, (it is) never finishing. Next year- not finishing... But we are coming to say some words, then you may think on it. If you are understanding, what we are saying, you may do something for yourself.

Yes, VIP people, sometimes, or (from) time to time, they have some parties; parties for some occasions and they are creating so many reasons to make a night (a) Gala Night. What is that...? Happy Birthday Night... National Day Night...Crowning Night... winning our parties Democrats Party Win Nights... Aristocrat People Nights. Oh, it is not enough 365 nights, they can do every night so many!

I mean to say: they are sending some invitations, yes?- Not sending to me! "Who is that? Hah! No need such a person!"- Sending (an invitation) to special

people, private people, that his Majesty or his Excellency Bush, his Excellency President (is calling you)... Alhamdulillah, (it is) not written: “His Holiness (is) calling you”, no! (They are) calling people for such occasions to come for a dinner, (a) Gala Night... I (am) never understanding what is (this) Gala Night... “O Sheikh, even you don’t know cocktail?” “Hah, what is cocktail? Ya Hu- cock- kukurikoo, it is with tail and so many colours tail it has...” “You don’t know?” “I never been with such a people, they (are) never calling me to be with them through cocktail... .”

There is cocktail for every occasion. They may do it. They may do it even every week, yes? But Gala Night it is not so... some nights (are) special nights, it is not so quickly, but cocktail party... “Tonight there is a cocktail party in (the) HiIton Hotel” yes, for example, (the) Hilton... eh. Then (it is) written under that invitation (for) ladies, how they should dress and men, how they should dress. Yes? Ladies, as much as possible, if they may come naked, it is much better... but men, they must put under their (belly)... downstairs, they must (tie it), because so many ladies, it is... Cocktail party, for ladies, as much as possible décolleté... If they may come nighttime, when they are lying through their husbands, better for us!

Some old ones that (are) putting one eyeglass... “O my Darling”, and his wife also (is) 90 years... he is 95 and (he is) saying: “O my Darling, I like to dance with that one!” “You can’t do that! I may do with you!” “No, anyone else may go with you, may dance, but I am looking someone! I may go and ask” and two persons (are) keeping him, bringing (him) to that table, saying: “O Mademoiselle, o my Darling, you are so beautiful!” Because he is drunk, drunk, (he is) saying: “So beautiful! I like to dance with you!” “Thank you, Monsieur, but I am looking you can’t stand up by yourself, you need two persons...” “(It) doesn’t matter, Milady, I may dance with you! If you are looking (that) I am falling down, catch me and I catch you!”

This (is) another introduction, Tauba Astaghfirullah, Astaghfirullah al Azim wa atoubu ilayh... Doctor, you know better- American... Eh, Pakistan people Fukara, new learning, new learning and they are coming to cocktail, people, they are using also white flower, putting on their faces to be seen white... or (the) white Mademoiselles, Mrs., (is) not coming to dance with them... Ja?... Don't worry, you are not going there, you have (a) big heard, (they are) saying: "From where (is) coming this one, from (the) chapel?" Chapel, you know? (It is a) small church. When you are putting like this your turban, (they are) calling you inside...

They are doing this for such an occasion. That means: Men, they should use a suit in such a way, ladies, they are free. And then people (are) preparing themselves, men and women, to be as (it has been) ordered through their invitations. If not, (the) (doorkeeper) border (is) saying: "Where you are coming (to)? Here is not stable, you are not coming to cattle's place, you can't come in such a way, you must use that suit!" Making him to get away. That means: for that feast they have some conditions that: Not anyone with any suit may come here! (And so they are) preparing themselves for that occasion.

We are saying, now we are coming first what I am saying, making this, that you can understand: We are coming from Allah and going to Allah, jalla jallalahu wa jallat azamatuhu.. Sultan Sensin!... Whole Prophets (are) coming for teaching you, o mankind, the Day of Resurrection, how you should be in (the) divinely Presence! It is a long travelling to reach that point. "O people, the Day of Resurrection, Yaumu-l Qiyama, you should be in (the) divinely Presence- how you should be, we are coming to teach you that one!"

That is their missions, but people, they are following Shaitan, not following heavenly Messengers, therefore cursing (is) coming one after one, one after one... ever seen, ever heard cursing (is) coming on people. O people, follow Prophets and their inheritors, to learn tomorrow how you should be in (the)

divinely Presence. Not to go dirty in(to the) divinely Presence. Try to be clean in His divinely Presence, (the) divinely Presence of the Lord of Heavens!

May Allah forgive me! They are making me to speak in such a way that you can understand (the) final point: You must follow someone to teach you, how you should prepare yourself (for) that Day of Resurrection, Yaumu-l Qiyama, Yaumu-l Hashr wa karak (?), that the Lord of Heavens (is) going to make His Judgment Day, sending people to Paradise, sending people to Hells. Try to make your Lord happy with you, come clean to His divinely Presence, to be your way to Paradise! Don't go dirty and to be sent to Hells!

May Allah forgive me, forgive you, for the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha...
Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Karim Allah...
Allah Allah, Allah Alah, Allah Allah, Subhan Allah...
Allah Allah, Allah Allah, Allah Allah, Sultan Allah. Sultan Sensin. Forgive us!
O our Lord, clean ourselves from shaitanic works, from shaitanic ways, from shaitanic ides, to be only for You! O our Lord, forgive us. Fatiha!

Lefke, 31.7.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryWahabism, CategoryEducation, CategoryOhMyDarling

THE PRESCRIPTION OF THE SHEIKH and practices differ ACCORDING TO THE INDIVIDUAL

The moment you come together with your guide, he will give you, just like a doctor gives you a prescription, the training necessary for you and your personality will be given. That is a secret between you and your guide. It could be suitable only for you and not for others.

Practices differ according to the individual. There are so many methods, and the teacher or guide may appoint for each follower an exercise that is suitable for him or her. Once the follower has received his practice he must follow it carefully to derive benefit from it. But when speaking about a practice we must clarify our intended meaning. Practices are of two kinds: those performed by the body, and those performed with the heart. In other words some practices are spiritual and others are physical.

The practice of the heart is the most important of all, more important than anything we may do with our physical bodies. The matter is really quite simple and easily understood. You may engage in a practice, be it the Islamic practice of prayer (Salat, Namaz), the practices introduced by Mr. Gurdjeff or any other practice – as long as it is

only a set of physical motions you can derive from it nothing for your soul. Mere physical practices cannot suffice you. After all your practicing you may find that you are unchanged, the same person you were before. Your personality, your inner characteristics, will change only when there is a change of heart.

The secrets of a man's heart are made evident through the personality and its characteristics. When a weed is pulled with little care, attention and knowledge, the root is left in and it grows back again. Physical practices without a practice of the heart are like this: the root of the problem always remains.

WebSheikNazim2Com, CategoryHeart, CategoryPrayer

THE PRICE OF BEING WITH ALLAH

Allah, Allah, Allah, Allah, subhan Allah... Our Zikr reaches from here up to the Divine Throne even though we are so small. Beside the greatness of this universe you are less than an atom, but Allah Almighty has given you the understanding to be able to know Allah. You are so small, but when you say, "Allah, Allah..." the greatest name, it reaches the Throne.

What is the benefit of being in an association with a sheik? The heart of the sheik is with his grandsheik. The heart of the grandsheik is with the heart of the Prophet. And the heart of the Prophet must be with Allah. That is how you can reach Allah. Our meeting takes us to His Divine Presence and blessings come on you.

Shah ul Naqshband is giving us from his lights. He was the main pillar of the most distinguished Naqshbandi Order. If a tent doesn't have a pillar in the centre, it will fall down. In the same way the main pillar of the Tariqat holds it up. And that is Shah ul Naqshband. People like him, who were very great, were also very anxious to be simple, or even unknown. They did not want to be famous. They only wanted to be in the Divine Presence of the Lord.

Whoever wants to be with Allah must pay. The price you pay when you come to this Priory is your ego. Your ego fights you. You have to push it and pull it to bring it here. Your ego would never come by himself.

Wherever you go, you have to pay. You will not find the same price everywhere. Some places are very cheap and some very expensive. Whoever wants to be with Allah must pay. He doesn't ask for money or gold or jewels. He wants a sacrifice. Make a sacrifice and come! What kind of sacrifice? A camel? Or a sheep or a cow? Or a goat or a cock? He doesn't need sacrifices like that. No! He wants your ego to be sacrificed.

When you have given your sacrifice, you may be with Allah. As long as you are with your ego, you cannot be with Allah. The Holy Quran gives everything, you can find everything in it, but we are speaking on our level, according to our understanding. The Holy Quran gives the Seal of Prophet something and it gives something else to another prophet. But other prophets cannot reach the oceans which the Seal of Prophet was granted with the Quran by Allah Almighty. A small vessel can pass through the Baltic, but it cannot move into the Atlantic. For that you need a transatlantic boat. In the same way, where the Seal of Prophets enter, the other prophets cannot enter. Where the prophets are entering, the companions cannot enter. Where they enter other holy people cannot. Scholars have another ocean of the Holy Quran which no others can swim in. We are the lowest level people for the understanding of the Quran.

That is why I am being asked to speak in a most simple way, so that people will understand easily. Sometimes people can come with another level and I can speak to them too, up to the level of Archangel Gabriel. Grandsheik can speak on all those levels, I am only translating his words to you. Even this what I am saying now is being given to me, I do not know in advance. They give me what you need.

Everything is in the Holy Quran. Allah has no partner. That means, there is no-one else in existence, except Him. He is the only Real-one existing. Our egos claim that they are also in existence. Allah doesn't accept to have a partner, so the ego has to go. Sacrifice your, and then go to Allah. That is a command from Allah Almighty.

It is wellknown that when the children of Israel were worshipping the golden calf, Allah Almighty was very angry with them. He ordered for them to be killed. They understood the meaning of it. But the way Holy-people understand this additionally, it is a command for all nations to sacrifice their ego to their Lord. But we are all full of ego. Everyone represents their ego instead of representing Allah Almighty.

Allah Almighty made the children of Adam his Calipha. That means you must represent the Lord of Heavens. You must be on behalf of the Lord of Heavens. You must be his representative. But no-one is representing

Allah, everyone wants to represent his ego! Shah ul Naqshband is bombarding our ego! In a million you cannot find one person who is representing the Lord. They are the Holy-ones and Allah Almighty is with them. That is the whole story. The Naqshbandis are calling all people to represent Allah Almighty. It is so simple, but so difficult.

May Allah forgive us and bless us. In the Greatness of Allah how can we claim to be anything? But if you sacrifice you will be something, you will be with Allah. When you represent Allah, Allah will represent you.

London - 01.03.1994

BookPowerOceansofLight, CategoryNaqshbandi, CategoryProphet

Pride Denies Even the Miracles

A`udhu billahi min al-shaytan al-rajim.
Bismillah al-Rahman al-Rahim
La hawla wala quwwata illa billah al-Ali al-Azim
Allah, Allah! Subhan Allah.

This is a holy month and a holy day today. That it is [the] most important miracle, not only for the Seal of Prophets, but from [the] beginning up [to] today. How many thousands [of] Prophets! – they came and they have been sent by the Lord of Heavens; and each one, also, they have been granted miracles. Miracles: it is only [a] means to make people to [be] satisfied [with] what that person [is] claiming as his prophecy and his messengerhood, or for his message – that he has been sent by the Lord of heavens.

But always, people when they are under the hegemony or under the control of their egos, they were refusing. That is their egoistic characteristic. Because man – every man – they have ego, nafs. And nafs – [the] first characteristic of [the] ego is to be proud. That is the biggest cursing that [is] carrying on anyone! [It] is the worst characteristic, and [what] is easily making curses coming on their head: to be proud! And Allah Almighty never likes [for a servant] to be proud. [You are] a servant! A servant! [You] can't be proud!

But pride is most important characteristic of ego, to say: LA ILAHA ILLA ANA [No god except I]. [Addressing someone] X.! Don't sleep.... Astaghfirullah. That is kufr; that is shirk; beyond shirk also. Whoever says la ilaha illa ana [is] refusing the existence for the Lord of Heavens; not asking to be on an equal position with the Lord of Heavens, no; "la ilaha illa ana" – ha-ha! [It is the] worst characteristic that is making people to be thrown away from the Divine Presence. Servanthood. It is the main characteristic that the Lord of heavens [is] asking from His servants, from His creatures. He is asking: "Declare that you are My servants!" {ALASTU BI-RABBIKUM?} ["Am I not your Lord?"] [sheepish voice, broken posture:] {qalu bala} ["They said: yes."]

Am I your Lord? Their Creator. The greatness that was covering that assembly, ijtima` – no one can be able to [raise] their eyes a little bit up. [They were] saying: [meek voice, cowed posture] "Bala, bala." As is mentioned through Holy Qur'an – Do you recite Holy Qur'an? Hahaha. We are reciting [nodding head as if to mean "merely with the tongue"]. Asta`idhu billah. Say: {Wa rafa`na fawqahumu al-tur.} ["We raised above them the mount of Tur."] (4:54).

["Them" meaning] Yahud, Jews, the children of Israel. They're [the] first, [the] first or highest level to be refusing servanthood and to claim that they're something. Moses, peace be upon him, [was] bringing Holy Torah and asking from them: "That is your Lord's commands to you, O servants of our Lord." They [were] making: "mm, ah, er, uh, oh, wha, nn [stammering noises signifying stalling and denial], we're accepting, [but] from where you did you bring this....?"

{Wa rafa`n fawqahum al-tur!} [And We raised above them the Mount of Tur.] Allah Almighty, with His endless power, was taking the mount of Tur up like [an] umbrella: "[Are you] ACCEPTING OR NOT??" [Immediate prostrating gesture] [They were] falling down, accepting by force. They were so very fearful, making like this [prostrating] and like this [glancing up sideways] [to see] if the mountain is coming [down] on their heads! When when they are making sajda [today], they are doing also like this. Yet [today] they are [still] doing this.

Astaghfirullah al-`azim. By force, ego is going to accept! When the mountain was coming [back] to its place, again they were beginning to say, "Oh, why, why... maybe this was a dream?" And their children, their generations are saying, "It can't be, it can't be, for this [mountain] to get up, a huge mountain, to stand from its base, to get up [gesturing upwards] and to be there! [With mock-earnest nasal voice:] "Be-cause-gravi-ty-

ne-ver-accepts-such-a-thing!" Uh-huh. "Gravi-ty! Oh! Even this [Throws his tasbih in the air] must come down, must fall down!" They are not valuing what we are saying. Their ancestors are saying, "Don't say this." "[But] We were there!" "Perhaps you were dreaming this. Can't be! Bring a proof that a mountain can be taken up by itself or by someone that we are not believing, to be on your head like an umbrella. Perhaps you were dreaming or, [out] of fear, you were imagining a mountain may fall on ourselves.'"

The begininng of materialist philosophy, materialist principles. Materialism from our Iraelite brothers. All of us from the same root, but branches [are] different. And branches are going to be like brothers. Never accepting. Can't be. And Allah Almighty is showing, it is not only for Israelite people, but showing that everyone's ego is of the same type. No different. The characteristic of ego – asta`idhu billah: {Inna al-nafsa la-ammaratun bil-su'} "Truly, the soul ever commands evil" (12:53). Never, unchangeable characteristic for the ego: to order to you, ordering [you] not to believe in anything. Don't do anything for anyone else, only for me. I am – if you are asking for a lord, I am your lord. If you are asking for anyone to be worshipped, I am that one. Never changing from the beginning up to today, the ego. So proud! Even not accepting its Lord's existence, saying: "No. La ilaha illa ana"; astaghfirullah.

A`zamu al-bala' – that is carrying the biggest cursing on the people. Therefore the Lord of Heavens [is] asking to teach people, to train people, to give everyone's right to their owners. Your ego, what is right you must give. No more. If you are going to give more, you are going to be zalim – oppressor eating the rights of others. Coming for training people to know their rights. First, rights of the Lord of Heavens that created you and created everything. You must give first His rights. Not anyone else's. No. If you are passing, not looking that rights, don't ask that anyone is going to give rights to you, everyone is going to be oppressors for you.

Now people [are] in it; because they left heavenly orders, heavenly commands. Because they are like the first tribes of the children of Israel, they are saying la ilaha illa ana, and at least they were doing, to get a satisfaction through themselves, they are making a Golden Cow. Because common people [are] always asking to see something, to look to that one and to touch and to hear from that one. Our ego's characteristic. If leaving them as they were claiming, after a while, that idea is going to be changed. They should ask for something that they may look at, they may touch it, they may hear it, they may see that one. Because they are never going to be statisfied if they are not seeing, looking and touching. That is materialism that destroyed whole heavenly beliefs. And people [are] on it now. Therefore, cursing [is] every day coming on earth, today

one, tomorrow seven times, after tomorrow seven times [more] curses coming. Tomorrow, after tomorrow... double, double cursing coming.

What is your opinion for governments and nations? Every day they are coming into a better condition or everything getting worse, and worse, and worse? Bad situation growing up and troubles climbing, suffering climbing, and miseries coming through whole people.

La hawla wa la quwwata illa billah al-`ali al-azim. Yes. First man. He did a khata' - mistake. He did a mistake because he did according to his ego, and mostly egoistic character [is] through women. Through traditional knowledge, Allah Almighty is making the power of ego ten parts, giving one part for men, and to women nine parts. Then making `aql [intelligence] ten parts, giving nine parts to men and one part to women. Come and say to me: "Ee-qua-lee-tee" for women and men!

But people, they are drunk now. Drunk from their ignorance. Ignorance is a dark cloud – dukhan [smoke]. We can bring ta'wil [figurative interpretation]. For understanding, we may bring some words on some words [of] Holy Qur'an al-Karim. "That should be covered" [{But watch thou for the day when the sky will produce visible smoke that will envelop the people (44:10-11)}]: one of the big signs of Qiyamat, last days – [a] big sign that should be a smoke, a smoke that is going to be dark, covering the whole world from East to West, from North to South, and people – unbelievers are going to be like drunk ones, only that smoke, that darkness is never going to affect believers. Believers, they should have a majal, atmosphere, private atmosphere that you should be in it. You should be in a special situation [where] that is never touching to you - that smoke, poison, darkness, [is] never touching you.

We can bring an opening with another verse/words; and it is true, it should be, what Allah Almighty said: that dukhan, that smoke should cover all the world. It is Ok. It should be [that literal meaning] but also we may give an example. We may give a new teaching, a new understanding from that: that there should be on earth [such] darkness that every religion's light just extinguished, therefore the whole world is going to be in dark darkness. Only as stars through dark darkness of space, the skies – they are keeping their positions, their lights clearly – its is clear you can see them; also, Believers, through that dark darkness, poisoned darkness, they should be in safety; their faith, their beliefs' lights [are] going to be seen, and others [are] going to be unseen through [the] dark darkness of that smoke. Now people [are] in it.

It is an understanding [of Tafsir] also. And Allah Almighty knows, and His Prophet knows, and who[ever] the Prophet may give a light may understand. The Holy Qur'an is not an ordinary book. You can find everything in it. But people are never touching such mean[ing]s, or they aren't able to dive through the oceans of Holy Qur'an. Now, people through that dark darkness. And coming also, as it is informed – because this preparing that poisoned smoke. That, as Prophet's explanations [are] giving us, never harming Believers that darkness or that dark smoke cloud because they have lights of their faith keeping themselves. But others should be like drunk, or dying to pass away.

May Allah forgive me. We were speaking on [the] characteristic, the worst characteristic of our ego: to be proud. A proud person, fighting to his Lord. [Behind] every sin, every fighting, every evil [lies] that characteristic; because they are proud and they are fighting. Proud people are never accepting peace, either in themselves or in others. Therefore I am running to Allah from their sharr - from their harms, evils. I am asking protection, not to leave me to the hands of my dirty ego. That is the summary of Prophet's hadith sharif, good perfect advice: Allahumma la takilni ila nafsi tarfata `ayn. O my Lord, do not leave me in the hands of my ego, because to be in its hands means to fall into a dark darkness of egoistic dirty worlds, dirty situations.

May Allah forgive me and bless you for the honor of the most honored one who was teaching whole nations for their eternal lives, calling them to enlightened worlds, endless lightened worlds that the Lord of heavens prepared for them through their eternal lives, for Eternity, Eternity - Subhan Allah - Abadi, Sarmadi!

May Allah forgive me. Ya Rabbi, forgive us! For the honor of the most honored one whom You have honored with the Night-Journey and granted that which noone can grant to anyone else. From Your grants we are asking humbly for a protection and shelter from our dirty egoes and evil.

Amin.

For the honor of that one.
Bi-hurmat al-Fatiha.

Lefke, 11.09.2004 Transcribed by Hajj Gibril Fuad Haddad

CategoryPride, CategoryPrayer, CategoryServanthood, CategoryJudaism, CategoryEgo, CategoryArmageddon, CategoryWoman

Prince Charles, Hero, Defender of Truth

May Allah the Almighty bless Her Majesty the Queen and give her the Divine Present: the most respected belief. Grant her and her Royal Family to be helpers and supporters of Islam.

We are seeing that Her Majesty's son His Royal Highness Prince Charles is always praising Islam. We never hear such praise from Muslim presidents. But Prince Charles, like a hero of Truth, accepts Truth and praises Islam. Whoever praises Islam must undoubtedly have Islam and Ihsan and Iman in his heart. May Allah bless him and make him this country's Muslim Sultan. Support him with your votes and with your prayers. Ask Allah the Almighty to support him and to put him in power soon so that he may be a Defender of Truth and a Defender of Islam. May Allah give a special protection to His Highness the Prince of Wales and His Royal Family so that he may reach full power as a sultan of the United Kingdom and of other parts of the world. May the King of Kings grant His Divine Support to all sultans. May they all be given their power like before.

01.01.1997

BookDefendingTruth, CategoryUK, CategoryKingdom

A Message to the Royal Family of Perak about His Royal Highness, The Late Prince Raja Ashman

Bismillahi ‘r-Rahmani ‘r-Raheem.

As-salaam `alaykum, yaa Sultanate of Malaysia, Perak Sultan. I am sending my greetings and I am knowing something, as I sent with my son, Shaykh Bahauddin, about His Holiness, Raja Ashman. He was not from people of dunya. His heart was always with his Lord, Allah Almighty, wa Rasoolullah (s)! He was so happy to be with such a people who belong or give fida, to sacrifice his soul for holy people and for the Seal of Prophets (s). He was so maqbool, an accepted one, among People of Heavens, and he has some secret services that are always going around the world from east to west and from west to east!

He was such a humble one, and his humbleness took him to such high ranks of the forty well-known ones. Therefore, he was taken away before Mahdi’s appearance and we hope that he will be seen when Mahdi (a) comes in such a way that carries heavy, heavenly responsibility for the Ummah; and therefore, he was seen in Damascus, the center of the forty holy ones. It is a high honor that very few people reached from a sultanate people (of royal blood) and we are happy that this grant from Rasoolullah (s) was granted to them, because they are belonging to his way, sulala, the family of Rasoolullah (s)!

And we hope that he is to be seen in the time of Mahdi (a), as before or more than before, he was taken for

some services that he can't carry while among people, and therefore, he was taken away and is now among holy people, where he is happy and holy and in pleasure to be with them! And he is always with his holy family of Rasool (s) and also his sultanate, Sultan of Perak, and all royalty and all nobility. He is sending his greetings to them and may be seen in that Mawlid, (where) seven people are going to see him. I don't know who, I know nothing, but we have been also ordered to be ready with forty ones, in that holy majlis. Therefore, they may come in different dressings and no one will know except who already know them. And if any one of them comes to be ready from among anyone's people, let him come to be ready (now)!

May Allah (swt) bless his royal family, and His Majesty, King Aslan Shah, and Raja Muda also. Allah blesses them! That gives them honor; it does not take honor from them. People of the forty sacrificed people are happy with the royal family of His Majesty the King, Azlan Shah Sultan of Perak. I am also giving my greetings to them as they are oolu'l-amr. I am kissing the hand of His Majesty the Sultan. We have an oath to keep sultans in Malaysia, wa bil-akhas, especially His Majesty, King Azlan Shah. May Allah bless all of them, and here and Hereafter may He take them to high ranks throughout this life and the Next Life, to be with the Prophet's caravan. If granted for me to be there, and with my jismaani hayyaat I was there; if not, our spiritual shaskhsiyya, personality, and forty others will and must be there, for the blessings of Perak Shah Sultan Azlan Shah and his royal family.

Allah Almighty blesses them and there will be no worry for them here in this world or in the Hereafter! They are giving to me their high respect, and I am nothing. They are giving that grant to me and I am blessed, asking shafa`ah for the entire royal family from my Lord, Almighty Allah, and from the Highest One in Creation, Sayyid al-Awwaleen wa 'l-Akhireen!

May Allah (swt) forgive me.

Salaam `alaykum to the Royal Family of Perak. Only I am saying to send one coconut tree and haha, they must be happy! When I was small one, my father sometimes brought one coconut, and when we got that it was like `Eid for us! So when the people Shaykh Nazim is asking bring one coconut, even with no teeth I must try it!

Salaam `alaykum. Be happy Your Majesty, King of Perak, Azlan Shah. No one has been granted as you have been granted! May Allah bless you and His Best One, Rasoolullah (s). May Allah Almighty give them more

honor and tumaaneena fi'l-qalb, satisfaction. Yes sir! That is my small bayanat, declaration for them. My greetings for everyone who has attended. All sultans and every sultan that is coming, that was granted to me when I was there, I am behind them, defending them, and I am kicking that which is against sultans. Try to be on the right way of Allah Almighty, about which He said to His Prophet (s):

••••••• •• •••• •• •••••

As-sultan zhillullah fi 'l-ard. The Sultan is the Shadow of Allah on earth. (at-Tabaraani and Bayhaqi)

(It is not for us to follow) democracy, and I am very angry with (those who do), and now heavenly revenge is coming on them! They may recite that which Allah Almighty is saying, Bismillahi 'r-Rahmani 'r-Raheem:

••• •••••••• •••••••• •••••••••• •••• •••••••••••• ••• ••••••••• •••• ••••••••• •••••••••••• •••••••••• •••••••••• ••• •••••••••• •••••• ••••••••••

Yaa ma`ashar al-jinni wa'l-insi in in istata`tum an tanfudhoo min aqtaari's-samawaati w 'al-ardi fa 'nfudhoo laa tanfudhoona illa bi-sultaan. O you assembly of jinns and men! If you can pass beyond the zones of the heavens and the earth, pass! Not without authority shall you be able to pass! (Surat ar-Rahmaan, 55:33)

Everyone that is against this, their mawqi`a maqaam, positions are coming down, down, down, and who is going to be with sultans, their maqaam, stations, are going to go up, up and up! thumma as-salaat wa 's-salaam `alaa rasool ath-thaqalayn! I am a weak servant of Allah, asking du`a of everyone, and may Allah bless you and the entire community of al-Habeeb (s).

al-Fatihah.

•An Seine Majestät Sultan Azlan Shah

Bismillahi r-Rahmani r-Rahim. As-salamu alaykum ya Sultanat von Malaysia, Perak Sultan. Ich sende meine Grüße, und ich weiß etwas, wie ich vorher meinem Sohn Shaykh Bahauddin gesagt habe, über Seine Heiligkeit Raja Ashman. Er gehörte nicht zu den Leuten der Dunya. Sein Herz war immer mit seinem Herrn Allah dem Allmächtigen. Für Rasulullah (saws), und er war so glücklich, mit solchen Leuten zu sein, die dazu gehören oder Opfer geben, ihre Seele für Heilige opfern und für das Siegel der Propheten (saws). Und er war

so mak'bul, anerkannt bei den Leuten der Himmel. Und er hat einige geheime Dienste, die immer in der Welt herumgehen von Ost nach West, von West nach Ost. Und er war so demütig. Und seine Demut brachte ihn in die hohen Ränge der 40 Leute, Maqam Arba'in. Sie sind wohlbekannt. Deshalb wurde er hinweggenommen vor Mahdi (as), und wir hoffen, daß er gesehen werden kann, wenn Mahdi (as) kommt. In der Weise, daß er schwere Himmlische Verantwortung trägt für die Ummah. Deshalb wurde er in Damaskus gesehen. Damaskus ist das Zentrum der 40 Heiligen. Und es ist eine hohe Ehre, die sehr wenige Leute erreichten von den Sultanatleuten. Und wir sind glücklich, daß diese Gabe von Rasulullah (saws) ihnen gegeben wurde, weil sie zu seinem Weg gehören, zur Sulala, Familie, von Rasulullah (saws). Und wir hoffen, daß er in der Zeit Mahdis (as) gesehen wird wie vorher oder mehr als vorher.

Er (Raja Ashman) wurde genommen für einige Dienste, die er nicht unter Leuten ausführen konnte. Er wurde von Heiligen hinweggenommen. Und er ist glücklich und heilig und voller Freude, mit ihnen zu sein. Und er ist immer mit seiner heiligen Familie Rasuls (saws) und auch mit seinem Sultanat, dem Sultan von Perak und allen Leuten, die dazu gehören, königliche Leute und edle Leute. Er sendet ihnen seine Grüße. Und vielleicht wird er gesehen während des Mawlid zu seinem 40. Tag. 7 Leute werden ihn sehen. Ich weiß nicht, wer. Ich weiß nichts. Ich weiß nichts, aber uns wurde auch befohlen, bereit zu sein, zu den 40 zu gehören in dieser Heiligen Majlis, in diesem Rat. Deshalb mögen sie in verschiedenen Kleidern kommen. Niemand weiß es, nur wer sie kennt. Wenn jemand bereit ist von den gemeinen Leuten, soll er kommen. Er soll kommen und bereit sein. Möge Allah (swt) seine Königliche Familie und seine Majestät den König Azlan Shah und Raja Muda auch segnen. Allah (swt) segne sie. Das verleiht ihnen Ehre, es nimmt ihnen keine Ehre. Die Leute der 40, die 40 Heiligen, 40 opfernde Leute. Sie sind glücklich mit der Königlichen Familie des majestätischen Königs Azlan Shah, des Sultans von Perak. Ich gebe auch ihnen meine Grüße, da sie Ulul Amr, muslimische Herrscher sind. Ich küsse die Hand seiner Majestät des Sultans, und wir müssen einen Eid einhalten, den Sultan in Malaysia zu erhalten, besonders seine Majestät den König Azlan Shah. Möge Allah • (swt) sie alle segnen und sie hierhin bringen und danach in hohe Ränge in diesem Leben und im nächsten Leben mit der Propheten-Kafila, Karawane, sein lassen... mit der Karawane.

Wenn mir gewährt wird, mit meinem physischen Körper dort zu sein... Mit meinem physischen Körper, werde ich dort sein. Wenn nicht, unsere geistige Persönlichkeit und 40 andere werden dort sein. Sie müssen dort sein. Um Azlan Shah zu segnen, den König von Perak. Sultan Azlan Shah und seine königliche Familie. Möge Allah (swt) sie segnen. Keine Beunruhigung für sie hier und im Jenseits. Sie geben mir ihren höchsten Respekt. Und ich bin nichts. Sie geben mir diese Gabe, und ich segne, erbitte von meinem Herrn dem

Allmächtigen Allah und vom höchsten in der Schöpfung, Sayyidi l-Awwalin wa l-Akhirin Shafa'at, Fürbitte, für die ganze heilige Familie. Möge Allah (swt) mir vergeben. As-salamu alaykum, königliche Familie von Perak. Ich bitte nur um eine Kokospalme. Als ich klein war, brachte mein Vater mir manchmal eine, und dieser Tag war wie ein Eid, ein Fest für uns. Deshalb muß ein Baum für Shaykh dort sein. Shaykh bittet darum, auch ohne Zähne, aber ich muß sie versuchen. As-salam...
Seid glücklich, euere Majestät König von Perak, Azlan Shah. Niemandem wurde gewährt, was euch gewährt wurde. Möge Allah (swt) euch segnen und seine Gesegneten sind glücklich... Rasulullah (saws). Möge Allah (swt) ihnen mehr Ehre und Zufriedenheit in ihre Herzen geben. Jawohl, mein Herr, das ist meine kleine Erklärung an sie. Meine Grüße an alle, die hadaru, anwesend sind. Es sind alle Sultane anwesend, und jeder Sultan, der kommt, gab mir, als ich dort war... ich bin hinter ihnen... hinter ihnen und den Sultanen. Ich verteidige die Sultane. Ich trete gegen alles, was gegen Sultane ist. Sie sollen versuchen, auf dem rechten Weg Allahs des Allmächtigen zu sein, über den Allah der Allmächtige zu Seinem Propheten (saws) sagte: Sultan Dhilullah Fil Arda. Schatten des Herrn der Himmel ist der Sultan. Nicht diese Demokratie. Ich bin sehr ärgerlich mit ihnen! Es kommt eine Himmlische Vergeltung auf sie herab. Sie mögen rezitieren, was Allah der Allmächtige sagt: "Bismillahi r-Rahmani r-Rahim. Ya Ma`shara l-Jinni wa l-Insi Ini Astata`tum an Tanfudhu Min Aqtari s-Samawati wa l-Ardi Fanfudhu La Tanfudhuna illa Bisultanin" (55:33). Jeder, der dagegen ist, deren Positionen werden heruntergebracht, herunter, herunter. Die mit Sultanen sind, deren Maqams, Stufen, werden hoch erhoben werden, hoch, hoch in die Himmel! As-salamu alaykum. Thumma Salat wa Salam Ala Rasul Thaqalain Sayyidina Muhammad. Ich bin ein schwacher Diener. Ich bitte um Duas von allen. Möge Allah (swt) euch segnen und euere Gemeinschaft, Ummatu l-Habibi (saws). Fatiha.

Lefke, 04.05.2012

WebSaltanatOrg, CategoryMalaysia, CategoryBiography, CategoryKingdom

Problems Start with the Rejection of Divine Servanthood

... We are just reaching, from the last three holy months, shahr al-Ramadan. Rajab is for Allah Almighty, Sha`ban is for the Seal of Prophets (s), and Ramadan is for Ummati Muhammad (s)!

That is our glorifying for our Lord, our Creator, Allah (swt). (...)

O People! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. The Lord of Heavens, the Creator of all Creation on Earth and in Heavens, everywhere, from the Eternal, the First and the Last, also. Eternal! No one knows what Eternity is. Allah (swt), our Lord, He is ... frozen ... Madad, yaa RijaalAllah! Madad yaa Sayyidina, yaa Shakhoona! Madad al-Haqq!

We are asking for heavenly support to prepare our own beings. As you can't bring any description for our beings, how then are we going to ask about our Lord's existence? We are only knowing He is Lord of all Creation, from pre-Eternal up to Eternity. Our understanding of the Lord of Heavens is nothing, but we are trying to know what He created on Earth and in the Heavens. How are you asking about Him? But so many shaytanic agents are working to make our beliefs on the wrong way. You are bringing such a foolish question about the Lord of Heavens, but it is forbidden. First you must look after your own being on this planet. Do you understand anything about this universe? No, you can't know; you know nothing. So how are you trying

to jump from this to know the Creator? He is Creator and we are His creatures.

You may make a robot that looks like a man, but you can't ask that robot to say, "Who made me?" A robot can't ask that. If a robot never understands who is its maker, how are you going to ask about your Creator? Keep adab! But now people are on the wrong way, so proud, asking to run away from servanthood because they never like to be servants. Shaytan is blowing through them and through every creature, particularly Mankind, saying, "You must know everything and you are the only one who can be the owner, maker, or creator of everything."

Shaytan is making people reject servanthood. All troubles are coming from that point, because people are running away from servanthood. Why are they running away? Because they are saying, "We are special people on this planet," and they are not understanding servanthood. I am asking, "If you are so proud that you are not accepting to be for The One Who brought you to life, I ask, who is steering this planet?" Is anyone saying who is the driver for this planet? "We are looking, but can't find any instrument that drives it." No, you can't say, "This car is running and going in a direction by itself," or people will say, "Take this person to a mental hospital."

I am asking `ulama who have so many titles, do you know that nothing can run by itself? Is this dunya running without a driver? Do you think this? You must be majnoon, crazy. Daily we see the sun rise from the east. Who is driving it to the west, raising it up and then setting it down? How can you say the sun rises and sets by itself? If you say this, there must be something wrong with you.

This is such a fine point, that while we are sleeping our sun disappears through a black horizon and after awhile we see it rise in the opposite direction. Who is making that sun move in the day time and disappear at night time? People are drunk, particularly learned people; they only know how to deny that beyond the material aspects there is an unexpected power that makes everything move, particularly our sun. It moves in the early morning and then after Maghrib it sets down.

I am asking those people who are denying foolishly, and who cause others to deny, that beyond the material being there is something of Unseen Dominions. In those dominions there is another Creation and its power is making the sun move and making our world turn on its axis. Yaa Hu! How are they claiming that by itself our world is moving and knowing its way? Yaa Hu! You may answer that it does so in the way that a blind person

finds his way from the mosque to his home. However, at least he is keeping a stick in his hand and with that stick he finds his way. Is our sun carrying a stick?

Those materialistic people are no-mind unbelievers whose levels are under that of animals; they say the sun rises and sets by itself. I hope someone is coming when the Last Day approaches to look after such people and puts reins on them to lead them to a place and to keep them there. Those are shaytanic tricks to make people caught in shaytanic traps. That is the main point: now people are never thinking about reality, they are like animals whose owners lead them with reins. Now the whole world is on the reins of Shaytan, and whatever Shaytan says they agree, but whatever prophets say they reject. Allah Almighty is going to punish them and that punishment will begin before the Day of Resurrection. It may be the Lord of Heavens will change those people to have the face of a donkey and a tail like a fox, so that those who deny everything will be punished. Don't be astonished if some people are born with a tail a donkey! (...)

O People! Keep yourselves and fear your Lord. He may change the last people on Earth now, before Jesus Christ (a) comes, to make some of them look like bears or gorillas. Are you understanding? He is able to change them and He is warning, "O People! Maybe one day you will awaken and look in the mirror and see a monkey or a pig." Laa hawla wa laa quwatta illa billah.

All such wrong ideas are coming from Shaytan to western people, and I am sorry to say that the Islamic world is also running after such foolish ideas and now Muslims think like western people about the Lord of Heavens and His Creation. Maybe one day all of them will be changed! Allah, Allah!

O People! I am thinking that now, in this holy month of Ramadan, it may be a new beginning for this planet and that maybe something is going to appear against technology. The European monkeys are proud that they brought such foolish instruments and technology and did so many things with it. They believe in a 15-centimeter instrument and are so proud that they made so many things with their hands. The Lord of Heavens is giving them a chance to think about it, saying, "You are doing so many things, but there are perhaps a billion subjects you may keep. You are making that instrument and there are ten other pieces of knowledge that you are not keeping in your head!"

That is something for people to think about. How can they make an instrument and buy it for 10 pounds or

50 pounds or 500 piasters and so on? Yes, you are knowing this but you are not knowing that. How can they do this? Because you are veiled. That is not veiled; it may be seen, but you can't see it and they are making that instrument.

O People! Think about it and remember your honor, that you have been honored by your Creator. Try to make Him happy with you. Leave wrong ways and wrong ideas so the Lord of Heavens, your Creator, will be happy with you. If He is angry with you, you will be under the level of every creature.

This is the holy month of Ramadan and I don't know everything that is happening on Earth in this holy month, but if heavenly power waves come, they will take away everything and make them know nothing! That will perhaps occur this year or next year; it is so close now. When Imam al-Mahdi (a) comes, (Mawlana Shaykh stands) Allahu Akbar! Allahu Akbar! Allahu Akbar! (Mawlana Shaykh sits) he will stop everything associated with technology; finished. He will make them lower than the level of animals, taking away technology so they can never be proud afterwards. May Allah (swt) forgive us.

O People! Think on it. If anything is said now, write it and send it to this person who is declaring to the whole world, if you have such power to stop me from speaking. May Allah (swt) forgive us.

O People! Pray for yourself, pray for me and for all Mankind. Try to keep the honor of this holy month so you will be under protection both here and Hereafter, for the honor of the Seal of Prophets Sayyidina Muhammad (s)! (Mawlana Shaykh satnds and sits)

Fatihah.

(Shahada, baya`)

Lefke, 29.07.2011

WebSufiLive, CategoryJumaSohbat, CategoryServanthood, Categoryastrononmy, CategoryResurrection, CategoryTechnology, CategoryMehdi

Prophecy: The first University

Mankind is divided into two kinds of people. One of them have their total interest in this world. They are like sheep, busy with what they are eating and drinking, only interested in their stomach, their physical body and how to deal with their physical desires.

Is there anyone here in the university who is studying for the love of knowledge? Or for the love of wisdom? No! Everyone wants to reach a level of this life, usually the top point. Everyone wants to be number one in this life, to be able to enjoy themselves much more than others. It has been my test for the last 80 years to have to watch people going in that direction. They only want to find ways in which to enjoy themselves even more and fulfil their physical desires more and more. There is only a handful, a minority, who are looking up.

I don't think that they are teaching about the history of prophets in the universities. There is no university which is interested in Heavenly Knowledge. They might be teaching philosophy, but not the philosophy of religions, the philosophy of prophets, the philosophy of Heavens. No! If the universities were teaching about prophets and about their historical events, they would find a different perspective than the one we are in.

Prophecy is the first institution on earth, the first school teaching people. All prophets came to teach people. Mankind is created without any knowledge, but they need knowledge. The Creator wants to teach them about

themselves and about Himself. Prophecy was the first university. Prophets came to teach people. What did they teach? Do you think that they came to teach badness and evil and make people suffer? Do you think that the Creator wanted His creatures to suffer? That is impossible! You, as a father, would you want your children to suffer? No! No-one wants their children to suffer. Everyone wants their children to be happy, successful and honoured in their life. You come to learn from your teachers how to be successful, happy and enjoyful in this life.

It is impossible for the Creator, Who created man, to let His creatures suffer. This is why He sent prophets and messengers with His Divine Messages to this world. All prophets came with messages for the salvation of mankind, for their happiness, honour, success and to prevent them from suffering. This much we know, and our minds agree on this point.

01.01.1997

BookPureHearts, CategoryBiography, CategoryProphet, CategoryEducation

The Prophet - Healer of hearts

The Holy Prophet said: "In the body of man there is a piece of flesh. If it is healthy, the whole body is healthy. This piece of flesh is the heart." The heart is most important, as it is the seat of man's reality, of his personality and character. The heart's health depends on faith.

Health comes through sincerity, illness through hypocrisy. Health comes through love of Allah, illness through love of Dunya. Health comes through contentedness, illness through greed. Health comes through gentleness, illness though anger. Health comes through the remembrance of the Lord, Dhikr, illness through heedlessness, forgetting Allah. Health means being with Allah, illness means to forget Allah and to be with Shaitan. There are so many spiritual illnesses of the heart: Hypocrisy, Shirk(Polytheism), showing-off, pride, greed, envy, jealousy, hatred, stubborness, love of this world, egoism, lying, back-biting, bad intentions... Whoever has any of these characteristics is ill and in need of treatment.

The Prophet came to cure hearts. There was no illness, physical or spiritual, which he could not heal. He cured his Companions, the Sahabas, and raised them in rank, so that they became like stars in the sky. Then the Sahabas became doctors themselves and cured others. Those who followed them, the Tabiin, became healers, too, and so on until today.

Every Saint, inheritor of the Prophet, has the ability to give medicine to people for physical and spiritual illnesses. If anyone wants to know about the condition of his heart, he must go to someone who knows. But nowadays, people are so proud that they think they can cure themselves. They accept neither Saints, nor scholars, nor other people of knowledge. But even a chief-doctor calls another doctor for help when he is ill. He doesn't stand in front of a mirror and cure himself. And it is a Divine Order to consult those who are always in the Divine Presence, because the answers that come to their heart are sent to them by Allah Himself.

01.04.1999

BookOnthebridgetoEternity, CategoryHealth, CategoryHeart

The Prophet (s) Holds Your Key

(Mawlana Shaykh stands.)

Dastoor ya Sayyidi, Madad ya Sultan al Awliya. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Sayyidini Nabiyyina (s).
Welcome to you, our listeners. Welcome! Welcome, and we are saying, a`oodhu billahi min ash-Shaytani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem.
We must not be late. First we must say, a`oodhu billahi min ash-Shaytani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem.

O People! Don't make your hearts occupied with useless things. Hear and listen! O our holy one, O our master, master of this planet, qutubu 'z-zamaan, qutubu 'd-dunya. The pole star is never changing it's position. At night, you are looking and finding it at the same point; during the daytime, the morning, early morning you may look at the pole star and it is in the same position. Eastern people are looking and seeing that it is on the same position; Western people are looking and seeing that the pole star is in the same position the whole time.

When did time begin? Do you know? O our professors, do you know when time began? It is a very simple

question. When did time begin? They are very proud ones; they know everything! Say, when did time begin and how did time begin? What is it's beginning and what is going to be its end?

O People, listen. I am listening. I am not claiming that I am knowing something, no. But as our master for this planet is sending me some, not inspirations, coming from up to your instruments, yes, wavelength. If through material being and through material objects, there is going to be that connection, what about for our spiritual being; (does it not have) any connection with the heavens? We have been granted such a position that the Lord of Heavens is saying, "I am going to bring a new generation, a new Creation, a new creature that I am granting to those ones, to be My deputies."

Think on it, think on it, O People! O we are saying bismillahi ‘r-Rahmaani ‘r-Raheem. That is the key for opening every treasure, here and Hereafter. Bismillahi ‘r-Rahmaani ‘r-Raheem. If you are using bismillahi ‘r-Rahmaani ‘r-Raheem, that opens for you what you are asking to be opened. If you are not saying bismillahi ‘r-Rahmaani ‘r-Raheem, that can't be. If not only this world's people, if all the angels through the heavens are coming and asking to turn that key for opening, they can't do it.

O shaykh, what is behind that opening? What is there? Yes, now people through their imitated bodies. Imitated, it is not our real being. This is not our real being. There is for everything a real being and there is a most-high position that any creature may reach for understanding of itself, that is just a closed curtain. If you are asking about yourself before you are asking about your Lord, you must ask about yourself, because your real being is behind that curtain and the imitated one is here. Our beings on this planet are imitated; it is not our real being. It can't be that anyone is carrying his real being and is on this planet.

O `ulamas of the Salafis--laughter once again! I am saying and you are not understanding or answering. Where was our Creator's khitaab (address)? When our Creator, the Lord of Heavens asking people, "Mankind, who are you? Who am I? Who am I and who are you?" we answered, "You are our Lord, our Creator, and we are Your servants." That is our first oath that our real beings are hearing, looking and answering. Where did it happen? O Salafi `ulamas, what are they saying about where it happened, that our Lord is addressing whom, and what are they? We are saying to whom?

The Children of Adam, dhurriyah, Adam's generation, all of them are standing up. I am also asking the Salafi `ulama, what do you think, that when the Lord of Heavens, our Creator, addressed our real beings, (did they)

leave when they may be anywhere the Lord just appointed? I am asking about that one's dharrah, our souls, yes. The souls, what do you think: they were standing on their feet, sitting, or in sajdah? What was their position? A person who is praying to their Lord, are they standing up? This is a very fine and very important real reality. The first is from hidden knowledge, they were first standing up. Then they are going not to continue standing up in the Divine Presence, when He was asking, "Who are you? Who am I?" They can't keep themselves standing up; they are coming to ruk`oo,(bowing). In khitaab, heavenly addressing is coming to them. The third time, "Who are you? Who am I" They are finished and are running to sajdah.

How are they? Do they have an appearance, the same appearance or same positions for all? Our spiritual beings, were they all the same or with different appearances? Once they are teaching us now, the appearance on that day Allah Almighty was creating and asking Man, "Who am I and who are you?" Yes, they are going, going, going and finishing, they are running through their Lord's Oceans. That ocean is giving our positions. It is giving our Creation through the holy command of Allah Almighty. Don't think that what was on your right hand similar to me, or what is on the left hand is similar to the right hand. No, never. No one is looking and seeing the same appearance. It is an ocean for Creation and each one from those creatures have a special looking point, a special understanding level, and a special enlightened direction for them through that ocean.

Allahu akbar, Allahu akbar, Allahu akbar! (Allah is saying,) "You know nothing, you know nothing. We are knowing something." That is so simple now because the time is over now and the Day of Resurrection is coming. Just such knowledge is going to be granted to living ones to understand something. You may be in that Divine Presence and your head's appearance is a heavenly appearance, to your head it is something else, what our bodies are looking at is something else, and downstairs it is something else. They are not in the same position, no. If it was the same for everything, then you are going to be like a piece of wood: there is nothing on it. But we have 360 different organs, yes? Each organ is taking something else according to their creation, according to their original position. Therefore, they are sometimes making me ask some questions that no one can be able to know by reading books. This is because such a knowledge is running from the heavens to pure hearts and pure hearts have a special cleanliness, a special understanding. Your eyes understand something and your ears understand something else. The 360 different organs, each one must take their positions on that line, they must move.

I am asking Salafi `ulamas if people have feet, body organs, or what was it? This being, O Salafi `ulamas, is it

much more important than that being? This being has a material appearance, it can't carry for any second to be that appearance. Our spiritual being, you can't understand; we have it but we can't understand it. Do you think the car can understand it's motor? No. Do you have a motor for yourself or are you empty? There is a heart, it is a piece of meat. This flesh is knowing everything? No. It is only knowing about its muhimmah. It's job is nothing else. It is sending blood from the center of life to the whole body, to every cell; that is it's importance. But when the blood is running and reaching up to the last point of our physical being, its blood also does not know what they are doing or what is happening. When they are carrying the blood to organs, they are not knowing what is happening; they are only bringing blood to every organ. But what is its position? It doesn't know.

Therefore, the most important and honored creatures are the Children of Adam. Adam (as) is not looking according to his physical being, no. What is carrying it, our physical being? It is not. But the real reality is that the blood is running and reaching every cell. It is just different, as for everything there is something, some mission, some importance to make it up to its perfection. But people are not trained to know such special knowledge. They are knowing from the heavens and the heavens are sending such a knowledge through your holy books to special ones on this planet, and they are asking to give everything. If it is right, they know it. Therefore, we are saying to the Pole and the Pole may ask the Lord of Heavens. The Lord is asking whole Mankind, "Who am I and who are you?" Every spot of our blood is reaching one cell and is asking it, "Do you know from where this power is coming to you?" Every cell is making a sajdah, prostration, (answering,) "You, our Lord, are sending to us. We are looking to You, not what blood is sending to us!"

O People! Try to understand something about spirituality. It is more important for you to look after that than your physical being. To enjoy your physical being is the level of animals. Your level is over the level of angels. How are you making yourself down, down? You are getting so proud and enjoying yourself with such things.

Why are you not looking up? You are always looking at the Earth and sometimes, O shaykh, we are looking at what is happening through the skies in space.

Yes, we know there are so many billions of stars around the sun and we are looking and not understanding. The Lord of Heavens is never making something that you can't understand but, we are not using our power to know about ourselves. Therefore, the first question on the Day of Resurrection will be, "What have you

learned?" Look! How are you going to reply, or how are you answering? Who is asking that question? What are you going to say? "O our Lord, we were busy with our business and there was no time for us to find an empty time to look at what is happening through space." Leave your looking! (It is) nothing, but what is through heavens is written and Mankind has been informed through some special ones, whose beings are special beings, hazrati insaan (revered mankind). Man has been honored to be the master of this life. Why are you not going to learn from them? You are not going to learn by saying, "We are thinking"; thinking is not going to open realities to you. You should look for keys that have been granted to prophets. That key-keeper is your Prophet (s) and you are looking to another?

They are saying, "What is that? What is that?" That is, that we are living on the first level of our material being. When we are asking for more for spirituality, it is enough to carry us up, up, up, to the first level, second level, third level, fourth, fifth level, sixth level and seventh level. When you are asking, angels may carry you up to Sidratu 'l-Muntaha (the Lote-tree of the Utmost Boundary). That is the last point of material beings. Up (above that), you can't know until you clean yourself:

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wa thiyaabaka fathahhir
And your garments do purify. (74:4)

One meaning, it is to clean your soul from every material aspect and come. We are dressing you with another dress that you may improve, up and up with these clothes. The dressing on Earth is always dirty. Clean it and then angels are coming and taking that dirty dressing from you, and dressing you in such a dress that you can move through those enlightened stations, one after one. You may improve through levels endlessly.

O People! Don't waste your time so much! You may be asking or working a little bit to reach something beyond this material world. We are looking only to material beings and we are not asking what is behind our material being. People, all of them have just occupied themselves through these material oceans, not anything else behind this. Therefore now, people time after time are not being able to taste something from spirituality and they are saying, "We are not interested in anything beyond our material life." This means that person is asking to stay always in the WC [water closet/bathroom], and the Lord of Heavens is saying, "Clean yourself. Don't use WC so much. Clean yourself, if you are asking to come to Me."

The whole world is like a WC. Nothing is given, but from material being it is finishing. And when the curtains from his eyes are opening, he will say, "If we were trying to reach something from that level, it should be best for us." Nothing is being given to people for their real beings. They are being made to run after it, to be in trouble, finished! When you are finishing, eyes opening and you are saying, “Oh! If we were trying to reach something from those levels, should be best for us.”

O People, O People! Beware not to fall through dark holes, black holes; try to reach white and brilliant holes so that you can be so happy and have endlessly enjoyment for yourself. You are reaching brilliant white holes and you are never going to be tired for your actions there. Try not to be tired here or Hereafter, to have your last station be enlightened positions. May Allah forgive us, and blessings for you.

O People! Sometimes they are speaking on such things that if we are understanding one word, it is going to be a key for opening other positions of our beings on this planet. May Allah forgive us!

Dome, dome, dome, dome 8x

O our Lord! We know nothing. Through this holy month, send us from darkness into enlightened territories to Your Heavenly Oceans.

Fatihah.

Whoever is accepting they may reach such a level in whole heavens, directing people to some aspects that they like to reach it.

(Sultan humming)

Fatihah.

Lefke, 30.12.2009

WebSufiLive, CategoryAstronomy, CategoryPrayer, CategoryAllah, CategoryHealth, CategorySpirituality

Prophets Knowledge is like pearls

As-salamu alaikum! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.
Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhanallah,
Allah Allah, Allah Allah, Allah Allah, Sultanallah! Ma sha Allah!
You must know that He is Sultan!

Astaghfirullah! Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah!
The holy Prophet was saying: “Talabu-l ‘ilmi fardun ‘ala kulli muslimin wa muslimat (To look for knowledge is obligatory for each muslim end each muslima).” The Seal of Prophets S.Muhammad sws, muallimu nasi-l khair, just he had been sent from Heavens to teach people what it is necessary for them to learn and to know and to act. That is his real mission: to teach people. That he is coming for teaching people to teach them what it is necessary to know and he was saying that to learn about his position and about who created him or who

created ‘Dunya wa ma fiha’. You must learn. That is real knowledge! Not real knowledge to make- what you are saying- to ask to know what it is not necessary to know, not obligatory on them.

Now people they are running after some no meaning efforts. Yesterday I was looking that Shaitans box TV, just I am looking, there was so many scorpions. Scorpions. One person that maybe his age like Dr.S. and he has so many assistants and he was keeping a microscope and taking some instrument, catching the tail of scorpion and taking its poison. Perhaps may be in a box 20 scorpions, less or more. I am saying: For what his? What they are learning? They are looking only what that creature, how it is carrying that poison and what is the power of that poison. And how- they are not saying how, but we must say- he was occupying himself with such a thing? And I am saying: “This person must lose his mind, because his effort (is) only to know that poison through that creature, what is the power, what is its effect. Never coming to that person to say: “Who is creating that creature?” and that creature (is) on (the) same level, on earth, and never asking: “That creature, how it has such a terrible poison?” That eating something on earth and another kind of insects, spiders, also eating, countless creatures on same area they are eating, and it is going to be for someone poison, for another one it is going to be a medicine.

We have a saying the rain of April (is) falling and every creature (is) asking to reach even one small drop from that April rain. “For what?” I am asking Grandsheikh and Grandsheikh was saying to me: “Because the rains coming through April (are) taking something also from Paradise.” It is a secret happening and secret event and you can’t think or you can’t learn anything the secret of that rain. (The) same rain (is) raining and some poison creatures- snakes, scorpions, spiders and such a poisoned creatures- they are asking to reach to that, from that drops and that drops (are) going to be through, in their stomachs going to be quickly changing into a poison! Through the mouth of a snake or dragon (they

are) going to be changing into a terrible poison!

And also through oceans; through oceans every creature (is) coming up, up (to) the surface of oceans and (they are) opening their mouth to reach one drop from that holy rains coming from Heavens and they are changing into pearls!
That is a knowledge that (is) reaching to mankind from Heavens through Prophets, but now so many foolish scholars, as I said to you, (are) catching the tail of (a) scorpion and (they are) taking some drops from its poison tail to look what it is.

Why you are not listening? It is not something that you have been ordered to learn, no! What heavenly Sources (are) bringing to you, realities, you must try to take your wisdoms from (the) Holy Books. Holy Books (are) full with wisdoms, but their knowledge it is going to be like something to be thrown into a rubbish, dustbin. Their knowledge, it is not real knowledge, it is a shaitanic way to occupy mankind from real reality and to make them to loose their minds, their capacities, their mentalities on something that it is rubbish. Rubbish, because they are not saying: “This from the Creator.”

And now people (are) occupied, all of them: “We are learning, our children just finished O level, E level, T level, K level, X level...” Then: “My son (is) going to university to be a doctor, to to be PHD...” What is that PHD!

Prophets knowledge that (is) reaching from Heavens, you must try to learn from that knowledge, not to occupy yourself (with) what (an) ant (is) eating, how it is carrying... if (an) ant (is) carrying a wheat seed, and it is too big, too heavy from its own being, how it is happening? That (kind of) knowledge...

One person was saying: “I am knowing everything, you can ask from me.” One person like this one... (was) saying: “O my master, so many years I am thinking on a thing, it is more important for me.” “What is that?” “I am asking to learn, if you are knowing everything, I am asking to you.” “Yes, you may ask.” “An ant, people they are wondering how (an) ant (is) carrying a heavy piece of wheat so

easily. (They) may ask (this). But I am asking to you something, it is (a) much more wonderful question and I like to know it, but no one (is) giving (me) a real answer." "What is that?" "You know that (an) ant (has) two parts, headside and backside. I was always looking and wondering (about) its intestines, if it is headside or backside..." "I never heard such a question or such an answer! I never... making me to change whole my knowledge now! O person, from where you are coming?" "I am coming from Bedouin, always I am with ants, I am looking this side and this side and what it is going to be(the) joining place, (is) on 0 point. How it is carrying this, not leaving this, as train leaving some wagons and running others..."

This is more important for that idiot person! (And) that (other) idiot person (was) asking to learn how, what is the power of scorpions (that is) making (a) person at least, if they are not dying, at least 24 hours (to be) shouting, crying, from that one spot, little spot from scorpion. This is much more important than ants!

People (are) working on something that it is, we are saying, 'malayani', useless. (The) Prophet (was) saying that sws: "Min husni islami barra tarkuhu-l malayani (?)." Now whole nations (are) making research and (they are) spending billions of Dollars, wasting their energy, their times and their richness after useless aspects, making research... What is that! If you are not believing in that scorpion, take (one) and put (it) on your hand, try it, it is better- why making like this? That person also (had a) white beard, that means, no mind...

You are coming to learn who created you. Where you were 1oo years ago? Anyone here (was) in existence? No. After 1oo years, where you are going to be? You are between two unexistence areas. This area (is) unexistence, and that (one) after it (is also) going to be (nonexistence)- how you are going to appear between unexistence areas? Ask this, learn this, and bow (to Him) who is making that, who (is) creating you in such a way! Use your minds on that, that is real

knowledge that is making you to reach the Creator of Heavens and Hells, the Creator of Heavens and Paradises, and universes and endless galaxies!

But people... (it is) easy to take a scorpion... what is (this), why you are wasting your time? Talabu-l ‘ilmi faridatun ‘ala kulli muslimin wa muslimat. I am sorry to say that now Muslim territories (are) also on (the)same way, wasting their times. (They are) running and following no mind western peoples minds, leaving (the) real sources of knowledge and wisdoms that (are) coming from Heavens, (and) then Allah Almighty (was) saying: “I am giving to you, o my Habib, (the) Holy Quran and wisdoms.”

Therefore they are falling in such a terrible situation (that) they (are) never knowing to get out. Because they fall in(to) a deepless well, they can’t touch anything to make them out, no. And they are not knowing what they are going to do.

I am a weakest servant I may say, I may give a real answer for them! And such things is a real knowledge, heavenly knowledge, that no one can be able to objet on it!

O people, you are coming to learn! Therefore, when you are passing away and you have been buried through your grave, angels (are) coming, asking for them: “What you learned?” First question: “What you learned?” “Man rabbuk? Who created you?” First question. “Who was leading you to the Lord of Creation? Who was that one? What you learnt that he has been granted (knowledge)?”

Don’t say... that is knowledge, knowledge since 15 centuries, don’t say that it is not, (that) it is unacceptable knowledge, no, you are wrong! Because... from the time of Pharaohs they are bringing golden, but they are not saying: “This is old gold, we must throw it away!” What Prophets (are) bringing, that is a real pearl of knowledge, you must come and hear and listen and obey, to be a perfect

one through creation.

May Allah forgive us for the honour of the most honoured one S.Muhammad sws,
Fatiha.

Lefke, 14.5.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTV, CategoryAnimal, CategoryScience, CategoryDeath, CategoryMuslimNation

O Prophet! Let Your Sandals Honor My Throne!

Dastoor yaa Sayyidee. (Mawlana Shaykh stands) Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah Sayyidina wa nabiyyina Muhammadun Rasoolullah (s) zidhu ya rabbee `izzan wa sharafa wa karaman wa maj-jada wa jam'an thumma salaatu was-salaam `ala jami`ee al-anbiya wa 'l-awliya wa `alayna ma`akum min rabbee samawati wa 'l-ardeen, narju rahmatullahi wa barakaatuh. (Mawlana Shaykh sits)

We know nothing. We know nothing. And we must try to learn, who is not learning anything, their value or their level is going to be on the level of animals. And Allah Almighty is honoring Mankind with such an honor that He never granted to any other creatures. That is our understanding level, beyond which we are not seeing anything. We may say only from a small drop from an endless ocean.

As-salaamu `alayka yaa Qutb al-Mutasarrif, Saahib al-`Asr, Saahib az-Zamaan. We are asking from your heavenly presence that is prepared for servants of our Lord. They are azi nadar, treasurers, and are calling to people day and night, "O People! Come and take from the endless treasures of your Lord, because you are deputies forever! Come and take more and more, and carry as much as possible!" You must be as eager as a sultan bringing a heap of golden treasure, but people are eager for dirty things.

We are addressing our attenders, especially to those who claim they are `ulama. They are not happy to be

ordinary `ulama, but they are bringing a new title for them, to be "Salafi `ulamas". That has never been used before by anyone in the Muslim world, to refer to themselves as, "Salafi `ulamas," but they are giving themselves that imitated title. It has never been mentioned through Islamic sources. “The ways of Salafi `ulama,” why are you claiming this? We have a judgment on the Day of Resurrection with you. Don’t claim something that you are never reaching! Which Salaaf as-Saalih is accepting you to be Salaaf as-Saalih? No one! But you are making that title for yourself and saying we must come together with you, Salafi `ulamas! And what about the others; what are their titles? Imitated titles, we have real titles, to be Salafi.

What is the Seal of Prophets, Sayyidina Muhammad (s) saying? (Mawlana Shaykh stands) B`ad an aqool a`oodhu billahi min ash-Shaytani 'r-rajeem. Whoever is claiming to be Salafi `ulamas, you must say first, a`oodhu billahi min ash-Shaytaan nir ‘r-rajeem. (Mawlana Shaykh sits) How many people are there? One hundred, one thousand, one million, ten million, a hundred million, or five-hundred million? I am asking. And you know that the Seal of Prophets (s) was saying, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Stand up for Allah, don’t worry! (Mawlana Shaykh sits) The Seal of Prophets (s) said:

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`Alaykum bi 's-sawaadi 'l-`azhaam, Follow the majority.

What does it mean? You are accusing other `ulamas of not following Salaaf as-Saalih, that only you are, so just a handful of people in the whole world are following Salaaf as-Saalih? What about the thousands of `ulamas throughout the Islamic world? You are on the right way and they are on the wrong way? What is that pride? Allah never likes people to be proud. `Alaykum bi's-sawaadi 'l-`adhaam, "Follow the majority of the people."

The Seal of Prophets (s) is saying, "O People! O `ulamas! All of you are accused with something that you must try to remove from yourself." We are saying according to the holy command of the Seal of Prophets (s), Bismillahi 'r-Rahmaani 'r-Raheem, we are entering a new ocean that has never passed before. We are asking `ulamas that they understand and also make people understand. Now we are knowing nothing but, mu`allimu 'n-naasu 'l-khayr, the Teacher of Goodness to Mankind, who is he? That is the Seal of Prophets' (s) holy title! He is not an ordinary teacher. He is supported by Heavens; that is a real teacher. And he is saying, "I am coming from Heavens to be the best teacher for Mankind." Why is he saying "best teacher?" Because he

is coming to teach people what is good for them here and Hereafter, mu`allimu 'n-naasu 'l-khayr, maa huwa 'l-khayr.

Shaykh Hisham, that is a question. What is khayr? To dress in an expensive robe? To wear first-class glasses and make your beards fashionable? To drive a BMW? Why is that the most important? Or to use private planes with every comfort? Is that khayr? The Prophet for every Creation, that no one can reach or approach where he is putting his holy feet, in the Heavens and down on Earth. Living ones are never reaching to where the Seal of Prophets (s) is putting his na`alayn shareef, holy shoes. SubhaanAllah!

The Lord of Heavens is saying to remind people something. It is very important in our days, because there are coming such fashionable things. (Mawlana Shaykh holds a package with nahlayn shareef.) If Salafi `ulamas are seeing this, they will be on fire, so angry, shouting, “What is that? What is that?" We are saying, "na`alayn shareef." This is the most respected na`al, shoe or slipper of the Seal of Prophet (s). They will shout, "Bid`a, haraam!" If we show them, they are going to be on fire! This is showing ta’zeem wa tashreef for the Seal of Prophets (s)! Allah Almighty is glorifying and honoring him, because he passed Jibreel’s (a) station and went up with his slippers! He (s) asked to take them off, but the Lord of rabbul `arsh il-`azheem said, "Put your shoes on My Holy Throne to be honored with your step, and don’t take it away!"

Salafi `ulamas are very angry with this. Why? What happened? If Allah Almighty is glorifying him, why are you jealous? If at night an angel comes and gives you such a shape and puts it on your head, you will be very happy, saying, "I never used this, but a heavenly one came and put it on my head." You should be happy, not jealous, if Allah Almighty is saying to His most beloved, most majestic, and most praised one in His Divine Presence, "O My most beloved and glorified one! Put your steps on My Holy Throne, because you are much more valuable than `Arsh! That is `Arshullah, you are Habeebullah!" Sallahu `alayhi wa sallam. What we are saying is making me to think on it. Allah, Allah.

Respect endlessly, as there is no limit for respect. If Allah Almighty is giving respect to someone, it is immeasurable. But you are using that hattaa (head-cover) and that is what you understand about khayr. What is khayr? The Seal of Prophets (s), did He teach you to use such an instrument that can only reach rich ones, or mulook or sultans? Is the Seal of Prophets (s) saying that is real khayr, goodness? He is teaching you to use such things? He taught you to make a level for yourself from the level of common people! Allah, Allah.

Once upon a time; there is a story, but when we are saying "story", Salafi `ulamas get very angry. They say, “They are never knowing anything. We are not listening to such qassas." Allah Almighty is saying asta`eedhu billah, (Mawlana Shayh stands):

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faqsus al-qassas la`alahum yatafakaroon, Relate to them (yaa Muhammad) the story that perhaps they may think. (Al-A`araaf 7:176)

Is this ayatu 'l-kareemah or not? How are you refusing qissah? (Mawlana Shaykh sits) That is the holy command from Allah Almighty; am I bringing it from myself? Why are you not reciting that ayatu 'l-kareemah to mulook, to presidents, prime ministers, and shaykhs? Whay are you not reciting to them, O Salafi 'ulama? Go to jalaalatu 'l -malik and say one story of the Banu Isra`eel! But you are never accepting, because if you are saying qissah they will say you are a story teller! Allah is saying, faqsasu 'l-qassas, alif laam, imma yakoon lil-khaas, aw yakoon alif laam yusheer `ala 'l-ahad, wa `alal jins aw lil-`umoom yusheer, al-qassas, maa ja`alallah Subhaana wa ta`ala one kind of story, no. He may say any story is for what? Saying the reason also that, la`alahum yatakfaroon, “You may say any story,” for what? "To make people take some benefit, to think on it."

Therefore, I am telling now one story, qissah, at the the time of Iskandar, Alexander the Great. He reached India, the last point of his conquest. He asked to make a parade to show people his power, majesty, and might. People had never seen such a parade. His armies were passing with gold and silver armors, and precious stones and jewels. He was passing and looking. Behind him there was one person sitting, he had only a sarong. He was not facing the parade, but was looking back.

Alexander the Great held the reins of his horse and said, "Why are you not turning your face to look at my majesty?"
The man replied, "O Sikandar, the son of Philipos! Once upon a time I was interested in such things that we have every day. We have such a parades," and today we have these parades in Cyprus also. "I was so interested but one thing happened and I just left it."
Alexander the Great asked, “What is that?”
The man said, "Once I was walking from one village to reach another place, the darkness of the night was

decending. I thought to myself that dangerous and wild animals come out in the dark." Because at night, every badness and all kinds of shaytans are going to be around.

O Salafi `ulamas! The Seal of Prophets (s) is saying, "O People! ahbisoo awlaadukum ba`da ghuroob ish-shams, "Keep your children in homes after sunset." You are saying, "We have amr bi 'l-m`aroof!" Why you amr bi 'l-m`aroof wa 'n-nahya `an i'l-munkar people are not going around to make youngsters go to their homes? No such order from jalaalatul malik? Why are you not doing this? The Seal of Prophets (s) said, ahbisoo awlaadukum ba`da ghuroob ish-shams. “Keep your children in homes after sunset,” because it is the time of intishaar ash-shayateen, "Devils going out and around." You are not doing that, so you have a heavy responsibility.

O Salafi `ulamas! Look at what that faqeer is saying. “I was looking at that time to get some protection from the darkness, from zhulmatu 'l-layl, oppression of night, and wahshatu 'l-layl, wildness of night time. I saw one place that is using Indian ruhbaan, a monastery. I opened the door, entered, and looked for a place to rest. It was dark, but I found a place and thought to sleep there. I woke up in the morning, and the priest of that monastery came and looked at me, saying, 'Where are you from?' And I told him my story. The priest said, 'You know the story of the one that you were sleeping with? He is naked, do you know that one?' and I said, 'I don't know him.' He said, 'That is the king of this area. He passed away, they brought his dead body to be in this temple.' And then I saw him and thought, 'I am a beggar and that is the emperor. I see no difference between me and him!' From that day I am disgusted. When I saw that manzhar, view, I thought there is no difference between your king and a beggar! I was thinking, 'That king is different than me,' but I saw him and I were on the same level. Therefore, that interest in my heart just fell down."

Iskandar Kabeer, Alexander the Great, said, “You said the truth and I am never stepping more than this limit. I am moving back!” He was ashamed!

O Salafi `ulamas! You are so interested in such a society, you and your ladies, your daughters, your sons, your kings, your presidents, and your shaykhs, must take a lesson from this story. Allah Almighty is saying (Mawlana Shaykh stands) astaa'eedhu billah, faqsasu 'l-qassas l`alahum yatafakaroon, "relate to them the story for them to reflect upon." (59:21) (Mawlana Shaykh sits)

O Allah! Tawbah yaa Rabbee, amaan yaa Rabbee, that is all from our egos' tashji`a, encouragement. Our egos and Shaytan encourage us to run after such nonsense things!

O People! Come to Allah and do your best for Him! Try to make everything for the pleasure of Allah. Don't try and make your egos pleased with you and make Allah Almighty displeased with you.

Fatihah. May Allah forgive us.

O our Attenders! Come and listen before a slap comes on your heads; do not run away!

Fatihah.

Lefke, 20.07.2010

WebSufiLive, CategoryAlexanderTheGreat, CategoryMuhammad, CategoryMiraj, CategoryDressing

THE PROPHET'S TELEVISION CHANNEL

... I am looking our clients (are) getting more... how happened?... What happened, anything (is) happening in (the) universe? What about?... Allahu akbar!

Welcome to you, welcome! S., what happened in Ibiza? Anything happened that you are coming here also?

As-salamu alaikum, ‘ibadu Rahman, people, whom they are asking to make their Lord pleased with them! We are not coming here for Dunya! You have Dunya, you are coming here only for something... perhaps it is difficult to give a description on it, but it is something from your inside, pushing you or pulling you to be here...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim!

(Sheikh is making a short Dhikr:) Bismillahir Rahmanir Rahim, Bismillahir Rahmanir Rahim... Ma sha Allah!

Meded, ya Sultanu-l Awliya! Meded, ya Rijalallah! What you are sending here...

It is an association. I am not claiming that I am knowing something, but Allah Almighty's good servants (are) keeping me, sending me to be here, to address to people. "Even", I am saying, "I don't know anything to say", but they are answering:

"We know, that you don't know, but we shall reach to your heart and from your heart (it is) reaching to your speech! We are controlling you, that is important! We are controlling you; if we are closing, you can't speak! If we are opening, (it is) coming to you and you can understand, (and) then people may understand something (also)."

And I am asking to be this meeting a holy Meeting!...

I am using telescope now... sometimes I am not looking, seeing watch... Yes Sir!... Subhanallahi-l 'Aliyu-l 'Adhim! When (the) heart is occupied with something else, this (spiritual connection is) cut down...

Keep your hearts with my heart! "Mina-l qalbi ila-l qalbi sabila..."; from heart to hearts there are so many ways or connections.

You are saying, you are using some (instruments), this telephones, for example; it is not connected. When you are looking, it is not connected with any material, but (even) without that connection, you can reach to anyone through East and West! It is now so simple or becoming this something normal! Everyone, when they are speaking, using this phone, never thinking on it: "How this is speaking? How I am hearing? How my sound from here (is) reaching to Far East, to Far West?" No one (is) thinking on it! Now it is going to be a very normal thing.

And at the beginning there was two small cups from copper, one wire; from here (one was) speaking and that line (was) taking (the sound) to (the) other (person)s ear and hearing! That was the beginning, but now just it reached to its highest position! That time people were surprising.

And I also; I first I saw it in (the palace of) his Majesty, Malaysian Sultan Perak-

ayadahullah, Allah gives him long life more power to carry on on his Sultanate!

I was there and Sultans Prince, Raja A., his Highness. There was (a call) and taking first one (of) such an instrument and he was speaking. I am getting so surprised! I am looking a small box and he was speaking and I was asking: “How it can be?” This (phone here) is same, but it was like one kilogram, so heavy, now it is so light! But yet, Subhanallah, ma fi nasib, no chance for me to learn where they are making, pressing or not pressing this.... “Come!” (I am) shouting, “I am not understanding, which part you are pressing...!” My grandson (is) coming, saying: “O my grandfather, Dede, here, here...!” “Where...?” Yet I am not learning...

Now they are making me to speak on that channel...

They have countless channels for speaking... every holy One he was a special channel, no one (is) going to be like the second one... Allah Almighty (is) creating everything (as) one, Allah Almighty (is) not making photocopy, no!

Never Allah Almighty (is) making copy, photocopy, no! Mubdi’! His Holy Name Mubdi’, that means, everything (that He is) bringing in existence, (there is) no any example before, no, (it is) new! Allahu akbar, Allahu akbar, Allahu akbar! Subhanallah! Therefore- (there are) countless channels for holy People- what about other people?

Other people, they are not preparing their channels, therefore they can’t hear, they can’t looking, they can’t see, they can’t hear!

What do you think? When (the) Prophet he was speaking... do you think that (the) most praised one, when he was addressing to people, (he was) only speaking? We are doing this! (There) must be a difference for (the) Prophet that he was always in connection with heavenly Beings, with Heavens! When he was speaking, as a professor- it is for an example for you- some professors (are) showing (something) on a board; from that side (the) machine (is) showing and he was explaining: ‘This, that, this, that...’

Do you think that (the) Prophet sws (was) speaking only? When he was speaking, bringing something from Heavens, he was also using that channel (and) showing them! (The) Sahaba, they were looking, when he was speaking about Heavens! As much as possible... or on their understanding (level) he was showing (them) also!

And don't think that all Sahabas understanding (was) on (the) same level, no!

Siddiq (was) looking, seeing something, S.Omar (was) looking, seeing something else, S. Uthman (was) looking, seeing something else, S.Ali- alayhi salam-, (when) he was speaking, he was looking and he was seeing something else!

People they (are) never understanding yet from Islam anything! From (the) real Islam, how was, it is, its beginning! Must show! "Laysa-l habaru ka-l ayam!" You can hear something, but when you are looking (on) TV, what I am saying... this (is) something else, that, without this (showing), it is something else! And according to their understanding level, through their spiritual power and highness, they are looking and understanding.

As in a... there is looking places to skies... observatories; everywhere there is so many buildings of telescopes, but every telescope is not on (the) same power!

I am remembering- just Allah Almighty (is) giving me (the) hobby to read, that is my hobby: I like to read... so many books I read!... And once I was looking (into) this astronomy (book), I was looking and reading that a huge telescope (had) just (been) put on service, but it was written next to that huge telescope: "Forbidden to look by eyes, naked eyes!"

That famous Alim, astronomer, one day (he was) coming and seeing that writing. Then (he was) looking around, seeing no one..., then (he was) approaching: "I must try, for what they are writing that writing there!" (He was) coming, and putting like this... and falling down! (He) fainted! Fainted, can't carry!... Understand? Even one second (he) can't carry to look there, (with the) naked eye, through that telescope!

What do you think? Prophets Companions can be able to look from (the) main channel, that it is for only the Seal of Prophets? Only he was showing them (something), and everyone according to their number of looking, they were looking and seeing and getting satisfied, 'mutmain'.

"Innahu kana dhaluman jahula..." Allah Almighty (is) saying that: "Man is so oppressor", that means, you can't imaging, you can't find a limit for man, when they are oppressors. And also 'jahula', 'mubaligh fi jahl', man also, it is their attribute, that they (are) never trying to learn more (than) what they are learning and they are so ignorant ones, you can't find a limit for their ignorance!

Therefore people now, they are not asking more. Everyone (is) saying: "It is enough for me! For what?" You are coming here to know more! You are going to be granted some seeds of knowledge; it may be open, when you are passing away from this station!

So many stations and so many channels you may reach, but people...

Shaitan (is) making them: "Don't try to know anything, only for your egoistic pleasures make everything!" Now, technology (is) working for what? (It is) working for your egoistic desires, nothing else! (There is that bird that is) on carcass coming, (it is) looking on it only! Look, go (and) look, hunt! (There are) countless creatures, you may reach to them! Why you are insisting on that carcass? Now people (are) on that point. They are using whole technology for their egoistic desires and pleasures, no more. Therefore their value (is) coming down, coming down, coming down, coming (and) reaching to (the) point of zero!

O people, that is a depthless ocean! You are welcome! You are asking something, we may, only we may using something, that you can be interested. That, according to your interesting, your understanding, (is) getting more, growing more and more... but people they are in (the) deepest level, never (it is) interesting them (the) reality through (the) channels, that every Prophet (was) coming with a new channel and (the) second Prophet

(was) coming (with) another channel and joining (those) two channels with the third one, with the fourth one... up to (the channel of the) Seal of Prophets!

May Allah forgive us and give us something for understanding! It is something that we have been granted. I know so many learned people, I met so many scientists, professors, philosophers, priests, bishops, hakams, Buddhist professor, but I am looking that they are only on (the) deepest point; they (are) never moving from their places or never asking more, because they are only looking and saying: “What you learned, it is more than enough for ourselves!” (They are) not asking more and more.

And Allah Almighty, He was ordering to His most beloved, most respected servant:

“Wa qul: Rabbi zidni ‘ilma! O My beloved one, only ask from Me more and more lightening through knowledge! Knowledge Oceans (are) neverending! Ask Me only for that! Don’t ask anything, don’t make any aspect, because the way to know Me (is) passing through according your knowledge and every knowledge, on every step, you are seeing something else!”

May Allah forgive us! For the honour of (the) most honoured one, S.Muhammad sws, Fatiha...

I am thinking now, as common people (are) thinking: “Ya Hu, we are fasting! When (is the) time (of Iftar) coming...?” Therefore I am using my telescope, looking... O Sheikh, just three hours, four hours more... So many people running after pleasure; they are not tasting another pleasure, only (the) physical beings pleasure! That is nothing! This, when you are going up, step by step... Therefore Allah Almighty (is) ordering: “Ask Me (for) more knowledge, that you should reach much more Lights and approaching (My Presence)...!”

May Allah give us a good understanding, ya Rabbi! Ya Rabbi, forgive us and (may Allah) bless you, Allah bless you! For the honour of most honoured one, Fatiha!

Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam,

Salatan tadumu wa tughda ilayh, mamara laylali wa tula dawam!

Fatiha!

Lefke, 4.10.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryBiography, CategoryTechnology, CategoryGuidance, CategoryHeart, CategorySahaba

Protect Yourself!

Turkey is the successor of the Ottoman Empire, but these new Turks never want to accept this. The Ottoman Empire was the guardian of the Holy Quran and of Holy Islam. That is why they are trying to become Europeans. They refuse to follow the Holy Sharia, the Holy Rules which Allah sent through His Holy Prophet, the most praised Prophet, the most beloved servant Sayyidina Muhammad*.

They have not been following these Holy Rules for the last 70 years, instead they are trying to be Europeans. But Turks are Muslims and Europeans are Christians! Even though the Europeans don't want them, and are saying, "You are Muslims, you cannot be with us!", they still insist. That is the biggest mistake for these successors of the Ottoman Empire.

Since that time there are troubles all over the Muslim world. They will increase. Since the beginning, when the Prophet* was claiming there to be one god, the Christians could not agree. They want there to be three. As long as we do not agree to the father, the son and the holy spirit, they will not accept the new prophecy.

The Christian world was against Islam from the beginning, because they want their false belief to remain until the end of the world. If the concept of more than one god was true, the first prophet would have told his people this. Why was is never mentioned in any Holy Book or by any Holy Prophet before? Why didn't Adam

say so? Would they really have waited for 123 998 prophets until they proclaimed such an important fact? Christians claim that you cannot enter Paradise if you don't worship Jesus* too. Then what about all those millions and billions of people who have passed away? Why did the Almighty only send one son? They also say that the son is a lamb. So he is also a son of a sheep? Do they bring him from the highest station to the level of an animal?

They cannot prevent Islam from increasing. Churches are for sale, but never a mosque. We have turned the synagogue in Dalston into a mosque, the cathedral in Peckham into a mosque, this convent here in Tottenham into a mosque. I hope to be able to turn all churches into mosques. When I came to this country there we were only 3 people praying Juma with me, and now we fill three mosques every Friday.

We are sorry to say that there are so many crisis in Muslim countries; like in Turkey, Pakistan... But these countries are not following Islam properly!

Stay under the flag and the protection of the Holy Prophet* and you will be blessed here and in the hereafter!

01.01.1996

BookSecretDesires, CategoryTurkey, CategoryWesternNation, CategoryChristianity, CategoryBiography

Proud Mankind’s Technology Just Reached Its End

As-salaamu `alaykum. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `ala Sayyidi 'l-Awwaleen wa ’l-Akhireen, nabi akhiriz-zamaan Sayyidina wa Mawlana Muhammad wa aalihi wa saahbihi ajma`een wa man tabi`ahum bi-ihsaan ila yawm ad-deen.

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits)

O Attenders! O Mankind! Our attenders from east to west, from north to south, Allah Almighty gave all of Mankind honor and created them as the most honored ones among His creatures.

O People! Hear, listen, and obey. Try to believe in Who created you, your souls, and your physical beings; think on it, and give thanks to our Lord, our Creator! The most glory and most might are for Allah. Don't try to ask about His Existence. However, now people are drunk ones, never using their mentalities. Before asking about Allah Almighty's Being, ask about yourself! Do you know who you are or from where and how you came? What do you know about this life? Also, ask how you will leave this life. What is the real meaning of dying? Everyone is going to die, so ask, “How am I living and how will I die?”

People are not asking this, but rather, “Who is Allah? Where is He?” People living in the 21st century ask such foolish questions, even before asking about their own identities! He is The One Who created you!!! Do you know how you were created and reached this age, seeing, hearing, thinking, and understanding? Why aren’t you using your understanding to about know yourself, to ask, "Who am I? How am I here?" Allah, Allah. SubhaanAllah.

O People! Throughout east and west, from north to south, throughout continents and across oceans, since one week everything changed. Such huge and terrible events occurred, which you know about and are trembling! Just one week ago, last Friday, an unexpected event happened in the last point of continents in the Far East, where an ocean meets another continent.

The Pacific Ocean is vast. Sometimes, people question me in a way to show their knowledge. I know nothing, so I say, “I do not know, but you say you know everything, so tell me how many buckets of water are in that Pacific Ocean and from where is that water brought?” Why are they not thinking on it? They only know, "We come from Earth and return to Earth." Is that your full knowledge?

They say, "O Shaykh! We think the Atlantic Ocean has too many buckets of water compared to the Pacific Ocean, therefore, we are digging another place and taking buckets and putting them there. That is our knowledge."

La ilaaha illa-Llah! They are saying Earth, this globe, is like a football. How is the Pacific Ocean not falling down? They have no answer, but ask, "Who is Allah?" Leave that, and give me an answer! How is the Pacific Ocean keeping its waters? "We don't know." You don't know the answer! One week ago, perhaps there was too much water in the Pacific Ocean and not enough room for angels; therefore, it spread on Japan. Yes, there was too much water, so coming and taking.

What happened to Japan? In Japan, all they do is sit, sleep, eat, work, and think about creating new technology and what features it will have! Japan was the first nation to use nuclear power. Russia, China, even Germany and England are beneath Japan in nuclear development. Japan said, "I am the first in technology and through it we can do everything as we like." They did not say, “That is a power that Allah Almighty is giving authority for us to use; that is from our Lord.” Rather, they said, "We are bringing that

power through our minds and our own knowledge. We found it and are using it as we like." They did not attribute that power to Allah Almighty, and last week that tsunami came.

Pakistani people claim they are the cleverest ones, saying, "We know how to make such things," and Japan is saying, "No, we know more." Japan builds nuclear power there. Tawbah, astaghfirullahi l-`Azheem. One wave came from the Pacific Ocean and wooooo, it covered Japan!!!

O Our Scientists! Where are you, our proud, learned doctors and professors? You never think about such things. They may put a tower like Nimrood and say, "With this power, we can control everything on Earth as we like." SubhaanAllahi l-`Adheem.

Today one heavenly inspiration is coming to me, saying, "O Shaykh! What do you think about last week's event?" I see that from Friday up to Friday everything changed: their mentalities, their knowledge, and their controls on nature! Now they are examining their claims to have such massive nuclear power, and nuclear radiation (is leaking from their damaged reactors). Mankind was very proud to have reached such high power, saying, "With this power we can do as we like."

What happened? Today heavenly knowledge is coming because that nuclear radiation was making Mankind proud by showing power, but now their power has reached the last point. They claimed, "We may control everything on this Earth and will not allow anyone to control us!" They reached the last point of kufr, unbelief, then one tsunami took away their nuclear centers.

Some news is prompting me to pray two raka`ats, to thank the Lord of Heavens. I heard today that the German government ordered some nuclear radiation centers closed! That means they reached the top point and there is no more chance for them. They are beginning to destroy those power stations with their own hands (before it goes) out of their control. They reached the peak of technology and are beginning to come down; that means technology is defeated now and is beginning to come down to the zero point. That makes me so happy, muntahah! I reached the top point of being happy, because the pride of Mankind is now broken down and the German government has ordered reactors shut down!

Now there is no chance for Mankind to be proud or to trust technology. The German government ordered nuclear reactors closed, because when Mahdi (a) comes (Mawlana Shaykh stands) he will say, "Allahu Akbar.

Allahu Akbar. Allahu Akbar," and all nuclear and electric-based technology will finish! (Mawlana Shaykh sits)

Grandshaykh (q) said to me, "Nazim Effendi, when Mahdi (a) comes and says, 'Allahu Akbar. Allahu Akbar. Allahu Akbar,' all technology will come to the zero point." That is beginning now, which means the time of Mahdi (a) is approaching!

Alhamdulllah. Yaa Rabbee, shukr. Yaa Rabbee, shukr. Just now I am going to pray two raka`ats for this purpose, that this (era) is finishing. Alhamdulillah, technology has died! Now no one in government, professors, or scientists, can hope to control anything on Earth, and they must leave (acknowledge) every control to Heavens. There is no more control for people, and no more control for Shaytan and its followers, alhamdulillah, alhamdulillah, alhamdulillah!

O People! Throughout east and west, hear this message and keep yourselves (following heavenly orders), or another slap (disaster) will come and you will not know from where. Now they are saying radiation fallout in Japan is coming to California and they are asking to use iodine to prevent its harm. Even without radiation or nuclear acitivity (it is written that) people will fall down dead; billions are going to die, as Grandshaykh (q) said, "From five people, one will remain and four will die."

O People! Keep yourselves! (Mawlana Shaykh stands) Say, "Allahu Akbar! Allahu Akbar! Allahu Akbar wa lillahi 'l-hamd!" (Mawlana Shaykh sits) or else you will be taken away (with those who are condemned)! Don't say, "Libya has so many hundreds of people (and not that many have died)," or, "Japan has so many thousands of people (and only a fraction of their people were killed)," no, no! So many people are going to die: from five billion only one billion will remain. Keep your understanding (of these events)! If you do not understand it here, now, you will be made to understand it in your grave!

I am declaring this to the chief of Christianity, to my friend, His Holiness, the Pope, and to every religious leader. I am saying they should remind people that the Last Day, the Day of Resurrection, is coming.

O People! Come to Allah! Come and say, "O our Lord! We are Your weak servants. Give Your blessings to us. Send us someone to take our wrongs away and to bring good ones for us." Try to be good ones. Don't try to be with Shaytan; he is finished now, wa lillahi 'l-hamd!

O People! May Allah forgive us.

Fatihah.

In Germany five nuclear reactors were closed, never to be opened again. Those are the biggest good tidings! This must be heard throughout the east and west. All religious people, leaders, or sects of beliefs must declare this to their followers. If not, they will be the first to go away to the ocean, and the ocean is now ready to swallow entire continents! If a heavenly order commands the ocean, “Stand up five hundred meters and go on,” the five continents will be under water! Astaghfirullah, astaghfirullah, astaghfirullah. One tsunami needs only one second to cover five continents and all of them will be under water!

O People! Fear Allah, or you will be under that! It is not ordinary water; it’s temperature is not 30 or 40 degrees Celsius, it is 1,000 degrees Celsius! That will be like the black waves that came over Japan, and when that happens everything will melt, and you won’t find any bones or even a trace from Mankind as they will be inside the tsunami.

O People! Come to Allah, and fear Him! Cypriots, Turks, Russians, Libya, people of Hijaaz, everyone everywhere must fear. This is a very strong declaration and it is not coming from my mindly production. Amaan, yaa Rabbee. Amaan, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah!

Fatihah.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

What I am saying now is something you cannot imagine. They are making me speak on something that no one can think on it, taking away everything from your minds and suddenly coming, finishing.

O People! Keep your adab with Allah Almighty; if not, everything will be taken away. Allah, Allah. Amaan, yaa Rabbee. Tawbah, yaa Rabbee.

Fatihah.

I will pray two raka`ats now to thank Allah Almighty that technology is defeated and finished. This (suhbah) is very important.

Fatihah.

Lefke, 18.03.2011

WebSufiLive, CategoryJumaSohbat, CategoryTechnology, CategoryJapan, CategoryNature, CategoryGermany, CategoryMehdi

Punishment for Terrorists and Oppressors

(Mawlana Shaykh stands.) Dastoor yaa RijaalAllah. Bismillah, la hawla wa la quwwata illa billahi ‘l-Aleeyu ‘l-Azheem. Yaa Sayyidee, madad. Bismillahi ‘r-Rahmaani ‘r-Raheem. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah, Sayyidina Muhammadun Rasoolullah `alayhi salaatullah wa ‘s-salaam. Dastoor yaa RijaalAllah, dastoor yaa Sultanu ‘l-Awliya, dastoor. (Mawlana Shaykh sits.)

O our Lord, forgive us! We are asking your blessings here and Hereafter. We are weak servants and we need someone that may hold our hands and lead us for guiding us through these terrible, terrible situations all people are falling in. Nothing more useful for saving us from falling into troubles here and into hells after this life.

As-salaamu `alaykum. We are saying a`oodhu billahi min ash-Shataani ‘r-rajeem. Shaytan is the biggest trouble-maker and the teacher of trouble-making and now people are becoming trouble-makers, making trouble for themselves. Our activities and our lives now in such a way that people everywhere attracting troubles to come on themselves just as a magnet you are putting in a place and carrying everything iron around it. For what? Because they are hearing and listening and following shaytanic directives, nothing else, never saying,”There is a God that created us and so many prophets came to show true way from wrong way, ways guiding people to Paradise or carrying people to the fire, to hells!”

We are living in last part of life on this planet, or just entered the last period of dunya now. We are looking day-by-day; daily cursings coming on people to eat each other and people asking to kill everyone. What is that? Allah, Allah. O our Lord! (So much) killing, destroying - what is that foolishness? In the Islamic world Allah Almighty (swt) is saying, “O My servants, I am sending to you...” (...audio cut...) continents huge oceans on this, no one thinking. And all with no mind. (Turkish)

O Salafi `ulamas! Why you are not saying Who is putting that planet there and arranging everything on it? Only teaching not to accept anything from a being’s spirituality. We are only spiritual beings and they are saying,”No!” Who put this planet here, why are you not saying? Why are you not saying, ‘Allah, Jallah Jalaaluhu!’ Allahu akbar! (Mawlana stands.) SubhaanAllah! Sayyidina Muhammadan Rasoolullah (s)! Therefore, I am swearing and I only know to swear in Turkish as they are trying to follow atheists. If no God, who is putting that there? How are they saying this? I’m sorry to say that even the Islamic world (...audio cut...)

Salafi `ulama not accepting others. Where are you? Why are you not warning? What is going to happen is on your head! Allah Almighty is saying to Rasoolullah (s) to say through Holy Qur’an,”O People, you are just on the edge of a valley full of fire, but the Lord of Heavens is sending to you the Seal of Prophets with the last message to save you.” Where are the Arabs, who are saying they are Arabs? What are you understanding, Muslim `ulama from Egypt, Damascus, Hijaaz, Pakistan? And Pakistan saying,”No one can be like us Muslims, to put fire on our body and make an explosion.” That is Islam?

Where are their `ulama, I am only knowing Minhaj al-Qur’an `alim Muhammad Abdu 'r-Rahman (opposing suicide bombing), and (yet) so many saying they are learned `ulamas. What did you learn? Allah Almighty is saying:

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wa laa taqtuloo anfusakum
nor kill (or destroy) yourselves. (4:29)

It is Arabic. What are you saying, O Salafi `ulamas? What Allah is saying, laa taqtuloo anfusakum, why are you not saying what it (really) means, to put bombs on their bodies, first killing themselves and then others?!

Why are you not saying it is haraam?! Whoever is doing this should be killed. Why are you not making fatwa that this is not Islam, to kill innocent people? Rasoolullah (s) did such a thing? What does it mean, to put bombs on people and killing? That is their fighting? Afghans no-mind people, Pakistan, `Ajam, and Turkey following them. What is that foolishness? Where are their `ulamas? What is Allah Almighty saying? First fatwa from Azhar ash-Shareef must be that whoever is killing themselves and others must be in the Hellfire forever! Who is denying the Holy Qur'an, how can he be a Muslim? No imaan!

What is that, to kill themselves? Everyday, people putting something on themselves and entering a hotel or a casino and exploding; that is Islam? Does Allah help them? I am a very weak servant, my stepping from here up to the door, but they are so big ones, claiming, "We are Salafi `ulama." I am addressing to those that never accepting other `ulamas. Give a fatwa that this is haraam; why you are not giving? Allah should punish them here and Hereafter!! We are asking the way of Rasoolullah (s)!!!

Shaykh Hisham in the khutbah today was speaking about, alladheena aamanu wa kanoo yattaqoon, "Those who believe and constantly guard against evil ..." (10:63) Taab`ikum, tasleemun, irshaadun. That ummah, instead of denying Wahabi ways is denying awliyaullah! How? Allah Almighty is giving honor to them; that is mawjood or mahfood? Awliyaullah are through ourselves, or no? Where are those awliyaullah, holy ones, whose hearts are always looking to the Lord of Heavens? Where? Now finished! Old ones are making Salafi `ulama to give fatwa for demolition, for awliya's tombs not to be known. Allah Almighty showing them even in Mecca al-Mukarramah and we are as if not to be known! Even shuhudaa `Uhud, Sahaabi Sayyidina Hamza (r), (they are) making his grave not to be known!! Why? Who is making that haraam? Allah is showing them where are awliyaullah and up to now, even in the time of the Prophet (s) they were destroying, not to be seen, not to be known. What is that foolishness? How you are fighting awliyaullah and Allah (swt) asking for awliyaullah to be known?!!

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alaa inna awliyaallahi la khawfun alayhim wa la hum yahzanoon
Behold, verily on the friends of Allah, there is no fear nor shall they grieve. (10:62)

Laa hawla wa laa quwwata! Therefore, one whip on non-Muslims and seventy whips should come as a punishment on Muslims! Astiadhu billaah the Qur'an Kareem is giving meanings by some verses:

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Yaa ayyuha ‘ l-ladheena aamanu ‘ttaqullaaha wa koonoo m`a as-sadiqeen
O ye who believe, fear Allah and be with those who are true (in word and deed.) (9:119)

Do you think when Allah Almighty is saying something, it is not to follow? Allah Almighty is addressing believers, Yaa ayyuha ‘ l-ladheena aamanu ‘ttaqullaaha,”You must fear from Allah Almighty and His cursing!” If asking how can we fear, He is saying, ”Don’t harm anything, even an ant without any proof. Don’t kill, don’t kill!” Allah is ordering to make people to live and not to be killed!! “I am creating them. How you are killing them?” You must think one day you must be killed also!

O People! If we are asking for a safe and happy life here and Hereafter, to be granted Paradise on the Day of Resurrection, you must follow beloved ones, awliyaullah, saints, holy ones. If not, all of you are going. Allah Almighty giving for everything a reality about that one. So many stories. Only Shaykh Hisham Effendi, even my reciting:

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Bismillahi ‘r-Raahmani ‘r-Raheem.
wa jaa'a min aqsa 'l-madinati rajulun yasa`a qaala yaa qawmi ‘ttabi`u 'l-mursaleen.
Then there came running from the farthest part of the city a man saying, ”O my People! Obey the apostles.” (36:20)

Allah Almighty ordered two saints, holy ones, to call people to Islam, to believe in their Lord and His holy commands. They came to the city of Antioch but the people refused to believe them. Then Habeeb al-Najjar who had met them along the way came running, asking what happening, and they said the saints asking them to believe in a Lord other than their Lord, and they refused this message, threatening to kill the saints. Habeeb al-Najjar said,”O people, they are calling you to believe in the Right Path and you are being cruel?” So the men rushed on him and killed him. Then Allah Almighty was angry, and ordering the angels to come to the entrance of their fortress and making those angels to shout, ”Ohhhhhhhh,” and all of them like burned bodies, black, falling down and finishing!

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in kaanat illa sayhatan waahidatan fa idhaa hum khaamidoon
It was no more than a single mighty blast and behold, they were (like ashes) quenched and silent. (36:29)

Look, what was the reason? Because they were running on Habeeb al-Najjar, to kill him. Whoever was around killed him and the others were coming and stepping on his body. Then heavenly anger and cursing was coming on them, commanding that all of them should be killed.

If one person is going to agree with a person that is doing zhulm, oppressing, and saying it is good for them to be killed, have you created them that you are saying it is good for them to be killed?!! Therefore, fear surrounding all of those who are killing and so many hundreds, thousands, millions of people should be killed also!! And Allah Almighty is saying, wa la taqtuloo anfusakum, ”Nor kill (or destroy) yourselves.” (4:29)

Even though they are not shooting, they are saying it is good to let them die or be killed. You must find who is responsible, who is giving trouble to people, who is the oppressor and they should be killed, not innocent people, small ones, old ones or disabled ones!! What is their mistake? They are innocent ones, why are they being killed? Now a heavy revenge is coming, from six, only one should remain and five should be taken away. If the whole of them should be six-billion, only one-billion should remain and five-billion should be taken away. Angels are saying, don’t cry for them because they were denying the Holy Qur’an and holy orders.

O People! Try to be good ones, don’t be bad ones. Allah Almighty is asking that you should be good servants; He likes good servants, He never likes bad servants. Bad servants should be taken away. Allah, astaghfirullah. I am fearing from my nafs, not to be with them. Therefore, O people, ask forgiveness from Allah Almighty. If they are making me to speak, up to next Jumu`ah it will never finish!

What they are saying is not for saving people here and Hereafter, because they think everything is finishing here and (there is) no more (Hereafter) behind this life! Who killing themselves by their own will, and killing others, their punishment is going to be up to the Day of Resurrection!! Every second that one’s body should come together and there should be a new explosion for that one, up until the end of the world. I don’t know how many thousands or millions of times, it will not finish and they will be punished up to Day of Resurrection!! If you are killing with a revolver you will be killed with that up to the Day of Resurrection again and again, and also if killing by sword, you will be killed by the sword again and again.

Allah, Allah, Allah, tawbah yaa Rabbee, tawbah yaa Rabbee, (we) repent, O our Lord!
O Allah! Send us someone who may save us from oppressors, jababirah l`anatullahi `alayh.

Fatihah. May Allah (swt) forgive us.

Lefke, 08.01.2010 after Juma

WebSufiLive, CategoryJumaSohbat, CategoryTerrorism, CategoryOppression, CategoryWahabism, CategoryHoliness

The Punishment Of The Grave

May you reach good days, insha Allahu r-Rahman. The Day of Judgement is coming closer, not going farther. Qiyamat is approaching.

Bismillahi r-Rahmani r-Rahim. A generation without Bismillah is living on earth now. They have forgotten Bismillah. Who forgets Bismillah will become forgotten. None of their doings succeed. Who says "Bismillahi r-Rahmani r-Rahim", his doings succeed. Who doesn't say it, his doings never, ever succeed. When they forget Bismillah, it means they have forgotten Allah. Those who forget Allah, their dunya as well as their akhirah is terrible. Aman ya Rabbi. May Allah Almighty not make us from them. Aman ya Rabbi. "Nasu Al-Laha Fa'ansahum" (59:19)

The Holy Verse, "Nasu Al-Laha Fa'ansahum". They forgot Allah & Allah left them as forgotten. There is no Divine Help, no Mercy descending on them. These rains that fall in the form of Wrath, these floods, snows, tornadoes, volcanoes, the roaring of oceans- all these are signs of Wrath, not signs of Mercy. This means that the Heavens are in a wrathful state towards the earth- The Heavens are furious. For this, "Yakunu l-mataru ghaidhan wa l-waladu ghaidhan". In the end of times, the children are very tough, no mannered & merciless- the people also. And the Heavens, what it says as "ghaidhan", is it not? It means severe, furious (without benefit). It doesn't come on their heads in a nice way but rather like "Take this!" take it...

Allah Almighty Who grants their rizq/ provisions, grants those who know Him an easy way. Because these ones don't know Allah they are struggling here, there - whole world & they can't find themselves, their stomachs are never filled. Neither their stomachs nor themselves are satisfied because they left Allah. Aman ya Rabbi tawba Ya Rabbi. Tawba Ya Rabbi, tawba Astaghfirullah. I say "May Allah not make us from them".

Tawba ya Rabbi, tawba ya Rabbi. Aman ya Rabbi. There is also what is beyond this- beyond this, there is the grave. To where will they run from the hardship of the grave? There is also the hardship of grave. We seek refuge in Allah. We bury the corpse & leave but the grave calls "Come to me. Come to me now..." The hardship of the grave.. Aman ya Rabbi. Aman ya Rabbi. The grave is either a hole of Hell Fire or a garden of Paradise. The graves of the people, 99% of the peoples' graves now are holes of hell fire. You close someone's grave & leave him there. It says "You come now". Aman ya Rabbi, May You forgive us, O Lord. May He (swt) send us the Master who will correct us. We are waiting. I am waiting for him. May we be corrected & find our graves as a garden from the gardens of Paradise. All the graves are full of snakes & centipedes. May Allah forgive us. Forgive us O Lord.

To the good days. May You not separate us from faith & religion O Lord. May You not separate us from Your Beloved's Way. May You not deprive us of Your Beloved's love. May You make us live with the love of Your Prophets, Saints. May we revive, carry Your flag O Lord. May You forgive us, not leave us to the hands of our dirty egos. Fatiha.
I don't fear death but am worried about what we will suffer in the grave. What will we find in our grave?
H.R. May Allah grant long life.
M. My fear is this. This is what I fear. What kind of sufferings one will go through in such a small place? Inside the grave, the grave is ordered: "Squeeze yourself". His bones cross each other like this inside the grave. It doesn't allow any outside sound. You can't see anything when you look. If you try to listen, you can't hear. You can't see his condition, aman ya Rabbi. Tawba ya Rabbi.
Everybody thinks it is a game- they think Islam is a simple matter. Or coming to this world, they think they came for playing. We came to dunya for a reason. Whoever brought us, He has a reason. We came here for something, not created for no reason. When we plant a tree, an olive tree, what is it for? For its olive. We are also created & from us it is the good deeds we perform. It is to respect & to love Allah Almighty, to keep His Orders. It is to find honour.
Ya Rabbi, tawba ya Rabbi. Fatiha.
May Allah not separate us from His good way. Allah Almighty says "Fahal Min Mudhdhakirin" (54:15). He says "Is there anyone who thinks on this?" They made us say, the Sultans are making us say. Is there anyone who thinks on this? "Mudhdhakirin" What does Mudhdhakir mean? "Hal Min Mudhdhakirin" Is there anyone who thinks on this, who understands this? Shame on us. Shame on us. Shame on us that we couldn't

serve our Lord. Shame on us. Shame on us...

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•Möget ihr gute Tage erreichen, insha'Allahu r-Rahman. Der Gerichtstag kommt näher, entfernt sich nicht. Qiyamat nähert sich. Bismillahi r-Rahmani r-Rahim. Eine Generation ohne Bismillah lebt jetzt auf der Erde. Sie haben Bismillah vergessen. Wer Bismillah vergißt, wird vergessen werden. Keine ihrer Machenschaften hat Erfolg. Wer sagt "Bismillahi r-Rahmani r-Rahim", dessen Taten haben Erfolg. Wer es nicht sagt, dessen Taten werden nie und nimmer Erfolg haben. Wenn sie Bismillah vergessen haben, bedeutet das, daß sie Allah vergessen haben. Die, die Allah vergessen, deren Dunya und Akhira sind furchtbar. Aman ya Rabbi. Möge Allah der Allmächtige uns nicht einer von ihnen sein lassen. "Nasu l-Laha Fa'ansahum" (59:19). Der heilige Vers: "Nasu l-Lahu Fa'ansahum". Sie vergaßen Allah und Allah läßt sie vergessen sein. Keine Göttliche Hilfe und keine Gnade kommen auf sie herab.
Dieser Regen, der in der Form von Zorn fällt, diese Fluten, Schnee, Tornados, Vulkane, das Brausen der Ozeane, all dies sind Zeichen des Zorns, keine Zeichen von Gnade. Das bedeutet, die Himmel sind in einem Zustand des Zorns gegenüber der Erde. Die Himmel sind rasend. Deshalb, "Yakunu l-Mataru Ghaydhan wa l-Waladu Ghaydhan". Am Ende der Zeit sind die Kinder sehr hart, ungehobelt und gnadenlos, die Erwachsenen auch. Und die Himmel sind, wie es heißt, "ghaydhan", ist es nicht so? Es bedeutet heftig, rasend. Es kommt auf ihre Köpfe nicht auf nette Weise, sondern eher wie 'Nehmt das!' Nehmt es! Allah der Allmächtige, der ihr Rizq, ihre Versorgung, gewährt, gewährt denen, die Ihn kennen, einen leichten Weg. Weil jene Allah nicht kennen, mühen sie sich hier, dort - in der ganzen Welt, und können sich nicht finden, ihr Magen ist nie voll. Weder ihr Magen noch sie selbst sind zufrieden, weil sie Allah den Rücken gekehrt haben. Aman ya Rabbi, Tawba ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Ich sage: Möge Allah uns

nicht einer der ihren sein lassen. Tawba ya Rabbi, Tawba ya Rabbi. Aman ya Rabbi.
Da ist auch noch das, was danach kommt, darüber hinaus gibt es noch das Grab. Wohin wollen sie laufen vor der Bedrängnis des Grabes? Es gibt auch die Bedrängnis des Grabes. Wir suchen Zuflucht bei Allah. Wir begraben den Leichnam und gehen, aber das Grab ruft: Komm zu mir! Komm zu mir jetzt... Die Bedrängnis des Grabes... Aman ya Rabbi. Aman ya Rabbi. Das Grab ist entweder ein Loch des Höllenfeuers oder ein Garten des Paradieses. 99 Prozent der Gräber der Menschen sind jetzt Löcher des Höllenfeuers. Ihr verschließt jemandes Grab und laßt ihn dort. Es sagt: Du kommst jetzt. Aman ya Rabbi. Mögest Du uns vergeben, o Herr. Möge Er (swt) uns den Meister senden, der uns zurechtweist. Wir warten. Ich warte auf ihn. Mögen wir rechtgeleitet werden und unsere Gräber als Gärten von den Paradiesgärten vorfinden. Alle Gräber sind voller Schlangen und Tausendfüßler. Möge Allah uns vergeben. Vergib uns, o Herr.

Zu guten Tagen. Mögest Du uns nicht vom Glauben und der Religion trennen, o Herr. Mögest Du uns nicht vom Weg Deines Geliebten trennen. Mögest Du uns nicht der Liebe Deines Geliebten berauben. Mögest Du uns mit der Liebe Deiner Propheten und Heiligen leben lassen. Mögen wir wiederbeleben, Deine Fahne tragen, o Herr. Mögest Du uns vergeben und uns nicht
in Händen unseres schmutzigen Egos lassen. Fatiha.

Ich fürchte den Tod nicht, aber sorge mich darum, was wir im Grab erleiden werden. Was werden wir in unserem Grab finden?

HR: Möge Allah dir ein langes Leben geben.

M: Meine Furcht ist das. Das ist, was ich fürchte. Welche Art von Leiden durchlebt man auf so engem Raum? Innerhalb des Grabes. Dem Grab wird befohlen: Drücke dich zusammen. Seine Knochen kreuzen sich so im Grab. Es läßt keinen äußeren Laut zu. Du kannst nichts sehen, wenn du guckst. Wenn du versuchst zu hören, kannst du nichts hören. Du kannst seinen Zustand nicht sehen. Aman ya Rabbi. Tawba ya Rabbi. Alle glauben, es sei ein Spiel. Sie glauben, der Islam sei eine einfache Sache. Oder in diese Welt zu kommen, glauben sie, sei zum Spielen.

Wir kamen in die Dunya aus einem Grund. Wer immer uns herbrachte, hatte einen Grund. Wir kamen hierher für etwas, nicht geschaffen ohne Grund. Wenn wir einen Baum pflanzen, einen Olivenbaum, wofür ist er? Wegen der Oliven. Wir wurden auch geschaffen und von uns sind es die guten Taten, die wir tun. Es ist,

um Allah den Allmächtigen zu respektieren und zu lieben, Seine Befehle einzuhalten. Es ist, um Ehre zu finden. Ya Rabbi, Tawba ya Rabbi. Fatiha. Möge Allah uns nicht von Seinem guten Weg trennen. Allah der Allmächtige sagt: "Fahal Min Muddakirin" (54:15). Er sagt: Gibt es irgendjemanden, der daran denkt? Sie veranlassen uns zu sprechen, die Sultane veranlassen uns zu sprechen. Gibt es irgendjemanden, der daran denkt? "Muddakirin". Was bedeutet Muddakir? "Hal Min Muddakir". Gibt es irgendjemanden, der daran denkt, der das versteht? Schande auf uns. Schande auf uns. Schande auf uns, daß wir unserem Herrn nicht dienen konnten. Schande auf uns. Schande auf uns...

Lefke, 26.12.2012

WebSaltanatOrg, CategoryDeath

Pure Hearts

He, Who created and honoured mankind, wants them to be friendly, help each other, support each other, love each other, keep justice and the rights of each other. Even an ant has rights. The smallest creatures has rights.

If Allah the Almighty does not give His Permission, nothing can harm you or hurt you. But if you leave His Divine Service and start hurting others, He will let them hurt you. Even the smallest bacteria may kill you. It can enter your body and develop into an army of bacteria. But if you go on the right path and give the rights to the Creator, He will keep you and protect you. Everything will help you, and never harm you.

We are now in the 20th century. It is coming to an end and we are entering into the 2nd millennium. What are we doing? We, these 6 or 7 billion people on earth? Are we living for the service of the Lord or for satanic trips and traps: harming each other and trying to kill masses of people?

People are trying to kill millions in one go, destroying everything which mankind has built since thousands of years. Is that the civilisation you are so proud of? People have become slaves of technology. They are not on their knees in front of their Lord, but in front of technology, handmade technology! The second millennium is coming closer, and something else too: if we do not change our attributes, a curse will come. No power on earth can stop it. Everyday we see such terrible weapons on television which have been made by us, mankind,

to kill each other. We are cursed because of that.

Allah will not punish His disobedient people in the way He did in the past. Some were punished by a flood, some by earthquakes, some by winds, some by fire... Different kinds of punishment befell the people, and they were taken away. This nation will not be punished from above, but from within themselves.

People are in different groups, in different camps, becoming enemies of each other and killing each other. That is the punishment this time. There is a traditional rule: the one who kills will go to hell and so will the one who is killed. The one who is killed was intending to kill, but the other one was quicker. People with bad intentions must be punished. Pure hearts never carry bad intentions. Pure hearts never carry jealousy. Pure hearts never carry enmity. Pure hearts never carry hatred. Pure hearts never intend to harm others. Pure hearts cannot be against other people. Pure hearted people live only for their Lord. Bad people do not live for their Lord. They live for the sake of this world.

All of us have different forms, races and colours. As I was praying I had a vision of a meadow. Do you think that a meadow consisting only of green grass would be better than one with different kinds of flowers in it? No doubt the flowered one! Have you seen different kinds of flowers living side by side? Have you ever seen the yellow flower fighting the red flower? There are so many different flowers living friendly side by side in the meadow. But you, mankind, are unable to see the reality of different races and sexes and nations. Why can't you see the harmony, peace and enjoyment? Why aren't you trying to make a peaceful world?

01.01.1997

BookPureHearts, CategoryHealth, CategoryPeace

The Meaning of the Hadith: "Purify the Paths of the Holy Quran"

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, Allahu akbar la ilaaha illa-Llah, Allahu akbar, Allahu akbar wa lillahi'l-hamd! Alfu salaat alfu salaam alayka ya Sayyidil awwaleen wal akhireen. ameen, ishfa lana ya Sayyidil awwalieen wal akhireen, madad.
(Mawlana Shaykh sits.)

As-Salaamu `alaykum, O Mankind from east to west, from north to south! Ask for salamah, safety, each one, another each one, make it so frequently, always say As-Salaamu `alaykum. That is one of the biggest favors of our Lord, Allah Almighty. Forgive us yaa Rabbana, yaa Rabbana, bless us, grant us from endless Mercy Oceans. Forgive us and bless ourselves and protect our physical beings not to fall into dangerous positions through this life and the next one. And we are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. That means beware of Shaytan because Shaytan is putting everywhere a trap and if you are not following the ways of heavens, you can be caught by anyone of the traps, they may catch you.

O People! This is a humble meeting, and it is a mercy from the Lord of Heavens to give us something from holy knowledge. Now knowledge is of so many kinds, countless books, countless knowledge they are writing,

but all of them belong to this life. Never getting any interest through such lessons or books, no any interest for people. They are leading whole nations, for what? Towards some aspects, temporary. They are trying to give such things, yes, just it has been put from east to west, from north to south, through continents, through oceans, so many sources of knowledge but all of them are only for this temporary life.

And Shaytan is always bring to people and saying, "Look what I am bringing to you. Come and take it." If anyone is saying, "What do you want for this selling?" Shaytan is saying, "No, it is free. I am not asking for anything. Only that you must look and you must carry and you must buy from materials." And people, SubhaanAllahi ‘l-`Aliyyi ‘l-`Azheem, endless glory for our Lord, Allah Almighty. (Mawlana stands and sits.) Subhaan sensin.

They are making, my masters to stand up when we are saying our Lord’s holy name. For what? They are saying that to make Wahhabi and Salafi `ulamas to be happy that, "Ohhh, Shaykh is standing up when he is saying Allah!" (Mawlana stands.) Allahu akbar! Saying, "O Shaykh, now coming a bit clever one and they are understanding what we are saying, and Shaykh asking to save himself from shirk; without "sheen" it is "sirk" (Turkish for "circus")! If you are on shirk, you are going to be on circus? (Laughter) They are looking to me. I am looking, yes, one of this saying to me, now Shaykh is speaking true. We must listen to him, but what he said about shirk? I don’t know what he means when he is saying, "shirk". And from shirk people carrying beasts and dirty animals. That means he is not respecting our understandings and our beliefs. Yes. Another thing that you are saying for Ahlu ‘s-Sunnah wa’l Jama`ah, "shirk".

When you are putting us into shirk, we are putting you into circus. Ok Shaykh Hisham? Sleeping? Wahhabi, Salafi `ulamas, all of them going to be in circus! Therefore, we stand up when we are saying Allah! (Mawlana stands.) I am an old one, if I can carry, I was standing up for our whole meeting, but I am such an old one, I can’t stand up. And it is more than waajib, it is fard, everytime that you are asking to say Allah, you must clean your tongues because the Seal of Prophets (s) was saying Taahiru turuqu 'l-Qur’an, yes? Are you `Arabiyy or Turkish? And with which ones that Prophet (s) saying this hadith? What does it mean?

Taahiru turuqu 'l-Qur’an - that means make the ways of Holy Qur’an that you are reciting, clean as much as possible, make your mouth clean because you are saying holy name and holy words, holy verses, holy surahs means Holy Qur’an you must clean. How are we cleaning? Yes you know that when we are eating pulau, rice

with meat, we are so shattered? Ones to eat big trays of kafta or to eat and you are saying we are cleaning, but sometimes you are only making such a thing (napkin) with your mouth. Prophet (s) is not saying clean your mouth when you are eating, lahmu shahm, oh my shaykh you are so...

Who is this one (uses eyeglasses) “Oh Shaykh Hisham Effendi. He is learning also to eat lahmu shahm (meat with fat) but my teeth are dentures and sometimes I can’t eat. Why not knowing? All of you educated. I don’t know French or English. I can’t, therefore, I am taking this and only swallowing and people thinking masha’Allah, Shaykh so quickly eating, going to finish our tray, don’t worry, never-ending! And don’t think that when Prophet (s) saying you may clean your mouth, it means with water or soap. Salafi people are saying, "We tried that detergent, it is so better for cleaning." And some of them use napkin and finished. Don’t think that when Prophet (s) was saying Tahir ul-turkal Qur’an, he was asking to clean your mouth with soap or detergent! (laughter) Prophet (s) means to clean your mouth with dhikr or holy names of your Lord Almighty!

Don’t use cigarettes, it is haraam! Why not saying? Making smoking mouth of that person like WC for Shaytan and this argeela, or also hookah (water pipe), makes your mouth also dirty! It is haraam, don’t use it! At least making the ways of Holy Qur’an to be in a bad smelling. That is a holy command, you must be clean and you must clean your mouth with which thing? "We are using, “O shaykh, your Arabic is very strange." Yes my Arabic is heavenly! What cleans the way of Holy Qur’an, you must know. Say to me! Making the ways of Holy Qur’an dhikrullah! Wa ladhikru al-lahi akbar! How you are saying when people making dhikr, "You are doing bida`, you are making shirk, you are on wrong way?"

From which giving authority of such a fatwa? Salafi `ulamas, sometimes you must use a little bit your mind for understanding. I am not from Arabian people. I am sorry for this, that my descendants coming from another tribe of Adam’s descendants , but you must be so happy that Allah Almighty honored you to be from the nation of the Prophet’s tribe, Sayyidina Muhammad (s). (Mawlana stands and sits)

Keep yourselves. For what means the way of Holy Qur’an? If you are not cleaning according to a real hadith coming to ourselves, that when a person asking to recite Holy Qur’an, coming an angel here, (mouth) to take it to heavens. But sometimes they are getting disturbed from bad smelling of that person and they are escaping!

And when angels escaping, coming quickly Shaytanic ones then cursing coming on them! When cursing coming on a person, he is going to be maheen (despicable), lowest level that going to be equal to the level of beasts, level of animals; is it a hadith or not? What saying Salafi `ulamas for this hadith or it is something invented? What are you saying? Salafi `ulamas, you are looking every time through Haram Makkah al-Mukarramah or Haram Madinatu 'l-Munawwarah that coming people from government armies, people dressing just dressing of western kafir peoples dressings. Why are you not saying that is haraam? You don't know this hadith? Or is it an imitated hadith? Why are you putting caps, how? How can you enter Haramayn Shareefayn your soldiers or your big rank people, putting on their heads zayi 'l-kuffaar `alam al-kuffaar that 1400 years `ulamas saying who dressing in the dressing of kuffar and mushriks going to be from them; why you are not saying?

Look in Hijaaz, they are never putting on their heads, sign of kufr. Whom they are keeping Shari`atullah, but some `ulamas from Arabs also, they are asking the dressing of western soldiers, western armies. I was happy with Sultan Qaboos (bin Said al-Said of Oman), that he was dressing in turban and zayi 'l-Islam, but finally I am looking and seeing that he is putting on his head a cap that belongs to the armies of non-Muslims and I was so sorry to see such a good amir or sultan at the end, they are showing his zayi 'l-kuffaar, dressing, as a dress of western army general. Shari`atullah never accepting. Khalifatu 'l-muslimeen, it is not for him; may hear, may listen, I am saying only true ones, I am not taking any care if they are (not preferring this), still we must say.

Therefore, I am shouting to Salafi `ulamas, why you are not saying? Why you are not making fw`az or your armies in holy land, Hijaaz. And why `ulamas of holy lands are not saying to their kings, "O our maliks, why you are using that, it is zayi 'l-kuffaar. It is not an honor for you to put a cap of western army's captains." Allah Almighty or Prophet (s) or any real Muslims are going to be happy with you. You are breaking the hearts of Muslims by putting caps of kafirs, haashaa! Why you are not saying? You are only coming and saying when we are making a circle of dhikr and saying bida`, bida`, bida`. From where bringing that bida`? And you are saying it is not permitted. How it can be?

All of you should be punished. You must be punished before you are going from this life, you are going to be punished!! I am only a weak servant, but our grandshaykh and awliyas are sending to my heart and I am

speaking on it, nothing else. If you are hearing, you should be happy. Not hearing, you should be regretting, yes. But just we are living in a time that people are in ikhtilaaf, differences, some of them are saying, "We have power to keep everything under our control," and weak ones saying, "If you are making this, we can't come to you in opposite way to say you are wrong, (or to say) you must not do this or that." You must follow Shari`atullah or Shari`atur-Rasool (s)! (Mawlana stands.) Stand up for the honor of Rasool (s) in spite of Salafi ``ulamas! Yes, that is important.

O People! We must learn, we must learn, we must try to learn. We must try to be real Muslims, real followers of prophets. If prophets passed away, we must follow their inheritors' ways, whom they are keeping Shari`atullah, holy ways just mentioned through Holy Qur'an and through holy ahadith of the Seal of Prophets (s) Don't play. Don't think these words are as a joking, no it is a reality. And you should be punished if you are not repenting and saying, tawbah, yaa Rabbee!

Everything that ala'mal kufr, everything that unbelievers are doing, it is forbidden for us to do. You can't do, Muslims can't do as western people or unbelievers ways, or non Muslims ways to follow them in any way. Keep your honor! We have been honored to be Muslims. Why you are not saying O Wahhabi peoples and you are quarrelling with Muslims and saying who making dhikr are going to be mushriks. May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah, SubhaanAllah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah

O People! Come to the ways of awliyas to be in safety here and Hereafter. O People! Come and listen, come and accept truth, or you are going to be repenting last moment and it is going to be useless.

Yaa Rasoolullah! Help us and give your intercession for your weak ummah, weak servants of the Lord of Heavens, for the honor of the most honored one, to be with him and to follow the ways of awliyas, ameen!

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah

Allah Allah, Allah Allah, Allah Allah, Allah Allah

Dome, dome, dome, dome 8x

Fatihah! Ameen.

As-Salaamu `alaykum our listeners. I am a weak one, I know nothing but what they are sending me. They are making me to address mu'mins and Muslims, and they should be under the flag of Rasoolullah.

Fatihah.

[45 minutes]

Thank you for your coming and listening and hearing and accepting. Try to follow Shari`atullah. Yes, sir. Shukr, Shaykh Hisham!

Lefke, 09.01.2010

WebSufiLive, CategoryHealth, CategoryHaram, CategoryAngel, CategoryQuran

Purify Yourselves and Allah Will Give You Good Rulers!

Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam. (Du`a) A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi ‘r-Rahmani ‘r-Raheem.

O People! Be the servants of Allah, We came to you, to say “be servants of Allah.” We want to relate to people the guidance of Prophet Muhammad, the Seal of Prophets (s).

O Servants of Allah! Worship and obey your Lord. We are living in the days of various fitna. We are at the end of time and this is the last of the nations.. There is no prophet after the Seal of Prophets (s). He is the First and the Last. He said, “I was given `Uloom 'l-Awwaleen wa ’l-Akhireen, Knowledge of the Beginnings and the Ends.” He knows everything from the beginning of Creation until the end of Creation. Since fifteen centuries he is the Prophet, upon him the highest praise and blessings. He has been given the knowledge of the past nations as well as the coming nations.

O Allah! Increase his honor and esteem, light, and happiness. He came as Rahmatali 'l-`Alameen, “Mercy to all Mankind”. He is not the reason for their suffering. His mission is to relieve his nation from suffering, and to save humanity and all Creation! It is the duty of every human being and particularly every Muslim to learn and take action according to the teachings and guidance of our Prophet (s), and the orders of Allah (swt), our

Creator.

Prophet (s) has informed us about the coming times, since his time until the end of time. Allah (swt) has given him a shining proof. Those who follow him will be safe and those who go against him will suffer in the Last Days. They will fall off the Straight Path into Hellfire. We are presenting this to every human being who is thinking about Prophet (s)! What was his character? What was his message? Allah (swt) has sent Prophet (s) as a messenger to His Creation. Those who do not know this are the followers of devils, and those who follow will win and be saved. Those who do not follow will fall into problems in this life and more problems in the Next Life.

Now the people of Egypt have fallen into problems between them and their leaders. Their leader is a devil, because they have followed the steps of the devil who has taken them down into endless and countless fatalities. The people of Egypt have now spread like wasps or drones, taking to the streets to change the government.

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Inna Allaha laa yughayyiru ma bi qawmin hatta yughayyiroo maa bi anfusihim. Verily, God does not change men's condition unless they change their inner selves. (Ar-Ra`ad, 13:11)

They are going out into the streets, calling left and right. That is not the teaching of the Seal of Prophets (s), and you have gone against the teaching of Prophet (s). You want your leader to be correct, but did you check your state and that of people? Did you find them on the Right Path?

If they were on the Right Path, then your leader would be on the Right Path. If you do not change yourselves, even if you change your leaders seventy times, still, you will get worse ones. Listen to this! But most of you are listening to the devil and not to al-Haqq, Allah (swt)! This is the result.

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Follow the Truth and Allah will improve your rulers. You are taking to the streets like animals. That is not Islam. If you change your ruler, Mubarak, you will get another one worse and a third one even worse and so on. Astaghfirullah, wa yaa fawzan li ’l-mustaghfirreen.

Listen to Allah and you will be saved in this life and the Next. If you do not listen to Allah, His wrath will not be lifted from your heads. Who has put that ruler on you? Religion is adab, and adab brings people close to Allah. Sayyidina Adam (a) said:

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Qaala rabbana zhalamna anfusana wa in lam taghfir lana wa tarhamna lanakoonanna min al-khasireen. The two of them [Adam and Eve] said, ‘O our Sustainer! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost!’ (Al-A`raf, 7:23)

O our Lord! You know our state. Improve and correct us. Get us out of this, the ego’s and Shaytan’s trap.

Fatihah.

Lefke, 31.01.2011

WebSufiLive, CategoryPurification, CategoryEgypt

Purity of Heart: To Forgive and Forget and to be Immune to Vainglory

Once the Prophet Muhammad, upon whom be peace, was sitting with his companions, when, sighting from afar a man approaching, he said: "Oh my companions, if you want to behold one of the inhabitants of Paradise, look at that man who is now approaching". The man presently arrived and took his place among the congregation. The next day, and yet the next day after that, the Prophet delivered his companions the good tidings of that man's eternal felicity (without saying anything, however, to the man himself).

So often I have heard people lay claim to possessing pure hearts. Especially people who reject religion and mystical practices out of hand love to make such claims. We don't lay any such claims, but we believe that our Way is the way of purification, and that our efforts should set us in the right direction. Anyone who thinks of himself as a pure-hearted person should pay heed to this account and reexamine his claim in light of it.

This account has reached our time through Abdullah, the son of Umar, the second Khalipha of Islam. When Abdullah heard the Prophet laud that person three times he decided to follow him to his house and seek both his blessings and knowledge of exactly what means had led to his attaining such a high station of perfection in this life.

When Abdullah arrived at the man's home he knocked on his door and was welcomed in. The man asked

him: "May I inquire as to the purpose of your visit?" Then Ibn Umar related to the man what the Holy Prophet had said about him each of the three preceding days. The man said: "I know". Abdullah Ibn Umar continued: "Oh my brother, I would also like to be one of those fortunate people to have secured a place in paradise while still living in this world. What exactly have you done to attain such distinction in the Divine Presence? What kind of ascetic austerities have you undergone? What kinds of superrogatory acts of devotion have you performed?"

"Oh Abdullah, I don't worship more than you or anyone else does. My being given those good tidings is not a result either of my austerity or my devotions. There are, however, three attributes that I have cultivated and which I prize very much, as one would cherish rare pearls in his possession. First of all, every night as I lay in bed before sleeping I say to my Lord: "Oh my Lord, if any of Your servants has harmed me today, either with his hand or with his tongue, I have forgiven him with complete forgiveness, and will never raise a complaint against him to anyone nor to You, neither now nor on the Day of Judgement. You are my witness that I have forgiven them all: now and forever, here and hereafter."

I must ask all people who claim to be pure of heart: Can you forgive in such a manner? Or do you run to court over sixpence, reciprocate for a single word of abuse with a shower? When slapped do you turn the other cheek, or answer it with ten blows? Do you hold grudges over a long period of time? If you react in this manner to provocation you must know that you are cultivating filth and disease, not purity. Don't hold grudges, for their fruit is hatred and enmity. Where then is your purity?

Then Abdullah Ibn Umar said: "Hmmm... that is a very difficult attribute to emulate. Tell me the second attribute-that, perhaps, may be easier to aspire to". The man said: "Look, if I were given the whole world and its treasures, and if the people were to make obeisance to me, saying: 'We are making you our king and putting a huge royal treasury at your disposal. Please take your place now on the Imperial throne and order us to do what you like, your wish is our command', I would not be happy or gratified at all. And what is the sign that I really feel this way? That is the third attribute, and it confirms the second, is proof that I care nothing for wealth and power. For, if those same people were to come the next day, abuse me and kick me off the throne, saying, 'Go away! We don't accept such a foolish king who is not even happy at being crowned king nor pleased at having sovereignty over the whole world bestowed upon him, nor with vast wealth and treasures', I would not be sorry in the least, but greatly relieved".

Are such attributes so easy to attain that everyone should go around claiming to have purity of heart? If someone were to give us an ordinary house - forget about palaces - we would be happy, and certainly if they came the next day and claimed it back we would be sorry. So what about having the whole world at our command? Such renunciation is a sign that the topmost point of faith has been reached. Allah has said, "The material world is of less value to Me than the wing of a mosquito". That man had attained certainty of this, had taken this wisdom to heart and stopped coveting this world. The true believer will say: "Oh my Lord, as much as the material world is worth in Your sight, so let it be in mine".

01.01.1987 Transcribed by Ibrahim Shukrullah

BookOceanofUnity, CategoryPrayer, CategoryParadise, CategorySahaba

PURPOSE OF CREATION and THE OCEANS OF BEAUTY

Allah Almighty has said through His Holy Words:
"I was a Hidden Treasure and I loved Myself to be known so I created this whole creation that it may know Me.".

Pay heed to these words for although this is a brief statement, through it the Creator explains much about Himself, His Creation and the purpose of life. He says that He was, is and always will be a Hidden Treasure, a treasure without limits, and that He willed a creation into being, worthy of receiving endless grants of His Knowledge. Such a Lord may grant endlessly, but even such munificence does not mean that His creatures have encompassed any part of His Reality. We are fortunate to pertain to such a Creator and to glorify One whose Majesty is eternal and limitless, whose grants, described to us in their differing aspects, as Power, Beauty, Mercy, Wisdom, Knowledge and Penetrating Will, are constantly renewed so that our souls imbide ever fresh and invigorating refreshment.

Man was created in the heavenly realm, and then he and his wife were sent to live on earth. Allah Almighty sent man into his abode of temporality, but He sent paradise with

him. Who was paradise for Adam? – Eve. If the Lord had not sent our mother Eve with out father Adam, he would have exploded like a bomb, but he was able to console himself and find happiness, even in his abode of suffering, with his wife.

When Adam came to this earth, his Lord sent the knowledge of the Heavenly Realm with him – the very memory of it as a reality. Adam was empowered to establish a spiritual transmission to his descendents, but it soon became necessary to endow another man with a direct glimpse of that reality, so Seth was chosen as a recipient of prophetic revelation, and his spiritual power became a tributary to the original stream established by Adam. But, in fact, Seth received doubly, as what he inherited from Adam was then also his, as well as what he received directly. Then came Enoch (Idries), and in succeeding generations one-hundred and twenty four thousand Prophets were granted direct revelation streams to feed into the, by then huge river of Divine Light coming to them from earlier Prophets.

Some people may ask why Allah Almighty sent so many Prophets. Our Lord sent them because He loves to grant His servants gifts from His Divine Knowledge, Beauty, Mercy, Wisdom, Power and Penetrating Will endlessly, as He said, He wants and loved to make Himself known.

And even though the succession of prophet hood has spiraled to a climax, first with the advent of Jesus Christ, and then with the mission of the Seal of Prophets, Muhammed, (Peace be upon them all), whose duty it was to establish Divine Light throughout the world in a unified, universal way not possible in the earlier stages of the development of mankind, don’t think that access to Divine Knowledge is cut off. Never! The Prophets of God have always been the leaders of spiritually illuminated people on earth, those who have been given the task of guiding initiates and mankind at large. Every one of them brought spiritual energy to this world, energy which did not leave this realm when they did, but remained as a beacon of light through the obscurity of this life. This light is not, as it were, unembodied, but incorporated in at least one spiritual heir in every period of human history.

If a person seeks truth, Allah will lead him to such a beacon, to a meeting with an inheritor of a Prophet, whose particular guidance qualities suit his potentialities. These Inheritors are connected spiritually with the Prophet whom they represent, and, consequently, when you meet them and are prepared to receive the transmission, you may receive a “photocopy” in your spiritual body and establish direct contact with that Prophet – you will be invited to his assembly.

Once Moses was in Mount Sinai conversing with his Lord, and addressed Him, saying “Oh my Lord, have any of your servants been honoured with such intimate discourse as I have?” The Lord replied: “Oh Moses, have a look around you”. Moses looked around and saw the whole valley filled with Moses, all with long beards and staffs, looking at him as he looked back at them in amazement. Then the Lord addressed him: “Oh Moses, this is only a selection: there are more, but I only show you this small group to give you an idea of what power I have sent through you to the world.” He is Almighty Allah, certainly it is no great thing for Him to grant those who sincerely want to be like Moses, and follow in his footsteps, a spiritual power that emanates from Allah but to them through Moses.

During the Night Journey of the Prophet Muhammed and his ascension to the seven heavens, the Angel Gabriel accompanied him part of the way, though the seven heavens, but at a certain point stayed back in awe of the radiance of the Divine Countenance, fearing to approach further lest he burn. The Holy Prophet then ventured on alone and was shown by his Lord a huge gathering of people, also identical to himself, and the Lord told him: “These are the Saints of your Nation and My servants: “And no one knows the armies of the Lord except Him”. “Whose steps in your footsteps will partake of your honour and light.”

Therefore, a Grandsheikh sitting with his murids must be a means for those murids to attain light from the Prophet whom that Grandsheikh represents. It is impossible for a Grandsheikh to leave even the weakest of his murids without a share of that power, so

that he should attain to the same degree and honour as his Grandsheikh.

We have waded into an ocean of deep and secret knowledge, and as it is secret we are being signaled back to shore by the “lifeguard” lest we all drown.

WebSheikNazim2Com, CategoryAllah, CategoryAdam, CategoryWoman, CategoryProphet, CategoryGuidance, CategoryMoses, CategoryMiraj

The Purpose of Mawlana Shaikh Hisham's Khalwat

Bismillahhir Rahmannir Rahim

There is permission. There is permission for Seclusion and practice for 40 days. But we have not been ordered to assign anyone other than Syaikh Hisham, to enter into a seclusion a complete one for 40 days. While leaving people and family and children to leave all dunya and country behind him completely and to welcome the service of Allah as much as possible.

In this year, they sent us signal for the servant who is poor for Allah is rich to say Shaikh Nazim who has the titles of Al-Haqqani An Naqshbandi, that I should commission one, Shaikh Hisham to enter into the 40 days service.

This year 1426 H (Aug 2005) to be separated from dunya, children, family, country and work and to give his heart and to make himself available only for his Lord and for His service. I was informed In

this matter to commission One of the deputies of our Master The Sulthan of The Saints and the teacher of the ummah Syaikh Abdullah Ad Daghestani (May Allah raise his station continuously) that I should commission Syaikh Hisham Al-Kabbani , Who is known as Al-Haqqani, and who is also known as Madad ul - Haqq.

Allah is supporting him with a special support in order to sever disbelief from its roots.

And in order to open the way for TRUTH for the appointment of the TRUE ONE and for protecting the people of truth and to over power The kingdom of iblees, to cause its ruin.

I was given the signal and the glad tiding that I should commission one of the deputies of Mawlana Syaikh Abdullah Al Fa'is Ad Daghestani, Syaikh Hisham Al Kabbani Ar-Rabbani Al-Haqqani, to enter to seclude himself from the beginning of the month of Rajab al Murrajab until the 10th of Sha'aban al muazzam. As much as possible in terms of the perfection of the seclusion of Tawajjuh, of Suluk and of Qiyam, As much as possible to be in the service of the knowledge dispensing king.

That is why I called him to come here to our presence in order for me to give him such an assignment and according to our insight. He will assume the position for which a promise was made on the day of the promise and the covenant, to be in the service of the Lord over servants. To quell disbelief (kufur), to invalidate it, to ruin it and to destroy The kingdom of satan and abalisah (plural of iblees).

May Allah reveal him and support him with a special support. Tomorrow since the time is near for the blessed month, the month of Rajjab Al Murrajab 1426 H. With Allah's leave Shaikh Hisham will direct himself in obedience to what they have asked of us

and what we have received that we should cast this assignment upon his shoulders to carry the responsibility... . Carry and they saw our honorable Masters, that this important task is only suitable for Shaikh Hisham Al Kabbani and Ar-Rabbani.

That he should make himself available to achieve and to apply, and to pave the way for the appearance of the owner of time. And he should govern with the governance he is given according to what is required of him right before the time of Sayyidina Al Mahdi a.s. During his time and after his time we wish that Allah will facilitate this matter and we are reminding him that everything which the servant does solely for his Lord may He be glorified. Is made easy..easy which action is heavy. The one in which the ego takes its share in the action. This will make him tired and will be the cause for him not to receive support from the angelic realm to complete his service.

In summary he will intend after Asr prayer, next Thursday Fourth of the month answering. Yes sir fourth of the month, he will shower for the welcoming of the blessed month, the month of Rajjab Al Murrajab and he will enter with the intention of subduing the ego and it's evil from his self and from all the selves of the members of the ummah.

We want him to erase the evil of the egos form the servant and to free them up and to bring them to the service of certainly for Allah is the pure religion for the Lord.

In his seclusion he will be busy with his Master, my Master Shaikh Abdullah, the teacher of the ummah. Then he will ascend in the company of Mawlana Shaikh to the service of the prophet of the last

days the beloved of Allah, our Master Muhammad SAW. and he will then intend to raise the flag of peace between the east and the west.

And everyday he tends to a different matter. Then he will supplicate and ask for the ummah ... A Sultan as was indicated by the Lord of Glory when He said "Oh people from human and from jinn. If you are able to penetrate from the regions of the heavens and the earth then do it, you cannot penetrate without a Sultan."

There is no need to interpret the meaning of the word Sultan. It's meaning is apparent if there was any difficulty. In understanding a word we may then go to interpretation.

In this case everybody knows the meaning of the word Sultan or of except through a Sultan. Why then they want to interpret and add things by saying it means Sultan of knowledge? Why? Why they don't say Sultan of men, Sultan of the angelic realm, Sultan of the earth?

This must be for correcting what is happening on the face of the earth. This cannot be accomplished without a Sultan "Oh people from human and from jinn. If you are able to penetrate from the regions of the heavens and the earth then do it. You cannot penetrate without a Sultan."

The Sultan is the shadow of Allah on His earth. Whoever honors him, like this whoever honors him. And whoever humiliates him, Allah will humiliate him. Whoever honor him, Allah will honor him. Whoever honor the Sultan, Allah will honor him. And whoever humiliate him, Allah will humiliate him. This is the service, the one who enters it must...What I mean is that the focus ff this seclusion, is to ask for the Sultan. Because the people are under such hardship. That cannot be described, The likes of which have not been seen. And the people

are confused, they do not know how to get out of this difficulty. This difficulty is like being in a tunnel Tunnel? Tunnel tunnel? No way out except through a Sultan.

"The Sultan is the shadow of God in His Land." The people left him (the Sultan), and they followed the devils, and they fell into the trap. They do not know how to be delivered out from this dome or how to be delivered out from this difficulty.

This is the original purpose only to ask for this matter, we don't want anything else.

For what other purpose is this seclusion? Oh my Lord I seek refuge with Allah. When they said the children of Israel when they said to their prophet send us a king. So that we will struggle in Allah's way (Fisabilillah) in ordered to teach the servants. He did not mention that send us. Never they said.When they said to their prophet send us.

When they face hardship, the children of Israel, they went to their prophet. Those devils, they deny intercession through saints and prophets. This is the best example of intercession. Why didn't they, why did they go to their prophet. Why didn't they directly say "Oh our Lord, send us a king too."

They went to their prophet and asked send ask from your Lord. When they said to their prophet send us a king, your tongue is pure. You ask on our behalf from your Lord. We have made you our intercession (Wasilah). You ask from your Lord, to send us a king.

Who owns the land and the people? King. When they were righteous, the king was righteous. When they deviated, the people deviated.

That is it... we are.

Every, every night, in the last third, he will be in the station of intimate discourse with his Lord. Shaikh Hisham, when he finish the awrad and the Salawat. Salawat Awrad, he will be busy 24 hours. After the daily awrad at night, he should ask at the time of acceptance (of supplication) for Allah to send us a king. A king to struggle in Allah's way. His supplication will have the same effect as that of 124.000 Saints engaged in supplication for 40 days.

Asking The Lord of servants to send them a king. That is why we are sending Syaikh Hisham Effendi, whom we know very well. The others Saints, we do not know them.

For this purpose he must enter, not any other thing. Other things are not important.

He must ask this only the summary of the 40 days. And the real purpose is this consultation with the Prophet SAW.

He must be present, spiritually with the Prophet SAW , and ask ,"Oh ...Prophet of mercy, Oh... Prophet of mercy...,Oh Prophet of mercy, ask your Lord to send us a king so that we may struggle in Allah's way, Fisabilillah .

The one whom you gave us the glad tiding about," Oh Prophet of mercy, Ya Nabi Ya Rahmah, we are looking to see the results. What I advised him regarding his physicality.

So that he doesn't become weak. And for him to complete the service, so that he is not carrying too much. Too much or too little. The best of ways is the middle one.

I advised him regarding eating and drinking, whatever he does he does, and after that he asks "Oh our Lord, send us a king." Make it (the hardship) oh Allah, as if it didn't exist.

Oh our Lord erase their evil through your men. And it is for you. For you. For you oh my Lord. To sever, sever their roots, severed were the roots of the oppressors and praise be to the Lord of the worlds.

That is the main task. With which we are ordered, he will afterwards. Little by little receive openings in the seclusion. A little more and then more, will come to the seclusion.

This just now...Became apparent, the wisdom of this assignment of Shaikh Hisham in this year. The real purpose has just appeared with this step... now afterward he can do as he likes. Regarding this matter, in his task he will receive inspiration, continuously to his heart and he will answer them.

He will be like a tower for the airport. What they call it? Traffic control... what?

Beacon Menara. This is continuously turning, seeing in all directions. More inspirations will come, thoughts will also attack. But when thought attacks, he makes ablution and prays 2 cycles. In this matter, it is up to him to read the Holy Qur'an as much as possible to read more. He does not to read other books, because inspirations will be coming about the intricate meanings (of Qur'an).

He has permission to write them down. Of course an ocean knower of the unseen.

Because according to the signals we received, from the people of signals (vision).

We understood that the intensity of the hardship required for the appearance (of Mahdi as) has just happened. The people have reached their limits of hardship. From the intensity of oppression and darkness.

May Allah remove it from existences, the oppression, the transgression, the tyranny, the denial (of truth) through the blessings of the Prophet SAW and the sanctity of the Al Fatiha (MSN read Al Fatiha).

There is what you call it Hisham Effendi, continuously your heart will be in rabitha (connection) with us. A line running from our direction to you this is also important. The honorable connection (Rabithatu Sharifah)

03.08.2005 (28th Jumada II 1426) Transcribed by Khairiyah Siegel

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BookKhairiyahSiegel, CategorySeclusion, CategoryKhalifa

The Pursuit by Mankind of Useless Knowledge, and Their Disregard for Necessary Knowledge

(Mawlana Shaykh arrives at Shaykh Hisham's home in Lefke, and is received by the family and many murids. Speaking in Turkish.)

As-salamu `alaykum. (Mawlana looks at his watch) Ya Rabbee ... Ya Rabbee ... Ya Rabbee
As-salamu `alaykum. As-salamu `alaykum. Madad, ya Sultan al-Anbiya! Madad, ya Sultan al-Anbiya! Madad, ya RasulAllah! (Mawlana stands.) Madad, ya Sultan al-Anbiya! Madad ya habeeb Rabbi'l-`alameen. (Mawlana sits.)
A`udhu billahi mina 'sh-Shaytan ir-rajeem. Bismillah ir-Rahman ir-Raheem. Alhamdulillahi Rabbil-`alameen. As salatu was salamu `alayka Ya Sayyidina Muhammad, sayyid al-awaleen wal-akhireen. Welcome! Welcome! And we are saying ash-hadu alla ilaha illAllah, wa ash-hadu anna Sayyidina Muhammad sal'Allahu alayhi was sallam wa `abduhu wa habeebahu wa Rasuluhu, wa Safiyuhu, wa khaleelahu.
Maded, ya rijalAllah! Madad, ya RasulAllah, Sultan!

I am asking from Shaykh Hisham permission to speak, because now we are here under his nazhar, under his spiritual power (Shaykh Hisham blushing, embarassed). And we are in need, Lord of Heavens, they are in need (for) spiritual power. Therefore, there are some centers of Heavenly Power; the Lord of Heavens is not leaving Earth without a Heavenly Power Center.

Maddd, ya Sultan al-Awliya! Madad, ya RasulAllah!

I am nothing and I am not claiming that I am something, but according (to the) High Command of holy people, I am coming here to meet servants of our Lord Almighty. We are claiming to be servants for Allah Almighty, but mostly we are going to be in winned, maghloub, winned by our egoes by our egos, and our egos are never getting to be happy if you are claiming and asking to be servants of the Lord of Heavens! Lord of Heavens (is) sending heavenly support to Earth; if Heavenly Power was not coming on this Earth, it is going to be like Jupiter, and Saturn, and seven running stars Iy iyme? [na`m sayyidee]. His Heavenly Order just had been sent from heavens to this planet, and from that Heavenly Power life appeared on it (Earth), not like other planets that are only rocks. Some no-mind people or some people that they are claiming we must know everything for this space, and it is impossible, no possibility. But people are following Shaytan, and Shaytan is occupying them with something useless. But they are trying to know, to know but they are sloop, [their way] airway? Saloop? [method] Don't sleep Egytpian `alim. And from their activities, their spiritual power is going to be on zero point, and also their physical power is coming less, less, less, and going to be dust, nothing!

But they are trying to know what is their method, and they are asking to make stairs from here to space, and we are asking, what are you doing? And they are trying to reach space. How are they trying to build stairs to reach there? That is method? Those people un-normal people, no thinking they have nothing! And (they are) saying, "I am building this huge tower, we are going to build a huge shey, ne dirler, buniye tower, and to look." And I am saying to those people, "Oh people! Before you, Nimrod tried, and you are asking to try now? And he was saying to his grand wazir, O Haman!"

Dom, dom, dom, dom, dom, dom, dom, dom.

Coming that Pharoah (Nimrod) to test Abraham (a) if he is a true one or not. What can we do? Nimrod thinking he is the most clever one. "O your majesty we may build a tower of power. Tower of power." He said (Mawlana imitates), "Oh power! Power, oh power! Ohhhhh!"

Whole ashes, dom, dom, dom, dom, you Earth, dom, dom, dom, dom. Nimrod said (imitating), "This is very lovely beginning, yes, you are building a huge tower that is signing our power. Yes, building. I am going up to

look where is the Lord of Abraham, to find His palace and to fight to Him and to give a warning that if they are not reaching to Him, he may send a warning, ohhhhh, to the Lord of Heavens, I am sending to You a warning that I am coming to You! Make a way so that I may reach to You for fighting!"

Because country in space or any country to Nimrods or to Pharaohs must be won! We must go up. And he was reaching... knowledge, people now claiming "We are technology professors, we are scientists, and we must look what (is) happening through space." Therefore, (their thinking is) we must try to reach to space and look around. And that is a wrong idea, impossible to to build a tower and to reach to planets and beyond, universe, beyond our sey nedirler? Beyond our galaxy. But they are trying. But Shaytan is making them to try, to do something.

Allah, Allah.

And now people are wasting their egos on one Heavenly Power station, on one ray, and it has countless rays reaching, directed to Earth, (and) without this atmosphere this world is going to finish so quickly kharab eder. Destorying so quickly. They are trying to do this, but they are not asking another power station, because our Lord of Heavens separated Earth men and his wife in Paradise — not on Earth, in Paradise —and granting them a physical being: it was lying on Earth from Paradise! Not any movement, only a shape for Adam p.b.u.h., and upon the most glorified prophet, Sayyidina Muhammad (s), giving material life to his body, his suret, was lying there (on Earth when Adam was still in Paradise).

Shaytan was coming and looking to that original Sayyidina Adam, and it doesn't matter; it is not important for us. We may capture it. Then the Lord of Heavens giving to statue of Adam from Heavenly nafas, blowing, and this shape of Adam is standing up! That means without that power, Man is only like a statue. People are trying to make such a thing, but they are only making the shape of Man, but no one but the Lord of Heavens (can) give one from the Heavenly Breath for Adam, and Adam standing up! This is mentioned through whole holy books: Old Testament, New Testament, Psalms and the Holy Qur`an. (All) mentioned that if no Heavenly Breath, no one will be other than a statue. But people are not trying to understand that there is some power making Man to stand up, to grow up, to do something! They are not trying to understand that, they are only looking for what is on Mars! What do you want on Mars? If it is going to be Mars [made] from golden rocks, how we are going to bring golden rocks on Earth? Yessir, we may throw them up and they may

fall to earth.

They think that economical crisis, as I am saying, dom dom dom dom, dom dom dom dom.

They are going to go to .... because golden getting less, less, less on Earth and therefore, economical crisis is tied to this, and Americans (are) too much, mashaAllah, very clever ones! They are saying, “How much you need?” “We need 10 trillions.” “Too much.” “8 trillions.” “5 trillions.” ”Too much.” “Because it is so long distance they are going to bring it to you, but you must arrange Earth to come just under Mars, and then we will throw them up and just they come to earth.”

Then going like this, like that, without any benefit. First class, sending with big cases. People running then coming to look, what happened. If Allah Almighty is not giving to you, you cannot bring it from Heavens, (or) from space, (because) nothing coming to you! For example, if the Lord of Heavens closing the water springs, no more water running, what is making that for you? Bringing solution? Bringing the end of Lord of Heavens on Earth, but no mind!

Shaytan making them run for nothing, useless wasting their power and time, and Man must understand that we are in need of Heavenly Power! Without Heavenly Presence, we are nothing. We may disappear on this planet in a second if Heavenly Power is not reaching to you, but they are laughing! They are like asses, not thinking they are going to be ashes and dust.

That is biggest cheating from Shaytan to people, to waste every valuable aspects that they have been granted by the Lord of Heavens! They are waiting and finally, they are reaching to nothing, nothing!

O People! We are coming from every direction of this world; we are here handful [of] people, but such an instrument reaching from east to west. But what I am saying, it is something thrown to my understanding, on the way of my heart. I am not knowing anything, but something coming Heavenly (inspiration) to my heart, and the heart is Sultan!

(If we are) Taking that Heavenly Presence, we may understand. But people not taking that power. They are saying power is if you have much more golden, much more money. This is their thinking and running after wrong way. That is there only from Heavens to people. Try to reach Heavenly Power, that it is open for

everyone! It is not forbidden; (it is open to) every human from Lord of Heavens. If they are asking for Heavenly Presence from the Divinely Presence, they may reach to it. Ask! They are not asking! And every trouble that we are in now (is caused by) people leaving Heavenly Presence stations and running after material power stations.

O people! You must learn, 21st century people! You are only occupied by teknologia, but it is never giving satisfaction to you, no. A person can't be in satisfaction to have pleasures. Like Qarun, he had billions and billions from jewels, but never he was giving to him any support to be in life. No, finished, disappeared. O people! You are learning, but your learning is always against humanity! But even our religious people are never speaking on that subject; they are fearing, for what? They are saying they will be cut off from their salaries; they are saying this is not enough real logic, because he is never using his mind also. Only if they are using their minds, showing so many ways, but we are not using them also.

Therefore, people running to kill each other and to destroy everything on earth. And Lord of Heavens is saying, as-sulhu khayr. "Peace is best." That is the Lord's Command and advice of the Lord of Heavens! O people! Don't quarrel, don't fight, don't be troublemakers! Whole people now are troublemakers! How can this world going to be a good place for Mankind and Lord of Heavens, (if you are) trying to destroy everything on this planet? Peace is better that is heavenly order for all mankind. And asking for peace! How? We must change our minds now. If not, a cursing (will be) coming, cursing time from Heavens! If Heavenly cursing comes, (it will be) taking only troublemakers. Don't worry, be good ones, don't be a harming one for people, try to be a good one, don't be a bad one. Whole Heavenly Message from the Lord of Heavens is, "O My Servants! Be good ones, don't be bad ones!" But Shaytan saying, "Don't listen to Heavenly Messages, don't listen. To kill each other [is] better for you, to harm each other [is] better for you, to destroy each other [is] better for you!" Which one is true: to be good one or bad one? But people never making a difference between good one and bad one. How are you hoping the future of mankind on earth is a good one? We must change our steps, our minds, and we must take our steps back to good ones, (away from) bad ones.

Oh people! Come and follow good way, (there is) food for you here and Hereafter. O people! Don't go on that way, harming you, destroying you, your might on Earth, destroying every valuable thing on Earth! But people (are) drunk, drunk, looking and going? How it can be? How they will be saved? Look at the holy books of the messengers; look at the Heavenly Command of Allah! Was Allah saying, "Destroy everything, or kill

everything, or harm everyone”? That is the lesson. (Allah is saying) “O people! Come to Me! I like that you should be good ones! Oh people! Come and be My servants!” Lord of Heavens (is) calling people, “I am your Lord! I am your Creator! O people! Come to Me and be good ones! But people are saying, “No, we must follow Shaytan.”

Dom, dom, dom, dom.
This is my music is good,
Turayn, turayn, turayn, turayn,
Turayn, turayn, turayn, turayn.
This shall be our final point,
O people, message of Shaytan,
(Turkish)

(Asking mureeds) You are tired? (No, Sayyidee!) Then stand up and dance! (Mawlana laughs)

May Allah forgive us. At least we are finding such a way that it is only on the first level for Lord of Heavens. They think that because they speak on different levels that the levels of knowledge never ending! There is one level, there is another level on it. But because we are on first level and occupied only through our physical powers, that means we have been captured by physical powers and no more people getting interest for Heavenly beings. That is deficiency, mistake, try step-by-step, try to resist; you must defeat Shatanic ideas, you must say you will stop it, do not give me.

Before teknologia, people were so happy! Before teknologia coming and bringing every trouble, miseries. No, we are not in need. Teknologia people, they are eating with big pots? No, only small pots. Technology is making people’s stomachs to be smaller, saying, you must work too much, you must eat minimally. You like it? No. I like that I may work a little bit and eating too much! (Laughing) And your whole life asking to be happy and joyful, so many kinds of sounds making you like a drunk person, but you are saying, (singing), Dom, dom, dom, dom. It is enough! No need tablas (drums). No. I may sing to you... (Mawlana sings, again!)

I may sing to you
Only a small mind
You may sing so, so kindly

Thinking nothing for tomorrow

So many realities we are putting it on the understanding. If you are eating whole (bottles of) medicines it is harming you, but if you are using a small amount you should be happy. Therefore, I am not saying... (Mawlana hums!) eeyyyy, aaayyyyy, small stomach! (Ha!)

Insha-Allah, you are going to change because Heavens are asking that Mankind must change themselves, because the way that they are on it now, it is very terrible and dangerous and dark! Terrible! We must change that direction. We must fight Shaytan and Shaytanic works! We have some power, Heavenly People, to stop technology, when `Isa is coming, peace be upon him and upon the Seal of Prophets (s) - one command from jinns may take the heads of these nuclear bombs and it is going to be like my whistle (Mawlana blows whistle around his neck) finishing! And I am saying it is ok, may Allah give us from His Heavenly Powers, to destroy baatil [falsehood] and to make this Earth as a Paradise. InshaAllah, we hope that this message of Heavens is reaching to His weak servants.

Allah, Allah. Allah, Allah. Allah, Allah, `Azeez Allah!
Allah, Allah. Allah, Allah. Allah, Allah, KareemAllah!
Allah, Allah. Allah, Allah. Allah, Allah, Subhan Allah!
Allah, Allah. Allah, Allah. Allah, Allah, Sultan Allah!
Sultan sensin, Sultan sensin.

Everything has a power for meaning or for being in existence. Nothing can be in existence without carrying a power. Atoms carry huge power, even you can't see it or touch it, but it's carrying such a power that you can't imagine. Everything in existence is representing endless powers of the Lord of Heavens! O people! Try to know about your Lord only! This news is an important target for Lord of Heavens, must be. Everyone, Lord of Heavens, should understand something from prophets and from their followers, something of Heavenly Powers that is covering everything.

O people! This dunya, or planet, I'm asking those foolish people that they are running to find something on Mars, what about this world? This world, is it in an empty space or a full space? Is it running in an empty space or is something in it? Say it to me! It is going with feet or without feet, or is it turning with a turning

machine? Pushing it and someone pulling it? Say it to me! How? This world's movements are very precise and accurate. If I am saying that airplane (is) moving by itself, no one accepting this from you, they may say you are foolish, because it is driven by a pilot. I am asking, do you see in it pilots? No. And yet you know, the plane without a pilot can't move to any direction. What about this world? Without a pilot, how is it running around itself, same timer, orbit around the sun, and how it is running through solar system? Who is commanding? Say to me! Why you are running to know about Mars? Say to me now! But they are followers of Shaytan and graduated from Shaytanic schools. But to keep your mind and look at holy books, those books with their writing and trying to teach young ones, it is false and therefore, I am against education system that they are using now from beginning up to end. No reality in it, because they are not using holy books through their universities. Why? What is wrong with holy books, that you are not putting for your education system? Why you are preventing youngsters from learning holy books? What is the reason? They are graduates by Shaytanic people.

May Allah save us. Fatiha.
Adhan. (Mawlana stands)

We have so many things to say, and one century and if we may sit here, we may sit on never-ending sources of knowledge coming. And it is written through my heart and not stopping, only if I am getting to be tired they are closing, ... and when it is going to come down, they are closing. For everything there is a limit, a limit. You may be hungry (and) one, two cups, OK. If you are asking to eat big pots, you may eat and you may leave also. May Allah leave us hungry for our minds, and hungry to be on Divinely Knowledge through our hearts.

Ameen. Ameen. Fatiha.

Lefke, 02.07.2009

WebSufiLive, CategoryKnowledge, CategoryTechnology, CategoryEducation, CategoryScience

Putting On Airs!

Subhanallah, Sultanallah Even if we stand up for the honour of our Lord for eternity; bow in Ruku and make sajdah forever, O our Lord, it would be like we did nothing to honour the Lord. You are Qadir Muqtadir, oh our Lord! MashaAllah. La quwwata illa billahil aliyyil azim. Blow on yourself, so the air of those who have the sacred breath may reach you.
Lets go! Where shall we go? Lets go to the Snowy Mountain. What is there? There is fresh air. It revives the people. Let's go there for at least one or two days, or for even a couple of hours, and breathe in the fresh air of the mountain. People say like this. They look for air and aura.
Ey yaran. Shah Mardan. Lets say Bismillahir rahmanir rahim. Be like a Dragon. Be strong as if you can knock down a mountain. If you grasp the cape of the Cyprus Island, you can pull it along.They are Rijalullah,they are the holy ones in the service of the Lord. Know this,may you understand. May our day be good. May our assembly be good. Ey yaran Shah Mardan Rikabi estere merdane bas. Ride your animal like a man. Make the animal you ride be in your air (obey you), not you be in its air. MashaAllah.
Let's say Bismillahir rahmanir rahim. Let's have some fresh air. Some say that "ooo he is putting on airs." Why does he have airs? Don't you see his manners, the way he walks? You see his size, his airs? What "airs" he has! Hasha minal hudur.What is the benefit of his airs if he lives a sinful life? How is the air around someone who is on the Snowy Mountain? Let's breathe in its air. People say,this man is putting on airs.Ya! He has airs! O Shah Mardan, you are the one for whom it's appropriate to put on airs/be proud. The servant of Allah who is Jalil will not be contemptable. The arena is yours, Shah Mardan.
Ey yaran Shah Mardan! Those who love Shah Mardan, come to the arena! People say for some people that they have airs. What airs do they have? Look at the airs he has! Where do his airs

come from?! He is the man of the king or sultan. He is in the service of the sultan, and who is more than he? We are servants of Shah Mardan,our airs come from this. We've his airs of course. The men of Shah Mardan, can bring down the world! Listen all those who are left without air, idiot ones! Those who walk on air - Listen, you idiots, who is the one who deserves to put on airs? "Look at him" they say "he has put on airs". Do you know him? Look the way he walks, his size. He is putting on airs! He has strong support to give him airs. He has strong support, that's why he has airs!

Shah Mardan, Sahib Dawran, Habibur-Rahman his excellency. He has airs; when he comes to the arena of men he has airs of his own. Where does his air come from? From his uncle's son(sas) from the beloved one of Allah(Habib Allah).That's why he has airs. Hay hay. Oh you idiot ones, you may easily fall and die. Allah(swt) let him collect his soldiers. These soldiers give him airs. He says, I am going to fight! Whom? Humans and jinn! You wish! Look to his airs! E what airs does he have? What do you rely on? Those soldiers in front or your weapons pointed towards the sky which are worth nothing? Their airs are worth nothing; he thinks his weapons have airs! shaytan is saying I will destroy, I will burn. Destroy if you can, burn if you can. You are satan - you put airs on. Do you think there is no Owner for this domain?! You think these people have nobody to protect them? You are going far beyond your limits. You may easily fall and die. Have airs (be proud), like Shah Mardan whose airs are completely different.
Hey the holy one, Shah Mardan! Habibur-Rahman. MashAllah. Here come the brave ones. Those taking their airs from the Holy ones are blessed. May your airs come from Shah Mardan. Haa. Airs coming from your weapons are useless. They will destroy you. If Shah Mardan commands, their cannons, weapons, armour tanks, will not work. Allahu Akbar wa lillahil Hamd. Ey Son of Adam, keep your limits. What is the most beautiful way that befits man? To know his limits.
Let’s say Bismillahir rahmanir rahim. Ey Shah Mardan, welcome to the arena. There is no person on Earth who will not fear from you. You have your own airs. Hay hay. He has his own airs. When he comes to the arena, the unbelievers who see him, even before he draws his Dhul Fiqar, find themselves defeated. Oh muslims, where are you? We are men of Ikhwan Muslimin (Muslim brothers). They don't know what they are talking about. We are Alawi. We are Shia.

Dont say like this. Which one of you is on the way of the Sultan(Shah Mardan)? Which one of you has the majesty of Shah Mardan? Shah Mardan has the Heybet(majesty) no one else has. Your cannons, weapons are like match sticks in front of him.
Fear Allah(swt)! Fearing from Allah gives you majesty. Come down and kiss his horse's stirrup. Oh our Sultan, your wish is our command! Say this to Shah Mardan. Where are you, Alawis? You are making big troubles using your bitter claims. What do you say? Ey Shah Mardan. Ey Habibur-Rahman, ay asadullahi l-Ghalib,(the victorious lion of Allah). We are proud of you. We are on your side. Say like this. Does any one of you say like this? Because his exellency, his holiness,Shah Mardan has his own airs! Why? He is the enemy of satan. He splits satan into two hundred pieces, a thousand pieces, leaving him paralyzed.
Who is with satan cannot be Alawi. Anyone who forgot DhikruLlah cannot be Shia. Who is showing hostility to the Ummah of the Beloved, is not a human being. They will be destroyed. Know whose side you are you on. Some say 'he is putting on airs'. Airs? Whose airs? He is the man of such an important person He has strong support, strong support?! That's why he is putting on airs. Don't you see his shoulder strap(epaulette)? Don't you see how proud he is with the cap he wears on his head? Why is he proud of the uniform which belongs to an unbeliever's military. Putting on airs for these things is worth nothing - only for appearance(to show off). Choose your side. MashaAllah. Shah Mardan is giving advice. Ey Yaran Shah Mardan. O male lion, Shah Mardan. Those who don't love him have no place in the human race. Those who don't respect him have no name in the arena. Respect him. Be on his side so that he takes his airs from such a lion who shakes the world. Being with him, you can of course take airs from him. Someone drinks, hits, makes trouble, then he says the arena is mine. You drunk one "Do you think that Shah Mardan is dead and buried?" He is the lion who is next to his Uncle's Son(Hz Muhammad (sas)). Be on his side so that you deserve to take on his airs. Of course the one on the side of Shah Mardan is getting airs from him.
Some other man is putting on airs. Who is he? He is the man of the president, or man of the director of customs, or of the governor general, or marshal, or admiral...So many made up ranks. Where did you find these foreign words? Why are you using foreign vocabulary? Admirals, being admirals and generals - They don't like to be Pasha. There is no Pasha in Egypt, nor in Hijaz, nor in Turkey, nor in Iran either. Take the title Pasha! Isn't there the title of Pasha in Islam? Yes

there is. It is a manly title. If the world bursts with a "boom"; they are the lions who remain steady. Be a lion you imitation Alawis, fake Shia. You have no value. There is no value if you are putting on such airs. If you think you found honour by killing people, extinguishing stoves, oppressing innocent people and destroying their homes - hell, may you go to hell. Neither admiral nor general are titles belonging to us. There is no general or admiral in Islam. We are not a made-up nation. We are coming from the nation of Abraham (Ibrahim).We are the lions on Earth. What is the imperial order to us? Innahu min Suleiman wa innahu Bismillahir rahmanir rahim. Stand up you fake alawi and fake shia, flying their jet fighters, destroying innocent people and homes. They are dishonourable people. They are on the side of shaytan. Oh those who are on the side of Shah Mardan,come and reveal yourselves. They say 'he is putting on airs'. Of course he is. He is the man of the sultan, or of pasha or of the prefect or of the governor. That is why he is putting on airs. MashaAllah, this is the level of their understanding. They say "we are leaders of Muslim Brothers" What about the others? Are they shaytan brothers. Shame. Why do you make divisions between people? Innamal mu'minuna ikhwatun. Janabul Haqq is saying, "All Muslims are brothers and sisters". You make divisions and call yourselves Muslim Brothers(ikhwan muslimin). Shame on you - be ashamed of yourselves. You have no fear of Allah!

Shah Mardan, Habibur-rahman, if only he shakes - the earth will be shaken by such a lion. Shah Mardan. Is anyone of you proud of him? Do Iranians say that they are on Shah Mardan's way? Do Alawis say that they are on his way? They don't because they are oppressors. They are fake. Their names are fake. They are on shaytan's way. They scatter fires from the sky onto innocent people who are in their homes. What kind of alawi are you? What kind of shia are you? Such a shame on you! Don't they know that above them there are heavenly armies of The Owner of the sky?

It is said that he is putting on airs. Does he have airs to put on? No, these airs are from Shah Mardan who has the right to put on airs. In this case, he has the right to step like a mardan(man) on Earth. Our Master Hz.Ali, Shah Mardan, when an unbeliever heard his name, he fell down. Oh Shah Mardan help us! Finish these fake ones who are oppressing innocent and weak people, with your Dhul Fiqar. They are firing from Earth. They are firing from the sky. Then they say "we are alawi, we are shia". Shame on them.

Which side are you on? Are you on Hz.Ali's side? Answer this you shia and alawis. You may not reach Ramadan. Choose your side. Now you are on shaytan's side. Hz.Ali is Shah Mardan. Is there any one like him who will be on his way? From far distances they came to rain fire onto the servants of Allah who are hiding in their homes. Then you walk around and say: I am human. I am president, I am leader, pasha... Putting airs on, giving themselves airs with such things... why is he walking on air? Yahu, he is the man of Bashar. What about the other one who is called Murshi or turshu in Egypt? He is putting on airs too. He has installed himself firmly in his seat! One day your seat may be broken on your head! Those who are taking airs from shaytan, will go to hell! Dont forget! We will have to account to our Lord for everything, account for every single day.

Know this you Iranian, you Alawi, Turks and Kurds - You don't think that Allah created them. The servants of Allah, these innocent servants, you are raining fire on them. You burn them. Torment by fire is only the right of Janabul Haqq. No one else has such a right. You can't burn with fire. You can't burn even a snake in fire. It can complain its Lord; "This servant of yours burned me in fire!" He wanted to kill me, and he burned me in fire, my Lord! I Punish him! Is this the civilization of the 21st century?

Where are those Christians whose prophet is Isa(as)? He said to his nation - if someone slaps your cheek turn the other side to him also. He(Isa(as)) taught the people good manners. His rank in the presence of Allah, is known by our Prophet (Hz.Muhammad (sas)). The people of the Prophet Jesus(as), those who follow him or not, we have faith that Isa is RuhuLlah. You even say more, but then you invent weapons to destroy servants of Allah and their homes. You say your weapons are putting on airs. America is putting on airs! In Korea people are bewildered by their even more confused leader who is shouting and screaming: "I will destroy, I will burn". Who do you think you are? Who are you? Whose side are you on? Everyone has a side. "We",they say,"are Koreans". China is backing us, Russia is backing us. That is why we are putting on airs, they say. We dont recognise America or Turks, nor India nor Japan, none of them. Do you?

You idiot, mindless people! You live in between two breaths, the one you take in and the one you take out. Euer Allah(cc) izin vermese, If Allah doesnt give permission, even if you pump air into him, he can't survive. He cant wake up, cant breathe in air. If Allah permits he can breath in. If He permits,the breath comes out. If He doesnt give permission... Haqq who is Khaliq-i

Jabbar and Qahhar let us stand up for His Honour! Do you think world is yours? No it isn't. Show us your title deed. Show us, give us a proof that Dunya is yours. Russia, China, America, Europe and Turks, those in Damascus who kill people, fake alawis, bring us your imperial order that you have permission to destroy children of Adam. If you don't fear from Allah.

Those who are taking sides, are also putting on airs, either airs from shaytan.... shaytan blows his airs into him! Why are those people who follow shaytan putting on airs? asked one. The holy one answered: They are putting on airs because they follow shaytan! What does shaytan do? When it farts it puts the gas in their mouths and noses. Burt,burt, burt Let its dirty gas inside those people, so they have airs coming from shaytan; they blow up like a balloon. They have a side. Because of their side, whose side? shaytan's side, shaytan keeps farting into their noses. When the smell comes they swell up to show off - we are this, we are that. Accept that you are shaytan! shaytan doesnt let them say this! Satanism only belongs to itself! it doesn't give its rank to anybody else. These heedless people are becoming, friends of shaytan. They want to take airs from it.

It is not so easy! Not easy! How are you going to pay so that it gives of its airs? What shall we do? - Burn, destroy, kill the children of Adam. Destroy their homes, hit their heads! Make a big fire on Earth. Then it says, "I will give you airs of mine". You can put on my airs. Stalin is shaytan, Hitler is shaytan, Mussolini is shaytan. There are more of them... They killed millions of people, not thinking Allah created them. Burned, destroyed. Then they came around showing off and boasting of their airs. One made his hands like this, another like this. Making shapes with their hands, they thought to put on airs in this way. Nowadays there are some people who want to follow them, putting airs on from them. shaytan's airs! They are putting on airs! Where do their airs come from? shaytan turned its back towards their noses, mouths, they became drunk with its bad smell. They say: we are Muslim brothers, we are alawi, we are shia - liars all of them. Shaytan captured their noses, continually farting - zart, zurt,fart,fart,all these who are boasting with its airs. To their mouths, to their noses, it is farting. Then they begin to walk on air. They think they are elevated saying; I will destroy, I will burn.

Hey!Hey! There is Allah(swt). There is Allah's Lion. He is Shah Mardan. If you are on his side, then your airs are coming from Haqq, and are deserved. If one doesn't take airs from Haqq(swt), he will take airs from shaytan's farts. They are not human but garbage, they are like the waste of

shaytan. They are putting on airs. Where do their airs come from? "We've weapons, missiles. We aim into the sky,then it turns to fall on people Why are you doing this? What is your reason? Why do you kill humans? Are you the one who gave them life? One day you will be caught? You will be set on fire like a barbecue, with your ally shaytan! You will be roasted on the fire, turned like a barbecue. You went far beyond the limits, you will burn.

Those leaders who are on shaytan's side, shaytan will laugh at you for he is made from fire but you are from earth. He will laugh at you, saying - they are the ones who were on my side. This one killed millions of people. This one burned so many people. The other one destroyed a nation, generation. You will have to come to account. Oh you who are leaders of your nation, do you have an answer when the Lord will ask, "why did you kill the ones I created"? The leader of America ,Obama, then, leaders of Russia, China, Your lives are caught between two breaths. You can easily fall down dead. No doctor can extend help! Watch your manners! Choose your side! Why are they boasting? Walking on air? Say Shah Mardan, may we listen! With the clothes they wear they are showing off. Their lives are between two breaths. What is this pride? You can easily fall down dead.

Oh people come to your senses! Be a man, a brave servant of the Lord! Open up in service of Shah Mardan. They drew their swords to protect people from the evils of shaytan! Angels came from heavens to finish the ones who were giving trouble to Man! MashaAllah la quwwata illa biLlah. Here is Shah Mardan, He will draw his sword against the fake ones, among Turks, Kurds, Alawis... among Shias, who became heedless, not knowing their Lord. Their heads and noses are high, but within a second, the Angel of Death can finish them. What is this pride for? We have already said that they have strong support!??!! They are the men of such people - this is why they have pride! Is there any power that is mightier than Allah!? Why don't you come to be Allah's servant, and in the service of Shah Mardan?

Did you get orders from Allah(swt) to kill? Did Allah say you to kill and destroy humans? Absolutely not. Then you will suffer from what you did! He is putting on airs. Those with airs, why are they like that? Because, such people and servants of such people they are putting on such airs! Why? He is the leader of a country which is as strong as a dragon! Putting on airs! Ee your side, ee our side...We are weak servants of Allah Almighty. We never hurt people, or let them hurt other people. We won't let them hurt people He is causing what trouble he can but his head

will be crushed under stones. We don't need weapons and cannons, but will catch his head, and crush it with stones. They are like an asp (snake), they are the shame of the children of Adam! The ones on their side are condemned too. They are giving each other airs!

How long are they going to put on airs? It is said - chicken, let's see you fly! The chicken is putting on airs. "Lets see you fly" they say to it. It jumps up a little, and falls down. It is a chicken. But a hawk, an eagle, a vulture are birds ruling the sky. Allah(swt) dressed them with this rank. They fly over the world and watch. MashAllah! Today in our world, who knows their limits, and keeps justice, and performs divine service according to their religion.

There is only one government, only one country that keeps justice according to its laws - the British Empire. Today there is no other country like Britain, to preserve justice - not Turk, not Kurd, neither Russia nor Japan! Oh Shah Mardan, you tell them. Tell them the truth. Tell them what is righteous(haqq).In our world today, Britain/England which used to be a huge empire from east to west, is still a state/commonwealth of Her Excellency. Keeping justice, still holding power in its hand. There is no other country who keeps justice like the British Empire. This is because, their head is respected, well regarded, beloved and Allah knows. They harm or hurt no one...

We were here (in Cyprus), we were a colony of the British Empire. After the Ottoman Empire, in this island, the British Empire was keeping justice, under a colony government. Only with five officers they were ruling the island. Five officers. In the whole island there were 250 police staff. People were safe and windows and doors were open, not locked. No one was abusing/assaulting the people. I remember times when the judge was to give the verdict of execution, he had broken the tip of his pencil. At the beginning of each year, the big court used to gather and the chief judge used to ask: Is there a murder case? Did someone kill another one? No. Is there a verdict of execution? No. Then he stood up...He was wearing a red cloak - here in Cyprus. These things I remember and know. These Cypriots can't remember.

In the palace in Sarayonu, the chief judge used to stand up. There were The Holy Quran and The Bible in front of him. He used to stand up and in his hand a pencil with which he would write the verdict of execution. He had broken the tip of it. Then he used to put his hand on the Bible and kiss it. There was such a ceremony/tradition. They still have it. In today's world I

announce that the British Empire is the only state that still keeps justice. Her Majesty the Queens' Empire. This is it, they are still number one. Awliyyaullah on Earth know them all. No matter how much things change on earth, the ceremonies of the British Empire don't change. Their respect for their head/queen doesn't change. I am asking long life for the Queen and a good fate/end.
We had the citizenship of Britain, after the Ottoman Empire. There wasn't injustice in Cyprus. Those ones who brought injustice to our island, may all of them burn in hell. We told you this much today. If we elaborate on this subject books can be written on it. There were district offices. There were 6 districts Let's not say more on this but about public order, and safety - that good manners used to be taught to people. Today in our world the one who keeps justice is still Her Majesty the Queen's Government. I know this. There are unchanged laws of Britain. They teach their people good manners. Where are the others? Others are garbage. They must vanish. Have you ever heard the British saying, I will burn. Allah knows the power which the British Empire has. Our Prophet knows too. Awliyyaullah know too, Others cannot know. She(Britain) seems to be silent but she is like a dragon.
When we were a child we used to say, and I really mean it, may Allah watch over them(royal family). They kept justice and are still keeping. Allah knows. Allah sees. Allah hears. The most honorable government in the world, that keeps justice, and gives value to her citizens is Her Majesty the Queen's government. He who has the citizenship in the British Empire, he is honoured. Everyone wants but cannot get. Others are putting on airs. Airs. Where do their airs come from? He is the man of an important man. To put on airs with pride is not a good attribute of a man and a servant.

Oh our Lord, grant us a state, which will let us be on Your way, bring & perform divine justice, which will serve Your servants and protect them. May you grant us such a state, so that people can be saved from oppressors. The Greeks and Turks on this island, were living in peace and comfort, but the ones who were giving trouble, they are now in their graves. Both on Greek side & Turkish side. They will give their own account to the Lord. We cannot interfere.
Putting on airs? For what? He is the man of that man. He is on that man's side. O you! Be a man of Allah Almighty. Then you will see yourself, when you walk everyone will think a lion is

passing by. We want humans to be like this. People who fear from Allah, and are embarrassed in front of the Lord. People became shameless because of this dirty democratic system. Neither Arabs nor Turks, have any goodness any more. Allah will send them someone who will deal and finish their wrong doings. A few men but they are giving big trouble. Damascus is burned, destroyed. Another oppressor from the Far East is saying I will burn, I will destroy! But you are caught between two breaths. How can you talk like this?

We are on the side of Shah Mardan. We are against oppression. We have the power to finish their oppression! Allah(jj), Allahu Akbar Allahu Akbar Allahu Akbar wa lillahil Hamd. Ya Rabbi. Shukur Ya Rabbi. Today, our talk was rather long. So many people were charged.The words of Shah Mardan are severe! I am warning those who are rejecting, may pass away by the sword of Sh. Mardan. They may not reach Ramadan! Amin,amin.Wa s-salamu ala l-mursalin, Hususan ala sayyidi l-mursalin. Wal Hamdu lillahir Rabbi l alamin. Lets recite Fatiha to present to Shah Mardan. May greetings go to his followers from his followers! The Master of the universe, our Prophet - may countless salatu salam (holy greetings) go to him. May he sends us one like Shah Mardan who will destroy oppressors. Amin, amin. Salamun ala l mursalin wal Hamdu lillahi Rabbul alamin.

Al-Fatiha.

Lefke, 13.04.2013

WebSaltanatOrg

Puzzles

Professor Nadhir Ahmad Sahib: "Inna a'radna l-amanata ... Was ist die Natur von amana, des „Vertrauens", das dem menschlichen Geschlecht angeboten wurde? War es der freie Wille des Menschen, war es ruh, Geist, oder war es der Qur'an selber oder das Licht Muhammads – "Nur Muhammad"? Seit zwanzig Jahren denke ich über diese Frage nach ..., ich wäre so dankbar, wenn Ihr ein paar Worte darüber sagen könntet ... "

Bismillahi r-rahmani r-rahim. Die Antwort auf das, wonach du jetzt fragst, kam gerade während dieser Versammlung: von Anfang bis Ende. In Amerika war dieselbe Frage gestellt worden. Aber es ist ein Meer – wenn ihr nicht die verschiedenen Gesichtspunkte betrachtet, ist es schwierig zu verstehen. Es ist wie mit einem großen Stein: Wenn du ihn aufbrichst, um nur ein kleines Stückchen davon herauszunehmen, wirst du möglicherweise das ganze zerbrechen. Deshalb ist es so, daß die Antwort auf diese Frage im Verlaufe verschiedener Versammlungen kommt.

Du magst dich so verhalten wie ein Mensch, der sich auf einem sinkenden Schiff befunden hatte. Am Strand angekommen, wird dieser Schiffsbrüchige dort bleiben und darauf warten, daß die Wellen die Ladung Stück für Stück an Land schwemmen, die er dann mit sich fortträgt. Deshalb, Professor Nadhir Ahmad Sahib, trage, wann immer ein Stück dieser Antwort kommt, es mit dir fort – du kannst ein Buch daraus machen.

Wie wir sagten: Die Antwort kommt im Verlaufe mehrerer Versammlungen, denn gäben wir eine vollständige Antwort bei einem einzigen Treffen, bei einer Versammlung mit dem Sheikh, so würdest du diese Antwort nehmen und sagen: „Das ist genau das, was ich wollte“, aber mit dir forttragen könntest du sie nicht. Nur wenn der Sheikh ein Stück für dich abbricht, nur dann kannst du es tragen. Sie haben eine Antwort auf alles, es gibt keine Frage oder ein Problem ohne Lösung oder Antwort. Aber sie wird nicht in einer Sitzung gegeben, es wird in Teilen gewährt. Der edle Koran selbst ist so vielfach aufgeteilt, er hat dreißig Teile, 114 Kapitel (suras), 6666 Verse (ayats), und dann kommen Tausende und aber Tausende von Buchstaben. Doch kamen sie nicht an einem einzigen Tag herab. Allah der Allmächtige hätte sie mit einem Mal senden können, aber Er hielt es zurück und gab nur, was Er der Menschheit über einen Zeitraum von 23 Jahren zu geben wünschte.

Es gibt ein Spiel für Kinder, ein Bild, das in kleine Teile zerschnitten ist, ein Puzzle: Das Kind setzt ein Stück hier und ein anderes dort ein und versucht, ob die Teile in dieser oder jener Weise zusammenzupassen, bis das Bild vollständig geworden ist. So ist es mit dem Koran, dessen Verse innerhalb von 23 Jahren offenbart wurden. Der Engel Gabriel kam zum Propheten und sagte: „Setzte diesen Vers (ayat) hier und jenen dort ein ...“ Sie senden uns fortwährend, so Gott will, was wir wissen müssen, und was bekannt werden soll, davon kommt in einem fort. Wir können dies eine nehmen und hier einsetzen und ein anderes hierhin und dorthin, und mit der Zeit wird sich uns eine vollständige Schau eröffnen. Aber es ist schwierig, augenblicklich in einer Stunde ein Bild zu vervollständigen, vielleicht gelingt es euch in vierzig Tagen oder in mehr oder weniger Zeit, insha’allah. Al-fatiha.

Lefke - 25.03.2001

CategoryQuran, CategoryKnowledge, CategorySohbat

Qadama Sidq, True Steps Are for Allah

Dastoor, yaa Sayyidee. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

O our Lord! Zid habeebika `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana, Sayyidi 'l-Awwaleen wa 'l-Akhireen, habeebi rabbu 'l-alameen Sayyidina Muhammad! Shafqat, shafa`atak yaa Rasoolullah. Thumma as-salaat wa 's-salaam `ala jamee`i 'l-anbiyaa wa 'l-awliyaa wa `ala man tabi`ahum bi ihsaan ila yawmi 'd-deen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O our Lord! Afaana w `afuw `ana w 'aghfir lanaa w 'arhamnaa. For the honor of this Holy Ramadan, we are asking forgiveness because we are such careless people, not giving enough care and respect for this holy month. I am sorry for myself and for everyone who is reaching such an honored month and taking nothing from its barakah, from its blessings. Those who are taking are also taking less, a little bit, and the grants of our Lord are endless. He is looking if His servants are running to Him. We said, Bismillahi 'r-Rahmani 'r-

Raheem, yes.

O our Attenders! Who are believing or not believing, those who believe are reaching unexpected blessings, and those who do not believe are losing from blessings and they are losing.

O People! Our Attenders! As-salaamu `alaykum. We lost so many heavenly pleasures, heavenly grants, heavenly treasures, and heavenly blessings, for what? For nothing! We are running after something that has no value and it is nothing! And it is an imitated pleasure, imitated grant, but we are losing real pleasure, real treasures, real divinely grants, for what? For nothing!

O our Salafi `ulamas! The holy order of Allah Almighty is, wa dhakkir, "Remind them!" (Mawlana Shaykh stands and sits)

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Fadhakkir inamaa anta mudhdhakkir lasta `alayhim bi-musaytir. And so (O Prophet), remind them; your task is only to remind. You are not one to manage (men's) affairs. (88:21-22)

Allah Almighty is saying about His most beloved servant, "We are sending you for all people to remind them." For what? Reminding them what is good for them and what is bad for them, and which thing will benefit them. People are running after benefits also, but those benefits in this life are nothing! But we have just also been given glad tidings through all prophets, particularly the Last Prophet, the most honored one. People are running after such benefits that are never giving any taste for them and they are leaving heavenly benefits that every moment and every second are giving to them pleasure, pleasement, beauty, and glorifying. They are leaving that and running after the benefit of this life that has no value.

If the Lord of Heavens is granting them something, it is like a person granted from one generous person gold, but he is giving to that person a paper, saying, "Take this paper and take what is written on it." And everything now that is paper has no value. Value is when he is taking that paper to the sultan and the sultan is saying to him, "Give to him one loaded camel of gold," or it is written, "Give who is coming to you ten camels loaded with diamonds." But you are taking this paper and just on it there is a stamp of the sultan and you go only with that.

Now, here we have been granted the authority that they have been granted from the Lord of Heavens such

treasures, and there is a stamp on it. Therefore, here now, we are taking so many papers written on it that, "This servant did his best according to My holy command and when he is coming to you, give to him his treasures." And when we are going to the Judgment Day, it is written, "That person just put in his life such things for Allah, and Allah Almighty is promising to him to be granted one or two-hundred, or a thousand treasures to be for him forever!"

O our Attenders! What are you doing?! You are saving papers in banks, putting it there, but nothing else. If you are using that for the honor of your Lord, Almighty Allah, He is promising, "Who is bringing that, give to him a real treasure." Where? In Paradise. Fadkhuloohaa khalideen. "O My servants! You gave everything for My honor and I grant to you now in this Paradise for everyone, treasures forever up to Eternity! Eternity!" Such a beautiful word! Azali, abadi, Eternal. Allah Allah, Eternal, never-ending! But peoples' mentalities are rotten! What Prophet (s) was saying, they are never accepting, but what Shaytan is saying to them, they accept! Therefore, their mentalities are going to be rotten. Thousands of people, millions, today just passed away from dunya to an unknown dunya. They left everything here and what they left, no one is taking anything to Eternity!

Wa dhakkir! Therefore, we have been ordered to remind people, to show them something that they are not seeing, looking but not seeing, knowing but not understanding, and doing but not for Eternity. And we have been ordered to work for Eternity, for our Eternal Life. Everything is bayna yadayy servants, everything is in front of servants, every honor is granted from the Lord of Heavens.

O People! This holy month was coming loaded with treasures for people to take, but people are not taking any care, saying, "I don't care, I am happy with my lifestyle, I am in pleasure, happy and in pleasure, I don't like such things," and he is losing! The holy command from Allah Almighty for those people that are saying for themselves, "We are `ulamas," or "We are Salafi `ulamas," they are not understanding. What are you giving from your knowledge to people? What we are saying now is knowledge, but it is valuable knowledge to wake people up, to save every moment of this life for Eternal Life. That is `ilm! That is what we have been ordered to teach people because they are heedless, mostly drunk, and mostly followers of Shaytan, thinking who follows Shaytan will be happy. And Shaytan is saying to them, "Don't believe in anything after your death; finished, everything is here in this life!"

That is the mentality of Mankind living now on this planet. Therefore, they are becoming dirty; their mentalities and their bodies are dirty. If they are going and cleaning themselves with the water of an ocean, they are not going to be clean ones!

Yes, it was a holy month once again reaching to us, bringing honor from the Heavens and saying, "O People! Come and dress with heavenly dressings, heavenly beauty, and heavenly pleasures, come and take every year for one month what the Lord of Heavens is sending us." People are saying, "No, we can't stop our lifestyle, we are going to eat and drink and do what our egos are going to be in pleasure and pleased with. We are running after it and we are not following that way."

Therefore, we are asking from the Lord of Heavens forgiveness, and also humbly I am asking for Allah Almighty to send us such people who may bring us good understanding. Our qualities are not so good because we are running after physical pleasures and never interested in real pleasures. Therefore, I am asking, "O our Lord! Send us those heavenly ones who are supported! O our Lord,them to send us." Because now everywhere is shaytanic sultanate cheating people. Some ones may correct our ways, as Holy Qur'an is saying, "Give us, O our Lord, qadama sidqin."

O our Salafi `ulamas! What does it mean, qadama sidq? Everyone has feet, but they don't have qadama sidq, a true step. Everyone has steps, but very few people are stepping on the right way; everyone is using their steps after Shaytan and its followers! And all Mankind now are in need to use what they have been granted of true steps; all of us have true steps but we are not using it, not stepping. The majority of people are stepping on wrong steps. Why are you not making it clear, Salafi `ulamas, when you are seeing a person stepping on wrong steps? Why are you not saying, "Those are wrong steps, come to true steps, qadama sidq." That is giving honor to people, here and Hereafter.

Allah Almighty likes that His servant may use qadama sidq, true steps that are leading him to the Lord of Heavens! But people are leaving that and using wrong steps, not using true steps and then people are crying. For what? For crises, for hurricanes, for fires, and for floods, so many. All of them are like a whip for making people to look at which steps they are using. Qadama sidq, true steps are for Allah, and wrong steps are for Shaytan. And look now, east and west, which feet are they using? They are using wrong steps. If they may use good steps, true steps, it will rain from Heavens blessings. Allah, Allah.

O People! We must look after ourselves, on which way we are going, on the heavenly way or shaytanic ways? Which feet are we using, true steps or wrong steps? Look and come and accept! So many people that are leaders, such as a captain of a ship knows where a ship is going, but ordinary laborers on a ship don't know about the wheel; not just anyone may know, but some ones may know. And those who are claiming they are `ulamas must look at which steps people are using, qadama sidqin or untrue steps?

It is the last day of Ramadan. May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Marhaban, our attenders, good for you to follow Prophet's way but bad for you to follow Shaytan and its agents' way. Amaan yaa Rabbee, O our Lord, protect us! Yaa Rasoolullah, protect us. For your honor we are living, O Rasoolullah. Shafa`at yaa Rasoolullah, we are asking your intercession here and Hereafter. (Mawlana Shaykh stands and sits)

(40 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(1008 viewers) Going up, mashaa-Allah, yaa Rabbee. Mashaa-Allah, subhaan Allah, shukr yaa Allah.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr)
Amaan, yaa Rabbee. Amaan, yaa Rabbee. Tawbah, yaa Rabbee.

Fatihah.

Lefke, 08.09.2010

WebSufiLive, CategoryRamadan

Qadamu Sidqun

Marhaban Ya Shah-e Mardan. Marhaba. How beautiful. As-Salam alaikum O beloved friends of the Prophet (sas), O true friends of Shah-e Mardan. Shah-e Mardan! The lion who makes the creation tremble! Al-HamduliLlah. As-Salam alaikum ayyuhal hadirun, the attending beloved friends. The beloved ones are those who throw the love of dunya from their hearts and who are filled and overflowing with the love of Allah's Prophet and who are on his way, they are who are loved and beloved.

SalamuLlahu alaikum. Salam be upon you, Salam from our Lord be upon you. They are the ones who will be given Salam at the door of Paradise: "Salamun Qawlaan Mir Rabbir Rahimin". Allah! Angels welcome them at the doors of Paradise: "Salamun `Alaykum Bima Sabartum Fani`ma `Uqba d-Dari" (24:13). Come on in, the happy ones. Shukur Allah, O happy ones. The happy ones who keep the way of Shah-e Mardan, who carry his sword, who carry his love. Marhaban. Marhaban. Salam be upon you at the doors of Paradise: "Salamun `Alaykum Bima Sabartum". Who don't consider the trash of dunya, who don't take any care for the filth of dunya, who don't pay attention to the coercion of their egos, who keep the Haqq and who keep their feet firm on the way of Haqq. "Lahum Qadama Sidqin" (10:2). Who will be accepted in My Presence are "Lahum Qadama Sidqin".

Masha Allah! How beautiful, "who have sure steps". Who have twisted steps will go where shaytan goes, along with shaytan. But who will come to My Door, says Allah Almighty, "lahum qadamu sidqin": The steps they take are the "qadamu sidqin", the steps of righteousness. They have true steps, not twisted. Masha Allah. "Fani`ma `Uqba d-Dari". Angels will welcome them and invite them into the Paradises. Masha Allah.

As-Salam alaikum O true friends, O beloved ones. O who love the ones Allah loves. What we

can manage is only this. We can't go higher than this. We are weak people who want to be in the way of those whose steps are on Allah's Way. We want to walk in the footsteps of the lions who walk in the way of Allah. We should not go after the jackals who look for carcass. A holy one said "People are of two kinds: lions and jackals". Lions go hunting and hunt a clean animal. They don't eat leftovers because they are honourable. They don't eat anyone's leftover. This is the attribute of lions. And the lion of Allah is Sayyidina Ali, he is Shah-e Mardan. Did he ever run after dunya? Why should he? A lion is not a jackal. A jackal's job is different, a lion's job is different. The lion is the king of the jungle. When it roars, all creatures in the jungle cower in fear from its roaring because it is the lion. It doesn't joke.

As-Salam alaikum O beloved friends. O who love Shah-e Mardan, who love his way, Salam be upon you. We are also starting our day: AlhamduliLlahi lladhi ahyana ba`da ma amatana wa ilayhi n-nushur. Sleep is like half death. Many people sleep but can't get up. Shukur our Lord Who made us get up again. We performed ablution. We made sajda for our Lord, we made shukur. We glorified Him. Through whose way? Through the way of Shah-e Mardan. O lion of Allah! Shah-e Mardan Hz Ali ibn AbiTalib. Masha Allah. When Shah-e Mardan roars, the whole world shakes as in an earthquake. Masha Allah we have reached our new day. Allah Almighty made us get up.

The assembly of the beloved ones must be like the assembly of Shah-e Mardan. Shah-e Mardan, he is a lion. Seek his assembly! Seek the ones who represent him. Don't seek jackals, don't seek hyenas. Seek the lion so that you walk behind the lion. Sayyidina Ali (ra) is the Shah-e Mardan. May his honour come down upon us and we find honour.Let us say every morning: "Marhaba O Shah-e Mardan, marhaba. Ya Shah-e Mardan! We love you! We love your way. Although there are many who take wrong steps but you are forgiving, you forgive them". Those who are honoured in an assembly are the zawat, noble ones. "O Shaykh Effendi, what is zawat?" Zawat is what is not trash. Trash is different and noble ones are different. The people of this time are all like trash. There are no noble ones but all turned into trash. Why? Because they run after jackals, hyenas. Why should you run after them? Whose servant are you? There is no one who is not the servant of Rabbu-l 'Izza but the way of Shah-e Mardan is the way of brave ones, it is the way of men. It is the way of lions. Who keep this way are the honourable ones. These people don't know; they don't know where the honour is. The seat they sit on will collapse on their heads one

day, they don't know. The sultanate belongs to Shah-e Mardan, belongs to who goes in the way of Shah-e Mardan. Seek them, be with them. Be with lions. Don't be with jackals. Don't be with jackals, don't be with dogs either. Dogs eat what they can and then turn their back to urinate on it. Then other animals come and eat, finish it without paying attention to its urine. The honour belongs to the lion.

Al-mar'u ma'a man ahabba. A person is with the one, with the people he loves. Who loves the lion, who follow the lion sit at the table of the Sultan. He will be at the honorable table, in the palace of the lion. Other jackals eat carcass. Who go after them are carcass eaters. What is the carcass? Ad-dunya jeefah, dunya is a carcass. What is the value of who fight running after dunya? Carcass. Wlo loves carcass is carcass also. Who loves shaytan is shaytan. Who loves Shah-e Mardan is from him. Ya Rabbi, may we live with the love of Shah-e Mardan. We can't go further than this.

O beloved ones. O beloved friends, marhaban. Marhaban, how beautiful. How beautiful, how happy is this assembly of the beloved ones. How happy and joyful are their hearts. They say "We are so relieved. There is no heaviness left on us". May there be no heaviness on us, may our bodies be in health and safety and we run after the Order of our Lord. And we keep the way of Sultan. Keep the way of Shah-e Mardan and don't fear! Shah-e Mardan is in the Islamic World. Shah-e qaldan is in Europe. Shah-e Mardan is among the Muslims, in the Muslim World. Shahe qaldan. They are not mardan, they are who you can't know if one is a man or woman! May Allah protect us. Who go to their table will be with them; may be burned, destroyed with them.

O beloved ones, O beloved friends. Seek the assembly of the lion, seek the assembly of Shah-e Mardan. Find it, go to it so that you may be written with them. We are their people. Whose people, citizens are they? "Well, some are the citizens of UK, citizens of the US, citizens of Turkish Republic, citizens of Iran"...These are of no value. Are you from the people of Shah-e Mardan; Hz Ali, KarramaLlahu wajhah? Do you have an identity card from him? If you have, say! If not, you are also among the jackals. You are of no use. You only fill the streets. You shout and scream, because you don't know what you want.

Allah Almighty says "Wa Kunu Ma`a s-Sadiqina" (9:119). Allah Almighty says "Be with the ones who are on the way of Shah-e Mardan". And where are you? You don't know Arabic or Persian! This is the order of Allah Almighty: Allahu Dhul Jalal says "Be with the lions". Did He (swt) say

"Be with jackals"? "Wa Kunu Ma`a s-Sadiqina". Who is "sadiqin"? Who are the true ones? Who are with Shah-e Mardan. Don't run to the streets and dance men and women mixed one more time saying "it is nawrouz celebration"! If some rocks rain on your head, we don't interfere. If it snows on you, we don't interfere. If there are hurricanes, we don't interfere. If wolves appear around you, we don't interfere. Be with Shah-e Mardan. Shah-e Mardan never danced with women in the streets, doing dabke. He flew on his horse from East to West like the wind. Shah-e Mardan! Hz Ali, Ibn 'Amm Hz Rasul (sas). May our Salam be upon them. Give them Salam every morning when you wake up. They call themselves "Alawi", they call themselves "Irani". Do you say like this when you wake up in the morning: "As-Salam Alaika O Shah-e Mardan. May you accept us and we keep your way. May you send us the ones who will show us the way. There is Mahdi who comes from your line. He is a lion. He is a lion". He is a lion like his ancestor. He also is Shah-e Mardan, Mahdi (as) who will come. He will clean the liars, he will clean the ones who corrupt the religion and who spend time with dancing, playing.He will come with Dhulfiqqar in his hand. Dhulfiqqar...O Shah-e Mardan, O Shah-e Mardan. Dakhilak, we seek refuge with you. We are waiting for Hz Mahdi who is coming from your pure line and who will overcome them, who will destroy the sultanate of shaytan. There is no hope from the others. All of them are tyrants. They don't know what they are doing, they are not aware of their actions. They are in a drunk state of their egoes.

Keep the Way of Allah! Don't shave your beard and moustache! Don't wear trousers and jacket. Don't walk without a staff, without having a dagger in your belt. Don't carry guns. Don't carry guns. Carrying guns is not suitable for the brave men. They can make a man fall down along with his gun when they point at him. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Ahlan wa Sahlan. Marhaban O beloved friends of Shah-e Mardan! We want such a nation that they will be on the way of Shah-e Mardan. We don't want empty claims, empty talks. I don't know, I am afraid that the parliament they sit in will collapse on those who make empty claims. Or I am afraid that its doors will get locked from outside and a fire will take place in it. I am saying this to those who are the "parliament people". One day, because you carry what Allah doesn't love over your heads (the portrait), because you don't have the signs of Allah's Ism Al-Jalil, Bismillahi r-Rahmani r-Rahim, written. If a horrible affliction comes on your heads one day in the parliament you sit in, the blame is yours. Take down that portrait and put

Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim is the heavenly protection for you, wear it around your neck. Put it on your door, in your car so that angels don't let an affliction come to the place where there is the Bismillah. They cover it, protect it or it will burn. A fire took place in Ankara, burning 700 shops. Who started that fire? Did one of these shops have the Bismillahi r-Rahmani r-Rahim sign? No. They don't have? Allah (jwa) will remove the ones without the Bismillah! When Shah-e Mardan swings his Dhulfiqqar at the ones who are arrogant and claim to be great, at least 100 heads will fly over it! Put down the statues, put down the portraits. Put the Bismillahi r-Rahmani r-Rahim so that you may be protected. If not they will go and never come back, especially the women. They will disappear. They will not be able to find the way to their homes. They will not be able to recognize their homes. It will come to this. We seek refuge in Allah.

O Egyptians! Don't go out! O Egyptian ladies, you understand the Holy Quran. What did Allah Almighty say to you? "Wa Qarna Fi Buyutikunna" (33:33). You go against it! You will get beaten, there is no end to the beatings you will get. The Nile will overflow because of its anger and Egypt will be flooded. What you see now is nothing compared to it. Let your scholars tell you. This is all in the books of the old scholars. All awliyas know that Egypt will be flooded and left under water. There are signs on the minarets of Egypt showing how high the water will rise. It will sweep. And when the water recedes, the crocodiles will eat what is remaining. They should leave these empty claims. They should be grateful, thankful for their situation and women should not go out in the streets. Who stay in their homes are under protection. For who go out, there is no turning back! That day is approaching. I don't know, it is in these days but is it one week later, one month later, or until Rajab? I don't know. They have the ones who know.

Fortunately Sayyidina Hussein who is the son of Shah-e Mardan is there and he is preventing it. He is preventing it. But there are evil ones who even try to ban his maqam. Crocodiles will eat them. Crocodiles will eat them. Crocodiles will eat who are enemies to awliyas. They should take heed. Crocodiles will appear inside the homes all so suddenly. Don't wait for them to come out of water, crocodiles will be found inside the homes and eat them. They should fear the crocodiles! They should not only expect crocodiles to be in the river Nile, they will appear in the houses. They will tear the ones who are enemies to awliyas, enemies to Ahl Al-Bait, into pieces and eat them in their homes. The water will drown them and also the crocodiles will eat them. O people

of Egypt! Don't run in the streets, go to mosques and beg. Go to the maqam of Sayyidina Hussein and beg. If you are arrogant, claiming "we are this, we are that" crocodiles will appear in your homes and eat you, will tear you to pieces!

This is also an instruction given to us today, it is from Shah-e Mardan. If you don't take heed, go on! A crocodile appears in the room while they are sitting on their seats, catches their legs and eats them up. Don't say "I am Ikhwan, I am this, I am that". Don't say "I came here with the votes". O scholars of Egypt! If you say I am lying, then may these crocodiles eat you also. If you don't declare this, waters drown you and crocodiles eat you up; you and your people also. Egypt is in danger. Aman Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.

Marhaban O beloved ones. O who keep the way of those their Lord loves. You have a mission. And O who dance doing dabke! Wolves will eat you. Wolves come down from the mountains and eat you up. You have no place to run. O who say "We are Alawi, we are this, we are that". Wolves will appear from the mountains and eat you because you have no salah, no worship. You have no respect for Allah and His Prophet. Your claim is only "You, or me". If that parliament collapses on you, neither your prime minister nor your bottom minister can be saved.

We are only to warn: Remove the portrait and put the Bismillah! Don't say laws, etc...If you have your law, then the Heavens also have a law. The building collapses on you where you sit and a fire starts from another side and burns all of you alive. We are only warning. I don't know anything. O Shah-e Mardan! May you make us from those who are on your way. We love you more than ourselves, O Shah-e Mardan, Ali ibn Abi Talib. Masha Allah. Masha Allah. I am also informing about this because Rajab is coming and Rajab is Rajabun Ajaibun. Your scholars should tell you. If not, a crocodile appears in the room where they sit and swallows them. I am warning them: wherever they are, it is coming on them. The shouting, protesting of a few people has no importance. It will finish thousands, tens of thousands, hundreds of thousands. The Nile is coming on them. A water is coming to Egypt. They should stop playing, dancing. They should return to Allah. They should look to the pure Shari'at of the Prophet (sas). They should not say "We will make up dustur". Crocodiles eat them up in their homes. Before he finds a chance to do anything, they will catch him from his legs and swallow him; the head one who sits on the seat. These are a few words inspired to our heart. This is an address for the Turks as well as for the

Iranians and who call themselves Alawis. Dragons that will swallow all of them will appear. Beware! Their thing is not with any weapons. Once they swallow you you find yourselves in their belly. O beloved friends! O believers who are the beloved ones of Shah-e Mardan. Dress like him. Go to the ways of worship like he did. Fill your mosques. Make tawba and repent or your situation will be very difficult. I don't know how many people will remain in Egypt, in Iran, in Turkey and in Saudi Arabia. I heard that they are fighting. In the Sultanate of Saudi Arabia ladies are insisting to have driver licenses. Is that so? That means, if this idea is put in your heads, it is the work of shaytan.

Allah says to you "Wa Qarna Fi Buyutikunna". And you say "We don't accept, we will drive, we will go wherever we want to and do whatever we want to do". Ok. Ok. Ok... When you drive in the desert, some people will appear and finish the female drivers. Therefore I am warning them and I request from the King who is the ruler of Hijaz, to not give them this permission. If he does, first his own relatives will die from an accident. No one will be able to save them. Don't give this permission to women. Allah said for women "Stay in your houses". These ones want to get the permission to drive around. No! Shari'at doesn't allow this. If they still don't listen, they will suffer. Beasts will appear from the desert. They will make the cars upside down with one hit. Don't say our roads are paved. Don't say "we will drive around". Stay in your homes. They want to break the Order of Allah. They say "Give us license to drive". Allah tells you to stay in your homes and you force the King "give us license" If he gives permission, you will suffer. No one can save you.

May Allah forgive us. O our Lord, tawba. May You send us a Sultan from the children of Shah-e Mardan. Send us the Sultan who will stop this wildness, who will declare the pure Shari'at of the Prophet (sas). Send us the Sahibu-l Waqt. "After the kings, there will be tyrants" Who come after the kings are considered tyrants. They will be removed. "Then, a man from the Family of my House will come and fill the earth with justice just as it had been filled with transgression". I don't know anything. These are a few words that are inspired by our Sultan Shah-e Mardan. Who listens will be saved. Who don't listen... We have warned: they should not drive, His Majesty King of Hijaz should not give permission for it. Otherwise if an accident happens to the car he is in, then the blame will be on His Majesty the King. We are only to warn. Who wants to listen may listen. Who doesn't listen is not paying me a monthly salary anyways. What I eat is only a

bowl of soup. I don't have anything left to me of the pleasures of dunya. People still run after the pleasures of dunya. They want to be satisfied but they can't be. You can't ever be satisfied by eating carcass.
Allahu Akbar Allahu Akbar Allahu Akbar wa LilLahi-l Hamd. O Shah-e Mardan, draw your sword Dhulfiqqar and appear! This is what we want. Aman Ya Rabbi, You know. There are holy ones who make us speak. They keep quiet and put us in the middle. They say for me "He can shout, he can curse, the pen is lifted off him anyways". What can we do? We said what we should. Who accepts will be saved. Who don't accept will be lost and disappear either in an earthquake or in a flood or in a hurricane. Many of them will disappear like this. Think on this O Egyptians! Think on this O people of Hijaz! Think on it O people of the Emirates! Don't give permission for the ladies. Ladies should remain in their homes. If you allow them outside, you will be responsible for the calamities that will come and later you will regret and cry saying "I wish I hadn't given permission". Don't give permission O King of Hijaz! Don't give permission for ladies to drive. Then you will cry also.
Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. May You send on us the Sultan who will make us repent O Allah. May You send us the Master, may You send us Mahdi O Allah.
Bi hurmat al Habib, bi hurmat al-Fatiha.

Qadamu Sidqun

Marhaban ya Shah-e Mardan. Marhaba. Wie schön! As-Salamu `alaykum, geliebte Freunde des Propheten (saws), wahre Freunde von Shah-e Mardan. Shah-e Mardan, der Löwe, der die Schöpfung erschüttert! Al-Hamdulillah. As-Salamu `alaykum Ayyuha l-Hadirun, die anwesenden geliebten Freunde. Die Geliebten sind jene, die die Liebe der Dunya aus ihrem Herzen werfen und erfüllt sind von und überfließen mit der Liebe von Allahs Propheten und derer, die auf seinem Weg sind. Sie sind die, die geliebt werden. SalamuLlahu `alaykum. Salam sei auf euch, Salam von euerem Herrn sei auf euch. Sie sind jene, denen Salam gegeben wird an der Tür des Paradieses: "Salamun Qawlaan mir Rabbir Rahim". Allah! Die Engel heißen sie willkommen an den Toren des Paradieses: "Salamun `alaykum bima Sabartum Fani`ma `Uqba d-

Dari" (24:13). Kommt herein, ihr Glücklichen. Shukur Allah, ihr Glücklichen. Die Glücklichen, die den Weg Shah-e Mardans einhalten, die sein Schwert tragen, die seine Liebe tragen. Marhaban. Marhaban. Salam sei auf euch an der Tür des Paradieses: "Salamun `alaykum bima Sabartum". Die den Müll der Dunya nicht in Betracht ziehen, die nicht auf den Schmutz der Dunya achten, die den Zwang ihres Egos nicht beachten, die das Haqq bewahren und ihre Füße fest auf dem Weg von Haqq halten.
"Lahum Qadama Sidqin" (10:2). Die in Meiner Göttlichen Gegenwart anerkannt werden, sind "Lahum Qadama Sidqin". Masha'Allah. Wie schön! 'Die einen wahrhaften Stand haben'. Die einen verdrehten Stand haben, gehen, wohin Shaytan geht, zusammen mit Shaytan. Aber wer an Meine Tür kommt, sagt Allah der Allmächtige, "Lahum Qadamun Sidqin". Die Schritte, die sie unternehmen, sind "Qadamu Sidqin", die Schritte sind rechtgeleitet. Sie haben wahre Schritte, nicht verdrehte. Masha'Allah. "Fani`ma `Uqba d-Dari". Die Engel werden sie willkommen heißen und ins Paradies einladen. Masha'Allah. As-Salamu `alaykum, wahre Freunde, Geliebte, die die lieben, die Allah liebt. Was wir handhaben können, ist nur das. Wir können nicht höher als das gehen. Wir sind schwache Menschen, die auf dem Weg jener sein wollen, deren Schritte auf Allahs Weg sind. Wir wollen in den Fußstapfen der Löwen gehen, die auf dem Weg Allahs gehen. Wir sollten nicht den Schakalen folgen, die nach Kadavern suchen. Ein Heiliger sagte: Die Menschen sind von zweierlei Art, Löwen und Schakale. Die Löwen gehen jagen und jagen ein sauberes Tier. Sie fressen nicht die Überreste, weil sie ehrbar sind. Sie fressen nicht die Überreste von jemand anders. Das ist das Attribut der Löwen. Und der Löwe Allahs ist Sayyidina Ali, er ist Shah-e Mardan. Lief er je der Dunya hinterher? Warum sollte er? Ein Löwe ist kein Schakal. Die Arbeit eines Schakals ist eins, die Arbeit eines Löwen ist anders. Der Löwe ist der König des Dschungels. Wenn er brüllt, ducken sich alle Geschöpfe im Dschungel vor Angst vor seinem Gebrüll, weil er der Löwe ist. Er scherzt nicht.

As-Salamu `alaykum, ihr geliebten Freunde, die, die Shah-e Mardan lieben, die seinen Weg lieben, Salam sei auf euch. Wir beginnen unseren Tag auch, "Al-Hamdulillahi Lladhi Ahyana Ba`da ma Amatana wa ilayhi n-Nushur". Schlaf ist wie ein halber Tod. Viele Menschen schlafen, können aber nicht aufstehen. Shukur unser Herr, Der uns wieder aufstehen ließ. Wir haben die Waschung gemacht. Wir machten Sajda vor unserem Herrn, wir machten Shukur. Wir priesen

Ihn. Auf welchem Weg? Auf dem Weg von Shah-e Mardan. O Löwe Allahs! Shah-e Mardan Hz Ali ibn Abi Talib. Masha'Allah. Wenn Shah-e Mardan brüllt, erschüttert es die ganze Welt wie bei einem Erdbeben. Masha'Allah, wir haben unseren neuen Tag erreicht. Allah der Allmächtige ließ uns aufstehen. Die Versammlung der Geliebten muß sein wie die Versammlung Shah-e Mardans. Shah-e Mardan, er ist ein Löwe. Sucht seine Versammlung! Sucht diejenigen, die ihn vertreten. Sucht nicht Schakale, sucht nicht Hyänen. Sucht die Löwen, so daß ihr hinter den Löwen geht. Sayyidina Ali (ra) ist der Shah-e Mardan. Möge seine Ehre auf uns herabkommen und mögen wir Ehre finden. Sagen wir jeden Morgen: 'Marhaba, ya Shah-e Mardan, Marhaba. Ya Shah-e Mardan! Wir lieben dich! Wir lieben deinen Weg. Obwohl es viele gibt, die falsche Schritte unternehmen, aber du vergibst, du vergibst ihnen.'

Jene, die in einer Versammlung geehrt sind, sind die Zawat, die Edlen. 'O Shaykh Effendi, was ist Zawat?' Zawat ist das, was kein Müll ist. Müll ist eins, die Edlen sind etwas anderes. Die Menschen dieser Zeit sind alle wie Müll. Es gibt keine Edlen, sondern alle wurden zu Müll. Warum? Weil sie hinter Schakalen und Hyänen herlaufen.Warum solltet ihr hinter ihnen herlaufen? Wessen Diener seid ihr? Es gibt niemanden, der nicht der Diener des Rabbu l-Izza ist, aber der Weg Shah-e Mardans ist der Weg der Mutigen. Es ist der Weg der Männer. Es ist der Weg der Löwen. Die diesen Weg einhalten, sind die Geehrten. Diese Menschen wissen es nicht. Sie wissen nicht, wo die Ehre ist. Der Sitz, auf dem sie sitzen, wird eines Tages auf ihren Köpfen zusammenbrechen. Sie wissen es nicht. Das Sultanat gehört Shah-e Mardan. Es gehört dem, der auf dem Weg Shah-e Mardans geht. Sucht sie, seid mit ihnen. Seid mit den Löwen. Seid nicht mit den Schakalen. Seid nicht mit den Schakalen. Seid auch nicht mit den Hunden. Hunde fressen, was sie können, und wenden sich dann um und pinkeln darauf. Dann kommen andere Tiere und fressen, beenden es, ohne auf den Urin zu achten. Die Ehre gehört dem Löwen. "Al-Mar'u ma`a man Ahabba". Ein Mensch ist mit dem, mit dem Menschen, den er liebt. Wer den Löwen liebt, wer dem Löwen folgt, sitzt am Tisch des Sultans. Er wird am ehrbaren Tisch sitzen im Palast des Löwen. Die anderen Schakale fressen Kadaver. Die hinter ihm herlaufen, sind Aasfresser. Was ist der Kadaver? "Ad-Dunya Jifah." - Die Dunya ist ein Kadaver. Was ist der Wert dessen, der kämpft und hinter der Dunya herläuft? Kadaver. Wer Kadaver liebt, ist auch ein Kadaver. Wer Shaytan liebt, ist auch Shaytan. Wer Shah-e Mardan liebt, gehört zu ihm. Ya Rabbi, mögen wir mit der Liebe Shah-e Mardans leben. Wir können nicht weiter gehen als das.

Geliebte, geliebte Freunde, Marhaban. Marhaban. Wie schön! Wie schön, wie glücklich ist diese Versammlung der Geliebten. Wie glücklich und freudevoll sind ihre Herzen. Sie sagen: 'Wir sind so erleichtert. Es ist keine Schwere mehr in uns.' Möge keine Schwere mehr auf uns sein. Möge unser Körper gesund und sicher sein und wir dem Befehl unseres Herrn nachlaufen und wir den Weg des Sultans einhalten. Haltet den Weg Shah-e Mardans ein und fürchtet euch nicht!
Shah-e Mardan ist in der Islamischen Welt. Shah-e Qaldan ist in Europa. Shah-e Mardan ist unter den Muslimen in der Muslimwelt. Shah-e Qaldan, sie sind nicht Mardan. Sie sind die, die nicht wissen können, ob einer Mann oder Frau ist! Möge Allah uns schützen! Die zu ihrem Tisch gehen, sind mit ihnen, mögen mit ihnen verbrannt, vernichtet werden. O Geliebte, geliebte Freunde. Sucht die Versammlung des Löwen, sucht die Versammlung von Shah-e Mardan. Findet sie, geht zu ihr, so daß ihr mit ihnen geschrieben sein werdet. Wir sind ihre Leute. Wessen Leute, Bürger sind sie? 'Nun, manche sind Bürger des Vereinigten Königreichs, Bürger der USA, Bürger der Türkischen Republik, Bürger des Iran'... Diese haben keinen Wert. Seid ihr von den Leuten Shah-e Mardans, Hz Alis, Karramallahu Wajhah? Habt ihr einen Personalausweis von ihm? Wenn ja, sagt es! Wenn nicht, seid ihr auch unter den Schakalen. Ihr seid für nichts gut. Ihr füllt nur die Straßen. Ihr schreit und kreischt, weil ihr nicht wißt, was ihr wollt. Allah der Allmächtige sagt: "Wa Kunu ma`a s-Sadiqina" (9:119). Allah der Allmächtige sagt: 'Seid mit denen, die auf dem Weg Shah-e Mardans sind'. Und wo seid ihr? Ihr könnt kein Arabisch oder Persisch!
Das ist der Befehl Allahs des Allmächtigen. Allahu Dhu l-Jalal sagt: Seid mit den Löwen! Hat Er (swt) gesagt: Seid mit den Schakalen? "Wa Kunu ma`a s-Sadiqina". Wer ist "Sadiqin"? Wer sind die Aufrichtigen? Die mit Shah-e Mardan sind. Lauft nicht auf die Straßen und tanzt, Männer und Frauen gemischt, noch ein einziges Mal, indem ihr sagt: Es ist die Nawruz Feier. Wenn Felsen auf euere Köpfe regnen, mischen wir uns nicht ein. Wenn es auf euch schneit, mischen wir uns nicht ein. Wenn es Hurrikane gibt, mischen wir uns nicht ein. Wenn Wölfe erscheinen um euch herum, mischen wir uns nicht ein. Seid mit Shah-e Mardan. Shah-e Mardan hat nie mit Frauen auf der Straße getanzt und Dabke gemacht. Er flog auf seinem Pferd von Ost nach West wie der Wind. Shah-e Mardan! Hz Ali, Ibn 'Amm Hz Rasul (saws). Möge unser Salam auf ihnen sein. Gebt ihnen Salam jeden Morgen, wenn ihr aufwacht. Sie nennen sich 'Alawi', sie nennen sich 'Irani'. Sagt ihr das, wenn ihr am Morgen aufwacht: 'As-Salamu `alayka o Shah-e Mardan.

Mögest du uns annehmen, und wir halten deinen Weg ein. Mögest du uns die senden, die uns den Weg zeigen.
Da ist Mahdi, der von deiner Linie kommt. Er ist ein Löwe. Er ist ein Löwe.' Er ist ein Löwe wie sein Vorfahre. Er ist auch Shah-e Mardan, Mahdi (as), der kommen wird. Er wird die Lügner reinigen, er wird die reinigen, die die Religion verderben und die ihre Zeit mit Tanzen und Spielen verbringen. Er wird mit Dhu l-Fiqqar in der Hand kommen. Dhu l-Fiqqar.. O Shah-e Mardan, o Shah-e Mardan. Dakhilak, wir suchen Zuflucht bei dir. Wir warten auf Hz Mahdi, der von deiner reinen Linie kommt und der sie überwältigen wird, der das Sultanat Shaytans zerstören wird. Es gibt keine Hoffnung auf die anderen. Sie sind alle Tyrannen. Sie wissen nicht, was sie tun. Sie sind sich ihres Handelns nicht bewußt. Sie sind in einem betrunkenen Zustand ihres Egos. Haltet den Weg Allahs ein! Rasiert euch nicht den Bart und Schnurrbart ab! Tragt nicht Hosen und Jacketts. Geht nicht ohne Stock, ohnen einen Dolch am Gürtel zu haben. Tragt keine Schußwaffen. Tragt keine Schußwaffen! Schußwaffen sind für tapfere Männer nicht angemessen. Sie können einen Mann zu Fall bringen zusammen mit seiner Pistole, wenn sie auf ihn deuten. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar.
Ahlan wa Sahlan. Marhaban, geliebte Freunde Shah-e Mardans! Wir wollen so eine Nation, die auf dem Weg Shah-e Mardans sind. Wir wollen keine leeren Versprechungen, leeres Gerede. Ich weiß nichts. Ich fürchte, daß das Parlament, in dem sie sitzen, über denen, die leere Versprechungen machen, zusammenbricht. Oder ich fürchte, daß seine Türen von außen verschlossen werden und innen drin ein Feuer ausbricht. Ich sage das denen, die 'Parlamentsleute' sind. Eines Tages.. weil ihr über den Köpfen tragt, was Allah nicht liebt (das Porträt), weil ihr die Zeichen von Allahs Ismu l-Jalil nicht geschrieben habt, Bismillahi r-Rahmani r-Rahim. Wenn eine furchtbare Heimsuchung auf euere Köpfe kommt eines Tages in dem Parlament, in dem ihr sitzt, ist es euere Schuld. Nehmt dieses Porträt herunter und hängt Bismillahi r-Rahmani r-Rahim auf. Bismillahi r-Rahmani r-Rahim ist der himmlische Schutz für euch, tragt es um eueren Hals, tut es auf euere Tür, in euer Auto, so daß die Engel keine Heimsuchung an dem Ort stattfinden lassen, wo das Bismillah ist. Sie bedecken ihn, schützen ihn, oder er wird brennen. Ein Feuer ereignete sich in Ankara und verbrannte 700 Läden. Wer hat das Feuer begonnen? Hatte einer dieser Läden das Bismillahi r-Rahmani r-Rahim Zeichen?

Nein. Sie hatten es nicht? Allah (jwa) beseitigt diejenigen ohne das Bismillah.
Wenn Shah-e Mardan sein Dhu l-Fiqqar schwingt gegen die, die arrogant sind und behaupten, groß zu sein, werden wenigstens 100 Köpfe darüber fliegen. Holt die Statuen herunter, holt die Porträts herunter. Hängt das Bismillahi r-Rahmani r-Rahim auf, so daß ihr geschützt seid. Sonst werden sie gehen und nie zurückkommen, besonders die Frauen. Sie werden verschwinden. Sie werden den Weg nach Hause nicht finden können. Sie werden ihre Häuser nicht wiedererkennen können. Es wird dazu kommen. Wir suchen Zuflucht bei Allah. Ägypter, geht nicht hinaus! Ägyptische Frauen, ihr versteht den Heiligen Quran. Was sagte Allah der Allmächtige zu euch? "Wa Qarna fi Buyutikunna" (33:33). Ihr geht dagegen! Ihr werdet geschlagen werden, Schläge ohne Ende werdet ihr bekommen. Der Nil wird über die Ufer treten wegen seines Ärgers und Ägypten wird überflutet werden. Was ihr jetzt seht, ist nichts im Vergleich dazu. Die Gelehrten mögen es euch erzählen. Das steht alles in den Büchern der alten Gelehrten. Alle Awliya wissen, daß Ägypten überflutet werden und unter Wasser sein wird. Es gibt Zeichen an den Minaretten Ägyptens, die zeigen, wie hoch das Wasser steigen wird. Es wird fegen. Und wenn das Wasser zurückgeht, fressen die Krokodile, was übrig ist. Sie sollten diese leeren Behauptungen sein lassen. Sie sollten dankbar sein, dankbar für ihre Situation und Frauen sollten nicht hinaus auf die Straßen gehen. Die in ihren Häusern bleiben, stehen unter Schutz. Für die, die hinausgehen, gibt es keine Rückkehr!
Dieser Tag nähert sich. Ich weiß nicht, es ist in diesen Tagen, aber ist es in einer Woche, in einem Monat oder bis Rajab? Ich weiß nicht. Sie haben die, die wissen. Zum Glück ist Sayyidina Hussein, der der Sohn von Shah-e Mardan ist, dort und verhindert das. Er verhindert das. Aber es gibt Üble, die versuchen, selbst sein Maqam zu verbannen. Krokodile werden sie fressen. Krokodile werden die fressen, die Feinde der Awliya sind. Sie sollten aufpassen. Krokodile werden ganz plötzlich in ihren Häusern erscheinen. Wartet nicht darauf, bis sie aus dem Wasser kommen. Krokodile werden in den Häusern gefunden werden und sie fressen. Sie sollten die Krokodile fürchten. Sie sollten nicht nur erwarten, daß Krokodile im Nil sein werden, sie werden in den Häusern auftauchen. Sie werden die, die Feinde der Awliya sind, Feinde von Ahlu l-Bayt, in Stücke reißen und in ihren Häusern fressen. Das Wasser wird sie ertränken und auch die Krokodile werden sie fressen. Leute Ägyptens, lauft nicht auf die Straßen, geht in die Moscheen und bittet. Geht zum Maqam von Sayyidina Hussein und bittet. Wenn ihr arrogant seid und

behauptet, 'Wir sind dies, wir sind das', werden Krokodile in eueren Häusern erscheinen und euch fressen, euch in Stücke reißen!
Das ist auch eine Anweisung, die uns heute gegeben wurde. Sie ist von Shah-e Mardan. Wenn ihr sie nicht ernst nehmt, macht so weiter! Ein Krokodil erscheint im Raum, während sie in ihren Sesseln sitzen, ergreift sie bei den Beinen und frißt sie auf. Sagt nicht, 'Ich bin Ikhwan, ich bin dies, ich bin das'. Sagt nicht, 'Ich kam hierher durch Wählerstimmen'. Gelehrte Ägyptens, wenn ihr sagt, ich lüge, dann werden diese Krokodile euch auch fressen. Wenn ihr das nicht erklärt, wird das Wasser euch ertränken und Krokodile euch fressen, euch und euere Leute auch. Ägypten ist in Gefahr. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Marhaban, Geliebte. O die, die die Wege jener einhalten, die ihr Herr liebt. Ihr habt eine Aufgabe. Und die tanzen und Dabke machen, werden Wölfe fressen. Wölfe kommen herunter von den Bergen und fressen euch auf. Ihr habt keinen Ort, zu dem ihr rennen könnt. O die sagen, 'Wir sind Alawiten, wir sind dies, wir sind das', Wölfe werden erscheinen von den Bergen und euch fressen, weil ihr kein Salah, keinen Gottesdienst habt. Ihr habt keinen Respekt für Allah und Seinen Propheten (saws). Euer Anspruch ist nur 'Ihr oder ich'.
Wenn dieses Parlament über euch einstürzt, kann weder euer Premierminister, noch euer Unterminister gerettet werden. Wir sind nur da, um zu warnen. Entfernt das Porträt und hängt das Bismillah auf! Sagt nicht 'Gesetze', etc... Wenn ihr euer Gesetz habt, dann haben auch die Himmel ihr Gesetz. Das Haus stürzt über euch ein, wo ihr sitzt, und ein Feuer beginnt von der anderen Seite und verbrennt alle bei lebendigem Leib. Wir warnen nur. Ich weiß nichts. O Shahe Mardan! Mögest du uns zu jemand machen, der auf deinem Weg ist. Wir lieben dich mehr als uns selbst, Shah-e Mardan, Ali ibn Abi Talib. Masha'Allah. Masha'Allah. Ich gebe dies auch bekannt, weil der Rajab kommt, und Rajab ist Rajabun Ajaibun. Euere Gelehrten sollten es euch sagen. Sonst erscheint ein Krokodil in dem Raum, wo sie sitzen, und verschluckt sie. Ich warne sie. Wo immer sie sind, es kommt über sie. Das Geschrei, der Protest einiger weniger Leute hat keine Wichtigkeit. Es wird Tausende, Zehntausende, Hunderttausende erledigen. Der Nil kommt über sie. Ein Wasser kommt nach Ägypten. Sie sollten aufhören zu spielen, zu tanzen. Sie sollten zu Allah zurückkehren. Sie sollten auf die reine Shari'at des Propheten (saws) schauen. Sie sollten nicht sagen: Wir erfinden eine Dustur. Krokodile fressen sie auf in ihren Häusern. Bevor er die Chance hat, etwas zu tun, ergreifen sie ihn bei den Beinen und verschlingen ihn. Das

Oberhaupt, das im Sessel sitzt.
Dies sind ein paar Worte, die meinem Herzen eingegeben wurden. Dies ist eine Ansprache für die Türken, wie auch für die Iraner und die, die sich Alawiten nennen. Drachen, die sie alle verschlingen, werden erscheinen. Hütet euch! Ihre Sache hängt nicht von irgendwelchen Waffen ab. Wenn sie dich einmal verschlungen haben, findest du dich in ihrem Bauch wieder. Geliebte Freunde, Gläubige, die die Geliebten Shah-e Mardans sind, kleidet euch wie er. Geht die Wege des Gottesdienstes wie er. Füllt die Moscheen. Macht Tawba und bereut oder euere Lage wird sehr schwer. Ich weiß nicht, wieviele Menschen in Ägypten noch bleiben werden, im Iran, in der Türkei und in Saudi Arabien. Ich hörte, daß sie kämpfen. Im Sultanat von Saudi Arabien bestehen Frauen darauf, einen Führerschein zu bekommen. Ist das so? Das bedeutet, wenn diese Idee in ihre Köpfe gepflanzt wurde, ist es das Werk Shaytans. Allah sagt euch: "Wa Qarna fi Buyutikunna". Und ihr sagt, 'Wir erkennen das nicht an. Wir wollen fahren, wir gehen, wohin wir wollen und tun, was wir wollen.' Okay, okay, okay. Wenn ihr in der Wüste fahrt, werden Leute erscheinen und die weiblichen Fahrer erledigen. Deshalb warne ich sie, und ich fordere vom König, der der Herrscher des Hijaz ist, ihnen nicht diese Erlaubnis zu geben. Sonst werden als erstes seine eigenen Verwandten bei einem Unfall umkommen. Niemand wird sie retten können. Gib den Frauen nicht diese Erlaubnis. Allah sagt für die Frauen: 'Bleibt in eueren Häusern'. Diese wollen die Erlaubnis, herumzufahren. Nein! Shari'at erlaubt das nicht.
Wenn sie trotzdem nicht hören, werden sie leiden. Wilde Tiere werden erscheinen aus der Wüste. Sie werden die Autos mit einem Schlag umwerfen. Sagt nicht, unsere Straßen sind gepflastert. Sagt nicht: Wir werden herumfahren. Bleibt zu Hause. Sie wollen die Ordnung Allahs brechen. Sie sagen: Gebt uns den Führerschein. Allah sagt euch, zu Hause zu bleiben, und ihr zwingt den König, 'Gib uns den Schein'. Wenn er die Erlaubnis gibt, werdet ihr leiden. Niemand kann euch retten. Möge Allah uns vergeben. Unser Herr, Tawba. Mögest Du uns einen Sultan von den Kindern Shah-e Mardans senden. Sende uns den Sultan, der diese Wildheit beenden wird, der die reine Shari'at des Propheten (saws) ausrufen wird. Sende uns den Sahibu l-Waqt. 'Nach den Königen wird es Tyrannen geben'. Die nach den Königen kommen, werden als Tyrannen angesehen. Sie werden entfernt. 'Dann kommt ein Mann von der Familie meines Hauses und wird die Erde mit Gerechtigkeit füllen, so wie sie mit Übertretung erfüllt war.' Ich weiß nichts. Dies sind ein paar Worte, die von unserem Sultan Shah-e Mardan inspiriert sind.

Wer zuhört, wird gerettet. Wer nicht zuhört, wir haben gewarnt. Sie sollten nicht fahren, Seine Majestät der König des Hijaz sollte die Erlaubnis dazu nicht geben. Sonst, wenn dem Auto ein Unfall passiert, in dem er ist, dann ist es die Schuld Seiner Majestät des Königs.
Wir warnen nur. Wer hören will, mag hören. Wer nicht hört, bezahlt mir sowieso kein monatliches Gehalt. Was ich esse, ist nur ein Teller Suppe. Ich habe nichts mehr von den Vergnügungen der Dunya. Die Menschen laufen noch den Vergnügungen der Dunya hinterher. Sie wollen zufrieden sein, aber sie können es nicht. Du kannst nie befriedigt werden vom Essen eines Kadavers. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. O Shah-e Mardan, zieh dein Schwert Dhu l-Fiqqar und erscheine! Das ist, was wir wollen. Aman ya Rabbi, Du weißt. Es sind Heilige, die uns zum Sprechen bringen. Sie verhalten sich still und stellen uns in die Mitte. Sie sagen über mich: 'Er kann schimpfen, das Schreibrohr ist sowieso von ihm aufgehoben.' Was können wir tun? Wir sagten, was wir sollten. Wer es annimmt, wird gerettet. Wer es nicht annimmt, ist verloren und verschwindet entweder in einem Erdbeben oder in einer Flut oder in einem Hurrikan. Viele von ihnen verschwinden so. Denkt daran, Ägypter! Denkt daran, Leute des Hijaz! Denkt daran, Leute der Emirate! Gebt den Frauen keine Erlaubnis. Frauen sollten zu Hause bleiben. Wenn ihr ihnen erlaubt, hinauszugehen, habt ihr die Verantwortung für das Unheil, das kommen wird, und später bereut ihr und weint und sagt: Ich wünschte, ich hätte keine Erlaubnis gegeben. Gib keine Erlaubnis, König des Hijaz! Gib keine Erlaubnis für die Frauen zu fahren. Denn du wirst auch weinen. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Mögest Du uns den Sultan senden, der uns zur Reue bringt, o Allah. Mögest Du uns den Meister senden, mögest Du uns Mahdi senden, o Allah. Bi Hurmati l-Habib, Bi Hurmati l-Fatiha.

Lefke, 11.03.2013

Qalbun Salim - The Pure Heart, that is the perfection which Allah Almighty wants from His servants to reach that perfection

In the Name of God, the Merciful, the Compassionate, the Merciful, the Compassionate, Who created all the universes and all things; the Lord of the heavens, the Lord of the Worlds, the Lord of the sons of Adam. We are his weak servants. Every time we are here in such a gathering, we are asking for our Lord's Divine help for ourselves.

We are in need of His Divine Help at every moment. You can't imagine a unit of time which is so small that You can't count it (you might say one millionth of a second, if you could make a second into a million parts) - you can't say that the whole universe is without need, in even such a small unit of time, of Divine Help. If during that time that Divine Help is cut off, that Divine Help for all the universes in existence, then all will disappear. No one can bring it back except its Creator, its Lord, God Almighty. Therefore you must ask for Divine Help for everything, for every time, for every occasion.

As much as you may be with Him, He will be with you. Yes. But you lose yourself and forget. Then that Divine Help goes from you and you are left in the hands of your ego. Therefore, we must always ask for Divine Help. Oh my Lord, don't leave us in the hands of our egos, because our ego is proud, so proud, saying, "I am not in need of anyone," while it is in need at every moment, never without need for that support. That is why we say, "There is no might and no power except with God, the Most High, the Almighty."

Religion, and particularly Islam, brings belief to people. It asks you, first of all, to believe in your Creator who brings you into existence, because no one is able to bring self into existence or keep self in existence. It is impossible for anyone to claim that he or she can bring self into existence or keep self in existence, so that we must believe that someone brings us into existence and also takes us from existence. We appear and then disappear. That is the main point of Islamic beliefs, as it was the main point for other religions - to make people believe in their Lord Almighty, who brings them into existence and keeps them in existence and then takes them away from existence.

Secondly, He brings them to His Divine Presence. Therefore, the most important fundamental for every religion, and, particularly in Islam, is to believe in God Almighty, and then to believe that He brings you into the next life, that He returns you to another life. That is the most important thing which every religion makes its followers or believers believe in - that there is God Almighty Who created all things, including the children of Adam, and that He is able to bring them back to life after death, to give them their lives again and to bring them into His Divine Presence. That must be the belief in every religion.

Then we do believe, Oh servants of our Lord, Oh humanity. We have been ordered to do something and to leave something. Every religion teaches people to do something and abstain from something. Without commands, it is not a religion, because we act, we work, we do things. Therefore, the Lord Almighty orders something for action, and all orders that we have been commanded to act upon give us honor (karamah). Every command that we have been ordered to carry out is to make us more honorable in the Divine Presence. We have also been asked to abstain from something, from such-and-such things. This is protection for ourselves, for safety. Anything for which our Lord says, "Abstain from it" is only for our safety here and for our Protection in the hereafter.

No one can object concerning those actions which are prohibited by Islam, claiming that this was useful and Islam prevented it. If he does he must be foolish. He must be a mad person. He must be an ignorant person. Who knows more about humanity than anyone else? Its Creator must know the most about humanity. Therefore, He knows best what is worst and most harmful and dishonorable for this life and the hereafter.

Every action that you do here takes a shape, takes a form, and reaches you after death. You must see

everything that you did in this life in front of you. Nothing is going to be lost. All your deeds are preserved for you. First of all, you are going to meet them when the door of your grave opens. Then you will meet everything that you did parading in front to of you. No one can see that except the owner of that grave, but your neighbours may come and look. So, then, we have been ordered to do something. God Almighty is going to look at everything that you did and to ask His servant about it.

Imam al-Ghazzali is one of the "King-sized" scholars and Imams in Islam who is known throughout the world. God Almighty gives honor to those people who are sincere with their Lord Almighty. We are following their way and accepting them. Imam al-Ghazzali wrote so many books; perhaps one lifetime is not enough to read his books - to read and to understand and to act on them, as well. He has a collection of books called Ihya Ulum al-Din (Revival of Religious Sciences). If all other Islamic books were destroyed and only those books remained, they would be enough to make everything in Islam clear. Yes, they are enough. Such peoples' hearts are always occupied with the Holy Qur'an and the Traditions (ahadith). God Almighty opens the springs of wisdom to them and gives them understanding of the Holy Qur'an and of Traditions. If a Tradition (hadith) consists of five words, we can read only five words. We can't make it six words. They may give meanings and understanding. They may understand from one Tradition (hadith) as much knowledge as a volume. According to your faith, you may receive meanings, you may receive more lights, from the verses of the Holy Qur'an and from the Traditions.

Then, Imam al-Ghazzali, may God bless him, was saying that when a person dies and is put into a coffin and people carry him to the grave - (before our time, people would carry the dead person on their shoulders to the cemetery. Now there are such gigantic cities that it is impossible to carry the coffin on their shoulders. They put the dead body into a car and quickly bring take it to the cemetery) - when that dead body is taken, the Lord asks that person forty questions; Imam al-Ghazzali says, forty different questions before the body arrives and is buried in the grave, questions which are only between the Lord and the dead person.

He says that the first question that God Almighty asks that person is, "O My servant, you always adorned yourself among people. You were very careful to look after yourself - how you dressed, fixing your hair, having so many things. You were careful to look handsome, beautiful and elegant among people, very careful, because people looked at you. But did you do anything to your heart for Me? You knew that I looked only at your heart, not at your outward appearance, what color your eyes were, or your skin color, whether you were

tall or short, black or white - no. I always looked at your heart. Did you ever think to yourself, 'My Lord is looking at my heart, I must keep it pure and adorned with excellent qualities! Did you ever think of that because I was looking, saying, "My Lord is looking at my heart. I must keep it excellent for Him"? "

That is the first question. It contains everything in itself. Is it enough for believers to be doing their best to illuminate their hearts, purify them - enough for them here and in the hereafter, as well? On the Day of Resurrection, God Almighty is not going to ask you what you brought of money or of sons or of property or of ranks - no. "Where is your heart? With which heart have you come to me? The purified heart, the golden heart (26 :89) - where is it? Give it to Me. That was what I was asking from you during your life." That is the main thing which is asked of everyone: Keep your heart pure and excellent and bring it to Me.

Then, according to your heart, your purified heart, everything will appear to you for the Eternal Life. You will look at your Lord's Eternal Lights and Endless beauties through your heart's mirror. You will see your Lord's beauties, Endless beauties, Endless Lights, through your heart. Therefore there will be ranks in the Divine Presence - first, second, third, fourth.

The first rank is for prophets (anbiya) and saints (awliya), and for those who reached true faith during their lives and then, according to the degree of their faith, they go into the Divine Presence. Whoever would like to in the first rank must first take care of his or her heart.

Now we are fasting. We are keeping our stomachs from eating and drinking, but mostly we are saying to our organs, 'You are free. " We are fasting only by not eating and drinking, but for our organs, as well. We are not commanding them and saying, "You must stop this, you must keep guard on your self. " We do not say this.

Then, there is still another kind of fasting. It is the most important fast, to free our hearts from everything except our Lord Almighty, to be with your Lord with your heart. If anything wrong comes through the hearts of such people, they say that we must wash ourselves as a person who is in a state of prescribed impurity washes. If any kind of thoughts of this world or of paradise and anything in it come to the heart, he must wash himself or herself. It means, "Oh My servant, you are occupying your heart with something other than Me. Your heart is for Me alone. I must always be there and you must be there with Me always. You may be with this world with your body but, Oh My servant, you must be with Me always with your heart."

If you say that this is impossible, your Lord does not speak except the Truth, the Real. If it were impossible, He would not say it, He would not request you to be with Him with your heart. It is possible, so that He asks His servants, "Oh My servants, you may be bodily, physically, in this world, going, coming, doing everything. But you must be with Me with your heart. Don't leave Me." The reason, He says, is, "Because I don't leave you. If I leave you, you will be nothing. If I am with you, you are all things. Don't leave Me!" For this reason, when people of the first rank think of something other than their Lord Almighty, they have been ordered to wash - to wash their bodies and then their hearts, washing them from every thought except their Lord.

That is perfection which God Almighty wants from His Servants. God wants His servants to reach that perfection. Islam brought the complete ways and methods for reaching that perfection so that Islam is perfection every way. Anyone who wants to reach that perfection must follow Islam and its methods and ways. To the extent that you can follow, you may take benefit, but you must make your goal that perfection. You must not agree to less than perfection. It is not an honor for a servant if his Lord gives him or her a chance to reach that perfection and he or she remains less than that. That is also the honor of Islam which it gives to people and to which it calls them.

We are asking forgiveness from God Almighty because we always want to stay down below, not going up, and saying "I seek forgiveness from God," (istighfar Allah) for everything that we are doing contrary to the commands of our Lord Almighty. We are also praising Him with the most high praises because He made us candidates for that perfection and asking for His Divine Help by saying, "Praise belongs to God and thanks be to God" (al-hamd Allah wa shukr Allah).

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BookTheDivineKingdomVolume1, CategoryGhazzali, CategoryHadith, CategoryQuran, CategoryFasting, CategoryDeath, CategoryAblution, CategoryHeart

Queen Of Sheba

Allahumma Anta Salam wa minka s-Salam wa ilayka ya'udu s-Salam; fa hayyina Rabbana bi ssalam wa-dkhilna l-jannata bi Lutfika wa Karamika Daraka Daru s-Salam. Ya Rabb. Welcome, O lovers of Shahu Mardan. Those who keep the way of Allah's Lion are the lovers of Shahu Mardan. The Lion of lions, Hazrati Shahu Mardan, grant us the dress of heybet(majesty) and health with which you have been dressed by Habibullah. O lovers of Shahu Mardan, masha Allah. Welcome O those who love Shahu Mardan. His gatherings don't have only 3 or 5 people. His gatherings reach from one end of the world to the other. Go on, Shahu Mardan, your lovers admire you. Your lovers are drunk with your love, muhabbat. O glorious Shahu Mardan, send us Madad, help. Welcome, O lovers, friends of Shahu Mardan. The gatherings of the lovers of Shah Mardan reach from West to East. Allahumma qawwi dha'fi fi Ridak. (Give us strength on the way to Your Satisfaction Ya Rabbi.)

Our Lord Jalla wa 'Ala grants us power through Shahu Mardan. Divine Grants reach those who listen to him; they become honoured and great, full of heybet (majesty). Janabi Haqq grants them from His Favours and hosts them. Go on O Shahu Mardan. He is speaking. He is starting. Let us begin. Let us say Bismillahi r-Rahmani r-Rahim. Alhamdulillah. Alhamdulillahi-lladhi sharrafana bi Bismillahir Rahmanir Rahim Praise be to Allah who honored us with Bismillahir-Rahmani r-Rahim - "alladhi innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim."(27:30)

Bilqis ruled over 7 states. History doesn't write about the greatness of her country. So much greatness was given to a woman. When we say woman, we mean, a female servant (of Allah). A man is a servant of Allah, a woman is a female servant. Men are being dressed with strength and majesty/azamet. May Allah increase the rank of the Queen of Sheba and assign the most

beautiful of Paradises to her. She was beautiful herself; you couldn't look at her face, so much beauty Janabi Haqq had given to her. Allahu Akbar. She ruled over 7 countries. Who looked at her, admired her and became like drunk from her majestic beauty. There is ordinary beauty and there is a majestic beauty that is given. The Queen of Sheba had both outer beauty and also a spiritual rank, so that 7 kings received majesty/heybet from her. The light on the face of the Queen of Sheba was amazing.

"Jituka min Saba'in bi naba'in yakin.(27:22) I have come to you from Saba with true tidings. The hoopoe was left confused. "Where (S. Sulayman) said, "Where have you been?" "O Prophet of Allah, O Prophet Sulayman, O Prophet and King Sulayman, Masha Allah, all the things I saw there!" "Where have you been O hoopoe?" "Jituka min saba'in bi naba'in yakin." (27:22) The hoopoe said: "I saw a state called Saba/Sheba. I saw the kingdom of the Queen of Sheba and I remained in astonishment" he said. "wa laha arshun azim." (27:23) "And she has mighty throne!" A throne means a saltanat (Dominion). A land without a throne is like rubbish. A country takes honour from the honour of its Sultan. She had such a magnificent throne! It was golden, pure gold. The Queen of Sheba sat on it. You couldn't look at her face; along with beauty she had nobility and heybet/majesty. She was a Queen.

If it (the Hoopoe) had said "a king" Prophet Sulayman would not have paid attention, no - "Go on. Leave it, it is not important." But it said: "Jituka min saba'in bi naba'in yakin." (27:22) The Queen of Sheba...! O people, you have become stupid now. Shaytan made you stupid. You don't read the Books Allah sent. In the Quran Azimu Shan - "fihi naba'un azim" - (In it is all the Great News). Everything is in the Quran Azimu Shan. Go on, O Shahu Mardan. Masha Allah.

He is king. Her throne was from gold. Looking from far it was shining like the sun. "Jituka min saba'in bi naba'in yakin." (27:22) Prophet Sulayman asked: "What is this greatness of theirs? Do they have any news ahead of us?" Such a magnificent throne - "Jituka min saba'in bi naba'in yakin." (27:22). A magnificent Sultan sits on a magnificent throne. A woman, a woman! Prophet Sulayman made a sign: "A woman on a throne... haa, that is strange. It has not been heard of until now that the Sultan on a throne is a woman. Who are we, who are we?" he said. "She has a golden throne..." From a distance of three days a strange shining was seen coming from that throne. Janabi Haqq is all-Powerful! He does what He wants. From a distance it shone like a sun, it says. Such a saltanate!

O you small people who boast of being 21st century people! Read! But don't read newspapers or magazines. Read those Books that came down from Heavens and that are holy. Janabi Allah has created a holiness inside of you, too. Mankind has holiness. When we say 'mankind' we don't mean animals! Janabi Haqq, in His divine Generosity, granted men to be Khalif/Deputy. Men became 'Khalifa'. Women cannot become 'Khalifa'. That is why it is said: "Ar-rijalu qawwamuna 'ala n-nisa." 4:34 (Men are the protectors of women). This is important to remember. But they dress up their women and let them go out. How can you do this? Just look at what happened in history. but you don't let them learn this, instead they only read newspapers. Report card, they call that paper in the childrens' hands. I am looking at it. Tasteless, useless stuff. Mankind has holiness - teach this! Who is man? Who is man?

Man is the magnificent creature that the Lord of Might has created Himself and has placed on the throne of 'Khalifat'. Man, 'Hazret Insan'. The angels call him nothing else but Hazret-i insan. Who is their Sultan? Hazret-i Rasul, the Master of the First and the Last, S. Muhammad, sallaLlahu 'alayhi wa sallam. People have become the toys of shaytan. Women also have a throne that befits them; but the place of women is not the street. The honourable maqam (place) of women is their homes. The Divine Order is: "Wa qarna fi buyutikunna." (33:33) Sit on the thrones of your homes. If you get out in the street, you become 'street-women'. A woman who walks around in the streets has no value. Women are delicate. What protects them is their homes. Doglike shaytans have made 21st century women dishonoured, shameless, without religion, without belief. They say: Men and women are the same. It cannot be! And even if the Queen of Sheba sits on a throne she doesn't have the honour a man has.

"Who is this Queen of Sheba who has a golden throne?" Prophet Sulayman got angry, masha Allah. Prophet Sulayman was beloved, Shahu Mardan is saying. How beautifully he speaks. If he told his stories the world would be amazed. Look, even the doctor (here) smiles... So, on the throne there was a Queen, meaning, a female Sultan ruling the country. Prophet Sulayman said: "A woman cannot be Sultan. Who is she? She has a golden throne. But one doesn't get his rank with gold." Qarun was loaded with gold. He became arrogant, important; his behaviour towards his Creator changed. He became proud and Allah buried him along with his pride. Allah Dhul Jalal!

No Prophet has ever come like Prophet Sulayman. She was sitting on a golden throne, but

Prophet Sulayman - 'ala nabiyyi 'alayhi salat wa salam... O Shahu Mardan, you give only a very short explanation. He says: "If I were to open this, you wouldn't be able to carry it. If I would open his state to you, you wouldn't be able to bear it." How many Sultans came and went in dunya? Sultans. Women didn't become Sultan. O our Lord, You are Sultan, You are Subhan. Of Janabi Haqq's Greatness Prophet Sulayman took one speck and people and jinn trembled. Allahu akbar. Allahu akbar. O my Lord, You know. Allah Allah. Shaytan doesn't hand us anything.

What they teach they call 'school report". I saw it. Tasteless and useless things. It is nothing; a lot of rubbish. O our Lord, we are needy servants. Take these needs far away from us on Your Path. We want to do Your service, O our Lord. Allah Allah Allah. Shaytan made them forget Allah and made man dishonoured. Man was honoured and it made man dishonoured. Shaytan is man's enemy! "Inna sh-shaytana lakum 'aduwwun. Fattakhidhuhu 'aduwwa." (35:6) "Shaytan is your enemy. He drives you towards evil. Don't take it as a friend. "Fattakhidhuhu 'aduwwa." (35:6) Know shaytan! It is your enemy. Shaytan has made people in our time dishonoured. It doesn't let them listen to Allah's Holy Words. Everywhere it pushes itself forward. Now everybody claims to be something and all people are more and more like this.

"In turidu illa an takuna jabbaran." (28:19) O Moses, do you want to rule everywhere on earth and become a tyrant, a dictator? "I want to rule everywhere." Even Pharaoh said this to Prophet Moses: "You come so forcefully." "In turidu illa an takuna jabbaran fi l-ardi." (28:19) "I am the one who overpowers", said Pharaoh, "I don't accept anyone else." This is where the fight started. Pharaoh said: "I am that one who overpowers here. I am the one who has all ruling power in my hands. Where have YOU come from?" "In turidu illa an takuna jabbaran fi l-ardi." (28:19) "Do you want to be a second one who overpowers?" "Ana l-Jabbar, (I am The Restorer) Ana l-Qahhar", (I am The Dominating) says our Lord Jalla wa 'Ala.

O Egyptian scholars, what do you understand from the Quran al-Karim? Why don't you teach the Quran al- Karim? Shame on those who don't mention the 'heybet' (majesty) of the Quran al-Karim. Go on, O Shahu Mardan; hit them on their heads, they are empty anyway. Let them get lost. Nobody among you understands the Quran al-Karim really.

Prophet Sulayman - 'ala nabiyyin 'alayhi salat wa salam - ruled over mankind and jinn. He sent a

letter, to the Queen of Sheba. It said: "Read." "What is this?" "Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim." (27:30) When she said this, her throne broke and she fell down. She remained trembling. Know this and teach this. This is (real) knowledge. What a shame! These stupid governments mess up the life of the students they teach. They don't teach them what they need to learn. O Shahu Mardan, authorized by Shahu Risalet, O blessed one. Teach them! What should you teach them? Adab (Good Manners) Teach them Adab. This dunya is built on Adab. It is placed in order. If you lose this order, the scale is lost, is broken. And there you are - shaytan has messed up people now. When the Queen of Sheba read: "Innahu min Sulayman wa innahu Bismillahi r-Rahmani r-Rahim", her throne started to shake and she fell down. (She said:) "Aslamtu ma'a Sulayman." (I surrendered just like Sulayman.) When she saw the greatness of Prophet Sulayman. Outer greatness has no value. People tremble and fall in front of a Sultan who has been dressed with spiritual greatness.

Don't sleep! People nowadays are ignorant. They don't know their origin? They don't know who they are. Go on, O Shahu Mardan, how nice. Look at his greatness. We are weak. When the blessed ones speak, they will make dunya upside down. O son of man; may they dress you with the crown of greatness. Shaytan dresses you with a conical hat. May they dress you from Malakut with a hat of greatness. There are so many great ones in Islam. Nowadays they don't cover their head. They don't even put a hat, only some drunk ones sometimes. What Heavens has made suitable for Islam they call a turban. It is the 'amama' (turban) that the Master of Creation put on his head. Put the amama! Don't carry weapons. The unbelievers will be wiped away by the heybet (majesty) of Islam.

We have power! We have heybet from Allah. With what? With the Basmala. They fear and tremble. Why do they fear and tremble? Because if a believer says "Bismillahi r-Rahmani r-Rahim" the weapons that 7 states put their trust in will all become coal. O our Lord, you are Al-Qadir, Al-Muqtadir! Send us Your servants who represent the greatness of Islam. O scholars of Egypt, of Hijaz, of Iran and Turkey, wear the crown of Islam on your heads! Allahu akbar, Allahu akbar wa liLlahi l-hamd. O lovers of Shahu Mardan, May your words give us strength and confidence. We love you. We love you. One speck of your beauty, sweetness, heybet, and honour makes dunya upside down. Don't walk around bare-headed. Wear the crown of Islam that came down from Heavens. O women, don't walk around without headscarves. They will

hang you from your hair in the fire. Don't put make-up and go out, O women. Don't walk around in the streets. "Wa la tabarrajna tabarruja l-jahiliyyati l-ula." (33:33) Don't do what the ignorant are doing. "Wa qarna fi buyutikunna." (33:33) And protect yourselves in your homes. O our Lord, you are our Lord. Let us run to Your Path, O our Lord. A woman is a woman. A man is a man. The place of woman is one thing, the place of a man is another. A woman doesn't become a man. A man doesn't become a woman. The order of dunya is built on this. O our Lord, forgive us. "Dullani khayra d-dalila", the most beautiful guide. Shahu Mardan; he shows us the way. May your face be beautiful, may your body be healthy. May your mind and understanding be clean. May your life be 'hayyatun tayyiba'. May your maqam in the end be Paradise. Let us run to servanthood; let us run to the servanthood of our Sultan. O our Lord, send us the Sultan who will bring us to Your Path. Send us a lion. Send us someone from the descendants of Shahu Mardan. O our Lord, You are al-Qadir al-Muqtadir Send us Your blessed servants who will clean the earth of all dirtiness. Amin, Amin.
Wa salamun 'ala l-mursalin wa l-hamduliLlahi Rabbi l-'Alamin. Allahumma qawwi dha'fi fi ridak. Give us strength on Your Path, O my Lord, for the honour of Habibi Akram. May it be our destiny to wear his honourable turban and be under his honoured banner here and hereafter.
Fatiha.

Lefke, 08.06.2013

Questioning Erases Good Character

(Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah. Allahu akbar, Allahu akbar wa lillahi ‘l-hamd, wa laka ‘l-minna yaa Rabbana ighfir lana maa madaa yaa waasi`ya 'l-karami!

For the honor of your most honored one from pre-eternal to Eternal, Sayyidina Muhammad (s), Sayyidi 'l-`alameen! Only He was granted to be Sayyidi 'l-kawnayn, most high through Creation. No one can reach his level. He is the only one in the Divine Presence. Others, their heavenly levels akhireen. Allah Almighty’s Will granted whole praising and glorifying only to Sayyidina Muhammad (s) from pre-Eternal up to Eternal and Eternity. No one can understand that except the Lord of Whole Creation. He granted something to His most beloved one, Sayyidina Muhammad (s.) Ya Sayyidi, Ya Rasoolullah we are also granting our most high salutes, our most high glorifying and praise that may be granted from creatures to you.
(Mawlana Shaykh sits.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah, Sultaan Allah, Sultaan Allah!

O our Master who is granted for looking after everything happening on this planet. O our Grandmaster, we are asking your support and help. Your help is heavenly help and heavenly help is to stand up on our feet for our Lord's glorifying and praising!

As-Salaamu `alaykum from east to west, those who are on this planet that was created by our Creator; those who are created through the will of the Lord of Creation!

O People! as-salaamu `alaykum once again, because every time we are saying to you as-salaamu `alaykum, it gives you honor. That is a heavenly salute for those who may accept it. Allah Almighty is granting them much more lights and honor. Therefore use it; say as-salaamu `alaykum. If you are not using it, you can't reach even one foot up from Earth. You will be on Earth; you will be under your feet. One day, your physical being is going to be taken under this Earth. Try for that time that the biggest grant from the Lord of Heavens to your holy being, your soul to be taken up to heavens, to find its holy station, and to be happy forever.

O People, as-salaamu `alaykum! I am reaching to you a happiness and honor and lights forever, up to Eternal.

O People! Run after Eternity! O so sweet word, Eternity! Eternity! azaliyoon abadiyoon. No one is knowing what is pre-Eternal, what is Eternal. No one is understanding "Eternity". Only one is understanding through Creation. The Creator is not in need of understanding, but on behalf of the Lord of Heavens, only one is understanding Eternity. So refreshing for our souls that word "Eternity", azaliyoon, abadiyoon, sarmadiyoon.

O People! Don't ask something that you are not understanding. People yet are not reaching the level of understanding, such meanings as "Eternity".

O People! Try to learn. You can't learn by yourself if no one teaching. Even that one who is granted a sign from Eternity, is not understanding by himself: the Lord of Eternity must teach.

O People! Try to understand. Don't ask questions; questions are not for your level. Do you think that the Seal of Prophets (s) any time he asked anything from Archangel Gabriel? No. Because he is on the top line of adab, good manners. A good-mannered person is never asking anything. Because, what is our capacity? Only our Lord knows. He knows, but who is that one who is representing the Lord of Heavens? The representative is

something and Who is granting to be His representative, that ocean no one can approach.

People are trying to ask so many questions. No good to ask questions. alladhee qussima laka haasil ladayk, ”What is granted to you from your Lord, your Creator, is just reaching to you.” Why asking? For what you are asking? You learned everything and remaining only one to ask? Why not asking about servanthood? But people now are so proud, they think that they know or can understand everything. Never! Never! No rights for a servant to ask something that is not for himself or for herself. They can’t ask. If a person is invited to a sultan’s presence, do you think that person asking something from sultan? (Shaykh Hisham, ‘No Sayyidee, laa adab.’) The majesty of the sultan preventing him from asking anything, even one word more than he has been permitted. But people now, no adab! Asking, “This for what? That for what?” That is your importance? Why you are asking? But you must learn everything. Everything finished about yourself, then you are coming to ask some questions.

No rights for human nature, the Children of Adam to ask, except (about) servanthood. But no adab now, asking, “What is this, what is that?” That person is going to be a representative of Shaytan because the first one questioning was Shaytan, no adab, asking his Creator, “Why You ordered for me to make sajdah?” That is adab for servanthood? He learned everything, but not understanding Old Testament, Psalms, New Testament, and Holy Qur’an, mentioning, “Why He is ordering me to bow to Adam?” Ptoo! (spit) Shaytan, go away! But a mighty punch from the Lord of Heavens is striking that one and sending away. “You asking to Me, ‘why’? How you can ask why? Who is giving you that authority to ask your Creator, ‘why’?” Now whole people have bad manners; they are saying, “Why He ordered this to us, why permitting this, not preventing that?” Who are you?

I bought a mirror here because so many people come to me saying, “O Shaykh, look after yourself good.” I am thinking to myself, ‘I must buy a mirror because so many people saying you must look after yourself.’ Ten times or more I am coming and looking. (Laughs) Better, maybe better. (Tweaking moustache) Some people put honey to make their moustaches up, you shall be like Wilhelm, emperor of Germany. (Laughs) Everyone, they are not looking in the mirror of reality, mirror of truth, mirror of honor, mirror of majesty. Asking so many questions. Don’t ask! Listen to holy command from the Lord of Heavens, your Creator! Who is Shaytan to ask from his Creator, “Why are you ordering me to make sajdah to Adam?”

Who are you? That is good manners? From east to west, Christians, Jews, everyone now is asking! No one is coming to me and asking, “O servant of our Lord, what do you think about someone that is making a speech?” Never understanding, saying, “What is your answer?” It is so simple: (my answer is) Everything that people are asking is nonsense! Why you are asking this? Why you are not asking only about servanthood, or how is a person getting in the Majestic Presence? He is asking, “Oh our king, why you are putting this there, why you are not putting down here?” What is going to be done for that person, not saying, “Your majesty,” the protocol of people quickly taking his hand, or by the neck carrying him out. First adab that Man must learn is good manners with his Creator! He must learn this.

Beyond this is not for him or for her asking. “Why Islam preventing women to show their faces?” I am saying, why you are asking to me? Ask Who ordered to you! I am not that One to answer to you. Ask Who ordered women to protect themselves from Mankind. Ask Him and take the answer. Do you think that you can understand everything? Never! Don’t speak and don’t ask! We are only servants. What we have been ordered, we must try to do, nothing else. If coming against heavenly orders you are going to be punished. You only can ask about servanthood and who is a servant.

The Seal of Prophets (s) is on the top point of servanthood, because the Lord of Heavens is saying, “I am only one Lord and that one, Sayyidina Muhammad (s), is My representative.” Allah is saying, “You must ask him, not Me. I taught him servanthood and if you are not learning from him and coming to Me, I am sending you away, throwing you out.” But people nowadays are getting proud, getting such instruments, looking at themselves, they are going to be such important ones. “I am important one and you are not important, you are nothing.” A person can’t be important in the Divine Presence until the Lord of Heavens is dressing that one through His servanthood. That one who is servant for their Lord and servant for Creation, is going to be an important one. Others are nothing, no value, garbage. Take it away.

If you are asking honor in the Divine Presence, you must keep His servanthood. Servanthood can only be learned through a prophet that belongs to heavens. They have been taught through heavens to address people and then those people learn. If you are asking, “Why this, why that?” you are not on the level of servanthood and no rights for anyone now to claim, “I am something.” No German, no English, no Turkish, no Arab, no French. Germans should be angry, saying we must be ‘those ones.’ No, Allah Almighty only created you and granted to you an honor to be His deputies, His representatives. First of all you must be a representative on

yourself, not `ala ’l-aakhireen, on other people.

Because you have a heavenly being, your soul belongs to heavenly positions and at the same time you have a physical being that belongs to earthly positions from Earth. The level of your physical being is on Earth and it is going to be in darkness. You must teach that one that belongs to darkness, “O my ego, the Lord of Heavens just enlightened you. Come out from darkness to enlightened levels of heavens.” That is first mission of the prophets, to call people, “Leave your ego and come out and join your heavenly being, to go up through enlightened worlds.” If you are not accepting then you are going to be put in a bag and tied and thrown through one black hole and finished.

Therefore, they are going to ask on the Day of Resurrection, “O our Lord, now we are looking and understanding. Let us to go back to dunya and to do our best for You.” But divinely address coming, “If I am sending you back again a hundred times, you should run after darkness. Therefore, once is enough. You take the weight with you and go in through black holes forever, finished. I am asking from My servants whom they are asking for light, lightening and enlightened worlds. I am granting to them because they were understanding, and using their understanding on that point. I am granting to them. You go away! You are having no chance to come back!”

O People! Try to understand something for your life! Don’t be such a Shaytan, asking, ‘Why, why, why?’ If answer coming to Shaytan, ‘Why he was ordered to bow to Adam,’ then that illness is never ending, coming another ‘why’ and another ‘why.’ Therefore, our tariqah, the most high tariqatu 'n-naqshbandiyyaati ‘l-`aliyyah, “the Most Distinguished Naqshbandi Sufi Order”, is showing people for their futures, here and Hereafter. Therefore, the most important, first condition that a Naqshbandi shaykh may teach and order to those people saying, “I like to be Naqshbandi” is this. If you truly want to be Naqshbandi, you must not ask, “Why!” and you must not say, “No!”

Any command comes to you, you must not say, “No, I am not doing it.” So many things you may see through east and west but you cannot ask, “Why happening this, why happened that?” That is the most important thing in all religions, and in the most distinguished religion, Islam!

Islam is preparing people for their Lord’s Divine Presence. Therefore, it is teaching, if coming to a sultan’s presence, follow that protocol and don’t ask anything; keep your tongue (silent)! If the sultan saying, then

you must answer, “Yes, as you like, Sultan.” And you know to say this to a man, so what then about your Lord, the Creator? Are you asking, “Why this, why that?” So now Mankind in the 21st Century are on point zero. They never understand for worshipping. They never understanding servanthood or what is real, good manners in the Divine Presence. Naqshbandi teaching is coming to teach people not to fight each other. It is coming to teach you to be best ones, so that you may be the best on the Day of Resurrection.

Dome Dome Dome Dome 4x

Allah says be happy, therefore I am making you to be happy!
Dome Dome Dome Dome 4x

May Allah (swt) forgives us and guides us through His beloved ones, the most distinguished ones from His servants, to teach us to be as He likes.

Fatihah.

(Mawlana Shaykh is so happy with Shaykh Hisham.) Welcome to you from east to west, serious person (Shaykh Hisham Effendi), never smiling; because I am also very serious one, therefore he is making me to smile a little bit. If I am smiling then whole world people must smile! Then when I am laughing, making rabbee •••••••• •••• ••••••• •••••••• wa annahu huwa adhaka wa abka, "That it is He Who granteth Laughter and Tears" (53:43) making me to laugh, then whole nations, ‘ha, ha, ha’ they must laugh! If not laughing now, through this life are never going to laugh.

1 and a quarter hour?
(2 hours)

50 minutes?
(50 minutes)

Yes, they are closing when roohaniyyah of people saying "enough."

Dollar better than Riyal and Euro better than Dollar and Sterling better than Euro and gold better than Sterling.

(50 minutes)

Lefke, 23.12.2009

WebSufiLive, CategoryServanthood

Questions To Christians

Bismillahir rahmanir rahim. Let's begin our day with Your beautiful Name. Grant us Don't take away from us the honor of saying Your Name. Those who lose this honor are no longer "Men". They await salvation from technology. We ask from Your Power. Can he stop? We can stop. If I say Basmala, the rocket will fall over their heads. Will be thrown somewhere else. We are big. We are a superpower! What is your superpower? You fly a plane. He can explode you until not even your ashes will fall on earth. Fear from your Lord! Say Bismillahir rahmanir rahim. You are a big man Is that how they thought you? This is democracy! It pushed you into a hole. You can't get out. You'll drown in it. Wrath is coming. Wrath! If there are 5 billion people,4 goes-1 will be left. Beware of this.

One small piece from this hit the heart of the recently retired Pope and with fear he said, better I don't carry other's burden. They can do what they want but I safely give my soul to my Lord. I will die as a servant to him. Titles to them. Congratulations to one who dared to say it. We have more arguement on this but we have no time now. O our Lord who is "Ya Rabbal Izzatal Azamati wal Jabarut." Allahu Akbar. We are the weak ones. irham dafana, Ya Rabbi. Our Lord we are nothing. For the sake of Muhammad (sas)- for whom You created the universe. Oh our Lord send us a Sultan! Demolish the kingdom of Shaytan. O our Lord send us a Sultan. Shaytan rules the world today, His kingdom. If you send a weak one he will destroy shaytan's kingdom. Send us a Sultan o our Lord. Who is Sultan? When he draws his sword- Bismillahir rahmanir rahim if he directs, east to west no one will have a head. He'll clean up. Wal Azamatu LiLlah. Wal Azamatu wal Kibriya'u Lillah. Allah. Oh our Lord! Forgive us! Tubna wa Rija'na Ilayk. Send us a Sultan our Lord! "Ib'as lana malikan nuqatil fi SabiliLlah" This order is for the Children of Israel. They said to the Prophet of that time - Idh qalu, Li Nabiyyin lahum.

ƒ∞srailogullarƒ±na dediler ki Peygamberlerine. "Ib'as lana malikan nuqatil fi Sabilillah."
Jews are also confused. They have no Sultan, have gone crazy. They are crazy for democracy
They are servant's of Shaytan. Your Lord is ordering you to seek a King. They said to their Prophet, Ib'as lana malikan nuqatil fi SabiliLlah. Who is here now? Israil is lying. Arabs lying. Turkish also. Christians are confused. "The Pope left! What are we going to do?" Ask him! Ask if this Pontif is from Heavens or the cardinals elected him? What is this? Council Assembly? What is this? Are you selecting a councillor? What does 'pontif' mean? Pope? They say "His Holiness". Yuceligi bu kadar senedir kendinde goremedigi icin Papa. The Pope said, " I changed my mind. I don't want these dresses. I want my Lord. I want to follow the path of Prophets. I want to be a servant to my Lord. I mustn't believe in cheers of crowds. They cannot save me! That's the right thinking. He said "I give up this world's belongings, the highest rank of the Catholic World. I had no pleasure, no spiritual satisfaction! I saw the world. I couldn't enter the spiritual world. I don't need this. I give up. May my Lord forgive me"
He said: "Adio." Let me go. There are plenty of cardinals. Cardinal etc these are fake titles. Don't believe them. Cardinal? Did Isa (as) have a cardinal? Were they Isa's (as) cardinals? The Apostles - Were the apostles of Isa (as) cardinals ? Were these apostles, each one of the apostles, taken up to the Heavens? St Paul, St George, Saint this etc etc How clever were they? They asked the great Prophet, Isa (as). Where are their brains? What is your Lord saying? Your Lord. Who is your Lord? Shaytan!. How can you dare to say to him, can Your Lord bring down food from heavens? Do you think heaven is a restaurant? Is it a cafeteria? What is this? They are mentally limited. They built a church for each one. One higher than the other... They adorned each one with jewels. Sainthood is not with jewels. Where are their brains They said "Your Lord". The Apostles were the closest 12 people and they said bring us food from heavens! Astaghfirullah. What logic? What, Who provides the sustenance for all? Does He not send from heavens? O Isa (as) say - "Hal yastati'u Rabbuka an yunazzila alayna ma'idatan mina s sama." Your Lord says: 12 Apostles and look what they are saying: "Your Lord". They couldn't say "Our Lord." Our Lord sends down food. Is there a cafeteria up there? Is there a restaurant up there? Is the food on earth not enough for your nafs so you ask from heavens? If you had strong faith they would call you up there. He would offer you a feast up there not send food from heavens. No brain! The essence of it all the Pope grasped one bit and .... Pontif Authority person who is saying

"I give up" There is no solution. We didn't understand, couldn't make others do so. No need for me to carry this eartly job. I don't want it. I want my title from heavens. Someone asked, I guess from the awliya of the time, a holy one asked the Pontif of the time. Asked what? Is Isa (as) a prophet or God or son of God? Some said that he is God. Some said he is the son of God. Some said the latter. OK said the Islamic 'alimi. OK said the holy one. Where was ƒ∞sa (as) before he came to the Earth? In the Heavens? Heavens? Heavens. Who was ? Ab, Ibn, Ruhul Qudus; Holy Spirit. Three? Isn't it? You call Isa (as) Ibnulllah-Son of God. If you call him Ibnullah Allah Dhul Jalal Ab - the Father. Allahu Dhul Jalal.

You call him son of God. If he is son of God, did God send His son so people could put him on a cross? Explain this! What kind of father would send his son to non believers so they could kill him on a cross? Does this make any sense? Is there any logic in this? He watched them kill His son ? Shame on you! Those people answered? No answer, no answer! If he is Ibnullah in the heavens. Did He send his Son to be killed on a cross? Shame on those not understanding Christianity. Pope said "I understand! and gave up. Whoever wants can answer this! We're Muslims. I'm asking - if Isa (as) is Ibnullah (son of God), Allah (jj) sent His son to be killed on a cross? Shame on you! This is no religion. This is a lie. That's what the last Pope realised. His Holiness, said "I give up" Because we have no answer. Allah(jj) Ab,- Father Son - Ibn, Ruhul Qudus (Holy Spirit). In the heavens, God sent His son to be killed? What logic? Oh Islamic Ulama why don't you speak up? Oh Ulama why are you not asking? I want an answer! If Ibnullah-son, did God send him to die on a cross? What a lie? What kind of religion? "Inna d dina Ind'Allahil Islam". Religion in the sight of Allah (jj) is Islam. May Allah (jj) forgive us.

Let's say Bismillahir rahmanir rahim. Oh our Lord, forgive us! Don't leave us to our bad nafs! His Holiness considered so much. He also taked to me.I have told him a few things which he keeps secret. Oh our Lord, forgive us. Astaghfirullah. Let's say Bismillahir rahmanir rahim, if not saying you sink into lies. Oh our Lord send us The Sultan to save Men. Shaytan is ruling Men. Shame. Curse Shaytan and those follow him! Forgive us, forgive us Astaghfirullah. Good tidings to reach the Kingdom of Islam. Shame to Turks, Persians, Arabs! They're not declaring the honor of Rasullullah (sas). They still say democracy. We seek the Sultan. Ib'athlana Malikan. Fatiha.

Fragen an die Christen

Bismillahi r-Rahmani r-Rahim. Beginnen wir unseren Tag mit Deinem schönen Namen. Gewähre uns, nimm uns nicht die Ehre, Deinen Namen zu sagen. Die, die diese Ehre verlieren, sind keine Menschen mehr. Sie erwarten die Rettung von der Technologie. Wir erbitten Deine Macht. Kann er aufhalten? Wir können aufhalten. Wenn ich die Basmala sage, wird die Rakete auf ihre Köpfe fallen, wird woandershin geworfen. 'Wir sind groß. Wir sind eine Supermacht!' Was ist euere Supermacht? Ihr fliegt ein Flugzeug. Er kann euch explodieren lassen, bis nicht einmal euere Asche auf die Erde fällt. Fürchtet eueren Herrn! Sagt Bismillahi r-Rahmani r-Rahim. Du bist ein großer Mann. Ist das, wie sie dich gedacht haben? Das ist Demokratie! Sie stieß euch in ein Loch. Ihr könnt nicht herauskommen. Ihr werdet darin ertrinken. Zorn kommt. Zorn! Wenn es 5 Billionen Menschen gibt, 4 gehen, eine wird bleiben. Hütet euch davor. Ein kleines Stück davon traf das Herz des kürzlich zurückgetretenen Papstes und mit Furcht sagte er: Besser, ich trage nicht die Lasten anderer. Sie können tun, was sie wollen, aber ich gebe meine Seele in Sicherheit bei meinem Herrn. Ich werde als Sein Diener sterben. Titel für sie. Glückwunsch dem, der sich traute, das zu sagen. Wir haben mehr Argumente dazu, aber wir haben jetzt keine Zeit.
Unser Herr, der ist "Ya Rabba l-Izzata l-Azamati wa l-Jabarut". Allahu Akbar. Wir sind schwach. Irham Dafana, ya Rabbi. Unser Herr, wir sind nichts. Um Muhammads (saws) willen, für den Du das Universum erschaffen hast. O unser Herr, sende uns einen Sultan! Reiße das Königreich Shaytans nieder. Unser Herr, sende uns einen Sultan. Shaytan regiert die Welt heute, sein Königreich. Wenn ihr einen Schwachen sendet, wird er Shaytans Königreich zerstören. Sende uns einen Sultan, o unser Herr. Wer ist der Sultan? Wenn er sein Schwert zieht: Bismillahi r-Rahmani r-Rahim, wenn er es führt, wird in Ost und West niemand mehr einen Kopf haben. Er wird aufräumen. Wa l-Azamatu Lillah. Wa l-Azamatu wa l-Kibriya'u Lillah. Allah. Unser Herr, vergib uns! Tubna wa Rija'na ilayk. Sende uns einen Sultan, unser Herr! "Ib'as lana Malikan Nuqatil fi Sabilillah". Dieser Befehl ist für die Kinder Israels. Sie sagten zu dem Propheten jener Zeit, "Idh Qalu Li Nabiyyin lahum." Die Israeliten sagten zu ihrem Propheten. "Ib'as lana

Malikan Nuqatil fi Sabilillah." Die Juden sind auch verwirrt. Sie haben keinen Sultan, sind verrückt geworden. Sie sind verrückt nach der Demokratie. Sie sind Diener Shaytans. Euer Herr befiehlt euch, einen König zu suchen. Sie sagten zu ihrem Propheten: Ib'as lana Malikan Nuqatil fi Sabilillah. Wer ist jetzt hier? Israel lügt. Die Araber lügen. Die Türken auch.
Die Christen sind verwirrt. 'Der Papst ist gegangen! Was sollen wir tun?' Fragt ihn! Fragt, ob dieser Papst von den Himmeln ist oder die Kardinale ihn wählten. Was ist das? Konzilstreffen? Was ist das? Wählt ihr einen Kanzler? Was bedeutet 'Pontif'? Papst? Sie sagen 'Seine Heiligkeit'.

Seit Jahren kann der Papst die Herrlichkeit bei sich selbst nicht sehen. Der Papst sagte, 'Ich habe es mir anders überlegt. Ich will diese Gewänder nicht. Ich will meinen Herrn. Ich will dem Weg der Propheten folgen. Ich will ein Diener meines Herrn sein. Ich darf nicht an den Jubel der Massen glauben. Sie können mich nicht retten!' Das ist das richtige Denken. Er sagte, 'Ich gebe die Besitztümer dieser Welt auf, den höchsten Rang der katholischen Welt. Es gab mir kein Vergnügen, keine geistige Befriedigung! Ich sah die Welt. Ich konnte nicht in die geistige Welt eindringen. Ich brauche das nicht. Ich gebe auf. Möge mein Herr mir vergeben.' Er sagte 'Adio, laßt mich gehen. Es gibt eine Menge Kardinäle.' Kardinal etc., dies sind falsche Titel. Glaubt nicht an sie. Kardinal? Hatte Isa (as) einen Kardinal? Waren sie Isas (as) Kardinäle, die Apostel, waren die Apostel Isas (as) Kardinäle?
Wurden diese Apostel, jeder von ihnen, in die Himmel erhoben? St. Paul, St. Georg, Sankt dies und das.. Wie klug waren sie? Sie baten den großen Propheten Isa (as) -Wo ist ihr Gehirn? Was sagt euer Herr? Euer Herr. Wer ist euer Herr? Shaytan! Wie könnt ihr es wagen, zu ihm zu sagen: 'Kann dein Herr uns von den Himmeln Essen herabbringen?' Glaubt ihr der Himmel ist ein Restaurant? Ist es eine Cafeteria? Was ist das? Sie sind geistig beschränkt. Sie bauten eine Kirche für jeden von ihnen, eine höher als die andere. Sie schmückten jede mit Juwelen. Heiligkeit hat nichts mit Juwelen zu tun. Wo ist ihr Gehirn? Sie sagten 'Dein Herr'. Die Apostel waren die 12 nächsten Menschen, und sie sagten: Bring uns Essen von den Himmeln! Astaghfirullah. Welche Logik? Was? Der, Der für den Unterhalt aller sorgt, schickt Er nicht von den Himmeln? O Isa (as), sagten sie, "Hal Yastati`u Rabbuka an Yunazzila `alayna Ma'idatan mina s-Sama"? Euer Herr sagt: 12 Apostel und seht, was sie sagen: 'Dein Herr'. Sie konnten nicht sagen: 'Unser Herr'. Unser Herr sendet Nahrung herab. Gibt es eine Cafeteria dort oben? Ist ein

Restaurant da oben? Ist das Essen auf der Erde nicht genug für euer Nafs, so daß ihr es von den Himmeln verlangt? Hättet ihr starken Glauben, würden sie euch nach dort oben rufen. Er würde euch ein Festmahl anbieten dort oben, nicht von den Himmeln Essen senden. Kein Gehirn!
Von der Essenz des Ganzen verstand der Papst ein wenig und.. die päpstliche Autoritätsperson, die sagt: 'Ich gebe auf, es gibt keine Lösung. Wir haben nicht verstanden, konnten andere nicht verstehen lassen. Nicht nötig für mich, diesen irdischen Job zu tragen. Ich will es nicht. Ich will meinen Titel von den Himmeln.' Jemand fragte, ich nehme an von den Awliya der Zeit, ein Heiliger fragte den Pontif der Zeit. Fragte was? Ist Isa (as) ein Prophet oder Gott oder der Sohn Gottes? Manche sagten, er sei Gott. Manche sagten, er sei der Sohn Gottes. Manche sagten das letztere. Okay, sagte der islamische `Alim. Okay, sagte der Heilige. Wo war Isa (as), bevor er auf die Erde kam? In den Himmeln? In den Himmeln? Himmel. Wer war..? Ab, Ibn Ruhu l-Qudus, der Heilige Geist, drei, nicht wahr? Ihr nennt Isa (as) den Sohn Gottes, Ibnullah. Wenn ihr ihn Ibnullah nennt, Allahu Dhu l-Jalal ist Ab, der Vater, Allahu Dhu l-Jalal. Ihr nennt ihn den Sohn Gottes. Wenn er der Sohn Gottes ist, sandte Gott Seinen Sohn, damit die Menschen ihn ans Kreuz nageln konnten? Erklärt das! Was für ein Vater würde seinen Sohn den Ungläubigen senden, damit sie ihn an einem Kreuz töten könnten? Hat das einen Sinn? Gibt es eine Logik darin? Er sah ihnen zu, wie sie Seinen Sohn töteten? Schande auf euch! Diese Leute antworteten? Keine Antwort, keine Antwort! Wenn er Ibnullah ist in den Himmeln, sandte Er Seinen Sohn, um am Kreuz getötet zu werden?
Schande auf jene, die das Christentum nicht verstehen. Der Papst sagte, 'Ich verstehe!', und gab auf. Wer immer will, kann das beantworten. Wir sind Muslime. Ich frage, wenn Isa (as) der Sohn Gottes ist, sandte Allah (jj) Seinen Sohn, um an einem Kreuz getötet zu werden? Das ist keine Religion. Das ist eine Lüge. Das ist, was der letzte Papst merkte. Seine Heiligkeit sagte, 'Ich gebe auf', weil wir keine Antwort haben. Allah (jj), Ab - der Vater, Sohn - Ibn, Ruhu l-Qudus - der Heilige Geist. In den Himmeln sandte Gott Seinen Sohn, um getötet zu werden? Was für eine Logik? O islamische Ulama, warum erhebt ihr nicht die Stimme? O Ulama, warum fragt ihr nicht? Ich will eine Antwort. Ob Gott Ibnullah, den Sohn, sandte, damit er am Kreuz starb? Was für eine Lüge. Was für eine Religion! "Inna d-Dina `inda Allahi l-Islam". Die Religion aus der Sicht Allahs (jj) ist Islam. Möge Allah (jj) uns vergeben. Sagen wir, Bismillahi r-Rahmani r-Rahim. O unser Herr, vergib uns! Überlasse uns nicht unserem schlechten Nafs! Seine Heiligkeit

überlegte so viel. Er sprach auch mit mir. Ich sagte ihm ein paar Dinge, die er geheim hielt. O unser Herr, vergib uns. Astaghfirullah. Sagen wir Bismillahi r-Rahmani r-Rahim. Wenn ihr es nicht sagt, versinkt ihr in Lügen. O unser Herr, sende uns den Sultan, um die Menschen zu retten. Shaytan beherrscht die Menschen. Schande. Verflucht Shaytan und die, die ihm folgen! Vergib uns, vergib uns. Astaghfirullah. Gute Nachrichten, das Königreich des Islam zu erreichen. Schande auf Türken, Perser, Araber! Sie erklären nicht die Ehre Rasulullahs (saws). Sie sagen immer noch 'Demokratie'. Wir suchen den Sultan. Ib'as lana Malika. Fatiha.

Lefke, 01.03.2013

WebSaltanatOrg

Quran & Dua

"He it is Who sent among the unlettered ones a Messenger from among themselves, reciting to them His Verses, purifying them and teaching them the Book and Al-Hikmah. And verily, they had been before in manifest error." (62:2).
"And He has sent him also to others among them who have not yet joined them. And He is the All-Mighty, the All-Wise." (62:3)
That is the Grace of Allah, which He bestows on whom He wills. "And Allah is the Owner of Mighty Grace." (62:4)

For the salamat-safety of the nation of Muhammad (saws); for these Zabaniyah in Sham to be expelled from there; for all who plague the Muslims- Europe, Asia -the Chinese unbelievers, Russian unbelievers, may they disappear. Either come to Islam or may you disappear. Aman Ya Rabbi.

May You not make us from them. Our Iman/faith is Your grant. Our faith is entrusted to You. The Holy Verses this holy servant of Yours read. May You dress us with the majesty & power of their treasures. O Angels of Al Rahman, may you dress us with them!

I may shake the world & destroy the sultanate of shaytan! It is more than enough for all saints and this

rubbish servant, the power is enough to destroy the dominion of not just one shaytan, but 1000 shaytan! We are at zero level but with what is granted to us, we can destroy.

Fatiha.

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Er ist es, Der unter den Schriftunkundigen einen Gesandten von ihnen hat erstehen lassen, der ihnen Seine Zeichen verliest, sie läutert und sie das Buch und die Weisheit lehrt, oblgleich sie sich ja in deutlichem Irrtum befanden, (62:2) und andere vor ihnen, die sich ihnen noch nicht angeschlossen haben, und Er ist der Allmächtige und Allweise. (62:3) Das ist Allahs Huld, die Er gewährt, wem Er will. Und Allah besitzt große Huld. (62:4) Für die Sicherheit der Nation Muhammads (saws), für diese Zabaniyah in Sham, damit sie von dort vertrieben werden, für alle, die die Muslime verfolgen - Europa, Asien, die chinesischen und die Russischen Ungläubigen - mögen sie verschwinden, entweder zum Islam kommen oder verschwinden. Aman ya Rabbi. Mögest Du uns nicht zu ihnen gehören lassen, unser Iman ist Dein Geschenk. Unser Glaube ist uns von Dir anvertraut. Die Heiligen Verse, die dieser heilige Diener von Dir las, mögest Du uns mit der Majestät und Macht ihrer Schätze bekleiden. O Engel von Rahman, möget ihr uns mit ihnen bekleiden. Ich kann die Welt erschüttern und das Sultanat Shaytans zerstören! Es ist mehr als genug für alle Heiligen und diesen elenden Diener, die Macht reicht, um die Herrschaft nicht nur eines Shaytan, sondern 1000 Shaytanen zu zerstören. Wir sind Null, aber mit dem, was uns gewährt wird, können wir zerstören. Fatiha

Lefke, 02.04.2012

WebSaltanatOrg, CategoryPrayer, CategoryDamascus

Holy Quran (was) coming from Heavens to the heart of the seal of Prophets

Destur, ya Sayyidi, Meded, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Allah Allah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association. The Seal of Prophets, (the) most honoured servant in (the) divinely Presence, S. Muhammad sws, Allah Almighty (was) addressing to him. (The) Holy Quran (was) coming from Heavens on his heart and (the) divinely Addressing (was) coming through himself to (all of) his nation. And his nation (is) all mankind- in his time and (everyone) up to (the) Last Day, the Day of Judgment, Resurrection Day. Allah Almighty (was) addressing to him and He was saying through his words (His divinely Message) to all mankind.

(A) Sultan (is) addressing (only) to one person for his royal commands, royal orders, royal rules. He is saying (his decisions) to the Grand Wezir and (then) that one is saying (it) to all (the) citizens of the Sultanate. There is no need for the Sultan to call everyone and to speak to them, no. One (person) is enough, (and) from (that) one (it is coming) to all. If that one is not there, then (it) can’t be (like that); (the) Sultan (is) never going to address to anyone, because His position is not suitable to come down; to come to the level of his citizens and to speak to them, no. Therefore Sultans were (always) keeping themselves; (they were) not coming through

people, through common people, because (a Sultan) he has a glory and greatness, which belongs to him only. When he is coming to the level of common people, he is going to loose his greatness and glory. Common people should say: “Oh, this one is also like ourselves. Why? What is his position to be over ourselves, and why we are bowing (ourselves) to be under his command? Why we are going to bow to him?”

Yes, you are not bowing to the Sultan, but you are bowing to the position of his royal existence. You are not bowing to that man, but (to him) whom he is representing- you are bowing to that one. The Sultan is representing the real royal one; he is representing the Lord of Heavens’ representative!

Therefore ignorant people were saying to everyone from Prophets and also to the last Prophet: “Oh, that one is like ourselves. He is going through streets, through markets, he is doing what we are doing- how he can be over our position?” They were not looking to his representation, that the Lord of Heavens (was) dressing him from His (own) Greatness and Glory. (Because of) his position you must bow to him, as when Allah Almighty created Adam and (He was) ordering to all angels: “Bow to Adam”- angels immediately were bowing. They were understanding his position, his essence, that Allah Almighty dressed him from His representation. Angels were knowing that just he had been dressed from Allah Almighty’s Glory. They were looking and seeing (that) and quickly (they were) running and bowing; they (were) never looking to his physical being, no. “Adam, just I created him. I am that One that created Adam with My Hands. This must be well-known through all creation.”

Allah Almighty never (was) giving that honour except to the father of mankind: to be made by His divinely Hands. Angels no, they are created by His Order, but Adam’s being Allah created it by his divinely Hands. That is glory, and that was only given to Adam. And after him, all of his generation was taking their shares from that honour. Angels are knowing that they have been created by the divinely Command (of Allah) to say: “Be”, and they were coming. They belong to Light Worlds. From divinely Lights they are coming. Through seconds billions and trillions of them are coming, no need for Allah Almighty to make them, their being with his divinely Hands. That is only granted to Adam. Dressing him from His Glory and putting from His divinely Crown on his head and angels were looking (that). When Allah Almighty was saying: “Bow to Adam”, immediately they were falling (down) and making Sajdah and bowing to him.

S.Yusuf a.s., Joseph, he had a dream when he was a young boy and through this dream he was seeing that

(his) twelve brothers, his father and mother were bowing to him. Why? That time that divinely crown was just dressed on his head therefore all others were seeing (that) and (they were) falling (into Sajdah) and bowing to Yusuf a.s. Not to his physical being, but (to) what he was representing- the Lord of Heaven's Glory. That Glory was just dressed to him, and they were falling down.

Shaitan was looking: "Oh, what is that?" (He was) objecting (to Allah's Will and Order) and (so the) first rebellious one, (the) first troublemaker for creation and the first rebellious one to his Lord was Shaitan. Because he was looking and saying: "Oh! This is a person (is) just created from clay! I am created from fire, (from the) flames of fire- how it can be for me to bow to a creation that (is) just created form clay?" That was his mentality, donkey's mentality we are saying. He was saying: "It can't be! I must be that one who should be bowed to. I am over his creation." He was seeing (only the) material of the being of Adam and himself also, (he was) not seeing which glory was dressed on Adam and that the divinely crown was put on his head. Then he was thrown away...

Therefore (a) Sultan is that one who is crowned and given glory, and they are only a few ones, selected ones, as (the) Prophets line; they are (also) elected and selected and chosen ones, (the) Prophets. And if anyone (is) objecting and saying, "Why? This person (is) like ourselves- going, coming, eating, drinking, marrying- what is the difference between ourselves? Why he is going to be bowed (to), (and) to be obeyed? For what? " they are not seeing the reason, what he is granted from the Lord of Heavens.

Now people in the 21st century are all looking to everyone (only) from their outlooking. And Shaitan just made people not to believe in any other being, in any other title for mankind and they are saying, "We are all same." No. You are all same by your physical being, but what you are representing it is not same. Chosen people, Prophets, they have been dressed Glory from Heavens, but you are not dressed (by that glory). You must look to the Prophet's position that he is coming and people (are) just ordered to be obedient to that one.

Before, up to end of the 19th century, the line of Kings and Sultans was going on, but Shaitan was working to make a false, to make Kingdoms (to be seen as) something no good. And he was trying to take away this line and to make people (believe that): "All of you, you may dress what Kings and Sultans were dressing." No! Their dressings are from Heavens! You may dress their clothes, but you are not (going to be) like Kings or Sultans that have been dressed Glory from Heavens. That is the main source for the troubles of mankind in

the 21st century, because everyone is trying to show themselves that they are something: “We are Kings, we are Queens, we are Sultans...” No. Man can’t give to another man an honour, no, it is impossible. Honour, real honour is a grant from the Lord of Heavens. That honour, real honour, is coming from Heavens, not from people. Don’t think that ‘President’, or ‘Prime Minster’ or ‘Minister’ or such a titles are giving a person a real honour. No! When you are taking their clothes, they are going to be nothing. When they are dressing (these clothes), they are thinking that they are something, but when they are taken from them, they are looking: “Oh, we are nothing...” Sometimes, when they are getting in (the) bathroom and looking (into the mirror)- now new fashion bathrooms have mirrors all around- they are getting in and looking this side, that side, that side... may speak to themselves (and say): “Oh, I am looking like nothing... How- if I am getting out in such a way- who is going to give an honour to ourselves? Quickly bring our clothes to cover our ugly being! So ugly! Quickly bring our royal clothes...” Not royal; that is given form Heavens to man and they are dressing hats... this way, that way...” Now people will respect us”... (They are) not respecting you, but respecting your imitated title... So that people now (are) running after imitated titles.

People can’t give to you a title, because (those) whom they are giving you a title, they are expecting also (that): “One day maybe we have been given also a title from people. We must try to make much more voting... Bring so many pheasants! Doesn’t matter!” It is no need to be learned people in this democracy. No need clever ones, no. No mind people also (count). Important is to bring thousands and thousands. People (are) never understand anything- (it) doesn’t matter, but is it written that: “Ohhh, voting for that person one million people! He must be dressed!” Millions of people can’t give anything to you. (The) real title (is that) which Allah Almighty (is) giving...

Shaitan was looking and asking to be honoured or to be given or granted that honour. What he did through angels? He was expecting the title (of deputy of Allah), (but) that title is a grant from Allah Almighty to His (chosen) servants (only) and (so) he was thrown away. Now people (are) working on that point... What we are saying, oh people- the honour of mankind, that is important.

And Allah Almighty is choosing one of mankind to be on behalf of Him Almighty (and) to address and to call people; giving to one only. He is not calling everyone to be granted a Book, as ignorant people were saying: “Why this Holy Book is just given to him? Why (it was) not coming to ourselves also?” That is their ignorance. Allah (is) calling one and dressing him and sending to him: “Say My Commands, My Orders to My servants!

If they are accepting, I am making everything to bow to them, because they are representing Me."

The Prophet sws was going out and he met one Bedouin, and he was saying: "Oh Abdullah, oh servant of my Lord. Do you like to believe in God, Allah Almighty, and in me (, His Prophet) and to be Muslim?" And the Bedouin was saying: "Who are you?" "I am (the) representative of the Lord of Heavens, Ana Muhammadun", sws, "Say: La ilaha ill-Allah, Muhammadur Rasulullah" sws. "Have you any evidence (for your claim)?" (was) asking that Bedouin and the Prophet was saying: "I have. Oh tree! Come to me!" That (palm-) tree was walking and coming in front of the Prophet and making Sajdah in front of him. Then (it was) standing up and the Prophet was saying: "Go to your own place" and it was going back and standing there. That Bedouin was saying: "Now I am believing that you are the representative of the Lord of Heavens. I am saying: La ilaha ill-Allah, Muhammadur Rasulullah" sws...

Yes, evidence...must be evidence! If you have been granted from Allah Almighty an order, you must (also) be granted that power. Trees they were bowing, animals they were coming and bowing in front of the Seal of Prophets. Common people were asking such evidence, to see and to look.

But (for those) whom they were working through their minds if he was reciting just one verse: "Bismillahir Rahmanir Rahim. Alif Lam Mim..." (it was) enough (for them to understand that) no on can say like this! Through any (other) book you can't find the 'heybet', (the) Greatness of the Lord's heavenly Book, heavenly addressing. To say: "Alif Lam Mim."...(was) making a man to come and to bow (to him) who (was) bringing that Holy Book, holy addressing. If he was not in such a way, how 15 centuries Islam is standing up in spite of all Shaitans and evil that are asking to take it away? But they are going to be taken away and Islam is standing up, from earth to Heavens!

May Allah forgive me and bless you. For the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 29.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryAngel, CategoryCreation, CategoryAdam, CategoryShaitan,

CategoryMuhammad

Holy Qur'an Contains All Knowledge of Past and Future Events

Dastoor yaa Rabbee, madad! (Mawlana Shaykh stands) La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadun Rasoolullah, alayhi 's-salaatu wa 's-salaam. Madad yaa Saahib al-Imdaad, madad yaa RijaalAllah, fee mithliha haadha ash-shahru shareef, shahru Shaban al-Mu`azzam zidhu yaa Rabbee. Ta`zeeman wa takreeman, zid habeebika fee haadha ash-shahru mubarak. Shaban al-Mua'zzam belongs to the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh sits)

Thumma 's-salaamu 'alayk yaa Saahib al-Imdaad, yaa Qutb al-Mutasarrif, yaa Saahib az-Zamaan. Amiddanaa yaa rijaali 'l-imdaad. Abidoona bi madadi malakoot fee mithla haadha shahru shareef Shaban al-Mua'zzam. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. We are running from the worst creature that is trying to make Mankind disobedient to their Lord, their Creator. And we are saying, Bismillahi 'r-Rahmani 'r-Raheem.(Mawlana Shaykh stands) May the heavenly sword be on the neck of Shaytan and its followers! (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum. It would be a great pleasure for Mankind to be attenders for such a heavenly declaration that all heavenly ones have been sent to make people in pleasure, by countless good tidings from Heavens. I am sorry that people are never interested in their ruhaaniyya, spiritual pleasure. Now in our days, people are followers of the worst one in Creation, running like rivers after the worst creature,

Shaytan. Allah! We will be happy if all of us become followers of pleasures, giving good tidings to all nations, but everyone is occupied by that worst one.

O our Attenders! Try to attend daily, even for one quarter-hour or half-an-hour, to take good tidings from heavenly ones; you should be happy and in pleasure. Try to be attenders for holy declarations coming through Heavens, reaching to you. O people! We are here today, but we don't know if tomorrow we are going to be on earth or under earth. What if there is no hope for you, or that you are not given a grant to live for 90 years or more, or perhaps you should be ma'zur, handicapped. But no one knows if their being is going to be for tomorrow. Why are you running after the material world? Why are you running to be in pleasure with material aspects? Why is Mankind not thinking about it? This is an important question. We do not know if we will be living on this planet tomorrow. Perhaps you will say, "Up to tomorrow, I shall enjoy myself," but no one can give you a guarantee for your life from material aspects. Don't be cheated by insurance companies saying, “We are guarantors for your life, for everything that may come.” What is that foolishness? But people are drunk, beginning from kings, down to every level of Mankind. They are not acknowledging they have been given that heavenly grant!

O our Salaaf as-Salih `ulamas! When I am saying, “Once upon a time, in the time of Bani Isra`eel, the time of Jesus Christ (a)...” Now new-fashion doctors, new-fashion Salafi `ulamas, and no-mind Wahhabi wolves, if a person may speak of a story from the past, they say, "Don't speak of it! That is Isra`eeliyaat (stories of prophets related by Jewish scholars).” What is Isra`eeliyaat? Do you know anything about Isra`eeliyaat? O those drunk ones! Don't you ever recite Holy Qur'an? You never understand that from the beginning up to the end, Holy Qur'an gives ahkbaarul qawm halmin madoo (news of the past nations). Don't you know that Holy Qur'an gives stories about past nations, particularly about Bani Isra`eel? Anyone who denies something that belongs to Bani Isra`eel, it is as if they are shooting on the holy verses of Holy Qur'an. But new-fashion doctors of Shari'ah, new fashion Salaaf us-Salih ‘ulama, and new-fashion, no-mind Wahhabi wolves and their founders and headmasters, are always objecting. If anyone is asking to say something from the time of Bani Isra`eel, they say, “Don’t! Leave that Banu Isra`eel.” How can it be? They are saying, “Qur'an al-Kareem is only for high-level people to understand. We are not accepting the stories of Children of Isra`eel.” Astaghfirullah. Why? Whoever is saying that is going to be kaafir (unbeliever)!

Why are you not saying, Salaafu s-Salih `ulamas? Every time you address people, why are you not bringing a

historic story from the time of Children of Isra`eel? You are so proud ones, saying, “We are not a class of story-telling people, we are all `ulamas.” And what you are saying no one is understanding. If I am saying one story, people are understanding and they may take the right way. But you are mixed with shaytanic ideas, not to accept anything from the time of Bani Isra`eel. Why? You must say! You cannot make Holy Qur'an into two parts, that in one part you can address people, teaching, and from the second part say, “No, that is no good.” Holy Qur'an is full with stories of past nations! Say, O Salafi `ulamas! How many prophets have been sent? Say! “Twenty-eight prophets, beginning from Adam (a), and ending with the Seal of Prophets, Sayyidina Muhammad (s)." (Mawlana Shaykh stands and sits) Yes, it is okay. But do you think that no other prophets have been sent? Say to me! I am examining you, your knowledge and your limits. The names of twenty-eight prophets have been mentioned, but as Allah Almighty (swt) says: (Mawlana Shaykh stands)

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minhum man qasasna `alayk wa minhum man lam naqsus `alayk, Of them are those whom We told their stories to you, and among them are those whom We did not relate their stories to you. (40:78)

What do you think? Minhum man qasasna `alaykum. Why are you not saying to people qassasnahum, their life stories? Another question to Salafi ‘ulamas, what about the Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana Shaykh stands) What do you think, that the Seal of Prophets (s) was knowing or not knowing? (Mawlana Shaykh sits) And heavenly addressing is coming directly to the Seal of Prophets, Sayyidi 'r-Rasool kiraam. Yes, minhum man qasasna `alayk is an ocean. Allah Almighty is saying, minhum man qasasna `alayk, “No one knows their numbers, but We sent prophets and messengers, some of them with their nations. We said about Musa (a), qasasna. We mentioned and We are teaching you about those stories for how many prophets and how many nations, how many ummahs passed away."

Do you know? You are reciting Qur'an only like this (motions running finger under words while reading), like small boys. No!

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wa li yatadhakkar ulu'l al-baab, And that men of understanding may reflect. (38:29)

Allah (swt) is saying, “We are sending the Holy Qur'an for reflecting on it.” What is your opinion on those

prophets whom their news had been sent to the Seal of Prophets (s)? Some shaytanic people are saying, “We are not accepting except Holy Qur'an and hadeeth.” A`oodhu billah, a`oodhu billah! They are going to be fully graduated by Shaytan! Now there are so many shaytanic agencies for destroying the beliefs of Ahlu’l-Sunnah wa’l-Jama`ah. Yes, say, as you are ‘ulamas! Allah Almighty is saying to the Seal of Prophets (s), His most beloved one, Khaatam an-Nabiyyeen, Minhum man qasasna `alayk. This khitaab is not for you. It is for Allah Almighty's most beloved one in His Divine Presence and His eternal deputy, from pre-Eternal up to Eternal, Sayyid ar-Rasool, Sayyidina Muhammad (s). (Mawlana Shaykh stands) Allah Almighty is not speaking to anyone. No! Even Jibril (a) can't take directly from Allah Almighty; there must be a mediator. (Mawlana Shaykh sits) SubhaanAllah, SubhaanAllah. You are never happy to be said about ummatu 's-saalifah, past nations. Allah Almighty only granted to Sayyid ar-Rasool Kiraam (s), from prophets, to know their numbers. And He said to His most beloved one that Creation is created for his honor. "O My beloved one, glorified one in My Divinely Presence, I am giving you knowledge about the past time of anbiyas (prophets)." Wa minhum man lam naqsus `alayk, "From them are those whose stories we didn’t relate to you.”

O Salafi ‘ulamas! What is that? Why is Allah Almighty saying, wa minhum man lam naqsus `alayk? What is the maqsaadun aslee, main purpose? Why is Allah Almighty saying to the Seal of Prophets (s), wa minhum man lam naqsus `alayk? What is your opinion? You are not thinking about it. You cannot open these treasures because you are very proud ones, and for proud ones a heavenly opening never comes. Min hum man qasasna `alayk, “O My Beloved one, We granted you the news of past-time prophets and their knowledge, their happenings, their lives. You may say, minhum man qasasna `alayk." Why? Because Allah Almighty khassas, specialized those prophets to be only for Him, and all of those prophets whose names have not been mentioned belong to the Seal of Prophets (s) only, because his prophecy or messengerhood has no limits.

“Some of them,” the Lord of Heavens is saying to him, “are only for this planet and for these people. They are just a handful of people. There is no need to mention others. We are keeping that for you also because you are in charge of this whole Creation. You may also give what it is not for your ummah on this planet; but your ummah belongs to you. And for your honor We created countless and countless! Therefore, wa minhum man lam naqsus `alayk, 'Among them are those whom We did not relate their stories to you,' because there is no need for them on this planet. But the universe I created is for your honor, and no one knows their numbers,

their situations, their lives, except Me. That is for this ummah on this planet. But there are countless other Creations through My dominions and you are also teaching them."

People think that it is such a simple thing to be a prophet, or to be in charge of prophecy on this planet. And they think that it is so easy to live on it for a thousand years and then finishing. Therefore, now the time is over because the Day of Resurrection is just on our doors. And some realities also must be granted to the Seal of Prophets (s) and will be sent to all people now from east to west, from north to south, that they have never heard or thought about, to open their abilities and capacity to understand something for their Lord when Judgment Day is coming.

O People! My Arabic language is so bad, but if you are hearing, you may understand something. Our point, maqsad, is to give every greatness, every glory, every majesty to our Lord, to make you understand something. I was looking yesterday on an encyclopedia written about the galaxy of Andromeda. 200 years ago or more, people were seeing that Andromeda galaxy has a very small light and they were thinking it belongs to our galaxy at a far distance, and that it is one star. But after a while, Allah Almighty gave someone an authority on a telescope invented 150 years ago, to make them understand about His Creation. The astronomer looked at that star through the Milky Way, so small, thinking it belongs to the Milky Way. Sometimes it may close, sometimes it may open, because it was terrible for that light to reach directly to our eyes. They thought it was near our galaxy. That astronomer discovered that it was not belonging to our galaxy, but it was so far away, as they were saying, 12 million light years away. And it is so gigantic! They never expected it, but that opening came to teach people Who created them. And daily they are doing something with their knowledge about our galaxy and getting around it in such a way that you can't imagine.

Now, here we are, saying something about our Lord's endless, endless Creation, not the Milky Way only, but endless realities to teach people that our Lord has endless Power Oceans. You must understand that it is a preparation before the Day of Judgment comes. This is a small opening. Therefore, our attenders, professors or astronomers, or Salaaf us-Salih, or mashaykh Azhar ash-Shareef, don't be angry with me. But you must try to take something from the adhaamati Rabbil `Alameen, Allah (swt)! (Mawlana Shaykh stands) He is Sultan! He is Creator! The Last Day is approaching and therefore, we are here to say something. (Mawlana Shaykh sits) May Allah forgive us.

O People! Try to learn something. May our Lord forgive us. O our Lord! For the honor of Your most beloved, most honored, most glorified one's honor, forgive us and give us a new understanding of religions. They are saying "interfaith", but they are not speaking such things; they are speaking something that even ants are not understanding! Even small ants are never interested in interfaith speeches or their bayaan, declarations. Therefore, you must not be angry with me. You must say, "There must be something special for this age that only the Creator knows and who He is asking to know about such things." Come and say, (Mawlana Shaykh stands) "La ilaaha illa-Llah Muhammadun Rasoolullah ahyina mu'mineen, amitna mu'mina wahshur mu'mineen, yaa Rabb!" (Mawlana Shaykh sits)

Wa bayyid wujoohuna yaa Rabb, yaa Rabb. Bi-jaahi man anzalta `alayhi Surat al-Fatihah. "Revive us as believers and make us die as believers and resurrect us as believers, for the sake of the one on whom you revealed Surat al-Fatihah."

Lefke 12.07.2010

WebSufiLive, CategoryQuran, CategoryDeath, CategoryProphet, CategoryScience

What Is the Qutb al-Mutasarrif?

Dastoor yaa Sayyidee, Sultaan al-Anbiya. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Raghman `ala anf shayateen, shayateen min al-ins wa 'l-jinn fayakoon tahta aqdaamina. (Mawlana Shaykh sits.)

Say, a`oodhu billahi min ash-Shaytaani 'r-rajeem! Say, Bismillahi 'r-Rahmaani 'r-Raheem! (Mawlana Shaykh stands.) Al-`azhaamatulillah wal `izzattu lillah wal-jabarootu lillah, subhaanAllah. (Mawlana Shaykh sits.) And we are giving our salutes to all holy ones from Heavens and from Earth in east and west, from north to south. There must be holy ones, and they are victorious. Shaytan and its followers, students and successors are under my feet!! They feel that they can do something, or Shaytan is making them to believe that all the power is in his hands or under his tasarruf, control. What is Allah (swt) saying? (Mawlana Shaykh stands.)

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wa anna ‘l-quwatta lillahi jamee`an, And that Power is for Allah, altogether. (2:165)

(Mawlana Shaykh sits.)

What is Shaytan? What is Shaytan? But making itself so gigantic one and trying to make people to think that that is controlling everything on Earth. But even an ant, it can't be under Shaytan's control.

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Afillahi shakkun? Is there a doubt in Allah? (14:10)

Astaghfirullah. Allah, swt. This is a humble association, but through east and west only authorized one in our days for controlling whole world and controlling whole Mankind and not only controlling, but protecting. Protecting. One protector is more than enough for whole world. And we are saying salute to him, as-salaamu `alayka yaa Qutbu ‘l-Mutasarrif who controlling everything on Earth and under earth. On continents and also oceans just under control of that grand wali, Qutbu ‘l-Mutasarrif. But no need to use for Shaytan and its followers such a power. Yes. Allah Almighty giving control on that one Qutbu ‘l-Mutasarrif for warning whole nations, and the smallest creature, like virus that can't be seen under mighty microscope also. With that may threaten, terrifying, to make people to fear. Ordering one, one so small one, threatening whole world people with a small creature that you can't be able to see even under mighty microscope. And people trembling from that unseen creature; they are knowing that it is in existence but they can't see, can't touch, they can't take it away.

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anna ‘l-quwwata lillahi jamee`an, that to Allah belongs all power, (2:165)

Muqaabil. Muqaabil, accepted in front of that. Allah, swt, saying (Mawlana Shaykh stands.) Fa inna ‘l-quwwata lillahi jamee`an, "Truly the power is for God, all of it.” Yes. Powerful.

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Wa khuliqa ‘l-insaana da`eefa, We have created man weak. (2:48)

Insaan just created weak and that meaning of weakness, no one knowing except our Creator. (Mawlana

Shaykh sits.) And everything under control; nothing going to be as it likes. No. Everything in existence must be controlled and under full control. One representative from heavenly holy ones on Earth controlling everything. Enough, more than enough to look from east to west, from north to south, on continents and under oceans. Everything must be under control of that one who representing Allah Almighty's endless Power Oceans.

But Shaytan making itself (appear) so powerful and people fearing. They are trembling from something that they can't be able to make it away from themselves. Because we have been created weak. Whole Power Oceans, Mighty Ocean, Mightiness for Allah Almighty. Everything under His control and one wali controlling everything according Allah Almighty's iradah, Will.

O Attenders! As-salaamu `alaykum. Some of them are attending only through windows, some of them are looking from up, and some of them from under my feet. They are trembling also, because this addressing is not easy. Such a one who has control, has the power to say, “Be!” and it comes in existence. Because Allah Almighty is never going to occupy His Mighty Oneness for such a thing that has no value.

O Salafi `ulamas! Marhaban! What's the news? Good news! Say to me how you are walking, how you are running, how you are looking, how you are speaking, how you are hearing, how you are thinking, and how you are trying to learn and to know? Say! It is a grant from Heavens or you have that by yourself? Say! You are claiming that you are teaching people. Teach them about themselves. How is a seed opening in the Earth and getting up? With which One's power are trees going to give their flowers? Say! How is Mankind running from east to west, from north to south? Say!

O Mankind!

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Atahsabu annaka jirmun sagheer wa feeka intawa al-`alam al-kabeer, "You think you are a small particle, but within you is folded a larger world."

Like Sayyidina `Ali (r), a great `alim! SubhaanAllah.Give lights to people. Take them from darkness, take them from doubts and give them certainty. People are like this and like that (uncertain). Give them! Take from them doubt and give them certainty to know Who is controlling Creation and with Whose command

every creature is coming into existence!! Each human is an independent being through the universe! Mankind now is saying about the huge distances for the universe, that from here to there the speed of light needs one-billion years. But they are not understanding the real creation, Mankind. Who created Mankind and why making distances so that no one can calculate its years, its distances?

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Man `arafa nafsah faqad `arafa Rabbah, “Who knows himself, knows his Lord.”

Learn about yourself before asking about your Creator’s haqeeqat, Essence. Try to learn about yourself and leave that, because you can't move more than your limit to understand insaan, Mankind. He is the representative of the Creator of all Creation, when he is here (on this planet).

Why are they not explaining to people about the honor, the importance, the limits, and the kamaal (perfection), Perfection Oceans that have been granted to Man? Say! So that when you are knowing about yourself, you are going to bow (Mawlana Shaykh bows in ruku`) to Allah Almighty, not five times, but you are going to bow your forehead for the Lord of Creation up to the end, up to the end, up to Eternity. Eternity is a word that no one can understand; the real being of Eternity. Eternity gives real refreshment to people's hearts, to be happy and joyful. Such happiness and such countless Pleasure Oceans are opening to them. Allah Almighty is not in need of those oceans, no. All Creation is for His servants that have the honor to be mansoob, related (to Him as) His Creation. It is enough to be in existence! Therefore, everything is enjoying and everything is in enjoyment because they are in existence.

O Salafi `ulamas! Make people to wake up! It is not important to add numbers of raka`ats or faraa'id, obligations. It is so simple, small ones may know and learn this, but most important is the way that is carrying people to the Divinely Presence. And the ghayah is to reach Divinely Presence, and beyond that aim, you can't find any other aim, to reach the Heavenly Presence of the Lord of Heavens. SubhaanAllah. Azaliyyun-abadiyyun, from pre-Eternal up to Eternity, “Eternity for you, O My representatives in Creation." Allahu Akbar. Allahu Akbar!

Every cruelty and every ignorance is making people to be blind and making people to run in darkness. O Salafi `Ulamas! What did prophets bring? Say! What did they bring? Do you think that they were bringing that tray, as the disciples of Jesus Christ (a) were asking? Is that all the limits of their minds is asking from

such a big prophet, whose creation was miraculous from beginning up to end? Are you asking, "O Jesus, do you think that Who sent you to us may send us a tray?" What is that? Where are the Companions and where are the disciples of Jesus Christ? Where are their levels? Were the Companions (Mawlana Shaykh stands and sits) asking from the Seal of Prophets (s) at any time, "Yaa Rasoolullah! Do you think your Lord may send us a tray from Heavens?" Where is that nation around Sayyidina `Isa (a)? And look at the Sahaaba, Companions of the Seal of Prophets (s)! Why are you not saying, O Salafi `ulamas, doctors of Shari`ah and shaykhs of al-Azhar ash-Shareef? Why are you not making that point clear? And you are only saying that Allah Almighty sent to the disciples a tray with eleven kinds of food on it.

That was their material bodies' desires. They were not knowing what spiritual desires are. They are not reaching that. And you also, why are you not? All nations now are asking for a tray from Heavens for them. And we Muslims, ummat ul-Habeeb, are also asking. There is no other aim or desire for us except asking for trays for ourselves to enjoy our physical beings!! Why are you not making it clear to people? What were the disciples of Jesus Christ asking? And which Companions of the Seal of Prophet's asked, "Yaa Rasoolullah, pray for trays to come down for us!” If saying that, and the Seal of Prophets was asking, there would come trays up to the Day of Resurrection! But no one was asking for that, as their understanding was of the highest level. Instead, they were putting stones, and no one was asking, “Yaa Rasoolullah, pray to your Lord to send us trays of something to eat." That is the difference between the nation of Jesus Christ (a) and the nation of the Seal of Prophets (s).

But people are mostly occupied with themselves. Wahabi people have no minds; they are not understanding. I am not addressing to them, but I am addressing to Salafi `ulamas. Why are they not making clear to people such subjects, to make people wake up to take as much as possible before the Day of Resurrection? When the trumpet is blown, then finished! Or when our souls are getting out (of our bodies) that chance and everything is finished!

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inna min husnu Islama 'l-mar'u tarkahu maa laa y`aneeh, From the proper Islam of a person, to leave alone what is not his business. (Narrated by Ahmad.)

Now mostly the ummah of the Seal of Prophets (s) is occupied with maa laa y`aneeh, something that is not

important for here or Hereafter, maa laa y`aneeh, something that is not necessary or giving any benefit to people! That is important, but say something about how Shaytan is directing learned people that are heedless ones, and they are not asking someone to take away heedlessness from them. Rather, they are saying, “We know everything!” but they are not knowing anything. May Allah forgive us.

People! Come and listen. We must listen and we must try to do our best for our Lord, Almighty Allah. O our Lord! Forgive us, and we ask for someone to come to wake us up from heedlessness before the Day of Judgment, the Day of Resurrection, to know and to be in the Divine Presence in pleasure and in lights. O our Lord, forgive us and send from Your endless Mercy Oceans for correcting our ways to Your Divine Presence.

Fatihah.

(42 minutes.) Thank you.

(Sultan prays two raka'ats Salat ash-Shukr.)

Fatihah.

Lefke, 15.06.2010

WebSufiLive, CategoryHoliness, CategoryShaitan

The Qutub Of Ceylon

Don't fear. Don't go to any doctor. Hakim, Doctor... Recite this Holy Name in fajr prayer. In the "Huwa Allahu Alladhi", there is "Al-`Azizu-l Hakim" (59:24). He (swt) is the Doctor and the All-Wise.

As-Salamu Alaikum O sincere servants of Allah! Welcome to you. May our assembly be joyful. May our hearts be filled with Nur. May our bodies be charged with wellness. May we be charged with faith. This is what we want. May we be charged with faith.

As-Salamu Alaikum, O servants of Allah. We are weak servants. Glorifying our Lord is obligatory upon obligatory. Glorifying our Glorified Prophet (sas) is Allah's Order. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillahi-l Hamd. Salatu Salam on the Beloved also. O Glorious Prophet, may you intercede and show compassion for us. This may be a short sohbat. We want our assembly to resemble the assembly of Allah's clean servants. For this we first say Bismillahi r-Rahmani r-Rahim. We may recite the Holy Name of the Majestic Lord, Almighty Allah. We may say Bismillahi r-Rahmani r-Rahim that we receive strength. We may receive strength. Allah Almighty (swt) created us and He (swt) is teaching us about His Self. He (swt) is teaching us who we are.

Bismillahi r-Rahmani r-Rahim is the first wird of mankind. It means when he is speaking it is the first thing when he opens his mouth. He (swt) collected His three Holy Names in the Bismillah: Bismillahi r-Rahmani r-Rahim and presented it to His servants. He (swt) granted us from His Holy Names: Bismillahi r-Rahmani r-Rahim. O My Beloved! "Iqra' Bismi Rabbika Alladhi Khalaqa" (96:1). O My Beloved! Recite the Holy Name of Your Lord Who created you and the creation, the Bismillahi r-Rahmani r-Rahim and I grant you honour, I grant you power. I grant you paradise. I make you see My Jamal (beauty)". Say: Bismillahi r-Rahmani r-Rahim. O our

Lord, may You grant us strength. Masha Allah. Masha Allahu kan wa ma lam yasha'a lam yakun: What Allah Almighty wants happens and what He (swt) doesn't want doesn't happen. This is a short sohbat. It is an advice according to our understanding. What is advice? It is to teach adab. When you advise, you teach adab. We may make an illustration for Man: let us say Man is a tree like a sycamore tree. Can you put the sycamore tree in your home? No, you can't. But when you cut it, shape it, arrange it and give it a form it can even enter the assembly of Sultans. Can a sycamore tree or an oak tree enter straight to the presence of Sultan? No, it can't. But when it is disciplined it can enter the assembly of Sultans. And no one can say "Yahu, why did you bring this sycamore here?". Only its name is left as sycamore. It was disciplined and came after this to the assembly of Sultan. It stands in the presence of Sultan.

They brought the sycamore from the wild and they cut it. They cut it up, smoothed it, shaped it, adorned it, decorated it, polished it to make it look beautiful and it came to the presence of Sultan. Man has the attribute of wildness in his creation. He has the "wild" attribute. There are masters who can smooth and discipline that attribute. "`Allama-l Insana Ma Lam Ya`lam" (96:5) Allah Almighty teaches man what he knows not: how should you discipline it? How can a sycamore in the wild be disciplined? Ask its expert. Ask its expert. And there is also a famous tree. What is its name, my respectable son-in-law? Ebony tree. It is maybe the most widely accepted tree among all other trees: ebony tree. Its timber is the leading one, the most widely accepted one. Subhan Allah that tree does not grow just anywhere, Hj Mehmet. It doesn't grow everywhere but only in certain places, Sarandib. This tree grows in the island of Ceylon. (Sri Lanka). It is the place where our ancestor Adam set foot. I love that holy island of Ceylon. This tree grows in that place. I even remember that...

Allah made this poor servant go all around East to West. Shukur to my Lord Almighty. O holy one! O holy one! Shaykh Osman, the Qutub of Ceylon. His maqam was in the jungle. He is a big awliya. He is in the jungle, on the island of Ceylon. There are not many people who know about his grave. Later it was discovered and they built his turba, his mosque there. So the holy one came into view: Shaykh Osman, the Qutub of Ceylon; the awliya who rules the island of Ceylon. Other than the believers who come to his presence, Kings and Sultans also, all of them come to the leg end of his maqam and visit. They kiss the leg-side of his tomb. He is a majestic one. Many times he gave us permisson and made me read khutba there. I love him, that holy one. Shaykh

Osman, right? You also visited him. He is majestic. He is their commander. Even Kings come and stand like this. Even the Buddhist people come and visit him, tremble in front of him like this. He is majestic.
In that country, Subhan Allah. The municipality made a ceremony. The municipality's... The location of their country is like the edge of earth. I think they call it madar (orbit). Their municipality had a garden. There were beautiful trees there. It is the Wisdom of Allah, that there was a ceremony that took place and the one who was the vizier there invited this weak servant also. The one who was the ruler of the Muslim population, he loved us. May Allah grant him wellness if he is alive, may his level be high if he passed away. In that ceremony if there were people coming from outside they would have a tree planted in that garden. Subhan Allah they invited this poor one also, and they had me plant a tree. What was that tree? The ebony tree. Now maybe it has grown into a
magnificent tree that my arms can't embrace it. And it is written on it: This tree is the tree planted by a weak servant of Allah who came from such place. An ebony tree.
Look, from where to where? From where to where we came? It is not from our memory or not from the memories we keep in our head but it is from him who grants us from his memories; Shaykh Osman Hz, The Qutub of Ceylon. I love him, I have respect for him. I have respect for him, I show him high respect. To show respect for what should be respected is the glory of Muslim. Who don't know about respect are the animals. Who claims "I am" is an animal... Who declares his servanthood and keeps his adab is Man. That holy one, they found his maqam in the jungle. He informed people about himself, he revealed himself and the Kings of that place... What is their belief?
S.M. Buddhist?
M. Even the Buddhist ones would come and stand before him trembling. Look at his magnificence. O people! Where are you? Where are you? You wear fancy dresses; you wear uniforms, you wear imitated medals. And what do you become in the end? You become zero, you become earth. Even if they build buildings like the pyramids of Pharaohs on top of you (your grave), you won't be visited. Maybe who come to visit you built an astonishing building, so they come to see it: the pyramids: "What an astonishing building!" No one asks about the one inside it. Who will ask? The one in it, they opened his grave and looked: impossible to look at his face!

You can't look at his face. No one comes to visit that one. Open, open the (grave of) the wali servant of Allah.
And they opened in Sham Al-Sharif, the 500 year old Shaykh Hassan al-Jibawi Hz. I was present there. They opened his grave to take him out and move to another place. The people of Sham made this mistake. Let them hear it, they ask "why did this come to us?" Shaykh Hassan al-Jibawi Hz, 500 years old. When they opened his grave, a smell of roses came from him. He was laying with his shroud, for 500 years. They took him to another place. He was not willing to move from his place, Hassan al-Jibawi Hz. O scholars of Egypt, scholars of Sham, scholars of Islambol, scholars of India, did you know about this? No!. "You destroyed my house and may your houses be destroyed" he cursed them. They took him to an old turba, which was a little far away. He was not happy with it. He was turning like this on peoples' fingers, in the square. People didn't understand what it meant: he didn't want to go there! Finally the people of Sham took and put him there by force and he said"you destroyed my house, may your houses be destroyed".
Don't touch the awliya! It is not a joke! Be with adab. "I sought in the assembly of the wise ones. Knowledge comes the last; only adab, only adab". You can come near with adab. "Addabani Rabbi" said our Prophet (sas). I wish we had the strength to remain standing for him. The holy one, our Shaykh Sultan al-Awliya Hz had been there, resided there (Sham) for maybe 30 years. I met my Shaykh there and was in his service, Sultanul Awliya Hz. May Allah sanctify his secret. They are making me speak because of the power of his holy spirituality. Otherwise what do I know? I have no value. One day, after... They destroyed that building (Sh Jibawi's), made it ruins. I was passing through it and the children came to me running. It was a market area, they came and said: "Ya Shaykh! Ya Shaykh! O Shaykh, smell!" They brought me a handful of earth in their hands, Hj Mehmet. They made me smell it:a smell of rose. A smell of rose in his earth.

Why don't you be like this, O people! These are who are Men. Not even the earth touches them. They make the place where they are buried an enlightened place, a happy place. Allah!
He said to me "Bismillahi r-Rahmani r-Rahim. O son", my Shaykh Hz, "Be careful! Don't look for knowledge in the assembly of wise ones, look for adab". That is what the holy ones told me, may Allah sanctify his secret. May Allah sanctify their secrets. Tawba Ya Rabbi. O people of

Sham, say tawba! He can throw the tyrants off them instantly. If he wants, he can also build his turba again in the same location.
They are from the servants Allah loves. They are granted from the miracles of Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. There is no end or limit to the miracles in it, O son. Say it and take from its miracle: the Bismillah. Say Bismillahi r-Rahmani r-Rahim and take. All awliyas have it. All of them say it: "Show respect for our Lord, not for us. Recite a Bismillah in our presence and we dress on you a dress: we may dress you a dress of power, a dress of majesty, a dress of beauty, a dress of holiness, a dress of faith. We may dress on you a dress from Malakut". Allahu Akbar! Allahu Akbar Allahu Akbar. They are bringing cannons, that they will make a war. Leave it! Leave these cannons and weapons. What is presented to you by our Prophet who is the Sultan of Prophets, whose glory is high (sas)? He (swt) informed you where the power is. The power is in Bismillahi r-Rahmani r-Rahim.
They will fight each other until they come to their senses. When will they come to their senses? Whenever they say Bismillahi r-Rahmani r-Rahim, they come to their senses. How can a nation who is informed about the Bismillah accept the protection of unbelievers? I heard they sent cannons to protect us. May it explode on their heads. If we came to the situation where we are in need of the protection of unbelievers it means we have no value left anymore. The power is with us. Say Bismillahi r-Rahmani r-Rahim.
The French entered Sham. They entered Sham in the Second World War, in the Second World War that they were walking towards the city center. There was Mithat Pasha bazaar. Whole Sham ran away. Who left their homes, shops ran to Siti Zainab. May Allah raise her honour; our mother, our Sultan. So they ran away towards that side. GrandShaykh Hz didn't move. He sent everyone in the house. His house was up on the hill, so he was sitting and looking. Right where the Mithat Pasha bazaar is, you know it. So the French soldiers passed the Mithat Pasha bazaar, they are coming to enter this side. And GrandShaykh Hz is watching. He sent away his household also, saying "You go, don't stay here". GrandShaykh Hz was watching from upstairs. It was a residence of old times, that they destroyed also. He looked like this. With one look, the French soldiers came all the way till... There is the grave of Bahlul there. It is in this corner, the bakery is here and the square is this side.You know it. So they came till that place, the Mithat Pasha bazaar, that they will walk to... Which side is it? They will walk to the square.

Grand shaykh said "I was sitting like this. Suddenly I saw that, although they came all the way there they turned back and started running away like animals who are whipped". I said Bismillahi r-Rahmani r-Rahim. A castle appeared in front of them, a terrifying castle. They started running one after another. They couldn't go one step further. O holy ones! While you are present there, we want to be protected under the cannons of unbelievers? What did they bring? What do they call it? Missile. What power does a missile have? They say "it can burn, destroy. The missile can burn and destroy..." Is a missile better than us? Does it have the power we have? "I burn all the missiles in the world" said the holy one who is the qutub there. "I can burn. But since you seek help from the missiles, struggle then. Fight each other".
Astaghfirullah. Astaghfirullah. O Ghani Sultan. You are Subhan our Lord. Allahu Akbar Allahu Akbar Allahu Akbar. There is the sword of Allah. His sword can reach from East to West. We don't fear. Allahu Akbar. Bismillahi r-Rahmani r-Rahim. How beautiful. How beautiful. Our hearts find relief. There is no fear. They ran away fearing from the weapons of unbelievers? Why should you fear? Sham...When the corruptions appear the heavenly protection is in Sham. There is heavenly protection in Sham. Don't move! Allahu Akbar Allahu Akbar Allahu Akbar wa Lillahi-l Hamd.
O our Lord, forgive us O Allah. May You make us also from the servants who say Bismillahi r-Rahmani r-Rahim, Your Holy Name. O foolish ones! O Muslim World! Stop fighting each other and call: Bismillahi r-Rahmani r-Rahim. May You make holy ones reach to help us" If He (swt) sends even one, he can make all upside down. They will run screaming in the streets like wild animals. This is not Islam. They are not on the Way of Islam. Hasha. Enter the mosque and call: "O our Lord! We came to You. For the honour of Your believing servants, for the awliyas who love You, turn away these wild ones from us. May You submit us into the hands of Your sincere servants. The treasures of Heavens and Earths belong to You. You are Who feeds us. You are Who dresses us. You are Who gives happiness. You give victory. O our Lord, You are! Bismillahi r-Rahmani r-Rahim". Say it and your magnificence rises. Your magnificence rises. Allimna. O holy ones, teach us. We can't directly say "O Lord,teach us". No, no, no... The teaching for us is "Say Bismillahir r-Rahmani r-Rahim and walk". No need for anything else.
Bismillahir r-Rahmani r-Rahim. Bismillahir r-Rahmani r-Rahim. You don't need any soldiers, any weapons, any police or any zaptieh. Who grants is Allah Almighty. But they don't accept

Allah and scream in the streets like wild animals. Neither Companions nor others in later times did this. For this they will be whipped until they know and say Bismillahir r-Rahmani r-Rahim. O Lord, may You not make us forget the Bismillah. Bismillahir r-Rahmani r-Rahim. Bismillahir r-Rahmani r-Rahim. For the honour of our Prophet (sas), for the honour of Bismillahir r-Rahmani r-Rahim, may Sham open and the Sultan enter. It is enough. O holy one who is the Qutub Al-Mutasarrif, O the holy forty ones appointed in Sham, it is enough. Open the doors. You take over the rule and bring the Sultan. May the hearts of whole world tremble! Amin amin wa salamun ala-l mursalin, wa Alhamdulillahi Rabbi-l Alamin. We may say Bismillahir r-Rahmani r-Rahim. Bismillahir r-Rahmani r-Rahim. Bismillahir r-Rahmani r-Rahim.

You are Subhan, Sultan O our Lord. For the honour of the Beloved whom You love, the flags of Islam may rise. We want this. We are weak. We are weak but we can handle it. Not that we can't, we can. There are how many of them in Sham? With one sign he can make it all upside down. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Ya Rabbi.Our sohbat today is this, be charged with iman! Don't be loaded with guns but be loaded with faith! Allahu Akbar Akkahu Akbar. La ilaha illa Allah wa Allahu Akbar Allahu Akbar.
Look to this and say this. "Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub". Say this and march, there is no power that can stand against you. Point to a plane and it falls down. We need faith, no any other thing. Tawba Ya Rabbi, tawba... O Lord forgive us, for the honour of Your Beloved. We want the blessings of those servants who are respected in Your side. May Sham open. May Sultan comes. May the Sultan who understands Sham come. May our children be among them too, may we go to Sham also. May we not be from the drowned ones. Don't look to what is destroyed. Dunya is to be destroyed, not to remain as it is. Huu Huu Huu... Huu Huu Huu...
Ya Ghaliban Ghayra Maghlub. You know,for the honour of Your Beloved. We are not at a position to address Allah Almighty or His Prophet directly. But I'm calling to the servants who stand in the first level and who Allah loves. People are fearing now, there are rocks coming, coming to dunya. May rocks fall on your heads! They say "rocks come to dunya". Who threw the rock? Can the rock move by itself without someone throwing it? But there is no one who thinks. They say "rocks come to earth, from this distance" Since it is coming from such long distance, it

must have gotten tired so it will land on your heads! Wa min Allahu tawfiq. Ya Rabbi tawba Ya Rabbi. Al-Fatiha.
May you give us strength O holy one who is the Qutbul Mutasarrif, O Ashab al-Nawba. We can't even say anything to the Great Prophet, how about saying to Allah Almighty? Aman Ya Rabbi, Aman Ya Rabbi. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. They say it, show it in the shaytan box: wind scorpions rain. Wind scorpions, they are huge. If they bite a man, it is deadly. Know Allah, learn about Allah, glorify Allah. La ilaha illa Allah hasni wa man dakhala hasni amin min adhabi. La ilaha illa Allah is My castle. Bismillahi r-Rahmani r-Rahim is its crown. Who says it will be safe from My Wrath in dunya and in akhirah. O our Lord, our Subhan. Listen and take wisdom, if you do it is for your benefit. Who listens is in safety. Who doesn't listen will suffer. Aman Ya Rabbi. Let us say "Huuu". Fatiha.
When He (swt) makes wind scorpions rain, if He make scorpions rain, it is worse. He (swt) can make scorpions rain also, or wind scorpions. Why is this happening? Come to your senses. If your home one day fills with wind scorpions don't get surprised. You can't be saved without making sajda. O little man, missiles or any other weapon cannot save you. Tawba Ya Rabbi, tawba Astaghfirullah. We may also make tawba. For the honour of Bismillahi r-Rahmani r-Rahim O Lord, for the honour of Your Beloved's beautiful face, send us a Master. Make us be under the Heavenly protection of Bismillahi r-Rahmani r-Rahim. Fatiha.

Did you read for me Hj Mehmet? Scare them but don't you fear. There are seven holy ones in Istanbul, and one of them is your uncle. There is power on them. But they are all closed now. I may stand up for Shaykh Mehmet Effendi Hz, I may stand up. He kissed my hand and ran quickly. Allah bless you, may you be from the great men. May you be from those awliyas.

Der Qutub von Ceylon

Fürchtet euch nicht. Geht nicht zu irgendeinem Arzt. Hakim, Doktor... Rezitiert diesen Heiligen Namen im Fajr Gebet. Im "Huwa Allahu Alladhi", kommt "Al-`Azizu-l Hakim" vor (59:24). Er (swt) ist der Doktor und der All-Weise. As-Salamu Alaikum oh aufrichtige Diener Allahs! Seid willkommen. Möge eure Versammlung

freudig sein. Mögen unsere Herzen mit Nur gefüllt sein. Mögen unsere Körper mit Wohlbefinden aufgeladen werden. Mögen wir aufgeladen werden mit Glauben. Das ist es was wir wollen. Mögen wir mit Glauben aufgeladen werden. As-Salamu Alaikum, oh Diener Allahs. Wir sind schwache Diener. Euren Herrn zu preisen ist Pflicht über Pflicht. Unseren Gepriesenen Propheten (sas) zu preisen, ist Allahs Befehl. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillahi-l Hamd. Salatu Salam auch auf den Geliebten. Oh Glorreicher Prophet, mögest du Fürsprache einlegen und Mitgefühl für uns zeigen. Dies kann eine kurze Sohbat sein. Wir wollen dass unsere Versammlung der Versammlung Allahs reiner Diener gleicht. Deswegen sagen wir zuerst Bismillahi r-Rahmani r-Rahim. Wir mögen den Heiligen Namen des Majestätischen Herrn, Allah des Allmächtigen, rezitieren. Wir mögen Bismillahi r-Rahmani r-Rahim sagen, so dass wir Kraft bekommen. Wir mögen Kraft erhalten. Allah der Allmächtige (swt) erschuf uns und Er (swt) lehrt uns über Sein Selbst. Er (swt) lehrt uns, wer wir sind. Bismillahi r-Rahmani r-Rahim ist das erste Wird der Menschheit. Das bedeutet, wenn er spricht ist es das erste, wenn er seinen Mund öffnet. Er (swt) sammelte Seine drei Heiligen Namen im Bismillah: Bismillahi r-Rahmani r-Rahim und präsentierte es Seinen Dienern. Er (swt) gab und von Seinen Heiligen Namen: Bismillahi r-Rahmani r-Rahim. Oh Mein Geliebter! "Iqra' Bismi Rabbika Alladhi Khalaqa" (96:1). Oh Mein Geliebter! Rezitiere den Heiligen Namen Deines Herrn, Der dich erschaffen hat und die Schöpfung, das Bismillahi r-Rahmani r-Rahim und Ich gebe dir Ehre, Ich gebe dir Macht. Ich gewähre dir das Paradies. Ich lasse Dich Mein Jamal (Schönheit) sehen." Sagt: Bismillahi r-Rahmani r-Rahim. Oh unser Herr, mögest Du uns Kraft geben. Masha Allah. Masha Allahu kan wa ma lam yasha'a lam yakun: Was Allah der Allmächtige will, passiert und was Er (swt) nicht will, passiert nicht. Dies ist eine kurze Sohbat. Es ist ein Ratschlag gemäß unseres Verstehens. Was ist ein Ratschlag? Es ist das Lehren von Adab. Wenn du etwas rätst, lehrst du Adab. Wir veranschaulichen es für die Menschen: lasst uns sagen der Mensch ist ein Baum, wie eine Platane. Kannst du die Platane in dein Haus stellen? Nein, kannst du nicht. Aber wenn du sie fällst, sägst, ordnest und eine Form gibst, kann sie sogar die Versammlung eines Sultans betreten. Kann eine Platane oder eine Eiche direkt in die Präsenz eines Sultans treten? Nein, kann sie nicht. Aber wenn sie diszipliniert wird kann sie die Versammlung der Sultane betreten. Und niemand kann sagen, "Yahu, warum hast du diese Platane hergebracht?" Nur der Name bleibt noch als Platane. Sie wurde diszipliniert und danach kam sie zur Versammlung des Sultans. Sie steht in der Gegenwart des Sultans. Sie brachten die Platane aus der Wildnis und sie fällten sie. Sie zersägten sie, hobelten sie, glätteten sie, verzierten sie, dekorierten sie, polierten sie damit sie schön aussah und sie kam in die Gegenwart des Sultans. Der Mensch hat die Eigenschaft der Wildheit in seiner Erschaffung. Er hat die "wilde" Eigenschaft. Es gibt Meister, die

diese Eigenschaft glätten und disziplinieren können. "`Allama-l Insana Ma Lam Ya`lam" (96:5) Allah der Allmächtige lehrt den Menschen, was er nicht weiß: wie soll er diszipliniert werden? Wie kann eine wilde Platane diszipliniert werden? Frag ihren Experten. Fragt den Experten. Und es gibt noch einen berühmten Baum. Was ist sein Name, mein respektierter Schwiegersohn? Ebenholz. Er ist vielleicht der am meisten akzeptierte Baum unter allen Bäumen: Ebenholz. Sein Holz ist das führende, das am meisten verbreitete akzeptierte. Subhan Allah dieser Baum wächst nicht einfach irgendwo, Hj Mehmet. Er wächst nicht irgendwo, sondern nur an bestimmten Plätzen, Sarandib. Dieser Baum wächst auf der Insel Ceylon (Sri Lanka). Es ist der Ort wo unser Urahn Adam seinen Fuß hinsetzte. Ich liebe diese heilige Insel Ceylon. Dieser Baum wächst an diesem Ort. Ich erinnere mich sogar, das... Allah ließ diesen armen Diener überallhin von Ost bis West gehen. Shukur meinem Allmächtigen Herrn. Oh Heiliger! Oh Heiliger! Sheikh Osman, der Qutub von Ceylon. Sein Maqam war im Dschungel. Er ist ein großer Auliya. Er ist im Dschungel, auf der Insel Ceylon. Es gibt nicht viele Leute, die von seinem Grab wissen. Später wurde es gefunden und sie bauten seine Turba, seine Moschee dort. Also kam der Heilige in Sicht: Sheikh Osman, der Qutub von Ceylon; Der Auliya der die Insel Ceylon regiert. Ander als die Gläubige die in seine Gegenwart kommen, Könige und Sultane ebenfalls, sie alle kommen zur Fußseite seines Maqams und besuchen es. Sie küssen die Fußseite des Maqam und besuchen ihn. Viele Male gab er uns Erlaubnis und ließ mich dort die Khutba lesen. Ich liebe ihn, diesen Heiligen. Sheikh Osman, richtig? Du hast ihn auch besucht. Er ist majestätisch. Er ist ihr Kommandant. Sogar Könige kommen und stehen so. Selbst die Buddhisten kommen und besuchen ihn, zittern so vor ihm. Er ist majestätisch. In diesem Land, Subhan Allah. Die Gemeinde hat eine Zeremonie gemacht. Die Gemeinde... Die Lage ihres Landes ist wie der Rand der Erde. Ich glaube sie nennen es Madar (Orbit). Ihre Gemeinde hatte einen Garten. Dort waren wunderschöne Bäume. Es ist Allahs Weisheit, dass es dort eine Zeremonie gab die stattfand und derjenige, der dort Wesir war, diesen armen Diener auch einlud. Derjenige der der Herrscher der Muslimischen Bevölkerung war, er liebte uns. Möge Allah ihm Wohlbefinden geben wenn er am Leben ist, möge seine Stufe hoch sein wenn er verschieden ist. In dieser Zeremonie wurde, wenn Leute von außerhalb kamen, von ihnen ein Baum in dem Garten gepflanzt. Subhan Allah sie luden auch diesem Armen ein, und sie ließen mich einen Baum pflanzen. Was war das für ein Baum? Das Ebenholz. Vielleicht ist er jetzt zu einem so großartigen Baum gewachsen, dass meine Arme ihn nicht umschließen können. Und auf ihm steht geschrieben: Dieser Baum ist der Baum der von einem schwachen Diener Allahs gepflanzt wurde, der von solch einem Ort kam. Ein Ebenholz-Baum. Schaut, von wo bis wo? Von wo bis wo kamen wir? Es ist nicht von unseren Erinnerungen oder von den Erinnerungen, die wir in unserem Kopf

behalten, sondern es kommt von ihm, der uns von seinen Erinnerungen gibt: Sheikh Osman Hz, der Qutub von Ceylon. Ich liebe ihn, ich habe Respekt für ihn. Ich habe Respekt für ihn, ich zeige ihm hohen Respekt. Respekt für das zu zeigen, was respektiert werden soll ist die Glorie des Muslim. Wer nichts von Respekt weiß sind die Tiere. Wer behauptet "Ich bin" ist ein Tier... Wer seine Dienerschaft erklärt und seinen Adab einhält, ist ein Mensch. Dieser Heilige, sie fanden sein Maqam im Dschungel. Er informierte über sich, er zeigte sich und die Könige dieses Ortes... Was ist ihr Glaube? S.M. Buddhistisch? M.Selbst die Buddhisten kamen und standen zitternd vor ihm. Schaut auf diese Großartigkeit. Oh Leute! Wo seid ihr? Wo seid ihr? Ihr tragt modische Kleider, ihr tragt Uniformen, ihr tragt nachgemachte Medaillen. Und was werdet ihr letztendlich? Ihr werdet eine Null, ihr werdet zu Erde. Selbst wenn sie auf euch (euer Grab) Gebäude bauen wie die Pyramiden der Pharaos werdet ihr nicht besucht werden. Vielleicht bauten diejenigen, die euch besuchen, besuchten, ein erstaunliches Gebäude, so dass sie kommen um es zu sehen: die Pyramiden: "Welch erstaunliche Gebäude!" Niemand fragt nach dem der darin ist. Wer wird fragen? Der darin, sie öffneten sein Grab und schauten: unmöglich, sein Gesicht anzuschauen! Man kann sein Gesicht nicht ansehen. Niemand kommt, um denjenigen zu besuchen. Öffnet, öffnet (das Grab) die Wali Diener Allahs. Und sie öffneten in Sham Al-Sharif den 500 Jahre alten Sheikh Hassan al-Jibawi Hz. Ich war dabei. Sie öffneten sein Grab um ihn hinauszunehmen und an einen anderen Ort zu bringen. Die Leute von Sham machten diesen Fehler. Lasst sie es hören, sie fragen "Warum ist dies über uns gekommen?" Sheikh Hassan al-Jibawi Hz, 500 Jahre alt. Als sie sein Grab öffneten, kam ein Duft nach Rosen von ihm. Er lag mit seinem Leichentuch für 500 Jahre. Sie brachten ihn an einen anderen Ort. Er war nicht gewillt, seinen Ort zu verlassen, Hassan al-Jibawi Hz. Oh Gelehrte Ägyptens, Gelehrte von Sham, Gelehrte von Islambol, Gelehrte Indiens, wusstet ihr davon? Nein! "Ihr habt mein Haus zerstört, mögen eure Häuser zerstört werden" verfluchte er sie. Sie brachten ihn in eine alte Turba, die etwas weiter weg war. Er war nicht glücklich damit. Er drehte sich so in den Fingern der Leute, auf dem Platz. Die Leute verstanden nicht, was es bedeutete: er wollte nicht dorthin gehen! Schließlich nahmen die Leute von Sham ihn und brachten ihn mit Gewalt dorthin und er sagte "Ihr habt mein Haus zerstört, mögen eure Häuser zerstört werden!" Berührt die Auliya nicht! Es ist kein Scherz! Seid mit Adab. "Ich forschte in der Versammlung der Weisen. Wissen kommt als Letztes; nur Adab, nur Adab." Ihr könnt euch mit Adab nähern. "Addabani Rabbi" sagte unser Prophet (sas). Ich wünschte wir hätten die Kraft, für ihn stehen zu bleiben. Der Heilige, unser Sheikh Sultan al-Auliya Hz war dort, lebte dort (in Sham) für vielleicht 30 Jahre. Ich traf meinen Sheikh dort und war in seinem Dienst, Sultanul Auliya Hz möge Allah sein Geheimnis heiligen. Sie lassen mich sprechen wegen der Macht seiner heiligen Spiritualität. Was weiß

ich sonst? Ich habe keinen Wert. Einen Tag, nachdem... Sie zerstörten das Gebäude (Sh Jibawis), machten eine Ruine daraus. Ich ging daran vorbei und die Kinder kamen zu mir gerannt. Es war ein Maktplatz, sie kamen und sagten "Ya Sheikh! Ya Sheikh! Oh Sheikh, riech!" Sie brachten mir eine Handvoll Erde in ihren Händen, Hj Mehmet. Sie ließen mich riechen: ein Duft von Rosen. Ein Duft von Rosen in der Erde. Warum seid ihr nicht so, oh Leute! Dies sind diejenigen die Menschen sind. Nicht einmal die Erde berührt sie. Sie machen dein Platz wo sie begraben sind zu einem erleuchteten Platz, einem glücklichen Platz. Allah! Er sagte zu mir "Bismillahi r-Rahmani r-Rahim. Oh Sohn", mein Sheikh Hz, "Sei vorsichtig! Suche nicht nach Wissen in der Versammlung der Weisen, suche nach Adab." Das ist es was die Heiligen mir sagten, möge Allah ihr Geheimnis heiligen. Möge Allah ihre Geheimnisse heiligen. Tawba Ya Rabbi. Oh Leute von Sham, sagt Tawba! Er kann die Tyrannen sofort von ihnen wegwerfen. Wenn er will kann er auch seine Turba an demselben Ort wieder aufbauen. Sie sind von den Dienern die Allah liebt. Ihnen wurde von den Wundern des Bismillahi r-Rahmani r-Rahim gegeben. Bismillahi r-Rahmani r-Rahim Es gibt kein Ende oder keine Grenze der Wunder darin, oh Sohn. Sagt es und nehmt von seinen Wundern: das Bismillah. Sagt Bismillahi r-Rahmani r-Rahim und nehmt. Alle Auliya haben es. Alle von ihnen sagen es: "Zeigt Respekt für unseren Herrn, nicht für uns. Rezitiert das Bismillah in unserer Gegenwart und wir kleiden euch in ein Gewand: wir können euch in ein Gewand der Macht kleiden, ein Gewand der Majestät, ein Gewand der Schönheit, ein Gewand der Heiligkeit, ein Gewand des Glaubens. Wie können euch in ein Gewand der Malakut kleiden." Allahu Akbar! Allahu Akbar. Allahu Akbar. Sie bringen Kanonen, so dass sie einen Krieg machen werden. Lasst es! Lasst diese Kanonen und Waffen. Was wird euch von unserem Propheten, der Sultan der Propheten, dessen Ehre hoch ist (sas), präsentiert? Er informierte euch darüber wo die Macht ist. Die Macht liegt in Bismillahi r-Rahmani r-Rahim. Sie werden einander bekämpfen, bis sie zu Verstand kommen. Wann werden sie zu Verstand kommen? Wann immer sie Bismillahi r-Rahmani r-Rahim sagen, kommen sie zu Verstand. Wie kann ein Volk, das über das Bismillah Bescheid weiß, den Schutz von Ungläubigen akzeptieren? Ich hörte dass sie Kanonen schickten um uns zu beschützen. Mögen sie auf ihren Köpfen explodieren. Wenn wir in eine Lage gerieten, in der wir den Schutz der Ungläubigen benötigen, heißt das dass wir keinen Wert mehr haben. Die Macht ist mit uns. Sagt Bismillahi r-Rahmani r-Rahim. Die Franzosen sind in Sham eingetroffen. Sie haben Sham im Zweiten Weltkrieg betreten, im Zweiten Weltkrieg als sie Richtung Stadtzentrum marschierten. Dort war der Mithat Pasha Bazar. Ganz Sham rannte davon. Wer seine Häuser verließ, seine Geschäfte, rannte zu Siti Zainab. Möge Allah ihre Ehre erhöhen, unsere Mutter unser

Sultan. So rannten sie davon in diese Richtung. Großsheikh Hz bewegte sich nicht. Sie schickten alle ins Haus. Sein Haus war auf dem Hügel, also saß er und schaute. Genau dort wo der Mithat Pasha Bazar ist, ihr kennt es. Also gehen die Französischen Soldaten am Mithat Pasha Bazar vorbei, sie kommen um an dieser Seite hineinzugehen. Und Großsheikh Hz schaut zu. Sie schickten auch seinen Haushalt fort, sagten, "Geht ihr, bleibt nicht hier." Großsheikh Hz sah von oben zu. Es war ein Wohnsitz aus alter Zeit, den sie auch zerstörten. Er schaute so. Mit einem Blick kamen die Französischen Soldaten den ganzen Weg bis... Dort ist das Grab von Bahlul. Es ist an dieser Ecke, die Bäckerei ist dort und der Platz ist auf dieser Seite. Du kennst es. Also kamen sie bis zu diesem Platz, dem Mithat Pasha Bazar, zu dem sie laufen wollten... Welche Seite ist es? Sie wollten zum Platz laufen. Großsheikh sagte "Ich saß so da. Plötzlich sah ich, dass sie, obwohl sie den ganzen Weg hergekommen waren, sich umdrehten und begannen, davon zu laufen wie gepeitschte Tiere." Ich sagte Bismillahi r-Rahmani r-Rahim. Ein Schloss erschien vor ihnen, ein furchterregendes Schloss. Sie begannen, einer nach dem anderen, zu rennen. Sie konnten nicht einen Schritt weitergehen. Oh Heilige! Während ihr anwesend seid, wollen wir Schutz unter den Kanonen der Ungläubigen? Was haben sie gebracht? Wie nennen sie es? Raketen. Welche Kraft hat eine Rakete? Sie sagen "Sie kann zerstören, verbrennen. Die Rakete kann verbrennen und zerstören..." Ist eine Rakete besser als wir? Hat sie die Macht die wir haben? "Ich verbrennen alle Raketen auf der Welt" sagt der Heilige, der dort im Qutub ist. "Ich kann verbrennen. Aber ihr sucht Hilfe in den Raketen, also quält euch ab. Bekämpft einander." Astaghfirullah. Astaghfirullah. O Ghani Sultan. Du bist Subhan unser Herr. Allahu Akbar. Allahu Akbar. Allahu Akbar. Dort ist das Schwert Allahs. Sein Schwert kann von Ost bis West reichen. Wir haben keine Furcht. Allahu Akbar. Bismillahi r-Rahmani r-Rahim. Wie wunderbar. Wie wunderbar. Unsere Herzen finden Erleichterung. Es gibt keine Furcht. Sie rannten davon, die Waffen der Ungläubigen fürchtend? Warum sollt ihr euch fürchten? Sham... wenn das Verderben in Erscheinung tritt, ist der himmlische Schutz in Sham. Es gibt himmlischen Schutz in Sham. Bewegt euch nicht! Allahu Akbar Allahu Akbar Allahu Akbar wa Lillahi-l Hamd. Oh unser Herr, vergib uns oh Allah. Mögest Du uns auch von den Dienern sein lassen, sie Bismillahi r-Rahmani r-Rahim sagen, Deinen Heiligen Namen. Oh Dummköpfe! Oh Muslimische Welt! Hört auf, einander zu bekämpfen und ruft: "Bismillahi r-Rahmani r-Rahim. Mögest Du Heilige sein lassen, die uns erreichen um uns zu helfen." Wenn Er nur einen schickt, kann er alles umkehren. Sie werden schreiend wie Tiere in den Straßen laufen. Das ist nicht Islam. Sie sind nicht auf dem Weg des Islam. Hasha. Betretet die Moschee und ruft "Oh unser Herr! Wir sind zu Dir gekommen. Zu Ehren Deiner gläubigen Diener, für die Auliyas die Dich lieben, wende diese Wilden ab von uns. Mögest Du uns in die Hände Deiner aufrichtigen Diener geben. Die

Schätze der Himmel und der Erde gehören Dir. Du bist es Der uns ernährt. Du bist es Der uns kleidet. Du bist es Der uns Glückseligkeit gibt. Du gibst Triumph. Oh unser Herr, Du bist! Bismillahi r-Rahmani r-Rahim". Sag es und eure Herrlichkeit erhöht sich. Eure Herrlichkeit erhöht sich. Allimna. Oh Heilige, lehrt uns. Wir können nicht direkt sagen, "Oh Herr, lehre uns". Nein, nein, nein... Die Lehre für uns ist "Sag Bismillahi r-Rahmani r-Rahim und geh". Man braucht sonst nichts. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Ihr braucht keine Soldaten, keine Waffen, keine Polizei oder Kontrolleinheiten. Wer gibt ist Allah der Allmächtige. Aber sie akzeptieren Allah nicht und schreien in den Straßen wie wilde Tiere. Weder Gefährten noch andere in späteren Zeiten taten dies. Deshalb werden sie gepeitscht werden bis sie es wissen und Bismillahi r-Rahmani r-Rahim sagen. Oh Herr, mögest Du uns das Bismillahi nicht vergessen lassen. Bismillahir r-Rahmani r-Rahim. Bismillahir r-Rahmani r-Rahim. Zu Ehren unseres Propheten (sas), zu Ehren des Bismillahir r-Rahmani r-Rahim, möge Sham sich öffnen und der Sultan einziehen. Es ist genug. Oh Heiliger, der der Qutub Al-Mutasarrif ist, oh ihr vierzig Heiligen die ihr in Sham eingesetzt seid, es ist genug. Öffnet die Türen. Ihr übernehmt die Herrschaft und bringt den Sultan. Mögen die Herzen der ganzen Welt zittern! Amin amin wa salamun ala-l mursalin, wa Alhamdulillahi Rabbi-l Alamin. Wir mögen Bismillahir r-Rahmani r-Rahim sagen. Bismillahir r-Rahmani r-Rahim. Bismillahir r-Rahmani r-Rahim. Du bist Subhan, Sultan oh unser Herr. Zu Ehren des Geliebten den Du liebst, die Flagge des Islam möge aufsteigen. Das wollen wir. Wir sind schwach. Wir sind schwach aber wir können damit umgehen. Nicht dass wir nicht könnten, wir können. Wieviele von ihnen sind in Sham? Mit einem Zeichen kann er alles auf den Kopf stellen. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Ya Rabbi. Das ist unsere heutige Sohbat, seid aufgeladen mit Iman! Seid nicht mit Gewehren geladen sondern mit Glauben! Allahu Akbar Allahu Akbar. La ilaha illa Allah wa Allahu Akbar Allahu Akbar. Schaut dahin und sagt dies. "Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub." Sagt dies und marschiert, es gibt keine Kraft die euch standhalten kann. Zeigt auf ein Flugzeug und es stürzt herunter. Wir brauchen Glauben, nichts sonst. Tawba Ya Rabbi, tawba... Oh Herr vergib uns, zu Ehren Deines Geliebten. Wir wollen den Segen dieser Diener, die auf Deiner Seite respektiert sind. Möge Sham sich öffnen. Mögen Sultane kommen. Möge der Sultan, der Sham versteht, kommen. Mögen unsere Kinder unter ihnen sein, mögen wir auch nach Sham gehen. Mögen wir nicht von denen sein, die ertrinken. Schaut nicht darauf, was zerstört wurde. Die Dunya wird zerstört werden, wird nicht so bleiben wie sie ist. Huu Huu Huu... Huu Huu Huu... Ya Ghaliban Ghayra Maghlub. Du weißt, zu Ehren Deines Geliebten. Wir sind nicht in der Position, Allah den Allmächtigen oder Seinen Propheten direkt anzusprechen. Aber ich rufe die Diener an, die auf der ersten Stufe stehen und die

Allah liebt. Die Leute haben jetzt Angst, Felsen kommen, kommen auf die Dunya. Mögen Felsen auf ihre Köpfe fallen! Sie sagen "Felsen kommen zur Dunya". Wer warf den Felsen? Kann der Felsen sich selbst bewegen ohne dass ihn jemand wirft? Aber es gibt niemanden der nachdenkt. Sie sagen "Felsen kommen von der Erde, aus dieser Distanz". Wenn er aus solch einer Distanz kommt, muss er so müde geworden sein dass er auf euren Köpfen landen wird! Wa mi Allahu tawfiq. Ya Rabbi tawba Ya Rabbi. Al-Fatiha. Mögest Du uns Kraft geben, oh Heiliger des Qutbul Mutasarrif, O Ashab al-Nawba. Wir können nicht einmal etwas zu dem Großen Propheten sagen, wie sollen wir dann etwas zu Allah dem Allm. sagen? Aman Ya Rabbi, Aman Ya Rabbi, Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Sie sagen es, zeigen es in Shaytans Box: Es regnet Walzenspinnen. Walzenspinnen (Verwandte d. Skorpions), sie sind riesig. Wenn sie einen Mann beißen ist es tödlich. Kennt Allah, lernt über Allah, preist Allah. La ilaha illa Allah hasni wa man dakhala hasni amin min adhabi. La ilaha illa Allah ist Mein Schloss. Bismillahi r-Rahmani r-Rahim ist seine Krone. Wer es sagt wir vor Meinem Zorn in Dunya und in Akhirat geschützt sein. Oh unser Herr, unser Subhan. Hört zu und nehmt Weisheit, es ist zu eurem Besten wenn ihr es tut. Wer zuhört ist in Sicherheit. Wer nicht zuhört wird leiden. Aman Ya Rabbi. Lasst uns "Huuu" sagen. Fatiha. Wenn Er (swt) Walzenspinnen regnen lässt, falls Er (swt) Skorpione regnen lässt ist es schlimmer. Er (swt) kann auch Skorpione regnen lassen, oder Walzenspinnen. Warum geschieht das? Kommt zu euren Sinnen. Wenn euer Haus eines Tages mit Walzenspinnen gefüllt ist, seid nicht überrascht. Ihr könnt nicht gerettet werden ohne Sajda. Oh kleiner Mann, Raketen oder andere Waffen können dich nicht retten. Tawba Ya Rabbi, tawba Astaghfirullah. Auch wir machen tawba. Zu Ehren des Bismillahi r-Rahmani r-Rahim. Oh Herr, zu Ehren des schönen Gesichts Deines Geliebten, schicke uns einen Meister. Lass uns unter dem Himmlischen Schutz des Bismillahi r-Rahmani r-Rahim sein. Fatiha. Hast du für mich gelesen, Hj Mehmet? Erschreck sie, aber du fürchte dich nicht. Es gibt sieben Heilige in Istanbul, und einer von ihnen ist dein Onkel. Es liegt Kraft auf ihnen. Aber nun sind sie alle verschlossen. Ich kann aufstehen für Sheikh Mehmet Efendi Hz, Ich darf aufstehen. Er küsste meine Hand und rannte schnell weg. Allah segne dich, mögest du von den großen Männern sein. Mögest du von diesen Auliya sein.

Lefke, 10.02.2013

"RabbunAllah, HasbunAllah"

(dt.: AtomwaffenSindKinderspielzeuge)

As-salaamu `alaykum `ibaadAllah. (Mawlana Shaykh stands) As-salaat wa 's-salaaam `alaa Sayyidina Muhammad wa `alaa aalihi wa sahbihi wa sallam wa `ala jamee`i 'l-anbiya wa 'l-mursaleen wa man tabi`ahum bi-ihsaanin ila yawmi 'd-deen. (Mawlana Shaykh sits)

O People! Hamdanlillah. O our Attenders! We are giving our most high glorifying to our Lord, Almighty Allah, and salutes and glorifying to His most beloved deputy, Sayyidi 'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Everything must be under the title of Bismillahi 'r-Rahmani 'r-Raheem. We are saying, Bismillahi 'r-Rahmani 'r-Raheem, and a`oodhu billahi min ash-Shaytaani 'r-rajeem.

O People! Run away from Shaytan! It is the best day, Jumu`ah, here and Hereafter. If you are asking for happiness here and Hereafter, keep respect for Jumu`ah.

O People! I am a weak one. Today I am coming here for Jumu`ah prayers, alhamdulillah. I am looking that people are attending Jumu`ah and running to dhikr. I am only giving a short advice today as they are sending

to me. First of all, I am sitting here and two words have just been granted to me. SubhaanAllah, the whole dunya is now under a heavy pressure or condition, among people and among each other. And from the Heavens, there are atharu ghadab, signs of anger, from the Lord of Heavens.

O People! How can we be in safety? I am just sitting here and it is coming to my heart to say this very easily. It is a hadeeth an-nabawiyyatu 'sh-shareefa, and all of the Children of Adam must listen because everyone is under a very heavy condition or heavy pressure! Coming under their feet are volcanoes and hurricanes, and don't think that hurricanes are only coming to America! Everything is going to be by heavenly order, "Go there and take them away!" Now people are trembling. Why? There may be an earthquake, no one knows if there may be a flood carrying everything away. There may be a hurricane and that is more difficult and more terrible, coming and taking everything. Now people are also afraid anywhere there are volcanoes. If people are under heavy fear from nuclear bombs, what is that? That is as a toy for children (compared to what Allah Almighty can send on them)! (Mawlana Shaykh laughs) A hurricane may come on a nuclear reactor and take them away. SubhaanAllah. Allah! Allahu Akbar! Allahu Akbar! HasbunAllah, RabbunAllah. HasbunAllah, RabbunAllah. HasbunAllah, RabbunAllah. (Mawlana Shaykh stands and sits) Laa ilaaha illa-Llah. Subhaan Sen. Sultaan Sen.

Ayyuhal `ulamas! Arab `ulamas, Hind `ulamas, Yemen `ulamas,Sham `ulamas, Baghdad `ulamas, Egypt `ulamas, Libya `ulamas! Hear, O `ulamas! I am not saying "Salafi `ulamas" now, finished! `Ulamas! I am trying to be rabbani, but I am weak. I am trying to follow them.

O People! Try to follow rabbaaniyeen, those who belong to the Lord of Heavens! Mashaa-Allah, mashaa-Allah. Grant us, yaa rijaalAllah! And I am speaking two words to all the people of the world. That is the wasiya, advice of the Seal of Prophets (s)!

SubhaanAllah! How this has come to me? I am not thinking on it, because everyone is asking for protection and the Seal of Prophets (s) is giving that to people. How can it be? Kaana Rasool salaat was salaam `alay, kaana ar-rasool salawaatullah wa salaamahu `alayh, maa naqatu wa raghu ibn `amuhu Sayyidina `Abbas. Hadeeth shareef, it is through our `ulamas, that Rasoolullah (s), (Mawlana Shaykh stands and sits) was ready and saying, "O my cousin! You are asking to be under Divine Protection here and Hereafter. Ahfizhillah yahfazhak, ‘Keep Allah, Allah keeps you.’ Kullu 'l-`uloom hunaak, ‘Every knowledge is here.’ Keep Allah

Almighty's high respect! Be respectful to Allah and Allah will protect you here and Hereafter. Don't worry! Finished!”

O `ulamas! Say this to your people throughout the east and west. O Christians! Say this to the chief ones, the Holy Pope! I am asking him to translate what I am saying, if it is true or not. If it is true, they must say to their nations, "O People! Keep the right way, safe way, clean way. You must leave this lifestyle that you are living now, as it is the worst. If you are asking to be in safety here and Hereafter, keep high respect for your Lord, Allah Almighty.” Allahu Akbar. (Mawlana Shaykh stands and sits)

Ayyuhal patriarchs and also the holy one, chief rabbi! If I am saying anything wrong, say, "Shaykh is speaking wrong." What is written in the Old Testament and New Testament? What is it teaching people? All holy books are teaching, "O People! Always be respectful and obedient in the Divinely Presence. Obedient ones will be saved, and for disobedient ones, there is only fear here and Hereafter."

This, I think, waaridun min as-samaa, divinely inspiration just reached to my heart. Can anyone say anything about this? It can't be! It can't be! All religions are calling people and all prophets were calling people: "O People! Be obedient servants for the Lord of Heavens and you will have a sweet life here and an Eternal Life there. Keep respect for your Lord and try to be obedient servants, and beware of being disobedient! Every trouble, azaab, every kind of punishment will come on those people who are disobedient!"

O Learned People! You must listen to this and you must try to make your people obedient servants! If you are insisting to be disobedient, you will always be in a fearful life. When punishment is coming to you, you will be in fear, and there will be no sweet life for them. But those who are obedient ones are sleeping, and never thinking that an earthquake might come on them, or a flood, fire or hurricane, as it will never touch them.

O People! Keep this advice. You know I am trying to be obedient and you are trying to be obedient ones. Don't leave disobedient ones to be your rulers; this is also very important. O Mankind! Don't leave disobedient ones and unbelievers to be your rulers. If you are in fear of them, you must say,

RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.
RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.
RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.

RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.

If all the people living, for example, in a country, were to say, RabbunAllah HasbunAllah, their tyrants must come down! If ahl 'ush-shaam (people of Damascus) are saying, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah for forty days, that jabbaar, tyrant will come down! If ahlu 'l-Iraq (people of Iraq) are saying, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah; in forty days it shall be changed. If ahlu 'fars (people of Persia) are saying RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, RabbunAllah HasbunAllah, Allah will change it in forty days, everywhere!

O People! We are giving you such a power that no one can expect! This power is over their nuclear powers! Yaa Rabbee, shukr. If Turks are also asking to be in safety and to remove jabaabira, tyrants, the whole nation must say:

RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.
RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.
RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.
RabbunAllah HasbunAllah. RabbunAllah HasbunAllah.

Ay Rabbimiz! Anta `alam bi haalana, “O our Lord! You are fully aware of our state.”

Yaa musabbib al-haal wa 'l-ahwaal qawwiyy da`fana hatta nakoon mujtahideen fee ta`atika wa `ibadatik, “O Sender of Causes! Strengthen our weakness until we become hard workers in Your obedience and Your worship.”

Yaa Rabbi 'l-`izzat wa 'l-`azhamat bi jaahi nabbiyina, nabi ar-rahmah, Sayyidi 'l-Awwaleen wa ’l-Akhireen, bi hurmati 'l-Fatihah.

Lefke, 29.10.2010

WebSufiLive, CategoryJumaSohbat, CategoryNature, CategoryTechnology, CategoryPrayer,

CategoryOppression

Raabitah: Connect Your Heart

(Mawlana Shaykh stands.)

Dastoor ya RijaalAllah. Bismillahi 'r-Rahmaani 'r-Raheem. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! O our Lord, we are praying and asking forgiveness. We are praying and asking Your blessings. O our Lord, grant us for the honor of the most honored one through Your Divine Presence, Sayyidina Muhammad (s). Allah zidhu `izzan wa sharafan wa nooran wa surooran, give him more and more and more, endlessly more. Alfu salaat, alfu salaam ya Rasoolullah, ya HabeebAllah. Ya Sultan al-Awliya, ashfa` lana, we are asking your intercession that we can save ourselves here and Hereafter. (Mawlana Shaykh sits.)

As-salaamu `alaykum ya `ibaadullah! Also I am saying to the master of our planet, Qutb az-Zamaan, the pole of this planet, and sending our humble respects to him and asking humbly support from his side to a weak servant for the Lord of Heavens, the Lord of Creation, the Lord of whole creatures! Then as-salaamu `alaykum our listeners! Who is coming from heart, entering to heart. Who is coming from our tongues, reaching to tongues and disappearing. Therefore, you must ask humbly that you should be granted by the Seal of Prophets (s) an understanding. If you are not asking understanding then we have been left to our very weak creation. What we can hear and what we can keep through our minds is according to be a servant

imprisoned in himself. That is going to be like a battery: the power that going to be through that instrument, when battery finishing that instrument dying.

Therefore, we are in need to reach a connection through one of heavenly masters, not to leave our batteries to finish. Their names are in holy books and in Holy Qur'an they are waasileen, means whom they reached real source that is never ending, they are not using that time battery, no. Who reached to heavenly power station and from that stations a line to their hearts, is waasileen, connected people. Now billions of people are living on this planet, but perhaps you can find some handful people that they should be waasileen, who are reaching heavenly power stations.

Therefore, we are in need... Huuu... to reach one station, one power station through heavenly levels. Dastoor ya RijaalAllah! And power of a person who reaching first level, that weakest position when getting second level, getting more powerful, third more powerful, fourth, fifth, sixth, and (at) seventh, full power reaching those people whom they have reached heavenly power stations and they are not in need to use batteries, finished!

O Mankind! If you are asking for reaching heavenly connection, you must ask, "Who can take my hand and taking me to that authorized one and making a connection finished?" Weakest one that he has a connection, if whole learned people bringing their knowledge besides his heavenly knowledge, going to be like a spot through an ocean, yes. That is a beginning for tonight’s association. Therefore, it is forbidden who are authorized to address people not to look from books, taking, no! But they have been granted a heavenly attribute that with that he may reach one of heavenly ones. And we are in need of such a knowledge now, because what people they are knowing now, they can't reach with this knowledge to reach first level of heavens. They must reach waasileen, whom they reached first level of heavens; that is raabitah, connection from heart to hearts. So many ignorant people are denying reality of raabitah! They are under zero, ignorant ones. Not after zero, under zero! No levels for who are denying raabitah.

Raabitah proving who reaching that connection, teaching or giving them a reality, that through raabitah you may reach heavenly levels. You can't reach by Concorde planes and you can't reach by rockets, no. Rockets going up but can’t reach a connection with anything and coming back. Connection only going to be through same-quality ones. Man making a raabitah connection with heavenly beings because we have spirituality and

we have souls. That souls belongs to the heavens; you can't touch it (because) no mass for them reaching.

Therefore, people whom they are using raabitah, asking a connection through their souls and through heavenly beings, they reached and raabitah is okay. But so many ignorant ones they are trying to deny. When you are denying raabitah you are denying prophecy, because every prophet must reach to angel of wahiyy, revelation. Without that raabitah, that connection that you can't touch it and you can’t see it, it is impossible to be on Earth a holy one! Whole holy ones must have a connection to heavenly beings, but it is not through their physical being, no. If you are asking to reach somewhere with your physical being by asking a raabitah from here up to moon, for example, you can't do that, you may going to be like ashes, physical being burning. If it is not burning, you can't reach that raabitah connection, because our physical beings are material beings from elements of this planet, and they are not in need such a being or its connection, its raabita to heavenly beings.

Raabitah from both sides must be on same quality. Man can’t be in raabitah with an angel because Man's manifestation is something, and angels' creation another kind. But Man has been granted from heavens such a power. That it is our souls, never belonging to material beings. That may connect our souls, may connect to an angel, but never our physical being going to be in connection. Even prophets, even the Seal of Prophet (s), when revelation coming, he was leaving his physical being and his original heavenly being was coming in raabitah, or can't carry (the revelation). This body can't carry, it will be burnt.

Therefore in Islam, raabitah is one of the most important realities and also most difficult for understanding.

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Ya ayyuha 'lladheena aamanoo asbiroo wa saabiroo wa raabitoo w 'ataqullaha la`alakum tuflihoon. O ye who believe! Persevere in patience and constancy; vie in such perseverance; strengthen each other; and fear Allah. that ye may prosper. (Surat Aali-`Imraan, 3:200)

That is a holy command for raabitah. How they are denying raabitah? Holy Qur'an saying to use raabitah. Now we are sitting together and we are not in need a raabita when we are sitting face-to-face, but when you are absent how you can reach? To an absent being how our physical being going to reach that one? Can’t carry. We must then use our spirit being that belongs to heavens, that raabita. That is an important point that thousands of `ulama are not reaching to give an understanding or definition on it.

Therefore, as-salaamu `alaykum listeners! Don’t listen to me, I know nothing, but spirituality that it is a grant from heavens just trained through seclusions. Through seclusions may do our physical being to leave that power that it belongs to heavens and standing there like a rock, and our heavenly being just reaching there, that reaching. I saw yesterday a newspaper. It is their imagination, they said that one biggest telescope are reaching to some stars that distance from here or from our galaxy to that high stars and galaxies how long distance. I am surprising they are saying 15 billion light years, tawba astagfirullah! You understand it taking only eight minutes, seven minutes and light they are saying from sun up to here that distance that they are speaking on it 15 billion light years. Oh, oh. Either those people must be something wrong through their heads, or what is that? How they are reaching? They are cheating people.

If a person has a wisdom, through himself he may understand that huge distances are possible; we are not saying impossible, but possible. I am only objecting on that one's report and saying they are not knowing behind Sun that its lights coming here in seven minutes. They are unable to know behind sun what happening and it is so close to our Earth, only five or six minutes. How you are saying 15 billion light years distance? You are saying something, doesn’t matter. That showing `azhaamat il-khaaliq - the greatness of the Creator, because if they are reporting 15 billion light years, beyond that may be not billion, but trillion years' distance. If reaching there, you can reach another distance from that may be 1000 quadrillion light years!

Allahu akbar, Allahu akbar for reaching, but they are on wrong way, making that research not true, because our physical being never making a raabitah to stars. Only your soul that belong to heavens, through that you can reach such a distances and you are not in need 15 billion or 100 trillion or 1000 quadrillion light years, no! It is only ship shack. That raabitah that our learned people never understanding is something else, because their knowledge only through lines of books, and they can't get out from that lines. How they can reach through their mindly powers to such a distance? It is impossible, but our souls that belong to heavens in an eye-blink may be such a distance, passing through more and more!

O People! Try to understand something. What saying newspapers? Giving such a news that our minds can't carry, but our souls saying, "Yes, why not?" Because they haven’t any connection, heavenly connection nothing; they are always choosing material beings and its possibilities, and nothing else. But reality of raabitah most important thing through religions, and now our ignorant doctors or ignorant learned people

are saying, "No raabitah, no raabitah." How you are living on Earth and Allah saying. They are understanding Arabic? If not understanding, looking (to) their translations a little bit can give understanding.

Allah Allah. I am sorry to disturb you, but what we can do? Allah Allah, Subhan Allah. Allah Allah, Sultan Allah. If no raabitah connection from Earth to heavens, you are nothing, nothing knowing, nothing seeing, nothing hearing, and nothing understanding! La hawla wa la quwatta illa billahi 'l-`Aliyyi 'l-`Azheem. Allah Allah, Sultan Allah. `Azhamatu Rabbuna Jalla Jalaaluhu!

What we are saying is only one little spot from endless Power Oceans, qudratu ilaahi, Power Oceans for the Lord of Heavens. Don't use your mind, use your souls to be mu'min! By reading books you can't reach anything! Books only showing you how you can reach a raabitah, a connection through your heavenly being and if heavenly being not coming with your physical being, you are understanding nothing. Allahu akbar.

Ya Rabbee! You know we know nothing and we may say You are happy!

Dome dome dome dome

O People! O our listeners! Shanlik, (shining) in a dark night countless stars giving their lights and people coming and looking, and they are changing from being asking to reach to their real being. To reach that, such a things that we are saying, no, it is so beautiful! If an opening coming, our minds a little bit only for understanding around ourselves, but our soul's limits every time going to be more and more shanlik (shining). Sometimes like Christians are doing New Year's night fireworks and people making like this. When reaching with your soul beyond material being, oh, oh, so, so beautiful! Because you are running into Beauty Oceans! You can't imagine! That is barakah of raabitah! Don’t object on raabitah; it is the most important key for opening the secret treasures of heavens. Those people who are asking to reach something through space, we are asking dominions of oceans. What is space? Space is nothing! This whole our space, our universe going to be like a spot!

O People! Come and listen. Come and think on it. May Allah forgive us, and grant us a real faith for understanding.

Dome dome dome 4x

Fatihah.

They know to close it. Shukran. (335,000 viewers) As He likes; doesn’t matter. Even one hearing, doesn’t matter, it is good.

("Jewels Oceans," says Shaykh Adnan, praising the talk.)

I am speaking as a translator, as they make me to speak.

("This is the first opening on raabitah," says Shaykh Adnan.)

Without raabitah a man dies. Thank you! They like it? Salaam to Shaykh Hisham.

Lefke, 09.11.2009

WebSufiLive, CategoryMeditation, CategoryAstronomy, CategoryRabita, CategorySpirituality, CategoryGuidance, http://www.sufismus-online.de/RabitaConnectYourHeart

Die Rache deines Herrn ist hart

(Engl.: VengenceOfYourLord)

Die Worte der Einheit, des Tawhid, 1000x La ilaha illa Allah. 1000x Salawat, Dalailu l-Khayrat und der Glorreiche Quran. Und mehr, am Tag.. im Monat des Rajab al Murajjab, dem gesegneten Monat Allahs (swt). Und es ist notwendig, Tawba zu sagen. Astaghfirullahu l-Azim wa Atubu ilayh. Wenn möglich, 70 - 700x zu rezitieren. Es wird die Ummah sehr schnell erleichtern mit Allahs (swt) Erlaubnis. Alle Sorgen werden von ihnen genommen werden, weil dies ein gesegneter Monat ist. Und er ist bezogen auf Allah (jwa). Es kam dieser Monat, er ist gesegnet mit Herrlichkeit. Göttlicher Herrlichkeit. Nicht irgendeine Herrlichkeit, sondern in diesem Jahr kam der Monat Rajab mit Göttlicher Herrlichkeit! Und wenn ein Monat mit Göttlicher Herrlichkeit beginnt,bedeutet das, daß der Herr der Himmel und Erde Seine (swt) Rache übt an denen, die die Diener Allahs (swt) töten ohne Grund und ohne Recht! Der Herr der Majestät wird Seine Rache üben an diesen Leuten.
Er (swt) gab einen Befehl, den ersten Befehl seit des Beginns dieses gesegneten Monats. Der Himmlische Befehl an die Leute der Erde, und besonders an die Muslimische Welt, eine Ansprache, eine Himmlische Ansprache lautet: 'Hört auf zu töten! Sonst "Inna Batsha Rabbika Lashadidun" (85:12) Er (swt) übt Rache! An denen, die nicht aufhören zu töten, wird Allah (awj) Rache üben. Das ist der erste Befehl, der am Abend

des gesegneten Monats Rajab al Murajjab gegeben wurde. Ihr Leute, hört auf zu töten, im allgemeinen, besonders an die Muslime gerichtet. Muslime, hört auf zu töten. Sonst wird der Herr der Himmel an euch Rache üben. Und Er (swt) warnt euch, und Haqq (swt) sagt: Fürwahr, die Rache eueres Herrn ist hart. (85:12) Möge Allah (swt) uns erhalten. Hört auf, beendet das Töten, sonst kommt sofort auf euch eine Rache! Eine harte Strafe von den Himmeln für alle Nationen. Er (swt) wird Rache üben! Subhanallah! Tubna wa Raja'na ilayk ya Rabbana! Tubna wa Raja'na ilayk ya Rabbana! Tub alayna ya Rabbana, Tub alayna ya Tawwab! Tub alayna ya Tawwab! Unterstütze uns mit Himmlischer Unterstützung, Herr der Himmel und der Erden. O unser Herr, um Deines großzügigen Propheten (saws) willen, Sayyidi l-Awwalin wa l-Akhirin, unterstütze uns mit Himmlischer Unterstützung. Wenn diese Tyrannen auf der Erde nicht aufhören, wenn sie nicht aufhören, wird eine schwere Strafe auf sie kommen. "Inna Batsha Rabbika Lashadidun" (85:12). Ich warne euch, Muslime. Ich bin ein schwacher Diener. Ich habe diese Warnung ausgesprochen vom Inhaber der Warnungen. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! O unser Herr, gewähre uns Unterstützung von den Himmeln um Deines (swt) großzügigen Propheten (saws) willen. Fatiha.

Hört auf mit dem Töten und stellt die Situation zwischen euch richtig, Muslime, das ist der Befehl Allahs (swt). Und es ist ein Göttliches Dekret von den Himmeln. Stellt die Situation zwischen euch richtig. Das ist ein Befehl. Wenn ihr aufhörtet und das Töten laßt um Allahs (swt) Befehl willen, werdet ihr gerettet. Sonst 'Fürwahr, die Rache eures Herrn ist hart.' (85:12) Ein Schlag wird kommen, der nicht zurückgenommen werden kann, nie! Allah (swt) wird Seine Rache nehmen. "Inna Allahu Azizun Dhul-Intiqam." Aman ya Rabbi, tawba ya Rabbi. Ihr Leute, bereut vor Allah (swt) mit wahrer Reue, das wird euch retten. Fatiha. Diese Ansprache ist eine Himmlische Ansprache. Hört ihr zu und nehmt Weisheit an, weil wenn ihr Weisheit annehmt, ist euch das von Nutzen. Es nützt euch. Bismillahi r-Rahmani r-Rahim. Dies ist die erste Erklärung von den Befehlen der Himmel an die Leute auf der Erde im allgemeinen und besonders für die Muslime. Und ihr Könige, erhebt euch und steht ein für die machtvolle Shariat Allahs (swt). Sonst werdet ihr es bereuen und dann wird es euch nichts nützen. Versammelt euch um den Sultan, den Khalifa der Muslime auf Erden in unseren Tagen. Der angezeigte ist der König Abdullah, der König von Jordanien, der letzte der Hashemitischen Kinder. Die Hashemiten haben das meiste Recht, Sultan und Khalifa zu sein. Ich habe ihm mehrfach öffentlich Bayat, den Treueeid, gegeben. O Leute, bewegt euch, gebt ihm euer Bayat, und ihr werdet gerettet in dieser Welt und im Jenseits. Sonst habt ihr nirgends einen sicheren Platz, wo ihr Zuflucht findet. Man kann sich nirgendwo hinwenden außer an den Propheten (saws). Allahu Akbaru l-Akbar! Tawba ya

Rabbi, tawba. Ihr Leute in Ägypten, seid weise. Ihr Leute in Lybien, ihr Leute im Irak, ihr Leute in Sham, ihr Leute im Jemen, muslimische Welt, wacht auf und schaut auf die Worte Allahs (swt). Hört zu und nehmt Weisheit an. Wenn ihr Weisheit annehmt, wird euch das nützen. Allahu Akbaru l-Akbar! Ya Rabbi, Tawba ya Rabb. Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha.
Hört auf zu kämpfen! O Mein Diener, sagt es ihnen. - O meine Nation, Astaghfirullah für mich und für euch und für die Gläubigen. Ya Rabbi Tub alayna Ya Tawwab, Tub alayna Ya Tawwab! Tub alayna ya Tawwab! Bittet um wahres Tawba, wahre Reue. Sagt 'Astaghfirullahu l-Azim wa Atubu ilayhi' 70x bis 700x jeden Tag, und ihr werdet vor den Flüchen dieser Welt und vor der Strafe des Jenseits gestraft werden. O Diener des Herrn, seid gehorsam und dem Herrn der Welten und Seinem Geliebten (saws) treu ergeben. Fatiha. Ihr Gelehrten der muslimischen Welt, gebt diese Erklärung ab, die von den Himmeln an die Leute der Erde gerichtet ist. Sie kommt am Beginn von Allahs (swt) Monats, dem Rajabu l-Murajjab. Der Monat Allahs (swt). Stellt euere Bedingung richtig und haltet euch auf der geraden Linie und haltet inne an eueren Grenzen, andernfalls wird Reue euch auch keinen Nutzen bringen. Wenn ihr nicht bereut und euch euerem Herrn Allah (jwa) wieder zuwendet, Tubna wa Raja'na ilayk ya Rabbana. Und haltet die 5 Gebete ein, und gebt an Zakat, was Allah der Allmächtige euch befohlen hat, und Sadaqa und richtet all euere Bemühungen darauf, Gutes zu tun. Häuft nicht den Reichtum dieser Welt an, sondern gebt von dieser Welt den Bedürftigen. Seid barmherzig mit denen, die auf der Erde sind, damit ihr in den Himmeln Barmherzigkeit erfahret. Allahu Akbaru l-Akbar! Fatiha.

Lefke, 21.05.2012

WebSaltanatOrg, CategoryPunishment

Transcript des Videos: http://saltanat.org/videopage.php?id=4039

RACIAL EQUALITY

The different forms of mankind and different colours are according to different places and living areas, Allah Almighty is making suitable for their lives. White people, if they are going to live on the equator or in such countries, they can't be white, they must change. The conditions are never giving a chance for white-coloured people to live in African, in Asian, on the equator countries, because they are not powerful enough to carry the conditions of the equator. Allah created coloured people in that area to be suitable for the life conditions there, not to make them down by their colours. Also, white people are living near to the poles - in those areas the colour black is not suitable. Therefore, Allah Almighty is giving them white colour. If coloured people are living a long time on those areas, their generations also must change, are going to be changed, and so on. Everywhere Allah Almighty is giving a special colour, a special structure, to be suitable for their lives in that area.

Colours are not a reason for mankind to be more evolved or to give them more respect through their colours. No. No religion is saying this, but those who are changing their religion, their beliefs, they are doing coloured people down and white people up. Islam is saying, no - all people must be respected by being from human nature, not to be respected by their colours. No more should there be respect for white people because they are white and no respect for coloured people because they are not white people - Islam is saying no. Islam is

saying Allah Almighty is never looking to the colour of people or the outward appearance. You are carrying that this is beautiful, that is ugly, that is white, that is black; but Allah Almighty is looking to all His servants through their hearts, not through their forms or their colours or their shapes. You must understand Islam's highness. Maybe the Prophet is saying even a coloured person may be a sultan, a white person may be a servant - it is normal, it is all right.

Important for the deeds of mankind in the divine presence are their intentions, not their outward shapes - to say that is white, that is coloured, that is English, that is German, that is Arab, that is Turk. In the divine presence your deeds are important - if they are good or bad, not your colour, not your nationality, even not your beliefs; but your intentions through your beliefs and your intentions through your deeds. Allah Almighty is looking to your intentions and to your deeds and punishing or rewarding. Beware of the divine justice, O people. Don't cheat yourself or others with nonsense teachings, with nonsense sayings, with nonsense theories. Beware of the divine revenge.

BookLadyChadijasQuestions, CategoryPunishment, CategoryMankind

Rajab Shahrullah

Salawat on our Prophet(sws). This month is Rajab Shahrullah. It is a magnificent month. It is carrying the name of Allah (swt) - Rajab Shahrullah (Month of Allah). And that is why - Ayyuhal Mu'minun wa Ayyuhal Muslimun wa Ayyuhal Mukhlisun Be careful, praise & glorify Allah this month. This is the month for Allah (swt). Shahrullah (Month of Allah).

Every day, from 100 up to 1,000x La ilaha illAllah and say from 100 to 1,000x Salawat Sharif and 100x Ya Hafeedh. Don't let one day pass without praying. If something befalls you, it is your fault.

Don't go out without covering your hair, scorpions will bite you at night. Big spiders will appear. Illnesses will come. You won't be able to sleep. The taste of life will be gone. Return to the Orders of Allah (swt), O Muslim ladies! This is an announcement from us. Don't say I didn't inform you. Don't say - Sheikh said... I am saying the orders of Allah (swt) and Prophet (sws). Beware! And then if a trouble, affliction, accident, or punishment comes to you... it's your fault. Pray at least 2 rakaats! Don't go out without covering your hair. Don't walk with men who are not related to you. Or else you will be punished. Don't dress up and adorn yourself when you go out. Modest/ chaste women don't adorn themselves and go out in the streets.

Tawba Ya Rabbi. May this holy month be blesssed for all of us.

100x La ilaha illAllah, 100x Salawat Sharifa. Or...40x La ilaha illAllah, 40x Salawat Sharifa. Wipe your face with your hands. Pray at least 2 rakaats, and be safe.

It is the end of times. If something happens, it is your fault. Don't go out in the streets with men

who are not related to you. Don't go out with fancy dresses! Don't move/ twist your hips when you walk! And do go out alone! Don't say - I have a boyfriend! And boys shouldn't say they have girlfriends or else they will be impotent - both will be useless, the girl and boy. Be careful about this too.

Salamullahi Alaikum. Assalamu Alaikum. Assalamu Alayna wa ala 'Ibadillahi s-Salihin. Fatiha.

Rajab Shahrullah

Salawat auf unseren Propheten (sws). Dieser Monat ist Rajab Shahrullah. Es ist ein herrlicher Monat. Er trägt den Namen Allahs (swt) - Rajab Shahrullah (Monat Allahs). Und deshalb, Ayyuhal Mu'minun wa Ayyuhal Muslimun wa Ayyuhal Mukhlisun seid achtsam, preist und ehrt Allah in diesem Monat. Dies ist der Monat für Allah (swt). Shahrullah (Monat Allahs).

Jeden Tag, von 100 bis zu 1000 Mal La ilaha illAllah und sagt 100 bis 1000 Mal Salawat Sharif und 100 Mal Ya Hafith. Lasst nicht einen Tag vergehen ohne zu beten.

Wenn etwas auf euch kommt, ist es eure Schuld. Geht nicht hinaus ohne euer Haar zu bedecken, Skorpione werden euch nachts beißen. Große Spinnen werden erscheinen. Krankheiten werden kommen. Ihr werdet nicht schlafen können. Der Geschmack des Lebens wird fort sein. Kehrt zu den Befehlen Allahs (swt) zurück, oh Muslimische Frauen! Das ist eine Ansprache von uns. Sagt nicht dass ich euch nicht informiert habe. Sagt nicht - Sheikh sagte... Ich spreche die Befehle Allahs (swt) und des Propheten (sas). Gebt acht! Und wenn dann eine Schwierigkeit, ein Leid, ein Unfall oder eine Strafe euch befällt... dann ist es eure Schuld. Betet zumindest 2 Rakats!

Geht nicht hinaus ohne euer Haar zu bedecken. Geht nicht mit Männern, die nicht mit euch verwandt sind. Sonst werdet ihr bestraft. Zieht euch nicht schick an und schmückt euch nicht wenn ihr hinausgeht. Bescheidene, keusche Frauen schmücken sich nicht und gehen dann hinaus auf die Straße.

Tawba Ya Rabbi. Möge dieser heilige Monat für uns alle gesegnet sein. 100x La ilaha illAllah, 100x Salawat

Sharifa. Oder...40x La ilaha illAllah, 40x Salawat Sharifa. Wascht euer Gesicht mit euren Händen. Betet zumindest 2 Rakats, und seid sicher.

Es ist die Endzeit. Wenn etwas passiert, ist es eure Schuld. Geht nicht in den Straßen herum mit fremden Männern. Geht nicht in modischen Kleidern hinaus! Bewegt/Wiegt eure Hüften nicht, wenn ihr geht! Und geht nicht allein hinaus. Sagt nicht, 'Ich habe einen Freund!' Und Jungen sollen nicht sagen, dass sie Freundinnen haben, oder sie werden impotent - beide werden nutzlos sein, das Mädchen und der Junge. Seid damit auch vorsichtig. Salamullahi Alaikum. Assalamu Alaikum. Assalamu Alayna wa ala 'Ibadillahi s-Salihin. Fatiha.

Lefke, 10.05.2013

WebSaltanatOrg, CategoryRajab, CategoryWoman, CategoryRelationship, CategoryDressing, CategoryPrayer

Rajab Shahrullah

(Dt.: RajabSharullahDt)

...is Rajab-Month of Allah. We are waiting for it's tajalli/manifestation. We will see, with what kind of tajalli the power will come. The power will come for sure. Won't let them get away. Allah Almighty will not let them get away with their ill-mannered doings. The power is coming. O Beloved, pride & honour of whole Creation, Muhammad Mustafa (sas) Salawat.
S.B. Allahumma Salli ala Sayyidina Muhammad.
May these troubles go away from us. Allah Allah. Allah Allah. I am looking at this, this is Baytullah. It's tajalli is different.
S.B. Totally different.
M. O Nation of Muhammad (sas), good tidings. The arriving of the month of Rajab al Murajjab, Shahru-llah al-Muazzam. It is tomorrow night. It is coming with majesty. Because of that majesty, who is against the Muslims won't be able to hold guns in their hands. All of them will be destroyed. All will run away. All will perish, not knowing where they will find refuge. It is Sham al Sharif. A person who doesn't keep the respect of Sham, can't be there. It's Sultan will come, Sham al Sharif. Rajab-Shahrullah/ month of Allah (jwa) is coming with majesty.

I desire to be present there, in that Sham al Sharif as well. I want that I may live there & it's earth may accept me. Sham al Sharif, land of awliya & anbiyas. Ah, Sham. Ah, Sham. Ah, Sham. It is the land Allah Almighty loves. Divine Glance comes upon Sham al Sharif.

May that Divine Glance come upon us as well, I desire. O nation of Muhammad, mubarak. May the Month of Rajab be mubarak, that it is the month of Allah. May the Muslims have no fear. The tajallis of Allah Almighty's Power & Glory will start, will appear starting from tomorrow night. Who are against Islam will disappear, whether they are 1 or 70 sects. This month is coming with Magnificience, who are against Islam may beware.

O Muslims, show respect for this month. It is Rajab, the month of Allah, show respect. Glorify it, welcome it, so that you also become under the Divine protection of Allah. If not, all will perish. Not even one remains. Who are against Sham, who oppress in Sham, all of them will completely disappear. Rajab Shahrullah is coming with majesty. Coming with an azim/great majesty. It is an astonishing majesty, on it. It rises tomorrow evening. It rises tomorrow morning, Rajab Shahrullah. Allah Allah! People won't be able to hold guns because of the fear coming to their hearts from it's majesty. They will get out! Sham Shariff opens in this Rajab Shahrullah.

Allah will not prove me a liar, nor will His Glorious Prophet prove me a liar. This will happen. I am a person who is even lower than an ant. But there is this good tiding- Sham. Rajab is coming with majesty. Coming with a Heavenly Majesty, tomorrow night. They may beware, who hold guns in their hands against Islam may drop that gun & retreat. If not, they are responsible for what comes on their heads in this world. And they will be smashed in the torment of akhirat as well.

Aman Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. O Nation of Muhammad, may Rajab Shahrullah be mubarak for you. O people of Sham, Rajab ul Murajjab be mubarak for you. Don't you fear. Tomorrow morning, tadharru' & make dua. Don't go out making demonstrations. Sit with Allah & be with Allah at all times and make your munajat. Allah is the "muqallib al qulub/changer of the hearts". Allah Almighty is who has the Power/ Qudrat in His hand, He will change. Repent, make tawba for your doings. Their men also ran to the sins & rebelled to Allah in Sham. And their women also opened up. That is why this violence came on them, because they did things Allah is not pleased with! Because they didn't keep Allah's order & not keep

Sultan. Sham wants Sultan. This foolishness; that they collect people from markets, bazaars & say "this is president, this is minister", can't be!

Religion of Islam is High, it is the Order of Allah. Beware, the Sultan who will keep Allah's Order is coming. Pledge your allegiance to that Sultan. That Sultan is the last representative of Hashemite, Ahl ul Bayt; who has the power in his hand, King Abdullah- His Royal Highness. Follow him. He will make it all clean until Ramadan, Sham & all the other neighboring countries. As-Salamu Alaikum, O Ummat al Habib. Be careful with your prayers, be careful with salatu salam (of Prophet). Don't hold guns in your hand! There are angels from Heavens to protect us, for Sham al Sharif. There are guards around Sham al Sharif. There is Budala, Nujaba, Nuqaba. There are awliyas & group of jinns. There is a separate group of guards for Sham. Believe! Believe so that you can be saved. Don't rely on the gun in your hands. Rely on Allah Almighty. Have faith in the words His Beloved (sas) said, so that you can find safety. No harm touches you. Whoever wants to do harm, he will not survive the night.

Pay attention O people of Sham, and people living in it's territories- Hama, Homs, Aleppo, Deir ez-Zur, Lattakia. Wherever they are, the people of Islam, beware: "'Inna Batsha Rabbika Lashadidun" (85:12). You are Arabs, you understand. If you suffer the Wrath of Allah Almighty Batsha/Grip is severe. "'Inna Batsha Rabbika Lashadidun" (85:12). Beware, may we all beware. Tawba Ya Rabbi, tawba Astaghfirullah.

May You forgive us, O Allah. May You send from Your holy servants who will show us the way. May we be in safety/salamat, upon the Holy Prophet (sas) & his holy words. May You make us safe, for the honour of your Beloved (sas). May You also not cut our share/naseeb from Sham.

Wa min Allah at-tawfiq. As-Salamu Alaikum, O people of Sham. As-Salamu Alaikum, O bilad/territories of Sham. Beware of tyranny! O residents/suqqan of Syria. If not, "'Inna Batsha Rabbika Lashadidun" comes on you. A severity descending from Heavens come on you & make you scattered. Your cannons, planes, battleships become of no use. All your armies become useless. Beware. We are all Allah's servants. May Allah's servants keep each other. May they show respect to Allah & show mercy to His servants.

Fatiha. Wa min Allah at-tawfiq.

Lefke, 19.05.2012

WebSaltanatOrg, CategoryRajab, CategoryDamascus, CategoryViolence

Rajab Shahrullah

(Engl.: RajabSharullah)

Rajab ist der Monat Allahs. Wir warten auf seine Tajalli. Wir werden sehen, mit welcher Art Tajalli die Macht kommt. Die Macht wird mit Sicherheit kommen. Sie werden nicht davonkommen. Allah der Allmächtige wird sie nicht davonkommen lassen mit ihren üblen Taten. Muhammad Mustafa (saws) ist der Stolz der gesamten Schöpfung. Salawat. S.B: Allahumma Salli ala Sayyidina Muhammad. M: Mögen diese Schwierigkeiten sich von uns entfernen. Allah Allah, Allah Allah. Ich schaue das an, das ist Baytilullah. Seine Tajalli sind anders. S. B: Vollkommen anders. M: O Nation Muhammads (saws). Der Monat Rajab al Murajjab, Shahrullah al-Muazzam, ist morgen Nacht. Er kommt mit Majestät. Wegen dieser Majestät werden die, die gegen die Muslime sind, nicht in der Lage sein, ihre Gewehre zu halten. Sie werden alle vernichtet. Alle werden weglaufen. All werden gehen, ohne zu wissen, wo sie Unterschlupf finden.
Es ist Sham al Sharif. Jemand, der den Respekt vor Sham nicht bewahrt, kann sich dort nicht aufhalten. Sein Sultan kommt, Sham al Sharif. Rajab, Shahrullah (jwa) kommt mit Majestät. Ich wünsche mir, dort in Sham al Sharif bereit zu stehen. Ich möchte dort leben, möge das Land mich annehmen. Sham al Sharif, das Land der Awliya und Anbiya. Ah, Sham. Ah, Sham. Ah, Sham. Es ist das Land, das Allah der Allmächtige liebt. Sein Himmlischer Blick fällt darauf. Der Himmlische Blick Shams mag auch auf uns fallen. O Nation

Muhammads, Mubarak! Möge der Monat Rajab mubarak sein. Es ist der Monat Allahs (swt). Mögen die Muslime keine Furcht haben. Die Tajalli der Macht und Herrlichkeit Allahs des Allmächtigen werden beginnen zu erscheinen von morgen Nacht an. Die gegen den Islam sind, werden verschwinden, wo immer sie sind, 1 oder 70 Sekten. Dieser Monat kommt mit Pracht. Wer gegen den Islam ist, hüte sich. O Muslime, zollt diesem Monat Respekt. Es ist Rajab, der Monat Allahs, zollt ihm Respekt. Preist ihn, heißt ihn willkommen, so daß ihr auch unter den Göttlichen Schutz Allahs (swt) kommt. Sonst wird alles zu Grunde gehen. Auch nicht einer bleibt. Wer gegen Sham ist, wer in Sham unterdrückt, sie alle werden vollkommen verschwinden. Rajab Shahrullah kommt mit Majestät. Er kommt mit Größe. Es ist eine erstaunliche Majestät. Sie erhebt sich morgen Abend. Er erhebt sich morgen früh, Rajab Shahrullah. Allah Allah! Die Leute werden ihre Gewehre nicht mehr halten können wegen der Furcht, die in ihre Herzen kommt, vor seiner Majestät. Sie werden herauskommen.

Sham Sharif öffnet sich in diesem Rajab Shahrullah. Allah wird mich nicht Lügen strafen, noch wird mich Sein glorreicher Prophet Lügen strafen. Dies wird geschehen. Ich bin jemand sogar noch tiefer als eine Ameise, aber es gibt gute Nachrichten. Rajab kommt mit Majestät. Er kommt mit einer Himmlischen Majestät, morgen Nacht. Sie sollen sich hüten, die Gewehre in der Hand haben gegen den Islam, sollen sie fallen lassen und sich zurückziehen. Sonst sind sie verantwortlich für das, was auf ihre Köpfe kommt in dieser Welt. Und sie werden auch unter der Pein der Akhirat zerschmettert. Aman ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. O Nation Muhammads, möge Rajab Shahrullah mubarak für dich sein. Leute von Sham, Rajab al Murajjab sei mubarak für euch. Habt keine Furcht. Morgen früh tadharru' und macht Dua. Geht nicht hinaus und demonstriert. Sitzt mit Allah (swt), seid mit Allah (swt) die ganze Zeit und macht euer munajat. Allah (swt) ist der "Muqallibu l-Qulub" - der Wandler der Herzen. Allah der Allmächtige hat die Macht - Qudrat. Er wird verändern. Bereut, macht Tawba für euere Taten. Ihre Männer liefen auch zu den Sünden und der Rebellion gegen Allah in Sham. Und ihre Frauen entblößten sich. Deshalb kam diese Gewalt auf sie, weil sie Dinge taten, die Allah (swt) nicht gefallen. Weil sie Allahs Befehl nicht einhielten und ihren Sultan nicht hielten. Sham will seinen Sultan. Diese Dummheit, daß sie Leute von den Märkten und Basaren einsammeln und sagen: Dieser ist Präsident, dieser ist Minister. Das kann nicht sein. Die Religion des Islam ist Groß. Es ist der Befehl Allahs (swt). Hütet euch, der Sultan, der Allahs (swt) Befehl einhält, kommt. Schwört diesem Sultan euere Treue, dem Sultan von Jordanien, dem letzten Vertreter der Hashemiten, Ahlu l-Bayt, der die Macht in der Hand hat, König Abdullah, Seine Königliche Hoheit. Folgt ihm. Er wird alles reinigen, Sham und all die benachbarten Länder.

As-Salamu Alaykum, Ummatu l-Habib. Seid achtsam mit eueren Gebeten. Seid achtsam mit Salatu Salam. Haltet keine Gewehre in der Hand. Es gibt Engel der Himmel, um uns zu beschützen, für Sham al Sharif. Es gibt Wächter um Sham al Sharif. Da ist Budala, Nujaba, Nukaba. Es gibt Awliya und Gruppen von Djinnen. Es gibt eine gesonderte Gruppe von Wächtern für Sham. Glaubt! Glaubt, damit ihr gerettet werden könnt. Verlaßt euch nicht auf das Gewehr in der Hand, verlaßt euch auf Allah (swt). Glaubt an die Worte Seines Geliebten (saws), daß ihr Sicherheit finden könnt. Wer immer Schaden anrichten will, wird die Nacht nicht überleben. Hütet euch und haltet euch zurück, ihr Leute von Sham, ihr Leute des Landes von Sham, Hamah, Hums, Halab, Ladhiqiyah. Wo immer sie sind, die Leute des Islam, hütet euch. "Inna Batsha Rabbika Lashadidun" (85:12) Ihr seid Araber, ihr versteht. Wenn ihr unter den Zorn Allahs (swt) fallt, ist der Batsha - Schlag - hart. "Inna Batsha Rabbika Lashadidun" (85:12). Hütet euch, mögen wir uns alle hüten. Tawba ya Rabbi, Tawba Astaghfirullah.
Mögest Du uns vergeben, o Allah. Mögest Du von Deinen heiligen Dienern jemanden senden, der uns den Weg zeigt. Mögen wir in Sicherheit sein, auf die Worte des heiligen Propheten (saws) hin. Mögest Du uns Sicherheit geben zu Ehren Deines Geliebten. Mögest Du auch nicht unseren Anteil von Sham abschneiden. Wa min Allaha Tawfiq. As-salamu alaykum, Leute von Sham. As-salamu alaykum, Gebiete von Sham. Hütet euch vor der Tyrannei, Bewohner von Syrien. Sonst kommt "Inna Batsha Rabbika Lashadidun" (85:12) auf euch. Eine Härte kommt von den Himmeln auf euch herab und treibt euch auseinander. Euere Kanonen, Flugzeuge, Kriegsschiffe werden nutzlos. Euere ganzen Armeen werden nutzlos. Hütet euch. Wir sind alle Diener Allahs. Mögen Allahs Diener einander bewahren. Mögen sie Allah Respekt zollen und Seinen Dienern gegenüber gnädig sein. Fatiha. Wa min Allaha t-Tawifq.

Lefke, 19.05.2012

WebSaltanatOrg, CategoryRajab

Transcript des Videos: http://saltanat.org/videopage.php?id=4016

Raja Muda

(Dt.: RajaMudaDt)

Much more looks like His Majesty. I was looking His Majesty, perhaps 25 years ago, he was just like that, in London. He was sitting like this at the head, making me to sit here on his right hand. But... His Majesty's hair, was white. Too much! Too much! And marhum (Raja Ashman) was sitting like that. Raja Ashman, big table... He was his Majesty speaking, asking so many questions. Because he was Muhaqqiq/investigating. And His Majesty... was happy and he entrusted advising marhum Raja (Ashman) to hold on to...

S.B.: To keep on with the Shaykh.
M.: Al Hamdulillah! Al Hamdulillah we reached honour with His Majesty's family, all of you. I am a person of no value, but..
S.B.: astaghfirullah!
M: through Royal family they are giving me an honour. I am so simple person. I am looking myself sometimes, I am looking in mirror there. Look making... Sometimes putting like this... Very good! 10 minutes there look. La Hawla wa la Quwwata illa Billah! It is honour through honourable people. First His Majesty giving so valuable, so honour to me I was ashamed. Ashaming, making me to sit on his right hand on so many events. And His Highness happy! His Highness happy, marhum. (Raja Ashman)

And some people.... Some people looking and he is seen in Damascus. His spiritual, spiritual power over highest level. And he was...he is looking & smiling. Smiling last, last meeting he was here & people saying"Daulat Tuanku! (Divine Right of Kings) Daulat Tuanku! Daulat Tuanku!" I am going up to there. And he was saying "O our Shaykh no need, no you are honour. Honourable Majestic people and there is Hadith "Anzal Al Nas Manazilahum" Put people on a level that it is suitable for their honour.

I am sorry that I can't...this is a flee market. Flee market! I am also flee market people, but it doesn't matter! Subhana Allah Al Aliy' Al Azim! We have been honoured! I always from beginning up to today I am praying & asking from the Lord of Heavens & His very precious one in His Divinely Presence Sayyidina Muhammad (saws). For his (saws) honour I am standing up! I hope that with your honour, I have been honoured. I hope that this - what coming on me goes away & I like to come to visit His Majesty & Majesty's Family. You are honourable. Insha'Allah! Insha'Allah!

Masha'Allah Raja Muda, His Higheness is good! Good! And should be insha'Allah Wazirs/Minister Wazirs/ Minister of Mahdi (as). Should be 40 Kings, Sultans. One, his Honourable Highness should be insha'Allah. Please - army.

S.B.: Try to make army in Perak. Advice from Mawlana Shaykh.
M.: Army. First command, that coming to me I said that every King must have an army not only for parade, no! I hope that His Highness, Your Highness you must public government, finish! Nothing there. Now power coming for His Majesty Kings & should be His Highness. Only ...through Malaysia, others should be following. But His Highness I hope will be a Sultan over whole Sultans (of Malaysia), masha'Allah! I hope you, Your Highness you are not tired.
HRH: No, no, from the heat we're tired.
S.B.: We don't want you to be tired. I am ok.
M: Sometimes I am tired, but today his himmat...
S.B.: Sometime I am tired, but because you are coming you give me power & I am very fresh today.
M: Yes, yes!
S.B.: You are so humble to come & visit us.
M: I am ashaming, I am ashaming! There is some reason he is in Damascus, Damascus, marhum (Raja Ashman). Near to our Grand Shaykh. Maqam in Malaysia but real one in Damascus. And mostly going to be

in Malaysia. He is King of Malaysia on Divinely Throne. That Allah Almighty dressing Sultans. Dhill-Allah (Allah's shadow) Sultans they are Shadow of Allah Almighty. Therefore they have honour no one can say this or that. This honour that is granted to Sultans, Dhill-Allah, under Heavenly Protection. Subhana Allah Al Aliy' Al Azim. Beware... hoping that His Highness to be with us at least 3 days.
HRH: Next time insha'Allah.
M: It is a very humble place here for you but giving us so much honour. Allah (swt) grants them. Allah Almighty protects them here & Hereafter & gives them high honour. Or highest honour among Sultans. And I am sending my humble salams, to his Majesty Azlan Shah & mummy, Your Majesty.
S.B.: Tuanku Bainun.
M: You are taking heaviness from Royal Family, you are taking. You are taking. There is one...toma?... I like her..I like her! Always I was going with my home. O...very happy! very happy! My grandson also he was once with me making ziyarat/visiting. But he ran through forest, jungle. He saw the big lizard. Running to me!!
S.B.: So scared!
M. Spiritually I was like too easy for always & marhum (Raja Ashman) was very humble & he was so that Waliya/saint looking after him. And she was like him so much. Insha'Allah should be miraculous to your... Yes insha'Allah! Insha'Allah. Allah bless... Subhana Allah perhaps 26-27 years. I was in London & coming to my.. my room and there was a small hall, people are sitting. I was entering I am looking a person with long hair, sitting just on door. They are saying to me this is a Royal Family member. "No one ashaming! A Royal Family.. Royal person on door!" I am making special place he was like this. So ashaming Subhana Allah, to be sitting next to me. That time I was very angry. Royal Family person on earth (on the floor) I am coming down he sitting there. Making him sit with me. Pray for him, Fatiha. Very happy always, very happy! Very happy. Masha'Allah! Masha'Allah! Nothing... His Highness they have much more better, but this insha'Allah Rahma pray for him.

I was knowing English & I was 8 years, 7 years we are reading reader 1. One "A" number one, here Ajallakum Allah (swt). A putting "ss" (ass - donkey) First word that I learned in English, "Reader 1". I I and A & SS. From that time, perhaps I was 8 years, 9 years old. Subhana Allah! Shukran, we are very happy and we have been honoured. Anytime... they are welcome. A small place. Insha'Allah they are not unhappy here.

HRH: We are very happy.

M: Al Hamdulillah, Al Hamdulillah. Salatu Al Jumaa with His Highness dressing baju melayu when you are praying Jumaa.
S.B.: When you go for Juma Prayer go with baju melayu.
M: It is necessary for haibatu And people make. Here or here.....like this. I am very happy! Allah (swt) makes you happy! and honourable here & Hereafter. I am praying for you, for your Highness Sirri, always. This world is changing and power coming on His Highness, power! Real Power. Insha'Allah Rahmat. I was happy as long as His Highness & Royal Family to be here, but I heard that only 7 hrs here. Anytime...anytime
HRH: Insha'Allah next time.
M.It is a small place but there humbleness making this place honoured. May Allah (swt) give them much more honour, Bismillah Al Rahman Al Rahim....
He is one of 40 (40 Saints) - He was (Raja Ashman) Therefore he has been seen in Damascus. He comes for a visiting always Grand Shaykh also. Fatiha. So many books.
HRH: Also downstairs in the library. The one we just see right now. So many books there.
M: we are porters of books. I am only...Quran Karim - Now also I am a little bit tired & through your Highness & Holy family, Royal family gives me honour & takes from me. His Highness, their line reaching to Prophet (saws). Ahl Al Bayt. Fatiha. Masha' Allah Daulat Tuanku! (Divine Right of Kings) Daulat Tuanku! Daulat Tuanku! Tuanku their swords up!
HRH: Salam Aleikum,
M: Wa aleikum salam.

Lefke, 16.05.2012

WebSaltanatOrg, CategoryMalaysia, CategoryKingdom, CategoryArmy, CategoryBiography

Mit SHK Raja Muda

(Engl.: RajaMuda)

Er sieht mehr wie Seine Majestät aus. Ich sah Seine Majestät vor vielleicht 25 Jahren. Er war gerade so, in London. Er saß so da am Kopfende und hieß mich hier sitzen, zu seiner Rechten. Aber das Haar Seiner Majestät war weiß. So sehr! So sehr! Und Marhum (Raja Ashman) saß so da. Raja Ashman, ein großer Tisch... Es war Seine Majestät, die sprach und so viele Fragen stellte, weil er muhaqqiq - eine Untersuchung anstellte. Und Seine Majestät war glücklich und vertraute uns Raja (Ashman) an und riet ihm, an uns festzuhalten. S.B: Mit dem Shaykh weiterzumachen. M: Alhamdulillah. Alhamdulillah erlangten wir Ehre bei der Familie Seiner Majestät, bei euch allen. Ich bin ein Mensch ohne Wert, aber... S.B: Astaghfirullah! M: in der Königlichen Familie erweisen sie mir Ehre. Ich bin ein so einfacher Mensch. Ich sehe mich manchmal in dem Spiegel dort. Seht, ich mache... (Grimassen). Manchmal setze ich den Turban so... Sehr gut! 10 Minuten gucke ich dort. La Hawla wa la Quwwata illa Billah!
Es ist eine Ehre von ehrenwerten Leuten. Zuerst gab mir Seine Majestät so viel Wertschätzung, so viel Ehre, daß ich beschämt war. Ich war beschämt, daß er mich zu seiner Rechten sitzen hieß bei so vielen Gelegenheiten. Und Seine Hoheit ist glücklich! Seine Hoheit ist glücklich, Marhum (Raja Ashman) Und manche Leute, manche Leute haben ihn in Damaskus gesehen. Seine geistige Macht ist auf der höchsten

Ebene. Und er schaute und lächelte. Er lächelte bei dem letzten Treffen hier und die Leute sagten: "Daulat Tuanku" - Göttliches Recht des Königs. Daulat Tuanku! Daulat Tuanku! Ich ging dort hin. Und er sagte: O unser Shaykh, nicht notwendig. Nein, du bist geehrt. Ehrenwerte majestätische Leute und es gibt ein Hadith: "Anzalu n-Nas Manazilahum." Tut Leute auf eine Ebene, wie es ihrer Ehre gebührt. Es tut mir leid, daß ich das vom Flohmarkt geholt habe. Flohmarkt. Ich bin auch ein Flohmarktbetreiber, aber das macht nichts. Subhana Allahu l-Aliy'u l-Azim! Wir sind geehrt worden. Ich bete schon immer, von Anfang an bis heute, und erbitte vom Herrn der Himmel und von Seinem Hochgeschätzten in Seiner Göttlichen Gegenwart, Sayyidina Muhammad (saws). Ihm (saws) zu Ehren stehe ich auf! Ich hoffe... Euer Besuch hat mich geehrt, und ich hoffe, daß dies, was auf mich kam, wieder vergeht, und ich möchte Seine Majestät und die Familie Seiner Majestät besuchen. Ihr seid ehrenwert. Insha'Allah! Insha'allah!
Masha'Allah, Raja Muda, Seine Hoheit ist gut. Gut! Und wird insha'Allah Wazir - Minister - sein, Wazir von Mahdi (as). Es werden 40 Könige, Sultane sein. Einer davon wird insha'Allah Seine Königliche Hoheit sein. Bitte, eine Armee. S. B: Versucht, in Perak eine Armee aufzubauen. Ein Rat von Mawlana Shaykh. M: Eine Armee. Der erste Befehl, der zu mir kommt, lautet, daß jeder König eine Armee hat, nicht nur für Paraden. Nein! Macht! Ich hoffe, daß Seine Hoheit... Euere Hoheit, ihr müßt die Volksherrschaft beenden! Es ist nichts da. Jetzt kommt die Macht zu Ihren Majestäten, den Königen. Und Seine Hoheit sollte auf dem Thron von ganz Malaysien sein. Andere werden folgen. Ich hoffe, daß Seine Hoheit Sultan über alle Sultane von Malaysien wird, masha'Allah! Ich hoffe, daß Euere Hoheit nicht müde ist. IHK: Nein, nein, wir sind nur müde von der Hitze. S.B: Wir wollen euch nicht ermüden. Mir geht es gut. M: Manchmal bin ich müde, aber heute gibt mir seine Himmat... S.B: wegen eueres Kommens habe ich Kraft und bin frisch heute. M: Ja, ja. S. B: Ihr seid so bescheiden, daß ihr kommt, um uns zu besuchen. M: Es beschämt mich, es beschämt mich. Es gibt einige Gründe...
Er ist in Damaskus. In Damaskus, Marhum (Raja Ashman). Um unserem Großshaykh nahe zu sein. Sein Maqam ist in Malaysien, aber in Wirklichkeit in Damaskus. Meistens wird er in Malaysien sein. Er ist der König von Malaysien auf dem Göttlichen Thron. Allah der Allmächtige bekleidet die Sultane, Dhill Allah, Allahs Schatten zu sein. Die Sultane sind der Schatten Allahs des Allmächtigen. Deshalb sind sie geehrt. Niemand kann dies und das sagen. Diese Ehre, die den Sultanen gewährt ist, Dhill Allah zu sein, stellt sie unter Himmlischen Schutz. Subhana Allahu l-Aliy'u l-Azim. Wir hatten gehofft, daß Seine Hoheit wenigstens 3 Tage bei uns bleibt. SHK: Nächstes Mal, insha'Allah. M: Es ist ein sehr bescheidener Ort hier für euch. Aber es ehrt uns so sehr. Allah (swt) gebe ihnen, Allah der Allmächtige schütze sie hier und im Jenseits und gebe

ihnen hohe Ehre. Oder die höchste Ehre unter den Sultanen. Und ich sende meine bescheidenen Salams an Seine Majestät Azlan Shah und Mami euerer Majestät. S.B: Tuanku Bainun. M: Ihr nehmt Schwere von der Königlichen Familie. Ihr nehmt.

Es gibt eine...Toma?... Ich mag sie.. ich mag sie! Ich ging immer damit nach Hause. O... sehr glücklich! sehr glücklich! Mein Enkel war einmal bei mir und wir machten Ziyarat, Heiligenbesuch. Aber er lief durch den Wald, durch den Dschungel. Er sah eine große Echse und lief zu mir. S.B: So verängstigt! M: Geistig besuchte ich sie immer, und Marhum (Raja Ashman) war sehr demütig. Er war so, daß die Waliya, Heilige, ihn beschützte. Und sie war ihm so ähnlich. Insha'Allah wird es unglaubliche Wunder in euerem Königreich geben. Ja, insha'Allah! Insha'Allah. Allahs Segen! SubhanAllah, vor vielleicht 26-27 Jahren war ich in London und kam aus meinem Zimmer, und es gab da einen kleinen Flur, wo Leute saßen. Ich ging hinein und sah jemanden mit langem Haar bei der Tür sitzen. Sie sagten mir, das ist ein Mitglied einer Königlichen Familien. "Niemand schämt sich? Ein königliches Familienmitglied bei der Tür sitzen zu lassen!" Ich gab ihm einen besonderen Platz. Er war so, mit langem Haar, so beschämt, Subhanallah, neben mir zu sitzen. Damals war ich sehr verärgert. Einer aus Königlicher Familie auf dem Boden! Ich kam herunter, und er saß da. Ich ließ ihn neben mir sitzen. Betet für ihn. Fatiha. Immer sehr glücklich, sehr glücklich! Sehr glücklich. Masha'Allah! Masha'Allah!

Nichts... Seine Hoheit hat viel Besseres, aber dies hat insha'Allah Rahma. Betet für ihn. Als ich Englisch lernte, ich war 7, 8 Jahre alt, lasen wir das Lesebuch Nr. 1. "A" Nummer eins, hier, Ajallakum Allah (swt). Dem A wurde "ss" hinzugefügt - Ass, Esel. Das war das erste Wort, das ich in Englisch lernte. Lesebuch 1. I und A und ss. Zu der Zeit war ich vielleicht 8 oder 9 Jahre alt. Subhana Allah! Shukran, wir sind sehr glücklich. Und wir sind sehr geehrt. Jederzeit sind sie hier willkommen. Ein kleiner Ort, insha'Allah, sind sie nicht unglücklich hier. SHK: Wir sind sehr glücklich. M: Alhamdulillah, Alhamdulillah. Salatu l-Juma mit Seiner Königlichen Hoheit im Gewand Baju Malayu, wenn ihr das Juma betet. S.B: Wenn ihr zum Juma Gebet geht, geht mit dem Baju Malayu. M: Es ist notwendig für Haibatu. Und die Leute machen hier oder hier.... so. Ich bin sehr glücklich! Allah (swt) mache euch glücklich und geehrt hier und im Jenseits. Ich bete für euch, für Euerer Hoheit Sirri, immer. Diese Welt ist im Wandel und die Macht kommt auf Seine Hoheit, Macht! Wirkliche Macht. Um zu herrschen, Insha'Allah, Rahmat! Ich war glücklich, daß Seine Hoheit und die Königliche Familie hier ist, aber ich hörte, sie sind nur 7 Stunden hier. Jederzeit, jederzeit... SHK: Insha'Allah nächstes Mal. M: Es ist ein kleiner Ort, aber ihre Demut ehrt diesen Ort. Möge Allah (swt) sie viel mehr ehren. Bismillahi r-Rahmani r-Rahim... Dua. Er ist einer von 40 (Heiligen). Er war... Deshalb wurde er in

Damaskus gesehen. Er geht auch immer, um Großshaykh einen Besuch abzustatten. Fatiha.
So viele Bücher. SHK: Auch unten in der Bibliothek. Die wir gerade gesehen haben. Es gibt so viele Bücher dort. M: Wir sind Träger von Büchern. Ich bin nur... Quran Karim... Jetzt bin ich auch ein wenig müde. Und Euere Hoheit und heilige Familie, Königliche Familie ehrt mich und nimmt von mir. Seine Hoheit, ihre Abstammungslinie reicht bis zum Propheten (saws). Ahlu l-Bayt. Fatiha. Masha'Allah. Daulat Tuanku! Göttliche Rechte des Königs. Daulat Tuanku! Daulat Tuanku! Tuanku. Hoch ihre Schwerter! SHK: As-salamu alaykum. M: Wa alaykum salam.

Lefke, 16.05.2012

WebSaltanatOrg

Transcript des Videos: http://saltanat.org/videopage.php?id=3998

Rajulun Rashid

(Dt.: RajulunRashidDt)

Bismillah Al Rahman Al Rahim, for the Nation of the Prophet (saws) it shall be a blessed night, Laylatul Bara'a. Insha'Allah it shall be a key to open all doors for the Muslim people. Beginning with the 15th of the glorified Shaban we hope that it will be new tajalli/manifestation for the benefit of the Muslim servants. The Age of the tyrants is finished from this evening, with Allah's (swt) permission & with His order & support of Rasulullah (saws). We have reached the end for the Muslim people who have been carrying the tyranny because they did not follow the steps of the Prophet (saws). They left the laws of Heavens & followed the egoistic desires of non Muslims, until what happened happened among the Ummah.

Bismillah Al Rahman Al Rahim Rabbi Wa Rabbuna Allah (swt). The order of Allah (swt) O people! is for you to take your way, the way of righteousness. Allah (swt) Jalla Wa 'Alaa' made clear everything in the Holy Quran. One word, or two words or a verse or half a verse makes clear to people the balanced way. So people may not fall in destruction in this world and be punished in the Hereafter.

O Egyptian scholars! Also Muslim scholars. Subhana Allah! Allah (swt) awakens His servants. The Holy Quran is not a book of stories Hasha! What occured to the Egyptian people now and in previous times, all sorts of things! And people went on the way that is not the True way, but they followed their desires. People followed their desires and they took their own way which is a different way from The Magnificient Quran. And that's why all the corruption spread among the Egyptian people in the past century. Subhana Allah! Allah Allah! Allah Allah! All sorts of corruption happened because they followed their desires. Subhana Allah!

At the time of the Pharaoh the Pharaoh thought that they created the people and they took their way that was not the way of Haqq/Truth. At the time there were... In the palace... In the palace of the Pharaoh. There was a man, a sound believer, a rightly guided man & he said to them to the Pharaoh & who followed him from people. He said to them in the Holy Verse "Alaysa Minkum Rajulun Rashidun" (11:78) Right? The verse says "Is there not among you a single sound minded man?" (11:78) What is with you? There is not one man among you with a sound mind? No one with a sound mind? So that you had to take the many ways of shaytan. And among yourselves you argued & fell down in a situation that is not possible for you to get out of, this tight condition,except by following a man with a sound mind. "Alaysa Minkum Rajulun Rashidun" (11:78)

O Egyptian people! Look for a man with a sound mind. Do not say this one won the elections or that... This has no taste! No! We want that it is pointed to us & for our Lord (jwa) to order us with the words of that man who spoke to the Pharaoh & his followers. Who took their way, that is not the way of righteousness. And he said to them "Alaysa Minkum Rajulun Rashidun" (11:78) No one left? This is the Holy Quran O Egyptians! Why you are not looking for a sound minded man? Do you think that with elections you will get a sound minded man? Hasha! No way! A sound minded man he must be indicated, the man with a sound mind. Like that believer who in the Palace of the Pharaoh addressed the people about what they were doing... About what they were doing & said "what is this?" "What are these dealings that you are following? That are according to your desires? The desires do not conform with soundness/ right guidance. Desires do not bring soundness! Soundness is with a rightly guided man, look for him. Look for him!

"Alaysa Minkum Rajulun Rashidun" (11:78) What are you doing? Not one man left amongst you with a sound mind?

We are asking, I am a weak servant, and I am asking the Egyptian people. "Alaysa Minkum Rajulun Rashidun" (11:78) This is great! Allah (awj) does not tell stories. What! One man to save the Pharaoh's nation. He was astonished with their bad behaviours that no mind can accept & it is not possible for a sound man to accept what they were doing & he said to them, "Alaysa Minkum Rajulun Rashidun" (11:78) Why did Allah (swt) speak these words? The Holy Quran saves the children of Adam (as) from the evil of the devils. O human beings, O people! Look for a sound minded man, The Holy Quran is not a book of stories. This is enough for all mankind! They should ask "Is there not among you a sound minded man?" (11:78) Where is he? In England? Damascus, Russia, America? Hijaz, Iran, India, China? Look for a sound minded man! And say that person is a rightly guided man; he will point us to the right way!

So we shall be on the Siratal Mustaqima/straight way that Allah (jwa) is pleased with. The straight way. Every time The Prophet (saws)was setting the lines for prayer he used to say Istaqimu! Stand straight! This order we must know it & follow it and hold on to it.

Istaqimu/stand straight. He would look to the right & to the left. The highest honour is to stand straight. Ask for a man who is standing straight, he is a sound minded man.

Where are the scholars of Egypt, what do they understand from The Holy Quran? We ask the "Muslim Brotherhood" from where did they bring this name? Muslim Brotherhood, we ask the other group of Salafis from where did they bring that name & divided the Nation of the Beloved (saws) in groups. & every group has gone astray except one group, Ahl Al Sunnah wa Al Jamaat. These few words I wanted to say as they were inspired to my heart since a few days. O people! "Is there not among you a sound minded man?" (11:78) Why did Allah(awj) mention this in The Magnificent Quran? Is it a story? To teach servants to ask for a rightly guided man with a sound mind and his actions are straight & his heart is pure, and his steps are the steps of the Prophet (saws). Tawba Ya Rabbi, tawba astaghfirullah.

We ask our Lord that it may be a beginning for people to pay attention. For the Egyptians & all

the rest so they may understand the teachings of The Magnificent Quran. "Alaysa Minkum Rajulun Rashidun" (11:78) This question is up to Judgement Day. Who is that sound minded man? Can he be elected? Never! No! Allah Allah Subhana Allah! We hope from our Lord that it may be a beginning for a new Age that never occured before, starting from this blessed night, to arrange the matters of the nation & the angels may arrange & the righteous servants may also arrange. Tawba Ya Rabbi, tawba Ya Rabbi!

Let us understand the words of the Prophet (saws). Who understands from The Magnificent Quran, he understands. But this verse is very clear "Alaysa Minkum Rajulun Rashidun" (11:78) A sound minded man, could that be Abdul Nassir? Or others? Were they rightly guided men? If he was a sound minded man this would not be the end of Egypt after its Kings, to fall down to such level. I am sorry, I am sorry to say... I am sorry to say this about all the Muslim nations. They must ask "Alaysa Minkum Rajulun Rashidun" (11:78) Who is a rightly guided man? Bashar? Allahu Akbar! Allahu Akbar! Saddam? Abdul Nassir? The rest of them? Never! Turks, all of them are wrong! Because they did not ask for a rightly guided man. Now in the Muslim nations there is not a rightly guided man to ask him to straighten the nation!

O servants of Allah! O scholars! Astaghfirullah! Tawba Ya Rabbi, tawba... Tawba Ya Rabbi, tawba astaghfirullah. Pity for our scholars! Pity for the people who can understand! Why are they not reciting the Holy Verse "Alaysa Minkum Rajulun Rashidun" (11:78)? This is The Holy Quran! Make them ask for a sound minded man so they may be saved & rescued! If they do not ask for him they will perish & be taken away from existence.

I ask pardon from my Lord. This is a blessed night, the Laylatul Bara'a We ask from our Lord that it may be a new beginning to the nation of the Beloved (saws). Bi Hurmatil Habib Allah (saws). Fatiha.

Let the people ask for the sound minded one from their Lord. O Lord, send to us a man with a sound mind. I am a weak servant, I don't know anything. What was inspired to my heart I spoke it. May Allah (swt) forgive me & forgive you.

Fatiha.

Lefke, 03.07.2012

WebSaltanatOrg, CategoryEgypt, CategoryShaban, CategoryPharao, CategoryMuslimNation

Rajulun Rashid

(Engl.: RajulunRashid)

Bismillahi r-Rahmani r-Rahim. Für die Nation des Propheten (saws) wird dies eine gesegnete Nacht sein, Laylatu l-Bara'a. Insha'Allah wird es ein Schlüssel, um alle Türen für die Muslime zu öffnen. Mit Beginn des 15. des Gepriesenen Shaban hoffen wir auf neue Tajalli, Manifestationen, zum Wohle der muslimischen Diener. Das Zeitalter der Tyrannen ist vorbei seit heute Abend, mit Allahs (swt) Erlaubnis und auf Seinen Befehl hin und mit der Unterstützung Rasulullahs (saws). Wir haben das Ende erreicht für die Muslime, die die Tyrannei getragen haben, weil sie nicht den Fußstapfen des Propheten (saws) gefolgt sind. Sie kehrten den Gesetzen der Himmel den Rücken und folgten den egoistischen Gelüsten der Nicht-Muslime, bis das geschah in der Ummah, was geschah. Bismillahi r-Rahmani r-Rahim. Rabbi Wa Rabbuna Allah (swt). Ihr Leute, ihr müßt den Befehlen Allahs (swt) folgen, daß sie euch auf den rechten Weg führen. Allah (swt) Jalla Wa 'Alaa machte im Heiligen Quran alles deutlich. Ein Wort oder zwei Worte oder ein Vers oder ein halber Vers machen den Leuten den ausgewogenen Weg deutlich. Damit die Leute in dieser Welt nicht der Zerstörung verfallen und im Jenseits bestraft werden. Ihr ägyptischen Gelehrten! Auch ihr muslimischen Gelehrten! Subhanallah! Allah (swt) weckt

Seine Diener auf. Der Heilige Quran ist kein Geschichtenbuch. Hasha! Was geschah den Ägyptern jetzt und in vergangenen Zeiten! Alle Arten von Dingen! Und die Leute gingen den Weg, der nicht der Wahre Weg war, sondern sie folgten ihren Gelüsten. Die Leute folgten ihren Gelüsten und sie gingen ihren eigenen Weg, der sich vom Glorreichen Quran unterscheidet. Und deshalb verbreitete sich die ganze Verderbtheit unter den Ägyptern im vergangenen Jahrhundert. Subhanallah! Allah Allah, Allah Allah! Alle Arten von Verderbtheit geschah, weil sie ihren Gelüsten folgten. Subhanallah! Zur Zeit von Pharao glaubte der Pharao, daß er die Leute erschaffen hatte, und sie nahmen einen Weg, der nicht der Weg von Haqq, der Wahrheit, war. Zu der Zeit war im Palast, im Palast des Pharao ein Mann, ein aufrichtig Gläubiger, ein rechtgeleiteter Mann, der sagte zu ihnen, zum Pharao und denen, die ihm folgten von den Leuten, er sagte zu ihnen die Heiligen Verse: "Alaysa Minkum Rajulun Rashidun?" (11:78) Stimmt's? Der Vers lautet: 'Gibt es unter euch keinen Mann mit Verstand?' Was ist los mit euch? Gibt es nicht einen Mann unter euch mit Verstand? Nicht einen mit Verstand? So daß ihr die vielen Wege Shaytans einschlagen mußtet. Und untereinander strittet ihr und verfielt in eine Situation, aus der ihr nicht herauskommen könnt, aus dieser Zwangslage, wenn ihr nicht einem Mann mit Verstand folgt.

"Alaysa Minkum Rajulun Rashidun?" (11:78) Ihr Ägypter! Haltet Ausschau nach einem Mann mit Verstand. Sagt nicht: Dieser hat die Wahlen gewonnen oder jener.. Das hat keinen Geschmack! Nein! Wir wollen, daß wir darauf hingewiesen werden und unser Herr (jwa) uns befiehlt mit den Worten, die jener Mann zu Pharao und seinen Anhängern sprach. Die ihren Weg einschlugen, das ist nicht der Weg der Rechtschaffenheit. Und er sagte zu ihnen: "Alaysa Minkum Rajulun Rashidun?" (11:78) Niemand mehr da? Dies ist der Heilige Quran, ihr Ägypter! Warum sucht ihr nicht nach einem Mann mit Verstand? Glaubt ihr, daß ihr mit Wahlen einen Mann mit Verstand bekommt? Hasha! Unmöglich! Ein Mann mit Verstand muß bezeichnet werden, der Mann mit Verstand. Wie jener Gläubige, der im Palast des Pharao die Leute ansprach wegen dessen, was sie taten, wegen dessen, was sie taten, und sagte: Was ist das? "Was sind das für Handlungen, die ihr ausübt, die eueren Gelüsten folgen? Die Gelüste entsprechen nicht Rechtleitung und Tugendhaftigkeit. Gelüste bringen keine Tugendhaftigkeit. Tugendhaftigkeit findet man bei einem rechtgeleiteten Mann. Sucht nach ihm! Sucht nach ihm! "Alaysa Minkum Rajulun Rashidun?" (11:78) Was macht ihr? Ist keiner mehr übrig unter euch

mit gesundem Verstand? Wir fragen. Ich bin ein schwacher Diener, und ich frage die Ägypter. "Alaysa Minkum Rajulun Rashidun?" Das ist großartig! Allah (awj) erzählt keine Geschichten. Was! Ein Mann, um die Nation Pharaos zu retten. Er war überrascht von ihrem schlechten Benehmen, das kein Verstand anerkennen kann. Und es war unmöglich für einen gesunden Mann, anzuerkennen, was sie taten, und er sagte zu ihnen: "Alaysa Minkum Rajulun Rashidun?" Warum sagte Allah (swt) diese Worte? Der Heilige Quran errettet die Kinder Adams (as) vor dem Übel der Teufel. Ihr Menschen! Haltet Ausschau nach einem geistig gesunden Mann. Der Heilige Quran ist kein Geschichtenbuch. Das ist genug für die ganze Menschheit! Sie sollten fragen 'Ist unter euch nicht ein Mann mit Verstand?' Wo ist er? In England? Damaskus, Rußland, Amerika? Hijaz, Iran, Indien, China? Haltet Ausschau nach einem Mann mit Verstand! Und sagt, dieser Mensch ist rechtgeleitet. Er wird uns den rechten Weg weisen. Also werden wir auf dem Sirata l-Mustaqima, dem geraden Weg, sein, mit dem Allah (jwa) zufrieden ist. Der gerade Weg. Jedesmal, wenn der Prophet (saws) die Reihen für das Gebet aufstellte, sagte er: Istaqimu! Steht gerade! Diesen Befehl müssen wir kennen und ihm folgen und an ihm festhalten. Istaqimu - Steht gerade. Er schaute nach rechts und nach links. Die höchste Ehre ist es, gerade zu stehen. Sucht nach einem Mann, der gerade steht. Er ist ein Mann mit gesundem Verstand.
Wo sind die Gelehrten Ägyptens? Was verstehen sie vom Heiligen Quran? Wir fragen die "Muslimbruderschaft": Woher habt ihr diesen Namen? Muslimbruderschaft. Wir fragen die anderen Salafi-Gruppen, woher sie diese Namen haben, mit dem sie die Nation des Geliebten (saws) in Gruppen spalteten. Und alle Gruppen gehen in die Irre außer einer: Ahlu s-Sunnah wa l-Jamaat. Diese paar Worte wollte ich sagen, da sie in mein Herz gegeben wurden vor ein paar Tagen. Ihr Leute, 'gibt es nicht einen Mann unter euch mit Verstand?' Warum erwähnte Allah (swt) dies im Glorreichen Quran? Ist es eine Geschichte? Um die Diener zu lehren, nach einem rechtgeleiteten Mann mit einem gesunden Verstand zu suchen. Und seine Handlungen sind geradeaus, und sein Herz ist rein. Und seine Füße folgen den Fußstapfen des Propheten (saws). Tawba ya Rabbi, Tawba Astaghfirullah. Wir bitten unseren Herrn, daß dies der Beginn sei für die Leute, aufmerksam zu sein. Die Ägypter und alle anderen, damit sie die Lehren des Glorreichen Quran verstehen können.

"Alaysa Minkum Rajulun Rashidun?" Diese Frage stellt sich bis zum Tag des Gerichts. Wer ist

dieser Mann mit Verstand? Kann er gewählt werden? Niemals! Nein! Allah Allah Subhanallah! Wir hoffen von Allah, daß es der Beginn eines neuen Zeitalters ist, das noch nie da gewesen ist, beginnend mit dieser gesegneten Nacht, um die Angelegenheiten der Nation zu regeln, und Engel mögen Vorkehrungen treffen und die rechtgleiteten Diener auch. Tawba ya Rabbi, Tawba ya Rabbi. Laß uns die Worte des Propheten (saws) verstehen. Wer den Glorreichen Quran versteht, versteht. Aber dieser Vers ist sehr deutlich: "Alaysa Minkum Rajulun Rashidun?" Ein Mann mit gesundem Verstand, könnte das Abdul Nassir sein? Oder die anderen? Waren sie rechtgeleitete Männer? Wäre er ein Mann mit Verstand gewesen, wäre das Ende Ägyptens nicht so gewesen nach den Königen, auf so ein Niveau zu sinken. Ich muß leider sagen, ich muß das leider über alle Muslimländer sagen. Sie müssen fragen: "Alaysa Minkum Rajulun Rashidun?" Wer ist ein rechtgeleiteter Mann? Bashar? Allahu Akbar! Allahu Akbar! Saddam? Abdul Nassir? Die übrigen? Niemals! Die Türken, sie alle haben unrecht, weil sie nicht nach einem rechtgeleiteten Mann suchen. Jetzt ist in der Nation der Muslime kein rechtgeleiteter Mann, den man bitten könnte, die Nation auszurichten. Ihr Diener Allahs! Ihr Gelehrten! Astaghfirullah! Tawba ya Rabbi, Tawba... Tawba ya Rabbi, Tawba Astaghfirullah.
Schade für die Gelehrten! Schade für die Leute, die verstehen können. Warum rezitieren sie nicht die Heiligen Verse: "Alaysa Minkum Rajulun Rashidun?" Das ist der Heilige Quran! Bringt sie dazu, um einen Mann mit Verstand zu bitten, damit sie gerettet werden! Wenn sie nicht darum bitten, werden sie vernichtet und aus der Existenz entfernt. Ich bitte meinen Herrn um Vergebung. Dies ist eine gesegnete Nacht, Laylatu l-Bara'a. Wir bitten unseren Herrn, daß sie ein neuer Anfang für die Nation des Geliebten (saws) wird. Bi Hurmati l-Habib Allah (saws). Fatiha. Die Leute sollen ihren Herrn um den Mann mit Verstand bitten. O Herr, sende uns einen Mann mit Verstand. Ich bin ein schwacher Diener. Ich weiß nichts. Was in mein Herz gegeben wurde, habe ich gesagt. Möge Allah (swt) mir und euch vergeben. Fatiha.

Lefke, 03.07.2012

WebSaltanatOrg, CategoryEgypt, CategoryShaban

Transcript des Videos: http://saltanat.org/videopage.php?id=4320&name=2012-07-

03_ar_RajulunRashid.mp4

Benefits For Those Who Fast Ramadan

Dastoor yaa Sayyidee. (Mawlana Shaykh stands) Allahu Akbar. Allahu Akbar. Allahu Akbar, laa ilaaha ill-Allahu Allahu Akbar, Allahu Akbar wa lillahi 'l-hamd. Subhaan sen yaa Rabb, Sultaan sen yaa Rabb. Irham da`fana, irham zuldana bi jahi sayyidi 'l-awaleen wa 'l-akhireen, bi jaahi habeebika al-Mustafa zidhu yaa Rabbee `izzan wa sharafa nooran wa masroora wa ridwaanan wa sultaana fee mithliha hadha shahr as-shareef Ramadan Mubarak. Yaa Rabb.

And we are saying, `Aoodhu billahi min ash-Shaytaani 'r-rajeem, Bismillahi 'r-Rahmaani 'r-Raheem,! Bismillahi 'r-Rahmaani 'r-Raheem,! Bismillahi 'r-Rahmaani 'r-Raheem! Bismillahir 'r-Rahmaani 'r-Raheem! Bismillahi r'-Rahmaani 'r-Raheem! Bismillahi 'r-Rahmaani 'r-Raheem! wa bihi nasta`een. As-saalatu wa salaam `ala sayyidi 'l-awaleen wa 'l-akhireen wa `ala sayyida 'l-anbiya wa 'l-mursaleen wa man tabi`ahum bi ihsaanin ila yawmi 'd-deen wa `ala rijaalallah ashaabu tawbati min ahli 'l-ardeen (Mawlana Shaykh sits) Yaa Rabbee, yaa Rabbee.

O our Attenders! As-salaamu `alaykum. Today is going to be fifth of shahr mubarak, Ramadan Kareem. We are asking for more blessings. First of all, we are asking for forgiveness. O Seal of Prophets, Sayyidi 'l-Awaleen wa 'l-Akhireen! We are asking your intercession in the Divine Presence that we should be forgiven, as we need forgiveness.

When heavenly forgiveness is coming, heaviness on our physical being is just taken away, and also when forgiveness is coming our spiritual being is getting in pleasure. People are asking for both of them, people are asking for a healthy body and also asking for inner pleasure in themselves.That is a real desire that a person may ask, to be healthy with their physical being and to be in pleasure in their minds, in their hearts, in their physical beings. For the honor of the holy month, we hope that who is asking for most aims, as much as we may give much more attention for heavenly pleasure, we may be granted in this holy month, and daily you can find in yourself an opening.

O our Salafi `ulamas! Marhaban, marhaban, marhaban!

O our Attenders! Don't be heedless ones; leave being heedless, enough! Don't be drunk with this dirty life!

O Salafi `ulamas! Say, if it is not dirty. It is dirty! This holy month is carrying you from dirtiness. If you are not fasting, you are going to the WC (bathroom) perhaps ten times or more, but when you are fasting, you may visit a very important center of Mankind, without which they can't live. If kings are living in big, very magnificent palaces, there is still for everyone a line to use the WC. If living in most beautiful castle, and they are sitting, from the WC coming brrrng, "We are sitting here on the sultan's throne, I am sitting and it is not time to leave so many people, all important ones, those who have imitated uniforms, sitting here, it is not time, but that brrng, brrng, “Come to me, leave the throne and come to sit on a very, very dirty place! Come, because even if you are king, there is dirtiness in you. Throw it away to be restful."

O our Attenders! They are making me to speak on the lowest standard for the understanding of no-mind people, because you are not taking any care to run to be like angels, but you are running to be like animal world's members! You may be kings, queens, presidents, first ladies, but all of you are trying to be on such ranks and when your stomach is calling, grr, grr, you must answer that call!

One says, "I must be excused some minutes, I am just going and coming."

Says the other, "What happened for our president?"

He said that an important person is asking for a very special meeting. Therefore, we must postpone this

meeting for five minutes."

O our Attenders! You are on that level! It is written on so many factories, "Produced Here." What is our physical being's production? Say, Salafi `ulamas! Why are you not saying what is produced by our physical being? This is a humble meeting, but the Lord of Heavens is asking to listen from east to west to real things! We are not covering, but we are opening that cover for Mankind to know about themselves, man `arifa nafsaha, “Who knows himself.”

Our Salafi `ulamas! Why are you not saying where the production of Mankind is? It is in the WC. Write on it, "Produced by Salafi `ulamas." You are thinking that it is easy? For what are we saying this; that our physical being is producing daily for the WC? Shameful, very shameful! You, our attenders from every level, can anyone object on it, saying it is not true? You must know that our physical beings' production is in the WC. It is a blame for all of Mankind that is running after that production, never thinking anything about heavenly objects. Mankind is to blame! Therefore, this is coming to make it clear, clarifying for Mankind that they should understand.

O Mankind on every level! You must try to visit the WC center less. It is a blame for Mankind not to try to go to the Divinely Presence, to visit mosques, churches, synagogues or temples. They are not thinking about that point or going to those places that belong to Allah (swt), but you are going to that very small, short place, the WC, perhaps ten times daily.

"Where are you going?"

"I am going to meet a very important one."

"Where, O my darling?"

"You know, I must visit the WC. Something is happening today because we just drank too much whiskey, or we took a little bit more spirits. Therefore, O my darling, it is making me visit this important center for Mankind."

"O my darling! You are never going to church?"

"If the WC center calls me, I can't go!"

O Shaykh Hisham! Also you must remind people a little bit for understanding about what are their missions, from the highest level of this dirty life down to its lowest level, eating and drinking, then a very important meeting in the WC center!

O our Salafi `ulamas! How are you? You must say such things because Man has two kinds of understandings: one kind belongs to heavenly subjects, and the second understanding is for their animal's positions, yes. You must make it clear. Don't blame, laa tastahee, "Don't be ashamed," if you are saying such things.

It is Holy Ramadan. Holy, trying to make people holy. Why has it been said "Holy Ramadan?" Because making people to approach holy levels of Heavens! When you make eating and drinking the lowest level, your spirituality gets up, higher, higher, higher. If someone may reach on that level, he may hear glorifying of angels for the Lord of Heavens! Such things are not written in your books, but the Lord of Heavens is asking to make it clear for understanding, and you must understand! Eat as it is necessary, and don't drink more than you are in need. Therefore, Holy Ramadan is granting to servants a "holiness." People are going to be in the Ramadan more holy ones. Try to be that! In daytime you are so light, so in pleasure, that your physical being is going to be in rest. And your understanding, your mentality is coming to be much more mukammal, perfect. We are saying a holy word of the Seal of Prophets (s).

O our Attenders! Particularly our Salafi `ulamas! The hadith, Prophet's holy words, what is he saying? People now are 99% sick ones. Everyone has such a different illness or sickness, that countless hospitals are not enough for curing them. Doctors are not enough to reach people and give them health. Health is a heavenly grant given from heavenly ones! Don't ask healthiness from Earth! That is the biggest mistake for Mankind, and why they are unhealthy ones, because they are asking to be healthy through material aspects. They are thinking that if they are going to America or London they will find health. And their houses, their appearance are not so beautiful, no, so simple. People, particularly Arabian people, are running and you will find entrances of Harley Street with countless doctors. They are asking health from that place. It is a pity for Muslims to run and ask for health from unbelievers or non-Muslim places; it is the biggest shame!

O our Salafiyoon! Why are you not saying? Wahaabiyoon are of no mind, so leave them. It is suitable for them to be in mental houses. But are you saying you are "Salafi `ulamas," so why are you not reminding

people about this? And Allah Almighty is saying wa dhakkir, remind them! To whom? "Remind My servants." (Mawlana Shaykh stands and sits) What is "to remind"? Say, about fasting in this month, a very famous hadeeth ash-shareef! Why are you not reminding them? The Seal of Prophets (Mawlana Shaykh stands) is saying, soomoo tasahoo, “Fast and be healthy.” Is anything wrong? Say! Why are you not saying to mulook, ummarra, shaykhs and rich ones? Why are they running to non-Muslim territories to ask for healthiness? What is that foolishness? That is your imaan? (Mawlana Shaykh sits) Enough. Soomoo tasahoo, if you are asking healthiness, "Fast," soomoo, and be healthy!

O our Attenders! Where are you? Working to fill the WC center? If you work and don't come to listen to follow holy commands of Heavens, still you must follow, or you will be between hospitals and WC centers. May Allah forgive us. I think it is enough. I am shouting to my ego and asking with tablets and medicines comes "healthiness?" And so many people coming and saying, "O Shaykh! Don't fast, you are taking medicine. Don’t fast!" Is medicine giving me health or is it a heavenly grant for following the Seal of Prophet's brilliant way? It is the safe way and taking from me sickness, and giving to me healthiness.

"Oh Shaykh, it is Ramadan, stop it!" So many Shaytan’s agents coming to me and saying, "O Shaykh, you are not healthy, your health is not suitable.” They say doctors say, “Eat." For what? For visiting the WC too much?

Alhamdulillah, alhamdulillah. Shari`ah is saying pencils that are writing against myself (90 years), but I have reached a level that they are not writing. And therefore, I am fasting. Alhamdulillah, going to be better than if I am not fasting, yes! Fasting and anything wrong? No. And you are thinking I am down, no. Sadaqa Rasoolullah, his declaration is from heavens, it is 100% true. I am feeling much more active in my physical being. Mashaa-Allah. May Allah forgive us.

O our Attenders! If you are not fasting, tomorrow the doctor may say to you, "You can't eat anything except boiled rice,” or, “You must not drink too much,” or, “You must not eat meat and delicious food." Keep this heavenly order and be in pleasure here and Hereafter! Fasting is giving pleasure to our physical being because it is a heavenly grant coming on us and our physical being becomes happy from that! May Allah forgive us.

Yaa Rabbee, yaa Rabbee. Grant us someone to guide people for their happiness here and Hereafter! Yaa

Rabb, send us a sultan. We are fed up with democracy and their governments. Send us a sultan who is in the shadow of heavenly ones, so we may follow them and be happy. If not, we are never going to be happy here or in pleasure in the Next Life.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah, astaghfirullah.

Fatihah

(45 minutes) Mashaa-Allah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

Lefke, 14.08.2010

WebSufiLive, CategoryRamadan, CategoryFasting, CategoryBiography, CategoryOhMyDarling

Ramadan Is the Month of Cleanliness

(Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah, Kareem Allah, Subhaan Allah, Sultaan Allah. Subhaan Allah, Sultaan Allah, Subhaan Allah, Sultaan Allah. Yaa Rabbee zid habeebika `izzan wa sharafan nooran wa surooran, wa ridwaana wa sultaanan fee haadha 'sh-shahri 'sh-shareef. Shahru Ramadan al-mubarak. Ij`ala yaa Rabbee mubarakan lana li-`ibaadika ad-du`afa yaa Rabbee. ummanaa bi-fadlik wa rhamatik wa anwaarik yaa rabbee. Bi jaahi nabiyyika'l-Mustafa bi jaahi saa'ir al-anbiyaa wal-awliyaa. Naqoolu a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits). As-salaamu `alaykum our Attenders! As-salaamu `alaykum yaa Rijaalallah alladheena hum yuraaghiboon `ibaadullah fee hayati 'd-dunya wa 'l-`izzu wa 'sh-sharaf yawm al-qiyamah fee yawm al-ard. Ohhhh. (Mawlana Shaykh stands) Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits)

O our Attenders! This is the holiest month, Shahru r-Ramadan Mubarak! Marhaban yaa Shahru r-Rahmah! Marhaban yaa shahr al-ikraam! Marhaban yaa shahr al-in`am! Marhaban, Marhaban li-ummati Muhammad (s) wa sharafa wa karam. Allahuma ija`lna tahta liwaa'ihi dunya wa fee yawm al-qiyamah! Allah, Allah.

It is a humble majlis, association. We are not claiming that we know and we are teaching people, no. We are

trying to be humble servants, to be accepted in the Divinely Presence of our Lord, (Mawlana Shaykh stands) Allah Almighty, to be a weak, humble servant; that is what we are running after. (Mawlana Shaykh sits)

O People! Don't think we are sitting here to make a show, claiming that we are VIP people, no. We are trying to be, as the Seal of Prophets is saying about a simple ummah, simple wahid. Ash`ath aghbar, “dusty and disheveled,” that if we are looking at the out-looking (appearance) of that person, it is giving nothing to you. Appearance, that ash`ath, his clothes will be very simple. They are not dirty, but old. Say "old," musta`mal, “used, worn.” One clothes that it is very, very simple, only covering his body. And that person is never asking to be a VIP, using so brilliant clothes. He never asks to be known, also. His intention or his main target or aim is only to be a weak servant in the Divinely Presence. And he is ashamed to claim to be in the Divinely Presence. No, he never sees himself as ahlan li-hadha, deserving. Nothing through this life is interesting him, not clothes, cars, ladies, houses, work or business. He is never interested in any aspect of dunya. Therefore, he is never taking any care for his dressing. Aghbara, ash`ath.

He is always ashamed to come among people. Ashamed from what? Ashamed of his dirty ego! As a person, he has only one donkey to go everywhere and doing its dirty, making its owner to be ashamed. Therefore, that person is so mahjoom, ashamed to come among people, saying, "I must get out. All these people are clean, but I am not a clean one." But the meaning of cleanliness to that person is something else than what common people understand.

O Salafi `ulamas! Marhaban! We are trying to be simple ones, because everything above simplicity is a show or something that our egos are asking for, waseela, a chance to show their cleanliness. That is the meaning for common people. But this one who is asking to escape from people due to his dirtiness, he thinks that his ride is so dirty. Everywhere it goes, it is making a dirtiness and ashaming. Therefore, he is ashamed to come among common people. He is mahju, so ashamed! That one is a most acceptable one in the Divinely Presence, much more than those who are taking so much care for their outlooking and never look after their egos that, in every moment, are making dirtiness everywhere! Now, people are on such a way.

O our Attenders! This applies to me. If you like, if you are seeing yourself clean, you know it, and I don't know. But I am trying to be a most weak servant, and I am a dirty one! But people are running to cover the dirtiness of their egos and then try to show that their egos are so beautiful, so tamaam, perfect. People's

himmah, efforts, are always to cover their egoistic dirtiness and to show other people, "Oh, we are such clean, VIP ones." Where is Shari`atullah and on which way we are going? Sulook. Allah Almighty is asking, man salaka tareeqan yabtaghi ridaa-Allah, “Who went seeking the Way, desiring Allah's Pleasure,” must be clean. Whoever is asking holy pleasure or holy pleasement from his Lord must try to be clean ones. Cleanliness is not as we are learning or understanding. Don't think that cleanliness comes with our robes, our clothes, or to use so many different ornaments, no. That is wrong! Cleanliness of a person should appear when he is passing from this life, then their cleanliness is going to be understood. When they are putting your dead body on that table for washing, why do that? every command of heavenly Shari`ah gives something to people to learn and understand. Muslims wash their dead bodies and put different kinds of perfumes. SubhaanAllah! There are some whose dead bodies have good smells; that is a good one, who was trying to make for his Lord in his life, because the Lord of Heavens is asking from us to be clean, taahir baytee.

O our Salafi `ulamas, taahir baytee, “Clean My House.” Baytee has so many meanings in Arabic, and that is such an important order.

O `ulamas! So many things in Shari`ah we are not understanding and we are unable to teach people. Taahir baytee? Allahu Akbar. If that building was built by Sayyidina Ibraheem and Sayyidina Isma`eel (a) and Allah Almighty is saying this is the House of the Lord, Ka`abatullah, and to give your highest respect for that, then what about Man? Man is more shareef, more honored than Ka`aba. (Mawlana Shaykh stands) About Mankind, Allah (swt) said, khalaqtu bi yadayy, “I created with My Hands,” and ordering Shaytan to get out. "I am building this. I am creating! How you are coming and saying, ‘That is no good and I must be the first one.’ This one I created with My Divinely Hands!" (Mawlana Shaykh sits).

Is the Holy Qur'an not saying this? Allah was blaming Shaytan when he was doing ijtinaab, refusing, to make sajdah to Adam (a). Allah said, "I am creating with my Hands." No one can know about Allah Almighty’s Hands. Dont say that Allah has no Hands! How can it be? Like this (puts Hands to sides), Allah has no Hands? How can it be? Think of a person with no Hands, and then think of a person with Hands. Which one is perfect? And you are refusing bi yadillah (by Allah's Hands)?! `Ulamas are making so many taweel, (interpretation), not commentaries, but interpretations!

Allah Almighty, He is saying; "khalaqtu bi yadayy." " I have created with My Hands." He knows, He has

Hands, but we can't know. Only you can know (something), but you can't know the kayfiyya, "the actual state", how His Hands (actually are). Leave that! Ask for yourself, how are your Hands? Allahu Akbar.

Man was given from His honor because when He created, He said, "I am Creator. I created Man." How you are not making sajdah? (Mawlana Shaykh slaps his hands) This is a slap on the faces of those people whose understanding is so narrow! Taahir baytee. Did He build Man, or another one? Allah Almighty is building Man and giving a heavenly order, taahir baytee, mush bayt hadeek, hadeek surah, asal with you, "Not this house over there (Ka'aba); that house is only a picture. This house (human being) is the source."

O Arab kings! Are you understanding? O `ulamas Azhar ash-Shareef, are you understanding? All `ulamas and doctors, are you understanding? But you are not thinking on it for understanding; you are trying to make more khatm, khatm ash-shareef daily, but you are not asking to enter such meanings.

As an example, a huge mountain has rivers and springs, not running from everywhere, but only from one way. Therefore, Allah Almighty creates and gives something from His Divinely understanding to people, to come and drink from that spring, for all Mankind is created because of Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits). If He wasn't created, no one would be knowing about the Lord's existence! No one was going to be created if Sayyidina Rasoolullah was not created, so no one would know anything. That is an example: from a gigantic mountain comes one spring or hanafiyya, one tap. Drink from that for understanding. Almighty Allah sent the Seal of Prophets (s) so people may drink from his springs and understand what it means to be Allah Almighty's creatures and deputies!

The holy command is, taahir baytee, "Clean My House!" That command is only for Sayyidina `Ibraheem, peace be upon him, and Sayyidina Rasoolullah (s). But another meaning is that everyone has a Ka`aba or secret of Ka`aba in themselves, because they are also created by the Lord of Heavens. Taahir! wa thiyaabaka fa-taahhir, "Be clean!" People now are understanding that washing themselves and using perfumes is making them clean. No, that artificial. When you are put on that table and they was your dead body, some of them will emit a perfume, raa'iha, such a beautiful smell. Some of them now are putting camphor and other perfumes to cover the bad smell of Muslims' dead bodies (from sins)!

What about Christians, what about Jewish people? Jews, are they also washing? I have never heard. I must say, and they are ordering to say, because if they are taking off that dead one's clothes, no one would be able

to stay there, they will run away. Therefore, they are washing their dead with their clothes so no one is smelling.

That one, ash`ath aghbar, occupies himself to be a clean one. What is cleanliness and what is dirtiness? Dirtiness is our ego's dirtiness, giving off that dirty smell. Even now a for majority of people, you can't stay at their burial because of the intense bad smell that comes out, but they are putting so many buildings and making ornaments to honor that one! That person was not trying to clean himself and he passed away, so he is dirty and his dirtiness continues up to the Day of Resurrection. When he stands up in his grave, people will run away from that dirty smell!

O People! This holy month is coming for you to clean yourselves!

O Salafi `ulamas! Warn people not to be dirty! This is a big grant from Lord of Heavens, that you can clean yourself by fasting, praying, and by giving for the sake of Allah!

O People! Ramadan Kareem, Ramadan Mubarak. May Allah forgive me and forgive you, yaa Rabbee, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(40 minutes)

Lefke, 12.08.2010

WebSufiLive, CategoryRamadan, CategoryCleanliness, CategoryAllah

Ramadan Prepares Us for the Divine Invitation

Allah Allah, Allah Allah, Allah Allah RabbunAllah, HasbunAllah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.
Subhaan Sen! Sultaan Sen! You are Subhaan! You are Sultan!

Give much more honor for the most praised and glorified one in Your Divine Presence, Sayyidina Muhammad (s)! And we are sending our salaams to everyone from awliyas and anbiyas, for holy ones, and asking from them heavenly support so that we will be victorious against Shaytan and its armies. May Allah send them away from His servants! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem (Mawlana Shaykh sits)

Say, "We are nothing!" Don't give a value for yourself. No, leave it and be a simple one. And we are saying also, as-salaamu `ala Saahib az-Zamaan, and also we are sending our salaams to that one who is looking after everything on this planet and arranging everything according to the Heavenly Scales.

O People! Welcome to you! O our attenders, how are you today? Say, alhamdulillah. We are reaching the end

of the holy month, and we should be happy by making `Eid Mubarak, we are looking for that day that we should say to each other `Eid Mubarak. For what? Today we are happy, there are not any prohibitions. That means now we are reaching to make `Eid happy, that we may be free for 24 hours and there are not any prohibitions for us. We can eat and drink for 24 hours! Ohhh! Such big, good news. Good news. Because we were in trouble because of fasting, we are not eating or drinking or something else, everything is going to be forbidden or prohibited for our egos. Now after two days it is going to be `Eid. `Eid Mubarak! For what are you happy? Because we are going to be free for eating and drinking and jumping? That is your lifestyle, because you are living only for eating and drinking and jumping, that is your life philosophy or your lifestyle.

As-salaamu `alaykum, O our Attenders! In this holy month we have been called to practice not eating and drinking, and not to give any enjoyment for our egoistic demands, it is prohibited. Everything that our ego is asking and enjoying, in this holy month it was forbidden. Now we are making `Eid, `Eid Mubarak. That means in one month we were tying our donkeys, our rides, and our donkeys were very sad for fasting because they always like to eat and drink and to make enjoyment freely, because the lifestyle for common people is to look after the pleasure of our physical being. And now people are living and they are trying to give pleasure to their rides, to their physical beings. That is the majority of people's enjoyment, to be joyful and to be in pleasure. And when they are fasting, it is going to be impossible to eat and to drink and to enjoy our physical being.

Therefore, Shaytan is making people, saying, "Don't fast, don't fast, continue to enjoy your ride (animal identity)! You must always look at what your animal identity is asking. Keep that way, that is good for you. Always be awakened, to make sure your demands are not prevented. What you are asking, you must always reach. You must try to make your animal identity happy. Don't look for your spiritual being, don't take care for it; take much more care to make your animal identity happy." Therefore, people are not fasting. Also, they are arguing or fighting with those people who are fasting, saying, "For what are you not eating and drinking? Why are you going to prevent your egoistic demands and pleasure? What does it mean not to eat and not to drink?" That is Shaytan's way to make people not fast.

SubhaanAllah, all glory is for our Lord, Allah Almighty, (Mawlana Shaykh stands and sits) Who created Man and He gave them a mind for understanding. Those who are not coming to understand prefer their levels to be the levels of animals. Animals are in the meadow, from early morning up to late sunset, eating,

eating. They know they have been created for eating and drinking. But what about Man? For what are they created? If they think they have been created only for eating and drinking, their levels are going to be the same as animals, and there is no honor for animals. But people are saying, "We have reached the last or the highest level of life," not thinking that what they reached is the last level of animals! What is their understanding about themselves? What is between themselves and the animal's scale? What is the difference between humans' and animals' levels? And people are preparing now, because 21st-century people are never taking any care for heavenly orders; they are going to be 100% material beings, nothing else.

That mentality is making ignorant Muslims not fast in Holy Ramadan! They think like animals, concerned only with eating, drinking, and enjoyment. "Enjoy yourself now!" They are not thinking to change their levels from animal's levels to heavenly levels, saying, "no, we are also like other creatures, free to eat, drink, and enjoy ourselves." That point is from the beginning of Adam, up to today! Fasting is a heavenly order to prophets and all their nations. You must fast if you are asking to be holy ones, belonging to Heavens. If you are not doing this, you are coming down to the level of animals.

O our Attenders! As-salaamu `alaykum. Think on it. Don't say, "I can't fast," because you can! If you are not fasting, a flood may take everything from you and leave you in hunger; that is isbaaree, fasting by holy order from the heavenly ones. Who asks to eat and drink during Ramadan (and not fast) may lose everything for drinking and eating. How are they fasting? If not fasting, another form of fasting is coming, ijbaaree, by force!

O People! You are not on the level of animals; you have been granted some heavenly specialties. You must try to make clear the difference between being human and being an animal! All prophets were coming to teach, "O People! You have not been created for dunya, only for eating and drinking and enjoying. You have been created for the servanthood of the Lord of Heavens, the Lord of all Creation, which is an honor, to make Mankind have full respect for their Creator!"

O Salafi 'ulamas! Marhaban. What is your opinion about the Lord of Heavens, Allah (swt)? What do you think? Is He eating or drinking? What is your opinion? He is not eating or drinking, nor in need of food and drink, no. He is the Lord! He is not in need of anything. "Lordship" is the highest position that we can understand about the Lord of Heavens. Allah Almighty's identity, no one knows; only He is knowing Himself. No one from any Creation may understand. But the Lord of Heavens is asking to prepare His deputies whom

He created on Earth, because they have been invited on the Day that no one knows about. And the Lord of Heavens is sending His deputies an invitation, "Come to Me! I shall grant you something that no one knows." He is calling His servants, who are coming with their real beings that belong to Heavens; they are not coming for that divine invitation through this earthly being, no.

Man is invited, but how are they going there? That is an Ocean! If they are opening this Ocean up to the end of this world, it is never finishing! But don't think that Allah Almighty's grant, the Day of Invitation, has ever passed away before (it happened). Therefore, Man must be prepared for that invitation to the Divine Presence! But no one knows on which level will they be there and on which style and level will they be accepted in the Divine Presence. Here in this life, we are practicing for that, a very simple practicing for an order is coming, "O My servants! Fast for the Day I am inviting you to My Divine Presence. Prepare yourself for that Day as I am inviting you. I am not calling you with your identity on this planet, it is changed." This is a practice, to acknowledge that Man is not created for eating and drinking or its enjoyment. But after this level in the Divine Presence, they are going to be present. It is impossible to speak on it and, therefore, prophets never reveal that meaning.

That fasting is a preparation for Mankind for that Day, when they will be invited to the Divine Presence, for the Lord of Heavens to grant them so many things! maa laa aynun ra'at wa laa udhunun sami`at wa laa khatara `ala qalbi bashar (what no eye has seen, no ear has heard and has never come to the heart of a man). Every time in the Divine Presence, Allah Almighty is granting His servants so many heavenly pleasures that their eyes and ears are filled with endless pleasure, that so many things are a heavenly grant from Allah Almighty to His servants, and they remember nothing else! Such a heavenly grant is promised through heavenly ones to Mankind, particularly prophets, who informed their nations for coming days after this life.

O People! Before our time, believers were happy when Ramadan Mubarak arrived and they were so sad when it finished. Because our souls never tasted such sweetness and they were crying when this holy month was leaving us and we are reaching to another ocean. The Ocean of Holy Ramadan is something else. It is not like the honor of other months and the taste and pleasure of other months. Therefore, believers were looking for Holy Ramadan to come and they were so happy. And at the end of this holy month they were crying, because their souls can't reach more than this after the end of Holy Ramadan.

O our Salafi 'ulamas! Make it much more clear about the holy month of Ramadan, for people to take care and be happy and in pleasure to be in Holy Ramadan, fasting and praying and praising and granting to people! As much as they are granting to others, the Lord of Heavens is granting them much more.

O People! Say, "O our Lord, forgive us. O our Lord! Grant us to be Your sincere servants. Grant us from Your Hidden Treasures, to make our souls in endless happiness and to reach some new grants from our Creator, Allah Almighty!" For the honor of His most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Allah, Allah. (45 minutes) MashaAllah. (973 viewers) Alhamdulillah. Allahuma salli `ala Sayyidina Muhammad (s)! May Allah forgive us and grant us from His endless pleasures.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

(Mawlana Shayhh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 06.09.2010

WebSufiLive, CategoryRamadan, CategoryFasting, CategoryAllah

Rat an zwei junge Soldaten

Im Anschluß an die Sohbet vom 15. Oktober 2001 (siehe Lichtblick Nr. 130) fragte der Scheikh zwei junge Soldaten, denen er die Geschichte vom betrügerischen Parfümverkäufer erzählt hatte, nach ihren Namen, ihrer Herkunft, Beruf und Familienstand. Dabei stellte sich heraus, daß einer der beiden ein noch unverheirateter, kurdischstämmiger Imam war.

Der Scheikh sprach: Ein Esel mag mit einem goldbeschlagenen Sattel geschmückt sein. Man wird fragen: „Was ist der Wert?“ Der Sattel hat einen Wert, doch der Esel bleibt ein Esel, auch wenn du ihm einen goldgeschmückten Sattel auflegst. Der Wert eines Menschen ist der Wert, den er bei Allah besitzt, egal ob er Amerikaner, Engländer, Türke, Kurde oder Araber ist. Am jüngsten Tage wird geschaut, was du bringst, und dementsprechend wird Urteil über dich gefällt. Die Kurden waren die Soldaten des Padischah. Die anatolischen Soldaten waren es, die Rumeli (die europäischen Gebiete des Osmanischen Reiches, heute Westtürkei, Griechenland und Balkan) eroberten. Auf drei Kontinenten stellten sie die Kavallerie der Sultane. Die Zerstörung des Osmanischen Reiches wurde von den Klöstern Rumelis aus betrieben. Hätten sie nur gewollt, die anatolischen Truppen wären bis nach Wien vorgedrungen, doch der Padischah gab dafür keine Erlaubnis. Und der Wille Allahs war „innahu hamidun majid“, das Sultanat bestand nur bis zum Sultan ‘Abdul Hamid. Der letzte war zwar Sultan ‘Abdul Majid, doch der besaß keinerlei wirkliche Macht mehr. Bleibt auf dem richtigen, dem geraden Weg, möge Schaitan euch nichts anhaben können. (Zu dem Imam:)

Heirate erst und dann wende dich dem Mihrab zu, ein Imam sollte unbedingt verheiratet sein. Sobald ihr euren Militärdienst beendet habt, sucht euch eine Frau, um von der Milch zu trinken, die Allah für euch halal (erlaubt) gemacht hat! An alle Anwesenden gewandt fragte der Scheikh: „Solch eine Geschichte habt ihr wohl noch nicht gehört?“ „Jeden Tag, seit fünfzig Jahren, seit ich Euch kenne, bringt Ihr immer neue Geschichten, mein Sultan“, bemerkte voller Bewunderung einer der an Scheikh Efendis Seite ergrauten Schüler. „Entsprechend der Situation kommen die Geschichten, so wie in einem Restaurant auch jeden Tag neues Essen serviert wird, wer fragt denn nach dem Essen von gestern?“ Wa min Allah at-Taufiq
lefke - 15.10.2001

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Reaching Eternity through Obedience and Servanthood

(Baya`)

May Allah give you a happy life to be pleased here and Hereafter. Keep Allah, and Allah Almighty will keep you. Be with Allah and then Shaytan will run away. Give respect to everyone, and everyone will respect you. Be lovely for everyone and everyone will become lovely towards you, and you will be happy here and Hereafter.

Try to make people happy, and try to be servants only for your Lord, the Creator, Allah Almighty. If you are not going to be His servants, Shaytan will quickly carry you and make you his slaves or servants. May Allah forgive us.

Thank you for your visit. I am a very weak servant. I feel ashamed that people come here from long distances to see me. I am such a weak person. May Allah Almighty grant you beyond all your khayal, imagination, to be in safety here and Hereafter.

O my beloved followers! You must know that “Bismillahi 'r-Rahmaani 'r-Raheem” is the beginning of Creation, and it continues from pre-Eternal up to the Eternal! I am a weak servant, and therefore I am asking

for you to be honored with servanthood of our Creator. You must know that we are not created to look at or to work for this world. Everyone is working, yet the clock of this world is ticking! Our lives are going on, but one day they will stop. We will leave everything and will be taken to the graveyard.

Allah Almighty sent 124,000 prophets to teach people that they are created for the Lord of Heavens. When we come to this planet, our most important wazeefa, practice, throughout our lives should be to be servants for our Creator, nothing else! And He will be happy when we try to fulfill our responsibility as a servant. To be the servant for the Lord of Heavens gives us honor. To be servants for this planet does not give us anything!

All the prophets came to remind people that they have been created and sent to this planet for His obedience. Try to be obedient servants and your life will be happy here and Hereafter. Now we can see that this world is falling into a dark, black hole. They are falling in it and they do not know how they will be saved. They are ghafil, heedless people, because the Lord of Heavens sent thousands of prophets to give an understanding to people.

According to our beliefs, we know that two angels will come and ask us, “What did you understand throughout your life?” Yes, there will be an examination or a test. They will ask everyone, “What did you understand in these 50, 60, 80, 90 or 100 years? What did you understand during your life?” What shall our answer be? What will we say? Will we say, “I understood how I may cheat people and become richer in the stock market? I went there every day to look that one day we lost, the second day we went up!” Will you be thinking that, “Oh! I forgot to bring my credit card here (in the grave)! How did I come here? How am I sleeping here?” The angels will ask, “What have you brought?” Will you say, “This credit card! Take it and take my money from there!” There is no result of all this!

If we do not understand, and if our understanding reaches only to the point of material aspects, then we have lost! But above material aspects, we have spirituality and heavenly aspects. Try to reach heavenly aspects as that will continue up to Eternity. Therefore, I like this word, “Eternity!” I feel so happy to say, “Eternity!” It sounds so beautiful and hopeful. It gives me so much joy, satisfaction and pleasure to say, “Eternity!”

O our Lord! We are asking for Your Eternity! What is this? Homes, gardens, big buildings, what do they give to you? They give you trouble, not satisfaction. O People! Try to be for your Lord’s servanthood. Try to

understand the meaning of coming here, what did the Lord of Heavens create us for? May Allah forgive us.

Thank you for coming here. I don't think that anyone can reject these words, no! All prophets came to remind people about this. I am a weak servant and you are coming here. You did not know about me, but your spirituality came in contact with my spirituality. Therefore, you have come. You are welcome, very welcome! I ask the Lord of Heavens to send His blessings upon you. Thank you. As-salaamu `alaykum and a happy journey!

Some of them (visitors) are like my sons and some of them are like my grandsons and their children. Welcome!

Lefke, 08.05.2011

WebSufiLive, CategoryObedience, CategoryServanthood, CategoryProphet, CategoryDeath

Reaching to Unity

Grandsheikh once spoke to me about Jafar as-Sadiq r.a. from the Golden Chain of the Naqshibandi Silsilla. He was a descendant of the Prophet. When he was worshipping, he was absent from himself, going into the Divine Presence. The value of worship is in that Presence. As much as you are with yourself, you are far away from real worship; you are a servant to youself. Being absent from yourself means coming to Unity, 'Tawhid'. When you are present in the Divine Presence, all powers are present with you. There is no heedlessness, you don't forget anything. When you are with your ego, you may forget something in the prayer. The purpose of all worship is only to make you absent from yourself and present in the Divine Presence. As much as you are with yourself, there is no real unity.

01.04.1999

BookOnthebridgetoEternity, CategoryFana, CategoryWorship

Struggle To Reach Unity Oceans of Our Lord

(Mawlana Shaykh stands.) Dastoor, yaa RijaalAllah.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Alfu alfu salaat, alfu alfu salaam `alayka yaa Sayyidi 'l-awwaleen wa'l-aakhireen. Allahumma zidhu `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana. Habeebak! Habeebana, habeebi Rabbi 'l-`alameen min al-azal ila 'l-abad Sayyidi 'l-awwaleen wa'l-aakhireen, Sayyidina Muhammad salla-Allahu `alayhi wa `ala aalihi wa saahbihi wa sallam. (Mawlana Shaykh sits.)

As-salaamu `alaykum our attenders, listeners, happy people, handsome people, and beautiful people! As-salaamu `alaykum Children of Adam! As-salaamu `alaykum yaa Ummat ul-Habeeb salaatullah `alayh. As-salaamu `alaykum yaa taaifat ul-jinn min Ummati Muhammad (s). As-salaamu `alaykum yaa Sayyidee, yaa Sultanu 'l-Awliyaa, madadik! We are asking your holy support and we are intending to do something that is important and we are beginning by saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allah Allah, Allah Allah. So sweet sentence, so sweet words to say, bismillahi 'r-

Rahmani 'r-Raheem. Allah Allah, Allah Allah, Allah Allah!

O People! Taste min al-aarin jilaan and say, bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! Allahu akbar! Shukr, yaa Rabbee. Countless thanks to You, O our Lord! You granted us to say, bismillahi 'r-Rahmani 'r-Raheem. Allah Allah, Allah Allah.

O our Grandshaykh! Let us to say something that may be a reason of awakening for nations, yes. What is Allah Almighty saying, O Salafi `ulamas, hal min mudakkir, any reminder? Holy Qur'an is Endless Oceans in Endless Dominions of the Lord of Creation, hal min mudhakirin? Allah Almighty is ordering to recite Holy Qur'an and every time you are reciting, something must be granted to you, O Mankind!

We are beginning with bismillahi 'r-Rahmani 'r-Raheem, alhamdulilahi rabbi 'l-`alameen, (Suratu 'l-Fatihah) and ending with mina 'l-jinnati wa 'l-nas. (Suratu 'l-Naas). Every time you are making a full reciting, khatam, a finishing, from beginning up to end you are reciting Holy Qur'an, every time you must look for something, you must reach something from veiled realities, and you can find it in the Holy Qur'an. Allahu akbar! And His holy book, also, that belongs to our Lord is akbar, through all holy books it is akbar. The greatest heavenly book is the Holy Qur'an. You may find in Holy Qur'an everything. Holy Qur'an is showing past times, perhaps reaching from pre-Eternal and reaching also to Eternal, Holy Qur'an. Because that Holy Qur'an is the holy words of the Lord of Creation.

O Salafi `ulamas! Do you know over the word "rabb" a higher word? You may say, "We can't know." We are saying in the English language "Lord." That is a holy name of Allah Almighty that belongs to our understanding levels. Therefore, every prophet just granted some holy name from holy names that are secret, hidden ones. Don't think that everything from heavens is open to people. There are seven heavens; why is it not 70, or 700, or 7000 levels? Why stopping at seven heavens? Sab`a samaawati wa araadi.

O `ulamas! We must not say for ourselves, "We are `ulamas," but it is more suitable to say we are taalib, learners, asking for more knowledge. Up to where? Allah Almighty is addressing to all Mankind, because He granted us something special in our being that only He knows its real position. That is ego. As much as you are giving, asking more. Therefore, common people in this world are never getting satisfied. If you are giving to him one palace, he is asking for a second one. If you are giving a country, he is asking for another one. If

you are giving to Mankind a continent, he is asking for another continent. If you are giving this whole world, he is asking, "I like another." That is a big grant also from Allah Almighty to His deputies. And our position is to be deputies, the lowest level for us! And then we are asking more and more, •••• ••• •••••••• hal min mazeed, "Is there more?"

Therefore, if Mankind is going to be able to put reins on their rides, nothing can stop them from asking more and more. But now we have been granted reins to know our limits, our matlab: the reins that catch us is death. Death is finally making our egos to stop, at least to come a little bit down, not to ask from something from maa siwaa, that means other than the Lord of Heavens, maa siwaa Huwa (whatever is other than He). Allah Almighty is granting such a position or such a talab, request, asking and running after maa siwaa. Beyond dominions of Allah, they are asking to reach, to reach, to reach, but holy Shari'at is reining them to know their limits. Allah Almighty is granting, but granting as a Sultan. That Sultan has Unlimited Dominions and giving slowly to Mankind, because they have been chosen to be deputies of the Lord of Heavens, and as such, they must have such a position or such a special being not to ask for more from maa siwaa. Not asking for dominions, but asking for the Lord of Dominions! Therefore, to be deputies is the highest level that may reach creatures. Angels are for Mankind, or for deputies as servants, all malakoot, angels world, angels dominions are for Mankind. Allah Almighty is not in need, haasha, impossible!

O all `ulamas from east, from west, from Muslims, from book-given `ulamas, you must try to reach to a level that in that level just going to appear such a dominion that you will say, "Ohhhh enough, enough, enough, enough," no more asking. As a river is running for what? To reach oceans. When reaching to its ocean it is saying, "Enough, enough, enough."

O People! Now we are like atoms. You know, O Salafi `ulamas, what the Lord of Heavens is saying? (Mawlana Shaykh stands.)

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Yaa ayyuhal insaanu innaka kaadihun ila rabbika kadhan fa mulaaqiyyah. You, verily, O Man, are working toward your Lord a work which you will meet (in His presence). (84:6)

(Mawlana Shaykh sits.) That may give a khulaassah, summary for what we are saying now, that Mankind's reality or real being is asking to reach to their Lord's dominions and to disappear in Unity Oceans of the Lord

of Heavens! Until you are reaching, you are in trouble. When you are reaching, you are going to be an ocean!

O Salafi `ulamas! You must understand and you must try to make people understand about themselves. And when you are making people to understand something for themselves, there going to appear the secret of halaal and haraam! Orders or forbidden things, because orders taking you to oceans of dominions, but forbidden things making you not to reach to oceans of dominions. And if you are not reaching oceans of dominions of the Lord of Heavens, going to disappear. Wal mootu, death coming heavenly order for those people and when they are taken away, their ways from real way to oceans taken out and finishing. And then they are finishing, it means it is impossible to come once again to what they have been granted. That is naaru 'l-hasra, hellfire. They will be regretting that they lost their chance.

O Salafi `ulamas! Teach people that their real aspect is their Lord's Dominion Oceans are always under divinely appearance. You are looking and seeing on those oceans, real waves, real levels of pleasure of real pleasement, and you will see real lightening on it, showing you the real being aspects of the Lord of Heavens! May Allah forgive us.

O People! We must try a little bit to leave to be servants of our egos. It is a big blame for a person to leave the sultan's service and to occupy himself by looking at his donkey. Now all people are donkeys' servants, leaving servanthood of their Lord. How is this world going to be in pleasure? How will be their future in endless Enlightened Dominions?

O People! Allah Almighty's dominion is full with servants giving their whole beings for their Lord's divinely service. Try! If you are asking to be in safety and in pleasure and to be enlightened ones here and Hereafter, come and ask what the Holy Qur'an is asking to teach to you.

O Salafi `ulamas! Please say to them. They are saying, "That shaykh is saying something that we are not understanding." No, you can understand, but your egos are saying, "We are not understanding." Your real being of heavenly appearance is understanding and going to be happy, only your egos are going to be unhappy. Leave your ego and come to your real being that you have been granted from the Lord of Heavens, from pre-Eternal up to Eternal. May Allah forgive us!

Fatihah.

(34 minutes.) Enough, powerful coming, enough.

(592 people.)

Because it is Sunday night, people they are playing. (Mawlana Shaykh imitates dancing) Mashaa-Allah. May Allah forgive us.
Hisham Effendi not calling? May open to Shaykh Hisham telephone!

(Mawlana Shaykh speaks to Hajjah Naziha on the phone. Shaykh Hisham in Washington. Mawlana says in Turkish, "I feel happy when Shaykh Hisham is calling after suhbah.")

Lefke, 18.04.2010

WebSufiLive, CategoryQuran, CategoryTarget, CategoryMankind, Category99Names

Real vs. Synthetic Knowledge

Discussion at Breakfast with Shaykh Hisham

(Translated from Arabic)

Scholars used to have real knowledge. There are two types of knowledge: one of the tongue, the other from the heart. Real knowledge is transferred from heart to heart, but knowledge coming from the tongue is imitational and plastic. Now they are using plastic knowledge and not seeking the real source of the material. It is not understood. However, whether real or not, they don't even care to seek the real knowledge from the imitational one, which is cheap, as everything is cheap nowadays. Millions of factories today manufacture such imitated products such as synthetic diamonds. People also have also become fake, like plastic. There is a difference between real and unreal ones. Now the honor of human beings has come under the feet those who only appear good or respected (but whom are not); the others are rubbish.This is how they judge people. Humans beings have become like talking animals!

La ilaha illa-Llah Muhammadan Rasoolullah! Wa min Allahi 't-tawfeeq, bi hurmati 'l-habeeb, bi hurmati 'l-Fatihah.

(Translated from Turkish)

Nothing will go back to how it was before. Some say after this storm comes to an end, everything will go back to normal, as it was, but they are wrong. This will cover the whole world, not only the Arab lands. It is impossible otherwise. Prophet’s (s) ummah's punishment will take place in dunya; there won't be anything left (to judge them for) in Akhirah!

Lefke, 17.05.2011

WebSufiLive, CategoryKnowledge, CategoryMankind, CategoryPunishment, CategoryMuslimNation

Real doctors

Who is a real doctor? He is the one saving people from bad characteristics, giving them good attributes. Ordinary physicians save people from temporary death, but a bad character may cause eternal death. As much as people are not interested in eternal life, so many troubles are raining on them. As much as they are interested in eternal life, troubles are going away.

It is important for a physician to have inspiration to make a diagnosis. As much as a physician has a pure heart, he easily understands sickness, and prescribes a medicine. This is possible if he is beyond the love of money, only thinking of helping people and lightening suffering. Then Allah takes the veil from his heart and then he is successful. By helping people, Allah will help you. Most lovely to Allah is someone helping others. It is an honour for everyone. We must intend everyday to help others, not to help ourselves, and then Allah will help us. And His help is enough. If every person on earth gathered to help you, they couldn't do what He can. He gives pleasure, safety and satisfaction. You can't buy it. This is only for sincere servants.
You must ask for power from Allah Almighty's Power Oceans so that you can be able to help His servants.

01.04.1999

BookOnthebridgetoEternity, CategoryHealth

Real inspirations

In order to distinguish real inspiration from stray thoughts and the whisperings of Shaitan, wait and see whether that inspiration recurs or not. Divine Inspiration is not going to leave you until you do it. It will come to your heart repeatedly. Badness and wrong suggestions from the nafs and devils, stray thoughts, will not persist. And even if evil whisperings do persist, it will become clear that they are not good by a kind of disturbance you feel in your heart. If it is an inspiration, there is never going to be a doubt in your heart. You will find absolute satisfaction. But if it is from the ego, your conscience will not be at rest.

01.04.1999

BookOnthebridgetoEternity, CategorySpirituality

Realities Hidden in Mathematics Oceans

Mawlana stands.

Allahu Akbar, Allahu Akbar, ant-Allah ant-Allah, Subhanallah, Sultanallah.

You are our Creator, we are your weak servants. O our Lord give us from Your endless blessings, forgive us we are always doing wrong things but You are forgiving.You are forgiving oceans for ourselves. Don't give us from punishment. We are weak servants. Whole praising and all glory for You, You are our Lord we are happy for that we have reached through Your endless blessings the end of this holy month. That it is one of Your biggest present to Your most beloved one's nation. We are happy, we are full with honor, we are full with Your blessings o our Lord! You are Sultan and You are Majestic and most glorious. We are trying to give to You as much as possible from our salutes. Heavenly salutes Divinely salutes. You have been granted by your Lord our humanity. You have granted whole nations from Your Divinely glory. Countless and endless blessings on you.

Countless and endless glory for you and whole dominions' blessings on you, O Seal of Prophets, that is your title for ourselves,but your title in Divinely Presence, no one knows except that One, that only One. Divine dominions granted to you eternal glory and eternal majesty, just you have been granted by your Lord Allah

Almighty. Ya Rabbee, give to him more and more, O our Lord. Give to him endless praisings and glory O our Divine One.

O our master, that you are following the steps of Heavens, asking to reach Divinely Presence of that one who had been granted by his Lord endless blessings from Divinely Presence. We are only asking from Divinely One from our capacity and our ability. You can't give to an ant what you are giving to an elephant. It is too much, too much therefore we are asking something like an atom from Heavenly Presence of most beloved one's dominions and we are saying A`udhu Billahi min as-Shaytan ir-rajeem. That is an order. (Mawlana sits)

That is His order, Almighty's order. O My people, run to Me because your worst enemy running after you to make you to put in a black hole. Heh heh, black hole very important, very important. O people, try not to fall into black hole and black hole's darkness dominions, no one knows. Not to fall one of that dark black holes. If you falling in it, can't be a second chance for you to come in existence. Therefore, look where you are putting your feet or where you are stepping!

A`udhu Billahi min as-Shaytan ir-rajeem. Big black hole, Shaytan. Don't approach to Shaytan, if approaching, swallowing...don't give to him. Give your mind to me. Big hole, big black hole, that is Shaytan, if taking down, no other chance to come in existence or to reach to enlighten beings. Enlighted beings Allah creating. He is Creator. Enlighted worlds, try to get in it.

When you are going to leave this life and taking out or taken out, look which hole you are going to be taken. If you are lucky one, you are entering through enlighted holes but it is not holes. Holes is a heavy word and fearful, but this, that is enlighted. When you are entering in it, endless dominions of enlighted territories and oceans you may find there. No measuring, no one knows beginning and ending. Try that you can run in such a dominion for understanding, we are saying enlighted hole. It is not hole, it is just different 100% ffom black holes. May Allah protecting ourselves. If getting in it no getting an end and they should be there forever, finishing and they should be in a terrible position.

Therefore, ...means giving good tidings and black holes, naziran, that means whole prophets they are belonging to enlighted worlds, calling O people follow us, reaching endless dominions of enlighted worlds. Come and follow me. beware not to fall into black hole. that black hole that making anyone falling in it one part from that darkness world, and finishing...up to eternal. Come and accept, O people, eternal life! eternity

through that enlighted dominions giving you more and more lights, giving to you more and more unexpected territories, you never seen or heard or knowing about that ones. Come and follow us, the Seal of Prophets saying, come to me to the lighted dominions.

O our Lord, you can only say His holy name (stands) Allahu Akbar, Allahu Akbar, Allahu Akbar. This is the last day of holy Ramadan, that holy command from Heavens reaching to our planet. Don't think it is one planet. countless, countless. Creation like stream, getting out and running, running. Some of them running through enlighted dominions, some others running after black holes that people there knowing that black holes... finishing, finishing, swallowing. No any chance to come back for reaching enlighted dominions, enlighted oceans of dominions.

O people! O people! Assalamu alaykum. I know nothing, but it's a grant from our master that he is responsible for this world. Master, he is captain, pilot. So many helping in plane, but one, one it is captain, pilot. Yes? (na'am, captain) Captain on this planet, there is one as there is one pole star that never moving east or west or north or south. Fixed. This for each planet, there is one for countless planets, not planets, countless, countless galaxies. Each galaxy, no computer may add them... what is unique, He is Lord Creator, means never stopping His creation creating, creating, creating. On this planet there is captain who looking for everything, countless command for ...our small planet belongs to that one, never changing pole star. He is that one what sending someones' hearts or their understanding, to know and to follow.

I am nothing and we are nothing, but some ways from Heavenly dominions reaching to masters of creation and their command reaching. They are so small ones, but for directing people not to fall into, into, what saying? trap (tricks and traps) trap of black ones, black holes. Sending these planets, how it is moving no one knows. Only that one knows, captain, he knows and he is making its way. O people, today last day of holy Ramadan, glory to Allah Almighty! we are so small beings but granting us big understanding. Therefore, Allah granting mankind to be His deputies, physically so small but giving us such big understanding.

You are perhaps less than an atom but your understanding so big therefore, rabbi in time of Prophet, the Seal of Prophets (s), most glorified one in the Divinely Presence. Jewish people asking, "O Muhammad, can you tell us about our spirit? (soul) soul, soul... what is soul?" and Holy Command coming,and saying, 'you can't understand'. That is coming from the Lord's command, that is something from the Lord's will. Another level.

There is a level of creation, only the Lord saying... Be and it will Be. No one can understand the secret power, that only going to be the Lord's representative, to be for the Lord of Heavens deputy. Who is deputy? He never needs for a deputy, but for giving this highest honor among whole creation, from (eternal) up to eternal, pre Eternal up to Eternal. Highest honor that granted any creation, that level be level muntaha (absolute) no, this level highest, last horizon that may reach anything from creation. Last horizon, beyond that no one can find a way. We have been granted therefore saying for rabbis, you can't ask this, you never going to understand it. Leave this, that is Lord's Heavenly statement. Yes? O the Lord's whole creation, you can't ask this, you can't understand it. Stop there. That is only His holy command, to say 'Be' and it come in existence. No one can understand that last level.

And today we are reaching the last day of holy Ramadan, and as we saying, I know nothing but can only understand the spiritual relationship of such levels of spiritual worlds, making me to speak something that myself or you never knowing. No one (can) spoke on it before also. Therefore, Subhanallah, whole glory, absolute glory for Allah, He is keeping that secret.

Today, people so proud for their knowledge and showing them something through space. Knowing nothing. Space can be space. What is it? majestic, gigantic, another star? Galaxies, coming and disappearing, they reached. The Lord of Heavens making them to look and to understand through their arithmetical authority that they have been granted and they are not looking and seeing this, but through their ? (calculations, arithmetic,) mathematic authority making them to looking and seeing but not understanding. There is one number, may be this a key for opening countless openings ...what is that number? ...that is, for space from this countless energy power you can't imagine and going to be under control of nineteen kinds of powerful beings. That may be, not may be, but that nineteen numbers opening countless haqiqat, more than realities (truths) true? opening countless and endless majal, dominions. That nineteen is such a powerful number that everything on this world and through this space and through endless dominions of Heavens, this nineteen, number nineteen, giving, giving, giving from unknown through endless realities.

Therefore, not seeing through telescopes, no! Looking and seeing through that number that opening high mathematic knowledge openings. Mathematics is endless oceans. Mathematics, if you are entering, you can't find a beach, if digging you can't find an end. Allah! that is mussakhkar... just, just that number granted for

man's understanding, to look and to find such a very, very secret points of this being of this worlds universe. They are... small understanding people, they are joking with people and saying, "O the beginning of this universe was only one atom and coming from Big Bang." That is only for small ones. They know it is baatil, false but they are saying it to come peoples understanding upside down. Lord's creation from pre Eternal up to Eternal... how you prove? but they are graduated by Shaytan.

May He forgives us but this is last day of holy Ramadan and we hope that our Lord forgives us from every wrong imagining, every wrong thinking, actions, actings. We are asking, O our Lord, give us, grant us something, some knowledge for Your creation. we can ask from you, O our Lord, grant in this last day endless mercy oceans and blessings. Don't let us to be those people who coming your cursings and send us someone teaching and coming in front of You with our faces shining and happy.

dome dome dome dome dome dome dome dome
dome dome dome dome dome dome dome dome
to hear your heavenly singing
it is so nice O our Lord
leave us to hear that beautiful and sweet singings
of Your angels through Your Divinely Presence

O our Lord
dome dome dome dome dome dome dome dome
dome dome dome dome .....may fire,
may firing Heavenly artilleries, you know artillery, top?
may, you may hear for the honor of Holy Ramadan,
guns and artilleries through heavens, shooting and angels saying

dome dome dome dome dome dome dome dome 3x

Fatiha.

(50 min)

In honor of last day of holy Ramadan and welcoming. `Eid mubarak. `Eid mubarak for all of you. Forgive me, O my listeners. Sometimes I am shouting, but my shouting like guns for Shaytanic to make its castles down and we hope for all of you long life and Eternal life. For all of us, insha'Allah.

Lefke, 19.09.2009

WebSufiLive, CategoryScience, CategoryCreation, CategoryGuidance, CategoryHoliness, CategoryKnowledge

The Reality Behind Illness

Ya RijaalAllah, madadikum!

As-salaam `alaykum our listeners As-salaam `alaykum `ibaadullah, as-salaam `alaykum servants of our Lord. We are all servants. We must know that we are servants.

Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah subhanAllah
Allah Allah, SubhanAllah
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah Sultan Allah

From pre-eternal up to eternal, O our Lord. You are Lord. Absolute Lordship only for You. Nothing in existence, You are the only One. You are Creator. If You are not creating nothing coming to be in existence.

Madad ya RijaalAllah. O Holy Ones! O precious Ones! O diamonds. O rubies! O pearls! Give us from your holy powers. O precious ones!

Huuuuw. Give us heavenly powers that you have been granted by the Lord of Heavens, and you can support; only you can support. No other creatures can be able to support. And we are asking your support, heavenly support. If you are not supporting us, we cant speak; we can't say anything; we can't do anything. O precious ones! O pearls from servants of our Lord!

Servanthood (is) highest honor that we have been granted by our Creator, the Lord of creation. O people!

Say: a`udhu billah min ash-shaytan ir-rajeem. Say that you are running away from evil and devils.

Run away! It is not your honor to be with devils. And it is not your honor to occupy yourselves by evil, O our Lord's most expensive, most selected creatures. It is not your honor to work for devils. It is not your honor to occupy yourselves for evil. O precious ones!

Hear and listen! If you are asking your Creator's Pleasure with you, try to do good things that giving pleasure, first of all to creatures. Try to do lovely things so that every creature may run to you and giving their congratulations to you; giving their thanks to you, and honoring you. That is the ways of the Lord's messengers. That is very good, very important.

Therefore say, "O our Lord! We are running away from evil and devils because it is not honor for honored one to work for evil and devils." Take care for you! (ask) "What I am doing? My doings gives me an honor; gives to me what I am doing, giving to creatures an honor?"

You must think if your works giving honor to nature; you must think what you are doing or your doings giving lights to this planet?

Come and think on it. That "(Is) what I am doing giving an honor to nature and everything that living on it?" Look if giving to you honor what you are doing, the Lord of heavens asking to grant to you honor. When the Lord of heavens giving to you honor, when you are doing something that something giving honor to everything around yourself; giving honor to that planet; because so many millions of creatures they are going heavy burden on shoulders of this planet, dunya.

Because what they are doing from bad things; dishonored things, that dishonored things giving to earth so heavy burden and asking, this earth, to throw them away from its shoulders.

O people! Think on it. And try to do honorable services that giving to you honor in the Divinely Presence. Try to do that . Think on it!

Don't complain from so many things that happening around yourself. You must know that if you are doing honorable works, honorable actings, honorable actings and doings, that gives you honor. And if not, a heaviness comes on you, landing on your being; landing on your head; landing on your heart; landing on your

physical being. Because what you are doing something that it is not honorable actings, coming and settling through your head, through your heart, through your physical being.

Now people ninety-nine percent they are complaining. They are not happy. Complaining everyone - they are saying, “O my head!” So many ones saying, “O my heart!” So many millions saying, “O my stomach!” So many millions saying, “O my back!” So many millions they are saying not stand up, coming down. That is important for them. But they are not asking the reason: “what is the reason?” they are not asking.

They are only looking a material look through people and beyond that physical being, nothing. And they are (thinking that they are only) physical beings just ta-aththara affected from material reasons.

No, it is not a material reason making you to be unrest or making you to complain or making you to be sick or making you to be in imagination (awhaam) they are thinking like this and thinking like that and saying “that reason making me unrest; that reason making me unhappy. That reason making me not to be (not) restful, that reason, that reason.”

People are runninng behind reasons and that reason never troubling a person if the Lord of heavens not punishing that servant. Because that servant occupying himself with such a dirty thinkings; with dirty ideas; with dishonored works, that is the main reason for that person to be unrest(ful) and they are looking to find a reason through material reasons, or physical reasons. They never thinking that dishonorable works, actings, going to be headache for them or to make them to be unhappy; to be in troubles; to be in pains; to be in such a trouble.

O people! Now listen to me! I am only a weak servant and I am only translating to you some realities, and it is not from me but it is something heavenly reaching to my heart to address to you.

Whole troubles, whole miseries, main reason is that that one (is) working or doing dishonorable things. They are occupying their physical being with such a dirty doings, dirty works, that making them to be in troubles, to be in miseries, to be unhappy, to be in negative way through their mentalities, through their hearts. That is so simple. That is from beginning of Adam Alayhissalam up to day that has never changed - (that) rule.

(Allah saying:) “O people! If you are not following honored way, and if you are not doing honored actings, I

am sending on you somethings to make you to always in troubles."

There is misery oceans, suffering oceans, for those whom they are not looking and taking honorable works, honorable aspects that just now whole world they are atheist people, they are not believing in such a thing that I speak on it. Then this heavy burden coming on them and then even the air we are breathing, air that it is poisoned.

Think on it.

Everywhere they are saying "So many so many illnesses! So many troubles." Their real reason they are saying is coming from dirty air, what they are saying poison heva, (air) not nadheef (pure), poisoned air everywhere. What you are breathing is poisoned air. Full, from east to west (and) from north to south and people yet Shaytaan sending them to be in big cities to breathe more and more poison atmosphere to be falling in much more troubles. Countless doctors, countless hospitals; endless deva, medicines. Never giving a rest to people's physical being and if physical being going to under that heavy pressure their mentality also going to be frozen. They are not understanding and they can't think on it. Because they are running away from their Lord and they are running away from honorable works and honorable actions, and coming running, going through black black oceans, black oceans that poisoned oceans they are falling in it. Therefore people as much as coming new medicines, hundreds and thousands of physicians, hundreds of hospitals, never giving to them a satisfaction; never giving them a real rest and real health.

Real health just finished now on earth.

O people! Come to me. I am weakest servant and I am calling you to truth. Use what Prophet (s) saying and what prophets bringing from heavens through their holy messages. Come and keep that holy messages from heavens to be your lives in safety, in pleasure, in goodness, in lights, in restful. If you are not doing this you are going to be ground with every kind of miseries, and troubles should rain on you. You are going to finish.

May Allah forgives us!

O people! It is a very important association that just I have been granted today from my spiritual center that I am belonging to them and I have been ordered to warn whole nations and also they are making me to show

them the right way for save themselves, physicallly and spiritually.

Dumm, dumm, dumm, dumm, dumm,

That happiness just finished. So many kinds of music, never taking away from people that troubles. They are getting in it and getting out same.

(singing)
O people! You must know
... iyyy uuuh kulllu maa...
O people you must learn that is ...
Baa bee boo kullu maa baa bee boo
You must follow the ways of heaven, O people
Don't run away
Don't run after Shaytaanic ways
Dishonored works making you always carrying
you always to come down through darkness oceans
Through misery oceans, through suffering oceans
Tastanaani talmanti kullu maa taa tee too
Saysunanee salaanee salmaanee saa see soo
Kull maa soo saa see soo
O people!
Try to hear heavenly singings
through your souls
And hearts

Allah, Allah, Allah, Allah Allah, Allah Allah Allah, Alllah Allah, Allah Allah Allah Allah Allah Huwa Allah Allah Allah Huwa Allah

As-salaam `alaykum.

Ok?

Allahu akbar, Allahu akbar la ilaha ill-Llah. shukr Ya Rasulullah.

Ya Sayyid al-awaleen wal-akhireen, as-salaatu wa’s-salaamu `alayk.
Ya rijaalullah amadana bi madadikum.
Fatiha

Lefke, 18.08.2009

WebSufiLive, CategoryNature, CategoryAnimal, CategoryHealth, CategoryHappiness

Reality in the Divine Presence Never Changes

Dastoor ya Sayyidee, madad.

(Mawlana Shaykh stands.) Stand up for the honor of the Seal of Prophets. We are saying Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! (Mawlana sits.)

From pre-Eternal up to Eternal, we like to say this that you may be holy ones. We are going to be dressed a dress of honor from heavenly levels. O People! Beware, don’t lose your precious life. Don’t lose your being through this life. Try to reach more and more glory and honors from heavenly levels. O our Lord! Forgive us and bless us. We are weak servants and we are giving our most high honors to the most honored one in the Divine Presence, Sayyidina Muhammad (s). O our Lord! Zidhu, give more and more and more to Your most beloved one through Your Divine Presence. Alfu salaat, alfu salaam `alayka wa `ala aalika wa ashaabika...ila yawmu ‘d-deen.

We are asking from Allah Almighty to grant much more honor to the most high one in the Divine Presence, and also to be decorated by ornaments for the honor of this night. We hope that the Lord of Heavens grants us also from the honor of this holy night. That is most perfect. There can’t be any imperfection. Everything must be perfect. Allah Almighty likes everything that His servant is doing to be perfect. You are the only one

who can do intercession in the Divine Presence; his declarations are through his teachings, because the Seal of Prophets (s) is the teacher for everything on this planet!

Forgive us and grant us from the holy levels of heavens! We are happy and we have been honored to be here through such a holy meeting. Not only this planet but countless planets and countless worlds. Countless dominions are full with creatures. You can't add them. An association; and we hope that they should grant us much more honors through that heavenly declaration which we are representing. The holiness of heavens on this planet.

Now we are coming and asking from the master, from the guide of this world, the pole for this planet. You can't send a car without a steering wheel; there must be one. Everything that the Lord of Heavens is doing is well known through the Seal of Prophets' ahadeeth. How they should reach to their heavenly beings or how they should reach their holy beings. You can't reach to them. Everything that the Lord of Heavens is doing is just perfect. Now; one of His deputies on this planet had been dressed with a wazeefah, a mission. It is just granted. That mission that he had been dressed with must be perfect. It can't be imperfect. Therefore, such heavenly ones have a perfection granted to them from heavens. They have been dressed and also just granted power. As much as they may need, the power is going with them. It is never leaving them. If that power is leaving them, this falling down as nothing and coming to the point of zero. But when that heavenly power going beside of that one or through that one, there must be perfection for reaching to his mission. May Allah grant us, for the honor of the Seal of Prophets, something to understand.

We are working on it. They are working to teach Mankind about their holy beings. Everyone is just granted a physical being, but at the same time they have been granted another being. That being is going to be heavenly being. It is everything that all the Prophets coming to teach people and finally, the Seal of Prophets (s) coming to teach people. Yes, sir! When they are reaching to their holy beings; we shall come on that point. Someone is asking and answers are coming. I am directing that question to the master of this world. He must know everything that we can ask. We are saying, whole greetings to you, O our master.

The greetings that we are saying to the master of this world are not material greetings. They are not greetings from a physical being to another physical being. But, when we are saying, "Greetings on you," we are asking for greetings from heavens to reach him. And when we are asking, he is also sending us from his real

heavenly being some rays of heavenly lights. They are reaching our hearts, to make it to work and to understand.

O People, who are asking to hear something else. Every night it must be something else. Even, every hour it may be something else; through every minute it may be a special reaching and understanding coming to you. And in less time, the smallest time; there is something new coming through that smallest part of time. There are minutes and seconds. Though you may go down you can't find an end when you are dividing time. You can't find an end. That is the Greatness of the Lord of Creation. Yes. He is granting us new understandings every time. New ones are coming every moment and every second. This one never going to be same as that because Allah Almighty never making a photocopy. No!

Therefore, all minutes or seconds have a special being; with a special understanding, special lightening, special wisdoms. He is Lord of Creation. Everything that you can imagine and beyond that imagination, the Lord of Heavens may bring. New ones, new ones, new ones. Even when we are saying "new", the second "new" is not the same as the first "new." We are reaching one level and you are saying it is a new level. Then the Lord's command is to take you from that level to another level. It is not the same. Everything, even the word, "new" is changing. How many words can you speak for giving an explanation on "new." You may say two or three different words for understanding but when the Lord of Heavens giving a new "new," the new "new" has another name. It has another meaning, another understanding and it has other lightenings. La yashbahu shay'an, nothing can be similar for the Lord's Being. Mukhtalif, everything is in contrary to what we are knowing. That is Allah. Allahu akbar! Bismillahi 'r-Rahmaani 'r-Raheem. Ya Rabbee laka 'l-hamd. Shukr ya Rabbee.

We are in need more and more. You can't say that His existence is different if He is not giving what creation needs in every moment, or second, or third. His existence is just different for everything in this existence. (Mawlana expresses his awe of Allah (swt)). In every minute or in every second, no need to be changed; may be in its same position but another being coming. You may be astonished from that and over that another understanding is coming. Another world or another level of life; that is never going to be same or similar to what you are in. Allahu akbar, Allahu akbar, Allahu akbar. This thing(s) that we are granted to say to people is a teaching and training for an understanding that is getting up and up. Wider and higher, wider and higher, wider and higher. You are going to be astonished what is happening. He is Allah Almighty! Everything must

be new!

Therefore words in Arabic, kullu jadeedun, ladheedhun, every new one is going to be much more tasteful. Allah Almighty never coming through matooq or to be surrounded. No! Leaving Him; everything that belongs to Him is on heavens. Seven heavens. How many heavens is each heaven representing? Countless heavens through each heaven. We are knowing Seven heavens but you can't reach an end through each level of heavens. You can't reach an end, adding the numbers through the heavens from heavens.

You must be happy. O People, come and listen. (Whom) they are coming from holy words of the Seal of Prophets. We are not reaching to the Holy Qur'an. The Holy Qur'an is only opening for the Seal of Prophets. The Lord granted it to him, hand by hand. What about Jibra'eel (a)? Jibra'eel was only as a shaahid; witnessing. The Lord of Heavens was granting to Jibra'eel and his holy being. And Jibra'il's holy being bringing it to the first level figure of the Seal of Prophets on this planet. And Qur'an Kareem, holy book descending, coming. What do you think about Jibra'il (a)? Where is his station? In the Divine Presence? Yes. Or on Earth? Where he is coming for bringing Holy Qur'an to the Seal of Prophets? Is he coming from his real station, coming down? What do you think? He is in the Divine Presence like this? If that command is coming, he is leaving and coming on Earth from Sidratu 'l-Muntaha, (the Lote-Tree of the Furthest Limit)? How? So many secret knowledges that people can't be able to open until their physical being is going to be melted, finished. When finishing you can understand. Only one figure coming on Earth in front of Prophet (s) by the holy command of Allah Almighty. And don't think that the Prophet's real being is on Earth. No.

You now have a small camera. You are looking and it is showing. You are here, speaking, moving, sitting and standing. But... you are not here; but also you are here. Moving and speaking. How it can be in such a way? At least, for understanding through that machine, you are going to appear as people but your real being is not there. Therefore, when revelation coming don't think that Archangel Jibra'eel with his greatness is coming on Earth and sitting with the Prophet. Only that surah, picture is there. You are looking and seeing here; real being is there. Can't move, impossible. Impossible for the Seal of Prophet (s) and other prophets who are always in the Divine and heavenly Presence to leave that and to come on Earth. No. What is just shown is as that machine is showing you. Jibra'eel has hundreds and hundreds of wings; that is the greatness of wings; you may put on it such and such planets, like our planet and never feeling or getting to be heavy on him. That is reality. That is from that reality; a looking, an appearance. Therefore, appearances are countless. But real

reality in the Divine Presence can't move. Can't move and we are here. What we are saying is always for the Greatness of the Lord of Heavens. You are thirsty and you are drinking one cup of water and at the same time your whole body is leaving to be thirsty. How it can be?

And new teachings are coming for making heavenly positions more clear because we are reaching the end of the period on this planet. Last Days are approaching and this is a new opening. Before no, but now it is opening. Forty years ago such instruments were never in existence. Understanding for it now, but at that time we were not using such things because it was not open. Now every secret ocean(s) is getting to be open through an atom for Mankind. And that atom is going to be as an ocean for Mankind.

O People! Beware! Shaytan is trying to reach to peoples' minds and to spoil the understanding of Mankind; so that they are not understanding anything for the Greatness of the Lord of Heavens who created Man. And to make people to ask, "How!" Where is Allah!" If you are saying, "With you," he is saying, "No." How you can say no? If not there, how you are going to be in life; going, coming, eating, drinking and understanding. By yourself? It can't be. We are not seeing, coming from outside but our relationship is coming from heavens. Mankind's relationship is always through heavens.

O People! Try to collect heavenly inspirations. heavenly inspirations come to you to give an opening for new understanding through endless levels of understanding. That is our mission. He created and He is asking His creatures to know their real identity. Real identity can't be known through yourself; may be through your connection; through your real being through heavens. May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah

Dome, dome, dome, dome 8x

With heavenly music, realities reaching to our real being and you are going to be so happy, in pleasure and in lights, you can't bring any description on it.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Allah Allah, Allah Allah, Allah Allah , Sultaan Allah

Dome, dome, dome, dome 4x

If a person is reaching such a level it is because he is enlightened and granted a holy taste from heavens. If he had been thrown through Hell he is never changing, never understanding what fire making on his physical being. Thanks to our grandshaykh also and the Seal of Prophets (s), Allah (swt) gives more and more honors and we are making our sajdah for the Lord of Heavens, our Creator.

Allahu akbar, Allahu akbar.

Fatihah.

[44 minutes]

Lefke, 24.11.2009

WebSufiLive, CategoryCreation, CategoryGuidance, CategoryHoliness, CategoryMuhammad, CategoryGabriel, CategoryQuran

Reality of "The Renaissance"

(Mawlana Shaykh stands) Allah Allah, Allah Allah, Allah Allah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Sayyidina wa Nabiyyina wa Mawlana Muhammadun Rasoolullah (s). Allahuma thabitna `ala al-Haqq. Yaa Rabb al-`izzati wa'l-`Azhamati wa'l-Jabaroot. Yaa Rabb! Aghithna bi-nasrin min `indik. Allahuma salli wa sallim wa baarik `ala habeebika wa nabeeyika, Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhammad Mustafa (s) wa `alaa aalihi wa sahbihi wa man tabi`ahum bi ihsaanin ila Yawm ad-Deen. Yaa Rabb! Aghithna bin-nasri min `indik. Yaa Rabbi 'l-`Alameen. Thumma as-salaatu wa 's-salaam `ala Khaatim al-anbiya wa 'l-mursaleen wa ashaabi 'n-nawbati fee hadhihi ad-dunya. Yaa Rabb! Aghithna bi-nasrin min `indak yaa Rabbi 'l-`Alameen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits)

As-salaamu `alaykum, yaa Qutb al-Mutasarrif. As-salaamu `alaykum, yaa `ibaadAllah as-saaliheen wa rahmatullahi wa barakaatuh `alayna wa `alayhum.

As-salaamu `alaykum, attenders of this humble meeting, those who are asking to know something, to learn and to act. As-salaamu `alaykum! O our Lord, give them such power that they will be happy by using that power for a heavenly sake, which is carrying them to Allah Almighty's pleasure, so they will reach it. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands and sits) It is

a very, very small salute or respect for our Lord's orders. We are trying to give on the lowest level a t`azeem, glorification, for the smallest rule, the smallest order.

O our Salafi `ulamas! You are claiming you are `ulamas. What are you teaching people? Say! Wahabis are no-mind people, leave them, come to me. I am nothing, but Wahabi people are claiming that they are such important ones because they are putting `aja'iboo 'sh-shakil, an amazing beard and putting nothing on their heads. They are never putting anything because there is nothing inside their heads also. It is empty, empty. Therefore, they are saying, "For what should we put something on our heads? Leave our heads to be nothing on it." Because, I am saying, there is nothing inside as well, empty, empty. They are using new fashioned clothes also. Some of them are also using ties and golden rings on their hands. And they are keeping their forms just to be seen by western people, to show that they are following western fashions.

They say, "Come to us, because we are not such fanatics, but Shaykh Nazim and his followers are fanatics! We are fashionable people coming to America, to Europe, and to western countries, and we believe that we have reached the top level of civilization. We are not fanatics as Shaykh Nazim. He is making dhikr, saying, 'Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.' We are so modern and polite. Shaykh Nazim and his followers are trying to bring old Islamic fashions but we are trying to renew Islam, just as Europe did in the Middle Ages, when people stood up and got involved in the Renaissance!"

A heavy bombarding on Shaytan and its followers! Europeans were following their old-fashioned religions, living a humble life, but Shaytan is always making its agents among nations. They said, "These popes and churches are keeping you to be as you were before 1,000 years ago. No, you must improve from one level to another level. Churches, popes, and bishops prevent you and we ask that you change your lifestyle with new lifestyles." And they told people, "You are sleeping, never asking to wake up and look around at what is in this world. This world is just a grant from the Lord of Heavens, and therefore, you must try to take as much as possible from this world's pleasures! Churches are making you to always follow old-fashioned ways and making you sleep, not looking for pleasures for this life, always saying, 'There is Paradise, there is Hell,' and you are imprisoning yourselves at a very narrow level. Really there are endless distances for your lives the Lord of Heavens is opening to you. Get in! Take your pleasure! Don't follow churches, popes, patriarchs or rabbis, no! You must try to open. Wake up, O people! Renaissance means that quruunu l-wustah, Middle Ages-people are all sleeping, not looking at the pleasures of this life. Therefore, we must wake up. We must

wake them up.”

The Renaissance was taking everything from the authorities of holy ones who were calling to the Kingdom of Heavens, saying, "Leave that Kingdom of Heavens! Come, that we may establish the Kingdom of Heavens on this planet." That is "the Renaissance". And who was their teacher? Shaytan! Its teachings are, "Leave Jesus' (a) teachings, leave Moses' (a) teachings, leave the Seal of Prophet's (s) teachings. Come and wake up, look at this life's pleasures, and don’t follow such an untrue calling from churches or holy ones. Wake up!" That is the meaning of Renaissance. And now that is finished. Every nation in Europe, in the Christian world, is standing up and rushing on churches and taking authority from holy ones, and it giving to tamtheel, representatives of Shaytan. That is the meaning of Renaissance! These words have never been written in any book. Now it is time to make clear for all nations the meaning of Renaissance, in which billions of people were killed, and by dying everything is finishing, so it doesn't matter. But after the killing and dying, mostly they were denying every holy order and heavenly command, and they were just thrown into Hell.

Now in the same way there is fitnah in Islam, changing goodness to badness. Fitnah, trouble, is bringing shuqook, doubts to the minds of people. That happened in the Renaissance, the days of devils. Devils asked to come in power and they did their worst, they never did their best. Now, Wahabis are running on the same steps, saying, "We are not accepting old-fashioned people, because they say they are tariqat people, following Sufism." Therefore, Wahabis say, "Sufism prevents you from improving and reaching much more pleasure in your life!" That fitnah, trouble, that began with Muhammad Abdul Wahab Najdi. He opened the door of fitna, and said to the Islamic world, “You are on the wrong way because you are following Sufi ways.” And for Sufi people, the most important aim is to reach heavenly stations! They are never asking for dunya, as it is the lowest level of life.

That person was saying, "No. I am teaching you some new teachings that you must leave old-fashioned ways. They are giving their most respect to someone, and making them to be respected." Yes. If no respect, no Islam!

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Man lam yuwwaqqir kabeerina wa laa yarham sagheerana fa laysa minna. Who doesn’t respect our elders and who doesn't give mercy to our young ones is not from us. ~Muslim

What does it mean? Say! Wahabi `ulamas! Wahabi `ulamas are no-mind people. But, Salafi `ulamas, is that a hadith or am I bringing it from my knowledge? What are you saying? Man lam yuwwaqqir kabeerina wa laa yarham sagheerana fa laysa minna. And you are trying to change everything in Islam, that the Seal of Prophets (s) was saying, "You must give your high respect for respected ones." And who is the most respected one in Islam? Say! Who is the most respected one in Islam? (Mawlana Shaykh stands) Say! Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad (s)! Say, if there is anyone more respected than Sayyidina Muhammad (s)! You know that respect! You are mulook or you are imaams! (Mawlana Shaykh sits) Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. How are you claiming you know hadith and Holy Qur'an? How are you claiming you are Muslims? That is hadith, "kabbir, kubbir!" "Give your high respect (to those who are in respected positions)." Man lam yuwwaqqir kabeerina. What does tawqeer mean? You are not understanding? Give your high respect to whom? To those who are the respected ones in Islam, because they are on the way of the Seal of Prophets (s)!

Therefore, how was Muhammad ibn Abdul Wahab fighting the hadith of the Seal of Prophets (s), that he said, Tawqeer, tawqeer! "Give your high respects to those who are respected by heavenly ones." Muhammad ibn Abdul Wahab said, "No! We are not accepting anyone to be respected! We are muwwahhid, we are saying, 'Respect is only for Allah!'"

Allah Almighty is Glorious! His Majesty, His Glory, and His Might has no limits! We said it or not, "He is Allah Almighty"! Takbeer for Him! To say (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar. Laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Takbeer is for Allah, tawqeer for His servants who are keeping the real way of the Seal of Prophets (s)! (Mawlana Shaykh sits) SubhaanAllah. Laa ilaaha illa-Llah.

Muhammad Ibn Abdul Wahab began to kill muwwaqar ones who are respected among the ummah. He killed them, and then came to them and said, "In the cemeteries are respected ones? Take their tombs away! Don't leave anything for them, there is no tawqeer for them!" Prophet (s) is saying, man lam yuwwaqqir kabeerina. How are you doing this? If it was munkar, abhorred actions, why are you leaving the holy tomb of the Seal of Prophets (s) in Madinatu 'l-Munawwara, why aren't you destroying it? Come and destroy!! Your madhhab is wrong madhhab, not wrong only but a shaytanic madhhab! May Allah forgive us! That is balaa, the biggest

cursing on the ummah, and those no-mind Wahabi people are following them, saying, ”No tawqeer, no respect to anyone else, only for Allah.” Yaa Allah. Allahu Akbar al-Akbar!

We are speaking about the level of Mankind. If you are saying, "All of us are on the same level," then what does (the hadith):

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anzila 'n-naasu manaazilahum (give people the respect they are due) mean? (Mawlana Shaykh stands) "Put people in their proper positions, give them their due,” wa li-kullin darajaat, "And to each a rank."

We are not on the same level, wa li-kullin darajaat. How are you saying that all of Mankind and mu`mins are on the same level? No! It is wrong! (Mawlana Shaykh sits) Allah Almighty is saying, Wa li-kullin darajaat. How are Wahabis saying, "no darajaat"? And Rasool (s) is saying! (Mawlana Shaykh stands) You are not knowing hadeeth un-nabi ash-shareef (s),

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anzila 'n-naasa manazilahum. Give people the respect due their stations.

What is the meaning? (Mawlana Shaykh sits)

Allahu Akbar `alaa man takabbara wa tajabbar. (Allah is greater than the proud ones and the tyrants).

Wa afsaadan nafs, afsaloo nafs! They are doing Renaissance in Islam also, with Muhammad ibn Abdul Wahab al-Najdi. But now it is finished, nothing. Now they are struggling to bring their a`qaaida 'l-baatila, false beliefs, but no one is accepting. They are finished. It is as a field; when first growing it is green, but after a while it is going to turn yellow. As much as you are giving water or fertilizing it will never be green. Therefore, they are trying now to bring what they did before, but it is impossible. They are wasting billions, but they can’t do anything or change their colors, finished. Therefore, O Salafiyoon, beware from batsh Allah, “Allah’s fearsome revenge.”

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Inna batsha rabbika la-shadeed. Truly strong is the Grip (and Power) of thy Lord. (85:12)

Aataakum fursa, (you were given a chance) but you use it in a wrong way and you must fear, inna batsha

rabbika la-shadeed. Amaan yaa Rabb.

May Allah forgive us. Forgive us! Give us someone who will be sultan on the ummah. Bi jaahi man anzalta alayhi Surat al-Fatihah.

People must accept what is true and what is wrong. They must know, they must know. They may do everything; I am a weak servant here and I can do nothing, but they are claiming they have powers, armies, air forces and so many things, but they can't do anything. Haqq is up and baatil is down!

Fatihah.

Lefke 05.08.2010

WebSufiLive, CategoryFrenchRevolution, CategoryWahabism, CategoryDressing, CategoryDivinePower, CategoryWar

Reality of Values of Life

A life spent on nonsense things which will be finished when you die, has no value. Don't waste this life on nonsense titles, nonsense properties and nonsense values. All that will stay here when you go into your grave. It is the biggest foolishness of mankind to fight and quarrel about values of no sense. Billions of people are lying underground who have wasted their lives like this. Do you think that if someone gives you a chequebook it will be useful there? In this life a chequebook can make you a king, but in the grave you can have ten of them and it is rubbish. People are running after rubbish.

Everyone has to accept realities. One reality is that we are living and our life will end in the graveyard. Whatever you have collected will be rubbish.

01.01.1997

BookDefendingTruth, CategoryDeath

Real Knowledge is Heavenly Knowledge

Madad ya Sultan, madad ya Rijaal. Allahu akbar kabeera, alhamdulillah katheera subhaanAllah wa bihamdihi bukratan wa aseela. La ilaaha illa-Llah, La illaaha illa-Llah, La ilaaha illa-Llah, Sayyidina Habiballah Muhammad (saw). Whole praisings, whole glory for our Lord Allah Almighty. If He granting to anyone, no one can prevent it. And Allah Almighty just honored His most beloved one through His Divinely Presence, Sayyidina Muhammad (s), alfu salaat alfu salaam `ala Sayyidina Muhammadin wa `ala aalihi was Sahaabati wa sallam. We are asking for your intercession, Ya Rasulullah (s). We are asking you to make you to be happy with us. Help us, your talab request is never going to be refused. (Mawlana sits)

And we are asking our masters support, that he is the master of our planet. He is directing it on its orbit, as well as the orbit of the solar system as well as our galaxy, going on. But through everyone, there are some others masters. And our master, he has such power to look after our planet. And Allah Almighty is honoring his deputies whom they reached to be real deputies for representing a real deputy. Granting to them such a heavenly power, and whole heavenly powers beside of divinely level going to disappear, because absolute Kingdom, absolute Territories, absolute Dominions, absolute Oceans, absolute endless countless kinds of Creation.

We are now on our planet. It is so big through our sights, but it is going to be less than an atom. That through

atom, there is big difference. Yes. They are moving smaller and making an atom. They are so small, but in our sight, it is so big. Countless, they are saying that we are balancing heaviness of this planet. That is like fairy tales. If that is their imagination, it is not reality. Because it is impossible for a man to bring a number about the weight of this planet. You must have a balance in two places. One you may put our planet and you may put as a measure a second one and to look its weight. But people saying us such a thing. Doesn't matter dhaalik mablaghahum mina'l-`ilmi - that is according to their very small knowledge, they are trying to give something for people's understanding. If a person may think on it, he may understand something.

And I am surprised always that the speed of this planet. How much it is or how many miles through a second it is moving? I never heard such an answer for such a question. What is its speed? Even a small car there is a speed meter. People looking and understanding. But this, even one of smallest heavenly being, this world. But it is impossible for anyone to say its speed through not second, not third, not fourth, not fifth and you may go up, up, up. And time, we are dividing it smaller, smaller, and smaller. As much as you can imagine, time going to be divided. It is azamatullah, that is holy greatness of the Lord of Heavens.

We are not speaking about that for Divinely Levels, it is impossible. Therefore, impossible is forbidden. Don't try. But we are only asking to those people whom they are claiming, "We are understanding only positive knowledge." And therefore, I am asking those heedless people, "What do you say about our planets speed through a second, or through a minute, or through an hour, or through one day?" No one can say an exact answer. That means what they are claiming and saying that, "We only understand positive knowledge." If it is true for them, I am asking beyond their positive knowledge something to say to answer. And they are so foolish ones, even they can't know a speed through a second for our planet.

They are claiming that the beginning of the universe... With which authority you are saying this? What is this foolishness? How can you say this "that Big Bang" Who giving that name? They are laughing at people and cheating people. To make people not to look up, always to look down. They are not knowing that only animals are looking down, not anyone looking up. Except Bani Adam, mankind. How are you saying this? And your looking. Up to where are you looking? So foolish people.

I read on a newspaper just one week ago, that the biggest telescope in America, Pallmore, they are reaching through universe deeply points and catching something. They are saying. That just becoming a big explosion

there. And they are claiming that our telescopes or radioactive telescopes, catching something from that explosion. And they are saying the time of that explosion for reaching to our place just 15 billion light years. What is that foolishness? How they are saying? How can it be? La ilaaha illa-Llah, la ilaaha illa-Llah. O Shaytan is deceiving them. To say 15 billion light years from sun. Its rays reaching through five minutes and between ourselves 150 million kilometres. What you are saying? 15 billion light years? You are saying, claiming that we just captured that happening. What is that foolishness? Allahu akbar, Allahu akbar.

Leave that. Therefore I am saying, if in such a distance you can reach some being there, that its distance is 15 billion light years. How you are reaching and saying this huge universe was just only one atom then it exploded and all these happenings come after? This, nobodies head can carry. What is that foolishness? How are you saying this? And I may show you, I shall look at that newspaper that giving this news. I am asking to show you. I am not saying lies, no. But they are liars to say from the beginning of this univers.e it was only one atom and exploded, and coming such a huge.... Mentality never accepting such a foolishness. One atom, how can include such a big universe? From where bringing? Through that Big Bang? How bringing such a huge and terrible distances? They are liars, they are servants of Shaytan, not servants, slaves. And worst is slaves, la hawla wa la quwatta.

Now we are speaking something to open through mentalities of people a small hole for understanding. We are not doing anything. And insisting those foolish ones whom they are saying, “We are only following positive knowledge.” That is your positive knowledge. Are you not ashamed to say this? No shame because they are not believers. Because they are followers of Shaytan, Shaytan’s students. What we are asking let them to give a through their shaytans or through their reports, how it happened. All imagination. And they are making their imagination as a reality. Subhaanallahi 'l-`aliyyu 'l-`adheem.

O our Lord, keep our faith and our understanding and our minds on real reality. We are trying to give people only this point to find a way to reality. And reality needs real power for reaching to that point. They are so proud ones, they are forgetting that their knowledge, what they are saying now perhaps they may be 40 years or 50 years old, 60 ears old. But later on, they should find that their knowledge is going to melt. Melting, melting, when they are reaching to 80, 90 years, if you are asking,

“What is your name?”

“Huh? My name? One moment. Hmm, ha, my name is John Bilton.” (Looking in papers.)
“You don’t know your name?”
“I know but sometimes I am busy and not remembering, therefore I am writing it here. If anyone asking ‘what is your name? I am quickly looking that I am a Christian priest or my name is cheif rabbi but what was their name?”

Making their knowledge finally on zero point. You are happy? They must put their heads on earth with highest respect and with highest glory for their Creator. That is their honor. Not to write their names on papers and when you are asking,

“Who are you?”
“Who am I? Oh my darling, what was my name?”
“Huh, you are asking?"
"I shall look. I am looking. O my darling, how old are you?”
“I don’t know, I forgot. Only you know it?”
“Yes sure I know it. O my darling we married since 50 years. Oh yes, 50 years of you and 50 years mine, becoming 100 years."
"Yes, you are so clever. Because you were very important scholar through highest academies.”
“Yes, O my darling.”
“O sir, who is your wife?”
“My wife, O my darling, who was my...”
“O my darling, you are forgetting me and looking to another one? Hah?”
“No, I am not saying this, but I just forgot what was your name.”
“My name? I am 50 years your wife and you don’t know my name! Ptuh.”

Happy? Their knowledge is coming down, because they are inheriting their knowledge from Shaytan. Therefore it is becoming less, less, less. At the end, they know nothing. Forgetting everything, but whom their knowledge is heavenly knowledge, they are like lions sitting not knowing anything but people thinking he is knowing everything. That is the power of prophecy. Prophets' powers never getting less, but getting more and more and more. Because they are coming more closer towards heavenly levels, and they are going to be granted from Heavens such a power that belongs to their spirituality.

O people, say la ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah, Muhammadun Rasoolullah (s). We are giving our most respect for Allah Almighty's deputy Rasulullah (s). O People, don't follow Shaytan. Finally you are going to forget everything, and you are forgetting yourself. You may ask,

"O my darling, do you know that before I reached 80 years of age, what I was?"
"O my darling, what you are asking this?"
"Because it is coming to my memory as if I was a donkey. Because at 80 years I changed to be a man."
"What are you saying? O my darling, you lost your mind. You lost your knowledge. Why are you saying this?"
"Yes, it is a real reality. I think my darling, and you, I am remembering that you were a female cat."
"Hah? I was a female cat, and you are a donkey?"
"That is our knowledge that we reached now the top of knowledge."
"I don't think that. O my darling look at me."
"I am looking at you."
"Look to me! I am here, not there. You are looking at that lady, and not looking at me? You lost your memory, O my darling."
"Kallaa, Never I lost it, but perhaps you lost it."
"I lost it?"
"No, you lost it."
"I...! Where is my stick?"
"No, no, no, don't get angry. O my darling, I am trying you if you are knowing positive knowledge."
"Yes, you are becoming on negative knowledge level, but I am on the level of positive knowledge."
"Perhaps tonight you are saying such a thing. Tomorrow, perhaps you are going to change."
"O my darling, I think so because night time everything is going to be changed and morning time, sun rising."
"How is sun rising, O my darling?"
"Our positive knowledge professors, they are saying that nighttime some powers tying the sun and taking it down, down, down through darkness. Therefore going everything of our memory going to be in darkness. But tomorrow morning, our positive knowledge professors, they are saying that some other creatures tying sun from up and they are saying, 'hello maula hello mawla'. Like this they are praying and carrying it (the sun) up. And when the is sun rising, our lives is getting up, and we are getting in a new space. Every day our space

just changed.”
“O my darling, you are going to be a philosopher more than professors, learned ones. You are seeing such things.”
“Yes, my darling. Night time, I am using like this (putting glasses on one way). Daytime, I'm using like (turn glasses upside down) that to make a difference between night and day.”
“You are so clever. My darling, if you were not so clever I wouldn't have married you.”
“I am very happy that I married to you and you know nothing and I know everything.”
“What you are saying? I am teaching you and you are saying I know nothing?”
“Because, O my darling, we are learning through academies, and academies are teaching their students what positive knowledge is from negative knowledge representing nighttime and knowledge representing daytime. And sometimes we are mixing, between darkness and light and you must not take care. Thank you. O my darling, you may go.”
“No, I am not going. I am sitting here to wait for my husband to come. Hah, when did you come? Welcome to you sir, when did you come?”
“I was just here, but I am looking because I lost my eyeglasses. We may go." Holding each other's hands and singing and going out.

That is the last days of the lives of the positive knowledge people. O People, real knowledge gives people more power, more lights, more pleasure, more power. Yes sir. And positive knowledge that coming is from Shaytan. They are making us in such a way. But real knowledge, I think that it is heavenly knowledge and when their last days are approaching they are going like roaring lions.

May Allah (swt) forgive us. What we shall do? Sometimes I must make theatre to make people happy. As-salaamu `alaykum, O my listeners. How are you? Tonight you are not sleeping, like the other nights, you were so sleepy. Saying for what you are tiring of Reality. Open your eyes and your hearts. Opening and heavenly lights coming and dressing on you. And you never shall forgetting. You are never going to be an old one, you should always be a young one.

May Allah (swt) forgive us.

Dome dome dome dome 8x

If that one man may say to his wife, his wife should fall and she should be so happy, but he doesn't know. I am teaching all people, say with me.

Dome dome dome dome 8x

Fatihah

44 minutes, one minute we may say once again.

Huuu Huuu Huuu Huu Hu
Huuu Huuu Huuu Hu
heyyyyyy heyyyyyy heyyyy Huuu

This jinns, jinns tasbeeh. They are singing I said, to Shaykh Adnan. He is happy. I was tired, now I am getting fresh.

Lefke, 15.12.2009

WebSufiLive, CategoryOhMyDarling, CategoryAstronomy, CategoryKnowledge, CategoryHealth, CategoryElderly

Real life tomes from Divine Love: S.O.S. - Save our Souls!

All souls are calling S.O.S.- Save our Souls! They feel as if they are in Hell. All mankind is in need of spiritual food. It makes their faces bright and their hearts full of light, peace comes to their minds, and their spirits open towards the Heavens. Contentment is dressed on their physical beings.

Sufi Ways are spiritual ways, the ways to the Heavens. If you like, you may follow them, so that your soul is in Paradise before you die. Then dying will only be like a change from one place to another, so easy- opening a door and being welcomed.

01.04.1999

CategoryDeath

REAL LOVE IS FOREVER as it is FOR THE SAKE OF ALLAH

Our Grandsheikh Abdullah is speaking (is sending to my heart) about love. There was one mureed in Daghestan who was on a high degree of love, a strong lover of Allah and the Prophet Muhammad (sal). He was saying about the love between people and that so many people are liking one another but that we cannot accept this love until it is tested to be true or not. A love that is true for only seven days, or seven months, or seven years and then on the eighth goes away, that is not love. How is that love described? You may see in your friend a no good word or action, and become angry with him and cut that love. Any love ending in enmity is not real love. We must love for the sake of Allah, then there is always forgiveness, and a love that is never ending. Real love must be forever.

If I like you and you are grinding me in a mill, and if it is possible for me to come out whole – after suffering all that crushing, if my love for you changes, it is not real love. Who is in love for the sake of Allah, will be on Mimbars of Light on the Last Day, says the Prophet Muhammad (sal). All people will ask, “Who are these, Prophets?” Angels will answer: “No, they are lovers for the sake of Allah.” If love is for this life and the ego’

s enjoyment, then it is no real love. An important characteristic for believers is to love for the sake of Allah, even if it be to love only one person.

Our Grandsheikh said to me that there were two mureeds in his homeland who would sometimes meet and assault one another with words – saying to each other all manner of things. Then they would look to each other's heart to see if there came any effect from the cursing, but no change. Next, with their hands they would slap each other until they got tired then they would sit down and blow on their hands. Still, not changing in love. Finally they would beat each other with sticks, until they fell down, then they would laugh together. Here Satan would become very angry and run away. To be like this is the highest degree of love, and for Awliya (saints) their love never changes, come what may from people. This is the love that Tariqat teaches us to endure. If one gets angry, it means, no real love in his heart. We must accept the faults of people, as we all have so many faults. We must be tolerant and compassionate.

Our Grandsheikh says if a man loves a person, he never sees any disliked thing; every thing is perfect, his features, his speaking and actions. By practicing, you may be on that station. Like Layla and Majnun, he loved everything belonging to her, her dogs, her village, including even the stones. Perfect love results in looking to a person and seeing all perfection. For a lover, nothing can be disliked in his beloved; if we see people in perfection, we will like them. Because everyone is unique in His creation, there is complete and special perfection with him. Even physically, each one is a special individual. This is from Allah's endless power, to make everyone unique. Looking with these eyes, our hearts must incline to at least be friends with everybody. Then everybody also comes to us with friendship, and then friendship will lead to love. As much as we are loving people, we are strong in love for the Lord. Look always at people's perfection and search for their good actions. Allah orders, don't look at people's faults, it brings you to hate and enmity. You will come down to these same faults. You must keep your eyes.

WebSheikNazim2Com, CategoryAnger, CategoryLove, CategoryRelationship

What ist the real purpose of knowledge?

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Destur, ya Sayyidi, Meded!

It is an association...Professor X.- who is professor? He is that one who, if he (is) asked, may answer for everything. If not, he is not professor...Ya Allah, ya Allah...’Alimna, ya Rabbi! Subhanaka, la ‘ilma lana illa ma ‘alamtana...’Ilm, knowledge- if Allah Almighty (is) giving to His servant, he may know. That is ‘ilmu nafia that gives benefit. ‘Ilm must give benefit, it is not a zinat, a decoration, no! ‘Ilm, knowledge, (is) just a grant from Allah Almighty to make a way to His divinely Presence. That is (the) real purpose of knowledge. Why we are learning?

Now people (are) learning only for Dunya. It is not knowledge. Everything that you are studying and learning- what is your target? To reach to Dunya. And you are (already) in Dunya, but you are asking more Dunya, much more. If I have 1o $ today, tomorrow I must reach to 1oo. What is the way to reach to 1oo $? I must look...I am trying to learn the way that I can reach to 1ooo $. Then, Shaitan (is) saying: “No, you must try to reach 1o.ooo $ and look what is the way (to it).” Everything, every knowledge that it is not good knowledge (is) from Shaitan. Shaitan (is) teaching people to reach much more from Dunya and (he is) urging them and whipping them. As a car rider (is) whipping horses, Shaitan is whipping people to reach much more

from Dunya.

Therefore (the) Prophet was saying: “Allahumma inni asaluka ‘ilman nafian”, asking from Allah Almighty: “O my Lord, I am asking from You real knowledge making me to be much closer to Your divinely Presence.” (And) another prayer from Rasul sws, saying: “Allahumma, inni audhu bika mina ‘ilma la yanfa”, “O my Lord, I am running to you from such learning that makes me to run away from You and to run after Dunya.”

Where is our people now? Whole world? Listening to Allah? Asking Allah or asking Dunya? “Innahum la yuflihun”...If they continue on that way they never reach anything good for them here or Hereafter; they are loosing everything that Allah Almighty (is) promising: (He is) promising His servants eternity, eternal life. But Shaitan (is) calling people to something that is only going to be imagining.

Now today here (there are) so many people, may be in different ages; may be 1o years, 12, 2o, 3o, 4o, 5o, 6o, 7o, 8o, (that one there) 9o...Yes, so many years passed- now what is remaining with you from so many years? Just you are living in that moment now and after a while this also (is) taken to unexisted worlds, that unexisted means: imagination.

You may do a fire, (and) you may put on (that) fire so many things: from wood, from furniture, so many things you may put on it, and leave (it). After one hour come and see what is remaining there? Ashes, finished, where is that what you put there? And now time (is) taking everything from you, burning, making (it) ashes, and coming a storm and ashes...(get blown all over the place)... and when He is asking, the Lord of Heavens, this globe, our planet, if He is ordering to be explosion from its centre like this...through space- after seconds you never find even atoms, just (gone)... because what (is) keeping (the) atoms in their existence is such an Order, the Order from Allah Almighty, to keep atoms(‘ system:) in center the nucleus and around it (there are the) electrons. To keep this system. If Allah Almighty is not keeping, if His Order (is) not keeping (it), atoms (are) going to disappear. (The) electrons are going away and also (the nucleus) is going away and disappearing.

And (the) whole world also with His Order (only is) keeping each one the other. When His Order is saying: “Leave and go as you are coming from where you are coming. Go, return back” and in seconds, (even) less

than seconds, 1/3 (of a second), 1/4, 1/5- (it) is going to disappear.

If He is ordering to (the) universe: “Come back in your real position” - that they are (all) coming from (His) Power Oceans- coming and finishing, (and there is going to be) nothing in space, finished, and space (is) remaining in its original situation- dark darkness, nothing in it. If He is ordering, coming this space (to be) full with stars and galaxies and suns. When He orders: “Come (back)! As you came in existence come back” (it is disappearing). And space (is) only a dark darkness. No one is knowing what is space; from where (it is) beginning, up to where (it is) ending and from where (are) coming these things in it, because satanic teaching (is) preventing them to ask or to learn or to teach such things.

Everything (that is) taking (you) away from Allah Almighty is satanic teachings and people now just fell in it. No one is happy now, no one (is) in peace now. Exceptions (are) never changing the general situation. There is exceptions, but it is not commonly. Commonly people are ignorant, they are not learning, and (they are) following Shaitan, shaitanic teachings- ‘ilma la yanfa”, that is some learnings that (are) never giving benefit to their holders here or Hereafter.

Therefore we are asking from Allah Almighty: “Ya Rabbi, let us to reach from Your Grant that You granted to Your respected and honoured servants, Your messengers, particularly the Seal of Prophets, S. Muhammad sws. You granted to him from real knowledge that (is) bringing man in(to) perfection, making them to be Your servants, preparing them for that perfection and to reach their Lord’s pleasement and pleasure. We are asking from that!”

And it is now just closed down and (there are) only satanic teachings around the world, making people to be much more violent, to be much more far away from their real being, to make them to run away (from) what they have been created for- as we (are) created for Allah Almighty’s divinely Presence (to be His) servants. We have been honoured to be for His divinely Presence servants, and (for) servanthood. People they are not learning servanthood for their Creator, for their Lord. They are running to learn satanic knowledge and they are respecting Shaitan and they are (even) worshipping Shaitan. And (that is) everywhere now... When Allah Almighty sent S.Nuh to his nation, (and he was) calling people to Allah , to their Lord, their Creator, they were running away, not accepting. They were saying: “We are knowing our way. Our teachings (are) just opposite (to) your teachings. We are happy with our teachings and (we are) not following you.” And Allah

Almighty (was) sending (a) flood on them and everywhere, (on) every step from earth (it was) coming (up) fountains and from up also (was) coming rain and (the) flood was coming and taking they away- everything.

Now it is (the) same, but in another way. Now everywhere you are going there are fountains of troubles and problems- everywhere! Look, (the) whole world (is) full! (On) every step you should find a problem, trouble. People just graduated by Shaitan to be trouble makers- men, women, old ones, young ones, learned ones, ignorant ones- all of them (are) trouble makers, just graduated.

Look that Shaitan's box (television) to see how people (are) running through streets! Everywhere (there is) trouble! No one (is) in rest, no one (is) in peace, no one is hopeful, all of them (they are) hopeless. They are drowning in trouble oceans, because everyone (is) making a trouble! No one is keeping himself not to do a trouble, everyone (is) becoming (a) trouble maker, pouring their troubles and people from East to West, from North to South just drowned through that trouble oceans of miseries and problems and sufferings, no one (is in peace)!

Therefore people run to be drunk ones- for forgetting these troubles, to forget it, they are running to be drunk. So many kinds of spirits and drugs they are using. For what? To forget it, not to feel their troubles. As doctors are giving for a patient, (when there is) too much paining, drugs. It is not (a) cure, only (they are) giving them pain killers, (it is) not (something) to take away (their) sickness or illness. Now people (are) running to drugs, running at least for smoking and spirits everywhere. For what? Not to feel (their) pain! Everything (is) pain killer.

O people- come on (the) true way! Come and ask from true ones! Don't think that true ones just finished, no! True ones (are) never going to finish, but they are hidden. Hiding themselves. They are hidden. If you are asking (for them), you can find. If not asking, you can't find. Because everyone coming in front of you (is) representative of Shaitan. If you are carefully looking (for true ones), you can find (them) through East and West.

Therefore the Prophet was signing: "Utlubu 'ilma wa law bi Sin." O people, you should ask, you may ask real knowledge that (is) saving you from troubles, from devils here and from Hells through the Last Day. To learn that knowledge, if you can find (it even in China) that farest distance - that time China was farest country- you must run and learn. And knowledge is not through books! If (knowledge was) through books, Prophet

was saying: “Bring from that knowledge from China through books and learn here.” (But) he is signing that: “You must go (to someone) who has such knowledge. Man (is) teaching you, not book teaching you! You can take knowledge from those people that their heart is full with that knowledge. You don’t think that you can read books and you can learn. No! Therefore (he was) signing: “...wa law bi Sin- If that one that knows that knowledge (is) in China, you must go to him, to learn from him.” Now Wahabi people say: “No need, you may read books, and you may learn.”

O people! Come (to the) true way and ask true ones, if you like to be happy and in peace here and Hereafter and to make your Lord Allah Almighty pleased with you! If not- everyone is just buried (alone) through his grave and no one can help another one through graves.

May Allah forgive me and bless you. I am saying (this) to whole (of) mankind and it is something, it is knowledge from (the) four Holy Books, particularly from (the) Holy Quran (through (the) most beloved servant of Allah Almighty, (the) most honoured one- (that) just had been sent to him (the) last Message, (the) Holy Quran- to be for that one servants and asking knowledge from him and (from) his successors, successors for Prophet sws...bi hurmati-l Fatiha.

Lefke, 06.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge, CategoryScience

Real Sultanate (is) for Allah only

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...By the name of Allah Almighty, most Merciful, most Beneficent and most Magnificent.

Glory be to Allah, Subhan Allah, Sultan Allah- (the) real Sultanate (is) for Allah only and He is Sultan, everything belongs to Him... Everything is from His creation, He (is) creating (everything), bringing (it) from unknown worlds and sending (it) to other unknown worlds and (these) worlds also belong to Him.

An appearance on (a) mirror, or better than (a) mirror we may say (about the) screen of a TV. You may look and see on the screen of a TV (things) from East to West, from North to South, so many countries, oceans, mountains, jungles, animals, and unknown areas, different colours of people and everyone (is) just appearing in his private or special looking. You can’t find a person to be similar to a second one. (For) everyone(‘s creation) (Allah Almighty) is using two eyes, one nose, one mouth, two ears, one head, one face. And (through) these elements (that He is) using-eyes, nose, mouth and ears- (the faces of people are coming to be) in countless appearances. How many people (there are)- their nose is going to be different, their eyes may be different, their ears may be different, their mouth may be different, and then (you are) looking (and seeing that it is) going to be (a) different face, Allahu akbar!

Do you think a painter, an artist that (is) painting, (he) may be able to paint more than we can say 7o (different) faces? 7o different faces do you think he may paint? It is difficult. Perhaps seven faces he may paint, then he is going to wonder for the eight face or wondering how he may do another painting for ten (different faces) or more. (It is) so difficult! That is the meaning that man's capacity, ability is going to be nothing, but Allah Almighty's Power (is) bringing millions and billions (of) people not to be similar. Each one (is) in another shape, form or design. He is 'Musawwir', that means, Designer. He is Designer and endless, countless designs He may do, Allahu akbar!

The Power of Allah Almighty and His Ability or Capacity (is) to do everything. He is not in need to think for designing, no. You must think and then you may draw, you may make a design. But He Almighty Allah is doing everything by His Order. What is His Order, to say: "Be!" When He is ordering for being something and saying: "Be", that must appear. If He is saying: "Don't be", then everything is going to disappear. And He is Designer with His unlimited Power.

He is designing daily (the) lives of people. How many billions of people living on earth now, on world, worldwide continents, worldwide oceans and countless creatures on it, and the design of this world today is not similar or same that was yesterday. No, that design (is) just finished, coming today another design. (And) designs with countless activities, actings, works, appearances, today (are) never going to be similar to yesterdays design, no. Today's works (are) just 1oo % different; (there is) no way to keep something from yesterday as it is today, no, (it) just passed away, and tomorrow (is also) coming another appearance of creation or designing on earth that is not going to be same as todays, no, everything is changing. And you are looking in TV so many things passing, going, passing, going- coming and going.

I was looking TV first time coming to Cyprus. First time people were looking that big box and appearing (in it) so many things, (and) one pheasant was getting up and going (to the) back(side of the TV) and looking (if) anyone (is) behind it..."Where is this that person? Not inside!" "Inside." "But I am not seeing." I am saying: "That is closed"... People were thinking that someone is inside. Now everyone (is) knowing that (that) screen is bring so many countless appearances and when you are closing that one, making (it) off, nothing is coming in appearance.

And, Subhanallah- Allah Almighty (is) giving an authority to man to use one power- electricity. If this is not

running in it, nothing is going to appear. And we also have much more perfection. This TV is (a) man made instrument; we are making it. Allah Almighty is giving a power to man for using, some authority from this nature (and) that is electricity. The life of 21st century's technology (is) on this power, electricity, that no one (is) knowing what it is. If (there is) running something from one (side to the other and) what is running, they are not knowing. If they are saying this beyond moving not moving must be taken away (?). This (which is) never ending running, (this) something in it, that is (a) secret power that Allah Almighty just granted man to use for his benefit. But Shaitan (is) making man not to use (it) for their benefit but to use (it) to harm someones other ones. Whole technology is only used for Shaitanic purposes. Everywhere technology (is) asking much more power from electricity to destroy and to kill and to do to harm people, because Shaitan (is) teaching them: "You must harm people. Don't give your benefit to people, but as much as possible harm people!"

That is (the) shaitanic way and Allah Almighty is saying: " O My servants! Try to give as much as possible your best (and) do your best for everything!" That is heavenly teaching, but Shaitan is saying: "No, try to make everything for harming people, to destroy everything on earth, not to give peace to people. Make them to be in fear!" That is shaitanic and whole religions are coming to make people to be good servants to Allah and good ones to each other. That is (the) summary of heavenly messages that the Lord of Heavens is saying: "Oh My servants- that I am accepting your servanthood in My divinely Presence- try to be excellent servants for Me!" How? What do you think?

If a person is just employed for (the service of) a Sultan or a King- do you think that that person is not trying to do his best for the Sultan? Or (that) he is never taking any care? (No, but) he is trying to make (the) Sultan or King to be much more pleased with him. That is (what) our mentality (is) saying- (so) what about for Allah? For to be the servant of (a) King, an obedient servant of (a) King, those people are asking to continue to do their best for their King or Sultan, to make him pleased with them. I never heard (that) a person (is) doing against this (and) to do his worst, because when he is making his worst, he is going to be kicked out. That is not (what) our mentality or our mind (is) saying (to) us: Be (the) worst one for His service. Never saying! But our mentality is saying: Try to be much more obedient and trustworthy in his royal presence.

What about for Allah that He created you? Why you are not taking care for His servanthood? You think that 21st century people are obedient servants for their Lord or (they are) thinking on it? Never, you can't find

(anyone); only a handful people to be on that way and others (are) saying: “I don’t care. I don’t care for service for divinely service.” “What is your care?” “I am taking care for my teacher who is giving to me PhD, doctor Shaitan.” Shaitan (is) becoming doctor now, PhD. (In the) 21st century Sadanas (is) becoming Doctor. PhD, Masterhood (he is) giving now. Who is following him, (he is) giving to them that diploma, honour, (the) honour to be his best employees, to be (his) best servants. But (really they are) not servants, they are (his) slaves! Slavery is something, and servanthood is something else. Servanthood is giving honour to (a) person, slavery (is) taking honour from people. And Shaitan just made (the) whole nation (of Muhammad sws) through the 21st century to be his slaves and (there is) slavery everywhere; what Shaitan is saying they are following. They are never taking any respect for their Creator, the Lord of Heavens.

What do you think, what is going to be (the future) for these people? And we are speaking on an important point: that from (the) beginning of prophecy Prophets teaching is only on two pillars: One (is that they are) calling people to try to be best servants for their Lord, and (the) second (is that they are calling people) to be good ones to teach other and to give their best to everyone. As much as possible you must give your best to every creature, even you must not harm anything. We are looking an ant- if you are asking to kill it, it is running away, fearing to be killed. Without harming you are running to kill (it)? And He created that one and it has a private position through creation. Nothing is created for nothing, everything (is) created for something, for some purposes. You can’t say: “Why this is created?” No. You don’t know, but the Creator is knowing and therefore He is creating that.

People (are) on (the) wrong way, they are following shaitanic teachings that (are) saying: “As much as possible harm people, give trouble to them, be trouble makers”, because (the) first troublemaker who was (it)? (The) first troublemaker was Shaitan, Sadanas. When Allah Almighty was ordering: “Bow to Adam” he was saying: “No”, making trouble, making trouble through whole angels. Angels were ashaming (for) what he did in (the) divinely Presence, saying “no”. And (the) first troublemaker Shaitan and every kind of troublemakers are Shaitans, Sadanas. That is shaitanic teaching that is bringing the whole world now on the edge of Hell.

O people! You have been ordered to be from mankind! Keep you honour and your honour is to be best servants in divinely Presence and when you are going to be best servants for the Lord of Heavens (it is) coming on you blessings and (these) blessings (are) giving life to this earth and everything on it. But if you

are not giving your servanthood to your Lord, cursing (is) coming and cursing (is) giving harm to everything on earth. May Allah forgive us!

Once S.Musa was passing through a village and (he was) entering and finding a spring running, so cold and sweet water. Just he drank and (he was) making ablution and he was so keen to be there, happy and passing through. Everything (was) green, areas, meadows, people's faces (were) shining, their animals, cattle so happy, so healthy and so clean weather breathing, Everything (was) okay, he was so happy. He passed.

After a while he was thinking to come and to see once again that village and he came and (he was) looking: "Where is that village? I am coming (to) a wrong place? What happened? But I know that I (was) coming through that same way, (and there is) no any other village in that area. But what happened? (the) spring (is) no more running, (there is) no more water, no more people in it and (all the) trees (are) just dried and everything (is) in ruins! And he was saying: "O my Lord, what happened? You know what happened to such a people here, where they went (and) how their village was destroyed?" And Allah Almighty was answering: "O Musa, it is the same village. But once (there) was coming a person who was never taking any care for My obedience and servanthood. He came and he was drinking from this water and he was entering passing through and my divinely Anger was on him. My divinely Anger and Cursing was coming on that person and (on the) people who were welcoming such a person (and) I was making to dry that spring and to be everything dry. I was taking My blessings for them and cursing was coming on them. This is the same village that you have been here before."

(And) now- what you are saying? Everyone (is) never taking any care for their Lord's obedience. Everyone is running away, everyone is thinking only for their Dunya, this life, nothing else. They are never taking care for their Lord's obedience, they (are) never taking care to be a good servant of Allah Almighty and therefore cursing (is) coming on them. Every time you are looking this TV (you see) explosion, explosion, explosion... people dying, earth quakes, floods, storms and fires and also countless illnesses coming on people, one (is) finishing (and) another one (is) coming, one (is) finishing, (and) another unknown cursing (is) coming on them.

Therefore the way of mankind to be saved from heavenly cursing and to reach heavenly blessings is that they must say: "Our way now is (the) wrong way. We must change this wrong way to right way" or all of them are

going to finish. And now just began a cleaning. (It) just began and everyone who is not taking care for their souls to be clean, they should be taken away. Not only (a few): “Ohhh, ten people died, fifteen people died, hundred people died...” - leave that! Even “millions” (are) never going (to be) a real account of people (that are going to) die when (the heavenly) cursing (is) coming now!

I am running to Allah, to His shelter to be sheltered, because billions of people are going to die now. Billions, not millions! From 6 one (is) remaining and 5 (are) going to be taken away. He knows! He knows who is harming people, who is harmful for people and (He is) taking them away. Good ones (are) remaining, bad ones (are) going away...

May Allah forgive us and give us a good understanding for heavenly Messages! It is written also in the Old Testament, (in the) New Testament, in (the) Psalms and finally in the last Message from Heavens, the holy Quran. (They are) saying (the) same point to people: to be good servants, not to be Shaitan’s followers. May Allah forgive us to be in safety!

For the honour of the most honoured one in the divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 24.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryArmageddon, CategoryIndividuality, CategoryTechnology, CategoryMoses, CategoryPunishment

Recognise Your Size!

Don't joke with children or with people who have no mind or who are ignorant or crazy. If people do not understand your joke, don't attempt. Jokes can be good as an entertainment within a meeting to keep it alive, it can take your attention from one channel to another keeping you awake. It is a method of all prophets, to give comfort to their attendees.

Never meet for longer than 3 hours. Make an interruption by renewing your wudu, praying and then sitting down again. Anything lasting for more than 3 hours is heavy for people. It is like feeding a baby even when it is full, to the extent that it will vomit. Our hearts and minds are in limits. If you give too much, you will waste wisdom. There will be no benefit. More than 3 hours are prohibited in the Naqshbandi Tariqat. So many people are not keeping this rule. They start meetings after sunset and stay together until sunrise. This is not according to our order. It is part of good manners not to overburden people. Even on Leila-t-ul-Qadir, the shortest of all nights, I go and rest for just half an hour. Only if I get an order to be awake and not to be here, but according to the Prophet's (s) order to go to the Heavenly Presence, I will put a representative of my spiritual power into the room, or into the mosque, and I will be where I have to be.

Imam Razam used to recite the whole Quran within 2 rakats every night. According to the power that you have been given, you can even pray the whole Quran within one rakat. What would you think of a person who

prays 100 rakats in one night and completes the Quran in each rakat? Or of someone who prays 1000 rakats with 7 Qurans in each rakat? People like that are special servants in the Divine Presence, they can do that. Some of them pray 100.000 rakats every night, in each one 10 times the Quran. What about servants who pray one million rakats every night and in every rakat 100 Qurans? Don't ask if it is possible, or not. It is. Allah is greater, He has servants who are even able to do more than this, they can pray a billion rakats with 1000 Qurans in each. I only speak about facts which are within the limits of possibility. A trillion rakats and in each rakat a million Qurans, and it is nothing in Divine Presence! These people are full of fear of Allah and are increasing their service into infinity. Even if you put 1000 zeros after one, or 10.000 zeros after one, all full of power to be able to pray rakats to Allah, it will still only be like a spot in the Divine Presence, or smaller than that.

It teaches mankind not to be proud. Muslims in our days think that praying 5 times is a reason to be proud. They are proud of their charities, of their zikr, of their fasting, or with their hajj... If you had the size of the Seven Heavens, what could an ant give you? What can we give Allah? All Tariqats train their people to be humble and to use their actual size. People see themselves bigger than they are and think they are giants.

01.01.1996

BookSecretDesires, CategoryHumor, CategoryChildren, CategoryPrayer, CategoryBiography, CategoryRamadan

Refuting "There Is No God"

(Mawlana Shaykh stands.) Dastoor yaa Sayyidee. Allahu akbar, Allahu akbar, Allahu akbar, laa ilaaha illa-Llah. Allahu akbar, Allahu akbar wa lillahi 'l-hamd. Sall-Allahu `alayhi wa-sallam, Habeeb. As-salaamu `alaykum! Madad, yaa Sultanu 'l-Awliyaa. O our master, Master of this world. We are asking forgiveness first that you, our master, ask forgiveness on behalf of all of us, from the Seal of Prophets, sall-Allahu `alayhi was-sallam. We know nothing, only what you, Sultanu 'l-Awliya, belongs to this world. How many Sultanu 'l-Awliya? Countless, because Allah Almighty is creating everything on the most perfect position. Everything must be on perfection, even where an ant is must be known by the master of this world, the qutb.

As-salaamu `alaykum, our listeners! Don't be like me, heedless ones. You must make it a little up. When you are going a little bit up, what we may need is coming more clear from heavens. Heavenly appearance is coming according to our purification. All good ones from east to west, are holy, happy people mashaa-Allah. Marhaban, marhaban! O good ones! Try to be from good ones and it is a pity not to be from good ones. Tooba, good tidings for those who are from good ones, and (all of you) try to be from good ones!

As-salaamu `alaykum! Give your attention for a short time. Our masters are not making a long association, because people are mostly occupied through their egoistic personality. 'Egoistic' means most people are on a bad level. People now are mostly on a dirty level. If on a dirty level, what are they bringing there for an

example from this life when they are going to be on Yawm al-’Ard (the Day of Presenting [deeds])? Before our time, village people were working and planting so many things from fruits and vegetables, barley and wheat, and our old custom through the years was to have a fair every month. Those people were bringing to the fair what they were preparing for the citizens coming, looking and buying. They were so careful to bring the best ones (produce) for selling there at the fair, and not bringing what is not best; they kept that for their children and family to eat.

O Salafi `ulamas! What is the name of that plain after nufkh as-soor (blowing of the Trumpet), the Last Day when people are coming to the big plain, ardu 'l-mahshar (the Gathering Plain). Everyone is coming and seeing what they brought, because the Lord of Heavens is ordering the angels, “See what My servants have brought today for this plain!” So many people are going to be ashamed when they are putting their materials there because they are not bringing only the best. And Yawm al-`Ard, saying, “All people come for showing, for looking, for being ashamed, or to be proud of what you brought.”

O People, You must believe!! Don’t be drunk ones, don’t be like no-mind ones, don’t be like animals that don’t understand anything. You must think, and prepare what you are bringing to the Day of the Fair. Try to bring to the Day of Resurrection the good things that you prepared. Believe in Allah Almighty, He created you! Don’t follow shaytanic ideas that are saying, “no God.” If no god, Who is bringing this Creation from nothing, from Unseen centers? Who may bring and put in existence? If no one is bringing, is it coming by itself? That is (for) no-mind people and I am sorry to say that if their civilization is making them deny the Creator (then) people have reached the last level of civilization. If civilization is saying to you, “No god,” or if civilization is saying to you, “No Manufacturer,” that is the deepest point of ignorance. How they can say?

People have said for thousands of years, “We are servants of God,” and now you are saying, “No god.” That is your civilization? And now, you are not putting holy books through schools and universities to certify that there is a god and we are His servants and He is our Creator. If there is no Creator, take the words, “creation,” “creatures,” and “Creator” away from dictionaries. Why you are using these words if you are saying this is not true; that no one is creating this to come into existence. What is that foolishness? The most perfect one in existence is Man. Is he coming by himself? If no male and female, Man is not coming? How is this? Why they are not using? All governments and nations, what is this education? Why you are teaching people that this is happening by itself and not by God? People now are saying, “I am making and bringing in existence and

making to go away." When you are making that command to come in existence, how are you surrendering after a while?

People now are asking to live too much; they never like to die, to pass away. If everything is through your hands, why you are crying? Why you are getting older and then falling down, dying? If you are bringing into existence, give a proof and show something! Now they are saying, "No god." What is that foolishness? If no god, how you are going to come in existence? "I am bringing into existence." Very good, if you are, then are you wanting to live forever? They are wanting to be young ones. Who is making old ones? The One making you to be old ones, send away that One. Then old ones are falling down and finished. If you are bringing into existence, then do it! Why you are making those big lies and falling into trouble? Then if it is in your hands, why you are falling down and passing away?

Now it is the time of drunk people, drinking and getting more drunk. "Drunk" means they haven't any control on their minds, on their understanding, on their wills, on anything. A drunk person has no will; he has lost his will and can't do anything. He is never understanding what he is doing. And this point makes cursing to come on this planet. They are sending missiles or rockets. From far away, we are seeing our world like a football. What do you think about that? Who is making that planet like a football? You are seeing continents and oceans and seeing countless creatures from man to animals and plants. Why you are not saying, "Who is putting this football like a globe there?" Why you are not asking if that globe is by itself? You are saying that planets are moving and turning around and running on orbits and that orbits are also moving around the sun and the sun is moving also. Who is making this? Is everything by itself? What is that foolishness?

Who is making this, preventing for people? If people are saying, "Yes," it means their level is under the level of animals. Animals can't think. Who made you to exist also created you to think! To think is the key for every closed door. You may open it by thinking and your thinking is according to your capacity. Not everyone's thinking is on the same level; so many different levels, different thinkings and different understandings. Everyone's thinking is just different. You can think, Who is giving you that? Who granted you to think? Is it from yourself or it is coming from outside? Who made you to think? What you are reading is from outside (you) and perhaps it makes you think, but if you look to books to make you to think, that (knowledge) also belongs to someone else, not to you. You cannot think, because you are knowing nothing!

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Qul hal yastawi ‘lladheena ya`lamoona w 'alladheena laa ya`alamoon. innama yatadhakkaru oolu ‘l-albaab. Say, “Are they equal, those who know and those who do not know?” It is those endued with understanding that receive admonition. (39:9)

Salafi ‘ulamas, why you are not making a commentary from the holy book, the last and most honored, most powerful one, the Holy Qur’an? Why you are not saying to people what is only in Holy Qur’an? You are saying, “No making salaam on Prophet, don’t make dhikr of Allah, Allah.” Or is your holy book only saying that it is okay, that beyond your knowledge nothing else?

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Wa fawqa kulli dhi `ilmin `aleem! and over every lord of knowledge there is one more knowing. (12:76)

Don’t say, “We are last ones or most high-level learned people, that we are knowing and we are teaching, so you must follow us.” That is batil, false. And we are asking Salafi `ulamas, hal yastawoon alladheena ya`lamooona walladheena laa ya`alamoon? That means some people are knowing and some people are not knowing. That is not a condition that one person is knowing everything, and some are not knowing. Wa fawqa kulli dhi `ilmin aleem. Don’t be proud of what you are knowing, there are some whose levels are up.

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Wa fawqa kulli dhi `ilmin `aleem. Above every knower, there is a greater knower. (12:76)

And we have to declare haqa’iq (facts) to people. Why you are not saying to Americans, to Russians, to Christians, “O People! don’t think that what you are doing is the top level of knowledge and beyond it, no knowledge.” You must say to them, that if they are knowing something, there is someone whose level is higher and higher and higher. What is going on is without stopping and without a limit. Every time, every day, every hour, every minute new knowledge is coming. Knowledge Oceans; that is the knowledge of the Creator. Creation is not in limits, and learning and knowledge also are never going to be in limits. (There are) new creations and new levels of knowledge. The level of understanding and knowledge of 20th century people is different to the level of people through the 19th century. Therefore, you must not be proud, saying, “We are Salafi `ulamas and others are not understanding.” No! That is the biggest ignorance. I may ask you, “Do you know your weight, how many pounds?” Say to me, “I don’t know. I must look on a scale.” How can you say,

“We are `alim.” That means, no one knows everything. But (there are) levels on levels and people are just climbing and climbing.

Don’t make knowledge a square place, closing it and putting the key in your pocket. “What we know, no one knows.” No, that is not true. You must learn, hal yastawi ‘lladheena ya`lamooona walladheena laa ya`alamoon. Ya lamoona, the levels of knowing and knowledge are countless. Don’t make knowledge under your inhisar, confinement. Only words you are knowing, “Can’t be anyone knowing beyond that place, beyond us.” Knowing, ya `alamoon, beyond that, y `aalamoon. What you are knowing is something, but beyond that, on the second level, is ignorance. Don’t make knowledge in a circle, to be for you only and no one may come in. No, it is countless oceans. ‘Ilm, knowledge, says something and gives a way for others also. Therefore:

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utlub al `ilm min al-mahdi il al-laahad. Seek knowledge from the cradle to the grave.

Sometimes Europeans are knowing more and Eastern people are knowing nothing, and sometimes Western people are knowing nothing and Eastern people are knowing more. Hal yastawi ‘lladheena ya`lamooona walladheena laa ya`alamoon, that means there are never-ending oceans for learning. You must learn and what you are learning helps you for ma`rifatullah. What you are learning is not for your personal knowing, but you are learning heavenly knowledge for giving away.

On Earth we are blind people, not knowing what atmosphere there is after. What is the meaning of space? (In Arabic fadaa, space.) What is in existence? Billions of galaxies means there is going to be something, so how are saying there is nothing? The levels of oceans are just different, red one, blue one, green one, yellow one, brown one, white one, black one; each one has some identity. What is making white color? Who is making yellow or blue color? Who is making men and women?

O People! Try to learn something and don’t run away like (Ayatu 'l-Kareemah):

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humurun mustanfirah, farrat min qaswarah. frightened asses Fleeing from a lion! (74:50-51)

People now, are running away from reality, like donkeys running away from lions. Try to be lions, not donkeys! May Allah forgives us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.

Dome Dome, Dome Dome 4x

Fatihah.

(49 minutes) Too much.

Allahu akbar, Allahu akbar.
Allah Allah, Allah Allah, Allah Allah, Allah Allah,
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.

Lefke, 02.02.2010

WebSufiLive, CategoryResurrection, CategoryCreation, CategoryWillPower, CategoryEgo, CategoryAlcohol

Regiments of Believers in Paradise

(Mawlana Shaykh stands.) Allah, Allah.

Dastoor yaa Sayyidee, yaa Sultan al-Awliya. Madad, yaa RijaalAllah.

Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa habeebuhu wa rasooluh (s). Awda`na hadhihi 'l-kalimatayn `indak, yaa Sayyidee, yaa Rasoolullah, wa hum lana wadi`atun yawma 'l-qiyamah yaa man arsalahullahu ta`ala rahmatan lil-`alameen. (Mawlana Shaykh sits.) Allah Allah, SubhaanAllah. Allah Allah, Sultan Allah. Allah Allah, `Azeez Allah. Allah Allah, SubhaanAllah. Allah Allah, Allah Allah, Sultan Allah. Allahu akbar wa lillahi 'l-hamd! Madad yaa RijaalAllah, madad yaa Saahib al Imdaad, yaa Sultaan al-Awliya, yaa Hadrati Shaykhuna Sultaan al-Awliya, madad, madad, madad!

And we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Welcome to you! Welcome to those people who are coming to the way of Paradise. Angels are saying, “Welcome, welcome, welcome!” Angels are giving salutes and salaams to whom coming on the way reaching to Paradise. Welcome! Angels welcoming then Sayyidina Ridwaan (a), who is the angel looking for whole Paradises, Sayyidina Ridwaan, peace be upon him, is opening eight doors, entrances for servants of the Lord of Heavens saying, “Welcome, welcome, welcome!"

If the whole nation of Sayyidina Muhammad (s) (Mawlana Shaykh stands.) is not entering one-after-one, but if whole ummati Muhammad (s) may be on one line, no need for one going and second one going after him, no. Coming on the Day of Resurrection, the Day of Judgment, whole nations from Adam (a), whole nations going to be 120 saff, lines. One part of 120 lines, 40 is going to be for whole nations from Adam (a). And for the Seal of Prophets, Sayyidi ‘r-rusuli ‘l-Kiraam, going to be 80 lines; 80 regiments belong to the Seal of Prophets (s)! And really all of them are under his holy flag, the Liwaa’i 'l-Hamd. And finally going whole prophets and their nations and whom they are believing in their prophets going like this, coming in front of entrance, and when Ridwaan (a), who is kapi bekliyim, the entrance of Paradise is under his control, he is opening. First Rasoolullah (s) coming and Ridwaan (a) asking, “Who is coming?” They are saying, “Coming Sayyidina Muhammad,” and Ridwaan (a) is saying, “Just I have been ordered not to open to anyone before you, O Habeebullah!”

Huuu, Huuuu. Opening, and his nation and whole other nations beginning from Adam (a), they are on one line when opening, no waiting for one to pass and second, but everyone just moving in it and everyone, subhaanahu wa ta`ala, whole glory for the Lord of Heavens, making for everyone to come in and everyone looking that he is putting his foot in his Paradise, finished! Everyone just entered to their Paradise, billions of people at the same time, when the doors of Paradise opening and saying, “Bismillahi ‘r-Rahmaani ‘r-Raheem!” and everyone reaching and putting his foot into his Paradise, no one else there. That is his territory! Allahu akbar, Allahu abkaral-akbar! Who is getting in, O Mankind, you must know that dirty feet can’t put itself in Paradise, (only) clean feet may enter because there can’t be in Paradise any dirtiness and never getting in a dirty foot, no!

O People! Clean yourselves; if you are not cleaning, you can't enter Paradise. Paradise is so pure, so clean, that no one can put his dirty feet for entering. Therefore, billions of people will be taken to hells when they are passing on the Bridge of Siraat. If not clean, paat, paat, paat, falling down to Fire for cleaning.

O People! Beware and take care not to go to Paradise with dirty feet. No, no, no! At least, O people, when you are sleeping, wash your feet. Make a wudu and if you are passing night time not reaching morning they are looking that one's feet just washed and angels dealing with him with another dealing. Allahu Akbar! Allah Akbar! O Mankind! You are rolling, rolling in the dirtiness of this life and you are asking to get in Paradise.

Can't be! You should be cleaned until you are going in! Paradise is the place of clean people.

O our Lord! Let us to be clean ones in this world and to get out of this world clean. Where we can find clean ones now? When you are going to wash a dead body there is coming a so-bad smelling. Oooh! Angels in that grave (saying), "Come here! What is that dirtiness with you? You are not knowing how to clean yourself? We shall clean you up to the Day of Resurrection. We are cleaning you. Bring fire from four jaanib, sides, and coming fire, fire, fire. That is for you so that you will be clean up to the Day of Resurrection and this is first cleanliness.

(... broadcast transmission cut to end, three minutes...)

Dome dome, dome dome, Dome dome, dome dome 4x

Fatihah.

Lefke, 29.01.2010

WebSufiLive, CategoryJumaSohbat, CategoryResurrection, CategoryParadise, CategoryPurification

Über die Reinheit des Herzens

Wir haben das Ende des Ramadan erreicht und jedes Ende ist ein neuer Anfang, Allah der Allmächtige besitzt das vollkommene Wissen über das Wesen der Menschen, denn er ist unser Schöpfer. Er schuf die Zeit und teilte sie ein in Jahre, Monate, Wochen und Tage, und ebenso erschuf er die unterschiedlichen Jahreszeiten. Dies ist ein Geschenk des Herrn für uns.
Er hätte die Welt genauso als eine statische Oberfläche schaffen können und nicht als einen Globus, der sich dreht. Er hätte genauso gut nur einen Tag schaffen können, eine Sonne, die aufgeht an Tag von Adam und untergeht, wenn die Zeit des Gerichts gekommen ist.
Aber solche Lebensumstände wären für uns Menschen zu schwer zu ertragen. Niemand ist in der Lage, sich bessere Bedingungen von Zeit und Raum für uns Menschen auszudenken, es ist auf vollendete Weise arrangiert. Würde ein Jahr nur einen Monat dauern, wäre das kaum auszuhalten, doch Gott der Allmächtige schuf das Jahr mit 365 Tagen.
Im heiligen Koran erscheint das Wort Monat Shahan genau 12 mal und das Wort für Tag, yourn, wird 365 mal genannt.

Nun endet der heilige Ramadan und es kommt ein neuer Anfang. Wir erhoffen mit jedem neuen Anfang einen neuen Segen. Es gibt einen Ausspruch, der sagt:“ Mit jedem neuen Anfang erfährt der

Mensch eine Erquickung, eine Erneuerung in sich selbst.
Das gilt auch für jeden neuen Monat, jedes neue Jahr und jeden neuen Tag. Jeder neue Morgen bringt Erquickung und Frieden mit sich und eine neue Kraft, die sich zum Abend hin allmählich verbraucht. Und jede Nacht birgt in sich eine Erneuerung für uns im Schlaf läßt Gott uns uns selbst erneuern.
Die Seelen derjenigen, die mit reinem Körper und reinem Herzen schlafen können in der Nacht das Antlitz des Allmächtigen sehen. Sie werden zum göttlichen Thron gebracht. Wessen Körper und Herz gereinigt ist während der Nacht, der ist eingeladen und hat die Erlaubnis in Sajda, in Anbetung zu sein, bis zum Erwachen, wo die Seele desjenigen in den Körper zurückkehrt. Diese Sajda wird für den Menschen aufgeschrieben werden. Die Voraussetzung dafür ist ein gereinigter Körper und ein reines Herz.

In unserer Zeit erklären viele Leute, daß sie zwar keine praktizierenden Gläubigen sind, aber ein reines Herz haben. Shaitan, der Teufel, hat ihnen das eingeflüstert. Denn ohne Gebete kann niemandes Herz rein sein. Wenn ein Mensch niemals daran denkt, seinem Schöpfer seinen Respekt zu erzeugen, wie kann er dann vorgeben, reinen Herzens zu sein? Ist sein Herz rein, hat er ein Verlangen danach, seinem Schöpfer zu danken und ihn zu lobpreisen. Hat er das Verlangen nicht, wie kann er dann von Reinheit des Herzens sprechen. Das ist das erste Zeichen, daß wir unserem Herrn gegenüber Respekt zeigen.

Der Prophet, Friede sei mit ihm, saß einmal mit seinen Gefährten zusammen und sprach zu ihnen: ,,Wenn einer von euch jemanden sehen will, der ins Paradies gehört, so seht euch diesen an, der da kommt.“ Und die Gefährten sahen einen Mann kommen, der sich zu

ihnen setzte. An den folgenden zwei Tagen geschah das gleiche.
Der Mann kam, nachdem der Prophet von ihm als einem, der ins Paradies gehört, gesprochen hatte. Dreimal sprach er so von ihm. Alle, die vorgeben, reinen Herzens zu sein, sollten diese Geschichte aufmerksam hören. Der Sohn des Kalifen Omar, Abdallah, der uns die Geschichte überliefert hat, berichtet, daß er ging, den Mann aufzusuchen, um herauszufinden, wie er lebte, wie er handelte, welche Eigenschaften er hatte. Er wollte von diesem Vorbild für sich selbst lernen er kam zu seinem Haus, klopfte an und der Mann hieß ihn willkommen. Er erzählte ihm den Grund seines Besuches und was der Prophet über ihn geäußert hatte. Und der Mann sagte: ,,Ich weiß.“ Der Sohn des Kalifen Omar entgegnete ihm: ,,Oh Bruder, ich möchte auch Einer von denen sein, die ins Paradies gehören. Sag mir, durch welche Gebete und welches Handeln hast du das erreicht?

,,Oh Abdallah Sohn des Omar " antwortete der Mann, ,,ich mache nicht mehr als du, ich bete nicht mehr als irgend ein anderer, nur achte ich auf einiges. Es sind drei Dinge, die ich sorgsam beibehalte. Jeden Abend bevor ich schlafen gehe, sage ich zu meinem Herrn ‚Oh mein Herr, wenn irgend einer Deiner Diener mich heute verletzt hat, sei es durch seine Hand oder durch seine Zunge, ich vergebe ihnen Und ich werde mich bei niemandem über keinen von ihnen beklagen, und auch nicht vor Deiner göttlichen Gegenwart. Niemals will ich mich darüber beklagen, weder in diesem Leben noch im nächsten. Du sollst mein Zeuge sein, daß ich ihnen wirklich vergebe.‘
Und Abdallah mußte zugeben, daß dies sehr schwer einzuhalten sei.

Ich frage diejenigen, die vorgeben, daß ihr Herz rein ist, ob sie

dazu in der Lage sind.
Wegen der geringsten Kleinigkeit, vor allem was das Geld betrifft rennen sie zum Gericht; und wenn einer ein Wort gegen sie sagt, so sagen sie zehn; und wenn sie einen Schlag einstecken müssen, so geben sie zehn zurück. Das Ergebnis ist, daß in ihren Herzen Feindschaft wächst. Sie vergessen nie etwas.

Es ist das Zeichen der Reinheit des Herzens, keine schlechten Dinge in seinem Herzen zu bewahren. Dies zu tun ist etwas Übles und Schmutziges. Wenn euer Herz rein ist, wie könnt ihr dann häßliche Gedanken darin bewahren und Feindschaft und Haß wachsen lassen anderen Menschen gegenüber? Schon die Gefährten des Propheten gaben zu, daß dies schwer ist. Was ist dann erst mit uns selbst?
Und Abdallah, der Sohn des Omar, fragte nach der zweiten Sache, die der Mann beherzigte. Der Mann fuhr fort:“ Wenn mir die ganze Welt mit ihren Schätzen gegeben würde, und die Leute würden mich zum König machen, und alle Kostbarkeiten würden mir dargeboten, und man ließe mich auf einem goldenen Thron sitzen — es bereitete mir kein Vergnügen, ich finde keine Befriedigung darin. Was ist der Beweis für eine solche Einstellung, der Dunja, der Welt und ihren Verlockungen gegenüber?
Wenn am nächsten Tag die Menschen kämen und mich von meinem goldenen Thron stießen, und mir alles wieder nähmen, so würde es mir um nichts leid tun. Ob mir etwas von dieser Welt gegeben oder genommen wird, es ist ohne Bedeutung und Wert für mich, weil es mein Herz unberührt läßt.

Das ist Reinheit und der Sohn des Omar fand beides gleich schwer.
Es zeigt uns die höchste Stufe der Glaubenskraft. Dieser Mann wusste mit völliger Gewissheit, was den Wert der Dunja ausmacht, de

Allah der Allmächtige ihr gab und der geringer ist als der Flügel einer Mücke. Und. diesen Wert sollte sie für einen wahren Gläubigen haben und nicht mehr als das. Ein wahrer Gläubiger sagt:“ Mein Herr, ich werde der Dunja, der Welt des äußeren Scheins, keinen größeren Wert geben als Du es tust.“
Dies ist der Weg der Reinheit der Herzen. Versucht es nur selbst. Prüft euch. selbst, ob euer Herz nicht angefüllt ist mit Liebe zu dieser Welt, oder findet ihr es voll von Liebe zur Maula, der jenseitigen Welt.
Macht eine Bilanz jeder von euch und besonders diejenigen unter euch, die sich selbst für bedeutsam halten.

Und nun der dritte wichtige Punkt, auf den uns auch unser Großscheich besonders hinweist. Wir alle haben unserem Herrn, Gott dem Allmächtigen versprochen, daß wir Gläubige sein werden in diesem Leben, daß wir sagen werden: ‘wir glauben an Dich.‘ Dies ist absolut vorrangig und wichtig, die erste Säule Bedingung im Glauben jeder Religion. Es ist das, was der Prophet Friede sei mit ihm die Menschen gelehrt hat, ‚ihr müsst an einen Gott glauben, ‘amen to billah‘.
Wir waren in der göttlichen Gegenwart, am Tag der Versprechungen, in der anderen Welt, wo Gott der Allmächtige die ganze Menschheit versammelte und sie fragte:“ Bin Ich nicht Euer Herr? ,,, und die Seelen antworteten:“ amen to billah, wir glauben an Dich, Unseren Herrn.“ Und es wurde ihnen verkündet, daß sie geprüft werden würden Aber hier versagt jeder von uns.
Der Großscheich sprach zu mir über das Minimum an Glauben, den wir Allah, dem Allmächtigen versprochen haben. Wenn du auf dem niedrigsten Glaubensstand. bist, so wie er in der göttlichen Gegenwart angenommen wird, unter welchem es keinen Glauben, sondern nur

Imitation geben kann, so kannst du diesen auf folgende Weise über — prüfen:

Du strandest als Schiffbrüchiger auf einer einsamen Insel, wo außer dir sich nur noch eine einzige Person befindet, eine junge, sehr schöne Frau, die dir begegnet. Kommt auch nur ein Gedanke an eine sexuelle Verbindung auf, so hast du das niedrigste Niveau noch nicht erreicht. So einfach ist das. —

Du brauchst gar nicht entsprechend zu handeln, sondern ein Gedanke dieser Art in deinem Herzen, dieses Mädchen betreffend, ist schon genug. Zeigen sich bei dir Gedanken und Gefühle sexueller Natur, ist kein Iman, kein echter Glaube vorhanden.
Versteht ihr das, in Bezug auf die Reinheit des Herzens?
Wenn diese Frau eure Tochter ist, eure Schwester, oder eine nahe Verwandte, habt ihr solche Empfindungen nicht, die unehrenhaft sind und hässlich.
Wenn ihr durch die Stadt geht, dann lasst ihr eure Blicke schweifen eure Augen erreichen eure Objekte wenn eure Hände sie erreichen könnten....
Ihr könnt euch selbst niemals beherrschen lernen, wenn ihr nicht daran denkt, daß euer Herr euch sieht. Gott der Allmächtige sagt: Ich bin mit euren Augen.“ Er weiß, wohin ihr eure Augen wendet und welche Gedanken durch euer Herz gehen. Ihr sollt Gläubige sein. Das ist Reinheit des Herzens, meine Blicke zu zügeln und meine Hände bei mir zu halten. Richtet ihr euch nicht danach, so wird es euch mehr und mehr hinabziehen.
Prüft euch. Sagt nicht: ‚ich bin gläubig‘ wir versuchen, Gläubige zu sein. Wir versuchen, das niedrigste Niveau zu erreichen.
Wenn ihr es erreicht habt, dann könnt ihr dieser Welt einen Tritt

geben, und euch auf eurer Bahn in die nächste mit ganz anderer Geschwindigkeit fortbewegen durch die wahre, die echte Kraft des Glaubens denn dann werdet ihr in das Gewand eines wahren Ergebenen eures Herrn gekleidet sein. Wir müssen demütig sein und es versuchen. Es ist vonnöten, demütig zu sein, denn ihr seid nichts. Denkt nicht, daß ihr irgendetwas oder irgendjemand seid. Ihr seid nichts.

Wir bitten Gott um Vergebung und bitten Ihn, den Schmutz von unseren Herzen zu nehmen — ohne seinen Segen ist es zu schwer. Eure Absicht bringt euch den göttlichen Segen. Wenn ihr den festen Willen habt, euch von allem Schmutz zu reinigen, der in euren Herzen ist, und nach Reinheit verlangt, so wird Allah der Allmächtige sie euch geben. Er wird euch segnen. Richtet euer Gesicht auf die Kaaba und euer Herz auf den Herrn der Kaaba und ihr werdet seine wahren Ergebenen werden.

WebSufiPortal, CategoryHeart, CategoryTrial

Reinigt euch!

Dastur ya Sultan al-Aulia, Dastur ya Sultan al-Aulia maddad ya rijalAllah A´udhu billahi min a-schaytani-rajim Bismillahi-Rahmani-Rahim La haula wa la quwwata illa billahi l-´Aliyyu l-´Azim Nur wer rein ist, kann eintreten ins Paradies! Für schmutzige Leute ist es unmöglich. Wir sind verbunden mit den Himmeln, unsere Seelen stammen von dort. Die Seelen sind rein, der Schmutz erreicht niemals die Seelen. Sie gehören himmlischen Gefilden an, sie können nicht schmutzig sein. Unser materielles Wesen jedoch ist aus Erde erschaffen und unsere Seelen sind nur darauf montiert worden. (Maulana zieht seine Taschenuhr aus der Tasche) Dies ist eine Uhr, sie besteht aus so vielen Einzelteilen, die in einer Fabrik hergestellt und dann, eins nach dem anderen, zusammenmontiert werden, jedes Teil kommt an seinen speziellen Platz. So wird unsere Seele auf unser materielles Wesen aufgesetzt und dieses materielle Wesen kann Schmutz aufnehmen. Aus diesem Grunde sind wir mukallaf , verantwortlich für die Aufgabe, unser Reittier sauber zu halten. Der Sinn aller göttlich offenbarten Gesetze und Regeln und aller himmlischen Gebote ist es, unser materielles Wesen rein zu machen, denn wenn es nicht rein ist, wird unsere Seele niemals glücklich und zufrieden sein können. Allah der Allmächtige hat den Menschen in einer Weise erschaffen wie kein anderes Geschöpf. Wir sind besondere Wesen, ganz spezielle Geschöpfe, wir sind dafür spezialisiert, Diener zu sein. Und die Perfektion des Mensch-Seins ist es, ihr Reittier so rein zu machen wie seinen Reiter. Die Seelen der Menschen sind nicht die einzigen Seelen, die Allah erschaffen hat, die Engel sind allesamt Seelenwesen, Ruhaniyyat, sie können

niemals unrein werden, sie sind unschuldige Wesen, die den Himmeln angehören. Auf der Erde hingegen gibt es diese spezialisierten Geschöpfe. Glaubt jedoch nicht, daß diese Erde der einzige Lebensraum für die Kinder Adams sei. Nur eine Erde mit einer Handvoll von Menschen darauf erschaffen zu haben, wäre der Allmacht, Majestät und unbeschreiblichen Herrlichkeit Allahs nicht angemessen. Sayyid Ahmad ar-Rifa´i, Scheikh Ahmad ar-Rifa´i al-Kabir war einer der Auliya – und von den Auliya gibt es nicht zwei, die auf ein und derselben Rangstufe wären, „ ... wa li-kullin daraja ...“ , sie müssen unterschiedlich sein. Und den Auliya die danach streben, Allah immer näher zu sein, werden ihnen eigene, spezielle Stufen und Stationen in der göttlichen Gegenwart gewährt. Wenn wir von der göttlichen Gegenwart sprechen, dann müssen wir uns bewußt sein, daß, wenn alle Geschöpfe zusammenkämen und ihren gesamten Verstand und ihre ganze Vorstellungskraft zusammenbrächten, sie dennoch an der Aufgabe scheitern würden, die göttliche Gegenwart zu begreifen, denn jedesmal, wenn sie versuchen würden, sich der göttlichen Gegenwart anzunähern müßten sie feststellen, daß sie sich im Verhältnis zu ihr nicht vom Fleck bewegt haben und immer noch gleich weit davon entfernt sind. Sie würden ewig auf der Stelle treten, ihre Fähigkeit, die göttliche Gegenwart zu bewerten und zu verstehen entspräche Null. Wenn es möglich wäre, wenn ihr fähig wäret, von der Null zur Eins zu gelangen, dann könntet ihr beginnen, ein wirkliches Verständnis der göttlichen Stellung zu erlangen, doch dieses Gebiet zu betreten ist den Geschöpfen nicht möglich, es ist ein Sperrgebiet, ein verbotenes Gelände. Ihr könnt mehr und mehr und noch mehr nehmen, aber ihr werdet niemals (die Zahl) Eins erreichen können und euch immer nur im Bereich der Null bewegen, euer Verständnis wird immer im Bereich von Null bleiben. Denn dies ist genug für euch, es ist die Obergrenze dessen, wozu Geschöpfe fähig sind, sie können über den Bereich von Null hinaus nicht weiter vordringen. Dies ist etwas, das zu den tiefen Bedeutungen des heiligen Qur’an gehört, die mit dem Erscheinen von al-Mahdi – auf ihm sei der Segen Allahs – offenbar werden, die al-Mahdi eröffnen wird: Die Menschen glauben, Allah der Allmächtige besäße nur eine Erde auf der Seine Diener leben und Er wartete darauf, daß der Jüngste Tag anbricht und daß Er dann zum Gericht über Seine Diener erscheint und, wenn es vorüber ist und die einen ins Paradies und die anderen in die Hölle gehen Sein Buch schließt und sich erhebt. Das sind menschliche Phantasien! Selbst gelehrte Leute haben solche begrenzten Vorstellungen, doch derartige Vorstellungen entsprechen niemals der Wirklichkeit. Wirklichkeit ist etwas ganz anderes! Doch die Menschen gelangen niemals über den Bereich ihrer Vorstellungen hinaus zum Verständnis des wirklichen Wesens der göttlichen Gegenwart. Und wir sprechen hier von der göttlichen Gegenwart, nicht von Seinem göttlichen Wesen. Dies sind also alles unsere Vorstellungen und diese sind nur Hilfsmittel für uns, um etwas zu verstehen. Sayyid Ahmad ar-Rifa´i,

Scheikh Ahmad ar-Rifa´i al-Kabir , einer der großen Auliya, hat eine besondere Rangstufe in der heiligen Gegenwart des Propheten – Allah segne ihn und schenke ihm Frieden -, so wie jeder Heilige, jeder Wali, eine spezielle Stufe in der heiligen Gegenwart des Propheten – Allah segne ihn und schenke ihm Frieden – besitzt. Er sagte: „Ich erreichte aufgrund der mir verliehenen spirituellen Autorität, Fähigkeit und Macht himmlische Stationen und als ich im vierten der sieben Himmel angelangte, entdeckte ich ein Meer, das in meinem Gesichtsfeld auftauchte, ein gewaltiges Meer. Ich richtete meine ganze spirituelle Autorität und Macht auf dieses Meer, um seinen Ursprung und sein Ende zu erfassen, doch es war unmöglich. Und als ich mit meiner spirituellen Autorität dieses Meer näher betrachtete sah ich, daß es kein gewöhnliches Meer war, so wie die Meere in unserer Welt, die aus Wasser bestehen, sondern es aus unzähligen Sandkörnern bestand. Und als ich meine spirituelle Autorität auf die einzelnen Sandkörner richtete, mich ihnen immer weiter näherte und sie immer genauer betrachtete und schließlich ein einzelnes von ihnen erkennen konnte, stellte ich fest, daß jedes dieser Sandkörner wie unsere Erde war, eine Erde ähnlich der unseren, voller Geschöpfe. Und da waren auch die Kinder Adams, jedoch waren es nicht die Kinder unseres Adam.“

Allah! Ihr müßt Allah verherrlichen und lobpreisen! Die Handlungen Allahs des Allmächtigen sind qadimi, ewig, und Er hat gesagt: „Ich erschaffe!“ Meint ihr, Er habe nur eine Erde erschaffen? Nur einen Adam? Sein Erschaffen hört niemals auf! Es geht immer weiter. Es ist nicht, wie die kleingläubigen Christen in ihren heiligen Schriften schreiben, daß der Herr der Himmel die Erde und alles was darauf ist Tag für Tag erschuf und dann am Sabbat, am Samstag, müde war und sich ausruhte. (Maulana lacht.) SubhanAllah al-´Aliyu l-´Azim! Sagen sie das nicht: ‚Er war müde und Er ruhte sich aus.’? Hascha! Zu behaupten, der Herr der Himmel werde müde. Wie kann Er müde werden, was ist das für ein Unsinn? Allah wird müde? Das hieße ja zu behaupten, daß Er von irgend jemandem Kraft bekäme und wenn diese zu Ende wäre müßte diese (Maulana lacht), so wie bei unseren Gasflaschen, wenn sie leer sind, wieder aufgefüllt werden. Was ist das für ein Blödsinn! Und trotzdem lesen sie jeden Tag, daß Er alles an sechs Tagen gemacht hat und dann müde war und einen Ruhetag einlegen mußte und deshalb ist Samstag (bei den Juden) Ruhetag. Wie kann das sein? Allah wird müde? A´udhu billahi! Ihr müßt Allah viel mehr, endlose Ehrerbietung erweisen! Wenn ihr behauptet, Er sei müde geworden und habe sich ausruhen müssen, wo bleibt da die Ehrerbietung? Deshalb ist von ihrer Spiritualität nichts mehr übrig. Ihre Kirchen und Kathedralen sind äußerlich so imposant aber wenn ihr hineingeht sind sie leer. Allah! Wir lobpreisen Allah! Jedes dieser Sandkörner war wie unsere Erde und voller Kinder Adams oder, besser gesagt, den Kindern Adams ähnlichen Geschöpfen. Ihr müßt euch das vorstellen: Jedes dieser Sandkörner ist erfüllt mit allen Arten von Geschöpfen, allesamt beherrscht von

diesen, den Kindern Adams ähnlichen Wesen. Stellt euch dieses gewaltige Meer aus Sandkörnern vor, und von all diesen unzähligen Sandkörnern gibt es keine zwei, die gleich, die hundertprozentig identisch sind. Sie sind alle vollkommen unterschiedlich von einander. Allahu akbar! Und dies ist etwas, das einem Wali eröffnet wurde, einem Heiligen: Scheikh Ahmad ar-Rifa´i al-Kabir. Und was denkt ihr, was all den anderen Auliya und Anbiya und schließlich dem Siegel der Propheten – Allah segne ihn und sie und schenke ihm und ihnen Frieden – eröffnet wurde? Und all dies bewegt sich innerhalb der Grenzen der Schöpfung, ohne je im Geringsten das Wesen des Schöpfers zu beeinflussen. Es bedarf nur eines einzigen Befehls, um all dies in Erscheinung treten zu lassen: „Sei!“ und schon erlangt es seine Existenz. Doch Allah gibt niemals irgend etwas von sich Selbst an sie ab und diese Geschöpfe fügen Allah niemals irgend etwas hinzu! Lobpreis sei Allah! Wir sprachen darüber, daß wir rein sein müssen. Unser materielles Wesen wird schmutzig, doch wir müssen sauber und rein werden um solche Rangstufen erreichen zu können, die nur für dich (Maulana zeigt auf einen der Anwesenden) bestimmt sind, hundertprozentig für dich. Du hast nichts damit zu tun, was Scheikh Ahmad gegeben wurde, nein! ´Azamat, die gewaltige Macht und Herrlichkeit Allahs verlangt Reinheit. Wenn ihr nicht rein seid, könnt ihr nicht die Moschee betreten, wie könnt ihr erwarten, in die göttliche Gegenwart zu gelangen, wenn ihr nicht rein seid? „ ... wa thiyabaka fatahhir!“ bezieht sich in Wirklichkeit auf das thaub (Gewand), in das unsere Seele gekleidet ist, dies (Maulana zeigt auf seine Kleider) ist nur nachgemacht, unecht; der Befehl Allahs an den Propheten – Allah segne ihn und schenke ihm Frieden – und durch Seinen Geliebten an die gesamte Menschheit gerichtet: „ ... wa thiyabaka fatahhir!“ bedeutet: „Reinigt euer materielles Wesen bevor ihr zu Mir kommt!“ „Oder Ich reinige euch auf eine andere Weise! Denn schließlich müßt ihr in meine göttliche Gegenwart kommen, doch Ich muß euch vorher, mit Hilfe einer anderen Methode als der, die Ich euch auf der Erde befohlen habe, reinigen. Dort war es so einfach aber jetzt muß Ich eine andere Methode anwenden, um euch zu reinigen.“ Möge Allah uns vergeben! O ihr Menschen, versucht rein zu sein! Rein von allen schmutzigen Begierden eures materiellen Wesens. Alles Verlangen eures materiellen Wesens ist unrein und wenn ihr euch nicht selbst reinigt, müßt ihr mit anderen Mitteln behandelt werden, um schließlich in die göttliche Gegenwart zu kommen. Möge Allah uns vergeben und uns durch Seine reinen Menschen Rechtleitung schicken! Möge Er uns nicht in den Klauen von Tyrannen lassen! Wir bitten Ihn voller Demut und Bescheidenheit, Ihn, den Einzigen, der alles auf der Erde ändern kann, auch unser physisches und materielles Wesen rein zu machen! Um der Ehre des Meistgeehrten in Seiner göttlichen Gegenwart, Sayyidina Muhammad, willen, al-Fatiha Sie (die spirituellen Meister) sagen: „Denk nicht darüber nach: ‚Was soll ich den Leuten erzählen?’, das ist nicht dein Problem. Du bist nur wie ein

Wasserhahn, versuch nicht, dir selber etwas auszudenken, dreh einfach den Hahn auf und sprich! Mach' dir keine Sorgen! Egal ob vor dir fünfzig Leute sitzen oder fünfzig Tausend oder fünfzig Millionen oder fünfzig Milliarden, mach' dir keine Sorgen, was wir ihnen geben ist ihnen nie zuvor gegeben worden. Sprich! Und niemand kann dagegen dies oder jenes einwenden. Möge Allah uns vergeben und euch segnen, bi-rahmatika ya Allah, al-Fatiha

i „ ... wa li-kullin daraja ...“, „ ... und für jeden eine Stufe ...“, Qur'ân
ii „ ... wa thiyabaka fatahhir!“, „ ... und dein Gewand sollst du reinigen!“ , Qur'ân, 74:4
Lefke - 09.11.2003

DIE REISE DES TAGES

Jeden Morgen erwachen wir, um auf eine neue Reise zu gehen. Sie dauert nur einen Tag, vom Morgen zum Abend. Dann ruhen wir bis zum nächsten Morgen. Wenn ihr erwacht, schaut euch nach dem um, was euch voranbringt auf eurem Weg.
Der Zweck dieser Ratschläge ist zu zeigen, was euch nutzt und was euch schadet. Dies ist auch das Ziel der Aussprüche des Propheten – Allahs Segen und Friede seien auf ihm - und aller Verse des Qur'ân. Mit allen Heiligen Büchern ist es so. Niemals bringt Allah der Allmächtige Seine Diener zu Schaden, niemals läßt Er sie hilflos. Aber die Leute glauben, sie bedürften der Ermahnungen Gottes, der Empfehlungen der Propheten und der Ratschläge der Gottesfreunde, der Heiligen, nicht.

Ihr selbstsüchtiges Ich redet ihnen das ein. Es besteht auf der Erfüllung seiner eigenen Wünsche, und dabei sind ihm die heiligen Gebote im Wege. Es will sein Vergnügen hier und jetzt, versucht, die Ratschläge Gottes zu umgehen, und weiß nicht einmal, daß selbst dies nur mit Gottes Erlaubnis möglich ist. Würde Allah uns auch nur für eine Sekunde unserem Ich überlassen, so wären wir in der größten Gefahr. Denn dieses Ich findet Vergnügen nur an dem, was uns schadet.

Hilfe kommt von der Weisheit Allahs des Allmächtigen, von der Weisheit Seiner Propheten und von der Weisheit der Erben der Propheten, der Heiligen. Im Islam findet sich das erstens im Buch Gottes, dem

Heiligen Qur'ân, zweitens in den ahadith, den Aussprüchen des Propheten -Allahs Segen und Friede seien auf ihm - und drittens in den Aussprüchen der Meister.

Der Heilige Qur'ân besteht aus 6666 Versen, und es gibt Tausende und aber Tausende von Aussprüchen des Propheten, die von seinen Begleitern, den Sahâbas, bewahrt und behütet und an die nächsten Generationen weitergegeben wurden.

Wenn jemand auch nur einen Vers des Qur'ân oder einen Ausspruch des Propheten - Allahs Segen und Friede seien auf ihm - wirklich behält, also immer im Gedächtnis bewahrt, bedenkt und danach handelt, dann genügt das für sein ganzes Leben. Er braucht keinen zweiten. Warum gibt es dann solch eine große Zahl? Weil der Islam weit ist, weil er für jeden Menschen, und nicht nur für Araber, Türken oder Bewohner des Orients, einen eigenen, spezifischen Weg zum Paradies bereithält.

Die Verse des Qur'ân und die Aussprüche des Propheten – Allah segne ihn und schenke ihm Frieden - und seiner Erben sind wie Goldminen. Jeder dieser Aussprüche ist eine Mine der Weisheit, die beides enthält, das Wissen für die Anfänger auf dem Pfad Gottes und das Wissen für diejenigen, die dem Ziel nahe sind. Jeder von ihnen enthält so viel Wissen, daß einer allein es gar nicht erfassen kann. Daraus erwächst die Achtung, die ihnen entgegengebracht wird. Was darin geehrt wird, ist das Wissen.

Dies ist ein Wesenszug des Islam im Allgemeinen. Wissen ehrt uns im Angesicht Gottes. Denn dadurch erkennen die Diener ihren Herrn. Und in dem Maße, wie ihr Wissen von der Größe und Majestät Allahs des Allmächtigen wächst, wächst ihre Ehrfurcht, steigert sich ihr Lobpreis Gottes.

Wenn ein Diener seinen Herrn lobpreist, wenn er Ihn rühmt, schenkt ihm Allah Segen. Dieser Segen kommt auf ihn, weil er etwas tut, dessen sein Herr nicht bedarf und das Ihm weder etwas hinzufügt noch von Ihm wegnimmt. Im Grunde kann der Diener seinen Herrn gar nicht rühmen und lobpreisen. Denn Allah ist majestätisch über alle Maßen und von Ewigkeit zu Ewigkeit. Würden die ganze Menschheit und alle Engel Allah den Allmächtigen lobpreisen, so fügte das Seiner Herrlichkeit doch nicht ein Tüpfelchen hinzu. Deshalb ist der Lobpreis, mit dem ein Diener seinen Herrn lobpreist in Wirklichkeit der Lobpreis, mit dem sein Herr ihn, den Diener, lobpreist.

Sagst du: subhânAllah - gepriesen sei Allah - dann preist dich Gott der Allmächtige. In dem Maße, wie wir

geben, wird uns gegeben. Alle Geschöpfe preisen Ihn, denn Er brachte sie aus dem Nichts hervor. Nicht eines kommt hervor, ohne seinen Herrn zu preisen. Menschen, Tiere, Bäume, Steine, die Erde, die Himmel, die Wolken, die Wasser, die Atome, alle preisen sie Ihn, denn ohne Ihn wären sie nicht. Und je mehr sie Ihn preisen, desto mehr Wissen wird ihnen gegeben, und je mehr Wissen ihnen gegeben wird, desto größer wird ihr Lobpreis.

Beide, ein gewöhnlicher Mensch und ein Heiliger, preisen Gott, und doch ist der Gottesdienst des einen nicht wie der des anderen. Denn der Rang des Dienens wird gemessen am Wissen des Dieners. In dem Maße, wie ihr Qur'ânverse oder Aussprüche des Propheten wirklich lernt und behaltet und befolgt, in dem Maße wächst euer Wissen. So steigert sich euer Lobpreis. Und so nimmt das Licht zu, das auf euren Standplatz in der Gegenwart Gottes fällt. Die Bedeutungen eröffnen sich, und das nimmt kein Ende, solange der Lobpreis Gottes andauert.

Der Befehl Allahs des Allmächtigen an seine Diener, Ihn zu lobpreisen, ist ein Geschenk an sie. Er hat ihnen befohlen, Ihn zu preisen, und Er hat ihnen damit die Möglichkeit eröffnet, selbst gepriesen zu sein in Seinem Angesicht. Wenn sie die ersten Verse des Qur'ân aufsagen, wenn sie sagen: a'ûdhu billâhi minna sch-schaytâni-r rajîm, dann preisen sie Allah, und wenn sie sagen: Bismillâhi-Rahmâni-Rahim, dann ist das eine Lobpreisung. Wenn wir sagen: al-hamdulillâhi rabbi l-´âlamîn, preisen wir, ar-Rahmâni-Rahîm, wir preisen Dich, mâliki-y yaumi-d îin, wir preisen Dich, iyyâka na´budu wa iyyâka nast´în, wir preisen Dich, ihdina-s sirât al-mustaqîm, wir preisen Dich, sirât alladhîna an´amta ´alayhim, ghayri-l maghdûbi ´alayhim wa la-d dâllîn, wir preisen Allah den Allmächtigen. Amin.

Jeder Lobpreis, jede Anbetung, jede Bedeutung, die uns eröffnet wird, ist ein Weg, der uns zu den Meeren göttlichen Wissens, göttlicher Weisheit, göttlicher Schönheit führt. Wichtig ist nur der Lobpreis. Er ist der Schlüssel, der den Dienern ihre Stellung im Angesicht Gottes verleiht.

Wer seinen Herrn preist, wird von Ihm gepriesen und wird ein Ort göttlichen Wirkens für andere Menschen. Er wird zu einem „âyatun min ayâtillâh“, einem Wunder-Zeichen von den Wunder-Zeichen Allahs.

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al-Haqqanî,
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BookIslamDieFreiheitderDienenden

Reite dein Pferd!

Audhu billahi mina sh-shaitani rrajim bismillahi r-rahmani r-rahim. La hawla wa la quwwata illa billahi l-‘aliyyi l-‘azim. Bewahre unsere Seelen davor, in die Hände unseres Egos zu fallen. O Allah, beschütze unsere Seelen vor Shaitan und seinen Werken. Wir müssen beständig um Schutz bitten und „Audhu billahi mina sh-shaitani r-rajim“ sagen. Wahrhaft geht es darum, Allah den Allmächtigen um Schutz zu bitten. Tariqatuna ss-ssuhba wa l-khairu fi l-jam‘iyya. Es ist ein Ozean, der unseren Seelen Unterstützung gibt. Und der unseren Seelen Kraft gibt, damit sie sich gegen die Stürme und Angriffe Shaitans und seiner Anhänger verteidigen können. Denn Shaitan läßt niemanden frei, nicht einen unter den Menschen kannst du finden, mit dem nicht ein Shaitan ist.
Von den Menschen gibt es eine bestimmte Anzahl, und von den Shaitanen dieselbe Anzahl, die durch den großen Shaitan gelenkt werden. Er dirigiert alle Shaitane – die kleinen. Ein großer aber, der sich dem heiligen Befehl widersetzt hat, sich gegen den Befehl Allahs des Allmächtigen aufgelehnt hat, das ist die Nummer eins der Shaitane. Und einem jeden schickt er einen Shaitan. Und du kannst niemanden finden, der nicht von Shaitan bestürmt und angegriffen wird.

Und der Prophet sagte, der Friede sei auf ihm: „Selbst für mich gab es einen Shaitan, aber Allah Allmächtige ließ ihn sich mir ergeben. Und ich behielt diesen, und er wurde zu einem ergebenen Diener für mich. Ich tat es, damit er mein Diener wurde. Er akzeptierte mich und wurde Muslim.“ Das sagte der Prophet, und er sagte

etwas darüber, man müsse das nehmen, was notwenig für einen zu nehmen sei. Das heißt: „O meine Gemeinde, o meine Umma, ihr müßt versuchen, euren Shaitan dazu zu bringen, sich euch zu ergeben und euer ergebener Diener zu werden.“ Denn Allah der Allmächtige tut niemals etwas, das den Menschen schadet. Aber jeder mag einen Quadratkopf fragen, warum Er uns Shaitan sandte, warum Er uns nicht ohne Shaitan sein läßt. Ja. Hätte Allah der Allmächtige nicht unsere Egos erschaffen, hätte er nicht Shaitan auf uns gesandt. Da wir Egos haben, läßt Allah der Allmächtige Shaitan Seine Diener bestürmen und angreifen. Denn Shaitan hat auch gewaltige Kraft. Du wirst nicht in der Lage sein, Shaitans Kraft zu bändigen oder zu kontrollieren; jene Kraft ist dazu da, dir zu helfen, zu himmlischen Stationen aufzusteigen. Und ohne Shaitan kannst du nicht zu den Himmeln aufsteigen. Du bliebest nur auf der Erde.

Und einer fragte, warum wir unsere Egos hätten, wo sie doch so schrecklich und gefährlich sind und gegen uns arbeiten. Wir sagen, daß in Wahrheit das Nafs, das Ego, nicht dazu da ist, uns zu schaden. Nein. Es ist wie eine elektrische Leitung – ohne Plastikumhüllung ist sie schädlich, und wenn es schädlich ist, sagst du: „Wir können es nicht anfassen, und so können wir es nicht nutzen.“ Und wenn du so bleibst, ohne diese Kraft zu nutzen, wird dir eine große Gelegenheit entgehen, die Allah der Allmächtige dir gewährt hatte. Auf dieser Leitung ohne Ummantelung liegt kein Schutz. So muß diese Leitung einen Schutz für uns haben, damit wir sie anfassen können und die Kraft in ihr uns nicht überkommt. Wenn du sagst: „Warum ist dieses schädliche Kabel darin? Laß es weg!“, und wenn diese Leitung in dieser Plastikumhüllung weggenommen würde, was bedeutete das? Daß du jene gewaltige Kraft verloren hast. Uns wurde dieses Ego, Nafs, gewährt, es ist eine große Gabe von Allah dem Allmächtigen an uns. Der Prophet, auf dem der Friede sei, sagte: „Dies ist dein Pferd, auf daß du auf ihm reitest und erreichst.“ Du fragst, warum das Ego uns aufgesetzt worden ist, und wir sagen, hätten wir kein Ego, Nafs, wären wir wie Engel. Aber Allah der Allmächtige wollte ein neues Wesen erschaffen, und es sollte hundert Prozent verschieden sein von den Engeln. Das hat bestimmte Gründe, Zwecke und Weisheiten. Und Er erschuf Adam und gab ihm Nafs, und hätte er ihm kein Nafs gegeben, wäre Adam dasselbe wie die Engel. Und ohne Nafs, ohne dieses Pferd, könntest du nicht die Ehre erreichen, die Allah der Allmächtige jenen Wesen gewährte, die ein Ego, Nafs, besitzen. Dies ist eine große Weisheit, die es zu verstehen gilt. Ihr müßt verstehen!

Ihr dürft nicht sagen: „Warum Shaitan?“ oder: „Warum Nafs?“ Beide helfen dir, zu den sieben Himmeln aufzusteigen, bis zum heiligen Maqam [...] Ohne sie kannst du nicht hinaufreichen. Deshalb zielen alle

Überlieferungen des Propheten æ, alle Tariqas, die Weisheit von Schari‘a und Tariqa darauf, dich in die Lage zu versetzen, diese gewaltige Kraft unter Kontrolle zu bringen. So daß du sie benutzen kannst, die sieben Himmel zu erreichen. Wenn nicht, kann es dich umbringen, dich zerstören, so wie eine Leitung ohne Plastikumhüllung töten kann – jene gewaltige Kraft. Aber in Wirklichkeit suchen die Menschen während des ganzen Jahrhunderts hindurch nicht danach, zu verstehen, warum uns ein Ego gegeben wurde.

Und wir sollen nicht fragen: „Warum wurde uns das gegeben?“ Es ist nicht, daß uns bloß etwas gegeben wurde, sondern es ist eine Gewährung von Allah dem Allmächtigen. Denn Allah der Allmächtige fordert dich auf: „Benutze es und komm zu Mir.“ So erging es Sultan al-‘Arifin, Bayazid Bistami, als er vor Allah den Allmächtigen und die Göttliche Gegenwart gelangte, da bat Er ihn, in die Göttliche Gegenwart einzutreten und sagte: „O Bayazid, nun laß dein Nafs und komm zu Mir.“ Das ist der Hauptzweck des Nafs: dich zu befähigen, von der untersten zur höchsten Stufe zu gelangen, so wie jemand mit dem Flugzeug eine Höhe zu erreichen vermag, die er möchte ... [das Ende der sohba fehlt leider]
Lefke - 01.02.2000

THE RELATIONSHIP BETWEEN ISLAM, HINDUISM AND BUDDHISM

And for Hinduism and Buddhism we are not saying that they are heavenly religions - they are such preliminary beliefs which belong to very old times. They are like idol-worshippers. Therefore, we do not find any relationship between Islam and Buddhism or Hinduism, not any relationship, because they are mostly based on imagination and idol-worshippers. We are not accepting.

Do not accept any other faith, Islam is the best. If any religion or any type of belief is better than Islam, then people may choose. Islam brings a discipline, a perfect discipline, physically and spiritually, here and in the hereafter. Everyone knows that no-one likes to be under a perfect discipline, every time our ego is asking to be more free, to do everything. Therefore, even though Islam is the best, people try to run away from Islam. They may ask Buddhism, Hinduism or Zen - they are not doing anything but putting their hands together and kneeling down in front of statues and that's all. After that they are free to do everything and when they want to worship they come to the statue of Buddha and catch their hands and come on knees and say what they are saying - that is enough for them. Therefore, Hinduism may find millions of people, Buddhism may find millions of people to follow their ways, so easy - there is no authority or discipline on their followers saying do this, don't do that.

Islam is concerned with every moment of the life of mankind, Islam is giving a perfect discipline for the life of

mankind from the beginning of their birth and before birth, from marriage time up to the end of their lives. Islam is bringing a perfect discipline for the whole life of mankind. Therefore, people never like to follow Islam, because at any moment you can't find any freedom for them to act according to their satanic ideas or satanic freedom, Islam is never giving them a chance.

BookLadyChadijasQuestions, CategoryHinduism, CategoryBuddhism, CategoryAdab, CategoryIslam

Religion Is Only for Training People in Good Manners

...that is our beliefs, and must be out beliefs in such a way, that if a mosquito cannot move its wings without the Will of the Lord Almighty, what about mankind that they are not believers in heavenly messages, that they may do something by themselves.

They can't do. If Allah Almighty leaving, may do, may do something; if not even whole armies of world, other nations, they can't do anything.

Heh! It was enough or it is enough only to say, the Lord of Heavens, for teknologia, or to say to new bombs: "Stop and don't do anything!"

Finished. Finished. Finished. But We are not trying to understand something. Maybe at least we must know, we must believer that the Creator everything that He is asking to be or not to be, to say "Be!" and coming in existence. And if saying "don't be!" just disappearing.

Correct, O Muslim communities, nation of Sayyidina Muhammad (s), that if Allah Almighty ordering for something to be or not to be, must be!

But Muslims beliefs going to be on deepest lowest level, lowest level a Muslim must believe that everything by

Holy Order, by Holy Command of heavens may be or not to be.

That is the reason the Prophet (s) was saying, "coming some days that should remain from Islam only its name and nothing else."

You must believe that real command for everything coming from heavens and Allah Almighty, He is not, He is not, heh, we may say "empty" to look after your weapons, to look after your armies, no.

No He is not looking. He may order one creature, to make those proud nations living thru 21st century to make them to trembling, to tremble, haha, yes.

Now everyone hearing everywhere just heard and known that we are saying "pig flu, pig flu". What is that pig flu and you have such huge huge weapons? O 21st Century people, you have so huge armies and huge weapons that may destroy this world into pieces, you think so, but Allah Almighty putting in front of you a pig flu and its reason is only that flu they are saying coming from microbes, virus? Wireless? Eh, wireless also. You need such a things, but they are not in need to use such instruments - that virus is taking directly from its Creator and it knows for what it is in existence.

That if Allah willing may do something.

If you are asking, "For what your Creator created you, O virus? Tell me, I can't see you, I can hear you, I can't touch, but tell me what is the secret power of secret of secrets through yourself that mankind they are so powerful but they are fearing from you. What is the reason?"

And it (the virus) may say, "Ooooh..." I am asking, ?? I am asking him if that virus has eyes to look. It saying, "I am not a virus to know." But making Baba Tahseen, trembling from that virus if coming. I am saying "don't fear, if it is coming walking, may bite you and you may fall down and then you should be not exists one. But if virus coming riding on horse or donkey or coming on camel or coming with plane, don't fear."

You understand? Never understanding. Hehe. Why you are fearing from virus? Fear from that One who creating it and sending on proud mankind and they are running away from it but they are not seeing it but saying, "Our scientists they are doctors, saying that it is a very dangerous virus, that we can't fight them and

we must run away."

But we are asking to run away but they are saying “it is running before ourselves to that place we are running on it.” Understanding? Never understanding.

Abdur Rauf, understanding? (you know best)

Show me a balena, whale, asking "from where coming that virus?" It may know but you can't know. O people, fear from your Creator and try to give most high Respect and Glory and Majesty for your Lord Almighty Allah that He may be the only One to protect you from that virus.

Yes, we are saying this because mankind is saying, "We are mighty ones."

"Why you are claiming that you have mighty powers?"

“Because we have such and such an instruments and we are so proud and powerful with such a instruments.”

Ay, I am saying "if you have such a powerful things why not running on that virus to send jet planes?" Try it!

Abdul Haqq! Abdur Rauf! Try it. Surround them with jet planes that they have might powers. Send on that virus such a miraculous power that your are claiming to take that away.

Religion (is) only for training people and to give to them a politeness and to give them a good characteristics, to grant to them whole good good characteristics. That is purpose of religion.

Try to be a good one for your Lord Almighty Allah, for your most most respected Prophet Sayyidina Muhammad (s) and try to keep their ways because coming some days you should be taken away from this life to another life. Try to use your mind and your knowledge for an understanding that why you are in existence and why you are on this planet and who is that One bringing you from nothing to be something, o people!

O people!

Keep your Lord's most high respect. Give to Him that He Almighty may protects you and may shelters you here and hereafter.

We are weak ones. We are coming only two weeks once the Day of most holiest day for whole nations, day of pleasure, day of honor, day of majesty, day of glory, the Day Jumah, Day Jumah, May Allah forgives us and gives us a good understanding and to be His...His Huuuuuuuuw, weak servants.

May Allah forgives us and grants you from His Endless Mercy Oceans for the honor of the most honored one Sayyidina Muhammad (s).

Salam `alaykum.

Allahuma salli `ala Sayyidina Muhammadin an-Nabee'il-Ummee wa `ala aalihi wa sahbihi wa sallim.

Lefke, 14.08.2009

WebSufiLive, CategoryIslam, CategoryAdab, CategoryHealth, CategoryTraining

Religion is good advice

AlHamdulillah. May Allah make us come together for goodness. Welcome to you. "Sabah ribahu" they said. Is it not so? Everything is gained in the morning. The day opens - The Heavenly grants of Allah Almighty reach to the servants, reach to the mountains & stones. It starts to close at night.

We may say, Audhu Billahi min al shaytan al rajim. May Allah protect us from the evil of shaytan. May He protect us from following the dirty ego. What can the people do? Our way is "Ad-dinu nasiha". Did we say the Basmala? Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim is a pillar from earth to the Heavens. It is an honour for the people. It is descended upon this Ummah. Bismillahi r-Rahmani r-Rahim. All the Prophets know it, alaihum selam. You came in safety. May our day start in safety & be closed in safety. O our Lord, may You send us from Your servants one who will teach us to keep Your way with Your Heavenly Grants. What can we do?

"Ad-dinu nasiha". Religion is advice. And what is advice? Allah Almighty wants goodness for the servants and through the means of advice directs them to the way He accepts. First of all, our Prophet (sas) who is the Sultan of Prophets, honoured this world being entrusted with the mission of advice. Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wa la tu'assir. Rabbi tammim bil khair. May You make our service, our service of servanthood, come to be easy today. May we not face difficulties, find difficulties in our way when serving You as Your servants O Lord. Rabbi tammim bil khair- may we complete this day in goodness. Ya Rabbi, Shukur. Shukur to You. May we refrain from sins & being disobedient to Allah Almighty. May we refrain. Allah Allah..Allah Allah..Allah Allah..

Ad-dinu nasiha. Religion means the advice which shows people the path they should walk on. If there is no institution of advice in a country, that country is in the hand of shaytan. It is ridiculed & mocked by shaytan. May Allah protect us from the evil of shaytan, from the evil of the ego & its desires. When a person follows his desires, shaytan finishes him, leaves no goodness for him.

Today's people don't know for what they are created. For what are we created? For Whom are we created? What are we created to do? This is not taught. When it is not taught, then people can't know. "Ad-dinu nasiha". Advice teaches people for what they have been created & what they are responsible to do. This is the first thing that people should know- For whom are we working? For whom are we working in dunya? For whom are we running & striving & working in dunya? "For whom are we working? We work for ourselves" they say. Here, the first thing to be taught is, we are created in this dunya to make service for Allah Dhul Jalal Hz. Not to be the servant of our own egos.

We are created to make honoured service to Allah Dhul Jalal. They are not teaching this. Shaytan intervened & messed it up. He says to the people "No! You should live for yourself". Why should I live for me? What is its value- what is the value of me living for myself? I should live for such a One that an honour comes to me from Him; that he dresses me with the dress of honour, with the dress of glory, with the dress of heavenly grants. May we be lateef/gentle, nice, beautiful. Allah Almighty wants a beautiful service. No, they don't teach this. "No, we live for ourselves".

Because they live for themselves, they have become like "mushatta". Do you know what mushatta is? They become like shabak (monkey). Shabak. "What is shabak, Shaykh Effendi?" "Do you not know shabak? Look into the mirror & see who shabak is". It is your ego. They look like this (into the mirror). Especially the female species of mankind when they will go out, they dress up from the morning till noon & go out in the afternoon- To show herself, to look beautiful.

To look beautiful, to be beautiful is a grant from Allah. It is not with all kinds of makeup you put on your face- not with blushes, powders, lotions..It is not with the dresses you wear. Sometimes

they make their hair like the hair of goats, sometimes it looks like the hair of the dogs. Some others make their hair like other animals whose attributes they carry. Why should you do your hair? What will you become? What is it that you'll show? She spends her day, her life with fashion, makeup & dressing up... And she leaves it all without gaining anything. For whom did she work? For her blind ego. And she dies without satisfying her blind ego & becoming uglier.

Those who are servants to their Lord & say "we live for Allah", there is Nur in their faces, there is joy & happiness in their hearts. There is hope. For the others there is no hope. You die & it is all finished. O Lord, may You forgive us. "Dullani khaira d-daleela"- we should find good guides that they tell us "Do you live for your ego or do you live for Allah?" But there is no one left who lives for Allah. Everybody lives for his ego, to satisfy his blind ego; lives to dress their no value titles, to show himself & to praise himself.

May Allah save the people from these ibtilas/calamities. May He send us a Master. We are left without a Master. Ad-dinu nasihat. There is no one left to give people advice. Shame on us... We are here today & tomorrow we disappear. "Where did he go?" "They buried him to the graveyard, he disappeared". Huuuuu Rabbi la Yazal. May Allah grant us understanding. We live for Allah & everything opens in front of us. People are striving for their own egos & no door opens for them. All of them went bankrupt. There is no Nur left on their faces, no health left in their bodies. They have no mind left in their heads. Most people say "O my heart" & go through heart surgery. No, it gives trouble. Say Allah, your heart beats saying "Allah". Listen to your heart. Say Allah & look if there will be any problem. And there is a new fashion now, they rip apart their hearts, do surgery. Heart surgery.. Can the heart recover with surgery? It recovers with saying Allah. We should say Allah, both by heart & by tongue. La ilaha illa Allah, la ilaha illa Anta Subhanak! Subhanak! You are Sultan, You are Subhan O our Lord" call Him like this.

We are weak servants. Qawwi da'fana farid ak Ya rabbi. We couldn't do anything. And day by day dunya... because the people of this century are striving to satisfy their own egos. They don't strive to keep the right & adab of Allah (jj). They don't strive to keep the right & adab of His Prophet (sas). The purpose of them is for servanthood but they forgot this- they forgot being servants to Allah & they are being slaves to their own egos. They have become slaves. They have

become slaves. And the ego wants to mount man & once it does, it starts whipping.

Everywhere is filled with diseases. Aman ya Rabbi, may You not makes us catch these diseases. O Bait al-'Atiq, Assalamu Alaika. Allahumma zid baitika haza, ta'zeeman wa tashreefan wa takreeman, wa mahabatan wa birran, O Lord". Inside the Kaaba al-Muazzama, it is a treasure. For this, say every morning "O Lord, may You dress on us the dress of faith from the treasures of Kaaba. Dress on us the dress of health & wellness. Dress on us the dress of knowledge, the dress of adab Ya Jalil"

This came to my heart today, Shaykh Mehmet Effendi you know this. Make them recite this sometimes, they never recite this. Ya Latif-an lam tazal Ultuf bina feema nazal. Innaka Latif-un lam tazal, bi lutfika awadtana. Ya Rabbi, amin khawfana. ya Rabbi, amin khawfana. Ya Rabbi, amin khawfana. Fa'fu anna Ya Karim. Do you know this? Teach this to people. This is very strong- it came this morning. Ya Latif-an lam tazal Ultuf bina feema nazal. Innaka Latif-un lam tazal, bi lutfika awadtana. Ya Rabbi, amin khawfana. Ya Rabbi, amin khawfana. I learned this one when I was in Homs Shaykh Mehmet Effendi. In the mosque of Khalid ibn al-Walid (ra), the muazzin would recite this aloud in fajr prayer. Ya Latif-an lam tazal Ultuf bina feema nazal. Innaka Latif-un lam tazal, bi lutfika awadtana. Ya Rabbi, amin khawfana. Ya Rabbi, amin khawfana. Fa'fu anna Ya Karim.

You know this by heart? Make them recite this, O son. We can't do anything either. We can't do anything either.. Tawba, we make tawba. What can we do? Ya Rabbi, amin khawfana. Ya Rabbi, amin khawfana. Fa'fu anna Ya Karim.

His one leg was disabled, poor one- the muazzin. His voice was strong. With his crippled leg he would climb the huge minaret at fajr & recite the adhan. He would walk like this. His disability was more than Abu Rajab's. May Allah bless his soul. Sometimes when he was not there I would climb the minaret. My voice was good too. They wouldn't realize that it was me, my voice would come out like his voice upstairs. They would hear it from the castle. Look to who makes it heard- O holy one, Khalid ibn al-Walid Hz.

We have many sins.. I have many sins, I am naughty one. Pray for me also. That Allah Almighty

may not crush the servants. What can we do? Thousands of shukur for my situation. How many times the Prophet (s) invited us to his holy presence. With the barakah of my Shaykh Sultanul Awliya I reached to Sham from Homs. I found our Sultan in Sham. The Sultan in Istanbul sent me there. May you be servants to the Sultans. I strived but what could I do? I couldn't do anything. O Allah, may You send us a Master. O Allah, may You send us a Master. Ya Latif-an lam tazal Ultuf bina feema nazal. Innaka Latif-un lam tazal, bi lutfika awadtana. Ya Rabbi, amin khawfana. Ya Rabbi, amin khawfana. If these people recited this, neither Bashar nor any nashar can do anything to them. What comes on them would be scattered & taken away.

We have power, it is not that we don't have power, but there is no permission yet. Everyone's mind is on something else. Ya Rabbi, tawba ya Rabbi. May our today be khair. May our every day be khair. Recite always "Ya Latif-an lam tazal". Recite & have them recite. We will be like lions, bi idhni Allah, Bi hurmati Habib (sas). Our children are entrusted to You, the nations of the Beloved, all of them. Ya Rabbi, You know.

Fatiha.

Religion ist guter Rat

Al Hamdulillah. Möge Allah uns zusammenkommen lassen für Gutes. Willkommen. "Sabah Ribahu", sagten sie. Ist es nicht so? Alles wird am Morgen gewonnen. Der Tag öffnet sich, die himmlischen Gaben Allahs des Allmächtigen erreichen die Diener, erreichen die Berge und Steine. Es beginnt zu schließen in der Nacht. Wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Möge Allah uns vor dem Übel Shaytans schützen. Möge Er uns davor schützen, dem schmutzigen Ego zu folgen. Was können die Menschen tun? Unser Weg ist "Ad-Dinu Nasiha". Haben wir die Basmala gesagt? Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim ist ein Pfeiler von der Erde zu den Himmeln. Es ist eine Ehre für die Menschen. Es ist herabgekommen auf diese Ummah. Bismillahi r-Rahmani r-Rahim. Alle Propheten wußten es,

`alayhum Salam. Du kamst in Sicherheit. Möge unser Tag in Sicherheit beginnen und in Sicherheit enden. O unser Herr, mögest Du uns von Deinen Dienern einen senden, der uns lehrt, Deinen Weg einzuhalten mit Deinen himmlischen Gaben. Was können wir tun?
"Ad-Dinu Nasiha." Religion ist guter Rat. Und was ist guter Rat? Allah der Allmächtige will Gutes für die Diener und vermittels guten Rates führt Er sie auf den Weg, den Er anerkennt. Zuerst einmal ehrte unser Prophet (saws), der der Sultan der Propheten ist diese Welt dadurch, daß ihm die für uns selbst, sagen sie. Hier ist das erste, was gelehrt werden muß, daß wir in dieser Dunya geschaffen wurden, um Allah Dhu l-Jalal Hz Dienst zu leisten, nicht, um der Diener unseres eigenen Egos zu sein. Wir wurden geschaffen, um ehrenvollen Dienst an Allah Dhul Jalal zu leisten.
Sie lehren das nicht. Shaytan griff ein und brachte es durcheinander. Er sagt den Leuten: Nein! Ihr solltet für euch selbst leben. Warum sollte ich für mich leben? Was ist sein Wert, was ist es Wert, für mich selbst zu leben? Ich sollte für so Einen leben, von Dem mir Ehre zukommt, Der mich mit dem Ehrenkleid bekleidet, mit dem Kleid des Ruhmes, mit dem Kleid der himmlischen Gaben. Mögen wir latif, sanft, nett, schön sein. Allah der Allmächtige will einen schönen Dienst. Nein, sie lehren das nicht. Nein, wir leben für uns selbst. Weil sie für sich selbst leben, sind sie wie "Mushatta" geworden. Wißt ihr, was Mushatta ist? Sie sind wie Shabak, Affen, geworden. Shabak. Was ist Shabak, Shaykh Effendi? Weißt du, was Shabak ist? Guck in den Spiegel und du siehst, was Shabak ist. Es ist dein Ego. Sie gucken so in den Spiegel. Besonder die weibliche Spezie der Menschheit, wenn sie ausgehen wollen, machen sie sich hübsch vom Morgen bis zum Mittag und gehen am Nachmittag aus, um sich zu zeigen, um schön auszusehen.
Schön auszusehen, schön zu sein, ist eine Gabe Allahs. Es kommt nicht von allen Arten von Makeup, das du ins Gesicht schmierst, nicht von Rouge, Puder, Lotionen.. Es ist nicht das Kleid, was du trägst. Manchmal machen sie sich das Haar wie Ziegenhaar, manchmal sieht es aus wie das Haar von Hunden. Manch andere machen ihre Haare wie andere Tiere, deren Attribute sie tragen. Warum solltest du dein Haar machen? Was wirst du werden? Was wirst du zeigen? Sie verbringt ihren Tag, ihr Leben mit Mode, Makeup und Sich-Zurechtmachen. Und sie läßt alles, ohne irgendetwas zu gewinnen. Für wen hat sie gearbeitet? Für ihr blindes Ego. Und sie stirbt, ohne ihr blindes Ego zu befriedigen, und wird häßlicher. Jene, die Diener ihres Herrn sind und sagen 'Wir leben für Allah', auf deren Gesichtern ist Nur, es ist Freude und Glück in ihren

Herzen. Es ist Hoffnung da. Für die anderen gibt es keine Hoffnung. Du stirbst und alles ist zu Ende. O Herr, mögest Du uns vergeben.
"Dullani Khayra d-Dalila" - Wir sollten gute Führer finden, die uns sagen 'Lebt ihr für euer Ego oder lebt ihr für Allah?' Aber es gibt niemanden mehr, der für Allah lebt. Jeder lebt für sein Ego, um sein blindes Ego zu befriedigen, um seine wertlosen Titel zu führen, um sich zu zeigen und sich selbst zu loben. Möge Allah die Menschen vor diesen Ibtilas, Unglücken retten. Möge Er uns einen Meister senden. Wir sind ohne Meister. Ad-Dinu Nasihat. Es gibt niemanden mehr, der den Menschen guten Rat gibt. Schande auf uns... Wir sind heute hier, und morgen verschwinden wir. Wo ist er hingegangen? Sie haben ihn auf dem Friedhof begraben, er ist fort. Huuuu Rabbi la Yazal. Möge Allah uns Verstehen gewähren. Wir leben für Allah, und alles öffnet sich vor uns. Die Menschen streben für ihr eigenes Ego und keine Tür öffnet sich für sie. Sie sind alle bankrott. Es gibt kein Nur mehr auf ihren Gesichtern, keine Gesundheit in ihren Körpern. Sie haben keinen Verstand mehr im Kopf. Die meisten sagen 'O mein Herz' und durchlaufen Herzchirurgie. Nein, es macht Probleme. Sagt 'Allah'. Euer Herz schlägt und sagt 'Allah'. Hört auf euer Herz. Sagt 'Allah' und seht, ob es irgendwelche Probleme gibt.
Und es gibt jetzt eine Neue Mode, ihre Herzen aufzureißen, zu operieren. Herzchirurgie.. Kann das Herz mit Chirurgie gesunden? Es gesundet, wenn es 'Allah' sagt. Wir sollten 'Allah' sagen, mit dem Herzen und der Zunge. La ilaha illa Allah, la ilaha illa Anta Subhanak! Subhanak! Du bist Sultan, Du bist Subhan, o unser Herr! Ruft Ihn so an. Wir sind schwache Diener. Qawwi Da'fana fi Ridak, ya Rabbi. Wir konnten nichts tun. Und Tag für Tag die Dunya... weil die Menschen dieses Jahrhunderts danach streben, ihr eigenes Ego zu befriedigen. Sie streben nicht danach, die Rechte und den Adab für Allah (jj) zu bewahren. Sie streben nicht danach, die Rechte und den Adab Seines Propheten (saws) zu bewahren. Ihr Zweck ist die Dienerschaft, aber sie haben das vergessen. Sie haben vergessen, Diener Allahs zu sein und sind Sklaven ihres eigenen Egos geworden. Sie sind Sklaven geworden. Sie sind Sklaven geworden, und das Ego will auf dem Menschen reiten, und dann beginnt es, ihn zu peitschen. Überall ist alles voller Krankheiten. Aman ya Rabbi, mögest Du uns nicht diese Krankheiten bekommen lassen.
O Baytu l-'Atiq, As-Salamu Alayka. Allahumma zid Baytika hadha, Ta'ziman wa Tashrifan wa Takriman wa Mahabatan wa Birran, o Herr. In der Kaaba al-Muazzama gibt es einen Schatz. Deshalb sagt jeden Morgen: 'O Herr, mögest Du uns mit dem Gewand des Glaubens von den

Schätzen der Kaaba bekleiden. Bekleide uns mit dem Gewand von Gesundheit und Wohlbefinden. Bekleide uns mit dem Gewand des Wissens, dem Gewand des Adab ya Jalil.' Das kam heute in mein Herz. Sh. Mehmet Effendi, du weißt das. Laß es sie manchmal rezitieren. Sie rezitieren das nie. Ya Latifan lam tazal. Ultuf bina fima nazal. Innaka Latifun lam tazal, bi Lutfika Awadtana. Ya Rabbi, Amin Khawfana. Ya Rabbi, Amin Khawfana. Ya Rabbi, Aman Khawfana. Fa`fu anna ya Karim. Kennst du das? Lehre es die Leute. Das ist sehr stark. Es kam mir heute Morgen. Ya Latifan lam tazal. Ultuf bina fima nazal. Innaka Latifun lam tazal, bi Lutfika Awadtana. Ya Rabbi, Amin Khawfana. Ya Rabbi, Amin Khawfana.

Ich lernte das, als ich in Homs war, Shaykh Mehmet Effendi. In der Moschee von Khalid ibn al-Walid (ra) rezitierte der Muazzin das laut im Fajr Gebet. Ya Latifan lam tazal. Ultuf bina fima nazal. Innaka Latifun lam tazal, bi Lutfika Awadtana. Ya Rabbi, Amin Khawfana. Ya Rabbi, Amin Khawfana. Fa'fu anna ya Karim. Kannst du das auswendig? Laß sie das rezitieren, Sohn. Wir können auch nichts machen. Wir können auch nichts machen. Tawba, wir machen Tawba. Was können wir tun? Ya Rabbi, Amin Khawfana. Ya Rabbi, Amin Khawfana. Fa'fu anna ya Karim. Sein eines Bein war verkrüppelt, der Arme, der Muazzin. Sein Stimme war stark. Mit seinem verkrüppelten Bein kletterte er auf das riesige Minarett zum Fajr und rief den Adhan. Er ging so. Sein Behinderung war größer als die von Abu Rajab. Möge Allah seine Seele segnen. Manchmal, wenn er nicht da war, kletterte ich auf das Minarett. Meine Stimme war auch gut. Sie bemerkten, daß ich es war, meine Stimme kam heraus wie seine Stimme oben. Sie hörten es von der Burg. Sieh, wer es hörbar macht. O Heiliger, Khalid ibn al-Walid Hz. Wir haben viele Sünden.. Ich habe viele Sünden, ich bin ungezogen. Bete auch für mich. Daß Allah der Allmächtige die Diener nicht zerschmettert. Was können wir tun? Tausende Shukur für meine Lage. Wie viele Male lud uns der Prophet (s) in seine heilige Gegenwart.

Mit der Barakah von meinem Shaykh Sultanu l-Awliya erreichte ich Sham von Homs aus. Ich fand unseren Sultan in Sham. Der Sultan in Istanbul sandte mich dorthin. Möget ihr Diener der Sultane sein. Ich strengte mich an, aber was konnte ich tun? Ich konnte nichts tun. O Allah, mögest Du uns einen Meister senden. O Allah, mögest Du uns einen Meister senden. Ya Latifan lam tazal. Ultuf bina fima nazal. Innaka Latifun lam tazal, bi Lutfika Awadtana. Ya Rabbi, Amin Khawfana. Ya Rabbi, Amin Khawfana. Wenn diese Menschen das rezitieren würden, könnte weder Bashar noch irgendein Nashar ihnen etwas tun. Was auf sie kommt, würde zerstreut und

weggenommen werden. Wir haben Macht. Es ist nicht so, daß wir keine Macht haben, aber es gibt noch keine Erlaubnis. Jedermans Gedanken sind auf etwas anderes gerichtet. Ya Rabbi, Tawba ya Rabbi. Möge unser Heute khayr sein. Möge jeder unserer Tag khayr sein. Rezitiere immer "Ya Latifan lam tazal". Rezitiere und laß sie rezitieren. Wir werden wie Löwen sein, bi Idhni Allah, bi Hurmati Habib (saws). Unsere Kinder sind Dir anvertraut, die Nation des Geliebten, sie alle. Ya Rabbi, Du weißt. Fatiha.

Lefke, 07.01.2013

WebSaltanatOrg, CategoryDressing, CategoryWoman, CategoryBiography, CategorySyria

Remember Me; I Remember You

We may say Bismillahi r-Rahmani r-Rahim. May Allah (jwa) not make us without religion, may He not make us without understanding either. Our tongues should say "Allah". Our tongues should say Salawat for the pure Prophet Ahmad-i Muhammad Mustafa (sas). Our tongues should always recite Salawat for the Beloved of Allah Almighty, recite the Salawat al-Sharif.

And we may say: "Kullu amrin dhi baalin lam yabda'a fihi bi Bismillah, fa huwa abtar". For every matter... The saying of "dhi baalin" is for teaching us. What is the meaning of "dhi baal"? An important, valuable matter. What suits the believer is to perform beautiful deeds, good deeds.

"Dhi baal" is the matter which has value. Allah Almighty orders us this: "Do beautiful acts, perform good deeds". "Dhi baal" which means something that has a value. What suits the believer is to do clean things. The glory of the believer is in doing beautiful actions, doing beautiful service, doing beautiful deeds, doing beautiful servanthood. Because servanthood requires beautiful service. A servant is who makes good service. Who strives to do foolish, meaningless things is far away from servanthood. The things a servant does are solid and firm.

He doesn't do a rotten thing. Why? Because he will say the Bismillah. When he says the Bismillah, the service he does is clean, it is firm. A believer's work can't be corrupt. It will be clean. He has Nur on his face and joy in his heart. A believer does not live a sad life. A believer is happy. A believer is the owner of good deeds and he is in the first class when making service for Allah Almighty.

May Allah not remove us from His servanthood. Bismillahi r-Rahmani r-Rahim. O our Lord,

may You forgive us. Don't make us to forget! Don't make us forget to remember Your Holy Name. "Nasu Al-Laha Fanasiyahum" (9:67). They forgot Allah and Allah leaves them forgotten. Who runs away from Allah becomes forgotten. A person who Allah forgot cannot find goodness.

A nation which doesn't accept Allah cannot find goodness. A person who does not keep the Order of Allah before everything else cannot find goodness. What does he become? He becomes the animal of shaytan. Shaytan bridles and mounts that person. When you say Bismillahir-Rahmanir-Rahim, shaytan can't put a bridle on you. Shaytan wants to make Man animal to himself. One he makes man an animal, he makes him do all kinds of dirty things. Men who do dirty, dishonoured things is the animal of shaytan. A person with a dark face is the animal of shaytan. A person who has a clean face with Nur is the servant of his Lord, is from the nation of our Prophet (sas). You should be careful with this.

This should be taught: With which deed does Man's face shine? Which deed darkens the faces of people? The faces of people today; 99 percent of them are dark. They are dark. Who looks at their faces finds no goodness. Who works for them has no goodness. Aman Ya Rabbi. Aman Ya Rabbi; may our Lord save us from being animals to shaytan. Allah Almighty sent us His Most Beloved so that we know our way, our street and attain to the acceptance of our Lord Almighty. They are strong: Whenever a nation kept Allah, then Allah kept them. Whosoever does not keep Allah, Allah Almighty leaves them. "Nasu Al-Laha Fanasiyahum". Who forgets Allah becomes forgotten.

Say, Allah! How should we say? Say Bismillahi r-Rahmani r-Rahim. When you get up, when you sit, when you work, when you do your everything: say Bismillahi r-Rahmani r-Rahim. Put the Bismillah signs inside your home. Put everywhere Bismillahi r-Rahmani r-Rahim signs and don't fear. Neither stones rain on you nor do you get stuck under snow or are taken prisoner by the enemy. Bismillahi r-Rahmani r-Rahim, we should hang its signs everywhere. And also the "Adab Ya Hu" signs. Adab; the value and honour of Man is measured by however much adab he has.

When it says "Adab Ya Hu!" be ashamed O Man. Don't forget your Lord. This is what adab is. Who forgets his Lord has no adab. He is zero. He or she is ugly. No matter how much makeup

she puts on her face, she can't be beautiful. The beauty Allah Almighty grants does not fade off a man's face. The beauty on the face of those who don't forget Allah is the same until they go down to their graves.

In the grave when angels come, they recognize them. They recognize their Nur and question accordingly. There is Nur on the faces of those who don't forget Allah and there is joy in their hearts. There is happiness. Their every work succeeds. Aman Ya Rabbi. Who moves away from adab are all fighting each other. What they do is only to oppress, to kill, to burn, to destroy each other. May Allah forgive us. Allah did not create us to kill each other but to be believers. When we become believers, the sword is lifted off us. Otherwise Qahar (Wrath) sword comes and the sword of wrath ruins the people. O our Lord, may You make us from those who always remember You, who never forget You.

How can you forget, how can you forget Who created you? Why don't you recite the Bismillah? Why don't you teach the Bismillah? You put portraits and make people show respect for the portraits. You don't remember Allah Dhul Jalal and don't recite the Bismillah but you put portraits, statues, idols, stones everywhere, stand in front of them and worship them. This is a shame for the people; to forget the One Who created them is not suitable for the mankind. Man's honour is for his Lord Who Granted him the honour, Who Created him. May Allah make us from those who always remember their Lord. Don't forget the Bismillah. Otherwise he has no value. Everything he does goes wrong. They always fight each other. These are who forget Allah.

Allah Almighty says "Fadhkuruni 'Adhkurkum" (2:152). Don't forget me and I will not forget you. I don't forget you but some of them I feast with My blessings, I don't leave them. And some of them I leave forgotten. I forget those who forget Me; I don't forget but leave them as forgotten". Because he doesn't accept Who created him, does not remember His Holy Name.

They don't recite the Bismillah even once. They don't ever make sajda. Shame on them. We are not able to teach these things. They distort the minds of our children with all kinds of unnecessary, stupid, complicated things and drive them to shaytan's way. Shame on those people that they don't make the children walk towards Allah. They cannot teach the life that Allah

accepts. They make them wander far away from it. A person who forgets his Lord has no value left. Therefore let us say Bismillahi r-Rahmani r-Rahim. Don't forget: O son, don't forget Allah or else you will be forgotten later.

If you seek Allah's help, say Bismillahi r-Rahmani r-Rahim and Allah helps you in your every work. "This one may help, that one may help..." It is not true. Say Allah and He (swt) sends you His servants who will help you, sends you His honoured servants. He (swt) sends His majestic servants, He (swt) informs you about His awliyas and your every work becomes right. But they don't teach these things and whole world has fallen into a madness. It is the year of 2013 in their calendar. Dunya today has fallen into its darkest era ever. Why? Because people don't say Allah.

They make people forget Allah and they whip the horse of shaytan! Shame on you, O people of the 21st century: Allah knows how many centuries passed but it is in the calculation they know. The people of the 21st century, collect yourselves, pull yourselves together. Know the purpose of your life. Know Who brought you into existence. Don't forget about His servanthood and you won't be forgotten, in dunya as well as in akhirah.

May You send us from Your servants who will teach us Your ways. Send us Your sincere servants who will defeat shaytan O Lord. If they say "Be!", it will be and will not be if they say "Don't be!". Allah Almighty has such awliyas. If they say "Stop!", it stops and carries on if they say "Carry on". They forgot the awliyas. They forgot the Prophets. Yahu this man even forgot Allah! How can he ask about the Prophet (sas)? How can he ask about the awliyas? The one they follow is shaytan.

Therefore each country established a building without a foundation and now it has collapsed over their heads. It collapsed on the whole world because what they built is a rotten building. In one quake all of them collapsed, whole world. Because unless Allah Almighty keeps you, no matter what you build, it will collapse on your head. And the world collapsed, they call it the 21st century. Dunya collapsed on the people of this century. They can't pull themselves out from under it either. Of course you can't. What will pull you out is the Will of Allah Almighty.

When He (swt) said "Fall down", whole world fell down: fell down over these disobedient,

denying and unbelieving people. And now, they are trying to remove that debris. No, you can't. Because the debris is like a mountain and your power is like that of an ant. What turns the ant into an elephant is the power of Allah. What makes an elephant like an ant is again Him (swt).

Step firmly! Step into the stirrup of the horse like a man! Rule over your ego fully so that Allah helps you. Allah Almighty knows where you are going and knows that you are following shaytan too. He (swt) leaves you and shaytan makes you ragged. Today's mankind is ridiculed by shaytan and they have become the animal of shaytan. Come to yourself O Man! Say "I am Man" and if you are man, don't do evil. All the people in whole world learn evil, want to do evil and they sink themselves sink as well as make others sink also. O Lord, tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. "Fadhkuruni 'Adhkurkum": Remember Me and I protect you with My Mercies and remember you. "Fadhkuruni 'Adhkurkum Wa Ashkuru Li": Be grateful (make shukur) to Me, "Wa La Takfuruni": Don't deny Me" says Allah Almighty.

What kind of a man are you that you don't know what you do. Who doesn't know what he does is an animal. How can it be that man doesn't know what he does? But your doings are like this. Before they would say like this: "You do too much but because all you do is evil tie up your pants and then do it. It comes down between your legs! What is it that you are doing?" So this is what the whole world is doing. And everyone keeps quiet. But this, my voice will be heard, in the East and in the West! Because I have the intention to serve Allah and am determined to destroy the sultanate of shaytan, even in this old age of mine. Allah supports us, His (swt) Great Prophet (sas) guides us.

How beautiful is Islam. What a clean path Islam is. Every clean, pure act is in Islam. Every dirty life condition is in unbelief and in forgetting Allah. O our Lord, may You forgive us. I am weak O Lord. I am weak O Lord. Qawwi dha'fi fi ridaq. I am crying; I am crying to myself. I am sad & crying because of the troubles that those who misguided the people caused, loaded on the nations. I am sad and crying because of what mankind is suffering through. But mankind has fallen into such a state that they are welcoming what shaytan makes them do and they forget Allah Almighty. Aman Ya Rabbi. Tawba Ya Rabbi, we ask tawba O Allah on their behalf also.

Tawba Ya Rabbi. We started with Bismillahi r-Rahmani r-Rahim and we finish with Bismillahi r-Rahmanir- Rahim. May our grave be filled with Nur and may our destination be paradise. O our Lord, may You forgive us O Allah. Wa Al Hamdulillahi Rabbil 'Alamin, wal 'aqibatul lil muttaqin. Fala `udwana 'Illa `ala az-zalimina. May You not make us from the oppressors. Don't leave us in the hands of oppressors either O Lord.

It is Rabiul Awwal, the holy month of Mawlid al-Sharif. It has been three days since it started. May our strength and joy be more. Allah Almighty is with the true ones. Allah Almighty is not with the people who are twisted. Twisted people are with shaytan. How do you tell if one is twisted? Because he is without the Bismillah! The way of a person without the Bismillah is twisted, it doesn't succeed. It is a dead end road, it is dead. They will be finished, destroyed.

O Lord, send us the Master. Send us the ones who will teach us our religion, who will teach us our servanthood for You, who will make us keep the adab of our Prophet(s) O Lord. You are Subhan, You are Sultan O our Lord. You are the Subhan, You are the Sultan. Say this and don't fear. Ya Rabbi, tubna wa raja'na ilayk. O Lord, may You make our end a good end. O Lord, I am weak. Send us the Master O Lord, send us the Master who will execute Your Order. You sent a Sultan but now the dunya is left without a Sultan. Send us a Sultan.

Who is Sultan? The man who starts with Bismillahi r-Rahmani r-Rahim is Sultan. Who worship the portraits, statues, they become soldiers to shaytan in the way of shaytan. Who say Allah are the soldiers of Allah (swt), of His Beloved (sas). May the Great Prophet (sas) forgive us. He is Al-Shafi' and Al-Mushaffa' in the Divine Presence of Allah Almighty; He (sas) intercedes and his intercession is accepted. Read the Mawlid al-Sharif in this holy month. Read so that Mercy rains on you. If not they will suffer much more. May Allah not make us from those who go astray.

Who go astray are animals to shaytan. O Lord, You forgive us. You send us the Master, send us a Sultan O Lord! Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.

We repent for ourselves too. We repent for everyone and for ourselves also,we should say tawba Astaghfirullah. We should say Bismillahi r-Rahmani r-Rahim. We should make sajda even if it is two rakats. Don't drink! Troubles come on your head. Don't smoke! You catch a disease that

can't be cured. Don't eat the dirty things! They suffer troubles that can't be cured. O our Lord, may You forgive us. Send us a Sultan O our Lord. For the honour of Your Beloved, for Your Beloved may You send us, that we see him also. Our children see him also. May our homes be joyous. May you recite the Holy Quran in your homes. May Nur come and calamities go away from our homes! May Nur rain on us. O people, pull yourselves together! Or else this wheel of life will chop you up, finish you and throw you away. Aman Ya Rabbi, forgive us. Send us the Master. Wa min Allah at-tawfiq. We may say Bismillahi r-Rahmani r-Rahim.

"Whoever remembers the Name of Allah first, Allah makes his every doing easy for him". How beautiful! How beautiful! Allah straightens the work of who says Allah. The work of who doesn't say it is all corrupt. When Sultan Mahmud one day was passing through a place, he saw two blind men sitting together. One of them was saying "Ya Ma'bud! Ya Ma'bud!" And the other one was saying "Ya Mahmud, Ya Mahmud, Ya Mahmud". Both of them are blind, and both beg from the people.

They live with what people give. So Sultan Mahmud said "Fill a chicken with gold and send it to that one who says Ya Mahmud". And they sent. He was saying Mahmud and the other saying Ma'bud. He said to give it to the one who says Mahmud. And they gave. He looked at it and said "O friend, they brought me something but I am full. It is something like a chicken but I am full. Give me a few coins and I give it to you, you eat it". He also struggled to understand what it is and found out it is chicken. He gave a few coins and took it. Then he saw that it is full with gold inside.

He took it to his house and came back again and sat. The other one was saying "Ya Mahmud, Ya Mahmud, Ya Mahmud" (in a weak voice). The other one's work succeeded, so he was saying even more "Ya Ma'bud! Ya Ma'bud! Ya Mabud". He was saying it strongly. "What happened to them?" the Sultan asked. "One of them, that one who says Ya Mahmud, agains calls Ya Mahmud". "What about the other one?" "The other one calls in a strong voice". He filled a duck with gold inside and sent. Again he had it prepared and sent. To that one who calls "Ya Mahmud" he sent. Again that one looked, "O my friend, again they brought me something similar but I am full. Whatever you can give, give me its equivalent and take this". He was ready

from last time so he checked: it is full. He took and said "Take this, I give you more this time". He took and left that place, went to his home.

Sultan Mahmud was investigating what happened. They said "The situation is the same". He said "Ok. Bring me that one who says Ya Mahmud". So they brought him. He said "O poor servant of Allah, you are calling to me and I granted you gifts so many times but you are still begging there". He then said "Take this one to my treasury and put a shovel in his hand so he shovels the treasury. Whatever amount he shovels, give it to him". So they took him to the treasury, and the Sultan was watching. They said to him "Take a shovel and shovel". And that poor one cannot see so he held the shovel from the wrong side and when he shoveled like this, only a few things remained on it.

At that time Sultan Mahmud said: "If Ma'bud does not grant, what can Mahmud do?" (famous saying) These ones now too, strive like this but they hold the shovel by the wrong end. No one has money in his pocket. For 40 years the Sultan of the Ottomans ruled a state which was seven times greater than Turkey is now and every one had gold in his pocket. Now people have paper in their pocket. This is the power of Sultan and this is the work of other imitated states. They don't even have paper in their pocket. They can't even provide enough paper for the people, let alone gold. Because that Sultan was with Allah. These are with shaytan - whole world.

May Allah forgive us. Fatiha.

Erinnert euch an Mich; Ich erinnere Mich an euch

Wir sagen Bismillahi r-Rahmani r-Rahim. Möge Allah (jwa) uns nicht ohne Religion sein lassen, möge Er uns auch nicht ohne Verständnis sein lassen. Unsere Zungen sollten "Allah" sagen. Unsere Zungen sollten Salawat für den reinen Propheten sagen, Ahmad-i Muhammad Mustafa (sas). Unsere Zungen sollten immerzu Salawat für den Geliebten Allahs des Allm. rezitieren, das Salawat al-Sharif rezitieren. Und wir mögen sagen: "Kullu amrin dhi baalin lam yabda'a fihi bi Bismillah, fa huwa abtar". Für jede Sache... Der

Ausdruck "Dhi baalin" dient dazu, uns zu lehren. Was ist die Bedeutung von "Dhi baal"? Eine wichtige, bedeutungsvolle Sache. Was zu dem Gläubigen passt ist, schöne Taten, gute Taten zu vollbringen. "Dhi baal" ist die Sache, die Wert hat. Allah der Allmächtige befiehlt uns dies: "Macht schöne Dinge, tut gute Taten." "Dhi baal" bedeutet etwas, das Wert hat. Was zu dem Gläubigen passt, sind reine Taten. Die Glorie des Gläubigen liegt in schönen Werken, schöne Dienste zu leisten, schöne Taten zu vollbringen, schöne Dienerschaft zu leisten. Denn Dienerschaft verlangt einen schönen Dienst. Ein Diener ist der, der gute Dienste verrichtet. Wer nach dummen, bedeutungslosen Dingen strebt ist weit weg von Dienerschaft. Die Dinge die ein Diener tut sind fest und solide. Er tut nichts verdorbenes. Warum? Weil er Bismillah sagen wird. Wenn er Bismillah sagt, ist der Dienst den er macht rein, es ist sicher. Die Arbeit eines Gläubigen kann nicht verdorben sein. Es wird rein sein. Er hat Nur auf seinem Gesicht und Freude in seinem Herzen. Ein Gläubiger lebt kein trauriges Leben. Ein Gläubiger ist glücklich. Ein Gläubiger ist der Besitzer von guten Taten und er ist erstklassig wenn er Dienste für Allah den Allmächtigen tut. Möge Allah uns nicht aus Seiner Dienerschaft entlassen. Bismillahi r-Rahmani r-Rahim. Oh unser Herr, mögest Du uns vergeben. Lass uns nicht vergessen! Lass uns nicht vergessen, uns Deines Heiligen Namens zu erinnern. "Nasu Al-Laha Fanasiyahum" (9:67). Sie haben Allah vergessen und Allah hat sie auch vergessen- Wer vor Allah davonrennt wird vergessen. Eine Person die von Allah vergessen wurde, kann nichts Gutes finden.

Ein Volk was Allah nicht akzeptiert kann nichts Gutes finden. Eine Person die die Befehle von Allah vor allem anderen einhält, kann nichts Gutes finden. Was wird aus ihr? Sie wird zu einem Tier Shaytans. Shaytan zäumt und besteigt diese Person. Wenn du Bismillahi r-Rahmani r-Rahim sagst, kann Shaytan dir keinen Zaum anlegen. Shaytan will den Menschen zu seinem Tier machen. Wenn er den Mensch einmal zu einem Tier gemacht hat, lässt er ihn alle Arten schmutziger Dinge tun. Menschen, die schmutzige, ehrlose Dinge tun, sind Tiere Shaytans. Eine Person mit einem dunklen Gesicht ist das Tier Shaytans. Eine Person mit einem reinen Gesicht, mit Nur, ist der Diener seines Herrn, ist von dem Volk unseres Propheten (sas). Ihr solltet damit vorsichtig sein. Dies soll gelehrt werden: Durch welche Tat leuchtet das Gesicht des Menschen? Welche Tat verdunkelt das Gesicht der Menschen? Von den Gesichtern der Leute heute sind 99 Prozent dunkel. Sie sind dunkel. Wer in ihre Gesichter schaut, findet nichts Gutes. Wer für sie arbeitet findet nichts Gutes. Aman Ya Rabbi. Aman Ya Rabbi; möge unser Herr uns davor schützen, Tiere Shaytans zu werden. Allah der Allmächtige, schicke uns deinen Meistgeliebten, so dass wir unseren Weg wissen, unsere Straße, und nach der Akzeptanz unseres Allmächtigen Herrn streben. Sie sind stark: Wann immer ein Volk mit Allah

war, war Allah mit ihnen. Wer immer nicht mit Allah ist, den verlässt Allah der Allmächtige. "Nasu Al-Laha Fanasiyahum". Wer Allah vergisst der wird vergessen. Sagt, Allah! Was sollen wir sagen? Sagt Bismillahi r-Rahmani r-Rahim. Wenn ihr aufsteht, wenn ihr sitzt, wenn ihr arbeitet, bei allem was ihr tut, sagt Bismillahi r-Rahmani r-Rahim. Hängt die Bismillah Zeichen in euren Häusern auf. Stellt überall Schilder mit Bismillah auf und fürchtet euch nicht. Weder werden Steine auf euch regnen, noch werdet ihr unter Schnee begraben oder vom Feind gefangen genommen werden. Bismillahi r-Rahmani r-Rahim, wir sollten die Schilder überall aufhängen. Und auch "Adab Ya Hu" Schilder.

Adab; der Wert und die Ehre des Menschen wird daran gemessen, wieviel Adab er hat. Wenn es "Adab Ya Hu" heißt, schämt euch oh Menschen! Vergesst euren Herrn nicht. Das ist Adab. Wer seinen Herrn vergisst hat keinen Adab. Er ist Null. Er oder sie ist hässlich. Egal wieviel Make up sie auf ihr Gesicht tut, sie kann nicht hübsch sein. Die Schönheit die Allah der Allmächtige gibt, verschwindet nicht aus dem Gesicht eines Menschen. Die Schönheit auf den Gesichtern derer, die Allah nicht vergessen bleibt gleich, bis sie in ihre Gräber hinuntersteigen. Wenn die Engel im Grab kommen, erkennen sie sie. Sie erkennen ihr Nur und befragen sie dementsprechend. Es ist Nur auf den Gesichtern derer, die Allah nicht vergessen und es ist Freude in ihren Herzen. Dort ist Glück. All ihre Arbeit ist erfolgreich. Aman Ya Rabbi. Wer sich vom Adab entfernt bekämpft einander. Was sie tun ist nur unterdrücken, töten, verbrennen, sich gegenseitig vernichten. Möge Allah uns vergeben. Allah hat uns nicht erschaffen um uns gegenseitig zu töten, sondern um Gläubige zu sein. Wenn wir Gläubige werden, wird das Schwert von uns genommen. Sonst kommen die Schwerter des Qahar (Zorns) und die Schwerter des Zorns zerstören die Leute. Oh unser Herr, lass uns von denen sein, die sich Deiner immer erinnern, die Dich nie vergessen. Wie kannst du vergessen, wie kannst du vergessen Wer dich erschaffen hat? Warum rezitiert ihr nicht das Bismillah? Warum lehrt ihr nicht das Bismillah? Ihr hängt Bilder auf und lasst die Leute ehrfürchtig zu den Bildern sein. Ihr erinnert euch nicht an Allah Dhul Jalal und sagt nicht Bismillah, aber ihr stellt Portraits, Statuen, Idole, Steine überall auf und steht vor ihnen und betet sie an. Das ist eine Schande für die Leute, Denjenigen zu vergessen, Der sie erschaffen hat ist nicht richtig für die Menschheit. Die Ehre des Menschen ist für seinen Herrn, Der ihm die Ehre gegeben hat, Der ihn erschaffen hat. Möge Allah uns von denen sein lassen, die sich immer an ihren Herrn erinnern. Vergesst nicht das Bismillah. Sonst hat man keinen Wert. Alles was man tut geht schief. Sie bekämpfen einander immerzu. Das sind die, die Allah vergessen haben. Allah der Allmächtige sagt "Fadhkuruni 'Adhkurkum" (2:152). Vergesst Mich nicht und Ich werde euch nicht vergessen. Ich vergesse

euch nicht, aber manche beschenke Ich mit Meinem Segen, Ich verlasse sie nicht. Und manche von ihnen verlasse Ich. Ich vergesse die, die Mich vergessen; Ich vergesse sie nicht aber Ich verlasse sie." Denn er akzeptiert nicht, Wer ihn erschaffen hat, erinnert sich nicht an Seinen Heiligen Namen. Sie sagen nicht einmal Bismillah. Sie machen nicht einmal Sajda. Schande über sie. Wir sind nicht in der Lage, diese Dinge zu lehren. Sie verdrehen den Verstand unserer Kinder mit allen Arten von unnötigen, dummen, komplizierten Dingen und treiben sie auf den Weg Shaytans. Schande über diese Leute, dass sie ihre Kinder nicht zu Allah gehen lassen. Sie können nicht das Leben lehren, das Allah akzeptiert. Sie lassen sie weit davon weg wandern. Eine Person die ihren Herrn vergisst hat keinen Wert mehr.

Deswegen lasst uns Bismillahi r-Rahmani r-Rahim sagen. Vergesst nicht: Oh Sohn, vergiss Allah nicht, oder du wirst später vergessen. Wenn ihr Allahs Hilfe sucht, sagt Bismillahi r-Rahmani r-Rahim und Allah hilft euch bei jeder Arbeit. "Dieser kann helfen, jener kann helfen..." Es ist nicht wahr. Sag Allah und Er (swt) schickt euch Seine Diener, die euch helfen werden, schickt euch Seine ehrenvollen Diener. Er (swt) schickt Seine majestätischen Diener. Er (swt) informiert euch über Seine Auliya und jedes eurer Werke wird richtig. Aber sie lehren diese Dinge nicht und die ganze Welt ist in eine Verrücktheit verfallen. Es ist das Jahr 2013 in ihrem Kalender. Die Dunya ist in die dunkelste Ära aller Zeiten gestürzt. Warum? Weil die Leute nicht Allah sagen. Sie lassen die Leute Allah vergessen und peitschen das Pferd Shaytans! Schande über euch, o Leute des 21. Jahrhunderts: Allah weiß wieviele Jahrhunderte vergangen sind, aber das ist die Berechnung die sie kennen. Die Leute des 21. Jahrhunderts, sammelt euch, reißt euch zusammen. Kennt den Grund eures Lebens. Wisst, Wer euch in die Existenz gebracht hat. Vergesst nicht Seine Dienerschaft und ihr werdet nicht vergessen sein, in Dunya sowie im Akhirat. Mögest Du uns einen Deiner Diener schicken, der uns Deine Wege lehren wird. Schicke uns Deine aufrichtigen Diener die Shaytan besiegen werden, oh Herr. Wenn sie sagen "Sei!" wird es sein, und es wird nicht sein wenn sie sagen "Sei nicht!". Allah der Allmächtige hat solch Auliya. Wenn sie sagen "Stop!" dann stoppt es, und es geht weiter wenn sie sagen "Mach weiter." Sie haben die Auliya vergessen. Sie haben die Propheten vergessen. Yahu dieser Mann haben sogar Allah vergessen! Wie kann er über den Propheten (sas) fragen? Wie kann er über die Auliya fragen? Derjenige dem sie folgen ist Shaytan. Deswegen hat jedes Land ein Gebäude ohne Fundament errichtet, und jetzt ist es über ihren Köpfen eingestürzt. Auf der ganzen Welt ist es eingestürzt, denn was sie gebaut haben ist ein morsches Gebäude. In einem Erdbeben sind alle eingestürzt, die ganze Welt. Denn wenn Allah der Allmächtige nicht mit euch ist, wird alles auf euren Kopf einstürzen, egal was ihr baut. Und die Welt stürzt ein, sie nennen es

das 21. Jahrhundert. Die Dunya stürzt auf die Leute dieses Jahrhunderts ein. Sie können sich selbst nicht mehr darunter heraus befreien. Natürlich kann man das nicht. Was euch herausholen wird ist der Wille Allahs des Allmächtigen. Als Er (swt) sagte, "Stürz ein", stürzte die ganze Welt ein: stürzte ein über diese ungehorsamen, ablehnenden und ungläubigen Leute. Und versuchen sie, die Trümmer wegzuräumen. Nein, das könnt ihr nicht. Denn die Trümmer sind wie ein Berg, und eure Kraft ist wie die einer Ameise. Was die Ameise zu einem Elefanten werden lässt ist die Kraft Allahs. Was einen Elefanten wie eine Ameise werden lässt, ist wieder Er (swt). Geht sicher! Steigt in die Steigbügel des Pferdes wie ein Mann! Herrscht über euer Ego, so dass Allah euch hilft. Allah der Allmächtige weiß, wohin ihr geht und weiß auch, dass ihr Shaytan folgt. Er (swt) verlässt euch und Shaytan lässt euch zerlumpen. Die Menschheit heute ist von Shaytan lächerlich gemacht, und sie ist zu einem Tier Shaytans geworden. Kommt zu euch selbst oh Menschen! Sagt "Ich bin ein Mann", und wenn ihr ein Mann seid, tut nichts Böses. Alle Menschen auf der Welt lernen Böses, wollen Böses tun und sie versenken sich genau wie sie andere zum sinken bringen. Oh Herr, tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. "Fadhkuruni 'Adhkurkum": Erinnert euch an Mich und Ich beschütze euch mit Meinen Gnaden und erinnere Mich an euch. "Fadhkuruni 'Adhkurkum Wa Ashkuru Li": Seid Mir dankbar (macht shukur), "Wa La Takfuruni; Lehnt Mich nicht ab" sagt Allah der Allmächtige. Was für Männer seid ihr, dass ihr nicht wisst was ihr zu tun habt.

Wer nicht weiß was er zu tun hat ist ein Tier. Wie kann es sein dass ein Mann nicht weiß was er tut? Aber eure Taten sind so. Früher sagten sie: "Du machst zuviel, aber weil alles was du tust böse ist, zieh deine Hose hoch und mach es dann. Es kommt zwischen deinen Beinen herunter! Was ist es das du machst?" Das ist es was die ganze Welt tut. Und jeder schweigt darüber. Aber das, meine Stimme wird im Osten und Westen gehört werden! Denn ich habe die Absicht, Allah zu dienen und bin dazu bestimmt, das Sultanat Shaytans zu zerstören, selbst in meinem hohen Alter. Allah unterstützt uns, Sein (swt) Großer Prophet (sas) führt uns. Wie schön ist Islam. Was für ein sauberer Weg ist Islam. Jede reine, saubere Handlung ist im Islam. Jede schmutzige Lebensbedingung liegt im Unglauben und im Vergessen Allahs. Oh unser Herr, mögest Du uns vergeben. Ich bin schwach oh Herr. Ich bin schwach oh Herr. Qawwi dha'fi fi ridaq. Ich weine; Ich weine für mich allein. Ich bin traurig und weine wegen der Probleme das diese Leute auf die Völker gebracht haben, die die Leute fehlgeleitet haben. Ich bin traurig und weine wegen dem, was die Menschheit durchleidet. Aber die Menschheit ist in solch einen Zustand verfallen dass sie willkommen heißen, was Shaytan sie tun lässt und sie vergessen Allah den Allmächtigen. Aman Ya Rabbi. Tawba Ya Rabbi, wir bitten um Tawba Oh Allah, auch

um ihretwillen. Tawba Ya Rabbi. Wir begannen mit Bismillahi r-Rahmani r-Rahim und wir enden mit Bismillahi r-Rahmani r-Rahim. Möge unser Grab mit Nur gefüllt sein und möge unser Ziel das Paradies sein. Oh unser Herr, mögest Du uns vergeben Oh Allah. Wa Al Hamdulillahi Rabbil 'Alamin, wal 'aqibatul lil muttaqin. Fala `udwana 'Illa `ala az-zalimina. Lass uns nicht von den Unterdrückern sein. Überlass uns nicht den Händen der Unterdrücker, oh Herr. Es ist Rabiul Awwal, der heilige Monat von Maulid al-Sharif. Vor drei Tagen hat er begonnen.

Möge unsere Kraft und unsere Freude mehr werden. Allah der Allmächtige ist mit den wahrhaftigen. Allah der Allmächtige ist nicht mit den Leuten die verdreht sind. Verdrehte Leute sind mit Shaytan. Wie weißt du ob jemand verdreht ist? Weil er ohne Bismillah ist! Der Weg einer Person ohne Bismillah ist verdreht, er ist nicht erfolgreich. Es ist eine Sackgasse, es ist tot. Sie werden vernichtet werden, beendet. Oh Herr, schicke uns den Meister. Schicke uns diejenigen die uns unsere Religion lehren werden, die uns unsere Dienerschaft für Dich lehren werden, die uns den Adab unserer Propheten (s) einhalten lassen oh Herr. Du bist Subhan, Du bist Sultan oh unser Herr. Du bist Subhan, Du bist der Sultan. Sagt das und hebt keine Angst. Ya Rabbi, tubna wa raja'na ilayk. Oh Herr, mögest Du unser Ende ein gutes Ende sein lassen. Oh Herr, ich bin schwach. Schicke uns den Meister oh Herr, schicke uns den Meister der Deinen Befehl ausführen wird. Du sandtest einen Sultan aber nun ist die Welt ohne Sultan. Schicke uns einen Sultan. Wer ist Sultan? Der Mann der mit Bismillahi r-Rahmani r-Rahim beginnt, ist Sultan. Wer die Portraits, die Statuen anbetet, wird zum Soldat Shaytans auf dem Weg Shaytans. Wer Allah sagt ist der Soldat Allahs (swt), Seines Geliebten (sas). Möge der Große Prophet (sas) uns vergeben. Er ist Al-Shafi' und Al-Mushaffa' in der Göttlichen Gegenwart Allahs des Allmächtigen; Er (sas) hält Fürsprache und seine Fürsprache ist akzeptiert. Lest in diesem Heiligen Monat das Maulid al-Sharif. Lest so dass die Gnade auf euch strömt. Wenn nicht dann werden sie noch viel mehr leiden. Möge Allah uns nicht von denen sein lassen, die fehlgehen.

Wer fehlgeht ist ein Tier Shaytans. Oh Herr, vergib Du uns. Schicke Du uns den Meister, schicke uns einen Sultan oh Herr! Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Wir bereuen auch für uns selbst. Wir bereuen für jeden und auch für uns selbst, wir sollten tawba Astaghfirullah sagen. Wir sollten auch Bismillahi r-Rahmani r-Rahim sagen. Wir sollten Sajda machen, auch wenn es nur zwei Rakats sind. Trinkt nicht! Schwierigkeiten kommen auf eure Köpfe. Raucht nicht! Ihr könnt Krankheiten bekommen, die nicht heilbar sind. Esst keine schmutzigen Dinge! Ihr werdet an Dingen leiden die unheilbar sind. Oh unser Herr, mögest

Du uns vergeben. Schicke uns einen Sultan oh unser Herr. Zu Ehren Deines Geliebten, für Deinen Geliebten mögest Du uns senden, dass wir ihn auch sehen. Dass unsere Kinder ihn auch sehen. Mögen unsere Heime voll Freude sein. Möget ihr den Heiligen Koran in euren Häusern rezitieren. Möge Nur kommen und Unglück von euren Häusern fernbleiben! Möge Nur auf uns regnen. Oh Leute, reißt euch zusammen! Andernfalls wird euch das Rad des Lebens zerschneiden, euch vernichten und wegwerfen. Aman Ya Rabbi, vergib uns. Schicke uns den Meister. Wa mi Allah at-tawfiq. Wir mögen Bismillahi r-Rahmani r-Rahim sagen. "Wer sich zuerst an den Namen Allahs erinnert, für den macht Allah all seine Taten leicht." Wie wunderschön! Wie schön! Allah begradigt die Werke derer, die Allah sagen. Die Werke derer, die es nicht sagen sind alle verdorben. Als Sultan Mahmud eines Tages einen Platz überquerte, sah er zwei blinde Männer zusammen sitzen. Einer von ihnen sagte "Ya Ma'bud" Ya Ma'bud!" Und der andere sagte "Ya Mahmud, Ya Mahmud, Ya Mahmud." Beide von ihnen waren blind, und bettelten von den Leuten. Sie lebten davon was die Leute ihnen gaben. Also sagte Sultan Mahmud "Füllt ein Huhn mit Gold und schickt es zu demjenigen, der Mahmud sagt." Und sie schickten es. Er sagte Mahmud und andere sagte Ma'bud. Er sagte, gebt es demjenigen der Mahmud sagt. Und sie gaben es. Er schaute es an und sagte "Oh Freund, sie brachten mir etwas aber ich bin satt. Es ist etwas wie ein Hühnchen aber ich bin satt. Gebt mir ein paar Münzen und ich gebe es dir, damit du es isst." Es war für ihn nicht leicht herauszufinde was es war, und er fand heraus dass es Huhn war. Er gab ein paar Münzen und nahm es. Dann sah er dass es innen mit Gold gefüllt war. Er bracht es in sein Haus und kam wieder zurück und setzte sich. Der andere sagte "Ya Mahmud, Ya Mahmud, Ya Mahmud" (mit schwacher Stimme). Das Werk des anderen war erfolgreich, deshalb sagte er umso mehr "Ya Ma'bud! Ya Ma'bud! Ya Ma'bud!". Er sagte es laut. "Was ist mit ihnen passiert?" fragte der Sultan. "Einer von ihnen, derjenige der Ya Mahmud sagte, sagt immer noch Ya Mahmud". "Was ist mit dem anderen?" "Der andere ruft mit einer lauten Stimme." Er ließ eine Ente mit Gold füllen und schicken. Er ließ es noch einmal zubereiten und schicken. Er schickte es zu demjenigen, der "Ya Mahmd" ruft. Derjenige schaut wieder, "Oh mein Freund, sie haben mir wieder etwas ähnliches gebracht aber ich bin satt. Was immer du geben kannst, gib mir etwas gleichwertiges und nimm dies." Er war bereit vom letzten Mal und deshalb schaute er nach: es ist gefüllt. Er nahm es und sagte "Nimm das, ich gebe dir diesmal mehr."

Er nahm es und verließ den Platz und ging nach Hause. Sultan Mahmud ließ erforschen was passiert war. Sie sagten "Die Situation ist die gleiche." Er sagte "Also gut." Bringt mir denjenigen der Ya Mahmud sagt". Also brachten sie ihn. Er sagte "Oh armer Diener Allahs, du rufst mich und ich gab dir so viele Gaben so viele

Male, aber immer noch bettelst du mich dort an." Dann sagte er "Bringt diesen zu meiner Schatzkammer und gebt ihm eine Schaufel in die Hand, so dass er in der Schatzkammer schippen kann. Wieviel auch immer er schaufelt das gebt ihr ihm." So brachten sie ihn in die Schatzkammer und der Sultan schaute zu. Sie sagten zu ihm "Nimm eine Schaufel und schaufel." Und der Arme kann nichts sehen, also hält er die Schaufel falsch herum und als er so schaufelte, blieb nur wenig auf der Schaufel liegen. Da sagte Sultan Mahmud: "Wenn Ma'bud nichts gibt, was kann Mahmud dann tun?" (bekanntes Sprichwort). Diese bemühen sich nun auch, aber sie halten die Schaufel am falschen Ende. Niemand hat Geld in der Tasche. Für 40 Jahre regierten die Sultane der Osmanen einen Staat, der siebenmal so groß war wie die Türkei heute und jeder hatte Gold in seiner Tasche. Nun haben die Leute Papier in ihren Taschen. Das ist die Macht des Sultans und dies ist die Arbeit der anderen imitierten Staaten. Sie haben nicht einmal Papier in ihren Taschen. Sie können nicht einmal genug Papier für die Leute besorgen, geschweige denn Gold. Denn der Sultan war mit Allah. Diese sind mit Shaytan - die ganze Welt. Möge Allah uns vergeben. Fatiha.

Lefke, 15.01.2013

WebSaltanatOrg, CategoryBeauty, CategoryFood

Remember Your Lord and He Will Be Pleased With You

As-salaamu `alaykum, ayyuhal humaqaa. Tawbah, astaghfirullah. Astaghfirullah. As-salaamu `alaykum. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.
(Mawlana Shaykh sits.)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. We are saying to all attenders, as-salaamu `alaykum. Salaam is from heavens, not from people that are saying this to each other. Salaam brings peace from heavens to those people who are saying, "As-salaamu `alaykum," and others are saying, "Wa `alaykum as-salaam." That is a heavenly gift for us and it is bringing peace for believers. Anyone who accepts and says, "Wa `alaykum as-salaam," those heavenly blessings are just running on them and they are going to be happy. Dunya is Daar al-Bala`, the Abode of Misfortunes. This dunya is not a place for making people to be in pleasure, because dunya is sijjn al-mu'min, a prison for believers who are believing in the eternal Next Life. They will take some pleasure, but others are not taking any pleasure, and this salaam gives

pleasure to our body as well as our spiritual being.

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. We are running away from Shaytan and its trips and traps. Shaytan is our worst enemy, always asking to make human nature not to be happy here and Hereafter. It has so many trips and traps, and people are just running after Shaytan, falling in a trap and never tasting pleasure in this life. Allah Almighty is granting to believers a satisfaction in their hearts and it is, (Mawlana Shaykh stands.) asta`eedh billah:

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`alaa bi dhikrillahi tatma'inna al-quloob. Verily with the remembrance of Allah the hearts are brought in satisfaction. (13:28)

(Mawlana Shaykh sits.) That is a big good tiding for believers who are making dhikr, always remembering their Creator, and trying to make their Lord pleased with them; the most important aim for Mankind is to make their Creator pleased with them. If you can do that, you have reached Eternal, and you will be in Allah Almighty's paradises created for those servants who tried to make their Creator happy and pleased with them. That is the most important thing. If you are not doing that, you will be a carcass under the ground and Allah's order is to cover their bodies with Earth and not to come that carcass smell. All prophets were calling people, "O People! O servants of Allah Almighty! Come and try to make your Creator pleased with you." If you are making your Creator pleased with you, your whole life here and Hereafter, will be as we are saying sa`adat ad-darayn, "happiness in the two abodes." Those who are trying to make their Lord pleased with them, in this life they will also have pleasure and after they are leaving this life they will reach to an endless pleasement and pleasure! After leaving this muwaqqat, temporary life, they will be happy here and Hereafter.

Our pleasure is a grant from Allah Almighty to us; if He is granting, you will be pleased and in pleasure. If He is not giving, the whole world and everything in it can't give you any pleasure. Perhaps, time by time there is coming to them sadness. When Shaytan is making people fall in sins and they are thinking they are enjoying, then coming from left hand and saying, "Now you are very happy and in pleasure, but tomorrow you are going to die," then finishing everything. But now people are all falling in Heedless Oceans; ghaflat, they are heedless people, asking a pleasure in this world and it is impossible!

O People! Come and try to make your Lord pleased with you, then you will be in pleasure here and Hereafter. Try to do good things, that is the honor of Mankind. Don't give trouble to other people, that is snakes, cobras, and wild animals' characteristics. Be gentle and generous and also give respect and honor to everyone. Be gentle for every creature. It is forbidden even to kill an ant if it is not giving harm to you.

O People! Now the whole world is running out from the level of humanity to the level of wild creatures, happy when they are giving harm to people. That is the wrong way! All governments are on the wrong way!

May Allah forgive us. It is enough. Just Shaykh Adnan Effendi was explaining about Laylatu 'l-Mi`raj; if we are speaking up to next week, it is never ending. (Shaykh Hisham Effendi spoke about it.)

(Shaykh Hisham Effendi: Alhamdulillah Sayyidee, you made us twins, me and my brother Shaykh Adnan.)

Fatihah.

Huuuuuu.

Lefke, 09.07.2010

WebSufiLive, CategoryAnimal, CategoryDhikr

Remember Your Lord in These Holy Days

(WirExistierenNur1Augenblick, dt.)

(Mawlana Shaykh stands) Labbayk Allahuma labbayk! Labbayk Allah shareeka laka! Labbayk! Inna 'l-hamda wa ni`amata, laka wa 'l-mulk, la shareeka lak! “Here I am at Your Service, O Allah! Here I am at Your Service! Here I am Allah at Your Service, and You have no partner! Here I am at Your Service! Yours is (all) praise and favor and dominion! You have no partner!”

Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! ...wa sall 'Llahu `ala Sayyidina Muhammad (s) wa `alaa aalihi wa saahbihi ajma`een wa man tabi`ahum bi ihsaan.... A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum, ayyuha 'l-hadiroon, and a heavenly salute to those people who believe in their Creator, the Lord of Heavens, Allahu Dhul-Jalaal (swt)! (Mawlana Shaykh stands and sits) Alfu, alfu salaat, alfu alfu salaam, thousands and thousands of glory and majesty on that one for whose honor, majesty and glory everything was created, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

O our Attenders! As-salaamu `alaykum, and may heavenly blessings be on you who are living for their Lord's servanthood.

O People! We have not been created to enjoy our egos and its pleasures, which are nothing! The honor that we have been granted is for glorifying and honoring the real deputy of Allah Almighty, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Allah Almighty is not in need of our glorifying or honoring! What is that? The Dominions of Allah Almighty are endless, countless. This whole world and everything in it is going to be less than an atom in the Endless Dominions of the Lord of Heavens!

Honor is just granted from the Lord of Heavens to you. The Lord of Heavens is asking to give you honor, and He is asking from His servants to give their most high glorifying and honoring to His Majestic, Divinely Being. What are we doing? We are doing nothing! We are like drunken ones. We are running after the enjoyment of our egos, and for what? What is that? And this whole world is appearing from beginning up to end, and like this it is finished! For us it is years, centuries, and hundreds and thousands of years, and like a spark it is finishing!! Allahu Akbar, Jalla Jalaaluh.

O People! We are in holy days and Allah Almighty granted us to give much more honor and glorifying to you, and to us. Don't be drunk!

O Mankind! From east to west, wake up! Ask Who created you, and ask what He is asking from you! Try to learn for what purpose He sent to you from His deputies and messengers from the Heavens! Animals know, but now people living in the 21st century are not asking. You are not trying to learn Who is bringing us into existence and Who is taking us from this existence, disappearing. We appear for a short time and after that we disappear! All people are between appearance and disappearance, finished! Yesterday all of you were like that, small ones or smaller, and all of us came from the womb of our mothers. They are saying, "He was born weighing 3 kg. That one is born weighing 4 kg." Sometimes they are saying, "Oh twins are coming, 3 kg each, 6 kg." Who is bringing them, and how are they coming? Ptuuh (spit) on those Shaytan people, agents of Diablo, saying, "There is no Creator." They are under my feet!!!

Don't follow them, and don't go to their schools! Go to those schools that are teaching heavenly teachings. It is haraam, forbidden to make universities! They are saying it is "Positive Knowledge" and they are the biggest liars, la`natullah, Allah's curse on them! The biggest blame is on Muslim countries that are opening

universities such as “King Fahd University.” What is that university? What are they teaching? They are teaching "There is no god," astaghfirullah! Why are you making those Shaytan centers? A big blame and cursing is on them, in Turkey, Baghdad,..... Hijaaz, Egypt, Libya, Arab countries, and Sudan. They do not fear Allah Almighty and Qur'an `azheemu 'sh-shaan just came from the Heavens to the Seal of Prophets (s). You must take your knowledge from the Holy Qur’an, not from western, dirty thinking!

O People! From east to west, I am shouting to you! If anything is happening to you, there is no excuse for you! Everything is in the Holy Qur’an, but some of those people are blamed, and Allah Almighty is saying:

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dhalika mablaghahum min al-`ilm, That is the limit of their knowledge. (an-Najm, 53:20)

They are reaching under the lowest level, not asking to come out of darkness to enlightened worlds and enlightened universes, but they always like to be underground in the darkness of dark worlds.

O People! What are you doing? One says, "I am now finishing Oxford and I am going to majestaire." Kharra `alayhum, “Crap on them!” Arabs may understand. Majestaire, kharra `alayhum. And Mankind is hoping to be in safety, in enjoyment, in happiness or to live a sweet life on this planet, never! Never! Close down those universities! Arab kings, presidents and dictators, close down those universities and open the knowledge of Holy Qur'an from Heavens! That is your safe way to Paradise, and to live a sweet life here also, or your life is going to be poisoned. May Allah forgive us.

O People! Enough. We are living now in the holy days of Dhul-Hijjah, and people are running to the Lord's House, Ka`aba Mu`azhzhamah. Why are they going there, for it to be said “Hajji Ahmed,” “Hajji Mehmet”? Astaghfirullahi 'l-`Azheem. Tawbah, astaghfirullah. They are shaving their beards and mustaches, saying, "We are 'Hajji'." You look like women! How are you going to be Hajji? From where are you bringing proof that you may shave your beard? And I am calling to Allah, "O our Lord! Make them not to come without a beard, to be like my grandmother!" Say, “Ameen!!!” (Mawlana Shaykh laughs)

As-salaamu `alaykum! Allah, yaa Rabbee, Allah! Amaan, yaa Rabb! Ab`ath lana malikan, iba`th lana sultanan, and sultan yaduluna `alayk wa yakhrub sultanat ash-Shaytan, everywhere from east to west, west to east, south to north, “Peace be upon you, safety of our Lord, send to us a king who will show us the way

and destroy the kingdom of Shaytan." May Allah forgive you and forgive me.

Fatihah.

Mashaa-Allah.

(Baya` and shahadah)

Lefke, 12.11.2010

WebSufiLive, CategoryJumaSohbat, CategoryEducation, CategoryMuslimNation, CategoryDressing

O people, remember your oath on the Day of Promises!

As-salamu alaikum. Salamullah alaikum wa rahmatahu wa ridwanuh...Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah. Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded! Rasulullah- peace be upon him-, he was saying: “Ad-dinu nasihat”, therefore (nasihat, good advice) it is (the) most important pillar for Islam to stand up. If that pillar (is) broken down, (there is) no more Islam. Therefore now (there is) no more Islam, because that pillar (is) just broken down.

Allah Almighty (was) sending Islam and it is His biggest grant to His servants, dini-llah, the religion of Allah. He granted His servants to be servants. For what? For what Islam (is) coming? Islam (is) coming to teach people that they are servants and they must keep (the) heavenly Orders of Allah Almighty. When they are not taking care to keep heavenly Rules, they are going down, down, and till (they are) reaching to ‘raya’, the deepest and most terrible place of fire! Now people they left dini-llah, the heavenly faith that all of us just (we were) giving our oath the Day of Promising. Before coming to this life and dressing

our souls this clay bodies, our souls they were free through the endless Territories of Allah Almighty and He ordered to (the) souls that: “I created you! Are you accepting that I am your Creator?” All of them (were) saying: “Bela, yes o our Lord, You are our Creator!” Then: “Are you giving your promising that you are My servants?” Whole souls they are saying: “Bela, yes, our Lord, we are Your servants. We are only Your servants, not to anyone else! We are Your servants!” Whole souls (were) saying this. “Alastu bi rabbikum? Qalu Bela!” “O My servants! Are you accepting Me that I am your Lord, the Creator?” and whole souls they are saying: “Yes, that is our oath.” ”Giving your oath that I am your Lord and you are My servants.” Everyone (was) saying: “Yes, o our Creator, You are our Lord and we are Your servants.”

True or wrong what we are saying? This is a declaration for whole nations now from here. I am asking... I am zero, behind one, but when they are putting me in front of one, I am going to be full power! Now I am behind one, zero. If making me (in) front, I may take this world from its orbit, throwing it away. We have power, when I am going to be in front of one. Now I am behind, zero, zero...

I am sorry to say that whole nations they are running after nationality, running after some foolish ideas, that just they are taking that foolish ideas from Shaitan, Sadana. They are making Sadana as their Lord, they (are) never listening any other one, they are saying only: “Sadana is our everything!” And people now they are in endless troubles, endless problems, endless miseries, they are in (the) worst position- from (the) beginning of this life on earth up today. Now people they are on (the) worst position, can’t be more than this!

And it is as whole Prophets they were saying and the Seal of Prophets- sws and upon other Prophets- about (the) Antichrist: “(The) Antichrist (is) just that one who (is the) representative of Shaitan! Full!” And Shaitans target is to take everyone from their Lord and to bring (them) to Dajjal, to (the) Antichrist.

Shaitan (is) trying to do that one. And finally Shaitan (is) making, when people they are no hope, when people (are) going to be hopeless, they are looking and running to find someone to save themselves, because they are now, they are in such a position (that) whole nations, whole governments, whole states (are) hopeless, they can't find any way to save themselves or their people! Look, every day! And Shaitan (is) now saying: "Now it is (the) best time to involve among the Children of Adam as a Saviour; to show myself as their Saviour and that I am carrying them to Hells here and Hereafter! Now!"
And whole nations, whole people, they are denying the existence of the Lord, their Creator.

I was surprising: Those people, whom they are so silent people, you can see, Buddhist people. Buddhist people, sooo, may be seen they are so humble people, showing themselves best people, showing themselves that they are only for their Lord, showing themselves that they are only servants of their Lord, and they were claiming that Buddha (is) their Lord- Astaghfirullah- and they were claiming that we are (?) of Buddha. I must swear to them: "You are going to be-what saying?... beasts! Worse than wild animals!" Buddhist people, they were thinking that they are so peaceful people, putting such a things here and here... (over the shoulder) and now I am looking through that Shaitan's wizard box TV, (that) they are running through streets. Hundreds of thousands Buddhist people (are) running like beasts- how it can be? To where they are calling people? To run to streets? What they are asking? Do you think that they are not happy with their ways? Looks like this, unhappy! They are unhappy, therefore they are running. For what? What they are asking?

Buddha (was) always sitting like this, thinking... "Not coming to my head"... sometimes sleeping, sometimes sitting down, sometimes standing up. They saw that Buddha running through streets and calling people: "Come with me to reach Himalayan"?... or what is that country up, under Tibet also... Nepal?...So many

honey there, they are saying. Take honey, bring to Sheikh to make me happy, why they are calling? Nepal honey, you know? So many honey! Bring to me, no teeth for me, why running (through) streets? And what is the country on Himalayan? Pakistan people! Say!... So many noble people coming, that is over the mountains of Himalaya... Kashmir... that they are always quarrelling (over) that country. They are leaving that places also, they are asking- Buddhist people- to reach Kashmir, to reach Tibet, to reach Bukhara...

You try to be servant of your Creator! Only you are claiming that you are calling people to Buddha. For what? Buddha giving to you Tibet or China or Bukhara or Kashmir, hah? How you are claiming they are Buddhist people? They are running on streets like Lamas... a kind of animal living in America... It is not true! What was your oath to your Lord? To be servants to Him or servants to countries? All on wrong way, they lost their ways! I am saying for Buddhist people. I am blaming them that they are saying: “We are not eating, only a little bit grass, vegetables. We are not eating, we are not eating meat, because meat making people to be like beast.” “What about what you are doing? You are eating vegetables and you are going to be also like beasts!”

There is their chief, Dalai Lama... what is his name? He is ordering them to run on streets? If he is ordering, he is wrong also!

Once he sent to me in London a person to make interview with me. I am looking, (he was) putting this (microphone and camera), everything... “I am coming on behalf Dalai Lama to make a speech with you.” I am saying: “I am not, you are not on my level to speak to you! Say to your teacher, he may come to me. I may give lessons, not one Dalai Lama, 7o Dalai Lamas may give their lessons, don’t speak to me! He may come and anyone who asking, may come!” I am zero, behind one, but when they are putting (me) in front of one, I may swallow (the) whole world and everyone in it. It is not difficult for us!

Their chief (is) ordering them to run through streets? What they are asking? They are claiming: “We are only for our Lord.” If you are only for your Lord, why you are running trough streets, what you are asking? Ask from your Lord! Don’t ask from governments! Governments, eh, each kind of Shaitan (is) going to be governments!

O people, wake up, before a heavenly Punishment (is) coming on you, wake up! Keep your position, or (there will be) no shelter, except the Lords Shelter! Nothing can shelter you, but only your Lord’s shelter!

That person in Iraq, (that) he was saying: “I am your Lord” for people, he did underground like big cities, for sheltering himself and big treasures. What happened? What happened, o people? Wake up! If Allah Almighty’s Revenge (is) coming, (there is) no shelter for you! Try to be Allah Almighty’s servants, as we were giving our oath to Him: “You are our Creator and we are Your servants!”

I heard that his Holiness Pope he went- I don’t know (to) which country he went?... Australia... “What he did?” I am asking, “For what he is going?” People (are) saying: “He is going to bring peace to people.” Hmmm. Eh, capital for his Holiness. What he did? Why he is going to Australia? From his throne he may call people. He must call (them to) what I am saying now, he can’t say anything else! He must say: “O people, remember your oath that you are giving your oath to your Creator: You are His servants and (therefore) be servants!” He said such a things? No! May come to Cyprus! May come...!

Yes, o people, I am sorry. I am only shouting to my bad ego and I am putting my ego in front of me and I am swearing on it. You are free to keep, what we are saying to you or not. You are free!

There was a holy person at the time of Haroun ar-Rashid, perhaps 1ooo years ago or more... People (had) never seen that one that (he was) smiling or laughing, but one day people (were) coming and saying to (the) Caliph: “Just we met Bahlul

Dana (and) he was laughing!" "Quickly bring him to me!" (the) Caliph (was) saying. (They were) bringing (him) and (the Caliph was) saying: "O my brother! Never I have seen you that you are smiling or laughing. What happened?" "Oh! O our Sultan, just today I was in (the) slaughtering place and I am looking so many sheep or goats just hanged by themselves and then I was happy and I am laughing, because I was thinking that I am going to be responsible for other ones, I was so sad, but now I looked that everyone just hanged through their legs up, therefore people, what they are doing, it is not for me, no!"

Therefore you must take your care for yourself. You are servant- try to keep your servanthood. Don't look this, that, what they are doing, no, you must try to look and to arrange yourself and to be a good servant, to keep your oath with your Lord Almighty Allah and (then) Allah (is) going to be happy with you! If He is going to be happy with you, everyone (is) going to be happy with you, here and Hereafter!

For the honour of the most glorified servant of the Lord Allah Almighty, S.Muhammad sws, Fatiha.

Lefke, 7.8.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDajjal, CategoryBuddhism, CategoryEasternNation, CategoryChristianity, CategoryBiography

Renaissance of The Devil

Salam aleikum, astaghfirullah Al 'Azim wa atubu Ilayhi. We are living in the most difficult days. Support us O Sultan Al Awliya'. Allah (swt) said "and follow not the footsteps of shaytan, Verily, he is to you an avowed enemy" (2:168) Thousands of salats & salams to the Master of beginning & end, the generous Prophet, the Prophet of the end of times, the Beloved of Allah (swt), Rasulullah (saws). Zid'hu Ya Rabbi 'Izzan wa Sharafan, Ridwanan wa Sultanan. And salats & salams on all the Prophets (as) and all the saints of Allah (swt). We ask our Lord that soon there may be an opening from Allah (awj).

The Prophet (saws) came with a white Sharia, enlightened Sharia, Sharia Ahmadiya. There was no doubt that it is a sign from Allah (swt) sent to mankind to grant them great honour. The worst enemy for human beings who is he? For human beings, it is shaytan. It is the worst enemy to the Prophet (saws) and to his nation & all mankind, and he has thousands & thousands of ways, tricks & traps to deceive the children of Adam (as) and to make them all fall from the presence of Allah (awj). And he makes their lives to be a hardship in this world and their Hereafter to be tortuous. And he, shaytan has uncountable ways & traps to catch and he is never tired of putting all his efforts. And Shah Naqshbandi, may Allah(swt) raise his station, used to say, "I searched to

see where shaytan & his tribe sleep even for 5 minutes, I couldn't find it." The jealousy he has towards mankind and it's for the sake of making them fall from the eyes of Allah (swt) & to make them of the people of hellfire. This is his target. May Allah (swt) punish him. And he has thousands & thousand of tricks and traps, to catch....

Subhana Allah! From the time of Adam (as) he started to corrupt the children of Adam (as) and make them see the world from a side showing them that it is beautiful from this side and like this he catches them & makes them fall into endless hardships. And people run after him & do not listen to the words of Al Haqq (swt). Shaytan is the enemy of Sayidina Adam (as), then became the enemy to all the Prophets (as) until he reached the time of the Master of beginning & end, Sayidina Muhammad (saws). Corruption of people, corruption... corruption.. The Prophets (as) called people to goodness, but he (shaytan) called people to corruption...And he shows the ones who do goodness as if they are the corrupt ones. And shows the rest of people, the corrupt ones, that they are the good ones. The Muslim people, the ones who pray, are the corrupt ones & a group that is against the Prophets (as) they are the good ones. But they are the corrupt ones. They say that you are the corrupt ones, "Verily! They are the ones who make corruption."(2:12) This is Holy Quran.

It has reached to that point and the Prophet (saws) showed... the Prophet (saws) of the end of times up to our days now, he... Astaghfirullah! he (shaytan) put all his efforts, the maximum effort to make division between the children of Adam (as) and he reached his target. In our days now shaytan laughs. He is happy that he made between the children of Adam(as) thousands & thousands of tricks to the point that they are killing one another & going against Allah's (awj) orders. I am sorry that the nation of the Beloved (saws) is listening to the corruption of shaytan & they are not listening to the advice of the Master of Prophets (saws).

"And hold fast, all of you together, to the Rope of Allah (swt)" (3:103) These are the words of Allah (jwa). shaytan says "no, no..." be divided, so everyone of you may be on his own throne, his kingdom... & happened what happened. Subhana Allah Al 'Aliyi Al 'Azim. Many are the reasons from the side of shaytan, many excuses he invented to the children of Adam (as). And the biggest curse that has fallen on people & they are in it, or they are afflicted by it, is this technology. This

destroyed the world. It destroyed the world & shaytan put all his efforts on everyone so you may prepare things to kill one another. And he succeeded in all the world. At the end he put all his effort to divide the Muslims and make them corrupt & enemies to each other. And Allah (swt) says "Innama Al-Mu'uminuna Ikhwatun" (The believers are but brothers) (49:10) Do not be enemies to one another, be brothers. Be brothers, o servants of the Lord. They did not listen & so we reached to what is happening in our days . I am sorry, for what happened from the Muslims between the Muslims.

The catastrophes, It's astonishing... all human beings whether believers or non believers (asking) "how can we find a way to correct these situations." We tell them, "since you are following the footsteps of shaytan there is no way out for you except hell fire in this world & in the Hereafter. Until you change your steps and you follow the footsteps of the Prophets (as)... Prophets (as) and you follow...until you follow the steps of the Master of beginning & end, you have no way out of the massacres that are happening, because this is the matter of shaytan. "Do this, do that" this is the order of shaytan. And people do not think "The believers are but brothers." (49:10) Everyone will harvest the fruit of his actions. Bring good deeds Allah (swt) will whiten your faces. Do not follow shaytan, your faces will be blackened. That's it! But there is no one anymore asking questions about the reasons for the events that are happening.

Subhana Allah! And... people, first of all the nation of the Beloved (saws), are betrayed from betrayed.... from the enemies of Islam. First of all shaytan entered from the door of the Renaissance. Renewing everything, renewing thoughts renewing the way of thinking, renewing the actions & movements. "You must not follow what has passed. Bring everything new. Control the world specially control from this Renaissance, the Muslim people." This is the first big curse that appeared among them for the sake of destroying Islam. Destroying Islam & the last point made the Prince Sharif of Makka Al Muqarrama, they betrayed him. They betrayed him with a thousand tricks until the Khilafa of Islam came to an end & afterwards formed maybe 40 states. Everyone claims himself "me, me, me!" And this is the result, people became people.... are divided among each other.

First of all the Renaissance started the corruption between them not intending to corrupt

themselves, but intending it for Islam. And they betrayed the High state (Ottoman Empire) with the Tanzimat, Faraman Tanzimat (reorganization decree) "leave what you were using and bring Tanzimat." (new reorganization decrees) Is there a better code than Sharia? But they deceived them and it started... they have no mind. The youngsters were sent from Asitana to Europe to learn & what have they learnt? They learnt how to destroy Islam. They were called Jon-Turk (Young Turk) Jon-Turk, you know? Yes. They started.. they infiltrated the minds of the youngsters and it became a group, the Jon-Turk. It means the "new Turks". They left the ummah. They left declaring that "we are the nation of the Beloved!" And claimed nationalism, which the Prophet (saws) cursed - to claim nationalism. They infiltrated until they reached fitna/corruption between the Arabs. They said to the Arabs "how come you are living under the ruling of a man who is not from amongst you?" They listened until they became divided.

We were Turkish Muslims, we used to kiss the hem of the clothes of the Muslim Arabs because they are from the descendents of the Prophet (saws). But they deceived & caused enmity within the essence of Islam. First the Arab Muslims, secondly the holder of the sword to defend Islam, the Muslim Turks, the Ottomans. They caused endless corruption between the Arabs and also between the Turks. "Leave calling yourselves Ottomans, & be Turks." But originally we were the nation of the Beloved (saws). We use to say "we are the descendents of Adam(as) & from Ummata Muhammad(saws)" Now this one is Jordanian, that one Iraqi, Kurdish, Turkish, Charkasi, Egyptian, Libyan Egyptian. This is the result of what we are in today. They left respecting Islam & who is holding onto Islam. They turned against them. What have they done the Jon-Turk with the Ottoman? Same thing they did, the Muslim Brotherhood.

What is this Muslim Brotherhood? Are we the brothers of shaytans? Never! For what do they bring these titles? How can you say "Muslim Brotherhood"? Why this division? What does it mean? It is not in accordance with the Holy Sharia. Is there Muslim Brotherhood? "The believers are but brothers" (49:10) And what happened, happened.... Respect for the people of.. People left respect... they left respecting the people worthy of respect, the great servants of the Lord. They left them, kicked them away & lost respect for them & brought instead of them the disobedient ones who are following shaytan. That shaytan does not order with justice. O Lord

support us! Support us O servants of the Lord! And take the revenge... Take the revenge for the Islamic world. Send and appoint on the disobedient ones each other, and so there would be no trace of them, nor their name. We are the Muslims. Our flag is the Muslim Banner. There are 40 states now. Each one has a different banner.

Allahu Akbar.... Unify the lines of Islam. O my Lord send us a king so we may fight in the Your way. Our Prophet (saws) promised that Sayidina Al Mahdi (as) will come. Until the appearance of Mahdi (as) there will be trouble among the Arabs. It has been said specifically that there will be fighting between the Arabs just before the appearance of Al Mahdi (as). And it is happening. They removed respect for the Prophets (as) and the saints & the martyrs and the honourable Sahaba. They have fallen down. O Sheikh! Not a single one went to Sayid Khalid Ibn Al Walid, and told him "O Sayidina, you are the owner here. We are helpless. Take our revenge from them. No! In one second he would have done it, but not one went to ask. Baghdad is burning. Not one person went to say "O Sayidina Baz (Jilani) take revenge for us from those criminals. No one. Not even the Turks. Allah, Allah, Allah...Allahu.

We are awaiting the victory from Allah (swt). We hope that the one who was promised by the Master of beginning and end appears, appears with the sword of Al Haqq! It will be a sword from the Throne. Hums is burning. Why you stood up? Go to the Master of Hums, Sayidina Khaled Ibn Al Walid, Saif-Allah! Tell him that we are helpless. Sultan. He will order you to enter your homes and will say, "I will carry responsibility for you. This is news. Tell them O Shaykh. If they were coming to me saying "O Sultan!" I would have satisfied not just one state, the whole world would be satisfied. Last night he appeared on a horse and he was indicating to me about these nations. If they came to me O Shaykh, it would be enough. Enough for the whole world, Masha Allah.

They created a war amongst them. No success for them! Organize yourselves. Straighten up, Allah (swt) will support you, and His Prophet (saws). Allah Allah Allah... Allah send them to speak to me... But people stopped obeying and followed the steps of shaytan. Allah says not to follow shaytan's steps. Let them! O Shaykh, let them! If they don't follow Allah's way, they have no way to be saved! Let them! Let them do whatever they do! You take your children and enter

your homes. Close your doors and be there with your Lord and don't fear! Whoever enters his house and closes his door is in safety. These are the words of the Prophet (saws). Don’t carry a weapon. Not necessary. There is Sultan Khaled Ibn Al Walid. Allah's sword!

I was in Hums in the year 1945. The disbelieving, obscene French were bombarding... Bombarding the country. Then came one rocket on the minaret of the Mosque of Khalid Ibn Al Walid. I witnessed this event! I was there, a poor Dervish. He was angry! Sultan! It didn't pass through. They were bombarding Hayy Allah, in the begining of the year 1945! At the end of World War II. In two hours, the ones who were bombarding were French, from the side of Aleppo came the English troups with their heavy tanks, went upwards. I was waiting they entered & finish! Finish! They have power.

But they think that these Saints, the honored Sahaba are like them, no no no! They have a true honour in the eyes of the Prophet (saws). Ya Sayidi Ya Rasulallah Send us a King to fight for Your sake. This talk can continue from now to Maghrib. But I am a weak servant. Your Highness The Prince, for his heart to be in contentment be with the good servants of Allah (swt), and He will protect you. As much as you can, don't be with the low ones - you won't have any luck in this Dunya nor in Akhira.

Tawba ya Rabbi, tawba astaghfirullah O people, enter your homes, and leave weapons. Whoever closes his door, if he has one power, we have ten times that power. Let them enter and leave. Don't fight, don't fight. Allah Allah, send us a King Mahdi (as), to arrange the affairs of Islam and the world affairs. Ya Rabbi, we are innocent of disbelief and what disbelievers did! We forsake them ya Rabbi. Let their power be strong amongst them, not upon us!

Tawba Ya Rabbi O our Sayidatina Ummu Hiram inform the Prophet (saws), I am a weak servant... Allah Allah Allah Allah Jalla Jalalu Allah (swt) Jallat Azamatu Allah. Jallat Qudratu Allah Ya Rabb, Fatiha.

Lefke, 29.07.2012

WebSaltanatOrg, CategoryShaitan, CategoryBiography, CategorySyria, CategoryTurkey, CategorySultanat

Iconoclastic Imagination Versus The Rendezvous with Reality

In the Name of Allah Almighty, the Most Merciful, Most Beneficent and Most Munificent. There is Reality and there is Imagination. Imagination can never be Reality and we find that man lives mostly in imagination, for it is so easy, so beautiful and so peaceful for a person to live his life though his imagination. However, our lives are important and they cannot be built on imagination. Yes, you can't base your life on imagination. Therefore it is necessary for Mankind to look for Reality. Perhaps, at the beginning of our lives, we let our egos lead us through imagination. Later on, as we progress through our life, we begin to understand that we cannot build our life on this foundation of imagination. Therefore, at the beginning of one's life, one may be excused, but it is not for ever that we can follow our imagination. Sometimes, we can say that women are excused. So many people are following imagination. Buddhists, Christians, Jews all of them, they have now left Reality and are following a way to do as they like. Is this not true?

The Lord says, "As you like", but we must say, "O People, believe in Reality, even if you live in imagination, for that is best for you". You are insisting to keep to your imagination, yes, even if you keep to your imagination, one day, when your eyes open you will find that Reality

is the opposite of your imagination and you will find a way and path that you can never imagine. Therefore our brothers and sisters are all asking for Reality. Yes, we may ask for Reality because everything must carry Reality in the end.

Even, for Buddhism there must be a Reality, because there are so many millions of people who are inquiring and going about and following it. But they are not asking as to what is the Reality in Religion, because there are so many imaginations, for example, like beating a drum which makes that Reality disappear. However, through Buddhism there must be a Reality. Imagination is only a cover, it is like a person who comes to search for a treasure and some people in the locality divert the treasure hunter with his map, to various other points, so that he does not find the treasure. The people of the locality cover this place and show the wrong place and as a result, that treasure hunter never finds it. However the people of the locality know that the treasure is somewhere and are waiting for this person to go away so that they may look for it later on. This is what has happened for over three thousand years because Shaithan was misleading millions and billions of people about Lord Buddha, by never letting people find out the Reality in Buddhism and the Reality of its teachings. These teachings are there, but they are covered with imagination. If the lock is shown to you, the key is not given. If the key is given, the lock is not shown. Such things are done to misguide people who look for the Reality of Buddhism.

Yes, as I said earlier, there is a Reality in Buddhism. There is Reality in all ancient beliefs, because man was created and beliefs were planted in their hearts. They must believe in something because without beliefs, no one can live. There are so many people who believe in non-belief. They are unbelievers and they believe in non-belief. This is also a kind of belief. They say, “We do not believe in anything, our belief is not to believe in anything.” Yes, atheism is their type of belief, for they do believe in that. So I say that everyone has to have a belief in something or another. It may be right belief or wrong belief.

The personality of the Buddha has disappeared through perplexity and mystification. Shaitan is mystifying his personality and after three thousand years, you can’t make out a clear personality as to when and where it ends. This is because it is Shaitan’s target to make

confusion by way of mystification and for its true teachings to lose its Reality. Therefore Buddha was a real personality. He gave his teachings to people but he never told people to worship him. He was not a foolish one to say that, “I am the one who created the Worlds”, or “I am that Supreme Power, who is governing Universes”, and he was not such a one to claim his power from super galaxies upto the creation of atoms. He never claimed to command or look after anything. No person, unless he has a small mentality, will agree with such wisdoms. It is impossible for Buddha, being a man of food and drink, of breath and sleep, of growth and death, to claim to be such a Supreme, Great Power. How can he claim such a thing? How is it possible for such an ordinary person to have such Supreme Power? In the first instance, such Supreme Power will destroy his own body, as the body cannot take such a Supreme Power in itself. If that power comes externally, the body will vanish and be destroyed. It must mean that the body is under the control of a Supreme Power and that Supreme Power is covering him from every direction both outside and inside. It should command him, control him and cover him from every side and every direction. What is that power? If that power is controlling him, only then can he be a representative of that Supreme Power.

Today, they will not accept that Buddha was a representative of that Supreme Power. Buddhiest people do not accept the fact that Buddha was a representative of that Supreme Power. They are only claiming that Buddha was the Supreme Power in himself. If he was a source of all Supreme Power, then that is imagination. It is against the Spirit of Reality and when we speak of Reality, some Buddhist brothers may or may not accept this Reality. Everyone has freedom in accepting Reality. Their acceptance or refusal is never going to change this Reality. They can never be able to make the Buddha the main source of Supreme Power. If he was the source of Supreme Power, he should be able to make the many status of his image to move, to look and to see. If he was the source of Supreme Power he should be able to put power through his statues and there will be no need to put a lamp or light in front of these images. It should be, by itself at least, able to give a glow of light to all his statues. However, this is imagination. There is a Supreme Power commanding and controlling everything and that Supreme Power must be above our imagination.

Even Christians are falling into Iconoclastic Imagination. They imagine so many images of Jesus Christ and of his Mother. Today, in the West, you do not have the image of the unclothed, crucified Christ on a cross, outside their churches. Their statues have changed to more attractive personality symbols for Christianity. They feel ashamed to make people to believe in a person who has been crucified on a cross. Therefore even in Sri Lanka, in the new churches, we may never find images of Christ on a cross. They are changing their imagination to portray the image of Christ to be a representative of Supreme Power. They now want to show Christ in perhaps more magnificent forms. They put a crown on his head and put the world or a globe in his hands to make it more attractive to people. In Sri Lanka, perhaps they may try to attract Buddhist people by saying that all the images of the Buddha are always sleeping, but look at our King, he is King of the world. Look at his new image!

Therefore Christians have also been living in imagination for over two thousand years. They are not able to separate Reality from Christianity. Real Christians know that they are following imagination today and this imagination is creating the rituals that they follow. They seem to be happy for the present, but as Seyyedina Ali (may Allah bless him) once said, “Mostly people are sleeping throughout their lives in this world, and they only wake up when they are dying”. What he means to say is that most people are sleeping in this life with their imagination and are not searching for Truth or Reality. They like to live with their imagination and try to be happy in this life, but this situation cannot go on for ever. When death comes, they must open their eyes and when they open their eyes, they will see something else. Then they should see Reality, and only at that time will they be surprised to look at the truth of Reality. Therefore, temporarily, people seem to be happy today, practicing their imagination, making statues, icons, and statues and performing rituals in front of them. Islam is a ‘Reality Seller.’ We Muslims are not imagination Salesmen. We say, “La ilaha Illallah: There is no God but Allah, the Only Supreme Power”. We say that all people were created from one source, from One Supreme Power.

Science, Knowledge and Astronomy are committed to reveal this Reality. Knowledge has come to us that the whole structure of this Universe is of the same structure that you find in

every atom. The first creation of the Universe is the same structure that you find through the atom. It is the main source for the structure of this huge Universe and other Universes. It is the same for the gigantic Galaxies, upto the smallest thing in creation, the main building source is the minute atom. Who is commanding the atom or commanding the gigantic Galaxies? By the way of knowledge and Science, you can see that ultimately all of them are controlled by just One Supreme Power. It is impossible to have two Supreme Powers.

When you say Supreme Power, it cannot share that power with any other power. If any other power is sharing that power, it cannot and will not be a Supreme Power. It is our belief that the Supreme Power is controlling everything, but it is never controlled. We say that Allah Almighty is that Supreme Power and that there is no one else controlling Him. This is Reality and we are asking people through their positive Science and Knowledge to believe in this important point, that everything is controlled by a Supreme Power. Even when you look at the more than ten billion huge galaxies moving in one direction, you cannot find any galaxies moving against each other and all of them are moving in the same direction and not one is moving against another so as to collide with each other. You can find an excellent, most perfect traffic throughout the galaxies.

When the Seal of Prophets (Sal) was on his night journey of Mihraj and watching the parade of the angels in the Heavens, he asked Archangel Jibreel (alai) “From where they are coming and to where they are going.” Archangel Jibreel (alai) replied that from the time he was created, he has seen this huge row of Angels passing like lightning and that he does not know when they began or when they will end or finish. Allah Almighty says, “They are My soldiers and no one knows the number of my servants or Angels and no one knows the limits of My territory. I am that One who has Supreme Power and I am that One who creates and governs the movements of all Galaxies, to follow a direction, and in My Hands is that Real Supreme Power”. Nothing can be against that direction and here, even on Earth, there is a direction to follow. No one can go against the Supreme Power that controls the Earth and everything that is out of Earth and throughout Space.

This is Reality. We in Islam are not calling people to believe in imagination. Whoever, who

wants to be happy with Reality may come to us and understand. If not, they may play like small children with their imaginations and wait until death opens their eyes to Reality. We cannot accept that Buddha claimed that Supreme Power was in his hands. He could not have said this. If he had said this, we must ask the Buddha as to whom he was concentrating on, meditating and worshipping. Where was he really running to and how was he reaching to that Supreme Power's Divine Presence? He was asking for this Supreme Power's Divine Presence, but people of wrong understanding make the Buddha their target. People became narrow in understanding through this very short area of the understanding and they should come out and see what is the Reality in the Buddha. Buddha was only a servant of his Lord, Allah Almighty. Buddha was always meditating and asking to guide people towards this Divine Presence of Allah Almighty – the controller of Supreme Power. However, today we only see followers making it a business of making statues in this short life and wasting their precious lives on the rituals of imagination. We are sorry that even today people are still insisting on their wrong imagination. If they ask for Reality, they must leave all their images and must ask to find through their hearts, the representatives of the Supreme Power. If they can really find in their hearts that representative they can reach out of time and space.

The reality of Buddha was to teach people to get out of this time and space and when he was meditating, closing his eyes he was teaching people by saying, "O people, you must try to get out from the prison of this life, from the prison of your physical bodies and you must try to reach the Supreme Power's Divine Presence". If you can do that, you should be happy and when you are in real happiness, you are going to be free. Free from all the heavy burdens of this life and only then will you reach out of time and space. You must follow the way of Reality because you cannot be free from time and space when you follow the way of imagination. You will carry the heavy burdens of life as long as you are not out of time and space.

The Lord, Allah Almighty wants to make your burdens of life lighter for He never likes to place heavy burdens on His servants. He wants to make His servants' burdens more and more light, like the soul, without weight. When you are going to be as light as your soul, He will carry

you from your physical bodies to Divine Territories. He may take you to the real target of the purpose of this life and that is to be taken to the presence of the Supreme Power and Divinity and from Divinity to his Endless Kingdom and to find yourself in His Divine – His Supreme Presence. That was and that is the real target of the Buddha. He was asking people not to make themselves imprisoned with the status of imagination.

Masha Allah, I am asking forgiveness for me and for you from all types of wrong-thinking people and asking for Divine Lights to make it easy for His servants to find Reality and to leave imagination. Bi Hurmatil Habeeb, Bi Hurmatil Fathiha.

WebSheikNazim2Com, CategoryBuddhism, CategoryIslam, CategoryImagination, CategoryAtheism, CategoryChristianity, CategoryMiraj, CategoryAstronomy, CategoryAngel

Renew Yourself for Your Lord

(Mawlana Shaykh stands.)

Astaghfirullah, dastoor Ya Sayyidi, madad. As-salamu `alaykum, O our listeners. Don't listen to me, I know nothing, but you must try to hear, listen and obey the One who is granting us an understanding from His endless Mercy Oceans and asking us to be obedient servants. We may stand up for His glory and say, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar wa lillahi 'l-hamd!

We are giving our most high respects to that most honored one in His Divine Presence, Sayyidina Muhammad (s.) Alfu salaat, alfu salaam alayka yaa Sayyidi 'l-awwaleen wa 'l-akhireen (master of the earliest and latest creations). You are Nabee, Prophet from pre-Eternal up to Eternal. All creations are giving you their salutes and most high respects. Please, yaa Sayyidi 'l awwaleen wa 'l-akhireen, O our most beloved Rasool, give us from your intercession! That gives us honor here and Hereafter, forever. (Mawlana Shaykh sits.)

O People! I am hearing and also you try to hear heavenly addressing to make you an honored one. Who is asking to be an honored servant must try to hear, listen and obey. That gives you an honor that is going to be more and more and never coming down and giving you honor forever. We are asking from our master, the

master of this planet, dunya, to look after us. We are asking the heavenly support of the grandmaster of this planet. There are so many masters on this planet, but only one is the most high and reaching to a heavenly level. He is the only one in the heavenly presence of the Seal of Prophets, Sayyidina Muhammad (s.)

We are saying, along with other people, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. All the time Shaytan is trying to harm Mankind and his mission is to give trouble to people. Those who listen to him are always falling in Trouble Oceans; always falling through oceans of miseries and suffering. We are therefore saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. O our Lord, please give us Your protection, not to fall through Shaytan’s traps; if they catch someone it is so difficult to save himself! Therefore, don’t forget to say, a`oodhu billahi min ash-Shaytaani ‘r-rajeem, to run away from Shaytan and shaytanic actings, efforts, and works.

What is the sign of Shaytanic traps? First, Shaytan is showing you that it is a best being for Mankind and calling you, “Come here and you will be happy forever and find endless enjoyment.” This is the first trap of Shaytan to catch people. Shaytan has countless traps, because there are now seven billion people. How many traps Shaytan is using? First Shaytan says, “O People you must leave old things. You must “renew” your minds, your way of thinking. You must leave everything that you were doing.”

“Therefore, O Mr. John, what do you think? New Year coming and bringing so many new things; so many new fashions, and you should look after new fashionable things. You must now change everything that you are using from clothes, eating, living, housewares; you must change your cars, your minds, and everything that belongs to Year 2009. You must renew yourselves.” That is the first teaching. Therefore, you think, “Yes, a new year is coming and we must renew ourselves in every way of living, and every sulook, maslak.”

If you are going on this highway, you must change direction along another one, for example, “If you like to be free ones and become most understanding ones about your life ... you must change everything from the beginning up to end, from A to Z.” In cars they have a book, A to Z. Shaytan is urging, “O People! First you must try to change your understanding (of) the way you look at everything, as new circumstances coming. You must try to arrange your lives in a different fashion.”

O People! all those living on this planet; from small ones up to old ones, you are all thinking now and saying “a New Year”, but it is really not going to be new; it is going to be old, not new. Why saying new? You must be happy like me, a person who is going to turn ninety this year. What happiness it brings me because I am now

going to be a new one! Our lives on this planet going to be new. 2009 will become an old year, and 2010 the new year, which means we are also going to be new ones.

(Mawlana Shaykh imitates a conversation.)

“O my darling, what do you think of my thinking?”
“O my darling, I never understood what you are saying. Each year we are coming down and you are saying to me you are getting younger.”
“O my darling, don’t make (fun of) my pleasure! New year is coming and I am going to be younger, and you are saying the opposite—that I am getting older! No older, you must say always New Year is coming and a ‘renewment’ coming to ourselves.”
“You are believing in this?”
Another old one saying, “O my friend, what is your darling saying?”
“My darling is saying that when New Year comes, we are getting younger because we are getting new.”

It is the worst Shaytanic teaching for Mankind, that you are getting younger and younger! Every year whatever is new is going to be old, and when another year comes, it is a new year!

“O my darling, a happy New Year to you.”
“Oh, this is what it means?”
“Yes, I am very happy that I am reaching a new life through this old year. I am becoming new, a new man to me.”
“I am looking at you as you are using two sticks, yet you are saying, ‘I am getting younger.’ What is that, O my darling?”
“My darling, leave that and look now, there is show. When I am dressing like this, new fashion clothes, I am getting new and fresh.”
‘‘Which one you are saying I must use? (Mawlana looks through a monocle.) “Which one? This one?”

Until he sees this one, ten ones going and coming. His darling is saying, “New year and new fashion, I am getting to be like a pretty, eighteen-year-old girl that night.”

“I think that you have something wrong in your mind!”

“You can never, never say this to me! I believe that the New Year is bringing a new man to me.”
“If you are not happy with me, I am going to look for another one - for new marriage.”
“Hah! New marriage? If you are asking a new marriage because you are getting younger, what about for me? I am also going to look another one. But I must use another perspective to look which one is suitable for me. They are running so quickly, I can’t catch one of them to say that I am asking marriage from you.”
“Don’t say this. They may come to you, when you are showing your golden chains. When you are showing this diamond worth $100,000 they should run to you and should say, ‘O my darling I love you. Please give this ring.’ I think that is worth ten dollars!”
“Hah! Ten dollars? I am not a worker to use ten dollar diamond. This is $100,000.”
“Please, O my darling, give this to me, because you are getting younger and it is suitable for us as our new marriage gift.”
“Yes sir, I may do this. When the year is okay, I shall give you, raghman `ala anfiha, inspite of her wish.”

Apes can be cheated quickly and Shaytan is making people (to be) like apes, cheating them, saying, “You are getting ‘renewing’; the New Year gives you a ‘renewment’.” First teaching of Shaytan for Mankind, cheating them, “You are getting younger. It is New Year, therefore, you must not use old-fashion things.”

Everything inside, we may put outside, and we must bring new furniture, (then thinking,) “Oh, I am getting younger.”

O People! Beware of Shaytan, cheating you in everything and making you not to think of dying and of death. Once upon a time your fathers and mothers were... (Mawlana coughs.) Shaytan is not happy with me, making me to not say what he is doing with people! They are thinking that a ’renewment’ coming. They are never thinking that their last day is coming, because for everyone, there is a last day. There is no more life after that last day for them on this planet, and they should be taken by force or by surrendering.

A`oodhu billahi min ash-Shaytaani ‘r-rajeem, is a holy command from heavens to all nations through every prophet. It was sent as a warning, “O People! Don’t listen to Shaytan, it is cheating you and you will regret it.”

A` oodhu billahi min ash-Shaytaani ‘r-rajeem. You must beware of Shaytan, it’s orders and ideas; changing every year, but bringing the same point, that takes Man into darkness. Shaytan’s thinking and main point is

to take people from enlightened worlds to dark worlds. As mentioned through heavenly knowledge in holy books, the Lord of Heavens sent every prophet as a warner. All prophets were warners bringing 124,000 reminders to all Mankind, because biggest harm coming to people from shaytanic cheating.

O People! Now after fifteen days a new year is coming. Don't be cheated! Look at what your Creator, the Lord of Heavens, is saying and what He is asking from you: to be new always for His heavenly service.

O my listeners! Don't listen to me but listen to His holy and heavenly messages through prophets. What He is saying, "O My servants, don't forget that you are My servants, and I am asking best servanthood from you. O My servants, you are refusing to be My servants and occupying yourselves with nonsense through this life. What is that 'renewment'? How you are asking 'renewment' when you see daily, thousands, millions of people running away from this life to other, unknown territories? Why are you not thinking on it?

O my listeners! Make your ego believe in holy commands of the Lord of Heavens, and follow these commands: you will be honored. As long as you are hearing and obeying Shaytan, you are losing your honor and you are going to be dishonored. As long as you are trying to follow His heavenly services, you should reach a position that gives you honor-over-honor, life-over-life, lights-over-lights, happiness-on-happiness. You should find the best from everything! That is the honor of being from Mankind. The Lord of Heavens granting them that honor, because He is saying, "You are My servants. I am accepting you to be My servants through My heavenly levels, through My heavens."

People now are only hearing and asking to follow the shaytanic teachings that are coming through PhD people, doctors and professors. All of them first in line, listening to Shaytan, saying, "You are true." If someone is saying to them, "Listen to what the Lord of Heavens is saying," they are never happy, instead when hearing Shaytan and shaytanic nonsense and dirty things, they are very happy!

The holy command from Allah Almighty is, "Don't eat dirty things! O People! You are created clean and I am granting to you clean foods for your physical being. Keep my enjoyful grants, it is for your honor. I am forbidding you to eat and drink dirty things, because only pigs eating dirtiness, even their dirt they are eating. Don't eat pigs, because they are dirty."

The Lord of Heavens is saying to human nature, "I am creating you clean and offering you clean things and I

am ordering you to use clean things. Don't eat and drink dirty things. I made for you clean food and clean drinks. If you are not listening to Me and eating and drinking dirty things, you are losing your heavenly appearance on the Day of Resurrection and are coming like dogs and pigs, that are eating their dirtiness also." You should come like this, but where are people, (are they) ever hearing or listening or asking to keep that order? When they are passing away, they will find themselves through dirty sewage channels saying, "What is that?!!" That is what you were eating through your life: sleep in it, eat and drink it. Allah (swt) protects us!

O People! Use your minds and try to hear, to listen and to obey your Lord's holy commands. You will be best ones in Divine Presence! You will be rewarded such grants that no one before is seeing, hearing or knowing!

O People! Be patient. Be patient against your egos, be patient against the demands of Shaytan and you will be happy here and Hereafter.

This is well-known knowledge. People just caught through shaytanic tricks and traps that are ready and you can find them everywhere. Tricks that are catching people and putting through traps. (Shaytan says,) "Be free ones!" Everywhere people are saying, "We need freedom." Freedom for what? Real freedom is to be free from Shaytan and from your ego and it's demands. Leave them, so that you will be (truly) free ones! If not, 'freedom' has no meaning and you are being ridden by Shaytan, like a man riding his donkey. Shaytan is riding on you and sending you everywhere that is not clean, but dirty.

Think on it! This is an important warning for everyone nowadays, because a year has passed that was full of troubles, miseries, and sufferings. As they are saying, the coming year would be a new period of time, one new year. Beware, and keep yourself from falling through oceans of troubles and miseries in the coming year. Don't just prepare yourself for one night or one day, dressing in beautiful clothes and having so many foods, eating dancing and singing. That is not for you! What your Lord is asking for you is to be clean ones and prepare yourselves. A day will come, your last day, when you will be taken from this life to another unknown distance. May Allah forgive us.

O People! ad-deena 'n-naseehat, "Religion is to give good advice" to people. All prophets did this as much as they could, but people never liked their advice and went against them, killing them or sending them away. Finally, heavenly punishment and cursing came on them, finishing them and making them disappear. May

Allah protect us!

Give time for your Lord's advice. Hear heavenly advising and try to be even a weak servant. We are weak servants, (but) try to keep it. At least if we can't keep servanthood fully, we must try as much as possible to do something; everything that would make our Lord pleased with us. If you are pleasing your Lord, He will make you pleased also. If you make everything for the sake of pleasing the Divine Presence, the Lord of Heavens would make you to be joyful, here and Hereafter.

We are asking forgiveness from Allah Almighty for the most honored one, Sayyidina Muhammad (s), Ya Rabbee.

Fatihah.

(51 minutes)

May Allah forgive us. This is a warning for all Mankind before cursing is coming. Protect yourself!

Fatihah.

Lefke, 07.12.2009

WebSufiLive, CategoryOhMyDarling, CategoryFood, CategoryCleaning

REPENTANCE IS THE KEY

Shaitan says that he is destroying everything of the children of Adam. He is destroying their good actions and he makes them to fall into sins. But at the same time they are also destroying all of his deeds by repenting. "I am the one who makes the sons of Adam to fall into sins and these sins destroy them, but they are also destroying me by repenting." That is why repentance is the most important exercise for followers of a tariqat. Repentance cleans the servants from their sins. The Prophet sws. said, "I ask for forgiveness at least 70 times a day." If he says it 70 times a day, then how many times must we say it? Even if we say it 70 000 times, it is still nothing. He is innocent, and he says it 70 times. Then what about our people?

So Prophets, holy-ones and everyone must give repentance. Every problem which comes has its solution in repentance. So many people come and tell me so many problems, problems of all kinds. The solution is with repentance.

Nuh, may peace be upon him, was calling his people to Allah for 950 years. He was telling his nation to repent to their Lord. We are not innocent people. We are common people who are running into sins. We cannot exist without sins. So we always have guilt. If a person is a mechanic, do you think he can be clean. Is that possible? It can't be. And we are now sinners, so we must have guilt. Nuh, alehi salam, was calling out to his people and telling them to repent. "Oh, people ask for forgiveness from Allah Almighty!" If there is no

rain, then the repentance will open up the doors of mercy to you. It will support and grant you everything; plants, land, fruits, sons, anything of this world. What ever you ask for will be given to you when you say, "Astaghfirullah". Every door which is locked and closed to you will be opened by the blessings that will come on you when you ask for forgiveness.

Allah Almighty says, "Oh, my beloved Habib, ya Mustafa Muhammad, I will not forsake thy nation as long as they are with you." "And what will happen after me?" "As long as they are repenting, I will not forsake them." Now I am seeing that everyone here in Pakistan and in Turkistan are complaining. There are so many pressures here, you know, because you are living in it. There is no common love and no blessing. And still we don't say, "Astaghfirullah". The whole nation must say it. If you don't start, you will fall even further down and you will be even more crushed. It will not stop. The key is to say, "Astaghfirullah", to repent.

Pakistan - 21.11.1991

BookPowerOceansofLove, CategoryNoah, CategoryRepentance, CategoryForgiveness

REPITITION OF NAMES increases THE LOVE FOR THE NAMED

GIVING AND TAKING LOVE WITH SALAWAATH

Allah Almighty has honoured us by making us to be from the nation of His beloved Prophet Seyyadina Muhammed (sal). We are in need to increase our iman (certitude of belief) in the existence of Allah Almighty and His unity. It is obligatory for a person coming into Islam to be a witness of the existence of the unity of Allah Almighty. This is why he must say, “la ilaha illallah”. This will not be complete until he also says, “Muhammad ur Rasoolullah.” This means that he witnesses also that Seyyadina Muhammed (sal) is the Messenger, Prophet and servant of Allah. We say this with our tongues but the real station of iman is when this is planted in our hearts. This is like planting a seed in our hearts.

When we plant “la ilaha illah Muhammad ur Rasoolullah” in our hearts we are planting the seeds of iman in our hearts and therefore we must take care of it. We must look after it and make it grow so that it becomes as big as a tree which gives flowers and then fruits. This is when we take benefit from our iman and also others may benefit through our iman. Real believers love to benefit others. This is why we say that real

believers (moomins) are not living for themselves but that they live for others.

This is why real iman belongs to the attributes of the Prophet Muhammed (sal) because one of his main attributes was to live for others rather than live for himself. When the Prophet (sal) was born his lips were moving and he was saying, “ummathi, ummathi, ummathi”. He was asking for his nation with his first words and he continued to live his whole life still asking for his nation. When he was passing away and leaving this life, even at that time, he was asking Allah Almighty for his ummath (nation). Even in the Divine Presence he will be asking Allah Almighty for his nation. Even on the day of resurrection he will ask for his nation. He shall still ask for his nation at maksha arafa – through meezan (scale). On the siraat (bridge) he shall ask for his umma. He shall also ask for them at the entrance to paradise. This is why we say that Rasoolullah (sal) lived for others and not for himself.

The followers of the Prophet (sal) too are living for the nation of the Prophet (sal) and not for themselves. When the tree of iman grows in heart of a person, it gives its fruits to him and also to everyone who comes to see him. What gives power to the tree of iman to the hearts is love. Love for Allah and love for the Prophet Muhammed (sal) This is Muhabbat ur Rasoolullah. If there is no love then no iman grows. First love for Allah enters through the hearts and then comes iman. Then love for Rasoolullah (sal). This love gives power to iman. If this love is missing, iman can never grow. This is a very important thing to know because if you do not know this you cannot reach to Rasoolullah (sal) and Allah Almighty.

There is a hadis that says, “Man-Ahaba-shai’an-asfala-Zikrahu”. When a person love someone very much he loves to mention this person’s name repeatedly and always think of that person. When you repeatedly mention the name of the person you love and constantly remember that person then more love comes into your heart. Similarly when a person mentions and repeats the name “Allah Allah” more love for Allah Almighty comes into this person’s heart. When this servant (abid) makes this zikr Allah Almighty looks and says, “My servant is calling My name and making zikr on

Me (remembering Me). He is calling Me by My greatest and holiest name “Allah Allah”. What is he asking from Me?” Allah Almighty knows what His servant is asking. This is so even though the servant may not know. When you say, “Allah Allah Allah” or “Haq Haq Haq” or “Hu Hu Hu” or “Ya kaiyoom” or any other holy name, Divine Appearances come from that holy name that you are mentioning.

Divine Mercy and Divine Appearances come into our hearts from the holy names that we mention and He knows that we are in need of His love. You cannot however reach to the love of Allah Almighty unless you first reach to the love of Rasoolullah (sal). You will not be able to approach the love for Allah Almighty, if you do not have love for His most beloved one.

The love in the heart of the Prophet (sal) is very immense and powerful. It has great force. It is like a big waterfall. You may have seen water falling down from the mountain which we call a waterfall. This is nothing compared to the love that runs through the heart of Seyyadina Muhammed (sal). Put your fingers into your ear and listen. You hear the sound as if from a waterfall. This only a small example that I am giving to you today in order that you may understand the love that runs through the heart of the Prophet (sal). This is from the Divine Love Force.

No one can carry this great force of love. All prophets took love from the heart of Prophet (sal) and so did all the Sahaba (companions). The saints (awliya) too take this love from the heart of the Prophet (sal). It is this love that the awliya send through their hearts to the hearts of their followers – the love of Muhammad (sal).

This is why we are ordered to say salawaath-sending blessings on the Prophet (sal). Every time that you send (salawaath) he is taking love (muhabba) and giving love. You will not find through any other thing blessings than through love. If you are growing in love it means that you are taking more baraka (blessings) from Allah Almighty. This is why when a person says salawaath on Prophet (sal) he approaches closer to Rasoolullah (sal).

The Prophet (sal) gives them more love and they are also taking more love from the Prophet (sal) and thereby reaching to the love of Allah Almighty. They are taking this through the love of Rasoolullah (sal) without whom no one can reach to the love of Allah Almighty (Muhabbathullah).

It is not possible for one to reach to the love of Allah Almighty without reaching through the love of Prophet (sal). It is impossible. Therefore when you are saying, “la ilaha illallah”, we say, “Muhammad ur Rasoolullah” and when you say “Allah Allah”, we say “Allahumma salli ala muhammadin wa ala a’li muhammadin wa salli.” Without salawaath Allah Almighty does not accept our Zikr. Therefore every time we say zikr we must also say salawaath on the Prophet (sal).

Now some empty headed people who have the characteristics of the Jews which is enviousness are refusing to say salawaath. The Jews were the most envious people to Rasoolullah (sal). They are also ignorant. Now these envious people are going against the Prophet (sal) and selling their iman or belief for money. They are against the recitation of salawaath and also against the love for the Prophet (sal). They say that muhabbath Rasoolullah (sal) or love for the Prophet (sal) is shirk. Shirk means associating partners with Allah. They are mushrik – those that associates partners with Allah-because they are rejecting Rasoolullah (sal) and by doing this only feeding their egos.

Without love for Rasoolullah (sal) how can iman go through our hearts? So many people during our days do not understand this point. They are very reluctant to say salawaath to Prophet (sal). Since we belong to “Ahlul Sunna Wa Jamm’ath” we are keeping our ways with love for Rasoolullah (sal). These bad people however have lost their way and now are following Shaitan. They are following Dajjal and going against Rasoolullah (sal) and they are on the wrong way. They are asking all Muslims not to love Rasoolullah (sal) and not to recite salawaath on him. If there is no salawaaths no barakah. All blessings are for salawaath. That is Hijaza and we will

keep to it up to the end both here and the hereafter in our fight against these foolish ones.

WebSheikNazim2Com, CategoryMuhammad, CategoryLove, CategoryFaith, CategoryDhikr

The Required Knowledge

May our days be good days. As-Salamu Alaikum. Salamullahu Alaikum. May Allah Almighty's Salam/Peace descend upon the nation of the Beloved. May it descend upon us, may we be refreshed. May our himmat/striving be plenty. May this day of ours be blessed. As-Salamu Alaikum O Muslims. Salams to you. May the Salam of Allah Almighty, the intercession of the Prophet (sas) be upon us, be upon all of us. May the Heavenly Glance of our Umm Hiram Sultan be upon us also. And may today be good & blessed.

Let us say, Bismillahi r-Rahmani r-Rahim. We start with the Bismillah, end with the Bismillah. How beautiful. Man, ashraf al-makhluq. The most honoured one among the creatures is man. Shukur that He (swt) Who created us, created us as man. There are so many other kinds of creatures. We may say Bismillahi r-Rahmani r-Rahim. What a beautiful, what a sweet, what an honoured word is this- Bismillahi r-Rahmani r-Rahim. To be able to mention the Holy Name of our Lord Who is Rahman & Rahim- what a great honour is this. Allahu Akbar. Allahumma qawwi da'fana fi ridak. O Lord, I am Your weak servant. May this weakness of mine go away through Your way. We find strength & know that we are created for You. This is the knowledge, the 'ilm that the people must learn. Shukur Allah that He (swt) made us among His creation the most honoured one.

"Khalaqtu-l-khalqa li ya'buduni. I created this mankind so that they worship Me, so that they know Me. I am their Lord". Insan, ashraf al-makhluq. The most honoured one- there are all kinds of creatures that Allah Almighty created but man is the most honoured one. Man is the most honoured one among all the creatures. For all this honour, man should at least say "Shukur

Ya Rabbi that You created us as man. That You honoured us & talked to us, addressed us. You sent us Prophets & spoke to us through them. You sent us Books. The Books give us honour. All the realities are in the Books You sent- The Bible, Torah, Zabur & the Holy Quran, the most honored book, The Quran came. The most honoured Prophet, whom Allah created as the most high & sent to mankind, is our Prophet, Hz Muhammad Mustafa (sas). How beautiful. How beautiful, what a happiness.

"Fahal Min Mudhdhakirin" (54:17) Allah Almighty says in Holy Quran "Is there anyone who thinks?" Is it not so? "Fahal Min Mudhdhakirin" It says "Is there no one who thinks deeply, not in a shallow way?" People, think deeply! There is the night & there is the day. He (swt) makes you sleep at night & makes you get up in the day time. And He (swt) says "I arranged this earth for you. You may live there". "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Li Ya`buduni" (51:56) I created you; O men & O jinns! I created you to worship Me only. I created you for My service, for My worship. Everything else is empty & in vain. May you live for Me, your lives be for Me.

Don't do anything for yourselves. Work for Me that I pay you. "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Li Ya`buduni". "Ma 'Uridu Minhum Min Rizqin Wa Ma 'Uridu 'An Yut`imuni" (51:57) I don't seek from you any provision. I am the guarantor for your provision. No matter how much you work, the work you do for yourself has no result. Some grains grow but come to be empty. They grow tall but turn out to be empty inside. The life & power I granted you, if you live it for Me, the servanthood you plant & perform comes out to be full. I grant you its reward- I grant you in dunya as well as in akhirah I grant you eternally.

Why do you not say Bismillahi r-Rahmani r-Rahim? Let it be known that "O our Lord, we live for You, we work for You. We live to make You pleased with us. We are at Your service O Lord". "Ma 'Uridu Minhum Min Rizqin Wa Ma 'Uridu 'An Yut`imuni- I seek not any provision from them nor do I ask that they should feed Me". It is Me who grants your food & drink. I make it come down from the Heavens". He (swt) says "From the Heavens, I make them come down from My treasures" It comes down from the Heavens. If Allah Almighty closes the doors of Heavens what can people eat? Try with your technology or whatever-ology! Go ahead & try, when He (swt) closes above, what can your technology do? If it doesn't rain, it can't bring it. If it

rains, it can't stop it. What power do you have, O little man? Why don't you think on this? Who doesn't think on this... Who thinks is man. Who doesn't think is animal.

Well, people prefer to be animals. "Let me enjoy, take pleasure as I like.." The value & honour of the man who claims this is like filth, just as the animal eats from its front & drops from its behind. So the actions of these people are like this- they turned into ones with animal attributes. Just like how the animal drops its filth, it has no other concern- eating & dropping its filth. And for man, to eat & then to empty everything inside him into the WC, this is not humanity. To eat, drink & to pour out what you eat & drink into WC- if this is humanity, there is no honour in this.

"Ma 'Uridu Minhum Min Rizqin- I don't seek provision from you. Work for Me. I am your Sultan. I am your Creator, I am Who keeps you alive. I am Who takes away your souls. Live for Me". Here, this is the law of the life. This is the summary of what the Prophets said: "Live for Me. I will be the guarantor for your everything. I will leave no troubles or sufferings for you. I will be the guarantor for your everything. Live for Me, O man!" This is in Turkish & in Arabic, this is in every language. There are so many religions. Prophets came, saying "We are Prophets. We are declaring to you Allah's Words". And finally in the Holy Quran, Allah Almighty declares: "I created you for My service. You should worship Me. I don't want anything else".

They said to Prophet Jesus (as), his disciples- the 12 who believed in him, they said, "Send down to us a table spread from the Heavens & we will believe you, and our hearts will be in peace". "Did you not believe yet?" says Prophet Jesus. "We believe but we want to see it with our own eyes. Send down to us a table spread from the Heavens". What can you do? The Prophet speaks according to their capacity. He made dua & the maidah/table spread descended. You wait for a table to come down from the Heavens & you eat it- your servanthood is not completed with this.

You search for your provision on the earth. I will grant you your provision on earth, don't expect it to come from the Heavens. I send down My Mercy upon you from the Heavens & you find everything on earth. Ask from Me. Don't wait for a table already spread to come to you, work. Worship Me. And for your worship, I will provide you with everything you need. A comfortable, sweet life- hayatu tayyibah.

I appoint a very sweet life for you where you have no troubles, no miseries, no sufferings, no problems. But you go off the way. You leave the way I show you. When you go off the way, you have endless troubles. No doctors or judges can find a remedy for you. Come to Me. I have the remedy for all your troubles- it is in My worship. Worship Me, be servants for Me. Whatever it is that you need, I will provide you with it ready". The people of this time don't have this mentality or thinking that we are speaking of. All their concern is to satisfy their animalistic desires- "Let us drink & eat. Let us dress up & go out". This is the animal attribute. The attribute of man is to please His Lord. We are created for this: Please Him & see how Allah Almighty makes us live. O Lord, may You forgive us. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim.

For the honour of your Beloved O Lord, may You send us from Your powerful servants who will teach us these things. We are left ignorant. We are left without Sultan. Send us the Sultan, O Lord. May You send us servants You love, that they teach & show us these ways O Lord.

Therefore in the old times, on the doors of the people would be written "Adab Ya Hu!". This is the adab. The people other than this have no adab. And a person with no adab has no value. O Lord, may You forgive us for the honour of Your Beloved, O Lord. We can't do anything. Ya Muhawwil al-hawli wal-ahwal. O Allah Who turns people from one state to another, may You grant us the best state. May we dress with the dress of servanthood. May we dress the dress of Your honoured service O Lord. May we not be ridiculed by shaytan, may we not be shaytan's animal.

We want from Allah Almighty because Allah Almighty wants it like this. He (swt) says "Work for Me". Mankind now has become animals. They say "No, we become animals to shaytan. We don't know any other thing". Ok, eat each other. Chew on each other. Your dunya will be ruined & your akhirah will be torment. Aman Ya Rabbi. Tawba Ya Rabbi. O people! O who sit in the coffeshops! O who walk dogs in the streets at night! Think about Who created you & take care. If you are here in dunya today, tomorrow you are in the grave. You will learn what happens in the grave then.

Aman Ya Rabbi Tawba Ya Rabbi. May You forgive us O Allah. May You grant us repentance,

may You accept us to Your servanthood O Lord. The most honorable service is Your servanthood. You granted us this honour. May You accept us with Your Generosity Ya Rabbi.

Amin Amin, wa salamun 'alal Mursalin. walHamdulillahi Rabbil 'Alamin. We said Bismillahi r-Rahmani r-Rahim. When you say Bismillahir-Rahmani r-Rahim Allah Almighty makes that day prosperous for you, doesn't make you run after dunya. He (swt) grants your provision for a small service. Otherwise shaytan makes you an animal. You day as well as your night is ruined. Your life will have no taste and no goodness. O Allah may You forgive us, may You grant us strength O Lord. May Your lions come & show us the way. We are left like this, O Lord. You are Subhan, You are Sultan O our Lord. We have become weak, Ya Rabbi. People prefer to be animals to shaytan and refuse to be servants to You.

What can we do? The world has turned into this. They have become the animals of shaytan & are fighting each other. If they were servants to Allah, their lives would be the hayatu tayyibathe beautiful, clean life. It would be an honoured life. Tawba Ya Rabbi, Tawba Ya Rabbi. Tawba Astaghfirullah. May today's doors of khair open to us. May the barakah of Mawlid al-Sharif come on us.

Ya Muhawwil al-hawli wal-ahwal. hawwil halana ila ahsani halin. O Lord Who changes one state for another, may our state today be good. May You accept us to Your service O Lord. O our Lord! O our Lord! You are Subhan, You are Sultan. We are Your helpless servants. May You send us firm Sultans O Lord. Sultans are already all firm ones. Where there is no Sultan, people are animals there. Where there is Sultan, people have an honour & appreciation. We may say Bismillahi r-Rahmani r-Rahim. Ya Rabbi Ya Rabbi, may You send us Your holy servants who will save us from being servants to this dunya,from being animals to shaytan May You send us, show us Your majestic servants O Lord.

Ya Rabbi Tawba Ya Rabbi, Tawba Ya Rabbi. Tawba Astaghfirullah. We may say"Ashadu an la ilaha illa Allah wa ashadu anna Sayyidina Muhammadun Abduhu wa Rasuluhu (sas). "Faktubna Ma`a Ash-Shahidina" (3:53) May You write us from them O Lord. Al Fatiha. May it be mubarak.

Read for me O Mehmet. Salamun Qawlan min Rabbir-Rahim. Salamun Qawlan min Rabbir-Rahim. I give you permission. Read it to whomever you like for 7x, with the permission of Allah that one benefits from it & comes to the way of servanthood. Send Salams.

Ok, O son. Ya Rabbi Shukur, Ya Rabbi Shukur, Ya Rabbi Shukur. Send Salams to all who ask. Ya Rabbi. La ilaha illa Allah, Sayyidina Muhammad Rasulullah (sas)..

Das erforderliche Wissen

Mögen unser Tage gute Tage sein. As-Salamu Alaykum. Salamullahu Alaykum. Möge Allahs des Allmächtigen Salam, Frieden, auf die Nation des Geliebten herabkommen. Möge er auf uns herabkommen, mögen wir erfrischt werden. Möge unsere Himmat, unser Streben, reichlich sein. Möge dieser unser Tag gesegnet sein. As-Salamu Alaykum, Muslime. Salams für euch. Möge der Salam von Allah dem Allmächtigen, die Fürsprache des Propheten (saws) auf uns sein, auf uns allen. Möge der himmlische Blick unserer Umm Hiram Sultan auch auf uns sein. Und möge heute gut und gesegnet sein. Laßt uns sagen: Bismillahi r-Rahmani r-Rahim. Wir beginnen mit dem Bismillah, enden mit dem Bismillah. Wie schön! Der Mensch, Ashrafu l-Makhluq. Der am meisten geehrte unter den Geschöpfen ist der Mensch. Shukur, daß Er (swt), Der uns geschaffen hat, uns als Menschen erschuf. Es gibt so viele andere Arten von Geschöpfen.

Wir dürfen sagen: Bismillahi r-Rahmani r-Rahim. Was für ein schönes, was für ein süßes, was für ein geehrtes Wort ist das: Bismillahi r-Rahmani r-Rahim. Fähig zu sein, den heiligen Namen unseres Herrn, Der Rahman und Rahim ist, auszusprechen, was für eine große Ehre ist das. "Allahumma Qawwi Da'fana fi Ridak". O Herr, ich bin Dein schwacher Diener. Möge diese meine Schwäche auf Deinem Weg verschwinden. Wir finden Stärke und wissen, daß wir für Dich geschaffen worden sind. Das ist das Wissen, das 'Ilm, das die Menschen lernen müssen. Shukur Allah, daß Er (swt) uns unter Seiner Schöpfung zu den Geehrtesten machte. "Khalaqtu l-Khalqa li Ya`buduni." Ich erschuf diese Menschheit, damit sie Mich anbeten, damit sie Mich kennen. Ich bin ihr Herr. Insan, Ashrafu l-Makhluq. Der Geehrteste - es gibt alle Arten von

Geschöpfen, die Allah der Allmächtige geschaffen hat, aber der Mensch ist der Geehrteste. Der Mensch ist der Geehrteste unter allen Geschöpfen. Für all diese Ehre sollte der Mensch wenigstens sagen 'Shukur ya Rabbi, daß Du uns als Mensch geschaffen hast, daß Du uns geehrt hast und zu uns gesprochen hast.

Du hast uns Propheten gesandt und durch sie mit uns gesprochen. Du hast uns Bücher gesandt. Die Bücher geben uns Ehre. Alle Wirklichkeiten sind in den Büchern, die Du gesandt hast: die Bibel, die Torah, Zabur und der Heilige Quran, das geehrteste Buch. Der Quran kam. Der geehrteste Prophet (saws), den Allah geschaffen hat als den höchsten und ihn der Menschheit gesandt hat, ist unser Prophet, Hz Muhammad Mustafa (saws). Wie schön! Wie schön, was für ein Glück! "Fahal min Mudh'dhakkirin" (54:17). Allah der Allmächtige sagt im Heiligen Quran: 'Gibt es irgendjemanden, der denkt?' Ist es nicht so? "Fahal min Mudh'dhakkirin" Es heißt: Gibt es nicht einen, der tief denkt, nicht in oberflächlicher Weise? Leute, denkt tiefgehend! Es gibt die Nacht, und es gibt den Tag. Er (swt) läßt dich in der Nacht schlafen, und Er läßt dich am Tag aufstehen. Und Er (swt) sagt: 'Ich ordnete diese Erde für dich. Du kannst dort leben.' "Wa ma Khalaqtu l-Jinna wa l-'Insa illa li Ya`buduni" (51:56). Ich erschuf euch, Menschen und Djinn, Ich erschuf euch, damit ihr nur Mich anbetet. Ich erschuf euch für Meinen Dienst, für Meine Anbetung. Alles andere ist leer und vergebens. Möget ihr für Mich leben, euer Leben sei für Mich. Tut nichts für euch selbst. Arbeitet für Mich, damit Ich euch bezahlen kann. "Wa ma Khalaqtu l-Jinna wa l-Insa illa li Ya`buduni".

"Ma 'Uridu minhum min Rizqin wa ma 'Uridu 'an Yut`imuni" (51:57). Ich suche von euch keine Versorgung. Ich bin der Garant für euere Versorgung. Egal wieviel ihr arbeitet, die Arbeit, die ihr für euch selbst tut, hat kein Ergebnis. Manche Körner wachsen, aber sind leer. Sie wachsen hoch, aber es zeigt sich, daß sie innen leer sind. Das Leben und die Kraft, die Ich euch gab, wenn ihr sie für Mich lebt, kommt die Dienerschaft, die ihr pflanzt und ausführt, voll hervor. Ich gewähre euch ihren Lohn, ich gewähre ihn in der Dunya sowie in der Akhirah, Ich gebe euch auf ewig. Warum sagt ihr nicht: Bismillahi r-Rahmani r-Rahim? Laßt es bekannt werden: O unser Herr, wir leben für Dich, wir arbeiten für Dich. Wir leben, um Dich mit uns zufrieden zu machen. Wir stehen Dir zu Diensten, o Herr. "Ma 'Uridu minhum min Rizqin wa ma 'Uridu 'an

Yut`imuni" - Ich suche keine Versorgung von ihnen, noch bitte ich, daß sie Mich speisen. Ich bin es, der euch Essen und Trinken gibt. Ich lasse es von den Himmeln herabkommen. Er (swt) sagt: Von den Himmeln, Ich lasse es herunterkommen von Meinen Schätzen. Es kommt von den Himmeln. Wenn Allah der Allmächtige die Tore der Himmel schließt, was können die Menschen essen? Versucht mit euerer Technologie oder was immer -ologie! Nur zu, versucht es! Wenn Er oben verschließt, was kann euere Technologie tun? Wenn es nicht regnet, kann sie es nicht hervorbringen. Wenn es regnet, kann sie es nicht aufhalten. Welche Macht hast du, kleiner Mensch? Warum denkst du nicht darüber nach?

Wer nicht darüber nachdenkt... Wer denkt, ist der Mensch. Wer nicht denkt, ist Tier. Menschen ziehen es jetzt vor, Tiere zu sein. Laßt mich Spaß haben, mich vergnügen, wie ich will.. Der Wert und die Ehre des Menschen, der das beansprucht, ist wie Dreck, genau wie Tiere vorne fressen und von hinten fallen lassen. Die Handlungen dieser Menschen sind so: sie verwandelten sich in solche mit Tierattributen. Gerade so, wie das Tier seinen Dreck fallen läßt.. Es hat keine andere Sorge, essen und seinen Dreck fallen lassen. Und für den Menschen, zu essen und dann alles in ihm ins WC zu leeren, das ist keine Menschlichkeit. Zu essen und trinken und was du gegessen und getrunken hast, auszugießen ins WC, wenn das Menschlichkeit ist, gibt es keine Ehre darin. "Ma 'Uridu minhum min Rizqin" - Ich suche keine Versorgung von euch. Arbeitet für Mich. Ich bin euer Sultan. Ich bin euer Schöpfer. Ich bin Der, Der euch am Leben erhält. Ich bin Der, Der euere Seelen hinwegnimmt. Lebt für Mich. Hier, das ist das Gesetz des Lebens. Das ist das Resümee dessen, was die Propheten gesagt haben: Lebt für Mich. Ich bin der Garant für alles von euch. Ich lasse keine Schwierigkeiten oder Leiden für euch bestehen. Ich bin der Garant für alles von euch. Lebe für Mich, Mensch! Das ist in Türkisch und in Arabisch. Das ist in jeder Sprache. Es gibt so viele Religionen. Propheten kamen und sagten: Wir sind Propheten. Wir erklären vor euch Allahs Worte. Und endlich, im Heiligen Quran, erklärt Allah der Allmächtige: Ich erschuf euch für Meinen Dienst. Ihr sollt Mich anbeten. Ich will nichts anderes. Sie sagten zum Propheten Jesus (as), seine Jünger, die 12, die an ihn glaubten, sie sagten: 'Sende einen gedeckten Tisch von den Himmeln zu uns herab, und wir werden dir glauben, und unsere Herzen werden im Frieden sein.' Glaubt ihr noch nicht?' sagte der Prophet Jesus. 'Wir glauben, aber wir wollen es mit eigenen Augen sehen. Sende einen gedeckten Tisch von den Himmeln

herab.' Was kannst du tun? Der Prophet spricht gemäß ihres Fassungsvermögens. Er machte ein Dua und der Ma'ida, der gedeckte Tisch, kam herab. Ihr wartet auf einen Tisch, der von den Himmeln herabkommt und von dem ihr eßt - euere Dienerschaft ist damit nicht vollständig. Ihr sucht euere Versorgung auf der Erde. Ich gewähre euch euere Versorgung auf der Erde, erwartet nicht, daß sie von den Himmeln kommt. Ich sende Meine Gnade von den Himmeln auf euch herab, und ihr findet alles auf der Erde. Erbittet von Mir. Wartet nicht darauf, daß ein schon gedeckter Tisch zu euch kommt. Arbeitet, betet Mich an, und für euere Anbetung versorge Ich euch mit allem, was ihr braucht, ein komfortables, süßes Leben - "Hayatu Tayyibah". Ich bestimme ein sehr süßes Leben für euch, wo ihr keine Schwierigkeiten, kein Elend, kein Leid, keine Probleme haben werdet.

Aber ihr entfernt euch vom Weg, ihr verlaßt den Weg, den Ich euch zeige. Wenn ihr euch vom Weg entfernt, habt ihr unendliche Schwierigkeiten. Kein Arzt oder Richter kann ein Mittel für euch finden. Kommt zu Mir. Ich habe das Mittel für all euere Probleme: Es ist Meine Dienerschaft. Betet Mich an, seid Meine Diener. Was immer es ist, was ihr braucht, Ich werde euch damit versorgen. Die Menschen dieser Zeit haben diese Mentalität oder dieses Denken nicht, von dem wir sprechen. Ihr ganzes Bestreben ist, ihre animalischen Begierden zu befriedigen - Laßt uns trinken und essen. Wir wollen uns schick machen und ausgehen. Das sind die Tierattribute. Das Attribut des Menschen ist, Seinem Herrn zu gefallen. Wir wurden dafür geschaffen: Ihm zu gefallen und zu sehen, wie Allah der Allmächtige uns leben läßt.
O Herr, mögest Du uns vergeben. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Zu Ehren Deines Geliebten, o Herr, mögest Du uns von Deinen mächtigen Dienern senden, die uns diese Dinge lehren. Wir sind unwissend. Wir sind ohne Sultan zurückgeblieben. Sende uns einen Sultan, o Herr. Mögest Du uns Diener senden, die Du liebst, daß sie uns lehren und diese Wege zeigen, o Herr. Deshalb stand in alten Zeiten an den Türen der Leute geschrieben "Adab Ya Hu". Das ist der Adab. Menschen, die anders sind als das, haben keinen Adab. Und jemand ohne Adab hat keinen Wert. O Herr, mögest Du uns vergeben zu Ehren Deines Geliebten, o Herr. Wir können nichts tun. Ya Muhawwil al-Hawli wa l-Ahwal. O Allah Der die Menschen von einem Zustand zum anderen wandelt, mögest Du uns den besten Zustand gewähren. Laß uns das Gewand der Dienerschaft tragen. Laß uns das Gewand Deines geehrten

Dienstes tragen, o Herr. Laß uns nicht verhöhnt werden von Shaytan, laß uns nicht Shaytans Tier sein. Wir wollen von Allah dem Allmächtigen, weil Allah der Allmächtige es so will. Er (swt) sagt, 'Arbeite für Mich'. Die Menschen sind jetzt Tiere geworden. Sie sagen: 'Nein, wir sind Tiere für Shaytan. Wir kennen nichts anderes.' Okay, eßt einander. Kaut aufeinander. Euere Dunya wird ruiniert sein und euere Akhirah Qälerei. Aman ya Rabbi. Tawba ya Rabbi. Leute, die in den Kaffeehäusern sitzen, die Hunde in den Straßen Gassi führen bei Nacht. Denkt darüber nach, Wer euch erschaffen hat, und hütet euch. Wenn ihr auch heute hier in der Dunya seid, morgen seid ihr im Grab. Ihr werdet dann erfahren, was im Grab geschieht. Aman ya Rabbi. Tawba ya Rabbi.

Mögest Du uns vergeben, Allah. Mögest Du uns Reue gewähren, mögest Du uns in Deiner Dienerschaft annehmen, o Herr. Der ehrenwerteste Dienst ist Deine Dienerschaft. Du hast uns diese Ehre gewährt. Mögest Du uns mit Deiner Großzügigkeit annehmen ya Rabbi. Amin Amin, wa Salamun `ala l-Mursalin. Wa l-Hamdulillahi Rabbi l-Alamin. Wir sagten: Bismillahi r-Rahmani r-Rahim. Wenn ihr sagt: Bismillahi r-Rahmani r-Rahim, macht Allah der Allmächtige diesen Tag erfolgreich für euch. Er läßt euch nicht der Dunya hinterherlaufen. Er (swt) gewährt euch Versorgung für einen kleinen Dienst. Sonst macht Shaytan euch zu seinem Tier. Euer Tag sowie euere Nacht sind ruiniert. Euer Leben hat keinen Geschmack und nichts Gutes. O Allah, mögest Du uns vergeben, mögest Du uns Stärke gewähren, o Herr. Mögen Deine Löwen kommen und uns den Weg zeigen. Wir sind so zurückgelassen, o Herr. Du bist Subhan, Du bist Sultan, o unser Herr. Wir sind schwach geworden, ya Rabbi. Die Menschen ziehen es vor, Tiere von Shaytan zu sein, und weigern sich, Deine Diener zu sein. Was können wir tun? Die Welt ist so geworden. Sie sind die Tiere Shaytans geworden und kämpfen gegeneinander. Wenn sie Diener Allahs wären, würde ihr Leben das "Hayyatu Tayyiba" sein, das schöne, saubere Leben. Es würde ein geehrtes Leben sein. Tawba ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah. Mögen sich die heutigen Türen des Khayr für uns öffnen. Möge die Barakah des Mawlidu sh-Sharif auf uns kommen. Ya Muhawwilu l-Hawli wa l-Ahwal. "Hawwil Halana ila Ahsani Halin." O Herr, Der einen Zustand in den anderen verwandelt. Möge unser Zustand heute gut sein. Mögest Du uns in Deinen Dienst aufnehmen. O unser Herr, o unser Herr! Du bist Subhan, Du bist Sultan. Wir sind Deine hilflosen Diener. Mögest Du uns feste Sultane senden, o Herr.

Sultane sind schon fest. Wo es keine Sultane gibt, dort sind die Menschen Tiere. Wo es einen Sultan gibt, haben die Menschen Ehre und Wertschätzung. Wir dürfen sagen: Bismillahi r-Rahmani r-Rahim. Ya Rabbi, ya Rabbi, mögest Du uns Deine heiligen Diener senden, die uns davor retten, Diener dieser Dunya und Tiere von Shaytan zu sein. Mögest Du uns Deine majestätischen Diener senden und zeigen. Ya Rabbi Tawba, ya Rabbi Tawba, ya Rabbi Tawba, Astaghfirullah. Wir dürfen sagen: Ash'hadu an la ilaha illa Allah wa ash'hadu anna Sayyidana Muhammadun Abduhu wa Rasuluhu (saws). "Faktubna ma`a sh-Shahidina" (3:53). Mögest Du uns als zu ihnen gehörig bestimmen. Al Fatiha. Möge es mubarak sein.

Lies für mich, o Mehmet. Salamun Qawlan min Rabbir-Rahim. Salamun Qawlan min Rabbir-Rahim. Ich gebe dir Erlaubnis. Lies es für wen du willst 7x. Mit der Erlaubnis Allahs kommt diesem das zu Gute, und er kommt auf den Weg der Dienerschaft. Sende Salams. Okay, Sohn. Ya Rabbi Shukur, ya Rabbi Shukur, ya Rabbi Shukur. Sendet Salams zu allen, die darum bitten Ya Rabbi. La ilaha illa Allah, Sayyiduna Muhammad Rasulullah (saws).

Lefke, 17.01.2013

WebSaltanatOrg, CategoryIsa, CategoryKnowledge

The Rescue of the Oppressed

(Dt.: RettungDerUnterdrückten)

Allahu Akbar, Allahu Akbar, La Ilaha illa Allah! Wa Allahu Akbar Allahu Akbar Wa Lillahi Al Hamd. O people fear Allah (swt)! Otherwise you will have a punishment that is not possible to remove in this world or in the Hereafter. Thumma Al Salat wa Salam Alayhi, Ya Sayyidi Al Awwalin wa Al Akhirin, Ya Sayyidi Ya Rasulallah Shafaat Ya Rasulallah! We are saying Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim. Every matter that does not begin with Bismillah it is never successful.

The order to the Prophet "Wa Dhakkir! Fa'inna Adh-Dhikra Tanfa`u Al-Mu'uminina"(51:55) O Muhammad (saws). "Wa Dhakkir! Wa Dhakkir!" (Remind, remind) Don't you understand O Egyptians & the rest of the Arabs? "And remind, for verily, the reminding profits the believers." (51:55) Al Hamdulillah we are believers. And every order that comes from the side of our Prophet (saws) we listen to it & obey. O Arabs! O believers! And who has authority on the nation.

Listen & take wisdom. If you take wisdom then pay attention & inform people. O Mufti of the Mosque of Al Az'har. The honourable Mufti Effendi (religious leader) Allah (swt) honoured him

to be the Mufti of Al Az'har Al Sharif, the Mufti of Egypt. And his fatwas/legal opinions, no doubt are ongoing & not rejected. I am a poor & weak servant, weak servant. Sometimes I am given inspirations that are necessary for the whole ummah & are necessary for the people with legal opinions, to give their legal opinion and to order the believers with their fatwa/legal opinion.

Subhana Allah Al 'Aliyi Al 'Azim. I received something or an inspiration in my heart. It is indicating a matter that in Islam has great importance. What is it? I am a weak servant, I do not know anything. But these inspirations sometimes.... This inspiration Subhana Allah! It has such an importance. "Frame", what does it mean? Frame... Like the title... meaning this, when I get an inspiration about an important matter, we say "Preface" or "Title" is better. Its title has a great importance. Maybe no one thought about it from the Muslim nations & the nations & the Muftis about this point. An inspiration came to me saying....Its title is "To rescue the oppressed." Rescue the oppressed.

I want to ask the people who give Islamic ruling is it obligatory, is it a sunnah or is it if we like, to rescue the oppressed? It is a matter that has a great importance especially in our times now. In our days now, we want to make use of it. The people who... The people who have power, the ones with authority, they must rescue the Muslims. It is a duty & an obligation. The ones who do not take this matter seriously they will fall in the hands of the oppressors. This is an important matter for the Muslim nation, especially the Arab nations. I am asking the head of the legal opinion, Mufti Effendi of Al Az'har Al Sharif. We should do as we like or is it an obligation on us to rescue the oppressed?

This is an important matter, we do not want anything else. We ask "are there oppressed people?" Yes! You cannot count how many they are. And they are asking for help. They say "where are our rights! Or where are our leaders, or where is Islam to save us from the hands of the oppressors?" Thousands of people, millions of people are screaming, shouting, calling "O our Lord is there someone who can save us from this hardship that we have fallen into in the hands of the oppressors? Rescue us! Save us!"

This is Haqq. Egyptians know this or they do not know? The Turks they do not know? The scholars of Sham they do not know? Ajam... Iraq they do not know? Hijaz/ Saudi Arabia they do not know? To rescue the oppressed, is an obligation or not? Or is it left to us to do as we like? Who has power to rescue the oppressed from the hands of the oppressors & does not, he is rejected in this world & will be thrown in hell in the Hereafter. This is the most important of matters that was inspired to me since 2 days, since Jumaa/Friday. To remind all the Muslim nations that have power that the Muslims in the Land of Sham are oppressed, they have nothing.

This means they do not have power to throw away the oppressors & are waiting for "who will rescue us!" "O who can save the desperate ones! O who can save the desperate ones! Rescue us!" They are calling like this.

Where are you O people of Egypt, people of Saudi Arabia, people of Iraq, the people of hypocracy, Libya & the rest of the Muslim countries? Where are you? And also Iran, why they are not looking at the slaughtering of the oppressed that are in the hand of the oppressors & they are not saving them? This is a very important matter! This attracts Divine anger on them. The wrath, a wrath from Heavens, shall come upon them. One day their situation will be like the oppressed in the land of Sham. This is a warning to all Muslim nations to answer, to rescue the oppressed in the land of Sham. This is a very important matter. Maybe it never came to anyone's mind but this is an order, it is an order of Shariat, an order of the Prophet(sas), a Heavenly inspiration to "rescue the oppressed". It is an obligation on us.

If it possible to save them and we do not rescue them, then comes on us a punishment from Heavens in this world or in the Hereafter. This is an important matter. This Jumaa may be the last Jumaa for the blessed month, the glorified Shaban. After the night of Bara'at it was inspired to my heart, & since two days, to remind the Muslim world, the Kings and the leaders and all the Muslims, to rescue the oppressed from the hands of the oppressor. Where are you! Where are you? You are busy with "I want to be president, no I want you want to be president." Is this it? This is a Heavenly order from Allah (swt)? Or is it to rescue the oppressed?

This is a very clear Shariat ruling to rescue the oppressed from the hand of the oppressors. To

rescue the oppressed seeking help. They are asking help: "Who can save us from the hands of the oppressors. Allah's (swt) curse is on them - Those who are oppressing & those who have power and authority & are just watching and are not paying attention to us, and they are leaving us in the hands of the worst of unbelievers. They are saying this & that. They are against Islam anyway. Meaning that all the powerful nations, they are non Muslims. And they are happy since the Muslim people are fighting & killing each other. And they (powerful nations) want to erase from existence the Muslim Religion. No way! It is impossible, it is impossible. Even if 70 powerful nations it is impossible for them to defeat Islam. Allah (swt) is the Victorious over all! Allah (swt) is with us! O Muslims! O scholars! O fatwa people! O leaders! O kings where are you? Today you are in the world. Tomorrow you'll be under the ground in your graves and Allah (swt) will ask you "why you did not use your power against the unbelievers who were, oppressing My believing servants?"

Is this enough for you Egyptians, people of Fatwa in Egypt, in Turkey? In Turkey the Turks say "I don't know Arabic." Who knows Arabic, Saudi Arabia, and they are silent. Iraq and they are silent. Baghdad also they are silent. Also Jordan is silent. The Jordanian Kings have the authority for the Islamic Khilafa. We must support Sultan Abdullah against all the unbelievers and support him till the order of Allah (swt) reaches him with absolute victory over disbelief forever. Then only Islam remains, the religion of Islam, the Religion of Haqq, up to Judgement Day.

O Muslims, O scholars! This is a reminder for you. I am not reading this, but it is inspired to my heart. This last Jumaa, it came very, very strong and who does not pay attention to this, will come on them a punishment that they may not reach the end of Ramadan. This is "And remind, for verily, the reminding profits the believers."(51:55). This is a warning to the ummat in general, to the Turks, Iran, Iraq, the Arab Kings, the Saudi people, Sudan, all of them are responsible. They are carrying a great responsibility. So, Allah's order to His Beloved is "Remind, O My... O My beloved Muhammad (saws), Stand up and warn! Stand up and warn! Stand up and warn! Warn and don't fear.

Allah's Prophet (saws) came not holding a sword. And today, the name of Islam is in the lives of 3 millions of people who say La Ilaha Illa Allah Muhammad Rasullah (saws). Where is India?

Where are Russian Muslims? Where are Afghani Muslims, Iranian Muslims? India, China, in East and West. What are they doing? What are they thinking? All of them just think "I want to be president." "No, you be president." The punishment is coming on you in a few days. O you, the ones who carry the responsibility of the Ummat even the least responsibility, you will be punished by Allah's (swt) permission, the Lord of Heavens.

Allahu Akbar! Allah's (swt) orders prevail. Allah is the Conqueror! Whoever is with Allah, will conquer. Otherwise coming upon you, what is harder than what came upon Sham! He will burn you with all types of weapons! Nuclear! Atomic. So take your caution, you are warned. O responsible ones, O Kings, and leaders, the ones who are carrying the responsibility for the nations, the responsibility of Islam, the Religion of Islam, you have to support the Khalifa, the station of Khilafa from the descendants of the Prophet (saws). He is existing, and waiting your support to teach those tyrants a lesson immediately! Long live King Abdullah. He is supported from Heavens and awaiting the support of the people of Islam in the east and west.

Go O Sultan to Sham! It is open for you. You are the Sultan for Sham don't fear. Only fear Allah (swt) and no one else! Al Hamdulillah, I have informed. Whoever understands good for them! And whomever doesn't understand, all the types of punishment will come upon them! You will regret and no regrets will benefit you at the last moment!

O our Lord save us & support us with Sahib Al Zaman. Support Sahib Al Zaman. Our Khalifa is Sultan Abdullah, from the descendants of the Prophet (saws). O my Lord, support him! Support him with the support of Heavens so that he can get revenge on all disbelievers. Don't fear, even if you are 5 people only, you are the prevailing ones! O Muslims, O good Muslims, Astaghfirullah.

O my Lord, I have declared! I have declared. O my Master Rasulullah, I have declared. We are asking Your forgiveness Tawba Ya Rabbi, Tawba Astaghfirullah. Don't play games with Islam. O non Muslims, don't play. Don't think that Islam is on falsehood! No! Hasha! Coming after it a great and serious power, not from earth, no, but from Heavens! You will regret and be erased from the face of the earth as a group.

Allah, Allah, Allah.. Judgement Day won't come before two great groups fight. A great war will

be between them. They claim the same thing. This is a Hadith about Armagedon, and the opening of Constantinople In 6 months, and in the 7th, the Anti-Christ will come. The Sahib az-Zaman will erase the Anti-Christ and those with him. Tawba Ya Rabbi, Tawba Astaghfirullah. Tawba Ya Rabb. A weak servant Ya Rabbi, strengthen our weakness with Your content O our Lord. O people of Egypt, leave arguing amongst yourselves. You say "this one wants to be president" We don't want this.

We want to save those calling for help! O saviour of the helpless save us! O saviour of the helpless, save us O our Lord! Save us our Lord! If You don't save us, Who will save us our Lord! If You don't save us, who will save us. We don't have any saviour But You, O our Lord!

Fatiha.

Tawba Ya Rabbi. Assalamu Alaykum.

Think O believers, O our presidents, or else! Death is close to you! Allah Allahu Akbar. We repent and return to You our Lord.

Fatiha.

My Arabic is very little but, you O scholars understand what I mean. Give Bay'at to the Khalifa and walk behind him. You will prevail over all the world from East to West! Because Allah (swt) is with you! Allah (swt) is with us. Subhanahu Wa Ta'ala, Ya Rabbi.
Fatiha. Thank you....

Lefke, 13.07.2012

WebSaltanatOrg, CategoryOppression, CategoryEgypt, CategoryJordan, CategoryArmageddon

Respect All Human Beings for Who Created Them

(Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.
Salli `ala Sultan al-Anbiya. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits.)

Dastoor yaa RijaalAllah, madad. As-salaamu `alaykum! As-salaamu `alayna wa `ala 'l-muslimeen wa 'l-mu'mineen wa `ala Sayyidi 'l-Awwaleen wa'l-Akhireen. We are saying dastoor, yaa RijaalAllah, wa minka yaa Saahibu 'l-Imdaad!

As-salaamu `alaykum yaa haadiroon, those who are attending, who are the Children of Adam, in the east and west, in the north and south. `Ismaa wa asiya (?), holy order from the Seal of Prophets (s), most beloved, most glorified, most honored, Sayyidi 'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) wa sahaabatihi ajma`een.

O People! It is a humble meeting and we have been ordered to be here. Who is keeping Allah's responsibility, He is ordering. Their order is not by writing or by phoning, but it is from their holy stations which is reaching and making a line to anyone's heart. It is a grant from Allah Almighty. He may say, "This one, quickly, that one is prepared to take and to give, to receive and then to grant." Therefore, everyone from Mankind is under holy khitaab, addressing; more than addressing, they are under holy power that is reaching from heavens to our world. And that power may reach to anyone, and he may speak.

We must believe, that is most important thing! And we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. If you are asking protection from Shaytan you must say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Then if anyone forgets to say, Bismillahi 'r-Rahmaani 'r-Raheem, that means he forgot our Lord, the Lord of Creation, then finished! It may be such a balloon, but if a needle pokes it, poof! Anyone who forgets Who created him, her, or it, finished! "It" means nature; their level is under the level of Mankind. All Mankind is mumayyaz, a distinguished existence in Creation. Mankind is the exception of all creatures, accepted and honored.

The Lord of Heavens is saying, (Mawlana Shaykh stands.) Bismillahi'r-Rahmaani'r-Raheem, wa laqad karamna Bani Adam. "We have honored human beings." (al-Isra, 17:70) (Mawlana Shaykh sits.). That is a holy verse that Allah Almighty is sending through His prophets, but the most powerful addressing or inspiration are coming to the Seal of Prophets (s), yes, Shaykh Adnan Effendi. All prophets were knowing that Allah Almighty accepted and honored the Children of Adam. That is just mentioned through every revelation coming from heavens to prophets, just reaching to Sayyidina Adam (a), and coming to Sayyidina Nuh (a) and to Sayyidina Ibrahim (a), peace be upon them, and to Sayyidina Yaqub (a) and the twelve tribes. One of them belongs to prophets only, and the second one belongs to Sayyidina Isma`il (a). All prophets, from the Old Testament to the New Testament, are knowing the honor of Mankind. But absolute power about Mankind and their positions is only granted to the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

I am ashamed on behalf of all Mankind and their learned people, `ulamas of Ahlu'l-Sunnah wa'l-Jama`ah. Also I am ashamed on behalf of those who are saying, "We are Shi`a `ulamas." I am ashamed on behalf of Shi`a and other sects in the Islamic world. And then I am ashamed on behalf of Christians, and I am ashamed also on behalf of Jewish people from their `ulamas, and I am ashamed for those who are saying,

"We are Salafi `ulamas." For what? Because up to today, I am not hearing from anyone of those people who are claiming they are `ulamas, learned people, muftis, or doctors, or pope and cardinals, and also from rabbis. Why are they not saying this holy verse which mentioned in the Old Testament and New Testament? Also, that is showing the highest honor granted to all creatures in Creation, only for Mankind. Why are they not saying? Why?

I am just nothing; I am on the lowest level. I was trying to learn something from someone who was from those people that Allah Almighty ordered to be with them:

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Yaa ayyuha'l-ladheena amanu kunu ma’a s-saadiqeen, O believers, fear Allah and be with the trustworthy people (in word and deed). (9:119)

And 40 years I was with him to learn, and in 40 years he was giving to me 7000 associations! Every association was also about Mankind and the honors of Mankind. And in the whole Holy Qur'an, that verse is showing and pointing also to the honor of Mankind! Asta`eedhu billah:

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wa laqad karamna Bani Adam, We have honored human beings. (al-Isra, 17:70)

For forty years I was hearing that point from him, and he tried to do that. He was such a planter, planting in my heart the honor and their levels through all of Creation.

The Lord of Heavens is saying, but people are not taking any care about themselves because they are not guided by true ones! Those who are claiming they are guiders are not understanding from where they must begin. If you are not knowing about yourself, about your value, you are not taking any care for yourself and for others also. Everyone in the Divinely Presence is respectable and honored! Don't look at the appearance of Man, no!

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Inna Allaha laa yandhuru ila suwarikum, wa laa ila ajsaamikum wa laakin yanzhuru ila quloobikum wa ila a`malikum, Allah gives no concern to your appearances nor your bodies, but He only looks to what is in your heart and to your actions.

Hadith nabawi shareef, that Allah Almighty is not looking at your appearance or what you are dressing, no! But Allah Almighty is looking at your hearts. Where is it? With which thing your heart is occupied?

O `ulamas from Ahlu ’s-Sunnah, Shi'a and other sects and Salafi `ulamas and then Christians, and before Christianity, Judaism. Are you knowing what Sayyidina Musa (a) said about the honor of Mankind? Open the Old Testament and say to me. Allah Almighty is never creating anything without giving a description of them. And He created Man and sent for them His holy books. For what? To teach people about their identities, their personalities. Say, chief rabbi! Where is that verse? O Christians, say. Chief rabbi and His Holiness, the Pope, say what is written in the New Testament about Man and their honor?

And Ahlu’l-Sunnah wa’l-Jama`ah and Ahl Shi`a `ulama. Ahl Shi`a `ulama if they are knowing the value of one Man, they would not curse Sayyidina Abu Bakr (q), Sayyidina `Umar (r) or Sayyidina `Uthman (r). You must say something through your heart or:

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inna batsha rabbika la-shadeed, Truly strong is the Grip (and Power) of thy Lord. (85:12)

Keep your tongue from the Seal of Prophets (s) companions (r)! Keep your tongue or a time may come now to be cut down! Making Islam for swearing at Sahaaba (r), that is not in Islam! Look at what is written about all Mankind in the Holy Qur'an! If you are reciting Holy Qur'an, Shi`a `ulama, Christian `ulama, Salaf us-Saalih `ulama, `ulama Bani Israel, say the value of human beings! I am the weakest one but I can make this world shake! Therefore, we must learn about ourselves; don't look at what we are dressing, don't look at your color, don't look at your outer appearance, no!

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. May Allah (swt) forgive us. Therefore, I am asking, O our Lord, forgive me and forgive all of us. People think that I am swearing at them, no. Essence is something and our actions are something else. Essence is under heavenly protection. Don't touch the essence, don't touch it. But some are speaking and not looking at the essence of Mankind, and mixing goodness with badness. We have a real being that Allah Almighty granted us and He ordered people, "You must give your respect to each other, you must give honor to everyone," because their essence is so sacred. Keep yourself and try to learn this! When you are learning this, then peace is coming. If you are not knowing this, you are killing

each other and no peace will be on this world!

May Allah (swt) forgive me and forgive you.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

O People! All of us must try to learn and to know what they are making me to speak to you about. It is such an ocean which is never ending, from the beginning of this dunya up to the end. But we must try to reach it for that is an ocean! Therefore, don't think that what I am saying here is something. Look for you and for your brothers and sisters in Islam. Keep their honor and values, and that makes the Creator happy with you, and happy with us, yes. But to whom am I swearing? I am swearing to Shaytan and those who are running after Shaytan!

May Allah (swt) grant us from His Heavenly Presence a sultan of Islam! The Islamic world is now in chaos; no one is knowing its limits and no one is knowing its deepness. And they are trying to bring a solution for the Muslim world, which is impossible because they are on the wrong way! Allah Almighty orders one sultan to be in the Islamic world, who should be obeyed and requires baya`, initiation to him. (then there will be) no Palestinians, no Iraqian, no Iranian, no Turkish one, no Saudi, no Masri, no Libyi, no Jazaiya, no Yemeni, no Afghani, no Pakistani, everywhere, and middle continent of Asia, Uzbekistan, no. One sultan! Until they are coming, that is a heavenly order.

I am saying to all `ulamas, that is true or not? Holy Qur'an is saying that if two come and quarrel to be the sultan, take away one and keep one. Now they are bringing democracy and countless parties. From where? How are they understanding the Holy Qur'an? Therefore, until they have learned, a whip on them and they will be going down, never going to stand up one of them! Astaghfirullah.

Fatihah.

Lefke, 30.04.2010

WebSufiLive, CategoryJumaSohbat, CategoryBiography, CategoryKhalifa

RESPECT THE WORD OF The LORD!

The top point of dirtiness and disobedience on earth is being reached. No respect for the Holy Commands of Allah Almighty is left. No-one, neither of the Muslim world nor the non-Muslim world is taking care. Yes, even the Muslim world say officially that they are servants of Allah, but they never keep the respect for the orders of Allah Almighty. They are doing such bad things and at the same time they think they are doing so good things. We are asking for cleanliness throughout this Holy Month. May Allah make us clean. If we ask for it, He may give it to us. If our hearts are not clean, our work will also not be clean. All our work is the fruit of our intentions. If our intentions grow within a clean heart, they will be good. The fruit will be good works and good deeds. If our hearts are dirty our intentions will be dirty and the fruit of it will be dirty works, bad works.

This is our best month of the year. Allah Almighty is giving mankind a last chance. Believers in particular should take care to clean themselves and to ask for forgiveness and Divine Support. We may be a handful of people and we do not have armies or navies or fleets or airforces or rockets or missiles. We don't have anything but prayers to praise the Lord Almighty Allah.

So many prophets, may peace be upon them, came to their people and mostly their people did not want to accept what they were saying, except for a handful of people. Allah Almighty always supported those handful

of people. We must be with good people. We must try to clean our intentions then the Heavenly Support will reach to us and it will take away the dirtiness from the whole world.

Don't be like dry trees. Spring is coming now. It means life will come back to the trees, if they haven't dried. Dry trees cannot get anything. We are now in a Holy Season. Let it affect your hearts. Whoever does not feel it, must cry because they will be like dry wood which will be cut and put into the fire to burn. If you do not feel anything in this Holy Month something will come to cut you, to finish you.

May Allah give us good feelings so that we may smell the Divine Will which is raining from heavens and going around the whole world. Whoever will say, 'La illaha illala, Muhammadun Rasul Allah' or, 'La illaha illala, Musa Rasul Allah' or, 'La illaha illala Isa Rasul Allah' or, 'La illaha illala Ibrahim Rasul Allah' will be protected here and in the hereafter.

Don't be fanatics, try to be servants. Don't be rough, that would be from your egos. Put your egos down and the Word of the Lord up. That is important. If you can do that, then you will find yourself amongst the first class of believers and you will be accepted and beloved by the Lord of Heavens Almighty Allah. As long as you are not putting the word of the Lord up you are not a servant and you are not giving full respect to the Lord. How can you be respectful to the Lord without putting His Word up? How can you pretend to be respectful when you are putting His Word down?

It is a training in the Holy Month to ask Allah Almighty, 'Please let me be able to keep your word up within myself, always!' May Allah forgive us and give us health physically and spiritually.

LONDON - 21.02.1993

BookKeystoParadise, CategoryRamadan

The Responsibilities of the Poles (Aqtaab) and Unexpected Events in Space

Fatihah.
Dastoor yaa rijaalAllah, madad.
(Mawlana stands.) La ilaaha illa-Llah, la ilaaha illa Llah, la ilaaha illa-Llah la ilaha illa-Llah. Subhaanahu wa ta`ala, yaa Rabbana salli was sallam Sayyidi ‘l-awwaleen wa ‘l-akhireen, Sayyidina Muhammad (s)
O our Lord, our Creator! You are granting us such an honor, no one knows its real value. It is a rare honor that we have been granted, laka 'l-hamd yaa Rabbana yaa Rabbi ‘l `aalameen, yaa Rabbana, yaa Rabbi ‘l-`aalameen. (Mawlana sits.)

We are sending through our Grandshaykh (q), who is responsible for every happening among Mankind in this world. There is another one who is responsible for the world of animals, another one looking after every plant that is growing on Earth, another one responsible for oceans, another one responsible for rain and snow and everything happening in the skies closer to our planet. There is another one who is responsible for making the planet on its real direction, as it has been ordered to reach to that point. There are servants who are looking after all beings and happenings on this planet through every creature: animal world, plant world, rain and snow. Yes, all of them are appointed through the heavenly assembly, only their position is different. They are commanding not just one planet, but for our level, many planets are going to be their responsibility.

That is the beginning for our holy meeting.

O People, as-salaamu `alaykum. O listeners, try to be a listener for our level, what is it that is going to happen, what has just happened. Knowledge gives you honor, and when it is getting wider, your understanding going to be on such a way, not stopping.

As-salaamu `alaykum, all Mankind! If you are listening, just gaining, if you are not listening, losing. But we have been sent here for reaching more and more enlightened positions of what is happening and also what is going to happen on and around this planet. People are thinking as it shows from far away, that our planet is like a football. They are looking and seeing nothing, as their simple looking is showing them this planet only as a planet, yes. But they are not knowing which things are surrounding it and how this huge planet is being controlled. The control of this planet is so sensitive, so fine.

Countless authorities around this planet are responsible for controlling this. Therefore, its moving is never going in a wrong way or coming out, just under the direction and control of special beings who are directing it. Those looking after it must be from Mankind, or from jinns under the control of Mankind, the protectors of this planet. And above that are angels who have a high responsibility for this planet; and having their directions are therefore, never losing anyone and know about their actions or missions. People are looking and thinking about a globe running on its orbit. Yes, it is going around in an orbit and at the same time moving around the sun, which is responsible for every planet running around its orbit, and each one is having a different speed, some of them running slowly, some of them with much more speed, and some running most speedily.

It is a system that people are only looking at and seeing but not thinking about. Countless, countless positions for this, we are saying “solar system” and it is not yet clear what in solar system is from other moving globes. They are knowing seven or nine planets orbit around the sun, because the sun is sultan, and sultan can’t be only for seven or eight or nine globes, no. But with our physical ability, it is impossible to see, to look at those ones. And there is so (great) darkness on the orbit of the sun; dark darkness. Only what is granted to people to know is seven or nine planets. Others, are running also with solar system, that no one is knowing the real measure of the solar system, from where it is beginning or up to where it is reaching. That muharrik (moving) no one knows how many orbits are running around the sun, but our looking power can’t reach. Only those

people whom they have been granted an authority from heavenly ones have granted such an authority for looking.

Therefore, people now looking and they are saying seven or eight or nine (planets). That is the last limit of their understanding, yet they are looking, looking, looking. We are looking and seeing according to our physical being. The authority is reaching to that one, but beyond that, the sun is sultan. The sultan can't only be for seven stars, no. Running under every star or planet are countless planets, globes and global systems but we can't carry this if it is going to be open, •••••••• ••••••• •••••• - fa-buhitalladhee kafr (Thereupon he who was bent on denying the truth remained dumbfounded, 2:258) astonishing. They are making us to say such a things, to make Man's understanding wider. For what? For the coming days when such unexpected events are going to appear and be seen through space. And the solar system is going to be only as a spot and going down also, becoming smaller, smaller, smaller and then finishing and entering into Power Oceans, going there as a raindrop and when reaching the oceans, disappearing, finishing. And for everything there is a beginning and ending, and every creation shows people `adhaamatu 'l-Khaaliq, the greatness of the Creator.

O People, we are wasting our grant on heavenly levels, a grant from their Lord for understanding. Don't think that understanding is going to stop, no! Always getting more and more and more because the Lord of Heavens is enlightening His friends, His awliya, to know, to taste, to be happy, to be thankful, to be in pleasure and to be in endless lights from the Divine Presence. Therefore, Allah Almighty is raising His awliyaa that they may look and see, as much as the Lord of Heavens makes them to know, to hear, to see, and to understand.

O Salafi `ulama, what do you say now? As much as the Lord of Heavens is giving His elected and selected servants, His chosen ones. You are saying that you are `ulama, but I am saying something on this point to you and it is so well known, but no one is opening any page on this point in order to teach people. Sayyidina `Umar, Allah's praisings on him, was on the minbar addressing people for khutbatu 'l-jumu`ah. This is a famous happening. Do you know it? Yes, you know it. Why are you not remarking on such a special being, one who has been granted a special honor in Islam, Sayyidina `Umar? He was addressing the taabi`i 't-Taabi`een and suddenly, his out-looking (appearance) just changed and the Sahaaba were surprised that it was not the same `Umar they were looking at, but he had just been changed and dressed by some heavenly appearance, heavenly lights. They were looking to see what was happening and in the khutbah he was

shouting, saying, Yaa Saariya ‘t-al-jabal! “O Saariya! Take care behind the mountain!” SubhaanAllah, like a person looking with a huge telescope, but it wasn’t a telescope, he was just seeing Saariyah (commander of the Muslim army) and saying, Saariya ‘t-al-jabal, Saariya ‘t-al-jabal, Saariya ‘t-al-jabal.

What does it prove was happening? I am asking Salafi `ulama, because they are saying, “Our level is above all `ulama.” I am asking, is this information not true? (What means khabar, ‘news’? I am not an Arab like you...) “Saariyah, if you are in distance, take your care behind mountain!" That one was seeing Sayyidina `Umar’s warning. What is important is, is this something that never happened? It happened in front of hundreds of Sahaaba (r)!!!

This proves everyone may reach to that point, to Lord of Creation; on Earth they may see heavens! Don’t say can’t be! We are saying through the Holy Qur’an as shaahid, witness, as they have such a power for looking so far away through distances, we have such an ability to hear from heavens, to look and to listen also!! That is lawh al-bushra. Sayyidina `Umar was on the first level of awliyaa and the power of the awliyaa coming after them is not on the same level that the Sahaaba (r) were granted. How did they reach it? They were taking it from the center of power (Mawlana stands), from Sayyidina Muhammad (s).

O People! Try to learn and through your short life try to reach something that will be forever for you! You are wasting your life doing that which will never giving you anything, it will finish. Asking for everything you are reaching in dunya, “Where is it? We wasted our whole life to reach that!? Where is it?” And the angels will answer back, “Look in the WC (bathroom) and you shall find it there.” And those who are working for heavens, Allah Almighty will grant them such an honor you can’t imagine it!

Therefore, I am shouting and they are making me to shout. I know nothing, but I am coming to say, “O People, don’t waste your lives over such activities through dunya, the result you will find through WC.” I am only a muhazzir, one who is warning. May Allah forgive us.

O People! Think on it. Don’t kill each other; that is not your honor, to kill. The Lord of Heavens (swt) says, “Don’t kill, but make people to live.”

O our Lord! Send us such a high-quality one to teach us, to show us realities, real positions about ourselves, that make us to reach Your heavenly grant. O People, say, astaghfirullah, astaghfirullah, astaghfirullah,

astaghfirullah, Yaa Rabbee! O our Lord, forgive us, forgive us, forgive us, forgive us!

(Mawlana Shaykh sings.)
A`oodhu billahi min ash-Shaytani ‘r-rajeem.
Bismillahi ‘r-Rahmani ‘r-Raheem.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Dome dome, dome dome, dome dome, dome dome 4x

Allah.

(43 minutes)

Forty-three and you are free!
Fatihah.

Lefke, 08.01.2010 after Isha

WebSufiLive, CategoryHoliness, CategorySahaba

Wake Up to the Responsibility of Your Divine Servanthood!

(Mawlana Shaykh stands) laa ilaaha illa-Llah,, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadur Rasoolullah `alayhi salaatullah, `alayhi salaamullah, wa `ala saairi 'l-anbiyaa wa 'l-mursaleen, wa aalin kulli ajma`een, wa `anni 't-tabi'eena lahum, wa salaamu `alaykum yaa `ibaadAllahi 's-saaliheen. (Mawlana Shaykh sits)

Dastoor. Thumma as-salaamu `alayk yaa Saahib az-Zamaan, thumma as-salaamu `alayk yaa Qutb al-Zamaan, thumma as-salaamu `alayk yaa Qutb al-Mutassarrif, thumma as-salaamu `alaykum yaa as-haab al-nawbah min ahli 's-samawaati wa 'l-araadeen. Allahumma rawid `abdik fee ridaak. yaa Rabbee.

The holy command of The Lord of Heavens is, “Leave Shaytan and come to Me!” And we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. That means we are leaving Shaytan and saying, "O our Lord! Keep Shaytan away." And we are saying (Mawlana Shaykh stands), Bismillahi 'r-Rahmaani 'r-Raheem, Bismillahi 'r-Rahmaani 'r-Raheem, Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits).

O our Attenders! Welcome to you! If you are attending you are gaining, and if you are not attending you are losing. Whoever wants to reach heavenly treasures, come and ask! If you are not interested in heavenly treasures, it may be that you are going to die and become fertilizer. Not just one, but there must be billions

who must hear, must listen, and must obey! If you are saying you are servants, then you must hear the heavenly news, and you must listen and try to take a share from that heavenly address. Come and obey! We must obey and we must try to be obedient servants. You can't find any better honor for yourself than to be an obedient servant. When the Lord of Heavens is happy with you, He is dressing that honored dressing upon you. Expensive dresses are for dunya people, whose aim is only dunya. When you pass away they take these dresses, put a white cloth and say, "Enough, more than enough!"

O our Attenders! Are you understanding? If you are not understanding, something from heavenly warnings may reach you. You may wake up with pains in your stomach, your head, in your lower or upper sides, if you are not understanding. They are coming to you, and you wake up and shout, "Where are the tablets to stop this pain?" Useless! If there is no order from heavenly ones to give you a benefit, then even if you are taking a handful of tablets it is impossible to stop that pain!

O People! Use your minds. They are not making me to sit here to make a theater (performance) for you, no! We are sitting here for understanding, and to follow what we are understanding. So many times they are making such a weak servant to wake you up. Wake up!

O Salafi `ulamas! You are giving yourselves a special title that is not true. You must try to wake people up; that is your mission, nothing else! This is a holy order from the Lord of Heavens, "O My prophets! Make My servants wake up. Give them such advice that they will wake up before pains come to them, waking them!" There are two kinds of waking up. One kind of waking up is for your heavenly servanthood and the second kind of waking up comes to people when they are waking up with heavy pains, with such bad conditions for themselves or their families, their children, and they are not going to taste any good taste. When they are sleeping, they are awakened, as some reason is giving trouble to you.

O People, try to wake up for your servanthood; nothing is more important, without exception! If you do what is obligatory for you, then you may put your head down to sleep, and the angels will say, "Sleep well." Angels are waiting for you, keeping Shaytan away from touching you. They say, "Sleep happily, sleep with enjoyment, sleep with pleasure." Up to the time of heavenly service, to midnight and after it, leaving you to sleep so smoothly, as small babies are sleeping, but only if you hear and obey!

O Salafi `ulamas! Teach people how they must sleep. They answer, "We are `ulamas, so important! We do

not occupy ourselves with how Mankind sleeps!" How? (Mawlana Shaykh stands) The Seal of Prophets (s) said, Ad-deenu naseeha, "Religion is advice." (Mawlana Shaykh sits) Naseeha, advice, is for the benefit of Mankind. O Salafi `ulamas! You must say how they should sleep: silently, happily, and in satisfaction? Why are you not saying? "No, we are saying ahadeeth ash-shareefah, so many of them coming from books, one after the other. But we are not doing this everyday." No! Wa dhakkir, and remind them! This means you must at every moment try to wake servants up, to keep them from falling into wells of troubles.

O People! As-salaamu 'alaykum. Don't be angry; what is being said is first for me and then for you! Say, Salafi `ulamas, how was the life of the Seal of Prophets (s) and what is Allah Almighty saying? (Mawlana Shaykh stands)

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laqad kaana lakum fee rasoolullahi uswatun hasanatun liman kaana yarjoo allaha wa 'l-yawma 'l-'akhira wa dhakara allaha katheera. Indeed in the Messenger of Allah you have an excellent example, for who hopes in (the Meeting with) Allah and the Last Day, and remembers Allah often. (al-Ahzab, 33:21)

(Mawlana Shaykh sits) Is that an ayatu 'l-kareemah, a holy verse or not? Why aren't you calling people to follow Rasoolullah (s), making him a best symbol for the life of people? Why was Allah Almighty saying this, wa lakum fee rasoolullahi uswatun hasanat? Who are those for whom the Lord of Heavens was saying, lakum, “for you”? O People, "for you!" As long as Mankind is living on this planet, they should be addressed through that holy verse, as that gives a model for all Mankind. Don't say, "We are high life people who follow western models and 21st century fashions for everything." Leave that and follow this!

O Salafi `ulamas! Why are you not saying to your mulook, who are giving money to you? Why are you not waking them up? Where was the Seal of Prophets (s) living? What was he sleeping on? He was sleeping on a hasir, straw mat, taking such a peaceful, enjoyful sleep. You are sleeping on first-class fashion beds with beautiful ladies, but you can't reach what the Seal of Prophets (s) reached. Why is Allah Almighty saying, wa lakum fee rasoolullahi uswatun hasanat? To what does this apply? Say, for everything! You must follow him, you must use him as the model for your lives! When you say, "The life of the Seal of Prophets (s) is the model and we are following him," then you may reach satisfaction; nothing will touch you or give you trouble! Then

we may sleep with full pleasement, in peace. Angels will say to you, "As-salaamu `alaykum, O followers of the Seal of Prophets (s)! Peace be upon you and sleep well, and wake up with full satisfaction and full pleasure." Your physical body will take its rights and become so happy, and will make sajdah for Allah Almighty and say, "Allahu Akbar!"

That is Allah's grant to us. Why are you not following? Ad-deenu naseeha, religion is good advice! Why are you not giving that advice to Muslims? This holy verse is enough for you to be in pleasure for your entire life, in honor and peace! Why are you not teaching this to people? Allah Almighty is going to ask `ulamas, Hal balaghat, "Did you convey the message?" The Lord of Heavens will ask of anbiyaa, prophets. Allah Almighty will say to Sayyidina 'Isa (a), (Mawlana Shaykh stands)

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wa 'idh qaala allaahu yaa `eesá 'bna maryama a'anta qulta li '-naasi attakhidhoonee wa ummiya ilahayni min doonillahi qaala sub•aanaka maa yakoonu lee an aqoola maa laysa lee bi•aqqin in kuntu qultuhu faqad `alimtahu ta`lamu maa fee nafsee wa laa a`lamu maa fee nafsika innaka anta `allaamu al-ghuyoob. And (remember) when Allah will say (on the Day of Resurrection), "O 'Isa, son of Maryam! Did you say to men, 'Worship me and my mother as two gods besides Allah?'" He will say,"Glory be to You! It was not for me to say what I had no right. Had I said such a thing, You would surely have known it. You know what is in my inner -self, though I do not know what is in Yours! Truly only You are the Knower of all that is Hidden and Unseen. (Al-Ma'idah 5:116)

A'anta qulta li 'n-naasi attakhidhoonee wa ummiya ilahayni min doonillah, "Did you say to people to take yourself and your mother as gods other than Allah?" (Mawlana Shaykh sits) 'a'anta qulta, from the weight of `azhamat, the glory of this address, Jesus Christ (a) is going to disappear, (Mawlana Shaykh bows his head) and say, "O my Lord! You know what I said to them!" If the anbiyaa are going to be asked in such a way, then what about you, who say, "We are Salafi `ulamas." Angels are asking why are you not waking the servants of Allah Almighty for His heavenly servanthood? Allah Almighty will ask, "Why are you not teaching how they should live, and which one should be a model for the life of Mankind? Why are you not making it clear?"

I am asking the al-Azhar `ulamas also. Some of them are such no-mind people, there is a fitnah, corruption, in Farengistan, France. It is Shaytan's place, where they are making a qanoon, law, that a Muslim woman must not cover her face. What is that? And some al-Azhar `ulamas are saying that is correct! How are they going to answer on the Day of Resurrection, saying that law and order of the French government is true! How are they saying that this shaytanic fatwah is true? (...) Therefore, that one who claims he is a big `alim is making a big mistake and he is jaahil, ignorant. Allah Almighty will punish him, as He is closing the baab al-fitnah, the door of corruption. Shame on who is supporting the French government; they are not Muslim people. Non-Muslim people may not put their law against Muslim law. I am sorry to say that, because I am very angry. If he does not apologize, heavenly law will throw a heavenly lightning on his head and he will not live longer. May Allah forgive us.

O People! No one can change Shari`atullah, holy laws and orders of Allah Almighty! Yaa Rabb, O our Lord, forgive us! Send us one who can teach real Islam to Your servants. Where are you (what is your position), Salafi `ulamas, and why are you not refusing and objecting on what that ‘alim, that doctor is saying? If you are not refusing his fatwah, then you are going to be shareeki-jurum, partners in this crime, and you will share the penalty for it.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah. Allah, Allah! Forgive us, yaa Rabbee! Send us someone to correct everything. The people who have destroyed your Shari`ah may be taken away, and those who keep the Shari`atullah may come for the honor of the Seal of Prophets, Sayyidina Muhammed (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 22.09.2010

WebSufiLive, CategoryWahabism, CategoryMuhammad, CategoryDressing, CategoryFrance

The Responsibility of Nations Is on Their Leaders

Yaa Rabbee. Madad yaa RijaalAllah. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Thumma salaat was salaam `ala Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidi 'l-Habeeb, Sayyidina Muhammad (s). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, ridwaanan wa sultaana. Wa `ala aalihi wa as-haabihi wa `ala jamee` il-anbiya wal-mursaleen wa man tabi`ahum bi ihsaani `ila Yawm ad-Deen. Wa salaam `alayka yaa Sahibu 'l-Asr, yaa Sahibu 'l-Imdaad, yaa Qutb al-Mutasarrif. ...bi jaahi nabi Allah al-kareem, Sayyidi 'l-Awwaleen wa 'l-`Akhireen. (Mawlana Shaykh sits)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Huuu. Huuu. Huuu. Yaa Rabbana qawi da`fana fee ridaak. laa matloob wa la maqsood illa rida-Allah.

O our attenders! As-salaamu `alaykum. Don't be drunk ones and don't be heedless ones! Try to be awakened ones, because every minute or second that is passing is never coming back. Say, A`oodhu billahi min ash-Shaytani 'r-rajeem. You must run from shaytanic ways. Shaytan is calling Mankind to follow its ways and its

ways are all wrong ways! Shaytan is making so many advertisements that make people drunk and thinking it is true, saying, "We must try it." Then when they try it, they are caught in the traps of Shaytan, and it has countless traps. Therefore, try not to be caught by any shaytanic traps, and say, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands) O our Lord! We are asking for Your protection, (Mawlana Shaykh sits) for the honor of the Seal of Prophets (s). Come and listen everyone, from east and west! If you are hearing something against humanity, wake me up and say, "O our Lord's servant, wake up!" I am happy if anyone is saying, "O my Lord's servant! Beware of what you are saying, what you are doing is wrong. Beware not to fall in a trap from the countless traps of Shaytan!"

O our Attenders! Beware of Shaytan, for it is not going to run after simple or common people, no.

O Salafi `ulamas! Marhaban. You are `ulamas, so you must know something. What is coming to me I am saying, and you my find it in your books, in your knowledge. You must look if it is true or not because if everything is not acceptable to our mentalities also, it is not from the Right Way of Islam. Islam is calling to the way of safety and never calling people to a dangerous way. Only Shaytan is calling people to a dangerous way, to make all of them fall into Suffering Oceans here, and to fall into the Fire on the Day of Judgment! That is important. Therefore, you must look to where everything is carrying you. Don't say this or that, but you must use your mentality as a scale for understanding, because every good understanding reaches people according to their beliefs in and their trust for that one who is giving them something. If you are not going to trust a person, you will never buy a diamond from them! You must trust a true one, because Mankind is never happy to be cheated, always asking for something that is true and giving some benefit. If not, Mankind will never asking for anything!

Who is asking for a diamond does not go to a grocery shop or a flea market to look for something valuable, but asking, "Where can we find a diamond?" A true one will say, "O my friend! This is a real diamond and that is a only imitation crystal; you must know. That one's price is one-million dollars, and this one is only ten dollars." Therefore, you must look to who is speaking to you and what he is giving you, a real diamond or an ordinary crystal stone. All prophets were coming with real diamonds, but their people were saying, "That is not a real." What were they asking for? If anyone is showing to them a crystal, it has no value, but they said, "Come to me; I have so many and I shall give them to you very cheap! He is asking one thousand, but I am happy if you are giving ten euros only, so come to me." If you look like this, people will say, "That is a very

important diamond. The First Lady puts on her hand a very special diamond, and sometimes she puts a crystal also."

But all prophets were bringing heavenly diamonds, not from Earth. Therefore, their diamonds are always valuable, and no one can bring the real price of that diamond because it is heavenly. But people now are not looking at what is heavenly; they are happy with what they are finding in front of them from crystals, saying, "That is a diamond, that is crystal, and it doesn't matter. In our sight it is the same." That is the mentality of our Salafi `ulamas, yes. And now all peoples' mentality is the mentality of donkeys. They are running after so many anti-Christ ones like Marx, Darwin, Lennon, and so many. Also in Near-East countries there are tyrants who say, "Ohh! What are they bringing?" What they are bringing is from WC, but Shaytan is cheating them! You must use a heavenly scale, O Salafi `ulamas!

This is something I have been ordered to speak on now, for understanding. We know that mulook, kings and sultans, have a real station according to their earthly ranks. Therefore, we are asking to follow them. People are following their Number One's way. Number One may be a king, sultan, Shaytan, president, or prime minister; it may be this or that. What is a reality that holy Shari`ah is warning people? You, Salaaf as-Saalih, look and hear what the Seal of Prophets (s) was saying! You are never speaking on that declaration of Prophet (s), or what he is giving you from heavenly knowledge; you are always making it on this side or that side, and running after nothing!

What was Prophet (s) saying for that condition? Do you know? You are claiming that you know hadith, but do you know what it means, what is was the purpose of the Seal of Prophets? You are not looking to that one. Now just holy ones are reminding me to speak on one hadith, the holy saying of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands) He is saying, "Say, 'Bismillahi 'r-Rahmani 'r-Raheem.' Don't worry.

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an-naasu `ala deeni mulookihim. People are on the religion of their kings.

(Mawlana Shaykh sits)

Have you ever heard that hadith? Salafi `ulamas, are you never passing through your reading of hadith and

seeing if that is a real hadith or imitated, or do you think that I am imitating something? What is your opinion of that hadeeth ash-shareef the Seal of Prophets (s) was saying: an-naasu `ala deeni mulookihim, "People are on the same characteristics of their king's understanding or acting?." There is an ocean of knowledge in that hadeeth ash-shareef! It means every king, every sultan, is following a way according to their capacity or understanding, and saying, "That is a real way of life and must be my nation's true way to Paradise." An-naasu `ala deeni mulookihim. That means there are several kinds of rulers ways' that they are thinking are true ways, and when their citizens are looking, they are saying, "Our king is going on that way, so it must be a true way and we must follow." If a king or sultan is on true way, his nation, his citizens must follow him. And if he is on a wrong way, people are also saying, "Oh! Our sultan is doing this, that means it is good way, and we must follow it and run after his habits, to make our lives like our king's way."

There is an ocean of knowledge in it. An-naasu `ala deeni mulookihim. Therefore, the biggest responsibility for nations is on the rulers; if rulers are on the wrong way, their citizens are on wrong way. If their rulers are on the Right Way, their citizens are on the Right Way.

O Salaf as-Saalih! Which of you are reminding in khutbat al-Jumu`ah that hadeeth ash-shareef? That is so important! That means people can't be on the True Way until their kings or sultans are on the True Way. If a sultan is never keeping heavenly orders, no one is keeping holy orders, and the biggest responsibility is going to be on the necks of the sultans! Don't think that to be a king gives us some chance to save ourselves, no! Allah Almighty will say, "O My bad servant! I dressed you to be king over My servants! Therefore, why are you not keeping the True Way? Why are you leaving your people to follow shaytanic ways? Come here!" What will their answer be? Why are you not saying every Jumu`ah in khutbah, "O our king! Be a true one, be only one face, be on istiqaamah, the Straight Way."

Why are you not saying this in Jumu`ah khutbah? Perhaps one hundred times I was going to be in Haraam ash-Shareef and hearing khutbah, the imam al-Jumu`ah, the khateeb al-Jumu`ah, but I never heard from them to warn people and warn also mulook to say, "O our malik, beware and fear from our Lord's revenge on you because you are not listening or you are not giving an order to say every Jumu`ah, 'O our sultan, O our malik, be on the right way, kun mustaqeeman! Kun mastaqeeman! Be on the right direction, never follow your feelings and your egoistic desires, leave them and be on the right way so that Allah Almighty is going to be happy with you!'"

Why are you not saying this in khutbat al-Jumu`ah, and Allah Almighty is saying, wa dhakkir, "And remind (them)!" From who are you fearing, His Majesty or jalaalatu 'l-malik? Don't fear him, but fear Allah Almighty! (Mawlana Shaykh stands) O People! You must fear from Allah Almighty only! (Mawlana Shaykh sits)

Yes, we must say the truth, because if the lifestyles of our sultans and presidents are going to be like non-Muslims, it is one of the biggest munkar against Shari`atullah. Today those people who are taking western lifestyles must know they may be happy for one day, two days, or one month, two months, one year, two years, but after that heavenly revenge will reach them, as Allah Almighty is saying, "O My servants, you must only fear from Me, not from anyone else, no. Follow My orders, don't follow wrong ones' ways." All democracy is on the wrong way; that is a wrong style of life that Islam is never accepting! And now all Islamic states are running to be like western people, saying, "We are democratic." What is democratic?? Is it from Heavens? Is it written in the Holy Qur'an? Are you not ashamed to say, "Democracy." Where Shari`atullah? Khif min Allah, yaa shayaateen! May Allah forgive us.

Fatihah.

(38 minutes) Enough. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

Fatihah.

I am fearing that heavenly revenge is approaching the whole world, and I am running to Allah Almighty's sheltering! I am a weak servant, only as the Seal of Prophets (s) was saying to all nations, "I am only warning you from heavenly revenge." That is it; I am nothing. I am angry with my ego also, this anger is not for you. I am putting my ego in front of me and swearing at it and attacking it! If kings, sultans, are happy with their egos, they know how to answer on the Day of Resurrection. Astaghfirullah.

Fatihah.

(658) Alhamdulillah.

(Mawlana Shaykh prays two rakaats Salaat ash-Shukr.)

Lefke, 17.07.2010

WebSufiLive, CategoryPunishment, CategoryDemocracy

Restoring One Sunnah Can Save the World

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Thumma salaamu `alaykum yaa `ibaadAllah as-Saaliheen. Tub `alayna yaa Rabbana. Give Your forgiveness, we are weak servants. Give from Your Love Oceans to make your weak servants stand up for Your Glorifying! (Mawlana Shaykh sits)

Shukr yaa Rabbee, shukr yaa Rabbee, shukr yaa Rabbee! Countless thanks, countless praise is for You from pre-Eternal up to Eternal, for Glorifying to You. You are Glorifying. It is not coming from anyone, You are Glorifying Yourself.

O our Teachers! You must give a little bit of understanding! And before anything comes of understanding, you must say, a`oodhu billahi min ash-Shaytani 'r-rajeem.

O People! Run away from Shaytan and say a`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh stands), Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-

Raheem! It gives us new life, new power, new light! (Mawlana Shaykh sits)

Thumma 's-salaam `alayka yaa Saahib az-Zamaan, and our salutes to the Qutbu 'l-Mutasarrif of this dunya, who is sheltering believers, and who is protector of Allah Almighty's servants. Yes. And our salutes to every holy one. Who is a holy one? Do you know, our Attenders? You don't know! And I am also asking for more vision and knowledge about holy ones, holy people.

O our Attenders! As-salaamu `alaykum. Where are you? What are you thinking? Are you thinking about dunya? Whoever is thinking about dunya, those thoughts are dirty. Don't cover your understanding with dirtiness, but try to reach a clean understanding. That understanding cleans your physical being and gives power to your spiritual being. Cleanliness is the most important thing for the life of Man on this planet. The first obligation is cleanliness. You must be clean in order to understand. If you are not clean, you will never understand. Be clean and then you may understand. But as long as people are running after the dirty life on this planet, they will never reach a pure understanding, and their level will be under that of animals. How can that be?

O Salafi `ulamas! It must be! What do you understand of what Allah is saying in the Holy Qur'an? (Mawlana Shaykh stands) He is saying and addressing some, Ast`eedhu billah:

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oolaa'ika ka'l-an`am bal hum addal. They are like cattle, nay, even lower. (Al-A'raaf 7:179)

(Mawlana Shaykh sits)

Do you understand this, or are you never thinking about it? Three or four holy words in one holy verse is for our understanding. If it were not intended for us to take a heavenly understanding, then He would never send a holy verse. If a person is not understanding, he is mahroom, deprived, which means he is putting a barrier between himself and his target. Therefore, take away that barrier between yourself and the level at which you may understand something. Why does Allah Almighty say, Ast`eedhu billah oolaa'ika ka'l-an`am bal hum addal? Who are they? Salafi `ulamas, say! Are you accepting this description for yourselves? Wahhabi `ulamas, are you accepting that level? Say! Holy Qur'an is for all time, it is not changing, but your understanding will be changed! What is Allah Almighty's khitaab, addressing, "oolaaika?" Who are they? Say!

You say you are `ulamas. That holy verse is addressed to someone, "oolaa'ika." Who are they? Make it clear to your people. Why are you not making it clear?

Ooolaa'ika ka'l-an`am, those who live only to eat and drink and for a sexual life; their level is the level of an`am, animals. They are like zoo people! That holy address is making a distinction between humanity and the animals' world. Of Mankind, some are coming to the level of humanity. humanity gives honor to people. But to be on the level of animals is not honor. You are leaving what is granted to you from heavenly honor and following your egoistic demands. Today ninety-nine percent of people are running after their animalistic desires, kicking away humanity, and humanity is what gives honor to Mankind. Who are coming to their human side have been honored; who are coming to their animal side, there is no honor for them.

A horse may be among animals, it is perhaps on 'top style'. People are running after dogs, but dogs haven't been granted any honor. Everyone likes horses more than other animals, although there are so many kinds of animals. But among animals, the one, yuthnee `alayhi, most praised and given respect, given a speciality and high rank in the animals' world, is the horse. Why? The horse carries sultans, and riding on it are emperors and noble, people. Do you ever see a king riding on a donkey? Do you see that? Never. There is an honor granted to horses, but they belong to animals' world. They can't live in the majestic halls of the majestic king; the last point for them is the entrance of a huge palace. They can't be inside, only up to the entrance.

I was wishing or asking that people keep horses instead of dogs. The horse is a noble animal; the dog is at the lowest level. And I am sorry to say that most people like to be on the level of dogs. I am sorry that they are making themselves on the level of dogs, a dirty animal. A horse gives a person ha’ya, a good appearance, and azamah, it gives glory. Therefore, glorious ones, kings, emperors and sultans, are always using horses. Now people left the high scale, the heavenly grant for them to keep horses. They left that level; they are coming down and keeping cars, cars, cars. Cars are never giving honor to people. But people now, their scales are wrong. Shaytan is cheating people and saying, "Leave horses and come to take cars." Nobility like that of horses was never granted to any other animal. The lion is never said to be a "noble lion". For a tiger, they are never going to say, "noble tiger" and the donkey is never going to be a "noble donkey". But Shaytan turns people’s mentality upside down.

O People! Come and try to be noble ones here and Hereafter. There is one holy hadith that our `ulamas

know. You are `ulamas, so why aren't you advising mulook to ride on horses? Why? You must say, "O Jalaalatuh (Majesty), you must use a noble animal that comes from Paradise." Yes. There is no other animal inside but the horse. That is an honor that is granted to Mankind. Why aren't you saying? Tell the truth! But you are not saying it because your mentality is running after WC cars. You are riding in such a thing. And you `ulamas, you must also ride on that most noble animal of the animals' world. But I am sorry to say again that today's no-mind people, bad-characteristic people are only using horses for gambling. They are cheating people's mentalities. Horses were not created for gambling!

O People! Use your minds and try to understand something good! O Salafi `ulamas, why aren't you saying this to your people? Why aren't you giving advice to mulook, kings, "O our Majesty, you must ride on a horse; it is much more ihtishaam, honor, and it looks much more majestic when you are riding on horses. And a horse is going like this (Mawlana Shaykh moves up and down) That is very good, very good. Why are you leaving sunnatu 'n-mashoora (famous sunnah)?"

O our Salafi `ulamas! What was the Seal of Prophets saying? (Mawlana Shaykh stands)

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Bismillahi 'r-Rahmani 'r-Raheem. Man taraka sunnatee lan yanaal shafa`atee. Who leaves my sunnah, my intercession will not reach them.

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Ma raghaba `an sunnatee fa laysa minnee. Who leaves my sunnah is not from me.

True or not? Where are you, Wahhabi people? Why aren't you riding on horses? All of you are riding in BMWs or Rolls Royce. Why are you doing that? That is hadeeth an-nabi. But they are saying, "I haven't enough money to buy a horse. If I buy a horse, those bad governments are not making a place on the streets for them. They are making car stations." (Mawlana Shaykh sits)

This is from the barakah of Holy Ramadan. Say to his His Majesty, King Abdullah, may Allah support him, "Stop hiding yourself! Go out on horses, with your swords also. That is sultanate, kingdom, that is a royal show. Use it!" His Majesty, King of Hijaz, should ride on a horse and go out with flags, with so many of his soldiers with him, all on horses. That gives him honor, and if he leaves the sunnah, there is a threat. Keep

horses, O mulook! Sultan Qabus, Sultan Oman, Sultan Qatar, Sultan Salateen Emirates, Salateen Sultan of so many Arab territories. Leave the automobile! When you are coming down they will kiss your hands, saying, "O our kings, use cars. Leave that horse." No! Say to them you use horses to make economical justice for all people. They may be happy and israaf, waste will end, finishing the world-wide economic crisis. It will come down. One command, one sunnah, if all nations followed it, there would be no more worries for them and the economic crisis will finish. That is: ••••• •••••ad-deenu naseeha, "Religion is advice." Why aren't you saying this to them?

O Salafi `ulamas! Is it wrong what we are saying? What do you think? Wahhabi people are not letting you ride on horses. Leave Wahhabis and ride your horses! When you are riding on horses from the palace, people are saying, "Mashaa-Allah! Happiness for our sultan, long life, happy life and majestic life for our sultan." Yes sir, they are saying something for people to wake up, and that is one sunnah. They are arranging the whole world with one sunnah!

And also, leave those dogs, those dirty ones, leave them and look after poor people. If not, there may come a never-known disease to dogs that they pass to their owners and millions of people may die! Such a sign has just appeared on the Heavenly Tablets, that from dogs may come such a dirty illness for which no one can find its cure. Don't keep dogs, keep horses! That is today's declaration for all nations! Believers or unbelievers, followers of heavenly orders or followers of Shaytan, keep what has been ordered. That is a warning coming to you. Perhaps something more is coming. Those floods are a sign of heavenly anger. If you are not coming to understand, if you are not coming to the right way of being a member of human nature, then a dirty illness will come from dogs to people and there will be no cure for them.

May Allah forgive us. Hear and obey. If not, you know what may happen.

Fatihah.

(44 minutes) Mashaa-Allah, they are taking care. Alhamdulillah, alhamdulillah, that is an important declaration for all nations. They are accepting this in the Old Testament, New Testament, and Holy Qur'an. May Allah forgive us.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Subhaan Allah! Subhaan Allah!

Lefke, 21.08.2010

WebSufiLive, CategoryMuhammad, CategoryCleaning, CategoryHorse, CategoryDog, CategoryHealth

Qisas Ghrayri l-Muslimin

Dastur Ya Rijal Allah, madad! For the occasion of the sorrowful events it is our duty to give advice to the Muslims. Because the Prophet (saws) said "Religion is advice." Although it is not welcomed, but my conscience forces me to speak a few words for the sake of the legacy of the Master of beginning and end, Sayyidina Muhammad (saws). "Religion is advice." Subhana Allah Al 'Aliy Al 'Azim, Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar!

O Muslims, I am your brother, a weak servant. But my conscience did not leave me till I speak to the Muslim world. As the Prophet (saws) said, "Religion is advice." I am sorry, that there are no more people who give advice to the Ummah and people are left in the hands of the lowest kind of people Sufaha. You understand the meaning of the word Sufaha? Safih means the worse of people. They are the ones who have no mind and do not have goodwill. The Prophet (saws) says, Allahu Akbar! Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd.

O Arabs, welcome to you. My Arabic is little but you must understand about what the Prophet (saws), what he (saws) says. The Prophet (saws) of the end of times, the Beloved of the Most Merciful, the pride of all creation, the Master of beginning & end. "If matters are not in the hands of the rightful ones, wait for the last hour." Arabic or Turkish? If it is Turkish translate it to Arabic. If it is Arabic then you understand. Allah Allah! If the matters are not in the hands of the rightful ones, other than the rightful ones, means? The Sufaha. Sufaha/lowest kind of people who are not honoured by Allah (swt) nor by the Prophet (saws). Safih, sufaha/lowest people.

Listen & take wisdom, "And I free not myself from the blame.." (12:53) as Prophet Yusuf (as) said "And I do not free myself from blame. Verily, the ego is inclined to evil" (12:53) He is a Prophet

(as), free from blame, then how are the rest of people? And the Prophet (saws) says "listen & take wisdom and if you take wisdom you will benefit." Listen! Listen... The words of Allah (swt), the orders of Allah (jj). I wish to stand up every second, but I became weak and I ask my Lord (jj) to have mercy on me since I cannot give enough honour to our Lord Al Haqq (swt) and His Prophet (saws). I am sorry about the events that have fallen and are continuing to fall on the Arab countries.

The point of our words is, as the Prophet (saws) says, "listen and take wisdom O Muslims." O Muslim world, the Prophet (saws) said "There is no harming nor reciprocating harm, in Islam." Finish! Finish.... These are only two words but, they can teach the whole world; teach them lessons, educate them & give them manners. What did we say "La darar wa la dirar fil Islam." True? Yes, Haqq. What have you done? What have you done, in the Muslim countries? They stood up, the Muslims.. May Allah (swt) have mercy on us, forgive us. We don't accept what happened.

We have a word... translate it "if a dog ate shit, it could never dirty the ocean. We have a Turkish Muslim saying "if a dog ate shit that does not make the ocean dirty." One dog, ate shit would the ocean of Islam the Prophet (saws) whom all the worlds stand to honour, get dirty? That dog ate shit! How is my Arabic O Muslim Arabs? You like it? One dog ate filth, filthiness it is not appropriate to say it, so we say he, the pimp ate shit, (bad insult) Why do we have to punish him? (film maker) For the sake of this dog, his words, if a dog ate shit would a sea, an ocean get any dirt? Hasha! Hasha! Let what he ate, eat him. What does it have to do with us?

To stand up... the Muslim nations, all the people stood up and made aggressive demonstrations. And therefore we say that the Prophet (saws) says "There is no harming nor reciprocating harm, in Islam." Who listens to the words of the Prophet? They listen to the words of shaytan. That dog ate dirt and for him, millions of people went out & spread in the streets. They did not spread for what is happening in the Muslim countries, in the land of Sham. "The Land of Sham is Kinanat-Allah" treasure house of Allah (Hadith Qudsi). With this commotion and, for the sake of these shaytans, for something like this, it is easy, but it is not for (Sham).

Shame on them. Shame on who provokes fitna in the Muslim nations. To cause harm and the Prophet (saws) says "There is no harming nor reciprocating harm, in Islam" Do you listen? Let him eat his own shit. Why dirty the world with the words of that shaytan? That shaytan is a devil, curses will come on him. For what he did millions of people stood up destroying & burning. Whether for the sake of truth or not, you do not do things that are forbidden in Islam "La darar wa la dirar fil Islam." Who has done all this badness is a filthy dog. if he ate dirt, it will never dirty the ocean.... Once you stand up with your own mind to answer him back in this manner you made dirt to touch... to dirty you from East to West. Islam became in the eyes of the world like a beast, a beast who harms and harms the rights of people.

Where are the Muslims? Not one person spoke about this honourable Hadith "La darar wa la dirar fil Islam." What made it permissible for you to burn, to violate the property of people and harm them? And for Muslims it is forbidden for us to do harm. "There is no harming nor reciprocating harm, in Islam" the Sharia says, the Mighty Sharia says that on the Day of Resurrection, Yawm Al Qisas, Allah (jwa) will not leave the rights of any man, everyone will be given his due rights. The harshest rights that will be exacted from a person, are the rights of... the rights of the non-Muslims. These ones will not forgive & will say "O our Lord we do not accept his apology. We will take of his faith to make us accept." The harshest matters on Judgement Day will be this.

And therefore Muslims respected the non-Muslims, their honour, their wealth and their souls. This is the reality. And therefore throughout the centuries the non-Muslims lived in the Muslim countries, happy & proud; keeping their religions according to their beliefs. Churches nor Synagogues, never did Islam touch them. Synagogues.... History witnesses the justice in Islam. The purity of Islam, the honour of Islam. Who taught them to do like this? Millions of people like beasts did things that the mighty Sharia forbade them to and threatened them on Judgement Day that the harshest judgement will be on them for oppressing People of the Book... There must be punishment!

Where are our scholars? Don't they know these things? So someone like myself must speak. Al Hamdulillah Who honored me with long age, and ornamented me with reason and Islam and

awareness. Especially the bombs that they are making, they are forbidden from the start! Allah (swt) does not approve of this, not our Lord, nor His Beloved! And not the conscience of anyone who has a conscience!

O Muslims, leave the biggest of forbidden things! Return back to the path of Allah. The Lord of Glory revealed to his Prophets (as) and especially the Prophet (saws) of the end of times. He taught us everything. But we didn't learn anything! We only learned what the disbelievers and obscene people are doing! And we are walking on their path! God Forbid! There are true Muslims amongst us. They are the men of Allah! If they say Allahu Akbar nothing will work anymore! Not bombs, not planes and not ... They would stop!

Where are the Muslims? Where are the Muslims? No harming anyone, and no harming one's self! Look at the integrity of Islam, the dignity of Islam, the dignity of Muslims! O Muslims, did you learn these things from the fools among the disbelievers and obscene ones? You learned from them & you left the path of Islam, the manners of Islam, and took their path! And so, Allah (swt) paid you back with your own hands!

Nauzu Billah Ya Rabbi! Ya Rasulullah Forgive us. Send us a king Ya Rasulallah, to fight for the sake of Allah (swt). That's what we wish for! We wish for a king! No king remaining! All kings are busy with themselves! They left the path of Haqq. They left the advice of the Prophet (saws). O Muslims, return because this way is blocked and it is a path of destruction. If you continue on it not a single one of you will remain! Allah (jwa) says (swt) Astaizzu Billah "Qul Huwa Al-Qadiru `Al√° An Yab`atha Alaykum `Adhaban Min Fawqikum Aw Min Tahti Arjulikum" (6:65) And the Prophet (saws) said Aman Ya Rabbi. "Don't send upon my nation punishment from Heavens or from beneath their feet. But if they continue going along the path of these devils The Holy Verse Aw Yalbisakum Shiya`an Wa Yudhiqa Ba`dakum Ba'sa Ba`din" (6:65) Return back! Return back to the mighty Sharia O Muslims, and if you don't return back, then "Verily the Vengence of your Lord is severe!" (85:12)

Take your care! O Muslims in the east and west. I wouldn't say a word but this is something I was ordered to do, to speak to the Muslim World to return back to Islam, to the Order of Allah!

And Allah will defend the believers. Sadaqa Allahu Al Azim Ya Rabbi, we repent and return back to You.Ya Rasulallah tawba Ya Rasulallah Tawba Ya Rabbi. Send us a King Ya Rabbi. to fight for Allah's sake. O our Lord Subhansin Sultansin... Send us a king. Send us the promised King, Mahdi (as) to save us from the hands of disbelievers, obscene and ignorant and unjust ones. Aman Ya Rabbi. Tawba Ya Rabbi. Tawba Ya Rabbi.

O Muslims forgive me. If I make a mistake, ask your Lord to forgive me. I am a weak servant. If I make a mistake, He and His Prophet (saws) will punish me. And if I didn't make a mistake then you are determined! Allah will punish you!

Thanks be to Allah (swt). Thanks be to Allah, and to His Prophet thanks and praising. Allah..Allah We are ashamed in front of our Prophet, Ya Rabbana forgive us O Master of beginning and end, intercede for us intercession! Send us a king to unite us, Unite all the Muslims who....O you granted us a good news Ya Sayyidi, Ya Rasulallah, after will come.... "after the tyrants, a man from my family, who will fill earth with fairness & justice as it was filled with unfairness & oppression." The Prophet was asked, "who will lead after you O Prophet?" He said, "there will be after me Khalifas." and after the Khalifas? "after Khalifas Princes, then after princes Kings, then after kings tyrants." "Be wary O servants of Allah (swt) from following tyrants! Or there will come upon you what will come upon the tyrants!"

Tawba Ya Rabbi We repent and return back to You. I want to witness Mahdi (as), Sultan of the Muslim world and of all the world! Be prepared to receive Mahdi (as) - no other for you! No salvation for you without Mahdi (as)! May Allah (swt) support him, make him appear, and answer our prayers.

For the honor of His Prophet (saws) Fatiha.

Lefke, 24.09.2012

WebSaltanatOrg, CategoryDamascus, CategoryOppression

Rette unsere Seelen

Du bist Herr, wir sind Diener. Wir bitten um Verzeihung bei Dir, unserem Herrn. Wir rufen Dich. Du kannst uns geben, worum wir bitten. Gib uns das, was für uns am besten ist, wir wissen es nicht. Wir denken, etwas ist gut, und es ist das Schlechteste für uns. Hilf, daß unser Glaube wächst. Rette unsere Seelen.

Nun erreichen uns SOS-Signale aus der ganzen Welt, weil die Menschen Hilfeschreie an ihren Herrn richten. Das sind die Schreie der Seele. So ist die allgemeine Lage. Die Menschen brauchen einen Retter, nicht nur für einzelne Situationen, sondern einen großen Retter, weil die Arbeit groß ist, so schwierig, wie sie in Jahrhunderten nicht war. Noch nie war die Lage der Menschen so schwierig wie jetzt. Wenn die Menschheit in der Not nach ihrem Herrn ruft, dann schickt Er einen Retter. Größe ist allein für Allah. Wir sind klein, aber wenn Er einem Seiner einfachen Diener von Seiner Größe gibt, dann ist das ganze Universum für diesen wie ein kleiner Fleck. Das ist Sein Geschenk, und Seinen göttlichen Eigenschaften gemäß schenkt Er einigen Seiner Diener von Seiner Gnade. Nur Der ist groß, Der diese Kraft verleiht. Unsere Größe ist wie nichts. Wer glaubt schon, daß eine Ameise den Eiffel-Turm gebaut hat? Glaubt ihr, daß ein Mensch dieses Universum erschaffen und es tragen könnte? Wir müssen weg von unserer Phantasie und die Realität anschauen und uns unserem Schöpfer zuwenden. Wir sind so klein. Der Mensch ist angesichts des Universums kleiner als ein Atom, und doch ist der Mensch ein wunderbares Geschöpf, denn der Herr hat ihm ein großes Geschenk gegeben. Wir sehen die Sterne im Weltraum, die für das größte Teleskop nicht mehr als ein Streichholz sind.

Es gibt kein Maß für das Ausmaß der Galaxien.

Darum hat die Größe keine meßbare Größe, und unsere Größe ist nicht physisch meßbar, sonst wären die Tiere "die Größten." Größe kommt durch die Gnade des Herrn. Nun will der Mensch mit seinem satanischen Ego die Größe der Menschheit zerstören. Die Aufgabe aller Heiligen ist es, die Seelen der Menschen zu retten. Dies ist ein bescheidener Ort, der sich um die Rettung der Seelen bemüht, auch wenn viele Besucher hier dies nicht wissen und sich mehr am Physischen orientieren. Niemand sagt: "O Scheich, rette meine Seele." Alle kommen mit ihren Problemen zu mir. Aber wenn die Seele in Sicherheit ist, gibt es kein Leid mehr. Sucht nach jemandem, der eure Seele retten kann, so wie der Patient auf seinen Arzt hört. Alle wollen, daß man ihr Leben rettet, aber nicht ihre Seelen. Die Rettung der Seele garantiert das Leben. Bittet darum, daß eure Seele gerettet wird. Dann werdet ihr euer Ziel erreichen, vom "Wasser des Lebens" zu trinken. Alles Leben kommt aus dem Wasser. Es gibt ein anderes Wasser, das ewiges Leben gibt, und es fließt durch die Herzen der Heiligen. Sucht das Wasser nicht in Dächern, Felsen, Wäldern, Baumstämmen; sucht es in den Herzen der Heiligen und Propheten. Trinkt von ihnen, und ihr bekommt das ewige Leben, ewige Jugend, ewige Freuden, ewige Ozeane der Liebe und der Schönheit und der Weisheit und der Barmherzigkeit und der Gnade und des Lebens und des Lichtes und der Freude und der Ehre in der Göttlichen Gegenwart.

Dies ist ein einfacher Rat für Anfänger. Mehr als das können wir für gewöhnlich nicht geben, weil eine Ameise keinen Elephanten tragen kann. In jener Vollkommenheit könnt ihr das Universium tragen. Ein Heiliger trägt das ganze Universum, ohne daß es eine Last ist für sie oder für ihn. Das ist wahre Gleichberechtigung. Es gibt nicht "mehr" oder "weniger" Vollkommenheit; sie ist wie der Vollmond, dem die Vollkommenheit gegeben ist. So ist Männern und Frauen Vollkommenheit versprochen. Unsere Seelen sind auf der gleichen Ebene. Jeder hat seine eigene Vollkommenheit. Und auch hierüber zu sprechen ist ein Gnadengeschenk. Verschiedenheit in der Geschlechtlichkeit ist göttliche Weisheit, und die Geschlechter verhelfen sich gegenseitig zur Vollkommenheit. Allein kommen weder Mann noch Frau zur Vollkommenheit. Wasser kommt aus Wasserstoff und Sauerstoff. Darum gibt es zwei Geschlechter, die sich gegenseitig brauchen und allein keine Freude haben. Der Herr ist zufrieden mit euch, Er läßt die Sonne scheinen. Bist du glücklich mit deiner Frau? "Es ist schwierig." Ohne Schwierigkeiten keine Süße!

Möge Allah euch segnen, damit ihr nicht mit leeren Händen von hier weggeht. Nehmt die wertvollen Diamanten des Herrn, die ihr nur bei einigen wenigen findet und die euch Ruhe und Friede geben.

Du bist Herr. Bitte vergib uns und schenk uns gutes Verstehen.
Schweibenalp - 16.05.1993

BookDieSeelelebtvomLicht

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Return and Seek the Light

People forgot their Lord, so Allah also forgot them.

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Nasoo Allaha fanasiyahum, They have forgotten Allah, so He has forgotten them. (At-Tawbah, 9:67)

It is a holy verse. Bismillahi ‘r-Rahmani ‘r-Raheem. Everything is mentioned in the Holy Qur’an, what has passed and what is yet to come. The Holy Qur’an is naatiqiyun, which means it is not seized by time, but rather it is for every era!

Our way is association and the good is in the gathering. Nothing has remained in the Islamic world now; therefore, who can be heard, listened to and obeyed? What I mean is, people are still there but they and the awliyaa have disappeared in this time so that it has become a field for tyrants only. May the curse of Allah be upon them!

The order/judgment of Allah is not changed or modified. All these groups that follow their own desires will be defeated, no doubt. Hisham Effendi! If the whole world gathers against the Truth and denies the followers of Truth, then they will be defeated because the Truth is always elevated and nothing can be higher!

Therefore, had the Muslims not stood against Islam they would have been victorious.

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Alif. Lam. Meem. Ghulibati ‘r-Rum fi adnaa ‘l-`ardi wa hum min ba`di ghalabihim sayaghliboon. Alif. Lam. Meem. The Roman Empire has been defeated in a land close by, but they, (even) after (this) defeat of theirs, will soon be victorious. (Ar-Rum, 30:1-3)

Sadaq-Allahu 'l-`azheem. It points to the time we are in. Madad yaa Sultaan al-Awliyaa. Even though the believers who are present were very few in that verse, it is mentioned who will be victorious. The Rum were defeated, by those who were mushrikeen, ascribing partners to Allah, after which they were victorious.

All these groups who believe in Allah and His Messenger and those who follow the Shari`ah are seen as defeated, but in spite of that Allah (swt) will support them against those who defeated them. These are good tidings in this time of tyrants. It is seen that the tyrants now are successful over the Muslims. Even if it is apparent from the outside that they are victorious, soon they will be defeated. The words of the people of the Truth will rise because their words are the words of Allah and the words of Allah are the highest! Let others do whatever they want to do.

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`amaloo maa shi’tum innahu bimaa ta`maloona baseer. Do what you will as verily He sees (clearly) all that you do. (al-Fussilat, 41:40)

let them do what they want but they should know that one day the Truth will become clear and they will be under the feet. From the first level they will fall down to the lowest, to zero level.

Qur’an is naatiqiyun and it informs about the events that will take place in the last era. Don’t fear.

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Wa ’sbir wa ma sabruka illa bil-Lahi wa laa tahzan `alayhim wa laa taku fee dayqin mimma yamkuroon. And do thou be patient, for thy patience is but from God, nor grieve over them, and distress not thyself because of their plots. (an-Nahl, 16:127)

(Mawlana Shaykh stands)

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Inn Allah ma`a ‘Lladhina at-taqaw wa ‘Lladhina hum muhsinoon. For God is with those who restrain themselves, and those who do good. (an-Nahl, 16:128)

(Mawlana Shaykh sits) Finished! If anyone likes to be victorious forever then he will be with Allah, Who will give him the good tidings, “Truly Allah is with those who fear Him and those who do good.”

SubhaanAllah! Let it be; let them do whatever they want to do, `aamalu ma shi’tum, but they will be questioned about every work they did and will be judged according to their actions. Allah (swt) judges with justice and Truth, and on the Day of Judgment He will say, “This is your work, so this will be your punishment.”

Then you will learn when you will be thrown in Hellfire. When you are taught your lesson, then you will be taken from the lowest level to the highest, but if you don’t learn you will stay with the People of the Fire forever, for Eternity!

The Glorious Qur’an, mashaa-Allah, has all the knowledge and the Truth that cannot be comprehended by human beings, except the one who has permission may speak. If they believe then it is good for them and, if not, Allah will take them away from the face of the Earth.

Allah Almighty is Jaleelun Akbaru ‘l-Akbar! He will not descend to take revenge from those unbelievers; an atom can take revenge on them and remove them, so there is no need for an army.

The Kingdom of Allah cannot be counted, it is endless, Subhanahu wa Ta`ala, Glorified and Almighty be He!

From what we are in, no one can prove himself as innocent because his ego is the base or spring of sins, oppression, and disobedience to Allah (swt). That is the material of the ego.

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Faman ya`mal mithaqaala dharratin khayran yaraah. Whoever does one atom of goodness will see it. (az-Zalzalah, 99:7)

Listen to the advice from Heavens for human beings, and do not follow your egoistic desires or you will be destroyed. Destruction has many meanings: destruction of the ego, destruction of humans, destruction in the world and in the Hereafter, destruction before passing away and after also.

The types of people in this world, subhaanAllah! Allah Almighty sent prophets and the Last of All Prophets, Sayyidi 'l-Awwaleen wa ’l-Akhireen (s), Master of the First and of the Lasts, was sent with the balance of Haqq. Any action that a person does individually or in a group is weighed and judged on the balance of Haqq. There is no action which is without any reward or punishment. For every work there is reward or punishment, either good or bad. The bad ones will not reach what they like here or Hereafter, and the good ones will and also they will find what they like in front of them.

SubhaanAllah! Ask from Allah to make you firm on the True Path. Whatever is opposing this will be thrown away so that something else comes in its place and protects them. When inaayatullah, protection from Allah comes, the servant is not in need to manufacture anything or to fight with it. If Allah Almighty gives you something, the whole world cannot come against you. You will be able to throw them in the valley of destruction, which is known as a black hole, finished! No news will come from them and they will be taken away.

The person who destroys himself does whatever he likes: `amal ma shi’tum. In the end they will be either in the world of light or the world of black holes, removed here and Hereafter.

Wisdoms are with our Lord. His divine grants and the reason of His grants to His servant is that they have himmah, zeal, as they seek Him. The disobedient cannot find pleasure, rather there is only bitterness for them. They disappear from the Creation and never come back again except for Ahlu ’l-Iqrar, the Owner of Truth. They are protected by Allah Almighty for Eternity, to the extent that no one knows about.

May Allah open our chests for us and widen our understanding, and show us the Light so we may walk with it, here and Hereafter! Return and seek that Light! It is a divine order, subhaanAllah, a holy verse:

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Yawma yaqoolu ‘l-munafiqoona wa ‘l-munafiqaatu li ’Lladhina amanoo anzuroona naqtabis min noorikum qeela arji`u wara’akum faltmisoo nooran faduriba baynahum bisoorin lahu baabun baatinuhu fihi ar-rahmatu wa zhahiruhu min qibalihi al-`adhaab. One day will the hypocrites, men and women, say to the believers, "Wait for us! Let us borrow (a light) from your light!" It will be said, "Turn ye back to your rear! Then seek a light (where ye can)!" So a wall will be put up between them, with a gate therein. Within it will be mercy throughout, and without it, all alongside, will be (wrath and) punishment! (al-Hadid, 57:13)

He asks His servant to follow the light, saying, “Don’t come to Me without the Light. If you come to Me without the light, I will throw you in the Fire.” Those who come with light will be guided to the Heavens and the world of Malakoot, (Heavenly Dominion) to the world of Jabaroot (Dominion of Divine Grandeur) and higher.

The order for everyone from the beginning up to the end is, faltamisoo noora. This is the target from the Lord of Heavens and the Earth, Whose addressing and words are continuous, for Eternity. He is asking from His servants to follow the Light, but people only understand this dirty world and they run to reach things which have no value before the Lord Almighty.

Allah Almighty wants to see whether His servant will come with Light or not. This is the order from Allah Almighty from the beginning until the end, and the prophets gave this message, “O People! Follow the light.” Did the people understand this? No. They only understand to run after dunya and that their hearts will be content with whatever is related to the world. They want to collect from the worldly pleasures, which are nothing!

O People! Faltamisu noora! Don’t run after anything other than noor, because it has no value before the Lord of Honor and Might, (Mawlana Shaykh stands) Glorified and Almighty is He. O our Lord! Make us firm on the path of Truth and grant us understanding for the sake of Your Holy Prophet (s), to keep our steps and follow the Light, and to return to You with the Light. O Lord of the Heavens and the Earth!

Fatihah.

(Mawlans Shaykh sits)

Lefke, 31.05.2011

WebSufiLive, CategoryGuidance

O Muslims! Return to the Islamic Ways!

Suhbah after Jumu`ah

As-salaamu `alaykum! Shaykh Hisham Effendi is tired because he was making khutbah and khutbatu mashaa-Allah, maa bayn al-mashaariq wal-maghaarib yusm`aa. Shaykh `Abdus-Salaam, he did a du`a, maqbool inshaa-Allah! Maa baqiyya, never remaining anything to say, only dancing here. If I am standing up people may be very happy to dance, but it doesn't matter! (laughter)

Ayyuha 'l-ghaafiloon! Ayyuha 'l-humaqaa! O idiot ones from east to west! Allah, Allah. We are asking forgiveness from our Lord, our Creator, for the honor of the most honored one in His Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) Shafa`at yaa Rasoolullah (s)! (Mawlana Shaykh sits)

As-salaamu `alaykum! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem, humbly asking protection from the Heavenly Presence, as everyone there is an accepted one on their levels. They are making me address people from east to west, from north to south, to wake people up because now people are drunk. By drinking, their physical beings never understand anything; they remain at the level of animals. There is no thinking on the level of animals; they only enjoy themselves by eating and drinking. And now people are coming to the level of animals and their importance is only to eat, drink, and

enjoy. That is the common level of Mankind who are living just near the Day of Resurrection, yes. Nothing is more important for them except eating, drinking, dressing, riding, and enjoying their physical beings. All their care is only to make their physical being enjoy as much as possible. To reach that level they are quarrelling and fighting among themselves, so their physical being is going to be happy and they may take as much pleasure as possible.

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man tashabbah bi-qawmin fa huwa minhum. Who imitates a people is from them. (Muslim)

O Salafi `ulama! Marhaban, marhaban! Don't you know that hadith nabawiyyatu ’sh-shareef, man tashabbah bi-qawmin fa huwa minhum? Do you know it or are you saying that it is also false? Oh you are such big `ulama, and you know too much, but you are never giving meanings for such a hadith, man tashabbah bi-qawmin fa huwa minhum. I never heard the Salafi `ulama, or doctors of Shari`ah, or Azhari Shareef `ulama speak about the hadith shareef that gives an exact meaning and shows a Straight Path as mentioned in the first surah in the Holy Qur'an.

Allah Almighty is saying and wants to teach His creatures, Mankind. He wants to give that honor to them, to be His deputies on Earth. But are the Salafi `ulama not reciting Fatihatu ‘sh-Shareefah? What was He saying? How Allah Almighty is saying and teaching, O our Lord, ihdina ‘s-Siraat al-Mustaqeem, “Guide us on the Straight Path,” and that means, siraata ‘l-ladheena an`amta `alayhim, "the path of those with whom You are pleased.” That means there is a group of people who are keeping wasiyat Allah, heavenly advice. Allah Almighty is teaching, "O My servants! Hear, listen and obey. Ask Me to make you on the ways of siraata ‘l-ladheena an`amta `alayhim, the ways that I granted as a heavenly grant, and no one can grant what I am granting."

That holy hadith shareef, man tashabbah bi-qawmin fa huwa minhum, is for people that are asking to do everything as those chosen ones are keeping. The Seal of Prophets (s) was saying, man tashabbah bi-qawmin fa huwa minhum. They know we are weak people and can't do as chosen ones of Mankind are doing, keeping the full rights and most praised ways for their Lord. But at least we must try to do something as those ones are doing. Therefore, “Who imitates a people is one of them.”

Man may make himself happy temporarily by trying to imitate what the people of western countries or the

non-Muslim world are doing. From the Muslim world also, if you can find one percent (who are keeping an Islamic lifestyle) you would be happy. But mostly people are trying to imitate the non-Muslim world. That is forbidden for Muslims! This point is so important and our `ulama are never taking any care to wake up the Muslim world or teaching how Muslims should be; not to imitate the non-Muslim world! It is not an honor for Muslims to try to imitate the lives of the non-Muslim world.

I never heard Salafi `ulama, other `ulama, or doctors of Shari`ah say, man tashabbah bi-qawmin fa huwa minhum. They are leaving Islamic sources and going to learn Islam from universities like Sorbonne, London, Toronto, Berlin, or Cambridge. For what?!! Are they putting Islamic flags on their buildings? What are their flags? Are they flags of Islam? Why are you going to ask for honor by belonging to them and saying, "We have a Sorbonne certificate." What is the value if they are not saying la ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s)? (Mawlana Shaykh stands and sits) If they are not saying this then what is their value?

People now are without any mind! The “learned” Muslims have never really learned. If they were learned, then first they must learn about the unreachable distance, the honor of Islam; it is not on Earth, it is on a distance up to the skies. The honor that can't be reached with any means, it is only a grant for Muslim servants. Yes! It is an ocean! If we are going to speak on it, I think they will say, "Oh, my head aches." Tomorrow when you are entering your graveyard, you will know what is suda. When angels are coming and putting you in an iron coffin that is hot like fire, then you will know what are the graveyard’s conditions. You are going learn what is coming to you at that time.

Don't shout here, but you must say, “O People! man tashabbah bi-qawmin fa huwa minhum.” And `aalamu ‘l-Islam, the Islamic world is just following the steps of the non-Muslim world. If Allah Almighty asks you, "O useless one! What did you teach My servants?" Are you not ashamed to make people run after non-Muslim lifestyles? Say! That is a very important point, man tashabbah bi-qawmin fa huwa minhum. Now all the people are running to be like western people, and that is baatil, false, never accepted! It can't be accepted! If they are placing their left foot first, you must step with the right foot, in everything.

But now we are finished. Everyone is happy to be muqallid, to imitate European, American or Russian lifestyles. Tomorrow you will find a Russian style, Chinese style, European style, and then American style in your graveyard.

And the imaam will call, "Oh ulkul, man kharaja mina ‘d-daara ‘d-dunya ila ‘d-daari ‘l-akhirati shaahidan an laa ilaaha illa-Llah wa ashadu anna Muhammadun Rasoolullah.” (Mawlana Shaykh stands and sits)

And angels will say, kadhibta, "You are a liar!"

The two angels that are recording everything for you, the Kiraam al-Kaatibeen will come as witnesses. They are coming, if not today then tomorrow; if not this month, then next month. If not this year, then next year or the end of your life, where you will be taken to the graveyard and angels will be waiting for you, asking.

O People! Be Muslims and follow the ways of Muslims that the Seal of Prophets (s) brought from Heavens as your lifestyle. Where is your lifestyle, O Salafi `ulama, O mulook, kings? Where is the Islamic lifestyle in your palaces? Allah Almighty will ask! May Allah forgive us.

Today is the first Jumu`ah, first Friday for holy month Rajabu Shahru-Llah. Try to come, step-by-step, back to the ways of Islamic life, and you will be saved here and Hereafter. If not, you will be punished before dying, in your graveyard, on the Day of Resurrection, and in Hell. May Allah forgive us. As-salaamu `alaykum!

Fatihah.

(addressing Shaykh Hisham) Barakaatak yaa Shaykh.

Allah, Allah. Tawbah yaa Rabbee. Tawbah yaa Rabbee. Tawbah, astaghfirullah! Fatihah.

Yaa Rabbee.

Therefore, I am trying to bring horses and not to ride on American cars or English Ford cars or German Mercedes or, what’s that name, VW? They are not finding any other name, only saying WC! Tawbah, astaghfirullah, Tawbah, astaghfirullah! (Mawlana Shaykh laughs.) Marhaban, O Salafi `ulama.

Fatihah.

Lefke, 18.06.2010

WebSufiLive, CategoryJumaSohbat, CategoryAngel, CategoryWesternNation

Revive Your Spiritual Life

Not every man is human. Humanity is an honourable title, not everyone has a right to have it. This is why prophets were sent to us: to change our nature from being animals to becoming humans.

Whoever is a follower of Heavenly Teachings will get power in their souls and will reach levels which can be called human. Whoever does not follow Heavenly Teachings will experience that their souls will get weaker and weaker and they will never be able to change their animal nature. On the contrary, the weakness will grow and they will become worse and worse.

We all have an animalistic nature: we eat, drink, get married and have physical desires. If someone only lives for the sake of eating, drinking and sexual desires, he is on the same level as an animal. You cannot trust such a person, he can bite you at any moment.

This is why we need the teachings of prophets on every step of the education: starting at the level of kindergarten children have to learn Heavenly Knowledge. Tell them which characteristics are good, which belong to humans and which are like animals. You must continue this education right up to university. Even professors should learn such things. Their title means nothing if they don't change their animalistic nature. In Heaven they will not be asked for their title, they will be asked for their level of humanity and if they have

done all they could to become better persons while on earth.

Everyone will die. Our souls come from Heaven brought to us by an angel. In the same way an angel will bring our soul back when we die. When they reach the first of Seven Heavens, they will be asked, "Has this person changed his animalistic nature, or remained the same?" If he hasn't changed he will be kicked down. The doors of Heavens are not open to the ones who have lived like animals. This rule applies to everyone, whether they are English, French, Christian, Muslim, Jewish or Buddhist. It is only interesting if the person has changed his nature, or not.

It is honourable to be a human, but animals will be kicked down again. Everyone must try because everyone will die and will be taken up. Jesus* is looking out for his nation, Muhammad* is looking for his nation, Moses* is looking for his. All of them are in Heaven. Only Jesus Christ* has his physical body there with him too, the Lord took him up to Heavens exactly the way he was. The other prophets have their physical beings in the graveyard in their tombs. Only their spiritual body is in Heaven. All of them look out when someone new is coming, to see which nation he belongs to. Then the prophet in charge of that nation has to check him but very often he cannot accept the level of the people coming.

We must change our animalistic nature. We must try to take more care of our humanity and to improve from day to day. On our last day we must try to be the best. We are beginners and our goal should be to become the best.

People nowadays think that just because they reached the 20th century, they have become angels. They want to continue in the same way into the next century just drinking, eating and enjoying themselves sexually. They do not consider to enter the new century in a clean way. They are preparing to transfer all the dirt of this century into the next. But according to Heavenly Knowledge that is impossible. The 21st century will not be dirty. It is enough that people in this century have made everything so dirty. Whoever have the intention of taking such a dirty life style with them into the next century, will not reach that century. So many dirty illnesses, actions, beliefs and ideas are filling up this century.

I saw a writing on the wall in Peckham, 'Save our school!' I do understand what they want to say, but I don't understand why they don't write, 'Save our children!' instead, because that is the most important thing.

I saw another writing today, 'It is better to kill your speed than to kill a child!' People in this century are so worried about their physical death, they don't take any precautions for their spiritual life. They don't care whether they are alive spiritually, or not, and they do not care whether their children are. This is the case in all western societies, not only in England, and our foolish Muslim countries are trying to copy it.

It is the source of every problem, crisis, war and evil. People are letting the satanic kingdom prosper and they are encouraging everyone to join in. At the same time they claim to have reached the top of civilisation. What a lie!

From the animalistic point of view we are all alive. Prophets and holy people came to revive the spiritual part of us and make us able to enter Heavens.

01.01.1996

BookSecretDesires, CategoryIsa, CategoryEgo

RIDE YOUR EGO to REACH TO THE DIVINE PRESENCE

May Allah not leave us in the hands of our dirty ego. Beware of your ego. It is your biggest enemy, cutting off your way to Allah. It says, “Serve me,” “Bow to me,” and “Leave every will and desire except for mine.” “I am everything, and your are my slave.”

Worship and fasting is to take away your ego. To make it weak, then die. This is because as long as your ego gives orders, and you are working under its command, you wont be able to reach to anything from the Divine Presence. There is only one Sultan and you must be His servant.

Tariqat is training for reaching to good manners. You must forget and oppose your ego, and then accept and be happy with the Will of your Lord. Don’t be heedless of glorifying your Lord, because then you will be imprisoned by your dirty ego, like a lion in a cage. For every moment that you are heedless, some damage or punishment comes to you. Even a short moment may become a curse on you.

All people are so friendly with their egos. They ask of it, “What are you ordering?” “O my ego, O my sultan,” “Whatever you want, Whatever you wish, I must prepare it for

you” “I am your slave and you are my Sultan.”Finally, they will die, and their bodies will have a bad smell. The ego is a fully foolish one, but he is introducing himself as a mighty one. It says, “You must obey me,” “I don’t like any partner.” “I am the first and I am the last for you.” “All respect and praise that you give must be for me.” People are mostly lazy, and they are following their ego. (which is the laziest one amongst creatures.)

Your physical being cannot reach to the vastness of the world. But your spiritual being, that is something else. As much as we grant it more, from heavenly worlds, our spiritual being may reach to this vastness. In the beginning, when Allah Almighty created our nafs, He said, “Go forward,” and the nafs went back. That is its nature, never to accept its Lords commands. Allah Almighty honoured man to be His servants, and his nafs always comes in the way, to prevent him from obeying his Lord.

Every Prophet, brought methods from Allah Almighty, for training our ego so that we can say, “O my Lord, I surrender to you.” But your ego says to Allah, “No, I will not surrender.” When Allah asked our ego, “Who are you?”, the ego answered, “I am myself, and you are yourself.” “You are You, and I am myself.” So Allah Almighty ordered for the ego to be put in fire for one thousand years. He then took the ego out and asked it the same question. The ego replied, “You are You and I am that me.” So he was ordered to be put into the cold hell for one thousand years, after which he was asked, “Who are you?” and it answered in the same way as before. Then it was ordered to be put into the valley of hunger for one thousand years, after which he was again called and asked again this same question, and this time it replied, “You are my Lord, and I am your servant.”

The ego always says, “I have Lordship.” Lordship is only for Allah. We are servants, but we do not want to declare that we are such! The Prophet Muhammad (sal) brought the order from Allah for fasting. When it comers to hunger the ego comes down, and says, “No longer am I claiming to be Lord in front of you.” “I am your weak servant, and you are my Lord.” The one who can’t control himself, is terrible and dangerous.

Fasting gives you the capability to put control on your ego, so that it listens to you. You may say, “do” and it does, or say, “Stop,” and it stops. Therefore, from the beginning up to the end, fasting is the main pillar of servanthood. Without it no one may reach to be a real servant, because the ego is always winning otherwise. It takes a ride on your back and says, “Follow me.”

Keep control of yourself, and try to have control of your ego. May Allah forgive us and give us the power and capability to control our ego’s.

If Allah Almighty ordered for us to take a feather, or a flower, five times a day inside a mosque, or even just from one room to another, the ego would still object and say, “It is difficult,” and, “For what is this?” Your ego makes you to fear. It says, “I can’t control anger.” To swallow it at the beginning seems so difficult, but if you persist with the intention to swallow it, it will finally make you happy. You will say, “Ooh, it is so sweet, to keep myself from the harm of anger.”

Allah is asking that we move up to heavenly levels, from worldly levels. The ego, enjoys worldly things, not spiritual things. (As the night does not benefit from the sun). Turn your body to face Qibla, and your soul to face heavens (Allah). The biggest favour from Allah is to be able to enter His divine presence. This is our last wish and hope.

Ask to take away your ego, and what it is looking to. Stop asking to enjoy this world. He knows when we spend our physical power, for something which is not for Him, but for our ego’s happiness. We do this during the whole day, but our egos are never content.

As much as you are working for your ego that much will be the burden you carry and it will be heavy. We do countless acts for the ego, and the ego ends up saying, “Ahh! what have you done for me?” Even if you were to work twenty-four hours a day to satisfy your ego, he will still say that you are a lazy one.

If anyone were to give for Allah, what they give for their ego, they would be able to fly. You are more than a slave of your ego, but it says that you take no care for it. It is very

important to know that your ego (nafs) will never be pleased with you. But if you were to do just a small part of what you have been doing for your ego, for Allah instead, He will give you pleasure, satisfaction and hope through your heart, which will then run through your entire physical body. Which means your physical body will never die, or go to dust. In the grave it will never smell bad, and you will arrive on Judgment Day with the same body you had in this life. The will not be for others.. It will be known who the real believers, in Divine Service, were and who were for the service of their ego's.

The one who is spending his life's powers for Divine Service will be honoured. My Grandsheikh Abdullah said that people are either asking to manifest themselves, or to vanish themselves. This is the summary of all shariats (heavenly laws). Take good care of this. Every person is doing one of these two things. Making his ego to grow up, or making it to vanish. What a person does is either the manifestation of his own existence, or the vanishing of his own existence. Everyone's ego likes to manifest its existence, and it uses every possibility to bring itself into existence and say, "I am here." The other choice is to vanish from your own existence. But mostly people, we may say ninety-nine from one hundred, prefer to manifest themselves.

Allah Almighty desires from His servants, that they make themselves to vanish (Ifna'al-Wujud) You have to choose between these two things- to be with your animal, or to be with your Lord. The person who loves to manifest his ego can be thrown away with the rubbish. He is useless. Why do you think people are reluctant to come into Tariqat?

If you stay with yourself, you can't enter the Real Presence. Verily the God-fearing are in paradises, with rivers flowing, in a position of sincerity, in the presence of The All Powerful King (Quran). Al-Muktadi. The All Powerful. This name of Allah has an unreachable meaning, even to all Prophets, or by the power of all Awliya and Jinn.

How many people have up to date died with their egos, and were buried with their animal? When you agree to leave your ego, our Grandsheikh will say, "Most welcome to our tariqat." To enter the Holy Prophet Muhammad's (sal) presence, it is obligatory to

vanish your ego. For purpose do you think you are making zikr, keeping to your awrad, praying at night and fasting in the day? Still the evil and dirty ego sits on your back and with every step you take, it says, “I am here, I am here, I am here.” Therefore you are on the lowest level.

Manifestation (ithbat) or Vanishing (ifna) the ego is the point. The murid should decide between one of these two. If he leaves his ego, he will be with his Sheikh, with the Holy Prophet Muhammad (sal) and with Allah Almighty. In the Human there is nafs (ego). The animals have nafs also, but their nafs are only for controlling themselves and their off spring. The animal’s nafs is used as an instinct. Without it they would not even be able to eat. The wish or desire, to eat, drink, and to continue their species, comes from nafs.

But the ego (nafs) is a test for humankind, so that they may win high stations, (or not). Who resists the ego reaches to higher Sriritual Stations- Maqams. There is something to gain. Everyone must ask for more power to save their spirituality and souls from their egos imprisonment. The ego is assaulting our spiritual being and is never leaving it to take heavenly support, or to reach to the level of Real Believers. Therefore we are in need at occasion, to ask for much more support, and food for our spirituality. Our Naqshabandi way is not for everyone, because not everyone can hold it. To become a Naqshabandi, you must wage war with and break down your nafs, making it to be zero.

If anyone takes their nafs under their control, they will be called, “Come.” Only a mindless person will insist to go with his donkey to the presence of the Sultan. You cannot! You must leave your nafs. When you say that you have finished with existing, then you can go. Millions of people are saying that they are Naqshbandi, but if you touch them just a little bit, they kick. If you come from behind or in front, they kick and bite! If you don’t leave your donkey, you cannot become Naqshbandi, which is a hard discipline, and nothing less. (So you are not there).

If you are representing you own nafs, there is nothing to take, and they might as well

send you to the stable, to be with the horses and donkeys, who are stamping on the ground, and moving their heads around. Don't kick other people. Don't argue and fight with people, and don't interfere with other peoples affairs. Be busy with your own nafs. Don't say that you are better than anyone. Anyone who says this belongs in the stable.

You must accept all people. People of every kind. Allah is creating as He likes, and He can create anyone in any way. So you must look to the Creator and like what He has created. Allah liked it and created it, so you must say that you like it also. You must bring down your nafs. You don't know who is who and what secrets they have.

If someone is tied to his nafs, we may easily see their bad side. But you must forget that and look inside for the jewel. Don't just accept the bad side and look to the reality of the nafs. Remember the jewel. Don't say that you don't like someone. If you look carefully, you have the same things too. Allah will say, "You rejected that servant, when you also had the same values."You rejected him, but you couldn't even throw those same things awayfrom yourself. Be busy to find the goodness in each other. Then the way to Allah becomes closer and shorter. You may reach. The doors will be opened for you. If not you will remain with your ego (nafs).

If Allah did not give value to that person, He would not have created him. It is not the way to find someone's bad things and to bring them out. This does not free you from your nafs. Don't think that in the presence of Allah you are more valuable. All people are against each other, not liking each other, jealous of each other, or enemies of each other. But in reality they are all the same.

Don't let your nafs get in front of you, or they will take you to the sewers, to become a rat. All Prophets invited people to a clean and honourable life. Your egos are like rats that say, "What are we doing in clean water?" "Our water is sewage."

Twentieth century people are against Prophets, especially the Last Prophet Muhammad (sal), because he is inviting us to clean waters. All people are making themselves to be high up, and not on the earth. They claim, "I am higher than you", and the other one

says, “No, I am higher than you.” Both of them are speaking through their egos only. People of this life are competing amongst themselves, to be higher in the material world. Allah Almighty does not likes this. No. He likes that we compete with each other for being closer to His Divine Presence.

Simple life gives satisfaction to the soul. We must be happy to sleep on the floor. We must be happy to be altogether. We must be happy to walk, and we must be happy with what we are facing from other people. I am trying to change the power, from the hands of your ego, to your spirituality.

Really our nafs (ego) was created not to harm ourselves. No. It is like an electric cable without the protective covering and this may harm you. You cannot touch it and you cannot use it. Therefore you lose the big chance which Allah Almighty grants to you. But with protection we may touch it. If were to ask, “Why is that harmful wire inside,?” and that if you take it out from the plastic, it would have no more use”, then you would have lost that huge power. Our ego (nafs), is such a big grant from Allah Almighty. The Prophet Muhammad (sal) was saying that it is your horse, which you may ride on, to wherever you want to reach.

It may take you up to the highest point of creation, but yet you ask, “Why is an ego put inside us?”

If we had no ego, we would be like angels. But Allah Almighty was asking to create a new creature, one hundred percent different from Angels. (For a reason, purpose and wisdom.) So He created Adam (alai) and gave him nafs. If He had not have given him nafs, Adam would have been the same as the Angels. Without this nafs, without this horse, you cannot reach to the honour which Allah Almighty granted, to those creatures who have nafs. This is a big wisdom, that must be understood.

Allal Almighty says, “Use your ego (nafs), and come to me.”

When Abu Yazid Al-Bistami (ral), reached to the Divine Presence, and asked to enter,

Allah Almighty said, “O Abu Yazid, now leave your nafs and come to me.” Which also means the main purpose of nafs, is to make you to reach from the lowest level to the highest level. Like a plane takes a person to the destination that they like. If a plane takes you from here to Germany, you cannot then ask the plane to take you to your bedroom. No. The plane says to you that you must come down and walk. It says, “I can’t come.” “My limit finishes here.” “Leave me and go.” Therefore anyone asking to reach to the Divine Presence must use his or her nafs as a horse. But when entering to your Lords Divine Presence, He says, “Leave your horse outside, then come.”Your horse is your nafs. You can’t enter inside a palace to the Royal Presence with your horse. No.

If you are able to use your nafs, it will be your servant, up to the Divine Presence. When you arrive howerver, its importance is finished, and you may tell it to go back. (As a plane does, to take new passengers.) The ego is the wildest and most disobedient creature ever created. It has the worst characteristics, which represent the whole animal world within itself. Animals which live close to people, animals from the jungle, and the most terrible and dangerous animals. Their characteristics, all put together, are given to our ego.

No creature is more powerful than our ego, and no creature is more useful also. It may take us from the lowest level, to the highest. Yes, it is so dangerous and powerful, and its work is also important. No other means may take mankind from the lowest level to the highest. Allah created nafs and gave them to man and Allah never creates without wisdom. He said, “I created the children of Adam (alai) to be My Deputies.”

You know that a Sultan, when he is among his solders, will ride the fastest, most powerful horse (not an old one, or a female one). This is because he is the Sultan. Allah Almighty gave his Deputies, the children of Adam, a most powerful and important steed to ride. He put them on the lowest level, on earth, and said, “Come to me.”This is why the Prophet (sal) said, “Your ego is your ride”.

This wisdom is enough for the whole of mankind to understand themelves. But people do not understand, so they fall under the lowest level. They only understand how to eat, drink and enjoy themselves. No one understands. That important ride, was not granted to you only for it to eat, drink and enjoy. No! The Sultan is expecting that you ride on it and come to him. That is the biggest problem in the life of mankind.

All people are occupied with their horse. They are making it happy by eating, drinking and enjoying, as much as possible. But no one is asking to ride on it and arrive. Perhaps from ten thousand people, you may find one who understands the wisdom of the ego.

The Prophet Muhammad (sal) was riding on his heavenly ride, the Buraq, on his Night Journey. When he reached to the Divine Presence, he asked Gibril (alai), “Is there also such a ride for my ummah? Gibril answered, “Yes.” “And if they ride on it, they may also arrive, and reach to what you are reaching.” So then, that dangerous and powerful one, our ego, is our Buraq. But people do not understand, and they are not using it. All Prophets were calling people in this direction. Do you understand?!

It is the door or entrance to Al Wisdom. You may go inside and take every power. If not, you will remain under the hegemony of your ego, which will grind you, and make you to finally be dust through the cemetery. But those knights, who are riding their horses, through the cemetery, the earth will not grind them, and they will arrive on the day of resurrection with the same body, which will shine like the sun. The person who uses his mind should reach to that station. Why are you waiting?! The Sultan is looking after you. Why not prepare yourself for His Divine Presence?

Allah Almighty hears everything, and He is looks and sees who you are, and what your intention or purpose is. When you are objecting, He understands that your ego is claiming to be number one through all creatures, and that it wants all its commands to be obeyed. That is the secret to the hidden reality of your ego, when it asks, “Why did this happen?” What it means through heavens, is that servant, is asking that Lordship

be for himself. He is not happy with the Lordship of the Lord of the Heavens and he believes that he can think more perfectly. He says, “What I am thinking regarding that situation is better than what happened.” Astagfirullah!

Those who always blame other people, and who do not like their actions and attributes, are the slaves of their egos. Someone who is asking for a way to perfection, must begin to blame himself, and look to his own imperfections, without looking to the imperfections of others. Only an imperfect one may look and see imperfection around himself. Who has imperfection, sees in everyone imperfection, except for himself. This is selfishness.

You must try to correct yourself. When you have corrected yourself and reached to perfection, you will only blame yourself. (Your ego or nafs). We hope not to live for our pleasure, but for Allah’s pleasure. We like life for Allah, not for our egos. No. If I am asking to live for my ego, I would rather pass away, but for Allah, I like to live.

Always ask for protection from your ego (nafs). We have been created weak and our ego carries us, as it likes. The ego in everyone’s physical being represents Shaitan. When one leaves childhood, and enters into maturity, the Lord of heavens says, “Now you must be my servant.” “Follow.” Shaitan says, “Don’t follow,” and he has a better chance of being obeyed, because he addresses your physical desires, and says, “You shall fulfill unlimited desires, don’t listen to those who say, don’t do this and that. I say, absolute freedom for you, even until you die.” Our biggest enemy is Shaitan, and his representative through yourself, which is your ego. Beware of shaitan. Beware of your ego.

Shaitan is asking to mix up our good thoughts and inspirations, which come to our hearts. When we want to do something good, Shaitan wants to destroy it, so that we don’t benefit. (or raise our level of development, which is endless). Shaitan makes you do the opposite of Divine Laws. It cheats you again and again, and you say that it does not. Terrible! You say, “I am ok,” “In perfection.” Astagfirullah!

For every step, there will be so many obstacles, preventing you from reaching to

Reality. When it is difficult to reach Reality, Shaitan quickly finds a way to cheat you. (with artificial things and mind productions.) He teaches people, and tells them, “This is Reality.” If we do not break the chains of desire, then always we shall be slaves. If you are a slave of your ego, then automatically you are a slave for dunya, Shaitan, and your physical desires. It cannot be only for the ego, because they are all connected. If one is catching hold of you as a slave, then you are a slave of them all. If you are freed and saved from your ego, then you cannot be cheated by Shaitan, and then you will not be heedless enough to fall into the hands of your ego. When your say, “Auzo billahi mina shaitan ir rajim,”(I seek refuge in Allah from the cursed Shaitan), it really means, that you are asking Allah Almighty for protection.

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Riding The Horse

Salamun Alaikum, all those who are present. Ay yaran Shah Mardan, May your day be good. May your affairs be good. May we end up with goodness. Let's say Bismillahi r-Rahmani r-Rahim May blessings come upon us! Let's live for Allah(jj)! Let's perform servanthood to Allah! There is nothing beyond this! There is nothing beyond our Lord's Pleasure! The way of pleasing our Lord passes through the Sultanu l-Anbiya. If you can please our Prophet(sws), Janabul Haqq is pleased with you. Radi Allahu 'anhum wa Radu 'Anh. RadiAllahu 'anhum wa Radu 'anh. Allah(jj) is pleased with them. That is why the companions of our Prophet are all, RadiAllahu 'anhum. Janabul Haqq is pleased with them; Wa Radu 'Anhu. and they are pleased with their Lord. O our Lord, if we can't be pleased with You, who else can we be pleased with?
Ay yaran Shah Mardan! Marhaba. May you be in prosperity. Marhaba. May you not be in poverty. May our day come with happiness. Let's say Bismillahi r-Rahmani r-Rahim, Basmala Sharif. SubhanAllah. It is the key for all the treasures. Shah Mardan, is declaring to his friends that, if you recite Basmala Sharif, all the doors of goodness open. RadiAllahu 'anhum wa radu 'anh. When we mention the Name of the Lord, Jalla wa 'Ala, RadiAllahu 'anhum, Allah(jj) is pleased with us. "Nasu Allaha Fanasiyahum."(9:67) What is the biggest problem, may it be far away from us? It is to forget Allah Dhul Jalal. Please go on Shah Mardan, your friends admire you. With your holy words, relief comes, our beings revive, distress goes away and our honor increases.
Please Shah Mardan go on, the arena is yours. We kiss your feet and stirrup. We ask help from you! Ask help from great people. Demand help from the owner of great door. Please Shah Mardan go on! He who asks for help, in which way should he ask? The way of adab(manners). The way of adab is the key for all the treasury. It is adab that makes us approach Allah Dhul

Jalal, to His Habib Kibriya, to Shah Mardan. Ill mannered ones are expelled. Good mannered ones are accepted. That is why, Our Prophet (saws) declared, "Addabani Rabbi". He didn't say "Allamani" but "Addabani". One of the holy ones in old times said: "I searched through the assemblies of wisdom, wisdom is last, Adab/good manners comes first, adab first." One cannot approach the Lord with knowledge but one can approach with adab.
Allah(jj) showed us the best manners in His Habib(sws). Shah Mardan learned from the Prophet and told his ummah of these manners. Allahumma Zid'hu 'Izzan wa Sharafan, Nuran wa Sururan, wa Ridwanan wa Sultanan. Allah Allah Allah Allah. A Human, when he forgets his humanity, becomes a satan. Today's people have forgotten their humanity. Whenever humanity is forgotten, either human or satanic ... Human or satan? satan is a kind of creation. The deputy that Janabul Haqq created, is different. He has the highest rank. The Deputy, the children of Adam are assigned as deputies, as a new creation. satan was among the Angels but it was rebellious to its Lord when it wasn't given what it asked for. It wanted the rank (of deputy). -"No! I don't have to give this to you". "I give to whoever I want. You are given the station established for you. Don't interfere in My business" the Lord said. Don't interfere in My business. Allah Dhul Jalal Jalla Jalaluhu, Jalla 'Azamatuhu: "Don't interfere in My business". "You are a servant. If you interfere, you will be deprived of servanthood."
satan was persistent. It said, "I will interfere. "I should have been the one given that rank. You didn't give it to me." “Go away. You learned knowledge but not manners” (the Lord said). Janabul Haqq said to the Angels to kick (shaytan) away from His door. They kicked satan out. In this Presence, in My Presence there cannot be rebels. "The Command is Mine. The Judgement is Mine" "Al Hukm Lillahi Al 'Aliyu l-Kabir." Allahu Akbar. People keep forgetting. They think judgement is theirs. No! There are so many Mighty Angels but they tremble in front of the Mightiness of Allah(jj). They tremble with fear not to be expelled from the Divine Presence. satan behaved very badly. It said 'me'. - "Don't speak in My Presence. "I am Your Lord who created you. "I have granted this much to you! "You didn't accept My Sovereignty, but you claim your own sovereignty, no!"
To train people with manners; this is showing the honor of mankind. "Wa Laqad Karramna Bani Adama".(17:70) He doesn't say Bani Jinn...or, doesn't say Angels either. The respected rank that is not given to anyone else, honor and Sultanate, Allah said: I gave to My servant Adam

whom I created. All Angels are ordered to prostrate. All prostrated and said: You are our Lord. You are, "Fa'alun Lima Yuridu" (11:107) "You do as You like. The absolute Judgment is Yours, O Lord. Who are we to go against You, O Lord! May You forgive us!" They trembled. satan was a servant. It wanted to go beyond servanthood. What is there beyond servanthood, Hajji? In the presence of Allah, what is there beyond servanthood? O My servants fear Me! "Inna 'Ardi Wasi'atun Fa'iyaya Fa'buduni" (29:56) Allahu Akbar. How beautiful! The Majestic addressing! Notice this Hajji! Look to the Majesty of the Qur'an Al-Karim!

Allah Dhul Jalal, Aman Ya Rabbi! Tawba Ya Rabbi! Who are we? Who are we? One who knows his limits is the one who has wisdom. Unless we know ourselves, we have no value, my son! Know yourselves. Rabbul Izzat, Janabul Haqq, says: "I am Your Lord, so worship Me. "I am your Lord, worship Me." Our Lord is the Possessor of Absolute Mightiness. Allah, Allah! Wisdom is essential before knowledge. Ma'rifatullah (Divine knowledge). Where does Ma'rifat lead to? To Adab, Sheikh Mehmet Effendi! Watch this! These are the main principles. On the basis of this, humans have said either our Lord or our ego. Who are you? Please go on Shah Mardan, inform these people who we are, these so-called humans! O Shah Mardan! your friends admire you! How beautifully you are speaking! May our hearts open! May our bodies revive. "Therefore worship Me."(29:56) "Certainly, spacious is My earth." (29:56) "My Divine throne is wide". When the Divine throne is said to be wide, it means there are no limits. "Deity/Divinity only suits Me. I am your Lord. You are My servants". This reality must be known. One must know this or else he will go where satan goes. Please Shah Mardan go on. He rides his horse to the arena. When Shah Mardan rides to the arena, there can't be a rider to oppose him. He used to ride on Duldul, Sheikh Mehmet Effendi. He wasn't riding a horse but Duldul. Duldul (a mule), hasha animal...An animal between a donkey and a horse. He used to ride it. Why? Because it was good enough for him. Pride comes to the one who rides a horse. That is why Sultans ride horses but not donkeys.

Who has the right to ride a horse? He who can ride his ego, can ride a horse. They are Sultans. But one doesn't become important by riding a horse. That is, riding a horse doesn't make one a Sultan. A horse is a sign pointing to the Sultan. The horse is the majestic one among all creatures. That is why every Sultan rode a horse. They didn't ride donkeys. Hasha minal hudur. Sultans didn't ride donkeys. No! They rode horses. Riding horses, has two meanings. One

meaning is that the robe of sovereignty has been assumed. Second meaning is that he was able to ride (take control of) his ego, and was rewarded. The Sultan rides a horse. Who is Sultan? He is the one who rides the donkey of his ego. Not every horse rider is a Sultan.

Ay yaran Shah Mardan, MashAllah! Ya! If every horse rider is Sultan, there would be many of them. No! Not everyone can be a Sultan. One who can ride the animal of the ego becomes a Sultan, then a horse is given to him. One can't ride a horse before riding a donkey. Before breaking the pride of the ego's donkey, no one can be Sultan. Watch this word! Please Shah Mardan go on. Without taming the donkey of the ego, one can't be a Sultan. He can't ride a horse unless he is Sultan. The horse has been created among all creatures, for the sanctified children of Adam, for their service, honor, and as a sign of Sultanate. MashaAllah. Please Shah Mardan go on. Allah Allah. satan was riding donkey.

Janab Allah created the Prophet Adam. He created the horse too. This horse belongs to you. satan was riding a donkey. satan said, it didn't want its donkey. It wanted to ride the horse. This is where the conflict comes from. "I don't want to ride a donkey. You created him (Adam), You gave him Sultanate, as a sign of Sultanate You created the horse and placed him on the horse. I am still on a donkey" satan says. The donkey is for you since you are a donkey Hasha minal hudur, satan! It is your station that donkey is set for you. It doesn't like to ride a donkey. It said I don't like these words. It said I don't like. May dogs listen, hasha minal hudur. It doesn't make a difference if an unbeliever likes it or not. Nobility, sultanate is for the children of Adam who have faith. It is not given to everyone. Angels didn't object but prostrated immediately. They said "This is Sultan".

Other than Divine Sultanate, the Sultan Allah Dhul Jalal created for ruling the Earth is different. Divine Sultanate, is Janab Rabul Izzat's whose Majesty is unlimited. The Sultanate on Earth is given to Adam. He created the horse. He said ride the horse and rule on His behalf. What is the cause of the troubles people are facing? Hajji Mehmet. "I don't like it. I don't obey the Shariah Allah sent. It said, I don't like. It must be said, may the donkey leave dirt on its head. Shaytan said I don't like, I don't like. May the donkey leave its dirt on what shaytan likes. Hasha minal hudur. O Allah! Our Lord whose Mightiness and Magnificence are unlimited. "Fa'alun Lima Yuridu" (11:107) You do what You like, You are the Lord. Who are we to speak in Your Presence?

Not everyone riding a horse is a Sultan. There are many people riding donkeys, and so they became donkeys. Most of the people today are riding donkeys, Hajji Mehmet. By riding a donkey, what have they become like? They became donkeys. They bray, scream, kick each other, and fight. They have lost their humanity and they became donkeys. If they were on a human level, the rank given to them by Janab Allah, is to be deputies on Earth. What does this mean? Sheikh Mehmet, listen carefully! "Wa Idh Qala Rabbuka Lil mala'ikati Inni Ja'ilun Fi l-Ardi Khalifatan"(2:30) Angels bent their heads downwards. Allah! Allah Dhul Jalal Ya Rabbi! You do as you like. Who are we? That is why it is said: "One who knows his limits is the one who has wisdom". People passed beyond their limits, beyond all limits. They have lost their value. Given Sultanate, people didn't like it, but when satan called them to its way, saying to act as it did, what they did, turned the world into a fireball. "Wa La Taqtulu Anfusakum" (4:29) Do not kill each other! Illa bil Haqq. Except when it is deserved. This is the order of Shariat! You cannot interfere beyond this. O our Lord, Jalla Jalaluhu Jallat 'Azamatuhu wala Ilaha Ghayruhu. You are Subhan. You are Subhan, You are Sultan. Give us strength, O Lord! May we not depart from Your way, Ya Rabbi! May we not struggle for the world! May we busy ourselves with servanthood. Please Shah Mardan go on. Yes, we were not created for serving the world. People are heedless of this. They became servants of dunya. Being servants of dunya, they have lost their honor. Today's people have no honor! In the Angelic Realm, today's people have no honor. They are dishonorable creatures. Aman Ya Rabbi. Aman Ya Rabbi.O Shah Mardan, your words are complete truth.

When service & servanthood to the Lord is forgotten, what value does a human have? One gains no value by riding a horse, wearing gold ornamented dresses, living in golden palaces. Only when you guard your adab to the One who has created you - as the Prophet (saws), said: "addabani Rabbi", how well he taught manners to us. My Lord gave me manners. That is why "Adab Ya Hu" used to be written and hung everywhere. Watch this! May everyone learn it and hang this statement in their homes. It reminds people of their humanity. It reminds people of the sacred duty of humanity! "Adab Ya Hu". Watch your manners to Allah(jj)! Watch Adab! - No I won't keep adab. I won't ride a donkey, I will ride a horse But you don't deserve to ride a horse. You are incapable of controlling even a donkey. You can't dominate your donkey! How can you want the Sultan's ride? How can you claim the Sultan's ride? You are incapable of controlling

your own donkey! The Sovereignty, that will prevail in the Angelic realm, how could it be given to you? Tawba Ya Rabbi, tawba astagfirullah!

Give us strength Shah Mardan, Masha'Allah! How beautifully he is expressing it! What beautiful information! This is the trouble into which people have sunk, Sheikh Mehmet Effendi! They claim a empty honor and a pointless sovereignty. No! Ay Yaran Shah Mardan! He says to learn! Ay yaran Shah Mardan, the holy one, Shah Mardan says to learn adab. "Addabani Rabbi". Teach Adab my son - not knowledge but teach people adab (manners) first! When our Prophet said "Addabani Rabbi", the Glorious Prophet, the Sultanul Anbiya our Prophet(sws), points to learning adab. The station of Divine familiarity (nearness) is for them. Ill-mannered ones can't enter through that door. Where do they enter? The barn. Who is interested in straw and barley is sent to the barn. The Sultan goes to the palace. His horse is sent to the barn. Today's people left the Sultan. They only think of the pleasure of the donkey they are riding (their ego). Shame on them!

O our Lord forgive us! The first thing to learn is adab (good manners), Adab. With adab one gets nearness to the Lord (qurbiyat). "Addabani Rabbi" He didn't say "'Allamani". However, "'Allama l-Insana Ma Lam Ya'lam."(96:5) The good mannered one (the Prophet) taught the people what they didn't know. Our Prophet, Master of the universe, what he taught is being learned. "Has taught man that which he knew not." (96:5) Al Quran Al Karim is an ocean. The treasures hidden in that ocean are limitless. Sheikh Mehmet Effendi, this is the addressing of Shah Mardan! The ones like Shah Mardan exist in every century! Be lion-like! Be a lion. Don't be a cat! There are vermin who are cat-like but presume themselves to be lions. A lion is a lion. Be a lion, he says! Who can be lion-like? Good-mannered ones. Good-mannered ones are the lions who stand at the Sultan's door. Appreciate those who keep Adab; they are the guests at the Palace of Unity! May Allah grant this to us also!

Go to the ones who teach adab! There are a lot of teachers of knowledge. Who gives straw are many but who gives treasure are scarce. Watch it! May health and strength come to our bodies with these words. May these words give power to our minds. If only they kick the world, it would go like a ball, from east to west. They are the representatives of the Angelic realm, they are the ones who are Deputies. O our Lord forgive us! Ay Shah Mardan. Your friends admire you! May

we say it everyday, it will give our bodies health! May we say it, hear it! We will get strength! May we get control over our ego, our donkey of an ego. If you can't take control of it, you can't control anything else. Those who can't dominate their ego have no value. Those running in the streets are all slaves, donkeys of their egos. Tawba Ya Rabbi, tawba astagfirullah!

How well Shah Mardan informed his friends. They used to say yaran. The assembly of sohbat; Sheikh Effendi (Grand sheikh) used to say, if two come together it is the order of Tariqat for them to talk for a while. Let one speak, and the other take benefit. "Tanzilu l-Rahma". Mercy will descend on them. O our Lord! May the burden on us leave. May we open up on Your way. Let not us to be like the cat, lazy cat! Only lions are suitable for Your Door! Grant us to be at the doors of lions! Although we are not lions, may we listen to lions at their doors. May we be their friends! Success is from Janabul Haqq! Special Salat & Salam to Rasulullah and those who are on his way.

O our Lord, who let us reach this holy month, we ask You for the strength of Rajab Shahrullah, which carries Your Majestic Name. Raise the banners of Islam! May we rid ourselves of the rule of those ignorant ones who consider themselves high. Give us the power to defeat those ones, O Lord! This month carries Your Majestic Name. May those who oppress your servants finish each other. May they be punished by means of each other. You are, "Hakamun Adil" - The One Who judges with Justice. The Absolute Judgment belongs to Janabul Haqq. This month carries Your Majestic Name. It is Rajab Shahrullah! To finish the oppressors, we wait for the support of Heavens. We are looking for support on earth. We haven't found those who are appropriate for us. We want to find them, be with them and crush the oppressors. May it not be us but they, themselves, who crush each other. May their punishment not come from our hand!

SallatAllahu... May they fight each other. Tawba Ya Rabbi, tawba..

Let the banners of Islam be raised! Those who are slaves of their ego, who say the world is ours, may the world burst on their heads! Tawba Ya Rabbi, tawba astagfirullah! Huu Rabbi. Give us strength Ya Rabbi. Those servants at Your Door, who are never tired of Your service, never helpless, make us like them. Wa Salamun 'Ala l-Mursalin, Khususan 'Ala Sayyid l-Mursalin, Wa Alhamdu liLlahi Rabbi l-Alamin. Fatiha.

May You take us to Mahdi(as). May our children reach him too Ya Rabbi. May we be Your "Junudullah" (soldiers of Allah). May we be "Jundun min Junudullah". Fatiha.

Reiten zu Pferde

Salamun `alaykum, all jene, die anwesend sind. Ay Yaran Shah Mardans, möge euer Tag gut sein. Mögen euere Angelegenheiten gut sein. Mögen wir im Guten enden. Sagen wir: Bismillahi r-Rahmani r-Rahim. Mögen Segnungen auf uns herabkommen! Leben wir für Allah (jj)! Dienen wir Allah! Es gibt nichts, was höher ist! Es gibt nichts Höheres als das Wohlgefallen unseres Herrn. Der Weg, unserem Herrn zu gefallen, geht durch den Sultanu l-Anbiya. Wenn du unserem Propheten (saws) gefallen kannst, ist Janabu l-Haqq zufrieden mit dir. Radi Allahu `anhum wa Radu `anh. Radi Allahu `anhum wa Radu `anh. Allah (jj) ist zufrieden mit ihnen. Deshalb sind die Gefährten unseres Propheten alle Radi Allahu `anhum. Janabu l-Haqq ist zufrieden mit ihnen. Wa Radu `anh. Und sie sind zufrieden mit ihrem Herrn. O unser Herr, wenn wir nicht mit Dir zufrieden sein können, mit wem können wir zufrieden sein? Ay Yaran Shah Mardans! Marhaba. Möget ihr gedeihen. Marhaba. Möget ihr nicht in Armut sein. Möge unser Tag mit Glück kommen. Sagen wir: Bismillahi r-Rahmani r-Rahim. Basmala Sharif. Subhan Allah. Es ist der Schlüssel zu allen Schätzen. Shah Mardan erklärt seinen Freunden das: Wenn ihr die Basmala Sharif rezitiert, öffnen sich alle Türen des Guten. Radi Allahu `anhum wa Radu `anh. Wenn wir den Namen des Herrn, Jalla wa `Ala, nennen, Radi Allahu `anhum, ist Allah (jj) mit uns zufrieden. "Nasu Allaha Fanasiyahum" (9:67). Was ist das größte Problem, möge es weit weg von uns sein? Es ist, Allah Dhu l-Jalal zu vergessen. Bitte mach weiter, Shah Mardan. Deine Freunde bewundern dich. Mit deinen heiligen Worten kommt Erleichterung, unser Sein belebt sich, Sorgen gehen weg, und unsere Ehre nimmt zu. Bitte Shah Mardan, mach weiter, die Arena ist dein. Wir küssen deine Füße und deine Steigbügel. Wir bitten dich um Hilfe! Bittet große Menschen um Hilfe. Verlangt Hilfe vom Besitzer einer großen Tür. Bitte Shah Mardan, mach weiter! Er, der um Hilfe bittet, in welcher Weise sollte er bitten? In der Weise des Adab. Die Weise des Adab ist der Schlüssel für alle Schätze. Es ist Adab, der uns veranlaßt, uns Allah Dhu l-Jalal zu nähern, Seinem Habib Kibriya, Shah Mardan. Schlecht-Erzogene werden ausgestoßen. Gut-Erzogene werden angenommen. Deshalb erklärte unser Prophet (saws): "Addabani Rabbi". Er sagte nicht "Allamani", sondern "Addabani". Einer der Heiligen der alten Zeit sagte: Ich suchte in den Versammlungen der Weisheit,

Weisheit ist das letzte, Adab kommt zuerst, Adab zuerst. Man kann sich dem Herrn nicht mit Wissen nähern, aber man kann sich nähern mit Adab. Allah (jj) zeigte uns das beste Benehmen in Seinem Habib (saws). Shah Mardan lernte vom Propheten und erzählte seiner Ummah von diesem Benehmen. Allahumma Zid'hu `Izzan wa Sharafan, Nuran wa Sururan wa Ridwanan wa Sultanan. Allah Allah, Allah Allah.

Ein Mensch, wenn er sein Mensch-Sein vergißt, wird ein Shaytan. Die heutigen Menschen haben ihr Mensch-Sein vergessen. Wenn immer das Mensch-Sein vergessen wird, entweder menschlich oder shaytanisch, Mensch oder Shaytan? Shaytan ist eine Form der Schöpfung. Der Vertreter, den Janabu l-Haqq erschuf, ist anders. Er hat den höchsten Rang. Der Vertreter, die Kinder Adams sind als Vertreter bestimmt, als eine neue Schöpfung. Shaytan gehörte zu den Engeln, aber er war rebellisch gegen seinen Herrn, als er nicht bekam, was er wollte. Er wollte die Rangstufe des Vertreters. 'Nein, Ich habe das nicht, um es dir zu geben. Ich gebe, wem immer Ich will. Dir wird die Stufe gegeben, die eingerichtet wurde für dich. Misch dich nicht in Mein Geschäft ein', sagte der Herr. Misch dich nicht in Meine Angelegenheiten ein. Allah Dhu l-Jalal Jalla Jalaluhu, Jalla `Azamatuhu: Misch dich nicht in Meine Angelegenheiten ein. Du bist Diener. Wenn du dich einmischt, wird dir die Dienerschaft entzogen. Shaytan war hartnäckig. Er sagte: Ich werde mich einmischen. 'Ich hätte der sein müssen, dem dieser Rang gegeben wurde. Du hast ihn mir nicht gegeben!' 'Geh weg! Du hast Wissen erworben, aber kein Benehmen.' Janabu l-Haqq sagte den Engeln, ihn wegzustoßen von Seiner Tür. Sie warfen Shaytan hinaus. In dieser Gegenwart, "In Meiner Gegenwart kann es keine Rebellen geben.' Der Befehl ist Mein. Das Urteil ist Mein! "Al Hukm Lillahi l-`Aliyu l-Kabir." Allahu Akbar. Die Menschen vergessen immer wieder. Sie denken, das Urteil ist ihres. Nein! Es gibt so viele Mächtige Engel, aber sie erzittern vor der Mächtigkeit Allahs (jj). Sie zittern aus Furcht, aus der Göttlichen Gegenwart verstoßen zu werden. Shaytan benahm sich sehr schlecht. Er sagte 'Ich'. Sprich nicht in Meiner Gegenwart. Ich bin Dein Herr, Der dich erschaffen hat. Ich habe dir so viel geschenkt. Du hast Meine Herrschaft nicht anerkannt, sondern du beanspruchst deine eigene Herrschaft. Nein! Den Menschen Manieren beizubringen, das zeigt die Ehre der Menschheit. "Wa Laqad Karramna Bani Adam" (17:70). Er sagt nicht "Bani Djinn".. oder Er sagt auch nicht 'Engel'. Der respektierte Rang, der niemand anders gegeben wurde, Ehre und Sultanat. Allah sagte: Ich gab Meinem Diener Adam, den Ich erschuf. Allen Engeln wurde befohlen, sich vor ihm niederzuwerfen. Alle

warfen sich nieder und sagten: Du bist unser Herr. "Fa`alun lima Yuridu" - Er tut, was Er will (11:107). 'Du tust, was Du willst. Das Absolute Urteil ist Dein, o Herr. Wer sind wir, uns gegen Dich zu stellen, o Herr! Mögest Du uns vergeben!' Sie zitterten.

Shaytan war Diener. Er wollte die Dienerschaft überwinden. Was ist jenseits der Dienerschaft, Hajji? In der Gegenwart Allahs, was ist jenseits der Dienerschaft? O Meine Diener, fürchtet Mich! "Inna Ardi Wasi`atun Fa'iyyaya Fa`buduni" (29:56). Allahu Akbar. Wie schön! Die Majestätische Ansprache. Beachte das, Hajji! Sieh die Majestät des Quranu l-Karim! Allah Dhu l-Jalal, Aman ya Rabbi! Tawba ya Rabbi! Wer sind wir? Wer sind wir? Einer, der seine Grenzen kennt, ist der, der Weisheit hat. Bis wir uns nicht selbst kennen, haben wir keinen Wert, mein Sohn! Kennt euch selbst! Rabbu l-`Izzat, Janabu l-Haqq sagt: "Ich bin Euer Herr, also betet Mich an! Ich bin euer Herr, betet Mich an! Unser Herr ist der Eigner der Absoluten Mächtigkeit. Allah Allah! Weisheit ist unerläßlich vor dem Wissen. Ma`rifatullah - Göttliches Wissen. Wohin führt Ma`rifat? Zu Adab, Shaykh Mehmet Effendi. Beachtet das! Dies sind die Hauptrichtlinien. Auf dieser Grundlage haben die Menschen entweder 'unser Herr' oder 'unser Ego' gesagt. Wer seid ihr? Bitte mach weiter, Shah Mardan. Informiere diese Menschen, wer sie sind, diese sogenannten Menschen! O Shah Mardan! Deine Freunde bewundern dich! Wie schön sprichts du! Mögen unsere Herzen sich öffnen! Mögen unsere Körper sich beleben! 'Deshalb betet Mich an' (29:56). 'Meine Erde ist weit' (29:56). Mein Göttlicher Thron ist weit. Wenn der Göttliche Thron weit sein soll, bedeutet das, es gibt keine Grenzen. Göttlichkeit geziemt nur Mir. Ich bin der Herr. Ihr seid Meine Diener. Diese Wirklichkeit muß bekannt sein. Man muß das wissen, sonst geht er, wohin Shaytan geht.

Bitte Shah Mardan, mach weiter. Er reitet sein Pferd in die Arena. Wenn Shah Mardan in die Arena reitet, kann es keinen Reiter geben, der ihm widersteht. Er pflegte auf Duldul zu reiten, Shaykh Mehmet Effendi. Er ritt nicht auf einem Pferd, sondern auf Duldul. Duldul, einem Maultier, ein Tier zwischen Esel und Pferd. Er pflegte auf ihm zu reiten. Warum? Weil es gut genug für ihn war. Stolz kommt zu dem, der auf einem Pferd reitet. Deshalb reiten Sultane Pferde, aber keine Esel. Wer hat das Recht, ein Pferd zu reiten? Der, der sein Ego reiten kann, kann ein Pferd reiten. Sie sind Sultane. Aber man wird nicht wichtig durch das Reiten auf einem Pferd. Das heißt, auf einem Pferd zu reiten, macht einen nicht zum Sultan. Ein Pferd ist ein Zeichen, das auf den Sultan weist. Das Pferd ist das majestätische unter allen Geschöpfen. Deshalb ritt jeder

Sultan ein Pferd. Sie ritten keine Esel. Hasha mina l-Hudur. Sultane ritten keine Esel. Nein! Sie ritten Pferde. Pferde zu reiten, hat zwei Bedeutungen. Eine Bedeutung ist, daß das Gewand der Herrschaft übernommen wurde. Die zweite Bedeutung ist, daß er fähig war, sein Ego zu kontrollieren, und belohnt wurde. Der Sultan reitet ein Pferd. Wer ist Sultan? Es ist derjenige, der den Esel seines Egos reitet. Nicht jeder Reiter zu Pferd ist ein Sultan. Ay Yaran Shah Mardans, ma sha' Allah! Ya! Wenn jeder Reiter zu Pferde ein Sultan wäre, gäbe es viele von ihnen. Nein! Nicht jeder kann Sultan sein. Einer, der das Tier des Egos reiten kann, wird Sultan, dann wird ihm ein Pferd gegeben.

Man kann kein Pferd reiten, bevor man einen Esel reitet. Bevor er nicht den Stolz von des Egos Esel gebrochen hat, kann niemand Sultan sein. Achtet auf diese Worte! Bitte Shah Mardan, mach weiter. Ohne den Esel des Egos zu zähmen, kann man kein Sultan sein. Er kann kein Pferd reiten, wenn er kein Sultan ist. Das Pferd wurde geschaffen unter allen Geschöpfen für die geheiligten Kinder Adams, ihnen zu Diensten, als Ehrung und als Zeichen des Sultanats. Ma sha' Allah. Bitte Shah Mardan, mach weiter. Allah Allah. Shaytan ritt einen Esel. Janabu Allah erschuf den Propheten Adam. Er erschuf auch das Pferd. Dieses Pferd gehört euch. Shaytan ritt einen Esel. Shaytan sagte, er wollte den Esel nicht. Er wollte das Pferd reiten. Daher kommt der Konflikt. Ich will keinen Esel reiten. Du hast ihn geschaffen, Du gabst ihm das Sultanat, als Zeichen des Sultanats erschufst Du das Pferd und setztest ihn darauf. Ich bin immer noch auf dem Esel, sagte Shaytan. Der Esel ist für dich, da du ein Esel bist. Hasha mina l-Hudur, Shaytan! Es ist deine Stufe, dieser Esel ist bestimmt für dich. Er mag keinen Esel reiten. Er sagt, Ich mag diese Worte nicht. Er sagt, Es gefällt mir nicht. Mögen Hunde zuhören, hasha mina l-Hudur. Es macht keinen Unterschied, ob ein Ungläubiger es mag oder nicht. Adel, Sultanat ist für die Kinder Adams, die Glauben haben. Es wird nicht jedem gegeben. Die Engel widersprachen nicht, sondern warfen sich sofort nieder. Sie sagten: Dies ist der Sultan.

Anders als das Göttliche Sultanat ist das Sultanat, das Allah Dhu l-Jalal schuf, um die Erde zu regieren. Es ist anders. Das Göttliche Sultanat ist Janab Rabbu l-`Izzats, dessen Majestät unbegrenzt ist. Das Sultanat auf der Erde wurde Adam gegeben. Er erschuf das Pferd. Er sagte, reite das Pferd und herrsche in Seinem Namen. Was ist der Grund für die Probleme, denen die Menschen gegenüberstehen, Hajji Mehmet? 'Es gefällt mir nicht. Ich gehorche der Shariat nicht, die Allah gesandt hat.' Er sagte: Es gefällt mir nicht. Es muß gesagt werden, möge der Esel Dreck

auf seinem Kopf lassen. Shaytan sagte: Es gefällt mir nicht. Es gefällt mir nicht. Möge der Esel seinen Dreck auf dem lassen, was Shaytan gefällt. Hasha mina l-Hudur. O Allah! Unser Herr, dessen Mächtigkeit und Herrlichkeit unbegrenzt sind. "Fa`alun Lima Yuridu" (11:107). Du machst, was dir gefällt, Du bist der Herr. Wer sind wir, in Deiner Gegenwart zu sprechen? Nicht jeder, der ein Pferd reitet, ist ein Sultan. Es gibt viele, die reiten Esel, und so werden sie Esel. Die meisten Menschen heute reiten auf Eseln, Hadji Mehmet. Dadurch, daß sie einen Esel reiten, sind sie was geworden? Sie wurden Esel. Sie machen I-A, schreien, stoßen sich gegenseitig und kämpfen. Sie haben ihr Mensch-Sein verloren und wurden Esel. Wären sie auf einer menschlichen Stufe, würde der Rang, der ihnen gegeben würde von Janab Allah, der des Stellvertreters auf Erden sein.

Was heißt das? Shaykh Mehmet, hör genau zu! "Wa Idh Qala Rabbuka Li l-Mala'ikati Inni Ja`ilun fi l-Ardi Khalifatan" - Und als dein Herr zu den Engeln sprach: Wahrlich, Ich werde auf der Erde einen Nachfolger einsetzen (2:30). Die Engel beugten ihre Köpfe nieder. Allah, Allah Dhu l-Jalal ya Rabbi! Du tust, was Du willst. Wer sind wir? Deshalb heißt es: Einer, der seine Grenzen kennt, ist derjenige, der Weisheit hat. Die Menschen haben ihre Grenzen, alle Grenzen überschritten. Sie haben ihren Wert verloren. Als ihnen das Sultanat gegeben wurde, gefiel es den Leuten nicht, aber als Shaytan sie zu seinem Weg rief und ihnen sagte, zu handeln wie er, verwandelte, was sie taten, die Welt in einen Feuerball. "Wa la Taqtulu Anfusakum" (4:29). Tötet einander nicht! "Illa bi l-Haqq" - Außer mit Recht. Das ist der Befehl der Shariat. Du kannst darüber hinaus nicht eingreifen. O unser Herr, Jalla Jalaluhu Jallat `Azamatuhu wa la ilaha Ghayruhu. Du bist Subhan. Du bist Subhan, Du bist Sultan. Gib uns Kraft, o Herr! Mögen wir nicht von Deinem Weg abweichen, ya Rabbi! Mögen wir uns nicht um die Welt mühen. Mögen wir uns mit der Dienerschaft beschäftigen. Bitte Shah Mardan, mach weiter. Ja, wir wurden nicht geschaffen, um der Welt zu dienen. Die Menschen sind dessen achtlos. Sie wurden die Diener der Dunya. Dadurch, daß sie Diener der Dunya sind, haben sie ihre Ehre verloren. Die heutigen Menschen haben keine Ehre! Im engelhaften Bereich haben die heutigen Menschen keine Ehre. Sie sind unehrenhafte Geschöpfe. Aman ya Rabbi. Aman ya Rabbi.

O Shah Mardan, deine Worte sind die vollkommene Wahrheit. Wenn Dienst und Dienerschaft an dem Herrn vergessen werden, welchen Wert hat ein Mensch noch? Man gewinnt keinen Wert

durch das Reiten hoch zu Roß, durch das Tragen goldbestickter Kleider, durch das Leben in goldenen Palästen. Nur wenn ihr den Adab wahrt dem Einen gegenüber, Der euch erschuf, wie der Prophet (saws) sagte: "Addabani Rabbi". Wie gut er uns Adab lehrte! Mein Herr gab mir gutes Benehmen. Deshalb schrieb man früher "Adab Ya Hu" und hängte es überall auf. Achtet darauf! Möge es jeder lernen und diese Aussage in seinem Haus aufhängen. Es gemahnt die Menschen an ihr Mensch-Sein. Es gemahnt die Menschen an die heilige Pflicht des Mensch-Seins! "Adab Ya Hu". Achtet auf euer Benehmen Allah (jj) gegenüber! Achtet auf Adab! Nein, ich wahre keinen Adab. Ich reite keinen Esel. Ich reite ein Pferd. Aber du verdienst es nicht, ein Pferd zu reiten. Du bist nicht einmal fähig, einen Esel zu kontrollieren. Du kannst deinen Esel nicht beherrschen! Wie kannst du das Reittier des Sultans wollen? Wie kannst du das Reittier des Sultans beanspruchen? Du bist unfähig, deinen eigenen Esel zu kontrollieren! Die Oberhoheit, die im engelhaften Bereich vorherrscht, wie könnte sie dir gegeben werden? Tawba ya Rabbi, Tawba Astaghfirullah.

Gibt uns Kraft, Shah Mardan, ma sha' Allah! Wie schön er es ausdrückt! Was für schöne Informationen! Das ist das Problem, in das die Menschen geraten sind, Shaykh Mehmet Effendi! Sie beanspruchen eine leere Ehre und eine sinnlose Oberhoheit. Nein! Ay Yaran Shah Mardans! Er sagt, ihr sollt lernen! Ay Yaran Shah Mardans, der Heilige, Shah Mardan, sagt, ihr sollt Adab lernen. "Addabani Rabbi". Lehre Adab, mein Sohn, nicht Wissen, sondern lehre die Menschen zuerst Adab! Als unser Prophet sagte "Addabani Rabbi", der glorreiche Prophet, der Sultanu l-Anbiya, unser Prophet (saws) deutet auf das Lernen von Adab. Die Stufe der Göttlichen Vertrautheit ist für sie. Schlecht-Erzogene können durch diese Tür nicht eintreten. Wo treten sie ein?

In den Stall. Wer sich für Stroh und Gerste interessiert, wird in den Stall geschickt. Der Sultan geht in den Palast. Sein Pferd wird in den Stall geschickt. Die heutigen Menschen haben den Sultan verlassen. Sie denken nur an das Vergnügen des Esels, den sie reiten, ihr Ego. Schande auf sie! O unser Herr, vergib uns. Das erste, was zu lernen ist, ist Adab, gutes Benehmen. Adab. Mit Adab gewinnt man Nähe zum Herrn, Qurbiyat. "Addabani Rabbi". Er sagte nicht "Allamani". Jedoch, "Allama l-Insana ma lam Ya`lam" (96:5). Der Gut-Erzogene, der Prophet, lehrte die Menschen, was sie nicht wußten. Unser Prophet, Meister des Universums, was er lehrte, wird gelernt. Er lehrte den Menschen, was er nicht wußte (96:5).

Al Quranu l-Karim ist ein Ozean. Die Schätze, die in diesem Ozean verborgen sind, sind grenzenlos.

Shaykh Mehmet Effendi, dies ist die Ansprache Shah Mardans. Diejenigen wie Shah Mardan gibt es in jedem Jahrhundert. Seid wie Löwen! Seid Löwen. Seid keine Katzen. Es gibt Ungeziefer, das katzenähnlich ist, aber sich anmaßt, Löwen zu sein. Ein Löwe ist ein Löwe. Seid Löwen, sagt er! Wer kann wie ein Löwe sein? Gut-Erzogene. Gut-Erzogene sind die Löwen, die an der Tür des Sultans stehen. Würdigt die, die den Adab wahren. Sie sind die Gäste im Palast der Einheit. Möge Allah uns das auch gewähren! Geht zu denen, die Adab lehren! Es gibt eine Menge Lehrer des Wissens. Die Stroh geben, sind viele, aber die Schätze geben, sind selten. Paßt auf! Mögen Gesundheit und Kraft zu unseren Körpern kommen mit diesen Worten. Mögen diese Worte unserem Verstand Kraft geben. Wenn sie nur die Welt anstießen, würde sie wie ein Ball von Ost nach West schießen. Sie sind die Vertreter des engelhaften Bereiches. Sie sind diejenigen, die Stellvertreter sind. O unser Herr, vergib uns! Ay Shah Mardan. Deine Freunde bewundern dich. Mögen wir es jeden Tag sagen, es gibt unseren Körpern Gesundheit. Mögen wir es sagen, hört es! Wir bekommen Kraft!

Mögen wir die Kontrolle über unser Ego bekommen, unseren Esel eines Egos. Wenn du es nicht unter Kontrolle bringst, kannst du nichts anderes kontrollieren. Jene, die ihr Ego nicht beherrschen können, haben keinen Wert. Jene, die durch die Straßen laufen, sind alles Sklaven, Esel ihrer Egos. Tawba ya Rabbi, Tawba Astaghfirullah! Wie gut Shah Mardan seine Freunde informiert. Sie pflegten Yaran zu sagen. Die Versammlung des Sohbats. Shaykh Effendi (Großshaykh) pflegte zu sagen: Wenn zwei zusammenkommen, ist es der Befehl der Tariqat für sie, eine Weile zu reden. Einer soll sprechen, und der andere zieht Nutzen daraus. "Tanzilu r-Rahma". Gnade wird auf sie herabkommen. O unser Herr, möge die Last von uns gehen. Mögen wir uns öffnen auf Deinem Weg. Laß uns nicht wie die Katze sein, die faule Katze. Nur Löwen sind angemessen an Deiner Tür. Gewähre uns, an den Türen von Löwen zu sein. Obwohl wir keine Löwen sind, mögen wir Löwen an ihren Türen zuhören. Mögen wir ihre Freunde sein! Erfolg ist von Janabu l-Haqq! Besonderes Salat und Salam für Rasulullah und jene, die auf seinem Weg sind. O unser Herr, Der uns diesen heiligen Monat erreichen ließ, wir bitten Dich um die Stärke des Rajab Shahrullah, der Deinen Majestätischen Namen trägt. Hißt die Banner des Islam! Mögen wir uns von der Herrschaft dieser Ignoranten befreien, die sich selbst als hoch betrachten! Gib uns die Macht, diese zu besiegen, o Herr! Dieser Monat trägt Deinen Majestätischen Namen. Mögen jene, die Deine Diener unterdrücken, sich gegenseitig erledigen. Mögen sie bestraft werden

einer vermittels des anderen. Du bist "Hakamun Adil" - Derjenige, Der richtet mit Gerechtigkeit. Das Absolute Urteil gehört Janabu l-Haqq. Dieser Monat trägt Deinen Majestätischen Namen. Es ist Rajab Shahrullah. Um die Unterdrücker zu erledigen, warten wir auf die Unterstützung der Himmel. Wir suchen Unterstützung auf der Erde. Wir haben diejenigen, die richtig für uns sind, nicht gefunden. Wir wollen sie finden, mit ihnen sein und die Unterdrücker vernichten. Mögen nicht wir es sein, sondern sie selbst, die sich gegenseitig vernichten. Möge ihre Bestrafung nicht von unserer Hand kommen! Sallat Allah.. Mögen sie sich gegenseitig bekämpfen! Tawba ya Rabbi, Tawba.. Laßt die Banner des Islam hissen! Jene, die Sklaven ihres Egos sind, die sagen, die Welt ist unser, möge diese Welt auf ihren Köpfen platzen! Tawba ya Rabbi, Tawba Astaghfirullah! Huu Rabbi. Gib uns Kraft, ya Rabbi. Jene Diener an deiner Tür, die nie müde werden, Dir zu dienen, nie hilflos, mach uns wie sie! Wa Salamun `ala l-Mursalin, Khususan `ala Sayyidi l-Mursalin. Wa l-Hamdulillahi Rabbi l-`Alamin. Fatiha. Mögest Du uns zu Mahdi (as) tragen. Mögen unsere Kinder ihn auch erreichen, ya Rabbi. Mögen wir Deine "Jundullah" (Soldaten) sein. Mögen wir "Jundun min Jundullah" sein. Fatiha.

Lefke, 26.05.2013

WebSaltanatOrg

The Righteous One’s Day

Jamali ba Kamali, with the honor of your honorable Habib (sws) and the honor of the honorable Awliya don't deprive us of their pleasure, Ay Rabbun Jalil. You are Rabbun Jalil (Majestic Lord.) He doesn't make his servants zalil (wretched). Shukr Ya Rabbi, Fatiha Malikul Quddusu s-Salamu l-Mu'uminu l-Muhayminu l-Azizu l-Jabbaru l-Mutakabbir Subhana Allahi Amma Yushrikun (59:23) Huwa Allahu l-Khaliqu l-Bariu l-Musawwiru Lahu l-Asmau l-Husna Yusabbihu Lahu Ma Fis-Samawati Wal Ard Wa Huwa l-Azizu l-Hakim (59:24) Huwa alAwwalu wal akhiru wa dh-Dhahiru wal batin wa huwa bikulli shayin alim Ay Rabbi, your lutf (kindness) has no limit or boundaries Ya Rabbim, from your ocean of kindness... we certainly have a share from it also; we are weak Qawwi da'fana fi Ridak - give us strength on the path to your satisfaction, our Mawla, so we wont be disgraced. Who's disgraced? The one who follows his ego. The one who runs after satan is rezil (disgraceful) Ay Rabbim, Ya Rabbana Ijalna fi Hifdhika wa Amanika Ya Rabbi, Ya Rabbim.
We want to swim in your ocean of Mercy Bismillahir Rahmanir Rahim. We want to dive in your oceans. I don't know. Ay Rabbimiz, Huwal awwalu wal akhiru wa adh-Dhahiru wal batin wa huwa bi kulli shayin alim. Sensin Ya Rabbim Ya Qawiyyu, Ya Matin, ya Qawiyyu Ya Matin, Ya Qawiyyu Ya Matin 'irfa' anna ad-dhalimin' may all harmful things be far from us. We seek refuge under your protection and safety. La ilaha illaLlah Hasni wa man dakhala Hasni Amina min Adhabi Allah (swt) said... if there is something you are afraid of, oh people, know that... the place to escape and seek refuge is: La ilaha illaAllah 'Hasni' is My castle. Wa man dakhala hasni - whoever enters my castle... my castle, my castle of unity... Amina min adhabi - they will be safe from my punish, I won't torment them. However, people are throwing themselves into torment that is why. I don't want them to burn. I am saying, "this is fire, don't go in!" It is fire, it will burn

you. If you don't listen and enter,it is your fault.
How beautiful I created you, oh son of Adam. Aman Ya Rabbi, buyur Ya Rabbi. Buyur Ya Rabbi. creation in heavens and earth... all creation in Allah's (swt) kingdoms.. they are glorifying me they are praising Me, exalting Me. I am Rabbul Izzah Aman Ya Rabbi. Your Greatness Ya Rabbi, the universe trembles from Your Greatness. Aman Ya Rabbi. Tawba Ya Rabbi. Forgive us. For the sake of Your glorious Habib (sws) give us power so we can walk for You... and live for You, and keep our service for You; we don't want anything else. Allahim Allahim Allahim (O Our Lord). Our Beautiful Lord You opened the oceans of beauty for Your Habib (sws). The oceans of beauty given to Your Habib (sws)... cannot be explained, cannot be decribed. Those are the oceans of Jamalullah, oceans of Allah's Beauty. Allahumma Salli wa Sallim wa Barik Ala Habibika Muhammad Sayyidil Awwalin wal Akhirin Muhammad al-Mustafa I should stand up, Ay Rabbim forgive us. Ay Rabbim forgive us. Fatiha.
Tawba Ya Rabbi, Tawba Ya Rabbi Tawba Astaghfirullah - forgive us our Lord. Marhaba O Believers - O believers, the ones with light on their faces, Marhaba to them. O beloved ones, Marhaba to you. Today is a new day, a day coming with a new manifestation; a brand new day, not a day that was used before. Today is a different, new day. Khallaqun Adheem, His Greatness is never ending. He is the Creator, stand up!
Give us strength, our Mawla. Yawm ... the day of good/righteous ones; it's the day of the good/righteous ones. Today the good/righteous are happy. Who is a good/righteous one? The one who recognizes his Lord . Who is good/righteous? The one who mentions Allah's (swt) dignified Name... Bismillahir Rahmanir Rahim Ay, Ya Ma'shar al Jinni wal Ins oh people and jinn Look, what there is. We said Bismillahir Rahmanir Rahim. The dress of greatness is being dressed. What am I? I am rubbish. if you say, Bismillahir Rahmanir Rahim, dignity will come on you. If they say, "destroy the world", I will destroy it. I am nothing, I am like dirt; however, will power... was given to our Master (sws), and from him, it can reach to whomever he wishes. If he says, "destroy", like a ball... the earth will be thrown off its axis, everything will be upside down and in its place He'll create another one.
He is the Creator, our Lord is the Creator. Hal min Khaliqin Ghayrullah Aman Ya Rabbi, Aman Ya Rabbi. Hasha thumma kalla. Who can claim that he is a creator? Very well, if you claim that you are a creator... then create a world as big as this world. Well that is too big.

Create something the size of a particle. But that is too small, I can't see it. That means, unlimited greatness... is under the order of Allah (swt). Kun Fayakun Idha Arada Shay'aan An Yaqula Lahu Kun Fayakunu (36:82) Whatever our Lord wants, He says, "Be" and right away... before letter 'kaf' reaches letter 'nun' it will happen. Allahu Dhul Jalal (swt) O our Lord, today... let today be the day satan is crushed so he does not bother us, so he stays away from us.
Very well My servant, if that is what you want... then say La ilaha illaAllah Hasni say La ilaha illaAllah, because it is My castle. Wa man dakhala hasni amina min adhabi. He entered My castle, "dakheelak", accept us our Lord. The enemy behind us wants to destroy us. Protect us our Lord. If that is so, then enter My castle. My castle is: La ilaha illaAllah. No one can conquer that castle. Whoever tries to prevent saying La ilaha illaLlah, I turn him to dust and smoke. I throw them away; neither their name nor their honor is left, besides, they don't have a name or any honor anyway. Allahu Allah Allahu Allah Allahu Allah Allahu Rabbi Allahu Rabbi Allahu Rabbi, Hasbun Allah Hasbun Allah Hasbun Allah wa ni'mal wakil. MashaAllah, we have reached the day of good/righteous ones, oh beloved ones.
Listen, Listen! so that your eyes and heart will open, and you will be clean and relieved. My work... what work do you have? You want your work to go smoothly, but what? Are you asking for dua (prayers) for collecting manure? Go do your work. What work is it? Collecting trash? The one running after a carcass should be ashamed. He should be ashamed to say, "Ya Rabbi, give me this and that". ilahi Anta Maqsudi ilahi Anta maqsudi wa ridaka matlubi O our Lord, our beautiful Lord my desire is You (Allah swt). I do not desire anything other than You. I am wanting You and what You want - this is my purpose. On which way do You want me to be, O my Lord? 1000 salutes.
One soldier in front of a corporal, if the corporal says something... he stands gives salute and says, "as you order". It is military training. How does a soldier address a corporal who is higher rank than he is? He can't even speak to the other ones and to the corporal, 'as you say, as you order'. But he is a person just like you, but his name is corporal or sergeant, or munazim. when you stand in front of him and he says something to you... you say "as you order my commander". Yes, you say it very nicely. This military is to train man. You will be trained. Your life should be based on organization and order. You cannot do whatever you want, the ones who do that are in the jungle. it said, be a soldier, why? military service breaks the 'dryness' of the ego.

It is training, what does it teach? "As you command, my captain" - what nice manners. Do military service for 3 days; send them, but not too long. Don't make them to be fed up and bored with it. Don't make them rebellious.
They are humans like you. Train them, so when they leave, they know who's above and below (in rank). To know who's above and respect them; to know who's below and have mercy for them To protect, to defend the weak and greet those above them with respect - this is humanity, this is a soldier. Soldiers are not for oppressing people. No. Soldiers, if there is someone above them... how to respect them, which orders they must obey... These are the things the military teaches. The ones above should not oppress, shouldn't force the lower ones to rebel; this is the meaning & summary of military If you abuse peoples' children... if you say, I have the right by law and abuse them. "Why did you oppress them?" they will ask you and then a punishment will come to you. If you are oppressing, ask where will Allah overcome you? If he wants, he will make you crushed under peoples' feet or under cars. If he wants, in airplanes or at school. If he wants, outside of school. Don't oppress people! If you do, one day Allah (swt) will make you crushed. The arabs say, Man Dakka Dukka. Whoever hits, he will also be hit. To force (Jabbar) is not good. The attribute, Jabbar, belongs to Allah (swt). Man cannot be Al Jabbar(the Compeller). Man must be good mannered, must be merciful, must be cultured and good mannered; must have faith. There cannot be a soldier without faith. Soldiers without faith are from satan's regiment. They are useless, if they hear 'Boom' they will fall down. Be the soldiers of Allah (swt). Who's soldiers are you? I'm a soldier for the Republic. What is this Republic? May a wasp sting your tongue! Why don't you say, we are soldiers for Allah. I am my Lord's soldier. Who are you fighting against? I am fighting against the bad ones. Who are you fighting against? I am fighting oppressors. Who are you fighting against? I am fighting those following satan. Don't touch oppressed ones. Don't let them say o or something falls on your head. Either your head will break or your hand or arm or, inside your airplane you will burn to ashes - you won't be recognizable.

Officer, all these... Pashas - what happened? They all burned to ashes and what happened to their ranks?
Oh Sheikh, are you becoming senile? No, I am not senile... am I that old that you are calling me senile...? No. Who was driving the plane? There was one captain. There was some doubt about

him. How? Did he not know his job? He knew, sheikh but... a slap came from the sky because they became proud - I am a sir, I am pasha; saying, I am this and that, a general 'meneral'. Lightening and fire came from above. Is it helicopter or holicopter or airplane, as soon as it was hit... it was destroyed, burnt, and finished. This is what happened, they say. O commanders of the army, pashas- don't be proud! Don't be proud! Yes, yesterday you were wearing the Ottoman uniform - the Ottomans, who were for 1000 years... carrying the banner of Islam. And you carry the flag of Turkish Republic that is why you should fear Allah (swt). You're not raising the banner of Allah. You're not ordering them to - and it is the banner of our grandfathers. It is the banner given to them by our Lord. It has honor. It is the banner of: La ilaha illaLlah Sayyidina Muhammadur Rasulullah.

Did you teach this? No you didn't, but... A'iddu lahum abda. We respect and take note of what they say, then we hit them on the head. At that time, Pharaoh also said at the end, 'I am a god.' He followed satan. He claimed godliness. Finally, when drowning in the sea, "Oh my Lord... I was Your servant and I didn't know it... Forgive me o my Lord," he started to scream. Al ama. I was waiting for this time to confess. You wait until they hit you on the head? Why didn't you use the mind given you? Why didn't you say, O my Lord. "No, I became drunk with my uniform". The soldiers of today... they look at the stars on their shoulders or the swords... or the crowns, and think themselves to have prestige. Well, I am saying take them off for one day. They make so many ceremonies, and... they wear the most fancy uniforms.

One day, one... crazy man was looking... and saw a very proud person coming... the leader, a sir or pasha, whatever. Right in the middle of the assembly and ceremony... When the pasha stood in salute, he came close by... and pulled his pants down and pulled off his jacket and took off his hat. What happened? The pasha is left in the arena with underwear and shirt. Where this come from oh pasha? All of a sudden someone came... the pasha wasn't thinking straight due to the ceremony and didn't notice... in all the excitement, he pulled his pants came off;his uniform came off. He was left there like a stork. O son what's this?Quickly bring him somehthing. Don't you have a coat that you can wear, a blanket? What blanket? In the middle of the ceremony, are we going to carry bed and blankets for you? Well, a crazy person came. Well, where is he? Is there anyone who is not crazy there? You made everyone crazy; from your greatness and pride... from seeing yourself (like this) What? General. They don't say, mushir or ferik, those are old

expressions. According to new expressions, he is a pasha, a general. Now why is he sitting on the floor? Well, everything is in the open (naked). The fellow has left, what will we do? But who did this? Look right and left. A man showed up, undressed him and made him sit; he had a secret. Can Allah (swt) make it happen? Yes He can. Be afraid from Allah (swt). Don't become proud.

In the past, that is what they would tell the Sultan when they came out to Friday ceremonies. The people would shout: "Long live the Sultan." Another group says: "My Sultan, don't be proud; greater than you is Allah." When they said that, the Sultan would bow his head, like this. These ones don't allow anyone to say, either the name of Sultan or of Allah. One day, if they leave them with underwear and shirt during ceremony... not at all... Should they ask, how did this happen? Their noses are up high. They don't put on their heads what our grandfathers put and... they put on their heads what the enemies of Islam wear and for that they think we are something. You are nothing! You will see, someone will come out of nowhere... and leave you in the middle of the ceremony in underwear and shirt.
Don't say I am prime minister, I am president. Don't say, I am leader of military, commander of army. You are human. Don't be proud of your dress. Those who are proud of their dress have no mind, no idea, no will - just a dry/tasteless show, nothing else. If they hear 'boom' they will all disappear. Fear Allah (swt)! Make people say, Allahu Akbar. Why don't you make them say during ceremonies, Allahu Akbar Allahu Akbar La ilaha illaAllah Hu Allahu Akbar Allahu Akbar wa lillahi l Hamd?
O kings! The kings and princes of Arabs, Turk's presidents, Iran's made-up presidents, why don't you say to your soldiers, Allahu Akbar Allahu Akbar La ilaha illaLlahu Allahu Akbar. Look, it is being said with an oath. Allahu Akbar, it is being said, wa liLlahi l-hamd. Bow down, prostrate to our Lord, right here,don't look for a prayer rug, with your uniform, quickly go down in prostration, if not... they will leave you there like a little chick that doesn't have feathers yet. Adab, that is what a holy person said in the assembly of wise ones - My only request, knowledge was the last... meaning: Every level comes later except adab, except good manners. Learn and get used to this! Why were they afraid of our grandfathers... the kafir (disbelievers) of the west? Because of their good manners, their good manners towards their Lord.
If Christians had minds, would they bring their God from heaven to hang on cross? They say, we

have a religion. Is this how your religion is? Where was Jesus? In heaven. Who is he? Allah's son. Hasha Very well, then what happened? Did his father get angry with him? No. He just sent him to earth, he was sent down to earth. And then? Can something that his father doesn't want, happen? No. His father, since he was his father... his father sent him to earth so you can hang him on cross? Spit on you and the falsehood you believe in. The old pope left, a new one came. I wil ask the new one too. Was Jesus Christ in heaven? Or was he on earth? In heaven. Very well, next to who? He sat next to Allah (swt) Very well, who is Allah (swt)? His father. Astaghfirullah Hasha thumma kalla. That cannot be, but that is what you believe. Does Allah (swt) not have any power, if that was His son, to protect him as He wishes? Allah. Leave Allah (swt)... Would you send your son out of your palace... and send him to the guillotine? Would the king of the palace send his own son to be beheaded by guillotine? Or send him to be hanged? Or send him to be crucified on cross? What kind of false belief is this?

Well, the cardinals are saying this. Those cardinals have no mind, no idea, because they are wearing dresses. What is pope? What is it to you? You, who call Jesus Christ the son of Allah (swt) - well, if he is Allah's son, Allah (swt) sent His son to earth... to be hung on a cross? What kind of false belief is this? You're not ashamed? You raise your nose to Islam, shame on you. Let your most learned man come and tell me. The words being said here are words of Haqq. Those who don't listen, one day Allah (swt) will bring them to this state.
I am an old man at this old age. I am a weak servant, but they are making me speak. My words... are words from the divine Books. Don't say this is not there, this is not there. Allah sent His son to earth - is that what they say? Yes, very well... ask the leader of the Copts... Did Allah (swt) send His son to earth to be hung on a cross? What's this religion of yours? You're not ashamed to say you have a religion? The Allah (jj) that you recognize... but you couldn't get to know Him. Let's say as you do... it is His son...o Leader of Aqbat!.. you send your son to the people... this sacrifice is your way? Take him and hang him, forgive him - would he say this? O leader of Aqbat, tell me. Answer. If Jesus is the son of Allah (swt)... would He send him and say, "Oh other people that I created... take him and hang him on a cross"? Well, what fault did Jesus have to be hung on a cross? Why was he going to be crucified? Allah (swt), just out of nowhere, sent Jesus, the one you call His son... sent him to earth to be crucified?

And then says whoever worships and kisses this cross, I will save them. That Allah that you recognize, Allah (jj)... the God that you recognize, if He was a God... would He give his son as a sacrifice? To whom is He sacrificing him to? For you? For rubbish people like you? He's sacrificing his son? What kind of talk is this? A Sultan wouldn't give his own servant and you are claiming Jesus is the son of Allah (swt). Your noses are as high towards Muslims as Mt. Qaf. Do you have any intelligent work, Aqbat? Tell me. There isn't. There isn't. But a whip is coming for the soldiers whose noses are up high like the Qaf mountain and for the mindless non-Muslims whose noses are high up like Qaf mountain such a whip is coming that will teach them manners. O our Lord, forgive us. O Allah forgive us, forgive us for these confused ways. Now they are searching for someone to carry on this way. What's there to carry on? The road is finished. The Pope said, "It has no end. All these years I was here and I didn't understand anything. If I tell them what I understood, they'll tell me I left their religion and... you don't deserve this job. I'll leave and they can bring whoever they want. I didn't understand this matter, but the Sheikh told me. The Sheikh said the truth, it is not crooked. That's why I can't persist on the crooked way. My hand, arm, body are all fine.. My mind and thoughts are fine. I'm not afraid of anyone. They all respect me... I don't want what they love and respect. I want the Lord of the heavens and earth to be pleased with me. I repented and gave it up." Allahu Allah Allahu Allah Allahu Allah Allahu Allah. Rabbun Majid. Rabbun Majid, Allahu Akbar.

Get your head straight... I am a sir, a pasha... Don't say, I am a pope, 'mope', 'tope'. In one day He will make you nothing. What can I do, they're making me speak; and I'm just translating what they say. O people with noses high like Qaf mt, who claim greatness. O ignorant people, those claiming greatness from the dresses they wear, if you had a mind, you wouldn't run after made-up titles. You see, one country put all its high ranking people in prison, locked up inside, like the prison rats. Yahu, we were this and that..There's no we were this and that. Go inside, one holy person pleaded with them. He said, don't let these people stay inside... these ones at least had military training. An answer came that they were too proud. They said, in order to break their pride, we threw them inside.

Let us be from the ones who understand. We are nothing. What can we do? Don't look at the one who is speaking, but at the one making him speak. For the blessings of Basmala, send us a master, O Allah. Tawba Ya Rabbi. I repent for them and for myself.

Fatiha

Lefke, 05.03.2013

WebSaltanatOrg

The Righteous Ruler of Egypt

Mawlana Shaykh Nazim: Dastoor yaa Sayyidee, madad. Last night they showed a picture from Egypt (of late King Farouk); they are searching for a man to be their president. Yaa Hu! There is a head and a leg for the nation. Before the emergence of those devils and tyrants, all the countries were ruled by sultans, since the time of Prophet (s) until the end of 1945, when they started taking away sultans and bringing the worst kinds of people (in their place). That is their character and it is mentioned in the Glorious Qur'an:

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amaa naraaka ittaba`aka illa alladheena hum ardhilunaa baadiya ar-rayi. We see (in) thee nothing but a man like ourselves: Nor do we see that any follow thee but the meanest among us, (Surah Hud, 11:27)

The people have been beaten by the sword of oppression because of taking presidents for themselves. What happened? Although, as per the expression of Allah (swt), "They are our lowest people," people themselves have used their minds and also decided, "Our leaders are from are our worst kind of people!"

Mawlana Shaykh Hisham: They woke up.

Mawlana Shaykh Nazim: The anger of Allah is upon them because of their mistakes and the mistakes of their

parents. They have taken the worst of people as their presidents and now they have become aware that those tyrants are the “worst kind” of people and from the lowest class of people. I am sorry to be saying these words to the people of Egypt, but it is well deserved. For thousands of years they had kings and sultans who were not the worst of people; they had an honorable origin and lineage whereas those tyrants have no origin or lineage. They are all evil. May Allah conquer them!

The people of Egypt claim that they are a center for Islamic sciences. I once visited Egypt, from Lattakia to Port Said, during the time of the first tyrant, Gamal Abdul Nasser. The people were on the ground. Before we reached our destination, one traveller, an honorable scholar whose origin was Turkish and his wife was from Limassol, invited us, “Please come in. You are foreigners.” We entered his house. He brought from behind a curtain some dried bread and sprinkled water on it. Then he brought “white cheese,” which was mainly salt and very little cheese. He said, “Please eat.” We ate and spent the night, then went to our scholar. While we were walking in the town we were waiting for a train. I was dressed like this, in dervish style.

One young man, a scholar, maybe 30-years-old or less, asked us, “Where are you from, Shaykh?”

I said, “From Sham.”

The young man asked, “Are you European?”

I answered, “I am not European, but from European lands.”

He answered, “O Shaykh! Here we have 150,000 graduates of al-Azhar.”

I said to him, “You are talking this way? What is all this corruption in your country?”

That is how it was. The scholars were perhaps three hundred thousand, but they did not understand anything from the realities of Qur’an.

Look, the first tyrant took over and now the current tyrant has been controlling them for 30 years. People were patient and then they exploded and said, “Leave, you devil! We do not want you!” This man (Hosni Mubarak) waited until the anger of people would calm down, but he saw that it did not stop, so he said, “I have left you and am going to live here like a normal citizen.” He left. Now the people of Egypt are confused,

asking, “What should we do? This man is gone. Who will be our leader? Who will it be?” What is this? Those tyrants left no mind for them to understand and no thought for them to think!

Allah (swt) ordered through His Prophet, Muhammad (s):

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Qaala rasoolullahi (s) inna-Llaha qad `ataa kulli dhee haqqin haqqah. Rasoolullah (s) said, “Verily Allah has given to each his right.” (Ibn Majah, Ahmad)

Who among you ruled your land for the past 100, 150 or 200 years, before those tyrants? Khedive, who first followed the Ottoman sultans and caliphate when the sons of Muhammad Ali Pasha ruled. There is no thought to think that was their right! “Give each his right.” Why are they searching? Last night they brought a picture (of late King Farouk of Egypt). They should spread and publish this picture in all centers in Egypt and among all Egyptians because they are searching, and write on it the Qur’anic verse:

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Dhalika maa kunna nabghee. That is what we were seeking! (Surat al-Kahf, 18:64)

It is only natural as per the Qur’anic story of Prophet Moses (a). Do not look for someone else. Look! (Mawlana Shaykh holds the photo) Do not look for someone else, as this is the righteous owner! Give each his right. This is the righteous owner who tried as much as possible to maintain justice and goodness among you, but you were not happy, so Allah put you under the oppression of tyrants! Now you have thrown away your tyrants and are looking for a ruler. This is the one. Look! He has good origins. His eyes and his stomach are satisfied. He is a Sayyid (from Ahlu ‘l-Bayt) and son of a Sayyid from his mother’s side.

Mawlana Shaykh Hisham: Aamanna wa sadaqna, yaa Sayyidee. We believe and we trust you, O our Master.

Mawlana Shaykh Nazim: If you look for someone else you will never find a replacement until the end of time!

Lefke, 18.04.2011

WebSufiLive, CategoryEgypt, CategoryKingdom, CategoryOppression

Rights

We have entered the days when Sayyidina Al Mahdi (as) will rule. It is not possible to deprive the Muslim of his rights and who does, will be taken away to the Hereafter. Everyone will appreciate their rights, will be thankful to their Lord and praise their Prophet (saws). Fatiha.
Therefore who has a right it will be his due right, it will not be taken back. Haqqun, there are rights due to their owners. And conditions cannot be corrected till Judgement Day. "Give to everyone his due rights." (Hadith) For the Kings, they took the rights of Kings and Allah (swt) beat them! He (swt) beat them to the point that they could not button their shirts. Let them give back the rights to the King and their situation will be corrected. Otherwise up to Judgement Day there is no improvement. Allah's (swt) orders are firm Judgements..from The Owner of judgements.
This is an advice, if people do not give back the rights to Kings, nothing will be corrected. In Egypt, even if they brought and changed 100 leaders, it is not possible for them to succeed. It would be a struggle and revolution like the past one. This is a servant and that is a servant. If one servant is victorious over another one his ego is like the other one. A servant can never meet the leadership as the Kings. These people are servants, they were honoured with abundance with the presence of the Kings. They rejected them and Allah (swt)... kicked them out, and threw them away from His Divine Door. These ones they are kicked out, because they do not keep the rights of the servants.
The rights of the servants are important. Give them their rights, because if they are not given their rights until Judgement Day, that person will dwell in hell forever. Naudhu Billah! Let the people of Egypt understand. If they do not understand the whip will not be lifted from them. The whip is nothing but a sword will also come. The sword will not be lifted from them untill they

return the rights to Kings. Tawba Ya Rabbi, tawba astaghfirullah. Fatiha.
The treasury of Egypt was equivalent to 7 countries treasuries. These shaytans that kicked out the King, they destroyed the country. May Allah (swt) punish them. And people are ignorant, they are not following the Holy Sharia'. And blame & responsibility will be on them on Judgement Day, Allah (awj) will be angry with them. Give back the rights to the one to whom they are rightly due. If you do not give it back, you will never succeed, no you will not succeed. They will never be successful in this world or in the Hereafter.

Rechte

Wir haben die Tage erreicht, wenn Sayyidina Al Mahdi (as) herrschen wird. Es ist nicht möglich, den Muslim seiner Rechte zu berauben, und wer es tut, wird hinweggenommen werden ins Jenseits. Alle werden ihre Rechte würdigen, werden ihrem Herrn dankbar sein und ihren Propheten (saws) preisen. Fatiha. Deshalb, wer ein Recht hat, es wird das ihm zustehende Recht sein, es wird nicht zurückgenommen werden. Haqqun, es gibt Rechte, die ihren Eignern zustehen. Und Bedingungen können nicht berichtigt werden bis zum Gerichtstag. 'Gebt jedem sein ihm zustehendes Recht.' (Hadith) Für die Könige, sie nahmen den Königen ihre Rechte, und Allah (swt) schlug sie! Er (swt) schlug sie bis zu dem Punkt, daß sie ihr Hemd nicht mehr zuknöpfen konnten. Laßt sie dem König die Rechte zurückgeben, und ihre Situation wird berichtigt werden. Sonst gibt es bis zum Gerichtstag keine Verbesserung. Allahs (swt) Befehle sind fest, Urteile.. vom Eigner der Urteile. Dies ist ein Rat: Wenn die Menschen den Königen nicht die Rechte zurückgeben, wird nichts berichtigt werden.
In Ägypten, auch wenn sie 100 Führer brächten und auswechselten, ist es nicht möglich für sie, Erfolg zu haben. Es wäre ein Kampf und Revolution wie die letzte. Dies ist ein Diener und jenes ist ein Diener. Wenn ein Diener siegreich ist über einen anderen, ist sein Ego wie das des anderen. Ein Diener kann nie die Führerschaft erfüllen wie die Könige. Diese Leute sind Diener. Sie wurden geehrt mit Überfülle in der Gegenwart der Könige. Sie wiesen sie zurück, und Allah (swt).. verstieß sie und vertrieb sie von Seiner Göttlichen Tür. Diese warfen sie hinaus, weil sie

die Rechte der Diener nicht wahren. Die Rechte der Diener sind wichtig. Gebt ihnen ihre Rechte, weil wenn ihnen ihre Rechte nicht gegeben werden bis zum Gerichtstag, wird diese Person für immer in der Hölle leben. Naudhu Billah! Laßt die Menschen in Ägypten verstehen. Wenn sie nicht verstehen, wird die Peitsche nicht von ihnen aufgehoben werden. Die Peitsche ist nichts, aber ein Schwert wird auch kommen. Das Schwert wird nicht von ihnen aufgehoben werden, bis sie den Königen ihre Rechte wiedergeben.
Tawba ya Rabbi, Tawba Astaghfirullah. Fatiha. Der Staatsschatz Ägyptens entsprach dem Staatsschatz von 7 Ländern. Diese Shaytane, die den König hinauswarfen, zerstörten das Land. Möge Allah (swt) sie strafen. Und die Menschen sind ignorant. Sie folgen nicht der Heiligen Shariat. Und Schuld und Verantwortung wird auf ihnen sein am Gerichtstag. Allah (awj) wird zornig auf sie sein. Gebt die Rechte dem zurück, dem sie rechtmäßig zustehen. Wenn ihr sie nicht zurückgebt, werdet ihr nie Erfolg haben. Nein, ihr werdet keinen Erfolg haben. Sie werden nie Erfolg haben in dieser Welt oder im Jenseits.

Lefke, 06.02.2013

The Rights of the Lord

Allah supports those who have good intentions in their hearts. So many people come and complain about their situations and I understand that they are not getting Divine Support. If you get Divine Support everything will be all right. Everyone who complains about their situations must once more have a look at their habits and find out what kind of relationship they are having with their Lord.

When a car stops it is important to see what is wrong with the machine. If you do not find the mistake you will not be able to move. Make a check-up! So many people make check-ups with their physical beings, but they do not bother about their spiritual being, about their relationship with their Lord.

Allah supports true ones, He will never let them down. He supports His trustworthy ones because they are the inheritors of the Prophet* who are always in Divine Service. If anyone wants to improve their situation and save themselves, they must make their Divine Service their priority.

As long as you are giving more value to this worldly life and putting your Divine Service in second place, you are not a true and trustworthy one. It is the most important lesson for mankind.

When you are given honour you are also given responsi-bility. In an empire the King and Queen deserve the

highest respect because they carry the highest responsibility. Those who carry responsibility will be asked, "Did you use your authority to urge my servants to give me the highest respect?" It is not easy to be a king, a queen, a governor or a minister. Allah will ask them first, "Oh my servant, I dressed you in majestic clothes and people were respecting you and bowing to you. If I had not dressed you no-one would listen to you, you would be like others. I chose you. Have you used your power to call people to my Divine Service?"

Someone who is responsible for 10 people or more will come into the Divine Presence on Judgement Day. Allah will ask these 10 people, "My servant was responsible for you. Did he give you your rights and urge you to give your highest respect to me?" If these people say that he did his best, he will be blessed.

If people now would do a referendum in all the countries of the world asking that question, I do not think that people would give their governments a good report. Governments are only concerned about giving their people work, make them earn money and pay income tax. That is the priority of every government. They do not ask what their citizens are doing in respect of the rights of their Lord. They only ask for human rights. What about the rights of the Lord of Heavens?

We need to make a U-turn. The direction we are on is the worst and most dangerous. One day London might be gone. One day Paris may be gone. One day the whole of the Western civilisation might be gone. One day the whole of the Oriental civilisation might be gone. One day everything on earth might be in ruins and people's bodies burnt. Satan and his devils will be the only ones laughing. Allah the Almighty is giving His first chance to governments. They may issue laws for people to obey. Just like cameras catch you speeding and the governments punish you if you do. In the same way governments could prevent evil, but they are not using that power. This is why they will be the first ones to be punished.

We cannot do anything for our children and save them from the hands of devils. If you try, the governments will even tell you off. Children must be free! What foolishness is this? Which religion is saying this? We are under the control of devils and the devils will destroy us. Governments should give their Divine Service first and then the other services. Every department, factory and schools should first give their high respect and then start their work. If not, no blessings will come on earth. This applies from east to west, from north to south.

Everyday when you open the television there are bad news. I don't like to see it. It makes me sad and can

occupy my heart for several days. It makes you lose your peace. I never advise people who are worshipping to watch news. It will take away the peace in their hearts.

This is Holy Ramadan, a month of peace. But only the ones who are fasting will know this. Those who do not respect and keep the rights of this Holy Month, will not ever get to know this peace. Those who know this peace should try to extend it until after Ramadan and keep it for their whole life.

People ask for peace through material aspects. Don't think that richness gives you peace, that gold and jewels will bring you peace, that beauty or youth will give you peace. It is temporary. The time of your youth is not permanent. Every day you will lose a bit of it. It cannot give you peace. As long as you are dependent on material aspects you will have a heavy burden which will make you weaker and weaker, like someone loading himself with a heavy stone. Materials make people like a carton, unable to taste this life.

Try to achieve peace through spiritual aspects. The strongest of which you can find in this month. You will feel day and night that you are for Allah. In the daytime you are fasting for Him, in the night you are praying for Him. Feed you spirituality instead of your animal, your ego. Your soul belongs to Heavens, feed it through spiritual ways just this one month. During 11 months you are looking after your physical bodies. Give this one month to Him!

01.01.1997

BookPureHearts, CategoryGovernment, CategoryPeace, CategoryArt, CategoryRamadan, CategoryTechnology

May Rijaal-Allah Save Us from Tyranny!

Yaa RijaalAllah! SubhaanAllah, Hisham Efendi and Adnan Efendi. Our way is association and goodness is in gatherings. Today it came to my heart and occurred to my mind, subhaanAllahi 'l-Aliyyi 'l-`Azheem. (Mawlana sings) RijaalAllah a`eenoona bi `awnillah, "Men of God! Support us with the support of Allah."

Mawlana Shaykh Hisham: RijaalAllah a'eenoona bi `awnillah wa koonoo `awnan lana billah ahsaa nahdha bi fadli 'l-Lah.

Those shaytans, Wahhabis and their followers, and those who call themselves "Salafi", and shayaateen have tried their best to make people forget RijaalAllah. This Shaytan directed the groups of Salafis and Wahhabis and their followers to forget RijaalAllah. It is in the holy hadith that because of them rain will fall, with them you will be victorious, and with them you will be provided with provisions; because of them you will be victorious. This is the `aqeedah, doctrine, of Ahlu 's-Sunnah wa 'l-Jama`ah. In spite of that, they closed down and corrupted the doctrines of the Muslims and subhaanAllah, they fall in the traps of Shaytan.

This is important. Shaytan put that worst thing in their hearts and they became the worst of all Creation, the lowest of the low. They worked hard so the ummah may forget their saints!

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Alaa inna awliyaullahi laa khawfan `alayhim wa laa hum yahzanoon. Behold! Verily on the friends of God there is no fear, nor shall they grieve. (Surat al-Anbiya, 10:62)

Those shayateen all fight against this verse! Why did Allah (swt) praise them?

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Alladheena aamanoo wa kaanoo yattaqoon. Al-ladheena aamanoo wa kaanoo yattaqoon. Lahumu'l-bushra fi 'l-hayaati 'd-dunya wa fi 'l-akhirah. Those who believe and constantly guard against evil, for them are glad tidings, in the life of the present and in the Hereafter. (Surah Yunus, 10:63-64)

It's astonishing Hisham Effendi. Allah praises His awliyaa, saints. Is it not like this? And He, al-Haqq (swt), ordered:

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yaa ayyhulladheena aamanoo ittaqoollaha wa koonoo ma`a as-saadiqeen. Be with those who are trustworthy (in word and deed). (Surat at-Tawbah, 9:119)

Yet people followed the liars, those shaytans of men and jinn, until He drowned them in curses because they fell in the traps of Shaytan. People of the Islamic world, while standing or sitting, are killing each other, and Allah has forbidden the blood of a believer for a believer. How is this?

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Wa laa taqtuloo anfusakum. Nor kill (or destroy) yourselves. (An-Nisa, 4:29)

The orders are clear. I am sorry to say that the Arabs are reciting Qur'an in the two holy places, Mecca and Madinah, in Egypt and in Sham, and they don't understand wa laa taqtuloo anfusakum. How can you kill a believer? O Qadhafi! O Mubarak! O Ali majnoon! O Bashar! O People of Egypt! O People of Libya! O People of Tunis! O People of Iraq! O People of Sham! Their sunnah is the sunnah of Arabs, but their hearts are like the hearts of wolves. It is in the hadeeth.

What will be their answer, if the Lord of Might and Honor asks them? He will not address them directly, no! Only the angels will talk with them. The addressing of the Haqq (swt) to the servant is such an honor that no

one can know, and He will not give this honor to them! He will make the angels question and judge them.

Bayazid, Sultan al-`Arifeen, may Allah raise his rank, said all the people will be scared on Judgment Day, and during the Great Judgment everyone will tremble in fear. But he used to say, “I only want to hear my Almighty Lord call me, ‘O Aba Yazeed! Come for your accounting.’ I am waiting to hear this addressing from my Lord Almighty; to hear my name is enough for me. If after that He throws me into Hellfire, it will not burn or torture me; nothing will hurt me from all the seven hells, as from the happiness and joy that my Lord addressed me, nothing will affect my happiness. The reason of my happiness has made the fire of Hell cool.”

They don’t teach such things to people, they don’t value rijaalAllah, and because of this curses are falling on the ummah, starting from the people of Turkey, Sham, Iraq, Hijaaz, Egypt, Libya, Tunis, and Algeria. This is the curse that came upon all the Muslims in Iran, Afghanistan, India and China, and because of this Allah is punishing them. Allah (swt) praises and grants special honor to His awliyaa, so why do you not appreciate them? All these groups are with shaytans. A separate fire is designated for them!

It is not up to me to prepare this suhbah. It is a very important suhbah, and the result, Hisham Efendi and Adnan Efendi, I didn’t hear until now.

O People of Iraq! O People of Egypt! O People of Sham! Why are you fighting the armies from above? O People of Homs! Among you is Sayyidina Khalid ibn Waleed (r), so why do you not go to him? Who is the shaykh protecting Sham? Shaykh Ruslan (q) is protecting the whole of Sham! Visit him and say, “O our Master! Take care of us and look at us!” However, they all have become the followers of Wahhabis and the Salafi doctrine. It does not suit them to be considered as followers of Islam. What does the Prophet (s) say? Akrimoo kareema qawm, “Be generous with a nation’s hospitable leaders.”

Did you hear this before, O people of Iraq, you traitors? You should go to the sultan, Sayyidina `Abdul-Qadir Jilani (q), and tell him, “You are the sultan! Rid us from the evil of men and jinn.” Did they go to him?

Mawlana Shaykh Hisham: They destroyed (his maqaam).

Mawlana Shaykh Nazim: Yes, they destroyed. “O Shaykh Nazim! In an instant things can change, I don’t need an army from you. The armies of the Heavens and the Earth are under the control of Sayyidi 'l-Awwaleen wa

’l-Akhireen (s).” It is in the holy verse:

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Wa laqad nasarakum Allahu bi Badrin wa antun adhillatun fa’t-taqoollaha la`alakum tashkuroon. Idh taqoolu l ‘l-mu`mineena alan yakfeekum an yumiddukum rabbukum bi-thalaathat alfin min min al-malaaikati munzileena balaa in tasbiroo wa tataqoo wa yaatookum min fawrihim hadha yumdidkum Rabbukum bi khamsati aalaafin min al-malaaikati musawameen. God had helped you at Badr, when you were a contemptible little force; then fear God, thus May you show your gratitude. Remember you said to the Faithful, "Is it not enough for you that God should help you with three thousand angels (specially) sent down?” Yeah, if you remain firm, and act aright, even if the enemy should rush here on you in hot haste, your Lord would help you with five thousand angels making a terrific onslaught. (Surat Aali-`Imraan, 3:123-125)

O Arabs! Five thousand angels descended from the sky. They will come with Mahdi (a). How do you read the Holy Qur’an? Shame on you that you don’t understand! Did the five thousand descend? Then why are three thousand angels mentioned? “He will support you in the future with five thousand angels with turbans.” The Arabs denied to leave a tail of the turban, tasweem, and this is the first order. They insist on doing against what the Prophet (s) used to do, and not one of them goes to Halab to visit Sayyidina Zakaria (a). Why don’t the people of Sham visit Sayyidina Yahya (a) and Sayyidina Muhyiddin ibn `Arabi (q)? There are 100,000 maqaams of the Sahaabah; in Homs there are six hundred or more, and their master, Sayyidina Khalid ibn Waleed (r). Why don’t they visit there and say, “O our Master! You are our leader! Save us from all of these people; remove every last one of them!”

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Wa alqa fee qulubihim ar-ru`b yukhriboona buyootahum bi-aydihim wa aydiyyi ’l-mumineen. But the (Wrath of) Allah came to them from quarters from which they little expected (it), and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers... (Surat al-Hashr, 59:2)

By asking the saints, Allah (swt) will make them tremble and defeat them with a look from Sayfullah, Sayyidina Khalid ibn Waleed (r)! Shaykh Ahmad al-Badawi was an Arab Bedouin. He respected and honored

Allah a lot; therefore, the veil from his eyes was removed. When he saw me, he made tea for me to drink.. May Allah bless him.

Laa ilaaha illa-Llah Muhammadun Rasoolullah (s). With awliyaa you will be successful, so why don't you seek them? People of Halab, Baghdad, Sham and Palestine! Why don't you go to their maqaams? How many maqaams are there? Sayyidina Musa (a) is also there; why don't they go?

O, Prophet of Allah (s)! Your nation has hurt us, fought us, and killed us. You are our protector! Please look after us.

Mawlana Shaykh Hisham: They have changed, Sayyidee.

They have changed too much. They have hurt others, the followers of sunnah. They changed the doctrines of Ahlu 's-Sunnah wa 'l-Jama`ah and Ahlu 'l-Haqeeqah. "And entertain the kind folk among you." It is not necessary that the folk should be alive. The Qur'an is an ocean, O Shaykh Hisham! That's why the people are being hurt. `Amalaakum `umaalukum. Your deeds are your representatives.

Tawbah, yaa Rabbee. Tawbah, yaa Rabbee.

Fatihah.

Lefke, 20.04.2011 (Translated from Arabic)

WebSufiLive, CategoryOppression, CategoryDamascus, CategoryWahabism, CategoryHoliness

Roboter und Obelisken

Bismillahi r-rahmani r-rahim, la haula wa la quwwata illa billahi l-‘aliyyi l-‘azim. Tariqatuna sohba wa l-khairu fi l-jami‘a Dies ist eine Beschreibung für tariqa. So viele Leute fragen mich: „Was ist Tariqa? Was ist das? Warum ist das notwendig?“ Und so viele Leute verstehen niemals, daß Tariqa eine Disziplin bedeutet. Sie geben ihrem Nafs, ihrem Ego, die Art von Freiheit, die Tiere für sich nehmen. Deshalb sage ich, daß sie zur Welt der Tier gehören, auch wenn sie zwei Beine haben, denn sie wollen solch eine Freiheit wie die Tiere im Dschungel. Sie akzeptieren keine Disziplin, nein! Sie sind frei, streifen durch den Dschungel, überall. Alle schlechten Eigenschaften erscheinen in Tieren, sie zeigen einander keine Barmherzigkeit, kennen keine Gerechtigkeit, keine Liebe, keinen Respekt. Die Menschen heutzutage nehmen für sich in Anspruch, die Spitze der Zivilisation erreicht zu haben – aber sie sind Lügner. Sie führen die Menschen dahin, einander weder Liebe noch Mitleid noch Respekt noch Barmherzigkeit noch Gerechtigkeit zu zeigen. Wenn eine Gemeinschaft ihren Respekt, ihre gegenseitige Liebe, Mitleid, Freundlichkeit und Barmherzigkeit verliert, so wird der Wert dieser Gemeinschaft auf die Stufe der Dschungel-Bewohner, auf die der Tierwelt herabkommen. Das ist es, was sie so stolz „Wir haben die Spitze der Zivilisation erreicht“ nennen. Sie sind Lügner! Das ist das europäische Verständnis von Zivilisation, sie ziehen nicht die wahren Werte der menschlichen Natur in Betracht, die eine Gemeinschaft besitzen kann. Sie haben Zivilisation mit Technologie verbunden. Sie unterweisen Menschen von ihrem Gesichtspunkt aus, gemäß ihrer Gesinnung. Sie stellen ihre

Kultur auf die Stufe der höchsten Kultur und setzen „höchste Technologie“ mit „höchster Zivilisation“ gleich Das ist ihr Maß, ihr Kriterium, und nichts anderes. Sie erzählen Leuten, sie gehörten zur „zweiten Welt“ oder daß sie „Dritte- Welt-Menschen“ seien. – Wir Türken wissen nicht mehr, zu welcher Welt wir denn nun gehören. Ihre neueste Auffassung ist, den Zivilisationsgrad eines Volkes nach der Stufe seiner technischen Entwicklung zu ermessen. Für sie muß der technologisch am weitesten entwickelte der am höchsten zivilisierte sein. Sie liegen damit so falsch! Technologie ist in Wirklichkeit der gefährlichste Feind der menschlichen Natur, das schrecklichste Gegenmacht zu den Werten der Menschlichkeit. Durch die Technologie werden die Menschen in Roboter verwandelt, gelenkt durch Fernsteuerung. Die westliche hightech Zivilisation versucht ihre eigenen Leute zu nichts anderem als Robotern zu machen, gelenkt durch Fernsteuerung. Dies ist ihre endgültige Absicht, ihre Stufe des Verständnisses, die sie zu vollenden und wahr zu machen trachten. Sie würden gern alle Menschen unter die Kontrolle eines einzigen Individuums bringen; wenn er auf einen Knopf drückt, sollen die Leute so laufen, wenn er auf einen anderen drückt, sollen die Leute so laufen. Und wenn er dazu noch auf einen anderen oder zwei Knöpfe drückt, werden diese beiden Gruppen aufeinander losgehen und zusammenkrachen – das ist das letzte Ziel der westlichen Zivilisation, ihr letztes Ziel. Dies versuchen sie zu tun: alle unter die Kontolle einer Person zu stellen, die schrecklich wild und gewalttätig sein wird. Die Europäer sind am Ende. Und unsere verrückten Muslime versuchen, sie einzuholen, sie laufen ihnen hinterher, um zu erreichen, was sie erreicht haben, ohne zu denken. La haula wa la quwwata illa billah ... Das ist die Zukunft des Lebens im 21. Jahrhundert. Wenn der Herr der Himmel, der diesen Planeten erschaffen und die Menschheit darauf gesetzt und sie mit göttlichen Attributen geehrt hat, nicht eingreift, wenn kein Eingreifen von den Himmeln die Erde erreicht, dann werden ihre Ideen die Menschen dazu bringen, auf diesem Weg zu beharren, was zum Ende der Menschheit auf Erden führen würde. Aber ich glaube nicht, daß sie bis zu diesem Punkt kommen werden. Nein! Zu ihren Ideen gehört, daß sie ein sehr tiefes Loch graben mit dem Plan, die gesamte Menschheit dort hineinfallen zu lassen und es zuzudecken, aber Allah der Allmächtige sagt: wa makaru wa makara-llah. Allah der Allmächtige sagt: „Jene, die das tun, sind Stellvertreter Scheitans, und Scheitan ist der größte Feind der gesamten Menschheit. Sie versuchen, alle Menschen dieses Planeten zu übernehmen, um sie zum Verschwinden zu bringen, so daß nur noch eine Gruppe von Wesen zurückbleibt, die zu ihnen gehört, selbst wenn es nur eine Handvoll Leute wäre, und alle anderen wären unter der Erde begraben. Das ist ihr Betrug, und sie versuchen, alle menschlichen Wesen zu bedrohen. Deshalb: Die Nationen haben ihre Kulturen verloren, die muslimische Welt hat ihre Kultur verloren, die östliche Kultur gibt es nicht mehr. Auch die Europäer haben ihre Kulturen verloren, die

von der Christenheit getragen wurden – Ende. Es ist so wie bei jemandem, der Essen zum Munde führt: Als erstes steckt er es in seinen Mund, dann bereitet er es vor, daß es heruntergeschluckt werden kann. Dies ist die Zeit, da Satan und seine Armeen, seine Abgeordneten, Nachfahren und Unterstützer die islamische Kultur zerstören wollen und sie vorbereiten, verschlungen zu werden. Oder vielleicht ist sie bereits verschluckt worden. Die europäische Kultur, auf der Grundlage des Christentums, ihre Kultur hat sie ebenso verlassen; sie ist vorbereitet, heruntergeschluckt zu werden. Dann wird eine Steinsäule errichtet werden – diese Arten von Steinsäulen sind überall zu finden, aber die Leute haben keine Ahnung, was sie bedeuten – wißt ihr es? In Europa gibt es jede Menge davon, wie einfache Steinblöcke, Monumente. Aber es ist ein geheimes Zeichen dafür, daß alles vom Osten bis zum Westen endet und daß Scheitan und seine Armeen als Gewinner erscheinen und sagen werden: „Wir treffen Vorbereitungen für alle, die zur muslimischen Welt und der Christenheit gehören (...). Dieser Stein ist aus der Zeit von (...), er kam zuerst aus Ägypten. In Istanbul gibt es auch so einen – einen Obelisken – mathalla, aber niemand kennt sein Geheimnis. Überall sind sie zu finden, Zeichen des großen Scheitans, der soviel Haß für die Menschheit hat. Aus seinem Haß für Adam und seine Kinder bereitet er diese Steinsäule vor, sie bereiten sie für euch vor, ihr Schlafmützen. Es gibt einen in Beirut und in Damaskus; in Istanbul gibt es einen, den sie aus Ägypten herbeibrachten und an einem großen, bekannten Platz in der Stadt aufstellten. O Leute, was sagt ihr dazu? Der Kern der Wirklichkeit ist, die Menschen aufzuwekken, wahre Zivilisation dient nicht dazu, die Menschheit auf diesem Obelisken sitzen zu lassen; das ist ihre Zivilisation. Die Türken schlafen, die Araber schlafen, alle Nationen sind eingeschlafen, keiner schaut oder paßt auf. Sie sagen nur: „Das macht nichts, ich störe mich nicht daran.“ Allah der Allmächtige warnt Seine Diener: „Nehmt euch in acht vor Scheitan, innahu min amali shaytan tajtanibu!“ O ihr Leute, das geheime Übel läuft euch nach, um euch einzufagen und auf diesen Obelisken zu setzen, was Teil von Scheitans Anstrengung ist – gebt acht. „Fa hal antum muntahun? Wollt ihr dem nicht ein Ende setzen, Scheitan und seinen scheitanischen Anstrengungen zu folgen?“ Allah der Allmächtige warnt Seine Diener, aber sie achten niemals auf die Warnungen ihres Herrn. Demgemäß ist die Zeit jetzt vorbei, sie warten nur noch auf den Befehl, als erstes die islamische Welt, dann die christliche Welt herunterzuschlucken, dann eine andere Gruppe, die zwischen der islamischen und der christlichen Welt bestehen bleibt, dessen Name von beiden gehaßt wird – nicht nötig, ihren Namen auszusprechen. Wenn ihr nicht Esel seid, so solltet ihr verstehen, wenn ihr aber Esel seid – was sollen wir da machen? Morgen werdet ihr verstehen. Es ist genug für euch, ob ihr versteht oder nicht, möge Allah uns beschützen. Aber Er sagt: „Fa firu ila llah, o Menschen, lauft zu Mir, lauft zu Mir, lauft nicht weg von Mir, sondern zu Mir, fa firu ila llah,

Ich warne euch nur vor Scheitan und seinen Anstrengungen im Bösen, seinen schlechten Machenschaften und korrupten Ideen. Wenn ihr zu Mir kommt, so kann Ich euch beschützen; niemand anderer als Ich kann euch Schutz geben.“ Möge Allah der Allmächtige uns Schutz gewähren und es geben, daß wir in Bälde mit Sayyidina Mahdi und Sayyidina ‘Isa æ zusammen sind. Jene, die weder Christen noch Muslime sind, sind Feinde Sayyidina ‘Isas, wie sie auch ebenso unglücklich mit Sayyidina Mahdi sind – möge der Friede auf ihnen beiden sein. Wir erwarten, daß Sayyidina Mahdi uns schnell erreichen wird im Laufe dieses Jahrhunderts sowie auch Sayyidina ‘Isa. Jene dritte Gruppe von Leuten, die weder Christen noch Muslime sind, glauben nicht an Sayyidina ‘Isa æ oder Sayyidina Muhammad (s.a.s.). Sie sind Feinde der Menschheit und wollen alles vernichten außer sich selbst. Möge Allah die Ungläubigen bekämpfen und den Teufeln nicht erlauben, die Menschheit weiterhin in dieser Weise zu vernichten. Allah Allah Allah ...
lefke - 18.03.2001

Do You Need a Rocket to Reach Mars?

Laa hawla wa laa quwwata illa billah. Bismillahi ‘r-Rahmani ‘r-Raheem. Salaam on all prophets; they have been sent from Heavens to teach people what is that.

Temporary life is this dunya; permanent life is never-ending. The first lesson of the Prophet (s) is, “O People! You are here for a temporary time and after this is Eternal Life. Come accept and follow heavenly orders to live eternally. Don’t run after this dunya as it will end!”

The first lesson is to say, “Laa ilaaha illa-Llah Sayyidina Muhammadan Rasoolullah,” but Shaytan makes people (forget this and) run after dunya, which is temporary, ending. Throughout east and west, from north to south, in the Islamic world and the non-Muslim world, now no one teaches their young people that first you must say, “Laa ilaaha illa-Llah.” The first lesson you must learn is that we have been created by the holy command of Allah Almighty and were settled on this planet (for a reason).

O People! Life on this planet is temporary and every moment will finally end in silence and stop. Mashaa-Allah, they are running... I may say that Americans are no-mind people. Their behavior is ajaa`ib, strange, that they run after things that have no meaning, such as going to Mars! For what? What is there? Is this world not enough for them? You can see it is a desert, so for what are they going there, spending five billion

dollars? That money is then finished for nothing!

If they are in their rooms and their doors close on them for one hour (trapping them), they would say, “How can I get out?” Therefore, how they are going up to Mars? First of all they should ask, “Who put Mars there?” Before you go there, learn that Mars was not there by itself. Why are you not asking about that? You must learn about that One, then you must ask, “Please, You Who put Mars in this orbit! O Creator of Mars! We are asking permission to go up and look at it.”

People are drunk (with pride). They said, “We put the American flag there,” but one angel could make it fall. Allahu Akbar! People have lost their intelligence.

Before you were born, I know in Damascus in a newspaper there reported a rocket had just reached to the Moon. Allahu Akbar, but for what? People said, “People went to the Moon.” I asked, “Did they come back?” They said, “Yes, they came back.” What did they bring? Donkey’s dirtiness! (Laughter) And they thought they would bring gold! They said, “It was very surprising, we did not see any donkeys there!”

(...) Coming and asking me, also. Silly people. How are they living there and how are they getting out? The Lord of Heavens is asking to show you something. Why are they not going? When they came out, why did they not run to the Pope or a to rabbi and ask, “For what? How it can be?” I don't know. Like this, thirty-three people (miners) can’t live for thirty-three meters (below ground), except the Lord of Heavens was showing something: why are you sending your people under the mountain? “No, we are waiting for a shaykh to bring them out for free!”

People now are drunk and not knowing about such a thing, wasting their energies and capacities, and losing everything. What is going to happen there on Mars? What will they bring? Astaghfirullah, they are not thinking about the capacity of the power of Man. They may go without using that rocket!! It is so easy. May Allah forgive us. Astaghfirullah.

Wa min Allahi 't-tawfeeq, bi hurmati 'l-habeeb, bi hurmati 'l-Fatihah. (du`a)

Lefke, 29.11.2011

WebSufiLive, CategoryNature, CategoryAstronomy, CategoryBiography, CategoryShahada, CategoryBiography, CategoryChile

Islam Is Not Rooted within Four Walls!

Yaa Rabbee! Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `AzeezAllah.
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah.
Allah Allah, Allah Allah, Allah Allah, SultaanAllah.

Ash-hadu an laa ilaaha illa-Llah wahdahu laa shareeka lah wa ash-hadu anna sayyidina wa mawlana Muhammadan`abduhu wa habeebuhu wa rasooluh. Zidhu yaa Rabbee `izzan wa sharafa nooran wa suroora min al-azali ila 'l-abad. (Mawlana Shaykh sits.)

We are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. All thanks to our Creator, the Lord of Creation, that He granted us to say, Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh stands.) Bismillahi 'r-Rahmaani 'r-Raheem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits.) The biggest grant from the Lord of Heavens to His servants is to grant them to say, Bismillahi 'r-Rahmaani 'r-Raheem! That honor is more than enough for all Mankind!

They are saying, As-salaamu `alaykum yaa `ibaadullah as-saaliheen, as-salaam `alayna min `ibaadullah as-saaliheen! We are asking from our Lord, from His endless grants, to make us happy servants. Allah Almighty

is asking His servants (Mawlana Shaykh stands), "O My servants, be happy, be happy with Me. (Mawlana Shaykh sits) I am your Lord. Follow My most beloved, most praised, most glorified, and most majestic deputy. Be happy with him that he may grant to you everything on behalf of Me, from My endless treasures from pre-Eternal up to Eternal. My grants are reaching to all Creation through that selected one in My Divinely Presence, from pre-Eternal up to Eternal." Countless thanks to our most beloved Prophet (s), that r through his generosity we are reaching everything here and Hereafter!

O our attenders! As-salaamu `alaykum. Yes, be attenders from one of the attenders. Don't lose the chance that you have been granted, being in existence. Be thankful ones every time, every moment, and every second. Be grateful to your Lord. Yes, the Lord of Heavens is asking you to be His chosen creatures honored to be deputies on Earth.

O Salafi `ulamas! Wahabi people are never understanding; leave them. They are blocked in four walls. They know only how to say, "Mushrik, haraam, bida`, kufr." They imprison themselves in those four walls and understanding is taken away from them. They never learn or they never understand except to say haraam (forbidden), shirk (polytheism), kufr (unbelief), bida` (harmful innovation). With anything else, there is no way for Mankind! I am not addressing them they are not qaabil-e-khitaab, "worthy to be addressed." You may speak to a cat, but it is never understanding. And between the Arabs, that is a group of people who have been locked between four walls; they are never understanding, and there is no opening for them, so we are speaking to understanding ones. I am not directing my words to those people who are not understanding. The Seal of Prophets (s) was saying, kallimu 'n-naasa `ala qadra `uqoolihim, “You must address people according to their understanding level.”

Why are you wasting your effort for a small one, to make him understand mathematics? It is impossible, because they cannot understand what mathematics is: every knowledge is built on the highest degree of mathematics. Without it, no knowledge can have a base. This huge world is based on mathematics. This huge solar system, our galaxy, is a small one, but it is also a very small point, because the universe and people are asking to reach the limits of the universe; they are trying, but through their knowledge they are not going to be able to reach the ends of it. But advanced mathematics is taking people from being nothing, and giving power and making their understanding bigger, bigger, bigger. High mathematics. And only a handful of people may reach that understanding of the huge show in space. And high mathematics may take the

smallest-minded ones to the limits of this universe, what they describe as, "Reaching the limits of this universe."

What do you think, O learned people, scholars? Do you think that there is only one universe? But high mathematics may take them to a horizon about which we may say, “Now, it is the last limit of this universe.” And in this universe it is impossible to know by thinking, but you may use high mathematics to make a way beyond this universe also. But high mathematics are also going to stop in one limit and he is saying, "I am surrendering. I am surrendering. I am unable to move even one millimeter beyond this. I am finishing." That is the authority granted to Mankind through knowledge of mathematics. They can't imagine or know, but mathematics may show them something.

And now, therefore, the Seal of Prophets (s) was saying, kallimu 'n-nasa ala qadra `uqulihim, “You may say to people according to their capacities." But the knowledge granted to the Seal of Prophets (s), no other prophet can reach or understand even `Alam al-Malakoot, not even people of heavenly levels coming to touch divine levels, because divine realities are stopping. Therefore, Archangel Gabriel stopped when he reached the limit of understanding, and Prophet (s) said to him, “Come with me, O Gabriel.”
And he said, “That is the last of my limits. If I am forcing myself to advance up to this limit even less than a millimeter, a million times I am going to be burned and I am not going to return once again.” That is `azhamatullah, the Greatness of Allah Almighty!

Now because people are so proud with their knowledge, they are taking advantage to address all authorities of knowledge, and they are so proud! Therefore, we are going to speak to them with such a language that they will raise their hands in the air and say, "We surrender to the Lord of Heavens, the Lord of Creation." Why are we saying this? Yes, they are speaking according to our capacity because the holy order of the Seal of Prophets (s) is saying, “Speak to people according to their level, don't go up, they can't carry.”

Look around on this planet; it is going to be nothing beside the bigness and huge creations around our planet. We are going to say, "We have surrendered to Who can bring these countless universes. Who is bringing, we are surrendering and making sajdah, bowing to Him!" (Mawlana Shaykh bows in ruku`.)

They are making me speak to people. Now so many things can be said to people, but mostly for such a subject, people are really ignorant ones, not understanding. And if a person has no understanding and makes

a limit for himself that, "I have just reached the end of knowledge," or saying that, "I just understand the last limit of this universe," they are falling down, and are never understanding. Beyond that, everyone's understanding is becoming different, different, different. Subhanallahi 'l-`Aliyyu 'l-`Azheem, every knowledge is taking people through Creation and every Creation is taking people to their Creator! Every knowledge must take people to their Creator! If there is no Creator, there is no mathematics, no physics, no science, no botany, no life's realities, and then Man's real being can't be known.

So many subjects, countless. But Wahabi people are imprisoning themselves in four walls: shirk, kufr, bida` and haraam, understanding on this small area alone. Therefore, leave them! Don't waste time with them. If a donkey may understand, they may understand. Perhaps a donkey may understand, but they are going to be a`need, stubborn ones. Donkeys are accepting, but Wahabis are stubborn people, not accepting. Leave them! qaabil-e-khitaab deyil, "not receiving or accepting." And thanks to the Lord, they only remain as a handful of people, no more. But sometimes they are looking and saying, "These people never know except to accuse people, 'You are kaafir, you are making bida`, you are mushrik, and you are making haraam!'" No way! What is that?

What do you think? Why was the Seal of Prophets (s) working for 23 years if it was a summary of deen al-Haqq that Allah Almighty was sending, if it was only four points, putting people in a square-walled building. Why was the Prophet (s) coming for 23 years and teaching, for what? Therefore, leave them there with their limits of understanding! They may shout and accuse people of so many things; don't listen! You cannot speak to them to make them understand something, so leave them! May Allah forgive us and we are asking for them also to find a real way for realities, to know everything in this life that is guiding all of them them to the Creator of this world, these affairs, and what is happening. Leave them there; don't waste time with them.

You follow the ways of Sultan al-Anbiya, King of all Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) Therefore, he was saying, •••• ••••• ••• ••• •••••• nukallimu 'n-naasa ala qadra `uqulihim. "We speak to people according to the level of their capacities." Don't waste time. Therefore, we are only speaking to perhaps a handful of people, and it is enough. To find a handful people for understanding is enough, and leave the others! They have levels according to their understanding and they will continue on their ways here and Hereafter, they are never getting out. They are imprisoned people in themselves. They are imprisoning themselves by themselves, and Man is in need to open! All prophets came for the opening of people. But if

they are going to be like Bani Isra`eel `ulamas, saying, •••••••••• •••••••••• •••••• wa qaaloo quloobuna ghulf, “Our hearts are blocked,” (2:88) if they are accepting this, it means don't waste your time. If you are finding an open heart, get in, but if they are closing themselves then why waste time, leave them! They have ••••••••• ••••••••• wa li kullin darajaat, and to every one are levels (6:132) and that means wa li kullin darakaat also. Fee darajaat means to take people up to heavenly, enlightened worlds and universes, and others to darakaat, dark worlds. May Allah forgive us.

O People! So many things to speak about, endless, countless, but they are granting to our listeners to open something of a new understanding, to save them from dark worlds, to take them to enlightened worlds. And that is the mission of all prophets, because they were in dark worlds and Allah Almighty was sending His selected ones for taking people from darkness to enlightened worlds. If they are saying, “We are not accepting the enlightened worlds, we are happy in our dark universes, we are happy,” leave them. May Allah forgive us. You may say a hundred years, a thousand years, one million years, one billion years, for the greatness of the Lord, our Creator is never-ending!

May Allah grant us for the honor of the Seal of Prophets (s) that is bringing us lights from the heavens to make our darkness enlightened. Thanks to Allah Almighty for His endless grants.

Bi hurmati 'l-habeeb, Fatihah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 12x

Fatihah

40 minutes?

(Mawlana Shaykh prays two rakaats Salat ash-Shukr.)
(Many people giving salaams.) Wa `alaykum as-salaam. How many people? (619) Mashaa-Allah.

Shaykh Hisham Effendi? (After tomorrow.)

Lefke, 14.06.2010

WebSufiLive, CategoryIslam, CategoryWahabism, CategoryAstronomy

Royal Garments Do Not Give Real Honor

Dastoor yaa Sayyidi Madad. (Mawlana Shaykh stands). Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Sayyidina 'l-`Alameen Muhammadun Rasoolullah (s). Allah, Allah. Zidhu yaa Rabbee `izzan wa sharaafan noorun wa surooran, imaanan as-sultaan. Thumma as-salaatu wa 's-salaamu `alaa Sayyid al-anbiya wa 'l-mursaleen. Amaan tabi`ahum saahib yawmi 'd-deen wa 's-salaamu `alayk yaa Saahib az-Zamaan yaa Qutb al-Mutasarrif `alaa hadhihi 'l-dunya `alaa aalih. And we are saying, A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. (Mawlana Shaykh sits). Allah!

O our Attenders! As-salaamu 'alaykum. Follow everything carefully, so that you don't lose some of this precious speech that may give you a sweet life here, and in the Eternal Life, after this imitated life. Life is sweet; therefore, people are asking live forever, but it is impossible! Everything that we are looking at and learning about finally leads people to ask for an Eternal Life. But life on this planet is not for Eternity, no. Eternity is just a basheer, giver of good tidings, about Eternal Life.

This life is an example for living ones, that every person tastes how it is to live. Even if you look at an ant and you come to kill it, it escapes, because it is happy to be in existence. You must not kll it; it has a right for living up to a limit and it understands about its creation. Man does not understand, but even a small ant understands life's pleasure and about being in existence. It knows Who brought it into being, and it has a

tasbeeh and glorifies its Lord because it is so happy the Lord of Heavens granted it to be in existence! Therefore, for its farhat and masroor, pleasure and pleasement, to be in existence is giving it such a pleasure that never-ending glorifying comes from it! Blame to Mankind, blame to everyone, that everything in existence is teaching Mankind but we are not learning! Why not? Because we are not following heavenly ones, but we are following Shaytan and its descendants. Blame to Mankind!

O Salafi `ulamas! Marhaban. Why are you not saying such things, are you not knowing this? You claim, "We are knowing too much," but you are heedless about what is necessary to teach people. Yes, you must make it clear for people what is an honorable life because if they don't know they have been honored, there is no honorable life for them here and in the Hereafter. Teach people! Say, "O People! At least you must learn about your honorable existence. You have been honored among heavenly ones by being honorable ones on this planet." An ant knows; are you not knowing? But you are not teaching people?! How are you saying, "We are `ulamas." An ant knows its honor is glorifies its Creator:

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wa min min shayin illa yusabihu bihamdih. And there is not a thing but celebrates His praise! (17:44)

Why is the ant making that glorification? Glorifying is giving honor to that one. They have been honored by knowing they have been granted a heavenly grant on Earth. Therefore, they are running, racing up to the end to glorify their Creator!

O Man! Why are you not glorifying? Why are you not saying, Alhamdulillahi Rabbi 'l-`Alameen! (Mawlana Shaykh stands and sits). It is because your`ulamas are not teaching you! Until the end, Rasoolallah (s) taught his Companions (r) about their honor; they were honored ones or not? You are asking for honor through your clothes, but the Sahaabah, Companions of the Prophet (s), never asked honor through their clothes, but they were happy, even though their responsibility was for the whole ummah that was to come after them. They were honored and such happy, pleased ones! Such big pleasure blessed them, even when they did not find food to eat, or such an abundance of clothes as we wear now. Yet, they were so happy with endless pleasure. Sahaabah radhiallahu `anhum, may Allah be well pleased with them!

I heard news today that Persian `ulamas are saying, "O People! We must give everyone's rights." Sahaabah,

the Companions of the Seal of Prophets (s), gave up everything for the Seal of Prophets (s), including their souls. They have been granted heavenly honors, about which the Lord of Heavens says, "I am happy with them, and they are happy with Me." Some people through centuries did not accept this and put a scale of their own and saying, "This one is good, this one is not good." And the current imaam, religious leader, in Iran is saying, "Stop swearing at the Seal of Prophet's (s) Companions because they have been honored! The Seal of Prophets (s) is saying for them "radhiAllahu `anhu, may Allah be well pleased with them," and the Seal of Prophets (s) is also pleased with them, so stop it, because the time of Mehdi (a) is just beginning and he is not going to be happy with you!"

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RadiAllahu `anhum wa radoo `anhu. Allah well-pleased with them, and they with Allah (5:119)

The Sahaabah (r) did not seek honor with their ornaments or beautiful dressing or amazing clothes. Now people are asking for honor through their amazing clothes, even holy people are saying, "We are holy ones," and they are happy with their amazing clothes. Is it not true?

O Salafi `ulamas! Why are you not teaching your listeners and your followers that we have been honored, all of us, to be in existence? Even an ant knows this and glorifies its Lord. What about you? How many times are kings glorifying Allah Almighty, saying, "SubhaanAllah, SubhaanAllah, SubhaanAllah, Allah is the most glorious!" Even after prayers in the Haramayn Shareefayn, the holy prestincts of the Ka`aba, they are not sitting to make that praise, SubhaanAllah, SubhaanAllah, SubhaanAllah, but are leaving quickly. Sit in the mihraab, it is Maqaam ar-Rasool, the place of Sayyidina Muhammad (s)! Sit there with people as much as you can and say SubhaanAllah (repeats in singing voice). Why you are not saying SultaanAllah, SultaanAllah, SultaanAllah, "Allah is the King"? Why are you disappearing from the mihraab ar-Rasool (s) so quickly? Stay there and make thousands of people recite, SultaanAllah, SultaanAllah, SultaanAllah, SubhaanAllah, SultaanAllah, SultaanAllah, SultaanAllah! Do you think Allah Almighty will be angry from this? If not, then why are you saying, 'Bid`a, bid`a?' Shaytan is tying those people outside the Holy Sanctuary, saying, "Enough, come out quickly! That is not sunnah, that is bid`a!" What is outside? Why are you going so quickly? Staying there is rahmah, blessings.

O Salafi `ulamas! Why are you not saying to your imams, “Don't be in a hurry to come out! As long as you can be inside Haramayn ash-Shareefayn is an honor for you. As long as you can do it, you should!” How is this

bid'a ? Say, SubhaanAllah, SultaanAllah, then Allah Almighty will dress you from Heavens every time. Try to be the last one to go out of the Haramayn ash-Shareefayn, not to be the first one to run away. How are you (calling yourself) imaam? How are you Salafi `ulamas? That is the way of Wahhabi no-mind people! Allah sawfa yantaqim minkum, “Allah will destroy you!” Soon Allah Almighty will take power from you and bring ones who are weak in their body but strong in spirituality, to the Haramayn ash-Shareefayn, and you will be thrown away! May Allah forgive us. O our Lord! Tawbah, yaa Rabb!

O Salafi `ulamas! You are never saying, SubhaanAllah, SultaanAllah. Why? And from every direction now, from Heavens also, are coming aafaat, afflictions, from up and down, from everywhere. And now people fear from earthquakes, hurricanes, floods and unexpected poison rivers that are running. Allahu Akbar! Aman, yaa Rabbee!

O People! Whoever is full with pride, leave that pride and dress in old dressings and come to your Lord's Divine Presence. If a person comes to your home with a good dressing and asks for money, you will say, "You are not a poor person, so I am not giving." But if a person comes with old clothes and says, “Give something for the Sake of Allah,” you might give. You also are dressing with that model dressing and never coming to ask Allah Almighty!

O our Attenders! You must ask, and you must try to learn something about servanthood. They claim to be "Salafi `ulamas," but they are not making anything clear about servanthood. Even mulook must come and sit down with people, as the Seal of Prophets (s) was sat with his ummah, dressing as they were dressing. Why are our mulook not coming to be with all the people? What is the difference between common people and you? You are appointing yourself as princes and royalty. Leave that level and come to the level of servanthood, then you will be granted heavenly honors. If not, people will never give you any real honor. Tawbah yaa Rabbee!

Fatihah

(31 minutes) Alhamdulillah wa shukran lillah!

(Mawlana Shaykh prays two raka'at Salaatu ash-Shukr.)

(Mawlana Shaykh speaks with Hajjah Naziha on the phone.)

18.10.2010

WebSufiLive, CategoryDressing, CategoryAnimal, CategoryMedina

The Royal Garments for Sultan Selim IV

(A mureed brings two handmade garments and a tarboosh [man's headcap], examined by Mawlana Shaykh Nazim.)

(Mawlana Shaykh Nazim stands.) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Yaa Rabbee! With Your mighty power and greatness, the zeal that You have granted Islam in this holy night, may the Sultan of Islam be dressed in this royal garment so that Your Shari`ah will transpire! O our Lord! You are Qaadiru 'l-Muqtadir! We are weak. We made preparations and now we are asking for a sultan from Your divine generosity for the sake of Your Beloved, the Sahaabah 'l-Kiraam, and the Ottomans, yaa Rabb!

Fatihah.

(Mawlana Shaykh Nazim sits.)

Guest: This is Sultan Reshad Khan's original sword belt; the sword goes here. With your barakah, we found a sword that was used in battles by a soldier in the time of Sultan`Abdul Hamid Khan. We couldn't bring it with us since it is a historical and invaluable Ottoman relic, but with your barakah we will be able to ship it to

Germany. Here is a picture of it. It is the same exact sword carried in ceremonies by Sultan Reshad Khan and Sultan `Abdul Hamid Khan.

Mawlana Shaykh Nazim: Mashaa-Allah, very nice!

Guest: Here are the pants that go with it. With Allah's permission, it exhibits a majestic appearance. We used the highest quality products and it is completely hand-crafted.

Mawlana Shaykh Nazim: How old is the head craftsman?

Guest: The tailor is forty years old. The lady head tailor is also forty, the same lady who repaired the holy mantle of the Prophet (s), Hirka-i Shareef. At the same time, when she was 13 years old, she embroidered the cloth covering the Holy Ka`bah. Nine ladies worked on this day and night, and with your barakah it was completed in 45 days! Some said it is absolutely impossible for something like this to be finished in less than nine months; they thought we were lying. Mawlana, we brought these here as a trust and have transferred them to you. Inshaa-Allah, you like them.

Mawlana Shaykh Nazim: Allahu Akbar! Whole nations are going to stand up! This belongs to the Sultan of the End of Times. Let us make takbeer! (Mawlana Shaykh Nazim stands.) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Yaa Rabbee, You have presented this royal garment on this sacred night; also send us that one who will be dressed in it! For the sake of our Beloved One, send us Sultan Selim who will profess and revive Your Shari`ah, yaa Rabbee! (Mawlana Shaykh Nazim sits.)

Fatihah.

Aferin, well done! Now this is what people want, what they are asking for. This clothing has been sanctified on this holy night (Laylat al-Raghaib) and inshaa-Allah our sultan, Sultan Selim Khan, will wear it. Fatihah. He is a very tall person.

Guest: (Holds up the two garments.) Is the red one just the way you want it?

Mawlana Shaykh Nazim: The red one is for when he sits on the throne and the black one is when he will wear

his coat of arms. We will have him wear this one first, before the other. He will wear the black clothing at the Kilic Merasimi, the ritual of donning the sword, after which he will wear the red one when he ascends to his throne. Inshaa-Allah, the power to gather the ummah is granted to him and that is our hope, as these items were brought to us on such a holy night!

Fatihah.

Preserve these royal garments well, as they will be transferred to the veliaht, heir to the throne, Sultan Selim. May it appear on him! After being dressed, he will appear to the Europeans. He will be dressed there and it will be announced, “Restore our rights!” This is what came to our hearts. May Allah and His Beloved One be well pleased with you. Yaa Rabbee, this is all that we were able to do; we have no power beyond this point as all might and power is Yours. Yaa Rabbee! For the sake of Your Beloved, dress Sultan Selim and bring him out so he may revive Your Shari`ah. Allah, Allah!

Fatihah.

Have the ladies seen this? It is handmade. (Mawlana Shaykh Nazim calls his daughter, Hajjah Rukiyyah.)

Mawlana Shaykh Nazim: Hajjah Rukiyyah, look at these! Inshaa-Allah for the sake of this blessed night, may the Sultan of End of Times be dressed in it. It came right on time. The tajjalli has changed tonight. Now the whole Muslim world is obligated to plea to him. (...) Allahu Akbar! (Mawlana Shaykh addresses someone in the room.) You must ask on behalf of the German Empire, as their turn has also come. To all of them will be the establishment of kingdoms and dirty ones will be taken away. (...)

For now you may preserve these here, but when you are heading back take them with you. Perhaps on 27 Rajab, the Night of Mir`aaj, he will be dressed in it and it will be made known; otherwise, the ceremony will be left for 15 Shaaban, the Night of Bara`ah, which is more excellent as it is the beginning of the new spiritual year, indicating a new beginning. Therefore, we are going to guard him well, so he may announce the right of khilafah which belongs in the hands of the Ottomans; it is not given to Arabs or non-Arabs. No one will be able to take away khilafah from him!

The Arabs will also stand up. The Amir of Hijaz, Shareef Hussayn, also wanted it, but Sultan Vahyettin did

not give it to him. So when it is not given, no one can appoint himself as the khalifah. It is in his hands and he is Sultan Selim! Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, wa lillahi 'l-hamd! Thanks to Allah that it came at the right time (in holy Rajab, when amazing things happen).

May Allah be well pleased with those whose hearts He has turned, to have them prepare this for the sultan. Now there is no one left from the Ottomans except Sultan Ibnu Sultan Ibnu Sultan, Sultan Selim! Allahu Akbar, wa lillahi 'l-hamd! It is from the order of our Prophet (s) as mentioned in his Hadeeth Shareef, “Sultan Selim will take from you and give it to another Sultan Selim who will hand it over to its real owner.”

So now there is nothing left for us to do; all of it will be carried out directly from above and this is all we can do. Anything beyond this point, we have transferred it onwards. The Ottomans will now unite and in Turkey there will be a big commotion. Not a single man will remain who will not want this to occur. It is full of zeal, full of zeal! Allahu Akbar!

Guest: Should we hold a big meeting and inform everyone?

Mawlana Shaykh Nazim: Of course, let everyone know. Inform those in Europe; they should all come and see the sultan with his uniform. Dress him and show him to them. He will be shown on the Night of Bara`ah, as that is the night for which we will prepare him, inshaa-Allah. Let him be seen in public! What Allah has vindicated no one can decline, not armies, nor nations or empires! Allah has appointed everything in their right times. Islam will come to light, whether you like it or not. Those who don’t like may go to Hell!

Guest: Sayyidee, Sultan Selim had told us that he would make his appearance in Ramadan sometime during `Eid ul-Fitr. But we will send him your message regarding the Night of Bara`ah.

Mawlana Shaykh Nazim: Now we will go with the instructions coming from above. The Night of Bara`ah is the beginning of it and he will enter Ramadan with it.

(Mawlana Shaykh Hisham enters the room.) Hisham Effendi! (Mawlana Shaykh Nazim stands.)

Mawlana Shaykh Hisham: As-salaamu `alaykum, Sayyidee.

Mawlana Shaykh Nazim: Wa `alaykum as-salaam. Bring the (royal garments) back so Hisham Effendi can

take a look at them.

Mawlana Shaykh Hisham: O mashaa-Allah, Sayyidee, it's beautiful, almost like original. Where did they make it? (In Marash, Turkey; it's handmade.)

Mawlana Shaykh Nazim: Look at its heybet, zeal!

Mawlana Shaykh Hisham: It's beautiful, Sayyidee; the fabric is very nice.

Guest: In reality, this embroidery is nine months of work, but with your barakah, nine ladies completed it within 45 days.

Mawlana Shaykh Hisham: Well, it's a dress for the sultan.

Mawlana Shaykh Nazim: For sure! It's not fake; look at the fabric. Hisham Effendi can immediately understand (the authenticity of fabric).

Guest: The tailor said it has 500,000 stitches.

Mawlana Shaykh Nazim: How do you like the red one?

Mawlana Shaykh Hisham: It's beautiful, Sayyidee.

Mawlana Shaykh Nazim: Red signifies the Divine Attribute Jalaal, Majesty.

Mawlana Shaykh Hisham: Your Honor must wear one of them; this is not something that is easy.

Mawlana Shaykh Nazim: This will ignite whole nations. Allahu Akbar! Allahu Akbar! Laylat ul-Ragahib, O Hisham Effendi!

Guest: It is made from Egyptian linen, which is known to be the best.

Mawlana Shaykh Nazim: Hisham Efendi is the first one who deserves to wear the taaj (crown) the most.

Guest: Alhamdulillah, it befits him.

(Mawlana Shaykh Nazim shows a picture of Sultan Selim to Mawlana Shaykh Hisham.)

Laylat al-Raghaib. This is the Holy Night of Desires, the first of Rajab, and in Rajab you see amazing things. Really that is so. May this become a firm reality in this month!

Fatihah.

Lefke, 02.06.2011 (Translated from Turkish)

WebSufiLive, CategoryTurkey, CategoryGermany, CategoryKingdom, CategoryDressing

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Ruhi Fedak ya Rasulullah

As-Salamu `alaykum. Ay Yaran. Shah Mardan. Salam jenen, die Zuneigung für Shah Mardan haben, jene, die seinem Weg folgen und seinem Weg folgen wollen. Alhamdulillah, wir sind in guter Gesundheit aufgewacht. Shukur ist für Allah (swt), Salat und Salam seinem gepriesenen Habib (saws) und Shah Mardan. Dies ist eine Unterhaltung. Unsere Versammlung gründet auf Liebe. Liebe zieht Liebe an. Marhaba, ay Yaran Shah Mardan, Marhaba. Rezitieren wir Allahs Namen zuerst. Es ist verpflichtend vor jeder Tat für alle Diener. Wenn das so ist, laßt uns den Schlüssel für alle Schätze sagen, Bismillahi r-Rahmani r-Rahim. Sagen wir es, damit unsere Versammlung eine schöne, süße Versammlung wird. Unser Tag wird angenehm sein und unser Glaube stark und alle Sorgen weit weg. Diese Welt ist das Haus der Probleme. Diese Welt ist das Heim der Heimsuchungen. In dieser Welt gibt es immer und überall Unannehmlichkeiten, die zu den Menschen kommen. Diejenigen, die hinter dieser Welt herlaufen, jene, die versuchen, die Güter der Welt einzusammeln, oder jene, die versuchen, ein Sultanat in dieser Welt zu haben, für die ist es eine Last. Wer immer versucht, hinter dieser Welt herzulaufen, wird zerschmettert. Die Welt soll hinter euch herlaufen, lauft nicht hinter der Welt her. Nein. Ihr solltet das wissen. Fa'lam Annahu La ilaha illa Allah. Es gibt Einen Gott, Einen. Er ist vorewig und ewig, unser Herr. Preisen wir Ihn, rühmen Ihn, verherrlichen Ihn, heiligen Ihn, ohne Grenzen, Shukur Allah. Er weckte uns gesund auf, und wir bieten diese paar Worte der Versammlung Shah Mardans Yaran. Uns wurde diese Gelegenheit gegeben. Shukr. Ya Rabb, gümanimiz artsin. Sagen wir Bismillahi r-Rahmani r-Rahim, damit unsere Bedrängnis weggeht, damit unser Tag angenehm wird und uns nicht überwältigt. Die Welt vernichtet den, der hinter ihr herläuft. Diejenigen, die das nicht tun, rührt sie nicht an. Wenn Allah euch gibt, dürft ihr nehmen. Er gibt Seinem Diener von dieser Welt. Nimm und nutze es. Laß Mich sehen, wie du Meine Segnungen nutzt. Wofür

wirst du sie nutzen? Das ist eine wichtige Sache. Hört Shah Mardan zu. Wir werden auch zuhören, o Leute, die Shah Mardan lieben. Tausende und Abertausende Salat und Salam, Tausende, Millionen, Billionen Salat und Salam für Habibullah, so viel wie Schöpfung auf Erden und in den Himmeln! Shah Mardan, der Sohn des Onkels, Salat und Salam für Sarwari Kainat (saws). Jedes Salat, das du sagst, gibt dir mehr Erleichterung.

Wer ist unser Meister? Er ist der Meister des Universums. Wenn ihr ihn nicht anerkennt, seid ihr nicht menschlich, seid ihr Tiere. Hashakum. Wer ist der Meister des Universums? Der Meister des Universums ist Sayyidi Kainat, Muhammad Mustafa (saws). Salawat. Der Meister des Universums, unser Meister. Die ganze Schöpfung wurde für ihn geschaffen. Allah sagt, 'Nimm, o Mein Habib.' 'O mein Herr, ich brauche nichts anderes als Dich.' 'Gib, wem immer du willst. O Mein Habib, nimm.' Rasulullah bat nicht darum, seinen Liebenden zu geben. Es gibt ihnen Probleme. Möge Allah Schwierigkeiten von uns fernhalten. Er fragte nicht: Wem soll ich es geben? Der gepriesene Rasul (saws) sagte: Das einzige, was ich brauche, bist Du (Allah swt). O mein Herr, können wir etwas anderes ansehen als Dich? 'Ich gab euch die Welt zum Gebrauch, dem zu geben, der diese Welt will.' Möge sie eine Strafe für sie sein. Was wird diese Welt sein? Diese Welt ist eine Heimsuchung und ein Problem für die Menschen geworden. Sie hat die Menschen zerschmettert und ihnen ihre Menschlichkeit genommen. Jene, die hinter dieser Welt herlaufen, was ist aus ihnen geworden? Sie sind Teufel geworden. Jeden Tag feilscht Satan um diese Welt. 'Kommt und nehmt diese Welt von mir!' sagt er. Shaytan. Die Leute laufen hinter ihm her.

Ay Shah Mardan, erwähnen wir deine Lehren. Marhaba, Marhaba, geliebte Freunde Shah Mardans. Ihr seid so schön, voller Licht, ehrenwert, jene, die dem Weg Shah Mardans folgen. Es ist der Weg unseres Meisters (saws). Rezitiert den Ehrenwerten Namen Allahs (swt). Sagt Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Es wird rezitiert für reine Dinge. Du kannst die Basmala nicht für schmutzige Dinge rezitieren. Es ist Kufr. Rezitiert die Basmala für reine Dinge, für den Ehrenwerten Namen Allahs (jj), Der das Siegel von Himmeln und Erde hat. Ihr könnt die Basmala nicht für die Dunya rezitieren. Wenn ihr das tut, bedeutet das, daß ihr nicht bewußt seid, euch wurde nichts gewährt. Ihr könnt die Basmala nicht für die Dunya rezitieren, weil sie unrein ist. "Ad-Dunya Jifatun", sagte unser Prophet (saws). Die Welt ist ein Kadaver. Ihr könnt die Basmala nicht für einen Kadaver rezitieren. Hasha. Shah Mardan lehrt,

Ay Yaran, die ständigen Soldaten des Kampfplatzes, diejenigen, die sich dem Kampfplatz der Soldaten widmeten. Der Kampfplatz der Soldaten ist der Kampfplatz Shah Mardans. Shah Mardan, der Sohn des Onkels unseres Propheten (saws), ist Hz Ali (ra), Asadullahu l-Ghalib, Ali ibn Abu Talib, Allahs (jj) unbesiegter Löwe. Unser Meister, Hz Ali (ra).
Sagt: Er ist Shah Mardan! Warum zog er sein Schwert? Er zog sein Schwert nicht für die Dunya. Er zeigte jenen den Weg der Tapferkeit, die die Dunya zu einem Schrein machten, den sie anbeteten, jenen, die Kadaver einsammeln und keinen Wert haben. Er zog sein Schwert gegen sie. Bringt Ordnung in euere Köpfe. Füllt nicht die Toiletten! Euer Schöpfer erschuf euch nicht, um die Toiletten zu füllen. Hasha Thumma Kallaa. Khaliki Yazdan, der Schöpfer Allah (jj) erschuf euch nicht, um zu schlafen, um hinter einem Kadaver herzulaufen. Deshalb wurdet ihr nicht erschaffen. 'Ich erschuf den Menschen und gab ihm Meine Liebe', sagt Er. 'Ich will gegenseitige Liebe.' Wie schön! Das ist die Lehre Shah Mardans. Die Menschen sind jetzt alle unwissend. Sie wissen nicht, was sie wollen. Sie machen einfach weiter und graben einen Brunnen. Aber warum grabt ihr einen Brunnen? Eine Toilette war nicht genug. Also grabe ich noch eine, um sie zu füllen. Ist das euer einziger Job? Der, Der euch erschuf, erschuf Er euch, um Toiletten zu füllen? Hört und antwortet: Erschuf Allah (swt) diese Menschen, um Toiletten zu füllen? Fragen wir die, die beanspruchen, Gelehrte zu sein.
Ich frage auch die christliche Welt. Kam der Prophet Jesus (as) in diese Welt, um Toiletten zu füllen? Wurde er gesandt, um euch diesen Weg zu zeigen? Oder ist es der Weg der Himmel, den zu lehren er kam? Ihr sagt, Allahs (swt) 'Sohn', Hasha. Allah (jj) braucht kein Kind. Allah (jj) ist der Schöpfer. Er braucht überhaupt nichts. Es ist wegen der Lehre und Ausbildung des Menschen, rein zu sein, zu den Himmeln zu schauen. Kürzlich wählten sie einen neuen geistigen Führer, (die Menschen außerhalb der islamischen Welt). Von der Person, die sie wählten, zeigten sie Bilder überall, aber ich sah nie, daß er die Hände hob und zu Himmel emporschaute. Welchen Wert hat ein Mensch, wenn er nicht die Wege zu den Himmeln lehrt? O christliche Welt, wenn ihr nicht zum Himmel emporblickt und sagt, 'O unser Herr, Meister der Himmel und der Erde'.. wenn ihr Ihn nicht so ansprecht, was erwartet ihr, was Er für euch tut? Was wird Er euch geben? Jesus (as), ihr behauptet, daß er der Sohn Allahs (jj) ist. Allahs Sohn hat nichts zu suchen auf der Erde. Hasha! Allah (swt) hat keinen Sohn. Wie könnt ihr sagen, er ist von den Himmeln, wo es keinen Tod gibt?

Sandte Allah Seinen Sohn auf die Erde, eurem Glauben nach, um gekreuzigt zu werden? Was ist das für eine Dummheit? Ihr stellt immer Kreuze auf, welche Bedeutung hat das? Religion ist kein Spiel. Religion ist der Befehl Allahs, der von den Himmeln herabkam. Er sandte Jesus (as). Was sandte Er mit ihm? Injil, die Bibel. Wie nennen sie das Injil? Die Bibel. Die Bibel wurde von der Erde genommen, aber sie wurde von den Himmeln gebracht. Die Bibel.. 'Ich werde dich ans Kreuz hängen und dann die Leute es anbeten lassen.' Ist das, was in der Bibel geschrieben steht? Wie könnt ihr mit irgendetwas Erfolg haben? Shaytan hat euch zum Gespött gemacht. Hasha. Habt ihr einen geistigen Führer, der es akzeptieren würde, ans Kreuz gehängt zu werden statt Jesus (as)? Akzeptiert das jemand, oder sind euere Behauptungen leer? Unsere Religion ist Islam, die Gefährten (ra), Ruhi Fedak, ya Rasulullah (saws), sie sagten, Wir opfern uns für deinen Weg, ya Rasulullah (saws). Welcher der Jünger sagte zu Jesus (as): Laß mich am Kreuz hängen statt deiner? Keiner, weil es nicht stimmt. Ist irgendeine Wahrheit dabei? Ich sah niemanden seine Hände heben und aufschauen, nicht einmal den Papst. Wie kann das sein? Warum verdammen sie uns? Muslime und ihre Taten sind richtig. Sie werfen sich vor Allah (swt) nieder, ihre Befehle sind von den Himmeln. Allah (swt), Dessen Befehle überall befolgt werden, Der alles erschaffen hat, sie werfen sich vor Ihm nieder. Werfen sie sich vor irgendjemand nieder? Jesus (as), hat er sich niedergeworfen oder nicht? Sprecht. 'Nun, er ist ein Gott.' Okay, wenn er ein Gott ist, wirft er sich nicht nieder. Sehr gut. Wenn er ein Gott ist, wie kam er dann dazu, sich kreuzigen zu lassen? Ihr seht, diese Leute sind mit so bedeutungslosen Dingen wie diesen beschäftigt. Shaytan ließ sie den rechten Weg vergessen. Oberflächlich betrachtet, machen sie Zeremonien, läuten ständig Glocken, stellen Kreuze auf, versprühen Wasser.. Was sind diese Dinge? Sie mögen die Muslime nicht. Sie wollen sie nicht. Was haben wir gemacht? Wir sagen La ilaha illa Allah zum Eigner der Himmel und Erden, unserem Herrn. Warum sagt ihr nicht La ilaha illa Allah? Sie sagen es nicht. Nun denn, wer ist da? Wer ist Allah (jj)? Wer ist Allah für euch? Wer erschuf Jesus (as)? Warum sagt ihr es nicht? Steht das in der Bibel?

Aber vom Läuten der Glocken und dem Lärm der schreienden Menge wurde der Neue verwirrt. Er machte so mit einer Hand. Ihr erhebt nicht beide Hände zum Himmel? Ist Jesus (as) auf der Erde oder im Himmel? Sagt mir, wenn er im Himmel und nicht auf der Erde ist, warum ruft ihr

nicht: O Jesus!? Für wen läutet ihr die Glocken? Läuten sie Glocken im Himmel? Laßt die Spiele, seht auf die Wahrheit. Laßt die krummen Wege, seht auf das, was recht ist, sonst wird Shaytan euch mitnehmen. Shaytan hat jeden furchtbar gemacht. Ja, der Prophet Moses brachte die Tawrat, die Torah. Die Torah kam. Sagt sie, daß Jesus kommen wird und am Kreuz angeschlagen wird? Das Alte Testament hat recht. Es ist im Neuen Testament, daß sie Jesus (as) kreuzigen und daß sein sogenannter Vater es erlaubt. Seid wahrhaftig und werdet gerettet. Wenn ihr krumm seid, werdet ihr sinken. Islam, "Inna d-Dina `inda Allahi l-Islam". Islam ist die einzige Religion, die Allah (swt) anerkennt. Keine der anderen Religionen hat irgendeinen Wert. Hasha.

Wenn sie sagen, er ist ein Prophet, wie können sie ihn an ein Kreuz hängen? Wenn er ein Gott ist, wie können sie ihn kreuzigen? Was ist das für ein Unsinn? Dieser Sarkasmus ist schändlich. Sagte der Prophet Moses (as), Jesus wird kommen, und sie werden ihn an ein Kreuz hängen? Wer kreuzigte ihn? Dreckige Leute. Was ist das? Ihr müßt es sagen! Diejenigen, die nicht die Wahrheit sagen, sind Tiere ohne Zunge. Diejenigen, die nicht die Wahrheit sagen, haben keinen Wert für Allah (swt). Der Wertvolle ist derjenige, der die Wahrheit sagt. "Wa Kunu ma`a s-Sadiqin", sagt Allah. 'Seid mit den Aufrichtigen'. Der Herr der Himmel und Erde, der Herr von Menschen und Djinn, der Herr von Jesus und Moses, der Herr unseres Meisters und des Meisters des Universums (saws). 'Ich erschuf die Himmel und die Erde. Jesus und Moses sind Meine Propheten. Ich erschuf das Paradies und die Hölle. Glaubt an Mich. Hört auf die Propheten, die Ich sandte. Erfindet nicht Sachen.' Die christliche Religion ist von Anfang an ausgedacht. Manche sagen, wir sind Katholiken, andere sagen, Protestanten, manche sagen Orthodoxe, andere sagen Kopten. Wieviele Arten? Wo finden sie diese?

Kommt zur Wahrheit. Allah (swt) sagt: Seid aufrichtig, nicht krumm. Es gibt einen Krebs, der läuft seitwärts. Geht nicht so, geht geradeaus. Seid aufrichtig. Der Befehl, den alle Religionen die Menschen lehren, ist: Seid wahrhaftig. Sagt Allah! Qulu Allah Thumma Istaqim. Sagt Allah, dann seid aufrecht. Seid nicht so wie ein Krebs. Nein, Religion ist kein Spiel. Geistigkeit wird nicht von der Erde gegeben. Sie wird von den Himmeln gegeben. Jemand mit geistiger Kraft soll kommen. Geht zum Schiefen Turm von Pisa in Italien, und laßt ihn sagen, laßt ihn versuchen, den Turm gerade zu stellen, wenn er kann. Ich sage etwas: Wenn er sich nicht aufrichtet, werde ich sie vernichten. Wenn sie Macht haben.. Ich bin nichts, aber wenn ich sage,

'Sei aufrecht!', wird sich der Schiefe Turm aufrichten. Wenn ich sage, 'Seid wahrhaftig gegen Allah!', wenn sie es nicht sagen, wird es ihnen auf den Kopf fallen. Wenn sie Macht haben, sollen sie dorthin gehen. Sagt Allah (jj). Sagt: La ilaha illa Allah. Holt nicht das Kreuz hervor. Sagt Allah (jj). Sagt: La ilaha illa Allah, um euere Menschlichkeit unter Beweis zu stellen, um eueren Glauben zu bestätigen. Wenn ihr das nicht tut, diese erfundenen Dinge haben unsere Welt in dieses Dilemma gebracht. Möge Allah uns vergeben.

O Shah Mardan, wir wissen nichts. Sende uns etwas, damit wir verstehen und es den Leuten erklären. Er sagt mir gerade: Sag das nicht, es ist schon gelehrt worden. Der Meister der Welt wurde gesandt und lehrte es schon, aber die Menschen, übereinstimmend mit ihrem Verstand, haben die ohne Verstand es durcheinandergebracht in einen nicht wiederzuerkennenden Zustand. Wir gehörten zu der Religion, die von Allah (jj) anerkannt ist. "Inna d-Dina `inda Allahi l-Islam". Der Prophet Abraham (as) war von einer Muslimnation. Abraham sagte: Ich bin Muslim. Er sagte nicht: Ich bin Christ oder Jude. Abraham (as), warum nehmt ihr es nicht und lest? Sagt die Wahrheit, sonst mögt ihr innerhalb von 40 Tagen am Leben sein oder nicht. Wir hoffen, daß Allah uns nicht vom rechten Weg trennt. Laß uns zu denen gehören, die die Wahrheit anerkennen.
Unser Herr, sende uns einen Sultan, sende uns einen Meister, der uns die Religion lehrt, mit der Du zufrieden bist. Diese Leute folgen Shaytan. Überall geht es drunter und drüber. Unterdrückung, sie jagen und walzen einander nieder. Der Sultan wird die Unterdrücker strafen. Sie sollen kommen. Ay Shah Mardan, sende uns einen Sultan, um deines geliebten Habib (saws) willen. Laß ihn endlich kommen, einen Sultan. Wir sind verwirrt, unser Herr. "Ab`ath Lana Malikan Nuqatil fi Sabili" (2:246). Wa min Allahi t-Tawfiq. Ya Rabbi, Gläubige sind immer voller Freude. Wir haben keinen Kummer. Nein. Shukr Allah, wir glauben an Ihn. Wir glauben an unseren Schöpfer. Jesus, Moses, Abraham (as) sind alle Propheten. Wir sind von der Nation des Propheten des Zeitenendes, Habibullah. Es ist unsere Ehre, kommt und seid ehrbar, sonst macht Er sie auch fertig. Allah vergebe uns. Wir hoffen, daß Er uns nicht unserem schlechten Ego folgen läßt. Tawba ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah. Ich bin ein schwacher Diener, ya Rabbi. Was kann ich tun? Die Ankündigung Habibi Kibriyas, von dem, was ich von Shah Mardan verstehe, würde ich gern sagen. Wir hoffen, mit dem Gewand von Macht und

Majestät bekleidet zu werden. Auch eine Ameise kann, wenn sie die Erde anstößt, sie wegfliegen lassen. Es ist in Seiner Hand Rabbu l-Izza, Allah, Meister von Himmel und Erde. Vergib uns, unser Herr. Sende uns einen Sultan. Fatiha. Möge Allah unsere Gebete annehmen.

Lefke, 20.03.2013

WebSaltanatOrg, CategoryMuhammad

Running in Circles and Never Reaching the Target

Fatiha.

Allahu akbar, Allahu akbar, Allahu akbar, mutlaq haqq. Absolute glorifying to You, O our Lord! We are Your weak servants, You are the Creator. Give us from Your endless forgiveness. Grant us from Your endless blessing oceans, O our Lord, for the honor most honored ones, honor grant us, we are weak servants. We are in need support to be Your weak servants. Ya Rasulullah. Alfu 's-salaat alfu 's-salaam `alayka ya sayyidi 'l awaleen wal-akhireen wa `ala sahaabatik, most glorified, most honored one in Divinely Presence, you are Ohh, the Seal of Prophets, you are first, you are last through creation. Creation beginning with you, ending with you, but no beginning and no ending (for Allah swt). You are so big, so glorified, you are so majestic. Give us from your intercession. We are weak ones.

Alfu's-salaat alfu's-salaam, countless blessing and salutes through creation on you every moment, every second from pre-eternal up to eternal. You are our honor. For you we are living, we are living for your honor. Allah grants to you more and more and more endlessly oceans of blessings, to you O our most beloved Prophet and most beloved intercession whom you are giving us. We are so happy. Even we are so cheaters, but whole sins going to be nothing through your intercession oceans. O Prophet! O the Seal of Prophets! O biggest one! O most most glorified one! Most majestic one, through creation.

Dastoor Ya Sultan al-Awliya, O master of this world! We are asking a heavenly support to kjnow, to understand to do as our Lord likes to be done.

May Allah bless you our listeners that you like to listen. Dont look to me but look who is making me to address to you.

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, AllahAllah, Allah Allah, Allah Allah, Allah Allah SubhanAllah
Allah Allah, Allah Allah, Allah Allah Sultan Allah
Allah Allah, Sultan Allah
Allah Allah Allah Allah `Azeez Allah
Allah Allah Kareem Allah

As-salaamu `alaykum. O our listeners! Don't listen to me. I am like you, a weak servant, but try to hear the sound of heavens; the sound of messengers; the sound of saints; the sound of glorified ones. Hear and hear, and listen and obey. Try to be obedient ones. We must try.

Yes. As-saalaam `alaykum. Heavenly salute on you, O our Lord's deputies on earth.

O people! Are you thinking that the Lord of heavens He has only one world? What do you think, O people? O people! O mankind! Leave your nonsense thinkings; nonsense actings. Leave your nonsense efforts, O mankind! Come and use your efforts for heavenly aims.

Tomorrow you are going to be dust. Why you are wasting everything for nothing. Use your mind and think on it. You must say what you are doing. What you are doing? For what we are living? For what we are working? For what we are trying to reach? To where you are trying to reach, O mankind? I am asking!

For every level people, that they are on different levels, I am asking. First-level people, second-level people, third-level people. Fourth -level people. Fifth-level people. Sixth-level people. Seventh-level people.

This what we are speaking on it that the master making this weak servant to say and to give some explanation on it.

O people! We are speaking on seven levels, as seven heavens. Seven heavens. Heavens it is well-known above our heads, covering this planet. But you are looking and seeing only one cover daytime and one cover nighttime, over your heads. Covering you daytime a blue cover. You're looking but you are not interesting. For what this blue blanket, covering east and west and finally that blue cover disappearing and changing? Changing, this cover that we are looking and seeing it as a blue blanket, after sunset coming and covering our world another cover. It is a black cover. Through blue color, you are seeing. You are looking; you are running, coming, going, making, building, destroying, running. And asking to reach something. Just you are going to reach something that blue cover running away and coming a black cover. And you are saying, "O we must wait for another period, another opening from this black cover. And we may continue on it."

Yes, second day, in your beginning awakening, and asking to run after something, to reach, to reach. You have a kind of effort according to your demands and you are running, running and then you are looking and seeing black cover coming on earth and covering you also, you are going to be unseen one through that black cover.

I may ask, that running people, from sunrising when skies just wearing blue cover, from that time up to, til our world just covered by a black cover, I am asking, "O my friend! Today you were running from early morning up to late time of another world, that day never going to be same as night. I am asking you, O running one! What do you think, you reached to your target? Finished?"

You may say, "No sir. Yet I am not finishing but I am tired and black cover just covering our world and our physical being we are entering in another space. And whole that we did, whole day, now I am so tired and never reached to my target or to my wish today. And one day just passed away."

"O my friend! What about you are going to reach to your target after one week?"
"No sir."
"Do you think you can reach after one month and no more to run after it?"
"No sir."
"Do you think that your running to reach something, to reach something, do you think that now you are 20 years old, do you think that when you are going to be 30 years you may reach?"
"No sir."

“Do you think that you may reach to your target?” What is target? It is a secret secret desire through your heart; through your mind.
“Maybe when you are reaching to 40 years do you think that you are going to reach to your target?”
“No sir.”
“what about if you are reaching to 70 years, do you think that you reached your target?”
“Never sir.”
“Do you think that after 70 years what you can do? What you can be able to do? When you are young you are not reaching your target. After 70 years old do you think that same effort with you to ask and to reach?”
“No sir.”
“But, O man who reached 70 or 80 or 90 or 100 years, what about your efforts? They taking you to your target?”
“No sir.”
“Yes, you are speaking true but you may say something: that 'O my friend. I was running so many years perhaps 70 years or more, but I am looking myself that I am at the beginning, as a circle, beginning from one point and going on, going on, going on and coming on same spot, beginning.'"

You are beginning from zero and ending to zero.

This circle may be big, bigger, bigger, may be hundred years big circle. May be 1000 years, we may think on it. 1000 years you are beginning from zero and ending to zero. Or we may think that ten thousand years circle. We are beginning and running and running and running to reach to something. And finally you are coming and looking that you are on same point.

O people, I may say a very very important tale, historical tale and that it is written through holy books, through Old Testament, New Testament and through Holy Quran. A historical event. It is a big lesson for whole mankind. Because holy books giving to people anything that they may ask to know and to learn. They may ask. They should find its answer and they should reach to a place that they may see that that happening in front of their eyes. Yes, that is important event that happened and just informed through holy books.

When the children of Isra'eel they were getting against hoy commands of Allah, refusing for a city to conquer, qariya, the Lord of Heavens ordering to them “go and get in that huge city - it is for you" they are saying to

Moses, “We can't do that, O Moses! There is in that city gigantic people living. We cannot do that. If you like you and your Lord may open that area for us and we may come in.” And Allah Almighty punishing the Children of Isra'eel saying, “O Moses! If they are getting a rebellion or rebellious, rebellious my Holy Command, I am punishing them. I am imprisoning them through Desert of Sinai. I am giving a sentence for them, 40 years to be there. And Sayyidina Musa Sallallahu Alayhi Wasallam ordering them, “Come with me now. Leave that city, come with me, Allah Almighty punishing you and sentencing you through desert 40 years. Come with me now!”

No one can escape. They were following Moses, as flocks following its shepherd. Coming and landing that place. And Moses saying, “Allah Almighty just punished the Children of Israel to be here 40 years in prison.” They said, “Doesn’t matter. He may say but tonight we may escape, we may leave.” They were so proud and brave ones upon the Holy Command of heavens, huh? They slept and in the morning they are beginning, taking a way and saying, “no any guardians. No any around anything, it is open place. Why we are sitting here? We must go and we must get out.”

They are beginning the first day, from right hand and going, going, going, going, and they were saying, “O we are just saved ourselves from prison.” And they are reaching sunset time to a place to landing there for a rest, break for some time. They are looking, “O we are on same point that we began morning. We reached same place.” Tomorrow we must use another way. And tomorrow they were taking another way from that tent, going, going, going, going and sunset they are saying, “We must rest here, now and we may look what happening.” They are looking and seeing same place, same camping place for them. 40 years they were every day going to get out but they are finding themselves at the beginning.

In such a way man also they are trying, even hundred years or more or more or more to reach to some target or their targets or their desires and they are finding themselves on zero point.

O people! That is a reality. Finally you are going to reach the beginning of your life. You are coming from zero and turning back to be zero. Zero, you should under graveyard as a dust. O people! 21st century people. Be mind,.. mind your heads that you never going to reach your target. Everthing going, every effort should be finally zero except whom they are asking to reach to their Lord’s Divinely or Heavenly Present, whom they are happy for working for doing, for running, for asking, for loving to reach - those people. Those people they

should reach to their targets and others going to be dust underground; going to be dust. O people! Mind yourself. Look and think on it.

Enough to be drunk ones, O mankind! Europeans, Africans, Asians, American, Australians and other people. Mind yourself.

What we are saying it is important. Finally you are going to be dust. Therefore don't run after something that making you finally dust, but you must ask heavenly targets. Heavenly, heavenly wishings to reach to save yourselves from darkness of this short life and dirty life to reach with your souls through heavens. O people! Enough to be drunks. Come and listen. Come and think on it. Come and try to understand or should be too late when people putting you on coffin automobile, car. And you can't walk but by force they are putting you in a car and taking you. Even you are not asking to go, taking you to cemetery and putting you underground. Leaving you there and coming back.

Where is your targets? Where is your happiness and efforts to reach? Where you reached, O mankind? You reached to graveyard. Cemetery.

Don't forget. Come and leave to be drunk, you should be happy here and hereafter, making your Lord to be pleased with you and you should be welcomed to another world through heavens. Not to be buried under dark darkness worlds under your feet.

May Allah forgives us.

O people! Hear and obey. If not billions going to be repented but no benefit for them. MayAllah forgives me and forgives you also, O people!

As-salaamu `alaykum.

(mu`azzam)

Oooooh. Oooooh. Oooooh. Oooooh.
You....Huuuuuw. You...only One.
Who may be asked.
Come and say,

Ya Huuuuuuw.
Ya Huuwwww.
Ya Huwwww.
Huuuuw, Huuuuw, Huuuw.

Ok?

(44 minutes, tamam)

45?

(yes)

(Singing)
Dumm, dumm, dumm, dumm, dumm, dumm, dumm,
That angels welcoming you
When you are leaving this life
Huuuuw, Huuuuw,
Dumm, dumm, dumm, dumm, dumm, dumm, dumm,
You can enter lightening world
and leaving dark worlds
Come and hear what
the Lord of heavens
saying to you.
Saying to you,
O my servant, come to Me
O my servant ask Me.
O my servant,
be happy with Me.
Iiiyyy,iiiiy, iiiy, Hiiiy, Hiiiiiiiiy, Huuuuuuuuw, Huuuuw, Huuuuuw, Huuuuw, Huuuuwu, Huuuuww
Only Huuuuw

Waqat varma?

45?

(47 almost now Sayyidee)

Ok?

(Very good!)

Ok. Ok, Ok. Aaaay.

(215 people.)

Lefke, 27.08.2009

WebSufiLive, CategoryJudaism, CategoryParadise, CategoryTarget

`Eid ul-Fitr Suhbah

As-salaamu `alaykum! Laa ilaaha illa-Llah Muhammadan Rasoolullah fa quti`a daabirul-qawmi 'Lladheena zhalamoo.

`Eid Mubarak! We are asking Allah Almighty to give His heavenly support for Muslims, for the honor of Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) We are very weak.

Allah Almighty is calling, "O My servants! I created you and granted you to be My servants, an honor no one else can reach! O Mankind! (Mawlana Shaykh stands) I am sending you My most beloved servant, Sayyidina Muhammad (s) to be your prophet, to call you to My Divine Presence. I am promising all Mankind that whoever accepts to be from My most beloved servant's nation must run! That is an honor I never granted to any other of My servants. The highest servanthood I am granting to My most honored, most glorified servant who was granted majesty from My Divinely Presence to My most beloved deputy as Crown Prince to all nations, from pre-Eternal up to Eternal. Come and follow him and you will be granted power to look at My Divinely Beauty!"

Allahu Akbar! Allahu Akbar! Allahu Akbar!

“O My servants! If you follow him, you will come to Me! If you are not following him you are following Shaytan, who calls you to hells and punishment, to fall into huge fire mountains where you will be in the hands of huge and terrible angels in Hellfire!” (Mawlana Shaykh sits)

Yaa Rabbee! We are mostly running after our egos as we are so ignorant! O our Lord! Send us from your most beloved one in Your Divinely Presence what he promised You will send when people are losing their ways. That is Your promise. O our Lord! We lost the ways that lead us to Paradise! We are so ignorant ones that we have taken wrong ones as our leaders, and they are taking us to Hellfire, to endless difficulties, endless miseries, endless troubles and we are following them!

O Mankind! You left the ways to Paradise and followed Shaytan’s people that lead you to endless trouble oceans, and you will never be pleased here or be happy there! Those Shaytan people fill east and west; one of them can make people kill each other and the Lord of Heavens will never be happy with them! They are running after democracy and leaving Shari`atallah, Allah's holy orders, and therefore, daily they will fall more deeply into the darkness that covers east to west! Allah Almighty sends for us noor, heavenly lights to follow.

O Mankind! Now there are such heavy punishments that will take half the people living on Earth, and it makes them kill each other to give their punishment here!

O People! Repent! Come and listen to the Seal of Prophets (s), who is calling his nation and all people, aslim taslam, “Come to Islam!” Like the Holy Prophet’s letter to Qisra: “I am calling you to surrender to the Lord of Heavens, Who created you! Surrender to His orders and you will be in safety here and Hereafter; if not, you will be punished and no one can save you.”

O People! (If you follow wrong ways and beliefs) no idea, principle, or governing body may save you from divine punishment! Only those who are following the holy commands of Heavens will be saved and will reach the Divinely Presence, to enjoy pleasure and happiness forever!

O People! Come; if not, you will only bring punishment on yourself.

May Allah forgive us. This is Holy Eid al-Fitr. We try to be obedient, but we have committed so many wrong

acts and wrong dealings with people, and we are so lazy to keep heavenly orders. Today we are asking for forgiveness. At this moment, the Lord of Heavens is looking over His Divinely Throne, seeing people running to Eid prayers, and He is saying, “O Angels! Look! My servants are running to come and say, “Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi ‘l-hamd! “My servants are making takbeer for Me! I forgive them for the honor of My most glorified, My most majestic, My most beloved deputy. He is My servant, whom I have dressed to be My deputy from pre-Eternal up to Eternal.”

O Nations! Come and believe reality and don’t follow shaytanic ways; it is not good and your honor will be taken away and you will be punished. Tawbah yaa Rabbee, tawbah astaghfirullah. Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi ‘l-hamd!

Fatihah.

Lefke, 30.08.0211

WebSufiLive, CategoryRamadan, CategoryPunishment

Run to Allah

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim
Run to Allah! That is an order mentioned through the 54 Fard, commands, in Islam, which give the real structure of Islam. Before there were booklets in Arabic and in every language mentioning how a Muslim should be, how he must try to accord his life to the heavenly commands, the 54 Fard or obligations. It is coming to my heart to look to that book and to speak to you, so you can write one after one and make a booklet. That is necessary. There are obligations and they can't be changed, and you must arrange your life on that way or direction. One of these 54 commands, orders, obligations or advices for mankind is to run away from Shaitan and to run to Allah. That is one Fard: Every Muslim must run away from Shaitan, as well as from satanic works. You must try to leave every action that is well known to be for Shaitan and run away from it.

How many works are mentioned or written under the title of works of Shaitan, 'amalu shaitan'? The number mentioned through the Shariat, the holy commands of Heavens, is 800. It is forbidden for a Muslim to do them; all of them are

teachings of Shaitan, prohibited through the Schariat. And Shaitan is calling people in spite of the holy command of Allah not to do those works and he says: ’Do it, follow me.’

The summary of the holy command is: Run away from Shaitan and satanic works. It is obligatory, Fard, and therefore every Muslim must try to be enlightened through the holy commands of the Schariat, to know which work and acting belongs to Shaitan. A person who comes and says the Shahada: ‘La ilaha ill-Allah, Muhammad Rasulullah’, is enlightened, and he must try to keep that light, not to be extinguished. A mu’min, a believer, must try to be enlightened or to ask more enlightenment on his way; he must look and see and know where he is stepping, where he is putting his step.

Grandsheikh was telling me through some associations: ’Abdul Khaliq Ghujdawani, Sayidina- may we reach from his high spiritual power for protection and enlightenment- used to say: ’In 37 years I never stepped on dirt or jumped on it by accident.’’ He was showing and enlightening the whole Ummah, that who is asking Allah, it is not true for him to step on dirt. Dirt is not only a material dirtiness, but he meant to say: ‘I never left my ego to do a dirty work that is forbidden; I never followed Shaitan or listened to him to do the even smallest thing that is forbidden.’

That means he was never heedless, ghafil. The biggest danger for Muslims is to be heedless, individually or commonly. Allah is warning His servants not to be heedless, and the holy Prophet was asking through his prayers: ’Allahumma la ta’jalna mina ghafilin’, as a teaching for his Ummah. He said: ’O my nation, ask from Allah and say this Dua.’

In old times the Muezzin used to say this after the prayer and before the Tesbih, then they said: ‘Subhanallah’. Now they lost it; they leave everything and run after Shaitan. The Prophet was saying that we should ask from Allah

Almighty to keep us away from heedlessness, because it makes the biggest harm for the Muslims individually and commonly.

And the real reason for what is happening now is heedlessness; people are heedless, they never know what they are doing. No one keeps the balance of the Shariat through his efforts, works and words. Most people run after Shaitan and they think that they do a good thing. So many people do wrong things, and their ego is showing to them bad actings and bad efforts as good. And now Muslims fell into a depthless, dangerous valley; all of them think that their ways and directions are good and perfect.

Individually people ask to be western Muslims; and all Muslim countries and governments, states and their leaders think and run to be westernised Muslims. Westernised Muslim means: a Muslim, when he is going to be westernised, must be Kafir (unbeliever); no other way; to be westernised Muslim means to be finished. That is the foolishness of some agents of Shaitan who ask for reforms, a renewment in Islam. Who are you? How you are asking this? If there was the necessity for a renewment in Islam, Allah would know, and He may renew it. But He sent Islam through His most highly honoured last Prophet with the last message- how you are asking a renewment in Islam? What is that mentality among learned people, scholars in Islam, to ask a renewment in Islam for people?

The Prophet was saying: 'Islam is guidance.' If a person is going to be a guide, or something, like a book, is going to be guidance for a person, and that person is going to be guide for people, that means you must follow. The Prophet was saying: 'Islam is guidance from Heavens and the Lord of Heavens is asking people to follow His guidance, so that they may walk in His guidance.' And you say: 'This guidance must follow us; we are going to make another guidance'? What is that foolishness among doctors in Islam, that learn something, write some pages and then ask to make a new guidance for people. How it can be? That is Batil. Allah sent us His guidance that we may follow it. You can't change it- who are

you? You are a prophet of Allah? And all trouble comes after that bad idea. The Jews did it- they changed their books and the guidance of the Lord Almighty Allah according to their egoistic wishes or wills. And the Christians also were on the same way, the Jewish way, they did what Judaism did and changed also something from the originality of Christianity and now they finished. And the power is in Islam. They see that they can't do anything for Islam, because Islam is powerful, so they use a trick: They teach scholars and tell them: 'You must renew your book and the Shariat as we did.' But when we put our hand on Islam, its virginity just finishes.

Other religions did their worst for their holy Books, and they ask Muslims to do the same to make Muslims down. Therefore there are hundreds of doctors and their brain is washed, or rather their mind is dirtied. Every doctor is asking to do something to destroy Islam from inside. When they take the power from inside and put their hand, the virginity of Islam is finished, and then no one is asking for Islam.

People ask a virgin religion, a virgin belief. If men bring their ideas in it, there is no more virginity in that religion. Now Islam is in its virginity, but they are trying. At least they tell people: 'You must try to be modern, westernised Muslims.' When you surrender to western people, there is no more Islam. It has no more effect on Muslims, no more attraction- finished. For example: here are two iron pieces; but one is magnet, it may carry metal, the other can't carry. Now they can't be able to attract even one person; but Islam with its whole power may take...

We began to say something and ended in another way...It is an ocean...If we are going to continue on wrong decisions, if we follow our way heedlessly, it is going to be very dangerous finally. When Mehdi a.s. comes, he will cut the heads of 70 000 scholars!

There was a great man, Sayidinna Omar, who was dressed greatness by Allah Almighty, heybet. (And a man is never going to be great with his uniform, even if he dresses a grand uniform, because a uniform never gives greatness to a person. If you take it off, he should be an ordinary person. Greatness is something else.) Once there came a representative of the Byzantine Emperor to Medina Munawwara, an ambassador who represented the Caesar. He asked the people: 'Where is the palace of Khalifatu Rasul, Amir-ul-Mu'minin?' And they said to him: 'He was no palace.' 'So where is he sitting?' 'He is sitting in the Mosque usually, but now is the time of Kailula, midday, and he is sleeping now.' (Because the people were praying nighttime, working for Allah when others sleep, and they needed a rest through the daytime.) The emissary asked: 'Where is he sleeping?' 'He is sleeping in a garden of dates.' 'It can't be! Where?' 'Under the trees.' 'I must meet him, please guide me unto him.' And the people brought him up to that garden, where S.Omar was sleeping, and showed him to the ambassador from far: 'There he is sleeping.' The ambassador began to tremble and he said: 'I am that one who has been through the royal palaces of kings and emperors, but I never felt such a fear and trembled from what I am seeing now.' S.Omar was like a lion! Such is the greatness that Allah grants to His servants who keep His high respect; He dresses them that greatness- it is not with clothes.

Another great man dressed by Allah Almighty once saw Iblis resting, sitting with his feet crossed. He asked him: 'What are you doing? How you are sitting down and leave the Ummah to do everything as they like and you don't run after them to carry them to Hells?' 'Oh, I put my deputies to work now and I am resting.' 'Who are they?' 'Scholars, whose target is only Dunya, not Allah. Therefore they do their worst, worse than me, and I am resting now.'

In Turkey they have a new term for Ulema, for those people that lead the prayers in mosques: 'din Adam', religious man. It is such a suitable name for them. One of the great ones said to me once: 'O Sheikh Nazim, those people are 'din adam',

not Allah adam, not for Allah- why you try for them? No good comes from them. They destroy Islam, not building; they take people to Dunya, not to Allah.'

Once I was in Switzerland, visiting St. Nicolaus von der Fluehe, and there we met a priest. I said to him 'Your Holiness', but he said: 'I am not holy; it is this one, Nicolaus, who has holiness. I am sorry, I am only a priest.' I asked him: 'What about the Pope? He is His Holiness?' 'No', he said, even not accepting the Pope to be holy. They are all din adam, that means, not holy or heilig, but religious people. Therefore all of Dunya is in its worst time; ahlul dunya (wordly people) make Dunya and scholars under their feet. Holy people have power, but all of them disappeared, they ran away, they are veiled, and you can't find them.

There are hundreds and thousands of scholars, doctors, and 'din adam' to destroy the belief and the Shariatullah- and we need 'Allah adam', men of Allah. If you can find one, call me, we go there together. Those people don't say 'salat wa salam', they don't wear Sunnah and object on our brothers' and sisters' dressings, who are looking for Allah; they are not asking Dunya. If they were asking Dunya, they wouldn't come to my mental-house here, which is like the stable of horses. No, everyone lives in such beautiful buildings. But because they are asking to be for Allah, not for Dunya, therefore they are coming here. People are surprising why they come here- they ask Allah and come here. Some square-head people from Europe come and jump over here and go to India...

Who is asking Allah, may come here! These are not my words- finished; I must say the truth, that is my oath with Allah Almighty. Who is asking Allah, welcome, who is asking Dunya and Shaitan, may go to India, China, Europe, America. If you can find another place- I don't think you can now, it is closed; you may find only 'din adam', religious people. None of the Imams can be a Murshid, none of the politicians can be a Man of Allah.

To be a Man of Allah is an important subject...

Lefke - 15.01.2002

CategoryGuidance, CategoryHaram, CategoryHalal, CategoryUlema, CategoryOmar, CategoryBiography, CategorySwitzerland, CategoryChristianity, CategoryNaqshbandi

Run to Allah!

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.) Laa ilaaha illa-Allah. Laa ilaaha illa-Allah. Laa ilaaha illa-Allah Muhammadun Rasoolullah `alayhi salaatullah. Thumma as-salaamu `alayka Sayyidi 'l-Awwaleen wa'l-Akhireen. (Mawlana Shaykh sits.) Madad yaa RijaalAllah.

As-salaamu `alaykum, O Mankind throughout the east and west, from north to south, everyone on this planet. Welcome to you!! (Mawlana Shaykh laughs.) Be happy that we are in existence. If we were one atom, it would be countless honor for us to have been created. If we are not created there is no honor, nothing for us. Alhamdulillah that we are in existence and the Lord of Heavens just granted us such honor that no other creatures have been granted. No doubt everything takes a grant from their Creator, but Mankind has been granted the most high honor.

And we are asking for your full attention. And we are regarding from our responsible one who is looking after Mankind on Earth. He is responsible for all humanity. He is responsible. As-salaamu `alaykum, O holy one. You have been dressed in holiness by the Lord of Heavens and your holiness has not been given to you by Mankind. Whoever is given the title "Holiness" by Mankind, it has no value. Holiness is a heavenly grant. If He dresses a person, then that is a real holy one, not like our imitated titles, which give a person this and that.

And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Every badness, every trouble, every misery, and every suffering is on behalf of Shaytan and its generation. He has a generation?

O Salafi `ulamas, marhaban! What do you think? Does Shaytan have a generation or not? Yes, he has! Daily, as often as a newborn is coming, Shaytan is bringing forth its generation. No, if there are five-billion people now, there must be five-billion shaytans or more! He is calling to fire because Shaytan is created from fire and asking Mankind to come with him to fire, asking to make Mankind also a creation from fire. And people are running after Shaytan and asking from Shaytan's generation, thinking Shaytan is granting to them such a valuable thing. All technology is one spot of fire from Shaytan open to Mankind and from that fire they are making every kind of technology dependent on it. One spark is enough; that one spark will burn everything on Earth! But that one spark is under control, or Shaytan will burn all people in its fire.

A`jaa'ib, that is a very surprising thing, amazing. Shaytan may burn but it is given only one spark. Two sparks may burn everything for Mankind, but Shaytan is under control and Man is under heavenly protection. Some of them are asking to run out from under that protection, and fire is running on them. Therefore, now people are running to that shaytanic spark to take more power from it, but it is just the last limit given to those heedless people, and no more is going to be given. One spark is burning everything! But there is itfa'iyaat, “fire extinguisher,” fire department control, but that is nothing. There are responsible ones under the command of the responsible holy one on this Earth. They can't do more than this or everything is going to be burned and finished. Everything you can touch is burning. SubhaanAllah!

O People! As-salaamu `alaykum. Welcome to you, our attenders! I am the weakest one for protecting people, not to be mentioned, yes. So many ones are after that holy one's order, looking, looking, and also throwing arrows on them, arrows created from fire. Angels are sending on them from material arrows, touching them and making them useless, but Shaytan is quickly bringing other ones to destroy Mankind. First, physically asking to destroy them, and secondly, Shaytan is asking to destroy their honor. Are you saying such things to your people, Azhari `ulamas, to warn them or not? I never hear you. You must make clear some things that protect Muslims, and others also.

Yes, Shaytan is always running to destroy Mankind with its fires, yet there are some protectors under the command of that authorized one on Earth: anywhere that fire appears, they run to it.

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wa makaroo wa makarullahu w' Allahu khayru 'l-maakireena. They (unbelievers) planned evil and Allah also planned, and He is the best of planners. (3:54)

Shaytan and its generation are always making a trick, and countless tricks are sent on Mankind. You are not using nuclear bombs and such things, no, but they are sending such things on Man to destroy their real beings and real honor. Shaytan's goal is to take away Mankind's honor. (Mawlana Shaykh stands.) But Allah (swt) says, wa makaroo wa makara Allahu! (Mawlana Shaykh sits.) They never rest in their efforts to do something against Mankind, particularly against their humanity, as that gives Mankind honor. Shaytans are taking their aim on Mankind, physically and spiritually, using so many tricks that if you save yourself from one, you are caught by another one! But He Who creates Mankind and honors them, He Who makes deputies and cares for His most honored creatures, Mankind, Allahu khayru 'l-maakireena. Shaytan is doing his worst to destroy Mankind. Shaytan's tricks are never-ending, beginning with Adam and Eve in Paradise, using tricks to throw them out. And it followed them, when they landed on Earth and Shaytan threw itself on Earth after them!

When Allah Almighty created Adam (a), he was lying down as Allah Almighty's rooh, the secret power and secret honor, had not yet been given to Adam. He was like a statue. Shaytan looked at that newly-created form. He knocked like this (Mawlana knocks on shelf). He said, "It is not solid, it's empty!" Then he entered through the mouth of Adam (a) looking and turning everywhere and getting out. He said, "It is a new Creation, but it is empty, empty! It doesn't matter. If it is not solid, it is easier for me to take control of that new Creation." Therefore, Shaytan first said, "This is an empty one. I can control that new Creation."

Everyone, from their chest down is open. That means Shaytan has been given an authority to go around our bodies, running everywhere. And he said, "It doesn't matter, I can control it because it is an empty one." Therefore, wa makaroo, “They plan deceit.” Shaytan and its generation are always running against Man, from up to down. They are taking control of a new generation of Mankind from up and down. Shaytan is preparing countless tricks and traps to catch Mankind on his hook and carry them, but the Lord of Heavens says, "Wa makaroo!"

They are using countless hooks to take Mankind with them. They are created from fire, and this human form

is created from four elements, they are carrying them to fire. But the Lord of Heavens says, Wa makaroo wa makarullah, "They deceived and Allah (swt) deceived them." They may do this, but Allah Almighty never leaves Mankind in their hands, no! For every trick Shaytan uses, there comes heavenly protection stopping it. They are asking to trip you, but heavenly protection intervenes in their trips, and a heavenly defense comes, closing them.

Man is now coming under shaytanic trips. Shaytan is running from east to west, from north to south and he is so happy and proud that, "Just I am on Mankind, they are under my control." For all Mankind he may use so many of its followers and soldiers, Shaytan's soldiers. And for Man also, they are more powerful, but there are followers of Shaytan among them just sent against Mankind from Mankind. They are using countless followers to make Mankind under their control. But the Lord of Heavens says, "I am closing every one of Shaytan's trips, I am bringing a barrier in front of it and closing them." He says, Allahu khayrun haafidhun, "Allah is the Best Protector." He protects Mankind as He likes. Therefore, Shaytan is very careful and his hope is, "I aim to take one hundred percent of Mankind under my flag and take them to fire. I am of fire, to me it doesn't matter but when they come with me I put them into hells, into suffering."

One philosopher was making an argument saying that, "Fire gives no harm to fire." And a second one is saying, "Look, Man has been created from Earth, but Earth gives them trouble, and suffering." Shaytan says, "We are from fire, therefore we do not worry about fire, it can't cause us any suffering." That one philosopher said, "Therefore, we too will never be punished from the Earth." The second one took a stone and hit himself on the head, and said, "O my head! If your head suffers, Shaytan will also take the worst punishment, suffering; they will suffer from fire."

What we say now is to make our `ulamas say, "People! O people, beware of Shaytan! Shaytan is running after you, take care!" People say, "To where may we run from Shaytan's tricks and traps?" Allah Almighty says, (Mawlana Shaykh stands.)

•••••••• ••••• ••••••• fa Firru ila Allah, "Run to Allah!" (51:50)

(Mawlana Shaykh sits.) O people, run to Allah! You will be saved here and Hereafter!

Why you are not saying such things? Holy ones from the Jewish people, holy ones of Christianity, why are

you not saying that they should run to Allah? But I am sorry to say even Muslims are running after western people, hoping to be saved by western people, with western ways, running to western countries to be saved. They are wrong! Every one of the Muslim territories is trying to be a western state. This is one hundred per cent wrong. O `ulamas, why are you not saying this? You must warn people. Why are you running to western countries hoping to find a restful, happy life, a "high life?" Don't run to them.

Allah says, "O creatures, run to Me!" Prophet says, "Run to Allah!" Where will we find Allah? Run to His Holy Book, Qur'an adheem ash-Shaan, the Holy Sacred Qur'an, there you are going to find the ways to run to Allah. If you are not doing this, you will never be saved here and Hereafter. Because Shaytan's hegemony covers you and you will not be taken to your Lord's Divine Presence. May Allah forgive us.

Fatihah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome 8x

Come to Allah! O people, where can you find Allah? Through His deputy, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) Where you find His deputy, you find Allah. (Mawlana Shaykh sits.)

(43 minutes.) Okay.

We are happy with you, our attenders, and we will break down shaytanic chains and make Shaytan and its workers to run away and never come back. We are bombarding them!

Shaykh Hisham Effendi is in Indonesia? (He is giving salaams.) Send my salaams.

(Mawlana Shaykh prays two raka`ats shukr.)

Lefke, 20.05.2010

WebSufiLive, CategoryTechnology, CategoryShaitan, CategoryCreation, CategoryAdam

Run to find your real identity

There are going to be unexpected events. Terrible, horrible, and fearful events, that no one can bring an explanation for... And there should be Divine Purposes and Wisdoms in those events. If one event is going to happen, after it there should be so many events coming immediately or suddenly... Up until today so many expected events have come, but now and in the future, even if people are thinking about coming events, everything should be unexpected. And this is a new beginning. A new period for Dunya is coming now...

From a very confused and complex life people should come back to a very simple life, as it was before, at the beginning. Life has reached a top point, with countless burdens and efforts for man, who in the 2oth century has reached to the height of his wishes. But suddenly a wave of unexpected power will come and destroy everything that people have reached to during two hundred years or more by science and technology- suddenly it all will vanish and disappear...

Therefore it is a time that people must try to get away from difficulties to a restful, comfortable and simple life. The complex life now in our days is bringing countless difficulties, because modern science and its inventions are causing people to cut themselves off from nature. That break between man and nature makes people very strange outwardly, as well as in their inner life. Their appearence is ugly, and their inner thinking or understanding is nonsense, useless, terrible...

This is a punishment from the Lord of the Heavens because man seperated, or ran away from, nature to an artificial life. Everything that surrounds people is artificial, and all artificial things are against nature. Nature never likes artificiality, and artificiality never likes nature... they are fighting. Now it is the end of a wild period full of violence... And the main creations of mankind which became rebellious against everything are named science and technology... That is what is happening around the whole world now in our days, and a terrible end is waiting for the rebels...

Big events are coming to destroy everything that makes mankind artificial. Technology has made people into artificial beings, and their real identity has left them. All of them are artificial. And they are also using artificial means, so that they can't do anything themselves anymore...

Therefore we are saying that man should run back to nature now, to save himself and to find his real identity, because men and women lost their real identities. All of them are dressed in artificial identities. That is why our foolish people here in Turkey use artificial names for themselves, leaving real names... this shows that they are finished...

Now day by day time is approaching an end that no one can be able to prevent. Everything must run to its last point, last station. The majority of people are going to vanish and finish because of unexpected events which should appear from East and West, from up and down, causing people to die or lose their mind. People are not going to find what they want to eat and drink, and they are going to lose their physical being. People will try to save themselves in two ways: first, they will try to save their physical being, and second, they will try to reach to their spiritual being. They must make a seperation, not for one side to involve in the other side, no. And they must give each side what it needs.

Therefore it is important now for everyone to try to be sometimes with their own selves, because people have been taken away from their real identities. It is now a big obligation for you to ask to come back to your real personality, to find your identity. Man doesn't know who he is, if he is an animal or an angel... wondering, but he never finds out what is his personality, his identity. This is terrible and very dangerous...

You must try daily for some minutes to be with yourself, to come to yourself. This is going to be a foundation for the life of mankind on earth after the year 2ooo, in the 3rd millennium...

Everyone must know what is his real value and must follow a new way after the destruction of humanities' qualities. And human beings, if they are not reaching in this very short period the special and valuable qualities that were granted to them by their Creator, they are going to sink down... If they quickly run and find them, they are going to be saved... May Allah forgive us... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryIndividuality

Run to Safety Under the Wings of Your Prophet!

Dastoor yaa Sayyidi, madad. (Mawlana Shaykh stands)

Allah.Allah, Allah Allah, Allah Allah, Azeez Allah
Allah.Allah, Allah Allah, Allah Allah, Kareem Allah
Allah.Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah.Allah, Allah Allah, Allah Allah, Sultaan Allah
Sultaan Sensin, Subhaan Sensin!

Zidh habeebika 'izzan wa karaman wa sharafan wa nooran masrooran wa ridhwanan, yaa Rabbi 'l-`Alameen wa man tabi`ahum bi ihsaan ila yawmi 'd-deen. Thumma 'salaatu wa 's-salaam `ala jamee`al-anbiya'i w 'al-mursaleen wa man tabi`ahum bi ihsaanin wa `ibaadillahi 's-saaliheen ila yawmi 'd-deen.

A`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord, we are asking forgiveness and blessings! We are weak servants. Give us more power for defending Islam, the Prophet of Islam, and to call people to Your servanthood. And according to Your order, we are saying, Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Yaa Rabb, yaa Rabb. Thumma salaam `ala Saahib az-Zamaan, w 'as-salaam `ala Qutb az-Zamaan, who is looking after everything happening on this planet, yes. We must try to give our best regards and our respects for them because they are representing the Heavenly Kingdom on Earth. If they are not with us, it is going to be the worst situation for this planet and everything on it! They are protecting Mankind from shaytanic tricks and traps, and they are trying to wake up people for them not to be heedless, because when a person is heedless he will quickly fall in shaytanic traps!

O our Attenders! Therefore, we are saying give very sharp attention to what is going to be said to you, as it is not something from an earthly level, but a little bit up, that if a person is getting in a higher position he may look with a general overview from the east to the west. Therefore, they are not advising as a person who may be on the Earth and speaking. You may sit here and your vision covers a very short distance, but when you are going up, your vision is going to be wider, wider, wider. Therefore, you take much more care. And the Lord of Heavens may choose from His servants who to send to wake people up, and those He chooses will never be out of existence. They remain among Mankind, trying to wake up all people as we are in need to learn what is useful for us, and that will be daleel, a guide for us. The Lord of Heavens is making people learn for their benefit, because he who is not knowing anything about this life or about Mankind and their mission is like a blind person who may fall anytime in an unexpected trap.

Shaytan is the most dangerous enemy for Mankind! He puts his traps everywhere, like an enemy army places mines and their location is hidden or disguised, then suddenly someone may step on it and it explodes, finishing them. Shaytan plants his traps everywhere, even in unexpected areas where no one knows. Therefore, Allah Almighty orders believers to have some ones who are experts in understanding Shaytan's traps and who knows their locations. By yourself it is impossible to know, but you must have such a person who is expert and he may keep them. Therefore, the Lord of Heavens is saying: (Mawlana Shaykh stands)

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Yaa ayyuhal-ladheena aamanu ittaqullah wa koonu ma` as-saadiqeen. O you who believe! Fear Allah and be with those who are trustworthy (in word and deed). (9:119)

(Mawlana Shaykh sits) Everything is given clearly in the Holy Qur'an for every occasion! They are saying, "O People! Why is Allah Almighty ordering you to be with true ones? Because they know protect you from the

trap for Mankind, as a hen protects her chickens under its wings, from cats and other animals. And therefore, with everything a believer looks at, he must take an advice, as we know from hadeeth an-Nabi (s), nazharahu hikmah, "consideration of wisdom;" if a believer is looking at something, he must know something about it or what is happening, not like a blind person. Therefore, we need to follow someone who knows if there is a danger for Mankind, and where Shaytan put its traps. We must look for such a person and come under his wings for protection, here and Hereafter.

SubhaanAllah. Allah Almighty is making everything clear in the Holy Qur'an and in sunnat un-Nabi! The Sahaabah (r) said, "When the fighting intensified and people feared for their lives, we ran to the Prophet (s)." Take your lesson from every hadeeth ash-shareef, not only just to read it and pass it on, no. Were those ahadeeth narrated for nothing? No, it can't be! Every hadith is for teaching ummat al-Habeeb, the Seal of Prophet's nation, because for every time it is going to be the last period of Mankind on this planet and after it Judgment Day, Yawm al-Qiyamah, is coming.

O Salafi `ulamas! Say, "O People! That hadeeth ash-shareef was narrated for what? You must do as the Companions; when they feared, they ran to Prophet (s), because when you arrive under his divinely wings, you will be in safety! Run to the Prophet (s)!! O People! Are you running?" Why are you not saying this, O Salafi `ulamas? As-salamu `ala man ittaba` al-huda, (peace be on those who follow the guidance). Why are you not making it clear for the ummah, for the nation of Sayyidina Muhammad, peace be upon him! (Mawlana Shaykh stands and sits)

O Salafi `ulamas! Why are you not making it clear that the safety and the guarantee for your lives, here and Hereafter, is to run to him, to be under his wings, to be under his holy flag? Where is the Holy Flag of the Seal of Prophets (s)? Why are you not bringing it out? Why are you not asking where it is? You say you know everything; then say what does it mean to be under the wings of the Holy Prophet (s)! When the Sahaabah felt fearful, they ran to Prophet. Why are you not saying to Muslims, and first to the people of Hijaaz, the people of jazeerat ul-Arab, the Arabian Peninsula? You are Arabs! Why are you not saying? And you are running, some of you to America, to Russia, to China, to Europe. Why? They say, "We must buy many more nuclear weapons. Technology of western countries is much more than what Americans have." And the Russians may say, "Our technology is up, with the technology of America." Why? Why? There is no shelter for Muslims on this planet! If there is no shelter here, do you think that you will find shelter in the Hereafter?

Why are you not raising the Holy Flag of the Seal of Prophets (s), saying, “This is the flag of the Seal of Prophets! Come under it and be in safety! The Prophet (s) is saying, 'O People! Run to me and be in safety here and Hereafter, with me. I am forever the guarantor for the best, highest life, here and Hereafter! Come to me! This is my flag.'"

O Salafi `ulamas! Why aren't you saying? Wahhabi people are never thinking, so don't mind them as they are going to be angry; it doesn't matter. For those who are angry there is a holy verse, mootoo bi-ghaythikum, “Die in your rage.” (Mawlana Shaykh stands and sits) That is ayatul-kareemah. If you are very angry at true ones and your heart is full with shaytanic anger, that anger will kill you. It is bad-du'a, a curse! It is not good, it is bad to go against them. The Lord of Heavens is saying, "If you are not happy with the realities from the Holy Qur'an, mootoo bi-ghaythikum." To whom is this addressing? You are Salafi `ulamas, say! It is only for the time of the Seal of Prophets, and after that Allah Almighty is angry with them and saying to them, "You may die with your dirty anger." ?

Now with the approach of the Last Days, heavenly anger is coming in the material being of people, who are full with anger up to here, because they are against the holy orders of Shari`atullah, saying, "We don't like the heavenly rules and will not follow them." They are falling into such a bad condition, and the angels are saying to them, mootoo bi-ghaythikum, "Die in your rage! Because you left the holy rules of the Heavens and brought new rules from your bad wishing and egoistic principles, and forced people to follow them, bringing trouble to them!" If such ones are not followed, they become very angry. In our days, in such a country, some get very angry because people are leaving their false rules and asking to come under a heavenly flag and heavenly rules. For them it has been said, mootoo bi-ghaythikum! It means, “You must die with your bad anger, and find your graveyard full with fire, and when you stand up on the Day of Resurrection, fire will cover you! You will come through flames, and stand up in your graves consumed by fires of your bad egos!"

O People! That is a heavenly warning to all Mankind! Come and listen to heavenly orders, to be in safety, because if you are not following heavenly orders, fire, troubles, crises, illness, nonsense beings, heavenly cursing and fire will follow you and burn you! Now people from east to west are in the worst situation, because fire from the Earth surrounds them, and also from the Heavens such a fire is coming that burns them from inside.

O our Attenders! Don't be foolish ones! Come and listen! What has been said is true, Haqq! Follow truth and you will be happy, here and Hereafter. If you change again and again from truth to falsehood, you will fall into your grave where fire is burning. Come to Islam, keep Islam, believe in Islam, and live in Islam! Then you will be happy here and Hereafter; otherwise, you will never find ladhat ul-hayaat (tastiness of this life), pleasure, here or Hereafter. May Allah forgive us. Tawbah, yaa Rabb.

Fatihah.

(40 minutes) (1018 viewers) Alhamdulillah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 13.09.2010

WebSufiLive, CategoryAnger

Spiritual Maturity (Rushd) Is the Highest Attainment

(Mawlana Shaykh stands.) Yaa Kareem, yaa Sultan, madad. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah. (Mawlana Shaykh sits.)

O Attenders, as salaamu `alaykum! Give a little bit of care when you are looking and asking to hear something. Give a little bit more care; cut yourself from everything that belongs to this world and come empty. If anyone is coming empty, they may fill it with heavenly powers. If you are coming full, what may they give to you? Because now we are in contact with heavenly beings and we are asking for heavenly support for all of us, not only the handful of people here. We, all of us, are in need and we are asking that heavenly support to give much, much, more power in growing heavenly power for ourselves.

This association is granting attenders heavenly support, giving much more power and making them to become closer to heavenly stations, yes. And as much as you are giving care, you are taking much more. If you are occupying yourself with something around yourself or through your life, you are going to be supported as you are asking. If you are giving whole care for yourself, you will take a full support. If you are occupying yourself, you may take half the support or you may take a tenth of the support. If you are never interested, you are taking nothing. Therefore, as much as you are giving your care and attention, you are taking more!

If you are in a place where there is heap of gold and silver and the holder is saying, “Take as much as you like. As much as you are taking, that is for you and it is free! If you can carry a heap of gold, get another,” still Allah Almighty is giving endlessly, wa ladayna mazeed, “And We have more to come.”

O Salafi `ulamas, kayfa haalik, “How are you?” As much as you are taking, you may understand. O hadari `ulamas! Say you are attenders, say you are listeners (admit it).

O People! Give more and take more! Give one and take ten; give ten and take a hundred; give a hundred and take a thousand; give a thousand and take one-hundred thousand; give one-hundred thousand and take one-million; give one-million and look for ten-million that comes to you! Why are you being so hasees, bakheel, miserly? Why? Anfiq bi-laa laa, “Donate endlessly.” Do you think that when you are giving, you lose your Lord's grant to you? No. Allah (swt) is giving for one, at least ten. Give ten, get one-hundred. Why are you not urging people to give?

O People! Give more and take double on double. Why? If you are believers, why are you saving through banks and treasuries, why? And there are people in need; why are you not giving? Give! Are you not trusting what Allah Almighty is saying to you? He is giving ten times more! I am shouting for kings, for presidents, for rich ones. Say! Don't save your money through banks' treasures. Don't occupy yourself with something else!

Why are you not urging rich ones, so many hundreds, thousands of rich ones in Saudi Arabia, in the Arab Peninsula, in Kuwait, Qatar, Dubai and where everyone has billions through banks! Why?! Give, and believe in your Lord's declaration, or believe in what He is promising to you! He is saying, wa ladayna mazeed, “And We have much more to come.” Mazeed is never coming down, there is never going to be less treasures. Why are you saving, saving, saving millions, ten millions? Millions of people can’t find something to eat, but you are eating lamb and delicious food. Why are you not sending? Send!

Once upon a time, and we must say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. The biggest treasure is for us to say, bismillahi 'r-Rahmaani 'r-Raheem.Take bismillahi 'r-Rahmaani 'r-Raheem from your saved money and give, bismillahi 'r-Rahmaani 'r-Raheem. Don't say, “It is going to be less, my treasures.” Yes, it may be less here, but it is growing up through akhirah, through the heavens. Why are you not saying? Getting these associations to make hearts hayyin layyin, soft and tender. Encourage them to give, give! Don't worry, don’t worry. Don’t say, “Our provision is coming less.” No. Man zaada lillah

zaadahullah, “Whoever donates in Allah's Way will be rewarded more by Him.” Who is giving for Allah more and more, the grant of Allah is getting more and more and more for you.

When you are lying in the coffin, finished, they are taking your ring, your earrings, your very, very expensive watch, taking it from your hand. Taking everything from you! They are not saying, “It was a king, we may leave this on him.” No, they are taking everything and you are going naked, with your body covered with ten yards of cloth.

O People! Before Judgment Day is coming and you have a chance to give for Allah, give, give, give, as it is coming through heavenly knowledge, this you must say, Salafi `ulamas, to all Wahhabi people that have treasures, to write in golden letters in front of their sitting place:

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anfiq bilaal wa laa takhaaf man dha 'l-`arshi iqlaalan. Give without (saying) 'no' and do not fear from the Possessor of the Throne to be in loss.

That must be written! Don't say to me, “That is not fard, obligatory.” Now it is obligatory and you must give, you must give. You can’t save billions or trillions, you must give; that is haraam (to store wealth). Why are you not saying that storing wealth is bida`, against Shari`atullah?

Don’t say, “We are giving every year our zakaat.” What? Thirty-nine for yourself and one for Allah? Aren’t you ashamed to give thirty-nine for yourself and 1 for Allah? What is their mentality? Make it the opposite! Give for yourself one, for Allah thirty-nine. Wa laa takhaf man dha 'l-`arshi iqlaalan (do not fear from the Possessor of the Throne to be in loss.) that is holy shari`ah. ‘Abd, servant, and everything that he has belongs to himself, and everything that he is carrying, for his owner or for his master. Why are you not saying this, and Salafi `ulamas, you don’t know this? That judgment you are not knowing or you are knowing? Say to people, “Give thirty-nine for Allah and one for you.”

What are you going to say, that it is bida`? Shari’ah is the real adab of the servant for his sultan. Allah Almighty is granting to you, so give, and give, and give, because if you are giving, Allah Almighty is not making it less. Wa ladayna al-mazeed. Allah Almighty is saying on behalf of Himself, “Don't fear that when giving that you will get less of My treasures, no! I am the Lord of Heavens! I am the Lord of the Whole

Creation! I am that One that is giving what they are in need of, and My treasures are never getting less!”

Not even the size of an atom, what you give is not getting less. Because if it is getting less even one atom, then it is going to be finished. But what is in Allah Almighty's treasures is never-ending, never finishing. That is the reason why He is saying:

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Wa ladayna al-mazeed. There will be more and more in Our Divine Presence (50:35)

“I will give you more and more in My Divine Presence.” Allah (swt) will reward you more as a result of your donation in His sake.” Why are you not giving that ayat? When servants have been granted from Endless Treasures through heavens, through Paradise, they are asking, hal min mazeed, “No more after this, O our Lord?” and the Lord of Heavens is saying, “Never-ending treasures, are for Me. No one knows, I am only knowing, I am the Lord of Everything. I am the Creator, and I have Endless Oceans from everything that is never-ending.” Hah.

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Fa maa `inda Allahi baaq. What Allah owns and rewards you with is Everlasting. (16:96)

What Allah Almighty has is forever, from pre-Eternal up to Eternal, never-ending.

What it is empowered in this life is not going to be acted in akhirah, but in the Eternal Life. This is a temporary life; it may be a million years or a billion years, it may be more and more billions of years old. For all of them, a limit is written, but for Allah, al-mazeed is endless. You knowing nothing; you are knowing according to your ability, your capacity to understand.

O People! Give to Allah, keep for yourself a little bit. But say, “O my Lord, everything You granted to me from Your grants, I owe it to You. Who am I to say that I am giving?” Allah Almighty is saying, “Haadha a'taa'una, “This is My grant to you.” What you have is from My grant to you. O People! My grant is never-ending, never-ending. SubhaanAllah, subhaanAllah, subhaanAllah, subhaanAllah, subhaanAllah, subhaanAllah.

The worst characteristic of our egos is to be greedy, greedy, greedy. For what are you going to be greedy? Your Creator is saying, Is'al tu'ataa, “Ask as much as you can ask, and I will give to you.” Allahu akbar! Allahu

akbar! One who is rasheed (rightly guided) is never greedy. ar-Rushd (maturity, ripening) is the highest level of our good characteristics. Rasheed is he who understands something about what Allah Almighty is saying.

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Wa idhaa sa'alaka `ibaadee `annee fa innee qareebun ujeebu da`wati 'd-daa`ee idhaa da`aani fa 'l-yastajeeboo lee w 'al-yu'minoo bee la`llahum yarshudoona. And when My servants ask you (O Muhammad) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the du`a of the supplicant when he calls on Me. So let them obey Me and believe in Me, so that they may be led aright. (Suratu 'l-Baqarah 2:186)

You are Arabs, you know this ayah, “O My servants, if you are asking something from Me, I am asking also; You must run to what I am ordering you, to make it.”

Imaan is to believe in Allah Almighty and our belief's are at the lowest level, lowest level, and to become raashidoon, Allah Almighty is asking His servants to reach the level of rasheed, as the Holy Qur'an is declaring:

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Alaysa minkum rajulun rasheed. Is there not among you a single right-minded man?" (11:78)

Rasheed is the highest level that a person can reach ar-rushd. We are such useless ones! I am asking Allah Almighty that at least we may reach someone on the level of rushd, who is on the level to be 100%, kamaal, perfect from every jawaanib, sides, in all his behavior. Perfection. Alaysa feekum rajulun rasheed? “Isn't there a man among you who understands?” Rasheed understands such a thing. I am asking to Salafi `ulamas, Allah Almighty is asking to people, in Holy Qur'an also, alaysa feekum rajulun rasheed?

That one who asked was a believer, haneef, real belief. But he was hiding and saying, “O People! Alaysa feekum rajulun rasheed?” No one in his mind can understand about what the Lord of Heavens is sending. Maqaam ur-Rushd, Station of Maturity is the highest level servants can reach. Rushd, what does it mean? You must know; if not look in qaamoos, dictionary. If you are not finding look in tafseer, commentaries of Holy Quran. Don’t say, “This is shirk,” and don’t say, “This is kaafir.” No. Alladhee yafhamu 'l-katheer? “Isn't

there a person who understands me well?" Hundreds of thousands of ones are bringing from the Holy Qur'an and its endless treasures, lu'lu, pearls and diamonds. Why are you saying this is not a real diamond, it is only plastic? Don't say that!

If you are saying, Qul haatoo burhaanakum, "Bring your proofs," that is making my heart to be in satisfaction. If not, you should be responsible in the Divine Presence, and the Divine Presence is never accepting you, sending you to angels.

O People! Come and hear, come and listen to the endless oceans through the Holy Qur'an. It is always giving people a refreshment and giving a young power to them for understanding and to be in pleasure and to be pleased with such a hidden treasure from the Holy Qur'an.

May Allah (swt) forgive me and forgive whole listeners and Salafi `ulamas also, and give us hidden treasure of holy verses, endless hidden treasures through holy verses.

O People! Take your adab with the Holy Qur'an and take your adab with such people who are bringing such strange meanings full with such a power and lights, to take away from your faces darkness and give to you heavenly lights!

O my Lord, forgive me, and forgive Salafi `ulamas, yaa RasoolAllah! (Mawlana Shaykh stands and sits.)

Dome, dome, dome, dome 4x

(Mawlana sings in Turkish.)

Yaa Muhammad, canim arzular seni.
Dost Muhammad, canim pek sever seni.
Padischah konmaz saraya hane mamur olmadan
kenz açilmaz iol gönülden ta ki pür nur olmyinca

Translation:

~~Yaa Muhammad, my soul is yearning for you.~~

Yaa Muhammad, you are my true love.
A king is not put in a palace before it is adorned.
A heart's treasure is unlocked only when that heart is purified

Huu, huu, huuu, huuu, huuuuuuuuuuu.

Fatihah.

As-salaamu `alaykum. This is for tonight Allah's grant, subhaanAllah, subhaanAllah, subhaanAllah, ohhh, yaa Rabbee!

(45 minutes)

Lefke, 09.03.2010

WebSufiLive, CategoryCharity, CategoryEconomy, CategorySaudiArabia, CategoryMuslimNation

The Sacred Month Of Dhul Qi’dah

Instructions for the blessed Month of Dhul Qa'da, first concerning the women the order of Allah (jwa) "Wa Qarna Fi Buyutikunna" (33:33) (And stay in your houses) If they go beyond their limt, then Divine Anger is on them, upon the women will be Divine Anger. The women must stay in their homes by Divine Order: "And stay in your(feminine) houses" (33:33). Those who go over the limit, Divine Anger comes on them & it will not end nor will any of them be saved in this world or in the Hereafter. Ya Rabbi grant us to be from the ones who listen, who obey & are thankful to our Lord & praise our Prophet (saws) and submit to him (saws). Thousands of praises on him (saws) in this world & in the Hereafter.

Men, after the Isha Prayer, should stay in their homes. It is not accepted in Sharia for men, after the Isha Prayer, be in the streets No! Allah's (swt) Anger will come on whoever does not keep this Order. Who finishes his work and accepts the few pennies Allah (swt) granted him - keeps what is needed for his home & keeps himself - especially it is forbidden for Muslims to smoke. If they smoke first of all their health will be in a bad condition. Secondly it will affect the economy of the house. Finished! There is no result because they overspend & do not hold to the grants of Allah (swt) and they follow their egoistic desires according to the instructions of devils. Leave smoking and narghille & stay in your homes after the Isha Prayer.

These are the instructions. If there is something wrong or any person says that the words of the Shaykh are wrong, Allah's (swt) Anger is on them. Allah's (swt) Anger is on them 7 times, Naudhu Billah!

Fatiha.

Der Heilige Monat Dhul Qi'dah

Anweisungen für den gesegneten Monat Dhul Qa'da, zuerst einmal in Bezug auf die Frauen. Der Befehl Allahs (jwa):"Wa Qarna Fi Buyutikunna" (33:33) Und bleibt in eueren Häusern.Wenn sie ihre Grenzen überschreiten, dann kommt Göttlicher Zorn über sie. Über die Frauen wird Göttlicher Zorn kommen. Die Frauen müssen zu Hause bleiben nach Göttlichem Befehl: 'Und bleibt in eueren (feminin) Häusern' (33:33). Jene, die die die Grenzen überschreiten, über die wird Göttlicher Zorn kommen, und es wird nicht enden, noch wird einer von ihnen gerettet in dieser Welt und im Jenseits.Ya Rabbi, gewähre uns, einer von denen zu sein, die hören, die gehorchen und unserem Herrn dankbar sind und unseren Propheten (saws) preisen und uns ihm (saws) unterwerfen. Tausende von Lobpreisen auf ihn (saws) in dieser Welt und in der nächsten. Männer sollten nach dem Isha Gebet in ihren Häusern bleiben. Es wird nicht akzeptiert in der Sharia, daß Männer nach dem Isha Gebt draußen auf der Straße sind. Nein! Allahs (swt) Ärger wird auf die kommen, die diesen Befehl nicht einhalten. Wer seine Arbeit beendet und die paar Pfennige, die Allah (swt) ihm gewährt hat, annimmt, behält, was für sein Haus gebraucht wird und sich selbst bewahrt... Besonders ist es für die Muslime verboten zu rauchen. Wenn sie rauchen, gerät zuerst einmal ihre Gesundheit in einen schlechten Zustand. Zweitens wird es die Ökonomie des Hauses beeinflussen. Schluß! Es gibt kein Ergebnis, weil sie zuviel ausgeben und die Gaben Allahs (swt) nicht in Ehren halten. Und sie folgen ihren egoistischen Begierden nach den Anweisungen der Teufel. Laßt das Rauchen und Narghille und bleibt in euerem Haus nach dem Isha Gebet. Dieses sind die Anweisungen. Wenn etwas verkehrt ist oder jemand sagt, diese Worte des Shaykhs sind falsch, auf den kommt Allahs (swt) Zorn herab. Allahs (swt) Zorn ist auf ihnen 7x. Naudhu Billah! Fatiha.

Lefke, 17.09.2012

WebSaltanatOrg, CategoryDhulQadah, CategoryWoman

Sadaqa kommt zuerst in die Hand Allahs

Wer Respekt gibt, nimmt den Respekt, wer Liebe gibt, nimmt Liebe, wer Barmherzigkeit gibt, nimmt Barmherzigkeit, wer Leben gibt, nimmt Leben, wer Nahrung gibt, nimmt Nahrung, wer Wasser gibt, nimmt Wasser hinweg. Wer Geld gibt, nimmt Geld, wer Münzen gibt, nimmt sie auch wieder. Wer Nichts gibt, nimmt es auch wieder. Ja? Klar? He? Hahaha! Wer kommt, ist etwas, nimmt etwas und geht. Daher mußt du täglich etwas zur Göttlichen Gegenwart bringen. Du mußt etwas bringen. Immer – al-hamdu li-llah – versuchen wir, diese Regel einzuhalten.
Wenn ihr etwas gebt, ist es für Allah eines. Seine Göttliche Eigenschaft aber ist es, es dir wenigstens zehnfach zurückzugeben. Niemals weniger als das Zehnfache gibt er – als Minimum. Allahs des Allmächtigen Barmherzigkeit kennt keine Grenzen, wenn Er geben will. Daher muß der Diener etwas für Ihn tun oder etwas zu Ihm bringen. So kommt im Islam jeder Befehl in zwei Schritten: mit einem, etwas zu tun, und einem, etwas zu bringen. Etwas zu verrichten, das ist der Befehl, zu beten, sajda zu machen, und das zweite ist, Almosen zu zahlen. Versteht ihr? Täglich ergeht der heilige Befehl an Seine Diener, sajda zu machen und Almosen zu spenden.

Niemals wird der Befehl gegeben, sajda zu machen ohne die Anweisung, auch Almosen zu spenden. Auf zwei Beinen steigt ihr vorwärts hinauf, so ist es für Diener bedeutsam, diesen Befehl einzuhalten. Und seien es auch nur zwei raka‘at täglich, die müßt ihr tun für Allah den Glorreichen und wenigstens etwas geben. Das

sagte der Prophet œ: „Wenn du nichts findest, das du als Almosen geben könntest und nur eine Dattel hast, so teile sie in zwei Hälften; eine behalte für dich und die andere spende.“

Insofern erscheint der Islam in einer Vollkommenheit; ihr könnt keine andere Botschaft finden, die in solch einer Vollkommenheit erscheint. Sehr einfach, etwas für Allah zu tun, das ist, sich zu beugen, sajda zu machen. Und das zweite ist, für Allah Almosen zu spenden. Allah bedarf dessen nicht, aber Er bittet darum, in Seinem Namen euer Almosen jemandem zu spenden, der in Not sein mag. Denn der Islam erhebt sich auf der Grundlage von Mildtätigkeit. Du mußt geben. Du mußt lernen zu zahlen, du mußt lernen, um Allahs willen zu geben. Täglich, das ist für euch selbst.

Zu dem, was ihr gebt, lautet ein Prophetenwort: „Was ihr aus Mildtätigkeit gebt, kommt zuerst in die Hände des Herrn, Allahs des Allmächtigen.“ Einige Leute bitten darum, daß ihnen etwas gegeben wird, und sie müssen zahlen; aber geizige Leute geben und zeigen nicht, was sie gegeben haben. Sie machen so..., und niemand weiß, daß er so wenig zahlte. Sie wollen es heimlich geben. Und der Prophet sagte: „Du mußt wissen und daran glauben, daß dein Almosen als erstes in die Hände Allahs des Allmächtigen kommt. Er schaut danach, was wir jenem geben.“ Einmal begab es sich, daß Sayyida A’isha, Allah segne sie, die reine und geehrte und gesegnet Frau von Rasulullah, Allah segne ihn und schenke ihm Heil, birham, Geld, wusch – es war entweder Silber oder Gold. Sie säuberte es, tat Parfüm darauf und gab es dann. Und die Leute fragten: „O Mutter der Muslime, warum tust du das?“ Und sie antwortete: „Ich hörte Rasulullah, Allah segne ihn und schenke ihm Heil, sagen, sadaqa käme als erstes in die Hand von Rahma Allah, in Allahs Hände. Deshalb möchte ich, daß mein Almosen in einem sehr guten Zustand ist: sauber und mit gutem Geruch. Denn es kommt zuerst in die Hände Allahs!“ Ja, das ist wichtig! Deshalb sagen wir: Gib und nimm!

Warum sagt Allah: „Du mußt jeden Tag eine Wohltat tun?“ Weil Er Seinem Diener geben will, dir geben will. Er fragt danach. Aber die Leute machen mit ihren Händen so... Nicht geben, sondern es aufbewahren wollen sie, es horten, mehr und mehr und mehr und mehr. Was wird sein, wenn du Milliarden Dollars, Milliarden Pfund, Milliarden Franken, Milliarden Mark, Milliarden Münzen hast?

Allah der Allmächtige lehrt Seine Diener durch Seine heiligen Propheten wie Sayyidina Yusuf, jenen Joseph, der Friede sei auf ihm. Er war Schatzmeister in Ägypten. Und er erreichte alles an Schätzen und Rängen und Ehren dieser Welt. Aber was er schließlich sagte, war: „bismillahi rrahmani rrahim: rabbi quad ataitani mina

l-mulki – alles, o mein Herr, gewährtest Du mir; bismillahi rrahmani rrahim: rabbi quad ataitani mina l-mulki wa ‘allamtani min ta’wili l’ahadith – allein Du gewährtest mir, alles, was dieser Welt und ihrem Sultanat angehört. Du gewährtest mir ebenso von himmlischem Wissen, um die Bedeutungen der Sprache der Leute zu verstehen. Ich erreichte alles auf beiden Seiten, spirituell und weltlich, wie Schätze unter meinen Füßen. Und er sagte: „rabbi quad ataitani mina l-mulki wa ‘allamtani min ta’wili l-’ahadith, fatira s-samawati wa l-’ar¡ – Du, mein Herr, der Erschaffer von Himmeln und Erde. Fatira s-samawati wa l-’ar¡, anta waliyyi fi d-dunya wa l-akhira. Gleichwohl bedarf ich Deiner, daß Du, o Allmächtiger, nach mir schaust. Ich vertraue auf nichts, nicht auf diese Reichtümer oder was Du mir gewährtest in diesem Leben – anta waliyyi – Du bist der Beschützer, Ich bin Dein Sklave. Unter Deinem Befehl, unter Deinem Willen. Fatira s-samawati wa l-’ar¡, anta waliyyi fi d-dunya wa l-akhira. Du bist mein Beschützer.

Und da gibt es noch ein anderes Wort in Englisch? Benefactor. Du bist mein Beschützer, mein Wohltäter, höchster Beschützer. Anta waliyyi fi d-dunya wa l-akhira. Und er bat Allah den Allmächtigen: tawaffani musliman – Mein letzter Wille: Nimm meine Seele und übergib meine Seele an Dich. Damit sie zu Dir kommen kann. Laß mich zu Dir kommen, ohne ein Hindernis schwer wie Blei. Lasse mein Ego nicht, schwer wie Blei, verhindern, daß meine reine Seele Dich erreicht.

Tawaffani musliman wa ’alhiqni bi s-salihin. O Mein Herr, laß meine reine Seele Deine geliebten Diener erreichen. Deine gesegneten Diener, Deine geliebten Diener. Das ist nur etwas, und es kommt zu diesem Punkt. Dir mag von diesem Leben etwas gegeben werden, aber neben dem, was Sayyidina Yusuf gewährte, ist es nichts. Schau! Er gab alles und bat darum, Seine Göttliche Gegenwart zu erreichen, den Göttlichen Thron. Deshalb wird uns gelehrt, alles für Allah zu geben, um der Liebe unseres Herrn des Allmächtigen willen: dann seid willkommen. Möge Allah euch segnen und mir vergeben.

Allah allah, allah allah, allah allah, aziz allah – Allah allah, allah allah, allah allah, karim allah – Allah allah, allah allah, allah allah, subhan allah – Allah allah, allah allah, allah allah, sultan allah

- 12.09.1999

SADNESS OVER THE HOLY MONTH OF RAMADAN

This Holy Month is filled with sadness which has never been in such a way before. The Lord of the Universe is neither happy with Muslims nor with Christians. Muslims are very careless. The Muslim World is not asking what is happening to other Muslims. They do not want to do anything. Christians, who when they call people to Christianity, say that you will find kindness, mercy and love there, are at the same time doing the worst. They are slaughtering small-ones, old-ones and defenceless people. Allah Almighty's Divine Anger is approaching now. It will hit the Muslim world as much as the Christian world. That is why you must excuse my appearance, which is according to the circumstances: very heavy. So please don't occupy me too much with your small problems. Every big kind of problem is now falling on the people living in Bosnia. Compared to their difficulties our problems are nothing.

You must try to say, 'astafirullah' to ask for forgiveness from Allah that we are so careless concerning Muslims and non-Muslims. When there are innocent people we should take care, we should never be careless for any innocent people being slaughtered or raped. This is prohibited in all religions: in Christianity, in Judaism as well as in Islam. Whoever does it, is going against the Divine Rule of Allah Almighty. May Allah forgive us and send his Divine Support against the devil's kingdom which is now coming to the last point. I hope that with nothing else in our hand than prayer, our application to Allah Almighty to take away that

sadness from the Holy Month of Ramadan, will be accepted. For this we must say at least 1000 salawats between maghrib and isha, or 'la illaha illalah', or 'bismillahi rachmani rachim', or 'astaghfirullah alathim ala thubile' or 'qulu Allah u ahad'.

LONDON - 21.02.1993

BookKeystoParadise, CategoryRamadan, CategoryMuslimNation, CategoryChristianity, CategoryBosnia

Safar And The Drums Of Armageddon

It begins strongly, will start to sweep. Unbelief and all who are related to unbelief will be swept all or most of them. And Sham will open insha Allah. Al-Malhama (Armageddon) will take place on the plain of Amuq. Don't even ask about that great war on the Amuq plain, the great slaughter... And the way to Istanbul will open. "Mahdi (as) gives instructions but he himself is not apparent yet" GrandShaykh would say. Then, a power will come from Sham to Amuq plain & face the ones coming from up. Who he called "the yellows" are the Russians. Who comes from here are the Muslims. They will fight there. 80 divisions are on this side, 80 divisions are on the other sideunder 80 flags, 12 000 soldiers. Calculate- 80 times 12 000, stand in the upper part. And the same amount of soldiers come from here, from Sham, they are also 80 divisions. 80 divisions. Each division is 12 000 men. So approximately 1 million here & 1 million there will fight. It will be finished on the plain of Amuq.

I am fearing, I am fearing.. This violence, May Allah make us far from it, Sham will open like this. The Sultan will definitely come. The Sultan in Jordan will enter inside. Mahdi's (as) hand is on it but he, himself is not apparent yet. When the order comes, when Al-Malhama is over, Mahdi (as) will say 3 Takbirs. 3 Takbirs. All the technology that is present on earth now, all of it will stop. No ships, no planes, no tanks, no cannons, nothing will work.

Definitely with swords, the cavalry will arrive and no one knows from where they come. When Mahdi (as) says the Takbir, finished. It has arrived. I don't know what kind of appearances there are in this month but there will be many appearances...Ya Rabbi, may a new Islam rise in the month of Rabi-ul Awwal. "O Glorious Sultan! Step firmly into the stirrup of the horse!" There was a mounting stone for the Sultans in Topkapi Palace, that the Sultan (Hunkar) would come &

mount his horse from there when going to war. They would call him like this: "O Glorious Sultan, step firmly into the stirrup of the horse!" He steps into it like a lion, draws his sword & says "Ya Allahu Akbar!"

The Ottomans will come. They will come. They will welcome Mahdi (as) & will gird him with a sword in the tomb of Abu Ayyub Sultan. They will deliver the Caliphate & all the holy relics to him, Allahu Akbar!

There is an astonishing power now in dunya, since it (Safar) began.. It is all empty talk- they say Bashar, or shashar.. All of them - the chaos in Egypt, all these uprisings.. all of them will be cleared. The harmful ones will be finished & who remains firm is Ahlu Sunnah wal Jamaat. May Allah make us reach those days, for the honour of His Beloved Ya Rabbi. Let people carry flags. Let them ride horses. Let them ride horses.

I even want to ride a horse, but it is of no use. They made me ride a horse in Brunai- One person would hold me from this side & one person from this side so that the horse won't kick me off. So I rode the horse. I also have a picture riding the horse. Ya Rabbi, to the beautiful days.. There is violence, it will be cleaned. The Sultanate of shaytan will be destroyed. May it not be left till tomorrow, Fatiha.

Accepting unbelief is also unbelief. Therefore I want the unbelievers to be finished immediately... For al-Malhama, which our books inform us about- the Great War, all the nations now are on the move. Syria has been a vehicle. Russia is not troubled on account of Syria. No. What they want since Peter the Great is to enter the warm waters. They want to make their presence felt.

There is competition between the US & the Russians over the control of the world. "La Taqum Al Sa'at Hatta Taq'tatila Fi'atan 'Azimatan Takunu Baynahum Malhamatun Qubra Da'awahum Wahida". This is Hadith. The Hour will not appear until the world will be two sides & there will be a great battle between them. Both their claims are the same - the US wants to rule the world. Russia says "No, I will rule". It is two sides now. The war will take place, it is certain.

Our place is safe with the permission of Allah but I can't stay here now. There is a move for me

but I don't know yet. Insha Allah we may make a move because everywhere has become so astonishing. May we reach good days. May the month Safar al-Khair pass by destroying all unbelief. May Rabi-ul Awwal be our festival. This won't wait until the next month of Safar. That the heaviness of Safar may be lifted off me, I pray the 2 rakat Safar prayer. They may prayfrom 2 rakats up to 12 rakats at duha time (before noon). They may pray at midnight, may pray before midnight, may pray after two thirds of the night passes.

Safar und die Trommeln Armageddons

Es beginnt stark, wird beginnen zu fegen. Der Unglauben und alle, die mit ihm in Verbindung stehen, werden alle oder die meisten von ihnen hinweggefegt werden. Und Sham wird sich öffnen, insha'Allah. Al Malhama - Armageddon - wird in der Ebene von Amuq stattfinden. Fragt lieber nicht nach dem großen Krieg in der Amuq Ebene, dem großen Gemetzel... Und der Weg nach Istanbul wird sich öffnen. 'Mahdi (as) gibt Anweisungen, aber er selbst ist noch nicht erschienen', sagte Großshaykh. Dann wird eine Macht von Sham kommen in die Amuq-Ebene und die konfrontieren, die von oben kommen. Die er 'die Gelben' nannte, sind die Russen. Die von hier kommen, sind die Muslime. Sie werden hier kämpfen. 80 Divisionen sind auf dieser Seite und 80 Divisionen auf der anderen Seite unter 80 Flaggen, 12.000 Soldaten. Rechnet: 80x 12.000 stehen im oberen Teil. Und dieselbe Anzahl von Soldaten kommen von hier, von Sham. Sie sind auch 80 Divisionen, 80 Divisionen. Jede Division hat 12.000 Männer. Also werden ungefähr 1 Million hier und 1 Million dort kämpfen. Es wird in der Amuq-Ebene beendet werden.

Ich fürchte, ich fürchte... Diese Gewalt, möge Allah uns von ihr fernhalten. Sham wird sich so öffnen. Der Sultan wird ganz bestimmt kommen. Der Sultan wird in Jordanien eintreten. Mahdis (as) Hand ist darin, aber er selbst ist noch nicht offenbar. Wenn der Befehl kommt, wenn Al-Malhama vorbei ist, wird Mahdi (as) 3 Takbir sagen. 3 Takbir. Die ganze Technologie, die jetzt auf der Erde vorhanden ist, wird stillstehen. Keine Schiffe, keine Flugzeuge, keine Panzer, keine Kanonen, nichts wird funktionieren. Ganz sicher wird die Kavallerie mit Schwertern ankommen,

niemand weiß, von wo sie kommt. Wenn Mahdi (as) die Takbir sagt, ist Schluß. Es ist da. Ich weiß nicht, welche Art Erscheinungen es gibt in diesem Monat, aber es wird viele Erscheinungen geben... Ya Rabbi. Möge ein neuer Islam sichtbar werden im Monat Rabiu l-Awwal.

'O Glorreicher Sultan, Steige fest in die Steigbügel des Pferdes!' Es gab einen Aufsitzstein für die Sultane im Topkapi Palast, zu dem der Sultan (Hunkar) kam und von dem aus er sein Pferd bestieg, wenn er in den Krieg zog. Sie riefen ihn so: 'O Glorreicher Sultan, steige fest in die Steigbügel des Pferdes!' Er steigt in sie wie ein Löwe, zieht das Schwert und sagt: 'Ya Allahu Akbar!' Die Osmanen werden kommen. Sie werden kommen. Sie werden Mahdi (as) willkommen heißen und ihm ein Schwert umgürten am Grab von Abu Ayyub Sultan. Sie werden das Kalifat und alle heiligen Reliquien ihm übergeben, Allahu Akbar!

Es ist jetzt eine erstaunliche Macht in der Dunya, seit es (Safar) begann... Es ist alles leeres Gerede. Sie sagen Bashar oder Shashar... Alles - das Chaos in Ägypten, all diese Aufstände.. alles wird geklärt werden. Die Gefährlichen werden erledigt sein und wer fest bleibt sind Ahlu swww. Sunnah wa l-Jamaat. Möge Allah uns diese Tage erreichen lassen zu Ehren Seines Geliebten ya Rabbi. Laßt die Menschen Fahnen tragen. Laßt sie auf Pferden reiten. Laßt sie auf Pferden reiten.. Ich möchte selbst ein Pferd reiten, aber es hat keinen Zweck. Sie brachten mich in Brunai dazu, auf einem Pferd zu reiten. Einer hielt mich von dieser Seite und einer von der anderen Seite, damit das Pferd mich nicht abwarf. Also ritt ich. Ich habe auch ein Bild davon, wie ich auf dem Pferd reite. Ya Rabbi, die schönen Tage..

Es wird Gewalt geben, Säuberung. Das Sultanat Shaytans wird zerstört werden. Möge es nicht bis morgen dauern. Fatiha. Unglauben anzuerkennen ist auch Unglauben. Deshalb will ich, daß die Ungläubigen sofort erledigt werden... Was Al-Malhama betrifft, über das uns die Bücher informieren, den großen Krieg, alle Nationen sind jetzt in Bewegung. Syrien ist ein Aufhänger gewesen. Rußland ist nicht in Sorge wegen Syrien. Nein. Was sie wollen seit Peter dem Großen ist ein Zugang zu den warmen Wassern. Sie wollen sich bemerkbar machen. Es gibt eine Rivalität zwischen den USA und den Russen bezüglich der Kontrolle der Welt. "La Taqumu s-Sa'at Hatta Taq'tatila Fi'atan 'Azimatan Takunu Baynahum Malhamtun Kubra Da'awahum Wahida". Das ist Hadith. Die Stunde wird nicht kommen, bis die Welt nicht zwei Seiten sind, und

es eine große Schlacht zwischen ihnen gibt. Ihrer beider Ansprüche sind gleich. Die USA wollen die Welt beherrschen. Die Russen sagen: 'Nein, wir herrschen.' Es sind jetzt zwei Seiten. Der Krieg wird stattfinden. Das ist sicher.

Unser Ort ist sicher mit der Erlaubnis Allahs (swt), aber ich kann jetzt nicht hier bleiben. Es gibt eine Bewegung für mich, aber ich weiß es noch nicht. Insha'Allah brechen wir auf, weil es überall so erstaunlich ist. Mögen wir gute Tage sehen. Möge der Monat Safar al Khayr vergehen mit der Vernichtung des Unglaubens. Möge Rabiu l-Awwal unser Fest sein. Das wird nicht warten bis zum nächsten Monat Safar. Daß die Schwere des Safar von mir aufgehoben werden möge, bete ich 2 Rakat Safar Gebet. Sie mögen von 2 Rakats bis zu 12 Rakats beten zur Duha-Zeit, am Vormittag. Sie mögen um Mitternacht beten oder vor Mitternacht oder nach zwei Dritteln der Nacht.

Lefke, 15.12.2012

WebSaltanatOrg, CategorySafar, CategoryArmageddon, CategoryMehdi, CategoryTurkey, CategoryJordan, CategorySyria, CategoryRussia, CategoryUSA, CategoryBiography

Safar Talimat

Bismillahirrahmanirrahim.

Today is the beginning of the holy month of Safar, starting on the morning of Tuesday, and also the Solar Eclipse is one of the small signs of Judgement Day. It is difficult. You should say 3 times daily Shahada and 300 Isteghfar und daily give charity. Inshallah we hoped nothing should touch anybody and God's Willing, we hope that no one is harmed and that all problems and burdens stay away from us. This are the news. Is it 1432 from the migration of the prophet. 2011 from the christian calendar. The head of the pilgrimage calendar Allah makes our end in a good way and our days blessed.

You have to start prostration, paying sadaqa, and asking forgiveness (istighfar) 300 times a day. Don't forget the daily charity (sadaqa) no matter how small or big, it is still a sadaqa written for your benefit. It will be written for your goodness. These are the last days. Allah may forgive us.

Many signs of the End of Time have appeared. Thus people have to return to their humanity and those who have left pursuing knowing Allah, must resume on the path of knowing Him. These are the instructions of nowadays.

Fatiha

Sadaqa (charity) protects against problems, calamities, burdens and a bad ending. Don't let the day pass without paying out sadaqa and praying 2 rakaats daily. Istighfar (asking forgiveness) is at least 70 times, a must for rectifying your state, since the sacred angles' role is to protect those who follow instructions to make sujud (prostration), not those women and men who walk around bare-headed, we are not responsible for them. They must put something on their heads for their own protection. Only on Arafat can men expose their heads, but all other days they must cover their heads in glorification of the Lord, not just now, but always. Women with no exception must cover their heads, on Arafat or not, heed well these instructions. If you wanted to listen, then something must cover your heads first! May Allah make our state that of the best.

Fatiha

At any time a flood can sweep the country or an earth quake or also hurricans can destroy the whole country and there is also tsunami. That can also destroy the country, can bring it upside down. Fear God. Human beings, Make tauba, ask forgiveness and turn to God, turn to the way of warship. Later on you will be at peace, here and hereafter. Otherwise, what will come on your head, you will see. Allah makes us our way protected from the ego and its evil. Dont act in forbiddens, dont leave prostrations, this is an advice. Assalamu aleikum. Peace is the way to God, keep it and otherwise you will never experience safety and pressed(?).

Lefke, 04.01.2011, aus dem Türkischen

WebSaltanatOrg, CategorySafar, CategoryCharity, CategoryDressing, CategoryNature

Safaru Khair - Insha Allah this month brings to these people who follow the holy Prophet sws and keep respect and love for his holy family, Ahlu-l Bait, goodness

Wednesday is the beginning of Safaru Khair. Every day recite:
3 x Shahada and 3oo x Astaghfirullah and give Sadaqa for each one (of your family).

Insha Allah this month brings to these people who follow the holy Prophet sws and keep respect and love for his holy family, Ahlu-l Bait, goodness.
Don't worry about your future, no! Allah Almighty never going to be happy if His servants are sad for their future, no! But sadness and darkness and hopelessness is for those who escape from Allah. Who is going after the Prophet sws and Awliya, they should find something they never imagined, but those who escape from holy Prophet and his followers and Awliya they should find that they are not going to be happy, but to be always in sadness.
I was shouting yesterday, because some people bringing a new bed for me and I slept on it and they asked me how I am feeling, if last night I slept very well. 'Ya Hu', I am saying, 'the problem is not the bed. Problem is going to be with myself or yourself. It is not problem of bed. If I am healthy and I

am in peace, where I may out my head, I may sleep'. I was looking in TV some soldiers sleeping on their backs. So healthy sleep. Not asking beds, not asking blankets, no, like this sleeping. Allah protects them! I am saying: 'Problem is my health. If I am healthy, I may sleep everywhere and I am happy. But if not, anywhere I am not taking rest'.

And Grandsheikh bringing to my heart, reminding me, that now in whole world buildings are so comfortable. Every kind of comfortable furniture through homes, every kind of instruments making people to be comfortable through their homes. People before 5o to 6o years ago were cooking on wood. They were washing their plates with ashes, the clothes on riverside or in big buckets, for cleaning they were using brooms. For everything they were using their physical body's power, everything making by their hands. Going and bringing water from spring or well, carrying like this or putting on their heads and bringing and they were happy. So happy, never complaining.

But now people live in so comfortable homes, everything is ready, for them- even I am using a whistle to call people as you may use phone... you think these comfortable buildings, furniture and instruments give to people comfort life and satisfaction in home? I don't think anyone is sleeping without a pill, because they have problems either with their husbands, or their wives, or their children, or their neighbours or with their health, or small ones health, their health always changing, always going to doctors, to hospitals...every day so many kind of problems and troubles for them. These comfortable buildings and flats with everything in them, modern instruments, giving them a peace? You think? Never. Because they are not feeling rest through themselves, furniture and instruments never giving to them anything.

This is what I was saying: If I am healthy, it was good what I was sleeping on. It was not problem of my bed. But from their respect for me they think

‘We must bring a better furniture to sleep on it’ Allah gives them health and wealth.

Out looking comfortable flats or buildings and cars never going to give to you a life full with pleasure, no. All people are in sadness and fear. Alhamdulillah we are not...The future is for believers. Dark future for unbelievers. Alhamdulillah that you are not asking (such things) and you are happy here. It is a simple life...May Allah give to our hearts satisfaction and hope for the future...

We can’t carry even small pain anywhere...how we can be in hells? I am thinking and whole night I am asking forgiveness from Allah Almighty...

Lefke, 31.03.2003

CategorySafar, CategoryHealth, CategoryArchitecture, CategoryEconomy

Save humanity!

Destur, ya Sayyidi, ya Sultanu-l Awliya!
A udhu bi-llahi mina shaytani rajim
Bismillahir Rahmanir Rahim
La haula wa la quwatta illa bi-llahi-l Aliyi-l Azim.
As-salamu alaikum! If you like translate, if you like, don t I don t know anymore...
Ashhadu an la ilaha ill-Allah wa ashhadu ana Sayyidina Muhammadan abduhu wa habibuhu wa rasuluh sallaLlahu alaihi wa sallam.

Audana hadhi kalimatain shahadatain indaka ya Rasulullah, wa hiya wadiyatun yaumu-l qiyama innaka la tukhlifu-l miad...
Amantu bi-llahi wa malaikatihi wa kutubihi wa rusulihi wa yaumi-l akhiri wa khairihi wa sharrihi mina-Llah wa ba thu bada-l maut.
Ashhadu an la ilaha ill-Allah wa ashadu ana S.Muhammadan abduhu wa habibuhu wa rasuluh!

I was saying to Sheikh Adnan for nasihat , to call you to obey

Heavenly Orders. Today he is moving, insha Allah, we hope that his baraka is going to be with us. Then- (it is) coming to me now some inspirations to address people; not only for you, but for whole mankind. And (the) main purpose (of) nasihat , advising, it is to save humanity! That is (a) very important point to be well-known: To save mankind, that mankind they have been ordered to keep the honour of mankind that it is humanity. That must be well-known, but I never heard from anyone to say this up today! For what (were) coming (the) Prophets? For what (were) coming Holy Books? What is the importance of Prophets and Awliya also, Saints? It is in such a short sentence: To save humanity!

From whom?
Asta idhu bi-llah: Inna shaytana lakum aduw, fattakhidhu aduwa! Allah Almighty (is) saying in His endless Greatness and endless Power and through His endless Greatness Oceans, through His endless Wisdom Oceans: O people, O My creatures! There is a dangerous enemy, (a) most terrible and dangerous enemy for you, that is Shaytan, Diabolo, or Sadanas - Allah Almighty makes that terrible enemy far away from ourselves! - Khudhu hizrakum (?)! Take your defence, because that terrible enemy (is) attacking on you! You can t expect from where, from which direction (it is) coming on you! (It is) so terrible, therefore take your guard! You must take your guard from that terrible, terrible enemy!

And Sadanas main target (is) to destroy humanity! Humanity is (the) highest level of creation on earth and Sadanas (is) asking to take humanity from its highest level (and) to bring (them) to (the) lowest level. Humanity (is) sailing through heavenly Lights and Sadanas (is) asking to bring humanity... to extinguish their Nur, their Lights, and

to bring them tahta sarra , underground, that is dark darkness! Dark darkness a udhu bi-llah! Its main target that is: to bring humanity from Heavenly Lights, Nur, to carry them, to take them, to put and to imprison them through that dark darkness! Na udhu bi-llah! Allah, ya Rabb!

And Allah Almighty (is) sending His beloved ones and (the) most beloved one Sayyidina Muhammadan sallaLlahu alaihi wa sallam, sending thousands of His blessed people, heavenly people, for saving humanity from the traps of Sadanas, Shaytan.

La haula wa la quwatta illa bi-llah! Everyone (was) coming, from Prophets, to save humanity, but Sadanas, Shaytan, (is) using countless tricks and (is) putting countless traps and (is) calling people: O people, follow me! I was looking and seeing through airports some small cars, written on it: Follow me and these big aircrafts (were) following... And Sadanas, big Sadanas, (is) one, but (there is) coming its generation. It is through our knowledge that (is) reaching to me also, that one leg (of his is) male, one leg (is) female and (it is) making itself by itself and (like this it is) bringing Shaytans! Na udhu bi-llah! Na udhu bi-llah!

Therefore that cursed one (is) urging people to make man with man, woman with woman. Dirtiest level! Thrown away from humanity! (Shaytan is) asking to carry them on that level! La haula wa la quwatta illa bi-llahi-l Aliyu-l Azim! But now (the) whole world (is) running after Sadanas; their nations, governments, they are running to keep Sadanas teachings and practisings everywhere! Everywhere now 21st century people they are making competition (with) each other, which one (of them is) going to be (the) first one to follow Sadanas! La haula wa la quwatta illa bi-llah!

And humanity (is) just finished; through (the) 21st century humanity just finished. (They are) just tied by Sadanas. As Pharaoh was tying slaves- one to the second one, (the) second one to the third one - now Sadanas (is) making whole nations, tying one (to the) second one. And through his hand (there is) a whip: Yallah! You must go this way! You must do this way, that way! For destroying humanity; (he is) making mankind to destroy their honours and now (there is) no honour for mankind on earth! No, no any honour for mankind, because they lost the level of humanity and (they are) falling; all of them just fell down. Aman, ya Rabbi!

What is the mission, whole Prophets mission? Only to save humanity, to keep (the) honour of humanity, nothing else, but even Popes, Patriarchs, Rabbis, Patans (?), Muslim Ulemas, they are not understanding yet (the) main purpose (of the sending of the Prophets). They are fighting to each other for this or that - look what we lost and try to save what we lost, to find it! Allah (was) sending all Prophets to save the honour of humanity, why you are fighting? You are fighting for what? Russian, Americans, Arabs, Israel, Iran, Pakistan, Hindistan, China, Turks - for what (you are) fighting? For whom you are fighting? To save humanity? What is that? No, they are saying: Democracy!

Therefore, now terrible days (are) coming! Therefore, (there is) going to reach to whole people, whom they are only slaves or labourers for Sadanas, coming now (a big hurricane)... People (are) saying: Ohhh, (there is) coming again a hurricane to America! That is nothing! Look now, what is coming (from) hurricane, how it is going to be! From 5 one (is) remaining. If (the) whole (of) mankind (is) 5 billions - 4 billions that hurricane, that Armageddon (is) coming (and) taking them

away! Only those, whom they are hearing and listening (to the) Holy Commands of Allah Almighty: Khudhu hizrakum! Take your defence, keep yourself, keep yourself! There is a word...danger...there is some red writings: Danger area! Don't approach! Danger!

What is another word?...Precaution...People uhhh, (they are) running on it! Who (is) running on it, (is) falling down! They are fearing from (that) hurricane, but they are not taking any precaution for Armageddon. Armageddon! For (that) hurricane people (are) trembling, but no one (is) thinking on that Armageddon s hurricane that should take (away) not millions, (but) billions! That is going to be! Only whom they are running to Allah... Allah only (is) sheltering! Who (is) running and asking (for a) Heavenly Shelter, they should be in safety!

Or... the nation of Ad, Qaumu Hud, how is the Ayatu Karima?... ...jabbaran anid... Qaumu Hud...what heybet ! Allah Almighty (was) ordering (the) Angel of Hurricanes to open a very small hole from that terrible hurricanes. (Then) ordered Allah Almighty to Sayyidina Hud to make a circle and to sit there and (also those,) whom they (were) believing in him, to be there. Yes, they were sitting. Therefore I was saying: (Only the) Heavenly Shelter may shelter you! Ad, they were (tall) like (the) Statue of Liberty, like this... people, jabbar ; they were saying: We are not fearing from anyone! (The hurricane was) taking them (up), putting from mouth (?), coming down, taking up and throwing down - finishing! Only whom they (were) sitting with Sayyidina Hud - (there was) coming this terrible hurricane - (for them it was) like (a breeze) from Paradise!

Now, O people, no one can save themselves with any means! (The) only shelter (is for) who is running to Allah!

Therefore it is a declaration to whole nations from here, from a humble place, for (all people)... Whole Prophets, they were sitting in a small place and speaking (to) some slaves, some weak people, but their declaration just (was) reaching to East and West. Here is a humble place; not I am thinking, but my yaqin , (my) certainty is, to reach to everyone one, (to) everywhere that declaration. If not, they are going to be taken away! Laylati-l Bara at (was) put on (the seal)- finished! May Allah forgive us!

This is (a) holy month, Ramadan; I don t think that through this holy month (there is) going to be something - for the honour of the Seal of Prophets and for his nation, but after Ramadan, I can t be able to give any guarantee to anyone! Who is against Sadanas, should be sheltered, whom they are running after those people, they should be under (the) Heavenly Revenge, (they are) going to be taken away. May Allah forgive us!

Just now (it is) coming from our Masters, Grandmasters, to address to you in the presence of a big Saint, Sheikh Adnan Effendi Hazretleri; he should be a witness (for) what we are saying here. Allah Huwa Ahkamu Hakimin; whom they are running away, (they are) never coming back; (those,) whom they are keeping their positions, their servanthood, whom they are trying to keep the level of servanthood, should be saved and sheltered. May Allah forgive me, forgive you!
O people, write big writings: O people, save humanity! O mankind, O mankind, try with your whole ability to save humanity! Who is running to save humanity, they should be under Heavenly Shelter, others should be taken away, finished! Fatiha...

(Put a) writing in Arabic, in Turkish, in English! Say: O people, save humanity! Don't follow Sadanas! Write (this) and put (it)

everywhere! People, they are running through streets, saying: We don t like war! No, it is not enough! (If) you don t like war, you must say: We are trying to save humanity from Sadanas and his followers!

Fatiha!...

This is important!

(Sheikh Adnan is leaving)

Lefke, 02.09.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategorySexuality

The Safety of Sham (Damascus): You know now about Damascus

(Addressing Spanish group of murids on their departure)

You know now about Damascus. As long as you are going to be in Spain and there are no difficulties for Islam or through wars some difficult conditions, you must think about emmigration, because it is our Prophet's advice that if anything happening when last days approaching going to be difficult conditions for all people, especially for Muslims who live with Non-Muslims, because it is going to be a Big War among two parts of the world and all the world is going to be in two groups. That time everyone is going to think about themselves: 'Where we may go?' When going to be difficult conditions for staying in your home or homeland and you ask 'Where we can go for safety and freedom for our beliefs and our worshipping', if you face such difficult conditions and people ask to save only their souls, not thinking about their land, home, business, going to be people to ask only for their souls. That so many times happened through wars in our days also: people leave everything and carry as much as possible and escape. Then

you ask to where you can escape, where we can stop or land, may ask.

And Alhamdulillah, thanks to Allah Almighty, praising for Him, just He is ordering His most honoured Prophet Sayiddina Muhammad salallahu alayhi wassalim to advise his nation that if such difficult conditions come they may be in some place that there is going to be more safety for you and less fear and more satisfaction, more freedom to bring your obedience to Allah Almighty. That is Damascus. His advice is Damascus

X just prepared a collection of holy Hadith from Hadith books, as I said to him that I had seen one book saying about the honour of Damascus, Sham. He prepared it and perhaps he printed it also? To give everywhere so that Muslims may know about the honour of Damascus, the holy land.

Now you may go back to your homes, but always you must be ready for hearing what is going to happen. Perhaps going to be easy for people to land, to move, to come to Damascus. Even our island is so near, close to Syria, but perhaps may be no vessels to move through sea in safety. Normally no planes may fly, people from island to move to Turkey or Syrian beaches. You may find a way and come here.

X. and Y. are the first Muqaddim, group of people who come to Damascus and asking them to be here to be residents of the holy land of Damascus, as the Prophet sws was praising this holy land. And it should be for Mehdi aleyhi salam for all the Ummah (Nation of Islam) through every difficult position or condition that may be going to happen when last Days approaching. This you must keep.

And German people that so many Turkish brothers also from New Ottomans asking to come and move from Deutschland to any place that should be good for them and their children, because very bad conditions now through Europe. And especially in Germany, France, England and other western countries it is

so difficult for youngsters; very bad conditions destroy the new generation physically as well as spiritually. Therefore so many people ask also before wars happening and difficult conditions, asking to come here and to be resident here, as well as may be up to the time of Mehdi a.s.

These two groups of people, and in England also, some Turkish people asking to immigrate to Damascus, some more from Germany, brothers and sisters asking to come here to save their belief and honour and good positions. And through Italian brothers and sisters asking, from France, from Spain- so many brothers and sisters ask to move anywhere. They don't know where they can go and always ask me: 'Where we may go?' And I say: 'I said to them before that when I am going to look what is situation in Syria and Damascus, you must be patient. When I find a suitable condition for your immigration, I should call you.'

Now I am here 15 days in Syria and I am looking around to find a suitable land that we may establish a new city there with gardens and earth to make houses. Never putting in it iron or cement! I prevent anyone who is asking to bring cement in that place, to send them away. And I am intending to build a small village there from earth, mud. X. knows. He may do the plans- old style homes that may be through one month a person may enter his home. And should be in the middle of a land at least 2000 m2 a garden, and in the middle that simple building and around a wall from earth also, not to be seen inside. And you can keep also some animals, hens or goats- goats of Damascus are famous- one may give every day 2 kg milk. Then going to be easy for a simple person to live here.

And according to my opinion going to be about 5ooo Euro land and home. One type may be for 5 people, and then if asking bigger land, more than 2ooo m2, he may have and bigger building according to children. Always going to be kept two sides in home: one for ladies only, another side for men only. I

never like after this time that last days are coming, I don't like to make women with men. We must keep Shariat order as much as possible.

May begin from 5ooo Euro, means 4ooo $, and if you ask to make a bigger building, more rooms, more land, maybe 5ooo - 1o.ooo Euro. You may have 6ooo m2 garden and home in it, you may come and work, keep for building. You may be there, no need electricity. I don't like. Simple, to live with nature.

Even no need for medicine. If you are going to be friendly with nature, nature protects you. If you come like enemy to nature, nature fights you also. First fight: nature never likes cement. Nature hating, but it has no tongue to speak. A cement building is like a knife put through the cheat of a person. From earth to earth you must keep. If anyone wants to be with us in that conditions, if not- this world is so big, he may move East, West, North or South.

And we shall put every 1o.ooo m2 must be a mosque. And trough every 1o.ooo block must be. People must pray there. For Juma (Friday prayers) we may build according to the bigness of the land. Maybe two mosques or four for Juma, 1, 2, 3 or 4, so that people through their areas when hearing 'Allahu akbar', we don't use loudspeaker, no, must be a minaret and a person must get up and call Adhan there. Till beginning and finishing around people may be ready, through 5 minutes must reach from one position to come there.

Everyone must keep in garden fruit or vegetables or animals to be able to live without going to be needy except for such things that you may buy from city. Everything must be prepared through your homes and land. Even may be a way and should be small shops for small handcrafts that people commonly may be in need, not to go to city to look after. No. Simple life= happy life. Complex life brings difficulties. We must come back to simple life to live friendly with nature and Allah helps us. We are not happy to be crowded in

big cities. People just fed up to be through big cities, asking to run away. Only ignorant people ask to come to big cities. Big cities mean dirty life; difficult, unhappy, dishonoured, too busy, unrest life. Every badness there.We must escape.

Yesterday you saw that place? Good place. Now I am calling first the New Ottomans, because they are ready to move. Then one after one you may move, or till we call you, to find a place for you. Now going to be okay until coming more difficulties for your life.

School for Holy Quran, as Sheikh Adnan was saying: Institute of. for Holy Quran and its knowledge. What is necessary to be learned you may learn there. No need so many useless lessons and books to study and force yourself to learn and you are not learning or not using it in your life.

May Allah bless you, because you ask to follow the steps and the advice of the Holy Prophet sws, and he was saying: 'When last days approaching, best time to climb through mountains and to keep sheep and goats ad to live lonely there.' And it is going to be that moving from your homeland for some times to be here in Damascus. That Big War is coming, and then coming Mehdi and through his time wars, then Antichrist and wars, until Sayidinna Isa (Jesus) coming and fighting Jews and their Kufr, Christians' Kufr, and to take them away, and then to establish the Sultanate of Heavens belonging to Allah Almighty. Up to that time you may be here. Then the whole world is open for Muslims. If you like to continue here, it is for you, but if you like to go here and there, it is free for 4o years. After 4o years coming end of Sayidinna Isa and Day of Resurrection and time is finished, over.

May Allah bless you and keep you on His right path to be with Mehdi and to be saved from devils and Antichrist, to reach to Mehdi as well as to Sayidinna Isa, to be only for Allah, to live only for Allah, to do for

Allah, to die for Allah only. As people coming for pilgrimage- all coming to one destination.

(Al Fatihah)

Damaskus - 14.04.2002

CategoryDamascus, CategoryEconomy, CategoryArchitecture, CategoryNature, CategoryMosque, CategoryCommunity, CategoryRelationship, CategoryFood, CategoryAnimal

Safety in the Last Day is on Mountain-Tops

(Translated from Turkish)

The Prophet (s) said that in the Last Days, people will find safety on mountain-tops. Let them receive their provisions as they wander behind their flocks. Safety is on the mountains! You can no longer live in cities. How many times have I said this: move to the countryside; don't leave the village for the city, because the city's strike will be strong and many people will disappear; many of them will lose their lives, their children and their possessions.

We are saying this, however people are still piling up in the cities. And when they crowd the cities, theft, shamelessness, aggression, atheism, unbelief, dirtiness, and everything clashing with humanity would arise in those countries. People would perish behind it; it would affect both the sinful and the sinless--everyone coming in front of it.

That is why, how many times have I said: leave big cities behind before something happens to you! But to whom shall we say this? This means, there is something that will befall everyone--there is something.

The Prophet (s) said that the one who doesn't accept or listen to advice, his end will be in regret. He will feel

regret, but it will be too late. The Prophet (s) is advising us by saying, “Don’t leave the countryside; don’t flow from villages to the cities.” Places that are crowded have lots of incidents in them; every kind of immorality and even murder takes place. There is nothing you can gain by moving to the cities.

Find a bit of food in your village and try to manage; breathe in the clean air and spend your time in worship. The dirt of villages cannot be likened to that of the cities. Cities have become really dirty; that is why the arrows of Divine Revenge fell upon them. That is why you are seeing masses of people standing up (in protest). Why have people gathered around in those countries? They came leaving their homelands: Cairo, Tunisia, Algeria, Sudan, Philistine, Iraq, Turkey. They’re all in a mess! Why? Because they’re not listening to the words of the Prophet (s), they’re not accepting the advice of Allah (swt), and they are following Shaytan by flowing to the cities. Now they will suffer, because there is an old saying: “The one who rejects advice will bite his finger (in regret) and all 10 fingers will ache.”

Pay attention! Say this, but to whom? Something will befall you. Amaan yaa Rabbee. Don’t make us from those who have gone astray from the right path. If our foot is not on the Straight Path, (at least) let us crawl along it. And if we can’t even do that, then let us turn towards it. Tawbah yaa Rabbee, tawbah yaa Rabbee.

Fatihah.

Send us a savior who will save us, yaa Rabbee. You are the Owner of Power.

Fatihah.

When you load 1000 kg in a ship which can only take 100 kg, it would sink right away. Let’s say the capacity of a city is 40,000 or 50,000. If it exceeds that, the city would sink. Cities have no sense of limitation. Millions of people have piled up there; they don’t have minds or there aren’t any who can guide them.

The leaders! Ne halleri varsa gorsunler! They will say, “Whether they stay in the countryside or come to Cairo, whether they turn Cairo upside down, all that matters is how we are living happily in our palace. If they don’t like it, then they shouldn’t come to Cairo. Did we invite them here? They left their places and came. Now let them suffer!” Amaan yaa Rabbee. Tawbah astaghfirullah!

Fatihah.

Amaan yaa Rabbee. That will be enough.

The Prophet (s) said, “In the Last Days, people will be like uncontrollable animals attacking left and right, wherever it may be.” Now the situation they are in does not befit Islam. Some of them deserve it and some of them didn’t--they will go.

Lefke, 27.01.2011

WebSufiLive, CategoryArmageddon, CategoryCivilization, CategoryNature

Safety, peace and eternity are with Allah! Or: S.Muhammad sws - Saviour of all nations!

As-salamu alaikum... wa rahmatullahi wa barakatuh!
We are happy that Allah Almighty created us and (He is) giving honour for these people that they are living now to be nation of S.Muhammad sws. That is an honour that all Prophets they were asking to be...to reach to that honour, but Allah granted to us. But it is pity that our people or whole world people that (are) living now, they (are) never speaking the name of S.Muhammad sws, that he is Saviour for all nations; from beginning, Adam, up to Yaumu-l Qiyama, Last Day, he is Saviour, here and Hereafter!

People (are) coming the Day of Resurrection... Allah Almighty first (is) killing them, everyone (is) going to die, must die, but Allah Almighty (is) keeping them from Last Day and He is that one who (is) fully able to bring all passed away, dead people that they are now through their graveyards, to make them to stand up, giving their souls once again. Without souls we are only earth, dust, clay. Allah created (the) first

man from clay and it was lying as a statue- no sense, no life; and Allah Almighty (was) blowing (in)to that clay from His divinely Soul and (it was) standing up. He gave and He may take it away, back. So that billions of people just lived on earth, lived and then they died, they passed away; coming and passing, coming and passing, till the number (of souls) that should come this life to be complete. When it is going to be complete, then Allah Almighty (is) ordering that Israfil to make trumpet and everything that (is) living on earth, on Heavens, they are going to fall down dead- (even) Angels (are) falling down- only (not) what Allah Almighty (is) asking not to fall.

Shaitan also going to die and Azrail, (the) Death Angel, (is) running after him to take his soul also. He was running away. When (he is) running away, he is finding Azrail in front of him. Coming another direction, running, finding him there. East- finding, West- finding, North- finding, South- finding him and taking (his) soul and he is falling down.

Then Allah Almighty (is) ordering to Death Angel: “You also, you must die! You must take your soul, through My Command- die!” And he was falling dead and he was saying: “If I was knowing the pain, when I am taking souls of people, (that it is) going to be so painful- I wasn’t (knowing, but), now I tasted! If I was knowing (before), I was never going to be able to take one soul!”

O people, death (is) coming! Don’t think you are created forever to be on this planet, no! It is only a short period that you may be here, then you must leave- another one (is) coming... the number that Allah Almighty (is) knowing... all souls should come here, then finishing. This earth also (is) going to be like a sandy place- from East to West, no any sign of life on it. No mankind, no animals, no trees- nature (is) going to be

a dry desert; from East you may look and see to West: a sandy place. Allah!

Then Allah Almighty (is) asking: “O mankind, you were claiming that ‘This for me, that (is) for you... this (is) for you, that (is) for me’..., (that) lands (are) for you or cities for you, even seas, oceans. You were fighting to say that ‘This (is) for me, (that is) for you’, you were never going to be happy, if (some)one (is) passing from your limit (even) one foot! You were fighting and you were claiming that just earth belongs to you! Now I am asking: Liman al Mulk al Yaum? O mankind, that you are going, you were fighting for lands, for everything on earth, saying: ‘This (is) for me’- now what you are saying? To whom (belongs) now that world? For what you were fighting? Anyone may say that (this) world now ‘It is for me’?” No one can say anything; Allah Almighty (is) answering (Himself): “Li-llahi-l Wahidu-l Qahhar! That is for Me and I am (the) Owner, I am (the) Creator! ...Say now!” No one (is) saying (anything)...

That Day (is) coming! On doors! Just we reached the last point of this period; (it is) going to finish and foolish people, foolish mankind (is) fighting yet that ‘This (is) for me, that (is) for you’!

English (are) asking (for that), Americans (are) asking, Russians (are) asking, Iranians also (are) asking... Hindus (are) asking, Chinese (are) asking. (The) Japanese (Are) saying: “What are you doing? I am here! Must be (the) whole world under my command, I must be (the) owner!” ... (Here Sheikh is sneezing and saying: “Shahidu-l Haqq! What we are saying it is true!”)...

No mind people; (they are) making troubles on earth, to reach much more land. It is only one handful, Cyprus also, they are fighting with Greeks, Turks. They are saying that: “No, Cyprus is for us!” Greeks

(are) saying: “No, you are liars! We have much more land, therefore Cyprus (is) for us!”

Palestinians also (are) so clever ones; they are also fighting through each other: Arabs, Muslims, and Palestinians- fighting to each other. For what? I am asking: For what? “To be (the) command to be for me! I must be leader, I must be President, I must be Nr.1 here!” Your name is Fetta, your name is Hummus... Hammas it was really Hummus, they are changing (it), not to be known that they are Hummus, saying: “Hammas. We are Hammas. Therefore, if we are going to be (the) owners, that time we are going to be Hummus; now we are not Hummus, we are Hammas...” Turks (are) fighting each other, Afghans (are) fighting each other, Arabs (are) fighting each other- for what? Looking every day, every hour, that so many people they are sending them, shooting them, killing them, and they are living, but never (they are) thinking for themselves that maybe a bullet comes on them and (is) taking them away... “No, no! We must be on Lebanon! (The) North (is) for us, (the) South for you, (the) Middle (is) for Shaitans...” They are making so no good things; they are thinking on it and they are spending- not spending, (but) wasting their lives- for nothing. For nothing!

O people, we are reaching the end of this period that Allah Almighty should call everyone for their Judgment! If you are not hearing and listening and obeying to your Creators Commands, then you should kill each other, you should eat some of you some others! O people, come and follow (the) holy Orders of Heavens!

This is not an addressing to you, in front of me, in Cyprus, in Lefke, for a handful of people, but my declaration (is) through East and West!
I am addressing to all mankind:
Use your minds and come and accept truth!

Till you are keeping holy Books' Orders... No crisis, no trouble, like in our days, but when they are changing everything against holy Books, particularly the Seal of Prophets' last Message, (the) Holy Quran, they fall in(to) a depthless well, they (are) never finding any way (out). Everyone (is) sitting: "Yes Sir, we are thinking to do something that you may be in peace." Another one (is) coming- they have so many like this- saying: "No, that is Shaitan, don't listen to him! What I am saying, you must listen to me!" Another (one is) coming, saying: "No, you are Iblis, we are not listening to you! You are against our idea life, modern life! We are modern people! We are never going to be such (like the people) before that they are never leading their life. We are modernized people and all of you (are) Shaitans!"

Everyone- from early morning up to early morning (of the) second day- everyone I am looking: coming a person, speaking... coming another one, speaking... coming another one... We have a saying: If by speaking you may do pillau, rice, if we are asking to do pillau by speaking, we were in need butter like oceans! So big amount butter must be, because everyone (is) speaking, speaking: "What we shall do this pillau, rice?... We can't reach, even (if) ocean bringing... Perhaps may be pillau to eat and to be happy...", but never (there is) going to be anything by their speaking! They are... what you are saying... insisting on shaitanic ideas, shaitanic teachings. Shaitan (is) saying: "No! Die and don't taste heavenly Teachings! No! I am carrying you to a safe life here and don't believe the life after this life!" That is their ideas now; they (are) never believing (in the) next life, eternal life, no. They are saying: "(The) only life (is) here." Let them go to Hell then, all of those, who are not believing in eternal life!

O people, if not today, tomorrow may reach (you) death! If not tomorrow,

next month. If not next month, next year! Must reach (you); (it is) running after you, death, must catch you! Don't escape from Allah! Run to Allah! Don't run way from Allah, run to Allah! Safety, peace, eternity (are) with Allah Almighty!

May Allah bless you and forgive us, and to be sincere servants! We must live for Allah, not for Dunya! Use your mentality, don't be cheated through Shaitan and shaitanic groups of people. They are on top, everywhere (they are) on top, forcing people not to believe in eternity. Eternity- so sweet word!

May Allah forgive us! For the honour of the most honoured one, respected servant, honoured servant, glorious servant for Allah Almighty, S.Muhammad sws, Fatiha!

11.2.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryPalestine

SAFETY STAGE and the TACTIC OF BLINDFOLDING

CONNECT TO AND REMEMBER YOUR SHEIKH AT LEAST ONCE A DAY

Blindfolding is a tactic sometimes used by those who lead people along terrifying mountain paths, a technique which insures the safe arrival of that traveler. Those guides know the areas they are leading their people through to be so high and dangerous that, were their eyes not blindfolded, they would be overcome with fear and fall down. The mountain guides, however, are so skilled and experienced and it is no trouble for them to cross those precipices and to lead others as well. After those dangerous paths have been successfully traversed in this condition, the guide removes the blindfold, and the traveler looks back in amazement, saying: “Did I really cross that?”

We have such terrifying crossings to make on our way. Therefore, it is also a tactic of the Guides of this Path – the Naqshabandi Path – to keep the follower’s eyes closed until he reaches “safety step”. Only when that point has been reached the full reality becomes clear to him. But, as of yet, there is no need of letting you see extraordinary things, indeed it would be dangerous to your continued development. Grandsheikh knows when you have made your “safety step” and removes the blindfold.

In order to progress toward the point of unveiling you can do nothing except to follow your Guide: his orders, his example, his manners. If you concentrate on following him you will proceed along the Path with him: to follow is important, nothing else.

Even if you can only manage to connect to and remember your Sheikh once a day, that will be enough for you to be written as his follower; it means that you have boarded that "train" and are still riding on it. As long as the train continues on towards its destination you will move towards yours as well. Even if you are not working as hard as you should for your spiritual life, it doesn't matter so much, for you are still aboard the train – and be you asleep on the floor of the third-class car: the train is moving and you are on it. What is important is to take a train.

Yes, even if you are asleep day and night you may progress, if you just keep up your connection with your Sheikh. Pointing to this fact is the saying of the Holy Prophet Muhammed (sal), that on the Last Day everyone will be raised up with his loved ones. So, the more you love your Sheikh, the more you should be able to follow his orders and his example in obedience to Allah Almighty and His Prophet. But even the laziest follower will not be left behind until he reaches his station. For if he is asleep, the conductor will come and wake him up, saying: "Wake up, wake up, we have arrived at your station." Then he will groggily reply: "What? Have we really arrived?" "Yes, take your baggage and go."

He Almighty knows your destination, and He leads you there by means of His beloved servants, servants who have been dispatched for your guidance and who must, therefore, know your destination as well. Allah's Prophet (sal) knows, Grandsheikh knows, the chief inspector knows and the conductor knows as well.

WebSheikNazim2Com, CategoryRabita, CategorySufism

The safe way is our way!

Destur, ya Sayyidi, ya Sultanu-l Awliya. Meded, ya Rijalallah.
Audhu bi-llahi mina shaitanir rajim, Bismillahir Rahmanir Rahim!

Mostly people are coming from far distances and they are understanding English. Therefore, insha Allah, I am asking from our masters, particularly (the) master of masters, Sultanu-l Awliya, to support ourselves and to grant us something that maybe useful for me for you. We are saying: Ashadu an la ilaha illallah wa ashadu sayyidina muhammadan abduhu wa habibihu wa rasulu. This was well known kalimatu-l ikhlas. La ilaha ill-Allah, Muhammadan rasulullah. It is (the) biggest pleasure for a person to be able to say: 'La ilaha ill-Allah, Muhammadan Rasulullah'. There are millions of people they can't speak this. For us it is easy to say: 'La ilaha ill-Allah'...(short Dhikr:) La ilaha ill-Allah... la ilaha ill-Allah... la ilaha ill-Allah...

The biggest pleasure, (the) biggest treasure, for a person (is) to be able to say: 'La ilaha ill-Allah, Muhammadan Rasulullah'!

O people, it is a short life. As (the) Prophet- peace be upon him- was saying: “My Ummah’s life age is going to be between 60 and 70 years and (it is) very rare (for someone) to get up from 70 to 80, 90, and 100, very few.” It is a short life and we must try to reach something through our short life period, to collect some treasures.

Through all books it is written so many histories that they are giving to people good lessons. It is written through some Islamic books that once upon a time a caravan they are passing, asking to reach (from) one city to another. And they are not reaching, because just nighttime (was) coming and everyone (was) tired. They are giving a break to rest and people (were) landing they are asking to rest.

One person (was) coming and saying to them: “O people of (the) caravan. Do you know, where we are landed?”
“We are not seeing anything here, because it is so dark!”
“Yes, it is true, but I know- it (is) just mentioned through our old books- that (in) this valley could live precious stones like emerald, ruby, diamond, pearls, so many! Every piece of this land it is such a precious stone. O people, listen to me and try to take something from here!”
Some of them (were) saying: “Now we are so tired, we can’t be able to move, to look such a things. Doesn’t matter! We may sleep, we may take a rest”.

Some of them (were) believing in that person and trying to collect.
Some of them (were) collecting a lot of stones and some of them they are taking one handful, putting (it) in (their) pockets. They are in different situation and taking: So many people (were) taking, so many people (were) not taking. So many people (were) taking more, so many people (were) taking less. Some others (were) never taking.
And dawn time they are preparing for themselves to move and everyone

(was) taking, what it is necessary for them.

(They were) preparing themselves and beginning on their way. Till dawn (was) appearing and lights (were) coming, they are trying: “What was (it) we are collecting?” They are looking so beautiful precious stones. Some of them they are happy that they filled their bags, very happy! Some others are saying: “Why we left half (of the) bags empty, why we are not putting much more?” Some of them (were) saying: “Why we are taking only through our pockets?” And some others (were) saying: “(We were) even not taking one (single stone) from here!”

That is a good lesson for living people. That is an example of Dunya, life, our life on this planet, through this world.
And who was saying: “O people, wake up! O people wake up and fill, as much as you can, fill your bags, because this is a place filled with precious stones”?

Now we are living on this world and Allah Almighty (is) sending Anbiya, Prophets, and (the) Prophets (are) saying: “O people, look! Carry in, through your short life, as much as you can carry. Carry! What is that precious materials? That is ‘amaalu-l salih’ good deeds and servanthood, and to believe- Iman! Iman. Look and take as much as possible, because you should find it when dawn (is) coming and lights (are) getting up. You should know, what it was, you were collecting!”

But people mostly they are drunk. “Eh”, (they are) saying, “ what are we doing with these stones! Our bags are full with so many things, yet we are taking more stones? For what? No need. Then we are not listening to such a foolishness!” They are saying and never taking anything. Coming empty, going empty, yes, therefore we (are) now through darkness through this life. Prophets (are) coming and saying: ‘O people! Try to collect

much more precious servanthood to reach your Lord's pleasure, o people!" (They are) calling, (but) they are (saying): "Ehhh..." They are not believing in Akhirah.

Once upon a time (there were) coming some atheist people, unbelievers, and asking to visit Sayyidina Ali -Allah blessings him- and saying: "We are coming to visit you and to make a discuss."

Sayyidina Ali (was) saying: "Discuss- maybe, but argument- I don't accept it. Argument is forbidden, but (to) discuss something- it is okay." They are saying: "As you like. Say, o, you are Imam, Imam of Muslims. You are saying that there is another life beyond this life on earth. (That) this is a short life and beyond it there is an eternal life and you are believing such a thing and saying for something ' This is Halal' and 'That is Haram'. And you are also making so many prayings and fasting and doing so many things and you are giving trouble to yourselves- you are not living freely. Freedom (is) so, so beautiful. To be free- no Halal, no Haram. Everything Halal, no Haram- this is our philosophical ideas. And you are carrying so many difficulties- we are free! We are doing anything we like. What are you going to say?"

Sayyidina Ali (was) saying: "I am asking one question to you. You are saying that you are so happy through your life, because you are free to do anything, not preventing anything from your egos. Yes, (that) may be. And you are saying (that) we are carrying (a) heavy burden, because that is Haram, you must not do this and then we must pray, we must fast, we must do charity, we must hajj- such a things. Yes, o people, you are saying this", Sayyidina Ali (was) answering. "One question: Do you think (that there is) coming a day that that day you and we are going to be on (the) same point?" They are quickly understanding... (Countdown)...."Now it is everyone- good doing ones and bad doing ones- their lives (are)

coming day by day to reach to zero point. Yes?”

They are saying: “Yes.” That means you are going to be zero one day and we are also coming to be zero. What you was getting pleasure (from), doing everything, whenour lives (are) going to be zero, (is) finishing. Zero, finish!

And you are saying: ‘We tasted everything through our life.’ But that day all pleasure that you are running after, is going to be zero, finished. And what you are saying for ourselves, that: ´Oh, you are carrying so many heavy burdens to do this, to do that, from prayings´- also our burden (is) coming... coming... (and on the) last day (it is) going to be zero. That means you are going to be zero and we are also reaching to zero. Now, there is a question. A question. When you are going to be zero and we are going to be zero, zero (is) going to be equal (to) zero. You are not going to be able to reach something that should be for you. Also we are going to be zero and we can't carry anything also- after zero (there is) nothing. You are going (to be) zero, we are going (to be) zero. Yes?” “Yes, as you saying, we are accepting.”

“Now another question”, S. Ali (was) saying, “O unbelievers, o materialists people, atheist people! As you are saying, you are nothing beyond your life. You and ourselves (are) equal. But you must think: If we should find, what we are believing, we are going to reach endless pleasures. Think about yourselves, what is going (to come) to your heads!” And Hazrati Ali (was) making (on) their heads tak... tak... “What is going to come to your heads, to you, if there is Hells and Paradise? What should be your position? That time, if (there is) nothing from Hells and Paradise, you and me, we are going to be equal. But if there is Hells and Paradise, (as) they are believing, they are getting into Paradise and you are losing everything and you are going to Hells. Think on it!”

They are thinking and saying: “O Imam. You are so right! Your opinion, what you (are) saying, it is just 100% filling our mentalities. Now we are understanding that we must keep the safe way. (The) safe way (is) your way. (The) wrong way (is) our way! We are also saying: Ashadu an la ilaha ill-Allah, ill-Allah, ill-Allah, wa ashadu ana Sayyidina Muhammadan ´abduhu wa habibihu wa rasuluh, salla-llahu ´alayhi wa sallam!”

Fatiha.

Lefke, 5.3.2008

CategoryAtheism, CategoryDiscord

Sagt Audhubillahi und Bismillah

(Mawlana steht).

Allahu akbar, Allahu akbar la ilaha Allahu akbar wa lilahil hamd 2x
Allahumma salli wa salam wa barak ala s. Muhammad....Asalamu'alaykum!

Oh ihr Menschen, sagt Audhubillah ... Wer nach Schutz verlangt, muss Audhu sagen. Alles Schlechte, alle Teufel gehören zu Shaitan. Shaitan ist ihr Lehrer. Er zeigt immer Ungehorsamkeit gegenüber Allah der Allmächtige. Oh Leute, sagt Bismillah... das ist unser Schwert gegenüber unserem Ego, unser Schwert gegenüber Shaitan und unser Schwert auf dem Nacken des nächsten Teufels. Oh unser Großsheikh, du Meister dieser Welt, du Meister dieses Planeten, wir bitten dich um deine himmlischen Kräfte, um die Menschen zu erreichen, dass sie verantwortlich sein mögen in der himmlischen Gegenwart des Siegels der Propheten.

Oh Menschen, benutzt immer Audhu.. und Bismillah.., das ist unser Schutz, im Diesseits und im Jenseits. wer vergisst, dies zu sagen, wird in den himmlischen Stationen vergessen werden, sein Name wird niemals aufgeschrieben werden, wer nicht Bismillah... sagt, für den ist es unmöglich, seine himmlischen Stationen zu erreichen - oh, das ist wichtig! Aber die Menschen haben es vergessen. Die Menschen, insbesondere die

muslimische Welt haben es vergessen und haben damit ihre Chance verloren, dass die göttlichen Kräfte zu ihnen gelangen, indem sie Bismillah.. sagen. Unsere Zuhörer von Osten nach Westen, von Norden nach Süden, hört und gehorcht! Versucht, gehorsame Diener zu sein. Schaut nur, wie viele Staatsvertreter denkt ihr, sagen Bismillah.., wenn sie zu ihren Bürgern sprechen? wacht auf! Ich schäme mich, Schande über sie! Sie sagen, wir sind Präsidenten, Premierminister, Sultane, Könige, Emire - Ich habe es niemals von ihnen gehört - vielleicht sagen es einige, aber von den meisten habe ich nicht gehört, dass sie Bismillah.. sagen, wenn sie ihre Bürger ansprechen. Du musst es sagen, wenn nicht, bist du nicht geschützt vor Armageddon, es steht vor der Tür!

Fürchte dich nicht vor der Schweinegrippe, das ist gar nichts gegen das, was alle Propheten erwähnt haben, was kommen wird in den letzten Tagen, vor dem Tag des Jüngsten Gerichts: Der größte Krieg, wie ihn die Welt noch nie in ihrer Geschichte gesehen hat. So viele Menschen werden dahin scheiden, werden sterben. Himmlischer Ärger fällt auf ihre Köpfe hernieder und macht sie zu Staub, zu Asche. Nichts bleibt von ihnen über, nur Staub, nur Staub. Ja, und unsere muslimische Staaten versuchen nicht einmal, Bismillah.. zu sagen. (Sheikh macht ein kurzes Bismillah Dhikr) Du magst von Osten nach Westen gehen, und muslimische Gemeinschaften finden, die (einst) wie Flüsse aus unbekannten Wüsten nach Osten und Westen geströmt sind und gesagt haben: Bismillah .. (wieder ein kurzes Dhikr). Und Engel kommen, Engel kommen wenn waqatahul...

Diese Mushriks, die Götzenanbeter greifen den Islam an und und die Leute des Islam sagen mit ihrem Propheten Bismillah.., und Allah der Allmächtige schickt die Araber, die kennen ja die ayatul karim, musawibeen...

Als Rasulullah die Engel auf Pferden kommen sah, hatten sie die Enden des Turbans so gebunden wie ich, ein Ende hing heraus. An dem Ende des Turban hatten sie auch so ein Stück runter hängen wie hier (zeigt seinen Turban). Als sie die Engel auf ihren Pferden kommen sahen, bemerkten sie, dass ihre Turbanenden herunterhingen, und der Prophet sagte: malaikat salamu ... Die Araber sollten es doch eigentlich wissen, aber sie praktizieren es nicht, ziehen irgendwas auf ihren Kopf an. Aber das ist nicht gut für sie, das ist keine Sunna, sie sollten der Sunna, dem Weg des Siegels der Propheten folgen, aber sie tun es nicht, sie benutzen den Turban nicht. Dagegen werden sie sehr ärgerlich, wenn sie Turbane sehen. 1000-mal Schande auf sie, die das ablehnen, sie sollen (es) bereuen! Ein Turban ist ein Schutz, wer ein Turban auf dem Kopf hat, kann von

Höllenfeuer nicht berührt werden. Frauen, die ihren Kopf bedecken, die ein Kopftuch tragen und sich selbst zurückhalten, werden nicht angerührt werden vom Feuer. wer sich dagegen öffnet, wer sich preis gibt, wird als erstes hinweg genommen werden. Das sind die heiligen Befehle des Himmels, darauf müsst ihr aufpassen. Wer es nicht macht, wird ertränkt werden unter ... ohne Wert, weggeworfen, und ihre Seele kommen zu sijeen. Versteht ihr, was das ist? Das ist ein Gefängnis, dort werden sie von einer Art Mühle zu Staub gemahlen werden, zu Mehl!

Ihr müsst darauf achten und das befolgen, ihr Leute, zu was euch das Siegel der Propheten aufgerufen hat. Ich bin nur ein schwacher Warner. haltet euch zurück, schämt euch nicht für diese Leute, die den himmlischen Befehlen und den himmlischen Erscheinungen nicht folgen, weil diese himmlischen Erscheinungen nur für wahre Gläubige ist (mu'mins), Himmlische Engel auf diesem Weg. Ja Allahu akbar 2x. Oh, unser Herr, lasst uns nicht mit unseren schlechten Egos allein. Schlechte Egos folgen Shaitan und seid nicht wie Shaitan, (der sich weigerte) als Allah den Engeln befahl, vor Adam sajda zu machen. Salafi-Leute sagen, das Hände küssen haram wäre, was ist dann erst mit sajda? Sie sind doch Araber und lesen den heiligen Qur'an und wissen, dass Allah befahl, vor Adam Sajda zu machen.

Sie rufen immer mushrik, mushrik, wenn sie die Leute Hände küssen sehen. Aber nein, sie sind selber mushriks!! Wie sagt ihr noch gleich? Ihr Salafi-Gelehrten, ihr Wahabi-Gelehrten, ihr Doktoren, ihr PhD-Leute? Ihr seid doch alle zu stolz, um Hände zu küssen! Ihr sagt: "Wir können das nicht," und dabei macht ihr euch noch nicht mal unten herum sauber! Aber dann kommen sie und wollen mich belehren, wollen mir etwas beibringen! Ich bringe es euch bei, von Osten nach Westen lehre ich alle Leute. Sie nutzen noch nicht mal Wasser für ihr .. dubur .., sie benutzen Papier (warak) für die Toilette (und sagen): "Wir können das nicht berühren." Wartet nur, bis Shaitan euch berührt! Was sollen wir bloß noch sagen? Oh Leute! Die Engel schreiben dies nicht für mich auf. Sie schreiben nur gute Dinge auf; schlechte Dinge - macht nichts. Dieser Engel (der schlechtes aufschreibt) ist im Ruhestand.

Ich spreche die Wahrheit! Ja, Shaitan, Allah der Allmächtige befahl allen Engeln sajda zu machen, aber nur Shaitan sagte: „Ich mache es nicht, ich gehorche nicht.“ Was ist das? (Spricht mit Schülern) Adebsis? Malesh! Araber werden jetzt wohl sehr ärgerlich sein, ja, ja. Schaut auf Shaitan's Tabiyat, seine Sitte, seine Angewohnheit zu sagen: "Ich mache niemals sajda wie Adam, für Adam mache ich es nicht, nein." Und alle einhunderttausend Jahre befiehlt Allah der Allmächtige den Engeln, Shaitan aus der Hölle zu holen und ihn

(erneut) zu befragen: "Oh Iblis, mach sajda und betrete das Paradies," aber er sagt "Ich mache niemals sajda vor Adam, nein, nein," und so wird er wieder in die Hölle zurückgebracht - das ist Shaitans Sitte.

Also: Seid nicht wie Shaitan und sagt nicht immer wieder "Wir leben das moderne Leben, wir werden niemals das neue, moderne Leben verlassen, wir werden nicht das westliche Leben aufgeben, werden nicht zum Islam zurückkommen." Folgt nicht Shaitan! Achtet auf das heilige Kommando von Allah der Allmächtige! Oh ihr Menschen, ihr solltet glücklich für alle Zeiten sein! Das ewige Leben ist für euch!

Astaghfirullah 3x, tawba ya Rabbee 2x

Wir bitten unseren Herrn, wie unser meistgeehrten Prophet gebeten hat: Lasse uns nicht für einen Augenblick in den Händen unseres schlechten Egos. Mehr sage ich nicht und ich bitte um Schutz. Für den Schutz ist unser Schwert zu sagen: Audhu und Bismillah .. Bismillah ist unser Schwert, wir müssen es benutzen oder wir werden uns nicht retten können versucht deshalb, immer Audhu und Bismillah zu sagen. Wenn ihr nicht hört und gehorcht, wirst du sehen, was dir passiert, bevor die letzten Tage kommen, vor dem Tag des Jüngsten Gerichts.

Astaghfirullah 4x

Ich war in Medina munawara, und da war gerade eine Mondfinsternis, und ich hörte vom Minarett der heiligen Stadt einige seltsame Laute, und eine tiefe Stimme sagte: Astaghfirullah, Astaghfirullah, Astaghfirullah, Astaghfirullah. Ich hörte diese geheimnisvollen Stimmen. Ich war im Rückzug, es war der 15. Rajab, als diese Mondfinsternis eintrat, und diese Stimmen kamen vom Minarett des Grab des Propheten. Sie sagten: Astaghfirullah, Astaghfirullah, Astaghfirullah. Oh ihr Menschen, so viele Zeichen kommen und ihr müsst sagen Astaghfirullah, Astaghfirullah, Astaghfirullah. Das Siegel der Propheten sagte, dass er 70-mal täglich Astaghfirullah sprach. Was ist dann erst mit uns? 70.000-mal ist nicht genug für uns.

tawba ya rabbee.
(türkisch)
Fatiha!

Macht Adhan zum Asr, dann bete ich hier, ok?

Lefke, 11.12.2009 Transkribiert von BlogSufi

CategoryBiography, CategoryArmageddon, CategoryPrayer, CategoryShaitan, CategoryMuhammad, CategoryJumaSohbat

Story of Saint Barnabas

I am zero, I am zero on left side, no value. But Lord of Heavens asking to make zero to do something, (and) He may put behind 1, a zero, millions zero, (and it is of) no value. Behind 1, zero has no value. But in front of 1, zero gives something, it is a value. One zero is ten, two zero's is hundred, three zero's is thousand, four zeros is ten thousand, five zero's is hundred thousand! Try to be zero, and let be in the hand of the Almighty, so majestic! Let yourself in the hands of Majestic One, Almighty One—He gives you value! And if you try and find a way, and try and be a valuable thing, it is impossible, you are going to be zero's. If you giving yourself to your Creator, the Lord of Creation, it gives you value. They are trying to be something now, without coming to One, to approach to that One whom most Closest One! Keep your chance with that One to reach to Absolute Essence of the Lord of Heavens.

Right hand, right one. The Lord of Manifestation, the Lord of Existence, you must be one on the right hand, the right hand means you must be a right one. If you are not a right one, impossible for you to approach the Divinely Presence. Perhaps that one going to be in the presence of most dangerous enemy of Mankind, Shaytan.

(Member of Italian Parliament, Signor Marcello*, enters and is greeted by Mawlana Shaykh, and sits next to him.)

Of people, be right, therefore, be right and you may just give honor to us about this humble association, just coming respected servant of our Lord, coming for a visiting to our very humble association. Yes it is humble, humbleness is most involved number one characteristic from whole prophets. No any prophet going to be proud ones, because they are knowing something from Almighty Allah, something making them to be humble, and humbleness is highest honor for Mankind! Prophets they were humble ones. Proud ones in the Divinely Presence he said, “Ya Allah! You are wrong (astaghfirullah) because you created Adam and told me to make sajda to him, why? If you are ordering it was suitable to say for you to go to me.” Shaytan, very proud one. “Why you are saying to do to Adam? Who is Adam? At my level, he can’t reach to me! How you are ordering?” That is Shaytan’s way, making Allah Almighty ... unacceptable. That is wrong. But Shaytan was representing crime of whole creation—he was proud. And whole prophets are representing humbleness. Who is humble, the Lord of Heavens is raising him up, who is continuing to be proud, is making his level to be downstairs, deepest point for proud people.

Glory for the Lord of Heavens, now we are big, living in a time that everyone is asking to be something that may dress something from pride, it is wrong. While prophets coming for teaching people how they should be servants, if you are not understanding that you are a servant, it means you understanding nothing! How you can be on same level, on pride and the Lord of Heaven? He is Absolute Proud One. No one can be proud from creation, all of them we are servants. Therefore, the teachings of whole prophets, nothing but whole people, come and move to your Lord! But Shaytan saying to them, “Don’t listen them, listen to me because I am proud one among whole creation!”

You may ask (him) where is your level now, deepest level for Shaytan? We are saying something that we are all zeros and zero, no value for zero. But there is One. One. Zero, if you are putting on left hand, nothing, but if putting in front of one, you are taking to be 10, 100, 1000, 10000, 100000, 1000000, 10000000, 100000000 ... endless. Valuable, if you are asking, I am something with one, if I am going to be right of 1, that means rightness. Shaytanists are zero behind of 1! That was teaching of whole prophets, you can’t find any prophet to be proud one. They were representing humbleness of all creation. And as long as you may grant yourself in the Divine Presence as a humble one, the Lord of Heavens taking you up.

Therefore, who is giving to his Lord his humbleness from, how any times there is good days in Christianity?

Easter. If you are giving your humbleness through one year, two times or three times, who is doing daily his humbleness to Allah, saying, “I am your servant, O my Lord, O my Lord, O my Lord...” putting his forehead (sajda) he is going to be accepted in the Divine Presence.

We were living here with Greek people, they are Orthodox, Italians are Catholic and the Church just divided, east and west. West (went to the) Pope, east (went to) Archbishop Bartholomeos, and he is my friend. Church of Cyprus was independent here, because Byzantine Emperor just granted to Church of Cyprus independence, for what? Because of Saint Barnabas. You must know that one, St. Barnabas was a disciple of Jesus Christ, peace be upon him, and perhaps you may visit his tomb if you are staying here longer, you may send Your Excellency to look at ancient monastery in Cyprus and he was really there. Barnabas. And every time I am passing closer to his tomb, his spiritual power asking me “O shaykh, come and visit me” and I am going to his tomb, underground, very simple grave, over it there is a big dome on that place.

Because the archbishop he was living on that monastery, he dreamt a dream. In icons it is mentioned, it means your Excellency must go and look after that. ikon. Icon you are saying? ikon. That episcopus was sleeping and then dreaming that Io Barnabas waking him and saying, "O Bishop of island! Get up and look my tomb's place." And he was asking "'where is it?" and Saint Barnabas saying, "My tomb disappeared but it is under these olive trees, bring your laborers and dig and you can’t find it there."

And the archbishop was bringing whole laborers quickly and beginning at that place Io Barnabas showing to him, and he was like this (lying down, arms folded) and on his chest was a book. Archbishop taking that book from his chest and kissing and taking away, and then making his tomb there, making a monastery and taking that holy book, New Testament. Taking and directly riding on a ship and making his way to Byzantine Emperor. It is mentioned also on the walls (of the tomb) that happened and he gave that holy book to the Emperor and he was so happy!

And emperor dressing him as his dressing and also giving to him independence from Constantine monastery independent Church of Cyprus, not to be under Orthodox word or Catholic word, no, independent. He was emperor also giving for him to sign with red ink, no one may using up to today red ink on the name of anyone, only archbishop, he had been granted through Byzantine Emperor, signing with red ink.

Therefore Subhanallah, there belonging to all the Lord of Heavens making peace here, every time coming

down, spiritual power, I am going and coming down, it is like a cave and I am beginning also f`alam annahu la ilaha illAllah, la ilaha illAllah, la ilaha illAllah, la ilaha illAllah, la ilaha illAllah, la ilaha illAllah, la ilaha illAllah, la ilaha illAllah, Sayyidina Muhammad Rasulullah" he is very happy! I am happy also! Now my age is older than his age, he was in his 70s, and my age over his age. He was younger when he passed away.

(Mawlana Shaykh speaks with his guest)

He is our respected honorable guest. I am believing that no one can do something if the Lord of Heavens ordering to him. I am in the Divine Presence zero, and I hope that Signor Marcello he is in front of one, he has on his face lightening, lightening, first I am looking these icons, there is a sign of nur. Signor coming and there is nur coming and he is from noble people, all noble people that belongs to Rome, he is not an ordinary person. I am ordinary, but he has such a good quality that the Lord of Heavens sending him to a humble place to a zero person on the left hand, or else he may do his best for being in front of Divine Presence. He may say, "I met such a person, he is 90 and more." May (be his) intercession in the Divine Presence.

Yes sir, we are happy, our conversation going only one hour, less or more, for those brothers come from America, they are thinking that here there is some zero maybe in front of one, points to camera, this now giving to space, (speaks in Turkish, "They are sending this through the sky."). Subhanallah, sending His servant to a weak servant, but his family was right people, clean ones their blood, therefore, I have been honored and it is an unexpected visiting. Who am I? I am nothing! No value for me, but such a people that they are respected ones to come here, it is from my Lord's grant to me and everyone. May the Lord of Heavens grant to Signor to be his rise up, up, up. To be closer to the Lord of Heavens and to Jesus Christ, pbuh.

I hope that Jesus Christ's coming at the end of this world and we are approaching and to the end of life on this planet according to our knowledge in all holy books, Old Testament, New Testament, Psalms and Holy Qur`an. But I am weak one, and I hope to reach to those glorious days when Jesus Christ coming down. I like to look to his face, because divinely lights on his face. Therefore people thinking he is Lord, but (he is) representing Lord of Heavens with His lights on himself. People changing, understanding of people very short about Jesus Christ. Jesus Christ is a miraculous happening through creation, the Lord of Heavens granting to him. May Allah Almighty blessing who is believing in Jesus Christ and the prophets of Allah,

including the last prophet, Sayyidina Muhammad. Allah akbar.

Any questions? (Mawlana asks of Signor Marcello)

Signor Marcello: I just wanted to see your face.

He already showed himself to the one who wants to see him 60 years ago, but she left him and go. We are saying if a person going to marry he is going and looking bridegroom and bridegroom looking to him, to each other. If there is a kabul, accepted by both sides, it is ok. I am therefore saying anyone coming to meet me, I am thinking, "O my guest thinking me through your higher imagining someone else and when coming and looking ...(they are thinking) 'Oh, nothing that one. He is not what we are asking.'" But he (Signor Marcello) is good one, good quality one, bourgeoisie, means asabet. You have highness, noble people.

Signor Marcello: There is no light except God's light and there is no light except given by God.

InshaAllah he is granted, when someone granted nobleness from Lord of Heavens, therefore my soul is very happy, (and) as long as he may stay with us (he is) welcome. I am very happy because I am looking and Signor Marcello, (Signor Marcello: Call me whatever you like, call me what you want; you give me a name, if you like.)

(Mawlana names him) Ibrahim! Ibrahim is a powerful name, very powerful and very beloved name, as he is father of all prophets.

Signor Marcello: He has to put his hand on my head. (smiling)

(Mawlana Shaykh prays on his head, and Signor Marcello cries.)

(Speaking in Turkish. Mawlana says to second guest, "You also have beauty." They discuss more in Turkish)

It is impossible to meet to people here if their souls not getting a meeting in the spiritual world. My son was meeting with Signor Ibrahim, therefore that bringing Signor to meet me here. If he is not coming, I was going to him! (Mawlana laughs.)

Signor Marcello jokes: But with an appointment!

Here (people are coming) without appointment, like an inn! (Mawlana laughs.) Italian parliament, the Lord of Heavens giving to Signor Marcello, gives him much more power and should be so many changing now, coming days, because the time of Jesus Christ to come from heavens to earth is on limits.

Signor Marcello: How can I be humble if they give me more power?

You can't be granted a rank if you are not understanding the meaning of that rank, first class, second class, third class. If you are not ready, you are not passing from first to second. Therefore, you are going to prepare and there is now, you are going to be closer from heavenly positions because as I said, your ancestors are not official religious people, they are saints. Oh my dear one, I was passing from Germany to come back through Austria, and passing through Switzerland, there was a monastery on the way, St. Nicholas, a good building and buried there St. Nicholas. Every time I am passing, subhanallah, calling to Lord of Heavens, calling, "Come and visit me." I visited him and he is so happy, I am happy also, I am happy. Therefore, those people that they are asking belongs to Allah Almighty's Divine Presence, are not for dunya, for this life, but their Lord's divinely service.

I was visiting and coming down, one person, I look, he is coming towards me on same stairs, and I am giving salute to him and, "Are you priest here?" I say to him, "Your holiness." He said, "O shaykh, I am not holy one, holy one lying inside, I am not holy one." I asked, "If you are not holy one, what about pope of Rome?" He said, "No, he is not holy one; holy ones they lived in the jungle and worshipping to their Lord, throwing away this life and their lives coming together with the life of heavens. Therefore he is die inside. Therefore neither me or the pope are holy ones; we are official people." Officiality with holiness is impossible, one of them you must leave it and be an ordinary person, and your clothes never giving to you holiness. Holy people you may find in all clothes, and they are running from people, because people occupy themselves to be with their Lord's servants. Running away. Every time I am passing he was calling me! I am very happy with St. Nicholas!

(Mawlana is speaking to Signor Marcello.) Therefore, our precious guest, through his ancestors there is some I am looking, his spirituality appearing and closing, appearing then closing. On seventh level of your family (is) one holy one. And if he is not giving permission to say to me now, "I am sending my grandson to you now, look after him." And I am saying, I am nothing, how am I looking after him? Welcome, you are very welcome any time, it is not something of our will, but the will of the Lord of Heavens making Your Excellency

to come, once again, and don’t fear, don’t fear anyone. They may be fearful from Signor Marcello, (he says it’s a funny name) He is like my grandson. Anytime you are very welcome. Don't fear from anyone, Signor Ibrahim, Signor Ibrahim. Much more powerful name.

(Adhan, Salat al-Asr)

(Mawlana writing on back of his photo for Sr. Marcello, who reads inscription. Mawlana puts photo in envelope and gives to him.)

Thank you sir, now, Your Excellency, there is tea, coffee, and other drinks, not wine! (laughs), soup, as you like. You may come again.

(They discuss going to tomb of St. Barnabas. A woman appears with covered head, is introduced by Shaykh Hisham as one who works for the mayor of Rome.)

Signora Serena. Serena. Are you married, if not we marrying you two!

Signora Serena: Yes, I am married.

You understand what I am saying?

Signora Serena: A little bit.

You are theologian.

Signora Serena: You are most important number in the world!

All of them something but I am nothing. Yes, yes sir. We hope to see you before you leave the island. Welcome, very welcome. His spirituality, very light on the heart. He belongs more than earth, heavenly being, his spirituality, look after him.

Signor Marcello: It is a big responsibility!

When granted such a responsibility, the Lord of Heavens helping them. Don't worry, you can carry whole

world. Don't worry. Now in parliament, coming to be Prime Minister!

Signor Marcello: This is too much for me; make it down, to be zero point five.

But his zero on right hand. He is saying 10 is too much for me. I am saying 100 or 3 zeros, 1000 or 4 zeroes, 10,000, or ten thousand, liras. Still using liras?

Signor Marcello: No more, now using Euros.

Welcome to you sir. Masha-Allah.

Signor Marcello: Just a little present for you (hands Mawlana Shaykh a gift).

Thank you, thank you sir, and we shall give to them also tomorrow. If he comes third time, I may write this place on his name. (Shaykh Hisham explains, “He may give you the house!”)

Signor Marcello (delighted): Maybe on the third time. Tomorrow is two times!

(Mawlana speaks to a Turkish woman, who has some official position regarding St. Barnabas Tomb.)

Lefke, 19.07.2009

WebSufiLive, CategoryChristianity, CategoryCyprus, CategoryBiography, CategorySwitzerland

Notes:
* Signor Marcello, a member of the Italian Parliament, has read about Mawlana Shaykh Nazim in books and came to visit him before he went to see any body else, among his official appointments in Cyprus.

SAINTS ADDRESS THE SOULS while SCHOLARS ADDRESS THE MIND

The Importance of Sohbet

Tariqatuna as-sohbet wa khairu fi jamiat'- The way of our Tariqat is association with the Sheikh and goodness lies in the congregation This is the root of our Tariqat. Allah Almighty made Shah Naqshaband the main pillar of the most distinguished Naqshabandi Order. He is one of the guides who take people on their way to the Divine Presence, so that they never lose their direction towards Allah Almighty. He was saying: "We are teaching people, so that they never lose their way, and their efforts never go without benefit."

It is a short way, a safe way, a happy way. Everyone is walking, moving by themselves, or time makes them move. So many people are not moving, only time makes them move. And at any moment they may reach to an end, as every beginning must have an end. The movement of people must stop one day, and then they will find themselves in front of two entrances. On one of them is written: 'The Way of Paradise', or the way on which people reach to the Divine Presence. On the second entrance is written: 'The Way of Hell', who steps through that entrance should be taken to Hell. There is no

safety on that way. It is a terrible end.

Day by day we are approaching that day. One more day has passed. It is going to be one day less, and the day will come when we reach to that entrance. The Naqshabandi Order is taking people in a direction, where their destination in the end will be Paradise. It is the way of the Prophets and the Saints. It is difficult for our egos but happiness for our souls. Everything that is going to be difficult for our egos finally should give us an enjoyment, a pleasure.

Most people are carried on the second way, and Shaitan is walking ahead of them with his devils and soldiers. Who follows that way finally should reach the entrance to Hell. Why are they going on that way? They are running after it, because their egos are enjoying that way.

If you are not using your will-power, your ego will take you in that dangerous direction. Every association in our Tariqat makes people to pay attention, so they don't follow their ego, but follow the way of the Saints and Prophets. Every association with the Sheikh gives a spiritual power to our soul, so that we may be able to use our will-power against our ego's will. If you are not taking power, spiritual power, it is difficult to prevent yourself from following your ego.

Therefore we are in need of those people who have spiritual power and who may also give support to our spirituality, so that we can be able to say to our physical demands, to our ego: "No, I am not following you, I am following the way of the Saints and Prophets!"

Every association gives that power secretly through your soul. Whether you know it or not, feel it or not, doesn't matter. But this power must be given through every association. It is not important, what we say, or what we hear. What are we saying here? Even if I am reading a newspaper, it doesn't matter. You are in the operation-room, and you are covered. What is important is to attend the association of the Sheikh, and his spiritual power will go through everyone. When you are sitting here,

blessings are coming from Heavens, coming from Allah Almighty, and those blessings make you powerful. We may say anything through our associations, and it doesn't matter. Even if you hear it or not, or you make yourself keep those orders or not. To be here, to attend the association of the Naqshabandi Order, gives you that spiritual power, which makes your soul to be stronger than your ego. Your spiritual power is increasing, so that you can use your will-power against your ego. You may even say: "I can never remember what sheikh says." Sheikh's address is not to your minds. Ulema and scholars address your mind; Awliya, Saints address your souls. Therefore, anytime when you are faced with something, what your soul has already caught and kept reaches you at that time and gives you that power.

Therefore association with the Sheikh is a most important pillar in the Naqshabandi Order. Always we are under the spiritual supervision of the Sheikh. But our physical body also has a right to visit him at least once a year. It may be every week, or every month, or once in 40 days, but don't make it longer than 40 days not to come for an association. This will keep a person going towards his destination, Paradise.

Now, in our days, there are going to be less and less people, who have been authorized in such a way. If they are not authorized and they are only imitating it gives power also, but when authorized people make association their full power comes through your hearts, and the heart is the station of the Sultan, the Throne of the Sultan. The Sultan's power runs around your physical body to take it towards its direction and destination.

The Seal of Prophets, Muhammad, (Peace be upon him) taught his companions, above all else association, by taking them as his companions, by entering them into association with him. Accordingly, the Inheritors of the Prophet, the Naqshabandi Masters, stress the importance of "Sohbet", association with the Sheik, as the essential pillar in the training of seekers. Shah Naqshaband, the illustrious Imam of the line of Masters that we follow, the Imam after whom the Path is named and without whom there would be no Naqshabandi Tariqat, always used to repeat in his assemblies: "Our Way

is Sohbet, association, and all good things result from congregating". He furthermore stated that if anyone attended an assembly of this way even for five or ten minutes, he would derive such immense spiritual benefit from that brief encounter so as to outweigh the benefits that would be gained by seven years of supererogatory worship.

Another important point to understand is that whenever any group of our brothers or sisters meet for the sake of Allah Almighty, unanimously joining their hearts with the Masters of this way, that meeting will attain to the level of an association with the kind of beneficial effects just described. Don't make the mistake of thinking that the only beneficial meeting is the one where the Sheik is physically in attendance. When our brothers or sisters meet, one of them must be the channel for inspiration to come from the Sheik, one must speak and the others listen; one must take from the Sheik and the others, through him from the Sheik. The Naqshanbandi Way is the Sufi Path adhering most closely to the practices of the Holy Prophet (Sal), and association in this manner was his way, and the way of his companions, as he always appointed a leader to preside in his absence.

If you cannot find anyone for association, even two Mureeds can come and sit together. They may say: "Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim", and then one of them can say: "La ilaha illallah" , and the other one: "Muhammad Rasulu' llah"- and they may ask: "Oh our Lord, keep us on Your right path, the way of Your Anbiya and Awliya. Keep us and prevent Shaitan and devils from affecting us, protect us against their tricks and traps!". A few minutes is enough, and that mercy may cover them and protect them.

May Allah bless you and shelter your physical body and protect our souls from falling into the hands of devils. May He make a way for those who fall into their hands to save themselves. We are asking for real power for our Naqshibandi Order to collect people, and to move towards Allah Amighty's Divine Presence.

WebSheikNazim2Com, CategoryNaqshbandi, CategoryRabita, CategorySohbat

SAINTS ARE THE SHELTERS FOR MANKIND and on VISITING THE TOMBS OF SAINTS

Allah Almighty is with His Beloved servant Muhammad, on whom be peace, and also with His Saints.. He says “Oh! Umma, of my Beloved servant Muhammad, on whom be peace. I want you to come to Me when you are feeling weak because you have been created weak. But My Beloved Saint, thou has completed the purpose of thy creation, therefore I am with you, always with you”. Therefore we must visit the Saints. They are Allah Almighty’s Beloved Ones with whom He is.

Therefore you must find Allah Almighty with the Saints because Allah Almighty is with them and they are with Him. Do not think that when a saint dies that he leaves Allah Almighty because he leaves the physical body. His Spiritual Body, his real being, is going to be with Allah Almighty, and will be obeying Him forever. Therefore visiting their Ziyarams (tombs) is like visiting Allah Almighty. Allah Almighty is with every Saint and every Moomin (true believer). But Allah Almighty is not with the kafirs because they do not believe in the concept of the Oneness of Allah Almighty and the Prophethood of Muhammad (sal) and also because they do bad, and because they have no space in their hearts for Allah Almighty.

The Moominullah and the Waliullah (the believer in Allah and the friend of Allah) are with Allah Almighty. Therefore whoever who visits the Saints is visiting Allah Almighty. No doubt. When Allah Almighty says “Come to Me when you are weak”, it really means “Come to My representative, My Beloved servant Muhammad, on whom be peace, or to My Beloved Saints. “

Allah Almighty also says “you may find My beloved servants at all times among yourselves as gems amongst stones. There must be such precious servants amongst mankind during every time. As you look for gems look for gems amongst mankind. Look for them and find them. People are risking their lives and going under the ground in search of these small stones which are known as gems. Therefore Allah Almighty is asking, “Why is it, that you are not looking for gems amongst my servants. Look for them. If you look you shall find them, and when you find them keep them with you because Allah Almighty is with them.

If Shaitan gives you trouble run to the Saints because when you are with a Saint of Allah Almighty, Shaitan runs away. There is a story in relation, to the Power of Saints. There was a big Alim (Islamic scholar) in the early days, who was very sick and was dying. When he was in this situation Shaitan approached him to cheat him. In the meantime, a Saint by the name of Ibrahim Min Sharri Rahmathullah, was coming to see this Alim, and as soon as this Saint reached to the door of this Alim‘s house the Alim said "Alhamdulillah, Shaitan just left me, when with your lights you came near me”.

Therefore remember that Shaitan escapes from every Saint because they are surrounded with Divine Lights, but blind people who’s hearts are closed can never see the Power of these lights. Both living and those who have now passed away are full of lights. The burial place of a saint is also full of lights. Blind people like the Wahabi people can never see these lights. Therefore they are trying to escape. The Saint says “Go away you blind person, why are you coming here?”

Allah Almighty makes everything in perfection. Allah Almighty knows, so he says “Ask

protection from Me, come running to Me through that door to the Divine Presence”.

Allah Almighty has showed us that all His Saints are those who reach safety here and in the hereafter. People cannot understand this. They are fighting and saying bad things about them because they are ignorant. Saints are the shelters for mankind, they are springs for mankind, they are safety for mankind, they are the saviours of mankind, they are Power stations for mankind and they are Mercy for mankind. They have been granted “Karamat”(Miracles). May Allah Almighty forgive us and help us, to find and to follow His Beloved servants.

WebSheikNazim2Com, CategoryHoliness, CategoryShaitan

You Claim You are Salaaf us-Saalih

Dastoor yaa Sayyidee. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!
Subhaansen, Sultaansen. Zid habeebika Sayyidina Muhammad (s)`izzan wa sharafan nooran wa surooran sultaanan wa ridwaana wa man tabi`ahu bi ihsanin ila yawm id-deen. (Mawlana Shaykh sits.)

Thumma salaamu `alayk yaa Sahib az-Zamaan yaa man huwa mansoorun for everything through Mankind. As-salaamu `alayka yaa Qutbu 'l-Mutasarrif. As-salaamu `alaykum yaa RijaalAllah. As-salaamu `alaykum, yaa `ibaadullah.

Salute on you, our attenders.Today is dunya and tomorrow will be akhirah. No one from Mankind can be fearless. If they are going to be heedless, forgetting death and after death, they will be drunk ones. Who is awakened, will be fearful because no one knows after one minute what will happen. Yes.

As-salaamu `alaykum our attenders. Listen and hear! Hear and listen! And all of us should try to obey and to be all obedient ones. Who is going to be obedient will find satisfaction. And we are saying, a`oodhu billahi

min ash-Shaytani 'r-rajeem. O people, don't be cheated by Shaytan and don't give a way for Shaytan to come and to cheat you. Run after true ones; don't run after Shaytan and its agents. As-salaamu `alaykum yaa `ulama ahlu 'l-Islam from Azhar `ulamas or other `ulamas in the Islamic world, particularly those `ulamas who are claiming, "We are Salaaf us-Saalih." They are saying, "We are following the ways of Salaaf us-Saalih," which is a big claim, and all that their egos are asking greatness to come on them, yes. If they are saying this, it is a claim. They mean to say, "We are something," or, "We are some ones," meaning that their level is different than others and learned peoples' levels.

O people and O `ulamas who are claiming they are learned ones, yes, from Muslim world or non-Muslim world or learned people from the Old Testament and New Testament and Psalms. They are trying to give a level for themselves without taking any ishaarah, without taking some authority from heavens. It is much more for understanding, they are thinking that they have authority from heavens to say this. No, no! To give something to your being, that one being is a material and a physical being, and you have another being that is a spiritual being. Always, our physical being is asking something that they may touch, and they may reach it. Therefore, when a person is claiming, "I am something," that one is speaking on behalf of their ego's physical being. Their egoistic desires belong to the material world and to their physical being.

Man now living on Earth from the beginning up to today are always running after their egoistic beings, and their material beings represent their egos. And the ego is representative of Shaytan in everyone. Therefore, our egos are asking that we may reach something, even a little bit. Occupied something, this as a fuse, just cut. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. That ego is just representing Shaytan in us. And the ego is related to Shaytan and ego and our rides are always asking something from material demands, never getting to be happy if nothing is appearing on himself.

Therefore, soow al-adab, the worst manners from our egos is asking something for itself. They are never going to be happy with something that they can't touch. They like to see or to hear or to do something from material aspects. Therefore, people are running quickly for what? To reach something that may be seen, may be heard, maybe said and may be understood. That was Shaytan's bad manners and that is the reason everyone is running to reach something from material aspects for their egos.

O `ulamas! You are saying, "We are Salaafi `ulamas, on the ways of Salaaf us-Salih," which means you are

also from those people. But no one is taking a manshoor, none of you have reached a heavenly declaration and authority to say, "I am this one or that one." That claiming is going to be stamped from heavens. All of them are just trying to reach aspects to see, hear, and touch.

O Salaafi `ulamas! O Muslim learned people, and all those ones who have been granted holy books! You are seeing, you are claiming so many things that your prophets never said. We are speaking to the Muslim world and their `ulamas. Do you think, O `ulamas of the Muslim world, as some of you are saying, "We are followers of Salaaf us-Saalih." That means, "We are also from their representatives." Some of them are saying, "We are belonging, our knowledge is from Azhari 'sh-Shareef." Some of them may say, "We have a diploma of Shariat ul-Islam from Sorbonne or from Berlin or from Oxford or from Toronto or from Paris." Why are you saying this? Do you think that what you are seeing, or what you are claiming is giving you honor? That means that you are asking for something that you can touch, and that is never going to be inheritance, from Prophet (s)!

O Saudi `ulamas who are saying, "We are followers of Salaaf us-Saalih!" You are saying, "We are the real Salaaf us-Saalih," but no one genuinely from Salaaf us-Saalih is claiming, "We are on the ways of Salaaf ul-Saalih." Look, listen, and try to understand prophet's teachings, particularly the teachings of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) I standing because they are asking. The Seal of Prophets, Sayyidina Muhammad (s) said, akrimu kareema qawm, “Be hospitable, generous with a nation’s hospitable leaders.” You must give respect to that one whom Allah (swt) has honored in his nation, in his tribe, in his community. (Mawlana Shaykh sits.) The Seal of Prophets (s) was teaching all people.

They are making this weak servant to speak on some points that cause ummat ul-Habeeb to lose their haybat, glory, because they are not following what the Seal of Prophets was saying, teaching

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Ajlisu kamaa yajlisu'l-`abd wa aakul kamaa yaakul al-`abd. I sit like the servant sits, and I eat like the servant eats.

What do you think, O learned people? Do you think that the Seal of Prophets (s) was madah, praising himself? Where are such people saying, "I am a weak servant." And I am doing as the Seal of Prophets (s) was saying, ••••• ••••••• ad-deenu naseehah, “Religion is advice.” I am speaking as the Seal of Prophets (s) was

ordering and giving advice, not to say when I am speaking, "I am going to be something." That is enough for learned people not to say, "I am a doctor," or, "I have graduated from Sorbonne," or, "I am a follower of Salaaf us-Saalih." No, it is enough to say, "We are servants," who is working for people or helping people. Khaadim, servant, as the Seal of Prophets (s) taught his nation, "You must try and be like a servant."

Therefore, our speech is never going beyond our ears, just finishing in its place. I may ask our Christian brothers and their top-level religious people if they heard from Jesus Christ (a) to appoint cardinals, popes, bishops, or to bestow titles? Jesus Christ, peace be upon him, had twelve disciples. Did he say to one of them, "You are cardinal, you are bishop, you are patriarch, you are pope." No, he did not! Say from the nation of Jesus Christ, peace be upon him. And I may ask Israeli people and their holy people, did Sayyidina Musa (a) say, "You are a rabbi, you are up, you are down." They have so many steps to show themselves more and more to people. Religion is not to show people, "I am this one, I am that one." jihad ma`a an-nafsu, "Those preoccupied with the self," who are with their egos, everything they speak or write is smelling with egoism. The Lord of Heavens is saying that the ego is the worst one that has been created. It is always against heavenly orders.

O People! Don't make religion a show! A show is only satisfying and enjoying and giving pleasure to our egos. Leave that and you will be a servant. If not, Allah Almighty is never accepting your imitated titles, imitated claims, yes.

Now people are on the worst way because everyone is asking to be someone in their community. They are never accepting to be a smooth field. They are always asking to be high mountains. High mountains are only carrying snow. Smooth valleys are going to be green and are giving benefit to people. All battles, all fightings all troubles are after that egoistic desires. If anyone is saying, "I am a weak servant," how are you not saying that if Allah Almighty is saying, (Mawlana Shaykh stands.) jalla jallaluh,

•••••••• ••••••••••• •••••••• Wa khuliq al-insaanu da`eefah, “For Man was created weak.” (an-Nisaa 4:28)

Sadaq Allah ul-Adheem. Is it true? (Mawlana Shaykh sits.) What does it mean, Salaaf us-Saalih `ulamas, and doctors in the east and west? Sadaq Allahu l-`Azheem or not, when He is declaring to His servants, Wa khuliq al-insaanu da`eefah? We are weak ones, if there is no heavenly support, no one can step one step.

You must know that our movements on Earth, are they from our physical powers? Don't believe it. Don't think that what you are eating, one cup or two cups of food makes you able to know, to do, to see. This is also dark jahaala, ignorance. Everyone, even when I am making my hand like this (moves arm), don't think that what I am eating is giving this power to my muscles to take move them, no. Every moment must be from heavenly powers reaching. We cannot speak if we are not related to heavenly powers. People think, "We are living, we are moving, we are able to do this through material foods that are making us in such a a way." No, Man's ability is not from their eating or from material causes, no. Man's ability is from heavenly power! I cannot move this up (raises arm) without heavenly power here. And how we are claiming we are something?

May Allah (swt) forgive us, for the honor of that most honored one in the Divine Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) And we are trying to break down our ego's idols. That is the biggest ibtilaa, curse, to say, "I am doing, I am moving, I am running, I am thinking." No! When that power is taken from you, you will only be a shape, then you are going to be dust.

May Allah (swt) give us an understanding. This, if we can understand, we may give our respect to everyone and we will be running after peace. If not, trouble will be never-ending, fighting will be never-ending, crises never-ending, and whole troubles are never-ending, finished! That is the reason now our planet, dunya, is running into hells. Everywhere you are finding troubles, and no peace. For peace to come, you must understand your real beings and you must put everything in its original state, then heavenly peace is landing and this dunya is going in peace, or people are going to be slaves of Shaytan, in never-ending trouble. Tawbah yaa Rabbee. Tawbah yaa Rabbee.

Fatihah.

(Mawlana Shaykh prays two raka`ats shukr.)

Lefke, 24.05.2010

WebSufiLive, CategoryWahabism, CategoryUlema

Shameful Contradictions of Salafi Ideology

Wahhabis are so strange. They say don't touch the (tomb walls) of our Prophet (s)! So (it means) the Black Stone, al-Hajar al-Aswad, is more precious for them than the Prophet (s) as they give salams to it. How can anyone stop whoever gives salaam to the Prophet (s)? How shameless are they? "Istilam" is to give salaam to the Black Stone, which they believe is okay, but giving salaam to the Prophet (s) (is not)! How shameless are they? May this practice go down with their ideology! They are bandits! (...)

We also give salaam to Ka`aba as well, as it is also the building for Sayyidina Ibrahim (a).

(They say) "Don't give salam to the Prophet (s)!" How ignorant are they? At the Jamaraat, the stoning of the devil (in Mina), Shaytan is there, on top of their heads, or is he not there? Is the Prophet (s) there? Wahabis are wrong, they have no brains! Not one of them spoke up.

Lefke, 27.10.2011 (Translated from Turkish)

WebSufiLive, CategoryHajj, CategoryMuhammad, CategoryWahabism, CategoryMecca

O Salafi `Ulama! Can You Describe the Seven Heavens?

(Mawlana Shaykh stands.)
Dastoor yaa Sayyidee, madad. Madad yaa Sultan al-Awliyaa! La ilaaha illa-Llah, la ilaaha illa Llah, la ilaaha illa Llah, Muhammadan Rasoolullah `alayhi 's-salaatullah. Thumma salaamu `alayka yaa Sayyidee, yaa Sahibu 'z-zamaan, yaa Qutbu 'z-zamaan as-salaamu `alayka, as-salaatullah wa 's-salaamu wa an aamadu aamad madadikum as-salaamu alayk yaa RijaalAllah bayn al-mashaariq wa 'l-maghaarib.

We are saying, `aoodhu billahi min ash-Shaytaan 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem, Bismillahi 'r-Rahmaani 'r-Raheem, Bismillahi 'r-Rahmaani 'r-Raheem, Allah Allah, subhanAllah, subhanAllah, SultaanAllah! (Mawlana Shaykh sits.)

As-salaamu `alaykum listeners, who are asking min khabar as-sam'aa, news of the heavens. O Salafi `ulama, why are you not saying, why are you not speaking to people about khabar as-sam'aa (news of heavens)? You are always occupying yourselves to look after people's `ayb, faults. Leave them! Come and say what is the news of the heavens. What are the heavens? What is there? What is the reality of the heavens that Allah Almighty is informing His creatures about; to Mankind, those on the top of Creation. Do you know any creature over the level of Mankind O Salafi `ulama? If you are knowing, say it and teach us. We are asking which book from the Holy Books, except for the Holy Qur'an, is in the the top position? Do you know any

holy book above the Holy Qur'an? Nothing. The Old Testament and New Testament were granted as heavenly messages to Mankind but are not reaching the level of the Holy Qur'an because no one can reach the level of that one who has been given the Holy Qur'an. (Mawlana stands.) Stand up! You must stand up for the honor of Sayyideena Muhammad (s)!

The Holy Qur'an is saying saba` samaawaat, "seven heavens". What is that? Are you knowing about as-samawaat? If you know and are not saying, then it is a big sin for `ulama, because they have given an oath that they will declare to people the holy words of the most holy book in the heavens: the Holy Qur'an from the Lord of Heavens, Allah Almighty. I am never hearing any Salafi or any other `ulama speaking on the heavens; all of them trying to say something that is not really asked, no! The Lord of Heavens, "Who is That One?".

First, you must know about the heavens and then you must ask, Who is bringing heavens into existence? What does it mean, "heavens"? You must teach people. Our master is granting a weak servant to address all people on Earth, not just a handful, but all who are under the umbrella of humanity, these words are addressing all of them. If these are addressing all, (then) you must say about heavens. The Holy Qur'an was granted to the Seal of Prophets (s), the most honored one. No one from any creature can reach his level and his station. What is his station, do you know? You know, but you are not saying what his station is. O Salafi `ulama, you are reciting the Holy Qur'an, O Salafi `ulama, you are speaking about it, but why are you not speaking about that one who was granted the Holy Qur'an? Who is that one? What is his position? You recite the Holy Qur'an. You find it or not? I have never heard you `ulama speak on that point.

And who is sending something to my heart and making me sit here and address people? It is not something prepared. Heavenly inspirations are just being sent, waaridaat but more than that, to see and to say, what is the position of the Seal of Prophets (s)! Who is that one? You must say! I may bring a book and first I am looking, who is the editor, and people giving value to that book according to it's editor. Like you, like me, people look and say, "Hmm, we know what he is saying." But you must say something that people can't say, "We know this." Therefore I am signing (highlighting) this, particularly for Salafi `ulama, because they are mudda`ee, claiming their knowledge top-level, and they can't accept over their knowledge anyone's knowledge. How you can say this? And Allah Almighty is saying, wa fawqa kulli dhee `ilmin `aleem, "But over all endued with knowledge is One, the All-Knowing." (12:76)

How can you cut the way of others and say you are on top point? Top point means beyond that is nothing. (You claim,) "No one can be like us, because we are Salafi `ulama, the others are Sunni!" Which ones are up? Salafi, Sunni or Shi`a `ulama? Make it clear. When you are reaching the top, what is your manzhar, the panorama you are looking and seeing. There is a minaret till you are reaching sharfa, a balcony with some small holes on the minaret, to let weather inside. Sometimes I was also going up to make adhaan and looking through these small holes, I could see but it is so narrow; a narrow panorama, but when you are going up to the balcony, manzhar is something else. You are looking through a small hole and claiming, "No one may see what I am seeing and no one is knowing what I'm knowing now, because I'm looking and seeing." You can look all around a balcony and your manzhar is endless, but they are looking and saying, "Maasha-Allah, I am reaching a station that no one else reaching, from where I see so many things." Therefore, the rank of `ulama is different according to their steps to heavens. They are going up and looking all around and seeing a panorama that belongs to the city. They are making me say such things with an example; they are speaking on something very small. But we are asking more now, (for example) what is behind that which we are looking and seeing? Because every glance is directing how far you can see in every direction.

Now we are coming to the heavens and the Lord of Heavens. What are the heavens? Are we in something material or are the heavens an unknown creation and situation? Are heavens just built from concrete, or iron, or mud, or wood, or metal? What are the heavens? And just mention to people that there are seven heavens!

Now they are speaking for the honor of the Seal of Prophets (s), that one who is bringing us mafhoom, an understanding of the heavens. We must say the t`aareef : the definition must be known by someone perfectly from every side. Allahu akbar, Allahu akbar! Who is that one that can explain to us more and more about the heavens? Only one, Sayyideena Muhammad (s). (Mawlana stands.) What is his personality? Who is that one? Why are you not saying? Make it clear for all people! Who is that one, who knows about the heavens and is authorized to speak on it? You Salafi `ulama!? From where is that knowledge coming to you? It is coming from the Seal of Prophets, Sayyideena Muhammad (s)! (Mawlana stands.) Who is that one? Say it, tell us!!!

Now I am attacking on Salafi `ulama or every `alim who is claiming they are `alim and they are not making clear the personality of the Seal of Prophets (s)! SubhaanAllah, Subhaanallah. Are you reciting the Holy Qur'an, O Salafi `ulama? Reciting? Did you reach even the lowest understanding for the personality of the Seal of Prophets (s)? You or so many `ulama on your level saying, (Mawlana stands.) "Sayyideena

Muhammad is just (as) I am, he is also." What is that foolishness?! What is that ignorance?! You are giving his identity to be as a postman carrying letters, going and giving!! So many new-fashion Salafi `ulama and countless doctors claiming they are "doctors of Shari`ah", I am asking them also: what is the personality of the Seal of Prophets (s)? Do you know? If you don't know, you are nothing! That personality that the Lord of Heavens dressed to him, Iblees was asking (for it) before, and he was hoping that dress should be his. That means Shaytan was knowing about the personality of the Seal of Prophets (s) and you are not knowing!! and saying, "Postman"? You and so many foolish ones, so many new-fashion "doctors of Shari`ah". Which Shari`ah? May be so many shaytanic ways. I am asking `ulama from east to west, from north to south, who is Muhammad? (Mawlana stands.) Say! And what is his personality or (beware, as Allah [swt] says), inna batsha Rabbika la-shadeed, "Your Lord's punishment is truly stern." (85:12)

Keep your no-value words!! Try to learn about Sayyideena Muhammad (s) or you leave to be `ulama, you can't be Muslims!! Therefore, first of all, the whole Muslim community, whole Muslim world, must teach their children and adults who is our Prophet (s). What have you learned what is the Holy Qur'an saying about that one? You must think on it. Don't worry, say and you should reach an honor; if not, you are going to be with Shaytan. The Lord of Heavens saying now, "Take care! Intabihoo!" O Salafi `ulama and doctors, you must say! You must know we are speaking from the Holy Qur'an, and this is not from my mind's productions. Holy Qur'an is saying about that one, astaidhubillah, (Mawlana stands) `asaa 'an yab`athaka Rabbuka maqaaman mahmooda, "Soon will your Lord raise you to a Station of Praise and Glory!" (17:79)

True or wrong?!! Arabic or Turkish? Newspapers or Allah's Word? Allah fee tazheemi 'n-Nabi. Anything we are speaking, (is it) out from Holy Qur'an? How (do you have) no ihtiraam, respect for that most glorified one? We are asking his intercession. Look! Allah is giving His most high respect and saying, asa an yab`athaka. Qaf liman? For whom, asaa 'an yab`athaka Rabbuka maqaaman mahmooda? To whom? To Moses or to Jesus Christ, or to Abraham, Noah, Yaqub, Yusuf or Ishaaq? For whom was this heavenly addressing kept? For whom Allah Almighty was saying??

Allahu akbar, Allahu akbar. This is an endless ocean and we getting in it, so difficult; therefore, we must stop it here. Not ocean, but oceans. O People!, you must be happy that you are from his (s) nation, that you have been granted the honors of past nations and past prophets. Allah, Allah. Shaytan making that one to say, "this is an ordinary person." You can't do that, it is kufr! Anyone else? Wrong-understanding Salafi people are

addressing to whole nations and I am nothing.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultanullah

Fatihah.

Dome, dome, dome, dome 8x

Allah Allah, `Azeez Allah! '

Fatihah!

Ameen, yaa Rabbee.

(42 minutes)

OK, OK, because this too heavy bombarding, enough, enough. May Allah forgives me and forgives everyone from his nation.

(557,000 viewers)

Alhamdulillah, He is opening to make people to wake up, to know. Thank you for listeners, Allah grants them high ranks under holy flag of the Seal of Prophets, Sayyideena Muhammad (s). (Mawlana Shaykh stands for honor of Prophet [s].)

(Mawlana Shaykh recites salawaat.)
Allahumma salli wa sallim `ala
Nabiyyina Muhammad alayhi 's-salam.
Salaatan tadoomoo w 'ahtooda ilayh,
mamarra al-layaali wa toola 'd-dawaam.

Thank you! Allah, Allah.

Lefke, 12.01.2010

WebSufiLive, CategoryWahabism, CategoryParadise, CategoryBiography, CategoryMuhammad, CategoryEducation

Salam' gives safety to people - Salamullah gives safety on earth

Audhu bi-llahi minash-shaitan-ir-rajim, bismillah-ir-Rahman-ir-Rahim. As-Salamu 'alaikum! 'Salam' gives safety to people - Salamullah gives safety on earth. Rasulullah s.a.w.s, the last one (prophet), the most honoured one in the Divine Presence, Sayyedina Muhammad s.a.w.s said: "Salam is safety for people living on earth." No other word may be put instead of Salam. Salam brings 'Salamet' - safety - to people and also it brings peace. As-Ssalam! In Arabic, the meaning of 'Salam' is peace, and since 8o years, people in our (Islamic) countries are trying to change 'Salam' and put another artificial word instead of it. And they try to create hatred between Arabs and Turks. Hatred is very difficult and brings terrible results... and we say: Audhu bi-llahi minash-shaitan-ir-rajim - running from satanic works to Allah. That is a balance that every believer must use - even if they believe in Christianity or Judaism, they must also use the balance that Islam brought, and that is mentioned in all Holy Books. In all the Holy Books Allah Almighty has mentioned the signs and showed the work of Iblis, the work of Saitan or satanic works. For what purpose were all those Holy Books sent to - to protect people from Satan and his disease, from his terrible, horrible and violent teachings. To protect the servants of the Lord - that is the main purpose of Holy Books, which had been sent from Heavens to the prophets, and prophets were trying to teach people -because the most terrible enemy is Shaitan.

Now half of the world is saying for Saddam Hussein: “He is violent, (even) beyond that violence, he is wild and terrible for the whole world’s people. Therefore we must fight to him to protect people from his dangerous violence. Because, he has no balance. He never thinks anything good for his people. When anger controls him, he may do such terrible things - he may destroy millions of people, he may destroy countries, old civilizations or new ones - may take them away.” A sign for that person: ‘Beware of Saddam Hussein!’ “Therefore we are going to fight to him, to take him away, so we may save the whole world from his danger and keep people safe from his assaults and violence.” This is an example. And half of the nations are saying: “That is true, because he has so many things (weapons) hidden. If any nation would even touch him, he would use these weapons against that nation”.

He may only be a weak student from satanic university; graduated, but not yet attaining a ‘Dr.’ title. What about Shaitan then, who was the teacher first to Kabil (Cain, who killed his brother Abel), the first murderer Kabil? Shaitan taught him how he could kill his brother, how he can murder him. First lesson. Kabil - the first graduate person on earth from the satanic university. And Allah is saying: “Beware of Shaitan!” People write on their doors: ‘Beware dog!’ A dog is a weak creature, what more can it can do (than bark and bite)? Everywhere people put this sign: ‘Beware of dog!’ For protection from thieves or bad people, they use those dogs. But no one writes: ‘Beware of Shaitan!” Sometimes, in London, I said that to people putting up these signs; but people are saying: “How it can be? He is our best friend! We must not write ‘beware’. Instead of writing ‘Beware of Shaitan’, we must write ‘Be with our patron, our boss, Shaitan!’ “No, he is our biggest teacher. We have reached the top of civilization now through his teachings, so that we may use a little of his teachings and we may throw some poison or a chemical on a country and kill its people. Even ants can’t live there (anymore). How come you say this (Beware of Shaitan) for our best teacher who made us reach this (high point in) civilization?”

There are some people who see green instead of red and red instead of green... Now people have put eyeglasses on peoples’ eyes to cheat them, and people think that they have reached the height of civilization. That is the biggest lie and cheating, the biggest trap for mankind. And people now say: “Our biggest friend Shaitan”, and try to do everything on behalf of him. And all works on earth now are on behalf of him, and all works now on earth in the name of civilization, are satanic works, satanic actions. From the beginning, starting from Adam (a.s), Allah Almighty has, one after the other, sent heavenly personalities to mankind,

Auliya, Prophets and Messengers to wake people up. Warning people from Shaitan; but people never take heed to these warnings from Allah Almighty, saying: “We are not listening to those words. Our boss is the best and his teachings are the best for mankind.”

And they have now reached a point that if they find a chance to make an explosion, they may burn the whole world. And they are now trembling - nations are trembling, people are trembling. They can’t sleep (in peace) now, finished! Because, the end is very quickly approaching - and ending in Armageddon. The whole effort of Shaitan was to divide the whole world in two parts and to start a big fight among them and to destroy mankind and everything that they have built in thousands of years. And now the whole world, Dunya, is running full speed towards that point. Satanic teachings and works - for mankind to fall in Hells here and in the hereafter...

Therefore we begin and say: Audhu bi-llahi minash- shaitan-ir-rajim. That is order from Allah Almighty. On every occasion you must say: Audhu bi-llahi minash-shaitan-ir-rajim. That means: “O my Lord, I am running away from satanic works, satanic teachings and actions. I am running to You, give me Your protection!” Therefore, you must now say at least 40 times daily: “O our Lord, shelter us, protect us and hide us from Shaitan and satanic works and from the people who represent Shaitan on earth.”

In the coming days now - I don’t know what will happen next week - but it should grind everything on earth... a terrible war! People say: ‘O Sheikh, (is there) going to be war? Is fighting going to take place?” They never think! They think that (it is going to be) like before, from 2nd World War up to today: Sometimes a fire (flares up) in the Far East, sometimes a fire in the Far West, sometimes in Europe, sometimes in the Middle East, sometimes in the West and sometimes in East (small, local wars). And they think that it is not going to affect other countries- that that fire is going to be extinguished in its place. They think that the war, that is going to begin soon - at the end of the Hijri year of Muslim calendar - is going to end in Dhul Hijj and then comes the new year according to the Muslim calendar: 1424.

After twenty days we have Muharram coming. Allah knows what is going to happen... Terrible! But people say: “Nothing much will happen, we may travel, we may go and come, we may think of making companies, of building factories, to do this and that.. To correct our economical crisis - we must think about it.” People have lost their minds. Shaitan is diverting their attention away from the main point. People for example here in

Cyprus - they think day and night only about Annan's plan, nothing else! Turkey is only thinking about what it is going to be like after the war, our economical crisis in Turkey just finished. And they say: " What will happen to our economy after this war?" Are they ever asking if they are even going to be there or not, living or not? Only thinking: "What we can do for our economy?!"

It is not important! Everything you did until now was according to satanic rules. You were never taking care of heavenly rules that raise people from the lowest, Asfala-Safileen, to the highest level. You are not interested (in heavenly rules), only in economy. People are only occupied with some non-important issues. Shaitan also (has?) satanic rules - everything they try to do is according to satanic rules. No more heavenly rules on earth. They must finish!

This world must be changed! The people living are going to be changed. Everything they built upon falseness will probably be destroyed and taken away. Impossible! Finished! ..taken (away)!

After one week, this operation may begin - it should be the biggest operation, like Noah's (a.s) operation. Noah's (a.s) operation was an operation to take away all false and its followers. Noah's (a.s) flood. And now, floods of fire are reaching everywhere to take away everything belonging to them. People don't care for divine rules on earth. Therefore, they should be taken up. We say: 'Audhu bi-llahi minash-shaitan-ir-rajim'. Calling Allah. "Come and I shall give you protection. Say: Bismillahi-r-Rahman-r-Rahim! My rule for people, first rule: Whatever you want to do, you must honour My Name and say: Bismillah-ir-Rahman-ir-Rahim." This means: O our Lord, we live for You, we work for You, we die for You, we ask only Your pleasure, not our personal pleasure, no! Only Your pleasure." Unless they say this, they are going to be killed. Who says this is going to be saved, others are going to be killed.

I don't know, (if) after one week, the biggest operation to take away falseness from earth is coming (starting) - to bring Divine Law and Rules on earth and to put them in action. First operation is for cleaning this world of everything that belongs to Batil, falseness, and after that, by the heavenly order, there is going to be a new operation. Those, who are asking only their Lord's satisfaction and pleasure, for them there is a new operation coming. First cleaning the world, then (re)building the whole world for those who live for Allah.

Who lives for Shaitan will be killed and taken away through that first operation Armageddon. Then come the people who live for Allah. They are the caliphs, deputies for Allah on earth and the earth is going to be

dressed with heavenly lights, as now the whole world is dressed with darkness and dirtiness from satanic operations and works. Everyday and everywhere there are satanic operations. TV isn't able to bring to our sight all those satanic operations taking place in the East and in the West - it is not enough! If you sit 24 hours, you won't be able to count all the satanic operations taking place against humanity on earth.

They must be taken away! Allah is protecting the Ummat-e-Muhammadi and those in the Ummah who are asking to live with Sayyedina Muhammad s.a.w.s, to be for Allah - they should be taken under protection and should be sheltered. But others, who run after Western countries and their falseness, should be taken away through another operation - by themselves, some of them with others, and taken away.

O people! Ask Allah Almighty from His endless favours to take us for the clean operation that is going to be done on earth and to be with Allah Almighty and His most beloved and most honoured one's way, and to be only for our Lord's divine service! No other service except divine service in Heavens, can give more safety and glory to servants. May Allah bless you and forgive me for the honour of that most honoured one...

People think that it is a joke from Bush with Prime Minister of England. Swearing at him and Bush. Everywhere people are swearing. They think it is up to Bush or Blair or anyone... No, Allah Almighty is asking to clean this world from dirtiness and all that is based on it! You only see sewage (filth) everywhere - you can't find anything clean, finished! Allah is making them to run to the Middle East, because the Middle East is where all revelations, all prophecy is coming from - holy land - from that area! Who is able to control that area, may control the whole earth. Therefore, there is huge power coming, and people never think! If it were only a small operation, why would Allah Almighty put in their hearts to send such a huge military power and army on Iraq?

People think that the main target is Iraq or its oil. It is such a nonsense idea, because if the main target were oil, America might have paid and bought all the oil. There would be no need to fight, because there is nothing preventing the sale of oil to America - it is open. But people never think on it! That is also a satanic trap saying one small... can't be! What are its oil reserves? For what are these gigantic states coming to fight? Their power is too much for Iraq. But beyond that, there is something else that Allah Almighty wants to do, so that whole nations may understand finally the reason for this big operation that never happened before and is never going to happen again afterwards. Finished! No more similar war after this war. Armageddon. That

is the meaning.

America is sending it's naval fleet to the Middle East. In case something happens, American citizens living there have been given identity cards. They may just phone and then helicopters would come and take them out of that area, first to the naval fleet and then away with the ships.

But this is man's arrangement to save their citizens. If they can do this, can't Allah Almighty do this? During those wars, whoever has an 'identity card' on which is written: 'This person belongs to Allah', should be taken (to safety). Shaitan is fire. Whoever is suitable for satanic identity - Shaitan is fire- they will be thrown into fire with Shaitan ... Therefore, don't worry! If you are for Allah and you have (His) identity card, then it is okay - you should be taken (to safety). Or (otherwise) - where you are going to hide yourself? They say: Saddam has prepares ten doubles (people looking like him)... never (can he escape)!

During the first operation - the flood of Noah (a.s) - people were saying: "We can run away from the flood and protect ourselves". But Allah was saying: "No protection today if I am not protecting. No one can protect himself from the flood!" And Noah's (a.s) son said: "I am going up to the highest mountain and the water of flood can never reach there!" And Allah made that peak to submerge 7o meters under water! 7o meters of water above it! Another one said: " I'll make a box of glass and hide in it and be saved" And when he was in it, Allah Almighty made him to urinate endlessly - so much that he drowned in his urine...

Allah! Don't fight against Allah, O people! But people never listen... Tauba, ya Rabbi, Astaghfirullah! Fatiha.

Lefke - 09.02.2003

CategoryPeace, CategoryIraq, CategoryNoah, CategoryArmageddon

Salam is for whom?

Audhu bi-llahi mina shaitani rajim...Salaam is for whom?
Once Rasulullah sws was sitting with his Shabas when the door was knocked. Rasulullah said to one of his companions: 'Go and look who is there.', and quickly that one ran to the door. When the Prophet was saying something, his companions were like arrows coming from the bow. Not like this... (moving slowly and hesitating) saying: Ohhh, maybe someone else will move, better. No. A Muslim must be in such a way for keeping the orders of Rasulullah sws, because his orders are the orders of Allah Almighty.

He couldn't speak if Allah didn't give to his tongue to speak and say something, because his tongue with the tongue of Allah Almighty. When the Prophet reached to 4o years the speech that belonged to him stopped, and he began to speak on behalf of Allah. There was no more Sayidina Muhammad-finished. The personality of that one who reached 4o years finished, and a new personality was coming to be Rasul. When Allah sent Archangel Gibrail a.s., the ordinary Muhammad sws finished. He reached another personality: to

be representative of Allah Almighty.

You must understand in such a way- it is the way of Ahl Sunnah wa Jamaat. Rasulullah is not an ordinary person as the Wahabis are saying, no. When Muhammad sws passed 4o years and the Archangel came to him, he dressed a heavenly dressing and his personality finished. So that he was saying: 'Who is looking to me, looks to my Lord, to Haqq.' You must understand, but I am sorry to say that first Arabs are not understanding, what he said: 'Who is looking to me, is looking to Haqq, to Allah Almighty.' Because his new personality was to be representative of the Lord for all creation. From pre-eternal up to eternal he is the representative of Allah Almighty. Ma sha Allah! This is an important subject.

Therefore his commands are the commands of Allah Almighty, his orders the orders of Heavens, coming from the Divine Presence through Archangel Gibrail. People say: 'It is Sunnah. Is it obligation, fard? It is only Sunnah.' And they are not taking care for Sunnah, making it down; first of all the Wahabis, second ignorant Muslims, and third the whole heedless islamic world. And Allah has made the name of Rasul high. Never his name is written under the Name of Allah, but on the same level. And the Wahabis are never putting the name of Rasul in the new buildings, only Allah, Allah, Allah. Where is Muhammad?! They say: 'He finished.' Allah makes them to finish!

Who is understanding that point is never going to be lazy or late for getting up for his orders- must be like an arrow leaving the bow! And if Rasul is asking their souls, they must throw their souls in front of him. If you are living for Allah, not for your ego, it is so easy to throw your soul to him.

Therefore that companion was running to the door to look who is there. He

looked and came back to the holy presence of Rasul sws, and he was trembling. Even he knew, but Rasul sws asked him: 'What is happening to you? Who is there?' 'Ya Rasulullah, I saw a creature that never before I saw such an ugly creature; and such hatred dressed on him.'

As long as Shaitan was obeying to Allah Almighty, he was dressed lights of Heavens and beauty. But when he became disobedient, getting against the command of his Lord, that heavenly dressing of heavenly lights was taken away from him and he was dressed the dressing of hatred and ugliness, so that no one can bear to look to him. That is a good lesson, a warning for everyone- disobediency brings ugliness on people. People try to show themselves beautiful and handsome and they use for that purpose so many cosmetic products. Men and women use are using that, and they are so heedless and ignorant, thinking that by painting their faces they are going to be beautiful and handsome. With their disobediency the beauty is just taken away from them. As much as they may use cosmetics, even a whole factory- never they are going to be attractive and bautiful. No mind people now in the 21st century. They don't know that to be beautiful is a grant of Allah Almighty to His servants for their obediency. Disobedient people quickly going to be so ugly, so that you can't look to them. And if you are looking, your stomach wants to turn and throw up. Shaitan is in such a way, among all creature no one can be more ugly than him, because the dressing of hatred is dressed on him, finished.

Look to the 21st century. There are 30 dirty leaders, just like the Prophet had informed, that 1oo% represent shaitanic works. Like Shaitan you cannot look to them, they are so dirty, so hated face, so bad looking, because they are representatives of Shaitan. The Prophet had informed his people: 'Before the last and big Dajjal should appear 30 Dajjals, dirty representatives of Shaitan.'

Especially at dawn heavenly lights are coming down. Those who get up and pray the night-prayer when other people sleep, will be dressed those lights and daytime their faces are going to be shining. Therefore you can't find a good person, a good Muslim, salih, sleeping that time, because Allah Almighty is making a big feast for His servants that time and who is awake and sitting for the feast is taking his share from it...This is another point...And it is clear now why Shaitan is so ugly and hated...

So the Prophet sws said: 'Let him come.', and the Sahaba called him in. He was in such a state like a dog when he is fearing, putting his tail between his legs, he was trembling, and greatness was on the Prophet. He said first of all: 'As-salamu alaika, ya Muhammad.' If he was saying 'Ya Rasulullah' it would be finished, but he never said it, like Abu Jahil, whose teacher was Shaitan. And so many people have Shaitan as their teacher, never saying salat wa salam for Rasulullah. They are the students of Shaitan.

The Prophet answered: 'Salaam belongs to me and those who believe in me.' He didn't say: 'Wa alaika salam', because if he would, he would fall down from the station of prophethood. If a Saint gives Salaam to Shaitan, he falls from the level of Sainthood. If a believer gives Salaam to Shaitan, he falls from the level of Iman. Rasulullah said: 'Salaam is only for Muslims, not for you and your followers.'

This is an important point to be made clear for whole nations: Salaam is for Rasulullah and his followers, not for Shaitan and his followers.

The evidence is that after the Ottoman Empire who was using to say 'Salaam alaikum' people in the Turkish republic are now saying: 'Gunaydin'- because Salaam is for the Ottomans, not for the people of the Turkish republic. The government changed it, instead of 'Salaam alaikum' they say: 'Good morning', because they left the way of Rasul, they are not following the prophets.

Quickly Allah changing... So if anyone says to you: 'Gunaydin', 'Good morning', 'Guten Tag'- say the same to him. What is suitable, Allah making them to change also...

If saying 'As-salamu alaikum', blessings from Heavens are coming. They left it. Now Turkey is drowning in a flood. That rain is not a blessing. Every day there is snow or rain as a sign of Anger from Heavens. Because when Salaam finihsed on earth, cursing was coming. 'As-salamu alaikum' means: 'Blessings and safety from Allah to you'. 'Wa alaika salaam' means: 'Same to you'. People are not saying this, and it brings blessings and mercy from Heavens. People are so heedless and ignorant, never thinking on such points...We were going to speak on something, but quickly they changed the page, bringing this important point...So many brothers and sisters from everywhere are coming here to my humble place- you are welcome to my humble mental-house- Therefore they make my tongue to speak on this. It is for all nations, for the whole islamic world. No one can object on this association and my advice... I am not preparing anything to speak- what they send, I must say. May Allah bless you and give you good understanding. Islam brought perfection. From every direction you may look- you will find perfection. In the St.Peter's Dom in Rome the Italian architects built so many columns. From each direction you see the same, there is nothing disturbing the vision, you may find perfection on it.

Islam is not 1oo% but perhaps 1ooo%, million % perfect. It is impossible to say for something: This is no good. But people hate Islam. Allah Almighty is saying: 'Oh my Beloved Servant, don't be sad about what they say against what you bring to them. They may know that it is perfect, but they have jealousy and envy through their egos, and that makes them to face you with enmity and refuse.' Now the whole world knows that Islam is pure and in its most perfect situation, but yet they have envy and jealousy in their heart,

and therefore they hate Islam. It cannot be that a perfect person looks to islam and says that it is not perfect.

May Allah show us the perfection in Islam, so that we may live with islam in a perfect way. May Allah bless you and forgive me. He is the King of kings- try to be His obedient servants. May Allah increase the honour of His most honoured servant and keep us on his way.

(Make copies of this speech and make people to listen to the cassette!)

Lefke - 27.12.2001

CategorySohbat, CategorySahaba, CategoryMuhammad, CategoryWahabism, CategoryDajjal, CategoryIslam

Salamun Alaykum

Dastur, ya Rijalullah, Madad Ey yaran Shahu Mardan AsSalamu alaykum, ya Shahu Mardan Enlist us among your lovers. We want to be enlisted among those who love and respect O Shahu Mardan. Let us say to the lovers of Shahu Mardan in our gathering: As-Salamu alaykum, may you be safe. Where does being safe/peaceful start? With Bismillahi r-Rahmani r-Rahim. Go on, Shahu Mardan, instruct us, teach us. You opened our gathering with the Dua for safety and this gathering is in your name O Shahu Mardan. O lovers of Shahu Mardan, welcome, let's listen. Shahu Mardan wants safety for us. He wants safety for the Children of Adam. Ey Shahu Mardan, let's hear your advice. Allah, Jallahu 'Ala, Subhana Hu wa Ta'ala. According to our condition, let us pay our respect to our Lord. Our Lord, who is The Majestic wants a majestic life for us. Let us say - O Shahu Mardan, go on - Janabul Haqq has written a majestic life for mankind. Why? Because Mankind is "Honoured", very honoured. Amongst those created, the highest rank of honour is for mankind. From where does this honour, come? First of all, it's coming from the respect of the Prophet (saw) who is beloved by The Lord of the Mighty Throne. Let us listen. O lovers of Shahu Mardan; he wants safety for us. Salam wa alaykum salam. What is Salam? To say Salam means to dress in the rank of honour that was given to man at creation. Because Janabi Haqq has made man the most honourable. Allah Allah! This is the point that man has forgotten or has not understood. In all of creation man is the most honourable one but he doesn't understand this. Go on O Shahu Mardan, let us listen. We want safety for the most honourable human being. As-Salamu alaykum, may Peace be upon you. May safety surround the lovers of Shahu Mardan present here. May nothing trouble you, may no problem bother you. Allah Dhul Jalal, Rabbu l-Izzat, has given such an honour to mankind. "wa khuliqa insanu daifa." and Man has been created weak Our structure is weak, but the power that makes this

structure move is coming from the Heavens. The reality/real being of man takes honour from the Heavens. Every gathering of Shahu Mardan is honoured. Who is there and listens, is being dressed with honour from Heavens. We are honoured. Why? Because we are lovers and friends of Shahu Mardan, Rahimur Rahman, who is the Asadullahi Ghalib, beloved by Janabul Haqq and His beloved Prophet (saw).

O Shahu Mardan, go on. May safety be for you. What is safety? A sohbat is coming according to today's manifestation. Let us pay attention! They don't give something old; it is new. Everything that is being said is new and fresh, beautiful and fine and honoured. Shahu Mardan is the deputy of the city of knowledge; its door-keeper, so the jewels he gives are the jewels that have been given to Habibullah. What is Salamat, safety? Allahu Akbar! It is the continuation of the honour given to man. To be safe means you have to protect the robe of honour that Janabul Haqq has dressed you with. This is safety. It includes in it the saying of "Salamun alaykum" of one believer to another, so that you will keep the dress of honour Allah dressed you with; so shaytan may not steal it from you. What shaytan tries to do is to take this dress of honour from us and make us a shaytan like itself. That is its aim.

Why is shaytan running after man? Out of jealousy of man. It is saying: "I will make the Children of Man like myself, meaning, I will make man a shaytan. "It is shaytan who became disobedient to its Lord. It revolted against its Lord. It made the first revolution ever. And it sank into the oppression of that rebellion. And it says: "Then I will make man like me. I will take the robes of honour off them so that they become like me. What should they be like? shaytans." Tawba ya Rabbi, Tawba, Astaghfirullah. Go on, O Shahu Mardan, may the Mercy of Ar-Rahman be upon you. Go on, your words are to expel the one who threatens man's honour. It is shaytan who threatens man's honour. When shaytan says "As-Salamu alaykum" it's intention is to steal your honour and make you like itself. Its worry all day long is how to make man also a shaytan like itself. Allah Allah! Subhanallah!

This is what 124.000 Prophets have said. It has been said in the Bible, the Torah, and the Psalms also - "Inna sh-shaytana lakum aduwwun." (35:6) Janabul Haqq is saying: "O people, verily shaytan is your enemy. Beware!" "Fasta'idhu billahi mina sh- shaytani r-rajim." (16:98) Beware; turn to Allah. The way towards Allah is the way of Shahu Mardan. And who shows that way to him? It is the way of the Habibullah, the Pride of Creation (sas). As-Salamu alaykum, be in

peace? What is salamat? To be good. What is salamat? Go on, ey Shahu Mardan. It starts with Bismillahi r-Rahmani r-Rahim. Say Bismillahi r-Rahmani r-Rahim and it protects the robe of honour with which you have been dressed from Heavens. If you don't say it, you are open/unprotected; shaytan steals it from you and makes you a shaytan too. That's why...Have you started? Go on O Shahu Mardan, your honour is high. You speak in the language we can understand.

What does Shahu Mardan want from us? He says, Be safe. How to be safe? What did the Master of Creation say that someone asking safety should do? It is in two words. The glory and honour of the Pride of Creation is so high that none can reach to where he reached. In the Mawlud Sharif it goes like this: "Shahu Risalet (King of the Prophets) stepped on the Throne." Shahu Risalet, the beloved of Janabul Haqq - O My beloved Habib, step on My Throne/Arsh so My Throne may be honoured by means of that. And on Mount Tur the Words of Janabul Haqq was coming from the blessed bush to Prophet Musa (as): "Come closer." But it is our Prophet who received the Addressing from the Owner of the Throne. He(swt) told Prophet Musa (as): "Fakhla' na'layk innaka bi l-wadi l-muqaddasi tuwa." (20:12) Do the Children of Israil not know this? They do. "Fakhla' na'layk", take off your sandals and come. This was the Addressing to the Prophet Musa (as) But the Addressing to our Prophet was: O My Beloved, step on My Throne. May your feet (shoes) be on it. I gave you an honour that I gave to no one else.

O people, where are you? Shahu Risalet was born and he stepped on the Throne. Our Prophet; this is his honour. O Prophet, O beloved of Allah. He is the Prophet who opened this to his Nation and his robe of honour was dressed on us also on that Holy Night. How should you protect this honour? What did the beloved of Allah, the Prophet (sas), say? "Aslim taslim." Come to Islam, surrender and find peace. This is Shahu Mardan's advice for us and it is the teachings of the Master of Creation for him. He reached the Throne of Allah Dhul Jalal and was told: "Step on My Throne. May your honour increase and its honour increase through you." This is a mighty ocean! Nobody can give a description and explanation of the Beloved of Allah. The lowest explanation is in this: "O My beloved, step (with shoes) on My Throne", while Prophet Musa (as) on Mount Sinai was told: "Fakhla' na'layk"; Take off your sandals and come like this."

O Jews, tribes of jews, O Banu Israil, is this written in the Torah or not? Say! Don't make it a secret, don't hide this! Don't be cheated by dunya and lose the life in hereafter. You were the

ones who gave Prophet Musa (as) the most headache! And still you do it; still you don’t accept reality.

Half of the world now, 2 Billion people, say: "La ilaha illaLlah, Muhammadu r-Rasulullah." O you who don’t say this; what is the power that makes 2 Billion people say: "La ilaha illaLlah Muhammadu r-Rasulullah"? A servant from the desert, a boy that grew up as an orphan, is the voice resonating in Heavens and Earth, saying: "O people, say 'La ilaha illaLlah. Come to Islam and be safe. Surrender to your Lord. Don't give in to shaytan." But they surrendered to shaytan. The Prophet of the end of Times, the beloved of Allah, says: "Aslim taslim; if you want peace here and hereafter, come to Islam." What did Islam bring? La ilaha illaLlah, Muhammadur Rasulullah. What is its order? Preserve the honour of man. "Aslim taslim"; come to Islam and find peace here and hereafter. This is a great ocean! Go on, O Shahu Mardan. How beautifully you say it, Shahu Mardan, Habibur Rahman.

Listen O followers of Shia, O imitated Alawi. Listen. What does Shahur Rusul, the Beloved of Allah, say? "Aslim taslim". Come to Islam and you will find safety from all troubles here and hereafter. If not, deep trouble will always rain on you. Islam is the way that shows man the way of peace/safety. Submit to Islam "taslim"& you will find salvation "aslim" here and hereafter. Go on, O Shahu Mardan; this is your place. He gave Salam. as-Salamun alaykum O lovers of Shahu Mardan. O friends of Shahu Mardan, may peace be upon you. You are safe here and hereafter. If not, you are useless. Aslim taslim. What is taslim? To find salvation from everything that troubles man. Those who say: La ilaha illaLlah, Muhammadu r-Rasulullah find salvation from all troubles. Aslim, submit to Islam; taslim, find salvation. Aslim taslim. Submit to Islam and find salvation.

Why these wars nowadays? Because of people who strive to kill Muslims. At least look at our name! It is not Nicholi or Nikola. It doesn't save us to be called like weak ones. O our Lord, don’t separate us from Islam. Janabul Haqq doesn't separate us from it, but shaytan pesters us. It cheats us and wants to take our miracle from us. The miracle we have is like a precious ring. If it is taken from us, then man falls into deep trouble. The troubles and sufferings of man now is that they don't say "La ilaha illaLlah, Muhammadur Rasulullah." If they would say it, they would be saved. Aslim, come to Islam, taslim. The Prophet of the End of Times, the Pride of Creation, had

the Risale-i Saadet (letter of the Prophet) written, when Janab Rabbul Izza said: "O My beloved, send Name-i Saadet (letter of the Prophet)to the 7 Kings to inform them." So our Prophet sent an order to Heraclius, the Byzantine Emperor, who never lowered his head; he always looked like this...up and was a fat proud one. In the beginning of the Name-i Saadet (the letter) it was written: "O Governor of Byzantium Aslim taslim. Submit to Islam & find salvation." The honoured Name-i Sharif, the honoured letter, went out. What kind of Emperor was the Emperor of Byzantium? He was full with pride; someone who was full of vanity. He said: "What does he write? Aslim taslim; come to Islam & find salvation. We will not listen to this" and he tore up the letter. When this news reached the Prophet of the End Times, the Beloved of Allah, he said: "Just as he tore my letter (Name-i Saadet),may his land be torn to pieces; may his lands shatter." His Dua' made them fall apart. In Medinatu l-Munawwara he said: "Constantinople will defitely be conquered." Because of this pride and fury, my Nation will conquer the City of Constantinople. This Emperor who tore my Name-i Saadet will be wretched and exposed, and removed by the sword of Islam."

What was written at the beginning of the Name-i Saadet? "Aslim taslim; submit to Islam and find salvation." He said: "I won't" and he was removed. The people of today also follow shaytan and say: No. As long as they say "No" they will not find prosperity. Aslim taslim. Go on, O Shahu Mardan. Let us understand. Don’t sleep! You have to be awake. There is no heedlessness in Islam. There is being alert. The sleep we need to rest because of our nature is one thing, the sleep of heedlessness is something else. Don’t be unaware of Haqiqat/truth. Shahur Rusul, Habibullah, who stepped on the Throne, is telling people: "Aslim, submit to Islam"; surrender to Allah, and "taslim, find salvation." If not - that's why they are in this situation now. We have an expression for that: The world become "Matjaz" 'Matjaz' is the yeast of wine. They become like the dirtiness of that yeast. Matjaz (must) is the fluid left after pressing the grapes. What a pity for them!

Nowadays the Islamic world doesn't respect the Master of Creation. They think that they can protect themselves with the weapons they take from the western world. It is Allah Dhul Jalal who protects you, not the weapons you take from the western world. They don’t understand. Where are you, O scholars of Azhar Sharif, Scholars of Shamu Sharif, of Turkey, of Baghdad and Hijaz. Why don’t you say it openly? Do you fear from your Kings because they have connections with

the Christian world? All their hopes are to sell lamp oil to the Christian world, take money, make skyscapers and then be adulterous. Islam has honour! In Islam there are no dirty works. So: Aslim taslim. Islam protects you from all dirty works. Who has not submitted to Islam does improper things and eats wrong things.

We seek refuge in Allah. Go on, O Shahu Mardan, go on. Let us listen. "One day they will listen", Shahu Mardan says, but the Angels that come down from Heavens, the armies that are promised to the Prophet (saw) will come down to conquer. Power is in Islam; outside of it there is no power. In Islam, when a believer sincerely says "Ya Allah", all weapons stop functioning. There is such power in Islam. Where are you to say this, O Turkish scholars, O Egyptian Scholars, Sham Scholars, Scholars of Iran, Scholars of India and China? But they are afraid of China, Russia, America. What should you fear? Fear Allah so that He protects you. Fear Allah! Yaj'aluka fi hifzihi wa amanihi wa kanafihi Say "Allah" and Allah will protect you, keep you safe and near Him. Let them go forth, let them come out. What they do will bring trouble on themseves. Since they don’t say "La ilaha illaLlah Muhammadu r-Rasulullah" their wildness will increase and they will destroy one another. They will finish one another.

"O man!" - go on O Shahu Mardan - "O man, be ashamed in front of the One whose Order is in Heavens. Come to faith, come to Islam, and find salvation." This has come to inform us about salvation: Aslim taslim - come to Islam, surrender, and find salvation. Islam is the way of salvation. There is no salvation outside of it. O Shahu Mardan, go on. Oh, this sohbet of today is enough for 7 worlds. Take note of it, listen. Show respect to your Lord and His beloved ones so that your actions will be safe. Aslim taslim. O our Lord, Your beloved one has shown us Your beautiful ways. Send us Your beautiful servants who will teach us what he (sas) was shown. Make those far away from us who burn and destroy dunya; the students of shaytan's school. Success is with Allah.

O our Lord, forgive us. O Shahu Mardan, we have a lot of sins, we have a lot of faults. We repent, protect us, draw your sword. If they have war aircraft, Islam has the sword! Let them fear it! Wa min Allah at- tawfiq. O our Lord, forgive us. Tawba ya Rabbi, Tawba, Astaghfirullah. O Shahu Mardan, we give Salat wa Salam to you and to the Beloved, Habibullah. May there be salvation for us also. May we dress in the honoured dress of Islam, the dress of the majesty of Islam. If 70 people dressed in these robes came forth, they would conquer the world. Spiritual

power sweeps all material power away. O our Lord, forgive us. O Shahu Mardan we present the request for forgiveness to you. You are the one who will make our Tawba reach to the Divine Presence. May our spiritual and physical power increase. May our power become visible. May the truth of Islam be seen. Send us the Sahib, Master, O Lord. Fatiha.
1500 years ago our Prophet in his blessed Hadith informed us that before the appearance of Mahdi (as) there would be a solar eclipse and a lunar eclipse. Look and speak, O scholars of al-Azhar and Sham and Turkey. It is a sign for the coming of Mahdi(as) that at that time the Arab nations will go against each other and that there will be a solar eclipse as well as a total lunar eclipse. There will be a total solar eclipse. O my Lord, forgive us.
Fatiha.

Salamun Alaykum

Dastur, ya Rijalullah, Madad Ey yaran Shahu Mardan AsSalamu alaykum, ya Shahu Mardan Zähle uns zu deinen Liebenden. Wir möchten zu denen gezählt werden, die lieben und respektieren, oh Shahu Mardan. Lasst uns zu den Liebenden Shah Mardans in unserer Versammlung sagen: As-Salamu Alaykum, möget ihr sicher sein. Wo beginnt Sicherheit/Frieden? Mit Bismillahi r-Rahmani r-Rahim. Mach weiter, Shahu Mardan, weise uns an, lehre uns. Du eröffnetest unser Treffen mit dem Dua um Schutz und dieses Treffen ist in deinem Namen, Oh Shah Mardan. Oh Liebende Shahu Mardans, willkommen, lasst uns zuhören. Shah Mardan will Sicherheit für uns. Er will Sicherheit für die Kinder Adams. Ey Shahu Mardan, lasst uns deinen Ratschlag hören. Allah,Jallahu 'Ala, Subhana Hu wa Ta'ala. Unseren Umständen gemäß lasst uns unserem Herrn unseren Respekt erweisen. Unser Herr, der Majestätische, will ein majestätisches Leben für uns. Lasst uns sagen - oh Shahu Mardan, fahre fort - Janabul Haqq hat ein majestätisches Leben für die Menschheit geschrieben. Warum? Weil die Menschheit "geehrt" ist, sehr geehrt. Unter den Erschaffenen ist der Rang der höchsten Ehre für die Menschheit. Woher kommt diese Ehre? Zu allererst kommt es von dem Respekt des Propheten (saw), der von dem Herrn des Mächtigen Throns geliebt wird. Lasst uns zuhören. Oh Liebende Shahu Mardans; er will Sicherheit für uns. Salam wa alaykum salam. Was ist Salam? Salam zu sagen heißt, den Rang der Ehre zu bekleiden, der dem Menschen bei der Erschaffung gegeben wurde. Denn Janabi Haqq machte den Menschen höchst ehrenvoll. Allah Allah! Das ist der Punkt, den der Mensch vergessen hat, oder

nicht verstanden hat. In der ganzen Schöpfung ist der Mensch der meistgeehrte, aber er versteht das nicht. Fahre fort, Shahu Mardan, lasst uns zuhören. Wir wollen Sicherheit für das ehrenhafteste menschliche Wesen. As-Salamu Alaykum, möge Friede mit dir sein. Möge Sicherheit die hier anwesenden Liebenden Shahu Mardans umgeben. Möge euch nichts bedrücken, möge kein Problem euch belasten. Allah Dhul Jalal, Rabbu l-Izzat, hat solch eine Ehre der Menschheit gegeben. “...wa khuliqa insanu daifa." Und der Mensch wurde schwach erschaffen. Unsere Struktur ist schwach, aber die Kraft die diese Struktur zum Bewegen bringt kommt von den Himmeln. Das reale/wahre Wesen des Menschen nimmt Ehre von den Himmeln. Jedes Treffen von Shahu Mardan ist geehrt. Wer dort ist und zuhört wird mit Ehre von den Himmeln gekleidet. Wir sind geehrt. Warum? Denn wir sind Liebende und Freunde von Shahu Mardan, Rahimu Rahman, der der Asadullah Ghalib ist, geliebt von Janabul Haqq und Seinem geliebten Propheten (saw). Oh Shah Mardan, mach weiter. Möge Sicherheit um dich sein. Was ist Sicherheit? Eine Sohbat kommt gemäß der heutigen Erscheinung. Lasst uns Acht geben! Sie geben nicht etwas altes; es ist neu. Alles was gesagt wird ist neu und frisch, wunderbar und fein und geehrt. Shahu Mardan ist der Statthalter der Stadt des Wissens; ihr Türsteher, also sind die Juwelen die er gibt, die Juwelen die Habibullah gegeben wurden. Was ist Salamat, Sicherheit? Allahu Akbar! Es ist die fortdauernde Ehre die dem Menschen gegeben wird. Sicher zu sein bedeutet, man muss das Gewand der Ehre beschützen, mit dem Janabul Haqq einen gekleidet hat. Das ist Sicherheit. Es beinhaltet das Sagen von "Salamun alaykum" von einem Gläubigen zum anderen, so dass ihr das Gewand der Ehre behaltet in das euch Allah gekleidet hat; so dass Shaytan es nicht von euch stehlen möge. Was Shaytan versucht ist, das Gewand der Ehre von uns zu nehmen und uns zu einem Shaytan wie es selbst zu machen. Das ist sein Ziel. Warum rennt Shaytan den Menschen hinterher? Aus Eifersucht auf die Menschen, es sagt: "Ich werde die Kinder der Menschen wie mich selbst machen, das heißt, ich werde die Menschen zu Shaytan machen." Es ist Shaytan das seinem Herrn gegenüber ungehorsam war. Es revoltierte gegen seinen Herrn. Es machte die erste Revolution überhaupt. Und es sank von dieser Rebellion in Unterdrückung. Und es sagte: "Dann werde ich die Menschen wie mich machen. Ich werde die Gewänder der Ehre von ihnen nehmen so dass sie so werden wie ich. Wie sollen sie sein? Shaytans." Tawba ya Rabbi, Tawba, Astaghfirullah. Mach weiter, oh Shah Mardan, möge die Gnade von Ar-Rahman auf dir sein. Mach weiter, deine Worte dienen dazu, denjenigen auszustoßen der die Ehre der Menschheit bedroht. Es ist Shaytan, der die Ehre der Menschen bedroht. Wenn Shaytan "As-Salamu alaykum" sagt, ist seine Absicht, eure Ehre zu stehlen und euch so wie es selbst zu machen. Es macht sich den ganzen Tag Sorgen darum, wie man den Menschen selbst zu einem Shaytan machen kann. Allah Allah! SubhanAllah! Das ist es was

124.000 Propheten gesagt haben. Es wurde in der Bibel gesagt, in der Thora, und auch in den Psalmen - "Inna sh-shaytana lakum aduwwun." (35:6). Janabul Haqq sagt, "Oh Leute, wahrlich, Shaytan ist euer Feind. Hütet euch!" "Fasta'idhu billahi mina sh- shaytani r-rajim." (16:98) Gebt acht; wendet euch Allah zu. Der Weg zu Allah ist der Weg Shahu Mardans. Und wer zeigt den Weg zu ihm? Es ist der Weg des Habibullah, des Prinzen der Schöpfung (sas). As-Salamu alaykum, Friede sei mit euch. Was ist Salamat? Gut zu sein. Was ist Salamat? Mach weiter, ey, Shahu Mardan. Es beginnt mit Bismillahi r-Rahmani r-Rahim. Sagt Bismillahi r-Rahmani r-Rahim und es beschützt das Gewand der Ehre mit dem ihr von den Himmeln bekleidet wurdet. Wenn ihr es nicht sagt, seid ihr offen/ ungeschützt; Shaytan stiehlt es von euch und macht euch ebenfalls zu einem Shaytan. Deshalb... Habt ihr angefangen? Fahre fort oh Shahu Mardan, deine Ehre ist hoch. Du sprichst auf einer Sprache, die wir verstehen können. Was möchte Shahu Mardan von uns? Er sagt, seid sicher. Wie sicher sein? Was sagte der Meister der Schöpfung, das man tun sollte, wenn man um Schutz bittet? Es sind zwei Worte. Der Ruhm und die Ehre des Prinzen der Schöpfung sind so hoch, dass niemand erreichen kann was er erreichte. Im Mawlud Sharif heißt es so: "Shahu Risalet (König der Propheten) betrat den Thron". Shahu Risalet, der Geliebte von Janabul Haqq - "Oh Mein geliebter Habib, tritt auf Meinen Thron/Arsh so dass Mein Thron dadurch geehrt werden wird". Und auf dem Berg Tur kamen die Worte von Janabul Haqq aus dem gesegnete Busch zu Prophet Musa (as): "Komm näher". Aber es ist unser Prophet, der die Ansprache von Besitzer des Throns erhalten hat. Er (swt) berichtete dem Propheten Musa (as): "Fakhla' na'layk innaka bi l-wadi l-muqaddasi tuwa." (20:12) Wissen die Kinder Israels dies? Das tun sie. "Fakhla' na'layk", ziehe deine Sandalen aus und komm. Das war die Ansprache an den Propheten Musa (as). Aber die Ansprache an unseren Propheten war: "Oh Mein Geliebter, tritt auf Meinen Thron. Mögen deine Füße (Schuhe) darauf sein. Ich gab dir eine Ehre, die Ich niemandem sonst gab." Oh Leute, wo seid ihr? Shahu Risale wurde geboren und er betrat den Thron. Unser Prophet; das ist seine Ehre. Oh Prophet, oh Geliebter Allahs. Er ist der Prophet der dies seinem Volk eröffnete, und sein Gewand der Ehre wurde auch uns in der Heiligen Nacht angelegt. Wie sollt ihr diese Ehre beschützen? Was sagte der Geliebte Allahs, der Prophet (sas)? "Aslim taslim". Kommt zum Islam, unterwerft euch und findet Frieden. Das ist der Ratschlag von Shahu Mardan für uns und es sind die Lehren des Meisters der Schöpfung für ihn. Er erreichte den Thron von Allah Dhul Jalal und ihm wurde gesagt: "Tritt auf Meinen Thron. Möge deine Ehre größer werden und seine Ehre durch dich größer werden." Das ist ein mächtiger Ozean! Niemand kann eine Beschreibung und Erklärung des Geliebten Allahs geben. Die niedrigste Erklärung ist dies: "Oh Mein Geliebter, tritt (mit Schuhen) auf Meinen Thron", währen dem Propheten Musa (as) auf dem Berg Sinai gesagt wurde: "Fakhla'

na'layk"; Zieh deine Sandalen aus und komm so". Oh Juden, Judenstämme, oh Banu Israil, steht es in der Thora geschrieben oder nicht? Sagt! Macht kein Geheimnis daraus, versteckt das nicht! Seid nicht betrogen durch die Dunya und verliert deshalb das Leben im Jenseits. Ihr wart diejenigen, die dem Propheten Musa (as) die größten Kopfschmerzen bereitet haben! Und ihr tut es immer noch; immer noch akzeptiert ihr die Realität nicht. Die halbe Welt, nun 2 Milliarden Menschen, sagt: "La ilaha illaLlah, Muhammadu r-Rasulullah." Oh ihr die ihr dies nicht sagt, was ist die Kraft, die 2 Milliarden Menschen sagen lässt: "La ilaha illaLlah, Muhammadu r-Rasulullah"? Ein Diener aus der Wüste, ein Junge der als Waise aufwuchs, seine Stimme hallt im Himmel und auf Erden, und sie sagt: "Oh Leute, sagt La ilaha illaLlah. Kommt zum Islam und seid sicher. Unterwerft euch eurem Herrn. Gebt Shatan nicht nach." Aber sie unterwarfen sich Shaytan. Der Prophet der Endzeit, der Geliebte Allahs, sagt: "Aslim taslim; wenn ihr Frieden hier und im Jenseits wollt, kommt zum Islam." Was brachte der Islam? La ilaha illaLlah, Muhammadur Rasulullah. Was ist sein Befehl? Bewahrt die Ehre der Menschheit. "Aslim taslim"; kommt zum Islam und findet Frieden hier und im Jenseits. Dies ist ein großer Ozean! Mach weiter, oh Shahu Mardan. Wie schön du es sagst, Shahu Mardan, Habibur Rahman. Hört zu oh Anhänger der Shia, oh nachgemachte Alawi. Hört zu. Was sagt Shahu Rusul, der Geliebte Allahs? "Aslim taslim". Kommt zum Islam und ihr werdet Schutz vor allen Übeln hier und im Jenseits finden. Wenn nicht, werden immerzu schwere Übel auf euch regnen. Islam ist der Weg, der dem Menschen den Weg des Friedens/Sicherheit zeigt. Unterwerft euch dem Islam, "taslim", und ihr werdet Seelenheil, "aslim", hier und im Jenseits erlangen. Mach weiter, oh Shahu Mardan; dies ist dein Platz. Er gab Salam. As-Salamu alaykum oh Liebende Shahu Mardans. Oh Freunde Shahu Mardans, möge Frieden mit euch sein. Ihr seid hier und im Jenseits sicher. Wenn nicht, seid ihr nutzlos. Aslim taslim. Was ist taslim? Rettung vor allem zu finden, was dem Menschen Schwierigkeiten bereitet. Diejenigen, die sagen: La ilaha illaLlah, Muhammadu r-Rasulullah, finden Heil und Rettung von allen Übeln. Aslim, Unterwerfung unter Islam; taslim, Seelenheil finden. Aslim taslim. Unterwerft euch unter Islam und findet Errettung, Seelenheil. Wozu diese Kriege heutzutage? Wegen Leuten, die danach streben, Muslime zu töten. Schaut zumindest auf unseren Namen! Es ist nicht Nicholi oder Nikola. Es rettet uns nicht, uns wie Schwache zu nennen. Oh unser Herr, trenne uns nicht vom Islam. Janabul Haqq trennt uns nicht davon, aber Shaytan bedrängt uns. Es betrügt uns und will uns unsere Wunder wegnehmen. Das Wunder das wir haben ist wie ein kostbarer Ring. Wenn es von uns genommen wird, geraten wir in große Schwierigkeiten. Die Schwierigkeiten und Leiden der Menschen nun liegen darin, dass sie nicht "La ilaha illaLlah, Muhammadur Rasulullah" sagen. Wenn sie es sagen würden, wären sie geschützt. Aslim, kommt zum Islam, taslim. Der Prophet der Endzeit, der Stolz der

Schöpfung, hatte den Risale-i Saadet (Brief des Propheten) schreiben lassen, als Janab Rabbul Izza sagte: "Oh Mein Geliebter, sende Name-i Saadet (Brief des Propheten) zu den 7 Königen, um sie zu informieren". Also sandte unser Prophet eine Anweisung an Heraklius, den Bytantinischen Kaiser, der sein Haupt nie senkte; er schaute immer so... hoch, und er war ein fetter Stolzer. Am Anfang des Name-i Saadet (des Briefs) war geschrieben: "Oh Herrscher von Byzanz. Aslim taslim. Unterwirf dich dem Islam und finde Heil." Der ehrenvolle Name-i Sharif, der ehrenvolle Brief, ging hinaus. Was für ein Kaiser war der Kaiser von Byzantium? Er war voll Stolz; jemand der voll Eitelkeit ist. Er sagte: "Was schreibt er? Aslim taslim; komm zum Islam und finde Seelenheil. Wir werden nicht darauf hören" und er zerriss den Brief. Als diese Nachricht den Propheten der Endzeit, den Geliebten Allahs, erreichte, sagte er: "So wie er meinen Brief (Name-i Saadet) zerrissen hat, so möge sein Land in Stücke gerissen werden; möge sein Land zerbrechen." Sein Dua ließ sie stürzen. In Medinatu l-Munawwara sagte er: "Konstantinopel wird definitiv erobert werden." Wegen seines Stolzes und seines Zorns, wird mein Volk die Stadt Konstantinopel erobern. Dieser Kaiser, der meinen Name-i Saadet zerrissen hat, wird erbärmlich und entblößt sein, und vom Schwert des Islam vernichtet werden." Was stand am Anfang des Name-i Saadet geschrieben? "Aslim taslim; kommt zum Islam und findet Seelenheil." Er sagte: Das werde ich nicht" und wurde beseitigt. Die Leute heute folgen ebenfalls Shaytan und sagen "Nein". Solange sie "Nein" sagen werden sie keinen Erfolg finden. Aslim taslim. Fahre fort, oh Shahu Mardan. Lasst uns verstehen. Schlaft nicht! Ihr müsst wach sein. Es gibt keine Achtlosigkeit im Islam. Es gibt Wachheit. Den Schlaf den wir brauchen aufgrund unserer Natur, um auszuruhen, ist eine Sache, der Schlaf der Unachtsamkeit ist etwas anderes. Seid nicht unachtsam gegenüber Haqiqat/der Wahrheit. Shahur Rusul, Habibullah, der den Thron betrat, sagt den Leuten: "Aslim, kommt zum Islam"; unterwerft euch Allah, und "taslim, findet Heil". Wenn nicht - das ist der Grund, weswegen sie jetzt in dieser Lage sind. Wir haben einen Ausdruck dafür: Die Welt ist zu "Matjaz" geworden. "Matjatz" ist die Hefe des Weins. Sie wurden wie der Schmutz von dieser Hefe. Matjaz (Most) ist die Flüssigkeit, die übrig bleibt wenn die Trauben gepresst wurden. Wie schade für sie! Heutzutage respektiert die Islamische Welt den Meister der Schöpfung nicht. Sie denken, dass sie sich mit den Waffen, die sie aus der Westlichen Welt nehmen, schützen können. Es ist Allah Dhul Jalal, der euch beschützt, nicht die Waffen die ihr vom Westen nehmt. Sie verstehen nicht. Wo seid ihr, oh Gelehrte von Azhar Sharif, Gelehrte von Shamu Sharif, von der Türkei, von Baghdad und Hijaz. Warum sagt ihr es nicht offen? Fürchtet ihr eure Könige, weil sie Verbindung zur Christlichen Welt haben? All ihr Hoffen liegt darin, das Lampenöl an die Christliche Welt zu verkaufen, Geld zu machen, Wolkenkratzer zu

bauen und dann Ehebruch zu begehen. Islam hat Ehre! Im Islam gibt es keine schmutzigen Werke. Also: Aslim taslim. Islam schützt euch vor allen schmutzigen Werken. Wer sich nicht dem Islam unterwirft, tut unzulässige Dinge und isst falsche Dinge. Wir suchen Zuflucht bei Allah. Mach weiter, oh Shahu Mardan, fahre fort. Lasst uns zuhören. "Eines Tages werden sie zuhören", sagt Shahu Mardan, aber die Engel die von den Himmeln herabkommen, die Armeen die dem Propheten (saw) versprochen sind, weden herabkommen um zu erobern. Kraft liegt im Islam; es gibt keine Kraft außerhalb davon. Im Islam, wenn ein Gläubiger aufrichtig "Ya Allah" sagt, hören alle Waffen auf, zu funktionieren. Solch eine Kraft gibt es im Islam. Wo sagt ihr das, oh Türkische Gelehrte, oh Ägyptische Gelehrte, oh Gelehrte von Sham, Gelehrte von Iran, Gelehrte aus Indien und China? Aber sie haben Angst vor China, Russland, Amerika... Warum sollt ihr Angst haben? Fürchtet Allah so dass Er euch beschützt. Fürchtet Allah! Yaj'aluka fi hifzihi wa amanihi wa kanafihi. Sagt "Allah" und Allah wird euch beschützen, euch sicher und Ihm nahe sein lassen. Lasst sie vorkommen, lasst sie herauskommen. Was sie tun wird auf sie selbst Übel bringen. Weil sie nicht "La ilaha illaLlah Muhammadu r-Rasulullah" sagen, wird ihre Wildheit zunehmen und sie werden sich gegenseitig vernichten. Sie werden sich gegenseitig zerstören. "Oh Mensch!" - mach weiter, Shah Mardan - "Oh Mensch, schäme dich vor Dem, Dessen Befehl Himmlisch ist. Komm zum Glauben, komm zum Islam und finde Seelenheil/ Rettung." Dies ist gekommen um uns über das Seelenheil zu informieren: Aslim taslim - kommt zum Islam, unterwerft euch und findet Seelenheil. Islam ist der Weg zum Heil. Es gibt keine Rettung außerhalb davon. Oh Shahu Mardan, mach weiter. Oh, diese Sohbat von heute ist genug für 7 Welten. Nehmt sie zur Kenntnis, hört zu. Zeigt euren Respekt für euren Herrn und Seine Geliebten, so dass eure Taten sicher sein werden. Aslim taslim. Oh unser Herr, Dein Geliebter hat uns Deine schönen Wege gezeigt. Sende uns Deine schönen Diener, die uns lehren werden, was ihm (sas) gezeigt wurde. Halte diejenigen weit fern von uns, die die Dunya verbrennen und zerstören; die Studenten von Shaytans Schule. Erfolg ist bei Allah. Oh unser Herr, vergib uns. Oh Shahu Mardan, wir haben viele Sünden, wir haben viele Fehler. Wir bereuen, beschütze uns, ziehe dein Schwert. Wenn sie Luftwaffen haben, der Islam hat das Schwert! Lasst sie es fürchten! Wa min Allah at- tawfiq. Oh unser Herr, vergib uns. Tawba ya Rabbi, Tawba, Astaghfirullah. Oh Shahu Mardan, wir geben Sala wa Salam zu dir und zum Geliebten, Habibullah. Möge es auch für uns Rettung und Heil geben. Mögen wir uns in das ehrenvolle Gewand des Islam kleiden, das Gewand der Majestät des Islam. Wenn 70 Leute in diesen Gewändern gekleidet hervorkämen, würden sie die Welt erobern. Die spirituelle Kraft fegt alle materielle Kraft fort. Oh unser Herr, vergib uns. Oh Shahu Mardan, wir bieten dir die Bitte um Vergebung dar. Du bist derjenige, der unsere Tawba die Göttliche Gegenwart erreichen lassen wird. Möge

unsere spirituelle und unsere physische Kraft zunehmen. Möge unsere Kraft sichtbar werden. Möge die Wahrheit des Islam gesehen werden. Schicke uns den Sahib, Meister, oh Herr. Fatiha. Vor 1500 Jahren informierte uns unser Prophet in seinem gesegneten Hadith darüber, dass vor dem Erscheinen Mahdis (as) eine Sonnenfinsternis und eine Mondfinsternis stattfinden würden. Schaut und sprecht, oh Gelehrte von al-Azhar und Sham und der Türkei. Es ist ein Zeichen für das Kommen Mahdis (as), dass zu der Zeit die Arabischen Völker gegeneinander vorgehen werden, und dass es sowohl eine Sonnenfinsternis als auch eine Mondfinsternis geben wird. Es wird eine totale Sonnenfinsternis geben. Oh mein Herr, vergib uns. Fatiha.

Lefke, 09.05.2013

WebSaltanatOrg

The Gypsy Dance - Sandala Mandala System

The no mind people of this time, all of them are enemies to the Sultanate. What is put in all of their minds? An expression has come to me, let me say it & you may laugh a little. What is the attribute of the nations who rule the world today? Sandala Mandala (Turkish Cypriot folk dance). All these governing systems that they call "democracy" are Sandala Mandala, nothing else. They have no value. And it is for this reason that they have no value, these peoples' system turned into Sandala Mandala.

There was the state of Ottomans, majestic. Those who come after them are Sandala Mandala. Does this term not fit them very well? There is nothing right about them, none of them. If there is a small quake, all of them will collapse. We are hoping that our clever people take the rule & "ati kulli dhi haqqin haqqa", they return the rights of every rightful one. You want to erase the name of a glorious state of 700 years? How dare you? It is a big dare. You destroyed, you destroyed the Ottomans & what did you bring in their stead? You brought a Sandala Mandala State. Its name is not known- it has no glory & no name in any place. They have become beggars. The currency of our glorious ancestors was gold & silver- it was gold & silver Majidiya (coins). These ones are using paper. Paper, the numbers that are written on it have no meaning because it has no equivalent. Therefore this came to my heart today, that all this dishonourable system which they call democracy is the Sandala Mandala.

What is the Sandala Mandala? It is their system- the people are fighting, killing each other in Egypt. Why? To establish a Sandala Mandala state. Bring the Master of the country! Bring the Sultan who carries the honour of the state! You collect people from the streets! They are fighting

one another in Alexandria. They will fight even more. The old ones said: "Ahmad comes from Egypt & the sword is drenched in blood". Many things will take place. All nations, all countries are fed up with this ruling system of theirs because these ones don't know how to rule. They don't know how to rule. When one of them wants to buy a watermelon, he says to the man who sells it:

"You choose for me. You choose for me, I don't know how to pick the good ones. You choose & give me a good watermelon". Can these men who can't even pick a watermelon elect the one who will rule the country? We have a population of 80 million. Now you elect 500 people out of this 80 million & put there? And elect another 30 men out of this also for what they call the cabinet? The cabinet is also Sandala Mandala. There is no qualified man among them, none of them. But in the Sandala Mandala system, "you are the minister for sports. You are the minister for municipals. You are the minister of agriculture". And the man knows nothing about agriculture! "You are the minister for villagers". He doesn't know the needs of villains. He closed the mountains, forests, made the people miserable. He sent help to the Greeks when his people are hungry. Masha Allah! The doings of the Sandala Mandala goverment..

It is he who established this system in the beginning is the Sandala Mandala, doesn't know anything. He doesn't know anything at all. We fell into this situation today & still we can't wake up from this drunkenness. Insha Allah there are some movements now which will awaken. May Allah not make us from those who confirm this Sandala Mandala. We will leave it & reach a good state. We will leave it & become honoured. We will leave it & become glorious. Sultan, the Sultan is coming. When you say this word, Sultan, there is majesty even in its name.

They would make Juma ceremonies (when the Sultan goes to Juma prayer). These ones removed the Juma holiday & brought Sunday. Are we unbelievers? What relation do we have with sunday? What was wrong with our Juma holiday that we used for all this time- for 10 centuries, 15 centuries that, you are working half day on Friday & Saturday which belongs to the Jews. Sunday is for Christians. What do we have to do with this? They break us apart from our real personality because Ottomans had honour. Because of Ottoman's honour they didn't want them, wanted to destroy them. Now all of them regret. All of them regret now, can't find a way out of the mess. And how could they? They left the Sultanate & established a Sandala Mandala system.

What they call democracy is the Sandala Mandala.

"What is this Sandala Mandala, O Mawlana?" Well, I don't know its meaning. But the doings of these ones now are the Sandala Mandala. This democracy system is the Sandala Mandala. It's no good for anything else. No one knows what it is. Insha Allah soon they will come upside down because it has no foundation. It is shaking, it is shaking everywhere. Why did all the people run to the streets everywhere? They can't find what they are looking for. They can't find what they are looking for in this Sandala Mandala system. Each one coming to power comes to fill his own pocket. May Allah finish all men who are of this mentality. We are in need of a Sultan. And this will happen. There can't be any state other than Sultanate that can save us. The Sultanate, the family of Othman, May Allah grant them mercy and may those who ruined them be cursed.

Fatiha. He removed peoples' turban by force. He removed the fez they were putting on, by force. He hanged so many people (who opposed it). What was the need for it? He made the people wear hat by force & hanged thousands who opposed it. What government? Sandala Mandala. This is not the action of a sober man. May Allah make us far from them. His evil is on their heads. They still can't understand this.

We have no man who can think because of all this fighting, "this party, that party.." What party? What party is this? One nation, one Sultan. Fighting with many parties is the doing of shaytan-Sandala Mandala. Europe went corrupt also, US went corrupt also, Russia went corrupt also, whole Middle East went corrupt. They are left puzzled now about what to do. Leave the Sandala Mandala system. Come to Sultanate, bring your Sultan. That Sultan is the deputy of Allah on earth. Dhillullah, he is the shadow of Allah. These people are bewildered & puzzled. He says "I am banning" - he banned the (Ottoman) letters in one night & people were left puzzled, not knowing what to do. He says "It is prohibited, Ottoman alphabet is prohitibed." He had it changed so that our glorious history won't be known. He changed to "A, b, c..". Why? There was no need for it. He could have kept both. There were already people who could write, read Latin letters, or English language. They could use it. Why did you force the people who don't need it saying "you have to write with this only?" People don't know anything now. All of them are ignorant ones, they are not aware of their history.

Allah, Ya Rabbi. Ghani/Rich Sultan. May You send us a Sultan who will remove these junky Sandala Mandala groups. May You send us a Sultan who will declare Your glory, who will declare Your Beloved's honour, who will show great respect to Your Shariat. Amin Amin Amin..Fatiha.

Is this good? How is it? Can you keep this in your head? This opened to me like this when I was sitting but I think it it true. Yes?
H.F. Of course it is true.
M. My son in law is a lion Masha Allah, you also. It is different if he was wearing old Ottoman clothes, shalwars & put the Ottoman crown on his head & this outfit is different.
H.F. This is the Sandala Mandala outfit.
M. You like this term?
H.F. Very good. The outfit part also.
M. Yes, because of their system, whole world has become Sandala Mandala. How did it come to me all of a sudden, this Sandala Mandala? Ladies are also on Sandala Mandala, all of them. You like it? It came really nice. Fatiha.

If you speak of this, not for hours, days or months but for years still can't finish, O son. But it fit them very well! I don't know from where this Sandala Mandala came to me. All of them want the Sandala Mandala system, here it is, take it! Keep fighting each other. An opening soon O Lord, O Lord! Send the Sultan who will carry out the pure Shariat of Muhammad(s). May the Ottomans come O Lord! Fatiha.

This fit very well. It can't work with this Sandala Mandala system. Neither Cyprus, nor Turks, nor Russian, nor American..But the British keep the old system. The British did not leave their customs. The others made "football" & threw away their customs to garbage. Not even to garbage, they threw into WC. Tawba ya Rabbi. This Sandala Mandala term is very nice. The ladies also in Sandala Mandala say "we follow the fashion". "On which system are you?" "According to the Sandala Mandala system everyone will live following the fashion, with fashion clothes". This fashion is something that shaytan invented. They have made the women like

prostitutes & their men like pimps. What happened? Whole world is crushed & flattened in Sandala Mandala system. Tawba Ya Rabbi, tawba Astaghfirullah.

They (Sultans) would serve to the people but no more now. Just like an adze, they cut & pull everything to their own side. All who comes to power in the Sandala Mandala system are like adzes, cut towards their side. Nothing goes to the people. When he cuts, only to his side. Nothing to the other side. "...bashiru wala tunaffiru". Make the people happy, don't make them hate. People hate each other. What is this? This is the Sandala Mandala system. This has come out new, fresh. "There is no reading Quran in the Sandala Mandala system." Meaning, shaytan dominates at that time. No one reads Quran in the Sandala Mandala system. What do they read? They read curse & swearing at the ... who invented it. Whole people are cursing each other in the Sandala Mandala, aman ya Rabbi.

And this is also a strong sohbat, it makes the people astonished. They may post this. Ok. Allah bless you. We will remain until the Haqq comes insha Allah. They won't take me half way insha Allah. I will stay & make these ones' dirtiness wiped away and take bayat from Mahdi (as), then.. We will clean these insha Allah, these Sandala Mandala systems.

Ok, As-Salamu Alaikum wa Rahmatullahu wa Barakatuhu. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Ok son, long live!

Lefke, 22.12.2012

Sandala Mandala

Die Leute ohne Verstand dieser Zeit sind alle Feinde des Sultanats. Was ist ihnen allen in den Kopf gesetzt worden? Ein Ausdruck ist mir gekommen, laßt mich ihn sagen, und ihr könnt ein wenig lachen. Was ist das Attribut der Nationen, die die Welt heute regieren? Sandala Mandala (Türkisch-zypriotischer Volkstanz). All diese Regierungssysteme, die sie 'Demokratie' nennen, sind Sandala Mandala, nichts anderes. Sie haben keinen Wert. Und aus dem Grund haben sie

keinen Wert, das System dieser Leute ist Sandala Mandala geworden. Es gab den Osmanischen Staat, majestätisch. Die, die nach ihnen kamen, sind Sandala Mandala. Paßt dieser Ausdruck nicht sehr gut auf sie? Es ist nichts richtig an ihnen, an keinem von ihnen. Wenn es eine kleine Erschütterung gibt, brechen sie alle zusammen. Wir hoffen, daß unsere klugen Leute die Herrschaft übernehmen und "Ati Kulli Dhi Haqqin Haqqa", jedem Rechtmäßigen sein Recht wiedergeben.

Ihr wollt den Namen eines glorreichen Staates von 700 Jahren auslöschen? Wie könnt ihr es wagen? Es ist ein großes Wagnis. Ihr habt die Osmanen vernichtet, und was habt ihr stattdessen gebracht? Ihr habt einen Sandala Mandala Staat gebracht. Sein Name ist nicht bekannt, er hat keinen Ruhm und keinen Namen an irgendeinem Ort. Sie sind Bettler geworden. Die Währung unserer glorreichen Vorfahren war Gold und Silber. Es waren Gold- und Silbermajidiya, Münzen. Diese benutzen Papier, Papier. Die Nummern, die darauf stehen, haben keine Bedeutung, weil es keinen Gegenwert gibt. Deshalb kam das heute in mein Herz, daß dieses ganze ehrlose System, das sie Demokratie nennen, Sandala Mandala ist. Was ist Sandala Mandala? Es ist ihr System: Die Menschen kämpfen und töten einander in Ägypten. Warum? Um einen Sandala Mandala Staat zu errichten. Bringt den Meister des Landes! Bringt den Sultan, der die Ehre des Staates trägt! Ihr lest Leute von der Straße auf! Sie bekämpfen einander in Alexandrien. Sie werden noch mehr kämpfen. Die Alten sagten: 'Ahmad kommt aus Ägypten, und sein Schwert ist in Blut getränkt.' Viele Dinge werden geschehen.

Alle Nationen, alle Länder haben die Nase voll von diesem Regierungssystem, von ihnen, weil diese Leute nicht wissen, wie man regiert. Sie wissen nicht, wie man herrscht. Wenn einer von ihnen eine Wassermelone kaufen will, sagt er zu dem Mann, der sie verkauft: 'Du wähle für mich. Wähle du für mich, ich weiß nicht, wie ich die Guten auswählen soll. Wähle du und gib mir eine gute Wassermelone.' Können diese Menschen, die nicht einmal eine Wassermelone auswählen können, den wählen, der das Land regieren wird? Wir haben eine Bevölkerung von 80 Millionen. Jetzt wählt ihr 500 Leute von diesen 80 Millionen und stellt sie dahin? Und wählt unter ihnen noch einmal 30 Männer aus für das, was sie Kabinett nennen? Das Kabinett ist auch Sandala Mandala. Es gibt keinen kompetenten Mann unter ihnen, nicht einen. Aber im Sandala Mandala System heißt es: 'Du bist der Minister für Sport. Du bist der Minister für die Gemeinden. Du bist der Minister für Landwirtschaft.' Und der Mann hat keine Ahnung von

Landwirtschaft! 'Du bist der Minister für Dörfler'.. Er kennt die Bedürfnisse der Dörfler gar nicht. Er sperrte die Berge und Wälder und machte die Leute elend. Er sandte Hilfe an die Griechen, als die Menschen hungerten. Masha'Allah! Die Taten der Sandala Mandala Regierung.. Er, der dieses System am Anfang einsetzte, das Sandala Mandala, weiß gar nichts. Er weiß überhaupt gar nichts. Wir sind in diese Situation geraten heute und doch können wir nicht aus dieser Betrunkenheit erwachen.

Insha'Allah gibt es jetzt Bewegungen, die erwecken werden. Möge Allah uns nicht von denen sein lassen, die dieses Sandala Mandala bestätigen. Wir werden ihm den Rücken kehren und einen guten Zustand erreichen. Wir werden es verlassen und geehrt werden. Wir werden es verlassen und glorreich werden. Der Sultan, der Sultan kommt. Wenn du dieses Wort sagst, Sultan, da ist sogar Majestät in seinem Namen. Sie machten Juma Zeremonien (wenn der Sultan zum Juma Gebet ging). Diese schafften den Juma Feiertag ab und brachten den Sonntag. Sind wir Ungläubige? Was haben wir mit dem Sonntag zu tun? Was stimmt nicht mit unserem Juma Feiertag, den wir die ganze Zeit, 10 Jahrhunderte, 15 Jahrhunderte benutzten? Du arbeitest den halben Tag am Freitag, und der Samstag gehört den Juden, der Sonntag ist für die Christen. Was haben wir damit zu tun? Sie brechen uns ab von unserer wahren Persönlichkeit, weil die Osmanen Ehre hatten. Wegen der Ehre der Osmanen wollten sie sie nicht. Sie wollten sie zerstören. Jetzt bereuen es alle. Alle bereuen es jetzt und können keinen Ausweg aus der Unordnung finden. Und wie könnten sie auch?

Sie verließen das Sultanat und errichteten ein Sandala Mandala System. Was sie Demokratie nennen, ist das Sandala Mandala. 'Was ist das Sandala Mandala, o Mawlana?' Nun, ich weiß die Bedeutung nicht. Aber die Machenschaften dieser Leute sind das Sandala Mandala. Dieses demokratische System ist das Sandala Mandala. Es taugt für nichts anderes. Niemand weiß, was es ist. Insha'Allah, wird bald das Unterste zu oberst gekehrt, weil es keine Grundlage hat. Es bebt, es bebt überall. Warum sind all die Leute überall auf die Straße gelaufen? Sie können nicht finden, was sie suchen. Sie können nicht finden, was sie suchen in dem Sandala Mandala System. Jeder, der an die Macht kommt, kommt, um seine Taschen zu füllen. Möge Allah alle Menschen erledigen, die diese Geisteshaltung haben. Wir brauchen einen Sultan. Und das wird geschehen. Es kann keinen anderen Staat geben als das Sultanat, um uns zu retten. Das Sultanat, die Familie der Osmanen, möge Allah ihnen Gnade erweisen, und mögen jene, die sie zerstörten,

verflucht sein. Fatiha.
Er nahm den Leuten den Turban mit Gewalt. Er nahm ihnen den Fez, den sie aufgesetzt hatten, mit Gewalt. Er hängte so viele Menschen (die sich dem widersetzten). Was war die Notwendigkeit dafür? Er zwang die Leute mit Gewalt, den Hut zu tragen, und hängte Tausende, die sich dem widersetzten. Welche Regierung? Sandala Mandala. Das sind keine Taten eines vernünftigen Mannes. Möge Allah uns von ihnen fernhalten. Sein Unheil ist auf ihren Köpfen. Sie können es immer noch nicht verstehen. Wir haben keinen Menschen, der denken kann, wegen all dem Kämpfen. Diese Partei, jene Partei... Welche Partei? Welche Partei ist das? Eine Nation, ein Sultan. Das Kämpfen zwischen vielen Parteien ist die Machenschaft Shaytans. Sandala Mandala. Europa wurde auch verdorben, die US wurden auch verdorben, Rußland wurde auch verdorben, der ganze Mittlere Osten wurde verdorben. Sie sind jetzt ratlos, was zu tun sei. Verlaßt das Sandala Mandala System. Kommt zum Sultanat, bringt eueren Sultan. Dieser Sultan ist der Stellvertreter Allahs auf Erden. Dhillullah, er ist der Schatten Allahs. Diese Leute sind verunsichert und ratlos. Er sagt: 'Ich verbiete'. Er verbot die Osmanischen Buchstaben in einer Nacht, und die Leute blieben ratlos zurück und wußten nicht, was tun. Er sagt: 'Es ist verboten, das Osmanische Alphabet ist verboten.' Er ließ es ändern, damit unsere glorreiche Geschichte nicht bekannt werde. Er änderte es zu 'A, B, C'. Warum? Es bestand keine Notwendigkeit dafür. Er hätte beides behalten können. Es gab schon Leute, die Lateinische Buchstaben schreiben und lesen konnten, oder die englische Sprache. Sie konnten sie gebrauchen. Warum zwangst du die Leute, die es nicht brauchten, und sagtest: Ihr dürft nur damit schreiben? Die Menschen wissen gar nichts mehr jetzt. Sie sind alle Unwissende. Sie sind sich ihrer Geschichte nicht bewußt.
Allah, ya Rabbi. Ghani, der Reiche Sultan. Mögest Du uns einen Sultan senden, der diese lumpigen Sandala Mandala Gruppen beseitigt. Mögest Du uns einen Sultan senden, der Deine Glorie verkündet, der Deines Geliebten Ehre verkündet, der Deiner Shariat großen Respekt erweist. Amin Amin Amin... Fatiha. Ist das gut? Wie ist es? Könnt ihr das im Kopf behalten? Dies öffnete sich einfach so, als ich saß, aber ich glaube, es stimmt. Ja?
HF: Natürlich stimmt es.
M: Mein Schwiegersohn ist ein Löwe, masha'Allah. Du auch. Es wäre anders, wenn er die alte Osmanische Kleidung trüge, Shalwars und setzt ihm die Osmanische Krone auf, diese Kleidung

ist anders.
HF: Das ist die Sandala Mandala Kleidung.
M: Gefällt dir der Ausdruck?
HF: Sehr gut. Der Kleidungsteil auch.
M: Ja, wegen ihres Systems ist die ganze Welt Sandala Mandala
geworden. Wie kam es plötzlich zu mir, dieses Sandala Mandala? Die Damen sind auch Sandala Mandala, alle. Gefällt es euch? Es kam richtig gut. Fatiha. Wenn man davon spricht, geht das nicht Stunden, Tage oder Monate, sondern Jahre und immer noch kommt man zu keinem Ende, Sohn. Aber es paßt sehr gut zu ihnen! Ich weiß nicht, woher dieses Sandala Mandala zu mir kam. Sie alle wollen das Sandala Mandala System. Hier ist es, nehmt es! Kämpft immer weiter miteinander.
Eine Öffnung bald, o Herr, o Herr! Sende den Sultan, der die reine Shariat Muhammads (saws) ausführt. Mögen die Osmanen kommen, o Herr! Fatiha. Das paßt sehr gut. Es kann nicht funktionieren mit diesem Sandala Mandala System, weder in Zypern, noch bei den Türken, den Russen, den Amerikanern.. Aber die Briten bewahren das alte System. Die Briten haben ihre Tradition nicht verlassen. Die anderen machten Fußball und warfen ihre Bräuche in den Müll. Nicht einmal in den Müll, sie warfen sie ins WC. Tawba ya Rabbi. Dieser Sandala Mandala Begriff ist sehr gut. Die Damen im Sandala Mandala sagen: 'Wir folgen der Mode.' 'In welchem System seid ihr?' Nach dem Sandala Mandala System lebt jeder im Gefolge der Mode, mit modischer Kleidung. Diese Mode ist etwas, was Shaytan erfunden hat. Sie haben die Frauen wie Huren gemacht und ihre Männer wie Zuhälter. Was ist passiert? Die ganze Welt ist zerstört und platt gemacht im Sandala Mandala System. Tawba ya Rabbi, Tawba Astaghfirullah. Sie (die Sultane) dienten den Menschen, aber jetzt nicht mehr. Genau wie eine Hacke schneiden sie und ziehen alles auf ihre eigene Seite. Alle, die im Sandala Mandala System an die Macht kommen, sind wie Hacken, schneiden zu ihrer Seite. Nichts geht an die Menschen. Wenn er schneidet, dann nur zur eigenen Seite. Nichts zur anderen Seite. "...Bashiru wala Tunaffiru". Macht die Menschen glücklich, erweckt keinen Haß. Die Menschen hassen einander. Was ist das? Das ist das Sandala Mandala System. Das ist hervorgekommen, neu, frisch. 'Es gibt kein Quranlesen im Sandala Mandala System.' Das bedeutet, Shaytan dominiert zu der Zeit. Niemand liest Quran im

Sandala Mandala System. Was lesen sie? Sie lesen Flüche und schimpfen auf... die sie erfanden. Alle Leute verfluchen sich gegenseitig im Sandala Mandala. Aman ya Rabbi.
Und das ist auch ein starkes Sohbat. Es bringt die Leute zum Erstaunen. Sie sollen das senden. Okay. Allah segne euch. Wir bleiben, bis das Haqq kommt, insha'Allah. Sie werden mich nicht auf halbem Weg holen, insha'Allah. Ich werde bleiben und den Schmutz dieser Leute wegwischen und Bayat nehmen von Mahdi (as). Dann werden wir sie reinigen, insha'Allah, diese Sandala Mandala Systeme. Okay. As-Salamu Alaykum wa Rahmatullahu wa Barakatuhu. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Okay, Sohn, langes Leben!

WebSaltanatOrg, CategoryEgypt, CategoryDemocracy, CategoryGovernment, CategoryDressing, CategoryTurkey, CategoryWoman

The Downfall of Satanic Pride

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat wa alfu salaam ala Sayyidi 'l-Awwaleen wa 'l-`Akhireen, habeeb ar-Rabbi 'l-Alameen, nabiyyiuna wa habeebuna wa shafi`una, Sayyidina Muhammad wa `alaa Sairi 'l-Anbiya wa 'l-Mursaleen wa man tabi`ahum bi ihsaanin ilaa yawmi 'd-deen. (Mawlana Shaykh sits) Dastoor yaa RijaalAllah, yaa Sahib az-Zamaan. Dastoor yaa Qutb al-Mutasarrif. Dastoor yaa awliyaaullah, madad!

We are weak ones, astaghfirullah. As-salaamu `alaykum, O servants of Allah, wa rahmatullahi wa barakaatuh. We are weak Children of Adam. al-Haqq (swt) said:

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Wa khuliq al-insaanu da`eefa. Man is created weak. (An-Nisa, 4:28)

However, Shaytan blows into human beings and cheats them, saying, "You are powerful," then people think they really are strong. He inspires that in them and he has full knowledge of the natural sciences. Therefore, when the devil realized that Judgment Day is near, he prepared himself and said, "I must teach human beings something I know. I have to use all I have learned to corrupt human beings and lead them astray." He looked at who was ready to learn something from him so the fire of corruption may come on them and they will be

unable to put it out. He said, “And this is how I will take revenge on the Children of Adam, as I was thrown out of Heavens because of them!”

The first power Shaytan taught was through Thomas Edison; he opened for him the secret power of electricity and Edison said, “Oh! What is that?” That was the door Shaytan opened and he made them go through that door. The origin of all machines and technology is from that door, including electricity. So many inventions came out in our time now that the mind cannot accept, because Shaytan did not leave a chance to think how that happened. He opened so many doors to create more fitna, which leads to disbelief. Ever since, people have reached a limit to control that power. After entering that door, they were astonished and forgot their past, and found themselves in a time and place that made them forget from where they came.

Now they have reached a point where they cannot take further steps, and that also amazes them. At the beginning they were surprised with the power, and how they had reached the limit also surprised them. When the doors opened they did not know what to do: destroy this world or not? It is possible if one more step is taken this world will explode like a bomb! Now they have reached a situation where they are scared to go further and they are deep in astonishment, because they have experienced the world from its depth to the skies.

But their teacher is Shaytan, who intends for them all kinds of injustice and disease. His intention is to steal the dress of human beings and give them what he is dressed with. Now he has reached a limit and he fears the world may explode. He can blow up the world, but that is not his aim; as long as the humans are on Earth, his aim is for them to be diminished among Creation, and for their punishment to increase, to further spread his teachings among human beings!

As a result of Shaytan’s work, his students and followers are now confused. A few years ago human beings thought they had all the power in their hands and were capable of doing all that they wanted, but Allah, the Lord of the Heavens (swt), (Mawlana Shaykh stands) our Lord and Lord of the Worlds, (Mawlana Shaykh sits) ordered the Qutb al-mutasarrif in the world through the means of Rasool (s), (Mawlana Shaykh stands) Sayyidi ‘l-Awwaleena wa ‘l-Akhireen (Mawlana Shaykh sits) to now close a bit of that door on those human beings whose imagination has exceeded limits, to show them that they have nothing. That door was opened for them and from it various inventions came out. (Prophet (s) ordered,) “Close it a bit and show them they

are in disorder and that over them there is a mighty power which may show technology is nothing and they cannot do whatever they like."

The Lord of the Skies and the Lord of all the worlds, ordered one in charge in this world, by the intermediary to the Prophet (s) who is Qutb al-mutasarrif, to show them a little bit in the oceans so that they know what they really have. He ordered the malak al-muwwakal, the angel appointed for earthquakes, to shake a little. He shook the ocean a little, which also shook in Bahr al-Qudrah, the Oceans of Power, like an atom. The whole ocean became black and from under the ocean fire erupted. A mighty power appeared, which does not even amount to an atom. It hit Japan, whose people were so arrogant about their technology, which was more advanced than that of America, England, and Europe. There appeared less than an atom from the Oceans of Power, and it attacked them and made them bankrupt, then all Shaytan's efforts were bankrupt!

The Lord of Heavens says:

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faqaala anaa rabbukum al-`alaa. (Pharoah) saying, "I am your Lord Most High!" (An-Naziyat, 79:24)

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inna rabbaka fa`aalun limaa yureed. Your Lord is the (sure) Accomplisher of what He plans. (al-Hud, 11:107)

It means, "You are my weak servants and I have absolute power over My Creation." Then the whole world that was previously arrogant with their technologies will come down to the point of zero. Allahu Akbar! Amaan, yaa Rabbee (Safety O our Lord) ! Allah, Allah.

O People! Consider what has happened in just moments! A huge wave of power which was only like an atom was sent. If two waves had been sent, they would have overtaken the whole world like the flood of Noah (a). Take wisdom from this! Because of their arrogance, their Lord will teach them a lesson. This happened as a result of a small drop of power in that ocean. If it had been doubled it would have overtaken China, Siberia, and Russia up to the Atlantic Ocean, then also America and the whole world! A moment or two longer and the whole world would have been under the water of Divine Might!

All the countries are proud of their technologies and are dependent on them. Shaytan inspires them, "Look

how well you can live with technology." Now their ears have come down (in shame). If that event had lasted a second or two longer, pointed at the world, perhaps no living creatues on Earth would remain! The oceans might have become poisonous and a person may never like its color. (Take care, as) it may come a second time and finish (this world)!

O People! Beware and take a lesson from this event, that your Lord is fa`aalun limaa yureed, yuhiyy wa yumeet, He does what He likes. So keep your manners, leave fighting with each other, leave divisions among yourselves, or He will bring a situation where all countries and all of you will be covered with the dirtiest, blackest, poisonous water. If the single drop enters a person's mouth, he will die, with no movement; from only a drop he is finished!

O People! Leave being enemies with each other. Allah (swt) said, kunoo `ibaadan, "Be servants." Allah, Allah. Leave enmity with each other and be brothers. Don't fight with each other. Try to give honor to your Lord's orders, if you like to be happy here and Hereafter or else one day will come when an army will target you.

O People living on this planet! Be sincere servants of Allah and do not hurt each other or your reward will be like what He did to Japan and all of the countries. This is important. Allah Almighty might bring a punishment even more severe than that, as Judgment Day has drawn nearer. Allah (swt) is collecting all His servants under one rule, which will be between the ruler and Him!

O Lord! We ask for Your forgiveness and pleasure. Sultan sen! Subhaan sen! We are nothing!

O People! Leave Shaytan, and follow the path of peace and safety that Sayyidi 'l-awwaleen wa 'l-akhireen (s) has announced. Be with Allah, and don't be with Shaytan. Yaa Rabbee! Yaa Allah! Yaa Rabbee! Yaa Allah! Send us a king who fights for Your sake and grant that we may become Your servants night and day, to honor Your orders. Yaa Rabbi 'l-`Izzati wa 'l-Azhamat wa 'l-Jabaroot!

Bi hurmati man anzalta `alayhi, Surati 'l-Fatihah.

Lefke, 13.03.2011

WebSufiLive, CategoryJapan, CategoryTechnology, CategoryNature, CategoryShaitan

The Saved Group

Dastoor yaa Sayyidee, madad! (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

O our Lord, give highest honor and glorifying for Your representative from pre-Eternal up to Eternal, Sayyidina Muhammad (s). Sayyidi 'l-awwaleen wa'l-akhireen, Sayyidina Muhammad (s), zidhu `izzan wa sharafan, nooran wa surooran, "Give him more dignity, honor, light, nobility and happiness." We are asking forgiveness, O our Lord, for his honor. We are asking much more power, much more chance to be for Your service. You know that we are weak servants. Forgive us and give us much more chance to run for Your heavenly service.(Mawlana Shaykh sits.)

As-salaamu `alaykum yaa Sayyidee, Qutb al-Mutassarif for this dunya. We are asking divinely support for kicking Shaytan, kicking that one from ourselves. And also we are asking much more power defending ourselves from our dirty egos and its demands or requests. That is important. If not coming that divinely help and support, we can't do anything. And we are humble servants coming together in such a place for

reminding people for what they have been created and also what is going to be their positions after this muwaqqat, temporary life. Life, it is so nice and such pleasure for everyone to be in existence.

That is so big grant from our Creator and we are here, we know that we are on this planet. We are for a short time and after tasting the enjoyment and sweetness for being in existence, to lose that it is so, so sorrowful position. After tasting taste of life, then suddenly to lose it, it is so heavy, endless sorrow for everyone. Therefore, we are trying to be in existence. In existence. We don't like, commonly, no one asking to lose his life. Everyone likes to be always a living one. But it is impossible because their creation just organized for a short life. We are a physical being, inner organs and outer, their body can't carry even one century, coming down, coming down, coming down!

Therefore, it is impossible for this life to be eternal, can't be. But Allah Almighty is not someone to show His servants something and making them to taste something and then cut off that pleasure from them; that is not from Allah Almighty's Divinely Attributes. This is a good mentality and good understanding for everyone who may think on it. Therefore we are saying now, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Every time Shaytan is coming and saying, “You are going to die, then you are going to be through your grave and your bones going to be dust. That is your final position. Don't believe that you should reach a permanent life, no!" And that is making people to be sad and more sad and more sad, and some people will not be able to carry this, killing themselves. May Allah protects us.

O People! Therefore we are saying, bismillahi 'r-Rahmaani 'r-Raheem. We are believers. Who is going to ask to save himself from a darkness in life, through that darkness we must know something. Madad, yaa RijaalAllah. What is making people to leave? That is the question we are asking.

O Salafi `ulamas! I am asking what is your opinion about our lives? What you are thinking? Which thing giving us to be happy and to be always in pleasure through this life? You know it? You must know, everyone must know one attribute that we have been granted that is going to be a real reason for Mankind to be happy and not to be sorrowful when his age going up, going up, going up, because sorrow cutting a person and killing a person from inside, not outside. Outside, for a while he may continue his life, perhaps enjoying, but after 50 and 60 years, sorrow is beginning to grind him. Which thing is going to save people?

O Salafi `ulamas, marhaban! Say! Say if the Lord of Heavens (swt) was not sending prophets, He Almighty

may grant to His servants one attribute that makes that person to be standing up like this, not to come down like that. Which thing is giving people energy of standing up? One word, say! Hope! Hope! What is Arabic? Amal. Therefore, never cutting away from Man, and people always they have tool al-amal, long hope. Like a 90-years-old person will say, "I may live more!" But why, for what you are asking to live more, for what? What is his aim asking for a long life? If he is asking a long life for dunya, he is going to die one day, but their hope makes them to stand up on this world and to complete their aims or for what they have been created. They are finding a power through themselves that they may live longer for something. Therefore, people are going to be on two different lines, one of them asking to reach Eternal life, but to reach fully. The second group of people, they like their hopes carrying them to dunya, to this temporary life for enjoying more and more. Both of them, they have hopes. One hope for believers, one for non-believers.

O People! Pope, Chief Rabbi, Dala'i Lama, hear and listen! Everyone must have a hope, but theirs is a good and true hope for true things. Another hope is not a good aim to reach. Like you are looking in a mirror, khayaal, imagining. One hope is running after a real being, another is carrying people to an imitated imagining. Therefore, hope is going to carry people to two parts, because that engine giving them power to move, same thing, but one of them carrying them to real hope and the other is not. They are putting one stone on another stone, looking in laboratories, looking what seeing, and they are finishing. But others with good hope, good tidings for them: when their souls smelling good smelling, real essence, they should be taken to direction of that aim. But second ones are not smelling that and their hopes are going to be cut, because they are saying when you die everything is finishing. When a person is thinking such a way, he is never going to be happy in this life.

The calendar is taking, one day passed away, one week passed away, one month passed away, one year passed away, ten years passed away and he is saying, “My hope for living is coming to zero point.” But believers have such a sensibility, moving with a real aim, with their hope, every day they say, “Now we are approaching to our real aim,” and day-by-day they are going to be happy. And saying all prophets that mu'mineen, believers, their last day is best day because imitated body going to be taken away and real being comes.

O People! This is giving to you real happiness and enjoyment and pleasure. We are addressing to whole Mankind because Mankind going to be into two parts: one real-hope people, second people with imitated aims. They are asking a long life, but one group of people have aims carrying them to their real aims.

Therefore, mu'mineen, whom they are believing to reach to their Creator's Mercy Oceans, they are beginning when they are reaching, going to be elder, elder, they are beginning to smell real good smell coming from real worlds. They are not dreaming, they are running on a true one and others are dreaming imitated dreamings, and unbelievers are sleeping, because they lost to reach to a level, what going to be clear for them why they are here and what they are going to be. One's hope is real and the other's hope is nonsense.

O People! Don't waste your efforts for imitated aims; it is not for you. O Pope, Your Holiness, listen! Whole Christian world may listen!

Once Jesus Christ (peace be upon him) was passing through lands and he met a person plowing his field, giving salute and asking him,
“Who are you?’”
"I am a farmer and I am plowing this land of mine.”
“This land is yours?"
"Yes, sir, it is mine."
Jesus Christ said, "O my Lord, You know best for whom is this land. Show us." And instantly that field was filled with so many people and everyone saying, “What? Why we are coming here?"
The farmer said, "This is my field."
"No, my field!" and the farmer is astonishing; he was very makhjool, ashaming.
"Look, everyone saying this field for him, how you are saying for you?"
"Who are you?"
"I am a servant of my Lord and I like to teach my nation. Everyone is quarreling, saying, 'This land is for me, not for you,' and you must know it is only for the Lord of Heavens." (Mawlana Shaykh stands and sits.)

King, maluks, how many passed away sitting on their sultanate throne, saying, “This country belongs to me.” And so many hundreds of kings, sultans saying, “This land is for me.”

O People! Don't be cheated. Therefore, I am saying to Salafi `ulamas to say such a naseeha, advice, for kings, for rich people and for common people, "O People! Don't worry, and don't run after this land because it is not for you. Finally it is going:

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limani 'l-mulku 'l-yawma lillahi 'l-Waahidi 'l-Qahhaar. Whose will be the dominion that Day? That of God, the One, the Irresistible! (40:17)

Finally, you are going to be buried, but it will last. Allah (swt) will ask, 'Who is belonging to whole continents and this land?' No one answers! Why not saying to your kings, to your mulooks, to your rich ones, 'That is not for you, malook, kings or rich ones or his relatives, no. That belongs to the Creator and you are only a renter for a while. Then we are leaving and another one coming and renting.'"

Don't be cheated. But what is the importance of `ulamas, what is their mission? Allah Almighty is saying! “O My beloved one, remind My servants about themselves through this life and after this life!" Why you are not saying, O Salafi `ulamas, for kings, for amirs, for shaykhs, for rich ones? Why you are not making? You are Arabs. Remind them. Why you are not saying, “O our malik, O our shaykh, O our rich ones, don't think that what you are carrying belongs to you. Why you are not reminding to them, “Allah granted to you millions and billions. Why you are putting in banks in caches? Why you are putting there? Do you think Allah granted to you to make treasures? Why not giving (to help the needy)? Now millions of people sleeping, shivering under the cold weather, no place to get in it; why you are keeping treasures, why you are not reminding? No, you are only saying, “Don't stand like this in Prophet's (s) honored presence, don't do that!” It is nothing! It is nothing, you should say to prevent it. Why you are not advising?

And millions, billions, quadrillions that Allah giving to you, oil to you and Allah giving gold. Why you are not going to do ma`roof, charities? Fill your whole world with your charities. Do you think you are going to die on hunger? No, but on wrong way. So many doctors of Shari`ah and so many Salafi `ulamas never open their mouth to say, “You must give, as coming through our holy books our Prophet’s advising to one Sahaabah (r), "Don't question who is asking you for you charity. Give and don't fear that the Lord of Heavens, the Lord of the Holy Throne, makes your money or your power down."

Now sometimes I know something. I am not an `alim like you. You have so many weapons but you are not knowing what weapon to be used for what purpose. We are poor ones, but we are fighting like the example of Sayyidina Dawud (a); one stone he sent on Jaloot (Goliath) and killed him. We have only one stone and you have so many weapons, but you are not knowing how to use it against Shaytan. Come and accept truth! Who

is accepting truth is mu'min. I am not knowing something but when I am speaking it has value because coming from Prophet (s). (Mawlana Shaykh stands.) Sayyidi 'l-awwaleen wa 'l-akhireen, Sayyidina Muhammad (s). Respect him! (Mawlana Shaykh sits.)

O our Lord, forgive us and give us good understanding not to follow shaytanic ideas, because Shaytan just covered from east to west, just changing people. They are finally going to be hopeless, and hopeless people going to fire, to hells, and hopeful people just thinking that Allah Almighty will forgive and send to Mercy Oceans. Forgive me, from that one that granted from pre-Eternal to Eternal. (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome Dome, dome, dome, dome 4x

Fatihah.

Shukria, thank you, danke schön.

(Mawlana Shaykh speaks with Mawlana Shaykh Hisham the on phone.)

Mashaa-Allah barakaatuh yaa shaykh, mashaa-Allah, mashaa-Allah. (Mawlana Shaykh is very happy.)

Lefke, 21.02.2010

WebSufiLive, CategoryHealth, CategoryHope, CategoryIsa, CategoryDeath

SAVE YOURSELF FROM THE GREAT REVENGE, BE WITH BLESSED-ONES!

May Allah the Lord of Heavens bless our meeting. We are asking for His Forgiveness, first of all for me. If He forgives me it means that He is not angry with me. If He is angry with me, He will never bless us. That is why I am first of all asking for forgiveness from the Lord. If He sends his Servant to us, I hope it will be a spritual feast. We believe in Jesus Christ and that he received a spread table from Heavens. That was one of the miracles which he received. Nowadays we can ask and anytime the Lord may send a spiritual banquet to us. Everything is a Divine Banquet anyway, because originally everything comes from Heavens. It is not necessary to see the banquet coming down from Heavens, because what we really need in our days is a spiritual banquet. People are like robots, without hearts and feelings and they do not ask for any spiritual enjoyments. They are running after their physical demands and enjoyments, nothing else! That is why we need to have spiritual banquets. Very few meetings are prepared to welcome such a banquet. I hope that our humble meeting will prepare people to accept spiritual and heavenly banquets.

We are not claiming anything else than to be servants. Since the first man until today mankind has been created to be servants of their Lord, of the Creator. Can anyone claim anything else? The Lord Almighty is only asking servanthood from his creatures and He has the right to do so. If you have workers, would you just let them sit down and look at you and do nothing? What are you keeping them for? For service! In the same

way the Lord Almighty Allah created man for his Servanthood. He did not create us to go to work and then to go to pubs, instead of going to temples, synagogues, mosques! He created mankind for his Servanthood and for daily service. Writings on churches and cathedrals say 'Sunday service' or 'service for some occasions'. But they were built for daily services. People are never fed up to go to pubs, to go to casinos, discotheques or any other bad places. They are never fed up with that. But they never think to go to worship, to go for servanthood. That is the trouble.

All those people who are running away from servanthood are trouble-makers. The first trouble-maker was Satan. From all the creatures, all the angels, he was the one who did trouble. Whoever follows him is a trouble-maker. Who is happy with this situation? Since 20 years I am coming to London and every year I am seeing that peace is not growing, but trouble is. People are taking their hearts away. They are not using their hearts. They are also not using their minds and they are not using their will-power. They are trying to be on the level of animals, but we are not animals. We have been honoured to be mankind. The crisis is increasing. There are troubles, sufferings and fire everywhere.

We are too weak to do anything because the first responsibility is on the government. All governments are feeding trouble-makers. They are with them. They have so many laws and rules which are not being practised. We need powerful ones! The Christian world must have Kings! The Islamic world must have Sultans! Her Majesty the Queen is the Head of the Church of England, but it is only like a symbol. She cannot do anything. The Church of England has rules, but there is another parliament that does everything which is against Christianity. In the Islamic world the governments are doing everything against Islam. If all Bishops would come together... But we are not doing anything. Even if all the holy-men would come together, we couldn't do anything. It isn't even possible to ask parents to look after their children properly and to teach them Judaism, or Christianity or Islam. They can't do that, because the government is telling them not to. What kind of a situation is that? When I am seeing all this, I must say that the 20th century is the worst century, every belief has been destroyed. Atheist ideas are covering everything, it is taught in all the schools. How are troubles going to finish like this?

I hear from Jewish and Christian religious people that they want to make a co-ordination between themselves. I have been invited to some of them. When I went there and listened, I thought to myself that it is a useless meeting because the religious people do not have any power to remove anything. How should we co-

ordinate ourselves when we don't have any power to remove the evil? Everything is in the hands of the devils.

We are believers and we know that this world is going to reach its last days. It has come a long way. It has come from the first man Adam and it has passed so many stations and now it is reaching its last station. Everything is written in all the Holy Books: the Old Testament, the New Testament and the Holy Quran. The last days must come. The last station of this world is now approaching. This world is not going to remain for ever. No! We are not philosophers, we are believers. We believing that there is an end for this life on this earth. We do not believe what some scientists say, that the last day will come when the sun finishes. No! That is not real knowledge. It is all imagination, nothing else. Life will reach its last station, according to the Holy Books. We take our knowledge from the Holy Books. We are not scientists. No! All scientists nowadays are atheists. They say that we come from monkeys. We do not come from monkeys, we are from mankind. But those people are very happy to be monkeys and grandsons of monkeys. Do you accept that? What kind of honour is that, to be a monkey?

We take knowledge from Holy Books and according to that information the world now is going to be full of trouble. I am fearing the Divine Revenge which is mentioned in the Holy Books. From time to time nations are being taken away by Divine Revenge when they do not keep their services. If they do not keep Divine Revenge, they will be taken away. I am afraid of this, but whether I am afraid or not, this Divine Revenge will come in any case to take bad-ones away. Don't say that all Christians are good-ones. Don't say that all Christians are bad-ones. Don't say that all Muslims are good-ones. Don't say that all Muslims are bad-ones. Don't say that all the Jewish people are bad-ones. Don't say that all the Jewish people are good-ones. Every nation has good-ones and bad-ones. When the Divine Revenge comes now it will take the bad-ones and leave the good-ones.

After the Divine Revenge we are waiting for the blessings for the good-ones. That will be the time of Jesus Christ and the time of Mehdi Alehi Salam. In that time blessings will be everywhere and this world will be filled with blessed people. Cursed people will be taken away. We are trying to bring that message to people. That is our message to people: be with good-ones, don't be with bad-ones. When Allah Almighty ordered Moses to punish Karun, Moses said to his people, "Whoever is with me, can come with me. Whoever is with him, can go with him!" Then the Divine Punishment came and the people following Karun were destroyed. Nowadays everyone is responsible for themselves. Look which side you prefer. What are you choosing: to be

with good-ones or bad-ones? Don't say that you are this one or that one. Titles will not help. The Lord looks whether his servant is with the good servants or the bad-ones. Shaitan is also a servant, but a bad-one. No-one can escape being a servant. But Shaitan is a cursed servant. So whoever is with him is also cursed. Whoever goes with prophets, with saints and with good servants are blessed servants. May Allah forgive us and bless us.

"Please, Sheik, pray for us!"

I am praying, but the Lord is looking with whom his people are together. Praying is so easy. That is my job, to pray: "Oh, my Lord, bless our people!" But He will say, "Where are they standing? With which group are they standing? To whom are they giving their support? To me or to devils? If you ask me to bless devils, you are wrong! Let them be with blessed people, blessed servants, then I will accept your praying for them!"

Yes, you must be with blessed-ones. Like that, even if you are not praying, blessings will come on you too. But people are escaping from blessings. Cathedrals are empty and hospitals are full! Temples are empty but prisons are full! Mosques are empty but mental houses are full! Why? Mosques, temples and churches are blessed places and blessings come on them, but people are escaping. Curses come on prisons and mental hospitals. These are not good places. Curses and punishments come on them. If you would look after the blessed places, hospitals would be empty, prisons would be empty and mental houses would be empty. But we are leaving churches. Look! There is a gigantic church here which is empty. There are so many of them. Some are even put up for sale. I am sorry to say this St. Ann's Convent has also been destroyed. How? Before more than 100 nuns were living here and they were praying. But then nobody wanted to become a nun anymore and to come here. It was finished, destroyed. Because the new generation does not believe in anything. They are atheists. They only believe in eating, drinking and dancing. Isn't that so? Faith is decreasing. When people were blessed they were running to pray and the Lord would look and say, "Oh, my servant is coming to my service, is coming to worship me. My servant is respecting me, is praising me and thanking me!"

Where are people now? Do you think that the people in the pub are praising Allah? Or the people in the discotheques, cinemas or casinos? Because of this everyone has to do their best to be with blessed people. This convent will once more become a worshipping place. Even if it is a different kind of worshipping, it is

still for the Lord of Heavens. It is a good sign and it means that whoever built this convent was a blessed-one, because it did not end up in ruins or being taken over by the council to make rooms for playing or other foolish places. Thanks to the Lord that prayings are continuing here. Next year the main part of the convent will be repaired and next year we will find big rooms to be in. We hope so. May God bless you!

If you have any difficult question, the answers are in the Heavenly Books. These are the true answers. Real knowledge is in Holy Books, not in philosophy or science. Science can tell you how ants walk and how mice run. That is science! It cannot teach you anything concerning Heavens.

Everyday I am looking and crying when I see old people here who are thrown away. People are claiming that they are living in a civilisation. How can this be a civilisation when people are not looking after their father or mother or relative? They cannot give them any room but put them in an old people's home. Old people are blessed-ones, but I am told that it is oldfashioned to keep them and newfashioned to put them away! Of course they are given everything there, but inside they are always sad. But we cannot change these things. It is like a big and a small wheel. When the big wheel turns like in one direction, the small one cannot go in the opposite one. We are like the small one. We cannot go against the big one. The wheel of the governments turns like this and we must follow them. That is all.
"But what about God's Wheel?"

God's Wheel carries it all. That is why revenge is coming.

London - 01.03.1994

BookPowerOceansofLight, CategoryScience, CategoryEvolution, CategoryJudaism, CategoryChristianity, CategoryMoses, CategoryAtheism

Say: "Audhu bi-llahi mina-shaitani-rajim"

Say: "Audhu bi-llahi mina-shaitani-rajim". Not everyone can go against Shaitan (like S.Omar from whom Shaitan was escaping). Don't say that you are strong enough against him!

In reality Shaitan has no power. But even a small virus for example can kill a man tall and strong like a tree. And there are insects that sit on every dirt and then come on you to pass on the dirt. Don't say that you are stronger, no, it can destroy you. If you don't pay attention, even the weak Shaitan can harm you and make you loose your way, like he has done to all the people of the 21st century. With what they do, they follow him, they don't go against him, because they don't use: ‚Audhu bi-llahi mina-shaitani-rajim'. They forgot it- starting from the president and the general. Nobody who gives a talk in the islamic world starts with this word anymore. The world of Kufr anyway they don't use ‚Audhu...', but there are 4o to 5o islamic states and they don't say it either. They became proud and puffed up like a balloon- inside it is empty, full of air, and one needle

can make them to explode. Megalomania and egoism is going around, but greatness and glory, 'Azamet and Kibriya, are only for Allah... Man is born into the world as 5 kg, then they grow up to 1 ½ or 2 m, but after that, how much they can grow? And the Holy Prophet sws was surprising and he said: "Man is between pipi and kaka, two channels that excrete dirt- how can he be proud, when all the time dirtiness comes out of him?!

The Holy Prophet sws said: 'I am sitting like a slave and eating like a slave'. This word should be enough to make people human beings, not to give themselves any importance in the Presence of Allah. In the Shahada it says: ‚Muhammadan abduhu' first, and then'... wa rasuluh'. But people don't work for Allah, only for their ego, and they say that they don't have time for worshipping. For what you are created? But they have time to sit in the coffee-houses... And if they go to the mosque, they always look to the watch...

Who may control his ego, will get up. For this all Saints made sohbet- to make people human. If not, man is nothing else but a speaking animal. Who doesn't follow the Prophet will stay an animal, no matter which clothes he puts on. With clothes you don't change your characteristics. So many people will come with their animalistic attributes to Allah, because they didn't change. Then the veils will be taken from their eyes and they will be shown the film of their life and they will say if what they see there is a human being or an animal... Man is created to become a perfect human being, Insan Kamil, and to arrive like that in the Divine Presence! Nowadays everyone is against Islam, because it makes man human beings and strengthens their souls. Without strengthening your soul, you will not become a human being, because the animality is covering you.

There is no holiday in Islam. A Muslim is always on duty. Even on a Friday, after the prayer, they work. The Christians and Jews take a day or two off.

But that means that after the second day you have to start new to catch up with what you reached before. Until Wednesday you catch up, and Thursday you already prepare yourself for the weekend... No- in Islam there is continuity. Only at Bayram (Eid) there are three days free.

Without continuity also the children don't learn anything at school...

Lefke, 26.11.2001

CategoryMuslimNation, CategoryPrayer, CategoryResurrection

S. Hussein Hz.

If the Egyptians themselves would have appreciated him they would have had support reaching them from Heavens to Earth, coming down. But they do not appreciate. They became a people with no religion nor faith. And they do not fear Allah (swt) and they have no love for His Prophet (sas). Nothing... "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al Ula" (33:33) It is pointing that there will come another period of ignorance, a second one.
I was, O Shaykh Omar Sa'yid Effendi, maybe you were a young boy when I went to Egypt from Syria through Port Said. From Port Said, I went to Alexandria. From Alexandria, then I was going to Cairo. While I was waiting for the train, from that side came a man.. a young man, wearing a turban. He greeted me or not, I don't remember. He asked "from where are you?" "From Sham?" He said "O Shaykh, here in Egypt we have 300,000 wearing turbans." He said to me. My blood pressure went to my head! I told him "and with the 300.000 turbans you have so much corruption in your country." He ran away! Ran away... 300.000 he told me, scholars, for what do you come here. I told him..... this event happened maybe 50 years ago. I was upset & angry so I told him "for what is all this corruption if you have 300.000 people wearing turbans?" This was a long time ago. It was at the time of the first shaytan(Abdel Nasser). After him I do not know who came after him and governed. The one who got killed (Sadat). This is 60 years ago. What about the corruption now in Egypt? This is the fruit of what they did, this is what came on them. They left their religion, their beliefs, the respect to their Sultan. They are not paying attention and they say this "bida"/innovation - there is no such thing in Islam. Adab Ya Hu! We have Oh S.Omar Sa'iyd, adab/good manners from the highest Tariqa, and all the Tariqas also. Respect who is asking Ridwan Allah. Respect your teacher & respect your Shyakh. From respecting the Shaykh, you have to respect even his cat. This is written in the books. How the

Sultan of all Prophets (saws) - the son of his son (S. Hussein), a martyr Hz Sayyidina Al Hussein (as), is there present with them and they do not pay attention to him, do not visit him. They are forbidding visiting him. If they would have respected him, these curses would've not come down on Egypt. The corruption spread.

My Arabic is little. This is what we want to say and from here to the month of Ramadan, we would not finish.. I used to hear about Al Az'har so I went to see it. I saw all of them wearing ties, trousers & jackets. I thought that they were all wearing turbans like scholars, but no. They were formal, so it could not be said about them that they are students of Al Az'har Al Sharif. I saw the Turkish students there, all of them also - no turban & no jubba. The maximum of corruption! So on their heads are falling all these hardships. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah. Tawba Ya Rabbina. The treasury of Egypt used to be equivalent to the treasuries of 7 countries. This is known. Now they are like this, begging. Shame on them! Tawba Ya Rabbi tawba..tawba May Allah (swt) forgive me... Fatiha.

Muhammad Ali Pasha from Kawala, (Albania) Ali Pasha, he was from Kawala he came and he took over the ruling and he built Cairo. And he gave to the soldiers of Napoleon a lesson In 'Akka. (Northern Israel). They do not know these things that are -how do you say- the old traditions that are remaining in my mind. I don't know anything. What can we say, I am weak. Ya Rabbi...O Sultan, Sayyidina Al Hussein (ra) O our Lord return to us our Kings. The Kings are the heads & the ones ruling now are the feet. The feet cannot be like the head, they are for walking.

Our way is through association & goodness is in the gatherings. We ask your forgiveness. People, they do not know how they are living, with whom! Sultan Sayyidina Al Hussein (ra). How can they become poor! We used to receive support from Egypt, not us supporting Egypt. The High Ottoman Empire used to get support from Egypt, power & glory. Subhana Allah, Fatiha.

There is a Sultan in Egypt, S. Hussein (ra). He is our Sayyid, our Sultan. To stand at his door and remain poor, cannot be. But they preferred disbelief and rejected the traditions of Islam. This punishment came upon their heads, curses came down. May Allah (swt) forgive us. They left the prayers, they left the ways of faith, they left the ways of Islam. Dancing, entertainment, playing music - this is how they tried to live, and this is what came upon them. Frangistan/western! They imitated Europeans & this curse came upon them. It is not befitting

the people of Egypt. Their scholars allowed the disbelievers to come and make corruption.
May Allah (swt) forgive us. Fatiha

S. Al Hussein Hz.

Wenn die Ägypter selbst ihn geschätzt hätten, hätten sie Unterstützung von den Himmeln bekommen, herab auf die Erde, die sie erreicht hätte. Aber sie schätzen es nicht. Sie sind zu einem Volk geworden, das keine Religion und keinen Glauben hat. Und sie fürchten Allah (swt) nicht und haben keine Liebe zu Seinem Propheten (sas). Nichts... "Wa La Tabarrajna Tabarruja Al-Jahiliyati Al Ulá" (33:33) Es deutet darauf hin, dass eine andere Periode der Unwissenheit kommen wird, eine zweite. Ich war, oh Sheikh Omar Sa'yid Efendi, du warst vielleicht ein kleiner Junge als ich nach Ägypten ging von Syrien durch Port Said. Von Port Said ging ich nach Alexandria. Von Alexandria ging ich nach Kairo. Während ich auf den Zug wartete, kam von dieser Seite ein Mann... ein junger Mann, der einen Turban trug. Er grüßte mich oder nicht, ich erinnere mich nicht. Er fragte "Woher kommst du?" "Aus Sham?" Er sagte "Oh Sheikh, hier in Ägypten haben wir 300.000 Turbanträger." Das sagte er zu mir. Mein Blutdruck stieg in meinen Kopf! Ich sagte ihm, "und mit diesen 300.000 Turbanen habt ihr so viel Verderben in eurem Land." Er rannte davon! Rannte weg... 300.000 sagte er mir, Gelehrte, wozu kommt ihr hierher. Ich sagte ihm... diese Begebenheit passierte vor vielleicht 50 Jahren. Ich war wütend und zornig und deshalb sagte ich ihm "woher kommt all dieses Verderben wenn ihr 300.000 Leute habt, die Turbane tragen?" Das war vor einer langen Zeit. Es war zur Zeit des ersten Shaytans (Abdel Nasser). Nach ihm weiß ich nicht wer kam und regierte. Derjenige der umgebracht wurde (Sadat). Das war vor 60 Jahren. Was ist nun mit dem Verderben in Ägypten? Das sind die Früchte davon, was sie getan haben, das ist es was über sie kam. Sie haben ihre Religion verlassen, ihren Glauben, den Respekt für ihren Sultan. Sie achten nicht darauf, und sie sagen "Bida"/Erfindung - so etwas gibt es nicht im Islam. Adab Ya Hu! Wir haben oh S. Omar Sa'iyd, Adab/Gutes Benehmen von der höchsten Tariqat, und ebenso alle Tariqats. Respektiert diejenigen, die Ridwan Allah sein wollen. Respektiert eure Lehrer und respektiert euren Sheikh. Der Respekt des Sheikhs beinhaltet, dass ihr sogar seine Katze respektiert. Das ist in den Büchern geschrieben. Wie der Sultan aller Propheten (saws) - der Sohn seines Sohnes (S. Hussein), ein Märtyrer, Hz Sayyidina Al Hussein (as) ist dort mit ihm anwesend und sie achten

nicht auf ihn, sie besuchen ihn nicht. Sie verbieten, ihn zu besuchen. Wenn sie ihn respektiert hätten wären nicht diese Flüche auf Ägypten herabgekommen. Das Verderben breitet sich aus. Mein Arabisch ist so wenig. Das ist es was wir sagen wollen und von hier bis zum Monat Ramadan würden wir nicht aufhören. Ich hörte über die Al Azhar, also ging ich um sie mir anzusehen. Ich sah alle von ihnen einen Schlips tragen, Hosen und Jacketts. Ich dachte dass sie alle Turbane tragen, wie Gelehrte, aber nein. Sie waren formell, so dass nicht über sie gesagt werden konnte dass sie Studenten der Al Az'har Al Sharif sind. Ich sah auch türkische Studenten dort, auch so - ohne Turban und ohne Jubba. Der Höhepunkt des Verderbens! Deshalb fallen diese Bedrängnisse auf ihre Köpfe. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah. Tawba Ya Rabbina. Der Schatz Ägyptens war einmal dem Schatz von 7 Ländern gleichwertig. Das ist bekannt. Nun sind sie so, betteln. Schande über sie! Tawba Ya Rabbi tawba..tawba Möge Allah (swt) mir vergeben... Fatiha. Muhammad Ali Pasha aus Kawala (Albanien); Ali Pasha, er kam aus Kawala und er kam und übernahm die Regierung und er baut Kairo. Und er erteilte den Soldaten Napoleons eine Lektion in 'Akka (Nordisrael). Sie kennen diese Dinge die, wie sagt man, die alten Traditionen sind, die in meinem Gedächtnis bleiben. Ich weiß nichts. Was können wir sagen, ich bin schwach. Ya Rabbi... Oh Sultan, Sayyidina Al Hussein (ra) Oh unser Herr, lass unsere Könige zu uns zurückkehren. Die Könige sind die Köpfe und die die nun regieren sind die Füße. Die Füße können nicht wie der Kopf sein, sie sind zum gehen da. Unser Weg liegt in der Gemeinschaft und Gutes liegt in der Versammlung. Wir bitten um Deine Vergebung. Die Leute, sie wissen nicht wie sie leben, mit wem! Sultan Sayyigina Al Hussein (ra). Wie können sie arm werden! Wir erhielten Unterstützung aus Ägypten, nicht wir unterstützten Ägypten. Das Hohe Osmanische Reich erhielt Unterstützung aus Ägypten, Kraft und Glorie. Subhana Allah, Fatiha. Es gibt einen Sultan in Ägypten, S. Hussein (ra). Er ist unser Sayyid, unser Sultan. Es kann nicht sein, dass man an seiner Tür steht und arm bleibt. Aber sie zogen den Unglauben vor und lehnten die Traditionen des Islam ab. Diese Bestrafung kommt auf ihre Köpfe, Flüche kamen herab. Möge Allah (swt) uns vergeben. Sie ließen die Gebete sein, sie verließen den Weg des Glaubens, sie verließen den Weg des Islam. Tanzen, Unterhaltung, Musik machen - das ist es wie sie versuchten, zu leben und das ist, was über sie kam. Frangistan/Der Westen: sie imitierten die Europäer und dieser Fluch kam auf sie. Es ziemt sich nicht für die Leute Ägyptens. Ihre Gelehrten erlaubten es, den Ungläubigen, zu kommen und Verderben zu stiften. Möge Allah (swt) uns vergeben. Fatiha.

Lefke, 13.03.2013

WebSaltanatOrg; CategoryEgypt

Schlaft nicht

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem Shukr ya Rabbi, Shukr ya Rabbi, Shukr alhamdulillah. TAuba ya Rabbi, Tauba ya Rabbi, t Tauba astaghfirullah. Schlaft nicht. Du magst dir einbilden das der Thron von Allah auf dieser Galaxis steht, obwohl Er kein Thron benötigt. Du kannst nicht über ihn sagen das Er steht, liegt oder sitzt. Von unserer Schöpfung aus, wird das Einbildungsvermögen nie bis dort hineinreichen. Du bist nicht in der Lage, davon eine Beschreibung zu machen, Jede Beschreibung ist eine Schöpfung und es wäre dann wie du. Es ist unmöglich zwei Schöpfer zu haben, daß ist nur eine Beschreibung über unser Gespräch. Oh Allah, weck uns auf, weck sie auf damit sie zu uns kommen. Was denkst du? Wir mögen zu unserem Herr sagen, daß Er unser Schöpfer ist und das sein Willen überall hineinreicht. Wie ist das möglich? Der Allmächtige hat überall an unserem Körper Sinne gegeben und das aus seinem Willen heraus. Er hat sein Willen über die gesamte Schöpfung. Die Menschen müssen etwas über sich lernen, so daß sie nicht mehr von sich behaupten etwas zu sein.

Die Kraftozeane laufen durch die göttlichen Ozeane der Gnade. Aber die dummen Leute behaupten trotzdem weiter etwas zu sein, obwohl sie gestern noch krank im Bett gelegen haben und nichts zu melden hatten. Was ist das? Solche Ignoranz bedeckt die ganze Welt. Jeder behauptet einen freien willen zu haben, sie behaupten in der Lage zu sein alles zu tun. Zeigt mal, zu was ihr alles in der Lage seid.

Die Zeit der ersten Periode der Ignoranz ist vergangen, als das Siege s.s.w. gesandt wurde. Der Verstandt der Menschen wurde geöffnet, um etwas neues zu verstehen. Der geliebt Prophet s.s.w. wurde mit einem neuen Verstehen gesandt, das weder durch das alte noch neue Testament den Menschen gegeben hat. Durch dieses neue Bewußtsein, wurde die Welt geöffnet und beleuchtet. Dieser Wille und die ganze Weißheit kann und wird man nie verstehen, obwohl es nur ein Tropfen des göttlichen Ozeans ist. Dieses Licht ist jetzt so weit von uns entfernt und auch kleiner geworden, denn die Menschen sind mit anderen Sachen besetzt. Sie haben die Lehren des Propheten und die Taten der Sahabas vergessen. Jetzt sind wir in einer Zeit, wo die Leute den materiellen Aspekten hinterherlaufen und die Menschen und die Menschen sagen das sie keine himmlische Verbindung brauchen. Aber Allah bringt alles runter. Lette Woche war ganz New york stockduster. Was ist los? Wo doch die Menschen behaupten die Spitze der menschliche Erleuchtung erreicht zu haben. So viele geheime Kräfte gibt es in der Natur, aber uns sind so wenige davon bekannt. Diese Kräfte haben ganz viele Nimrods hervorgebracht, aber diese Zeit wird vorüber sein. Eines Tages wird Er den Schalter umstellen, er wird mit göttlichen Kleidern gekleidet sein.
Die Kraft von Allah kennt keiner, durch eine Person kann Er diesen Schalter schließen lassen, um uns zu zeigen das wir nichts sind. Der geliebte Prophet s.s.w. hat uns ein neues Verstehen gegeben, aber durch den Stolz der Leute, der sie glauben lassen hat das der Fortschritt ihr Kind sei. Wir erwarten ein Erwachen und wessen Herz nicht verrottet ist , wird merken welche Kraft fließt. Die Menschen glauben das der Mars sich von alleine bewegt.
Der Mars ist eine Materie, aber seine Bewegung gehört nicht zu seiner Materie. Darüber liegt Sein Willen. Wenn sich etwas bewegt, aber es sich nicht stoppen läßt, dann fehlt etwas und es würde nicht existieren. Möge Allah mir vergeben. Dies ist etwas, um unser Verstandcenter das Gehirn, zu öffnen. Denn die meisten benutzen ihr Gehirn nicht, manche vielleicht gerade mal 10%, daß würde reichen für unser Leben auf dieser Erde. Aber wieso erschafft Allah so ein großes Gehirn. Um den Rest als Müllsack zu benutzen. In Pakistan, haben die Esel die vor deren Rikschas gespannt sind, kleine Freßsäcke und bei jeder Rast spannen sie es um ihr Maul. Die Menschen laufen hinter solchen Säcken hinterher, sie interessieren sich nur um ihren Hunger und Durst zu stillen. Ist dies ein ehrenwertes Leben im 21. Jhr. Du kannst keinen finden, der in Ehre für seinen Herrn lebt,
Möge Allah uns gewähren mit den Leuten zu sein, die das Erbe des Siegel des Propheten besitzen. Für die Ehre der geehrtesten in göttlicher Gegenwart, Rasulullah s.s.w.

Fatiha

- 01.09.2003

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The Difference Between Scholars and Those Who Truly Know

Dastoor yaa RijaalAllah, madad. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammad Rasoolullah, `alayhi salaatullah `alayhi salaamullah. O our Lord! Zidh habeebika, Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridhwaana, zidh wa baarik O our Lord, for all people who are following Your most beloved one's way and inaayat, guidance. (Mawlana Shaykh sits.)

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem! As-salaamu `alaykum all people that are attending from east to west, as-salaamu `alaykum, heavenly blessings on you!

O People! Don't be cheated ones. Who are cheated, nothing can bring what they lost. We are giving our salaams to our responsible one for human nature on this planet. Welcome to everyone! We are welcoming also everyone who is attending for this holy association. I am a weak servant, I am m'amoor, ordered to address all Mankind, from east to west. Hear, listen, and obey! O Attenders! You will reach everything that makes you happy, here and Hereafter!

But whoever is not attending here, it is difficult for them to reach what they are asking. I am not saying Hereafter, because if they have a demand for Eternal life, they should give a short time in 24 hours, for the

Lord of Heavens. If they are not giving and never interested in what is going to happen beyond their lives, daily they are seeing, so many people were with us yesterday, but today they are not with us. At least, Mankind must give one or two minutes and must say, "So many people, hundreds, thousands, millions were on this planet; yesterday we were neighbors, but today they are not with us." At least they must use two minutes to think on it. They must say, "Who was bringing them yesterday, into this life, from nothing? And now, they too left this life and became nothing!" That is a very simple discussion within themselves, because sometimes everyone is discussing within themselves, "What is that? They were with us yesterday and today they left us? What happened to them? Who was carrying so many billions of people among us and (now) taken away, around us?"

O People! Don't think those who are running in the streets or boulevards occupied by Mankind today, were the same ones running yesterday on this boulevard. Yes? So simple, but glory to our Lord, Allah Almighty (swt). (Mawlana Shaykh stands and sits.) People lost their real mentalities, they are not using their real mentality and they are drunk. What is making Mankind to be drunk?! Do you think about that, O `ulamas? Learned people from every religion, for what purpose are you religious people?

O `ulamas of Ahlu ’s-Sunnah! Say, for what have you been scholars on this planet? O Shi`a `ulamas! What is your mission? You are attributing to yourselves the titles "Ayatullah" and "Hujjatullah," that such high ranks and honors you have been granted. I don't know this, but are very brilliant honors granted to you from heavens, or from people?!! Who gave to you those very brilliant titles? "Ayatullah" and "Hujjatullah," are high titles granted only to prophets, chosen ones. Those titles are very heavy titles. Do you think that you can put even a gram of weight on an ant? It can't carry the station of Ayatullah or Hujjatullah, or other heavenly ranks. Can you say if that is a grant from heavens or from people, or from a group of people? Say!!? And how are you accepting that title to be granted to you, saying you are Ayatullah or Hujjatullah? How can you say this? What is your proof that you are Ayatullah? Everything is from Allah Almighty (swt), as awliyaa are saying, wa fee kulli shayin lahu ayah, tadullu annahu wahidun (In everything there is a sign showing that He is One). This is Arabic or not, Salafi `ulamas? What are you saying? Everything has a holy verse applied to it. Wa fee kulli shayin lahu ayah. That means for everything there is going to be one ayah.

That is a big grant, perhaps the biggest grant from the Lord of Heavens to people, for them to understand, yes. And everything proves the Oneness of Allah (swt). Now learned people on this planet, in 21st century,

you are understanding as 20th century or 19th century people reaching the building stones, foundations. They are reaching two atoms!

We know the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands) who is granted `uloom al-Awwaleen wa'l-Akhireen, knowledge of everything that passed and everything to come. Everything is granted to the Seal of Prophets, Sayyidina Muhammad (s), but the non-Muslim world insists on not accepting his prophecy. Prophet Muhammad (s) was granted holy knowledge of the "Firsts and Lasts." (Mawlana Shaykh sits.) We are saying this for those who are saying they are learned, but who are not knowing because, there is a difference between learned ones and knowing ones. They are insisting not to accept the prophecy of Seal of Prophets (s) and they are not taking any care to make a research on his life. Why? O non-Muslim world, why are you not researching the life and personality of the Seal of Prophets (s)? And you are running through the darkness of past times, bringing some things, saying, "This is that and that is this."

You are going to the pyramids, making research, asking to learn about them. They were so serious about looking for what is in them and for centuries, so many years, they tried to find a way in. Finally, there was an unchangeable judgment. Talabanaa wajadanaa, "Who seeks Me will find Me." Anything that Mankind is asking, finally, an opening comes to them. They are searching a way into the pyramids and getting in. They are looking at their language and they are not knowing their letters, but Mankind has been granted such a big grant that if they are asking seriously, they will find. Those people are asking, looking, searching, researching, entering and finding mummies. Christian worlds' researchers came.

We are Muslims, we are not in need to make such research. We must research something else! Jesus Christ (pbuh) was not saying "O Christians, go to Egypt and look at what is in the pyramids." Prophet Yusuf (Joseph) (a) never approached the pyramids with that mentality. Ya`qoob (Jacob) (a) also was never looking and Sayyidina Musa (a) was not interested to look in it. But our Christian brothers have such a mentality, "We must look, we must learn everything." And, talabanaa, wajadanaa, they are asking and Allah is giving. Opening and entering, looking, "What is that?" Covering their noses, "What is this? Who is that one?" Making a research on that cadaver, "Who is that one? Who is that one? Who bringing this one here? Who is that one? From where, coming? We must understand." (Mawlana Shaykh laughs.) And so many hieroglyphic writings using every kind of animal, and they say, "What is this, what is that?"

There is a khaslat, habit, in Mankind to ask and to learn. SubhaanAllah. This habit is planted in their mentalities, not in their hearts. Hearts are knowing, but mentality must learn, must ask, must research, and then if their mentality is saying yes, then they are accepting what their hearts are saying.; if not, they are not accepting real news, real knowledge through their hearts. These people were coming and making a big research on a mummy, saying, "According to our research and this writing, that was Pharoah Ramses II." They may find, but from that point I am angry with the Christian world. For what are they running and reaching the bottom of pyramids, finding such cadavers, making so much research and saying this?

O People! Why are you not making research on the real personality of the Seal of Prophets (s) who was born in unknown deserts? A boy was born in unknown deserts, growing up to be 40 years old and saying, "O People! I am the Seal of Prophets! I am the first one with Adam (a)! I am the last one also with my Lord! Come and say this and accept the reality of laa ilaaha illa-Llah Muhammadun Rasoolullah (s)!" (Mawlana Shaykh stands and sits.)

Tawbah astaghfirullah. Why? And he was an orphan in Qawmu Jahiliyya, the Age of Ignorance. How was he standing up and saying that? "I have been sent from heavens to be the Seal of Prophets, to call people to the right understanding and right beliefs, that the Lord of Heavens sent before me 124,000 prophets and I am the Last One. And I am calling you to say, Laa ilaaha illa-Llah Muhammadun Rasoolullah (s)." (Mawlana Shaykh stands and sits.) It is not suitable, that one, his mawjoodiyyah, his existence is not enough?

(audio cut) ... Are you really ayatullah or are people giving to you or an assembly is giving to you that title? Ayaatu 'l-kareemah, haatoo burhaanakum, "Bring your proof," in kuntum saadiqeen, "If you are truthful." The Seal of Prophets (s) said, man ghashanaa falaysa minna, "Who cheats us cannot be part of us." Why are you not making general research on it? That means they are on the wrong way leading them to hells.

This is an ocean. We must stop it, if not we can continue to tomorrow, next week, or to the end of this year or to the end of dunya! So mulook (kings), you must give some effort. We are not in need to look after the personality of `Abd al-Wahhab; that personality belongs to him. We are asking Ahlu ’s-Sunnah `ulamas and Shi`a `ulamas to bring the personality of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands.) Stand up 100 times, stand up for the most honored among Creation a billion times! You must stand up! (Mawlana Shaykh sits). May Allah (swt) forgive us for the honor of that one.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

I am nothing. What they are saying to my heart, I am speaking.

Fatihah.

And I am asking forgiveness from my Lord and from the Beloved One the Seal of Prophets (s).
Zidhu ya Rabb, farhan wa surooran ridwaanan wa sultaana.

Lefke, 01.05.2010

WebSufiLive, CategoryUlema, CategoryEgypt, CategoryChristianity

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SCIENTIFICALLY THE WHOLE WORLD CONSISTS OF SHADOWS

We are living on a globe. Don't think that it landed by itself here in space. Who can say that this globe would turn in this universe by itself? Is this what science is suggesting? How should it be able to run without any other power? Which scientist, philosopher or scholar can say such a thing? What is the power? Every galaxy moves. How do they do that? Additionally there is a sign on each star, "Keep your distance!" so there will not be an accident. Isn't that so? It is even said, that some galaxies are faster than others and then have to pass through the slow one. There are never any accidents. It is a very perfect traffic. Those atheists keep telling us, that no-one is controlling them! Without power? How could that be?

Everything in existence, all the galaxies, everything, is swimming in endless power oceans. Everything is fully covered with power. The power oceans are controlling them, but the power oceans are not Allah. It belongs to Allah. It means that space is full of power. Allah Almighty is showing His Endless Power Oceans. Every particle is covered with the Divine Power Ocean. Everything in the universe is protected inside and outside to be able to be in existence.

Today while I was praying Grandsheik was inspiring me to talk to you about this point: the emptiness of space. What is it? Is it something or nothing? If it is nothing, then everything in it must be nothing too. If it is something, then everything must be something too. It means, that there is no emptiness. It is not empty and

it is not full. No-one can give a description of it. Even the most developed science cannot give complete information about the atom. Some say it consists of so many pieces. Some call them electrons, some call it waves, some call it energy, some say this and some say that. It means, that when we come to the main particles of creation, which are atoms, the scientists cannot give us a full description. You cannot touch them. There are nuclei inside, but even these are not the final pieces. They cannot cut it down further than that, it means that matter finishes right there. You cannot say that you can touch an atom. so all these millions and trillions of atoms are just like shadows. When we come to the undivided particle, we find nothing, except the power of the Endless Power Oceans of Allah Almighty.

It is like the Sufis and the Holy-people say, that the world consists of shadows only. The only real existence belongs to Allah alone. Everything else is a shadow. That means nothing. Praised be He who is able to make shadows see, speak, smell, taste, know, feel, act and love. This is a Divine Act! We must try to come to ourself and to get to know about the endless greatness of Allah Almighty. We must glorify Him. These are a few first elementary spots to prepare you for Divine Knowledge. This year there is a small opening.

We are now here. In 50 years no-one will be here anymore. Today so many shadows are disappearing and new shadows are coming. You must know that you are nothing and your Lord is everything. Try to reach everything. Don't stay within yourself, within your own nothingness but run to Him. Try to return to His Endless Unity Oceans. That is why we say that He has no partners. Try to come to the unity oceans to be with Him, to be with His Real Existence which will be enjoyed endlessly forever. There you will be in love forever, in endless beauty oceans forever, in endless love oceans forever, in endless wisdom oceans forever, in endless power oceans endlessly and in mercy oceans forever. Prepare yourself! We are shadows and the time will come for our shadows to disappear. Try to turn to your Lord's Endless Unity Oceans and swim there endlessly forever. Endless, endless oceans...

May Allah bless you in this Holy Month. It is an ocean and this is enough for you to digest at the moment. This year some Saints are present at our meetings, some hidden ones who are also giving you some lights from their hearts to prepare you for the Divine Presence. An opening is coming to the whole world now through Islam and all the unbelief will come down slowly, slowy. Soon it will be sunk and only the sun of truth and reality will rise. No-one can stop it to rise. Even if it is the whole of technology tries to prevent the sun from rising, do you think that they can? Now the sun of truth, realty and Islam is rising. Even if they use

everything they cannot prevent it. The redness of dawn is clear. Since last month there is another appearance on earth and the sun of truth is coming to give its light and no-one can put a shadow on it or to cover it. You must be happy and hopeful. Don't be sad. No! There is no sadness for believers, only for atheists.

May Allah forgive us! We are asking for pardon, oh our Lord, we are your servants.

London - 01.03.1994

BookPowerOceansofLight, CategoryAstronomy

Seclusion in the Maqaam of Sayyidina `Abdul Qadir al-Jilani (q)

The whole world is a picture-like appearance; its existence and non-existence are the same but its reality is from pre-Eternal to Eternal.

Forty years ago, my master ordered me into seclusion in Rajab and Sha`ban, at the maqaam of Sayyidina al-Baz, “the Red Hawk,” Sayyidina Abdul Qadir Jilani (q), in Baghdad. My master was invited to Madinatu 'l-Munawwara, may the most excellent blessings and peace be upon its inhabitants, and from there he ordered me into seclusion.

The day I arrived at that maqaam, some Jilani brothers from Kurdistan were there to visit Mawlana Shaykh al-Baz. That night I slept with the group, who said, “We are here to visit Sayyidina al-Baz for a few days and in the morning, inshaa-Allah, with his permission we will take leave to our country.” In the morning I came down to enter and I reached the middle of the open area. A man came to me. There was nothing on his head and he wore common people’s dress; he was not dressed like a dervish, and his height was the same as Shaykh Murad but he was stout.

He came to me from the side and said, “As-salaamu `alaykum, O Shaykh.”
I replied, “Wa `alaykum as-salaam.”
He asked, “Are you Shaykh Nazim?”
“Yes.”
“And you came from Damascus, Sham, for seclusion here?”
“Yes.”
“Last night in the gathering, my master signaled me, saying, ‘This is my son coming from Sham for seclusion in my maqaam; he is ordered and permitted to do seclusion here for forty days. He should not go outside and

his every need should be fulfilled here in this maqaam only.' O Shaykh Nazim! I am ordered and permitted to serve you for the duration of your stay here. While you are in your room, whatever you need I am here for you because you cannot speak to anyone."

I was in seclusion for forty days, and doing sulook, spiritual discipline or "wayfaring" for fifty days. When I completed what I was ordered, I sent a message to my master requesting to return to Sham.

Everyday that one brought me what I needed. He brought bread with lentil soup. Daily I came down at suhoor time, when one-third of the night remains. They had constructed a new building behind the maqaam of the Sultan. There I sat at the place of his feet from morning until `Isha, and no one was there. We completed it because of Allah's favor on us.

I am ashamed to say this, but you have opened this topic. When the order was fulfilled, I asked to return to Sham and that same man came to me on the last day.

I said, "O my master, my shaykh! My job is done and I ask your permission to return from where I came."
He said, "Yes, you are permitted to go, but I have a request. I only request from you the abaa, cloak, on which you used to pray and do worship."
I had brought it from Damascus for 120 Syrian dinars; it was an abaa for dervishes.
He asked, "I want this cloth from you," so I gave it to him.

He took it and saluted me, then took one step back, then a second and third step back, and vanished. This was from sultan; it was a great honor to be called by him as "my son," although how can I be his son? (Mawlana Shaykh laughs)

Lefke, 12.06.2011

WebSufiLive, CategorySeclusion, CategoryBiography

O believers, this is the second Jumma in holy Ramadan

O believers, this is the second Jumma in holy Ramadan. Keep his respect as much as possible. Those who respect Allah and His Prophet and this month will be seperated from those, who don't. Allah is the Ruler and no one can oppose Him. Whom He defeats, no one can save.

The last Prophet had been sent 15 centuries ago. No other prophet had such a long period. He was the last one and his message is valid until the end of time. The Day of Judgment everyone will read his own book. People nowadays want to live like animals- without rules and laws or holy books. They want to do, as they like.

They mix men and women. If you say something to them, they will refuse what you say and call you backward, old-fashioned, and themselves they regard as progressed. What became of them?! Everything is upside down. Men and women cannot be distinguished anymore. How a man can be like a woman and a woman like a man? That is from Shaitan. Either all have to be women or all have to be men. Women dress like men and cut their hair...

There are angels who make a special tesbih. They say: 'Subhanallah, Who adorned men with a beard and women with their hair!' A beard makes a man full of heybet- can you imagine a lion without mane? He will look like an ape... And women have been beautified with their hair. But people are not happy the way they are created as a man or a woman, and they make operations to change themselves.

The worst thing is 'unisex'. Unisex means men and women can wear it, can have the same hairstyle etc. Curse will come on them from Heavens! Come to yourself, turn to Allah! The world of imagination is not like the world of Reality. So many thousands of years people lived and walked in the streets... One hundred years later none of us will be here anymore... Who built all these buildings- where are they now? Don't run after illusions, hayyal, but try to come closer to Allah. Everyone will surrender his soul to Azrail a.s.(the Angel of Death) He will take up the soul and the angels of the first Heavens will ask: 'O Azrail, who is that soul with you?' 'It is such-and such.'
Then, according to whether he is a believer or not the doors will be opened to him or not. One will be accpeted, another will be refused: 'He didn't do any goodness, he disn't respect Allah or the Ramadan- he is rejected.' They do what Allah has forbidden. They build houses over cemetries- that is Haram!

This is the year of selection- good and bad people will be seperated- the bad ones will go, those who fight Allah and leave the straight path. It will be a terrible death... Either you say: 'Allah!', or your soul will be taken out slowly, slowly...Take care of yourself. Man has a responsibility. Nowadays so many people don't respect Allah, and Allah is asking respect from us. Ask for forgiveness, make Sajdah! Let us make effort to be with Allah.

Lefke, 23.11.2001

CategoryJumaSohbat, CategoryWoman, CategoryMankind, CategoryDressing

Secret Desires

The first human beings, Adam* and Eve, had the duty to be representatives of the Lord on this planet. They were given a form made out of four elements and their creation was completed by the Lord giving them a part of His own Divine Soul. That is why we are the most honoured creation of all creatures. No-one else got that. We have been crowned in the Divine Presence to be His representatives. Everyone has the potential of being a deputy of the Lord of Heavens. That is the most important part of our creation.

Especially in this century people do not seem to be interested to know about themselves. They only want to know about all the details of nature; the minerals, animals, rocks... They even take ants and put them under the microscope to find out more.

Most people do not want to know about themselves, they are not interested in unseen worlds or unseen creatures. They do not want to know about Heavens. It is as if people want to crawl on their chest like snakes unable to get up, only interested in the material world and nothing beyond that. In the 20th century people are very happy to be such materialists. They are usually proud to be unbelievers. But it is because of this physical existence that man is suffering, not because of our souls. All problems and miseries belongs to our physical being. It represents our ego which belongs to darkness. Souls belong to the Heavenly Worlds, to light. There is no suffering there. All the troubles lie in darkness.

What should be the difference between our modern lives compared to the lives of people at the time of Jesus* , or even Noah*? Has any part of our body changed? Are we not the same creation? The Lord told us that He had created us in perfection! Put a human being next to an ape. Which form do you prefer? But some super-person is claiming that his grandparents were apes! No artist can imagine any form more beautiful than a man or a woman. Do you think that if we had wings it would be better? How would you move? Or what if you had 4 legs? No-one can imagine a more perfect form than the one we have!

A thousand years ago people were also eating plants and meat. They were enjoying themselves and getting married and having children. They were also fighting against each other with sticks and swords. They were trying to do their best in life. So what is the big difference? You are still planting, but with machines. You are hunting, but with guns. You are still getting married... In reality nothing has changed. Modern people want to enjoy themselves as much as possible. They are in such a hurry chasing the pleasures of physical enjoyments. Usually they have no balance in doing so. They have no control over their physical beings, so they harm and disturb their physical bodies. Everyone is fighting within themselves and with each other. Nations are fighting each other with modern weapons. That is the only difference. Why do people in the modern world want to know more about mysticism? They want to rescue themselves from physical destruction. Because your physical surroundings have increased, your need for spiritual relief is even greater. Remember, your soul comes from Heavens, just like the souls of our ancestors did. That is why there is a secret desire within everyone, whether they look at the sky in daytime or night-time, to get back to their Lord. Our souls yearn for it. We like flying, but flying by planes does not satisfy us. It is not enough and we are not happy when we are told to fasten our seat-belts. We want to fly.

Everyone would love to have the ability to fly. Highly spiritual people, holy-ones, can. Jesus* was lifted up to Heavens. He was demonstrating to his followers to overcome their physical heaviness and to use their spiritual powers to fly, like he did. There were so many examples of Holy People flying without planes or rockets. It is possible. Mysticism prepares man to fly, not only above the earth from east to west and north to south. No! Mankind should be trained to fly back to Heavens. The first condition is to be very light. Swallows can fly for many hours without getting tired and they can fly very high. Ducks can't.

There are seven Heavens. It is mentioned in Holy Books. Whoever wants to reach the last one must be light.

The heaviest material is our ego. It is that which ties us to this world. Our physical desires drag us down. Centuries ago nations were fighting and took slaves who were taken from one country to the next. To prevent them from escaping they had big iron balls around their ankles. We have endless desires which will never be satisfied, no matter how much we drink or eat.

Tomorrow the Holy Month of Ramadan is starting and we have been ordered to fast. This obligation was given to all nations, long before Islam. In Judaism there is a fast. In Christianity there was also fasting. But in our days people are weak in their faith and they are even weaker when it comes to practising their faiths. Many young Muslims will think that it is too difficult and they won't fast. What slaves of their own desires they are! They cannot even stop eating and drinking for a day. It is that which keeps people on earth. They cannot rise to Heavens, their physical needs are too strong.

In Christianity there are many monasteries. Their purpose is to bring people away from their physical desires and to make them ask for the ways to Heavens. But all this is lost. People are not interested to go to such places anymore. They are caught in their bodies and their souls are imprisoned.

Mysticism wants to teach people how to reach their Heavenly Positions in Divine Presence. Unless people sacrifice some of their physical desires instead of only reading in books about mysticism, they will keep on creeping on earth and not be able to reach Heavens. If anyone asks about mysticism and wants to follow the ways of mystics, they must try to find someone who is authorised to teach. If you really ask, such a person will be shown to you. When you have found him, keep him and give him your will. His Will must be your will.

London, 21.01.1996

BookSecretDesires, CategoryFasting, CategorySufism, CategoryParadise, CategoryGuidance

Secret Holy Morning Wind

Oh our Lord, one drop of your blessing is enough to change hells into Paradise.

He is Allah, the Great. The sun is rising and setting under His order. By His command it rains. By His command light and darkness appears. What is darkness? Who can describe it? Within darkness there is light. Who can see in darkness? Only He, and those who have been granted lights from Allah, can see through darkness. Dark colours represent power and greatness. In the Divine Kingdom there are dark colours. The only darkness in Paradise is the darkness in the eyes of ladies. When you look into their eyes you will look into endless power-stations.

Everything is under His command. When I look at the trees I wonder why their buds open when they do. They are receiving a secret command from Heavens. A secret morning wind is blown every morning to Muhammad*, greeting him. Then through his command it is passed on to nature, to the trees, to dress them in their magnificent appearance. They listen and obey. This wind comes to you too, but you are sleeping and you don't listen. The trees too are sleeping, but when the wind comes they wake up quickly. When they have woken up the Lord dresses them with their beauty. Oh mankind, why aren't you listening to the command of Allah the Almighty? When He dresses nature it is so beautiful that everyone who sees it gets pleasure out of it. Do you think that when people look at us it makes them happy? Why don't you please people? Because you

don't do it according to the inspiration which Allah gives you.

The most important thing is to be obedient. When you are obedient, you will be dressed with blessings. When a person dresses in that way his appearance will be familiar to everyone, people will feel at ease and will want to be with him. You, as humans, have many more rights to be familiar and friendly with people than trees have. You are much more perfect. But we have a dragon inside ourselves, satan, which causes people to escape. Prophets collect people to help them get rid of the dragon. When they have, they will be so familiar to us.

Ask for blessings, but you will never get any unless you are His obedient servant, not serving your own ego. Your ego is your dragon and it will make people run away from you. Listen to His addressing. It is written in the Holy Quran that Allah the Almighty created the original form representing you as you are in the spiritual world. When Allah created you, you were perfect. He asked you, "Am I your Lord? Are you accepting me as your Lord?" People answered, "Yes, You are Our Lord and we are your servants!"

That was the answer we all gave on the Day of Promises in the spiritual world. We accepted to obey His commands. Then when we came here we wanted to be the lord, instead of obeying him. We claim to have all these imitated titles, demanding to be the boss. We don't want to serve Him any more. In the ears of Holy People the promise everyone gave on the Day of Promises rings and they want to remind them to keep their promise. But our egos do not want to accept it, they want to be lords. If you can find a chance you will at least try to control one other person, or even a group of people, or to become the lord of a nation, or a lord of all nations. If you cannot find someone else to command, at least you want to be your own lord and not listen to anyone else. That is the biggest trouble for mankind. They do not want to listen to anyone.

This is why Sayyidina Muhammad* is a praised servant. He cannot be glorified, because he himself is a servant of the Lord and only One has Lordship. Try to stay on the level of serving your Lord and you will be rewarded with endless pleasures.

When Sayyidina Mehdi comes, more secrets of secrets from the Holy Quran like these, will be revealed, insha' Allah. The biggest happiness will be for those who will reach his time and be able to understand his teachings.

01.01.1996

BookSecretDesires, CategoryNature, CategoryMehdi, CategoryParadise

The secret Kafir

If a man is not aware that Allah's Eyes are on him everywhere, all the time, that man is not a Mu'min, believer. You must imagine, in your heart, that Allah's Eyes are with you. If you forget this, you will be absent from your Lord, and present with your ego. The best actions come by keeping this in your mind.

If a man is doing an action that is not pleasing to Allah, His Prophet or Awliya, it means that he is considered a 'secret Kafir', a secret unbeliever. We have been ordered to clean ourselves of both evident and secret kufr. Therefore you must be careful about your openly visible acts as well as your secret acts. You must keep a balance with you with which to weigh your actions. You must look at each action that you do, or are about to do, and make sure that it will be pleasing to Allah, His Prophet and the Awliya. When you know that that action will bring pleasure to your Lord, the Prophet and the Awliya, you may do it. If not, you must leave it.

If a man balances his actions in this life, there will be no balancing for him on Judgement Day. Therefore the Prophet said: "It is more lovely to Allah if a man sits for an hour thinking and weighing of his actions, than if he prays for 7o years!" This is because you may erase your 7o years of worship with an act that Allah is not pleased with; but if you weigh of that action first, with your mind, you may be able to leave it, and escape its harm.

01.04.1999

BookOnTheBridgeToEternity, CategoryMind, CategoryAtheism

The Secret of Life

The spiritual world and the material world are never separated. They are both in one case, just like it is impossible for a nail to separated from a finger. People who deny spirituality know nothing about mankind or about the reality of life, about the secret of life. We are living beings today, but tomorrow, or next week, or next month, or next year, we might not be alive anymore. When you think about this you have to reach a thought: what was it that made this body move yesterday and not today? What made it live yesterday and not today?

It is the secret of life. There is something hidden which enables people to do every action. Until today no one has been able to see or catch this secret power, the secret of life which gives people energy. No one has ever seen how this secret power gets into the body of the baby in the womb of the mother. No one can catch the escaping secret power of someone who is dying. That secret power is beyond our senses and beyond our knowledge.

Oxford is a huge university-city. What do they say about the life of man? What do they know about that? What do they know about death? Nothing! They are not interested to look into the secret of life and the secret of death, even though this is the most important point of knowledge. How does a person come to life and how does he come to death? Life and death! All sciences and all the knowledge of mankind stops right there.

There is only one source which can explain it: Heavenly Knowledge. Only Heavenly Knowledge can teach us the secret of life, the secret of death and the secret of being human.

Positive knowledge cannot deal with it. It can only experiment and declare. That is all. Positive knowledge has very clear limits, but that is all these huge universities deal with. They are in actual fact preventing the reality of creation and the reality of the Creator who has countless names for Himself. They even say that it is forbidden to mention the name of God in the university. It is forbidden to write the name of God in any book dealing with positive knowledge. They have such strong arguments to prevent it. If any professor would mention God, he would probably be summoned to the head of the university who would tell him to go to a church, to a mosque or to a synagogue with such subjects.

It is understandable that they do not want to deal with Heavenly Knowledge, because it is very difficult to combine it with positive knowledge. Positive knowledge will always be in limits, as it is a mind production. But Heavenly Knowledge is a production of Heavens. It has no limits. Universities should at least admit that they only produce knowledge about how to arrange physical lives. At the same time they should point out that beyond positive knowledge there is so much knowledge which cannot be dealt with using the same methods. They cannot be brought into the circle of positive knowledge. If you try to do it, you will be like someone who wants to bring the moon from the sky to earth to have a look at it. It is impossible, which why it is a very stupid idea to try to bring Heavenly Knowledge into the area of positive knowledge.

This is the main problem arising between scientists and religious people. It is a never-ending dispute, because the scholars of positive knowledge want to bring the moon down, check it and then give their opinion about it. They want to bring everything into the area of positive knowledge. Beliefs cannot come inside that area because you are dealing with the unseen, which you have to believe in. You cannot reach such knowledge within your physical being. You cannot touch these Heavenly Beings and this Heavenly Knowledge. If you want to bring something into the area of positive knowledge it will be like taking a photograph or a drawing and saying that it is like the original. A photograph cannot be like the person it is portraying. It is only a symbol. You can take a picture of the moon or the sun, but you can still not bring it into the laboratory.

Beliefs are beyond the area of positive knowledge which is why scholars of positive knowledge are fighting against it. They cannot reach it with their methods, so they deny it. But it should not be within their capacity

to deny something just because they cannot control it. They can judge subjects within their own area, not beyond. It is one of the biggest mistakes of the 19th century. Since the 17th century scholars of positive knowledge have declared that anything which cannot enter their microscope, does not exist. If they cannot see something, they deny it. It is the greatest stupidity to deny something which you cannot see. Positive knowledge can only find a drop in the ocean of existing knowledge. Compared to the existing reality you know nothing. You have to find everything in books. This is the lowest level of knowledge. A real scholar should be able to speak without having to look into a book, but our brain cannot carry it. A person can sit down and speak about his knowledge and maybe one, two, three or ten books can be written out of it. Maybe even 100. But there are millions of books that deal with positive knowledge. If you don't know them, you can be considered to be ignorant.

This only concerns the area of positive knowledge. Within every aspect of positive knowledge you can find an exit which leads you to the existence of the Lord, Almighty Allah. Every branch of positive knowledge has to reach the point which will enable people to see the existence of the Creator. We have a saying, telling us that every knowledge takes people to know the real source of that knowledge, which comes from the One. For example, if you use mathematics to its limits, it will lead you to the point of recognising that there is someone who created the huge brain of the ocean of mathematics. If you enter physics, it will be like another ocean and take you to the point of asking yourself, "Where does this huge ocean come from?". This knowledge cannot have been brought from the womb of our mothers. Or take medicine, such a huge ocean! No-one can claim that we have brought all that from the womb of our mother. It has been taken from outside. From where? Our Holy Book tells us, "I have taught first man all this!", and you think you have brought all this knowledge from yourself! From where? If He had not given it to you, even positive knowledge, from where would you have brought it?

It is such an important point, because it shows, that our scholars have to be humble. They have no reason to be proud. If I would ask them to sit down and write what they know, how many book would they be able to fill? Even if they are professors, doctors, or whatever! Where do they take the knowledge from? They are all using preserved knowledge which mankind has been saving for thousands of years.

This conflict has to finish in the second millennium. These realities will have to become known. It must be made public that knowledge comes as a grant from the Creator, from nowhere else.

This is the struggle which religious people always have with people of positive knowledge, and it harms the beliefs of common people who are caught in between. The church will tell them one thing and the university something else. These two must now come together and admit the existence of Heavenly Knowledge which is the seed of our positive knowledge. Every knowledge was first given to our Prophets and to Holy People. But within our last centuries satan has come and separated the two. When the beliefs of people are injured our faith will get weaker and weaker and chaos will increase; first within ourselves, then everywhere else.

We can see that this world is living in its darkest period so far. It is a chaos which no one is able to stop. No one can create peace on earth, because peace can only be established by peaceful people and people nowadays are not in peace individually. How can you then ask for peace? If people are not in peace, how can this country be in peace? You cannot have peace within yourself until your beliefs are strong and the connection with your spiritual being is in perfection. Then you will be in peace. But our physical body is running and imprisoning our spiritual being. So the fight continues between our spiritual being and our material being.

We need a new world and we hope that the coming century will be the best century. I do not think that the new generation will carry the dirty works and lives of their ancestors into the 21st century. We hope that you, youngsters, will be careful not to take the misery, evil and devilish kingdom into the 21st century. This is your responsibility. You must prevent it and put a barrier between good and evil. Give way to goodness and take away badness. May Allah bless you and forgive me.

Oxford?, 01.01.1997

BookDefendingTruth, CategoryDunya, CategoryScience, CategoryKnowledge, CategoryEducation

The Secret of The Most Distinguished Order

Audhu Billahi min ash-shaytani-r rajim Bismillahi-r Rahmani-r Rahim Madad Ya Sultan Al Anbiya' Sayyidi -l Awwalin wa -l Akhirin. Our way is through association & goodness is in the gathering. This is the principle of the Tariqatul Aliyya. The purpose of the sohbat is to educate the mureeds, it is not through hardship.
The Shaykhs, Bismillahi-r Rahmani-r Rahim, are of two kinds...the Shaykhs. There are some of them who are educators and some of them who are leaders. But the Shaykh of tarbiya/educator is much higher in greatness & power. They know the way. Without him they cannot reach and maybe may mislead themselves & others also. This Exalted Tariqah needs a perfect trainer to be able to lead the servants of the Lord to the way of Truth. Their number has decreased in these times. This means that their appearance is forbidden. It is forbidden for them to appear unless there is permission. They have to have permission to teach and to speak about the hidden matters, general and obvious matters in the Tariqatul Aliyya. We are living in this time...
Bismillahi-r Rahmani-r Rahim, there are 41 Tariqas, of which 40 of them have closed doors and only one Tariqah is open. That is the Tariqatu-n Naqshibandiyyatu-l Aliyya. If the Imams of the other Tariqas come, they must ask to be spiritually trained, to be completed by a perfect Shaykh in the Tariqatu-n Naqshibandiyyatu-l Aliyya, the exalted Naqshibandi Way. They must know this, if not they will remain at their level.
Mawlana Shaykh, Sultanu-l Awliya, whose name is mentioned in the golden chain of the Tariqatu-l Aliyya. He was the last one who carryied the greatest secret of the Tariqatu-n Naqshibandiyyatu-l Aliyya. He left us... left.. he left someone to continue the Tariqatu-l Aliyya. All the other ways are closed. You understand? They are closed. They were going down hill, now it is time to go up hill, but they have no power to go up, except the Naqshbandi Way. They must know, these jamat, the Shazili and the other Tariqas, that in our time now the power of the locomotive is with the Naqshibandis no one else. They must know and seek spiritual training. There is no one between East to West, Shazili or other Tariqas fit for this matter, because they have reached...

they have no power, they are sitting down eating, drinking and enjoying saying that they are Shazilyin or Qadiriyin or Rufa'iyin, or one of the 41 Tariqas. They like to be in this manner, thinking to reach what we reach but they cannot reach except with a locomotive. They found an easy way to walk, but if it's like this one going uphill what do we do? Sit here until a locomotive comes to move them & carry them. Otherwise it is not possible.

They say "come to us." We may go to any meeting from any of the Tariqas. They like to sit and make zikr enjoying the invitation that their Shaykh was like this & that. Yes your Shaykh was like this, but you are not in his footsteps. They became like pressed grapes, they became immersed in this world. We are now in a time where there are very few men; there are no more true men left, and all the Saints have disappeared. This is what they say, the Saints disappeared, they are not appearing.
These jamaat, they speak but they do not have the secret; the secret of the Tariqa they do not have it. If the way is easy to walk, when the time comes, like now, to go up - what do you call it? - the shift stick, they need the shift stick. I used to always sit next to the driver maybe for 60 years. I never knew when they put the gear up first shift, second or third. These jamaats are like that, they do not have a driver, each one tries for himself For what? With which Shaykh did you continue your training? Which one of them has permission? Who is giving you spiritual training? But they are like "who imitates a group of people becomes from them"(Hadith) "People will be resurrected with the one they love." (Hadith) They love, but they love their Tariqa more than the Tariqatul Aliyya. They remain there.
Let them enjoy what they have learnt & finish. But there is no engine that moves.. there is no engine that moves them. From East & West it is obvious that the our Naqshbandi Golden Chain ended with Mawlana Sultanu-l Awliya, Shaykh Abdullah Ad-Daghestani. The matter needs seriousness & who puts effort, gains. Everything their egos like they give to it, then they claim we are in this Tariqa like this. No! You are like someone going for a picnic. Let them, let one of them claim that he is a spiritual trainer. He would like to sit with them, we do not mind. He may give, but they, these jamaats, are not able to give anything to him. If they take any benefit from him they are very fortunate, otherwise if he attends with them & they gain nothing, they wasted time.
Shaykh, there are no more Shaykhs. The Saints have disappeared. All the Shaykhs, real Shaykhs are the Saints of Allah (swt). And they do not need to show themselves, and to call people to come to them, no. To visit with brothers and be together is permitted, no need to stop that. If he likes to visit them, visit them. But

if they want to give him, he has gold, while they have copper or tin. Tin! While he has gold, he has diamonds. This is a delicate point. The Saints have disappeared. Our Shaykh used to say "in Damascus there are 40 of them." Shaykh Effendi when he was on his way to the 'Umawi Mosque going through the suq Al Hamidiya, they were coming & Shaykh Effendi from the other direction, they used to change direction. They used to fear him, but Shaykh Effendi was never affected at all. He was filled fully with the True knowledge. He was not in need. the Saints of Allah (swt) are like this. They do not like that their spiritual states be revealed, never. There is no permission. 40 of them go to the 'Umawi mosque daily some of them they sit for half an hour, some for an hour, some of them for 20 minutes at Sayyidina Yahya (as). On our Prophet (saws) salats & salams. When they said he disappeared he disappeared, don't ask about him. Don't ask about him.

Because you do not have the balance to know him, no. Keep your manners with everyone, so no one can get hold of you.
They are the children of the Prophet (saws). He has a spiritual charisma, he attracts, therefore they like to be with him. There is no harm. He gives to them, but they do not give him anything. May Allah (swt) keep us firm on the way of Haqq. Because we do not want this world. It's finished. This world is a carcass, those who ask for it are dogs. No, we have thousands of followers! You are a servant and I am a servant. There is no more than this. If there is training in good manners, take from everyone, we do not mind but, if there is not, then do not waste time.
Masha'Allah! He is taking because of this, they like him to attend with them. We do not mind. Do not run away from them if they ask you or love you to attend with them. Bring them something it will make them happy, we do not mind. We do not forbid any person, and we are the poorest of people, the weakest one.
I am thinking now are the clouds pulled by an engine left & right or by a battery? This is what is occupying my thinking. I have a lot of time...
S.B.The Shaykh doesn't have a job.(joke)
M: While masha'Allah he is active. Let him think about it.
S.B. Does the cloud have an engine or not, or it has a hook to be pulled from?
This is my job, if they like "welcome!" If they do not, let them go. Go and search how the cloud moves, is it pulled or how does it move like this? I am looking, then one who is lacking of mind comes and asks about things that make me angry. Yahoo! I am thinking now "what are you thinking about O Shaykh?" "I am thinking about clouds." "Clouds?" Clouds...clouds Do they raise it up with a hook or with an engine?

S.B. This is what the Shaykh is thinking about.
M: I gave him permission, let him ask these things. Keep yourself occupied with these things. What can we do this is the highest. Some of the people when they appear from that side I swear at them. This is the teaching for the people of this time, they do not understand except with swearing language.
May Allah forgive me. The rest of the Saints laugh when I speak like this. They are happy when I speak like this. They are all sitting like this. "What are you thinking O Shaykh?" "I am thinking how many tons is the weight of that cloud." "You have no other work?" "No, I am retired. I am retired. I am thinking about weighing a cloud, putting it on a scale" "O Faqir, pardon me."

May Allah bestow His Generosity on you. Fatiha.

Das Geheimnis des hervorragendsten Ordens

Audhu Billahi min ash-shaytani r-rajim Bismillahi -r Rahmani-r Rahim Madad Ya Sultan Al Anbiya' Sayyidi -l Awwalin wa -l Akhirin Unser Weg liegt in der Versammlung, und Gutes ist im Zusammenkommen. Das ist das Prinzip der Tariqatul Aliyya. Der Sinn der Sohbat ist es, die Murids zu lehren, es ist nicht durch Härte. Die Sheikhs, Bismillahi r-Rahmani r-Rahim, sind von zwei Sorten... die Sheikhs. Es gibt welche, die Ausbilder, Lehrer sind und welche, die Führer sind. Aber der Sheikh der Tarbiya/Ausbildung ist viel höher in Respekt und Macht. Sie kennen den Weg. Ohne ihn können sie ihn nicht erreichen und vielleicht leiten sie sich selbst und auch andere in die Irre. Diese Erhaben Tariqat braucht einen perfekten Trainer, der fähig ist, die Diener des Herrn auf dem Weg der Wahrheit zu führen. Ihre Anzahl hat in diesen Zeiten abgenommen. Das bedeutet, dass ihre Erscheinung verboten ist. Es ist für sie verboten, zu erscheinen, es sei denn es gibt Erlaubnis. Sie müssen Erlaubnis haben, um zu lehren und zu sprechen, über die verborgenen Dinge, allgemeine und offensichtliche Angelegenheiten der Tariqatul Aliyya. Wir leben in dieser Zeit... Bismillahi r-Rahmani r-Rahim, es gibt 41 Tariqats, von denen 40 verschlossene Türen haben und nur eine Tariqat ist offen. Das ist die Tariqatu-n Naqshibandiyyatu-l Aliyya. Wenn die Imams der anderen Tariqats kommen, müssen sie darum bitten, spirituell trainiert zu werden, von einem perfekten Sheikh der Tariqatu-n Naqshbaniyyatu-l Aliyya, des erhabenen Naqshibandi-Wegs vervollständigt zu werden. Sie müssen das wissen, sonst werden sie auf ihrem Niveau bleiben. Maulana Sheikh, Sultanu-l Awliya, dessen Name in der

Goldenen Kette der Tariqatu-l Aliyya erwähnt wird. Er war der letzte, der das größte Geheimnis der Tariqatu-l Naqshibandiyyatu-l Aliyya trug. Er ist von uns gegangen... von uns... er hinterließ jemanden, um die Tariqatu-l Aliyya fortzuführen. Alle anderen Wege sind verschlossen. Versteht ihr? Sie sind verschlossen. Sie gingen bergab, nun ist es Zeit, bergauf zu gehen, aber sie haben keine Kraft um bergauf zu gehen, außer den Weg der Naqshbandis. Sie müssen es wissen, diese Jamat, die Shazili und die anderen Tariqas, dass in unserer Zeit die Kraft der Lokomotive bei den Naqshibandis ist, nirgendwo sonst. Sie müssen es wissen und nach spirituellem Training suchen. Es gibt niemanden, zwischen Ost und West, Shazili oder andere Tariqas, die dafür befähigt sind, denn sie haben... sie haben keine Kraft, sie sitzen und essen und trinken und vergnügen sich, sie sagen dass sie Shazilyin oder Qadiriyin oder Rufa'iyin, oder einer der 41 Tariqats angehören. Sie möchten gerne so sein, denken dass sie erreichen was wir erreichen, aber sie können es nicht erreichen außer mit einer Lokomotive. Sie haben eine einfache Möglichkeit gefunden, zu gehen, aber wenn es so wie hier bergauf geht, was tun wir? Hier sitzen bis eine Lokomotive kommt um sie zu bewegen und sie zu tragen. Andernfalls ist es nicht möglich. Sie sagen "kommt zu uns". Wir können zu jedem anderen Treffen von jeder Tariqat gehen. Sie sitzen gern und machen Zikr, finden Gefallen an der Einladung dass ihr Sheikh so und so war. Ja, euer Sheikh war so, aber ihr seid nicht in seinen Fußstapfen. Sie sind wie gepresste Trauben geworden, sie sind versunken in dieser Welt. Wir sind nun in einer Zeit, wo es sehr wenige Menschen gibt; es gibt keine wahren Menschen mehr, und alle Heiligen sind verschwunden. Das ist es was sie sagen, die Heiligen verschwanden, sie erscheinen nicht. Diese Jamat spricht aber sie haben das Geheimnis nicht; das Geheimnis der Tariqat, sie haben es nicht. Wenn der Weg leicht zu gehen ist, wenn die Zeit kommt, wie jetzt, bergauf zu gehen - wie nennt ihr es? - den Schalthebel, sie brauchen den Schalthebel. Ich saß immer neben dem Fahrer für vielleicht 60 Jahre. Ich wusste nie, wann sie den Gang hochschalteten in den ersten, zweiten oder dritten. Diese Jamats sind so, sie haben keinen Fahrer, jeder versucht es selbst. Wozu? Mit welchem Sheikh habt ihr euer Training fortgesetzt? Welcher von ihnen hat Erlaubnis? Wer gibt euch spirituelles Training? Aber sie sind wie "Wer eine Gruppe nachahmt wird zu einem von ihnen"(Hadith). "Die Leute werden mit denen, die sie lieben, wiederauferweckt." (Hadith). Sie lieben, aber sie lieben ihre Tariqa mehr als die Tariqatul Aliyya. Sie bleiben dort. Lasst sie genießen was sie gelernt haben und Ende. Aber es gibt keine Maschine die sich bewegt... Es gibt keine Maschine, die sie bewegt. Von Ost und West ist es offensichtlich, dass unsere Goldene Kette der Naqshbandi mit Maulana Sultanu-l Auliya, Sheikh Abdullah Ad-Daghestani, endete. Die Sache braucht Ernsthaftigkeit und wer sich Mühe gibt, gewinnt. Alles was ihre Egos mögen, geben sie ihnen, dann behaupten sie sie wären in dieser Tariqat. Nein! Ihr seid wie jemand, der auf

ein Picknick geht. Lasst sie, lasst einen von ihnen behaupten dass er ein spiritueller Trainer ist. Er möchte sich mit ihnen hinsetzen, wir haben nichts dagegen. Er mag geben, aber sie, diese Jamats, sie können ihm nichts geben. Wenn sie irgendeinen Nutzen von ihm haben haben sie viel Glück, andernfalls wenn er mit ihnen teilnimmt und sie nichts gewinnen, verschwenden sie Zeit. Sheikh, es gibt keine Sheikhs mehr. Die Heiligen sind verschwunden. All die Sheikhs, die wahren Sheikhs sind die Heiligen Allahs (swt). Und sie brauchen sich nicht zu zeigen, und die Leute zu rufen, zu ihnen zu kommen, nein. Brüder zu besuchen und zusammen zu sein ist erlaubt, nicht nötig, das zu stoppen. Wenn er sie besuchen will, besuch sie. Aber wenn sie ihm etwas geben wollen, hat er Gold, während sie Kupfer oder Zinn haben. Zinn! Während er Gold hat, Diamanten hat. Das ist ein empfindlicher Punkt. Die Heiligen sind verschwunden. Unser Sheikh pflegte zu sagen "In Damaskus sind 40 von ihnen." Sheikh Efendi, als er auf seinem Weg zur 'Umawi Moschee war, ging er durch den Suq Al Hamidiya, sie kamen und Sheikh Efendi von der anderen Richtung, sie änderten ihre Richtung. Sie ängstigten ihn, aber Sheikh Efendi war nie betroffen. Er war gefüllt mit dem Wahren Wissen. Er war nicht bedürftig. Die Heiligen Allahs (swt) sind so. Sie mögen es nicht, dass ihre spirituellen Zustände enthüllt werden, niemals. Es gibt keine Erlaubnis. 40 von ihnen gehen täglich zur 'Umawi Moschee, manche von ihnen sitzen dort eine halbe Stunde, manche für eine Stunde, manche für 20 Minuten bei Sayyidina Yahya (as). Auf unseren Propheten (saws) Salats und Salams. Wenn sie sagen, er verschwand, er ist verschwunden, fragt nicht nach ihm. Fragt nicht nach ihm. Denn ihr habt nicht das Gleichgewicht um ihn zu kennen, nein. Haltet euer Benehmen ein gegenüber jedem, so dass niemand euch etwas anlasten kann. Sie sind die Kinder des Propheten (saws). Er hat ein spirituelles Charisma, er zieht an, deshalb wollen sie mit ihm sein. Darin liegt kein Übel. Er gibt ihnen, aber sie geben ihn gar nichts. Möge Allah (swt) und standhaft auf dem Weg des Haqq sein

lassen. Denn wir wollen nicht diese Welt. Sie ist am Ende. Diese Welt ist ein Kadaver, diejenigen die danach verlangen sind Hunde. Nein, wir haben tausende von Anhängern! Du bist ein Diener und ich bin ein Diener. Es ist mehr als das. Wenn es ein Training in gutem Benehmen gibt, nehmt von allen, es macht uns nichts, aber wenn es nichts gibt, dann verschwendet keine Zeit. MashaAllah! Er nimmt deshalb, sie mögen es mit ihm zusammen teilzunehmen. Wir haben nichts dagegen. Lauft nicht vor ihnen davon wenn sie euch fragen oder lieben, mit ihnen teilzunehmen. Gebt ihnen etwas das sie glücklich machen wird, wir haben nichts dagegen. Wir verbieten keine Person, und wir sind die ärmsten aller Leute, der schwächste. Ich denke nun, werden die Wolken von einer Maschine nach links und rechts gezogen oder von einer Batterie? Das ist es was mein Denken beschäftigt. Ich habe viel Zeit... S.B. Der Sheikh hat keine Arbeit. (Witz) M. Währenddessen ist

er aktiv mashaAllah. Lasst ihn darüber nachdenken. S.B. Hat die Wolke eine Maschine oder nicht, oder hat sie einen Haken an dem sie gezogen wird? M: Das ist mein Job, wenn es ihnen gefällt "Willkommen!" Wenn nicht, lasst sie gehen. Geht und forscht, wie die Wolke sich bewegt, wird sie gezogen oder wie bewegt sie sich so? Ich schaue, dann kommt einer mit Mangel an Verstand und fragt über Dinge dich mich wütend machen. Yahu! Ich denke nun "Worüber denkst du nach oh Sheikh?" "Ich denke über Wolken nach." "Wolken?" Wolken... Wolken. Bringen sie sie mit einem Haken oder mit einer Maschine nach oben? S.B. Das ist es, worüber der Sheikh nachdenkt. M: Ich gab ihm Erlaubnis, lasst ihn diese Dinge fragen. Haltet euch mit solchen Dingen beschäftigt. Was können wir tun, das ist das höchste. Manche Leute, wenn sie von dieser Seite erscheinen beschimpfe ich sie. Das ist die Lehre für die Leute dieser Zeit, sie verstehen nichts außer mit Schimpfwörtern. Möge Allah mir vergeben. Die restlichen Heiligen lachen wenn ich so spreche. Sie freuen sich wenn ich so rede. Sie alle sitzen so da. "Was denkst du oh Sheikh?" "Ich denke, wieviel Tonnen das Gewicht dieser Wolke wohl ist." "Hast du nichts anderes zu tun?" "Nein, ich bin pensioniert. Ich bin pensioniert. Ich denke darüber nach, eine Wolke zu wiegen, sie auf eine Waage zu tun." "Oh Faqir, entschuldige." Möge Allah euch Seine Großzügigkeit schenken. Fatiha.

Lefke, 17.02.2013

WebSaltanatOrg, CategoryNaqshbandi

THE SECRET OF SAINTHOOD is to be IN HARMONY WITH THE DIVINE WILL

Knowledge is one thing and to live is something else. Allah Almighty sent His Prophets to teach people how they must live, how they must live as His servants; the real purpose was not just to give them only books for reciting. When Umm ul-Mu'minin, Sayyidatina 'Aisha (The Mother of the Believers, the Prophet's wife, 'Aisha, the daughter of Abu Bakr Siddiq) may Allah bless her, was asked about the Prophet's attributes, she replied, "Khuluquhu-l-Qur'an", ("His character (or conduct) was the Qur'an") his attributes were just like the Qur'an. You can't find the attributes of the Prophet, beloved Muhammad, (sal), deviating from the Holy Qur'an; whatever the Holy Qur'an indicates, you can find his attributes agreeing with it.

Therefore, Allah Almighty orders His servants, believers, to take His beloved Muhammad (sal), as their example. Thus, you must use the Prophet's attributes as examples for yourself, and you must know that he is the most perfect example for the Sons of Adam. You can look at the Prophet Muhammad (sal), from every direction and you will find him perfect from every direction. If we can be correct from only one direction (not from every direction) –even that is too remote for us, it may be sufficient for us. If we can

follow our Prophet, beloved Muhammad, (sal), in even one sunnah, it will be safety and pleasure and happiness and success for us forever. Therefore, insofar as we are trying to learn, that is good, but we must also try to act as much as we are able, and if we can do even one percent out of one hundred, it is a good thing for us.

What was our Prophet's main attribute? His main attribute, according to all the books of our knowledge, was that he was in perfect agreement with his Lord Almighty for everything, agreeing with his Lord on behalf of himself and everyone else. He was the perfect one in m'arifat, knowledge of his Lord; in knowledge of Allah, no one can reach the point that our Prophet, beloved Muhammad (sal), reached. He was an ocean of Divine Knowledge, and if we could take all the Divine Knowledge that all creatures have been given, including the knowledge of other prophets, of awliya, of angels, it is only a little drop in that ocean. They have only a little drop, and that little drop, compared to other creatures, is itself oceans.

Perfect knowledge among all creatures is for beloved Muhammad (sal), and therefore he was the first among all creatures to be in agreement with his Lord's actions and with his Lord's will in all matters. That is the most important characteristic a servant may have; to be in agreement with his Lord in everything. To the extent that we can approach that point, we will achieve perfect servanthood. But it is difficult. It is not an easy way; it is steep. Whoever is asking for his positions must be tried. Whoever wants easy things, easy is cheap; easy products are cheap products. But difficult products are expensive, precious.

Thus, that is our Prophet's main attribute: to be in agreement with his Lord for every action, seeing it as perfect. And once you step on that path, everything is going to be easy for you; therefore our level is always going to be above that of rebellious people. And people are of two groups, one group seeing, the other group blind people. Those to whom Allah Almighty gives from His Divine Lights can look and see Lawh-hul-Mahfudh, the Preserved Tablet (the heavenly record of Allah's decrees for all eternity). Those who can see that, are always going to be in agreement with every action of their

Lord Almighty; no objection. But those who do not see are always fighting with their Lord.

Therefore ‘Abdul Qadir Jilani, our master, may Allah bless him, a “king-sized” wali, said, “The one who makes objections against the divine orders being carried out, who makes objections to the divine will, falls into shirk,” association of partners with Allah. He is going to be like a partner to Allah Almighty because he says, “This is not right. I object to that point, I veto it.” ‘Abdul Qadir Sayyidi means that when someone says, “What is this? This is wrong,” he is going to be like a partner in Allah’s sovereignty, going against Him. Who is he? Why was Satan cast aside? That is the reason: objection to Allah’s will, so that everyone who goes against and objects to our Lord’s will is the same; at that moment he is the same as Iblis, as Satan. Therefore we must say, “Astaghfirullah, astaghfirullah may Allah forgive us. We repent and turn back to you, O Lord. How can I do this?” And ‘Abdul-Qadir Sayyidi said, “Maut ut-tauhid, maut ud-din, maut ul-iman” (“The death of tauhid (belief in the Oneness of Allah Almighty and His will is the sole primary cause of all that is or happens) is the death of the religion, the death of faith”) If someone opposes the judgment of the decrees of Allah – if, when Allah Almighty’s will is working, he tries to keep it back – that is dangerous for a believer because it will bring about the death of faith, the death of upholding the unity of Allah Almighty. We are Ahlat-Tauhid, People of Allah’s Unity. When you say “No” or “Why?” you become divided, without unity, because will and orders come only from the One.

Therefore, among the six pillars of faith in Islam, the sixth is so important. (The six fundamental beliefs in Islam are: belief in One God Almighty, in His angels, in His divinely-revealed scriptures, in His messengers or prophets, in the Day of Judgment and Heaven and Hell, and finally, in His decree or will as the ultimate casual force. Nothing can take place without His will and decree, nor can anything hold back what He has willed and decreed.) It shows unity and servanthood: we are servants and we are going to be in agreement with our Lord’s will. But, as we said, at our level, the common level, we are quarreling, we are fighting, and we are not real Muslims. A real Muslim is

the one who surrenders to his Lord's will; no more objections from him to his Lord. As his Lord says, he says. "As You like, O my Lord!"

For this reason, it is the highest degree and the main attribute of our Prophet Muhammad (sal), to agree with his Lord in everything. His heart was always in agreement with Allah Almighty, and his body also did as his Lord willed. Everything which appeared from the Prophet appeared according to his Lord's will. Therefore in Islam, we must practice first to be in a state of islam, to submit, not only to be obedient to orders. We are trying to be obedient to orders, but among orders the most important one is to agree with our Lord's will.

One day Satan came to the Prophet Muhammad (sal), and the Prophet asked him, "Which of my ummah will save himself from you?" Satan replied, "The one who is in agreement with his Lord. If his Lord leaves him in any situation and he says, "I agree with my Lord, no way for me with that member of the ummah." If anyone agrees and is satisfied with his situation, Satan says, "No way for me on that person." It means that, that person's attribute is in line with his Lord's attribute: if Allah says this, if our Lord's will orders this, I also agree with it.

It may be against our egos because our egos make objections, but our souls are never going to object to anything. Our souls are swimming in our Lord's Mercy Oceans, and they see everything as a manifestation of our Lord's Mercy Oceans, everything. They see the whole universe as swimming in Mercy Oceans. Thus, souls are perfect; they are pleased with their Lord. Only our egos are displeased, our egos make objections. Whoever is on friendly terms with his ego goes far away from his Lord Almighty; he is not going to make his Lord pleased with him. He is only trying to make his ego pleased, and you are never going to make it pleased with you. You can't find any limit to make your ego pleased with you: it always has objections. But if you keep with your soul you are in comfort, you are in peace and in pleasure.

Thus the Prophet, (sal), has informed us that there will be group of people among his

ummah such that even if there is every fitnah, every trouble, among the ummah, those troubles will never reach them; they are always above troubles. Who are they? They are those people who are always in agreement with their Lord. They always see themselves as swimming in Mercy Oceans. If anyone looks at himself and sees himself in Mercy Oceans, for what is he going to make objections and fall into troubles and miseries and sufferings?

Everyone is trying to keep orders, but the first order that makes us Muslim, is agreement with our Lord. We must be in agreement with Him. Our agreement already took place on the Day of Promises; we have already made it but now we are losing it. We gave our agreement that “You are our Lord and we are Your servants, and for everything we agree that it shall be as You like”. No one said, “I am going to act as I like” everyone gave his promise to his Lord that “I am going to be as You like, not as I like”. Happiness and peace is for those who are going to be in agreement with their Lord for everything, here and in the Hereafter.

We are practicing, and Allah Almighty is trying His servants. Everything in our lives is going to be a trial from Allah Almighty; by every means He tries us. By every means Allah Almighty looks to see if we are in agreement or are canceling that agreement. If your keep His agreement, He keeps His agreement; if you keep your promise, He is going to keep what He promised you: He tests you, in the mosque, in your home, with your brothers, with your wife, with your children, with your relatives, with your business, with your animals. You are being tried in your cat, in your dog. Yes. You must always be awake; maybe Allah Almighty is trying you with something and asking you to be in agreement with Him. Anything may happen in this Life, to you or to others. You must say, “As my Lord likes, I agree with my Lord.”

At night, when you get into your bed to sleep, you must ask forgiveness from your Lord Almighty, saying, “O my Lord, today I was such a guilty servant; I made so many objections to Your will. I ask for forgiveness. I am trying to be as You like, O my Lord. Keep me on my way, as You like.” And whoever keeps that adab, good manners, with

his Lord is going to be among His awliya. That is the way of the awliya, because they are wearing the main attribute of beloved Muhammad (sal) . That is the secret of all wilayah, sainthood.

WebSheikNazim2Com, CategoryMuhammad, CategoryQuran, CategoryKnowledge, CategoryFaith, CategoryUnity, CategoryIslam, CategoryHoliness

SECRET POWER OCEANS OF TARIQATS

Allah Almighty gives honour to mankind. It is the honour which the angels wanted to have. The honour which was given to Sayidina Adam and was given to every piece of creation, is a secret which only the Creator knows. It is impossible to find it with any kind of means. Even if man would invent an electronic microscope it would not be able to find that secret. The light of our eyes can never be enough to detect that little part. Just like the light of our eyes cannot see the stars or the sun or the moon in their greatness and in the way they are.

This smallest of all pieces cannot be cut into two pieces. If you try to cut it, it will be destroyed. Who brought that piece into existence? Allah Almighty! The piece itself must also know who brought it into existence, it has a knowledge. It can recognise its Creator. It is not a dead piece. That is why we can say that everything which is in existence is alive. But everything has different kinds of minds. The highest level of mind of all creatures belong to mankind and after that to animals and then to trees and plants. Then it also belongs to that which we are saying has no life: to the rocks and earth. If earth had no life, how could it give life to plants? If the earth was not carrying the secret of life, then how could it give life to plants? The earth is feeding their life. Without earth there would be no life for plants. The earth waits for the command of its Creator. When its Creator sends water on it, when the Lord sends rain on it, then it will move and give life.

That secret which Allah Almighty is sending, is the secret of life. It is sent through the rains and comes

together with the secret of earth and this is given to the plants. Every smallest piece and part of everything must know its Creator and must glorify its Creator. That means that everything has been given knowledge. But what Allah has given to earth is something, and what plants have been given, has not been given to the earth. What animals have been given has not been given to plants. What mankind has been given has not been given to animals. Even what mankind has been given has not been given to the angels.

That is why the honour of mankind is within that knowledge. Allah Almighty gave angels a lot of knowledge. But what He gave to Sayidina Adam was much more than the angels ever got. The horizon of the knowledge of Adam is over their horizon. They can never reach that. Allah Almighty honoured Sayidina Adam and appointed him and his children to be deputies. He made it possible for them to control everything. This is only possible through knowledge. Without that, this world cannot be controlled. Those who are controlling must have knowledge and through this knowledge they can control. If they don't have knowledge, they will have no authority. The knowledge which we need was first given to Adam. Allah Almighty taught Sayidina Adam the names of everything. When he gave a name to everything in creation, then he knew. To whoever that knowledge was handed on to, would have the secret power and be able to control everything in the universe. Allah Almighty has endless universes. When a candidate becomes a real deputy then Allah Almighty gives him a whole universe to be under his control. A whole universe...

When Allah Almighty wants to create, He only needs to say, "Be!". When He wants to give the servant who is going to be His real deputy a universe, He will only say, "Be!" and that universe will be ready and in existence. That servant will then be the deputy of Allah Almighty there and control. To control means that he will be like the sun, if there is no sun, there will be no life on earth. If the spiritual power of those ones would not be reaching to the universe, that universe would have no life. Those people, who are the real deputies give life, like the sun. They are granted the gift to be the controllers when they are able to control their egos. Whoever is able to control himself will be a real deputy.

He will be invited to the Holy Presence of the Prophet, who will dress him with the honour of being the real deputy. He will be dressed with the crown of being the real deputy and he will be granted to be like the sun giving Divine Light to everyone. Whoever is the deputy of this world will send his power to the sun to shine. If that is prevented, then no sun will shine, because the value and the importance in Divine Presence of that deputy is much more than the whole universe.

No-one can be able to control himself without coming and joining an authority for that purpose. If a person wants to be a doctor he must go to a doctor to learn. If someone wants to be an architect, he must join an architect. If he wants to be an advocate, then he must be with an advocate. Whoever wants to reach the real position of being the deputy must be trained in the hands of that authorised-one and then he should be able to control himself.

Shah ul Naqshiband was giving that power a little bit in each of his associations and he was preparing his followers to reach their real stations of being deputies. That is the meaning of tariqats. Tariqats take people to their real positions of being deputies. But the ignorant-ones do not understand. They think that tariqats are here to collect dunya. If a real authority of a tariqat looks at this world, he will throw it away for exchange of that secret.

Their way of looking is not like ours. The life within their eyes reaches to anyone and it must give from its secret power to that plant, or earth, or animal or human being. According to their needs, he will give them of his secret light. They do not look the way we do, therefore the Prophet was saying, "The looks of believers must be for wisdoms. They should look and take wisdoms from everything. Anything they see should feed them with wisdoms."

At all times the whole world is under the control of the holy-ones. They can be in different places at the same time. They may have different eyes within the people and within nature. These people of authority within the tariqat have the real positions of being deputies. That is the real tariqat. It is the way leading everyone to their position of being deputies. We do not come here to eat and to drink and to enjoy ourselves physically. Animals do that.

Every Prophet came to show their nation the oceans of power, the oceans of worlds. They came to show that and to bring them to that ocean of miraculous powers. They show people that above this nature there are extraordinary power oceans which are made clear in miracles. They are not only here to show this and to make people wonder about their miracles, they also want their followers to be interested in those powers which real deputies have been given. When anyone reaches his real position of being a deputy, he will be given miraculous powers. Don't think that the deputy who can control this universe only has physical powers.

The physical powers are nothing! But when we are dressed with the Divine Power of being deputies, then we are marvellous and magnificent beings.

The Prophet sws. gives such secret knowledge to the holy-ones and it is said that if a weak servant is crowned by being the deputy and the lights will appear, the lights of the stars and sun will be like candles. It will be as if it had disappeared. It is like when the sun shines a candle will be like nothing. Even if you put a million candles, it will disappear infront of the sun.

That is the huge power which is inside ourselves, in our hearts. This has been granted to us, but we need an opening. You cannot be able to reach that opening if you don't go through the way of the tariqat. If you don't follow a private training of the Holy Quran, of the tariqat, you will never be able to reach it. There are so many worlds in the skies but there is no light on them. There are enlightened ones but millions or billions of them have no light.

Common people are like that. They are not enlightened. They have not been given any light, they have not been opened. The people of tariqat are trying to get an opening, because Allah Almighty will ask, "Why are you coming without an opening? I sent you everything for your opening, why are you coming without it? What did you do all these years? Why didn't you open your treasures? Why didn't you reach your real being? Why are you coming like this?".

May Allah give us a good understanding so that we can follow. If a person is understanding that there are treasures in that direction, then you may go. If you don't believe and even if all people call you in that direction you will not go. That is why we are asking for good understanding from Allah Almighty to know what He has given us, and to get the desire in our hearts. Associations like these are only to give that desire in our hearts. If that desire comes into existence it will be so easy, you will ask and you will go. May Allah forgive us. Amin.

Sri Lanka - 26.10.1991

BookPowerOceansofLove, CategoryNature, CategoryGlory, CategoryKnowledge, CategorySufism, CategoryMankind

The secret power of the 'Besmela'

All power is from Allah Almighty, and we must always ask for His support, because we are in need, we are weak ones.

Allah Almighty ordered His Beloved Prophet S.Muhammad sws. to inform his Ummah that anything that is not begun with His Holy Name : "Bismillahir Rahmanir Rahim", will never be supported by Allah; it means it will never give fruit, and it must fail... If you say Allah's Holy Name, you will take benefit from that action, and any harm, that may be in it will leave you. Whoever is feeling weak should say it, and power will come to his physical body and to his heart.

The Besmela is the most important key for opening all treasures in the Heavens and on earth, and for opening all forms of knowledge. Allah Almighty has put three thousand of His Holy Names in it: 1ooo Names that are known only to the Angels, 1ooo Names known by the Prophets, 999 Names contained in the 4 Holy Books, and His Greatest Name. All of these Names are contained in the Besmela...

Whoever is able to reach to the secret power of the Besmela should be dressed in miraculous powers. We, as servants of Allah, should say it at least 1oo times daily. If a person continues for 4o days, he should find some power, some changes in himself, especially if he says it one thousand times between Fajr and sunrise... From

unseen worlds, from Malakut beautiful views will appear to him. According to the thickness of the veils of his heart, from 1x 4o days, up to 7x 4o days, there should be an opening... If not, it means that his heart is too occupied with Dunya, and he should try to put Dunya last, and then try again. It is a rule which can't be wrong. Even in one day it may be opened, because it is so powerful...

Every time you say: "Bismillahir Rahmanir Rahim", it means that you are remembering the Lord: "Oh My Lord, I am remembering You!" And then Allah says: "Oh My servant, I am remembering you!"
Don't forget! If you forget, you will be forgotten.

01.04.1999

BookOnthebridgetoEternity, CategoryPrayer

SECRET POWERS

Rushdie, Mao tse Tung ... all these secret powers entice people to come to them. They say, "Come, come! Come under my feet and kneel down!"

So you do not believe in secret powers? Do you not believe in the secret police, in the intelligence service? Mussolini also had a secret police... So there must be secret powers. There are secret powers in this electrical wire. Or can you see them? Sometimes it will produce light, sometimes fire, sometimes ice, sometimes sound. Sometimes it will be an engine, sometimes a computer, sometimes radar, sometimes a cleaner, sometimes a washer. Sometimes it will produce cold weather, sometimes it is a heater... All of this is produced with one thing: electricity. So what is that? It is like a tap which you can open or close. What power is it?

Italy - 01.11.1994

BookPowerOceansofLight, CategoryDivinePower

Secrets of Other Galaxies

Discussion with a Guest Scientist

Welcome to you, sir! (Jokingly) I have been informed that you have discovered some galaxies and you are putting them up for sale and I am the first one from the buyers for that new one, because kullu jadeedun lazeez, because everything new is delicious! Do you understand? Which one is it?

(Guest: We have discovered that many stars in the universe have a planetary system comprised of about 2,000 planets going around stars, similar to the Sun. And we find more than 400 similar to Earth, and call them “Earth-like planets.” The last galaxy analysis shows that one galaxy can contain or fill 100 trillion oceans. So my question to you is, if there is such plentiful water that it can fill 100 trillion oceans and there are planets everywhere, is there life out there, because:)

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wa ja`alna min al-maa'i kulla shay’in hayy. We made from water every living thing. (Al-Anbiya, 21:30)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Asta`eedhu billah. First of all we are believers in our Lord, our Creator, and we believe there is only One Creator and no other, because

to create is only for One. If there is another one claiming to create, that would mean there are two Creators in existence, which is impossible! There is only One Creator, Whom we know or not, as we are His weak servants, and there are endless Creations.

The Lord's Qudratee, Allah's Mighty Power is only for One; there can't be another one. Therefore, everything Mankind observes of this planet and of what we are asking to reach deep in space is so limitless! After a while we are going to finish and anything we send into space, such as the spacecraft, is never going to reach an end, and it's turning place or reaching place is very, very short. Man can't even reach from this Earth to a second planet like Jupiter, qawakib, that is the nearest one and yet we are within the Sun's orbit and our authority is only to reach through that. When we are asking to pass beyond our sun's orbit, you cannot, because their positions are just different and our understanding is not suitable beyond our sun's orbit.

You may say as Bilqees, the Queen of Sheba, when she wanted an authority on the holy book that was granted to Sayyidina Sulayman (a); she was surprised that a majestic throne was also there. She looked at it and asked Sayyidina Sulayman, "Is what you are sitting on for you, because this looks the same as my majestic throne that I left!" She said, ka'anahu hoo, "It seems to be the same."

They are using measures; those measures and our senses are only for an understanding of Earth and what is on it. Regarding what is beyond it you might say, "ka'anahu hoo," but it is never the same! Therefore, everything astronomers are now looking at, seeking an understanding, they think it will be "ka'anahu hoo," the same, but never will they understand, as our measures are not going to work for that. On every step there is a new tajalli, manifestation, and it is just changing. Nothing is going to be as it was one second before, as everywhere it's position changes. Therefore, that's how it is and we are only going to say that everything is from Makhlooqaat Khaliq: the Lord is creating everything and everything is in another appearance, for another purpose, for another hikmah, wisdom!

Wisdom will be taken away, changed: it is not the same as it is always changing and must be changed. The only unchangeable is the Dhaat, Essence of Allah Almighty, the Creator, and everything else is always changing. Thaabit, Who is Unchanged, is Only One! Everything must be changing or then the Lord of Heavens would not be our Lord! Therefore, accept the Lord of Heavens, Who is unchangeable, and everything else is going to be changed, changed, changed!

Therefore, far away, if there is a galaxy that is going to seen, it is not as our galaxy. It has a unique name that belongs to that one only. Every galaxy has a unique name and everything in it is glorifying the Lord of Creation! The Creator may create water for every galaxy, but it is not like our water, as every galaxy has special beings exclusive to that galaxy, which is a sign of Wahdaniyyat al-Haqq, “the Oneness of Truth.” Every galaxy and everything in it has a special appearance, a special personality, and special water of a different color. Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Aman yaa Rabbee, Aman yaa Rabbee, ikhtafaa!

(Guest: Every point in this photo of space is a galaxy and this cube is of three-billion years, but the universe is fourteen-billion years old or more; it’s different. So every point here has a galaxy and unique water as you say, and unique properties.)

Each one has a special being.

(Guest: Each point here is a galaxy and there are like 500 million galaxies, and are they only a small part of the universe, with many more than these? Each one has half a trillion or one trillion stars and each star has many planets around it?)

There are countless galaxies; that is our authority to know, and each galaxy has a unique color, different manifestations and appearances, and powers. Allahu Akbar! And beyond 14 billion there is 100 billion years: they can't reach it! SubhaanAllah, SubhaanAllah ‘l-Adheem! Allahu Akbar, Allahu Akbar, Allahu Akbar! Afuwwu, Afuwwu yaa Allah, ma qadr Allah Haqqa qad ‘ree!

(Guest: In astronomy, “Cirrus” is mentioned. Why another planetary system is mentioned and not the Sun?)

What you are speaking of, every galaxy is just mazboot, connected with shayy`rah. None are going to be alone as they are all connected, shayy’rah, and no one can understand that; that is only for the Majesty of the Lord of Heavens. Ajaa`ib. Rabbu shayy`rah. La ha’d wa la hudood. That Divinely Power flows through all of them, ba`duhum li ba`ad. Wahid yakool ana laha...jahil insaan, yakool ana, ana.

(Guest: Thank you, Shaykh! Shukran! [kisses hand of Mawlana Shaykh])

Lefke, 22.08.2011

WebSufiLive, CategoryAstronomy, CategorySuleiman

The Secrets of Numbers

Dastoor yaa Sayyidee, Madad yaa Sultaan. (Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah w 'allahu akbar, Allahu akbar wa lillahi 'l-hamd! Madad yaa Sultan al-Awliya. Alfu-salaat, alfu salaam `alayka yaa `ala Sayyidi 'l-awwaleen wa 'l-akhireen. Ishf`a lana. We are asking your intercession, yaa Rasulullah (s) here and Hereafter, from pre-Eternal up to Eternal. We are asking to stand up for giving endless praise and glory to You, our Creator, and for our most beloved Prophet, Sayyidina Muhammad (s) to be given honor that no one has been given. (Mawlana Shaykh sits.)

As-salaamu ` alaykum! From east to west, for the whole of Mankind we are asking forgiveness for all from Allah Almighty, because they are also our Lord's deputies. Some of them are trying to reach a real position for being deputies, some are zhaalimun li-nafsih (oppressors of their selves.) They are not thinking on it, they are drunk ones. O our Lord, accept our excuse. You know everything, and we are running to You. Where are you going to find Him? (Mawlana Shaykh laughs.) We are saying we are running to our Lord, but where can we find Him? That is something that very, very few people may understand and may know, and they may run.

O Our Listeners! Good evening, marhaban (welcome)! Be pleased. Why are you not going to be pleased? Our

listeners, are you drunk? This is the third night of the New Year, yet you are drunk? You are not intending to come back to yourselves? Drunk ones are running away from themselves, leaving themselves and running to find themselves as drunk people. Where are you?! Are you in the west, east, north, or south? What are you asking to find? Yes, everyone is asking to find something, but what is that?

O Listeners! As-salaamu ` alaykum. I am a weak servant, perhaps the weakest servant, but when our responsibility is for everyone through existence, for His honor, we are running to Him, to find ourselves. O our listeners, did you find yourselves?

O Salafi `ulama! Marhaban. Did you find yourselves? It is a simple question. Why are you getting angry so quickly? O Wahabi `ulama also, did you find yourselves? Yes, it is a simple question that I am asking, and I need an answer, but no one can answer that question if he is not reaching the level of ma`rifah, knowledge above knowledge. Yes, I would like to know where I am. Do you think that you know where you are now? You are getting angry. So many questions they are leaving to a weakest servant to ask to you. I am not claiming I am something, but I like to ask that question. Where are you? Do you know about yourself? Who are you? You may say, "We are servants of our Lord," and I am saying you are liars! You may ask why; because you are servants of your egos, not servants of Allah. They are not servants, including myself; I am not a servant to my Lord as He likes, and therefore, I am asking forgiveness. Are you asking for forgiveness daily? I don't think so. You may say, "We can't find time to make istighfaar, to say astaghfirullah."

Are you not reading the Seal of Prophet's (s) sayings, ahadeeth? He was saying, "O my companions, my Nation, I am saying astaghfirullah at least 70 times daily." He used a number also, but you are thinking there is no number. There must be a number,

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`alayha tis`ati `ashr, Over it are 19, (Al-Muddaththir, 74:30)

there is a secret in numbers, therefore Allah Almighty is saying, `alayha tis`ati `ashar. Why saying, or why you are not asking, "O our Lord, You are only saying 19 angels, why you are not making it to be 20?" Shaykh Hisham Effendi, why are they stopping `alayha tis`ati `ashar, "On it are nineteen angels?" alayha `ashroon (20) is absent? Number one, Abdur Ra`uf, number two Ishaaq, yes sir, number three Bahauddin, wonder... number four, Shaykh Hisham (“Yes sir!”) number five, nine? Nabeel (“That's me, yes sir!) I am here. Where is

19? Nineteen, I am here. Who is that one? Nineteen is Nizamuddin. No 20, absent? No one finding to complete 20? That is the question I am asking.

They are making me address those saying they are doctors, theologists, or `ulama, not ordinary `ulama, but Salafi `ulama! What are Salafi `ulama answering to what I am asking? Why is the Lord of Heavens stopping at "19" and not saying "20"? Is that the end of numbers? That means there are some secrets for every number and up to 19, each one has a secret. The secret of one can't be known by two, and the secret of two can't be known by three, and three's secret can't be known by four, and four's secret can't be known by five, and also the secret of seven can't be known by six, and six's secrets can't be known by five! Why? Allahu akbar, Allahu akbar! Why is Allah Almighty bringing this? And we must say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. O our Lord, protect us not to fall into shaytanic traps. Yes. SubhaanAllah, Sultan Allah. SubhaanAllah, Sultan Allah.

The Prophet was saying, "I am also asking for forgiveness 70 times daily." Why did he not say 60 or 80 times? Why was he not completing by 100 times, and if 100 times, why not completing 1000 times? Secrets through secrets, hidden treasures through every number. Also, for every dharrah, atom, there is a number. Without a number you cannot find any atoms. Allahu akbar, Allahu akbar, Allahu akbar al-akbar. SubhaanAllahu Ta`aala.

Wahabi `ulama who only learned to say, "Shirk, bid`a, haraam, kufr," leave that and enter through the secrets that are hidden through Unseen Oceans! In an ocean with countless kinds of fish, is every one the same as the second one? Is everyone's being in existence the same? Why are so many kinds of fish and creatures through oceans, for what? Why are there not only sharks, or only whales? So many kinds of fish and each one is different. Why is every one not going to be the same? If you are saying, "We are `ulama," sometime sending to you someone to make your knowledge on zero point, to remind you. Don't say you are Salafi `ulama but say, "We are taalibi `ilm (seekers of knowledge)." That is true.

Also, I am asking non-Muslims, what do you know about the realities of the heavens? Through your holy books, you may have some knowledge, so say to me! His Holiness the Pope, or His Holiness, the Chief Rabbi, what do you think is written about the Seven Heavens through your holy books, say! It is written. And then I am asking non-Muslims and their chiefs or heads, the ones who are claiming, "We are on the last level of

heavens," do you know any difference between Islamic understanding or Islamic knowledge about heavens and yours? Is it different, or is Islam also saying it is the same understanding? Do you think that you are knowing in a different way than what the Holy Qur'an is bringing about the Seven Heavens?

All holy books have mentioned about the Seven Heavens. What do you say, His Holiness the Pope, or His Holiness, the Chief Rabbi, about the Seal of Prophet's knowledge brought from heavens about heavens? What is the difference between your understanding through your holy books and the Holy Qur'an? Any difference? If no difference, why are you not coming to say, la ilaaha illa-Llaah Sayyidina Muhammadun Rasoolullah ? (Mawlana Shaykh stands and sits.) What is the matter, why you are not saying? Who sent Jesus Christ (a) also sent Noah (a)! Who sent Abraham also sent Isaac, Abraham, Ishmael, Jacob, and Job (a)!

O People! You must try to be humble, and it can't be given as an excuse to say that this is because the Holy Qur'an is bringing it! What the Holy Bible, Old Testament, New Testaments and Psalms are bringing from the heavens is mentioned through the Holy Qur'an also! Leave the messengers, but look to the holy books. If you are saying that only the Old Testament and New Testaments are holy books, what is your proof that the Holy Qur'an is not one of the holy books? Why? Which thinking or learning said to you that the Holy Qur'an is not coming from the heavens? What is your proof? We are accepting and saying the Old and New Testaments are from the Heavens! What about the third one? We are speaking on numbers.

Therefore, I am shouting to Salafi `ulama. Why are you not discussing this with the pope and the cardinals?! Why are you not making a debate between yourselves and the rabbis? The Lord of Heavens is saying, if you are saying something you must bring proof.

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Yes, bring it, we may look! If you are saying, "We are looking at the pole star and seeing so many things," and if I am saying the moon is more clear to be known, how can you say the moon and its position are nothing, but what you are seeing through the pole star is true? Which mentality accepts from you to say that you are looking at the pole star, saying such and such. What about the moon? They are saying, "No, we are not accepting." That is nihaayatu'l- jahl, "the end (limit) of ignorance." It is the last point or horizon for their misunderstanding, and no mentality can accept their claims. They are saying, "We are looking on pole star, so many people going, coming," and we are saying, "Look at the moon!" and they are saying nothing is there.

How it can be?

According to their calendars, Jesus Christ was sent as a miraculous being 2000 years ago and everything that he did they are accepting as miraculous. And we are looking where he went, where he sat, what he was speaking, discussing or declaring his prophecy. What about the moon? The moon is more clear, but they are seeing and saying so many things about Venus or Mars, "What we are seeing so far away is true." And you are calling all people to come and accept that one who was a miraculous being. We are believing also, but not as you are understanding. The Lord of Heavens may create without a father. He created Adam and Eve with no father or mother. He only said, "Come in existence!" and coming one man and one woman.

Why are you insisting that Jesus Christ is the son of the Lord? Who is saying this? Do you think that Abraham (pbuh) said about Jesus, "Through my generation is coming a new prophet who is the son of our Lord"? Which holy book saying this? None! Do you think Moses said this about this one? No. How you are claiming? But people are not accepting a wrong thing. They are saying, "Wrong is going to be the opposite of our understanding." No, reality cannot be changed. You can dress it with everything, but that reality is never changing it's personality or identity. That was a man, and this is a man also! The Lord of Heavens created Sayyidina Adam (a), the first man, without a mother and father. Sayyidina Musa (a) came from a father and mother, like all other prophets. And our prophet, the Seal of Prophets (s), came from a man and a woman.

What is the specialty for Jesus Christ? If you are saying he is the son of God, why he was not mentioned through Adam's holy book? Why he was not mentioned through Noah's book, Abraham's book, Jacob's book, Isaac's book or Ishmael's books? Why did the Lord of Heavens hide him? If Jesus Christ is the son of God, why was He hiding him from the beginning and only making him to be in a time and people saying, "Oh (he has) no father; this must be son of God." With which authority are you saying this? No background for it through holy books. Why is it not mentioned, yet it is such an important point? (You claim) people must know that the Lord of Heavens has a son, to believe in him, and when you are believing in him, unbelievers rushing on him and killing him, crucifying him? (Sheikh Hisham Effendi, you are VIP one, I think so.) Why is He (God) hiding this? Why not declaring, "O My servant, I have a son also! If you are believing in Me, you must believe in my son also." Which prophet was saying this? Adam? Moses? From thousand of prophets, from where are you declaring, "This is the son of God?" He (God) was making His son as a lamb to be slaughtered?

O Christians! You must use your mentality or you are going to lose everything, because the mentality of Mankind is never accepting what you are saying. I am a weak servant, I am not knowing anything, and I am not claiming I am this one or that one, but making a comparison only. Give your answer. You are fearing that all Christians in western or European countries are running to Islam. You are worrying! Is Islam coming from under the Earth or coming from up (in heavens)? Why are you fearing? What command of Islam is against humanity? Say! If you are not saying, you must fear from your Lord.

Tawbah, yaa Rabbee (repentance, my Lord)! We are asking forgiveness for ourselves and for everyone whose thinking is wrong, to come and declare the truth that has been sent from the beginning up to the end. May Allah forgives us.

Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Dome dome dome dome 8x

Fatihah!

(45 minutes) Close it now.

(Ali Elsayed sings for Mawlana Shaykh.)

Fatihah.

Lefke, 02.01.2010

WebSufiLive, CategoryChristianity, CategoryWahabism, CategoryParadise, CategoryProphet, CategoryIsa, CategoryCreation

Seeds of Wisdom from Sultan ul-Awliya

Mawlana Shaykh Advises Guests from Different Countries

May Allah the Almighty forgive us for every wrong acting, and blessings on all of you. Try to be servants of the Lord of Heavens, and you will be happy here and Hereafter. Al-Fatihah.

Pray to Allah (swt) and try to be His servants. We can't do anything, but we are trying to be good servants of the Lord of Heavens, Allah Almighty. Al-Fatihah. Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa habeebuhu wa rasooluh (s). Allahuma thabitnaa `ala 'l-Haqq bi jaahi man anzalta `alayhi Surat al-Fatihah.

CHILDBIRTH/NEWBORNS

When your wife delivers your baby, you must slaughter two sheep; one for Shah Naqshband and the other for all awliya that are looking to make the baby perfect. Daily, give one sadaqa for her and one sadaqa for the baby; this is my advise don't worry.

HAJJ 1432

I have not given permission to say you may go. Every ne who goes may carry their own responsibility and they should not go for too long. If anything happens, they must quickly come back by bus, plane, car or by ships; they must move. Al-Fatihah.

The dunya is running to its final destination, therefore there are so many disturbances and problems, so keep yourself in your homes as we don't like people to run through streets; it is not good. The Lord of Heavens is never happy if you are asking something like that. Christians may go to churches or cathedrals, Muslims may go to their mosques, and Jewish people may go to their synagogues; everyone must run to their Lord's house. Streets are roads of Shaytan! They are no good and that is where troubles rise without coming down.

ANGER

To be angry quickly is the character of Pakistanis. When you awake for night prayers, after two rak`aats stand up (face qiblah) and say, "Yaa Haleem" one-hundred times.

NEW SHAHADAH

Your name and face are honored; your ancestors must have been nobles from the time of Louis XIV, so you are also a noble one. Say you believe: in the Lord of Heavens; in akhirah (the Afterlife); in all prophets sent from Heavens--Adam (a) to the Last Prophet, Sayyidina Muhammad (s)--on Judgment Day and in Heaven and Hell. All major religions accept this, but Christians and Jews do not believe in the Last Prophet, why?

This is our holy book, the Holy Qur’an. A pure, innocent man who reached 40 years, who had not been to school and had no teachers, said, “This message is from Heavens and it came to me just as it came to Jesus Christ, Moses, Abraham, Noah and all prophets.” But people are not coming to say this. When they gather they will see it is based on one belief. Say with me now, “Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna

Sayyidina Muhammadan `abduhu wa habeebuhu wa rasooluh." (Mawlana Shaykh stands and sits)

He is the Last Prophet. We are believing in all prophets and in all holy books; the Bible, the Psalms and the Holy Qur'an, and we surrender to the holy commands of Heavens: this is to be Muslim. We have been ordered to do good things and we are prohibited from bad things. Your name will be Abraham, "Ibraheem."

Fatihah.

Thank you for your visit, bienvenue! Come again. If you need something I shall give it to you, as you are a good one. (Mawlana Shaykh gives him currency). This is not real money, but gold is.

Lefke, 24.10.2011

WebSufiLive, CategoryHajj, CategoryPakistan, CategoryReproduction, CategoryAnger, CategoryMuhammad

Authorized persons see the whole world through a needle hole

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Who is (an) authorized person? (The one) who can look through the hole of a needle and may see (the) whole world! (An) authorized person, who (is) authorized by heavenly headquarters, they may look and see the whole world through a needle hole. That is an authorized person! You must look after that person. All others are cheating you!

May Allah forgive me and bless you! Oh our Lord, make this gathering a blessed gathering. If You are blessing... I don’t think when His blessings (are) reaching to a person, (he is not) to be changed; that gathering and that person must be blessed up to end. That is important! Therefore (those) who (are) coming to a Prophet and looking to him and accepting him, (the) blessings that (are) coming on (that) Prophet must be with them (also). A Prophet must carry blessings from Heavens, or it is impossible to reach attenders through themselves a satisfaction or to feel peace through themselves. Prophets and their inheritors are the only ones for the reason of whom blessings (are) coming on earth. Not for others, no, (it) can’t be!

Who may reach to an authorized person- (that) means (to someone who) belongs to Heavens, their relation

(is) with Heavens- who (is) reaching to such people, blessings (are) reaching to them. Don't ask blessings with other people, no, blessings (are) coming from Heavens. Don't ask blessings from earth, no, from up (it is) coming! Therefore you are looking (that) trees (are) asking to reach that blessings (and) therefore they are not asking to come down, but they are asking to come up, asking to reach (up). But people not taking their lessons from even plants- (that) they are growing up, not down, and asking to reach the blessings that come from Heavens. And you, we, we must look such people who are looking up.

About (the) Prophet- peace be upon him- the Holy Quran is saying: "Oh My beloved one, I am looking (for the right time to change the Qibla..." When (the) Qibla had been ordered (to be) towards Jerusalem, Quds-u Sharif, (the) Prophet sws was longing to (be the direction of Qibla the holy) Kaaba and always (the) Prophet's eyes were going up. He was looking up. (There is an) Ayatu Karima. He was looking up when (the) divinely Blessings (are) coming for changing the Qibla from Jerusalem to the Kaaba.

Blessed people's physical eyes are looking up as well as their real being is always looking up, asking to reach blessings from Heavens. Those who are always looking (down), like this, they are on the level of animals, they are belonging to the animals world, because animals are always looking down. You saw any cow, any sheep, any donkey or horse looking up? (No, they are) looking down to eat grass. (Those people) whose importance is only eating and drinking, their level (is) only (the) level of animals world, no more.

They are thinking on it only. 21st century people's civilization- what (it) did for mankind? (It is) bringing mankind from Heavens, from up, from (a) high (level) of humanity, carrying them to the level of animals. That is 21st centuries civilization- bringing mankind, carrying them from their real levels that that level is just honoured, (down). No any other creature reached to that level, only mankind! (But) Shaitan (is) making them, saying: "Come down! Here (there is) pleasure for you. Come down. Our level (is) so enjoyful, you should find peace, come down!" That is 21st century civilization- making mankind to come down, on level of animals. If they were only (like) dears, zebras, cows, giraffes, such people it was very good. But among them are (people who are like) leopards- leopards (are) very angry looking ones! Standing up and looking like this... jumping to reach...

Now people are saying: "Terrorists!" They are not terrorists, they are (like) wild animals on animal level. How can stop them cows, dears, giraffes and so many grass-eating animals? How they can protect themselves from

them and (the) whole world (is) now on that level. “Terrorist people”, they are saying, “(are) running here, running there, making their wildness, (in this) place, in that place, in unexpected places”, they are rushing and doing (harm), because (they are) representing (the) wildness of wild animals. Therefore- violence (is) climbing through violent ones. And all people (are) on that level, (only) very few ones (are) asking (and) saying: “Ya Hu- this is not our real level. Why we are here?” Sometimes (they are) blaming that one, blaming Israel, blaming Russia, blaming Chechnya, blaming Qaida, blaming Murabba, blaming square head people- blaming, blaming... ya Hu- why blaming? Why sitting with them? Change your situation! Get up from their level, come back to your real level. (If) you are asking to come to your real level- that Allah Almighty honoured that level- come back and He is saying: “Wa-llahu yu-aiyyin”- Allah is (the) Protector for people, for believers. Allah is saying, making His oath and saying: “I am defending My honoured servant, no one (else)!”

Once upon a time there was a Grandsheikh, a Saint, Waliullah. One person was asking to visit that one and (he was) coming and on his way he was fearing, because one lion was following him, running after him, and he was coming full with fear. (He was) visiting (the) Grandsheikh and after the visit he was asking to leave and he was saying: “Oh beloved one in divinely Presence! Through your area there is a lion, making me to fear!” (And the Grandsheikh took his cap and) said: “Take this (cap), put (it) on your head and go”, giving this (cap) to him. (He was) putting (it) on his head, getting out, the lion was looking and escaping. These people are lions (themselves)! Ask (the) lions of the Lord of Heaven for protection! No one (else) can protect you, no!

In Shamu Sharif- perhaps 4o years ago- there was one Sheikh Nuruddin. He was from the line of the Prophet, a Rifai Sheikh, a powerful one, he had heavenly powers also. He was very tall and wide. He was Grandsheikh’s father in law. He was coming and I was sitting with him also and he was telling me something from his past. He was saying to me:

“The first time when I was coming from Diarbakir or Al Aziz, through the center of Anatolia, to go to Medina, and I was 19 years old, I was burning with the Prophet’s holy Presence, to visit and I walked on my feet. Walking to reach to the Prophets honoured Maqam and I was running with my beloved one’s love, ‘Muhabbatu Rasul’, the love of the Prophet, I was running and people, caravans were going. We reached through the dessert and it was the time of Maghreb, the sun was setting and the caravan was sitting down to take their rest and they were going on in the night. We were there, we reached and I was looking there were

two ways: one through the hills of mountains, another around mountains, and it was desert. And I was looking (that) no one was asking to reach that way, through hills, all of them (were) asking to (go through the dessert) and I was saying: 'Why? This way is easy, shorter, but that one is longer.' The caravan people, Bedouins, were saying: 'Yes, we know it, but there are lions on that way, and it is dangerous, therefore we are asking to take the safe way.' I was saying: 'It doesn't matter, I may go (that way).' And darkness was coming and I was running, marching alone."

And he said to me: "Oh Nazim, Effendi, I was hurrying to pass and I was feeling that there was someone on front of me, also quickly rushing. I was trying to reach to that one. I was reciting the Sura Yasin along my way and I was hearing someone reciting the Sura TaHa. I was quickly running to reach to him and finally I reached and he was reciting TaHa, I was reciting Yasin. "As-salamu alaikum. " "Wa alaikum salaam." "Oh Abdullah! I was asking to reach to you and you are (faster) more than me" and I was seeing that his leg also was broken, but (still) I couldn't reach (to him). (And I said): "Oh my master, I heard that there are lions on this way. How you are passing through?" And that person was saying: "Oh my son, we are lions! Other lions fear from us. Don't worry, go (on)!"

Awliya! Those who are blessed through Heavens and they are for Allah, they are real lions! Real lions may protect you from others. People are asking shelter from governments, from security powers, from their armies- and he was passing! They are lions! Ask from that ones! As I said (in the story), if he is putting his hat on that person, lions can't reach, they can't approach to them, no, (they are) escaping like this, giving way. Now people forget heavenly lions! They are fearing from dragons and scorpions! Haha! That is a punishment, because they lost also to say: "As-salamu alaikum!"

This holy word (is) giving safety to people and other creatures they are knowing that this one is under protection. "As-salamu alaikum! As-salamu alaikum, ya 'Ibadallahi Salihien." When you are passing, say: "As-salamu alaikum, Ashabu Nauba." (Those) who are appointed for protecting Allah Almighty's sincere servants, they are keeping (them) and protecting (them).

People now lost (it); now they are not asking Awliya, they are denying Awliya, they are those foolish ones (who) are destroying their holy Maqams, holy places on themselves! How theses Awliya (are) going to protect them? (They are) leaving lions to eat them- not lions- lions are honoured animals- (but) others, no honoured

creatures, (are) eating them, (saying:) “No, leave them.” That is punishment, because mankind (is) not taking care for (the) Prophet’s respect and for Prophet’s inheritors respect. They are not honouring them, not giving their full respect to them.

Before living people were coming to be with them through their accommodation places and also they were asking protection from cursing; they were making their will to be buried around such lions that are (the) real Sultans on earth. Therefore around these beloved ones, honoured ones in the divinely Presence, you may see big cemeteries, because when (they are getting up on the) Day of Resurrection, they should have flags and their flags are reaching all (those) that are buried through their holy Maqam.

Now people, Muslims, they are only by name Muslims, and they are leaving what is going to be respected: (the) respect to the servant of the Lord, the respect to Prophets and the respect to the Prophet is respect for Allah Almighty. But Wahabi people are not understanding, because they are ‘mm-square-head’ people. A square-head may be a km square, but these people (only have a) mm square- (they are) imprisoned in that point.

May Allah take away badness from Muqmins and may He bless you through His blessed ones. For the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 05.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTerrorism, CategoryAnimal, CategoryBiography, CategoryHoliness

Seek Eternity and Limitless Paradises

(Mawlana Shaykh stands)

Dastoor ya Sayyidee, madad. Stand up for your Lord's glory! Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! All praising and all glory for our Lord, Almighty Allah, and presented to His most beloved and honored one in His Divine Presence, also glory and honor! May Allah forgive us. We are asking forgiveness, O our Lord, and asking Your blessings. We are so weak ones and we are asking endlessly salutes and greetings for Your most beloved one in Your Divine Presence, Sayyidina Muhammad (s). (Mawlana Shaykh sits.)

O yaa Rabb! O People! As-salaamu `alaykum. That salaam gives you salaamat, safety, here and Hereafter. O People! Give some time for listening heavenly announcement, that if you are listening and accepting, just taken over from your sufferings and miseries. And we are looking that everyone, now they are in sufferings and through misery, and they are just drowned. The whole world is just drowned through miseries and sufferings. Therefore, if you are asking hayyaatun tayyibah, to live here a good life for a period that has been granted to you, to be here in safety and in happiness and enjoyment, then say as-salaamu `alaykum, salute on believers from their Lord. That is one of the biggest grants of our Lord to take away heavy burdens from our shoulders.

O People! We are saying because we have been ordered to be in connection through heavenly beings that they are holy ones. Holiness is not by dressing in strange clothes or something strange on your heads, no. Holiness is a grant just put on your head like crowns for kings or emperors. Ask for that holiness, that Allah Almighty sending through His prophets, peace be upon them, and just had been sent after prophets whom they are following their ways. There is a way reaching to holy stations and there is another way that carries people through sewage channels. Therefore, holy people who are asking to reach the level of holiness are getting much more care and they are scaring not to fall into sewage channels. That is a way.

We are understanding here that whole prophets were saying (teaching about) the Day of Resurrection when people coming for their judgments. The Lord of Heavens giving His majestic judgment, sending people from mahsher, the place for the people landing there, standing and looking upon holy judgment of the Lord of Heavens. They are crowded there. After being under Divine Judgment, they will be ordered, “Now walk!” And everyone will reach to their private places or areas where they will be there forever. Now you are walking, and then they are walking on a very thin and very difficult bridge just put over fire. Who can pass on it, will reach Paradise, reaching their Lord’s pleasure, reaching to their Lord’s honor, reaching their Lord’s happiness! That is granted to them after passing on that bridge. That is the way of holy ones, who are keeping through this life their steps on holy way; they will be able to pass through or over that bridge, that very thin, very thin, very sharp, and very terrible to walk on it. But that is the way of holy ones whom through their lives preferring to walk on the ways of holy ones. They will pass through that holy bridge, reaching up to holy lands granted from the Lord of Heavens, and no one knows its limits, hudood, no one knowing.

SubhaanAllah! Glory to Allah Almighty! According to holy books, the last one entering Paradise just granted ten times (more) like this planet if you are making flat, and he should be so happy. But more than that happiness, because he was thinking, “If this territory is in limits, what about if I am going to be here forever? Do you think that I can be happy with an imitated paradise up to Eternal?” Something was coming something through his heart. The last one entering thinking, “What is ten times of this world?” Now it is so big for a person living here, but the Lord giving to that person that he may be remembering and asking, “O my Lord, our life in dunya was in limits because our lifes in limit, but here unlimited, eternal life. If you are granting us eternal life, this ten times dunya is nothing! We are looking more from Your majesty, majestic kingdom with never-ending dominions and oceans of creation!”

They (inhabitants of Paradise) are saying, “We are so big and this is nothing! We are asking, we hope this not only for us. With happiness we are hoping this Paradise must be as a sea and if growing, it is getting a tree, and from that tree in that garden taking seeds from fruits and making it more!”

And Divine Addressing (to them), “O My servant! Now be happy what I am granting to you. Don’t try to teach Me. Don’t try what I am asking to give to you a limit. Everything through Eternity is eternal. O My servant, (I am granting to you) that world ten times daily, ten times Paradise that I granted to you! Second day it should be double, third day you should find three times, fourth day you should find four times bigger! Be happy, in contentment. Don’t worry, I am the Lord! Don’t try to teach Me something. I am granting to you. Now today you are entering and you are seeing a big land, ten times of world, and tomorrow you should find it double ten times more, and third day you are going to find it thirty times bigger! O My, servant enjoy My endless favors!”

O People! That is a holy way. If anyone of you asking to reach those holy lands that day-by-day getting more and more, don’t think that it is going (to be only) three times bigger. When it is granted three times as the first grant, second day going to be twenty times, and third day from twenty times going to be ten times more. What is it going to be? Two-hundred times, and two-hundred times making it double. Fourth day you are going to find two-hundred times, four-hundred times bigger.

“My Lord, if I can reach to that?”
“If you are not reaching, how you are asking? What I granted to you, I know it. You should be happy, more happy. You are not going to say, ‘enough’; always you are going to say, hal min mazeed, ‘O my Lord, I am asking for more; I am not getting full from Your grants. O my Lord, give more and more and more.’“

O People! That is something that coming to me for declaring to whole nations and whole people. Mostly people now on this Earth are just mixed with miseries and sufferings; no taste for their lives, no one getting a pleasure for their permanent temporary life. You never taking any taste.

O People! Our Lord is calling us. Why are you not giving? Why are you not trying to give daily even five minutes for your Lord, Almighty Allah, for thanking and making sajdah for Him and thanking to your Lord? What is that foolishness from you? What is that ignorance from you? What is that your dirtiness? So big, you

are like rats living through sewage channels and not asking to get out. Why? And every day sufferings getting more and more on your shoulders and you are young ones beginning to come down, down, down. This is a very important message from heavenly levels.

O People! That is a warning as well as it is endlessly good tidings for you! Give some minutes for your Lord, for His pleasure, then He grants to you endlessly pleasure here and Hereafter. Ohhh, drinking through pubs, drinking through casinos, drinking through bad places, doing dirty things! It is not your honor, O Man, to do bad things! It is not honor of a deputy to take dirty things! It is blame to Mankind that they are only thinking how they are killing people, how they are giving trouble to people, how getting more trouble to people! That is your humanity? “Tuuuh” on such a humanity! Allah takes them (who are killing and giving trouble) away because Divine anger is approaching because you are living and reaching the last station of this planet and the Day of Resurrection is just approaching. You should be ashamed, most ashamed on the Day of Resurrection.

O People! Leave to drink because drunk makes you drunk and drunk’s level under the level of donkeys. If giving donkey to drink “talkie walkie” (laughter), Johnnie walkie, if you are giving a donkey to drink Johnnie Walker (whiskey), what drinking that whiskey? If giving to donkey, you, Man, humanity, that donkey not drinking, so how you are drinking?

“No, O our Shaykh, we are not drinking Johnnie Walker, we are drinking champagne.”
Chimpanzee? Put in front of chimpanzee, if drinking champagne, chimpanzee is a kind of ape, put and it should cry, “What is that?”
“O Shaykh, we are not drinking champagne, we are drinking vodka.”
Worst! Leave it in Russia. So many bears, give to him vodka and see if drinking or not. Bear not drinking. You are people, how you are drinking that? What is that foolishness?!
“O Shaykh, we are Greek people. We are accustomed to drink cognac. You never tasted it to know what is cognac. When drinking we are singing (Mawlana mimics a Greek singer.) That is Greek singing.

Come to me, O my black-eye's darling.
O my darling, black-eye's darling, come to me.
Just I am tappa, oh marhaba! How are you?

Greek people, you are happy? But Italians, I am not learning what they are drinking? Wine and also I forgot German people what they are drinking.
“O Shaykh, Germans drinking beer.”
What is beer?
“Beer is just made from barley.”
What? Barley, only donkeys like it. Or how you are making that beer from barley?
“You don’t know, you never taste this.”

I am not tasting. If donkey not tasting, how I can taste? Donkey never getting happy to drink that beer, how I am going to be happy to drink it? And then Arabs also drinking. What are they drinking? Arak, I know. You are Arab and not knowing. Making from dates and drinking. In Egypt making from dates and drinking. Turks now they are free, drinking everything, whatever coming they are drinking. Then? When a person drinking, no more their minds working; finished. When their minds are not working, they are cut off from humanity and reaching to level under the level of animals, because animals are not drinking. Leave to be drunk ones! Then one day you should be unhappy. Give some times for thinking, to learn for your beginning and for your end.

O People! May Allah forgive us. We are only asking that someone should be sent from heavens to correct our steps and the time is over for that one coming and Jesus Christ coming and then going to be Judgment Day! Keep your honor, O Mankind! Leave bad customs and try to reach good customs from holy ones because if no holy one, no way to eternal life, no Eternity for them.

May Allah forgive us, for the honor of most honored one in His Divine Presence, Sayyidina Muhammad (s). (Mawlana stands for honor of Prophet [s] and sits.) Yaa Rasulullah!

(Mawlana Shaykh sings.)
Dome dome dome dome 8x

Those are happy sounds from heavens coming to good ones hearing. Hear and listen, and enjoy with divine singings and music. You should be happy here and Hereafter. O our Lord, forgive us!

Fatihah.

(41 minutes)

Dome dome dome dome

Don’t be angry with me, O people! I am asking your happiness here and Hereafter and I am asking your pleasure in the Divine Presence that gives you endlessly honor with prophets, holy ones and angels. Try to be with them, not with yourself through sewage channels to be with rats and shaytans, Sadanas. May Allah protect us. Ameen.

Fatihah.
(43 minutes) Enough.

Lefke, 01.12.2009

WebSufiLive, CategoryResurrection, CategoryParadise, CategoryAlcohol

Seek the Perfume of the Heavenly Rose

(Sultan stands to praise Allah)

Allahu Akbar wa li'Llahi l Hamd! Whole glory and whole praise for you, O, our Lord, our Creator! We are nothing; we are trying to give to You as much as possible, to give glory. You have absolute Glory Oceans, you have absolute Praising Oceans and your Dominion is endless through whole dominions. Countless creations and creatures giving, trying to give you countless praising and glorifying, and all of them besides Your absolute Glory Oceans, is nothing.

Please accept, Oh, our Lord, from your weak servants, that glorifying and countless praising. We are saying for Your most beloved one, through your Divinely Presence only one, Sayyidina Muhammad (s), that You created him and You just putting his holy name. You granted that holy name to him and putting in front of Your glorious Name, la Ilaha Ill-LlahMuhammad RasulAllah, only one. Countless salutes and majesty for You, O our Lord, our Creator! Give us something more to be able to grant to You, according to our capacity. We are saying Allahu Akbar, Allahu Akbar, la Ilaha Ill-Llah, w'Allahu Akbar, Allahu Akbar wa li'Lahi 'l-Hamd! As You are glorifying your most beloved one, we are saying, Allahumma salli ‘ala Sayyidina Muhammad! You created him first and he was the last, also. In spite of Wahhabi people, in spite of Salafi people, we are giving our highest respect and glorifying to Sayyidina Muhammad (s). O! No one who knows

his glory except glorious Allah Almighty, and we are saying through this holy month to be granted to us something, more understanding, O our Lord, for Your most beloved one. Let whole stars running to him to give their salutes to him, because that one, Sayyidina Muhammad (s), is Your absolute representative. No other can be Your representative through pre-Eternal up to Eternal!

O our Lord! Give him more and more glory and majesty! Give whole dominions to him! You are never in need of what you created, never, never, O Allah! Give your last glorifying that You are granting to anyone, through Your creatures, give that (to) the Seal of Prophets (s)! You gave it to him and You are giving through each second—or less than a second in time—as much as You are granting to him in pre-Eternal.

We are happy with you, Ya Rasulullah! Give us your intercession in the Divine Presence through this holy month. And we are asking protection, and saying, a`udhu biLlahi min ash-Shaytani ‘r-rajeem. Bismillahi’r-Rahmaani’r-Raheem, running away from Shaytan to your representative shelter. And we are saying, You granted us so big, so endless Mercy Oceans and You ordered to us say, Bismillahi’r-Rahmaani’r-Raheem!

Allahu Akbar, Allahu Akbar! We are happy, we are proud, what You granted us, give more, give more. We are hungry, and as much as you are granting, we are asking more and more of our Lord!

As-salaamu `alaykum to our listeners. (Sultan sits.)

O people try to occupy yourselves only for your Lords glorifying. So many prophets just arrived, O our Grand master, Grand Shaykh that you are our master, master for this planet. You are master, you have been granted from Heavenly grants and that grants making you to be holy ones, holy ones.

O mankind try to be holy one not to be like Qarun, Qarun that he was claiming I am most richest one on earth. And I am such a honoured that no one reached to my honour, and he was asked "which thing making you to be so proud O Qarun?" Because I have been given no same granting (to another). Grant, it is Heavenly treasures. For Heavenly treasure, you may say grants from Heaven. Earthly grants given to some people that eh.. no value for them. Allah Almighty giving, granting prophets and their followers from Holy Dominions that never taking that one back, that is grant!

Grant from the Lord that just given and never going to be taken back that is grant. Grant means Heavenly

grant. If Allah Almighty granting, granting from his Heavenly Dominions through Dominions, oceans of creation. That is grant when giving never taking it back,that is grant! But for Qarun as a person throwing in front of dog a bone. That bone making a dog so happy, so happy with that bone.
So many people now they are occupying themselves with dogs, dogs !! They are thinking that they have been created for looking after dogs or created for training dogs, or they are thinking that they have been created for eh.. servicing dogs. They are thinking that they have been created to be servants of dogs.

And look O people now from east to west particularly western people they are keeping dogs and serving them and giving everything for looking (after) dogs to make dogs happy. What is that? This is the last point of civilization 21st century civilization making people for dogs. Ha, ha!(chuckles). Ya Rabb, send us someone to correct us. Shaytan making 21st century to make people to follow dogs.... "O Shaykh yet you are not looking and seeing dogs and their masters getting out and dogs just tied with chains through their heads?" Dogs running like this and that man running after it like this and coming after it saying "O my darling, .. carrying me", that dog looking not understanding him. "O my servant let us understanding I need to get out to toilet". Hah!

This is the main street of people hooow, "hhoo, hwoo, I must go out, coming little bit here" and waiting his darling to making its eh.. toilet and then eh.. carrying its masters, such a thing with a brush and (sultan brushes with staff). "Finish my darling?". "Huff, huff finished!" Sweeping this and so happy, that is just point of their civilization. To be dogs' servants they never thinking to be servants of their Lord but running to be dogs' servants!! That is civilization? Allah takes them away! "O Shaykh don’t say this, that is our hobby!" You and your hobby may go to Jahannam. That is civilization? Such a hobby for you?

O my listeners, it is not from my word but it s something from Holy ones, to make you to wake up to learn and to be servants of your Creator, not to be servants for dogs and clean dogs and their dirty,.. to carry. That is civilization of 21st century people and they may be very angry with me, don’t be angry. Don’t be angry we are saying truth. The Lord of Heavens created you to be holy ones, not to be dirty ones! The Lord of heavens created you and sending to you (prophets); how you should be with your Lord, how you should be with His servanthood, not making you dogs dirty cleaners. Ashamed. You must (be) ashamed for yourself you are on the top level of creation. And dog deepest level how coming and cleaning dogs dirty? And they are so happy to be dogs servants and dogs dirty cleaners.

Once upon a time one person who is on a good level through society, he was informed that there is a Holy one through this city you may visit him. Yes I may visit doesn't matter. And they taking him to that Holy one he was sitting and looking and saying, "O my master please give to me your shirt, so eh.. dirty, a little bit Shaykh, dirty it is so dirty, please give it to me for washing, to make it clean".
That one he was asking him. "Yes I may give to you my shirt my Lord's servant, and you washing and bringing me a clean shirt, bringing me I shall dress it". After 10 days or one month you are coming and saying "O my master we mush wash it again", and giving to wash once again. "Yes sir! do you think, O my Lord's servant, do you think we have been created to wash clothes?" Every month bring after one week going to be dirty do you think we have been created for washing shirts, nothing else?

Look that ones idea, mentality and cleverness, saying every time getting to be dirty and nothing to do in this life only washing, washing leave us till finishing. That is their mentality. Holy one's saying because I have not such a free time from my Lord's worshipping, to make this every time I am washing and dressing. No, leave it!

And I heard from our Grand Shaykh he was saying "the companions of Prophet (s), if you are embracing them coming (scent of) perfume of rose (from) companions of Seal of Prophets."

Maybe Wahabi people angry with that, or Salafi because they everyday changing their hat. Everyday, sabah (morning) one, evening one, and making like this very happy so clean If they are putting one bottle of perfume form morning to evening leaving them because it is good perfume. But Sahaba, companions of Prophet (s), if you embracing them coming real perfume from their clothes. That is Heavenly perfume, that angels throwing on them. If I am saying Wahabi people should be very angry, that can't be dirty clothes only to be perfume of rose? Can't be, we are using look. Don't think who is going around Seal of Prophets (s) that he was only rose through creation that ...his good smelling is going from east far west.. Believe in it! O Wahabi people and Salafi people and their supporters, when Prophet (s) passing from one way people saying the Seal of Prophet (s) just passed through here. So beautiful!!

Where are those people whom giving their respect to the Seal of Prophets (s). They are never understanding even if they live thousands of years what is Seal of Prophets (s)? What his manzilatun? His station in Divinely Presence?" They are thinking to put perfume, putting on themselves, you are cheating people with artificial perfumes! But the seal of prophet was pouring, yafuur, coming from him, pouring, coming from him! He was

Real rose through creation!

O people O Muslims try to believe in him. Believe in the Seal of Prophets (s), most beloved in Divinely Presence. Try to believe in him,
to be value for you in Heavenly levels. May Allah forgives us.

O people, this is an ocean, it is enough. That is why we are saying:

Dumm dumm dumm dumm dumm dumm dumm dumm
Dumm dumm dumm dumm dumm dumm dumm dumm....

We are happy ones that we are believing in that Rose that giving its blossoms and perfumes from most down worlds up to highest level of Heavens. Be happy that you are believing so many things that it is only one drop from one ocean about that beloved one

O ya Rasul Allah, ya Habeeb Allah

Dumm dumm dumm dumm dumm dumm dumm dumm....
Happiness and enjoyment to those whom they are believing in you, O our Lord's most beloved one in his Divinely Presence.

Dumm dumm dumm dumm dumm dumm dumm dumm

That is Divinely thinking through Heavens for every second just singing angels and saying
Dumm dumm dumm dumm dumm dumm dumm dumm

Fatiha
(40 mins)
It is perfect number that making people to reach from one stage to another one,
dumm dumm dumm dumm
dumm dumm dumm dumm..(everyone joining Sultan singing)
dumm dumm dumm dumm.
Fatiha

(Subhan Allah almost 300,000 people)

"Shukria" Sultan says to cameraman

10 languages

Lefke, 12.09.2009

WebSufiLive, CategoryAnimal, CategoryMuhammad

Seek all Provision from Your Lord!

(Mawlana Shaykh Nazim asks a visiting Bahraini shaykh to speak.)

[Guest: You are Mankind, made from flesh and blood and there is one part that is for remembering Allah, which is the heart. Allah (swt) made the shaykh our guide and a piece of our Prophet (s). Then pray on the Prophet (s), the brilliant sun, the first who will raise up from the Earth on Judgment Day, when he will ask Jibreel (a), "What day is this?" Jibreel (a) will say, "By Allah, the Earth will not open for anyone but you! This is Judgment Day." Then he will ask, "What happened to my ummah after me?" where the Prophet (s) said, "The `ulama of my ummah are like the prophets of Bani Israa'eel." So be happy about this gathering and this hadrah as this is one of those gatherings about which the Prophet (s) mentioned, "The angels will come looking for people who are gathering to remember Allah, and the Lord will ask them, 'For what are they gathered?' They will say, 'We came to people who are remembering You by tasbeeh, tahmeed and takbeer.' Allah will ask, 'What are they asking?' and they will say, 'They are asking for Paradise.' Then He will ask, 'Did they see it?' and they will say, 'By Allah, no!' He then will say, 'If they were to see it, they would be seeking it more and more.'" (This is such a gathering with this shaykh.) The Prophet (s) continued, "Allah (swt) will ask, 'What are they asking protection from?' and they will say, 'From the Fire.' He will ask, 'Did they see it?' and they will say, 'By Allah, no!' He will say, 'If they saw it they would be much more afraid of it.'" Allah swears by

Himself that they are forgiven and we are with this shaykh hoping for him to open the doors of his wisdom.) (Du`a)]

Mawlana Shaykh Nazim: You did excellently; may Allah (swt) do His best for you.

(You reached me. Inshaa-Allah we will visit you more. In one hour we leave for Bahrain, so please pray for us, our children and our students; we intend to send them to see you.)

You made us happy! We are hoping for bukhuoor (incense) from Bahrain. No, oceans, oceans ...

O Servants of Allah! I am a weak servant. Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Sayyidina Muhammadan rasooluh. (Mawlana Shaykh stands). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultanan wa ridhwaana. Ameen yaa Rabb. O Allah! Praise your prophet and increase him in light and happiness and honor! (Mawlana Shaykh sits)

Our shaykh will speak to you about some of what is necessary, and the most necessary thing for servants is to learn servanthood.

O People! Try to learn the way of servanthood from our grandshaykhs and don't be servants of Shaytan, because if anyone is following Shaytan he is not going to be a servant! Servanthood gives honor, but instead of making Mankind servants, Shaytan makes them slaves and, more than this, when he sees you are slaves, he changes you to another form and makes you donkeys. Slaves walk on two legs, but Shaytan is not happy with this so he changes you into donkeys on four legs, then puts a saddle on you and rides you! Now everyone from east to west and north to south are running to be donkeys for Shaytan, and I am sorry to say this is also happening in the Islamic world. Their leaders, governors and presidents represent Shaytan, who orders them, "Make them walk on four legs so you can ride on them!"

I am sorry and also angry, because it is not an honor for the Islamic world to change from Shari`atullah and ask for democracy! People are becoming ifreets (evil jinns) in Egypt, Libya, Tunis, Arabia, Yemen and Sham, all coming down because Shaytan makes people run to be his donkeys. They ask, "How can we make a living (without following that way)?"

Allah (swt) said, Ayyuha 'n-naas, wabtaghaw `inda rabbikum ar-rizq, "O Mankind! Seek your provision from

your Lord!”

O People! Seek your provision from Allah Almighty; `abooduh, worship Him, and ask for what is important. Allah yaqool, ayyuhal `arab atafham al-`arabi, O Arabs! Do you understand Arabic?

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Wa maa khalaqtu‘l-jinna wal-insa illa lI- y`abudoon. I have only created jinn and men so that they may worship Me. (Surat adh-Dhariyat, 51:56)

Worship Him and seek your provision from your Lord, Allah Almighty, even if you have an extreme need. They say, “We are one-hundred people asking to change our government so it will give us more barley,” like barley is given to donkeys! You work for a person and he pays you, so why aren’t you working for Allah (swt), Who says, “We didn’t create jinn and Mankind except to worship Me and to be My servants! I am paying you, so work for Me and don't run to others.”

Allah (swt) has given provision to all the creatures on Earth! He is ar-Razzaq, “The Provider,” and He is paying you! So why are you asking for democracy and throwing away Shari`atullah? O Arabs! We are non-Arabs and (you think) we don't understand anything. “O Arabs! What are you doing with My Book, what did you understand?” (They answer,) “We did this and that.” Where are the Arabs? Woe to them! It is an order to seek your provision from your Lord and worship Him, because that is your servanthood. They left that duty and now Allah is sending whips on them. They say nothing, but if they are not coming to the true way they will be given training that first comes on the Arabs!

First, fitna came on the Islamic world when the Turks left Shari`atullah, then the Arabs, and then one after another they left it. Did Allah (swt) send Shari`atullah for animals in the mountains to follow, or for Man?

I am asking people, you are weak servants, so how are you getting such courage? They say they are making a constitution and voting, but that is haraam. That is what the Arabs are doing, but where are the Wahabi people, the Ikhwaan or the Salafi people, to say this is haraam? Ptuuh, we spit on you! They are shayaateen and ifreets and they understand my language. Their main goal is to say, “Don't touch the Prophet's maqaam, his grave!" Why don’t you say it is haraam to put your hands on the Ka`aba, the House of the Lord (which is permitted at Haram ash-Shareef Baytullah)?

(Mawlana Shaykh stands) Allahuma salli `alaa Sayyidina Muhammad! (Mawlana Shaykh sits) The essential dome is Sayyidina Muhammad (s), so why aren't you turning your hearts to him? Because you don't know where qiblah is! The Salafis say, "Don't build quboor, tombs." Inshaa-Allah curses will fall on their heads! That is their way, but why aren't they saying that democracy, voting and elections are haraam? Isn't Allah (swt) sending Qur'an al-`Azheem ash-Shaan to recite on dead people, to go to tombs and read there? They will be punished more than other people, the Salafi donkeys! You are kissing the Black Stone and it is not haraam; you kiss Hajar al-Aswaad (the Black Stone), saying it is the sunnah of Prophet (s) and all prophets to kiss it. Is the Black Stone as honored as Mankind? How can this be?

Allah (swt) said:

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wa laqad karamna Bani Adam. We have honored the Children of Adam. (al-'Israa, 17:70)

Kabbir, kubbir, give respect! Arabs are destroying Shari`atullah and Allah will give them the worst of punishments! They understand my English and my Arabic is also broken, but this shaykh from Bahrain has crossed oceans to come here. This suhbah is to remove the punishment from the ummah, although I am the weakest of servants, and this is for our masters from the Arabs! I am shy to speak in front of our master, the shaykh, and this suhbah is for his honor. I was tired and I didn't want to speak, but this honorable shaykh's himmah, his zeal and high effort, made me address all the Muslims. If anyone comes and says, "You are wrong," they will be like Qaroon, who was swallowed by the Earth!

May Allah forgive us. O shaykh, I am tired; it is enough. You have given me enough himmah, Shaykh Effendi, for me to speak and there is no rejecting what I said. Astaghfirullah, tubtu wa rajaatu illah. O Allah! Send a king to us so that we may struggle in the Way of Allah, as You said in Holy Qur'an:

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Alam tara ila 'l-mala'i min banee israa'eela min ba`di Musa idh qaaloo li-nabiyyin lahumu 'b`ath lanaa malikan nuqaatil fee sabeelillah. Have you not thought about the group of the Children of Israel after (the time of) Moses, when they said to a prophet of theirs, "Appoint for us a king and we will fight in Allah's

Way." (al-Baqarah, 2:246)

A group among Bani Isra'eel asked their prophet to ask Allah to send a king to fight in the way of Allah, not a president and not a dictator! But now we don't want kings, as with democracy people think, "One day perhaps I will be president." You are going to be president and your wife is going to be the First Lady, but you are not going to be the First Man, because the First Lady will never accept you if she is not riding on you like a donkey! Iba`th lanaa malikan. The Qur'an is for Arabs, Turks and all the Muslims, and we are saying, "Send us a king!"

O People! You must look for a sultan because democracy, voting and elections are all falsehood and any man who follows that way will never rest. Yaa Allah `alamna al-adaab, O Allah! Teach us good manners. Prophet (s) said:

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Adaabanee rabbee fa ahsana taadeebee. Allah taught and trained me in good manners and perfected my good character.

You don't know who comes to our gatherings, and it is enough for us that you (our guest) brought your barakah and your words. Everyone is asking to be president, but that is not good; you are making a trick because there is no basis. It is not a real thing. Everyone is asking be the ruler and keep leadership within the family line, where the son will inherit from the father. If you know this, why did you take the sultans away?

May Allah forgive us! Yaa Sayyidee, yaa Rasoolullah. Yaa Rabb! Ashfa` lana.

Fatihah.

Lefek, 23.12.2011

WebSufiLive, CategoryProvision, CategoryJumaSohbat, CategoryServanthood, CategoryMuslimNation

Seek Sacred Knowledge from Heavenly Sources

Dastoor ya Sayyidee, madad ya RijaalAllah. Allahu akbar, Allahu akbar, la ilaha ill-Llah, Allahu Akbar, Allahu akbar wa lillahi 'l-hamd. Alfu 's-slaaam `alayk wa `ala aalika wa sahabatik wa `ala ummatik Ya Rasulullah. Ashfa` lana, give us your intercession for your ummah, for your nation. And we are giving our most high respect, as must as we can do for our Creator, Allah Almighty and to His Most Beloved and Glorified servant, Sayyidina Muhammad (s), that never created beforelike him anyone insan, or never going to be created after like him up to eternal. May Allah forgives us for the honor of Holy Ramadan. Just we are reaching, after two hours, we are reaching holiest month of the year. Marhaban, marhaban, Ya shahr al-rahmat, ya Shahr ramadan, ya Rabbee bi jaahi habeebik al-mustafa wa bi jaahi Ramadan forgive us and give your blessings on teh nation of the most beloved servant Sayyidina Muhammad, his nation. And we are saying a`udhu billahi min ash-shaytaan ir-rajeem and Bismillahi 'r-Rahmani 'r-Raheem and madad ya Sultan al-Awliya, asking holy support from heavens. If no holy support we are doing nothing. As-salaamu `alaykum! O our Lord's honored creatures. Our Lord's deputies.

The Holy Quran it is from pre-eternal up to eternal. Holy Quran. Holy Quran it is the Holy Words of our Lord Almighty Allah and it is for the nation of the Seal of Prophets, the most beloved one Sayyidina Muhammad (s) just granted to them to know their positions to know their destinations to know for what or for which

purpose for which thing that we have been created. As long as, O people, you are not knowing about yourself about your beginning, about your existence for a while on this planet and after a while we are disappearing. Yesterday there was millions of people living (that) today they are disappeared. Yesterday millions appeared in existence, and today passed away; they are not in existence.

That is the reason of Prophet's Holy Words that he is urging his nation to know from sacred knowledge. Sacred knowledge - the knowledge that people running after it it is nothing. Teaching them something but that teaching never giving to them an honor. Wwhen they are on this planet living ones and also after their disappearing from this world – disappearing and their knowledge going to be disappearing from beginning up to end.

That is not a knowledge that Prophet (s)saying to people it is a obligatory to know. To know Arabic, to know obligatory knowledge is just written on mankind to learn and to know what is that that heavenly order coming through the Seal of Prophets, and he is ordering and he is advising to whole nations that to learn it is an obligatory from heavens to you. Before everything it is an obligatory from heavens that mankind must learn and must know about themselves. It is not written on man to learn somethings from material world, to be a helper for their physical being. It is not the knowledge that people learning now. It is only they are asking through that knowledge to be help for their physical being. But it is not what the Prophet (s) saying to learn some knowledge that giving to you a pleasure through your life on this planet, no. It is not that real target, no!

The Knowledge that Prophet (s) making an obligatory on mankind on humanity it is not for our physical beings. You may know about your physical being but finally your are going to be dust and prophets never getting occupied with something that finally going to be nothing. Prophets they have `uluw ush-shaan - high positions, high ranks in Divinely Presence they are bringing knowledge from Heavenly Presence, from the Lord of heavens.

Don't think they are bringing some learnings from your physical being to make it happy and to do for your phusical being a pleasure or to make your physical beings life easier. Now everything that people learning as a knowledge it is only to make our physical being to be happy and to be enjoyful and to be in pleasure and to be in pleasement. Not because everything that belongs to our physical being only for a short time and finally

you are going to be dust.

[No sound]

Allahuma salli `ala Sayyidina Muhammad wa `ala aali Sayyidina Muhammad

...eating everything through you ?

Your ... “O my brother just I forget it. Let me to look in my books where it is written.” That means his memory going to be on level of zero. We are not asking to give our energy and activity and ability for something that finally going to be zero point. Therefore we are insisting on what prophets are saying, that it is firm thaabit, fixed knowledge that cannot be forgotten. No. That kind of knowledge coming to mankind through heavenly ones; from heavenly ones to holy ones they may give you something from heavenly knowledge. Therefore Prophet (s) saying, “O people! Ask real knowledge which you can learn that knowledge from holy ones.”

Man who is that holy ones they are some selected ones to be on heavenly levels. First of all the Lord of heavens granting some of chosen, some chosen ones, that they may be putting one foot on earth and second foot on heavens. They may take real knowledge from heavens. It is impossible to take a real knowledge from earth. Never, therefore people now going to release, releasing, going to finish. They are reaching to point of finishing their knowledge going to be on zero point.

If where they are beginning reaching on same point of the circle the same point you continue up up then down and down come and reaching first point that you began there. Their knowledge going, going and finally to point of zero. Is it true or not? Therefore the Prophet (s) was saying the insect that eating books like this, there is a reason that eating. That eating your knowledge till you are going to be at the beginning - emptying - beginning from emptiness and ending to emptiness. And it is impossible from heavenly one, from one prophet an order to them, “O people ask more knowledge; not knowledge that belongs to this dunya. No. It is not our material being. No! It is something else. That is something else that you are on it now."

It is coming to my heart to say to whole people, I am adressing to them: “you are beginning from zero and forgetting and making end to be zero also. Prophets not ordering people to do something that it is going to be nothing at the end. If you want to know something about this material life you are welcome also, but if you

want real knowledge you must follow heavenly one, teaching you and taking you from level of animals to levels of angels. You are reaching heavenly pleasures! O people! Don’t leave yourself to be occupied with material life - to be doctors; to be engineers; to be something; to know an authority in it. Finally your physical being going to be dust."

May Allah forgive us.

O people! coming a holy month. Holy month try and it is another grant from the Lord of Heavens that we may tadaarik, yatadaarak, we may use it that chance for ourselves through this holy month to learn something more about real knowledge, about reality, about real beings and their existence through heavens. Follow, follow, such a people, whom they have been granted from the Lord of heavens, through His messengers. Take real knowledge. I am sorry to say that no one is taking any care for any holy books and it is prevented to take a holy book through a university and to speak on it and that is the top point of being ignorant. Those people are finally going to be like a small child, knowing nothing. And my wasiya (advice) advice of heavens, through His Prophets, particularly heavenly advice to whole nations in our days, whom they are the nation of Muhammad (s) (stands) is to follow him; to follow his steps. They should reach to a level that you can't reach it, others going to be down.

O people!

Dumm, dumm, dumm.

That “dumm” means you must continue, researching reality through your short life. If you can reach to keep a hanta (circuit connection), chain, hook that you may hook on it, you should reach such levels that up to today people never reaching.

O people try to reach on that level to be with prophets, and with holy ones and with heavenly beings of angels. May Allah forgives us. Ameen!

It is a beginning for the honor of the holy month of Ramadan and I am looking what is coming if I am living and what is coming through this holy month as an important advice to wake up whole nations and to get up and not to be more drunk, drinking Shaytaan's wines. Leave that and come to truth.

May Allah forgives us.

(singing)

Huwww, Huuuw, Huww, Huuw, Huuwuwww, Huuuuuuw, Huww
Huuuw, Huuw, Huuuuuw, Huuw, Huuwww, Huuuuuw,
Huwww. You , Huwww, You You, Only One that One only You Our Lord.

Fatiha

Lefke, 20.08.2009

WebSufiLive, CategoryKnowledge

Seek the Light

O Servants of Allah! As-salaamu `alaykum. Bismillahi 'r-Rahmani 'r-Raheem. May He (swt) dress us

from the power of the Bismillah. There are holy ones that Allah Almighty appointed for this, alhamdulillah. You can be a king or you can be a sultan but you are still a servant.

As-salaamu `alaykum. May the heavenly safety of Allah (swt) descend upon us. Dastoor, yaa RijaalAllah!

O holy servants of Allah! You are loaded with blessings. O you whom Allah loves! You are loaded with noor! Who is the Master (s) whom Allah loves? He is the Sultan of the prophets, Sayyidina Muhammad (s)! He came loaded with noor from the Malakoot. Allah, Allah! What an honor.

This is a suhbah. What is the order to us? When two believers meet they should have a suhbah, even if it is for the amount of time it takes to milk two sheep. Suhbah saves people from being wild and untamed. It saves them from being ridiculed by Shaytan. For this reason it is ordered, “Greet with salaam: ‘As-salaamu `alaykum,’ ‘wa `alaykum as-salaam.’” May Allah's Salaam descend upon us, may noor from the Great Prophet (s) fall on us and may the blessings of those who are on his way descend upon us. Whoever keeps the way has kept the way of Paradise. Whoever leaves that way is on the way of Hellfire!

Dastoor, yaa RijaalAllah! Don't do anything without dastoor, permission. Ask for dastoor. Dastoor is the grant of those who possess spiritual power, it is Allah Almighty's grant to them through our Prophet (s). When we say “dastoor,” there is noor that we will receive from him.

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Faltamisoo nuraan.

Seek light. (Surat al-Hadeed, 57:13)

This is the Holy Qur’an. Did we say, Bismillahi 'r-Rahmaani 'r-Raheem? We did. The Bismillah is the Mercy Oceans which have no boundaries nor end. It has Ismullah al-`Azham (Allah's Greatest Name) in it. They ask, “Where should we look for the Ismullah al-`Azham?” Bismillahi ‘r-Rahmaani ‘r-Raheem. The Ismullah al-`Azham is in this: Bismillahi r-Rahmani r-Rahim. How beautiful, what an honor! He (swt) informed Mankind about it. The Bismillah is loaded with noor; it is Noor Oceans, Shaykh Mehmet Effendi.

O Attending Ones! O People, believers who are attending and who are listening! These suhbahs were spoken, or maybe they were not spoken, maybe they haven't reached us, but the awliyaullah who say words of Haqq have never been absent. Whoever cannot submit to Haqq cannot be a waliullah. Whoever submits to the Truth is the servant that Allah accepts. Whoever doesn't submit to the Truth is Shaytan's dog or he is Shaytan's donkey. We are seeking because Allah Almighty says (...) since we said the Bismillah, then it opens. Even if we spoke until Judgement Day, it wouldn’t finish. How can it?

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Maa `indakum yanfadu wa maa `indallaahi baaq.

What is with you must vanish, what is with Allah will endure. (Surat an-Nahl, 16:96)

Is it not so? “What is with you will finish and what is with Allah will be Everlasting.” Open your eyes, O you who are two-legged ones but run after what the four-legged ones do and try to be like them! Open your eyes and look to what is with Allah. Wa maa `indallaahi baaq, what is with Allah is Eternal. Al-Baqaa is the Attribute of Allah (swt). Therefore, ask from the One Who is al-Baaqi, The Everlasting! Al-Baaqi Hu Allah. Ask from Allah Dhu ‘l-Jalaal.

What does Allah Almighty say? He (swt) said to the Holy Pen, “Write, ‘Bismillahi 'r-Rahmaani 'r-Raheem.’” He (swt) said, “Bismillahi 'r-Rahmani 'r-Raheem.” I want to stand up each time I say it but may Allah Almighty forgive me because of my weakness. Always stand up when you remember the Holy Name of Allah

Almighty. The old sultans would stand up on their thrones when the Holy Name of Allah Almighty was mentioned, saying, “Amaan, yaa Rabbee! Who dresses on me this sultanate, I glorify You!” Is there anyone who thinks of this? Which king now says this? O Lord! Such sultans who would stand up on their thrones when the Holy Name of Allah Almighty was remembered, came and passed. They would stand up. The ones now sit without moving at all. What are you? What are you that you sit when the Holy Name of Allah Almighty is remembered?

“Why don't you stand up when you say the Bismillah?”

“Well, I am a ruler, I am a king, I am....”

“No! You are a servant. You are a servant. You are a servant. Whose servant are you? You are a servant of the Lord Almighty so then you should stand up in high respect for your Lord.”

When a sultan sits on his throne, and if a person comes and enters into his presence, does that person just greet him and find a place to sit or does he remain standing in full respect until the sultan says, “Sit,” until he gives him the sign to sit? Adab. Adab. What elevates a person is adab, O son!

Awliya said this about adab, I think it was Yunus Emre, may Allah sanctify his secret, who said, “I sought and asked in the assembly of the wise ones.” They said, “Knowledge comes last, only adab (first), only adab.” A person comes near to the great ones with adab, not with knowledge. They say about such a man, “He is a learned man but didn't learn adab. He is a brutish one.” Don't be brutish. Be effendi (well mannered). Know about good manners. What do the good manners of a person consist of? It is not with his wealth or the throne or chair he sits on. The value and honor of Man is with his adab. Be a person with good manners! Say! Say that knowledge comes last. He came with adab. For this the Prophet (s) (...) I may stand up. O Glorious Prophet! We should stand up for you even if it is thousands of times!

O Kings! When the name of that glorious Prophet is mentioned, stand up on your throne! Don't be proud! Maybe angels will take your soul as you sit on the throne and you will fall over and collapse. People will rush, saying, “What happened? His soul is gone and his body remains.” Think, O Kings! Don't be arrogant! The wrath of Heavens is coming on this Earth because they call it, “The 21st century.” How many thousands of years have passed, only Allah (swt) and the Sultan of the Prophets whom He informed know. The awliya

whom he (s) taught know. The awliya who keep his adab know. Say! Say, “Bismillahi 'r-Rahmaani 'r-Raheem,” and Allah Almighty will call you, “My servant who has adab.” Say, “Bismillahi 'r-Rahmaani 'r-Raheem,” and say it openly! Also above the throne on which you sit, put a sign of “Bismillahi 'r-Rahmaani 'r-Raheem.” This was his title.

Which country did Queen Balqis reign over? (Saba.) The Queen of Sheba. She was magnificent. There was no other person who had the magnificent sultanate that she had. To put her in her place, Prophet Sulayman (a), was it him? He sent his holy letter to her. What was his title? O Kings! O Scholars! O those who think of themselves highly and become arrogant! Be careful, what did he say in his holy letter?

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Innahu min Sulaymaan wa innahu Bismillahi 'r-Rahmani 'r-Raheem.

Verily it is from Sulaymaan and verily it begins with the Name of Allah, The Beneficent, The Merciful.

(Surat an-Naml, 27:30)

Is the verse not like this? A severe punishment is coming! Allah Almighty will discipline. The people of the 21st century have become mannerless, the learned ones as well as the uneducated ones. He (swt) will discipline them. They will be disciplined. I don't want, I have the authority, no king should sit on his throne without the Bismillah! He should stand in front of his throne and say, “Bismillahi 'r-Rahmaani 'r-Raheem.” Innahu min Sulaymaan wa innahu Bismillahi 'r-Rahmani 'r-Raheem.

Everyone in his presence should stand on their feet. He should establish such adab and have no fear. He should not fear! It is not that we don't have power! There is a wali who rules over the jinn. If he wants, he can hold him by his ears like this and throw him into the sea! Don't be proud! “I sell lamp oil.” A person cannot be great by selling lamp oil. Even if he has loads of gold worth millions or billions, he may not be considered a man. The value and honor of Man is with adab and the beginning of adab is “Bismillahi 'r-Rahmaani 'r-Raheem.” If you don't teach it, you go to Hellfire as well as those whom you teach.

Bismillahi 'r-Rahmaani 'r-Raheem. Say, “I am at Your Service, O our Lord,” and stand up on your feet. Allah Almighty says, “Faltamisoo nooran” (57:13) in the holy verse, the order. It says, “Then seek a light (noor)!”

Astonishing, astonishing. Where are our scholars? Where are our rulers? Where are the kings? Where are those who think highly of themselves? Where is what you seek? Allah Almighty told you, "Seek noor!" These people seek naar, fire! The people of this time are seeking fire, they are not seeking light. Their goal is to burn the world. What is the goal of all these huge, great nations? Their goal is that they want to rule over the whole world and they want to burn the whole world. Really? Who gave you this authority? They will be the first to go with the first cannon fired!

“Take shelter.”

“Where should we take shelter?”

Allah Almighty said, “Seek noor.”

Say, “Bismillahi 'r-Rahmaani 'r-Raheem,” so that you can take every noor from it. Allah Almighty said to the people, to the kings and to the servants, “O People! Laa ilaaha illa-Llah husnee! Wa man dakhala husnee, amin min adhaabee."

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Laa ilaaha illa-Llah husnee, wa man dakhala husnee, amin min adhaabee.

The Kalimat, “Laa ilaaha illa-Llah” is My Fortress. Whoever entered into My Fortress is safe from My Punishment. (Holy Hadith)

O Kings! Are you reciting this? It is forbidden! You can't say, “Laa ilaaha illa-Llah,” if three or five people gather in Haram al-Shareef and say, “Laa ilaaha illallah,” harmful ones come and say, “What are you doing? This is bid`a.” What is the business of those who can't distinguish between bid`a and fard? May they be taken away! May those who don't revoke this order be taken away in forty days!

Laa ilaaha illa-Llah hasnee, “Laa ilaaha illa-Llah is My castle,” wa man dakhala husnee, amin min `adhaabee. Start marching! They can fire cannons if they like. Say, “Laa ilaaha illa-Llah! Laa ilaaha illa-Llah! Laa ilaaha illa-Llah!” Don't even take a rifle in your hand. Say, “We are Muslims. May the cannons and planes that unbelievers invented explode on their own heads! Our power is spiritual.” Say, “Bismillahi 'r-Rahmaani 'r-

Raheem," then say, "Laa ilaaha illa-Llah! Laa ilaaha illa-Llah! Laa ilaaha illa-Llah Muhammadun Rasoolullah!"

You should change, O Kings, O Rulers! You should know your place! He (swt) says, "Laa ilaaha illa-Llah husnee, it is My castle," wa man dakhala husnee, amin min `adhaabee "They will be safe from My wrath. If I pull My wrath back, what is the value of the cannons others fire, or the weapons they may use?"

Say, O Muslims, "Laa ilaaha illa-Llah. Laa ilaaha illa-Llah," before you sit on your throne! O Kings! If you want an honorable life, if you want acceptance on the part of Allah, if you want noor, it is not up to your wish but it is Allah's Order: faltamisoo nooran. Allah says, "Seek Light!" The people of this time seek Hellfire. Shame on our humanity! May Allah forgive us. We may say, "Faltamisoo nooran." It is Allah's order to seek Light. The people have become of two kinds, Shaykh Mehmet Effendi: the People of Light and the People of Fire! The People of Light are brilliant and shiny in dunya also, and in Akhirah they will be dressed with noor in the Divine Presence. The People of Fire is the condition of those who don't accept Allah Almighty, who don't show Him due respect, and they are in fire and fear in dunya. At the least they have the fear of, "What will come on my head?" They threw a shoe at one man's head somewhere but he thought he was a great man! Greatness belongs to Allah Almighty, not to the servant. Allah dresses greatness on His servant. Don't ever fear if He (swt) dresses you, others fear from him, others are scared of him.

Now there are seven kingdoms in the land of Arabia. If they sit on their thrones without standing on their feet they will be taken in forty days. I don't know anything. In forty days, leave aside sitting on the throne, they will be buried, so they should be careful. This is a warning. Allah did not send you to search for petrol, or to search for uranium. Mankind is on the wrong way, especially those who claim to be Muslims! Allah Almighty informs us about what we should ask, "Faltamisoo nooran," seek it and search for it. This is what you should ask for in dunya.

On the Day of Judgement people will be in two categories: one is the People of Light and one is the People of Fire. The People of Light will go to Paradise and the People of Fire will go to Hellfire. Put yourself into one of these! Who doesn't learn this in forty days (...)

There are seven kings who rule now in the Islamic continent, in the Arabian Peninsula. If these ones don't pay attention to this, after forty days they will be left as takaoud. What is "takaoud"? It means the Angel of

Death will hit their chests with his hand and they will shout, “Reach! Something is happening to me.” Nothing is happening. There is no need to shout, nothing is happening. He came to take back what was entrusted to you. Whoever doesn't take precautions about these instructions in forty days, whether a king or a sultan, he will hit all of their chests, saying, “Return to me the Trust! You couldn't protect the Trust.” Allah Almighty entrusted you so that you might seek light but you sought fire. You didn't say, “Bismillahi 'r-Rahmaani 'r-Raheem. O our Lord! We are Your servants.”

You should stand like this even if you are the sultan of seven nations! In the old times sultans--our Ottoman ancestors who raised the flags of Islam for a thousand years--when they went to the tomb of Abu Ayyub Sultan (r), and they were magnificent ones, they would dismount their horses and kiss his doorstep. They had such respect because they knew that there is noor in the Sahaabah (r). From whom do you seek noor? From the Sahaabah.

Some people who came out recently destroyed the maqaams of those who have noor. May their dunya collapse on their heads! The jinn will be inflicted on them. There is the power now. Those who do these shameless things say, “We are Muslims,” and destroy the maqaams of the holy ones. They may not survive this Ramadan; they should either remove their hands or not even one of them will remain until Rajab, the month of Allah. This is also a warning. They should say, “Bismillahi 'r-Rahmaani 'r-Raheem.” They have the jealousy of Shaytan! Those who insult the awliya of Allah are shaytans.

Allah Almighty says:

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Yaa ayyuhalladheena aamanoo ittaqoollaaha wa koonoo ma` as-saadiqeen.

O you who believe! Fear Allah and be with those who are pious (in word and deed).

(Surat at-Tawbah, 9:119)

How do you read the Qur’an? What kind of Muslims are these? He (swt) says, “Be with the true ones,” and who are they?

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Wa laa tahsabanna ‘Lladheena qutiloo fee sabeelillaahi amwaatan bal ahyaaun

And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive.

(Surat Aali `Imraan, 3-169)

Don't say “dead” for the people whom Allah loved. These shameless men go and destroy their maqaams. Jinn will attack them. They will make them into pieces and throw them into the sea. O Kings! I have respect for you. I have full respect but our declaration is different.

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Wa dhakkir fa inna ‘dh-dhikra tanfa`u ‘l-mu’mineen.

And remind (people), for reminding benefits the Believers. (Surat adh-Dhariyat, 51:55)

They make us say this and since they make us say it, then we say it. I am saying it to save them. We don't want sultanate or anything. What we want is the order of Subhaan, the order of al-Baari: faltamisoo nooran, “Seek noor!”

Where are you, O Muslims? You destroy the maqaams of those who have noor? May they be destroyed by themselves! They are Muslims by name. They destroyed the maqaams of those holy ones, and they burned their books. May they get burned! They will be caught by jinn, and all of them will go crazy! They won't even be able to be controlled with chains.

This is also a warning. Don't be deceived by him sitting quietly like this. There are so many of them, they sit quietly in front of the Ka`bah, but if one of them points like this with his finger, he can throw the West to the East and the East to the West! They have the power, they are the khalifatullah, they are the deputies on Earth. The Master of the Creation (s) is the Deputy of Allah Almighty. The others are those who received a secret from our Prophet (s) and all the other prophets (a). There are such holy ones. There are so many of them on Earth. If those people are not scared yet, when they sleep at night they should be careful in their beds. If a

black or red scorpion stings them, they will scream the place down from pain. This is also possible for the kings, so they should be careful. If they find such a thing in their beds, they should repent! Faltamisoo nooran, they should seek light. With what will you seek it? Say, “Bismillahi 'r-Rahmaani 'r-Raheem,” so that you can seek and you can find.

There is wrath to come! The sultanate of Shaytan will be destroyed regardless, so don't look to your weapons and cannons, look to the word that is being spoken. Allah Almighty does not tell us to prepare weapons and cannons. Faltamisoo nooran. He (swt) says, “Seek noor.”

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Wa a`idda lahum mastata`tum min quwattin.

Against them make ready your strength to the utmost of your power. (Surat al-Anfaal, 8:60)

Quwwatin, power is not with weapons or cannons. What will scare the unbelievers is not weapons. They have the best of those, but the power for us will come from this noor. Who represents the noor is our Prophet (s). We show the highest respect for His order, faltamisoo nooran, and wa a`idda lahum mastata`tum min quwattin; you take the power from the Prophet (s) and from the People of Allah. If the People of Allah want, even the simplest one who stands in Allah's service, can throw the East of the world to the West and the West to the East. You should believe it! You should believe it! Your faith is not enough, because you forgot the “Bismillah.” Say, “Bismillahi 'r-Rahmaani 'r-Raheem,” and you'll be like a lion roaring on Earth. Innahu min Sulaymaan wa innahu Bismillahi 'r-Rahmani 'r-Raheem.

O our Lord! For the honor of Your Beloved, may You send us from Your holy ones to guide us. O Lord! May the ones who throw people in filth and destroy the Nation of Muhammad (s) disappear! May not even one of them remain! May not even one of those oppressors remain. Amaan, yaa Rabbee! Don't make us from the oppressors.

Allah says, “I won't. Whenever you remember My Name, I won't make you from the oppressors. Whenever you say, ‘Bismillahi 'r-Rahmaani 'r-Raheem,’ I won't make you from the oppressors. And for whoever are your enemies, I will send on them armies that will finish them.” Maa laa tarawn, “The armies you don't see

belong to Me.” (8:48)

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Wa lillaahi junoodu ’s-samawaati wa ‘l-`ard.

For to Allah belong the Forces of the Heavens and the Earth (Surat al-Fath, 48:7)

Who does it belong to? To Allah Dhu ‘l-Jalaal. I am a person who is zero. I have nothing, but it is coming. Since it is coming, there is permission to say it. We should say it. If there is anyone who comes against it, not even one of them will remain until Rajab. Tawbah, yaa Rabbee! Tawbah, yaa Rabbee! Our kings also should teach us Your Ways and Your Beloved's good manners. May Allah give these kings more power and more life and may Allah give them more blessings and more majesty. I pray for them. If not, I don't interfere.

Allah! Allah! Allah! Allah Hu Allah, Allah Hu Allah, Allah Hu Allah, Allah Hu Allah! You are Subhaan, our Lord! You are Subhaan, our Lord! May You forgive us. May You send us who will teach us these ways. This is also under the command of Your Beloved, Rasoolullah (s). What is under his command is different. Hu Rabbee laa yazal! Rabbuna lam yazal wa laa yazal. We should say, “Allah, Allah, Allah!

Which cannon can fall on them? The cannon will fall on the heads of the traitors. Azh-zhulmu laa yadoom, the oppression cannot last; if it does, it destroys. The oppressors life time will be short. Oppression cuts off their lifetime, they will be taken away. Leave the servants of Allah at rest, don't be a harmful creature. There are ones behind you who are watching you. There are thousands of waliullah who can hit you with the Bismillah. No need for a thousand, one of them is enough. One of them can overcome them.

O Lord! Forgive us. Tawbah, yaa Rabbee! Tawbah, astaghfirullah. We may say, “Bismillahi ‘r-Rahmaani ‘r-Raheem.” O our Lord! May You accept our weakness. What can we do?

Fatihah.

My anger is strong now. The jalaali, majestic manifestation is descending. Amaan, yaa Rabbee! Tawbah, yaa Rabbee! May Allah protect you, may He (swt) protect your children and all the children, people of Islam, yaa Rabbee!

Fatihah.

Lefke, 07.03.2013

WebSufiLive

al-Waseelah: Seek the Means of Approach

Madad yaa RijaalAllah. (Mawlana Shaykh stands.)

La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa 's-salaamu. Madad yaa Sultan al Awliyaa.

We are asking the Master of this world for support or something that will be useful for people and give them benefit. We are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. (Mawlana Shaykh sits.)

We are running away from Shaytan as he never likes to give Mankind any benefit. Shaytan's mission is only to try to make troubles, sufferings and miseries for people. He never likes Mankind to be happy. Therefore, we are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. O our Lord, please protect us. Allah Almighty is giving His protection for everything, but if He is asking to do something, He makes some means for it directly. No one can ever carry Allah Almighty's Appearance, from pre-Eternal up to Eternal and no one can reach His grants or protection directly. No one.

O Salafi `ulamas, you are reciting the Holy Qur'an. There is a verse in it. Are you knowing it? You don't know what you are speaking. You must understand and follow what is coming from the Heavens, quickly. Don't be

heedless. You must understand and act on what the Lord of Heavens is asking from His servants. We are speaking on something very important. And we are saying, Bismillahi ‘r-Rahmaani ‘r-Raheem. We are first saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem, and asking protection from Allah Almighty. No one can reach (Him) directly. Where is Allah (swt) Almighty? Where, we ask? It is a big blame for Mankind to ask directly from Allah Almighty! Therefore, Salafi 'ulamas, haadireen (attendees) are you ready for understanding? What is Allah Almighty saying? He is saying, asta`idhu billah, w 'abtaghoo ilayhi 'l-waseela.

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Yaa ayyuha 'l-ladheena aamanu 't-taqu 'l-Llaha wabtaghoo `ilayhi 'l-waseelata wa jaahidoo fee sabeelihi 'l-allakum tuflihoon. O you who believe! Do your duty to Allah! Seek the means of approach to Him and strive with might and main in His cause so you may prosper. (5:35)

You are munkir, you are not accepting waseelah (means of approach to Allah). He who is refusing waseelah is going to lose his belief about the Holy Qur'an. Concerning about wabtaghu 'ilayhi waseelah. Who is that 'ilayhi? Who is dameer? Who is that? Dameer is a closed meaning. Ask for reaching to your ma`arif, targets, or anything that you are asking to reach and you can't reach. As a person asking to fly but by can't fly himself must use a plane: that is a waseelah to take you from the Earth to skies. That is a waseelah. You are asking to reach the skies, but you can't do it by yourself. This is an example to make our minds more clear for understanding something. What is the target that is your pleasure to reach? "Yes, I like to be in the skies. That is my wish or my hobby. I like to reach my hobby to be happy!" A hobby makes people happy. Shakespeare is not knowing such things. (Mawlana laughs) A hobby is the secret demand through the souls of people. It is a very good description. Only heavenly ones can grant you everything. (Allah [swt] is saying,) "You can find everything through My Holy Book that I sent to you as My Last Message, with My Last Messenger. You can find this."

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Ma farratna fi 'l-kitaab min shay. Nothing have We ommitted from the book. (6:38)

"I am that one who knows everything. You can ask me and I can answer," says a person sitting on a chair. "O our master, I have a simple question," says a simple person, standing up.

"What is that?"
"The hairs, I am wondering if we are adding them, going to come odd or even?"

English is a very strange language! From one side I am learning, from the second side I am forgetting! I am not knowing if I am too old. I am looking in the mirror, and saying, "No not yet, too much old one," and amusing. Sometimes I'm losing and sometimes remembering.

"Your hairs, odd or even?"
"I don't know. I am not adding them to say odd or even. I don't know," says the Salafi `alim.
"But you said that you know everything, now you are saying you don't know!"
"Ask another question."
"O our teacher," says another person standing up," I am wondering about an ant; an ant's body has two parts, a head side and a back side. I am wondering for a long time what side are the intestines of ant, head side or back side?"
"Sit down! What is this question?"
"I am wondering, and you are saying you know everything!"
"Two sides. Finish! What is that? Sit down."

Now people are saying they know everything, but they know nothing! Allah Almighty is (swt) saying, "Everything you can find in My holy book," ma farratna fi 'l-kitaabi min shay. Everything that you are wondering to know about so that your heart is getting satisfaction. Look! "I am not seeing." A blind one can't see. If you say there is a sun and a moon, they say, "I don't believe there is a sun or moon," because he is not looking and seeing. So, I am asking Salafi `ulamas, what does wabtaghoo mean? Allah Almighty is saying, "Ask!" Ibtighaa is a word that means a person is asking or he likes to reach that point, but he can't and he needs some means to make him to reach his wish. What is your ibtaghaa? What is the most interesting thing, that if you knew about it would make you happy, if you knew about it. You must really ask through your heart about something that you are in need of? "I like to fly." Wabtaghoo ilayhi 'l-waseelah.

Man cannot reach anything by himself. You must use some means, zhaahiran wa baatinan, that you can see or can't see. When Allah Almighty is showing what is your most high or most beloved pleasure to reach, 'ilayhi, what is that? Who is dameer? What is that secret? Say! Who is that One? Can anything else be asked

other than Allah, for reaching? Ilaahi anta maqsoodee, my God, You are my goal! No full-minded person is asking his Lord except for the muntahah, the last point beyond which is nothing! Beyond that nothing has any value!

Man's most high desire is to reach his Lord, his Creator, Who is bringing him from nothing into something! O Salafi `ulamas, are you coming by yourselves to dunya and coming for what? Do you know? Say to people! Wabtagha ilayhi. Who is dunya? Wa maa siwaa. Do you think that Allah Almighty ordering to you to run after this Creation or asking from you to reach to your Creator?

It is nothing. Ma siwa Allah. Everything except your Lord, they are like shadows. Shadow may be on earth. When the sun is shining you may see your shadow on earth, under your feet. There is another shadow for you that you may see yourself not like a shadow on earth. You may look to a mirror and through there you can see another being just looks like you but it is not you. So that you are saying, "I am asking to reach to that one's real being."

You understand? I am not asking to look through this mirror. I may see a beautiful lady on it, it is not enough for me when I am looking and asking to reach her. How you are going to reach?

O People! You must understand the Holy Qur'an! They are not understanding anything! W 'abtaghaw ilayhi, when you are looking in a mirror, ayna miratu 'l-haqiqah. Mirrors are of two kinds. One is showing through it not a real being. You are not asking that one, because when you are spreading your hands, you can't touch it. You are asking a mirror that when you are looking in it, you may reach to that one inside! And this is a mirror you are looking and seeing, yes. What do you think Salafi `ulama, any mirror for the Creator? No mirror? Must be mirror because without mirror you can't look to Him.

And you are asking to reach to Him. That is matlabul `alaa, the highest desire for Man, to reach what he is asking to reach. Because when he is reaching that One through the mirror. You are looking at yourself that you just disappeared and vanished, and there is that One only!

Holy Qur'an, some people may understand something from the past times from `ulamas, from awliyaas. Sometimes they are looking, sometimes they are reaching, sometimes someones they are being. When entering, finished, no more your personality, your personality just disappeared, you vanished. That is

matlabu 'l-`ala, highest desire that there is no end for it, no ending for that manzhar, vision! We were saying that how? What is the meaning of w 'abtaghaw ilayhi al-waseela? If you are asking to reach yourself, first of all you must have one mirror. That mirror is a waseelah, that means for you to look to you. Then so many realities, so many stages, so many stations, so many levels going up to reach and what you are asking to reach? Getting to a point where you are going to vanish, to lose yourself and looking what you are asking just vanished also!

What are we saying now? They are making me to speak on some point that was important. We were saying about Shaytan. Allah (swt) takes that away from His servants. Yes, Shaytan is the biggest enemy and we are in need to save ourselves from Shaytan's tricks and traps.

How it can be? One ayatu 'l-kareemah, holy verse that is coming to my heart to speak on it was, wattabi` sabeela man anaaba ilayy. Khitaab addressing one, and at the same time addressing for everyone! The summary of our speech that is coming to me is fa ata`ba sababa.... Nabi Musa, Sayyidina Dhul Kifl. He was wondering, how we can do when he was walking, running to his target? He was stepping: •••••••••• ••••••• fa atba` sababa, and so he chose the right means (18:85). SubhaanAllah is such an ocean. You can find for everything that Man is learning, that is the key. Through that key you can open everything, wa sakhara lakum maa fi 's-samawaati wa maa fi 'l-ard.

If not stepping, you can't reach. Step on which point? Fa atba` sababa. Therefore, this world, whole things just tied or linked to a reason. Without a reason, can't be anything and Nabi, Prophet Sayyidina Dhul Kifl was running to an aim. He was asking to reach to that point and stepping on steps of reasons. Therefore, this world is `alam ul-inkaan, possibility, everything can be if you are using sabab, reasons. Without reason, you can't reach any target here and Hereafter. 'Alam ul inkam, this world, or everything impossibility, but after this life, it is not possibility. Mumkin, and second is `alamu 'l-inkaan, mumkinaat, and `alamu 'l-inkaan. Possible and impossible.

Now dunya, everything on it linked for reasons. When Mahdi (a) coming, people using possibility. That is sunnatullah, everything on this sunnatullah means everything just linked for reasons. When Mahdi (a) coming, everything linked on qudratullah. Qudratullah, reason, know any reason for sunnatullah, no sunnatullah just on reasons. But Qudratullah no need for sabab and when Mahdi (a) is coming. (Mawlana

stands.) Alfu salaat, alfu salam ala khalifatullah Sayyidina Mahdi (a). (Mawlana sits.) Qudratullah, without reasons, "Kun fa yakoon!" That is the highest rank that a person may reach but can't reach that point, also if he is not using waseelah. Who asking to reach qudratullah, that he may say for anything, "Be!" and coming. That you must not use sabab, that's something else. Waseelah is something else.

May Allah forgive us and give us good understanding. That is an important explanation, perhaps some awliyaas just said about it, but now some high level awliyaas know that secret. And from that secret a little bit of drops they are sending now for preparing people for the coming of Mahdi (a) and his personality. That he is going to use, "Kun fa yakoon, Be! and it will be." Therefore, when he is coming, and saying Allahu akbar, Allahu akbar (Mawlana stands) technology and science finished. (Mawlana sits.)

May Allah forgives us.

Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Allah Allah, Allah Allah, Allah Allah Kareem Allah
Allah Allah, Allah Allah, Allah Allah SubhaanAllah

Dome dome dome dome 8x

Bi hurmati 'l-Fatihah.

(50 minutes)

Too much! SubhaanAllah. Shukr Allah, shukr, shukr.

(Mawlana Shaykh Nazim speaks with Hajjah Nazihah on the phone.)

Lefke, 31.01.2010

WebSufiLive, CategoryQuran

Seek The Nur

As-Salamu Alaikum O servants of Allah. Bismillahi r-Rahmani r-Rahim. May He (swt) dress us from the power of the Bismillah. There are holy ones Allah Almighty appointed for this, AlHamdulillah. You can be a King, you can be a Sultan but still you are a servant.
As-Salamu Alaikum. May the Heavenly safety of Allah descend upon us. Dastur Ya Rijal Allah, O holy servants of Allah. You are loaded with blessings. O you whom Allah loves, you are loaded with Nur. O who is the Master of whom Allah loves? Sultan of the Prophets, Sayyidina Muhammad (sas) is. He (sas) came loaded with Nur from the Malakut. Allah Allah. What an honour.
This is a sohbat. What is the order to us? When two believers meet they should have a sohbat even if it is for a time of milking two sheep. Sohbat saves people from being wild and untamed. It saves them from being ridiculed by shaytan. For this it is ordered: greet with Salam,"As- Salamu Alaikum". "Wa Alaikum as-Salam". May Allah's Salam descend upon us. May Nur from the Great Prophet (sas) fall on us. May the blessings of those who are on his way descend upon us. Who keeps the way have kept the way of Paradise. Who left that way are on the way of hell fire! Dastur Ya Rijal Allah! Don't do anything without dastur (permission). Ask for dastur. Dastur is the grant of those who possess spiritual power, it is Allah Almighty's grant to them through our Prophet (sas). When we say dastur, there is Nur that we will receive from him. Nur...
"Faltamisu Nuraan" (57:13) This is the Holy Quran. Did we say Bismillahi r-Rahmani r-Rahim? We did. The Bismillah is the Mercy Oceans which have no boundaries nor end. It is what has Al-Ism Al-'Adham (Allah's Greatest Name) in it. They ask about the Ism al-'Adham: Where should we look for the Ism Al-'Adham? Bismillahi r-Rahmani r-Rahim. The Ism Al-'Adham is in this. Bismillahi r-Rahmani r-Rahim. How beautiful, what an honour. He (swt) informed mankind

about it. The Bismillah is loaded with Nur. It is Nur oceans, Shaykh Mehmet Effendi.
O attending ones. O people, believers who are attending and who are listening. These sohbats were spoken, or maybe they were not spoken, maybe they haven't reached us but the awliya of Allah who will say the Haqq word have never been absent. Who can't submit to the Haqq (Truth) can't be waliullah (a friend of Allah). Who submits to the Truth is the servant Allah accepts. Who doesn't submit to the Truth is shaytan's dog. He is shaytan's donkey. We are seeking because Allah Almighty says...

Since we said the Bismillah, then it opens. Even if we spoke till the Judgement Day, it doesn't finish. How can it? "Ma `Indakum Yanfadu Wa Ma `Inda Allahi Baq" (16:96). Is it not so? "What is with you will finish,and what is with Allah will be everlasting". Open your eyes, O you who are two-legged ones but run after what the four-legged ones do and try to be like them! Open your eyes. Look to what is with Allah. "Wa Ma `Inda Allahi Baq". What is with Allah is eternal. Al-Baqa' (Immortality) is the Attribute of Allah. Therefore ask from Who is the Al-Baqi. Al-Baqi Hu Allah. Ask from Allah Dhul Jalal. What does Allah Almighty say? He (swt) said to the Holy Pen "Write Bismillahi r-Rahmani r-Rahim". He (swt) said "Bismillahi r-Rahmani r-Rahim".
I want to stand up each time I say it but may Allah Almighty forgive me because of my weakness. Always stand up when you remember the Holy Name of Allah Almighty. The old Sultans would stand up on their thrones when the Holy Name of Allah Almighty was mentioned: "Aman Ya Rabbi, Who dresses on me this sultanate, I glorify You!" Is there anyone who thinks of this? Which King now says this? "O Lord!" Such Sultans who would stand up on their thrones when the Holy Name of Allah Almighty was remembered, came and passed. They would stand up. The ones now sit without moving at all. What are you? What are you that you sit when the Holy Name of Allah Almighty is remembered? Why don't you stand up when you say the Bismillah? "Well, I am a Ruler, I am a King, I am..." No! You are a servant. You are a servant. You are a servant. Whose servant are you? You are a servant of the Lord Almighty. Then you should stand up in high respect for Your Lord.
When a sultan sits on his throne, if a person comes and enters in his presence, does that person just greet him and finds a place to sit or does he remain standing in full respect until the Sultan

says sit, until he gives him the sign to sit. Adab, adab, what elevates a person is adab O son. Awliyas said like this about adab. I think it was Yunus Emre, he said like this, may Allah sanctify his secret. "I sought and asked in the assembly of the wise ones. Knowledge comes last; only adab only adab". A person comes near to the great ones with adab, not with knowledge. They say for such a man "he is a learned man but didn't learn adab. He is a brutish one". Don't be brutish. Be Effendi (well mannered).

Know about good manners. What does the good manners of a person consist of? It is not with his wealth or nor the throne or chair he sits on. The value and honor of Man is with his adab. Be a person with good manners! Say! Say that knowledge comes last. He came with adab. For this the Prophet (sas)... I may stand up. O Glorious Prophet! We should stand up for you even if it is for 100 00 times! O Kings! When the name of that Glorious Prophet is mentioned, stand up on your throne! Don't be proud! Maybe angels take your soul on the throne as you sit and you fall over, you collapse. People rush "What happened?" His soul is gone and his body remains. Think O Kings! Don't be arrogant!

There is the Wrath of Heavens coming on this earth. Because, they call it the 21st century. How many thousand years passed only Allah (jwa) and the Sultan of the Prophets (sas) whom He informed know. The awliyas whom he (sas) taught know. The awliyas who keep his adab know. Say! Say Bismillahi r-Rahmani r-Rahim and Allah Almighty calls you, "My servant who has adab". Say Bismillahi r-Rahmani r-Rahim, say it openly! And also above the throne you sit, put a sign of Bismillahi r-Rahmani r-Rahim. This was his title. Balqis, the Queen Balqis... Which country's Queen was she?

S.M. Sheba.

M. The Queen of Sheba. She was magnificent. There was no other person who had the magnificent sultanate she had. To put her in her place, Prophet Sulaiman...was it him? He sent his holy letter to her. What was his title, O Kings, O scholars O those who think of themselves highly and become arrogant! Be careful! What did he say in his holy letter? "'Innahu Min Sulaymana Wa 'Innahu Bismillahi r-Rahmani r-Rahim" (27:30) Is the Verse not like this? A severe punishment is coming. Allah Almighty will discipline. The people of the 21st century became mannerless, the learned ones as well as the uneducated ones. He (swt) will discipline them. They should be disciplined. I don't want, I have the authority, no King should sit on his

throne without the Bismillah! He should stand in front of his throne and say Bismillahi r-Rahmani r-Rahim. "'Innahu Min Sulaymana Wa 'Innahu Bismillahi r-Rahmani r-Rahim". Everyone in his presence should stand on their feet. He should establish such an adab and have no fear. He should not fear! It is not that we don't have power! There is an awliya who rules over the jinn. If he wants, he can hold him by his ears like this and throw him into the sea! Don't be proud! "I sell lamp oil". A person cannot be great by selling lamp oil. Even if he has loads of gold worth millions, billions, he may not be considered as Man. The value and honour of Man is with adab. And the beginning of adab is Bismillahi r-Rahmani r-Rahim. If you don't teach it, you go to hell fire as well as those whom you teach.

Bismillahi r-Rahmani r-Rahim. Say "I am at Your Service, O our Lord" and stand up on your feet. Allah Almighty says "Faltamisu Nuraan" (57:13) The Holy Verse, the order. It says "Then seek a light (Nur)!" Astonishing. Astonishing. Where are our scholars? Where are our rulers? Where are the Kings? Where are those who think highly of themselves? Where is it what you seek? Allah Almighty told you "Seek Nur!". These people seek nar (fire)! The people of this time are seeking fire, they are not seeking light. Their goal is to burn the world. All these huge, great nations... What is their goal? Their goal is that they want to rule over the whole world and they want to burn the whole world. Really? Who gave you this authority? They will be the first to go with the first cannon fired! "Take shelter". "Where should we take shelter?"

Allah Almighty said "Seek Nur". Say Bismillahi r-Rahmani r-Rahim, that you can take every Nur from it. Allah Almighty said to the people; to the Kings and to the servants: "O people. La ilaha illa Allah hasni! Wa man dakhala hasni, amin min adhabi". O Kings, are you reciting this? It is forbidden! You can't say La ilaha illa Allah. If three or five people gather in Haram al-Sharif and say La ilaha illa Allah these harmful ones come and say "What are you doing? This is bid'ah". What is the business of who can't distinguish between bid'ah and fardh? May they be taken away! May those who don't revoke this order be taken away in 40 days!

La ilaha illa Allah hasni, is My castle. Wa man dakhala hasni, amin min adhabi. Start marching. They can fire cannons if they like. Say: La ilaha illa Allah. La ilaha illa Allah. La ilaha illa Allah. Don't even take a rifle in your hand. Say "We are Muslims. May the cannons, planes, that unbelievers invented explode on their own heads! Our power is spiritual". Say, Bismillahi r-Rahmani r-Rahim. Then say, La ilaha illa Allah. La ilaha illa Allah. La ilaha illa Allah.

Muhammad Rasulullah (sas). You should change O Kings, O rulers! You should know your place! La ilaha illa Allah hasni, it is My castle, He (swt) says. Wa man dakhala hasni, amin min adhabi. They will be safe from My wrath. If I pull My wrath back what is the value of the cannons others fire, or the weapons they may use?

Say O Muslims! La ilaha illa Allah. La ilaha illa Allah before you sit on your throne O Kings! If you want an honourable life, if you want acceptance on the part of Allah, if you want Nur... It is not up to your wish but an order, Allah's Order: "Faltamisu Nuraan" Allah says "Seek light!" The people of this time seek hellfire. Shame on our humanity. May Allah forgive us. We may say: "Faltamisu Nuraan". Allah's order, seek light. The people have become two kinds, Shaykh Mehmet Effendi, the people of light and the people of fire! The people of light are brilliant and shiny in dunya also. And in akhirah, they will be dressed with Nur in the Divine Presence. The people of fire is the condition of those who don't accept Allah Almighty, who don't show Him due respect. And they are in fire and fear in dunya. At the least they have the fear of "What will come on my head?" They threw a shoe at one man's head somewhere. But he thought of himself as a great man! Greatness belongs to Allah Almighty, not to the servant. Allah dresses greatness on His servant.

Don't ever fear if He (swt) dresses you. Others fear from him, others are scared of him. Now there are seven kingdoms in the land of Arabia. If they sit on their thrones without standing on their feet they will be taken in 40 days. I don't know anything. In 40 days, leave aside sitting on throne, they will be buried. So they should be careful. This is a warning. Allah did not send you to search for petrol, or to search for uranium. Mankind is on the wrong way, especially those who claim to be Muslims! Especially those who claim to be Muslims! Allah Almighty informs us about what we should ask: "Faltamisu Nuraan". Seek it, search for it. This is what you should ask for in dunya. On the Day of Judgement people will be in two categories: one is the people of light and one is the people of fire. And the people of light go to paradise and people of fire to hell fire. Put yourself into one of these! Who doesn't learn this in 40 days...

There are seven Kings who rule now in the Islamic continent, in this Arabic peninsula. If these ones don't pay attention to this, after 40 days they will be left as "takaoud". What is takaoud? It means the angel of death will hit their chest with his hand and they shout: "Reach! Something is happening to me". Nothing is happening. No need to shout. Nothing is happening. He came to

take back what is entrusted to you. Who doesn't take precautions about these instructions in 40 days, whether they are King or Sultan, he will hit all their chests saying "Return to me the trust! You couldn't protect the trust" Allah Almighty entrusted you so that you seek light but you sought fire. You didn't say "Bismillahi r-Rahmani r-Rahim. O our Lord, we are Your servants". You should stand like this even if you are the Sultan of seven nations!

In the old times Sultans, our Ottoman ancestors who raised the flags of Islam for 1000 years, when they went to the tomb of Abu Ayyub Sultan, they were magnificent ones but they would dismount their horse and kiss his doorstep. They had such a respect because they knew that there is Nur in the Sahaba. From whom do you seek the Nur? From the Sahabas. Some people who came out recently destroyed the maqams of those who have Nur. May their dunya collapse on their heads! The jinn will be inflicted on them. There is the power now. Who do these shameless things, who say "we are Muslims" and destroy the maqams of the Holy ones, they may not survive this Ramadan. They should either remove their hands or not even one of them will remain until Rajab, the month of Allah. This is also a warning.

They should say Bismillahi r-Rahmani r-Rahim. They have the jealousy of shaytan! They are shaytan, those who insult the awliya of Allah. Allah Almighty says "Wa Kunu Ma`a -s-Sadiqina" (9:119). How do you read the Quran? What kind of Muslim are these? He (swt) says "Be with the true ones". And who are they? "Wa La Tahsabanna Alladhina Qutilu Fi Sabili llahi 'Amwataan Bal 'Ahya'un" Don't say "dead" for the people whom Allah loved. These shameless men go and destroy their maqams. Jinn will attack them. They will make them into pieces and throw them into the sea.

O Kings! I have respect for you. I have full respect but our declaration is different. "Wa Dhakkir Fa'inna Adh-Dhikra Tanfa`u l-Mu'minina " Advice, because advice, reminding, profits them. They make us say this. Since they make us say, then we say it. I am saying it to save them. We don't want sultanate or anything. What we want is the Order of Subhan, the Order of Al-Bari Hz: "Faltamisu Nuraan". Seek Nur! Where are you O Muslims! You destroy the maqams of those who have Nur? May they, themselves be destroyed! And they are Muslim by name. They destroyed the maqams of those holy ones, they burned their books. May they get burned! They will be caught by jinn, all of them will go crazy! They won't even be able to be controlled with

chains. This is also a warning. Don't be deceived by him sitting quietly like this. There are so many of them, they sit quietly in front of the Ka'aba. If one of them points like this with his finger, he can throw the West to the East and the East to the West. They have power. They are the KhalifatuLlah, they are the deputies on earth. The Master of the Creation (sas) is the deputy of Allah Almighty. The others are those who received a secret from our Prophet (sas) and all the other Prophets (as). There are such holy ones. There are so many of them on earth.

Then, if these people are not scared yet, when they sleep at night they should be careful in their beds. A black scorpion, or a red scorpion; that when it stings, they scream the place down from pain. This is also possible for the Kings, they should be careful. If they find such a thing in their beds, they should repent! "Faltamisu Nuraan". They should seek light. With what will you seek it? Say Bismillahi r-Rahmani r-Rahim so that you can seek, you can find. There is Wrath to come. The sultanate of shaytan will be destroyed regardless. Don't look to your weapons, cannons. Look to the word that is being spoken. Allah Almighty does not tell us to prepare weapons, cannons. "Faltamisu Nuraan". He (swt) says "Seek Nur". "Wa 'A`iddu Lahum Ma Astata`tum Min Quwatin" (8:60). Quwatin, power is not with weapons or cannons. What will scare the unbelievers is not weapons. They have the best of those. But the power for us will come from this Nur. Who represents the Nur is our Prophet (sas). We show the highest respect for His Order: "Faltamisu Nuraan" and "Wa 'A`iddu Lahum Ma Astata`tum Min Quwatin". You take the power from the Prophet, from the people of Allah. If the people of Allah want, even the simplest one who stands in Allah's service, can throw the East of the world to the West and the West of it to the East. You should believe it!

You should believe it! Bacause your faith is not enough, because you forgot the Bismillah. Say Bismillahi r-Rahmani r-Rahim and you'll be like a lion roaring on earth. "'Innahu Min Sulaymana Wa 'Innahu Bismillahi r-Rahmani r-Rahim" O our Lord! For the honour of Your Beloved may You send us from Your holy ones to guide us O Lord! May the one who throws people in filth and destroys the nations of Muhammad(s) disappear! May not even one of them remain! May not even one of those oppressors remain. Aman Ya Rabbi! Don't make us from the oppressors. "I won't. Whenever you remember My Name, I don't make you from the oppressors. Whenever you say Bismillahi r-Rahmani r-Rahim, I don't make you from the oppressors. And for whoever are your enemies, I will send on them armies that will finish them". "Ma La

Tarawna". ""Ma La Tarawna" (8:48). The armies you don't see belong to Me. "Wa Lillahi Junudu s-Samawati Wa l-'Ardi". Who does it belong to? To Allah Dhul Jalal.
I am a person who is zero. I have nothing. But it is coming. Since it is coming, there is permission to say it. We should say it. If there is anyone who comes against it, not even one of them with remain till Rajab. Tawba Ya Rabbi, tawba Ya Rabbi. Our Kings also should teach us Your Ways and Your Beloved's good manners. And may Allah give these Kings more power and more life. May Allah give them more blessings, and more majesty. I pray for them. If not, I don't interfere.
Allah! Allah! Allah! Allah Hu Allah, Allah Hu Allah Allah Hu Allah, Allah Hu Allah. Allah! You are Subhan our Lord. You are Subhan our Lord. May You forgive us. May You send us who will teach us these ways. This is also under the command of Your Beloved, Rasulullah (sas). What is under his command is different. Huu Rabbi la yazal. Rabbuna lam yazal wa la yazal. We should say Allah Allah Allah! Which cannon can fall on them? The cannon will fall on the heads of the traitors. Ad-dhulmu la yadoum. The oppression cannot least. If it does, it destroys. The oppressors life time will be short. Oppression cuts off their life time, they will be taken away. Leave the servants of Allah at rest, don't be a harmful creature. There are ones behind you who are watching you. There are thousands of waliuLlah who can hit you with the Bismillah. No need for a thousand, one of them is enough. One of them can overcome them.

O Lord, forgive us. Tawba Ya Rabbi, tawba Astaghfirullah. We may say Bismillahi r-Rahmani r-Rahim. O our Lord! May You accept our weakness. What can we do? Al-Fatiha. My anger is strong now. The jalali, majestic manifestation is descending. Aman Ya Rabbi, tawba Ya Rabbi. May Allah protect you. May He(swt) protect your children; all the children, people of Islam Ya Rabbi.
Al-Fatiha.

Sucht das Licht

As-Salamu Alaykum, Diener Allahs. Bismillahi r-Rahmani r-Rahim. Möge Er (swt) uns mit der

Macht des Bismillah bekleiden. Es gibt Heilige, die Allah der Allmächtie dafür bestimmt hat, Alhamdulillah. Du kannst König sein, du kannst Sultan sein, aber du bist immer noch Diener. As-Salamu Alaykum. Möge die Himmlische Sicherheit Allahs auf uns herabkommen. Dastur ya Rijal Allah, heilige Diener Allahs. Ihr seid beladen mit Segnungen. O ihr, die Allah liebt, ihr seid geladen mit Licht. Wer ist der Meister derer, die Allah liebt? Der Sultan der Propheten, Sayyidina Muhammad (saws). Er (saws) kam geladen mit Licht von den Malakut. Allah Allah. Was für eine Ehre. Dies ist ein Sohbat. Was ist der Befehl an uns? Wenn zwei Gläubige sich begegnen, sollten sie ein Sohbat haben, selbst wenn es nur für die Zeit des Melkens zweier Schafe ist. Sohbat bewahrt die Menschen davor, wild und ungezähmt zu sein. Es bewahrt sie davor, von Shaytan verhöhnt zu werden. Deshalb wurde befohlen: Grüßt mit Salam: As-Salamu Alaykum. Wa Alaykumu s-Salam. Möge Allahs Salam auf uns herabkommen. Möge Licht vom großen Propheten (saws) auf uns fallen. Mögen die Segnungen derer, die auf seinem Weg sind, auf uns herabkommen.

Die den Weg einhalten, haben den Weg des Paradieses eingehalten. Die diesen Weg verlassen haben, sind auf dem Weg des Höllenfeuers. Dastur ya Rijal Allah! Macht nichts ohne Dastur, Erlaubnis. Bittet um Dastur. Dastur ist die Gabe derer, die geistige Macht besitzen. Es ist Allahs des Allmächtigen Gabe für sie durch unseren Propheten (saws). Wenn wir sagen 'Dastur', gibt es Licht, das wir von ihm empfangen. Nur... "Fa t-Tamisu Nuran" (57:13). Das ist der Heilige Quran. Haben wir Bismillahi r-Rahmani r-Rahim gesagt? Ja. Das Bismillah sind die Gnadenozeane, die keine Grenzen und kein Ende haben. Es ist das, was Al-Ismu l-'Adham in sich trägt, Allahs größten Namen. Sie fragen über den Ismu l-'Adham: Wo sollten wir nach dem Ismu l-'Adham suchen? Bismillahi r-Rahmani r-Rahim. Der Ismu l-'Adham ist darin. Bismillahi r-Rahmani r-Rahim. Wie schön! Welche Ehre! Er (swt) informierte die Menschheit darüber. Das Bismillah ist geladen mit Licht. Es sind Lichterozeane, Shaykh Mehmet Effendi. Anwesende, Leute, Gläubige, die teilnehmen und zuhören. Diese Sohbats wurden gesprochen, oder vielleicht wurden sie nicht gesprochen, vielleicht haben sie uns nicht erreicht, aber die Awliya Allahs, die das Haqq Wort sprechen, sind nie abwesend.

Wer sich Haqq, der Wahrheit, nicht fügen kann, kann kein Waliullah, kein Freund Allahs sein. Wer sich der Wahrheit fügt, ist der Diener, den Allah annimmt. Wer sich der Wahrheit nicht fügt, ist Shaytans Hund. Er ist Shaytans Esel. Wir suchen, weil Allah der Allmächtige sagt.. seit

wir das Bismillah gesagt haben, dann öffnet es sich. Selbst wenn wir bis zum Gerichtstag sprächen, kämen wir zu keinem Ende. Wie könnten wir? "Ma `indakum Yanfadu wa ma `inda Allahi Baq" (16:96). Ist es nicht so? 'Was euch angehört, wird enden, und was Allah angehört, wird andauern.' Öffnet die Augen, ihr, die ihr Zweibeiner seid, aber dem nachlauft, was die Vierbeiner tun, und versucht, wie sie zu sein! Öffnet die Augen. Seht auf das, was Allah angehört. "Wa ma `inda Allahi Baq". Was Allah angehört, ist ewig. Al-Baqa', Unsterblichkeit, ist das Attribut Allahs. Deshalb erbittet von Dem, Der Al-Baqi ist. Al-Baqi Hu Allah. Erbittet von Allah Dhu l-Jalal. Was sagt Allah der Allmächtige? Er (swt) sagte dem Heiligen Schreibrohr: Schreib Bismillahi r-Rahmani r-Rahim! Er (swt) sagte: Bismillahi r-Rahmani r-Rahim. Ich will jedes Mal aufstehen, wenn ich es sage, aber Allah der Allmächtige möge mir vergeben wegen meiner Schwäche. Steht immer auf, wenn ihr den Heiligen Namen Allahs des Allmächtigen erinnert.

Die alten Sultane standen auf von ihrem Thron, wenn der Heilige Name Allahs des Allmächtigen erwähnt wurde: 'Aman ya Rabbi, Der mich mit diesem Sultanat bekleidet hat, ich preise Dich!' Gibt es irgendjemanden, der daran denkt? Welcher König sagt das jetzt? 'O Herr!' Solche Sultane, die von ihren Thronen aufstanden, wenn der Heilige Name Allahs des Allmächtigen erinnert wurde, kamen und gingen. Sie standen auf. Die heutigen sitzen, ohne sich überhaupt zu bewegen. Was seid ihr? Was seid ihr, daß ihr sitzt, wenn der Heilige Name Allahs des Allmächtigen erinnert wird? Warum steht ihr nicht auf, wenn ihr das Bismillah sagt? 'Nun, ich bin ein Herrscher, ich bin König, ich bin..' Nein! Ihr seid Diener. Ihr seid Diener. Ihr seid Diener. Wessen Diener seid ihr? Ihr seid Diener des Allmächtigen Herrn. Dann solltet ihr aufstehen in hohem Respekt für Eueren Herrn. Wenn ein Sultan auf seinem Thron sitzt und jemand kommt und in seine Gegenwart eintritt, grüßt dieser Mensch ihn einfach und findet einen Platz zu sitzen oder bleibt er stehen in vollem Respekt, bis der Sultan sagt 'Sitz', bis er ihm das Zeichen zu sitzen gibt.

Adab, Adab. Was einen Menschen erhebt, ist Adab, mein Sohn. Awliya sagten das über den Adab. Ich glaube, es war Yunus Emre. Er sagte das, möge Allah sein Geheimnis heiligen. 'Ich suchte und fragte in der Versammlung der Weisen. Wissen kommt als letztes, nur Adab, nur Adab.' Ein Mensch nähert sich den Großen mit Adab, nicht mit Wissen. Sie sagen über so einen Menschen: Er ist ein gebildeter Mensch, aber er hat keinen Adab. Er ist roh. Seid nicht roh. Seid

Effendis, wohlgesittet. Wisset über gutes Benehmen Bescheid. In was besteht das gute Benehmen? Es hat nichts zu tun mit Reichtum oder dem Thron oder Stuhl, auf dem jemand sitzt. Der Wert und die Ehre eines Menschen ist in seinem Adab. Seid Menschen mit gutem Benehmen. Sagt, daß Wissen zuletzt kommt. Er kam mit Adab. Deshalb, der Prophet (saws)... Ich stehe auf. O glorreicher Prophet! Wir sollten aufstehen für dich, auch wenn es 100 000x ist! Könige! Wenn der Name dieses glorreichen Propheten erwähnt wird, erhebt euch von eueren Thronen! Seid nicht stolz! Vielleicht nehmen die Engel euere Seele auf dem Thron, wie ihr dort sitzt, und ihr fallt vornüber, ihr brecht zusammen. Die Leuten laufen. Was ist passiert? Seine Seele ist gegangen, und sein Körper bleibt. Denkt, ihr Könige! Seid nicht arrogant! Der Zorn der Himmel kommt auf diese Erde. Weil sie es das 21. Jahrhundert nennen. Wieviele tausend Jahre vergangen sind, wissen nur Allah (jwa) und der Sultan der Propheten (saws), den Er informiert hat. Die Awliya, die er (saws) lehrte, wissen es. Die Awliya, die seinen Adab einhalten, wissen es. Sag: Bismillahi r-Rahmani r-Rahim. Und Allah der Allmächtige nennt dich: Mein Diener, der Adab hat. Sag Bismillahi r-Rahmani r-Rahim, sag es offen! Und auch über den Thron, auf dem du sitzt, hänge ein Schild von Bismillahi r-Rahmani r-Rahim. Das ist sein Titel.
Bilqis, die Königin Bilqis.. Die Königin welchen Landes war sie? SM: Sheba. M: Die Königin von Sheba. Sie war herrlich. Es gab niemand anders, der so ein herrliches Sultanat hatte wie sie. Um ihr ihren Platz zuzuweisen, sandte der Prophet Sulayman.. war er es? Er sandte seinen heiligen Brief zu ihr. Was war sein Titel, ihr Könige, ihr Gelehrten, o jene, die von sich hoch denken und arrogant werden! Seid vorsichtig! Was sagte er in seinem heiligen Brief? "Innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim" (27:30). Ist der Vers nicht so? Eine strenge Strafe kommt. Allah der Allmächtige wird disziplinieren. Die Leute des 21. Jahrhunderts wurden rüpelhaft, die Gebildeten wie auch die Ungebildeten. Er (swt) wird sie disziplinieren. Sie sollten diszipliniert werden. Ich will nicht.. Ich habe die Autorität, kein König sollte auf seinem Thron sitzen ohne das Bismillah! Er sollte vor seinem Thron stehen und das Bismillah sagen. "Innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim." Jeder in seiner Gegenwart sollte auf den Füßen stehen. Er sollte solchen Adab begründen und keine Furcht haben. Er sollte keine Furcht haben!
Es ist nicht so, daß wir keine Macht haben! Es gibt einen Awliya, der über die Djinn herrscht. Wenn er will, kann er ihn so bei den Ohren halten und ins Meer werfen! Seid nicht stolz! 'Ich

verkaufe Lampenöl.' Ein Mensch kann nicht groß sein durch den Verkauf von Lampenöl. Selbst wenn er massenhaft Gold hat im Wert von Millionen, Billionen, mag er nicht als Mensch betrachtet werden. Der Wert und die Ehre des Menschen beruht auf Adab. Und der Beginn des Adab ist Bismillahi r-Rahmani r-Rahim. Wenn ihr es nicht lehrt, geht ihr ins Höllenfeuer, genau wie die, die ihr nicht lehrt. Bismillahi r-Rahmani r-Rahim. Sagt: Ich bin zu Diensten, o unser Herr. Und steht auf eueren Füßen. Allah der Allmächtige sagt: "Faltamisu Nuraan" (57:13). Die Heiligen Verse, der Befehl. Es heißt: Dann sucht ein Licht! Erstaunlich. Erstaunlich. Wo sind unsere Gelehrten? Wo sind unsere Herrscher? Wo sind die Könige? Wo sind all jene, die hoch von sich selbst denken? Wo ist das, was ihr sucht? Allah der Allmächtige sagt euch: Sucht Licht! Diese Leute suchen Feuer, Nar! Die Menschen dieser Zeit suchen Feuer. Sie suchen kein Licht. Ihr Ziel ist es, die Welt zu verbrennen. All diese gewaltigen, großen Nationen.. Was ist ihr Ziel? Ihr Ziel ist es, über die ganze Welt zu herrschen, und sie wollen die ganze Welt niederbrennen. Wirklich? Wer gab euch diese Autorität? Sie werden die ersten sein, die gehen, wenn die erste Kanone losgeht! Geht in Deckung! Wo sollten wir in Deckung gehen?
Allah der Allmächtige sagt: Sucht Licht. Sagt Bismillahi r-Rahmani r-Rahim, damit ihr alles Licht daher nehmen könnt. Allah der Allmächtige sagte den Leuten, den Königen und den Dienern: Leute, La ilaha illa Allah hasni! Wa man Dakhala hasni, Amin min Adhabi". Könige, rezitiert ihr das? Es ist verboten! Ihr könnt nicht sagen: La ilaha illa Allah. Wenn 3 oder 5 Leute sich im Haram ash-Sharif versammeln und sagen: La ilaha illa Allah, kommen diese Schändlichen und sagen: Was macht ihr da? Das ist bid'ah. Was ist die Sache dessen, der nicht zwischen bid'ah und fardh unterscheiden kann? Mögen sie weggenommen werden! Mögen jene, die diesen Befehl nicht widerrufen, in 40 Tagen hinweggenommen werden. La ilaha illa Allah hasni ist Meine Burg. Wa man Dakhala hasni, Amin min Adhabi. Beginnt zu marschieren. Sie können Kanonen abfeuern, wenn sie wollen. Sagt: La ilaha illa Allah. La ilaha illa Allah. La ilaha illa Allah. Nehmt nicht einmal ein Gewehr in die Hand! Sagt: Wir sind Muslime. Mögen die Kanonen, Flugzeuge, die die Ungläubigen erfanden, auf ihren eigenen Köpfen explodieren. Unsere Macht ist geistig. Sagt: Bismillahi r-Rahmani r-Rahim. Dann sagt: La ilaha illa Allah. La ilaha illa Allah. La ilaha illa Allah. Muhammad Rasulullah (saws). Ihr solltet euch wandeln, Könige, Herrscher! Ihr solltet eueren Platz kennen! La ilaha illa Allah hasni, es ist Meine Burg,

sagt Er (swt). Wa man Dakhala hasni, Amin min Adhabi. Sie werden sicher sein vor Meinem Zorn. Wenn Ich Meinen Zorn zurückziehe, was ist der Wert der Kanonen, die andere abfeuern, oder der Waffen, die sie benutzen mögen?

Sagt, o Muslime! La ilaha illa Allah. La ilaha illa Allah, bevor ihr euch auf eueren Thron setzt, Könige! Wenn ihr ein ehrenwertes Leben wollt,wenn ihr die Billigung von Seiten Allahs wollt, wenn ihr Licht wollt... Es hängt nicht von euerem Willen ab, sondern ist ein Befehl, Allahs Befehl: "Faltamisu Nuraan", sucht Licht! Die Menschen dieser Zeit suchen das Höllenfeuer. Schande auf unsere Menschlichkeit. Möge Allah uns vergeben. Wir mögen sagen: "Faltamisu Nuraan". Es ist Allahs Befehl, Licht zu suchen. Die Menschen sind von zwei Arten geworden, Shaykh Mehmet Effendi, Menschen des Lichts und Menschen des Feuers! Die Menschen des Lichts sind glänzend und leuchtend auch in der Dunya. Und in der Akhirah werden sie mit Licht in der Göttlichen Gegenwart bekleidet. Die Menschen des Feuers sind der Zustand jener, die Allah den Allmächtigen nicht anerkennen, die Ihm nicht den gemäßen Respekt erweisen. Und sie sind im Feuer und in Furcht in der Dunya. Zumindest haben sie die Furcht 'Was wird auf meinen Kopf kommen?' Sie warfen irgendwo einem Mann einen Schuh an den Kopf. Aber er dachte von sich selbst, er sei ein großer Mann. Größe gehört Allah dem Allmächtigen an, nicht dem Diener. Allah bekleidet Seinen Diener mit Größe. Fürchtet euch nie, wenn Er (swt) euch kleidet. Andere fürchten Ihn, andere haben Angst vor Ihm.

Jetzt gibt es sieben Königreiche im Land Arabien. Wenn sie auf ihrem Thron sitzen, ohne auf den Füßen zu stehen, werden sie in 40 Tagen hinweggenommen werden. Ich weiß nichts. In 40 Tagen, lassen wir das Sitzen auf dem Thron beiseite, werden sie im Grab sein. Also sollten sie vorsichtig sein. Dies ist eine Warnung. Allah sandte euch nicht, um nach Öl zu suchen oder um nach Uran zu suchen. Die Menschheit ist auf dem falschen Weg, besonders jene, die behaupten, Muslime zu sein. Besonders jene, die behaupten, Muslime zu sein! Allah der Allmächtige informiert uns darüber, was wir verlangen sollten: "Faltamisu Nuraan". Sucht es, forscht danach. Das ist, was ihr in der Dunya verlangen solltet. Am Gerichtstag werden die Menschen in zwei Kategorien sein: Eine sind die Menschen des Lichts und eine sind die Menschen des Feuers. Und die Menschen des Lichts gehen ins Paradies, und die Menschen des Feuers in die Hölle. Setzt euch selbst in eine von ihnen! Wer das nicht in 40 Tagen lernt.. Es gibt sieben Könige, die jetzt herrschen auf dem islamischen Kontinent, auf dieser arabischen Halbinsel. Wenn diese nicht

aufpassen, werden sie in 40 Tagen wie "Takaoud" sein. Was ist Takaoud? Es bedeutet, der Todesengel wird ihnen mit der Hand auf die Brust schlagen und sie schreien: Kommt! Etwas passiert mit mir! Nichts passiert. Nicht nötig zu schreien. Nichts passiert. Er kam, um das zurückzuholen, was dir anvertraut wurde. Wer keine Vorkehrungen triftt für diese Anweisungen, in 40 Tagen, ob sie nun König oder Sultan sind, wird er all ihre Brüste schlagen und sagen: Gebt mir das Unterpfand zurück. Ihr konntet es nicht schützen. Allah der Allmächtige betraute euch damit, Licht zu suchen, aber ihr suchtet das Feuer. Ihr sagtet nicht: Bismillahi r-Rahmani r-Rahim. Unser Herr, wir sind Deine Diener. Ihr solltet so stehen, selbst wenn ihr der Sultan von sieben Nationen wäret.

Wenn in den alten Zeiten die Sultane, unsere osmanischen Vorfahren, die die Fahne des Islam 1000 Jahre lang hochhielten, zum Grab von Abu Ayyub Sultan gingen, waren sie prächtig, aber sie stiegen vom Pferd und küßten seine Türschwelle. Sie hatten solchen Respekt, weil sie wußten, daß Licht in den Sahaba ist. Von wem sucht ihr das Licht? Von den Sahaba. Manche Leute, die kürzlich hervorkamen, zerstörten die Maqams jener, die Licht haben. Möge ihre Dunya über ihren Köpfen zusammenfallen! Die Djinn werden ihnen auferlegt werden. Es ist jetzt die Macht da. Die diese schamlosen Dinge tun, die sagen 'Wir sind Muslime' und die Maqams der Heiligen zerstören, werden diesen Ramadan nicht überleben. Sie sollten entweder die Hände zurückziehen oder nicht einer von ihnen wird bleiben bis Rajab, dem Monat Allahs. Die ist auch eine Warnung. Sie sollten sagen: Bismillahi r-Rahmani r-Rahim. Sie haben die Eifersucht Shaytans! Sie sind Shaytan, jene, die die Awliya Allah beleidigen. Allah der Allmächtige sagt: "Wa kunu ma`a s-Sadiqina" (9:119). Wie lest ihr den Quran? Was für Muslime sind diese? Er (swt) sagt: Seid mit den Aufrichtigen. Und wer sind sie? "Wa la Tahsabanna Alladhina Qutilu fi Sabili Llahi 'Amwataan bal 'Ahya'un". Sagt nicht 'tot' über die Menschen, die Allah liebt. Diese schamlosen Menschen gehen hin und zerstören ihre Maqams. Djinn werden sie angreifen. Sie werden sie zerstückeln und ins Meer werfen.

Könige! Ich respektiere euch. Ich habe vollen Respekt, aber unsere Erklärung ist anders. "Wa Dhakkir Fa'inna dh-Dhikra Tanfa`u l-Muminina". Guter Rat, weil guter Rat, Ermahnung, ihnen guttut. Sie veranlassen, daß wir das sagen. Da sie uns dazu veranlassen, sagen wir es. Ich sage es, um sie zu retten. Wir wollen kein Sultanat oder irgendetwas. Was wir wollen, ist die Ordnung Subhans, die Ordnung Al-Bari Hz's: "Faltamisu Nuraan". Sucht Licht! Wo seid ihr Muslime? Ihr

zerstört die Maqams jener, die Licht haben? Mögen sie, sie selbst, zerstört werden! Und sie sind Muslime dem Namen nach. Sie zerstörten die Maqams jener Heiligen, verbrannten ihre Bücher. Mögen sie verbrannt werden! Sie werden von Djinn gefangen werden, alle werden verrückt werden. Man wird sie nicht mal durch Ketten kontrollieren können. Dies ist auch eine Warnung. Laßt euch nicht täuschen von ihm, der so ruhig dasitzt. Es gibt so viele von ihnen. Sie sitzen ruhig vor der Ka'aba. Wenn einer von ihnen so mit dem Finger zeigt, kann er den Westen zum Osten werfen und den Osten zum Westen. Sie haben Macht. Sie sind die KhalifatuLlah, sie sind die Stellvertreter auf Erden. Der Meister der Schöpfung (saws) ist der Stellvertreter Allahs des Allmächtigen. Die anderen sind jene, die ein Geheimnis von unserem Propheten (saws) empfangen haben und all die anderen Propheten (as). Es gibt solche Heiligen. Es gibt so viele von ihnen auf der Erde.

Wenn diese Leute noch keine Angst haben, wenn sie nachts schlafen, sollten sie vorsichtig sein in ihren Betten. Ein schwarzer Skorpion oder ein roter Skorpion.. Wenn er sticht, kreischen sie den Ort zusammen vor Schmerz. Das ist auch für die Könige möglich. Sie sollten aufpassen. Wenn sie so ein Ding in ihrem Bett finden, sollten sie bereuen. "Faltamisu Nuraan". Sie sollten Licht suchen. Womit werdet ihr suchen? Sagt Bismillahi r-Rahmani r-Rahim, so daß ihr suchen könnt, finden könnt. Es wird Zorn kommen. Das Sultanat Shaytans wird rücksichtslos zerstört werden. Seht nicht eure Waffen, Kanonen an, seht auf das Wort, das gesprochen wird. Allah der Allmächtige sagt uns nicht, Waffen, Kanonen bereitzuhalten. "Faltamisu Nuraan". Er (swt) sagt: Sucht Licht. "Wa 'A`iddu lahum ma Astata`tum min Quwatin" (8:60). Quwatin, Macht, ist nicht mit Waffen oder Kanonen. Was die Ungläubigen das Fürchten lehrt, sind nicht die Waffen. Sie haben die besten davon. Aber die Macht für uns wird von diesem Licht kommen. Wer dieses Licht darstellt, ist unser Prophet (saws). Wir zeigen den höchsten Respekt für Seinen Befehl "Faltamisu Nuraan" und "Wa 'A`iddu lahum ma Astata`tum min Quwatin". Ihr nehmt die Macht vom Propheten, von den Menschen Allahs. Wenn die Menschen Allahs wollen, kann selbst der einfachste, der in Allahs Diensten steht, den Osten der Welt zum Westen werfen und den Westen zum Osten. Ihr solltet es glauben! Ihr solltet es glauben! Weil euer Glaube nicht ausreicht, weil ihr das Bismillah vergessen habt. Sagt Bismillahi r-Rahmani r-Rahim und ihr werdet wie ein brüllender Löwe auf Erden sein. "Innahu min Sulaymana wa innahu Bismillahi r-Rahmani r-Rahim".

Unser Herr, zu Ehren Deines Geliebten mögest Du uns von Deinen Heiligen senden, um uns zu führen, o Herr. Möge der, der die Menschen in den Dreck wirft und die Nationen Muhammads (saws) zerstört, verschwinden! Möge auch nicht einer von ihnen übrig bleiben. Möge auch nicht einer dieser Unterdrücker verbleiben. Aman ya Rabbi. Laß uns nicht zu den Unterdrückern gehören. 'Das werde Ich nicht. Wann immer ihr Meinen Namen erinnert, lasse Ich euch nicht zu den Unterdrückern gehören. Wann immer ihr Bismillahi r-Rahmani r-Rahim sagt, lasse ich euch nicht zu den Unterdrückern gehören. Und für jeden euerer Feinde sende Ich Armeen über sie, die sie erledigen.' "Ma la Tarawna". "Ma la Tarawna" (8:48). Die Armeen, die ihr nicht seht, gehören Mir. "Wa Lillahi Junudu s-Samawati wa l-'Ard". Wem gehört es? Allah Dhu l-Jalal. Ich bin ein Mensch, der Null ist. Ich habe nichts. Aber es kommt. Da es kommt, gibt es Erlaubnis, es zu sagen. Wir sollten es sagen. Wenn jemand dagegen geht, wird nicht einmal einer von ihnen bleiben bis Rajab. Tawba ya Rabbi, Tawba ya Rabbi. Unsere Könige sollten uns auch Deine Wege und die guten Manieren Deines Geliebten lehren. Und möge Allah diesen Königen mehr Macht und Leben geben. Möge Allah ihnen mehr Segnungen geben und mehr Majestät. Ich bete für sie. Sonst mische ich mich nicht ein.

Allah Allah Allah! Allah Hu Allah, Allah Hu Allah! Allah Hu Allah, Allah Hu Allah! Allah! Du bist Subhan, unser Herr. Du bist Subhan, unser Herr. Mögest Du uns vergeben. Mögest Du uns einen senden, der uns diese Wege lehrt. Das ist auch unter dem Befehl Deines Geliebten, Rasulullah (saws). Was unter seinem Befehl ist, ist anders. Huu Rabbi la Yazal. Rabbuna lam Yazal wa la Yazal. Wir sollten sagen: Allah Allah Allah! Welche Kanone kann auf sie fallen? Die Kanone wird auf den Kopf der Verräter fallen. Adh-Dhulmu la Yadoum. Die Unterdrückung kann nicht andauern. Sonst zerstört sie. Die Lebenszeit der Unterdrücker wird kurz sein. Unterdrückung schneidet ihre Lebenszeit ab. Sie werden hinweggenommen. Laßt die Diener Allahs in Ruhe, seid keine schädlichen Geschöpfe. Es gibt welche hinter euch, die euch beobachten. Es gibt Tausende von Waliullah, die euch mit dem Bismillah schlagen können. Es sind nicht Tausende notwendig, einer von ihnen ist genug. Einer von ihnen kann sie überwältigen. O Herr, vergib uns. Tawba ya Rabbi, Tawba Astaghfirullah. Wir mögen sagen Bismillahi r-Rahmani r-Rahim. Unser Herr, mögest Du unsere Schwäche annehmen. Was können wir tun? Fatiha. Mein Ärger ist jetzt stark. Die Jalali, majestätische Erscheinung kommt

herab. Aman ya Rabbi, Tawba ya Rabbi. Möge Allah uns schützen. Möge Er (swt) unsere Kinder schützen, alle Kinder, Menschen des Islam, ya Rabbi. Al Fatiha.

Lefke, 07.02.2013

WebSaltanatOrg

Seek The Petrol!

Eridduna bi mededikum. Oh people whose hearts are filled with the love of Muhammad (SAW) blessed ones. La hizuna. Don't take us away from your glance. Grant us the beauties that were given to you. How nice. Assalamu aleikum. Oh friends of the Prophet. The Prophet's friends, Ashab at the first level. Then, saints, according to the level of affection in the Prophet's eye reaching the highest level. Let's ask blessing from them. They are fountains of life. Assalamu aleikum oh believers! Oh believers, oh honorable people, honorable people are believers. Dishonorable people are unbelievers. Dastur ya Rijalallah. Oh holy ones who occupy themselves in the service of Allah(swt) without thinking of anything else, watch us, teach us, May we learn. They say ok. Oh fellows, oh friends. Assalamu aleikum. Peace be upon you. What a nice beginning. Say it. Say it. You say everything else. Why don't you say this?
Assalamu aleikum. Oh friends of the Prophet (saws). Oh friends of the Prophet's friends. May you be honored. "Faltamisu Nura"(57:13) Look for Nur (Divine Light). "Run after the light" says Allah (swt). Hay hay,hay hay(as you wish my Lord) Assalamu aleikum. Oh friends! Wa aleikum salam. How nice, what a nice beginning! Let's learn. Oh those ones who love what the Prophet of Allah loves, may your day be khayr(good)and evil be far from you. May the doors of goodness be opened for you. Let's say Bismillahir rahmanir rahim. What a nice beginning, what a nice beginning. Let's say, may our day be good.
Ya Mufattihal Abwab iftah Lana Hayral Bab. Oh, the holy ones who have the keys of all doors in their hands, Open for us the doors of goodness. Say it ya Hu, say and get used to it. You're human. Don't be an animal. Distinguish yourself from an animal. Say,oh the holy ones who have the keys for the doors of goodness, may you open for us the doors of khayr(goodness)! Then ay yaran,ay friends, lets say, Bismillahir rahmanir rahim. May all doors of goodness open for us,

may our fears be far from us! May what we ask for be dressed on our hearts and bodies, on both our physical and spiritual beings. How beautiful, how beautiful the ones who begin their day with Basmala Sharif. How beautiful is the one who makes sajda (prostration) to his Lord. How ugly are the ones who don’t. They are dirty. Their appearance is bad. Their smell is bad. They`re vain. Dont`t be one of them.

Be clean amongst the clean ones. Praying fajr(morning prayer),we sit for the assembly of Yaran. Even the sultans were seeking and looking for awliya (saints) who made sohbat after fajr prayer. Some of them received them at their palaces; some of them, going around with their horses, some of them were going out in disguise to meet them. May I find one of the beloved ones of Allah (SWT) those who loved Allah (swt), and Allah too loved them. How nice. Love Me. Oh my servant, says Janabul Allah (swt). Study and learn. Al ma'ru ma'a man ahab. One will be with whom he loves. Who is to be loved the most on our level? The sincere servants of Allah . They are muhabbatullah (love of Allah). They are full with the love of Allah and love of Rasulullah. If they kick the earth, they'd make it go out of its orbit. Azameti Hudara - A drop from the greatness of Allah Almighty, can turn the world upside down, the earth, the land and the sky. Azamati (greatness) Hudara. Allah's (swt) greatness, its not an greatness that anyone can know. Allahu Akbar, Allahu Akbar Allahu Akber Allahu Akbar Wa lillahi l-Hamd.Say Takbir. You can destroy all the shaitans. Allahu Akbar Ala man takabbara wa tajabbar. Don't raise your nose, like a black donkey, be human. One day, they will break on your head the chair on which you're sitting. You will become ashamed. Prostrate in front of Allah. Be humble and show signs of servanthood.

Oh our Lord, oh our Lord. O our Lord, You are our Creator; in Your Presence we make Sajdah. Don't get up without making sajda, don't be without sajda. Say "Allah exists". If you do not say, He will destroy you. The high seat you sit on may be broken on your head. Azamati Hudara it is the word of Farisi Muslims. For the sake of Allah's greatness, aman Ya Rabbi, aman Ya Rabbi. What are we? We are like the dust of the earth. Like the dust. What are you proud of? Of the high seat you sit on? Or of the throne? One day they may break it on your head. So many of arrogant people were crushed. You saw and heard. Watch your manners (adab)! and say Aman ya Rabbi.

Ey Yaran, Oh friends, welcome. May you go in happiness. Who knows his Lord, even sitting on

a stone, becomes more dear than the one sitting on a throne. You are sitting on a throne, wanting to show greatness, with your guards, thrones, clothes. This is useless. When the greatness comes down on you from heavens, the ones who see you may tremble - Oh something is happening to me. Who is this person? Don't ask. Fear comes into my heart when I see him. Hay hay, fear comes. This is a poor servant of Allah but He dressed him with dress of heybet(majesty). Your gold and silver decorated dresses are useless for you, can't give you majesty, but this man wearing an old jubba (cloak) and a takkah(cap) with a turban wrapped around it, is someone accepted/appreciated in front of his Creator. It's a thousand times better than your golden crown. The crown he wears is the Prophet's crown.

Those who are called Hodjas, why don't you put Prophet's crown on your head? If they shaved the mane of the lion what would it be like? It wouldn't even look like a cat. Why do these hodjas shave their beards? Are they not ashamed from Allah, and nor from the Prophet (saw)? Why don't you put the crown of the Prophet on your head? Why don't you dress like the Prophet did? You don't but one day you will get it in the neck. It is changing. It is changing. The days of change are coming, coming with a whip.There are the ones coming from heavens with their whip! You can see their whip but not them. Fear from Allah! Don't say I am king, I am prince, I am president. Don't say I am on my throne. Keep your adab (manners)! Otherwise you will get a slap on your face, the shape of your face may change, you won't be able to move your arms & legs.

Fear Allah! Keep the way of our Prophet! Ey yaran, ey fukaralar, ey poor ones, ey friends,make friends with poor ones. Don't seek closeness to rich ones and leaders. Look for the ones who have light and are acceptable to their Lord, they may take your burden, may teach you. Say Bismillahir rahmanir rahim. With BismiLlahir Rahmanir Rahim you can shake the world. French armies were bombarding Damascus from the hills of Mazra. A bomb was coming towards the tomb of Sayyidina Yahya, when it came near, a hand came out of the tomb and threw it back to the hills of Mazra. You may believe it or not.The ones who believe win.The ones who dont lose. Be like a jewel. My Lord, I am your weak servant. I am looking for Your servants who can teach me adab! May You send us,our Lord! We are in the hands of tyrants, those who see themselves as giants. If only one of the Holy ones asks from his Lord to break the chair on their head, it will be broken. They will lie down dead. You must know that this is the

way, ey Yaran.
I am talking to you my daughter, may my daughter-in-law listen too. Mother-in-law is telling this for her daughter-in-law. I am telling something to my daughter so that my daughter in law may understand. I am not addressing them directly. Be clean, look for Light(Nur).What did Allah(swt) say we should look for? Ey scholars, ey princes, ey kings, What did Janab Allah say in Holy Quran that we should look for? You all read The Holy Quran. Allah(swt) commands: "Faltamisu Nura"(57:13) He is saying look for Light(noor). Is anyone of you looking for it? All of you are after Dunya(world). But the Dunya is a carcass. Going after carcass, you become carcass. Pity!
They are not wearing the crown of the Holy Prophet(sas) on their head. Nothing is on their head. New fashion, Hodjas are like movie stars. A movie star or Hodja(imam)?! Bre, hasha minal hudur, if you shave the mane of a lion, what does it look like? It looks like a monkey. Why don't these hodjas keep the Sunnah of our Prophet? Trousers,jackets and ties they wear. A tie which is a sign of Christianity! Those unreasonable Christians keep crucifying Prophet Isa, continually. Doesn't it represent this incident? Pretended to be. Be ashamed of yourselves! A Prophet has honor. Above all this, you call him god or, son of god and then you crucify him. What is this? Such an empty claim?
Aman yahu, ey our friend, teach us adab(manners). Our people are imitating them. Statues are everywhere. Who has ever found any benefit from statues? Go to Egypt and look! Mursi of Egypt or Mursi of Egypt. Have a look how the statues of the Pharaohs are sitting. A man is so small compared to those statues. What benefit did those statues give to Pharoah? You will leave behind a smelly dead body that, the washer will wish to keep away from. Allah is ordering to 'be clean', "ŸãWa Tatahharu" Wash yourselves and be clean. Whose divan,whose property are you in? Be clean! "Inama-l Mushrikina Najasan"(9:28)-Hypocrits are unclean. Those who leave Allah and make up other gods or idols to respect are unclean, dirty. They have no value.
Allah is ordering you, oh people, "Faltamisu Nura"(57:13)Look for Light(nur).Are any of you looking? Oh Sheikh Effendi, how?! We are looking for petrol! Allah(jj) orders "Faltamisu Nura"(57:13). Our Arabs, our Turks,are Faltamisu (looking for) petrol. Where is there petrol? They used to call petroleum. Looking for petrol! You are created to look for it? Iranians are

proud to be called oil tycoons. Princes, kings are proud of this too. 'We are petrol tycoons'they are saying. They became Petrol tycoons. Qadhafi was also saying "I am king of petrol". "I am number one in petrol business". Petrol became his curse. They killed him by hitting his head.
Oh people, specially kings and scholars, and princes, this addressing is to you: Is Allah saying "Faltamisu Petrol"? Strange! "Faltamisu Nura"(57:13). Allah says:Look for Divine Light. He doesnt say: Look for petrol,oil. Look for Divine Light which Allah gives you; light without petrol. Does the Sun uses petrol for its light? Where does the Sun get its energy? Each day is oil is filled into the Sun so that it can gives light? Why don't you think? Our Prophet (sas) said to reflect an hour is better than 7 years of worship -Tafakkur sa'atan Khayrun min Ibadatu Saba'ina Sanah. To think on these subjects,needs to be paid attention. You think, "I have seated myself on my fine chair, I'm not descending. "One day it will be broken on your head because you looked for seats of honour and petrol, but not Light. Your efforts are useless, you will have to leave in shame.
They leave Allah Jalla Jalaluhu Wa Jallat Azamatahu. They leave the orders of Allah, when Allah says"Faltamisu Nura"(57:13) Our people say "no,what shall we do with the Divine Light?" We are looking for oil and petrol. We will sell them and become rich, like Iranians. Iranians say: We are petrol tycoons - we became rich by selling petrol. You will be drowned in your petrol.
Oh people, "Hal Min Muddakir?" - Is there anyone among you who reflects? "Faltamisu Nura"(57:13). Look for Divine Light. Who are the owners of light? Our Holy Prophet(saw),who is the Sultan of all prophets. You must look for his light. Who has his light? Nur(divine light)that will revive you. Whoever sees you will tremble. One of the kings said: Who brought this man here? I cannot look at his face, I am trembling. That man is a simple dervish! If he is not rich why did you bring him here? These are not the ones looking for oil on Earth. These are the blessed ones who are looking for the treasures of heavens, so heavenly titles and divine light are dressed on them.
They are not like you. You will drown in your oil reserves. This petrol will be your curse. Leave it. All corruption is because of it but their mind is full with nothing else but oil. Petrol smells bad. They are happy with the smell of petrol. "We searched and found petrol." With petrol one does not become human. Allah has not created you to run after petrol. Faltamisu Zayt - search for oil Faltamisu Nift - search for petrol? He didnt say that but said - FaltamisuNura (57:13).O kings

dont you understand? O kings of the Arabs,does Allah order to search for petrol? Or does He order: "Faltamisu Nura"(57:13)? "Oh my servants look for divine light(noor)" Oh our Lord forgive us.

Lets say Bismillahir rahmanir rahim. There are the oceans of divine Light, oceans of divine Light. They say we did this & that. Whatever you did if it is not for Allah's sake it is useless. Your food, your seats, your palaces and mansions give you nothing. You may find yourself in horror! Seekers of Nur may go anywhere they want,no one can disturb them but those who look for petrol have many enemies. They want to make them fall because they want their place.

Look how beautiful! Ey yaran,ey friend! Ad-Dinu n-Nasihatu. Religion is good advice. They are making me to speak these words. They collect it from here and there and inspire it into my heart. I am not reading from the books to tell you but from what is poured into my heart. These words I tell you come from my heart where there are oceans of them. If you want the sultanate of Akhirat say Bismillahir rahmanir rahim. Oh our Lord enlighten our faces, give us strength. May we run after the honor of being a servant to You. May we not run after building mansions and palaces. May we tell of the beauties of being on Your way so that we may bring Your servants back to the right path. That is what we want.

The world has decieved so many people by saying I am yours but finally they found out differently - wrapped up inside a coffin, carried in a funeral ceremony, some with bands, some with songs, finally buried deep down into the black earth. What waits for you in the grave will not make you happy! Oh people if you are human, think on it. It is said: To reflect 1 hour is better than to be busy with dunya 70 years. This is how the doors will be opened for you. This is the Will of Allah(swt). Teach this.Our scholars are not saying anything.Ey people,ey Mursi, watch your chair not be broken on your head. O High ones of Iran, O those who destroyed Damascus,beware! One day your seats may be broken on your heads. Your dead body may be dragged in the streets because you have no divine Light & didnt look for it.

People seek the owners of divine Light. Who has it? "Faltamisu Nura"(57:13). The divine Light is within the Holy Ones (clean ones). Nur is within the holy ones who walk the way of the Holy Prophet. Dont take offense, I ask no wages, no salaries. I ask for The Divine Light. May Allah cast the divine Nur within us so that we will not be ugly and ashamed on the Day of Resurrection. We want to have lighted faces & clean hearts in the presence of Rabbul Alamin.

Oppressors are giving trouble. What they do is satan's business. May Allah keep them away. Come and say Akmaluddin Bey, where are you? Hearing me? Am I wrong? If you say I am wrong your grave will be ready the following day. Our people say there are some people with whom you must watch your manners and avoid hurting them. If you don't revenge comes from Heavens. Lightening, visible or invisible may strike you. Beware,beware! May Allah save us from our bad egos. Search for Nur and ask for it, Our Prophet Aleyhis Salatu ves Selam, brought the Light. You all read The Holy Quran. The Holy Quran is the ocean of Divine Light Why are you leaving it for something else? What is this fury and pride? Stop it. Obey the Divine Light Allah sent you!

Oh our Lord forgive us! Tawba Ya Rabbi!Send us the Sultan who will destroy the kingdom of satan. The Sultan who will give rights to those who have them. Injustice is everywhere. Oppression is drowning people. Oppression everywhere. Islamic world is like this. Unbeliever world is like this. Oh our Lord forgive us! Send us Your holy ones who will shed on us Your Divine Light. Send us Vaktin Sahibi,the Sultan, who will teach us Your Divine orders; who will open the ways of HabibAllah! Send us Mahdi(as) Ya Rabbi! Wa liLlahi l-Hamd. Ey yaran, ey friends, The ones making me speak gave me a bit of divine Anger. Dont take offense Make tawba(ask forgiveness), Recite at least 70 Astagfirullah. Say at least 40 times "Bismillahir rahmanir rahim." Pray your five daily prayers. You will be safe.

If you don't do this, you will be swept away. O ladies don't put on your makeup and fancy dresses and go around. If so, your smell will be very bad when you are being buried. Cover yourselves. Don't use wordly perfumes then the angels will bathe you in heavenly perfumes. What a nice smell! What a beautiful woman! Ladies for their husbands only, not for other men! Allah orders like this! If not keeping this advice you will become ugly!

Aman Ya Rabbi, tawba Ya Rabbi. We are waiting for Sultan! Sultan gonder, sahip gonder Mevlamƒ±z. Send us the Sultan who will keep us. O Habib Akramu Hurmatina Wa Bihurmati-l Fatiha

Lefke, 08.03.2013

Seek Your Sultan

Bismillahi r-Rahmani r-Rahim. Because of troubles in the Turkish Republic, I shall tell you some inspirations that have come to my heart. I am a weak servant of Allah (swt). I am one of those who know our recent history. Shukur Allah. My condition is due to my old age. We have information and also we have inspirations.

The other night, because of that Nawruz-Spring... people fought with each other in the eastern cities. I was sorry about this. Now, I want to say a couple of words. Don't look at who is speaking, look at Who is making me speak. Bismillahi r-Rahmani r-Rahim. Don't start anything without Bismillah. It is useless.

For how many days my condition wasn't good? I didn't have power to even talk. But with Allah Almighty's grace, with Shifa'at of his highness Sultan al Anbiya'... and prayer, support from Awliyas... I started to pull myself together a little bit. Insha Allah my hope is that I will destroy Kufr-unbelief and I will talk with Mahdi (as).

G: Amin insha Allah altogether.

Because of the chaos of Nawruz- Spring, some wisdom is coming to my heart. I'm a weak servant of Allah but we have inspirations. As my grandson... you studied law. I'm going to ask you some questions about this. I

shall give the answer inshallah. Now, you are a graduate of law school, our grandson. May Allah (swt) give all of us khayr. I have a question. What is the description of a government? What is the attribute of a government? What can a government do? I shall say and you listen then. The government... A government is an authority which protects the people, encourages them to treat each other with kindness, governs people and represents power. Is there anything wrong?

Haqq.

Because of the chaos in the Eastern cities, I felt sorry. Why isn't the government able to govern its people? Government has power and governs people. If it can't govern people, then it is not a government. When I look at that chaos, the government can't control people. Which means there's no government. A government has the power... to order people. It has police, soldiers, and the army. If you can't control people with all this power... you aren't considered as a state in a particular region. Which means Turkey lost its honor of being a government. What if all people rise up? A government has the power to govern its people. If not, then it is not a government. Turkey since it is establishment, couldn't govern its people. Before that, the Sultan had power, majesty, will-power. Turkey has neither power nor majesty, nor will-power. This is not a state.

The Ottoman Empire ruled people for 700 years, with the will-power of the Sultan. Everyone feared Sultan. Who fears the president, deputy, the parliament? Who respects the army? That means, Turkey lost its ability to be a state. All countries, which banished their Sultans, are in trouble. None of them can govern its people. "You are you, I am me" they say. Egypt, Libya, Tunusia, Algeria, Morocco, Syria is like that. Iraq, Iran is like that. All Arab Peninsula, all African people are like that. They don't have any power. "You are you, I am me" people say. Who are you? I go out in the streets, I burn, I destroy... I kill. If you can stop us, then do it.

Was it possible to do so, during the Sultanate? Impossible. Because the state was standing up with the Sultan. This democracy it's what they made from their mind. It's dirty, dirtiness everywhere they are trying to put it to rule them. You pass these things now! They are not saying anyone else is good, We are better than you. No Sultan! Then the Majesty of the Sultanate.. What they called this democracy is rubbish people. The one who has the will-power is 1000 levels higher. The will-power is with 1 person. The will-power of 100 people is not the same as this one person with power. In one class how many people rule? The teacher rules. Is anyone else there? If someone else interferes it messes everything. That is why until these people, who call for democracy,

shaytanic, mental production, they are following dunya & their dunya is not dunya & their Akhirat is not good.

My advice is that Turkey should quickly have their Sultan. It should act accordingly. The army should be under "Sarasker" that the Ottomans used. Just one "Saraskar". Sultan assigns & discharges him. He rules over the army. He is under the command of Sultan. When they don't bring this system back... Neither Turks, nor Greeks, nor Egyptians can find a ruler. This is the consequence. The government has now divided people. What is the power of the government. Turkey doesn't have power anymore. People on the streets are more powerful than the deputies. They go out with guns in their hands, knives on their bellies. Whatever you throw at them, they attack you. They .. you. Turkey with 80 million population... couldn't control the chaos in 1 city. What honor do you have? What do you have a parliament for? You said I'm better and lied to people. Can it ever be compared to the Ottomans?

The Sultan ruled with the army. People respected him. He ruled and protected its people. All governments, that are not built on religion, cannot be successful. All Africa is in chaos because of it. The whole world, Christian world, is also like this. All African people, brother killing brother. All nations are in chaos because there is no power to control them. No one with willpower. No power to stop them. What will you do? Try and I shall see your power. It's been 100 years since this republic could achieve anything. They brought a wrong system and that - This is my declaration. You can either inform Gul, or Ali... or you can inform Mr. Erdogan, or the parliament, or the in all cities, to the commanders of the army. The highest commander of the army... is in prison. Prisons are full, for what? Why do you imprison them? If you don't like them... if he is harmful, the order of Shariat is... to get rid of him or to send him to exile, finished. When he is in prison, he is unseen. Let's see if he can do something.

There is no law over Allah's Shariat. Impossible! I'm sorry, the people, who put this empire of 700 years... into such a condition, should fear Allah (swt). I want to inform Turkey about this in Turkish and the other countries... in their own language. Written or as an audio, whatever they do, they continue. People will find truth - why they are in this condition, they will find out and know. At that time the storm comes and everywhere is like the sea. Tawhid is from Allah (swt).

May Allah send us Saheeb, May He send us Sultan. Who is Sultan? Sultan is the shadow of Allah (swt), on earth. His shadow has majesty. Whose shadow are these people? Shadow of shaytan. May Allah forgive us.

This is our declaration. This is what's been given to our hearts. Declare it in Turkish, written or on TV. Declare to everyone. Let the whole world hear. If anyone says this is wrong, may he fall into trouble. Fatiha.

Lefke, 22.03.2012

WebSaltanatOrg, CategoryKingdom, CategoryBiography, CategoryTurkey, CategoryGovernment, CategoryAfricanNation, CategoryArmy

Seek your Sustenance

The Holy Prophet advised his Nation to work for a living, though our stay in this world be only temporary. He advises us to seek out our sustenance, not to wait for it to find us. It is best for us to work for our livelihood, to engage ourselves in any type of work that does not transgress the Law, as the most tasteful of food is that earned with one's own hands. For man to seek his sustenance within the bounds of the Divine Law is most pleasing to our Lord, and is also conducive to good mental and physical health. So whoever is able-bodied must work. Don't argue that, since the sustenance of every creature is already destined for him you need neither pursue it nor avoid it - these are the excuses of lazy people - and Allah does not favour laziness. As long as you are in this world there must be some work that you can do with your hands.

King Solomon, who was both a Prophet and a Divinely Ordained Monarch was granted by his Lord opulence far beyond the imagination of even the richest man of our time, for Allah Almighty granted him knowledge of the exact location of all the treasures in the Earth, and also empowered him over armies of Jinn who not only guarded those treasures but would bring up any of them upon command. Solomon was also granted the power to discourse with the animals, and they too were his servants.

Even such a magnificent emperor as Solomon never in his life ate food except the proceeds from the sale of baskets he himself wove. Can we find such scrupulousness anywhere? King Solomon set an example for all of

his subjects, and people of all time by not using the wealth of the Nation for his personal needs. But nowadays, on the contrary, the government is expected to supply everyone's needs, so that many people, other than those who are truly handicapped or in need, unashamedly take government handouts and demand that they be increased. Don't be unemployed! Perhaps you can cheat the government, but you can't deceive Allah; and He Almighty punishes such people in this life by making that money a cause of discontent for them. No "barakah" comes from unearned money, and the result of such a life will be both physical and mental illness. Therefore, if you value your health and your sanity, eat from the work of your hands!

Sultan Abdul Hamid, the last Khalifa of the Ottoman Empire was a great personality of his time. By virtue of his great stamina and charisma he was able to not only hold together the crumbling empire, but to actually effect a kind of revival of spirit throughout the vast realm. He was the last ruler to be mentioned in sermons all across the Muslim World, and he was the last keeper of the holy relics of the Prophet which are in Istanbul.

In the midst of all the affairs of his empire that needed his attending to, he found time to engage in a craft and eat from the proceeds of that work. Not only this, but he never ascended his throne to attend to court until he had recited his Naqshbandi exercises and read a portion of the Qur'an and also of the prayer book Dalail-ul-Khairat, as well as praying the two sets of supererogatory prayers of the early morning. It is enough of a testimony to his strength to mention that he sat on the throne for thirtythree years in a time when most kings could not manage to retain their power for even ten years because of the many intrigues and the growing chaos of the times. The magnitude of his majesty was such that Kaiser Wilhelm II once said:

"I have met many monarchs and rulers in my life and have found them all to be my inferiors, or at best my equals, but when I entered the presence of Abdul Hamid I began to tremble."

The Holy Prophet once said: "You must work for your honest provision as if you are going to remain in this world forever, and for the afterlife as if you will die tomorrow".

Now why would the Prophet, whose mission it was to call to eternal life suggest that we work as if we will always be in this world? Because when hope for the life of the world is abandoned man will die. Hope for the future of this world and for our position in it is necessary for our being able to devote ourselves to our duties

in this life. Besides this, the Holy Prophet declared that man's good deeds live on after him in this world, through the benefit that future generations derive from them.

And with regard to the afterlife, the Holy Prophet was reminding us that we will cross that barrier, and it could be tomorrow, or even today: So, should we not be prepared? In order to put the matter in perspective, the Holy Prophet also said:

"Oh people you must consider how long you may remain in this world and work for it in accordance with the length of your stay; and you must consider as well how long you will be in the life of the hereafter and strive for it accordingly".

This saying may seem to contradict the previous one, for if you balance the time you will spend in this world against the time you will be in the hereafter, it will be nothing. Each of our Prophet's sayings is perfect; therefore, for those who would abandon their worldly duties, he has urged them to oppose this tendency by thinking of this world as eternal, so that they may give value to their duties. And for those who would pursue this world exclusively, the second measure: the time spent here against the time there, so that they may seek what is in fact eternal.

Sayyidina Ali related from the wisdom he gained from the Prophet, that exaggeration on the one hand, and the total abandonment, on the other, of any aspect of life is a sign of ignorance. Therefore, in this matter of balance between different aspects of effort we have been urged to seek equilibrium. And our Naqshbandi predecessors recommend the following division of our day: eight hours for prayer and devotions and eight hours for seeking our sustenance, (and time devoted to our families may be considered as devotion, as Allah has ordered us to attend to them). Following such guidelines, even people with heavy responsibilities may find time for both work and prayer, like King Solomon and Sultan Abdul Hamid.

Question: "What shall I do in my work situation where I am surrounded by people who are really antagonistic, and are always trying to drag me down to their level? Shall I be very short with them, reject their familiarity and just go about my business?"

The Sheikh answered: There is no wisdom in pointing out people's faults to them directly, nor in behaving in such a way that your disapproval becomes very obvious. All you may do is to make some very generalized

statements at an appropriate time without coming too close to directly attacking their actions or ideas, for there is nothing that the ego hates more than being blamed or accused.

All souls have wings, but the wings of sinners are broken, and they cannot fly until their wings heal, and that takes time. Meanwhile, they do not seek nests in high places-on roofs, mountains or trees - but crawl into the basement. Because they are imprisoned by their egos they remain in that dark surrounding, never seeing the light of day, only knowing artificial light. They may in time emerge from that dark basement, but if you make them angry with you they will become even more stubborn. Allah Almighty warned the Holy Prophet of the consequences of such an attitude when He said: "And if you were short-tempered, severe and hard-hearted they would flee from you". This verse indicates that only through exemplary tolerance and kindness can any impression be made on ill-mannered and badly educated people.

It is not Allah Almighty's way to punish people, not even tyrants, until a Divine Messenger has been sent to them, to offer them a better way than the way of tyranny on which they tread. The door to repentance and just dealing is open to everyone, and it was the duty of the Prophets and their Inheritors to beckon all towards that door; all the more so the tyrants, as their bad actions may adversely affect millions of people or the whole world!

The very word "Pharaoh" has become synonymous with "tyrant". Our Lord teaches us the proper way of trying to turn a tyrant away from his tyranny, when He ordered Moses and Aaron, peace be upon them, to: "Go unto Pharaoh and speak to him smoothly and politely, that perhaps he may be guided". Only later, when Pharaoh's intransigence became apparent, Moses was ordered to threaten him with divine wrath and to bring down divine retribution upon Pharaoh's people. According to this Divine Wisdom, it is wrong for a believer to confront anyone with bad manners and derision. We have not been ordered to be quarrelsome and scowling, cursing-and-swearing people.

Whenever our Grandsheikh would receive government officials, secret police or people who had come to his assembly to try and find fault, in order to oppose him, he, of course, could easily read their secret intentions. He always treated such people with especial kindness, showing them extraordinary respect and deference. The result was that they would feel ashamed of their previous insincere intentions and go away with a good feeling about Grandsheikh, resolving to treat him respectfully from then on. Our Grandsheikh's wife used to

warn us: "If you see Grandsheikh making a great fuss over a visitor, beware of that person!"

01.07.1985

BookIntheMysticFootstepsofSaintsVolume1, CategorySuleiman, CategoryTolerance, CategoryPharao, CategoryGrandsheikh, CategoryBiography

Sehnsucht

Für unseren Besucher bin ich ein seltsamer Mensch in seltsamen Kleidern. Er glaubt, mich heute zum ersten Mal zu sehen. Und er weiß nur, daß dieser Mensch Scheich Nazim genannt wird. Aber gerade so, wie ich ihm ein unbekanntes Wesen bin, ist er sich selbst unbekannt. Er weiß von sich im Grunde nur, was in seinem Ausweis steht: Geburtsdatum, Geburtsort, Name der Mutter, Name des Vaters, Beruf.

Wie soll nun jemand, der seine wahre Existenz nicht kennt, erst seinen Schöpfer kennen? Ich verüble es den Leuten nicht, wenn sie den göttlichen Wirklichkeiten und dem Sein des Schöpfers gegenüber blind sind, sind sie es ja doch auch sich selbst gegenüber. Kennten sie sich selbst, würden sie auch Gott kennen. Bisher weiß unser Freund nicht einmal, ob er etwas ist. Er sagt sich, "Vor hundert Jahren war ich nicht, und in hundert Jahren werde ich nicht sein; wie soll ich da sagen, ich sei etwas?" Zugleich kann er aber nicht verleugnen, daß er jetzt ein Gefühl von sich selber hat, daß er sich als lebendes Wesen fühlt.

Das Ende des physischen Körpers ist das Grab, der spirituelle Körper aber ist ein himmlisches Wesen, und sein Leben ist das wirkliche Leben. Der Körper ist wie ein Käfig und unsere Seele ein Vogel. Der Vogel kommt vom Himmel und tappt in den Käfig. Dort bleibt er gefangen, bis der Wächter kommt, die Türe öffnet und sagt: "Geh, du bist frei." Die Freunde Gottes, die Heiligen, erwarten mit Sehnsucht die Ankunft dieses Wächters, der sie ein für allemal aus dem Käfig entlassen wird. Die Achtlosen aber warten auf niemanden. Sie sagen: "Dieser Käfig ist großartig! Wir haben jede Menge zu essen und zu trinken und können überall herumhüpfen. Von der Schaukel der oberen Sitzstange hinunter zur unteren Sitzstange und wieder nach oben auf die Schaukel."

Alle aber, die sich in der diesseitigen Welt eingekerkert fühlen, sehen dem Augenblick der Befreiung mit Sehnsucht und Hoffnung entgegen. Sie wissen, daß alles in dieser Welt endlich ist und nur begrenzte

Zufriedenheit gibt. Zugleich schreit etwas in ihnen nach einer Welt ohne Grenzen, einer Freude ohne Ende. Der physische Körper kann darauf nicht antworten, er vermag diese Sehnsucht nicht zu stillen. Nur was in uns unendlich ist, kann das Unendliche erreichen. Das ist unser spirituelles Wesen.

Unendliche Sehnsucht unterscheidet den Menschen von anderen Geschöpfen. Ihnen wurde die spirituelle Kraft der Menschen nicht gegeben, ihr Verlangen ist auf ihre körperlichen Bedürfnisse beschränkt. Die unendliche Sehnsucht des Menschen hingegen stammt von dem ewigen, grenzenlosen Geist in ihm, stammt von der Kraft, mit der ihn der Schöpfer begabt hat, damit der Mensch Ihn, den Allmächtigen, erkenne.

Noch erhaschen wir nur einen Schimmer von der Größe des Schöpfers. Durch zwei kleine Fenster, durch die Pupillen unserer Augen, blicken wir in Ehrfurcht auf dieses Universum. Und doch ist das, was unsere Seele, durch das Gitterfenster des Körpers spähend, erblickt, fast nichts.

Wenn unser Blick sich weit öffnete, würde er das ganze Universum mit einem Male wahrnehmen. Solange wir im Bereich der Sinne bleiben, ist alles begrenzt. Öffnen sich jedoch unsere spirituellen Augen, ist keine Entfernung zu groß, kein Berg und keine Dunkelheit können sie aufhalten. Erst wenn der Käfig sich öffnet und die Seele ihre Freiheit wiedererlangt, verstehst du das Wort "grenzenlos" und kehrst in deine Heimat zurück.

Das Leid des Menschen rührt von seinem Versuch her. sein Verlangen, sein unendliches Verlangen, in einer Flut sinnlicher Genüsse zu ertränken. Statt zu versuchen, den Käfigen zu entfliehen, verlieren sich die Menschen an das. was sie im Käfig finden, und glauben so, frei zu sein. In Wirklichkeit aber sind sie an all die vergänglichen Erscheinungen dieser Welt gefesselt, und die schwerste Aufgabe ihres Lebens besteht in dem Versuch, sich davon zu befreien.

Es ist nun nicht möglich, der Besessenheit von Welt zu entkommen, ohne an ein ewiges Leben zu glauben. Wenn jemand nur das für wahr hält, was ihm seine Sinne vorgaukeln, wird er immer nach dem greifen, was sinnliches Vergnügen verspricht. Selbst wenn man ihm die Hände abhacken würde, versuchte er es noch mit seinen Armstümpfen zu fassen und festzuhalten. Ein solcher Mensch, der das ewige Leben leugnet, ist Sklave von allem. was ihn umgibt. Er ist wie ein Bewußtloser, der alles unternimmt, um nicht zu sich zu kommen. Er versteht nicht, was um ihn ist, und er versteht sich selbst nicht. Er verwechselt die unendliche Sehnsucht, die ihm sein Schöpfer gegeben hat, mit dem Verlangen nach den Dingen dieser Welt. Und er steht damit der

Erfüllung seines Verlangens selbst im Weg, weil er nicht sieht, daß es aus einem ganz anderen Bereich kommt. Deshalb sind die Leute in dieser Welt nie glücklich, sie mögen besitzen, so viel sie wollen.

Wer nach Frieden und Zufriedenheit des Herzens sucht, muß hart kämpfen, wie eine Rakete gegen die Anziehungskraft der Erde kämpft. Bildet euch nicht ein, daß dieser Friede ohne große Anstrengungen zu erreichen ist. Zuweilen tritt jemand auf, der behauptet, es geschafft zu haben. Aber es wird schnell deutlich, daß sein Erfolg sehr vergänglich ist. Der Schatten der Furcht jagt solche "Glücklichen", denn sie wissen nie, ob der folgende Tag nicht den Fall ihres Reiches, den Verlust ihrer Besitztümer bringt. Die Furcht nimmt allem, was sie tun, den Geschmack. Sie mordet und zerstört, und nichts in der Welt kann sie aufhalten.

Heute noch mag er König, mag sie Königin sein, aber wer kann für den nächsten Tag gutsprechen. Wer kann etwas anderes voraussagen als Verfall und Tod? Wer das Ewige leugnet, muß dem Elend verfallen. Die Leute feiern ihre Geburtstage. Aber was haben sie zu feiern? Ein weiteres Jahr ist an ihnen vorbeigerauscht wie Wasser unter einer Brücke, und kein Damm kann es aufhalten. Was feiern sie anderes als den Verlust eines weiteren Stücks aus ihrem dahinschwindenden Schatz. Jedes weiße Haar, das ihnen der Spiegel zeigt, ist wie ein Dolchstoß in ihre Herzen.

Ich schaue jeden Tag, ob noch schwarze Haare in meinem Bart übriggeblieben sind. Ich freue mich auf den Tag, da er ganz weiß sein wird. Warum? Weil es mir anzeigt, daß ich mich dem ewigen Leben nähere. Und ich habe mich auf den Sprung von dieser Welt zur nächsten vorbereitet. Jeder Gläubige erwartet diese Heimkunft mit großer Sehnsucht und Freude, genau wie unser Bruder hier nach zwei Monaten Abwesenheit von zu Hause sich darauf freut, zurückzukehren. Jeden Tag schaut er mich an in der Hoffnung, seinem Ziel näherzukommen. Und so, wie jeden Tag seine Sehnsucht nach Hause und den Lieben wächst, wünscht sich meine Seele täglich mehr, in das ewige Leben hinüberzuspringen. Sie sieht diesem Tag mit großer Freude entgegen, denn es wird für sie ein hoher Festtag sein. Ich bin bereit und lausche aufmerksam dem Ruf.

Habt ihr von Maulana Galalud-din Rumi, dem Großmeister des Ordens der Wirbelnden Derwische, gehört? In seinem Testament legte er nieder, daß die Leute bei seinem Tode nicht weinen und nicht wehklagen sollten. Er sagte, die Nacht seines Todes sei seine Hochzeitsnacht und seine Freude darüber sei größer als die Freude des Bräutigams, der in das Brautgemach geführt wird. Seinem Wunsch entsprechend wurde daher bei seiner Beerdigung eine Hochzeit gefeiert. Mit Trommeln und Flöten wurde er zu Grabe getragen.

Wir alle sind wie Fische, die aus dem Meer gezogen und aufs Trockene geworfen sind. Seht, wie sie herumspringen. Es sieht aus, als tanzten sie. Dabei sterben sie langsam. Wie sehr wünschen sie, in den Ozean zurückgeworfen zu werden. Auf diesen Tag warte ich. Auf den Tag, der mich von den Härten dieses Lebens befreit, an dem ich durch endlose Meere der Barmherzigkeit, Meere der Schönheit, Meere der Gnade, Meere des Wissens, eintauche in die Göttliche Gegenwart. Und daher möchte ich euch, meine Söhne und Töchter, sagen, wie ihr in diesem Leben und in alle Ewigkeit glücklich sein könnt.

sufiportal

CategoryDunya, CategoryHappiness, CategoryLonging

Die Sehnsucht nach dem Unendlichen

Bismillahi-Rahmani-Rahim

Es gibt viele verschiedene Wege, um Menschen zu den zu Himmeln zu bringen. Diese Wege müssen den Fähigkeiten und Eigenschaften der Menschen entsprechen. Wir benutzen Methoden die dem jeweiligen Verständnis der Menschen und ihrem Glauben entsprechen. Diese richten sich nach ihrer individuellen Willenskraft. Entscheidend ist für den, der etwas erreichen will die Willenskraft. Deshalb schauen wir zuerst, auf welcher Stufe jemand ist, so daß wir ihn von seinem Ausgangspunkt schneller oder weniger schnell zu seiner himmlischen Station führen können.

Aus diesem Grunde fragen wir die Suchenden, ob sie bereit sind, sich einem Programm zu unterziehen, das sie zu ihren himmlischen Stationen führt. Die dazu erforderliche Willenskraft muß der Suchende selbst aufbringen, dann kann ihm der Meister des Weges entsprechend seiner Stufe etwas geben. Manchen gibt er am Anfang erst einmal nichts, weil zuerst bestimmte Eigenschaften in ihrem Inneren verändert werden müssen, damit sie frei werden emporzusteigen. Sufi-Meister müssen die geistigen Kräfte besitzen, die sie in die Lage versetzen, die Möglichkeiten und Fähigkeiten eines Menschen einzuschätzen, wenn sie ihn anschauen um ihm nicht mehr zu geben als er tragen kann, denn wenn jemandem zu viel aufgebürdet wird, kann es passieren, daß er in die Irre geht.

Unsere Stufe ist die Stufe der Suchenden, noch nicht einmal die der Anfänger. Wir müssen uns vorbereiten und versuchen, unsere Egos dazu zu bringen, keinen Widerstand gegen das zu leisten was wir erreichen möchten. Das größte Hindernis auf dem Weg ist für jeden sein Ego. Es will nicht, daß ihr nach den Himmeln strebt, weil es mit den niedrigsten Stufen verwachsen ist. Das Ego weiß, daß es, wenn ihr es hinter euch laßt, für immer zurückbleiben wird und nicht mehr in der Lage sein wird, euch zu kontrollieren. Deshalb ist dies

ein Kampf zwischen unserem Ego und unserer Seele und deshalb versuchen wir unsere Egos zu überlisten, damit sie keinen Widerstand mehr gegen unser Verlangen zu den Himmeln zu gelangen leisten. Wenn Ihr fähig seid, euch auf der untersten Stufe, der Stufe des Egos zu kontrollieren, wird es leicht, sich Schritt für Schritt in Richtung der Himmel zu verbessern.

Die Sufi-Meister geben Instruktionen, doch dann müßt ihr sie selbst in die Tat umsetzen. Wenn ihr etwas zu tun beabsichtigt, müßt ihr um meinen Beistand bitten und meine geistige Unterstützung wird mit euch sein. Wer nach himmlischen Wegen sucht, muß einen heiligen Menschen finden, der die Möglichkeiten und Fähigkeiten seiner Schüler einschätzen kann. Wenn ihr ihn gefunden habt und euer Herz hundertprozentig auf ihn vertraut, wird er euer Führer sein und euch empor geleiten wie eine Lokomotive an der Spitze eines Zuges, die fünfzig oder sechzig Waggons zieht. Manchmal wird noch eine zweite Lokomotive dahinter gekoppelt und dann geht es noch leichter.

Der erste Schritt besteht jedoch darin, die innere Sehnsucht nach den Himmeln zu entdecken. Wenn dies geschehen ist, wird euer Herr euch jemanden zuweisen, Er wird euch einigen derjenigen begegnen lassen, die den Weg kennen. Wenn ihr einen davon getroffen habt, könnt ihr euch an ihn ankoppeln und entspannen. An jedem Haltepunkt – wenn es nicht gerade eine U-Bahn-Strecke ist – erwarten euch zahllose Ausblicke, die ihr nie zuvor gesehen habt. Solange ihr euch aber nicht aus dem Tunnel des Egos herausgegraben habt, werdet ihr keine Visionen haben sondern euch weiter im unterirdischen Bereich bewegen. Wenn ihr euer Ego besiegt habt, werdet ihr neue Welten und neue Aussichten entdecken, die ihr nie zuvor gesehen habt.

Deshalb müsst ihr geduldig sein! Sagt nicht: „Ich sehe nichts, ich höre oder spüre nichts von diesen neuen Visionen, diesen neuen Klängen oder diesen neuen Erkenntnissen.“ Sagt so etwas nie! Vielleicht ist der Tunnel eures Egos nur ein kurzer Weg den ihr leicht durchgraben könnt und an dessen Ende euch grenzenlose Weiten erwarten, angefüllt mit wundersamen Dingen die all eure Vorstellungen übertreffen. Manche Menschen jedoch reisen ihr ganzes Leben bis an ihr Ende durch ihre Tunnel und finden keinen Ausweg daraus. Schließlich müssen jedoch auch sie in ihrem letzten Moment das Ende dieses Tunnels ihres Egos erreichen und daraus hervorbrechen und eine Öffnung finden.

Wir müssen geduldig sein, bis wir jemanden finden, der für unseren Weg der Richtige ist und auf den wir ganz vertrauen können um ihm zu folgen. Er wird uns helfen, uns aus den Klauen unserer Egos zu befreien.

Dann werden wir uns, heraus aus der Dunkelheit, hin zum Licht bewegen. Bemüht euch darum und achtet darauf, euren Platz in diesem Zug zu halten und der Tag wird kommen, an dem ihr - vielleicht morgens, vielleicht am Abend, es könnte jederzeit sein – hervorkommt, herausbrecht, zu einem neuen Leben, zu einer neuen Vision und zu einer neuen Welt. Das Dunkel wird verschwinden und ihr werdet das Licht finden. Zuerst müsst ihr die Sehnsucht in euren Herzen haben. Enwickelt sie und stärkt sie durch Zusammensein mit eurem geistigen Führer. Wenn die Lokomotive das Ziel erreicht, werdet auch ihr dort ankommen. Alle Meister bewegen sich in Richtung der Himmel und durch die sieben Himmel, doch zuerst müsst ihr den Tunnel eures Egos durchbrechen. Es gibt einundvierzig verschiedene Arten von Wegen. Sie alle sind Hilfsmittel um aus den Tunneln unserer Egos herauszubrechen. Wenn ihr die Tunnel verlaßt, werdet ihr feststellen, daß kein Verlangen nach Schlechtem mehr in euch ist, ihr werdet rein sein. In diesem Augenblick erlebt ihr die Süße des Lichtes, schmeckt ihr die Süße der Barmherzigkeit, die Süße der Schönheit, die Süße der Liebe, die Süße der Weisheit, die Süße der Willenskraft und die Süße der Vollkommenheit.

Bis dahin müßt ihr geduldig sein und folgen. Sagt nicht: „Oh wie lange soll ich noch folgen ohne irgendetwas zu sehen?“ Nein, der Tunnel ist entsprechend eurem jeweiligen Ego lang oder kurz. Möge Allah euch eure himmlischen Stationen erreichen lassen. Dann werdet ihr glücklich sein, vollkommen glücklich!

Sri Lanka, May 2001, translated by Abd al-Hafidh Wentzel

Seid kleine gehorsame Diener

(Engl.: BeSmallServants)

As-salamu alaykum. Die Leute skandieren: Allahu Akbar, Allahu Akbar, La ilaha illa Allah. Wa Allahu Akbar, Allahu Akbar Wa Lillahi l-Hamd. Subhana Rabbi `Aliyil `ala l-Wahhab. Subhanaka! La uhsi thana'an `alayka. La ilaha illa Anta Subhanaka. Wa ghfirlana wa rhamna. Wa tub `alayna wahdina waskina. Wa slih sha'nana wa sha'nal muslimin wansurna `ala l-qawmi l-kafirin. "Rabbana ghfir lana wa li'akhwanina l-Ladhina Sabaquna bi l-Imani Wa la taj`al fi Qulubina Ghillaan Lilladhina 'Amanu Rabbana 'innaka Ra'ufun Rahimun." (59:10). Der Verstorbene war wie mein Sohn. Er war wie mein Sohn. Rahmatullahu `alayh. Allah gebe ihm von Seinen unendlichen Gnadenozeanen. Sein Vater war so, er nicht. Subhanallah. Subhanallah. Er fragte mich in der Nacht, in der er starb: 'Mein Shaykh weint nicht um mich.' Ich sagte ihm: 'Ich weine.' Und ich weinte die halbe Nacht um ihn. Er war so glücklich. Subhan Allah Al 'Aliy Al Azim. Du Armer.. Ridha an Lillahi t-Ta'ala al Fatiha! Zuerst für unseren Propheten (saws), dann für alle Propheten und Heiligen.
Mehmet! Wer kümmert sich jetzt um sie? Wer kümmert sich jetzt anstelle von Abdul Karim?
G: Luqman Hoja Effendi.

M: Ist er hier?
G: Nein.
M: Er ist dort.
G: Ja, in Amerika.
M: Ok, gut. Er ist Osmane. Osmane. Das sind alle, die in den USA sind.
G: Ja, die meisten kommen aus den USA. Mustafa Hoja ist der Stellvertreter in Deutschland.
M: Ok, sehr gut. Ich gebe auch Erlaubnis für euere Arbeit. Setzt sie fort. Versammelt sie. Es gibt nicht: Es ist dein Platz, dies ist mein Platz... Wir sind alle gehorsame Diener für Allah den Allmächtigen. Wir wollen nichts anderes. Wir bitten nur um Seine Vergebung. Wir sagen nicht: Ich bin dieser oder ich bin jener. Nein! Ich bin nichts. Sondern seit 80 Jahre küsse ich immer die Füße meines Großshaykhs, bis heute.
G: Ich küsse deine Füße im Namen von S. Abdul Karim.
M: Astaghfirullah! Allah (swt) gebe euch noch mehr Gelegenheit, auf dem rechten Weg zu sein, den er einzuhalten versuchte. Haltet die Flagge des Islam immer hoch. Laßt euch nicht einfallen zu sagen: Ich bin dieser. Ich bin jener. Nein. Wir sind alle gehorsame Diener. Allah.. Betet für mich. Ich bin schwach. Ich bin schwach. Ich bitte um Vergebung von meinem Herrn, Allah dem Allmächtigen. Fatiha.
G: Bitte bete, daß wir seine Arbeit fortsetzen können.
M: Ihr müßt den geraden Weg einhalten, den der Prophet (saws) brachte und den die Awliya einhalten. Nichts anderes. Wir alle müssen versuchen, kleine gehorsame Diener zu sein. Masha Allah. Allah (swt) gebe euch Licht. Ich bin zufrieden mit euch. Wie ihr es macht, gebe ich euch auch Ijazat, Erlaubnis, den Weg zu bewahren. Wenn jemand anders es gibt, könnt ihr es nehmen. Das macht nichts. Wir verlangen nur nach dem geraden Weg zum Heiligen Propheten (saws), zu den Heiligen. Sonst nichts.
G: Bismillahi r-Rahmani r-Rahim. Viele Leute haben Shaykh Abdul Karim, seine Leute und seine Arbeit verleumdet und gesagt, wir seien getrennt von euch. Aber betet...
M: Getrennt?
G: Wir sind nicht getrennt von euch.
G: Die Welt des Unglaubens behauptet, wir hätten uns von euch getrennt.
M: Nein, nein. Wir sind alle Diener. Naqshbandi Diener. Schluß. Wir verlangen nichts von der

Erde. Wir verlangen von den Himmeln unser Geschenk, unseren Lohn. Das ist es. Masha Allah, Masha Allah.
G: Insha'Allah wollen wir Sh. Abdul Karims Maqam in New York bauen.
M: Wo?
G: In der Osmanischen Dergah in NY. Dort ist Sh. Abdullah Daghestanis Maqam. Daneben insha'Allah.
M: Ok, ok. Kein Schaden. Er wird damit zufrieden sein. Insha'Allah wird er als der Meister dort bleiben. Sein Dienst ist angenommen. - Bist du Türke oder Deutscher?
G: Ich bin Türke, Osmane, insha'Allah.
M: Wirklich? Bist du Osmane? Von Menemen (Izmir)?
G: Giresun.
M: New York?
G: Ja, ich bin in New York.
M: Masha'Allah. Ihr alle habt Licht. Masha'Allah, Masha'Allah. Ihr mögt die heilige Flagge des Propheten (saws) hochhalten. Und bewahrt einer den anderen. Wenn ihr nicht auf mich hört, habe ich... Wo ist mein Stock? Mein Stock reicht von Ost nach West! Ich bin nichts, aber manchmal etwas! Irgendetwas, um was ihr bitten möchtet, bittet... Nein, nicht mich. Wer steht euch nun vor, wer wurde ernannt?
G: Luqman Effendi.
M: Luqman Effendi? Bittet ihn.
G: Ihr erkennt ihn als Vertreter an?
M: Wie könnte ich ihn nicht anerkennen? Sollen sie lieber mich als Vertreter einsetzen?
G: Wenn ihr es annehmt.
M: Es ist angenommen. Zollt Respekt und dient. Möge Allah euch voll machen und euere Majestät hochsteigen.
G: Allah segne euch. Allah gebe euch Gesundheit und Kraft.
M: Amin. Was können wir tun? Unsere Lage ist so. Betet für uns in dieser heiligen Nacht, der Nacht von Baraat. Von wo kommt er?
G: Er ist Grieche. Er baut eine Moschee dort.
M: Iraner? Er spricht Iranisch?

SN: Er ist Grieche, Sayyidi.

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M: Grieche? (spricht Griechisch und macht Scherze) Athen?

G: Meine Mutter, ja.

M: Er hat Licht auf dem Gesicht. Sadiq, ein Aufrichtiger. Bewahrt euch alle. Wenn etwas ist, mögt ihr fragen, mögt ihr verstehen... Ihr könnt jeden fragen von den Naqshbandi. Es ist ok. Ich gebe es. Masha'Alla. (Spricht Griechisch und scherzt) Ich bin müde. Fatiha. Bismillahi r-Rahmani r-Rahim.

G: Das ist für Sh. Abdul Karim Effendi. (Süßigkeit)

M: Eßt ihr es. As-salamu alaykum.

Lefke, 03.07.2012

WebSaltanatOrg

Transcript des Videos: http://saltanat.org/videopage.php?id=4364&name=2012-07-03_en_BeSmallObedientServants.mp4

Seid mit der Natur

Sheikh Nazim spricht zu Besuchern in Zypern: Ohne Zweifel seid ihr gute Leute, akzeptiert in der Göttlichen Gegenwart. Shaitan und seine Anhänger sind unglücklich über euch. Aber Allah der Allmächtige und Sein geliebter Prophet (s.a.s.) und Gute unter den Muslimen, sie sind glücklich mit euch. Und auch stolz. Wir schauen auch auf euch, und unser Glaube wird stärker.
Wir wissen, daß es im Islam etwas gibt, das auf den Geist und die Herzen der Menschen einwirkt. Sie finden im Islam etwas – im echten Islam, nicht bei den Nachgemachten, sondern im wahren Islam –, das in der Ausübung des Islam durch Tariqats allein besteht. Ohne Tariqats ist niemand in der Lage, echten Islam auszuüben. Sie alle sind Nachgemachte. Und richtiger Islam gibt etwas in die Herzen der Menschen, Freude, Zuversicht, Zufriedenheit und Frieden. Wenn ihr das nicht finden würdet, kämt ihr nicht von Paris, aus dem Fernen Westen, von Amerika, von Venezuela, Argentinien oder Australien hierher; selbst von Neuseeland sind Leute hier. Von überall kommen Leute hierher, weil sie etwas spüren. Und das läßt unseren Glauben stärker sein. Dafür segnet Allah euch.

Wir mögen kommen und unseren Leuten Wohlgefallen geben, sie sind Muslime. Sie sind glücklich mit euch und stolz auf euch, und sie bitten darum, euch viel mehr Hilfe zu geben, so viel wie möglich. Unser Lebensstandard ist nicht wie der europäische. Und wir hegen nicht größere Sorgfalt, mehr Sorgfalt, um mehr Geld, sondern es ist ein Befehl unseres Propheten, einfach zu sein und unsere Egos nicht mit mehr Last zu

beladen. Die Egos fragen nach mehr von allem, ständig. Aber der Prophet sagt: „Seid einfach!“ Wer einfach ist, dessen Leben wird niemals schwierig sein. Keine Schwierigkeit, wenn ihr einfach lebt. Und ich sehe, daß das Leben unserer Besucher, die mit uns hier leben, sehr einfach ist. Selbst was unser häusliches Leben betrifft.

Einfachheit ist das beste für das Leben des Menschen. Denn Einfachheit läßt die Menschen mit der Natur sein. Und so sehr eine Person die Natur verläßt, gerät sie in Schwierigkeiten. Ein Freund mit der Natur zu sein, gibt unserem physischen Sein Behagen und Frieden.Wenn unser physisches Sein dabei ist, sich wohl zu fühlen, dann sind auch unsere Herzen dabei, sich noch wohler zu fühlen. Deshalb: Ich versuche nicht, moderne Häuser zu bauen oder moderne Möbel zu benutzen, nein. Nein. Die Leute sagen: „Wir bringen vielleicht dies, wir bringen vielleicht das.“ Laßt sie nah bei der Natur sein, indem sie freundlich mit der Natur umgehen. Deshalb schikke ich meistens die Leute und sage: „Geht in den Garten. Geht zu den Bäumen. Geht dorthin, seid freundlich.“ Die Leute denken, daß ich aus meinen Gästen Diener mache, ja. Ich habe genug Kraft, in einem Monat die Olivenernte zu machen oder andere Früchte zu sammeln. Ich tue das nicht. Mit drei Vorarbeitern schicke ich Leute: Geh, sammel. ...

Ja, es liegt Weisheit darin, das zu tun. Geh dorthin, sei freundlich, du magst dich hinsetzen, auf Bäume klettern, dich ausruhen, arbeiten. Und die Leute sagen, Imam Shafi, der große Imam, sagte: „Jeder muß täglich arbeiten, wenn er bezahlt wird, für mindestens zwei Piaster.“ Zwei Piaster, vor der Zeit war eine Münze einhundert Piaster wert. Zwei Piaster waren ausreichend. Als ich klein war, gab es das in diesem Land; ich werde es euch morgen zeigen, insha’allah. Da werde ich euch drei Piaster zeigen. Es ist ein sehr kleines Silberstück, eine silberne Münze, auf der ist nur geschrieben „drei Piaster“. Ich erinnere mich daran, daß die Leute vom Sonnenaufgang bis Sonnenuntergang arbeiteten, es gab kein Syndikat, keine Gewerkschaft für die Arbeiterschaft, für die Arbeiter.Von Sonnenaufgang bis Sonnenuntergang drei Piaster. Und es war genug für eine Familie, von diesen drei Piastern zu leben. Imam Shafi redet von mindestens zwei Piastern.

Ein Mensch muß etwas arbeiten, muß es tun, damit, was er ißt, halal ist. Damit Allah es für ihn halal macht. Allah gibt ihm Seinen Segen, wenn er seine zwei-Piaster-Arbeit macht.

Deshalb sage ich jeden Tag: „Bring meine Schuhe.“ Und Haji Anne sagt: „Wo gehst du hin?“ Ich sage: „Ich

gehe zur Arbeit.“ (Lacht.) Und ich sag, nur eine Stunde, macht nichts, eine Stunde ist eine Stunde, eine Stunde muß ich arbeiten heute. Und ich gehe herum, finde einige Früchte unter den Bäumen, ich sammel einige Oliven ein, steck sie in die Tasche, und meine Tasche wird ... oh ... Und wenn da ein trockener Zweig ist, schaue ich, schneide ich ihn, ich nehme etwas von der Erde, Nutzloses – es ist nur in unseren Augen nutzlos, für alles muß es jedoch Weisheiten geben, daß es in der Existenz ist. Das müßt ihr versuchen. Das läßt euch freundlich zur Natur sein, und die Natur ist beauftragt worden, vor Schaden zu schützen. Die Natur wird dieser Person niemals schaden. Jede Art von Bakterien, die dort leben, werden sie niemals berühren. Alles ist in Vollkommenheit im Islam. Al-hamdulillah. Und das ist eine Übung.

Ihr kommt hierher, von hohen Gebäuden mit modernen Möbeln, mit allem, und wenn ihr hierher kommt, fragt ihr: „Wo werde ich schlafen?“ „Im Gästehaus.“ Das Gästehaus: Zwei-Sterne-Gästehaus, mein Platz war früher ein Zwei-Sterne-Haus. Jetzt kommt Ahmet und will daraus ein Drei-Sterne-Haus machen. Und wir sind glücklich mit euch. Ich hoffe, daß ihr auch glücklich mit uns seid. Und so bitte ich Allah, daß die, die mit mir kommen, nicht in Schwierigkeiten sein werden, hier und hiernach.

Großsheikh Sheikh Sharafuddin sagte: „Die, die mit mir gehen, werden hiernach sehr glücklich sein.“ Und unser Großsheikh sagte: „Was die Dunya angeht, so bitte ich um nichts. ... Wer im Begriff ist, mit mir zu sein, der wird niemals in Schwierigkeiten sein, hier und hiernach.“ Insha’llah. Allah macht euch glücklich, hier und hiernach. Du‘a ... Surat ul-Fatiha.

- 15.12.1999

Seid nicht stolz

Dies ist eine kurze, jedoch wichtige Lektion, die wir auf unserem Weg brauchen. Unser Großsheikh sagt, daß Allah der Allmächtige niemandem erlaubt, große Worte aufgebracht und mit Stolz zu sprechen: „Ich werde dies tun, ich werde das tun...“ Prahlerei ist verboten. Wir kennen ein Sprichwort: „Große Stücke essen sollst du, große Worte reden aber nicht.“ Einmal saß da ein großer Sheikh, der sprach zu den Leuten: „O ihr Leute, ihr könnt mich nach allem befragen, bis hinauf zum göttlichen Thron.“ Da sagte ein Mann: „Als Adam auf die Erde hinabkam und seine Pilgerfahrt machte, wer rasierte da seinen Kopf, als er den Ihram ablegte?“ Der Sheikh konnte nicht antworten. Er war beschämt. Dann fragte ein anderer: „Der Körper einer Ameise hat zwei Teile, die durch ein kurzes Stück verbunden sind. Ist sein Magen im vorderen oder im hinteren Teil?“ Der Sheikh hatte solches nicht gelernt. Einige Leute sagen: „Ich kann das machen“, ohne zu sagen: „mit Allahs Macht“, so werden sie es niemals tun. Jeder muß wissen, daß Allah der Allmächtige der Größte ist, der endlose Macht, Willen und Wissen hat. Er lehrt uns, daß wir nichts wissen können, es sei denn, Er gibt das Wissen, daß wir nichts tun können, es sei denn, Er gibt die Kraft dazu. Behält man diese gute Art und Weise bei, so gibt Allah uns mehr Verlangen, Wissen und Kraft. Ein jeder, der stolz dreinblickt, muß am Ende beschämt sein.

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Seid wie Sterne am Himmel!

Frage: Sheikh Nazim, Sie widmen viel Ihrer Zeit dem Zweck, über das Osmanische Reich zu sprechen. Warum ist das in der heutigen Zeit wichtig? – Das Osmanische Reich war das am längsten fortwährende islamische Reich. Es dauerte über sieben Jahrhunderte an und hielt die Fahne des Islam hoch. Jeder Muslim sollte wissen, daß das Osmanische Reich der wichtigste errichtete Staat nach der Zeit der Sahaba war. Die Osmanen lebten nach der Scharia des Islam, nach den Heiligen Regeln, und sie dienten den Heiligsten Stätten von Mekka und Medina. Bis heute liegt das Kalifat in ihren Händen – bis zum Erscheinen von Mahdi. Dann wird er der Kalif sein, der Stellvertreter Allahs auf Erden. Wer immer den Islam annimmt sollte diese Dinge wissen und Allah bitten, daß Er ihnen das Recht gewährt, einen offiziellen Kalifen wieder zurückzuerhalten, damit er diese Welt in Seinem Namen regiert, indem er Seine Gebote befolgt. Frage: Was würde das für Auswirkungen auf die Regierungen haben? – Es würde die größten Auswirkungen haben. Denn die Fahne des Islam wird über allen anderen stehen. Der Kalif wird über alle anderen Sultane regieren. Frage: Es gibt andere Gruppierungen im Islam. Wie können Sie sagen, daß der Naqshbandi-Weg die höchste mystische Stufe erreicht hat? – Es sollte nur einen wahren Weg geben. Die anderen praktizieren andere Wege entsprechend ihrer Meinung. Ein Muslim sollte dem Weg folgen, den uns der Prophet Muhammad* von Allah überbrachte. Dies ist alles, was wir versuchen zu tun. Frage: Ihr Weg, den Islam zu lehren, scheint sehr viele westliche Menschen glücklich zu machen, weil Sie ihre Schüler von Stufe zu Stufe führen, sie

schrittweise gehen lehren. – Am Anfäng erwarte ich von denen, die den Islam annehmen, nur daß sie die Einheit Allahs und Seinen letzten Gesandten Sayyidina Muhammad* akzeptieren. Wenn sie diesen Punkt verstehen und ihre Herzen damit zufrieden sind, wollen sie automatisch mehr wissen über die Formen des Gebets und wie man dem Herrn dient. Sobald sie danach fragen, geben wir ihnen eine Übung nach der anderen. Am Anfang sehr einfache und allmählich auch kompliziertere. Dieses wird sie zum Verstehen und zum aufrichtigen Dienen hinführen. Es ist genau wie bei Lehrern, die beginnen, Kinder zu unterrichten. Im Kindergarten waren sie noch frei. Dann, in der Schule, mußten sie sich an die Umgebung und an die Atmosphäre gewöhnen. Bis sie dann Schritt für Schritt höheres Wissen gelehrt bekommen. Allah hat den Islam nicht an einem Tag oder in einer Nacht herabgesandt. Nein! Er sandte die Scharia, die Heiligen Gesetze, in einer Zeit von 23 Jahren. Deshalb verlangen wir nicht von einem Menschen, der gerade zum Islam gekommen ist, alles auf einmal zu tun. Sie könnten es nicht tragen. Es ist genug, daß sie damit beginnen, zu akzeptieren, daß es nur einen Gott gibt und daß Muhammad* Sein Gesandter ist. Frage: Es gibt hier in England einige Zentren von Ihnen und Sie kommen seit 22 Jahren regelmäßig hier her. Welche Bedeutung hat dies? Gibt es einen Zusammenhang mit der Tatsache, daß die königliche Familie in direkter Linie vom Propheten Muhammad* abstammt? – Als ich vor 22 Jahren das erste Mal nach London kam, habe ich in einer Kellerwohnung gelebt, alleine. Ich habe mein Leben dem Zweck gewidmet, Allah zufrieden zu machen. Der Herr des Himmels machte mich standhaft und brachte mich aus dieser Wohnung heraus. Er hat mir nun dieses prächtige alte Kloster gegeben. Er war zufrieden mit mir. Deshalb gab Er mir dieses Zentrum in London, in dieser prächtigen Stadt, die den Königen und Kaisern von Großbritannien gehört haben, die alle ihre Abstammung auf den Propheten Muhammad* zurückführen können. Frage: Die Medien in den USA sind sehr beschäftigt mit der englischen königlichen Familie. Können Sie uns sagen wer, lhrer Meinung nach, der künftige König von England sein wird? – Seine Königliche Hoheit Prinz Charles wird der König von Großbritannien und Amerika sein im 21. Jahrhundert. Er wird ein Kömg sein mit voller Autorität, nicht wie seine Mutter, ihre Majestät Königin Elizabeth II. Frage: Gibt es eine Botschaft, die Sie speziell an die Amerikaner richten möchten, bezüglich der schlechten und unmoralischen Dinge, die in Amerika passieren? – Achtet auf euch selbst, indem ihr ein starkes Fundament habt. Wenn ihr friedlich und glücklich in Amerika leben möchtet, dann seid dem Herrn gute Diener, reinigt euch selbst und was euch umgibt. So wird es, wo immer ihr seid, erleuchtet. Erleuchtete Menschen sind wie Sterne in der Nacht. Glaubt ihr, daß wenn wir alle Sterne an einen Platz bringen, der Himmel immer noch so schön aussehen würde? Es würde kein schöner Anblick sein. Wir möchten daß erleuchtete, gerechte, respektierte, gelehrte und mitfühlende Leute überall

sind, so daß die Vereinigten Staaten von Amerika der brillanteste Staat vom Osten bis zum Westen wird. Frage: Es gibt so viele Muslim- Gruppen in den USA, die die Rassen trennen ... Sollten die Muslime vereint sein? – Es liegt an Unwissenheit, daß die Rassen sich trennen. Entsprechend der Sichtweise, die Dinge zu sehen, entscheiden sie, wie man mit Menschen verschiedener Rassen und Farben umgeht. Nein! Der Herr des Himmels erschuf so viele Arten. Er erschuf einen Mann und eine Frau. Dann kamen all die Nationen und Rassen, rote, braune, gelbe ... Er kann alle Arten machen. Wir müssen glücklich und zufrieden sein mit uns. Eine bestimmte Rasse oder Hautfarbe zurückzuweisen bedeutet, gegen den Willen Allahs zu sein. Er hätte uns alle in einer Hautfarbe erschaffen können, aber Er hat es entsprechend der Göttlichen Weisheit gemacht. Wir heißen jedes Mitglied der Menschheit willkommen. Es ist dumm und zeugt von großer Ignoranz, einen Grund zu schaffen, um die Menschen wegen ihrer Hautfarbe und Rasse zu trennen. Der einzige Grund, um Unterschiede zwischen den Menschen zu machen, ist ihr Benehmen. Ich akzeptiere nicht, daß irgend jemand beurteilt, was er/ sie ist, bevor sie die Göttliche Gegenwart erreichen. Dort werden Waagen aufgestellt sein. Die Engel werden einen check-up mit jedem machen, um zu sehen, ob sie gut oder schlecht sind. Behauptet niemals von euch selbst, daß ihr zu diesen oder jenen gehört. Es ist euch nicht möglich, das zu wissen, bevor ihr die Göttliche Gegenwart erreicht habt. Erst dann wird es klar sein, wer ein guter Diener ist. Wenn ihr schlechte Diener wart, werdet ihr hinweggenommen. Niemand wird dort nach eurer Hautfarbe oder Rasse fragen. Die einzigen Dinge, die wichtig sein werden, sind eure Taten, euer Charakter, auf welche Weise ihr Gott gedient habt und wieviel Respekt ihr gezeigt habt. Nur dies wird Wert haben. Eure Farbe, euer Gewicht, eure Familie oder irgend etwas, das mit diesem Leben zu tun hat, wird nicht wichtig sein. Nur eure Aufrichtigkeit und die Art, wie ihr eurem Herrn gedient habt und euer Umgang mit der Schöpfung. Frage: Welchen Wert haben Frauen im Islam? Wie sollen sie respektiert werden? Wie wichtig ist das Heiraten? – Ich benutze das Wort Damen, nicht Frauen. Ich war sehr glücklich und erfreut, daß man hier in England an die Toiletten ‘Damen’ und ‘Herren’ schreibt. Seitdem die Labour-Regierung kam, wurde es geändert und man schrieb ‘Frauen’ und ‘Männer’. Der Respekt war weg. Im Islam benutzen wir das Wort ‘Dame’, weil unsere Mütter Damen sind. Dies gilt auch für unsere Ehefrauen, Tanten und Töchter. Wir möchten, daß man sie als ‘Damen’ anspricht und behandelt und sie sollen ihren Ehemann als ‘Herr’ ansprechen und so behandeln. Aber im 20. Jahrhundert ist dies verlorengegangen. Die Menschen haben keinen Respekt mehr. Ohne Respekt kann es keinen Frieden in einer Familie geben. Unsere Frauen sind Damen, Königinnen in unseren Häusern. Das ist der Befehl des Islam. Die Damen müssen ihren Ehemann respektieren als ihren König, auf die gleiche Art, wie eine Königin ihren König respektiert, wenn er kommt. Das ist wahrer Islam. Aber jetzt

leben wir in einer Zeit, in der sämtliche guten Manieren verloren gegangen sind und die Menschen ihr Schlechtestes untereinander tun. Ihr müßt eurer Frau gegenüber respektvoll sein und nie etwas tun, bevor ihr sie konsultiert habt. Dann gehört es sich für die Frau, zu sagen: “Wie du möchtest!” Möge Allah uns vergeben und uns von Seinen Meeren der Barmherzigkeit geben, indem Er uns Seinen aufrichtigen Diener schickt, um die Menschen auf den richtigen Weg zu führen. Eine Botschaft habe ich noch für die Afro-Amerikaner. Unser Prophet* liebte die dunkelfarbigen Menschen, besonders Bilal, welcher Befehlshaber seiner Armee war. So lieben auch wir sie sehr. In unseren Ländern gibt es viele Afrikaner, die dort seßhaft wurden, nachdem sie aus dem Hidschas zurückkamen. Seit meiner Kindheit lebte ich mit ihnen und liebe sie sehr. Sie sind aufrichtige Menschen und ihnen wurden einige Charaktereigenschaften gegeben, welche andere Rassen nicht besitzen. Sie sind Söhne von Ham, möge Allah sie unter die Flagge des Islam bringen, für immer. Sie werden sich in Amerika vermehren und mein Rat ist, nicht zu schnell ärgerlich zu werden und nicht aufzugeben. Sie sind demütig und einfach in ihrem Herzen. Sie können nicht stolz sein. Dies ist, warum der Teufel hinter ihnen her ist und versucht, sie ärgerlich zu machen mit den Leuten. Denkt nicht schlecht über andere und seid glücklich mit eurer Farbe, eurem Glauben, eurem Herrn und eurem Propheten*.
Warum wollen die Menschen der modernen Welt mehr wissen über Mystik? Sie wollen sich vor körperlicher Zerstörung retten. Eure physische Umgebung hat sich vermehrt, deshalb ist euer Bedarf an spiritueller Erleichterung noch größer als zuvor. Eure Seelen kommen von den Himmeln, genau wie die eurer Vorfahren. Daher kommt es, daß in jedem die geheime Sehnsucht ist, zum Herrn der Schöpfung zurückzukehren. Unsere Seelen sehnen sich danach.
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Sei mit deinem Scheich

Im Namen Allahs des Allmächtigen, des Gnädigen, des Allbarmherzigen.
Was ist das Furchtbarste und Gefährlichste, das es gibt für einen Menschen?

Der Prophet, Friede sei mit ihm, sagte: ,,Oh mein Herr, lass mich nicht in den Händen meines Egos.“
Unser Großscheich sagte dazu: ,,Wenn euch euer Ego im Griff hat, dann seid ihr allein!“
Sich alleine, einsam zu fühlen, ist eine Strafe Gottes.
Meist werden die Menschen aus diesem Grund schwermütig.

Die Großscheichs kennen die genauen Ursachen für alles, sie sind die Heiler der Herzen. Wenn einem Menschen Weisheit gegeben wird, dann kennt er die Geheimnisse unseres physischen und unseres spirituellen Körpers. Die Menschen werden verrückt, wenn sie merken, daß sie alleine sind, abgeschnitten von den anderen, nur mit ihrem Ego.

Jetzt bin ich allein! Keiner kümmert sich um mich, Keiner will etwas von mir wissen, Keiner interessiert sich für mich. So zu denken macht langsam verrückt. Dies ist sehr gefährlich und schlimm.
Es zerstört die Persönlichkeit, macht die Menschen zu Sklaven, und lässt sie in Schwermut versinken.

In diesem Sinne ist die Hadith zu verstehen: ,,Oh mein Herr, lass mich

nicht für einen Augenblick in den Händen meines Egos.“ Das Ego ist wie ein Oktopus, der euch mit seinen Fangarmen umschlingt, ja ebenso grausig und die meisten Menschen sind so in seinem Griff. Kommt jemand, um dem zu helfen, der in die Fangarme des Oktopus geraten ist, so wird er schnell merken, daß es unmöglich ist, den anderen zu retten.

Wenn ein Mensch sich allein fühlt, ist er in der schwächsten und hilflosesten Lage und ihm sind die Hände gebunden.

Der Prophet, Friede sei mit ihm, rät uns, mit seinen geliebten Diener zu sein und nicht alleine zu bleiben. Wenn ihr mit einem solchen Menschen seid, kann euch euer Ego nichts anhaben. Es bekommt keine Gelegenheit euch zu verschlingen. Einsamkeit ist der Beginn von Schwierigkeiten und Elend, im physischen wie im spirituellen Bereich. Deshalb sollt ihr nicht alleine sein und vereinsamen. Deshalb ordnet die Sharia, das islamische Gesetz an, in Gemeinschaft zu sein, Menschen zu treffen, Kontakt zu anderen zu haben, in Beziehung zu Anderen zu sein. Dies ist ein Aspekt.
Der zweite ist, das wir, die wir am Anfang sind, darum bitten sollen, immer mit unserem Großscheich sein zu dürfen und nicht mit uns allein. Seid ihr einsam und allein, könnt ihr nicht klar denken und seid nicht in der Lage zu erkennen, was andere Menschen brauchen. Ihr seid dann wie ein Blinder, der mit Steinen wirft, oder der versucht zu schießen. Ein blinder Mann wird es nie schaffen, sein Ziel zu treffen.
Ihr könnt darüber sprechen, so viele Leute mögen darüber reden, aber sie wissen nicht, was vonnöten ist, wonach die Menschen wirklich verlangen. Es ist nicht notwendig, eine gewählte Sprache zu sprechen. Wichtig ist es, in der Lage zu sein, über das zu sprechen, was die Zuhörer brauchen. Ein Mensch fragt nach etwas, weil er es braucht.
Vielleicht möchte er die Antwort haben, ohne daß er fragen muß. Auf

diese Weise berührt es die Herzen der Zuhörer am meisten.

Fast alle Propheten handhabten es so. So oft kamen die Leute mit Fragen zu Saidina Rasullullah , Friede sei mit ihm, und ohne nach ihren Fragen zu fragen antwortete er. Er sagte: ,,Ihr kamt, mich zu fragen, dies ist die Antwort für dich, dies ist deine und diese ist für dich. Er gab allen ihre Antwort ohne zu fragen. Deshalb sagen wir, die Heiligen sind die Spione der Herzen. Geht sorgsam mit euren Herzen um Wenn die Heiligen danach sehen, wissen sie , wie es um euch steht. Aber es kümmert sie nicht so sehr, was in euren Herzen vorgeht. Deshalb bitten wir: ,,Oh mein Meister, wir bitten darum, mit dir sein zu dürfen. Du bist bei mir. Aber ich bin nicht bei dir. Ich versuche mit dir zu sein.“ Treffen diese zwei Bahnen zusammen, beginnt die Kraft zu wirken. Wenn du anfängst mit deinem Scheich zu sein, dann arbeitet seine Kraft. Du bist nicht mehr dir selbst überlassen. Nein, Du bist mit deinem Scheich und je mehr du dich auf seine Begleitung konzentrieren kannst, desto mehr Kraft wird dich von ihm erreichen. Das heißt es, mit seinem Scheich zu sein. Wenn du ganz mit deinem Scheich bist, dann ist er in dir und du bist dein Scheich. Und seine Kraft und Macht umgibt dich. Je mehr du es schaffst mit ihm zu sein, desto mehr wirst du eine unbegrenzte Kraft erreichen; denn sie sind mit dem Propheten verbunden, Friede sei mit ihm, und der Prophet ist in der Anwesenheit seines Herrn, Allahs des Allmächtigen. — Nichts wird der verlieren, der mit seinem Scheich ist; weder Kraft ,noch Wissen, noch Weisheit, noch von seiner Geduld, noch sein Leben. Alles ist ja bei seinem Scheich. Er ist nicht allein. Er mag in der Wüste sein, er mag auf den Meeren sein und selbst wenn er der Einzige auf diesem Planeten ist, wird er sich nicht alleine fühlen.
Und wenn er nicht einsam ist, ist er der Mächtigste unter allen Menschen. Wer dies erreicht hat, der wird von allen anderen, die dies

nicht erreicht haben, der Mächtigste sein. Selbst wenn es ihm passiert daß alle Menschen gegen ihn sind und ihn angreifen, so macht ihm das nichts, Es gibt keine Angst für ihn. Er ist mit den wahren Kraft-stationen verbunden und wer ihn nur anrührt, der fällt zu Boden und wird fortgeschleudert wie einer, der plötzlich an eine Million Volt angeschlossen ist. Er selbst ist dann zu einer solchen himmlischen Kraft-station geworden. So wie Jesus in jener Nacht der Himmelfahrt, wo die Römer, diese Dummen kamen, um ihn ans Kreuz zu hängen. Er war in einem Zustand wie eine Rakete kurz vor dem Start, 10 Billionen Volt umgaben ihn. Die ganze Stadt hätte er vernichten können. Eine Kraft wie 1 Million Wasserstoffbomben. Deshalb wurde er so schnell nach oben genommen. Er war von dieser Kraft umgeben, um sich mit der Geschwindigkeit von Millionen Lichtjahren von hier fortbewegen zu können und er fuhr nicht zum Mond!

Es wird von der Spinne berichtet, die ihr Netz vor die Höhle spann, in die der Prophet, Friede sei mit ihm, kam, als er nach Medina flüchtete. Es war keine Spinne. Sie hatte eine solche Kraft, daß ihr ganzes Netz unter einer Million Volt stand. Das war das Geheimnis. Und wenn jemand nur daran gerührt hätte, er wäre bis ans andere Ende der Welt geschleudert worden. i‘an sah nur eine Spinne in ihrem Netz vor dem Propheten; aber Allah, der Allmächtige spielt nicht. Und wenn die ganze Welt gekommen wäre, keiner hätte irgendjemandem, der mit dem Propheten war, irgendetwas anhaben können.

Es gibt so viele unwissende Menschen und Unwissenheit macht die Menschen zu Feinden der Guten und zu Feinden der Heiligen und Propheten.

Manche der Heiligen und Propheten gebrauchen ihre Macht und Kraft, andere nicht.

Mein Großscheich sprach zu mir darüber und zeigte mir einmal diese Macht. Es kamen Leute zu ihm, die ihm etwas antun wollten, sie waren bereit, ihn zu töten. Ich saß da und er sagte: ,,Paß auf" Und ich sah all diese Menschen auf uns zukommen und dann plötzlich sah ich nur noch kleine Ameisen und ich sah sie noch ihre kleinen Pistolen und Dolche tragen, mit denen sie hatten angreifen wollen. Ich hätte sie so mit einem Fuß zertreten können, aber ich tat es nicht. Die Tatsache, daß eine solche Nacht existiert, macht unser Leben leicht und beschützt und ohne Furcht, wenn wir uns nach den Lehren richten, denen wir folgen möchten und die uns sagen, daß unser Großscheich oder sein Vertreter, der eurem Herzen nächste, bei euch ist. Ihr könnt irgendwo, egal wo sein, nichts kann euch geschehen. Behaltet euren Scheich bei euch und vergesst ihn nie. Vergesst ihr ihn, dann kann die Angst zu euch kommen und die Hoffnungslosigkeit und Elend und Depression. Behaltet ihn bei euch, tragt ihn, tragt ihn mit euch. Er führt euch in allem. Und dann werdet ihr verstehen können, was es heißt, mit dem Propheten zu sein, immerzu.

Dann seid ihr in der Lage, mit eurem Herrn dem Allmächtigen, Allah zu sein. Seid ihr mit Ihm, wird euer Einzelsein verschwinden. Wenn ihr mit Allah seid, werdet ihr ‚fana' erleben, ausgelöscht werden und Allah der Allmächtige erscheint in euch.

Von solchen Menschen sagte der Prophet, Friede sei mit ihm; ,,Wenn ihr sie anseht, seht ihr Allah an."

Allah mache es euch leicht, mit Einem zu sein, der zu Seiner göttlichen Gegenwart gehört. Um nichts braucht ihr euch dann mehr zu sorgen. Seid in Kontakt, immer. So wie ein Drache, der seinen Schatz, den er bewacht, nicht aus den Augen lässt. Niemals. — Macht es ebenso, zu jeder Zeit und bei jeder Gelegenheit. Versucht immer mit eurem

Scheich zu sein. Bleibt nicht allein mit euch selbst! Denn ihr fühlt, daß ihr mit eurem Scheich seid, wird Shaitan niemals von eurem Herzen Besitz ergreifen können, Es gibt dann keinen Weg für Shaitan zu euch. Wenn euer Scheich mit euch ist, wie soll Shaitan zu euch kommen können?

Deshalb müssen wir uns vornehmen, immer mit ihm zu sein, mit unserem Scheich, mit unserem Großscheich. Nehmt euch das fest vor. Versuchen wir mit unserem Scheich zu sein, dann wird die Kraft von ihren Kraftstationen auf euch übertragen werden. Er ist immer mit uns. Versucht es.

Wa min Allah at taufiq

sufiportal

CategoryIsa, CategoryMuhammad, CategoryBiography, CategoryGrandsheikh

SEI MIT JEDEM ZUFRIEDEN; SAGE "ALHAMDULILLAH" ZU JEDEM

Ein Meer der Barmherzigkeit reicht von der Gegenwart in die ewige Vergangenheit und alles, was existiert, muß etwas von diesen Meeren der Barmherzigkeit in sich tragen. Jedes geschaffene Ding preist seinen Herrn, und für alles, was existiert, ob Tiere, Pflanzen oder Menschen müssen wir Allah danken, denn alles birgt etwas von den Meeren der Barmherzigkeit in sich.

Dies ist ein Punkt, auf den viele Gläubige nicht achten. Sie haben dies vergessen oder kümmern sich nicht darum. Wir müssen für immer dankbar sein, für alles, was Allah in diese Welt hineingesetzt hat. Jeder muß bedenken, wenn er etwas betrachtet, daß dieses Ding von den Meeren der Barmherzigkeit kommt, sonst wäre es nie geschaffen worden. Wir müssen selbst für uns unerwünschte Dinge 'Alhamdulillah' sagen, denn auch was wir nicht mögen, muß, solange es existiert, etwas von den Meeren der Barmherzigkeit in sich tragen.

Man muß daher für jedes Geschöpf 'Alhamdulillah' sagen. Die Menschen müssen dankbar füreinander sein. Alles, was uns unangenehm ist oder unliebsam, lehrt uns mit seiner Existenz, was Allah lieb ist. Es muß auch all die unbeliebten 'Lehrer' für uns geben, damit wir an ihnen sehen, an ihrem Äußeren oder Inneren, daß wir zusehen müssen, nicht so zu sein wie sie. Wenn einer unbeliebt ist, und du ihn nicht magst, sagt sein wirkliches Wesen zu dir: "Oh mein Bruder, sei nicht so wie ich." Und wir müssen ihm danken, denn er lehrt uns auf diese Weise, was lieb und was unlieb in der göttlichen Gegenwart ist. So müssen wir Allah für alles, was wir vorfinden, danken und 'Alhamdulillah' sagen. Und das wiederum bewirkt, daß jedesmal, wenn wir es

sagen die schweren Lasten leichter werden und schließlich ganz verschwinden und uns nichts mehr stören kann.

Das ist eine sehr wichtige Botschaft für jeden, da wir in diesem Leben nicht mit jedem zufrieden sein können. Mit etwas nicht zufrieden zu sein, bedeutet, daß man nicht genug Vollkommenheit besitzt. Es ist ein Zeichen von Unreife, mit dem einen glücklich und mit dem anderen unglücklich zu sein. Es ist eine schlechte Eigenschaft, die Unvollkommenheit beweist. Vollkommen ist, wer mit allen glücklich sein kann, für den beides gleich ist, so daß er auch für unliebsame Dinge 'Alhamdulillah' sagen kann. Dies ist vor allem dann wichtig, wenn einem ein unbeliebter Mensch begegnet. Sag 'Alhamdulillah', denn wenn er nicht da wäre, würde die Last, die er trägt, vielleicht auf deine Schultern gelegt werden. Die Kleider der Eigenschaften sind mannigfaltig, und das Kleid, mit dem Gott einen bekleidet, muß er in diesem Leben tragen.

Allah bekleidet alle seine Menschen mit einem geeigneten Kleid für seine Gegenwart. Wenn er jemanden unbeliebt macht, trägt dieser deshalb jene Last. Sag für die Person, die diese Last trägt, 'Alhamdulillah'. Wenn er es nicht akzeptiert hätte, würde ich es tragen müssen. Wer den einen schön kleidet, kleidet den anderen häßlich. Wer eine unbeliebte Form bekam, muß auch 'Alhamdulillah' sagen und auf die schauen, die noch schwerere Lasten tragen. Alhamdulillah, daß es all diese Millionen gibt. Denn jedes dieser Wesen gibt diesem Leben eine Zierde. Wenn es nicht existieren würde, wären unsere Lebensumstände schwieriger und mühsamer. Selbst eine Schlange ist ein Schmuck, dank dem Herrn, der dieses Ungetüm gemacht hat, denn alles kommt durch die Meere der Barmherzigkeit, um die Menschen auf dem Weg ihrer spirituellen Entwicklung zu fördern. Wenn du dein Adab bewahrst für alles Unliebsame, dann kommt dir dafür die göttliche Barmherzigkeit entgegen. Dann entsteht aus jeder Form und Erscheinung in deinem Herzen göttliche Weisheit. Selbst zu diesem Glas Wasser mußt du sagen: "Gepriesen sei Allah, Der Flüsse schuf, die voller Wasser sind und aus den Meeren der Barmherzigkeit strömen."

Trachtet danach, Vollkommenheit zu erreichen, schaut jedem ins Gesicht. Wenn Rasulullah (FSmi) auf seine Nation schaut, betrachtet er jeden mit dem gleichen Blick. Deshalb ordnen unsere Großscheichs an, jedem zu Ehren und für die Existenz von jedem, 'Alhamdulillah' zu sagen. Es mag dir nicht alles gefallen, doch alles Erschaffene ist notwendig für andere und erfüllt einen bestimmten Zweck. Sei glücklich mit jedem, auch wenn er sich schlecht verhält, denn Allah der Allmächtige hat viele Gründe, um von Seinen endlosem Meeren zu geben. Er benutzt so viele Dinge als Mittel und Überbringer, um von Seinen Meeren zu geben. Alles trägt

etwas Gutes in sich, und wenn du das verstanden hast, kannst du mit allem und jedem zufrieden sein. Wenn man 'Alhamdulillah' zu unliebsamen Dingen sagt, nimmt Allah dieses unliebsame Ding aus deiner eigenen Persönlichkeit weg. Selbst der Häßlichste schwimmt in Allahs Barmherzigkeit. Stört sie nicht, zeigt nicht eure Abneigung. Versucht, mit jedem glücklich zu sein, das ist das höchste Ziel der Menschheit. Es benötigt Übung und es geht nicht von heute auf morgen. Wenn du bei jeder Gelegenheit 'Alhamdulillah' sagst, wirst du nie Dunkelheit in deinem Herzen haben und mußt dein Ziel erreichen.

- 01.01.1987

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"Sei nicht der Esel deines Esels!"

Sheikh wurde gebeten, eine Hochzeitszeremonie für zwei Paare zu vollziehen, die kürzlich die Shahada abgelegt hatten. Der erste Mensch war als „Gentleman“ erschaffen worden, so daß die erste Frau zur „First Lady“ wurde. Deshalb redete Adam seine Frau mit den Worten an: „O meine ehrenwerte Frau“, und er sagte, daß sie ihn anredete: „O mein ehrenwerter Mann.“ So ist es die erste Sunna, seine Frau hochzuachten, und für eine Frau, ihren Mann hochzuachten. Daran müßt ihr euch halten, denn alle, die die Göttliche Gegenwart erreichen wollen, müssen Disziplin halten. Ohne Disziplin ist es nicht möglich, in die Göttliche Gegenwart zu gelangen. Und es ist die erste Pflicht zwischen Männern und Frauen, sich gegenseitig zu achten und sich gegenseitig Wert zuzumessen, und auf Achtung folgt Liebe. Die, die sich achten, werden Liebende sein. Die gegenwärtigen Menschen alle haben dies vergessen. Niemand sagt: „O meine ehrenwerte Frau, meine Lady.“ Du mußt sagen: „Meine Lady“ – und was sagst du? „O mein ehrenwerter Mann“, „mein Gentleman“ – das mußt du sagen. Jener Befehl ist der erste Befehl und die erste Pflicht und Disziplin für Diener des Herrn der Himmel. Und jetzt machen wir mit dieser Heirat weiter ... Nach der Verheiratung fährt er fort – Der frisch verheiratete Bräutigam hatte gefragt: Wie können wir diese Teufel bezwingen? –: Es liegt an euch. Ihr seid damit geehrt worden, Bevollmäch- Photo aus: Trenker: Berge und Heimat, Gütersloh 1953. 2 tigte Allahs des Allmächtigen zu sein, und Er gab euch Willenskraft, benutzt sie und fürchtet euch nicht! Gebraucht eure Willenskraft und fürchtet euch nicht! Die Leute, die ihren guten Willen nicht benutzen, werden

notwenigerweise fallen. Wenn ich sage: „Tritt hier nicht hin, denn hier drunter ist ein Loch“, und er sagt: „Macht nichts“, so wird er hineinfallen müssen. Der Herr der Himmel sagt zu uns: „Tritt da nicht hin, du könntest fallen!“ Und du sagst: „Macht nichts, denn mein Ego möchte das gern.“ Eh! Wenn dein Ego das mag, dann fall, oder steige auf das Minarett und spring – weil dein Ego gern fliegen möchte. Wenn du aber keine Flügel hast, mußt du hinunterfallen. Was sollen wir tun? Die Leute denken, sie könnten glauben, was ihr Ego behauptet, daß, wenn man sich vom Tower in London hinabstürzt, wie eine Krähe werde fliegen können. Es gibt da einige Leute in unserem Land, ihr Name ist „Laz“ – und kaz heißt „Gans“, oder Ente? Gans. Wir sagen kaz für Gans. Und Laz meint: „Wenn kaz fliegen kann, so muß Laz auch fliegen“, und dann springt er. Der fliegen kann ist kaz, er aber ist Laz – dieser ist ein Mensch, jener ein Vogel. Wenn man keinen Unterschied zwischen Laz und kaz macht, zwischen Mensch und Gans, so wird jener hinabstürzen. Er wird sagen: „Wie kann das sein? Das ist kaz, ich bin Laz – es ist doch nur ein Buchstabe Unterschied; ich muß auch fliegen!“ Al-hamdu lillah, er stürzte sich vom Felsen ins Meer, in einen See – nichts passierte. Er schwamm und kam wieder heraus, aber er hatte gelernt, daß kaz wohl fliegen mag, nicht aber Laz. Das ist eine gute Lehre für einen jeden: Was dem Menschen zur Verfügung steht, das soll er nutzen, alles aber, was ihm nicht offensteht und untersagt oder verboten ist, von dem muß er wissen, daß ihn – oder sie – sicherlich ein Schaden treffen wird. Vielleicht sogar etwas Tödliches – benutze es nicht! Den Herrn der Himmel trifft kein Schaden, selbst wenn alle Menschen falsche Dinge täten, er trifft vielmehr die Menschen selbst. Deshalb bringt Er eine himmlische Disziplin und sagt: „Tut das nicht!“ Aber ihr benutzt nicht euren Verstand und euren guten Willen, so daß ihr Strafe auf euch zieht. Und diese Bestrafung kommt von euch selbst und trifft euch, sie ist nicht von Ihm gegen euch gerichtet, sondern kommt von euch selbst auf euch selbst! Nicht von Ihm, sondern von euch. Heutzutage sagen die Leute: „Wir sind frei!“ Nein, ihr seid nicht frei, ihr seid Sklaven eures Egos. Was euer Ego euch befiehlt, das befolgt ihr. Ihr seid stolz, eurem Herrn nicht zu folgen, vielmehr folgt ihr eurem Ego. Dem Herrn der Himmel nicht zu folgen, bedeutet, seinem Esel zu folgen, seinem Pferd, seinem Tier; denn das Ego repräsentiert unseren Esel, und Allah gab ihn uns, damit wir auf ihm reiten. Er wollte nicht, daß ihr der Esel eures Esels seid. Viele Leute, die meisten Menschen, sind die Esel ihrer Esel. Wenn es dir gelingt, dein Ego zu kontrollieren, dann hat es so eine Kraft, daß es dich vom Tiefsten zum Höchsten bringen kann. Doch mußt du es kontrollieren, das kraftgewaltige. Es ist nicht für nichts, sondern für etwas. Doch alle Menschen des heutigen 20. Jahrhunderts sind dabei, Esel ihres Esels zu sein, und sie sagen: „Wir sind frei!“ Wo seid ihr frei? Nein. Eh! – Wir sind frei – für’s Frühstück? Ah. Jeder macht sich seinen eigenen Weg? Nein. Da gibt es eine Disziplin, eine himmlische Disziplin. Als ich betete, hatte ich eine

Eingebung: Ich schaute auf Leute, verschiedene Farben, Formen, Kleider kommen auf mich zu. Es sieht aus, als hätte Ihre Majestät die Königin sie zu einer Gala-Nacht gebeten, und auf der Einladung steht geschrieben: „Frack erbeten“. Sie mögen so gehen, irgendwie? Nein. Aber jetzt wollen sie gern, so wie sie sind, aufsteigen. Das geht nicht. Raketen – wenn eine Person in eine Rakete geht, um hochzusteigen, wird diese Kleidung erlaubt sein – eh? Glaubst du das? Mit den Haaren so? Und wie ihr es mögt, Hüte zu tragen mit den Haaren so und Dingen darin? Wißt ihr, ob es ein Mann oder eine Frau ist? Aber sie sagen mir: „Du mußt uns akzeptieren, wie wir sind.“ Ja, ich akzeptiere, aber erlege euch meine Disziplin auf. Ich verlasse euch nicht einfach, wenn ihr die Shahada gesagt habt, nein! Ich komme auch mit einer Peitsche für eure Egos, die verwahre ich! Ich verstecke sie – zuerst für K. Und manchmal nehmen sie mich mit ins Krankenhaus zum Besuch einiger Patienten, und sie sagen: „Sheikh, sie haben das auf meine Wunde getan, dann dies hier und das ...“ Wozu ist das? Wofür – für diese Krankheit ist es gut, und bei einer Operation im Operationsraum wird der Arzt da, so wie er ist, eintreten? Aber heutzutage haben die Menschen schlechte Gewohnheiten, sie sprechen von Freiheit. Nicht Freiheit, Disziplin ist gefordert. Jeder muß das lernen, der es schaffen will. Wer es nicht will, bleibt ein Krokodil und sieht aus wie ein Krokodil. Danke schön für Eure Aufmerksamkeit. Aber wir sind jetzt am Anfang, wir sind Kindergarten- Leute – macht nichts. Wenn wir ein bißchen weiter kommen, dann halte ich meinen Stock für euch bereit.

Glastonbury, 4.2.1999 engl. von Hana’ Horack, dt. von Hagar Spohr

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Tabarruj ul Jahiliyeti

We ask Allah (swt) that our gathering be blessed, I am a weak servant, blessed with the presence of Sayyid Malik Dahlan Al Quraishi, Original Quraishi. He is coming from the side of Sayyidina Ismail (as) directly coming to them, masha Allah. I am a poor servant, & we say Audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim. Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! O Lord, Subhansin, Sultansin. He (swt) does what He likes! O our Lord! We pray for the sake of this honourable guest, Insha'Allah it shall be a reason for an opening to the Muslim world, for the sake of his blessings. My heart, masha'Allah they poured in my heart things that up to the end of the world wouldn't finish! From the ocean of Prophet (saws), (our guest) is like a bucket as much as he takes it (the ocean) never finishes. I was not fit to speak but this was my thinking of myself, but He (swt) knows best. With the blessings of our Sayyidi, he may honour me even if he steps with his foot on my head. (The guest kisses Mawlana's feet) astaghfirullah, astaghfirullah...

Welcome to you, welcome to you. We have reached the most difficult period of time. Some things came to me, so I may speak about them. They are like this. And we are living in the most difficult times for Islam. But Allah Almighty wants us to renew our oath with Him (swt). With

Him (swt) means with His Beloved (saws). Until they renew their oath with Rasulullah, there is no hope for them. This is the first point for the Muslim world to be aware of & to apply. They must declare that "we are from the nation of the Beloved, and not Syrian, Lebanese, Iraqi Palestinian, Egyptian." Our honour is that we are part of the ummat of the Beloved (saws) of Allah (swt). Till they recognize this there is no way out for them.

Allah (swt) says "and do not display yourselves like in the forner times of ignorance" (33:33) This indicates that it is a passed period of time the first period of ignorance, but they will be under another period of ignorance. Wa La Tabarraju/and do not display yourselves, has a deep meaning. "Tabarruja Al-Jahiliyati Al-Ul√°" (33:33) Subahana Allah. Allah (swt) through His Beloved (saws) said that it is not appropriate to show off whether they are Egyptians, Saudis, Iraqi, Libyan. It is refused. That first period of ignorance every person was proud of themselves and their connections. The highest level of display of pride is to say "I am from the nation of the Beloved (saws)" Ya Rasulullah! Listen & take wisdom if you do, it will benefit you. There is no one who listens. There is no one left to listen to his words & orders. And many events took place. Subhana Allah!

Then after the first period of ignorance, it means that a second period of ignorance will come, and this is where we are now. It will be taken away. This second period of ignorance will also be taken away with a very strong power, from the Power of Prophethood Sahib Al Zaman al-Mahdi (as) Khalifa of Allah (swt) on the face of the earth. If he kicked this world with his foot it would go out of its orbit. That's how great it is. Everything has an appointed time. They have been given a chance.

The most evil thing worshipped is the desire of the ego. People have followed their ego, "if you see people following their egos and obeying it and every person only likes his own opinion, keep yourself." (Hadith) Subhana Allah. These are things that came to my heart by inspiration, or other means. It indicates the spread of corruption in the world. Allahu Akbar! But this situation has to end, because of the good tidings the Prophet (swas) gave. When he was asked "who will be in charge after you O Rasulullah?" he (saws) said "The Khalifas, Al Rashidin, Al Murshidin." "And after them O Rasulullah?" "Princes, Amir Al Mu'minin." "Then who will take care of the

Ummah?" "The Kings will rule it, these ones who place above their heads the Holy Quran and they glorify the sunnah of Rasulullah and the book of Allah (awj), these are the Kings." He is not a King, the one who is not master of himself. Astaghfirullah, astaghfirullah! "And after the Kings, it will be the last hour?" "After the kings, will come tyrants." The time of tyrants, we are in it now. And it cannot be described what happened among the ummah from the injustice & oppression. "Wa Ahsinu Inna Allaha Yuhibbu Al-Muhsinina" (2:195) They closed, they blocked.

I would like to ask the princes, kings & your scholars, what is the constitution of Islam? Every state says "we have a constitution. "What constitution? What is the constitution of Islam? Shaykh Mehmet Effendi what is the constitution of Islam? Every Friday at the end of the Khutba "Inna Allaha Ya'muru Bil-Adli Wa Al-'Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanha `Ani Al-Fahsha'i Wa Al-Munkari" (16:90) Wa La Zikrullah Al Akbar! Allahu Akbar 'ala man takabbar wa tajabbar!

Where are our Kings, so they bring back the constitution of Islam and declare "Inna Allaha Ya'muru Bil-Adli Wa Al-'Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanha `Ani Al-Fahsha'i Wa Al-Munkari Ya`izukum" (16:90) So you may remember. Every Juma for what reason they recite this and don't do it? This Holy verse, this is the constitution of Islam. All the Kings used to ask to recite it at the end of the Khutba, on Juma "Inna Allaha Ya'muru Bil-Adli Wa Al-'Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanha Ani Al-Fahsha'i Wa Al-Munkari Ya`izukum La`allakum Tazakkaruna" (16:90) Wa La Zikru Allahu Akbar, Wa Allaha Ya'lam Ma Taf'alun."

This constitution is for which nation? Did they forget? No they did not forget, but their egos are in the highest stations & they claim that they are like Pharaohs - "we do what we like!" Never! Let the Muslim world declare the Muslim constitution "Inna Allaha Ya'muru Bil-Adli Wa Al Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanha Ani Al-Fahsha'i Wa Al-Munkar"(16:90) They filled the world with evil and dirtiness. Where are your governments? Where did they put the constitution of Islam? Every Friday at the end of the Khutba they recite "Verily Allah (swt) orders to be just & do goodness & to give to kin and forbids evil & obscenity." (16:90) They filled the world with evil & dirtiness.

Where are our scholars? Where are our Princes? "Verily Allah (swt) orders to be just & do

goodness"(16:90). This is our constitution. O scholars, O scholars! O you who claim, O Princes & Kings, do you not understand Arabic? This is not enough for you as a constitution? They want to make a new constitution. Who are you? O donkeys of the world, never! You make a constitution for what? A donkey makes a constitution for another donkey? Audhu Billah. There is a constitution "Inna Allaha Ya'muru Bil-Adli Wal Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanha Ani Al-Fahsha'i Wa Al-Munkari" (16:90) Wa La Zikrullah Akbar! Allah Allah!

This was in my heart & I wanted to speak of it. Also O Sayyid, it is a shame for the Muslims, especially in the land of Hijaz/Saudi Arabia. They have no other job except to organize the breaking of the fast schedule. At this time, their TV stations declare the time of breaking fast. This is not Islam! This is not Islam. Break your fast on a date. For what do we see in television millions of people breaking fast, masha'Allah! Masha'Allah! Good for them. Is this Islam? And there, there are Muslims being massacred by non Muslims & you say "we have opened masha'Allah, areas for Iftar/breaking fast, and we have gathered millions of people"? Millions of people, they have no mind.

In this time if we ask them for 5 Riyal, if they gather money and send it to the poor Muslims who fell into hardship it would have been more beneficial & much better. But people are directed towards outward things to show off, but the reality is hidden. They put in front of them a meal, but they do not see it. Come eat, this is Islam. This is your Islam? If you were asked 5 Ryals for these people being killed, fighting, these poor ones are destroyed, it would have been a thousand times better. On TV every night, they have the timetable for Iftar. For what is the time of Iftar necessary? One date is enough and there is nothing for these people who do not have water or anything? Shame on the Kings who are gathering millions of people and they have no mind nor feelings for the Muslims?

There are things more important than to be in the Haramain and fast & break their fast. This is not accepted. It is not accepted. Let any of the Saudi scholars, from Egypt, from all the Muslim nations, say for what do they this? For what? Go and take a shotgun, go. Your brothers are being killed, how can you eat & drink and be happy that you visited Baytullah & visited His Beloved (saws)? What is your answer? Where are your scholars? There aren't any. Shame, this is not

accepted by Rasulullah (saws), it is not accepted. There is no one to point out these matters? How did millions of people become without compassion, without mind, without understanding of Islam, without respect for Islam or glorification of Haqq & the orders of Allah (swt).

The constitution of Islam? Here is the constitution of Islam - "Inna Allaha Ya'muru Bil-Adli Wal Ihsani" (16:90) Why you do not give? In the Bayt there are maybe 2 million people, if he took from each person 10, it is 20 million dollars or Riyals. With it he could relieve the hunger of people & strengthen them also. And their enemies are throwing bombs on them and they have nothing but stones to throw back. Shame on the Muslim people. How are you going to answer in the Divine Presence in front of your Prophet (saws)? Allah! Allah! They are being killed and you are happy, for what buildings. They filled the world with buildings, no! Everything that is very abundant loses its value. It is refused. These are not my words, but this is what is inspired to me.

This is not accepted, not by any of them. Leave Iftar and go fight, spend & do your best. If you were doing good, no corruption, or killing or fighting would have happened. Allah...Rasulullah does not look at any of them, those who are visiting him. He does not look at any of them. These are not my words. These are not my words. These are the words of Haqq, True words. Allah (swt) will punish them, a severe punishment.

Ya Rabbi! For the sake of this Sayyid "Appoint to us a King so we may fight in Allah's (swt) way." (2:246) They read The Holy Quran & they don't understand anything. I am a non-Arab. But they are Arabs, it is their language. They don't understand the meaning? The Children of Israel went to their Prophet (as). "They said to their Prophet, appoint for us a King so we may fight in Allah's way" (2:246) How do you eat & break your fast? You have no shame while your brothers are being killed, even the little children? Where is your power. For what are you keeping your weapons? A handful of people went. They have dishonoured ummat al Habib in Sham. Subhana Allah! O the land of Sham is filled with Prophets (as). I ask your pardon. O the land of Sham is filled with Prophets (as) & Messengers.

The great people from the men of Allah (swt) they tell me, "O Shaykh, for a Prophet Messenger you must first stop, greet the Prophet (as) and ask permission & before entering at a distance of 7

days. The Prophet & Messenger S. Zakariya they've been shelling his Maqam. They have no shame! 7 Days distance away you have to stand up ask permission to enter...they are bombarding S. Zakariya (as). They have no shame, no morality, no faith. May god disgrace them! Rasulullah (saws), without permission how can you go to him? You are preparing for millions, so that people see them break the fast (on TV). What is the meaning of this? Millions of people are breaking fast - it has no value. O you who have a sound mind think & Princes, think. Think! and leave delicious foods and send power support.

But they didn't teach people what is good. This is the time is for going to the Haramain Al Sharifain? To walk the seven rings/tawaf? All of them have money and they are proudly displaying it: "We went to umra, to Hajj, to visit." Who can accept this? Ya Rabb. Ya Rabb Al Bayt, Ya Rabb Al Bayt, Ya Rabb Al Bayt support us for the sake of your honorable Prophet (saws), Master of begining and end, a Prophet & Messenger. Send us.... They are bombarding the land of Sham! And it is filled with Prophets (as). You must stop at a distance of 7 days.

Astaghfirullah, you need to stop, take permission and wait for a sign before you go. Sayyidina Zakariya (as) is a Prophet & Messenger. You are bombarding him! You have no shame? May Allah (jwa) take revenge on you. Shaytan is happy, but Prophet (saws) is sad! Stand up, O faithful believers. Leave off visiting the Prophet (sas) and the holy Harams. It is not a fard. Even the Fard/obligation should be delayed because of what is happening in the Muslim countries.

Disbelievers are riding the backs of Muslims, slaughtering them like the slaughtering of sheep and you are here preparing breakfast tables! Let them eat poison! But still people have an excuse: They don't have who can save them. Wake up and pay attention! They are eating and drinking. They are happy! Ask Sahib Al Maqam if he (saws) is accepting. They do not ask him. Princes don't ask, but their end is not good. Beware O Princes, O rich ones, Princes who built skyscrapers. The angels say if a building is higher than 2 floors, to where are you going O Nimrods? You like to be like Nimrod, building tower, towers for the sake of Dunya? Shame on you! But their end is not good.

Tawba ya Rabbi, I told a little. This was inspired to my heart O Sayyidi. May Allah (swt) bless

you. Is this the time of gathering people in the Haramain? While people are being slaughtered and left without food or water?! Shaytan is gathering them there so that they don't pay attention to what is happening in Sham! Shame on them! Shame on their princes, kings, and scholars! Allah! Allah. Think O people! From Muslims and non-Muslims.

May Allah (swt) reward you O Sayyidi. Ya Sayidi, you are the reason for this addressing. My heart has been busy for a few days Busy, busy, busy.... May Allah send an opening. Ya Rabbi, send us Sahib al Mahdi (as) that he may put our affairs in order O Lord. O Muslims, where are Turk Muslims, Non Arab Muslims, Indian and Chinese Muslims, African Muslims? Egypt where are you? 70 years I am waiting for Sahib al Mahdi (as). Allah (jwa) says, "La Taqnatu Min Rahmati" (Despair not of My Mercy) (39:53). I do not despair. 70 years I am waiting for Sahib Al Waqt (as), to take revenge for the Muslims from criminals. Allah. Tawba Ya Rabbi. Welcome. This is a Sayyid. Sayyid. Tamam. I have placed my trust with him. May Allah (swt) support him. Fatiha. It is in your hand now.

Lefke, 06.08.2012

WebSaltanatOrg, CategoryRamadan, CategoryFasting, CategorySaudiArabia

O Allah! Send the heavenly Sultan to unite the Muslims!

Ya Sayyid as-Sadat wa Nur al-Mawjoodaat, ya Man huwa al-malja'u liman massahu daymun wa ghammun wa alam. Ya aqrabal-wasa'ili ila-Allahi ta'ala wa ya aqwal-mustanad, attawasalu ila janabika-l-a’zam bi-hadhihi-s-saadaati, wa ahlillah, wa Ahli Baitika-l-Kiram, li-dafci durrin la yudfacu illa bi wasitatik, wa rafci daymin la yurfacu illa bi-dalaalatik, ya Sayyidi wa Mawlay, Ya Rasool Allah, Ya Rahmatan lil-calameen: Nabi sws, Siddiq, Salman, Qassim, Jacfar, Tayfur, Abul Hasan, Abu cAli, Yusuf, Abul cAbbas, cAbdul Khaliq, cArif, Mahmud, cAli, Muhammad Baba as-Samasi, Sayyid Amir Kulali, Khwaja Baha'uddin Naqshband, cAla'uddin, Yacqub, cUbaidullah, Muhammad az-Zahid, Darwish Muhammad, Khwaja-kal-Amkanaki, Muhammad al-Baqi, Ahmad al-Faruqi, Muhammad Macsum, Sayfuddin, Nur Muhammad, Habibullah, cAbdullah, Shaykh Khalid, Shaykh Ismacil, Khas Muhammad, Shaykh Muhammad Effendi al-Yaraghi, Sayyid Jamaluddin al-Ghumuqi al-Hussaini, Abu Ahmad as-Sughuri, Abu Muhammad al-Madani, Shaykh Sharafuddin ad-Daghestani, Sayyidi wa Maulayi Sultanu-l Awliya Sheikh Abdullah ad-Daghistani ‘ala-llahu ta’ala darajatihim daima!

That is our Chain, coming from (the) holy Prophet up to me, without any cutting.
That is (a) true Chain that (they are) saying 'Naqshibandi Mashayikh', Naqshibandi Masters, they are saying this (is the) 'Golden Chain'. From Prophet sws up today this (Chain is) never going to be cut down. And now 39 just passed away, all Grandsheikhs... For the Mehdi, S. Mehdi a.s., up to his time, should be a short time, that everything (is) going to be closed down and whole Awliyas they are hiding themselves by order of the Seal of Prophets sws. You may find through East and West so many people, they are saying they are Naqshibandi or Qadiri or Rifai or Mevlewi or Tijani or Shasili or..., but it is cut down; no one can carry that divinely Power to bring (it) to (the) people, therefore they are just stopped.

Through (the) Naqshibandi Tariqat also (there are) so many Naqshibandi people through East and West; they are Naqshibandi, but (there is) no more real Master, who (is) coming up to our Gransheikh Sheikh Abdul ad-Daghistani Sultanu-l Awliya. (It is) just closed down. I am not claiming that I am a Sheikh or I am a Mureed; I am ashaming to say (this), but (the) holy Order (is) coming from Rasulullah sws that our Grandsheikh closed down his Maqam. As a shop-keeper, last treasurer, who was keeping (the) treasures of (the) holy Treasures of people. Particularly Naqshibandi Masters, they are keeping (them), and they are closed down their treasures by (the) holy Command from heavenly Ones and they are also hidden ones. Hidden ones... But the last Sultan for Naqhsbandi Sheikh Abdullah ad-Daghistani Sheikhi wa Murshidi with Prophets Order just closed down his treasure, only saying, ordering to me, to put a chair... not like this chair... like a box that you are putting apples (in it) or pears or tomato... when it is going to be empty, they are saying: "Take this empty box, sit down here... look (that) no one can go in! You are responsible! Anyone asking for Naqshibandi Tariqat and Masters, they should come to this palace of Naqshibandi Masters.

Anyone asking to come and asking, say: 'It is closed down now, but what do you want?' 'We want some Dhikr for Naqshibandi.' 'We may give to you. Take this, daily do this, do that...till heavenly Order coming and you should be that time accepted or not or to be on your (position)... Where you are now, you may wait there, till this door opening. You should be prepared through that one that sitting now on a box. If he is signing, then doors opening, you

may come in. If he is not signing - that person, who is sitting on tomato box, carton... – Not like this something... if I am sitting like this, they are thinking for me that I am so important one... no, no! Carton or wooden box! – That one (is) signing and giving some orders for a preparation to come in. If you can do that, you can be inside, opening to you. If not, it is closed down. You may sit with him and you may speak up and down... it is okay... but you have a application to be Naqshbandi... accepted, accepted, but you are not yet prepared to come and to be a follower, real follower of (the) Naqshibandi way. Therefore you may sit with me or here also, doesn't matter... That is my position. People (are) thinking that I am a Master... 'Master' similar... not similar, but 'uydurma', imitated... Real ones... People coming and asking Sheikh. I am saying: "I am not Sheikh. If you are asking real Sheikh, go to cemeteries, to their Dergahs, you can find there, (in) their tombs and Maqams."

I have nothing to do now; I am looking (for the) holy Order. If (the) holy Order (is) coming, that one, who (is) sitting on (that) box, may change East of world to West, West of world to East! Zero on left hand, but if they are giving permission, putting that 1, who sitting on box after 1, he may do so many things you can't imagine But now they are putting that 1 to be on left hand. Left hand zero (is) zero. No value. But when you are putting 1 and putting zero, 1 zero = 10, 2 zero = 100, 3 zero = 1000, 4 zero = 10000, 5 zero = 100.000... zero, zero, zero... but with this 1! Then that 1 (is) giving power. But behind, that 1 (0,1...) - nothing... Eh! Beware, keep your tongues, don't speak against anyone! That one who (is) sitting on (the) box, (is) nothing; but keep your tongue, don't speak! If you (are) speaking, you can't carry his heavy burden and you may pass away... one day, second day, third day maybe on cemetery way...

Ya... O people, (the) Prophet (was) saying sws: "Salamu insan fi hifdhu-l lisan. O people, if you are asking to be in safety and under shelter, keep your tongue, don't speak! If you are asking to speak, use your tongue for Dhikr and Salat 'ala Nabi sws! That beginning to speak... this one like this, that one like that- you can't carry, something may touch you, never going to be happy. This I am saying for whole world people, because now (the) time of Mehdi a.s. (is) just beginning through this holy month Muharramu-l Haram and Kufr and everything, that or

everyone that they are against holy Shariat, should be taken away. Should be taken away and then Mehdi a.s. should come.

Before Mehdi a.s. coming, so many signs. Prophet sws just spoke on it. One of them that when time is over, Arab that they are saying some of them they are Suri or Libani or Iraki or Lybi or Saudi or Misri or Sudani or Liby or Jezairi... all these thing making Islam to be on several parties. Several parties. And Allah Almighty (was) warning Ummatu Muhammad sws: "If they are not keeping My Orders, I am going to punish them! And say, o My beloved one, what I can do for them!" Astaidhu bi-llah: "Wa Huwa-l Qadiru 'ala an yabatha alaikum adhaba min fauqikum..."

Allah jalla jalaluh (was) saying to His beloved one: "O My beloved one! If they are not following Shariat, heavenly Orders, I am able (with) full Power, to send on them a punishment from their head sides, from up, to send them My Punishment!"

And the holy Prophet (was) saying: "O my Lord, don't destroy my Ummah with such a punishment coming from their head side!" And Allah Almighty (was) sending again to His most beloved servant (His answer) and (was) saying: "... aw min tahti arjulikum... Or you must warn your Ummah: if they are not listening (to the) holy Orders of (the) Holy Quran, holy Orders of Heavens, (My) heavenly Anger (is) able, full(y) able, to send on them a punishment (from) under their feet!" Such an earthquake may destroy everything through not minutes, through seconds! Rasul sws, that he is Rahma li-l 'alamien, (was) saying: "O my Lord, don't destroy my Ummah with such a punishment coming (from) under their feet!"

I heard that before 3 or 5 years ago, an earthquake happened in China, in a city only, that they are saying more than 9o.ooo people through seconds just passed away! (Sichuan earthquake May 12th, 2008) And what happened from material damage, (what) happened through that city, they are saying, (was a damage of) 150 Billion Dollars, through seconds, what happened! You must fear from Allah! (He) may change East to West or East or West to East in seconds! Beware o people! And (the) Prophet was knowing (this) and (he was) saying: "O my Lord, don't destroy my Ummah (like this)!"

Allah Almighty (was) saying and warning: “O My Habib, o My beloved one. As long as they are coming against My holy Shariyat, I must punish them!”

“Wa huwa qadiru ‘ala an yabatha alaikum adhaban min fauqikum aw min tahti arjulikum aw yalbithakum shian yudika ba’adakum batha ba’ad (?)... Or I am making them so many groups and they are coming to fight each other.” Then (the) Prophet was saying (translating): “When the time of Mehdi coming and people they are not taking care for holy Commands, (Allah Almighty is saying), I am making them so many groups of people, they are going to fight each other... I am making them to taste the bitter(ness) of Punishment!” And Rasulullah sws was saying:

“Before Mehdi a.a. (is) coming, Arabs, kabaili-l arab, should be among themselves so many troubles, should be each one against (the) second one.” And that is what we are in it now! Because they left Shariatallah and they are saying: “We are following parliament system and we are following democracy.“ Is it written on Holy Quran this? (It is) written: Shariatallah! They left it and punishment just reached to them. Now what happening (in the) whole world they are looking and speaking and crying, but no way, till they must come to Shariatallah, to Shariatallah. Allah Subhana Hu wa ta’ala forgive us and we are asking what He promised us: To send a Sultan. If (the) Sultan (is) not coming, never going to be the positions of Muslims good, going always down, not going up. This is a something or (a) summary and I am speaking, as they are making me to speak, from (the) Holy Quran. No one can object on it, no:

We are oppressors and punishment comes! We may cry for innocent ones, but whom they are leading nations and whom they are leading countries, they can’t do anything. They can’t do anything, because Allah Almighty saying: “If you are going to be so many kind of states, I am not keeping you. I am ordering to you to be one hand!” Now there is (one) billion and 5oo or two billion Muslims. What is their value? What they can do? Nothing, because they are doing against (the) holy Orders of Heavens. May Allah forgive me. I am only a warner, warner, warner... except this I can’t do anything...

May Allah forgive us and send for whole nations whom they are in need some, a

new leader, not from earth, but heavenly, to save humanity. May Allah forgive us!

For the honour of (the) most honoured one, most glorified one, most beloved servant of Allah S.Muhammad sws! Fatiha!

Lefke, 16.1.2009

BookKhairiyahSiegel, CategoryJumaSohbat, CategoryNaqshbandi, CategoryMehdi, CategoryChina

Send Us a Savior

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Dastoor. Madad. (Mawlana Shaykh stands). Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah Muhammadur Rasoolullah, `alayhi wa salaatullah wa salaamuh Allahuma zid nabiyyuka habeebika Sayyidina Muhammad (s) `izzan wa sharafan nooran wa surooran, farhan wa sultaana. (Mawlana Shaykh sits). Madad.

Thumma as-salaatu wa 's-salaam `alaa jami`i 'l-anbiyaa wa ‘l-mursaleen wa man tabi`ahum bi ihsaanin ila yawmi 'd-deen. And khusoosan, especially our salute for the controllers of this world, Qutb az-Zamaan and Qutb al-Mutasarrif, who are under Divine Command and who are doing their best for people and for Creation. As-salaamu Allahi `alaykum, to our attenders also. As-salaamu Allahi `alaykum. Yes, every time you say, As-salaamu Allahi `alaykum, blessings come from Heavens. When blessings are coming to you, they make you strong and powerful. Then you are an accepted one, an honored one, and a praised one. (Mawlana Shaykh stands) As-salaamu `alaykum, Allahu Akbar, Allahu Akbar, Allahu Akbar. (Mawlana Shaykh sits)

O our Attenders! We are saying, as-salaamu `alaykum to who are on the lowest of the Heavens, highest from the Earth and going up; that is a level for common people. And all the prophets came to take them up, to stop them from accidentally falling down. They are aiming to take people up higher and higher.

O our Attenders! Hear and listen. Listen and try to understand. Understanding is a heavenly grant, to understand from holy ones' declarations. If they do not understand from holy addressing, then theirs is the level of animals. They are making me say, "level of donkeys." Try to save yourselves from being on a donkey's level. What is a donkey's level? We must speak on it, inshaa-Allah. And we are saying, A`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord, we are running to you, not to stay on the level of donkeys, because the level of animals is a shame for Mankind! To have come from Heavens and be on the level of donkeys is shameful for people. But they are not understanding, and carrying that is their responsibility. Every day I am asking, "O our Lord, give us a chance not to be at a donkey's level!" And I am fearing, as anytime we can be asked to leave this life and come up. I fear that when I am called, I fear leaving on the level of a donkey. That is shameful for Mankind! That is the real aim of all the prophets' teachings. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

And we are saying, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh stands) O our Lord, open for this declaration, and open understanding for our attenders, for the honor of Your most honored servant! (Mawlana Shaykh sits) Allah, Allah. Allah, Allah. Now we give our salaam. After saying Bismillahi 'r-Rahmani 'r-Raheem, we say, as-salaamu Allahi `alaykum for common believers. And I have been ordered to speak, especially to those people whom claim they are Salafi `ulamas. Either you must teach someone, or someone must teach you! Don't say, "We just reached the level of honor, the level of understanding, the level of knowledge." We must try to do something for ummatu 'l-habeeb, the nation of the Seal of Prophets, (Mawlana Shaykh stands) peace be upon him. O our Lord, give him much more praising and honor. (Mawlana Shaykh sits)

Yes, we must try to do something for the benefit of the nation of the Seal of Prophets (s). It is important to give something to ummatu 'l-habeeb, the nation of the Seal of Prophets (s). If anyone is doing something, every day, drop by drop, it will make a lake and the lake will become a river. Therefore, we must try daily, at least, to give something to the nation of the Seal of Prophets (s). Give daily from your knowledge to people, even if it is just one drop; one drop to give them raghabaat, desire. Make common people ask for something. Try to waken their desire to take some benefit for themselves for here and Hereafter. `Ulamas' mission is coming from the heavenly ones. Heavenly ones are all the prophets, peace be upon them, because they are asking to give people some benefit. Things of benefit on this planet are like an ocean. Therefore, it is possible

that if we are asking a number of good things, we won't be able to add them, there are so many! Try to teach common people even one thing that gives benefit to them and the people around them. Why? Perhaps they are going to be that group of people who will be awakened with that! And you may say, "Wake up! Wake up, my brother! Wake up and look! So many jewels are in front of you. Take one of them!" And `ulama's mission is to try to wake up common people. O People! Come and say Bismillahi 'r-Rahmaani 'r-Raheem.

O People! Come and say, Allahu Akbaru 'l-Akbar! (Mawlana Shaykh stands) "Wake up! You are eating stones on this planet! Come and eat something from heavenly pleasures!" (Mawlana Shaykh sits) Don't think that because you are eating and drinking and dressing in new fashionable clothes, that will give you pleasure. You are riding in new fashionable cars or you are living in new palaces, but they are not giving you pleasure.

O Salafi `ulamas, you must say this, don't fear from mulook. No! You must speak haqq (truth). You must say, "You are king, you are sultan, you are president, but, O our king! Don't be cheated by such new things from this life, thinking these new clothes will give you pleasure, or being in your palaces will give you pleasure, or dancing and playing with beautiful girls and women will give you pleasure. No! Fear from Allah Almighty, that in an unexpected moment the tap will close and you are going to be like a dry spring! Instead of reaching pleasure, fear that you are going to be thrown from this life, not finding pleasure but only miseries! You may fall, even if you are living in palaces with beautiful ladies. You may be with them, but you are going to be thrown down in a world of darkness!"

Is it not true, Salafi `ulamas? Why you are not saying by which means Mankind may reach pleasure? Why you are not saying? Why you are not saying, "Don't be cheated, that so many beautiful suits are giving you pleasure." That one's understanding is less than the understanding of an ant. It is your daily mission, O Salafi `ulamas, because the Holy Command of Allah Almighty says, (Mawlana Shaykh stands)

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fa-dhakkir, fa inna 'dh-dhikra tanfa`u 'l-mu'mineen, So remind! For reminders benefit the believers. (51:55)

Why are you not keeping that order? That order is daily, monthly, or only for some occasions? No. Always you are fa-dhakkir. (Mawlana Shaykh sits) Fa-dhakkir. Allahu Akbar!

O Salafi `ulamas! And you have a heavy responsibility, because you are not teaching people how they can

reach pleasure here and Hereafter. That is your mission, not to say, "We are Salafi `ulamas," or, "We are doctors of Shari`ah." If you are doctors of Shari`ah, why are you not saying to people which things will keep them in pleasure? Say! You only know how to say, "We are Azhari `ulamas, we are doctors, we are VIPs." It is not enough. You will be punished, today in dunya, tomorrow in uqbah. Life is ending and we don't know when. Don't be cheated by Shaytan, his teachings and his mentalities. Don't be cheated by that. Look at what the Lord of Heavens sent through His most beloved one for his nation, to make his nation be in pleasure here and Hereafter. What are the aspects that keep us in pleasure? Do you know? If you do not know, then common people will never know! Therefore, we are not happy to be at the donkey's pleasure level. Leave a donkey's pleasure level and come to the pleasure level of Mankind: where they are trying to reach Real Pleasure, here and Hereafter. Why are you not saying? Shaykh Hisham Effendi? (Mawlana Shaykh Hisham replies, "They are afraid, Sayyidi.") Very important!

Therefore, people are fighting with each other. They are killing, making troubles, miseries, and battles. They are destroying and burning. For what? Because they are asking for pleasure! When they feel that they can't reach that pleasure, they become majnoon, mad. Then they are asking to kill, asking to burn, asking to destroy. That is not the level of Mankind! O People, through east and west! You must know it! Because all the prophets (a) were coming from Heavens to give you pleasure here and Hereafter! Sayyidina Abraham (a) never came to give to you pleasure for this life, but he was asking you to reach an endless pleasure through this life. And his sulaala, whole generation, hundreds and thousands prophets, all of them came to take you to the pleasure area, to keep you from falling into misery oceans, so that you do not to fall in a black hole. All prophets (a) surrounding their nations, wanted to stop them falling into black holes. But instead people are asking to run and to fall in black holes because their teacher, Shaytan, is making them! He says to them, "O people, that is a black hole. If you get in, you can find endless pleasures and endless enjoyment!" That is the biggest lie, and Shaytan is the biggest liar. But people are following him, and not following prophets!! What is that mentality?

And everybody is leaving human nature! Look at what you are doing! Is it good or bad? You are not using a scale. Allah Almighty is saying, (Mawlana Shaykh stands),

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Wa wad`a al-meezaan. He Placed the Scales. (Surah Ar-Rahman 55:7)

(Mawlana Shaykh sits). Wa wad`a al-meezaan, the Lord of Heavens has placed a scale to know what is good and what is bad, what is pleasure and what is misery. Why are you not using it? There is coming to you now antadhir. Antaadhiroo inna min al-muntaadhireen, a heavenly threat is coming to you now.

O People! Be a little bit patient about reaching the worst positions in your life! Wait, because you are not using a heavenly scale! Why are you not mentioning a heavenly scale to make people happy? For what did the Lord of Heavens put a scale? To make His servants be happy, yes or no? Why are you not speaking about the meezaan, of which the Lord of Heavens is saying:

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allaa tatghaw fi 'l-meezaan. You shall not exceed (cheat) the measure. (Surah ar-Rahman, 55:8)

Keep mezaan; keep the scale true! Don't cheat on the scale, because you will end up with cursing coming on you. That is an important point.

O People! The Lord of Heavens is asking His servants to do their best, and He is granting enjoyment to His servants. Allah Almighty never likes His servants to be harmed or to be unhappy, to be in misery or to see them suffering. But when they are not hearing and listening to heavenly commands, they are throwing themselves in an endless black hole. A`oodhu billahi min ash-Shaytani 'r-rajeem. Now we are running to Allah Almighty to save ourselves. Christians are calling Jesus Christ their "savior." Why isn't the Christian world using Sayyidina `Isa, Christ, as a scale, based on what was he saying, "I am a savior." Saving people from what? From falling into a black hole. "I came to save you. Don’t have any discussions about my creation, it is not for you. My Lord is Creator, and Creation comes into existence as He likes. It is not your responsibility to occupy yourselves with how I was created. ‘Who am I? For what I am coming?’ This you must ask, but not to make a field of questioning. I am a savior. I came to save you, here and Hereafter. Look at what I am advising for you. That is important! It is not important to research my creation; that is not for you, nor to run after a cross. Accept that what happened, happened. But you must follow the way on which I am calling you, to make you happy here and Hereafter. Why are you occupying yourselves with, maa laa ya`neehi, none of your concern? It is not for you to discuss or to fight to each other about my creation. Look at my mission, to save my followers from Shaytan and shaytanic ways."

Our scale belongs to Heavens, Shaytan’s scale belongs to this world and you should be punished daily, for

years, for centuries, for discussing whether he was on the cross or not. "They made this cross for him and he was in miseries for this." It is not for you! What was his mission; that is important! His mission is to take his nation to the Divine Presence, pure, clean and honored.

May Allah forgive us. We must turn back from the wrong way. If not, Shaytan is going to carry people to black holes, which is fire. They will not be able to save themselves from the flames of that fire. Come and listen to this heavenly statement for all nations! Ameen yaa Rabb! Keep us on Your right way, not to be cheated by Shaytan. Khazahullah! May Allah make Shaytan disturbed, punished and thrown away!

O People! Be enemies of Shaytan. Try to be friends of prophets, friends of good ones, then you should be happy here and Hereafter. Correct your steps, O Mankind of the 21st Century! If not, you are authorizing your punishment! May Allah forgive us. Bi-jaahih yaa Rabbee man anzaltah `alayhi Surat al-Fatihah, "By the honor of the one to whom You Revealed al-Fatihah." Ameen.

May Allah forgive us and send us a savior. And all prophets are saviors, but particularly Jesus Christ, peace be upon him, is the also one of the main saviors. He will come. We hope he is on his way to Earth, to make everything clear about himself and for the Seal of Prophets (s) and for their Lord Almighty. (Mawlana Shaykh stands) Allahu Akbaru 'l-Akbar! Laa ilaaha illa Anta Subhaanak, Laa ilaaha illa Anta Subhaanak, Laa ilaaha illa Anta Subhaanak! "There is no God but You, Glory be to You!" Subhaanak! Subhaanak! O our Lord, forgive us! (Mawlana Shaykh sits).

Fatihah.

Lefke, 05.07.2010

WebSufiLive, CategoryIsa

Send your S.O.S. to Allah!

Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah,
Sultan Sensin! O our Lord, You are Sultan, everything (is) for You! We are Your creatures. By the Name of Allah Almighty All-Merciful, most Beneficent and most Magnificent. Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la hala wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim. Ya ‘Aliyu, ya ‘Adhim, adrikna, ya Allah, bi inayatika uzma!

Forgive us and bless our souls to be always through Your divinely Presence! Not to be on earth, to be in Heavens! We are forcing our souls to be on earth and our souls (are) asking to be up, through Heavens. That is our fighting! Fighting through ourselves.

Everyone- Destur, ya Sayyidi- (is) fighting through themselves. And (there is) fighting through our people, but really everyone (is) fighting in himself, in herself. If your spirituality (is) going to be victorious, peace (is) coming to ourselves. If not, it is impossible to reach peace through yourself, and if people they are not getting in peace through themselves, never (are they) going to be in peace among other people.

Heavens (are) asking our spirituality to reach to their heavenly Stations, but our material being (is) asking to carry ourselves to be on this world, on (the) material world. Therefore (there is) no peace. No peace, as long as you are making that fighting and our egos (are) running to be happy on earth. If they are running (after) this material aspects, it is impossible to reach to heavenly Stations. Heavenly Stations (are) asking from you to reach your private station. As everyone living on this planet, they are beginning their days as workers, then, when sunset (is) coming, everyone (is) asking to reach
to their homes, because Dunya (is) making them to be tired; (they are) tiring and asking a rest. And our real being also (is) getting to be tired (from the) attacks of our egos. Our egos (are) attacking, attacking on ourselves and making ourselves to be tired.

And Allah Almighty He is teaching His Prophets and Prophets (are) teaching common people, how they should be happy and restful. That is just received through heavenly Messages, through Prophets. If you are not following Prophets or not following the directions of Heavens that (are) correcting your life-style, you (are) never going to be rest. Yes, Allah Almighty created man and (He is) sending (man) on this planet and He put a program for our life-style. We have a program.

“Eh, Sheikh”, I am asking, “what are you doing?” Mr.Firdaus (is) saying:
“I am programmer.” “What program?” “Programmer.” “For what program?” “To go (to) Jakarta and to come to Malaysia, and to go to Burma, then to go
Singapora, then to go to China...” (where) that happened... Programming for people. That is nothing! That is such a program, it is not a heavenly Program! But... everyone (is) just granted a program for their lives, but people (are) throwing that programs and Shaitan (is) saying: “Come to me! Leave that, it is not (a) program. Your life program, it is with me, follow me! Follow me, I shall take you to an area that you should find your best program of your life, best life-style you should find there! You should be happy there, you should be very very very happy and full with pleasure! Come and follow me!”

What do you think now (of) people? Whole, 99 % and more, they are following the program

of Shaitan! “How are you Sir? Are you happy?” I am asking. “O Sheikh, where is that happiness!” “I think that you are billionaire!” “Yes Sir, I know it, but my billions (are) never giving to me a rest and peace and happiness and pleasure through myself...”

If all of you (are) going to be billionaires- do you think that you are going to be happy? People they are happy now? I am asking to East and West! I am (a) weakest servant, I am zero, nothing, but I am asking to whole nations, to all people: “Do you reach what promised to you Shaitan? A perfect life, full with pleasure? Do you think that people living through (the) 21st century, they reached that pleasure and high style life? I am asking! Say! Don’t be liar!” .. No...

Therefore time by time also coming heavenly Warning, as earthquake- Allahumma akhfadhna! Earthquake, or... what is this turning?... Cyclone... another name... hurricane...tornado... as a whip, to make people to wake up. Wake up, o people! Who (is) living on that planet, wake up and look and try to see reality! They are saying, now I am hearing that people (are) saying: “Oh, nature (is) getting to be no balance, o Sheikh!” “What happened?” “You are not hearing what happened in Burma or in China or in Turkey or in....” Turkey means that flying hen... big hen... you know it? Eating... that always thinking... not speaking, very silent... They are saying “Nature just lost its balance, therefore happening such a things and mankind can’t be able to save themselves from that attacks!”

Yet they are not coming to say: “The Lord of Heavens, your Creator, our Creator, (is) warning ourselves and (He is) saying: ‘O My servants, wake up, wake up! You are on wrong way, wake up and come to Me! Follow me, don’t follow Shaitan!” They are saying: “Eh, nature lost its balance...” Whole nations (are) not yet to come and to say: “O our Lord, our Creator, give Your Forgiveness and send us Your blessings!” They are not saying, they are so proud people. So proud people! Never asking to say:“We are created. The Lord of Heavens and earth, the Lord of Creation, He is doing everything!” Not yet coming to declare that declaration, nations and governments, and they are running from this side and another side and they are going to be people of mental-house... a little bit more cursing coming on earth, people (are) going to be crazy ones- they should loose their mind, they should loose everything of their feelings!

O people, o mankind, whom living through East and West, come and say: “O our Lord, You created us, give Your Mercy and save ourselves, save our spirits, souls!” Eh, people time by time, if something (is) happening, they are sending “SOS, SOS...” You know SOS? What does it mean? Save our soul. Yes, they know it. They are not calling to Allah! Sending that through East and West, saying “SOS”, and people saying: “Where are you?” “Just we are through the huge waves of oceans, save our souls, save ourselves!” Not saying: “O our Lord, save ourselves”, not sending to Allah, sending to people: “Send us some plane, some helicopter, some submarine, send us some huge ships to save ourselves, because our souls (are) going to finish, we are going to loose ourselves!” Why you are not asking to save your soul (Him), who created you and your soul? But people, they are drunk! May Allah forgive us! It is enough... May Allah send us some special servants, whom they can be able to carry people after themselves, whom they may do people to follow them with their high spirituality. O people, ask such a people to save yourself, your souls and your physical being.

For the honour of the Seal of Prophets S.Muhammad sws... Zidhu, ya Rabbi, izzan wa sharafa wa nuran wa surura wa ridwanan wa sultana, bi hurmati-l Fatiha...

I was so tired, on zero point, but orders from our Masters ordering (me) to address to you, what they are asking to say, to inform people. To make them to be awakened, we are speaking. I am not a lecturer, no, it is something that is coming through heavenly Masters through our heart, to speak on it. And we are speaking on the lowest level; our program (is) always on (the) lowest level to understand everyone something, because if we are going up a little bit, no one can understand... May Allah forgive us! For the honour of the most honoured one, most glorified one in His divinely Presence S.Muhammad sws, Fatiha.

Lefke, 15.05.2008

BookKhairiyahSiegel, CategoryNature

SENSE AND SENSIBILITY cannot CONFIRM CHRISTANITY

(CHRISTIANS KISS THE CROSS THAT KILLED CHRIST)

Audhu bi-llahi mina shaitani rajim, Audhu bi-llahi mina shaitani rajim, Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir-Rahim, Bismillahir Rahmanir-Rahim, Bismillahir Rahmanir-Rahim

Assalamu alaikum, servants of the Lord of Heavens. I am welcoming you for a new understanding about Islam. Islam is new. It is never going to be something that is old. It is always new. Madad ya Sultan ul Awliya. It is our understanding that is to blame because we are not trying to bring about a new understanding. Instead we are still trying to use the understanding of the people who have now passed away and who belong to the past times.

The Holy Quran too is always new. This is because it has to bring benefit to mankind. But people however do not understand this nor do they try to renew their understanding, which is still of the past. People think that the Holy Quran is an old book. Some people from mankind understand things upside down. These people have got their minds

blocked and their minds are not conducive to thinking and their heads are like rocks and getting even harder than rocks and they are not trying to make their understanding progress even if it be a little.

I hear that the Chief of the Western Church (the Pope) is so keen to dress Islam with a new dressing (Pope Benedict 16th's Regensburg Speech Sept, 12th 2006).
Their heads are like rocks. They think that with their dresses they are changing. If they are wearing something on their heads or on their shoulders they think that they are trying to become someone else. They are thinking that titles are giving them something and these titles have been invented by them. They think that the titles that they use like Catholics or Orthodox or Christian World are going to give them something from people. Recently the Chief of the Catholic Church was speaking something which was beyond our mentality and beyond our mind. What I mean is that our mentalities can never accept what they are saying. Still they claim that their ways are the most suitable for the minds and the understanding of people. This is hundred percent (100%) wrong.

How can they say these things and what is the principal behind it? I hear that the Pope has been saying that Islamic principals have been forced on the minds of people. That Islamic principals are making the minds of people to be hard and different. What he is meaning to say is that Islam is not suitable for the minds of people but that Christianity is more in keeping with the minds and mentality of the people. How can he say this? Which principal of Christianity is the mind or mentality of people accepting? For example whose mind or mentality will accept their claim that the Lord of Heavens was killed on a cross. How can a mind accept this? How can the people of the 21st century accept that God can be crucified? What stupidity is this? Still the Pope says that Christianity is closer to the understanding of the people than Islam is.

Who is giving the Pope this authority with which he speaks? Maybe someone will say that he is a crazy one or that he is so very old and therefore he is demented for saying such a wrong thing, for seeing wrong as right and right as wrong. He must be a crazy person. Some people are seeing red and some even look green because of what they say. How

can the Lord of Heavens be crucified by his creatures. What type of mentality will accept this? But still the Pope is finding a way to talk about this. Because of this understanding the Christians are making the cross everywhere and also making the cross to be sacred.

The axe is cutting a person's head and then the people take the axe and kiss it saying, "Oh axe you cut our Lord's head." Yes, they kiss the cross that killed Christ. This is their mentality. How can sane people accept this mentality? The only conclusion that people can have of the one who is having such a mentality is that he should be taken away. Yes the Pope should be taken away because it appears that he has lost his mind and mentality and people who have a sound mind or mentality cannot ever accept his words.

They also say that "Jesus is Lord", "Lord of creation". Was Jesus not carried in the womb of Mary? He was inside her womb with so many things, which are like sewage channels inside the womb. If you cut open the womb you will find that there are so many things inside the womb that makes it look like a sewage channel. Therefore their mentality is to say that the Lord of Heavens was for a period of nine months inside this sewage channel. This is what the Christians are claiming about the Lord of Heavens. This is their mentality and the Christians are claiming that their mentality is the most suitable for the human race.

Talking of what is suitable for the human mentality, there is still another point in the Christian principles which I would like to point out. From where does a child arrive into this world? Is it from the front side or the backside of the person giving birth. If one is to say it is from the backside this would be worse than if it is from the front side. Or is the child coming out of the mother's mouth. Jesus was born of Mary like other children were born.

Yet they say in this manner did the Lord of Heavens come to the Earth. This is the mentality that Christians claim is suitable to the human mind. Was Jesus a perfect man when he was born or was he a child? Virgin Mary was carrying him and showing him to people so it means that he was born a child. Funny it is, to say that the Lord of Heavens was a little baby like other children. Or are they now trying to say that he came out of his mother with a beard and say to her "Mary, I am your Lord so do Sajda and prostrate to

me”. Is this the mentality that Christianity claims is more suitable to the human mind than Islam is.

Then we come into yet another point. We know that mother Mary breast fed the child Jesus. This is their mentality that the Lord of Heavens has to be breast-fed. Very good. This is what the Pope means by Christianity being closer to the understanding of man. Yet again I would like to ask was the baby cleaned by the mother both in front and from behind (cleaning urine and faeces). If it is so as they claim then this child who is the Lord of Heavens was cleaned by his mother in this manner. Is this acceptable of the Lord of Heavens. Such is the mentality of Christianity and the Pope that they claim that the Lord of Heavens was born off a woman, born of Mariam. What is this nonsense? The most important characteristic of the Lord of Heavens is to be Powerful and not to be weak. It is impossible for God to be weak in front of His creatures. Is this true or is this false.

Why was Jesus running away from his persecutors if he was the Lord and had the Power of the Lord? Why was he trying to run away from his creatures? Lord means that He is the Creator. This means that he feared that his enemies would harm him. This is certainly not becoming of the Lord of Heavens. The Creator trying to escape from His creation is to say the least not of sound reasoning and still the Pope is claiming that Christianity is more in conformity with sense and sensibility. The Pope must be getting old and deteriorating in his mental health and therefore making everything upside down.

Then again there is still another point about Christianity that does not seen to be sensible to a person with a good mentality and mind. How can the Lord of Heavens be eating and drinking like others do. Even the angels are privileged enough not to eat and drink and still the Christians claim that the Lord of Heavens needed to eat and drink because Jesus ate and drank during his lifetime in this world. This is what Christianity teaches and it is shameful to teach such teachings. Yes, according to them the Lord of Heavens is even weaker than the angels and so needs to eat and drink. The Pope should be ashamed to state that Christianity is more in tune with the human mind and mentality than Islam.

I am also asking the Pope why is it that the Lord of Heavens that you believe in needs to go to the toilet. This cannot be if he is the Lord of Heavens. The Germans are also no mind people because they are taking the Pope to be for the German people and the Italians are also very sad with the new Pope because they want the Pope to be Italian after the Polish Pope. Who are the people who appoint the Pope? Is the Pope appointed by the Heavens or by the Cardinals? Was this title of Pope granted by the Heavens or was it given by the cardinals? This highest rank is granted by the Cardinals and not by the Heavens. Even so some of the Cardinals are against the appointment of this particular Pope. Some Cardinals say that he is good and some other Cardinals believe that he is not good. I am asking these Cardinals, “was your Lord eating and drinking?” and they answer, “yes, he was not an angel therefore he was eating and drinking.” Then I ask them, “does he need to go to the toilet because when someone eats and drinks something must also come out.” To this question they cannot answer, “no.” Yes it is blame on them for making the Lord of Heavens to enter the toilet. This then is their mentality and this too in this 21st century and still the Pope says that Christianity is more in keeping with sound mentality and mind than Islam. What can we say. Yes, what can we say. This means that they have lost their understanding and they have lost their mentality. Yes, they have lost their minds. They have also lost their knowledge. I do not know how else to describe them.

They are however saying so many things against the Seal of Prophets and still the Seal of Prophets never said “I am your Lord.” He was instead saying, “I am the servant of my Lord.” Christianity says that Jesus is the Lord of Heavens and Islam says that Muhammad is the servant of the Lord of Heavens, now which of these two statements seem like being more closer to the truth and understanding of the mind and mentality of mankind. But the Christains are not ashamed of saying such things and this is why the Islamic world is getting up and attacking them. Why is this? This is because Islam is the right way. They say that Islam was using the sword. Yes, we were ordered to use the sword against Shaitan and the Shaitanic groups who were against the truth. The followers of Shaitan have their ways and these ways are like the ways of dragons. We use the sword against

dragons and not against everyone. No. They are blaming us that we used the sword and say that Islam was spread by the sword.

Did Jesus Christ use a knife or a sword? It is forbidden in Christianity to use the sword, but then how are the Christians of today using the sword and have been using the sword for the past 2000 years. In Islam it is not forbidden to use the sword and therefore even if I were to carry a knife or use the sword it is allowed. But how can Christians use this when they have been forbidden to do so. They are killing each other today and have been doing so for the past 2000 years and yet it is forbidden for them to use the sword as Jesus never advocated the use of the sword. If they are real followers of Jesus Christ it is not possible for them to even carry a knife. But they are making all kinds of weapons that is used to kill people and to destroy humanity on earth. Yes, you can witness this now.

Why is the Pope not blaming all these Christian nations and instead blaming Islam? These nations are today killing and burning and destroying everything, but still the Pope is silent about these things and is blaming Islam saying that it was spread by the sword. The Pope is simply not speaking the truth. Islam did use the sword to take away tyrants and shaitanic groups in order to prevent these groups from harming people. We used it for this purpose. Why are they not blaming Moses, as he was using the sword. Why do they not blame David who was both a king and a Prophet. Did he not use the sword? But they attack Islam. Islam is perfect. In spite of these people attacking Islam, Islam remains as the perfect religion. These people are born to refuse Islam and to be enemies of Islam.

Allah Almighty gave power to the Seal of Prophet. Before he was born his father passed away and this was while he was still in the womb of his mother. His mother passed away when he was only four years old. He was an orphan and he had no armies, no power, no money, no treasures and everyone was attacking him when he began to preach Islam. They were asking to harm him and to defeat him. They were asking that he be killed. The Lord of Heavens told him, “Oh my most beloved one in my Divine Presence, don’t worry and don’t fear because I am with you and your religion shall cover the whole world. Even if it be for just one day I shall make the whole world accept Islam and to surrender to Me

and to declare your prophecy”.

I am however sorry to say that today the Muslims have been cheated by the Christians and they are now following the Christian world. They are now not using Islamic principles and are instead hurrying to become westernized Muslims. There cannot be westernized Muslims. Muslims are purely Muslims and they have principles, and these are the principles of Islam. Those who use these principles have been granted honour through this life and through their physical beings. They have also being granted spiritual powers. Yes, we also have spiritual power and when Jesus returns he is going to declare this power and to blame the Christians. May Allah forgive us and bless you for the honour of the most honoured one in His Divine Presence. Oh Allah, You know. Fathiha.

Lefke, 17.09.2006

BookKhairiyahSiegel, CategoryChristianity, CategoryIslam, CategoryIsa

How to Slay the Serpent of Desire

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah, Sayyidina wa Nabiyyuna Muhammadun Rasoolullah. Allahuma thabitna `ala Haqq. O our Lord! as-salaat wa 's-salaam `alaa Sayyid al-awaleen wa'l-akhireen Sayyidina Muhammad thumma as-salaat wa 's-salaam `alaa jamee`i al-anbiyaa wa 'l-awliyaa wa rijaalAllah wa man tabi`ahum bi ihsaan ila yawm ad-deen. Allah Allah, Allah Allah, Allah Allah, Allah Allah. As-salaamu `alaykum yaa `ibaadAllah! (Mawlana Shaykh sits) A`oodhu billahi min ash-Shaytani 'r-rajeem.

O our Attenders! As-salaamu `alaykum to our very busy attenders who are busy with dunya, for collecting from nonsense things to make cases of treasures. That is common peoples' importance; their interests are only in dunya. Dunya is just like a very huge serpent. We are feeding it, taking so much care of it, and it was a small, a mini serpent, like a mini car. And you are taking so much care for a small one and its eating, drinking, and looking after it until you have no other concern, only about that serpent. It is a serpent and you are a servant! That is the final life's program for Mankind. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. O our Lord! Protect us from that serpent. Finally, we are reaching that point. A`oodhu billahi min ash-Shaytani 'r-rajeem. And who knows about that serpent is running away from it, but those who do not know the real being of that serpent are coming and feeding it.

(Mawlana Shaykh stands) Say, Bismillahi 'r-Rahmani 'r-Raheem! That is a heavenly sword to kill that serpent. (Mawlana Shaykh sits) Bismillahi 'r-Rahmani 'r-Raheem!

All prophets with heavenly messages were worried, and they warned, "O People! Now it is small and you do not know what is that serpent's real being, and you are trying to feed it to make it a big one, but you can't find an end for its becoming bigger, bigger, bigger and reaching a limit, when you will say, 'We must stop feeding this!' Every time you feed it you become more astonished, saying, 'I am feeding this one but it is growing so slowly. Therefore, I must try to feed this one much more carefully.' And then you run to feed that small serpent." And Allah (swt) sent this to many prophets, who saw servants are occupying themselves for feeding that small serpent.

Allah Almighty is saying, "O People! Don't be servants of that serpent, but leave its servanthood and come to the oath that you made with your Lord, the Creator, and give your service to your Creator! Don't give your servanthood for that serpent. O People! You were never created to be servants of serpents, but you have been created and gave your oath that, 'O our Lord! We are Your servants and we are giving our oath that everything in this life we are running to fulfill our servanthood in front of the Divinely Presence.'"

But, Shaytan is saying, "O People! You must take care of that small serpent until it becomes a big serpent, and big serpents know the treasures under Earth. When it is growing, growing, growing, it will take you to treasures of this world. Therefore, take care for it and give your whole effort. Don't do anything except to make that serpent grow, so that when it reaches the last point of its bigness, it will take you on its back and dig in the Earth and bringing you to countless treasures that it was guarding." Shaytan's slogan for Mankind is, "O Mankind! Be servants for serpents and you will reach your treasure through that serpent!" That is a shaytanic slogan for all of Mankind.

So prophets warned, "O People! You are on the wrong way! It is not your real mission on Earth to be servants of serpents. That is baatil, false. This is taking you to hells, here and Hereafter, and your life on this planet is going to be poisoned. You are not finding free time or a free life for yourself, but you are going to be donkeys for serpents, looking after its pleasure and what it is asking from you, that you must be its permanent servants, because finally it is taking you to its treasures."

That is the slogan of 21st century people, "Don't be servants for the Lord of Heavens, but try to be servants for

serpents." Shaytan is blowing into peoples' minds and occupying their hearts with such foolish ideas and slogans, and people think it is true.
And Allah Almighty is saying, "O People! What are you doing?"
People are saying, "We are trying to be servants for our serpents because finally it is taking us to our hidden treasures."
And prophets said "O People! It is not your real position to be that small serpent's servant, no! We came to teach you and warn you, and remind you about your real mission! O People! We are calling you to be servants of your Lord, Allah Almighty."

All prophets came and spoke on behalf of the Lord of Heavens, the Creator, saying, "O People! What Shaytan is calling you to is dangerous, because when it is going to be bigger, it will swallow you! But Shaytan is making you to be servants for your serpents, your nafs." The serpent is our nafs, our egos. Prophets said, "O People! Don't believe in it; it is a small serpent and what you are serving it is going to be against you, until finally that small one is going to be a big serpent and swallow you. O People! Beware of Shaytan and your ego! Do not be servants of your serpents, your ego; that is not your true position from Heavens!"

All 124,000 prophets of Allah Almighty warned, "O People! Beware of serpents. Leave your serpent and try to be servants to The One Who created you and sent you here, Who fed and granted you everything, Who promised that if you are going to be real servants for your Lord, after death He will take you to Paradise, which is up to Eternity, never-ending!"

O Salafi `ulamas! What is your thinking on it, what has now been said for me to declare to people? Is anything wrong with it? Say! The Lord of Heavens is ordering, wa dhakkir, "Remind them!" Why are you not making it clear to people about their serpents? Why are you not warning sultans, umarra, mashayikh and rich ones, that they are very careful to feed their serpents? They are not sitting on a table, and asking from every kind of heavenly grant growing on this planet, but they are asking everything to make their serpents in pleasure. Everyone's mission is to look to what is best for feeding their serpent. Say! You are Salafi `ulamas, why are you not warning people about their serpents or are you not accepting that you have a serpent? You will be ignorant ones at that time! You are saying, "What we are asking in this life for ourselves is shahwat al-halaal. We are taking ourselves away from shahwat al-haraam but we are running to shahwat al-halaal, permitted desires, saying, 'We must eat from everything and take much more care for ourselves to be in

pleasure in this life!'"

O Salafi `ulamas! Why are you not warning your mulook, kings, sultans, shaykhs, and umaraa, saying, "O People! You think you are something else from common people." Yes, we may say you are like the cream on milk, thinking, "We are the highest cream, above others who are under the cream. We must eat delicious cream, and that liquid with nothing in it is for them to drink!" Why are you not reminding them? Allah will ask you, O those who claim to be Salafi `ulamas, "Why were you not warning people not to be servants of their serpents? Why were you not calling people to be servants of their Creator, the Lord of Heavens, Allah (swt)?"

(Mawlana Shaykh stands) O Salafi `ulamas! Where are you? You disappeared? Wahhabi people are no-mind ones, so leave them. But you who claim you are "Salafi `ulamas", why are you not saying? (Mawlana Shaykh sits)

Why are Wahhabi people running from east to west, to America, saying, "We are coming to bring Islam from east to west." What are you doing? They say, "We are doing our best for people," and their interests are not for Islam but their only interest is to make their egos much more happy through the freedom of western countries, because there no one asks what you are doing, but in Islamic countries they can't do what they are doing in western countries! What were they doing two or three days before? Some years ago Wahhabi people were making some negative creatures to make something that is making Islam through their eyes in a very bad position, they were going and assaulting on two towers, what is that? Is it Islam's order? Why? Is who does this from Ahlu 'l-Sunnah wa 'l-Jama`ah or from jama`at Wahhaabiyeen? Shame on them, making people against Islam! And the whole dunya is thinking that Islam is such wildness! And Islam means, "aslim, taslam, salamaat." Who is Muslim will be in safety from every bad thing and they are doing man sunna sunnatun sayiaatin falahu wizruha wa wizru man `amala bihi. hadeeth nabawi shareef.

O Salafi `ulamas! Who is feeding them money to be Wahhabi people? There are thousands and thousands in America, Europe, and other Christian countries. Is it true? Say! (Mawlana Shaykh stands) Allah (swt) is giving His judgment for you who did that terror!!! (Mawlana shaykh sits) Wildness, wildness, yes! We are not happy, but people are getting angry, getting repelled from Islam, and punishment is coming on those people who are supporting with dollars, euros, or pounds. Allah Almighty will ask you, O Salafi `ulamas, and will ask

your mulook also, why you are supporting them with money, supporting corruption, fasaad, making people not run to Islam! Their highest priority is to attack someone who comes to Ka`aba Mu`adhamma, sits in a circle, and says, Laa ilaaha illa-Llah. Laa ilaaha illa-Llah! Then they are quickly proclaiming that is bida`!

O Salafi `ulamas! Are you Muslim or non-Muslims? How are you giving a fatwa that if someone is saying, "Laa ilaaha illa-Llah" it is bida`? We are saying, O our Lord! You know what they are doing, so give Your punishment as You like, O our Lord, and keep us from their bad actions! We are running away from them and we are running to real Islam, that is bringing mercy, respect, and every good things to people so they may come to Islam!

Therefore, I am attacking on Wahhabi and Salafi `ulamas! Say, "O People! You are feeding your serpents, come and accept real Islam." Allah's order is to find someone who is saadiq. (Mawlana Shaykh stands) Asta`eedhu billah.

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Yaa ayyuhal-ladheena aamanu ittaqullah wa koonu ma` as-saadiqeen. O you who believe! Fear Allah and be with those who are trustworthy (in word and deed). (9:119)

Where may we find that saadiq? Show us and we may go to that one! (Mawlana Shaykh sits) May Allah forgive us.

O People! We are sad that even Muslims are not understanding real Islam, and they are not following the real principles of Islam. May Allah forgive us, for the honor of the most honored one here and Hereafter, Sayyidina Muhammad (s)! (Mawlana Shaykh sits)

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(44 minutes) (999 viewers) Mashaa-Allah today is `Eid. Send my salaams! Shukranlillah.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr.)

Fatihah.

Lefke, 12.09.2010

WebSufiLive, CategoryTerrorism, CategoryWahabism, CategoryDunya

Servanthood Is Achieved through Humility

(Dt.: ErinnertEuchDassIhrDienerSeid)

(Mawlana Shaykh stands.) La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Muhammadun Rasulullah `alayhi salaatullah. (Mawlana Shaykh sits.)

As-salaamu `alaykum, yaa `IbaadAllah, O our Lord's servants! It is honor for you to come and to attend Jumu`ah praying. Jumu`ah praying, subhaanAllahi 'l-Aliyyi 'l-`Azheem, continues around this world. Now we prayed here holy Friday's prayer and the Lord of Heavens giving honor. Through seven days, most honored day is Friday, Jumu`ah. We are thanking Allah Almighty that He granted us to be present for this most holy day of the week and we are trying to do as much as possible according to our capacities or abilities.

Shukrulillah, all praising and thanks and honors and glories on His most beloved and honored Representative. I am ashamed to say "servant" for the Seal of Prophets (s). (The title) "servant" is suitable for us, but the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands) is the representative of Allah Almighty from pre-Eternal up to Eternal, not only for this world or Creation, but for every creation that the Lord of Heavens created! Who is representing Him? Jesus Christ? Sayyidina Nuh? Sayyidina Adam? No, if Sayyidina Adam (a) was representative, he wasn't going, and if he is not representing, you must know who

is the real representative of the Lord of the Whole Creation!

And we are saying, A`oodhu billahi mina Shaytani ‘r-rajeem. Bismillahi ‘r-Rahmani ‘r-Raheem. You must say this, it is the sign of servanthood to say, a`oodhu billahi mina Shaytani ‘r-rajeem. Bismillahi ‘r-Rahmani ‘r-Raheem. O Master, Grandshaykh, the controller of this planet, madad.

O People! Don’t think that Allah Almighty created only one world. He is Allah and the creation is never stopping, continuing from pre-Eternal up to Eternal. (Mawlana Shaykh stands.) No one knows the real meaning of Azaliyyun, (pre-Eternal to Eternal), Abadiyyun, (existing to Eternity; everlasting) and Sarmadiyyun (ever-living; eternal). Allahu akbar, O our Lord!

As-salaamu `alaykum. You are here? So many khayaal, thinkings occupying ourselves, saying, “When is Shaykh finishing this endless history, and endless histories for him, but we are getting hungry. We don’t think we can find kebab, so the famous cook at Shaykh’s dergah is daily cooking soup, soup, soup, soup, soup!”

When finishing (this suhbah) today, quickly he may run to the kebab tikka house! My teeth finished; I have dentures and can’t eat. Therefore you understand, “Shaykh has no teeth and he likes to drink soup everyday, morning soup, lunch soup.”

There is a very antique person coming from the Black Sea and he is saying, “Today you must drink soup, but we are putting in it some beans also to be more. Everyday give us meat to make us happy.”
And people sitting, looking to me saying, “You are having lunch?”
“Yes, everyday soup, soup. We are not like you! We are 90 years old and we are not asking to eat kebab!”

They have so many things through their mind, to remember this and that, putting mindly productions through their remembrance.

O People! Try to be for Allah, jallah jalaallahu! O servants, try to remember that you are servants. We have been created for servanthood! We are not created for eating and drinking. No! But people are thinking they are just created to eat ladheedh, delicious food from morning up to evening. That is an attribute of the world of animals. When you are looking at animals in a meadow, never taking their heads up. You saw any cow

looking this way (upward)?

Now people are saying they reached the top of civilization. It is not a civilization if it is going to be like cows and bulls. Bulls and cows always looking after what they are eating. Now people always looking after delicious food and dressing in skins of fox, and they are happy. Some of them are saying they like to dress in bearskin, that it is better. Foolish people like much more to eat sheep coming from oven, and shaykh of Kurdish people sitting like this and bringing big tureen (soup bowl) and putting head side of shaykh and shaykh making hands like this, now it is the time for fighting with hunger. Don't be angry—be hungry, doesn't matter. Yes, sir. That is all our peoples' attribute now: what you are eating, what you are drinking, what you are dressing.

Now mystery person saying, "O my darling, we must change our car, for new styles coming."
And he is very angry, saying, "Ptuu (spit)! Don't be foolish, our car is still good."
"If you are not changing, I am locking door where you are sleeping and bringing small dirty boys, putting on you to wake up."

Don't occupy yourself with animals' world; they are occupying themselves only for eating and drinking. Alhamdulillah, they are not in need to dress as we are dressing, no. All people, they are servants of the Lord of Heavens, and we must use servants' dressings, servants' eating, servants' attributes. The Seal of Prophets, Sayyidina Muhammad (s), (Mawlana Shaykh stands.) was saying, "I am sitting as a servant sitting, and I am eating as a servant eating." No pride. Be humble, because servanthood without humbleness is never accepted. He is not a servant who is making himself a proud person.

Shaytan always bothering heedless generations that are living now, saying, "O Youngsters! You must as much as possible be proud ones. Don't be humble, be proud." Therefore, 21st century ones are always running to be proud ones and not to be a humble ones. Therefore, now in the world people are in a very difficult situation. What is the reason? Because everyone asking to be a proud person and no one accepting to be a humble person! Therefore, from east to west, even in this country, Cyprus, so many universities. For what? To make youngsters proud ones. When they are getting proud, they are not accepting, saying, "No, we can't accept any job, we have a PhD." We are living in Lefke, a small town. Fifty years ago people were living here and they were looking to what Allah Almighty granted to them.

(...broadcast transmission cut...)

Fatihah.

Lefke, 15.01.2010

WebSufiLive, CategoryKhalifa, CategoryAnimal, CategoryServanthood, CategoryFood, CategoryJumaSohbat, CategoryJuma, CategoryMind, CategoryCyprus, CategoryEducation, CategoryOhMyDarling

Servanthood is not only for Ramadan!

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah... As-salamu alaikum! Are you hungry?... Fasting?... Ma sha Allah! Ma sha Allah! Eh, Allah Kabul eylesin! Allah, Subhanahu wa ta'ala, accepting our humble servanthood... As-salamu alaikum! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim.

O people, 'Ad-dinu nasihat'; our religion or whole religions or Islam (the) meaning (of it is) to give advice. What is advice? To call people to goodness, to call people to (a) best life here and (a) blessed and eternal life in Paradise, eternally!

Therefore all Prophets (were) coming- Meded, ya Sultanu-l Awliya- and (were) advising people, calling people: "O people, come! Come to me and listen to me!" And they were special people or they are not on our level people. People, some of them (are) belonging to Heavens, some others, their interest (is) for earth,
for Dunya. Some people, their interest (is) Heavens. And Allah Almighty (was) just taking (the) oath from (the) whole (of) mankind; before their creating, before they were coming

through this life, Allah Almighty (was) taking His Oath from (the) whole (of) mankind and from their souls and (He was) saying to them: “O My servants! Just I created you and I am your Lord. Are you accepting Me that I created you as your Lord?” All of them (were) saying: “Yes, o our Lord! We (are) accepting You as our Creator and we are Your servants. You are only Lord and we are servants to You!” “All of you (are) witnessing (this), everyone to (the) second one?

In front of My divinely Presence, all of you (are) going to be witness to each other?” They were saying: “Yes, our Lord, You are our Creator! You are our Lord and we are Your servants!” Eh. Then, what happened? When we were coming here, we were coming through (the) wombs of our mums and (we are) growing up and when we are reaching maturity, beginning to say our egos-awakening, standing up and saying that: “I am not accepting anything! I am accepting only (that) I am here and (that) my parents (were) bringing me to this life and beyond that I am not accepting anything! I am not accepting unseen worlds or unseen ‘varlik’, existence. I am not accepting; only I am accepting, what I am seeing!” That is the beginning of to be (the) follower of Shaitan! That is Shaitan teaching to them (to say) that: “Don’t accept anything! Accept only yourself! You must live, as you like, you must be free! You must not be as a servant, no, you must be, each of you, you must be your (own) Lord! Your ego must be accepted and you must accept that your Lord (is) our ego! Beyond that don’t accept (anything); unseen things, don’t accept!”

Therefore Allah Almighty, from the time of Adam a.s., (was) beginning to send some special people, sending from His Side Messengers, to make people to wake up, (saying): “O people, wake up! Don’t say (: ‘No’), don’t deny (the) unseen worlds and don’t deny (the) Last Day and (the) Day of Judgment, that you should be responsible for everything you did here, through this life!” But they are saying: “No, we are not understanding (anything about a) Last Day or Judgment Day or Day of Resurrection! We are not accepting such a things and that is ‘asatir’, fairy-tales...!”

Now- the Seal of Prophets was coming and he is saying what is necessary for mankind, because his nation is (the) last (one) of (the) nations and his nation (is) going to reach (the) Last Day, Yaumu-l Qiyama, (the) Last Day. In his period (it is) going to happen and reaching whole world to its last day. Therefore religion means: Calling people and making them to remind (remember); at least to say: “I am not reminding (remembering), but I am accepting.”... Here there is a handful people; you are coming from East, from West, from North, from South, for the occasion (of) Eid-ul Fitr; for the holy month you are coming here. And today is (the) second day of Eid. For (the) holy month (of) Ramadan you are coming here and we are trying also to remind you- and myself also with you- that servanthood is not only for Ramadan! Our servanthood (is) from (the)beginning up to (the) end of our life; we have been offered to be servants, obedient servants, to our Creator, to our Lord Almighty Allah.

You are coming here and it is a good proof for everyone that there is something (that is) reaching from man to man; that is spiritual reaching, spiritual relation(ship). We are not seeing wires, reaching to your hearts, no, but something from heart to heart (is) running! And you are coming here for that purpose! And 21st century’s foolish philosophers and materialist and atheist profs and doctors and scientists, they are trying to deny (it), but (there is) no any proof for them. This is a clear proof that (there is) going to be (something reaching) from one to another: with which way (you are coming here)? Not I am calling you: “Come here, Dr.X., Dr.Y.”, no, but sometimes like lightening (it is coming) through... Therefore their denying is foolishness and ignorance for them! This is clear!

Do you think that I sent to you email or cmail or kmail or vmail or amail or gmail or xmail or wmail or... 28, 29 letters... I am sending to you? But you are coming! That is (a) so clear proof, but these people they are like (a) Shaitan! Shaitan (was) looking and seeing and denying and (he was) becoming (a) cursed one! Therefore now- whole scientists and learnt people, whom they are not going to be, what we are saying, to accept, they are going to be accused and they are

going to be cursed ones! And (the) beginning of their cursing... “Kulli shayin ‘indahu bi niqdar... For everything there is a scale, there is a limit.” When (you are) reaching that limit, you can’t step more (ahead), (that is) the last limit for you! Their last limit was (that) they were trying to do something against the Creator’s, the Lord of Heavens’ Order! They tried.

I was hearing so nearly; I am not hearing such a foolishness (before)- that those foolish scientists and doctors and learnt people (are) trying to do something that it is against the Lord’s Will! Just one month before I am hearing that they did... so many years they are digging under (the) Alp Mountains, to make something there, because they put a foolish idea or foolish theory, they are saying: “(The) beginning of this universe, (the) beginning of it, (is) from one atom and that (was)
exploding and then happened, just what happened...” Yes, (the) Big Bang!
That theory is foolish (already) and then, to try something, as they are imagining, asking to do something, to look what (is) happening and that is (exceeding limits,) to attempt (to reach) from servanthood to Lordship’s Authority!

That is (something) that even Firaun (was) not thinking on it, to do that! They are each one equal (to) 70 Pharaos! Pharaoh (was) never thinking that: “I can do such a thing”, Pharaoh (was) never saying that: “This world (is) coming from (a) Big Bang.” Even Nimrod (was) not saying (this), Nero (was) not saying (this)! Who is saying (this)? Only Shaitan (is) saying (this)! And our profs now, our scientist (are) saying: “This imagining (is) very suitable! That we must say to people!” For what they are trying? They are trying not to say people (that): “There is God!” They are trying to make people to say: “No God!” That is their final target, not anything (else)!

And then- how many years they are digging under Switzerland? A huge tunnel! You never heard? Look! Humaka, he is saying to me I never heard. Really? From where coming? One idiot from London! I am hearing- how he is professor, not hearing?... So many humaka... And (this is the) last chance that they have been given, because

they were reaching their final point of their authority that after that limit it belongs to the Lord only, (the) Creator, the Lord of Creation, (the) Creator!

And they tried to make something as a proof that everyone may see or may hear, to make people to say: “No God!” When they were touching this point- before one month perhaps I heard this, that they did it- (there was) coming to me an order to send one unseen servant... They were trying to make it Sunday. That night (there was) coming to me (an) order: “Send on them one Jinn, to make this...”

I was very angry! They were saying: “Tomorrow we (are) doing this, we are doing that...” Before (the) sun (was) shining, that (Jinn) was reaching and making (the switch to) one side (down)...like this... And (when) they were coming to make (the experiment, they couldn’t switch the electricity on)... “What happened?” (Phoning each other...) “Hallo! Look, what happened! Open this power station!” “Yes, Sir, we are ready, we opened (the) power station also, but (there is) no answer!” “Ha?... What we shall say to people? We did such a bid advertising on it: ‘Today we are trying our Big Bang foolish theory’? How we shall say to people?” “I don’t know...” “How! We are 356 people, every day we were, one of us, was responsible... we must collect them!” “Yes, just reached to everyone!”

And they were astonishing, saying: ‘(It) can’t be! What is there?’ And the last one there he is saying: “O our brothers! Just I looked, when I am pressing that button, I was looking a very strange and huge creature that no one can imagine its design and my hands (were) beginning to (tremble, shake), like a ship on (an) ocean (that) can’t stop itself... I am ... and never happened!” And they (were) saying: “What we shall say to people?” “(We can say that) only one button we lost it and we are looking, where it fell down in that huge tunnel.. we can’t find (it); when we find it blablabla...!”

That is (the) last point that now (it is) going to be taken from them every

power, every power and soonerly (there is) coming another order that the Sahibu Zaman Mehdi a.s. (is) calling: “Allahu akbar, Allahu akbar, Allahu akbar!”, taking that authority (from them and there is) no more electricity and its power! (It will be) taken up from people the authority to use it, finished! Now they should see! They should see! They reached (the) last point! Therefore the Lord of Heavens sent one Command to that Saint that (the) whole world (is) under his authority, saying: “Keep them away! Keep them away and that, what We granted to them from electricity power, just take it back and this ‘Schalter’ (switch), make it down!” Finished! After a while that he is saying: “Allahu abkar!” that is going to finish!

O people, we are not created for nothing and we are not created from nothing! The Lord of Heavens created us and (He is) asking us to understand and to give our most high respect to His servanthood; to be His servants, to keep His Rules as a humble servant, yes! And finally- we are doing something and our Muslims also now they are very ignorant ones; they are thinking that when they are praying a month, (the) holy month (of) Ramadan, 20 Rakaat every night and we are fasting half a day or less, (that) we did something!

Just coming to me to remind me and yourself also, that when Allah Almighty created Archangel Gibril a.s. and (he was) putting in front of him (the) mirror of divinely Power- (a) mirror, (that he) may look in it and he may see himself... (That) mirror (is) not like our mirrors... When he was looking and seeing his beauty that (he had been) granted from Allah Almighty- (there is) no any other Angel like Archangel Gibril, (he is) so beautiful!- he (was) standing up and (he was) praying 2 Rakaat. Each Rakaat he was standing (for) 20.000 years! And when he was giving Salam, he was so happy, (thinking) that he did something for his Lord as a thankful servant, (and there was) coming (an addressing to him): “O My Archangel Gibril! Not 20.000 years- (even) if you can do 20.000 billion years on each Rakaat, it is (still) going to be in front of My Greatness nothing!” And he (was) falling (in)to Sajdah, Archangel Gibril.

And then Allah Almighty (was) giving good tidings for His most Beloved, most honoured Prophet S.Muhammad sws, saying that: “O Archangel Gibril, you did these 2 Rakaat 40.000 years. Coming, when (the) last days are approaching, (in the) last period of the life on earth, I am sending My most Beloved servants nation, they are going to be pray 2 Rakaat so quickly so quickly and they are not collecting their hearts that they are in front of their Lord, always (they are) thinking about Dunya also, but their 2 Rakaat it is going to be more precious in My divinely Presence! For what? What is the reason?” Without asking Archangel Gabriel, Allah Almighty (was) saying: “Because, o my servant Archangel Gabriel, you prayed on behalf of you, but they are praying on behalf of My Orders!, to keep My Orders!”

(That is) so important! You must know (that), o mankind! Who (is) ordering to you to make Sajdah and to pray, who (is) ordering to you? You must know that! (Allah Almighty was) saying to Archangel Gabriel: “You did it on behalf of you that you are so happy to see your beauty and Nur, but these people, my most Beloved ones Ummah, they are praying that I ordered to them: “Pray!”

O people! Leave ignorance and accept reality, if you like to be happy here and after here! To reach eternity and eternal life, keep your Lords Orders up! Don’t say: “I am not free now for praying!” No! Leave it and pray! Astaidh bi-llah: Ya Ayyuhal ladhina amanu, idha nudia li salati mi yaumu-l Cumati, fasau ila dhikrikllahi...” O people, when you are hearing that (they are) calling you for praying, immediately leave your work and run for his Service, for his servanthood!

O people, if you like to live happily here and with honor and to be in Paradise forever through eternal life, eternity, keep His Orders! If not, are going to be, you are never going to have any value. Animals dirt... that people going less than dirty of animals.

May Allah forgive us! As-salamu alaikum! Fatiha... EID MUBARAK!
O our Lord, keep our feet on Haqq, fix them, not to fall down. First Allah Almightys servanthood! He (has) not created you to be servants of Dunya, He created you to be His servants, that is all. No any Pope can put an objection on it, no any Rabbi can put any objection on it, no any religious head, head of religion, may put an obection on that point! They must put their heads down! I am putting....Pray for me that I can do my Sajdah... I am not happy to sit on chair and to pray doing my head... l like to put my forehead on earth for my Lord- you ask that He can take this... Fatiha...

Donkey language also I am very expert...for animals language... yallah!
Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilayh, mamara layali wa tula dawam...

Lefke, 01.10.2008

BookKhairiyahSiegel, CategoryProphet, CategoryScience, CategoryAngel, CategoryRamadan

SERVANTHOOD IS THE HIGHEST LEVEL

We are servants. We are trying to be good servants, because we are not. But we must be good servants. Every command from the Holy Quran given to us by the Holy Prophet, the Praised Servant, were only given to make good servants out of us. Bad servants must try to be good servants, and good servants must try to be best servants. Can anyone object on that point? No! If anyone does, it must be Satan or Pharao or Nimrud or Abu Jahil. Whether we are men or women, we are all servants. Everyone must look after themselves and must give their decision or judgement themselves. How do you judge yourself? Maybe you have to say infront of others that you are a good-one, but when you are alone by yourself, discuss with your ego, "Oh, my ego, tell me truly, are you a good servant?" Do you think in your conscience that you are a good-one? You do this and that against the Holy Commands. You always try to break up Heavenly Orders. Do you still think that you are a good servant?

Our Grandsheik Shah ul Naqshband said, " Our Tariqat is the way of perfection, the way of good servanthood, the way of best servanthood! Nothing else!" You cannot ask for anything else. You must only ask for good servanthood. What he also said, is that our way is through association. It teaches you how to be a good servant. It is so nice! The way of prophets and of holy-ones and of the praised servant Sayidina Muhammad, may peace be upon him. It is the way of Jesus Christ and the way of Moses, may peace be upon them. It is the

way of Abraham, may peace be upon him and the way of David and Solomon, may peace be upon them. It is the way of Noah and the way of Adam. From the beginning to the end there were 124 000 prophets and this was their way: the way of servanthood, the way of good servanthood, of best servanthood. All of them were teachers. It is the way of Naqshbandis. It is also the way of other tariqats and the way of wisdoms and of Heavens. Nothing can be above the level of servanthood, only His Divine Being and that is one. There is no second, only one Divinity from pre-eternity to eternity being worshipped and everyone is His Servant!

On the Night of Power when the Lord of Heavens shows His Divine Lights on earth, everything in existence falls into prostration infront of His Divine Presence. He is only one, the Lord of Heavens, the Lord of Universes and the Lord of pre-eternity to eternity. No-one can be Lord, only one. All the others are servants. Jesus Christ never said, " I am the Lord!" Whoever says that are liars. He never said it! It is the biggest lie of the Christians to say such a thing. He only said, "I am the Lord's servant!" But the ego of people and Satan always ask not to obey and always asks to be disobedient because the ego claims itself to be the lord. But it cannot be. We must learn servanthood. We must train our ego to be a servant! Because the ego is a bad servant. Satan is a servant, but the worst one. Don't be with worst servants, don't be with bad servants! It is your honour to be able to be with good servants! Try to be with the prophets and their disciples and followers and companions and holy-ones. Don't be with Satan and Nimrod and Pharao and the enemies of the holy-ones. Don't be with devils, because they are bad servants. Good servants have shining lights coming out of them. When you see bad servants you will understand. They are closed. Don't be with bad-ones! That is the worst luck in the here and in the here-after.

We are sitting here and trying to make as a first step for our proud egos to be humble. It is a bombarding on our egos. They are such proud-ones. But nevertheless they are servants, bad servants, refusing to be good. We want them to come down. Come and settle on your level, don't put yourself higher than you are. That is all. We do not come here to England and to London to make a show. There is no need for that. We come here under the command and advice of the Holy-Ones, from the Masters who have already put their egos under their feet. We are here for awhile. It is an opening, a Mercy from Heavens that they send one of their Servants to be your servant. If anyone accepts to step down from up there and to land in the land of humbleness, they will be happy and pleased. They will reach pleasures which will last forever. They will reach Oceans of Lights, endless Oceans of Wisdoms, endless Oceans of Love, endless Oceans of Mercy, endless Oceans of Power and

endless Oceans of Pleasures. They will reach endless oceans, everyone a different one than the other. That is the real life with the Lord of Heavens. Tuba! No-one can translate that word because it is the final point of happiness. You will happy with your Lord and He will be pleased with you. May Allah forgive us!

London, 01.03.1994

BookPowerOceansofLight, CategoryNaqshband, CategoryServanthood, CategoryProphet, CategoryRamadan

Focus on Your Only Goal: Servanthood

(Mawlana Shaykh stands) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadan Rasoolullah, `alayhi salaatullah, `alayhi salaamullah min al-azali ila 'l-abad. Zidhu yaa Rabb sharafan wa `izzan noorun wa salaamun, thumma s-salaatu wa 's-salaam, `ala jami`ee al-anbiya wa 'l-mursaleen, wa aali kullin ajma`een, a man tabi`ahum bi ihsaan ila yawmi 'd-deen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Madad yaa RijaalAllah, madad yaa RijaalAllah,madad, madad! (Mawlana Shaykh sits)

O our Attenders! As-salaamu `alaykum. Whoever is attending to understand something, it is an honor for them, for me, and for everyone. Yes, whoever is attending, honor is given to them. Whoever is asking for honor must attend such meetings which give them an understanding and honor. Honor is only granted to people according to their understanding level. Students in the first class may be granted some honor, but those in the second class have been granted more; in third, fourth, and fifth class, as much as you are getting up you get more honor. Whoever is moving from his level and asking more, he will be granted more honor.

O our Salafi `ulamas! What is Allah Almighty saying? You are claiming you understand from Holy Qur'an. Now we are speaking on what is coming from heavenly waridaat, inspirations. It is not something we are mutaa'alatun kutub, reading from books. Here we are not sitting and speaking to people about what we

learned by reading or studying. No, we are simple people, calling, "O simple people! Come and attend something new!" Always everything new is tasty. Kullu jadeedin ladheedhun, every new thing is delicious! Or we may say, yawmun jadeed rizqun jadeed, "New day, new provisions." Therefore, we are asking and they are sending new provisions. At the market, everyday they want new productions to present to customers, to attract them. If the products are from yesterday, customers are asking for new items. That is a specialty granted to Man, to like new things for enjoyment. Therefore, yaumun jadeed rizkun jadeed, "New day, new provisions," every day a new appearance is coming, so take from that.

Therefore, we are sitting here, taking whatever is coming, and asking from new provisions. New provisions are not from books, but from heavenly appearances that come daily. This machine (live camera connected to the Internet) is making all Mankind see, giving them new ones daily. How is it happening? Wa huwa `ala kulli shay'in qadeer, "He is able to do all things!" Daily may come new provisions, because Allah Almighty has makdara, capability, and may send new things daily! We are sitting here to ask for new provisions, because people like new things.

O Salafi `ulamas! You know how people are running after new fashions and about old fashions they say, "No, we like new fashion!" In such a way heavenly appearances come to people, but they are not opening for them that center to hear, to listen and understand, no. The understanding level of those who passed away was something else, and understanding of the new generation is very different, so they are asking for a new understanding. And because you are not able to give new things to people for their understanding and mentality, they are saying it is old. You are `ulamas; if you claim you are Salafi or "Khalafi," it doesn't matter. What matters is, are you bringing new things for people to be happy ? They should run after you, but instead they are saying, "I don't care about what has passed away, new things are not coming, everything is from past times." Why? If it is Islam, then give your attention to it! Islam addresses our mentalities. Young people say, "Our level of understanding is different. Our mentalities are not like the past. We are asking for something to us content. If Islam can bring us contentment, welcome! If not, then it is not welcome."

A scholar must be able to address new mentalities of Mankind now. Today's mentalities are different from yesterday's mentalities, just as tomorrow's mentality is going to be changed. Now everyone is asking for new heavenly waridaat, inspirations. If Islam can't give people what they are asking for, then it is never going to be the Last Message and Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) "Last" means

everything that has been brought, up to the end of this life, even if people's lives may continue up to Eternal. We are not in need of a renewal, no! Islam is enough even if this life continues up to Eternity! Islam is eternal, from pre-Eternal up to Eternal, giving eternity to all nations. If this Creation runs from pre-Eternal up to Eternal, Islam is enough to give contentment to all people! Daily Islam brings a new understanding. The mentality of people is on one level, but Islam covers their levels and understanding. Every time, Islam is giving Mankind something above their understanding. That is important!

O `ulamas! You must be able to give people what they are going to be happy with. You should be able to give them contentment every time, throughout Eternity: that is Islam! If you don't know, then don't speak, but ask someone who knows. Asta`eedhu billah. (Mawlana Shaykh stands)

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Wa la sawfa yu`teeka rabbuka fa-tardaa. And We will give to you (O Prophet) and you will be pleased. (93:5)

(Mawlana Shaykh sits). Our belief is that Rasoolullah (s) is alive, not a dead one. No, the Seal of Prophets (s) is alive! If he dies, Islam is also dies. As long as Islam is standing up, it means that it's prophet is living! Is'al tu`taa, "ask, you will be given!" SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Whatever you are going to ask, you will be given. People may ask everything because they like to know everything, but it is forbidden for people to ask something which is not for them. Don't ask something which is not for you.

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laa tas'al `an ashyaain in tubda lakum tasoowakum. O ye who believe! Ask not questions about things which, if made plain to you, may cause you trouble. (5:101)

You can't ask everything. Allah Almighty is saying: (Mawlana Shaykh stands)

lAa tas'al `an ashyaain in tubda lakum tasoowakum. Don't ask after things that if revealed to you, it will harm you.

You can't ask ask everything; only what is necessary for you, you may ask. And what is necessary for us to ask, know and learn? Mankind may ask, learn, and know, but what is their goal behind their questioning? They can't ask everything, it is prohibited. If you are asking something about your goal, you can ask, but if it is not concerning your goal, it is prohibited to ask. la tasa'l `an ashyaain in tubda lakum tasoowakum, you must not

ask. Because something which is not for your goal may make you sad, hopeless, or angry, or unhappy. Don't ask, don't ask!

For example, they are saying they are `ulamas. Once Jesus Christ, peace be upon him, was traveling and one person became his travel companion. They were walking and finally reached a place where there was a heap of bones, and they wondered are they animal's bones. The person who was in company with Jesus Christ (a) said, "Yaa Roohullah, O Holy Spirit! I will be happy to see the animal whose bones these are!"
Jesus Christ said to him, "Don't ask!"
The man replied, "You can do this, O Jesus Christ, because the Holy Spirit is with you."
Again Jesus Christ said, "Don't ask," but the man insisted.
"I am asking you to show me what kind of creature it was!"
Finally Jesus Christ said, qum bi idhnillah, "Stand up by the permission of Allah, stand up by the Name of Lord of Heavens! O bones, stand up and show yourself."

And suddenly, those bones were standing and coming together, and a very fearful creature appeared, like a giant, rushing towards that person and finishing him! And Jesus Christ said, "You asked something which is not for you, now take what you deserve."

And so many people are asking about what is not their goals. Why? La tasa'loo `an ashyaa, "Don't ask about things that are not suitable to know." It may be it will end like that man, so don't ask. That means a person may ask about their goal. And what is our main goal? It is servanthood to our Lord! About servanthood you may ask everything, but beyond that may harm you. Now people are running beyond their goals, asking to learn so many things which are not for their servanthood. Therefore, you are looking and seeing Mankind falling in Trouble Oceans: they never know the cause, but they should not ask about so many things that are not their goal, as that is not from servanthood. Now people are are falling like that person who was insisting, and then finally that animal stood up and ate him! Twenty-first century people are always asking; everywhere there are inquiry centers looking into this and that! For what? Have you been ordered to look at everything? You have been ordered only to learn about your real goal, and that is servanthood. Beyond that, if you are asking you will fall in a bottomless ocean, unable to save yourself.

Now the whole world is falling in such a whirlpool or coming near a black hole, asking, "What is in it? We

must look," looking inside and it is taking them down and they are disappearing. Don't look except at your goal, and your goal is servanthood!

O Mankind! Don't ask too much! (...) That is why the nations that have passed were destroyed. That is the cause of Mankind's problems and troubles, and the destruction of their goals. People are running after points where they are being cursed. Anyone who is asking beyond their goals will be cursed!

O People! Come and listen, don't ask this and that, be straight ones. The Lord of Heavens says, "You are My servants," and we are accepting our servanthood to Him. You may ask about servanthood and you will be happy, here and Hereafter! If not, you will be taken away and heavy burdens will come on you, and this world is going to be destroyed through your shaytanic groups from east to west, from north to south!

May Allah forgive us, and send us something to make clear everything that Mankind must keep and act on, to be happy here and in the Hereafter. May Allah forgive us for the honor of this holy month.

Fatihah.

(42 minutes) (921 viewers) Today is Saturday, and mashaa-Allah our attenders are more.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 04.09.2010

WebSufiLive, CategoryIslam, CategoryPrayer, CategoryPunishment, CategoryIsa

The Servant Of The Sultan

As-Salamu Alaikum O servants of Allah. There are two kinds of people. Our way is the way of sohbat/association. We may say Bismillahi r-Rahmani r-Rahim. What an honour, what a great honour it is to remember the Holy Nameof Allah. What a great honour, there is no end to it. We may say Bismillahi r-Rahmani r-Rahim. Allah, our Allah, You created us O Lord. And He (swt) sent Prophets to train us.

A pine tree, or an eucalyptus tree, or a sycamore tree is only a log. But when it is sawn, it comes out as clean board, as clean lumber. Or else, even if it is a 100 years that tree remains as a tree. But once it goes through the saw, it comes out as clean lumber. And you can use it in any form you like. The people also- Allah Almighty created them, for example like the trees. We may use the example of the trees. If they are disciplined, if they accept to be sawn like the trees, they become of some use. What is our use, what is our mission? Our mission in this world is to be servants to Allah. Say, Bismillahi r-Rahmani r-Rahim. Remember the Name of Allah- the Holy Name of Allah Dhul Jalal & have no fear. We have reached today. What should we do? There are two kinds of service. O Lord, how beautiful are the Prophets that You sent us. How beautiful the Awliyas, Anbiyas You sent us, to teach us everything.

I will give a lesson now. Look for Who makes me say it, not who says it. There are two kinds of people. One of them, one kind is the animal of shaytan- works for shaytan; he is the animal of shaytan. One kind serves Ar-Rahman. He is honoured. His situation is good, has no complaint because he works for the Sultan. How else can a person's situation be if he works for the Sultan? The most decent one is the situation of those who are at the Sultan's door & work for Him,

masha Allah. It is all smooth & clean, they have no complaints about their lives. Everything for them is ready & in order.

A tree.. Subhan Allah, a tree grows in a land. Who makes it to grow there? It's Lord, Jalla wa 'Ala. Man can only plant a stick on a farm, can't do anything other than this. After this, Who is that One Who disciplines it, Who makes it to root, to have branches, to blossom, adorned with fruits, with all kinds of fruits? What man does is only a stick. What do you do for what is beyond it O mankind? O mankind, why do you not say? You only plant a stick, or throw a seed. Who makes that seed to open? Whatever seed it is, that seed disappears. A grain of wheat falls to the ground.

After a while it opens. It turns into grass, turns into a crop. A grain disappears, gives an ear- from one to ten, from one to a hundred. Allah Almighty multiplies that one grain in any amount He likes. Wheat or barley comes out in many multiples like this. Man plants one grain but Allah Almighty doesn't grant only one for this one grain. That one grain disappears & gives seven spikes with the power of Allah Almighty. And that vanished grain of wheat or barley appears in each spike as 10s or 100s of grains- as He (swt) likes. Who does this? Allah (jj) does. If man makes service for his Lord that man is honoured. He has honour. Allah Almighty glorifies his every thing. In the old times there were people who owned farms, who owned villages. The villagers there would plow, plant their farms. It would both help that Agha that his farms are plowed and also those people that they receive their livelihood this way because they work for the Agha & the Agha does not leave them unpaid.

The same applies to mankind also. There are two kinds of people. One is the animal of shaytan & the other is the servant of the Sultan. Is there a third one? No. Today's people have all become the animals of shaytan. None of these people have a good service, today's people that they call the 21st century. There is what is before it also but they don't mention it. Since life on earth started, the order of the world is this way- People are either servants of Allah or animals of shaytan. Is there a 3rd class? No, two classes. One is the servant of Ar-Rahman, who is honoured with His service. Second is the kind who is the animal of shaytan- neither his stomach nor his self is ever satisfied. They can find no comfort nor do they live a sweet life. They fall into struggle, into humiliation & keep fighting one another. They keep killing, crushing each other. They finish

each other's honour. Who are they? Animals of shaytan.

Unfortunately today the whole world has become the animal of shaytan. Shaytan orders: "Hit, kill, oppress, take from them what they have, wear it out, take everything. Leave no religion, no faith, no honour & no virtue in them". Shaytan says "you are their god", he makes them say like this. And they think that it is true, so they walk according to the instructions of shaytan. Meaning shaytan made today's people all animals. They became the animals of shaytan. All their doings are shaytani. The people of the 21st century have no good actions. They have nothing to do with goodness. All of them are corrupted, disreputable, evil, low class ones.. They are not like men, they are not like animals either. Animals know what they should do. The people of today don't know what they are doing. And the calamity of all the world of today is because they became animals to shaytan. All of 21st century's people are animals of shaytan. They don't make service to Ar-Rahman. Shame on them. Thu/spit on those who leave Ar-Rahman & are animals to shaytan!

In today's world shaytan is doing as he likes, made all men animals for himself. O people, pull yourselves together! Look at the things happening. Is this humanity? No. The way things are going on earth now is human? No. Is it the clean life Allah ordered? No. What is it? Being animals to shaytan. All people- men & women, even the children, all of them walk on the path of being animals to shaytan, teach being animals to shaytan. It is all about this. Therefore beware, You will either become a servant to Ar-Rahman or an animal to shaytan. There is no other way, the people should know this. If they are servants to Ar Rahman, they are respected & valued. Their everything will be ready & beautiful. The violence & terror of today is whose order? Did Allah order for us such a life? Hasha. Allah Almighty is presenting us a clean, decent life. And shaytan says to the people: "No, don't listen to Him! Come after me, be my animal. I will give you such a life that you will be surprised". What is the name of that life? High society life. The high society.

"Shaykh Effendi, do you not know the high society?" "What high society? What is its translation? Animal of shaytan!" High society is the class in which shaytan turned the people to animals. What a beautiful illustration, what a beautiful expression. Who invented the high society?

Shaytan did. And shaytan is cheating people this way "High society, high society is exceptional". Yes, you are exceptional because you are animals of shaytan. Shame on you that you never make sajda. You never say Allah's Basmala. Those who have no Basmala on their side, they are made to be the animals of what shaytan called "the high society life". Shaytan gave its name: high society. That's how they call, high society life. "What is high society life?" "In the high society life, everything is allowed. We do everything we want, it is freedom. It is democracy".

And there is also democracy. "There is democracy. It is the time of democracy. Everybody is free. If he likes he can take off his underwear & urinate in the open space of the palace. Well, it is the high society life, he has the freedom to do it". Do you understand what we mean by the open space of the palace? Like the square you have in Taksim. He can take it off & urinate. You can't say "What are you doing?" "How can you ask me this? It is the time of freedom. I have the need to urinate so I will use here as WC". This is the high society life- the life shaytan makes his animals expect. Unfortunately the people of today, say 99%, are the animals of shaytan. They do what shaytan orders, do not even keep an order of Allah Dhul Jalal. It said "Leave them"- The order of the Heavens, "leave them. Since they have become high society people, let them fight one another". And they are doing this now- The people of the 21st century are fighting, killing each other. They don't know what they are doing. Is this humanity? No, it is not. What is it? This is being animals to shaytan.

Allah Almighty created man as man- created as the most honoured creature. He (swt) granted him honour. Shaytan says "No, don't listen to Him.Follow me. I make for you such a high society life that it makes you suffer all the way". So people- today's lesson is this- are of two kinds: either the animal of shaytan or servants of Ar-Rahman. May Allah not make us the animal of shaytan. Every dirty thing on earth is the doing of shaytan. Who is it that makes people get used to it? Shaytan. They learn what shaytan teaches but don't teach what Allah Almighty teaches. They don't learn either. Aman Ya Rabbi. Tawba Ya Rabbi. Tawba Astaghfirullah.

But beware O mankind! "'Inna Batsha Rabbika Lashadidun"(85:12) Your Lord's Grip is very severe. If it comes, it makes you all flattened, makes you crush each other, makes the earth like a desert. If He wants, He brings an affliction from the Heavens, may Allah protect us. If He wants

He makes the oceans overflow If He wants He opens up the Heavens & hundreds, thousands of tons of snow come down from above. From where does this snow come down? Snow. They can't get out of it. They can't protect themselves from it They can't find shelter-their houses collapse on their heads. They run out of food. O people! O people of the 21st century, think! Don't be an animal to shaytan. Be servants to ArRahman. This is the advice. Success is from Allah Almighty only.

May Allah not leave us in the hands of the dirty ego, in the hands of shaytan. What they call democracy is the life shaytan teaches. What they call Sultanate is the Order of Allah Almighty that Sultan is the chosen servant, clean man who represents Allah Almighty on earth. O Lord, You know. May You forgive us O Allah. May You forgive us, may You send us Your servants who will teach us these ways. Tawba Ya Rabbi, Tawba Ya Rabbi, Tawba Astaghfirullah.

O glorious Prophet, may you intercede for us. You taught us the best ways. We left all of it & are running to the way shaytan shows. Forgive us, O Glorious Prophet! Tawba. Say tawba, repent. Say "I will not be an animal to shaytan". Say everyday - this should be your dhikr. "O Lord, I won't be the animal of shaytan". Or frankly speaking "I will not be his donkey. I want Your servanthood, O Lord. Let me make service for You. May You make it easy for me, O Lord. Accept me into Your servanthood. Save me from being the animal of shaytan". Say this & you will be saved. If they don't say, they will fight each other. They will finish each other. Day by day worse ones, more troublesome ones will come on them. Because shaytan sits on their necks with full power: 1- democracy. 2- high society life. These finished the people- made them all corrupted, disreputable. And the people are drunk, they are not aware of anything.

These words that we are speaking, we speak whether they like it or not. Is there anyone paying me? I don't want anything from people. What we say is Haqq/Truth. O Lord, forgive us for the honour of the Beloved May the flags of the Beloved be raised. May You make us step firm in his way. May You make us from the clean servants. May You not make us from those filthy ones whom shaytan dirties. May You save us from being animals to shaytan, O Lord. Allah Allah. O Glorious Prophet, may you intercede for us. O our Umm Hiram Sultan, may you come to our rescue. O awliya of Allah, reach us. We ask your help to be saved from being animals to shaytan.

May Allah also make your stations higher. You have this power. May you send us a power which will put our lives in order. Bi Hurmat al Habib, bi Hurmat al-Fatiha. This came nicely. May Allah save us from being animals to shaytan. Is it true, Mehmet?

H.M. Amanna.

M. May Allah show you good days. May our day be good. Start your day by making sajda to Allah that our day be joyful & happy; that Allah protects you from all kinds of calamities. Ok, did you read for me Mehmet? May Allah grant you safety. Shukur Allah. O our Lord, may You send Mahdi (as) who will save us. May Your awliyas come to our rescue. We are left in the hands of shaytan. Aman Ya Rabbi, Tawba Ya Rabbi. Tawba Ya Rabbi, Tawba Astaghfirullah.

They sit all day in the coffeshops. Shaytan says "Sit". The adhan is recited but they don't get up to pray 2 rakats. Shaytan does not allow them. Hey! For whom are these mosques? Are they for the animals or for the men? If it is for the men why don't you go & pray 2 rakats? O our Lord, may You send from the awliyas those who are the glad tidings of Your Beloved & who will teach us our ways Ya Rabbi. Fatiha.

Allah bless you, good bye. We got hungry from speaking too. Long live Hj Mehmet. Step firmly. "O Glorious Sultan!", they would say like this for the Sultans. When he went up to the mounting stone to leave for war, they would bring the horse & the people would call like this: "O Glorious Sultan! Step into the stirrup of the horse firmly! Allah is with you. Ride!" Allahu Akbar, Allahu Akbar, Allahu Akbar...He leaves with applause. This is. May Allah grant us these days again. Ok son, go in safety.

Lefke, 10.01.2013

WebSaltanatOrg, CategoryDemocracy, CategoryShaitan, CategoryPride, CategoryFreedom

Sincere Servants are Dressed with Heavenly Beauty

(Mawlana Shaykh stands.) Bismillahi 'r-Rahmani 'r-Raheem, yaa Rijal Allah! Allahu akbar, Allahu akbar, la ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah, Sayyidina wa Nabiyyina Muhammadun Rasoolullah. Allahuma zidhu `izzan wa sharafan, nooran wa surooran wa ridwaanan wa sultaanan. (Allah, give him more honor and nobility and light and happiness and power.) (Mawlana Shaykh sits.)

Madad, yaa Sultan al-Awliya. We are asking heavenly support for addressing to servants of our Lord. May Allah (swt) grants us and His most beloved and honored servant, Sayyidina Muhammad (s) for his intercession, ask! (Mawlana Shaykh stands and sits.) We are asking a guide on this planet, guiding people to their Lord's Divine Presence, and we are saying, A`oodhu billahi min ash-Shaytaani ‘r-rajeem always. O People! Say this for every badness, for every trouble, because of troublemaker for Mankind, Shaytan. Ask protection from Shaytan's tricks and traps. Beware of Shaytan. He is so ugly one, if anyone may look his face now, he must fall down fainting, fainting from ugly appearance for Shaytan. A`oodhu billahi min ash-Shaytaani ‘r-rajeem.

Most ugly face is for Shaytan, and through Mankind also inherit from Shaytan's ugly face, yes, until ugliness is going to be naturally. That is something else, but after this there is an appearance, some people have handsome or beautiful faces, getting down and they are beginning to be seen as an ugly one. And people may

say, “This is a photograph how she was and how she is now." A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Ugly-face people are thrown away from every meeting and every majlis, gathering. They are going to be like a needle touching people, or you may say like a sabaarah, cactus, how people are taking care not to approach it because it gives trouble. So many people are going to be in such a way like cactus and shaking people. People asking to run away from them. Why those people? They are followers of Shaytan and their natural beauties leaving them and they are going to be like a cactus tree.

But mu'mins, believers, are those who keep their Lord's orders. They are obedient ones and obediency is dressing them. Even though they are getting older through their outlooking, people never going to be unhappy from them as they are not disturbing others. Their existence through an association giving people a heavenly pleasure. But whom they are followers of Shaytan, their existence through a community is giving people trouble, yes. Therefore, beauty, to be beautiful or handsome, physically going to be changed if they are not asking real beauty and handsomeness. Whom they are not asking, they are falling down. People are asking to run away from them because their faces taking something from Shaytan's appearance.

Look at young ones, for a while you may say "they are so beautiful" or "so handsome." This is a temporary level, but then they're reaching (maturity). Therefore, there is one knowledge reaching from the knowledge of prophets, particularly from the Seal of Prophets (s), that if a person is reaching forty years but yet he is not taking any care for his or her servanthood, Shaytan is kissing that one on forehead, saying, “O, I am so happy today that this one is never following heavenly ones! That means they are registered on my book. Write their name on my book. That means this one belongs to us, reaching to forty years and not coming to accept heavenly ways and heavenly orders. This one belongs to me now.” Shaytan is kissing their foreheads, both men and women. And at that time ugliness on their faces appears, more clear coming, and you are saying, "That person look like Shaytan."

O Allah! Protect us not to follow Shaytan! And if Shaytan kissing that person on forehead, no chance to come back on their ways, and it continues on that person's face until he is dying. Some one's faces are shining, even on a dead body. Some one's getting to be more ugly, coming on them dhulmat, darkness on their faces. SubhaanAllah, getting on them a very bad smelling. Sometimes people say, “We are burying that one, but bad smelling." And after weeks, months, sometimes coming and smelling that same bad smelling through that one’s grave. A`oodhu billah, a`oodhu billah. And some people saying that this Earth, teen, clay,

therefore, keeping body and it giving bad smell to people.

Some people are dying and their dead bodies coming so beautiful and good smell coming from them. I was in Damascus once, and people were changing a wali's tomb to another place and they opened him, coming same as day they buried him. Coming such good smelling and thousands of people smelling; they were taking the body like up to your home, same distance, and people smelling that good smelling. And I was passing after so many days and small ones bringing to me a handful of earth from that grave, and saying, “O Shaykh, smell this," and I am smelling and it was like ...[transmission lost 1.5 minutes]

A`oodhu billah. And their followers coming on same ugliness then, a little bit down, down, down. But famous ugliness for tyrants, whom they are never keeping holy books' orders, heavenly orders, those people never taking care for Holy Qur'an. And Allah Almighty dressing them in ugliness. Even their clothes may be beautiful dressings, but you can't look at their faces, so darkness on their faces and bad smelling coming to them.

Therefore, we are fighting against tyrants coming against Islam, and their followers particularly. And Hadari `ulamas, look to their faces; they are faces of tyrants. You can know who are tyrants, you can know which ones were bringing down good ones, that they are sultans. After sultans, all of them are representatives of Shaytan, their appearance is of Shaytan, they are speaking shaytanic, and their out-looking (appearance) is shaytanic. You must know this, I am speaking truth. And Hadari `ulamas , you must know this and followers whom they are followers of Shaytan, who are against sultans and bringing them down, are followers of Anti-Christ (Dajjal).

O People! Beware of tyrants! Don't give them support. People are supporting them, so they are saying, “We just voted, we are elected by our people that we are so powerful and we are best ones.” You are cheating people through the way of (rigging) elections! Why you are not saying, "O `ulamas of Turkey, of Damascus, of `Ajam, of Iraq ... Why you are not saying (such false) elections are baatil (false)?" And you are saying, “we are doing amr bi 'l-ma`roof wa 'n-nahiy `ani 'l-munkar (ordering the good and forbidding wrongdoing)." That is biggest munkar, to take away sultans and bringing tyrants.

khaaf min Allah, fear from Allah hadari `ulamas! But are only busy for adhaa, disturbing people, saying,

"Don't stand like this in front of the tomb of Prophet (s), don't open your hands like that.'" What is that? Nothing! Why you don't say, “Don't follow Shaytan or mumaththil, Shaytan's representatives.” Why you are not saying? You must be happy that Hijaz malik, (king of Hijaz) has no election. But so many states, perhaps forty, making elections.

Hadari `ulamas, so many people are coming for elections, making a heap of melons and saying to him, “Please select one, and we shall take.” He can't know, he can’t do! Most people are not knowing to select one bateekha, watermelon, so what about for a man? What you are saying? You are fearing from tyrants, but you are not fearing from Allah?

Salafi `ulamas! What are your main principles? Please write and send to me what you are doing for Islam. Please send to me and I am saying to whole Muslim world. But now is the time of tyrants, and Allah Almighty is sending one musharraf, honored one, to be on the sunnah of the Seal of Prophets (s) and will grant to him a heavenly power to take away those who are with the Anti-Christ, Dajjaal. If they are not doing, you will be responsible on the Day of Resurrection!

O People! Look what you are saying and look what they are saying against our speech, that we are not speaking from Shari`ah. We are speaking from Shari`ah and from Holy Qur'an, and whole troublemakers and Shaytan's representatives are tyrants and against Islam!! And Allah (swt) is sending someone to take away whole tyrants.

O whole Salafi `ulamas! You listen and hear! Look, kutub al-hadith, from books of holy hadith you may know this and you may understand. If you are using your understanding, you may understand. Look and give lights to people; if giving to people you will be honored here and Hereafter, or if you are with the tyrants you will be going to the Fire.

May Allah (swt) forgives us! Astaghfirullah, astaghfirullah, astaghfirullah.

(Mawlana sings Turkish song)

Yaa Muhammad canim arzular seni,
bütün hayatinizi o en sevgili en •anli olana verin.

Rabbinin ilahi huzurunda •ereflene verin.
Yaa Muhammad canim arzular seni.
Dost Muhammad canim pek sever seni.

O Muhammad, my soul desires you,
give all of your life to this One Who is the glorious.
In the presence of your God, give it with honor.
O Muhammad, my soul loves you.
O Friend Muhammad, my soul desires you so much!

Dome dome dome dome 4x

(Mawlana Shaykh stands.) Shafa`atak, Yaa Rasoolullah! We are seeking your intercession, Yaa Rasoolullah! Support, Yaa Rasoolullah! (Mawlana Shaykh sits.)

Fatihah.

(38 minutes)

It is an important declaration from heavens tonight. It is enough if they are asking for understanding; if not asking, going to reach graveyard, they are going to be tyrants and they shall be buried as tyrants.

O People! Try to follow the lights of the Seal of Prophets (s), lights of heavens. Don't remain through darkness of this life, as those who remain with Shaytan; they are tyrants. May Allah forgives us and make us on the way of servants, to save us and secondly, to take away Shaytan and it's followers, or nothing can be done now to change that situation and to change into good situation, no, no, no. We are in need for intercession, and Allah sending to take away whole tyrants.

Fatihah.

Lefke, 28.02.2010

WebSufiLive, CategoryBeauty, CategoryDeath

O servants of football!

Everyone asking to be chairmen bring everyone one chair, (and) all of you (are) going to be chairman- very happy?

I am happy not to be created (as a) donkey?You are happy that you are not donkeys?... You are happy? Alhamdulillah.

Destur, ya Sayyidi, ya Sultanu-l Awliya.

All (of) our people are happy not to be donkeys, but they are asking to be chairman, what we shall do?? Everyone- ma sha Allah, Subhanallah, Sultanallah, Meded ya Sultanu-l Awliya?

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

Don?t forget your Lord Almighty Allah!...

May Allah bless you? and Allah Almighty (is) feeding you and they are getting much more great? I am looking ants; ants they are eating, but

they are never getting to be (a) fat one. Why you are eating and getting like heavy oxes? What is the reason? That is the reason: they (the ants) are knowing that they have been created to make, to glorify their Lord. That (are) never asking or running after to enjoy themselves by eating or drinking. Their pleasure is to glorify to their Creator. Ants. But you, mankind, we, mankind and we are living- Destur, ya Sultanu-l Awliya- we are living, 21st century people, through 7 continents? 7 continents or 7o? People, we haven't any thinking for glorifying. You think that 21st century people (are) concerned? 21st century people, you think they are concerned for glorifying? For the sake of Allah say truth!

An ant (is) concerning that it is created for glorifying its Lord, its Creator- what about mankind? For the sake of Allah say true! How many people you are finding that they are concerning or interesting or thinking for glorifying their Lord, their Creator? What is our level that time through creation that we have been created to be khalifs for our Creator, to be khalifs, to be for Allah Almighty deputies.

Who is thinking on that point? What is nations? interest now? Men and women, mankind, what they are thinking or after which aim or target they are concerning or interesting or running on it? O Allah, forgive ourselves! Mankind (is) on (the) wrong way. Who is not interesting, if anyone (is) not thinking about Allah Almighty's glorifying, their level (is) going to be under the level of ants. People (are) thinking that they are (such) creatures, just created for eating and drinking and enjoying themselves. That is mankind's aims or purposes or that is what (is) their understanding (of) the reason of existence for mankind on the earth. Blame to mankind! Not one time, 70 times blame (to) such a foolish mankind that they are only thinking on eating, drinking and

enjoying themselves and (are) never interesting for glorifying their Creator.

And what you are expecting? What we are expecting from Allah Almighty's Favours? Yet the Lord of Heavens (is) giving everything that we are asking and leaving mankind to enjoy, but He is looking through His servants who is going to think for glorifying (That One) who created them and (who is) giving countless Favours to ourselves. That is (the) biggest cursing, the reason of cursing and heavenly Cursing, when (it is) coming (donw), (is) making them to finish. His Lord?s Anger, if (it is) coming on earth, (it is) taking (them) away; as a big plate of stone coming on another plate that on (the) first plate (there) may be on it so many ants or other creatures and (it is) falling on them plate and (they are) finishing. Now we are fearing; we are fearing that (the) divinely Anger (is) growing up and (that) may fall on mankind such a cursing (that is going) to take them away.

Don't be unhappy; don't be sorry that (the) TV (is) saying: "Just in Iraq daily 8o or 100 or hundreds or thousands people (are being) killed and taken away." No, that is nothing! But mankind, they are looking (now for) some biggest cursing from Heavens to fall on them, so that- as reached to me a knowledge from holy people- if (there are) now living on this planet 6 billion people, (there) may remain 1 billion and 5 billion (are) going to be taken away.

"O Sheikh, why you are saying this?" I am saying this, because I am looking that people (are) interesting in- which thing?... Say!... Football match! People (are) interesting (in the) World Cup. I have such cups in my house, I can give what is that foolishness! (The) whole world (is) sleeping with football, awakening with football and they are asking from Allah Almighty good days! (They are) running, billions of

people, for a brass cup and that brass also (is) imitated there is real copper, making like this? so important for their cups?

Ibrahim Adham- Allah bless him- he was Cihan Padishah; Padishah, King of Dunya, one of (the) richest Sultans. (It) just reaching to me also from Holy People about his richness (the information) that only for their flocks (his) shepherds they were using 12.000 dogs (that) each one (of them) had a golden chain. 12.000! How much should be his flocks? Such a Sultan! And he was also interested, his hobby was hunting. Once he was running after a deer and just he heard from his right hand ear a sound and (it was) addressing to him: "Ya Ibrahim Adham, do you think that you have been created for that?" Quickly (there was) coming another voice, (a) heavenly sound to his left side, saying addressing to him: "O Ibrahim Adham, or you have been ordered with this?" And he was quickly leaving that hunt and coming back.

And I am asking to whole mankind: Do you think that you (have been) created only for eating, drinking and enjoying? Nothing else? If (there is) nothing else, your value also (is) nothing else- nothing, no value for you! If you are saying: "No any other interest for my creation", also you are going to be nothing.

That two words he heard: "O Ibrahim Adham do you think that you have been created for hunting (or that you have been ordered for hunting)?" and I am asking to whole people: Do you think that you have been created (for) leave business people! Business people also they are saying: "Heeee!" making this football one! And big ones also: Prime Ministers or Ministers or such big people also they are coming and making: "Ohhh!", running (like) this, running (like) that? You have been created for this? And then, o people, people (are) thinking that- at least (there) must be 2 billion people looking after that TV screen? at

least 2 billion people (are) looking on it. Shaitan (is) making people to forget their honour and to forget that their honour (has) just granted to mankind, because they have been ordered to glorify their Lord. (Shaitan is) making them to forget it. For one football (the) whole world (is) getting up and sitting- that is blame to mankind, 7o times blame to mankind and the Lord of Heavens (is) looking to you, o mankind!

He should ask you (on the) Judgment Day: "O servant of shaitan, servant of football! You are not My servant, if you were My servant and keeping My service? I have honored you to be My servant in My divinely Presence and you are taking this honour and (you are) running (after) a football, running and not thinking anything?? What happened if that football team (was) just taking this cup? What (was) coming to you? What (it was) bringing to you? For what you are wasting your life energy and you are leaving (the) most precious time of your life and (you are) looking to that? For what? (There) should be a heavy Judgment for people! "O servant of shaitan", should say his Lord to that one, "o shaitans servant, you forget Me and you are running after a football, not doing anything of Me, not glorifying Me and you are running after this? Take this dirty servant (away)!" (They are) taking that one (away to be) with shaitan, taking them away. "I don't like to look to them. I am not accepting them! They (are) never glorifying Me, they forget Me, they forget My honour that I granted to them, take them away from My divine Presence!" Taking them away?

That time most people should say: "Oh, if we can be like animals", because animals (are) going to be dust, but we are not going to be dust; we are going to be sent to Hells for punishment!

Allah Almighty send us- we are in need someone from Heavens- (send us)

heavenly dressed people to appear and to take ourselves back again to our real position for glorifying our Lord. If not, mankind (is) going to finish here and to reach (a) bad, (a) worst punishment through Hells.

May Allah forgive me and forgive you and bless you! Ya Allah, Ant-Allah!

"Wa dhakkir!" the Lord of Heavens (was) saying to His most beloved servant S.Muhammad: "O My beloved one, most beloved one, remind My servants that I created them and I am asking to dress to them heavenly dressing of honour or heavenly honoured dressing to be for Me. But they run away from Me- take them away!"

O people, give the rights of your Lord Almighty Allah and try to make your egos (down), (try) to put reigns for your egos mouth and He (Allah Almighty) is asking (you) to make a control on your egos. If you are not making that control on your egos, (your) egos (are) taking you to Hells and to be here and Hereafter in bad conditions; (there will be) no taste for your life here and no any enjoyment for eternal life, for eternity.
(Try) not to loose eternity and eternal life!
May Allah forgive us! For the honour of the most honoured servant in His divine Presence, S.Muhammad sws, Fatiha.

Lefke, 26.06.06

BookKhairiyahSiegel, CategoryArt, CategoryFood, CategoryHoliness

Seven Steps

Everything belongs to Him. He is the owner, He is the Creator, we are not. Don't run after dunya saying that you are the owner. This dunya does not belong to us.

We believe in Holy Books, not in the imagination of philosophers. This world has existed for 7000 years. Once, after the morning prayers, Muhammad* was asking if anyone had a dream. Someone stood up and said, "Last night I dreamt a very peaceful dream which made me so happy. I dreamt that I was in a huge plain, so big that you could not see where it began and where it ended. There was a mimbar there with 7 steps. (New reformers in Islam are now producing mimbars with 3 steps!) I saw that you, Muhammad*, was stepping up to sit on the 7th step."

"This is a sign that I am the Seal of Prophets. There will be no prophecy and no prophet after me. The 7 steps are a sign that dunya has the period of 7000 years for the children of Adam. I was sitting on the 7th step, a sign of the beginning of the 7th period of 1000 years."

"What will come after that?"

"The time which belongs to the End of Time."

This is the time we are in. Everything Muhammad* has informed us of, has happened. One Ramadan has just passed and now we are running to the second one, but we don't know if we will reach it, or in which condition we will be. The numbers of Ramadan are in limits, whether we will have 2000, 1500 or 1600, is arranged according to the Will of Allah. 1500 have passed. We will not have another 100. Every day there are new signs of the End of Time.

Even if you live 1000 years you will face death one day. Everyone must face the Angel of Death. Think about how you will meet him. He will come in two kinds of clothes. One is dressed in mercy, the other as a curse. You don't know which day you will be invited, don't say that you are not ready. Be ready for the Divine Presence, be prepared always!

Don't let your name be written on the list of bad servants. Such people will have never-ending sufferings. Dunya is running towards its last station. The second millennium is approaching with many changes. This is a Christian calendar. There are only 2 more years until the year 2000 when unexpected huge events will happen, terrible and horrible wars, because people are following satan and devils and are trying to make even more evil. The result is a Heavenly Punishment. Run to Allah, run to His Shelter! If He shelters you nothing will harm you here or in the hereafter.

01.03.1997

BookPureHearts, CategoryMuhammad

70,000 Angels

We should be upon adab. May our assembly be an assembly of adab. Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah Sayyidina Muhammadun Rasulullah (sas). May You accept us to Your servanthood O Lord. May You also accept us to be from the nation of Your Beloved (sas). And may You make it easy for us to be as You want us to be. This is a sohbat assembly. It is a hasbihal. The scholars speak from the knowledge they have. And we may also speak from what comes to our hearts on the level of the common people. We want to be in the discipline of the holy ones who trained us. And they gave us the permission also to teach what they taught us. So we too speak to mankind with their permission. We have a saying in Turkish: Don't listen to who is speaking but listen to Who makes him speak. This is an important saying, it is really like this. "I sought in the assembly of the wise ones. Knowledge comes the last; only adab, only adab". Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah Sayyidina Muhammad Rasulullah (sas). Allah Almighty adorned our Prophet (sas) with the best of adab. There is no creation in the earth or in the Heavens who has the adab our Prophet (sas) has. Allah Almighty assigned it to him, He (swt) granted him this honour; "Teach My servants about this honour". The attribute of our Prophet (sas) is "mu'allimu nas al-khair". Our Prophet came to teach the people the way of goodness. How beautiful. How beautiful is the mission of our Prophet (sas). "`Allama l-'Insana Ma Lam Ya`lam" (96:5). "Al-Insan", alif lam lil ahd. Insan (Man) is one. Al-Insan al-Kamil, who stands in the Divine Presence of Allah Almighty is our Prophet (sas). He (swt) taught him. He (swt) taught him all that he didn't know. For what purpose are the things He (swt) taught him? To make mankind reach the level of Kamal (perfection). Mankind is in need of training. They need to be disciplined/trained. The secret of discipline lies in adab. And the secret of adab lies in Bismillahi r-Rahmani r-Rahim.

"Iqra' Bismi Rabbika Alladhi Khalaqa" (96:1). Start with the Bismillah and read, with the Holy Name of your Lord (jj). Start with the Holy Name of Allah Dhul Jalal Who created you: "Iqra' Bismi Rabbika Alladhi Khalaqa. Khalaqa l-Insana Min `Alaq. `Allama l-Insana Ma Lam Ya`lam". Is it not like this? We also want a Nur to descend here. The beginning of the day is the fajr prayer. Alhamdulillah we prayed the fajr prayer upon the Divine decree, upon the order of our Prophet (sas) for us. He (swt) granted us to pray. We prayed. For what did we pray? Our Prophet (sas) informed us about the highness of this order. "'Aqimi s-Salaata Liduluki sh-Shamsi" What is "duluk"? The beginning, in the beginning of the day.

Allah Almighty, Subhan Allah, collected all of them and put what is like oceans, what is like Mercy oceans into the Bismillah and said "O My Beloved, your nation... Just like how you are ordered to remember the Holy Name of your Lord, just like how I ordered you to recite My Holy Name, My Beautiful Name, you also instruct your nation so that they may be included in this address: "Iqra' Bismi Rabbika Alladhi Khalaqa". It is an address for every one. Remember the Holy Name of your Lord Dhat Al-Ajalli Ala'. What came, what descended? What descended with 70 000 angels? Bismillahi r-Rahmani r-Rahim. What a Sultanate! The Bismillah descended with 70 000 angels. I can't say beyond this. You say also! Stand on your feet when you say Bismillahi r-Rahmani r-Rahim: "O our Lord, we remembered Your Holy Name to glorify You. May You grant us from Your Divine Favors". Masha Allah. Masha Allah.
If a King enters an assembly, the ones in that assembly immediately stand up. When a Sultan comes into an assembly, is there anyone who sits? Everyone immediately stands up. When it is announced "Sultan is coming!" everyone immediately collects themselves, stands up and welcomes him. The angels that descended with the Bismillahi r-Rahmani r-Rahim are 70 000 as we know. It descended with such a Sultanate. Allahu Akbar! Allahu Akbar. Allahu Akbar. Subhan Allah. There is such a Sultanate in the Bismillah. 'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahim" Allahu Akbar. What a magnificence. What we speak is not even a speckle. It can't even be the speckle in a speck. The Salam of Malakut comes upon who says Bismillahi r-Rahmani r-Rahim. Allahu Akbar.
Don't forget, O who go on the way of ignorance, leave the way of ignorance. Teach your children the Bismillahi r-Rahmani r-Rahim, that your dunya as well as your akhirah be

prosperous. The act of who says the Bismillah will never be cut off (abtar) in the end. It won't be fruitless. Who says "I said Bismillahi r-Rahmani r-Rahim but this thing didn't happen" is either ignorant, or an unbeliever, or an abtar (cut off) person. Shukur Allah. 70 000 angels brought down theBismillah on His Beloved with great respect to the Lord Almighty. And the order came "Read in the Name of Your Lord". Bismillahi r-Rahmani r-Rahim has been its title. It is the title of the Holy Quran: its highest Verse, the Verse that is read, that is known, that gives honour descended. With Bismillahi r-Rahmani r-Rahim, 70 000 angels descended. The horizon, the horizon of the Dominion has become invisible. It was submerged into the Nur of Malakut. For what? Because Bismillahi r-Rahmani r-Rahim is descending upon the Habibullah. 70 000 angels descended, all of them were magnificent angels. Masha Allah.

Therefore saying Bismillahi r-Rahmani r-Rahim gives man such a pleasure, such a power. An astonishing power. It gives familiarity, gives love, gives the yearning for Allah. It gives Nur. It gives whatever you asked for, Bismillahi r-Rahmani r-Rahim. He says "My work doesn't succeed". How can it? "How is your business?" "It is not going well, Shaykh Effendi". "How do you start your business?" "Well, we leave home and go to work. We open the office, sit and wait". "What else? What do you say when you open it?" "We don't say anything" If you don't say anything, then you sit like this! Bismillahi r-Rahmani r-Rahim is the key to the treasures of Earths and Heavens. This honour is enough for us. Say this and start your work. Then come tell me "my work didn't succeed". If so, it means who says this has no faith, has no belief. That person is like trash. Don't be trash, don't be wretched. Be honourable.

Man is of two kinds: the honoured man and the man who has no honour, who is wretched. The honourable and the wretched one. Honourable; who says Bismillahi r-Rahmani r-Rahim is honourable. Who doesn't say it is wretched. Such a person has no value. Do they teach this in their schools? No! "That person said like this..." Why do you teach what that person said? Why do you keep telling us this? "Well, here, we opened maktabs". "You didn't open maktab". "No, we opened schools". They would teach the Bismillah in maktabs. Do you make them say the Bismillah in your schools? No. Do the children learn anything? No. Actually they do, they learn games and entertainment. They learn bad manners, they learn disrespect. They become the men of tyrants without the Bismillah. They are of no good. They say: "We went to college". "What do you do?" "We are unemployed". Say the Bismillah, go out and you will find a job. Allah

Almighty did not leave any of His servants as idle ones.
"Kullu Insan Bima Ladayhim Farihuna" Is it not so? The servant is happy with whatever he is given by His Lord. How can you receive any reward without saying the Bismillah? When you forget the Bismillah, then you are a no-mannered, disrespectful person. If you are disrespectful, then you are given nothing but expelled from the door. Don't forget the Bismillah. Bismillahi r-Rahmani r-Rahim. O Kings, rulers and their like; let us say Sultan, the dunya Sultans who sit on their thrones in magnificence! Say Bismillahi r-Rahmani r-Rahim when you come to your throne. When you sit, catch your breath and then stand up. Say "As-Salamu Alaikum ayyuhal hadhirun, the servants who are present. May you be in safety. Listen! Fasma`un! Say! "'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahimi" Prophet Sulaiman ruled over the dominion of dunya, (as). The East and West was under his command, men and jinn were following his orders. With what? "'Innahu Min Sulayman Wa 'Innahu Bismi Llahi r-Rahmani r-Rahim" There was the Bismillahir-Rahmanir-Rahim in his holy letter. He ruled over the men and jinn with it.
You forgot? You didn't. They didn't teach you. May who didn't teach you disappear! Who doesn't teach the Bismillah never finds goodness. They fight each other, and they will fight. There was a murder in this place, some another place another kind of killing took place... It is because there is no mercy in their hearts. Bismillahi r-Rahmani r-Rahim dresses us with the dress of compassion.
"How are you?" "I am feeling exhausted". "What do you do?" "I take pills". Leave these pills. These ones even made the Shaykh go crazy, making him swallow pills all the time. Now he is back to his strength and yelling at you. Instead Why don't you say Bismillahi r-Rahmani r-Rahim? Bismillahi Shafi, Bismillahi Kafi, Bismillahi Muafi, Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful, how beautiful. What a happiness it gives! And it leaves no idle person. It leaves no ugly person either. What is the concern of today's people, Shaykh Mehmet Effendi?

Women say "we should look beautiful" and men say "we should look handsome". Now peoples' whole concern is all about this. Men strive to be handsome. And women strive to be beautiful. This is not right, O son. It is not with putting makeup. They say "we exercise". I asked "What are you doing, why are you running?" He said "this is sport, Shaykh Effendi". I asked "What is its

benefit?" "For our body to be refreshed". Well, animals run around everyday too. Animals run around, so you also fall into the animal category. Aren't you ashamed to run outside in the streets in your underwear? Are you an animal, that you go around in the streets without underwear? Their women and men run around in their short underpants too. And they look to their right and left. "Did you say the Bismillah?" "No" "Then don't go too close to the sea, you may fall down" I said to one of them. I heard the next day that a man fell into the sea and they couldn't save him.

The Bismillah. Allahu Akbar. It is the Holy Word with which Allah Almighty protects His servants. It descended upon the Prophets and it permanently descended on us; the nation of Muhammad (sas). You should teach it. If you don't your efforts will be in vain and the children won't learn anything. "Well, we are like this". If you are like this, remain like this. You cannot get out of the animal world. Who don't say the Bismillah are in the animal world. Even animals have their own dhikr but the ignorant people have no holy word in their mouths. Swearing, dirty words, ugly talkings are full in their mouths. They have turned their mouths into a WC! Their every word is dirty. "Don't you have a good word?" "Here, I am speaking it" he says. What is this talking? You speak WC talking? Are these words suitable for you, that you curse and swear? Why don't you remember your Lord's Name, that you be clean? They say "this is called sports, we run". I look at them; some of them go fast, some of them go slow. Those who go fast are the ones like horse, the other slow ones are like donkeys. They are too, the poor ones, run like donkeys, not like horses.

We should come to humanity! Without saying the Bismillah man cannot pass through the humanity border. A Prophet cannot be Prophet without the Bismillah. A wali cannot be wali without the Bismillah. Man cannot be Man without reciting the Bismillah. O Kings! When you come to your throne, sit and then stand up on your feet: Bismillahi r-Rahmani r-Rahim. O our Lord, You dressed us in the dress of magnificence in dunya. We are Your weak servants O Lord. We are no different. We are weak servants. If the dresses we wear, the thrones we sit on give us greatness, then we don't want this greatness". He should stand up and say to his people who are present there "O jama'at! Listen to what the Glorious Lord said: "'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahim." The Prophet Sulaiman who ruled men and jinn recited the Bismillah. Allahu Akbar.

The people have forgotten this. They have no jobs, no adab, no discipline, there is no goodness in their education either. O our Lord, tawba Ya Rabbi. Tawba Ya Rabbi. A person cannot dress in a wild attribute after saying the Bismillah. They claim to be humans. But men cut, kill other men. They are killing. What authority, what right do you have to kill, take the life that Allah granted? The Holy Quran specifies what the death penalty should be for. No one has the authority to kill people openly without a reason. Those who attack the people, who kill the servants of Allah without looking if they are young or old, who kill animals, insects, everything should stop. This is a warning for them from the Heavens because they are aiming at the target. They are aiming at the target because they don't fire with the Bismillah. If they fired with the Bismillah, it would serve them right. But because they don't fire with the Bismillah, it destroys whatever is in its way. They will suffer when they leave dunya. They will suffer inside the grave. May Allah not deprive us of the Nur of Bismillahi r-Rahmani r-Rahim. This is. Wa Dhakkir! It says "Remind". Fa'inna dh-Dhikra Tanfa`u l-Mu'minin. It profits the believers. If it doesn't profit, leave them! Let them fight each other. They will either be Man or be written as the wild animals in the jungles who, inside their graves, constantly follow them snakes, dragons. They will eat them, eat them, eat them... Their torment will be nonstop. May Allah protect us from it. O Man! Don't forget the Bismillah. If you forget the Bismillah, then don't forget about the grave. Tomorrow they may lay you inside the grave too. And on top of you they will pile two truck loads of earth. So make your answers ready under it. Say the Bismillah and be saved.
"Don't lie, don't eat what is haram", our old people would say like this. "Don't lie, don't eat what is haram, pray the five times and save yourself. And say the Bismillahi r-Rahmani r-Rahim". How beautiful. How beautiful are these words. May Allah not make us forget this. "Fala Tansa" (87:6). Allah Almighty says "Don't forget. Recite the Holy Quran, the Word of Allah". They teach all kinds of unnecessary, rubbish things at schools. The children don't understand and don't learn anything either. They will suffer inside the grave. "Come here you, now. What did you teach the children?" "Well, we taught what is given us by the government". "Where is your government?" "In such place". Not any other nation will suffer the torment and humiliation they will go through on the Day of Judgement. The lives of who try to replace Islam with something else will end in humiliation in dunya and inside the grave they will fall into fire and torment. Turn back from what you are doing and teach the Holy Quran. We don't need the English or

German language classes. They have waraqa in their hands, they call grade report. I look at it: There are Turkish, English, German, French...What are these things that they teach? "This is to deceive the people, to say 'look what we teach your children'". "How do you teach, for free?" "Of course not! How can it be for free?" "We milk them, teach them, and then give them their grade report: 'here, you are a good student, you are a beautiful student. You should study for this...'" I ask the children "What did you learn?" I ask them, for example "does the cloud come down from upstairs or go up from the earth?" No one can answer. They can't say "Cloud comes down from upstairs". Or they can't say "It comes up from downstairs". Some foolish ones say "Water vapors from the oceans form clouds..." If it is with water vapor from the sea, then it should be more in summer? It comes down with the Order of Allah! Millions of tons make the whole continent all white: it piles snow in inches, one meter, two meters...How does it go around upstairs in the sky, how does it descend? They don't teach. "Here, the snow comes. And it rains, it snows, it hails..." May it hail on their heads! It will drill holes in the heads of who don't teach about Allah, one day.

O Lord, may You send us Your beautiful servants who will teach us the beautiful servanthood You want from us. We may also say Bismillahi r-Rahmani r-Rahim, at least seven times. Or 40 times, or 70 times, or 100 times, say Bismillahi r-Rahmani r-Rahim and the closed doors open. Troubles will be lifted off you. Your Nur and wellness get more and more. Don't fear. Forgive us O Lord, for the honour of Your Beloved. Like this, they make us speak. How beautiful is the Bismillah. We may say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Teach the children this. Tawba Ya Rabbi, tawba Astaghfirullah. May He (swt) not deprive us or our children of the miracles of the Bismillah. Teach it and don't fear. Wa min Allah at-tawfiq.
This is a sohbat. It is a word we speak for the common people. We have words to speak to others in a different way also. May Allah not shame us, O Lord. Tawba Ya Rabbi, tawba Ya Rabbi.
We may say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. May Allah not make us forget it. O Kings! You also stand up on your feet after you sit on your throne and recite the Bismillah. Then you are in safety. Otherwise there is fear for you. There is fear for them too. Teach the Bismillah. Don't fear. May Allah not deprive us of the Bismillah. May we find strength. The Bismillah has the power to stop their weapons and

cannons, and even thousand times more. Allahu Akbar. Balqis did not fear from Sulaiman (as) but she feared from "Wa Innahu Bismillahi r-Rahmani r-Rahim". She didn't tremble from the soldiers of Prophet Sulaiman but from the Bismillah, and she surrendered. When the soldiers walk "Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim"...
Why don't you say the Bismillah instead of running and shouting in the streets? Why do you scream in the streets like animals who have broken free from barns? Go to the mosque! Say"O Lord, for the honour of Bismillahi r-Rahmani r-Rahim may You protect us!" You don't need any weapons or planes. It throws what the planes drop to other places, or make them turn back on themselves. Bismillahi r-Rahmani r-Rahim is the fountain of miracles. Wa min Allah at-tawfiq.
O Lord may You not shame us. Give us strength, we became weak ones. Tawba Ya Rabbi, tawba Ya Rabbi. Fatiha.
O scholars of Al-Azhar, o holy ones, why don't you make a fatwa? "Whoever sits there as the president, unless he says the Bismillah, his leadership is not accepted. He can't be a ruler over the people". Give a fatwa like this, write it: "Whoever among them doesn't say the Bismillah, he should not be obeyed. His evil corrupts the people". Give fatwa like this, don't fear.
Fatiha.

70 000 Engel

Wir sollten mit Adab sein. Möge unsere Versammlung eine Versammlung des Adab sein. Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah Sayyidina Muhammadun Rasulullah (sas). Mögest Du uns in Deiner Dienerschaft akzeptieren oh Herr. Mögest Du uns auch vom Volk Deines Geliebten (sas) akzeptieren. Und mögest Du es uns leicht machen, so zu sein wie Du uns haben willst. Dies ist eine Sohbat Versammlung. Es ist ein Hashibal. Die Gelehrten sprechen vom Wissen, das sie haben. Und wir dürfen auch sprechen, was in unser Herz kommt auf dem Niveau der gewöhnlichen Leute Wir wollen in der Disziplin der Heiligen sein, die uns trainiert haben. Und sie haben uns Erlaubnis gegeben, zu lehren, was sie uns lehrten. Also sprechen wir zur Menschheit mit ihrer Erlaubnis. Wir haben im Türkischen ein Sprichwort: Hört nicht dem zu der spricht, sondern hört Dem zu der ihn sprechen lässt. Das ist ein wichtiges Sprichwort, es ist wirklich so. "Ich forschte in den Versammlungen der Weisen. Wissen kommt zuletzt; nur Adab, nur Adab." Bismillahi r-Rahmani r-

Rahim. La ilaha illa Allah Sayyidina Muhammad Rasulullah (sas). Allah der Allmächtige hat unseren Propheten (sas) mit dem besten Adab geschmückt. Es gibt kein Geschöpf auf Erden oder in den Himmeln, das den Adab unseres Propheten (sas) besitzt. Allah der Allmächtige wies es ihm zu, Er (swt) gab ihm diese Ehre; "Lehre Meine Diener über diese Ehre". Die Eigenschaft unseres Propheten (sas) ist "mu'allimu nas al-khair". Unser Prophet kam um die Leute den Weg des Guten zu lehren. Wie wunderbar. Wir wunderschön ist die Mission unseres Propheten (sas). "`Allama l-'Insana Ma Lam Ya`lam" (96:5). "Al-Insan", alif lam lil ahd. Insan (der Mensch) ist eins. Al-Insan al-Kamil, der in der Göttlichen Gegenwart Allahs des Allmächtigen steht ist unser Prophet (sas). Er (swt) lehrte ihn. Er (swt) lehrte ihn alles, was er nicht wusste. Zu welchem Zweck dienen die Dinge, die Er (swt) ihn lehrte? Dazu, die Menschheit das Niveau des Kamal (Perfektion) erreichen zu lassen. Die Menschheit braucht Training. Sie müssen diszipliniert/trainiert werden. Das Geheimnis der Disziplin liegt im Adab. Und das Geheimnis von Adab liegt in Bismillahi r-Rahmani r-Rahim. "Iqra' Bismi Rabbika Alladhi Khalaqa" (96:1). Beginn mit Bismillah und lies, mit dem Heiligen Namen deines Herrn (jj). Beginne mit dem Heiligen Namen Allah Dhul Jalals, Der dich erschuf: "Iqra' Bismi Rabbika Alladhi Khalaqa. Khalaqa l-Insana Min `Alaq. `Allama l-Insana Ma Lam Ya`lam". Ist es nicht so? Wir wollen auch dass hier Nur herabkommt. Der Beginn des Tages ist das Fajr Gebet. Alhamdulillah, wir beteten das Fajr Gebet auf den göttlichen Befehl, auf Befehl unseres Propheten (sas) für uns. Er (swt) gewährte uns, zu beten. Wir beteten. Wofür beteten wir? Unser Prophet (saw) informierte uns über die Höhe seines Befehls. "'Aqimi s-Salaata Liduluki sh-Shamsi" Was ist "duluk"? Der Anfang, der Beginn des Tages. Allah der Allmächtige, Subhan Allah, sammelte sie und tat wie Ozeane, was ist wie Ozeane der Gnade, in das Bismillah hinein und sagte, "Mein Geliebter, dein Volk... So wie euch befohlen ist, euch an den Heiligen Namen eures Herrn zu erinnern, genau wie Ich euch befahl Meinen Heiligen Namen, Meinen Schönen Namen zu rezitieren, so weise ich dein Volk an, so dass sie in dieser Ansprache eingeschlossen sind: "Iqra' Bismi Rabbika Alladhi Khalaqa". Es ist eine Ansprache für jeden. Erinnert den Heiligen Namen eures Herrn Dhat Al-Ajalli Ala'. Was kam, was kam herab? Was kam herunter mit 70 000 Engeln? Bismillahi r-Rahmani r-Rahim. Welch ein Sultanat! Das Bismillah kam herab mit 70 000 Engeln. Ich kann darüber hinaus nichts sagen. Sagt ihr auch! Steht auf euren Füßen wenn ihr Bismillahi r-Rahmani r-Rahim sagt: "Oh unser Herr, wir erinnerten uns an Deinen Heiligen Namen um dich zu lobpreisen. Mögest Du uns von deinen Göttlichen Gefallen gewähren." Masha Allah. Masha Allah. Wenn ein König eine Versammlung betritt, stehen diejenigen in der Versammlung sofort auf. Wenn ein Sultan in eine Versammlung kommt, bleibt da jemand sitzen?

Jeder steht sofort auf. Wenn es angekündigt wird, "Der Sultan kommt!" sammeln sich alle zusammen, stehen auf und heißen ihn willkommen. Die Engel die mit Bismillahi r-Rahmani r-Rahim herabkamen sind 70 000 soweit wir wissen. Es kam mit solch einem Sultanat herunter. Allahu Akbar! Allahu Akbar. Allahu Akbar. Subhan Allah. Solch ein Sultanat liegt im Bismillah. 'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahim" Allahu Akbar. Welche Großartigkeit. Was wir sprechen ist nicht einmal ein Flecken. Es kann nicht einmal ein Flecken in einem Flecken sein. Das Salam der Malakut kommt von denen, die Bismillahi r-Rahmani r-Rahim sagen. Allahu Akbar. Vergesst nicht, oh ihr die ihr auf dem Pfad der Unwissenheit geht, verlasst den Weg der Unwissenheit. Lehrt eure Kinder das Bismillahi r-Rahmani r-Rahim, so dass sowohl eure Dunya als auch euer Akhirat glücklich sein wird. Die Tat desjenigen, der Bismillah sagt wird letztendlich nie abgeschnitten sein (abtar). Es wird nicht unfruchtbar sein. Wer sagt "Ich sagte Bismillahi r-Rahmani r-Rahim, aber diese Sache ist nicht passiert" ist entweder unwissend, oder ein Ungläubiger, oder eine Abtar (abgeschnittene) Person. Shukur Allah. 70 000 Engel brachten das Bismillah auf Seinen Geliebten mit großem Respekt für Allah den Allmächtigen. Und der Befehl kam "Lies im Namen deines Herrn." Bismillahi r-Rahmani r-Rahim war sein Titel. Es ist der Titel des Heiligen Koran: es ist der höchste Vers, der Vers der gelesen wird, der bekannt ist, der Ehre bringt, kam herab. Mit Bismillahi r-Rahmani r-Rahim kamen 70 000 Engel herab. Der Horizont, der Horizont des Herrschaftsgebiets wurde unsichtbar. Es wurde eingetaucht ins Nur der Malakut. Weshalb? Weil Bismillahi r-Rahmani r-Rahim auf den Habibullah herabkommt. 70 000 Engel kamen herab, alle von ihnen waren prächtige Engel. Masha Allah. Deswegen gibt es dem Menschen solch eine Freude, solch eine Kraft, Bismillahi r-Rahmani r-Rahim zu sagen. Eine erstaunliche Kraft. Es gibt Vertrautheit, gibt Liebe, gibt die Sehnsucht nach Allah. Es gibt Nur. Es gibt alles worum du bittest, Bismillahi r-Rahmani r-Rahim. Er sagt "Meine Arbeit ist nicht erfolgreich". Wie kann sie es sein? "Wie läuft dein Geschäft?" "Es läuft nicht gut, Sheikh Efendi." "Wie beginnst du dein Geschäft?" "Nun, wir verlassen unser Haus und gehen zur Arbeit. Wir öffnen das Büro, sitzen und warten." "Was noch? Was sagt ihr, wenn ihr es öffnet?" "Wir sagen nichts" Wenn ihr nichts sagt, dann sitzt ihr so da! Bismillahi r-Rahmani r-Rahim ist der Schlüssel zu den Schätzen auf Himmel und Erde. Diese Ehre ist genug für uns. Sagt dies uns beginnt eure Arbeit. Dann kommt mir nicht mit "Meine Arbeit ist nicht erfolgreich." Wenn es so ist, bedeutet es dass der, der es sagt, kein Vertrauen hat, keinen Glauben. Diese Person ist wie Abfall. Seid nicht Abfall, seid kein Schurke. Seid ehrenhaft. Der Mensch ist zweierlei: Der ehrenhafte Mensch und der Mensch, der keine Ehre hat, der schurkenhaft ist. Der ehrenhafte und der schurkenhafte. Ehrenhaft; derjenige der Bismillahi r-Rahmani r-Rahim sagt ist ehrenhaft. Wer es nicht sagt ist schurkenhaft. Solch eine

Person hat keinen Wert. Lehren sie das in ihren Schulen? Nein! "Diese Person sagte so etwas..." Warum lehrt ihr, was diese Person sagte? Warum erzählt ihr uns immer weiter davon? "Nun, hier, wir eröffneten Maktabs". "Ihr habt keine Maktab eröffnet." "Nein, wir eröffneten Schulen." In den Maktabs würden sie das Bismillah lehren. Lasst ihr sie das Bismillah in euren Schulen sagen? Nein. Lernen die Kinder überhaupt etwas? Nein. Tatsächlich lernen sie wohl etwas, sie lernen Spiele und Vergnügen. Sie lernen schlechtes Benehmen, sie lernen Respektlosigkeit. Sie werden zu Menschen der Tyrannen ohne das Bismillah. Sie sind nichts Gutes. Sie sagen: "Wir sind zum College gegangen." "Was macht ihr?" "Wir sind arbeitslos." Sagt Bismillah, geht hinaus und ihr werdet eine Arbeit finden. Allah der Allmächtige hat keinen Seiner Diener Faulenzer sein lassen. "Kullu Insan Bima Ladayhim Farihuna" Ist es nicht so? Der Diener ist glücklich mit was immer Sein Herr ihm gibt. Wie kannst du irgendeine Belohnung bekommen, ohne Bismillah zu sagen? Wenn du das Bismillah vergisst, dann bist du eine Person ohne Benehmen, ohne Respekt. Wenn du respektlos bist, wird dir nichts gegeben außer dass du vor die Tür geworfen wirst. Vergesst das Bismillah nicht. Bismillahi r-Rahmani r-Rahim. Oh Könige, Regierende und dergleichen; lasst uns Sultan sagen, die Sultane der Dunya, die in ihrer Großartigkeit auf ihren Thronen sitzen! Sagt Bismillahi r-Rahmani r-Rahim, wenn ihr zu eurem Thron kommt. Wenn ihr sitzt, holt Atem und dann steht auf. Sagt "As-Salamu Alaikum ayyuhal hadhirun, die Diener die anwesend sind. Möget ihr in Sicherheit sein." Hört zu! Fasma´un! Sagt! "'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahimi" Prophet Sulaiman (as) herrschte über das Herrschaftsgebiet der Dunya. Der Osten und der Westen waren unter seinem Kommando, Menschen und Jinn befolgten seine Befehle. Womit? "Innahu Min Sulayman Wa 'Innahu Bismi Llahi r-Rahmani r-Rahim" Das Bismillahi r-Rahmani r-Rahim war in seinem heiligen Brief. Er regierte damit über Mensch und Jinn. Habt ihr das vergessen? Das habt ihr nicht. Sie haben es euch nicht gelehrt. Mögen die, die es euch nicht gelehrt haben, verschwinden! Wer nicht Bismillah lehrt findet nichts Gutes. Sie bekämpfen einander, und sie werden kämpfen. Es gab dort einen Mord, einen anderen anderswo, eine andere Tötung fand statt... Das ist weil es keine Gnade in ihren Herzen gibt. Bismillahi r-Rahmani r-Rahim kleidet uns mit dem Gewand des Mitgefühls. "Wie geht es dir?" "Ich fühle mich erschöpft." "Was machst du?" "Ich nehme Pillen." Lasst diese Pillen. Diese machten sogar den Sheikh verrückt, ließen ihn die ganze Zeit Pillen schlucken. Nun ist er wieder bei Kräften und schreit euch an. Warum sagt ihr nicht Bismillahi r-Rahmani r-Rahim? Bismillahi Shafi, Bismillahi Kafi, Bismillahi Muafi, Bismillahi r-Rahmani r-Rahim. Wie wunderbar, wie wunderbar, wie wunderbar. Welch ein Glück es gibt! Und es lässt keine Faulenzer sein. Es lässt auch keine hässlichen Leute geben. Was ist die Sorge der Menschen heutem Sheikh Mehmet Efendi? Die Frauen

sagen "wir müssen schön aussehen" und Männer sagen "wir müssen gut aussehen". Nun ist das die ganze Sorge der Menschen. Die Männer streben nach gutem Aussehen. Und Frauen streben danach, schön zu sein. Das ist nicht richtig, oh Sohn. Es geht nicht mit dem auftragen von Make-up. Sie sagen "wir machen Sport".

Ich fragte sie "Was tut ihr, warum rennt ihr?" Er sagte "Das ist Sport, Sheikh Efendi." Ich fragte "Was ist der Nutzen?" "Damit unser Körper erfrischt wird". Nun, die Tiere rennen auch den ganzen Tag herum. Die Tiere rennen herum, also könnt ihr auch zur Kategorie der Tiere zählen. Schämt ihr euch nicht, draußen in der Straße in eurer Unterwäsche herumzulaufen? Seid ihr ein Tier, dass ihr in den Straßen herumlauft ohne Unterwäsche? Ihre Männer und Frauen laufen ebenfalls in ihren kurzen Unterhosen herum. Und sie schauen nach rechts und links. "Habt ihr Bismillah gesagt?" "Nein." "Dann geht nicht zu nah ans Meer, ihr könntet hineinfallen" sagte ich zu einem von ihnen. Am nächsten Tag hörte ich, dass ein Mann ins Meer gefallen war und sie ihn nicht retten konnten. Das Bismillah. Allahu Akbar. Es ist das Heilige Wort, mit dem Allah der Allmächtige Seine Diener beschützt. Es kam auf den Propheten herab und es kam permanent auf uns herab; das Volk Muhammads (sas). Ihr solltet es lehren. Wenn nicht, werden eure Bemühungen umsonst sein und eure Kinder werden nichts lernen. "Nun, wir sind so." Wenn ihr so seid, dann bleibt so. Ihr könnt nicht aus der Tierwelt heraus. Die die nicht Bismillah sagen sind in der Welt der Tiere. Selbst Tiere haben ihr eigenes Dhikr aber die unwissenden Leute haben kein heiliges Wort in ihren Mündern. Flüche, schmutzige Worte, hässliches Gerede, davon ist ihr Mund voll. Sie haben ihren Mund zum WC gemacht! Jedes ihrer Worte ist Schmutz. "Habt ihr kein gutes Wort?" "Hier, ich spreche es" sagt er. Was redet er? Sprichst du WC Sprache? Sind diese Worte angemessen für dich, dass du fluchst und schimpfst? Warum erinnerst du dich nicht an den Namen Deines Herrn, so dass du sauber wirst? Sie sagen "Das heißt Sport, wir laufen." Ich schaue sie an; manche von ihnen gehen schnell, manche gehen langsam. Die die schnell sind sind wie Pferde, die anderen langsamen sind wie Esel. Sie auch, die Armen, rennen wie Esel, nicht wie Pferde. Wir sollten zur Menschlichkeit kommen! Ohne Bismillah zu sagen kann der Mensch nicht die Grenze zur Menschlichkeit überschreiten. Ein Prophet kann kein Prophet sein ohne Bismillah. Ein Wali kann kein Wali sein ohne Bismillah. Der Mensch kann nicht Mensch sein ohne das Bismillah zu rezitieren. Oh Könige! Wenn ihr zu eurem Thron kommt, sitzt und dann stellt euch auf eure Füße: Bismillahi r-Rahmani r-Rahim. Oh unser Herr, Du hast uns in das Gewand der Großartigkeit in der Dunya gekleidet. Wir sind Deine schwachen Diener oh Herr. Wir sind nicht anders. Wir sind schwache Diener. Wenn uns die Kleider, die wir tragen, die Throne auf denen wir sitzen, Größe verleihen, dann wollen wir diese Größe nicht." Er sollte aufstehen und zu seinem

Volk, das dort anwesend ist sagen "Oh Jama'at! Hört auf das was der Glorreiche Herr sagt: "'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahim." Der Prophet Sulaiman, der Mensch und Jinn beherrschte, rezitierte das Bismillah. Allahu Akbar. Die Leute haben das vergessen. Sie haben keine Arbeit, keinen Adab, keine Disziplin, es gibt auch nichts Gutes in ihrer Erziehung. Oh unser Herr, Tawba Ya Rabbi. Tawba Ya Rabbi. Eine Person kann nicht mit einer wilden Eigenschaft gekleidet werden, nachdem sie Bismillah gesagt hat. Sie behaupten, Menschen zu sein. Aber Menschen schneiden, töten andere Menschen. Sie töten. Welche Rechtfertigung, welches Recht habt ihr, zu töten, das Leben zu nehmen das Allah gegeben hat? Der Heilige Koran führt auf, wofür die Todesstrafe gilt. Niemand hat das Recht, eine andere Person ohne offensichtlichen Grund zu töten. Diejenigen die die Leute angreifen, die Allahs Diener töten, ohne zu schauen ob sie alt oder jung sind, die Tiere töten, Insekten, alles, sollen aufhören. Dies ist eine Himmlische Warnung, denn sie zielen auf die Zielscheibe. Sie zielen auf die Zielscheibe denn sie feuern nicht mit Bismillah. Wenn sie mit Bismillah feuern würden, würde es ihnen nützen. Aber weil sie ohne Bismillah feuern, zerstört es alles was in seinem Weg ist. Sie werden leiden wenn sie sie Dunya verlassen. Sie werden im Grab leiden. Möge Allah uns nicht das Nur des Bismillahi r-Rahmani r-Rahim entziehen. Das ist es. Wa Dhakkir! Es heißt "Erinnern". Fa'inna dh-Dhikra Tanfa`u l-Mu'minin. Es nützt den Gläubigen. Wenn es nicht nützt, lasst sie! Lasst sie einander bekämpfen. Wie werden entweder Menschen sein oder wilde Tiere in den Dschungeln, denen in ihren Gräbern immerzu Schlangen und Drachen folgen. Sie werden sie fressen, sie fressen, sie fressen... Ihre Folter wird endlos sein. Möge Allah uns davor beschützen. Oh Menschen! Vergesst nicht das Bismillah. Wenn ihr das Bismillah vergesst, dann vergesst nicht das Grab. Morgen könnten sie auch euch ins Grab legen. Und auf euch werden sie zwei Fuhren Erde aufhäufen. Also bereitet eure Antworten darunter vor. Sagt Bismillah und seid geschützt. "Lügt nicht, esst nicht was haram ist", unsere alten Leute sagten es so. "Lügt nicht, esst nicht was haram ist, betet die fünfmal und rettet euch. Und sagt Bismillahi r-Rahamni r-Rahim." Wie schön. Wie wunderschön diese Worte sind. Möge Allah uns das nicht vergessen lassen. "Fala Tansa" (87:6). Allah der Allmächtige sagt "Vergesst nicht. Rezitiert den Heiligen Koran, das Wort Allahs." Sie lehren all diese unnützen, blödsinnigen Dinge in den Schulen. Die Kinder verstehen nichts und lernen auch nichts. Sie werden im Grab leiden. "Komm jetzt her, du. Was hast du die Kinder gelehrt?" "Nun, wir haben sie das gelehrt was uns von der Regierung gegeben wurde." "Wo ist eure Regierung?" "In solch einem Ort." Kein anderes Volk wird die Folter und Erniedrigung erleiden, durch das sie am Tag des Gerichts gehen werden. Die Leben derer, die versuchen, Islam durch etwas anderes zu ersetzen, werden mit Erniedrigung in der Dunya enden, und im Grab werden sie in Feuer und Folter fallen. Wendet euch davon ab,

was ihr tut und lehrt den Heiligen Koran. Wir brauchen keinen englischen oder deutschen Sprachunterricht. Sie halten Waraqa in ihren Händen, sie nennen es Notenbericht. Ich schaue es an: Dort ist Türkisch, Englisch, Deutsch, Französisch... was sind diese Dinge, die sie lehren? "Das ist um die Leute zu betrügen, um zu sagen 'schau, was wir eure Kinder lehren'". "Wir lehrt ihr, umsonst?" "Natürlich nicht! Wie kann es umsonst sein?" "Wir melken sie, lehren sie und dann geben wir ihnen ihre Notenübersicht: 'hier, du bist ein guter Schüler, du bist ein schöner Schüler. Du solltest das studieren...'" Ich frage die Kinder, "Was habt ihr gelernt?" Ich frage sie zum Beispiel, "kommt die Wolke von oben herunter, oder steigt sie von der Erde hinauf?" Niemand kann antworten. Sie können nicht sagen "Wolken kommen von oben herunter." Oder sie können nicht sagen "Sie steigen von unten nach oben auf." Manche Dumme sagen "Wasser verdunstet von den Ozeanen und bildet Wolken..." Wenn es aus Wasserdampf entsteht vom Meer, sollte es dann im Sommer nicht mehr sein? Es kommt herab mit Allahs Befehl! Millionen Tonnen machen den ganzen Kontinent weiß: der Schnee häuft sich an in Handbreit, ein Meter, zwei Meter... Wie kommt er herauf in den Himmel, wie kommt er herunter? Das lehren sie nicht. "Hier, der Schnee kommt. Und es regnet, es schneit, es hagelt..." Möge es auf ihre Köpfe hageln! Es wird Löcher in die Köpfe derjenigen bohren, die nichts über Allah lehren, eines Tages. Oh Herr, mögest Du uns Deine schönen Diener senden, die uns die schöne Dienerschaft lehren werden die Du von uns verlangst. Wir sollten auch Bismillahi r-Rahmani r-Rahim sagen, zumindest sieben Mal. Oder 40 Mal, oder 70 Mal, oder 100 Mal, sagt Bismillahi r-Rahmani r-Rahim und die verschlossenen Türen öffnen sich. Schwierigkeiten werden von euch genommen. Euer Nur und euer Wohlergehen werden mehr und mehr. Fürchtet euch nicht. Vergib uns oh Herr, zu Ehren Deines Geliebten. So lassen sie uns sprechen. Wie schön ist das Bismillah. Wir mögen Bismillahi r-Rahmani r-Rahim sagen. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Lehrt das die Kinder. Tawba Ya Rabbi, tawba Astaghfirullah. Möge Er (swt) uns oder unseren Kindern nicht die Wunder des Bismillah entziehen. Lehrt es und fürchtet euch nicht. Wa min Allah at-tawfiq. Dies ist eine Sohbat. Es ist ein Wort das wir für die gewöhnlichen Leute sprechen. Wir haben auch Worte um zu anderen auf eine andere Weise zu sprechen. Möge Allah uns nicht beschämen, oh Herr. Tawba Ya Rabbi, tawba Ya Rabbi. Wir mögen Bismillahi r-Rahmani r-Rahim sagen. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Möge Allah es uns nicht vergessen lassen. Oh Könige! Steht ihr auch auf euren Füßen, nachdem ihr auf eurem Thron gesessen habt und rezitiert das Bismillah. Dann seid ihr in Sicherheit. Sonst gibt es Furcht für euch. Für sie gibt es ebenfalls Furcht. Lehrt das Bismillah. Fürchtet euch nicht. Möge Allah uns nicht das Bismillah entziehen. Mögen wir Kraft finden. Das Bismillah hat die Macht, ihre Waffen und Kanonen zu stoppen, und tausendmal

mehr. Allahu Akbar. Balqis fürchtete sich nicht vor Sulaiman, aber sie fürchtete sich vor "Wa Innahu Bismillahi r-Rahmani r-Rahim". Sie erzitterte nicht vor den Soldaten Prophet Sulaimans, sondern vor dem Bismillah, und dann ergab sie sich. Wenn die Soldaten maschieren, "Bismillahi r-Rahim r-Rahim. Bismillahi r-Rahim r-Rahim"... Warum sagt ihr nicht Bismillah anstatt in den Straßen zu laufen und zu schreien? Warum schreit ihr in den Straßen, wie Tiere die aus dem Stall ausgebrochen sind? Geht zur Moschee! Sagt, "Oh Herr, zu Ehren des Bismillahi r-Rahmani r-Rahim mögest Du uns beschützen!" Ihr braucht keine Waffen oder Flugzeuge. Es wirft das was die Flugzeuge abwerfen, an andere Orte, oder lässt es zurückfliegen auf sie selbst. Bismillahi r-Rahmani r-Rahim ist die Quelle der Wunder. Wa min Allah at-tawfiq. Oh Herr mögest Du uns nicht beschämen. Gib uns Kraft, wir sind schwach geworden. Tawba Ya Rabbi, tawba Ya Rabbi. Fatiha. Oh Gelehrte der Al-Azhar, oh Heilige, warum macht ihr keine Fatwa? "Wer immer dort als Präsident sitzt, dessen Führung ist nicht akzeptiert, bis er nicht Bismillah sagt. Er kann kein Herrscher über die Menschen sein." Gebt so eine Fatwa, schreibt es: "Wer immer von ihnen nicht Bismillah sagt, dem soll nicht gehorcht werden. Seine Bosheit verdirbt die Leute." Gebt solch eine Fatwa, fürchtet euch nicht. Fatiha.

Lefke, 08.02.2013

WebSaltanatOrg, CategoryAngel

70,000 Veils Before the Muhammadan Presence

Allah Allah Dastoor ya RijaalAllah.

(Mawlana Shaykh stands up)

Stand up. We must stand up for our Lord's praising.
Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar
Allahu Akbar wa ajjal wa `azham Rabbuna jalla wa `ala

Whole praisings and whole glory for the Lord of Creation, Allah Almighty. O our Lord! Forgive us. O our Lord! Blessing us, O our Lord! Let us to understand something and to follow, as we gave to You our oath that we are Your servants. Let us to be always Your servants, not follow anyone else and also we are giving our highest salutes and greetings and honoring to the Seal of Prophets, most beloved servant of Allah Almighty in His Divine Presence and His absolute deputy of Allah Almighty. Everything must give their salutes for the deputy of our Lord Allah Almighty.

One king must be. May be only one deputy, can't be two. And for Allah Almighty He has only one deputy. From pre-Eternal up to Eternal, can't be changed. Therefore, whole greetings, whole honoring, whole

glorifying and most high respects to that one. And for his honor Allah Almighty is creating whole Creation from pre-Eternal up to Eternal. And for his honor, Allah Almighty, He is not in need to be with anyone, but His deputy can't be alone. He is creature; that is Creator. Creator has no need for anything, but creature... Therefore to be uns, familiarity for His deputy, absolute deputy. Must be. Therefore, He created whole Creation for the honor of Muhammad (s)!!

(Mawlana Shaykh sits) Allah Allah, Allah Allah, Allah Allah

Peace be upon him. Whole greetings and glorifying that belongs to Creation just granted to him, and he is giving. He is an ocean that no one can understand his distance or his ocean's limits. Unlimited, also, for unlimited One. Absolute Unlimited One, His deputy had been granted also on his level, unlimited Creation. Creation, Allah Almighty granting always to him. That is a very fine point that may be understood only through the highest level of friends of the Prophet (s).

Dastoor. Astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah.

And according to high command of Allah Almighty. because there is high command, higher command, highest command! Highest command, only One! Ya Sayyidee, ya RasulAllah, countless salutes, countless honoring, and countless glory for you, from Allah Almighty to you. Our greetings or glorifying going to be like an atom or less through an endless Glory Ocean when Allah Almighty is granting to him. Where are you, Salafi ulema?! Where are you, Wahhabi people?! You can't carry to say, one ummah, "As-salaatu wa 's-salaamu `alayka yaa RasulAllah!"? You are not ashaming to say, "Haraam!"? But you are on a level that is going to be level of animals. And animals, they are not accepting them because animals are giving their honor to the Seal of Prophets (s). May Allah give us a good understanding. Understanding is a light granted from Allah Almighty to His most honored and glorified one in His Divine Presence.

Therefore, I am ashaming to say "servant" because on that level, king can't be with a servant. Sultan, how can he be sitting with his servant? No, can't be sitting with his servant. No! Must be granted such a highness and honor or glory that he may be in Divine Presence to speak to Him and He speaks to him. 'Ajaib (strange), people thinking that what they are learning is something. What is that? What you are learning ? If not learning such a point, that is very fine point, can't enter anyone with his physical being, even with their spirituality.

Once Sultan ul 'Arifin, Abu Yazid he was saying, "Once coming to me to approach from Haqiqatu 'l-Muhammadiyah, salawaat. I asked and answer coming, 'You can't be, you can't do that.'" Even though he was saying, "I intended to approach," his approach was just cut. "Just an opening coming to me, I am looking that Haqiqatu 'l-Muhammadiyah (s) surrounded by 70,000 oceans from noor." Protection from common creation, veiled Haqiqatu 'l-Muhammadiyah, veiled for everyone and for every creation, including Jibraa'eel (a), Mikaa'eel (a), Asraa'feel (a), `Azra'eel (a) and Hamalatu 'l-`Arsh (angels who carry the `Arsh) and all mala'ikah. Veiled, because if one opening, coming now. One curtain, if open. Abu Yazid asking to move towards first veil, and coming a heavenly announcement saying, "O Abu Yazid, qif (stop)! If one step more, you should be burnt and it is impossible to come to existence once again." This 70,000 veils towards Creation, towards creatures, veiled from Haqiqatu 'l-Muhammadiyah.

(Mawlana Shaykh stands) Alfu salaat, alfu salaam. We are saying nothing for your honor, forgive us.

(Mawlana Shaykh sits) Allah Allah.

Therefore, towards Creation. And also 70,000 for Divine Presence, it is also. He was veiled not to approach more than this, at least limit of his Lord, his Creator, Allah Almighty (swt). (Mawlana Shaykh stands, then sits) Those veils not like veils that are between Noor Muhammadi (s) and Creation, no. Each veil 70,000 to 70,000 for protection. He is Allah Almighty. (Mawlana Shaykh stands) Allahu akbar wa lillahi 'l-hamd! Ya Rabbuna! (Mawlana Shaykh sits) Allah Allah, Allah Allah, Allah Allah. La ilaaha illa-Llaah (Mawlana Shaykh stands) Sayyidina Muhammadun Rasoolullah (s). (Mawlana Shaykh sits)

Oooohhhh. We are losing a big chance, perhaps the biggest chance through this life. And people going to be through an ocean, never knowing its beginning or ending. They are not going to, each fish asking to be an ocean. Therefore, a fish, when it is through an ocean is opening its mouth. Not like this, open..

One wali was asking to another, "Why fish making this?"
Second one saying, "You are asking some question that you are not knowing?"
"Yes sir, I am knowing but I am asking to make it, through maqamat taqriq." (someone suggests "realisation") More than this.
Second one's level was higher; therefore, he was saying, "I am understanding something but your

understanding is over mine."
And he was saying, "Its intention, opening its mouth, is to swallow whole ocean. Asking to swallow whole ocean." That means, it is asking to be ocean. If it is swallowing, going to be ocean!

Fish teaching you, O Man! O heedless Mankind! Look at everything with wisdom eyes. That fish is asking to reach whole ocean, to take it. And you are never taking any care to reach more noor from heavenly lights. And always you are happy to be through darkness of sewage channels. Get out, O Mankind! Get out and look! Where are you? What is up?! When you are getting out, look around at where you are and how are you going to keep yourself through sewage channels? Mankind is on zero point, just falling through technologia, through Antichrist. They are coming down, down, down. And those dajjals, antichrists, calling them, "Come down, come down, you should find deepest points. You should find treasures. Come, come, come." Because treasures just hidden from common people under earth; earth is covering. Therefore, saying, "Come down, come down, come down and see what is for you." And saying to them, Shaytan's teaching saying to them, "Look at Qaroon (note: a wealthy and greedy oppressor, cousin of Sayyidina Musa [a]). Don't believe that he is under heavenly anger. No." Because he was so harees, eager to find treasures. Therefore, the Lord of Heavens is sending him down to look, to reach more treasures. Shaytan making that happen in a way that people are not taking any lesson from that one's final position. Saying, "No, no, no, he was collecting whole treasures on earth and now the Lord of Moses sending him down to look for more treasures. Because under your feet, countless treasures. Therefore, he had been granted to reach, under earth, treasures."

O People! Come and listen. Come and give your minds for understanding. Such an announcement just reaching through our century because the Last Day is approaching. Behind door. Just reached, behind door waiting a new opening. That was the reason. And, people, that small fish asking to reach whole ocean, teaching people, "Look I am running to take more and more from this ocean." And you, O Man, that you have been granted a chance for reaching heavenly treasures, why you are not taking care? You think that what Shaytan saying for Qaroon, it is a real announcement for you? No! It is that Shaytan is cheating, asking to cheat people not to give any desire to reach heavenly treasures, making their eyes only on earth and under earth. Look and take your lesson from small fish asking to reach. It can't reach, but you, O Man, O Man, you have a characteristic or you have an attribute from your Lord that you never going to be full. Always you are going to be hungry, and asking more, "Hal min mazeed? (Is there no more?) O our Lord, hal min mazeed?"

"Take My servant, more and more endless."

Huuuuuuu Allahu akbar wa lillahi 'l-hamd!

O People! Sharpen your understanding a little bit. Through holiness peoples' advisings, a little bit time give for your Lord. You should be happy when you are leaving this imitated life. It is not a real life here. That is imitated life. You can reach to real life behind of spiritual people. According to your spiritual levels you may reach and follow the Seal of Prophets (s). You should reach to such an oceans that whole oceans going to be like an atom. Allahu akbar. Allahu akbaru 'l-akbar.

O People! Listen. This is a 20 minutes or half an hour association. What we are saying, so weak and so simple things. But reality's glory, when you are reaching Glory Oceans you should find such a beauty, such an honor, such a lightening you can't imagine and you should run hal min mazeed. "No more, O our Lord!" Giving. "Take, take, take, take." Therefore, who is reaching Paradise, he is never getting full. Hunger, but hunger in Paradise not like our animal being's hunger. No! No. No. It is one chance given to people to come here and we are so lucky ones that we have been brought from Unknown Oceans on this planet. And the Lord of Heavens asking to grant us. Grant us as through holy words of prophets, particularly holy words of the Seal of Prophets Sayyidina Muhammad (s). (Mawlana Shaykh stands, then sits)

Allah Almighty saying, "These people on this planet, that when they have been granted some more things from na'im ul dunya, favors of this life, , they are saying, "Oh our Lord's karam, generosity," and He is saying, "O My servants, yet you have not reached dar ul karamati (abode of generosity). You have not reached yet the Paradise that I granted to you forever. Dar ul karamati that I am giving, giving, giving. My generosity you should find it, you should know it, you should taste it. You should enjoy it when you are coming to My dar ul karamati, generosity through My karam." Generosity now here, no, nothing. You should find there.

Therefore, Allah Almighty, when His servants coming through His Generosity Oceans, generosity dominions, you should see, you should taste, you should be enlightened, you should be honored, you should be enjoying endlessly. "Here nothing," saying Allah Almighty. "Therefore, don't be cheated for a very short life on this planet. I am inviting you to dar ul karamati, to My endless generosity Paradises, Jannatu na'im, you should find that there."

As-salaamu `alaykum, O our listeners. We are not beginning yet but time is over. Yet I am not speaking to you to say as-salaamu `alaykum and yet I am not saying a`oodhu billahi min ash-Shaytaani 'r-rajeem because that power from takbir and salute to the Prophet (s) making Sadanas, Shaytan to escape and that means a`oodhu billahi min ash-Shaytaani 'r-rajeem when coming so many real Power Oceans opening one spot, giving to me such a power as a bismillahi 'r-Rahmaani 'r-Raheem going give to you and we are saying bismillahi 'r-Rahmaani 'r-Raheem.

May Allah forgive us. Huuuuuuu. O our Lord, forgive us. We are heedless people, we are ignorant people, we are idiot ones if we are not understanding and thinking. O Baba di Roma, Pope of Rome! And where is cardinals? Where is Christian holy ones? Where are you, Chief Rabbi and other rabbis? If you are saying I am saying something wrong, say what is true. You say what is true, I shall listen. If not, listen. That is something from heavens to make people to leave to kill each other, to be suitable for dressing honor of deputy, "deputyness" in the Divine Presence.

O People! Try to prepare yourself. But we are now 24 hours, slaves for Shaytan, slaves for dunya. It is not true what technology teaching us, to run away from our Lord's Divine Presence. Technology is a trap from Shaytan to make the sons of Children of Adam to go with him to hells. Don't obey Shaytan but try to obey prophets, holy ones of the Lord of Heavens. May Allah forgive us.

Dome, dome, dome, dome 3x

Your forgiveness, O our Lord. Send us who can teach us truth, send us true ones whom they are knowing what is truth and let them to carry us to truths, to guide ourselves on truth. You are able for everything. We are weak ones. We need such special servants to be with us, for guiding us to real Reality.

Fatihah. (Mawlana hums a bit)

Last night we were laughing too much, tonight making you to think about something. Allah Almighty if asking to make His servants happy, may do and they are laughing. If He is asking to make them sad, they are crying. May Allah forgive us.

(45 minutes)

(Mawlana smiles) They know. We don't know. Subhaanallah. Thank you O Allah Almighty. Thanks to Allah

(Mawlana makes sajdah) Allahu akbar

Shukr yaa Rabbi. Amaan yaa Rabbi 3x

(325 viewers on livestream)

It is a working day, people are busy with dunya. Allah makes us to wake up. Wake up! Slowly east and west, north to south millions hearing now. Important, awliyahs also taking now and hearing. Welcome to you. Subhanallah

Lefke, 16.11.2009

WebSufiLive, CategoryKhalifa, CategoryDajjal, CategoryWahabism

Shadow Beings

Allah is the Great. Absolute greatness belongs to Him and absolute real existence belongs to Him. We are shadow beings. We are not real beings, but shadow beings. Not the kind of shadow which you can see when the sun is reflecting. You think that the image you see in the mirror is you, but you cannot touch it or feel it. When you disappear, so does the image. It does give you some understanding about yourself. If you would not see the reflection in the mirror, you would not know at all how you look. Your eyes can see everything except yourself. You can see your body, but your identity is in your face. This is why your identification on a photograph is always your face. You will not be known by your legs, hands or your belly!

You are known by your face. Someone once said, "If I look at the backside of a man's head, I can easily know about his mind, if he is clever or not." So then, what about his face? His face is like a book of his personality. By seeing his face I can understand everything. Nowadays when you buy a new machine you will get an instruction booklet with it. In the same way there are people who look with Divine Lights. Most people just look, they don't see. The ones who are able to see, must be equipped with Heavenly Lights, like Holy People. They look, see and recognise the identity of people, can tell you who you are and for which purpose you have been created. They are real guides, they have x-ray vision.

Your identity is on your face but you cannot see it. You need a mirror to be able to arrange your physical and

your spiritual life. For both sides you need a mirror, a guide. Without a mirror you are like a blind person. The mirror will make regular check-ups with you, physically and spiritually. People run to have check-ups on their physical bodies. But they only make very short check-ups on their spiritual beings. A spiritual check-up includes a physical one. It covers everything, like the atmosphere. If you are in it you can see your atmosphere, as well as your world. But if you are only in the world, that is all you will see. This is why the spiritual check-up is the most important one. But people are not interested in such things. They run to their physical check-up which gives them nothing.

We need to have a look at ourselves. When you do, you check-up the reality in which you are. You will find out what you need, should you be invited to the Divine Reality. The first mirror of checking-up our spiritual beings are prophets. After that their deputies, the companions. Then all the Holy People, the Saints. If you don't find any of those, you will come and go without knowing about yourself. You may be in the Divine Presence bringing a disliked image of yourself causing others to run away from you, hate you, swearing at you or even attacking and cursing you. The angels will ask you, why you didn't use your long life to have yourself checked. Allah is the real existence. He has no shadow. He is unique.

01.01.1997

BookPureHearts, CategoryGuidance

Shah Mardan

Madad Madad, Madad Madad,Madad Madad Ya Sahiba-l Imdad. You have many servants O Lord, who can shake the world. If You order even an ant, an ant can shake the world too. As-Salam Alaikum Ya Shah-e Mardan. O Shah-e Mardan!If Shah-e Mardan kicks the world, he can throw it like a ball. He is also the Shah of all fields: Hz Ali ibn Abi Talib,RadiyaLlahu Anhu, KarramaLlahu wajhahu. Masha Allah. O Shah-e Mardan! There are the servants who will throwaway shaytan and the dirty things he does and make the earth clean.
Who is shaytan anyways? What power does shaytan have? He has no power but only a claim. He claims "I am this, I am that. I make them do this, I make them do that". You only make a mess!
My Lord (jj). Allahu Akbar! May we remember Your Name first, O Allah. Stand up. May we expand, may we find strength. Being lazy is for the unbelievers. Fear is for the unbelievers. Marhaban O Shah-e Mardan. He is the Shah of the brave ones and also the shah of the fields. He is the shah of the field of bravery: Sayyidina Ali, Shah-e Mardan. Men and jinns tremble hearing his name. Shah-e Mardan. Hz Ali ibn Abi Talib, RadiyaLlahu anhuwa KarramaLlahu wajhah. Masha Allah. Masha Allah. Subhan Allah. Madad Ya Shah-e Mardan!Reach us. We will destroy the unbelief!Shaytan is trembling. When he hears the name of Shah-e Mardan Sayyidina Alishaytan's all 32 bones tremble. Shaytan's claim is that "I am the shah of this field". Who are you? Even if there are 1 million shaytans like you, you have no value. O Shah-e Mardan. Hz Ali ibn Ab Talibin (ra). He is the son of our Prophet's uncle, he is the lion of the lions. Allah Allah!Allah Allah!Marhaban O Shah-e Mardan, and the Sultanu-l Maydan. He is the Shah-e Mardan and Shah-e Maydan also. O our Sayyidina Ali Effendi, lion of the lions! Ya Shah-e Mardan, Masha Allah. Dastur Ya Rijal Allah, dastur. We are remembering the name of

Shah-e Mardan who our Prophet loved. Pull yourself together! May today be a holy day. Welcome to you, O beloved ones, O beloved friends. This is the morning sohbat. May our hearts open, be they relieved. May we be filled with Nur; our external and internal. May our day be enlightened also, and fear be away from us. A person who knows Shah-e Mardan and who has love for him does not get stressed or left in hardships. Be careful! Don't make false claims, references (isnad), about Shah-e Mardan. He is such a lion that no one can be able to describe him. Many people say:"We belong to, we follow Hz Ali, the lion of Allah". They speak empty words. If they follow him, they would look human. They would run for worship and 'ibadah. They would not run after dunya. Who run after dunya don't follow Hz Ali. Sayyidina Ali never ran after dunya! O who call themselves "Alawi"!You are a thousand years away from being Alawi!Sayyidina Ali, AsaduLlahu Ghalib! He is the undefeatable lion of Allah!
Many people say "I am Alawi". This is an empty claim. The lion of Allah never. . . A lion never eats carcass. A lion eats what it hunts, doesn't eat what others hunt. Lion doesn't eat carcass either. A lion is a lion. How beautiful. Let us give Salam:O beloved friends, O our beloved ones. Who are the beloved ones? They are who love the lion of Allah. Who love the lion of Allah, they are the beloved ones. Masha Allah. Let us gain some honour at least with his name. They say "Alawi" but run after dunya. What is dunya? Dunya is carcass. They fight for dunya; Iranians, Kurds, Turks. They say "We are Alawis". What Alawi? Did the lion ever run after carcass?AsaduLlahu Ghalib!Hz Ali, ibn Abi Talib. Ah that holy one! What a beautiful, what a majestic lion is he! He will appear at the end of times and finish all the false Alawis and others. Marhaba O Shah-e Mardan. Ali ibn Abi Talib, the son of the Prophet's(sas) uncle. What did he teach you? Did he give you permission to dance, women and men mixed? Aren't you ashamed to do dabke, men and women together? Did Sayyidina Ali ever do it? From where did you invent this? Aren't you ashamed to say then "We are Alawi"? Hasha, thumma kalla! A beating will come on you because of your false claims. To make dabke and dance men and women mixed: if he taught you to do this, ok then, you have the right to do it.
What did Allah Almighty (jj) order for women? "Wa Qarna Fi Buyutikunna" (33:33). He (swt) said for women "Stay in your homes. Be the ladies of your homes. You are jewels, conceal yourselves. Don't present yourselves to the dirty, bad glances. Don't come into the sight of shameless men, or you will suffer in your graves". This is a bombardment on those who have

empty claims, saying "We are Alawi". It's the way of who don't know Shari'at. Shaytan invented so many things. Being "Alawi" is not what they do. Being Alawi is, if they are Alawis they don't sheathe their swords, don't dismount their horses and don't turn back to their homes without finishing the unbelievers. What is this empty talking? All people became Alawis. What Alawi? Hz Ali will give your punishment when Hz Mahdi (as) comes. You will get countless beatings. They dojam' gatherings men and women together. From where did you get this jam' gathering? Did Hz Ali ever do this? What is this disgrace? Fear Allah! Thunder bolts may fall on your head. You corrupt Allah's Shari'at and go after shaytan's invention? Did Sayyidina Ali dance doing dabke with women? Hasha! Sayyidina Ali chased the unbelievers riding on his horse. He chased the soldiers of shaytan. His mission was this. Sayyidina Ali, remember his name when you have ablution, Sayyidina Ali. Don't say "I am Alawi"!Sayyidina Ali will cut your head off. He will cut their heads off. Keep the Shari'at and don't do what Sayyidina Ali didn't do. Everywhere is filled with corruption, lies, deceits and the inventions of who follow shaytan. The five pillars of Islam: Prayer (Salat), fasting (sawm), hajj, zakat (Charity), iman (Shahada).

They have no prayers! They don't have on their heads what Sayyidina Ali put on his head. What they dress is the dress of Europeans. They look like unbelievers, they are proud of it. They wear jacket and trousers, they also wear the bridle around their necks which they call "tie". It is the bridle that shaytan invented to collect his followers. Why do you wear that tie? What does it mean? Did the lion of Allah wear tie? Did he wear hat? Did he wear jacket and trousers? Tell me! How are you Alawi? Sayyidina Ali, our Shah-e Mardan! He is the Nur of our eyes. Open your eyes! I will teach you all your lesson! One holy person can take care of the mall but they keep quiet, saying "Leave them, they are not worthy of addressing. They follow their egos, they are attached to shaytan".

Man tashabbaha bi qawmin fa huwa minhum. Our Prophet, Sultanu-l Anbiya (sas)says "Who a nation, a person resemble, he is from them". Do you have any man left wearing Islamic dress in the huge Ottoman land? Say! Where is the flag of Ottomans? Where is the alphabet of Ottomans? Where are the armies of Ottomans? Did the Ottoman armies dance with dabke? Did the lions of Ottomans who reached to Venice danced doing dabke? Or did they recite the Gulbank-e Muhammadi? Say for Allah, Kilicdaroglu! Your head is not covered. Your moustache is not proper. You shave and then you say, claim "I am this, I am that". With what right? Why

do you show up in public wearing a tie? Come and see the dress of Sayyidina Ali,Shah-e Mardan, put a dagger in your belt. What is a gun? A gun does not scare anyone but a dagger does. Our Prophet (sas) says "Carry the iron". What he means with the iron is not the iron you use in construction!
O you who say "We are Alawis". You build Nimrod towers reaching up to the sky and then say "We are Alawis". How many floors did the house Sayyidina Ali lived in have? You won't listen to these words? Sayyidina Ali said "I am coming!"Shah-e Mardan said like this, I heard it too. He said "I am coming. I am sharpening my sword. Because there will no heads left that my sword won't cut off! I am coming to clean the ones who leave the way of the Beloved of Allah, the Master of the Creation". Beware! You will be destroyed. Don't dance doing dabke one more time! Your names will be written. It is being written starting today. The names of all who do dabka will be written. Not one of them will reach S. Mahdi. They will never see the face of S. Ali, not in dunya or in in akhirah. You are the people who corrupted the Shari'at of Allah.
Did the Prophet dance doing dabke?Did S. Ali do dabke? How did you invent such things? They are people who don't fear Allah or who feel shame before the Prophet. They say we are Alawi. What Alawi? "Huwa Sammakumu Al-Muslimina" (22:78). Allah Almighty called you "Muslims",didn't call you Alawi or such. Why don't you say "We are Muslims"? "No, we are Alawi" they say. If you are Alawi, you get nothing in the end and also you will get beaten. There is anger coming now! It is approaching, it is approaching. O Shah-e Mardan. May you send us from your holy line, from your children who will make us walk in your way. I just received an annoucement from Shah-e Mardan now: "Mahdi is my son. He will do the things you said". Take measures, prepare your shroud. If you don't correct your way, you won't even be able to find a shroud. It won't be like the cannons they fire, if Sayyidina Ali calls out loud from East to West "Ya Allah! "Jalla Jalaluhu.

"O Glorious Prophet! May we be sacrificed in your way". He will march. Let Europe stand in his way, let US, let Russia stand in his way. Whichever nation is man enough, let them face him. This is a bombardment on who say "We are Alawi". Correct your way or Sayyidina Ali will make nine heads fly over his sword. Shah-e Mardan. Marhaba O Shah-e Mardan. We also have our chain reaching to him. I am ashamed to say but we also have a connection with the Shah-e

Mardan. A speck of that majesty and anger also reaches to this poor servant to call, to address. Islam is a fortress that can't be destroyed. Unbelievers are jealous of Islam. They invented all kinds of cannons. Not for each other but to remove Islam. But we removed Islam ourselves! We removed it but they will remove you, they will cut you off from your roots. They will cut the ones who remove the way of Allah from their roots.

Beware O shaved men! O who wear trousers and jacket and who wear tie! Who dress up and show off themselves in the parliaments. This is no joke. It is approaching. Sayyidina Ali cuts off 40 heads with one hit of his sword! O beloved ones, Marhaba. Let us say Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah hasni. Wa mandakhala hasni, amin min adhabi. La ilaha illa Allah is My strong castle, says Allah Almighty. Who enters in it will be saved, in dunya as well as in akhirah. Hear this word! Don't dance, don't dance like ladies belly dance!

Don't say "We are Alawi". Sayyidina Ali's sword stands on your neck, KarramaLlahu wajhahu. The lion of Allah. O Shah-e Mardan! How majestic are you. How majestic are you. Allah Almighty invited the Prophet (sas) in His Divine Presence on the Night of Mi'raj, the Divine Presence of the Lord of Heavens. Allah Almighty said "O My Beloved! O My Beloved. You went around My Malakut all this time and came here. Did you get any majesty come to you from anything?" "O our Lord Who knows everything. I didn't see anything majestic but only when I was called to Your Presence, I saw a lion there. I trembled with one look of that lion "said the Master of Both Worlds. "O My Beloved, do you know who he was?" "O Lord, You know". "That is the son of your uncle, Ali ibn Abu Talib. He is My special servant. It is the majesty that belongs to him! "His one look can destroy seven worlds! Our Prophet saw his majesty. He said "I saw a majestic lion. I had goose bumps in fear". "Did you know who he was? He is the son of your uncle. Sayyidina Ali". Sayyidina Ali did not go inside. He was at the door. Who was accepted in the Presence is our Prophet. O who say "we are Alawis", pull yourselves together! Or the sword of S. Ali's can make the heads fall from East to West in one swing.

O our Lord, our Subhan, our Sultan. May You make us from who keep Your way, don't make us from who go astray. O our beloved friends who are listening. Listen and you gain honour, you gain strength. Listen so that you don't run after the carcass of dunya. Let us say Allah! Ya Hu! May Salatu Salam be upon His Prophet. May it be easy for us to keep his Traditions. Who don't keep, who adorn their necks with ties, who shave their faces in the morning and in the evening,

you have no value. You have no value at all. The Sahibu-l Waqt who is coming will sweep and throw you away as the street cleaners do in the streets. Pull yourself together.

This is for everyone: Turks, Kurds, or Arabs. This is an address for all of us. O our Lord, may You forgive us. Shukur Allah. O beloved ones, O who love Shah-e Mardan. Get ready and attend. Be like Shah-e Mardan. Shah-e Mardan did not even hurt an ant of Allah. Is there anyone left that you didn't hurt? Is there anyone left that you are not enemies to? Then you claim "We are Alawis, we are Kurdish, we are Turkish" This has no value. Keep the way of Sayyidina Ali. It is the way of the Prophet. The way of the Prophet is the way of Allah. Shame to go to your parliament while your heads are uncovered. Shame to allow your women in your paliament. Is it allowed in the Shari'at of Allah to form a parliament with women? Did Sayyidina Ali dance doing dabka with women? What are you?
O Shah-e Mardan,I leave all of them to your judgement. May Allah not leave us to our dirty egoes. Wa LiLlah Al-Hamd. Marhaban O Shah-e Mardan. Marhaban O our beloved friends, O our beloved ones, O who accept the Truth. Let us say Bismillahi r-Rahmani r-Rahimand walk straight. If not, we become like trash. And there will come so many brooms to sweep the trash. May Allah not make us from that trash. May Allah make us from His honoured servants and from who follow them. Wa min Allahu tawfiq. Al-Fatiha.

Shah Mardan

Madad Madad, Madad Madad, Madad Madad ya Sahiba l-Imdad. Du hast viele Diener, o Herr, die die Welt erschüttern können. Wenn Du auch nur einer Ameise befiehlst, kann die Ameise die Welt erschüttern. As-Salamu `alaykum ya Shah-e Mardan. O Shah-e Mardan! Wenn Shah-e Mardan die Welt anstößt, kann er sie wie einen Ball werfen. Er ist auch der Shah aller Felder, Hz Ali ibn Abi Talib, Radiyallahu `anhu, Karramallahu Wajhu. Masha'Allah. O Shah-e Mardan! Es gibt die Diener, die Shaytan wegwerfen werden und die schmutzigen Dinge, die er macht, und die Erde reinigen. Wer ist Shaytan überhaupt? Welche Macht hat Shaytan? Er hat keine Macht, sondern nur einen Anspruch. Er behauptet, 'Ich bin dies, ich bin das. Ich bringe sie dazu, dies

und das zu tun.' Ihr macht nur eine Sauerei! Mein Herr (jj). Allahu Akbar! Mögen wir Deinen Namen zuerst erinnern, o Allah. Steht auf. Mögen wir uns ausdehnen, mögen wir Kraft finden. Faul zu sein, ist für die Ungläubigen. Furcht ist für die Ungläubigen. Marhaban, o Shah-e Mardan. Er ist der Shah der Tapferen und auch der Shah der Felder. Er ist der Shah des Feldes der Tapferkeit, Sayyidina Ali, Shah-e Mardan. Menschen und Djinn erzittern, wenn sie seinen Namen hören.

Shah-e Mardan. Hz Ali ibn Abi Talib, Radiyallahu `anhu wa Karramallahu Wajhah. Masha'Allah. Masha'Allah. Subhan Allah. Madad ya Shah-e Mardan! Komm zu uns. Wir werden den Unglauben zerstören! Shaytan zittert. Wenn er den Namen Shah-e Mardans, Sayyidina Ali, hört, zittern alle 32 Knochen Shaytans. Shaytans Anspruch ist: Ich bin der Shah dieses Feldes. Wer bist du? Selbst wenn es eine Million Shaytane wie dich gibt, habt ihr keinen Wert. O Shah-e Mardan. Hz Ali ibn Abi Talibin (ra). Er ist der Sohn des Onkels des Propheten. Er ist der Löwe der Löwen. Allah Allah! Allah Allah! Marhaban o Shah-e Mardan, und dem Sultanu l-Maydan. Er ist der Shah-e Mardan und auch der Shah-e Maydan. Unser Sayyidina Ali Effendi, Löwe der Löwen! Ya Shah-e Mardan, Masha'Allah. Dastur ya Rijal Allah, Dastur. Wir erinnern den Namen Shah-e Mardans, den unser Prophet liebte. Reißt euch zusammen! Möge heute ein heiliger Tag sein. Willkommen euch, Geliebte, geliebte Freunde. Dies ist das Morgensohbat. Möge unser Herz sich öffnen, erleichtert sein. Mögen wir mit Licht erfüllt werden, unser Äußeres und Inneres. Möge auch unser Tag erleuchtet sein und Furcht fern von uns.

Jemand, der Shah-e Mardan kennt und Liebe für ihn hat, wird nicht gestreßt und bleibt nicht im Elend. Seid vorsichtig! Stellt keine falschen Ansprüche, Bezüge (Isnad) über Shah-e Mardan. Er ist so ein Löwe, daß niemand in der Lage ist, ihn zu beschreiben. Viele Leute sagen: Wir gehören zu, wir folgen Hz Ali, dem Löwen Allahs. Sie sagen leere Worte. Wenn sie ihm wirklich folgten, würden sie menschlich aussehen. Sie würden zum Gottesdienst und zur Ibada eilen. Sie würden nicht der Dunya nachlaufen. Die der Dunya nachlaufen, folgen nicht Hz Ali. Sayyidina Ali lief der Dunya nie hinterher. O die sich Alawiten nennen, ihr seid tausend Jahre davon entfernt, Alawiten zu sein. Sayyidina Ali, Asadullahu Ghalib! Er ist der unbezwingbare Löwe Allahs! Viele Leute sagen 'Ich bin Alawit'. Das ist ein leerer Anspruch. Der Löwe Allahs... Ein Löwe frißt nie Kadaver. Ein Löwe frißt, was er jagt. Er frißt nicht, was andere jagen. Löwen fressen auch keinen Kadaver. Ein Löwe ist ein Löwe. Wie schön. Geben wir Salam! Geliebte Freunde,

unsere Geliebten. Wer sind die Geliebten? Sie sind die, die den Löwen Allahs lieben. Wer den Löwen Allahs liebt, sind die Geliebten. Masha'Allah. Gewinnen wir etwas Ehre wenigstens mit seinem Namen. Sie sagen 'Alawit', aber sie laufen der Dunya nach. Was ist Dunya? Dunya ist ein Kadaver. Sie kämpfen für die Dunya, Iraner, Kurden, Türken. Sie sagen, 'Wir sind Alawiten'. Was ist ein Alawit? Ist der Löwe je Kadavern nachgelaufen?

Asadullahu Ghalib! Hz Ali, ibn Abi Talib. Ah, dieser Heilige. Was für ein schöner, majestätischer Löwe er ist! Er wird am Zeitenende erscheinen und alle falschen Alawiten und andere erledigen. Marhaba, o Shah-e Mardan. Ali ibn Abi Talib, der Sohn des Onkels des Propheten (saws), was lehrte er euch? Gab er euch die Erlaubnis zu tanzen, Frauen und Männer gemischt? Schämt ihr euch nicht, Dabke zu machen, Männer und Frauen zusammen? Hat Sayyidina Ali das je getan? Woher habt ihr das erfunden? Schämt ihr euch nicht zu sagen, 'Wir sind Alawiten'? Hasha, thumma kalla! Schläge werden auf euch kommen wegen euerer falschen Ansprüche. Dabke zu tanzen und Männer und Frauen gemischt, wenn er euch lehrte, das zu tun, okay, dann habt ihr das Recht, es zu tun. Was befahl Allah der Allmächtige (jj) den Frauen? "Wa Qarna fi Buyutikunna" (33:33). Er (swt) sagte für Frauen: 'Bleibt in eueren Häusern. Seid die Frauen euerer Häuser. Ihr seid Juwelen, haltet euch verborgen. Zeigt euch nicht den schmutzigen, schlechten Blicken. Kommt nicht ins Blickfeld schamloser Männer oder ihr leidet in euerem Grab.'

Das ist ein Bombardement auf jene, die leere Ansprüche haben und sagen, 'Wir sind Alawiten'. Es ist der Weg jener,die die Shari'at nicht kennen. Shaytan hat so viele Dinge erfunden. Alawiten zu sein, stimmt nicht mit ihren Taten überein. Wenn sie Alawiten sind, stecken sie das Schwert nicht weg, steigen nicht vom Pferd und kehren nicht nach Hause zurück, ohne die Ungläubigen erledigt zu haben. Was ist dieses leere Gerede? Alle Leute wurden Alawiten. Was für Alawiten? Hz Ali wird euch strafen, wenn Hz Mahdi (as) kommt. Ihr werdet unzählige Schläge bekommen. Sie machen Jam' Zusammenkünfte, Männer und Frauen zusammen. Woher habt ihr diese Jam' Zusammenkünfte? Hat Hz Ali das je getan? Was ist das für eine Schande? Fürchtet Allah! Ein Gewitter kommt auf eueren Kopf. Ihr verderbt Allahs Shari'at und verfolgt Shaytans Erfindung? Tanzte Sayyidina Ali und machte Dabke mit Frauen? Hasha! Sayyidina Ali verfolgte die Ungläubigen auf dem Rücken seines Pferdes. Er jagte die Soldaten Shaytans. Seine Aufgabe war das. Sayyidina Ali, erinnert seinen Namen, wenn ihr die Waschung habt, S. Ali. Sagt nicht, 'Ich

bin Alawit'! Sayyidina Ali wird euch den Kopf abschlagen. Er wird ihre Köpfe abschlagen. Haltet die Shari'at ein und tut nicht das, was Sayyidina Ali nicht getan hat.

Alles ist erfüllt von Verderbtheit, Lügen, Betrug und den Erfindungen derer, die Shaytan folgen. Die fünf Säulen des Islam: Gebet (Salat), Fasten (Sawm), Hadj, Zakat, Iman (Shahada). Sie haben keine Gebete! Sie tragen nicht auf dem Kopf, was Sayyidina Ali auf den Kopf setzte. Was sie anziehen, ist die Kleidung der Europäer. Sie sehen aus wie Ungläubige. Sie sind stolz darauf. Sie tragen Jackett und Hose. Sie tragen auch das Zaumzeug um den Hals, was sie 'Schlips' nennen. Es ist das Zaumzeug, was Shaytan erfunden hat, um seine Anhänger zu versammeln. Warum tragt ihr Schlips? Was bedeutet das? Hat der Löwe Allahs Schlips getragen? Hat er einen Hut getragen? Hat er Jacketts und Hosen getragen? Sagt mir! Wie seid ihr Alawiten? Sayyidina Ali, unser Shah-e Mardan! Er ist das Licht unserer Augen. Öffnet die Augen! Ich werde euch alle eine Lektion erteilen! Ein Heiliger kann sich um sie alle kümmern, aber sie halten sich ruhig und sagen, 'Laßt sie. Sie sind es nicht wert, angesprochen zu werden. Sie folgen ihrem Ego. Sie sind mit Shaytan im Bund'.
Man Tashabbaha bi Qawmin fa Huwa Minhum. Unser Prophet, der Sultanu l-Anbiya (saws) sagt: 'Wer einer Nation, einer Person gleicht, gehört zu ihnen.' Habt ihr noch einen Mann in dem riesigen Osmanischen Land, der islamische Kleidung trägt? Sagt! Wo ist die Flagge der Osmanen? Wo ist das Alphabet der Osmanen? Wo sind die Armeen der Osmanen? Tanzten die osmanischen Armeen mit Dabke? Tanzten die Löwen der Osmanen, die bis Venedig kamen, und machten Dabke? Oder rezitierten sie das Gulbank-e Muhammadi? Sag es vor Allah, Kilicdaroglu! Dein Kopf ist nicht bedeckt. Dein Schnurrbart ist nicht ordentlich. Du rasierst dich, und dann behauptest du, 'Ich bin dies, ich bin das'. Mit welchem Recht? Warum zeigst du dich in der Öffentlichkeit mit Schlips? Komm und sieh die Kleidung Sayyidina Alis, Shah-e Mardans, mit einem Dolch im Gürtel. Was ist eine Schußwaffe? Eine Schußwaffen schüchtert niemanden ein, aber ein Dolch schon. Unser Prophet (saws) sagt: 'Trage das Eisen'. Was er mit Eisen meint, ist nicht das Eisen, was ihr zum Bauen benutzt.
Ihr, die ihr sagt, 'Wir sind Alawiten', ihr baut Nimrod Türme, die bis in den Himmel reichen, und sagt dann, 'Wir sind Alawiten'. Wieviele Stockwerke hatte das Haus, in dem Sayyidina Ali lebte? Ihr hört nicht auf diese Worte? Sayyidina Ali sagt, 'Ich komme!' Shah-e Mardan sagte das. Ich

habe es auch gehört. Er sagte: 'Ich komme. Ich schärfe mein Schwert. Weil es keine Köpfe mehr gibt, die mein Schwert nicht abschlägt! Ich komme, um die zu reinigen, die den Weg des Geliebten Allahs verlassen, des Meisters der Schöpfung.' Hütet euch! Ihr werdet vernichtet. Tanzt Dabke nicht noch ein einziges Mal! Ihre Namen sind aufgeschrieben. Das Aufschreiben beginnt heute. Die Namen aller, die Dabke tanzen, werden niedergeschrieben. Nicht einer von ihnen wird S. Mahdi erreichen. Sie werden das Gesicht S. Alis nie sehen, nicht in Dunya, nicht in Akhirah. Ihr seid die Leute, die die Shari`at Allahs verdarben. Tanzte der Prophet und machte Dabke? Machte S. Ali Dabke? Wie konntet ihr solche Dinge erfinden? Sie sind Leute, die Allah nicht fürchten oder sich vor dem Propheten schämen. Sie sagen, 'Wir sind Alawiten'. Was für Alawiten? "Huwa Sammakumu l-Muslimina" (22:78). Allah der Allmächtige nannte euch 'Muslime'. Er (swt) nannte euch nicht Alawiten oder so. Warum sagt ihr nicht, 'Wir sind Muslime'? 'Nein, wir sind Alawiten', sagen sie. Wenn ihr Alawiten seid, bekommt ihr am Ende nichts und werdet auch noch geschlagen. Es kommt Zorn jetzt! Er nähert sich, er nähert sich.
O Shah-e Mardan. Mögest du uns von deiner heiligen Linie, von deinen Kindern, den senden, der uns auf deinem Weg gehen läßt. Ich habe gerade eine Ankündigung erhalten von Shah-e Mardan: 'Mahdi ist mein Sohn. Er wird die Dinge tun, die du sagst.' Trefft Vorkehrungen, bereitet euer Leichentuch vor. Wenn ihr eueren Weg nicht berichtigt, werdet ihr kein Leichentuch finden können. Es wird nicht sein wie die Kanonen, die sie abfeuern, wenn Sayyidina Ali laut ruft von Ost nach West: "Ya Allah!" Jalla Jalaluhu. 'O glorreicher Prophet, mögen wir auf deinem Weg geopfert werden.' Er wird marschieren. Europa soll sich ihm ruhig entgegenstellen, die USA, Rußland. Welche Nation Manns genug ist, soll sich ihm entgegenstellen. Dies ist ein Bombardement auf die, die sagen, 'Wir sind Alawiten'. Berichtigt eueren Weg oder Sayyidina Ali wird neun Köpfe über sein Schwert fliegen lassen. Shah-e Mardan, Marhaba, Shah-e Mardan. Wir haben auch unsere Kette, die bis zu ihm reicht. Ich schäme mich, es zu sagen, aber wir haben auch eine Verbindung mit Shah-e Mardan. Ein Funken dieser Majestät und dieses Zorns reicht auch bis zu diesem armen Diener, um zu rufen.
Islam ist eine Festung, die nicht zerstört werden kann. Die Ungläubigen sind neidisch auf den Islam. Sie erfanden alle möglichen Kanonen, nicht für einander, sondern um den Islam zu entfernen. Aber wir entfernten den Islam selbst. Wir entfernten ihn, aber sie werden euch entfernen. Sie werden euch an den Wurzeln abschneiden. Sie werden die, die den Weg Allahs

entfernten, an der Wurzel abschneiden. Hütet euch, rasierte Männer! O die, die Hosen und Jacketts tragen und die Schlipse tragen! Die sich herausputzen und in den Parlamenten posieren. Dies ist kein Scherz. Es nähert sich. Sayyidina Ali schlägt 40 Köpfe ab mit einem Streich seines Schwertes! O Geliebte, Marhaba. Sagen wir Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah Hasni. Wa man Dakhala Hasni, Amin min Adhabi. La ilaha illa Allah ist Meine starke Burg, sagt Allah der Allmächtige. Wer sie betritt, wird gerettet in Dunya wie auch Akhirah. Hört dieses Wort! Tanzt nicht, tanzt nicht wie die Frauen, Bauchtanz! Sagt nicht, 'Wir sind Alawiten'. S. Alis Schwert sitzt euch im Nacken, Karramallahu Wajhahu.

Der Löwe Allahs. O Shah-e Mardan! Wie majestätisch bist du. Wie majestätisch bist du. Allah der Allmächtige lud den Propheten (saws) in Seine Göttliche Gegenwart in der Nacht der Mi'raj, in die Göttliche Gegenwart des Herrn der Himmel. Allah der Allmächtige sagte, 'O Mein Geliebter, o Mein Geliebter, du bist die ganze Zeit in Meinem Malakut herumgegangen und hierher gekommen. Ist von irgendetwas Majestät zu dir gekommen?' 'Unser Herr, Der alles weiß. Ich sah nichts Majestätisches, nur als ich in Deine Gegenwart gerufen wurde, sah ich einen Löwen dort. Ich erzitterte mit einem Blick auf diesen Löwen', sagte der Meister der beiden Welten. 'O Mein Geliebter, weißt du, wer das war?' 'Herr, Du weißt es.' 'Das ist der Sohn deines Onkels, Ali ibn Abi Talib. Er ist Mein besonderer Diener. Es ist die Majestät, die zu ihm gehört.' Ein Blick von ihm kann sieben Welten zerstören! Unser Prophet sah seine Majestät. Er sagte, 'Ich sah einen majestätischen Löwen. Ich hatte eine Gänsehaut vor Furcht.' 'Wußtest du, wer er war? Er ist der Sohn deines Onkels, Sayyidina Ali.' Sayyidina Ali ging nicht hinein. Er war an der Tür. Wer angenommen wurde in der Gegenwart, ist unser Prophet.

O die sagen, 'Wir sind Alawiten', reißt euch zusammen! Oder das Schwert S. Alis kann die Köpfe fallen lassen von Ost nach West in einem Schwung. Unser Herr, unser Subhan, unser Sultan. Mögest Du uns zu denen gehören lassen, die Deinen Weg einhalten. Laß uns nicht zu denen gehören, die in die Irre gehen. Unsere geliebten Freunde, die zuhören. Hört und ihr gewinnt Ehre, ihr gewinnt Kraft. Hört, so daß ihr nicht hinter dem Kadaver der Dunya herlauft. Sagen wir 'Allah'! Ya Hu! Möge Salatu Salam auf Seinem Propheten sein. Möge es leicht für uns sein, seine Tradition einzuhalten. Wer sie nicht einhält, die ihre Hälse mit Schlipsen schmücken, die ihre Gesichter am Morgen und am Abend rasieren, ihr habt keinen Wert. Ihr habt überhaupt keinen Wert. Der Sahibu l-Waqt, der kommt, wird fegen und euch wegwerfen, wie die

Straßenfeger auf den Straßen. Reißt euch zusammen. Das gilt für jeden: Türken, Kurden oder Araber. Das ist eine Ansprache für uns alle. Unser Herr, mögest Du uns vergeben. Shukur Allah. O Geliebte, o die Shah-e Mardan lieben, macht euch bereit und nehmt teil. Seid wie Shah-e Mardan.

Shah-e Mardan tat nicht einmal einer Ameise Allahs etwas zuleide. Gibt es noch irgendjemand, dem ihr kein Leid zugefügt habt? Gibt es noch irgendjemand, mit dem ihr nicht verfeindet seid? Dann beansprucht ihr, 'Wir sind Alawiten, wir sind Kurden, wir sind Türken.' Das hat keinen Wert. Haltet den Weg Sayyidina Alis ein. Es ist der Weg des Propheten. Der Weg des Propheten ist der Weg Allahs. Schämt euch, ins Parlament zu gehen, wenn euere Köpfe unbedeckt sind. Schämt euch, euere Frauen in euer Parlament zu lassen. Ist es erlaubt in der Shari'at Allahs, ein Parlament zu bilden mit Frauen? Tanzte Sayyidina Ali und machte Dabke mit Frauen? Was seid ihr? O Shah-e Mardan, ich überlasse sie alle deinem Urteil. Möge Allah uns nicht unserem schmutzigen Ego überlassen. Wa Lillahi l-Hamd. Marhaban, Shah-e Mardan. Marhaban, unsere geliebten Freunde, unsere Geliebten, die die Wahrheit anerkennen. Sagen wir Bismillahi r-Rahmani r-Rahim und gehen gerade. Wenn nicht, werden wir wie Müll. Und es werden so viele Besen kommen, um den Müll wegzufegen. Möge Allah uns nicht zu dem Müll gehören lassen. Möge Allah uns zu Seinen geehrten Dienern und denen, die ihnen folgen, gehören lassen. Wa min Allaha t-Tawfiq. Al-Fatiha.

Lefke, 10.03.2013

WebSaltanatOrg

Shaitan and his spies are in fear.

Bismillahir Rahmanir Rahim!

Allah takes away Shaitan from our meeting! Shaitan (is) coming to everywhere and spying, spying... Spying: “What they are doing?”, because... some other (of) his agents (he is) sending here: “Go and look, what they are doing with that Sheikh!” Spying! Who is spying, he is Shaitan! And Shaitan (is) cursed, cursed! Shaitan (is) sending his servants- not servants, his slaves: “Go and look, what they are doing there” and those people they are coming to look. “What Sheikh (is) saying? How Sheikh (is) gathering that people here? Perhaps Sheikh (is) asking to change not Cyprus, not Turkey, not Middle East, but Sheikh (is) intending to change our territory that I have a empire”, Shaitan (is) saying. His empire (is) through East to West, from North to South and he is very very (anxious), that: “Sheikh, even now he is alone, but we are looking that his intention is (a) big intention! He is intending to destroy our empire, that just spread from East to West, from North to South! Even I have so much power on earth, (and) I am looking everyone (is) following my orders, they are keeping my

rules, running after me, but Sheikh, (even) no one (is) following him, but yet I am in fear, because Sheikh may destroy my empire!”

And I am saying: “I am nothing but you are claiming (that) you are something, therefore I am going to destroy your empire, imperial, shaitanic imperial, Shaitans empire, spreading from East to West, from North to South!” Shaitan sends his people! They are coming and they are Shaitans slaves! (It follows a short passage in Turkish: They are checking out: ‘What Sheikh is saying?’ Tell them: ‘Sheikh will make Dua against you!’ ‘Has Sheikh really so much power?’ ‘No! But Allah also sent His weakest soldier to Nimrod, a mosquito, to destroy Nimrod.’ Therefore they are fearing now. We will destroy them! They have fear in their heart and so they will be destroyed! How can Islam (ever) be destroyed! Who is the owner of Islam! Allah!)

Allah, He is Sultan, Kings of Kings, and He is doing everything as HE likes! He used at the time of Nimrod mosquitos, now he may use (the) bird-flu (virus)... Ohhh! (He) may destroy (the) whole world with (it)... “Where it is? Inside or outside?” (He) may destroy (the) whole world with (the) bird-flu. They are saying: “We can’t see (it)”... and they are thinking that: “If we can catch that virus, we can kill it!”

Once upon a time in (a) Caucasian country there was... yet there are so many kinds of people in Caucasia, (in the) Caucasian mountains, (in) Dagestan... There was, in that country, living a tribe, their names ‘deli kartal’, that means, ‘crazy eagles’. They are famous to be such a idiot ones; their hearts so soft, so safety and so satisfaction through their hearts...

Once they were intending to build a mosque. They were some people that all of them (were) on (the) same level and they were ‘mahrum’ (deprived), they haven’t a person like Baba T.... they were so no chance to have such a person... They are asking to build a mosque and they are building... (Some people are getting

up to leave. Sheikh is saying in Turkish to them that it is very bad manners, ’adabsiz’, to leave the gathering after it has started. People should go before or stay. He is saying that they are Shaitans group).

They were building according to their knowledge. They build 4 walls and they were asking to build a big wood from East to West and asking to make on it other woods for making (the) roof. They were trying to complete it, bringing a big tree, making it okay, to put (it) like this. When they were putting (it), like this, (they were) looking: “It is not enough!” From here up to there, there was one yard less. They are saying: “It is not reaching from here to there, what we shall do?” (The) chief architect (was) saying: “O our brothers, we must take (it) from both sides, to make like this, to make like this- spreading, then putting, (and) it is okay!” “How we can do (that)?” “Now you must put this tree (in) water (for) 4o days. When it is going to be easy, we may (stretch it)- half people from here, half people from there, making, putting, and it is okay!” They were putting (it) in water (for) 4o days. Then, after 4o days, (they were) calling (the) people: “O people, come, we shall stretch for both sides! Half people from here, half people from here!” They were making so ropes, and: “Yes, yes! A little bit more!” This (was) coming like this... When (it was) coming like this, they were saying: “Ohhh! (It is) getting more!” and (the) architect (was) saying: “It is okay now, we shall try!” Yes. That time they forget that... they were putting like this, putting like that, and (they were) saying: “Ohhh! We stretched too much! Look! What we shall do?” “Doesn’t matter...!” Such people!...

One person from other tribe was bringing to them some pots, from clay. On his way his mule (was) fearing from something and making whole his jugs or pots, making down, broken. Then that person (was) thinking: “Oh! My whole capital just finished! I was thinking that I may sell it to that people and take much more money, but now I finished!” Then (was) coming to his mind Shaitan, saying:

“Don’t worry! Sit down and make it powder and fill your bags and go there and call people: ‘O people, come here! I am selling the medicine against flees! That jumping, for that, I am bringing good medicine to take them away!”

(And the) people (were) coming. (He was) selling one box, more, (getting) less, finishing. Then quickly he was leaving that town and running, running, before people (were) understanding that it is a trap or trick for them! And he was running. After a while (he was) looking that some people on their horses (were) running after him and he was quickly (running). Then they (were) reaching to him: “Ya Hu- why you are escaping?” “(I am) escaping, because I must do some work there!” “Yes, you may do! But we are coming to understand, how we may use that medicine for flees!” “Easy! You must catch (the) flee and open its mouth and... so easy! Catch flee, open its mouth and put in it, this (is) getting, dying!” One of them was little bit more clever, he was saying: “O our brother! If we can catch that flee without putting this, we may do like this (squeeze it) and can die! We can kill it!” He was saying: “Yes, it is also a way, but we are modernized doctors now and we are using (this)! We have some rights of animals. Perhaps you are not hearing: You must not give a trouble for animals, because they have rights! Therefore this (squeezing is) making too much (trouble) for them, therefore you must use (the) modern medicine system according to (the) animals rights company! You must catch! Or there is (the) court, defending on animals; one of them may go there and complain, then (they are) taking all of you to prison!” “Yes, we are accepting... “

Now I am saying also to those people, whom they are not saying ‘Allah’, whom they are not respecting heavenly Orders: Allah Almighty (is) going to make them to understand that atheism is a foolish idea! Atheists, they must know that the heavenly Cursing (is) coming on them! And He is not using what (He) used (in) the time of Nimrod- now (He is) sending to you (the) bird-flu virus! And here I am saying to them that- to (those) whom they are not saying ‘there is a Creator’

, that they are saying everything (is only) material, beyond material they are not accepting anything:

“Now you must catch that bird-flu virus, take a poison against (it), and put (that) in its mouth! (That is) making (it to be) destroy(ed) (and) you can save yourself or (that) virus (is) going to eat all of you- living or even not living! Nimrods armies- mosquitoes ate their flesh, (their) bones (were) remaining, but these bird-flu viruses (are) going to eat your bones also! Beware from Shaitan and keep yourself from heavenly Cursing! You are so weak one, don’t say that: ‘We have high technology’! In an instant the Lord of Heavens, who created Heavens and earth and everything living, may send His Cursing and destroy everything, leaving this world as a desert! Beware!”

Yes, Shaitan (is) sending some spies here: “What (is that) Sheikh saying?” “Sheikh (is) saying that Allah should destroy your technology and your powers, all of them, and take away from 6 billions 5 billion (people)! Sending (them) away and remaining one- that is news from Holy Books- remaining from 6 (only) 1, (and) 5 billions (are) finishing!”

Therefore, o people! If you are asking a shelter- (there is) no shelter, only (the) Shelter of the Lord of Heavens! Run under that Shelter! Don’t say: “We are powerful with our technology!” (He) may stop it! If cursing (is) coming from Heavens, may be cursed, may be taken away everything that He granted to man to use it and to be a good servant for their Creator! But they used their rights on wrong way! Then (the) heavenly Anger (is) preparing something... As He prepared for the nation of Noah: by flood (He was) destroying everything, remaining on earth only 85 persons! All of them just drowned! And people they are doing their worst now and Allah (is) asking from His servants only to do your best!

Abu Yazid, Sultanu-l Awliya Abu Yazid, was saying, when he had been asked: “What

is Islam?" Because Shaitan (is) making living people to run away from Islam, making them 'nefret', hating. If those people, Non-Muslim world, when they are hearing 'Islam', they are hating! So hating, (they are) running away! So many people (are) coming to me; they know that Tariqat is making them to improve through their spirituality and they are asking: "We are coming to you for our spirituality to be much more powerful- but without Islam!" I am saying: "(It) can't be! You are like a person asking to reach to clouds or to atmosphere without using airplane or without using rocket- it is impossible! You can hate from (that) rocket, but it is impossible for you to move from (the) earth to (the) atmosphere, to Heavens, without using it! You must use it!" And they are running away... Now- Islam is a grant from Allah Almighty and He is saying: "O My servants, come to Me and use Islam!"

Abu Yazid, Sultanu-l Arifin, (a) famous Saint in the skies of Heavens, he had been asked: "What is Islam?" And he was saying: "Two matters. One is to give your high respect for your Lords divinely Service. You must keep first His heavenly Rights with full respect, then the Lord of Heavens (is) dressing you honour and glory! This (is) one! And (the) second: Islam (is) saying: give your pity for every creature!" Therefore Islam (is) never giving a permit to a person, even for one ant, to kill it, without giving any harming (to) you! If (that ant is) not harming you, you can't kill it!

Now people (are) killing thousands of cows, millions of birds- for what? For what? It is not permitted through Holy Books: Old Testament, New Testament and Holy Quran! Never (it is) mentioned this, what you are doing, this! Then Allah (is) leaving them and sending on them another virus! Not (the) bird-flu (virus), but another kind (of) virus (He) may send, (which) may kill people through one day! Whole people! May Allah forgive us! O people, say: Astaghfirullah, Astaghfirullah, Astaghfirullah!

Therefore- they know, (the) spies of Shaitan, that: "Sheikh (is) intending to

destroy (the) shaitanic territory, (the) shaitanic empire!" Yes, that is my intention! May Allah give me a chance to destroy (the) empire of Shaitan, Shaitans territory!

For the honour of the most honoured one in the divine Presence S.Muhammad sws, Fatiha!

Lefke, 10.02.2008

BookKhairiyahSiegel, CategoryAnimal, CategoryShaitan

Only Shaytan Causes Dissension and Fighting

Because the people from the middle of Europe, i.e., Hungary, Czechoslovakia, Romania and Ukraine, all of their men are very handsome and their ladies are first class.

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

(Bay`a) Allahuma thabitna `ala ’l-haqq, allahuma thabitna `ala ’l-haqq, allahuma thatbitna `alal Haqq.

Fatihah.

Mubarak! Congratulations! The Lord of Heavens, Allah the Creator, is only One. He created Man and made them into different nations and gave every nation a khusoosiyat, speciality. You (Ukrainian) have a speciality, he is Russian, he has a speciality and he (Chechen) has a speciality. There is only one Lord and countless servants, and all of us are only servants. We have been created to be the Lord’s servants.

But people are leaving that and they fight, because there is one, Shaytan, the devil, who is making people to be enemies. This is a big world and it is enough for all Mankind, but people are coming all together and fighting. It is not the truth! The Lord of Heavens likes His servants to live peacefully, not to quarrel or fight. But what shall we say?

Adam (a) had two sons, and Shaytan made enmity between the two brothers. The first killing on Earth was when Qabeel killed his brother, and still it is going on. The place where Qabeel killed Habeel is in Damascus on the mountain. I was looking and seeing that the blood of Habeel is running in that cave on that holy mountain; there are two rocks crying for Habil from that time up to now.

Beginning from that time, Shaytan has always made people sorry. A brother kills a brother and tribes kill tribes, nations kill other nations, and for what? One person from Germany, Hitler, followed Shaytan and he killed millions of people! Shaytan is always killing, perhaps hundreds of millions of people. Look at what Mussolini did. When WWII was beginning, I was (young) like you in 1939, finishing my secondary school at that time, then boom! Perhaps 500 million people were killed, for what? Shaytan (is always) preparing us to kill each other. I am sorry, but we can't do anything.

I am saying, "O my Lord! Send us someone from Heavens to stop people from fighting and killing and doing bad things. Jesus Christ (a) is coming, and from Muslims, Mahdi (a) is coming to keep people from fighting. Now what shall we do? We can't do anything. I am only asking Peel Meen (soup). (laughter) You know Peel Meen? He (guest) is a good one. He is from real Russians, their grandfathers belong to Csars... five generations up, and these are noble people. Mashaa-Allah.

But people are now like this (upside down), so what shall we do? Welcome to you! I am accepting you. If I have been granted something from the Lord of Heavens to save people, I am going to do that. To see you once is enough for me. May Allah forgive me. Give him my soup. What shall we do? Happy life for you, sweet life for you here and Paradise in the Hereafter. (Thank you very much). O my friend!

Lefke, 16.11.2011

WebSufiLive, CategoryEurope, CategoryAdam, CategoryDamascus, CategoryGermany, CategoryBiography, CategoryRussia

Shaytan's Causes You to Forget Your Lord - Remember me

(Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Muhammadan Rasoolullah. Muhammadan Habeebullah. Muhammad nooru `arshillah.

(Mawlana Shaykh sits.)

Dastoor yaa Sayyidee, yaa Sultanu 'l-Awliya. We are asking support from heavenly power stations; it may be less than an atom, because if that support is coming it is like a molecule that may take away everything from Earth, such is the power from heavenly stations! We are humbly asking for a heavenly support even less than an atom.

And we are saying now As-salaamu `alaykum, our attenders, and welcome to you, welcome to you, welcome to you! This is a heavenly good tiding for whoever is going to be an attender for a humble assembly that is coming. It is a very short, but sharp, address to all people. And we are asking forgiveness and saying, Astaghfirullah. And we are saying, a`oodhu billahi min ash-Shaytani ‘r-rajeem. You must remember to say, a`oodhu billahi min ash-Shaytani ‘r-rajeem. If you are doing something without saying, a`oodhu billahi min ash-Shaytani ‘r-rajeem, Shaytan is breaking what you are asking to do. You may build it and Shaytan is coming and destroying it. Shayyun thaabit! Something that you are asking to be fixed (firm), you must say,

a`oodhu billahi min ash-Shaytaani ‘r-rajeem. That is the base which is reaching to Earth. If not, they are saying, it is like such a building without a foundation, which is quickly going to be destroyed.

If you are asking to do something for your Lord's pleasure, you must say, a`oodhu billahi min ash-Shaytani ‘r-rajeem, "O my Lord, I am asking to bring to you something." For example, if you are cooking a meal and asking to take it to a person, and around you (are people who are) rushing on you, trying to dust or dirtiness in it, or to throw poison in it (from evil intentions), ask to be in your Lord's Heavenly Presence. Shaytan is ordering to his children, "Throw in it something not to go up with cleanliness," but when you say, a`oodhu billahi min ash-Shaytani ‘r-rajeem, then angels are preventing that badness and making them go away, and your pleasure is going to reach to heavenly stations. Then, what you are asking to be granted in the Heavenly Presence of the Lord of Heavens is clean. Therefore, if you are asking for a clean life, say, a`oodhu billahi min ash-Shaytani ‘r-rajeem.

O our Salafi `ulamas! Marhaban! You are saying such a thing? Is it not from Shari`ah or I am speaking out of Shari`atullah, what do you think? Yes, that is a very important point, because our worship of every kind is going to get up to the heavenly Presence of the Lord of Heavens. You must teach people to say, a`oodhu billahi min ash-Shaytani ‘r-rajeem. But Shaytan,

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fa ansaahu 'sh-Shaaytan, “Shaytan made him forget.” (12:42)

This ayatu 'l-kareemah, what do you think of it, Salafi `ulamas? fa ansaahu 'sh-Shaaytan. That means this is an ocean to be awakened. fa ansaahu 'sh-Shaaytan. Two words, but it is such an ocean. Beware! Don't be heedless, because Shaytan may cheat you and be make you to forget. fa ansaahu 'sh-Shaaytan. From whom? Every night Salafi `ulamas are taking their shares from naseeha, advising. Now we are making this declaration from east to west for all `ulamas. fa ansaahu 'sh-Shaaytan. What is Shaytan making people to forget, that is an very important point, like an ocean! Fa ansaahu. Who is coming? What is that? Now we understand, Shaytan is coming to all Mankind trying to make believers forget.

What is that forgotten matter? First of all, Shaytan is trying to make people not remember that Allah Almighty is with them and looking at them, controlling them and ordering to be written about that person his position. First thing that Shaytan is trying to make people forget is to their Lord, their Creator so that they

are thinking, "We are free ones and no one is controlling us." Never remembering their Creator! If remembering, what is it going to be? If remembering that Allah Almighty is with him and that Allah Almighty is going to give His judgment for him, for every effort, every acting, every doing, then that one is forgetting. Then Shaytan just taking reins and putting reins on that person, riding like this, like that, then all people giving their reins to hands of Shaytan. Even imitated, highest-level people are forgetting Allah (swt). Every level of people are also forgetting and they are coming, down, down, down, to be fa ansaahu ash-Shaytan. First of all, he makes people not to remember that Allah Almighty is looking at them and knows they are going to do. And when a person is remembering that Allah (swt) he knows, "My Lord is with me." And he will be careful not to do something that his Lord is going to be unhappy with.

O Salafi `ulamas and other `ulamas also, you may bring commentary on this. fa ansaahu ash-Shaytan maa yaatee, “Shaytan made him forget about what is coming.” You must be reminders for the nation of the Seal of Prophets (s), Ummati Muhammad (s)! (Mawlana Shaykh stands and sits.) that Shaytan is making people not to remember that Allah Almighty is with them.

O People! What do you think, is there another god for you except Allah Almighty? (Mawlana Shaykh stands.) You are Allah Almighty! You are rabbuna! You are illahoon! (Mawlana Shaykh sits.) Ta`aalallahu `ama yushrikoon? Allahu akbar! Where are the Salafi `ulamas? Are you reminding people in such a way, or you are only saying, kufr, shirk,bida`, haraam? Why are you saying kufr, shirk, bida`, haraam on such subjects? Therefore, you are going to be muttaham, accused that you are following your egos, because your egos never like to open such a meaning to people!

We are like, fa ansaahu ash-Shaytan maa yaatee, “Shaytan made him forget about what is coming.” Shaytan may come to those people who are not thinking, they are heedless that Allah Almighty is with them. Then Shaytan is trying to make people to forget about their mission on Earth. For what we have been sent on this planet and born, day after day, billions of people? For what are they coming? Say, Salafi `ulamas and other `ulamas!! Why are you not saying? For what are billions of people coming from Unseen Worlds to this planet? For what? Why you are not opening those meanings? That is Holy Qur'an. You must say! You must say! For what coming children of Adam (a)? For what have they been sent to be on this planet, eighty years, seventy years? What is their mission? Why are you not guiding them on that meaning? Are you not knowing, Salafi `ulamas, as well as all `ulamas? For what purpose have we been sent here? What is the divinely

purpose? Say!

I am perhaps one-hundred-years now and I never heard from anyone, from `ulamas or khutabahs, learned people or scholars, to say what is the mission of people to come from Unseen Worlds to this world. Why you are not saying? Also, fa ansaahu 'sh-Shaytan. That means Shaytan wants you to forget. Say! "O People!! Daily people coming from Unseen World to this life. For what is their missions?" Say!! (Mawlana Shaykh stands.)

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famaa khalaqtu 'l-jinna wa 'l-insa illa liya`abudoon, I have created jinn and humans except that they become My servants. (51:56)

(Mawlana Shaykh sits.) That is our Lord's purpose!

You are `ulamas. I never heard any scholar or preacher to say this! Every Jumu`ah, every Friday you must remind, because that is a most important point: for people to know for what purpose they have been created and for what they have been sent here. For kings, shahs, presidents--mostly their titles are only for dunya, not for ahkirah--they are not knowing. And `alims, scholars must say it, say it again, say it again, say it again, another ayatul kareemah:

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ati` Allah wa at`i ar-Rasula wa uli ‘l-amri minkum. Obey Allah, obey the Prophet, and obey those in authority among you. (4:59)

To be obedient servants for Allah Almighty, to be an obedient ummah for the Seal of Prophets (s), and to be good citizens of your government that has power on you to order or to prevent something, you must follow them!

First is to obey Allah Almighty, so first, Shaytan is trying to get Mankind to forget their Lord. Secondly, trying to forget the Seal of Prophets (s). Third, to forget, not to take any care for their obediency to their ruling governments! That (is directed to) sultans first, then coming down, down, down, having no honor, others having no honor, then even if imitating they can't reach. Fa ansaahu ash Shaytan. Shaytan just making people not to remember what Allah Almighty is saying, what His beloved, most glorified servant bringing from his

Lord and saying, making them to forget, forget it. That is fa ansaahu ash Shaytan. If a person is going to forget something, he must fall in endless troubles. In one second he may do something and he will repent for what he did.

O People!! Particularly `ulamas, wholly including Ahlu'l-Sunnah wa'l-Jama`ah and Salafi `ulamas, you must try to teach people of such subjects. If you are doing this then you are doing your best, or you will have a great responsibility. Don't be angry. If anything is wrong, say to jalaalatul maalik, His Excellency, the king, "This is wrong," or mufti, you may ask them if this is true or wrong. Alhamdulillah, I use my mind for understanding what is haqq and what is baatil. That is also a grant from heavens; quickly my conscience is showing if a person is on the true way, or cheating people, or if they are going on shaytanic ways. May Allah (swt) forgives us.

Dome dome dome dome, Dome dome dome dome 4x

O People! Ask for forgiveness. O People! Try to find a guide. Without guide, you can't go to hijaaz. How are you asking to go to Allah without a guide? You must have. Therefore, Sultan al-Bayazid (q) was saying, Man laa yakunu lahu shaykhun fashaykhuhu 'sh-shaytan , "Who has no guide to the true path has the devil as his guide." It means who he is with his Lord, Almighty Allah, is always reminding because he is saying, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah....

O Salafi `ulamas! You are saying that is bida`." What is bida`, to say "Allah"? Say, loudly or silently! Say! Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah. Haqq! You can't say that is bida`; you are wrong ones! Allah Almighty is throwing you away from holy lands! Time is over, now haqq (truth) must be clear and baatil (falsehood) must also be clear so that people know which way is safety and which way is dangerous.

Shukr yaa Rabbee, shukr yaa Rabbee, shukr yaa Rabbee.

Fatihah.

Okay? Shukr! Alhamdulillah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

Lefke, 13.04.2010

WebSufiLive, CategoryShaitan, WebSaltanatOrg

Shaitan always tries to distract people from prayers, and to make us to delay prayer from one occupation to the next

Shaitan always tries to distract people from prayers, and to make us to delay prayer from one occupation to the next... People always want fresh food. It is the new fashion of proud people that they don't want to eat ready food. And what about Allah? To Him you send 'old food'? Immediately with the Adhan you have to go for prayers and leave everything. Whoever does what is displeasing to Allah, will finish.

Don't employ people who don't pray. Before building a factory you must build the mosque for it. Who doesn't pray and who doesn't call others to pray, they are My enemies, Allah says. And on the bridge there are 7 questions, one of them if you called others to pray. Nobody talks this anymore, because everyone is employed with a monthly salary.

Once AbuYazid Bistami was travelling. He came to a village where the people didn't know him. As it was time for prayer, he went to the mosque and prayed behind the Imam. After the prayer the Imam greeted him and asked: 'Who are you?' 'A servant of Allah.' 'Do you have a monthly salary? Gardens, shops, factories? How do you live?' 'I thought you are a Muslim, a Imam, and therefore I prayed behind you. But now that I see that you have doubts about my provision I found out that you have doubts in Allah. First of all before answering you, I have to repeat my prayers.' After the prayer he said to the Imam: 'Why you don't ask cats

and dogs how they are living? The One who provides food for them, He also provides food for AbuYazid.'

People have lost their faith. Since 6o years people come here and always they find bread and soup, and through the Baraka they bring I am also living. But people have been tied to their stomach and therefore they got confused...

These people come for a visit here today. They are from Turkey, and they keep charity for Muslims. He has a factory for steel pots. On earth they are 1st class makers. He sent so many to me... I am praying for him and I gave advice to him to keep. So many factories now bankrupt, only his standing up. He has 300 workers, looking after them, keeping them to pray. And I am insisting that he must not give a tolerance for whom is not praying. When they call Adhan you must stop the work... Let them say: 'Electricity cut- let us pray, until it comes back.'... War is cheating... Then, after prayer, you say: 'Look, electricity came back.'

After he sent the pots, he also sent what we are in need of: beans, sugar, rice, oil, fat, so many things, everything that we can cook here. He is Sahibu-l khayrat wa hasanat. As much as he is supporting Fukara, Allah supports him. If he sends one, Allah sends 10, if he sends 100, coming 1000 to him... And Sadaqa in Muharram is 10 x more valuable than in other months... Who is giving, his provision will never finish.

Lefke, 02.03.2002

CategoryHoliness, CategoryPrayer, CategoryProvision, CategoryEconomy, CategoryCharity

Shaytan's Tricks Distract You from Your Heavenly Oath

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Subhaanak yaa Rabbana. Zid habeebak `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Thumma as-salaat wa 's-salam `alayk yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad (s) wa `ala jami` i 'l-anbiyaa wa 'l-awliyaa. Yaa Rabbana! Rabbi 'ghfir wa 'rham wa anta khayru 'r-Rahimeen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Thumma as-salaamu `alayk, yaa Sayyiddee yaa Sultan al-Awliya, yaa Saahib az-Zamaan, yaa Qutb al-Mutasarrif. Our salutes to all holy ones! We are asking for forgiveness that we are not keeping the holy orders of Heavens. Everyone is running for this temporary life and people are never asking from where they are coming and to where they are going; they are like drunk ones. Drunk people are not asking, no. And a holy announcement is coming daily, "O People! Wake up! It is enough that you are heedless! Yesterday you were small ones, today your same being is changing, growing, growing, then reaching to a point and beginning to

come down, to come down, to come down, like the sun." SubhaanAllah!

O Salafi `ulamas! O Salaafiyoon! You must try to teach people; that is your mission. It is not your mission to dress in a different dressing, to be different in front of others, or to distinguish yourselves as people of another level, no. You are also from the same Mankind. To change your dressing is something that has no taste (useless). Mostly people are running to dress in different fashions of dressings. Therefore, in a market you are looking, if there are 100 shops, 90 of them are for dressing. And it is such junoon, madness, that a person is not taking care for his life. People think they must work, and they must accumulate more money, to be rich ones. For what? Rich people are all cheated, particularly their families; they and their children are coming in such a way that if it is possible, each hour they are asking to change into new-fashion clothes. Therefore, all markets are only for new-fashion clothes.

I was in America once upon a time, and there is a famous tailoring (designer) company; I forget its name. I heard that people from Japan are coming to that famous fashion shop to buy something to dress. People now are such drunk ones, only thinking how they will show themselves in a different appearance. In California is that famous fashion place and everywhere, go in our small island, go to markets and you will find that 90 percent are only for these new-fashion dressings, new-fashion clothes. They think if they are dressing in a new-fashion dressing, their outlooking is going to be changed. That means people lost their mentalities! They are dressing and coming in front of the mirror, making like this and like that, and look to your face, it is the same! Why are you looking at your clothes? But people also are not interested in their faces, but they are interested in what they are dressing, particularly women! Their most important aim is how they will dress, how they will be seen among people, how they are asking from people to look at their clothes. They are asking, if it is possible, in 24 hours they will wear 24 different dressings. Their mentality is just finished!

SubhaanAllah, all glory is for Allah Almighty! But it is not true for our people to run after new-fashions daily. They are asking to be the most-fashionable ladies, claiming, "I am that one." The Lord of Heavens is ordering His angels to ask, "O My servants! Do you think I created you for new-fashion dressings?" That is not the real aim for our Creation. Allah Almighty is never ordering through prophets, "O People! Come and dress daily in new fashions." Thousands of prophets were calling, "O People! Come for your Lord's worshipping. Try to give your best servanthood for your Creator, Almighty Allah!" SubhaanAllah.

O our Salaafiyoon, Salafi `ulamas! Are you coming to be humble for reminding people, "O People! Don't run after new fashions." Are you reminding them? Never! Because you are also following new-fashion clothes, new-fashion cars, new-fashion furniture, new-fashion eating and drinking. And Allah Almighty is saying: (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem.

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Wa 'drib lahum mathalan. And coin for them a similitude. (36:13)

(Mawlana Shaykh sits) Allah Almighty is saying to His chosen, heavenly, holy ones to call people to understand His holy order. People are never understanding if you do not give an example; with an example they may be interested and think on it. Daily Allah Almighty is reminding Mankind, "O People! Look at your lives; daily the sun is rising, so young, so brilliant, so beautiful, and rising, rising, rising, coming over your head, it's most perfect position." Yes? Allah Almighty is showing us daily as an example, "O People! You are born and you grow. For everyone there is a half a circle going on that curve. Your life is like the life of a sun, rising, rising, rising, and coming to the point of perfection! Then beginning to come down, down, down, down, down, and reaching to the sunset horizon."

At the beginning of its rising the sun is laughing, so bright. Then look at the time of sunset; it is crying, crying, crying, and disappearing! Everyday the Lord of Heavens is giving that lesson for people to understanding, but they are drunk. Wa 'drib lahum mathalan, "O Prophets! Show people examples for Mankind! Show them moments of the sun, born and rising as a young star coming on the middle of skies, so happy, then beginning to come down, down, down. It is never asking to come down, but angels are carrying it down, down, down; as a circle it is coming down and crying, crying, crying, but never giving any benefit to itself and then disappearing!"

Daily, Allah Almighty is showing His servants their lifestyles, that it was dressed in such brilliant dressing at the beginning then at the end just taken away that brilliant dress, and it is only a red circle, no shining, and crying about it's brilliance being taken away, and the magnificent show of the sun just disappeared. But people are not thinking! Daily that example is coming before Mankind. What shall we do? People lost their mentalities, because they are drunk, running after shaytanic theories, shaytanic fashions, shaytanic works, and they are thinking their sun is never setting! And everyone is like a sun and finally disappearing, never giving to them their billions or trillions or their fashionable dressing, fashionable homes, and fashionable

cars.

Once I was in New York and there was a meeting for some purpose in a hall upstairs. We were waiting, and they told us, "You must wait a little bit because the last floor's owner just passed away. We are taking it down." I saw that they made that person's dead body wrapped with other clothes and he was put in the corner of the lift, half standing, half his body was on the floor and they were taking that person. Oh, how did it happen, the owner of this building is in such a way? What happened? This huge building is for him and you are bringing him in such a way?!

People are drunk now, not thinking that any time they may leave this life and the course of their sun is just setting down. And our life's sun is setting when it was once shining, and they are never thinking! I am surprised that people are occupying themselves with nothing. They have been cheated by Shaytan and its followers. Fashionable people are all Shaytan's agents, servants, and advisers. Everything now is for cheating Mankind, to make them lose or be heedless, from where they are coming and to where they are going. That is the source of the main problem. It is not from an economical crisis; that is a lie! The real problem is that all people are just cheated by Shaytan making them to be drunk.

Sayyidina `Ali (q), the Seal of Prophets' (s) cousin, spoke from holy knowledge, "All people are sleeping." They are dreaming, occupied with dreams. Everyone has a special dream and they are running after it and finally they are understanding that their lives are only a dream and they are sleeping! Then they reach the end of their lives, awaken, and see reality!

O our Attenders! Don't run too much after dunya. That is an important example for you, that Allah Almighty is ordering prophets to address people and make them understand through an example, and the daily example is the sun. Everyone's life is like the sun, going up, coming to a perfect position, then coming less, less, losing its being. Finally their life's light is finishing and there is no more Mr. John, no more Mr. James, no more Mr. Richard, no more His Highness John, or no more kings, queens, presidents, first ladies, all are finished, taken away! Think on it.

O Salafi `ulamas! You must understand what Allah Almighty is saying, wa 'drib lahum mathalan. Lahum, who are saying, "We are scholars asking to teach people." For teaching people you must think on, wa 'drib lahum mathalan. You must find some examples for Mankind to put in front of their eyes, to understand. The

biggest example for the life of Mankind is the sun: it is born, rises, passes, and dies. If you are not doing this, that means you are never given any hikmat, no wisdom with you; then you and storytellers are on the same level!

O Wahabi people, Salafi people, and others! leave your claims and accept reality! You are not saving yourselves by dressing in different dressings, no! You must try to understand reality and your lives on this planet. May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(40 minutes) Alhamdulillah. (822) Alhamdulillah, and today is Saturday, mashaa-Allah. They are interested, our listeners. Don't listen to me, listen to heavenly wisdoms granted first to prophets and their real followers and then to their inheritors. It is not only for Muslims, it is a reality for everyone, a real declaration for all Mankind. They may say, "We are Christian,"or, "We are Jews," it is the same. Muslims are never changing. Buddhists are never changing. Every kind of people are on the same line. Our lives are the same. Think on it and you will be rewarded, or you will be punished because you wasted your opportunity and most valuable chance, and the jewels that you have been granted by prophets. It is a shame for Mankind.

O our Lord, forgive us and give us an understanding through Your holy ones!

Fatihah.
(Mawlana Shaykh prays two raka'aat Salat ash-Shukr)

Lefke 07.08.2010

WebSufiLive, CategoryDressing, CategoryAstronomy, CategoryBiography

Shaitanic teachings

May Allah take Shaitan far away from us... Those who get away from Shaitan, or Shaitan is getting away from them are lucky people. There are no more troubles for them. Troubles exist only because of him. He is a first-class trouble-maker. As long as you accept him and follow him, there must be troubles for you. If you don't want to fall into troubles, if you would like your life to be safe here and hereafter, don’t follow Shaitan... finished. It is so easy.

Shaitan is the number one enemy of mankind. He never likes you, but shows himself to you as your advisor. He came to the first Man and his Lady and entered Paradise, where they were living in full enjoyment and safety, and full blessings were on them. What more could they ask? And Shaitan came and said: "Come and follow me, I shall take you to a much more joyful place." When the first Man and his Lady followed him and took one step, a Divine Curse fell on them. And instead of enjoyment came sadness, instead of peace came fighting, instead of a restful and comfortable life came a life full of miseries and sufferings. Such is Shaitan’s advice...

He always comes to people and says: "Come and follow me, I will take you to another, much better stage of life, and you may reach more comfort, enjoyment and happiness, more wealth and health." And he is a liar. What can be better than Paradise?

When believers are passing from this life to real life in Paradise, their enjoyments there are increasing every day, not coming down and getting less and reaching zero as in this world. In Paradise your enjoyment, respect, lights, knowledge and wisdom in the Divine Presence are always increasing, day by day through Allah Almighty's blessings. He has endless Favour Oceans. Do you think He prepared those oceans for Himself? He is not in need of anything, He is Allah. He is creating, granting and giving these endless Oceans of Favours, Blessings and Mercy to you...

But Shaitan is coming and saying: "Come and follow me, I am taking you to the high-life, for a perfect enjoyment without any limits. I will make you, my followers, to be happy." And ignorant people are asking: "How can there be a perfect enjoyment?" And he says: "Look at what I did: I refused to obey my Lord, and then He granted me my freedom. Now I am free from obedience, worship, prayer and glorification. Only once I was disobedient, and now I am free and I do as I like. No one is calling me to come and pray and fast, no one is telling me to do this or that. Oh people, follow me."

Therefore freedom is passing through disobedience. Shaitan's teaching to people is: "Oh people, you must try to be free. The way to freedom is passing through disobedience, so don't follow anyone, but follow me. I am not telling you to obey me, no, because we are fighting obedience. But I am only advising you with a sweet word: follow me... Oh Europeans, Americans, anyone, I am not telling you to obey me, no, it is very heavy. I refused it, and now I have my own will, doing everything I want, and no one is questioning me: What are you doing or not doing? Perfect will-power is with me."

Hasbi Allahu wa niamal Wakil... Shaitan's teaching of freedom, to be free from Heavenly Commands, has taken away the minds of people in the 2oth century. They are asking for that freedom. He is advising them: "You are living on earth. Don't obey what is coming to you from the Heavens, telling you to do this and not to do that."

After that, people were coming and inventing human rights, granting you freedom, or, better: declaring freedom and ordering it to you, because human rights first declare that man is created free and must be free throughout his whole life, and no one can prevent his freedom... In what way free? That is shaitanic teaching. Therefore youngsters are saying now: "We don't need to follow Heavenly Commands. We must be free so we

can use our free will as we like."

The second shaitanic teaching is saying: "You must fight, as you fought Heavenly Teachings before, and be disobedient instead of obedient servants. Don't say 'servants', you are not servants. You are number one, most important people, all of you VIPs. How may a VIP be a servant, what is that?" They are very happy, saying: "Disobedience is our honour."

Oh people, human rights is Shaitan's teaching for 2oth century people, cheating them as he cheated the first Man and his Lady. He is saying: "You must be free from Heavenly Commands, not to be servants. Be disobedient. When you are going to be disobedient, they will not call you a servant, no. Then you have reached my level. I am not a servant. I am the king of disobedient people, and they are my supreme staff. I am sitting with them, getting up with them. I am always with them, because they are chosen ones, elected ones... Time by time we have elections also, to elect someone who is much closer to my shaitanic presence, like Trotzki, Mao, Mussolini, Hitler, this or that one, who are elected staff for me. I trained them like a trainer of a football-team, how to be against servanthood. And the 2oth century is under my hegemony, my kingdom is just established..."

Audhu bi'llah... I am asking for Divine Protection from Allah Almighty. If He is not sheltering us, nobody can. I hope that these shaitanic tricks and traps are going to finish, and that his authority will break down, and that in the 3rd millenium servanthood of Heavens will appear in the East and West... May Allah bless you and make everyone try to be a good servant for Allah's Divine Service.

From the first day of Muharram everything just changed. Spirituality is increasing, materialism is going down. Under each pillar of Shaitan's sultanate has been put TNT... We are awaiting the time for that building to come down... Shukr, ya Rabbi... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryParadise, CategoryShaitan

Shaytan Is the Biggest Danger to Mankind

As salamu alaykum. (Mawlana Shaykh prays two raka`ats sunnah and makes du`a.)

Ahlan. Allah, Allah. Welcome to you, shahru Rajab, welcome. SubhanAllah, SubhanAllah, SultanAllah! SubhanAllah, SubhanAllah, SultanAllah! SubhanAllah, SubhanAllah, SultanAllah!

(Mawlana stands)

You are Subhan! You are Sultan! La ilaha illa anta, subhanaka inni kuntu minadh-dhalimeen! SubhanAllah, alhamdulillah, wa la ilaha illAllah, wa Allahu akbar! Ash-hadu ala ilaha illAllah wa ash-hadu anna Muhammadan wa `Abduhu, `Abduhu, `Abduhu, wa Habibuhu, from eternal up to eternal!

(Mawlana sits)

As salamu alaykum. As salamu alaykum, whole of human nature, may Allah forgive me and forgive you, and blessing you and blessing me also. I am a weak servant, (a) very, very, very, weak servant, and I am only hoping (for) blessings from my Lord, they will (...) they are those Heavens, there are whole universes, known or unknown.

Shaykh Hisham, welcome! (looks at Shaykh Hisham Effendi) You may say As-salamu `alaykum. They are given a short time through their days for Allah. This is a very simple meeting, and (a) very easy and simple association.

We are not claiming that we are something, no. We are (the) weakest creatures, and I also am knowing that we are weak creatures, only belonging to Mankind. We must say, must be (more than title) must be Allah in meetings (is the) head, to say, a `udhu billahi min ash-shaytan ir-rajeem. We must ask (for) protection from Allah Almighty, we must ask (for) protection from Shaytan's tricks and traps, and don't say, "I may depend (on) myself without asking anything from the Lord of Heavens." Who is claiming, that is false, because no one can be able to save himself or herself if the Lord of Heavens is not protecting him; you can't do anything!

You must say, a `udhu billahi min ash-shaytan ir-rajeem. But heedless people, ignorant people, proud ones may say "I'm not asking any protection from Lord of Heavens, I can do (it) myself, with my hands. I am depending (on) myself, not saying, a `udhu billahi min ash-shaytan ir-rajeem. That is from Shaytan! You must be humble, O Mankind. Shaytan (is the) most dangerous creature against Mankind. Therefore, Allah Almighty is ordering (us) through His servants, (to) be aware of Shaytan.

We are saying, a `udhu billahi min ash-shaytan ir-rajeem. In the association, they are saying, Bismillah ar-Rahman ar-Raheem, we are running to You (Allah) from that dirty creature, (who is) urging ourselves to be disobedient."

Shaytan's way is disobediency, and Heavenly Way is calling us to obediency. And people (are) never thinking, only that there is a positive power and negative power at the same time. And we are saying, "Bismillah ar-Rahman ar-Raheem." Its power is showing that, "O my Lord! We are weak ones and running to You, from (the) biggest and most dangerous creature attacking ourselves and calling us to disobediency!"

May Allah forgive us, and forgive me, and forgive you!

O Mankind, beware from worst creature that's against you. Madad, ya Sultan al-Awliya! And always we must ask (for) a spiritual support. Spiritual support is most important through our lives, and therefore, we have been ordered to ask (for) a spiritual support. If you already have a spiritual support and you are asking to use it, even coming zero kilometers, this is useless if you are not going to the petrol station.

You may say, ”Everything is OK, they are taking from the factory zero kilometers! Why am I going to the petrol station?” People may say, “Take your car and go!”

And he may receive (...) but every time (he is) turning some key in it, (the car is) never answering. Why? No petrol! No! Mankind is so foolish and never thinking! Mankind, now all of them are drunk, never thinking!

Heavenly support, something unseen; they are not believing in the Unseen, you know. Why Prophet was coming? Prophet (s) was coming to give that secret power to our physical being and the center of the physical being is your heart! Your heart! When you are coming in it, you are looking, (and) that it is not something that you are looking and touching, no! There is another heart that making you to live, to think, to move, to do, to run, to take, to live, to do your activities—a power center!

That heart is a fist of meat, flesh, it is doing nothing, it is only (for) circulation; it is important only to change our blood and to take (...) (in the) smallest sense, (the heart is) bringing something (and) taking something—that’s it.

But what about (all) that you are knowing, that you are feeling, that you are thinking, what you are imagining—from where that comes? You think it comes from that flesh? No, but people are thinking now that everything just belongs to our heart, (that the) heart (is) giving life, no! It is only a means that is used to make your physical being to stand up, but beyond that there are many things astonishing and surprising you! How am I speaking? You don’t give any description. How you are knowing something? You can’t be able to bring a description. How are we thinking? How we are running? How we are imagining? Such things are not belonging to our physical being—beyond our physical being, there is another being! Allahu akbar!

But people say we are knowing everything, but they are only knowing to invent some machines. This is their pride. They are doing this, (and) it is not important. Say to me, how we are imagining which power is forcing you to do something? Which kind of powers making you to think on it? Which powers bringing most (...) to be suitable? Can you say that multiplication calculator, how it is working? You can say to me? Never! And that is, subhanAllah, the glory for Allah, absolute glory for Allah. Keeping or hiding, hiding secret for such things, and only giving to appear, but no one can enter and may understand what it is.

We are sitting here and this instrument is taping our assembly, our meeting, and taking to America or Africa or UK or US—how this is? How this is going to be able going on, but you are not understanding. But now it is so simple, being (communication) through people. First I was looking (at a) phone. First of all, I saw it in Malaysia, one telephone, and our brother Raja Ashman showing me and saying, “This is a new phone, and you may speak to everywhere.”

I was astonished at how it can be? Yes, you are making and saying, “Here! Which one you are in need, look, he is now speaking to (that one).”

I was so astonished, because up to that time I was always using phones on a land line, but that day I was so astonished, (thinking) how can we? Now the whole world is full of such instruments that everyone can use, except me, I’m not carrying (cell phone). I don’t bother sending, and I am not using. (Mawlana Shaykh laughs, very delighted)

Power, is not something interesting me to reach people without wires. No, no. My interest is with Heavenly aspects. And Heavenly aspects that just represented through some ones, and looking to find such a people, that their hearts may be in contact with Heavenly aspects. If you are thinking this (is what) scientists or doctors or learned people are saying, it is impossible! It’s impossible.

Look what you are paying for phones. You are saying it’s impossible to reach to East and to West, but I’m saying I’m interested to reach Heavenly aspects.

I mean to say that Man is most difficult for understanding, or to be understood. O people! O our brothers and sisters, beware of Shaytan! Shaytan is making you to accept everything that’s showing to you what Shaytan (has?) such strange powers. And Shaytan (is) asking from you to be obedient to his orders, not to be obedient to anyone else. Saying, “I am teaching you so many things! But you must work for me, not anyone else!”

How it can be? you are asking. He says, “I am your teacher, teaching you such secret powers; therefore, I am asking you to be my obedient servant, not to be for anyone else obedient servant!”

This is the worst thing, negative powers, surrounding Mankind now and making them to be disobedient ones for their Lord. Therefore, you must always say, a`udhu billahi min ash-shaytan ir-rajeem.

And your Lord, He created everything, even Shaytan. If you are going to be obedient, your Creator may run to you such a power that you may be able to understand what is right and what is wrong, what is for you, and what is against our Lord.

And (the) main point of Shaytan is to make Man obedient servants for himself and disobedient ones for the Heavenly Creator always! Therefore, I am surprised that Mankind (is) never taking any care for that unknown being, and we are knowing Shaytan! They are saying, (...) so many names, never done, never. I know, but never they're not recognizing its identity. No one asking identity of Shaytan!

Everyone knows that there is a worst pole or there is someone always making Mankind to be disobedient. What is that one? No one trying to ask! Therefore, they are so friendly with Shaytan and (the) Shaytanic purpose. Everything now (throughout the) whole world just making their hands like this (Mawlana Shaykh throws hands up over his head) and saying (to Shaytan), "We surrender to you, as you like, we are under your command, we are obedient to you, you are our lord," and (this is) preventing people not to say (to Allah), "You are our Heavens and You are our Creator, and we are under Your Mercy and You are Heaven for us!"

And as long as people (are) making Shaytan their biggest Obedience Center, crisis, never-ending crisis (will occur), going from East to West, from North to South; but no one from our clever ones (is) thinking, "What is the reason?" because they are fearing from that negative power, that we are saying, that is Shaytan.

No one can be (having) enough courage with me to say, "Oh People, beware of Shaytan!" But they are writing here or there, even through churches, they are not writing anything in their place, "Oh People, beware of Shaytan!" And I don't think there is (s...) on the door of hopes, and all is written, "Beware of Shaytan." And I (am) never seeing through their holy books at the beginning to say, "O People, beware of Shaytan!"

For Shaytan is changing his face everywhere, taking another appearance. I want people... (Mawlana Shaykh reflects) they are mixing. No clean source now on Earth to give a real description for evil, and main source of evil, what it is. Therefore, now whole world is asking they are asking to destroy each other.

It is not an honor for Man to kill Man, or it is not an honor for Mankind to destroy buildings or through truth, no one (is) thinking on it. That is the risk: making so many new things, Shaytan, so that (he will) not to be

known (by making so many worldly distractions).

But a real Servant of the Lord may understand (by) only looking. And they are saying, that is Shaytanic thinking, asking to destroy humanity. Now 99 percent, everything (is) against humanity, to destroy humanity, and how you can do, one or two or three people, how can they save humanity? And we are in need only, there is someone from Allah Almighty's Servants, but as a punishment, because they are not using their goodwill and their understanding, Allah Almighty will take each one's share of Heavenly punishment through their lives!

O People, think on it! You are not thinking, and so many things come on your head, and you are not reflecting! O People, we are weak servants and I am not claiming that I am able to change (Mawlana Shaykh smiles). I'm not claiming that I may be able to threaten whole nations. But sometimes now, I am thinking one man, why (isn't it) enough for the threatening?

You are hearing now everywhere that they are saying, "Pig's Flu!" And they say there is a virus threatening whole Mankind. What is, are you saying, "We are powerful?" And the Lord of Heavens is making you to (be) threaten(ed) from one Pig Flu?!!

(Mawlana Shaykh laughs, imitating now) "I am coming through on sheeps... there is 6 here, 7 there... ." If they are going to be sick, making you to fear? This is a new level, saying, "We have complete control, everywhere on Earth." Who is that one?

So many centuries never have been heard that there is Pigs Flu. Maybe people have flu. What happened to flu coming to pigs also, and you are fearing? What is that? Where is your power that you are always (taking) from this technology, technology, technology? And gather your commandos to make attack on this and that. Where is all their power, coming though the virus, coming by plane, or one thing. (Mawlana Shaykh laughs)

(Speaking very sternly) O Mankind! You are not fearing the Lord of Heavens, and (that is) making you to run from a virus that you cannot see! And Pigs Flu (laughing with Shaykh Hisham Efendi) Then don't eat pigs! (speaking playfully now) I am warning whole Mankind who is eating pigs, why are you only running from Pigs Flu. (laughing)

Alhamdulillah! As salamu alaykum. (55minutes recorded)

(Mawlana Shaykh continues)

Dom, dom, dom, dom (humming) O my listeners, I am entertaining you! You think from the time I was young, I was always like this? (Mawlana Shaykh is bursting with delight!) When I was ten years old, a music teacher came, with an instrument, oud, like a guitar, and (Mawlana is strumming air guitar and singing in Turkish for several minutes!!!!)

Dom, dom, dom, dom.

Allah, Allah, Allah, Allah.

I am singing for the whole world, and I am nothing! Ha! (Mawlana is very delighted!)

People may say, “Shaykh is so old one.” Yes, sometime, because everything my mind is working like that, but every time I am going to think, “What about these flu people?” but sometimes I am not thinking. And I am saying a note here: if my Lord is protecting me (I am) OK. If He is not protecting, no one can protect me.

(Mawlana Shaykh hums a song of praise to Allah) Ya Hayy!

People can say, “Shaykh is old,” but I know it is 100% OK (Mawlana Shaykh points to his blessed head). Thank you for listening. Tomorrow I may inshaAllah to make singing for dancing whole world people! (Mawlana Shaykh laughs, very delighted!)

Lefke, 27.06.2009

WebSufilive, CategoryTechnology, CategoryBiography, CategoryShaitan, CategoryHealth

Shaitan Keeps People Busy with One Problem After Another

Allahu Akbar, Allahu Akbar, la ilaha ill-Allah w'allahu Akbar. Allahu Akbar wa lillahi 'l-hamd. Allahuma salli wa sallim wa baarik ala Habeebika Sayyidina Muhammad, Sayyid al-awwaleen wa'l-akhireen... Fatiha.

Welcome my Lord's servants, welcome! Ummat al Habeeb, the nation of Sayiddina Muhammad (peace be upon him).

We are knowing nothing. If they are giving something to know, we may transporting from one to another. If they are not granting from Holy Knowledge to our hearts we can't speak. We are really seeker of knowledge. To know something and it is really we have been sent here for to know and to learn something. We are not coming, if you are coming only for eating and drinking, our level going to be level of animals. We are not thinking what they are eating and drinking...for their generation they are thinking only sexual desires and that is the level of animals. No more honour on that level, if they are going to be on same levels they are animals no more. But we have been created in another creation, and we are human beings. And we are saying A`udhu billahi mina 'sh-shaytanir-rajeem, Bismillahi 'r-Rahmani 'r-Raheem. That is a rank that granted from Heavens to mankind to say A`udhu billahi mina 'sh-shaytanir-rajeem Bismillahi 'r-Rahmani 'r-Raheem.

If we are not saying Bismillahi 'r-Rahmani 'r-Raheem, no value you for ourselves. That is honour granted to

mankind, and you are saying Bismillahi 'r-Rahmani 'r-Raheem and running from evil and devils to our Creator, to shelter ourselves from Shaytan and its Shaytanic levels, not to be on Shaytan's level. We said Bismillahi 'r-Rahmani 'r-Raheem it is...SubhanAllah, something coming, closing the line, tawbah astagfirullah.

Madad ya Sultan al-Awliya. We are in need to know our levels and to be improving. The stairs of getting closer from Heavenly present that we have been honoured by granting from Divinely Presence this is our honour. May Allah forgives us and blessings, we are in need to learn and to do something, according to our honours.

O people! Keep a way...I am not saying that I am knowing something but as a TV speaking and that instrument addressing to ourselves, we are hearing and we are not saying that this TV machine knowing so many things, no! Knowing nothing, but when it is suitable for addressing people, it is using a power, a secret power and that secret power running when you are pressing that button, speaks and showing, but really it's knowing nothing.

And we must try to be at least on that way, not to be under the level of TV. At least you must be on the level of TV. Leave yourself in front of Holy Centers, Heavenly Centers to come and to enter through your heart without hindrance, and biggest hindrance that preventing people not to reach to Heavenly position it is dunya, dunya, problems of dunya endlessly. Man creating for themselves through themselves, and their teacher is Shaytan.

Shaytan throwing so many things in front of mankind that people falling in a position that no time for them to look beyond their problems. Whole people running after so many problems and asking to find a solution. They are asking so many ways to find a solution, endlessly problems, one after one, one after one. Shaytan throwing in front of people, now doing whole world, Shaytan throwing in front of them everywhere, countless problems and it is all of them belonging to our stomachs. What I am going to eat and drink and dress and to live, that is no any other thing, and countlessly Shaytan throwing in front of them problems. One finishing, second throwing, finishing crisis, economical crisis. O that is like a big ocean ha ha, economical crisis, countless and endless. One finishing coming another one, and all of them for what? For to fill our stomachs, to eat much more delicious meals and to feed our donkeys. Anything else? Our importance only to think how

I can feed my donkey, to be my donkey, more pleased and to be in pleasure, how I can feed my donkey? And that is man's last goal? Yes. You may be on top level but you have possibility from every way for feeding your donkey, what happening? What happening? Nothing!

But Shaytan putting in front of mankind one after one, one after one endlessly problems. Family problems, community problems, nations problems, human problems ho ho ho, whole governments losing their minds how they can arrange this. Impossible, impossible! Because Shaytan throwing endlessly problems. Making a small drop as an ocean in front of people. O people...ooo what we shall do now, economical crisis what we can do, your economical crisis what doing for you?

The Lord of Heavens sending to you rains from skies from up sending to you and you can plant everything. As we were small ones in elementary school yet for example, 80 years ago I am remembering coming music, a musician person for music lessons, and he was sitting and putting his one foot on chair, and he was beginning to say (Mawlana singing in Turkish):

dumm, dumm, dumm,
dumm, dumm, dumm,
dumm, dumm, uncle farmer,
dumm, dumm, dumm, dumm...

Whole students we are after you also, some of them....(Mawlana imitating teacher and students singing)

Allahu Akbar (Adhan for Salatu ’l-`Asr in Lefke, Cyprus). Cut it for Adhan. (The Transcript has been cut short due to some interference with Livestream)

And their most important importance is what you are eating and drinking and up one step more people asking how we can enjoy ourselves by feeding our donkeys? And third they are running in a tunnel that they are not knowing or they are not tasting after that level, if they are eating most delicious food. First level a hungry person may eat dry bread and enjoy it. After that they may find an ordinary food and they are eating and they are happy enjoying themselves. After that level they are entering in a tunnel that waiters bringing to them most delicious food from every kind of food but on that level they never understanding what they are eating or what enjoyment coming to them. They are out of understanding, or they are out of their feelings,

what they are eating and if they are enjoying themselves or not. Finished, finished.

Now people, majority running to find even dry bread to eat. Another level people they are asking to eat something or that level that finishing their hunger and they are saying we are full now, bring another level of meals and after that when they are using prohibited drinks they are going to be out of their consciousness. They are finishing. What they are eating or drinking not anything they are knowing about it. One of them falling in that way, one another falling on that way, one another falling on tables, one another falling on their backs and a dirty looking coming on them.

Their crisis mostly people now on earth now on three stations, three levels. And the Lord of Heavens granting to them but they are saying "No! We must have thousands, hundred thousands, millions and millions of Dollars, Euros or Pounds or thousands of golden coins."

We are full now why running after this? And they are saying, "(it is a) very big crisis, what saying, in economical." What is that? It is big blame for mankind to fall on that stage and getting angry or feeling themselves hungry and feeling themselves not enjoying with anything of life because of problems of economical crisis. That is Shaytan throwing in front of them one after one problems and finished. Or people so easy so as we learned...

(Mawlana singing in Turkish)
Dumm, dumm, dumm,
dumm, dumm, dumm,
dumm, dumm, dumm,
dumm, dumm, dum...
old farmer,
you are planting wheat
that we are making from it
delicious breads
and we are
so happy.
And we are

praising you saying
cifti dayu, cifti dayu...(Mawlana singing)

We were small ones and we were learning such a thing. And now? Crisis! Economical crisis! American banks bankrupt ah! “How you say bankrupt? Banks falling on their heads?” “No sir, no sir, they are saying that some zeros in front of one getting less. It was 10 zeros, now coming to be 9 zeros and 9 coming to be 8 zeros then coming 8 zeros 7 zeros then coming 1 zero and after a while we are going to be only one....one euro...one dollar...In Switzerland also, they are also bankrupt.”

I am saying, “go on mountains and ask goats and sheep if they have any sorrowful thing for them and they are eating on mountains only dry grass or sometimes green grass and they are so happy!” Tuh on you that you are running after...dollars (?) O mankind! Go and learn happiness from sheep and goats. They are so happy on mountains eating thorns and they are so happy and on their necks there is rings also and running from side to another side. Teaching you: “O Man,” and saying to you “it is blame to you O mankind to think so wrong thinkings about yourself.

Look ourselves, we are only eating only thorns and dry grasses and dry leaves falling from trees and we are so happy. Look, our bodies we are giving to you our milk, we are giving to you our meats and we are so happy. You! Everything created for you, everything you can find and you are crying and saying ‘ehhh economical crisis!’”

You are not looking, everyday you must pass in front of a Church. Must be everyday one or two or more or less hearse bringing someone in coffins. Putting in front of you and saying that passed away and some people asking “what happened to them?” “Because, O my brother, he passed away because of economical crisis.” “How? What happened?” “Economical crisis!” “He was not eating something?” “Eating, but he was so sorrowful because his money coming from 10 zeros to 9 and from 9 coming to 8 and coming from 8, 7 that just poisoned his mind and his mind stopped and he falling down and looking people running after that person just passed away.” Doctors coming saying “what happened?” “Nothing happened” “He passed away because of hunger?” “No.” “Because of thirsty?” “No.” “But his stomach full. How then?”
“Grieving.” (Mawlana says, all of you sleeping! Tawba astagfirullah)

Grieving making him to die. Give that person a new book and write on it 10 zeros. You can write behind one,

so many zeros, you never taking any care and saying “I don’t care.” (e.g. 0000001) But when you are putting in front of one, you are taking so care, put more zeros that that person may be in rest (e.g. 100000000). Now he is very sorrowful lying in his coffin.

That is Shaytan’s dramatical history of mankind through 21st century. And I am saying, O people! Try to be free ones, not to be slaves for nonsense, nonsense crisis. You must be thankful that you are finding bread and eating and you are filling your stomach. Be happy. What benefit coming to you if whole banks and its capitals for you? What going to give to you? Nothing! Use your mind, O people! Don’t follow Shaytan. This is an advice from all advices of Prophets (peace be upon them). Keep yourself and don’t be sorrowful for zeros. Be thankful and the Lord of Heavens grants to you. If He is giving to you don’t keep it through banks stores, give for the sake of your Creator to needy people. Needy people. If you are giving needy people the Lord of Heavens grants to you compassion through your hearts, satisfaction grants to you. O people! Think on it from today up to tomorrow and send me some messages if I am true or wrong. If you are saying wrong, I am saying Lord takes your soul after tomorrow to cemetery! Ha Ha Ha.
(Mawlana singing) Fatiha.

They must be thankful servants then Lord gives to them contentment. Should be very sleepy, (saying) “I am sleeping and I am saying Oooo shaykh be happy!” I am saying for what? Because newspaper in New York, famous street, Wall Street, now they said “whole treasures in Wall Street belongs to you.” “Who saying this?” “All people they are writing but nothing in my pocket because you can’t carry.....”

We are making magic theatres also sometimes. Yes you may do also. Today all England banks on them just written on your name, O Sahib..... Thank you sir. Say thanks to Allah that granted to me whole banks, golden stores! (Mawlana singing)

That is for jinns singing ehhhhhh, ehhhhhh, ehhhhhhh. Be clever, don’t say anything against Shaykh, Shaykh may send on you black jinns to take you on the Himalayas Mountains, may do, yes, beware from Shaykh. Fatiha.

Lefke, 26.07.2009

WebSufiLive, CategoryScience, CategoryBiography, CategoryEconomy

Shaytan: Follow Me and Be Happy!

(Mawlana Shaykh stands.)

As salamu `alayk. Madad yaa Sultan al-Awliya, dastoor. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Sayyidina Nabi Muhammadun Rasoolullah (s). RijaalAllah. (Mawlana Shaykh sits.)

O People! As-salaamu `alaykum, yaa `ibaadAllah, whom they are asking to know something, whom they are believing for real life after this life on this planet, as-salaamu `alaykum. Thumma salaamu `alayka, yaa Sultan al-Awliya. There must be for everything a commander. Who is commander? Commander, that is sultan. And we are giving our high respect also for our sultan of dunya; now everything that is going on is under his command. He is preparing everything through this life and on this planet he is responsible; there can't be anything by itself, everything must be controlled by the sultan of this planet. His command is going on and everything on this planet are following his holy command. Whoever are keeping holy commands are going to be holy ones. If they are not keeping or respecting holy ones' commands, no value, (it is) zibeel, garbage.

Yaa Rabb, O our Lord! You granted us countless, countless pleasures. Why are they saying "pleasures," because Man is always asking pleasure. Man never likes to be unhappy or to not be pleasement for him. He

likes pleasement and he also likes pleasure and he also likes to be happy here and Hereafter. Everyone is asking this, but when they are saying, some people are asking for a fruit without planting its trees. He is saying, “O, I am asking people, I am asking for an apricot, I am asking for a quince.” You are asking but you are not planting its tree to reach and to be happy. You are only saying through your tongue, “I like this, I like that.”

If you prepared yourself, a`oodhu billahi min ash-Shaytani ‘r-rajeem, ohhh we are running from Shaytan and shaytanic tricks and traps, and we are asking to run away from Shaytan’s tricks and traps. And we are asking something but he is listening to the teachings of Shaytan, shaytanic teachings. He thinks that makes him happy and that is taking him to his every target or every wish that he is asking. He thinks that Shaytan is speaking something and advising to him and mostly people are thinking that Shaytan’s leadership is the best leadership. How can it be? Thinking that shaytanic teachings are the best teachings for taking them from this dark life to a shining life, but what they are thinking is not true! It is wrong, but their egos are helping them, saying, “Oh, we must follow this because he is doing his best for us.”

What is that respect coming from Shaytan to people? Which people reached respect through following Shaytan? No one, not here or after this life! First of all Shaytan is saying, “There is one life, not a second life, just once. Therefore, follow me, I may take you to endless places of endless pleasure and endless enjoyment that you can’t imagine, that never reached by your imagination. I will take you to an endless paradise. I am such a free one.” Shaytan is saying he is a free one, and advising people, “Follow me and you should be free ones. I am doing everything as I like. I am not accepting any commander on myself. I am free, I am doing everything as I like, and your pleasure here is to do everything as you like that gives you happiness and pleasure.”

(Mawlana sings.)

Freedom, freedom, freedom, freedom. I am free.

That is Shaytan’s sultanate, pleasure and putting music in it.

(Mawlana Shaykh sings.)

Come to me
and you shall be free, free, free.
Don't listen to anyone else,
I am your most important adviser,
to listen to me,
You shall be free, free, free!

Now for the 21st century people, for every nation there is a national anthem. That is for Shaytan's language! What is that? Every country has a national anthem. You may look for every nation, they are singing:

We are free.
Freedom, freedom, freedom.
Dome, dome.
Freedom, freedom, freedom.
Dome, dome.

A person is saying, "You are asking freedom and I am showing it to you."
"Who are you?"
"I am that one whom whole nations are following, and I am making freedom free."

And that heedless one asking, "Where can I find that freedom? I like it too much. I am asking to be free from my wife. I like to be free from my husband. I like to be free from national service. I like to be free from any governments. I ask to be free, in a place that no one can reach me. I like to be free!"

And Shaytan is saying to that one, "If you like to be free, I am finding for you that place and there you can find your freedom and no one is refusing your freedom."

"Tell me, can you find me such a place?"
"Yes, because I am that free one! If all of you are under that holy command, you are not going to be able to find yourself that freedom, your main target."
"Where shall I find that freedom?"

“Come with me,” and Shaytan is taking his hand and bringing him to the WC (toilet). “You can’t find your freedom anywhere else. When you are inside, no one can come and give trouble to you. You may say, ‘Ahem! This is occupied.’ If you are asking for that freedom, you can find it in the WC. Outside, no one gives you freedom; no, it can’t be.”

And people are fighting to find a freedom, but they can’t reach it. Everywhere, people and nations, they are slaves. No freedom for them, no freedom! They are only slaves, and for slaves there is no freedom. Look at each country and state, they have so many rules, yes? You are going there to find your freedom, and you are finding at the beginning when you are asking to step in a free country, that people may think that they are free. And when people are coming, inside there is a hat (official), looking and saying, “Come, who are you?”

“I am from human nature, I am a person.”
“No, but to who do you belong, what is your identity?”
“I am from Cyprus.”
“No one from Cyprus here. Go away.”
“No?”
“I am controlling people here to let them in or to make them to go away.”

Shaytan is promising to them, “Follow me, do for me and I shall show you a freedom that no one can be able to take it from you.”

How may it be for my country? I will say to you, speaking about police control there. If you are asking full freedom you may be like a horse in front of a car, in old times they had carriages. We may tie you from everything around yourself, you are in front, and around back there is a carriage and you should be there, free. How is my freedom and your freedom going to be like a horse’s freedom? They are not needing to go to the WC, horse’s freedom. If you like you may be like donkeys, horses or bulls. It is okay, they are putting on your mouth reins, and taking also through their hands whips, and then saying to you, “Now you are free. If not doing what I am telling you to do, on your back is coming the whip.”

That is the freedom of 21st century people that Shaytan is teaching to you. Everywhere, for each step, you can’t do without coming to a stop point. What should we do? The Lord of Heavens created this whole world for you. We may move north to south, east to west, the Lord of Heavens just created this world for you to go

around. But they are saying, “No. We are not believing in this One, we are believing only our masters on earth.” How many masters are giving you freedom? One step, if you are not doing, taking you inside.

O Your Holiness, Pope, is it true what I am saying or not? Is it true or a lie? Who gave them authority to say, “You cannot go here, you can’t do this, or you can’t do that?” Which country, if I am coming to, so many people coming and saying, “O who are you?” And I am saying, “I am one servant of my Lord, I am coming in.”

“No, stop. Come under this machine, showing who you are. Who are you? You can’t pass under here from this way, under this machine you must go.”

That is freedom for the 21st century? And Allah Almighty created this world to be free; no one can take their freedom. Only Allah Almighty, with conditions, can make to be free. That is the order from the heavens, but 21st century people are saying, “You can’t pass there! Where is your passport? Where is your money? Where are your clothes?”

Yes, holy teachings from heavens, how are they ordering for Mankind to do or to be? This world belongs to Allah and He is giving freedom to His servants to go north and south, east and west. No one may say, “You can’t pass.” No, those are shaytanic teachings. But from one side Shaytan is saying, “O, 21st century people! Follow me and I am making you most happy people! You can go east to west, north to south. Follow me and no one can touch you!”

That is Shaytan’s advice to people and he is saying to rulers, “Make this rule, make that rule, make this rule, and make that rule, and take all freedom from everyone, except as you like to give freedom to people, you may use.” (Mawlana sings.)

Freedom, freedom, freedom, freedom.
Everywhere singing,
Freedom, freedom, freedom, freedom.

Where is freedom in this world? If I am asking to take sheep from here to the nearest point in Turkey or Damascus, or Lebanon, they (officials) are asking forty questions! Who is making you to prevent people to go from east and west?

O Salafi `ulamas! Are you understanding the Holy Qur'an? And in the holiest place in Mecca al-Mukarramah, how are you making so many police to ask for your passport? If not, they are preventing you. How are you making in these holy places, for your praying, how are you asking for a passport? You don't have such an authority! I am saying to Salafi `ulamas, who is preventing people to enter to holy places? And you are saying, "We are keeping Shar'iah." You are not keeping Shari'ah, you are keeping people from entering the Lord's House. Where is your authority? All of you are responsible in the Divine Presence.

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li-yabloowakum ayyukum ahsanu`amala... That He may test which of you is best in deed. (67:2)

Perfect for dealing with Allah's servant? Now this house, written on my name title. Do you think (Haramayn ash-Shareefayn) in Mecca al-Mukarramah and Madinat al-Munawwarah, written on kings' names? How can they understand? How are they understanding? I am coming in the Divine Presence and making my complaint on them that they are not letting anyone in, making visas, making passports, making money! They are having a mind or not?

O People! Living in the 21st century, everything you are doing against the commands of heavens. Therefore, you will be punished. Jesus Christ coming and punishing Christians. Moses coming and punishing Jewish people. Don't say freedom is from Shaytan. Freedom? Allah Almighty just granting us freedom, you are saying this and this, and (neglecting) holy command, punishment on people. First on people is Shaytan, punish him! How can you punish Shaytan? You may find representatives of Shaytan and you may punish them because they are making people not to go on the right way and to go on wrong way.

May Allah forgives us. Send us to correct everything from this life that prevents people to follow the Seal of Prophets, Sayyidina Muhammad (s). Zidhu yaa Rabbee sharafan wa karaman. (Mawlana Shaykh stands and sits.) Tawbah, yaa Rabbee. Yaa Rabbee, yaa Rabbee, yaa Kareem.

(45 minutes)

They know what is making me to speak also, but I don't know. He knows.

Dome dome dome dome 8x

They are looking that one that makes people happy, therefore they are making me to say:

Dome dome dome dome 4x

As-salaamu `alaykum free ones. (Mawlana laughs.) Free ones! Ohh, yaa Rabbee.

(Mawlana Shaykh speaks with Hajjah Naziha on the phone.)

Lefke, 03.02.2010

WebSufiLive, CategoryShaitan, CategoryFreedom

Killing is Shaytan's Forbidden, Cursed Teaching

Suhbah After Salaat al-Jumu`ah

Yaa RijaalAllah, madad. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa sallim wa baarik `alaa afdali 'l-khalqi, ashrafi 'l-khalq habeebi 'l-Rabbi 'l-`alameen rasoolu 'th-thaqalayn Sayyidi 'l-Awwaleen wa 'l-Akhireen, Sayyidina Muhammad (s). (Mawlana Shaykh sits) Thumma 's-salaatu wa 's-salaam `alaa jam`iyy'il-anbiyaa wa' l-mursaleen wa `alaa `ibaadAllahi 's-saaliheen wa 'l-Aqtaab, wa 'l-Awtaad, wa 'l-Akhyaar, wa 'l-Budalaa, wa 'n-Nujabaa, wa 'n-Nuqabaa. Yaa RijaalAllah amidoona bi madadikum salaamullahi `alaykum yaa Sayyidee yaa Sultan al-Awliyaa, Shaykh `AbdAllah al-Fa`iz ad-Daghestani madad! Madad yaa RijaalAllah!

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Salaamullah to our attenders through the east and west.

O People! You and all of us are servants. Don't forget that death is following you like your shadow and when it comes, your soul will be taken away. Don't be arrogant and don't forget that we are not for dunya, we are for Eternity! Always say, "A`oodhu billahi min ash-Shaytani 'r-rajeem," and run away from Shaytan, the worst creature, because he is going to cheat you, saying, "You must live as you like." But your life is a very short

time and the Seal of Prophets (s) said, “The age of my nation is between 60 and 70 and then they will be taken away.” People are following Shaytan and not following the commands of Heavens, while the Heavens and heavenly ones call people to worship!

Shaytan is cheating you and the unbelievers, reaching people up until today, trying to make his hegemony on all of Mankind! I am sorry to say that we reached the time when all of the world's people are following Shaytan, leaving the prophets' safe ways that lead them to Paradise, to Jannat al-Firdaus. One command from Shaytan to Mankind is, "Die, kill, and murder! You may kill as much as you are able, and also prepare to die!" From east to west and north to south, this is Shaytan's order, and shame on Mankind for carrying it out, for very carefully trying to fulfill that order by killing themselves and others everywhere!

O Our Attenders! That is a shaytanic teaching, and everywhere there is fire and people killing each other. The Lord of Heavens is sending warnings, like a tsunami, earthquake or hurricane, but people are not taking care that He is not happy with what we are doing. He Almighty forbids people, saying, "Don't kill!" but people are running after Shaytan. If someone kills, his punishment is that he will remain in the Fire forever, and yet people are still killing. Keep yourselves! Life is a grant to us from the Lord of Heavens! O Murderers, who is giving to you the authority to kill? Allah (swt) says, "Don't kill," and for those who kill, He is taking His revenge on them from now until forever.

I am sorry to say that every day in Pakistan, Muslims are killing each other with bombs. What is that foolishness; are there no `ulama there to teach them? And secondly, the Arabs are doing it. Where does it say in our holy books to do that? Allah (swt) is telling us to be happy, and He will take His revenge on people. Who are they to say, "Someone will come to kill you in the worst way." Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Madad, yaa Sayyidee! O our Lord! Send us a sultan to lead us to fulfill Your orders, to make people Your servants and not servants of Shaytan, because from east to west, north to south, slavery to Shaytan is bringing us to the worst and lowest level!

O People! We are calling the Egyptian, Syrian, Lebanese and Libyan people and all people in the Muslim territories, to recite Holy Qur'an and think about it. If I am wrong correct me, and if I am right, correct yourselves. We hope that Allah Almighty will send a sultan with a sultanate, and He will order him to be ameer in Egypt, Turkey, Libya and everywhere. We hope the Sultan al- Mu'mineen is coming; he is

authorized through His Lion, the Ottomans, and he must come and welcome Imam al Mahdi (a) in Istanbul.

But the price to reach these holy days is that millions of people will be taken away. If they don't come under heavenly protection they will be taken away, even if they were on Earth for a million years! Billions--those who are with Shaytan and those who run after him--will be taken away to the Fire!

O People! Ask forgiveness from your Lord! Ask for divine protection for the Believers. Leftist leaders will be taken to divine punishment. That is enough of being drunk! Come back to yourselves and see reality! If not, I am asking for forgiveness for myself, for you and for all the believers, because if we are not asking for forgiveness, mercy will never come. Ask for blessings and forgiveness so that the blessings can come to you.

Tawbah yaa Rabbee, astaghfirullah! Tawbah yaa Rabbee, astaghfirullah! Tawbah yaa Rabbee, astaghfirullah!

Yaa Rabbanaa! Send us someone who will save Your weak servants from the hands of Shaytan and its followers. Yaa Allah! We are weak servants. This is Safar al-khayr, and whatever is good comes down on believers in this month, and heavenly mightiness will come on the unbelievers in this month!

O People! Say shahadah three times:

Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa rasooluh.

Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa rasooluh.

Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa rasooluh.

O our Lord! Forgive us and send someone to us from Your private and chosen people who can keep Your weak servants from falling into hells. Save us! O our Lord, save us! Tawbah yaa Rabbee! Tawbah yaa Rabbee! We are weak servants. Take away Shaytan's followers who lead people to the Fire, and send us powerful, enlightened ones, heavenly protected people to save us, for the sake of Your Most Beloved One, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Don't make trouble among Muslims by saying, "We are Wahabi, Salafi (or of some different sect)." Try to be obedient servants to our Lord, Who created us and sent the beloved Prophet, the Highest One in the Divine

Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

al-Fatihah. Allah!

(Baya`)

Lefke, 13.01.2012

WebSufiLive, CategoryShaitan, CategoryJumaSohbat

Shaytan's Final End

Meded ya Sultan! Meded ya rijaal Allah, Allah Allah kareem Allah

Allah Allah
as-salaamu `alaykum
Destur y a rijaal Allah, Meded ya rijaal Allah
by the name of Allah almighty, all merciful most beneficent most Munificent. You are our Lord our Creator. Give much more honor and glory to your most beloved one in divine presence seyidina Muhammad (s)
a'udhu billahi min 'ash-shaytaani 'r-rajeem
bismillahi 'r-rahmani 'r-raheem

We are weak servants, O our Lord! We are ashaming to ask from our Lord something, we can ask even from an atom. (An) atom it is enough, (an) authorized atom (is) enough to arrange everthing on this earth and to bring heavenly grants to whole people. An atom that people they are knowing that it is in existence but never seeing.

Therefore I am so ashaming. O our Lord give us an authorized one.

If you are not understanding from atom we may say that whole looking after this planet who* for a plane must be captain, if no captain, whole people doing nothing. Because captain - pilot - he is authorized one to lead and to make that plane to fly freely. Everyone's minds may accept this.

Astaghfirullah! Today from authorized people just a weak servant authorized also to speak to whole world's people. Not people (here). You are here (only a) handful (of) people: 100 people or 200 people, but we been have authorized to address whole people living on this planet. (Allahu akbar) It is so easy if Allah Almighty giving that authority to even give to an ant it is enough.

Today is last Friday last Jumah for holiest month. Ramadan mubarak praised granted from the Lord of heavens for this month a glory just granted such a authority also for this holy month. It is holiest month through year Holy Ramadan, the month of glory, month of blessings, month of forgiveness, month of blessings, month of heavenly grants.

O Ya Rabbee! So many people from last year upto day passed away and from this last days of Holy Ramadan perhaps billions people going to leave this life and to leave and asking to reach heavens, heavens. And we are asking humbly form our Lord Allah almighty to grant us from his endles forgiveness bec we are not able to give a real real respect and to give our most high blessings for this month but we are asking forgivenss from Allah almighty.

Subhan Allah everything when Last Days approaching beginning to be much more speedfully running to the Day of Resurrection.

O people! ! Try to be a acceptable or accepted servants in Divinely Presence and we may ask to reach more Holy Ramadans but you may reach 100 x more coming and asking to be granted one thousand Ramadans going to finish and you should be called back. "Come, come! Enough that you are on earth. Now leave your jism, body, there and come to me with your soul.

O people! one more Ramadan just passed away passing.

Allah knows how many Ramadans remaining up to the Day of Resurrection. He knows.

But finally everyone must leave. When they have been called come, you must come. You cannot say, "O I am

trying to build buildings; to establish new cities; to build new cities; we are trying to build a new life, give us more time! From heavens an answer coming, “O My servant! I am sending you to build high building s and to to save hundreds, thousands, millions or billions of treasure? Do you think I send to you on this world and that is your purpose or you are understanding only a to live longer and to collect much more treasure? Do you think I created you for that purpose?

Never, and (yet) we are so happy for saving treasures. But finally whole,... finally you are leaving everything and coming. O My servants you must know that you have been created and also honored to be My servants. There can’t be anything more valuable than to live as I like that you should be My servant.

It is not important. The Lord of heavens saying, “It is not My Order to you to make heaps of golden and treasure. I am never interesting (in that). My interest is that you must try to be My servant and to try to be a good servant.“

There is on heavens two tables - one side names written, and second side names written. The first table written on it the names of good servants; second table bad servants’ table, names of bad servants’ table. Look! Look where you are trying to be written your names: under good servants’ table or to be written bad ones. One table, so many names and written those people they are, they are just granted granted from their Lord such a honor. No one can give it to anyone servants that they are blessed ones blessed ones and second second servants that are cursed ones. Anything else whole holy books saying?

O people! Anything else? No. Why fighting with each other from dunya, daily people killing someone’s killing someone’s else. Why? That is heavenly order. No, what you are doing that your name just written under the table of cursed ones, and cursed ones, they should be taken with Sadanas to hell. (Turkish)

O people! Think on it! Don’t think only to reach more and more from dunya. Billions of people they are saying that “this planet belongs to me” but finally they left it everything here and ... “Come, come, come, come! O where are you running? Come! Everyone going to taste maut death. And finally Shaytan also going to taste of miraratul maut -bitterness of death. Everything just falling down with the trumpet of Israfeel Alayhissalam and finally remaining (only) Shaytan. Shaytan he is looking that every living one falling down, falling down. Their physical being there bodies without a sound, finished and then holy order from heavens

coming to Azra`eel Alayhissalam saying, “Reach to that disobedient servant and take its soul also!” And Shaytan running towards east escaping, and finding Azra`eel Alayhissalam infront of him asking to take his soul; running to west, running to save itself finding Azra`eel Alayhissalam ready to take its soul. Running east; running west; running north; running south. Everywhere looking and seeing angel Azra`eel Alayhissalam ready. O people! Where are you running away?

Think on it and try to be servants, good servants, to be written your names on the good ones’ table. If not you lost everything. Nothing giving to you any benefit. O whole mankind that you may hear you may listen what masters making a weak servant, to address to you to speak to you or advise to you think which book. Saying “Don’t worry! Do everything as you like and you are in safety. No one can say no one can say. Every book Christian book, Jewish people’s book, (those) that they are refusing Holy Quran but (even in) their holy books (it is) written what we are saying. Holy Quran, you must believe in the Holy Quran now and then, here and in the hereafter. But try to be a believer in the last message sent by the Lord of Heavens.

Lefke, 18.09.2009

WebSufiLive, CategoryJumaSohbat, CategoryQuran, CategoryShaitan

Shaytan’s Recommendation Is Enjoy Everything

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam.

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Rabbana wa laa tuhammilna maa laa taaqata lanaa bihi waa`fu `annaa w ’aghfir lanaa w ’arhamna Anta Mawlanaa fansurnaa `alaa ‘l-qawmil kaafireen. Our Lord! Lay not on us a burden greater than we can bear. Blot out our sins and grant us forgiveness. Have mercy on us. You are our Protector! Help us against those who stand against faith. (al-Baqarah, 2:286)

Madad yaa Rijaalullah! Madad yaa ‘Ibaadullah, yaa Rijaalullah! A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O Our attenders! As-salaamu `alaykum, salaamu’Llah `alaykum. We are asking forgiveness from our Lord, Allah Almighty, because about our Lord's commands we are such lazy and careless ones, and we are making big trouble for Mankind. From east to west, from west to south, there are five billion people or more, most of

whom are careless about the Holy Commands of Allah Almighty, which is the biggest blame for Mankind!

The One Who created us and granted us such honor and so many heavenly favors promised us that if we keep His orders, we will have honors forever. That is our honor in this life, that we may reach a happy life. People are running after a happy life, asking for an enjoyable, honored, unending life and no death, to be alive forever. That is Mankind's favor, but they are not upholding the way to reach that! Everything they ask for they may get, but they are being cheated by Shaytan and its followers by thinking their sweet life and happy life is only for a limited time!

The Lord of Heavens promised Mankind that if they keep true obedience, "I promise you a never-ending life." But Mankind is running after Shaytan and shaytanic ideas, saying, "Our life is only for a short time and no more." Shaytan is saying to them, "You must try as much as possible within the short span of your life, to taste everything. This is a short life, after which you will reach nothing!" This is a wrong idea that Shaytan makes people accept, and they say, “We will live only a very short time and after that we are going to be dust!”

O People! He Who created you doesn’t want you to be here for a short time and then to be dust; He likes to grant you a never-ending, enjoyable life! Therefore, try to not be cheated. Shaytan is the biggest liar and the biggest cheater who puts so many traps and countless tricks to cheat you! Don't believe what Shaytan tells you. After this life there will be never-ending life, either in Paradise or in Hell, as there are only two choices for Mankind. Therefore, use your minds and your mentalities! Believe that He Who created us knows all about Mankind, His servants, and He also knows the real purpose for which He created us! We have not been created to behave like animals, only to eat, drink, and reproduce; that is not Mankind’s real aspect and Allah Almighty never likes human beings to be like animals. No! Whoever says that is beneath the level of animals, and this belief brings so much trouble to people now.

The Lord of Heavens informed us through thousands of prophets, "O People! You have been created by the holy order of your Lord, Allah Almighty, Who says, “Be! Kun fayakoon,’ and you come into existence." You must try to know about your Creator and His Power, Majesty, Glory, and His Will. Use your minds a little bit and you may reach your real aspect and true aim. Try to learn about this; think on it! But I am sorry to say that even Muslim territories are not using real knowledge to teach their young people to know their Lord and Creator. They are following Shaytan, who is causing them to fall into hells.

There are more than five billion people who are unhappy, fighting and killing each other. There is no meaning or wisdom in them killing. What is the benefit for one man to kill another or to create such terrible weapons for killing? An ant does not say to other ants, “Kill that one!” But 21st century Mankind is now beneath animals. A very weak creature, the ant, never contemplates killing another ant, and human beings are plotting to kill all Mankind! Why? Is that an honor for Mankind? But now religious people have stopped speaking what is in all holy books, that for one man to kill another is the biggest sin and Allah (swt) will take His Revenge on murderers. You can’t kill even an ant without a reason!

Now people say we have reached the peak of civilization. If to kill each other is being “civilized,” we are saying, la`natullah `alayh, “The curse of Heavens be upon them!” They are real representatives of Shaytan! Mankind is now running to be representatives of Shaytan and are under its command, “Run to kill each other!” If you do that, what honor is for you here and Hereafter? May Allah forgive us.

O People! I am reminding you because you are not thinking on this! Angels from Heaven will take revenge on oppressors! We are asking our Lord to protect us from the influence of Shaytan's ideas and its ways. Shaytan will be happy if all Mankind kills each other, which is its highest goal!

O People! Why aren't you hearing your Lord's commands? He is saying to you, "Don't kill," and Shaytan is saying, “Kill!” How do we think we are perfect ones who have reached the high point of civilization? Therefore, heavenly anger is now coming on Mankind and people are trembling, saying, “There will be nothing left of our homes or anything we do!”

O People! Be fearful of Allah Almighty’s endless power! He can do anything, and we can do nothing! May Allah (swt) forgive us.

O People! You are welcome. We are asking Allah Almighty to save us from the hands of tyrants, to take them away and send us good ones with real knowledge and real aspects for our daily lives. And we are thanking Allah Almighty and His most beloved servant, Sayyidina Muhammad (s), wa sharafa wa karam. (Mawlana Shaykh stands and sits)

O People! May Allah (swt) forgive me and forgive you. I am asking forgiveness for me and for all His servants.

Fatihah.

Lefke, 09.09.2011

WebSufiLive, CategoryJumaSohbat, CategoryOppression

Where Are the Fatwas Against Shaytan's Sports?

Fatihah. As-salaamu `alaykum. Madad yaa Sayyidee, madad yaa RijaalAllah. Allah Allah. Yaa Rabbee, shukr. Yaa Rabbee, shukr. As-salaamu `alaykum. Ahlan wa sahlan, welcome. Bienvenidos. Mille grazie. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem.

O our Attenders! Try to attend good things and good purposes. Try to be good ones, as for good ones there are good tidings and for bad ones there are bad tidings. You know bad tidings? Good tidings are for good people. Bad tidings are for bad people. Allah, Allah. Allah, Allah. Therefore, on the Day of Resurrection, mumins are going to be welcomed by angels and granted with good tidings, "You will be in these paradises up to Eternity; you will enter, but never get out."

Sayyidina Adam (a) was in Paradise, but he and his wife were sent away. But those, after the Day of Resurrection, Judgment Day, who are granted to be among Paradise people, will be welcomed by angels, f 'adkhullooha khaalideen, "Enter O Believers, O mumins, O Allah Almighty's beloved servants, up to Eternity!" That is a good tiding. Angels will take bad people to hells by their hair, hands, and feet. Angels will have no mercy with them; they will be thrown into hells with the order, "Get in and never get out! Bad tidings for you!" Allah, yaa Rabbee! Yaa Rabbee. Yaa Rabbana ighfir lanaa w 'arhamnaa w `afuw `anaa.

O People! There is only one chance granted to Mankind. What is that chance? To be good ones or bad ones. There will be good tidings for those who are using their good will and good understanding, but those who are drunken ones, drinking the dirtiness of Shaytan and its followers will be received by angels who will say, "Get in and never come out!"

O People! It is so easy to understand our missions, our real being on this planet, to be in dunya. We have been sent from Heavens to this world, and the Lord of Heavens only asks of Mankind, "O Mankind! O Man! Human Nature! I am asking you to be good ones, that is My holy order to you. And I am warning you, don't be bad ones! I am going to be pleased with good ones, but I am not going to be pleased with the bad ones, because My Majestic Attribute is to be with good ones. I am asking My servants to follow My majestic way, to be good ones. That is a majestic order I am granting you from My endless Glory Oceans. And one spot of My Glory Oceans is enough for you, from pre-Eternal up to Eternal, and that small spot is going to become bigger, bigger, bigger."

O People! Is the anything wrong? For those who are understanding something, all prophets and all heavenly books and orders are asking from Mankind only one thing. "O Children of Adam, the Lord of Heavens is asking you to be good ones, not to be bad ones!" That is the real aim of all holy books, to make people good ones, those who are following the Lord of Heavens, our Creator. Bad ones are those who are following Shaytan. It is so simple, and people are writing so many theories, so many writings, reading, writing. I may ask Jesus Christ (a) if I am wrong, I may ask Sayyidina Musa (a) is my declaration wrong? O Sayyidina Ibrahim, O Sayyidina Adam, am I wrong? O Sayyidina Noah, am I wrong? People fight them, and they are calling to Paradise! People are saying, "We don't like Paradise, we like hells!"

People have left going to mosques, and they are making football arenas, because Shaytan is calling people, "Come and see! There is one goal, one football, come and see! You may look, and if that football enters the goal you may all cry out, 'Ooohhh! Look what happened!' Is there gold or silver raining on you? What happened that you are doing this (cheering for sports teams)? Shaytan is making 21st century people mad (insane), and mad ones are bad ones, because they are not really mad; they were created in perfection but they are using their creation in bad ways. Therefore, they are going to be cursed. They are not going to mosques or praying places, but millions of people are running to football. I ask, is there any news, and they say, "No Shaykh, no news, there is only football news." People are becoming mad; it is worse than being mad

ones. Some say, "O Shaykh, why are you blaming us? There is also football in Saudi Arabia!"

O our Salafi `ulamas! Where are you? Amr bi 'l-ma`roof! To play football, is that the order, or is it amr bi'l-ma`roof wa nahiyy `ani 'l-munkar? Why are you not saying? You only know how to say, "Bida`, haraam." For what? Because if we are getting in front of the holy tomb of the Seal of Prophets (s) making salawaat, you say, "Shirk!" Who saying to the Muslims, "Bida`, mushrik, haraam, kufr," where are those Salafi `ulamas? People in the Kingdom of Saudi Arabia, or in Hindustan, Turks, are saying, "Heyyyy, what happened?" Something is coming from up and Shaytan is making people foolish. Where are our Salaaf as-Saalih? Where is our jama`at amr bi 'l-ma`roof? How is the king of Hijaaz giving permission for football in the Holy Land? Where is amr bi 'l-ma`roof? If I am sitting in front of Ka`aba Mukarrama, saying, “Laa ilaaha illa-Llah, la ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, police are running with sticks. We are not haywaan to come at us with sticks! That is our right and we will ask for our rights on the Day of Resurrection!! Barabbuna min Haraam ash-Shareef. They are saying salawaat on Prophet (s) is bida`, but no one is speaking against football! Why? Because that is shaytanic and this is for Allah (swt)! May Allah forgive us.

O People! Why we are going down from ummat al-Islam? Why we are losing our values? Because we are following shaytanic, bad ones' ways, and leaving good ones' ways. Who is following bad ones' ways are bad people and will be thrown in hells! Follow the ways of prophets, peace be upon them, and follow their warathat al-anbiya, their inheritors, saints, the awliyaa. To be good ones, follow them.

This is Shabaan Mu`azzam. Rahmat, mercy is coming and Allah Almighty is looking if anyone is coming to mosques to be with good ones or not. All mosques are full of angels; even if no one is there angels are coming with their hadiyah, heavenly gifts, to give to those who are in mosques. If coming and seeing no one and going to look for them, if they find them in front of the TV watching football, bad tidings for them, because they are bad ones following Shaytan!

I am the weakest warner for all nations, that football is min amr ash-Shaytan. Why you are not making tafseer on what is amr ash-Shaytan? O Salafi `ulamas, O `ulamas amr bi 'l-ma`roof, O doctors of Shari`ah, doctors of Azhar ash-Shareef, why are you not opening the verse:

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yaa ayyuha 'Lladheena aamanoo innama al-khamru w'almaysiru wa'l-ansaabu wa 'l-azlaamu rijsun min `amali 'sh-shaytaani fajtaniboohu. O you who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows are an abomination of Satan's handwork. (5:90)

O Muslim world! You will be punished. If there is one whip on the non-Muslim world, on the Muslim world there will will be seven! How may Allah Almighty help the Palestinian people that are asking for their rights and they are not giving the holy rights of Allah Almighty? Think on it, O Salafi `ulamas and doctors of Shari`ah! Say, one after another, what is min amr ash-Shaytan? I am asking you. I am going to be against you in the Divine Presence, saying, "O my Lord! That one was not teaching what is amr ash-Shaytan." Say to me, which `alim wrote a book explaining amr ash-Shaytan? And we know there are 500 good works, blessed actions, or efforts. There is that book. But I would like to see one of the Salafi `ulamas write a book on amr ash-Shaytan, but I have not yet found one.

Before, at the end of the time of khulafahs, the Ottoman Empire, maqaam khilafah was taken away and the time of `ahad al-jabaabira, the period of tyrants came.

O People! I was not thinking of speaking like this today, because I am not feeling too strong, but Allah Almighty, jala jalaalahu and His beloved one, Sayyidina Muhammad (s) wanted this reality to be told to all nations. If they are not accepting it, I hope that they won't reach to the next Ramadan. If they are not correcting their steps by the second Ramadan, they are going to finish. May Allah forgive us.

O People! They are coming from far distances that they may understand and take something to their people also. East and west, north to south, call people to be good ones, not to be bad ones.

O Allah! We are asking for heavenly support, and we are looking for an imaam, that one who is granted to Habeeb's ummah; he will be the last one, ma`rifatullah Mahdi (a), karamahullah. Yaa Rabbee, yaa Allah bi ja indak `alayhi sirri Surat al-Fatihah.

That is a very heavy bombarding, not from me, but from the barakat of Ahlu ’l-Bayt!

Lefke, 16.07.2010

WebSufiLive, CategoryArt, CategoryLaw, CategoryWahabism, CategoryMecca, CategoryMedina, CategoryBiography

Shaytan Teaches Man to Fight, Kill, and Cheat

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa salim wa baarik `alaa Sayyidi 'l-Awwaleen wa ’l-akhireen habeebi ‘r-Rabbi ‘l-`alameen, Sayyidina Muhammadin wa `alaa aalihi wa saahbihi ajma`een wa `alaa sa'iril-anbiya wa ’l-mursaleen wa man tabi`ahum bi-ihsaan ila yawmi ’d-deen wa `alayna ma`ahum, yaa Rabbi 'l-`Alameen. (Mawlana Shaykh sits)

O People! As-salaamu `alaykum. As-salaamu `alaykum man `alaa wajhil ard. As-salaamu `alaykum yaa `ibaadAllah, from east to west, from north to south, in oceans and continents. I am reminding you that we are running to the Last Day. May Allah grant us from His endless blessings. We are asking His forgiveness for every action or function that we do against holy laws from Heavens and we are saying, A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) Subhaana Maalik al-Mulk Dhu 'l-Jalaali wa 'l-Ikraam. rabbanaa ighfirlana wa tub `alayna. (Mawlana Shaykh sits) Madad, yaa Sultan al-Awliya.

O Our Attenders! Throughout the east and west, from north to south, you must remind yourselves that you are created only by the Lord of Heavens, by the Lord of Space, and known and unknown continents and dominions of the Lord of Heavens (swt). We have been granted such an honor that no one can imagine!

Therefore, the Lord of Heavens is saying, "O People! Think about yourselves! Try to learn who you are and what is your identity!" But people are trying to reach something from physical pleasures as their beliefs are based on that; it is their only belief.

They never think about themselves but only about the pleasure of their physical beings. For that purpose, Mankind is fighting. If you can be a president, or another is a worker or farmer or from common people, both of them think about filling their stomachs and that is their (purpose). From up to down, people are servants for their stomachs, only seeking pleasure in eating and drinking. But when you put a bite of food in your mouth, for one moment or less you take pleasure and then you swallow, finished!

You may eat an entire roasted lamb, but when it is finished there is no pleasure for you, no. You experience pleasure for some minutes and beyond that your pleasure is finished! However, whether people know this or not, the reality is in every 24 hours you may only experience pleasure for one, two or three hours and the reaming hours you do not taste pleasure; after that you may find more pleasure going to the WC!

What is the meaning of your identity, that you are on the top point of Creation? You have been granted an honor to be on the top point of pleasure in this world, either up or down. You are wasting energy if you are trying to reach something not in your hands; if you are constantly running after pleasure, which is not given to you continuously in 24 hours. You may experience the maximum pleasure with your wife, but only for a matter of seconds and after that your pleasure is cut. And yet people constantly chase the pleasures of eating, drinking, and women! If you ask a clever one or a learned person about their life, (he or she will say), “I am living only to be pleased and to be in pleasure, but I can’t keep it, everything is quickly running away and I am falling in such a a difficult position that is making me hopeless for reaching a continuous pleasure,” and the Creator, the Lord of Heavens is saying, “O People! I created you to be on Earth for some time and then I am calling you to Me. I am not sending you for playing, or to be slaves for the pleasures of your stomachs and private areas, no, you wasted it. I am sending a lot of heavenly ones to teach you some realities but you are not following them, you are following shaytanic ways.

Shaytan is saying, "You must run after your pleasure." Where is it in 24 hours? You may be a king or queen, but you cannot carry to be in pleasement continuously for 24 hours. Also, you are never going to be happy here forever, because you have been surrounded in this life by so many things giving you troubles, miseries or

sufferings. Therefore, you will never find a continuous pleasure, happiness or pleasement in this life.

Why are you quarrelling, fighting and giving trouble to yourself or others? That is wrong. Allah Almighty is saying, "Mostly My servants are not thinking about such wisdoms or they would reach a truly balanced life."

You can't reach balance by running after pleasure; let pleasure run after you, don't run after pleasure! It is elusive like your shadow: if you run after it you can't reach it and if you run away from it, you reach nothing. That is the life of Mankind on Earth. For what are you wasting your time and the Lord of Heavens is saying, "O My servants! Come and be with Me. I am the Creator. I am doing everything for My servants to be happy in a continuous life forever. I am promising them an eternal life, but you are wasting your time and running after nothing. I am calling you to reality but you are leaving reality and running after shadows!”

Shadows are not suitable for your personality or as your targets. For example, you may be in a beautiful garden and you may take a photograph of yourself in that garden but what is shown in that postal card is only a shadow. If you look at it, you may say, “That is me in such a beautiful place with food and beautiful ladies,” but it is only on a postal card. You are really here, not there.

O People! Think, and thinking will teach you so many things. If you are not learning from heavenly personalities, for example (...) but you can’t keep it, that postal card cannot impart to you that once upon a time you were there in enjoyment. Every day you can taste whatever your ego is running after, but the next day it is finished.

O People! Think on it and leave fighting and giving trouble to each other. Leave people in safety, kindness, and in pleasure. That is your official mission. Help people be restful and at ease, to be safe and in pleasure. That is the top point of humanity. Why are you leaving that, killing and giving endless trouble to each other?

O Mankind! That is not your mission, that is a shaytanic teaching, saying to you, "You must be Number One! President! Prime minister! King or queen!" But your mission is not to give people trouble and carry them to oceans of troubles.

O Number One’s everywhere! You must live for Allah Almighty, and your mission is to give the servants of your Lord a good life. You must try to make them in a good condition, to be in pleasure! That is the real

mission for you, but people now are saying, "We reached the top of civilization," and are a hundred-percent liars. Everyone who is going to be Number One in countries are only thinking about their egoistic desires, not about other people. Therefore, now an awakening is coming to common people and they are saying, "We are not happy with you (as our leader) because you are only looking after your pleasures and never looking at what we are in need of, or what we can do to reach a happy life and pleasement here and every grant of Allah Almighty. You are preventing us!"

Everywhere people are quarrelling for that purpose: wars, fighting, killing everywhere. Allah Almighty is not giving you authority to kill. He is ordering, "Keep people to live well and offer thanks to the Lord of Heavens, Who granted us this and that."

O People! All of you--including our people and myself--are running after the wrong way, hearing and listening to our egoistic desires, and not thinking about others, preparing so many huge weapons for killing everything on Earth. That is not our real mission; our real mission is to make peace everywhere, to make a sweet life for others here, and to be a good servant for our Lord!

O People! Listen and you may discuss it, but I don't think anyone can refuse what we are saying now. Who refuses is a second Shaytan and on the wrong way. Prophets are showing and teaching people the good, right and safe way to live, but Shaytan and its followers are calling people to a dark, difficult, useless life, making people run after some imagined civilization. May Allah forgive us.

O People! Come and try to accept what has been said now. I am not saying that I said this to you, what you are hearing, keep yourself and come to the limits of shaytanic ways and change your ways to safe ways. You will be happy here and Hereafter.

O People! Say, "Shukran lillah, thanks to Allah," Who is promising Eternal Life! May He give the most high respect to the Master of all Creation, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Baya`)

Lefke, 01.07.2011

WebSufiLive, CategoryJumaSohbat, CategoryShaitan, CategoryFood, CategoryRelationship, CategoryOppression

Shaytan Teaches You to Deny Your Lord

(Mawlana Shaykh stands.) Dastoor yaa Sayyidee, madad yaa RijaalAllah. Allah Allah, Allah Allah, Azeez Allah. Yaa Rabbi salli wa sallim wa baarik `alaa habeebika Sayyidi 'l-awwaleen wa'l-akhireen, Sayyidina Muhammadan (s) wasahbihi ajma'een. (Mawlana Shaykh sits.) Madad, madad yaa RijaalAllah.

As-salaamu `alaykum listeners, attenders; such a humble association.. Allah Allah! SubhaanAllah, SultaanAllah. Be ready, O attenders, to listen and ask from the Lord of Heavens to grant us power for keeping heavenly orders. Dastoor, O our Protector on this planet. And we say a`oodhu billahi min ash-Shaytaani 'r-rajeem, Bismillahi 'r-Rahmaani 'r-Raheem. Take the heavenly sword with your hands and truth because for Shaytan, from beginning up to end, his main target is to take truth away and to bring baatil, falsehood. You may say, truth is from true ones and false means "untrue." Okay? Say it! Yes sir, truth. Shaytan's main target is to change people's minds and understandings of the wrong way so that they will refuse truth and run after falsehood and wrong, untrue ways. May Allah (swt) protect us! It is adab to ask from our Lord, our Creator, but He Almighty appoints on behalf of heavenly levels one to look after everything on this planet and what is happening. We must ask, "O our Lord, give Your Divine Protection." Yes, this is a title, but it is also highest protocol. You can't forget the Lord of Creation; you must address (Him)!

As was before, there were passports from a colony of Cyprus, and on the first page was written, “On behalf of His Majesty the King, I am granting on behalf of the British Empire's Emperor." There was no "Majesty King" giving that one who had been appointed on behalf of the Emperor of British Kingdom!

Therefore, no one can do anything through his existence to make everything on himself, in himself, through himself, no! He must say, bismillahi ‘r-Rahmaani ‘r-Raheem. That is heavenly protocol that everyone must keep it. What he must do is say, “On behalf of my Lord's permission, on behalf of Himself I must do this or do that.” Shaytan is making to do away with this protocol. Shaytan is making these people’s understanding going to be an unknown one, none in existence, unknown. How you can say an unknown thing is going to be in existence, and whole shaytanic disease is to make people refuse the Creator, the real Owner Who is in existence! That is from Shaytan's traps to make.

I am reading so many books, so many times I am looking and they are speaking about heavenly happenings. Speaking about holy words of prophets (a), and their followers and their representatives, they are saying something as never going to be as a belief. They are thinking that the whole prophets' prophecy and their messages are from the limit of their positive knowledge. Shaytan is trying to teach people that if something you can't prove, don't accept it. "Positive knowledge." That you can't bring a proof of it, that is the limit and the beginning of shaytanic way.

Shaytan was trying on tribes of Children of Israel. Moses (a), a great personality through chains of prophecy, oolu 'l-azaam, one of the five highest prophets. From Tur Sina, Mount Sinai, he was bringing (commandments) to be with us, to be in satisfaction. But the real bringing is from the Lord of Heavens! Are we asking for proof or we are going continuously, we are bringing down from the Lord of Heavens?

Moses (a) was saying from Mount Sinai, from his Lord, “O my Lord, the Children of Israel are always objecting on what I am bringing to them. They are coming down saying, ‘Not divinely messages or divinely books.’”

Then Allah Almighty saying, “O Musa, look among yourselves and take some people who are more objecting ones, and they think that they are sending everything.” Even Moses (a) bringing something, they are thinking they are over our knowledge, they are doing this, objecting.

When Moses (a) was objecting, saying, “O my Lord,” Allah said, “Bring those seventy ones here and listen to my declaration, My holy verse to you. I know what it is going to be, but I am speaking on their understanding level so they may say, ‘Yes, I heard such a sound like thundering declaration and now we are in satisfaction.’ Bring them! Bring them here!"

And Moses (a) went and they said, “Yes, this one, this one, this one,” and seventy people went to Sinai. Allah Almighty addressed Moses (a), “Yes, yes.”

Moses (a) asked the people, “How are you, my honored? my believers? How are you now? Are you reaching a certainty that I am bringing from the Lord of Heavens? Are you okay now?" (Mawlana Shaykh laughs) Seventy saying, "O Moses, yes, I heard that declaration, that speaking, but to be in our hearts a tumaaneenah (reassurance), we are asking to reach a satisfaction to our hearts. That verse belongs to our Lord, we must look at him!”

Moses was so angry, full like a volcano, and saying, "O, it was not this among me and among you. We are only asking to hear! I can't ask my Lord, that you can look at him! I can't do!"

And Allah Almighty saying, "Don't worry, Moses, My prophet, don't be angry. Now I am making for them what they are asking."

(Mawlana Shaykh laughs) That is the beginning of "Positive Knowledge," (a school of thought that) if they are not seeing something, they are not accepting. Up to today in universities, if they are not seeing they are refusing, what foolishness! They are insisting it is in their books, that according to holy books (such as the) Torah, is a riwaaya, fairy tale. Up to today, they haven't any yaqeen, certainty on it. They are writing in such a way that, “Moses was claiming,” and they reach a conclusion that, “We are not accepting.” Even if they are accepting, they are putting in universities "holy books." They say no, what are "holy books?" What is the meaning of being "holy one?" What is "holiness?" What is the meaning of "inspirations?"

They are not accepting! Beginning that day (with Moses) they are asking, “Show us Who is speaking." They say, "Your Lord is speaking to you? Let us look at Him when he is addressing you!" If there comes an appearance (sign), they will also say, “Perhaps you are making sihr, magic. We are not in certainty that One is

speaking to you!" Now in the same way, universities, professors, and others are saying, "We must be in certainty if Old Testament, New Testament, or Holy Qur'an are revelations from heavens. We are asking, as we are learning now, what it is going to be for?"

How you are saying this? Why are you not taking care?! (It is so clear and simple, just as) three times two is six; three times three is nine, two times two is four. What is that? They are asking to know what is beyond their understanding. Their mindly production cannot give an understanding to them because their understanding is so little. It is more to say, “I am going and I am hearing, to see Allah (swt)!" If they are asking to see Allah (swt), coming a lightening on them until they finish objecting no more! Seventy people just passing away, lightening just burning them as a coal; even white ones, when lightening struck them they were as black as coal.

And Moses (a) was making sajdah, saying "O my Lord! You know about the Children of Israel, their characteristics. If I am going and seventy people have passed away, they will ask me, 'Where are our people? You killed them.’ O my Lord! For the greatness of Your most beloved one, for his honor, give them life." Throwing away, and Allah Almighty granting and they are coming (back to life).

O Salafi `ulamas! Am I saying something wrong? You are not saying anything about your universities teaching "Positive Knowledge." You can’t be able to say as you never have such courage to say to them, to have such knowledge through your university to teach holy books from heavenly knowledge to people. You are teaching atomic physics, electronical instruments, then atoms are the power center. What you are teaching, so many things? We are living in the time of technologia, what became the highest level of understanding for Mankind. They are writing this and teaching. Why you are not objecting? Why you are not teaching there and saying, “That is wrong, that bida`, that kufr!”

O People! Shaytan is teaching you to deny the Lord of Creation!!!! That is shaytanic education and Shaytan's understanding. O People! You must hear and accept, or coming on you divinely intaqamna (revenge), as in Holy Qur'an when Allah Almighty says, “And making Me to be angry, My divinely anger just taking them away, through:

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Falammaa aasafoonaa intaqamnaa minhum. when at length they provoked Us, We exacted retribution from

them (43:55)

falamma asafoonaa (their lack of repentance).” O People! So dangerous events are coming. If you would like to be in safety here and Hereafter, come and look for what is heavenly, from the Lord of Heavens, Who created you. O Mankind! Why He created you? Try to know it and give your highest respect and majesty and glory to your Lord.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, SubhaanAllah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Whole nations from east to west, from north to south, are you believing that the Lord of Heavens is Sultan, the King of Kings, and the Creator, Who has no partner? Come and believe! Only this can save you, nothing else. Troubles, miseries and sufferings are coming on people because of such wrong understandings of Mankind. Day-by-day approaching to this planet to take away everything on it.

Fatihah.

This addressing, khitab they are making me to speak is not only for Muslims, but for whole nations! They must take their care for such a heavenly knowledge or they should be taken away. Muslims, Christians, Jewish people and unbelievers, all people are responsible. They are not learning their responsibilities, and the rights of heavens will be taken away, with no chance for them to come in existence a second time! Forgive us, O our Lord!

Fatihah.

Therefore, I am calling to His Holiness the Pope, to His Holiness the Patriarch, to priests, to rabbis, to prevent heavenly anger from reaching to this planet or everything is going to be finished! Do your best, people, and if the Lord of Heavens is going to be happy with you, He may save you here and Hereafter, for the honor of most beloved one and for their honors.

(45 minutes)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Dome dome, dome dome, Dome dome, dome dome 4x

(Mawlana Shaykh stands and sings.)

Yaa Muhammad, canim arzular seni.
Dost Muhammad, canim pek sever seni.
Yaa Muhammad, my soul is yearning for you!
Yaa Muhammad, you are my true love!

(Mawlana Shaykh sits.)

(592 viewers) Going to reach 600? He knows, He knows, He knows!

Lefke, 10.03.2010

WebSufiLive, CategoryMoses, CategoryKnowledge, CategoryEducation

The Sham In The Mirror

There was a pub, an old pub. To keep the old pub, the British made the road change direction, it went this way. "The treacherous people of ours did not leave anything from the old. Look how British conserve the old" I said. The image of it is still in my head, in my heart. I can see it- The bar on that side, it is closed. A building from stone. The road didn't go this way because they would overlap, so they made the road go this way. Is there anything left that these ones didn't destroy? They would destroy this one too if they could. May Allah destroy them. They did this everywhere, everywhere..

In Sham also, they destroyed the huge Yelboga mosque of 1000 years. The people kept quiet about it. There are things to come on them. Shaykh Hassan Al-Jibawi Hz, they disturbed him too to change his place. In the time of French, the French governor of that region said "we should build this road but we need to remove this building from here". He (Jibawi Hz) came into his dream, the French commander who was ruling Sham at that time, "You & your soldiers come & remove me from here if you can" he said. He came into his dream. The next day the commander said "Stop, don't touch it" Now these traitors want to open up his maqam no matter what. Why? "We will make a road". To make a road, they destroyed his burial place. He didn't want to move from his place. He turned like this on their fingers. They didn't understand what it meant. "So what? We just take from here & move there". He said "Just as you destroyed my house so may your houses also be destroyed". He finished the square, it is all gone.

This is the awliya who was buried there for 500 years-Hassan al-Jibawi Hz. My first visit was to his maqam in Sham. GrandShaykh was there. 7 holy men came out from that maqam with their shrouds still on. And this..What was their name, the ones, the Grandshaykh's (Jibawi's)

grandchildren, what was their name? Suyufi. That one, the one from the Suyufi family came.

When he opened up the grave he found that holy one laying like this, with his shroud still on. When he did like this, he (Jibawi) said "I won't get up". And he (great grandson) said "It is the order of Ulul Amr". "May he collapse" he said & surrendered. So they took him to another place. Grandshaykh was not present there, I was not present either. He was turning on the fingers of those who carried him. He didn't want to move. He was carried to a distance which was from here to the mosque & buried there. "You destroyed my house. May your houses be destroyed" he said. They destroyed that square.

Look at the good manners of the British for keeping their old signs. Look at the treachery of our treacherous people. Tawba Ya Rabbi, Tawba Astaghfirullah. Such a great one. When Sultan Selim was going for Egypt campaign, he stopped his horse there. Sultan Selim asked "Which holy one lays here?" "There is Hassan al-Jibawi Hz here" they said. He dismounted his horse, went inside to visit. He asked for dua. He went to Egypt taking his dua otherwise he couldn't have conquered Egypt.

Such a holy one with great power, he got offended. He said, "You destroyed my house. May your houses be destroyed also". He swept that square with cannons & guns. Our Grandshaykh told me that the French attacked Sham at the end of the war- the French soldiers. And when coming to the square, there is Mithat Pasha. Our GrandShaykh said, "I was sitting like this.." There was a residence in the upper part, you don't know it. I sat in the residence & watched. There was no one in the streets. There was no one- no soldiers, no civilians, no women, no men..

From that Mithat Pasha market to here, a detachment of French soldiers were walking. "I am watching from up". GrandShaykh Hz had authority to act but he didn't say so. He said "I was looking from up. And I sent everyone from the house, only I stayed & was watching". O lion! Our Grandshaykh, Sultanul Awliya Hz was a lion. He said "I sat like this & watched. The French soldiers started to walk from Mithat Pasha to this side. They were coming to the square. When I was sitting, I saw that suddenly they started running backwards in such a way they couldn't come one step more to this side. There was Sultan there. The glance of the Sultan. Grandshaykh is also

Sultan. When he gave permission, they all scattered, couldn't take one more step into the square.

O holy one. Ah Sham al-Sharif, ah Sham al-Sharif. These people corrupted it. How beautiful were the people of Sham- all covered, good mannered, disciplined. "We are making our daughters soldiers" they say, Masha Allah. It is the doing of these treacherous ones & the people of Sham sleep. Why didn't you send your boys to the military school so they become soldiers instead you make girls wear military dresses in schools? Is military the job of women? "Wa Qarna Fi Buyutikunna" (33:33), "stay in your houses" says Allah Almighty Jalla Jalaluhu, Jalla Azamatuhu.

These shameless, evil ones said "we assigned numbers to the stones of Yelboga mosque & moved them.." And what did they do now in it's place? What do they call it?

S.M. Parking lot.

M. They turned it into a parking lot and left it. Neither Kuftora nor any other mufti could say anything about this. Not any imam could open his mouth. Now they made all the people there upside down. Fortunately we are on top of the mountain, no damage. The holy 40 saints, the holy 7 ones, Dhul-Kifl (As), Sultan al-Awliyas, Ibn Arabi Hz, Al-Nabulsi Hz, the Ashab al-Kahf/the Seven Sleepers, the great 40 ones... They didn't look that side because they had no business there. So it is such things, this treacherous one did not come on them for no reason. Atlas, they called him the head commander. That poor one was not even the bottom commander. How many times you went there, you & your wife.

S.M. Yes.

M. This one is helpless. This one is not ruling, he is ruled. You give the great land of Sham into the hands of an Alawi. How can this be? And no one cares, no one asks. Everybody is busy with trading, shopping, having fun, going around.. "If Sham is corrupted, then the whole world is corrupted". I am full with feelings inside but who am I? I am not even like a match. There are great ones above. There are great ones above but there is no order yet. No order yet, no order yet.

There are forty budalas, nujaba, nuqaba, awtad & akhiyars. There is a group of jinn that protects the surroundings of Sham. One of them could make them upside down. But he said "Don't touch them. Leave them. They filled Sham with concrete. They put statues everywhere and every- body kept quiet. Is Sham the place to put statues? And also, to deceive people they put a statue right under the Hamidiya market. They put the statue of Ayyubi. He cursed them.

No one knows these things, no one knows what the secret is. "Troubles don't come unless the servant goes wild". They became wild. They were all veiled like this. There could be no one opening her face from the people of Sham. And these ones made their daughters wear soldier uniforms & bearish men command them. You send your daughter to military school so she becomes a soldier? Allah Almighty says "Wa Qarna Fi Buyutikunna - Stay in your houses". Now all of them are being disciplined. Sham, one of the Holy ones would not even let them go into woodshed. He said "Leave them". Tawba Ya Rabbi, tawba Astaghfirullah.

They left no scholars, no madrasas, no foundations, no mufti maqam.. They entered everywhere, corrupted all of it. To threaten the people, they had Shaykh Mohammad Shami shot. He was a clean man. He had nothing, only to threaten the scholars. They had Kuftaro's son shot in Sham to threaten them, to keep their hearts busy with it. Shami Hz, the deceased Shami Hz, whoever shot him, for which reason did he shoot him? How they shot Kuftaro's son in Sham al-Sharif? To scare the ulamas, to make them back off. May Allah overpower them. May they not enter Sham one more time. Fatiha.

I lived in Cyprus until I was 20, and never went to a police station. We went out, still never had to go to a police station. Even UK is different, they never called me or anything. Turkey 100 times, Sham 1000 times- you do the math. I went to Beirut, you were with me. There was chaos here, we went to Beirut. Subhana Allah. On the border- I think it was the Sham or Aleppo border, whichever plane it was - These treacherous ones allowed your mother, you & Naziha. They allowed them to enter but didn't allow me. I never give them my blessings. And they were always following us, every day. They made us known as British. The passport office wrote me as British, so they thought I was British, constant investigations. I couldn't enter Sham, so I returned

to Beirut.

There was an uprising in Beirut again at that time. So I went to Amman from there. I went to Amman on my own. I stayed with Shaykh Ahmad Effendi. Then you came there, Naziha & you. May Allah grant you safety. We can't finish by speaking. They insulted Islam. They insulted the immigrants. The people of Sham didn't show love towards Islam & Muslims. The bandits here & in Turkey started again at that time. Alhamdulillah we passed through all of it & came here.

Alhamdulillah, insha Allah I will be with the Sultan who will enter Sham victorious. All of us will be insha Allah. You can write a book from these I speak.

S.M: Yes, many books masha Allah.

M. Yes, they are enemies to Islam, enemies to Muslims. The chief commander was sitting there like an animal, asking me "why did you come here?" "I came to live here". "What did you come here for?" "I make service here". He said "Ok, you may leave". He gives (visa) for 1 month, 15 days, you keep going back & forth. Finally they give us from those papers which allows 1 year of visa. But still many investigations, always following me thinking I am a British spy. They kicked out all of them. May they find their punishment wherever they go. O Lord, may You forgive us, forgive us.

Fatiha.

Sham im Spiegel

Es gab eine Kneipe, eine alte Kneipe. Um diese alte Kneipe zu bewahren, ließen die Briten die Straße umleiten. Sie ging da entlang. 'Unsere verräterischen Leute ließen nichts vom Alten stehen. Seht, wie die Briten das Alten bewahren', sagte ich. Das Bild davon ist mir immer noch im Kopf, im Herzen. Ich kann sie noch sehen, die Bar auf dieser Seite. Sie ist geschlossen. Ein Gebäude aus Stein. Die Straße ging nicht da entlang, weil sie sich überschnitten hätten. Also

führten sie die Straße da entlang. Gibt es irgendetwas, was jene nicht zerstört haben? Sie würden das auch zerstören, wenn sie könnten. Möge Allah sie zerstören. Sie haben das überall gemacht, überall... In Sham auch. Sie zerstörten die riesige Yelboga Moschee von 1000 Jahren. Sie schwiegen dazu. Es werden Dinge auf sie herabkommen.
Shaykh Hassan Al-Jibawi Hz störten sie auch, um seinen Platz zu wechseln. In der Zeit der Franzosen sagte der französische Gouverneur dieser Region: Wir sollten diese Straße bauen, aber wir müssen dieses Gebäude von hier entfernen. Er (Jibawi Hz) kam in den Traum des französischen Befehlshabers, der Sham zu der Zeit regierte: 'Ihr und euere Soldaten kommt und entfernt mich von her, wenn ihr könnt', sagte er. Er kam in seinen Traum. Am nächsten Tag sagte der Kommandeur: Halt, rührt es nicht an! Jetzt wollen diese Verräter sein Maqam öffnen, komme, was wolle. 'Wir machen eine Straße.' Dafür zerstörten sein Grab. Er wollte nicht von seinem Platz weg. Er drehte so auf ihren Fingern. Sie verstanden nicht, was es bedeutete. 'Na und? Wir nehmen ihn einfach von hier und bringen ihn dorthin.' Er sagte: 'So wie ihr mein Haus zerstört habt, so sollen euere Häuser auch zerstört werden.' Er erledigte den Platz. Es ist alles weg. Das ist der Awliya, der dort vor 500 Jahren beerdigt wurde, Hassan al Jibawi Hz.
Mein erster Besuch war zu seinem Maqam in Sham. Großshaykh war da. 7 heilige Männer kamen aus diesem Maqam noch mit ihren Leichentüchern. Und das... Wie hießen sie, Großshaykhs (Jibawis) Enkel, was war ihr Name? Suyufi. Dieser, der von der Suyufi Familie kam. Als er das Grab öffnete, fand er diesen Heiligen so liegen, noch mit seinem Leichentuch um. Als er so machte, sagte Jibawi: Ich stehe nicht auf. Und er (der Urenkel) sagte: Es ist der Befehl des Ulu l-Amr. Möge er zusammenbrechen, sagte er und gab auf. Also brachten sie ihn an einen anderen Platz. Großshaykh war nicht anwesend dort, ich war auch nicht da. Er drehte auf den Fingern jener, die ihn trugen. Er wollte nicht umziehen. Er wurde eine Strecke wie von hier bis zur Moschee getragen und dort begraben. Ihr habt mein Haus zerstört. Mögen euere Häuser auch zerstört werden, sagte er. Sie zerstörten diesen Platz. Seht euch die guten Manieren der Briten an für das Bewahren ihrer alten Zeiten. Seht auf den Verrat unserer tückischen Leute. Tawba ya Rabbi, Tawba Astaghfirullah. So ein großer. Als Sultan Selim auf seinen Ägyptenfeldzug ging, hielt er sein Pferd dort an. Sultan Selim fragte: Welcher Heilige liegt da? Da ist Hassan al-Jibawi Hz, sagten sie. Er stieg vom Pferd und ging hinein zum Besuch. Er bat um Dua. Er zog nach Ägypten und nahm das Dua mit, sonst hätte er Ägypten nicht erobern

können. So ein Heiliger mit großer Macht wurde verärgert. Er sagte: Ihr habt mein Haus zerstört. Mögen euere Häuser auch zerstört werden. Er fegte über diesen Platz mit Kanonen und Gewehren.
Unser Großshaykh sagte mir, daß die Franzosen Sham angriffen am Ende des Krieges, die französischen Soldaten. Und als sie zu dem Platz kamen, dort ist Mithat Pasha. Unser Großshaykh sagte: Ich saß so.. Es war eine Residenz im oberen Teil, du kennst sie nicht. Ich saß in der Residenz und schaute. Es war niemand auf der Straße. Es war niemand, keine Soldaten, keine Zivilisten, keine Frauen, keine Männer.. Von diesem Mithat Pasha Markt bis hier marschierte eine Abteilung französischer Soldaten. Ich sah von oben zu. Großshaykh Hz hatte Autorität zu handeln, aber sagte es nicht. Er sagte: Ich sah von oben zu. Und ich sandte alle aus dem Haus. Nur ich blieb und guckte. Ein Löwe! Unser Großshaykh Sultanu l-Awliya Hz war ein Löwe. Er sagte: Ich saß so da und guckte. Die französischen Soldaten begannen, vom Mithat Platz bis zu dieser Seite zu marschieren. Sie kamen an den Platz. Als ich da saß, sah ich, daß sie plötzlich rückwärts zu laufen begannen in einer Weise, daß sie keinen Schritt mehr zu dieser Seite kommen konnten. Der Sultan war da. Der Blick des Sultans. Großshaykh ist auch Sultan. Als er die Erlaubnis gab, zerstreuten sich alle. Sie konnten keinen Schritt mehr auf den Platz zu machen. O Heiliger.
Ah Shamu sh-Sharif, ah Shamu sh-Sharif. Diese Leute verdarben es. Wie schön waren die Menschen von Sham, alle bedeckt, wohlgesittet, diszipliniert. Wir machen unsere Töchter zu Soldaten, sagten sie. Masha'Allah. Es sind die Taten dieser Verräter, und die Menschen von Scham schlafen. Warum habt ihr nicht eure Jungen zur Militärschule geschickt, damit sie Soldaten werden, statt die Mädchen Militärkleidung tragen zu lassen in den Schulen? Ist das Militär die Aufgabe von Frauen? "Wa Qarna Fi Buyutikunna" (33:33), 'bleibt in eueren Häusern', sagt Allah der Allmächtige, Jalla Jalaluhu, Jalla Azamatuhu. Diese Schamlosen, Üblen sagten: Wir bestimmten Nummern für die Steine der Yelboga Moschee und bewegten sie.. Und was machten sie jetzt an ihrer Stelle? Wie nennen sie es? SM: Parkplatz. M: Sie machten einen Parkplatz daraus und ließen ihn. Weder Kuftora noch ein anderer Mufti konnte etwas darüber sagen. Kein Imam konnte den Mund aufmachen. Jetzt brachten sie alle Menschen dort durcheinander. Zum Glück sind wir oben auf dem Berg, kein Schaden. Die 40 Heiligen, die 7 Heiligen, Dhul Kifl (as), Sultanu l-Awliya, Ibn Arabi Hz, Al-Nabulsi Hz, die Ashabu l-Kahf, die

Sieben Schläfer, die großen 40.. Sie guckten nicht auf die andere Seite, weil sie dort nichts zu suchen hatten. So sind die Dinge.
Dieser Verräter kam nicht auf sie ohne Grund. Atlas nannten sie den Oberkommandierenden. Dieser Arme war nicht einmal der Unterkommandierende. Wie oft bis du dorthin gegangen, du und deine Frau. SM: Ja. M: Dieser ist hilflos. Dieser herrscht nicht, er wird beherrscht. Ihr gebt das große Land von Sham in die Hände eines Alawi. Wie kann das sein? Und niemand kümmert sich darum, keiner fragt. Alle sind beschäftigt mit Handel, Einkaufen, Spaß haben, Herumgehen.. 'Wenn Sham verdorben ist, dann ist die ganze Welt verdorben.' Ich bin voller Gefühle, aber wer bin ich? Ich bin nicht einmal ebenbürtig. Es gibt Große darüber. Es gibt Große darüber, aber es gibt noch keinen Befehl. Noch keinen Befehl, noch keinen Befehl. Es gibt 40 Budalas, Nujaba, Nuqaba, Awtad und Akhiyars. Es gibt eine Gruppe von Djinn, die die Umgebung von Sham beschützt. Einer von ihnen kann alles auf den Kopf stellen. Aber er sagt: Rühr sie nicht an. Laß sie. Sie haben Sham mit Beton gefüllt. Sie stellten überall Statuen auf und alle hielten den Mund. Ist Sham der Ort, um Statuen aufzustellen? Und auch um die Leute zu täuschen, stellten sie eine Statue genau unter dem Hamidiya Markt auf. Sie stellten die Statue von Ayyubi auf. Er verfluchte sie. Niemand weiß diese Dinge, niemand weiß, was das Geheimnis ist.
'Schwierigkeiten treten nicht auf, wenn der Diener nicht außer sich gerät. Sie wurden wild. Sie waren alle so verhüllt. Es konnte niemand ihr Gesicht vor den Leuten von Sham enthüllen. Und diese ließen ihre Töchter Soldatenuniformen tragen und von bärenhaften Männern kommandieren. Ihr schickt eure Tochter auf die Militärschule, damit sie Soldat wird? Allah der Allmächtige sagt: "Wa Qarna Fi Buyutikunna" - Bleibt in eueren Häusern. Jetzt werden alle diszipliniert. Sham, einer der Heiligen würde sie nicht einmal in einen Holzschuppen gehen lassen. Er sagte: 'Laßt sie'. Tawba ya Rabbi, Tawba Astaghfirullah. Sie ließen keine Gelehrten, keine Madrasen, keine Stiftungen, kein Mufti Maqam... Sie gingen überall hinein und verdarben sie alle. Um die Menschen einzuschüchtern, ließen sie Shaykh Muhammad Shami erschießen. Er war ein reiner Mann. Er hatte nichts, es war nur, um die Gelehrten einzuschüchtern. Sie ließen Kuftaros Sohn erschießen in Sham, um sie einzuschüchtern, um ihre Herzen damit zu beschäftigen. Shami Hz, der verstorbene Shami Hz, wer immer ihn erschoß, aus welchem Grund erschoß er ihn? Wie erschossen sie Kuftaros Sohn in Shamu sh-Sharif? Um die Ulama das Fürchten zu lehren, um sie zum Rückzug zu bewegen. Möge Allah sie überwältigen. Mögen sie

Sham nicht noch einmal betreten. Fatiha.
Ich lebte in Zypern, bis ich 20 war und ging nie zu einer Polizeiwache. Wir gingen hinaus, aber mußten nie auf eine Polizeiwache. Selbst das UK ist anders. Sie haben mich nie gerufen oder so. Die Türkei 100 mal, Sham 1000 mal, rechnet ihr das aus. Ich ging nach Beirut, du warst bei mir. Es war Chaos hier, wir gingen nach Beirut. Subhana Allah. An der Grenze, ich glaube, es war die Sham- oder Aleppo-Grenze, welches Flugzeug auch immer, diese Verräter erlaubten deiner Mutter, dir und Naziha, sie erlaubten euch einzureisen, aber mir erlaubten sie es nicht. Ich gebe ihnen nie meinen Segen. Und sie folgten uns immer, jeden Tag. Sie machten uns bekannt als Briten. Das Paßamt schrieb mich auf als Briten, so dachten sie, ich wäre Brite, ständige Nachforschungen. Ich konnte nicht in Sham einreisen, also kehrte ich nach Beirut zurück. Es gab wieder einen Aufstand in Beirut zu der Zeit. Also ging ich nach Amman von dort. Ich ging nach Amman allein. Ich wohnte bei Shaykh Ahmad Effendi. Dann kamt ihr dorthin, Naziha und du. Möge Allah euch Sicherheit geben. Wir könnten immer weiter reden. Sie beleidigten den Islam. Sie beleidigten die Einwanderer. Die Leute von Sham zeigten keine Liebe für den Islam und Muslime. Die Banditen hier und in der Türkei begannen wieder zu der Zeit. Alhamdulillah, wir durchlebten das alles und kamen wieder her.
Insha'Allah werde ich mit dem Sultan sein, der Sham siegreich betritt. Wir alle werden das, insha'Allah. Man kann ein Buch darüber schreiben. SM: Ja, viele Bücher. Masha'Allah. M: Ja, sie sind Feinde des Islam, Feinde der Muslime. Der Oberkommandierende saß dort wie ein Tier und fragte mich: Warum bist du hierher gekommen? Ich bin gekommen, um hier zu leben. Wofür bist du hierher gekommen? Ich mache Dienst hier. Er sagte: Okay, du kannst gehen. Er gab Visa für einen Monat, 15 Tage, du gehst immer wieder hin und her.. Schließlich gaben sie uns von diesen Papieren, die Einjahresvisa erlauben. Aber immer noch viele Nachforschungen. Sie folgten mir immer und dachten, ich sei ein britischer Spion. Sie warfen alle hinaus. Mögen sie ihre Strafe finden, wo immer sie gehen. O Herr, mögest Du uns vergeben. Vergib uns. Fatiha.

Lefke, 02.01.2013

WebSaltanatOrg, CategoryDamascus, CategoryBiography, CategoryUK, CategoryHoliness,

CategoryDjinn, CategoryScholar, CategoryLibanon, CategoryCyprus, CategoryJordan, CategoryGovernment

We Are Ordered to Share Our Wealth with the Needy

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa salaamu, Khazaliqa as-salaamu alaykum yaa anbiya Allah, yaa `ibaadAllah as-saliheen, yaa rijalAllah amidoona bi madadikum. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem, laa hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem (Mawlana Shaykh sits)

Thumma salaamu `alayk yaa Sahib az-Zamaan. As-salaamu `alayk yaa Qutb az-Zamaan, as-salaamu alaykum yaa as-haab an-nawbah fee mashaariq wal `ard wa maghaaribihaa. (Mawlana Shaykh sings in Turkish)

Thumma as-salaamu `alaykum, our attenders! Mashaa-Allah, jama`tum, today too many, too much money you reached. You are happy today because you reached so many millions or billions of pounds, euros, or dollars also. Happy? What did you do for charity in this passing week? Say, "We did this, we did that." In the past all sultans made charities in their names, to make their names live up to the end of the world, for it to be said, "Allah is blessing them that they built that huge mosque for poor people, imaraat khanna, where poor people come to eat, drink, and rest." And they built so many schools with their own money as charity for the nation of the Seal of Prophets, peace be upon him, to learn and to do their best for their Lord, Almighty Allah.

Yes, there is a level of people whom prophets call, "Come to your servanthood! Try to do your best service for your Lord." They are the first level of people prophets called. Prophets called another group, saying, "You are also giving your charity for people, to lift their heaviness from them. That is a grant of the Lord of Heavens for the honor of His most honored servant." Yaa Rabbee, tawbah yaa Rabbee. A group of people have also been called to make charities for weak people, to make them happy.

O Salafi `ulamas! Marhaban! Kayfa shaafikum al-yawm? Are you happy? Happy! Allah Allah, SubhaanAllah. What do you think for hadeeth ash-shareef of the Seal of Prophets (s): (Mawlana Shaykh stands)

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Al-jazau min jins al-`amal, kama tadeerutun. Punishment/reward is from the aspect of work.

I know some ahadeeth also. (Mawlana Shaykh sits) That is very important and I am addressing to Salafi `ulamas who claim they are `ulamas, learned ones ordered to teach people. That is their mission; they must teach people, and say to them, al-jazau min jins al-`amal. There is jazaa'an hasanan, for good-doing ones, if they are doing good, they are rewarded with good. Anyone who is making his charity, making good services, Allah Almighty is not in need of our services but He is always asking, "O My servants, look after My weak servants. Yes, I may give to them, I may make some ones rich and some other ones are needy. Those who I granted power to do goodness and to make charities, I am leaving them and saying, 'O My rich servants! Look after weak ones, make your charity for them. O People! Deal with them with justice, `adl; keep justice. O My mighty servants and My rich servants! Look for and help My weak ones."

O Salafi `ulamas! Allah Almighty likes weak ones to be protected. He is Qadir, Muqtadir! He is able to do everything and His order is between kaf and noon. But you must think on it, You must give your naseeha, good advising to your kings, maliks, umaras, rich ones.

O People! Come and do something good. For the sake of your Lord, look after weak ones and grant them from your charities, to make them happy and make Allah Almighty thankful. For what? Allah Almighty granted you something and you are giving to others. We are so far away from the real meaning of being "good servants" for the Lord of Heavens! He granted you treasures to help others, not to keep storing them in safes, for what?

Allah Almighty is saying, "O My servants, don't save golden or silver, or jewels, but give, because I am happy when you are giving and I am angry when you are not giving."

This is a new opening for all nations, particularly the Muslim community. The Muslim community, whose whole ijtihad, efforts, are to make much more money, jewels and treasures! And Allah Almighty is able to make rain on some parts of continents, and wealthy Muslims seeing the news every night that millions need even a handful of rice, and they don't care, they are not taking care of them! They say, "O! We sent 20 million. Our malik just sent 50 million." It is nothing, because some of you have 50 billion, and some of you have trillions, some have quadrillions! For what?!! Why are our Salafi `ulamas not warning them, "O our mulook! O our kings and rich ones! Make your charities before you are buried under this world!" Why are they not saying, and Allah Almighty is ordering them, wa dhakkir "And remind them!"

O `ulamas! You are only claiming you are Salafi `ulamas. Say, which king among your kings is sending charity throughout east and west? Which one sent from his name one billion dollars? Let them send it, and then say, “Our king sent that amount.” If they are sending, they must make it clear for everyone to see, to be happy and pray for them, here and Hereafter! That is the most important point! But our `ulamas are only saying, "Blah, blah, blah (empty words)." Leave that and make charity! That is a holy command from Allah Almighty, not from me! I am nothing, but, alladhee antaqa kulla shay just antaqanee, "Who made everything speak is making me to speak!" Don't say, "That old one is saying this," no! What He is putting in my heart, I am addressing to all people!

Give your charities more and more, because a time is coming about which is mentioned in Shari`atullah, fee akhbaree `akhir az-zamaan, "news of Signs of the Last Days" of dunya. There is coming a day now, when people will accumulate so much gold, but people will not take from them, because Allah Almighty is sending to believers from His blessings. There just came for Jesus Christ one tray of food; is there only one tray in Heavens? But when the Last Day is approaching, Sayyidina Mahdi (a) must come, and then Allah Almighty will send trays like in time of Sayyidina `Isa (a), daily, because some people will say, astaghfirullah, "Is Allah Almighty so poor that He sends only one tray? What about other people through centuries?" He is asking to show His people that He is able to send trays anytime His servant opens his hands and says, "O my Lord! Send us from Your secret trays because I am busy worshiping You! I am busy serving You! Urzukna, give our

rizq, provisions," and Allah Almighty is sending in the time of Mahdi (a) and `Isa (a), daily coming to everyone's homes trays that it is impossible to bring to everyone!

(Mawlana Shaykh stands) Allah Almighty is jalaaluhu ghaniyun mutlaq fa`alun limaa yureed, "the Absolute Wealthiest, He is doing as He likes." (Mawlana Shaykh sits) That day is coming, and when it arrives, what will be the value of your gold you saved? Nothing, nothing!

O our Salafi `ulamas! Wa dhakkir, "and remind them," ummat al-Habeeb, the nation of the Seal of Prophets! They must try to increase their charities much more now, much more, much more, because soon no one is going to accept charity, saying, "We have and we don't need it." That time is approaching now! I don't know if it will happen in one year, two years, or three years when that heavenly ikraam, generosity, will appear from the Lord of Heavens. Give now and take heavenly grants now! If you are not giving, your wealth will be useless, for you and others!

O People! Allah Almighty is asking for good servanthood and from it, one part is for His majestic glory: to pray, pray, pray! And the second part is not for Him: give charity to the poor. Now the time is over. We hope that those days are approaching quickly and people will find in front of them such a position, such beings that they will be astonished. Give now! If you are not giving, you will weep on the Day of Resurrection, saying, "Why didn't I give more charity?" May Allah forgive us.

O People! It is good advice and a heavenly teaching, for me, for you, and for all believers. If someone does not believe, don't occupy yourself with them; look after yourself and ask for forgiveness and your Lord's blessing. May Allah bless us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(35 minutes) (1011 viewers) Alhamdulillah, it is your barakah (CC2, who returned today). Alhamdulillah.

Allah Allah, Allah Allah, Allah Allah.

Lefke, 18.09.2010

WebSufiLive, CategoryCharity, CategoryWealth

This Shavval will be strong and heavy

The Tajalli now: '...wa kutiadabiu kaumi ladhina dhalamu...' This Shavval will be strong, heavy. Dhulm has reached to a limit, it will stop. It has already begun- the world will be cleaned from dhulm. No one from dhalim people will remain, their hands, feet and heads will be cut, because people have suffered too much from dhulm. And that is Allah's divine Justice; He says: 'I will send someone who will stop dhulm.' The world will be filled with justice, mercy and beauty. Who carries cruelty in his heart, his days are counted. He has made himself an aim, no matter where he is hiding. I didn't intend to speak much, but because of the intensity of dhulm there is like a fire burning in our heart- we want it to stop. My hope, and even more, my belief is that Allah will bring it to an end.

Also who agrees with the cruel actions of others makes himself guilty. It is like this with Bin Laden. They did terrible things, the buildings were full with people, To burn them there is no justification from Shariat or Tariqat. Who carries mercy and compassion in his heart, can never accpet something

like this. Bin Laden has agreed with these actions. How he can do that! Now he is looking for a place to hide himself. But Allah's Justice comes after people who are dhalim, not America or Germany, and His sword of Justice may take away all wrongdoers... ...That power is open now...The caliph will take his permission from the Sheikh-ul-Islam, and then move accordingly...

The light has gone from Bin Ladens face- he agreed with those actions, and no one can accept something like that. If he was right, Allah would help him- so it means he is not right. Now strictness is coming- dhalim people will be hit by Allah's soldiers.

'Unibersin shadid'- At any time there used to be one mighty nation- nowadays it is Americ, and everyone is fearing. The storm is coming... When the Children of Israel claimed to be the chosen people, Allah defeated them. When a nation becomes too proud, when they claim no one can defeat them, Allah makes them down by the hands of another nation. In our time America is bringing justice. It is a country where people from all nations live. And everyone get weapons from them... Many things will come on the heedless Muslims...

Democracy = pocracy- it means wild and harmful animals may live among people, as well as kafirs. But it is said that one should not let harmful animals and insects live in one's house!

Nero had a garden in his palace where he used to keep wild animals, running around freely. He used to keep them hungry, not feeding them, so the poor slaves that had to pass from one side to the other became their victims. He was watching from up how they were being eaten by the animals... He was mad! What we are saying is from the holy Quran. We are speaking the truth. S.Mehdi a.s. will come and destroy the dhalims. One out of seven will remain... We will not be in need of passports anymore to travel. We will fly

without airplanes, by our spiritual powers, everyone according to his own power will get up and watch from there. Those people are paradise people... Don't be a cruel one and you will reach to these days.

O Allah, accept us- we don't agree with this cruelty, dhulm. Make us from Your sincere servants.

Lefke, 24.11.2001

CategoryShawwal, CategoryOppression, CategoryTerrorism, CategoryAnimal

Stories from Shaykhs of Sham ash-Shareef

To benefit all believers, Sayyidina Muhammad (s) said, “Eat and drink...” (Mawlana Shaykh Nazim says to his guest) As much as you eat and drink, the Prophet (s) is happy! It is a training in adab for the ummah, as the Prophet (s) often said, “I sit like the servant sits and I eat like the servants eats." This is a lesson in `uboodiyyah, servanthood, to all human beings, so they will not be proud, arrogant or oppressors! SubhaanAllah. Our sayyid (guest) knows such things and for our gathering to be blessed (I am saying this), for the barakah (of your visit)! The Prophet (s) said, adabanee rabbee, “My Lord granted me good manners,” he did not say, “My Lord taught me.” Therefore, to learn good manners is better than to learn knowledge.

There are no more good-mannered people, from East to West. Between the believers, the Muslims, we became those about whom the Prophet (s) said, “There will come a time where nothing will be left of Islam except its name and of religion except for its symbol." SubhaanAllah, there are no good manners left, the basis of our religion, as Prophet (s) describes it, "I sit as the servant sits," this is the teaching from Al-Haqq (swt) to him. What can we do? His Lord granted him good manners. Allah (swt) did not order him (to have good manners); Prophet (s) did not say, amaranee rabbee, "My Lord ordered me," rather, he said, adabanee rabbee, "My Lord granted me good manners."

With amr, “order,” comes force, but to be granted good manners is something else.

Allah (swt) likes servanthood from His servants. Allahu Akbar! The whole nation of the Beloved (s) has lost good manners, from their kings, their leaders and their scholars. Nobody is asking from the shaykhs because all their scholars have lost good manners. It is the attribute of the scholars (...) as mentioned in the Qur'an:

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Innamaa yakhshallaha min `ibaadihi 'l-`ulama. It is only those who have knowledge among His slaves that fear Allah. (35:28)

Where are these scholars? They don't know their right hand from their left, and all they aspire to is to fill their stomachs!

There was one from the scholars of Damascus who was "saahib ahwaal" (in spiritual states) and he was an imam in the mosque in a place called Marja which the devilish people destroyed. The imam was a very nice person with a light spirit, from the awqaf (Ministry of Religious Affairs). His name was `Abdul-Wahhab as-Salahi. He had spiritual states, he had glory, and his voice, mashaa-Allah! May Allah raise his power and station. Sometimes when a person dies, after forty days they bake some bread to distribute. Sometimes that imam is looking for me to tell me there is a meeting of the awqaf. I am looking then to see to what he is pointing, like saying, "Salaam `alaykum. There is a gathering more important than this one and I want to go there!" Nobody else in the gathering knew this signal. May Allah bless his soul. He was very nice and had good manners. SubhaanAllahi 'l-`Aliyyi 'l-`Azheem. Now there is nothing left except "khushubun musannadah," dry wood, there are no more (like him), as Allah (swt) in the Holy Qur'an:

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Wa idha ra'aytahum tu`jibuka ajsaamuhum wa in yaqooloo tasma` li-qawlihim ka-annahum khushubun musannadah. When you see them their bodies please you, but when they speak and you listen to their sayings, they are like propped-up timber. (al-Munafiqoon, 63:4)

May Allah (swt) forgive us and send us scholars from Shaam ash-Shareef, the land filled with shaykhs! Shaykh `Abdul-Wahhab as-Salahi had such glory and his voice was so loud. SubhaanAllah! Sometimes I came down to the market from Jabal Qasiyun to buy what was needed for my house, and when it was time to pray Zhuhr I went to his mosque. SubhaanAllah, not once did he lead the prayer, whether it was Zhuhr or

`Asr, but he appointed me to be imam. I always said, "No, you!" but he insisted, saying, "No, it must be you."

After the prayer, he used to take me by my hand to a room that was connected to the mosque so the visitors may come inside. At that time people were busy; they did not come and therefore he used to make a meal called “Chun-chun,” tomatoes, onions and eggs fried together. He himself fried them and he used two loaves of bread, and he brought it and always called me saying, "Shaykh Nazim, come!" He ate with me and whatever was needed financially he gave me because I was not employed; I had no real work so he used to give me something. May Allah bless his soul! Several times he used to come.

One day he came, and due to our situation we did not buy anything in the market. They used to weigh pieces of fabric then. Once I paid 20 Siryan for fabric and, may Allah bless the soul of the mother of my children (Hajjah Anne rahmatullah `alayhi), who was an excellent tailor. She made me a jubbah from that fabric.

Shaykh `Abdul-Wahhab asked me, “Who made this jubbah for you, Shaykh Nazim?"

I told him, "Your servant, the mother of my children." Astonishing, he liked it! He also bought a piece of fabric that was pre-cut and several tailors told him it was not enough fabric to make a jubbah.

Then he called, "O Umm Muhammad!" to the mother of my children.

She answered, "Yes, Sayyidee."

"Allah bless you! Please look at this piece of fabric I bought. All the tailors told me it is not enough to make a jubbah, but you fit for it.”

She replied, "As you like.” She measured him and tailored a jubba that was perfect for him. After that, he used to say, “The most famous tailor is Umm Muhammad!” the mother of my son, Muhammad (Shaykh Mehmet). May Allah bless her soul.

What can we do O Shaykh? May Allah bless you. May Allah forgive us and correct our situation. Do you know Shaykh Yahya as-Sabbagh from Shaam? You were not in his time. After `Isha prayer he left the mosque and upon reaching his home, he looked behind him and saw a long line of dogs had followed his steps. Then he called his wife and said, “Bring whatever food you can find in the house as my group is behind me,” and he

fed the long line of dogs! He was also a person with spiritual states and although he was illiterate, he used to give explanation of the words of Shaykh Muhiyudeen Ibn `Arabi (q).

When you enter the mosque of Muhiydeen Ibn `Arabi, the maqaam is on the left side. I often went there with my master, Shaykh `AbdAllah al-Fa'iz ad-Daghestani (q), for Jumu`ah prayers and I carried his shoes. After prayers, Shaykh Yahya as-Sabbagh sat on the left side near the maqaam of Sayyidina Muhiydeen Ibn `Arabi and did not go down. However, whenever Shaykh `AbdAllah (q) passed in front of him, he immediately stood up to greet him, and I never saw him reply to the greetings of Shaykh `AbdAllah (q) while sitting. He called those beside him, "Come quickly and help me stand up!" Also, Shaykh `Abd Allah al-Fa'iz ad-Daghestani (q) always greeted him while standing, never while sitting.

Once there was an invitation in one of our brother's house for someone who passed away, to which Shaykh `Abdul-Wahhab as-Salahi (q) took me. I entered and saw Shaykh Yahya as-Sabbagh (q) sitting there in his usual place. Once he asked me, "O young man! Who is your shaykh?"

I replied, "My master is Shaykh `AbdAllah al-Fa'iz ad-Daghestani."

He said, "Hold fast to him for he is the only one who meets with the Prophet (s) yaqzhatan, in a waking state, not in his dreams! Hold fast to him!"

May Allah raise his station and grant us benefit through him. When you mention the name of righteous ones, mercy descends on the meeting. Is it not true? Allah Allah!

My Lord, forgive us and grant us repentance and remove every burden from our bodies. These are your servants and they have come all the way here to give us honor.

You coming here has dressed us with honor, for which we can never give your proper due. They told me that a shaykh is coming from Bahrain. I said, "He is coming because he has been ordered to come." Welcome to him! You have honored us, mashaa-Allah! He is like my son. Look over there! (Mawlana Shaykh Nazim kisses his hand.) (laughter)

Guest: From now on I will always kiss this [my own] hand! Imam ar-Rufa`i used to say, "When I was far, I used to send my soul to kiss [the hand of the Prophet] in the World of Souls. For forty years, I've been

carrying the musk of the Prophet’s scent on my hand. Whoever likes to kiss the Prophet (s) may kiss my hand." So now whoever wants to kiss Mawlana Shaykh Nazim (q) may kiss my hand, because his scent will forever remain in my hand!

Bismillahi 'r-Rahmaani 'r-Raheem. We are asking for your du`a.

Guest: Praise be upon the most honorable Prophet, Sayyidina Muhammad (s) and those who follow him in goodness up to Judgment Day. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. O Allah! Bestow us with Your grants, praise our Prophet (s), our Master (s), and keep us firm on the right way. O Allah Almighty! Praise the soul of Sayyidina Muhammad (s)! Praise the body of Sayyidina Muhammad (s)! Praise the heart of Sayyidina Muhammad (s)! Praise the tomb of Prophet Muhammad (s)! Praise the Station of Sayyidina Muhammad (s) and his Family and Companions (r)! O Allah Almighty! Grant the perfect praising to our Prophet (s), a praising that may solve all problems and remove every difficulty. O Allah! Shower us with Your Mercy. For the sake of the Great Master, Mawlana Shaykh Nazim (q), forgive us and everyone, and the rest of the Muslims from East to West. Grant us and all those who are attending, those who have come with us and all Muslims, those living and deceased, from his secrets and his support, and make us from those who love him, and those who are keeping firm between his hands. Wa sallAllahu `alaa Sayyidina Muhammad, an-nabiyyi ’l-ummiyy wa `alaa aalihi wa sahbihi wa sallim, for the sake of the Beloved Prophet (s). al-Fatihah.

Lefke, 29.12.2011

WebSufiLive, CategoryDamascus, CategoryBiography, CategoryHoliness

The Sheikh And The Murid

Bismillahi r-Rahmani r-rahim The Basmala sh-Sharifa is the crown on our heads. The one who keeps it as his daily word can never be dishonoured in this world or in the Hereafter. In The Divine Presence also he cannot be dishonoured. Basmala sh-Sharifa. There is an astonishing power within it. That's why the unbeliever world's first attack was on the Basmala Al Sharifa. They heard about the secret of Basmala Al Sharifa but they were not able to enter in it. The station of the power & mightiness of Basmala sh-Sharifa, their imagination cannot even come close to it. They said this & that, it is not about that. Their imagination could not even come close to the power and the glory within Basmala Al Sharifa. That is why they first attacked to remove Basmala Al Sharifa.

There are the old cannons & the old bombs, there was a mechanism, there was a hole in the cannons where they use to put the gun powder to launch the bombs, without that hole & without the gun powder they were not able to shoot it. And also the mechanism in the hand grenades if you do not pull that pin, the bomb does not explode. The power was in that mechanism. They pull it, throw it & it explodes. The definition of that mechanism, I forgot it. Our way is through association and goodness is in the gatherings. Grand Sheikh use to say this always, our way... He took these words from Shah Naqshband Our way is through association & goodness is in the gatherings. Our way works through association. Once you do Sohbat - you throw the seeds, for example, if you do not water them & the mercy does not rain on them, the seeds rot & disappear. Our way, the origin of our way to move & to work is through association. Keep this always...on your mouth.

"Religion is advice" (Hadith) The Grand Sheikhs took from that ocean. Our religion is based on advice, it is an ocean. There are no limits for that ocean. Sheikh Effendi took from that ocean. Our way is through association, it came from that ocean. Our way does not work without association. Meaning a person on his own reciting awrad, he will never reach anywhere. For training the murids & to prepare them and to present them in The Divine Presence and to dress them with their station is through Sohbat. "Religion is advice." (Hadith) What is advice? It is to ask somebody's goodness & benefit. Advice... All the Prophets (as) came down with an advice. All of them were advising. Those who were accepting the advice they accepted, those who did not were rolling down to hell.

What keeps religion on its feet, is advice. That is why when 2 believers meet, they must give an association in the period of milking 2 goats. Believers when they meet they must speak. Leave empty talking. You can speak something but at least within it, there must be some advice in it.

To put an advice within the words. Advice.. it gives our words some power. It gives some sweetness to our faith. It gives some power & some strength, therefore "religion is advice." (Hadith) And our way is through association, from there Shah Naqshband took these words. Our way is the way of association; through giving talk & listening. Who knows how, speaks... And the others must listen.

To give & take. The Sheikh gives & the mureeds take. If not, if there is no Sheikh, there are no mureeds. The mureed does not know anything. The one who reaches the mureeds, is the Sheikh. How to reach them is through association. This is not through the stick. It is not by beating, by stick, but association with the guide is a thousand times more powerful than the stick. Sultan Al Awliya' used to say like this. Sheikh Abdullah Al Daghestani, our Sheikh, our Master, and the Grand Sheikhs, he is the last link of the Golden Chain of the Naqshibandi Sufi Order. He is the seal of the chain.

Who does not get his seal can never be a Sheikh and cannot be even a mureed, and will not understand anything to speak. Becoming logs of wood. If the wood does not go through the hands of the carpenter it remains a log. The only benefit is in the fireplace. But if it goes through

the hands of the carpenter then it is dressed with character. The wood first is taken from the tree & cut into timber. The timber according to the imagination & drawings of carpenter becomes various forms. They call him a carpenter. There are 2 kinds of carpenters. The first makes furniture the other one prepares timber, maybe windows & doors. That one cannot do the work of the carpenter for furniture. And the other one does not interfere in the work of the one who prepares timber.

It is like this. A person/Insan needs carving, otherwise he is like wild wood, if it sits 100 years it remains timber. But once it reaches the hands of the master carpenter that timber is transformed into many kinds of furniture. How many household furniture and even outdoors the carpenter can turn the wood into. But first it goes in the hands of the Master carpenter. Otherwise it sits 40 years as it is. Advice shapens the timber & the wood of our ego and the carpenter used to hold it & look if it is straight or not in the old times. The carpenter, then later if it is not straight he takes the file and smoothes it till it is straight and smooth. It needs a Master carpenter, the furniture.

From timber you can make so many things, and the timber comes from the trees. The trees, you can take the timber from it & that timber in the hands of the Master carpenter becomes something and gives some use to mankind at the same time; they like it & ornament it and take pride in it. And that hand craft continues & develops. He becomes a master of this handcraft...

And continues to carve & to file the mureeds & he looks. He looks like this, like that... till he is straight & soft. That is why Allah Almighty said "Fastaqim Kama Umirta" (Be straight as you are commanded, 11:112).
Prophet (saws) said "Surat Hud turned me gray." "Surat Hud turned me gray." Why? The majesty & glory of that Holy Verse turned the blessed beard of the Prophet (saws) into grey. Allahu Akbar! Allahu Akbar! O our Lord You know best. O our Lord You know best! Two people they may sit, greet each other and give some benefit to their beings. It gives benefit to both sides, no empty talking.

No empty work & no nonsense in Islam. In Islam the Tariqa has all the control & arrangement of everything that happens between the saints, the Sheikhs, and those who are following them from among the dervishes & mureeds. To be on the way it is in the Tariqa. Otherwise they remain like

wood, timber laying down. It is just timber. They are timber.

There! What can you say... "I am laying there as timber". "You are timber!" "And the furniture that reached the Palace of the Sultan came from me!" "O no, ask the furniture in the Palace that reached the Sultan how much treatment it went through before it reached the Palace of the Sultan. Otherwise they will carry the timber on their shoulders to the Palace of the Sultan. Ask the furniture in the Palace how much treatment it went through to be trained, to be fit for the honour of being furniture for the King. Therefore mankind is continuosly in need of training.

"Wa Dhakkir" (51:55) "Wa Dhakkir Fa'inna dh-Dhikra Tanfa`u l-Mu'minina"(51:55) They say sharpen, carve...remind. Every remembrance is similar to shaping, to soften & straighten the wood. "And remind for verily, the reminding profits the believers." (51:55) "And remind for verily, the reminding profits the believers." (51:55) Wa Min Allahi t Tawfiq, Fatiha.

We spoke about one spot only The writing that you can take from a small ink bottle is something, the writing of a bigger ink bottle is something else. And then the big barrel can write completely something else. The writing that you can take from a sea is different than the writing that you can take from an ocean. An ocean. A writing from an ocean is completely something else. O our Lord, we thank You. O our Lord thank You.

Sheikh und Murid

Bismillahi r-Rahmani r-rahim Das Basmala sh-Sharifa ist die Krone auf unseren Köpfen. Derjenige, der es als sein tägliches Wort benutzt kann weder in dieser Welt noch im Jenseits entehrt werden. Auch in der Göttlichen Gegenwart kann er niemals entehrt werden. Basmala sh-Sharifa. Es liegt eine erstaunliche Kraft darin. Deswegen war der erste Angriff aus der Welt der Ungläubigen auf das Basmala Al Sharifa. Sie hörten über das Geheimnis von Basmala Al Sharifa aber sie waren nicht in der Lage, es zu ergründen. Die Stufe der Kraft und Macht von Basmala Al Sharifa, ihre Vorstellungskraft kann sich dem nicht einmal annähern. Sie sagten dies und das, darum geht es nicht- Ihre Vorstellungskraft konnte nicht einmal in die Nähe der Kraft und des Ruhms des Basmala Al Sharifa kommen. Deshalb attackierten sie zuerst um das Basmala Al Sharifa

zu vernichten. Es gibt die alten Kanonen und die alten Bomben; es gab einen Mechanismus, in den Kanonen waren Löcher in die sie Schießpulver hineinfüllten um die Bomben zu zünden, ohne das Loch und ohne das Schießpulver waren sie nicht in der Lage, sie zu schießen. Und auch der Mechanismus der Handgranaten, wenn du den Stift nicht abziehst, explodiert die Bombe nicht. Die Kraft lag in dem Mechanismus. Sie ziehen es, werfen es und es explodiert. Ich habe die Definition des Mechanismus vergessen. Unser Weg liegt in der Gemeinschaft und Gutes liegt in der Versammlung. Großsheikh sagte dies immer, unser Weg... Er nahm diese Worte von Shah Naqshband. Unser Weg liegt in der Gemeinschaft und Gutes liegt in der Versammlung. Unser Weg funktioniert durch Gemeinschaft. Wenn du eine Sohbat gibst - du wirfst die Samen, zum Beispiel, wenn du sie nicht wässerst und keine Gnade auf sie regnet, dann verrotten die Samen und verschwinden. Unser Weg, der Ursprung der Arbeit und der Bewegung unseres Weges liegt in der Gemeinschaft. Behalte dies immer... in deinem Mund. "Religion ist Ratschlag" (Hadith). Die Großsheikhs nahmen dies aus diesem Ozean. Unsere Religion basiert auf Ratschlag, es ist ein Ozean. Es gibt keine Grenzen für diesen Ozean. Sheikh Efendi nahm aus diesem Ozean. Unser Weg liegt in der Gemeinschaft, das kam aus diesem Ozean. Unser Weg funktioniert nicht ohne Gemeinschaft. Das heißt, eine einzelne Person die Awrad rezitiert wird nie irgendwohin gelangen. Fürs Training der Murids, um sie vorzubereiten und in der Göttlichen Gegenwart vorzustellen, und sie mit ihrer Stufe auszuzeichnen, dazu dient die Sohbat. "Religion ist Ratschlag". (Hadith) Was ist Ratschlag? Es ist, nach jemandes Wohlergehen und Nutzen zu verlangen. Ratschlag... Alle Propheten (as) kamen mit Ratschlägen herunter. Alle von ihnen gaben Rat. Diejenigen die die Ratschläge akzeptierten, waren akzeptiert, die das nicht taten, wurden in die Hölle hinabgerollt. Was die Religion aufrecht hält ist Ratschlag. Deswegen müssen 2 Gläubige, wenn sie sich treffen, eine Sohbat von der Länge die es dauert, 2 Ziegen zu melken, geben. Wenn sich Gläubige treffen, müssen sie sprechen. Lasst leeres Gerede. Ihr könnt etwas sprechen, aber wenigstens muss etwas Rat darin sein. Ein Ratschlag in Worte gefasst. Ratschlag... Es gibt deinen Worten etwas Kraft. Es gibt etwas süßes zu eurem Glauben. Es gibt etwas Kraft und etwas Stärke, deshalb ist "Religion Ratschlag".

(Hadith) Und unser Weg liegt in der Gemeinschaft/ Sohbat, daher nahm Shah Naqshband diese Worte. Unser Weg ist der Weg der Sohbat; durch Reden und Zuhören. Wer weiß wie, spricht... Und die anderen müssen zuhören. Geben und nehmen. Der Sheikh gibt und die Murids nehmen. Wenn nicht, dann gibt es keinen Sheikh, gibt es keine Murids. Der Murid weiß nichts. Derjenige, der den Murid erreicht, ist der Sheikh. Sie erreichen sie durch Sohbat. Das ist nicht durch den Stock. Es geht nicht durch Schlagen mit dem Stock, sondern Sohbat mit dem Führer ist

tausendmal stärker als der Stock. Der Sultan Al Auliya sagte es so. Sheikh Abdullah Al Daghestani, unser Sheikh, unser Meister, und die Großsheikhs, er ist das letzte Glied in der Goldenen Kette des Naqshbandi Sufi Ordens. Er ist das Siegel der Kette. Wer sein Siegel nicht bekommt, kann niemals ein Sheikh sein, kann nicht einmal ein Murid sein, und wird nichts verstehen was gesprochen wird. Wird zu Baumstämmen. Wenn das Holz nicht durch die Hände eines Zimmermanns geht, bleibt es ein Stamm. Es nützt nur für die Feuerstelle. Aber wenn es durch die Hände eines Zimmermanns geht, dann wird sein Charakter geformt. Das Holz wird zuerst vom Baum genommen und in Bretter gesägt. Die Bretter bekommen je nach der Vorstellung und den Zeichnungen des Zimmermanns verschiedene Formen. Sie nennen ihn einen Zimmermann. Es gibt zwei Sorten von Zimmermännern. Der erste macht Möbel, der andere bearbeitet Bretter, macht vielleicht Fenster oder Türen. Dieser kann nicht die Arbeit des Zimmermanns der die Möbel baut machen. Und der andere mischt sich nicht in die Arbeit desjenigen, der die Bretter zuschneidet. So ist es. Eine Person/Insan braucht Schnitzarbeit, sonst bleibt sie wie wildes Holz, wenn es für 100 Jahre herumliegt bleiben es Bretter. Aber wenn es einmal die Hand des Zimmereimeisters erreicht, wird das Brett in viele Arten von Möbeln verwandelt. Wie viele Haushaltsmöbel und selbst draußen kann der Zimmermann aus dem Holz herstellen. Aber zuerst kommt es in die Hand des Zimmereimeisters. Sonst bleibt es für 40 Jahre so liegen wie es ist. Rat schleift das Brett und das Holz unseres Egos und der Zimmermann pflegte es zu halten und zu schauen, ob es gerade ist oder nicht, in den alten Zeiten. Wenn es nicht gerade ist nimmt der Zimmermann die Feile und glättet es bis es gerade und glatt ist. Die Möbel brauchen einen Zimmereimeister. Aus Brettern kann man so viele Dinge machen, und die Bretter kommen von den Bäumen. Die Bäume, von ihnen kann man Bretter bekommen und die Bretter werden in der Hand des Zimmermanns zu etwas und geben einen Nutzen für die Menschheit zur gleichen Zeit; sie mögen es und verzieren es und sind stolz darauf. Und dieses Handwerk besteht und entwickelt sich. Er wird ein Meister des Handwerks... Und feilt und schnitzt weiterhin die Murids, und er schaut. Er schaut so, und so... bist es gerade und weich ist. Deshalb sagt Allah der Allmächtige "Fastaqim Kama Umirta" (11:112) Der Prophet (saws) sagte "Die Sura Hud hat mich grau werden lassen." "Die Sura Hud hat mich grau gemacht." Warum? Die Majestät und die Glorie dieses Heiligen Verses hat den gesegneten Bart des Propheten (saws) grau werden lassen. Allahu Akbar! Allahu Akbar! Oh unser Herr, Du weißt es am besten.

Oh unser Herr, du weißt es am besten! Zwei Leute mögen miteinander sitzen, einander begrüßen und ihrem Dasein etwas Nutzen geben. Es gibt beiden Seiten einen Nutzen, kein leeres Gerede.

Keine leeren Werke und kein Nonsens im Islam. Im Islam hat die Tariqat die Kontrolle und das Arrangement von allem, was passiert zwischen den Heiligen, den Sheikhs, und denen die ihnen folgen von den Derwischen und Murids. Auf dem Weg zu sein ist in der Tariqat. Sonst bleiben sie wie Holz, Bretter die herumliegen. Es sind nur Bretter. Sie sind Bretter. Hier! Was könnt ihr sagen... "Ich liege hier wie ein Brett." "Du bist ein Brett!" "Und die Möbel die den Palast des Sultans erreicht haben sind von mir gekommen!" "Oh nein, fragt die Möbel im Palast,die den Sultan erreicht haben, durch wieviel Behandlungen sie gegangen sind bevor sie den Palast des Sultans erreichten. Andernfalls werden sie die Bretter auf ihren Schultern in den Palast des Sultans tragen. Fragt die Möbel im Palast, wieviel Behandlungen sie erhalten haben um trainiert zu werden, um als Möbel für den König geeignet zu sein. Daher braucht die Menschheit ständig Training. "Wa Dhakkir" (51:55) "Wa Dhakkir Fa'inna dh-Dhikra Tanfa`u l-Mu'minina"(51:55) Sie sagen schärfen, schnitzen... erinnern. Jedes Erinnern ist dem formen, weichmachen und begradigen des Holzes ähnlich. "Und fahre fort, sie zu ermahnen; wahrlich, die Ermahnung nützt den Gläubigen." (51:55). "Und fahre fort, sie zu ermahnen; wahrlich, die Ermahnung nützt den Gläubigen." (51:55). Wa Min Allahi t Tawfiq, Fatiha. Wir haben nur über einen Punkt gesprochen. Das Schreiben das du einer kleinen Flasche Tinte entnehmen kannst ist etwas, das Schreiben einer großen Flasche Tinte etwas anderes. Und das große Fass kann etwas komplett anderes schreiben. Das Schreiben dass du aus einem Meer nehmen kannst ist anders als das Schreiben das du aus einem Ozean entnimmst. Ein Ozean. Ein Schreiben aus einem Ozean ist etwas ganz anderes. Oh unser Herr, wir danken Dir. Oh unser Herr, Danke.

Lefke, 17.03.2013

WebSaltanatOrg, CategoryPrayer, CategorySohbat, CategoryNaqshbandi, CategoryGrandsheikh, CategoryGuidance

Sultan Awliya Sheikh Abdullah ad-Daghistani & Jalaluddin Rumi (May Allah Almighty bless them both)

"Sultan Awliya Sheikh Abdullah ad-Daghistani & Jalaluddin Rumi (May Allah Almighty bless them both). May God bless them both, give respect to everyone."

God Almighty teaches His people. Each one of the children of Adam can learn teachings from God Almighty. If we can put their hearts wholly in the Divine Presence, we can always learn teachings from God Almighty in the form of inspiration.

Revelation (wahy) is for prophets, because they put their hearts wholly in the Divine Presence. Their hearts were not occupied by this world or by anything except their Lord. They were not occupied by this world or by anything except their Lord. They were occupied by their Lord only. As God Almighty called them to his Divine Presence for his worship, they said, "Here we are, ready" (labbayk). Therefore, they faced their Lord's Divine Presence wholly through their hearts. The one who faced his Lord's Divine Presence most was the Seal of the Prophets, beloved Muhammad (saws). Then, to each one of God's servants, to the extent that they can put their hearts in the Divine Presence, inspiration is directed from the Divine Presence into their hearts. Sometimes it is easier for my heart for inspiration to come when I am awake and you put your hearts toward my heart. Then it is easy, translating from the Divine Presence to the Prophet (saws) and from the Prophet (saws) to the Grand Shaykh, and from Grand Shaykh's heart to my heart.

Today when I was praying an important point just appeared on the mirror of my heart to speak about. What is the Muslim's position in relation to others? When we say "others," it means toward all people excepting yourself. It is divided into so many parts, also. What is your position toward unbelievers or toward believers in other religions? Then, what is the position of men toward women and of women toward men? What is your position in relation to older people or younger people? What is your position toward rich people, toward poor people? What is your position toward learned people and toward ignorant people, toward peasants, toward every kind of people, and toward animals, toward plants, toward non-living things - toward all things that may be in existence?

We may gather everything into a word, into a saying that the Prophet (saws) spoke advising his nation, his community (ummah). The Prophet (saws) said, "My Lord taught me and gave me the best manners. whoever wants the best manners may take them from me, through me" (addabani rabbi fa ahsana tadibi). He himself informed us that he had been taught or had been given the best manners (adab), that one may have.

Therefore, O believers, we can learn all good manners through our beloved Prophet Muhammad (saws). Now, we are in need of knowing what are the best manners for coming face to face with people, for everyone according to his or her level, because we are all of us the same in creation, but we are different in our forms, in our capabilities or abilities or characteristics. Everyone carries something different. That is from our Lord's Greatness that He can make everyone to be only one of a kind. Everyone carries a different personality. That is a sign to you that you have been honored in the Divine Presence. No one can anticipate the real honors that everyone has been given by His Lord.

Now we have, throughout this life, by Divine Wisdom, different levels. Therefore, you can't consider human beings like a factory product, all in the same mold. No, because you, the children of Adam, have been created to be God Almighty's vicegerents. Each one of the children of Adam, man or woman, has a manifestation of God Almighty's Most Beautiful Names. They are each manifestations (madhahar) of one of the Most Beautiful Names of the Lord Almighty. You can't say that your Name is the same as the next one's. No matter how many individuals you can imagine from humanity, from among the children of Adam, no matter how many millions of human beings may come, each of them is going to manifest one different Most Beautiful Name from among the Names of God Almighty.

That is a general view for you about the children of Adam. Therefore, you may stand up for everyone who comes to you, respecting that person. You must see each one of the children of Adam, all of them, as being a manifestation of a Most Beautiful Name of your Lord Almighty. That is good manners (adab). You must acquire the excellent manners which God Almighty taught His Prophet.

However, we have lost that now. We are going so far from true Islam and the true excellent manners, and we are inventing something. This is innovation (bidah). We must look at every one of humanity with respect. Therefore, if a baby is born and opens its mouth, breathing, one-two-three, and dies, you must give a name to that child. You must wash the body and you must pray over it with respect. Even if the sultan came, he would pray over the child. If there were no one but the sultan, he must pray, must give respect, to the children of Adam. That baby is one of the children of Adam, yes? That is having good manners or the best manners. We must maintain this. We must make a grave for that baby, not just throw stones and dust on that body.

That is true Islam. You can't find this in any other path, in any religion except Islam - the excellent manners which give perfect respect to the children of Adam. One day a funeral procession was going by where the Prophet (saws) was sitting. when it came near, he stood up, teaching people manners. Someone said, "Oh Prophet of God, that person was an idol-worshipper (mushrik)." But still the Prophet (saws) remained standing.

It was not good manners for a person to say this to the prophet, (saws), but at the beginning it didn't matter because the Prophet was teaching his Companions (sahabah) step-by-step. They were reaching perfection. But it was unmannerly. Then that person regretted that be had reminded the Prophet (saws) saying that this is the body of an idol-worshipper. The Prophet (saws) knew this. How would he have been a prophet if he didn't know'? You know and He doesn't know?

What did the Prophet (saws) say then? He said one word according to the common level of people, because the Prophet (saws) kept so much knowledge in his heart, and he gave common knowledge to common people and private, special knowledge to special people. Some other knowledge was for himself and some for His Lord Almighty alone. He only said, "I am standing because the angel of Death is going with him. I see that and am standing up." And that is a form of respect, also. He was indicating that he could give respect, even for dead bodies, for everyone. When the funeral procession goes by, we may look, we may stop, because the

dead body is not going alone. It is protected by angels, going with it, also. You must look and you must say, "Glory be to the Living One Who never dies" (subhana-l-Hayy al-ladhi la yamut). You must remember death and you must say that God Almighty alone never dies. Those are teachings for everyone from God Almighty to His beloved Prophet (saws) and to ourselves.

What is the measure of respect among people now, when we are claiming we have reached the peak of civilization? Rather, people are coming down. They have reached the lowest point of civilization, not the peak. No, the lowest. Islam comes with most high respect to our Lord, Almighty God, and out of respect for our Lord Almighty we respect His servants. We must respect them because everyone has been honored to be a vicegerent to our Lord Almighty and to be a manifestation of a Most Beautiful Name of our Lord, Almighty God.

Then, every trouble and every problem can be easily solved if we can do this for everyone, because the fruit of respect is respect. when you respect someone, you can find respect from that person to you, but when you are proud, trying to make him low, he will make you low, also. Therefore this world is now like a hell, people falling into it, everyday going down lower, because we have lost respect for the sake of God Almighty.

This is the excellent manners that the Prophet (saws) teaches believers in Islam. Our respect begins from the day of birth, from our birthday. Everyone has a birthday, not just certain people. But you must not think of giving some value to a person only on one day and then throw that away. No. Respect must continue from the birthday on. You must be trained, from the beginning to the end, to give respect. Islam brought respect to humanity, men and women. No faith has given rights to men and women except Islam. Islam bases itself on good manners or the best manners for men and women and the relationship between them, in respect for the sake of God Almighty only.

What makes our Lord pleased with us? Everyone must try to make his or her Lord pleased with him or her. That is the important thing for us throughout our lives. We must make Him pleased with us. If you are asking what thing makes God Almighty pleased with us, you must know it makes our Lord pleased with us to respect His servants. Give respect to everyone for the sake of your Lord and it is enough. He is going to be pleased with you.

I was, by my Lord's favor, with my Grand Shaykh, may God Almighty bless him, for forty years. He taught me and he gave respect to everyone who came to him. "Oh my son, give your respect to everyone because that makes your Lord pleased with you."

If a little child, three years old, four years old, two years old, came to his assembly, and if Grand Shaykh, may God Almighty bless him, was sitting he would get up for him, saying, "Welcome, ahlan wa sahlan." As we said, if that baby is born, taking three breaths and then dying, if no one else is there, the sultan and all statesmen must give their respects to him because he is a candidate for being a deputy of God Almighty.

That is what we have been given by our Grand Shaykh, may God Almighty bless him, and we are trying to give you also those good or best manners. And you must keep them. To the extent that you keep them, you are going to be happy and in peace within yourself. You will find satisfaction. You will be respected among creatures and among heavenly beings, as well. That is an honor for us.

Therefore, don't say that that such-and-such a person is a Christian, that one is Jewish, that is another kind; that is black that is white, that is red, that is yellow; that is rich, that is a peasant, that is a worker, that is a miner; that is a learned one, that is an unlearned one - no. You must look at everyone as a manifestation of one of your Lord's Most Beautiful Names, God Almighty looks at him or her through that Name. He or she is being trained under that Name. Therefore, everyone is perfect in that manifestation. Our Lord, God Almighty, gave to them from His Attributes and you must keep that respect for the sake of your Lord, God Almighty.

Once Jalal al-Din Rumi, a famous mystic among Grand Shaykhs was walking in the market place. A priest was approaching. When that priest saw that Jalal al-Din Rumi was coming, he bowed. Then Jalal al-Din Rumi bowed lower than that priest.

The one who has been given wisdom may understand what the meaning of this is. Knowledge you can find everywhere but wisdom is a grant from God Almighty to certain people, not for everyone. Therefore, God Almighty praises the one who has been given wisdom, saying that he has been given a great favor by his Lord Almighty.

Perhaps someone may object concerning such a Grand Shaykh. "Why, that is a priest and he is a Grand

Shaykh. Why did he bow like that, more than that priest? That priest is a humble person in front of such a Grand Shaykh." Who is grand? The one who is more humble than anyone else. He is grand. Grand is not the one who is proud of people. You must understand. That is the point. But the other thing that made Jalal al-Din Rumi bow lower than that priest was because he saw a manifestation of one of the Most Beautiful Names in that priest. Although he was a priest, he manifested one of God Almighty's Most Beautiful Names. Yes.

We are carrying so many sins concerning people and concerning ourselves, as well. We must ask forgiveness every time. May God Almighty bless you and forgive you and forgive us.

02.06.1985

BookTheDivineKingdomVolume1, CategoryAdab, CategoryMankind, CategoryGrandsheikh, CategoryBiography

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SHEIK NAZIM MEETS A RABBI

Last year I was in London and I saw that on some cars it was written, 'Messiah is coming!'. It means that people are hopeless concerning their own capacity in arranging the hearts of people with love, respect, mercy and justice. It is written in the Holy Thora that when the children were supressed by Nebuchadnezzar they went to the Prophet Haskil and begged him to ask from the Lord to send a mighty King so that they would be able to save their faith, honour and respect amongst nations. Also so that they would be rescued from slavery in the hands of people who do not believe in one God but who believe in stars and other nonsense. So Allah Almighty sent them the Prophet David who was a King and a Prophet, may peace be upon him. With that Allah Almighty sent a life full of respect and honour to the children of Israel.

Nowadays when I see writings like that, I understand that even though our Jewish brothers have power everywhere, and they can do everything everywhere in every country, and even though they are not just a handful of people. Allah Almighty said in the Holy Quran that the intelligence and knowledge of the children of Israel is above others. They have been chosen above all other nations. In all fields Jewish people are the most intelligent ones; in knowledge, business, economy, architecture. Every new invention is in their hand. Technology is their head-production. Even though they can do all these things they are not happy and in confidence. The most unhappy ones are the Orthodox Jews. Nevertheless I am happy when I see them every

Saturday wearing their religious clothes which haven't changed in all these years. They are the ones who are asking for the Messiah.

We Muslims are also hopless when it comes to what our presidents or kings can do to bring their people to real understanding, love and justice and to give everyone their rights. That is why we too are looking for a spiritual person to come. We are also asking for the Messiah. Our Christian brothers are also unhappy they are also asking for someone, they want Jesus Christ to come. We also expect Jesus Christ to come. But before that we expect Mehdi to come.

As you know, we are living in a time where the control has been taken from the hands of the good-ones and it is in the hands of bad-ones. The kingdom of satan has been established from East to West. That is why you want to do something and so do I. But we have no possibilities in our hands. It is so difficult to reach anything without Heavenly Help. That is the whole problem now. All nations; Jewish, Christian and Muslim, are looking for Heavenly Help. If we have this intention, our Lord will be happy with us.

It is also mentioned in your traditional knowledge, that when Nimrod threw Abraham into the fire a small ant ran all the way from Basra to Damascus, because that is how far the fire could be seen, to put a drop of water into the fire and to stop it. Abraham was the father of prophets. Nimrod knew that one piece of wood would be enough to burn a person. But the personality of Abraham was big enough to fill the whole world, so that is how huge Nimrod saw him to be and he ordered his people to bring more and more and more wood. What he really wanted to burn was the unity of the Lord.

While the ant was running, someone asked him on the way where he was running to. The ant answered that he was running with some water to extinguish the fire of Nimrod. How could it be? When not even all the firebrigades of the world could extinguish it, what did the ant think he could do? But the ant pleased the Lord and the ant is mentioned in the Holy Books. The fire was unable to touch Abraham because he came with the Lights of the Lord and nothing was able to touch him.

In the same way our Lord will now award us according to our intentions. And what can we do? Even if two people truly love each other, that will make satan run away. Some people are used for goodness and some are used for evil. We ask our Lord that he may use us for his Way and for his Servanthood.

Rabbi: We hope to see you soon in Jerusalem.

Sheik Nazim: I hope and I would like very much. But that is up to the Lord of Jerusalem to make it possible for me to pass freely to visit the Holy Places. No-one can step inside without Divine Permission, not even Kings or Emperors. Thank God I was there 1948. I did a seclusion in Jerusalem.

Rabbi: It is a great distress to me, that brothers who are closest of all and who have so much in common and share so much, are kept apart. I hope that Allah will let me be one of the instruments of reconciliation.

Sheik Nazim: We say that when you put vinegar into honey, the taste is destroyed. In the same way, once you mix politics with religion, it will become one big WC. All the time during this conference I am hearing WC, WC, WC...(World Conference). Change the name! What is this WC?

Rabbi: Yes, we must be careful with words. Like Solomon says in his writings, there is no limit to words and books.

Sheik Nazim: There is no limit when you are in an association with enlightened people like yourself. May Allah increase your lights and enable you to see near and far. Because our brothers are using glasses to see far, they are not so interested in seeing that which is nearer to them. They try to see everything connected to Moses, but they are completely blind when it comes to Muhammad, may peace be upon them.

Rabbi: Some of my friends consider me to be a Muslim too.

Sheik Nazim: We are all Muslims, we are all submitted to the Will of the Lord. Originally everyone was a Muslim.

Rabbi: Abraham was a Muslim! But tell me, what is the problem with my shortsightedness? What is it that I should recognise and do not? If I have already recognised that Muhammad was a Propet who did bring truth to the world, is there anything else to be recognised?

Sheik Nazim: If anyone uses a method which makes the Lord to be pleased with him, then it is not necessary to say anything. If your conscience is in confidence, then that is enough. I am happy that you are using glasses to see what is near and to be able to see Muhammad, the Prophet of Allah. For us there is no problem

in saying that Moses was the Word of God and the Messenger of God.

Rabbi: Was Bahaullah, the Prophet of the Bahais a prophet, or not? He was a very wise man.

Sheik Nazim: There are so many wise people... That doesn't mean that they are all prophets! It is impossible that he is a prophet. You know from the Holy Thora that Moses informs us of the coming of the Messiah as a Prophet. That is true. There cannot others. Some people even proclaim Bahaullah to be God. What can we do?

Rabbi: That we will reject. But does Muhammad, the Seal of the Prophets, exclude any other Prophets coming after him?

Sheik Nazim: Yes! We believe that he is the Seal of Prophets and that when the Last Days approach there will be signs. These are mentioned in the Hadith, in the sayings. It says that there will be a great chaos into which people will fall, because the Heavenly Involvement will be taken away. People will not believe in anything anymore. There will be no respect for the Thora, or the Bible, or the Holy Quran. That will put the whole world into chaos. People say it an economical chaos, but that is a lie. It has to do with beliefs. People have lost the beliefs of the Holy Books. If everyone would take back their beliefs, all this would not happen.

We met here today because we have already met in the spiritual world. There is a connection between his soul and mine. This love cannot be taken away. Even if we separate on the physical level, we will still think about each other. My computer has registered him. He will never be lost. I will always know where he is. His eyes are so familiar. Eyes cannot hide the personality of people. That is why the people at the customs look you in the eyes.

In the Holy Quran it says, that nothing can touch us if it is not written. Nothing can harm us if the Lord of Heavens has written it for us. So don't worry. If it is written, no-one can prevent it. If it is not written, no-one can harm you. Some bullets have written names, some don't. If the name is written, then that bullet must reach that name. If it isn't, then all bullets can attack you at the same time, and nothing will happen.

Once during the time of Sayyidina Ali people were sitting under the tent. It was completely dark and someone came. People tried to recognise who it was. It was Sayyidina Ali. "How was it possible for you to come through the shootings without any protection?" Sayyidina Ali answered, "The Lord of Heavens has put

guardians in front, behind and around. He protects us. If the Lord wants anything to reach me, the guardians will make an opening. If not, nothing can touch me."

Rabbi: In the Psalm 91 we have exactly the same!

Sheik Nazim: Of course. That is what we call certainity. To know is one thing, to be certain something else. If you are certain you can put your foot on water in the Name of the Lord and you will be able to walk on it.

Italy, 01.03.1994

BookPowerOceansofLight, CategoryJudaism, CategoryNimrod, CategoryIbrahim, CategoryBiography, CategoryJerusalem, CategoryBahai, CategoryCertainty, CategoryMuhammad

SHEIK NAZIM MEETS BOSNIAN REFUGEES

Oh Lord, we know nothing and we can do nothing without your help. Through your help we can live, without you it is impossible. That means with You I am sitting, with You I am hearing, with You I am learning, with You I am learning. That is the meaning of Tauhid, of unity, to be with Him. We are only appointed and programmed by the Creator, Allah Almighty. The reason that I am now speaking to you and you are listening, is part of that programme.

Before we met here, we had a meeting in the spitiual world. If that meeting had not taken place, it would be impossible to come together here. If we meet once here, then it means that we met once there. If we meet a hundred times here, then it means that we met a hundred times in the spiritual world. If we come to an agreement here and we have love and respect for each other here, then it was the same there. The sign that this is so, is that our meetings here are not for a worldly sake, but for the sake of Allah Almighty. Whenever you meet for a purpose and gain, it will not be for the sake of Allah. Whatever you ask for you will be given. If you ask for a wordly gain, that is what you will get. If you ask for the blessings of Allah, that is what you will get. Which one do you think is better? To be paid by Allah Almighty, or by people?

That is the meaning of unity in our religion. May Allah forgive us and make us work only for Him and for His Divine Honour and His Divine Pleasure. You must only ask for that, for His Divine Honour. Try to make Him

pleased with you and that will make you pleased here and in the hereafter. If you try to please people you will get nothing. But if you try to please Allah, everyone must come to you and must be pleased with you. If not, it means that they are not good.

How is it possible that 1 1/2 billion people in this world have recognised Islam as a religion and still so many do not? We must be realistic, not fanatic and use our common sense. 1 1/2 billion people are now saying, 'La illaha illala, Muhammad Rasul Allah!'. Who was the first to say that? 15 centuries ago one person did. He did not have any armies when he was declaring this. He shouted to all nations, "I am bringing you a Heavenly Message and I have been sent by the Lord of Heavens and I am His Prophet and His Messenger, the last one. I am calling you to say, 'La illaha illala, Muhammad Rasul Allah!'. He was only one and he was living in a huge unknown desert. There were no radios, no TVs, no newspapers and no fax. He was a simple person. Nevertheless his command went through time and even today 5 times a day the muezzin in East and West call for prayer. 1 1/2 billion Muslims are listening and obeying. They get up, do their washing and pray in the way Muhammad taught them to do. How is it possible that people still do not consider him to be a prophet? If he was an ordinary person then how would it be possible for his command to still be alive after 15 centuries? I thought that Europeans are so clever and that they are able to use their mentality, but they aren't. They take ants, or even smaller creatures, put them on a glass and under a microscope to see how many antennaes they have on their heads. But they are never concerned to find out more about the personality of Muhammad, may peace be upon him. In 15 centuries they have still not even reached the stage of being curious about who he is. That is why I consider them to be spiritually dead.

I spent a few days with people at a conference but nothing spiritually happened there because most of them belong to dead religions. They now try to impress each other with their clothes or with their speeches. But they don't have anything to give because they belong to dead religions. Why did the Europeans lose their real values? Because their beliefs have finished. There is no more spiritual power, neither in Christianity nor in Judaism. They are all just concentrating on this life and its enjoyments. Now they have to sell their churches. Why? Because people don't come anymore. With the synagogues it is the same. The people are not connected with their hearts to their beliefs.

If people do not have any beliefs, their character will not be good and they will not value things. That is why we are now trying, according to our capacity to reach the people who want to get back their stolen values. At

the moment I am happy to see so many young people here and no fanatics, because in real Islam we do not have any fanaticism or terrorism or fundamentalism or liberalism or socialism or capitalism. Instead we have justice, respect, mercy and love. Without this the building of mankind cannot stand erect. That is why we must try to bring back justice, love, mery and respect. I am saying this as a summary. May Allah forgive us.

This speech is good for anyone who has some common sense. I don't want to waste my time with people who do not want to know. People who do not want to accept reality are ignorant. Allah said to His beloved Prophet not to waste his time with ignorant people because whichever miracle you show them they will still not believe in you. It is better to leave them if they don't understand. They only want to discuss. There are billions of people who want truth. Undoubtably you will be able to find someone whose mind you will be able to change from wrong to right.

We are now speaking about some knowledge which cannot be obtained through thinking. If you want to think about the beginning of mankind on this planet, you have to use your imagination. But we believe in the Holy Books and everything which is mentioned in the Holy Books is true. But if someone says that they do not believe in the Holy Books and we start talking about the beginning of mankind, they will have to fabricate something with their imagination. You can then only talk about your point of view. That is why we have to believe in what the Holy Books say about the beginning of this planet.

According to the Holy Books, man was first created in Heaven and then his woman was created through him. From this first couple come all the people of this planet. We all come from the same root, from the same parents. But the Creator is free. He was free and He is free and He will be free forever to create as He likes. No-one can prevent Him and no-one can give Him an opinion about the creation. Even if you are a father and a mother, you will never be able to give any description about the creation which is is the womb of your wife. You can give the description of a machine through the computer and you can give a complete description to a computer about a machine and from that the computer can create such a machine. A machine must obey its owner, but mankind cannot programme his own children. It means that mankind have nothing in their hands. The Ultimate Power controls everyone, men and women. This Supreme Power controls the whole community and everyone. No-one can deny the Creator. If they do, they must be wrong and have wrong ideas which are not based on knowledge. Still they think that they are in control of life and death. But they have no power whatsoever to create themselves or to stay in this life forever. When death comes to them they cannot

object.

It is an invisible power which cannot be seen or touched. There is a power which runs through space and you cannot see it. There are instruments which do. When you open them they know that there is a power coming. But what we are discussing nw, is that we have been created by someone. No-one has created himself and no-one can create his children. If anyone thinks they can, then they should be able to order their wife to produce a girl or a boy. But they cannot do that. The only thing they can do is to sleep with each other. Everything else they cannot influence. The Creator creates as He likes. He has created different colours and different sexes and different forms. It is all as He likes. You will never be able to fnd two people who are exactly similar to each other.

This is the base on which we can step when we want to speak about religion. First we must believe that we are creatures who have been created by the Lord of Heavens. We must respect the Creator for His Creation. You must respect the whole of mankind because the Lord of Heavens has created them. You mustn't say that you don't like someone or that you don't like the colour of someone or that you don't like the form of someone. The Creator created everyone in their right form. Real religions were brought through prophets and they were sent to every nation. They do not look if someone is white, red, yellow, brown or black. The teachings is only to call people to serve their Lord. One of the most important pillas is to respect the Creator and His Creation. So a first step of Islam for a beginner is to ask for everyone else to reach the same step of satisfaction, confidence and happiness. It is not allowed just to want to save oneself and to leave all the others. Like a person who was just carried by a flood and who finally reached a branch cannot just leave hundreds of people behind and not help them. He should at least try to save one of them.

So the teachings of the Prophet is to save people. Jesus Christ, may peace be upon him, had 12 disciples. After he rose to Heavens he sent them from East to West. After that millions of people joined the way of Jesus and were changed from ignorance and violence. His followers suffered so much in their mission, but still they did their best to save people.

Sayyidina Muhammad, may peace be upon him, left 124,000 companions after his death and all of them spread out in East and West. They were not spending their time sitting at his tomb to make zikr and to pray.

Italy, 01.11.1994

BookPowerOceansofLight, CategoryIslam, CategoryWesternNation, CategoryMuhammad, CategoryTechnology, CategorySpirituality, CategoryAdam, CategoryReproduction, CategoryChristianity

SHEIK NAZIM MEETS HIS ROYAL HIGHNESS THE SULTAN OF AFGHANISTAN

The key is with your Majesty. If your people will not ask you to come back, they will never reach peace, because Allah Almighty demands for the sharia to be practised. Those 7 or 9 people who claim to be imams are only working for their own ego. If they are really mujahids, they would do it fo the sake of Allah. If they were real imams they would know that Your Majesty has to be in Afghanistan to put the sharia into action, because without a sultan, the sharia cannot function. Every one of them wants to be the president himself. But these people are all on the same level as everybody else, and Allah Almighty gives another level to sultans. He gives a special blessing to some of his servants. There are lights of the Prophet which is a gift of Allah Almighty. It doesn't matter how much we worship and pray, we can never reach the level of prophets. We can reach the level of holy-people, but not the one of the prophets. That is only for some of Allah's servants.

The lines of the sultans and the shahs are also special. They have been chosen fom Allah Almighty to be sultans. It is impossible for common people to be royal. They can reach the level of being a wezir, but after that no more.

How can these imams claim to be learned-ones. I will send them some information. If they are alims, religious learned-ones, they must know the hadith in which Muhammad, may peace be upon him, says, "

After the kings will come the tyrants!" In that way, a tyrant came after Your Majesty left the country. In the same way where-ever the Kings were defeated, like in Egypt, Iran, Libya, Jemen, Baghdad, Turkey, Russia, France, Germany, China and Abyssina, the worst people came to rule afterwards. So those people in your country who claim to be alims, are liars. I will come against them on the Day of Resurrection, because they have caused thousands of people to be killed without any reason. This is not happening for the sake of Allah. The best that they can do now, is to bring back Your Majesty and to ask you what your orders are and to say that they are ready to fulfil your orders. That would be the adab, the good Islamic behaviour and also the best adab of the learned-ones. But they are also tyrants!

Common people are not able to make the choice. We do not accept anything else than the sharia for Islam and the sharia says that the sultan must rule without any conditions. If they do not do this, they will suffer until Judgement Day, and perhaps they will all be killed. That is the Anger of Allah, and the Anger of Allah is not easy.

Italy, 01.11.1994

BookPowerOceansofLight, CategoryAfghanistan, CategoryKingdom, CategoryPunishment

Mawlana Sheikh Nazim's Du `a

(SheikhNazimsDua, engl.)

Die Art der Aufgabe hier ist anders. Damit es funktioniert, muss es dem Wunsch des Sayyidil Awwaleen wal Akhireen entsprechen. (Mawlana Sheikh Nazim Efendi steht auf)

Yaa Sayyidel Awwaleen wal Akhireen! Wenn es eine Aufgabe (Khidmah) zu erledigen gibt, frage ich Sie (saw) durch Ihre Shafa'a an, damit ich ein langes Leben erhalten möge. Ich bitte um Erlaubnis! Ich bitte um Kraft, damit ich diese Lausigen, das Sultanat des Shaytans zerstören kann! Wenn Sie mir keine Erlaubnis erteilen, dann lassen Sie mich bitte gehen.

(Mawlana Sheikh Nazim Efedni setzt sich.)

Fatihah.

As-salamu `alaykum yaa`ibaadAllahi 's-saaliheen. Inna lillah fi 'l-`alam lahu shu`oon. Wa lillaahi fee khaliqihi shu`oon. As-salamu `alaykum yaa `ibaadAllah. Koonoo `ibaad Allahi 'l-mukhliseen.

As-salamu `alaykum, Allah's fromme Diener! Wahrlich hat Allah in dieser Welt verschiedene Pläne und

Taten, und in seinen Geschöpfen. Allah ist der Planer der Taten.

As-salamu `alaykum, Diener Allah’s! Seid ehrliche Diener Allah’s!

Nateejat kullu khitaab da`wat al-khalq ila 'l-haqq. (inaudible) Law haadha ghadarta ma`nah kull mu`assassat al-anbiya yakoon baatil. li-anna 'l-Haqq jall wa `alaa arsal al-anbiya `alayhimu 's-salaam wa warathatahum awliyaai 'l-kiraam bas li ajal da`watu 'n-naas ila 'l-haqq. as-salam `alaykum. Hayaat wa 'l-mamaat bi yadi Rabbi 'l-`Izzah. Law yajtama`u kullu 'n-naas an ya`tee `umr ziyaada `an `umr ar-rajul laa yastatee`oon.

Das Ergebnis aller Reden ist das Einladen der Geschöpfe zur Wahrheit. Wenn dieses Ziel verraten würde, würde das bedeuten, dass das von den Propheten errichtete Fundament falsch wäre, denn die Propheten (Möge der Friede mit Ihnen sein) wurden mit der Wahrheit gesandt und auch Ihre Erben die grosszügigen Awliyas kamen, um die Menschen zur Wahrheit einzuladen.

As-salamu `alaykum,Das Leben und der Tod sind in der Hand unseres Allmächtigen Herrn. Wenn alle Menschen versuchen würden einem Menschen mehr Leben zu geben, als es ihm zusteht, sie würden es nicht schaffen.

Kadhaalik laa yumkin an yadurr kull an-naas li rajalin idhaa hamahu Rabbi 'l-`Izza Jalla w a`alaa. Du`aikum ba`duna li ba`d, laa budd minhu. Nahnu fi 's-sin al-`ajz wa ahyaanan akoono da`eefa.

Genauso unmöglich ist es, wenn alle Menschen versuchten einem Menschen Schaden zuzufügen, wenn Allah der Allmächtige ihn unter seinem Schutz hielte. Wir (ich) sind in einem fortgeschrittenem Alter und manchmal fühle ich mich schwach.

wa innanee uhibb an akoon ma`kom fee hayaatikum fi kull sa`atin, fee hayaatikum wa an akoona ma`kom fee khidmatikum li-tafreehikum. Faraah. Uhibb an takoono fee faraahin wa suroor.

Und ich liebe es mit euch zu sein, in jeder Stunde eures Lebens und in eurem Dienste zu sein, um euch glücklich zu machen! Glück. Ich liebe es, dass ihr ermutigt und im Glück seid!

Preist euren Herrn! Und sagt: „Lailahe illa Anta Subhanak! Lailahe illa Anta Subhanak! Lailahe illa Anta

Subhanak! (Es gibt keine Gottheit ausser Dir Du bist der Glorreiche) Hadha Himayatan Lanaa (Das ist ein Schutz für uns).

Sayyidina Yunus. Er sagte: Lailahe illa Anta Subhaneke inni Kuntu Minadh-dhalimeen. (Es gibt keine Gottheit ausser Dir! Du bist der Glorreiche und ich gehörte zu den Unterdrückern). O unser Herr!

Yaa Rabbee! Yaa Rabbee! Wir gehören zwar zu den Unterdrückern, aber ich möchte wahrlich wiederholen, dass der Herr Grosszügig und Verzeihend ist. Und sage, dass ich zu den Unterdrückern gehörte.

Huwa ya`lam nahnu min azh-zhaalimeen. Kulluna zhaalimeen. Wa nahnu narju `afwahu wa ridwaanahu wa himaayatuhu min sharri 'l-ashrar. Ayyuha 'n-naas najaatuna fi 'd- dunya wa 'l-akhira mutaba`at khaatam an-nabiyyeen.

Er weiss, dass wir zu den Unterdrückern gehören und wir hoffen und flehen Ihn um Seine Verzeihung und Sein Wohlgefallen und um Seinen Schutz vor der schlimmsten Bosheit und dem Übel!

O Ihr Menschen!

Unsere Rettung und unsere Sicherheit hier und im Jenseits ist Abhängig vom Siegel der Propheten (saw)!

Hadhihi naseeha li nafsee wa lakum ayyuha 'n-naas. Koonoo `ibaadAllahi 'l-mukhliseen. Ijtahidu an takoonoo ayyuha 'n-naas, koonoo Rabbaniyeen. Wa lillahi 'l-hamd awwalan wa akhiran. Azalan wa abadan li Rabbana Jallu wa `alaa.

(Mawlana Sheikh Nazim Efendi steht auf)

O Ihr Menschen! Das ist ein Rat für mich und für euch! Seid ehrliche Diener Allah’s.

O Ihr Menschen! Strengt euch hart an, um „Rabbani“ zu werden. Und Allah gebührt jeder Lob und Dank, vom Anfang bis zum Ende, von der Ur-Ewigkeit bis in die Unendlichkeit. Alles gehört Allah dem Allmächtigen, dem Allerhöchsten!

SubhaanAllah, Sultaan Allah. SubhaanAllah. SultaanAllah. Narju Rahmatak wa nakhsha `adhaabak

amiddoona bi madadin min `indak bi jaahi Nabiyyika 'l-kareem Sayyid al-awwaleen wa 'l-aakhireen. Hamdan Laka. Shukran Laka. Azalan wa abadan yaa Rabbana.

SubhanAllah, Sultaan Allah. SubhaanAllah. SultaanAllah.Wir ersuchen Deine Gnade und fürchten Deine Strafe. Unterstütze uns mit deiner heiligen Unterstützung für die Ehre Deines grosszügigen Propheten (saw), dem Meister der Ersten und der Letzten (in diesem Leben und im Jenseits). Gepriesen seist Du, der Dank gebührt Dir, von der Ur-Ewigkeit bis in die Unendlichkeit. O unser Herr!

(Mawlana Sheikh Nazim Efendi setzt sich)

Fatihah.

Lefke, 24.10.2010

WebSufiLive, CategoryPrayer

Shaykh Nazim's Challenge to Whole World

(Mawlana Shaykh stands)

Stand up for the honor of the Lord of Heavens, our Creator rabbi 'l ‘alameen. You are Lord for everything! Only one Lord and others, others, whole they are servants. For the creation only One Lord, for whole beings only One Sultan. Therefore, stand up and try to give your most high praises, all glories for the Dominions for Allah, Almighty Allah. Allahu Akbar, Allahu Akbar, Allahu Akbar wa li' Llahi ’l-hamd!

And we are giving our high respect to His most respected one and most honored one Sayyidina Muhammad (s). We are standing up for his honor in spite of baatil people and no-understanding people and Shaytan's followers. I am standing up for that honored one who he is Sayyidina Muhammad (s). Endless blessings for him, endless honors for him, endless glory for him. Through creation, from pre-Eternal up to Eternal, most honor and mightiness and glory for Sayyidina Muhammad (s).

Allah is against those people that they are against our high respect for most respected one through Heavens and in Divinely Presence. For what? They are not taking care. For what? We know to Whom we are worshipping. We are not worshipping to Muhammad (s). We are worshipping his Lord and he is only one who calling people, whole creation and making to remind and to know and to learn that their Creator is only

One Allah, One Allah!

Sayyidina Muhammad (s) is not Allah and he wasn't calling to be servants for him (to Muhammad). No! No! We are saying ash-hadu an la ilaha ill-Llah wa ash-hadu anna Sayyidina Muhammadan `abduhu wa rasuluh. We know his position, that he is only servant. One servant for Allah Almighty and others' servanthood (compared) to the Seal of Prophet's going to be nothing. Alfu's-salaat, alfu's-salaam, endless praisings and glory for you, O Sayyidina Muhammad (s)! And they are saying, our masters who are following the Seal of Prophets step by step and have been dressed from the lights of that one who is just granted whole dominions! Allah is not in need for anything!

(Mawlana Shaykh sits)

I am trying to put this eyeglass not for reading. I am trying to search some secrets things. Can I see them or not? man tashabbah bi qawmin fahuwa minhum (who imitates a people is from them). That is, something that whole Grand ones and Holy ones; Grand ones whom they have been granted grandness from Allah Almighty. I am looking Dr. Saleem also putting. Yes, very important, putting, and asking to look and to see more deeply for something from oceans of haqiqah, realities oceans from the Creator, Allah Almighty.

(Mawlana Shaykh stands up)

Oh our Lord if we are standing up to end of our lives it is nothing and because You honored that one, that You granted grandness to that one, most honored one Sayyidina Muhammad (s) because You honored him, we are honoring. We are giving as much as possible according to our positions, our abilities, we are trying to give, and those Wahhabi people, jahannamiyoon and salafoon; they are also going to tire and because they are not giving honor that Allah Almighty just granted that honor.

(Mawlana Shaykh sits)

O People! Come and listen! If anyone saying it is wrong what we are saying, I am asking from the Lord of Heavens not to reach up to tomorrow! I am a weak servant, but I may do that prayer, I am asking. O my Lord, if anyone not giving full respect that You granted to him (s), whole glory and whole honor and whole dominions to be for him! Anyone that they are not accepting this from Muslim world, ...or any other nations,

(they are) not to reach up to next year, to be taken away! TO BE TAKEN AWAY! But I like to see that they are going down, down. They are going downstairs, to darkness dominions. And we are saying a`udhu billahi min ash-shaytani 'r-rajeem because so many, min al-jinn wa min an-naas as Allah Almighty saying, so many countless shaytans from mankind and from jinns also are running around mankind who are honored to be deputies of Allah Almighty.

I am asking, what does it mean deputy, O Wahhabi people? The Lord of Heavens first saying to angels, "I am going to bring in existence a new kind of creation, that up to now I am not making them to be in existence; I was hiding them. Now, I am saying to you that My Divinely Will asking to bring a new creation in existence and their titles and their honors should be "My deputies." Deputy! After deputy, no any other rank or title or honor may be granted to any creation.

O Wahhabi People! What do you think this? Tell me, is Allah making sharik for Him to make a deputy? What does it mean, "deputy", khalifah? Khalifah, in Arabic, is someone following someone who disappeared from existence. For example, if a king giving honor of being deputy for someone, that means "when I am going away, you should be on my throne, you should be as I am." In Arabic, deputy, means khalifah. For what Allah Almighty saying this? What does it mean, "deputy"? It means khalifah! Yakhluf maa qad salaf lahu (he takes over from who was before him). Tell me, what does it mean?? wa idh qaala rabbuka li' l-malaaikati innee ja`ilun fi 'l-ardi khalifah (2:29), tell me; you are Arabs, you are saying, "We know everything!" Is this wrong or true? Mata` (when) He said this. His declaration, when it was? And the existence of Allah Almighty from pre-Eternal up to Eternal, was He in need to do a khalifah? But He is also saying that verse, honored verse, giving such a knowledge, like Oceans.

Look, Allah Almighty is saying, innee ja`ilun. Ja`ilun is something; khaaliqun is something else. O Salafi People! Why Allah Almighty is not saying, innee khaaliqun, but saying inni ja`ilun? If you are not understanding, some people are understanding. Ja`ala means to be always in existence and khalq is something else. Why He said ja`il? That their existence was in pre-Eternal, they were in existence, but Allah Almighty not dressing them with the honor to be deputies. Just came the time when, "My Divinely Will asking to bring those secret ones through My Secret Oceans to appear. Just they were in My Dominions, mankind, they were through My Dominion's Oceans. Now I am asking to show that creature, to show himself, to know people, that the Lord of Heavens, He has a deputy, khalifah."

He is not saying khulafah (deputies)! What does it mean, O Arab scholars? `Ulama, what you are understanding? I am min al 'aajib, you are Arab. Write a book, write a risaalah (thesis), and send to me! If I am wrong, say to me! If you are saying I am true, then you must follow from heavenly knowledge to get up more high ranks through your heavenly positions, because subhanAllahi 'l-`aliyyi 'l-`adheem, men they have real beings! Our real beings is not on this Earth, no! If it was our real beings, we are not disappearing. That is only an experience or a show; they are going to be seen in existence on this planet. But we must have a real being. Nothing going to be absent when Allah is in existence! His Divinely Sultanate was in most perfect position. He was knowing what is happening. He is knowing everything that going to appear in existence, here and Hereafter, on Earth or in heavens. He was knowing that; it is no new thing in Divinely Presence.

O People! Those whom are claiming, "We are PhDs, we are doctors, or we are `ulama," tajaawazu 'l-hadd, (went beyond your limit). No, you are passing to an area that you are not understanding, and giving such objectings when real knowers, real learned people, whom they are knowing something, you are always objecting on them!

One person coming to me today and saying, "O Shaykh, I was in London and I am coming to mosque, and standing there, asking to come down.

One person saying to me, 'Who is that one?'"
There was a photograph on front of his seat.
He was answering, "My shaykh."
"Ah, is that one your Allah?" he asked.

What is that, Shaytan? That is Salafi people's `aqeedah? No shame to say this? If looking for a picture and you are accusing a person, and saying, "This is your Allah," what is that nonsense? They are teaching their followers in such a way? If they are seeing a picture in anyone's home or in their cars, and you are coming and accusing a person saying, "Your Allah this?" is it no shaming for them? That is their way? These Wahhabi people have false and wrong beliefs!! Yes! Anyone from those people who is saying we are on wrong way, and they are on true way, I AM CALLING THEM, I AM GOING UP THE HIGHEST BUILDING! Come with me and I am saying, "I am jumping from here. If I am wrong, I must die. If you are wrong, you must die. Come here!"

That is some people saying that we can't stop Salafi and Wahhabi people, because they are attacking our beliefs. What we can do? We never knowing any answer. I am saying everything just mentioned through Holy Qur`an. You must look to Holy Qur'an giving a much more clearness for everything, tawdeeh. You know, O Wahhabi people, O Salafi people that you are always blaming our Ahl us-Sunnah people! I am saying, if you are thinking that your way is true and our way is wrong, in Holy Qur`an just mentioned one from Yemen coming at the time of the Seal of Prophets (s), a group of holy people, and from the king of that country they heard about Sayyidina Muhammad (s). (Mawlana Shaykh stands in honor of Prophet [s] then sits)

Wahhabi people! They are coming and asking to come in Masjid an-Nabawi ash-shareef and Rasulullah (s) ordered Sahabah to open a way for them to come, and they were coming to make polemic with Rasul (s). What saying Rasulullah (s)? They are coming in a baatil, false way, and finally Rasulullah (s) knowing that those people are never leaving false and never understanding from truth! Then Jibraeel Alayhissalam just coming and bringing some holy verses through Surat Aali-`Imran. For that occasion, just coming Sayyidina Jibraeel Alayhissalam with 80 holy verses and leaving.

Last was saying, Allah Almighty ordering, "O my beloved one, they are not going to accept what you are saying. Tell them, 'O People! My Lord ordering to me (to say), "Tomorrow, this hour, you may come with your `ulama, with your women, with your children, and you may stand there. And I have been ordered to come in front of you myself, my grandsons, and who is from Ahlu 'l-Bayt, my holy family. And my Lord ordering to me to come there, in front two rows of people. And I am going to ask, 'O my Lord! Which column of two groups of these people is true, which one is true--You sign them, each one that they are not accepting reality that You are sending to me—they are never accepting—say, O my Lord! Send Your Ilahi ghadhab, heavenly punishment, cursing them! Let them to say also!'" And then they are coming with al-haybat (awe-inspiring appearance), glory that dressed Sayyidina Muhammad (s). (Mawlana Shaykh stands to honor Prophet (s), then sits.) Such a glory, `adhamah (greatness) with him, and power coming out from his holy body! They are saying, "Ya Muhammad! Leave us, we are not doing this. Leave us to go and we shall give to you what you are asking from dunya to be under your feet, and we are going. "

And I am saying to Wahhabi people, "Come with me to go up the Eiffel tower," and I am saying to my Lord, "If I am wrong, take my soul! I am jumping from here." If they do this they may come. And this is what I am

saying to them: if they have this courage and this braveness, I am going to a high building and throwing myself down, saying, "Oh my Lord, if I am on wrong way, take my soul!" I was thinking to make la`na (curse). I was asking instantly cursing to come on people. And I was thinking sometimes I may call his Holiness, the Pope, and I may call his Holiness, Patriarchy in Istanbul, and I may call all holy ones that people are dressing in such brilliant dressings. I am coming like this, a simple dervish,`abdun `ajiz (a weak servant). And I am calling Wahhabi people also! There is a leaning Tower of Pisa (in Italy). I was saying whichever one may put his hand and correct this, I am following him. Come here, try yourself! If anyone has such a power, I am ready to go there, (Mawlana Shaykh stands) and to say, "IN THE NAME OF MY LORD, STAND UP!" (Mawlana is very angry, then sits) Must come on true way! If thay can do, come. I am calling all the groups who are claiming they are on the right way. THEY ARE ON THE WRONG WAY! Come on the Tower of Pisa, and make it to stand up!"

I am coming and saying, “Oh Tower of Pisa, by the honor of Sayyidina Muhammad (s) (standing) STAND UP!!! STAND UP!!! STAND UP!!! MUST STAND UP!!! Anyone ready for this? I am here, flying there. Wahhabi people if you are not correcting you are under Divinely ghadhab, Divinely Anger may touch to you. (Mawlana Shaykh sits.)

(singing)

dome dome dome dome 4x

I am so happy! Wahhabi challenge! This is challenge for all nations, to all leaders of all nations. If I am wrong, Tower of Pisa may fall on my head! If you are wrong, Tower of Pisa may fall on your head, taking you away! Allah, Allah. Therefore my heart so happy to say to all nation through east and west, anyone they have courage, come with me if you are correct!

dome dome dome dome 4x

Only for Wahhabi, Salafi people I may do la`ana. Which ta'ifa (faction/side) is on baatil, la`anatullahi `alayhim. I am not in need to Pisa Tower. No, come here. I am praying two rak`ats and asking, "O my Lord, if they are on true way, keep them. If they are on wrong way, and I am on right way, curse them!" Not one of them ever going back. Anyone brave? Anyone brave? Haha! I am weakest one, I am ready. Come to holy city

al-Quds (Jerusalem) and to Prophet's (s) holiest mosque, calling Wahhabi and Salafi people in front of Ka`aba, and I am shouting, "The Lord of Ka`aba! I am weakest one, I am nothing, but if they are giving that power to me, I am changing this world from up-side down!!!!"

(Mawlana Shaykh singing)

dome dome dome dome 4x

Fatiha. Okay time? (46 minutes, Sayyidi) They know, and then they stop. (Mu'adham!)

Alhamdulillah, haadha min fadli rabbee this is my Lord's grant for the honor of His most honored one, His deputy, Sayyidina Muhammad (s).

(Mawlana Shaykh stands) Not Adam was deputy, deputy Rasulullah (s) (Mawlana Shaykh sits.)

Fatiha.

Lefke, 06.10.2009

WebSufiLive, CategoryWahabism, CategoryKhalifa, CategoryPunishment, CategoryItaly

Mawlana Sheikh Nazim's Du `a

(dt.: SheikhNazimsBittgebet)

The kind of service here is different. For it to go on, it must be from the will of Sayyidi 'l-Awwaleen wa 'l-Akhireen. (Mawlana Shaykh Nazim stands) Yaa Sayyidi 'l-Awwaleen wa 'l-Akhireen! If there is khidhmah, service (to be done), I'm requesting from you through your shafa`ah (to give me long) life. I request permission! I request strength so that I may destroy these lousy ones, Shaytan's sultanate! If you give no permission, then let me go! (Mawlana Shaykh sits)

Fatihah.

(Translated from Arabic)

As-salamu `alaykum yaa`ibaadAllahi 's-saaliheen. Inna lillah fi 'l-`alam lahu shu`oon. Wa lillaahi fee khaliqihi shu`oon. As-salamu `alaykum yaa `ibaadAllah. Koonoo `ibaad Allahi 'l-mukhliseen. As-salamu `alaykum, pious servants of Allah! Verily Allah in this world has different plans and works, and in His Creation, Allah is the Planner of doing things. As-salamu `alaykum, servants of Allah! Be sincere servants of Allah! Nateejat kullu khitaab da`wat al-khalq ila 'l-haqq. (inaudible) Law haadha ghadarta ma`nah kull

mu`assassat al-anbiya yakoon baatil. li-anna 'l-Haqq jall wa `alaa arsal al-anbiya `alayhimu 's-salaam wa warathatahum awliyaai 'l-kiraam bas li ajal da`watu 'n-naas ila 'l-haqq. as-salam `alaykum. Hayaat wa 'l-mamaat bi yadi Rabbi 'l-`Izzah. Law yajtama`u kullu 'n-naas an ya`tee `umr ziyaada `an `umr ar-rajul laa yastatee`oon.

The result of all speeches is to invite Creation to Truth. If that purpose is betrayed that means the foundations that prophets established would be false, because the prophets, peace be upon them, were sent with the Truth and also their inheritors, the generous awliya came down only to invite people to Truth. As-salamu `alaykum. Life and death is by the Hand of our Lord Almighty. If all the people tried to give more life beyond the life of a man, they cannot.

Kadhaalik laa yumkin an yadurr kull an-naas li rajalin idhaa hamahu Rabbi 'l-`Izza Jalla w a`alaa. Du`aikum ba`duna li ba`d, laa budd minhu. Nahnu fi 's-sin al-`ajz wa ahyaanan akoono da`eefa.

Likewise, it is impossible for all people to harm a man if the Lord Almighty protects him. Your prayers to each other are necessary. We are in an old age and sometimes I feel weak.

wa innanee uhibb an akoon ma`kom fee hayaatikum fi kull sa`atin, fee hayaatikum wa an akoona ma`kom fee khidmatikum li-tafreehikum. Faraah. Uhibb an takoono fee faraahin wa suroor.

And I love to be with you, in every hour of your lives (all the time), and to be at your service to make you happy! Happiness. I love for you to be in happiness and elated!

Sabbihu Rabbakum! Qooloo laa ilaaha illa Anta subhaanak. Laa ilaaha illa Anta subhaanak. Laa ilaaha illa Anta subhaanak. Haadha himaayatan lanaa. Sayyidina Yunus.

He was saying Laa ilaaha illa Anta subhaanak innee kuntu min azh-zhaalimeen. Amaan yaa Rabbee. Our Lord. Yaa Rabbee. yaa Rabbee. Nahnu min azh-zhaalimeen laakin laa uhibb an ukarrir anna Rabbin Kareem. Rabbin Ghafoor. wa an aqool innee kuntu min azh-zhaalimeen.

Glorify your Lord! Say, laa ilaaha illa Anta! Subhaanak! "There is no god but You! Glory to You!" This is protection for us. Sayyidina Yunus saying, laa ilaaha illa Anta! Subhanaka innee kuntu min azh-zhaalimeen. "There is no god but You! Glory to You, for verily I was of the oppressors." Amaan, O my Lord! yaa Rabbee,

yaa Rabbee. We are from the oppressors, but I like to repeat that verily, the Lord is Generous, the Lord is Forgiving! And I say that I was of the oppressors.

Huwa ya`lam nahnu min azh-zhaalimeen. Kulluna zhaalimeen. Wa nahnu narju `afwahu wa ridwaanahu wa himaayatuhu min sharri 'l-ashrar. Ayyuha 'n-naas najaatuna fi 'd- dunya wa 'l-akhira mutaba`at khaatam an-nabiyeen.

He knows that we are from the oppressors. We are all oppressors, and we are hoping/begging for His forgiveness and His Pleasure, and His protection from the worst of wickedness/evil. O People! Our savior/safety here and Hereafter depends on the Seal of Prophets (s)!

Hadhihi naseeha li nafsee wa lakum ayyuha 'n-naas. Koonoo `ibaadAllahi 'l-mukhliseen. Ijtahidu an takoonoo ayyuha 'n-naas, koonoo Rabbaniyeen. Wa lillahi 'l-hamd awwalan wa akhiran. Azalan wa abadan li Rabbana Jallu wa `alaa.

(Mawlana stands) O People! This is an advice for myself and for you! Be sincere servants of Allah. O People! Strive hard to be Rabbani. And to Allah is all praise/thanks, from the beginning to the end, from pre-Eternal up to Eternal, for our Lord Almighty, Most High!

SubhaanAllah, Sultaan Allah. SubhaanAllah. SultaanAllah. Narju Rahmatak wa nakhsha `adhaabak amiddoona bi madadin min `indak bi jaahi nabiyika 'l-kareem Sayyid al-Awwaleen wa 'l-Akhireen. Hamdan Laka. Shukran Laka. Azalan wa abadan yaa Rabbana. (Mawlana sits)

Fatihah.

SubhanAllah, Sultaan Allah. SubhaanAllah. SultaanAllah. We seek Your mercy and fear Your punishment. Support us with Your divinely support for the honor of Your generous Prophet, Master of the Firsts and Lasts (before and after this life). Praise to You, thanks to You, from pre-Eternal up to Eternal, O our Lord! (Mawlana sits.)

Fatihah.

Lefke, 24.10.2010 (Translated from Turkish)

WebSufiLive, CategoryPrayer

SHEIKHS TEST YOU and of THE INSPECTORS OF SHEIKHS

The most difficult thing in the world is for a person to leave the pursuit of vain fancies and to break he ego's ingrained bad habits; but it is a sign of a true way that it enables its followers to take such action against the ego. It is little wonder that materialistic people feel uneasy and their lower selves positively threatened by the Sufi Way, as it demands from its followers even more than mere adherence to the Divine Law. It demands that we leave our ego's will behind by accepting the leadership of a guide. Satan worshipped Allah for thousands of years but fell from his station in one instant when asked to submit to another creature and to follow him as his guide.

It is most difficult for the ego to obey anyone's advice, especially when that advice contradicts its own ideas and prevents it from seeking fulfillment of its desires. Whoever is sincerely seeking his Lord's Love must submit himself to one of his Lord's beloved servants; he must stop being self-willed in order to do the Will of his Creator. How can he know what his Creator wants of him? The Creator's Will is expressed through the will of those beloved servants. Don't imagine that those servants are serving their egos – no! Saints can only be Saints when their lower selves have been

defeated by their souls; then the way is open for the Holy Prophet Muhammed (sal) to impart the Secret of Sainthood. When a Sheikh orders his followers to do something or to abstain from it you must know that those orders come from the Holy Prophet Muhammed (sal), whose will is in total subservience to his Lord's command.

You must also know that the relationship between Sheikh and follower is a very delicate one that needs to be preserved with great care. It is a serious agreement between Sheikh and follower and involves responsibility on both sides. Yes, at the beginning it is easy to say: "Oh my Sheikh, I am accepting you and making my will subservient to yours." Then the Sheikh says: "Yes, I accept you." That is the easy part; but Grandsheikhs have been ordered to try their followers in order to ascertain whether they are trustworthy or not.

For forty years I have been following the Way of my Grandsheikh, trying to submit my will to his but it was so difficult! So many times he tried me, but through his spiritual powers he extended insight to me and kept me from falling. I remember one of the biggest tests of all. One day, near the beginning of my training, I was with Grandsheikh when he said to me: "Oh Sheikh Nazim, if you notice in my actions anything that conflicts with the outward Law or established practices of Islam, please inform me of it in private as soon as you get the chance. This is necessary as I am an unlettered person and you are a learned religious scholar. Therefore, I would appreciate if you would do me this service, as I wish to conform completely to all the laws and practices."

Quickly Divine Help reached out to me to prevent me from failing this difficult test, and I said: "Oh my Master, I am asking Allah to forgive me. He knows best that I have come here to learn, not to teach. You are my Sheikh, I am not your Sheikh." Grandsheikh was very pleased with this reply. That was his first trial of me, and an important one.

Are you looking down at your Sheikh, thinking that you can judge his actions? Are you appointing yourself the role of "Inspector of Sheikhs"? As of yet you are all "Inspectors of Sheikhs", "Guides of Sheikhs" and "Correctors of Sheikhs". What is the result? You

remain at your station and the Sheikh continues on towards his goal in the Divine Presence. This train is moving on: whoever has boarded it may be in connection with the Sheikh, may accompany him through every rank in the Divine Presence. But whoever objects to the train, or its engineer, its conductors, its passengers, its accommodations, etc., may get off and seek a different means of transportation, for this train carries no prisoners: no one is on it by force or against his will. Nor does the engineer permit the train to be hijacked and ordered to veer from its course or to stop on the tracks.

The train arrives at a station. Some people climb aboard and others get off: then the train moves on without delay.

WebSheikNazim2Com, CategoryBiography, CategoryGrandsheikh, CategoryGuidance, CategoryTrial

The Shelter of Bismillahi ‘r-Rahmaani ‘r-Raheem

(Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd!
O our Lord! Forgive us and blessing us. We are weak servants, and we are needy as whole creatures are in need of Your blessings. O our Lord! Forgive us, and let us to try to make You pleased with us. We know that You are going to be pleased when we are giving our most respect and salutes on Your best and most honored one through Your Divine Presence; then may be Your beloved one’s blessings on the Children of Adam. Please forgive us!
(Mawlana shaykh sits.)

Allah, Allah. Whole praisings and glory first for our Lord, our Creator, and then on His most honored one through the Divine Presence. Then we are asking from Your endless Mercy Oceans for this holy month to run on Your weak servants. We are in need of heavenly support. Therefore, I am calling our master who is in charge for keeping this planet on its own final limit, yes. And we are saying a`oodhu billahi min ash-Shaytani ‘r-rajeem. We are running from every wrong thinking and from every wrong understandings, not to make our Lord unhappy with us. Therefore, we are asking humbly a protection from Sadanas’ tricks and traps, not to fall through Sadanas’ sewage channels because Sadanas only calling people to those dirty channels.

And we are saying a`oodhu billahi min ash-Shaytani ‘r-rajeem. O our Lord! Give us Your heavenly protection through Your most beloved one through Your Divine Presence! Then heavenly announcement coming to people when they are saying a`oodhu billahi min ash-Shaytani ‘r-rajeem, that we are running to You, O our Lord, from Sadanas and its tricks and traps.

There is coming an announcement from heavens, so many announcements coming, but Man is not taking any care to keep that wasaya (advice) that our Lord granting us from His heavenly levels to protect His deputies on Earth. That announcement coming and saying bismillahi ‘r-Rahmaani ‘r-Raheem. Who is asking a protection from Sadanas and its tricks, trips and traps may use this heavenly sword that granted to you, O Nation of Muhammad (s)! Let them say bismillahi ‘r-Rahmaani ‘r-Raheem, that protects them. Therefore, everything that we are intending to do, or to make, and we are asking efforts to be granted to ourselves, we must say bismillahi ‘r-Rahmaani ‘r-Raheem. When you are saying bismillahi ‘r-Rahmaani ‘r-Raheem no any permission for Sadanas (Satan) and its followers to harm you. That is a heavenly shelter for Mankind. When they are fearing from anything, they may say bismillahi ‘r-Rahmaani ‘r-Raheem then they are going to be protected and sheltered.

It is a big blame for believers to fear from a virus named by scientists and doctors as the “pig flu”. Big blame! They must be ashamed! They are fearing from the pig flu, from that virus that they can’t see it and never saying that virus, “I am pig virus, pig flu!” Never claiming that, “I can kill you!” The blame is to Mankind, to fear from pig flu! Where is Allah? Where is its Creator? Why you are not fearing from the Creator that created you, as well as created everything and through them that virus? You are not seeing, not touching, even you are not feeling, but you are giving such a name for that virus! Yes, even though may be that virus created by its Creator—because nothing can be in existence without the Creator’s creating—He must ask to be created such a virus as a punishment of Mankind, that their steps are wrong steps. Whole Mankind now living on this planet, they are on wrong steps.

Allah Almighty is saying go in this direction, that is safety for you. They are saying, “No, we must go back.” That is our ego’s characteristic. When the Lord of Heavens created our egos, nafs, He said to the ego, “Come!” and he (ego) was going back and the Lord of Heavens was saying, “Go!” and he (ego) is coming back. That is the characteristic of our egos: always they are asking to be what they are saying, and not what the Lord of

Heavens, our Creator, saying! Egos are fighting Allah. That means it is doing always what it is asking, never asking to follow its Creator's command. When they are coming in existence, going to be enemies for their Creator (because) what He is saying, making contrary.

Therefore, now peoples' egos are saying to them, "Oh, this virus is very terrible and dangerous." Put the Holy Qur'an and say bismillahi 'r-Rahmaani 'r-Raheem, and Fatihah as biggest disinfectant; finished! But you are bringing so many dirty principles you are inventing and putting in front of boys, and then you are fearing from virus flu and pig flu. If they are not taking care, taking their high respect for their Lord, may come dogs flu! Pigs living outside, but if coming dog flu that so many people may be kissing them, laying with them, eating with them, one (bite of food) for (their) dog, one for his owner's mouth, very dangerous! If coming that flu, it is going to be seven times more terrible than pig flu!

O People! Come and listen. Allah Almighty created you to be His servants and you are leaving that servanthood. Civilized Europeans, civilized western people, for what they are (called) civilization? They are servants of their dogs; 24 hours they are serving their dogs. Everything, every care (they are) taking for dogs and morning walking and once again evening walking for them. And they are speaking with their dogs, "O my darling, are you happy with me?"

(Mawlana Shaykh stands, upset.) What is this foolishness!? What is this civilization?! Allah created those people to be dogs' servants or for His servanthood??! What is that??! What is that?! Allah is unhappy with those who are keeping dogs (in their homes)! (Mawlana Shaykh sits.)

(He) may do, the Lord of Heavens, because dogs are from wild animals, running, hunting and eating meat. They are so wild, eating meat and bones also. Be fearful, whole Mankind! Particularly ...beware. Maybe one night that dogs are sleeping with you they may attack you on your throat, biting you, and killing you, may be! Because you are living a life that everything is possible and it is so possible, so easy, for the Creator to change dogs to be a jackal or a wolf and attacking its owner, biting and even killing (their owners). (Jackals, wolves and wild dogs may even) drink the blood; even eat the flesh, and even eat the bones.

Beware! I am not speaking on behalf of me, but I am a warner to all nations! Don't keep dogs (inside your homes)! Don't be servants for dogs, but try to be your Lord's servants, or divinely anger may come, so mighty, so strongly! Don't waste your life to be servants of dogs! Your honor is to be your Lord's servants. (This is a

divine) warning.

And one word I was speaking on, I was saying as-salaamu `alaykum - peace be upon you - O our listeners! That salaam (greeting) is a main pillar for protecting people from evil and devils. Keep what is written through the Old Testament, New Testament and in the Holy Qur'an. Understanding? If not understanding, one day you can understand, but as English people saying, "It should be too late, too late." Don't wait to be said for you, "too late"! Because your Lord's anger, if coming, no one can take it away, making you like earth or like dust.

I am not taking a salary, no salary for Man. I am a weak servant that our Grand Ones, that they have Grand Ones, means holy ones, who they are trying to keep their oath with their Lord. O our Lord, we are accepting that You are our Creator and we are Your servants, never changing!

O People! Leave dogs (to themselves). Leave dogs or they should bite you. If biting, no any medicine.

(Transmission failed)

Lefke, 19.11.2009

WebSufiLive, CategoryPrayer, CategoryHealth, CategoryAnimal

SHOCKING MEANINGS in the KNOWLEDGE OF THE SAINTS

That is the advice of the Prophet Muhammed (sal) to everyone in the world who is trying to communicate with another person. In trying to make someone understand what you are saying you must perceive on what level this is possible and meet him there. There is no benefit in trying to teach first-graders calculus nor in teaching university students addition and subtraction.

During the Holy Prophet's (sal) Night Journey and his Ascension through the seven heavens to the Divine Presence, Allah Almighty bestowed upon him Divine Knowledge, and He taught the Prophet (sal) that there are three distinct categories into which this knowledge is divided. The first category of knowledge taught to him was to be shared commonly with all mankind. None of this knowledge is going to shock or disturb people: it is clear and straightforward, can be easily understood by even the simple mind, and it is expressed in a way people's minds can easily grasp. For example, when I tell you a tale I try to make sure that is contents corresponds to your own experiences so that you may benefit from it.

It is one of the miracles of the Holy Qur'an that everyone who reads it may understand

something from what he has read: it is not so cryptic or unclear that people should say: “I can’t understand”. But don’t imagine that the meaning of the Holy Qur’an is only what you have understood and no more! Even scholars must be careful not to make such an assumption, for the more we improve in our faith the sharper our minds become. The light of faith brightens our understanding.

If we can understand that our understanding increases with our faith, then we will never raise objections if we find anything in the Holy Qur’an that seems to conflict with what we see to be our better judgment. We must not draw hasty conclusions, but wait until enough of the Holy Qur’an’s limitless meanings are revealed to our minds the Qur’an contains Meaning Oceans and we must undergo training to be able to extract pearls from them. Before we assume that we know better than the Qur’an, or even that we know better than any person, we must pay heed to our Lord’s declaration: “Above every knower there is one who knows more”, and understand that our perception may be clouded, and that surely there exist people who are more knowledgeable and wise than we are. If common people and scholars alike heed this Quranic observation and understand that others may see and know what they don’t and can’t, then they will keep an open mind, and, at least, not attack those whose knowledge is of a different realm.

The second category of knowledge the Holy Prophet (sal) was instructed to reveal to initiates, to seekers of truth, in accordance with their thirst for deeper understanding. This knowledge was only for those who had become suitable recipients for extraordinary revelation that would only shock or confuse the uninitiated.

One Great Grandsheikh, Sheikh Muhyuddin Ibn al Arabi, may Allah bless him, received huge grants of knowledge of this category from the Holy Prophet (sal). He was one of the first to put into writing knowledge that had previously been passed on only orally and spiritually. As a result of this he was widely persecuted. Scholars used to be scandalized by his writings and say: “From where is he bringing these things? We have looked through the Holy Qur’an and the Traditions of the Holy Prophet (sal) but find nothing in them to support such heretical views.” This they were saying in the spirit of

those who, in his time, rejected the prophet hood of Muhammad, peace be upon him.

From where did that understanding come to Sheikh Muhyuddin? The Holy Prophet (sal) once said: “Beware of the perception of the true believer, for he sees with the light of Allah”. It was the light of strong faith, and the resulting clarity of perception and sharpness of intellect that enabled Sheikh Muhyuddin to delve into that “restricted area”. So, if you consider yourself to be seeker of truth, don’t be lazy or timid in your quest, but seek to benefit from the clues provided by those who received initiation into this second category of knowledge. Don’t be surprised that Sheikh Muhyuddin, Mevlana Rumi, Abu Yazid al Bistami, Shah Naqshaband or Grandsheikh Daghistani reveal knowledge that is beyond the pale of the outward or apparent understand of Islam. But don’t try to force such an understanding on those who are not seeking it, for it is not intended for all. Even the companions of the Prophet (sal), who loved him intensely and were always ready to sacrifice everything for him were not all able to receive knowledge of this type, and among those who were, some could receive more than others. Sayyidina Ali, the cousin and son-in-law of the Prophet (sal), was one of those who received the most in-depth knowledge; he once said to some of the other companions: “There are two categories of knowledge I received from the Holy Prophet (sal): one I reveal to you, and the other, were I to even intimate something of it, you would try to kill me.”

Whoever encounters a jewel but knows not the distinguishing characteristic of gems may think it to be part of a fossilized coke – bottle and throw it away. There is a famous diamond in Istanbul, perhaps one of the biggest and most valuable diamonds in the world. The story of this diamond may help illustrate my point. That diamond was originally found in a dustbin by a street sweeper. He put it in his pocket and brought it to a spoon-maker he knew. The spoon-maker saw that it could be valuable, so he offered the street sweeper a wooden spoon in exchange for the diamond. The street-sweeper was very happy with the trade, as, in those days it was a sign of distinction to carry a spoon in one’s belt-just as a cowboy carries a gun in his holster – and to always

be prepared in case rice or soup was served.

Then the spoon-maker took the diamond to a jeweler, who paid him a lot of money for it. The jeweler polished it and notified the Vizier about the existence of an extraordinary diamond. The Vizier brought it for a fortune and presented it to the Sultan, who had never seen its like. But to the street-sweeper its worth was equivalent only to one wooden spoon.

So, everyone receives what he needs on his level, and this was a Divine Order to the Prophet (sal): “Give to those who may receive”, and it is written in the Preserved Tablet who will be eligible for that knowledge.

The third category of knowledge is that which is between Allah and His Prophet (sal) to the exclusion of all others. This is the realm of the private confidence bestowed upon the Prophet (sal) by his Lord, and it is a depth of knowledge that distinguished him from and sets him above all of the Saints and learned people of his Nation.

Once we have understood this division of Islamic knowledge into three categories, and especially if we are faithful enough to develop penetrating vision and a share of esoteric knowledge, it should not be difficult for us to address people in accordance with their understanding. In his time the Holy Prophet (sal) was working mostly with a very coarse and unlearned class of people, and he addressed them, accordingly, in a manner suited to their mentality. He built their understanding, so to speak, from the bottom up, laying a strong base upon which to build; but for those of them whose hearts were receptive, their simple origins were no obstacle to their receiving grants of inner knowledge.

In his time, the Holy Prophet (sal) also addressed more learned people: delegations of Christian clergy from Yemen and Jewish Rabbis and scholars residing in Medina. He addressed them on their respective levels too, discussing his mission in accordance with the contents of their Holy Books. But knowledge of religious scripture is neither a condition for, nor a disqualification as pride and envy. So those who came with

sincerity and open hearts received amply, but those who came with prejudice could not be helped.

Our time also has its particular conditions and peoples. Certain words or methods may be acceptable to you but difficult for others. When the Holy Prophet (sal) applied this wisdom to his manner of approaching people, Islam spread both in the East and West quickly. Therefore, don't be oblivious to the reactions of those, whom you address, don't run up against a wall, gaining nothing in the process – except a bump on the head. Find common ground, then build on it step by step.

Islam derives its vitality from its inherent simplicity and universal principles. The basics may be practiced by all, irrespective of distinctions based on race, nationality, sex, age or cultural adherence, and it is in harmony with nature-with the nature of Man and with that of one Earth. But we must be worthy of understanding this and communicating it.

In our time elderly people may often be hard on youth for the way they behave, saying: "We never behaved so badly even when we were young". But they must remember what kinds of conditions and social norms those children are now being brought up in.

Similarly, practicing Muslims who are scrupulously observing the Law of Islam may be impatient with those who are slowly approaching Islam or whose hearts are drawn to a circle of believers, expecting those people to conform quickly. If this is the case, it is a sign that you have not yet understood anything, and that your practices are only blinders. If you are wise, you will expect or demand only very little in the way of conformity from newcomers. Don't try to load your burden on them – and if you are trying to shift your burden you must consider its causes. Don't worry about bringing people "in line" but rather concern yourself with making sure that your own practices are becoming a means for attaining inner peace and are not becoming an end in themselves. If your practice brings you inner peace and wisdom others will emulate those practices voluntarily.

The proper attitude is indicated in a saying of the Holy Prophet: “Make things easy for people, not difficult; give them good tidings and don’t drive them away”. Now, most Muslims are only driving Westerners farther away from Islam by ignoring the differences in the conditions they face. Such an attitude is a sign that they have deprived themselves of access to that second category of knowledge-wisdom-which brings with itself profound and penetrating vision; indeed, the blind are not even able to understand the first category of knowledge correctly. We ask our Lord to grant us understanding of the Way of Islam, and to help us know in which direction we must go.

WebSheikNazim2Com, CategoryMiraj, CategoryKnowledge, CategoryIslam, CategoryEducation

On the Shore of an Ocean of Universes

(Mawlana Shaykh stands)

Fatiha. Dastur, madad. Subhan Allah, Sultan Allah!

You are Sultan, You are Subhan, You are our Lord, our Creator. Allahu Akbar! Give us through this holy month Your blessings, O our Lord, to be clean ones. O our Lord! Give us from Your endless blessing oceans and grant us, and we are saying our countless praisings to Your most beloved one, Sayyidina Muhammad (s), to make down everyone who is following Shaytan, and those who are not giving praising and glory to Your most Glorious servant. O the Seal of Prophets! You are in the Divinely Presence from pre-Eternal up to Eternal. You are the King of Eternity, O our most praised Prophet! Your intercession is saving Your ummah, and countless creatures have been created for Your honour by the Lord of Heavens. The Lord of Heavens is creating everything and ornamenting this world and unknown worlds, the unknown dominions of Allah Almighty. Countless praisings on You, O our most beloved one, Sayyidina Muhammad (s).

(Mawlana Shaykh sits)

O people! Say with me, a`udhu billahi min ash-Shatani ‘r-rajeem. O Mankind! Run away from Shaytan just as

anyone may run away from a dragon. You must run away from Shaytan and also, O people, you must ask sheltering and ask guardian on you. And guardians, they are guardians of Heavens. There are two kinds of guardians: one kinds of guard belongs to Heavens and second guard are holy ones who are living on Earth, and they are trying to protect Mankind who are living on Earth.

Ask, O people, from a guardian of this planet, either a spiritual guardian and also guardians from Mankind. And say, O people, Bismillahi'r-Rahmani'r-Raheem. That is a much more powerful guardian for Mankind, only to say Bismillahi'r-Rahmani'r-Raheem. The power that is granted to Bismillahi'r-Rahmani'r-Raheem, all material weapons are going to be nothing! It is stopping every material weapon that they are calling nuclear power, nuclear missiles working with nuclear power. That just reached Mankind top of power, that may be giving living ones on Earth. The Lord of Heavens opening to them up to this point, beyond that they can't reach anything after that. Nuclear limit, that is last limit beyond every scene and never-ending power stations may put all nuclear power. The Lord of Heavens is Almighty, and Man is so proud with their nuclear powers! Nothing may stop it, to say one of holy ones, that they belong to heavenly stations, looking after everything on this planet, only one master is enough. But people are thinking that the Lord of Heavens only has one world. Countless, countless (worlds are His).

Once there was a great holy one, whose lineage belonging to Seal of Prophets (s), Ahmed ar-Rufa`i Kabeer. One gigantic power that was granted to him, he was for every holy one, may run from East to West in the blink of an eye! From Earth to heavens, in one unit of time they will be there. They are holy ones; that means their spiritual power taking them in its real being. Once he was arising from Earth towards heavens and he reached the fourth level of heavens, and stopping there with his heavenly power.

O people, Man is a creation which is impossible for anyone to understand their secrets through all creation. How it is no one knowing and he reached with his heavenly authority, he reached to 4th of heavens? On that level he was stopping because just appeared an ocean through this manzar, view or vision. Just appeared an ocean and looking with his spiritual power to understand, when is the beginning and when is ending of that ocean? And spiritual power is not like our material power, looking like this and seeing that it has beginning but can't reach to that beginning. And looking on his left side to see where ending that ocean, but can't be able.

A heavenly addressing, from another world addressing, coming to his hearing and a sound saying to Ahmad Rufa`i Kabeer - Allah bless him - "O Ahmad, approach more, come nearer, nearer, come, come a little bit more to see what is in it.”

With his spiritual power he was approaching more and more, until he reached and entered through that ocean. And he was looking, seeing that is not an ordinary ocean like on Earth, no. He was looking and seeing that ocean is from sand, a sand ocean, from beginning up to end, but never knowing where the beginning is and where it is ending. It appeared for him as an ocean of sand. He was most surprising, such a big ocean, standing by itself, nothing under it or over it, over the understanding.

Not same words using in every minaret there, every one has a different calling with different holy words, saying Allahu akbar, Allahu akbar, calling with different holy words, Allahu akbar. This is our adhan around the whole world, it’s the same. Their adhan through each minaret in another way, in another words. Allahu ta`zheem. That is for the Lord’s greatness and glory and majesty. Allah is never going one same, second one. Allahu akbar!!

Allahu akbar al-akbar! Just appeared this. That is one from these mighty oceans, not power oceans. Mighty, most mighty power oceans that coming as new creation in such an oceans. Such a new creations, not one grain of sand was same as the second one. This what we are saying perhaps adna, lowest, ta`zheem glorifiying of Allah Almighty. It is only one wali. What about countless holy ones? That is holy one, putting his feet in that ocean and hearing and looking where its mustaqar, where that ocean just put on it; it is impossible to know. And approaching to one and saying tubtu wa raja`tu ya rabbee, “I am sorry to ask or to think about You, our Lord."

As much as you are tahayyal imagining, bringing to you more and more that number beyond, endlessly. Allahu akbar! O people! Try to understand something for your Lord's greatness, and praising endless territories for Him, never-ending worlds, never-ending dominions for Allah Almighty. Allahu akbar, Allahu akbar! O our listeners, we are trying to say something, because if we were using something less , it is impossible to understand an understanding of our Lord's Greatness! It is impossible. Allahu akbar! allahu akbar al-akbar!

O people! Come and try to give your high and last point of glorifying to Allah, to be open to your hearts such

refreshment and pleasure and lights and beauty! Try to reach that point! That point is much more than enough, but we are occupied, occupied by Satan's callings. Satanic cheatings are making people not to be interested in such things. And if we are saying after this point, the beauty oceans that covering each one of that worlds through that sand ocean—Oof! Allahu akbar al-akbar!

O people! As salaam `alaykum wa rahmatullahi wa barakatuh! Come and listen and enjoy yourself! You are a mirror only and may reflect through your mirror something, something la yudhkar. never going to be mentioned. O people! You must be happy and enjoyful for coming days! And so honored and so refreshment and so beauty and so satisfaction and so ornaments and so unexpected designs that will appear! For millions or billions or trillions of years, you will not reach to see and to enjoy (such greatness)! Allahu Akbar!

This is the holy month. Why is Allah sending this holy month? We are coming from high station down to our level to say something. Why saying holy month? Why the Lord of Heavens granting to Ummati Muhammad (s) one month to be holy month? Because through this holy month going to be so quickly reaching from our material being to unexpected nur, lights oceans. And asking the Lord of Heavens that His servants may reach even one smallest part of this Light, to be a mirror for ourselves, and through that mirror you can be able to reach humbleness. And humbleness carrying you to reach holy ones table!

If no holy ones, you can't reach holy territories, and the Lord Almighty Allah is asking that His servants be holy ones. Because that holiness giving honor for us, particularly through this holiest month. This is holiest month and taking much more holiness through this month. Going to be your heart much more what you are saying, sagaf, purek, transparent. Never needing there this heavy material. This (flesh) is so heavy material. Therefore our heavy material likes heavy material and heaviest material on earth it is golden; therefore, our being asking to reach more heavy material. Our material being is asking, not our souls asking; souls never asking.

Perhaps our souls going to be what you are saying, our souls hating from material, and material hating also from our being. That is it chafaf, transparent. Heaviest material you can't carry it up, but without that you can reach up to the Divinely Presence, it is not so easy. You need to take away every heaviness then being chafaf, therefore all prophets are chafaf, transparent and our souls asking to be on that level. If looking on that level and seeing holy beings there. with this heavy body you cannot reach, but with your souls you can reach. May

Allah forgive you!

(Mawlana sings)

dumm dumm dumm dumm
dumm dumm dumm dumm
cifti dayis..
sen ekersin su bugdayi

Heavenly singing giving something from refreshment for heavens to people's ears. May Allah grants us.

As-salaam `alaykum.
(45 minutes)

Lefke, 16.09.2009

WebSufiLive, CAtegoryHoliness, CategorySpirituality

Should Muslims accept social conditions they are born to?

Answer - Muslims do not understand about themselves. What they are - Muslims or non-Muslims - they haven't yet decided for their lives. If they are Muslims - to keep Islamic society; or non-Muslims - to keep their society. Till they understand this, they cannot decide.

As long as they hesitate about whether or not to have a Muslim or non-Muslim society, they must try to look after themselves where they are living. They must arrange their social life suitably for that country. They must try to come from a Western social life into their original social lives. They must try to transfer themselves from Western life to Islamic social life and it is not easy. Mostly in Western countries, Muslims are under the heavy pressure of Western life and it is not easy to transfer their lives to Islamic lives. If they want 100% or 90% or even 50% of their social life to be Islamic, they must leave Western countries and return home. It is easier to arrange for themselves and adapt to Islamic life in Islamic countries.

That is our advice to Muslims living in non-Muslim countries. It is difficult to adapt Islamic life in Western countries. Even if they are fanatical about maintaining Islamic social practices, as parents, they are unable to keep these practices in their children. If they are unable to arrange their children's lives as they like, the family will break down. It is no good. The parents will be on one side and children on the other and every day and every time that gulf will widen.

Every time between parents and children that crack will become wider and wider. Then they will lose themselves finally. So, whoever wants to be in Islamic social life, may move from Western countries to Islamic territories. They should be pleased with a small amount of money for that purpose. If they want to obtain more wealth, more business, more money from Western countries, they must carry heavy responsibilities for themselves and for their children. Thank-you!

BookLadyChadijasQuestions, CategoryWesternNation, CategoryEducation, CategoryMuslimNation

Shukr and Dhikr are Wajib for all

Shukr and Dhikr are Wajib for all... Adhkuruni adhkurkum, washkuruli wa la takfurun...(?) is an order. Man forgets because of Dunya and his ego. Dhikr guides him. There are Dhakirin and Sahibu Irshad. The Sahibu Irshad, a Murshid, gives light from Malakut to those who are in darkness. The Prophet said: Beware of the believer, because he is walking in the light of Allah and see the open and the hidden, because they don't have veils anymore.

On the Day of Judgment people will ask those who have light how they reached to it, because they need light in the darkness. But it is too late. A servant must reach to the light here. And therefore Allah sent the Book and a light to the Prophet. Who reached that light came to faith, others stayed in the darkness of disbelief. The Sahabas took light from the Prophet, the Tabiin took from the Sahabas etc. Holy ones carry Nurullah. Up today Allah didn't leave the Ummah without light, and it will continue until Yaum ul Qiyama. Everyone takes as much light from holy ones as they need.

Everyone needs nasihat.(advice) So that if you make a wrong step you will remember and come back. But all people want to live as their egos like without asking the Will of Allah. That is the Bela coming on the Ummah. May Allah give us guidance: Allahumma ahdina fima hadayt...(Dua Qunut). Allah doesn't give 'izz to His enemies. We are making this Dua every morning, but we don't think about it. We are sleeping and we are in

the shadow, not in 'izz. The Jews do, as they like, and we follow Jewish fashions. May Allah guide us back to the true path and send us the one who brings us back to the Schariat. We have to show our power- there are so many Islamic states...

They don't give the true number for Muslims. They are 2 billion and they say 5x daily Shahada...

Damaskus, 29.04.2002

CategoryDhikr, CategoryResurrection

Sieben Namen in den sieben Himmeln

Sheikh Nazim fragt einen Besucher: „Aus welchem Land kommst du?“ „Aus England.“ – „Wer ist dein Schutzheiliger dort?“„Der heilige Georg.“ – „Der heilige Georg... Kannst du ihn dir vorstellen?“ „Nicht sehr gut.“ – „Du hast keine Vorstellung von ihm!“
Jeder Mensch hat sieben Namen in den sieben Himmeln. Jeder auf der Erde hat sieben Namen – jeweils einer ist in einem der Himmel geschrieben. Manchmal sind die Namen, die wir uns geben, passend für uns, und wir haben weniger Probleme in unserem Leben, und manchmal sind unsere Namen nicht passend, und dann kommen so viele Probleme auf uns zu. Deshalb geben wir auf unserem Weg der Überlieferung einem neuen Erdenbürger, ihr oder ihm, einen Namen, wenn sieben Tage vergangen sind. Während dieser Zeit müssen die Eltern in sich gehen, um mit ihrem Herrn zu sein. Dann kommt eine Art Schwingung, eine Art himmlischer Schwingung zu dieser Person, und einer, die Mutter oder der Vater, sagt einen Namen. Ein Name kommt, und das ist ein wirklicher Name von ihren sieben Namen. Das wird ein passender Name für das Baby sein, für seine Familie und für sein Leben, so wird er Freude und Erfolg während seines Lebens finden. Heutzutage blicken die Leute nicht in ihre Herzen, und indem sie den Himmeln niemals irgendwelche Beachtung geben, glauben sie, bloß erdgebundene physische Wesen zu sein.

Aber wir sind nicht nur physisch – ja, unser physischer Körper gehört zur Erde, aber wir haben ein geistiges Wesen –, unsere Seele gehört zu den Himmeln, und ihr müßt versuchen, eine Verbindung durch die Himmel

zu euch zu knüpfen. Es ist der wichtigste Punkt im Leben eines Menschen, weil wir einer Verbindung zu den Himmeln bedürfen, und solche, die diese Verbindung erreichen, haben Glück, sie sind glückliche Leute, Leute voller Freude, friedliche, barmherzige und respektierte Leute. In unseren Tagen bitten die Leute nicht um es, sie haben kein Interesse an ihrer himmlischen Wesenheit – die meisten sind nur mit ihrem physischen Wesen beschäftigt. Unser physisches Wesen hält uns besetzt und erlaubt uns niemals himmlischen Kontakt. Deshalb nehmen die meisten Leute heute keinerlei Notiz von den Himmeln – sie schauen nur zu den Sternen am Himmel, aber fragen nicht, was hinter den Sternen ist. Was ist hinter der Dunkelheit? Was ist jenseits von Dunkelheit? Was ist das Dunkle, was ist das Licht? Bis wohin reicht das Dunkel, bis wohin reicht das Licht?

Ein an seinem spirituellen Wesen interessierter Mensch sollte fragen: Welchem Zweck dient Prophetentum, zu was wären die Propheten gut, zu was Heilige Bücher, Himmlische Botschaften und Botschafter? – solche Fragen könnten es sein. Wer so fragt, muß wissen, daß die Propheten den Himmeln zugehören. Mit den Himmeln ganz verbunden, sind sie von einer feineren Art als der unseres physischen Körpers. Sie haben ein besonderes Wesen, das sie in Verbindung mit den Himmeln sein und mit himmlischen Wesen verbunden sein läßt. Und wer brachte jene Verbindung aus den Himmeln zu den Propheten? – Der Erzengel Gabriel. Er wurde zu diesem Zweck erschaffen und darauf vorbereitet. An ihm als einzigem aus den Himmeln ist es, himmlische Botschaften himmlischen Botschaftern zu überbringen, jene Verbindung in ihre Herzen zu bringen. Es gibt einige Stellen in dieser Wand, durch die Licht einfällt, und eine himmlische Verbindung ohne den Erzengel Gabriel kann es nicht geben. Er bringt das den Propheten. Und ihre Seelen sind stets in den Himmeln, auch wenn ihre Körper hier sind, ihre Seelen sind stets in den Himmeln. Und sie sind wie Kraftwerke himmlischer Kraft; wenn du sie erreichst, zu ihren kommst und sie annimmst, so läuft ihre Kraft auch zu dir. Denn ihr Sinn ist es, uns himmlische Kraft zu bringen. Der Engel Gabriel kommt nicht zu einem jeden, denn es paßt nicht zu jedem, ein Prophet zu sein; es reicht, ein Kraftwerk zu haben, das alle erreichen können – nicht jedes Haus braucht einen eigenen Transformator, einer reicht für eine ganze Stadt. So kann ein Prophet, was zu ihm kommt, Hunderten, Tausenden, Millionen, Milliarden von Menschen weiterleiten, er kann diese große Kraft tragen
... Wer immer also himmlische Wesen oder die Himmel zu erreichen sucht, muß solche Leute suchen, denen es gewährt worden ist, mit himmlischen Kräften in Kontakt zu sein. Wenn du so eine Person erreichst, kommt himmlisches Licht zu dir, und keine Dunkelheit berührt mehr deinem Körper. Erleuchtet. Einige

Leute sehen so dunkel aus, wenn man ihnen ins Gesicht schaut – nicht Dunkelhäutige, nein –, es gibt so viele dunkle Helle, so viele Helle sind dunkel. Erleuchtung ist etwas, das von den Himmeln kommt, ein Bad in den Lichtern der sieben Himmel, den ersten zu erreichen, den zweiten, den dritten, vierten ... Und gemäß deiner Kraft, deinem Wunsch und Willen und gemäß deinem Bedürfnis wird dir diese Kraft gegeben werden. Wenn aber jemand nicht interessiert ist, wird er lichtlos sein, sein inneres Wesen wird in Dunkelheit, und jene Person wird unfähig sein, auch nur zu lächeln. Lächelnde Gesichter kommen von den Lichtern in einem selbst, deshalb ist das Lächeln ein Zeichen von Glückseligkeit und ein Zeichen für die Verbindung mit himmlischen Wesen. Und nach den Propheten muß es himmlische Wesen geben, die für immer unter den Menschen leben, und ein jeder, der um Licht bittet, mag darum bitten und sie erreichen.

Das Bedürfnis entspringt unserer Seele, denn unsere Seele strebt zu den Himmeln, wenn unser physischer Körper auch nie danach fragt – auf ihn wartet deshalb der Friedhof. Unser physischer Körper ist niemals freundlich zu unserer Seele. Und das ist der Grund dafür, daß, wenn ein passender himmlischer Name zu dir kommt, du Frieden und Freude verspürst: Selbst wenn es nur eine schwache Verbindung ist, ist es doch eine Verbindung. Von Geburt an empfindest du vielleicht eine Verbindung zu den Himmeln, wenn du einen passenden himmlischen Namen hast, einen deiner Namen, die in den sieben Himmeln geschrieben sind. Wenn du so glücklich bist, einen deiner wahren Namen aus den sieben Himmeln zu erlangen, bist du, wenn auch nur schwach, mit den Himmeln verbunden. Du wirst Seligkeit in dir finden und auch eine große Möglichkeit eines fortschreitenden Aufstiegs – so du einem Weg der Himmel folgst, was dir eine Verbindung durch Propheten und Heilige Bücher gibt. Wenn du ihnen folgst, solltest du schnell solch eine Stufe erreichen, und dein physischer Körper wird keine Macht mehr über deinen spirituellen Körper haben.
Du könntest wie ein Fisch sein, dem Ozean zurückgegeben, schwimmst du jetzt in ihm. Oder du bleibst der Vogel in einem Käfig, der entkommen möchte, entkommen. So ist es, daß die meisten Leute in Dunkelheit und Traurigkeit sind. Ich nicht – nein, das ist der Grund. Bitte darum, daß deine Verbindung stärker wird, dann werden viel mehr Lichter von den Himmeln kommen und dein Gesicht leuchten lassen. Du erstrahlst ... Es gibt einige Ikonen, die zeigen Heilige, umgeben von Lichtern. Das ist so, weil es so sein muß, daß heilige Menschen Lichter in ihren Gesichtern haben – es kann nicht anders sein, als daß sie leuchten. Und ihr mögt es erreichen, auch ihr mögt es erreichen.

Wir leben jetzt in schwierigen Zeiten, so viele Ängste – Ängste um unser physisches Sein, denn unser

physischer Körper kann so leicht beeinträchtigt werden. Alles kann unseren physischen Körper beeinträchtigen, und Angst entspringt unserem physischen Sein, nicht unserem spirituellen. Nein, denn dieses ist immer in Freude, im Licht.
Und die Menschen durchschwimmen Ozeane von Furcht. Und das ist ihr Fehler, daß sie nicht darum bitten, bei ihrem himmlischen Wesen Schutz vor der Angst zu finden – es gibt keine Angst in eurer Seele, keine Angst. Wir bedürfen jetzt mehr denn je der Spiritualität, und, wie wir sagten, finden wir Spiritualität durch die Propheten.

Bei „Harrods“ – carrots? Bei Harrods findest du alles, außer Spiritualität. Wenn du Geld hast, kannst du dort alles kaufen, nur Spiritualität, die wirst du da nicht finden. Du kannst kaufen, kaufen, kaufen und Autos damit füllen und allerlei Dinge nach Hause schikken, aber du wirst keine wahre Freude haben, keine echte Freude. Denn Freude kommt aus dem Herzen, aus eurer Spiritualität, und du findest sie an unbekannten Orten, bei unbekannten, unscheinbaren Leuten. Glaubst du, daß Schätze in Hochhäusern gefunden werden? Glaubst du, daß du an solchen Plätzen Schätze finden wirst? Nein. Leute suchen die Ruinen von alten Häusern durch, dort graben sie nach Schätzen. Aber niemand kommt jemals zu diesen neuen Gebäuden, um nach Schätzen zu suchen. Deshalb: Glaube nicht, daß offizielle Leute dir jene Kraft geben. Vielleicht sind bei einem, von dem wir sagen, er ist ein Bettler, diese Kräfte.

Niemand sagt, Jesus Christus habe sich wie ein Papst gekleidet oder wie ein Bischof oder ein Patriarch. Sie tragen bedeutende Kleidung; glaubt ihr, er hat sich derart gekleidet? Niemals – er kleidete sich so einfach, doch stand er rundherum in himmlischer Kraft. So viele Heilige erscheinen dem Standard entsprechend nur unzureichend gekleidet, aber sie sind voller Spiritualität – wenn sie deine Hand zu fassen bekommen, können sie dich wie einen Fußball von hier nach Jerusalem schleudern. Offizielle Personen aber haben nichts. Deshalb: Fragt nicht einen jeden nach Spiritualität. Es hat nichts mit Fanatismus zu tun; Titel sind nicht wichtig, nicht das, was man zu sein beansprucht, dieses oder jenes.

Wichtig ist, die geheime Kraft der Himmel mit sich zu haben. Es strömt von Herz zu Herz, diese Leute haben Kräfte, ein geheimer Strom fließt durch die Menschen und eilt zu dir, wenn du offen bist und darum bittest. Wenn du es wirklich brauchst und du den Herrn der Himmel bittest und erbittest, daß diese besonderen Wesen dich erreichen, dann vermögen sie einen Weg zu deinem Herzen zu finden – du spürst das vielleicht oder nicht. Ich sah eines Morgens jemanden, der versuchte, sein Auto zu starten, aber die Batterie war leer.

Jetzt müssen wir ein anderes Auto holen, um diesem Auto Kraft zu geben – und gibt der Mensch nicht auch eine Art von Kraft? Das sind spirituelle Wesen, Heilige, sie können geben, sie sind so voller Kraft. Die Leute der Himmel sind immer unter den Leuten, bewahrt daher eure Achtung gegenüber jedermann. Und eines Tages werden diese Heiligen euch erreichen und euren Herzen Erfrischung geben, eine Erfrischung, die niemals endet von hier an bis zum Ende.
Bracknell - 01.01.1997

Sie sagen, der Mensch sei nur ein Tier

Shukr ya rabbi, tuba ya rabbi... Unsere Tariqat beruht auf der Versammlung mit dem Sheikh. Und diese Versammlung gibt den Menschen Kraft, die Last des Lebens zu tragen. Denn das Leben ist den Menschen Bürde genug. So wie ihr ohne Essen und Trinken nicht leben könnt, denn Essen und Trinken gibt eurem physischen Körper Kraft zum Leben, aufzustehen, so bedürfen auch unsere Seelen, mehr als unser physischer Körper, der Kraft, aber es ist nicht eine Kraft, die von Essen und Trinken kommt, denn unsere Seelen gehören zu den Himmeln. So muß auch die Kraft, die unsere Seelen brauchen, von den Himmeln kommen. Daher sandte Allah der Allmächtige gerade Propheten von den Himmeln. Von den Himmeln heißt, sie sind in Verbindung mit den Himmeln. Nicht jeder ist in Verbindung mit den Himmeln. Allein die Propheten sind es. Und ihre Struktur, spirituelle Struktur, ist von der gewöhnlicher Menschen verschieden, so daß sie in direkter Verbindung mit den Himmeln sein können. Sie bringen eine himmlische Kraft, der unsere Seelen bedürfen. Denn unsere Seelen gehören zu den Himmeln. Sie sind keine physischen Wesen. Nein.
Physische Wesen sind neu auf der Erde, und was die Erde ihnen an Essen und Trinken gibt, das ist es, dessen sie bedürfen. Die Seelen sind nicht von der Erde, sie gehören zu den Himmeln. Und der größte Fehler der Leute des 20. Jahrhunderts ist es, diesen Punkt nicht zu erklären. Immerzu denken sie, sie seien materielle Wesen, physische Wesen. Wir sind nicht nur materieller Körper, nein! Glaubst du, daß irgendein Auto von alleine fahren könnte ohne Kraftstoff? Niemals! Alles ist in Ordnung, aber wenn der benötigte Kraftstoff

nicht da ist, kann es nicht fahren. ... Aber die Leute sind so dumm. Sie sind Shaitane. Sie sind der Antichrist und seine Nachfolger. Denn die ganze Schwierigkeit der Menschheit kommt von dieser Sichtweise. Sie schauen und sagen: „Der Mensch ist nur ein Tier, ein materielles Ding.“ Und ihre Probleme müssen so durch materielle Dinge gelöst werden. Aber niemand bringt heute irgendeine Lösung für die Menschheit durch Materielles. Nein! Die gesamte Menschheit fällt geradezu in endlose Schwierigkeiten – endlose Probleme hat die Menschheit jetzt und die, die sie führen, die die Nationen führen. Sie suchen nur nach Lösungen für die Menschheit durch Materielles. Sie glauben, besonders orietalische dumme Leute und ihre Führer, sie glauben, daß jedes Problem, jede Krise durch materielle Dinge gelöst werden könne. Orientalische Leute sagen: „Unsere Leute haben keine Arbeit, kein Geld, und meistens sind sie arme Leute, finden nicht genug Nahrung, ihre Bäuche zu füllen, sich zu erfreuen...“ Essen und Trinken in einer vollkommenen Weise, das ist ihr Vergnügen.

Die orientalischen dummen Leute sagen auch: „Oh, wenn die Europäer dies sagen, muß man das akzeptieren. Wir sind hungrige Leute.“ Oder: „Wir geraten in Schwierigkeiten, und wenn wir unser Bäuche füllen und unser Geld sparen und alles zu essen und trinken haben, was wir mögen, bringen wir eine Gesamtlösung für unsere Probleme.“ Aber sie haben so unrecht. Denn die Europäer, westlichen Länder, fallen gerade jetzt in endlose Probleme und Schwierigkeiten, selbst wenn sie alles an Materiellem haben. Sie sind achtlos gegenüber den himmlischen Positionen der Menschheit. Sie sagen nicht, daß die Menschheit durch ihren phyischen Körper der Erde angehört, durch ihre Seelen aber zu den Himmeln. So daß wir unserem physischen Wesen durch Materielles Lösung bringen mögen, aber dem spirituellen Wesen Lösung bringen von den Himmeln. Aber dummerweise leugnen sie und verwerfen göttliche Kräfte, himmlische Positionen. Sie nehmen das niemals an. Sie sind materialistische Leute, sie sind Shaitan, Shaitans Nachfolger. Sie akzeptieren niemals himmlische Befehle, himmlische Gesetze. Sie sagen: „Wir müssen unsere Gesetze machen. Wir müssen Lösungen durch unsere verstandesmäßigen Verbindungen bringen.“ Solange sie dies sagen, fallen sie hinab.

O Leute, die Versammlung mit dem Sheikh gibt euch eine Erfrischung, gibt euch Kraft durch euer spirituelles Sein. Und führt dazu, daß ihr nicht hinabfallt, wenn ihr euch Problemen oder Schwierigkeiten gegenüberseht. Schwierigkeiten und Probleme umgeben jeden hier während seines Lebens. Ihr könnt nicht eine Person finden bis hinauf zu den Königen und Sultanen, angefangen von den Leuten der niedrigsten Stufe bis zur

Stufe der Sultane, die nicht von Schwierigkeiten umgeben ist: Kleine und Große, Reiche und Arme, Kraftvolle und Kraftlose, Landbewohner und Stadtbewohner. Starke Leute, schwache Leute, ungebildete Leute, studierte und gebildete Leute. Jeder, Männer und Frauen, Alte oder Junge, jeder ist während seines Lebens von irgendwelchen Problemen umgeben. Es gibt niemanden auf Erden, der keine Probleme hätte. Deshalb müßt ihr den Problemen so gegenübertreten, indem ihr eine seelische Lösung findet, in materiellen Ansichten jedoch könnt ihr keine Lösungen für spirituelle Probleme finden. Durch materialistische Ideen können die spirituellen Probleme nicht gelöst werden. Das ist falsch!

Das ist wie bei unserem Freund A. Schau, unser Freund ist sehr krank. Er kann nichts dazu sagen. Er ist ein Mensch, kein Tier, bringt ihn her. Macht nichts, du bist auch Doktor. Und er verabreicht etwas, und es wird schlimmer. Schlimmer, und er stirbt, und du sagst: „Was ist geschehen? Ich gab ihm etwas, und es half nicht, da gab ich ihm mehr, und er starb...“ Wenn die Menschheit Lösungen für spirituelle Probleme durch den Materialismus haben will, durch materialistische Gesetze, wird es ihnen wie mit A. gehen. Sie geben der Menschheit ein Rezept, und können damit töten. Die Leute des 20. Jahrhunderts sind tote Leute, oder sie töten Leute. Denn sie töten Leute in ihrem spirituellen Wesen. Die Leute können die Autorisierten nicht mehr verstehen oder oder ihnen in Sachen Spiritualität übrthsupt folgen. Niemals. Und die Leute des 20. Jahrhunderts sind in den Augen der Heiligen tote Leute, oder sie sagen, getötet durch Materialismus. Möge Allah uns vergeben. Und möge er uns verstehen machen. Was wir sagten, ist Wirklichkeit. Du mußt das bewahren. Du mußt verstehen! Möge Er für jede Art von Problemen der Menschheit eine Öffnung bringen. Doktor, hast du verstanden? Die Religionen sind für unsere Seelen, und wenn ihr die Religionen verlaßt, wenn ihr den Glauben verlaßt, wird es sich auch gegen unser physisches Sein richten und es töten.

Allah allah, allah allah, allah allah, aziz allah, allah allah, allah allah, allah allah, karim allah, allah allah, allah allah, allah allah, subhan allah, allah allah, allah allah, allah allah, sultan allah, fatiha

- 12.09.1999

In Everything There Is a Sign Indicating the Lord's Oneness

Dastoor yaa Sayiddee, madad yaa Sultan al-Awliya. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Your blessings, O our Lord, give Your most glorious, most praised, and most majestic blessings for Your most beloved one who was just created for every creation; the real reason for heavenly and majestic demands of the Lord of Heavens, the Seal of Prophets, Sayyidina Muhammad (s). And we are asking for all holy ones that are belonging to heavenly stations in this life, may Allah grant them much more honor and power. (Mawlana Shaykh sits.)

O people, our attenders, as-salaamu `alaykum wa rahmatullahi wa barakaatuh. Mashaa-Allah. First, coming from heavenly levels, praisings and honor on those people who know they are servants and they are humble ones and they know for what they have been created and they are taking much more care for their real missions. The mission of Mankind is only to be servants for their Creator, the Lord of Heavens. Allahu Akbar! (Mawlana Shaykh stands and sits.)

As-salaamu `alaykum, our attenders! O our attenders! Don't leave to be among yourselves spying people, because Shaytan is sending its spies for spying, "To look at what that one is speaking and what kind of wrong things he may say, and we may take that wrong one and make a show in the east and west." And I am saying that One who is making this servant to be here is putting heavenly protection on that one, so that your eyes are not able to see, your ears are not able to hear, or your tongues are not able to speak against heavenly declarations. May Allah Almighty grant us His divinely protection.

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord! Make us far away from Shaytan and its followers. As long as they are not asking to hear Truth, they are deaf ones. As long as they are not asking to see what is the true position, they are not looking, because they are blind ones. And their tongues can't speak, because they are unable to understand and to prevent real declarations for reaching to Mankind. Therefore, we are saying a`oodhu billahi min ash-Shaytani 'r-rajeem. That is our protection, surrounding us. When we are saying a`oodhu billahi min ash-Shaytani 'r-rajeem, they can't hear, they can't speak, and they can't understand. And their positions are under the levels of animals. They have eyes but they can't see. They have ears but they can't hear. They have tongues but they are not able to stand up and to be witnesses for Truth. And we are coming and Allah Almighty (Mawlana Shaykh stands.) is asking from His servants to be true ones and be true witnesses for Truth, Eternal Truth! (Mawlana Shaykh sits.)

Yes, we have only been created for seeing Truth, for hearing Truth, for witnessing Truth, and for understanding heavenly Truth. We have been offered what is a heavenly offer for Mankind. And we are saying bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.) O our Lord, You are our Lord. Make us to understand, and to hear, and to be witnesses for real Truth. (Mawlana Shaykh sits.) Even animals, O people, all of them are witnessing Truth on their levels. And every atom is also witnessing.

Fa fee kulli shayin aayatun tadoolu annahu waahidun, that is a heavenly declaration... fa fee kulli shayin lahu ayah tadullu annahu waahidun. Saheeh? True? If you are accepting your Prophet (s) and his inheritors, they are not leaving you on mistakes, no. They are correcting you. Therefore, sometimes some inspirations are coming, and when we are saying it in another way. They are making it more clear for us because we are surrendering to them and they are responsible when they are putting such a weak servant for addressing nations. They have responsibility for that weak servant not to make mistakes, and they are correcting until they are understanding. Doesn't matter, you may put milk in a big pot, or in a small pot, or in a glass, or in a

cup, doesn't matter. Out-looking (appearance) is not important. What is important is what is really in it, that is important. It is important to make people to understand, to make like this, or make like that.

We are attenders and we are like students in primary school, small ones that the teacher is correcting, and therefore, sometimes we may say something, maybe its out-looking is different but what is contained in it is the same. You may drink water in your hand, you may drink water from a golden cup, you may drink water from an ordinary pot, or you may drink from a silver cup, the out-looking is not important, but what is inside is important.

Therefore, we are correcting, it doesn't matter. I know nothing, but they know and they are observing what we are saying and correcting it until people understand. But if people are attending such a meeting or association, coming and sitting, but renting their understanding somewhere else, to someone... what are they going to understand? Nothing. Therefore, be in your position every time that you have been asked to be in. There are so many instruments here and if those people are not taking care about them, they are not not working. But if they are taking care, the different models are not important, no. It is important to understand.

Therefore, our guides are looking at our positions. If you are coming here wholly, giving in such a way, and as they said, some of them are renting their understanding, because the center of understanding is not in here, (Mawlana points to his head) it is in the heart. That means their hearts are going and coming, making business east and west, then what will it mean if they are sitting here? What can they take? Nothing. If like this (holding a bell upside down) nothing can fill in it, but if coming like this (right side up) then taking. Make it more wide!

Man's physical capacity, his physical being is unimportant. Our physical being is so small, but our capacity for understanding reaches from east to west, from north to south, from Earth to Heavens! Therefore, we have been honored by the Lord of Heavens, Allah Almighty (Mawlana Shaykh stands.) with such a qualification that no other creature has been granted. That is one meaning of Allah's saying:
•••••• ••••• ••••••• •••••••••••••••• •••••• ••••••• ••• •••••••• •••••••••
wa idh qaala rabbuka li'l-malaa'ikati innee jaailun fil `ardi khalifah, Behold, thy Lord said to the angels: "I will create a vicegerent on earth." (2:30)

(Mawlana Shaykh sits.) a khalifah, to be deputy. That is the last point a creature may reach. Beyond that no

one is able to understand what Man is understanding. Not any other creation is reaching our ability, and our capacity has never been granted to any other creature. Al-`Azhamatu lillah! Allahu Akbar wa lillaahi `l-hamd.

Therefore, O people, try to learn. We must try to learn. But yet we are closed, there is no opening. If an opening comes, countless oceans in countless territories will open, all of them are signaling endless majesty, most high majesty, most high praising, most high mightiness that belongs to the Lord of Mankind, the Lord of all Creation. Our capacity is so big even if we are such small ones. Our capacity is covering the whole universe. If such a universe may be many, millions or trillions, or quadrillions, bigger, bigger, bigger than this universe, and we have such a power to reach to them, to cover them. Allahu Akbar! That is granted to us. Allahu Akbar! Subhaan Allah, Sultaan Allah, Kareem Allah. (Mawlana Shaykh stands and sits.)

Man is created knowing nothing. When we were born we were knowing nothing. Knowing, but it was not opened. We have been granted such a power for understanding, but if we look at our physical beings, we say it is impossible. Who is the Lord of Heavens? He is that One making the impossible, possible! Allahu Akbar! We have been granted such a power and not only power, we have also been granted authority on power, and we can use that power also.

O People! Hear and try to be under this heavenly appearance, coming here. Try to be with your spirituality. If you are using your physical capacity, you can't reach it. But Allah Almighty is sending His holy ones and the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits.) to make a way or to make ways for Mankind to reach an opening. Who is coming and asking, prophets may open to them. The levels of the prophets, that which they are granting to people are according to the level of the people who are asking. And such realities you can't learn by reading books, no, no. You can reach to those oceans through heavenly ones. The prophets appear as Mankind but their real beings are from Heavens. Try to understand!

O People! They are coming with the keys for everyone's treasures, because everyone who has been granted such a grant from heavenly treasures must have the holy key; not an ordinary key, but a holy key, and the keys are in many different levels. Don't think that one key is opening everything, no. There are countless keys for everything from Divinely Presence Oceans, that will open for deputies, to show them something from the heavenly greatness of the Lord of Heavens. And beyond that, it will stop and there is only one for reaching the Divinely Presence and his position is just 100% different. He is only One. The Oneness of the Lord of all

Creation is never accepting two; it is One to one.

May Allah forgive us and grant us something for understanding. And they are making such a speech that perhaps it is difficult to find in books, and every holy book has mentioned this, but to come to it is mushkil, a problem. They are coming up to the entrance and using different keys but not opening it. There are special keys for every heavenly treasure granted to the deputies and they may use it with an angel, not alone. They may use that key with an angel or two or three or seven or 70, and according to their powers comes the power for opening. We know nothing! We know nothing! Heavenly knowledge is never-ending and because the Last Day is approaching, they are granting it now to taste something about Ilaahiyaat, Divinity, and under it are heavenly levels to make them prepared for what they can never imagine. They are thinking that this Creation is such an accident. May Allah forgive us and give us such an understanding that we may reach to the levels of Heavens, that from there we may move, continue, continue, continue. The servant asks, •••• ••• •••••••• Hal min mazeed? "Is there any more?" (50:30) And angels respond, "Yes, go and taste, go and understand, and go and enjoy!"

May Allah forgive us for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) We are asking for forgiveness and power to our souls for understanding.

Fatihah.

If you are not coming here, for what are you making me to speak?

(39 minutes.)

(Mawlana Shaykh prays two raka`ats Salaat ash-Shukr.)

Lefke, 13.06.2010

WebSufiLive, CategoryKhalifa

The sign of spiritual health

People with good characters are healthy in their spiritual lives. From the amount of a person's complains you may know how much bad characteristics there are that are left with him. When you finish all your complaining, you may know that you are healthy. No more bad character.

This is important, because a person with a good character, if he has no complaint, has patience; and that means he has real faith. When you can escape the pull of your bad characteristics, there are no troubles for you either, wether in this life or in the life hereafter. You must remember that this is going according to your Lord's Will. This is the key, the medicine for that illness. You must say: "Why I am complaining, when Allah Almighty has ordered this to be?" When you remember this, you will be satisfied with His Will and agree with it.

01.04.1999

BookOnTheBridgeToEternity, CategoryAdab

Signs of a Murshid

The sign of a Murshid is that you are able to trust him. Your heart gives the signal and the heart is never mistaken. If a person is sitting with a true Murshid, he feels peace, rest and satisfaction, very happy. This is the sign. He forgets all of his troubles in his presence and feels just like a fish in the ocean. Why do people go to the sea-side? Because when they enter the water, they find rest and enjoyment. The soul is also asking for an ocean. In our lives we need one person who is like an ocean, so that our hearts can enjoy and be satisfied with that person.

We have such bad characteristics. We need someone to give us good attributes; and they do not come through reading books but through one's friends. By looking at a person's friends, you may know his character. A bad character is contagious, like a sickness. Therefore, Allah Almighty sent Prophets as medicine. Prophets are not Angels; they are of mankind, and know everything about human nature. Whoever sits with them absorbs good characteristics.

01.04.1999

BookOnthebridgetoEternity, CategoryGuidance,

The Signs of Divine Anger

We may glorify Allah Almighty. Allahu Akbar Allahu Akbar. La ilaha illa Allahu wa Allahu Akbar. Allahu Akbar wa lillah al Hamd. Then we may send salat & salam to His Glorious Prophet (sas). Alfu alfu salat alfu alfu salam alayka wa ala Ahlika wa Sahabatika, O You The best of Allah's Creation, O Master of the Prophets Sayyidina Muhammad (sas).
It has been obligatory for us to say a few words for our people who understand Turkish. Because our days have become astonishing days and astonishing events have taken place. And people started quarreling amongst each other. They become such that they seek to destroy one another. Wars & battles make people kill each other. Other than this, what people call 'natural disasters', earthquakes, tornadoes, fires, floods make everywhere upside down. The seas are boiling, boiling.

These conditions that we are in, especially the wars, are showing the hatred people have for each other. A man doesn't accept another man. But we are all creatures that Allah Almighty created. And the order to us is to respect & love one another. For us to respect & love each other means we respect & love Allah Almighty. Allah Almighty asks this: "O My servants, I created you. It is not like you descended from Heavens to earth in a basket/zambil. It is Me Who created you.

Believe properly. Say the Truth. Because shaytan is always pulling you from the truth to untrue ways, untrue beliefs". Why? Because shaytan is an enemy to man. He doesn't want people to find goodness. Whosoever follows shaytan, he will regret in the end. He will be destroyed, ruined. He has no dunya nor any akhirah left. O Muslims, O people who understand Turkish, man's honour is with his belief. He who believes, has honour. He who doesn't believe, has no honour. You may not like this. As you like, there is something to come on you.

This holy month that we are in now, is Ramadan Sharif. It is the holy month in which Muslims are ordered to fast. I am saying this to our people who understand Turkish. When this holy month comes, Allah Almighty says, "Fast, for Me. Pray, for Me. Do goodness/khayr, for yourselves". How many kinds of life are there? I am asking to who sits in coffee shops. How many kinds of life are there? "O Shaykh Effendi, how can we know how many kinds of life there are?" You know everything but don't know this? You studied all these years. You forgot all you studied. You have a claim: "We know everything". How many types of life, say! This is the question for all, to the one who is on top of you to the last one. I am a man who is zero. I am asking, how many types of life are there? "They didn't teach us that we can learn!" Who didn't teach, they were not taught either. Life; first is honourable life, second is shameful life. Is there a third one? I am asking all who understand Turkish. Is there a third life? Can't be. Either honoured life, or shameful life. The honoured life is for people who live with their honour, for people who know their honour. Shameful life is for those who forgot their humanity, who don't know what they are doing & who have turned into beasts.

Allah Almighty says with His Majesty, "Wa La Taqtulu Anfusakum" (4:29). "Do not kill each other. I am the Giver of life. It is the biggest sin, to kill a person. And especially, to kill the innocent ones." This is a matter that provokes Allah Almighty's Anger. Especially the killing of the innocent people, sinless people. This is the biggest sin. "I will punish them." He says. "I won't leave them". They are dishonoured people, that they kill people for no reason. They invented cannons, planes. It wasn't enough what they fired in the earth. In the sky they are throwing something called missiles, which is a device from hell. It doesn't leave any house, any man behind, doesn't leave children, doesn't leave old ones, doesn't leave any food. It doesn't

leave anything from humanity.

What kind of a civilization is this, that the people of this time say "we are civilized people"? Take this civilization of yours, it is of no use! Why is this wildness coming? These are the shaytanic philosophies of those who don't know their religion, their God, their Lord, their Prophet: "Kill, you have the right" No! Allah Almighty is prohibiting, preventing this. "Whosoever does good deeds, I will give his reward. If he does goodness, if he lives like a human, knows his Creator, knows his Prophet, I will give his reward. If not, I will give punishment. When My punishment comes, no one can stand against it".

It is heard everyday, the wars in dunya. It is different. There are the signs of Heavenly Anger. Allah Who rules over the Heavens is angry with the people in earth. It is Heavenly Anger, they don't listen to it. They are running after shaytan. Therefore He is giving earthquake from Heavens as a sign of His Anger. It wasn't heard before that there is an earthquake in the oceans. Earthquakes happen in the sea. Waves come from the sea, they take & wipe out the cities. You, why you can't stand against this with your technology, o little man! You have no power, even as an ant. Why do you not think? He can make a volcano explode & it makes everywhere upside down. Stop it if you can. Who lights the fire under the earth? Who explodes the mountains? It is seen everyday, they are signs of the Heavenly Anger. The signs of Allah's Anger are seen everyday. Because they are not keeping His orders. With tornadoes, floods, eathquakes, fires... Where is it from? It is the sign of the Anger, the Wrath, the Severity of Heavens towards the ones on earth.

You sit in coffee shops in the day of the holy month of Ramadan? Why don't you stand & go to the mosque? "I don't go". You don't go but there is something to come on you. What are you doing in coffeeshop? Allah created you to be coffee shop keepers? No mind people. They go out at night & wander around here there, in dirty places. Why don't you go to mosque? He doesn't think of it. If you don't think of it, He will make you think of it. This is a small island, let's say Cyprus. And also on a world scale, whole world is in fire. And it is not man made. The forests are burning. Where is that from? Is it from a match? Think, o man! Man thinks, animals don't think. What have you been created? Why do you sit in the coffee shops? Why don't you get up

to pray, to worship? To say "Aman ya Rabbi"? If Gemikonagi (Cyprus village) floods one day, who will save you? This is an address for the people here. This is the Wrath of Heavens. Come to your senses.

"I can move a mountain from it's place & make it fall on you. Beware!" There are all kinds of signs that the Sultanate in Heavens can send to mankind; many signs He will show to discipline them. Today is full with them. O man, beware! The Heavens are wrathful, angry! Suddenly a stone may fall on your head when you are passing by & you fall there. Tornadoes are coming. Can you stop them? You can't. They say "this city was flooded". It was not flooded for all these years. What happened now? Because they became bad mannered. They became bad mannered, they don't know the holy Ramadan.

"O Shaykh Effendi, we give iftar dinners". Who ordered you to give iftar dinners? You may look for poor ones & give to them. Not setting tables & giving iftar dinners. Who ordered you to do this? Go around & look, there are many people who don't even have a bit of food. Look for them. Give to them. "We are in Makkah or Madinah, in iftar dinner." Angels pour down these iftar dinners on your head! When people are killed, are hit under fire on that side, when they don't know where to take shelter, do you offer iftar dinner on this side? "That person gave iftar dinner" - Masha Allah! The ones you gave to, were they hungry? To show off, to display an iftar dinner? There is no such thing as iftar dinner in Islam. You eat in your home & give what is excess to the needy ones. They don't do this, especially our people who understand Turkish. They are directed towards the wrong path. "We give iftar dinner". Giving iftar dinners is not an order. There is order for you to give to needy ones who don't even have a bite to eat. Not setting tables & putting all kinds of food on it & say "we gave iftar dinner". No, no! Wrong way, this is the wrong way.

In this side a group of people, a tribe that is not certain whether they are human or not, they are making the holy land & everything in it upside down. And you keep quiet. You only struggle to support or kill a certain party. This can't be. Pull yourselves together O Turks & Arabs! La Hawla Wa La Quwwata illa BillAhil Aliyyil Azeem. Subhana Allahil Aliyyil Azim. We are not freeing our ego from the blame but we are obliged to speak the Truth, therefore we are saying.

The land of Sham, the land of Aleppo, the ones who put the land of Prophets under fire, can they find goodness? They can't! If what is happening to them today, comes on the people here what will they do? To where will they flee? "Fa`tabiru Ya 'Uli Al-'Absari" (59:2) Take warning O people! Take admonition O you who can see! If you don't take warning, then Allah Almighty makes you such that others take warning from you.

O Cypriots, O people of Turkey, O those who understand Turkish, Beware! This Holy Quran, Kalam al-Qadim are the words that show the ways to the people and inform them, give them the news whether they are dangerous or not. May you have control over yourselves. Who doesn't fast has no control over himself And who has no self control belongs to animals, is not of mankind. Finish, there are things to come on him. You are on this island. This island sunk into the sea 3 times. If He shakes it once & it goes underwater, to where will you flee? Which mountain you will climb?

O Turks who live in Cyprus, Turks who live in Turkey, Turks who are ashamed to say "we are Muslims"! When your daughters & boys walk in the streets bare naked how do you have honour? Disasters come on you for this reason. There are things to come on the nation who can't rule over their women & girls. He can make a flood & they all disappear in the water. Shame on the women who walk in the streets like bare naked and on those who can't rule over them.

May Allah forgive us. This is enough for today. Tawba ya Rabbi. This weather, no such weather (heat) would be seen in this season. This is from the signs of the Heavenly Anger. We are only to say. We don't have anything to do anyways. We are doing what we can. But this is a warning for who doesn't do what they can do.

O our Lord, forgive us. O our Lord, send us from Your men who will show us the right way. Tawba ya Rabbi. Tawba ya Rabbi. Tawba Astaghfirullah. Aman ya Rabbi. Send us a Master for the honour of Your Glorious Prophet Muhammad Mustafa (sas). Send us a Sultan who will teach us our humanity, Send us a Sultan to rule O Lord. You are Qadir al-Muqtadir. Forgive us O Lord, forgive us O Lord. Who doesn't listen, it may be they can't reach the end of Ramadan.

Fast, pray & repent. You get saved, or else the Anger of Heavens is near. It can sink this island & make it upside down. Tawba ya Rabbi. Aman ya Rabbi.

I can say this much. I am getting out of breath. May Allah forgive me. May Allah forgive me. Who can't rule over their women & boys are not men. And an illness will come on the women who don't listen to these words, for which there will be no cure. I told them about this as well, this news has reached us. Aman ya Rabbi. Tawba ya Rabbi, tawba Astaghfirullah. Aman ya Rabbi. Aman ya Rabbi, astaghfirullah.

Where are you O muftis, O judges, O Sermonisers? Speak, don't fear. This poor one, not one but my two feet are in the grave. Allah Almighty will call: "What have you done, O My servant?" He will ask me & ask you also. Fortunately we have here Umm Haram Sultan. The Mercy that descends on her supports us or else we would sink & die here. Come to your senses, o people! If not, you are to suffer. Aman ya Rabbi, tawba ya Rabbi, tawba Astaghfirullah. Fatiha.

I may understand & you may understand also. Stop the nightlife, o people or else. It is not halal/permitted for Europeans & haram/forbidden for us but it is haram for all, the nightlife. Give it up. Pray & enter your homes. Nothing comes on you, goodness comes. If not, you are to suffer. May Allah forgive us & forgive you also. What else can we say O Lord? Tawba ya Rabbi. Tawba ya Rabbi, tawba Astaghfirullah. Aman ya Rabbi. Alhamdulillah, for the barakah of our Umm Haram Sultan the disasters are withdrawing, or else He was going to make it sink long ago. If He destroys the mountains, to where will you flee, o little man? Tawba ya Rabbi.

All you can think of is to make buildings. All peoples minds & thoughts are occupied with adultery. "When the Day of Judgement is near" it says, why don't you say O hojas? "From the signs of the Hour, yaksurul bina & yaksurul zina- too much buildings & adultery" Why don't you say O Hojas, that "From the signs of the Hour, buildings & adultery will be widespread." Dunya is filled, why don't you warn? O government, why don't you call to the people? There are things to come on you. There are things to come on you.. This poor one said as much as he knew & he

warned. If I am alive tomorrow & it is destined, I may say again. I may say all kinds of it that we may pull ourselves together.

Fatiha.

Lefke, 08.08.2012

WebSaltanatOrg, CategoryPunishment, CategoryRamadan, CategoryCivilization, CategoryNature, CategoryWar, CategoryFood, CategoryCyprus, CategoryDressing, CategoryWoman, CategorySexuality

The Signs of Faith

(transl. from turkish)

Madad O Sultan al Anbiya, madad O Sultan al Awliya, madad O Rijal Allah. May Allah not leave us to our ego. Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. La Hawla wa la Quwwata illa Billah al Aliyyil al Azim. The Master of the Naqshbandi Tariqa, the Imam of the Tariqat Shah Naqshbandi Hz said: Tariqatuna sohbah wa l-khayri fil jami'a Our way is through association.

People are in need of tarbiyah-discipline. They are born wild & untamed by nature. They need to be tamed, disciplined. If you pay attention to his discipline he becomes insan al-kamil/the perfect man If you can't, then he becomes insan al-naqis/the imperfect man. A tree that grows in the mountains is different - its fruit is different, it's condition is different. Whereas a tree that a gardener grows with care & constant attention is different, its fruit is different. They spring up on the mountains on their own. It is created according to mountain conditions, so we call it a wild tree. When that tree is trained in the hands of a gardener, that same tree, when it accepts that discipline, its fruit also becomes more beautiful & becomes plenty.

Man is also wild by his nature, and needs discipline. And they accept discipline. If they did not accept discipline Allah Almighty would not send the prophets. Why did He send the prophets? For them to discipline the people, His servants. Who doesn't listen to the Prophets cannot be disciplined. And after the Prophets, if they don't listen to the awliyas who are the inheritors of the Prophets, they can't be disciplined.

What are the things that are valid in this world & in akhirah? It is adab/good manners. A person who has adab is accepted in dunya & in akhirah also. A person who has no adab is expelled from the assemblies of dunya also. Nobody wants him. A person who has no discipline, who lacks adab, people don't want him in dunya either. That one is considered to be mardud/rejected in akhirah also. And our Prophet (sas) disciplined his Companions with his pure sohbats. Islam witnessed the perfect man. And some bearish men allegedly spoke ill of Islam. They are wild ones, who have no understanding. What is untrue in Islam, that they can speak ill of it? But these bearish men attack because of their enmity towards Islam although they have no idea what it is. All the beauties are gathered in Islam. Islam has collected all the beauties in it. Islam has collected all the goodness. All beauty, all goodness, all khayr is collected in Islam. Islam rejects all badness. There is no badness in Islam & there is no tolerance for badness either. Badness cannot be tolerated because who tolerates badness also becomes a bad one. The meaning of tolerating badness is, that one also takes part in the sin- takes part in the badness of the bad ones. Therefore Islam collected all the beautiful things in it. Whatever is beautiful, it is in Islam. Whatever is bad, it is out of Islam. Who enters Islam finds all kinds of beauty, all kinds of good. Who goes out of Islam finds all kinds of badness, finds all kind of evil. Islam is perfect. And our Prophet (sas), by addressing them with his pure sohbats changed all their bad behaviours to good behaviours & all their bad characters to good characters.

If man didn't accept discipline, Allah Almighty was not going to send Prophets. Who follows the Prophet has become clean. Who follows the Prophet is dressed in all the beautiful attributes of Islam. Who follows our Prophet (sas) is purified from all badness. So it is for this, Islam came, for this- to purify the people from badness & to make them reach all the goodness. There is goodness in dunya & there is badness. There is good & there is evil. Islam attracts all the goodness like a magnet, the power of iman draws man towards goodness. All that remains outside of Islam, is bad.

Don't search for good outside of Islam. Every good thing belongs to Islam. Every good deed people do belongs to Islam. The Prophet (sas) said: Iman has 73 branches. The tree of iman has 73 branches. Whichever branch you hold on to, it takes you to paradise. The best of it is the

Kalima at-tayyiba/ pure word of "La ilaha illa Allah Muhammad Rasulullah (sas)”. This is the best, the highest of the iman branches. What is the lowest (branch) of iman? To remove the things that cause harm to people from the road such as a nail, broken glass, a thorn, nut shells, or a stone like this one. To remove something which blocks the way or causes harm to people from road is the lowest level of iman. If you see a man taking a thorn from the road putting it to the side, or taking a stone & putting it to the side - the word of our Prophet (sas): "don't call him an unbeliever". Even if there is nothing else he does, he has nothing to do with praying, etc if you only see him do this, you should accept that there is a sign of iman in him- this man has the lowest level of iman. Maybe he won't have the chance to bring this iman he has into being but it is possible that this iman which is hidden appears in his last breath. With this, that man passes with iman.

But it can't be the same- that man passing with iman & you spending your whole life with iman. "Wa Li-kullin Darajatun Mimma `Amilu" (6:132) For all there will be degrees according to what they did in the sight of Allah. He has a degree according to his actions. Ok, maybe he spent all his life in disobedience to Allah, maybe in disbelief, but in his last breath he said one "La ilaha illa Allah" & passed to iman. Now his level can't be the same with the level of a person who spent his whole life with iman. He enters the "paradise of saying 1 La ilaha illa Allah" & you, with the La ilaha illa Allah's, Kalimat at tahwid's, salawat ash sharif's dhikirs, thoughts, salats, reciting Quran & good works, you said or did how many million times the rank you receive is different than what he gets is for 1 La ilaha illaAllah. Meaning don't consider yourself equal to him, it is not equal.

Therefore don't say "he said one time La ilaha illa Allah in his last breath, never prayed, fasted, worshipped in his whole life & he will also enter paradise." Yahu the paradise he will enter is a 1 doored paradise. Yours is many thousand doored paradise. He will be given 1 palace, you will be given how many thousands of palaces. Can he be the same with you? He lost his chance, he wasted the chance. But Allah granted you the chance, you say it everyday every hour, all the time "La ilaha illa Allah Muhammad Rasulullah" you say. Yes, man accepts the discipline. And he reaches levels in the presence of Allah according to his discipline. The value of our deeds are with

your adab/good manners. The worship of a person who has good manners is different. The worship of a person who is weak in good manners is different. The address of a person who has good manners to Allah is different & the address of a person who doesn't know good manners, who is rough & unrefined to Allah is different.

So the Prophet (sas) disciplined his Companions like this. "Our way is also like this" says Shah al-Naqshband Hz "We also discipline our followers with sohbat & there is blessings in their gathering." Because Mercy descends upon the gatherings, falls upon such assemblies. Allah Almighty opens the doors of His Mercy for a jama'ah gathered for Him & His Mercy descends. There is Mercy that descends from the unseen world.

One day when the Prophet (sas) came, Sayyidatina Aisha (ra) ran & looked at his shoulders like this. "What are you looking at, O Aisha?" he asked. "It was raining too much. I am looking if your shirt got wet". "O Aisha, there is no cloud in the sky. When did you see it raining?" "There was a cloth that you put on your head, on your shoulders. I put it on my head" she said. "O Aisha, it was the Mercy descending from the Unseen World that you saw". The moment she put on the cloth that our Prophet (sas) had put on his holy head it was unveiled & appeared. S. Aisha saw the Mercies descending. There is Mercy descending from the Unseen world. Not everyone can see it. Who is blind cannot even see this rain unless he gets wet under it.

Mercy descends upon such gatherings, sohbat assemblies all the time. For this Shah an Naqshbandi Hz said "wa l-khayri fil jami'a" Mercy descends upon on a jama'ah that gathered for Allah. Who comes there ill, is cured. Who comes there troubled is saved from his trouble Who comes there with a disease leaves cleaned from it, he is saved from sorrow. Allah's Mercy descends there. Look, all these people are traveling here from far places. They cross continents coming here. Does Allah leave this unrewarded? We are not sitting here for free. These are not the men who come to eat my dry bread & soup. They eat very well; their food & drink are very good in their places. They eat dry bread & soup at my table. These people probably are not coming for this. You came all the way from Holland, Hj Orhan. Did you come to eat soup?

They have plenty of soup. There is this Mercy, Mercy is descending here. Therefore different

kinds of Mercies are descending on every gathering, taking away their troubles & giving them life. It is taking away their sorrows. Now I am looking, people put something like a horseshoe on their wrists. Ok, it is not a bracelet but something like a horseshoe. I ask them "What is this?" They say "Well, there is something in us called stress. That is why we wear this & it takes that thing from us". You never make sajdah. You are never present in sohbat or dhikr gatherings. When you wear that horseshoe, what is the benefit if you put it ot not? People don't know from where they can get benefit now. Hj Mehmet Effendi, is it not so?

If these little men knew about the benefits of this gathering for people or such gatherings they wouldn't gather anywhere else Everybody would be running to these gatherings, to listen to these sohbats. They would run to listen to the blessings Allah granted to Prophets, awliyas & leave, taking with them their share of it. But everybody has run to other places, searching help from other places. There is nothing behind other doors that can help you. Don't look to other doors, look to this one-the door of Allah. Ok, it is enough for you now. We may take care of these new converts who travel from long distances to come here, to see what is here.

Wa min Allah at-tawfiq, bi Hurmat al Fatiha.

Die Zeichen des Glaubens

Madad ya Sultanu l-Anbiya, Madad ya Sultanu l-Awliya, Madad ya Rijal Allah. Möge Allah (swt) uns nicht unserem Ego überlassen. Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. La Hawla wa la Quwwata illa Billahi l-Aliyyi l-Azim. Der Meister der Naqshbandi Tariqat, der Imam der Tariqat, Shah Naqshbandi Hz sagte: "Tariqatuna Sohbah wa l-Khayri fi l-Jami'a." Unser Weg geht durch Vereinigung. Die Menschen brauchen Tarbiyah, Disziplin. Sie werden von Natur aus wild und ungezähmt geboren. Sie müssen gezähmt, diszipliniert werden. Wenn du seine Disziplin aufmerksam verfolgst, wird er Insanu l-Kamil, der vollkommene Mensch. Wenn nicht, wird er Insanu n-Naqis, der unvollkommene Mensch. Ein Baum, der in den Bergen wächst, ist anders, seine Früchte sind anders, seine Bedingungen sind

anders, als ein Baum, den ein Gärtner heranzieht mit Umsicht und ständiger Aufmerksamkeit. Seine Früchte sind anders. Sie kommen auf dem Berg von selbst hervor. Er wurde den Bergumständen entsprechend geschaffen. Also nennen wir ihn einen wilden Baum. Wenn dieser Baum in den Händen eines Gärtners gezogen wird, wird derselbe Baum, wenn er diese Disziplin annimmt, und auch seine Früchte, schöner und zahlreicher.

Der Mensch ist auch von Natur aus wild und braucht Disziplin. Und sie nehmen Disziplin an. Nähmen sie keine Disziplin an, würde Allah der Allmächtige keine Propheten senden. Warum sandte er die Propheten? Damit sie die Menschen, Seine Diener, disziplinierten. Wer nicht auf die Propheten hört, kann nicht diszipliniert werden. Und nach den Propheten, wenn sie nicht auf die Awliya hören, die die Erben der Propheten sind, können sie nicht diszipliniert werden. Was sind die Dinge, die gültig sind in dieser Welt und in der Akhirah? Es ist Adab, gutes Benehmen. Jemand, der Adab hat, wird in Dunya und Akhirah angenommen. Jemand, der keinen Adab hat, wird von den Versammlungen der Dunya vertrieben. Niemand will ihn. Jemanden, der keine Disziplin hat, dem Adab abgeht, wollen die Menschen der Dunya auch nicht. Dieser wird als auch in der Akhirah zurückgewiesen betrachtet. Und unser Prophet (saws) disziplinierte seine Gefährten mit seinen reinen Sohbats. Der Islam bezeugt den vollkommenen Menschen. Und einige tumbe Menschen sprachen anscheinend schlecht über den Islam. Sie sind Wilde, die keinen Verstand haben. Was ist unwahr im Islam, daß sie schlecht von ihm sprechen können? Aber diese tumben Menschen greifen an wegen ihrer Feindschaft zum Islam, obwohl sie keine Ahnung davon haben, was er ist.

Alles Schöne ist im Islam versammelt. Der Islam hat alles Schöne zusammengebracht. Der Islam hat alles Gute zusammengebracht. Alles Schöne, alles Gute, alles Khayr ist zusammengefaßt im Islam. Der Islam weist alles Schlechte zurück. Es gibt nichts Schlechtes im Islam, und es gibt auch keine Duldung des Schlechten. Das Schlechte kann nicht geduldet werden, denn wer Schlechtes duldet, wird selbst schlecht. Die Bedeutung davon, Schlechtes zu dulden, ist, daß man auch teilhat an der Sünde, teilnimmt am Schlechten des Schlechten. Deshalb versammelt der Islam alles Schöne in sich. Was immer schön ist, ist im Islam. Was immer schlecht ist, ist außerhalb des Islam. Wer in den Islam eintritt, findet alle Arten von Schönheit, alle Arten von

Gutem. Wer den Islam verläßt, findet alle Arten von Schlechtem, von Bösem. Der Islam ist vollkommen. Und unser Prophet (saws) verwandelte durch die Ansprache mit seinen reinen Sohbats all ihr schlechtes Benehmen in gutes Benehmen und all ihren schlechten Charakter in guten Charakter. Würde der Mensch keine Disziplin annehmen, hätte Allah der Allmächtige keine Propheten gesandt. Wer dem Propheten (saws) folgt, ist rein geworden. Wer dem Propheten folgt, ist bekleidet mit all den schönen Attributen des Islam. Wer unserem Propheten (saws) folgt, ist gereinigt von allem Schlechten.

Deshalb also kam der Islam, um die Menschen vom Schlechten zu reinigen und sie das Gute erreichen zu lassen. Es gibt in der Dunya Gutes und Schlechtes. Es gibt das Gute und das Schlechte. Der Islam zieht alles Gute an wie ein Magnet. Die Kraft des Iman zieht den Menschen zum Guten hin. Alles, was außerhalb des Islam bleibt, ist schlecht. Sucht nicht nach Gutem außerhalb des Islam. Alle guten Dinge gehören zum Islam. Jede gute Tat, die die Menschen tun, gehört zum Islam. Der Prophet (saws) sagte: Iman hat 73 Zweige. Der Baum des Iman hat 73 Zweige. An welchen Zweig auch immer du dich hältst, der bringt dich zum Islam. Das Beste daran ist das Kalima t-Tayyiba, das reine Wort, "La ilaha illa Allah Muhammadu Rasulullah (saws)". Das ist das Beste, der höchste der Zweige des Iman. Was ist der niedrigste Zweig des Islam? Die Dinge, die den Menschen Schaden zufügen, von der Straße zu entfernen, wie Nägel, Glasscherben, Dornen, Nußschalen oder Steine, so wie dieser. Etwas zu entfernen, das die Straße blockiert oder den Menschen schadet, ist die niederste Stufe des Iman. Wenn du einen Menschen siehst, der einen Dorn von der Straße nimmt und ihn an die Seite legt oder einen Stein nimmt und ihn an die Seite legt, gilt das Wort unseres Propheten (saws): 'Nennt ihn nicht einen Ungläubigen.'

Selbst wenn er sonst nichts tut, nichts mit Beten, etc. zu tun hat, wenn ihr ihn nur das tun seht, solltet ihr anerkennen, daß es ein Zeichen von Iman in ihm gibt. Dieser Mensch ist auf der niedersten Stufe von Iman. Vielleicht hat er nicht die Möglichkeit, diesen Iman, den er hat, in die Tat umzusetzen, aber es ist möglich, daß dieser Iman, der verborgen ist, im letzten Atemzug erscheint. Damit geht der Mensch mit Iman weiter. Aber es kann nicht dasselbe sein, jener Mann, der weitergeht mit Iman, und du, der sein ganzes Leben mit Iman verbracht hat. "Wa Likullin

Darajatun Mimma `Amilu" (6:132). Für alle wird es Rangstufen geben nach dem, was sie im Angesicht Allahs taten. Er hat eine Rangstufe in Übereinstimmung mit seinen Taten.

Okay, aber er verbrachte sein ganzes Leben im Ungehorsam gegen Allah, vielleicht im Unglauben, aber bei seinem letzten Atemzug sagt er ein "La ilaha illa Allah" und geht weiter zum Iman. Nun kann seine Stufe nicht dieselbe sein wie die von jemand, der sein ganzes Leben mit Iman verbracht hat. Er geht ein in das 'Paradies eines La ilaha illa Allah' und du mit den La ilaha illa Allahs, Kalimatu t-Tawhid, Salawatu sh-Sharifs, Dhikrs, Gedanken, Salats, Quranrezitationen und guten Taten, die du sagtest oder tatest wieviele Millionen Male. Der Rang, den du erhältst, ist anders als was er bekommt für ein La ilaha illa Allah. Das bedeutet, betrachte dich nicht als ihm gleichgestellt. Es ist nicht gleich. Deshalb sage nicht: 'Er hat einmal La ilaha illa Allah bei seinem letzten Atemzug gesagt, nie gebetet, gefastet, gedient in seinem ganzen Leben und er geht auch ins Paradies ein.' Yahu, das Paradies,in das er eingeht,ist ein ein-türiges Paradies. Deins ist ein viel-tausend-türiges Paradies. Ihm wird ein Palast, dir viele tausend Paläste gegeben. Kann er dasselbe sein wie du? Er hat seine Chance verloren, er vertat seine Chance. Aber Allah (swt) gewährte dir die Chance, du sagst es jeden Tag, jede Stunde, die ganze Zeit. "La ilaha illa Allah, Muhammadu Rasulullah", sagst du.

Ja, der Mensch erkennt die Disziplin an. Und er erreicht Stufen in der Gegenwart Allahs seiner Disziplin gemäß. Der Wert unserer Taten ist mit unserem Adab, dem guten Benehmen. Der Dienst von jemand, der gutes Benehmen hat, ist anders. Der Dienst von jemand, die schwach ist an gutem Benehmen, ist anders. Die Ansprache einer Person, die gutes Benehmen hat, durch Allah ist anders und die Ansprache einer Person, die kein gutes Benehmen kennt, die roh und ungehobelt zu Allah ist, ist anders. Also disziplinierte der Prophet (saws) seine Gefährten. 'Unser Weg ist so', sagt Shah an-Naqshband Hz. 'Wir disziplinieren unsere Anhänger auch mit Sohbat und Segen ist auf ihrer Versammlung.' Weil Gnade herabkommt auf die Versammlungen und auf solche Gruppen fällt. Allah der Allmächtige öffnet die Tore Seiner Gnade für eine Jama'a, die für Ihn zusammenkommt und Seine Gnade kommt herab. Es ist Gnade aus den unsichtbaren Welten.

Eines Tages, als der Prophet (saws) kam, lief S. Aisha (ra) und sah so auf seine Schultern. 'Auf

was guckst du, Aisha?' fragte er. 'Es hat so stark geregnet. Ich gucke, ob dein Hemd naß geworden ist.' 'O Aisha, es ist keine Wolke am Himmel. Wann hast du es regnen sehen?' 'Da war ein Tuch, das du auf dem Kopf und auf den Schultern hattest. Ich habe es mir auf den Kopf gelegt', sagte sie. 'O Aisha, es war die Gnade, die von den Unsichtbaren Welten herabkam, die du gesehen hast.' Als sie das Tuch, das der Prophet (saws) auf seinem Kopf hatte, sich auflegte, wurde es enthüllt und erschien. S. Aisha sah die Gnade herabkommen. Gnade kommt von den Unsichtbaren Welten herab. Nicht jeder kann sie sehen. Wer blind ist, kann nicht einmal diesen Regen sehen, wenn es nicht naß wird. Gnade kommt auf solche Versammlungen herab die ganze Zeit. Deshalb sagte Shah an-Naqshband Hz: "Wa l-Khayri fi l-Jami'a." Gnade kommt auf eine Jama'ah herab, die für Allah (swt) versammelt ist. Wer krank dorthin kommt, wird geheilt. Wer mit Problemen kommt, wird davor gerettet. Wer mit einer Krankheit kommt, geht gereinigt von ihr. Er wird frei von Kummer. Allahs Gnade kommt dort herab.

Seht, all diese Leute reisen hierher von entlegenen Orten. Sie durchqueren Kontinente, um hierher zu kommen. Läßt Allah das ohne Lohn? Wir sitzen hier nicht umsonst. Dies sind nicht die Menschen, die kommen, um mein trocken Brot und meine Suppe zu essen. Sie essen sehr gut. Ihr Essen und Trinken sind sehr gut an ihren Orten. Sie essen trockenes Brot und Suppe an meinem Tisch. Diese Leute kommen wahrscheinlich nicht deswegen. Du bist den ganzen Weg von Holland gekommen, Hj Orhan. Bist du zum Suppeessen gekommen? Sie haben eine Menge Suppe dort. Da ist die Gnade. Gnade kommt hier herab. Deshalb kommen verschiedene Arten von Gnade auf jede Versammlung herab und nehmen ihre Schwierigkeiten weg und geben ihnen Leben. Es ist das Wegnehmen des Kummers. Jetzt sehe ich, daß Leute etwas wie ein Hufeisen um das Handgelenk tun. Okay, es ist kein Armband, sondern etwas wie ein Hufeisen. Ich frage sie: 'Was ist das?' Sie sagen: 'Nun, da ist etwas in uns genannt Streß. Deshalb tragen wir das und es nimmt das von uns.' Ihr macht nie Sajdah. Ihr seid nie im Sohbat oder Dhikr Versammlungen. Wenn ihr das Hufeisen tragt, was ist der Nutzen, ob ihr es anlegt oder nicht?

Die Menschen wissen nicht, von wo sie jetzt Nutzen bekommen können. Hj Mehmet Effendi, ist es nicht so? Wüßten diese kleinen Menschen von dem Nutzen dieser Versammlungen, würden sie sich nirgendwo anders treffen. Jeder würde zu diesen Treffen eilen, um diese Sohbats zu

hören. Sie würden laufen, um die Segnungen zu hören, die Allah den Propheten und Awliya gewährte, und im Weggehen ihren Anteil davon mitnehmen. Aber alle sind nach anderen Orten gerannt, suchen Hilfe von anderen Orten. Es gibt nichts hinter anderen Türen, das euch helfen kann. Sucht nicht nach anderen Türen, schaut auf diese eine Tür Allahs (swt). Okay, es ist genug für euch jetzt. Wir kümmern uns um diese neuen Konvertiten, die von weit her kommen, um zu sehen, was es hier gibt. Wa min Allaha t-Tawfiq, bi Hurmati l-Fatiha.

21.12.1990

WebSaltanatOrg, CategoryDiscipline, CategoryAdab, CategoryParadise, CategoryMercy

Signs of the End of Days

As-salaamu `alaykum. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

Alfu salaat, alfu salaam `alaa Sayyidi 'l-Awwaleen wa ’l-`Akhireen, Sayyidina Muhammadan wa aalihi wa saahbihi wa sallim wa man tabi`ahum ila Yawm ad-Deen. (Mawlana Shaykh sits) A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Yaa Rabbee!

We must speak in English because so many people are coming from far distances, from beyond the oceans, from America, Australia, Singapore, Russia, England, France, Germany, Italy, Spain, and all groups of people living on Earth are sending someone on their behalf to hear, listen, understand, and give a report to their people. I am not calling anyone. I am only a weak servant, but a heavenly command from holy people is making me be here today to address this handful of people, and these instruments (cameras, Internet) are taking this address from east to west, from north to south.

I am only a weak servant like everyone else. Titles are given to people by people, but the real title that is an honored title comes from Heavens. Heavens is not looking at our clothes, but people living on Earth are looking to their dressings. They dress in so many fashions and are saying, "That is an honorable dressing." No, from Man to Man there can't be an honorable dressing. That is something that tailors or fashion designers make to cheat people, to run after that dressing, to gain much more materialism. The honor of real dresses comes from Heavens, but people are saying to those who wear it, "What is this?" People are kicking them from their assemblies and meetings, saying, "Ohhhh, go away!" You don't know that one is dressed in a heavenly dressing. But people now from east to west, north to south, and even in Muslim countries think that honor is granted to Man from Man, or from their clothes, or by what they are putting on their heads, or where they are sitting. They think if they sit on a chair, the chair is giving them honor. What is that? They are asking honor from a chair and not asking for honor from the Lord of Heavens. What is that foolishness? What are they learning? That is a shaytanic teaching. Therefore, there is never going to be (real honor), it is only for one, even His Majesty, the King and Her Majesty, the Queen are not sitting on one throne, they are making one here and one there.

O People! Try to learn about your creation. If you do not know yourself, what is the benefit of knowing so many things? You may fill hundreds or thousands of libraries with books, but who reads those books can't understand himself. You must try to know yourself. Yes, now everywhere they have so many universities for people. Before yesterday a director came to me and he said, "I am the director of a university and it has so many branches."
I said, "Say to me, what is the difference between your faculties."
He said, "We offer doctorates in medicine, law, engineering and chemistry."
I said to him, "And there is nothing teaching you about yourself." He was astonished. "You have ten, fifteen or twenty faculties teaching people, but I am sorry to say you are leaving the most important subject and not taking any care. You are teaching so many things."
And he was astonished and asked, "What is that?"
I said, "Are you teaching your students about themselves? Bring a definition for their being. You are not teaching them about themselves or to ask, 'Who are you?' or, 'Who am I?' And you are looking in the mirror and asking, 'Who is that one?' If you are saying, 'That is your self,' that means I am in such a way. Is there anything else? Nothing else! I am asking, 'Who am I?' Do you think I am that one? It is just an appearance in

a mirror, not giving my real identity."

That is the biggest blame and mistake of all countries. They left the most important knowledge that they must know, "Who am I?" You may say, "I am a lawyer, an educator, an engineer," but who are you and what is your real identity? All troubles from east to west, from north to south, and on all continents are from people fighting each other, and for what? They do not know and ask, "Why am I killing? Why am I making such terrible weapons?" For what? Is that your real mission in life, to kill each other, to destroy each other, to burn everything? Is that Man's real mission?

How are they saying, "We reached the top of civilization"? Is the top of civilization to burn everything, to kill everything, to make continents empty and to make cities in ruins? Is that their mission on Earth? Ptuu (spit) on them, and on those who are teaching them spit 70 times, because they are not teaching heavenly teachings! They are not teaching about the beginning of life on this Earth, nor about the special, chosen people who are calling them to something, the 124,000 people that came with heavenly messages. They are never teaching this because their knowledge is based on shaytanic teachings. Blame to them! And that is is the final point for them; Shaytan is preparing to kill everyone and destroy everything on Earth, to make it like the moon, an empty planet. You can't look at it. They are looking at the moon, seeing mountains and big places, deep valleys, saying, "We found some oceans, and we understood maybe there were also living plants, animals and such creations, but now we are see nothing."

Shaytan is now asking to make this world as the moon, not no one to live on it, no more life for plants, animals or Mankind, because shaytanic teachings, the biggest cursing on Earth, are teaching, "You must kill, burn, and destroy." But the one who kills and the one who is killed are human beings, and there is enough room for all nations, so why are you killing?

Now the biggest super powers on Earth are trying to fight. When they fight, there will be no more life on Earth. We have been informed of this event through prophecy, through heavenly messages. It was just reported and taught to people that everything that has a beginning must have an end, even if we were not witnesses at the beginning. There was a beginning and for every beginning there must be an end. The Last Prophet, the Seal of Messengers (s), (Mawlana Shaykh stands and sits) informed us that when time is over, when the Last Day is near and the Day of Judgment approaches, there will be so many very cursed Signs. One

of the Signs that will be at the end of the period of Mankind on this planet is a huge war. Life will not finish and the Judgment Day will not come except after a big war. Fi'atayn `azheematayn, the world is going to be in two camps, one camp against the other. When they assemble in two parties, there will be the biggest war, as they are saying, "Armageddon." From five billion people, four billion will die.

O People! That is approaching and it needs only one match. From the Far East, now they are trying to make that fire. If that fire appears, from every five people, four are going to be taken away and only one will remain.

O People! Come and listen, and say, "O our Lord, forgive us! O our Lord, grant us! O our Lord, send Shaytan and its agents away from our homelands!" It is now approaching. Two camps just happened now in the east and west; it needs only one match and boom (it will implode)! May Allah forgive us.

O People! Come and learn who you are and for which purpose you have been created on this planet that you have lived on for thousands of years. Come and teach. They are not teaching, and if they are not teaching, heavenly punishment will come, and only one match is making it like it never existed.

O People! Try to learn about yourselves. Who are you, and Who brought you from Unknown Worlds to this planet? Learn, and the Lord of Heavens, your Creator, will protect you. If not, you may look (at what will happen). I don't know. Today is Muharram, and Muharram is full of big events. People are making so many plans for this year and next year, but I don't think they will reach their purposes. In this very terrible month heavenly cursing is coming, because they are following Shaytan and Shaytan is the Cursed One. If they follow the Cursed One they will be taken away. May Allah forgive us.

O People! O People! O People! O Youngsters! Try to know about yourselves and Who brought you from unknown climates to this planet. May Allah forgive us.

O People! Astaghfirullah, astaghfirullah, astaghfirullah. I don't know what is going to happen up to next Jumu`ah. Terrible events are approaching. Keep to yourselves and keep your servanthood for your Creator. Give your most high respect and obediency; if not, you will be taken away. Yaa Rabbee! Anta Rabbuna! Anta Hasbuna! Anta Waliyyuna! Anta Mawlana! Bi jaahi nabiyyika al-kareem, Sayyidi 'l-awwaleen wa ’l-akhireen, bi hurmati 'l-Fatihah.

(Baya`)

Lefke, 24.12.2010

WebSufiLive, CategoryJumaSohbat, CategoryEducation, CategoryArmageddon

There are signs on ways showing the direction

There are signs on ways showing the direction: Istanbul Ankara, Konya, Lefkosa, Girne...If someone is going to change the direction of the sign pointing to Berlin, Frankfurt, a person will not find it...

From the beginning of Dunya, since Adam a.s., Allah put signs pointing to Paradise. There are signs to Paradise, and Shaitan always tries to change the signs. Nowadays are all signs wrong. In 7ooo years, since Adam up today, has he diverted the signs and the people today are in such a confused state that they fell in a ditch and now they are in the dark and they don't now in which direction to go, because they followed the wrong signs. If Allah would not put also guides next to the signs, we had no responsibility. Because sometimes the traffic lights are not working, and one puts police there. Allah put with the signs someones that wait there and guard the signs and give information when the signs are diverted. If not, we had no responsibility. But Allah sent Adam and told him to stay there and read the signs and that Shaitan is behind him, always changes the signs. And to tell people that the sign was originally pointing in that direction.

Those who listen to you, will find safety. Don't look after those who don't ask you, 124ooo prophets were informed, shown the signs and guarded the signs. But Shaitan always changed the signs and who didn't listen to the prophets and said we look to the signs and follow them and don't wait for any message form Heavens. If there are rules in Heavens, let Him look after himself, we are governing the earth. We follow the signs, how

they point. You are like us, look like us, how do you know the signs are wrong? We don't follow you.

70 of the Quraisch said to the Prophet: Your way is wrong, our way is right. What happened? They were chopped into pieces and thrown into a dry well, and stones were thrown on them. Who followed the Prophet, there were 124ooo Sahabas. There is Eyub Sultan in Istanbul. How many Sultans were paying respect to him. He came from the desert and lived in Medina. He followed the Prophet. They called him Abu Eyub Ansari, calling him Sultan. People trembled in front of him. At his makam they take hashiyat and heybet. The 36 Ottoman Sultans of the 7oo year Empire took barakat there, taking off sword and crown. The Wahabis deny this barakat and so they don't take light and they got confused and they have problems here and will be punished in the hereafter. He was one Sahaba, reaching the conquisition of Istanbul under Fatih Sultan Mehmet.

The Sahabas who were not confused by Shaitan and who followed the truth of the Prophet opened East and West, a handful of people, coming from the desert. That time Iran was like Russia, an Empire, fire worshippers, representing the communist Russia. There was a Greek Kaiser in Istanbul, representing the America, Roman Empire. The Prophet sws gave news about the breakdown of their Empire, but they didn't believe. And the big Empire disappeared, because they didn't respect the invitation of the Prophet to Islam. He tore the letter of the Prophet. They tried to kill the Prophet. And the Prophet prayed that also their Empire should be broken. Kissra disappeared and their belief, but the Roman religion is still there until Jesus will come. They finished the fire worshippers, not the Christians. They will finish when Jesus comes.

One single person came up and called: I am sent from Allah, follow me, the signs have been diverted, their original direction is this. Who followed him, became to be called Sultan. Here we have Hala Sultan. The Muslims visit it and make Dua and ask for intercession. With her intercession this island continued until today. If only they had drawn that place within our borders. But Apostolos Andreos is here and they did a wrong thing. They changed the signs and made the people to fall into problems. All signs point in the wrong direction. In the 21st century all people walk in the wrong direction and fall into darkness and the biggest confusion in history.

The Jews are confused: What happened? With all our power, how did they hit us? They think the Arabs sent an airplane. They say: We don't know who send that. Like this an airplane? I was not going to watch this, but

my son in law called me to the Shaitan's wardrobe (TV room): Something is going on. One hitting, and everything was red. The Jews were surprised; they didn't think this could happen. They thought: No one is governing us. We have everything in our hands, the gold, media, everything, we do what we want. One blow and they are down. They didn't expect this. Did we go in the wrong direction, they ask? If they admitted that they are in the wrong direction, they would have to follow the Prophet's way. They ask: How can we get out? It is a one-way street, no way out. And in front there is a Bridge before Qiyamat. We go with ultimate speed, when we fly on that bridge, we are in trouble. After a little while it will be obvious.

Sheikh Hisham gave me news, June, July, August, up to September. I said we will see, if the signature is coming I will press more... Shaitan brought them to that bridge. Now the Awliyas hear his (Shaitans) laughter... what laughing. He is so much laughing and happy, that he brought them to the biggest trouble. The Dunya is going with highest speed towards the biggest trouble, the Bela, the war, the fire. It is finished. Did you hear that news? It is not a joke, it is finished. I am not reading from books and tell you news. I tell you what they send to me. Who likes it, may like it, who doesn't like it, may not like it. Amerika will go on that bridge, Russia, China, Japan, Israel blows the horn. The Jews, Christians and heedless Muslims... to Armageddon, Merhamet Kubra. Non stop, no U-turn.

I am saying: 'O Allah, You know, Your will goes on. Since they didn't listened to You, the people of the 21st century may go. Only those who call You, who know You and make Sajdah to You we ask.' The hukum is that everything is finished. And those who throw themselves out of the windows, are also finished. The modern fast trains go 3oo km per hour. They may go 5oo, it will not save them. Don't come near, or you will be finished...

After a while I may speak to you Europeans and it is not same what I said to our people, Muslim world and Turkish people, and their states- that nothing can be able to save them, impossible. The hukum is spoken. Now people ask: 'How we can come out of that mud and darkness? How did they bring us in here?' They say: 'Economical crises'. It is a lie. The root of that problem that they fell into that hole. And now there is no one to take them out. And Qiyamat is near. I am saying: 'I am calling here since 6o years: The signs are wrong, they are cheating you, they changed the signs'. They told me to shut up, preventing me from speaking. Okay, I don't speak anymore now. I didn't follow these signs.

Now they ask what to do. We will make an election. I say: 'You are in the ditch, he is also there. You will play in the ditch together'... Astaghfirullah, tubtu wa rajatu ila-llah...Allah, Allah... Sensin, Allah, Qadir mutlak, fa'alu lima yurid: Sensin. You give chance to those who don't listen to You, but then: (Sura Fajr) Innahum yakiduna kaida wa akidu kaida, wa mahilil kafirina amhilhum ruayda...This is a sharp sword. 'O Habibi, those who come against you and the religion of truth that you brought, they make traps and want to finish the religion, but I put a big trap for them and I give a little bit of chance to the Kafir, for a very little while, then will I do what I am doing.' No work, no power now... and still this still nothing. And they still have the pockets full of money to amuse themselves. And only a little while and we are approaching that bridge... The general view is this.

Ya Rabbi adkhilna fi Rahmatika maa' 'ibadika salihin. Ij'alna, ya Rabbi, wa-l muqminin, auladana, ikhwanana, akhwabana, ahbabana wa-l muqmin fi-l hirdhika wa-l hifthika wa amanika wa kalafika, ya Allah, wa Anta khairu Hafithin, ya Rabbi...bi jahi man arsaltahu rahmatan li-l 'alamin...Khafif, ya Rabbi, Innaka Afuu Karim, fafuanna, ya Karim... If You want You can stop it, but guidance, hidayet wa inayet, is from You. Your decision is truth, we don't interfere. However You decide, Your hukum is the best...You said that who is making mischief in the world you will punish them here in Dunya, and that the hukum for the Ummah of Ahmad is not left for Akhira but is finishing here in this Dunya. And therefore You are Arhama Rahim wa Ahkamu Hakimin, wa Khairu Nasirien wa Khairu Hafithin, Khairu Raziqin, ya Rabbi.

Just this is coming for our Turkish people, but I hope that today or tomorrow I may speak in another way for western people, what happened to them, who was cheating them, who was cheating mankind from beginning up today...Allah Allah, Allah Allah, Allah Allah, Aziz Allah...Kerim Allah..... Subhan Allah, Sultan Allah...Allah is Sultan, not the President of a Republic.

Lefke, 19.05.2002 (Translated from Turkish)

CategoryHoliness, CategoryTurkey, CategoryCyprus, CategoryTerrorism, CategoryJudaism, CategoryUSA, CategoryResurrection

The Silsila of Love or The Golden chain of Transmission of The Most Distinguished Naqshabandhi Sufi Order

This is a holy meeting (association) and this means that Allah Almighty and His Beloved Prophet Seyyedina Muhammad (Sal) are happy with this gathering. One kind of meeting makes Allah and His Prophet (Sal) pleased and happy. There is another kind of meeting which makes Allah and his messenger angry and displeased. This Meeting is one that makes Allah Almighty and His Rasool pleased because we are meeting here today to respect and gather for the sake of the love of Allah Almighty and His Rasool.

When you entered this masjid (mosque) you took ablution (wulu) and cleaned yourselves as this is the house of Allah and because you know that when a person comes to the mosque he comes to visit some one in the level of the heavens. Whoever gives respect will receive respect and you are coming here for the sake of the love of Allah Almighty and His beloved Prophet (Sal) and you are asking for the increase of your love towards them. Therefore everyone who comes into a masjid must ask from His Lord Almighty Allah to increase his love for Allah Almighty and his Beloved Prophet (Sal), because the masjid is the place in which you can find the love of Allah Almighty.

Yes, it is not possible to find the love of Allah Almighty in the market place. The love

market of Allah Almighty's love is the masjid. Therefore whoever comes to the mosque must ask for the love of Allah Almighty to be given to him. Almighty Allah is happy when His servants who come in to a masjid ask for more love. "Man – ahabba – shaiyan – aksara – zikrahu".

Prophet Rasoolullah (Sal) says that when a person loves someone and repeats his name remembering him and respecting him and particularly when this repetition is done in increasing quantities, then this is the sign and connection of the love of that person to the other (the one whose name is repeated) so that this love may increase. Therefore when a servant is asking for more love from Allah Almighty he should make more Zikr (repetitive remembrance) of the Holy Names of Allah Almighty and the more Zikr that he does, Allah Almighty grants him more love through that Zikr.

All the Prophets came to this world to teach people how they should make Zikr for the Lord Almighty Allah. The Seal of Prophets, also came to teach people how they should respect and love their Lord by remembering His Holy Names by this method of making Zikr.

The Sahaba - i – kiram (Companions of the Prophet) also followed this method of Zikr and became beloved ones in the Divine Presence. They also taught these methods of Zikr to the Muslims who came after them. These methods of Zikr have now reached to us and we in Tariqats are following this way.

We of the Naqshabandiya Tariqa are following the way of Siddiq ul Akbar Seyyedina Abu Bakr Siddique (Ral) (the greatest lover of the Prophet Muhammad (Habibullah), Abu Bakr Siddique (Ral) was taught this method of Zikr directly by the Prophet. Abu Bakr Siddique (Ral) taught this method to Salman al Faris and gave hijaza (permission) to Salman. Thereafter Salman... at this point Moulana Sheik Nazim repeats the following names of the Grandsheiks who constitute the Golden Chain of the Most Distinguished Naqshabandiya Tariqa. This Transmission is as follows:

1. The Prophet Muhammad (Sal)
2. Abu Bakr Siddiqu (Ral) and he gave it to
3. Salman al Faris ,,
4. Qasim ,,
5. Jafar as – Sadiq ,,
6. Typhfoor – Al Bayazid al Bistami ,,
7. Abdul Hassan al – Kharqani ,,
8. Abu Ali ,,
9. Yusuf al – Hamadani ,,
10. Abdul – Abbas (Khidr alaihisalaam) ,,
11. Abdul Khaliq al Ghujudwani ,,
12. Sheik Righwari ,,
13. Sheik Mahmud Injeel Faghnawi ,,
14. Sheik Ali ,,
15. Muhammed Baba Sammasi ,,
16. Seyyid Amir Kullali ,,
17. Shah Muhammed Naqshabandi Imam ul Tariqa ,,
18. Alauddin Muhammad al Attar ,,
19. Yaqub al Charkhy ,,
20. Ahrari ,,
21. Muhammad az Zahid ,,
22. Dervish Muhummad al Bukhari ,,
23. Khajaha Emkeneki ,,
24. Muhammad al – Baqi ,,
25. Ahmad Faruq as Sirhindi ,,
26. Muhammad Ma’sum ,,
27. Seyfuddin ,,
28. Nur Muhammad ,,
29. Habibullah ,,
30. Abdullah ad Dehlawi ,,

31. Khalid al Baghdadi ,,
32. Sheik Ismail an Narani ,,
33. Sheik Khas Muhammad ,,
34. Muhammed Yaraghi ,,
35. Sheik Jamaluddin al Ghumuqi ,,
36. Abu Ahmed as Sughuri ,,
37. Abu Muhammad Madani ,,
38. Seyyid Sharafuddin ad Daghistani ,,
39. Sultan ul Awliya Abdullah ad- Daghistani
40. and he ordered it to me (Sheik Muhammad Nazim Adil al-Haqqani) to reach to you and this is the way and method of our Zikr from Prophet Muhammad (Sal) up to you.

WebSheikNazim2Com, CategoryNaqshband, CategoryLove, CategoryDhikr, CategorySahaba

Simple Healing

A tree can't be a bad tree but conditions make that free bad. A tree never asking to make bad fruit a tree tries to give a good fruit to people. Yes? But sometimes that fruit going to be no good, because something coming to that tree when the fruit was in blossoms coming something from outside, an insect, and putting something in it, making that fruit not to be good fruit.

Give your attention my English not so good you must listen clearly, carefully, for understanding. What is coming when I am praying, (before the meeting), this coming to me for addressing our sisters and brothers attending our humble meeting. It is a humble meeting, in this, it was a stable before! "A garage" - A garage! another kind of stable for cars (laughter).

We have a saying, treasures, you can't find through beautiful buildings, treasures you can find through RUINS, Ruins. Ruined cities you may find it. No one coming and asking through hugh skyscrapers - no one coming and looking, asking a treasure from that buildings. But who asking treasure - going around - from old time - ruins there digging and finding. Therefore this is a humble, humble place but good people. Like treasures, Alhamdulilla (All Praise to Allah) I am happy. I am happy this, it came to me to speak on such a subject that for symbolising something with that tree and its' fruits. No any tree asking to be a bad tree asking to be bad tree. Originally trees they're good ones. And no any tree asking to give people bad fruits but trying

to give best fruits. But something coming from outside to them - making that tree to be ill and to be it's fruits - no good. And man through their structures, through their beings they have perfection. At least what is tree carrying of perfection must be with everyone in perfection. Who created man, created man, created man to be in a perfection to be good ones.

Everyone when they're like this boy (points) you can't say bad boy, bad ones, no. He is good one but when growing, growing to be bad one or good one. Someone keeping that goodness with themselves, growing with that, some of them loosing it and are affected everything that surrounding him and becoming a bad one. None going to be by creation a bad creation, no. But circumstances or conditions around people going to make people good ones or bad ones. You know mushroom. Mushroom - some of them are poisonous, some of them you may eat, poison ones they are when growing in a place that should be a poison there. By any snake or such a insect living there from it's poison, that growing and quickly killing who eating. Because around that mushroom - poison. Some of them clean areas you may take, you may eat, you may enjoy. And people also now it is a huge city London - do you think that everywhere is clean? Good for youngsters, or poisoned areas - too many! None can say that 100% every foot square clean and no poison in London - or other cities also same. That is the reason that mostly people are poisoned - because of the circumstances surrounding him and growing through themselves. You may send your child, this boy, going to elementary school that one - yesterday in Bury, there was a big advertisement. One older boy offering us drugs. Please save us small ones, you saw that advertising? Asking that shaitan to poison this one and they are saying S.O.S. that means save our souls they are asking.

Where is good ones? Where is good ones? Were is government here. Where is authorised people looking after youngsters. Is it a good sign? I was very sad when I saw this and I can't reach to those people to give them any help. They are asking help from you and you're not giving. What is you're healing? He said to me that I am meeting with healing people. If you are putting on everyone ten healers, they're not getting to be good ones. Yes, that is biggest problem and we are claiming that we are living in 20th Century and we are very proud that we have civilisations. What is their fault that we are giving to poison those small ones, they're clean ones - making them dirty. They're healthy ones and we are going to poison them Why? Why government not catching the heads of those devils? How you're living in hands of those clean ones.

It is most important point now that they're mentioning to me to speak in front of our sisters brothers, my

sons, my daughters. Very terrible conditions, very terrible and we're preparing ourselves for welcoming the 21st Century, with such a people we are welcoming? With drug dealers, with drug drinkers, we are going to welcome the 21st Century. That foolishness. Where are your professors, where are your doctors, where are your statesmen where they are? where are your philosophers? where are your psychiatrists. Where are your healers? Where are they to save these clean ones? They are shouting, asking help! To save them. Older ones offering them to use these drugs. No control on people, how they are governments? You are happy with this situation? Parents can't do anything you're sending those to elementary school and older ones saying drink this. Either with something cheating or by force also, they are making them to use that poison. Every time satanic powers to act and Holy powers - silence, - because people together all of them then coming one power holy power from them. Holy power is important, than whole technology. They move it, they help people with power. One, one one like 40 taps if running each one by itself never going to make a mill stone turn. But if 40 taps water bringing in a arc a tunnel make better. Therefore these good people whom they are asking to help people, they must be at least 40 ones. Forty ones together. Then their power going to join to their power a heavenly power. Heavenly power means holy mans power. Men or women forty must be to move altogether to tell people with their spiritual power. That forty ones power may move one spirituality to run through all of them. If not doing them only one tap, what is going to do this, and mill never turning.

Yes sir I am happy to see good faces, clean faces, young people around myself and no old ones only that one old I am not old. Only one and all of you young ones. That means there is new opening. A new horizon going to open. Sometimes clouds closing horizon. After a while going to rise and coming to our view a horizon with sun shining. Very sweet view this mostly going to be sun setting and you feel very good feeling looking to that horizon. It is an opening. Now I am looking they are not coming to ask holy ones power to help them. As long as you are not asking a help from holy ones they are not permitted to help you. Everyone after so many things happening they're going to doctors, psychiatrists and healing people or to this or to that, but it is always too late and (they carn't help people) - repeat -if you are not using holy power - holy power people - if you are not asking - come and help us it is impossible to do anything - psychiatrists or other doctors or even statesmen or teachers or Masters or armies - they can't do anything.

Only way for saving youngsters is to look after holy powers. And up to today I am not meeting someone whom they are coming and asking a help to stop a such foolish currents, terrible currents dirty currents.

They're always running after doctors, after psychiatrists, and if one psychiatrist going to heal people if he is not able to protect himself after a while he is going to be the same as that one also. Because physical power can't be able to protect him if he hasn't power with spirituality that person quickly running to psychiatrist also. I was always advising to them not to listen daily more than, if it is too much 7 years but 3 is enough. Not to continue long that way, if it is necessary 7 it is enough. But 3 years must stop it if he but protected by a spiritual power. Comes on him some disease from those people, he can't be able to heal himself or anyone else, it is terrible.

Oh our brothers and sisters but I am looking you are not like my brothers and sisters, you are like my sons and daughters. You must to join powers to each other not to be alone. And as through traditional knowledge a person alone can't be able to reach a holy power but 40 persons joining any seeing through yourselves a new opening a new horizon for mankind that 21st Century approaching and we hope that we should reach to that new horizon a lighter, and lighter and brighter horizons that we may be in it. This dark, dark century. Dark century, very dark century. Dark, dark century. We are going to leave it our back and we hope to reach then enlightened century.

May Allah Blessings You and forgive me.

Thank you for your attention I think that it is short but it is enough to say new opening for our my sons and daughters. Yes, Happy. It may be understood. I hope.

CategoryHealth, CategorySpirituality

The Singing of Angels Will Make the Children of Adam to Pass Away

A`udhu billahi min ash-shaytani ’r-rajeem
Bismillahi ’r-Rahmani ’r-Raheem
Dastoor ya rijaalAllah madad. Madad!
Holy Ones, madad. Our holy masters.

(Mawlana stands up)

Welcome. Allahu Akbaru Allahu Akbar, la ilaha ill-Llah, Allahu Akbar, Allahu akbar, wa lillahi’l-hamd

That is our honor that granted by our Creator. And we are giving our high respect to His most respectful and honored, glorified servant and His Deputy and who (is) representing the Lord of heavens, theLord of creation, from pre-eternal up to eternal. We are giving high respect to him and asking his intercession here and hereafter. Alfu ’s-salaat alfu ’s-salaam, endlessly our greetings on him as long as Allah Almighty honoring him and greeting him (stands) Sayyidina Muhammad (s).

It is an honor for a weak servant like me - weakest servant - to address My Lord's servants. I am knowing nothing but if my holy master sending me something for addressing people it is ok, even an ant can address

to you and gives to you honor. As-salaamu `alaykum, peace on you, whole servants of Allah, whom they are giving their high respect, highest respect and endless glorifying and endless greetings, endless majesty to our Creator, Allah Almighty. Allah Almighty: (stands) we are standing up for His Honor that He created us and granting us endless Mercy Oceans to be His servants; to know Him and to give our most high glorifying, most and majestic addressings to Him, Almighty Allah. He may grant us a tireless life that we can stand up from beginning up to end for His Majestic Presence.

O people! Listen and obey and take your Lord's endless blessing oceans. Listen and obey and reach our Lord's endless Glory Oceans. Everything in His Divinely Presence, endlessly from pre-eternal up to eternal. Eternity. O people! Come and ask eternity. So sweet word to say “eternity”. Allah Allah, no one can give a person such a pleasure Alayhissalam to say "eternity". That is biggest, biggest grant from our Lord to His servants. He is so Majestic that granting to His creatures eternal life and promising them eternity. Allah Allah. So sweet word: “eternity”. O people! Run after eternity.

Huuuuuw. Here we are like sparkling, a small light, sparkling and He Almighty from His Majestic Lightening Oceans, endless oceans, He is granting to His weak servants and saying, "O My servants, come to me and take from My endless Lightening Oceans.” Each one of that oceans (is) majestic and most glorified. Through that oceans one spot of lightening may give life such a universe thousands and thousands ones. He is Allah Almighty is Great and His Greatness (is) Mighty Greatness. His Greatness (is) Majestic Greatness. His Great most and endless Glorified Oceans’ Greatness. Absolute Greatness for Our Lord Almighty Allah. O people! Come and run to Him and fall into sajda, bow yourself in front of His endless Greatness (Mawlana bows), Majestic Oceans. And say, "O our Lord! We surrender to You. You created us. You granted us everything and we are giving everything to You and we are trying to give everything as a grant from You to You.”

O people! O mankind. Don't fear for surrendering to Your Lord. People running away now from surrendering. Shaytan urging them that "you must run away from the Lord of heavens and you must not be ever surrendered to that One." “Surrendering” - that is the meaning of Islam.Therefore it is most high honor for mankind, that their Lord, their Creator asking from them, "O people! Surrender." As He was asking for, from every prophet and particularly from Abraham Alayhissalam the father of prophets, saying to him, "Surrender O My servant! Surrender to Me and be a Muslim." Therefore first surrendering one that named as a surrender(er) is Abraham, peace be upon him, Our Lord's Friend. Friend. He became, accepting Allah to be

His Friend, (and His) Friendship. And giving to him from His heavenly love (and) when Abraham tasting that Heavenly Taste, he was runninng and moving to his Lord Almighty Allah Who granted to him to be Friend from the Lord of heavens, friendship.

Masha-Allah.

And Abraham, peace be upon him, the Friend of Allah, that friendship so high, so high honor that no one can understand that friendship except the Seal of Prophets Sayyidina Muhammad (s). Whole respects to him, to the Seal of Prophets Sayyidina Muhammad(s) (stands in respect). Please O glorified Prophet we are asking your intercession here and hereafter. That is our honor. Try to give your respect, your High respect, ...(sound cut)... the Lord of Creation is One, no second one. No wife. He is only One.

Through that ascension, through Divinely Presence, he only can know and understand, that word only, to be (in the) Divinely Presence. That is only for one. No second one to reach to that position, to reach heavenly position, no one excpet the Seal of Prophets Sayyidina Muhammad (s), peace be upon him. Whole glory, whole magnificent lightenings, whole majesty that just granted from the Lord of heavens and the Lord of the Divinely Beings - that is Sayyidina Muhammad peace be upon him. No a second one. Others on the line of heavenly position, but Divinely (position) only for one.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.

Whole angels they are singing and if one of them making his singing and glorifying through his singing, if it was, if it can be possible for hearing, the sons of Adam, they should fall down as dead bodies, leaving their bodies and riding on their spirits, their souls, rides to reach to the stage of heavens. And they are going not to ask anything, any treasures, any materials. They are leaving, they are running away, they are running to hear that holy singings from heavens. O people! Let us go to reach that stations that you should forget everything from materials; you should run away from... from treasures. If whole world full with diamonds and pearls and emeralds and full with rubies you are going to kick them away but asking to hear that holy singing through angels, through heavens.

O people! Don't waste your.... your precious lives, precious lives, don't live to pass away and you are losing endless glorifying from heavens.
O people! Now reduce your running. Now reduce your speed a little bit less for understanding the pleasure, endless pleasure from heavens that whom they are tasting, even one second, they should kick away whole world. If maybe golden or from ruby, no value. When they are reaching to a level and appearing to you from real reality, you are running on it to reach and to enjoy yourself and to give your high respect (to) the Lord of Creation.

O people! Please reduce now your speed. Enough you are running after dunya, because dunya is like a carcass. Don't run after it, but run to reach heavenly stations to be granted endless pleasure, endless beauty, endless peace, endless lights, endless pleasures, endless enjoyment, endless lightenings, everything endless through that level. Run on it. Leave this imitated life and leave this short time of life to make it full enjoyment for your egoes. Leave your egoistic enjoyments and run after spiritual enjoyments; heavenly enjoyments. Run after it, you should be happy and in safety and in endless pleasure that time.

May Allah grants us His ... Huuuu, endless Mercy Oceans; grants us a small spot for understanding it is enough to leave everything and run after that station of enjoyment; station of pleasures; station of lightenings; station of majestic beings. May Allah forgives us and send us someone to make our faces to turn to reality and to leave this imitated life and to run after a real life through angels, through Mercy Oceans, through lightening oceans, through Mercy Oceans, through endless Beauty Oceans.

May Allah forgives us.
Allah Allah, Allah Allah, Allah Allah, Allah Allah,
Allah Allah, SubhanAllah.

Whole Glory, Whole Majesty, Whole Greatness
Whole Honors, Only for You, O our Lord.
let us to reach to Your,
to Your heavenly positions
for an understading

for your being to reach to the stage of
and the Seal of Prophet
Sayyidina Muhammad

He is the only one
to carry you
to the Lightening levels,
to know and to see,
Try O man,
Try O man

Dumm, dumm, dumm,
Try! O that man,
Try! O that man,
to reach heavenly stages
through lightenings
coming from heavens,
daily on that planet,
that you are running on it
for reaching something
but it is only nothing,

come and surrender, O man
to your Lord and try to be His honorable servants
here and hereafter
You may reach to His Pleasure
He can give to you endless pleasures.
Or you are going to pass away
and you are being dust, dust, dust

may Allah forgives us,

may Allah grants us such a life
that is very real life
O people, come and surrender
to the Lord of heavens,
to be in His heavenly, heavenly Presence
to be forever in His Heavenly Majestic
Majestic Beings pleasure

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah
Subhan Allah, Sultan Allah, Subhan Allah, Sultan Allah,

O our Lord, do ourselves to be happy with You,
not to be happy with eating and drinking and dressing.
O our Lord, keep ourselves on Your right way.
To be always happy and in pleasure,
here and hereafter.

Ooooh, Huuuuw, huuuuuuuuuuuuw. Hwuuuuuuuuuuuuuuu, Huwwww.
Huwwww, Huuuuuuuw, Huwuuwww. Huwwww,

Fatiha

Lefke 11.08.2009

WebSufiLive, CategoryAngel, CategoryFana

Prophet (s): I Sit Like a Servant and Eat Like a Servant

Bismillahi ‘r-Rahmaani ‘r-Raheem. Dastoor yaa Sayyidee. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Kareem Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

You are the only Sultan, King of kings! No other king! Only You are King! O our Lord, forgive us for the honor of the most honored one in Your Divinely Presence Sayyidina Muhammad (s). Yaa Rabb, give to him victory in this fight with Shaytan and its followers. (Mawlana Shaykh sits.)

As-salaamu `alayka, yaa Sultanul Awliyaa, that you are responsible for every happening on this planet, on dunya. Allah Almighty grants to you much more power for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

O Our Attenders! As-salaamu `alaykum wa rahmatullahi wa barakaatuh! Accept that holy salaam from heavens and try to reach heavenly Mercy Oceans. Yes. And we are saying, a`oodhu billahi min ash-Shaytaani

‘r-rajeem.

O Salafi `ulamas! Who is qati` at-tareeq, thief? Who is the one cutting ways of mu'mins or cutting the ways of Mankind, so they do not reach a safe area of Mercy Oceans of the Lord of all Creation? That is the most important point that we must try to make clear for Mankind! And we are saying, bismillahi ‘r-Rahmaani ‘r-Raheem; that is a heavenly sword we are taking. Whoever is sitting on the way reaching to the Divine Presence, that is our sword, to cut their heads and to take them away! We are now addressing all religious people according to their customs. This one is a weak servant and I am not carrying any title. The biggest title for Mankind is to reach the level of servanthood and to be accepted by the Lord of Heavens as His servant. Yes!

Therefore, we are addressing first `ulamas of the Muslim world and particularly those who are given some specialty, who are saying, "We are Salafi `ulamas." But they cannot give an explanation for what they want to say to people through that title because it is an imitated title. They are saying, "We are Salafi `ulamas." What does that mean, “Salafi `ulamas”? What is their specialty? What is their thing and what are they asking to do?

And then we are addressing all `ulamas from the Islamic world, from east to west, from north to south. You must say what is the highest position or most precious honor for Mankind? Sat to me, `ulama' ul Islam, learned people of Islamic world!!! What is the highest position and rank and title of honor for Muslims? Say to me! What is that? You are knowing or not knowing? Then I am going to learned people among Christians, yes, learned people who are giving themselves some titles that Jesus Christ never gave to himself. Therefore, first of all, I am asking Muslim `ulamas. Say!! Which title is most acceptable through the Divine Presence? Say to me!!! We may ask, (but you give) no answer. Everything that Mankind must know, must keep, and must try to do, what is that? The Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) He mentioned in one hadith, and if I am missing something you may correct it.

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Ajlis kamaa yajlisu al -`abd wa aakul kamaa yaakulu al-`abd. I sit as a servant sits and I eat as the servan eats.

It is true according to your knowledge; is not accepted? No, it is true. You must find, Ajlis kamaa yajlisu al -`abd wa aakul kamaa yaakulu al-`abd. That lesson the Seal of Prophets (s) is teaching people is enough for all nations. Why is he saying this? Why? You may ask what it means, Ajlis kamaa yajlisu al -`abd wa aakul

kamaa yaakulu al-`abd. Why did he say this? What was his maqsad, aim? First of all, you may say leave this and pass away. Now, those four or five words are giving a complete and wide meaning, first making clear his mission, and then showing and asking everyone to recognize that he is only a servant!

O Our Christian Brothers! You are making Jesus Christ to be on heavens, to be son of God. Astaghfirullah. But I am asking the chiefs of Christianity, Catholics and Orthodox or other sects, what or who is giving you this authority to make Jesus Christ Allah Almighty's son? Is any verse coming from heavens in the Old Testament or New Testament? In the Old Testament, if it was someone who was coming as a son of God, it was daroori, necessary to be mentioned by the first prophet and the first man, Adam. He would have said, "The son of God is coming, so pray to him." Is it mentioned through holy nooks? From where they are bringing such a thing?

Lan yastankir al-`abdu an yakuna `abdan lillaahi. “A servant of Allah does not deny servanthood to Him.”

The Lord of Heavens is saying, "Jesus Christ is never going to escape being a servant of his Lord!" Yes, it is so clear! Why are they saying that? It means that Jesus Christ never claimed, "I am your God and I am second; my Father is first god and I am the second god." That Cant be!!!! the heavenly declaration that began with Adam (a) up to the Seal of Prophets (s) all said, "We are servants of your Lord! O our nation, we are only servants of our Lord and we are calling you to be servants of your Lord." And these four words that the Seal of Prophets (s) was saying were include all aims of prophecy, saying, "I am sitting like a servant and I am eating like a servant." It is so clear. From where you are bringing so many things, so many titles? And the Seal of Prophets (s) was saying, "I am servant of my Lord. Therefore, I am sitting as a servant, I am eating as a servant." That is giving a straight direction for nations, for all Mankind, that he means, "You must try to be like me, because all of you are only servants. Don't bring imitated titles as you are cheating yourself!"

Therefore, what we are saying now, it belongs also to the Muslim world because they are bringing so many titles for themselves. Those titles are imitated things. Who may prefer a plastic diamond instead of real diamond? Anyone? There must be something wrong with them! Therefore, you are making such thrones, such clothes, such crowns. What you are doing is giving yourself imitated titles, because when that one dies, taken from them their thrones, their clothes, crowns and titles, finished. Allahu akbar! Allahu akbar! All nations, all religions are going on wrong way, following shaytanic, imitated ideas that have no value, and they

are leaving holy books and running after shaytanic writings.

Therefore we are saying, as they are granting to me, to speak: O `ulamas! O pope! O patriarch, bishops and rabbis! What is your mission? That's an important question. What have you been ordered to do? Don't say, "We are Muslims, we are Christians, we are Jewish people." No! What is your mission? You must stop on straight way and you must put up a fence from east to west, so when people are coming they are prevented from going after shaytanic teachings. They are protectors to stop people reaching to Shaytan and shaytanic aspects. That is our only responsibility, to prevent people to go after or to follow Shaytan! All nations must know this through their religious people. Religious people must make all people not to follow shaytanic ways, but they are keeping them away not to fall into troubles, into hells, not to fall into them in this life. But people lost the main purpose from `ulamas, from rabbis, from popes not saying, “O People! Don't go this way because you will fall into endless troubles in this life and for Eternal Life you are losing your chance!”

Now we are addressing to Salafi `ulamas. What are you doing? Are you preventing people not to follow shaytanic ways? Say! Say! And I am asking shareefu 'l `ulamas, what you are doing? Say, “O People! You are on the wrong way.” If as shareefu 'l `ulamas you can say, “Are you on the right way? If not, then the life you are living is now taking you to fire." Why are you not saying? You are not on right way? O `ulamas, O rabbis, why are you not fighting with Shaytan and instead you are fighting Mankind? No.

(That is the cause of) all troubles and all miseries and all crises coming! The main reason that the chiefs of religion are not saying to people, “Beware!” I am looking at so many houses, and written on the entrance, "Beware of dog." It is a warning. And what do you think is most harmful to Mankind, a dog or Shaytan? Why are we not writing everywhere, "Beware of Shaytan"? People are running after Shatan and not heavenly ways. What are you doing? Allah Almighty first will ask you, `ulamas, rabbis, patriarchs, pope, and His Judgment will be very dangerous and terrible. Rabbis will be asked, “What did you do? Why are you not preventing your people from following Shaytan?” The `ulamas will be asked, “Why are you not saying to ummah, 'beware of Shaytan?'” At least you must order, O `ulamas from every nation, you must say to people to have the writing, “a`oodhu billahi min ash-Shaytaani ‘r-rajeem" and another writing, “bismillahi ‘r-Rahmaani ‘r-Raheem" that means, "O our Lord, we are running away from Shaytan and running to You, to be Your servants! O our Lord, protect us."

O People! Insaaf, be fair! You must be true ones with your conscience; don't try to cheat your conscience. Therefore, there are some holy words of the Seal of Prophet (s),

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istafti qalbak wa in aftuka 'l-maftoon,' "You must ask your conscience, even if learned people say you can do something."

Don't be happy with their permissions; you must ask your conscience! If your conscience is saying, 'good,' follow it. If it is saying, 'not good,' don't follow it. Therefore, all nations must ask their conscience in doing everything, if they are happy and in satisfaction then do it and if not, don't do it.

O People! Don't be unhappy with me, but be unhappy with Shaytan saying, (Mawlana Shaykh stands)

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Wa koonoo m`aa as-saadiqeen, Be among those who are righteous. (9:119)

(Mawlana Shaykh sits.) You will be with true ones; if you are going with them you will be happy and your face should be enlightened and you are going with them to the Divinely Presence. May Allah (swt) forgive us.

Fatihah.

Dome dome dome dome, Dome dome dome dome 4x

May Allah forgive us.

Fatihah.

(43 minutes)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 15.04.2010

WebSufiLive, CategoryServanthood, CategoryIsa

About the Situation in Sham (Syria) and Its Causes

Al-haqq ya`loo wa laa yu`la `alayh, “The truth is always up and nothing can defeat it”. I will go to the area no doubt about that, until they come under one flag. “Enter therein in safety”, no doubt about that, enough! This is from the people of Sham. Shaykh, it is written there (points upward) that the awliyaa are walking.

Mawlana Shaykh Hisham: Where is “there”?

Mawlana Shaykh: There (up). Whatever is written over there, we have to wait (until they) walk.

Mawlana Shaykh Hisham: By “there” do you mean the Lawh al-Mahfouzh (the Preserved Tablets), Sayyidee?

Mawlana Shaykh Nazim: Can the Lawh al-Mahfouzh be changed?

Mawlana Shaykh Hisham: Allahu Akbar! It cannot be changed or cleared.

Adatullah, adatullah, that is Allah’s constant way. If Sham becomes corrupt the whole world will be corrupt, as the Holy Qur'an shows, asta`eedhu billah, for women:

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Qul huwa ’l-qaadiru `aalaa an yab`atha `alaykum `adhaaban min fawqikum aw min tahti arjulikum aw yalbisakum shiya`an wa yudheeqa ba`dakum basa ba`din. Say: "He hath power to send calamities on you, from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance - each from the other." (Surat al-An`am, 6:65)

Mankind is ilaahee, divine, from the Heavens. O mankind! If you did not keep to the Straight Path, siraatu ’l-mustaqeem; if some among you went crooked or followed your own desires, Allah does not leave you (to that) as He is al-Qadir, The All-Powerful, and He can bring disasters/punishment from above you! And Jibreel (a) came and it was in the holy verses where he was said, “O Messenger, withdraw back.” But he said, “Amaan, yaa Rabbee! Do not destroy my ummah by punishing them from above,” as it came upon prior nations. And later Jibreel (a) came with the verse: Say, “He has power to send calamities on you from above or from under your feet.” (6:65) Just like in Japan: a punishment that destroys completely and is impossible to run from! Amaan, yaa Rabbee (keep us safe, O our Lord)! Ummatee, ummatee wa ummata (My Nation, my Nation! was the Prophet’s [s] appeal). And Allah Almighty responds, “O My Beloved! They have to be punished or “or to cover you with confusion in party strife.” They split into groups and that is another form or punishment.

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wa laa tabarrajna tabarajj al-jahiliyyati 'l-oola. Stay in your homes and do not decorate yourselves like the decoration of the first era of Ignorance. (Al-Ahzab, 33:33)

Look at the people of Sham: all the women are going out, showing off (their beauty). How were they before?

Mawlana Shaykh Hisham: They used to cover modestly.

“or to cover you with confusion in party strife,” This is a kind of punishment for the people of Sham, Egypt, Libya, Tunis, Palestine, Yemen, Iraq, Turkey, Africa, and Iran as well.

Allah said:

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Inna hadha siraatee mustaqeema, “I have given you this Straight Way (which will lead you to Me).” (Surat al-

An`am, 6:163)

It is a straight path, it doesn't go right or left. There is no doubt about the punishment for those who go astray from the path of Haqq, it must be accomplished. And it is as our Lord likes and pleases.

`Amaalukum `umaalukum, "your works are your earnings." Grandshaykh always used to say this. One morning he was in the mihrab, and he said to sit down and they started Boom, Boom, Boom. Grandshaykh said to me "They have started." (meaning a military takeover of the government). (Turkish)... (Hajjah Naziha: Amin al-Hafizh) Then after that came the incident of Atlas from the people of Homs. It means the time between these incidents was like 20 years, maybe 20 different presidents. (Hajjah Naziha: the sect in power) No wonder about the people of Sham not even one of them came to power, `amaalukum `umaalukum.

Their (people of Sham) concern is with the worldly life, with trade and manufacturing, the French started military schools in Latakia, in Homs and possibly even in Damascus. And the people of Sham didn't send even one of their sons to go there, they all took over (the governing party). Ahl as-Sunnah were able but they were not happy that their sons may learn in the army about war. They were busy with their worldly life, trading and manufacturing, they didn't leave any field open, and then Alawiyeen took over.

I was at Homs in the year 1940-44, the students from the military school, madrasa harbiya, wearing the kalpak hats to identify them at the school for warfare (we didn't see one Sunni in the School of Warfare, not in Latakia, not in Homs and not in Damascus) and also they didn't care about the Kurdish people, they didn't give attention to them and didn't give them their citizenship, identity, so that's why they didn't accept even one of them to be in the madrasa. Hisham Effendi, the ones in power didn't fear except the Kurdish people who made them shake completely. Those in power didn't fear except the Kurds. They did not fear the Arabs and if they had entered (the school) they would have finished them off, from the memories of their fathers even.

wa yalbisakum shiya`an wa yudheeqa ba`dakum basa ba`din. If they change and repent Allah will change their situation.

Their only concern was with trade. And they prevented people of Daniyya to enter the military school. All these groups of people were stopped in their places and prevented to enter, due to that embargo. How many

groups were among them Druze, Shi`a, Orthodox, Armenians, Maronites, all kinds of different shapes and sizes, they all are humans. If they had lightened the embargo (of non-Sunnis) it would have been easy for Ahlu ‘s-Sunnah. They prevented them, therefore `amaalukum `umaalukum, your rulers are as your actions.

This is the time of quietude and the time of keeping at home. May Allah protect us from the corruption of last days. Bismillahi ‘r-Rahmani ‘r-Raheem. Amaan, safety is from Sahib ar-Risala (the Prophet [s]). If one stays at home and locks it he will be safe and sound. Like Meccatu 'l-Mukarrama, if one enters the Haram ash-Shareef he will also be safe and similarly if someone enters the home of someone he will be safe. If no one is in the house and a person enters and locks the door, he will be safe and sound.

These demonstrations are not from Shari`ah. These groups of people, we are not happy with them. Allah said:

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Wa a`iddoo lahum m ’astata`tum min quwwatin wamin ribaati ’-lkhayli turhiboona bihi `aduww ’Allaahi wa `aduwwakum wa aakhireen min doonihim la ta`alamoonahum. Make ready for them all thou canst of (armed) force and of horses tethered, that thereby ye may dismay the enemy of Allah and your enemy, and others beside them whom ye know not. (Surat al-Anfal, 8:60)

This is mentioned in the Holy Qur’an as to how to deal with such situations.

Lefke, 11.04.2011

WebSufiLive, CategorySyria, CategoryDamascus, CategoryGrandsheikh, CategoryDressing, CategoryPunishment, CategoryBiography

The 6th Pillar of Faith

Whenever something is wrong in a person, everything around him appears wrong to him. When he is all right within himself, the world appears all right to him. The world is created perfectly by our Creator. If something appears wrong to you, you must ask yourself: “What is wrong in me that I see this as wrong? Oh my nafs, you are wrong!”

This is the highest degree of faith, and the highest degree of belief in the goodness of the Creator. Allah is not creating anything wrong or imperfect. At the essence of everything, if we could but see it, there is perfection. Until we behave correctly with our Lord, it is impossible for our actions, our family, our neighbours to behave correctly with us. It is impossible to find a better situation than that which exists today, for those who are ready. You cannot wish for things to be as they used to be, nor for the way that they might be. The conditions that we are in now are perfect, most suitable for us. Allah Almighty is giving as much of His mercy as we need; as much as we are able to carry.

Real faith is like that: to believe that all actions, whether from goodness, or from badness, are from Allah Almighty. If we believe this, we must be patient with each other’s actions. Allah is trying our faith, each of us with others.

The Prophet sws said: “People will deal with you according to your actions.” If you are good and someone intends you harm, Allah will defend you. You must be honourable to all, good, respectful, merciful, generous and think well of all. We must be patient with all people because we believe that no one comes to us without our Lord’s Will. Therefore, there is no enmity in Islam. We have been ordered to do goodness. Anyone can return goodness for goodness; but only a few people can return goodness for badness.

01.04.1999

BookOnthebridgetoEternity, CategoryCreation, CategoryPerfection, CategoryMercy

Slay Your Dragon and Become a Saint Like Saint George (Khidr Alayhissalam)

Bismillahi 'r-Rahmani 'r-Raheem Fatiha! Destur ya rijaal Allah, meded!
Allahu akbar, Allahu akbar, Allahu akbar! Ya Malika ’l-mulk! Ya Dhul Jalaali wa’l-Ikraam!

Holy ones! Give us from your endless blessings, and O our Lord You created us to give what we are in need here and hereafter. You are so generous. No any limit for Your Generosity. O our Lord Who created everything from pre-eternal to eternal! Your creation is running (on), O our Lord. Forgive us. We are weak ones. We are in need every second and less of a second (for) Your support. You are giving life. If not we are dead bodies. O our Lord! You created us. For the honor of this holy month for the honor of the most beloved one, the most glorified one and for the honor of Your most majestic one’s honor, for that one, forgive us and give us strength to make us as You like.

Sometimes it is so easy and sometimes most difficult to do as You like. You can make it easy according to the intentions of Your servants. O our Lord! You are our Sultan. You are Subhaan! Give us from Your endless blessings, for the honor of most beloved one Sayyidina Muhammad (s). We are asking for his honor - in spite of Wahabi people and Salafi people. You granted to that one that no one can grant what You granted Sayyidina Muhammad (s). In spite of Shaytaan, in spite of devils, Allah may make them under the seventh levels of dark worlds.

O our master, who is following the way, holy way, enlighted way, with true steps, O our master. We are asking from your holy powers to make ourselves enough strong for following your ways, O beloved ones. Don't leave us to run on dark ways; on Sataanic ways. Whole Glory, whole Majesty, whole Dominions for You O our Lord! And we are saying A`udhu billahi min as Shaytaani 'r-Rajeem, running to your from Shaytaan and its followers and we are asking from heavens, a spiritual heavenly sword, and we are saying Bismillahi 'r-Rahmani 'r-Raheem. Who coming under that spiritual sword never going to be down or to be worst one. Always who saying Bismillahi 'r-Rahmani 'r-Raheem he is up. Who not saying, all of them down. And we are saying to whole listeners, as-salaamu `alaykum.

I am a weak one. And my master, who has been permitted to make me to address whole nations through east and west, O my master! Don't leave me in the hands of Shaytaans and Shaytaanic powers. we must be powerful and we are asking power and we are enough powerful. Not Shaytaan and Shaytaanic groups, (they) are always weak and we are always powerful.

Istaghfirullah, asking forgiveness (sits).

O people! I am a weak one. I am a very weak servant. But when the honor of most honored in Divine Present, for the honor of Sayyidina Muhammad (s), whole salutes from heavens on him, we are enough powerful. We are not weak ones. We are powerful one as well as most honored ones wings on ourselves here protected and sheltered and enjoyed and enlighted. O people! ! Come and hear. I am weakest one but when from enlighted worlds through the master of this world, coming a Divinely Support, I may be most as powerful or strongest one on earth. but now I am nothing. I am not asking to make a show for myself. No. Whole show I can do for my master and he may do for Most Glorious One's show and Most Glorious One, he may do show for the Creator of whole creation, hahah.

I am only trying to make a show as an ant making a show, hehe. My ability or capacity less than that ant. But I am trying to make a show. I can't reach up, only I can reach to my master's ocean, to come a little bit closer and asking to show people about holy ones power and honor. Particularly now you are, O people! In the holiest month, Ramadan. Blessed month. And through this blessed month I am trying to reach something from spirituality. Through spirituality I am asking to reach the level of holy ones, that holy ones they are

blessed ones. Blessed ones and O people! If you are not going to reach blessings from heavens through your whole life, what is the benefit of your existence here? What does it mean? It means nothing nothing!

Why? Why you are not asking "Am I in existence to be nothing? To be like a dust?" It is big blame, O people! if I am not asking that question, "For what I am in existence? What is the main aim of my being in existence? For what I have been granted eyes, ears, tongue, hands, feet and a perfect figure." Yes, man just created on a perfect figure. No any other created as a man. The creation of man it is perfect. SubhanAllah, the Glory to Allah!

What is bu bizi temsin (representative) eh I mean to say that word to you. Ahsani taqweem. cok guzel bir kalima var. ahsana taqweem that word that I am asking effendim, this building mutasawwar, designer. I am looking that word but all of you never giving your attention. Who designed ourselves? Who Designed? Who is designer of man, and our design is best design, yes? Ahsani taqweem. He, someone designing you through your mom's womb. Who is that one? Why giving two ears, two eyes, one head, two hands, two feet? O big ones! O who claiming that they are Numer One, Number One through nations!

SubhanAllah, Glory to Allah, that I am always thinking that there is "First Lady" but why there is not "First Gentleman"? What is the reason? Who can give the wisdom of that why they are saying First Lady? For example first lady of mamon, US, cumhuriye espide, ne diyordir. Why not saying for His Excellency Obama, "First Gentleman" but for his lady they are saying "First Lady"? Because man's understanding over the understanding of ladies and ladies they are always happy to be first ones, number one. But man never taking care for that. Yes, both of them coming from the wombs of their moms. Do you think that angels writing on man only "man" and on girl writing "First Lady"? Written through the wombs of moms for their girl babies "Ladies"? No. Why we are going that way I don't know. Yes, I know sometimes. Sometimes I don't know. but it is an important point.

"Ya Shaykh come and say to us."
"Yah. I am not claiming that I am a shaykh, no."

I am zero shaykh. Ama, but no one accepting to be zero, everyone accepting to be something and everyone asking to try the top point of undurma, (fake) imitated gurursumuz, everyone asking to be something but everyone whom they are asking to be something their titles all of them it is imitated, not real. Real titles in

Divinely Present.

But ladies they are happy to be something and according desires of ladies, theire men are asking also to show that "we are also Number One." You are “First Lady" but I am number one through US. therefore if I am going to be number one I must dress morning dressing and afternoon dressing and night dressing and to use morning car and then official car and then charming car, then I am coming. YaHu all this belongs to cars or your clothes? What about you? You are not. Yesterday you werew walking on street selling and buying and shouting. Today when you are dressing a dressing you think you changed yoruself? no. But Satan cheating his, its, followers and making them to try for reaching empty titles or imitated personalities.

No, the Lord of heavens who created you, creating you on a perfect shape, figure. Look that One. and then always you should be number one among creation. But if you are not thinking Who granted to you who is figure, designer, for you, for what granted that to you , you must think on it.

Designer of man on same womb, desiging some babies as a man. Desigining some babies as a baby girl or baby boy. As He likes. You are not putting your will there to say “I must be figure of man.” Or “I must be figure of lady.” Or no one can say, “I must be red color or white color or ? color or green color.”

“O Shaykh we are never hearing of green color man!”
“Yes, we must be. You are not looking east and west. Say to top people that you must do and you must look and find green men also.”

Yes there is green men, it is true. there is green man. Only one, but he is not also, his face green, but that is then Christians saying St. George, but we are saying Khidr Alayhissalam . Green man, chevalier St. George.

Always in his hand he is killing a dragon. Very good timsal. It is very very important symbol that they are making a figure on a horse through his hand a spear and killing a dragon. So many people they are taking only looking to that figure, but really that figure asking to teach people.

O people! That one who is a famous personality through creation, through his hand with a spear killing a giant gigantic dragon.

O people! Look what does it mean? It means that St. George going to be a saint because he killed that dragon

that it is, yumathil, representing our egoes. Killing and going to bury the same. O people! ! Enought to carry your feelings that belongs all of them to your dragon. Leave that feelings and kill that one then everyone going to be a St. George, a blessed one in the Divine Presence. And that Green Man is only one. And asking to teach people "O people! Til your most terrible enemy, the dragon is killed...but you are not taking any care of it.

O people! this is an ocean and our masters making me to speak on first level, O people!

As everyone knows that every prophet they were sitting on earth, not on thrones. There are some exceptions, doesn't matter, but commmonly whole prophets sitting on earth with poor people, weak people, native people, and aseer, (slaves) slave people. They were sitting with those people and that not taking honor from them but giving honor because they are trying to give something to our Lord's creatures. They tried to make people best ones, not the worst ones. Who is working for their egoes and no other aim for them is except their dragons. Therefore don’t try to be “First Lady" or “Number One” in America, in Turkey, in England, in Russia.

Who is first one? Who is best one? Don’t think that every first one going to be best one. Every... thinking first one. First one they claim but it is not important. Important is that one who is claiming to be best one. Are you best one? Give answer to me. To be “First One” if making you best one, bravo, capitol to you. If not then it is a very dangerous situation to be “First Lady"or “Number One” through nations. No. You are asking our honor in Divinely Presence. Yes, you may claim, “I am first one on earth” but on heavens do you think your name written under tables of best ones?

Old Testament, New Testament, Psalms and Holy Quran what saying? What are they teaching people? Teaching them to be best ones or worst ones? Say! Popes say! Archbishops say! Patriarchs say! Presidents say! Philosophers say! Hindus say! Buddhists you may say! The Lord of heavens asking from you to be first ones or best ones? That is the main source of troubles on earth.

May Allah forgives us. I don’t know but they are making me to speak to address whole people from east to west from north to sourth. If I am saying wrong they may say what is true. if I am on wrong way they may show me true way. May Allah forgives me and forgives all mankind not to follow Satanic teachings. Please come and try to learn heavenly ways. Listen. Top-station people come and try to teach your children how they

should be best ones in the Divinely Presence. First ones and best ones, try to be best one for the honor of most honored one in Divine Presence, Sayyidina Muhammad (s).

Fatiha.

(mua`zzam)

45?

Dumm, dumm, dumm, dumm
this only for number ones
this is only for first ladies
this is music
heavenly singing
giving to you
something that
you are never
thinking on it
dumm, dumm, dumm, dumm, dumm, dumm, dumm,
dumm, dumm, dumm, dumm, dumm, dumm, dumm,
You are the Lord Almighty
and Glorious
and Majestic
Mighty One.
that you are doing as You like.
Everything O our Lord,
forgive us
we are weak servants
we are singing
only for You,
not for this Satan
and its followers

O First One and Last One
no one before You,
no one after You.
Our Lord Allahu

Thanks to Allah. Not to you also that you are hearing, you are asking to listen to something. I don't know but He knows. This is endless oceans of knowleges that granted to mankind through holy ones.

Fatiha.

(Sh. Hisham Effendi, Hajjah Naziha, and Omar also, giving salaams to yourself to Hajjah Rukkiya and Memo)

How long this?

47 minutes

Ey, enough.

Must listen everyone, must listen and must learn and must obey, must be holy ones.

Lefke, 02.09.2009

WebSufiLive, CategoryKhidr, CategoryHoliness, CategoryEgo

O you sleeping people- wake up and make Dhikr for Allah, Daim Allah!

O you sleeping people- wake up and make Dhikr for Allah, Daim Allah! There is two kinds of sleep- one is unconscious, the other conscious...
Without saying ‚Bismillahi-r-Rahmani-r-Rahim' everything is bad, without head. It makes you to be with Shaitan, not with Allah. Who is saying 'Bismillahi-r-Rahmani-r-Rahim' means to say: 'O Allah, I am asking to be with You.' The reason for every crises is that people forget to say the Besmela, and therefore they forget Allah. Nothing of what they do is successful. And the angels are cursing those who are leaving Allah. Ta'ziman wa takdiran- what a power Allah has given us with the Besmela! Its power is without limits, you can do everything with it; it is an endless power ocean...But people nowadays rely on machines and they measure their power in horse power. Depensing on what is to do they use more or less powerful motors for their machines. And depending on the purpose and depending on how much is needed, when using the Besmela, power is sent from the endless power oceans. So there are some people who may play with Dunya like with a ball, when they say the Besmela, or they may make the moon to turn with their

spiritual power...It is a source that has been opened to us. Who doesn't take from it, has no success, gets no help.

The Ottomans were ruling for 7oo years. Now people finished everything in 8o years...To rule is not a child's play. The Ottomans were respecting the Holy Quran and they were praying... Now they don't know any more religion, justice or mercy. They removed the Besmela. With which right? And we are the grandchildren of the Ottomans. They used to write the Besmela everywhere. Now there is no more foundation. All ways are closed. The power that opens the way in the Tariqat is also coming through the Besmela.

Use ‚Bismillahi-r-Rahmani-r-Rahim' for everything, no matter what you are doing and you will always be powerful. If not- neither America nor Russia can help you... If everything continues like this in this country, soon they will print 5o.ooo.ooo Lira notes or more... But we hope that the situation will not reach beyond the 2o.ooo.ooo Lira notes... After 2oo2 the world-map will change... You don't see- like when the sky is covered with clouds...

The Middle East is the most precious area in the world- Sham and its surroundings are full of Barakat, the Prophet said, including Bait-ul-Maqdis. The world map, the countries and the governments will change, and also people will change soon, until Muharram. I am expecting the appearance of a mighty power, that will destroy Kufr and dhulm.

Who is asking to do goodness, must use 'Bismillahi-r-Rahmani-r-Rahim', individually and commonly, as a nation. Otherwise you cannot do anything. May Allah grant us a good end. We say the Besmela and trust in Allah. Nimrod was asking the prophet Ibrahim a.s.: 'Where are the armies of your Lord?' 'Just wait, they are coming', Ibrahim replied, and just a big black cloud full with moscitos was approaching, and they finished the whole army of Nimrod... That was the will of Allah... And then there is also lightening

from the skies, coming on people... Coming, but the ear cannot hear anything, and people fall down dead....

May Allah save us from the fire... Ya Muhauli hauli wa-l ahwal, hauli halina ila ahsani hal!

Lefke, 25.11.2001

CategoryTurkey, CategoryPrayer, CategoryDamascus

The sleep of the tyrant is his worship

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

If you are understanding, why you are sitting on front of me? X.! Understanding?...They are all sleeping...

(In Turkish:) ”There is a proverb: ‘Naumu dhalim ‘ibada’- the sleep of the tyrant is his worship. That is why you shouldn’t wake him up; you will save people from his cruelty, because when he is getting up, he will do some cruelty. As long as he is sleeping, it is written for him like worship.

Each ego is dhalim, cruel, and the degree of its cruelty is according to the chance you give it. If you give it much opportunity, it will be a big tyrant and do a big bela. For example a street-sweeper. You tell him: “Sweep here” and he is saying: “No, I will sweep there.” He is also showing his ego, he thinks he is someone. What is speaking is his ego.

Today there is a handful of people here from all over the world. I am thanking to Allah that with this meeting we are imprisoning their egos for one hour, or for half and hour, because otherwise, when they go out, their egos only do badness. So this is also a favour for us. Don’t give a chance to your ego! “Fa iza fagharta fansab,

(wa ila Rabbika faghab)”- if you are free from one work, occupation, occupy yourself with something else, don’t leave your donkey free, because if you leave it, it will kite or kick or do some other trouble. Therefore: ‘Fa iza fagharta fansab!’

When you finish one service, do some other service, don’t stop, or the ego will do evil. This is important. In Islam there is no being unoccupied. No one is sitting around unoccupied, without work, the hands in the pockets, a cigarette in their mouth, smoking in the streets or in the coffeehouse. This is not Islam, this is not being human. Outside Islam people don’t become human, people become like wild animals. May Allah not leave us in the hands of our ego and not let us give a chance to our ego! Because we are not yet saved from our egos, we are not yet free! Who is reaching to freedom, they are Mujahids! Who is riding on their ego, they are Mujahids. We are still feeding our egos.
It is beginning in childhood, from 3 years old, that they say: “I like this, I don’t like that, I want to do this, I don’t want to do that, I like to do this, I don’t like to do that”...

This so-called ‘freedom’ is a Bela, coming from America.

(In English) There is a philosopher in America, who was putting in front of people: “Leave children in peace, let them do, as they like, don’t touch” and he is also giving to women freedom, he has a school... very famous one, saying. “You must leave children to grow as they like. Don’t make them to be threatened, don’t say this, that, no. Leave them to grow as they like.” That opening doors to youngsters, doors of discipline, taking away and saying: “You are free! Do everything as you like! “ That is his school and on that people (are) running; first America opening, making people, particularly small ones, to do as they like. And now they can’t stop people, because without discipline just they (have) grown (up) and (now) you must have as the number of man (police) for keeping youngsters not to do bad things, not to do violence and it is impossible! This is.

And they are saying after this ‘democracy’, democracy means: people, everyone may do as they like, everyone may live their life as they like. How it can be! And this is the fruits of that philosopher’s way, new life system. (It) just reached to (the) ends of this world, East to West, North to South. Therefore governments (are) preventing teachers, schoolmasters, even not to take like this (his ear), or to make like that... saying: “No, it is forbidden. You must keep children and they must do everything as they like, to show what they are keeping through their creation wisdom.” And bringing (that)... That is the limit of Shaitan’s desire: to reach to that

level. When they reached... Shaitan (is) now (is) sitting on his throne, saying: “I worked so hard and now I must have my rest, because (there are now) so many of my representatives, no need (for me). Now I am very happy. I am looking how (they are) killing each other, how they are bombing each other, how they are burning, destroying everything. I am very happy!”

And also big cigarette putting... Freud! That is the top point foolish one to make people in worst position and situation! One person, Freud, giving freedom (to) women, (to) children, (to) youngsters- they must do as they like, and they may live as they like! Now all governments (are) thinking: “Ohhh, how we can save ourselves now? Finished!” As long as Freud and his foolish opinions, satanic opinions (are) in act, you can’t reach (a) peace, no. And nafs, our ego, (is) saying: “Oh, ‘Eidu-l Akbar, biggest pleasure for us, to run like this, like that! We are playing everywhere... We are measuring everywhere your ‘member’... Suitable this or suitable that?” Freedom! Someone saying: “Come, measure”, someone saying: “I must measure.” Freud’s philosophy this! Ibahiyun- everything permitted! What they are doing, it is free, Ibahiyun, they are out of (the) discipline of religions.

And that bad idea, bad philosopher’s teachings (are) just going through secret ways, through Christianity and (through) Judaism and now (it is) running through the arteries of Islam, to say: “You may do everything, you must give freedom (to) your youngsters, (to your) people!” Finished! No more heavenly discipline on earth now, no! They are saying: “No!” They are not accepting heavenly Discipline, no. What do your think?

Governments (are) helping Shaitan; governments and Presidents and Ministers and Prime Ministers and Chancellors- everyone (is) accepting Freud’s philosophy and asking to run and they are saying in Turkish language ‘Cagdas’, in English ‘the age of freedom’, in Arabic ‘hurriya’. ‘Hurriya in barriya’, not in cities, no. ‘Barriya’ only living animals. Without hindrance to do everything belongs only to animals’ world, not for mankind; on (the) human level (there) can’t be unlimited freedom. No, you can’t reach to the level of humanity without using discipline! But commonly people they are running not to be under a discipline. Therefore first they destroyed (the) discipline of religions on people, beginning from 1789 in France. They were saying: “No more discipline for people! Open the doors of (the) Bastille Prison! Why you imprisoned our brothers, let them out!” and inside (there were) all wolves, scorpions, tigers, dragons, and worst violent ones, inside, in prison.

(There was) one mistake from the time of monarchy. They did some wrong thing, a mistake, big mistake: That, when they were catching some scorpion and dragon or wolf or bear or fox, (they were) imprisoning them, keeping them. Ottoman Sultans they were doing the best, because they were following (the) heavenly Order: Such a scorpion, even an officer, such a person that was keeping an area from security powers, he had an authority to cut heads, instantly, without asking, if (he was) seeing a scorpion. Not to take that (one) and put (him) in (the) jail, no, instantly his head finished. “Take away, throw away!”

(It was the) biggest mistake from Louis 16th to keep (the) Bastille Prison. For what? What is your hope from scorpions? What is your hope from bears, what is your hope from wolves? Do you think they are changing their nature or their behaviour? Why keeping (them)? You think one day (a) scorpion (is) going to be (a) silkworm? What is your hope for scorpion? To come to be silkworm? No! You think a bear (is) going to be a cow? Why keeping? Do you think that... what is your opinion to keep a snake, a dragon? Perhaps- it was written on Holy Books that this snake was the guardian on Paradise entrance and (that) then he opened, giving way for Shaitan to enter Paradise. But, as Adam repented and coming in his original form, if that King was saying: “That snake I am keeping in Bastille Prison; perhaps one day it is going to be changed into an Angel...” Do you think such a thing? There is such a possibility? For that keeping them inside, those Shaitans, those monsters who were putting even small children under (the) Guillotine and cutting!

Wrong thing they were doing! Holy Orders, Commands that Christians must use, are the Holy Torah’s Commands about Dunya. In Evangelos no, but they must use the heavenly Orders that Allah Almighty just sent to Moses, (in the) Old Testament. (In the) New Testament no. But in Islam (there are) coming Orders for whole people, for Dunya and for Akhirat. They were not listening- King Louis 16th – and (he was) keeping them, and one Shaitan (was) coming, opening (the) door and sending out hundreds and thousands of such... What you think (it) should be if zoo garden’s entrance (was) broken? What should be London, what should be Paris, Washington, New York, Malaysia? They are saying: “We are friends with our people, jungle people, therefore they can’t touch us...”.

Everything that (is) against heavenly Orders must be punished! That is punishment, coming: thousands of Asilzades, thousands of royal people even small babies (they were) putting under Guillotine, cutting. You must take care! And now Shaitan (is) just giving that freedom through Freud. They are not listening to Holy Books, but listening to Freud, what he said, giving full freedom, (and) now even (the) ‘superpowers’ are

wondering: “How we can be able to keep ourselves?” They are trembling: From which hole they are coming out, from which direction they may fall on them, they are never knowing!

Listen and keep yourself! Keep heavenly Orders, if you are asking safety. Don’t give freedom to your children, to your wife, to your husband, to yourself more than what Allah Almighty just granted to you. If you are jumping beyond, everything is going to be against you and cursing area, the area beyond the area of loyalty beginning area of cursing. (On the) area, the field of loyalty, raining blessings, beyond that falling on them cursing.

May Allah forgive me and bless you for the honour of the most honoured one in divine Presence, S. Muhammad sws, Fatiha.

Lefke, 27.06.2004

BookKhairiyahSiegel, CategoryOppression, CategoryEducation, CategoryDemocracy, CategoryFreedom, CategoryPsychology, CategoryScience, CategoryDiscipline, CategoryFrenchRevolution, CategoryDeath, CategoryLaw, CategoryChristianity, CategoryJudaism, CategoryPunishment

Small illnesses for small sins, big illnesses for big sins...

May Allah not deprive us of the faiz of Ramadan...To say Bismillahi-r-Rahmani-r-Rahim in holy Ramadan is not like saying it in the other months. Every good deed, salih amal, counts 7o times in this month. Ramadan is the month of gathering precious 'jewels and gold', because Allah is paying for the good deeds fauq-ul 'ala.

In every night the blessings are different, the thirty nights are like thirty springs- each one different from the other. Allah has so many sources, He is Jalla Jalaluhu...They think it is a joke...Don't go around without having Wudhu!

Shukr, ya Rabbi! Let us to say and praise Your mighty Name with our tongues: ‚Allah, ya Jalil...Allah, dhul Jalal!'

They envy us for making Dhikr and mentioning His Name...Shukr...Shukr...Shukr! Don't be afraid! Who is saying Shukr will not fall on the Sirat,Bridge, nor will he fall into hell, and he will not die from a terrible illness. Illness escapes from a

grateful person who says Shukr...

So for saying Bismillahi-r-Rahmani-r-Rahim once there is a seventy-fold reward. Everything what you do in Ramadan is precious and full of blessings. What is given during this month from rewards is not given in all the other months... So give and don't be afraid- Allah will give to you...

The nation that Allah gave most knowledge to is the nation of the Children of Israel. With their knowledge and the inventions they make they are above all other nations. No one is ahead of them. Now there are even tea-machines that produce seven different kinds of tea...The Jews also invented the paper-money and now we have the credit-cards. They are so close to Shaitan, first-class friends of Shaitan, and he whisperes into them what they should do... In old times buying and selling was done with Salawat and Besmela, and buyer as well as seller took their share of the blessings. And the goods never finished. You can still see the blessings in Mekka: after the night-prayer millions of people do their shopping, but in the morning you see the shops full like before, nothing is missing. The goods go and come. That is because of the Baraka that Allah gave to this place... Now there is paper instead of gold and silver...

Allah is saying: ‚What you give for My sake, I am not accepting, but I give it back to you ten-fold'. There are five kinds of Sadaqa: One kind is rewarded 1:1, another one is rewarded 1:1o, another 1:7o, the fourth kind is rewarded 1:7oo and for one kind of Sadaqa there is endless reward from Allah Almighty Himself.

1:1 is for Haram-money, the money for example that is gained in banks, because to take interest is not allowed in Islam. And you have to know what to do with that money. There was one rich Arab in London who received millions of pounds Sterling for the money he put in the bank. He refused to

take it, because he said in Islam it is not allowed, but the bank said they couldn't take it back. Then that rich man took the money and donated it for the restauration of a cathedral in England... The reward for Sadaqa from Haram-money is 1:1.

If you give to someone who comes to your door to beg, your reward is 1:1o. If you give to poor neighbours, your reward is 1:7o. If you give to poor relatives, the reward is 1:7oo. Endless reward is for those who give money to strengthen Islam, to make it to stand up and to keep it strong. That reward is not written by the angels but by Allah Almighty Himself with His Hand of Power. For example the money can be used to build or keep Mosques, Dergahs, Madresas, Waqifs. As it is Allah, Who gave to you- why do you fear to give?

Allah says: ‚I am sending provision in unknown and unexpected ways to My servant'. Therefore Allah doesn't want employees in mosques- it is His attribute to provide for His servants in His way. They should not eat from the Bait-ul-Mal. Don't tie yourself in regard to payment- tie yourself to Allah! But we are running after rubbish of Dunya and collect it. Collect jewels instead! May Allah give us a mind orientated toward Akhirat. If we don't look after Akhirat first, the mind also doesn't function in Dunya... The proof: If our mind was functioning well, this world would be like paradise.

Lefke, 03.12.2001

CategoryRamadan, CategoryJudaism, CategoryZakat, CategoryEconomy, CategoryUK

So Flee To Allah (51:50)

Dastur Ya Rijal Allah. Madad, Madad. O Shah Mardan Sahib Maydan, Habibur Rahman. Go ahead, the assembly is yours. Your Yaran are waiting for you. They want some advice from you, advice that raises people higher. It gives people honor. Go ahead, O Shah Mardan. Your Yaran are waiting for you. May our day and our work be good. May our end be a good one. May our life on earth and our life in the hereafter be nice. May our day be filled with lights, and our lives filled with lights.

O Shah Mardan, your Yaran are waiting for you. Your words are jewels. Not the physical jewels, they are spiritual jewels. Those spiritual jewels that will give you honor in the Presence of Allah(swt) and Rasulullah (sws). O people! Search for honor! Strive to be honorable. Run after honor. O Shah Mardan, what is that honor? Your advice to us gives us honor. It gives to your Yaran the honor of faith. Let's say- Bismillahi r-Rahmani r-Rahim and take honor. Honor is what Allah (swt) gave to the people He created. It is a rank that no one can appreciate its value. Go ahead O Shah Mardan, your Yaran are waiting. Let's start, let's say - Bismillahi r-Rahmani r-Rahim. If you want to gain honor, say - Bismillahi r-Rahmani r-Rahim. O Shah Mardan This is the saying you granted us, it is giving us honor. Those who don't get honor are rubbish. In this world, the one who strives to get honor, is honorable. We have been sent to earth, to get honor, to find honor on earth.

Go ahead O Shah Mardan. Your words are jewels. Don't run after rocks or dirt. And don't run after this world, which is a carcass. That is not honor. The riches of dunya (this world), the honor of dunya...is not honor. Dunya doesn't give you honor. What honor can dunya give you? There is no honor in dunya. Honor belongs to akhira (hereafter). And we have been sent to dunya to search for this honor. To get that honor. We have been sent to dunya to take that honor. The

Absolute Ownership of honor has been given to the Prophet (sws). Those who want honor should join the way of Shah Mardan because his way is the way of Habibullah (sws). If you don't search for that, then what is your value? Manure. Manure. That person has no value. What value does manure have? Take honor. "Wa Laqad Karramna Bani Adam" (17:70) Allah said. For the sake of My Glory, I have honored the children of Adam. I made them honorable, and no one can know the value of their honor other than Me. Then, the ones I inform know.

The letter 'Lam" is for certainty, right? The word Qad is also for confirmation. "Karramna" shows the extent of honor. And this is the greatest expression: For the sake of My Glory I have given the children of Adam such a rank, I gave them such an honor, no one can know. Run after that honor. Strive to get that honor. What is in dunya? What is there in dunya? Dunya is a carcass. There is nothing to gain if you run after it. Search for honor on earth. Don't look for gold. Don't look for silver. Don't look for palaces. Search for honor in dunya. Run after the honor that was given to you. "Wa Laqad Karramna Bani Adam" (17:70) Allah says - For the sake of My glory, I have honored mankind. This honor and grants, only Allah (swt) knows their reality. And the Prophet (sws) knows how much Allah (swt) has informed him. And Shah Mardan knows from what the Prophet has informed him.

Walk behind Shah Mardan. If a crow is your guide, what will you find? You'll find a carcass. And this jewel, who knows its value? Honor...whatever Allah (swt) informed the Sultan of Prophets, the Pride of the creation (sws), he knows. And what he knows, the companions know according to their levels. This is important. If your guide is a crow, you'll find a carcass. It runs to carcasses. Well, dunya is a carcass. Don't run after it. Dunya doesn't give you honor. Go ahead O Shah Mardan. Shah Mardan speaks Haqq/ truth. They don't run after carcasses. Why run after it? Those running after carcasses are jackals. He will be a wild animal like that. Who will run after carcasses? Dogs. Hasha min al huzur.

The ranks that you will gain, the jewels that you will gain - don't search for them from wolves and jackals. Prophets know about Divine honor as much as they were informed. They also know the greatness of this rank according to their levels. They only know how much Allah gave them, they can't know more. In Allah's Presence, the honor given to mankind, only the One who gave it knows. Allah (swt) gave it. He knows the reality of mankind's honor. O people, be humans! Don't be jackals, wolves, or bears. Don't be a fox or hyena. They look for carcasses. What you

should search for is the One who gave you this rank - the person dressed with divine ranks knows. Allah (swt) gave that rank. He said: I will make them My deputies. Make me (deputy) - said Satan. I(swt) don't do as you like. I do whatever I want. "Fa'alun Lima Yurid" (11:107) I do what I want. No one can interfere. Angels said: Make us (Your deputy). It isn't your job says Allah). This rank...I will create a new creation to be My khalifa/ deputies. I will dress them with such a dress of honor no one can comprehend it. People will be like that - Hazrat Insan. The title given for people is, Hazrat insan. What a great rank. Hazrat insan doesn't run after carcass. He stands in the presence of his Lord who gave him that rank.

Go ahead O Shah Mardan. Explain so they will understand. The people of today have become so strange. What kind of strange? They think a ruby and a black stone are the same. A ruby is also a stone but not from the stones under your feet. Humans are also a creation but their creation, their rank, is to be deputies for Allah (swt) on earth. This rank is not apparent to anyone. All creation and angels, they all said - Make us (deputies) Ya Rabbi. Make us. "Nahnu Nusabbihu Bihamdika Wa Nuqaddisu" (2:30) We glorify You with praises/thanks and sanctify You, this is our job. Give us that rank. No, this is My deputy. I cannot give that rank to anyone else. Shame on those people who cannot appreciate this.

People now have forgotten their humanity. What do you become if you forget humanity? An animal. Either you are human or an animal. Those who forgot humanity, what have they become? Animals. Don't be an animal, be a human. A human is the one who is the creation that Allah (swt) dressed with the greatest rank. Allah (swt) didn't give anyone else that rank. Why are you running after manure? Today, the world has become bankrupt. Why bankrupt? Because they don't know why they've been created. No one knows. They are not searching or asking for holiness. Humans are holy creatures. Go ahead O Shah Mardan. The ones carrying holiness. Allah said - I will give this holiness to the new creation I will create. Angels said - give it to us Ya Rabbi. It can't be, your job is different, their job is different. People must get to know themselves. The people of today have forgotten their humanity. They don't ask - Why have I been created? They don't ask - Have I been created to eat and drink? They are not asking. To kill one another, to burn and destroy - Is this why we were created? They are not asking. They are only eating satan's poisonous dirty things. They have become satans. They have become satans. What is Allah (swt) doing? Allah (swt) is teaching us a lesson. If you leave the right way, if you leave the

right way, if you don't guard your honor, then what value do you have? People of today don't know the honor of being human. What is happening? A whip is coming from heavens.
They are hearing and saying in satan's box (TV) - there has been a tornado in such and such place. What is a tornado? It isn't like a hurricane. It isn't like a storm either. A tornado is worse than a hurricane. What is being done is a warning? It is being sent. People today they have everything. They claim to have power; they are making claims but actually they have nothing. A hurricane is coming from heavens. They call it a tornado. It doesn't leave houses intact, it doesn't leave houses or anything behind. Strange! Why don't you stop it? Why is it happening? Who is sending it? A black cloud is coming. They are giving warnings many days before. The people are saying - a tornado is coming. Well, what are you doing? The tornado is coming but what precautions are you taking? We have none. There is nothing we can do. We cannot withstand it, but it is coming. We can't oppose it, it comes with force. It didn't leave any houses in the place called America.
They said - a tornado is coming, dark black. It destroyed the land. Why don't you stop it? You have all this science, all these weapons. You claim to be so smart. Why don't you build something to stand against it. They can't. They can't stand against it. People are helpless. Allah (swt) is the Able One. He is al-Qadir al-Muqtadir. (All Powerful) If you don't admit this, your homes will be turned upside down. A tornado came and turned America upside down. Where can you escape? There is no place to escape. Allah is telling you where to escape - "Fafirru ila Allahi" (51:50) O those who are afraid, run to Allah (swt). You don't have the power to oppose or stop it. The tornado is coming, hurricane is coming. The flood is coming. Is there anything you can do? No. If there isn't, then acknowledge your weakness.
O Shah Mardan. A weak servant, weak servant, helpless servant, confess your weakness and respect Allah (swt). Prostrate (sajdah) to Him. If you don't prostrate - iblis also opposed the order to prostrate. It didn't make sajdah. It was kicked out, gone. It became satan. It says - the whole world is mine. Well, take it and wear it on your head. What can satan do? It is just playing ball. Satan is playing a ball game with the people. Strange. They can't think. The people of 21st century cannot think that there is a force of evil and that this force of evil is a flood that you cannot withstand. It is a tornado. It is coming down as a force of evil. It sweeps away everything

in its path, it takes and throws away. What are people doing? They can't do anything. They surrender to the floods.

O people! O Shah Mardan, go ahead. O people, search for a holy person. A person that when he opens his hands and makes a sign, he will destroy tornados, oppression, and all disasters. Are there people like this? Yes there are but you have become drunk. All the people of 21st century are drunk. They cannot comprehend. You should know. If you don't, you will be hit on the head. And now they are being hit. They are hitting the most arrogant country, America. They are whipping it because corruption is coming from there. They want to wear the attribute of Greatness. Greatness is only for Allah (swt). No one else can wear that attribute. They can only be dressed as a servant. Wear the dress of servanthood, don't try to wear Greatness. And this is what they do not know. Everywhere is upside down. Well, we made weapons. What is your weapon? Go ahead (speak) O Shah Mardan. Go ahead O Shah Mardan. The world is going to be in disarray, chaos. You don't have the power to stop it. At that time - "Aslim taslam" - Come to Islam, and find salvation. You can't find salvation outside of Islam. Other religions...are there any other religions left?

The people who worship satan, make fun of the heads of other religions and of spiritual people. They are also making fun of spiritual leaders. The people of the 21st century, there is no one left whom they consider honorable. No one left. There are no honorable people left on earth. Well, you should think - "ad-dinu nasihah". Religion is advice. Either you listen, or a tornado will come and take you away. A tornado will come from the skies; a tornado will cause people to turn against each other and it won't leave their houses intact nor will it let them live.

"Addabani Rabbi fa ahsana tadibi" The people of the 21st century need Adab (to have spiritual manners). They have everything except Adab. They are shameless (without adab). They don't recognize their elders nor their Creator. Everything is for their own pleasure. They are enjoying. No. Then a whip will come and strike. O Shah Mardan, what did Sultanul Anbiya (sws) say? "Aslim taslam"- Come to Islam, and find salvation. You don't go because satan ties you to its rope and pulls you. Satan has made the people of today satans. Satan is very happy. It's very joyful. Why? It is blowing and a tornado is coming. The seas are overflowing. The ice glaciers are moving. There is a tornado, hurricane coming from heavens. People cannot handle it.

"Ad-dinu nasihah" - religion is advice. Acknowledge Allah (swt), find salvation. If you don't

acknowledge, you'll fall into afflictions. Naudhu Billah. They are making fun of everything, even spiritual leaders. The world of Christianity is just having fun, enjoying. If their spiritual leaders do something, they start to say - "How can this be?" "Is this from jinn or satans?" Well, the one asking this is himself jinn/satan. Beware of satan. That is why Islam came. The order - "Fasta'idh Billahi Mina sh-Shaytani r-Rajim" (16:98) Seek refuge in Allah from the cursed satan. Satan is everywhere. Protect yourself. If it touches you, it will make you a satan too. People's human characteristics have become satanic characteristics. No one is asking or knowing about the value and dignity of being human, it is forgotten. That is why there is no humanity left on earth. When there is no humanity left, he is like an animal who walks off the road and his master whips him and the people of today are being hit like that.

Go ahead O Shah Mardan. Then let's say - "Fafirru ila Allahi" (51:50) Run to Alah (swt). Say - Bismillahi r-Rahmani r-Rahim. So He can bring you to salvation. You are not saying it, you won't be saved. Allah (swt) has given us a mind. We are not using our minds. The honor of mankind is by their minds. A mind is given, but people are not using it. When they are not using it, the honor of their humanity leaves them and they become satanic. O Shah Mardan, your Yaran are listening to you. Give us some of your holy power so we can defeat satan and get rid of evil. Let's run to the way of goodness.

May Allah forgive us. May our honor increase. Success is from Allah (swt). O those who are supposedly scholars, use your knowledge. Listen to Shah Mardan. Your Humanity - protect the honor of being human. This is what is wanted of you. Protect the honor of being from mankind. If not, you are wild. And for wild ones, there is a stick that will come down on them, and a sword. May Allah forgive us. Ya Rabbi we are weak servants, send us a Sahib (master). May the Sultan, that Your Habib (sws) gave good news about, come. May a Sultan come to teach/ train these people. Ya Rabbi You are al-Qadir al-Muqtadir. We are waiting for the coming Sultan. Amin ya Rabbi. We hope to reach to the time of that blessed Sultan. Let's keep the way of Allah (swt). Let's fight satan, let's get rid of evil. Wherever there is evil, let's get rid of it. This is our job now. This is the duty of people today: Get rid of evil, proclaim war against evil. This is what is important: Not fighting one another, but fighting against evil and satan. Let's proclaim war against all badness. Let's proclaim war against satan who made us forget our humanity. There will be no disasters coming from above, nor will any troubles on earth reach us. O our lord,

Subhansin. O Shah Mardan, your Yaran love/ admire you. May Sahib az-Zaman (as) reach us and may a Sultan come who will make us live like humans so satan won't control us. Shame on people who are being controlled by satan on earth today. Evil is ruling the people. Get rid of evil. Don't be afraid.
Success is from Allah (swt). Tawbah ya Rabbi. Go ahead O Shah Mardan, the field is yours. Write our names among your Yaran, your beloved friends. We hope to reach to good days. We hope to pull out evil by the roots. Amin wa salamun 'ala l-Mursaleen khususan 'ala Sayyidi l-Mursaleen Wa l-Hamdu lillahi Rabbi l-'Alameen. Fatiha. You must defeat the force of evil, so earth will be like Paradise. If people don't proclaim war against evil, they will suffer. They will be outside of humanity and become satans. May Allah protect us from being satans. O Shah Mardan, go ahead, the field is yours.
Fatiha.

Flieht darum zu Allah (51:50)

Dastur ya Rijal Allah. Madad, Madad. O Shah Mardan, Sahib Maydan, Habibu r-Rahmani, fang an, die Versammlung ist dein. Deine Yaran warten auf dich. Sie wollen guten Rat von dir, Rat, der die Menschen erhebt. Es gibt den Menschen Ehre. Fang an, o Shah Mardan. Deine Yaran warten auf dich. Mögen unser Tag und unsere Arbeit gut sein. Möge unser Ende ein gutes sein. Möge unser Leben auf der Erde und unser Leben im Jenseits schön sein. Möge unser Tag mit Lichtern erfüllt sein und unser Leben mit Lichtern erfüllt sein. O Shah Mardan, deine Yaran warten auf dich. Deine Worte sind Juwelen. Nicht die physischen Juwelen, sie sind geistige Juwelen, diese geistigen Juwelen, die euch Ehre geben in der Gegenwart Allahs (swt) und Rasulullahs (saws). O Leute, Sucht Ehre! Strebt danach, ehrbar zu sein. Lauft hinter der Ehre her. O Shah Mardan, was ist diese Ehre? Dein guter Rat gibt uns Ehre. Er gibt deinen Yaran die Ehre des Glaubens. Sagen wir Bismillahi r-Rahmani r-Rahim und nehmen Ehre. Ehre ist, was Allah (swt) den Menschen gab, die Er erschuf. Es ist ein Rang, dessen Wert niemand abschätzen kann. Mach weiter, o Shah Mardan, deine Yaran warten.
Beginnen wir, sagen wir Bismillahi r-Rahmani r-Rahim. Wenn ihr Ehre gewinnen wollt, sagt

Bismillahi r-Rahmani r-Rahim. O Shah Mardan, dies sind die Worte, die du uns gewährt hast. Sie geben uns Ehre. Diejenigen, die keine Ehre erwerben, sind Abfall. In dieser Welt ist derjenige, der danach strebt, Ehre zu gewinnen, ehrenwert. Wir sind auf die Erde gesandt worden, um Ehre zu gewinnen, um Ehre zu finden auf der Erde. Mach weiter, o Shah Mardan, deine Worte sind Juwelen. Lauft nicht hinter Steinen her oder Dreck. Und lauft nicht hinter dieser Welt her, die ein Kadaver ist. Das ist keine Ehre. Die Reichtümer der Dunya, die Ehre der Dunya ist keine Ehre. Die Dunya gibt euch keine Ehre. Welche Ehre kann euch die Dunya geben? Es gibt keine Ehre in der Dunya. Ehre gehört zur Akhira, dem Jenseits. Und wir wurden zur Dunya gesandt, um diese Ehre zu suchen, um diese Ehre zu bekommen. Wir wurden zur Dunya gesandt, um diese Ehre zu nehmen. Der Absolute Besitz der Ehre ist dem Propheten (saws) gegeben worden. Diejenigen, die Ehre wollen, sollten dem Weg Shah Mardans folgen, weil sein Weg der Weg Habibullahs (saws) ist. Wenn ihr nicht danach sucht, was ist dann euer Wert? Dung. Dung. Dieser Mensch hat keinen Wert. Welchen Wert hat Dung?

Nehmt Ehre. "Wa Laqad Karramna Bani Adam" (17:70), sagte Allah. Um Meiner Herrlichkeit willen habe Ich die Kinder Adams geehrt. Ich machte sie ehrenwert, und niemand kann den Wert ihrer Ehre wissen außer Mir. Dann, diejenigen, die Ich jetzt informiere: Der Buchstabe "Lam" steht für Gewißheit, nicht wahr? Das Wort "Qad" ist auch da zur Bestätigung. "Karramna" zeigt das Ausmaß der Ehre. Und das ist der größte Ausdruck. Um Meiner Herrlichkeit willen gab Ich den Kindern Adams so einen Rang. Ich gab ihnen so eine Ehre, die niemand wissen kann. Lauft hinter der Ehre her. Strebt danach, diese Ehre zu gewinnen. Was ist in der Dunya? Was gibt es in der Dunya? Die Dunya ist ein Kadaver. Es gibt nichts zu gewinnen, wenn ihr hinter ihr herlauft. Sucht nach Ehre in der Welt. Sucht nicht nach Gold. Sucht nicht nach Silber. Sucht nicht nach Palästen. Sucht nach Ehre in der Dunya. Lauft der Ehre hinterher, die euch gegeben wurde. "Wa Laqad Karramna Bani Adam" (17:70), sagt Allah. Um Meiner Herrlichkeit willen, habe Ich die Menschheit geehrt. Diese Ehre und diese Gaben, nur Allah (swt) kennt ihre Wirklichkeit. Und der Prophet (saws) weiß so viel, wie Allah (swt) ihm mitgeteilt hat. Und Shah Mardan weiß das, was der Prophet (saws) ihm mitgeteilt hat. Geht hinter Shah Mardan. Wenn eine Krähe dein Führer ist, was wirst du finden? Du wirst einen Kadaver finden. Und dieses Juwel, wer kennt seinen Wert? Ehre... Was immer Allah (swt) dem Sultan der Propheten, dem Stolz der Schöpfung (saws) mitteilte, weiß er. Und was er weiß, wissen die Gefährten je nach ihrer Stufe. Das ist

wichtig. Wenn dein Führer eine Krähe ist, wirst du einen Kadaver finden. Sie läuft zu Kadavern. Nun, die Dunya ist ein Kadaver. Lauft nicht hinter ihr her. Die Dunya gibt euch keine Ehre. Mach weiter, o Shah Mardan. Shah Mardan spricht Haqq, Wahrheit. Sie laufen nicht Kadavern hinterher. Warum hinter ihnen herlaufen? Jene, die hinter Kadavern herlaufen, sind Schakale. Er wird so ein wildes Tier sein. Wer läuft hinter Kadavern her? Hunde. Hasha mina l-Hudhur. Die Ränge, die du erwirbst, die Juwelen, die du erwirbst, such nicht nach ihnen bei Wölfen und Schakalen. Die Propheten wissen über Göttliche Ehre so viel, wie ihnen mitgeteilt wurde. Sie kennen auch die Größe dieses Ranges je nach ihrer Stufe. Sie wissen nur so viel, wie Allah (swt) ihnen gab. Sie können nicht mehr wissen. In Allahs Gegenwart kennt die Ehre, die der Menschheit gegeben wurde, nur Der, Der sie gab. Allah (swt) gab sie. Er kennt die Wirklichkeit der Ehre der Menschheit. O Leute, o Menschen! Seid keine Schakale, Wölfe oder Bären. Seide keine Füchse oder Hyänen. Sie suchen nach Kadavern. Wonach ihr suchen solltet, ist Der Eine, Der euch diesen Rang gab. Derjenige, der mit Göttlichen Rängen bekleidet wurde, weiß es. Allah (swt) gab diesen Rang. Er sagte: Ich mache sie zu Meinen Vertretern. Mach mich zum Vertreter, sagte Shaytan. Ich (swt) tue nicht das, was du willst. Ich tue, was immer Ich will. "Fa`alun Lima Yurid" (11:107). Ich tue, was Ich will. Niemand kann sich einmischen. Die Engel sagten: Mach uns zu Deinen Stellvertretern. Das ist nicht euere Aufgabe, sagte Allah. Dieser Rang, ich werde eine neue Schöpfung erschaffen, die Mein Khalifa sein soll. Ich werde sie mit so einem Ehrenkleid bekleiden, das niemand verstehen kann.

Die Leute werden so sein: Hazrat Insan. Der Titel, der den Menschen gegeben wurde, ist Hazrat Insan. Was für ein hoher Rang. Hazrat Insan läuft nicht Kadavern hinterher. Er steht in der Gegenwart seines Herrn, der ihm diesen Rang gab. Mach weiter, o Shah Mardan. Erkläre es, so daß sie es verstehen. Die Menschen von heute sind merkwürdig geworden. Welche Art von merkwürdig? Sie glauben, ein Rubin und ein schwarzer Stein sind das Gleiche. Ein Rubin ist auch ein Stein, aber nicht von den Steinen unter deinen Füßen. Menschen sind auch eine Schöpfung, aber ihre Schöpfung, ihr Rang ist, Stellvertreter Allahs (swt) auf Erden zu sein. Dieser Rang ist niemandem offensichtlich. Alle Schöpfung und Engel sagten: Mach uns zu Stellvertretern ya Rabbi. Mach uns dazu. "Nahnu Nusabbihu Bihamdika wa Nuqaddisu" (2:30). Wir preisen Dich mit Lobpreis und heiligen Dich. Das ist unsere Aufgabe. Gib uns diesen Rang. Nein, dies ist Mein Stellvertreter. Ich kann diesen Rang niemand anders geben. Schande auf die Menschen, die das

nicht würdigen können. Die Menschen haben jetzt ihr Mensch-Sein vergessen. Was wirst du, wenn du dein Mensch-Sein vergißt? Ein Tier. Entweder du bist ein Mensch oder ein Tier. Jene, die das Mensch-Sein vergessen, was sind sie geworden? Tiere. Seid keine Tiere, seid Menschen! Ein Mensch ist die Schöpfung, die Allah (swt) mit dem höchsten Rang bekleidet hat. Allah (swt) gab niemand anders diesen Rang. Warum lauft ihr Dung hinterher?

Heute ist die Welt verderbt geworden. Warum verderbt? Weil sie nicht wissen, warum sie erschaffen wurden. Niemand weiß es. Sie suchen keine Heiligkeit oder verlangen danach. Die Menschen sind heilige Geschöpfe. Mach weiter, o Shah Mardan. Diejenigen, die Heiligkeit tragen. Allah sagte: Ich werde diese Heiligkeit der neuen Schöpfung, die Ich erschaffen werde, geben. Die Engel sagten: Gib sie uns ya Rabbi. Es kann nicht sein, euere Aufgabe ist anders, ihre Aufgabe ist anders. Die Menschen müssen dazu kommen, sich selbst zu kennen. Die Menschen von heute haben ihr Mensch-Sein vergessen. Sie fragen nicht: Warum wurde ich erschaffen? Sie fragen nicht: Bin ich geschaffen worden, um zu essen und zu trinken? Sie fragen nicht. Um einander zu töten, um zu verbrennen und zu zerstören, sind wir deshalb erschaffen worden? Sie fragen nicht danach. Sie essen nur Shaytans giftige, schmutzige Dinge. Sie sind Shaytane geworden. Sie sind Shaytane geworden. Was macht Allah (swt)? Allah (swt) erteilt uns eine Lektion.

Wenn ihr den rechten Weg verlaßt, wenn ihr den rechten Weg verlaßt, wenn ihr euere Ehre nicht hütet, welchen Wert habt ihr dann? Die Menschen von heute kennen nicht die Ehre des Mensch-Seins. Was geschieht? Ein Peitsche kommt von den Himmeln.

Sie hören und sagen in der Shaytanskiste (TV), daß es einen Tornado in dem-und-dem Ort gegeben hat. Was ist ein Tornado? Er ist nicht wie ein Hurrikan. Er ist auch nicht wie ein Sturm. Ein Tornado ist schlimmer als ein Hurrikan. Was geschieht, ist eine Warnung. Es wird gesandt. Die Menschen heute haben alles. Sie behaupten, sie hätten Macht. Sie stellen Behauptungen auf, aber tatsächlich haben sie nichts. Ein Hurrikan kommt von den Himmeln. Sie nennen es einen Tornado. Er läßt Häuser nicht unbeschädigt, er läßt keine Häuser oder etwas anderes übrig. Außergewöhnlich! Warum haltet ihr ihn nicht auf? Warum geschieht das? Wer sendet es? Eine schwarze Wolke kommt. Sie geben viele Tage vorher Warnungen heraus. Die Menschen sagen: Ein Tornado kommt. Nun, was macht ihr? Ein Tornado kommt, aber welche Vorkehrungen trefft ihr? Keine. Es gibt nichts, was wir tun können. Wir können ihm nicht standhalten, aber er kommt. Wir können uns nicht gegen ihn stellen. Er kommt mit Macht. Er ließ kein Haus stehen an diesem

Ort, genannt Amerika. Sie sagten: Ein Tornado kommt, ganz schwarz. Er verwüstete das Land. Warum habt ihr ihn nicht aufgehalten. Ihr habt diese ganze Naturwissenschaft, alle diese Waffen. Ihr beansprucht, klug zu sein. Warum baut ihr nicht etwas, um euch zur Wehr zu setzen? Sie können es nicht. Sie können nichts dagegen setzen. Die Menschen sind hilflos.

Allah ist der Fähige. Er ist al-Qadiru l-Muqtadir, der Allmächtige. Wenn ihr das nicht eingesteht, werden euere Häuser auf den Kopf gestellt. Ein Tornado kam und stellte Amerika auf den Kopf. Wohin könnt ihr entkommen? Es gibt keinen Ort zu entkommen. Allah sagt euch,wohin ihr fliehen könnt: "Fafirru ila Allah" (51:50). O jene, die sich fürchten, lauft zu Allah (swt). Ihr habt nicht die Macht, euch dagegen zu stellen oder es aufzuhalten. Der Tornado kommt, der Hurrikan kommt. Die Flut kommt. Gibt es etwas, was ihr tun könnt? Nein. Wenn das so ist, gesteht euere Schwäche ein. O Shah Mardan. Ein schwacher Diener, ein schwacher, hilfloser Diener. Bekennt euere Schwäche und respektiert Allah (swt). Werft euch vor Ihm nieder. Wenn ihr euch nicht niederwerft.. Iblis widersetzte sich auch dem Befehl sich niederzuwerfen. Er machte keine Sajdah. Er wurde verstoßen, weg. Er wurde Shaytan. Er sagt: Die ganze Welt ist mein. Nun, nimm sie und trage sie auf dem Kopf. Was kann Shaytan tun? Er spielt einfach Ball. Shaytan spielt ein Ballspiel mit den Menschen. Merkwürdig. Sie können nicht denken. Die Menschen des 21. Jahrhunderts können nicht denken, daß es eine Kraft des Bösen gibt und daß diese Kraft des Bösen eine Flut ist, der ihr nicht standhalten könnt. Es ist ein Tornado. Es kommt herunter als eine Kraft des Bösen. Es fegt alles auf seinem Weg hinweg. Es nimmt und wirft es weg. Was machen die Menschen? Sie können nichts tun. Sie ergeben sich den Fluten.

O Leute. O Shah Mardan, mach weiter. O Leute, sucht nach einem Heiligen. Jemand, der, wenn er die Hände öffnet und ein Zeichen macht, Tornados, Unterdrückung und alle Unglücke zerstört. Gibt es solche Menschen? Ja. Aber ihr seid betrunken geworden. Alle Menschen des 21. Jahrhunderts sind betrunken. Sie können nicht verstehen. Ihr solltet es wissen. Wenn nicht, werdet ihr auf den Kopf geschlagen. Und jetzt werden sie geschlagen. Sie schlagen das arroganteste Land, Amerika. Sie peitschen es, weil Verderbtheit von da kommt. Sie wollen das Attribut der Größe tragen. Größe gehört nur Allah (swt). Niemand sonst kann dieses Attribut tragen. Sie können nur als Diener gekleidet sein. Tragt das Gewand der Dienerschaft, versucht nicht, Größe zu tragen. Und das ist, was sie nicht wissen. Alles steht auf dem Kopf. Nun, wir machten Waffen.

Was ist euere Waffe? Mach weiter, o Shah Mardan. Mach weiter, o Shah Mardan. Die Welt ist in Unordnung, Chaos. Ihr habt nicht die Macht, dem Einhalt zu gebieten. Zu der Zeit - "Aslim Taslam" - kommt zum Islam und findet Rettung. Ihr könnt keine Rettung finden außerhalb des Islam. Andere Religionen, gibt es noch andere Religionen? Die Menschen, die Shaytan anbeten, machen sich über die Führer anderer Religionen und über geistige Menschen lustig. Sie machen sich auch über geistige Führer lustig. Die Menschen des 21. Jahrhunderts, es gibt niemanden mehr, den sie als ehrenwert ansehen. Niemand mehr. Es gibt keine ehrenwerten Menschen mehr auf der Erde. Nun, ihr solltet nachdenken. "Ad-Dinu Nasiha." Religion ist guter Rat. Entweder ihr hört oder ein Tornado kommt und nimmt euch hinweg. Ein Tornado wird kommen von den Himmeln, ein Tornado wird dafür sorgen, daß die Menschen sich gegeneinander wenden, und er wird ihre Häuser nicht unversehrt lassen, noch wird er sie am Leben lassen.
"Addabani Rabbi fa Ahsana Tadibi". Die Menschen des 21. Jahrhunderts brauchen Adab. Sie haben alles außer Adab. Sie sind schamlos. Sie erkennen ihre Älteren nicht an, noch ihren Schöpfer. Alles ist für ihr eigenes Vergnügen. Sie amüsieren sich. Nein. Dann kommt eine Peitsche und schlägt zu. O Shah Mardan, was sagte Sultanu l-Anbiya (saws)? "Aslim Taslam" - Kommt zum Islam und findet Rettung. Ihr kommt nicht, weil Shaytan euch an seine Seile bindet und zieht. Shaytan hat die Menschen von heute zu Shaytanen gemacht. Shaytan ist sehr glücklich. Er ist voller Freude. Warum? Es bläst, und ein Tornado kommt. Die Meere fließen über.
Die Gletscher bewegen sich. Ein Tornado, Hurrikan kommt von den Himmeln. Die Menschen können damit nicht umgehen. "Ad-Dinu Nasiha" - Religion ist guter Rat. Erkennt Allah (swt) an, findet Rettung. Wenn ihr Ihn nicht anerkennt, geratet ihr in Bedrängnis. Na`udhu Billah! Sie machen sich über alles lustig, sogar über geistige Führer. Die Welt des Christentums hat einfach Spaß, amüsiert sich. Wenn ihre geistigen Führer etwas tun, sagen sie: Wie kann das sein? Ist das von den Djinn oder von Shaytan? Nun, derjenige, der das fragt, ist selbst ein Djinn, ein Shaytan. Hütet euch vor Shaytan. Deshalb kam der Islam. Der Befehl: "Fasta'idh Billahi mina sh-Shaytani r-rajim" (16:98) - Sucht Zuflucht bei Allah vor dem verfluchten Shaytan. Shaytan ist überall. Schützt euch. Wenn er euch berührt, macht er euch auch zu einem Shaytan.
Die menschlichen Eigenschaften der Leute sind zu shaytanischen Eigenschaften geworden. Niemand fragt oder weiß etwas über den Wert und die Würde des Menschen. Es ist vergessen. Deshalb gibt es kein Mensch-Sein mehr auf der Erde. Wenn es kein Mensch-Sein mehr gibt, ist er

wie ein Tier, das von der Straße abkommt und sein Meister peitscht ihn. Und die Menschen von heute werden genau so geschlagen. Mach weiter, o Shah Mardan. Dann sagen wir: "Fafirru ila Allah" (51:50). Lauft zu Allah (swt). Sagt: Bismillahi r-Rahmani r-Rahim. So daß Er euch retten kann. Ihr sagt es nicht, ihr werdet nicht gerettet. Allah (swt) hat uns Verstand gegeben. Wir benutzen nicht unseren Verstand. Die Ehre des Menschen kommt von ihrem Verstand. Ein Verstand wird gegeben, aber die Menschen benutzen ihn nicht. Wenn sie ihn nicht benutzen, verläßt die Ehre ihres Mensch-Seins sie, und sie werden shaytanisch. O Shah Mardan, deine Yaran hören dir zu. Gib uns etwas von deiner heiligen Macht, damit wir Shaytan besiegen und uns vom Bösen befreien können. Laßt uns zum Weg des Guten laufen. Möge Allah uns vergeben. Möge unsere Ehre zunehmen. Erfolg ist von Allah (swt). O jene, die angeblich Gelehrte sind, benutzt euer Wissen. Hört Shah Mardan zu. Euer Mensch-Sein, schützt die Ehre des Mensch-Seins. Das wird von euch erwartet. Schützt die Ehre des Mensch-Seins. Wenn nicht, seid ihr wild. Und für Wilde ist der Stock da, der auf sie niedergehen wird, und ein Schwert. Möge Allah uns vergeben Ya Rabbi, wir sind schwache Diener. Sende uns einen Meister.

Möge der Sultan, über den Dein Habib (saws) gute Nachrichten gab, kommen. Möge ein Sultan kommen, um diese Leute zu unterrichten. Ya Rabbi, Du bist al-Qadiru l-Muqtadir. Wir warten auf die Ankunft des Sultans. Amin ya Rabbi. Wir hoffen, die Zeit dieses gesegneten Sultans zu erreichen. Halten wir den Weg Allahs (swt) ein. Bekämpfen wir Shaytan, entledigen wir uns des Bösen. Wo immer es Böses gibt, entledigen wir uns dessen. Dies ist jetzt unsere Aufgabe. Dies ist die Pflicht der Menschen heute: Befreit euch vom Bösen, erklärt dem Bösen den Krieg. Das ist wichtig: Kämpft nicht gegeneinander, sondern kämpft gegen das Böse und Shaytan. Erklären wir allem Schlechten den Krieg. Erklären wir Shaytan den Krieg, der uns unser Mensch-Sein vergessen ließ. Es werden keine Unglücke von oben kommen, noch Schwierigkeiten auf Erden uns erreichen. O unser Herr, Subhansin. O Shah Mardan, deine Yaran lieben dich. Möge der Sahibu z-Zaman zu uns kommen, und möge ein Sultan kommen, der uns wie Menschen leben läßt, so daß Shaytan uns nicht kontrolliert. Schande auf die Menschen, die heute auf der Erde von Shaytan kontrolliert werden. Das Böse beherrscht die Menschen. Entledigt euch des Bösen. Fürchtet euch nicht. Erfolg ist von Allah (swt). Tawba ya Rabbi. Mach weiter, Shah Mardan, das Feld ist dein. Schreibe unsere Namen unter deine Yaran, deine geliebten Freunde. Wir hoffen, gute Tage zu erreichen. Wir hoffen, das Böse mit den Wurzeln auszureißen. Amin wa Salamun

`ala l-Mursalin. Khususan `ala Sayyidi l-Mursalin wa l-Hamdulillahi Rabbi l-`Alamin. Fatiha. Ihr müßt die Macht des Bösen besiegen, damit die Erde wie das Paradies wird. Wenn die Menschen dem Bösen nicht den Krieg erklären, werden sie leiden. Sie werden außerhalb des Mensch-Seins sein und Shaytane werden. Möge Allah uns davor schützen, Shaytane zu sein. O Shah Mardan, mach weiter, das Feld ist dein. Fatiha.

Lefke, 22.05.2013

WebSaltanatOrg

The sohba of the salihin is to bring the attenders to perfection

The sohba of the salihin is to bring the attenders to perfection, kemal, everyone to his station. Only Allah has absolute perfection. Shaitan always wants to divide people, Allah wants to unite them, but people don't follow Him. Allah wants to join the hearts, but the Ummah doesn't listen to His Words and therefore Allah doesn't help them... May Allah make us from those who understand and apply their knowledge.

Damaskus, 04.05.2002

CategoryHoliness

The Sohbat Of The Zero

As-salamu ‘aleykum, ya hadirun. As-salamu ‘aleykum, ey yaran Shah-i Mardan. May our day be a blessed one. The great holy month of Sha’ban, which has been sanctified in Allah Almighty's Presence, which has been elevated in rank and value. May the blessings of the holy month of Sha’ban be dressed upon us, too. Of the majestic manifestations of the great month of Sha’ban, may we, too, be given a share.

Come to us, O Shah-i Mardan. Habibu r-Rahman. Ey yaran Shah-i Mardan. Our path is the path of Allah. Our business is Allah Almighty's servanthood. When you are asked, "What is your occupation?" say: "I work for Allah." Don't say, I am out of work. Come to us, O Shah-i Mardan. Everyone is struck with awe at your words. May the honour of this great holy month of Sha’ban be dressed upon us. May it be dressed upon our outward aspect and our inner aspect, too. O Shah-i Mardan, Habibu r-Rahman. Shah-i Mardan, those who admire you, those who love you; those who love you, who admire you. Ey Shah-i Mardan your lovers are struck with admiration for you. Admiring you for your honour, for your light, for your adab, those who love you. Count us also among those who are with you. masha'Allah kan, wa ma lam yasha' lam yakun. What Allah wishes comes to pass, what He does not wish, will not happen. Let us ask, and Allah will grant it.

Now Shah-i Mardan is speaking this: Kunu ma’ Allah, be with Allah. O those of you who love me, who regard us highly and who admire our path: you must live for Allah so that you might be given more honour. You must join the path of the Beloved to whom the Lord of Glory has given His Love; on his path let us travel. Let us find honour on it. Come to us, O Shah-i Mardan! Let this day be a good day for us, by the blessing of your prayers. Let us find honour in what you address to us. Thanks be to You, O Lord. May our eyes and countenance be given Light. May

our body be given health. The month of Sha’ban the Grand has arrived. It is a month which has been made great in the Divine Presence of Allah Almighty, a blessed month.

Come, O Shah-i Mardan, the words you speak are accepted, and your adab is exalted. O Nation of Muhammad, ta’allamu, learn. You must learn. A farmer learns farming from his father. A gardener learns gardening from his father. A servant learns his servanthood from Allah's servants. What is our occupation? Our occupation is Allah's servanthood, our service of the Lord. Therefore, come to us, O Shah-i Mardan, your lovers are struck with awe of you. Let us begin, let us begin, in the Name of Allah. Whatever you begin, begin it in the Name of Allah. Write for Allah, speak for Allah. Work for Allah, walk for Allah, move for Allah. Leave the path of shaytan, O sons of Adam!

Allahu Akbar, Allahu Akbar, Allahu Akbar wa li-llahi l-hamd. The son of Adam finds honour with reciting takbir, with Allahu Akbar he finds dignity. Constantly say: Allahu akbar, Allahu Akbar. Our Lord is Allah, our Prophet is the glorious Muhammad. Inspire us, O our Lord. Let Him inspire us with good things, our Lord of the Heavens and the Earths. He wishes it, He calls us to become His servants. Come, O Shah-i Mardan, O lion of Lions. From his dignity Your creation trembled. He who was made grand in Allah's Presence, Shah-i Mardan, pay attention to him, learn from him, ta’allamu. "fa inna l-‘ilma faridatun ‘ala kulli mu'minin wa mu'mina", Knowledge was made an obligation on every believing man and woman, on every Muslim man and woman.

Learn! What shall you learn? First, you must learn about yourself. Who are you, who am I? Eh, look in the mirror and find out. When you look into a mirror, do you learn about yourself? When you look in the mirror, you see a shape. Who is that? If there is no mirror, man cannot see himself, he cannot know himself, cannot become acquainted with himself, cannot understand. He cannot serve. So first you must learn who you are. "Identity" they call it nowadays, your identity card. The official looks at it, then he looks at its owner, and says, yes, you are that person. If that man does not confirm that you are that person, that person cannot know himself, he does not know his identity. Because a person cannot by himself look at himself. He needs a mirror, he looks in the mirror and sees: That must be me, that is who I am. If he has no mirror, he cannot know himself.

Come, O Shah-i Mardan, Habibu r-Rahman. Let us have a good day. Our day today, is the

second, the third day of the great, blessed month of Sha’ban, masha'Allah. Sha’banu shahri, the month of Sha’ban is my month. Allahu Akbar, give takbir. Allahu Akbar, give takbir. Allahu Akbar, Allahu Akbar wa li-llahi l-hamd. Everyone, mankind and Jinn, tremble before him who gives takbir. Therefore, give takbir. Allahu Akbar. Allahu Akbar, Allahu Akbar wa li-llahi lhamd. Come, O Shah-i Mardan, today is the third day of the great month of Sha’ban. May your high-minded himma reach to us. Let us find out, for whom we were created. Let us get to know our identity, who we are.

If there is no mirror, a person cannot know himself. No. When he looks into a mirror, he says: That must be me. He knows himself from a mirror. He should have a mirror with him, a mirror, so that in the Divine Presence he might know what he is, and who he is, and what he may be living for. So that he might know this unique feature. What are you and who are you, and what is your occupation? This is Shah-i Mardan's teaching. O Shah-i Mardan, who is the Master of the Field, who is in awe of his Lord. Let us listen to you. Ta’allamu, learn! Knowledge is an obligation for both men and women, he says. As much as he needs, as much knowledge as he needs to make himself known to himself - that is obligatory for everyone. Who am I? If you can't find an answer, they will lead you away and tie you up in the donkey stable. If you yourself do not know who you are, they will put you in the stable. You will know yourself.

Come to us, O Shah-i Mardan, your words are lovely. He says, Man must realize that he is human. He sees an image, a picture he sees and says: Heh, so that must be me... That is your form. It is an image, a photograph of you. But where is the original of what is shown in the photograph? Yes, if the original subject of the photograph is not known, of what use is it? In that case, what does identity mean? It is not clear who he is. You must learn about your own identity. Bismillahi r-Rahmani r-Rahim. Marhaban. Marhaban, ey yaran Shah-i Mardan! Let us know, let us find out, let us get to know ourselves. He who does not know himself is an animal. You are a human being. Your identity is not the identity of animals. Your identity is another, animals have a different identity.

Talabu l 'ilmi faridatun ‘ala kulli muminin wa mumina" - talabu l-‘ilm, the search for knowledge is obligatory for every man and woman. Do we fulfill the duty of this obligation? How should we fulfill it, how should we get to know? Man cannot see himself. Only when there is a mirror he says: So that one there is me. Who can this possibly be? It is you. How strange! So, that is me.

Come in front of the mirror and have a look. Turn and look at yourself from all sides. So this is me. If you don't know this - he who doesn't know his own identity, is an animal. Speak, O Shah-i Mardan, Habibu r-Rahman, you are the Leader of Brave Men. Your way can lead man to his own humanity. What are we in need of? Since we are human beings, where is our humanity? You need a master to lead you to yourself, who will lead you towards yourself. You are an unknown, unrecognized being. But you need a master who will take you to this existence, who will take you to yourself.

That is exactly what mankind today has lost. They strive in vain. They study and learn for years and years. You studied for so many years, received some kind of certificate, some diploma or other. Have all your studies brought you any closer to yourself? You read many volumes of books, but does anything you read bring you any closer to yourself? That is the art, that is what needs to be learnt. Shah-i Mardan is necessary in order to teach us this. He will take you to yourself. O you people living in this world! Which one of you has reached to himself? You are far from yourself, very, very far from yourself. Come closer. Reach to your true identity, come closer. It should be known who you really are, you must know this. You need Shah-i Mardan who will teach this to you. Eh, they study until their heads throb, then they are given a piece of paper, a certificate. Does that certificate, does all that you have studied, bring you any closer to yourself?

O all you people, all you who are regarded as scholars! This is a question. Have you learnt any knowledge that will take you to yourself? Eh, he has not taken that kind of course. He has never met anybody who teaches such courses. Eh, if you have never seen one, then you are an unknown being that has not yet discovered itself. O you people! Search for such knowledge that will take you towards your humanity. O Shah-i Mardan, come and speak to us. Through studying alone, he cannot progress. By constantly staring at a stone, man cannot learn about himself. It is our duty to find out about ourselves. What is life like for one who does not know himself? His life is zero. A beast eats and drinks; that man is of that category as well. A donkey eats and drinks, and it knows about its being a donkey.

Eh, man also eats and drinks, but what does he know about his own self? Does he know himself? Where have all these creatures come from? This existence, who gave it to me? Do you have an

answer? Who am I? Is your identity defined by your physical existence? Or do you reach to some spiritual power? If you had no spiritual power, you would resemble the donkeys in their stable. You must know your own self.

Allahu Akbaru l-Akbar. Come, O Shah-i Mardan. Come, O beloved friends, let us speak: Bismillahi r-Rahmani, Bismillahi r-Rahmani r-Rahim. The key to all hidden truths lies in Bismillahi r-Rahmani r-Rahim. Formerly, the very first thing children were taught to say was: Bismillahi r-Rahmani r-Rahim. Even if he did not know its meaning, he would receive blessings from it. Bismillahi r-Rahmani r-Rahim. One who says Bismillahi r-Rahmani r-Rahim throughout his life, his face will be lovely to look at. His deeds will be righteous, he will be loving and lovable, he will love and be well beloved. He who cannot feel love, will not be loved in return. He who cannot feel love is not a human being. Man, he is the most highly honoured human being. He is very, very precious. But nowadays, after the first age of ignorance, after the jahiliyat ul-'ula, people have entered the second age of ignorance. They no longer ask: Who are we? They just run in the streets.

Eh, what are you running for? What are you looking for, by running in the streets? Is there anybody there, he should say to the people running in the streets. Why are you running? What are you looking for by running in the streets? Is it food or drink? Everybody eats and drinks, even animals have their allotted provisions. Why, then, are you running, what is it you want? O you people of the 21st century, these are important questions. If you can give an answer, you are the greatest of all scholars. Why am I running around in the street? As soon as I awake, I get up and begin to run around. What are you running after, what is it that you want? Are you looking for something to eat? Everybody has that. So what else is it that makes you run around like that? I need to get my certificate. No. Does your certificate fill your stomach? Does it give you any honour? Because that certificate did not make you known to yourself. It does not identify you to yourself.

Eh, what is a person who doesn't know himself looking for? What he is looking for is zero. What is zero? That is the question. Ask the most knowledgeable person: What is zero? He will answer you: Zero is, zero is the mark of nothing. So if you place the digit 1 before it, what does it become? It turns into 10. That has a meaning for you. If you add another zero to it, it will give you yet another meaning. A one in front, followed by zero and another zero and another.. People

become confused. If we take away the 1, what will be left over? Zero is left.

Eh, you must understand, understand your own condition. If there is no number one, you are zero. Who is number one? Ask this. If you cannot answer this question, what good is all that you have read and studied? For what is all your struggle? For nothing. You are zero. If you add a 1, you become 10. If you add another zero, two zeros it becomes 100, if you add three it becomes 1000. What sort of mystery is this? In this zero, what miracle lies in its being zero? Is there a miracle in being a zero? There must be a kind of miracle there, if you place a zero after the 1, and it becomes a 10. Allah Allah. A zero after the 1 has a certain value. If you place a zero after the 1 it becomes 10. Eh, so what is zero? Zero is the absence of something. If you add two zeros, you get 100. How did it get to be 100, what is 100?

Ask, O man! O you philosophers, ask! What is it that the mindless people who upset the world nowadays are running after? It is zero. So, describe zero to me. Describe zero to me, you cannot do so. Come, O Shah-i Mardan. Come, so that we might understand. Let us understand and know. Zero, ha! A zero following the foundation of your existence makes you into 10. Two zeros make you into 100. And you proceed from there. If I add 10 zeros, you get a number you cannot read, that is to say, you cannot identify it. Two zeros after the 1, that we can understand. 3 million, 4 trillion, quadrilions centillion, hexillions and so forth. It goes on and on. Eh, so how far does it go? Ask yourself, O man. We placed a zero after the 1 and you became big. One zero after a 1 makes 10, your value is 10. If you place two more zeros there, your value will be 1000. If you put 3 zeros, it will be 1000. It grows in value. Eh, if there is no 1, what remains in the universe? Zero is left.

O proud people of the 21st century, answer this. Don't say, I have my diploma. Understand these words I am speaking to you. Number 1, when does it gain in value? If you place a zero behind it, it assumes a value. If you place two zeros, its value increases. Add many more zeros, and man can no longer comprehend it. Zero wants to perfect you. Where are you, O scholars, O Islamic ‘ulama? Speak up. Let the European scholars and ‘ulama speak up. Come, O Shah-i Mardan! your beloved friends are in awe of you, explain to us.

So, man is made from zero. If there is no 1, man is at zero. If you put 10 zeros, 10 zeros will give you no identity. If you take away the 1, and put 100 zeros, it still gives you nothing. The only thing giving you value is the 1. What is there other than 1? There is zero, nothing. O man, open

up and learn! This is an important point. If you say "I", of what does your self consist? Get on a pair of scales, let them weigh you, like they weigh an animal. I weigh 60 kg, 70 kg, he says, I weigh 100 kg. What is your value? Your body has the weight of an ox, is that what gives you your value? How is that? It does not reach to the root of the matter. Man, he is the most honoured human being. He possesses a certain honour. With this honour he finds his worth in the heavenly realm. If he loses that honour, there is no place for him in the Kingdom of Heaven. They will kick him out. He who rises up, will be with 1. Who sinks down, will be with zero. The true dimension of man is to rise upwards. To sink downwards signals his unworthiness.

These issues are good for waking people up a bit - the power of thought, we call it, by way of activating our intellectual systems. Shah-i Mardan is giving us training. Tell me, then, what is your proof for your existence? Bismillahi r-Rahmani r-Rahim. That is your proof for your existence. But you do not present this. You are lower than the animals. Say: Bismillahi r-Rahmani r-Rahim. Your honour will grow and not decrease. O our Lord, You have sent us, in order to teach us our identity, the Sultan of all Your Prophets. You have sent his representative, Shah-i Mardan. What a beautiful expression you used! You are either zero, or you are 1. You are zero. If there is no 1, there can be no 10. If there is no 1, there can be no 2. If there is no 1, there can be no 3. If there is no 1, there can be no 5. A strange, wonderful science. Learn this.

There is no end to the mysteries contained in the human being. Do not make such a big fuss, O people! Because you are zero. If you do not know that you are zero, you have no honour. Man, the most highly honoured human being. "ya ayyuha l-insanu, ma gharraka bi-rabbika l-karim" (82:6) What is it that makes you proud, that deceives you into arrogance? Is the reason for your opposing the Lord the zero that is in you? He has Existence, He is not zero. Zero - that is you.

O our Lord, You have sent us the Sultan of Prophets to teach us the ways of adab. Let us learn them, let us be filled and enlightened by them. Let us say Allahu Akbar. Let us say: Bismillahi r-Rahmani r-Rahim. Let us begin, let us go ahead. O our Lord, forgive us. For the sake of the great month of Sha’ban, let us desist from hurting, killing, burning and destroying each other. It is Your command: "wa la taqtulu anfusakum" (4:29) O My servants, do not kill one another. The Injil, Tawrat, Zabur and the Glorious Qur'an all announce this command of Allah. Do not kill, He says. Bring to life. Raise them up. If you have killed, you are lowered down to zero. If you rise up, then you will have value.

Subhan Allah, Sultan Allah. O our Lord, a word they can understand, here Shah-i Mardan speaks to his own beloved friends. If only we, too, were able to understand! Let us make an effort, let us be there in his assembly. Ey yaran Shah-i Mardan. How lovely you are, how acceptable! You are acceptable in this world, as well as in the hereafter. O our Lord, forgive us. For the sake of Habib-i Mujtaba, for the sake of Habib-i Mustafa, let the gates be opened, O Lord. So that mankind might find his honour. Man finds his honour within himself. He finds it when he realizes that he is zero.

O Shah-i Mardan, draw your sword, Dhu l-Fiqar! Strike those who are trying to make people into zeros! Subhan Allah, Sultan Allah. O our Lord, forgive us. The blessed Shah-i Mardan teaches us. Let us learn from him, insha'Allah. What will you learn? You will learn adab. "addabani Rabbi", be well-mannered. Learn your adab, everything lies in that. al-Fatiha.

May Allah raise us together with those of good manner, don't walk with ill-mannered ones, lest you become ill-mannered yourself. Go with the accepted servants of the Lord so you might become acceptable. Stay with those who have beauty, so that you, too, may become beautiful. Do not go with donkeys, lest you, too, become a donkey.

Let us partake of the blessings of this great month of Sha’ban. Let us walk in the path of those who are accepted in the Divine Presence. Let us say: Bismillahi r-Rahmani r-Rahim. al-Fatiha.

This is the sohba about zero. This is the sohba of zero. Allahu Akbar, Allahu Akbar Allahu Akbar wa li-llahi l-hamd.

al-Fatiha.

Lefke, 11.06.2013

Sohbats

The lectures contained in this Wiki were counted as follows: Lectures = 2.471 AdminPages (BlogSufi/Owner) - 403 other pages [WikkaInstaller/User (31) - BookList (115) - CategoryCategory (240- CategoryWiki, CategoryAdmin, Sohbats, WikiCategory, CategoryNotonshelf) - organisation pages (Prayer, MaulanaSheikhNazim, QuranAyat, MaulanasQuoteOfTheDay, MaulanaSheikhNazimSeclusion, SubjectS, BookList, BookFulltext, Sohbats, Year, BlogSufi, BookKhairiyahSiegel = 12) - Publisher (2) - web portals (6)] = **2.068 (22.06.2013)**

Sohbet for Argentina

(As-salamu alaikum, Last night I asked the Sheikh if he had any message for the group in Argentina. We were in the television-room having tea after Isha. He was very nice and he gave a small sohbet, and he said that you should also spread this message like you are doing with the sohbets:)

"Bismillahi-r-Rahmani-r-Rahim, Naqshibandi brothers and sisters of the Muslim community in Argentina!

First of all we are thanking to Allah Almighty that we are accepting Him, our Lord, and also we are thankful to Allah Almighty that we are from the nation of Muhammad sws.

We are servants for Allah Almighty as well as everyone from mankind including prophets and saints and angels- they are servants for the divinely service of Allah Almighty.

We are believing that everything is in the hands of Allah Almighty, everything that is happening on earth He is knowing and He is arranging for

everyone's destination.

Our advice to our brothers and sisters in Islam is to believe that Allah Almighty is guiding believers for a good direction, a good ending, here and hereafter, to Paradise.

We are believing that the most important point (item) for believers is obediency, worshipping and servanthood for Allah Almighty. That is our life-principle. So first of all everyone must take care of their responsibility through their lives, and it is as we said: Obediency, worshipping and servanthood to Allah Almighty.

Secondly: We have been offered to look and to run after or take our provision, rizq, that Allah Almighty just granted to us, and the way to reach to our provision is through crafts, trading and agriculture.

These are three ways that we may reach to our provision easily and in a Halal way. And you may find so many kinds of works through crafts and business and agriculture. These three ways give benefit to yourself as well as to other people. And that is the best way for our provision: to give benefit to us and to others.

Beyond these three ways we are not interesting in anything else like to be employed by the government, in offices or companies. No. But the way that we are offering to our brothers and sisters is a free way. Like this everyone can be free to reach to their provision in a Halal way, and if anything is happening, it will not affect our brothers and sisters in the Tariqat.
I heard about Argentina, that the economical level of the government fell down to the lowest level and they became bancrupt.

Therefore you must keep your positions, trusting in Allah Almighty, that you should be in a good position even the government is bancrupt and the big

companies closed down. You must be very careful not to involve in things that common people do in the streets against the government, harming people, perhaps killing or injuring them, burning or stealing people's property.

We must not do that. We are seeing these actions as prohibited actions, that have been prohibited through the Taurah, the Old Testament and the New Testament, as well as through the Holy Quran. Those who are saying that they are Christians must not do that- they must not harm people's soul, property or business. They must keep it- as every religion is keeping the rights of people. What is not yours, you cannot touch. That is the right of people on each other.

Therefore this is the common advice for all nations living in Argentina: Don't do such prohibited actions, because Allah Almighty is never going to be happy with such evil things. The rights of people must be protected by everyone. And everyone's right must be protected by everyone. If not, there is never going to be a good result, and there is not going to be a solution to save Argentina from this worst position.

And our advice to our brothers and sisters in the Naqshibandi order is to keep Allah Almighty's favours carefully- not to waste. Wasting brought those heavy circumstances for the people, because they wasted millions and billions of Dollars for nothing. If they were using it for something (beneficial), never this curse had come on them. But because they wasted His favours, the Lord of Heavens is punishing them now. That is a cursing from Heavens, not a blessing (what is happening). Also people were doing disliked and prohibited things, that are cursed, and therefore the Lord of Heavens is sending cursing on them.

The must say: 'Pardon to our Lord'- then Allah Almighty may change. As long as they are not saying this, the people of Argentina will fall down further.

If, instead of burning, stealing and destroying shops and markets, people come on their knees ad say: 'O our Lord, forgive us! Pardon to you!', their Lord quickly may change their bad conditions to good conditions.

This is an advice for our brothers and sisters that belong to our Tariqat, as well as for all Argentinian people, as they are all our Lord's servants: They must be good servants, followers of the prophets and the holy books, not followers of Shaitan and devils. This is a warning, a heavenly warning to them. If they take care, they should be saved. If not, they will be destroyed. Blessings are on those who follow the prophets, peace be upon all of them!

The door to our provision is not closed. Look birds- they have no market, no salary, no money, no work. Every morning I am seeing the birds in the sky, the ravens. First they check the walnut-tree. They take from the nuts, throwing them down, and when they are broken, they come and eat them. Allah Almighty is never leaving them to be hungry, no. And they are created for the honour of mankind. Every creatures finds its provisions- so what about mankind?! It is Allah who is giving the provision to His servants.

People are going to leave the big cities now and will slowly come to the countryside... Argentina is such a rich country, it is five times as big as Turkey with a population of only 16 million people. They have so many animals, jungles, endless fields, trees- they may find something to eat. They may hunt rabbits, may make Kebab from them and eat them without salt and bread. It will be a diet for their bodies- never getting fat...

But people are accustomed to everything to come to them. No, that is finished. These markets and supermarkets are not coming back... People must come to nature. Nature will feed them, by the permission of Allah (bi idhni-llah).

From now, if they have rented houses in the capital Buenos Aires, they may

move slowly out of that huge city and may try to build small villages with ten or more families, with houses from wood. They may make small gardens and keep goats, sheep or cows, and they must keep hens, because it is summertime for them. Until winter I hope that a change will come to all nations. One after one all nations will reach to the same point like Argentina. Argentina opened the door of foolishness, and so many nations are going to fall into it also, one after the other...

That crises is not economical, but a crises of people's life-principles, because they left the principles of life that are mentioned in the holy books and they follow the principles of devils- satanic principles. All of this brought them to that point...

Alhamdulillah- here we have no crises! Daily one hundred people are eating and always there is food left, no matter how many people are eating. And the food is even increasing with Allah's permission... And it is Allah who makes you satisfied (not the food)... Everything is coming to us, nothing is missing..."

(When I told him that people were not coming to the Dhikr because of the troubles, he said:)

'Do they think that when they leave the Dhikr, trouble is finishing? No- getting more!'

(He also said that there is no need to make the same Dhikr that we do in the evenings, because it is heavy. He said it is enough what we are doing here.)

Lefke, 23.12.2001

CategoryArgentina, CategoryEconomy, CategoryGovernment, CategoryViolence, CategoryProvision

THE SOLAR ECLIPSE IS A SIGN OF APPROACHING PUNISHMENT

There is going to be an eclipse tomorrow. The Arabs are using one word for a solar eclipse and another world for the lunar eclipse. The Turkish people use one word for both eclipses. This word is “tutulmasi” and this is so easy. No thing in existence can do anything by itself. Everything is under the Dominion of Heavens. Dominion is more than malakut. Allah is Al Muhaymin ‘ala-l mulk wa-l malakut. Therefore this is a very big happening through the sky and space. The sun will lose some of its light coming through to Earth either partially or completely.

So many people say so many things about this. The Seal of Prophets too gave some information on this. He did not however give a detailed description or definition about this. This is because he was not authorized or ordered by Allah Almighty to give details about everything that is to happen. Therefore he did not give complete and full information regarding this. What was important from the Prophet (sal)’s point of view was to call people to servanthood. As an example a person who looks after the palace of the sultan does not give full descriptions of the construction of the palace but instead only gives the necessary information about the palace to a person who

inquires. The Prophet (sal) has been asked to give important information on servanthood to his Lord and therefore detailed information of some events like the eclipse was not mentioned by the Prophet (sal).

Allah Almighty says that there are seven heavens and seven earths. We know it as east and west or eastern countries or western countries. Now Shaitan is making people to lose the importance of what they have been called earlier. This is like a servant cleaning with a broom and then putting the broom away and saying that this is not true.

The Prophet (sal) knew everything about creation. He knew more than anyone else. Perhaps everyone else was taking all the real information from him. The Prophet (sal) knew the reality of everything. Regarding the eclipses the Prophet (sal) was saying, “there are solar eclipses and lunar eclipses” but he did not bring a full description on them. He only described what was necessary. Perhaps he may say, “it is a happening which only Allah Almighty knows.” As to what a solar eclipse or what a lunar eclipse is he did not described. He did not say that the shadow of the moon is falling on the sun or the shadow of the sun is falling on the moon and this is why these eclipses take place. No he was not giving details. He was only saying that the eclipse of the sun or the eclipse of the moon are of the big signs of the Power Attributes of Allah Almighty.

A big sign that He is the only one who can make this happen through space, to let it be light for a while and darkness for awhile and when the darkness disappears the light appears. Therefore he was asking, “when there is light where is the darkness and when there is the darkness, where is the light?” The knowledge of this is known only by Allah Almighty. He has also given special knowledge about this to Seyyadina Muhammed (sal). He was saying that this is ‘min ayati-llah’ that is to say a sign from the Greatness of Allah Almighty and His mighty Attributes and that no one can prevent it or have any influence on it. He said only this and this is what was important for his servants. He is the only one who can command the darkness to come on the sun and

to cover it and therafter from darkness to make it bright again. This also so where the moon is concerned.

We have never been asked to get deeply involved in finding out why the eclipses take place or to go very deep into this. It is forbidden. You must use heavenly knowledge to find the real cause of everything. Nothing else. But they now say so many things and forget the most important thing. The important thing is that nothing can move by itself or do something by itself. But Shaitanic teaching says to people don't ask anything about that type of knowledge, you must say that the moon's shadow is falling on the earth or the sun's shadow is falling on the moon and this is how an eclipse occurs.

They give you so many interpretations on this and they finally say that it is going to be an eclipse of the sun or an eclipse of the moon and they also say that it is of creation. They never say that it is something that is happening and taking effect from outside. They are giving so many reasons for the eclipse of the sun and the moon but never that Someone is making that happen.

We however are looking and we see that the Prophet (sal) was saying that there are some signs for this. It is not empty. It cannot be. There must be some reasons behind this that Allah Almighty is trying to show mankind, asking to show His endless power oceans in order to make people to bow to His servanthood and to take care. This is the main purpose for the big signs from Allah Almighty's endless power oceans.

People are expecting an eclipse tomorrow. Tomorrow is going to be the last Wednesday of Safaru-l Khair. It is not a coincidence. This is happening for some reason. Allah says We are sending our heavenly signs to make people to come to the level of servanthood. Not to try to go above servanthood. There is only Lordship. Lordship is only for Him and it is only one and everyone else is for servanthood. Allah Almighty is asking them to know that only He can do all things. Oh people if you are doing something wrong, you must fear your Lord Allah Almighty as a punishment may

come either here or hereafter. There must be a warning of this. This is the warning. This warning is given when people leave the right path and follow wrong ways. Allah Almighty is then saying, “I am going to punish my servants.” This is a sign that punishment is approaching mankind.

I heard today from my son-in-law that another eclipse like this after this particular one shall only come again after 55 or 60 years. This means that it is a punishment or a sign of a punishment that is approaching mankind on earth for their bad actions. This is coming and will happen. After this happens for the next 55 years it will not be happening as at that time there will only be true ones on this earth. Therefore there is no need to warn them “you are on the wrong way, therefore correct your ways.” Therefore after this eclipse for the next 55 years or 60 years another eclipse of the sun is not going to take place. It is only after this that another eclipse will take place.

I am getting good tidings that the time of Imam uz Zaman Mahdi Sahib uz Zaman is just about to appear because this is a sign for his appearance - “zuhur”. The eclipse of the sun is a big sign. There is also going to happen an eclipse of the moon but the more important sign is that Allah Almighty is trying to make His servants to wake up and to look at themselves to make them to think on what they are doing as an appearance of an eclipse of the sun is a heavenly order that there shall appear something as a punishment. It can be earthquakes or tsunamis. The sign is that punishment is approaching.

Make your Tauba (repentance). We are not talking about the thin lines that they say are running across continents. They are old stories and there is no reality in them. May Allah forgive us and protect you from the last day’s punishments. We are waiting for the good days with Mahdi (alai) who is the Imam uz Zaman. We are waiting also for every bad thing and falsehood to be taken away. We are waiting for the good days and for the good works of people. We are waiting for enlightened days and enlightened nights. May Allah forgive us.

People now are fearing and running away from their homes and putting up tents elswhere but no one knows the time of that misfortune or earthquake. They may expect it to be on the last day of safarul khair. If it is not happening on that day then it might happen on the next day. If it still not happening on the next day then may be one it will happen one week after this or may be one month after this or may be even one year after this and then suddenly that punishment may appear. Therefore we asking for forgiveness and that Allah Almighty protect you and us and shelters us both here and in the hereafter. For the honour of the most honoured one in his Divine Presence Seyyadina Munammed (sal). Fathiha.

Lefke, 28.3.2006

BookKhairiyahSiegel, CategoryAstronomy, CategoryPunishment, CategoryNature

Adams descendents: Some obeying some not

Destur, ya Sayyidi, ya Sultanu-l Awliya, ya Rasulullah, Meded, Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Man, mankind, people, when Adam alayhi salat wa salam was landing on earth and his generation (was) spreading around this world, becoming some of them were coming to obey to their Father’s. They were trying to keep that heavenly Commands on earth, (but) some (others) of them were refusing to obey heavenly Commands and the generation of Adam a.s. (was) coming to be into two parts: one part (of his children were) obeying (the) holy Commands that he a.s. just had brought to his generation, and some others (were) making themselves free and saying that: “We are not following your Commands. We are not believing what you are saying and our feelings (are) giving to us to be free ones. We are asking freedom, we never like to be under any command, no- we like to be free ones!” So that people (were) going to be into two parties: one of them (was) asking to keep holy Commands and the second party (was) asking to be free from any Command that had been sent from Heavens to the first Prophet S.Adam a.s.

When Shaitan was thrown out and kicked down on earth, he was swearing and saying: “Oh, the Lord of Heavens! Just (Your) cursing (is) coming on me for the reason of the Children of Adam and I am going to take my revenge from his generation. I am going to run after them to prevent them not to follow Your Commands, heavenly Orders! I shall try, as much as possible, to make them not to listen (to) Your holy Commands. That cursing on me must come on them also!” And when he (was) thrown away from Heavens (and) landing on earth, from that day up today, he never rested, he never slept, he never tired, saying: “I must follow everyone from Adam’s children not to be obedient ones, (but) to be cursed ones! You are giving to them the honour to be Your representatives on earth, but I am going to run after them, not to accept to be Your representatives, but I shall make them to follow me, to be my representatives!” (And the) divinely Command (was) just addressing to (that) cursed one: ”You can do anything, if you can do. Go, Demon, and try to do what you are asking to do with them. Who is following you, with you I am catching (both of) you finally and I am putting (both of) you in fire!”

And he was beginning his importance. How he was going to do this? He was so Shaitan, so dangerous ideas, to make servants of Allah not to obey to Him Almighty. How he was successful? He was saying: “Oh children of Adam, look! Those people who are obeying to Adam, they are not free ones; they can’t do, as they like! I am calling you to be with me! I am taking (away) every order that (is) making you to be servants, (and) I am making for you an earth, a free life. Freedom for you! Come with me and live as you like! I am putting my flag that (is) written on it: Freedom! Let Adam and his obedient children to keep Orders; that is a heavy burden on them, they can’t live as they like, leave them to be suffered, to make themselves always under a control and they are preventing their desires”, because there is a heavenly Order for your desires: some of them it is okay, Halal, granted to you, and (the) second (kind of desires) is forbidden. “Who is coming with me, I am not ordering to you anything, no! I am opening for you a land that everyone may live as they like! No any obligation on you, nothing forbidden for you- nothing (is) forbidden (for those) who (are) following me!”

And from that time up today these two parties’ struggling continues, their fighting is going on, and satanic freedom is attracting people and people are running after Shaitan, because his attraction- that he is promising to people an unlimited freedom- (is) collecting people to run after him. From that time step-by-step, step-by-step people are running and asking ‘freedom’, unlimited freedom.

Now we are nearby to the Last Day of this life on this planet; we are approaching there, and you are looking

and seeing everywhere that (this) satanic freedom (has) reached to (the) top point, (the) top point of 'freedom'. Allah Almighty is making (a) ban on 8oo activities or movements or thinking in such a way; (and these) 8oo kinds of (the) satanic freedom table (board)- it is a table and it is written on it, just the Seal of Prophets brought it- it is (these) 8oo (forbidden) points that Shaitan is calling people to do them, to follow that 'freedoms'. It is just 8oo; can't be 801. The limit for mankind to do, (the number of) that cursed and worst movements or activities, (it is) reaching to 8oo. (There is) no more power to run after that point more, to ask more freedom. And we in our days just reached what Prophets had written on that table: 8oo forbidden works and activities. 1, 2, 3, 4, 5, ...every forbidden thing people now are making! Now it is for them the last point of freedom, under the flag of 'democracy'.

(The) democratic system (is) giving (to) people unlimited freedom to do everything, as they like. Nothing (is) forbidden! And people upstairs, up, people on (the) top point, (who have) unlimited freedom, they are giving much more courage to people. First they are making man to waste their precious lives with something that (has) no meaning- no any benefit (for it): billions of people Shaitan (is) making (to run after) football! What (is a) football? One ball! Billions of people- not millions-are running after that, wasting their lives for this! What is that? What is that foolishness? And, Subhanallah! I was angry with that always, because from small ones, (from) childhood, up to 3o years, people are drunk from football. I was so unhappy and I was throwing this bad desire that people (are) just running on it. Then, from our (spiritual) headquarters (they were) sending to me a message, saying:

"It is as you are saying (and) showing, that billions of people (are) just occupied with that football. Oh Sheikh of this time, you know, but we are saying to you- perhaps someone is asking: It is a very good idea (from) whom (was) bringing that football through (the) whole world. They are playing and occupying the heads of (those) people, whose heads (are) only like (that) football, nothing in it, empty heads. You must be thankful, because they have been occupied with that football. If it was not coming in acting, that football, those people, billions of people should run after worse activities that you can't find any way to save people! (Therefore) leave them, billons, even (if) through their lives (for) some hours daily or (the) whole day or weekly they are only thinking on football and (they are) looking on it! (They are) prevented from worse activities. Leave them, but say to them that this is a shaitanic activity that (is invented) to make people not to pray! They are occupied by football and football (is) preventing them to think anything else and they are forgetting their

servanthood in the divinely Presence and they are wasting their lives!”

But after this there are 799 other (things), that (are) harming humanity through their honours and destroying mankind physically and (also) destroying mankind spiritually. Full, under the umbrella of ‘democracy’.

People are running to make democracy- everyone must speak, everyone must be free, everyone (is) asking to live as he likes! But it is also a dream that (is) never going to be reality, no! They are taking up the flag of democracy and (they are) using it only for cheating people! (It is only) for (the benefit of) someones, (that they are) making (some of) common people to reach to their habits, to reach to their aims and (the majority of people) man commonly they are never given anything (of) what they are asking. (It is) never granted an absolute freedom, no, only (for) the headquarters for (that) bad system of world governing systems. It is only cheating people! They are 1st class liars, 1st class cheaters, 1st class wild people, 1st class violent people- no mercy with them, no justice with them, no any good quality with them, they are just (the) representatives of Shaitan! (The) head ones, not the feet ones! Feet ones (are) always kicked and cheated. That freedom (is) only for a few people. They like to do everything as they like, to use nations, to use men, to use women, for their bad, for their worst desires, for fulfilling (them). So that all nations, all mankind either (are) going to be the representatives of Allah or (they are) going to be cheated by devils and they are (the) representatives of (a) shaitanic life and (they are) running and running and never reaching to anything.

Oh people! We are making you to take care, it is a warning! People are every day crying and they are saying: “Ohhh, so many people (are) killed here”, “Ohhh, so many people are killed there!” We are looking that they are so sorry from bad events, but they (are) never asking what is the real reason and they are knowing nothing to stop it. If a physician (is) understanding what is (the) problem with his patient, (he) may cure that one. If he is not understanding, (there is) no cure (for the patient). Now (the) whole world is drunk and they never know how (they) should cure terrorism, never knowing how they should stop that violence on earth. I am saying: “Look (to) East and West- what you are finding? Your armies, your nuclear bombs, your tanks, your guns (are) never finishing that (terrorism), (but it is) growing up! It is like some grass- if (you are) cutting (it), after a while (it is) getting up (and growing again), because its roots (are) not taken away. Roots (are) enough (for it to grow, so that) after a while you are looking: “Ohhh, (but) we were thinking we finished it, now it is growing up (again)!”

If (you are) not reaching to (the) real cause (of a problem), (it is) impossible to finish (that violence) by guns, by planes, by rockets- you can't do anything! You must leave Shaitan! You must understand in which trap you fall; with which trick people are coming in (Shaitan's) trap you must know! You must know this, if not, (it is) impossible! All nations should die, but violence (is) never going to finish, until people understand (that) this is a shaitanic (that) they (are) making people to kill each other.

Allah (is) never ordering people to kill each other, but Shaitan (is) saying: "Kill and don't be sorry! Kill them, don't be sorry! Billions of people- let them half of it may die and then who (is) remaining, (they) may take their rest." No, they are like that harvest field- after a while (it is) going to stand up, as it was...Until people (are) leaving Shaitan terrorism is never going to be ended!

That is only we may say. Who can understand, may save themselves. If not- leave them, don't be sorry! (Allah Almighty was saying to the Prophet sws:) "Wa la tahsan alayhim! Oh My beloved one! Don't be sorry for those people, whom you (are) calling to Paradise and (instead) they (are) running to Hells and burning. Don't be sorry! You are calling them to Paradise, (but) they are refusing you and (they are) running to fire. Leave them burning!" Allah granted to His servants mind to use it and to obey through his mindly power; to choose (a) peaceful life with heavenly Commands, keeping heavenly Orders and being happy here and Hereafter. Who (is) refusing, (they) should be punished here and Hereafter. May Allah forgive us and bless you. That is only (what) we must understand.

Now we have no power in our hands. (The) power (is) through Shaitan and its representatives- we can't do anything. "Leave them- you are not responsible for those whom they are running to fire; fire should burn them! Oh My Beloved one, don't be sorry for them, and don't be let your heart to be in unrest, because they are making so many tricks and traps for you and your message. Don't worry, I am looking after them! They should find their punishment from each other. Leave them!"

Therefore- what we can do? We are waiting only (for the) heavenly Support (to) come for Allah Almighty's good servants, even (they) may be (only a) handful people. But, as the Prophet (was) saying: "If 12.ooo (people) from my nation (are) on (the) same heart, on (the) same way, no any power (is) making them away, (and) they should be victorious!" We are looking (for) that ones...May Allah make it hurry to come and to save Islam and Muslims from (the) hands of devils, (the) representatives of Shaitan. As soon as possible may

Allah grant us His divinely Support from Heavens for weak and poor Muslims!

For the honour of that most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 26.06.2004

BookKhairiyahSiegel, CategoryHaram, CategoryFreedom, CategoryDemocracy, CategoryViolence, CategoryArt

SOME SECRETS OF HIS DIVINE REALM

I am always asking Divine Help from my Lord so that I may clearly explain these important matters. Perhaps hundreds or thousands of people will listen to these words, and I am asking my Lord to grant them understanding and benefit, so that they may tread a straight path and escape from the traps of devils. This is a very high ideal, and everyone must have this ideal and purpose. We must try to help everyone, not only for the sake of our own salvation, but for that of all mankind. Allah Almighty is calling us to this way.

We are speaking about the holy verses (Ayat) of our Creator, Allah Almighty. According to our Grandsheikh's explanation, every verse is an endless independent ocean of meaning; you can take all things from that ocean. Even if we would absorb from the ocean of one ayat throughout all eternity, it would never be exhausted; they remain the same limitless oceans eternally.

Perhaps someone may ask, "For what did Allah create these eternal oceans?" We must know that Allah Almighty is never in need of anything, and therefore is creating all those oceans solely for the sake of His servants. The main attribute of Allah Almighty is His Being beyond need of anyone; but while He is never in need of anything, His creatures' main attribute is to be in need at every moment. The creature can never be above need of his Creator; if the Divine Help which keeps everything in existence was to be pulled out for even a second from the smallest atomic, particle, then that piece would cease to exist.

Now, you must know that Allah Almighty is the Creator, and He is forever creating. No one can define a limit or a beginning for His creation. He was creating from pre-eternity and will create forever. Eternity means 'outside of time'; Allah is the Creator, and He brought the Sons of Adam into time—but they originated outside of time. They are like a gigantic river: every creature coming from timelessness, from a world where time has no meaning, then entering into time and ultimately returning to eternity from whence he came. On both ends of the river's journey we find eternity.

We are all in need of those endless meaning oceans, and every creature is swimming in them, from his Lord's favors. The divine reason for His verses being such endless oceans is that we may say, "Our Lord has limitless sovereignty over His Realm." For such a realm there must be an infinity of servants, creatures, worshipers, angels and kingdoms. No one can fully understand his Lord; one may know a little regarding his Lord, but it is quite impossible to know all. He is the absolute solute King over His Kingdom, and there is no partner unto Him. When His servants know this they will say, "Oh my Lord, we are powerless." When they are thus recognizing and admitting their powerlessness, He gives them from His Divine Power and dresses them with it, which enables them to dive into those oceans and derive more and more benefit from Divine Wisdom and Knowledge.

Our Grandsheikh was saying that each Prophet and Saint has a special position and rank particular to him and unlike that of another. In accordance with their respective positions, they are taking Divine Wisdom and Knowledge from that ocean. What are they doing with this Knowledge and Wisdom? The more they take of it the more they are improving through Divine Lights, thus approaching their Lord's Divine Presence where they experience boundless pleasure in witnessing more beauty oceans from His Divine Face. Therefore, they have become obsessed with their Lord. If, for example, a thirsty person drinks salty water, he will demand more and more in a vain attempt to quench his thirst, and eventually , he will die. In the case of Prophets and Saints, they also ask to drink more and more of their Lord's beauty oceans; but contrary to the drinker of salt water, they become endlessly more satisfied as they drink and grow ever more pleased with their Lord's Presence, so that they pursue it tirelessly and will sacrifice all things for the sake of this Divine Favor.

The Prophets and Saints who sacrifice everything in this way are most wise and discerning, but those people who neglect that excellent and most valuable life, turning instead to this dirty life, are the most foolish of

people; they abandon eternal life in exchange for a bit of fading enjoyment.

01.03.1980

BookMercyOceansHiddenTreasures, CategoryQuran, CategoryEternity

The Soul's food is Divine Light

The Prophets brought Divine Lights for our souls, which go through the hearts of people. Souls can only be fed by Nur, Divine Lights. There is no need for eating and drinking; their food is Lights. Everyone's soul is in need of Light. If they are not asking for Light today, they will ask for it tomorrow, or next month, next year or on their last day in Dunya. This is important: Souls are thirsty for the stream of Divine Lights. If there are no Lights, there is no Love. If Allah's Beauty Oceans can't be seen, no Love comes to His servants. Souls know that, and therefore they are asking for those Divine Lights. Through them, those Oceans become visible, and souls should be satisfied.

01.04.1999

BookOnthebridgetoEternity, CategoryDivineLight

Soul: The Electricity of our Body

When a lady is pregnant, a form of a human is created within 3 times 40 days. But it is only a piece of flesh, without any movement or any sign of life. Then suddenly its heart begins to beat and the body starts to move. That is now a new guest who has been sent to this world. It has not been sent from the material world, but from somewhere else. We cannot see it, but we know it as the spiritual world.

There are two worlds: the material and the spiritual. Finally the soul, which belongs to the spiritual world, comes into the body and the baby will develop quickly. He will prepare himself to come to this world, to be here; to grow, to know, to learn, to do, to feel and to understand. Then he must leave everything of this material world, even his body in which he has been for so many years, and go back.

No-one sees how the soul comes. No-one sees our souls leave, because they do not belong to this world. Can you see electricity? Can you cut it? It is something else. It is from the Divine Heavens. The soul is the electricity of our bodies. The power of electricity kills! The power of the soul keeps us alive!

01.01.1997

BookPureHearts, CategoryReproduction, CategorySpirituality, CategorySoul

The Sound of Haqq must be heard in East and West!

Destur ya Sayydi, Meded. As-salamu alaikum!
About one week I am not enough strong to speak to you and people (are) rushing on me. Alhamdulillah, today a little bit my Lord granted (me) power for addressing to you. May Allah bless His most beloved servant, (His) most glorious servant S.Muhammad sws, that we are in existence through that one.

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

Allah Almighty first of all (is) warning: “O people, o My servants, beware (of) Shaitan!”

Up to day I (am) never looking and seeing a writing: ‘O people, beware (of) Shaitan’. But (in front of) so many houses you may find a writing: ‘Beware (of the) dog!’ That means (that) dogs (are) more, much more important than Shaitan. That means! They are saying: ‘Beware (of the) dog!’ Why (they are) not warning people, (those,) whom they are leaders or guides, to say to people: “Beware (of) Shaitan”? Therefore, we are asking to follow and to listen and to obey to our

Lords Advice. He created us and (He is) warning us: “Beware (of) Shaitan!” Now we are saying: Bismillahir Rahmanir Rahim, (the) first awakening. (The) first awakening is to say: Bismillahir Rahmanir Rahim. That prevents Shaitan to reach to you. We are weak people, coming here... through billions of people coming here a handful people, but the sound of Haqq may be heard through East and West, that the Lord (is) saying : “My servants, beware Shaitan!” If they are not hearing today, tomorrow (they) must hear, or after tomorrow, after tomorrow.

Today we are here a handful people from different places of this world, from different countries, different races, different colours, different languages... we are here, and today is a holiday. It is not good to say a ‘holy day’, but that is, for whole people, when they are not working, it is ‘holiday’.’ Holiday’ means to give yourself that day for holy tings, to make Allah Almighty happy with you. That is ‘holy’ day. Not those people that they are getting disobedient to their Lord and they are saying: “This is a holiday!” No, that is Shaitans holiday!

Now, today there is a speciality through East and West, including (the) Islamic world, including Muslims. For what? They are saying: “Today (is) the first of a new year!” What is new year, new born year? 2008. They are adding this. Today (is) 1st January of 2008. This happening that just before (to)day, last night, it was the last night, they are saying, for 2007. And people, I don’t know from where they are making such a things? Perhaps it was something in Christianity; they are saying: “That it is the birthnight or birthday of S.Isa a.s., Jesus Christ.”

Even Christians they are not coming all together to say: “That night was the birth night of Jesus Christ.” They are coming (to) each other with wrong ideas. Some of them (are) saying: “It was (the) 25th,” some (are) saying: “Just (it was the) 31st of January”, some others (are) saying another, another, another... and it is just clear... And every historian person they are knowing

that no one was expecting that should come such a person and he should be a prophet, just surrounded with ‘hawariq’, miraculous powers, miracles... No one (was) expecting and no one knowing that S.Maryam a.s. she was carrying a baby, no, because she was well-known that (she was) unmarried and she was just granted for the Lords service. Therefore it was impossible (for) anyone to follow her (to) where she was going and bringing that baby, no, in opposite. When they are hearing that, such a thing, they were so angry people. First of all their nation, Banu Israel, Children of Israel, (were) very angry. And there was Zakariya a.s.; they were accusing S.Zakariya- Astaghfirullah!

Therefore, (it was) never written through any history book that Jesus Christ (was) born on that night or that night. (There is) no any ‘delil’, proof. (There is) no proof for them! Therefore it is, from the base, it is nonsense, (it) can’t be believed such a thing! And historians, they never writing such a thing, if they are not... 100% or less or more satisfaction through their hearts. All of them after written and they are saying: “This night or that night.”

Yes, if they are accepting that, before time it was, if we are accepting that, it was a holy night. Holy night, not dancing night! Not to do every bad thing that Heavens (are) preventing and cursing! That is not such a night! If really it was that night, it was a holy night and they must come to their churches or their monasteries or everywhere that they are praying, Christians; they must come, they must do their thanks to Allah Almighty and to ask forgiveness! That was suitable (for) such a heavenly event (that) just happened, to say: “O our Lord, thanks that You sent us a guide to reach to Your divinely Presence!” That was suitable. But now... what they are doing? What they are doing! They are doing every cursed acting and they are saying: “This is a free night for us to do everything!”

Governments (are) coming to be drunk; governments (are) drunk (?), everywhere whole people, they are drunk, they are saying: “This night is

free to do everything. We can do everything!” Okay, you can do, but what about for Muslims? (In Turkish: Eh, we celebrated it in our house. We prepared a Turkey, prepard the table, we dressed new clothes, we danced, we congratulated each other for the new year, we did everything...no money is left in our pockets... we woke up in the dirt next morning...)

What about for (the) Muslims world?... S.!... Sleeping?...
For (the) Muslim world we are saying... they are
following (the) Christian world. And the Seal of Prophets was saying... in a paper, (on a) calendar, in one paper, it is written the meaning of one Hadith Sharif... I am saying (the) origin of (this) Hadith Nabawi Sharif sws, then (about its) meaning a little bit I may say, insha Allah... Bismillahir Rahmanir Rahim. Qla Nabi alayhi salat wa salam... Once the Seal of Prophets was saying to his companions: “O my companions”, ...(?) That is a ‘mujize’, miracle, that he is warning his nation from coming days (that) they are reaching... Rasulullah (was) saying:

“O my nation and o my companions! You are going to follow the ways of those people, first Jewish people, second Christians; both of them, they passed before you. (The) Old Testament for Jewish people, they left it. (The) New Testament, Christians, they are changing every kind, and they are doing every bad thing and (they are) saying: ‘That is true way, our nations (way)!’

O my nation, I am looking and seeing that you are running after Jewish and Christians ways, that it is Haram, prevented, Allah Almighty never likes it! (It is) never acceptable, but you are going to do, as they are doing, following them on their foot(step)s; where they are putting their foot, you are putting our foot there! Even... there is a creature, (it has) small legs, but you can see no any bones. Small feet. They are making their holes to get in safety from other creatures so narrow, only it may enter; because (it has) no bones, (it is) coming (in). If they are doing this, from those people, whom they (have been)

given holy books, you are going to follow them foot on foot; you are going to do, as they are doing!”

And you may see in streets people, their dressings; particularly young girl, what they are dressing, (is) so narrow, so narrow! Because it is new fashion. And (they are) sending (that)- Jewish and Christians- to (the) Islamic world, to do (it) and to dress (in such a way) and (they are) saying: “That is (the) new fashion and (it is) modern, modern life, this!”

That is Prophets informing ourselves. Is it alright or not? (The) Prophet was saying with a powerful speaking that: “You are going to do that! ‘Muhaqqaq’, no doubt, you are going to do!”

Before 15 centuries he was saying what we are in it now. And we are asking... and today, (in the) morning, I am asking: “What news? Any news?” and first, just as (we are) opening (the TV), (they are showing) from Baghdad, Baghdad, that people are living, killing and bombing... and they are all of them through streets, shouting, drinking, making every forbidden thing... Look! If I am saying to them: “Go, there is Sultan Gilani, Abdul Qadr Gilani -qaddassallahu sirruhu-l ‘ali! Go there and ask him, he is Sultan, he may send away every ‘mushrim’, criminal, may send them away through one night!” they are saying: “Ehhh, for what we are going? Yet you are believing in such a things?”

And they should be punished! (The) Arab world should be punished! (The) Islamic world should be punished! Just now trees (are) throwing their leaves, (and the) Islamic world (is) going to be like this... Beware, beware (of) Shaitan! Shaitan, (to) where (he is)bringing people? May Allah forgive us!
O our Lord, don’t write our names with such a people! Keep ourselves on Your right path! Amen, ya Allah!

That is a warning! Anyone listening, (it is) for himself! (If) not listening, his punishment for him or for her should be. May Allah forgive us and send us

such a people! If they are coming and finding... Also there is 4o powerful people on earth that may be their power like (the) power of Sayydine Gilani - Allah bless him. If you can find one of them, he may do as (he is) doing, Gilani Hazretleri... But they are not looking! They are saying: “This is (fairy-)tales”...

Therefore, today, Alhamdulillah, just I am warning my ego and all of you also here: Beware! When a heavenly Punishment (is) coming, it is so difficult to be taken away! If (it is) reaching, (it is) reaching and finishing them... May Allah forgive us! For the honour of the Seal of Prophets S.Muhammad sws wa alihi wa sahbihi... Fatiha!

Lefke, 01.01.2008

BookKhairiyahSiegel, CategoryIsa, CategoryDressing, CategoryWoman, CategoryIraq, CategoryHoliness

The Source of Wisdom is the Heart, not any Book

A wise man may utter words of wisdom, but once they are recorded they join the body of knowledge that is generally available to listeners and readers far and wide. Once words of wisdom have been transferred to the realm of knowledge through such mediums as books and tapes, they lose something essential. Of course one may derive so much benefit from them still, but they can't replace the draught of wisdom from the gushing source that source is the heart, and what comes from the heart of a wise man passes through his words directly into the heart of the seeker.

Where may one find wisdom? Not necessarily in the same place one would find a wealth of knowledge. A source of wisdom may be a Sheikh, a scholar or a professor, but may also be a plumber, a peasant or a totally illiterate person. Treasures are mostly sought in ruins not in modern skyscrapers; buried under layers of debris, not sitting in the open, lying on the counter. And when the searcher finds some broken pottery or bits and pieces of a treasure that serves to enlighten him as to the realities of what ho is excavating, he does not concern himself with the fact that these relics are not intact, for how could he expect to find that? And if you offer him brand new items from a supermarket that correspond in use to those ancient ones he found, he will not even consider your offer, and think you to be just joking, saying: "How do these two compare?"

Therefore, take wisdom wherever you may find it, and don't ask for titles or diplomas. Remember that your

Lord may grant you wisdom through any means, so don't turn your nose up at anyone, but take a look at what he is offering, and if it be from ruins or in a ruinous state you must be ready to salvage it. Wisdom belongs to the realm of the heart: once it has been grasped it is never lost. One of our Grandsheikhs, Abu-Yazid al-Bistami, once addressed seekers of knowledge as follows: "Oh scholars, you are carrying your knowledge like a horse carries a load of books, you are loaded down and ever tiring, and you know that the Holy Prophet said, 'Forgetfulness is the destroyer of knowledge'. As a termite comes and devours a piece of wood, so does time and age consume all you know. As long as you are in the hands of your egos your memory will decline with age, but the heart of hearts, once it has been awakened, strengthens with age.

The heart is a source of wisdom that never dries up; but beware if you have not sought and received divine powers, for in the end your cup, which now runneth over will be as dry as a bone." My Grandsheikh, may Allah bless him, was over one-hundred years old but his memory was remarkable. This wakefulness of mind was a result only of his spiritual condition, otherwise it it would have been impossible.

As I meet more and more Westerners I find that they are very avid readers of books. I have never seen people who read so much! Centuries ago Muslims used to read, but now all that remains is that some people read the Holy Qur'an, but when that practice is lost they usually stop reading altogether. But in the West, your hobby is reading, and perhaps, if you are seeking wisdom through books, you have asked yourself: "Perhaps I have read one-thousand books, and I hope to read another thousand yet, but for what? To what end am I reading and reading and reading?" Then it may occur to you that you are seeking something else through your reading, something that reading draws you close to, but cannot get you to. And when, as a result of this soul-searching you begin to read from books of Sufi knowledge, of the Prophet, of Abu Bakr and Ali, of Rumi, of Attar, you only feel your longing more strongly and feel that you are even thirstier. Through all this reading you have tasted only a trickle, just enough to know how sweet a spring this is. By now you must realize that books are not the best vessels for wisdom of the heart, for the heart itself is the vessel, and the precious draught is passed from heart to heart.

Where may such heart-springs be found in a time that has turned verdant fields into desert wastes
Wandering through huge desert wastes, how many of us may just happen to stumble upon an oasis? First you may stumble upon one-hundred mirages! But you must keep on, don't turn back saying, "I have found only illusions". No, no one said that you have embarked on an easy journey, so you must be perseverant. Because

of the immense challenge involved in this quest for inner wisdom, for finding the bubbling spring in the desert wastes, so many people choose to totally ignore this most important facet of human life, and either devote fhemselves to the pursuits of worldly gain, or, if "religiously inclined", to the accumulation of religious knowledge.

Imam al-Ghazzali, a world-famous figure in the history of Islam, was simultaneously a great scholar and a sufi master. He wrote so many books that, to read all of them in a lifetime is challenge enough. It is said about his master work, "Ihya-Ulum-ud-Din", "The Revival of Religious Sciences", that if aIl other books written by Islamic scholars throughout history were lost, this book alone would be enough to preserve all the essential knowledge of the centuries of Islam, and enough to keep Islam strong and vital. As his heart was opened to Divine Wisdom, he was able to expand our understanding of The Holy Qur'an and the Prophetic Traditions through his writings. According to Imam al-Ghazzali, when a person dies, he is as a sleeper who has awakened. When he thus passes from the world of images to the world of reality, he faces immediately an evaluation of his time in this life. Even before he is buried in his grave the Lord will put forty questions to him. The first and most important of these questions is, "Oh My servant, during your life you were so careful to care for your appearance, to ornament yourself for the sake of your fellow creatures: wearing fine clothes, and arranging your hair. But did you bother to arrange your heart for your meeting with Me? You knew that I am not concerned with your physical beauty, the colour of your hair or skin, or whether you are short or tall. You knew that I wanted from you only to purify your heart and to come to My presence prepared, with your heart turned towards Me and not back to that place which you have left, and which you knew you must eventually leave?"

In the Holy Qur'an, Allah Almighty declares: "A man cannot have two hearts in the hollow of his breast", therefore, the goal of all sufi endeavour is to rid the heart of extraneous pre-occupations, and turn towards Allah fully. This is the purification of the heart, and when this is accomplished, the ' light of Allah's eternal beauty will shine on and from the mirror of your heart.

This is why, for those who have attained the inner reality to live up to such a practice, the meaning of fasting is not only what it implies for the normal believer, i.e. abstinence from food, drink, indulgence and anger for a certain period of time, but the total absorption in the Divine Presence. Therefore, whenever a worldly whim seems to invade the heart of such people they consider themselves ritually impure and immediately take a

shower. That is the level of saints, it is a practice impossible to be undertaken by others- we would always be wet. Yes, the Lord is calling us saying: "Oh my servant, why are you trying to escape from Me? If I were to leave you for even one moment you would cease to exist."

01.07.1985

BookMercyOceansRisingSun, CategoryFasting, CategoryPurification, CategoryHeart, CategoryKnowledge, CategoryWesternNation

Die Oberherrschaft gehört wem?

Als sie widersprachen und sagten, die 'Absolute Oberherrschaft ist Allahs', sagten die Liberalen: Das ist eine bekannte Tatsache.. aber wie du sagtest..

M: Sie werden nicht erfolgreich sein, noch werden sie jemals erfolgreich sein. Es gibt keine Unterstützung für sie, ganz egal, was sie tun,
ganz egal, was sie tun. Niemals. Es gibt keinen Erfolg für sie. Nein. Hast du je eine Maschine gesehen, die mit Wasser statt Benzin läuft? Oder ohne Kraftstoff oder Diesel? Nein! Schluß. Schluß, es wird nicht funktionieren. Die Oberherrschaft - wem gehört sie, sagen sie?

SN: Sie sagen, sie gehöre dem Volk.

M: Sie werden vernichtet werden.

SN: Niemals! Die Oberherrschaft ist,
was der Allmächtige Herr Seinem Geliebten (saws) gewährte. Die Oberherrschaft kommt von den Himmeln, nicht von... Ein Fuß kann kein Kopf sein, und der Kopf kann kein Fuß sein. Das ist die Ursache der Verderbtheit. Laßt sie doch arbeiten, geschäftig sein - es wird ohne Ergebnis sein, weil eine Maschine nicht mit Wasser läuft. Oder ohne Kraftstoff oder Gas wird die Maschine nicht funktionieren. Schluß! Sie werden nie Erfolg haben. Sie werden nie Erfolg haben, nie! Diese Leute werden keinen Erfolg haben. Ich habe es mit dem Himmlischen Siegel besiegelt. Audhu Billah.

Jene, die sich ihren Meinungen unterwerfen, werden Ungläubige. Sie sagen, daß die Oberherrschaft dem Volk gehört. Haben sie keinen Herrn? Was ist das? Sie sind alle Ungläubige

geworden. Wenn sie dem Volk die Oberherrschaft geben, wer sind diese Leute? Naudhu Billah... Naudhu Billah... Möge Allah (swt) uns schützen. Wie oft haben sie es versucht... Und was alle Menschen auf der Welt in Schwierigkeiten stürzen ließ, ist, daß sie nicht zugeben, daß die Oberherrschaft dem Allmächtigen Herrn gehört. Sie werden nie Erfolg haben. Richtig... sie werden nie Erfolg haben. Es ist wie "La Yuflihuna" (10:69). "La Yuflihuna", sie werden keinen Erfolg haben. "Lan Yuflihuna", sie werden nie Erfolg haben. Niemals! Sollen sie es doch versuchen...

Sollen sie es versuchen. Sie verschwenden ihre Zeit, das ist alles. Sollen sie doch geschäftig sein, sie werden nie Erfolg haben. Wer die Oberherrschaft den Menschen gibt und den Herrn der Himmel vergißt, Der die Schöpfung erschuf... und sie geben sie den Menschen, das ist ihr Ende. Sie werden sich gegenseitig vertilgen. Naudhu Billah... Naudhu Billah... Die Menschen stürzten in Schwierigkeiten, weil sie den Ungläubigen folgten, und sie erreichten den Punkt, wo sie niemals Erfolg haben werden. Sollen sie doch geschäftig sein...

SN: Selbst die US sagten,
nachdem sie den Präsidenten gewählt hatten, daß ihr System nicht funktioniert und sie ein anderes System finden müßten.

M: Ein anderes System - das System der Himmel. Wenn sie
nicht die Oberherrschaft der Himmel anerkennen, werden sie nie Erfolg haben, nicht die Amerikaner, nicht die Russen, nicht die Chinesen, nicht die Türken, noch die Araber.

Allahumma ya Allah! Tubna wa Raja'na Ilayk. Wir bereuen und wenden uns Dir zu, o unser Herr. Wir hätten nie gedacht oder uns vorgestellt, wir hätten uns nie träumen lassen, daß die Muslime die Oberherrschaft, die sie von ihrem Herrn nehmen, an das Volk geben würden. Sag es auf Arabisch... Die Absolute Oberherrschaft gehört dem Herrn. SN: Als sie widersprachen, sagten sie: Wir sind alle Muslime und diese Sache (der Oberherrschaft Allahs) ist eine Tatsache, aber dies ist nur die Terminologie der Verfassung, daß die Oberherrschaft dem Volk gehört. Es ist Terminologie. M: Das Osmanische Reich bestand 700 Jahre und mehr. Sie regierten die Nation. Und das System der Nation gründete auf der Sharia' 800 Jahre lang. Als sie es erst einmal verlassen hatten, stürzten sie in Schwierigkeiten. "Fa`tabiru ya Uli l-Absari" (59:2). Die

Menschen haben keinen Verstand. Sie sind unwissend, unwissend. Sie sind die, die Gläubige waren und Ungläubige wurden. Das ist Unglauben, klarer Unglauben. Die Oberherrschaft den Menschen zu geben, ist klarer Unglauben.

Und sie werden nie Erfolg haben. Sollen sie es doch versuchen. Laßt sie einander vertilgen, sich gegenseitig bekämpfen. Es gibt keinen Erfolg für sie. Naudhu Billah. Ich hätte nie gedacht, daß die Araber, denen der Glorreiche Quran in ihrer Sprache gegeben wurde, in ihrer Muttersprache, daß sie den Heiligen Quran verleugnen würden, wo Allah (jwa) sagt: 'Und wer auch immer nicht mit dem urteilt, was Allah offenbart hat, das sind die Ungläubigen' (5:44). "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu l-Kafiruna" (5:44) "Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu z-Zalimuna" (5:45). Das ist Türkisch oder Arabisch? Wie konnten sie das tun? Ihr müßt herrschen... regieren mit dem, was dem Geliebten gesandt wurde... dem Geliebten (saws). Der Heilige Quran wurde nicht gesandt für die Rezitatoren oder um auf Beerdigungen rezitiert zu werden. Nein. Hasha! Allah (swt) wird ihnen Manieren beibringen. Tawba ya Rabbi, Tawba... Deshalb brauchen wir jemanden, der erneuert, erneuert...

'Und nach mir kommen Khalifas..' sagte der Prophet (saws). Solche mit Ehre, Macht und Befähigung. 'Nach mir kommen Khalifas, und nach den Khalifas, Amire, und nach den Amiren, Könige, und nach den Königen, Tyrannen.' Diese Leute zählen zu den Tyrannen. Allah (swt) wird sie ausmerzen. 'Dann kommt ein Mann von meinem Haushalt, um die Erde mit Fairness und Gerechtigkeit zu füllen, wie sie mit Unterdrückung gefüllt war.' (Hadith) Laßt ihre Gelehrten sprechen. Laßt sie sagen, daß 'dieser Shaykh'... Ich bin kein Shaykh, ich bin ein schwacher Diener. Was ich von unseren Meistern gehört habe, spreche ich aus. Laßt sie das Buch "Jami' s-Saghir" aufschlagen von Imam Al Suyuti, und laßt sie zum Index zu den Buchstaben "Sayakun, Sayakun.." gehen - es wird sein... es wird sein. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Sie werden nie Erfolg haben. Und sie werden sich gegenseitig umbringen.

Allah (jmk) sagt: "Er ist Derjenige, Der fähig ist, euch Strafe von oben zu schicken.' (6:65). Der Prophet (saws) sagte: 'Aman, mein Herr, sende über meine Nation keine Strafe von den Himmeln.' oder 'Er ist Derjenige, Der fähig ist, euch Strafe von oben oder von unter eueren Füßen zu schicken' (6:65). Der Prophet (saws) bat: Aman ya Rabbi! 'Ich werde ihnen keine

Strafe von den Himmeln oder von der Erde schicken, aber wenn sie beharren... 'oder euch in Sekten durcheinanderbringen und die einen von euch die Gewalt der anderen kosten lassen' (6:65). "Aw Yalbisakum Shiya`an Wa Yudhiqa Ba`dakum Ba'sa Ba`din" (6:65). Das ist euere Strafe. Wo seid ihr Gelehrte, Ägypter? Ikhwan, Muslimbruderschaft oder Himarghi, Esel? Astaghfirullah, Astaghfirullah.

Dies ist eine Erklärung für Menschen im allgemeinen, aber besonders für die Muslimwelt. Es gibt einen Heiligen Vers: 'Allah wird Menschen bringen, die Er liebt und die Ihn lieben' (5:54). Sie werden kommen. Astaghfirullah, ich bereue und wende mich Allah (swt) zu. Bereut vor euerem Herrn, o Muslime. Ägypter, Ägypter... Alle Muslime müssen dazu zurückkehren, Allah (swt) und Seinem Propheten (saws) zu gehorchen, und den Heiligen Quran zu ihrer Verfassung machen. Es gibt für uns keine Verfassung außer dem Heiligen Quran. Die Gelehrten während des Osmanischen Reiches stellten eine Majalla, eine Verfassung, zusammen und wurden belohnt...

SN: Ein Lohn... In Frankreich gewährten sie für die Verfassung, genannt Al Majalla, Gold. Sie würdigten sie und die Muslime nicht! La Hawla wa la Quwwata illa Billah. Tawba ya Rabbi.. 'Bestimme für uns einen König, damit wir auf Allahs Weg kämpfen.' (2:246) Tawba ya Rabbi, wir bereuen und wenden uns zu Dir. Fatiha.

Lefke, 30.11.2012

WebSaltanatOrg, CategoryEgypt

Spain: Islam from within

One thousand years ago Islam came from the outside to Spain and then it was thrown out. Now Islam is coming back again. This time from the Spanish people themselves. You can tell the Muslims who have come from the outside to go back home again, because you are the hosts, the landlords of Spain. No-one can tell you to leave. They were Arabs who came here, and the Spanish Christians told them to go away. But the Lord is watching and is giving His Revenge. Your ancestors threw out the Muslims, but now their descendants are becoming Muslims. No-one can push you away. It is impossible. Al hamdulillah!

01.01.1997

BookPureHearts, CategorySpain

The Special Position of the Spanish People in the Time of Mahdi

(Mawlana Shaykh speaks with mureed guests from Spain.)

Allahu, Allahu, Allahu Haqq!
Allahu, Allahu, Allahu Haqq!
Allahu, Allahu, Allahu Haqq.
Haqq al-Haqq subhaanahu wa Ta`alaa!
Allahuma thabitna` ala 'l-Haqq!

We are not saying we are Turkish, we are not Russians or English: we are ummati Muhammad! That is the highest honor. All people on the Day of Resurrection will be asking to be from the nation of the Seal of Prophets (s)! (Mawlana Shaykh stands and sits)

Only some nights there is a patrol, but with my body it is difficult; therefore, I only made patrol in Spain for three nights in holy Ramadan, to Andaluz, Alhambra. The flag of Mahdi (a) is there, although not everyone is seeing it, but from there people's hearts are coming to Islam. Those Spanish people are regiment Number One for Mahdi (a)! Seventy European regiments are passing in front of Mahdi (a) to come to Damascus. We are happy that you're hearts are running to Alhambra! In one night our soldiers from jinn may build ten

Alhambras, each of which will have a different ornamentation, tajalli, because it is Mahdi's (a) sign, that his is a miraculous time. They will not built brick by brick, but in one night they can build ten! You are also guardians on the border, because so many jinn are asking to come from across the sea to attack Mahdi (a) from behind, but Mahdi's (a) sword is like this, finishing them!

Fatihah.

Enough. May Allah Almighty grant to you to be with Mahdi (a) and then `Isa (a).

(We have five maqaams in Spain now.)

(Mawlana retrieves a Portuguese book from the shelf.) Who understands Portuguese? I was given this book a week ago and was looking inside, and my spirituality is taking refreshment just looking in it even though it is in Portuguese. So I give it to you who can understand, and through this book I hope many, many people will come to Islam. La ilaaha illa-Llah Muhammadun Rasoolullah.

Thank you for your visit. Pray for me, please. Muharram, for three months must be changing, inshaa-Allah, for the benefit of Muslims. Never a tyrant will return, finished. Allah (swt) is now sending those who will be with Mahdi (a). Pray for me, that I can reach to Mahdi (a)! Everything that Allah Almighty granted to me is exceptional, but I am only waiting for Mahdi (a), there is nothing else for me in this world, finished.

(We hope to be with you, Mawlana!)

Inshaa-Allah, if you ask for us you will find us, it must be, it must be. Send our salaams. May Allah protect you.

Fatihah.

Allahu, Allahu, Allahu Haqq. Haqq, subhaanahu wa Ta`alaa.

Lefke, 19.09.2011

WebSufiLive, CategorySpain, CategoryMehdi

When spirituality is getting happy, more support to your physical being

Destur ya Sayyidi, Ya Sultanu-l Awliya, Meded, ya Rijalallah, Destur, Meded, ya Sayyidi...Audhu bi-llahi mina shaitani rajim Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association and it is for our physical being a support, because associations (are) giving spiritual support to our physical being and associations are addressing to our spirituality. When your spirituality (is) getting happy, (it) gives much more support to your physical being. If you are not taking care for your spirituality, normally your physical being (is) always going down, down, down, and finishing.

This is a recorder. It is working in two ways: One, you may use it with batteries, but also it has two holes (so) that you may use a wire, connecting (it) to (the) central electric and from the central electric (is) coming power and it works; as long as this central electric is working, this is working (also). But if you are using batteries, you may use the recorder (only) until that battery is finished and the batteries power is also (is) slowly slowly coming down, coming less and less.

Therefore- a person may use his physical being and he is trusting on his physical being- working and running, and trying to do something and through their youth time it is okay. He thinks that he (will) never be in need any other power. He feels that his physical being is okay. And how he us understanding he may run like

horses, he may carry heavy loads as donkeys, and he may jump high jumping like chimpanzees, apes, that they are very proud: “Ohhh, first class sportsman”, they are saying. “We are preparing Olympics in Athens!”

First I was going and looking after such a place. It was at the beginning for 8o.ooo people, first 1936, when (it was) beginning (in the) Amphitheatre. I was standing there, saying: “Take a photograph that Sheikh also now he is first...” No one (else was) there. “(The) first medal (must be) for Sheikh to be there before other athletes”... Running people- particularly our African brothers- no one can reach to them! “From where you are learning?” I am asking. “From Gita, leopards. We learned to run looking Gitas. We learned from leopards. We learned from our countries and no one can reach to us.” “Jumping?” “We are learning from apes, jumping from tree to tree, high jumping! And faster from that leopard we are learning from them.” They are very happy when (they are) getting first, but (they are) not using this heavy things to take it up like this, like that... (then letting it) fall...weight-champion, they are never interesting. White people very much interesting in this...This (is) much better; (they) look like horses, but who (is) carrying that load (they) look like donkeys...

Subhanallahi-l ‘Aliyu-l ‘Azim, Glory to Allah! Everyone (is) running to show their powers and all of it is youth power, for a level. After that level your physical being is no more giving to support you, it is coming down, coming down and finished. (The) real support for our physical being that (is) never cut off, it is (coming) from our spiritual power. If that is giving to you support, you should be powerful and keeping your youth power as (if) you are 15 years and you may be 9o years!

But people now (are) thinking that (their) physical being can be supported only by material things; (they are) asking power from their physical being and they are using material things to give much more support to their physical being. (This is) never going to be useful, but making it to come down. Spirituality may take you up! A plane may fly; it is not flying by material things, no! That material (is) changing into another position, (so) that (the plane) may fly! If you are putting that petrol through a plane (and) you are asking (if it is) that petrol, (that is) making it as it is to fly- (it) can’t be! That petrol is coming (into the plane), changing its position and (it is) going to be another material, but it is not a seen material, no, you can’t touch it. When you are putting that petrol in the plane, you may touch it. When (the plane is) getting up, you can’t touch it, that power is just changed into another form; it is going to be like a spiritual being for that plane and making it to fly.

Therefore- if we are not asking from our physical being to be changed through our spiritual power into spirituality you can't reach a real power to do something from heavenly aspects or to reach a peace, to reach a hope, to reach a good position, better condition. If you are not using your spirituality, you can't reach aspects and never-ending powers. You can't reach!

Now people (are) not thinking on such aspects, but really we are in need for that. We need support, spiritual support, personally and commonly. People now through (the) 21st century (they are) not asking that support; they are thinking that material powers (are) enough for them. It is never going to be enough! You must use heavenly Power (from heavenly Power Stations) that these stations (are) very rare, but if you are asking, you can find someone that (is) leading you or guiding you to that power stations.

All Awliya that they are inheriting from Prophets, they are heavenly power stations on earth. If you are reaching to them, then they may give you that power to make you to reach to your heavenly stations. Or (else) you can't fly to that stations by planes, rockets, missiles and such things, no! Mostly all of them they may get up a little bit, then turning back down. No more (than this they) can carry people to high stations through Heavens, and man is in need to reach to Heavens, because Allah Almighty just granted to His servants a private seat, a private station to be there. You must ask: "How I can reach? With whom I can reach?" If a person (is) not using a plane, (he) can't move from one side to another side on this earth. They are beginning and ending on earth. What about if you are asking to reach your heavenly stations, that you are not asking to come back? You should be happy there, because (you) should be dressed the dress of honour of being servant for the divinely Presence, in His divinely Presence! That glorious station (is) giving to you glory, never ending (glory)!

People are drunk now, drunk with their materials and their trust (is) only for material aspects. They are thinking that material may support them for every target, but finally they are looking and seeing that their materials can't reach to them, (and) can't be able to support them. (There) may come a kind of virus through that person who was thinking that he is powerful and (the) richest one, or (that) he is (on the) highest position of his nation. He is thinking that such things should help him and (then) Allah Almighty (is) sending a virus and that person (is) looking for help from his soldiers, but soldiers can't help him. (He is) asking from his missiles: "Help me", they are saying: "We can't." Asking from his golden: "Help me", they are saying: "We can't." Asking from his jewels: "Help me against that virus! Just I am so weak in front of that unseen virus!"

One person was sitting with a King. He was a heavenly supported person and the King was sitting on his Throne. Allah Almighty (was) asking to show something to that King and (he was) leaving (a) fly (to come to him), coming there, making like this... running away... coming like that... making like this... (hitting), but the fly was never escaping. He was so angry and unrest, and saying. “For what these flies?” And that spiritual powerful person (was) saying: “Oh, command to them! Order them to get away!” And the King was saying: “I can’t.” “If you can’t be able to send away flies (and) you are so weak- how you are claiming: ‘I am so powerful one’, keeping in your hand a globe, (and in the) other hand your sword and on your head crown and even flies (are) never listening and obeying to you. Why you are going to be there, sitting (on that throne), such a proud person?”

This is a small fly. Smaller (than that) I said a virus may come, (then he is) calling all doctors, physicians and asking: “Help me and I should give to you everything!” And they are saying: “I tried everything for you, but we can’t do anything more!” No one (is) helping! If (you are) not asking help from Saints- that are (the) Sultans of Akhirat, Sultans for eternal life- if you are not going to look after them and to see them, to find them and ask help from them- your rank, your richness, your soldiers, your atomic bombs, your nuclear weapons, your aircrafts (are) never helping you! Oh Man! Don’t be proud! Come down, bow to Allah! Ask help from Him! If you are asking: “How we can reach to ask from Him?” we may say: “You must look after those people who are His servants. His servants they have such power to help you. (They) may take everything (away) that (is) hurting you, harming you, they may help you, they may take everything from you.”

Then that Wali (was) saying: “Look, oh King! I am ordering (now): Oh flies, get out!” And then, one after one, there was a hole, coming, coming, coming and going (out)...

”You are Sultan or I am? Look, flies (are) never keeping your order, (but they are) keeping my order! Because I am His servant, (they) must obey to me. But you are claming: ‘I am not servant, I am King’, and therefore they are not obeying to you!”

Everything is asking to teach people, but people are drunk, running after Shaitan and shaitanic teachings (are) never giving a way to them to learn heavenly knowledge. They are taking away heavenly Knowledge, traditional knowledge is thrown out of universities, academies and such places. (There are) all satanic teaching in it and satanic teachings are bringing people on the edge of cliffs- (they) should fall into fire...

May Allah forgive me and bless you, for the honour of the most honoured servant in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 30.06.2004

BookKhairiyahSiegel, CategoryBody, CategoryHealth, CategorySpirituality, CategoryArt, CategoryAnimal, CategoryKingdom

Spiritual Monarchy

The English used to say that there were two kinds of people living in Cyprus: Muslims and Christians, not Greeks and Turks, but Muslims and Christians. All troubles of this century have been made dirty and so many wars have been fought in the name of nationalism. We have not been ordered to fight the People of the Book. Allah has granted them to be living with Muslims in the same villages and town without being attacked. Islam never touched them or harmed them.

When nationalism came all this changed. The same is happening on this island too: Scottish people are unhappy with English people, English people are unhappy with Scottish people. Irish people are unhappy with English people and the English people are unhappy with them too. The same in France: the people in the North are unhappy with the South and the other way around. The West Germans are unhappy with the East Germans. The people in Singapore are unhappy with the people in Malaysia. The Malaysians are unhappy with the Indonesians and they are unhappy with Brunei and Brunei is unhappy with Singapore! Iraq is unhappy with Southern Iraq. The Syrians are unhappy with Lebanon. South Lebanon is unhappy with North Lebanon. North Turkey is unhappy with South Turkey... all these partitions give so much trouble. It is what satan is asking for. The Labour Party is unhappy with the Conservatives...

A wisdom tells us that a believer cannot make the same mistake twice by putting his finger into a hole. If he

has done it once and a scorpion has bit him, he would not repeat it, unless there is something seriously wrong with him. How many times have the English people tried the Labour Party? Every time when they get angry with the Conservatives they do it again, even though the Labour Party will put them in a worse situation than the Conservatives did.

Neither the Conservatives nor the Labour Party will bring any solution, only a traditional Kingdom can. This applies to every country. Democracy is hypocrisy! Democracy is for you today, tomorrow for him... But the monarchy is there all the time, which is why they do not need to take as much as possible for themselves once they are in power. In a democracy the rulers will be changed so they will try to fill their pockets as much as possible. People are unhappy when I say this, but in a democracy you are allowed to say what you want. In a monarchy people will develop to their high positions, but in a democracy they will just be put there without having achieved anything. That is wrong. Kings and Caliphs have been trained all their lives for their position. But what can we say? They are advertising everywhere that democracy is good, but it isn't.

This is why Allah the Almighty is preparing the spirituality of the Caliphs and is making them much more powerful. The power of monarchy is in the hands of the sultan. He is responsible to protect the Divine Law here on earth. The spiritual leaders were more powerful than the sultan. If they said that he was not suitable for the umma, he would be taken away and killed. At the time of the Ottoman Empire this is how it was. If anyone tried to split up the Empire he would be killed.

It is mentioned in the Holy Quran that when the children of Israel were defeated by King Nebukhanezzed and he destroyed the Temple of Jerusalem, they ran to the prophet of the time and said, "Oh Messenger of God, please ask The Almighty to send us a King!". They were not asking for a president! They wanted someone to be able to control the whole country and who could help them to win against the enemies. They were asking Allah to elect their leader, their king. That is how it is written in the Holy Book.

You cannot be like the rulers. He must be on top. The children of Israel went to their Prophet to ask for intercession. Why didn't they ask Allah directly? People have no mind. They are denying intercession. So many young people are asking, "What is sheikh, what is wasila...? We must ask Allah directly..."

Ask! And look if He will answer your prayer! Why does it say in the Quran that the Children of Israel went to

their Prophet and asked him to ask Allah to send them a King, a Sultan. You are such weak people, heedless Muslims, too weak to follow that example. You go to the UN for Kashmere, to the UN for Cyprus, to the UN for Kosova, to the UN for Palestine... What is that? We should be ashamed that we are not asking the Prophet*. I am quoting the Quran, no-one can object on it. Allah is showing us the way for all problems. As long as we are not going to the Prophet* we will be going, coming, going, coming to the UN and waste a lot of shoes!

Let us ask the Prophet* to send us a Sultan. We hope that he is coming...

UK, 01.01.1997

BookPureHearts, CategoryNationalism, CategoryRassism, CategoryDemocracy, CategoryKingdom, CategoryJudaism

Spiritual Places in UK Connected to Imam Mahdi (a)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

... they reach to Paradise. Don't follow Shaytan or you will reach the Fire, here and Hereafter. Be a strong one in your beliefs, for we are Muslims and have been honored! Our religion is a true religion, and haqq is reaching Heavens! Among all the religions their false, wrong ways will reach hells. May Allah forgive us.

Fatihah.

(Mawlana Shaykh asks an attendee.) Are you from Nelson? (Yes) I like it and sometimes at night I am looking there. I'm not saying this to everyone, but then some people must know that Nelson has a spirituality that is the same, more or less, as Glastonbury. These are two places; the third is Winston Castle, and also Edinburgh. In seven places they have a special spirituality in England, so when Mahdi (a) comes all English people will say, "laa ilaaha illa-Llah, Muhammadan rasoolullah (s)."

May Allah forgive us and give you a chance to reach to Mahdi (a), and may Allah bless you!

Fatihah.

(Baya`, du'a.)

(Mureed tells Mawlana Shaykh: ... He is living in Norway and every Friday Prophet [s] is visiting him, not in a dream, and his uncle is preparing food for him and Prophet [s] is eating the food with him every Friday.")

(Mawlana Shaykh smiles.) He is the deputy of Holy Prophet (s) and he is coming to that one. Prophet (s) is sending him to pure, clean people. Shaykh Bayazid (q), from our masters, said to people, "I just prayed Jumu`ah in 12,000 places." Now, there are some awliya who are in 70,000 places at the same time, seen just as they actually are! That representative is coming because that person is a holy one. To whom is he coming?

(Mureed: To grandfather and a few other members.)

Now, this dunya can't carry Prophet's appearance; it is impossible. That one who is coming is as we said.

(Thank you.)

Thank you, too. Sometimes he is coming to his (...) and also one from Prophet (s) comes to be with their teacher and eat.

(Allahu Akbar!)

Don't worry. Therefore, it is going to be like a mental house!

(It is already!)

Mashaa-Allah.

Lefke, 05.09.2011

WebSufiLive, CategoryUK, CategoryMehdi, CategoryMuhammad

SPIRITUAL POSSIBILITIES to be ALWAYS TOGETHER

Annihilation of the Self - in Sheikh - in Rasool - in Allah

If Allah is willing (insha Allah), this is a technique which will be useful to all of you after I leave your physical presence and go away. You will be in need of this technique,

In this life, our physical meetings with each other shall be from time to time. It is not possible for a person to be always in the company of another person whether it be husband and wife, parents and children, brothers and sisters or amongst the most beloved ones. A person may desire never to be far away from his loved ones. However it is written that it shouldn't take place. Firaq means separation and everyone must meet and at sometime or other separate. As far as our physical bodies are concerned it is written that we cannot be always together. It is just not possible. However spiritually we have been given a power and technique through which anyone may ask for such a meeting.

This is possible because our spiritualities have a possibility to be in connection.

When we remember that person our spiritual being is capable of being in connection with that person. These connections have so many levels. Perfect Awliyas (Saints) are always in connection with Rasoolullah (Sal). Anytime they desire such a connection they should find themselves immediately in the Holy Presence of Rasoolullah (Sal). They never leave Rasoolullah's Spiritual Presence. This technique is known as Huzur Ma'Rasool – that is connection with the Holy Prophet Muhammad (sal). The people belonging to Tariqats are stepping in this direction in order to obtain such a connection.

As we are yet beginners we should first practice an easy way. This easy way is Huzur us Sheikh, that is to be in connection with your Sheikh. Anytime that you think of your Sheikh, you may say "I am in the Holy Presence of my Grandsheikh". At first you may not see him, but a feeling of his presence may be felt by you. These feelings are of various levels. A simple connection is to feel your Sheikh's presence always. Then gradually, you may come to the level of even feeling the breathing of your Sheikh. Then further on you may see your Sheikh in front of you making the Zikr "Allah", "Allah", and thereby giving power to you, and you look at him and follow him. Then you will be present with Sheikh for you entire life. Thereafter you should find yourself in the presence of the whole circle of the lovers of your Grandsheikh.

Then when that connection becomes perfect, you will be able to see your Sheikh sitting with you, coming with you, going with you, being with you, being in you and surrounding you. Then Sheikh shall be in you. You will then become changed through the personality of your Sheikh. This is known as Fana-u-fis-Sheikh (annihilation in Sheikh). You will leave your being and the personality and power of your Sheikh will appear through yourself. Then you become the representative of your Sheikh.

Then your Sheikh, through that personality will carry you to the Holy Presence of Rasoolullah (Sal). Then Rasoolullah (Sal) will dress you with his Spiritual Body and then you will become the representative of Rasoolullah (Sal). Rasoolullah is Zahir –

he appears through yourself. Then Rasoolullah (Sal), will take you to Huzur al Haq (the Presence of Truth), to the Divine Presence of Lord Allah Almighty.

Almighty Allah will then dress you with Divine Lights and you then become annihilated in Allah (Fana ul Filla). Then you will be leaving everything in your self, and Divine Lights will appear through yourself, and you will become Khaliphatullah (Representative of Allah). You shall then represent Allah through the Whole Universe and He shall give this power to you. Wa Saharalakum maa fi samawathi wa maa fil arli jameeyah – Holy Quran, tassaruf al tasliq – that is the power to be able to do everything throughout the whole of creation and through all the Universes according to His Divine Will. This is Khaliphatulla (Representative of Allah). All the laws and Shariat that have been sent down through the Prophets are to teach people and to guide people to this station. When you reach to the station of Khaliphatullah you would achieve the final aim of all Shariat and all Tariqats. But you are now so far away.

We are here only saying, that when your Sheikh's physical presence leaves you and if he is a Perfect Master (Murshidun Kamil), he must connect with everyone's spiritual being through himself and act as a bodyguard and move with that person always. That Sheikh should never leave any one taking Bayyath (initiation) with him without such a spiritual connection. He gives a telephone connection to you with a code number. It may be a little difficult for you to reach to that code number immediately, at first. He can reach to you anytime but for you to reach and connect to him it may take a little bit of practice. When you use this code number you can quickly communicate with him and make your connection.

Tariqats arrange this spiritual relationship among ourselves. Then gradually, with our spiritual guides and then on to our Rasool (Sal) and then finally up to our relationship with the Divine Presence.

However, the people of present day do not understand this. They are fighting

against Tariqats and refusing to accept them. They say that this is “Shirk” (associating partners with Allah Almighty). They are very foolish people. They never try to understand.

Therefore we may leave your presence but this connection that we gave to you when you took Bayyath reaches to all those who have been given this Bayyath. In the terminology of Tassawwaf (the sufi way), this connection is known as “Rabitah” or “Rabitat us Sheikh”. You can use it anytime and you will always find more power, more courage, more taste, more improvement and more development in your journey towards the Divine Presence. The Hijaazath (permission) to use this technique is given to all of you.

WebSheikNazim2Com, CategoryHoliness, CategoryMuhammad, CategoryFana, CategoryGuidance

The spiritual power of the heart

'Tariqatuna as-sohbet wa khairu fi jamiat'- The way of our Tariqat is association with the Sheikh and goodness lies in the congregation... This is the root of our Tariqat. Allah Almighty made Shah-u-Naqshiband the main pillar of the most distinguished Naqshibandi Order, and one of the guides that take people on their way to the Divine Presence, so that they are never going to lose their direction towards Allah Almighty or His teaching. He was saying: "We are teaching people, so that they never lose their way, and their efforts never go without benefit."

It is a short way, a safe way, a happy way. Everyone is walking, moving by themselves, or time makes them move. So many people are not moving, only time makes them move. And any moment they may reach to an end, as every beginning must have an end. The movement of people must stop one day, and then they will find themselves in front of two entrances. On one of them is written: 'The Way of Paradise', or the way on which people reach to the Divine Presence. On the second entrance is written: 'The Way of Hell', who steps through that entrance should be taken to Hell. There is no safety on that way. It is a terrible end.

Day by day we are approaching that... One more day has passed. It is going to be one day less, and the day will come when we reach to that entrance. The Naqshibandi Order is taking people in a direction, where their destination in the end will be Paradise. It is the way of the Prophets and the Saints, and their inheritors, the

Sahabas. It is difficult for our egos, but happiness for our souls. Everything that is going to be difficult for our egos finally should give us an enjoyment, a pleasure.

Most people are carried on the second way, and Shaitan is walking ahead of them with his devils and soldiers. Who follows them, finally should reach the entrance to Hell... Why are they going on that way? They are running after it, because their egos are enjoying that way...
If you are not using your will-power, your ego will take you in that dangerous direction... Every association in our Tariqat makes people to pay attention, so they don't follow their ego, but follow the way of the Saints and Prophets. Every association with the Sheikh gives a spiritual power to our soul, so that we may be able to use our will-power against our ego's will. If you are not taking power, spiritual power, it is difficult to prevent yourself from following your ego.

Therefore we are in need of those people who have spiritual power and who may also give support to our spirituality, so that we can be able to say to our physical demands, to our ego: "No, I am not following you, I am following the way of the Saints and Prophets!"

Every association gives that power secretly through your soul. Whether you know it or not, feel it or not, doesn't matter. But this power must be given through every association. And it is not important, what we say, or what we hear. What are we saying here? If I am reading a newspaper, it doesn't matter... You are in the operation-room, and you are covered... What is important is to attend the association of the Sheikh, and his spiritual power is going through everyone... When you are sitting here, blessings are coming from Heavens, coming from Allah Almighty, and those blessings make you powerful. We may say anything through our associations, it doesn't matter. You heard it or not, you make yourself keep those orders or not. But to be here, to attend the association of the Naqshibandi Order, gives you that spiritual power, making your soul to be stronger than your ego. Your spiritual power is increasing, so that you can use your will-power against your ego.

And you may say: "What Sheikh is saying, I can never remember."... Sheikh's address is not to your minds. Ulema, scholars, are addressing your mind; Awliya, Saints, are addressing your souls. Therefore, anytime when you are facing something, what your soul caught and kept reaches you at that time and gives you that power...

Therefore association with the Sheikh is a most important pillar in the Naqshibandi Order. Always we are under the spiritual supervision of the Sheikh. But our physical body also has a right to visit him at least once a year... It may be every week, or every month, or once in 4o days, but don't make it longer than 4o days not to come for an association. This period will keep a person going towards his destination, Paradise.
Now, in our days, there are going to be less and less people, who have been authorized in such a way. If they are not authorized and they are only imitating it gives power also, but when authorized people make association their full power comes through your hearts, and the heart is the station of the Sultan, the Throne of the Sultan. The Sultan's power runs around your physical body to take it towards its direction and destination.

If you are not finding anyone for association, even two Mureeds can come and sit together. They may say: "Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim", and then one of them can say: "La ilaha ill' Allah" , and the other one: "Muhammad Rasulu'llah sws"- asking: "Oh our Lord, keep us on Your right path, the way of Your Anbiya and Awliya. Keep us and prevent Shaitan and devils from affecting us, protect us against their tricks and traps!"... A few minutes is enough, and that mercy may cover them and protect them.

May Allah bless you and shelter your physical body and protect our souls from falling into the hands of devils. May He make a way for those who fall into their hands to save themselves... And we are asking for real power for our Naqshibandi Order to collect people, and to move towards Allah Amighty's Divine Presence. Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryNaqshbandi, CategorySohbat, CategoryCommunity

Spiritual Protection

100x, Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub, Ya Ghaliban Ghayra Maghlub. This is also necessary now: it is like an order- Ya Ghaliban Ghayra Maghlub. And the other one is: Allah Dhu-l Jalal. Allah Dhu-l Jalal, Allah Dhu-l Jalal. From 40 to 100x. If they want to do more, they can do. Give permission to all of them. Ya Ghaliban Ghayra Maghlub & also Allah Dhu-l Jalal, Allah Dhu-l Jalal, Allah Dhu-l Jalal.. Ya Ghaliban Ghayra Maghlub - Allah's side cannot be defeated/maghlub. He Will crush the others. They are finished forever. May Allah watch over you & protect us. And it is the order of our Umm Haram Sultan, the instructions have arrived. We should pay attention to them & inshaAllah we will be within the circle of Heavenly protection. Fatiha.

You may go in safety & where you are there is safety. People should try to leave Istanbul if possible. If not they will suffer difficulties & it will be hard for them to be saved. May Allah help the people of Islam & make them victorious, Fatiha.

May they not leave doing 100x Salawat for the honour of our Prophet (sas). Allahumma Salli 'ala Muhammad wa 'ala A'li Muhammadin wa sallim. They should not leave doing the 100x Basmala. Nothing can save the people; if there is no Heavenly Protection, they are finished. May Allah forgive us, Fatiha.

May everyone keep supplies in their homes as much as they can do. It will be very difficult. They should keep some supplies in their homes. There are things to come on those who smoke. They should quit it or else they will not be able to find bread to eat either. We seek refuge in Allah. O Lord, may You make us reach the good days with Mahdi (as) & be honoured with his service.

May He make you reach Isa (as) also. Once I give my allegiance to holy Mahdi (as)... May Allah make us from the fortunate ones/Ahl al-Sa`adah, from the believers insha Allah. Amantu billah Ya Rabbi Ya Allah, we believe in You, we believe in Your Beloved, we believe in Your Booksbelieve in the Holy Quran. We are trying to keep Your orders & quit what You prohibited as much as we can. May You send us a helper Ya Rabbi Ya Allah, Ya Allah.. Fatiha.

Women should not go out if there is no necessity. Astaizubillah "And stay in your houses, and do not display yourselves like in the times of ignorance" (33:33) It follows as "And perform the prayers"? Ok, they should be careful with this. This is certain- Ladies should keep in their houses, should not go out if there is no necessity. They should refuse to work but rather sit in their homes where they are safe. We can't guarantee safety for who don't sit in their homes. "And stay in your houses" Prophet (sas) said. Who enters his home & closes his door is in safety. Shukur, ballaghna..I have given you permission to declare. Fatiha.

Record this, take note.. Or you take from this recording (Saltanat). There is permission to leave. Who come here visiting may complete his visit & return to his home. They should not stay here long. And also, there is no permission yet to come from outside because of world's current situation. Therefore the new visitors should wait to come till the 10th of Muharram. There is permission after the 10th of Muharram. Permission for before this has ended. They may stay where they are & take care of their dargahs & may they have no fear at all.

I will also say for the Turks, no need for them also to stay here without a necessity. They can go back to their places. Who wants to stay may stay, no harm. La ilaha illa Allah Sayyidina Muhammad.. It is Ok, insha Allah. Ya Rabbi Shukur, Ya Rabbi Shukur. Ya Rabbi Shukur, Ya Rabbi Shukur... Allah Dhu-l Jalal, Allah Dhu-l Jalal, Allah Dhu-l Jalal..They should get accustomed to saying this, they should recite this- Allah Dhu-l Jalal, Allah Dhu-l Jalal, Allah Dhu-l Jalal. The side You take & the Prophet (sas), is ghalib/victorious- Ya Ghaliban Ghayra Maghlub, Ya Ghaliban Ghayra Maghlub.

It is Ok. You may go, O son. Take care of your business. May you be in safety & insha Allah you will serve Mahdi (as) with the prmission of Allah, Masha Allah. Fatiha.

Geistiger Schutz

100x Ya Ghaliban Ghayra Maghlub. Ya Ghaliban Ghayra Maghlub, Ya Ghaliban Ghayra Maghlub. Das ist jetzt auch notwendig. Es ist wie ein Befehl. Ya Ghaliban Ghayra Maghlub. Und der andere ist: Allah Dhu l-Jalal. Allah Dhu l-Jalal, Allah Dhu l-Jalal. Von 40x bis 100x. Wenn sie mehr machen wollen, können sie das tun. Gib die Erlaubnis für sie alle. Ya Ghaliba Ghayra Maghlub und auch Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal. La Ghaliban Ghayra Maghlub. Allahs Seite kann nicht besiegt, maghlub, werden. Er wird die anderen zerschmettern. Sie sind erledigt für immer. Möge Allah über dir wachen und uns schützen. Und es ist der Befehl von unserer Umm Haram Sultan, die Anordnungen sind angekommen. Wir sollten sie beachten und insha'Allah werden wir innerhalb des Kreises himmlischen Schutzes sein. Fatiha.

Du magst in Sicherheit gehen und wo du bist, ist Sicherheit. Die Menschen sollten versuchen, Istanbul zu verlassen, wenn möglich. Sonst werden sie Schwierigkeiten erleiden und es wird schwer für sie, gerettet zu werden. Möge Allah den Muslimen helfen und sie siegreich machen Fatiha. Sie sollen nicht aufhören mit 100x Salawat zu Ehren unseres Propheten (saws). Allahumma Salli 'ala Muhammad wa 'ala A'li Muhammadin wa sallim. Sie sollten nicht aufhören mit 100x Basmala. Nichts kann die Leute retten, wenn es keinen Himmlischen Schutz gibt, sind sie erledigt. Möge Allah uns vergeben. Fatiha. Jeder soll Vorräte in seinem Heim aufbewahren, so viel er kann. Es wird sehr schwierig. Sie sollten Vorräte in ihren Häusern aufbewahren. Es werden Dinge auf die kommen, die rauchen. Sie sollten damit aufhören, sonst werden sie nicht einmal Brot zu essen finden. Wir suchen Zuflucht bei Allah. Herr, laß uns die guten Tage mit Mahdi (as) erreichen und geehrt werden mit seinem Dienst. Möge Er euch auch Isa (as) erreichen lassen. Einmal werde ich dem heiligen Mahdi (as) meinen Treueeid leisten... Möge Allah uns zu den Glücklichen gehören lassen, Ahlu s-Sa`adah, den Gläubigen, insha'Allah. Amantu Billah ya Rabbi ya Allah, wir glauben an Dich, wir glauben an Deinen Geliebten, wir glauben an Deine Bücher, wir glauben an den Heiligen Quran. Wir versuchen, Deine Befehle zu befolgen und

aufzugeben, was Du verboten hast, so viel wir können. Sende uns einen Helfer, ya Rabbi, ya Allah, ya Allah... Fatiha.

Frauen sollten nicht hinausgehen, wenn es nicht notwendig ist. Astaizubillah 'Und haltet euch in eueren Häusern auf und stellt euch nicht zur Schau wie in der Zeit der früheren Unwissenheit' (33:33). Es folgt 'Und verrichtet das Gebet'? Okay, sie sollten darauf achten. Das ist gewiß: Die Frauen sollten in ihren Häusern bleiben, und sollten nicht hinausgehen, wenn es nicht nötig ist. Sie sollten sich weigern zu arbeiten, sondern eher zu Hause sitzen, wo sie sicher sind. Wir können die Sicherheit nicht garantieren für die, die nicht zu Hause sitzen. 'Und bleibt in eueren Häusern', sagte der Prophet (saws). Wer sein Haus betritt und die Tür hinter sich schließt, ist in Sicherheit. Shukur, Ballagna..

Ich gebe dir die Erlaubnis, zu verkünden. Fatiha. Nehmt das auf, vermerkt es... oder nehmt es von dieser Aufnahme (Saltanat). Es gibt Erlaubnis zu gehen. Wer hierher zu Besuch kommt, soll seinen Besuch vollenden und nach Hause zurückkehren. Sie sollten nicht lange hier bleiben. Und es gibt noch keine Erlaubnis von außerhalb zu kommen wegen der gegenwärtigen Weltlage. Deshalb sollten die neuen Besucher bis zum 10. Muharram warten. Es gibt Erlaubnis nach dem 10. Muharram. Die Erlaubnis davor ist zu Ende. Sie sollen bleiben, wo sie sind, und ihre Dergahs hüten. Und sie sollen sich nicht fürchten. Ich sage auch zu den Türken, es ist nicht nötig, hier zu bleiben ohne Notwendigkeit. Sie können wieder zu ihren Orten gehen. Wer bleiben möchte, soll bleiben, kein Schaden. La ilaha illa Allah Sayyidina Muhammad.. Es ist okay, insha'Allah. Ya Rabbi Shukur, ya Rabbi Shukur. Ya Rabbi Shukur, ya Rabbi Shukur... Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal... Sie sollten sich daran gewöhnen, das zu sagen, sie sollten das rezitieren: Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal. Die Seite, auf der Du bist und der Prophet (saws) ist ghalib, siegreich. Ya Ghaliban Ghayra Maghlub, ya Ghaliban Ghayra Maghlub. Es ist okay. Du magst gehen, Sohn. Kümmere dich um deine Angelegenheiten. Du magst in Sicherheit gehen und insha'Allah wirst du Mahdi (as) dienen mit der Erlaubnis Allahs, masha'Allah. Fatiha.

Lefke, 31.10.2012

WebSaltanatorg, CategoryHalaSultan, CategoryPrayer

Spiritual Tawaaf

(Indonesian Mureeds Visit Sultan al-Awliya)

Fatihah.

My grandfather was Qadiri (shows photo). He lived to be almost a hundred years old. He lived in Larnaca and was a shaykh at the maqaam of Hala Sultan. Every day when he opened the place at dawn, he saw Hala Sultan standing under the flag on the minbar and then entering into her maqaam. These are my uncles (in photo).

Yes sir, welcome! Welcome!

(Mureeds: We are going for Hajj, with my son; with my father.)

Look, don't be late after Hajj as I don't know what is going to happen in Muharram; perhaps there will be terrible harakaat, events. Therefore, finish and quickly come back; don’t be late, finish and go back home, yes. May Allah bless you.

(Bay`a)

Fatihah.

Give my salaam to al-munajah people. May Allah protect them, inshaa-Allah, with your barakah. When my physical being had more strength, I used to sometimes go there (to Hijaz), but now only through spiritual power I make tawaaf, but nothing else as I am weak.

(Mashaa-Allah, that is more than enough!)

You might see a donkey there! (laughter)

Lefke, 16.10.2011

WebSufiLive, CategoryBiography, CategoryHajj, CategoryHalaSultan

SPORT IN ISLAM

Then, in those hours you may do some exercises, I mean sports, not watching football matches on television - that is not sport. Islam is keen on sports and urging people to be always moving - first to walk and to breathe and to be out of cities, in the countryside - Muslims should have spacious places to live in, big houses, big places, big gardens, not imprisoned in huge cities. Islam orders people freedom of movement but 20th century civilisation imprisons people in matchbox concrete buildings, giving them big trouble and helping to destroy mankind physically, mentally and spiritually. Huge buildings are killing mankind, huge cities are killing mankind, destroying everything. Therefore, until they come to the rule of Islam they are will not be happy, healthy or wealthy. Individual and common, criminal activities will never end.

Therefore, Islam is against big crowding. Islam is ordering people to be in spacious houses, in the countryside, big gardens, to move, to walk. When they are finishing their work, they may work in their gardens, in their fields, in their homes, in their shops, in their small factories - to do more for the sake of Allah, walking and working to give more energy to spend for the purposes of charity, not to waste their energies running through the streets, quarrelling and fighting with each other or sitting down and getting big bellies in front of the TV. That is not Islam.

Walking and working are the best sports, to move our bodies. Islam, individually or collectively, urges people

to make sport, like hunting, riding horses, swimming, (but not in dirty seas, with thousands of people - that harms people physically, mentally and spiritually, making people down, not up, not such swimming). Running, wrestling (not boxing, killing, hurting, destroying). Skiing in mountains, shooting. All those sports should be for everyone, they must do the best one according to their ability, their capacity. Everyone should have a horse or even a donkey and keep animals for good purposes.

No Football. Football is not sport, it only harms people - eleven people running too much, their hearts getting bigger and then one day after twenty-five years or thirty years they drop dead; if not that, their bodies are carrying too much from heavy running, their hearts can't carry them and suddenly they are going to die. Therefore, it is prohibited, it is not sport.

In such a way Islam urges people - what could be better than riding, shooting and walking in the countryside, in the mountains - the best sports for improving the physical body and making the mind pure from bad thoughts. Because Allah Almighty created man from earth and therefore man is drawn to earth. When he is working with earth, he feels best, feels happiness, feels pleasure. Therefore, it is more important for governments to allow people to have even a small piece of land for themselves to occupy themselves with earth - not to be occupied in pubs, in coffee shops, in bad meeting places. Islam is ordering governments to use people, to use believers for good things, not for bad things, not for bad activities - that is prohibited.

Just this morning I was thinking of discussing that madness Western people have for sports, they are saying sports. Only a handful of people are taking part and yet millions are watching them and saying, "we are making sport." What is that foolishness? It is no longer sports, it is going to be a trap for mankind from devils making them fall into it, making people against each other without any reason, making people disturbed and wasting people's energy, people's time, people's lives without any benefit, but harming them and becomming a big waste for mankind. Yet they are saying, we are doing sports. What is that sport? Eleven on one side, eleven on another side running after a ball and millions are becoming angry, becoming enemies, becoming mad, killing, not knowing what they are doing with such mindless action, mindless crowds, stopping being mankind. That is the trouble.

BookLadyChadijasQuestions, CategoryArt, CategoryHorse, CategoryArchitecture,

CategoryAnimal, CategoryNature, CategoryViolence

THE SPREAD OF ISLAM

Question - Western people describe Islam as violent and say that Islam was spread by the sword.

ANSWER - They are blaming Muslims for carrying swords. We say yes, we carried swords. But what about Christians?

The first Christians who belonged to Jesus Christ never carried swords. The Roman emperors, Ceasars, threw them to the lions and gladiators and killed them, because they had no order to carry swords.

Were they true Christians or are the ones nowadays Christians? If they are the real Christians, who did not carry swords and surrendered to lions, etc. - why are the ones now using not swords, but nuclear bombs to kill billions? Which prophet, which beliefs of Christianity give them the authority to make such weapons? What is their excuse? Lambs in front of lions did not carry swords, like Jesus. What about nowadays? Do they believe in Jesus or in Shaitan? Their teacher is Shaitan, not Jesus - Jesus Christ denies them, refuses them, throws them away, those who make bombs and say we are Christians. They are liars, not Christians. They blame Islam for carrying swords - what is their authority for those weapons? It is not enough for them on earth that they go up to space to throw fire on people. What is their authority for that from their religion?

They blame Islam. We are Muslims, we have been ordered to carry swords against devils, not to use swords on good people. Which good people did Islam kill? You may carry a sword only against devils. If you don't carry a weapon or sword in the jungle how can you defend yourself? No-one can refuse to allow a person to carry a sword in self-defence.

Prophet Muhammad (pbuh), for the thirteen years he was in Mecca, he and his followers didn't even carry a knife. They never touched the idol-worshippers who made every disturbance against the believers and the Prophet. For three years they boycotted the believers, threw them out of their homes and put them in the desert without food or water. The Muslims didn't take up arms against them after thirteen years. No sword.

Then they wanted to murder the Prophet (pbuh) and he migrated to Medina and while he and his companions were there, the murderers pursued them. Should they be like lambs - kill me, come and kill me? What is it? What should they do? Still not take up swords? Let the idol-worshippers come and kill them? Are Christians asking to be like that? No. Christians are wrong if they think we can't defend our souls. It is a right for us. No-one can blame Islam.

When they came from Mecca to Medina to kill Muslims, then Allah Almighty ordered: "Take sword and kill them, O Muhammad (pbuh)!" That is the reason. Every time Islam is becoming strong, Christian and Jewish people are beginning to fight them. After the idol-worshippers, then should the Muslims allow the Christians and Jews to come and kill them? No. We are not going to be lambs for Christians or Jews. That is the reason Islam took the sword and began to fight against devils and wrong ones from Christians and Jews. Up to this time and we shall continue. We are going to keep sword and Jesus, when he returns, will come with sword. They will see and I am waiting.

Q - Very often in Europe the spread of Islam is attributed to the sword. Why do you believe Islam spread so rapidly so far, and so many disparate cultures were able to take up Islam?

A - They think that now there are one billion Muslims and one billion others with swords standing on them saying "Keep Islam!"? What is that foolishness? What is that foolish question? What is that foolish belief from Christians? Yes, such foolishness. If Islam is only standing up with sword, it means for billion or more Muslims now living and on everyone one angel must be with sword, keeping them say "La illaha illallah or I am cutting your head".

Today, such foolish beliefs for Christians. They have lost their mentalities when they are asking that question. If that time happened, with sword, sword must be for destroying dogs.

BookLadyChadijasQuestions, CategoryChristianity, CategoryMuhammad, CategoryMecca, CategoryIslam, CategoryWeapon

Rabiu-l Awwal, spring – New light, New life!

Destur, ya Rijalallah, Meded. As-salamu alaikum! Ashadu an la ilaha, wahdahu la sharikallah, wa ashadu ana S.Muhammadan ‘abduhu wa habibuhu wa Rasuluh salawatullahi ta’ala alayhi wa sallim. A’udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim. Destur, ya Rijalallah, Meded, Meded, Meded! Bismillahi r-Rahmani r-Rahim.

You are looking that trees (in) winter-time look like dry woods. Maybe three months or more. And when (the) spring (is) coming... What (is) coming through spring? You are looking and seeing anything? No. But trees they are knowing; they are waiting, they are expecting that Blessings from Heavens to earth. And that - we are thinking - trees just dried and finishing, because no leaves on it, no flowers on it,
no fruits on it, but when (the) spring (is) coming... Which thing (is) coming through spring?

We are seeing nothing, but those trees and flowers and plants they know: That is something from Heavens, reaching to earth, to give earth its ‘zina’, its ornaments. Coming (and we are) looking: They are awakening or they are coming to a new life, a new birth-day for them. And they are looking up to Heavens. Looking. They are understanding that (there is) coming to them a new life, a new dressing, a new pleasure, a new lights. They are understanding and they are showing what (is) coming

from Heavens. As much as you can
put water under that trees, (they are) giving nothing; (but) they are looking and waiting (for the) heavenly Breathing, a breath from Heavens. That heavenly Breathing (is) giving light, giving life for them.

O people, don't think that I am knowing something - I am knowing nothing! But when heavenly Blessing (is) coming to (the) Sea l of Prophets, then (it is) running to the hearts of his followers, Awliya, Saints. Then they are looking and sending (that) heavenly Breathing and Blessings through open hearts and they (people) are getting a new life through their hearts. And those people they are (those), whom
their hearts (are) never dying, when peoples' hearts (are) dying and getting to be dust, earth.

Now we are trying to keep the holy Way of the holy Prophet or (the) holiest one, or (the) most glorious one or (the) more honoured one and (the) most beloved one in (the) divinely Presence. What that one - who (is the one that it was) created everything for his Honour by the Creator, the Lord of Heavens and Universe – (is) sending that heavenly Breathings through the hearts of those people – whom their hearts (are) always occupied by their Lords Dhikr.

Their hearts (are) always asking to be with their Creator Allah Almighty (and then the heavenly Breathing is) coming and (it is) granted to such hearts to give (them) life, new life. (This is) for those people, whom they are asking (for) and believing (in) Heavens and asking to reach Heavens and asking to be in (the) divinely Presence, on Heavens. That blessings, it is only for those people!

Now we are looking and seeing that (the) whole (of) mankind living on earth through - as their calendar (is saying) – (the) 21st century – but Allah knows the beginning of mankind's life on earth – (is like dry). Now, they are saying, (it is the) 21st century through their calendars and we are reaching today through our Islamic calendar - that (it is) based on a reality - that (it) is (a) new month, Rabiu-l Awwal, (the) first, spring. That when (the) whole (of) Dunya, (the) whole world, they were dried and they were like dead ones, then Allah Almighty, His Will, (was) sending His last Deputy, Representative, Allah's Representative S.Muhammad sws, to

reach (the) last period of mankind's life on earth. To reach to them with his divinely Breathings, to give to them a new life, to grant to them from their Creator, from the Lord of Heavens, a heavenly Breathing that that heavenly Breathing (is) giving mankind a new life. As through spring time (there is) coming from Heavens what it is necessary for nature, just Allah Almighty (was) sending His last Messenger S.Muhammad sws – Huuu! – to give a new life to His servants, that they are reaching (the) last period of their life period on earth, to be prepared for reaching (the) divinely Presence, the Day of Resurrection.

Just he (S.Muhammad sws) had been sent and he did his best for mankind and he gave to everyone; giving to every level of people what they are in need, to make them to be prepared to reach the Day of Resurrection through their Lords divinely Presence. That was his mission! We are not saying as (the) Christian world (is) saying that Jesus Christ (was) coming and giving his holy Soul to be a sacrifice for man, no, it was not his mission! His mission, Jesus Christ's mission, was only to give good tidings for (the) coming Prophet who was or who is the most glorious, most beloved, most honoured one in his Lords divinely Presence. Jesus Christ's mission was to give that good tidings! And the
Seal of Prophets' mission, that (he) is S.Muhmmad sws – Destur, ya Sayyidi! (here Maulana is standing up) – (was) to prepare (the) whole (of) mankind (and) to dress them heavenly Dressings for reaching their Lords divinely Presence. That is 'Muntaha' - the top point of missions. Through whole Prophets, (the) top mission was (the) mission of the Seal Prophets - (the) most glorious one, (the) most honoured (one), (the) most beloved one in (the) divinely Presence, which (the) whole creation was created for his honour! What was his honour? We are saying '(the) most honoured (one)'. With which thing he had been honoured?

(He is the most honoured), because his honour, the Seal of Prophets S.Muhammad's honour, (is) directly coming from his Lord, the Lord of Heavens, the Lord of Universes, the Lord of... from pre-eternal up to eternal. Allah Almighty's honour, that was his honour! No anyone else reached that honour, except him. And (it was) just granted to other Prophets also from that mission, from the divinely Lights; through that ones glorious teachings, reaching to whole Prophets. And now we reached for that most glorious ones birth-month, birthday, birth month

Rabiu-l Awwal. And (it is) just going to be now 15 centuries, 15 centuries and that one who (was) born through unknown deserts, unknown areas, he was born as an orphan from his father's side and mother's side. (It happened in an) unknown peoples' country or city or tribe. So (many) thousands of Kings, Emperors, just passed away – and they were so proud ones, they did so many things; but now their names (are) remaining on (the) unknown table of mankind's Kings and Emperors. But that one, the Seal of Prophets, that through unknown deserts (he was) born... And that one (also), if he hasn't (been) donated or (been) supported through Heavens, he was going to be such (as those) other people - dying, passing away, (and) no one (was) knowing about him. But what happened?

Now 15 centuries just passed from that glorious one's birthday. What do you think - he is living or (an) unknown person? He is living! He is not (an) unknown person, he is (a) well-known one through East and West, from North to South. 'Ghamen', in spite of whole nations his flag (is) up and his name (is on the) top point through Heavens and his holy name (is) well-known through East and West. But - some people (are) accepting and glorifying him, obeying him and following his heavenly divinely Laws, and a second party, group of nations, they are knowing, but they are so jealous ones. They may be jealous, they may die on their jealousy, but the honour of the Seal of Prophets (will) always (be) shining like (a) sun on skies!

Be proud, o Muslims! Don't think that technology (is) giving honour to people, no, but heavenly Blessings (is) giving to you honour! You must know (this)! Who (is) accepting heavenly Blessings, (is) going (to be), they are, to be accepted and honoured servants in (the) divinely Presence. And others that they are not accepting (him), they are following the way of Sadanas, Shaitan. Shaitan (is) never giving man honour, but he is trying to make mankind like himself, Shaitan.

And now mostly people they are getting so proud to be with Shaitan. They left (the) right way of that most beloved and glorified ones way, who was calling people to Heavens, to their Lords divinely Presence. But Shaitan (is) trying to make mankind like itself, to be Shaitans. And now you look; everywhere, 24 hours, TVs (are) showing people (and) that people (are) just becoming each one like one Shaitan. And when mankind (is) accepting to be Shaitan, (there is) no peace here or no peace after death. O people, o people, be thankful to Allah

Almighty and beware, (not) to be Shaitans. Because mostly, 99 % (of the) people, they are now Shaitans, Sadanas, never following the Seal of Prophets. Therefore Allah Almighty, the Creator, (is) leaving them to kill each other, to destroy each other, not to live in peace here or Hereafter. May Allah forgive us!

O people, ask forgiveness! Ask forgiveness, that we are trying to follow (the) technology period and technology (is) making people to be Shaitans. May Allah forgive us and send us from His divinely Presence (him,) that he was promised to believers, (to) the Seal of Prophets nation, (as it is said that:)

“At the end of the world they should be among oppressors, tyrants, and they are making people each one to be one Shaitan.” O people, beware (not) to be Shaitan! If you are not taking care, you should be unhappy here and after death (in a) much more difficult, difficult punishments that (it is) Hells.

May Allah forgive us! O people, keep the honour of the Seal of Prophets and to keep his honour is to follow his blessed Way. O Allah, Subhanak, Subhanak, Subhanak! Irham ‘ibadaka duafa, ya Rabbana... khudh bi aydina, ya Rabbana! Send us someone that You promised to take our hand to (guide us toward) You, to Your divine Presence, (to be) clean ones, clean ones and (with) peaceful faces and hearts, to say the Lord of the creation: “O My servant!”

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!

Nahna abiduka. Bi jahi nabiyika-l karim, ya rabb, adkhilna fi rahmatika ma’a ‘ibadika salihin wa la takilna ila anfusina wa la iyaidni (?) li shayatin. Ya Rabb, irham dhullana, irham adafana (?), irhamna, irhamna wa tub alayna, wa-hdina wa-sqina, wa-slih shanana wa shana-l muslimin, fansurna ‘ala-l kaumi-l dhalimin, wansur sultanana, sultana-l muslimin, sultana-l insi wa-l jinn S. Mehdi a.s., bi jahi man arasalta alayhi Surata-l Fatiha.

Lefke, 27.2.2009

BookKhairiyahSiegel, CategoryJumaSohbat, CategoryMuhammad, CategoryOppression

The spring of Islam is coming - be defenders of Truth!

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
La haula wa la quwatta illa bi-llahi-l ´Aliyu-l ´Adhim.
Meded ya Sultanu-l Awliya!

This is (the) last Sunday of (the) passing Hijri Calender. Just 1428 years (are) going to pass and we hope that it should be Tuesday (the) last day. Wednesday should be for new Hijri calendars first day for (the) holy month Muharram, beginning. May Allah forgive us!

Allah Almighty (is) asking His servants to (do) servanthood to Him Almighty, but now people that they are living on earth, maybe 6 billion people, even through 6 billion people, if we can find 60 million that they are trying to be servants for the Lord of Heavens, for our Creator, we should be happy! But, including me also, we are not trying to be a good servant for our Lord. Everyone now (is) trying to be servants of Shaitan! And Shaitan is our most terrible and dangerous enemy, but people (are) saying: “No, no, perhaps that is our first, (our) best friend, we will be with him! What he is calling us (to do), we are finding a

refreshment, we are finding a pleasure, therefore we are trying to follow him!”

Turks (are) in such a way, Arabs (are) in such a way, Pakistan (is) in such a way, Iran (is) in such a way, Iraq (is) in such a way, Syria (is) in such a way, Egypt (is) in such a way- (the) whole Islamic World, they are saying: “We must follow (the) shaitanic way and we must try to be best follower for Shaitan!” They are not saying ‘Shaitan’, (but:) “Our king, our most important leader...”

Every leader that (is) leading people now through (the) 21st century, all leaders (are) just graduated by Shaitan. They should be unhappy, that I am saying this... Yes, it is true! Lanata-llah li kadhibin! Allah (is) cursing, who (is) lying- we are not lying! Insha Allah I am not cheating you, I am not calling you to a dark way, I am only asking every time: “O our Lord, keep ourselves on Your enlightened Way!” Enlightened. (There is) two ways: (The) enlightened ways to Paradise, (and the) dark way, leading people to Hells. And up today that problems (are) climbing, climbing...

But I am looking that they reached the limits of this period! This period that it is mentioned through our... there is a limit for every period. This is the period of tyrants, that (is) just mentioned through (the) Holy Quran and through the sayings, Hadith of Rasulullah sws. (The) Prophet was saying sws: “I am walking on a way, I am looking what is in front of me, to where (is) reaching my way, and also I am leading or I am guiding my followers on an enlightened way, leading you to Paradise.” And anyone that (is) following the Seal of Prophets, they are on (an) enlightened way here, leading them to Paradise. Who is coming opposite...

Everywhere there is elections: elections in Kenya, elections in Argentina, elections in Pakistan, elections in Turkey... Eh, Somalia, internal wars... everywhere (there are) some people on power, some people oppositions. That is a scenario, (a) shaitanic scenario, making people (to say): “You are on power, we

are oppositions! Today they are in power, but we must not be silent, when they are in power, we must run on streets, saying: ‘Oh, you are wrong people, you must come down, we must come on power!” When they are coming on power, these people whom coming now to be opposition, coming now and they are beginning: “Eh, you are all wrong...!” To fire! Allah (is) cursing you! Ha sha! Therefore (there is) no rest for people. When coming oppositions (in power), power people before (are) getting against them, coming on streets... (streets are) never going to be empty! That is the time of tyrants, because they are never listening (to) heavenly Orders, they are never taking care for the Commands of the Lord of Heavens!

When there were Sultans or Kings or Emperors, (there was) no opposition, but the beasts, violent animals, they were in Bastille Castle. When that (was) opening, coming opposition. Up today their descendants (are) never ending!
But the Lord of Heavens just put a limit for them also, not to be forever (that) they are going on that way, no! And we hope that the beginning of this new calendar, Hijri calendar, (is) going to be (their) last limit and (that) they can’t put one more step on their way! Now they are going to come ‘kahgari’... coming, coming, coming down...

You may imagine a circle. (These) people, they reach that point and good people they are (on) the last point of this situation, under the dirty feet of those tyrants. But this (wheel is) always turning, not like (a line) going (straight), (but) like this... Some of them (it is) taking up, some of them (are coming) from up to down. Now they reached (the) top point.

You know, I don’t know, sometimes... you are drivers, all of you (are) driving cars... There is an (instrument), showing how is your speed, metro, coming... If it is 100 kms, as much as you (press the pedal), but putting this, can’t be 100 101. 200 is 200, no more. Now their period (is) never going to be more, but they are making this (pushing the pedal), uhhh, trying to make (it) more! (There is)

no more! The top point (has) just moved now. They are down and we (are) beginning to get up, they are beginning to get down. And this circle, can't be changed its way, no this! Therefore we are, I hope that this new calendar, (the) Islamic calendar, 1429, (is) going to be (the) beginning of tyrants finishing, (that they are) beginning to come down, their power (is) going to be less, less, less, less and our power (is) beginning to get up! (The power of the) true ones!

Therefore my advice to you (is) to be Truth defenders! What is true, you must ask! Truth (is) coming from Heavens, Shaitan (is) on earth, shaitanic rules for tyrants. Don't be defenders of shaitanic ways or regimes! Try to be defenders of Heavens, heavenly Truth! If you are doing (that), you should be in safety here and Hereafter. If you are not doing that, then their final station should be through Hells.

May Allah forgive us! People, now it is winter time. Whole trees they are leaving their leaves (and they are) sleeping, sleeping till spring-time. Spring-time (the) holy Command (is) coming to nature: "Wake up! Just winter passed away, wake up!" and this water by its Lords Command (is) beginning to move through (the) trees that you are saying: "These trees, they are now just dried." They are thinking that (the trees are) dry and they are intending to cut them, but that time the holy Command (is) coming from Heavens to nature: "Walk through the veins of trees by your Lords Command!" And (it is) beginning, and (it is) beginning to be seen buds. (Those) people (are) saying: "You must not leave this; we must take that buds away!" (It) can't be! (The) holy Command just arrived, they are awakening, no one can make them once again to sleep!

Now (we are) in that days! I hope that (the) beginning of (the) Islamic calendar, Hijra calendar, (there is) going to be coming (that) Command from Heavens to nature: "Wake up! By your Lords command, wake up!" And that (what) people (were) thinking (has) died, (is) beginning to awaken!

Ma sha Allah! (It) should be in such a way that people they are thinking they are living in Paradise. That is a short time, but it should be on earth (the) appearance of Paradise that Dajjal, Antichrist, and his group should be taken away, (and there) should remain only believers. Whom they are sincere believers, they should remain and (the) majority should be taken away. Keep yourself! I am nothing, but, as our holy Prophet and heavenly Orders (are) saying to make people to wake up, that is an 'intibah', (a) warning, (a) warning to stand up. That means: don't lie on railway, because (the) train (is) coming and who (it is) finding on its way, (it is) cutting! Wake up! (But people are) saying: "No, nothing, we are rest here...." (And the train is coming:) Uhhhhh.... Time is over!

May Allah forgive us! And- use your minds and think on your position! Think: "What I am doing?" Think: "For whom I am working? For my Lord, His Pleasure, or I am working to make Shaitan pleased with me?" Look! Keep that balance, you should be safe, if not, you are going to finish. May be, a handful people may remain, doesn't matter. Allah Almighty (was) sending (a) flood at the time of Noah- a.s. and on our most precious Prophet sws. That time Allah (was) sending (a) flood and taking only one handful people, they are not reaching, their numbers, to 1oo, they only landed in (the) Arch. From that, look, billions of people (are) coming from that people.

Therefore now Allah Almighty (is) sending not (a) flood of water, but sending fire! Every nation (is) preparing more power, more fire, to destroy inside and outside. No mercy through their hearts, finished! No justice, no mercy! They are going to finish! Finishing, then Allah Almighty (is) sending new ones, new ones! In a handful years you should find this world full with believers, whom they are saying: La ilaha ill-Allah... (Sheikh is making a short Dhikr:...) La ilaha ill-Allah, Sayyiduna wa Nabiyuna Muhammadur Rasulullah.

May Allah guide us to His enlightened Way to Paradise! Be patient, don't run on

streets, don’t join to those people, or you are taking your punishment on yourselves! Cursing (is) coming on those people (that) they are running on streets. I am sorry to say like Pakistan people, they are Muslims, they are running on streets and (are) shouting. I am saying: “Why? You are Muslims, why (you are) running on ways? Why (you are) not going to mosques, to say: ‘ Oh ya Rabbi, ya Rabbana, save ourselves!’ What you are running on streets, how you are Muslims?“ That people- turbans, long beards... for what this? What is that politics? Politics (is) shaitanic, everywhere, destroying. But people (are) running on ways. Ya Hu, there is mosques, go and say: “O our Lord, (save ourselves)!”

Tauba ya Rabbi! Ya Muhaula-l hauli wa-l ahwal, hauli halina ila ahsani hal!
Ya Mustahat salihin, ya Mustahat salihin, ya Mustahat salihin,
aslih shanana wa shana-l Muslimin, fansura ‘ala-l kaumi-l kafirin,
wansur Sultanana, Sultanu-l Muslimin, Sultana-l insi wal jinn, S.Mehdi a.s.,
asharahu-llah, ajallahu-llah, ayadahu-llah, akramahu-llah, azamahu-llah,
bi jahi Nabiyi-l karim, bi hurmati-l Fatiha!

Lefke, 06.01.2008

BookKhairiyahSiegel, CategoryHaqq, CategoryMercy, CategoryPakistan, CategoryPunishment

Springtime for Islam

Trees, that are losing their leaves in winter, even if you put water or fertilizer on them will not get green at that time because it is not the season...

What Allah has planted, it will not die. They are thinking that Islam is finished, that the Holy Prophet was an ordinary person. It is winter for Islam now, and they are thinking that everything green is finished, but the seasons are changing, and when the winter is finished, the green comes out of the earth again. What has been sleeping under the earth according to Allah's order, will come up. Even if they should try to prevent this happening, it is not possible. It is nature's law, and after the first snowdrops more and more flowers will appear. So no matter how much they are shouting and making bad things and laws against Islam now, the time has come. The spring of Islam cannot be prevented...

And they are wondering: Who is doing that, how it is happening?... Yes, look for that One and find Him... Fatiha.

01.04.1999

BookOnthebridgetoEternity, CategoryIslam

The Star of Al Saud

(Dt.: SternDerAlSauds)

Bismillahi r-Rahmani r-Rahim, An inspiration came to my heart about the loss (passing away) of the Crown Prince. (Prince Nayef bin Abdul Aziz Al Saud) May Allah's (swt) Mercy be on him. A few words came to my heart and I would like to share & speak about what has been inspired to my heart concerning the Crown Prince.

We say Audhu Billahi min al shaytan al rajim, Bismillahi r- Rahmani r-Rahim. Allahu Akbar Al Akbar! Subhana Allah! The news was given last night about the passing away of the Crown Prince of the Saudi family and for this reason what was inspired to my heart I would like to share it with the Muslims, the believers and all the people. And all of us are servants of our Lord (jwa) Subhanahu wa Taala. Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar!

The news spread rapidly about the passing away of the Crown Prince Al Saud. And what has been inspired to my heart is that he was, Subhana Allah! among the sons of Saud he was a bright star. There was no one like him. Subhana Allah! This is the inspiration that came to the heart of a weak servant. May Allah (swt) have Mercy on his soul & on us.

We are living in the blessed months. The first one is Rajab, " the month of Allah & Shaaban is my (sas) month, and Ramadan is the month of my nation." Subhana Allah the greatest months. Rajab, the month of Rajab, because it is Rajabul Fard/Unique and therefore it said that Rajab is the month of Allah (swt). It is not equal to any other month. It is called the month of Allah (swt). Not Ramadan nor Shaaban nor any of the other months. This month is a glorified & exalted month. It's honour can't be quantified by any measurement. Shaban is my (sas) month. Rajabun Ajaibun! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Subhanahu wa Taala.

The news has spread immediately about the passing away of the Crown Prince of Al Saud. They said & I heard that he was a shining star among the Saudis. There was no one like him. This is how they describe him. He was a great person among the family of Saud. He is praised. "and who dies in a foreign country is considered Shahid/martyr". Then he... Subhana Allah! died in a foreign country & therefore is considered Shahid/martyr, on the blessed night of Laylatul Miraj. No one of the Saudi family has reached this station. Masha'Allah to him. He was peaceful & calm, his personality was soft. He never harmed anyone, that praising is from Heavens.

Haqq (swt) says "Kullu Nafsin Dha'iqatu Al-Mawti Thumma Ilayna Turja`una"(29:57) "everyone must taste death then onto Us you shall return" (29:57) His soul was taken on Laylatul Mi'raj. This is a special thing was granted to him. Among the Saud family not one Prince nor a King, nor a Sultan has ever reached this level. This praising no one has reached it in Laylatul Miraj. Subhana Allah! O people, O believers, Allah (jwa) says "everyone must taste death then onto Us you shall return" (29:57) And he is different. Every one of the Kings requested to be buried in their own countries, their city is Ryad, except for him. He requested to be prayed on in the Haram of Makka Al Mukarrama. And that he may be buried in Makka Al Mukarrama. No one has reached this level.

He has never harmed anyone nor has anyone ever complained against him. But he was limited.. there was no power left in his hands. If his life was longer he would have given the Kingdom to the rightful owners from the household of the Prophet (saws). He had the intention. In Laylatul Miraj, the night before yesterday Awliya' Allah (swt) were informed about what he was thinking: to give the Kingdom (of Saudi Arabia) to its rightful owners. Like the believers must give the amanat to its owners, Makka Mukarrama & Madina Al

Munawwara are with the Saudi family now as a trust. He is the one who was inspired in his heart to give the Kingdom back to its rightful owners as it was shown to him from Heavenly Orders. That Crown Prince was a lover of Truth & his love for Haqq/Truth was so as to give amanat/entrusted land back to its people. He was hiding this matter about giving everything back to its owners, but this was on his mind.

And in Laylatul Miraj the angels came down and took his soul so that his will be done, to pray Salat Al Janaza in Haram of Makka Al Mukarrama. He was a great man, this was his intention. He was taken and people cried for him, they cried for him. He has been buried this night in Makka Al Mukarrama. Yes! O Saudi family Allah (swt) is witness & His Prophet (saws) is witness to what the family of Saud has done. Whether they accept or not Allah (swt) will ask them about this. His intention was clear & it was to give back the land to its owners. This was kept in his heart, Subhana Allah! Allahu Akbar Al Akbar!

O Kings & leaders & Princes Haqq (swt) says "Kullu Nafsin Dha'iqatu Al-Mawti Thumma Ilayna Turja`una"(29:57) "Everyone of you will taste death & onto Me you shall return." (29:57) If they accept, the Lord of Bounty, the Lord of Heavens & Earths accepts only this servant from the family of Saud, who is prayed upon in the Haram of Makka & buried in Haram Al Sharif (Mecca).

Allah (jwa) says astaizzu Billah "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa Illa Liya`buduni"(51:56) I don't need from them provision or anything, except that they serve Me. I am a weak servant & my Arabic is weak as if I am illiterate, but in the middle of the night some inspirations came to my heart concerning him... He is pointing to me with his head like this. They dressed him with Divine Light, not like any other King was dressed. Allah (swt) blessed him that he may be prayed on in the Haram of Makka and that he may be buried in Makka Al Mukarrama.

Yes O Kings "Kullu Nafsin Dha'iqatu Al-Mawti"(29:57) death is written for everyone... And for each one of us, surely death will come to us. O Kings, Haqq (swt) says "And I created not the jinns & humans except they should worship Me"(51:56) And Haqq (swt) says "Liyabluwakum Ayyukum Ahsanu `Amalan..." (67:2) O Kings, what deeds are you doing? Allah (swt) looks to what you do & says "He may test which of you is best in deeds." (67:2) This is not my thinking, but my certainty, that Al Haqq (swt) wants what is rightly due to be returned to its owners. And from amongst Saudi family, he had the intention to give back the Kingdom to its rightful owners, to the household of the Prophet (saws).

"Liyabluwakum Ayyukum Ahsanu `Amalan..." (67:2) O people what are you doing? What do you do? They keep treasures like Qarun and it has no benefit for them. What benefits them is to spend! Spend, "give without saying no & don't fear that your wealth will decrease." O Kings what are you doing? The Beloved of Allah (sas) said: Spend O Bilal, and don't fear from the Lord of the Throne any decrease! This believer in one God, and loving to the family of the Prophet (saws), his intention was to give away all his treasures. He was prevented, but it reached! What he intended to do, reached God! Masha Allah.

O Kings take a lesson from this servant who had a good intention. Spend! and don't fear from the Lord of the Throne any decrease. He wanted to obey the verse that says"Liyabluwakum Ayyukum Ahsanu `Amalan..." (67:2) May God have Mercy on his soul. The people of Truth have no other king from the late kings of Aal Saud to praise and recommend except Prince Nayef! He took their praise, good for him! O sons of Saud, may God give you good rewards if you obey like him! Today in this world. Tomorrow in the afterlife. O people all Muslims in all Muslim countries, observe this lesson: Allah rewards his weak servant with the best reward, the best reward. We have treasures, of this world we don't need the rewards of Aal Saud or any other people! No! Dunya, for the good servants of Allah (swt), is under their feet!

I was told today to remind all people about the late Prince Nayif. Nayif, his face was shown to us. Nobody saw what we saw. The Saints of Makka Al Mukarrama showed us. No one else amongst Aal Saud was granted that except him. Allah (swt) blessed this servant. He had a good intention to give people their rights May God reward him with goodness, and may God reward you sons of Saud. Wait and obey God's orders! Be servants for Allah! Be rulers of yourselves. Be steadfast on the right way. Be the best of people! as Allah (jwa) honored you to test your deeds, to test your deeds and who does goodness amongst you.

Do you understand Arabic? Mine is weak O Kings! And I have no request from you. I reached the age of exemption

SN.:Those exempted by Allah (swt) the most merciful. Who are those exempted by Allah the most merciful must be of their age. I don't want from you anything except assuming goodness in us, and the people. Assume goodness in people. Be generous to people, If you are generous, it is for your own selves. If you are not generous, you keep God's Generosity away from yourselves too.

O Shaykhs of Egypt, Shaykhs of Sham, Shaykhs of Baghdad, East, and West, keep and think about these words, they don't come from books that we have, but these are inspirations, and he is happy & he blinked at me during his Janaza Prayer, like this. I don't want from you rewards or thanks. If I was preparing something to speak to the Muslim people... But I was strongly inspired and it forced me, from the Master of Prophets (saws), Master of begining & end, Rasullah(sas).

Ask them, he says, the Prophet (saws) of the end of times, "My Lord prays upon me, and they prevent prayers made upon me! and I am his opponent, on the Day of Judgement, O kings of Saud! Astaghfirullah, I repent to Allah (swt). I have declared, I declared & Allah (swt) is witnessing and the Prophet (saws) is witnessing and the angels are witnessing, I am a weak servant, two words & I get tired. And my Arabic is also little. I don't condole those who suggested that I remind the nation of the Prophet (saws) all of them. Those who took this advice, good for them. Those who neglected this advice, woe to them here and Hereafter.

Tawba Ya Rabbi Tawba Astaghfirullah, Tawba Ya Rabbi Tawba Ya Rabbi, Tawba Astaghfirullah. Give Your beloved, the Master of begining and end, light and happiness, and make him content here and in the Hereafter amongst all worlds, O Lord of the Great Throne. He knows what happens upon the Throne of the All Merciful. O sons of Saud! Appreciate your Prophet (saws)!

Al Fatiha.

Lefke, 17.06.2012

WebSaltanatOrg, CategoryMecca, CategorySaudiArabia, CategoryDeath, CategoryPrayer, CategorySultanat CategoryMiraj

The State of Islam

Islam brought respect and mercy. We have lost them both now.

We are living during a time in which everything has changed and appears in an opposite form. Everything has been changed from its original state to another, a non-original state, you may say.

This holds true for Islam, as well. You can look at Islam and can see that in our time, our scholars or our statesmen are presenting Islam in a form which was not its original one. Everything now is going according to the desires of peoples' egos. Everyone says about Islam what he likes. Muslim statesmen and scholars are running out of Islam. They are saying what their egos want them to say, because everyone's ego wants Islam to be as he or she likes, so that in our time you can find thousands and thousands of descriptions of Islam.

All of them are wrong because they are changing Islam from its original form and giving some unheard of descriptions of it according to their egos' desires (hawa nafs). They say whatever their egos suggest to them about Islam. They do this in the name of Islam according to their egos' desires.

We reject all of them. There is the war between Iran and Iraq. That is proof of what we are saying now. This is not Islam, not from either side. We do not accept it. And everywhere you may find that people are not trying

to follow the original Islam, but making Islam follow them. That is the most dangerous, terrible way that people are going on.

We must follow the sunnah, the practice of the Prophet Muhammad (saws). To what was he calling people and for why was he fighting? He was only fighting with Haqq, Truth, Reality, against falsehood (batil). The claims of your ego are useless. Your ego is useless. Therefore, if peoples' hearts do not meet on one point, then it is useless, and that one point is one which Islam brought - monotheism, unity (tawhid). Everyone's thoughts must meet on that point of unity. In Islam, there it is not that one person thinks one thing and another person thinks something else with everyone going his or her own way. No. Everyone must meet on the point of monotheism, of unity.

We accept our Lord, Almighty God. We claim that we are His servants. Therefore, we must live in servant hood to Him and nothing else. Abu Yazid Bistami, may God bless him, said that we find Islam built on two fundamental, simple things. One of them is respect, most high respect, towards our Lord. The second is to care for, to be compassionate towards His servants and towards His creatures in general.

In everything that you do there must be respect for your Lord Almighty. That is the first thing that is to be considered in any action that a person may do. One must not do anything without giving respect to one's Lord, Almighty God. Therefore, Prophet Muhammad (saws) said that respect for your Lord is to begin everything by saying, "In the Name of God, the Merciful, the Compassionate, the Merciful, the Compassionate." That is the respect that you can give to your Lord at the beginning of every action. You must know that if He does not give permission or success to you, you can't be successful in any action. You can't even move your hands or your feet.

Then, you must care for, you must be Compassionate, to every creature. The Prophet (saws) said, "Even if you need to kill, do that kindly (ihsan), also." When you kill a sheep, a cow, a camel, a chicken, kill it kindly, God so orders, but people have lost that now. Even if you kill some harmful insect or animal, you must use something that doesn't give it too much pain. You must kill it instantly, and, therefore, it is prohibited to burn people or animals or insects. God prohibits it because only He may burn. No one may use fire to burn people - but now people are intending to burn the whole world and everyone in it, all nations. Earlier, weapons were only cold steel, swords and spears, but afterwards every weapon used fire to burn people. Now big bombs are

burning everything. Earlier very few people used fire for execution - it is forbidden (haram) in the Divine Law. If you are obliged to kill some harmful thing, don't burn it. Fire is only for cooking and for heat - that is all.

You must be compassionate. You must not even step on an ant without reason, because it also has life and when it sees you approaching to kill it, it runs away. It feels death and its pain. Therefore, it runs. It also glorifies its Lord. Therefore, you can't kill it if it has not harmed you. You can't kill it. If you kill it, you must bear the responsibility. Thus, Islam came with endless compassion for creatures, for everyone. Compassion is the correct word to describe Islam through the statements of the Friends of God (awliya).

When the angel Gabriel (as) came to the Seal of the Prophets, beloved Muhammad (saws), for the last time, he said, "This is the last time that I will come to you to bring God's commands. Prophet hood is finished. I will bring no more message from heaven to prophets." The Prophet (saws) asked, "Will you ever come again to earth?" "I will come," angel Gabriel said, "but I will not bring anything. Rather I will come to take away something from the earth. I will come to take knowledge from the earth so that ignorance covers the whole world and people fall into those oceans of ignorance."

They are even claiming that there is no God. Instead of saying, "There is no god but God," they stop at saying, "There is no God." That is the highest point of ignorance. You can't find anything more ignorant than that. If a person knows everything, but does not know the Owner of himself and of the whole of the Universe, he is ignorant.

"I will come to take that away. I will come yet again to take blessings (barakah) from the earth," angel Gabriel said. You can find everything. People receive a lot of money, fill up their pockets, but still they say, "Not enough, not enough."

I remember there were three pence, three piasters of Queen Victoria, in Cyprus (Shaykh Nazim grew up in Cyprus during the period when it was a part of the British Empire). I can remember it quite well, a little piece of a silver coin, three piasters. It was enough for a person for one day; even for a family it was enough, that little silver coin. Some coins were even less than three piasters. There were some shepherds who for the whole day looked after sheep for one piaster. Their owner gave them a piece of bread and olives to eat and one piaster. Thirty piasters for a month, and they were happy.

Now, so many pounds! We were astonished when we were fifteen or sixteen years old, to see that some people went to London from Cyprus and they worked and said they got two pounds, three pounds, each week. Hah, so much money! "Each week or each month?" "No, each week - three pounds, four pounds, even five pounds." In Cyprus a famous officer made five pounds in a month. A policemen, for one-and-a-half pounds a month would go and come, go and come, not sitting down, not like the police in our time, six hours and then finished. No. From early to late or up to night, and sometimes the whole night, sometimes the whole day, they were working. One-and-a-half pounds and they were very pleased that they had a job. "We are policemen with uniforms and a fez." Yes, important people.

Then, angel Gabriel came and took away the blessings. He also came once again to take mercy from the hearts of people. It has been taken away, also. No more mercy. Yesterday I heard about something which shows the mentality of people for sports, for football. They injure so many people and leave them on the ground. Then they come and say, "You must play again. We want to watch." What mercy is in their hearts, those people? What is this? This is an example only, but more and more dangerous things are now going to happen because mercy has gone out of hearts. Every day you may take newspapers and look at what people are becoming - like robots, no more mercy, their hearts becoming rocks, never feeling. Islam fights against such things. Therefore its Prophet (saws) came with mercy and as a mercy.

"Will you come yet again?" the Prophet (saws) asked angel Gabriel.

"I will come once more," Angel Gabriel said, "to take modesty (haya) from the earth." Look outside now and see how men and women are dressing. In earlier times, mothers or grandmothers were ashamed to be in their bedrooms in such a way that people now dress outside. That is humanity, that is honour, this is modesty?

And this is the news from heaven which came to us fifteen centuries ago. What angel Gabriel, announced has come to us now. Yes, it is correct. No more knowledge that leads people to goodness and to honesty and to honour either here or in the hereafter. That is finished. People now are learning - learning for what?

Only to support the kingdom of Satan on earth. They are learning only that one thing, how they can support Satan's kingdom on this earth. That is all the knowledge that you can learn. Even religious schools are

bringing something from that satanic knowledge, putting it amidst true knowledge. For what? To make it ineffective, also. Yes, finished. Its power goes away. You can't find even religious schools or colleges giving pure knowledge heavenly knowledge, because Satan does not give permission for pure, heavenly knowledge, saying, "No. It is no good. You must mix up something else with that knowledge."

What is that knowledge? It is a heavenly knowledge, coming from God Almighty. We must accept that, not those - those are for Satan only, and support for his kingdom. Satan is so careful to do everything for himself. And as the Prophet (saws) informed us, it is now appearing. You must look at what you do.

Then, when we said that everyone is describing Islam according to his Satan, everyone has a Satan with himself, also. Therefore the future of this generation, these people, is bleak. You can't see any brightness or light. It is bleak, very bleak. God knows what things will appear amidst those bleak horizons, falling on people. There must be something, and that is a punishment that people will be given from themselves to each other.

Islam brought respect and mercy. We have lost both of them. In the Divine Presence, one life from among the children of Adam is more precious than the whole world, but we are making it less than a fly's. European people are laughing at Iran and Iraq, but they themselves are doing worse than that. Football is an example of what they are doing. It is only a small example, but if they can do that, it means that those people can do more than this. If that door opens to them, mercy is finished.

Therefore, the West can no longer laugh at the East nor the East at the West. When winter comes, the whole world is covered with snow. In such a way, now hearts are covered. No mercy enters into them. Islam says, "Don't kill." We say, "We must kill."

May God forgive us. We are asking forgiveness at every moment. If we give our wills into the hands of our enemies, or if we give our wills into the hands of satans, this is the result. You can't expect any other. Yes, I am looking at Cyprus now, also. The newspaper comes everyday. We are 100,000 or 200,000 people living in the Turkish part. Now there are fifteen parties and all of them quarrelling, seriously, fighting with each other, swearing, cursing everything. What is this? And we claim that we are Muslims! If we can find the chance to kill, we may kill each other there, also, but the Turkish government has put a strong power and holds people

by their hands, like this. And they say this is democracy.

That must be, yes. People can kill each other for the sake of democracy. That is the mentality of the twentieth century, because Satan says, "My kingdom can never continue without democracy" (that is, unlimited personal freedom which a democratic society permits becomes, inevitably, a tool of Satan). Therefore he urges people, "Take courage," urging people to have democracy. Everywhere it is written. I say that it means that you must be sufficiently brave to have democracy. They asked me, "Do you accept this?" giving me the ballot, and on it was written "Yes" or "No." I wrote on it "Yes for Islam." And from God is the Divine Help (wa min Allah at-tawfiq). It is time for prayer.

CategoryDeath, CategoryWeapon, CategoryAnimal, CategoryGabriel, CategoryPrayer, CategoryMercy, CategoryAtheism, CategoryCyprus, CategoryBiography, CategoryDressing, CategoryAdab, CategoryArt, CategoryDemocracy

The Station of Contentment- How to control anger

Who is the happiest person in this life? Who is the most satisfied? He who is satisfied with that station in life in which his Lord put him. It is the station of contentment- to look at everything and see that it is most suitable for him, and also for all. You must say: “This situation is most suitable for me because my Lord put me in this situation. It it were no good for me, He wouldn’t have put me in it.” We must believe that Allah Almighty desires goodness for us, always.

Don’t be a teacher to Allah. He knows best, and you don’t know anything. Don’t make any objections for anything; you are servants, you are slaves to Him, and He is Governor, Absolute King of the Universe.

You must know that all actions, all events, are not going to happen as we like them to happen. Nothing happens, no one can be as we like them to be; it is impossible. When you know this, you may keep yourself far away from anger, because anger is the result of thinking that you can have everything as you want it to be.

01.04.1999

BookOnthebridgetoEternity, CategoryContentment, CategoryAnger

The Station of Unity

"Oh my Lord, I ask You to grant me understanding, and to enable me, Oh my Lord, to make others understand."
(A prayer of the Holy Prophet Muhammed, Peace be upon him)

Every time I address people I silently make this supplication, as I know that only he who himself understands can teach people anything useful. A visitor recently told me about a spiritual teacher whose lectures and writings were so difficult that only trained intellectuals could make sense of what he was saying. It is not a sign of a man's understanding that his teachings be incomprehensible; a man of understanding will always try to make himself well understood by using clear and straightforward speech, adjusting to the level of his audience, and he will try to address as broad an audience as possible, otherwise his words will be scattered with the winds.

Even Allah Almighty, the Lord of all creatures, the Master of existence, in all His Glory and Greatness condescends to the level of His creatures. This is called "Tanazzulat Subhani" or, as close as it can be translated, "the Condescension of Glory" (or "the Condescension of the Glorious One"). You may find Him Almighty with His creatures on every level.

If He were not with an ant, and knew not the conditions in which that ant lives and what are its needs, He could not, by definition be the Lord of that ant. He, the Lord of all, in His knowledge, is even with microscopic creatures; so what about mankind, the most distinguished of His creatures, is it saying too much to say that He is with us? "Does the Creator not know what He created?" asks the Lord, that we may understand His Omniscience, and that being the Lord of all creation does not detract from His being with each individual creature.

The Holy Prophets and their Inheritors in every age have been endowed with knowledge of Divine Realities which is hidden from the rest of humanity, and it is their main duty to make these realities comprehensible to mankind in general, and to individual people in whatever way possible, in accordance with the respective levels and capabilities of those people. As the teachers of humanity they have been granted the ability to communicate in this manner: to speak directly to people's hearts.

This they have been granted from the Attributes of their Lord. But only Prophets and their true inheritors may find such flexibility available to them; for others it is very difficult to address anyone other than those who share with them a similar background and manner of perception. But Divine Teachers may be to every people what they need, may say what they need to hear; that is why people of varying backgrounds and ranks in life may all find peace with the same man and follow him.

A Concorde could never land on the roof of this building, but a helicopter could. Most scholars are like Concordes: so proud of their immense wingspans, streamlined form and speed. Only a few statesmen and tycoons - men and women of distinction and endowed with great wealth - may enter and ride Concordes. So scholars may speak and write for the appreciation of other scholars. Concordes fly at tremendous speeds and require huge runways at international airports to land, but a helicopter can land anywhere, even sometimes at sea, and can always hover in mid-air while lowering a lifeline to people trapped by a fire. So Divine Teachers are accessible to everyone in every situation, whereas Concordes might crash in a place where only helicopters can reach to rescue the survivors. Therefore, I am not leaving them on the tops of Himalaya mountains, but bringing them to safety.

Seekers of truth must look for those qualities in a teacher who purports to be addressing subjects related to the Divine. Otherwise they will be pursuing useless studies, and, according to the Holy Prophet, a sign of a

person's perfection in Islam is his abandonment of useless activities ("that which doesn't concern him").

Our guest mentioned that this scholar was addressing the topics of "Fana and Baqa" or "Annihilation and Permanence in the Divine". I think that no one except those who have arrived at these Stations is qualified to speak of them, otherwise his description will be like that of a person who has never tasted honey trying to describe its taste from what he has read about it to others who have been deprived of honey. Or it will be like asking a little boy about the pleasures of a honeymoon... useless.

These topics are Oceans. When you melt, dissolving in the Unity Ocean of Allah Almighty, then you may understand the meaning of "Fani-fillah" (Annihilation in Allah). When you abandon your position as a being in existence, when you become as a drop of rain falling from the sky and are immersed, united in that Ocean of Divine Unity, then no one can ask where that drop has gone: the drop became an Ocean.

As long as the drop is falling, it continues to say: "I am something", but when it reaches that Ocean, it looks and says: "Where am I? I am finished. I am with Him. I am here, but not here; only He is here, but I am now with Him. I am in His Ocean. I feel this, but no more can it be said that I am a drop: this drop has become an Ocean". That is only a very simple description of Annihilation in God.

"Baqa" or Permanence, is to be with Him always. In such a Station your personality does not appear; what appears is only Divine Existence. You have been dressed in Divine Unity. That is the "Station of Unity", "Maqam at-Tawhid". What Baqa means is that you will never lose sight, hearing, feeling, knowing, understanding - never, but they will be without limits. We must try to attain these Stations, but the Way is difficult and requires severe training.

One of the aspects of that training is to try and see everything as proceeding from Him Alone. This is the sixth pillar of faith in Islam: The belief that everything that happens in this world, the good and the bad alike, are from God. This is referred to as "Tawhid al-Af'al" or "The Unity of Actions". The way to begin to realize this point is to remember the source of all events, Allah Almighty, when events occur, and not to occupy one's self with blaming or lauding those who are not really the causes of events, only the instruments to their occurrence. This means that if Ahmed comes and gives you a pound coin and then Fulan comes and slaps you and takes it away, you don't think of Ahmed as the giver of the money, nor of Fulan as a thief. If you think like this you have fallen from that high level of faith. You must perceive the hand of Allah behind both hands -

that which giveth and that which taketh away as He is the creator of the actions of people.

When someone is generous or kind to you, you must remember that it was your Lord who sent him with that favour, and you must thank your Lord. But at the same time you are going to say: "Thank you" to that person, as without giving thanks to the carrier of that blessing your thanks to its origin is not going to be complete. Therefore the Holy Prophet said: "Who thanks not people thanks not Allah". Our Prophet, upon whom be peace, is advising us strongly that we should not allow our vision of unity to distract us from perfecting our politeness with our fellow men. But you know that it is your Lord who sent him, and you are not forgetting that under any circumstances. And when you see that Ahmed has filled your hands with gold, you must say to him: "Oh Sheikh Ahmed, thank you so much! And firstly thanks to your Lord, who sent you with favours for me, and thank you for faithfully delivering what was entrusted to you".

And when that robber Fulan comes, hits you and takes all the money, don't be angry with him! Yes, the Divine Law, the Shariah, permits you to retrieve that money if you can, and prescribes a Punishment to be meted out by the society as well, but if you are on the way of Unity, then you must regard that action as coming to you from Allah Almighty too. He Alone sent that man to rob you, because the Creator of every action is only One: Allah Almighty.

Because it is not possible for all people to aspire to this high level of faith in which God's Hand is seen behind every event, Allah Almighty in one verse of the Holy Qur'an, condones "a life for a life" in the case of murder, and goes on to call those who are capable of it to "turning the other cheek". These are the levels, respectively, of Shariah, the Law, and Tariqah, the Path. Based on this verse, therefore, the Islamic Law concerning murder is balanced, making concession for the normal human feelings for vengeance in the face of such an abominable crime. Islam allows for the execution of the duly convicted murderer, and in this way assuages the feelings of the close relatives, thus preventing extended blood-feuds. The law also allows for the payment of blood money in lieu of execution, to be paid to the victim's close relatives. Lastly the verse calls those who are seeking the highest level of faith and unity of vision to forgiveness, saying: "And whoso forgives and promotes understanding, his reward is incumbent on his Lord".

What Allah is saying to seekers of absolute truth is: "Now forgive him, because I sent him to do that action". Then you realize that, in reality, there is no question of guilt nor need for revenge. But that is not the common

level. That is the level to be striven for, and it is beyond us to forgive in such a manner because our egos are like volcanoes.

Now people may be very polite in their everyday dealings, as long as everyone behaves in accordance with their expectations and everything falls into place according to plan; but should, God forbid, the smallest thing go wrong - for example a small error in driving, even one that causes no accident - for such a small reason one may hear the ugliest obscenities pour from their mouths like a lava eruption. That ego makes people dangerously ill, and now that people are totally under their egos' command, where can you find the tolerance described in that Holy Verse of the Qur'an?

So much hate and frustration is pent up in people - I see it in their looks - and so often a scapegoat is sought upon whom to release that torrent, and the best, the tried and true scapegoat throughout the world is always the "foreigners"; so I am quick to assure people here in the West: "We are just here as your guests. This is your homeland." But is it? You can't stay here either except in your graves. Your homeland is the grave, not above ground. Thank God, no one is begrudging us cemetery plots, no one is trying to prevent our being buried. The gravedigger wipes the dirt off his hands and goes away, and the Earth accepts us indiscriminately; but people on the Earth are ... (???)

Once I was in Mecca with our Grandsheikh making Tawaf (circumambulating) the House of Allah, the Kaaba. Grandsheikh said to me: "Look up!" When I looked I saw above the heads of the people another group of worshippers performing their Tawaf; but these people were of a different class: calm, peaceful and graceful. They too were of mankind, not Angels, but they were the ones who had reached the level of seeing every action as issuing from Allah Almighty, therefore they left the level of earthly struggle.

But, meanwhile, back on the ground, amidst the throng, with those who lack such certainty, we were being pushed, shoved and trampled upon. Some groups locked arms and shoved straight through the crowd, full-speed ahead, sending all who were unfortunate enough to fall in their path flying through the air, like discarded banana peels. Elbows in my ribs, heels on my toes... but above us, the ones who concur with God's Will have no need for earth under their feet. Now, perhaps, you are thinking that such a thing is impossible, that I am telling a "tall tale", but Yet, when you are told that airplanes fly you think nothing of it. If man can make metal fly, cannot God make man fly? They are at peace with their Lord and with everything in creation,

therefore, everything carries them.

And so, we have been shown a higher way, the vision of Unity, and we have been asked to be patient with those events that are not to our liking, remembering their source. This is the best training for our egos. Undergo this training or you will struggle fruitlessly - up to the grave. We are being trained by our Lord to recognize the Unity of Actions, so that we can come to understand the Unity of His Holy Names, which leads us to the knowledge of the Unity of His Holy Attributes; that knowledge will prepare us for that ultimate dive into the Unity Ocean of Allah Almighty's existence - essence. That is the final goal: that raindrop falls, and it will not emerge again ever - and it is content because it has just gained everything eternally, forever.

Therefore, Allah Almighty addresses mankind, saying: "Oh man, verily you are striving towards your Lord, and you will meet Him". He Almighty is teaching us that all our striving on Earth, our running from East to West, here and there, night and day, is, unwittingly, nothing else than our race towards our Lord's endless Unity Ocean, but we can't now understand. Our souls long for our Lord, therefore we move, and there is nowhere to move save towards the One.

01.07.1985

BookMercyOceansRisingSun, CategoryGuidance, CategoryHeart, CategorySexuality, CategoryFana, CategoryUnity, CategoryBiography, CategoryGrandsheikh, CategoryKaaba, CategoryTraining

Stay on the Way to Paradise

As-salamu alaikum. Ja'ana Allahu (?) wa iyakum mina-l muqminina muhlisin...
A'udhu bi-llahi mina shaitani rajim, Bismillahi r-Rahmani r-Rahim, la haula wa la quwwata illa bi-llahi-l 'Aliyi-'l 'Adhim.

O people, we are all servants of our Lord. Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah. Ask always from servants of the Lord support, spiritual support. But people they are running and asking (for a) material support. Material support never gives to you anything here or Hereafter. We are all servants for the Lord of Heavens and we are in need (of) heavenly Support, spiritual Support. That is most important for mankind, but mankind now they are heedless.

They are drunk, drunks! And that drunk(ennes)s (is) coming from drinking from (the) material world that we are running after it, to reach our wishings or willings, but it is nothing. Everyone (is) drinking now from Dunya, from Dunya's drinks that (are) making people drunk. And drunk, to be drunk, (is) carrying people from bad to worse, from worse to worst and therefore people now (are) not only drunk ones, no. Drunk ones was yesterday, but now today and coming days, people they are going to be crazy ones. Crazy ones, craziness going to cover whole people from East to West.

You may look what people they are doing. They are doing so many things that a full mind person (is) never going to be happy (to do). So many events, so many happenings (are) coming and we are hearing and we are saying: “For what they are doing this? A good mind person can’t do this. Who may loose his mind, who is going to loose his well willings, they may do such a things!” How you can accept a person to go in a place full with innocent people we may say and (he is) entering there and blasting himself? Putting bombs through himself and killing himself and same time they are killing so many innocent people? How that person (is) going to be (a) full mind person? He must be ‘majnun’, no mind person. How they are killing each other?

How people (are) running through streets like wild animals, shouting, destroying, burning, harming people, harming cities, harming markets? What is that? In which book they are learning such things? O people! Those people, who (are) harming mankind, they are followers the way of Shaitan. Their teacher is Shaitan. But they are insisting to follow it on the name of improvement: “We are now more civilized people.” ‘Tu’ on their civilisation. ‘Tu’ from today up to the end of world such a civilisation! (It) must be taken away! Ask from your Lord, because those beasts (are) harming everything, beginning from ants. They must be taken away.

Therefore we are saying (that) people they are not now drunk ones, but they are crazy ones, no mind people. They are trying to destroy everything. On the name which one? On the name of Shaitan. Allah Almighty (is) just preventing bad things. People living on earth now they are against Islam. But they are beasts, no mind people. What Islam (is) saying? “Don’t give harm to anyone, anything.” It is one ‘ta’alim’, one order, that Islam (is) ordering people: “O people, don’t give, don’t harm anyone. Beginning (with) yourself; don’t harm yourself or anything else.” That is a sentence of wisdom and it is enough to give Islam (the) highest price, because (it is) bringing that unchangeable order: “Don’t harm! Don’t give harm to people, give everyone’s rights!” But now whole people living on earth they are against Islam. For what?

Islam (is) ordering to them to do such a things? I am very sorry that people (are) getting on mosques and making such a wildness that beast they are not doing that. It is not Islam, they are not Islam, no! Their final station should be Hells. Allah (is) never ordering people to do

harming, to harm anything. That is Islam's principle that can save whole people - if they are listening: Don't harm yourself or anyone around yourself. Even someone (is) harming you, don't harm him! Leave to be beast that person! Islam (is) never accepting to be his followers beasts! 'Majanin'; people now they are like no mind people, crazy ones, fools, idiot ones that they are in need to be put into mental-houses. Mental-houses they are in need (of)!

Therefore they are fearing from Islam, because Islam (is) coming with (the) sword now! Full sword! Always they are, Non-Muslims they are not accepting (that) Islam (is) coming with (a) sword. Yes, Islam just came by sword, because so many beasts must be killed! But now Islam (is) standing in its station and (it is) looking, what Shaitan (is) doing on Non-Muslims.

Every trouble (is) coming from Non-Muslims. Islam (is) so pure, so sweet, so wonderful! (It is) taking people from (the) deepest position to (the) highest position. That is Islam. But if (there are) coming dragons, (Islam is also) keeping his sword! Now Islam (is) keeping its sword and (is) leaving those beasts that they are not Muslims, (that they are) burning themselves and killing themselves. Leave them! But it is not a good - oh oh oh... for Muslims to make trouble. Islam (is) preventing trouble-makers. No, never accepting!

Trouble-makers must leave communities! You must clean your community from beasts, from dragons, from serpents, from snakes. All of them (are) harming people. Islam (is) never happy to leave such a people. But now Islam (is)... only they are looking and Allah Almighty (is) saying: "O Muslims, keep your positions and I am going to give punishment for those beasts through themselves." Through themselves. May Allah forgive us.

O people, listen and understand. Understand and keep the way, ways of Paradises, ways of Heavens. We have been created for that! Not to be idiots or not to be fool ones, not to be crazy ones. Islam (is) ordering to its followers: "Keep the ways of Heavens. You should reach – Huuu! – (the) Mercy of Allah and (His) Blessings, if you are keeping yourself.

O people, don't follow shaitanic ways! "I am hearing that some young ones after Isha they are running through streets. I am not happy with that, I am not happy. What I am saying (are the) Commands of Heavens. Don't follow Shaitan and shaitanic ways, you should be happy here

and Hereafter. Don't be enemies to each other. And keep respect for each other and keep what Allah Almighty (is) giving to you from His endless Mercy Oceans. Be thankful to your Lord and ask His Forgiveness. It is not true for youngsters to go out after Isha. When they are going to be clean Salatu-l Isha, then Shaitan (is) saying: "Come and follow me. Come, we are going to enjoy ourselves with young men, young women!" It is not true. If they are insisting, (those) that (are) coming here and (they are) not listening (to the) Holy Commands, I have some... I may use something for them. Then they should be repented. But repenting is no good.

O young ones, keep yourself, because Shaitan (is) running after you! Keep your honour and keep your respect (for the) holy Commands of Allah Almighty. And keep Allah Almighty's Blessings to come on you. If you are not listening, heavenly Blessings (are) leaving you and (there is) coming on you so many bad situations, (that) whole people living on earth can't reach to you, can't save you, can't be able to save (you) from that conditions. O young ones, o young ones! It is honour for you to follow the way of Heavens. But Shaitan (is) so greedy (jealous), asking young ones to fall into fire, to lose their honours in divinely Presence.

O ones, who (are) coming from far distance! Shaitan (has) shaitanic places, dirty paces, dirty ones everywhere and this is a clean place and Shaitan (is) always coming to carry away even one of you and making you to follow him. No, keep your honour, keep your honour. There is young boys and girls, coming; yes, it is... I am not preventing, who (is) coming. But you must ask what is heavenly Orders for young ones from children.

Ask, what it is Halal and then you may establish your life and you may be people of Paradise. First of all prepare yourself that you can carry (the) responsibility for a marriage. You must know it, then you must ask. If it is okay, (if the) Shariat (is) giving to you a permission, we may do for you a marriage from both sides agreement. If not, you should be unhappy and you should be thrown into fire.

May Allah forgive us. I am hearing, what (is) happening. And also sometimes I am seeing and looking what (is) making Shaitan around yourself. I am warning everyone that they should follow heavenly Orders, not satanic ways. You are young ones, clean ones; live cleanly and leave Dunya clean and you should be with clean ones (on) the Day of Resurrection.

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah. Fatiha.

Lefke, 03.04.2009

BookKhairiyahSiegel, CategoryChildren, CategoryTerrorism, CategorySuicide, CategoryIslam

Der Stern Al-Sauds

(Engl.: StarOfAlSaud)

Bismillahi r-Rahmani r-Rahim. Eine Eingebung kam in mein Herz über den Verlust, das Dahingehen, des Kronprinzen, Prinz Nayef bin Abdul Aziz al-Saud. Möge Allah (swt) gnädig mit ihm sein. Einige Worte kamen in mein Herz, und ich möchte eine Erklärung abgeben und über das sprechen, was in mein Herz gegeben wurde den Kronprinzen betreffend. Wir sagen: Audhu Billahi mina sh-shaytani r-rajim.Bismillahi r-Rahmani r-Rahim. Allahu Akbar Al Akbar! Subhana Allah! Die Nachricht kam gestern Nacht über das Dahinscheiden des Kronprinzen al-Saud. Und aus dem Grund würde ich gern erklären, was in mein Herz eingegeben wurde, für die Muslime und die Gläubigen und alle Leute. Und wir alle sind Diener unseres Herrn (jwa), Subhanahu wa Ta'ala. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Die Nachricht des Dahinscheidens des Kronprinzen Aal Saud verbreitete sich schnell. Und was in mein Herz gegeben wurde, ist, daß er, Subhanallah!, ein heller Stern war! Es gibt niemanden wie er. Subhanallah! Das ist die Eingebung, die in das Herz eines schwachen Dieners kam. Möge Allah (swt) gnädig sein mit seiner Seele und mit uns. Wir leben in den gesegneten Monaten. Der erste ist "Rajab, der Monat Allahs (swt), und Shaaban ist mein Monat, und Ramadan ist der Monat meiner Nation.' Subhanallah die größten Monat ist Rajab, der Monat Rajab, weil er Rajabu l-Fard, einzigartig ist. Und deshalb heißt es, daß Rajab der Monat Allahs (swt) ist. Er gleicht keinem anderen Monat. Er wird der Monat Allahs (swt) genannt, weder Ramadan, noch Shaaban oder irgendein anderer Monat. Dieser Monat ist ein gepriesener und erhabener Monat. Er ist geehrt und kann mit keinem Maß gemessen werden. "Shaaban ist mein Monat". Rajabun Ajaibun! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Subhanahu wa Ta'ala.

Die Nachricht des Dahinscheidens des Kronprinzen Aal Saud hat sich sofort verbreitet. Sie sagten und ich habe gehört, daß er ein strahlender Stern unter den Sauds war. Es ist keiner wie er. So beschreiben sie ihn. Er

war ein großer Mann in der Familie der Saud. Er wird gepriesen. 'Und wer in einem fremden Land stirbt, wird als Shahid - Märtyrer - angesehen.' Dann, Subhanallah!, starb er in einem fremden Land und wird deshalb als Shahid, Märtyrer, angesehen. Die gesegnete Nacht Laylatu l-Miraj. Niemand der Aal Saud Familie hat diese Stufe erreicht, Masha'Allah für ihn. Er war friedlich und ruhig. Seine Persönlichkeit war sanft. Er fügte niemandem Schaden zu. Dieser Preis kommt von den Himmeln. Haqq (swt) sagt: "Kullu Nafsin Dha'iqatu l-Mawti Thumma ilayna Turja'una" (29:57) 'Jeder muß den Tod kosten, dann werden sie zu Uns zurückkehren' (29:57). Seine Seele wurde in Laylatu l-Mi'raj genommen. Das ist eine Besonderheit, die ihm zuteil wurde. Unter den Aal Saud hat kein Prinz, noch König oder Sultan jemals diese Stufe erreicht. Diesen Preis hat niemand in Laylatu l-Mi'raj erreicht. Subhanallah! Ihr Leute, Gläubige, Allah (jwa) sagt: 'Jeder muß den Tod kosten, dann werden sie zu Uns zurückkehren'.

Und er hat eine Besonderheit: Jeder der Könige, forderte, in seinem Land begraben zu werden - seine Stadt ist Ryadh - nur er forderte, über ihm im Haram Makka Al Mukarrama zu beten und ihn im Haram Makka Al Mukarrama zu begraben. Niemand hat diese Stufe erreicht. Er hat nie jemandem Schaden zugefügt, noch hat sich jemals jemand über ihn beschwert. Aber er war begrenzt... Es gab keine Macht mehr in seinen Händen. Wäre sein Leben länger gewesen, hätte er das Königreich an seine rechtmäßigen Besitzer vom Haushalt des Propheten (saws) zurückgegeben. Er hatte die Absicht. In Laylatu l-Mi'raj, vorgestern Nacht, wurden die Awliya' Allahs (swt) darüber in Kenntnis gesetzt, was er dachte, das Königreich Saudi Arabien an seine rechtmäßigen Besitzer zurückzugeben, da die Gläubigen das Amanat an seine Leute geben müssen. Harami Makka Mukarrama und Madina Al Munawwara gehört der Aal Saud Familie jetzt treuhänderisch. Er ist derjenige, dessen Herz inspiriert war, das Königreich zurückzugeben an seine rechtmäßigen Besitzer, wie ihm von himmlischen Befehlen bedeutet wurde. Dieser Kronprinz liebte die Wahrheit, und seine Liebe zu Haqq, zur Wahrheit, war so, daß er das treuhänderisch verwaltete Land an seine Leute zurückgeben wollte. Er verbarg diese Sache des Zurückgebens an seine Besitzer, aber er hatte es im Sinn. Und in Laylatu l-Mi'raj kamen die Engel herab und nahmen seine Seele, so daß seinem Willen stattgegeben wird, das Salatu l-Janaza im Haram Al Makka Al Mukarrama zu beten. Er war ein großer Mann. Das war seine Absicht. Er wurde genommen, und die Leute weinten um ihn. Sie weinten um ihn. Er wurde diese Nacht begraben im Haram Al Makka Al Mukarrama.

Ja! Aal Saud Familie, Allah (swt) ist Zeuge und Sein Prophet (saws) ist Zeuge dessen, was die Saud Familie getan hat. Ob sie es anerkennen oder nicht, Allah (swt) wird sie dazu befragen. Seine Absicht war klar: das Land an seine Besitzer zurückzugeben. Das bewahrte er im Herzen, Subhanallah! Allahu Akbaru l-Akbar! Ihr

Könige, Führer, Prinzen, Haqq (swt) sagt: "Kullu Nafsin Dha'iqatu l-Mawti Thumma ilayna Turja`una" (29:57). 'Jeder von euch wird den Tod kosten, und zu Mir werdet ihr zurückgebracht.' Wenn sie das anerkennen, der Herr der Freigiebigkeit, der Herr der Himmel und Erden erkennt nur diesen Diener von der Familie der Aal Saud an, über ihm wird wird im Haram von Makka gebetet und er wird im Haram Al Sharif beerdigt. Allah (jwa) sagt, Astaizzu Billah: "Wa Ma Khalaqtu l-Jinna Wa l-'Insa illa Liya`buduni" (51:56). Ich brauche von ihnen keine Versorgung oder irgendetwas, außer daß sie Mir gehorchen.

Ich bin ein schwacher Diener, und mein Arabisch ist schwach, so als sei ich Analphabet, aber Mitten in der Nacht kam eine Eingebung in mein Herz ihn betreffend... Er deutet zu mir so mit dem Kopf. Sie bekleideten ihn mit Göttlichem Licht, wie kein anderer König bekleidet war. Allah (swt) segnete ihn, damit über ihm im Haram von Makka gebetet würde und er im Haram Al Makka Al Mukarrama beerdigt würde. Ja, ihr Könige "Kullu Nafsin Dha'iqatu l-Mawti" (29:57) - der Tod ist für jeden geschrieben... Und zu jedem von uns wird mit Sicherheit der Tod kommen. Ihr Könige, Haqq (swt) sagt: 'Und Ich erschuf die Djinn und die Menschen nur, damit sie Mich anbeten' (51:56). Und Haqq (swt) sagt: "Liyabluwakum Ayyukum Ahsanu `Amalan..." (67:2) Ihr Könige, welche Taten tut ihr? Allah (swt) sieht darauf, was ihr tut, und sagt: 'Er kann euch prüfen, welcher von euch der beste in Taten ist.' (67:2) Dies ist nicht meine Meinung, sondern meine Gewißheit, daß Al Haqq (swt) will, daß das, was rechtmäßig seinem Besitzer gehört, ihm zurückgegeben wird. Und von den Aal Saud hatte er die Absicht, das Königreich zurückzugeben an seine rechtmäßigen Besitzer, den Haushalt des Propheten (saws). "Liyabluwakum Ayyukum Ahsanu `Amalan..." (67:2).

Ihr Leute, was macht ihr? Was macht ihr? Sie horten Schätze wie Qarun und haben keinen Nutzen davon. Und was ihnen nützt, ist, zu geben! Gebt, 'gebt ohne nein zu sagen und fürchtet nicht, daß euer Reichtum abnehme.' Ihr Könige, was macht ihr? Allah (swt) sprach zu Seinem Geliebten (saws) zu sagen: 'Gib, oh Bilal, und fürchte vom Herrn des Thrones keine Erniedrigung!' Dieser Gläubige an Einen Gott und Liebende der Familie des Propheten (saws) beabsichtigte, all seine Schätze wegzugeben, aber er war daran gehindert, trotzdem kam es an! Was er zu tun beabsichtigte, erreichte Allah (swt)! Masha'Allah. Ihr Könige, lernt euere Lektion von diesem Diener, der eine gute Absicht hatte. Gebt! Und fürchtet vom Herrn des Thrones keine Erniedrigung. Er wollte dem Vers gehorchen, der sagt: "Liyabluwakum Ayyukum Ahsanu `Amalan". Möge Allah gnädig sein mit seiner Seele. Die Leute der Wahrheit haben keinen anderen König von den verstorbenen Königen der Aal Sauds zu preisen und zu befürworten außer Prinz Nayef! Er nahm ihren Preis, gut für ihn!

O Aal Saud, möge Allah (swt) euch guten Lohn geben, wenn ihr gehorcht wie er! Heute in dieser Welt, Dunya, morgen im nächsten Leben. Ihr Leute, alle Muslime in allen muslimischen Ländern, beachtet diese Lektion. Allah belohnt seinen schwachen Diener mit dem besten Lohn, dem besten Lohn. Wir haben Schätze. Wir brauchen den Lohn der Aal Sauds oder anderer Leute nicht! Nein! Dunya ist für die guten Diener Allahs (swt) unter ihren Füßen. Mir wurde heute gesagt, alle Leute zu ermahnen mit dem verstorbenen Prinzen Nayef. Nayef, mir wurde sein Gesicht gezeigt. Niemand hat gesehen, was ich sah. Die Heiligen von Makka Al Mukarrama haben es uns gezeigt. Niemand sonst von den Aal Saud wurde das gegeben, außer ihm. Allah (swt) segnete diesen Diener. Er hatte die gute Absicht, den Leuten ihre Rechte wiederzugeben. Möge Allah (swt) ihn mit Gutem belohnen, und möge Allah (swt) euch, Aal Saud, belohnen. Wartet und gehorcht Allahs (swt) Befehlen. Seid Diener Allahs! Seid Herrscher eueres Selbst. Seid standhaft auf dem rechten Weg. Seid die besten Leute, da Allah (jwa) euch damit ehrte, euere Taten zu prüfen, euere Taten zu prüfen, wer unter euch Gutes tut. Versteht ihr Arabisch? Meins ist schwach, ihr Könige!

Und ich habe keine Forderung von euerer Seite. Ich habe das Alter der Straffreiheit erreicht. SN: Jene, die von Allah (swt) freigestellt sind, Dem Höchst Barmherzigen. Wer sind die von Allah, dem Höchst Barmherzigen, Freigestellten? Sie haben ein bestimmtes Alter. Ich will von euch nur die Vermutung von Gutem in uns, und die Leute vermuten Gutes in den Leuten. Seid großzügig mit den Leuten. Wenn ihr großzügig seid, dient das euch selbst. Wenn ihr nicht großzügig seid, haltet ihr Allahs (swt) Großzügigkeit auch von euch selbst fern. Ihr Shaykhs von Ägypten, ihr Shaykhs von Sham, ihr Shaykhs von Baghdad, Ost und West, bewahrt diese Worte und denkt darüber nach. Sie kommen nicht von Büchern, die wir haben, sondern dies sind einfließende Eingebungen an uns, und er sagt, er haßt diejenigen, die die Augen schließen während seines Totengebetes. Ich will von euch keinen Lohn, noch Dank, hätte ich etwas vorbereitet, um zu den Muslimen zu sprechen. Aber ich war stark inspiriert, und das war ein Zwang auf mir vom Meister der Propheten (saws), dem Meister von Anfang und Ende, Rasulullah. Frage sie, sagt er, der Prophet (saws) des Zeitenendes, mein Herr betet über mir, und sie verhindern die Gebete, die über mir gemacht werden! Und ich bin sein Gegner am Tag des Gerichts, ihr Könige der Saud Astaghfirullah, ich bereue vor Allah (swt).
Ich habe es erklärt und Allah (swt) ist mein Zeuge, und der Prophet (saws) ist mein Zeuge, und die Engel sind meine Zeugen. Ich bin ein schwacher Diener. Zwei Worte, und ich werde müde. Und mein Arabisch ist auch gering. Ich kondoliere jene nicht, die vorschlugen, die Nation des Propheten (saws) zu ermahnen, sie alle. Jene, die diesen Rat annehmen, gut für sie, jene, die diesen Rat vernachlässigen, Weh über sie hier und im

Jenseits. Tawba ya Rabbi. Tawba Astaghfirullah. Tawba ya Rabbi. Tawba ya Rabbi. Tawba Astaghfirullah. Gib Deinem Geliebten, dem Meister von Anfang und Ende, Licht und Glück und mach ihn zufrieden hier und im Jenseits in allen Welten, o Herr des Großen Thrones. Er weiß, was geschieht auf dem Thron des Allbarmherzigen, o Aal Saud! Würdigt eueren Propheten (saws)! Al Fatiha.

Lefke, 17.06.2012

WebSaltanatOrg, CategoryMecca, CategorySaudiArabia

Video Link: http://saltanat.org/videopage.php?id=4232&name=2012-06-17_ar_AlSaud.mp4

DER STERN MUHAMMADS

O unser Herr! Nähre unseren Glauben mit Deinem Segen. Laß uns Deine gesegneten Diener sein! Das ist, was wirklich wichtig ist. Es stehen so viele Dinge in den Heiligen Büchern. Sie enthalten Meere von Wissen. Und es gibt aber Tausende und Millionen von Büchern, die voll sind mit himmlischem Wissen, geschöpft aus dem Heiligen Qur‘ân. Wissen, von dem nichts existierte vor der Offenbarung des heiligen Qur‘âns, doch sobald er herabgesandt wurde, erschienen diese Meere von Wissen. Das alleine müßte für jeden einsichtigen Menschen Beweis genug sein zu glauben, daß der Qur‘ân vom Himmel gesandt wurde.

Es können unmöglich die Worte eines Menschen sein, es sind Worte Gottes. Vor der Berufung Sayyidinâ Muhammads œ war Arabien in der Dunkelheit der Unwissenheit gefangen. Es ist keine tiefere Dunkelheit vorstellbar als die, in der sich Arabien vor seinem Kommen befand. Die Araber waren ein unbekanntes Volk in einer unbekannten Wüste. Lediglich im Alten und Neuen Testament und in den Heiligen Schriften davor wurde erwähnt, daß das Siegel der Propheten, der Letzte Prophet, aus Arabien kommen werde.

Das Volk Israel wie auch die Christen waren in Erwartung von Neuigkeiten über sein Erscheinen. Ihre Augen und Ohren waren ständig Arabien zugewandt, um die erwartete Nachricht zu bekommen. Christen zogen sogar aus Damaskus fort und erreichten den Jemen, wo sie ein christliches Königreich errichteten. Der einzige Grund, warum sie sich dort aufhielten, war, daß sie das Siegel der Propheten erreichen wollten. Sie kamen nach Aden, um schnell jenen Propheten zu erreichen und sich ihm anzuschließen, sobald er geboren

wurde, und von seinem Volk und seiner Nation sein zu dürfen.
Sie hatten so viele Dinge über diesen Propheten gehört, über seine Größe und seine Ehre, und über die Ehre, die seiner Nation zukommen würde. Abraham und Moses und alle Proheten hatten ihn gepriesen, den von Allâh selbst Gepriesenen. (Muhammad bedeutet „Gepriesener“.) Juden kamen ebenfalls bis an die Grenzen der Stadt Medina. Auch sie waren getrieben von dem Wunsch, Neuigkeiten vom Erscheinen des Siegels der Propheten zu erreichen. Sie errichteten ihr Königreich in der Burg von Hybar.

So kamen Christen von Süden und Juden von Norden, um nach dem Propheten Ausschau zu halten, dessen Ankunft in Mekka erwartet wurde. Ein unbekanntes Volk in einer unbekannten Wüste war der Stamm des Siegels des Propheten. Nur das Volk der Schrift wußte von ihm mit Gewißheit. Ihr Wissen über das Kommen eines letzten Propheten war von unzweifelhafter Gewißheit. Sie beobachteten und kontrollierten jedes Neugeborere, damit sie ihn erkennen und ihm folgen könnten. Das war ihre Absicht. Als der Prophet œ geboren wurde, lief ein jüdischer Rabbi in Medina herum und rief: „O Leute, der Stern des Siegels der Propheten ist soeben erschienen. Der hellste aller Sterne ist gerade heute Nacht am Himmel erschienen.“ Das war jene Nacht, in der er in Mekka geboren wurde. Für jeden Menschen gibt es einen Stern, der aufgeht und scheint, sobald er geboren wird. Wenn jemand stirbt, so erlischt auch sein Stern. Jeder hat einen Stern am Himmel. Die Christen und Juden wußten von ihm und auch davon, daß sein Volk ignorant war. Sie versuchten, das Siegel der Propheten zu erreichen, um die letzte Botschaft vom Himmel von ihm in Empfang zu nehmen.

Die Gläubigen unter den Christen und Juden nahmen so viele Weisheiten vom Siegel der Propheten. Solange sie ihm folgten, kam immer mehr Gewißheit, mehr Zufriedenheit und Friede in ihre Herzen. Sie waren voller unendlicher Freude. Es war bekannt, daß jener Stamm vor dem Auftreten von Muhammad ein wildes Volk war, das sich nicht der Ehre würdig erwies, ein Teil der Menschheit zu sein. Jenes Wissen nun, das Muhammad überbrachte, erschien in jener Zeit und vermehrte sich und breitete sich nach Osten und Westen aus. Millionen Bücher wurden geschrieben über Qur‘an und Hadithe. Es sind endlose Meere von Wissen, und die Menschen schrieben darüber so viele Bände von Büchern. Es war eine Gnade von Allah dem Allmächtigen für alle Gläubigen, in den Heiligen Qur‘an zu schauen und daraus Wissen zu schöpfen. Wir nehmen daraus, was für uns notwendig ist.

Ein Schiff benutzt nur eine Linie, um auf dem Meer zu fahren. Es kann nicht zur selben Zeit den ganzen

Ozean benutzen. Auch wir haben von unserem Großsheikh so viele Meere von Wissen, doch wir benutzen jetzt nur, was nötig ist. Solange du ein rechter Gläubiger bist, lehrt Allâh der Allmächtige dich. Du mußt dich jeden Tag fragen: „Bin ich ein lobenswerter Diener? Bin ich ein gesegneter Diener?“ Es ist zweifellos das größte Glück für einen Menschen, wenn er fähig ist zu sagen, daß er am heutigen Tag ein gesegneter Diener ist. Vielleicht mag er die Absicht haben, bis ans Ende seines Lebens ein gesegneter Diener zu bleiben. Es ist wichtig für jeden Muslim zu versuchen, einer von den gesegneten Dienern zu sein. Es sind ihrer nicht Tausende oder Millionen von Leuten, sie sind sehr selten. Wenn du nach Rubinen suchst, wirst du sie nicht inmitten von gewöhnlichen Steinen finden. Ihr müßt versuchen, gesegnete Diener zu sein, und dazu müßt ihr gesegnete Diener Gottes finden. Wenn ihr einen der gesegneten Sheikhs und Gelehrten finden könnt, könnt ihr euch glücklich schätzen, denn ihr Wissen wird eure Herzen anfüllen, und es wird euch fähig machen, immer eure Dienerschaft gegenüber Allâh dem Allmächtigen zu erfüllen.

- 01.01.1992

The Stick For The Disobedient

(Dt.: AlAsaLimanAsa)

O servants of Allah (swt) you must follow the Book of Allah (swt) & the Sunnah of His Prophet (saws). Bismillah Al Rahman Al Rahim. O people of Egypt or people of the East & people of the West, the words of the Prophet (saws) are for everyone, for everyone. O nation of the Beloved! Of the attributes of the Prophet (saws) he teaches people goodness. If you learn, you shall be victorious in this world & in the Hereafter. If you do not learn, or you will be... in this world & in the Hereafter you will have the harshness of life. In the life of this world hardness & in the Hereafter the torment of hell. This is what the people of Haqiqa/Truth say. And we are the servants of the Lord & we say, Audhu Billah min al shaytan al rajim.

O servants of the Lord the greatest advice to Muslims from Allah (awj) is Fa Astaizzu Billah/take refuge in your Lord min al shaytan al rajim/from the accursed devil. People now they do not listen to the words of Allah (swt) and His Prophet (saws). And they are following their desires which drive them to waste in this world & in the Hereafter. This is what the Prophet (saws) says. Bismillah Al Rahman Al Rahim. O people, this means if you see stinginess prevail, egoistic desires followed, and everyone favouring his own opinion, then you must keep yourselves. This means that you leave them. And now we are in a period of time and who gave the news of it is the 'true speaker'. A true speaker who gave news about the past & also about the future: the

Prophet (saws).

Do as you like! If you listen to the words of the Prophet (saws) you will be victorious in this world & you will be saved from the exhaustion that shaytan places in front of you, or shaytans. And now people they think that they are.... on the Sirata Al-Mustaqima/ the Straight Way. Hasha! No! They are not on the Straight Way. Where are the scholars of Egypt to explain to them this matter, that the people of Egypt are not on the Straight Way? And Allah (swt) ordered the servants to recite in every Rakaat to be guided on Sirata Al-Mustaqima/ the Straight Way. Is democracy or parliament Sirata Al-Mustaqima/the Straight Way? And elections? And that every person is proud of their ideas? Is this what the Prophet (saws) instructed? What the Prophet (saws) instructed is by order of his Lord (jwa).

40 times everyday Allah (awj) ordered them to ask if they are on the Sirata Al-Mustaqima/Straight Way: "The Way of those on whom You have bestowed Your Grace" (1:7) The Prophets. Where is this, O scholars of Sham? Leave the majority of people, because you are the scholars. How are you going to stand on the Day of Judgment in front of Allah (awj)? "O My servants, what did you understand? I have sent to you Rasulan, A glorified Prophet (saws), To guide you to the True way. Everyday in Surat Al Fatiha, I taught you to say "Ahdina As-Sirata Al-Mustaqima" (1:6) "Sirata Al-Ladhina 'An`amta `Alayhim Ghayri Al-Maghdubi `Alayhim Wa La Ad-Dallina" (1:7) "Ahdina As-Sirata Al-Mustaqima (1:6) Sirata Al-Ladhina An`amta Alayhim..(1:7) and not on those on whom is Allah's (swt) Wrath. This everyday, for every matter, reciting a Fatiha is to ensure that matters will be on the Straight Way, "the Way of those on whom You have bestowed Your Grace; not the way of those who have earned Your Anger, nor of those who went astray" (1:7)

People are devided in 3, the followers of the first generations of Islam, of the Prophets (as) and who follow them. And secondly the ones who went astray and the ones on whom is Allah's (swt) anger and the ones who went astray. I don't know to which group the people of Egypt belong. Are they from the ones on whom is Allah's (swt) Anger? Or have they gone astray? I don't think that they are on the Straight Way. "Ahdina As-Sirata Al-Mustaqima" (1:6) "Sirata Al-Ladhina An`amta Alayhim..." (1:7) These are the words of Haqq. For whom are they? For animals, or for the nation of the Beloved? How is it "Guide us to the Straight Way" (1:6) "The Way of those on whom You have bestowed Your Grace...(1:7) Who are they? The Prophets (as) the true ones, the witnesses & the good ones. "Not those who have earned Your Anger" (1:7). These ones, are the Jews & the ones who went astray are, are the people of the book.... the Christians. They are following... the people

of Egypt they are following, they left the words of Allah (swt) and are following devils from people & jinn. How can they be victorious or succeed? They will not succeed. They will never succeed! These are the words of Allah (swt). They are not successful now, the Christians. They will not succeed are the Jews.

Where are we? We are following the Christians or the Jews? The ones who are following the ones on whom is Allah's (swt) anger & the ones who went astray. We hope to be victorious in this world and to be in front of Al Haqq (awj) with a bright face. How? How can it be like this? How, O people of Egypt? Where are their scholars, and they are Muslims? Astaghfirullah! "Ja'a Al-Haqqu Wa Zahaqa Al-Batilu" (17:81) "Truth has come and falsehood has vanished" (17:81) Truth came with the Prophet (saws) of the end of times, & falsehood has vanished. Everyone who is against... is against the Prophet (saws) of the end of times and does not accept his words. How do they think they will be successful?

This is the most astonishing thing that they call themselves Muslim Brotherhood. How can you, O Muslim Brotherhood, accept to go out to the squares of the cities and say, we are, we are.... the best to be ruling over you (Egyptian people)? How can this be? How do you believe in this? Democracy, parliament, elections - this is not in Islam. How do you say that you are Muslim Brotherhood? How do they say that they are Salafis? How can the majority of people say that they are Muslims? Audhu Billah!

O people! O people "Ajtanabu At-Taghuta" (39:17) (Avoid the tyrants) There are tyrants. But tyrants are not everlasting among people to oppress them. And people who are following their desires, like the Prophet (saws) says"If you see people following their egoistic desires, devils & their like... Then they hope to have success? And Allah (swt) says"They will never succeed". They will never succeed, those who follow the tyrants. It is not possible for them to have success. Therefore the people of Egypt their matter is up in the air. There is no result for them. May Allah (swt) save us.

This is now in all countries. O Egyptian scholars, Muslims, Muslim Brotherhoods & Salafis what do you understand from The Holy Quran? What do you understand from the message of the Prophet (saws)? How do you apply the words of Allah (swt) & His Prophet (saws)? I am sorry to be saying this, and I am a weak servant. My language is not Arabic. And what is understood from The Holy Quran is very clear & evident, like the light of the day. If you do not understand then you will never be successful. These are our words & I am a weak servant. I have reached the age of Itaq/over 80. I do not claim anything. I am a weak poor servant, but

an inspiration came to me to remind you. And who understands & accepts will be victoriuous & who does not accept, woe to them from what they are doing! Aman Ya Rabbi, tawba Ya Allah (swt). Tubna wa Raja'na Ilayk.

All The Holy Quran points to the preceding nations that all of them had Kings & Sultans. They do not have this rubbish of democracy. If you understand you'll be victorious,if you do not you will never succeed. Tawba Ya Rabbi! The Turks are like you. The people of Sham also are like you, Baghdad - all the Muslim countries are on your same way. Therefore you will never be successful.

"If you see stinginess prevail and each one favouring his personal opinion, then keep yourselves." (Hadith) This is an order, and woe to them for what they are doing. Astaghfirullah! Tubt Wa Raja't Ilayk. I am a weak servant ,weak. O my Lord forgive me. Forgive my Muslim brothers from the East & West of the world. Let them understand meanings of The Great Holy Quran from the East & West of the world. May they see what happened to the previous nations, from the Muslims, what happened and how they ended.

And Allah (swt), Allah Is the Forgiver & Most Merciful. Aman Ya Rabbi, tubna wa Raja'na Ilayk. .."Ab`ath Lana Malikan Nuqatil Fi Sabili Allahi" (2:246) "Min Bani Isra'ila Min Ba`di Musa Idh Qalu Linabyin Lahum" (2:246) They did not say to him send us a parliament, a president! You are Arabs. If you do not understand, O people of Egypt, the stick is ready! It will hit you. It will hit you because of your dissention & because you are rejecting the Orders of Allah (swt) & the recommendations of The Holy Quran.

Tawba Ya Rabbi, tawba astaghfirullah! I am weak servant O my Lord! Forgive me & forgive my brothers. Let us understand truly The Holy Quran. & Allah (swt) is witness on what we are saying. Hasbuna Allah wa Ni'ma Al Wakil. Fatiha.

This is a deep ocean. It does not end, but this is enough. What I spoke is enough. For this, may Allah (swt) forgive me & forgive you, O my brothers! Astaghfirullah for me & for you & victorious are the ones who ask pardon.

Fatiha.

Lefke, 19.06.2012

WebSaltanatOrg, CategoryEgypt, CategoryJudaism, CategoryChristianity, CategoryUlema, CategoryOppression, CategoryPunishment

Stones

Marhaba O our attending brothers, our friends, our children, our brothers, the people of Sa'adah who have faith. Let us say Bismillahi r-Rahmani r-Rahim; open our assembly with the Bismillah and Nur comes upon us. Joy, relief come to our hearts. Nur comes down on our faces. May strength and power come to our organs through the Divine Grants of Allah Almighty. May honour come and Allah Almighty grant us power for honourable works. What can we do? Our Grandshaykh would say like this, and it is from Shah An-Naqshbandi Hz: When a believer meets another believer, they should make a sohbat, they should make a good talk. They should not be wild. One says Marhaba. Say "As-Salam Alaikum", greet with Salam and safety comes down on you. Say Marhaba, that Marhaba is the greeting of the people of Paradise for each other. Angels also say Marhaba to the believers. When you say Marhaba, you expand, you find relief.
We say Bismillahi r-Rahmani r-Rahim and a door opens. We don't know anything but with the barakah of Bismillahi r-Rahmani r-Rahim, a door opens. The Bismillah is the beginning of every goodness, and is the treasure of every goodness. Teach this. Teach this. What opens every closed door is Bismillahi r-Rahmani r-Rahim. The eight doors of the Paradise open with Bismillahi r-Rahmani r-Rahim. Who doesn't say Bismillahi r-Rahmani r-Rahim remains in dhulmat, he remains in darkness. There is no beauty in his face. There is no barakah in his doings. There is no goodness in him. His doings don't succeed. Troubles and illnesses never leave him. Whatever afflictions there are in dunya, may Allah keep them away from us, descend on the person who doesn't say the Bismillah. The Bismillah is like a shield in this way. It protects the believers. The Bismillah came for this.
Bismillahi r-Rahmani r-Rahim. Allah Almighty granted His Ism Al-Jalil, together with His three Ism Al-Jalils to the children of Adam. It is a Divine Grant. With the Name of Allah every act is

completed. Remember the Name of Allah first. Say Bismillahi r-Rahmani r-Rahim. The closed doors open. Do you want a comfortable life? The key to a comfortable life is Bismillahi r-Rahmani r-Rahim. There is no one who says Bismillahir- Rahmani r-Rahim and is left in hardship; there is no one who is left hungry, jobless or unmarried. Whatever intention or desire one has, it comes into existence with the Bismillah: Bismillahi r-Rahmani r-Rahim. Allah Almighty created all kinds of blessings for His servants. Each blessing has a different kind of benefit. When we were small ones, they showed us a kind of herb in the meadow. What did they say: "This is a bread tree". Have you ever heard of this? No. They say "This is a bread tree". It is a tree, it was a nice herb. It would grow in the meadow. Who eats it would get full. Who eats it would be comfortable. There are also such nabats. They call it "plant" in the imitated language.

It is wrong. The meadows have all kind of different nabats. Each one of them has a different benefit.
When does it give you benefit? Say Bismillahi r-Rahmani r-Rahim and it makes you not be in need of doctors. You won't have any stone or other thing left in your body. There is no surgery in Islam. If you will treat Muslims, say Bismillahi r-Rahmani r-Rahim seven times and blow it on him. His pain goes away. His discomfort goes away.The dress of the Nur of Bismillahi r-Rahmani r-Rahim may be dressed on you. Say Bismillahi r-Rahmani r-Rahim and your every organ revives. The heaviness on you may be lifted. You don't say "My head!", or "my other places". Who gets up with the Bismillah does not suffer from headache. If you don't say it, even if you take a handful of pills your troubles don't go away. You can't be saved from hardships. Allah Almighty granted us the key of treasures. Say Bismillahi r-Rahmani r-Rahim Yahu! It is the Ism al-Jalil of Who created you. Say it Yahu! Say "O My Lord! Let me remember Your Ism Al-Jalil and may You grant me: Bismillahi r-Rahmani r-Rahim. May the closed doors open Ya Rabbi. May our troubles go away Ya Rabbi". "Then O servant, accept Me and remember My Ism Al-Jalil. Who acts with My Ism Al-Jalil will not be deprived". Who is the deprived one? What will open the treasures of all kinds of blessings is Bismillahi r-Rahmani r-Rahim. Say this, remember Me. Remember Me, so that whatever I created may give you benefit. So that they keep you revived and you may be fresh. So that you may not be idle. So that your face may be enlightened. You won't need any powder, blush or shaving. Men have plucked their moustaches.

Do they have beard anyways? They have no beard and no moustache either. Nothing.
Allah Almighty dressed Nur on men, granted them as adornments. Man's moustache and beard are their adornments. Male lions have a mane. They are majestic. The female lion has no mane. Their appearances are different. Why should you not be the male lion? Allah Almighty made you as a lion against shaytan, against your ego. Why don't you stand like a lion? They are not being like lions but becoming the donkey of shaytan. "Get on us" they say to shaytan. "Make us go around". "Say what I say and I will make you go around". All the kinds of dirtiness there is on earth is in their mouths, on their faces, in their bellies, in their hearts... They have all kind of dirtiness. When you say Bismillahir-Rahmani r-Rahim you have no troubles left, all hospitals close. Doctors are left idle, they quit their professions and say "let us open a grocery shop instead." Instead of selling medicine, open a grocery shop. Collect the blessings of Allah and sell to those who can't collect them, so they eat and make shukur to Allah.
Bismillahi r-Rahmani r-Rahim. Ya Rabbi, may You dress on us the armour of the Bismillah so that shaytan can't command us. Would you like this? Yes, I would. Then say Bismillahi r-Rahmani r-Rahim and shaytan can't command you. How easy it is. If you don't say it, shaytan won't get off your neck. If you look at his face, you get disgusted. Your face becomes ugly, becomes black. It won't go away with blushes, with powders, with cremes, with shaving...Men look like women. Yahu you are man! Can a male lion and a female lion be the same? Why do you pluck the hair in your face? If it was not necessary would Allah Almighty give man moustache and beard? He (swt) wouldn't give at all and you would be like women too. Would you like to be a woman? No. If you don't want, why do you pluck the hair from your face? Why don't you keep them like the mane of male lions and you look majestic, shaytan will be scared from you. Now you are scared from shaytan.
Say Bismillahi r-Rahmani r-Rahim and your work succeeds. Say Bismillahi r-Rahmani r-Rahim and you get your health back. Say Bismillahi r-Rahmani r-Rahim and the door of treasures opens for you. Say Bismillahi r-Rahmani r-Rahim, make sajda to Your Lord and gain dignity. Blessings will come to your home. Evil will not live in your homes. Now people in their homes see each other like enemies, they see one another like snakes. Ladies see their husbands like this and husbands see their wives like this. And now also, what will erase this is Bismillahi r-Rahmani r-Rahim. Before ladies would say like "Go in safety, O Effendi. Bismillahi r-Rahmani r-Rahim,

here you go" and open the door for him. "Bismillahi r-Rahmani r-Rahim. Go in safety and come back in safety O servant of Allah. May you favor us". How beautiful was their manner. What a beautiful manner. They removed it. They made the value of women under peoples' feet. Men themselves made their value zero. Therefore they never find any goodness, they never reach any goodness.

There is a key for everything. The key to every treasure is Bismillahi r-Rahmani r-Rahim. Say it and walk. Don't say "I can't find a job, I am jobless". There are countless, endless jobs in dunya. "Well, we are working also". "What do you do?" "We go out for marching every night. We scream, shout. We swear at the government, we swear at anyone we come across". "What is it that you want?" "What we want is; whatever the ones before us wanted, we wanted such things too". The governments had no gold left in their hands anymore, had no silver left. And what did they do when they couldn't manage? They said "Let's print it on paper. This one is a 100, this is 1000. This is 50". This has no validity, this is clear lying. This is directly a deceit of shaytan. Remove all this, say Bismillahi r-Rahmani r-Rahim. So you can manage your life, you can keep good conduct with your Lord.

Say Bismillahi r-Rahmani r-Rahim. Pray, make sajda and go out of your house saying "O Lord, I seek my provision" and your provision falls right in front of you. You can find gold in front of you, or you can find precious stones in front of you. In the old times, a street cleaner was carrying the trash at night. When he emptied up the trash, he found something in the size of an egg. He turned it around and looked. "This can be something important but what is it? Let me take it" he said. They call now garbage man. So he took it and said "Let me ask what this is". He took it to the grocery shop and showed it to its owner. He said "This is a strange thing but I don't know what it is. Take it to my neighbor's shop". And that man was a spoon seller. He looked at it and realised it is a strong thing. He said to him: "I give you a spoon and you give this to me". He said "Ok, what can I do with it anyways? It is just a stone". He gave him a spoon and he left happy saying: "We found a spoon. A spoon appeared in the trash. It was a stone but we got a spoon for it, what can we do with a stone?".

And the man who took it said "Let us investigate what this is". The spoon seller took it to the jewelry shop. When he showed it to the jeweler, he said "This is a beautiful thing but you or I

can't do anything with it". And then the spoon seller said "You give me a spoon and take this stone so that it will have a use. Why should I keep it for nothing?" The jeweler realised that it was a diamond with no equal or match. He said "Let me give you two spoons". "I have no spouse, one spoon is enough for me also". He said "No, I give you two, that maybe you can use it for your spouse later". So the poor one took it and left. That man saw and realised what it was. So he took it to another jeweler. That jeweler looked and said "This is a diamond that has no match or equal". So from him it reached all the way to the Pasha of the time. And when the Pasha got it he was astonished and said "We may present this to the Sultan". When he presented that diamond which was the size of an egg, the Sultan was totally surprised. They call it the spoon seller's diamond. I don't know if it still exists or was stolen. We don't know. An authority may know.

That man saw a stone but not every stone is the same. That one is a stone and this one is a stone also. That stone's worth is this much, the worth of a black stone is under your feet. But this one is a diamond. It is a diamond. We are sent such a jewel that no diamond's value can be compared to it: Bismillahi r-Rahmani r-Rahim. Yet we leave it like that foolish garbage man, or spoon seller? This is not reasonable. There are the jewels which are the Grants of your Creator to you: there is gold, silver, valuable diamonds, ruby, emerald, zabarjad, pearl, diamond... You leave this and continue to sweep the streets? You still continue to be a garbage man? This is a shame for mankind. What opens the door of every treasure is Bismillahi r-Rahmani r-Rahim. It is a jewel that can give at least 1000 times more than the spoon seller diamond. You can't imagine what it can give at most. Now people don't know the value of the Bismillah. If they knew, the world would be at rest.

Bada'tu bi Bismillahi r-Rahmani r-Rahim. O our Lord! We started our work, our day,by remembering Your Ism Al-Jalil. Bismillahi r-Rahmani r-Rahim, may You provide for me O Lord. Provide for and feed my family, my children O Lord. I make a service and my family can live comfortably. Say Bismillahi r-Rahmani r-Rahim. Even if all the jewels in the world come together, they are zero compared to Bismillahi r-Rahmani r-Rahim. Who says Bismillahi r-Rahmani r-Rahim doesn't get sick. He has no troubles left, no debt left. But what can we do? Shaytan is pushing mankind, to keep them away from the servanthood of Allah. Be a servant to Allah: the Owner of the Heavens and earths, Who created you. Why don't you make sajda for

Him? Why don't you keep His Order? Why don't you say Bismillahi r-Rahmani r-Rahim? Say, so that the doors of every treasure may open for you.

O our Lord, may You send us the holy servants who will make us accustomed to this. May You send us the Sultans who will teach us these ways, who will make our people walk on this way O Lord. May we be in comfort. May we not be needy of any doctor or judge. Let us say Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful. O our Lord. Bismillahi r-Rahmanir-Rahim. Bismillahi lladhi la yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l`Alim. How beautiful, how beautiful. Everywhere is filled with pharmacies. But Allah Almighty created a cure for every trouble, every illness. They don't look to it and inside the capsules there are whatever Vitamins, or sulphates or vaccines... All kinds of things. Shaytan cheated people like this, made them miserable and dishonoured. And they're still running after shaytan.

Say Bismillahi r-Rahmani r-Rahim and Allah will grant you everything you need. He(swt) is already granting you everything. Make sajda for the Lord. O our Lord, don't deprive us of sajda. And may You send the servants, the Sultan who will teach these people the sajda. May You send the Sultan who will order us to say the Bismillah. May You keep those who are heedless of the Bismillah away from us. We may say Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful if we say Bismillahi r-Rahmani r-Rahim.

They make me speak with the barakah of the Bismillah when I have no strength. I am not reading you a book but we are saying what is in the book. Masha Allah to who listen and keep it. Otherwise they will run in the streets like animals that break free. Instead of screaming in the streets enter a mosque, or even if it is in the street say Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim and walk up and down. Enter a mosque and your every doing succeeds. But shaytan doesn't allow this. O our Lord! Remembering Your Ism Al-Jalil is the greatest honour for us. May You not let us forget it. May You not leave us in the hands of who have no Bismillah. May You set us free from the hands of who are slaves to shaytan O Lord. May our mosques be filled with the jama'at. May our homes be full with blessings. May our pockets be full with gold. May we be in health and wellness. May You not make us be in need of doctors or judges.

Ya Rabbi Ya Rabbi Ya Karim. For the honour of Your Beloved O Lord, for the honour of the Sultan of the Prophets, may You send us the Sultan who will teach us our way O Lord. You are Subhan. You are Sultan. May You send us one who will rule us on Your behalf, who says

Bismillahi r-Rahmani r-Rahim. All who don't say it will vanish. May Allah protect us from the dirty ego, from the evil of shaytan. If you want barakah, say Bismillahi r-Rahmani r-Rahim. If you want goodness, say Bismillahi r-Rahmani r-Rahim. If you want a comfortable life, say Bismillahi r-Rahmani r-Rahim. If you want peace in your home, say Bismillahi r-Rahmani r-Rahim. What can we say?
O Allah, forgive us. May You send us from Your holy servants who will teach us this. Send a Sultan O Lord. Send a Sultan O Lord. May this tiredness be lifted off us. Let us say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi lladhi la yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Heavenly Grants descend on who recites Bismillahi r-Rahmani r-Rahim. His day goes well, he finds peace in his home and he finds comfort outside.
Fatiha.

Steine

Marhaba, unsere teilnehmenden Brüder, unsere Freunde, unsere Kinder, unsere Brüder, die Leute von Sa'adah, die Glauben haben. Sagen wir Bismillahi r-Rahmani r-Rahim, öffnen wir unsere Versammlung mit dem Bismillah, und Licht kommt auf uns. Freude, Erleichterung kommt zu unseren Herzen. Licht kommt auf unsere Gesichter herab. Möge Stärke und Kraft zu unseren Organen kommen durch die Göttlichen Gaben Allahs des Allmächtigen. Möge Ehre kommen und Allah der Allmächtige uns Kraft geben für ehrbare Arbeit. Was können wir tun? Unser Großshaykh pflegte dies zu sagen, und es ist von Shah n-Naqshbandi Hz: Wenn ein Gläubiger einen anderen Gläubigen trifft, sollten sie Sohbat machen. Sie sollten ein gutes Gespräch führen. Sie sollten nicht wild sein. Einer sagt "Marhaba". Sagt "As-Salamu `Alaykum". Grüßt mit Salam, und Schutz kommt auf euch herab. Sagt "Marhaba", denn "Marhaba" ist der Gruß der Menschen des Paradieses füreinander. Die Engel sagen auch "Marhaba" zu den Gläubigen. Wenn ihr "Marhaba" sagt, weitet ihr euch, findet ihr Erleichterung. Wir sagen Bismillahi r-Rahmani r-Rahim, und eine Tür öffnet sich. Wir wissen nichts, aber mit der Barakah von Bismillahi r-

Rahmani r-Rahim, öffnet sich eine Tür. Das Bismillah ist der Beginn von allem Guten und der Schatz von allem Guten. Lehrt das. Lehrt das. Was jede verschlossene Tür öffnet, ist Bismillahi r-Rahmani r-Rahim. Die acht Tore des Paradieses öffnen sich mit Bismillahi r-Rahmani r-Rahim. Wer nicht Bismillahi r-Rahmani r-Rahim sagt, bleibt in Dhulmat, bleibt in Dunkelheit. Es ist keine Schönheit auf seinem Gesicht. Es ist keine Barakah in seinem Tun. Es ist nichts Gutes in ihm. Sein Tun hat keinen Erfolg. Probleme und Krankheiten verlassen ihn nie. Welche Heimsuchungen auch immer es in der Dunya gibt, möge Allah sie von uns fernhalten, mögen sie auf den herabkommen, der nicht das Bismillah sagt. Das Bismillah ist wie ein Schild auf diesem Weg. Es schützt die Gläubigen. Das Bismillah kam dafür. Bismillahi r-Rahmani r-Rahim. Allah der Allmächtige gewährte Seinen Ismu l-Jalil zusammen mit Seinen drei Ismu l-Jalils den Kindern Adams. Es ist eine Göttliche Gabe. Mit dem Namen Allahs ist jede Handlung vollständig. Erinnert den Namen Allahs zuerst. Sagt Bismillahi r-Rahmani r-Rahim. Die verschlossenen Türen öffnen sich. Wollt ihr ein angenehmes Leben? Der Schlüssel zu einem angenehmen Leben ist Bismillahi r-Rahmani r-Rahim. Es gibt niemanden, der Bismillahi r-Rahmani r-Rahim sagt und in Bedrängnis gelassen wird. Es gibt niemanden, der hungrig gelassen wird, ohne Arbeit oder unverheiratet. Welche Absicht oder welchen Wunsch einer auch hat, es kommt in die Existenz mit dem Bismillah. Bismillahi r-Rahmani r-Rahim.

Allah der Allmächtige erschuf alle Arten von Segnungen für Seine Diener. Jede Segnung hat eine andere Art von Nutzen. Als wir klein waren, zeigten sie uns eine Art Kraut auf der Wiese. Was sagten sie? 'Das ist ein Brotbaum.' Habt ihr je davon gehört? Nein. Sie sagten: Das ist ein Brotbaum. Es ist ein Baum. Es war ein gutes Kraut. Es wuchs auf der Wiese. Wer es ißt, wird voll. Wer es ißt, wird behaglich. Es gibt auch solche Nabats. Sie nennen es 'Pflanze' in der gefälschten Sprache. Es ist falsch. Die Wiesen haben alle möglichen verschiedenen Nabats. Jedes von ihnen hat einen anderen Nutzen. Wann habt ihr Nutzen davon? Sagt Bismillahi r-Rahmani r-Rahim und es macht euch so, daß ihr keinen Arzt braucht. Ihr werdet keinen Stein oder so mehr in euerem Körper haben. Es gibt keine Chirurgie im Islam. Wenn ihr Muslime behandelt, sagt Bismillahi r-Rahmani r-Rahim 7x und blast es auf ihn. Seine Schmerzen verschwinden. Sein Unwohlsein verschwindet. Das Gewand des Lichts von Bismillahi r-Rahmani r-Rahim mag ihm angelegt werden. Sagt Bismillahi r-Rahmani r-Rahim, und jedes euerer Organe wird wiederbelebt. Die Schwere auf euch mag aufgehoben werden. Du sagts nicht

'Mein Kopf!' oder 'mein anderer Teil'. Wer mit dem Bismillah aufsteht, leidet nicht an Kopfschmerzen.
Wenn ihr es nicht sagt, auch wenn ihr eine Handvoll Pillen nehmt, werden euere Probleme nicht weggehen. Ihr könnt nicht von Leiden befreit werden. Allah der Allmächtige gewährte uns den Schlüssel der Schätze. Sagt Bismillahi r-Rahmani r-Rahim, Yahu! Es ist der Ismu l-Jalil Dessen, Der euch erschuf. Sagt es, Yahu! Sagt 'O Mein Herr! Erinnern wir Deinen Ismu l-Jalil und mögest Du mir Bismillahi r-Rahmani r-Rahim gewähren. Mögen die geschlossenen Türen sich öffnen ya Rabbi. Mögen unsere Probleme verschwinden ya Rabbi. 'Dann, o Diener, erkenne Mich an und erinnere Meinen Ismu l-Jalil. Wer nach Meinem Ismu l-Jalil handelt, wird nicht beraubt werden.' Wer ist der Beraubte? Was die Schätze aller möglichen Segnungen öffnen wird, ist Bismillahi r-Rahmani r-Rahim. Sagt das, erinnert Mich. Erinnert Mich, damit was immer Ich erschuf, euch Nutzen bringen kann. Damit sie euch wiederbelebt halten und ihr frisch seid, damit ihr nicht untätig sein möget. Damit euer Gesicht erleuchtet werde. Ihr werdet keinen Puder brauchen, kein Rouge und keine Rasur. Männer haben ihre Schnurrbärte ausgerupft. Haben sie überhaupt einen Bart? Sie haben keinen Bart und keinen Schnurrbart. Nichts. Allah der Allmächtige kleidete Licht auf die Männer und gab ihnen eine Zierde. Schnurrbart und Bart der Männer sind ihre Zierde. Männliche Löwen haben eine Mähne. Sie sind majestätisch. Der weibliche Löwe hat keine Mähne. Ihr Erscheinungsbild ist anders. Warum solltet ihr nicht der männliche Löwe sein? Allah der Allmächtige machte euch zu einem Löwen gegen Shaytan, gegen euer Ego. Warum steht ihr nicht wie ein Löwe?
Sie sind nicht wie Löwen, sondern wurden Esel Shaytans. Steig auf uns, sagen sie zu Shaytan. Laß uns im Kreis gehen. Sagt, was ich sage, und ich lassen euch im Kreis gehen. Alle Arten von Dreck, die es auf Erden gibt, sind in ihrem Mund, auf ihrem Gesicht, in ihrem Bauch, in ihrem Herzen. Sie haben alle Arten von Schmutz. Wenn ihr sagt Bismillahi r-Rahmani r-Rahim, habt ihr keine Probleme mehr. Alle Krankenhäuser schließen. Ärzte sind ohne Arbeit, sie geben ihren Job auf und sagen: Eröffnen wir einen Lebensmittelladen stattdessen! Statt Medizin zu verkaufen, eröffnet einen Lebensmittelladen. Sammelt die Segnungen Allahs und verkauft sie denen, die sie nicht sammeln können, damit sie essen und Shukur zu Allah machen. Bismillahi r-Rahmani r-Rahim. Ya Rabbi, mögest Du uns mit der Rüstung des Bismillah bekleiden, damit Shaytan uns nicht befehlen kann. Würde euch das gefallen? Ja. Dann sagt Bismillahi r-Rahmani

r-Rahim, und Shaytan kann euch nicht befehlen. Wie leicht ist das. Wenn ihr es nicht sagt, wird Shaytan euch nicht in Ruhe lassen. Wenn ihr in sein Gesicht seht, werdet ihr abgestoßen. Eurer Gesicht wird häßlich und schwarz. Es geht nicht weg mit Rouge, mit Pudern, mit Cremes, mit Rasieren.. Männer sehen wie Frauen aus. Yahu, ihr seid Männer! Können ein männlicher und ein weiblicher Löwe gleich sein? Warum zupft ihr das Haar in euerem Gesicht aus? Wäre es nicht nötig, würde Allah der Allmächtige dem Mann Schnurrbart und Bart geben? Er (swt) würde es nicht geben, und ihr wäret wie Frauen. Wäret ihr gerne Frauen? Nein. Wenn ihr nicht wollt, warum zupft ihr das Haar aus eurem Gesicht? Warum laßt ihr es nicht wie die Mähne des Löwen und seht majestätisch aus? Shaytan wird Angst vor euch haben. Jetzt habt ihr Angst vor Shaytan. Sagt Bismillahi r-Rahmani r-Rahim, und euere Arbeit hat Erfolg. Sagt Bismillahi r-Rahmani r-Rahim und ihr bekommt euere Gesundheit zurück. Sagt Bismillahi r-Rahmani r-Rahim, und die Tür der Schätze öffnet sich für euch. Sagt Bismillahi r-Rahmani r-Rahim, macht Sajda vor eurem Herrn und gewinnt Würde. Segnungen werden in euer Haus kommen. Das Böse wird in euerem Haus nicht leben. Jetzt betrachten sich die Menschen in ihren Häusern als Feinde. Sie betrachten einander wie Schlangen. Frauen sehen ihre Männer so, und Männer sehen ihre Frauen so. Und nun, was auch das auslöscht, ist Bismillahi r-Rahmani r-Rahim. Früher sagten die Frauen etwa: Geh mit Sicherheit, o Effendi. Bismillahi r-Rahmani r-Rahim, hier geh, und öffneten ihm die Tür. Bismillahi r-Rahmani r-Rahim, geh sicher und kommt sicher zurück. O Diener Allahs, mögest du uns bevorzugen. Wie schön war ihr Betragen. Was für eine schöne Art und Weise. Sie schafften es ab. Sie brachten den Wert der Frauen unter die Füße der Menschen. Männer selbst brachten ihren Wert auf null. Deshalb finden sie nichts Gutes. Sie erreichen nie etwas Gutes. Es gibt einen Schlüssel für alles. Der Schlüssel zu jedem Schatz ist Bismillahi r-Rahmani r-Rahim. Sagt es und geht. Sagt nicht: Ich kann keine Arbeit finden. Ich bin arbeitslos. Es gibt unzählige, unendlich viele Jobs in der Dunya.

Nun, wir arbeiten auch. Was macht ihr denn? Wir gehen jede Nacht zum Demonstrieren. Wir kreischen und schreien. Wir schimpfen auf die Regierung. Wir schimpfen auf jeden, dem wir begegnen. Was ist es, was ihr wollt? Was wir wollen, ist was immer die vor uns wollten. Wir wollten auch solche Dinge. Die Regierungen haben kein Gold mehr in der Hand, kein Silber mehr. Und was taten sie, wenn sie es nicht bewältigen konnten? Sie sagten: Drucken wir es auf Papier. Das ist ein Hunderter, das ein Tausender, das ein Fünfziger. Das hat keine Gültigkeit, das

ist eine klare Lüge. Das ist ein direkter Betrug Shaytans. Entfernt all das, sagt Bismillahi r-Rahmani r-Rahim. So könnt ihr euer Leben bewältigen, ihr könnt gutes Benehmen wahren mit euerem Herrn. Sagt Bismillahi r-Rahmani r-Rahim. Betet, macht Sajda und geht aus dem Haus und sagt: 'O Herr, ich suche meine Versorgung', und euere Versorgung fällt genau vor euch hin. Ihr könnt Gold vor euch finden oder ihr könnt Edelsteine vor euch finden.

In der alten Zeit trug ein Straßenkehrer in der Nacht Müll. Als er den Müll ausleerte, fand er etwas von der Größe eines Eies. Er drehte es um und guckte. 'Das kann etwas Wichtiges sein, aber was ist es? Ich will es nehmen', sagte er. Sie nennen es jetzt Müllmänner. Also nahm er es und sagte: Ich will fragen, was es ist. Er nahm es mit zum Lebensmittelladen und zeigte es dem Besitzer. Er sagte: Dies ist eine merkwürdige Sache, aber ich weiß nicht, was es ist. Bringt es zum Laden meines Nachbarn. Und dieser Mann war ein Löffelverkäufer. Er guckte darauf und bemerkte, es war ein starkes Ding. Er sagte zu ihm. Ich gebe dir einen Löffel, und du gibst mir das. Er sagte: Okay, was kann ich denn damit anfangen? Es ist einfach ein Stein. Er gab ihm einen Löffel, und er ging glücklich und sagte: Ich fand einen Löffel, ein Löffel erschien im Müll. Es war ein Stein, aber wir bekamen einen Löffel dafür. Was können wir mit einem Stein anfangen?

Und der Mann, der ihn nahm, sagte: Untersuchen wir, was es ist. Der Löffelverkäufer nahm ihn zum Juweliergeschäft. Als er ihn dem Juwelier zeigte, sagte er: Das ist ein schönes Ding, aber du oder ich können damit nichts anfangen. Und dann sagte der Löffelverkäufer: Du gib mir einen Löffel und nimm diesen Stein, damit er einen Nutzen hat. Warum sollte ich ihn für nichts aufbewahren? Der Juwelier merkte, daß es ein Diamant war, der nicht Seinesgleichen hatte. Er sagte: Ich gebe dir zwei Löffel. Ich habe keine Frau, ein Löffel reicht mir. Er sagte: Nein, ich gebe dir zwei. Vielleicht kannst du ihn später für deine Frau benutzen. Also nahm der Arme sie und ging. Dieser Mann sah und merkte, was es war. Also nahm er ihn mit zu einem anderen Juwelier. Dieser Juwelier guckte und sagte: Das ist ein Diamant, der nicht Seinesgleichen hat. Also gelangte er von ihm den ganzen Weg bis zum Pasha der Zeit. Und als der Pasha ihn bekam, war er erstaunt und sagte: Wir können ihn dem Sultan präsentieren. Als er diesen Diamanten präsentierte, der die Größe eines Eies hatte, war der Sultan vollkommen überrascht. Sie nennen ihn den Diamanten des Löffelverkäufers. Ich weiß nicht, ob es ihn noch gibt oder ob er gestohlen

wurde. Wir wissen es nicht. Eine Autorität mag es wissen.
Dieser Mann sah einen Stein, aber nicht jeder Stein ist gleich. Dies ist ein Stein und jenes ist auch ein Stein. Der Wert dieses Steins ist so viel, der Wert eines schwarzen Steins ist unter eueren Füßen. Aber dieser ist ein Diamant. Uns wurde so ein Juwel gesandt, der Wert keines Diamanten kann damit verglichen werden: Bismillahi r-Rahmani r-Rahim. Doch wir lassen ihn wie dieser dumme Müllmann oder der Löffelverkäufer? Das ist nicht vernünftig. Dort sind die Juwelen, die die Gaben deines Schöpfers an dich sind: Da ist Gold, Silber, wertvolle Diamanten, Rubine, Smaragde, Zabarjad, Perlen, Diamanten. Ihr laßt das und fegt weiter die Straßen? Ihr bleibt immer noch ein Müllmann? Das ist eine Schande für die Menschheit. Was die Tür zu jedem Schatz öffnet, ist Bismillahi r-Rahmani r-Rahim. Es ist ein Juwel, das wenigstens 1000x mehr geben kann als der Diamant des Löffelverkäufers. Ihr könnt euch nicht vorstellen, was es im Höchstfall geben kann. Jetzt kennen die Menschen den Wert des Bismillah nicht. Wüßten sie es, würde die Welt zur Ruhe kommen. Bada'tu bi Bismillahi r-Rahmani r-Rahim.
Unser Herr, wir begannen unsere Arbeit, unseren Tag mit der Erinnerung Deines Ismu l-Jalil, Bismillahi r-Rahmani r-Rahim, mögest Du für mich sorgen, o Herr. Sorge und ernähre meine Familie, meine Kinder, o Herr. Ich tue einen Dienst, und meine Familie kann angenehm leben.

Sagt Bismillahi r-Rahmani r-Rahim. Selbst wenn all die Juwelen in der Welt zusammenkämen, sind sie null im Vergleich mit Bismillahi r-Rahmani r-Rahim. Wer sagt Bismillahi r-Rahmani r-Rahim, wird nicht krank. Er hat keine Probleme mehr, keine Schulden. Aber was können wir tun. Shaytan bedrängt die Menschheit, um sie von der Dienerschaft Allahs fernzuhalten. Seid Diener Allahs, des Eigners von Himmeln und Erden, Der euch erschuf. Warum macht ihr keine Sajda für Ihn? Warum haltet ihr Seine Befehle nicht ein? Warum sagt ihr nicht Bismillahi r-Rahmani r-Rahim? Sagt es, damit die Türen aller Schätze sich für euch öffnen. Unser Herr, mögest Du uns die heiligen Diener senden, die uns daran gewöhnen. Mögest Du uns die Sultane senden, die uns diese Wege lehren, die unsere Leute auf diesem Weg gehen lassen, o Herr. Mögen wir getröstet sein. Mögen wir keinen Arzt oder Richter brauchen. Sagen wir Bismillahi r-Rahmani r-Rahim. Wie schön, wie schön! Unser Herr. Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Wie schön, wie schön!

Überall ist alles voller Apotheken. Aber Allah der Allmächtige schuf Heilung für jedes Problem, jede Krankheit. Sie suchen sie nicht, und in den Kapseln gibt es was für Vitamine auch immer oder Sulfate oder Impfstoffe.. Alle möglichen Dinge. Shaytan täuschte die Menschen so, machte sie elend und entehrt. Und sie laufen Shaytan immer noch nach. Sagt Bismillahi r-Rahmani r-Rahim, und Allah gewährt euch alles, was ihr braucht. Er (swt) gewährt euch schon alles. Macht Sajda für den Herrn. Unser Herr, entziehe uns nicht die Sajda. Mögest Du uns die Diener senden, den Sultan, der diese Leute die Sajda lehrt. Mögest Du den Sultan senden, der uns befiehlt, das Bismillah zu sagen. Mögest Du jene, die das Bismillah nicht beachten, von uns fernhalten. Wir sagen Bismillahi r-Rahmani r-Rahim. Wie schön, wie schön, wenn wir sagen Bismillahi r-Rahmani r-Rahim. Sie lassen mich von der Barakah des Bismillah sprechen, wenn ich keine Kraft habe. Ich lese euch kein Buch vor, sondern wir sagen, was in dem Buch steht. Masha'Allah denen, die zuhören und es einhalten. Sonst laufen sie auf den Straßen herum wie Tiere, die sich losgerissen haben. Statt auf den Straßen zu schreien, geht in die Moscheen, oder selbst wenn es auf der Straße ist, sagt Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim und geht hin und her. Geht in eine Moschee und all euer Tun hat Erfolg. Aber Shaytan erlaubt das nicht. Unser Herr, Deinen Ismu l-Jalil zu erinnern, ist die größte Ehre für uns. Mögest Du es uns nicht vergessen lassen. Mögest Du uns nicht in den Händen derer lassen, die kein Bismillah haben. Mögest Du uns befreien aus den Händen derer, die Sklaven Shaytans sind, Herr. Mögen unsere Moscheen mit der Jama'at gefüllt sein. Mögen unsere Häuser mit Segnungen erfüllt sein. Mögen unsere Taschen voller Gold sein. Mögen wir gesund sein und uns wohl befinden. Mögest Du uns keine Ärzte oder Richter brauchen lassen. Ya Rabbi, ya Rabbi, ya Karim. Zu Ehren Deines Geliebten, o Herr, zu Ehren des Sultans der Propheten, mögest Du uns den Sultan senden, der uns unseren Weg lehrt, o Herr. Du bist Subhan, du bist Sultan. Mögest Du uns einen senden, der uns regiert in Deinem Namen, der sagt Bismillahi r-Rahmani r-Rahim. Alle, die es nicht sagen, verschwinden. Möge Allah uns vor dem schmutzigen Ego, vor dem Übel Shaytans schützen. Wenn ihr Barakah wollt, sagt Bismillahi r-Rahmani r-Rahim. Wenn ihr Gutes wollt, sagt Bismillahi r-Rahmani r-Rahim. Wenn ihr ein angenehmes Leben wollt, sagt Bismillahi r-Rahmani r-Rahim. Wenn ihr Frieden in euerem Heim wollt, sagt Bismillahi r-Rahmani r-Rahim. Was können wir sagen? O Allah, vergib uns. Mögest Du uns von Deinen heiligen Dienern senden, die uns das lehren. Sende einen Sultan, o Herr. Sende einen Sultan, o Herr. Möge diese

Müdigkeit von uns aufgehoben werden. Sagen wir Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Himmlische Gaben steigen auf die herab, die Bismillahi r-Rahmani r-Rahim sagen. Sein Tag geht gut, er findet Frieden in seinem Heim und er findet Behaglichkeit draußen. Fatiha.

Lefke, 23.02.2013

WebSaltanatOrg

Who Will Be Stopped and Questioned

Dastoor. Astaghfirullah (Mawlana Shaykh stands) Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah Muhammadur Rasoolullah (s), ilaahee zidhu `izzan wa sharafan nooran wa surooran, wa ridwaanan wa sultaana. As-salaatu wa 's-salaam `alayka wa `alaa aalika wa sahabatika yaa khayra khalqillahi ajma`een wa Sayyidi 'l-anbiya'i wa 'l-mursaleen, wa `alayna wa 'l-muslimeen. ameen. (Mawlana Shaykh sits) Huuu. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands) ismi shareef t`azheeman. Ismullah jala wa `alaa.We are standing up! (Mawlana Shaykh sits)

O our Attenders! From Mankind and from jinns and all creatures that are also preparing themselves for hearing and listening to what has been said, that is important. Give your salute also to that one who is controlling this dunya, this planet. Give to him salutes, as he has been honored by the Lord of Heavens, because he is such a person who prepared his spiritual being to reach a heavenly honor. To whom heavenly honor is reaching, we must try to give our honors. That is important, Shaykh Hisham Effendi: who has been given heavenly honors, the Lord of Heavens is asking every thing to give honor to he whom Allah Almighty has honored! (Mawlana Shaykh stands) All of them! Even atoms.

(Mawlana Shaykh sits) Who has been honored by the Lord of Heavens, that is `azheemun amr, `azheemu 'sh-shaan and such a big blessing! If Allah Almighty is honoring one servant, he must be honored by every thing,

and that honoring is coming to all who honored that one! But we are heedless, heedless, heedless! Who has been honored by heavenly honor, must be honored. That is a high level adab, Shaykh Hisham Effendi. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Absolute Glory for the Lord of Creation, the Creator. (Mawlana Shaykh stands) Allahu Akbar wa lillahi 'l-hamd (Mawlana Shaykh sits)

O our Attenders! Particularly Salaaf us-Saalih must know, when they are making a weak servant speak, the Lord of Heavens is not leaving that weak servant to say what he said yesterday; there is not a photocopy. That is important. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! You must try to reach an understanding from endless blessings, day by day, more and more, so that heavenly grants are coming on us. They are making a weak servant address not a just handful of people, but from east to west and from north to south, so that they may hear and listen and obey! We are speaking to Salaaf us-Saalih until they are changing their names and until they say, "We are only servants of the Lord of Heavens, and also we are weak servants asking to know about our Creator, the Lord of Heavens, Who created us."

Change that title; that it is an imitated one as you are bringing that title, and it has no value. Who granted to you to say, "We are Salaaf us-Saalih, we are Salafiyyin." Who gave that title to you? You are going to be like Ahlu 'l-Fars (Persians), saying that for their learned people, they are ayatullah, some of them hujjatullah, and so on. And I am asking you, who granted to you such a heavy, honored title? From whom? Is it coming to you from heavens or is it given to you by people? The same thing I am asking Salafi people. Who is giving you that title? You are saying, "We are Salafiyyeen." With what authority are you saying for yourself? Who is giving authority to no-mind people to say, "We are Wahabi." Who is giving this to you? Is that title coming from heavens, or from your egos, or from people? Say! Everything that is not coming from heavens is sahda, false, not real. Sometimes with jewelry, they are making on tin a yellow color, saying it is a gold ring, but it is not; only they are coloring it, but people think that it is a gold ring. But after a while the color is going away and it appears that it is tin.

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Qul hattoo burhaanakum, Say! "Bring your proof!" (Surat Al-Naml, 27:64)

Bring forth your argument that you are Salafi, that you are at a level above other levels. You are looking that your level is the highest level and you feel other levels are doonakum, imitated, and that real being is only for

you. If you are not bringing that proof, you must change your name. ••• ••• ••• •• ••••• faman shadhdha shudhdha fi 'n-naar "Who went astray will taste fire.” (al-Haakim in his Mustadrak)

Why are you making yourself an imitated group and then saying, “We are a group of believers, followers of Salaaf us-Saalih.” Who granted you that honor? Say! Or, ••• •••• •••• •••• man ghashana fa laysa minna, “Who misleads (cheats) us is not from us.” (Mawlana Shaykh stands) Qaala Rasoolullah, a very important hadeeth ash-shareef. It is threatening (warning) people, not to leave the big mass (majority) of Islam, getting out from it.

And saying,"Those people are foolish ones and we are the right ones." (Mawlana Shaykh sits) Wahabi, how are you giving that name to yourself? Who is giving to you that authority to make a separation from the big mass of Muslim people, the majority? Who is giving that to you? Do you think that the big majority is on the wrong way and only you, a handful of people, are on the right way? Why are you claiming this? That hadeeth ash-shareef that is related from the Seal of Prophets (s) up until today is a very important and threatening (warning) hadith. Man ghashana fa laysa minna. You are cheating; you are cheating yourself or you are intending to cheat others!

There are so many proofs they are on the wrong way, and they will be punished here or in their tombs, or on the Day of Resurrection. They will be punished; they will be asked, and Allah azza wajal is never taking them in His Divine Presence to ask, but He is saying to angels: (Mawlana Shaykh stands)
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Waqifoohum innahum mas'ooloon. But stop them, for they are to be questioned. (As-Saffat, 37:24)

Is that not ayatul kareema? Who is “hum”? Those who are cheating people and leaving the big mass (majority) in Islam. (Mawlana Shaykh sits) waqifoohum, “Stop them.” Stop them and ask them, Innahum mas'ooloon. Allah (swt) is not saying, “I am asking.” He is saying, “I am sending to them angels, who are asking them on My behalf. I am asking them to make a judgment and send them to a level suitable for their egoistic situation.”

O Salaaf us-Saalih People! Try to be independent and try not to follow your egos, but to make your egos follow you. Prophets were sent for what? To make people leave their egos and egoistic desires and to carry them to what the Lord of Heavens, their Creator, is asking them to be and to follow. innahum mas'ooloon,

"They will be asked," and everyone is going to be asked, particularly Muslim Arabs will be asked, “What was your understanding?” Waqifoohum innahum mas'ooloon. About which thing are they going to be questioned? Angels will ask them if they followed heavenly ones or if they followed their egoistic way.

kharabu d-dunya bi ittiba` an-nafsul-`ammaara, an-nafsul-`ammaara bi 's-soow biyadi 'sh-Shaytan. People are not making any distinction about that verse. What does it mean? Waqifoohum (stop them); “hum,” what does it mean? Ask all those who are claiming, “We are such a people that with our understanding, there is no need for people to teach us or give us a new understanding. We understand everything.” Come here, and ask them, “Who were you following in your life period on dunya?” Say! Ask them, “Who did you hear and obey and follow?” If they bring their proofs that they followed their prophets, they will be taken from those aakhireen, other people. If not giving proof, y'Allah, Allah (swt) says, “Don't bring them to My Divine Presence.” And Allah Almighty's Divine Presence is not going to be occupied with questioning servants. No, no, no, no, no. One angel is enough to ask everything, in one moment also! Allah Almighty jalla jalaaluhu, (Mawlana Shaykh stands) Allahu Akbar al-Akbar `Azheemu 'sh-Shaan! (Mawlana Shaykh sits) Laa yushghilu shaanun `an shaan, “No affair occupies Him from another affair.” Allah (swt) appoints angels to stop and question them. And the angels' report is going to whom? The whole report for all the ummah is going to the Seal of Prophets (s)! Allah Almighty is not in need to look at what they are saying.

Astaghfirullah, astaghfirullah, astaghfirullah! Angels are asking, then they report to the Seal of Prophets (s), who already knows what his nation did! He is standing in the Divine Presence, saying, “O my Lord! That is my weak ummah. I am asking forgiveness for them.” That is shafa`atu 'l-`uzhmaa, the biggest intercession. He is making sajda and asking, “O my Lord! Forgive them and give them to me.” Therefore, O all nations, you must be on the last (highest) point of ihtiraam, respect to Allah Almighty's most beloved one, most glorified one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

And Allah (swt) is saying, “You look at them. Which ones you like to take to Paradise, take. Which ones you are asking to send to Fire, send.” And the Fire is not created without a wisdom. He is sending them there and then taking them to another place to clean them. There will be two groups of people on the Day of Resurrection: some of them are taken to eight Paradises and some of them are just questioned to give a good answer. Some of them, instead of doing their best did their worst. These are to be sent to the Fire, and then when they are cleaned they will be sent to another Paradise assigned to them. They are not going to be sent to

the Paradise for clean ones. Those that cleaned their real being, there is a special Paradise for them. Then the others that are going to be cleaned will be sent to another Paradise that is coming into existence by the holy command of Allah Almighty. (Mawlana Shaykh stands) He is saying, "'Kun fayakoon," and it is coming into existence so they can be sent there! (Mawlana Shaykh sits) Allah, Allah. Allah Almighty knows All Things!

We must try to be servants; we must try to learn something that is pure from our egoistic thoughts or egoistic ideas. No, they will be taken away. There is no way without questioning. After they are questioned, they are going to be cleaned and then they are going to a paradise that is prepared for their existence. The second ones, who are not cleaning themselves here, will be dealt with by such methods of cleaning and they will become in such a way that no effect will be on them from their egos or from shaytans. Cleaning and then general forgiveness comes on them. "For the honor of My most honored one, I am making you `ateeq." They will be under the title `Ateeq ur-Rahmaan, "Those saved by The Merciful." `Ateeq ur-Rahmaan is going (Mawlana gestures to get going), but the honor granted first is not going to be for them; that is from Allah Almighty's endless forgiveness, endless generosity and endless ridaa, satisfaction. Allah Almighty loves them and is granting to them!

The second ones who are not reaching that love during their lives on this planet will be punished, and that will be a cleaning for them. And they will be granted from endless Mercy Oceans only one spot, and there will be on it oceans and universes. By the holy command of Allah Almighty, they will be there. They will ask from those in the first group that entered the paradise that was prepared for them from Allah Almighty's endless generosity, that was granted to them to be there. And the second ones will be granted by Allah Almighty's `adlun ilaahiy, Absolute Judgment, that was granted to them. They are asking them, "Give us," and the people are saying, "It is not for you." The angels are saying, "You can't reach what they reached. They reached that in their worldly lives, but you are reaching from another way. This is for you, forever. You are not tasting what they are tasting, but it is for enough for you." Allahu Akbar wa lillahi 'l-hamd!

O Salaaf us-Saalih people and akhareen, others! You may look at Holy Qur'an and understand endless oceans of knowledge and desires, and endless respects to the Lord of Heavens, the Lord Almighty, the Creator. Try to be from those people and keep yourselves clean, here and until you reach the Divine Presence, on the Day of Resurrection. May Allah forgive us. Ameen.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

(Mawlana Shaykh sings)

Dome dome, dome dome, dome dome, dome dome 4x

Heavenly music is different than earthly music. Allah grants us to hear heavenly music, to be happy, taking everything from the hearts of people, every darkness and every suffering and misery. May Allah give them endless enjoyment and every happiness and every pleasure and pleasement. Allah, Allah.

Fatihah.

(44 minutes)

(Mawlana Shaykh prays two raka'at Salaat ash-Shukr.)

Lefke, 03.07.2010

WebSufiLive, CategoryMusic, CategoryWahabism

And Stop Them, For They Shall Be Questioned (37:24)

Assalamu Alaykum O Attendees, Alayna wa Alaykum as-Salam. May our day be a good one, may our end be a good one. May the salam of the Heavens be upon us. We are weak. Qawwi Dha'fi fi Ridak. Give us strength on the way to Your Satisfaction Ya Rabbi. Assalamu Alaykum O attendees. Ay Yaran Shah Mardan, the Lion who makes the world tremble. Mashallah la Quwata illa biLlah. He is such a lion, if he strikes this earth with his Dhul Fiqqar (sword), it will divide into 2, because Shah Mardan's power is not physical power. His power comes from the sky. His power comes from Heavens. Go ahead (speak) O Shah Mardan. Mashallah la Quwata illa biLlah. Ay Yaran Shah Mardan. The ones following Allah's Lion's way, the ones who love him, this assembly is their assembly. Mashallah. Shukr (thanks) to Allah that...He made us from the Yaran, beloved ones of Shah Mardan. Come, listen, those who love the way of Shah Mardan. Listen to him. Don't look at who is talking, but at the one making him speak. Our assemblies are not prepared beforehand. Our assembly is not one that was prepared from before to be read.

This assembly is a spiritual one. Where does its spirituality come from? From Shah Mardan. He is an ocean of spirituality. If he gives one drop, a person can earn a high station. When we say that, it means in the presence of Allah (swt)...your value will increase. Go ahead, O Shah Mardan. Let's listen. O my Yaran, the ones who love us, let's say - Bismillahir RahmanirRahim - and get power. Our power is not from earth, it's from Heavens. If heedless ones could appreciate thispower, they wouldn't leave this assembly There are countless assemblies, in the name of Shah Mardan, Allah's (swt) Lion. What a holy/ blessed Lion. Mashallah la Quwata illa biLlah.

May our day be a good one,may our end be a good one. Inshallah we won't be tired. O Shah

Mardan, we don't get tired from listening to you. We find honor from listening to your honorable words. O Shah Mardan, we are asking for your blessings. We want to learn. Learning is not reading and writing. To learn is to have good manners, Adab. Whoever learns adab (good manners),that person will be accepted...in dunya (earth) & akhira (hereafter). O our Lord, for the sake of Shah Mardan, allow us to be from those accepted servants. Allow us to be from...Your Beloved's (sws) nation. Shah Mardan is telling us to pray like this, Allah's Beloved One, Habibullah's beloved one.

We want to be under his banner. There is on earth...and in akhira there is Liwa al-Hamd, it belongs to Allah's Beloved (sws). The guard at his door is Shah Mardan. O Sultan...look over us.

We want to learn what we don't know. What we are searching for on earth, what is it? We are searching for honor. What are we wasting? It is honor. Shah Mardan is informing us what we are wasting. What the Muslims of today are wasting is Adab. Adab. When one wastes adab, one is useless. Mankind finds honor with adab. Prophet (sws),Allah's Beloved one said - "Addabani Rabbi" -(My Lord imbued me with Adab) My Lord taught me adab. O Arabs, Iranians, O Muslims in Turkey, India, China, do you hear the words of our Glorious Prophet (sws)? He didn't say - Allamani (He taught me). Adab...with adab...such an adab...adab that wasn't given to anyone else. My Lord taught me adab.

O people, your honor is from your adab. The one without adab has no value, he is rubbish, he is a carcass, an animal, and even worse than that. A person's honor is with his adab. Today, Shah Mardan's Yaran, his beloved ones...there are beautiful sayings that he is telling them. What are they for? They are not for teaching about dunya -in the west there is this, in east there is that, in the north there is this, in the south there is that, in oceans... It's not for learning about this. Allah Allah. Why did he, Alayhi salatu wa salam, say it? Shah Mardan is informing us - Prophet (sws) said: Addabani Rabbi. The Adab that my Lord wanted He taught me. There is nothing beyond that. That is what Allah (swt) wants from His servants. He doesn't want gold, nor silver, nor dunya, nor universes. What Allah (swt) wants from us, is Adab. Adab for our Lord.

How can a person be human? With adab. That is why the Prophet (sws) said - Addabani Rabbi.

My Lord taught me, He taught me adab. What is in the west? In the east? What can be found in the oceans, in the skies? What's in the mountains, rocks, forests? He didn't teach these. There's no value in these things. He, Allah(swt), taught the most valuable thing to His Habib. Go ahead O Shah Mardan. Your words are true. Yes. What is the most valuable treasure? Come, O Shah Mardan, tell us. The most valuable treasure... whoever owns it will be the richest person, Adab... Adab... Respect. Love & Respect for the Lord and... Adab brings a servant forward. Leaving adab banishes you from His Presence. Don't be from the banished ones.

Go ahead O Shah Mardan. The field is yours. O Lion of Allah, Shah Mardan. The companions, in the presence of Prophet (sws), they were so still, as if a bird was sitting on their heads, they were sitting like that. They had the best adab. They listened to the Sultan. O if only we listened to that Sultan, we wouldn't fall into this punishment. Go ahead O Shah Mardan. This is what your Yaran want. Mankind has lost its honor. Why? They lost their adab, they didn't learn adab.

There are schools everywhere. Universities... are higher than schools, they claim, but there are no jewels. They are giving straw to the people. What are they teaching? Straw. Valuable jewels are inside the pearl shell. The shell protects the pearl inside it. The people of today... they're not searching for the pearl, they're running after its shell. They won't be men, they won't be human, they won't be honorable. And maybe their place will be lower than that of 4-legged animals.

Listen Ay Yaran Shah Mardan. Let's say Bismillahi r-Rahmani r-Rahim -The most important part of Adab. If they forget Basmala, they lose their humanity. That person loses the honor of being human. Animals don't say Basmala. Did you ever see an animal say Basmala? Allah Dhul Jalal gave Basmala to mankind. Bismillahi r-Rahmani r-Rahim. This honor was given by Rabbul Izzah, the Absolute Owner of Creation, everything is under His orders. When He says "Be" it will be. Rabbul Izzah's most valuable jewel is Adab. Who are you? Who am I? "You are You, I am me" said satan. The ego, the ego carries the essence of satan. When ego was created, it was asked: "Who are you, Who am I?" The dirty ego of man said: "You are You, I am me. "The ego showed this kind of boldness towards Allah (swt). And that is why, without...until a sword from heavens came down on the ego, it didn't accept. The sword came down from heavens - Sayfullah.

Before the sword of Shah Mardan came down people didn't understand humanity. They ran here and there, they didn't come to learn Adab. They came to collect the dirtiness/waste of dunya. Those are satan's instructions. satan says: collect this manure, waste, collect as much as you can. Well, you collected and did what? You piled it there and they dug a grave next to it and buried you there. What benefit did it have for you? Gold, jewels have no benefit for you. How did you come to the Presence of Allah (swt)? With Adab. "Addabani Rabbi." The best Adab is to know our Lord, to glorify our Lord. What is our job? Servanthood to our Lord.

Why were we created? "illa li ya'budun" I created them for My service. Then I will pay/ reward them. I will pay those who keep My servanthood. I will pay them eternally. You can live on earth, 20,50, 60, 70, 80, 90, 100 years, there is nothing dunya will pay you. However, those living for... Allah Dhul Jalal, they will be paid. Don't sleep. Go ahead, O Shah Mardan. Ay Yaran Shah Mardan, clean servants. Today, we woke up with Bismillahi r-Rahmani r-Rahim. What is our work? Our work is to serve the Sultan. Who is the Sultan? He is the Owner of heavens and earth, Allah Dhul Jalal. He is the Owner of heavens & earth. Who did you work for today? Did you work for the Owner of heavens & earth, the One who created you? Did you work for Him today? Go ahead, say O Shah Mardan. Tell those whom satan has tricked. Tell these people why they were created. To kill one another? The Adab... was taught by Allah (swt) to people. Is this found in adab -kill one another, burn and destroy the homes of one another?

O Shiite group, did Allah (swt) order you -to burn and destroy the homes of His servants, to kill His children, His servants? Is this how you are Muslims? O Alawi, fake Alawi, fake Shia, say for Allah (swt) -Did Allah (swt) create you to kill people, to destroy their homes? It is said - A believer is the brother of a believer. Whoever says - La ilaha illallah is a believer. He's your brother. How can you kill your brother? Are there no people other than you? Did satan create Sunnis? Ar-Rahman created you, did satan create those who are not from you? "Hal min khaliqin ghayrullah"(35:3) Is there a Creator other than Allah?

Allah (swt) said - 'I made oppression forbidden.' You are doing oppression. Is this your Adab? Allah (swt) is saying -I will question/ judge you. "Wa Qifuhum Innahum Masulun"(37:24) Isn't

this from Holy Quran? Or is it a saying from the air? Wa Qifuhum. On Judgement Day, when groups of people are passing, the angels, by the order of Allah (swt), will say to the passing groups - Wa Qifuhum/ Stop them! Innahum Masulun...will they be asked or not? O scholars. O those claiming to be Shia o those who consider themselves Alawi, is this Quran or made-up sayings?

Wa Qifuhum -Stop them. Don't let them pass because they will be questioned. You are not teaching this. Don't you read Quran O Shia? Wa Qifuhum. Will they stop the animals or people? Innahum Masulun. From the throne, from Allah's (swt) Almighty Voice, a call will come to the angels - Wa Qifuhum. Stop them. Because they will be questioned about what they did.

Let them answer, the head of Shia, the head of Alawi. "Wa Idha Al-Maw'udatu Su'ilat, Bi ayyi Dhanbin Qutilat" (81: 8,9). They will be asked about all these innocent people killed -For what sin were you killed? These children, women, men, innocent people, you kill them but on Judgment Day you will be addressed, Wa Qifuhum. Stop them O Angels. Stop them, they will be questioned. They think it is easy to say - I am Shia, I am Alawi. Were Shia/Alawi given an order from heavens to burn/destroy their homes? Which arhund gave you the fatwa to kill the servants of Allah, to burn & destroy homes, houses, villages? Which one gave you this fatwa? Shame on shia scholars, and alawi scholars. Fear Allah (swt). The addressing is for you -Wa Qifuhum. Don't let them pass, don't give them way because they will be questioned about what they did.

Judgment Day is the day everyone will be judged. Correct your selves. Stop killing immediately because the month of Allah is coming, Rajabul Murajjab. Shahrullah, Rajabis the month of Allah. Alimallah, If one drop of Divine Anger comes, no shia or alawi will be left on earth. Allah (swt) will afflict you with a nation that they will finish you off. A war is not needed.

Nimrod...Allah (swt) finished off Nimrod's army with mosquitos. Only their armor was left. Inside the armor, only their skeleton was left. He will make you like that. And you are coming from Nimrod's country. There is Allah (swt). There is His Prophet (sws) and there is Shah Mardan. They will question/ judge you. And you claim to believe in Shah Mardan but he will judge you.

Everyone is accountable for everything they do, whether it's good or bad. If you do good, you will find goodness. If you do evil, you will not get away with it. O Shia listen. O Bashar listen.

Prophet (sws) said -I swear by Allah (swt) that armies will be sent down to punish oppressors.

Allahu Akbar Allahu Akbar. It is coming, Rajab Shahrullah. Let's see how Allah (swt) will treat shia and alawi. Shia are fake and alawi are fake. Aman Ya Rabbi, Tawba Ya Rabbi. Go ahead O Shah Mardan. You are Allah's Lion. You speak truth. If there is something wrong, let them say. O Shah Mardan. Don't send us away from beneath your banner, because most will be sent away. The punishment of murderers is eternal hell. wa man yaqtul mu'minan fa jaza'uhu fi nari abada. The punishment of someone who kills a believer unjustly is to stay in hellfire eternally. Get your heads straight. The coming month is Allah's month. There's no joke. The scale will come down to give rights to who deserves; unjust ones will find their punishment.

Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Hasbun Allah wa ni'mal wakil. O blessed Shah Mardan, Tell these beautiful sayings to your Yaran, to your beloved ones. Those who listen go to paradise, those who don't listen go to hell. wa man qatalahu mu'minan fa jaza'uhu jahannamu khalidan. Who kills a believer unjustly is sentenced to eternal hell. Wait, it's coming. Shahrullah is coming. From which side will it shake you? Think. Either the earth will shake and your country will collapse on your heads or an army of soldiers from another creation will ruin you, and leave no trace of your existence.

Sahib az-Zaman who is the child of Shah Mardan, this is his addressing, Mahdi (as). The banner of Islam is one. There is no Iranian banner, Arab banner, Syrian banner, Turkish banner. There is one banner. What is written on it? La ilaha IlaLlah Muhammadur Rasulullah. What does it say -"Nasrun min Allahi wa fathun qarib (victory is Allah's & an opening is near) wa bashiril mu'minin"(good news for believers) it says. Listen and be saved. Today we set out, it is a new day. What can we do? Do good. Don't ask - What should we do? Allah (swt) is ordering His servant - Do good. Do something good. There are no boundaries/ limits to good things to do. And there are no limits to oppression. At least, stay the hand of the oppressor and don't give them opportunity to oppress.

That's why a Sultan will come. The glorious Ottomans, who ruled by Islam for 1,000 years, will come. The world is trembling when they hear the name - Ottoman. It is coming. They know the

way. They are the ones who read the adhan in the center of Europe. When the Ottoman army was saying adhan, the shia attacked them from this side, to break their mightiness, The armies that say Allahu Akbar. When Adhan Muhammadi was being recited at the gates of Vienna, you came and attacked from that side to try and break the Ottomans. You will be asked. Mahdi (as) is coming. O our Lord, forgive us, forgive us. They should quit immediately. If they persist, not one will remain.

O our Lord, You are al-Qadir al-Muqtadir. For the sake of Your Habib (sws), and for the sake of Shah Mardan, send down Your help/ support to us. We are Muslims. Whoever says -La ilaha illAllah Muhammadar Rasulullah, we cannot touch them. Those who don't say, they won't be safe from our sword. We are not shia or alawi. We are Muslims. Let them be alawi, shia. We are Muslims. The order for Prophet Abraham (as) was to be Muslim. We have no other claim. Raise the banner of Islam and go. Walk towards the disbelievers. Don't go to oppressed ones and destroy their homes. Your punishment is heavy. They are coming again, the Ottomans whom you don't like, who ruled with Islam for 1,000 years. They are coming. You can't stand against them, they're coming with armies. The banner is with them. The banner of the Prophet (sws) is with them. Were you ever given the banner of the Prophet (sws)? Ottomans are still keeping the sacred trusts. Go and take it from them.

O our Lord, You are al-Qadir al-Muqtadir. The month carrying your name, is Rajab Shahrullah. Let help/ support reach us O our Lord. O Shah Mardan, your supplication/ dua is accepted by Allah (swt). Sahib az-Zaman, Mahdi (as) will come from your children. And that is who the Ottomans are waiting for. They will give him the sacred trusts. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi Hasbun Allah wa ni'mal wakil. Forgive us our Lord. Whoever is right, Allah will support him. Unjust ones are finished. May our day and work be a good one.

May our end be a good one. La ilaha IlaLlah Sayyidina Muhammadur Rasulullah. We are not the enemies of whoever says that. But we are enemies to their satans. Wa min Allahi t-Tawfiq. O our Lord, give us strength. May the armies that will carry Your banner come Ya Rabbi.

Fatiha.

Haltet sie an!

As-Salamu `alaykum, Anwesende, `alayna wa `alaykumu s-Salam. Möge unser Tag ein guter sein. Möge unser Ende ein gutes sein. Möge das Salam der Himmel auf uns sein. Wir sind schwach. Qawwi Dha`fi fi Ridaq. Gibt uns Kraft auf dem Weg zu Deiner Zufriedenheit ya Rabbi. As-Salamu `alaykum, Anwesende. Ay Yaran Shah Mardans, des Löwen, der die Welt erzittern läßt. Ma sha' Allah la Quwwata illa Billah. Er ist so ein Löwe, wenn er diese Erde mit seinem Dhu l-Fiqar schlägt, teilt sie sich in zwei Teile, weil Shah Mardans Macht keine physische ist. Seine Macht kommt von den Himmeln. Seine Macht kommt von den Himmeln. Mach weiter, Shah Mardan. Ma sha' Allah la Quwwata illa Billah. Ay Yaran Shah Mardans, diejenigen, die dem Weg von Allahs Löwen folgen. Diejenigen, die ihn lieben, diese Versammlung ist ihre Versammlung. Ma sha' Allah. Shukr, Dank, sei Allah, daß Er uns von den Yaran gemacht hat, den Geliebten Shah Mardans. Kommt, hört, jene, die den Weg Shah Mardans lieben. Hört ihm zu. Schaut nicht auf den, der spricht, sondern auf den, der mich sprechen läßt. Unsere Versammlungen sind nicht vorab vorbereitet. Unsere Versammlung ist nicht eine, die vorher vorbereitet und dann verlesen wird. Diese Versammlung ist eine geistige. Woher kommt ihre Geistigkeit? Von Shah Mardan. Er ist ein Ozean an Geistigkeit. Wenn er einen Tropfen gibt, kann ein Mensch eine hohe Stufe gewinnen. Wenn wir das sagen, bedeutet das, daß in der Gegenwart Allahs (swt) euer Wert zunimmt.

Mach weiter, Shah Mardan. Hören wir zu. O meine Yaran, diejenigen, die uns lieben, sagen wir "Bismillahi r-Rahmani r-Rahim" und bekommen Macht. Unsere Macht ist nicht von der Erde, sie ist von den Himmeln. Könnten Achtlose diese Macht würdigen, würden sie diese Versammlung nicht verlassen. Es gibt unzählige Versammlungen im Namen Shah Mardans, Allahs (swt) Löwen. Was für ein heiliger, gesegneter Löwe. Ma sha' Allah la Quwwata illa Billah. Möge unser Tag ein guter sein. Möge unser Ende ein gutes sein. Insha' Allah werden wir nicht müde. O Shah Mardan, wir werden nicht müde, dir zuzuhören. Wir finden Ehre im Hören deiner ehrenwerten Worte. O Shah Mardan, wir bitten um deinen Segen. Wir wollen lernen. Lernen ist nicht lesen und schreiben. Zu lernen ist, gutes Benehmen zu haben, Adab. Wer immer Adab lernt, der wird

angenommen werden in Dunya und Akhira. O unser Herr, um Shah Mardans willen erlaube uns, zu diesen angenommenen Dienern zu gehören. Erlaube uns, zur Nation Deines Geliebten (saws) zu gehören. Shah Mardan sagt uns, daß wir so beten sollen, Allahs Geliebter, Habibullahs Geliebter. Wir wollen unter seinem Banner sein. Es gibt auf der Erde und in der Akhira Liwa al-Hamd. Es gehört Allahs Geliebtem (saws). Der Wächter an seiner Tür ist Shah Mardan. O Sultan, wache über uns. Wir wollen lernen, was wir nicht wissen.

Was wir suchen auf der Erde, was ist es? Wir suchen Ehre. Was verschwenden wir? Es ist Ehre. Shah Mardan informiert uns, was wir verschwenden. Was die Muslime von heute verschwenden, ist Adab. Adab. Wenn man Adab verschwendet, ist man nutzlos. Der Mensch findet Ehre mit Adab. Der Prophet (saws), Allahs Geliebter, sagte: "Addabani Rabbi" - Mein Herr erfüllte mich mit Adab. Mein Herr lehrte mich Adab. O Araber, Iraner, o Muslime in der Türkei, Indien, China, hört ihr die Worte unseres glorreichen Propheten (saws)? Er sagte nicht: "Allamani" - Er lehrte mich. Adab, mit Adab, solchem Adab, Adab, der niemand anders gegeben wurde. Mein Herr lehrte mich Adab. O Leute, euere Ehre kommt von euerem Adab. Derjenige ohne Adab hat keinen Wert. Er ist Abfall. Er ist ein Kadaver, ein Tier, und sogar schlimmer als das. Die Ehre eines Menschen ist mit seinem Adab. Heute, Shah Mardans Yaran, seine Geliebten, es sind schöne Worte, die er ihnen sagt. Wofür sind sie? Sie sind keine Lehre über die Dunya: Im Westen gibt es dies, im Osten gibt es das, im Norden gibt es jenes, im Süden gibt es dies, in den Ozeanen.. Es geht nicht darum, das zu lernen. Allah Allah. Warum sagte er, `Alayhi Salatu wa Salam, das?

Shah Mardan informierte uns, der Prophet (saws) sagte: "Addabani Rabbi". Den Adab, den mein Herr wollte, lehrte Er mich. Es gibt nichts darüber hinaus. Das ist, was Allah (swt) von Seinen Dienern will. Er will kein Gold, kein Silber, keine Dunya, keine Universen. Was Allah (swt) von uns will, ist Adab. Adab für unseren Herrn. Wie kann jemand Mensch sein? Mit Adab. Deshalb sagt der Prophet (saws): Addabani Rabbi. Mein Herr lehrte mich, Er lehrte mich Adab. Was ist im Westen? Im Osten? Was kann in den Ozeanen, in den Himmeln gefunden werden? Was ist in den Bergen, Felsen, Wäldern? Er lehrte das nicht. Es ist kein Wert in diesen Dingen. Er, Allah (swt) lehrte Seinen Habib das Wertvollste. Mach weiter, Shah Mardan. Deine Worte sind wahr. Ja. Was ist der wertvollste Schatz? Komm, o Shah Mardan, sag es uns. Der wertvollste Schatz, wer immer ihn besitzt, ist der reichste Mensch - Adab, Adab, Respekt. Liebe und Respekt für den

Herrn und Adab bringt einen Diener voran. Adab zu lassen, verbannt euch von Seiner Gegenwart. Seid nicht von den Verbannten. Mach weiter, Shah Mardan. Das Feld ist dein. O Löwe Allahs, Shah Mardan. Die Gefährten waren in der Gegenwart des Propheten (saws) so still, als säße ein Vogel auf ihren Köpfen. So saßen sie da. Sie hatten den besten Adab. Sie hörten dem Sultan zu. Würden wir nur diesem Sultan zuhören, würden wir nicht in diese Strafe fallen. Mach weiter, Shah Mardan. Dies ist, was deine Yaran wollen. Warum? Sie haben ihren Adab verloren. Sie haben keinen Adab gelernt. Es gibt Schulen überall. Universitäten sind höher als Schulen, behaupten sie, aber es gibt keine Juwelen. Sie geben den Leuten Stroh. Was lehren sie? Stroh. Wertvolle Juwelen sind im Perlengehäuse. Das Gehäuse schützt die Perle darin. Die Menschen von heute suchen nicht nach der Perle. Sie laufen hinter dem Gehäuse her. Sie werden keine Menschen, sie werden nicht menschlich, nicht ehrenwert sein. Und vielleicht wird ihr Platz niedriger sein als der der vierbeinigen Tiere. Hört, Ay Yaran Shah Mardans. Sagen wir Bismillahi r-Rahmani r-Rahim, den wichtigsten Teil des Adab. Wenn sie die Basmala vergessen, verlieren sie ihr Mensch-Sein. Diese Person verliert die Ehre des Mensch-Seins. Tiere sagen nicht Basmala. Habt ihr je ein Tier die Basmala sagen hören? Allah Dhu l-Jalal gab die Basmala der Menschheit. Bismillahi r-Rahmani r-Rahim. Diese Ehre wurde durch Rabbu l-`Izza gegeben, den Absoluten Eigner der Schöpfung. Alles steht unter Seinem Befehl. Wenn Er sagt 'Sei!', wird es sein. Rabbu l-`Izzas wertvollster Juwel ist Adab. 'Wer bist du? Wer bin Ich?' 'Du bist Du, ich bin ich', sagte Shaytan. Das Ego, das Ego trägt die Essenz Shaytans. Als das Ego erschaffen wurde, wurde es gefragt: 'Wer bist du? Wer bin Ich?' Das schmutzige Eog des Menschen sagte: 'Du bist Du, ich bin ich.' Das Ego zeigte diese Art von Dreistigkeit gegenüber Allah (swt). Und deshalb, ohne.. bis nicht ein Schwert von den Himmeln herabkam auf das Ego, akzeptierte es nicht. Das Schwert kam herab von den Himmeln, Sayfullah.

Bevor das Schwert Shah Mardans nicht herabkam, verstanden die Menschen das Mensch-Sein nicht. Sie liefen hierhin und dorthin. Sie kamen nicht, um Adab zu lernen. Sie kamen, um Schmutz der Dunya zu sammeln. Das sind Shaytans Anweisungen. Shaytan sagt: 'Sammelt Dung, Abfall, sammelt, so viel ihr könnt.' Nun, ihr habt gesammelt und tatet was? Ihr häuftet es dort auf, und sie gruben ein Grab daneben und begruben euch dort. Welchen Nutzen hatte es für euch? Gold, Juwelen haben keinen Nutzen für euch. Wie kommt ihr zur Gegenwart Allahs (swt)? Mit Adab. "Addabani Rabbi." Der beste Adab ist, unseren Herrn zu kennen, unseren

Herrn zu preisen. Was ist unsere Aufgabe? Dienerschaft für unseren Herrn. Warum wurden wir geschaffen? "illa li Ya`budun" - Ich erschuf sie für Meinen Dienst. Dann werde Ich sie belohnen. Ich werde die belohnen, die Meine Dienerschaft einhalten. Ich belohne sie ewiglich. Ihr könnt auf der Erde 20, 50, 60, 70, 80, 90, 100 Jahre leben, Dunya wird euch nichts bezahlen. Jedoch jene, die für Allah Dhu l-Jalal leben, werden bezahlt werden. Schlaft nicht. Mach weiter, Shah Mardan. Ay Yaran Shah Mardans, reine Diener.

Heute wachten wir auf mit Bismillahi r-Rahmani r-Rahim. Was ist unsere Arbeit? Unsere Arbeit ist, dem Sultan zu dienen. Wer ist der Sultan? Er ist der Eigner von Himmeln und Erde, Allah Dhu l-Jalal. Er ist der Eigner von Himmeln und Erde. Für wen habt ihr heute gearbeitet? Habt ihr für den Eigner von Himmeln und Erde gearbeitet, Den Einen, Der euch erschuf? Habt ihr heute für Ihn gearbeitet? Mach weiter, sprich, o Shah Mardan. Sage es denen, die Shaytan getäuscht hat. Sage diesen Menschen, warum sie erschaffen wurden. Um sich gegenseitig zu töten? Der Adab wurde die Menschen von Allah (swt) gelehrt. Findet man das im Adab: sich gegenseitig zu töten, die Häuser der anderen niederzubrennen und zu zerstören? O schiitische Gruppe, befahl euch Allah (swt), die Häuser Seiner Diener niederzubrennen und zu zerstören, Seine Kinder, Seine Diener zu töten? Ist das, wie ihr Muslime seid? O Alawiten, falsche Alawiten, falsche Schiiten, sagt für Allah: Hat Allah (swt) euch erschaffen, um Menschen zu töten, um ihre Häuser zu zerstören? Es heißt: Ein Gläubiger ist der Bruder eines Gläubigen. Wer immer sagt, La ilaha illa Allah, ist ein Gläubiger. Er ist euer Bruder. Wie könnt ihr eueren Bruder töten? Gibt es keine anderen Menschen als euch? Erschuf Shaytan die Sunniten? Ar-Rahman erschuf euch, erschuf Shaytan die, die nicht zu euch gehören? "Hal min Khaliqin Ghayrullah" (35:3)? Gibt es einen Schöpfer außer Allah? Allah (swt) sagte: Ich machte Unterdrückung verboten. Ihr seid Unterdrücker. Ist das euer Adab?

Allah (swt) sagt: Ich werde euch befragen. "Wa Qifuhum innahum Mas'ulun" (37:24). Ist das nicht aus dem Heiligen Quran? Oder ist es aus der Luft gegriffen? Wa Qifuhum. Am Gerichtstag werden, wenn die Gruppen der Menschen vorbeigehen, die Engel auf Befehl Allahs (swt) hin zu den vorbeigehenden Gruppen sagen: "Wa Qifuhum" - Haltet sie an! "Innahum Mas'ulun". Werden sie befragt oder nicht? O Gelehrte. O die, die behaupten, Schiiten zu sein, o die, die sich als Alawiten betrachten, ist dies Quran oder ausgedachte Sprüche? "Wa Qifuhum" - Haltet sie an! Laßt sie nicht durch, weil sie befragt werden. Ihr lehrt das nicht. Lest ihr nicht Quran, o Schiiten?

"Wa Qifuhum". Werden sie die Tiere anhalten oder die Menschen? "Innahum Mas'ulun". Vom Thron, mit Allahs (swt) Allmächtiger Stimme wird ein Ruf an die Engel erschallen: "Wa Qifuhum". Haltet sie an, weil sie befragt werden über das, was sie taten. Sie sollen antworten, das Oberhaupt der Schiiten, das Oberhaupt der Alawiten. "Wa idha l-Maw'udatun Su'ilat, Bi Ayyi Dhanbin Qutilat" (81:8,9). Sie werden befragt werden über all diese Unschuldigen, die getötet wurden. Für welche Sünde wurden sie getötet? Diese Kinder, Frauen, Männer, Unschuldigen, ihr tötet sie, aber am Gerichtstag werdet ihr angesprochen werden: "Wa Qifuhum". Haltet sie an, o Engel. Haltet sie an, sie werden befragt.

Sie denken, es ist leicht zu sagen, 'Ich bin Schiit', 'Ich bin Alawit'. Wurde den Schiiten und Alawiten ein Befehl von den Himmeln gegeben, ihre Häuser zu zerstören? Welcher Ayatollah gab euch das Fatwa, die Diener Allahs zu töten, ihre Häuser und Dörfer niederzubrennen und zu zerstören? Welcher gab euch dieses Fatwa? Schande auf die schiitischen Gelehrten und die alawitischen Gelehrten. Fürchtet Allah (swt). Die Ansprache ist für euch: "Wa Qifuhum". Laßt sie nicht durch, macht den Weg nicht frei, weil sie befragt werden über das, was sie taten. Der Gerichtstag ist der Tag, an dem jeder gerichtet wird. Korrigiert euch. Hört sofort auf zu töten, weil der Monat Allahs kommt, Rajabu l-Murajjab. Shahrullah, Rajab ist der Monat Allahs. Alimallah, wenn ein Tropfen Göttlichen Zornes kommt, wird kein Schiit oder Alawit mehr auf der Erde bleiben. Allah (swt) wird euch heimsuchen mit einer Nation, die euch erledigen wird. Ein Krieg ist nicht nötig. Nimrod, Allah (swt) erledigte Nimrods Armee mit Mücken. Nur ihre Rüstungen blieben übrig. In den Rüstungen waren nur noch ihre Skelette. Er wird euch so machen. Und ihr kommt aus Nimrods Land. Da ist Allah (swt), da ist Sein Prophet (saws) und da ist Shah Mardan. Sie werden euch befragen. Und ihr behauptet, ihr glaubt an Shah Mardan. Aber er wird euch richten.

Jeder ist verantwortlich für alles, was er tut, ob es gut oder schlecht ist. Wenn du Gutes tust, wirst du Gutes finden. Wenn du Böses tust, wirst du nicht damit davonkommen. O Schiiten, hört zu. O Bashar, hör zu. Der Prophet (saws) sagte: Ich schwöre bei Allah (swt), daß Armeen herabgesandt werden, um Unterdrücker zu bestrafen. Allahu Akbar, Allahu Akbar. Er kommt, Rajab Shahrullah. Sehen wir, wie Allah (swt) die Schiiten und Alawiten behandeln wird. Die Schiiten sind falsch, und die Alawiten sind falsch. Aman ya Rabbi, Tawba ya Rabbi. Mach weiter, o Shah

Mardan. Du bist Allahs Löwe. Du sprichst die Wahrheit. Wenn etwas nicht stimmt, sollen sie es sagen. O Shah Mardan, sende uns nicht weg von unter deinem Banner, weil die meisten weggeschickt werden. Die Strafe des Mörders ist ewige Hölle. "Wa man Yaqtu l-Mu'minan fa Jaza'uhu fi n-Nari Abada." Die Strafe für jemanden, der einen Gläubigen ungerechtfertigt tötet, ist, ewig im Höllenfeuer zu bleiben. Bringt euere Köpfe in Ordnung. Der kommende Monat ist der Monat Allahs. Es ist kein Scherz. Die Waagschale wird herabkommen, um dem die Rechte zu geben, der sie verdient. Ungerechte werden ihre Strafe finden. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allahu wa Ni`ma l-Wakil. O gesegneter Shah Mardan, erzähle diese schönen Worte deinen Yaran, deinen Geliebten. Jene, die hören, gehen ins Paradies, jene, die nicht hören, gehen zur Hölle. "Wa man Qatalahu Mu'minan fa Jaza'uhu Jahannamu Khalidan." Wer einen Gläubigen unrechtmäßig tötet, wird zu ewiger Hölle verurteilt.
Wartet. Es kommt. Shahrullah kommt. Von welcher Seite wird er euch erschüttern? Denkt. Entweder wird die Erde beben, und euer Land wird auf eueren Köpfen einstürzen, oder eine Armee von Soldaten einer anderen Schöpfung wird euch ruinieren und keine Spur von euerer Existenz lassen. Sahibu z-Zaman, der das Kind Shah Mardans ist, dies ist seine Ansprache, Mahdi (as). Das Banner des Islam ist eins. Es gibt kein iranisches Banner, arabisches Banner, syrisches Banner, türkisches Banner. Es gibt ein Banner. Was steht darauf geschrieben? La ilaha illa Allah, Muhammadu r-Rasulullah. Wie lautet es? "Nasrun min Allahi wa Fathun Qarib" - Sieg ist Allahs und eine Öffnung ist nah - "wa Bashiri l-Mu'minin" - gute Nachrichten für die Gläubigen. Hört und seid gerettet. Heute machen wir uns auf, es ist ein neuer Tag.Was können wir tun? Tut Gutes. Fragt nicht: Was sollten wir tun? Allah (swt) befiehlt Seinen Dienern: Tut Gutes. Tut etwas Gutes. Es gibt keine Grenzen dafür, gute Dinge zu tun. Und es gibt keine Grenzen für Unterdrückung. Wenigstens haltet die Hand der Unterdrücker auf und gebt ihnen keine Gelegenheit zu unterdrücken. Deshalb kommt ein Sultan. Die glorreichen Osmanen, die 1000 Jahre mit dem Islam regierten, werden kommen. Die Welt erzittert, wenn sie den Namen 'Osmanen' hören. Es kommt. Sie wissen den Weg. Sie sind diejenigen, die den Adhan im Zentrum Europas riefen. Als die osmanische Armee den Adhan rief, griffen die Schiiten sie von dieser Seite an, um ihre Mächtigkeit zu brechen, die Armeen, die sagten "Allahu Akbar". Vor den Toren Wiens kamt ihr und grifft von dieser Seite an, um zu versuchen, die Osmanen zu brechen. Ihr werdet befragt werden. Mahdi (as) kommt.

O unser Herr, vergib uns, vergib uns. Sie sollten sofort aufgeben. Wenn sie beharren, wird niemand übrig bleiben. O unser Herr, Du bist al-Qadir al-Muqtadir. Um Deines Habibs (saws) willen und um Shah Mardans willen, sende Deine Unterstützung für uns. Wir sind Muslime. Wer immer sagt, La ilaha illa Allah, Muhammadu r-Rasulullah, den können wir nicht anrühren. Die es nicht sagen, sind nicht sicher vor unserem Schwert. Wir sind keine Schiiten oder Alawiten. Wir sind Muslime. Laßt sie Alawiten, Schiiten sein. Wir sind Muslime. Der Befehl für den Propheten Ibrahim (as) war, Muslim zu sein. Wir haben keinen anderen Anspruch. Hebt das Banner des Islam hoch und geht. Geht auf die Ungläubigen zu. Geht nicht zu Unterdrückten und zerstört ihre Häuser. Euere Strafe ist schwer. Sie kommen wieder, die Osmanen, die ihr nicht mögt, die 1000 Jahre mit dem Islam regierten. Sie kommen. Ihr könnt gegen sie nicht bestehen. Sie kommen mit Armeen. Das Banner ist mit ihnen. Das Banner des Propheten (saws) ist mit ihnen. Wurde euch jemals das Banner des Propheten (saws) gegeben? Die Osmanen bewahren immer noch das heilige Unterpfand. Geht und nehmt es von ihnen. Unser Herr, Du bist Qadiru l-Muqtadir. Der Monat trägt Deinen Namen. Es ist Rajab Shahrullah. Laß uns Unterstützung zukommen, unser Herr. O Shah Mardan, dein Bittgebet ist angenommen von Allah (swt). Sahibu z-Zaman, Mahdi (as) wird kommen von deinen Kindern. Und darauf warten die Osmanen. Sie werden ihm das heilige Unterpfand geben. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allah wa Ni`ma l-Wakil. Vergib uns, unser Herr. Wer immer Recht hat, den wird Allah unterstützen. Die Ungerechten sind am Ende. Möge unser Tag und unsere Arbeit gut sein. Möge unser Ende gut sein. La ilaha illa Allah, Sayyidina Muhammadu r-Rasulullah. Wir sind nicht Feind dem, der das sagt. Aber wir sind Feinde ihrer Shaytane. Wa min Allahi t-Tawfiq. O unser Herr, gib uns Kraft. Mögen die Armeen, die Dein Banner tragen, kommen, ya Rabbi. Fatiha.

Lefke, 05.05.2013

WebSaltanatOrg, CategoryAdab, CategoryHonour, CategoryEgo, CategoryResurrection, CategoryNimrod, CategoryRajab, CategoryOppression, CategoryPunishment, CategoryTurkey, CategoryShia

Stop The Slaughter

As-salamu alaykum O those who are present. O loyal friends of Shah Mardan welcome, welcome. Holy & Honoured we came to the month of Rajab with goodness. May Allah Jalla wa 'Ala dress us with the goodness of it. Our way is through Sohbat. The real purpose of sohbat is to instruct & teach adab (manners).

As-salamu alaykum. O loyal friends of Shah Mardan. Lovers of Shah Mardan, real lovers who are truly connected to him, are saved. Fake ones will be thrown away like fake printed paper. Assalamu alaykum. O loyal friends of Shah Mardan. Let's give Salam. "As-salam qabl al-kalam" it is rule to say Salam before talking. Salam is to ask for salvation. Let's listen to Shah Mardan. We shall listen to Shah Mardan, the Lion of Allah Dhul-Jalal. We shall learn adab.

Today is an hounored day, the first day of the honoured month of Rajab, ShahruLlah is blessed. As-salamu alaykum. O loyal friends of Shah Mardan. The salam of today is different. May Allah give us strength, give us love give us faith, give us happiness, give us pleasure, give us honor. O our respected Mawla. Listen Shah Mardan is saying: today, is an honoured day, you should know. We shall know. Be blessed, we shall say to each other. When we say, Be blessed, blessing comes to us, the discomfort on us goes, our honour rises. We are not after earthly ranks. It is the contentment of Shah Mardan. O loyal friend, O those who are following the way of Shah Mardan, the ones who love him, who count on him. Be blessed in this month of Allah. Its blessings should come down to us. We shall listen. At the Divine court, they are the powerful ones. Shah Mardan and the lions similar to him, they are hounored servants. O Man, you also, if you join their convoy you will also be honoured.

O Shah Mardan The Beloved of Ar-Rahman My Lord's, our Lord's Beloved, is the Beloved's (saw) Beloved (ra). The holy month we were waiting for came, the month of Allah. Shah Mardan says: we shall ask for its blessing. He says, May it be blessed. O those who are related to us, who love us, give value to us, servants of Allah. He is not only for the Shias or only for the Alawis, Shah Mardan is for all of the ummah of Muhammad (saw). He's the crown on our heads. He also is to be congratulated. They dressed in the attribute of Al Hayy, dressed with the divine, celestial dresses of heavens, robed in the dresses of the skies. The followers of Shah Mardan are holy and reputable people. The Prophet (saw) called Shah Mardan (ra), The Lion of Allah.

What did he say? Shah Mardan is saying, first of all let's say as-salamu alaykum - Be in safety. A prayer of a mu'min for another mu'min won't be rejected. This is a beautiful instruction: A prayer of a believer for another believer is accepted. Sometimes it may not be accepted for the one asking but it will be granted if asked for another. That’s why praying for each other is the order of Janab-ul Rabbul Izza and it's an order declared to the Beloved (saw). Good prayers for each other are accepted. Sometimes it may not be proper for us, but proper for another. O loyal friends of Shah Mardan, let's say Bismillahi r-Rahmani r-Rahim. This is for the Human beings, dressed in the most honourable clothing of honour, presented to us, the Ummah of Muhammad (saw).

Bismillahi r-Rahmani r-Rahim. The honourable Basmala. The Creator of earth & heavens, Allah Dhul- Jalal's grant, which was a magnificent cloak sent just for him, saying, wear it. Someone goes to buy clothes for his children for Eid, to buy Eid clothes. May Allah grant us real Eids. Holding our hands, they were taking us to the clothes market. They would get the clothes for our height, for our age, for our strength. We would be dressed according to our height. Wearing suitable clothes. According to our condition buying this for our children - wishing they may be happy. O people of Ajam (non Arabs) O Shia people. O Alawi people. Our mothers & fathers on Eid, our mother's were not wandering in the streets, they were at home. Our fathers went to the shops & Bazaar to buy suitable clothes for our age, dressing us with the fitting cloth. Dress for Eid.

On holy days Janabul Rabbu l-'Izza is dressing His (swt) servants in suitable & honourable

clothes. Know this. Rajab is the month of Allah. Our Big Eid, When we congratulate each other the angels hold us by the hands and they dress us with the heavenly cloak of prosperity. That's why in the past, on Eid and holy days, people were dressing their children with new clothes according to their ability, in order to make them happy. Now on Eid, who do we congratulate? Prophet of the end of times(saw), we are greeting the Beloved of Allah (swt). This month we have the Night of Ragha'ib. On this night from the heavenly realm to this realm he (sas) came to his mother's womb. On the night of the Ragha'ib all existence and all the angels celebrated Eid. Heavens & earth - Let's take the earth: the earth, my son Mehmed, the earth became the base of Man; a place where they make decisions & will stay for a while. The earth is so huge. From the beginning of the world up to the end if all the people would gather and crowd next to each other they wouldn't fill up one of the five continents.

But Shah Mardan says: what is this wisdom for? A Sultan is great. Why do they say great? Because his domain is huge. Who has a huge domain is a great Sultan. According to his condition - smaller would be called a Sir. Man is dressed with the cloak of magnificence. Allah (swt) designated and honoured as "My representative" He said, a created creature. Listen to this! Give O Shah Mardan. Taliba r-Rida r-Rahman O Shah Mardan who is molded by love for the Prophet (sws), give to us, say what you want. Taking their child and going to the market to buy clothes for his child; clothes appropriate for his height; clothes according to his situation. That mother and father also were wearing clothes according to their ability. Today is Rajab's, the Month of Allah's Eid. It is Eid. Around the whole world it's Eid.

This month is a magnificent month. The most magnificent month is Rajab Shahrullah out of the three months. Then the month of the Prophet (sas), the Great Sha'ban. Then the month of the ummah, Ramadan sharif. Qawwi dha'fi fi ridak ya Rabbi give us strength. Let's listen to Shah Mardan. O people of Persia, I won’t say Shia, people of Persia, know that this month is the month Eid of this honoured ummah. Today is Eid. Beginning from the first day of Rajab, the month of Allah, till Sha'ban, Allahu Dhu l-Jalal presented this holy month as Eid. The month of Rajab is Eid for the ummah. Holy, for Allah, to honour Allah. For the honour of the month of Allah which Allah (swt) presented as Eid, leave your weapons. Stop the battle. Go after Satan.

Ruin Satan, overwhelm Satan. Who envies Man is satan, ruin it. Ruin its reign.

O Persian friends, Kurdish friends, Arab friends, Turkish friends, in Rajab, the Holy month of Allah, one banner descends from heaven. Those who are rejoicing this month, who show respect for Allah's month of Rajab Sharif, there is one great banner in the first layer of heaven under which they are being greeted. Janab Rabbu l- 'Izza watches the greetings of believers to other believers. O our Persian friends, O our Alawi friends, we are the ummah of Muhammad (sws). for the love of Allah (swt), for the love of Shah Mardan, - Stop the battle or else there are five thousand mounted angels waiting in heaven, one thousand arrived, five thousand waiting. They're awaiting the order of the Sultan of Prophets (sas), to land on earth. Who does not give honour is not taking care to honour Allah (swt). This is the month of Allah, the month that we celebrate as Eid, not a month for killing each other. The Nation of Muhammad is not a sacrificial animal.

O Priests and Rabbis O scholars of Persia say it! O Alawi scholars, say it! This month is month of Allah, honor it. If you don't, forces will come to overwhelm you because the Anger of heavens is increasing day by day. Believers are killing believers. This is shameful! It's neither part of the sect of Shia nor of the sect of Alawi. Don’t kill! Wala taqtuloo anfusakum (4:29) Don't kill each other. Man ahya sunnati ahyani. - Who keeps & follows my sunnah is like bringing me back to life. O Shah Mardan give to us. How beautifully you describe it. O Shia friends, O Alawi friends, don't say this one is Sunni, this one is Alawi, this one is Shia - show respect for the honour of the holy month of Allah. Stop the battle immediately! Stop the war immediately! For the honour of the Order of Allah. For the Honour of Allah stop the war immediately!

May you be forgiven. Say that we made a mistake. Forgive us O Allah. Then don't shoot, don't kill the ummah of Muhammad (saw). They are not lambs, they are not sacrificial animals. They have no price, nothing is a worthy equivalent to a precious believer. The gate of repentance is open. The month of Allah came, we shall repent. Leave weapons! Embrace each other. Greet the arrival of Allah's favor and His kindness reaching us because we follow Islam, we are Muslims. Be grateful & give thanks to Allah. May Allahu Azimu sh-Shan forgive us & also reward us. In the seventh heaven angels are ready. Five thousands angels are ready to land on earth.

Go ahead O Shah Mardan. Neither Persian scholars, scholars of Al-Azhar, nor scholars of Damascus give this explanation. Turkish scholars are anyway careless. They are in blindness, Their mouths have been shut for one hundred years. Turkish scholars aren't allowed to open their mouths, to open their mouths and say the Truth. Therefore they think they are rising but they are falling down like this. O scholars of Damascus, you did not teach. O Arhunds, O Persian Muslims, they didn't teach you. O Alawi scholars, they didn't teach you also and you also didn't teach your nation. Today is a holy day, a holy month. The month that Janabul Haqq called - My month. It is Rajab Shahrullah. For the honour of Allah Dhu l-Jalal, put down your weapons. Stop. If you don't you will be judged. You will be erased! You will be erased! Divine Anger is commanding the angels in heaven. They will land and strike. Neither your rockets nor bunkers will provide benefit for you.

O Our Lord You are Subhan, You are Sultan. The Possessor of Absolute Magnificence, the Owner of Eternal Might is Allah. Who are we though? Shame on you, who call yourselves scholars. You didn't tell the servants to revere Allah(swt). The servants are not able to honour the orders of their Lord (swt). They couldn't teach the ignorant people who are saying; 'oof! what is this?' After all, this is just what satan wants - that we argue with each other; that we make arguments about you or me. Saying you are Persian, I'm Turk, I'm Alawi, you are Sunni - made people to fight with each other. Stop it right now! If you don't, Armageddon is coming. The mass destruction of Man, declared the Prophet (sws) of the Last Times. Shah Mardan also declares this. On the plains of Amuq, there will be Armageddon. The Banu Asfar against the soldiers of Islam. Believers will battle communists, unbelievers. On the plains of Amuq, they will sink & will be gone in the mire. Beware! Fall back! Show respect. Angels are greeting the nation of Muhammad (sws), for the month of Allah, Rajab has come. O Allah, may our weakness depart from us.

O Allah give us wellness & health. O Allah give us faith. O Allah give us love. O Allah make us obedient. O Allah, give us servanthood. O Shah Mardan. Huu...Huu...Huu... How we have been kept in ignorance. Let us sacrifice our lives for the sake of Allah's way. Their battle is not for Allah's way. It is a dried up claim, they're following a dried out name. Run to the banner of the

Prophet (sws). Run to get under the banner of Shah Mardan. O Our Lord Laka l-Hamd - all praise to You. O our Lord send us Your Lions. Ya Rabb send us Shah Mardan. May our faces be white, may our hearts be pure. May we be together with clean faced ones at Your Court. May we come together & join under the banner of Your Habib (sws). O nation of Muhammad (sws) make an effort for this. Allahu Allahu Allahu Haqq.

All prophets will run to get under the banner of the Sultan of the Prophets on the Day of Judgment. First we should run to be under that banner. There is only one banner. There is Liwa ul-Hamd. On the Last Day we will run to it. Angels will reject lots of people. O Allah don't make us from those ones who are rejected. Shah Mardan is saying; O Ummah of Muhammad(sws), be prepared for this. Before your heads are cut off by the swords of angels, prepare yourselves. Terrible deeds will not finish with the cutting off of heads. They will suffer in the grave & they will suffer on the Day of Judgement. O Humans, look after the honour of Man.

Rajab Shahrullah shall be blessed for all of us. May we get stronger, more eager. All Humanity should run to get under the flag of al-Habib (sws) Amin amin, be blessed. wa salamun 'ala lmursaleen. Wa l-Hamdu lillahi Rabbi l-'alameen. Fatiha.

Everyone should listen to these words. These are the words that Shah Mardan is telling every morning. Listen & be saved. Fatiha

The prophet (sws) cursed nationalism. We are not from this nation or that nation - we are from the Ummah of Muhammad. This is our Honour, not in being Turk or Kurd, Arab or Persian is to be honoured. The Ummah of Muhammad (sws) Al-Hamdu lillah wa Shukru lillah. Say everyday a 100 times Shukr Ya Rabbi. Say, because You chose us as the Ummah of Muhammad. Save our faith because most of them perish without faith. Those who are struggling for nationalism there is no measure for how much beating they will get in the grave. Satan will be defeated. Islam will rise. Know this! Follow your Prophet, the Prophet of the End of Times & Shah Mardan so that you will be saved. Who doesn’t obey, obeys satan, follows satan. Not his dunya, nor his grave, nor his akhira will be favorable.
Fatiha.

Beendet das Gemetzel!

As-Salamu `alaykum, Anwesende. O getreue Freunde Shah Mardans, willkommen, willkommen. Heilig und geehrt, wir erreichten den Monat Rajab mit Gutem. Möge Allah, Jalla wa `Ala, uns mit dessen Gutem bekleiden. Unser Weg gründet auf Sohbat. Der wahre Zweck von Sohbat ist, anzuleiten und Adab zu lehren. As-Salamu `alaykum, o getreue Freunde Shah Mardans. Liebende Shah Mardans, wahre Liebende, die wirklich mit ihm verbunden sind, sind sicher. Falsche werden weggeworfen wie falsches bedrucktes Papier. As-Salamu `alaykum, o getreue Freunde Shah Mardans. Geben wir Salam. "As-Salamu Qablu l-Kalam". Es ist die Regel, Salam zu geben vor dem Sprechen. Salam dient dazu, um Rettung zu bitten. Hören wir Shah Mardan. Wir werden Shah Mardan, dem Löwen Allah Dhu l-Jalals, zuhören. Wir werden Adab lernen.
Heute ist ein geehrter Tag, der erste Tag des geehrten Monats Rajab Shahrullah ist gesegnet. As-Salamu `alaykum, o getreue Freunde Shah Mardans. Das Salam von heute ist anders. Möge Allah uns Kraft geben, Liebe geben, Glauben geben, Glück geben, Vergnügen geben, Ehre geben. O unser geachteter Mawla. Hört, Shah Mardan sagt: Heute ist ein geehrter Tag. Ihr solltet das wissen. Wir werden es wissen. Sei gesegnet, werden wir zueinander sagen. Wenn wir sagen, 'Sei gesegnet', kommen Segnungen auf uns herab, das Unbehagen geht, unsere Ehre steigt. Wir sind nicht hinter irdischen Rängen her. Es ist die Zufriedenheit Shah Mardans. O getreue Freunde, o die, die dem Weg Shah Mardans folgen, die, die ihn lieben, die auf ihn rechnen, seid gesegnet in diesem Monat Allahs. Seine Segnungen werden auf uns herabkommen. Wir werden hören. Am Göttlichen Gerichtshof sind sie die Mächtigen. Shah Mardan und die ihm ähnlichen Löwen. Sie sind geehrte Diener. O Mensch, auch du, wenn du dich ihrem Konvoi anschließt, wirst geehrt sein. O Shah Mardan, der Geliebte Rahmans, Meines Herrn, unseres Herrn Geliebter (saws) ist der Geliebte des Geliebten (ra).
Der heilige Monat, auf den wir gewartet haben, ist gekommen, der Monat Allahs. Shah Mardan sagt: Wir bitten um seinen Segen. Er sagt: Möge er gesegnet sein. O jene, die mit uns verbunden sind, die uns lieben, uns Wert beimessen, Diener Allahs, er ist nicht nur für die Schiiten oder nur für die Alawiten. Shah Mardan ist für alle der Ummah Muhammads (saws). Er ist die Krone auf

unseren Köpfen. Ihm muß auch gratuliert werden. Sie kleiden sich in die Attribute von Al Hayy, bekleidet mit den Göttlichen, Himmlischen Gewändern der Himmel, gehüllt in die Kleider des Himmels. Die Anhänger Shah Mardans sind heilige und respektable Menschen. Der Prophet (saws) nannte Shah Mardan (ra) den Löwen Allahs. Was sagte er? Shah Mardan sagt, zuerst einmal laßt uns sagen: As-Salamu `alaykum - Seid in Sicherheit. Ein Gebet eines Mu'min für einen anderen Mu'min wird nicht zurückgewiesen. Dies ist eine schöne Anweisung: Ein Gebet eines Gläubigen für einen anderen Gläubigen wird angenommen. Manchmal wird es nicht angenommen für den, der bittet, aber es wird angenommen, wenn jemand anders bittet. Deshalb ist das Beten füreinander der Befehl Janabu r-Rabbu l-`Izzas. Und es ist ein Befehl, der dem Geliebten (saws) verkündet wurde. Gute Gebete füreinander werden angenommen. Manchmal mag es nicht angemessen für uns sein, aber angemessen für einen anderen. O getreue Freunde Shah Mardans, sagen wir: Bismillahi r-Rahmani r-Rahim. Dies ist für die Menschen, die bekleidet sind mit den ehrenwertesten Ehrenkleidern, die uns angeboten wurden, die Ummah Muhammads (saws). Bismillahi r-Rahmani r-Rahim. Die ehrenwerte Basmala. Des Schöpfers von Erde und Himmeln, Allah Dhu l-Jalals Gabe, die ein herrlicher Mantel war, gesandt nur für ihn mit den Worten: Trage ihn!

Jemand geht, um Kleider zu kaufen für seine Kinder für das `Id, um `Id-Kleider zu kaufen. Möge Allah uns wahre `Ids gewähren. Uns an der Hand haltend, nahmen sie uns mit zum Kleidermarkt. Sie kauften die Kleider für unsere Größe, für unser Alter, für unsere Stärke. Wir wurden je nach unserer Größe eingekleidet, damit wir angemessene Kleidung trugen. Unseren Bedingungen entsprechend, kauften wir das für unsere Kinder und wünschten, daß sie glücklich sind. O Menschen von Ajam, Nicht-Araber, o Schiiten, o Alawiten, unsere Mütter und Väter am `Id, unsere Mütter liefen nicht auf der Straße herum, sie waren zu Hause. Unsere Väter gingen in die Läden und auf den Basar, um angemessene Kleider für unser Alter zu kaufen, und kleideten uns in passende Kleidung. Kleidung für das `Id. An heiligen Tagen kleidet Janabu r-Rabbu l-`Izza Seine Diener in angemessene und ehrenvolle Kleider. Wisset das. Rajab ist der Monat Allahs. Unser Großes `Id, wenn wir einander gratulieren, halten uns die Engel an der Hand und kleiden uns in den himmlischen Mantel des Wohlergehens. Deshalb kleideten in der Vergangenheit am `Id und an heiligen Tagen die Menschen ihre Kinder in neue Kleider, je nach ihren Möglichkeiten, um sie glücklich zu machen.

Jetzt am `Id, wem gratulieren wir? Dem Propheten des Zeitenendes (saws), wir grüßen den Geliebten Allahs (swt). In diesem Monat haben wir die Nacht von Ragha'ib. In dieser Nacht kam er (saws) aus dem himmlischen Bereich in diesen Bereich, in den Leib seiner Mutter. In der Nacht von Ragha'ib feiert die ganze Existenz und alle Engel das `Id. Himmel und Erde - nehmen wir die Erde. Die Erde, mein Sohn Mehmet, die Erde wurde der Stützpunkt des Menschen, ein Ort, an dem sie Entscheidungen treffen und für eine Weile bleiben. Die Erde ist so riesig. Vom Beginn der Welt bis zum Ende, wenn all die Menschen sich versammeln und nebeneinander drängen würden, würden sie nicht einen der fünf Kontinente füllen. Aber Shah Mardan sagt: Wozu dient diese Weisheit? Ein Sultan ist groß. Warum sagen sie groß? Weil sein Herrschaftsbereich riesig ist. Wer ein riesiges Herrschaftsgebiet hat, ist ein großer Sultan. Seiner Lage entsprechend, würde ein kleinerer Sir genannt werden. Der Mensch ist bekleidet mit dem Mantel der Herrlichkeit. Allahs (swt) auserwählter und als 'Mein Vertreter' geehrter, Er sagte, ein geschaffenes Geschöpf.. Hört euch das an! Gib es o Shah Mardan. Taliba r-Rida r-Rahman. O Shah Mardan, der geformt ist durch die Liebe für den Propheten (saws) gib uns, sag, was du willst.

Sie nahmen ihr Kind und gingen auf den Markt, um Kleider für ihr Kind zu kaufen, Kleider, die seiner Größe angemessen waren, Kleider, die zu seiner Situation paßten. Diese Mutter und dieser Vater trugen auch Kleider, die mit ihren Fähigkeiten übereinstimmten. Heute ist Rajab, der Monat von Allahs `Id. Es ist `Id. In der ganzen Welt ist `Id. Dieser Monat ist ein herrlicher Monat.

Der herrlichste Monat ist Rajab Shahrullah von diesen drei Monaten. Dann der Monat des Propheten (saws), der große Sha`ban. Dann der Monat der Ummah, Ramadan Sharif. Qawwi Dha'fi fi Ridak ya Rabbi, gib uns Kraft. Hören wir Shah Mardan zu. O Menschen in Persien, ich sage nicht Schia, Menschen in Persien, wisset, daß dieser Monat der `Id Monat dieser geehrten Ummah ist. Heute ist `Id. Vom ersten Tag des Rajab, des Monats Allahs, an bis zum Sha`ban, präsentierte Allah Dhu l-Jalal diesen heiligen Monat als `Id. Der Monat des Rajab ist `Id für die Ummah. Heilig, für Allah, um Allah zu ehren. Zu Ehren des Monats von Allah, den Allah (swt) als `Id präsentierte, laßt die Waffen ruhen. Beendet die Kämpfe. Verfolgt Shaytan. Vernichtet Shaytan, überwältigt Shaytan. Wer den Menschen beneidet, ist Shaytan, vernichtet ihn! Zerstört seine Herrschaft.

O persische Freunde, kurdische Freunde, arabische Freunde, türkische Freunde, im Rajab, dem heiligen Monat Allahs, kommt ein Banner vom Himmel herab. Jene, die in diesem Monat jubeln,

die Allahs Monat, Rajab Sharif, Respekt erweisen, es gibt ein großes Banner in der ersten Ebene der Himmel, unter dem sie begrüßt werden. Janab Rabbu l-`Izza sieht die Begrüßungen der Gläubigen für andere Gläubige. O unsere persischen Freunde, o unsere Alawi Freunde, wir sind die Ummah Muhammads (saws). Aus Liebe zu Allah (swt), aus Liebe zu Shah Mardan, beendet den Kampf! Oder sonst warten fünftausend berittene Engel in den Himmeln, eintausend kamen schon, fünftausend warten noch. Sie warten auf den Befehl des Sultans der Propheten (saws), auf der Erde zu landen. Wer keine Ehre gibt, trägt nicht dafür Sorge, Allah (swt) zu ehren. Dies ist der Monat Allahs, der Monat, den wir als `Id feiern, kein Monat, um sich gegenseitig umzubringen. Die Nation Muhammads ist kein Opfertier. O Priester und Rabbis, o Gelehrte Persiens, sagt es! O Alawi Gelehrte, sagt es! Dies ist der Monat Allahs, ehrt ihn! Sonst kommen Mächte, um euch zu überwältigen, weil der Zorn der Himmel von Tag zu Tag zunimmt. Gläubige töten Gläubige. Das ist schändlich! Es ist weder Teil der Sekte der Schiiten, noch der Sekte der Alawiten. Tötet nicht! "Wala Taqtulu Anfusakum" (4:29). Tötet einander nicht.
"Man Ahya Sunnati Ahyani" - Wer meine Sunnah einhält und ihr folgt, ist, als brächte er mich wieder ins Leben. O Shah Mardan, gib uns. Wie schön du es beschreibst! O Shia Freunde, o Alawi Freunde, sagt nicht, dieser ist Sunnit, dieser ist Alawit, dieser ist Schiit. Zeigt Respekt für die Ehre des heiligen Monats von Allah. Beendet den Kampf sofort! Beendet den Krieg sofort! Zu Ehren Allahs beendet den Krieg sofort! Möge euch vergeben werden. Sagt, wir haben einen Fehler gemacht. Vergib uns, o Allah. Dann schießt nicht, tötet nicht die Ummah Muhammads (saws). Sie sind keine Lämmer, sie sind keine Opfertiere. Sie haben keinen Preis, nichts ist ein angemessener Gegenwert für einen kostbaren Gläubigen. Das Tor der Reue ist offen. Der Monat Allahs kam. Wir sollen bereuen. Laßt die Waffen! Umarmt euch! Begrüßt die Ankunft von Allahs Wohltaten und Seiner Freundlichkeit, die uns erreichen, weil wir dem Islam folgen. Wir sind Muslime. Seid dankbar und dankt Allah. Möge Allah Azimu sh-Shan, uns vergeben und auch belohnen. Im siebten Himmel sind die Engel bereit. Fünftausend Engel sind bereit, auf der Erde zu landen. Mach weiter, Shah Mardan.
Weder persische Gelehrte, Gelehrte der Azhar, noch Gelehrte von Damaskus geben diese Erklärung. Türkische Gelehrte sind sowieso achtlos. Sie sind blind, ihre Münder sind verschlossen seit einhundert Jahren. Türkische Gelehrte dürfen den Mund nicht aufmachen, den Mund nicht aufmachen und die Wahrheit sagen. Deshalb glauben sie aufzusteigen, aber sie fallen herunter. O

Gelehrte von Damaskus, ihr lehrtet das nicht. O Ayatollahs, o persische Muslime, sie lehrten euch das nicht. O Alawi Gelehrte, sie lehrten euch auch nicht, und ihr lehrtet euere Nation auch nicht. Heute ist ein heiliger Tag, ein heiliger Monat. Der Monat, den Janabu l-Haqq 'Meinen Monat' nannte. Es ist Rajab Shahrulla. Zu Ehren Allah Dhu l-Jalals legt die Waffen nieder! Hört auf! Wenn nicht, werdet ihr gerichtet werden. Ihr werdet ausgelöscht! Ihr werdet ausgelöscht! Göttlicher Zorn befiehlt den Engeln in den Himmeln. Sie werden landen und zuschlagen. Weder euere Raketen, noch euere Bunker werden euch etwas nützen. O unser Herr, Du bist Subhan, Du bist Sultan. Der Eigner der Absoluten Herrlichkeit, der Eigner der Ewigen Macht ist Allah. Wer sind wir dagegen? Schande auf euch, die ihr euch selbst Gelehrte nennt. Ihr sagtet den Dienern nicht, daß sie Allah (swt) verehren sollen. Die Diener sind nicht fähig, die Befehle ihres Herrn (swt) zu würdigen. Sie konnten die Ignoranten nicht lehren, die sagen: 'Uff, was ist das?'

Im Grunde genommen, ist es das, was Shaytan will, daß wir miteinander streiten, daß wir Streitgespräche führen über dich und mich. Zu sagen, 'Du bist Perser', 'Ich bin Türke', 'Ich bin Alawit', 'Du bist Sunnit', bringt die Menschen dazu, gegeneinander zu kämpfen. Hört sofort auf! Wenn nicht, wird Armageddon kommen. Die Massenvernichtung des Menschen verkündete der Prophet der Letzten Zeit (saws). Shah Mardan verkündet das auch. In der Ebene von Amuq wird Armageddon stattfinden. Die Banu Asfar gegen die Soldaten des Islam. Gläubige werden kämpfen gegen Kommunisten, Ungläubige. In der Ebene von Amuq werden sie untergehen und im Sumpf verschwinden. Hütet euch! Zieht euch zurück! Zeigt Respekt! Die Engel grüßen die Nation Muhammads (saws), denn der Monat Allahs, Rajab, ist gekommen. O Allah, möge unsere Schwäche von uns gehen. O Allah, gib uns Wohlergehen und Gesundheit. O Allah, gib uns Glauben. O Allah, gib uns Liebe. O Allah, mach uns gehorsam. O Allah, gib uns Dienerschaft. O Shah Mardan. Huu.. Huu.. Huu.. Wie wir in Ignoranz gehalten wurden! Laßt uns unser Leben für den Weg Allahs opfern. Ihre Schlacht ist nicht für Allahs Weg. Es ist ein vertrockneter Anspruch. Sie folgen einem vertrockneten Namen.

Lauft zu dem Banner des Propheten (saws). Lauft, um unter das Banner Shah Mardans zu gelangen. O unser Herr, Laka l-Hamd - aller Preis sei Dir. O unser Herr, sende uns Deine Löwen. Ya Rabb, sende uns Shah Mardan. Mögen unsere Gesichter weiß sein, mögen unsere Herzen rein sein. Mögen wir mit denen zusammen sein, die reinen Gesichts sind, an Deinem Gerichtshof.

Mögen wir zusammenkommen unter dem Banner Deines Habib (saws). O Nation Muhammads (saws), unternehmt eine Anstrengung dafür. Allahu Allahu Allahu Haqq. Alle Propheten werden laufen, um unter das Banner des Sultans der Propheten zu gelangen am Gerichtstag. Zuerst sollten wir laufen, um unter diesem Banner zu sein. Es gibt nur ein Banner. Es ist Liwa'u l-Hamd. Am Letzten Tag werden wir dahin rennen. Die Engel werden viele Menschen zurückweisen. O Allah, laß uns nicht zu denen gehören, die zurückgewiesen werden. Shah Mardan sagt: O Ummah Muhammads (saws), sei darauf vorbereitet. Bevor euere Köpfe abgeschlagen werden von den Schwertern der Engel, macht euch bereit. Furchtbare Taten werden nicht erledigt durch das Abschlagen von Köpfen. Sie werden im Grab leiden, und sie werden am Gerichtstag leiden. O Menschen, sucht nach der Ehre des Menschen. Rajab Shahrullah wird gesegnet sein für uns alle. Mögen wir stärker werden, bereitwilliger. Die ganze Menschheit sollte laufen, um unter die Flagge al-Habibs (saws) zu gelangen.
Amin, Amin, seid gesegnet. Wa Salamun `ala l-Mursalin wa l-Hamdulillahi Rabbi l-`Alamin. Fatiha. Alle sollten diesen Worten lauschen. Dies sind die Worte, die Shah Mardan jeden Morgen spricht. Hört und seid in Sicherheit. Fatiha. Der Prophet (saws) verfluchte Nationalismus. Wir sind nicht von dieser Nation oder jener Nation, wir sind von der Ummah Muhammads. Das ist unsere Ehre, nicht, Türke oder Kurde zu sein, Araber oder Perser soll geehrt werden. Die Ummah Muhammads (saws). Al-Hamdulillah wa Shukrulillah. Sagt jeden Tag 100x Shukr ya Rabbi. Sagt es, weil Du hast uns als die Ummah Muhammads erwählt. Rette unseren Glauben, weil die meisten ohne Glauben zugrunde gehen. Jene, die für den Nationalismus kämpfen, es gibt kein Maß für die Schläge, die sie im Grab bekommen werden. Shaytan wird besiegt werden. Der Islam wird sich erheben. Wisset das! Folgt euerem Propheten, dem Propheten des Zeitenendes, und Shah Mardan, so daß ihr gerettet werdet. Wer nicht gehorcht, gehorcht Shaytan, folgt Shaytan. Weder seine Dunya, noch sein Grab, noch seine Akhira werden glücklich sein. Fatiha.

Lefke, 11.05.2013

WebSaltanatOrg, CategorySyria, CategoryRajab, CategoryDressing, CategoryWoman, CategoryWar, CategoryShia, CategoryPunishment, CategoryArmageddon

A warning to the heads of nations: Stop wars and killing!

Destur, ya Rijalallah, Meded! Meded, ya Sultanu-l Awliya! Meded!
As-salamu alaikum, o mu'mins and mu'minas, welcome to you! From far distances you are coming; may Allah bless you and your descendants and ancestors and forgive me also. We are in need (of) Allah Almighty's Forgiveness.
And we are saying: A'udhu bi-llahi mina sh-shaitani r-rajim. We are running away from Shaitan, because Shaitan, that one, (he) is (the) worst enemy of mankind. We must run away from him!

And we are saying: Bismillahi r-Rahmani r-Rahim. That is (the) highest honour that we have been granted from Allah Almighty, to say: Bismillahi r-Rahmani r-Rahim. Who (is) going to say: Bismillahi r-Rahmanir r-Rahim, (he is) running to Allah and Allah Almighty (is) sheltering that servant from Shaitan and its bad actions.

Shaitan, the enemy of mankind, (he is) always running after mankind to call them on bad ways that everything that Shaitan (is) teaching people, it is against humanity. And Allah Almighty (is) sending His most beloved and most glorified,

(the) most honoured one in His divinely Presence S.Muhammmad sws ... (Here the Sheikh is standing up)... Ya Sayyidi, Meded! ... (They are) like two poles - positive and negative. (S.Muhammad sws, the) positive (pole, is) calling people to Paradise and (Shaitan, the) negative (pole, is) calling people and urging people to reach to Hells.

And people mostly they are running after Shaitan, because (the) shaitanic teaching it is suitable for our bad egos. (The) ego (is) like, just like or similar of (to) Shaitan. Shaitan (is) outside, and (the) ego (is) inside, (and) both of them (are) against humanity. We have been ordered to fight against Shaitan and “nafs”, our egos. If we are surrendering to them, they are taking us to Hells.

And Allah Almighty (was) sending His selected ones from (among) His servants, whom they are Prophets. (They were) taking Lights from (the) divinely Lights that Lights Allah (had) granted to His most beloved, most honoured, most glorified servant S.Muhammad sws. Who (is) running to him, (he is also) taking from that Lights, divinely Lights, heavenly Lights.

O people! (This is) something, that (is) coming to me to address to you. It is not only for a handful (of) people, but I am addressing for whole nations. (And it is) through (all) Holy Books; beginning from (the) Holy Pages that (were) granted (to) S.Adam - peace be upon him, then to Idris Nabi, then to Abraham - peace be upon them. Then coming Taura, Taura to S.Musa a.s., and then... coming Holy Book Taura, Old Testament, and (the) Evangelo, (the) Ingil, that (it) is (the) New Testament and just (was) given (the) Psalm (to) Daud a.s. Then, at the end of heavenly Messages, (it) just reached to (the) most honoured and glorified servant in (the) divinely Presence, that Allah Almighty (is) granting to him (on) the Day of Resurrection (the) “Maqamu-l Mahmoud”, (the) highest, highest position, highest station.

Just Allah Almighty (is) making that Station (for) only one through (His) creatures; through all mankind (he is the) chosen one for that highest, highest honoured, highest glorified Station “Maqamu-l Mahmoud”. When (it is) going to be (the) Last Day, Allah Almighty (is) calling: “O Muhammad, o My servant, o My most beloved one! That highest Station or Stage it is for you only, not anyone else! Come and stand up on that highest, highest Station, Maqamu-l Mahmoud!“ Salawatu-llah wa salamu alayh!

124.000 Prophets just Allah Almighty (was) sending; beginning from S.Adam pbuh and (with) the last and highest, (the) most honoured, most glorified Prophet, the Seal of Prophets S.Muhammad sws, (it was) finishing... Allah Allah... He is just honoured by his Lord, but now we are living in a time (where) even Muslims that they are saying: “La ilaha illa-Allah, Muhammad Rasulullah sws”, they are looking and saying, if anyone (is) giving (his) most high respect to S.Muhammad sws, they are refusing (that), saying: “No, (that is Shirk)” , saying: “No”!

(The) honours that (have been) granted from Allah Almighty, all of them, beside that (, which has been) granted to S.Muhammad sws, (is) going to be as a spot, but those no mind people they are saying that - if we are respecting the Seal of Prophets - we are doing partnership. No mind people! What (has been) granted (to) the Seal of Prophets... at least he is a man that Allah Almighty created him and granted to him that honour. But so many people from (the) Islamic World (are) quarrelling with Ahlu-l Sunnah, saying, if we are making that high respect: “It is not true, (it is) going to be Shirk!”

Oh no mind people! How (it) can be (that) one (man who has been) created by Allah Almighty (is going) to be His partner? But no mind! They are so ignorant ones; never understanding anything from the Kalimatu Shahada that Allah Almighty (is) ordering people to say, to accept and say: “Say: We are witnesses (of) the Oneness and Unity of Allah Almighty (La ilaha ill-Allah) and then (that) just He

granted among yourself (to) S.Muhammad sws (honour) as His most beloved, most honoured and glorified servant (Muhammad Rasulullah).” Allah (Almighty is) saying: “He is My servant!” As much as you can give to him from respect - that respect (is always) on limits. Besides Allah Almighty’s respect to S.Muhammad sws, (the) whole creation, what they can give (from) respect to S.Muhammad sws, it is nothing! But those square-head people they (are) never understanding and (they are) saying so many wrong things for Ahlu-l Sunnah wa Jamaat.
But we are on power! We are supported by heavenly Powers! We are not fearing what they are claiming and saying!

They know that there is (a) Hadith (saying) that: (There) may be a person (whom) you can see in old clothes (and) without shoes and (he has) nothing on his head; only (there) may be one piece of cloth for downstairs and over (his upper body there) may be one (piece of cloth) or not. But if that one (is) asking from Allah Almighty anything, Allah Almighty (is) granting (it to him) just that time! How we are saying about (the) Prophet, the Seal of Prophets sws, (the) most beloved one that (the) whole (of) creation (was) created (just) for his honour!

Those people, they are thinking that they can do something. They can’t do ‘something’, they can’t do anything! They are depending (relying) on their rockets, depending (relying) on their navies or so many bad weapons (that) they did it, they are saying: “No, we are so so powerful! We are... Never mind, what you are saying, we can do anything!” You can’t do anything!

One person – (such) as (the) Prophet was describing his outlooking, because you are looking (to) out(ward) dressings, you are not looking (to) the hearts of people. That one’s clothes (may be) only two pieces of clothes, you are looking (to) that, (but) his Creator (is) looking (to) his heart - if he (is) saying for Dunya: “Don’t turn from East to West, (but) come from West to East”, (it) may come!

I am warning whole people, whom they are trying to bring something against (the) divinely Laws and Orders! No, you can't find a way! Any time Allah Almighty may order to (the) Angel of Death, Archangel Azrail: "Take all of them! (Take their) souls!" And Archangel Azrail (is) never in need to use weapons or nuclear-heads. What is that nuclear-heads! On their heads - finishing. (He is) making: "Huuuuuu..." (and they are) finishing. But they are not believing... and who is not believing, (there is) no way for them here or Hereafter to be saved.

And we are warning everyone that their intent(ion) is no good. No good! They are asking to destroy and to kill millions, ten millions, perhaps billions (of) people with their rockets! I am nothing, but my warning is something! Before they are using that, we may... (Before they are) going to command to fire, to send up that rockets, they should die!

You can't touch, you can't kill the Children of Adam! Allah Almighty created them; (He is) not giving to you power and authority to kill innocent people with your rockets! Iranians, Israelis, East and West people - we are going to prevent them! Death (will be) reaching (to) them, before they are touching that button! May Allah forgive us. O people, Allahu akbar! Allahu akbar! Allah Subhana Hu wa ta'ala, Allah Almighty, no one knows what He is doing, but there is some divinely Orders' appearance (Tajalli); that appearance, (if it) is just reaching, changing everything on earth!

People they are fearing from rockets, coming from Iran. "Uhassir raisahum(?)" Don't touch, don't do, don't throw! If (you are) not listening, you are going (to finish), before that rocket (is) reaching you! And don't think that Heavens (is) without guardians! That guardians, if (they are) making like this... most powerful rockets (are finishing)...

I am warning and I am nothing! I am zero, behind one. (But) if I am coming (in) front of 1, I may do (something), I have power. Now I am zero, on left hand. If

(I am coming on the) right hand, we have power! Like... ten worlds like this, in one second may take them away, one 0. If two zeros, making more. If three zeros, making much more. Much more!

You must believe that Allah (is) Qadiru-l mutlak, muqtadirun ‘ala-l itrak (?). Understanding? Arabs! Arabs (are) fighting, (but) not for Allah! Not for Allah! Allah (is) never happy (with) who is not fighting for His honour!

If they are moving by shaitanic orders, heavenly Orders (are) saying: “Stop! Stop it! Keep (your rockets), or we are reaching to you (from) under your feet or (from) over your heads, (so) you are not knowing, where going your heads from your legs!” I am fearing from Allah! May Allah forgive me.

I am only (a) warner for whole nations: including Russia, including India, including China, including America, including Turkey, including Egypt, Libya, Hejaz - everywhere!

If they are looking through their Holy Books, (they) may understand, what we are saying; if it is true or wrong. Yes; warning (the) Pope, warning Patriarchs, warning Rabbis. Stop killing people! Stop wars! And try to be servants of your Creator! If not, you should be punished!

Common people (are) going to be under shelter, divinely shelter, but the heads (of nations) should be taken (away) in a second!

Allah Allah, Allah Allah, Allah Allah, Aziz Allah...
Allah Allah, Allah Allah, Allah Allah, Karim Allah...
Allah Allah, Allah Allah, Allah Allah, Subhan Allah...
Allah Allah, Allah Allah, Allah Allah, Sultan Allah!

Fatiha!

Lefke, 06.02.2009

BookKhairiyahSiegel, CategoryWeapon, CategoryWar, CategoryAngel, CategoryIran

The Storm Of Blood

As-Salamu alaykum, O lovers. "Al maru ma'a man ahabb." (A person will be with whom he loves) This is what the Shahu Anbiya said, 'alayhimu salatu wa salam: You will be with the one you love. So let us love the good ones in order to be with them. Let's say: Bismillahi r-Rahmani r-Rahim, the blessed words of our Lord. Let us speak the Basmala Sharif which has been given to the Ummah. Go on, O Shahu Mardan, the place is yours. Make your statement, and let us benefit from it. "WaLlahu Ghaniyu wa antumu l-fuqara." (Muhammad:38) Janabi Haqq is Rich and we, the servants, are the needy ones. Who is needy doesn't leave the door of the Sultan. And we are at the door of Shahu Mardan. We are weak; may he give us strength to listen to and keep (his advice).

O Shahu Mardan, Sahibu Maydan. O lion on the Way of Allah, Shahu Mardan, go on. May we benefit from it. Your words are giving strength to our body, power to our faith and knowledge, and health to our body. May our way be full of light, Nur. O Shahu Mardan, your lovers are waiting for you. Go on, so that we may benefit from your statement; may we benefit from it. May our outside be clean and may our inside also be clean and pure. Because we have been invited to an important Presence. "WaLlahu yad'u ila dari s-salami, wa yahdi man yasha'u ila siratin mustaqim." (Yunus:25) - Allah calls to the highest Paradise & guides whom He wills to a Straight Path. Allahu Dhul Jalal is inviting us to His Daru s-Salam. Janabi Allah is inviting us to the eternal Daru-s-Salam, Paradise.

Go on, O Shahu Mardan. Tell us, so we may understand. Daru-s-Salam is the Paradise to which the Lord of Might invites His servants. Masha Allah! He, the Lord of Might, is inviting us; our Lord, the Absolute Owner of Heavens and Earth, of Mulk (physical) Malakut (Spiritual &

Intellectual) & Jabarut (Invisible world). "WaLlahu yad'u ila Daru s-Salam." He is inviting you, O heedless one. If any useless one sends you an invitation you are so happy and say: "It is a big honour for us that this one has invited us." "And who is he inviting you?" "O, I don't know... the governor." "What use is that!" But he feels honoured: "There will be a meeting at the municipality and they have called me. "He is happy and says: "This means that I am valuable also..." Go on, O Shahu Mardan. Tell those small people who it is Who is inviting them: Allahu Dhul Jalal is inviting us.

Go on, Shahu Mardan. What a big honour - Daru-s-Salam. Allahu akbaru l-akbar! What a big honour is this. O lovers of Shahu Mardan, let us listen to Shahu Mardan. Allah Dhul Jalal is inviting you to Daru-s-Salam, the highest of the Paradises, but how do you receive this?! To go to the invitation of any useless one, people run like four-legged ones. If there is an association to which he is invited he likes it so much that he becomes like a four-legged one, and reaches there running. O ignorant ones, "waLlahu yad'u ila Daru s-Salam." Our Lord, Jallahu 'Ala, is inviting us to the Paradise of Daru s-Salam and we are not looking there? How ill-mannered, what a big disrespect. Allah is inviting; inviting to His Presence, the Daru s-Salam, the highest Paradise and you sneer at it. Where is your honour? "There is a municipality meeting. We are going there, we are invited. "They are so happy to go to such a lowest level meeting. They say: "If you go there, you have to dress up and prepare yourself."

O you mindless people, Allah is inviting you! And still you sneer at it like a four-legged one and escape? What is that! You say: "I am not coming" and look to the side. Nowadays there are wedding ceremonies. People say: "We are invited to a wedding ceremony. We are going there" and they put their best clothes to go there. O mindless people, ignorant ones. "WaLlahu yad'u ila Daru s-Salam." (Yunus:25) Janabi Allah is inviting you to the highest Paradise, Daru s-Salam, saying: "Come, O My servant", and you sneer at it. What kind of humanity is this? What kind of stupidity is this? What kind of ignorance is this? Go on, Shahu Mardan, hit them! Hit them on their heads. When they are put in their graves, these people, who accepted the invitation of Allah, will be received by the angels in their graves and those who didn't accept the invitation will be hit on their heads. There are the angels of wrath, saying, O this skull refused to go to the

invitation to the highest Paradise of the One who created him. you didn't accept His invitation! Hit the top of this skull.

The punishment in the grave is true. And the angels of wrath come and keep hitting his head. And his pain is not like a common headache. May Allah keep this fate from us. Know yourself, O man. Who has appreciated you, yani, who has made you honoured? He has honoured you with a special honour and invited you in, saying: "O My servant, welcome to My Daru s-Salam." But you refuse and sneer at it. What a pity for mankind. They are suffering because of their mindlessness and ignorance. Go on, O Shahu Mardan, speak, so that these people wake up before being dishonoured in their graves and disgraced on the Day of Judgment, and so that they don't follow shaytan. shaytan invites you to the toilets. He is inviting them, calling them to the WC "Welcome!" And what does it offer to those accepting its invitation? The filth in the toilets! People have become so idiotic. They don't hear the invitation of the Prophet of the End Times. He is inviting us by the Order of Allah(jj). The inviter is our Prophet (saw). Where is he inviting? To Daru s-Salam, the Presence of Allah Dhul Jalal. There is no greater idiocy than that of the people who refuse this invitation.

Go on, O Shahu Mardan. O Shahu Mardan, it is you who is telling us this. These are the people under your feet. People are escaping from righteous ones, from true ones. Who is a shaytan himself runs after shaytan. The mindless people are running after those who are more shaytanic. Let us say: Astaghfirullah, Tauba, O my Lord. Tauba, Astaghfirullah. This is a new day. "Yaumun jadid, rizqun jadid." (every day brings new things) In their invitations Sultans don't offer their guests the food of yesterday. In the palace every day a new table is laid. There they don't put old food. A Sultan is like that. And the Sultan of Sultans is Janabi Haqq. Every day He is laying a new table of provision: "Yaumun jadid, rizqun jadid." Don't sleep! Open your eyes, O people before angels take them out. Open your eyes, know your way.

Go on, O Shahu Mardan, the place is yours. Listen; keep the way of Allah's lion. Being Alawi or Shia is not based on empty words. Do you have a table to offer? Do you have "ma'ida" (table). What do you offer to humanity? A storm of blood. They brought a death-storm to people.

Is this Alawiism, is this Shiism? Did Hz Ali (ra), whom you call your beloved, bring blood and fire to Allah's servants? What a shame for Shias and also for Alawis. No, Hz Ali (ra) brought a (heavenly) table. At the 'palace' of Shahu Mardan every day a new table was coming. Subhanallah. Who were the lovers of Prophet 'Isa - 'ala nabiyina salatu wa salam? The "hawariyun", the disciples. They said: "O Allah's blessed one, O 'Isa." He was a Prophet who came from Heavens and was raised to Heavens. The disciples said: "We want a (heavenly) table from you." "Why?" "If you are Sultan, then you have a table of provision, too." "What do you want? Is it fish you want, is it bread, olives, or anything else? Take!" They didn't realise the Power of the One who orders in Heavens, the Creator of creation, Janabi Haqq; they didn't think it through...

Allah (jj), the Creator of Heavens and Earth, sent Prophet 'Isa to you and you say: "Will Allah, the Owner of Heavens and Earth, who has sent you send a table to us?" How ignorant! Has He opened a shop? Has He opened a shop in Heavens that you ask for a laid table from Him? Tuh! Shame on you! He who does not know what to ask for is an animal. And even an animal knows what it wants. It says: "I want straw, or barley, or hay..." But the people nowadays do not even want that! They don't know what they want. They eat the filth that shaytan brings. They eat shaytan's dirt and filth. They drink its filth, and then they say: "We are this and that..."

O, is it honour for you, O Shia, O Alawi, that you bring this storm of blood to people and walk over people like disaster hurricanes. Is this your honour - to bring death to people, to destroy their homes, to kill them. Is this your honour? What kind of Shia are you? Prophet 'Isa brought it down. At once it came down and he said: "Take and eat. Your mind is not good for anything else, so take this." Did Shahu Mardan tell these Alawi and Shia: "Bring death to people, bring fire to people, bring disaster to people, bring evil to people?" Let them answer, the Shias as well as the Alawis. What a shame on them that what they bring to people as a table is death and fire! They destroy and burn homes. Is this Alawism, is this Shiism? Allah will ask: "Wa idha lmaw'udatu su'ilat bi ayyi thanbin qutilat." (Takwir:8-9) The innocent dead will ask: "Why have we been killed? What was our sin?" they will say. Do small children and weak people expect death and fire from you?

O Shia, O Alawi! All of you are liars! Prophet 'Isa's disciples knew it and asked: "If possible, can your Lord send us a table from Heavens? "They asked for "Ikram" (provision),His Generosity. O, these Alawis and fake Shias say they appreciate Hz Ali (ra), Shahu Mardan. Where they go they bring fire and death and disaster. Has he told them this? Or has he said: "Help people, do 'ikram', be generous"? Where are these Shia scholars? Where are these Alawi scholars? Where they go they bring death and fire. Is this what people are waiting for? Shahu Mardan is saying: "What a pity, but my sword will cut them." Be careful! Know your limits! If not, your judgment will be very hard. As many people as you burnt and killed, as many times you will be burnt and killed (in your grave). You won't get away with it. Nobody will escape punishment for their actions.

Wake up, O Bashar. Wake up, O Persians! Humanity is awaiting a heavenly 'ikram' a heavenly offering from you. Your 'ikram' is awaited. People don't expect fire from you. They don't expect death from you. What have you done, O Shia? From where have you come to slaughter the people of Sham? Did the people of Sham expect this from you? O Apostate Alawis, do the common people, those poor ones, expect death from you? Do they expect from you that you let fire rain on their heads? But on your heads fire will rain! Allah will not leave you: La dhulm al yaum. There is no dhulm, no oppression in Janabi Haqq's Presence. "I have made dhulm Haram, forbidden to Myself", He says, therefore you also don't do dhulm." This is Allah's Order. If you don't listen, you will be made to listen.

O our Lord, forgive us. O our Lord, send us Your lions who are like Shahu Mardan. May those people who exceed Your limits, who step on Your Orders, who see dhulm as allowed, who remove justice, who kill Allah's servants and burn and destroy, find their punishment. Shahu Mardan will come! He will come with his banner. And from Khorasan alone 70.000 riders will come with him. All with green or black turbans... on horses... And in front of them come angels. That time 1000 angels came; 5000 are still waiting to come down. When the Order will be given, they will come down on Earth and kill the oppressors. This is not a game. O Bashar, O Persians, our work is not a game. You didn't give blood so that you can take blood. For each soul you took, your soul will be taken 7 times from you by the Angels of Wrath. Aman, O my Lord. Tauba, O

my Lord!

Go on, O Shahu Mardan, the place is yours. 70000 riders will come to educate them. They will come at sunrise. Beware! Allah doesn't sleep! "La ta'khudhuhu sinatun wa la naum." (Baqara:255) Neither slumber overtakes him, nor sleep. "...waLlahu Basirun bi l-'ibad." (Al Imran:15) He sees His servants, what they are doing, what is their work. "Hal jaza'u l-ihsani illa lihsan." (ArRahman:60) Go on, O Shahu Mardan, this is Allah's Speech. The payment for those who do ihsan/ good will be ihsan/goodness, too. And for those who don't, there will be the Sword of Divine Revenge. They will be straightened out. And we say this not only for Shias and Alawis. Prophet 'Isa (as) never held even a knife in his hand. But those who claim to be his nation, make the worst kind of weapons to finish the human race. If this is Christianity, let the Pope declare it. Let him say that it is Halal (permitted) what they are doing. Let him say that 'Isa (as) is happy about what they are doing. But he doesn't open his mouth.

Open your mouth and say the truth! Not to leave any human being in this world, the Christian world has started a competition in weapons. What right do they have? What right do they have to kill people? Did Prophet 'Isa (as) kill people? Let His Highness the Pope say: "Stop this, O those who accept the Prophet 'Isa (as) or else I will excommunicate you. Then you will be driven back and not enter Paradise." Did he say this? He didn't. He only makes like this... with his hand from his car. This is not it. Let them tell the Prophet 'Isa's (as) orders. Prophet 'Isa (as) came for the peace and safety of mankind. He didn't even carry a penknife. Which religion do their weapons suit? The religion of shaytan. It doesn't suit the religion of Allah.

What Persia does suits the religion of shaytan, what the Alawis do suits the religion of shaytan. Unless one is a shaytan one doesn't kill people unjustly, one doesn't burn and destroy homes and harvests. "InnaLlaha ya'muru bi l-adli wa l-ihsan." (Nahl:90) Janabi Mawla ordered justice and ihsan/ goodness, benefaction. What is their 'ihsan'? Fire and death. Does this suit them? O Bashar, say that Hz Ali (ra) accepts what I am doing. O Shia, you say it, too. Has Hz Ali (ra) ordered you to burn and destroy harvests and destroy homes? Does he accept this? Stop this or else... Rajab is the month of Allah; angels will come down from Heavens to teach you a lesson and punish you for what you do. Beware! Allah's servants' lives are not cheap And they are not

lambs for you to kill them with a knife.

Life came from Heavens. As servants you have no right to kill the servants of Allah. If you say "I will kill", you also will be killed! So beware! Rajab is the month of Allah. Allah's Revenge is coming closer. If there are maybe 7 billion people now on earth, 1 or 2 billion will remain; all the others will be swept away. "Wa ma dhalika 'ala-Llahi bi aziz. - And that is not hard for Allah. (35:17) It is nothing for Janabi Haqq to finish all of humanity in one moment. Once an illness appeared in old Persia. Look, listen! An illness came to one of its countries and on the first day 70.000 people died - not through cannons and guns. On the second day 70.000 more died. On the third day - it was in the land of Basra - no one was left to enter his house or open his door and go out. Fear Allah, O Persians, O Shias or Alawi Shias! Beware. If you have weapons, Allah can finish you even with mosquitoes. Beware!

O our Lord, we are needy. Those who kill Your servants without justice We refer to your sword, O Shahu Mardan. O those who call themselves Christian, who are of the so-called Christian faith. You also want to finish the human race with the weapons you make. But Allah Dhul Jalal will finish you! O our Lord, forgive us. This is the month that carries Your blessed Name. May the power of Islam, may its Banner rise. May the oppressors find their right; not their right, but what they deserve! O our Lord, forgive us. Tauba, O Lord, Tauba, O Lord, Tauba, Astaghfirullah. Fatiha.

Hz Ali - karramaLlahu wajhahu - is the Shahu Mardan. Those people who are courageous and generous are under his banner. If not, they are under the flag of shaytan. They will be finished. Aman, O my Lord. Tauba, O my Lord. Accept our repentance, O my Lord.

Fatiha.

Blutströme

As-Salamu `alaykum, o Liebende. "Al Maru ma`a man Ahabb" - Jemand ist mit dem, den er liebt. Das ist, was der Shahu Anbiya sagte, `alayhim Salatu wa Salam: Du wirst mit dem sein,

den du liebst. Also laßt uns die Guten lieben, um mit ihnen zu sein. Sagen wir Bismillahi r-Rahmani r-Rahim, die gesegneten Worte unseres Herrn. Sprechen wir die Basmala Sharif, die den Ummahs gegeben wurde. Mach weiter, o Shah Mardan, der Platz ist dein. Gib deine Erklärung ab und laß uns daraus Nutzen ziehen. "Wallahu Ghaniyu wa Antamu l-Fukara" (47:38).
Janabi Haqq ist reich und wir Diener sind die Bedürftigen. Wer bedürftig ist, verläßt nicht die Tür des Sultans. Und wir sind an der Tür von Shah Mardan. Wir sind schwach. Möge er uns Stärke geben, zu hören und zu bewahren. O Shah Mardan, Sahibu Maydan, o Löwe auf dem Weg Allahs, Shahu Mardan, mach weiter. Mögen wir daraus Nutzen ziehen. Deine Worte geben unserem Körper Kraft, unserem Glauben und unserem Wissen Macht und unserem Körper Gesundheit. Möge unser Weg voller Licht sein, Nur. O Shahu Mardan, deine Liebenden warten auf dich. Mach weiter, damit wir von deinen Erklärungen Nutzen ziehen. Mögen wir davon profitieren.
Möge unser Äußeres sauber sein, und möge unser Inneres auch sauber und rein sein, weil wir zu einer wichtigen Anwesenheit eingeladen wurden. "Wallahu Yada'u ila Daru Salam wa Yahdi man Yasha'u ila Siratun Mustaqim" (10:25) - Allah ruft zu den höchsten Paradiesen und führt, wen Er will, auf den Geraden Weg. Allah Dhu l-Jalal lädt uns zu Seinem Daru Salam ein. Janabi Allah lädt uns in sein ewiges Daru Salam, Paradies, ein. Mach weiter, o Shah Mardan. Sag es uns, damit wir verstehen. Daru Salam ist das Paradies, zu dem der Herr der Macht Seine Diener einlädt. Ma sha' Allah! Er, der Herr der Macht, lädt uns ein. Unser Herr, der Absolute Eigner der Himmel und der Erde, des Mulk (körperlich), des Malakut (geistig und intellektuell) und des Jabarut (unsichtbare Welt). "Wallahu Yada'u ila Daru Salam". Er lädt dich ein, Achtloser! Wenn irgendjemand Nutzloses dir eine Einladung schickt, bist du glücklich und sagst: Es ist eine große Ehre für uns, daß dieser uns eingeladen hat! Und wer ist er, der dich einlädt? O, ich weiß nicht.. Der Präsident. Wozu ist das gut? Aber er fühlt sich geehrt. 'Es gibt ein Treffen in der Stadtverwaltung, und sie haben mich gerufen! Er ist glücklich und sagt: Das bedeutet, daß ich auch einen Wert habe.. Mach weiter, o Shah Mardan. Sag diesen kleinen Leuten, wer es ist, Der sie einlädt! Allahu Dhu l-Jalal lädt uns ein! Mach weiter, Shahu Mardan. Was für eine große Ehre! Daru Salam! Allahu Akbaru l-Akbar! Was für eine große Ehre ist das!
O Liebende Shahu Mardans, hören wir Shahu Mardan zu. Allah Dhu l-Jalal lädt euch zum Daru Salam ein, dem höchsten der Paradiese, aber wie nehmt ihr das auf? Um zu der Einladung irgendeines

Nutzlosen zu gelangen, rennen die Leute wie Vierbeiner. Wenn es eine Versammlung gibt, und er ist eingeladen, gefällt es ihm so sehr, daß er wie ein Vierbeiner wird und schnell dorthin rennt. O Dummköpfe, "Wallahu Yada'u ila Daru Salam". Unser Herr, Jallahu `Ala, lädt uns in das Paradies Daru Salam ein, und wir gucken nicht dahin? Wie ungehobelt! Was für ein großer Mangel an Respekt! Allah lädt ein, lädt ein in Seine Gegenwart, das Daru Salam, das höchste Paradies, und ihr verspottet es! Wo ist euere Ehre? Es gibt ein Stadtverwaltungstreffen. Wir gehen dorthin, wir sind eingeladen! Sie sind so glücklich, zu so einem niederen Treffen zu gehen! Sie sagen: Wenn man dorthin geht, muß man sich schick machen und sich vorbereiten! O ihr Dummköpfe, Allah lädt euch ein! Und doch spottet ihr darüber wie ein Vierbeiner und flieht? Was ist das! Ihr sagt, 'Ich komme nicht', und guckt zur Seite. Heutzutage gibt es Hochzeitsfeiern. Die Leute sagen: Wir sind zu einer Hochzeitsfeier eingeladen. Wir gehen dorthin. Und sie ziehen ihre besten Kleider an, um dorthin zu gehen. O Hirnlose, Dummköpfe! "Wallahu Yada'u ila Daru Salam" (10:25). Janabi Allah lädt euch ins höchste Paradies ein, Daru Salam, und sagt: Komm, o Mein Diener! Und ihr grinst spöttisch darüber. Was für ein Mensch-Sein ist das! Was für eine Dummheit ist das! Was für eine Unwissenheit ist das! Mach weiter, Shahu Mardan, schlag sie! Schlag sie auf den Kopf!

Wenn sie in ihre Gräber gelegt werden, werden diese Menschen, die die Einladung Allahs angenommen haben, von den Engeln empfangen in ihren Gräbern, und jene, die die Einladung nicht angenommen haben, werden auf den Kopf geschlagen. Sie sind die Engel des Zorns und sagen: Dieser Schädel weigerte sich, zu der Einladung ins höchste Paradies des Einen, Der ihn erschuf, zu gehen. Du hast Seine Einladung nicht angenommen! Schlagt auf seinen Schädel! Die Bestrafung im Grab ist wahr! Und die Engel des Zorns kommen und schlagen immer wieder auf den Kopf! Der Schmerz ist nicht wie ein normaler Kopfschmerz. Möge Allah dieses Schicksal fern von uns halten. Lerne dich kennen, o Mensch! Wer hat dich gewürdigt? Wer hat dich geehrt? Er hat dich mit einer besonderen Ehre geehrt, und Er hat dich eingeladen und sagte: O Mein Diener, willkommen in Meinem Daru Salam! Aber du weigertest dich und spottetest darüber. Wie schade für die Menschheit! Sie leiden wegen ihrer Hirnlosigkeit und Ignoranz. Mach weiter, o Shah Mardan, sprich, damit diese Leute aufwachen, bevor sie entehrt werden in ihren Gräbern und schändlich werden am Gerichtstag, und damit sie nicht Shaytan folgen. Shaytan lädt sie zu den

Toiletten ein. Er lädt sie ein, ruft sie zu den WCs. Willkommen! Und was bietet er denen, die seine Einladung annehmen? Den Dreck der Toiletten! Die Menschen sind solche Dummköpfe geworden. Sie hören die Einladung des Propheten der Endzeit nicht. Er lädt uns ein auf Befehl von Allah (jj). Der Einladende ist unser Prophet (saws). Wohin lädt er uns ein? Zum Daru Salam, in die Gegenwart Allah Dhu l-Jalals. Es gibt keine größere Dummheit als die der Leute, die diese Einladung ablehnen. Mach weiter, o Shah Mardan. O Shah Mardan, du bist es, der uns das erzählt. Dies sind die Leute unter deinen Füßen. Die Leute laufen vor den Rechtgeleiteten davon, vor den Aufrichtigen. Wer selbst ein Shaytan ist, läuft hinter Shaytanen her. Die hirnlosen Leute laufen hinter denen her, die noch shaytanischer sind. Sagen wir: Astaghfirullah, Tawba o mein Herr. Tawba, Astaghfirullah.

Dies ist ein neuer Tag. "Yawmun Jadid, Rizqun Jadid" - Ein neuer Tag, neue Versorgung! Bei ihren Einladungen bieten die Sultane kein Essen von gestern an. Im Palast wird jeden Tag ein neuer Tisch gedeckt. Dort stellen sie kein altes Essen hin. Ein Sultan ist so. Und der Sultan der Sultane ist Janabi Haqq. Jeden Tag deckt Er einen neuen Tisch der Versorgung. "Yawmun Jadid, Rizqun Jadid". Schlaft nicht! Öffnet die Augen, o Menschen, bevor die Engel sie herausnehmen. Öffnet die Augen, erkennt eueren Weg! Mach weiter, o Shah Mardan, der Platz ist dein. Hört zu! Haltet den Weg von Allahs Löwen ein! Alawit zu sein oder Schiit gründet nicht auf leeren Worten. Habt ihr einen Tisch anzubieten? Habt ihr einen Tisch, Ma'ida? Was bietet ihr der Menschheit? Einen Blutstrom! Sie brachten den Menschen einen Todessturm. Ist das Alawitentum oder Schia? Brachte Hz Ali (ra), den ihr eueren Geliebten nennt, Blut und Feuer zu Allahs Dienern? Was für eine Schande für die Schiiten und auch für die Alawiten! Nein, Hz Ali (ra) brachte einen himmlischen Tisch. Im Palast Shah Mardans kam jeden Tag ein neuer Tisch. Subhanallah.

Wer waren die Liebenden des Propheten `Isa, `ala Nabiyina Salatu wa Salam? Die Hawariyun, die Jünger. Sie sagten: O Allahs Gesegneter, o `Isa. Er war ein Prophet, der von den Himmeln kam und wurde zu den Himmeln emporgehoben. Die Jünger sagten: Wir wollen einen himmlischen Tisch von dir! Warum? Wenn du Sultan bist, dann hast du auch einen Tisch der Versorgung. Was wollt ihr? Ist es Fisch, was ihr wollt? Ist es Brot, Oliven oder etwas anderes?

Nehmt! Sie bemerkten nicht die Macht des Einen, Der im Himmel befiehlt, des Schöpfers der Schöpfung, Janabi Haqq. Sie dachten es nicht durch. Allah (jj), der Schöpfer der Himmel und Erde, sandte den Propheten `Isa zu euch, und ihr sagt: Wird Allah, der Eigner der Himmel und

der Erde, Der dich gesandt hat, uns einen Tisch senden? Wie ignorant! Hat Er ein Geschäft eröffnet? Hat Er in den Himmeln ein Geschäft eröffnet, daß ihr einen gedeckten Tisch von ihm fordert? Ptu! Schande auf euch! Er, der nicht weiß,was er erbitten soll, ist ein Tier. Und selbst ein Tier weiß, was es will. Es sagt: Ich will Stroh oder Gerste oder Heu.. Aber die Menschen heutzutage wollen nicht einmal das! Sie wissen nicht, was sie wollen! Sie fressen den Dreck, den Shaytan bringt. Sie fressen Shaytans Dreck und Unrat. Sie trinken seinen Dreck, und dann sagen sie: Wir sind dies und das..

O, ist es eine Ehre für euch, o Schiiten, o Alawiten, daß ihr diese Blutströme über die Menschen bringt und über die Menschen hinweggeht wie Katastrophenhurrikane? Ist das euere Ehre, den Menschen den Tod zu bringen, ihre Häuser zu zerstören, sie zu töten? Ist das euere Ehre? Was für Schiiten seid ihr? Der Prophet `Isa brachte ihn herab. Er kam sofort herab, und er sagte: Nehmt und eßt. Euer Verstand reicht nicht für irgendetwas anderes. Also nehmt das. Sagte Shah Mardan zu diesen Alawiten und Schiiten: Bringt den Menschen den Tod, bringt den Menschen Feuer, bringt den Menschen Katastrophen, bringt den Menschen Böses? Laßt sie antworten, die Schiiten und auch die Alawiten! Was für eine Schande für sie, das, was sie den Menschen bringen als Tisch des Todes und des Feuers! Sie zerstören und verbrennen Häuser. Ist das Alawismus? Ist das Schia? Allah wird fragen: "Wa idha l-Maw'udatu Su'ilat bi Ayyi Thanbin Qutilat?"-

Und wenn das lebendig begrabene Mädchen gefragt wird: Für welches Verbrechen wurde es getötet? (81:8-9) Die unschuldig Getöteten werden fragen: Weshalb wurden wir getötet? Was war unsere Sünde? werden sie sagen. Erwarten kleine Kinder und schwache Menschen Tod und Feuer von euch? O Schiiten, o Alawiten, ihr seid alle Lügner! Die Jünger des Propheten `Isa wußten es und baten: Wenn möglich, kann dein Herr uns einen Tisch von den Himmeln senden? Sie baten um "Ikram", Versorgung, Seine Großzügigkeit. O diese Alawiten und falschen Schiiten sagen, sie würdigen Hz Ali (ra), Shah Mardan. Wohin sie gehen, bringen sie Feuer und Tod und Katastrophen. Hat er ihnen das aufgetragen? Oder hat er gesagt: Helft den Menschen, gebt "Ikram", seid großzügig!? Wo sind diese Shia Gelehrten? Wo sind diese Alawi Gelehrten? Wohin sie gehen, bringen sie Tod und Feuer. Ist es das, auf was die Menschen warten?

Shah Mardan sagt: Wie schade, aber mein Schwert wird sie schneiden. Paßt auf! Kennt euere Grenzen! Wenn nicht, wird euere Bestrafung sehr hart. So viele Menschen, wie ihr verbranntet und tötetet, so oft werdet ihr verbrannt und getötet im Grab. Ihr werdet damit nicht davonkommen.

Niemand entkommt der Strafe für seine Taten. Wach auf, o Bashar. Wacht auf, o Perser!
Die Menschheit wartet auf ein himmlisches "Ikram", ein himmlisches Angebot von euch. Euer Ikram wird erwartet. Die Menschen erwarten kein Feuer von euch. Sie erwarten nicht den Tod von euch. Was habt ihr getan, o Schiiten? Von wo seid ihr gekommen, um die Menschen von Sham abzuschlachten? Erwarteten die Menschen von Sham das von euch? O abtrünnige Alawiten, erwarten die gewöhnlichen Leute, diese Armen, den Tod von euch? Erwarten sie von euch, daß ihr Feuer auf ihr Köpfe regnen laßt? Aber auf euere Köpfe wird Feuer fallen! Allah wird euch nicht davonkommen lassen. "La Dhulmu l-Yawm". Es gibt kein Dhulm, keine Unterdrückung, in der Gegenwart Janabi Haqqs. 'Ich habe Mir Selbst Dhulm Haram, verboten, gemacht', sagt Er. 'Deshalb macht ihr auch kein Dhulm.' Das ist Allahs Befehl. Wenn ihr nicht hört, werdet ihr gezwungen werden zu hören. O unser Herr, vergib uns. O unser Herr, sende uns Deine Löwen, die wie Shah Mardan sind. Mögen diese Menschen, die Deine Grenzen überschreiten, die Deine Befehle mit Füßen treten, die Dhulm als erlaubt betrachten, die Gerechtigkeit abschaffen, die Allahs Diener töten und verbrennen und zerstören, ihre Strafe finden.
Shah Mardan wird kommen. Er wird mit seinem Banner kommen. Und von Khorasan werden allein 70.000 Reiter mit ihm kommen. Alle mit grünen oder schwarzen Turbanen.. auf Pferden.. Und vor ihnen kommen Engel. Damals kamen 1000 Engel, 5000 warten noch, um herabzukommen. Wenn der Befehl gegeben wird, werden sie auf die Erde herabkommen und die Unterdrücker töten. Das ist kein Spiel! O Bashar, o Perser, unsere Arbeit ist kein Spiel. Ihr gabt kein Blut, so daß ihr Blut nehmen könnt. Für jede Seele, die ihr nahmt, wird euere Seele 7x von euch genommen werden von den Engeln des Zorns. Aman, o mein Herr, Tawba, o mein Herr! Mach weiter, o Shah Mardan, der Platz ist dein. 70.000 Reiter werden kommen, um sie zu erziehen. Sie werden bei Sonnenaufgang kommen. Hütet euch! Allah schläft nicht! "La Ta'khudhuhu Sinatun wa la Nawm" (2:255). Weder Schlummer, noch Schlaf überkommt Ihn. "..Wallahu Basirun bi l-`Ibad" (3:15). Er sieht Seine Diener, was sie tun, was ihr Werk ist. "Hal Jaza'u l-Ihsan illa l-Ihsan" (55:60). Mach weiter, o Shah Mardan, dies ist Allahs Rede. Die Bezahlung für jene, die Ihsan, Gutes, tun wird auch Ihsan, Gutes, sein. Und für jene, die das nicht tun, wird das Schwert der Göttliche Rache da sein. Sie werden zurechtgestutzt werden. Und wir sagen das nicht nur für Schiiten und Alawiten.
Der Prophet `Isa (as) hielt niemals auch nur ein Messer in der Hand. Aber jene, die behaupten,

seine Nation zu sein, machen die schlimmsten Waffen, um die menschliche Rasse zu vernichten. Wenn das Christentum ist, soll der Papst das verkünden. Er soll sagen, daß es halal, erlaubt, ist, was sie tun. Er soll sagen, daß `Isa (as) glücklich darüber ist, was sie tun. Aber er macht den Mund nicht auf. Mach den Mund auf und sage die Wahrheit! Um nicht einen Menschen auf dieser Welt zu belassen, hat die christliche Welt einen Wettkampf in Waffen begonnen. Welches Recht habt ihr dazu? Welches Recht haben sie, Menschen zu töten? Hat der Prophet `Isa (as) Menschen getötet? Seine Heiligkeit der Papst soll sagen: Hört auf damit, o die, die den Propheten `Isa (as) anerkennen, oder ich werde euch exkommunizieren. Dann werdet ihr zurückgetrieben werden und das Paradies nicht betreten. Hat er das gesagt? Nein. Er macht nur so mit der Hand von seinem Auto aus. Darum geht es nicht. Sie sollen die Befehle des Propheten `Isa (as) bekanntmachen. Der Prophet `Isa (as) kam um des Friedens und der Sicherheit der Menschen willen. Er trug nicht einmal ein Taschenmesser. Welcher Religion geziemen ihre Waffen? Der Religion Shaytans. Es paßt nicht zur Religion Allahs. Was Persien tut, paßt zur Religion Shaytans. Was die Alawiten tun, paßt zur Religion Shaytans. Wenn man kein Shaytan ist, tötet man Menschen nicht ohne Recht, man verbrennt und zerstört ihre Häuser und Ernten nicht. "Inna Allaha Ya'muru bi l-Adli wa l-Ihsan" (16:90). Janabi Mawla befahl Gerechtigkeit und Ihsan, Gutes, Wohltätigkeit. Was ist ihr Ihsan? Feuer und Tod. Ist das angemessen für sie? O Bashar, sag: Hz Ali (ra) akzeptiert das, was ich tue. O Schiiten, sagt ihr es auch. Hat Hz Ali (ra) euch befohlen, Ernten zu verbrennen und zu zerstören und Häuser zu zerstören? Akzeptiert er das? Hört damit auf oder sonst.. Rajab ist der Monat Allahs. Engel kommen von den Himmeln herab, um euch eine Lektion zu erteilen und euch zu bestrafen für das, was ihr tut. Hütet euch! Das Leben von Allahs Dienern ist nicht billig. Und sie sind keine Lämmer für euch, um sie mit dem Messer zu töten. Das Leben kam von den Himmeln. Als Diener habt ihr kein Recht, die Diener Allahs zu töten. Wenn ihr sagt, 'Ich werde töten', werdet ihr auch getötet werden. Also hütet euch! Rajab ist der Monat Allahs. Allahs Rache kommt näher. Wenn es jetzt vielleicht 7 Billionen Menschen auf der Erde gibt, werden 1 oder 2 Billionen übrig bleiben. Alle anderen werden hinweggefegt werden. "Wa ma dhalika `ala Allahi bi`Aziz" - Und das ist nicht schwer für Allah (35:17). Es ist nichts für Janabi Haqq, die Menschheit in einem Moment zu erledigen. Einmal erschien eine Krankheit im alten Persien. Seht, hört zu! Eine Krankheit kam zu einem

seiner Länder, und am ersten Tag starben 70.000 Menschen. Nicht durch Kanonen und Gewehre. Am zweiten Tag starben wieder 70.000. Am dritten Tag, es war das Land von Basra, war niemand mehr übrig, um sein Haus zu betreten oder seine Tür zu öffnen und hinauszugehen. Fürchtet Allah, o Perser, o Schiiten oder Alawi Schiiten! Hütet euch! Wenn ihr auch Waffen habt, Allah kann euch selbst mit Mücken erledigen. Hütet euch! O unser Herr, wir sind bedürftig. Jene, die Deine Diener töten ohne Gerechtigkeit, empfehlen wir deinem Schwert, o Shah Mardan. O jene, die sich selbst Christen nennen, die zu dem sogenannten christlichen Glauben gehören, ihr wollt auch die menschliche Rasse auslöschen mit den Waffen, die ihr macht. Aber Allah Dhu l-Jalal wird euch erledigen! O unser Herr, vergib uns. Dies ist der Monat, der Deinen gesegneten Namen trägt. Möge die Macht des Islam, möge sein Banner sichtbar werden! Mögen die Unterdrücker ihr Recht finden, nicht ihr Recht, sondern was sie verdienen! O unser Herr, vergib uns. Tawba o Herr, Tawba o Herr, Tawba Astaghfirullah. Fatiha. Hz Ali, Karramallahu Wajhahu, ist Shah Mardan. Jene Menschen, die mutig und großzügig sind, sind unter seinem Banner. Wenn nicht, sind sie unter der Fahne Shaytans. Sie werden erledigt werden. Aman, o mein Herr. Tawba, o mein Herr. Nimm unsere Reue an, o mein Herr! Fatiha.

Lefke, 20.05.2013

WebSaltanatOrg, CategoryDeath, CategoryPunishment, CategoryShia, CategorySyria, CategoryOppression, CategoryAngel, CategoryChristianity

A Straight Talking Man

May He (swt) deal with us with His Grants & Generosity. May He, Allah Almighty, deal with us with His Forgiveness. Innaka 'Afuwwun Tuhibbu'l 'afwa, fa'fu 'anna Ya Karim. This is the dua. O Our Lord, Innaka 'Afuwwun Karim. His forgiveness is plenty & there is no end to His Generosity. Fa'fu 'anna Ya Karim. We are being naughty. May You forgive us O Allah. We couldn't worship You as grown ups. May You forgive us O Allah. O Our Lord, may You send us from Your good servants who will show us the ways of good manners, for the honour of Your Beloved. The Beloved Prophet, alayhi afdalu salatu wa s-salam, taught us good manners but mankind is throwing these good manners aside & looking for other ways. Who leaves the right path cannot reach his destination, can't move forward either but falls into difficulties.

"'Anna Hadha Sirati Mustaqimaan" (6:153). Allah Almighty says "My Path is all straight. It is the safe path. This path I declared to you, informed you by My pure servants, My selected servants. You are not listening & you are going off the way". Allah Almighty does not want His servants to suffer troubles but the servants, themselves are rushing to it. They are rushing, leaving the straight path & saying, "we may go this way, that way.." What is the name of nations that are out of Shariat? Sandala Mandala. Sandala Mandala. And the people who rule them? They are also foolish & idiot ones at the same time.

What will he be when he leaves the clean path Allah shows & falls off the way? They are saying "We will make a constitution". What does constitution mean? With the old expression, they say "we will make Kanun-u Asasi. (The first Ottoman constitution) We don't want the orders You sent us". Masha Allah! How dare you say this to Allah Almighty? They say "We will make a

constitution". Who are you? Who are you, that you are saying "I will make constitution"? Is the Shariat Allah Almighty sent you not enough for you? Did it not suffice you that you say "I will make constitution on top of it. I will make Teskilat-i Asasiya. (Fundamental law of Turkish State) I am going to make constitution". Masha Allah! How dare you?

Therefore whole governments have become Sandala Mandala. They will fight one one another. Whosoever comes to power, to rule says "We will make a constitution". Allah sent, sent Shariat. He (swt) showed how mankind should live decently like men. You are saying "We don't want, we don't want this. It got old. We will do ourselves". Ok do & fall in it! For this whole world now is Sandala Mandala. They have nothing- they have no mind, no faith, no honour, nor do they have a head that knows what should be done. Empty, empty.. "But we want to elect.." Yahu, if there is a pile of watermelons, you say to the seller of the watermelons, "you pick one for me". Can the people who can't pick watermelon elect men? What shamelessness is this? How dare they? This is for nothing, this is in vain. This is the deception of shaytan. "You become this, you become that. We establish a union. You become the president. You become the 2nd president, the 3rd president. You become the minister of such & such.." It turned into a total mess. They fell into a situation now which is impossible to get out of. They can't find a way out except "bi habli min Allah". Who holds fast to the rope Allah Almighty sent can be saved from this dishonoured life & its humiliation. If not they will have no dunya nor any akhirah.

The pure Shariat al-Ahmadiyya. What shines all bright is the Ahmadiyya, on the name of the Prophet (sas). It is the Shariat of Islam. You should look to this. What you invented is Sandala Mandala. It has no good for anyone because you can't know. Allah Almighty knows the situation of every creature & grants accordingly. A bee can't understand the situation of an ant. Another bug won't understand the situation of a bee. And the bees also have a few kinds. There are some which make honey & some other which make poison. You are saying "No, I want to make the poison sweet, want to make the poison beautiful & give you that so you survive". Yahu really it is poison. What Allah Almighty sent will give you life, will give you honour. You will live a beautiful, clean life. Your life in dunya will be beautiful & in akhirah also Allah Almighty will grant you His eternal blessings. "No, we don't want!" They are saying "we don't want".

Astonishing, what kind of man are you? They say for what Allah Almighty sent "I don't want it, I don't want".

Once upon a time, the son of the Sultan saw a gypsy girl & fell in love with her. He wants no one but her. Her mother advises, the Sultana, his father the Sultan. But he says "I can't give up on her". He said "Ok, we may send to ask for this gypsy girl to take her. What can we do? We don't want to lose our son". The wazir said "Let's go & have a look". The wazir asked "Where are these gypsies?" "They live in the wild, in tents". He asked "Where is Hussain Agha Hz?" he said. "Where is his tent?" They said "Who is he asking for?" "Hussain Agha Hz". "Are you asking for crazy Hussain? Here he is in the tent." So he went there.

The Wazir called, "O Hussain Agha Hz. We have been given the immense privilege of asking for your honorable daughter's hand on behalf of the son of His Majesty the Sultan". Hussain answered, "What are you talking about? I have no daughter's hand to give! Get out of here. Get lost." The Wazir said, "But Hussain Agha Hz. His Highness the..." Before he could finish his sentence Hussain had kicked him out and was shouting after him, "Go away! Get lost!" Sad and confused, the Wazir rode away. A little while later he met a man who asked why he was so sad, He kissed the skirt of the wazir's coat while he was walking distractedly. He asked "O Sultan, why are you so sad like this?" He said "Our Sultan's son fell in love with a gypsy girl he wants her no matter what". "Then what happened?" "I went to see her father & he said "I have no daughter to give". So I am sad like this.." "Ok, leave it to me" he said.

The wazir had a spare horse with him. "May you let me use the horse & I will arrange it with these gypsies!" He mounted, spurred the horse onward & said "Bra gypsies! Bra gypsies! O foolish ones, O no mind ones.." He started swearing at them using all kind of bad attributes & shouting at them, he entered their place. The gypsies immediately said "Yes sir. O our Agha, what do you want? Why did you get angry like this?" "Where is that one whose daughter the prince liked & who said 'I won't give'? His name is Hussain?" "Are you asking for crazy Hussain? He is there". He immediately spurred his horse onward & rode there. "Bra crazy Hussain, where are you bra? O shameless one, get out!" he shouted. He got out of the tent trembling & said "Yes O Agha Hz". "Thu!" He spit on his face! He said "Good, our face is whitened with the spit of our

Agha". They don't wash their faces.

So he said "O shameless one, how come you call yourself Agha, O crazy Hussain? Our Sultan's Wazir came to ask for your daughter & you did like this?" "O Pasha, please..." He said "Take this horse, ride back & forth a little bit". "I was riding so fast" he said, "the horse was about to die". Hussain Aga goes & comes back, goes & comes back. His tongue is out from his exhaustion. He said "Stop!". "O Agha Hz, have mercy". "O shameless crazy Hussain, from where did you get this title Agha? Bra this, bra that..." he was swearing at him. He said "They came to ask for your daughter for our Sultan's son. He said "O Master, O our Agha. A person came to us & said something but we didn't understand what he said. Not a straight talking man like yourself came to me". You see? "Straight talking man, I am under your command". "Mount on the horse!" He made him sit on the back part of the horse, under all the dust cloud. "Please O Pasha, not a straight talking man came to me" he was saying.

Now all these Sandala Mandalas look for a straight talking man. These men can't be decent, can't grow into men. All are gypsy lineage. They are Sandala Mandala kind. They need a man who will teach them their lesson. And he is coming. The world has become like this- Like crazy Hussain who thinks of himself as Agha. "You are no Agha!" he said. His name is beautiful but he, himself is a foolish one, a gypsy. Just like this, the situation of the world became Sandala Mandala. "You do this, I do this..." Ok, take it & do! Wear it on your head! None of them can find a way out of it- Russians can't, Americans can't, Arabs, or Turks or Iranians can't. Neither blacks nor whites, neither China nor Japan can find a way out. Why? They need a straight talking man. The straight talking man is coming. He will give the declarations.

May Allah not make us beyond the circle of good manners. Ya Rabbi tawba. Tawba O Allah, tawba O Allah, tawba ya Rabbi. We want to keep the way of Your beautiful Prophet. May You send us holy servants of Yours who will teach us those ways O Lord. Our Umm Hiram Sultan, grant your tawassul on us. What should we do? Fatiha. This is, this is the news of today. You like it?

H.F. Very good.

M. This story is important- straight talking. O Lord, Lakal Hamd. Alhamdulillah. May Allah not leave us to our dirty egos. May He not leave us in the hands of no mannered ones either. May He also not leave us in the hands of oppressors & unbelievers. Allah Ya Rabbi. The earth can't accept it & volcanoes erupt. The earth can't accept & floods are coming. There is an attack from the Heavens as well as from the earth to overcome these wild ones, these gypsies, these Sandala Mandala ones. Aman ya Rabbi, tawba Astaghfirullah. Tawba Astaghfirullah. The oppression/zulm can't last. If it does, it destroys & burns.

May Allah protect us from their evil. May He not make us from the oppressors either. Aman ya Rabbi, tawba ya Rabbi. Tawba Astaghfirullah. May You send us Your majestic servant. O Lord, may he do to them as the Agha did. The whole world has become like gypsies. Gypsy market. May You send us the Master, may You send us our Sultan O Lord for the honour of Your Beloved. We are awaiting Sultan O Lord. We are left without a Sultan. We are left in the hands of those who don't know what they are doing. Sandala Mandala nations are established claiming to be real states & made everywhere corrupted. The earth doesn't accept anymore either, spewing fire. It rains from the Heavens like a flood because of the Anger of Heavens. And not even one person comes out & says: "This is a sign of Allah Almighty's Wrath. Aman ya Rabbi!"

Tawba ya Rabbi, Fatiha. May you see good days. May your end be on a good day. May you have a long life.

Lefke, 25.12.2012

WebSaltanatOrg, CategoryGovernment

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The Struggle Between Good Ones and Bad Ones

(Mawlana standing)

We must stand up for highest respect for Our Lord Almighty Allah. If I can all my life standing up all my life for my Lord's honor it is nothing. And we are doing this at the beggining of the association and I am trying to teach some good manners that are important for servants of our Lord when His Name is just mentioned we can stand up, even one second, even one moment, as much as you can. That makes your Lord to behappy with us and he gives us a power that we can't imagine. Our standing up gives us good health, good mind, good thinking. Cleaning ourselves.

Therefore the benefits to stand up for honoring and resepecting and glorifying our Lord, even one moment it is much more acceptable through servants in the Divinely Presence, in Heavenly Presence therefore we are standing up and saying

Allahu Allah Allau Allah la ilaha ill-LLah.
Allahu Allah Allau Allah la ilaha ill-LLah.
Allahu Allah Allau Allah la ilaha ill-LLah.

Subhanak! Subhanak o Our Lrod, forgive us and bless us. We are ignorant ones, We are lazy ones; we are useless ones. We are not follwoing servanthood ways. O our Lord forgives us.

We may say Allahuma salli wa sallim `ala Nabiyyina Muhammad `alayhis-salaam, salaatan tadoomu wahtooda ilayh, ma marra al-layaali wa toola'd-dawwaam

That is our smallest or weakest respect to our most respected Prophet in the Divinely Presence. Divinely Presence only for him, not for anyone else.

Only for him. No any other maybe where our most honored Prophet where he put his holy step, no any other one through creation (amana wa sadaqna) only for him therefore we are asking from our most respected Prophet asking forgiveness also that we are not keeping his respect as it is, it must be.

O our listeners, through east and west.

I am a weak servant, perhaps weakest servant, and I am looking my ego that it is so dirty ego so disrespectful towards respected ones and I am asking support from awliyaullah to support me as a weakest servant and they are granting to me a very important position for addressing to mankind and I am weakest one. My ego dirtiest one and I am running to them and then I am running to Seal of Prophets, then asking from my Lord a protection to keep best manner towards Him Almighty and towards His most glorified and honored servant Sayyidina Muhammad (s) (standing).

Everything must be respected, Shaykh Adnan (amana wa sadaqna). Everything that created by the Holy Order of our Creator Allah Almighty, you must give their rights and you must keep your good manners with every creature, smallest one up to biggest one.

People living on earth and angels living through heavens. (amana wa sadaqna) and we must say a`udhu billahi mina ’sh-shaytaani ’r-rajeem - we are running from Shaytaan and its tricks and traps because he is teaching mankind worst teachings. He is, it is, urging people to be not good ones, teaching people to be always bad ones. But when Satan callling people and cheating them saying "I am making you excellent ones." And it is most liar one through creation, Shaytaan, and most cheater one for creatures.

Everything making in opposite, saying from good things that they are bad things and saying for bad manners

they are excellent ones.

And the Lord of heavens He likes His servants to be in excellent manners. Shaytaan making it to be most worst ones. Worst manners. Therefore always good ones quarrelling with bad ones. And everywhere bad ones asking to be on power whom they are, whom they are representatives or better than representatives, agents of Shaytaan. Agents of Shaytaan they are asking to destroy agents of Heavens, agents for the Seal of Prophets (s).

That agents, worst agents that just trained under Satanic subjects. Therefore from beginning up to end that quarreling between good ones and bad ones continuously going on (amana wa sadaqna).

Now we are living in a time that giving a perfect proof of what we are saying because now people living on earth they are getting to be to be two kinds of people: one kind they are asking to be good ones, to follow heavenly orders.

Second party from mankind they are running to Shaytaan and representing Shaytaan and asking to harm people, to harm good people. Therefore quarreling between mankind continuous, up to end (amana wa sadaqna). Yes.

And people now through 21st century they are as people before 21st century as they are fighting and quarreling and killing and destroying everything to each other, now it is going to continue.

So many states, states, they are trying to take over good people. They are asking to carry on and to take away good ones and to make satanic rules up and flags of heavens down. Shaytaan trying to do that only. Asking that “whole world must be my followers and my way is the most suitable for them." For what?" “Because I am training my followers to fight - to fight against good ones. And I am saying my followers, 'O people! You are best ones and you attack on that people that they are saying "we are believers in heavens, believers in messengers.”Tthey are really bad ones, O my followers. Rush on them, attack on them! Kill them! Don't give them any chance to be up. Try, O my followers" saying Shaytaan, "that they should be, they should be down and you are going to be up high."

Therefore now nations, through themselves and through in themselves, fighting to each other, particularly beginners for fighting they are followers of Shaytaan, and followers of Shaytaan, no mercy with them. They

are only asking to kill, to burn, to destroy everything. To change this world instead to be a Paradise to be hells. Beware O people!

Try to be good ones. and good ones they are only whom followers of the Sealof Prophets (s) that he was saying "Keep the serveants of your Lord, Keep creatures of your Lord. Be harmless for everything even for a smallest virus." Now there is a dangerous illness, they are saying, but it is (N1H1) N1H1. Saying. They are saying this going to destroy everything on earth and you must fight that.

They are not turning their faces to Divinely Presnece and saying "O our Lord! You are our Creator, and you are creating that virus and sending to Your creatures. Please, O our Lord, protect ourselves. We are trying to do our best for You, O our Lrod. Please protect ourselves."

And what we are saying, this battles, wars, continuously going on from beginning of mankind's life on earth and going to be ended til this dunya finishing. Never changing. beware of Shaytaan (a`udhubillahi min ash-shaytaan). They are are writing "Beware of dog." Why you are quarelling with priests and bishops? Why you are not writing on the walls of churches and big ney diyorler, abbeys, (cathedrals), cathedrals - why you are not writing on their walls "beware of Shaytaan" and (yet) you are writing "beware of dog" what am I going to do to make dogs?

That is our problem, that people they like to follow Satanic ways, Satanic orders, they are mostly for whole people it is so lovely, what Shaytaan teaching them, they are saying "lovely." But heavenly orders, they are saying "so disklied things" because touching their ego's ability, they are not leaving heavenly orders, never leaving our egoes to do everything as they like. No. We have been ordered to keep right way, not to harm anyone. If you are harming then coming on you someone harming you also.

Therefore whole nations, whole religions, they are saying, "O people! Be harmless." Shaytaan saying, "No. be harmful. Because I am so happy if you are harming each other, I am so happy. Make me happy, don't make your Creator to be happy with you." He says, "be harmless," and I am saying to you, "be harmful!"

Is it so, O bishops or popes or kackhems or doctors. In Islam is it also, what do you think, what we are saying is it true or wrong? What saying Shaytaan? why not sayting to people that Shaytaan saying, "O people ! follow me and try to be harmful ones." And on the second side prophets and the Seal of Prophets saying "O people!

Don’t harm people, be harmless." But you are not following the ways of the Seal of Prophets to be in peace and to be in goodness, to be in happiness, to be enjoyful, here and hereafter. You are saying, "No, we must harm people.” Everyone saying ," We must be harmful ones." Any harming coming to people Shaytaan saying, "O we are so happy that so many people just killed, passed away and their homes destroyed and their jungles burned and their farms jsut dried and their children just killed.

Shaytaan's group they are so happy, saying, "We must follow our king's order." Who is common people's king? Shaytaan! They are saying: “Shaytaan saying ‘be harmful’ and we must follow his words, his commands and then we should be happy and enjoyful.” From second side, all prophets saying, not only one, don’t discuss on personality of Prophets. What was their missions? Look. And give their values according to their missions. The mission of the Seal of Prophet Sayyidina Muhammad (s)...

(Adhan)

Innama bu`ithu li utimmu makaarim al-akhlaaq - I have been sent to teach people most high edeb. For what he was syaing this? Preparing people for highest characteristics. Because asta`eenu billah, w’Allahu yad`u ila daar as-salaam - Because we have been invited to the Divinely Presence. Allah Almighty inviting His servants and it is no good a harmful people to come in. First condition to be acceptable in Divinely Presence is to be harmless: Dont harm anything (amana wa sadaqna).

He created, Allah Almighty, created everything, and ordering to them, everyone, if they are not harming you, don't harm them.

sami`ta al-khabariyya. (al -aan)

Anything in creation, everything that not giving any adha, (harming) harming, you dont harm.

Shariah saying "kullu madurrin yuqtal - not harming leave on their ways. Till harming you doesn’t matter, kill it."

And Man that they have been created to be masters of this world, masters of life, that is a command heavy command. Special command: “O people! keep everything. dont give harm to anything.”

Before our time, some and then with new people , that they are edice yapilim, whom they are disguising, or they are not giving any ihtiram, (estirde, making fun,) anything if not harming you, leave on its way. If making harm, yes, you may kill it.

Because we have been created to be good ones, not to be bad ones. A good one never harming. A bad one always harming. That is Shariatullah. (khiyarikum fil jahiliyya khiyarikum fil-Islam.)

Holy command this: “you must try to be good ones.” Goods ones for everything. If you are harming someone without a reason you are not going to be a good one, you are going to be a bad one. “Try to be a good one,” that is the summary of messages of heavens. heavenly messages ordering "be gentle, be merciful, be ihtiraam, respectful. be musaamaha, (forgiving), tolerant. give your most tolerance to everyone then you should be in Divinely Presence a good servant (awliyaullah).

Who harming people they are (awliya Shaytaan) they are against Holy Orders of heavens and they have been thrown away from Divinely Presence. O people be harmless.

O people be merciful! O people, dont be cruel! O people, dont be a bad one! O people, dont be an oppressor (dhaalim). Dhaalim. Dhaalim that must be punished. Oppressor must be punished and no way for them bidoon punishment, to enter Paradise, no. And good ones, never going to be in hells. One good one can't be in hells, hells not accepting. saying, "For what you are coming, go away!" They are sending him away. Bad ones swallowing. Good ones, saying, “For what you are coming? This is not your way, your way over there.” And Paradises saying, “O you good one, respectful one to Your Lord's creatures, come to Me.”

O people, try to be good ones. Don’t follow Shaytaan, then you should be bad ones. And bad ones their destination is towards fires and hells and may Allah forgives us for the honor of the most beloved servant.

(sall-Allahu `alayhi wa sallam wa `adham wa karraman wa sharrafa)

dumm, dumm, dumm, dumm, dumm, dumm, dumm

(singing)

O people of heavens!

Come and accept what Prophet is saying and calling you
calling servants to be good ones,
calling servants to be good ones,
sending away bad ones
that they are belonging to Satan's
and through their armies
may Allah takes them away from good ones,

dumm, dumm, dumm, dumm, dumm, dumm, dumm,

O our Lord
You are most One that granting His mercy
To Your creation
No one can be like You, My Lord,
You are the Best One for asking goodness from Your servants
O Most Most Merciful One,
We are running to You,
Please give us from Your endless Mercy Oceans
and Clean us to be good servants to You
and to be good ones for Your creatures, O Allah.

dumm, dumm, dumm, dumm, dumm, dumm, dumm,

cifti dayu...

Allah Almighty'en guzelliklarindan ...rahbetlerindan

bringing to people what it is best for them
and you are trying to make mankind pleased and in pleasures
O our farmer, keeper,

dumm, dumm, dumm, dumm, dumm, dumm, dumm,

senin uysin, senin karam, daim edik durum cifsi
cifti dayu sen always bizim kizmet,... senin dirirsen,
good life, good lucku for you O our farmer through east and west,

Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah

HasbunAllah,

(mash-Allah, bir saat)

bir saat oldu.

(illa daqiqatayn. B`ad daqiqatayn baseer saat, biddak tukammil dumm, dumm?)

la ilaha illa-Allah
Huuu, Huuuw, Huuuw, Huuuw,
Huuuw, Huuwww, Huwww, Huuuw
huwwwu, Huuuwww,
Hayyy, hayyy, haayyy, haayyy,
Huuuuu, Huuuuuu, Huuuuuu

Lefke, 03.08.2009

WebSufiLive, CategoryShaitan

Struggling In The Way Of Allah

As-Salam alaikum O beloved ones, O true friends. Who are the beloved ones (ahbab)? They are who have the love of Allah in their hearts. They are the ones who have the holy love of our Prophet (sas) in their hearts. These are the beloved ones. Who keeps dunya in his heart is not a beloved one. Marhaban, marhaban O true friends, O beloved friends! who have no dunya in their hearts. They are who have Allahu Dhul Jalal in their hearts; The One Who created them, Who keeps them alive, Who granted them the honour of iman, and they are who keep His Way; these are the beloved ones. Who say Allah! are the beloved ones. Who don't say are the shaytans. Those who are close to Allah win. Who are close to shaytan lose.

Marhaban! Angels say to you "Marhaban" in dunya also; after fajr prayer angels say "Marhaban, O holy servants who keep the Holy Order of our Lord. May your honour raise. Marhaba to you. May your day be good. May your end be in a good way. Divine Lights are shining on your face. May you suffer no hardships, no troubles, O you who keep the Order of Allah, the Tradition of His Prophet!" Allah Allah! Masha Allah. Madad Ya Rijal Allah. O who seek the Way of Allah, O who want Allah! The ones who love His Prophet have found the Way of Allah. Who can't keep the Beloved of Allah in their hearts are the men of shaytan, they are of no use.

Marhaba O beloved ones! May your day expand, may your hearts be filled with joy. May you receive happy news and may your hearts be in joy! May your work go well. What work do we have? When we say "may your work go well", it means your jahd (efforts) in the way of Allah. With what is the glory of a believer? With striving in the way of Allah! This is a believer: he strives in the way of Allah. The meaning of jahd (striving) is that he makes jihad. And the meaning of jihad is he gets on top of shaytan! Their hearts are filled with faith. They are our beloved ones. The believers are these ones: who say Allah! Allah... O our beloved ones,

marhaban. May you always open, be in expansion. You performed your salah and came for a sohbat, you are present here. May Allah give Nur to your hearts. May our Prophet intercede for you. May your works go right and may the barakah of angels also, the barakah of their glorifications, be upon you.

How beautiful. This assembly of ours is an assembly of beloved ones, not the assembly of shaytans. The beloved ones, how beautiful are the beloved ones. Angels also come and are present here: "These servants kept the Holy Order of Allah Almighty and came here to meet in a friendly, beloved assembly, to trade with each other". What trade yahu? Here is a market place, a shop? No, it is not. It is not. Their trading is: one says "I have diamond, you have emerald, this one has ruby, this one has zabarjad". We sit here for a trade of these, to say Allah! We sit here for this. Our assembly is not to make people forget Allah, but to remember Allah. Let us say: Allah Hu Allah, Allah Hu Allah, Allah Hu Allah. Allah Hu Allah. His Rasul is our Glorious Prophet. "Marhaba. May you open, may you be in joy". Angels address like this in such assemblies, Angels also say Marhaban for who come to meet each other for Allah. Angels are also present there. Angels are the ones who carry the Nur of Heavens. They bring to you from that Nur, and you won't suffer any hardship. And angels will be proud of you: "There is a beautiful smell here. Who is here?" they come down to see who is there and see that the beloved ones are there, which means these are the servants whose hearts are full with the love of Allah and RasuluLlah! Masha Allah.

May the Nur that comes down on them come down on us also. We sit here too. Their assemblies are surrounded with angels, are full of angels. Allah! Marhaba! May you open up. Angels say "Marhaba to you from us also. May you open up in dunya, may your graves also be spacious and a garden of paradise. May you end by meeting in Jannatu-l Ma'wa. O believers, we should show high respect for the Order of our Lord. "O Allah, Your Order is the most high. Who keeps Your Order is Your servant". "If the beginning of every act is in the Name of Allah, its end is never cutoff". Who says Allah in the beginning of his work; the work of who says the Ism Al-Jalil of Allah Almighty, Bismillahi r-Rahmani r-Rahim, never falls behind. The Bismillah makes it complete.

Come to your senses! We should come to our senses, all of us. We should seek the assemblies of the beloved ones. We should seek the assembly of beloved ones. Seek the assembly of beloved

ones. Don't wander around in the streets in vain. Seek the assembly of the beloved ones, go and you will be honoured there. Today is a new day, angels came full, full with Mercy. They came with the gifts of Malakut. Sit and ask from them, take your share from them. Don't look to your share in dunya, it is not naseeb, it is of no use. What angels bring are the jewels. The meetings of the people of dunya are trash and carcass.

Say Bismillahi r-Rahmani r-Rahim. Marhaba O beloved friends! O beloved ones, may your day be opened. May your hearts be in relief. May your love and yearning raise. May the love of Allah, the love of His Prophet give you life. May you be in Nur when you are leaving dunya and may your graves also be filled with Nur. May it not smell bad! Some people say,tell them the graves of most people stink,smell very bad . We can't pass near their graves after they are buried" Why? Because they smell very bad. Don't be from who smells bad, be from who smells good. They say for others "dirty odor". They call the smell of roses "rose fragrance". Take the fragrance of roses and smell it and your troubles will be lifted off you your heart will be filled with joy. Say Bismillahi r-Rahmani r-Rahim. O our Lord, tawba Ya Rabbi. Tawba Astaghfirullah. Tawba Astaghfirullah.

O beloved ones! We are present here today. Our hope from Allah Almighty and His Beloved is that whatever time is appointed for our lives, may the days of our life be spent beautifully. May they be spent without hardships, without troubles. May our bodies be in health and safety with the Heavenly Grants. May our work be in the service of our Allah. What is your work, your life, unless you make service for Allah? It is the life of a carcass! You don't look any better by plucking your beard. And women don't become beautiful by putting makeup. Beauty descends from Heavens to women and men, descends to believers. But you didn't ask from it! You sought beauty through makeup. Makeup can't give you beauty. Say Bismillahi r-Rahmani r-Rahim and look at your face in the mirror! We said Bismillahi r-Rahmani r-Rahim O Lord, may You accept it. May the hardships on us be lifted O beloved ones! May Allah and His Prophet Who made us gather and meet in dunya make us gather and meet in Paradises also, O our friends who have faith. We should say Allah. We should say Salawat on His Prophet.

As-Salam Alaikum. Come on in. Come on in. This is a Ma'ida - The disciples of Prophet Isa (as) asked a table spread from Heavens. We are not from those who ask a table from the Heavens! We ask from the Nurs, Majesty, Honour, Beauty, Familiarity of the Heavens. This is what we

want! But they said "May a table from Heavens came down". Look at what they asked, the people who Christians consider as saints! They said to S. Isa (as): May a table be sent down to us from Heavens. What comes down from Heavens is honour, is Nur, is the table of faith! Why don't you ask for this? The disciples couldn't find anything else to ask for but said: "May a table from Heavens be sent down to us. We will eat from it and our hearts will be in satisfaction". No, it is not your heart that will be satisfied but your animal is satisfied. They ate heartily. Where are the Companions of our Prophet and where are the disciples of S. Isa? The Companions said to our Prophet because they didn't eat anything maybe for one day, maybe for two days: "O RasuluLlah, we tied a rock to our stomachs so that the pain of our hunger does not bother us". Prophet (sas) lifted off his holy shirt and showed them; they had one stone but he had two stones tied on him! You should be like this. This is the Prophet of the End of Times. He is the one who teaches all the Prophets. All Prophets kiss his hand, they even kiss his feet.
O glorious Prophet! Who can be capable of showing the respect due your glory! It is a shame that who claims to be Muslim can't declare the value, the honour of our Prophet. They say "shirk". Their minds are captured by "shirk", the empty headed ones. Shaytan did on their empty heads. This Prophet..."Qul 'Innama 'Ana Basharun Mithlukum Yuha 'Ilayya" (41:6). "I am a human being like you in the apparent but my speciality is that I receive revelations from Heavens. Jibril brings me the Revelation of My Lord. I am like you in the apparent but my reality is different". O Glorious Prophet! Not even the Angels of the Seven Heavens can be enough to describe your reality, to speak of your reality. What can we say? Here, we are saying as much as our minds can reach. Who does not glorify the Prophet (sas) doesn't have iman. Who does not glorify the Prophet does not have iman. The ones who want to put down the level of our Prophet has no iman at all! Muhammadun Basharun, wa laysa kal bashari. Bal huwa yakootatun, wa l naasu min hajari. He is a human being but he is not a human being as you think he is. People are like black stones and he, our Prophet, is the ruby. He is the ruby of the Arsh! Glorify him! Where are your scholars? "Wa l naasu min hajari". People are under feet like stones. Our Prophet is the Master of Creation. He is who was object to the divine address of "O My Beloved!". Glorify him so that you be glorified.

"Sawfa yamuddukum bi saba`t 'alafin mina l-mala'ikati". He doesn't rely on what is on earth. He

is looking for the Help of Allah Almighty. 5000 (angels) came. He (swt) then says "I will send another 7000 also". Even one of them is enough but because people are eager to have plenty, He (swt) sends in great numbers. "Wa Sawfa yamuddukum Rabbukum bi saba`t 'alafin mina almala'ikati musawwimin". What it means with Musawwim is the end part of this turban hanging.

Angels came riding on their horses like this. Our Prophet left the end part of his holy turban hang loose and said "O My Companions! "nazal nazalatu-l malaikatu masawwimin" (The angels just descended with signs). What he means with musawwim is this end part, the end part of the turban. The Prophet (sas) saw the angels like this so he said this. They removed this also. They removed it also, turned into apes and still they dare to claim "We are scholars".

"Man tashabbaha bi-qawm fa-huwa minhum", is this not Hadith? Who looks like unbelievers becomes an unbeliever. Look like the Companions. The Sultan of Prophets (sas) let the end part of his turban hang loose and said: "Qad tasawwamat. Sawwamu fainnal malaaikata. Nazalatu-l malaikatu masawwimin". He said "They came with turbans and having marks like this". Do your scholars not know? They put takka on their heads. You are big scholars, why don't you put that mark of distinction (musawwimin), that Allah Almighty will grant you majesty? O Lord, You know. Our taswim (mark) is hanging the end part of our turbans loose and also our other mark is to say Bismillahi r-Rahmani r-Rahim. There is a meaning in it. The angels came musawwimin, and also descended saying the Bismillah. Is this not written in your books? It is. But you are attached to your women. You shaved your faces. You changed your clothes. You took off the appearance of the angels and put other things that you invented that have no value. The value and honour is in the dress of the angels of Allahu Dhul Jalal. As our Prophet (sas) dressed. This is what was written and ordered.

O beloved ones! O beloved friends. For this, in the old times villagers had their own handkerchiefs and they would roll it, put it on their head and pray like that. Shame on the Muslims now that they are afraid of the unbelievers. They are fighting each other. These are not Muslims, they are who worship dunya! Who worship dunya are who worship shaytan. And who worship shaytan are unbelievers. I am also saying this to the leaders, that whose head is not covered as the Prophet (sas) did with his holy turban , their faith can't save them. Put the crown of the Prophet (sas) on your head. Tasawwamu fainnal malaaikata qad tasawwamat. This is the order and it is not only for the Sahaba. It is not only for who descended at Badr, who descended

at Uhud. The address is for all of them: Tasawwamu. The angels descended like wind with turbans on their heads and the end part of their turban hanging loose down their backs. They crushed the enemy like a hurricane, like a tornado. What is your weapon? What weapons do you have? They are what the people who are enemies to Islam invented to destroy Islam! If one wali of Allah says "Allah!" once, he can destroy them all. We have power in us, we do. But they leave them so that they learn their lesson.

In Egypt there were 700 of them, of the holy ones. Only one of them can shake the whole world. But "Leave them so that they learn their lessons". This is Egypt! They are protesting because they can't find the pleasure they had before. That pleasure was in the time of the King, in the time of the Khedivate. They kicked him out thinking a good one comes but they got seven times worse. Now they are suffering the punishment of this. What bad did the Khedivate do to you? What evil did you see from him? It was an honorable state; Egypt had the treasures of seven states. Now you are in need of it. You will sell gas. I was about to tell them "Let them put pipes in the toilets and take the odor in there to sell it also, saying it is natural gas. And may they be drowned in it". Awliyas are angry, they are wrathful, they will destroy. The first enemy of Islam is the West. The Christian World has been jealous of Islam since it was born. The Jewish nation is worse than them. "What can we do to surpass Islam?" So they made the technology and now Muslims say "Please, give us from those weapons too". If one of you says "Allah!", he can destroy all of them. O scholars, scholars of Egypt, say! Say "this man is lying" about me and they bury you next day in your grave. They may say in Hijaz, or in other Islamic territories, they may say that "these words are not true. We will buy Europe's technology to be decent". You won't be decent but you become animals! There is wrath to come. There are 700 holy ones. Mamalik Al-Misr. They are in Egypt, they keep quiet. All of them say "Leave them, there is no one who calls to us. If they called to us, even one of us could make it upside down. These ones don't say "Ya Allah!", they don't call to Allah. Let them be crushed and disciplined".
O people of Egypt! O their scholars and learned ones! Take heed or you won't reach Rajab! The 700 holy ones there, are wrathful. We are nothing. We can't even be as the dust under the feet of those holy ones. They are dragons. Let alone Egypt, let alone this world, each one of them has the power to destroy 100 worlds. They have the power of Allah and the force of the Prophet!

The president of Iran went and kissed the coffin of the unbeliever. And he comes out to say "We are Muslims!" Shame on your Islam! That one who is the president of Iran, went under the coffin of the unbeliever. He didn't fear Allah, he wasn't ashamed in front of the Prophet. He was not ashamed before our S. Hassan and S. Hussein Effendis, he went and carried the coffin of the unbeliever on his shoulders. They call that man Ahmad Najad. May there not be any man to carry you! There is anger now in all awliyas, they became like dragons. They got very angry that a Muslim man goes and puts his shoulder under the coffin of an unbeliever and cries there. Where is Iran and where is Venezuela? What connection do we have with them? O scholars, the scholars of Azhar Al-Sharif! Why don't you open your mouth and speak? What do you fear? What do you fear from? You wait for money? Shame on you. Aman Ya Rabbi! What will open the doors of our treasures is Bismillahi r-Rahmani r-Rahim. Say it and don't fear, O beloved ones! O beloved friends!

The Wrath is coming but after it a sledgehammer will come down and explode the world! Mahdi (as) is ready to come. I don't know if he will come in Rajab, or before it or after it. But he will take many empty heads. He will not leave any tyrants, anyone who cheated the Muslims. You go from Iran all the way to that... What was the name of that country? You go to Venezuela, don't you have the honour of Islam? You go there and go under his coffin? Then you say "I am Muslim. We are Shi'a". What is Shi'a? Shi'a goes to unbelievers? Where are their Imams? They should give fatwa and say "This man has no iman". How can a Muslim leader go to the funeral of an unbeliever and go down under his coffin? What foolishness is this? There is wrath to come. They have the 12 Imams? The 12th Imam will crush them.

If Turks don't straighten, there is whip for them too. For the ones in Hijaz, all of them, for the ones in Egypt, all of them, it is coming. Aman Ya Rabbi, tawba Ya Rabbi. We should repent, turn back to the way of Allah and glorify His Beloved. Who consider his glorification shirk will leave dunya unbelievers, without iman. Allahu Dhul Jalal accepted His Beloved in the Arshu r-Rahman. "Step on My Arsh, O Beloved!" He (swt) accepted him in His Presence. There are men who consider the glorification for such a Prophet as unbelief. I think they will either live till the end of Rajab, or they will be finished by the end of Ramadan. Tawba Ya Rabbi, tawba Astaghfirullah.

There is wrath to come now. The awliyas got very angry with this man, that they call "Shi'a" and

they say "We are Muslims". Their president went under the coffin of that unbeliever, kissed it and cried? What kind of Islam is this? Which Imam among the 12 Imams can accept this, O Iranians? Do you have no mind at all? Which Imam from the 12 Imams can give fatwa for your leader to go to Paraguay or whichever one it is, that he goes under the coffin of its dead leader and cries for him? What happened that you go all the way from Iran to Paraguay? This is not showing respect for them. This is unbelief! Where are the Imams of Iran, Sadr this, Sadr that, how did you give fatwa for this? They don't fear Allah! But there is something to come.
We also take refuge in Allah from our dirty ego. They make us speak. We don't consider ourselves exempt from it but may Allah not give our ego the chance. May our end be in a good way. We will carry the flag of Islam. Who will carry the flag of Islam are only our great ancestors, the Ottomans. Ottomans will come and raise the flag of Islam. They will punish Arabs as well as Iranians. It is coming, approaching. I am a weak servant. I am a very weak servant. I don't even have the strength to speak but they make me speak, O beloved ones. O beloved friends, they make me speak. I don't have the strength to speak even one word.
Where is Ekmeleddin Bey, who calls himself the leader of Muslims? Let him say "This Shaykh lies". I am not a Shaykh but they call me Shaykh. Let him say this. He also won't survive Ramadan. There is the Wrath of Heavens, it is approaching. We seek refuge in Allah. O Lord, forgive us. O Lord, forgive us. Everything we do is wrong, corrupted. There is no respect for our Prophet. All of them will be taken. Tawba Ya Rabbi.
O Turks! O Kurds! O Arabs! All of you stand up and hold the flag of the Prophet. Allah will help you. Don't fear from the weapons, cannons of Europeans. Tawba ya Rabbi, tawba Ya Rabbi, tawba AstaghfiruLlah. Let us say O beloved ones, Bismillahi r-Rahmani r-Rahim. We ask the heavenly protection of the Bismillah, may He (swt) dress it on us also.
Amin Amin, wa Salamu 'ala l Mursalin. WalHamduliLlahi Rabbi-l Alamin, Al Fatiha.

Sich mühen auf dem Weg Allahs

As-Salamu Alaykum, ihr Geliebten, ihr wahren Freunde. Wer sind die Geliebten, Ahbab? Es sind die, die die Liebe Allahs in den Herzen haben. Es sind die, die die heilige Liebe unseres

Propheten (saws) im Herzen haben. Diese sind die Geliebten. Wer Dunya im Herzen bewahrt, ist kein Geliebter. Marhaban, Marhaban, geliebte Freunde, geliebte Freunde, die Dunya nicht im Herzen haben. Sie sind die, die Allahu Dhu l-Jalal im Herzen haben, Den, Der sie erschuf, Der sie am Leben erhält, Der ihnen die Gnade des Iman gewährte. Und sie sind die, die Seinen Weg einhalten. Diese sind die Geliebten. Die sagen "Allah", sind die Geliebten. Die es nicht sagen, sind die Shaytane. Die, die Allah nahe sind, gewinnen. Die, die Shaytan nahe sind, verlieren. Marhaban! Die Engel sagen auch in der Dunya "Marhaban" zu euch. Nach dem Fajr Gebet sagen die Engel: 'Marhaban, heilige Diener, die die Heiligen Befehle unseres Herrn einhalten. Möge euere Ehre steigen. Marhaba euch. Möge euer Tag gut sein. Möge euer Ende von guter Art sein. Göttliche Lichter leuchten auf eurem Gesicht. Möget ihr keine Härten, keine Probleme erleiden. O ihr, die die Befehle Allahs, die Tradition Seines Propheten einhalten!' Allah Allah! Masha'Allah. Madad ya Rijal Allah. O die den Weg Allahs suchen, o die Allah wollen! Die, die Seinen Propheten lieben, haben den Weg Allahs gefunden. Die, die den Geliebten Allahs nicht im Herzen bewahren können, sind die Männer Shaytans. Sie sind für nichts gut. Marhaba, Geliebte! Möge euer Tag sich erweitern, mögen euere Herzen mit Freude erfüllt werden. Möget ihr gute Nachrichten erhalten und euere Herzen voller Freude sein! Möge euere Arbeit gut vorangehen. Welche Arbeit haben wir? Wenn wir sagen, 'Möge euere Arbeit gut vorangehen', meint das euere Jahd, Anstrengung, auf dem Weg Allahs. Worin liegt der Ruhm eines Gläubigen? Im Streben auf dem Weg Allahs. Das ist ein Gläubiger: Er strebt auf dem Weg Allahs. Die Bedeutung von "Jahd", Streben, ist, daß er Jihad macht. Und die Bedeutung on "Jihad" ist, er überwältigt Shaytan! Ihre Herzen sind mit Glauben erfüllt. Sie sind unsere Geliebten. Die Gläubigen sind diese: die sagen "Allah"! Allah.. O unsere Geliebten, Marhaban. Möget ihr euch immer öffnen, in Ausdehnung sein. Ihr machtet euer Salah und kamt zu einem Sohbat. Ihr seid hier anwesend. Möge Allah Licht in euer Herz geben. Möge unser Prophet Fürsprache für euch einlegen. Mögen euere Werke gut gehen und möge die Barakah der Engel, die Barakah ihres Lobpreises auch auf euch sein. Wie schön!

Diese unsere Versammlung ist eine Versammlung der Geliebten, keine Versammlung von Shaytanen. Die Geliebten, wie schön sind die Geliebten! Engel kommen auch und sind hier anwesend: 'Diese Diener folgten dem Heiligen Befehl Allahs des Allmächtigen und kamen hierher, um sich in einer freundlichen, liebgewordenen Versammlung zu treffen, um miteinander

zu handeln.' Welcher Handel, Yahu? Hier ist ein Marktplatz, ein Geschäft? Nein. Nein. Ihr Handel ist: Einer sagt, 'Ich habe einen Diamanten, du hasten einen Smaragd, dieser hat einen Rubin, der hat einen Zabarjad.' Wir sitzen hier für einen Handel wie den, zu sagen Allah! Wir sitzen hier dafür. Unsere Versammlung geht nicht darum, die Menschen Allah vergessen zu lassen, sondern um Allah zu erinnern. Sagen wir: Allah Hu Allah, Allah Hu Allah, Allah Hu Allah. Allah Hu Allah. Sein Rasul ist unser glorreicher Prophet. 'Marhaba. Möget ihr euch öffnen, möget ihr voller Freude sein.' Die Engel sprechen so in derartigen Versammlungen. Die Engel sagen auch Marhaban zu denen, die kommen, um sich für Allah zu treffen. Die Engel sind auch dort anwesend. Die Engel sind die, die das Licht der Himmel tragen. Sie bringen euch von diesem Nur, und ihr werdet keine Härten erleiden. Und die Engel werden stolz auf euch sein. 'Hier ist ein wunderbarer Duft. Wer ist hier?' Sie kommen herunter, um zu sehen, wer dort ist, und um zu sehen, daß die Geliebten dort sind, was bedeutet, diese sind die Diener, deren Herzen voll sind mit der Liebe Allahs und Rasulullahs! Masha'Allah. Möge das Licht, das auf sie herabkommt, auch auf uns herabkommen. Wir sitzen hier auch. Ihre Versammlungen sind umgeben mit Engeln, sind voller Engel. Allah! Marhaba! Möget ihr euch öffnen. Die Engel sagen: 'Marhaba euch von uns. Möget ihr euch öffnen in der Dunya, mögen euere Gräber weit sein und ein Paradiesgarten. Möget ihr enden mit einem Treffen im Jannatu l-Ma'wa. Gläubige, wir sollten dem Befehl unseres Herrn hohen Respekt erweisen. 'O Allah, Dein Befehl ist der höchste. Wer Deinem Befehl folgt, ist Dein Diener.' 'Wenn der Beginn jeder Tat im Namen Allahs ist, ist das Ende nie abgeschnitten.' Wer "Allah" sagt am Beginn seiner Arbeit, die Arbeit dessen, der den Ismu l-Jalil Allahs des Allmächtigen sagt: Bismillahi r-Rahmani r-Rahim, gerät nie ins Hintertreffen. Das Bismillah macht es vollständig. Kommt zur Besinnung! Wir sollten zur Besinnung kommen, wir alle. Wir sollten die Versammlungen der Geliebten aufsuchen. Wir sollten die Versammlungen der Geliebten aufsuchen. Sucht die Versammlungen der Geliebten auf! Wandert nicht sinnlos auf der Straße herum. Sucht die Versammlungen der Geliebten, geht und ihr werdet dort geehrt werden.

Heute ist ein neuer Tag, die Engel kommen voll, voll mit Gnade. Sie kamen mit den Gaben des Malakut. Sitzt und bittet sie, nehmt eueren Anteil von ihnen. Schaut nicht auf eueren Anteil in der Dunya. Es ist nicht nasib. Es ist für nichts gut. Was die Engel bringen, sind Juwelen. Die Treffen der Leute der Dunya sind Müll und Kadaver. Sagt Bismillahi r-Rahmani r-Rahim.

Marhaba, geliebte Freunde! O Geliebte, möge euer Tag geöffnet werden. Mögen euere Herzen Erleichterung finden. Möge euer Lieben und euer Sehnen zunehmen. Möge die Liebe Allahs, die Liebe Seines Propheten euch Leben geben. Möget ihr im Licht sein, wenn ihr die Dunya verlaßt, und möge euer Grab auch mit Licht erfüllt sein. Möge es nicht schlecht riechen! Manche Leute sagen, sagt ihnen, die Gräber der meisten Leute stinken, riechen sehr schlecht. Wir können nicht nahe an ihren Gräbern vorbeigehen nach ihrer Beerdigung. Warum? Weil sie sehr schlecht riechen. Seid nicht von denen, die schlecht riechen, seid von denen die gut riechen. Sie sagen über andere, 'schlechter Geruch'. Sie nennen den Geruch der Rosen 'Rosenduft'. Nehmt den Rosenduft und riecht ihn und euere Probleme werden von euch aufgehoben werden, euer Herz wird mit Freude erfüllt sein. Sagt Bismillahi r-Rahmani r-Rahim. Unser Herr, Tawba ya Rabbi. Tawba Astaghfirullah. Tawba Astaghfirullah.

Geliebte! Wir sind heute hier anwesend. Unsere Hoffnung von Allah dem Allmächtigen und Seinem Geliebten ist, daß welche Zeit auch für unser Leben bestimmt ist, die Tage unseres Lebens schön verbracht werden. Mögen sie ohne Härten, ohne Probleme verbracht werden. Mögen unsere Körper gesund und sicher mit den Himmlischen Gaben sein. Möge unsere Arbeit im Dienste unseres Allahs sein. Was ist euere Arbeit, euer Leben, wenn ihr nicht Dienst für Allah tut? Es ist das Leben eines Kadavers! Ihr seht nicht besser aus, wenn ihr eueren Bart ausrupft. Und Frauen werden nicht schön, wenn sie Makeup anlegen. Schönheit kommt von den Himmeln herab zu Frauen und Männern, kommt zu den Gläubigen herab. Aber ihr habt nicht danach verlangt. Ihr habt Schönheit durch Makeup gesucht. Makeup kann euch keine Schönheit geben. Sagt Bismillahi r-Rahmani r-Rahim und guckt euer Gesicht im Spiegel an! Wir sagten Bismillahi r-Rahmani r-Rahim. O Herr, mögest Du es annehmen. Mögen die Härten von uns aufgehoben werden, o Geliebte! Möge Allah und Sein Prophet, die uns in der Dunya versammelt haben, uns auch in den Paradiesen versammeln lassen, o unsere Freunde, die Glauben haben. Wir sollten sagen "Allah". Wir sollten Salawat auf den Propheten machen.

As-Salamu Alaykum. Kommt herein. Kommt herein. Dies ist ein Ma`ida. Die Jünger des Propheten Isa (as) forderten einen gedeckten Tisch von den Himmeln. Wir gehören nicht zu denen, die einen Tisch von den Himmeln fordern. Wir erbitten von den Lichtern, der Majestät, Ehre, Schönheit, Vertrautheit der Himmel. Das ist, was wir wollen. Aber sie sagten: 'Möge ein Tisch von den Himmeln herabkommen.' Seht, was sie forderten, die Leute, die die Christen als

Heilige betrachten! Sie sagten zu S. Isa (as): Möge ein Tisch von den Himmeln zu uns herabgesandt werden. Was von den Himmeln herabkommt, ist Ehre, Licht, ist der Tisch des Glaubens! Warum erbittet ihr nicht das? Die Jünger konnten nichts anderes zu erbitten finden, sondern sagten: 'Möge ein Tisch von den Himmeln zu uns herabgesandt werden. Wir werden davon essen, und unsere Herzen werden zufrieden sein.' Nein, es ist nicht euer Herz, das zufrieden sein wird, sondern euer Tier. Sie aßen herzhaft. Wo sind die Gefährten unseres Propheten, und wo sind die Jünger S. Isas? Die Gefährten sagten zu unserem Propheten, weil sie vielleicht einen Tag oder zwei Tage nichts gegessen hatten: 'O Rasulullah, wir banden uns einen Stein um den Bauch, damit der Schmerz unseres Hungers uns nicht belästigt.' Der Prophet (saws) hob sein heiliges Hemd und zeigte ihnen: Sie hatten einen Stein, aber er hatte zwei Steine umgebunden. Ihr solltet so sein. Das ist der Prophet des Zeitenendes. Er ist der, der alle Propheten lehrt. Alle Propheten küssen ihm die Hand, sie küssen sogar seine Füße. O glorreicher Prophet! Wer kann dir den Respekt erweisen, der deiner Herrlichkeit gemäß ist! Es ist eine Schande, daß einer, der beansprucht, Muslim zu sein, den Wert der Ehre unseres Propheten nicht erklären kann. Sie sagen "Shirk". Ihr Verstand ist besessen von "Shirk", die Hohlköpfe! Shaytan machte auf ihre leeren Köpfe. Dieser Prophet... "Qul 'innama 'Ana Basharun Mithlukum Yuha Ilayya" (41:6). 'Ich bin ein Mensch wie ihr im Offensichtlichen, aber meine Besonderheit ist, daß ich Offenbarungen von den Himmeln empfange. Jibril bringt mir die Offenbarung meines Herrn. Ich bin wie ihr im Offensichtlichen, aber meine Wirklichkeit ist anders.' O glorreicher Prophet! Nicht einmal die Engel der Sieben Himmel können genug sein, um deine Wirklichkeit zu beschreiben, um über deine Wirklichkeit zu sprechen. Was können wir sagen? Hier, wir sagen so viel wie unser Verstand erfassen kann. Wer den Propheten (saws) nicht rühmt, hat keinen Iman. Wer den Propheten nicht rühmt, hat keinen Iman. Die die Stufe unseres Propheten herabsetzen wollen, haben gar keinen Iman! "Muhammadun Basharun wa Laysa kal Bashari. Bal Huwa Yakutatun, wa n-Nasu min Hajari." Er ist ein Mensch, aber er ist kein Mensch, wie ihr glaubt. Die Menschen sind wie schwarze Steine und er, unser Prophet, ist der Rubin. Er ist der Rubin des `Arsh! Preist ihn! Wo sind euere Gelehrten? "Wa n-Nasu min Hajari". Die Menschen sind unter den Füßen wie Steine. Unser Prophet ist der Meister der Schöpfung. Er ist es, der Ziel der Göttlichen Ansprache 'O Mein Geliebter' war. Preist ihn, damit ihr gepriesen werdet.

"Sawfa Yamuddukum bi Saba`t 'Alafin mina l-Mala'ikati." Er verläßt sich nicht auf das, was auf Erden ist. Er sucht nach der Hilfe Allahs des Allmächtigen. 5000 (Engel) kamen. Er (swt) sagt dann: 'Ich werde noch einmal 7000 senden.' Selbst einer von ihnen ist genug, aber weil die Menschen erpicht darauf sind, viel zu haben, sendet Er (swt) eine große Anzahl. "Wa Sawfa Yamuddukum Rabbukum bi Saba`t 'Alafin mina l-Mala'ikati Musawwimin". Was gemeint ist mit Musawwimin, ist das Ende dieses Turbans, das hängt. Die Engel kamen so auf dem Rücken ihrer Pferde. Unser Prophet ließ das Ende seines heiligen Turbans lose hängen und sagte: 'O meine Gefährten! "Nazal Nazalatu l-Mala'ikatu Masawwimin". Die Engel kamen gerade mit Zeichen herab. Was er meint mit Musawwim ist dieses Endteil, das Ende des Turbans. Der Prophet (saws) sah die Engel so, also sagte er das. Sie entfernten auch das. Sie entfernten auch das, verwandelten sich in Affen und immer noch wagen sie es zu beanspruchen: 'Wir sind Gelehrte.' "Man Tashabbaha bi Qawm fa Huwa minhum", ist das kein Hadith? Wer aussieht wie ein Ungläubiger wird ein Ungläubiger. Seht aus wie die Gefährten. Der Sultan der Propheten (saws) ließ das Endteil seines Turbans lose hängen und sagte: "Qad Tasawwamat. Sawwamu Fa'inna l-Mala'ikata. Nazalatu l-Mala'ikatu Masawwimin" - Die Engel sind mit Zeichen herabgekommen Er sagte: 'Sie kamen mit Turbanen und hatten solche Kennzeichen.'
Wissen euere Gelehrten das nicht? Sie tun sich Takka auf den Kopf. Ihr seid große Gelehrte, warum tragt ihr nicht dieses Zeichen der Unterscheidung, Musawwimin, damit Allah der Allmächtige euch Majestät gewährt? O Herr, Du weißt. Unser Taswim, Zeichen, ist das lose hängende Ende unseres Turbans und auch unser anderes Zeichen ist zu sagen Bismillahi r-Rahmani r-Rahim. Es ist eine Bedeutung darin. Die Engel kamen "musawwimin" und kamen auch herab mit dem Bismillah. Steht das nicht in eueren Büchern? Doch. Aber ihr seid an euere Frauen gebunden. Ihr habt euere Gesichter rasiert. Ihr habt euere Kleidung gewechselt. Ihr legtet die Erscheinungsform der Engel ab und legtet andere Dinge an, die ihr erfunden habt, die keinen Wert haben. Der Wert und die Ehre liegt im Gewand der Engel Allahu Dhu l-Jalals. Wie unser Prophet (saws) gekleidet war. Das ist, was geschrieben und befohlen ist. O Geliebter! O geliebte Freunde. Deshalb hatten in der alten Zeit die Dörfler ihre eigenen Taschentücher, und sie rollten sie auf, taten sie auf den Kopf und beteten so. Schande auf die Muslime jetzt, die Angst vor den Ungläubigen haben. Sie bekämpfen einander. Diese sind keine Muslime, sie sind die, die Dunya anbeten. Die die Dunya anbeten, sind die die Shaytan anbeten. Und die Shaytan anbeten, sind

Ungläubige.
Ich sage das auch zu den Führern, daß wessen Kopf nicht bedeckt ist, wie der Prophet (saws) es mit seinem heiligen Turban machte, ihr Glaube sie nicht retten kann. Setzt die Krone des Propheten (saws) auf eueren Kopf. Tasawwamu Fa'inna l-Mala'ikata Qad Tasawwamt. Das ist der Befehl, und es ist nicht nur für die Sahaba. Es ist nicht nur für die, die in Badr, in Uhud herunterkamen. Die Ansprache ist für sie alle: Tasawwamu. Die Engel kamen wie der Wind herab mit Turbanen auf dem Kopf und das Endteil ihrer Turbane lose den Rücken herabhängend. Sie vernichteten den Feind wie ein Hurrikan, wie ein Tornado. Was ist euere Waffe? Welche Waffen habt ihr? Es sind die, die die Feinde des Islam erfanden, um den Islam zu zerstören. Wenn ein Wali Allahs einmal sagt "Allah", kann er sie alle vernichten. Wir haben Macht in uns. Das haben wir. Aber sie lassen sie, damit sie ihre Lektion lernen. In Ägypten sind 700 von ihnen, von den Heiligen. Nur einer von ihnen kann die ganze Welt erschüttern. Aber 'Laßt sie, damit sie ihre Lektion lernen.' Das ist Ägypten! Sie protestieren, weil sie nicht das Vergnügen finden können, das sie vorher hatten. Dieses Vergnügen war in der Zeit des Königs, in der Zeit des Khedivats. Sie verstießen ihn in der Hoffnung, es käme ein Guter, aber sie wurden 7x schlimmer. Jetzt erleiden sie die Strafe dafür. Was hat der Khedive euch Schlechtes getan? Was habt ihr an Bösem von ihm gesehen? Es war ein ehrenwerter Staat. Ägypten hatte die Schätze von 7 Staaten. Jetzt braucht ihr sie. Ihr werdet Gas verkaufen. Ich war drauf und dran ihnen zu sagen: Verlegt Rohre in die Toiletten und nehmt den Geruch darin, um ihn auch zu verkaufen, und sagt, es ist natürliches Gas. Und mögen sie darin ertränkt werden.
Die Awliya sind ärgerlich. Sie sind voller Zorn. Sie werden zerstören. Der erste Feind des Islam ist der Westen. Die christliche Welt war neidisch auf den Islam seit seiner Geburt. Die jüdische Nation ist schlimmer als sie. 'Was können wir tun, um den Islam zu übertrumpfen?' Also machten sie die Technologie, und jetzt sagen die Muslime: 'Bitte, gebt uns auch von diesen Waffen. Wenn einer von euch sagt "Allah", kann er sie alle vernichten. O Gelehrte, Gelehrte Ägyptens, sprecht! Sagt, 'Dieser Mann lügt' über mich, und ihr werdet am nächsten Tag in euerem Grab beerdigt. Sie mögen im Hijaz oder in anderen islamischen Gebieten sagen, 'Diese Worte sind nicht wahr'. Wir kaufen europäische Technologie, um respektabel zu sein. Ihr werdet nicht respektabel, sondern ihr werdet Tiere. Es wird Zorn kommen. Es sind 700 Heilige. Mamalik Al-Misr. Sie sind in Ägypten, sie halten sich ruhig. Sie alle sagen: 'Laßt sie, es gibt

niemanden, der uns ruft. Würden sie uns anrufen, könnte auch nur einer von uns alles umwandeln. Diese sagen nicht "Ya Allah", sie rufen nicht Allah an. Laßt sie vernichtet und diszipliniert werden.' O Leute Ägyptens. O ihr Gelehrten und Gebildeten, beherzigt das oder ihr werdet Rajab nicht erreichen. Die 700 Heiligen dort sind voller Zorn. Wir sind nichts. Wir können nicht einmal wie der Staub unter den Füßen dieser Heiligen sein. Sie sind Drachen.

Abgesehen von Ägypten, abgesehen von dieser Welt, jeder einzelne von ihnen hat die Macht, 100 Welten zu zerstören. Sie haben die Macht Allahs und die Kraft des Propheten.
Der Präsident des Iran ging und küßte den Sarg des Ungläubigen. Und er kommt hervor und sagt: 'Wir sind Muslime!' Schande auf eueren Islam! Dieser, der der Präsident des Iran ist, ging unter den Sarg des Ungläubigen. Er fürchtete nicht Allah, er schämte sich nicht vor dem Propheten. Er schämte sich nicht vor unserem S. Hassan und S. Hussein Effendis, er ging und trug den Sarg des Ungläubigen auf den Schultern. Sie nennen diesen Mann Ahmad Najad. Möge es keinen Mann geben, dich zu tragen! Es ist jetzt Ärger in allen Awliya. Sie wurden wie Drachen. Sie wurden sehr böse, daß ein Muslim geht und seine Schulter unter den Sarg eines Ungläubigen tut und dort weint. Wo ist der Iran und wo ist Venezuela? Welche Verbindung haben wir mit ihnen? O Gelehrte, die Gelehrten der Azhar ash-Sharif! Warum macht ihr nicht den Mund auf und sprecht? Was fürchtet ihr? Wovor fürchtet ihr euch? Ihr wartet auf Geld? Schande auf euch. Aman ya Rabbi! Was die Türen zu unseren Schätzen öffnet, ist Bismillahi r-Rahmani r-Rahim. Sagt es und fürchtet euch nicht, o Geliebte. O geliebte Freunde!
Der Zorn kommt, aber danach kommt ein Vorschlaghammer herunter und bringt die Welt zum Explodieren! Mahdi (as) ist bereit zu kommen. Ich weiß nicht, ob er im Rajab kommt oder vorher oder hinterher. Aber er wird viele Hohlköpfe nehmen. Er wird keine Tyrannen übrig lassen, jeden, der die Muslime betrogen hat. Du gehst vom Iran den ganzen Weg bis zu diesem.. Wie hieß dieses Land? Du gehst nach Venezuela, hast du nicht die Ehre des Islam? Du gehst dahin und gehst unter seinen Sarg? Dann sagst du 'Ich bin Muslim. Wir sind Shi`a." Was ist Shi`a? Shi`a geht zu den Ungläubigen? Wo sind ihre Imame? Sie sollten Fatwa geben und sagen: 'Dieser Mann hat keinen Iman'. Wie kann ein Muslimführer zur Beerdigung eines Ungläubigen gehen und unter seinen Sarg gehen? Was für eine Dummheit ist das? Es wird Zorn kommen. Sie haben 12 Imame? Der 12. Imam wird sie vernichten. Wenn die Türken sich nicht ausrichten,

wird auch auf sie eine Peitsche kommen. Für die im Hijaz, sie alle, für die in Ägypten, sie alle, kommt sie. Aman ya Rabbi, Tawba ya Rabbi. Wir sollten bereuen, zurückkehren zum Weg Allahs und Seinen Geliebten lobpreisen. Wer seinen Lobpreis als Shirk betrachtet, wird die Dunya als Ungläubiger, ohne Iman verlassen. Allahu Dhu l-Jalal akzeptierte Seinen Geliebten auf dem `Arshu r-Rahman. 'Tritt auf Meinen `Arsh, o Geliebter!' Er (swt) nahm ihn an in Seiner Gegenwart. Es gibt Menschen, die betrachten den Lobpreis für so einen Propheten als Unglauben. Ich glaube, sie werden entweder bis zum Ende des Rajab leben oder sie werden bis zum Ende des Ramadan erledigt sein. Tawba ya Rabbi, Tawba Astaghfirullah.

Es kommt noch Zorn jetzt. Die Awliya sind sehr böse mit diesem Mann, der sich "Shi`a" nennt, die sagen 'Wir sind Muslime.' Ihr Präsident ging unter dem Sarg dieses Ungläubigen, küßte ihn und weinte? Welche Art von Islam ist das? Welcher Imam von den 12 Imamen kann das akzeptieren, Iraner? Habt ihr gar keinen Verstand? Welcher Imam von den 12 Imamen kann Fatwa geben für eueren Führer, nach Paraguay oder was immer zu gehen, unter den Sarg ihres toten Führers zu gehen und um ihn zu weinen? Was ist los, daß du den ganzen Weg von Iran bis nach Paraguay gehst? Das ist kein Respektbeweis für sie. Das ist Unglauben! Wo sind die Imame des Iran, Sadr dies, Sadr das, wie konntet ihr Fatwa dafür geben? Sie fürchten Allah nicht! Aber es wird etwas kommen. Wir nehmen auch Zuflucht bei Allah vor unserem schmutzigen Ego. Sie bringen uns zum Sprechen. Wir betrachten uns nicht als ausgenommen davon, aber möge Allah unserem Ego nicht die Chance geben. Möge unser Ende von guter Art sein. Wir werden die Fahne des Islam tragen. Wer die Fahne des Islam trug, waren nur unsere großen Vorfahren, die Osmanen. Die Osmanen werden kommen und die Fahne des Islam hissen. Sie werden die Araber strafen sowie die Iraner. Es kommt, es nähert sich. Ich bin ein schwacher Diener. Ich bin ein sehr schwacher Diener. Ich habe nicht mal die Kraft zu sprechen sondern sie lassen mich sprechen, o Geliebte, o geliebte Freunde, sie lassen mich sprechen. Ich habe nicht die Kraft zu sprechen, nicht mal ein Wort.

Wo ist Ekmeleddin Bey, der sich selbst Führer der Muslime nennt? Soll er sagen, 'Dieser Shaykh lügt.' Ich bin kein Shaykh, aber sie nennen mich Shaykh. Soll er das sagen. Er wird auch den Ramadan nicht überleben. Es gibt Zorn der Himmel. Er nähert sich. Wir suchen Zuflucht bei Allah. O Herr, vergib uns. O Herr, vergib uns. Alles, was wir tun, ist falsch, verderbt. Es gibt keinen Respekt vor unserem Propheten. Sie werden alle genommen. Tawba ya Rabbi. Türken,

Kurden, Araber, steht alle auf und haltet die Fahne des Propheten! Allah wird euch helfen. Fürchtet nicht die Waffen und Kanonen der Europäer. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Sagen wir, o Geliebte, Bismillahi r-Rahmani r-Rahim. Wir bitten um den himmlischen Schutz des Bismillah, möge Er (swt) uns damit bekleiden. Amin, Amin, wa Salamu `ala l-Mursalin. Wa l-Hamdulillahi Rabbi l-Alamin. Al Fatiha.

Lefke, 09.03.2013

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Study of Holy Qur'an Is the Best Curriculum - The Trust of the Holy Qur'an

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.
Alfu, alfu salaat, alfu, alfu salaam `ala Sayyidi 'l-awwaleen wa'l-aakhireen wa`ala aalihi wa saahbihi ajama`een. (Mawlana Shaykh sits.)

O our Attenders! As-salaamu `alaykum, to who are asking to hear some heavenly khitaab, addressing cleaning our ears, cleaning our minds, cleaning our hearts, cleaning our material being, our bodies. Therefore, O attenders, try to reach a happy life, a restful life, full with pleasures life, full with pleasement. Come and listen as you like, as you like! And we are asking for heavenly support from our responsible one. Everyone's lives on this planet, under the seas and oceans or over oceans or across continents or flying ones, everything, it is under that one's responsibility.

Therefore, we must keep adab with our representative, he who is our representative in heavenly levels, and he is sending from heavenly imdaad, support, heavenly powers that makes us to exist. If heavenly support is not reaching to anything, it is going to finish and vanish. Therefore, he has responsibility for everything in

existence in this dunya: on this planet, in oceans and through continents. Therefore, we are asking for that one's support for our weak personality. If he is not giving a support from heavens to our personality, (sound cut) then we are imitated ones going around this world. If a heavenly support is not coming to feed our real identity that belongs to heavens, then we are nothing!

Marhaban, welcome for everyone who asking to hear something, yes. Man has such a personality and they are asking to know, to learn, but Shaytan is trying to make all Mankind on this planet not to learn or to understand. And now as the Holy Qur'an is mentioning, we are in `ahdu 'l-jahiliyyah, an age of ignorance. Now we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem not to make our understanding in a wrong way. Shaytan and its followers, that dangerous enemy tries to make everyone’s speech that belongs to heavenly levels a misunderstanding! That is Shaytan's mission, yes!

The Holy Qur’an, the Old Testament and New Testament all have reached people. Those holy books are well known, making clear the truths sent from heavens to earth, yes. But Shaytan is coming in so many people's understanding, saying, “What do you think about that verse?" He may say, “That verse is a clear command,” because Allah Almighty is never sending something that cannot be understood. Only Allah Almighty is saying, •••••••••••• •••••••••••• la`allakum tadhakaroon , "That perhaps you might remember, that you might be admonished."

You must think on it, that every holy verse is bringing a gigantic ocean from its meanings, but you must not say that this is an ocean: in the ocean there are countless creatures, countless fishes, countless living units. That is a reality, but Shaytan is saying, “Don’t believe what they are saying, that this ocean contains countless creatures, and that Who created this ocean is also giving life to countless kinds of creation that you can’t imagine."

Even your imagination can’t reach the last point of what has been created in that ocean! But Shaytan is saying, “Look, but don’t believe that there are so many kinds of fish and other units!” When heavenly revelation reached prophets, and particularly the Seal of Prophets (s) and the Holy Qur’an was granted, Allah Almighty was saying so many things that if an ordinary one was looking, he will say, "We have not seen such a meaning before!" Your telescope is showing you a distance, and there is another more powerful telescope reaching deeper in space, revealing this and that, but with a naked eye you are looking (and cannot see it).

I remember when I was seven or eight years old, I was seeing small spots of stars, and we had at that time an oochak, a stick for cooking. We have such small things that we are putting in it fire and putting on it, an oven and it was like this (gestures). I was thinking it must be one of them, it was a small oven, that was my opinion according to my imagination. Then people were asking to look deep into space and invented telescopes. I am remember also the first telescope; it was like this, 1m and 50cm. In old books, particularly in encyclopedias, they are showing from beginning up to our days, and we humans are seeing it is such a gigantic, a`waalim, universe, so big. One of those astronomers was working and he has his value, he is a famous one working in the telescope center. Once he was looking around and looking at that gigantic one, but it is written on it a warning, "Please don't look with (naked) eyes at this." He knows. He said, "Now no one is here, even if they are warning it doesn't matter. I must try for myself." As soon as he was put his eyes and looked, he fainted. And people ran to him, asking what happened, and learned he was looking secretly through the telescope and he fell down!

Through such a telescope we also are looking and seeing so many things. Mankind has such a khusoosiyya, specialty, a thirst for knowledge. Then they launched satellites, putting telescopes on them and sending them up. Then they are astonished, ta`ajjab, when the photographs are coming, and saying what we are seeing and looking at it is nothing (compared to the vastness of the universe). In reality, it is only one foot in distance that they are looking and turning and so on. Man is asking to learn more and more. Holy books are coming and everyone may look in it and may understand something. But that is not the last limit for understanding, in holy books. But Shaytan is urging people to look at only the letters, what it is written: letters, ayaat, verses. Bismillahi 'r-Rahmaani 'r-Raheem. Alhamdulillahi rabbi 'l-`alameen. What are you understanding? All glory is endlessly for His Majesty, for the Lord of Creation. Nothing else is in it? Endless kalaamullah, Allah Almighty's heavenly words! And is it not coming from the highest position?

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Wa laqad yassarnaa 'l-Qur'an li 'dh-dhikr, And We have indeed made the Qur'an easy to understand and remember. (54:15, 17, 22, 32, 40, 51)

"We are sending the Holy Qur'an to think on it." It is not just to look with the naked eye, no!

Don't be such a person who is yushaajir, arguing, saying "We do not believe what people are saying, that

there are so many creatures in that ocean, because we are not seeing." They are saying that shaytanic principle, to make people not believe anything if they don't see it hear it, or touch it! Therefore, they are saying, “That is only a huge water in this place, we are not accepting that there are so many things in it.” Shaytan is coming in front of holy books, saying to people , “Don’t believe what your prophet is saying! It has been taken from holy books. Don’t listen! Believe only in verses one-after-one; beyond that don’t say, 'yes, we believe.'”

La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. That is our attenders' big fault! Mankind will be questioned, "What have you learned from Holy Qur’an? Which holy command were you keeping? What is your understanding, come and say!" Therefore, Allah Almighty sent prophets and sent holy books to them, because only that prophet has authority to open that ocean to show people. But sometimes people are a'amaa, blind ones, not accepting, saying, “We are not seeing anything.” That is what our attenders do!

Tonight our teachers are making me to speak in such a way. I left Salafi `ulamas tonight, because they are responsible really to look over the kingdom, in schools, in colleges, in high schools, in universities, in academies, to see what the group is teaching their students about the Holy Qur'an. Why are they putting Holy Qur'an to a place that young ones cannot see, reach, open, read and understand? Therefore, Salafi `ulamas, they are first responsible in the Divinely Presence, because they are not taking care in programs or lessons. Is what they are teaching more important than Holy Qur'an's teachings? Why are they not looking? Maybe this, or His Majesty, the king, and his ministers or umarahs, all of them will be responsible because they are not teaching the Holy Qur'an! And everything they are teaching in universities and high colleges is nothing next to the oceans of the Holy Qur'an! It is nothing! I am sorry to say this. If a power is through my hand, I am going to close all of them, destroy them and bring (a curricula based on) Holy Qur'an for understanding. I am going to bring Holy Qur’an into teaching!

It may be that person is munaafiq, a hypocrite, or jaahil, ignorant, or Shaytan! I am sorry to say, in Islamic territories all of them are not putting Holy Qur'an as the first line of teaching. Therefore, not coming on them heavenly blessings, no blessings, never! I am shouting to Shaykh ul-Azhar, Shaykh ul-Islam in Damascus, Iran, Yemen, Pakistan, Turkistan, Libya, in Africa; in all countries I am asking, why are you not putting Holy Qur’an for teaching in first line (priority)? Why is that `ikhtiyaari, optional? It must be ijbaari, mandatory! I am asking all authorities over people and they are tawjeeh, directing their nations to anything other than

what Holy Qur'an is directing them. Therefore, on Islamic world also is coming cursing. If one curse comes to non-Muslims, then two are coming to Muslims!! And on Islamic territories coming to people one curse and ten on their leaders!! May Allah forgive us.

O People! We must try to teach people. We are saying Holy Qur'an only at al-Haramayni Ashrafayni (haram shareef at Mecca and Madinah), the two most sacred places for Muslims to read Holy Qur'an. No one is opening Holy Qur'an and saying, “That is oceans!" and to show them what is written. Bismillahi ‘r-Rahmaani ‘r-Raheem, what does it mean? Alhamdulillahi Rabbi 'l-`Alameen, what does it mean? Ar-Rahmaani 'r-Raheem, what does it mean? Maaliki yawmi 'd-deen, what does it mean? Iyyaka na`abudu wa iyyaka nasta`een, what does it mean? Who is that One? It is an important question that I may ask Salafi `ulamas, that kaaf, liman huwa, (the Kaf, from whom is it?). Why is it not saying iyyahu na`budu wa iyyahu nasta`een (to Him)? So many meanings are coming that if it has been said iyyahu you must bring about, Who is Hu? Iyyaka, "to Allah Almighty" iyyahu na`abudu badal iyyahu nasta`een. If it has been said, iyyahu, you must bring meaning. Who is that Hu if it is saying kaaf, who is that mukhaatab, to whom are we addressing, iyyakaa, kaaf? You must look to that one, why are you not saying iyyahu na`budu wa iyyahu nasta`een. You have such a knowledge, then say! Say what the Salaf us-Saliheen said!

Such a person, perhaps you may say kharfaan. But I am asking why are you not saying iyyaka na`budu badal iyyahu na`budu nasta`een? Because first there is, Alhamdulillahi Rabbi 'l-`Alameen Ar-Rahmaani 'r-Raheem, Maaliki yawm id-deen. For Who is this? Then coming, Iyyaka na`abudu wa iyyaka nasta`een. Bring a tafseer for understanding, like such an old and jaahil one is making my heart to be in satisfaction. I am asking don’t swear at me, no! It is free for understanding. If I am saying what has been permitted, you cannot say, "That is going out of Islam." What is bringing you to Islam, say to me! May Allah forgive us.

O People! Every training in schools are empty, faadee, useless. We are not asking for tiban, straw. We are asking for hanta, wheat. We are asking for seeds, but you are trying to give people straw. People are not animals! They are asking for seeds to eat because we are humans, not animals! Tawbah yaa Rabbee, yaa Rabbee, yaa Rabbee, tawbah astaghfirullah! Give us a good understanding to work only for You, to achieve Your servanthood. Forgive us! Send us one who will teach us what we promised to our Lord on the Day of Promises.

May Allah (swt) forgive us for the honor of the most honored one, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

Fatihah.

They are making me sad. Therefore, I am not able to say to you:

Dome, dome, dome, dome. 4x

Through Mamlaka (Kingdom) people are occupying themselves with shaytanic music and they are not asking to hear heavenly music!

(Mawlana continues to sing.)

Antallah, Allah Allah, Allah Allah,
Antallah, anta Rabee, Anta hasbee, yaa Allah!
Anta Rabbee, Anta hasbee, yaa Allah!

Fatihah.

(44 minutes) Alhamdulillah, yaa Rabbee.

(Mawlana Shaykh speaks to Shaykh Hisham and Hajjah Naziha on the phone.)

Lefke, 05.04.2010

WebSufiLive, CategoryQuran, CategoryBiography, CategoryAstronomy, CategoryMuslimNation, CategoryWahabism

Subhanallah, Sultan Allah!

By the Name of Allah Almighty, Most Beneficent and Most Magnificent. That is (a) very short meaning from 'Bimillahi r-Rahmani r-Rahim' or 'Bismillahi r-Rahmani r-Rahim', if you are asking to bring (the) understanding that 'Bismillahi r-Rahmani r-Rahim' (is) keeping in it - (even) if whole oceans (are) going to be ink and whole trees (are) going to be pens, it is not enough for saying about the meanings about meaning oceans from 'Bismillahi r-Rahmani r-Rahim'! Only we are saying - as mostly people (here are) understanding (the) English language and it is a very short meaning: By the Name of Allah Almighty, (the) Most Beneficent and Most Magnificent.

May Allah make you to understand and to follow. Whole Prophets (were) just coming to teach people, to show people the right way. That means, (the) right way (is) making people to reach Heavens and Heavens (is) leading people to (the) divine Presence of Allah Almighty. People now they forget it now, whole nations, and every operation through whole countries they are asking only Dunya; to reach much more money and to save much more money - Subhanallah! And they saved

trillions or quadrillions from Pounds, Dollars, Euros (and) what happened? Which benefit came to them?

You are understanding. You are now knowing that since 6 months or 5 months just happened a crises that (this) crises (is) just shaking (the) whole world and making whole people living on this earth to think on it. And they are now going to be hopeless from their saved moneys; they are saying: “Ohhh, our whole money just finished!” (It was the) biggest mistake for nations after the First (World) War to take away (the) real value that it is gold, here and Hereafter; to take it away and putting paper money. Paper money never happened even through old times that they are saying: “Those people they are not knowing anything.” But they are knowing the value, real value, that is gold and then silver. They are taking; after 1918 they are taking (gold and silver) away, putting a paper, writing on it, as they like something. Therefore now people that saved their moneys, now they are understanding: “What we did? We only did... we saved only papers, written on it some numbers! Really we were so foolish ones! How we are changing (the) real value golden and taking paper?”

Yes, whole Empires and their Emperors and also (the) last Ottoman Empire, who was carrying the Flag, (the) holy Flag of S.Muhammad sws! (Here Maulana stands up) You must stand up when his holy name (is) just mentioned! That is Adab from Islam: to give as much as possible respect and glory for the Seal of Prophets that everything (was) created for his honour! What Allah Almighty (was) saying? “...law laaka law ma khalaqtu al-aflaaq... O people, if I am not creating the holy Prophet, My most glorified Prophet, (I would not have created creation)! (The) most glorified Servant in My divinely Presence, he is Muhammad sws!” He says ‘Muhammad’, but we must say Sayyidina Muhammad sws! He is Allah, He may say: “He is My servant”, but we must say Sayyidina Muhammad sws!
Just Islam (is) coming to people to teach people, how they should be; how they should deal with their Lord Allah Almighty (and) how they should deal with His most beloved and glorified servant, (the) most honoured one in His divine

Presence.

How you must deal with him? “He is not” – (as) Allah (Almighty is) saying – “he is not as one of you, no! He is from you, but he is not like you! You are under (Heavens), ‘tahta sarra’, but he is on Heavens, in (the) divine Presence!” That it is impossible to anyone to reach that point. He was (the) most beloved, (the) most respected one, (the) most honoured one in (the) divine Presence.
Allah Almighty (was) saying for Moses, S.Musa a.s.: “Ya Musa, ‘ikhra nalayk innak bi-l wadi-l muqaddasi tuwa!” When S.Musa was hearing the Sound from Heavens through that tree, he was running on it, but (there was) coming (the) Order: “O Moses, take up your shoes and come nearer to Me!” Then, (in) the Night of Miraj, Ascension, he (S.Muhammad sws) reached to (the) holy Throne of Allah Almighty and he was taking, he was running to take (off) what he was carrying on his holy feet... - that (here on top of my turban) is the shape of his shoes... like this... - He asked to take (them) away and (the) divine Order (was coming): “Don’t take (your sandals off)! Step on (the) holy Throne! (The) holy Throne (is) going to be honoured with your step on it!”

(This is) written through (the) Old Testament, (the) New Testament and (the) Holy Quran! Now people they are
thinking that Prophets (were) coming to make them servants for Dunya, to make them collectors of golden or silver! “What are you doing?” “We collected (money)...” What are you doing! Your whole world (is) coming and going and (you are) seeing (that) so many Pharaohs they are saving tons of golden and they were making a will. Their will (was) to be put, to be buried with them (their gold), nearby to them. Now what happened? Thousands (of) years no one (is) getting to be able to enter and to see what is in it, through (the) pyramids. (Then) they are looking and seeing there mummies. You can’t look to their mummies; only the shape that (is) on their coffin you may look (at), but if (you are) coming and looking (at the mummie), you must escape! Perhaps
several nights you can’t be able to sleep from the bad shape for that mummy!

Ramses and others, so many Pharaohs... Tutankhamen... so many. You can't look (to) them! Yes. No benefit for them and they are also saving and closing and hiding their treasures, not to be used after them. That is.

People, Shaitan (is) making them to work for Dunya, to be not (just) servants, (but) slaves. And 21st century people, all of them, they are, including (the) Islamic World, they are, all of them, they are not going to be servants of their Lord, the Creator, Allah Almighty, but they are running to be slaves for Dunya, under (the) worst command of Shaitan! Shaitan - that is (in) English 'Satan'. Now (the) whole world, including (the) Islamic World, they are slaves for Dunya!

And (the) Prophet (was) saying, sws, S.Muhammad sws, that: "Shaitan every day (is) coming and shouting, saying: 'O people! I have a daughter. I like to make her your... one of you to be my son-in-law. Who is accepting?' Every day (he is) coming and saying: 'I have a very beautiful daughter. I like to marry her one of you. Which one (of you)?' They are asking: 'How we can (do it)?' 'I shall look today: which (one) of you (is) getting me to be happy with your slavery for me, then I shall make my beloved daughter to be your wife!' 'What is that?' 'Dunya!' 'Dunya!' Whole people (are) running after to be son-in-law of Shaitan! Pity! Pity!

And (it has) no value, this Dunya and (the) Prophet sws, Rasulullah, was saying: "... shurbatan ma..." Saydi Rusuli-l kiram, Saydi-l Awalin wa-l Akhirin, (was) saying that Dunya, (the) whole (of) Dunya, what it is (its) value in front of (the) divine Presence: "(Even) if (the) whole Dunya or its value (is) going to be (only the value of) one wing of (a) mosquito, I am not giving (it to) those creatures that I created and they are not accepting to be My servants. No value!"

He gave, but at the end of this period, what happened? Allah Almighty now ordered: "That is your last point that you may run to take from Dunya much more.

Even you have much more treasures than Karun - Karun finished (and) you should be also finishing!" Whole Dunya (is) not accepting to be servants of their Creator Allah Almighty! Allah Almighty jalla jalaluh! If we are going to stand up up to end of our life, it is nothing! He is Allah Almighty, we are servants, o people!

O people! We are living in (the) second period of 'jahiliya', ignorance. This (is it). Once, the first one, was (in) the time of S.Rasulullah sws and He (Allah Almighty) was ordering and saying (in) this period of ignorance: "O My beloved one! (I am) sending you to take away from My servants (ignorance); to open their minds as well as their hearts to know, who created them and what they have been (created for), for which thing they have been created and which thing (is) asking their Creator from them."

Now whole people (are) reaching a second period of ignorance. No one (is) asking, no one (is) asking (about) what Allah (is) saying: no Arabs, no Turks, no Iranians, no Russians... no America, no Africa, no East and West people. I am never hearing that people (are) running on streets, asking what is (the) Orders of Allah jalla jalaluh. They are running on streets, they are saying: "That is (a) 'demonstration'!" Who was (ever) looking and seeing 'demonstrations' in Islam? (In) whole Muslim countries Muslims (are) getting out on streets and (are) shouting! That demonstrations - in which Verse (of the Holy Quran) just Allah Almighty (is) giving permission (to do that)? Or which Hadith (of Rasulullah sws is) ordering to them to run through streets?

Or (is) Allah Almighty saying: "Come to Me! Come to Me! Masajid buyut Allah!" Arabs, they know (Arabic), but (they are) not understanding... like myself... I know it, but (I am) not understanding...Which 'Alim from East or West, from Arab or Ajam, may say that: "Allah amr", has ordered His servants to get out (on) streets, man and women, shouting, making (demonstration)? Where is their mosques? Mosques (are) for Allah Almighty. If you have something (that troubles you), get

in and make your Dua, what you are asking, in (the) mosque. Why you are... (shouting in streets)!

Now today it is Cuma; (in) so many countries, (in) so many thousands of mosques people (are) praying, and then one (is) shouting: “Oh Palestine...!”, one another (is) shouting (something else)... What (is) happening to Muslims (that they are) making demonstrations outside! Which Shariat (is) saying this? “We are (making demonstration)!” To whom you are shouting on streets?
You must come in (the) mosque and say: “O our Lord, You (alone) may save ourselves, we are so weak! ‘Irhamna’, give Your Mercy to Your believers! Give Your Support (to) Your servants, whom they are running to make You happy with them!”

This (is) written (to do) or (to do) shouting on streets, men and women? And particularly for women, what Allah Almighty (is) saying, o Arabs? You are understanding Arabic also, I think! What is the holy Command of Allah Almighty for women? Astaidhu bi-llah: “Wa qarna fi buyutikunna! You must keep yourself (in the) deepest place through your homes.” Not appearing through streets! It is not Islamic, (it is not the) Islamic way, never! Iranian women (are) coming out.

Arab women also they are coming (and) shouting. Turkish Muslim women (are) coming and shouting! Egyptians (are) coming and shouting. Where is Azhar? Where is (the) Sheikh of Azhar to say (something)? From whom he is afraid? From whom (he is) afraid? Why (is he) not saying (the) Truth? If (they are) not saying (the) Truth, Allah should give them (a) punishment! Don’t fear! If you are asking to fear, fear from your Creator, from Allah Almighty!

And (the) holy Prophet was saying sws: “Wa lan yaghlib min ummati idha ashar alf min qillat!” O Muslims, you know this Hadith Sharif that (goes): “If my Ummah, if they are coming 12.ooo (of them), even they may come with swords, it is enough to be victorious”? (This is) because (Allah is saying): “Victory, I am

that One who (is) giving victory!" Not your 'sawarih', rockets, no! Don't depend on your rockets, no! When two armies (are) coming (and are) facing each other, Allah Almighty, if He is going to be with that handful (of) people, their whole Dunya armies should be finished!

But our faith (is) going on (the) point zero, therefore we are asking from this or from that help: "Support us to make Jihad!" That is not Jihad! That is not Jihad! No, Jihad (is) for Allah Almighty and Allah Almighty, if He is supporting, which side (He is supporting), it is enough (His Support)! 2, 3 Muslims, if Allah Almighty (is) supporting them, 3 billions or 3o billions (of their enemies) should be taken away! Enough!

We must change our ways! We must change (our) western 'usul', habits, we must leave (them). (The) Muslim World must leave (that); (they) must come to the line that (the) Prophet sws was on it. If not, they are going to be also finishing.
It is not important for Allah Almighty, if He is taking away billions, no! He sent (the) flood of Noah, (saying): "Take (these people) away!" Only 80 people (were) saved and (their descendants are) coming (to be) billions now!

He is Allah! You must know who is Allah, as S.Muhammad, as (the) Prophet is teaching you, o people! O people, if not, you must be punished. Now Allah Almighty (is) making (a) Punishment among Islam and Non-Muslims! Non-Muslims (are) making (it among) themselves (and) Muslims among themselves, because they are not asking: "What Allah Almighty (is) asking from us to do?" Eh! If you are not asking (that), (a) heavenly Punishment (is) coming!

Astaidhu bi-llah: "Qul: Huwa-l Qadiru 'ala an yabathu alaikum adhaban min fauqikum aw min tahta arjulikum aw yalbisakum shi'an wa yudhdiqa ba'adakum ba'asa ba'ad andhar (?)"

"Must be My Punishment! I must sent (a) punishment, when they are not obeying to Me and (not) following My heavenly Orders. I am taking My divine Revenge; either

(I am) sending on them - as I sent (before) - something from Heavens on them, or I am making a punishment (to come from) under their feet." (The) Prophet was asking: "O my Lord, don't punish my nation as You punished some rebellions from other nations (before)!" But Allah Almighty (was) saying: "Yes, I am accepting, but if they are continuing on their way, (the) wrong way, I must punish them!

I am making (them) 'ahzab', so many parties, I am making and they are beginning to kill themselves among themselves." As happened through (the) Children of Israel, when they were worshipping (the Golden) Cow: Allah Almighty (was) giving their punishment through themselves. (Those), whom they are not worshipping (the) Cow, (He was) making them to kill all (of those who had been) worshipping (the) Cow. He is Allah! You must know! You must correct your steps!

You must not follow Shaitan! You must follow your Lord, Allah Almighty!

These words by divinely Help of Heavens we may continue. Up to next year, (up) to (the) end of this world (it is) not finishing, but you must try to take, what it is (the) summary, what is the 'jevher', (the) valuable part. Take it and you should be saved! Or (else you) should be punished. Should be punished! Small ones, they are going to Paradise, big ones, according to their actions, should be judged!

Keep yourself! Run to Allah! Don't follow Shaitan, run to Allah!

May Allah forgive us! O our Lord! O our Lord, I am a big sinner, asking Your Forgiveness, (because) I am not trying to be Your sincere servant! I wasted my life (and) I am asking Your holy Blessings, to forgive me, o My Lord, for the sake of Your most honourable, most glorified Prophet, as well as every (other) Prophet. (They are all) glorified and honoured, but the most glorified one, (the one) most closer to Allah Almighty, (he is) S.Muhammad sws!

Ya Rabbi, fafuana wa-ghfir lana wa tub alayna! Yabath lana Sahib, yabath lana

malikan yahkum ‘ala-l Islam wa kulla dunya mina-l maghrib ila-l mashriq! Send us a Sultan, o our Lord, because we lost our way. That one may carry ourselves (to) Your true Path, right Path, to reach to You and our faces (are) going to be shining, not coming on it darkness! Amin! Amin!

May Allah forgive me and bless you! For the honour of the most honoured one, S.Muhammad sws, Fatiha!

Lefke, 30.01.2009

BookKhairiyahSiegel, CategoryJumaSohbat, CategoryEconomy, CategoryMuhammad, CategoryMiraj, CategoryDunya, CategoryWoman, CategoryIran

Below, you will find the Lectures of MaulanaSheikhNazim hierachically arranged by Topics. We're still in the process of labelling the Sohbats with Topics, so you will not find all lectures here.

- Allah
  - Category99Names
  - CategoryCreation
  - CategoryDivinePleasure
  - CategoryDivinePower
  - CategoryGlory
  - CategoryMercy (see also at Mankind)
  - CategoryPunishment
  - CategoryRuh
  - CategoryWarning
- Religions (see also Faith)
  - **Islam**
    - CategoryAngel
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    - CategoryDawa

- CategoryDiaspora
- CategoryFasting
- CategoryHajj
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- CategoryJuma
- CategoryKaaba (see also CategoryMecca)
- CategoryLaw
- CategoryMosque
- CategoryParadise
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- CategoryPrayer
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- CategoryResurrection
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- CategoryShahada
- Shia
- CategorySultanat (Khalifat)
- CategoryUlema
- CategoryWahabism
- CategoryWorship

        - Zakat see CategoryCharity
        - Months
            - CategoryMuharram
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    - **Christianity** (see also CategoryIsa)
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- Anbiya & Auliya (see also Holiness)
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        - CategoryAdam
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        - CategoryMuhammad
            - CategoryHadith
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        - CategoryCertainty
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- CategoryGuidance
- CategoryHaqq
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    - CategoryHonour
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    - Individuality & Identiy
    - CategoryIntention
    - CategoryKhalifa (for the 4 Khalifa see above)
    - CategoryKnowledge
    - CategoryMercy (see also at Allah)
    - CategoryMind
    - CategoryMission
    - CategoryMusic (earthly and heavenly music)
    - CategoryOccupation
    - CategoryProvision
    - CategoryScience
        - CategoryArchitecture
        - CategoryArt (Sport, Music)

        - CategoryAstronomy
        - CategoryEvolution (see also at Evil)
        - CategoryHistory
    - CategoryTechnology
    - CategoryWar (see also CategoryPeace)
        - CategoryWeapon
    - CategoryWillpower
    - CategoryWoman
        - CategoryMarriage
        - CategoryRelationship
        - CategoryReproduction
        - CategorySexuality
- Creation
    - CategoryAngel
    - CategoryAnimal
        - CategoryHorse
        - CategoryDog
    - CategoryJinn
    - CategoryMankind (see also "Mankind" above)
        - CategoryChildren
        - CategoryWoman

- CategoryNature (Natural Disaster)

- Good
  - CategoryAdab
  - CategoryAwareness
  - CategoryBeauty
  - CategoryBlessing
  - CategoryCharity
  - CategoryDiscipline
  - CategoryDressing
  - CategoryFood
  - CategoryForgiveness
  - CategoryFear (from Allah)
  - CategoryGratitude
  - CategoryHalal
  - CategoryHappiness
  - CategoryHumbleness
  - CategoryHumor
  - CategoryJihad
  - CategoryLove
  - CategoryObedience
  - CategoryPatience

- CategoryPeace
- CategoryPoverty (see also CategoryWealth)
- CategoryThankfulness

- Evil
  - CategoryAlcohol
  - CategoryAnger
  - CategoryDajjal
  - CategoryDiscord
  - CategoryDunya
  - CategoryEgo
  - CategoryHaram
  - CategoryIdolatry
    - CategoryAtheism
    - CategoryCommunism
    - CategoryEsoterism
    - CategoryFrenchRevolution
    - CategoryMaterialism
    - CategoryScience (see also at CategoryMankind)
      - CategoryEvolution
    - CategoryTerrorism
  - CategoryLaziness

- CategoryPride
- CategoryShaitan
- CategoryViolence
- CategoryWealth

- Countries
  - CategoryAfghanistan
  - CategoryAfricanNation
  - CategoryChina
  - CategoryCyprus (CategoryHalaSultan, Travel Permissions)
  - CategoryEasternNation
  - CategoryEurope
  - CategoryEgypt
  - CategoryFrance
  - CategoryGermany
  - CategoryGreece
  - CategoryIndia
  - CategoryIran
  - CategoryIraq
  - CategoryIsrael
    - CategoryJerusalem
  - CategoryJapan

- CategoryJordan
- CategoryLibya
- CategoryMalaysia
- CategoryMuslimNation
- CategoryPakistan
- CategoryPalestine
- CategoryRussia
- CategorySaudiArabia
  - CategoryMecca
  - CategoryMedina
- CategorySpain
- CategorySwitzerland
- CategorySyria
  - CategoryDamascus
- CategoryTurkey (Ottoman)
- CategoryUK
- CategoryUSA
- CategoryWesternNation

Submit to the Scales of Heavenly Justice

Justice is the main pillar of society. Like a tent cannot stand without the main pole, life of mankind cannot exist without justice. If we lose justice, every good characteristic that we have been given, will be lost. That is why it is so essential to keep justice alive. If we kill justice, every goodness which has been given to mankind by Allah will be lost.

I have been travelling through this world during this century and I am observing that the life of mankind is getting more and more difficult. The crisis is increasing and so is the suffering of people. Some people just want to reduce this to an economical crisis, but that is not the point. People have never been as rich as they are at the moment. But making people think that it is economical, is part of the plan to show people the wrong direction.

There are some groups of secret devils who want to cheat whole nations. They are succeeding by putting blinkers on their eyes and making them only concentrate on the economical situation. This is such a great lie. The real reason for the crisis is that there is no justice amongst people. That is causing the trouble. The balance of real justice is lost, which is why everything is upside down. Don't ever think that real justice can be a mind-production. Whatever our minds produce to achieve justice, will only cause much more trouble. The real rules of justice can only come from Heavens. The Lord of Heavens can only be perfect enough to give

justice to his servants. There is no comparison of the rules of Allah to your own mind-productions.

These rules have been lost. Christians have lost it, the Jews lost it. Even Muslims lost it, although Allah gave endless treasures and proofs to them. Now they are in deeper trouble than the western world, because there is no justice. They are not using the rules of Heaven.

Europeans still cannot recognise Muhammad* as being a prophet, as having been sent by the Lord of Heavens. They look all the way to Venus, but they cannot see the moon. There were so many prophets in the Old Testament and they are all recognised, but the one who is closest to our time and who is accepted by nearly 2 billion people all over the world, is not. What foolishness!

Everyone must be given their rights, Allah has given everybody rights. No-one should be harmed. Whoever harms should be taken away. Democracy lets everybody live freely, every devil can do as they want. If they do get caught, they are put into a hotel with breakfast lunch and dinner, and even tea-time. Is this justice? It is like taking a wolf who has just killed a man, put it in a cage, feed it for a year and then say that it has become a good wolf. You will release it, it will run out and kill the next. You will put it into the cage for a second time, this for two years, and you will probably say that it needs company, so you give it a wife too. After two years they are left to go out and continue their killing. Is this justice? That is the main trouble. Devils must be taken away from the community. As long as people are cheated by devils, there cannot be any peace on earth. People must ask for real justice.

Judaism has no more power even though all the mind-productions of justice were brought by them. All 'isms' were brought by Jews, because no-one can think as well as they can. But they failed. That is why they too are asking for the Messiah to come, because they too are fed up. They tried all the 'isms' they could; capitalism, socialism, communism, liberalism...

Christians, who are following those 'isms' too, are fed-up and also want Jesus to come back. Only Muslims seem to think that they are so important that they can arrange everything. But they are doing nothing.

It is important for every person who belongs to the human family to ask for real justice. This cannot be achieved under the ruling of parliaments. Parties can do new justice programmes, but it will lead nowhere. They all have to submit to the Scales of Heavenly Justice, then they will have justice.

Until today we tried everything. This century is now coming to an end. I don't think that the 21st will be able to support such people. They will have to go. We hope that only selected ones who are clean in their hearts, minds, works and characters, who are trustworthy, will be part of the 21st century. You must ask for true, trustworthy and clean people. If not, it will be impossible for anyone at all to reach the 21st century. According to traditional knowledge that is the last century for mankind living on this planet. The Day of Resurrection will be in the 21st century. May Allah grant us good understanding, that is what we need. May His Blessings reach his servants.

People have been cheated in the biggest way by having been told that they have been saved from the hands of the kings. Now people think that they have been given the freedom of governing themselves. But that is a lie. There is no power in our hands. In the 19th century there was one person in power where there are now 1000. Once upon a time there was one shepherd, now there are a thousand. The people are on the same position, only the top has been changed.

Europeans have been given intelligence by Allah, a much bigger capacity of thinking and learning and doing. My advice to you, is to know this reality too: you are not under one king, but there are 1000 leading you. Here, in Germany, in France, in Italy... everywhere they are telling lies and the sufferings will increase until they go and Allah will send someone of his sincere servants to establish justice.

We need Heavenly Justice. Not the justice of these people who say one thing, but do the opposite. They are cruel oppressors. According to traditional knowledge this is the time of tyrants. All these governments are oppressors, may Allah take them away and not even leave one of them.

May Allah send us one sultan for all nations to establish the Kingdom of Heavens and to destroy the kingdom of satan. You must try to help by being supporters of the Divine Kingdom and not of the satanic kingdom. May Allah send one of his servants to carry people from darkness to light, from ignorance to real knowledge, from disobedience to obedience, from slavery to the service of Allah. May he take them from a suffering to a peaceful life.

01.01.1996

BookSecretDesires, CategoryEconomy, CategoryMuhammad, CategoryWesternNation, CategoryLaw, CategoryResurrection

Sufism banned in Malaysia

Bad news for those who don't believe in Tariqat and wo don't believe in the Naqshbandi order. They are not going to be (there) more than a year in Malaysia. Who fights me, if I am fighting them, they are never going to be there after one year. Disappearing or no power or should die.

As-salamu alaikum, Malaysian brothers and sisters, welcome. I am asking what news from Malaysia you have, because I am hearing that some ignorant people dress the dress of scholars, but are really unbelievers and only working to reach from Dunya some more physical pleasure, not asking Akhirat or the ways of Allah, not asking heavenly stations. They are like these creatures that move on their chest on earth, like crocodiles. They are asking only for salary, high-class people to be for Dunya. They are only for Dunya, not for Allah. Therefore they are against people, who live for Allah, because they don't live for Allah, they live for Dunya. We are asking to live for Allah and they represent the darkness of this life. The Naqshbandi order is calling people to come out from the darkness of our egos and to reach

enlightened stations of Heavens.

I heard that they banned the Naqshbandi order as they banned before Dar-ul-Taqwa(?). They think we try to come to power for Dunya. That is their intentions, their last aim: to reach much more from Dunya. But we are not what they think. We are a handful of people or more, we do or we try to do our best for Allah Almighty and to be good servants for Allah Almighty.

Up today that I was there, 15 years or more I came to Malaysia first- no Naqshbandi person harming any person or giving trouble for government. What Naqshbandi did for them? What harm coming to these foolish scholars from Naqshbandi people? If they may say one of our brothers or sisters did something wrong, gave trouble to government, may say to me! With which right going to ban Naqshbandi order that belongs to me? And Naqshbandi- they can't cut them. Millions of people are Naqshbandi. And the Naqshbandi order was the real reason not to die beliefs of people through Soviet Union in 8o years.

If not for the Naqshbandi order, up today it was impossible to find Muslims there. Only for the power of the Naqshbandi order beliefs just lived through the hearts of Muslims. Through 8o years they couldn't reach to their hearts. They must ashame, these scholars that are so bad people, living for Shaitan. They can't prevent me or the Naqshbandi order in Malaysia. I make a complaint to the Prophet salallahu alayhi wasallim and they should find themselves where they are going to be after a while, one year.

Unashamed people. May Allah curse them. They may try to ban the way of Allah- they can't do this. Who is making this is going to die one after one. And you must keep your rights as Muslims that according to the high command of Allah Almighty we make Dhikr. No one can prevent us to do Dhikr. If we do

against their rules, may call us to court and we may say. If may ask, I may come there to show their ways, where they are going and my way, to where going on. May Allah bless you and curse them. In Germany, England, Russia, even unbelievers and Christians, they don't make a ban on Tariqats. Who they are these foolish and cursed people? From where bringing that foolish fatwa? No doubt it's from Shaitan. They should be with him in Hells soon.

Damaskus (Rankus), 20.04.2002

CategoryMalaysia, CategoryUlema, CategoryNaqshbandi

Sufi Tariqats: The Wings of Islam

We have two powers, one is a part of our physical body, the second is our spiritual being. The physical being uses batteries. When it eats and drinks it gets power. The second one does not need to eat or to drink. It works through Heavenly Power. Angels do not eat, drink or sleep, and still they never get tired. That kind of power comes to people through zikr. The more zikr you do, the more power you will get from Heaven. Step by step such a person will not need to eat, drink or sleep. Angels have been glorifying the Creator since beginning of time without ever stopping. They have been doing this for billions and trillions of years without tiring.

People nowadays have lost that source of power. They want to get their power from eating and drinking. They eat vitamins, elixirs... They exercise and think they are becoming powerful! They are not. As long as they are not interested in their spirituality all that is rubbish! All animals are more powerful than those kind of people. Mankind have lost their way. They are going in the wrong direction. If they would know the real source, if they would keep the right direction, their lives would be so easy, peaceful, enjoyful and happy.

The handful of people who are interested in spirituality are not enough for mankind. The majority of people are on the level of animals. Their only interest is how they should eat, drink, dress and enjoy themselves. If anyone wants to reach their spiritual powers, the only way is to make zikr, to invoke the Name of the Lord

constantly. This will bring them into the Divine Presence.

01.01.1997

BookPureHearts, CategoryDhikr, CategoryAngel, CategorySpirituality

Sufitum - ein Weg zum Himmel

Es tut mir leid, daß ich die Gäste hier beim Essen und Trinken gestört habe. Wir glauben, daß nichts so verläuft, wie wir es programmiert haben. Zweifellos ist dies eine programmierte Begegnung. Aber das Programm hat zwei Seiten, eine für euch und eine für mich. Vielleicht dauert dieses Programm bis neun oder halb zehn oder zehn, aber das "himmlische Programm" entsprach nicht dem Zeitpunkt, den wir angegeben hatten. Wir sind fast eine Stunde zu spät, was sollen wir tun? Soll Sein Wille geschehen oder unser Wille? Wir müssen Seinem Willen folgen, wenn wir dieses Leben in Frieden verbringen wollen. Wenn wir immer unserem Willen folgen wollen, müssen wir jeden Tag kämpfen, jede Stunde, jede Minute, in ständiger Kollision mit dem himmlischen Willen, ohne jemals Ruhe oder Frieden zu finden.

Sein Wille oder unser Wille?

Darum sind wir Gläubige und glauben an unseren Schöpfer. Die erste Bedingung des Diener-Seins ist, sich den Anordnungen unseres Herrn zu ergeben. Danach müssen wir versuchen, uns Seinem Willen zu unterwerfen. Die meisten unterwerfen sich Seinen Geboten, aber es ist so schwierig, von unserem Wollen abzulassen und etwas davon um Seinetwillen zu opfern, denn ein wirklicher Diener muß den Befehlen seines Herrn aus Liebe folgen, nicht durch Zwang. Wer seinem Befehl unter Zwang folgt, ist ein Sklave; wer aus Liebe gehorcht, ist ein Diener. Zweifellos ist der Unterschied zwischen einem Sklaven und einem Diener sehr groß. Für einen Sultan sind sein Großwesir und sein Premierminister Diener. Aber er hat auch Sklaven zu

Dienern, aber ein Sklave hat keine Ehre. Er handelt aus Angst vor seinem Herrn; denn wenn er keine Angst hätte, würde er weglaufen. Der Großwesir aber folgt den Befehlen des Sultan aus Liebe. Das gibt ihm Ehre und macht ihn vertrauenswürdig. Sklaven sind nicht vertrauenswürdig. Wenn wir also den heiligen Befehlen des Himmels aus Zwang gehorchen, dann ist unsere Stufe die eines Sklaven. Aber wenn wir aus Liebe gehorchen, sind wir Diener.

Sufismus - Bestandteil jeder Religion

In dieser Veranstaltung geht es um Sufitum, und auf der Ankündigung lautet das Thema "Schönheit als Weg zur Erkenntnis im Sufismus". Sufitum (sophi ways) findet man im Judentum, im Christentum und im Islam. Es gibt keine himmlische Religion ohne Sufismus, denn in der Religion geht es nicht nur um die physische Seinsebene. Alle Religionen brachten Gebote, in denen für das irdische Leben der Menschen Regeln aufgestellt wurden, die für Gerechtigkeit sorgen in unserem Umgang miteinander auf der materiellen Ebene. Aber es ist die wichtigste Mission aller Religionen, den Dienern dabei zu helfen, ihre göttliche Stellung in der Göttlichen Gegenwart einzunehmen. Denn der Mensch verlangt nach einer Verbindung zum Himmel.

Heimweh nach dem Himmel

Jeder schaut zum Himmel, bei Tag oder bei Nacht, und besonders nachts ist der Anblick des Himmels erhebend. Nicht der Körper, sondern die Seele fühlt sich von diesem großartigen Anblick angezogen. Ich glaube nicht, daß jemand diese Schönheit anschauen kann, ohne Sehnsucht nach ihr zu empfinden. Das heißt, daß wir tief in uns einen verborgenen Wunsch haben, der unsere Seele zu den Himmeln streben läßt. Und der Herr der Himmel, der den Menschen erschuf, weiß sehr wohl, wonach sich Sein Diener im Innersten sehnt. Wir sind Geschöpfe und haben etwas vom Himmel und etwas von der Erde. Mit der Erde verbindet uns das Stoffliche und mit dem Himmel die Seele. Und so wie jemand, der seit langem fern der Heimat ist und sich nach ihr zurücksehnt, so empfindet die Seele ein tiefes Heimweh nach ihrer eigentlichen Heimat, dem Himmel; und sie sucht nach einem Weg, zu dieser Heimat Verbindung aufzunehmen. Denn die Seele ist zu Hause in der geistigen Welt, in den Himmeln, und sie ist fortwährend auf der Suche nach dem Heimweg zu diesem himmlischen Ort. Und der Herr schickte Adam und Eva auf die Erde herab und sagte zu ihnen: "O Adam und Eva und ihr, die ihr deren Kinder seid, ich schicke euch nicht auf immer aus dem Paradies hinaus, sondern lasse die Tür zum Paradies geöffnet, und wenn jemand von euch hineinwill, ist er oder sie willkommen. Ich heiße meine Diener willkommen, nicht aber diejenigen, die Diener Satans sind."

Himmlische Kraftwerke

Darum entsandte Er von Zeit zu Zeit bestimmte Diener mit besonderen Befugnissen und von außerordentlicher und erhabener Wesensart: Ein Prophet kann sehen, was wir nicht sehen, hören, was wir nicht hören, wissen, was wir nicht wissen können. Er kann fühlen, was wir nicht fühlen, kann schmecken, was wir nicht schmecken und tun, was wir nicht können. Propheten sind keine gewöhnlichen Menschen. Wenn sie so wären wie alle, dann hätte das Prophetentum nicht diese Bedeutung. Sie sind auserwählte und geehrte Menschen, da sie Umgang mit himmlischen Wesen haben. Wir haben alle vom Erzengel Gabriel gehört, der - wie ein Botschafter - vom Herrn der Himmel zu Seinen Propheten ging. Aber "Botschafter" ist nicht ganz zutreffend, er war vielmehr ein Gesandter. Wenn der Erzengel Gabriel zu den Propheten kam mit einer Botschaft vom Himmel, dann wurden sie zu Gesandten. Wäre er nicht zu ihnen gekommen, dann hätten sie keine Verbindung zum Himmel gehabt. Ihre Wesensart ist so kraftvoll. Wenn man 200 Volt Elektrizität in etwas hineingibt, was nur für 100 Volt gemacht ist, dann verbrennt es. Darum ist keiner von uns dafür geschaffen, dem Erzengel Gabriel zu begegnen. Aber jene besonderen Menschen können die göttliche "Elektrizität" verkraften, sie sind Kraftwerke des Himmels auf der Erde, und wenn jemand himmlischen Strom braucht, kann er sich an sie anschließen und auftanken.

Das spirituelle Protokoll

Alle Religionen und alle Propheten sind Führer zum Himmel, und alle Propheten, die dieses Leben verließen, haben ihren himmlischen Ort erreicht. Sie hinterließen uns ihre Weisheit und ihren Lebenswandel, und wer spirituell vorankommen und ihre geistige Stufe im Himmel erreichen möchte, der mag ihrem Weg folgen. Jeder hat die Möglichkeit hierzu, der in die Göttliche Gegenwart des Herrn der Himmel eintreten möchte, und es ist nicht so schwierig wie bei unseren Königen hier, denen man sich nur unter Einhaltung des Protokolls nähern darf. Diese Protokolle braucht Er nicht; wenn Sein Diener zu Ihm möchte, ist er willkommen. Das Protokoll besteht darin, den Fußstapfen von spirituellen Menschen und von Heiligen zu folgen. Wer sich nur für das Diesseits interessiert, für Essen, Trinken und Tanzen, für körperliche Vergnügen, der ist auf der niedrigsten Stufe der Schöpfung, nämlich auf der animalischen Stufe, die die unterste ist. In der Welt der Tiere gibt es ja nichts außer Essen, Trinken und "Tanzen". Beim Menschen kommt dann noch hinzu, daß er Kleidung, Häuser, Autos, Flugzeuge, Schlösser, Juwelen und solche Dinge braucht. Darum müssen wir versuchen, von dieser untersten Stufe wegzukonmmen, um die Stufe der himmlischen Wesen zu

erreichen, weil wir die Ehre bekommen haben, himmlische Wesen zu sein. Wir versuchen darum, zu helfen, sei es auch nur einigen wenigen, indem wir ihnen einen Weg bereiten, auf dem sie zu ihrer wirklichen, himmlischen Stufe gelangen können. Ich bin einer von ihnen, von jenen Helfern, aber ich bin nur ein kleiner Lehrer.

Freiheit und Depression

Ich denke, wir haben genug gesagt zu den Menschen, wenn sie die Realitäten akzeptieren, die aus dem Himmel zu den Menschen gekommen sind. Wir wollen nur Interesse für das Spirituelle in ihnen wecken, weil die meisten sich jetzt nur für ihre körperliche Seite und deren Wünsche interessieren und absolute Freiheit fordern; mehr und mehr versuchen sie, ihre physischen Begierden weitestgehend zu befriedigen. Das heißt: Freiheit für ihre Wünsche, während ihre Seele im Gefängnis ist. Je größere Freiheit man dem physischen Verlangen gibt, umso größer wird der Druck, der auf der Seele lastet, und dieser immer größer werdende seelische Druck ist einer der Hauptgründe für Depressionen, bei Frauen und Männern. Warum gibt es immer mehr Psychiater? Weil so viele Menschen Depressionen haben. Sie gehen zum Arzt und sagen, sie sind krank. Und wenn dieser dann alle möglichen Untersuchungen durchgeführt hat, findet er nichts und sagt: "Körperlich sind Sie ganz gesund." Der Patient fragt sich dann, wie das möglich ist, weil er sich ja krank fühlt. Aber der Grund dafür ist der Druck, der auf der Seele lastet und der die Seele be-"drückt". Und es ist der Wunsch nach Freiheit, der den Menschen unglücklich macht und die Störung verursacht. Wenn die Menschen diesen Irrweg nicht bald verlassen, dann wird die ganze Menschheit womöglich verrückt werden, und jeder wird sich in einer merkwürdigen Verfassung befinden.

Die Rechte der Seele

Darum müssen wir ein Gleichgewicht halten: In dem Maße, wie wir uns körperliche Freuden gönnen und unsere physischen Anteile ausleben, so müssen wir auch der Seele ihr Recht geben - nämlich das Recht zu dienen -, indem wir versuchen, jeden Tag etwas vom Dienst an unserem Herrn auszuüben und uns so beleben und erfrischen. Auf diese Weise wird das Leben wiederbelebt. Möge Allah uns segnen und uns helfen, hierüber nachzudenken. Dies ist ein sehr wichtiges Thema im Leben des Menschen, denn die Unruhen und Probleme nehmen jeden Tag zu, da der Friede unseren Erdball verläßt. Wem es gelingt, die Richtung zu ändern und ein gesundes Gleichgewicht herzustellen zwischen seinem spirituellen und seinem physischen Leben, der ist in Sicherheit. Man braucht für alles einen Lehrer, und es gibt sehr viel zu lernen für

den Weg zum Himmel. Ihr müßt euch einen von den spirituellen Lehrern suchen, jemanden mit "himmlischer Autorität". Von ihnen können wir das lernen, was wir brauchen. Sie sind schwer zu finden, aber wenn man es sich vornimmt, muß man zu einem von ihnen gelangen. Vielleicht ist er ein ganz einfacher Mensch und unscheinbar, jemand, der nicht durch seine Erscheinung zu verstehen gibt, daß er ein Meister ist. Manchmal findet man unter den Menschen Schätze, verborgene Schätze, wie man sie oft in Ruinen findet. Niemand käme auf die Idee, in einem Hochhaus nach Schätzen zu suchen, wohl aber in einer zerfallenen alten Ruine. Das Äußere ist also nicht wichtig; jeder kann euch Weisheit geben. Wenn du von jemandem Weisheit bekommst, dann halte fest an ihm, denn Weisheit ist ein Schatz.

Geistige Verbindungen

Möge Allah euch segnen, und danke für eure Aufmerksamkeit. Wir haben uns verspätet, und nun ist es schon fast zwölf Uhr. Unsere Rede dauert schon vierzig Minuten, und keine Schule oder Universität hält ihre Schüler länger fest. Ich bin unseren verehrten Zuhörern sehr dankbar, daß sie mir ihre volle Aufmerksamkeit geschenkt haben; sie haben mir ihre volle Konzentration gegeben, ohne sich im geringsten ablenken zu lassen. Das bedeutet, daß sie mit der Seele dabei waren, und dann ist meine Seele mit ihnen. Ich habe die Erlaubnis vom Himmel, ihnen zu helfen, hier und hiernach, im Diesseits und Jenseits. Wenn ich ins Paradies komme, werde ich nach ihnen Ausschau halten, und auch sie mögen dies tun, wenn sie ins Paradies kommen. Dieser hier ist Engländer, dieser Deutscher, dieser Spanier, dieser ist Holländer, jener aus dem Kaukasus, dort drüben sitzen Engländer, Spanier... Das bedeutet, daß die Menschen seelisch verbunden sind, und die Unterschiede, die sich durch Rasse, Nation oder Glauben ergeben, sind nicht wichtig. Die Liebe zu unserem Herrn bringt uns alle zusammen; der Respekt bringt uns zusammen, das Erbarmen bringt uns zusammen. Ich laufe ihnen nicht hinterher, sie kommen zu mir. Und es ist der Herr, der mich hierhin und dorthin bringt und mich zu eurem Diener macht, damit ich euch in Seine Göttliche Gegenwart führen kann. Nur Er ist Herr.

Jenseits der Phantasien

Versucht bitte, euren Geist von Phantasien und Vorstellungen fernzuhalten und zu reinigen, denn die Wirklichkeit ist keine Phantasie. Was wir brauchen, ist Realität, keine Phantasien; die Wirklichkeit ist immer jenseits unserer Vorstellungskraft. Alles, was euch über den Herrn in den Sinn kommt, habt ihr selbst erschaffen, aber Er ist jenseits dieser Vorstellung. Dies ist der erste Schritt, um mehr über seinen Herrn zu erfahren. Der Herr läßt sich nicht auf einer Postkarte festhalten, das ist unmöglich. Darum müssen wir unser

Ego dazu zwingen, die Realität zu akzeptieren und jene Wahrheiten anzunehmen, die im Alten Testament, im Neuen Testament und im Heiligen Koran enthalten sind. Seid keine Fanatiker. Wenn die Wahrheit kommt, müssen wir sie annehmen. Unser Geist muß frei sein. Was gut ist, ist für uns; was schlecht ist, ist nicht für uns. Ich bedanke mich bei meiner Gastgeberin.

- 01.10.1997

BookFlügelderSeele

Speak the Truth: Suicide is Haraam

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar wa lillahi ‘l-hamd. Allahu Akbar, on whoever is proud and arrogant! Alfu salaat, alfu salaam `alayk yaa habeebina, ashfa` lana, `inda al-mawla al-`Azheem.

O People! O Muslims! O Believers! Listen and obey the order. Listen to the order of Allah and obey it. Listen to the Words of Allah of the strong divine law that was delivered by the Beloved of Allah. Stand up in honor and glorification of the Beloved! (Mawlana Shaykh sits)

If Allah Almighty wants to make a donkey speak, He will make it speak with a clear tongue in classical language! I am a weak servant; I know nothing and I don't claim to be a scholar. No, I am a weak servant, but my hope is that the Lord of Power (swt) glorified be He, makes His Beloved (s) make a speech to the people of the ummah, from east to west, the ummah of da`wah and the ummah who accepted!

The Prophet (s) said, “O Allah! Don’t leave me to my nafs (ego) for the blink of an eye.” He is the prophet of men and jinn, who said, “O my Lord! Don’t leave me to my ego for the blink of an eye.” so what about the rest of Mankind? He also said, “My Lord taught me good conduct and perfected my adab.”

(...)

He makes known his message with the words, “I am the teacher of Mankind.” He didn’t say, “My Lord taught me,” but rather, “My Lord disciplined me.” (We cannot make progress) without good conduct. (First comes) discipline and then knowledge, as knowledge does not benefit (without discipline), if it were to benefit then Iblees would have benefited: he had a lot of knowledge but no adab. And he was proud of his knowledge, (previously) he was teacher to the angels, but he did not have adab. If he had adab, how would he break the law and disobey the Lord of Honor? Even if for a thousand years, we are obliged to worship our Lord in sajdah! (Mawlana Shaykh stands)

Shaykh Hisham Effendi, the highest, highest, highest, there is no limit to knowledge of the station of good conduct. With knowledge, Mankind reaches nothing, but with adab he reaches. If there are scholars among people and if there is a humble man who never sees himself as something, who makes his nafs under his feet, and his du`a is to ask, “O my Lord! Accept me to be a humble, weak servant with good manners in Your Presence,” the scholars were destroyed by their claims, their arrogance, and belief in their highness!

The Prophet (s) said, “My Lord disciplined me and He perfected my conduct.” The current ummah is in need of these words, and to spread them among the seekers of knowledge. Is seeking knowledge first or seeking adab is first? Ask the scholars which is more necessary: knowledge or adab? “My Lord disciplined/trained me,” and he (s) said from that direction, “O my Lord! Don’t leave me to my ego even for one instant!” This means that if a servant is left to his ego for the blink of an eye, then his end will be the same as Iblees’ end.

O Servants of Allah! Ask Allah to forgive you, “Ask for His forgiveness, for verily He was (and is) the Most Forgiving.”

In every time there is an understanding and for every understanding there are those to teach them the basics of worship. Whoever studies, must ensure that the results of his study are to make his ego accept that he is a servant. Don’t give any chance for any level of knowledge to lead to refusal of this order! All of us who studied anything, the first order is to keep our adab with our Lord, most High.

People have forgotten this. They don’t have adab; they have knowledge but no adab. And even if they fight other people, they are (also) fighting men of the ummah who are trying to teach them adab and how to make their efforts to discipline the ummah of the Beloved (s). But most people are the opposite of that.

That Prophet (s) of the last ummah said, “Don’t leave me to my ego for the blink of an eye.” O you who are arrogant! You who are stuck up, but you must be on good adab! Our Lord has disciplined and trained our Prophet (s). We are weak servants but it is obligatory when we remember His Name to stand and stand and stand and not to feel tired! Tiredness is from our body but it expands our chests and makes our souls joyful. Forgiveness is from our Lord.

O our Lord! Don’t leave us to our ego. If a human being is left to his nafs, he is either from (?) or from (?). (We know this) because of the story of Sayyidina Ibrahim (a). You need to ponder the people of knowledge. The thing that harmed Nimrod was when he said, “I am going to fight my Lord!” That is the same type of filthy way. And the same with Sayyidina Musa (a) and Pharaoh. When Musa said to him, “Make sajdah to our Lord,” Pharoah said, “I don’t know who that is.” And so crap on the heads of Nimrod and Pharoah, and on all tyrants in every time and place!

We are living in the time of fitna, which is now everywhere in the world without limit. The sad part is that the ones harmed are those going against the Muhammadan Constitution, Shari`ah, against the Divine Law and against Qur’an al-Majeed! And they have ordered me to recite the verse where the Lord of Might says:

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Wa laa taqtuloo anfusakum. Nor kill (or destroy) yourselves. (An-Nisa, 4:29)

Do not kill yourselves! That is a word which enters there. What is the meaning of it? This is an absolute order; it does not accept any interpretation. “Do not kill yourselves.” And do they think now that one of them indicates on the immense prohibition of someone without having killed anyone? The affair of qisaas (retaliatory killing, ‘an eye for an eye’) is something else.

Secondly, regarding the verse, “Do not kill yourselves,” either one kills another or he kills himself; (it applies to) either meaning. If one kills himself it is suicide, and that is haraam; Allah forbade it. And today in our time suicide became a fashion, and hundreds of people are committing suicide. Who gave them permission for that? Where are (the edicts of) `ulama and kings? Who gave you permission to believe that suicide is permissible? Suicide, to kill oneself, is from the worst of behavior, from the way of the scorpion; when it loses hope of escaping its enemy it kills itself, that is its characteristic, which is despicable and forbidden.

Ask for the fatwa on the topic. Why they are allowing suicide when it is haraam? Why, for what reason? Who gave them fatwas for people to carry explosive belts, to enter and kill themselves and kill others in general?! Is that Islam? With that evil, despicable forbidden action you wish to paint the honored religion of Islam. Where are kings and scholars (to stand up against this injustice)? There are none left, and Allah is angry with them!

I want to see a fatwa from al-Azhar, from Sham, from Baghdad, from Turks, especially from Pakistan, by which justice are they killing in general, and calling it Shari`atullah, not announcing it is haraam? If that doesn't come, then one day they will be killed, not unjustly, but in the same way they are teaching or allowing, because the one who refrains from speaking the truth is a dumb Shaytan!

They became Shaytans, all the people of fatwa and Islam who are keeping quiet on the truth that suicide is forbidden. "Do not kill yourselves!" That is an important affair from the Master of all Affairs from Heaven to Earth! It came to me this morning to make it clear to His servants, to ask for their proof for what they are doing (suicide bombs). The punishment and curse of Allah (is on the silent ones) or else, if they want to escape from the punishment, they must not be silent! The one who is silent from speaking truth is a dumb Shaytan; they will be dressed on Judgment Day with an evil dress and they will be among the heaviest punishment as the hadith states, "The worst punishment on the Day of resurrection is for a learned scholar whose knowledge did not benefit him." And that one will be going around like an animal walking around the well to pull water.

My Arabic is little, but I am asking from who are givers of fatawa, to make clear and not to fear from people, but to fear from Allah (swt). Tawbah yaa Rabbee, astaghfirullah. If they did not hear these words that are heavenly inspirations, for them forty days (remain), and after forty days there is no more life for them. Qaddafi (Libya), Zardari (Pakistan). And so either they take what I am saying or they will not survive. Astaghfirullah. Haqq's turn has come and they have made me address all the people of knowledge, from east to west. All of them are in danger up to Ramadan or to the end of Ramadan, if (they are) not giving that message and teaching. That (knowledge) came to me, that not one of them will live!

Let them teach (Truth), whoever among them fears Allah; we have repented! O our Lord, don't leave us to our

egos for the blink of an eye! SubhaanAllah, we are your weak servants. Let the ummah be saved from these evil ones.

Fatihah.

Suicide is haraam and whoever does haraam must be punished! The meaning is, they will get what they deserve. Whoever kills himself by any means--may Allah protect us from that--up to Judgment Day that person will kill himself in every moment: kill himself, kill himself, kill himself again and again. In Barzakh his punishment begins in the grave, by whatever means he killed himself or herself; they will do that to themselves up to Judgment Day. So be on good conduct, O Muslims!

Let the ummah keep the orders of Allah, The Absolute Power! So that is to wrap up that subhat. And they must be strong on that: no one may explode themselves; that will be his punishment in the grave up to Judgment Day! It is a warning to the ummah of the Beloved. That is one of the worst sins, to kill oneself and whatever method he uses to kill himself and others will be happening to him up to Judgment Day.

O Allah! With Your support, send us a king who will raise up and rule by the strong Shari`ah of Allah! We are fed up with those kings and presidents and leaders. Send us a king who rules by Your Rules, our Lord! O our Lord! Don't leave us to our ego for the blink of an eye. Tawba, yaa Rabbee.

Fatihah.

Whoever kills himself by poison, gun, knife, etc., will be killed in the same way up to Judgment Day. Don't think like unbelievers, don't follow or accept their words, beliefs, or ways. Follow the strong Shari`ah of Allah (swt)!

Fatihah.

(Mawlana Shaykh Hisham: Masha-Allah Sayyidee. These are wonders and amazing.)

O Allah! Be Witness that I have given the message. Who heard it heard it, who didn't didn't.

(Mawlana Shaykh Hisham: And those who go out on demonstrations and are killed, is that in the category of

suicide?)

Mawlana Shaykh Nazim al-Haqqani: No, it is not. That is a different matter, where they are opposing falsehood and oppression they would die as shaheeds, martyrs, as they are in the middle of fitna.

(Mawlana Shaykh Hisham Kabbani: The prior Shaykh al-Azhar, Sayyid Tantawi, who was before the current one, made a fatwa that you may commit suicide, and then he changed it on the political order from above, and then rejected it again, and so on, playing with it due to politics. With that subject of adab and knowledge, you opened a new door! First is adab then `ilm. You cannot seek knowledge except with adab, in the gatherings of `arifeen, gnostics. They seek to be the most humble, that is the highest adab. That is why they say, “al-adab, yaa Huwa.” They don’t say, al-`ilm, yaa Hu.” You spoke for 45 or 50 minutes, Sayyidee. Grandshaykh was giving suhbat three hours with you. Your suhbat was long, Sayyidee.)

In order to translate it took longer.

(Mawlana Shaykh Hisham Kabbani: Grandshaykh did not give time to translate, he used to cut you in the middle of translation!)

Lefke, 16.05.2011 (Translated from Arabic)

WebSufiLive, CategoryTerrorism, CategoryJumaSohbat, CategoryAdab, CategoryDeath, CategoryLaw, CategoryUlema

SULTAN UR RASOOL THE SHINING SUN across THE SHIMMERING STARS

And Lo! (O Muhammad), verily thou art of a Tremendous Nature (Holy Quran 68:4)

Bismilla hi Rahman ir Raheem. Honourable guests and attendees, muslims or any other believers in their Lord, welcome to the celebration of the Greatest One from pre-eternity to eternity of those who have been created. Who is he? He is the Mercy for all Mankind and for all creatures. He was the first to be created and it was for his honour that the whole of creation came into existence and still continues to come into existence. This celebration is a very humble celebration. We are celebrating the birthday of the Seal of Prophets, the last in the chain of Prophet hood.

When Almighty Allah sent Adam and Eve away from Paradise to Serendib (Sri Lanka), He promised to Adam and Eve that he would be sending to their children, His guidance, through His prophets. He promised to send His messengers for the purpose of inviting the children of Adam to His Paradise and to be honoured in His Divine Presence As he promised, He sent down 124,000 Prophets and this Prophet hood ended with the Seal of Prophets, Seyyadina Muhammad (Sal). Now it is his time and period. His period began from the first day of his birth by which he honoured this

world and would continue upto Qiyama, upto the Day of Resurrection. Automatically, everyone within this period of time became his “nation”. The nations of the other Prophets have ended and now it is the nation of the “Praised One” and the most Beloved One, Seyyadina Muhammad (peace be on him).

Mankind is left free by Almighty Allah to accept or to refuse, to believe or to deny. Almighty Allah granted to Mankind mind and willpower and because of this there is no need for Mankind to be forced into either acceptance or refusal. This is because our minds are sufficient to make clear to us as to what is true and what is false, what is haq and what is batil, and our hands and feet have not been tied up. Yes, we have been given Free Will, with which we can either accept the heavenly messengers, or not, and to distinguish between real guidance and falsehood. Now real guidance has come through the last one of the Prophets.

His name Muhammad means “the Praised One”. He is the Praised one from pre-eternity, from Alzil illal abad. There is no need for him to have the praising of the nations as he is praised by his Lord Almighty Allah Himself. What are we giving of praise and thanks to him? When you compare this praise with the praise and honour that Allah Almighty has given him and is giving him still, it is like an atom in a huge Ocean. Even if the whole of creation glorifies, honours and praises him it would only be like a little dot through an endless Ocean in comparison to what Allah Almighty gives him.

Allah Almighty is praising Muhammad (Sal) without end for the sake of his honour. Mankind however is heedless, ignorant or envious of the rights of that most Beloved One of Allah. They should all be in need of him and one day in need of his shafaah (intercession). We are all getting closer to the Day of Judgment (Yamul Qiyama). On this day our way will end, and the One who created Mankind will gather all of Mankind together and He will judge them. This will be his Divine Judgment which will be given to all nations, to all people and to all His servants. That will be the greatest day for the whole of Mankind (Yaum Arlul Akbar). This Day will be a reality for everyone and they will see on this Day about themselves and about others. Each one will be seen

through his own being. On that day there shall be no doubt. All the Prophets shall come in their ranks with their lights (Noor) like the stars and the Seal of Prophets will come like a Shining Sun and everyone's face will turn towards him and everyone's heart will ask from him. Lord Almighty Allah is hidden through His greatness and Muhammad (Sal) is the representative of Almighty Allah. On the day of Resurrection he is going to be "His Praised One", and Almighty Allah will call him to Maqam ul Mahmud (the Praised Station).

Mankind will be very repentant and ashamed on that day because they did nothing for that Beloved One and Praised One and because they did not respect him enough. Yes, he is beloved in the Divine Presence of the Lord Almighty Allah. As Allah Almighty loves him and granted him to be His Beloved One, He also likes his servants to make him their Beloved One.

Every year we celebrate his birthday very humbly. I am looking at the Islamic world and I see that with every passing year they are giving less respect to this Beloved One, because of their wrong understanding. Those who give less respect to him will lose their respect both here and in the hereafter.

Allah Almighty has made His beloved Muhammad (Sal) to represent Haqq and He asked His servants to be obedient to Allah Almighty. Allah Almighty is also asking His servants to love Muhammad (Sal) and to respect him as Seyyadina Muhammad (Sal) is the most respected and honoured servant of Allah. I heard that when Sri Lanka was a British Colony the muslims in Sri Lanka celebrated the birthday of Muhammad (Sal) in a grander and brighter way. They were decorating and celebrating with every type of beauty and ornaments and they were giving him their respect, most respectfully. It was like Eid (Festival), and even more than Eid every year. But today there are new fashioned reformers of Islam. They think that they are more knowledgeable than our Ulemas, but they are ignorant ones. They are so ignorant that they are not even able to distinguish between respecting and worshipping. They are so foolish that when someone is respected they say that it is "shirk" (associating

partners with Allah). They do not understand.

Respect is one thing and worship is something else. Today everyone knows whom we should worship and also they know how to respect Rasoolullah (Sal) because Allah Almighty ordered His servants to respect His Beloved Prophet. But these foolish ones are bringing bidaat (innovations) into Islam. They are making the Muslims into Mushriks and because of these people the weak Muslims are fearing to show their respect for the Prophet (Sal). They are so very fearful, and I am asking them “what is the reason that you are so afraid to show your respect to the Prophet by reciting Salawath. (recitation or prayer asking for blessing from Allah Almighty on the Prophet Muhammad on whom be peace.)

Allah gives Salawath to His Beloved Muhammad ceaselessly. You are only giving Salawath perhaps once daily, twice, ten times, hundred times, or may be a thousand times. But Allah Almighty’s Salawath is endless and is forever. It is everlasting and so do His Angels give Salawath to the Prophet (Sal). “How are you able to say, “don’t recite Salawath”. What is this foolishness from these reformers? That is unbelief (kufr) from them. Allah Almighty says, “Oh Moomins, say Salawath and give your respect to My Most Beloved and Most Praised One”. But they say, “No, don’t do it, it is haram (forbidden), it is bidaat”(innovation). What is this folly? The minds of people today are being dirtied by these reformers, and if not for this fact, this place would not be enough for the Muslims, who would have attended this celebration today. They are not even attending this humble celebration because of their fear.

Oh people, oh Moomins (true believers), you must understand what it is to give respect. At every Jumma, the Muezzin calls out “Innallahu wa malaikatahu yusalloona alan nabiyi” (Allah and His Angels send blessings on the Prophet). This is not only from Jumma to Jumma, but forever, endlessly. Allah Almighty’s praising is from the beginning. There was no one in existence even, when it began.

Therefore, we say that our Prophe t(sal) is not in need of our praise because Allah

Almighty, Innahu Wa hami-dun Majid – Himself is carrying by Himself glorification and also His Prophet (Sal) is praised and is glorified by his Lord Almighty Allah. These servants who do not say Salawath are so small, like ants, it doesn't matter. If they say Salawath and respect the Prophet they will be honoured. If not let them be like unto rubbish.

If we are to try to describe the greatness of Beloved Muhammad (Sal) during these celebrations, we will not be able to finish it even up to the end of the year or even up to the end of the world, because he was created to be the Master of the world (Seyyadul Alamin). He was created to be great, therefore he is great. You may understand this if you use your mind to think on this. You may see from his actions and then understand, whether he is great or not. Mankind must know who he was, and what he did. Yes they must know who he was, how he came, and how he lived and thereafter you may give your judgment about him. All Mankind will at sometime come to know about him. Ashadu Lilla, we are witnesses for Allah Almighty as Allah Almighty is witness for him, you should be witness of his greatness.

Rasoolullah shahid Allah Annahu, Rasoolullah Wa Kafa Billah Hi Shahida, Muhammadu Rasoolullah- As Allah is witness, even if all Mankind denies him it is not going to do any harm, yes, it des not matter. Only the witnessing of Allah is enough, more than enough. Allah says "I am witness that he is My representative, My servant, My messenger". These little men will some day come to declare his greatness. They must declare, because Mankind is in need of peace in this world and salvation in the next. It is not possible to establish peace here, and to have safety there, without declaring the greatness of Muhammad (peace be upon him), and without being a follower they cannot reach to any levels from among their aims. Muhammad is the Greatest One. Mankind must use their minds to think about him.

He was born fifteen centuries ago in an unknown desert. He was born to a tribe whose characteristic was to be Jahil (ignorant). Before he was born, when he was in the womb of his mother, his father died and he was orphaned. Four years after he

was born his mother also passed away and then he had neither father nor mother to look after him. He had only his Lord for his teacher and for his trainer. When he grew up to be forty years of age he was well known among his tribe to be Ameen (Trustworthy, True One). No one was ever wronged by him. He was never known to have lied to anyone nor to have harmed anyone. He was such a Diamond. He was such a pure creation. That alone is enough for Mankind to look at him with good eyes. Why don't they analyze the personality of Muhammad, Yes? Today they are analyzing everything. Why not analyze the personality of Muhammad (Sal)? Oh Mankind, what are you waiting for? Before you end up in ashes look at his great personality, so that it will give you peace, confidence and happiness. The East and West are going to be in ashes after the Third World War, and the ones who survive will be the ones sitting on top of ashes. Therefore Mankind is in need to analyze the personality of that one, as to what his tribe said about him, about his life up to his fortieth year. They may ask and they may inquire and then they may analyze his character as to how he lived.

When he was in his fortieth year he suddenly came up to his tribe, "Oh Mankind, I have been just ordered to declare to you the existence and the unity of your Lord Almighty Allah. Say, "La ilaha illallah (there is no God but Allah), La ilaha illallah, La ilaha illallah". The very sound of his "La ilaha illallah" is even heard upto date from the Far East to the Far West. Do you think that this is possible for just one person? How is it possible that his first declaration, his first order to Mankind, asking them to say "La ilaha illallah" is heard upto date between East and West making the world tremble? "La ilaha illallah", is continuously being repeated and never stops from the Far East to the far West.

As long as the Sun rises and sets and rises again, in every station that the Sun is at any given moment, the Azan (the call for prayers) is being called throughout the world and it never stops. There is not a moment in this world when the Azan is not being called out. The Muezzin (the one who calls for prayer) in Azan calls out "La ilaha

illallah. Ashadu an la ilaha illallah, Ash hadu anna Muhammadur Rasoolullah. Allahu Akbar, Allahu Akbar. La ilaha illallah Muhammadur Rasoolullah". This goes on continuously throughout the world from that time, upto date. Do you think that one person with his physical power can do this? Do you think about that? Yes, he must be a king-sized person to have been able to do that. He is a universal and unique personality to be able to do this up to date and up to eternity. Therefore he is the Greatest One. You may accept it or reject it. Those who accept this will be honoured, and there will be no more honour for those who do not accept this. They who do not accept this are like rubbish, like garbage. There is so much of garbage on earth now. There will be a big sweeper coming after the war to sweep away all this garbage, because Mankind is not giving their respect for the most respected and Praised One. Yes, upto to date and upto eternity there is going to be the sound of "La ilaha illallah Muhammdur Rasoolullah (Sal) in the earth and in the heavens. This is also written on the Divine Throne, and it is the Divine Seal through the heavens, the Arsh Kursi and everywhere.

Try to put that seal into your heart. When you put that seal through your heart you are going to attain to peace with yourself and around yourself, and it will become a shelter for you and be around you. May Allah forgive us for our bad understanding, and our bad actions for the sake of his Beloved Prophet, Muhammad (Sal). May Allah bless us and grant us good understanding and respect for his Praised Servant – Seyyadina Muhammad, peace be upon him. May Allah Almighty put through your hearts love and respect for His beloved Muhammad (Sal), and may He also give you the courage to be able to carry His message throughout the East and the West. Muhammad (Sal) is the Messenger of Almighty Allah for the whole of Mankind. He started to preach this message of Islam when he was forty years old. He did his best for Mankind. Everything is open for his sake to Mankind.

Before the advent of Islam the whole world was in darkness. He brought the Holy Quran from his Lord Almighty Allah. This Holy Book, Quran i Kareem, is the Mother of

all Books (Ummul Kitab). From this book came the Glorious and Majestic Civilization of Islam. When the civilization of Islam was at its height, Europe was in darkness and in ignorance. Islam came with the Lights of Knowledge – Real Knowledge. From that Holy Quran, millions of books have been written. In our days too more and more books are being written. People are reaching to endless knowledge from that book. Is it not sufficient for Mankind to look at the Holy Quran and see what it brought to Mankind? It is blame for Mankind for being so blind and not being able to see what the Holy Quran brought to Mankind, and what kind of Civilization it brought to Mankind? Upto today, no other Civilization .... (???)

The Prophet Muhammad (Sal) trained an ignorant community to become the best example for Mankind. He took them from the lowest level to the highest level. Even today Islam brings to Mankind the best ones. No other religion is able to bring such best persons as Islam brought and granted to Mankind.

I heard a couple of years ago an address to the world which was made by the Pope. This was the Pope's message to the world on the occasion of the 700th anniversary of Moulana Jalaludeen Rumi (a great saint of Islam). The Pope was praising Jalaludeen Rumi saying that he was such a huge personality and such a praiseworthy person. Jalaludeen is only one saint among the many saints in Islam. He was only one star in the sky of Islam. Moulana Jalaludeen Rumi had himself, said about the Prophet, "I am a slave to Beloved Muhammad (Sal)". Yes, the Pope is accepting Jalaludeen, accepting a star-Jalaludeen, but he is not able to look at the Sun-Muhammad (Sal). The Pope is not able to say anything about Muhammad (Sal) and his greatness but he talks about the greatness of Moulana Jalaludeen, and Moulana Jalaludeen was prepared and trained by the teachings of Prophet Muhammad (Sal).

Oh people, Muhammad, is the Greatest for ever. This celebration is only a humble one and I hope that it is accepted by Allah Almighty. We ask Allah Almighty for forgiveness as we are not doing our best for his Beloved Servant Muhammad (Sal). May Allah grant you His endless favours and peace. May He make in your hearts, love

and respect for His beloved ones, and may He make you real followers on the way of Muhammad (Sal). May Allah Almighty also make a way for the whole of Mankind to understand him and to follow in his steps, so that it will bring happiness, peace and everlasting real life, both here and in the hereafter to Mankind.

WebSheikNazim2Com, CategoryResurrection, CategoryMuhammad, CategoryIslam, CategoryHoliness

Ey rahmati bol Padischah...O you Sultan full of blessings...May it rain!

Ey rahmati bol Padischah...O you Sultan full of blessings...May it rain!
The story of the ant and the Prophet Suleiman. When the Prophet crossed the way of the ant, he heard the ant complaining about his army, that was killing so many of the ants. The ant said: If I had the power, I would finish the son of Adam. The Prophet heard it and he smiled and excused him for talking in this way: He is talking so bravely, because he is with his wife and he wants to show off. And she likes it.

May Allah keep Shaitan away from us! Audhu bi-llahi mina shaitani rajim...This is a very strong weapon to bombard Shaitan. He is looking to hide himself under such bombardement through Audhu... Only he is not giving up. He says: Maybe it was just a joke. Let us try again. Now he is with his wife, let us try on her to cause fasad.

When you are with your wife, you are weak, you may be cheated. Adam a.s. would not have been cheated, but because of Hawa, who was urging him, he listened a little bit and ate a small piece of the apple... Don't listen to

your wife at home- her complaints and wants and desires are never ending. If you listen, you get into danger. All problems come, because men are listening to their wives... Shaitan is not more powerful than us, but because of our ego we get weak. And Shaitans aim is to bring people away from faith, sincerity and straightness, and doing goodness. He is trying to make us away from any good deeds that may bring us closer to Allah.

Our nation has come down to zero and Shaitan is happy... All Hocas have to wear the sign of Kufr now- the cravatte, and they are not allowed to have a beard, so they look like women. Even in Europe the priests are not wearing cravatte, but their special clothes. But they want to finish with us, because we had the Ottoman Empire. And they took away the Islam. But their days are counted! Therefore Shaitan and his followers are on alert now and in a hurry to destroy mankind and especially the Muslims, because they are against Shaitan. Shaitan is the ennemy of man and he was the reason that Adam was banned from Paradise and put on earth, the place where you find no peace or rest.

Once a Mureed of Grandsheikh Sharafudin invited him for a feast...

May his himmet and faiz be with us. You make me not to speak, but with his help I may speak. Even if I speak, no one is listening...On the straight path peace comes to the heart. Who is not at peace in my gathering may go somewhere else. But nowhere in East or West will you find a Sheikh or Alim now who may make you to be in peace.

Allah made me to travel East and West, I was in America and Japan, and everywhere they presented Sheikhs and Alims to me. None of them has the right to open his mouth. Anyone may come who claims to be authorized- priest or rabbi or anyone. I was in Sri Lanka in a huge Buddhist temple in Colombo. At the entrance I wanted to take off my shoes,

but they said for you no need. But how? If anyone comes to the mosque you leave them not to take off the shoes? So I took them off, and they liked it. One hour I spoke to them about Buddha. There was a professor who was specialized on Buddha and he was so astonished about the things I was telling them...

In one conference I met a rabbi who came with his bodyguards. I asked him: How you say you are a man of God and you rely on these people to protect you? The next day he came without them...

So anyone may come, president or pope. I will get up on the post-tower in England, or the Eiffel-tower in Paris and I will say: ‚Ya Allah!' and throw myself down. Anyone may come. I will call the pope to the tower of Pisa and say to him: If you are true, make this tower to be straight. Then I will say Shahada and make it straight...I am nothing now, but I have big ones as my support next to me. Now I can't do anything, I am only talking, but when the permission and order comes, I will have the power to do... Now I am only talking to entertain you...

After the dinner the Mureed said to Grandsheikh:' May our gathering not be empty. Let us make sohbet.' Grandsheikh asked: ‚Are you going to speak or we? If you are, we will listen to you, because really a gathering without sohbet is like the silence on a cemetery.' Even if two people sit together, one should speak and the other listen. Then power comes on their being together. ‚Ya Saiydi', said the Mureed, ‚in a gathering where you are, I cannot speak. I know what is your right. Whatever we can say, you passed all the stations of knowledge. So we will listen to you, because you are over us. What we can say is like Malayani compared to your words. Let us take faiz from your words.'

Grandsheikh said: ‚So let me ask you something first.

And you must say the truth. Are you listening to your wife at home or she is listening to you?' ‚Ya Saiydi', he said, ‚in general she is listening to me, but sometimes I am also listening to her.' ‚Then you cannot listen to us', Grandsheikh replied, ‚Even Adam listened only once to his wife and in that moment he didn't listen to Allah. He was Safiyullah, a prophet, and even he didn't listen to Allah. So who am I and who are you that you may listen to me?'

What I am saying, the women will not like. But who is my Mureed will listen to me and not to his ego. The nature of women is such. But the man looks to the words of Allah and His Prophet sws. If you look to your wife, your ego gets involved and raises its head. If you listen to Allah, the ego is down. So be kind and lenient towards your wives. They are created from a bent rib, and if you try to straighten them, they will break... It is difficult to be a man. Therefore we have all these problems in the families, among neighbours, and friends, because the men listen to the women.

You must consult with your Sheikh if there is any problem. This is important. If you do what I am saying we will all be like fish in the ocean. Shaitan is too happy if he can make fitna between husband and wife and between friends. And he will destroy mankind.

Today after Ishrak I went to rest and I was pulling the blanket over me because of the cold. I was remembering the pictures that I saw on television the night before: children in Afghanistan, hungry and freezing, having nothing. I was asking for them and at the same time I was thanking for what I have. Then through the direct line that I have to Grandsheikh an answer was coming: ‚O Nazim Effendi, why is all this coming on the people? It is because they were following bad ones'.

You may understand or not. They run after Shaitan who writes: Follow me, and

all governments and presidents, all people listen to him and follow him. And he leads them into misfortune. Billions of people will die. Allah is saying: ‚Kunu ma'a sadiqien', Be with the true ones. But nobody is understanding...

'Allah is the Ruler and His decision is made. He has spoken, so don't say anything'...

O Allah, we trust in You. Let us be from those who follow Your Prophet. Send us Your spiritually powerful servant..

Lefke, 08.12.2001

CategoryGrandsheikh, CategoryBiography, CategorySriLanka, CategoryBuddhism, CategoryAdam, CategoryWoman, CategoryCommunity, CategoryDestiny

The Sultan Is The One Who Gives

As-Salam Alaikum ayyuhal hadirun. O servants who are attending and listening, O who love to listen, As-Salamu Alaikum. Salam be upon you. How beautiful are you. Bismillahi r-Rahmani r-Rahim. O my Allah, my beautiful Allah. Our Lord Who is the Rabbu-l Jalil. Jalil; Jalla Jalaluhu Amma Nawaluhu wa la Ilaha Ghayruhu. Subhanahu wa Ta'ala. Subbuhun Quddusun, Rabbu-l Mala'ikati war-Ruh. Asbahna wa asbahal Mulku LiLlah.
We reached the morning. We got up in health and safety with the Generous Grants of our Lord. And Mulk, the Mulk and Malakut of the Heavens and earths also reached the morning. Asbahna wa Asbahal Mulku LiLlah. Mulk belongs to its Owner. No one can say "This Mulk (domain) belongs to me". Al Mulku LiLlah. The Mulk belongs to Allah Almighty. It belongs to the Creator. Don't say "It is yours, it is mine!
"Tariqatuna s-sohbah wa 'l-khayru fi 'l- jam`iyyah. The holy ones, the awliyas said like this. Our way is through sohbat. It stands with sohbat. And goodness is in the gathering. There is no good in being scattered. Goodness is in being together and goodness is in being as one. Scattering is from shaytan. If you see a place where people are scattered, where there is no aggrement but there are fights, disputes, you can understand that, that assembly or that jama'at or that nation have strayed from the right path. Who rules over them is shaytan. Shaytan says: "Scatter, each one you should scatter. Each one of you see yourself in such a way, that sometimes it is said for such people "his nose is stuck up in the air". Be arrogant ones. Being arrogant and claiming to be great ones suits you well" says shaytan.
Now, our way is through sohbat. And our first word is Bismillahi r-Rahmani r-Rahim, it is remembering the Ism Al-Jalil of our Lord Jalla Jalaluhu. This is the most certain. The first word one should speak is to remember our Lord, to glorify our Lord. To make tasbih, taqdis, tamjid,

tahmid for Him. This is our mission. Whatever words that are revelaed to the servants to glorify our Lord, use them. Don't consider your Lord like yourselves. Don't be ignorant. Therefore first: Kullu amrin dhi baalin lam yubda' fihi bi'Bismillahi fa huwa abtar. Whichever work there is, that you want to do it and don't remember the Name of Allah, Allah forgets. "Nasu Llaha Fanasiyahum" (9:67). The Almighty Lord, Almighty Bari Hz leaves as forgotten, the ones who forget Allah. "Leave them to their own. If they don't respect Me they are not My servants. They are the dogs of shaytan. Leave them. Who respects Me who remembers My Ism Al-Jalil are My servants. Who doesn't remember, who doesn't say Allah are animals of shaytan. Leave them and let them suffer whatever comes on their heads".

"Allahumma yassir lana 'umurana". O our Lord,make our affairs easy for us. "Farrij qulubana". Dispel our anxieties. No one other than You can dispel. "Waqdi duyunana". Whatever our debt is, whatever is due from us, give us the strength to do it. What is our job? 'Ubudiyyah. It is performing Your worship and servanthood. O our Lord, make the ways to Your servanthood easy for us. How beautiful, what a beautiful adab. It is adab that gives man beauty. The beginning of adab is Bismillahi r-Rahmani r-Rahim. O Lord, may You not make us from who forget the Bismillah Ya Rabbi! Shame on them! Shame on those people that they don't remember the Ism Al-Jalil of Allah in their parliaments. They can't stand up and say "Bismillahi r-Rahmani r-Rahim. O attending jama'at. I stand up remembering the Ism Al-Jalil of our Lord. You stand up also. We are saying the Ism al-Jalal of Allahu Dhul Jalal. Say Bismillahi r-Rahmani r-Rahim and stand up".
We forgot so many things. We forgot or were made to forget. What was first made to be forgotten is Bismillahir r-Rahmani r-Rahim. Neither Arabs nor Turks say the Bismillah in any assembly or parliament. Shame on you. Then from whom will a power come to you? Why don't you say "Bismillahi r-Rahmani r-Rahim ayyuhal hadirun. O Allah's servants who are attending. Say Bismillahi r-Rahmani r-Rahim. Because who forget Allah will be forgotten. Say Bismillahi r-Rahmani r-Rahim. The key to all treasures is Bismillahi r-Rahmani r-Rahim. It can make the world upside down, can make the armies of shaytan upside down! It punishes them through each other. If not, the soldiers of Islam... The soldiers of Islam (frighten enemies)from a distance of two months' travel: "Nusirtu Bi r-Ru'abi maseerata Shahrain". Divine Help reaches me from a

distance of twomonths. This is the simplest thing: A power comes from the distance of two months. With what? With Bismillahi r-Rahmani r-Rahim. Allahu Akbar. Say: I drew my sword for Allah because Allah is Al-Akbar (The Greatest).

Our ancestors marched with Allahu Akbar and conquered from the East to West. A handful of men with black goats, the Karakecili tribe settled in a place. (The founder of Ottomans). They settled for Allah. They said "We are Allah's servants and we will conquer the whole world". With what will you conquer? With what will you conquer? "O son" he said. "O Sultan!" the first Sultan, Othman. "O Sultan Othman, draw your sword with the Bismillah for the honour of Rabbul 'Izza Who granted you the Sultanate. You are a handful men of Karakeceli tribe but draw your swords with Bismillahi r-Rahmani r-Rahim and you conquer the East and the West". And did they conquer? Yes, they did. He said "March! March in the Name of Allah! Draw your sword in the Name of Allah! Say the Bismillahi r-Rahmani r-Rahim, the Ism Al-Jalal of Allahu Dhul Jalal and your sword shines from the East to West, it strikes like the thunder! And you finish those who don't say it. It is haram for them to remain on earth. May you finish who worship the cross, the idols. May you finish them and declare the Oneness (Tawhid) of Allah Almighty.

May you say Bismillahir-Rahmanir-Rahim. O Lord, I drew this sword for You. He was told "March O My servant, march!" And a handful ones of Karakeceli tribe conquered from East to West for 700 years upon that Order. They crossed to the other side,Canakkale on two rafts and entered Europe. They made the Adhan Al-Muhammadi recited in the middle of Europe. They recited Gulbank-i Muhammadi: Allahu Akbar Allahu Akbar! Our army is always victorious. Allahu Akbar Allahu Akbar. O our Lord, we walk in Your Name". "You walk in My Name. Say Bismillahi r-Rahmani r-Rahim and march. There is no one who can defeat your sword". They were only a tribe of a handful of people. Teach this in history! Teach the children what you were in the past. From which way did you come?

Now you open your hands to everyone and say "Give us money". They overwhelm the people with taxes. The Sultan gave to his people, to the nation of Muhammad (sas) but didn't take from them. The Sultan is who gives, not who takes. These ones without the Bismillah, because they are without the Bismillah, ask anyone for help. "Help us, help us". Do you have no honour? Do you have no honour, that you ask help from Europe? Some ask from Europe, some ask from America, some ask from Africa... You have honour! Allah granted you honour. Allah granted

you such a sword that no one can stand against it. What is that sword? Bismillahi r-Rahmani r-Rahim. Say it and march!
Where are you O Muslim people? "Are there any Muslim people left? Which time do you live in? What is this "Muslim people" that you speak of? Where are the Muslim people?" They should be in the mosques, right? But there is no one in the mosques. The great capital, Istanbul which was stamped with the Ottoman's seal of honour; our ancestors sealed it with mosques. These ones filled it with brothels and pubs. Shame on them! There is no one who says Bismillahi r-Rahmani r-Rahim in their parliament and for this none of their doings succeed. Change this mentality! O who claim to be believers! Change your mentality. There is no faith in this way you are going. You filled everywhere with statues. Your ancestors conquered the world with and adorned it with the Adhan Al-Muhammadi (sas) and with mosques. And what are you doing? "Well, we are modern people". What are the needs of the modern men? To eat, drink and to do it on the third. The third one...Your ancestors walked saying Bismillahi r-Rahmani r-Rahim and opened like this. But now you don't even cover your private areas! Your private parts are in the open. You don't have the Bismillah. Your awrah is in the open,women and men. This is not suitable for this nation. And then you say "We are this, we are that..." Leave this talk! Look at your doings. "We did this, we did that...". You did this and that but it is running through your legs! To stop this humiliation you should first say the Bismillah, you should pull yourselves together. If not, people get sick of what runs through all of you and the whole world runs away from us, saying "These ones became beggars.
The Sultans of yesterday are expelled from their countries today. And today a group of people replaced them who open their hands to anyone". For what is all this? Because they forgot Bismillahi r-Rahmani r-Rahim. We will speak of it everyday. If we spoke about the Bismillah for 1000 years, we can't finish. "We also wear hats, Shaykh Effendi". "Where is the crown of Islam? Ask the President of Diyanat, ask your imams. All of them are shaved, wear jackets and trousers. They look like the Europeans. Actually they are not able to look like anyone!

Move O Muslims, move! Move a little bit that our nation stands. Our nations stands with Islam. Otherwise no value, whoever you see "Please help us a little bit". Power is in Islam. First teach this. There is no meaning in wearing uniforms and showing off. If one (holy person) shouts at

them, they will fall down in fear! Our ancestors conquered Famagusta here, they conquered so many lands. There is the Famagusta castle here, it is a solid castle. It was conquered in a year. The unbelievers set a wheel inside the castle of Famagusta. Whoever jumped in the castle, the wheel would cut his head off and he would fall, he would be martyred. This Canbolat Pasha, the holy martyr who is the pride and honour of Famagusta, he jumped on the wheel. He said Bismillah and jumped. Bismillahi r-Rahmani r-Rahim, the wheel hit and cut off his holy head. He didn't leave his holy head on the ground. He took it, put it under his arm and he fought until he castle was conquered carrying his holy head under his arm, until Famagusta was conquered. Then he laid down in his place. Now they built a museum there. Before it was a holy place where the believers used to visit. Now they built a museum on top of him. He is not happy with it. He is not happy at all.

For this, the doings of these Cypriots never succeed. "Ati kulli dhi haqqin haqqa". Give everyone their due rights. Give the rights of these martyrs. You don't give. If you don't give, you can't take. You have no honour, no dignity left. This, what we said, is only for Cyprus.

They conquered from East to West. They also entered the capital of Iran. The one who Iranians worshipped, that their belief was uncertain, whoever that person was opposing the Ottomans, he was defeated and ran away. From there, from Middle Asia all the way to the Atlantic Ocean. The Mediterranean was under our control. We ruled over the land. Who ruled over the seas was our army, our fleet. Where are you now? Weapons will come from the US to protect us. Shame on you! If you stand with the help of America, it is better you don't stand at all!

Listen to this O who have the power in their hands! Who say "we are this, we are that"! When you stand up in the parliament, do you say the Bismillah? Aren't you ashamed if you don't say it?How is this? Did the Sultans, who left you this heritage, do like you do? Were they without the Bismillah? They were with the Bismillah. You? Without the Bismillah. Can who are without Bismillah ever find goodness? They can't. Say then, Bismillahi r-Rahmani r-Rahim. O our Lord, may You grant us to remember Your Ism Al-Jalal. I am getting tired. I am getting angry but I can't do anything. Along with this, we hope that this coming generation will understand, seek and find these words that we speak and rule with it. They will destroy the unbelief. They will say Bismillahi r-Rahmani r-Rahim. We destroyed the idols with the Name of Allahu Dhul Jalal. We turned the churches into mosques, we carried the Nur of Islam from the East to West. We said

Allahu Akbar in the middle of Europe. We stopped the ringing of their bells. Our Gulbank, that it is the Gulbank-i Muhammadi: With the chants of "Allahu Akbar Allahu Akbar. Our army is always victorious".

We conquered, saying "La ilaha illa Allah". We landed in the middle of Europe. Our permission was up to there. After that we returned to our place. We returned to our place but a group came who were without the Bismillah and destroyed our Sultanate. Since they destroyed, may they be destroyed. May who don't say Allah not be able to pull themselves together. May who don't say Bismillahi r-Rahmani r-Rahim not have anything left. We call it jirnawuk, the cicada Jir jir jir jir, that bug chirps in August. Its glorification is this. And finally its skeleton remains only and its self disappears. It vanishes. They made us like this too; only our skeleton is left, our selves have disappeared. The ways of our ancestors disappeared, we don't think about them anymore. We don't respect them anymore. Their curse is upon us. O our Lord, don't make us from those who are without the Bismillah.

We may say Bismillahi r-Rahmani r-Rahim. "Ta'ala Jaddu Rabbina" (72:3). You are Subhan O Lord. Subhanaka llahumma wa bi Hamdika wa Tabaraka smuka wa Ta'ala Jadduka Wa Jalla Thanauka wa la Ilaha Ghayruka. Say this, draw your sword and march. Such a barrier is put in front of you that not even the soldiers of seven worlds can pass over it. O Lord forgive us. I want to explain, the power is with You O Lord. For the honour of Your Magnificence, for the honour of Your Beloved, may You send us Your servants who will make us reach the honour of Islam and carry the flags of Islam. We have become zero; we were the zero in front of one, now we are left as the zero behind one.

O our Lord, let us remember Your Ism Al-Jalil: Bismillahi r-Rahmani r-Rahim. Don't let us forget O Lord. Don't let us forget it O Lord. Don't make us from who are without the Bismillah. Say O people, Bismillahi r-Rahmani r-Rahim and march! You can conquer from East to West. If you don't say, you become zero. You become zero, you become zero below zero. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. O our Lord, may who prevents us from receiving Nur from Your Glorious Uluhiyyah (Divinity) be left without light. May their hands and legs not work. May we decorate everywhere with the flag of Islam, with the flags of La ilaha illa Allah Muhammadur Rasulullah which descended from the Heavens. O new generations!

Listen, understand, so that you will be granted an honour. Let us say Bismillahi r-Rahmani r-

Rahim. Our day opens with goodness. We may walk with goodness and find honour with the servanthood of our Lord. We may say Bismillahi r-Rahmani r-Rahim wa bihi nasta'in. Every kind of power comes from it. May You also grant us health and wellness and strength. Don't make us needy of anyone O Lord. Fatiha. Bismillahi r-Rahmani r-Rahim. I am getting tired. I am getting tired. Insha Allah I won't get tired! I say for myself "I am getting tired" but insha Allah who hold the flags that Allah Almighty sent will never get tired, or never fear or be fed up. They are His lions, the lions coming from the Heavens. Be a lion! Don't be a fox, don't be a jackal! Be a lion! That when you roar the whole jungle draws back with fear, runs away. "Turk" doesn't mean anything, but if they say "Muslim Turk" they will shake the world. They fear from it. May they suffer what they fear.

We will say Bismillahi r-Rahmani r-Rahim. May who doesn't allow people to say it die without faith! And who dies without faith will suffer in the grave. Aman Ya Rabbi, tawba Astaghfirullah. Shukur Allah. Rabbu-l Jalil Allah. Rabbu-l Jalil Jalla Jalaluhu Jallat Azamatuhu wa la Ilaha Ghayruhu. O the president of Diyanat. Remove this title and say its real name: the station of fatwa, the Mufti. Don't call it Diyanat. What is Diyanat? They can't even change this one word. Did this order (to keep it) come down from the Heavens? There will be no order left in your hands. Allah Almighty (swt) will change it. Al Fatiha.

Ashadu al la ilaha illaLlah w ashadu anna Sayyidina Muhammadun Abduhu wa Habibuhu wa Rasuluhu. We say it, our strength is up to here. For Whose Qudrah and Power there is no end, is Allah Almighty. He (swt) can make even an ant conquer the world if He wants and if He (swt) wants, elephants can do nothing. As-Salamu alaikum O servants of Allah, appreciate these words. If you don't, the Takbir will come. Open your eyes! You have been sleeping enough. Fatiha.

Der Sultan ist der, der gibt

As-Salamu Alaykum Ayyuha l-Hadirun. O Diener, die teilnehmen und zuhören, o die, die es lieben zuzuhören, As-Salamu Alaykum. Salam sei auf euch. Wie schön seid ihr. Bismillahi r-

Rahmani r-Rahim. O mein Allah, mein schöner Allah. Unser Herr, Der Rabbu l-Jalil ist. Jalil. Jalla Jalaluhu Amma Nawaluhu wa la ilaha Ghayruhu. Subhanahu wa Ta'ala. Subbuhun Quddusun, Rabbu l-Mala'ikati wa r-Ruh. Asbahna wa Asbaha l-Mulku Lillah. Wir haben den Morgen erreicht. Wir sind gesund und sicher aufgestanden mit der großzügigen Gabe unseres Herrn. Und Mulk, der Herrschaftsbereich, Mulk und Malakut der Himmel und Erden haben auch den Morgen erreicht. Asbahna wa Asbaha l-Mulku Lillah. Mulk gehört seinem Eigner. Niemand kann sagen: 'Dieser Mulk gehört mir.' Al Mulku Lillah. Der Mulk gehört Allah dem Allmächtigen. Er gehört dem Schöpfer. Sagt nicht: Es ist deiner, es ist meiner!
Tariqatuna s-Sohbat wa l-Khayru fi l-Jamiyyah. Die Heiligen, die Awliya, sagten das. Unser Weg ist durch Sohbat. Er steht mit Sohbat. Und Gutes ist in der Versammlung. Es ist nichts Gutes im Verstreutsein. Gutes ist im Zusammensein und Gutes ist im Einssein. Verstreuen ist von Shaytan. Wenn ihr einen Ort seht, wo die Menschen verstreut sind, wo es keine Einigung gibt, sondern Kämpfe, Streit, könnt ihr verstehen, daß diese Vereinigung oder Jama'at oder Nation vom rechten Weg abgewichen ist. Wer über sie herrscht, ist Shaytan. Shaytan sagt: 'Verstreut euch, jeder von euch sollte sich verstreuen. Jeder von euch sehe sich in der Weise, wie manchmal von solchen Leuten gesagt wird 'Seine Nase ist hoch in der Luft'. Seid arrogant. Arrogant zu sein und Größe zu beanspruchen, steht euch gut an', sagt Shaytan. Nun, unser Weg ist durch Sohbat. Und unser erstes Wort ist Bismillahi r-Rahmani r-Rahim. Es ist die Erinnerung des Ismu l-Jalil unseres Herrn Jalla Jalaluhu. Das ist das sicherste. Das erste Wort, das man sagen sollte, ist die Erinnerung unseres Herrn, der Lobpreis unseres Herrn. Tasbih, Taqdis, Tamjid, Tahmid für Ihn zu machen. Das ist unsere Aufgabe. Welche Worte auch immer den Dienern offenbart wurden, um unseren Herrn zu preisen, benutzt sie. Betrachtet eueren Herrn nicht wie euch selbst. Seid nicht ignorant.
Deshalb zuerst: "Kullu Amrin Dhi Baalin lam Yubda' fihi bi Bismillahi fa Huwa Abtar." Welche Arbeit auch immer ihr tun wollt und ihr erinnert den Namen Allahs nicht, dann vergißt Allah. "Nasu Llaha Fanasiyahum" (9:67). Der Allmächtige Herr, der Allmächtige Bari Hz läßt diejenigen vergessen sein, die Allah vergessen. 'Überlaßt sie sich selbst. Wenn sie Mich nicht respektieren, sind sie nicht Meine Diener. Sie sind die Hunde Shaytans. Laßt sie. Wer Mich respektiert, wer Meinen Ismu l-Jalil erinnert, sind Meine Diener. Wer nicht erinnert, wer nicht 'Allah' sagt, sind die Tiere Shaytans. Laßt sie und laßt sie erleiden, was immer auf ihre Köpfe

kommt.' "Allahumma Yassir lana 'Umurana". Unser Herr, mach unsere Sache leicht für uns.

"Farrij Qulubana". Vertreibe unsere Ängste. Niemand anders kann sie vertreiben. "Waqdi Duyunana". Was immer unsere Schuldigkeit ist, was immer geboten ist für uns, gib uns die Kraft, es zu tun. Was ist unsere Aufgabe? 'Ubudiyyah. Es ist die Ausführung Deiner Anbetung und Dienerschaft. O unser Herr, mach die Wege zu Deiner Dienerschaft leicht für uns. Wie schön, was für ein schöner Adab. Es ist der Adab, der dem Menschen Schönheit gibt. Der Beginn des Adab ist Bismillahi r-Rahmani r-Rahim. O Herr, mach uns nicht von denen, die das Bismillah vergessen.
Ya Rabbi! Schande auf sie! Schande auf jene Menschen, die den Ismu l-Jalil Allahs in ihren Parlamenten nicht erinnern. Sie können nicht aufstehen und sagen: 'Bismillahi r-Rahmani r-Rahim. Unsere teilnehmende Jama'at. Ich stehe auf und erinnere den Ismu l-Jalil unseres Herrn. Ihr steht auch auf. Wir sagen den Ismu l-Jalal von Allahu Dhu l-Jalal. Sagt Bismillahi r-Rahmani r-Rahim und steht auf.' Wir haben so viele Dinge vergessen. Wir vergaßen und wurden dazu gebracht zu vergessen. Was zuerst zum Vergessen gebracht wurde ist Bismillahi r-Rahmani r-Rahim. Weder Araber noch Türken sagen das Bismillah in Versammlungen oder im Parlament. Schande auf euch. Von wem soll denn die Macht zu euch kommen? Warum sagt ihr nicht: 'Bismillahi r-Rahmani r-Rahim, Ayyuha l-Hadirun. O Allahs Diener, die anwesend sind. Sagt Bismillahi r-Rahmani r-Rahim. Weil wer Allah vergißt, vergessen wird. Sagt Bismillahi r-Rahmani r-Rahim. Der Schlüssel zu allen Schätzen ist Bismillahi r-Rahmani r-Rahim. Es kann die Welt auf den Kopf stellen. Es kann die Armeen Shaytans auf den Kopf stellen! Es straft einen durch den anderen. Sonst lehren die Soldaten des Islam, die Soldaten des Islam die Feinde das Fürchten auf eine Entfernung von 2 Monatsreisen. "Nusirtu bi r-Ru'abi Masirata Shahrain". Göttliche Hilfe erreicht mich aus einer Entfernung von 2 Monaten. Das ist eine einfache Sache: Eine Macht kommt aus einer Entfernung von 2 Monaten. Womit? Mit Bismillahi r-Rahmani r-Rahim.
Allahu Akbar! Sagt: Ich zog mein Schwert für Allah, weil Allah Al-Akbar, Der Größte, ist. Unsere Vorfahren marschierten mit Allahu Akbar und eroberten von Ost nach West. Eine Handvoll Männer mit schwarzen Ziegen, der Karakecili Stamm, ließ sich an einem Ort nieder (die Gründer der Osmanen). Sie siedelten für Allah. Sie sagten: 'Wir sind Allahs Diener und wir

werden die ganze Welt erobern.' Womit werdet ihr erobern? Mit was werdet ihr erobern? O Sohn, sagte er. O Sultan! der erste Sultan, Othman. O Sultan Othman, ziehe dein Schwert mit dem Bismillah zu Ehren von Rabbu l-Izza, Der dir das Sultanat gab. Ihr seid eine Handvoll Männer des Karakeceli Stammes, aber zieht euere Schwerter mit Bismillahi r-Rahmani r-Rahim, und ihr erobert den Osten und Westen. Und eroberten sie? Ja. Er sagte: Marschiert! Marschiert im Namen Allahs! Zieht euer Schwert im Namen Allahs! Sagt Bismillahi r-Rahmani r-Rahim, dem Ismu l-Jalal von Allahu Dhu l-Jalal, und euer Schwert leuchtet von Osten nach Westen. Es stößt wie der Donner. Und ihr erledigt die, die es nicht sagen. Es ist haram für sie, auf der Erde zu bleiben. Möget ihr erledigen, die das Kreuz, die Götzen anbeten. Möget ihr sie erledigen und die Einheit, Tawhid, Allahs des Allmächtigen verkünden. Möget ihr sagen: Bismillahi r-Rahmani r-Rahim.

O Herr, ich zog dieses Schwert für Dich. Ihm wurde gesagt: Marschiere, o Mein Diener, marschiere! Und eine Handvoll des Karakeceli Stammes eroberten von Ost nach West 700 Jahre lang auf diesen Befehl hin. Sie gingen hinüber zur anderen Seite, Canakkale auf zwei Flößen und betraten Europa. Sie ließen den Adhan al-Muhammadi inmitten Europas rezitieren. Sie rezitierten Gulbank-i Muhammadi: Allahu Akbar, Allahu Akbar! Unsere Armee ist immer siegreich. Allahu Akbar, Allahu Akbar. 'O unser Herr, wir gehen in Deinem Namen.' 'So geht in Meinem Namen. Sagt Bismillahi r-Rahmani r-Rahim und marschiert. Es gibt niemanden, der euer Schwert besiegen kann.' Sie waren nur ein Stamm von einer Handvoll Leute. Lehrt das in Geschichte! Lehrt die Kinder, was ihr in der Vergangenheit wart. Welchen Weg seid ihr gekommen? Jetzt haltet ihr die Hand bei jedem auf und sagt: Gebt uns Geld. Sie erdrücken die Menschen mit Steuern. Der Sultan gab seinen Leuten, der Nation Muhammads (saws), aber er nahm nicht von ihnen. Der Sultan ist der, der gibt, nicht der, der nimmt. Die ohne das Bismillah, weil sie ohne das Bismillah sind, bitten jeden um Hilfe. 'Helft uns, helft uns'. Habt ihr keine Ehre? Habt ihr keine Ehre, daß ihr Europa um Hilfe bittet? Manche bitten Europa, manche bitten Amerika, manche bitten Afrika...
Ihr habt Ehre! Allah gewährte euch Ehre. Allah gewährte euch so ein Schwert, gegen das niemand standhalten konnte. Was ist dieses Schwert? Bismillahi r-Rahmani r-Rahim. Sagt es und marschiert! Wo seid ihr, O Muslime? Gibt es noch Muslime? In welcher Zeit lebt ihr? Was sind

diese Muslime, von denen ihr sprecht? Wo sind die Muslime? Sie sollten in den Moscheen sein, stimmt's? Aber es ist niemand in den Moscheen. Die große Hauptstadt Istanbul, die mit dem Osmanischen Siegel der Ehre versehen wurde: Unsere Vorfahren siegelten sie mit Moscheen. Diese füllten sie mit Bordellen und Kneipen. Schande auf sie! Es gibt niemanden, der sagt Bismillahi r-Rahmani r-Rahim in ihrem Parlament und deshalb hat keine ihrer Taten Erfolg. Ändert euere Geisteshaltung! Und die, die behaupten, Gläubige zu sein! Ändert euere Geisteshaltung! Es ist kein Glaube auf diesem Weg, den ihr geht. Ihr fülltet überall alles mit Statuen. Unsere Vorfahren eroberten die Welt und schmückten sie mit dem Adhan al-Muhammadi (saws) und mit Moscheen. Und was tut ihr? 'Nun, wir sind moderne Menschen.' Was sind die Notwendigkeiten des modernen Menschen? Zu essen, trinken und es auf dem dritten zu machen. Der dritte.. Unsere Vorfahren gingen und sagten Bismillahi r-Rahmani r-Rahim und öffneten so.

Aber jetzt bedeckt ihr nicht einmal den Intimbereich. Euer Intimbereich ist im Sichtbaren. Ihr habt das Bismillah nicht. Eure Aura ist im Offenen, Frauen und Männer. Das ziemt sich nicht für diese Nation. Und dann sagt ihr, 'Wir sind dies, wir sind das...' Laßt dieses Gerede! Seht, was ihr tut. 'Wir taten dies, wir taten das..' Ihr tatet dies und das, aber es läuft eure Beine herunter! Um diese Erniedrigung zu beenden, solltet ihr zuerst das Bismillah sagen. Ihr solltet euch zusammenreißen. Sonst wird den Leuten schlecht von dem, was durch euch alle läuft, und die ganze Welt läuft vor euch weg: 'Diese sind Bettler. Die Sultane von gestern wurden heute aus ihren Ländern verstoßen. Und heute ersetzt sie eine Gruppe Leute, die die Hände bei jedem aufhalten.' Warum ist all das? Weil sie das Bismillahi r-Rahmani r-Rahim vergaßen. Wir werden jeden Tag darüber sprechen. Wenn wir über das Bismillah 1000 Jahre lang sprächen, könnten wir nicht enden. Wir tragen auch Hüte, Shaykh Effendi. Wo ist die Krone des Islam? Fragt den Präsidenten von Diyanat, fragt euere Imame. Sie sind alle rasiert, tragen Jackets und Hosen. Sie sehen wie Europäer aus. Tatsächlich können sie wie niemand aussehen. Bewegt euch, Muslime, bewegt euch ein bißchen, damit unsere Nation steht. Unsere Nation steht mit dem Islam. Sonst keine Werte. Wen auch immer du siehst: Bitte helft uns ein bißchen! Die Macht ist im Islam. Zuerst lehrt das. Es hat keinen Sinn, Uniformen zu tragen und anzugeben. Wenn ein Heiliger sie anschreit, fallen sie vor Angst nieder.

Unsere Vorfahren eroberten Famagusta hier. Sie eroberten so viele Länder. Es gibt die

Famagusta Burg hier. Es ist eine feste Burg. Sie wurde in einem Jahr erobert. Die Ungläubigen setzten ein Rad in die Burg von Famagusta. Wer immer in die Burg hineinsprang, dem schnitt das Rad den Kopf ab und er fiel und wurde zum Märtyrer. Dieser Canbolat Pasha, der heilige Märtyrer, der der Stolz und die Ehre von Famagusta ist, sprang auf das Rad. Er sagte Bismillah und sprang. Bismillahi r-Rahmani r-Rahim, das Rad schlug und schnitt seinen heiligen Kopf ab. Er ließ seinen heiligen Kopf nicht auf der Erde. Er nahm ihn, tat ihn unter den Arm und kämpfte, bis die Burg erobert war, wobei er seinen heiligen Kopf unter dem Arm trug, bis Famagusta erobert war. Dann legte er sich auf seinen Platz. Jetzt bauten sie ein Museum dort. Früher war es ein heiliger Ort, den die Gläubigen besuchten. Jetzt bauten sie ein Museum über ihn. Er ist nicht glücklich damit. Es ist überhaupt nicht glücklich. Deshalb hat das Tun dieser Zyprioten niemals Erfolg. "Ati Kulli Dhi Haqqin Haqqa". Gebt jedem die ihm gemäßen Rechte. Gebt diesen Märtyrern ihre Rechte. Ihr tut das nicht. Wenn ihr sie nicht gebt, könnt ihr nichts nehmen. Ihr habt keine Ehre, keine Würde mehr. Das, was wir sagten, betrifft nur Zypern.
Sie eroberten von Ost bis West. Sie eroberten auch die Hauptstadt des Iran. Der, den die Iraner anbeteten, ihr Glaube war zweifelhaft, wer immer diese Person war, die gegen die Osmanen war, sie wurde besiegt und lief weg. Von dort, von Mittelasien den ganzen Weg bis zum Atlantik,das Mittelmeer war unter unser Kontrolle. Wir herrschten über das Land. Wer über die See herrschte, war unsere Armee, unsere Flotte. Wo seid ihr jetzt? Waffen kommen von den USA, um uns zu schützen. Schande auf euch. Wenn ihr mihilfe von Amerika steht, ist es besser, ihr steht gar nicht. Hört auf das, ihr, die ihr die Macht in Händen habt! Die sagen, 'Wir sind dies, wir sind das', wenn ihr im Parlament aufsteht, sagt ihr das Bismillah? Schämt ihr euch nicht, wenn ihr es nicht sagt? Wie ist das? Machten die Sultane, die euch dieses Erbe hinterließen, es wie ihr? Waren sie ohne das Bismillah? Sie waren mit dem Bismillah. Ihr? Ohne das Bismillah. Kann, wer ohne das Bismillah ist, jemals Gutes finden? Nein. Sagt denn Bismillahi r-Rahmani r-Rahim. O unser Herr, mögest Du uns gewähren, Deinen Ismu l-Jalal zu erinnern. Ich werde müde. Ich werde zornig, aber ich kann nichts tun. Zugleich damit hoffen wir, daß diese kommende Generation diese Worte, die wir sprechen, verstehen, suchen und finden und damit herrschen wird. Sie werden den Unglauben vernichten. Sie werden sagen Bismillahi r-Rahmani r-Rahim.

Wir zerstörten die Götzen mit dem Namen von Allahu Dhu l-Jalal. Wir machten die Kirchen zu

Moscheen, wir trugen das Licht des Islam von Ost nach West. Wir sagten Allahu Akbar mitten in Europa. Wir hörten damit auf, ihre Glocken zu läuten. Unser Gulbank, das ist das Gulbank-i Muhammadi: Mit dem Ruf 'Allahu Akbar, Allahu Akbar, unsere Armee ist immer siegreich', eroberten wir. Mit den Worten "La ilaha illa Allah" landeten wir mitten in Europa. Unsere Erlaubnis ging bis dahin. Danach kehrten wir auf unseren Platz zurück. Wir kehrten auf unseren Platz zurück, aber es kam eine Gruppe, die ohne das Bismillah war, und zerstörte unser Sultanat. Da sie es zerstörten, mögen sie zerstört werden. Möge, wer nicht 'Allah' sagt, sich nicht zusammenreißen können. Möge, wer nicht Bismillahi r-Rahmani r-Rahim sagt, nichts mehr haben. Wir nennen es Jirnawuk, die Zikade. Jir jir jir jir - dieses Insekt zirpt im August. Ihr Lobpreis ist das. Und schließlich bleibt nur ihr Skelett und sie selbst verschwinden. Sie verschwinden. Sie machten uns auch so, nur unser Skelett ist noch da. Wir selbst sind verschwunden. Die Wege unserer Vorfahren sind verschwunden. Wir denken nicht mehr an sie. Wir respektieren sie nicht mehr. Ihr Fluch ist auf uns.

Unser Herr, laß uns nicht zu denen gehören, die ohne das Bismillah sind. Wir sagen Bismillahi r-Rahmani r-Rahim. "Ta'ala Jaddu Rabbina" (72:3). Du bist Subhan, o Herr. Subhanaka Allahumma wa bi Hamdika wa Tabaraka Smuka wa Ta'ala Jadduka wa Jalla Thanauka wa la ilaha Ghayruka. Sagt das, zieht euer Schwert und marschiert. So eine Schranke ist vor euch gestellt, daß nicht einmal die Soldaten von sieben Welten darüberkommen. O Herr, vergib uns. Ich möchte erklären, die Macht ist bei Dir, o Herr. Zu Ehren Deiner Herrlichkeit, zu Ehren Deines Geliebten mögest Du uns Deine Diener senden, die uns die Ehre des Islam erreichen und die Flaggen des Islam tragen lassen. Wir sind null geworden. Wir waren die Null vor der Eins, jetzt sind wir nur wie die Null hinter der Eins. O unser Herr, laß uns Deinen Ismu l-Jalil erinnern! Bismillahi r-Rahmani r-Rahim. Laß es uns nicht vergessen, o Herr. Laß es uns nicht vergessen, o Herr. Laß uns nicht zu denen gehören, die ohne das Bismillah sind. Sagt, Leute, Bismillahi r-Rahmani r-Rahim und marschiert! Ihr könnt von Osten bis Westen erobern. Wenn ihr es nicht sagt, werdet ihr null. Ihr wurdet null, ihr wurdet null unter null. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah.

O unser Herr, möge, wer uns daran hindert, Licht von Deiner Glorreichen Uluhiyyah, Göttlichkeit, zu bekommen, ohne Licht sein. Mögen ihre Hände und Füße nicht funktionieren. Mögen wir überall alles mit der Fahne des Islam dekorieren, mit den Fahnen des La ilaha illa

Allah, Muhammadu r-Rasulullah, das von den Himmeln kam. O neue Generationen, hört, versteht, damit euch Ehre gewährt wird. Laßt uns Bismillahi r-Rahmani r-Rahim sagen. Unser Tag öffnet mit Gutem. Wir gehen mit Gutem und finden Ehre mit der Dienerschaft unseres Herrn. Wir sagen Bismillahi r-Rahmani r-Rahim wa bihi Nasta'in. Alle Arten von Macht kommen daher. Mögest Du uns auch Gesundheit und Wohlbefinden und Kraft geben. Mach uns niemandem gegenüber bedürftig, o Herr. Fatiha. Bismillahi r-Rahmani r-Rahim. Ich werde müde. Ich werde müde. Insha'Allah werde ich nicht müde werden! Ich sage mir selbst, 'Ich werde müde', aber insha'Allah wird der, der die Fahne hält, die Allah der Allmächtige sandte, nie müde werden oder sich fürchten oder es satt haben. Sie sind Seine Löwen, die Löwen, die von den Himmeln kommen. Sei ein Löwe! Sei kein Fuchs, sei kein Schakal! Sei ein Löwe! So daß, wenn du brüllst, der ganze Dschungel sich in Furcht zurückzieht und wegläuft.
'Türke' bedeutet gar nichts, aber wenn sie sagen 'muslimischer Türke' werden sie die Welt erschüttern. Sie fürchten das. Mögen sie erleiden, was sie fürchten. Wir sagen Bismillahi r-Rahmani r-Rahim. Möge, wer den Menschen nicht erlaubt, es zu sagen, ohne Glauben sterben! Und wer ohne Glauben stirbt, leidet im Grab. Aman ya Rabbi, Tawba Astaghfirullah. Shukur Allah. Rabbu l-Jalil Allah. Rabbu l-Jalil Jalla Jalaluhu Jallat Azamatuhu wa la ilaha Ghayruhu. O Präsident von Diyanat. Schafft diesen Titel ab und sagt den wahren Namen: die Station des Fatwa, der Mufti. Nennt es nicht Diyanat. Was ist Diyanat? Sie können nicht einmal dieses eine Wort ändern. Ist dieser Befehl, es zu bewahren, von den Himmeln gekommen? Es wird kein Befehl mehr in eueren Händen bleiben. Allah der Allmächtige wird es ändern. Al Fatiha. Ashadu al la ilaha illa Allah, w'ashadu anna Sayyidina Muhammadan Abduhu wa Habibuhu wa Rasuluhu. Wir sagen es, unsere Stärke geht bis hier. Denn Wessen Qudrah und Macht ohne Ende ist, ist Allah der Allmächtige. Er (swt) kann selbst eine Ameise die Welt erobern lassen, wenn Er will, und wenn Er (swt) will, können Elefanten nichts tun. As-Salamu `alaykum, Diener Allahs. Würdigt diese Worte. Sonst wird das Takbir kommen. Öffnet die Augen! Ihr habt genug geschlafen. Fatiha.

Lefke, 20.02.2013

Sultan - Inspirations after Fajr

Mohammad: It says "Sultanu Dhillullah".

Mawlana: Dhillullah, there is a sign in Akbaba Sultan (tomb in Istanbul), you may see it- Sultan Dhillullah fi 'l-ard (The Sultan is the Shadow of Allah on His Earth). Subhan Allah. When he is not present, it is impossible to resolve. It needs Sultan, the rest are all garbage. We need a Sultan to rule us. Not by selecting, or electing- this is not something to be elected from the market or bazaar, no. This is the reality, Sultan Dhillullah fi 'l-ard. We should respect him like this, that he is confirmed & supported from Heavens and he is perfect. And he is majestic also at the same time. People should ask this, not by electing. Is this Bandabulya (bazaar) that you say “I don't like this, go to another. I don't like this also, another”... No. So this appearance/ inspiration came to me that I found relief. People should come to their senses & bring back their Sultan that their matters may be resolved, or else there is no way that things can be straightened. May Allah make us be together with the Sultan. Amin Ya Rabbi. O Our Lord, May You send us a Sultan. Amin, Amin.. Salam on all the Prophets, especially on the Master of the Prophet(s). And safety for all who are present & not present & all the believers, and praise be for the Lord of Heavens, al Fatiha.

If there is no Sultan, things are left to the hands of the mob. Everyone has a Sultan- Egypt has a Sultan, Sham has a Sultan, Baghdad has a Sultan, Ottomans has a Sultan, Hijaz has a Sultan. Astonishing, astonishing.. Look, even in the apparent; in ceremonies the emperor is in the front, after him comes the king and then comes these presidents. Therefore the Queen of England has an authority wherever she goes. What authority do we have? We collected men from the markets, bazaars & formed a government? Masha Allah! Who gave them the permission to do this? Shaytan! May Allah protect us from the evil of shaytan. Read for me too. Fatiha. Affarin, Affarin. It is approaching, it is approaching. Let's wait & see, many things are coming now. It

starts in Muharram al-Haram also and in the month of Safar, most of them will be moved. The Sultans of each nations will come. We may see & serve them insha Allah. Is it not so, o son in-law?

Hj Feridun: Yes.

Mawlana: Who has the majesty of Sultan? They say "that one is president". Where did he come from? From a village. All fighting. What is their value? Paper money! What is the value of the Sultans? Gold. The people will come to their senses or they will get beaten until they do so. Aman ya Rabbi, tawba ya Rabbi. We ask Sultan from Allah Almighty. Declare this, have no fear. Fatiha. There is Umm Haram Sultan here. Insha Allah the Sultan will come. Sometimes such astonishing sunuhat/ inspirations come to me & I find comfort, Allah shukur. May I see you also together with the Sultans. Amin Amin. La ilaha illa Allah Sayyidina Muhammad Rasul Allah. Fatiha. Ok son, you may go. Step strongly, step with firm steps.

Sultan - Eingebungen nach Fajr

SM: Es heißt "Sultanu dh-Dhillullah". M: Dhillullah, es gibt ein Zeichen in Akbaba Sultan (Grab in Istanbul), das kann man sehen. "Sultanu Dhillullah fi l-Ard" - Der Sultan ist der Schatten Allahs auf Erden. Subhanallah. Wenn er nicht da ist, ist es unmöglich zu lösen. Der Sultan ist nötig, der Rest ist Abfall. Wir brauchen einen Sultan, der uns regiert. Nicht durch Auswahl oder Wahlen. Das ist nichts, was man von den Märkten oder Basaren auswählen kann. Das ist die Wirklichkeit. Sultan Dhillullah fi l-Ard. Wir sollten ihn so respektieren, daß er von den Himmeln bestätigt und unterstützt wird, und er ist vollkommen. Und er ist gleichzeitig majestätisch. Die Menschen sollten das verlangen, keine Wahlen. Ist das Bandabulya (Basar), wenn du den nicht magst, gehst du zu einem anderen? Ich mag den auch nicht.. Nein. So kam diese Erscheinung, diese Eingebung zu mir, so daß ich fand. Die Leute sollten zur Besinnung kommen und ihren Sultan zurückholen, damit ihre Angelegenheiten gelöst werden, sonst gibt es keinen Weg, die Dinge zu richten.

Möge Allah (swt) uns mit dem Sultan sein lassen. Amin ya Rabbi. O unser Herr, mögest Du uns einen Sultan senden. Amin, Amin.. Salam auf alle Propheten, besonders auf den Meister der

Propheten (saws) und Sicherheit für alle Anwesenden und Nicht-Anwesenden und alle Gläubigen und Preis für den Herrn der Himmel. Al Fatiha. Wenn es keinen Sultan gibt, werden die Dinge dem Mob überlassen. Alle haben einen Sultan: Ägypten hat einen Sultan, Sham hat einen Sultan, Baghdad hat einen Sultan, die Osmanen haben einen Sultan, der Hijaz hat einen Sultan. Erstaunlich, erstaunlich.. Seht, selbst im Offensichtlichen, bei Zeremonien, steht der Kaiser vorn, danach kommt der König, und dann kommen die Präsidenten. Deshalb hat die Queen von England Autorität, wo immer sie hingeht. Welche Autorität haben wir? Wir sammeln Männer von den Märkten und Basaren und bilden eine Regierung. Masha'Allah! Wer hat ihnen die Erlaubnis dazu gegeben? Shaytan! Möge Allah uns vor dem Bösen Shaytans beschützen. Fatiha.

Affarin, Affarin. Es naht, es naht. Wir wollen warten und sehen. Viele Dinge kommen jetzt. Es beginnt im Muharram al-Haram und auch im Monat Safar. Die meisten von ihnen werden entfernt werden. Die Sultane aller Nationen werden kommen. Wir werden sehen und ihnen dienen, insha'Allah. Ist es nicht so, mein Schwiegersohn? HF: Ja. M: Wer hat die Majestät des Sultans? Sie sagen: Dieser ist Präsident. Woher kommt er? Aus einem Dorf. Alle kämpfen. Was ist ihr Wert? Papiergeld! Was ist der Wert der Sultane? Gold. Die Leute nehmen Vernunft an oder sie werden so lange geschlagen, bis sie es tun. Aman ya Rabbi, Tawba ya Rabbi. Wir erbitten den Sultan von Allah dem Allmächtigen. Erklärt dies, fürchtet euch nicht. Fatiha. Umm Haram Sultan ist hier. Insha'Allah wird der Sultan kommen. Manchmal kommen solch erstaunliche Sunuhat, Eingebungen, zu mir und ich finde Trost. Allah Shukur. Möge ich euch auch mit den Sultanen zusammen sehen. Amin. Amin. La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Fatiha. Okay, mein Sohn, geh sicheren Schritts.

Lefke, 28.11.2012

WebSaltanatOrg, CategorySultanat, CategoryIstanbul, CategoryKingdom

The Sultan is the Shadow of Allah on Earth

(Mawlana Shaykh stands) Dastoor yaa Sayyidee, madad.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Allahumma salli wa sallim wa baarik `alaa habeebika, Sayyidi 'l-awwaleen wa 'l-akhireen, Sayyidina Muhammad. Zidhu yaa Rabbee....wa 's-salaat wa 's-salaam `alaa saahib al-anbiyaa wa 'l-mursaleen wa `alaa aalihi wa saahbihi wa sallim ij`alna tahta li qawina yaa Rabbee `alaa ta`atika. Sultan Sen, Subhaan Sen yaa Allah! And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits) al-himna rushdana raghman `alaa anf jami` ash-shayaateen. Wa man tabi`ahum min insi wa 'l-jinn.

Those who are not happy with the glorification of Sayyidina Muhammad (s), (Mawlana Shaykh stands) you must stand up for the honor the most honored one, for whose honor we have been created! The most jealous one in all Creation is Shaytan, and next, those who are followers of Shaytan. They are never happy with the glorification of that one. Through the glorification of the Seal of Prophets (s) is granted happiness here and

Hereafter. Who is hating that, the whole Creation is hating them. Amaan yaa Rabbee, tawbah, yaa Rabbee. We are repenting, to not follow Shaytan and its wrong ways. Thumma 's-salaat was salaam `alaa jamee` `ibaadAllah as-saaliheen. The names of saaliheen who belong to Heavens are written there, not on Earth. Peoples' names written on Earth give no heavenly honor to people. Who are they? They are those who are not honoring the one who is fully honored in the Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) There is no honor for them, here or Hereafter.

O Salafi `ulamas! Why are you not saying that important point, making it clear who are honored here and Hereafter? Say! Can anyone be honored without honoring the Seal of Prophets (s)? Say! What was the Seal of Prophets (s) granted? (Mawlana Shaykh stands) May Allah give us strength to stand up every moment; mulook must stand up also! (Mawlana Shaykh sits)

There is the Blue Mosque in Istanbul. Sultan Ahmed (r) built it and he was carrying stones in the pockets of his honored clothes, to build the foundation, working to build that huge mosque for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Sultan Ahmed said, "He is really our Prophet." Allah Almighty granted to the Ottoman Sultans such honor and power, because through so many sultans, they never reached respect as they reached. Allah (swt) granted it to them and may Allah bless Sultan Ahmed. When he sat on his throne, any time the name of the Seal of Prophets (s) was mentioned he stood up! (Mawlana Shaykh stands) And he was commanded the same from all his ministers. (Mawlana Shaykh sits)

That is honor for mulook. Our mulook living now must follow the examples of such a big sultan, as Allah Almighty granted to him such honor. Now what are our mulook doing? They must give that high respect for the honor of the most respected one in the Divinely Presence. Any time his holy name is declared, we must stand up! When we stand for that honor, we are dressed in a holy dress. Don't think if any servant is respecting that one that he will lose something! Whoever respects the order of The Heavenly One, what do you think will happen? The Lord of Heavens is giving respect to His most beloved one, for whom He created all Creation for his honor! He exists and his holy flag is up, from pre-Eternal up to Eternal!

O mulook al-Hijaaz and Yemen! Why are you not carrying respect for his holy flag? There remain only a handful of Islamic countries' mulook; they are refusing to be mulook, but are happy to be presidents! What are those titles, "president," "prime minister", and "minister"? Such imitated titles are never mentioned in

the Holy Qur'an!

O Salafi `ulamas! Why are you not saying to your mulook that Allah accepts for rulers of Muslim countries the title mulook, "kings"? Where are you, sleeping? Take that cotton from your ears and listen to what the Holy Qur'an is saying, as everyday you are reciting. What is the best form of governing? It is mentioned in the Holy Qur'an, asta`eedhu billah:

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Alam tara ila 'l-mala'i min banee israa'eela min ba`di Musa idh qaaloo li-nabiyyin lahumu ib`ath lanaa malikan nuqaatil fee sabeelillah. Have you not thought about the group of the Children of Israel after (the time of) Moses, when they said to a prophet of theirs, "Appoint for us a king and we will fight in Allah's Way." (al-Baqarah, 2:246)

Yes, you know ayatu 'l-kareemah. Allah Almighty is not making the Holy Qur'an a story book, no. Bani Isra'eel said to their prophet, "Make us a king so that we may fight in the way of Allah." Qur'an `azheemu 'sh-shaan. You can find everything for making Muslims happy here and Hereafter, honored after this life, and if they are keeping the holy order of Allah Almighty, they will always be up! But now ....is under the feet of unbelievers. Why? idh qaalu li-nabiyyin lahumu ib`ath lanaa malikan. He is not saying "president," He is saying, "O our Lord's Rasool! Ask from your Lord to send us a malik, king." If malakiyyah, the rule of kings, returns, everything will be under control, and if it is abandoned, everything is going to be out of control! Now we are in the worst position, for all Mankind and the Muslim world. Look at Turkey, Iran, Baghdad, Sham, Yemen, Egypt, Libya, and other Islamic countries; look at Afghanistan, where they sent away their kings, mulook, sultans, then heavenly cursing came on them!

O Salafi `ulamas! Why are you not reminding people that until Man follows Holy Qur'an, there cannot be a parliament; the world must be ruled by chosen people and the real sultans! Sultan's haybat;

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as-sultaan dhillullah fi 'l-ard. the Sultan is the Shadow of Allah on His Earth.

Do you know that hadith? Say! Is it true, or not? as-sultaan dhillullah fi 'l-ard. Why are you not reminding

people in Turkey, Iran, Bagdhad, Palestine, Libya? Why are you not saying this hadeeth shareef? When they remove their sultans, who is coming? as-sultaan dhillullah fi 'l-ard. "Presidents" are dhillu 'sh-Shaytan, "Shadows of Shaytan on Earth." (Mawlana Shaykh laughs.) That is true. Is anything wrong with this; say, as you are `ulamas! If Shaytan going dhillullah appearing, that means he is symbolizing... they are under the hegemony of shaytans. Now everything is wrong, against Shari`atullah, the holy orders of Allah Almighty, so those who do wrong have been cursed, and now people are in the worst position!

You are Salafi `ulamas, so speak news that is related to us! You are `ulamas (whose duty it is to remind and guide the people)! When the holy order came and the Seal of Prophets (s) prayed the first Salaat al-Jumu`ah, he said, “O People! From today up to the end of the world, by heavenly command, Jumu`ah prayer is ordered for the believers.” What are you saying? I am not claiming I know something, but they are sending to me to speak. Those who are praying and respecting that holy command of the Lord of Heavens, Allah Almighty grants them from His endless treasures whatever they need, in this life and after, forever, up to Eternity! Those who fulfill that order will be granted endless treasure and pleasure from the Lord of Heavens, by His Order!

Who keeps this holy order, Allah is promising for him a happy and sweet life here and and Eternal Life after this life. If anyone is not praying and has no (valid) excuse, let Allah Almighty not to keep them in that way. His mercy is always open. That means, cursing comes on those who are not praying, who leave the Jumu`ah prayer! They are never going to be in happiness and pleasure here, or when they are passing in to the Next Life, because they left that one order! Allah Almighty is giving for His servant endless pleasure in paradises and if they are leaving one order, He is cursing them here and Hereafter! What about the Muslim world? How are you taking away the sultanate that Allah Almighty is ordering, as-sultaan dhillullah fi 'l-ard, making elections and installing elected leaders? Are you not ashaming? For this reason, the whole world now is under heavenly cursing. May Allah forgive us.

O People! Hear and obey. We must bring a sultan for Islam, and that sultan will rule all Muslims of the world. We are asking for that. We are unhappy with presidents, parliaments, and parliament members, but we can't do anything. We are only looking for heavenly support for real Muslims, to bring Sultan ash-Shari`ah who will rule the Islamic world from east to west, from north to south. May Allah forgive us and allow us to live to see that sultan, who is Sayyidina Mahdi (a) !!!!

Fatihah.

It is such an association according to Shaykh al-Mashaykh, Shaykh Hisham Effendi, bombarding. Welcome to you! May Allah forgive us.

Fatihah.

If anyone is unhappy, don't send me a salary! (Mawlana Shaykh laughs) If you are happy, send it to me; it doesn't matter, but I may give from it for the sake of Allah.

Welcome to you, Shaykh Hisham!

(Mawlana Shaykh speaks to Hajjah Naziha on the phone.)

Lefke, 16.10.2010

WebSufiLive, CategoryKingdom, CategoryTurkey, CategoryKhalifa

The Sultan is the shadow of Allah on earth

(dt. SultanIstDerSchattenAllahs)

It is really difficult for a person to be lonely, or to live alone among a community which is against him and his beliefs. It is really Jihad, a big fighting, something which the Prophet sws was praising. It is not easy. Allah Almighty tried him (a brother in Germany)... and then so many people came and said Shahada, giving Beyat, the Pledge of Allegiance, to Grandsheikh, and our brother was no longer alone; plenty of people became interested in Islam, coming to Islam through the Naqshibandi Order...

A person may be interested in Buckingham Palace. If he is not going to see what is in it, such an interest means nothing. People now are interested in the Islamic Sultanate, looking from outside and asking: "What is in it?" And so many people are cheated. One of the first ones to be cheated are the Wahabis, who are telling people: "There is nothing in it. What you can see from the outside is Islam." "But may we go inside?" "There is no inside, it is only a building to look at from the outside. You must only look at it from the outside, there is nothing in it." That is their claim...

Such a huge building, the Islamic Sultanate, and in its center is a Throne. If there is a Sultanate, there must be a Throne, and if there is a Throne, it can't be without a Sultan... there must be a Sultan. So many foolish

Muslims say: "Islam is Democracy." What is that foolishness? That is the same as saying that Buckingham Palace is a toilet, a WC. Why? Because in it there are so many WCs. If Buckingham Palace has WCs, we may say that Buckingham Palace is a WC. That is the opinion of heedless, no-mind Muslims. Even some of the Scholars and Hocas say that Islam really is Democracy, which is equal to saying that Buckingham Palace is a WC...

The Prophet brought democracy or the Sultanate? Islam is not only international, it is a universal building. It is the universal, Heavenly Sultanate on earth. You must believe this. Don't say democracy. The enemies of Islam created this democracy to destroy the Islamic Sultanate, bringing with it jackals and sending away the lion. And the lion symbolizes power, greatness and honour. Jackals symbolize the lowest characteristics, being violent and cruel, wild animals, eating dead bodies. Shaitan, for destroying the Heavenly Sultanate, created this democracy, teaching people and saying: "You must send away the lion, and you, jackals, must come to power."

The Islamic Sultanate... If it is a Sultanate, there must be a Throne. If there is a Throne, there must be a Sultan sitting on it. But they are making everything upset. Shaitan is teaching people to be demagogues.

And that is a punishment for all nations, particularly for the Christian world, as they are believing in a Heavenly Kingdom, and that the Lord of Heavens sent Jesus to establish His Divine Kingdom on earth. And the first ones to be cheated by democracy are the Christians... A shame on them, endless shame, because they are reading through their Holy Books, reciting that Jesus just came to establish the Heavenly Kingdom on earth. How are you cheated? How can you say: "Democracy"? What is that foolishness?

Is there no Bishop coming to say that Jesus came from the Heavens to establish the Divine Kingdom? No Priest, Patriarch, Pope or Cardinal? They are drunk people also. How you recite the Evangelos and the Bible? How are you teaching Christians? No one is saying: "Oh people, there must be a Heavenly Kingdom on earth, we must establish it." Why are they not saying this?

Muslims have been prevented, or prohibited, from asking for a Kingdom, but it is written in the Holy Books of the Christian world: "Heavenly Kingdom for Jesus Christ." Why are they not saying this and refusing democracy, which means kingdom of jackals, defeating the Heavenly kindom? The whole problem is on that point...

All believers in God, the Lord of Heavens, Allah Almighty- the Jews, Christians and Muslims- must come together, hand in hand, to ask the Lord to send them the King of Heavens to earth to establish the Kingdom of Heavens. But they are drinking and no-mind people. If all of them would send their representatives to Jerusalem, Damaskus, Mekka and Medina, from morning to evening, in less than a day, Allah would send the Heavenly King to earth... But they are only running after Dunya, asking to dress in shiny clothes and putting here such a big cross, and on their heads big crowns with jewels, carrying sticks and sitting on thrones, saying: "We are the kings of Heavens on earth now." And people are kissing their hands also... Allahu akbar!

But there is a Divine Punishment coming to all nations, beginning with the religious people from Muslims, Jews and Christians- Doctors, Rabbis, Bishops. Because all of them are claiming: "There is no need for someone from the Heavens to be Sultan of the Divine Sultanate on earth. We are enough. Look at our dresses!" They are too proud to accept anyone from the Heavens: "No, we are living on earth, and we are not in need of Heavenly People to come and be kings over us. We are using democracy", saying to Heavenly People: "Yet you don't know about democracy? You are such backward, 3rd World people. You are the last ones, and we are the first ones." Such proud religious people represent Christianity, Judaism and Islam. Therefore the first punishment will be coming on their heads...

This must be well-known: Until the Sultan appears on earth, difficulties and troubles among people will never end. In Shariat, the Sultan is the Shadow of the Lord on earth. You must ask: "Allahumma, 'jal lana min ladunka waliya, 'jal lana min ladunka Sultanan nasira..." It is the teaching of the Holy Quran to ask Allah Almighty for a Sultan, not for a president, a republic, or a democracy, no.

We hope that the Sultan of the Heavens will be on earth soon, will be with us, and collect people. The Sultan of the Heavens has the power, not only to gather the physical bodies, but he can gather the hearts of the people. Who can collect the hearts, is the Sultan from Heavens. That is S.Mehdi a.s., and he is coming... All nations will come together through his heart, and he should be the King of the Heavens for the Divine Kingdom on earth...

May Allah bless you and make you to reach that Heavenly Sultan soon... Ya Allah, send us Your Lions! This is an important message for all people- everything is in it...

Fatiha

01.04.1999

BookOnthebridgetoEternity, CategorySultanat, CategoryNaqshbandi, CategoryGermany, CategoryDemocracy

Der Sultan ist der Schatten Allahs auf Erden

(engl.: SultanIsShadowOfAllah2)

Es ist wirklich schwierig für einen Menschen, einsam zu sein oder allein zu leben inmitten einer Gemeinschaft, die gegen ihn und seinen Glauben ist. Das ist wirklich Jihad, ein großer Kampf, etwas, das der Prophet, Allah segne ihn und schenke ihm Heil, gepriesen hat. Es ist nicht leicht.

Allah der Allmächtige versuchte ihn (ein Bruder aus Deutschland), und dann kamen so viele Leute und sagten Shahada, gaben Bayat, das Versprechen der Treue gegenüber Großsheikh, und da war unser Bruder nicht länger allein.

Eine Menge Leute interessierten sich für den Islam und kamen zum Islam durch den Naqshbandi-Orden. Eine Person mag sich vielleicht für den Buckingham Palast interessieren. Wenn er aber nicht nachsieht, was in ihm ist, so bedeutet dieses Interesse nichts. Nun sind die Leute am Islamischen Sultanat interessiert, sie schauen von außen und fragen: „Was ist darinnen?“ Und so viele Leute werden betrogen.

Zu den ersten, die sich selbst betrügen, gehören die Wahabis, die den Leuten erzählen: „Es ist nichts in ihm. Was du von außen sehen kannst, das ist der Islam.“ „Aber können wir einmal hineingehen?“ „Es gibt kein

Innen, es ist nur ein Gebäude, auf das man von außen schauen kann. Du kannst nur von außen auf es schauen, in ihm ist nichts.“ – Das ist, was sie fordern. Das Islamische Sultanat ist ein riesiges Gebäude, und in seinem Zentrum ist ein Thron. Wenn es ein Sultanat gibt, muß es einen Thron geben, und wenn es einen Thron gibt, kann dieser nicht ohne Sultan sein ... es muß einen Sultan geben. So viele törichte Muslime sagen: „Islam ist Demokratie.“ Was ist das für eine Verrücktheit! Das wäre, als würde man sagen, der Buckingham Palast wäre eine Toilette, ein WC. Warum das? Weil es in ihm so viele WCs gibt?! Wenn der Buckingham Palast WCs hat, wollen wir sagen, daß der Buckingham Palast ein WC ist?! Das ist die Meinung achtloser Muslime, die keinen Verstand haben. Sogar einige der Gelehrten und Hojas sagen, daß Islam wahrhaft Demokratie sei, welches gleichbedeutend damit ist zu sagen, Buckingham Palast wäre eine Toilette. Brachte der Prophet Demokratie oder das Sultanat?

Islam ist nicht nur ein internationales, sondern ein universales Gebäude. Es ist das universale, Himmlische Sultanat auf Erden. Das mußt du glauben. Sage nicht, Demokratie. Die Feinde des Islam erschufen diese Demokratie, um das Islamische Sultanat zu zerstören, indem sie Schakale mit sich brachten und die Löwen wegschickten. Und der Löwe symbolisiert Kraft, Größe und Ehre. Schakale symbolisieren die untersten Charaktereigenschaften, sie sind brutal und grausam, wilde Tiere, die sich von toten Körpern ernähren. Shaitan ist es, der diese Demokratie erschuf, um das Himmlische Sultanat zu zerstören, indem er die Leute lehrte und sagte: „Ihr müßt die Löwen hinfortsenden, und ihr, ihr Schakale, müßt an die Macht kommen.“

Das Islamische Sultanat... Wenn es ein Sultanat gibt, muß es einen Thron geben. Wenn es einen Thron gibt, muß ein Sultan darauf sitzen. Aber sie bringen alles in Unordnung. Shaitan lehrt die Leute, Demagogen zu sein. Und das ist eine Strafe für alle Nationen, im besonderen für die Christliche Welt, da sie doch an ein Himmlisches Königtum glauben und daran, daß der Herr der Himmel Jesus gesandt hat, um Sein Göttliches Königtum auf Erden zu errichten. Die ersten, die durch die Demokratie betrogen wurden, sind die Christen. Schande über sie, endlose Schande, da sie doch in ihren Heiligen Büchern darüber lesen und vortragen, daß Jesus nur deshalb kam, um das Himmlische Königtum auf Erden zu errichten. Wie könnt ihr euch da betrügen lassen? Wie könnt ihr sagen: „Demokratie.“? Was ist das für eine Verrücktheit! Gibt es keinen Bischof, der herbeikommt und sagt, daß Jesus von den Himmeln kam, um das Göttliche Königtum zu errichten? Keinen Priester, Patriarchen, Papst oder Kardinal? Sie sind betrunkene Leute, auch sie. Wie könnt ihr die Evangelien und die Bibel rezitieren? Wie könnt ihr die Christen lehren?

Niemand sagt: „O ihr Leute, es muß ein Himmlisches Königreich auf Erden geben, wir müssen es errichten.“ Warum sagen sie das nicht? Die Muslime sind daran gehindert oder es ist ihnen verboten worden, ein Königtum zu fordern, aber es steht in den Heiligen Büchern der christlichen Welt geschrieben: „Ein Himmlisches Königtum für Jesus Christus.“ Warum sagen sie dies nicht und weisen nicht die Demokratie zurück, die die Bedeutung eines Reichs von Schakalen hat, das das Himmlische Königtum zu Fall bringt? Das ganze Problem besteht in diesem Punkt ...

Alle, die an Gott glauben, den Herrn der Himmel, Allah den Allmächtigen – die Juden, Christen und Muslime –, müssen zusammenkommen, Hand in Hand, und ihren Herrn bitten, daß er ihnen den König der Himmel auf die Erde schickt, auf daß er das Königtum der Himmel errichte. Aber sie trinken und sind Leute ohne Verstand. Wenn sie alle ihre Repräsentanten nach Jerusalem, Damaskus, Mekka und Medina schicken würden, würde Allah vom Morgen bis zum Abend, in weniger als einem Tag, den Himmlischen König auf die Erde senden... Aber sie laufen nur der Dunya hinterher, sie, die nur danach fragen, glänzende Kleidung anzuziehen und hier solch ein großes Kreuz aufzustellen, sie tragen auf ihren Köpfen große Kronen mit Juwelen, tragen Stöcke und sitzen auf Thronen und sagen: „Wir sind nun die Könige der Himmel auf Erden.“ Und die Leute küssen sogar deren Hände... Allahu akbar!

Aber es wird eine Göttliche Strafe auf alle Nationen kommen, angefangen von den religiösen Leuten der Muslime, Juden und Christen, Doktoren, Rabbis und Bischofs. Denn sie alle verkünden: „Wir brauchen niemanden von den Himmeln, der unser Sultan des Göttlichen Sultanats auf Erden wäre. Wir sind genug. Schaut nur unsere Kleider an!“ Sie sind zu stolz, um jemanden von den Himmeln zu akzeptieren: „Nein, wir leben auf Erden, und wir brauchen keine Himmlischen Leute, die kommen und Könige über uns sein sollten. Wir benutzen die Demokratie.“ Und sie sagen zu den Himmlischen Leuten: „Wißt ihr noch nichts über Demokratie? Ihr seid so rückständig, DritteWelt-Menschen. Ihr seid die letzten, und wir sind die ersten.“ Solch stolze Religionsvertreter repräsentieren das Christentum, das Judentum und den Islam. Deshalb wird die erste Strafe auf ihre Köpfe kommen...

Dies müssen alle wissen: Solange nicht der Sultan auf Erden erscheint, wird es endlose Schwierigkeiten und Probleme unter den Menschen geben. Nach der Shari‘a ist der Sultan der Schatten des Herrn auf Erden. Ihr müßt sagen: „Allahumma, ’jal lana min ladunka waliya, ’jal lana min ladunka sultanan nasira...“ Eine Lehre des Heiligen Koran besagt, daß ihr Allah den Allmächtigen um einen Sultan bitten sollt, und nicht um einen

Präsidenten, eine Republik oder die Demokratie, nein. Wir hoffen, daß der Sultan der Himmel bald auf Erden sein wird, mit uns sein wird und die Leute sammelt. Der Sultan der Himmel hat die Macht, nicht nur die physischen Körper zusammenzubringen, sondern er kann die Herzen der Menschen einsammeln. Wer die Herzen der Menschen sammeln kann, ist der Sultan aus den Himmeln. Das ist Mahdi, der Friede sei auf ihm, und er wird kommen... Alle Nationen werden zusammenkommen durch sein Herz, und er wird der König der Himmel für ein Göttliches Königtum auf Erden sein ... Möge Allah euch segnen und euch diesen Göttlichen Sultan bald erreichen lassen. O Allah, sende uns Deine Löwen! Dies ist eine wichtige Botschaft für alle Menschen – alles ist darin. Fatiha.

- 01.04.1999

Sultans Einladung

(Engl.: SultansInvitation)

Um Allahs (swt) Befehl willen, die lebendigen Zeichen des Islam zu bewahren und zu zeigen, beginnen wir einen Besuch bei Umm Hiram (Hala Sultan), Bint Milhan (ra). Möge Allah (swt) ihr das beste gewähren. Sie ist eine Sahaba des Propheten (saws). Möge Allah (swt) ihre Gaben und ihre Ehre, ihre Lichter und ihr Glück segnen. Dies ist aus Anlaß von Laylatu l-Mi'raj, gemäß alter Traditionen um der gesegneten heiligen Nacht willen Gäste zu bewirten bei dem Maqam von Umm Hiram Bint Milhan (ra). Möge Allah (swt) ihr alles Gute gewähren. Möge Allah (swt) uns Erleichterung gewähren und von uns annehmen Bi Jahi Man Anzalta Alayhi Suratu l-Fatiha. Dastur... Dastur ya Ummana, Umm Hiram Bint Milhan. Masha'Allah! Bismillahi r-Rahmani r-Rahim. Salamu alaykum...
Salamu alaykum, tu dies auf das Maqam von Umm Hiram Bint Milhan Hz. GS: Insha'Allah, insha'Allah... M: Es ist dein Wazifa, deine Pflicht, das zu tun, insha'Allah. GS: Alhamdulillah, ya Sayyidi. M: Mach Dua auf mir. Gut. Achte auf die Pflichten bei Sayyidatina (Umm Hiram). Vollende die Pflichten dort, insha'Allah. Fleht sie (ra) an, auf mich zu schauen, damit es mir besser geht und ich wieder auf meinen Füßen gehen kann. Fatiha für sie. Rezitiert Salawat.
Salamu alaykum. Fatiha. Fatiha. Insha'Allah geht im Guten und kommt sicher zurück. Tamam. Hilf ihnen.

Masha'Allah seid vorsichtig. Allahu Akbar! Masha'Allah Allahumma Zidna wa la Tukallil, und möge Allah unsere Arbeit annehmen und den Islam mehr verbreiten. Das ist unsere Absicht. Masha'Allah, masha'Allah, masha'Allah. Allahumma Zidna wa la Tukallil. Möge Allah (swt) unsere Arbeit annehmen und möge der Islam sich weiter verbreiten. Das ist unsere Absicht. Masha'Allah, masha'Allah Salam alaykum. Fatiha. Greenshaykh Dua: Eines erbitten wir von dir, daß du insha'Allah deine heilige Hand auf die Brust Mawlana Shaykh Nazims legst, daß du deine heilige Hand auf den Rücken Mawlana Shaykh al Haqqani legst, daß du deine heilige Hand auf Mawlana Shaykh Nazim al Haqqani legst und bitte erhebe deine Hände der Liebe, Sorge, Segnung und des Schutzes, um für ihn zu sorgen und ihm zu helfen und ihn zu unterstützen, damit er seine Mission forsetzt bis zum Erscheinen von Imam Mahdi (as). Und wir erbitten von dir ein Geschenk, wie Allah (swt) Al Khidr (as) langes Leben gab bis zum Tag des Gerichts, bitten wir dich, Allah (swt) zu bitten, und wir bitten Allah (swt) und den, der Ihn vertritt, Mawlana Shaykh Nazim al Haqqani ein Leben zu geben bis zum Tag des Gerichts. Bis das Leben auf dieser Erde zu Ende geht, und daß er sein ganzes Leben mit uns als gesunder, heiliger, herrschender und glücklicher Mann Allahs (swt) lebt, wie Du ihn immer mit uns weißt, Alhamdulillah! Sirri Surat al Fatiha.

Lefke, 16.06.2012

WebSaltanatOrg, CategoryCyprus

Transcript des Videos: http://saltanat.org/videopage.php?id=4230&name=2012-06-16_en_SultansInvitation.mp4

Sultan Selim Will Deliver the Trusts to Imam Mahdi (a)

Mawlana Shaykh Nazim: At that time I was staying at his home when his grandfather entered; the house was like this, from here to there, and the same above. Those devils brought him down! Sultan Selim was sitting on the couch like this with his tarboosh. When I looked, I thought he was Sultan Abdul Hamid! That's how much he looks like him.

Mawlana Shaykh Hisham: Jadduhu, his grandfather.

Mawlana Shaykh Nazim: Sultan Abdul Hamid is his grandfather. You know Nadine Sultan (Sultan Selim's paternal aunt) who comes here? Her eyes, nose, and overall features are exactly the same as the Ottomans. Allah made it like that so the Turks don't impose themselves on them. His name is Selim.

Mawlana Shaykh Hisham: His picture is here, Sayyidee.

Mawlana Shaykh Nazim: His facial features show strength. He has power; if you try holding his hand, you won't be able to. It's very obvious from their facial features that they are Ottomans. His height was medium, not too long and not too short, like Seljuk. Haven't you seen him? How does he look?

Guest: Mashaa-Allah, he's full of zeal!

Mawlana Shaykh Nazim: They all have the same nose; all the Ottoman Sultans have arched noses, which is a sign they are from Ahlu ‘l-Bayt. (...) As foretold in the hadith, “He will take from Selim.” And there is no other dynasty in the world other than the Ottomans which uses the name Selim.

Mawlana Shaykh Hisham: And you have mentioned this 40 years back, Sayyidee, that Sultan Selim will rule. I remember you used to say the same thing in Beirut.

Mawlana Shaykh Nazim: “Selim will come and take from Selim.” He is Sultan Selim!

Mawlana Shaykh Hisham: (...) was in an oasis in Lebanon, as it was heard.

Mawlana Shaykh Nazim: No, they were his grandsons.

Mawlana Shaykh Hisham: They visited you; we were with them.

Mawlana Shaykh Nazim: We came, visited them and left.

Mawlana Shaykh Hisham: You said Selim will come as a ruler. Allahu Akbar, Selim! SubhaanAllah.

Mawlana Shaykh Nazim: Mashaa-Allah, his memory is good.

Mawlana Shaykh Hisham: I was with you.

Mawlana Shaykh Nazim: He is ready. The sultan who once was exiled will return back to Istanbul, as foretold in the Hadeeth ash-Shareef, in Jami`as-Sagheer’s `Azeeziya Sharh. Where did they put that book? The explanation in Azeeziya’s Sharh was for something else, but in this it is mentioned that the sultan will weaken, then afterwards he will leave for the sea to Istanbul and return as the same sultan, and that the Sacred Trusts will be received (...)

The khalifah of Abu Fatih in Egypt was the Abbasid khalifah. He sent him the Keys of the distinguished Ka`bah and the Sacred Trusts. After receiving these, he came directly to Istanbul. For twenty-four years, day and night, he arranged the recitation of the Holy Qur’an at that maqaam. For twenty-four hours, twenty-four qaris were reciting there ‘til those shaytans came and prevented them.

It is mentioned in here that Sultan Selim will receive those Sacred Trusts (in Topkapi Palace). He will arrive in the Last Days and deliver the trusts which were given to him by his grandfather to Saahib al-Waqt, Imaam Mahdi (a). No one can overpower him! Sultan Selim will deliver the trusts to Saahib az-Zaman. (...) And after some months, on the seventh (year), Dajjal will come out. This is a hadith (...)

The tyrants of the Turks insisted, “What is in here?!” The trusts are preserved in there. “What is behind that door?” they asked.

The staff there said, “There are some trusts to be protected.”

“I will pee on them!” they said.

“It’s impossible for anyone to enter!”

“We have a responsibility!” and they took one step; in the second step, their faces were attacked and they ran away. Among the children of Adam there is a group of jinn protecting these trusts. Like puppies they started wailing. They dragged that one out of there. His mouth went up to his ear, paralyzed. Those around him said, “What will we do now?” The doctor said, “This is not in our field; call someone who understands from these things.” They searched and found one dervish. After explaining the situation to him, he said, “Let me go and take a look.” He arrived and saw the man lying there on the floor. Immediately he took off his shoe and smacked him in the face! With one blow his face had straightened! (Laughter.)

(Mawlana Shaykh Nazim reiterates the incident in more detail:)

The man collapsed on the ground. His mouth was distorted. He kept insisting to have their chief see the Sacred Trusts. But although they warned him several times to not enter, he still kept saying, “Oooh! I will go in.” Finally, they opened it for him: first step, second step, and there came a smack! One of the jinns downstairs slapped him. Guryaa! And up the stairs they pulled him out, shouting. They looked and saw that his mouth had moved all the way to his ear. “Call a doctor!” they shouted. What doctor? There is nothing a doctor can do for this; the guardians downstairs beat him and he became paralyzed! “Oooo! Oooo!” He was bellowing like an ox. Then finally they brought in a dervish. He took off his shoe and smacked him in the face. The man’s mouth went back to its normal position.

This is a very important matter! That is why, Sultan Selim will come and take delivery of the Sacred Trusts. Then when Imam Mahdi (a) comes, he will hand them over to him. Sultan Selim will gird his sword at the Eyub Sultan Mosque (a ritual performed each time a new Ottoman Sultan ascends to the throne). Now they are preparing his royal garments. I told them, “There is permission! There is permission!” Yaa Rabbee hakkin! Yaa Rabbee hakkin! Make us reach to see Islam’s glory and zeal!

Fatihah.

Mawlana Shaykh Hisham: Mawlana, inshaa-Allah when the Ottomans come will they wear tarboosh or turbans?

Mawlana Shaykh Nazim: Turbans and tarboosh as well. Most of them will wear tarboosh.

News of Sayyidina Imam al-Mahdi (as)

Shaykh Hisham: So its name is, “The Year of Appearance (of Mahdi),” like, “The Year of Elephant.” It means “the year of appearance,” or, “full appearance?”

Mawlana Shaykh: No.

Shaykh Hisham: It means he will appear fully on Hajj al-Akbar? Inshaa-Allah he will be with you in your presence.

Mawlana Shaykh: If he stamps his feet two... will enter and one will go to Sham!

Shaykh Hisham: The power of Sham will be in the hands of Mahdi (a).

Mawlana Shaykh: There will be one kingdom, mulk.

Shaykh Hisham: He is in existence?

Mawlana Shaykh: Yes he is, but he is hidden. sawfa taqtatilaan fi’ataan `azheematan. The time will not come

until two great parties fight each other; it is not possible and time is not left to wait. Now is a dangerous time for the western people because they are dependent on atomic weapons; now they should cut it down. A wave may come and they will run away. And one non-Arab nation likes to be there in that place, muntaqa, so that they may change because since WWI they were never happy with the place; for nearly 100 years they are not in ease, but when the Ottomans were there they were happy. They are regretting where there is the Ottoman's rule and if they are appointed there.....

Shaykh Hisham: Mashaa-Allah Sayyidee, it is among the rare (news)!

Mawlana Shaykh: This (news) is not from my mind or by thinking, but it is from them.

Shaykh Hisham: Mashaa-Allah Sayyidee, all the suhbah are usually (coming now) during eating time!

Mawlana Shaykh: SubhaanAllahi 'l-`Aliyyi 'l-`Azheem, subhaanAllahi 'l-`Aliyyi 'l-`Azheem. May Allah protect us from the corruptions of the Last Days. So many will die, not in millions but in billions! Y'Allah, Bismillahi 'r-Rahmaani 'r-Raheem. (Du`a)

Fatihah.

Lefke, 09.04.2011 and 08.04.2011

WebSufiLive, CategoryArmageddon, CategoryMehdi, CategoryTurkey, CategoryDamascus

Sultan’s Invitation

(Dt. SultansEinladung)

For the sake of Allah's (swt) order, Islam... To keep & show the living signs of Islam we are starting a visit to Umm Hiram (Hala Sultan) Bint Milhan (ra). May Allah (swt) grant her all the best. She is a sahaba of the Prophet (saws). May Allah (swt) bless her grants & her honour, lights & happiness. This is for the occasion of Laylatul Mi'raj. According to old traditions, for the sake of the blessed holy night, to host an invitation at the Maqam of Umm Hiram Bint Milhan (ra). May Allah (swt) grant her all goodness. May Allah (swt) grant us ease & accept from us. Bi Jahi Man Anzalta Aleyhi Surat Al Fatiha. Dastur.... Dastur Ya Ummana, Umm Hiram Bint Milhan. Masha'Allah! Bismillah Al Rahman Al Rahim. Salam aleikum... Salam aleikum, put this on the Maqam Umm Hiram Bint Milhan Hz.

G.S.: Insha'Allah, insha'Allah...
M: It is your wazifa/duty to do this, insha'Allah.
G.S.:Al Hamdulillah Ya Sayyidi.
M: Make dua on me. Good! Take care of the duty at Sayyidatina (Umm Hiram). Complete the duty there insha'Allah. Implore her (ra) to look to me so I can get better & walk on my feet. Fatiha for her. recite Salawat. Salam aleikum. Fatiha. Fatiha. Insha'Allah you go in goodness & come back safely. Tamam, help

them. Masha'Allah be careful. Allahu Akbar! Masha'Allah Allahumma Zidna wa la Tukallil & may Allah accept our work & Islam may spread more. This is our intention. Masha'Allah, masha'Allah, Masha'Allah! Allahumma Zidna wa la Tukallil May Allah (swt) accept our work & may Islam spread more. This is our intention. Masha'Allah, masha'Allah, Salam aleykum, Fatiha.

Green Shaykh dua: One thing we ask you for is insha'Allah to put your holy hand on the chest of Mawlana Shaykh Nazim, to put your holy hand on the back of Shaykh Mawlana Al Haqqani, to put your holy hand on Mawlana Shaykh Nazim Al Haqqani, and please raise your hands of love & care & blessing & protection to taking care of him & to help him and support him to continue his mission until the appearing of Imam Mahdi (as). And we asking you for a present how Allah (swt) giving long life for Al Khidr (as) to the Day until the Day of Judgement, We are asking you so you ask Allah (swt) and we ask Allah (swt) & who represents, to give life for Mawlana Shaykh Nazim Al Haqqani until the Day of Judgement. Until this life on this earth finishes & to be living all his life with us healthy, holy & ruling & happy man of Allah (swt). As you know him always with us Al Hamdulillah! Sirri Surat Al Fatiha.

Lefke, 16.06.2012

WebSaltanatOrg, CategoryHalaSultan, CategoryMiraj

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Sunnah Is a Handbook to Heavens - Wahabi Teachers

Yaa Rabbee. Dastoor yaa Sayyidee, madad yaa rijaalAllah. (Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, Allahu akbar. Laa ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Allahu akbaru kabeera wa 'l-hamdulillahi katheera, wa subhaanallahi bukratan wa aseela. Yaa Rabbee zid habeebika `izzan wa sharafan wa nooran wa surooran, wa ridwaana wa sultaanan wa 'l-yazhar shaanahu min al-azaali ila 'l-abad. Huwa habeebuk, Huwa khaleefatuh! Yaa Rabbana, for his honor forgive us and bless us.

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

(Mawlana Shaykh sits.)

Madad yaa RijaalAllah. Bismillahi 'r-Rahmani 'r-Raheem. O our Grandshaykh (q), who is responsible for every happening on this planet, who teaches us something that we may be reaching from one level to another level!

O our attenders from Mankind, everyone, hear and listen and obey! We are trying to make our rights for us to be obedient, yes, obedient! O People! Now we are asking something for `ulamas for learned people.

O Salafi `ulamas and Wahabi teachers! Marhaban. From where you reached heavenly knowledge, can you say? If you are not knowing where you are, you are going to lose your direction. Therefore it is something important to know where you are.

Madad, yaa Sultanu 'l-Awliya! You are responsible for every event on this planet, particularly about human nature. He has responsibility. Who understands and knows his responsibility has an honor; if not knowing, he has no value, quickly running to the level of animals because animals have no responsibility. Therefore, it is an important point coming now like waves from heavenly ones to make such a declaration. I am only a tap (faucet). If they are sending, I may speak it, and if they are not sending, I don't know anything! But you are not accepting. You are saying, "No we are not taps, we are those people that taps and pipes are under our control." That can't be, because to bring water we must open the tap!

O Wahabi teachers! Try to learn something and leave your bad manners because you have so many bad manners that make people run away from Islam! Therefore, Allah Almighty is taking noor from your faces, no lights on your faces and you look like Shaytan! Shaytan is making people run away from Islam and you are making people hate Islam with your nonsense declarations. They run away from Islam because (of what) Wahabi people are saying. And they are saying, "We are not accepting such an Islam!" A question to Wahabi teachers; leave now Salafi teachers to rest tonight! ...

Madfa`iyya. My cannons, they are sending to me on their fortress. I am that one making their fortress under my feet. And I am nothing! Wahabi teachers, what is your direction? You want to speak on it? Do you know your direction? Do you think the Seal of Prophets (s) was using the madhhab of Wahabis? Do you think the Seal of Prophets (s) wasn't knowing about you, about Wahabi sects (when he spoke about the division of Muslims in the Last Days into 73 sects)? What are you, Wahabi `ulamas? This hadith is true or not?

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Sataftariqu ummatee `alaa thalaatha wa saba`een firqah. My nation will divide into 73 sects.

Sayyidina Muhammad (s) said, "In the future my nation will leave my way (sunnah) and my ashaab, Companions. Through coming times will come some people who will claim the ways of my companions and followers are wrong." (And you claim) Muhammad ibn `Abd ul-Wahhab brought the true way. From where (based on what evidence) are you saying this, and you are only a handful of people saying billions are on the

wrong way. What is that?!

Yes, I am the weakest one, but you know that there is some virus making people to fear and it is so small they can't even see it, and they are fearing from Pig Flu. People are trembling. They are not fearing from Allah (swt)! (Wahabi `ulamas,) your hearts are closed to the Seal of Prophets (s) and you are saying:

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quloobuna ghulfoon, "Our hearts are locked." (2:88)

You say, "Our hearts are only opened by Muhammad ibn `Abd ul-Wahhab. We are never accepting what happened." So, was Prophet (s) directing on a wrong way and `Abd ul-Wahhab is correcting him? What is that foolishness from you?! Look at your out-looking (appearance); never are you on sunnah, not your beards or (what you wear on) your heads or what you are dressing, in trousers and putting ties!

Do you also have a fatwa from Muhammad ibn `Abd ul-Wahhab to drive cars and take the latest model every year, saying, "Yes, we must drive this!" Why are you not saying this? Because Muhammad ibn `Abd ul-Wahhab was riding on camels, so why are you not taking camels through streets of Riyadh?! Was Muhammad ibn `Abd ul-Wahhab riding in cars or on a camel? Why are you not following him? Allah (swt) is looking and knowing and giving His judgment for you and making your madhhab to be nothing! What are you learning? What is your aim and your direction? To where are you directing people? `Ilm, heavenly knowledge, is unique knowledge; is it directing people to dunya or to ahkirah? Say! Say to people, "O People, the Lord of Heavens is directing you to dunya not to heavens!" Was that the main goal of the Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana Shaykh stands.) I know you are getting very angry when I am standing up. If my Lord gives me in this dunya until I reach one-hundred years of age, I am asking to stand up for the holy name of the Seal of Prophets (s)!! (Mawlana Shaykh sits.)

To where was Prophet (s) directing people, to mawla or dunya? Where are you, Wahabi teachers? I am not referring to you as`ulamas, because you know nothing! The Seal of Prophets (s) was directing people to where you are not directing people, because you are using much more fashionable dressings. Why are you not using servant's dressings? Why are you not putting on your heads turban, the crown of Islam, tijaan ul-Arab and `ama`im? You know knowledge? Is that a hadith or am I writing it?

Prophet (s) is saying:

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al-amaimu tijan al-`arab, The turbans are crowns of Muslims, of Arabs.

Where is the Arab? Where was the Seal of Prophets (s) directing people? Where are you? And he (s) said, khaalifu 'l-mushriqeen, khaalifu 'l-kaafireen, khalifu 'l-munaafiqeen. Why you are dressing in trousers? Why you are putting ties? Why? Why you are not using ama`im? And if seeing a person from Ahlu'l-Sunnah putting on his head turban, the crown of Islam, you are getting so angry. (...) The Prophet (s) said

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man ahya sunnatee `inda fasaada ummatee falahu ajru mi`atu shaheedin. The one who revives my sunnah in the time of corruption will receive the reward of 100 martyrs."

Aw kamaa qaal (or as he said it). Ghalat `indakum hadha 'l-khabar (Is this transmission considered wrong by you) or you are saying mawdu` (forged) ? You are mawdu`! Inshaa-Allah, I am weakest one for the ummah, but I am making your no-madhhab way under my feet!!

Al-`amaaimu tijaan ul-`arab. If you are looking at someone (with a turban) you become so scared of him, saying, "Why putting this? They are 'ahl al bida`', people of innovation." Antum ahl as-sunnah? (But) are you people of sunnah? Where is your crown? No crowns? Do you understand Holy Qur'an? Holy Qur'an is saying, for the Battle of Badr, Allah Almighty, yamuddu ashaab an-nabi bi 'l-malaaikati munazzaleen, mussawameen. "Supported the Companions by causing angels to descend," because that day angels came from heavens on their horses and, mussawwameen, the edge of their turbans was like this (Mawlana tucks in the tail of his turban.) When Prophet (s) saw this, he also tucked the edge of his turban, saying, li ashaabihi:

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tassawwamu fa inna 'l-malaa`ikatu qad tassawamat. O my Companions! Do as the angels and make tails for your turbans!

You are knowing something? Not knowing anything! Someone to teach you and you are not happy with that one.

O Wahabi teachers! Happy or unhappy, it doesn't matter. This is heavenly declaration. To where are you directing people, to dunya or to mawla? All of you are working for dunya, not for mawla. (Mawlana Shaykh stands) The Seal of Prophets (s) directed his nation to heavens, not to dunya but to mawla! (Mawlana Shaykh sits.) Try to learn, Wahabi teachers and Wahabi followers. Try to understand, an `arabiyaat qaleel, my Arabic language is very short, but you can understand. May Allah (swt) forgive us.

O People! You must know your true life direction before you can teach others their true life direction. That is real knowledge, that angels are saying, "O our Lord, grant to that servant as You like." May Allah forgive me and you also. We must come together hand-in-hand to make Shaytan and it's sultanate under our feet! That is our aim, nothing else.

(32 minutes)

Yes sir, I know nothing. I know nothing. He knows and His representative, Habeebullah (s) knows and his inheritors (awliyaullah) know. But my level is zero level and I am bombarding on those who are on zero level. I am not claiming they are on another level, no; they are on the same level. Therefore, I am bombarding them!

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

Lefke, 22.04.2010

WebSufiLive, CategoryWahabism, CategoryDressing, CategoryTechnology, WebSaltanatOrg

The Sun of Creation

Dastur, ya Sayyidi, Madad. As-Salamu alaykum, O lovers. Marhaba to those who love and respect Shahu Mardan. Marhaba, O Shahu Mardan. The place is yours. Send us support. Marhaba, O Shahu Mardan, Marhaba. How beautiful! What a beautiful greeting. Go on, O Shahu Mardan; may we get some advice. May it be an advice to protect people from the evil of shaytan. Let us listen. Marhaba, O Shahu Mardan, Marhaba. Be at ease, Shahu Mardan says. Those who say Marhaba to us, O blessed servants, O those who respect Shahu Mardan and hold him in high esteem, may you be granted his himmat. The lion of Allah is Shahu Mardan. The 'yaran' are those who love him. May our day be good/blessed.
"Kun ma'aLlah wa la tubali." - Be with Allah and don't worry. How can we be with Allah? Let us say: Bismillahi r-Rahmani r-Rahim. He who says Bismillahi r-Rahmani r-Rahim is with Allah! He is with Allah. And who is with Allah has no worries, no grief here or hereafter. He has nothing to worry about, suffers no oppression, but is joyful, honoured and cheerful. So let us be with Allah! To be with Allah, to be with those who love and respect Him, means to be with Habibullah, the beloved Master of here and hereafter. Let us open, let us expand, let us be happy - "Kun ma'aLlah wa la tubali" - Be with Allah! Be with Him so that you will not have any worry. If not... Go on, O Shahu Mardan, your lovers are listening to you. Who is with Allah has no worries, no hard times, neither here nor hereafter. He will not be disgraced. Can anyone who is with Allah al Jalil - Subhanahu wa Ta'ala - be disgraceful?
Jalla Jalaluhu, Jallat Azamatuhu. "Qawwi dha'fana fi ridak." O my Lord, we are weak. The one who is with Your blessed servant, Shahu Mardan, to whom You have given power and honour, doesn't suffer. He is always honoured. He is honoured here and hereafter. What is suitable for human beings? To be honoured. What did Janabi Haqq - Jalla wa 'Ala - say? Listen to Shahu

Mardan now. He said: "Wa laqad karramna Bani Adam." (17:70) "We have created the Children of Adam 'mukarram', honoured." Go on, O Shahu Mardan. What good news, what a big honour this is! Janabi Haqq says: "I have blessed the Children of Adam with My Divine honouring. A rank and honour that I have not given to anyone else I gave to mankind."

Janabi Allah, Subhanu wa Ta'ala! Increase our strength, O my Lord. O Shahu Mardan, your words are jewels, jewels. People search for jewels. They dig up places where there are jewels and look for rubies, for emeralds. They even dive into the depth of the seas to look for pearls. What value does that have? Allah Dhul Jalal has granted you such a jewel, such preciousness that no one can enter into that rank to appreciate its true value. There is no means to measure the extent of the value of man. Go on, O Shahu Mardan. The place is yours. Your lovers and friends are listening to your advice. O my Lord, we are weak: "Qawwi dha'fi fi ridak." Give us strength to

gain your acceptance. Give us strength so that we can keep Your Way, O my Lord. We wish to serve You, we wish to honour Your Orders. We wish to find honour at Your Door.

Go on, O Shahu Mardan. Man likes to be honoured. What is the highest honour? It is an honour for people to be at the door of the elevated ones of this world. But the real honour is to be at the Door of Allah (jj) Almighty. There is no higher level or rank. Stay at Allah's Door, belong to Him. You will see what the Lord of Glory, Janabi Haqq, will give you for the honour of His Beloved. The lovers of Shahu Mardan, his friends, have been given such blessings that cannot be described. Who could assess the value of the jewels which Janabi Haqq has given to His Beloved and through him to Shahu Mardan? We have such honour! So why do you, little man, worry? Why are you in despair? Why? Why do you worry? What could be your worry? If you are Shahu Mardan's lover, what sorrow could you have? Neither does any worry stay with you, nor are there are any ranks that you cannot reach. This time, says Shahu Mardan, man reaches the rank of 'Hazrat'. (Honorable One). Angels are not called 'Hazrat'. This is said for our Prophet: 'Hazrat' Prophet. It is not said 'Hazrat' Jibril. This honour has been dressed on our Prophet and after him, Shahu Mardan has been dressed with this robe of honour. Who follows his way is also honoured. They are not pale or dim.

What did the Prophet say, alayhi salatu wa salam? "As'habi kal-nujum." "My Companions are

like the stars in the sky." They are such stars that are never extinguished. Their light does not decrease. Its gets more and never gets less. The Companions of our Prophet are like stars that shine in the sky: "As'habi kal-nujum." "My Companions", he said. Go on, O Shahu Mardan.
What did the Most Honorable Prophet say, alayhi afdalu s-salat wa attamu s-salam? "As'habi kalnujum." "My Companions are like the stars in the sky; their light is never extinguished and their ranks cannot be reached!" What is the jewel of the Heavens? The Moon or the Sun? The Sun, the Sun of Creation. Speak, O Shahu Mardan. The Sun of Creation is Hazrati Rasul, the Beloved of Ar-Rahman, Habibullah. If there was not his sun there would be no creation. It would extinguish and finish. He is the Sun that is never extinguished: Habibullah, the Prophet honoured by Allah.
Pay attention! Honour/glorify him, he is the honoured Prophet! Hazrat Shahu Mardan is saying this with passion. These mindless people don't appreciate the rank of Man. The rank of Man is for those on the way of Allah's beloved, Habibullah; honour is for them. Who is the Sun of the Creation? Hazrati Rasul, Habibullah. Come closer and take Light from him! If you come closer to shaytan you will catch fire. Paradise is in the Light; run to that Light. Shaytan is fire. Who follows it falls into the fire that shaytan is in. He will burn and finish. He will be nothing, zero. O Shahu Mardan, beloved of Ar-Rahman, your lovers are listening. Look to the honour of man. Who are the most honoured ones? Those who connect to that Sun of Creation, those who take Light from it. Those who have been described as- "As'habi kal-nujum"; "My Companions are like the stars in Heavens." Their clothes may be like the clothes of the poor, but look to their reality! Look at the rank the Companions of our Prophet have: "...kal-nujum." They are like the

stars in the sky whose light does not dim, the honourable Companions. The Prophet (saw) said like this.
All the Prophets stood in rows behind the Prophet of the End Times, the Sun of Creation. They stood full of respect, because the Prophet of the End of Times represents Janabi Haqq. Masha Allah, masha Allah! He said: "As'habi kal-nujum." - Those present in my associations are like the stars of Heavens. Whichever one you follow, you will find Paradise." Don't look to the clothes they wear. People dress in fancy clothes, but their bodies are dirty and unclean. The clothes they

wear don't give them honour. This is shaytan's lie. Make an effort! Go on, O Shahu Mardan. "As'habi kal-nujum", "My Companions are like the stars in Heavens. Whichever one you follow, will take you to the Presence of the Lord of Glory. You will reach His Presence and find in it the presence of His Beloved. O people! Learn and know.

You cannot describe Light. Allah has dressed man in Light. This Light was for the honoured Children of Adam. Shaytan wanted it: "This Light should be given to me." But it was said to it: "You have a place, but their place is different." This Light I gave to My Khalifa Adam and his children; I didn't give it to you. How can you get so proud and arrogant in My Divine Presence? Get out of My Presence. I know what to give (to whom)."

"As'habi kal-nujum." Go ahead, O Shahu Mardan, speak. (The Prophet said): "My Companions are like the stars in the sky." Follow any one of them and you find Paradise. What is Paradise? If Paradise was empty, nobody would enter it. Who is interested in an empty palace? What they ask for is the Sultan of the Palace. Now people want the palace; the don't ask for the Sultan inside. What a pity for the small-minded people of today. They ask for the palace. Why? Ask for the Sultan so that He can give you honour. A palace doesn't give you honour. The Owner of the palace gives you honour. Be honourable so that you also will be like the Prophet of the End of Times, Allah's Beloved. The Master of Creation, said: "As'habi kal-nujum." You will be shining like the stars in Heavens. O Glorious Prophet! No one has the ability to describe you because it is your Lord who has praised you. He called you: "My Beloved." "Run to My Beloved one." Don't run after the palace, run to the owner of the palace. You will see what the owner of the palace will give you.

But they run after dirt; they run after dunya which is like a carcass and they don't ask for the palace or its owner. Even an ant asks for the owner of the palace and it is running! "What is the way to my Lord's Palace who has brought this creation into existence from nothing?" Even the ant is asking and running. It is not after a piece of straw or a grain of wheat. The ant is asking something else. People now don't even have the dignity of an ant. O Glorious Prophet, O Allah's Beloved One, Shahu Mardan is conveying your words. He, Allah Dhul Jalal's Beloved, is the Prophet, who represents His Great Existence on Earth. Run to look for the Prophet of the End of Times, Habibullah, Allah's Beloved One; run after him. Why you run after shaytan? Shaytan

takes you to the WC, into oceans of dirt. People now have fallen into oceans of dirt. There is no clean one left even though man has been created clean. What is it that makes man dirty? Dirt is

to be with shaytan. Shaytan makes man dirty. Even though shaytan was thrown out all of its works are dirty.
Janabi Haqq has dressed man with a robe of honour and said: "This is My Khalifa (Representative)" He has given this honour, so why don't you run on the Way of Allah? Why you don't you say: "I want to find Allah" and get going? What are you going to take from the WC that you stir it? Go ahead, O Shahu Mardan; may we understand. May we realize our condition, our identity, as they say. There is nobody who is asking: Who are you? What are you? Why do you exist? All are running after the WC. Who is going to empty the WC of dunya? People run after that and so what they eat is dirty, what they drink is dirty, what they dress is dirt and filth. Allah says: "Be clean." "Wa thiyabaka fatahhir." (74:4) Keep yourself clean. "thiyabak" (your robe) refers to your body. Don't get dirty; don't get involved in the dirt of dunya. Your place is not dunya; your place is 'asuman', Heavens, because He who gave you this rank wants you there. But you don't want this; you want something else instead.
Go ahead, O Shahu Mardan. Subhan Allah, Sultan Allah. Who teaches us is Shahu Mardan. The Shahu Mardans will come to educate these people; He will make them trained. If not... There is man and there is shaytan. Some are shaytans, some are human beings. There is shaytan, the original shaytan, and there is the shaytan who makes people shaytans. The one who goes against the Orders of Allah, who doesn't keep Allah's orders, is a shaytan. And there are those shaytans who follow it. They are dirty and unclean. "Wa thiyabaka fatahhir." (74:4) Keep your clothes clean. 'Thiyabak' means our body. Make it pure/spotless. Islam means cleanliness. "Innama l-mushrikuna najasun." (9:28) Those who are with shaytan, who bring with them shaytan, those who associate others with Allah (shirk) are 'najasun',dirty, Allah is saying. They will not come near the divine Diwan/Presence. They will not come near the heavenly Palaces. What they dress in is the dirt of dunya and they fall into it.
This is the agony of today's people. They forgot Allah and worship shaytan. And shaytan has made people fall into trouble/misfortune. It makes them destroy one another. "Wa la taqtulu

anfusakum." (4:29) Janabi Haqq says: "Don't kill one another." Don't kill! "Bal 'ahya'un 'inda Rabbihim yurzaqun." (3:169) Look for those clean servants in the Lord's Presence who are alive in His divine Diwan/Presence and be with them. Then at that time your life in dunya will be a good life - "hayatan tayyibatan." (16:97) Dunya will run after you; you will not have to run after dunya. But shaytan has cheated the Children of Adam in such a way that no one is left who is sensible.

Listen, O Persians. Listen, O Alawis. Listen, O Christians. Listen, O Jews. Listen, Christians. These words are the words of the Sultan of all Prophets. They are the words of Janabi Haqq and of the Prophets that He taught. Ma sha Allah! O Shahu Mardan, you have told us. Let us keep your way; send us 'himmet', send us support. (He says): Our support reaches the servant who loves Us. Who loves Us will not be dishonoured. Who leaves Our way will be disgraced here and hereafter. O Shia, find honour. O Alawi, by killing people you don't find honour. You don't find

honour by destroying people's homes and belongings. Keep the way of Shahu Mardan, the owner of honour, the owner of Dhul Fiqar, and you will be saved. If not, Dhul Fiqar will cut you. Listen to these words. Go ahead, O Shahu Mardan. We are waiting for you. We are waiting for Hz Mahdi, who will be from your pure lineage. Wait! Some will be honoured with his honour, others will go through his sword.

Don't run after dunya! Run after the Sultan of Prophets, run after Shahu Mardan. You will find honour and well being. May your honour be in Allah's divine Diwan/Presence. With dunya man doesn't get honoured. Dunya makes people dirty. Don't get into that dirt! Go ahead, O Shahu Mardan. We are waiting.

He says: "It is near..." This month is Rajab, the month of Allah. Let's see what kind of Tajalli (Manifestation) will come. Janabi Haqq says: "I have made Dhulm Haram to Myself, so don't oppress, because I made it Haram for you also. Don't oppress; I am not happy with the dhulm you are doing. Don't be a dhalim/oppressor, or I will crush you! I will curse you, I will destroy you. I made dhulm forbidden", says Allah Jalla wa 'Ala. "Whoever does what I have made Haram I will crush him, I will step on him. Their homelands will be on fire and their end will be in hell. I will throw them out from My Presence." Beware, O Shia and Alawis or those who say "I

am Turk" or "Arab". Pay attention to these words. If not... The Owner of Heavens and Earth is "'Azizun dhu-ntiqam." (3:4) Avenger of evil. He will take His Revenge.
O my Lord, forgive us! Ma sha Allah, O Shahu Mardan. Your lovers take faith from you, take Islam and love and wisdom. Don't separate us from you! May we be on your way. And success is from Janabi Haqq. This advice is for all mankind. Don't kill! Make people live. "Revive. Give life. Don't kill", says Janabi Haqq. If not I will take My revenge on you. I will take the right of My oppressed servant from you. O my Lord, don't make us from the oppressors and don't make us fall into the hands of oppressors. Amin.
For the sake of this blessed month, Rajab Shahrullah. O my Lord, You take Revenge on those who don't respect this blessed month, who burn and destroy and kill. You are Subhan, You are Sultan!
Fatiha.

Die Sonne der Schöpfung
Shaykh Mohammad Nazim Al-Haqqani An-Naqshibendi, Sohbat vom 21. Mai 2013.
Dastur, ya Sayyidi, Madad. As-Salamu `alaykum, Liebende. Marhaba jenen, die Shah Mardan lieben und achten. Marhaba, o Shah Mardan. Der Platz ist dein. Sende uns Unterstützung! Marhaba, o Shah Mardan, Marhaba. Wie schön! Was für ein schöner Gruß! Mach weiter, o Shah Mardan. Mögen wir guten Rat bekommen. Möge es ein Rat sein, um die Menschen vor dem Bösen Shaytans zu beschützen. Hören wir zu! Marhaba, o Shah Mardan, Marhaba. Seid entspannt, sagt Shah Mardan. Jene, die Marhaba zu uns sagen, o gesegnete Diener, o jene, die Shah Mardan achten und ihn in hohem Ansehen halten, möge euch seine Himmat gewährt werden. Der Löwe Allahs ist Shah Mardan. Die Yaran sind jene, die ihn lieben. Möge unser Tag gesegnet sein. "Kun ma`a Allah wa la Tubali". Seid mit Allah und macht euch keine Sorgen! Wie können wir mit Allah sein? Sagen wir Bismillahi r-Rahmani r-Rahim. Er, der Bismillahi r-Rahmani r-Rahim sagt, ist mit Allah! Er ist mit Allah. Und wer mit Allah ist, hat keine Sorgen, keinen Gram hier oder im Jenseits. Er muß sich keine Sorgen machen, erleidet keine Unterdrückung, sondern ist freudig, geehrt und fröhlich. Seien wir also mit Allah! Um mit Allah zu sein, mit denen zu sein, die Ihn lieben und achten, bedeutet, mit Habibullah zu sein, dem geliebten Meister hier und im

Jenseits. Öffnen wir uns, dehnen wir uns aus, seien wir glücklich! "Kun ma`a Allah wa la Tubali" - Seid mit Allah! Seit mit Ihm, damit ihr keine Sorgen habt. Sonst.. Mach weiter, o Shah Mardan, deine Liebenden hören dir zu. Wer mit Allah ist, hat keine Sorgen, keine schweren Zeiten, weder hier, noch im Jenseits. Er wird nicht schändlich werden. Kann jemand, der mit Allah al Jalil, Subhanahu wa Ta`ala, ist, schändlich sein? Jalla Jalaluhu, Jallat Azamatuhu. "Qawwi Dha'fana fi Ridak". O mein Herr, wir sind schwach. Derjenige, der mit Deinem gesegneten Diener ist, Shah Mardan, dem Du Macht und Ehre gegeben hast, leidet nicht. Er ist immer geehrt. Er ist geehrt hier und im Jenseits. Was ist angemessen für den Menschen? Geehrt zu sein. Was sagte Janabi Haqq, Jalla wa `Ala? Hört jetzt Shah Mardan zu. Er sagte: "Wa Laqad Karramna Bani Adam" (17:70) - Wir haben die Kinder Adams "mukarram", geehrt, erschaffen. Mach weiter, o Shah Mardan. Was für gute Nachrichten! Was für eine große Ehre das ist! Janabi Haqq sagt: Ich habe die Kinder Adams gesegnet mit Meiner Göttlichen Ehrung. Eine Rangstufe und Ehre, die Ich niemand anders gegeben habe, gab Ich der Menschheit. Janabi Allah, Subhanu wa Ta`ala! Mehre unsere Kraft, o mein Herr. O Shah Mardan, deine Worte sind Juwelen, Juwelen. Die Menschen suchen Juwelen. Sie graben Stellen auf, wo Juwelen sind, und suchen nach Rubinen, Smaragden. Sie tauchen sogar in die Tiefen der Meere, um nach Perlen zu suchen. Welchen Wert hat das? Allah Dhu l-Jalal hat euch so einen Juwelen gewährt, so eine Kostbarkeit, in deren Rangstufe niemand eintreten kann, um den wahren Wert zu würdigen. Es gibt keine Mittel, um das Ausmaß des Wertes des Menschen zu messen.

Mach weiter, o Shah Mardan, der Ort ist dein. Deine Liebenden und Freunde hören auf deinen guten Rat. O mein Herr, wir sind schwach. "Qawwi Dha'fi fi Ridak." Gib uns Kraft, um Deine Anerkennung zu gewinnen. Gib uns Kraft, so daß wir Deinen Weg einhalten können, o mein Herr. Wir wünschen, Dir zu dienen. Wir wünschen, Deine Befehle zu ehren. Wir wünschen, Ehre an Deiner Tür zu finden. Mach weiter, o Shah Mardan. Dem Menschen gefällt es, geehrt zu werden. Was ist die höchste Ehre? Es ist eine Ehre für die Menschen, an der Tür der Erhöhten dieser Welt zu sein. Aber die wahre Ehre ist, an der Tür Allahs des Allmächtigen zu sein. Es gibt keine höhere Stufe oder Rang. Bleibt an der Tür Allahs, gehört Ihm. Ihr werdet sehen, was der Herr der Glorie, Janabi Haqq, euch geben wird zu Ehren Seines Geliebten. Den Liebenden Shah Mardans, seinen Freunden, sind solche Segnungen zuteil geworden, daß sie nicht beschrieben werden können.

Wer könnte den Wert der Juwelen ermessen, die Janabi Haqq Seinem Geliebten gegeben hat und durch ihn Shah Mardan? Wir haben solche Ehre! Warum also, kleiner Mensch, machst du dir Sorgen? Warum bist du verzweifelt? Warum? Warum machst du dir Sorgen? Was könnte dir Sorgen bereiten? Wenn du Shah Mardans Liebender bist, welchen Kummer könntest du haben? Weder bleiben irgendwelche Sorgen bei dir, noch gibt es eine Rangstufe, die du nicht erreichen kannst.

In dieser Zeit, sagt Shah Mardan, erreicht der Mensch den Rang des "Hazrat", des Geehrten. Engel werden nicht Hazrat genannt. Das wird über unseren Propheten gesagt: Hazrat Prophet. Es heißt nicht Hazrat Jibril. Diese Ehre ist unserem Propheten angezogen worden, und nach ihm wurde Shah Mardan mit diesem Ehrengewand bekleidet. Wer seinem Weg folgt, ist auch geehrt. Sie sind nicht blaß, noch trüb. Was sagte der Prophet, `alayhi Salatu wa Salam? "As'habi ka n-Nujum" - Meine Gefährten sind wie Sterne am Himmel. Sie sind solche Sterne, die nie verlöschen. Ihr Licht nimmt nicht ab. Es wird mehr und wird nie weniger. Die Gefährten unseres Propheten sind wie Sterne, die am Himmel scheinen. "As'habi ka n-Nujum." Meine Gefährten, sagte er. Mach weiter, o Shah Mardan. Was sagte der geehrteste Prophet, `alayhi Afdalu s-Salat wa Attamu s-Salam? "As'habi ka n-Nujum." - Meine Gefährten sind wie die Sterne am Himmel. Ihr Licht verlöscht nie, und ihre Rangstufen können nicht erreicht werden! Welches ist das Juwel der Himmel? Der Mond oder die Sonne? Die Sonne, die Sonne der Schöpfung. Sprich, o Shah Mardan. Die Sonne der Schöpfung ist Hazrati Rasul, der Geliebte ar-Rahmans, Habibullah. Gäbe es nicht seine Sonne, würde es keine Schöpfung geben. Sie würde verlöschen und Schluß! Er ist die Sonne, die nie verlöscht, Habibullah, der von Allah geehrte Prophet.

Paßt auf! Ehrt und preist ihn. Er ist der geehrte Prophet! Hazrat Shahu Mardan sagt dies mit Leidenschaft! Diese hirnlosen Leute würdigen den Rang des Menschen nicht. Der Rang des Menschen ist für jene auf dem Weg von Allahs Geliebtem, Habibullah. Die Ehre ist für sie. Wer ist die Sonne der Schöpfung? Hazrati Rasul, Habibullah. Kommt näher und nehmt Licht von ihm! Wenn ihr euch Shaytan nähert, werdet ihr Feuer fangen. Das Paradies ist im Licht, lauft zu diesem Licht! Shaytan ist Feuer. Wer ihm folgt, fällt in das Feuer, in dem Shaytan ist. Er wird verbrennen und Schluß! Er wird nichts, null sein. O Shah Mardan, Geliebter ar-Rahmans, deine Liebenden hören zu. Seht auf die Ehre des Menschen. Welche sind die Geehrtesten? Jene, die mit

dieser Sonne der Schöpfung verbunden sind, jene, die Licht von ihr nehmen. Jene, die beschrieben wurden als "As'habi ka n-Nujum". Meine Gefährten sind wie die Sterne am Himmel. Ihre Kleidung mag sein wie die Kleidung der Armen, aber seht ihre Wirklichkeit! Seht die Rangstufe, die die Gefährten unseres Propheten haben! "..ka n-Nujum." Sie sind wie die Sterne am Himmel, deren Licht nicht dunkler wird, die ehrenwerten Gefährten. Der Prophet (saws) sagte das.
Alle Propheten standen aufgereiht hinter dem Propheten des Zeitenendes, der Sonne der Schöpfung. Sie standen voller Respekt, weil der Prophet des Zeitenendes Janabi Haqq vertritt. Ma sha' Allah, ma sha' Allah! Er sagte: "As'habi ka n-Nujum." Jene, die in meinen Versammlungen anwesend sind, sind wie die Sterne am Himmel. Welchem auch immer ihr folgt, ihr werdet das Paradies finden. Guckt nicht auf die Kleider, die sie tragen. Die Menschen kleiden sich in schicke Kleider, aber ihr Körper ist schmutzig und unsauber. Die Kleider, die sie tragen, gereichen ihnen nicht zur Ehre. Das ist Shaytans Lüge. Macht eine Anstrengung! Mach weiter, o Shah Mardan.
"As'habi ka n-Nujum" - Meine Gefährten sind wie die Sterne am Himmel. Welchem auch immer ihr folgt, wird euch in die Gegenwart des Herrn der Macht bringen. Ihr werdet Seine Gegenwart erreichen und darin die Gegenwart Seines Geliebten finden. O Menschen! Lernt und erwerbt Wissen! Ihr könnt das Licht nicht beschreiben. Allah hat den Menschen mit Licht bekleidet. Das Licht war für die geehrten Kinder Adams. Shaytan wollte es. 'Dieses Licht sollte mir gegeben werden.' Aber ihm wurde gesagt: Du hast eine Stellung, aber ihre Stellung ist anders. Dieses Licht gab Ich Meinem Khalifa Adam und seinen Kindern. Ich gab es nicht dir. Wie kannst du so stolz und arrogant werden in Meiner Göttlichen Gegenwart? Verschwinde aus Meiner Gegenwart! Ich weiß, was Ich wem gebe!
"As'habi ka n-Nujum." Mach weiter, o Shah Mardan, sprich. 'Meine Gefährten sind wie die Sterne am Himmel.' Folgt irgendeinem von ihnen und ihr findet das Paradies. Was ist das Paradies? Wenn das Paradies leer wäre, würde niemand eintreten. Wer ist an einem leeren Palast interessiert? Nach wem sie verlangen, ist der Sultan des Palastes. Jetzt wollen die Menschen den Palast. Sie fragen nicht nach dem Sultan darin. Wie schade für die kleingeistigen Menschen von heute. Sie wollen den Palast. Warum? Verlangt nach dem Sultan, so daß Er euch ehren kann. Ein Palast ehrt euch nicht. Der Besitzer des Palastes ehrt euch. Seid ehrbar, so daß ihr auch wie der Prophet des Zeitenendes werdet, Allahs Geliebter. Der Meister der Schöpfung sagte: "As'habi ka n-Nujum." Ihr werdet wie die Sterne am Himmel leuchten. O glorreicher Prophet! Niemand ist fähig,

dich zu beschreiben, weil es dein Herr ist, Der dich gepriesen hat. Er nannte dich 'Meinen Geliebten'. 'Lauft zu Meinem Geliebten!' Lauft nicht hinter dem Palast her, lauft zum Besitzer des Palastes. Ihr werdet sehen, was der Besitzer des Palastes euch geben wird. Aber sie laufen hinter Schmutz her. Sie laufen der Dunya hinterher, die wie ein Kadaver ist, und verlangen nicht nach dem Palast oder seinem Besitzer. Selbst eine Ameise verlangt es nach dem Besitzer des Palastes. Und sie rennt! Wie ist der Weg zum Palast meines Herrn, Der diese Schöpfung in die Existenz gebracht hat aus dem Nichts? Selbst eine Ameise verlangt danach und rennt. Es geht nicht um ein Stück Stroh oder ein Weizenkorn, die Ameise verlangt nach etwas anderem. Die Menschen heute haben nicht einmal die Würde einer Ameise.

O glorreicher Prophet, o Allahs Geliebter, Shah Mardan übermittelt deine Worte. Er, Allah Dhu l-Jalals Geliebter, ist der Prophet, der Seine Große Existenz auf der Erde vertritt. Lauft, um den Propheten des Zeitenendes zu suchen, Habibullah, Allahs Geliebten, lauft hinter ihm her. Warum lauft ihr hinter Shaytan her? Shaytan bringt euch zum WC in Ozeane von Dreck. Die Menschen jetzt sind in Ozeane von Dreck gefallen. Es gibt niemanden mehr, der sauber ist, obwohl der Mensch sauber erschaffen wurde. Was ist es, das den Menschen dreckig macht? Es ist Dreck, mit Shaytan zu sein. Shaytan macht den Menschen dreckig. Auch wenn Shaytan hinausgeworfen wurde, ist seine ganze Arbeit dreckig. Janabi Haqq hat den Menschen mit einem Ehrengewand bekleidet und gesagt: Das ist Mein Khalifa. Er hat diese Ehre gegeben, warum lauft ihr dann nicht auf dem Weg Allahs? Warum sagt ihr nicht, 'Ich will Allah finden', und setzt euch in Gang? Was wollt ihr aus dem WC nehmen, daß ihr es umrührt? Mach weiter, o Shah Mardan, mögen wir verstehen. Mögen wir unseren Zustand, unsere Identität erkennen, wie sie sagen. Es gibt niemanden, der fragt: Wer bist du? Was bist du? Warum existierst du? Alle laufen hinter dem WC her. Wer wird das WC der Dunya ausleeren? Die Menschen laufen dem hinterher, und so ist das, was sie essen, schmutzig, was sie trinken, ist schmutzig, was sie anziehen, ist Schmutz und Dreck.

Allah sagt: Seid sauber! "Wa Thiyabaka Fatahhir" - und reinige deine Kleider (74:4). Halte dich sauber. "Thiyabak" - dein Gewand - bezieht sich auf den Körper. Werdet nicht schmutzig, laßt euch nicht in den Dreck der Dunya hineinziehen. Euer Platz ist nicht die Dunya. Euer Platz ist

"Asuman", die Himmel, weil Er, Der euch diese Rangstufe gab, euch dort haben will. Aber ihr wollt das nicht. Ihr wollt stattdessen etwas anderes. Mach weiter, o Shah Mardan. Subhan Allah, Sultan Allah. Wer uns lehrt, ist Shah Mardan. Shah Mardan wird kommen, um diese Leute zu erziehen. Er wird sie ausbilden. Wenn nicht.. Es gibt den Menschen, und es gibt Shaytan. Manche sind Shaytane, manche sind Menschen. Es gibt Shaytan, den ursprünglichen Shaytan, und es gibt den Shaytan, der die Menschen zu Shaytanen macht. Derjenige, der sich gegen die Befehle Allahs stellt, der Allahs Befehle nicht einhält, ist ein Shaytan. Und es gibt die Shaytane, die ihm folgen. Sie sind schmutzig und unsauber. "Wa Thiyabaka Fatahhir" (74:4). Haltet euere Kleider sauber. "Thiyabak" meint unseren Körper. Macht ihn rein, makellos. Islam bedeutet Sauberkeit. "Innama l-Mushrikuna Najasun" (9:28). Jene, die mit Shaytan sind, die Shaytan mit sich bringen, sind diejenigen, die Allah andere beigesellen. Sie sind "najasun" - schmutzig, sagt Allah. Sie werden der Göttlichen Gegenwart nicht nahe kommen. Sie werden dem himmlischen Paradies nicht nahe kommen. In was sie sich kleiden, ist der Schmutz der Dunya, und sie fallen dort hinein.

Das ist die Agonie der heutigen Menschen. Sie haben Allah vergessen und verehren Shaytan. Und Shaytan hat die Menschen in Schwierigkeiten gebracht. Er bringt sie dazu, sich gegenseitig zu vernichten. "Wa la Taqtulu Anfusakum" - Und tötet euch nicht gegenseitig (4:29). Janabi Haqq sagt: Tötet einander nicht! Tötet nicht! "Bal Ahya'un `inda Rabbihim Yurzaqun" - doch sie leben bei ihrem Herrn, und sie werden dort versorgt (3:169). Haltet Ausschau nach jenen sauberen Dienern in der Gegenwart des Herrn, die lebendig sind in Seiner Göttlichen Gegenwart, und

seid mit ihnen. Dann, in dem Moment, wird euer Leben in der Dunya ein gutes Leben sein - "Hayatan Tayyiban" (16:97). Die Dunya wird hinter euch herlaufen. Ihr werdet der Dunya nicht hinterherlaufen müssen. Aber Shaytan hat die Kinder Adams getäuscht in der Weise, daß es niemanden mehr gibt, der vernünftig ist. Hört, o Perser. Hört, o Alawiten. Hört, o Christen. Hört, o Juden. Hört, Christen. Diese Worte sind die Worte des Sultans aller Propheten. Sie sind die Worte von Janabi Haqq und von den Propheten, die Er lehrte. Ma sha' Allah! O Shah Mardan, du hast es uns gesagt. Laß uns deinen Weg einhalten, sende uns Himmat, sende uns Unterstützung. Er sagt: Unsere Unterstützung kommt zu dem Diener, der Uns liebt. Wer Uns liebt, wird nicht entehrt. Wer Unseren Weg verläßt, wird schändlich hier und im Jenseits.

O Schiiten, findet Ehre. O Alawiten, indem ihr Menschen tötet, findet ihr keine Ehre. Ihr findet keine Ehre, indem ihr die Häuser der Menschen und ihre Besitztümer zerstört. Haltet den Weg Shah Mardans ein, des Eigners der Ehre, des Eigners von Dhu l-Fiqqar, und ihr werdet gerettet werden. Wenn nicht, wird Dhu l-Fiqqar euch schneiden. Hört auf diese Worte. Mach weiter, o Shah Mardan. Wir warten auf dich. Wir warten auf Hz Mahdi, der von deiner reinen Linie kommt. Wartet! Manche werden geehrt mit seiner Ehre, andere werden durch sein Schwert gehen. Lauft nicht hinter der Dunya her! Lauft hinter dem Sultan der Propheten her, lauft hinter Shah Mardan her. Ihr werdet Ehre und Wohlbefinden erlangen. Möge euere Ehre in Allahs Göttlicher Gegenwart sein. Mit der Dunya wird der Mensch nicht geehrt. Dunya macht die Menschen schmutzig. Geht nicht in diesen Dreck! Mach weiter, o Shah Mardan. Wir warten. Er sagt: Es ist nah! Dieser Monat ist Rajab, der Monat Allahs. Sehen wir, welche Art von Tajalli kommen werden. Janabi Haqq sagt: Ich habe Dhulm für Mich Selbst verboten gemacht. Also unterdrückt nicht, weil Ich es auch für Mich haram gemacht habe. Unterdrückt nicht! Ich bin nicht glücklich mit dem Dhulm, das ihr macht. Seid kein Dhalim, Unterdrücker, oder Ich werde euch vernichten. Ich werde euch verfluchen. Ich werde euch vernichten. Ich machte Dhulm haram, sagt Allah Jalla wa `Ala. Wer immer das tut, was Ich haram gemacht habe, den werde Ich vernichten. Ich werde auf ihn treten. Ihre Heimatländer werden in Flammen stehen und ihr Ende wird in der Hölle sein. Ich werden sie aus Meinem Paradies vertreiben!

Hütet euch, o Schiiten und Alawiten, oder jene, die sagen 'Ich bin Türke' oder 'Araber'. Achtet auf diese Worte. Wenn nicht.. Der Eigner der Himmel und der Erde ist "`Azizun Dhu ntiqam" - Allmächtig und der Herr der Vergeltung (3:4), Rächer des Bösen. Er wird Rache nehmen. O mein Herr, vergib uns! Ma sha' Allah, o Shah Mardan. Deine Liebenden nehmen Glauben von dir, nehmen Islam und Liebe und Weisheit. Trenne uns nicht von dir! Mögen wir auf deinem Weg sein! Und Erfolg ist von Janabi Haqq. Dieser Rat ist für die ganze Menschheit. Tötet nicht! Laßt die Menschen leben. Laßt sie aufleben. Gebt Leben. Tötet nicht, sagt Janabi Haqq. Wenn nicht, werde Ich Meine Rache an euch nehmen. Ich werde das Recht Meines unterdrückten Dieners von euch nehmen. O mein Herr, laß uns nicht zu den Unterdrückern gehören und laß uns nicht den Unterdrückern in die Hände fallen. Amin. Um dieses gesegneten Monats willen, Rajab Shahrullah. O mein Herr, Du nimmst Rache an denen, die diesen gesegneten Monat nicht achten, die brennen und zerstören und töten. Du bist Subhan, Du bist Sultan! Fatiha.

Lefke, 21.05.2013

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Suhbah After Jumu`ah Salaat

As-salaamu `alaykum. Madad, yaa Rijaalullah. (Mawlana Shaykh makes du'a.) Yaa Saahib al-Imdaad! Madad yaa Sultanu ‘l-Anbiyaa! Madad yaa Sultanu 'l-Awliyaa!

Who are present, asking to hear and follow the right way that the Seal of Prophets (s) brought! We say, “A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem. O Allah! Give me strength over my weakness!”

O People! Say, “We are weak ones.” O Allah! Grant us from Your heavenly blessings so that we are able to stand up for Your Lordship. You are the Lord of all Creation and all things are under Your heavenly majestic powers. We are so weak on a small planet. Yaa Rabbee! O our Lord, let us be only Your servants who obey Your heavenly commands, as Shaytan is urging people to be the worst ones!

O People! Hear Allah Almighty’s orders, and try to be His weak servants. Change your direction if you are following in Shaytan’s way and come back to the right way that Allah Almighty has shown and sent to you through His holy prophets! Whoever follows that way will reach a happy life here and Eternal Life there. All

prophets came to say this, from the beginning with Adam (a) up to the end with the Seal of Prophets (s)! (Mawlana Shaykh stands and sits)

All Mankind! O People! Come and follow the heavenly ways that have come to you, that bring you to heavenly levels, heavenly enlightened, endless territories and endless paradises, through your Lord's never-ending dominions. They are never-ending, never-ending! You will be there forever, up to Eternity, with no end.

O People, Mankind! What are you doing? Listen, try to understand and know for Whom we are living. It is very important. Listen, O Mankind! For whom are you working? Who are you trying to reach and for what? Say! All nations and all of Mankind are trying to do something or to reach some target. What is that target? So many people have gotten tons of gold and countless paper money, and what happened to them?

We ask the tyrants, what are you trying to be? They say, "O Shaykh! For six years I was working, trying to be Number One in this world." He only thought about being Number One in the Islamic world; he never asked to be a follower or a complete, true believer in His Lord. He tried to reach material levels that no one had ever reached before. And what happened? He was killed with wooden sticks, beaten to death, a bad end that no one likes.

O People! What was he thinking? I am asking all people, for whom do you live and which target are you trying to reach? What are you asking for? Now the majority of people, perhaps we can say all the people, only run after their daily provision and fight about it, saying, "Now we are bankrupt. We have no money and we only ask for something to eat because we are hungry." Billions of people are dying under heavenly strikes. Here, on a small island (Cyprus), people try to find something to eat and drink, then they live to enjoy themselves in the moment, because seeking enjoyment is the next level. First they ask, "How are we going to satisfy our hunger?" and then they think, "How can we enjoy ourselves?" Both ways are wrong! Most people's highest desires are to find what they can eat and enjoy, and to satisfy bad sexual desires , and they are not trying to learn how to be good ones.

O People! Come and be good servants! Try to be a good so people will say, "This is a good one." Your Lord's first heavenly order is that you be a good servant! Now people ask for so much enjoyment from things that are available in this world, but they can't have all that they want. They have changed from the first step to the second step, and ask to have things just to enjoy themselves.

For example, now people everywhere are full of accusations and complaints, and therefore, they never reach higher levels and their physical desires make them come down. They are between two levels: one is calling them to Allah Almighty and the second is Shaytan, saying, “O People! Come with me, enjoy yourselves and don't think of anything else!” This is true for all nations. I am sorry to say the Islamic world is also trying to follow western desires and now heavenly curses are coming on them!

O People! Ask for forgiveness and that you are granted to be servants and to be protected here and to have an Eternal Life full of enjoyment!

O People! I am tiring. They are making me speak and, therefore, I can speak for the next week, but the benefit is for people to think about what has been said here and to follow it. Tawbah yaa Rabbee! Tawbah yaa Rabbee, astaghfirullah! This is the last week of the month of Safar al-Khayr. “Khayr’ means the goodness that comes on believers, and sadness is coming on other nations.

O People! Come and ask; we may ask for forgiveness and heavenly blessings, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

May Allah (swt) grant you, and weak ones like me, to be on the good ways that His prophets brought to people from the Heavens. If we are not following heavenly ways we are not going to be happy here or Hereafter. Do not follow western values, but try to follow the eastern way instead as that is noor, but in the west there is darkness through which goodness disappears or loses its personality. Come and look for personality through eastern countries; that is the sun shining!

Fatihah.

Lefke, 20.01.2012

WebSufiLive, CategoryJumaSohbat, CategoryOppression, CategoryWesternnation, CategoryKhayr

The Sun Rises in the East

(AusDerDunkelheitInsLicht, deutsch)

Dastoor yaa Sayyidee, madad. Madad yaa Sultan. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Tabaarak Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah
Tabarak Allah wa ta'ala Allah. (Mawlana Shaykh sits.)

Hayyy, Hayyy, Hayyyy, Hayyyy, Hayyy, Hayyyy, Hayyy, Hayyy, Hayyy, Hayyy,
Hayyy, Hayyy, Hayyyy, Hayyyy, Hayyy, Hayyyy, Hayyy, Hayyy, Hayyy, Hayyy,
Hayyy, Hayyy, Hayyyy, Hayyyy, Hayyy, Hayyyy, Hayyy, Hayyy, Hayyy, Hayyy,
Hayyy, Hayyy, Hayyyy, Hayyyy, Hayyy, Hayyyy, Hayyy, Hayyy, Huuuuuuuuu.

As-salaamu `alaykum `alaa ta'if al-jinn. Marhaban bikum, welcome to you, attenders of jinns. They are interested in hearing something every night and their kings are attending. Tonight there are seven mulook al-

jinn, kingdoms of jinn (a).

As-salaamu `alaykum, attenders from Ummati Muhammad (s). (Mawlana Shaykh stands.) Zidhu Habeebika Yaa Rabbee,`izzan wa sharafan wa nooran wa surooran yaa Allah. (Give more to Your Beloved of dignity and honor and light and joy, O Allah). (Mawlana Shaykh sits.) We are never happy when we are saying "we." Dastoor, yaa RijaalAllah. (That is) believers are never happy when the Seal of Prophets (s) is not respected on Earth; we are very sorry from that and all Muslims must be sorry for that purpose. Allah Almighty is giving highest honor to His most beloved and honored servant on this Earth, and (for him) not to be respected, not to be honored, makes the seven heavens to be like a yatak (bed), coming like this. And anger from angels that the most respected one (is not) respected on Earth, that is such a bad happening! That is the reason cursing comes on people, because they are not giving their most high respect, most high love, and most high taqdeer (appreciation) for the Seal of Prophets (s), who is the most beloved one in the Divinely Presence! Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. May Allah forgives us and send us someone to put everything on its real position! Huuuuuu.

We are saying, as-salaamu `alaykum, yaa representative of heavens on this world, Qutb al-Mutassarif! We are saying to you also, as-salaamu `alaykum. One man granted to look for every happening on this planet, and you are so powerful. We are giving our respect to you because you are representative of heavens on Earth, then we are asking forgiveness from the Lord of Heavens.

O People! We must begin by saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Always say this at least say seven times daily, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. If you are asking for more, you may say forty times, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. If you are asking to reach the level of accepted servants and saved from the dirtiness of Shaytan, they are saying to tell you seventy times, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Astaghfirullah, astaghfirullah. Allah.

O our Grandshaykh! That is an entrance, li kulli shay'in baab, from hadith sharif. Salafi `ulamas, are you hearing? I think you are not understanding, hadith shareef: ••• •• ••• li kulli shayyin baab, "There is a door opening to everything." If there is no baab (door), you can't enter in it, yes. Therefore, we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem for what? To close down Shaytan's attack through that door. Shaytan is a terrible creature and you may imagine that if Shaytan can find a way to enter to Paradise, what about here? Is

it not correct, Salafi `ulamas? Don't say, "We are reaching to a safety from Shaytan's tricks and traps." No, beware of Shaytan! He found a way to enter Paradise, how is that? That means talabana wajadana, "Who is asking is going to find." If a good or bad person is asking to reach something from goodness, asking to reach Allah Almighty's pleasure, it is a clear and enlightened way; just open and you may enter it. If a person is asking another way that makes happy people, dirty ways, for what asking? Because our egos are dirty and its production is dirtiness. Therefore, it is going to be easy for Shaytan to carry our egos to dirtiness and dirty ways in darkness. Allahu akbar wa lillahi 'l-hamd!

As an example, common people living on this Earth are asking to enter darkness, yes. What does it mean? Are you understanding such a thing, Salafi `ulamas? You never remembering what we are saying! (laughter) Look. Darkness is the last, final target for Mankind. When they are following their egos, egos are asking to be in darkness, because darkness covering their beings and no one is looking and seeing you or that one, for example, but it is reality Man running to darkness! Are you understanding what we are saying, O Salafi `ulamas? Qul haatoo burhaanakum, "Say, 'Bring your proofs.'" You may say, "Bring your proof," and I may say what is coming to me. Subhaan Allah, perhaps no one is thinking on that point!

You know New Year, passing from 2009 to 2010; what they are running to that night, when the clocks are saying, dong, dong, dong...12 o'clock, Shaytan orders turn down all lights to leave people in darkness where they will be so happy! Coming to your mind such things? I don't know. That is proof, and they are saying if that darkness may continue, "It is only for one minute, so what is that? We are not satisfied with one minute, so leave that darkness up to morning. We are so happy to be in that darkness!" That is a big proof that our egos are asking to be in darkness, and every time egos carry people to darkness. Therefore, they are running away from enlightened worlds and Enlightened Oceans. They are asking to enter in darkness areas and their egos are saying, and Shaytan is calling them, "Come! Come to me! Come to your darkness territories (that are) waiting for you! Come and you will find everything here as a dream. Come to darkness!" Shaytan is calling people to darkness; that is proof and no one can say "no," not even the pope, the chief rabbi, and Dala`i Lama can't say! Their egos are asking to be in darkness on that night, to be happy in darkness, not to be seen what they are doing. They are saying, "The top of pleasure is in darkness!"

People living on this Earth are not coming to enlightened people; they are escaping, running away from enlightenment. Therefore, in daytime they are working like donkeys and waiting for darkness coming at

night. "We must reach night, such a nice area for completing our egoistic desires. Oh nighttime, in black areas, where no one sees what we are doing! Ohhhh we like it, we never like lights."

All religions bring heavenly lights from heavens. Whom they are? Messengers of the Lord of Heavens coming and why, O Salafi `ulamas, what is your opinion? Why nations, nation of Noah (a), Moses (a), Abraham (a), Yunus (a), Jesus Christ (a), Zakariyyah (a), and last one, the tribe of the Seal of Prophets (s) why are they quarrelling and fighting with the Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana Shaykh stands.) He is bringing heavenly lights and they are saying ptuu (spit)! (Mawlana Shaykh sits.)

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yureedoona an yutfioo noor Allah. They want to extinguish God's (guiding) light with their utterances. (9:32)

O Salafi `ulamas! Are you understanding what means, yureedoona an yutfioo noor Allah? Followers of Shaytan wish to extinguish the Light of Allah! And Shaytan is cheating them and saying, "Don't go to that one, because he is bringing lights and in lights you can't enjoy yourself. You must be in darkness; in darkness you can do everything because no one prevents you as no one is seeing what you are doing. Therefore, don't run after that one because just he is bringing lights, and if his lights open you can't do anything for your egoistic pleasures, because your egos asking to be in darkness, to do everything there and not to be seen." Salafi `ulamas, say, don’t worry! Why are you not reminding people, "O People! Western countries are in darkness and like to bring their darkness to oriental countries on Muslims. They are asking to bring their darkness to Enlightened Territories on enlightened Muslim people."

Therefore, the representatives of Shaytan in the Islamic world are trying to bring darkness from western countries to oriental countries, to where the sun is shining, as in the west the sun is setting. Use your mentality! Why are you following the darkness of western countries? All of them like darkness. All day they are working for reaching the night's pleasure for their egoistic demands, and they are asking to reach that pleasure in darkness. Therefore, they are never interested in real beliefs or real lights coming from heavens.

O Salafi `ulamas! Why are you not saying, "O our kings, our doctors, our learned people! Why are you running to the west? What are you finding, where the sun sets in western territories?” Why are you not reminding your people, "O Believers! Why are you sending your people to western countries?" Is it not enough what the Seal of Prophets (s) brought to you? Why are you not saying? You are only occupying

yourself with saying, "That is bidaa`, that is kufr, that is shirk, that is haraam." The biggest haraam is not to say to people, "Don't look to western countries, look to where the sun is rising. You will see everything clearly when the sun is shining. There is one sun for the whole world. It has a material rising and setting, but for humanity the real sun is now rising from the east, from sun-shining area; the real sun is the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) Come to him! If you are asking for real humanity, come and follow! Come from west to east! (Mawlana Shaykh sits.)

O People! Uhadhirukum, I am warning you, I am warning whole Muslim world! If they are going to west where the sun is setting, going to be there in darkness. Who is going there, it never leaves any lights in the hearts of Muslims, and their hearts are going to be in darkness. When they go there, their lights will finish in western countries. If people of western countries coming to oriental countries, their feelings change and they begin to understand reality.

O People! Don't think that technology is a reality and you are going so proud from your technology. What is technology, (other than) making people to be in more darkness! Technology is making people to lose their real beings and forget what heavenly grants just granted to them. What is that? Say it, don't fear!

O Salafi `ulamas! You are always fighting with me; don't fight with me! My words are one-hundred percent reality and comply with what Holy Qur'an is saying; our words are on it. We are asking for people (to be granted) enlightened worlds and lightening in their lives here and Hereafter. Who are running after technology, their lives will be in darkness here and Hereafter.

O People! O People! I am fighting with my ego, everyone should respect yourselves. If I am saying something wrong, Allah Almighty is able to punish me or forgive me; He knows. But we have been granted a reminder in Holy Qur'an, saying, “Say to people, to remind them where it is enlightened territories and where darkness and dark oceans." That is the Seal of Prophets (s) coming to take people out from darkness to enlightened areas. But Shaytan and our egos are saying, "No, we are happy and in pleasure with darkness.” Astaghfirullah, astaghfirullah.

That is an important warning for all nations. May Allah (swt) forgive me and forgive you. We must understand from Holy Qur'an. I am a weak servant. I can't enter the oceans of Holy Qur’an, but in beaches

they are granting to me to remind people about their real beings, about their senses, and to teach them what way is going to be best for them, to protect them here and Hereafter. Only they are granting us a heavenly grant to be much more lights to our hearts, but people are running away from lights. As we said now, a handful of people are asking for lights but a majority of people are running to darkness oceans and they will be in darkness oceans to Eternity, very terrible end.

O People! From east to west, including my ego, and pope's ego, and bishop's ego, rabbi's egos, leave them and come to and enlightened world, that its lights just reached to all nations with the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

(Mawlana Shaykh sings in Turkish)

Yaa Muhammad, canim arzular seni.
Dost Muhammad, canim pek sever seni.
Padischah konmaz saraya hane mamur olmadan.
kenz açilmaz schol gönülden ta ki pür nur olmyinca.

Yaa Muhammad, my soul is yearning for you.
Yaa Muhammad, you are my true love.
A king is not put in a palace before it is adorned.
A heart's treasure is unlocked only when that heart is purified.

Hayyy, hayyy, hayyy.

O our Lord don’t leave us in darkness. You granted Your weak servants faith and real beliefs. All prophets are asking to take out people from darkness oceans to enlightened oceans; that is it, nothing else, the summary of meanings of holy books. What is just clear, anything spoken by Adam (a), or Noah (a), or Abraham (a), or Moses (a), or Sulayman (a), or David (a), or John (a), or `Isa (a), Zachariah (a), or Yahya (a). And all prophets were coming to take people from darkness to enlightened heavenly oceans.

May Allah (swt) forgive us for the honor of the most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

(42 minutes)

We knowing (and they are) closing, enough, enough. Allah Allah.

(Mawlana Shaykh speaks to Hajjah Naziha on the phone.)

Lefke, 13.03.2010

WebSufiLive, CategoryProphet, CategoryEgo, CategoryShaitan, CategoryJinn, CategoryTechnology

Explanation of Surah Saba

Allah Almighty says, "They may be thankful." Provision is only from your Lord, they are asking it from other doors. "But they turned away (from obeying Allah)." They turned away, you understand?

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But they turned away...so We sent on them a flood released from a dam and We converted their two gardens into gardens producing bitter fruit and tamarisks, and some few lote-trees. (Surah Saba, 34:16)

This is Verse 16 from Surat Al-Saba:

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Like this we punished them because they were unbelievers and never did We punish in such a way except those who are unbelievers. And We placed between them and the towns which We had blessed, towns easy to be seen, and We made the stages of journey between them easy. Travel in them safely both by night and day. But they said, our Lord! Make the stages between our journey longer. And they wronged themselves, so We made them as stories and We dispersed them all totally. (34:17-19).

All of them are dispersed, no one can bring them together, there is no possibility to put them back together. “Torn,” what does it mean? “We made them disarrayed, all messed up, because of their bad manners and unbelief and because they went too far beyond their limit.”

And We dispersed them all, totally. Verily, in this are indeed signs for every patient grateful person. (34:19)

Every verse is in its place. The mirror is set here, but reflects there.

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So We made them as tales and We dispersed them all, totally. Verily, in this are indeed signs for every patient grateful person and, indeed, the devil did prove true his thought about them and they all followed him, except a group of true believers. (34:19,20)

The majority of people follow Shaytan, Iblees.

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...Except a group of true believers, and he (the devil) had no authority over them except that We would know who believes in the Hereafter from him who is in doubt about it. (34:20,21)

A test for the believers: do they believe in the Hereafter or not? They became those who do not believe in the Hereafter. This is a test for those who do not believe in the Hereafter; who will show his belief in the Hereafter?

And your Lord is Hafiz (Guardian) over everything. (34:21)

Our Lord (swt) is Hafiz over all things.

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Say (O Muhammad), “Call upon those you claim (as deities) besides Allah!” (34:22)

Call your leaders--those who claim, those in whom you believe--to be able to correct your situation and give you peace here and in the Hereafter. Run after them and let them (unbelievers) correct your situation as not one will be able to do that! All the leaders want something from you. They melted, they dissolved; each one became like them and they have nothing! Each one is accusing the other and points to the bad things of the other, they deny each other.

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They possess not an atom's weight, either in the Heavens or on the Earth, nor have they any share in either, nor is there from Him any supporters from among them. (34:22)

Sadaq Allahu ‘l-`Azheem. May Allah (swt) forgive us.

Lefke, 07.01.2012

WebSufiLive, CategoryQuran

SURPASSING THE MIND'S LIMITATIONS

Grandsheikh was telling me about Ka`bul Ahbar, the most learned man among the Jews living in Hijaz in the time of the Prophet (s). Because of his great learning, Ka`b was expecting the coming of a Prophet, the Last Prophet, whose appearance he had found foretold in the Scriptures.

Ka`b's knowledge was so extensive that he had reached to the 'Station of Gabriel', but not beyond. According to Grandsheikh, knowledge is divided into two parts: one part extends from the Earth to the Station of Gabriel (as). The Sons of Adam may learn this knowledge through their intellectual efforts. The other part extends upward from the Station of Gabriel. Gabriel is the Angel who represents intelligence - and intellectual knowledge reaches up to his station; however, after that station are oceans of strange and wonderful knowledge which are all beyond the boundaries of the mind and intellect. The mind is not capable of balancing those oceans of knowledge, and when confronted with them can only say, "No further can I go, I have reached my limit."

Technologically learned people are floundering and struggling unsuccessfully to arrive at a complete understanding of the creation through empirical knowledge—they want to be able to see everything in front of their two eyes and analyze it; they want to analyze everything by means of their five senses, and anything outside of the perception of their senses is rejected. Whoso says that knowledge is limited to what the five

senses can observe and does not accept any other type of knowledge, he is a fool, for you can never limit knowledge at all.

In order to prove this point, it is enough to point out that everyday in the scientific fields they work in there is progress, and all the time they are progressing from one horizon of knowledge to the next. If one were to say, "This is the last horizon," he would be foolish, for when he arrives at that first horizon there will be yet another in front of him, and so on; in fact, endless horizons may be discovered - and so it is with knowledge; endless horizons, and the only limits are in our minds. If we can surpass those limits, we will find that whenever we are tired and cannot go on any further, there will appear another horizon - oceans, endless oceans. To reach the next ocean you must discard this mind, otherwise you will have been caught and trapped by it.

People can acquire many knowledge through study and practice, and they may attain high degrees, but as long as they are bound to the mind's limitations, they can advance no further. Ka`b was a person who advanced through his mind to the Station of Gabriel but couldn't go on from there. He knew the Prophet well but delayed his acceptance of Islam until the time of Omar (r); therefore he delayed also in reaching that spiritual knowledge.

Grandsheikh was saying about the third caliph Othman (r), that he was of a very high degree among the Sahaba and was the most modest of the Prophet's companions. He performed so many services for the Prophet, and after the Prophet's lifetime he gathered all the verses and Surahs of the Holy Qur'an into book form. In spite of this, Othman (r) didn't attain the spiritual ranks attained by Abu Bakr (r) and Ali (r) because he sometimes held firmly to his own desires instead of putting them completely in line with the Prophet's. This was also one reason for his martyrdom: misfortunes befell him as a result of his not being able to totally leave his own desires behind.

Man hasn't the capacity to carry all knowledge in his mind and body, and yet he asks for more and more: this is a sign for mankind that within them there exists something which is always asking without ever becoming satiated. This 'something' is above our physical bodies and minds, a power which controls them and without which neither of them could function. Therefore, beyond any doubt, our bodies and minds are under the control of an unknown, indescribable, 'supernatural' power. That power impels man to seek more and more

knowledge, endlessly; but the mind cannot keep all these knowledge, and so it says, "I can't." But still man asks for more, because there is something above our minds controlling it, and that 'something' is our soul and the indescribable power behind it. This is the meaning of the verse which says that Allah Almighty created man for the purpose of knowing Him, for His Divine Knowledge.

Every knowledge which has appeared points to the Creator and describes His attributes, but still we are asking to know who our Creator is and what His attributes are, as our souls are always thirsty to know their Lord and to approach Hun. The more we know our Lord, the more we are going to love Him, and the more we love Him, the more we will approach Him and taste of boundless bliss.

If we put a spoon of sugar in this glass of water. it will dissolve; and in like manner up to four or five spoonfuls will dissolve, but more than that it will be unable to absorb, and the sugar will fall to the bottom of the glass. Likewise, our minds have a limited capacity for absorbing knowledge - they reach their maximum, beyond which they cannot go. Our limited minds are as incapable of absorbing boundless Divine Knowledge as that little glass of water would be of absorbing all the sugar in the world. Our souls, however, have unlimited capacity for knowledge and will ever be thirsting for more. As long as the soul is imprisoned by the senses of the physical body, our mind will hold it down. The mind is the guardian over the soul and keeps it passive, inactive. The situation will remain so until you transcend the boundaries of the mind and open yourself up for the soul's activity - endless activity; but people are closed, and only the souls of Prophets and Saints are really opened up - all others are sleeping, passive, imprisoned.

How and why do our souls remain passive? You must pay close attention to this point. When we are putting the desires of our physical bodies over and above the desires of our Lord and His Prophet, there can be no activity for our souls. The reason for the passivity of the soul is that we follow the dictates of our minds, which are, in turn, striving only to please the physical body. If you are able to reject the base dictates of your mind and follow the desires of the Prophet, then soul-activity will appear little by little.

Among the Sahaba, the most active soul was the soul of Abu Bakr (r) because he never put his desires in the first place; after him came Sayyidina Ali (r) who, in like manner, attained strong soul-activity. It is incumbent upon us (Fard) to do as much as we possibly can of our Lord's desires, and it is a meritorious action (Sunna) to do as much as we can of the Prophet's desires; those who have done their utmost to fulfill this Fard and

Sunna have attained the light of sainthood. Of all the souls, the brightest is that of Sayyidina Muhammad (s), after his the souls of the other Prophets, and after them, the soul of Abu Bakr As-Siddiq (r).

Therefore, the Tariqat-an-Naqshbandiyya, (as it is passed down through Abu Bakr As-Siddiq (r)), activates the souls of the murids to whatever extent the murid can bring his desires to accord with the desires of his Sheikh. So many murids have high spiritual aspiration (Himma) and they said: "Oh my Sheikh, I am asking for himma in order that my soul be activated." The Sheikh replies: "Oh my son, I am asking service from you (Khidma). What is this service? You must be like me; when you are like me, my spiritual powers may come to you, but if we are not of the same kind of metal, the current can't pass through you: I am copper, you must not remain stone."

Once Grandsheikh told me that his Sheikh, Sheikh Sharafuddin, said to him: "Oh Abdullah Efendi, look at me and tell me what you see." Grandsheikh looked and said: "Oh my Sheikh, when I look at you, I see myself." Then Sheikh Sharafuddin said: "Now look at yourself.;' He looked at himself and saw Sheikh Sharafuddin—there was no opposition in him to prevent this from happening. Allah Almighty asked the Prophet to be with Him, and the Prophet asked the Sahaba to be with him; to be 'with him' meant for them to be as he wished for them to be. The Sheikh, also, is asking murids to be 'with him'.

01.03.1980

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Surrender To Allah You Become Safe

Assalamu Alaikum ey yaran, Sahib Devran. The Sultan of Maydan,Shahu Mardan, Merhaba! The greetings of Shahu Mardan are a divine grant/lutf for us. Welcome, ey yaran Shahu Mardan, welcome to our assembly. It is the assembly of friends/ahbab, not of enemies. Friends! Who are friends? Those who know Shah Mardan, and are full with his love. The lion of the Haqq Divan! Shah Mardan, MashaAllah. He is receiving our Merhaba,and answers us Merhaba. Every morning there are the greetings of Shah Mardan. Merhaba ey yaran Shah Mardan!

Say Bismillahi r-Rahmani r-Rahim. O our Lord,give us strength, may we be dressed with the robe of majesty! Our meeting is an assembly of pure love where according to their degree of love people find nearness to Allah! Destur. Meded ya Shah Mardan. Ey yaran,ey friends! Lets say a few words. Look to the one who makes me speak! Know the one who makes me speak! According to that our assembly has value. Meded ey Shah Mardan. The honour of an assembly, is according to the rank of the one speaking. Who is sitting in a gathering of bad ones has no value. They are called bad. The gathering of good ones gives honour to the attenders. What happens to someone sitting with cats? He may become like a cat himself. Who is sitting with dogs (hasha minal hudur) becomes like a dog himself. Who is sitting with foxes may become like a fox. Who is sitting with animals becomes like an animal himself. Hasha minal hudur,who is with donkeys becomes a donkey.

Who is sitting with hyena, becomes one. They run after carcasses. They speak about carcass! They know nothing else. A dog, hasha minal hudur, looks for bones. It is running after bones. A jackal, wolf look for carcasses. They eat whatever they find. They don't care if it is clean or not. In old times there used to be some rhymes, people used to say, in old times, people in Shah

Mardan's assembly,said; What did the ignorant ones used to say? O our Lord Give us a lot. It doesn’t matter clean or not. How strange! Halal(clean), haram(dirty/forbidden) doesn’t matter? No difference? He who doesn’t separate clean from dirty, eats from a plate at the table then he eats dirty from potty. That means that he who doesn’t know about halal/haram. Halal is clean. Haram is dirty. So he who doesn’t separate halal from haram, drinks the soup at the table then he eats the dirt in a potty. What is this? He who doesn't distinguish between halal and haram, eats clean food at the table, then he eats dirt out of the toilet.

The ignorant people in our time have become like this: They eat at the table and then also eat what is left behind in the WC. He who doesn't distinguish halal from haram, eats the clean food at the table without giving thanks to his Lord, then he goes and eats the dirt. This is not humanity! Ey yaran Sahibu Zaman. Ey yaran Shah Mardan! Good sayings are coming from him! He has started from the bottom to educate us because the human ego is bad. Our egos are ill mannered. The ego of man is a creature that doesn’t like to know Halal and Haram. Halal haram, he who doesn't distinguish clean and dirty he is a monster, a monster or a pig because first it eats then it returns to eat the dirt too. This is not what humanity must be.

The people of this century, are the people of this century monsters, dogs, wolves or hyenas? Fox or jackals? What are they? What is the honour of mankind? They make huge pictures. That is 'that one'. What is that! What has that one taught you to eat that you make these huge pictures and put up statues of him? What did he do? Did he separate the clean from the dirty? Or is he himself inside this dirtiness? How do you like it Shah Mardan?

Masha'Allah. The truth of the words, the beauty of good manners are taught by Shah Mardan. Keep the way of Shah Mardan! You say: no we won't. So whose way are you keeping then, o ill-mannered ones? hasha minal hudur. The way of Pharaoh.The way of Pharaoh is suitable for us they say because the Pharaoh said: I am who I am, I am the God! he said to Prophet Moses. Prophet Moses came and told him: oh! Pharaoh, believe in your Creator and prostrate to Him. Pharaoh looked left and right and said in arrogance: Ey those who accept my divinity -me as your God, Do you know any other God apart from me? They said: No,we don’t know anyone else. But one of them said: You call yourself God, don’t you have to break your Wudhu also? (to go to WC) 'Fabuhita llathi kafara' (2:258) He was astonished. He who said 'I am God' was astonished. "How can I answer?" he was thinking. If you are God, does a God use the WC?

The nation of Isa(as)(Jesus) today is giving divinity to Isa(as) and calling his mother, Mother of God. What does Janaba Allah tell in the Holy Quran in order to understand? Nothing is missing in the Holy Quran, there is an answer for everything. No one can reach the knowledge of the Holy Quran. What does Janaba Allah tell to make the claims of Christians invalid? A few words. They give divinity to Prophet Isa(as) and call his mother the 'Mother of God'. To finish these claims Allah says a few words in Holy Quran. May you understand! 'Kana yakulani atta'ama'(5:75). You call Prophet Isa and his mother God, and make them divine. To finish the claim: 'Kana yakulani atta'ama' (5:75) Did they used to eat and drink? Yes, they did. If they ate and drank, then they also had the need to relieve themselves. This is how the Quran puts it precisely: Kana yakulani atta'ama (5:75).

You are saying that Isa(as)is God and his mother is the mother of God but, they were eating and drinking. And who eats and drinks,and this verse is pointing to that: kana yakulani atta'ama Both of them, our mother Mariam and the Prophet Isa(as) ate and drank. The Quran says this clearly. May you understand. Who is eating and drinking also goes to the WC. Does a God ever go to the WC?! What is this! "Kana yakulani atta'ama" kana yakulani atta'ama - three words to close the case. Nobody can open his mouth anymore. Nobody ever said they didn’t eat food. 'Kana yakulani atta'ama' The food eaten by someone doesn’t remain in his stomach but comes out and he needs to relieve himself. He goes to the WC. He who goes to the WC, how can he be a god?! What is this in Christianity? With two words Allah finishes this: Kana yakulani atta'ama. Answer this, "Kana yakulani atta'am".

You gave divinity to Prophet Isa and his mother Mariam. You make them Gods, you call them Gods. Both of them. "Kana yakulani atta'ama". Finished. You are saying this and that but Quran says they ate food. Notice the precise wording of the clear verses of Quran: "Kana yakulani atta'ama" (5:75) You gave them divinity but, "kana yakulani atta'ama". You made them Gods but both of them used to eat. Allah Almighty said it. He didn’t say: They used to go to the WC. Understand! You are saying this about them, but they used to eat food(ta'am). He doesn’t say anything else but this. Look at the majestic addressing of the Holy Quran. Their Christian faith is ruined. Let them answer! It is subtly said in Quran that Isa(as) and his mother both used to eat food. Saying they used to eat, the claim is closed. Why is this mentioned? For what reason? Maybe they thought it unnecessary, but their falsehood is destroyed. Two words;

"Kana yakulani atta'ama" You gave divinity to them, but both of them used to eat and drink. And who eats and drinks also needs to visit the WC. No other way.
One meaning is: to continue to live they need to eat and drink. They eat and drink. Why? To be able to live. That means they are in need to eat and drink. Can someone who needs to eat and drink be a God? The other meaning is: "Kana yakulani atta'ama" They used to eat and drink. That means after eating they also have the need to relieve themselves; they needed to go to WC. Didn't they go to toilet, those whom you call Gods? Did food stay inside them? What a faith! You call them Gods and they eat and drink. You call them Gods and accept the fact that they went to WC! So how can they be Gods? Hasha! The faith of Christianity is ruined. Two words; Kana yakulani atta'ama He didn't say: They used to go to WC. This is the purity of the Holy Quran. He doesnt say openly yet you can understand. You call them Gods but... Kana yakulani atta'ama. Both of them were eating food, Prophet Isa(as) and Mother Mariam.
The product, what they ate and drank, did it stay in their stomachs? Was their stomach their WC? What kind of faith is this? Kana yakulani atta'ama Both his mother and Prophet Isa(as) used to eat food. And after eating and drinking there is the need to relieve oneself. They needed to go to toilet to relieve themselves. They are Gods? You call them Gods? Another meaning; ey Shah Mardan come to educate and teach us. To those who are not willing to learn; Were they in need to eat and drink? Yes. After that, were they in need to relieve themselves or were their stomachs a WC? Hasha! WC or Stomach? As they were eating, this means they were going to WC too. One eats something clean and then one has to relieve oneself of dirt inside. Oh! Christian World! Come to your senses! You are leaving what is common sense. You are following imagination!
These words are from Heavens! It is not the words of someone on Earth. These two words are from The Holy Quran. "Kana yakulani atta'ama" Who is in need to eat and drink cannot be a God. How could he be?! How can someone who cannot live without eating and drinking be a God? Did he not sit with his apostles? He did. Did he not eat with them? He did. Drank with them what were they drinking? Yes. Then? Did it stay inside of Isa's stomach the one whom you call the God? The god's -hasha minal hudur- stomach? Such a god. Not only did he used to eat, but then what he ate turned into something that has to be thrown out of the body.

Oh! Christian world come to your senses. You see yourself high! You don’t have the right to do so! Ey Shah Mardan draw your Dhul Fikkar! Nobody can give you answer, o lion of Allah! The case has been closed with two words: Kana ya kulani alttaAAama (5:75) What did Allah say concerning them? Both of them used to eat and drink. Why did Janabul Haqq say this? Janabul Haqq wants to teach those who have understanding. Christians call Isa(as) God, Hasha, and his mother the Mother of God. Don't they? Yes. What does Quran say? "Kana ya'kulani atta'ama" You are saying like this, but did Prohet Isa eat? He used to sit with his disciples and eat with them. Didn’t he go to WC? Yes he did. Can such a man be a god? What kind of trick is this? Why are you opposing Islam? Is there any stupid belief like this in Islam ?

In Islam we believe, "Wa Huwa Rabbul-Arshil-Azim"(9:129) Allah Arshil Azimm is The God Who is the Owner of the mighty Throne. He doesn't eat and drink, He is not a man's size. The Almighty Creator of the universes, who Himself is above everything, highest of all, Jallat Azamatuhu, is He going to eat and then have the need to relieve Himself? Astaghfirullah! Come to the truth! Ey Shah Mardan draw Dhul Fiqqar! So that those people who hold onto these fantasies come to their senses. Those who call it religion with their empty ceremonies, with their bells, they confuse people. Those who are not accepting the truth of Islam, the time has come. Ahkum Bil-Haqqi (21:112) Govern with Haqq/Truth. Your faith opens an issue of reason and investigation -answer this. Answer!

Why don’t you become Muslims? Is your belief in Isa(Jesus) a real faith? The Prophet of the End of Times is calling us to believe in the Owner of Heavens and Earth, the Lord of the Mighty Throne, Who holds the whole creation in His Divine Power. Janabal Haqq. Why don’t you come to Islam? You will come. If not no one is begging you. You may keep worshiping "Kana ya'kulani atta'ama" - your eating and drinking god. You made a cross and made your religion a toy. In all of your ceremonies you take out this cross. Did Prophet Isa ever take out a cross? Come to your senses. If Allah’s Anger comes on you, He will not leave even one of you. "Assalamatu fi'l Islam", Safety is in Islam. Aslim taslam ,Come to Islam, and find safety here and hereafter. Safety here on Earth and hereafter in Akhirat. May you like this. If you don’t like it, what to do?!

Ey Shah Mardan! Your blessed words are the truth. The source of his words? The city of knowledge is the Prophet of the end times. He has every kind of knowledge. The door of this city

is Shah Mardan, Sultan Shah Mardan. What he says is Haqq and nobody can stand against it. Come, ey yaran Shah Mardan. Salam to those who love him and to friends. Marhaba! Say marhaba, they are not dead. Janabul Haqq says, "Bal 'Ahya'un 'Inda Rabbihim" (3:169) "Wa La Tahsabanna lladhina Qutilu Fi Sabili Llahi 'Amwataan €ö ... ... Bal 'Ahya'un 'Inda Rabbihim Yurzaquna" (3:169) The virtue given to them. On the right path, those who know Allah and accept the truth are the ones taught by Shah Mardan. Off this path, leads you to WC. They only think about eating, drinking,and then going to WC.

Don’t become arrogant! This addressing is to Arab and to Turk too. Some people became so high. There is an answer to them too: Did he eat? Yes he did. Did he not drink something dirty? He did. What is this arrogance? Is this something to be proud of? Shah Mardan draw your sword. There is an addressing that is not from us, but from Heavens! Ey Shah Mardan Marhaba! Draw your sword, Dhul Fiqqar. Mindless Alawis and mindless Shiites! Give them and the mindless Turks an answer! Show them your sword! Show them bravery of Islam, truth of Islam, greatness of Islam - so they know the Greatness of Allah! Jalla Jalaluhu Subhanahu wa ta'ala. Allah is Great, Al-azamatu Lillah wal-kibriyau lillah. You are Subhan our Lord!

Do not measure our length. two meters at most? Is there any man of 3 meters? How do you give greatness to people? Has he been given greatness from heavens? Whose greatness has been confirmed by all prophets, Prophet Isa(as),Prophet Musa(as), Prophet Suleiman(as),Prophet Daud(as)... All prophets affirmed, La ilaha illa Allah Muhammadur RasuluLlah Sall'Allahu Alayhi Wasallam Greatness is given to Sultanul Qawnayn, our Holy Prophet.Ya Sayyidi,Ya Rasullah! Oh! Shah Mardan! The lion of the arenas Shahu Mardan, draw your sword. There's no power that can withstand your sword! What opposes your sword is false. Who is against his sword is false. His sword finishes falsehood. Ey Muslims, ey Scholars of Egypt, Syria, scholars of Baghdad, Turkey and Iran: Come to your senses! Because the sword is coming, at the end of times, the one who is Sahibus Seyf, Sahib is coming. That is Mehdi alaihi assalam. If he draws his Dhul Fiqqar, all heads will fall from east to west. All will be destroyed. Islam gives spiritual power. Islam teaches people the magnificence, light, spirit and value of the being human. Also teaches how to respect the human being. The one who has no respect for human beings, has no respect for The Creator. Don’t say: I am Shia, I am Alawi, I am Kurd, I am Turk, but say: I am a weak servant of my Lord but when I say Allah I have the strength to

bring down the whole world! Believe and don't fear! Games are over. Cheating people is finished! No one can cheat people anymore, it is finished! There are a lot of false claims, false greatness.

Their games are over so we call Ey Shah Mardan! Ey yaran Shah Mardan. We will follow him as we are sacrificed in his way. Who doesn't carry his flag has no value, they will fall and be swept away. Come back and Listen! These words are the Truth. If you dont listen you will be carcasses if you listen you'll be stars in the sky Allah wants us to say: Bismillahi r-Rahmani r-Rahim a gift, a grant for us: Bismillahi r-Rahmani r-Rahim. Prophets said BismiLlahir Rahmanir Rahim and they were saved. These peopl will not be safe unless they say Bismillahi r-Rahmani r-Rahim. Heads will fall. Their dead bodies will remain on Earth, the doors of Heaven won't open to them. Because when the soul of man is taken, the Angel of Death carries it up. Who has come? Name is given. His name isn't seen here. Throw him back! And they throw him down to earth! Beware! Islam is the Truth.

Islam doesn't ring bells to collect people. No useless ceremonies, no useless dresses, no useless words in Islam. Islam is like the sun in the sky, it cannot be extinguished. Ey political ones, Ey those who don't keep the orders of Allah! Ey scholars who don't teach the people the truth! Beware! You will be hanged from your feet. When your souls come up, the doors of Heavens will not open for you. You will be chained and hang up side down to Earth! These are those who didn't respect Allah but who spoke following their egos, giving titles and saying like Pharoah, I am the god - Claiming divinity they lost their senses. Hang them from their feet! till yawmul qiyama(doomsday).

Aman ya Rabbi tawba ya Rabbi! Tawba Astagfirullah! Ey Shah Mardan your name is supreme. Marhaba ey yaran Shah Mardan, how beautiful! May we have a good/blessed day. May light stream into our hearts. Let us continue on the way of our Lord, as Allah Wills! The life of a man who doesn't live for his Lord is not a life; it's rubbish. Live for Allah! And don't fear. Don't fear! Who are you? Say: I am Allah's weak servant! Don't be from those the newspapers deem great. You may be on shaytan's box(TV) everyday yet there is no greatness for you with nonsense claims. Come, be a traveler on Allah's way. Be a soldier for our holy Prophet! You will have honour. Otherwise you will have what you deserve.

These words belong to Heavens, not to earth. We are friends of Shah Mardan! And we find

happiness when we listen to his words. Worries and pains leave our body. Our light, strength, majesty, and honour increase. Our bonds of friendship increase. We become acceptable to people on earth and to the angels of the 7 Heavens. And when our souls ascend they will say: Open the doors, take them inside!
Tawba ya Rabbi tawba ya Rabbi tawba astagfirullah. Say Bismillahi r-Rahmani r-Rahim. We will be safe! Bismillahi r-Rahmani r-Rahim Bismillahi r-Rahmani r-Rahim Bismillahi r-Rahmani r-Rahim. Begin with this... Angels will come to help! People shouting nonsense - They are saying we are hungry! Leave this nonsense and say: Allahu Rabbi Allahu Rabbi Allahu Rabbi Allahu Hasbi Allahu Rabbi Allahu Hasbi adrikna Adrikna!
Ey soldiers of our Lord, may the blessed ones reach us with help! May support come! Don't make us from the ones that run after dunya(world)! Keep the service of your Lord. That is what we were created for. We were created for servanthood, not created to be like Pharoah. Say La ilaha illa Llah Muhammadur Rasulu Llah. Nahnu 'abidullah. Allahu Rabbi Allahu Hasbi Allahu Rabbi Allahu Hasbi Allahu Rabbi Allahu Hasbi Subhan Allah. Sultan Allah. Oh our Lord send us help, savior! Ya Rabbi! Fatiha.
This is a bombardment. It has been started to destroy their pillars/supports, a bombardment! More is coming tomorrow! Who are claiming nationalism of Frengistan (Europe), claiming greatness... their pillars will be destroyed by this bombardment. If they don’t understand, they will not reach to Rajab or Ramadan. This is a warning to them!
May Allah forgive us. May He forgive me. May He forgive you! Listen to the one that makes me speak! Subhansin Rabbina. Subhansin Rabbina. Anta Subhan. Anta Sultan ya Rabbi. Nahnu abidukil fuqara. Adrikni ya Madadu'l Haqq Adrikna ya 'ibadullahis-salihin. Mudarrakun. There are Mudarrakun, may the Awliyyaullah reach us with help! May Allah dress us in the robe of Majesty! Allahu Dhul Jalal. That we do not fear from them! May they fear from us. Unbelievers fear from believers. Believers don't fear from unbelievers! Wa min Allahi t-tawfiq
Fatiha.

Ergebt euch Allah und seid in Sicherheit

As-Salamu `alaykum, Ay Yaran, Sahib Devran. Dem Sultan Maydan, Shah Mardan, Marhaba! Die Grüße Shah Mardans sind eine Göttliche Gabe, Lutf, für uns. Willkommen, Ay Yaran, Shah Mardan, willkommen zu unserer Versammlung. Es ist die Versammlung der Freunde, Ahbab, nicht der Feinde. Freunde! Wer sind die Freunde? Jene, die Shah Mardan kennen und voll mit seiner Liebe sind. Der Löwe des Haqq Divan! Shah Mardan, Masha'Allah. Er empfängt unser Marhaba und antwortet uns Marhaba. Jeden Morgen gibt es die Grüße Shah Mardans. Marhaba, Ay Yaran, Shah Mardan! Sagt Bismillahi r-Rahmani r-Rahim. Unser Herr, gib uns Kraft. Mögen wir mit dem Gewand der Majestät bekleidet werden! Unser Treffen ist eine Versammlung reiner Liebe, wo die Menschen dem Grad ihrer Liebe entsprechend Nähe zu Allah finden. Dastur. Madad ya Shah Mardan. Ay Yaran, Ay Freunde! Sagen wir ein paar Worte. Schaut zu Dem, Der mich zum Sprechen bringt. Kennt Den, Der mich zum Sprechen bringt. In Übereinstimmung damit hat unsere Versammlung Wert. Madad, Ay Shah Mardan. Die Ehre einer Versammlung beruht auf dem Rang dessen, der spricht. Wer in einer Zusammenkunft von Schlechten sitzt, hat keinen Wert. Sie werden schlecht genannt. Die Versammlung von Guten gibt den Teilnehmern Ehre. Was geschieht mit jemandem, der mit Katzen sitzt? Er wird selbst wie eine Katze. Wer mit Hunden sitzt -Hasha mina l-Hudur- wird selbst ein Hund. Wer mit Füchsen sitzt, mag wie ein Fuchs werden. Wer mit Tieren sitzt, wird selbst wie ein Tier. Hasha mina l-Hudur, wer mit Eseln ist, wird ein Esel. Wer mit Hyänen sitzt, wird eine. Sie laufen hinter Kadavern her. Sie sprechen über Kadaver! Sie kennen nichts anderes. Ein Hund, Hasha mina l-Hudur, sucht nach Knochen. Er läuft Knochen hinterher. Ein Schakal, ein Wolf sucht nach Kadavern.

Sie fressen, was immer sie finden. Es kümmert sie nicht, ob es rein ist oder nicht. In der alten Zeit gab es Reime, die die Menschen aufzusagen pflegten. In der alten Zeit sagten die Leute in Shah Mardans Versammlung.. Was pflegten die Ignoranten zu sagen? 'Unser Herr, gib uns viel! Es ist egal, ob rein oder nicht.' Wie merkwürdig! Halal, rein, und haram, unrein, ist egal? Macht keinen Unterschied? Derjenige, der nicht rein von unrein trennt, ißt von einem Teller am Tisch, dann ißt er Dreck aus dem Topf. Das bedeutet, daß er nicht Bescheid weiß über halal und haram. Halal ist rein. Haram ist schmutzig. Wer also haram nicht von halal trennt, trinkt Suppe am Tisch, dann ißt er Dreck aus einem Töpfchen. Was ist das? Der, der nicht zwischen halal und

haram unterscheidet, ißt reines Essen am Tisch, dann ißt er Dreck aus der Toilette. Die Ignoranten unserer Zeit sind so geworden. Sie essen am Tisch, und dann essen sie auch, was im WC bleibt. Wer nicht halal von haram unterscheidet, ißt die reine Speise am Tisch, ohne seinem Herrn zu danken, dann geht er und ißt Dreck. Das ist nicht Menschlichkeit! Ay Yaran, Sahibu z-Zaman. Ay Yaran Shah Mardan! Gute Aussagen kommen von ihm! Er hat von Grund auf angefangen, uns zu erziehen, weil das menschliche Ego schlecht ist. Unsere Egos haben schlechtes Benehmen. Das Ego des Menschen ist ein Geschöpf, das nicht gern Halal und Haram kennt. Halal / Haram, wer sauber und schmutzig nicht unterscheidet, ist ein Monster, ein Monster oder ein Schwein, weil er zuerst ißt und dann den Dreck noch einmal ißt.

Das ist nicht so, wie die Menschlichkeit sein muß. Die Leute dieses Jahrhunderts, sind die Leute dieses Jahrhunderts Monster, Hunde, Wölfe oder Hyänen? Füchse oder Schakale? Was sind sie? Was ist die Ehre der Menschheit? Sie machen gewaltige Bilder. Das ist 'er'.. Was ist das? Was hat dieser euch zu essen gelehrt, daß ihr diese gewaltigen Bilder macht und Statuen von ihm aufstellt? Was hat er gemacht? Trennte er das Reine vom Schmutzigen? Oder ist er selbst in diesem Schmutz? Wie gefällt es dir, Shah Mardan? Masha'Allah. Die Wahrheit der Worte, die Schönheit des guten Betragens werden von Shah Mardan gelehrt. Haltet den Weg Shah Mardans ein! Ihr sagt 'Nein!' Wessen Weg haltet ihr also ein, ihr Ungezogenen? Hasha mina l-Hudur. Der Weg Pharaos, der Weg Pharaos ist angemessen für uns, sagen sie. Weil Pharao sagte: Ich bin, wer ich bin! Ich bin Gott! sagt er zu dem Propheten Moses. Der Prophet Moses kam und sagte ihm: O Pharao, glaube an deinen Schöpfer und wirf dich vor Ihm nieder. Pharao guckte links und rechts und sagte in Arroganz: Ay, diejenigen, die meine Göttlichkeit, mich als eueren Gott anerkennen, kennt ihr einen anderen Gott außer mir? Sie sagten nein, wir kennen niemand anders. Aber einer von ihnen sagte: Du nennst dich Gott, mußt du nicht auch dein Wudhu brechen (um aufs WC zu gehen)? "Fabuhita Llathi Kafara" (2:258). Er war erstaunt. Er, der sagte 'Ich bin Gott', war erstaunt. Wie kann ich antworten, dachte er. Wenn du Gott bist, benutzt Gott das WC?

Die Nation von Isa (as), Jesus, gibt heute Isa (as) Göttlichkeit und nennt seine Mutter 'Mutter Gottes'. Was sagt Janaba Allah im Heiligen Quran, um zu verstehen? Nichts fehlt im Heiligen Quran. Es gibt eine Antwort auf alles. Niemand kann an das Wissen des Heiligen Quran heranreichen. Was sagt Janaba Allah, um die Ansprüche der Christen zu entwerten? Ein paar

Worte. Sie geben dem Propheten Isa (as) Göttlichkeit und nennen seine Mutter die 'Mutter Gottes'. Um diesen Anspruch zu beenden, sagt Allah ein paar Worte im Heiligen Quran. Möget ihr verstehen: "Kana Yakulani Atta'ama" (5:75). Ihr nennt den Propheten Isa und seine Mutter Gott und macht sie göttlich. Um ihren Anspruch zu erledigen: "Kana Yakulani Atta'ama" (5:75). Pflegten sie zu essen und zu trinken? Ja. Wenn sie aßen und tranken, dann hatten sie sich auch die Notwendigkeit sich zu erleichtern. So drückt es der Quran genau aus: "Kana Yakulani Atta'ama". Ihr sagt, daß Isa (as) Gott ist und seine Mutter die Mutter Gottes, aber sie aßen und tranken. Und wer ißt und trinkt.. und dieser Vers weist darauf hin, "Kana Yakulani Atta'ama", sie beide, unsere Mutter Maryam und der Prophet Isa (as) aßen und tranken. Der Quran sagt das deutlich. Möget ihr verstehen. Wer ißt und trinkt, geht auch zum WC. Geht Gott jemals auf das WC?! Was ist das? "Kana Yakulani Atta'ama". "Kana Yakulani Atta'ama" - drei Worte schließen den Fall. Niemand kann mehr den Mund aufmachen. Niemand sagt jemals, sie nähmen keine Nahrung zu sich."Kana Yakulani Atta'ama".

Die Speise, die jemand ißt, bleibt nicht in seinem Magen, sondern kommt heraus und er muß sich erleichtern. Er geht zum WC. Derjenige, der zum WC geht, wie kann er ein Gott sein? Was ist das im Christentum? Mit zwei Worten erledigt Allah das: "Kana Yakulani Atta'ama". Beantwortet das, "Kana Yakulani Atta'am". Ihr gabt dem Propheten Isa und seiner Mutter Maryam Göttlichkeit. Ihr macht sie zu Göttern, ihr nennt sie Götter. Sie beide. "Kana Yakulani Atta'ama". Schluß. Ihr sagt dies und das, aber der Quran sagt, sie aßen Speisen. Beachtet die genauen Worte dieses klaren Quranverses: "Kana Yakulani Atta'ama" (5:75). Ihr gabt ihnen Göttlichkeit, aber: "Kana Yakulani Atta'ama". Ihr machtet sie zu Göttern, aber alle beide nahmen Speisen zu sich. Allah der Allmächtige sagte es. Er sagte nicht, sie gingen aufs WC. Versteht! Ihr sagt dies über sie, aber sie pflegten Speisen (ta`am) zu essen. Er (swt) sagt nichts anderes als das. Seht die majestätische Ansprache des Heiligen Quran! Ihr christlicher Glaube ist ruiniert. Laßt sie antworten! Es wird im Quran dezent gesagt, daß Isa (as) und seine Mutter beide Speisen aßen. Es heißt, sie pflegten zu essen. Der Anspruch ist erledigt. Warum wird das erwähnt? Aus welchem Grund? Vielleicht hielten sie es für unnötig, aber ihre Falschheit ist zerstört, mit zwei Worten: "Kana Yakulani Atta'ama". Ihr gabt ihnen Göttlichkeit, aber sie beide pflegten zu essen und zu trinken. Und wer ißt und trinkt, muß auch das WC aufsuchen. Kein anderer Weg.

Eine Bedeutung ist, um weiterzuleben, müssen sie essen und trinken. Sie essen und trinken. Warum? Um leben zu können. Das bedeutet, sie bedürfen des Essens und Trinkens. Kann jemand, der essen und trinken muß, ein Gott sein? Die andere Bedeutung ist: "Kana Yakulani Atta'ama" - Sie pflegten zu essen und zu trinken. Das bedeutet, nach dem Essen ist es auch notwendig für sie, sich zu erleichtern. Sie müssen auf das WC gehen. Sind sie nicht zur Toilette gegangen, jene, die ihr Götter nennt? Blieb das Essen drinnen? Was für ein Glaube! Ihr nennt sie Götter, und sie essen und trinken. Ihr nennt sie Götter und erkennt die Tatsache an, daß sie aufs WC gingen! Wie können sie also Götter sein? Hasha! Der Glaube der Christenheit ist ruiniert Zwei Worte: "Kana Yakulani Atta'ama". Er sagte nicht: Sie gingen aufs WC. Das ist die Reinheit des Heiligen Quran. Er sagt es nicht offen, aber du kannst es doch verstehen. Ihr nennt sie Götter, aber "Kana Yakulani Atta'ama". Sie beide aßen Speisen, der Prophet Isa (as) und Mutter Maryam. Das, was sie aßen und tranken, blieb es in ihrem Magen? War ihr Magen ihr WC? Was für ein Glauben ist das? "Kana Yakulani Atta'ama". Beide, seine Mutter und der Prophet Isa (as) nahmen Speisen zu sich. Und nach Essen und Trinken besteht die Notwendigkeit, sich zu erleichtern. Sie mußten auf die Toilette gehen, um sich zu erleichtern. Sind sie Götter? Ihr nennt sie Götter? Eine andere Bedeutung, Ay Shah Mardan, komm, um uns zu erziehen und zu lehren. Für jene, die nicht bereit sind zu lernen: Mußten sie essen und trinken? Ja. Mußten sie sich danach erleichtern oder war ihr Magen ein WC? Hasha! WC oder Magen? Da sie aßen, bedeutet das, sie gingen auch aufs WC. Man ißt etwas Reines und dann muß man sich von innerem Dreck befreien.
O christliche Welt! Nehmt Vernunft an! Ihr verlaßt das, was man gesunden Menschenverstand nennt. Ihr folgt Einbildungen. Diese Worte sind von den Himmeln! Es sind nicht die Worte von jemandem auf der Erde. Diese zwei Worte sind vom Heiligen Quran. "Kana Yakulani Atta'ama"

Wer essen und trinken muß, kann kein Gott sein. Wie könnte er es sein? Wie kann jemand, der nicht ohne Essen und Trinken leben kann, ein Gott sein? Saß er nicht mit seinen Aposteln? Doch. Aß er nicht mit ihnen? Doch. Trank er mit ihnen, was sie tranken? Ja. Also? Blieb es in Isas Magen, dem, den ihr Gott nennt? Im Magen des -Hasha mina l-Hudur- Gottes? So ein Gott! Nicht nur pflegte er zu essen, sondern dann wurde das, was er gegessen hatte, zu etwas, das aus dem Körper hinausgeworfen werden muß. O christliche Welt, nehmt Vernunft an! Ihr seht euch

selbst hoch. Ihr habt nicht das Recht, das zu tun. Ay Shah Mardan, zieh dein Dhu l-Fiqqar! Niemand kann dir Antwort geben, o Löwe Allahs! Der Fall ist geschlossen mit zwei Worten "Kana Yakulani Atta'ama" (5:75). Was sagte Allah in Bezug auf sie? Sie beide pflegten zu essen und zu trinken. Warum sagte Janabal Haqq das? Janabal Haqq will jene, die Verstehen haben, lehren. Die Christen nennen Isa (as) Gott. Hasha! Und seine Mutter die Mutter Gottes. Nicht wahr? Ja. Was sagt der Quran? "Kana Yakulani Atta'ama". Ihr sagt es so, aber - nahm der Prophet Isa Speise zu sich? Er pflegte mit seinen Jüngern zu sitzen und mit ihnen zu essen. Ging er zum WC? Ja. Kann so ein Mann ein Gott sein? Was für ein Trick ist das?
Warum stellt ihr euch gegen den Islam? Gibt es einen dummen Glauben wie den im Islam? Im Islam glauben wir, "Wa Huwa Rabbu l-`Arshi l-`Azim" (9:129). Allah `Arshi l-`Azim ist der Gott, Der der Eigner des mächtigen Thrones ist. Er ißt und trinkt nicht. Er hat nicht die Dimensionen eines Menschen. Der Allmächtige Schöpfer des Universums, Der Selbst über allem steht, Der Höchste von allen, Jallat Azamatuhu, wird Er essen und dann die Notwendigkeit haben, Sich zu erleichtern? Astaghfirullah. Kommt zur Wahrheit! Ay Shah Mardan, zieh Dhu l-Fiqqar! Damit diese Leute, die an diesen Fantasien festhalten, Vernunft annehmen. Diejenigen, die es Religion nennen, mit ihren leeren Zeremonien, mit ihren Glocken, sie verwirren die Menschen. Jene, die die Wahrheit des Islam nicht anerkennen: Die Zeit ist da! "Ahkum Bi l-Haqqi" (21:112). Regiert mit Haqq, Wahrheit. Euer Glaube eröffnet einen Aspekt von Vernunft und Überprüfung. Beantwortet das, antwortet! Warum werdet ihr nicht Muslime? Ist euer Glaube an Isa ein wahrer Glaube? Der Prophet des Zeitenendes ruft uns dazu, an den Eigner der Himmel und Erde zu glauben, den Herrn des Mächtigen Throns, Der die ganze Schöpfung in Seiner Göttlichen Macht hält. Janaba l-Haqq. Warum kommt ihr nicht zum Islam? Ihr werdet kommen. Wenn nicht, wird euch niemand bitten. Ihr könnt weiter anbeten, "Kana Yakulani Atta'ama", eueren essenden und trinkenden Gott. Ihr machtet ein Kreuz und aus euerer Religion ein Spielzeug. In all eueren Zeremonien holt ihr das Kreuz heraus. Hat der Prophet Isa je ein Kreuz hervorgeholt? Nehmt Vernunft an! Wenn Allahs Zorn auf euch kommt, wird Er nicht einen von euch übrig lassen. "As-Salamatu fi l-Islam" - Sicherheit ist im Islam. Aslim Taslam, Kommt zum Islam und findet Sicherheit hier und im Jenseits. Sicherheit hier auf Erden und im Jenseits in der Akhirat. Möge euch das gefallen. Wenn es euch nicht gefällt, was tun..?! Ay Shah Mardan!
Deine gesegneten Worte sind die Wahrheit. Die Quelle seiner Worte? Die Stadt des Wissens ist

der Prophet des Zeitenendes. Er hat alle Arten von Wissen. Die Tür für diese Stadt ist Shah Mardan, der Sultan Shah Mardan. Was er sagt, ist Haqq, und niemand kann sich dagegen stellen. Kommt, Ay Yaran Shah Mardan. Salam jenen, die ihn lieben und seinen Freunden. Marhaba!

Sagt Marhaba. Sie sind nicht tot. Janabu l-Haqq sagt: "Bal 'Ahya'un `Inda Rabbihim" (3:169). "Wa La Tahsabanna Lladhina Qutilu fi Sabili Allahi Amwataan..." ..Bal Ahya'un `Inda Rabbihim Yurzaquna" (3:169). Die Tugend, die ihnen gegeben wurde, auf dem rechten Weg, jene, die Allah kennen und die Wahrheit anerkennen, sind die, die von Shah Mardan unterrichtet werden. Abseits von diesem Weg geht es zum WC. Sie denken nur ans Essen, Trinken und zum WC gehen. Werdet nicht arrogant!
Diese Ansprache ist an Araber und auch an Türken gerichtet. Manche Menschen kommen so hoch! Es gibt auch für sie eine Antwort: Aß er? Ja. Trank er etwas Schmutziges? Ja. Was ist diese Arroganz? Ist das etwas, auf das man stolz sein kann? Shah Mardan, zieh dein Schwert. Es ist eine Ansprache, die nicht von mir kommt, sondern von den Himmeln! Ay Shah Mardan, Marhaba! Zieh dein Schwert Dhu l-Fiqqar. Hirnlose Alawiten und hirnlose Schiiten. Gib ihnen und den hirnlosen Türken eine Antwort! Zeige ihnen dein Schwert! Zeig ihnen die Tapferkeit des Islam, die Wahrheit des Islam, die Größe des Islam, so daß sie die Größe Allahs kennen! Jalla Jalaluhu Subhanahu wa Ta`ala. Allah ist Groß, Al-`Azamatu Lillah wa l-Kibriyau Lillah. Du bist Subhan, unser Herr! Meßt nicht unsere Größe. Zwei Meter höchstens? Gibt es Menschen mit drei Metern? Wie gibst du den Menschen Größe? Wurde ihm Größe von den Himmeln gegeben? Dessen Größe von allen Propheten bestätigt wurde, dem Prophet Isa (as), Prophet Musa (as), Prophet Sulayman (as), Prophet Daud (as). Alle Propheten bestätigten La ilaha illa Allah, Muhammadu r-Rasulullah, Salla Allahu `alayhi wa Sallam. Größe wird dem Sultanu l-Qawnayn gegeben, unserem heiligen Propheten. Ya Sayyidi, ya Rasulullah.
O, Shah Mardan, der Löwe der Kampfstätten, Shah Mardan, zieh dein Schwert. Es gibt keine Macht, die deinem Schwert standhalten kann! Was sich gegen dein Schwert stellt, ist falsch. Wer sich gegen dein Schwert stellt, ist falsch. Sein Schwert beendet Falschheit. Ay Muslime, ay Gelehrte Ägyptens, Syriens, Gelehrte Baghdads, der Türkei und des Iran, nehmt Vernunft an! Weil das Schwert am Ende der Zeit kommt und der, der Sahibu s-Sayf ist, der Sahib kommt. Das ist Mahdi, `alayhi s-Salam. Wenn er sein Dhu l-Fiqqar zieht, fallen alle Köpfe von Ost bis West.

Alle werden vernichtet werden. Der Islam gibt geistige Macht. Der Islam lehrt die Menschen Herrlichkeit, Licht, Geist und den Wert des Menschseins. Er lehrt auch, den Menschen zu respektieren. Wer keinen Respekt vor den Menschen hat, hat auch keinen Respekt vor dem Schöpfer. Sagt nicht, Ich bin Shiit. Ich bin Alawit. Ich bin Kurde. Ich bin Türke, sondern ich bin ein schwacher Diener meines Herrn, aber wenn ich "Allah" sage, habe ich die Kraft, die ganze Welt niederzuwerfen. Glaubt und fürchtet euch nicht. Die Spiele sind vorbei. Die Täuschung der Menschen ist zu Ende. Niemand kann die Menschen mehr täuschen, es ist vorbei! Es gibt eine Menge falscher Ansprüche, falscher Größe. Ihre Spiele sind vorbei, also rufen wir: Ay Shah Mardan! Ay Yaran Shah Mardan. Wir folgen ihm, da wir auf seinem Weg geopfert werden. Wer nicht seine Fahne trägt, hat keinen Wert. Sie werden fallen und weggefegt werden.
Kommt zurück und hört! Diese Worte sind die Wahrheit. Wenn ihr nicht hört, werdet ihr Kadaver sein. Wenn ihr hört, werdet ihr Sterne am Himmel sein. Allah will, daß wir sagen Bismillahi r-Rahmani r-Rahim. Ein Geschenk, eine Gabe für uns, Bismillahi r-Rahmani r-Rahim. Die Propheten sagten Bismillahi r-Rahmani r-Rahim und wurden gerettet. Diese Menschen sind nicht in Sicherheit, wenn sie nicht Bismillahi r-Rahmani r-Rahim sagen. Köpfe werden rollen. Ihre töten Körper werden auf der Erde bleiben, die Tore der Himmel werden sich nicht für sie öffnen, weil wenn die Seele eines Menschen genommen wird, der Todesengel sie hinaufträgt. Wer kommt? Der Name wird genannt. Sein Name ist hier nicht. Wirf ihn zurück! Und sie werfen ihn auf die Erde hinunter! Hütet euch! Islam ist die Wahrheit. Islam läutet keine Glocken, um die Menschen zu versammeln. Keine nutzlosen Zeremonien, keine nutzlosen Kleider, keine nutzlosen Worte im Islam. Der Islam ist wie die Sonne am Himmel, er kann nicht ausgelöscht werden.
Ay Politiker, ay die, die die Befehle Allahs nicht einhalten, ay Gelehrte, die die Leute nicht die Wahrheit lehren, hütet euch! Ihr werdet an den Füßen aufgehängt werden. Wenn euere Seelen hochkommen, werden die Tore der Himmel nicht offen sein für euch. Ihr werdet in Ketten gelegt werden und mit dem Kopf nach unten zur Erde aufgehängt. Das sind jene, die Allah nicht respektierten, die ihrem Ego folgten und Titel vergaben und wie Pharao redeten: 'Ich bin Gott'. Sie beanspruchten Göttlichkeit, sie verloren den Verstand. Hängt sie an den Füßen auf bis zum Yawmu l-Qiyama. Aman ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah! Ay Shah Mardan, dein Name ist der höchste. Marhaba, ay Yaran Shah Mardan, wie schön! Mögen wir einen guten

Tag haben. Möge Licht in unsere Herzen strömen. Gehen wir weiter auf dem Weg unseres Herrn, wie Allah will! Das Leben eines Menschen, der nicht für seinen Herrn lebt, ist kein Leben. Es ist Abfall. Lebt für Allah und fürchtet euch nicht! Fürchtet euch nicht! Wer seid ihr? Sagt: Ich bin Allahs schwacher Diener. Seid nicht einer von denen, die die Zeitungen als groß erachten. Du kannst jeden Tag in der Shaytankiste sein, es gibt keine Größe für dich mit unsinnigen Ansprüchen. Komm, sei ein Reisender auf Allahs Weg. Sei Soldat für unseren heiligen Propheten. Ihr werdet Ehre haben. Sonst werdet ihr das bekommen, was ihr verdient.
Diese Worte gehören den Himmeln, nicht der Erde. Wir sind Freunde Shah Mardans. Und wir werden Glück finden, wenn wir seinen Worten zuhören. Sorgen und Schmerzen verlassen den Körper. Unser Licht, unsere Kraft, Majestät und Ehre nehmen zu. Unsere Bande der Freundschaft nehmen zu. Wir werden akzeptabel den Menschen auf Erden und den Engeln der 7 Himmel. Und wenn unsere Seelen aufsteigen, sagen sie: Öffnet die Tore, nehmt sie nach drinnen. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Sagt Bismillahi r-Rahmani r-Rahim. Wir werden in Sicherheit sein. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Beginnt damit. Die Engel werden zu Hilfe kommen! Die Menschen rufen Unsinn. Sie sagen: Wir haben Hunger! Laßt den Unsinn und sagt: Allahu Rabbi, Allahu Rabbi, Allahu Rabbi, Allahu Hasbi. Allahu Rabbi, Allahu Hasbi Adrikna, Adrikna! Ay Soldaten unseres Herrn, mögen die Gesegneten uns zu Hilfe kommen. Möge ihre Unterstützung kommen. Laß uns nicht zu denen gehören, die der Dunya hinterherlaufen. Wahrt den Dienst eueres Herrn. Dafür wurden wir geschaffen. Wir wurden für Dienerschaft erschaffen, nicht um wie Pharao zu sein. Sagt La ilaha illa Allah, Muhammadu r-Rasulullah. Nahnu `Abidullah. Allahu Rabbi, Allahu Hasbi, Allahu Rabbi, Allahu Hasbi, Allahu Rabbi, Allahu Hasbi, Subhan Allah, Sultan Allah.
O unser Herr, sende uns Hilfe, Retter! Ya Rabbi! Fatiha. Das ist ein Bombardement. Es wurde begonnen, um ihre Pfeiler zu zerstören, ein Bombardement. Mehr kommt morgen! Wer Nationalismus Frankistans (Europas) beansprucht, Größe beansprucht, deren Pfeiler werden zerstört durch diese Bombardement. Wenn sie nicht verstehen, werden sie Rajab oder Ramadan nicht erreichen. Dies ist eine Warnung für sie! Möge Allah uns vergeben. Möge Er mir vergeben. Möge Er euch vergeben! Hört auf Den, Der mich zum Sprechen bringt. Subhansin Rabbina. Subhansin Rabbina. Anta Subhan. Anta Sultan ya Rabbi. Nahnu `Abidukil Fuqara. Adrikni ya

Madad al Haqq. Adrikna ya `Ibadullahi s-Salihin. Mudarrakun. Es gibt Mudarrakun. Mögen die Awliyaullah uns mit Hilfe erreichen! Möge Allah uns mit dem Gewand der Majestät bekleiden! Allahu Dhu l-Jalal. Daß wir uns nicht vor ihnen fürchten! Mögen sie uns fürchten. Ungläubige fürchten Gläubige. Gläubige fürchten Ungläubige nicht. Wa min Allahi t-Tawfiq. Fatiha.

Lefke, 07.04.2013

WebSaltanatOrg

"O My Servants, Surrender to My Divine Orders!"

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `alaa Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhhamadan, habeebi Rabbi ‘l-`Alameen, wa `alaa sai anbiya wa ‘l-mursaleen wal-hamdulillahi Rabbi ‘l-`Alameen. (Mawlana Shaykh sits)

O Our Attenders! Dastoor yaa Sayyidi, yaa Sultan al-Awliya. Madad, yaa `ibaadAllahi ‘s-saaliheen. It is such a big grant from Allah Almighty to be His servant. We are saying, A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Shaytan never likes people to be servants of their Lord, their Creator. Tawbah yaa Rabbi! We are asking forgiveness, because mostly we follow Shaytan and what he calls us to.

Allah Almighty asks obedience from us and He calls Mankind, His servants, to obedience, saying, “O My servants! Try to be My servants and obedient ones.” But people are leaving that, and Shaytan says, "Don't listen." Shaytan calls people to disobedience because he is the first disobedient one among all Creation and he likes people to be disobedient, like him. Disobedience makes people fall into troubles and suffering. When people suffer, kill each other and make trouble and crises, Shaytan says, "O! I am so happy."

O People! Our attenders from east to west, from north to south, listen and obey! Our Lord is calling us to be

obedient ones. The divine call from Heavens is, "O My servants! Listen to the holy call from Heavens and you will be happy here and Hereafter; if not, you will be in black holes." People are running to black holes with their bad deeds, and they will never come out.

There are also brilliant ways; they are not holes, but brilliant running roads. You may continue on those enlightened ways and be happy forever and enjoy every step you take! When you finish this life on that way, you will reach Unknown Dominions that Allah Almighty created for His servants. No one knows what is in them, except for our Creator. But now people follow Shaytan and everywhere they find troubles, sufferings and never-ending crises and miseries.

O People! Use your minds; don't listen to Shaytan and shaytanic ways, because a bad future is coming and the worst is coming on them. They must not think that if a person dies for any reason, they are finished and only become dust, no longer in existence. That is a shaytanic advice for people to say, “Don't believe there is another world or another life. Don’t listen! When you die everything is finished."

That is kufr, to refuse what the prophets are bringing, to deny everything continues after death. Allah (swt) sent 124,000 prophet to say, “ O people! You are in this life for a short time, but after that you will find an endless Eternity.” You will find Eternity in enlightened worlds if the Lord of Heavens is happy with you, but He will grant another Eternity to those who do not believe, who say, "Our lives only last up to the graveyard and afterwards there is nothing." If that is so, why do you have graves and make them like that? I am sorry to say that Shaytan is cheating so many people by saying, "O people! When you die everything is finished, so burn your physical beings to ashes (cremation)."

Now it is the fashion for people to state in their will that when they die they should be cremated. Why? What prophet says you should burn your dead bodies and not bury them? From the beginning up until today they have said, "Bury your dead bodies, because there is something after death." But now people are listening to Shaytan, not to heavenly declarations.

May Allah (swt) forgive us and send us someone who can arrange the lives of Mankind. We are in need of change, as now you can't find a mindful arrangement to arrange a good life for you. No! From east to west, from north to south, people are in endless troubles. Every year we are asking, "O our Lord, send us someone from Your mukhlis, sincere servants, to teach people how we must deal with our Creator." If not, bad news

will come from the east, worse news from the west, the north and south, from all directions. We must think on it.

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tafakarru sa`atun khayrun min `ibaadati saba`een sannah. To remember Allah (swt) (contemplate or meditate) for one hour is better than seventy years of worship.

“Dunya” refers to what we look at and see. Don't use your minds for dunya; you must think about something that will be for everyone in the future, such as, what will exist after death? You must use your minds for that purpose; as long as you are thinking about it an opening will come, but if you are not thinking about it, only a thick darkness will come on everything and you will not see anything.

We ask that Allah (swt) (Mawlana Shaykh stands and sits) will send us from His servants to teach us about where we are going and how we must deal with the holy orders from Heavens. We are asking day and night, “O our Lord! Send us from Your good servants to teach us and show us how we can save ourselves from bad ideas and following Shaytan, and how to deal with our Creator, Allah Almighty.” If not, now we are surrounded from every direction.

Allah Almighty is saying, “Aslim! O My servant, surrender to My orders. If not, this plane in which you exist will get tighter and tighter, and it will not open. Aslim taslam! Surrender to Me and I will open for you here and Hereafter. If you do not listen to Me, the circle will get tighter and tighter and take you to unknown black holes!” May Allah forgive us.

O People! That Angel of Death is coming nearer to everyone. Prepare yourself to have a brilliant face when you leave this life and you reach the Divine Presence. O our Lord, forgive us for the sake of Your beloved servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Save us from shaytanic ways and show us good ways. Forgive us! We are expecting Your forgiveness and Your endless Mercy Oceans for Eternal Life, yaa Rabbi ‘l-`Alameen... habeebika Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Bay`a)

Fatihah.

Lefke, 18.11.2011

WebSufiLive, CategoryJumaSohbat, CategoryDeath

Surrender to Truth

Our Tariqat is based on associations with the sheik. When you are with him, come into him, melt within his reality and join him in unity. Through that unity you are in unity with the Prophet* which will lead you to the Unity Oceans of Allah the Almighty. You will leave your own personality and accept to be nothing.

That is the real sufi method. But in our days everything is misunderstood. People think that when they come to tariqats they have to show themselves more and more, become bigger and bigger and get more and more power. They think that they have to prove themselves. The most distinguished Naqshbandi Order wants to take all that away and make you understand that you are nothing.

A hundred years ago no one of you was present, and in a hundred years you will also not be here. It means we are nothing. Between those two periods of being nothing you also have to accept that you are nothing. Accept this reality. Don't live in imagination.

Your ego doesn't want to disappear in the Unity Ocean of Allah. One drop comes from the sky, when it reaches the ocean it is finished and you will not be able to find it because it became part of the ocean. Even though it disappeared, it will continue to exist in the Unity Ocean of Allah. The biggest challenge for humans is to accept that they are nothing. They insist on being something. This is why they are quarrelling

continuously until they are completely worn out.

The batteries of a tape recorder will be finished one day and thrown away. You have also been given a battery for your physical body. It helps you to be seen in this existence. Those who can reach real Heavenly Power before they die are the real lucky ones. They will never be dust in their tombs, like all prophets and all holy people never turn to dust. Their bodies are as if they were alive, even their blood is circulating.

This is why Allah has sent Heavenly Beings to be amongst people. All prophets and their inheritors have reached Heavenly Power Stations and are offering people such connections. If anyone does, they have to pay. That which you say belongs to you. You might say, "I will give everything except my soul!" But no, you have to give your soul too! When the power within your soul has been arranged, I will put it back.

The Angel Gibril came to Muhammad* when he was around 7 years old and cut him open. He arranged everything and then left. This was repeated during the Night Journey.

It is an example for everyone who wants to reach real power from Heavens. They must be operated in their hearts. Not the operation of a surgeon, but a heavenly one. Every inheritor of Muhammad* needs such an operation. Everyone who has had this done, can then do it to others.

These are very rare people. If you ask for them, you will reach them. It will be a bit difficult for common people, but everyone is welcome who asks for it.

There was someone called Haji Bayram Wali, a grand sheikh. The Sultan had promised him that he would not take any of his murids to serve in the army. Everyone was eager to become his murid. One day the Sultan wanted to put together an army and asked for soldiers. But everyone was telling him that they were murids of the sheikh and did not have to come. So the Sultan sent a message to the sheik asking him what was the meaning of all this: the enemy was ready to attack, but he could not find any soldier to defend the country. The sheik told him not to worry, he was preparing a big army for him.

He placed two tents on a hill and told his murids that everyone should be present. When everyone had arrived the sheik came out of his tent and said, "I have been ordered to sacrifice my murids for the sake of Allah. Whoever is ready to sacrifice his soul, come and surrender to me!"

His murids looked at him in shock, thinking he had lost his mind. They could not believe what they were hearing. Only one person jumped through the crowds and said, "I am willing to sacrifice my soul for the sake of Allah. Take me, cut me, burn me! My soul is in your hands!" Two people with swords took him to the second tent where he was prepared: his feet were tied together and he was placed on a table.

The people outside could only see his tied feet sticking out of the tent. Then, inside the tent they took a sheep and cut off its head. The blood was running out of the tent in a stream and people were horrified, thinking it was the murid. They started to run away while the sheikh was asking if anyone else was ready. Only one woman came and offered her soul to him, no one else.

The grandsheik then wrote a letter to the Sultan telling him that he only has one and a half murid, and that the Sultan was free to take the rest into his army.

This is what it means to surrender to a sheik, to a prophet and to Allah. When you have no more existence Allah will dress you with your real body, with your real existence which will last forever. Haqqani!

If you come in front of the grand Sultan with clothes which are not good enough and the Sultan offers to dress you, will you be happy? Allah just wants you to give Him your imitated existence to be able to dress you with your Heavenly Clothes, but people are refusing.

If your ego does not surrender, you will not reach anything. People are very afraid to surrender, even though that is the meaning of being a Muslim. Europeans tremble at the thought. But if you don't surrender to your surgeon, what can he do for you? They want to reach Heavens, but they don't surrender. They want to fly without having to get on board the plane. That is the mind of Europeans. They do not want to surrender. Surrender to your surgeon!

01.01.1997

BookDefendingTruth, CategoryMuhammad, CategoryGabriel, CategoryDressing

Swallow your Anger; then Digest it

For those of us whose physical bodies are "over the hill", by this I mean over the age of fifty or so, we must face the fact that, no matter how well we look after ourselves, our physical powers are gradually deteriorating: step by step we are approaching death.

But as for our spiritual condition, there is no such limit, no age when powers are at their maximum, then recede. Spiritual power may continue to grow strongly throughout our lives, but we must seek out conditions conducive to that continuing growth, and weed out those qualities which threaten to choke the precious plant.

One of the most harmful weeds, the most inimical to our spiritual growth is the anger generated by the vanity of our egos. When anger rages it engulfs the light of faith, transforming in into fire. The light of Faith is the pure light of God, but when it is transformed into fire it no longer illumines, it burns.

When you find yourself overcome with anger you must quickly run to a mirror and behold your own face. That ugly spectacle will be enough to calm your anger: for who wants to look like the devil himself? When a person is angry his actions are satanic - destructive and self-destructive. Our Grandsheikh stressed the necessity of abandoning anger, for when the ego's anger dominates a person he may readily deny even the

sovereignty of God, and put himself in rebellion against the Overwhelming One - and that is very dangerous. Anger also wreaks havoc on our physical bodies, causing illness and premature aging, especially when a high level of anger is maintained over a long period of time.

Very few people can turn back anger when it assaults them. This is why so few people advance spiritually. The reason that anger is so difficult to defeat is simply because it is an intrinsic part of our physical and spiritual constitution. Anger corresponds to the element of fire in our make-up, which is a balance of fire, water, earth and air. Only those who are trained from a very early age by enlightened parents or teachers will have learned to keep these elements in balance. As for most people, each of these elements may predominate on different occasions according to exterior circumstances and intrinsic propensities, setting the equilibrium off center. Fire flares up in the face of provocation and teasing, aggression or attempts to subdue the will (of the child). Since these occasions are usually frequent in our early lives, we are all adept at getting angry, and from a very early age.

Our Grandsheikh also suggested that we perform a special Dhikr (prayer-meditation) at night in order to gain the upper hand in our struggle against anger. When you arise in the last third of the night to perform superrogatory prayers, after performing your ablutions, start by turning your face to the House of God and implore Him to aid you in your attempt to subdue anger. Then repeat one-hundred times. "Ya Halim" which means "Oh (God, who is) Forbearing and Slow to Anger" This name, al-Halim, is a Divine attribute of God which He wishes to bestow generously upon us, should we seek to receive it.

The first step is to ask God, in this manner, to help us become forbearing; then we must meditate on that Divine Attribute, that it may be absorbed into our being. We are literally calling it upon ourselves. Next we must adopt a practice in our everyday lives that will further our purposes. This practice is, simply, not to show anger, even when you feel it welling up inside. Don't spit that anger out at those around you and poison the atmosphere, like a fire-breathing dragon. Hold it in, but not like a lump of undigested food; no, you must digest it. A certain amount of anger is part and parcel of every personality. Without some of that fire in our constitution we would die; therefore, it is possible for us to digest a certain amount of anger without suffering adverse side-effects. Of course, if we were to remain unchanged over a long period of time and swallow the same amount of anger, we would overdose; but that is not the case, for in time our intake of anger decreases as we learn, and are granted the ability not to react angrily to provocation in the first place. So, just as a baby

initially drinks great quantities of milk, then graduates to solid food, decreasing its milk consumption drastically, we can swallow and digest anger, in the full knowledge that other forms of nourishment are soon forthcoming.

If you can manage to refrain from showing anger for forty days, you will have passed a great milestone. When it assails you, you must evade it, and when it is going to issue from you, you must swallow it. If you can successfully avoid it for forty days, anger will begin to assault you less frequently: once every forty days. If you can manage to keep yourself in this manner the initial forty days, and thereafter, in the face of forty more assaults (forty periods of forty days, a little more than four years), Satan will announce to his helpers: "Don't bother attacking that person; you are just wasting your time and energy. His defenses are impenetrable: one thousand attacks are just as futile as one. Leave him alone, he has escaped from our hands". Satan's helpers are the selfish ego, vain desires and worldliness: these are our four great enemies, and whoso learns to control his anger will be victorious against these base influences.

Whenever you feel anger arising you must be aware that you are being tested. Such tests are sent your way from the spiritual world in order to ascertain your trustworthiness. Disliked events are sent from that realm so that you may have the chance to forbear, and thereby advance toward your goal. If there were not some benefit to be found in anger it would not exist. The benefit is found in being patient in the face of it. Without passing this test there can be no improvement.

Forbearance is a key to Divine Stations, and that key is forged by facing odious events with patience and controlling our anger. So, anger is a two-edged sword: if you can grasp its handle firmly you may rent the veils that blind your heart's eyes, but if it is in the hands of your enemies your faith will be severed.

01.01.1987

BookOceanofUnity, CategoryAnger, CategoryMankind, CategoryShaitan

SWEET AS HONEY are the TEACHINGS FROM THE HEART

Our Grandsheikh was speaking about people who instruct the community on the Islamic religion and topics relating to its practice. According to the command of Allah Almighty, there must be some people among each community who instruct people as to what they may do, as to what has been permitted for them by Allah Almighty (Halal), to warn them against those things which they must avoid, as they have been forbidden to them by Allah (Haram). Most people think that it is an easy job to address people: take a book and read it – finish. So many people think that it is only sitting and speaking; either reading to the people from books and explaining, or sometimes memorizing so that people think that he really knows a great deal – for one week they prepare to give a half-hour sermon – this kind of teaching is only of the imitative kind.

A really important point for an instructor of the community is to understand the wisdoms that he speaks about. The fountain of wisdom is the heart, not the mind. If you can't use your heart, you can't be satisfied. As long as you are giving lessons from your mind, you and the people you are addressing are on the same level, and so you cannot teach them anything; to teach the teaching of Allah and His Prophet, you

must have learned to teach with your heart. If you teach from your heart, then the teaching will be like honey. But if you teach from your mind only – i.e. looking up information in a number of books and then reproducing it – then you resemble one who wings from flower to flower, like a bee, gathering the flowers' nectar, then puts it in a jar and calls it honey, but it is not honey. Why not? – He says: "I saw a bee flying hither and thither collecting the nectar of flowers, so I did as he did." But no honey comes from his jar. For honey to be made, the bee must eat the nectar, then the honey appears of itself.

Therefore, you must not let yourself be fooled by those people who speak for hours and hours on religion thinking they give honey, because the difference between what they give and real honey is like the difference between heaven and earth. People who claim to be teachers are of two kinds : one kind are like wasps who go from flower to flower like bees, but never produce any honey or beeswax. Even if they have attained the highest level of knowledge that the mind can encompass, if their teaching does not come from the heart, it isn't honey. The other kind of teachers are like bees, their teaching comes from the heart and is like pure honey. How does one become such a 'bee'? the Prophet says, if a person can keep sincerity (Ikhlas) with his Lord for forty days, then his Lord will open up fountains of wisdom for that person.

During the time that Sayyidina Ali was Khalipha in Kufa, he traveled to Basra and made his rounds of all the mosques in order to listen to the people who were teaching in those mosques. After visiting each of them and hearing every instructor speaking from his pulpit, he issued a decree ordering all except Hasan al Basri and Qadi Shureyh to stop preaching; he forbade all of them to address people in the mosques. He said that all of the 'instructors' other than those two were only storytellers who parroted stories without understanding their real significance, even if they were claiming to be teaching people good. Seyyedina Ali gave permission only to those two to do any teaching in the mosques, - for the others, no need.

You may eat some rotten food, and your stomach might become upset and you will

induce vomiting, but whoever listens to something no-good cannot get rid of it so easily, and it may stay with him until the end of his life. It is for this reason that our Grandsheikh cautioned his murids against listening to scholars who deny Tariqats and Mushids, for maybe they will poison you. If a person sits with such deniers, he must be prepared to carry a heavy burden of darkness and live with an injured heart for one year.

Our Grandsheikh told the following tale in order to describe people to whom you may, and indeed should listen: Ibrahim bin Adham, who is known as King of the Ascetics (Sultan az Zahideen), was a great king who one day heard the call to come to the way of his Lord. He left his kingdom and gave everything to his commanders, generals, princes and royal family. When he was just ready to leave the palace, he called one of his slaves, who had been the palace gardener, and told him to come; then he gave his royal cloak to that slave and asked him to give him his gardener's coat in exchange. The gardener was astonished at this and full of fear; he said; "How may it be possible for the lowest of servants to wear the kind's royal cloak, and for the majestic king to wear these dirty old rags?" The king answered: "Oh my son, do you not know that last night your Sultan became a slave of a slave of a slave..? Now I am a slave of seven slaves, the top one of them being a slave of the Almighty." See how quickly he came to the level of humility, how he regarded himself as being nothing, as being level with the earth.

Now our Grandsheikh says: "Oh Nazim Efendi, whoever desires to teach people in mosques and Sufi schools (Zaviya) must be very careful, especially in these times in which we are living. In the time of Ibrahim bin Adham, he counted only seven masters; now, in our times, if a person is not regarding himself as being on a lower level than many thousands of people, if he is not regarding himself as the slave of many people whom he deems superior to himself, then he will never be able to carry out his duty effectively: he will never make them believe in their Lord, or if they are already believing, he will never strengthen them in their faith.

For example, here we are in Damascus: if an instructor of religion can't look at himself as being a slave to everyone, it means that he has some egoism, and that egoism will spread through his teachings to everyone who comes in contact with him. Grandsheikh was saying that if a man who addresses people doesn't humble himself, and won't regard himself as being a slave in front of his audience of thousands, then those people whom he is proposing to teach will 'look down on him' and his teachings. What I mean to say is that the people will hear so much good advice from that instructor, but they will do exactly the opposite of what they were advised.

To prevent this from happening is no easy matter, because everyone who is studying and learning and learning still more is, in most cases, going to become an egoist; and when people come to him and listen to him, they will go off and do as he does. So many big sheikhs never admit or realize the necessity of fighting their egos, they just continue amassing knowledge which benefits neither themselves nor anybody else. Their knowledge feeds only their egos. They never consider, nor are they able to perceive that an important element is missing from their religious lives. And so, as they won't accept training at the hands of a Grandsheikh, they find themselves, along with the teachings they have imparted being disrespected by those very people whom they were thinking to help. Therefore, it is of the utmost importance for a person who wants to teach people to really see himself as their servant – to humble himself in front of the people he is hoping to teach.

The son of Abdul Qadir al-Gilani was a famous learned man in his time, but he was not humble and did not surrender to his father's superior knowledge, as he regarded himself as being much more learned and of a higher station than his parent. He was always astonished when he saw how the multitudes of his father's disciples flocked to the Grandsheikh's lectures, and how, when he began to speak, so many seemed to swoon away in apparent ecstasy. Whenever he witnessed that amazing spectacle he thought to himself: "My father's knowledge is not as great as mine, I am seven degrees higher than he is; so, if the people swoon in such a manner upon hearing his

discourse, what will happen to them when I speak? I fear that if I address them they might have to be carried out dead!" So he thought.

Now, Grandsheikh Abdul Qadir was listening to all these thoughts passing through his son's heart; Awliya know so many things that are happening in the hearts of people because Allah Almighty has given them that power of perception. They may listen, but they are not in need of always exercising this power. – Only when a particular situation arises in which someone may well benefit from it will they put the power to use. For instance, they many listen to and then answer a question which might have been in someone's mind without that person having ever said anything about it. By this unsolicited answer, that person might be taken unawares and be able to learn something.

My Grandsheikh had such powers of perception, but concerning them he said to me : "Oh my son, the power of perception is not really such a great and miraculous power that one should covet and seek to gain, for it comes naturally to a saint; however, this power was also given to Satan, so that, if goodness comes to us, he easily knows it and seeks to turn us away from it. So we cannot say that this power is very miraculous for the saints, nor are they particularly interested in it, but if they are ordered by the Prophet, then they may use it."

And so, Abdul Qadir was sometimes listening to what went on in his son's heart and could understand that his son had a nagging desire to speak in public. So one day he said to him: "Oh my son, tomorrow I am going to be very busy, and since our followers, spiritual sons and loved ones will be gathering at the great mosque, rather than sending them away, perhaps you could address them in my place, so that they may be pleased with you and not disappointed that there is no one to speak to them." Needless to say, the son was very pleased about this and looked forward to the chance of showing the people exactly where he stood in the way of knowledge as compared to his father.

The next day, when the time for Abdul Qadir's discourse arrived, his son mounted the pulpit in his stead and, closing his eyes, began to speak like a fountain, gushing out torrents from the highest level of his knowledge. He spouted for about ten minutes with his eyes closed in intense concentration; then, upon hearing not even the sound of breathing coming from the assembly, he thought: "perhaps they have all died from such sudden an exposure to this overwhelming knowledge." So he opened his eyes to see what had happened, and there he saw the assembly, not dead – but sound asleep. Not one was awake, and now, as they fell deeper into their sleep, a number of them began to snore loudly, like saws cutting trees.

Since no one was awake to hear his lesson, he quickly finished, came down from the pulpit and moved through the mass of sleepers, carefully stepping, and left the mosque. When he arrived at his father's house, he complained to him: "Oh my father, do you know what happened? I am amazed at the condition of these people!" Abdul Qadir asked him, "What happened? Did anyone die or faint?" The son replied: "No, all of them fell fast asleep, even when I left the mosque, no one was aware of it – and this despite the fact that I was speaking to them on a level seven degrees higher than your teachings; I cannot understand what happened."

Then this Grandsheikh said to his son: "Oh my son, who was sitting there on the pulpit?" The son, surprised, replied: "I was, of course." "Ah, you see, therefore, as you were sitting there, they all fell asleep." "Oh my most venerable father, why should it be like this when I sit there; don't you sit on the pulpit in front of them the same as I did?"

Then Abdul Qadir explained to his son: "No, my son, I don't sit there, I leave that pulpit to Allah Almighty and His Prophet and seat myself in the audience among the people in order to listen to Allah and His Prophet – when a verse is read, we hear Allah speaking to us, and when a hadith is read, we hear the Prophet speaking. When in this way I put myself among the assembly and leave the pulpit to Allah and His Prophet, I leave myself behind, no more Abdul Qadir, just Allah and His Prophet

speaking through Gilani, but no more 'I' is there. For this reason alone, Divine Outpourings (Fuyudat) are filling people's hearts and they can't keep themselves; they become happy and contented like fish in the sea. But you are sitting there yourself, saying 'I know', and you are appointing yourself deputy of Allah and His Prophet, and so there is no true harmony emanating from your words, nor any Divine Aid (Inayah) with you – that is why all the people fell asleep. You killed them with your ego which prevents any Inayah from coming to that assembly, so no benefit is possible from that meeting; they are like fish thrown out of the sea, and it is your fault."

"And thus, virtually every learned person is thinking that he is like a deputy of Allah Almighty or the Holy Prophet; so their address to the people is full of pride. They see the people as being on the lowest level and themselves as being on the highest. But, if you put yourself on such a high level, how can your words possibly reach to those lowly creatures whom you hope to benefit? Allah Almighty Himself, in His Essence, is with every creature, as it says in the Holy Qur'an: 'And He is with you wherever you are.' So if Allah Himself sees it fit to be with His creatures through His Power, Knowledge and Divine Will, how shall you mount yourself high and mighty upon a throne of pride and look down at the rest of the world? You miscreant! You monster! You are killing them with your pride!"

Thereupon, full of shame and remorse, the son said to his father: "Oh my father and my Grandsheikh, please guide me to the path you are on so that I may follow you in it." He begged forgiveness of his father and followed him on his way until he reached his heavenly station.

WebSheikNazim2Com, CategoryHoliness, CategoryGrandsheikh, CategoryAbdulQadirJilani

The Sweetness of Life reversed

It has been granted to the Umma-tul-Muhammad* that if something is difficult, beyond their capacity, power or ability, and they feel weak, to use the Holy Words, "La haula wa la quata ila biLlah ilathi lathim". These are Sacred Words. If someone is saying this out of their heart, they can move mountains and continents. That is how big the power is. Use it 100 times everyday! If there is something you are unable to carry, say, "BismiLlahi rahmani rahim, la haula wa la quata ila biLlah ilathi lathim." and you will be able to carry it.

Life of man in these days is very heavy. It is most difficult. Never before has there been such a hard time for mankind. Technology has reached the top point. Machines are doing everything man used to. In spite of all inventions and instruments which have been made to ease the life of man in his everyday life, he has more problems than ever.

The physical body is now at rest, but spiritually people are falling apart and suffering. If someone is spiritually restless, their life will be like in hell. What help can all the machines be to him, if he has no satisfaction within himself? What can a car, ship, plane, TV or computer give me, if I am not at peace? Nothing! Billions in money, gold or jewels... What can it give me? If a lady becomes ill and is told that she has cancer, do you think that technology will take away her sadness? If all the jewels in the world were given to her, she would still not be happy.

The 20th century is the most difficult time for mankind, even though we can do everything by just pressing a button. We have no taste of life. The taste of life comes from faith. When someone has lost that, there will be no taste. For example tea: you can drink it, but without sugar, it will be tasteless. If you add sugar it will get taste.

People are taking away faith from their life. So how do they expect a sweet life? Instead of putting sugar into it, they are adding poison, making it bitter, a bad bitterness. They are not using the honey of faith. They have either lost it or thrown it away, saying that it is useless. Instead they take poison. This is why it is the most difficult time for mankind since the beginning of time.

Last night people were running until morning to find the sweetness of life. Do you think they found it? They want it so much, but they cannot reach it even though they run through the streets, into night-clubs, discos, theatres, cinemas, casinos... Don't think that they are tasting anything. All they are doing is getting the taste of poison. Don't be cheated by their clothes, jewels, cars, business, wealth, ranks, palaces, private lives, or the fact that they are so successful with young girls. There are so many things which can be added to the list of poisons. From the outside your ego might tell you that these people are tasting the taste of life, but they would love to get out. They just don't know how to do it. This is what Muhammad* was saying about the Anti-Christ, "He will demonstrate Paradise and hell. That which looks like Paradise will be hell, and his hell is in reality Paradise."

All these things; night-clubs, discos, bars, casinos, theatres, operas... are what the 30 small Anti-Christs are organising before the big Anti-Christ comes. They have given their worst to mankind by giving them this kind of life-style. They have formed a group of Anti-Christs who are above other people. These are the ones who are arranging the life-style of the young people. They are the ones programming the life of mankind now. All this has been programmed. They say, "If you pass through our programme, you will be in Paradise!".

Look at the life-style of the young ones everywhere! The Anti-Christ is dictating everyone; how they should live, what they should use, how to cook, how to eat, how to deal... everything has been programmed by the Anti-Christ. They are calling this paradise. In the universities everything is being programmed for them. Can you find anyone there with good behaviour? People are being turned into wild animals, planned by the Anti-

Christ. "You must walk like this! You must do this! In your homes do this!"

Buildings, decorations, houses, clothes... everything must be programmed by them. "Don't eat all together! Eat like dogs: just take a bone and run away!" It is programmed and ordered. Everything is organised and programmed by the Anti-Christ, telling you that this is Paradise. "Oh people, your Paradise is here! If you talk to young people about Paradise and hell, they will tell you that is here. That if you have money you are in Paradise, and if you have no money, in hell. That is their life philosophy. This is a greater fitna than ever before. These Anti-Christs couldn't enter the homes of the 19th century, even though they started. Now they have invaded every place; the streets, the homes. They are programming and people are following.

La haula wa la quata ila biLlah ilathi lathim. This is why a believer must say this sentence a 100 times everyday to be able to carry the heavy burden of this life. Blessed are those who follow the Programme of Allah the Almighty. He is programming our lives, but we are refusing. Instead satan and the Anti-Christ program our life-style. We are running to them, leaving the life-style of Allah behind.

Do you think there is any hope for people like that? They must be taken away. If a tree is dry it has to be cut. In the same way: if an olive is dry and no good, it has to be thrown away. When it has been removed, the rest can grow again. All of these evil people have to go. Out of 7 people, 6 will go. You must run to Allah! Whatever He has programmed for you, do it! We must change our life and use His Programme everywhere. "La haula wa la quata ila biLlah ilathi lathim."

01.01.1997

BookPureHearts, CategoryPrayer, CategoryTechnology, CategoryDajjal

Sword of Protection

I ask of Allah the Almighty to give me shelter from evil and devils. Only He can shelter us. If He protects, you will be protected. No-one can protect themselves from devils and evil, you must ask Him to protect you. You must know what you are doing and you must do what you understand. Allah the Almighty has given you a sword of protection: Bismillahi rahmani rahim. With that you call to Allah and He will grant you a sword with which you can defend yourself.

01.01.1997

BookPureHearts, CategoryPrayer

A Table From Heaven

As-Salamu Alaikum O servants of Allah. Let us say Bismillahi r-Rahmani r-Rahim. Remember the Name of Almighty Allah. May we remember Your Name first, and standing; may we stand up until the Day of Judgement. Beyond this, upon the order of Allah, we may stand saying "Bismillahi r-Rahmani r-Rahim" forever, until eternity. Allahu Akbar! Shukur Allah that He (swt) made us from the nation of His Beloved and granted us the Bismillah. Shukur, Shukur, we are extremely grateful to our All-Rich Sultan (swt). Bismillahi r-Rahmani r-Rahim. Kalimah alkhafeefa, Two light words; let us say "La ilaha illa Allah, Sayyidina Muhammad Rasulullah". O our brothers, let us say: La ilaha illa Allah,Sayyidina Muhammad Rasulullah. We may say this, for Allah Almighty loves this. He (swt) wants this, wants it...

"If the beginning of every work is in the Name of Allah, then Allah makes every work easy for that person". The Bismillah makes everything easy. But the people of this time have forgotten the Bismillah. What do they want to do? They say "Let us facilitate with machines. There are machines and we facilitate things with the machines". No good. The machine breaks down and his work is left half done. But when you say Bismillahi r-Rahmani r-Rahim, a power comes down to you. You are granted a power to perform the service you will do. And what is our service? Our service is making worship and serving our Almighty Lord. What other work do we have? What did Allah create us for? Did He (swt) create us for the serving of dunya? Yet today's people dedicate themselves to the serving of dunya, or dedicate themselves to the slavery of dunya. And what does dunya give them in the end? Go and see, is their hand like this or like this when they die?(open or closed) There is no one whose hands are like this (closed), all their hands are open. The dead ones tell you "Take your lesson. We couldn't take anything from dunya. Here, our hands are empty". Who works for dunya, who becomes a servant for dunya will go empty

handed. But who knows what he is created for...
We are created for the serving of our Lord, for Allah Almighty; not for being slaves to dunya, not for collecting the filth of dunya. We are created for making service to our Lord. Astaidhu Billah "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Li Ya`buduni" I created the men and jinns ONLY to be My servants, to make My service. You are Subhan O Lord. You are Sultan O Lord.
Prophet Jesus's (as) disciples, of course because they had not yet reached the perfect faith, said: "Hal Yastati`u Rabbuka 'An Yunazzila `Alayna Ma'idatan Mina As-Sama'i"(5:112) Look at the question they ask. They ask "Can your Lord send down to us a table spread?" This is not a question that should be asked. They listened to the Great Prophet Jesus for years and then they asked. What was their question? A simple thing. They ask "If He (swt) can send down to us a table spread from the Heavens?" La hawla wa la quwwata illa Billah Al-Aliyyil Azim. What table spread do you ask for? The table is already coming down. He (swt) is sending down His Mercy, grants, all kinds of blessings.
The disciples' understanding was only this much and they asked that question "Hal Yastati`u Rabbuka 'An Yunazzila `Alayna Ma'idatan Mina As-Sama'i". They listened to the Great Prophet Jesus for years and what did they say in the end? We smile and are astonished at the same time. What can we do? "O Jesus, son of Mary! Can your Lord send down to us a table spread from the Heavens?" Tawba Astaghfirullah. Man is really astonishing. The Great Nabi Al-Mursal, Prophet Jesus son of Mary (as). They spent years next to him and look at the question they asked after that. "Can your Lord send a table spread from the Heavens?" All the Heavens are at His (swt) command! All tables that come down are what He (swt) sends! They are unaware and say "May He(swt) send down a table spread and we eat." Shallow.
It is not easy to discipline man. They wore down that great Prophet asking "May He (swt) send down to us a table spread". "Hal Yastati`u". And they ask, "Can He (swt) do it? Can He (swt) send? Can He (swt) send to us a table spread?" They couldn't understand the great Prophet, still always thinking about their stomachs! They couldn't reach their hearts but look to their stomachs. "Can a table spread be sent down for us?"They don't ask like this but say "Does He (swt) have the power to do it?" Allah Allah! What kind of a question is this? What kind of a question is this? Mankind is like this; some of them have nothing in their heads. Their hearts are empty too. The Prophet addresses them, the great Nabi Al-Mursal, Prophet Jesus (as) and you

still ask "Can He (swt) send down to us a table spread?" What is this? Go find a table in a restaurant and eat! Who sends down the table spread in a restaurant anyways? Who grants you those blessings? Does He (swt) have to send down from Heavens in any case? Here it is on earth in front of you, eat!

Mankind is astonishing. He has little appreciation. Therefore Prophets came to discipline mankind. They came to show servanthood. They described the attributes of the Creator and finally the people came and said: "Can He (swt) send down a table spread for us?" Who created you is Allah Dhul Jalal. You are not amazed with this? You don't ask "how are we created" but you want from your Lord, you say "May a table spread come down"? Why do you ask for a table spread? Go and eat from a cook! What you should ask from Allah is a table spread? What is this? It also shows that man is a simple creature. This is their thinking.

"Hal Min Mudhdhakirin" (54:17) Is it not like this? It asks, "Is there anyone who thinks?" It doesn't say tafakkur (reflection) but mudhdhakir. This attribute, which means "does man have careful consideration, thinking?" At zero level, all of us are at zero. We are all at zero. Especially in this time now, people say "you have technology" in your hand. May they be put in a boat and their heads be crushed (techno is boat in TR). One said to me "Ok, I understand the boat part. "This is boat-ology". "I understand the boat part but what is that logy?" Boat makes you eat and logy is the WC. This is the meaning of technology; when you eat you need to go there to excrete again what you ate. "Really, this is the meaning of technology?" "Yes, it makes you speedily digest so that you run straight to the WC, we say". "Don't say WC, Shaykh Effendi. No.100". "From where did they bring this no.100? Who gave it the name No.100? Why don't you call it the local names? We would call it by other names before. Say WC". "No. No.100". No.100. Astonishing, so it has a number too. Here, this is what technology can give you.

"Fahal Min Mudhdhakirin" "Is there no man among you who thinks carefully?" it says, so that he looks at what we are doing. We open our eyes in the morning, what do we do till nighttime? What good do we do? "What can we do? We work for our bread" they say. Allah (jwa) already sends down the bread. "Why do you study?" "So that we have a job and live as we like". Is there anyone who lives as he likes? Show me one person, "this man lives as he likes". Maybe you can say this from outside, "yes, this man lives as he likes because he is a Bey, a Pasha, or a president, or a King, or a Sultan..." but no! There is no one who can live a life according to his own wish. If

there is no one who can live as he likes, then why do you still strive to live as you like? Because of their foolishness. Because they think life is all about eating, drinking and filling the WC! This is what life is in their eyes: "I should eat well, drink well and go to the WC daily five times instead of three. This is what today's, 21st century's philosophy of life is all about: "We eat, drink what we want and then do also what we don't want". What he wants is his eating and drinking. Going to no.100 is what he doesn't want. He doesn't want to go there but has to. It is wisdom; it teaches people discipline: when you eat, you go to WC.

When you make dhikr, when you worship; you go to mosque. One's place is in the mosque, whereas the other makes you run to WC. "Hal Min Mudhdhakirin" Is there any person who thinks deeply, it asks. Aman Ya Rabbi. They say "What can we do now? We are looking for something to do. We have no job, nothing to do either. So we wander around idle like this". How do you say you have nothing to do? Why don't you ask why you are created? "They don't teach us". May who doesn't teach not stay in dunya. May not even one of these imitated teachers who don't teach us what we are created for remain in dunya. Before the first thing that was taught was Bismillahi r-Rahmani r-Rahim. Say O son, Bismillahi r-Rahmani r-Rahim. Rabbi yassir wa la tuassir, Rabbi tammim bil khair. What is first taught to the kids is the Bismillah, Bismillahi r-Rahmani r-Rahim and his mind, his thinking, his heart opens. Then they make its dua: Rabbi yassir, O Lord, make it easy that I learn. What should I learn? I learn the Holy Book You sent. Rabbi yassir wa la tuassir; don't make it difficult O Lord. Rabbi tammim bil khair; may I complete my life also in goodness Ya Rabbi. How beautiful! What a beautiful discipline.

They left this. Now it is "national education". National education, what does the national education teach you? It is written on the back of their report cards what they teach, what the way they show is. Astaghfirullah. O our Lord, You sent us the Glorious Prophet to show us these ways, alayhi afdalu salatu at-tammu taslim Rasul al-Kibriya, You sent us our Master Muhammad Mustafa. What does Allah Almighty say? It is heavy on the heart, Shaykh Mehmet Effendi. "'Afara'ayta Mani Attakhadha 'Ilahahu Hawahu" (45:23). It says "He takes his own desires as his god. Look at these foolish ones". Look at these people that they took their own desires as their gods! They said "I like this, I want this". They run after the desires of their ego, they took their ego as their god and worship it! Can these people ever be saved? Here, this is

what they are: "'Afara'ayta Mani Attakhadha 'Ilahahu Hawahu" Look at these people, O My Beloved, they have made their own lusts and desires their god. For some, they hang their portraits. For some, statues and for some others they write legends. But no use, no use...
And shaytan gallops off to make people forget Allah. He goes at full speed that this (Verse) came, talking about them: "'Afara'ayta Mani Attakhadha 'Ilahahu Hawahu" He made his own desire his god. "I will do what it says, I don't accept any other thing". Ok, take it now. They all became "madjaz". What we mean with "madjaz" is when some fruits of the trees fall off before all of them are collected they go bad and become of no use, so these are called "madjaz". They go rotten, they stink, they lost their flavor and can't be eaten. Now the dunya life also become "madjaz". Let them enjoy it. They forgot Who created them and now Americans give us weapons. Others say "For us, the other group; Russians support us". People have come to such a foolish point. O our Lord, may You dress on us the power, the majesty, the honour of the Bismillah. What opens the doors of paradise is Bismillahi r-Rahmani r-Rahim.
There were children who were dressed in uniforms, who dressed up... In the old times, there was a room next to every mosque where Hojas would teach the Holy Quran. They would teach children how to recite Quran, how to pray, etc... And when they grow up, they would learn a handcraft. There was no finishing schools on top of schools as they do in this foolish system: now they start ignorant and graduate even more ignorant! They start ignorant and finish much more ignorant than before! They call it school now, who enter their schools know nothing. And when they graduate, they leave more ignorant, actually as deniers. Before they start, they are ignorant ones, don't know anything. But who go to their schools now graduate denying, as unbelievers. They graduate being deniers; they ask "Who is Allah?" They brought up such generations. They have a song (anthem), they sing it: "We won every battle in the last 10 years, we created 15 million young ones from every age". I think it is written by Behcet Kemal, the 10. Year Anthem. Which war did we win? We collapsed and sunk. Therefore "'Afara'ayta Mani Attakhadha 'Ilahahu Hawahu". All the people of this time want to follow their own desires. They don't want anyone to rule over them. "I should be the top one. There should be no one higher than me". This has become the overview of the 21st century; it is their general view. Unless they change, they won't find any goodness. They will fight and finish each other.
And we say "May Allah Almighty send a Sultan who will protect the ones that keep the

Bismillah". What we want is this: May Allah Almighty not make us forget the Bismillah. We may say Bismillahi r-Rahmani r-Rahim. We may say it and rise. There will be no sadness or hardness in our heart. O our Lord! Our Subhan, our Sultan! May You send us a Sultan for the honour of Your Beloved who will be our Master. Send us Mahdi (as)! Send us the Sultan who will teach our ignorant ones. You know O Lord. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah.
This is, this is our mission O son. What can we do? We speak these few words at this time; these are a few words inspired to our heart and we keep saying it. Who understands, understands. Who doesn't will bang his head against the rocks.
Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi alladhi la yadurru ma`a Ismihi shay'un fi al-ardi wa la fi as-sama'i wa Huwa as-Sami`u al-`Alim. You suffer no headache or stomachache. Allah! Forgive us O Allah. For the Honour of Your Beloved may You send us Your servants who will be our Master, send us our magnificent Sultan! Fatiha.
May we be honoured in his service. So this is a short sohbat now, it is according to our situation. If we speak more of this till the Day of Judgement, it wouldn't end. But mankind has become hungry: They are given something little by little and turned into a bunch of people who wait for a table from the Heavens. It is coming down, it is coming down from the Heavens but it is coming down whipping. The snow that falls, the hail, the rain that falls, comes down all whipping. Because these people are the ones who don't know their Lord. May Allah not make us from them.
Ashadu an la ilaha illa Allah wa ashadu anna Sayyidina Muhammadan Abduhu, Habibuhu wa Rasuluhu. May Allah make us live with faith. And may He(swt) send a Master and Sultan who will make all of us walk in the way of faith. May your end be a good end. May your day be good. May you live a healthy, good life. May you live in honour. May your dunya and akhirah be honoured.
Fatiha.

Ein Tisch von den Himmeln

As-Salamu Alaykum, Diener Allahs. Laßt uns Bismillahi r-Rahmani r-Rahim sagen, den Namen Allahs des Allmächtigen erinnern. Mögen wir Deinen Namen zuerst erinnern und stehen, mögen wir aufstehen bis zum Gerichtstag. Darüberhinaus mögen wir, auf Befehl Allahs hin, stehen und sagen Bismillahi r-Rahmani r-Rahim für immer, bis in alle Ewigkeit. Allahu Akbar! Shukur Allah, daß Er (swt) uns von der Nation Seines Geliebten gemacht hat und uns das Bismillah gewährt hat. Shukur, Shukur, wir sind unserem All-Reichen Sultan (swt) überaus dankbar. Bismillahi r-Rahmani r-Rahim. Kalimahu l-Khafifa, zwei leichte Worte: Laßt uns sagen La ilaha illah Allah, Sayyidina Muhammad Rasulullah. Brüder, laßt uns sagen: La ilaha illa Allah, Sayyidina Muhammad Rasulullah. Wir sagen das, denn Allah der Allmächtige liebt es. Er (swt) will das, will es.. Wenn der Beginn jeden Werkes der Name Allahs ist, dann macht Allah jedes Werk leicht für diesen Menschen. Das Bismillah macht alles leicht. Aber die Menschen dieser Zeit haben das Bismillah vergessen. Was wollen sie tun? Sie sagen: Laßt uns Erleichterung bringen mit Maschinen. Es gibt Maschinen, und wir erleichtern Dinge mit den Maschinen. Nicht gut. Die Maschine bricht zusammen, und seine Arbeit bleibt halbfertig. Aber wenn ihr sagt Bismillahi r-Rahmani r-Rahim, kommt eine Macht zu euch herab. Euch wird eine Macht zuteil, um den Dienst auszuführen, den ihr macht.

Und was ist unser Dienst? Unser Dienst ist Gottesdienst zu leisten und unserem Allmächtigen Herrn zu dienen. Welche andere Arbeit haben wir? Wofür hat Allah uns erschaffen? Hat Er (swt) uns erschaffen zum Dienst an der Dunya? Und doch widmen sich die Menschen heute dem Dienst an der Dunya, oder sie widmen sich der Sklaverei für die Dunya. Und was gibt die Dunya ihnen am Ende? Geht und seht, ist ihre Hand so (offen) oder so (zu), wenn sie sterben? Es gibt niemanden, dessen Hände so (geschlossen) sind, all ihre Hände sind offen. Die Toten sagen euch: Lernt die Lektion. Wir konnten nichts mitnehmen von der Dunya. Hier, unsere Hände sind leer. Wer für die Dunya arbeitet, wer ein Diener der Dunya wird, geht mit leeren Händen. Aber wer weiß, wofür er geschaffen wurde.. Wir sind geschaffen worden für den Dienst an unserem Herrn, Allah dem Allmächtigen nicht, um Sklaven der Dunya zu sein, nicht, um den Dreck der Dunya zu sammeln. Wir sind geschaffen worden, um unserem Herrn zu dienen. Astaidhu Billah, "Wa ma Khalaqtu l-Jinna wa l-'Insa 'illa li Ya`buduni". Ich erschuf die Menschen und Djinn NUR damit sie Meine Diener seien, um Mir Dienst zu leisten. Du bist Subhan, o Herr. Du bist

Sultan, o Herr.
Des Propheten Jesus (as) Jünger sagten, natürlich weil sie noch nicht den vollkommenen Glauben erreicht hatten: "Hal Yastati`u Rabbuka 'an Yunazzila `alayna Ma'idatan mina s-Sama'i" (5:112)? Seht die Frage, die sie stellen. Sie fragen: 'Kann dein Herr uns einen gedeckten Tisch herabsenden?' Das ist keine Frage, die gestellt werden sollte. Sie hörten dem großen Propheten Jesus jahrelang zu, und dann fragten sie. Was war ihre Frage? Eine einfache Sache. Sie fragen: 'Kann Er (swt) uns einen gedeckten Tisch von den Himmeln herabsenden?' La Hawla wa la Quwwata illa Billahi l-`Aliyyi l-`Azim. Nach was für einem gedeckten Tisch fragt ihr? Der Tisch kommt schon herunter. Er (swt) sendet Seine Gnade, Seine Gaben, alle möglichen Segnungen herab. Das Verständnis der Jünger war nur so groß, und sie stellten diese Frage. "Hal Yastati`u Rabbuka 'an Yunazzila `alayna Ma'idatan mina s-Sama'i"? Sie hörten dem großen Propheten Jesus jahrelang zu, und was sagten sie am Ende? Wir lächeln und sind gleichzeitig erstaunt. Was können wir tun? 'O Jesus, Sohn der Maria, kann dein Herr uns einen gedeckten Tisch herabsenden von den Himmeln?' Tawba Astaghfirullah. Der Mensch ist wirklich erstaunlich. Der große Nabi l-Mursal, der Prophet Jesus, Sohn der Maria (as). Sie verbrachten Jahre neben ihm, und seht die Frage, die sie danach stellten. 'Kann dein Herr uns einen gedeckten Tisch von den Himmeln herabsenden?'
Alle Himmel stehen unter Seinem (swt) Befehl! Alle Tische, die herabkommen, sind die, die Er (swt) sendet. Sie sind unwissend und sagen: 'Kann Er einen gedeckten Tisch herabsenden und wir essen.' Dürftig. Es ist nicht leicht, den Menschen zu disziplinieren. Sie zermürbten diesen großen Propheten mit ihrem Verlangen: Möge Er uns einen gedeckten Tisch herabsenden. "Hal Yastati`u", sie fragen, 'Kann Er (swt) es tun?' Kann Er (swt) ihn senden? Kann Er (swt) uns einen gedeckten Tisch senden? Sie konnten den großen Propheten nicht verstehen, dachten immer noch an ihre Mägen. Sie konnten ihre Herzen nicht erreichen, sondern sahen auf ihre Mägen. 'Kann ein gedeckter Tisch für uns herabgesandt werden?' Sie fragen nicht so, sondern sagen: 'Hat Er (swt) die Macht, es zu tun?' Allah Allah! Was für eine Frage ist das? Was für eine Frage ist das? Der Mensch ist so. Manch einer hat nichts im Kopf. Ihre Herzen sind auch leer. Der Prophet spricht sie an, der große Nabi l-Mursal, der Prophet Jesus (as), und ihr fragt immer noch, 'Kann Er uns einen gedeckten Tisch herabsenden?' Was ist das? Geht, findet einen Tisch im Restaurant und eßt! Wer sendet überhaupt den gedeckten Tisch in ein Restaurant herab? Wer gewährt euch

diese Segnungen? Muß Er (swt) überhaupt von den Himmeln senden? Hier ist es auf der Erde vor euch, eßt!
Der Mensch ist erstaunlich. Er hat wenig Dankbarkeit. Deshalb kamen die Propheten, um ihn zu disziplinieren. Sie kamen, um Dienerschaft zu zeigen. Sie beschrieben die Attribute des Schöpfers, und schließlich kamen die Menschen und sagten: 'Kann Er (swt) uns einen gedeckten Tisch herabsenden?' Wer euch geschaffen hat, ist Allah Dhu l-Jalal. Ihr seid nicht erstaunt darüber? Ihr fragt nicht: Wie wurden wir geschaffen? Aber ihr wollt von euerem Herrn, ihr sagt: Kann ein gedeckter Tisch herabkommen? Warum fragt ihr nach einem gedeckten Tisch? Geht und eßt von einem Koch! Was ihr erbitten solltet von Allah, ist ein gedeckter Tisch? Was ist das? Es zeigt auch, daß der Mensch ein einfaches Geschöpf ist. Das ist ihr Denken. "Hal min Mudhdhakirin" (54:17). Ist es nicht so? Es wird gefragt: Gibt es jemanden, der denkt? Es heißt nicht "Tafakkur" - Besinnung, sondern "Mudhdhakir". Dieses Attribut bedeutet: Hat der Mensch sorgfältige Abwägung, Denken? Bei Null, wir sind alle bei Null. Wir sind alle bei Null.

Besonders in dieser Zeit jetzt sagen die Menschen: Ihr habt die Technologie in der Hand. Mögen sie in ein Boot gesteckt und ihr Kopf eingedrückt werden. (Techno ist Boot auf TR) Einer sagte mir, 'Okay, ich verstehe den Boot-Teil. Dies ist Boot-ologie'. Ich verstehe den Boot-Teil, aber was ist diese Logie? Boot läßt euch essen und Logie ist das WC. Das ist die Bedeutung der Technologie. Wenn ihr eßt, müßt ihr dorthin gehen und wieder ausscheiden, was ihr gegessen habt. Wirklich, das ist die Bedeutung von Technologie? Ja, es läßt dich schnell verdauen, so daß du geradwegs zum WC rennst, sagen wir. Sage nicht WC, Shaykh Effendi. Nr. 100. Woher brachten sie dieses Nr. 100? Wer gab ihm den Namen Nr. 100? Warum gebt ihr nicht die örtlichen Namen? Wir nannten es früher anders. Sagt 'WC'. Nein, Nr. 100. Nr. 100. Erstaunlich, also hat es auch eine Nummer. Hier, das ist, was Technologie euch geben kann.
"Fahal min Mudhdhakirin". 'Gibt es keinen Menschen unter euch, der genau denken kann?' heißt es, so daß er auf das schaut, was wir tun. Wir öffnen die Augen am Morgen. Was tun wir bis zur Nacht? Was Gutes tun wir? Was können wir tun? Wir arbeiten für unser tägliches Brot, sagen sie. Allah (jwa) sendet das Brot schon herab. Warum studiert ihr? Damit wir einen Job bekommen und leben, wie wir wollen. Gibt es irgendjemand, der lebt, wie er will? Zeigt mir eine Person. Dieser Mensch lebt, wie er will. Vielleicht kann man das von außen sagen: Ja, dieser

Mensch lebt, wie er will, weil er ein Bey, ein Pascha ist oder Präsident oder König oder Sultan.. Aber nein! Es gibt niemanden, der ein Leben nach seinen eigenen Wünschen führen kann. Wenn es niemanden gibt, der leben kann, wie er will, warum strebt ihr dann immer noch danach, zu leben, wie ihr wollt? Wegen ihrer Dummheit, weil sie denken, im Leben dreht sich alles um Essen, Trinken und das WC Füllen. Das ist, was das Leben in ihren Augen ist: Ich sollte gut essen, gut trinken und täglich fünf Mal aufs WC gehen statt drei Mal. Das ist, um was sich die heutige Philosophie des 21. Jahrhunderts dreht: Wir essen, trinken, was wir wollen, und dann tun wir auch, was wir nicht wollen. Was er will, ist sein Essen und Trinken. Zu Nr. 100 zu gehen, ist das, was er nicht will. Er will nicht dorthin gehen, muß aber. Es ist Weisheit. Es lehrt die Menschen Disziplin: Wenn ihr eßt, geht ihr aufs WC. Wenn ihr Dhikr macht, wenn ihr anbetet, geht ihr zur Moschee. Dann ist der eigene Platz in der Moschee, während das andere dich zum WC rennen läßt.

"Hal min Mudhdhakirin". Gibt es irgendjemand, der tief denkt, wird gefragt. Sie sagen: Was können wir jetzt tun? Wir suchen nach etwas zu tun. Wir haben keine Arbeit, nichts zu tun. Also wandern wir untätig herum. Wie könnt ihr sagen, ihr habt nichts zu tun? Warum fragt ihr nicht, warum ihr erschaffen wurdet? Sie lehren es uns nicht. Möge, wer es nicht lehrt, nicht in der Dunya bleiben. Möge auch nicht einer dieser falschen Lehrer, die uns nicht lehren, wofür wir geschaffen wurden, in der Dunya bleiben. Vor dem ersten, was gelehrt wurde, war das Bismillahi r-Rahmani r-Rahim. Sag, o Sohn, Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wa la Tuassir, Rabbi Tammim bi l-Khayr. Was die Kinder zuerst gelehrt wird, ist das Bismillahi r-Rahmani r-Rahim, und sein Verstand, sein Denken, sein Herz öffnen sich. Dann machen sie das Dua: Rabbi Yassir, o Herr, mach es leicht, daß ich lerne. Was soll ich lernen? Ich lerne das Heilige Buch, das Du gesandt hast. Rabbi Yassir wa la Tuassir, mach es nicht schwer, o Herr. Rabbi Tammim bi lwww. Khayr, möge ich mein Leben auch mit Gutem vollenden, ya Rabbi. Wie schön! Was für eine schöne Disziplin. Sie ließen das. Jetzt ist es 'nationale' Erziehung. Nationale Erziehung. Was lehrt euch die nationale Erziehung? Es steht hinten auf ihren Zeugnissen drauf, was sie lehren, welchen Weg sie zeigen. Astaghfirullah. O unser Herr, Du sandtest uns den glorreichen Propheten, um uns diese Wege zu zeigen, `alayhi Afdalu Salatu t-Tammu Taslim Rasulu l-Kibriya, Du sandtest uns unseren Meister Muhammad Mustafa.

Was sagt Allah der Allmächtige? Es ist schwer auf dem Herzen, Shaykh Mehmet Effendi.

"Afara'ayta Mani Attakhadha 'Ilahahu Hawahu" (45:23). Es heißt: Er nimmt seine eigenen Begierden als Gott. Seht diese Dummköpfe. Seht diese Leute, die ihre eigenen Begierden als ihre Götter genommen haben. Sie sagten: Ich mag dies, ich will das. Sie laufen den Begierden ihres Egos nach. Sie nahmen ihre Egos als ihren Gott und beten sie an. Können diese Leute jemals gerettet werden? Hier, das ist, was sie sind: "Afara'ayta Mani Attakhadha 'Illahahu Hawahu". Sieh diese Leute an, Mein Geliebter, sie haben ihre eigenen Gelüste und Begierden zu ihrem Gott gemacht. Von einigen hängen sie Porträts auf. Von einigen stellen sie Statuen auf und über einige schreiben sie Legenden. Aber es bringt nichts, es bringt nichts. Und Shaytan galoppiert davon, um die Menschen Allah vergessen zu lassen. Er geht mit voller Geschwindigkeit, so daß dieser Vers kam, der über sie spricht "Afara'ayta Mani Attakhadha 'Ilahahu Hawahu". Er machte seine eigenen Begierden zu seinem Gott. Ich tue, was sie sagen, ich erkenne nichts anders an. Okay, nimm es jetzt. Sie werden alle "madjaz". Was wir mit "madjaz" meinen, ist, wenn Früchte von den Bäumen fallen, werden manche, bevor sie alle aufgesammelt sind, schlecht und somit nutzlos, und diese werden "madjaz" genannt. Sie verderben, sie stinken, sie verlieren ihren Geschmack und man kann sie nicht mehr essen. Jetzt ist das Dunya Leben auch "madjaz" geworden.

Sollen sie es nur genießen! Sie haben vergessen, Wer sie erschuf, und jetzt geben uns die Amerikaner Waffen. Andere sagen: Für uns, die andere Gruppe, uns unterstützen die Russen. Die Menschen sind an so einen verrückten Punkt gekommen. Unser Herr, mögest Du uns mit der Macht, der Majestät, der Ehre des Bismillah bekleiden. Was die Türen des Paradieses öffnet, ist das Bismillahi r-Rahmani r-Rahim. Es gab Kinder, die trugen Uniformen, die kleideten sich... In der alten Zeit gab es einen Raum neben jeder Moschee, wo Hodjas den Heiligen Quran lehrten. Sie lehrten die Kinder, den Quran zu rezitieren, zu beten, usw. Und als sie heranwuchsen, lernten sie ein Handwerk. Es gab nicht Schulbesuch auf Schulbesuch, wie sie es in diesem dummen System machen: Jetzt beginnen sie unwissend und graduieren noch unwissender! Sie beginnen unwissend und enden noch viel unwissender als vorher! Sie nennen es jetzt Schule. Wer in ihre Schulen eintritt, weiß nichts. Und wenn sie den Abschluß machen, gehen sie noch unwissender, tatsächlich als Leugner. Bevor sie beginnen, sind sie unwissend, wissen nichts. Aber wer in ihre Schulen geht, kommt als Leugner, als Ungläubiger heraus. Sie machen ihren Abschluß als Leugner. Sie fragen: Wer ist Allah? Sie brachten solche Generationen hervor. Sie haben ein

Lied, eine Hymne, die sie singen: 'Wir haben jede Schlacht gewonnen in den letzten 10 Jahren, wir schufen 15 Millionen Jugendliche jeden Alters.' Ich glaube, sie wurde von Behcet Kemal geschrieben, die 10. Jahr Hymne. Welchen Krieg haben wir gewonnen? Wir sind zusammengebrochen und gesunken.
Deshalb: "Afara'ayta Mani Attakhadha 'Illahahu Hawahu". Alle Menschen dieser Zeit wollen ihren eigenen Begierden folgen. Sie wollen niemanden, der über sie herrscht. 'Ich sollte der oberste sein. Es sollte niemanden über mir geben.' Das ist die Gesamtschau des 21. Jahrhunderts. Es ist sein allgemeiner Überblick. Wenn sie sich nicht ändern, werden sie nichts Gutes finden. Sie werden kämpfen und sich gegenseitig erledigen. Und wir sagen: Möge Allah der Allmächtige uns einen Sultan senden, der die schützt, die das Bismillah bewahren. Wir wollen das: Möge Allah der Allmächtige uns nicht das Bismillah vergessen lassen. Wir sagen Bismillahi r-Rahmani r-Rahim. Wir sagen es und erheben uns. Es wird keine Trauer oder Härte in unserem Herz geben. Unser Herr! Unser Subhan, unser Sultan! Mögest Du uns einen Sultan senden zu Ehren Deines Geliebten, der unser Meister sein wird. Sende uns Mahdi (as)! Sende uns den Sultan, der unsere Unwissenden lehrt. Du weißt, o Herr. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Das ist unsere Aufgabe, Sohn. Was können wir tun? Wir sprechen diese paar Worte jetzt. Dies sind ein paar Worte, die in unser Herz gegeben wurden, und wir sagen es immer wieder: Wer versteht, versteht. Wer nicht, wird mit dem Kopf gegen Felsen schlagen. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Bismillahi l-Ladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim. Du leidest nicht an Kopf- oder Magenschmerzen. Allah! Vergib uns, o Allah. Zu Ehren Deines Geliebten mögest Du uns Deine Diener senden, die unsere Meister sein werden. Sende uns unseren herrlichen Sultan! Fatiha. Mögen wir in seinem Dienst geehrt werden. Das ist also ein kurzes Sohbat jetzt. Es entspricht unserer Situation. Wenn wir mehr darüber sprechen wollten, würde es bis zum Gerichtstag kein Ende finden. Aber die Menschheit ist hungrig geworden: Ihnen wird nach und nach etwas gegeben, und sie wurden zu Leuten, die auf einen Tisch von den Himmeln warten. Er kommt herunter, er kommt herunter von den Himmeln. Aber er kommt herunter mit der Peitsche. Der Schnee, der fällt, der Hagel, der Regen, der fällt, sie kommen alle mit der Peitsche, weil diese Menschen diejenigen sind, die ihren Herrn nicht kennen. Möge Allah uns nicht zu ihnen gehören lassen. Ashhadu an la ilaha illa Allah, wa

Ashhadu anna Sayyidina Muhammadan Abduhu, Habibuhu wa Rasuluhu. Möge Allah uns mit Glauben leben lassen. Und möge Er (swt) einen Meister und Sultan senden, der uns auf dem Weg des Glaubens gehen läßt. Möge euer Ende ein gutes Ende sein. Möge euer Tag gut sein. Möget ihr ein gesundes, gutes Leben führen. Möget ihr ehrenvoll leben. Möge euere Dunya und Akhirah ehrenvoll sein. Fatiha.

Lefke, 04.02.2013

WebsaltanatOrg

DIE TAGE DES LETZTEN KRIEGES

Die Welt hat die Menschen betrogen, aber sie kann nicht die Propheten oder die Salihien betrügen. Sie sagt: "Ich bin dein", doch die Welt hat noch niemandem gehört. Leute mit wirklichem Glauben kann sie nicht betrügen. Ein Stück Gold oder ein Edelstein mag sagen: "Ich bin dein." Aber alle Vorbesitzer sind dahingegangen und haben es zurücklassen müssen. Die Welt sagt: "Wie kannst du behaupten, daß ich dich betrogen habe? Siehst du nicht wieviele ich schon verschluckt habe, denen ich gesagt habe, ich bin dein?" Diese Welt hat so viele betrogen und jetzt sind wir übrig geblieben. Die Welt hat noch nie solche Tage von Falschheit, Unterdrückung, Unwissenheit und Dunkelheit gesehen. Unsere Hoffnung ist, daß dieses Gewicht nicht auf uns fällt. Diese Last würde uns so flach wie Felle machen.
Die Menschen haben sich an der Türe von Gottes Zorn versammelt und bitten um mehr Strafen und mehr Schwierigkeiten. Sie sprechen es nicht aus, aber mit ihren Handlungen sagen sie: "O Allah, nimm Deinen Segen weg, laß Deinen Zorn auf uns kommen." Deshalb regnet es Dunkelheit auf die Erde. So wie manchmal die Pupille vor einer Augenoperation mit Medizin noch kleiner gemacht wird, so daß kein Licht mehr ins Auge kann, so muß die Welt noch dunkeler werden, damit die Reinigung kommen kann. Die Menschen fliehen vor guten Handlungen. Wie die Zebras vor dem Löwen davonlaufen, so laufen die Leute jetzt vor dem Propheten (FSmi) weg. Warum? Je mehr du Gutes sagst, desto schlechter bist du in ihren Augen. Sie sehen das Gute als schlecht und das Schlechte als gut an. Sie sehen nicht mehr den hellen Tag vor lauter

Dunkelheit. Das Erscheinen von Sahibu Zaman ist vorbereitet.

Beschütze deinen Kopf, gib keine Zielscheibe ab. Ihr habt keine Angst, sagt ihr, wie Pharao, der nur einmal in 40 Tagen auf die Toilette gehen mußte. Diese schreckeneinflößenden Tage werden so furchtbar sein, daß die Menschen die Tage des zweiten Weltkrieges herbeisehnen werden. In jenen Tagen mußt du, sobald du dich fürchtest, zwei Rakat in der Moschee beten. Frauen und Kinder sollen zu Hause bleiben, dort beten und rufen: "Oh Herr, beschütze uns. Vergib uns, oh Herr." Wo du auch bist, mache sofort Wudu und bete zwei Rakat. Lese Ayatul Qursi, setz dich hin und mache Dhikr . Was wir solange schon vorausgesagt haben, ist dabei einzutreffen. Dieses Jahr ist Erlaubnis und Befehl für den Herrn der Zeit gegeben worden. Die Welt wird alle, die an ihr festhalten, vernichten.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Der Tag von Arafat

Die Hajjis bereiten sich heute darauf vor, auf den Berg von ‘Arafat zu steigen, und morgen werden sie insha’allah in der Göttlichen Gegenwart sein, sie werden stehend dort verbleiben und Allah den Allmächtigen bittten, sie von ihren Sünden zu reinigen und ihnen Segen von Seinen endlosen Meeren der Barmherzigkeit zu schenken. Vielleicht hat es von Anbeginn bis jetzt niemals eine derart überfüllte Pilgerfahrt gegeben. Dieses Jahr ist besonders wichtig, denn es ist die letzte Pilgerfahrt vor dem Ende des zweiten Jahrtausends. Auch ist Hajj al-Akbar, die „Große Pilgerfahrt“, die siebzigmal mehr belohnt wird als eine gewöhnliche. Großsheikh berichtet, daß die Einladung zum Hajj an Menschen aus allen Teilen der Erde geht. Am Tag von ‘Arafat sagen sie: „Labbaika llahumma labaik ...“, O unser Herr, mit unserem ganzen Wesen, körperlich und geistig, laufen wir zu Dir, eilen wir Deinem Ruf nach, wie Du uns riefst, zum Hajj zu kommen und Dein heiliges Haus zu besuchen, das Haus des Herrn. Wir laufen zu Dir, in aller Bescheidenheit zu Dir. Wir lassen alles hinter uns und folgen Deinem Ruf: labbaika llahumma labaik, la sharika laka labbaik – Keiner kann Dein Partner sein. Wir haben alle und alles hinter uns gelassen, was beansprucht, Dein Partner zu sein. Wir hören sie nicht, achten nicht auf sie, ignorieren ihre Befehle. Wir leben nur für Dich, laufen zu Dir. Wir sind schwache Diener aus der Gemeinschaft Deines wahren Dieners ... „Labbaika llahumma labaika la sharika laka labbaik inna l-hamda wa n-ni‘mata laka wa l-mulk, la sharika lak.“ Allahu akbar! Inna l-hamda ... alles Lob, Preis und Dank gehören Dir und mögen Dir von Deinen Dienern entboten werden. Wa n-ni‘mata – was

du uns, Deinen Dienern, an Gunst und Segnung schenkst, ist nur von Dir allein. Laka wa l-mulk – alles in Existenz, uns eingeschlossen, gehört Dir ... la sharika lak.“ Niemand kann auch nur von einem Stückchen, auch nur einem Atom sagen, es gehöre ihm. Wer sagt: „Dieses Atom gehört mir“, dem wird Allah wohl sagen: „Nimm das Teilchen, das dir gehört, und geh fort!“ Oder wer erklärte: „Diese gewaltige Galaxie ist meine“, dem würde der Herr wohl sagen: „Nimm sie und geh weg, verlasse Mein Reich!“ Wer immer sagt, dies oder jenes gehöre ihm, den wird Er auffordern, es zu nehmen und wegzugehen ... allahu akbar, jalla jalaluhu. Wenn sich also morgen die Menschen beim Hajj drängen und ihren Herrn rufen, wird Allah der Allmächtige die Schleier Seiner Gewaltigkeit öffnen und auf sie schauen mit einem Blick wie einem Sonnenstrahl oder sogar weniger als einem solchen und sie reinigen und reinigen und reinigen, bis sie vollkommen rein sind. Diese Barmherzigkeit kommt und umhüllt die Menschen. Großsheikh sagte, daß wenn Hajj al- Akbar ist, Großer Hajj, der Tag von Arafat nämlich auf einen Freitag fällt, und Allah auf Seine Diener schaut, diese Gunst siebzigfach auf sie kommt. Und deshalb ist Hajj al-Akbar siebzig Pilgerfahrten gleich. Wahabi Leute akzeptieren dies nicht. Für sie gibt es keinen Hajj al- Akbar. So nehmen wir die Segnungen, und sie schlagen sie aus. Morgen wird dieser Tag sein, so Gott der Barmherzige will. Da gibt es nur ein Problem, eine Sache, über die wir sprechen sollten: Ich habe gehört, daß die Wahabi Regierung und die Wahabi Leute wegen der großen Ansammlungen von Pilgern in Mekka Mukarrama jetzt erzittern. Sie erzittern, weil sie jetzt über sechs Millionen Menschen zählen, aber Allah weiß es, vielleicht sind es sogar sieben Millionen oder mehr. Die Wahabi Schule ist eine materialische Strömung, die niemals je Spiritualität im Islam akzeptiert. Sie sind materialistische Leute, die im Islam aufwachsen und an alles, was sie denken oder schreiben, mit ihrem materialischen Blick herangehen, alles derart auszählen und ausgleichen. Es war nach dem Zweiten Weltkrieg, im Jahr 1946 – und in jenem Jahr war ebenfalls Hajj al-Akbar – der erste nach dem Frieden, bei dem ich zusammen mit unserem Großsheikh war. Wegen des Krieges konnten nicht allzu viele Leute kommen – überall war es zu. Ich erinnere mich, daß mehr als zwei Millionen Menschen dort waren, und zu jener Zeit existierten in Mekka Mukarrama und Medina Munawwara noch die alten Gebäude, die die Ottomanen erbaut hatten. Ich erinnere, daß, als wir unser letztes Juma-Gebet im heiligen Bezirk von Mekka beteten, mindestens eine Million Leute, vielleicht mehr, dort beteten. Doch entsprechend der Fläche des Haram al-Sharif hätten nur einhundertundfünfzigtausend Menschen dort eintreten können, nicht mehr! Ich betete innerhalb des Haram, und noch waren um die Kaaba herum freie Plätze für einige Leute. Ich war dort. Diese Wahabis sagen, sie müßten den Leuten helfen, und in Wahrheit beanspruchen sie, sie müßten Allah helfen – astaghfirullah! –, indem sie Mekka Mukarrama für die Leute erweitern, damit diese darin ihre Ruhe

fänden, es leicht betreten, frei Tawaf machen, frei beten könnten – ohne daß es mit Menschen überfüllt wäre. Sie begannen damit, aber je mehr sie erweiterten, um so mehr Menschenmengen kamen auch. Und Jahr für Jahr kam ich dorthin – im Jahr 1980 war für mich der letzte Hajj, bei dem ich auch physisch anwesend war –, und es gelang mir niemals mehr, das Juma-Gebet innerhalb jener Gebäude zu machen. Jedesmal war ich außerhalb, legte etwas auf die Straße und betete darauf. Und jetzt, da sie es so groß gemacht haben, realisieren sie: „Oh, wir haben Mekka zerstört, aber immer noch nicht können die Menschen bequem im Haram beten.“ Und sie haben ebenso Medina Munawwara zerstört, es hat immer noch nicht genug Platz für die Leute, die kommen. So hatte Shaitan sie gelehrt, indem er sagte: „Stellt Quoten auf, Beschränkungen.“ Sie machen etwas, was nicht vom Barmherzigen, sondern von Shaitan stammt, denn er lehrte sie, die Pilgerzahlen zu begrenzen: „Sagt zum Beispiel den Türken, daß nur 90.000 kommen dürfen. Und die Leute wollen wiederkommen, aber sie sollen nur zweimal auf Hajj gehen. Nein, gebt Erlaubnis, daß sie nur einmal ins Königreich reisen dürfen, nur denen, die zum erstenmal den Hijaz bereisen. Für die Syrier: 50.000. Pakistanis – diese Leute brauchen wir nicht –, jedes Jahr kommen sie, 500.000 macht nichts. Iraner, das sind Kämpfer, Unruhestifter: beschränkt ihre Zahl auf 40.000. Ägypter, für die können wir nichts tun, sagen wir 200.000.“ Dies sind teuflische Lehren. Für dieses Jahr haben sie jetzt eine andere Beschränkung auferlegt. Neben dem Visum und der Erlaubnis vom saudischen Konsulat, sagten sie zu einem Großmufti, er müsse einen neuen Personalausweis bringen, damit er das Königreich betreten könne. Und sie haben so viele Tunnel unter den saudischen Bergen angelegt, damit man Mina und Arafat erreichen könne. Aber je mehr sie versuchen, etwas zu machen, um so mehr werden sie alle majnun – verrückt. Dabei könnte es so einfach sein: Berührt einfach nichts von all dem! Es ist Allah der Allmächtige selbst, der die Menschen einlädt. Für alle, die Er einlädt, zu kommen und Sein Heiliges Haus zu besuchen, trägt Er die Verantwortung, nicht ihr! Aber ihre Köpfe sind wie aus Felsen, Spiritualität ist ihnen vollkommen fremd. Das ist der Grund, warum die Regierung jetzt erzittert und sich bang fragt: „Was sollen wir tun?“ – Laßt die Leute frei! Mekka und Medina sind für alle Menschen, warum erlegt ihr den Leuten solche dummen Beschränkungen auf? Laßt sie frei, zu kommen und ihren Besuch zu machen. Wenn sie es zuließen, würden sogar sechzig Millionen Menschen kommen können, weil dann die Engel Straßen und ebene Wege unter sie stellen könnten, auf denen sie sich in Ruhe fortbewegen könnten. Ich habe gehört, daß sie ebenso alles im Innern des Haram ash-Sharif, des geheiligten Bezirks, zerstört haben, um die Umrundung der Kaaba „einfacher“ zu machen, daß aber die Leute jetzt außerhalb in großen Kreisen Tawaf machen. Was ist das? Ich war im Jahre 1946 dort, und an beiden Enden von Safa und Marwa waren Geschäfte, und Kamele passierten den Weg und Autos und Leute, die hier

herumgingen und dort entlang kamen, den Weg überschritten, und wir, die Pilger, hatten es so leicht und vollführten mühelos den Sa‘i. Zwei Millionen Leute und mehr! Wenn es ihnen heute möglich wäre, errichteten sie noch sieben Stockwerke darauf, aber selbst wenn sie siebzig Stockwerke erbauten, wären die Pilger nicht in der Lage, den Lauf des Sa‘i so ungehindert zu tun, wie wir es damals taten. Und manchmal liefen wir in die Kamele weil sie auf dem Weg aufstanden, und es war gerade auf dieser Strecke, da wir schneller zu laufen hatten – und wir liefen, und es gab auch Autos dort und Esel, die hinüberliefen, und wir konnten nicht weiter laufen, aber wir waren so glücklich, den Sa‘i Lauf so zu vollführen. Jetzt, subhanallah! Hände weg vom Haram ash-Sharif! Überlaßt den geheiligten Bezirk Allah und Medina Munawwara dem Gesandten Gottes (s.a.s.) ! Sie erzittern jetzt: „Wie können wir die Situation in den Griff bekommen?“ Laßt es! Es gibt einen anderen Kontrolleur dort, Muhafizu Mekka. Es ist kein gewöhnlicher Ort. Sie denken, es sei ein gewöhnlicher Ort, denn sie haben keine Spiritualität. Sie zählen alles, machen Aufstellungen. Und morgen wird, so Gott will, dieser Größte Hajj sein, der das Jahrhundert beschließen wird, und eine andere Öffnung kommt, so Gott will. Uns wurde angekündigt, daß Sahib Zaman, Sayyidina Mahdi æ, seine Khalifen und zwölftausend Heilige, die alle die Macht haben, mit einem Augenaufschlag dort zu sein, morgen da sein werden. Und es werde ein starkes Munajat, Bittgebet, geben, das dieses Jahr alles verändern werde, so Gott will, so hoffen wir. Es ist ein spezieller Hajj. Und wer sich dieses Jahr vorbereitet hat und daran gehindert worden ist, einzureisen, da die Regierung gesagt hat: „Einreise verweigert“, dem schickt Allah der Allmächtige Engel zu seinen Gunsten. Auch für normale Leute, die gesagt hatten: „Wenn wir nur Arafat erreichen könnten“, und die dazu nicht in der Lage gewesen waren, für sie erschafft Allah ebenso Engel, damit diese am Tag Arafat für sie auf dem Berg Arafat sind und jene Gunst von Allah dem Allmächtigen für sie in Empfang nehmen. Morgen müßt ihr versuchen, 1000 Ikhlass sharif 1000 la ilaha illa llah 1000 Salawat 100 la ilaha illa llah wahdahu la sharika’lah lahu l-mulk wa lahu l- hamd yuhyi wa yumit wa huwa ‘ala kulli shayin qadir 100 la haula wa la quwwata illa billahi l-‘aliyi l-‘azim und bei jedem Gebet Tekbir: allahu akbar, allahu akbar, la ilaha illa llah, wa allahu akbar, allahu akbar wa lillahi l-hamd zu sagen. Möge Allah Seine Göttlichen Diener schicken, um alles hinfortzunehmen, was gegen Islam ist. Möge Er Seine Löwen gegen Schakale, Wölfe, Füchse, Bären, Schlangen und Skorpione schikken, um sie zu töten und fortzunehmen. Ich bete: „O unser Herr, zweifellos hast Du Löwen, und ein einziger wäre ausreichend. Du sandtest Deinem Meistgeliebten Diener Muhammad (s.a.s.) am Tage von Uhud und am Tag von Badr Engel, und ein einziger Engel wäre genug gewesen, die ganze Armee der Götzenanbeter fortzunehmen. Aber Du sandtest Tausende von ihnen, so daß die Gläubigen aufschauten und sie zwischen ihnen sahen und die Gewißheit erlangten, daß

sie siegreich sein würden. Deshalb wissen wir, daß ein Löwe genug, ja mehr als genug wäre, aber wir bitten darum, daß Deine Löwen kommen und das Sultanat Shaitans auf Erden zerstören!“ Wenn Er an diesen Ort hier eine Milliarde Menschen bringen wollte, kann Er es tun, und jeder könnte kommen und sich frei bewegen. Eine Milliarde Menschen könnten an diesem kleinen Ort sein. Er kann es machen. Wir müssen Allah vertrauen und an Seine endlose Kraft und Fähigkeit glauben. Endlose Möglichkeiten hat Er allein, der Allmächtige. Warum versucht ihr, etwas zu tun? So sehr ihr diese falschen Handlungen betreibt, um so mehr Schwierigkeiten, Probleme und Krisen kommen. Es war so einfach beim ersten und zweiten Mal auf Hajj, bis sie anfingen, alles zu zerstören, alte Häuser usw. Zu dieser Zeit gab es dort überhaupt keine Gebäude aus Beton, und sie zerstörten jedes historische Gebäude und errichteten riesige Betonbauten, so daß die Leute nicht länger Geistigkeit in Mekka Mukarrama und Medina Munawwara atmen können. Die Gefühle der Menschen sind durcheinander geraten, und sie sagen: „Sind wir in New York oder in San Franzisko? In Los Angeles, Paris oder Rom? Wo sind wir?“ So Gott will, werden, wenn Mehdi æ kommt, in einer Nacht alle Betonbauten fortgeworfen werden – nicht ins Rote Meer, denn es ist nicht tief genug. Ich würde anordnen, sie in den Indischen Ozean zu werfen – den füllen sie niemals auf. Nicht einen einzigen Stein aus Beton brauchen wir. Und in der zweiten Nacht würden an ihre Stelle dieselben Gebäude zurückkommen, die damals zerstört worden waren. Das ist Irada, Willenskraft. Wenn jemandem diese Willenskraft gegeben wird, vermag er zu sagen: „Sei“, und es wird sein – „kun fa yakun“. Allah der Allmächtige sagt: „O Mein Diener, sei Mir gehorsam, und Ich werde Dich zu einem Meiner Unterstützer machen, Rabbani, und Ich werde dir die Macht und die Autorität geben, zu etwas zu sagen: „Sei“, und es wird sein. Deshalb werden jene Gebäude, wenn Er befiehlt, sie fortzunehmen, in einer Nacht weg sein und in der zweiten Nacht die vormals in Mekka Mukarrama und Medina Munawwara zerstörten Gebäude zurückgebracht werden, und es wird so sein, wie es gewesen war. Die Menschen werden in Frieden herumlaufen, in Ruhe Tawaf machen, sich beruhigt nach Mina und Arafat fortbewegen, insha’allah. Fatiha.

- 01.04.1999

Tag von Arafat

Das ist eine berühmte
Methode.
Ich weiß
nicht, ob es
dieses Jahr sichtbar
war oder nicht.
G.: „Sie hoffen, daß der Mond
zu sehen sein wird.“
So viele Male probierten
wir sie aus und fanden ,daß
sie richtig war (A. Q. Jilânîs
Methode). Der erste Tag des
letzten Ramadans bis zum
fünften Tag.
G.: „Der fünfte wäre der erste
Tag des nächsten Ramadan.

Wahr. Die Worte der Heiligen
sind wahr.“
Wenn also der letzte Ramadan
am Samstag begann,
sollte es derselbe Tag des islamischen
Jahres sein und derselbe
Tag für das Schlachten
(‘Îd). Die drei treten an demselben
Wochentag auf: Yawm
Naªrikum, Tag des Schlachtens,
Yawm #awmikum, erster Tag
des Fastens, Yawm Dahrikum,
erster Tag des islamischen Kalenders.
Das wird Óajju l-Akbar
sein. Allâhu Akbar! Mâshâ’allâh.
Wir wissen nicht, was der Befehl
der Himmel sein wird.
Inshâ‘allâh Rama¡ân mubârak
für euch, für das Erscheinen
Mahdîs æ, deshalb bitten wir
um Óajju l-Akbar, damit er æ
erscheint. Seiner Ehre entsprechend
wird er erscheinen
am Tag von ‘Arafât, wenn es
ein Freitag ist.
G.: „Wir vertrauen und glauben.
Inshâ’allâh wird es dieses
Jahr sein.“
Es gibt Zeichen, aber jetzt
kommen Zweifel auf, Zweifel

(über den Beginn des Ramadan).
Also eilen die Leute
nicht dorthin zur Óajj; wenn
sie wüßten, daß es Óajju l-Akbar
ist – würden sie hineilen.
Aber durch göttliche Weisheit
wird ‘Arafât am Samstag sein
dort drüben in Mekka. Samstag
... am Samstag. Dann
würde es aufgehoben, daß es
Óajju l-Akbar ist. Es gibt kein
‘Arafât am Freitag. ‘Arafât ist
an einem Samstag. Dann ist
nicht Óajju l-Akbar. Nein. Wer
in den Himmeln anordnet,
ist Er, subªânahu wa ta‘âlâ. Es
ist Sein göttlicher Wille. Um
die Leute nicht hineilen zu
lassen; weil wenn sie wüßten,
daß es Óajju l-Akbar ist, wären
dort viele Leute, die auf das
Erscheinen Mahdîs æ warten,
wenn ‘Arafât an einem
Freitag ist. Óajju l-Akbar. Das
ist die Bedingung für sein Erscheinen.
Jedwedes Urteil ist
Allâhs, subªânahu wa ta‘âlâ.
Bismi llâhi r-raªmâni r-raªîm.
Du‘â’...

Lefke, 28.07.2011 (Lichtblick 592)

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Taiwan Mureeds Visit Mawlana

(Mureeds show Mawlana Shaykh where Taiwan is located on a map.)

(Inaudible)

Mureed: Two years ago my husband had a dream where Mawlana said, “Visit this place,” and then he started to search for this place on the map.

Mawlana Shaykh Nazim: Is the Silk Way (Road) coming from here? Laa ilaaha illa-Llah. Are you coming from Taiwan? Like a dervish (Mawlana Shaykh removes his turban); like a shaykh (Mawlana Shaykh replaces his turban); like a grandshaykh (Mawlana Shaykh tips turban forward); like a tired shaykh (Mawlana Shaykh tips his turban backwards)! (Laughter)

(Baya`)

Inshaa-Allah, we hope that all Chinese people will come into Islam, as He, the Lord of Heavens, likes. Yes. May Allah forgive us and bless you to have a happy life here and have an enjoyful life after this life, for the Eternal life. This life is going to finish, but that life is never going to finish; it is endless, eternal! Eternity, Eternity!

Do you know Confucius? He said, “The power of Heavens is too heavy and your power on Earth is nothing.” He spoke true words from old prophecy, because the Lord of Heavens sent for every country, for every people and nation, one, three, seven, forty, seventy, one-hundred, or such a large of number of prophets who spoke to people from reality, that the Lord of Heavens, our Creator, sent His orders and blessings. He likes His servants to be happy and forever enjoyful here and Hereafter, in the Eternal life. May Allah forgive us.

I am accepting all of you as my grand-daughters. I am so old and you are such young ones. (May you have) happiness and a sweet life, here and Hereafter. Pray for me as I am a weak one now.

(Mawlana Shaykh distributes pictures of himself to the mureeds.) Happy days! This is my grandfather (pointing to a picture of himself). (Laughter)

You go and make your food now.

Mureed: Our pleasure.

(Du`a)

How do you say “Thank you”? (Shay shay.) (Laughter)

Lefke, 06.06.2011

WebSufiLive, CategoryBuddhism, CategoryChina

Khudoo hidhrakum, "Take Precaution!" (Japan)

Jumu`ah Suhbah

Yaa Rabbana! Yaa Rabbi 'ghfir wa 'rham Anta khayru 'r-raahimeen. (Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd. Allahu Akbar, Allahu Akbar, laa ilaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd. Alfu salaat, alfu salaam `alaa Sayyidi 'l-Awwaleen wa 'l-akhireen, habeebi Rabbi 'l-`Alameen, Sayyidina Muhammadin wa aalihi wa saahbihi ajma`een. Irham, yaa Rabbana! I 'ghfir lana wa 'rhamna. Tub `alayna wahdina wasqina wa 'slih shaanana wa shaan al-Muslimeen. Yaa Rabbana! Khusoosan ahlu 'sh-Shaam, ahlu 'l-Misr, ahlu 'l-Libya, ahlu 'l-Yemen wa daar al-Muslimeen, Turk, Kurd, Baghdad....wa 'l-`Arab. (Mawlana Shaykh sits)

As-salaamu `alaykum, our attenders! Dastoor, yaa Rabbee! Nahnu `abeeduk (...). Allah Almighty created Man weak, but the Children of Adam claim to be powerful ones. Man, in everything that they have been granted, even in front of a virus. We are "winned" and yet feel our weakness in front of a virus, which is a weak Creation. We know it exists but cannot see, touch, or hear it, and it is also glorifying (it's Creator).

A`oodhu billahi min ash-Shaytani 'r-rajeem. We are running to Allah from Shaytan, and we are saying, Bismillahi 'r-Rahmani 'r-Raheem. Madad, yaa Sultan al-Awliya! Madad, yaa RijaalAllah! We know nothing.

Madad, yaa RijaalAllah. We are weak ones; we are tired. Only those supported with heavenly powers are strong. If one of them (stomps his foot) on Earth, he may put our world out of orbit! But we are not asking for such power; we must ask for the power to be obedient to our Creator, Allah Almighty, Who brought us into existence and put us on this planet, for what? For thousands of years in this world, we have been sent on this planet to live for a while. For what have we been sent? We do not know about that; are we not running to understand? People are living and dying, being born and going away also, for what?

People claim they have reached the highest limit, but with what they have been granted, how did they reach the top point and last limit? Like when driving there is a sign showing your speed has reached 100, no more; similarly, now the Children of Adam have reached the last point, no more. When a person reaches a limit they begin to come back (wane, decrease) until finishing. Now people living on Earth have reached the top point, with no more capacity for Mankind to bring into existence that they may be trustful on that point, no. They reached the last point and people are wondering what they are going to do now. A heavenly warning is coming, "O People! Khudhoo hidhrakum." (Mawlana Shaykh stands)

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Yaa ayyuha ’Lladheena aamanoo khudhoo hidhrakum fa ’nfiroo thubaatin aw infiroo jamee`a. O you who believe! Take your precautions, and either go forth in parties or go forth all together. (an-Nisa, 4:71)

(Mawlana Shaykh sits) Khudhoo hidhrakum, "Take precaution!" If you take one more step, you may fall down and no one can take you up!

O People! Khudoo hidhrakum. You reached the last point, so don't take another step there or you will fall down and never get up! Khudhoo hidhrakum! And people are not thinking on it, but they are looking at how they should be standing up because now they fell down. All Mankind is falling down and asking to get up, and the heavenly order is, "Don't move, you may fall down! That is a black hole. If you are going in it, there is no way to come out." Khudhoo hidhrakum from heavenly black holes! Leave those black holes and come to white holes filled with heavenly lights. You may enter it and it will spread, spread, spread, Huuuuuu, endlessly. But those who are stepping in black holes will never get out, finished; they lost their chance that was granted to them from their Creator, their Lord. Therefore, the warning is coming to people, "Don't step one more step."

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qaalat namlatun yaa ayyuha 'n-namlu 'dkhuloo masaakinakum laa yahtimannakum Sulaymaanu wa junooduhoo wa hum la yash`uroon. One of the ants said, "O ants! Enter your homes unless Sulayman and his armies unknowingly trample you. (an-Naml, 27:18)

feehi khabaru ma qablakum wa nabaa ma ba`daakum, In it (Holy Qur'an) is news of what was before you and informing you of what is after you. al-Qur'an `Azheem ash-sha'an! You can find everything in it, from awwaleen wa ’l-aakhireen. You can't catch when it began, no, and no one knows where they are going in the future. Khudhoo hidhrakum. Now people just reached a point from which they are astonishing, and they do not know how they may save themselves or how they can step forward. The future is shown to them as a dark, heavy blackness, but there is a heavenly potion (to counteract that): khudhoo hidhrakum, "Take care!" You may lose your being in existence, you may lose your chance! You may reach that ocean that no one knows its beginning or ending.

Now Mankind reached a limit where they are stopping and fearing.... SubhaanAllah! Perhaps the Japanese people are the most advanced nation for technology, and yet a whip is coming on them! One whip came and they became like drunk people. Now earthquakes are coming one after the other, for what? To make them wake up! Heavy bombarding comes with volcanoes (note: Shinmoedake volcano recently erupted after 52 years of dormancy). If an order comes, I don't think (anyone can exist) throughout Japan; it will finish. That needs only a volcano from Mt. Fuji; in ten minutes all will disappear! Therefore (the situation needs) some potion, some responsible ones from among awliya, to reach Japan's people, an tu’minoo bi rabbikum, to believe in your Lord!

It is possible that ocean now is like waves reaching to Japan's people, to make them wake up, and yet (they) are not saying, "laa ilaha illa-Llah Muhammadan Rasoolullah." (Mawlana Shaykh stands and sits) Khudhoo hidhrakum! The most powerful protection for you is to say, "laa ilaha illa-Llah Muhammadan Rasoolullah;" that is the meaning of khudhoo hidhrakum. It is a warning to Japan's people to say, "Leave falsehood and say "laa ilaha illa-Llah," because that is going to protect you. If not it is impossible to take away (the destruction)! Don't say this continent is fixed, like icebergs on fire or whole continents are on fire, swimming. With one

order that big continent (can be destroyed)! Japan is so small, but if an order comes, that tiny country will sink in Fire Oceans!

Khudhoo hidhrakum. May Allah forgive us. I am tired. I am asking forgiveness from Allah Almighty and I am warning all nations, first of all the Japanese people, who are not accepting any religion from Heavens, to come to say, "Laa ilaha illa-Llah." (Mawlana Shaykh stands) Laa ilaha illa-Llah. (Mawlana Shaykh sits) Allahuma thabitna `ala al-Haqq! Allahuma thabitna `ala al-Haqq! Allahuma thabitna `ala al-Haqq! Tawbah, astaghfirullah.

That is a warning for the whole world! May Allah send us someone able to wake up nations, for the honor of the Seal of Prophets, Sayyidina Muhammad (s).

Fatihah.

We hope by next week there will be more awakening among Mankind. May Allah forgive us, and bless you.

Fatihah.

Lefke, 22.04.2011

WebSufiLive, CategoryJapan, CategoryJumaSohbat, CategoryNature

Take Shelter with Allah Almighty

SubhanAllah, Alhamdulillah, La illaha illAllah.
La hawla wa la quwatta illa billahil ali'ul adheem.
Audu' billahi minash shaytaan irajeem.
Bismillahir Rahman irraheem.

People - they are thinking that they are powerful. That is a cheating from Shaytaan. Perhaps man weakest one through creation but it looks like powerful. It is a humble meeting. I don't think that through prophets sitting thousands of people. Always meeting with prophets, a lot of people may be helped. Maybe hundred, maybe two hundred or more people was meeting with our Prophet, peace be upon him. He was last one that just had been sent from Allah Almighty's Divinely Presence to people. And was crowding for pilgrimage, may come more than thousand people; and it was normal. But then coming groups of people to one meeting. And we are looking now in our days that people crowding hundreds and thousands, thousands of people crowding. They are filling roads, they are filling squares. Hundreds of thousands of people crowding. It is a sign of Last Day. They [are] never crowding for a good purpose. You may see through TV boxes everywhere people running but they are not knowing which direction they are running. Some of them running towards east, some running towards north, some people, some hundreds and thousands people filling roads and through every direction

they are running but they are not knowing for what they are running. What they are asking? What is our main target for this life? Without any understanding they are running like this where you can't see a person in front of them leading them but they are following without thinking, running like this, running like that. That is one of hundred signs of Last Day. Men, women, citizens or peasants, small ones, big ones, running, running and they are using the colors of rainbow and running. If you are saying, "where are you running?" no one understanding, or no one hearing, no one thinking, no one can answer. Running! They lost their directions. Where you are going? For what you are asking?

And now the time only Seal of Prophets, Sayiddina Muhammad SAW this is his period. And he brought some - so many- strong rules to carry last building of this world, strong pillars. Most strongest pillars just he brought that can't be destroyed. No one can making that pillars down, no, because that pillars just granted by the Lord of Heavens. No one can take them away and destroy, no. But they are running away from Heavenly rules that they are sheltering them here and Hereafter. Only Heavenly building that just paved by strongest pillars is standing up here and Hereafter. Who is going to come under or to enter that building that it is Holy building from Heavens should be sheltered and protected and saved from every disliked things, disliked happenings here and Hereafter.

But people running away and no shelter - la aasimal yaumil. Allah Subhanahu wa ta'ala that no anyone can shelter people only Allah Almighty's order.

The time of Noah, he was calling people to come and to shelter themselves under Divinely building but they are saying, 'No!' Noah, peace be upon him, calling them come and enter that ark because only through that ark that I build it by Holy command of Heavens you should be sheltered. And they are saying, 'No. If it is going to happen what you are saying from flood we may run away to high mountains we can be sheltered.' And Allah Almighty saying, 'No. No one can shelter you if I am not sheltering you.' And people now they are running, they are running from flood and they are looking that everywhere just under it under heavy crisis coming whole world and Heaven's representatives calling people, 'Oh people come and shelter yourselves through that ark.' But they are saying, 'No, we can save ourselves and we can shelter ourselves from every kind of crisis.' Look, and Allah Almighty saying, "Leave them to look after themselves. I am looking what they are doing. I am that Lord of Heavens. I am sending to you My advice and calling you to come to My strong building and you are saying, 'No, we can be sheltered ourself.'"

Two days perhaps I heard in one country one roof for exhibition in Europe or in America I don't know where it is - in Holland - falling on people and so many people just killed. That is man's authority to reach to that point and they are saying it was a strong building. We take every kind of protection. You taking care if coming on that roof one hundred pounds snow can kill you but you never going to think that maybe two hundred pounds snow coming on it and no one can prevent if Allah Almighty asking to send instead of one hundred may send one thousand. How this is going to be possible to carry - must fall down. That is the mind of mankind. Their capacity and their faith. No more. And they were thinking that that building can carry as much as possible from heaviness and people may be under it in safety. What happened? Coming more and more and more snowing, can't carry it and coming down.

Now people they are saying we can save ourselves, we have such a knowledge and such a products that we can use our rules to keep people in safety to take away crisis. But Heavens saying you can't do, "If I am not keeping you and protecting you and sheltering you, you [do] arithmetic. It is not enough to bring a solution." Who knowing arithmetic, you? Maybe one, two, three, four, five, six, seven that it is unknown asking to find equality through that problem. More than this our capacity never reaching. But Heavens unlimited, unlimited. He may do anything. Therefore man always needing a support from Heavens but through two hundred years they are fighting against Heavenly rules. From the time of French Revolution they are trying to destroy everything that belongs to Heavens on earth. And they are materialist people and they are atheist people. They are saying no god and they say there is only this mass. Nothing else. How can move by itself? Mass must have a power from one side for moving, for carrying. How you are saying only mass beyond this nothing? They are so foolish and donkey people! Haqq! Atoms they are running they are rolling [by] which power? By itself? You are saying beyond this nothing. How you are bringing a commentary on it? They are looking seeing gigantic galaxies. If only matter - mass, nothing beyond, how they are running? But no mind people, and up to today [some] coming on that point and saying no, only mass and no god. Islamic world saying so also. They are teaching their universities in such a way materialist theory and they are getting running after to be atheist people. If a person is not an atheist they are saying this old-modeled person, old fashioned. You, what is your position? We have new position, how? We change our heads and alhamdulillah we are not changing our heads to head of donkey. Donkey what understanding? Your understanding reaching to that point. And this world never going to be in peace as long as they are denying Heavenly rules and not

taking care for Divine rules to keep and to follow it, this world [is] going to be destroyed by wrong. They are using wrongly what they have been granted and there should be a punishment on themselves. That is the summary of our position.

Therefore, we are saying it is a humble, humble meeting here because majority they are saying "old-fashioned, old-fashioned". And "old-fashioned" saying people, millions, they are now just fall down into unsolved problems and crisis and they can't be able to move out. They are taking strongly saying "democracy". Democracy [is] against old traditions. Democracy giving unlimited freedom that means they never taking any care from Heavenly rules. They are thinking that we are free [from] everything. First fighters for Heavenly rules: democrats and democratic system! I am going to destroy it insha-Allah. You can do. Noah did it from old nations. Nation of the Seal of Prophets much more powerful. I am weakest one. I am not asking strong ones to do that. No I am saying, "Sit on your seats". Sultan's throne you are sitting. I am your servant. Give to me permission not 24 hours, 24 minutes I may change so easy. That is my intention. I never happy what is happening on earth where they are running billions of people against the rules of Heavens, against the rules of the Lord of Heavens. You can't do that. I am putting them under my feet. You can do, why not? They are fearing from virus. From virus, they are fearing. Europeans, Asian, Turkish, governments, everywhere they are fearing coming virus; but you can't see them. We must shoot them down.

If one unseen virus [is] making them to trembling through fear. I am so much more than their virus. I may do, InshaAllah. Those are my intentions. I am not happy that they are doing against the rules of Heavens. I am servant of Heavens, weakest servant; but I shall do something. Their weakness under my feet. Ya Allah ant Allah. Ya Allah ant Allah. Ya Allah ant Allah. Habib Akram, most honored one, most praised one in Your Divinely Presence, send us our Sultan, ameen. He is going to be shining through east and west like sun. I am looking for that. May Allah forgive me and bless you for the honor of the Seal of Prophets.

Fatiha.

Lefke, 29.01.2006 Transcribed by Sabiha Pathan

Take Your Care!

Ant Allah. Dastoor ya RijaalAllah
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!
Anta Rabbuna, anta waliyuna, anta Mawlana, ya Rabbana, ighfir lana, w'asturna, w `afuw `anna, w'aghfir lana, w'arhamna, wa tub `alayna wa aslih shaanana wa shaan al-muslimeen bi jaahi 'l-nabiyyi 'l-kareem, ya Rabb.

All praising and all glory only for You, O our Lord. Give Your most high honor through Your Creation to Sayyidina Muhammad (s).Zidhu ya Rabbee `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana. Wa nahnu alhamdulillah; we are proud that we are from his nation, Ummata Muhammad (s). Meded , meded, meded and salaamullah `alayk our master, master of this world. Everything that is happening on this planet you are it's master and you are responsible for everything, for every event. People either making good things or bad things. You are responsible for both sides and you are a perfect deputy on this planet, a perfect one. We are asking humbly your support for the weakest servant. I am asking your support and also according to the command that you have been granted from heavens we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. First of all for our protection here and Hereafter from devils and evils, we must say a`oodhu billahi min ash-Shaytaani ‘r-rajeem. According to your intention, according to your

ability or capacity that protection is coming on you and you will be protected from devils and evils.

Allah Almighty subhaanahu wa ta`ala is ordering and commanding all heavenly messengers. His holy command coming, "O My deputies take away devils and evils!" First of all you must destroy the shelter of devils. Their life is through holes that a snake may come and enter. You can't see it; suddenly and silently it may bite you and give you it's poison. Therefore there is heavenly order to all people through the master of this world; it is an order: "khudhoo hidhrakum!" What does it mean? Take your care (don’t be heedless) from unseen enemies. They are like poisoned snakes, dragons and scorpions. Khudhoo hidhrakum ! That is Arabic, O those claiming, "We are doctors." I am asking, "How many times daily are devils biting you; poisonous snakes and scorpions?" Do you know? You don’t know. Try to know and try to understand the Holy Qur'an.

The Lord of Heavens is saying two words through the Holy Qur'an, "asta`idhu billah (I seek refuge in Allah): ••••••• ••••••••• - "khudhoo hidhrakum - Take your care!" (4:71) From whom? From everyone or everything that may poison you and you may die. You may die physically and also spiritually. Those that are going around and taking in their holes poison snakes, scorpions and such creatures, that is easy; giving you a poison through your physical being but you must also take your care from that one. I am making it clear to you O My servants and saying to you: ••••• •••••••••••• •••••• ••••••• •••••••••••••• ••••••••• inna Shaytaana lakum `aduw f'attakhidhoohu `adoowa - Verily Satan is an enemy to you: so treat him as an enemy (35:6). Shaytan is your worst, most terrible and dangerous enemy. ••••••• ••••••••• - "khudhoo hidhrakum - take your protection and try to be sheltered. " (4:71) "I am that One, if anyone coming to Me and asking a shelter from the worst enemy Shaytan, I am sheltering." Why are hundreds and thousands of doctors of Islamic knowledge not making that clear? Is it not important what I am saying now? Who is making me to speak and address people? There are countless scorpions and dragons around yourself. All of them are under the command of the worst, biggest and most dangerous enemy, Shaytan, who is training them.

There is a prophecy-knowledge that says: when a man is opening and getting out of the door without saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem, a shaytan is waiting for him and comes and takes his hand. "Oh my dear friend, come with me!" Beginning through the first step outside his home, coming like this and another one coming from the left side, taking him, "Come with us, enjoy yourself, don't worry, come with us, come with us! bum, bum, bum!" Shaytan's music. That person says, "It is enough time, I may enjoy myself with my friends." Taking him out of the real way to another way. Khudhoo hidhrakum! Look at how you are

getting out of your home. Two shaytans are waiting outside, one taking you first and the second joining them on the way.

The Lord of Heavens saying, "khudhoo hidhrakum! - Don't be heedless." If lady opening the door to go out, (so dangerous), seven shaytans are waiting. Seven! This taking this side, that taking that side. The Lord of Heavens is saying, "Look! take your protection. If she is going out alone, seven shaytans accompany her." Therefore, it is not permitted for a woman to go out by herself, a second one must be with her. It is dangerous and terrible and it may bring on them unexpected balaa (trouble). Therefore, if they are getting out alone, they are surrounded by seven shaytans. If only one woman going out; they are taking a little bit around and looking when she will be alone, whole cursing coming on their head. Therefore, "O people! Hear and listen and try to understand what we are saying." The Lord of Heavens never gives a chance for women to go out from their homes alone. Shaytan (has) hundreds and thousands of tricks and traps. khudhoo hidhrakum.

O `ulama, Doctors. Why are you bringing young daughters to school and making them to be with boys? When I was in England, I was looking at an old school building from the time of Victoria. It was written, 'boys entrance' on one and on another 'girls entrance.' Ahl ul Kitaab, they are Book-given People (People of the Book). The old ones were keeping that holy order of Allah Almighty and separating boys and girls but now the whole of ardu hijaaz why are they making boys and girls to be near each other? I am speaking to our `ulama, Azhar `ulama and other `ulama. Why are they not looking that so many young ladies are walking on streets alone? They only know: "Don't say as-salaatu was-salaam, (praise and greeting to the Prophet [s])...(it is) haraam." They are not looking at this Shari`atullah: to not make boys and girls to be together. To not give women or girls the permission to walk in the streets alone. Why are you not applying Divine rules and authority? And you are saying, "We are doctors."
I am asking: "can you wash a dead body?" (Mawlana laughs)
"O Shaykh, what are you saying, dead body? I am doctor and I am going to wash?"
Yes! You must know this.
"I am not making a certificate, I am not putting my signature there."
If he is not washing dead body can't be doctor, Ph.D. no!

Once upon a time a doctor of Shar`iah came to a mosque. Such a title never happened in Islam "Doctor of Shar`iah." What is that? Where is it written 'Doctor of Shari`ah?' Allah, Allah. He came for prayer on Friday

and was looking around and saying, "Who is looking after this place, it is so unclean."
"Who are you?" I am asking.
"I am Doctor of Shari`ah."
"Please take this brush and clean it!"
"What are you saying? Who are you!"
"I am nothing, but you are doctor. If you are saying this and you are not happy that this place is not clean, here is brush take it and clean it."
" I am saying to you, I am Doctor of Shari`ah."
"Do you think (what) I am saying out of Shari`ah?

Allah saying to Sayyidina Ibrahim (a): •••••••• ••••••• •••••••••••••• •••••••••••••• •••••••••••• •••••••••• - "wa tahhir baytee li-t-taaifeena wa 'l-qaaimeena wa 'r-rukk`a'i 's-sujood - and sanctify my house for those who compass it or stand up or bow, prostrate themselves," (22:26). Sayyidina Ibrahim (a) was ordered to clean Haram Sharif, ••••••• •••••••••••• ••••••• - wa anna 'l-masaajidu l'illah - and that the place of worship are purely for Allah." (72:18).Why are you not making this? I am saying, I am brushing people. Dirty ones, out! I never heard such a thing. If you like to hear something more, I am asking you, "You are doctor in Shari`ah?"
"Yes sir."
"They put a dead person inside the room but the undertaker is not coming, please can you wash it?"
"Huh? dead body? I am saying, I am Doctor of Shari'ah and you are asking me to wash a dead body?"
"Yes, it is the order of Islam: if you are not washing, you are nothing. Don't say to me 'I am Doctor of Shari`ah,' I may help you. You may take money. I am doing it free. Come, I shall dress you and I shall help you. When finished, you may wash your hands and from that water also... (mimics drinking).
"From where is that person coming to me today?"
"If you are claiming that you are Doctor of Shari`ah, you must know this. Then, do you know how to bury people?"
"I'm saying, I am a Doctor of Shari`ah. How can I know to bury people. There are specialized people for burying."
"No, you are a doctor and that dead body was looking 'if a learned one can carry me and put my head in my grave.'"
"Oh! I am saying to you for Shari`ah. I can't do such a thing."

"How are you a Doctor of Shari`ah? What are you doing after burying, do you know?"
"We are not learning such things."
"You must learn from me now. You must address buried people: min rabbak, min nabiyyak, an kitaabak, an qiblatak, an madhhabak. If you are saying, "my madhab is out of the four madhabs," or a big stick is coming on your head. Khudhoo hidhrakum!"
"What happening to me today? I am going to go mad."
"You may be mad or sad, I am not responsible. You must learn this. Then take away this title that you are Doctor of Shari`ah. The mareed (patient) is not ill to have a doctor, no need."
"From where are you coming?"
"From where you are coming, I am from the same place."
"I think that I am coming from...(Mawlana mumbles).
"Therefore, if you are coming from heavens you must follow Shari`atullah. If you are coming from Shaytan's ways, you must try to learn something or you are going to be ashamed in the Divine Presence and a cursing will come on you. What are we saying now, khudhoo hidhrakum. Subhanallahi 'l-`Aleeyyi 'l-`Adheem. I am trying and I am nothing.

As-salaamu `alaykum our listeners! How are you tonight, happy? If you are not happy, tomorrow night I may do a play to make you happy, to dance. If you are not happy with me, go and dance with music. There are so many holes and through them poisoned snakes and dragons are running after you. I am nothing but my mission is to shake this whole world. Can do? More than this I can do! How can it be, you are a no-mind person? Look! A creature impossible to be seen under a microscope, a virus, is shaking the whole world. People are shaking like an earthquake is coming. Did you never hear about pig flu? If that virus can shake the whole world, I am much bigger than it, I can do much more! I am intending inshaa-Allah. I shall do that and destroy the building of kufr, the building of Atheist, Darwinist, Marxist and Communist people. All of them under my feet! You are fearing from pig flu but they can do for me to be dressed with such a haybat, glory that whole world must listen; it must fear like an earthquake! May Allah forgive us.

Allah Allah Allah Allah Allah Allah `Azeez Allah

Khudhoo hidhrakumtake your care for yourself. Don't leave yourself to be bitten by scorpions or poisoned snakes. So many, O people. Not millions but billions of such scorpions and dragons are filling this world now.

They need only one to kill them and take them away and we are looking up for a holy order to come and to take them away! May Allah forgive us. O People! May Allah forgive me.

As-salaamu `alaykum. You must be happy that the time is over to take away every dirtiness that you can see or you can't see. That is a good tiding from the Seal of Prophets Sayyidina Muhammad (s). Shari`at is coming before the Day of Resurrection and cleaning the whole world. No Shaytan. No one following Shaytan at the time; that is the limit for them.O Allah, forgive us! Oh Rabbuna! Clean ourselves of everything that You are not happy for it to be with us.
Dome dome dome dome
O my listeners! Every night my singing was so beautiful but tonight because my sound getting cold a little bit. I don't think that you should be happy but doesn't matter, you may laugh.
Dome dome dome dome
Even Beethoven can't sing what I am singing now, don't worry.
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Fatiha.

Yet he is asking two minutes more. Be careful! Because when the Last Days coming, Shaytan sending his slaves from everywhere to attack believers. They are now just gathering full power from east, west, north and south to make the Middle East and the center of imaan, to come down. Our heedless leaders are never understanding and their punishment is going to be first; they are going to be killed. May Allah protect us.
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Even Mozart can't sing. Beethoven, ding ding ding ding. Mozart dum dum dum dum but our dome dome

much more heavenly. May Allah forgive us.
Fatiha.

45 tamam, okay?
I am a very silent one; even in my school I was a very silent one but my age coming to 90, I am not a silent one now. I don't know what happened to me? Do you think that my mind getting more clever than when I was a small one? I was much more clever and now I am losing, I don't know. May Allah forgive me. Yes sir! Who is that one coming? Doctor of Shari`ah?
"Where you learned?"
"I learned in Saudi Arabia. You?"
"I learned in Azhar. You?"
"I learned in another country where the dictator was unhappy with one book from his Lord. So he made a green book also. Allah Allah, Allah Allah, He is such a special leader."
"What happened? How many people following that one?"
"Eh, no man following, but so many women following him and he is happy."
Yes? Saying Green Book.
As-salaamu `alaykum , O our listeners! What we shall do? You are coming sometimes, you are running away sometimes. But I am tying your feet and catching you, finished! I am responsible for you and I have been supported through heavenly powers but without that support, I am nothing. But sometimes making my zero in front of ONE and I have power. When taking it, I am nothing.
48 minutes...close because people beginning to speak something, better not to...

Lefke, 13.11.2009

WebSufiLive, BookTheSufiliveSeries6

Talibu-l Ilmi

Welcome O Yaran Shah Mardan. Yaran of Shah Mardan who are present in the assembly of the lion of Allah - the ahbab, the lovers of Shah Mardan. May we be from who are beloved. Madad O Shah Mardan. May we be happy, may we be honourable. May the dress of azamat be dressed on us too. Today is the month when our Sayyidu-l Ka'inat, our Fakhru-l Ka'inat was conceived and appeared in his mother's womb - Sha'ban al-Mu'azzam. So it is respected.

As-Salam Alaikum O Yaran Shah Mardan. O Ahbab of Shah Mardan, may salam be upon you. As-salam qabl al-kalam. Salam (greeting) should come before the speech. There is Nur on the face of a person who is dressed with this honour. It may be a short sohbat. Whether it is short or long, it is his grant to us- it is the grant of our Sayyidi Fakhru-l A'lam (sas). We are happy because his salam is reaching us. How beautiful. How beautiful. O Yaran Shah Mardan- the lovers of Allah's lion, may salam be upon you. Wa 'alaikumu-s-salam. He responds to our Salam. Wa alaikumu-s salam O yaran Shah Mardan.

Let us say Bismillahi r-Rahmani r-Rahim. Who listen and who speak should say Bismillahi r-Rahmani r-Rahim. The Bismillah, it is the word that our Prophet, who is the Sultan of Ka'inat, said in the Divine Presence. Bismillahi r-Rahmani r-Rahim. How beautiful. A person who can't distinguish between what is beautiful and ugly remains ugly. Go ahead O Shah Mardan. Your yaran are your admirers. Your knowledge has no boundaries compared to our's. Talabu l-'ilmi faridatun 'ala kulli muslimin wa muslimah. Seeking knowledge is obligatory upon women and men. Why? Because this knowledge dresses man with honour, O son. Knowledge gives man honour. The situation of a naked man is different than the situation of a man who is dressed with

the dress of iftikhar, the dress of honour. Can a naked person be equal to a Sultan who is dressed with the dress of Sultanate? How can it be? Allah granted that one an honour, but the dress of honour is different- Allah Almighty had it prepared for His chosen servants who are ready for it and He (swt) will dress them with it.

You are Subhan O our Lord. You are Sultan O our Lord. You are Subhan, You are Sultan. O Allah. O Allah. We should love our Allah. We should love who our Allah loves. We should love the beloved ones. Go ahead O Shah Mardan. The lion who makes the earth tremble with his sayha (roar)- Shah Mardan. How beautiful. Saying his name gives us an honour too, Mehmet. "This way of ours" would say the Mashayikh, the Awliya, "our way is the way of sohbat". Who doesn't have a word (to speak), who doesn't have any sohbat (speech) is far from humanity. A person who has a word, a sohbat to speak, is honoured at the level he gives from what he has, and we are dressed with it also. The Awliya, the Prophets. 'Innahu Min Sulaymana Wa 'Innahu Bismi Llahi r-Rahmani r-Rahimi"(27:30) 'Arsh, it goes all the way to the Throne! The earth trembles with this Holy Verse, when this Holy Verse is recited, let alone the Queen of Sheba.

The Queen of Sheba, Balqis. She had never heard it before in her life. And Allah Almighty granted her a majesty, dressed her with a majesty. Allahu Akbar! "Ji'tuka Min Saba'in Bi Naba'in Yaqin"(27:22). Allahu Akbar. What a beautiful Holy Verse is this. What a sweet Holy Surah is this Holy Surah. O Yaran Shah Mardan. Give ear, give ear. Not this ear only, open the ear of your heart too and listen. You can't get enough of listening to it; "Ji'tuka Min Saba'in Bi Naba'in Yaqin" (27:22). The Hud-hud(hoopoe) bird. It is a little bird, flying with the order of Allah. O our yaran, O you who Shah Mardan loves, from the majesty of this holy Verse, Balqis, the Queen of Sheba Balqis - her throne shook and she fell. When the letter came, she read it "'Innahu Min Sulaymana Wa 'Innahu Bismillahi r-Rahmani r-Rahim". O Allah! She fell into sajda. How beautiful, how beautiful are the beauties our Lord sent us through His Habib (sas)- our spiritual beauty, the spiritual iftikhar dress, the honour dress. Yes! I can't get enough of reciting this Holy Verse. Awliya never get enough.

(Mawlana sings) "He (swt) created you for service, the Khaliqu-l Jabbar".
The angels call in the time of sahar: He (swt) created you for service - why are you still sleeping O

heedless man?
(Mawlana sings) "Stand up, O you who seek the Jinan (Paradises)".

Talibu l-jinan, the seekers of their Lord's paradises, why do you sleep? Why do you run in the streets? Angels even call to the ones who sleep. The Yazdan, Allahu Dhu-l Jalal, created you for service. Why do you sleep, O heedless man? Talibu l-Janan, seeker of the Beloved. You call Him (swt) "My Beloved". Who seeks his beloved doesn't sleep. The Mawla Who created you casts a glance at earth. He (swt) looks "Who are there that stand for Me (in salat); who are there that think of Me; who are there that seek Me, who love Me; who are there that stand for My service". Yes. Rabbu-l Izzati wa-l Azamat, Allahu Dhu-l Jalal. Go ahead O Shah Mardan. Who loves is Man, who has forgotten to love is animal. Man is the creation of Allah and is loved, and is dressed with a rank. Who doesn't know his honour becomes animal. Becomes animal to whom? He becomes an animal to shaytan who doesn't know of its honour. So it means, go ahead O Shah Mardan, this is the first thing to teach.

(Mawlana sings) "He (swt) created you for service, the Khaliqu-l Yazdan".

Allah Almighty created you O man, for service. You should present your service, your servanthood to the Mawla Who is the Owner of earths and Heavens. He (swt) created you and loves you. You say to the "snotty" man, "my love"- woman to man and man to woman. What value does it have? What is their love? Allah Almighty created you, for service.

(Mawlana sings) "He (swt) created you for service, the Khaliqu-l Yazdan".

The Lord Who is azali and abadi (has no beginning or end), our Lord created us for service O heedless people! Not to run in the streets like wild animals. It is a shame for you. Not even the animals in the jungle gather and shout - they don't shout, screaming "we can't find anything to eat". They are at rest because their hearts are connected to Who created them. They know Who created them.

(Mawlana sings) "He (swt) created you for service, the Khaliqu-l Yazdan".

O Man! The Lord created you, for service. He(swt) is the Sultan. So He created you to make service for the Sultan. "Ya Ma'shara l-Jinni Wa l-'Insi" (55:33). O group of jinn and men! Allahu Akbar! An addressing for us, what a beautiful addressing. "Ya Ma'shara l-Jinni Wa l-'Insi" (55:33). "O the men and jinn I created!" "Yes Ya Rabbana! Your Order is above everything for us". The people of this century can't say this. They can't say. They can't put forth the love and muhabbat in their hearts. The heart which is the sultan of the body - Al-Qalb as-Sultanu-l-'abd, the heart is the sultan of the servant. It is the maqarr (headquarters) of the Sultan. For this reason, a person who only considers his animal side loses his humanity.

Allahu Dhu-l Jalal does not even forget the ants. The rizq (provision) of an ant is also appointed and that poor one collects that rizq that belongs to it. It doesn't go to school. It doesn't ask for shahadatnama, meaning diploma, or certificate- it doesn't ask these things. What do the people of today think about? Certificate, doctorate and... What comes after that? They have a title. What is that? "What is your title?" "Well, he has a certificate. He has a doctorate. He has 'ABC'". What else does he have after the ABC? Where is the place that they reach after the ABC? (as opposed to PhD). Is it CW? The toilet. What else can it be? Where is the place that they will reach? The toilet. Where will it take him to? To the toilet. An ordinary person...

Go ahead O Shah Mardan. Even an ant has its provision. The great Mankind, who is addressed in the Heavens as Hz. Insan, angels stand like this for them (with respect). Mankind whom Allah dressed with the rank of Khalipha, with the takrim-i Ilahi- whom Allah granted His Own Honouring. Go after this, seek this. This is not with a certificate. "I sought in the assembly of the wise ones. Knowledge comes last - only adab, only adab". In this dunya, they have universities and so many different kinds of things... Let us say branches, majors. And who study these are proud, saying, "We have this certificate in our hands". Ok, you may have a certificate, but did you get a certificate from Heavens? Did you learn about yourself? You received a certificate but did you learn "Who is Man?" "Man is man". Don't say man is man. Man is Hz. Insan. We have an honour. "This one is a street sweeper, this is a worker, this is a businessman, this is an engineer". Don't discriminate like this. Our honour is by being servants to Rabbu-l Izzat, showing respect for His Orders. It is with His tasbih wa tahlil, ta'zeem wa tamjid(glorification) We stand for this. Allahu Akbarul Akbar.

Say "Hz Insan". Don't belittle Man. "This one's car...". It has no value. Why do you look at the car? "Our car is old. Let us get a new car". Do you get renewed when you buy a new car? "Let us buy a new horse". Well, when you buy a new horse, there is the beauty of the horse so they don't look at yours. He rides a donkey. He rides a donkey and thinks "I am riding a horse". He is small-minded, he can't think and understand that the honour of Man is not with cars, or with horses, or with palaces, or with certificates. Man has an honour. Acknowledge the honour of Man, O people the 21st century- they calculate it as the 21st century. What are you fighting for? "We may also get a certificate". Well, almost everyone has one. When something becomes abundant, it gets cheaper. For example vegetables- the out-of-season vegetables are more expensive. After a few days, (become abundant and) they get cheaper. It is the same vegetable, the same. Why do you run after that vegetable?

What you call a certificate, or doctorate, or masters, are all the same thing. It doesn't imply any value. Go ahead O Shah Mardan. They have certificates but they don't know about themselves. How can who doesn't know himself know Who created him? Go ahead O Shah Mardan. Women, girls, little children- everywhere is filled with students. And what do you teach them? "We teach them the ABCs". We don't want the ABCs. What we want first is, "Who created you? Say Bismillahi r-Rahmani r-Rahim. Allahu Dhu-l Jalal Who is Al-Rahman and Ar-Rahim created me". Do they make the students say this? Do they teach them this? O those tied to the treacherous shaytan! What is your certificate? It is received from shaytan. Man has an honour. An ant also has an honour. There is no creature without an honour. And each creature has a tasbih- "I glorify my Lord Who created me as an ant. You are Subhan. You are Sultan!" There is no any atom in the creation that doesn't call like this to the Lord, except heedless man.

"I have a certificate". May your certificate get torn apart. If you can't glorify Who created you, if you can't say "My Lord created me. He is the Sultan", what good is your certificate? It is not even good for wiping your bottom. Be Man, know your humanity. This is an ocean, this is an ocean. What needs to be taught is teaching people about themselves. "Man 'arafa nafsahu faqad 'arafa Rabbahu." When a person knows himself, he knows his Lord. He asks "Who am I? How did I come into existence?" Does he ask this? Do they teach this? They don't teach. Only "This

shaytan, that philosopher, that shaytan...". They know the names of the shaytans but don't know the Name of Who created them. What value does it have? Here, he has his certificate in his hand. He can wipe his bottom with that certificate. Since it didn't teach him about his Creator, it is of no good other than wiping his bottom.

Say "La Ilaha Ill'ALlah, Sayyidina Muhammadun Rasulullah." Today is Sha'ban al Mu'azzam. May it be mubarak. This month is the month shaytan's desires will be finished. They call it "nawmid". What they mean by nawmid is hopeless, ya'is(despair). What is the knowledge of a person who is not aware of himself? What is the value of the paper he holds in his hand? It is of no value. Who created you looks from His 'Arsh (Throne) - Who created you looks to see who are there that love the ones He (swt) Loves. Love who Allah loves and don't love who Allah doesn't love. This is our principle. "Love who loves you & don't love who doesn't love you". This is a tongue twister among the people but really it comes from above. Love Who created you, glorify Him. Don't love who doesn't love you, who can't appreciate you. Don't love him, throw him away. He has become the filth of dunya. Say Allah! Allahu Akbar, Allahu Akbar, Allahu Akbar. Subhan Allah!

Today is Sha'ban Al-Mu'azzam. It is the holy month, which carries the name of Allah's Beloved (sas), for whose honour the whole creation is created. Our hope is that there will descend a manifestation which will stop all the movements of shaytan that corrupt this world. All who carry dirty attributes will be swept away and all who have a clean character will stay. They don't stay for the love of dunya. They want to stay to make sajda for their Lord; they want to stay for service - their staying is upon request. This is what they want.

O Shah Mardan, go ahead. O yaran Shah Mardan. O our beloveds. Who are our Ahbab? Those who are enemies to shaytan. Who are the ones that love shaytan? Who hate & don't like the Awliya. Today's people left the Prophets and are after imitation things. They are running in the streets, they can't know what they want. O our Lord, for the honour of this holy month, which is the month of Your Habib, may You grant us power, may You dress us with the dress of majesty.

There are the servants who can explode all weapons in a moment. And there are the holy

servants of Allah who can rebuild what is destroyed within a night in the same order. The buildings may be destroyed, different new ones will come. They won't remain till Qiyamat. Neither the people nor their houses stay forever. Their houses are destroyed and new ones come. They die and new ones come. Allah's servants -"La yuhsa wa la yan'ad."- cannot be counted. There is no end to the number of Allah Almighty's servants. There is no one who knows their number.

O our Lord, our Subhan, our Sultan. May You make this Sha'ban Al-Mu'azzam good (khair) for us, a speck from the power, from the majesty of this Sha'ban Al-Mu'azzam. There are many Awliya of Allah who can finish the trash which these unbelievers believe in and call technology - (by only saying) "Be zero, vanish!". "'Innama 'Amruhu 'Idha 'Arada Shay'an 'An Yaqula Lahu Kun Fayakunu" (36:82). May these "toilet workers" from the unbelievers, who stick up their noses and run like camels, who are so arrogant and proud, become zero & vanish! One servant is more than enough to sweep them away within a moment. Be a servant to Allah. Say Bismillahi r-Rahmani r-Rahim. Go ahead O Shah Mardan. O yaran Shah Mardan.

(Mawlana sings) "Khaliqu-l Yazdan created you for service".

"Allah Almighty created you" it is saying. "Allah Who is the Owner of earths and Heavens created you for service". Make His service and He (swt) makes your dunya happy - although dunya has no value- and your akhirah becomes happy too. O our Lord, may You forgive us. May You send us a Sahib (Master), may You send us a Sultan. May You send a Sahib, a Sultan who will save these servants who follow shaytan, and make our hearts reach peace. O Sahibu-l Deedar, O Sahibu-l Maydan, Shah Mardan. May you command, only one of your khadam (servants) is enough to help us. La maghlub, what cannot be defeated is the power of Heavens.

The power of shaytan vanishes in an instant. Allahu Allah Allahu Rabbi. Allahu Allah Ma li Siwa-Hu. Allahu Allah Allahu Allah Allahu Allah, Ma li Siwa-hu illa Hu. Fatiha.
This language is enough for this world. They have no answer because their level fell down from the mustawa/ level of Man, they don't understand. May Allah not take away from us the khassiyya (mark of distinction), the honor of being Man, with which He honoured us. We should

make dua, it is Sha'ban Al Mu'azzama. Many things will happen before it ends. Soldiers who will defeat the oppressors will come down from Heavens.

Fatiha.

Lefke, 10.06.2013

WebSaltanatOrg, CategoryShaban, CategoryOppression, CategoryEducation, CategoryHonour

THE TANTALIZING TASTE of THE OCEANS OF LOVE

A saying of the Prophet Muhammad, upon whom be peace, in which he prayed to God:

"Oh Allah, I ask You to grant me the love of You
and the love of those whom You love,
and grant me, Oh my Lord,the love of those
actions which lead me to the love of You".

The three levels of love
To ask our Lord to open up our hearts to His Divine Love is the most important request we can make of Him in our prayers, as nothing can take the place of love. The Holy Prophet, who is called the Beloved of Allah, whom Allah created with the yeast of love, and whom Allah loved so much that He dedicated the creation to him, even this beloved Prophet asked Allah for Divine Love – why? Because who tastes of that love ask for more. Whose heart is like a rock will not ask Allah for this love, but those who have had the slightest taste of that love know that it is the key to all spiritual progress, to mercy, beauty, wisdom, to all favours that Allah may bestow upon His servants. Therefore, the Holy Prophet taught all mankind what is precious in this life. And then his prayer continued: "And grant me the love of those who love you". The first level, "Love of God", is the Station of the Prophets, and you can't step from the bottom of the stairway to the top in on step. Allah Almighty is the Transcendent Being – you can't even begin to fathom anything about Him Almighty – but it is easy to love those who represent His Love among mankind, for it is much easier for us to begin to understand and love human beings like ourselves. You will find nothing in their hearts

but the Love of Allah; therefore, loving them is a means to approach the Divine Love. Lastly, the Holy Prophet asks for the love of those actions which lead to the love of Allah, actions which carry blessings with them, which soften our hearts and weaken our greed and selfishness. These are the actions encouraged by our Lord through the example of His Prophets, actions ordered and recommended in His Holy Books. And, although in the beginning our inner state may not correspond to these saintly actions, by engaging our limbs in what pleases our Lord, He will strengthen our hearts thereby.

These are the three levels of love for which the Holy Prophet prayed, and the wisdom reflected in this prayer is proof enough of the veracity of Muhammad, peace be upon him. While Believers must always ask for that love, Satan is ever at war with such a notion, for he knows that once love has entered the heart of one of his slaves, that slave is lost to him, for he will not be able to snare him anymore with this world's pleasures. He who has tasted that love may not even notice those pleasures, or may regard them as only a drop in an ocean.

Once, as Moses, upon whom be peace, was headed toward Mount Sinai, he passed the cave of a hermit. The hermit emerged and called after Moses; "Oh Moses, please ask our Lord to bestow upon me just an atom's weight of His Divine Love". Moses agreed to do this, and then continued on his way. Later, when Moses was addressing his Lord, he petitioned on behalf of that hermit. The Lord replied, "I will grant that servant of My Divine Love, but not in the amount he requested. I will only grant him the tiniest fraction of an atom's weight of that love".

When Moses returned from the mountain, he quickly went to see what was happening to the hermit, to see what effect such a tiny dose of Divine Love might have had on him. When he arrived he was startled to see that where the cave had been a part of the mountain was blown away, and in place of that cave there was a deep chasm in the Earth. "Oh servant of my Lord", he cried out, "what has happened, where are you?" Then Moses looked down the chasm and saw the hermit sitting down there as if in another world, completely overwhelmed by that love.

Why did that hermit ask for a portion of Divine Love? Because he was worshipping

but feeling nothing; he felt emptiness in his heart that could only be filled by that love. Without love, worship is tasteless and useless; therefore, we must be sure to build our worship upon a strong foundation of love and to bake love into the bricks of the building of our devotional practice. This is more than an analogy, for even physical buildings are either alive with the love of their builders, or dead from their hard – heartedness. Therefore, old buildings often emanate a good feeling because of the love and goodness of those who built them. This is especially true of old mosques and churches, for their original congregations built them for the sake of their Lord's love and in an attitude of sincere piety. There is often a very strong feeling of the Divine Presence in old mosques, but have you ever felt such an atmosphere in the new showpiece of sterile architecture mosques? No, it is impossible; you may feel only an inner contraction inside of such concrete hills. They have left the love out of the mortar; the most important ingredient is missing.

There is nothing in all creation that the Creator, Allah Almighty, hates. Indeed it is impossible to be hated by Allah and to be in existence: one absolutely precludes the other. All creation appeared through His Divine Love. He loved them and they appeared; therefore, everything in existence carries its share of Divine Love in it. When I say "everything", I mean everything, from atoms and their parts – the very building blocks of the Universe – up to mankind. Yes, everything, even the smallest particles of matter, carries that Divine Gift. As you know, the electrons of atoms revolve around the nuclei, and at enormous velocity. Someone told me that the famous scientist Albert Einstein once declared: "I have come to understand so much, but what I have never been able to fathom is what power gives electrons the energy to orbit nucleii at such a speed. From where does such power come to them?"

We believe, and furthermore, have been granted certainty in our belief, that everything in existence has life, is living. For the sake of everyday reckoning we classify certain things, such as rocks, as inanimate objects, and recognize life only in plants, animals and human beings. But we believe that beyond these outward distinctions everything has life. Therefore, atoms, and their electrons that turn around the nuclei with such speed as to baffle even the renowned Mr. Einstein, are, in reality,

alive. They are alive with the Divine Love Power that their Lord has granted them. That's what makes them spin at the speed of light.
Science may make penetrating and wonderful discoveries. Scientists' knowledge may advance and climb to unimagined heights in the realm of the observable and what may be proven through experiments. But even such a great realm, the realm of observation and experimentation, is finite, has its limits, and only within these limits can it draw authoritative conclusions. Therefore, scientists who recognize their limitations and are not blinded by pride may admit, that some occurrences are not explicable by science.

It is for those who have access to a realm of knowledge beyond science to say with certainty, that it is Allah Almighty, the Lord of the Universe, who through His Holy Name "Al-Wadud" (The All-Loving) gives His Divine Love to everything in the Universe. Those electrons, drunken with Divine Love, spin at such velocity around the nuclei. That is how the influence of Divine Love is manifested by them. Science can neither proves nor denies this explanation, as this phenomenon is beyond their realm, and they cannot as much as offer a theory. But our hearts may be content with this explanation, as each and every one of us may try it himself within himself; for we all have the Power of that Divine Love in our hearts ready to be contacted.
There is no one word in Western languages that gives the full meaning of "Al-wadud", and even explanations don't do it justice, even though the West claims its knowledge to be superior and looks down disdainfully on every religious experience. And this Holy Name, the meaning of which cannot even adequately be expressed in advanced western languages, is the most suitable "Dhikr," the most suitable of all the Divine Names to repeat and meditate upon for people who see themselves as superior beings and as being above normal standards.
"Love", it is certainly not a concept that western culture is unfamiliar with, and undoubtedly most people lay claim to loving and being loved to knowing the meaning

of love, and to it being an important aspect of their lives, indeed the most important. But the love we refer to in connection with the Divine Name “Al-Wadud” is not the physical transitory love that is rapidly becoming the only meaning of love applicable to modern man: the love that one may find in the zoo. If you can’t imagine a love other than what is on the level of animals, then you belong in the zoo.

There is a real love, never changing, never dying love, and then there is temporary animal love. Both are in man through the wisdom of the Creator, but the permanent love is the love given to man through the Divine Name “Al-Wadud”. To realize that love is the challenge and fulfillment of human existence – to come in contact with those Love Oceans, for He has given His Divine Love most abundantly to His most honoured representatives in creation, mankind.

You may love a young lady for her youth, and when that youth departs you love her no more. That is false love. Sometimes we may have both kinds of love simultaneously, but usually the physical overpowers the spiritual, so that it is never allowed to appear. But to reach the ultimate goal of human life we are in need of permanent love, and it is only the Lord of the Universe who can grant it.

Therefore, when we say “Ya-Wadud” we are opening ourselves up to that Divine Love, asking our Lord to awaken that love that knows no limitation that is eternal and extends to all creation. I have been ordered to teach and advise people to call on our Lord, saying” “Ya-Wadud”, as this will enable the sincere to attain real love of their Lord Almighty and to love everything around themselves. We must learn to love everything for the sake of the love the Creator has for all His creation. And we are in utmost need to pray for such love, as although it is the essence of all success in the way of spiritual purification, it has become almost extinct in our times. Therefore, suffering, disturbances, struggle, crisis and chaos are continually on the rise.

What passes for human love nowadays is in deed a very far cry from real human love. Mostly, people cling to it for two or three months then throw it away. You are saying: “Oh my goddess” and she is saying, “Oh my god,” but look in again on them two or three months later and see what is left of that “true devotion” and “deep emotion”. That is the greatest cause of wretchedness in our times. For this reason I

don't refer to this century as a civilized one. Rather, the twentieth century is witnessing the destruction of civilization, and every minute violence and misery are increasing.

The Lord – our Lord, your Lord, and their Lord – is One. He created us and planted His Divine Love in the very yeast of our being. You must know that, although that love may be temporarily covered, it is running through our hearts as a river runs to an ocean. Along the course of that river love may manifest only as temporary human love, and that love current may even seem to disappear completely, like a river that flows under a mountain, only to re-emerge on the other side. But there can be no doubt that our Lord has placed in every heart a current that flows irresistible to His Love Oceans in the Divine Presence. Therefore, don't imagine them to be cut off from Divine Love – it must be with them, whether that is now apparent to you and to themselves, or not.

As our heart-current flows toward that ocean, the main difference we notice is that our love is not tied to physical beauty. Everyone loves nature, greenery, rushing waters, youthful forms, beautiful people – but what about the others? The Lord gave of His Love to people in general, not only to the young and beautiful. And the One who implanted His Love in our hearts says: "Oh My servant, as I have given you from My Divine Love, so have I give it to all creation, so spread your love to everyone that you may be in harmony with My Will."

In reality, everything that contains His Love is green and beautiful, but to perceive the beauty in all creation you must transcend outward forms and penetrate to the realm of Spiritual Reality Oceans. First of all, it is important to pass from forms to meanings, from fleeting shapes to eternal spiritual realities, as forms are limited and limiting, whereas spiritual realities are Oceans, Endless Oceans of Contentment. To arrive at those Oceans will bring you inner peace.

Therefore, I am trying to love everyone. It is easy to say to a person, "I love you" as long as that person has never harmed you, but according to our Grandsheikh such is

not the measure of real love. He used to quote a famous Daghistani Sufi poet who said: “I don’t accept the love that you claim to hold for me to be real until I have tested you. What is my test? If I put you through a meat grinder and you came out the other end as minced meat - but were still alive - and if then I returned you to your original form, would you still love me?”

What this poet meant was “If I cause you so much suffering, and harm you as no one has ever harmed you before, will you still love me despite all that I have done? That is true love. But if I am with you for forty years, and because of one hurtful word I may utter towards you in a moment of stress, you leave me and declare me to be your enemy, denying the love of forty years and saying, “ I don’t love you anymore”, that is not the love we are referring to.

Therefore, as I have said, there are levels of love along the way, differing in quality according to their nearness to the goal, the Absolute Love Oceans of our Lord. When one has reached that goal he may take any amount of harm from others and still love. He may say: “I love you for the sake of my Lord, not for any other reason. That love will never change or diminish, as no matter what you do your Lord’s love is with you. You may behave like a wild animal, you may wound me, but yet, for you to even exist, my Lord’s love must be with you, and therefore I am loving you, too.”

Only the highest and most select of mankind are ever on such a level, and we are trying to reach that point – but it is so difficult. You must know that this is a test for you and an opportunity to gain spiritual ranks. Now you are in a situation where you must be patient with people who may not be upholding the same level of decorum that you are accustomed to. Here is an opportunity for you to advance, as Holy people have advised us: rather than avoiding all ill-mannered and badly educated people, we should mingle with them and establish contact with them, that they may benefit and that you may test yourself and gain thereby.

They are servants of the Almighty’s Will, and we are His servants too. Our Lord is their Lord and their Lord is our Lord. We must be patient and we will gain, little by little. Cherry trees first yield bitter fruit, but you must wait – little by little, little by little, the tree starts to yield sweet and tasteful cherries.

The Holy Masters have promised me that whoever sits with us and listens with his heart full of love must come to the same level: their hearts must open to Divine Love. The Masters are not going to abandon us, and we are not going to turn from them, as our hearts have been bound with the strongest of bonds; the bond of Divine Love, that strongest of relationships of love that exists between the Creator and His creatures. That relationship is the ultimate goal of existence, and we pray that we may grow stronger always.

Those with whom we sit and whose hearts are receptive to Divine Love will attain that love. This is a promise from the Masters, and therefore our meeting indicates that your time is approaching, the time when you will be able to break the bonds that make you slaves to your egos. Soon you will be free to approach your spiritual goals, and that is why everyone here feels himself affected and moved to tears.

If the love that was with me were only transitory love you wouldn't even bother sitting with me for a moment. But the love that is with me is real, permanent and Divine, and I have extended a ray of it to your hearts to awaken permanent love in you.

My daughters and sons in attendance here today have never met me before, but our first meeting has been enough to establish real love from my heat to theirs. This is a love they will never forget, a love that is blossoming in their hearts.

I ask my Lord for permission to spread His permanent love to the hearts of all people – and the time is approaching when we hope that permission will be granted.

Love is eternal, and the transitory nature of all things pertaining to this world is a sign of truth, a sign that shows s by means of contrast. Real spiritual love: love of Allah and love of mankind for the sake of Allah is the only truth, the only thing in this world that is permanently and constantly sweet. Physical separation from someone you love, in accordance with the rule that pertains to the physical, may create a longing that will cause love to increase, may augment the bliss of reunion. But on the spiritual level that love is constant, is never interrupted by distance or by time. Your beloved may be on the moon and you may be in bliss at the thought of reunion, but if love is

unrequited, that is not sweet separation but a bitter pill. The extinction of love is pitch darkness. You may regard the sunset as beautiful, but how would you feel if it were setting forever?

Love is the water of life. Allah created Adam from clay and water. If it were not for water the clay would hold no shape. Divine Love is what binds our souls together. That is why people become so miserable when they feel unloved. It is a feeling that something essential is missing from one's life, that life itself is incomplete, and in the face of this ache people set out in search of love with the desperation of a man dying of thirst.

Love is an attribute of God Almighty which binds His servants to Him eternally. If Allah were to hate mankind it would be so easy for Him to bring about an abrupt and terrible end to our follies – but He loves us and therefore shows us so much tolerance.

If you are a parent, consider your love for your children. If your son grew up to be a criminal, would you not love him still? Would you not maintain that despite his bad actions (which you would perhaps readily condemn) he was still basically at heart a good boy? Would you not find excuses for his bad behavior and have faith that he would turn away again from those bad actions?

Love is lovely to the Lord and to His servants. If you do anything with love it should be accepted by your Lord, and He should make it tasteful for you. If you love your work it will be easy for you to do, if not, it will only be a burden. The Lord says: "I am not in need of your worship; I am only seeking the love with which it is offered. "Oh servants of the Lord, Oh believers, you must not overlook this point. Don't be like slaves rowing in the galley of a ship – if you pray, you must pray with love not by force, as if a slave driver were standing over you with a whip! Allah never appreciates such forced devotions. Now we are trying to perform all the practices but forgetting to ask for Divine Love, so we are becoming like mechanical robots, or like people performing gymnastics.

Allah has asked us to engage our bodies in His worship and in service to His creation

through charity and good deeds, but what must be the fruit of those actions? If the fruit is not love it is bitter fruit and is rejected. If our worship causes Love of Allah to grow in our hearts, then we must keep to that practice and continue on our way: and if we are keeping the company of a spiritual teacher, and find that through keeping his company love of Allah is awakening in our hearts, then we must follow him closely.
The Love of Allah is not easy to attain, for we cannot imagine Him; therefore, He Almighty has made the Prophets apostles of His Love. Allah's Beloved, the Seal of Prophets, Muhammad, upon whom be peace, was such a pure medium for the transmission of that love that the hearts of his companions were overwhelmed with his love, and were transported to the love of Allah. He was the representative of Allah, who is the Absolute Truth; therefore, the Prophet declared: "Who has seen me has seen the Absolute Truth".
When a delegation of non-Muslims came to visit Medina, they were amazed at the love and respect shown to the Prophet by his companions. When they returned home they said to their leaders: "We have met many emperors, kings and tribal chiefs, but never have we seen one whose subjects or courtiers treat him with such sincere love and devotion. How can this be?" They were not able to comprehend the secret of this love, as their egos caused them to deny Mohammed's prophet hood. The love of the companions towards the Prophet was such that they used to say to him: "I am ready to sacrifice for you even my mother and father", which, for the Arabs, is much stronger than saying: "I would sacrifice myself for you". And in reality many of them underwent nearly unbearable hardships for the sake of their belief in the mission of the Holy Prophet: exile, disinheritance, boycott, torture and death.
Who represented the Holy Prophet after his life on Earth? They are those who evoked such love. The Prophet himself described them: "Those who see them are reminded of Allah". He who thirsts for Divine Love must seek out such people, but in our time they are mostly hidden, and Islam has come to mean for many people only a set of rules of conduct and forms of worship – an empty shell. Who can derive taste from such a thing? Shall mosques be only gymnasiums? And now the "gym teachers" are opposing Sufi Paths, which are the ways of the heart, ways that lead to the Love of

God.

Our Lord has given us an instrument that measures not your blood pressure but our “love pressure” and our goal is to make it high! Yes, seek to improve with every new day, for the Holy Prophet said: Whoever does not improve with each day is losing ground. “What does this mean? It doesn’t mean that if we pray forty rakats of prayer today, we should pray forty-one tomorrow and forty-two the next day. No, that is not required, what is intended is that you fill your worship with ever more love of your Lord, so that He will observe: “My servant has sent Me more love today than yesterday. “One of our Grandsheikhs summarized perfectly what I am trying to say: “An atom’s weight of love is worth more than seventy years’ worship without love”. Today we speak about love for Allah and His Prophet. Our Grandsheikh was telling this hadith, that one day the Prophet was giving a sermon when one Bedouin came to the door of the mosque and shouted: “Oh Prophet, when is the Last Day coming?” There was no answer, so he called out again and still again. The Prophet was waiting for Allah to provide him with an answer, as only He knows when the Last Day is. Then the Angel Jibril came to him saying: “Ask him what he did in preparation for the Last day”. The man replied: “Muhammed, I love you and I love your Lord, nothing else, only this”. Then Jibril told Muhammed: “Answer him that he will be with you and your Lord like two fingers together. Everyone who loves another must be with him on the Last day.” On hearing this, Abu Bakr asked: “Oh Prophet, is not action a necessary condition, is only love enough?” He answered: “No, Ya Aba Bakr, actions are not a condition, what is important is love. Everyone will be with his beloved friend.”

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Target and effort...This is a reminding, and it means that most people are heedless or drun

Target and effort...This is a reminding, and it means that most people are heedless or drunk. A drunken person needs someone to make him to know something,
not to continue from beginning up to end drunk, no. We are not coming here to be drunk with Dunya or our physical being's pleasures. Those pleasures get less day by day; they are not increasing. From childhood they increase a little bit, then they stop and come down, because our material being can't carry the same power from beginning up to end. A person must reach to a top point, and then the pleasures of his physical body begin to come down. But our spiritual pleasures are increasing endlessly. As much as you can ask, you can take; you may reach more and more, and that is Paradise people's speciality.
Paradise people ask more in every moment and they are also given; when they ask more; they are given more, endlessly. Our spiritual being is just prepared to accept more and more, but for physical enjoyments there is a very short period, then they finish and there is no more taste.
From a jug of honey everybody likes to take one spoon and eat. If you give one spoonful more, he may accept and enjoy and say: 'Oh, so good.' And I am saying:

’Third spoon?’ ‘Very good.’ ‘One more?’ And he says: ’No, thank you, enough.’ ‘Please take, it is free.’ He may take a fourth and a fifth spoon. Then, if I am saying: ’This is free, take it all’, he says: ’Ya Hu- I can’t.’ ‘You must eat.’ ‘You like me to die?’ ‘Why? From honey a person may die?’ ‘If eating too much, may die.’ Honey is a symbol for good taste for people; and it is going to stop. One can’t be able to finish even one jug; our physical being never accepts more. But our spiritual being is accepting more and more, endlessly, and in Paradise our spiritual being is on power. Our Paradise bodies’ material is not dense, therefore we are eating and drinking and also the enjoyment is never ending, but same. Through Paradise favours are growing. Never any Paradise person is going to say: ’I am fed up.’ ‘La yabruna ana hiwala.’ They never ask to change their life-style or place in Paradise, because there is no monotony in Paradise; each time they look they get another view, another enjoyment, another beauty- endlessly. The Tajalli, manifestation, is changing every second. Subhanallah! Therefore- spirituality is our real target here and hereafter. We have been created and we were in Paradise. When Adam and Hawa were sent on earth their target and wish and will was always to reach to the paradise atmosphere. They lost that atmosphere when they came here, and they were asking for it everywhere. They never tasted any enjoyment since they were sent from Paradise to earth, and they cried. Because who tastes, knows, and who doesn’t taste, never knows. Adam told his son and children, his generation, about Paradise, but as much as he said, they never reached what Adam reached, because he had tasted, and his generation never. Adams saw by his sight and he tasted and then came on earth, but his generation only heard about it. If you do not taste, you can’t know about something.

They brought a plate with honey to Rasulullah’s holy presence sws, and he asked one Sahaba: ’What is it?’ He said: ’Honey, ya Rasulullah.’ He asked his Sahabas one by one and when he asked S.Ali, Ali put his finger into the plate, took some honey and tasted it. Then he said: ’This is honey.’ The knowledge of the Sahabas was something; the knowledge of S.Ali was through tasting. It is different, if

you know and see, but you do not taste. The main mission for mankind here is to come to reach the taste of Paradise pleasures, but people run after material pleasures, which are so simple, mixed and bitter, because of their physical being's enjoyment. They are not interested in their spiritual pleasures. That is the heedlessness of common people. They get drunk with Dunya, and they get the idea to reach more pleasure, to taste from the pleasures of Dunya more and more. That makes people heedless, veiling the spiritual pleasures.

Allah Almighty sent His prophets to make people to wake up, to cut that veil and to look what is the real position of mankind and to know themselves. When a man knows himself, this opens the way of 'marifat', the divine knowledge of Allah. Without this knowledge about their spirituality, the reality of man, which is with his spirituality, people only run after their physical being, interesting in material enjoyments. They lost the spiritual enjoyment, and it is not the real target to enjoy with something beyond Allah, no. Through our tasting and knowledge about ourselves there is going to open in front of us divine knowledge, which gives us way to know about Allah, marifatullah.

But we reached the 21st century and people run after material aspects day by day more and more. They come under the heavy burden of material, and economy represents material aspects. East and West, Arabs, Turks, Muslims and non-Muslims; the whole world is only occupied with economy and nothing else, and economy represents material. Day by day that economy is coming on them more and more heavy, and it is going to make them like a slide, like a plate. And as long as people make material their main target and run to reach more, they come under a heavy burden, and there is no way for the people in the 21st century to be saved. The economy is finished; there is no way to save people with material aspects.

All prophets and saints were trying to make people disinterested in Dunya. The medicine for all mankind is to try as much as possible to be far away from material aspects. Material is like a peak, but you may take from it only what is necessary for you. If there is a peak of gold, you have been offered, or Allah

Almighty is granting to you to take from it only what is necessary for you. One piece you may take. When you take a second one, you will be questioned about it: ‘Why do you take two? One is enough for you.’ You should be asked and you must answer. And Allah is going to say: ’If it is for My sake, you may take as much as possible. If it is not for Me, and you take a second piece, it is going to be a burden for you, and it may carry you from My divine Presence. It is going to harm you and make you a slave, because if you are not taking for Me you take for your ego. You are trying to feed your ego, to fulfil your egoistic pleasures, but it is not for you, but against you. I am making it free, but I am going to ask you.’

Therefore take from Dunya what is necessary for you to stand up for the divine service and to support your religion, ‘dinallah’. If you say: ’I am using this second one to support Islam’, you may take one hundred, or one thousand. If you take for defeating Shaitan and his armies, it is okay, but for your ego, you can’t.

Therefore we have been granted to speak on our mission: every day support ‘Din-ul-haqq’, Islam, and Allah’s orders, to establish His heavenly Kingdom and to destroy the satanic kingdom on earth. Day by day you must try to take away even one stone from the way that reaches to the divine Presence, to make it clear, so that people may walk on it to Allah. Everything must be for Allah.

When you pass from here there is a soldier’s camp with a flag. It is written on it: ‘Everything for the homeland’. They say this, they are not going to say: ‘Everything for Allah’. That is heedlessness, big heedlessness everywhere. Every country is saying: ‘Everything for our country, our homeland only’. Nowhere on earth they say: ‘Everything for Allah!’ Look East and West. Which country is saying: ‘Everything for Allah?’ Blame on mankind 1000 times, and 1000 x 1000 times, that they say like this and don’t remember their Lord Allah.

May Allah forgive us and send His guidance, to take away wrong people and to bring true ones, to lead His servants unto truth. O Allah, You know...

Lefke - 16.01.2002

TARIQAT HEIßT, NICHTS ZU SEIN

Ich bitte Allah um Vergebung für jene, die versuchen, berühmt zu werden oder Scheichs oder etwas besonderes zu sein. Es ist schade um jene, die behaupten, einer Tariqat zu folgen und die nicht für Allah, sondern um ihrer Begierden willen handeln, oder nur, um spirituelle Stationen zu erreichen. Es gibt 41 Tariqats. Bei 40 ist es so, daß, wenn sie ihre oberste Grenze erreichen, sie beim Naqshibandi-Orden angelangt sind. Wenn sie Naqshibandi-Muride werden, ist die erste Bedingung, alles zu verlassen, was sie bis dahin erreicht oder bekommen haben. Jede Station, die ihnen gegeben wurde, zu verlassen und ihre gesamte Existenz aufzugeben. Das müssen sie akzeptieren am Ende aller Tariqats, es wird ihnen angeboten, alles von sich zu lassen und ihr Dasein aufzugeben, so daß sie ohne etwas sind, um 'Nichts' zu werden. Dann erreichen sie den Punkt, den ein Naqshibandi-Murid erreicht, und niemand außer einem Naqshibandi-Murid kann dorthin gelangen. So viele Leute mögen am Tassawwuf interessiert sein und so viele mögen mit tausenden der Namen Allahs Dhikr machen, wobei jeder der Namen eine Wirkung hat, aber wir vom Naqshibandi-Orden nehmen euch all das weg, selbst eure zeitliche Existenz, um euch zu Nichts zu machen. Andere Orden mögen euch himmlische Stationen geben, und die Muride mögen Gefallen daran finden. Doch für Naqshibandis ist es nur wichtig, die Leute zu Nichts zu machen, wie ein Tropfen, der auf einen Ozean zufällt, und wenn er ihn erreicht, ist er kein Tropfen mehr, sondern wird zum Ozean. Wenn jemand an den Freuden von spirituellen Stationen und Kräften interessiert ist, soll er irgendeinen Sufi-Weg gehen und viele, viele

tausende von schönen Namen rezitieren und viele Stationen erreichen. Doch letztlich wird er sagen, oh mein Herr, ich habe meine Zeit mit etwas anderem als dir vergeudet. Unsere Pflicht und Autorität ist es, die Schüler als Nichts unserem Herrn zu übergeben. Andere Orden mögen so viele seltsame Dinge sehen, doch das wirkliche Ziel ist Er selbst. Das ist das Hauptziel der Tariqats. Deshalb akzeptieren wir jeden, der das Nichts-Sein akzeptiert. Es ist ganz einfach zu praktizieren, denn wir wollen nichts außer Ihm. Der Prophet (FSmi) ist unser Führer und unser Beispiel und unser Vorbild. Am Tag der Himmelfahrt durchquerte er das ganze Universum, doch er schaute nichts an, er war an nichts interessiert, an nichts als Allah. Wenn er etwas interessant gefunden hätte, hätte er nicht das Ziel erreicht. Denn der Naqshibandi-Orden ist nicht interessiert an irgendetwas anderem als Ihm selbst. Sie mögen viele tausende von Anrufungen machen, doch wenn sie mehr tun, als ihnen aufgegeben wurde, wenn sie ihren Scheich überholen, entfernen sie sich aus der Kontrolle ihres Scheichs und werden verrückt. Nur Großscheich kann die Erlaubnis geben, so viel wie man will zu machen, denn er weiß, wo jeder ist, und er ist schneller und stärker als alle Muride. Wir sind nicht in Gefahr. Selbst bei Millionen von Muriden ist Großscheich immer vorne. Weil dies in den anderen Tariqats nicht so ist, gibt es so viele Halbverrückte. Deshalb müssen die Scheichs jener Orden die Zahl ihrer Muride konstant halten und für mehr um Erlaubnis fragen oder, um sie tragen zu können, einen Naqshibandi-Scheich aufsuchen. Großscheich sagte immer, zwischen uns und den himmlischen Stationen sind so viele Schleier, und der Naqshibandi-Murshid zerschneidet diese Schleier von oben nach unten, bis vielleicht nur noch ein Schleier übrig bleibt, der Schleier des Menschseins, bis zum letzten Atemzug. Doch andere Tariqats fangen von unten an zu schneiden, deshalb öffnet sich ihren Schülern schon bald die innere Schau, und sie schauen eine Station nach der anderen. Von jedem dieser vierzig Orden kann man kommen und sich mit einem Nasqhibandi-Scheich verbinden, und so lange ein Schüler sein Versprechen hält, ist alles gut. Wenn er aber Übungen einer anderen Tariqat praktiziert, mag unsere Unterstützung für ihn abgeschnitten werden. So lange er mit uns in Verbindung ist, können ihm keine schwarzen Magier etwas anhaben. Wenn er sein Versprechen hält, ist er beschützt, wenn nicht, wird er in Schwierigkeiten und Elend geraten, und alles kann ihn verletzen. Wir haben es nicht nötig, berühmt zu sein, so wie auch die Jungfrau Maria vergessen und unbekannt sein wollte. Sie sagte: "Oh mein Herr, ich möchte nur vergessen sein." Welch gute Lektion für berühmte Leute, zu versuchen, unbekannt und vergessen zu sein, denn der Ruhm ist die schwerste Last auf den Schultern der Menschen. Versuche, in den Ozeanen der Einheit mit Allah dem Allmächtigen ein Vergessener zu sein und sein bescheidener Diener.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Tariqat is just built on association with Sheikh

Destur, ya Sayyidi, Meded, Meded ya Sultanu-l Awliya...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Long time I am not coming here (to the Dergah) and I am in need for a rest, (but) today our South African brothers and sisters (are) coming from the end of Africa, last point...

Our Imam that he is the most important pillar through (the) most distinguished Naqshbandi Order, Shah Bahaudin Naqshband, he was saying that our Tariqat is just built on association with Sheikh. And if (the) Sheikh is not ready, (then with those) whom they have been authorized through (the) Sheikh to speak (to) people, to make association with people. (Association) must be, even (for) a short time. If you can find a (period of) time (as long as) that (in it) you can be able to milk two sheep- that make take 5 minutes- you must not leave association. If two brothers or sisters are coming together and (they) can’t do anything, but (they) may say, one of them: “Ashadu an la ilaha ill-Allah”, and (the) second (one) may say: “wa ashadu ana S.Muhammadun Rasulullah sws. Ya Rabb, keep us on this real belief”, that (for) who (is) keeping this He (Almighty) may open His Paradise entrance. No one can be able to enter Paradise without using that key, the key of Heavens.

The key of Paradise- what is that? “La ilaha ill-Allah, Muhammadun Rasulullah”, and to say: “I am witnessing the Oneness and the Existence of Allah Almighty, Who created everything and (Who is) giving to everything what they may be in need. Nothing can be hidden from Allah, impossible, because everything He created. If He created (everything), how He is not going to know? No one can be in existence, if Allah Almighty (is) not putting that one in existence.

Therefore we may say: “Oh, this atmosphere is full with atoms. We are breathing- what (is) coming in it and what (is) coming out, how we can know?” Must know! (It) can’t be hidden. If it is hidden (it) means (It is) not coming in existence. Don’t use your balance (material measures) for Allah, no! He is the Creator, He is the Lord of everyone, (of) everything in existence, and everything (is) saying: “O my Lord, glory to You!” Everything (is) glorifying Allah and He is knowing. Subhanallah! Don’t use your balance for understanding Allah Almighty, no! Leave Him- even you can’t understand a real being from an ant. (And) leave it- you are knowing yourself? You are knowing yourself, who are you? You may say: “I am Sheikh X..” “From where?” “From Germany.” That is your identity! You know nothing else about yourself? Who are you? You are different from that one, and he is different from that one- everyone has a special condition, a special foundation, a special identity. You are one, (there) can’t be (a) second one as you. Who are you? How you came? How you are living? How you are living this life? From where you came? You think from the womb of your mother (you are) coming? How you entered in it and coming out? Who are you?!

Today you are here, (but) tomorrow coming someone else, you are disappearing. 1oo years ago no one from here (was) in appearance, in existence here. Now we are in existence, (but) tomorrow, that means (in the) coming 5o years, or 6o years, or 1oo years no one (is) going to be...How (it) happened? So many millions of people lived on (the) same area- where they are? They are becoming imagination, no reality (for them).

But (there) must be something from reality that (they are) coming and living here and (then) leaving this life and going away. Must be something! Through that imagination (there) must be one point that belongs to reality. What is that? Man through (the) 21st century (they) are not leaving the way of heedless people! They are leaving themselves and (they are) running through nature or through space and spend huge amounts of money and energy and effort asking to go to space. They are making such instruments, rockets, saying: “We are going to reach to (the) comet.” “Which comet?” “Any comet. We are asking to reach there.” “You are reaching through your eyes?” “No, we are putting some instruments to look on behalf of ourselves.” “Your eyes (are) much more important or your instruments? What you are asking?” “We are trying to reach know the beginning of space, of our earth.”

Ma sha Allah! So foolish people! “What you are going to know? And everything had been sent from Heavens to know it! Why not looking through the messages that the Creator of space and universe sent to you to look and to learn? What you are going to say?” They say: “(The) Big-Bang(-theory) (is) just getting older and (it is) getting to be out of time, going to be useless. We must try to occupy (the) minds of people with another theory! (So) we are saying: Oh, we looked (and saw) that comets that they are making such planets everywhere they are going, and they are bringing new born world planets.”

What happened? We are riding on camel to take this new planets for yourself? Registering on Americans or Russians? American rockets (are) going straight, Russian (rockets are) going like this and coming on them... therefore (the) Russians (are) very unhappy, (wondering): “Why (this happened)?” After a while also American rockets (are) going to disappear...

Look through yourself! Ask yourself! Why occupying yourself with nonsense things? “Who are you?” I am asking, (and): “What is your mission?” You know it or now when sending this rocket up? No! Look after yourself to learn your identity and mission!

But people (are) working for Shaitan! 1oo % people (are) working for Shaitan now! You can’t find a person working for Allah. Perhaps through one million you may find 1o or 1oo, but others are all working for Shaitan. That is the source of troubles on earth, because Shaitan (is) trying to give trouble and (the) first trouble-maker (ever) was Shaitan. When Allah Almighty (was) ordering for Sajdah and he was refusing, (he was) making (the) first trouble through (the) heavenly existence, making angels and every creature there not to be happy, because he did a trouble. And he continues up today (to make trouble) and he is going to make that trouble up to the end of this life (on earth).

Therefore every trouble (is) coming from Shaitan and every trouble that people fall in it (and all) unsolved problems (come) after Shaitan. Shaitan (is) teaching (people) and as long as people (are) working for Shaitan they are not reaching a peace on earth until (the) earth (is) going to be destroyed with these people. As Allah destroyed the nation of Noah with (the) flood, (He is) going to destroy whole Shaitan’s workers. When they

are destroyed our planet is going to be clean. Then, when (it is) clean, (it) means (that) people on earth should work for Allah, because (that was) our oath (on) the Day of Promises: “O our Lord, we are going to work for Your servanthood. We are not going to work for anyone else.”

That is our oath! Now everyone (is) forgetting this and (they are) changing and saying: “We are working for Shaitan.” May Allah forgive us!

O people! Save yourself from the hands of devils that (they) are all representatives of Shaitan. Leave them; don’t give (them) any support! Don’t give your support! If you give, you fall in sufferings and miseries! Come to the friends of Allah! Try to be with them to save yourself, to be clean and to try to clean (everywhere) from East to West, from North to South. Allah Almighty (is) promising: “Who is trying to do this, I am his Supporter!” Don’t worry that you are (only a) handful (of) people. (It) doesn’t matter! If Allah (is) with you, you are victorious, (you are) never going to be defeated, always (you are a) winner. Who is with Allah (is) always (a) winner and victorious! We are humbly asking (this) from our Lord Almighty Allah!

For the honour of the most honoured one His divine Presence, S.Muhammad sws, Fatiha...It is difficult, but it is the best way for our lives...

03.03.2004, Transcribed by Khairiya Siegel

BookKhairiyahSiegel, CategoryShaitan

Tasawwuf (Sufism)

Bismillahi-Rahmani-Rahim
Unser erhabener Lehrer sagte, als er nach der Bedeutung von Tasawwuf (Sufismus)gefragt wurde: „Ein jeder definierte es entsprechend seiner Erfahrung und seiner Zeit. Schâh Naqschband sagte – möge Allah sein Geheimnis heiligen: ‚Unser Weg ist Zusammenkunft und das Gute liegt in der Gemeinschaft!' Unser Meister Abû Yazîd al-Bistâmî sagte: ‚Es besteht darin, Widrigkeiten zu ertragen!' Unser erhabener Meister, Maulânâ Scheikh,`Abd Allah ad-Daghastânî – möge Allah sein Geheimnis heiligen – sagte: ‚Es besteht darin, seinen Zorn hinter sich zu lassen!' und in Bezug auf den Anfänger sagte er auch: ‚Es besteht darin das ‚Warum?' gegenüber seinem Meister aufzugeben!'"

Dann fragte jemand Maulânâ nach seiner eigenen Definition, doch aus Bescheidenheit und Adab gab er keine sondern sagte stattdessen: „Wir sind Diener und Nachfolger dieser Männer und hoffen, daß sie uns als solche akzeptieren!"

Maulânâ, so berichtete einer meiner Reisegefährten, definierte Tasawwuf einmal bei einer anderen Gelegenheit als: „Fuß im Schuh". Das heißt, ein jedes Ding in völliger Demut und Einfachheit an genau den ihm gebührenden Platz zu stellen.

Und in diesem Zusammenhang definierte Maulânâ Ungerechtigkeit als: „eine Sache an einen anderen als den

ihr gebührenden Platz zu stellen.“

Demnach beinhaltet Tasawwuf den eigentlichen Kern und die höchste Stufe von Gerechtigkeit.

Imâm al-Quschayrî sagt in seinem Tafsîr (Qur’ânkommentar) Latâ’if al-Ma`ârif: „Wer seinen Blick am rechten Orte übt, wird zur Erkenntnis Allahs des Erhabenen gelangen!“

Damaskus, 01.10.2001

BookTheJoyofCyprusintheAssociationofRajab

The Task of Sufi Centres

"You should not waste your time by fighting with other Naqshbandis. That is one of the tricks Satan uses to make you weak, I want you to direct your strength outwardly toward other people. You should not accuse each other of things and cause unrest. That is foolishness. People want to be led to the right path by you, to truth and reality - they are thirsty for that. You should not be sitting together telling each other what others should do - or not do. That is not what we want. I am happy when my followers gather crowds who feel attracted to them, also when they do it in their own home. You can tie on after the next - collect them. Look at Burhanadin - he is catching so many with his hook, that is what is important. It is not important if five people are sitting somewhere and making dhikr (remembrance) there, just to spend their time. Go and hunt! That is what is important, to be a hunter. I want everyone to be a hunter, not to fight between yourselves. No, go and hunt. Gather more and more people. Save the souls of people! Help and support each other for this purpose. Make tea parties or meals. Picnics, lectures, seminars from time to time. Direct your energies to the outside world, not against each other, wasting them. Don't make a 'religious' centre, make a social centre for social functions of every kind. Make everything which is not haram and what people like to do. Keep horses, many people like to ride. Set up libraries so that people can come and look. Don't charge any entrance fee, set up tea gardens where people can come and listen. Organise exhibitions for people to come and look. Give a free meal every week or every month to make people used to coming regularly. Organise car boot sales to attract

people. Make exhibitions about different subjects to attract people, you have to use your mind a bit. You have enough of it to be able to attract people.
You could set up a kindergarten where working mothers could leave their children. Organise a meeting place for old people where thy can come together during the day time and relax. The state would even pay you for that. There are so many activities like that. Make a collection of beautiful birds. Make a collection of flowers, plants for sale or like a park or garden in which people can sit to look after them. There are so many possibilities, hundreds of things. Make evening classes for sewing. make oriental exhibitions, Indian, Turkish, Christian... These are the things you should be doing, not sit (in Berlin) and quarrel with each other. Organise a sale every week where people can buy things from warehouses. Advertise, put signs on the streets, so that people who are driving by will stop and buy something. It can be a very beautiful place. Make stamp collections, photo exhibitions, book collections. Bring all kinds of skins, wooden and handmade objects.
Tell people that you have a temple, synagogue and a mosque. Who wants, can come. They will come. People need so little to be pleased nowadays. If it is free, so many will be interested. Keep sheep in their enclosures and bring donkeys on which the young ones can ride.
You must work out these things I am telling you in detail and you must look who is an expert for what. Don't look if people are Muslims or not. Just see if they are interested, then they are welcome. It should be a place for the good of mankind without making a difference of religious beliefs or race, but it should be mainly for people from this country. Use the good old customs of the English; their costumes, their houses. With everything you do - try to make young people interested in their history, their old customs and good traditions so that these don't get lost in bad times. Make a peaceful centre for young and old, for every kind of people. And whichever means you need, Allah will send to you. He will send you so many helpers. If you start looking more and more, doors will open.
Make a scrapyard: rent or buy a big piece of land where you can put everything which people don't need anymore; lorries, cars, furniture, just write;" We are prepared to pick up anything for free." Then so many doors will open up. You can say that it is a charity which is helping poor people all over the world. Like Father Pierre in Paris - he is even more well known than the president. He is more than 90 years old but he is so eagerly busy to help people that everyone knows him in France. Everyone who wants to get rid of something calls him and he picks it up. Start by making a room for something like that in your basement, bring everything which people throw away and it will regain some value. Sell healthfood products, everything which is good for people and which interests them. You can do so many things here. Allah will give you

success. Make camping for the children. You must say to people that you must not allow anything on the land which will harm them, physically or spiritually. We don't want that. We will do our best to make drug addicts stop, we cannot make them stop at once, but they can come and gradually we will bring them away from it.
I do not like it when someone comes and complains about someone else. Grandsheikh is just transmitting; out of respect for a sheikh you should never bring him any bad news. You should never come to him and make him worried about anything. That is bad behaviour. You must always try to bring him good news to make him happy so that he will pray for you, because if your Sheikh is happy with you then your Grandsheikh is happy with you too. Which means that the Prophet, peace be upon him, is happy and then Allah is happy with us too. That is why you should never bring any bad news to your Sheikh, this is very important, you need this advice a lot.
You can come and tell me that someone new has taken shahada. That someone has come to see you and was happy with you. That you have made a teaparty and the people were happy. We have given this or that to someone. He was very happy. We have given charity, food, tea. We have met a bishop, a priest, we have shown respect to the official people of this town and they are happy with us for helping them to uphold the respect in this town. We are visiting hospitals, prisons, psychiatric institutions to give people hope for the future in there. We have married so and so. we have collected old clothes and organised a flea market. We have made an arrangement with this or that restaurant to pick up all the leftovers to give to poor people. We serve soup to poor people everyday. Just don't let there be any dirt there.
People who come and want to stay for a few days must be clean as much as possible. At least to a degree that other people will not be put off. Don't let mad people come, or people who will harm others with their actions and their looks.
If someone insists in behaving in such a way that people will hate our centre, you have to inform the police to take such a person away.
Only allow clean people, who look tidy. No dirty, drunk, nasty people with bad looks. Send all those away. We do not accept abnormal creatures. Normal people must come, people with normal behaviour. Those who disturb others are excluded. And give people the respect they deserve according to their level. Whoever comes to spend three days or more should pay a reasonable sum because they will get breakfast, tea and meals. You can combine breakfast and lunch and then serve food again after the evening meal. You must look at what is cheap but suitable for the guests. Especially when you organise seminars you must see what is appropriate. You must see that they are at ease and keep everything clean. Even the poorest of us should pay something

when they come into the centre. Four or eight pounds to support the centre in the name of belief and in the name of truth to train a good generation with good manners. Everyone, especially my followers, must try to give some financial support for this place. Not just expect something from it, but at least make a small contribution. They should not come and show their empty pockets. Whoever comes must give something for the centre, for the holy place. It is not important how much poor people give, even if they just chop some wood, look after the plants, clean up...but they must do something, not just put their feet up and hang around. They can do that in their spare time, but whoever lives there must do at least two hours of physical work for the centre daily. And they have to take part in the communal prayers, at least once a day.

Who should organise and give orders? Who is responsible?

That is something which you should work out for yourself. Whoever want to give most of their time. I am seeing so many brothers who are just lying around without a job, just waiting for their wives to serve them. They are neither doing this or that. These are the kind of people who should be kept busy on a permanent basis in a centre like that so that they are kept fit in a physical as well as a spiritual sense.

Put a string of lamps around the whole place and illuminate it at night. On holy nights, Muslim and Christian, the whole place should be lit up. Little lamps like that are so cheap and they do not waste electricity. The place should shine like a star so that everyone wonders what is happening there. One group of people should carefully look after the visitors. If you can find someone from the North, the South, the East, the West, who has the talent for that and whose mind is working and does not get tired easily, bring them to do such a job. Install a place to repair pianos. Give lessons in piano. Why not? So many people would be interested. Advertise. Make film evenings with video.

You can have many more ideas than these. Everything is possible and the government can give you grants if you contribute to education and health. There is enough room for all of that. Make a free psychiatric centre, a free healing centre. You can get free samples from pharmaceutical manufacturers and hand them out for free, the more you help other people, the more light you will get. Allah loves it when you help others. Make a room for free births with midwives. A clean place with a midwife with five or ten beds for natural births without caesareans, people will be so thrilled. If they want to give something, they can. If they can have a natural birth people might like to contribute with £4000. There are so many things you can do. Try to do your best for others and don't worry. May Allah give you success according to your good intentions. Don't stop your imagination from the endless possibilities of what you can do. Even if you can just do 1% of this it is an honour and useful for humanity. I don't expect you to do 100%. Take everything which people throw away

and use it or send it to other countries as spare parts and make it in a way that the government will support you and not ask you to pay taxes. You must register the place as a charity for humanity.
Thank you.
München - 01.10.1993

Tauba - Repentance

'Tawba', Repentance, means not to listen to one's four enemies- the nafs(ego), hawa(vain desires), dunya and shaitan. Man may agree with his Lord or with his four enemies. If a man is asking to return to his Lord, he must be in rebellion against those four enemies, and not listen to their orders.

- 01.04.1999

BookOnthebridgetoEternity

THE TEACHER OF OUR NAFS IS SHAITAN

Ashadu an la ilaha ill-Allah wa ashadu ana Muhammadun abduhu wa Rasuluh!

Astaghfirullah, Astaghfirullah, Astaghfirullah min kulli thanbin masia, min kulli ma yukallifu
dinu-l Islam...

As-salamu alaikum! Meded, ya Sultanu-l Awliya! Meded, ya Rijalallah!

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

Always you must think that Shaitan (is) around yourself, asking to cheat you! Never (he is) leaving man to be rest here or to reach his Lords Pleasure! That is its target, Shaitans target; (he is) asking to make you to fall in troubles here and to fall... the Day of Resurrection to be carried to Hells- nothing else! And he is coming, coming to man as an advisor, saying: “I am your best advisor, listen to me!”

He did his worst for first man S.Adam, till (he was) making him to be thrown away from Paradise! From (the) best life and best conditions to be pleased and in pleasure, (He was) making Adam to be thrown away, on this planet. This is its mission.

But Allah Almighty granted to man mind and will! These two important attributes (are the) biggest Favour, biggest Grants to ourselves! Allah Almighty just granted (them to) us through this life, not to fall in the traps of Shaitan.

S.Adam he did his ‘wasiya’, oath, to his children and he was (the) first advisor for his children and he was Prophet. Allah Almighty (was) addressing to him and sending Gabriel

to show the way to come back to Paradise. Shaitan (was) just thrown away, because he did his worst in (the) divinely Presence. He did his courage to say- Astaghfirullah: ” You are wrong, I am right!” This (is) never acceptable! Therefore every Angel (was) kicking (from) behind him and throwing Shaitan to fall down. ‘Tarku-l Adab’, not to keep the high Respect for Allah Almighty! How he can say this, to say: “You are wrong, because You are ordering me to make Sajdah, to bow (to) Adam. I am not getting obedient for You, because this Order is not true!” Astaghfirullah, Astaghfirullah, Astaghfirullah!

And (they are) on (the) same type, our egos; (they are the) same with Shaitan, because Shaitan and ‘nafs’ (are) on (the) same level! (The) teacher of our egos (is) Shaitan. And (the) students of Shaitan (are) our egos. Therefore (the) Prophet was saying: “If you are asking (who is your) most terrible one, terrible enemy, don’t ask this one, that one... no, (the) most dangerous enemy is through your two sides: (it is) your ego! Beware, o servants of (the) Lord, beware of your egos! Every cursing (is) coming on you for the sake of your ego!” This must be taught to people!

What they are teaching? (They are) teaching, how (the) atmosphere (is) getting warmer... That is their biggest worry now, (for) mankind, nothing else! They are thinking: “When these mountains of icebergs (are) falling down, what it should be? (to) where we are going to run?” I am saying: “That is coming to cover every continent! Prepare for yourself, as Malaysian people; (they are) making their houses from wood, sit on it and look down...!” No anything else (is their worry), ‘hammuhum’; they are worrying about what should be!

Ya Hu, (are you) not thinking that one day you are going to Akhirat, (that) one day (is) coming to you (to be) your last day? For everyone (there) should be one day (of) his life (that is his) last day- (for) what you are asking (about) this?

Because they are not believing! Shaitan (is) making, training ego, training egos, not to believe in anything!

Therefore this democracy-pocracy, (is the) dirtiest system for people, giving 100% freedom for egos! That is (the) command of Shaitan, (the) big Shaitan!

They are taking this, (their) whole care (is) going about this point and nothing else!

Ya Hu! We must die! (Even) if that icebergs and waters (are) not coming, we are going to die anyway, we are going to pass away! No one (is) coming... But (our) egos that... they are students and followers and 'murids' of Shaitan! Who has not a guide to Heavens, their guide is Shaitan!

And egos, they are so happy to follow Shaitan, because Shaitan (is) saying: "Don't worry, do everything! Just I did it and I am free now! Don't listen for Prophets, you may accuse them, every kind of dirty description or dirtiest characteristics, you may say. You must be free and democracy now (is the) best system for peoples government system!" And whole of them (are) falling in an endless crises and endless troubles, countless problems unsolved- they are now like no mind animals!

That is Shaitans advice and Shaitan (is) ordering to them to: "Look, which one of you (is) more and most learned to be with his ego, to be servant to his ego, bring him (for) elections, make elections!"

Allah (is) never ordering to make elections! (It is) pity for Muslims! Everywhere they are following Shaitans 'murids'; Shaitans followers (are) saying: "You must be also like Europeans, Western people! If you are not going to be (like) Western people, you are always... going to be your value no value!"

Therefore our people, Muslim people, they are also taking and making elections.

And elections (are) not bringing best ones or better ones or good ones, but (they are) bringing worst ones! Allah Almighty (is) never ordering to make elections! It is not for believers! And thousands of years... You are from Egypt; you heard about Pharaoh (that) people (were) electing (a) Pharaoh?... Who is that one saying this, from where (they are

bringing election)...? (Shaitan is) never leaving people to follow heavenly Guidance!

Prophets (were) bringing heavenly guidance and they are guides! Anyone (who is) not accepting heavenly Guidance and Guides, they are followers of Shaitan! And Shaitan, (to) where it is going to fall, to be taken away the Day of Resurrection? He should (be) carried to Hells and (everyone) who (is) accepting him as their guide, and following his guidance, (they should) also (be) taken to hells!

As beginning now on earth that Last Days... 'ayamu-l fita', corruption days now...

If you are saying (this), no one (is) believing or saying: "(What) you are speaking, o Sheikh, (is) true!" And Allah Almighty (is) ordering: "O My servants, believe in Me and follow My true Ones, true Servants!" Which one (is) true (from those) ones now elected? (They are) perhaps (the) worst ones (who have been) elected up today!

O people, may Allah forgive us! We are in (the) holy month (of) Ramadan; (the) most blessed Month! Try to reach a power and authority on your ego, to be able to catch it and to ride on it, or it is going to ride on you, taking you to Hells!

That is (the) only reason- ohhhh!- that people (are) going- speaking... coming- speaking... sitting- speaking... on false (?) Speaking, speaking, speaking...

Shaitan (is) making them speakers, 'speakers'. "Don't do anything, only you must speak! You say, then you stop; when you are tiring, X. (is) beginning... You begin now!"

When (he is) finishing, tiring, (Shaitan is) coming, saying: "Y., take his place, speak!" Then (Shaitan is) coming to Z., saying: "O Z., ask for who is going to rest (?)..."

"You tried these things..." also (he is) trying to address people and saying this and that, this and that...: "You must not... because (there is) no result for my work, you must go to UK, because they are giving free money! You can find on streets also, because so many people (the) whole night London people, all of them, they are drunk people... So many times they are throwing, falling from them- ohhh!- Pounds or Shillings... You must

not work! Go to UK!" Saying A., giving, advising people: "Cyprus finished, because their pockets empty, go there, UK! You, up to morning or after midnight, get out, like fox..." -

I was going around England, coming to home after Terawih, I was seeing so many fox running like that, like that... fox, because they are looking, if no one on street, they are coming out... -

And he is advising: "You must go the time of foxen, (when) they are getting out, you must get out, to look around...!" This...

And everyone (Shaitan is) advising to go to Western countries, to collect money. New advisor for...Z. (is) saying: "No, we must go UK or Holland... Holland is better for us! We must stop in front of Pubs, when they are going like this, like that... people, because they are drunk, put them on earth and take everything, leave them only with inner clothes..." When he is getting...: "Oh, where is my clothes, where is my money, watch...?" Then (the) police (is) carrying them to their homes...

He is another advisor for example....

That is (the) democratical system to give people full freedom to do everything!

No! Shariat (is) putting limits of Halal and Haram! But Shaitan (is) saying to our egos: "Don't listen, you must be free, 1oo % free! Don't listen to (the) Shariat of Islam! No, you must try to do everything, as you like!"

And I am sorry to say that Muslims (are) making what (are) making European, Western people, their life-system; they are trying to be 'Western Muslims'. To be Western and to be Muslim it is impossible, never coming together! 'Westernized Muslim' and Muslim- never going to happen this! Western people, they are not Muslims! Their life-system is not Islamic, their schools (are) never Islamic, their works (are) never Islamic- what you are going to do there?

Eat dry bread in your territories and listen and hear Adhan Muhammadi: “Allahu akbar, Allahu akbar!” What you are listening in Western countries? Dang... dang dang... dang dung... dang dang... dang dung... all rings, bells of churches... Why you are going? You are not finding bread in your country? What (is) happening to you to be ‘westernized Muslims’? That is Shaitans advice to people!

May Allah send us a heavenly One who should be dressed ‘heybatu-l Islam’, Glory and Power of Islam in him, to collect the hearts of people, to take (them) away from the hands of Shaitans and to give them to be leaders to Paradise!

We must bring (the) Prophets way back, the Seal of Prophets (Way)! We must destroy (the) shaitanic Sultanate, we must try to bring Islam’s Authority and Glory on earth, to be living ones glorious ones!

May Allah forgive us! Fatiha...

Allah Allah... Allah Allah... Allah Allah... Aziz Allah...

Allah Allah... Allah Allah... Allah Allah... Kerim Allah...

Allah Allah... Allah Allah... Allah Allah... Subhan Allah...

Allah Allah... Allah Allah... Allah Allah... Sultan Allah...

Sultan Sensin, ya Allah, we are nothing!...

...O people, don’t think such a things (instruments, are) giving honour for us!

(The) Prophet sws with his 124.ooo Followers, he was making, addressing to his Sahaba and he was on his camel... everyone they were hearing, as (if the) Prophet (was) near him and speaking! Islam (is) full with power!

S.Omar, he was making Khutba on (the) Mimbar, and he was shouting: “Ya Sariyat, al jabbal, al jabbal!” From Medina Munawwara to Iraq, Iraqian front, he was shouting!

Sariya was (the) Commander in Chief of (the) Islamic Army and (the) enemies, they were coming from (the) backside. S.Omar (was) stopping (his) Khutba and (he was) addressing: “Ya Sariyat, al jabbal, al jabbal!” He was addressing to Sariya: “O Sariya, beware, be careful! (The) enemy (is) coming (from) behind of you, (from) behind that mountain, keep (that) mountain!”

How many distance? 4o days ‘masafer’, traveling... Yes, and hearing!

Islam (is) full with full power! But we are loosing our lives to follow unbelievers’ technology! We are not in need (of) unbelievers’ technology!

One (Wali) is enough to stop them! Fatiha.

Lefke, 1.10.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

TEACHING GARBAGE TO CHILDREN instead of teaching TO REACH THE DIVINE PRESENCE

As-salamu alaikum!
Audhu bi-lahi mina Shaitan rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta ila bi-lahi-l ‘Aliyu-l ‘Adhim.

Oh people! We are asking forgiveness from Allah Almighty. We are unimportant people. We are not as important as we think. Yes, amongst ourselves we are unimportant people. But in the Divine Presence we are very important. We are so important that no one can even speak about it. This is the importance that we have been granted by our Creator. In the Divine Presence mankind is the most important in all creation but among ourselves we are not on that level or on that understanding. We have to ask and to learn of the importance of Mankind. This is the most important point that has to be taught on this Earth, but no one takes care to speak on it. This is because everyone is occupied with their physical beings and everything surrounding it. In the East and the West there are so many educational centers or teaching centers. Yes everywhere they are trying to teach children. They are so very keen that they teach their children and educate them. They are even trying to register their children in schools even before they are born and while still in their mothers womb.
When a woman gets pregnant, the husband and wife (the parents) are so busy thinking on registering their child in schools and universities. They say, “we must

think on it." What would you think if someone were to take a wire and connect it to your womb so that he may speak to the child and ask him as to when he is going to come out and as to how much he has learned inside his mother's womb. It is like that. It is crazy. People have become crazy now for teaching, teaching and teaching. If they can they will teach the child in the womb through this wire the alphabet – A B C or alpha, beta, gamma, delta or alif be the. But even then they are not interested in teaching the child the Arabic Alphabet.

Tens of thousands of learning centers or schools are being prepared to teach their kids. This is their aim. They must study and learn in order to make money and to make more money and also to save much more money. This is why people are trying to educate their children. What are the children learning? What are they teaching these children? They are teaching these children nonsense which does not give benefit to them. They are also writing so many books, yes, hundreds of books so that they can teach children through them. They are trying to achieve impossible targets with these children. After every level of what is taught to them they are taught yet another level. The end result is that what is taught at the beginning at the earlier level is forgotten by the child when he is being taught the next level. Yes, by this time they have already forgotten what they have learnt at the beginning and everything else too.

This is why I am speaking on this point. They always tell them, "you must learn, you must study." I was asking a child, "what have you learnt all these days?" The child was surprised and he said, "Oh Sheik, nothing." Then I asked, "then why did you waste your time?" The child replied, "Oh Sheik, they asking us to learn about hundreds of matters and it is impossible with our capacity to remember all these."

This then in short is the educational system through which our governments are trying to teach Mankind. The governments are trying to occupy the youth with this learning so that they may do everything as much as possible. Subhanallah! The Lord of heavens makes a limit for everything. When that limit has been reached you cannot push it beyond that. No. This cannot be done.

One week ago I heard that in France, the students from the schools and the

universities there were on the streets acting in a violent manner. They were like from the jungle or the forests. They were burning, breaking things and throwing stones. Is this what they learnt? This is the summery and result of all that they were learning. Their teaching and the education system is so bad that these youngsters are as a result of this acting like violent beings from the jungle. In Islam we have a saying. At the beginning there should be 'Adab,' (good conduct). This is what has to be taught at the very beginning to children. When a child comes to his learning age, then good conduct and good manners should be taught to him.

There are today two directions or ways. One of them is that everyone seems to be teaching and learning more and more knowledge about this world but the other is not so interested about this world but their interest is concerning the Divine Presence. They are more interested as to how they can reach to their Lord's Divine Presence. Which of these two categories is more important, more lovely, more respected and more acceptable in the Divine Presence?

The people who are trying to get close to the Divine Presence are getting closer and closer and they have less knowledge about the material world. Theyare not interested so much about knowledge concerning the material world. Their interest is more important because they are interested in keeping their Lord's highest respect. Therefore I am looking and seeing that those who give more respect to their Lord's Divine Presence and who keep on asking to give even more respect and more glorifying to their Lord are more acceptable and are invited by the Lord who says, "come closer, come closer my good servants." But on the other hand there are people who are not interested in glorifying their Lord or giving him respect. They are never invited to the Divine Presence. No one says to them, "come closer" because they are running away from the Divine Presence.

These people run after material things and even this whole world is of no value in the Divine Presence. These people run after cheap and valueless things. Therefore Allah Almighty does not accept them. If a group of people go to visit their King or their Sultan they always take some gifts with them. Some of them bring diamonds, some gold, some emeralds, some of them bring red rubies and some of them bring pink

pearls (not white pearls). Some others bring straw or fertilizer or something from the dustbin which is garbage. What do you think the Sultan will say to the ones that bring rubbish “this is stinking too much. From where are you bringing this? Take this away.”

Therefore the world is not so valuable. It has no value in the sight of Allah. Allah Almighty does not look at dunya and if He was to look at it, it would immediately turn into a big red ruby. He does not look at dunya because dunya is a disliked thing and those who run after this dunya, how will they be welcomed in the Divine Presence. The Lord will say, “you were leaving your Creator and running after this dirty life, this valueless life. Therefore you are not bringing anything of value and because of this you are also of no value in my Divine Presence.”

But people today have turned everything upside down. They are asking to learn more and more of useless material things and are leaving their Creator, their Lord. They have finished their chance given here and finally they will be such garbage. It is like a person cleaning the garden in his home and then making a heap of the garbage that he collected. Then he lights a match and makes a fire. In the same way people are making themselves to be like this garbage which is of no value and a fire will be coming to burn them and to clean the world of these mindless people, of these bad mannered people, of these disrespecting people, of these unbelieving people, so as to finish them and to take them away and they are trying to make this fire now. May Allah protect us and keep us in a good mannered way. We are trying to be more good mannered, and be of more good quality and more acceptable ones in His Divine Presence and not to be like garbage. Most people are now like garbage. There are only a few good ones who are of good qualities and they will be protected.

May Allah forgive us. I am asking, “Oh our Lord, forgive us”, because the people of today are drunk with democracy. They sleep with democracy and they awaken with democracy, saying, “democracy, democracy,” daily. There are the prayer beads representing the 99 names of Allah (the rosary). But instead of Allah’s Holy Names, they repeat, “democracy, democracy, democracy” one hundred times and they say,

we shall begin again tomorrow. Their zikr has become “democracy, democracy.” Everything for them is democracy. They say that, “everything must be for democracy” But you must say “no you are wrong, everything is for Allah Almighty.” But they say, “no, it is you who are wrong, everything must be for democracy.” May Allah forgive us. We are asking You, oh our Lord, we are not asking democracy.
Allah Allah, Allah Allah, Allah Alah, Aziz Allah...
Allah Allah, Allah Alah, Allah Allah, Subhan Allah...
Allah Allah, Allah Allah, Allah Allah, Sultan Allah...

May Allah forgive us and bless us for the honour of the most honoured one in His Divine Presence Seyyadina Muhammad (sal). Fathiha.

Lefke, 26.3.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

The Teaching Of The Dove

Astaizzu Billah "There is nothing existing on Earth or in the Heavens that is not glorifying Allah" (17:44) The verse is like this? To glorify is to remember Allah. "There is nothing existing on Earth or in Heavens that is not glorifying Allah" (17:44) Because Allah (swt) is the Greatest Creator. He is our Lord (jwa) He Created the smallest thing existing in the worlds & the largest. Everything glorifies Allah (swt). Without glorifying Him they cannot live. They would not exist in the universe. And this confirms the existence of mankind on earth with the blessings of Zikr-Allah (swt).

Bismillah Al Rahman Al Rahim, Haqq (swt) says"Fadhkuruni... "Fadhkuruni Adhkurkum Wa Ashkuru Li Wa La Takfuruni"(2:152) Allah (swt) orders His servants & makes them responsible for the remembrance of Allah/Zikr-Allah. "Therefore remember Me. I Will remember you. And be thankful to Me and do not disbelieve in Me." (2:152) Where are we now? I am sorry, I am sorry to say that we are far. Muslims from East to West are far from the teaching of the Holy Quran. Subhan Allah.

There is one bird that flies, it is called Kumru/the dove. What does the dove say when it is calling? What does it say? "Remember your Lord" "Remember your Lord, remember your Lord". And therefore Allah (swt) protected & forbid the knife... the knife from that bird. Every person has good hopes from that bird. It flies mostly towards the mosques, and in some houses also it makes its nest and it lives there. And people feel familiarity & love the sound of that bird. And the knife is lifted from that bird - they are forbidden to kill - Kumru says, "Remember your Lord! Remember your Lord! Remember your Lord!"

As a small boy I used to hear the sound of doves, the doves of a house where they lived. I was getting familiar with its calling. That voice used to touch my heart when I was a young boy. And it said "Remember your Lord! Remember your Lord!" Everything O mankind teaches you to glorify your Lord (jwa). To glorify, and when you glorify Him (swt) He (swt) grants you glory. The one who glorifies is dressed with glory. And who forgets his Lord (swt) his station is no station; it is under the feet of mankind.

This inspiration came to me on the first evening of Muharram Al Haram. I remember, also before many years I used to love to hear the voice (of doves). It is his tasbih "Remember your Lord, remember your Lord!" O Egyptian people where are you? Don't you understand what the dove says? The bird that is forbidden to eat, or to hunt. And it flies to the mosques or old houses or houses where the name of Allah (swt) is remembered. It says "Remember your Lord! Remember your Lord!" O Egyptian people! Invite the doves and keep them & host them in your houses, because they remind you of the remembrance of your Lord (swt). Its sounds mean only this - "Remember your Lord! Remember your Lord! Remember your Lord!" "Therefore remember Me, I Will remember you." (2:152)

It teaches, the dove teaches the children of Adam (as) that you have to remember your Lord and glorify Him (swt). Allah (jwa) says "Therefore remember Me, I Will remember you." (2:152) With My Mercy & My generosity. Allahu Akbar Al Akbar! Subhan Allah Al Muqtadir! Allahumma O our Lord forgive us. We forgot every thing, we became busy with the filth of this world. People run after this world, the filth of the world. This world made them dirty. People became dirty. "Innama Al-Mushrikuna Najasun" (9:28) (The unbelievers are filthy) May Allah (swt) forgive us Ya Rabb! "And remember your Lord! And remember your Lord!"

O Egyptian people, learn from the doves. A speaker from the Lord of Heavens, "and remember your Lord". "and remember your Lord". "Fadhkuruni Adhkurkum" (2:152) Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Allah Dhul Jalal, Subhanahu Wa Ta'ala.

This is enough for us this lesson. It is not only for the people of Egypt but generally for the whole Muslim world. It will save them from danger. Remember your Lord. Welcome in doves O Kings, and rich people and poor ones. Keep doves & learn your lesson from that bird. No human being shuns that bird, rather every person feels in his heart contentment, that is astonishing! "Fadhkuruni Adhkurkum" (2:152) And remember your Lord..remember your Lord. Remember your Lord. A bird is teaching you the remembrance of your Lord! O heedless ones! We are heedless. We are heedless. We are heedless. May Allah (swt) forgive us.

"He created man."(55:3) "He taught him clear speech."(55:4) Bayan the greatest Bayan "Therefore remember Me, I Will remember you"(2:152) "Fadhkuruni Adhkurkum" (2:152) The dove teaches us, "Adhkuru Rabbakum, adhkuru Rabbakum." How beautiful its voice. What a spiritual voice! The knife has been forbidden to touch it. It is hateful to eat it or to hunt it. But to honour it is an accepted Sunna, because it reminds you, O people from Egypt what you should do. That bird says "Adhkuru Rabbakum, adhkuru Rabbakum, adhkuru Rabbakum." O heedless ones, remember your Lord! He (swt) grants you everything in this world & the honour of the Hereafter.

Be clever, be clever O people of Egypt and take your lesson from the dove, from what it says : "Adhkuru Rabbakum, adhkuru Rabbakum." Our heads now became like the heads of animals. We run after this world and we are seeking honor from this world, and that bird is blessed. The knife was lifted from its neck & every person takes comfort from it because of its Dhikr "Adhkuru Rabbakum, adhkuru Rabbakum, adhkuru Rabbakum." "Fadhkuruni Adhkurkum, Wa Ashkuru Li Wa La Takfuruni"(2:152) Ya Rabbi forgive us. This is a blessed night, the first night of Muharram Al Haram. The last of the four sacred months. May it be an opening for us. May Allah (swt) open our hearts with the love for His remembrance and His glorification, and to appreciate our Lord, Ya Rabb, Ya Rabb! Inspire us with right guidance & keep us from the evil of our egos "And appoint to us a King so we may fight in Your way" (2:246) O our Lord! Fatiha.

This association is not a result of reading books. This is not something from looking at books. Suddenly an inspiration came to my heart, on the first night of Muharram Al Haram. Allah (swt)

honoured His servant & said "Wa Laqad Karramna Bani Adam" (17:70). But we seek to make that honour into dishonour, dishonour. No! Allah (swt) honoured the children of Adam (as). How can you strive to remove it. No! Honour one another, Allah (swt) Will honour you. Fatiha.

This is why I like him, Mehmet Rashad. insha'Allah you grow up to be a gentleman, a Shaykh. You are like the dove. "Remember your Lord". Say it wherever you go. Say "Allah, Allah, Allah". Say "Allah, Allah, Allah." Say "Rabbi Allah, Rabbi Allah, Rabbi Allah, Rabbi Allah, Rabbi Allah, Rabbi Allah." It is enough for everyone with a sound mind, everyone with a sound mind. These words give them benefit and they get benefit from them. We ask forgiveness from our Lord and His acceptance & the forgiveness of the Prophet (saws) and his acceptance.

Die Lehre der Taube

Astaizzu Billah. 'Es gibt nichts auf Erden oder in den Himmeln, das nicht Allah (swt) preist' (17:44). Der Vers ist so? Zu preisen ist, Allahs zu gedenken. 'Es gibt nichts auf Erden und in den Himmeln, das nicht Allah (swt) preist.' (17:44) Weil Allah (swt) der Größte Schöpfer ist. Er ist unser Herr (jwa). Er erschuf das kleinste Ding, das auf der Welt existiert, und das größte. Alles preist Allah (swt). Ohne Ihn zu preisen, können sie nicht leben. Sie würden nicht existieren im Universum. Und das bestätigt die Existenz der Menschheit auf der Erde mit den Segnungen des Dhikrullah (swt). Bismillahi r-Rahmani r-Rahim, Haqq (swt) sagt: "Fadhkuruni... Fadhkuruni Adhkurkum Wa Ashkuru Li Wa La Takfuruni" (2:152). Allah (swt) befiehlt Seinen Dienern und macht sie verantwortlich für die Erinnerung Allahs, Dhikrullah. 'Deshalb gedenkt Meiner. Ich werde euer gedenken. Und seid Mir dankbar und seid nicht ungläubig Mir gegenüber' (2:152). Wo sind wir jetzt? Es tut mir leid, es tut mir leid zu sagen, daß wir weit weg sind. Muslime von Ost bis West sind weit weg von den Lehren des Heiligen Quran. Subhanallah. Es gibt einen Vogel, der fliegt. Er heißt "Kumru", Taube. Was sagt die Taube, wenn sie ruft? Was sagt sie? 'Gedenkt eueres Herrn', 'Gedenkt eueres Herrn', 'Gedenkt eueres Herrn'. Und deshalb schützte Allah (swt) diesen Vogel und verbot das Messer... das Messer gegen ihn. Jeder Mensch hat gute Hoffnungen von diesem Vogel. Er fliegt meistens auf die Moscheen zu und baut sein Nest auch in manchen Häusern und lebt dort. Und die Menschen fühlen Vertrautheit und Liebe zu dem

Laut dieses Vogels. Und das Messer ist aufgehoben von diesem Vogel. Es ist verboten, sie zu töten. Kumru sagt: 'Gedenkt eueres Herrn!' 'Gedenkt eueres Herrn!' 'Gedenkt eueres Herrn!' Als kleiner Junge hörte ich den Laut der Tauben, der Tauben eines Hauses, wo sie lebten. Ich wurde vertraut mit ihren Rufen. Diese Stimme berührte mein Herz, als ich ein kleiner Junge war. Und sie sagten: 'Gedenkt eueres Herrn! Gedenkt eueres Herrn!'

Alles, o Menschheit, lehrt euch, eueren Herrn (jwa) zu preisen. Zu preisen, und wenn ihr Ihn (swt) preist, gewährt Er (swt) euch Ruhm. Derjenige, der Ihn (swt) preist, wird mit Ruhm bekleidet. Und wer seinen Herrn (swt) vergißt, dessen Stufe ist keine Stufe. Es ist unter den Füßen der Menschheit. Diese Eingebung kam zu mir am ersten Abend des Muharram al Haram. Ich erinnere mich, vor vielen Jahren liebte ich es, die Stimme der Taube zu hören. Es ist ihr Tas'bih 'Gedenkt eueres Herrn, gedenkt eueres Herrn!' Ägypter, wo seid ihr? Versteht ihr nicht, was die Taube sagt? Der Vogel, den zu essen oder zu jagen verboten ist. Und er fliegt zu den Moscheen oder alten Häusern oder Häusern, wo der Name Allahs (swt) erinnert wird. Er sagt: 'Gedenkt eueres Herrn! Gedenkt eueres Herrn!' Ägypter! Ladet die Tauben ein und behütet und beherbergt sie in eueren Häusern, weil sie euch an das Gedenken eueres Herrn (swt) gemahnen. Ihre Laute bedeuten nur das - 'Gedenkt eueres Herrn! Gedenkt eueres Herrn! Gedenkt eueres Herrn.' 'Deshalb gedenkt Meiner. Ich werde euer gedenken.' (2: 152). Sie lehrt, die Taube lehrt die Kinder Adams (as), daß ihr eueres Herrn gedenken und Ihn (swt) preisen müßt. Allah (jwa) sagt: 'Deshalb gedenkt Meiner. Ich werde euer gedenken.' (2:152) Mit Meiner Gnade und Meiner Großzügigkeit. Allahu Akbaru l-Akbar! Subhanallah al Muqtadir!

Allahumma, o unser Herr, vergib uns. Wir haben alles vergessen. Wir verstrickten uns in den Schmutz dieser Welt. Die Menschen laufen dieser Welt hinterher, dem Schmutz dieser Welt. Diese Welt machte sie schmutzig. Die Menschen wurden schmutzig. "Innama l-Mushrikuna Najasun" (9:28) 'Die Ungläubigen sind schmutzig.' Möge Allah (swt) uns vergeben, ya Rabb! 'Und gedenkt eueres Herrn! Und gedenkt eueres Herrn!' Ägypter, lernt von den Tauben. Sprecher des Herrn der Himmel: 'Und gedenkt eueres Herrn!' 'Und gedenkt eueres Herrn!' "Fadhkuruni Adhkurkum" (2:152). Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal,

Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Allah Dhu l-Jalal, Subhanahu wa Ta'ala. Das ist genug für uns in dieser Unterrichtsstunde.

Es gilt nicht nur für die Ägypter, sondern allgemein für die ganze muslimische Welt. Es wird sie retten vor der Gefahr. Gedenkt eueres Herrn. Heißt die Tauben willkommen, Könige, Reiche und Arme. Haltet Tauben und lernt euere Lektion von diesem Vogel. Kein Mensch meidet diesen Vogel, eher fühlt jeder in seinem Herzen Zufriedenheit. Das ist erstaunlich! "Fadhkuruni Adhkurkum" (2:152). Und gedenkt eueres Herrn, gedenkt eueres Herrn, gedenkt eueres Herrn. Ein Vogel lehrt euch das Gedenken an eueren Herrn! O Achtlose! Wir sind achtlos. Wir sind achtlos. Wir sind achtlos. Möge Allah (swt) uns vergeben. 'Er hat den Menschen geschaffen.' (55:3) 'Er lehrte ihn die klare Sprache' (55:4) Bayan, das größte Bayan. 'Deshalb gedenkt Meiner. Ich werde euer gedenken' - "Fadhkuruni Adhkurkum" (2:152). Die Taube lehrt uns "Adhkuru Rabbakum, adhkuru Rabbakum". Wie schön ihre Stimme ist. Was für eine spirituelle Stimme! Dem Messer ist es verboten, sie zu berühren. Es ist verhaßt, sie zu essen oder zu jagen. Aber sie zu ehren, ist eine anerkannte Sunna, weil sie euch gemahnt, o Ägypter, was ihr tun sollt. Dieser Vogel sagt: "Adhkuru Rabbakum, adhkuru Rabbakum, adhkuru Rabbakum". Ihr Achtlosen, gedenkt eueres Herrn! Er (swt) gewährt euch alles auf der Welt und die Ehre im Jenseits. Seid klug, seid klug, Ägypter, und lernt euere Lektion von der Taube, von dem, was sie sagt: "Adhkuru Rabbakum, adhkuru Rabbakum."

Unsere Köpfe sind jetzt wie die Köpfe von Tieren geworden. Wir laufen dieser Welt hinterher und wir streben nach der Ehre dieser Welt. Und dieser Vogel ist gesegnet. Das Messer ist von seinem Hals aufgehoben, und jeder findet Trost in ihm, weil sein Dhikr "Adhkuru Rabbakum, adhkuru Rabbakum, adhkuru Rabbakum" ist. "Fadhkuruni Adhkurkum wa Ashkuru Li wa La Takfuruni" (2:152). Ya Rabbi, vergib uns. Dies ist eine gesegnete Nacht, die erste Nacht des Muharram al Haram. Der letzte der vier heiligen Monate. Möge es eine Öffnung für uns sein. Möge Allah (swt) unsere Herzen öffnen mit der Liebe Seines Gedenkens und Seines Preises und der Würdigung unseres Herrn, ya Rabb, ya Rabb! Gib uns Rechtleitung ein und bewahre uns vor dem Bösen unseres Egos. 'Und bestimme für uns einen König, damit wir auf Deinem Weg kämpfen (2:246) Fatiha.

Diese Versammlung ist nicht das Ergebnis von Bücherlesen. Dies ist nichts, das vom Bücherstudium herrührt. Plötzlich kam eine Eingebung in mein Herz in der ersten Nacht des Muharram al Haram. Allah (swt) ehrte Seinen Diener und sagte: "Wa Laqad Karramna Bani Adama" (17:70). Aber wir versuchen, diese Ehre in Entehrung unzuwandeln, Entehrung. Nein! Allah (swt) ehrte die Kinder Adams (as). Wie könnt ihr danach streben, sie zu beseitigen. Nein! Ehrt einander, und Allah (swt) wird euch ehren. Fatiha. Deshalb mag ich ihn, Mehmet Rashad. Insha'Allah wächst du heran und wirst ein Gentleman, ein Shaykh. Du bist wie die Taube. 'Gedenkt eueres Herrn'. Sagt es, wo immer ihr geht. Sagt: Allah, Allah, Allah... Sagt: Allah, Allah, Allah... Sagt: Rabbi Allah, Rabbi Allah, Rabbi Allah, Rabbi Allah, Rabbi Allah, Rabbi Allah. Es ist genug für jeden mit einem gesunden Verstand, ein jeder mit einem gesunden Verstand. Diese Worte kommen ihnen zugute und befördern sie. Wir bitten um Vergebung von unserem Herrn und um Seine Akzeptanz und die Vergebung des Propheten (saws) und Seine Akzeptanz.

Lefke, 13.11.2012

WebSaltanatOrg, CategoryAnimal, CategoryGlory, CategoryAtheism, CategoryEgypt, CategoryKingdom

Teach Your Children to Recite "Bismillahi'r-Rahmani'r-Raheem"

(Mawlana Shaykh stands)

Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaha ill-Llah, Allahu Akbar, Allahu Akbar wa li'Llah il-hamd.

O our Lord! Grant us from Your holiest way, send us Your blessings so we become Your obedient servants. You like (us) only to be Your servants, to be obedient servants and we are asking to be your weakest, obedient servants. O our Lord! You are Sultan, You are Subhan!
Allah, Allah, Allah, Allah SubhanAllah, Allah Sultan Allah, forgive us and grant us from Your endless blessings to be humble servants, O our Lord!

And we are asking from Your most precious servant, Your representative through whole Creation, Sayyidina Muhammad (s), give him more and more! O our Lord! Let us to be his humble servants. O our most beloved Prophet (s), we are asking intercessions from you in the Divinely Presence. O my Lord! Give him more and more and more!

Alfu 's-salaat, alfu 's-salaam, endless salaat, endless salaam on you, O our most precious Prophet!
Alfu 's-salaat wa 's-salaam `alayk wa `ala aalika wa ashaabika wa azwaajika wa ahli baytika. Forgive us!

(Mawlana sits)

O people! You are the Lord's servants. O people! Come and look (at the) endless greeting, endless honor you have been granted. O people! Come and listen. As-salaamu `alaykum, O whole human nature. Be happy, be thankful and be honored ones in heavenly levels of your most high prophet, Sayyidina Muhammad (s). Ya Rasulullah! Send us your intercession. (Mawlana stands). We like to stand up for you, O our Lord's most precious creature, most precious created one! You only from pre-Eternal up to Eternal, O Muhammad! O Rasulullah! Give us from your countless intercessions! Send (it to) us, Alayhissalam you have been granted a full authority. O our most beloved and glorified and honored prophet, you are representing through whole Creation the Creator. You are looking after every creation and you are looking after whole creatures.

O our most beloved prophet! We are asking, we are humbly yabarmak, requesting, begging from you, that we should be good servants. O people! Try to be good servants through this short life, for it is so short. We are never understanding how our lives passing so quickly, so quickly. Sayyidina Nuh Sallallahu Alayhi Wasallam, one of biggest and honored prophets, that his level over level of thousands of prophets, he was granted 1000 years from life, and he lived on this planet and calling people to Allah, to their Lord, but every time they are escaping. We are saying about Nuh Sallallahu Alayhi Wasallam that he lived about 1000 years and when Azra`eel Sallallahu Alayhi Wasallam coming to take his clean soul he was saying, “O, so quickly you are coming to take my soul?”
“O Nuh! Just you have been on earth 1000 years and surprising 1000 years so quickly passed away”?
If it is going to be 10,000 years, he is going to say, “O, so quickly coming to take my soul”?
“O Nuh, just passed from your life 10,000 years.” If he was granted 100,000 years, when Azra`eel (a) coming to take his pure soul to His Lord's Divine Presence, he was going to say the same words, “O, so quickly you are coming to take my soul?” And he says, “O Nuh, just passed away 100,000 years,” and he is going to be surprised.

So that means, O our listeners, listen, give a short time daily to what we are going to give to you. Listen, learn and obey. Obediency is what the Lord of Heavens is asking from whole Mankind, sending his prophets and calling them, “O My servants! You are servants, but you are not going to be My servant.” You are running to be servants, not servants, but slaves. Servanthood is a high honor. O people! All prophets (are) calling them,

“O people! Come and give time through your daily time, 24 hours, give even a short time that you should be an obedient servant.”

But you are not giving for that servanthood. You are preparing (instead) to be slaves. Less than slaves, there is another word, (hostages, prisoners) that is slave; a slave that is just the last point of slavery. You prefer slavery to being an honored servant, because servanthood is giving to you an endless honor! Slavery is taking you, bringing you to worst level or last level or deepest level for you. O people! It is your honor to prefer servanthood over slavery, but you are running to slavery, not giving even a short time for servanthood!

O people! Through East and West now, at least I am making this addressing to my ego and you are free to think on it and to do. I am only a weak servant, reminding you that you are on wrong way, by preferring slavery, not preferring servanthood! Servanthood that on that level is only for His Lordship, Allah Almighty, Who is saying, “O My servants! I dressed you with so honored dressing that no one can think on its value. O people, living now on this Earth! If you are not preferring to be a servant of your Lord, “tuh!” (spit) on you; angels making spitting on you and shaytans are so happy because making Mankind to be asfala 's-saafileen, deepest level of dark territories. Therefore, every day we are a making a reminding to you, maybe 100 days now, or maybe 1000 days in association or advice.

Therefore, the Seal of Prophets is saying, as whole prophets said also, ad-deenu naseeha, real religion is an advice and reminding for Mankind. O Mankind! You are on wrong way. You are preferring to be Shaytan's slaves, preferring slavery, not preferring that endless honor you have been granted when you are accepting to be a servant. Where is servanthood, where is slavery? Servanthood is in Heavenly levels and servanthood on that high territories, high dominions, endless oceans of dominions. That is for those people whom they are preferring to be servants for their Creator, to take more and more and more honors. But who knows? They are living and running after Shaytan, preferring to be slaves and preferring slavery. When you are preferring slavery for Shaytan you are never going to be happy here and Hereafter. (There is) no honor for you, no pleasure for you, no enjoyment for you, no lights for you, no enlightening.

O people! I am a weak servant, I am addressing for whole Mankind that are now on this planet. Perhaps they maybe 6 billions or 7 billions, and I am saying, O people that may be living through this 21st century, you are preferring and you are not understanding to make qiyas (analogy, comparison), distinguishing between

servanthood and slavery. Now all people preferring to be on the level of slavery, leaving most honored level, servanthood. Yes, look. Everything created around yourself and each one of them, they are doing for what they have been created; it knows what is its purpose, mission. Orange tree knowing its mission, cats knowing their mission, donkeys know their missions, ants knowing their missions. Don't think that anything just created without a mission, nonsensely something coming in creation. The Lord of Worlds, giving for every creature:

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Qaala rabbunaa alladhee a`ta kulla shayin khalqahu thumma hadaa - He said: "Our Lord is He Who gave to each (created) thing its form and nature, and further, gave (it) guidance." 20:50

Holy Qur`an is saying, Allah created and giving to everyone the reason or the maqsood, the mission for every creation, small ones or big ones.

Why you are not thinking, O Mankind, for what you have been created, and you are living in 21st century. Why you are not thinking on that, what is that ignorance? It is not good for a creature not to know for what it is created, or that is created. Ants knowing for what they have been created; donkeys, asses, knowing for what they are created. Only Man now on this world, they are not thinking on it. They are saying, “We have been created by nature.” What is that nature? Where is that nature that you are saying bringing you into existence?

No shame for those people! Blaming on them to say we have been created by nature and now we are in existence by nature. It is so dirty a statement by Mankind, to say nature bringing us in existence and nature taking us away. They are not ashaming to say this and not thinking it is not nature, but that there is someone bringing us in existence? Blame on them when they say this, but whole nations now not speaking name of Allah Subhanahu wa Ta`ala and they are not keeping the holy orders of the Creator. They are saying, “We are not accepting anyone looking after us and can order us some orders! No, we are not accepting!” That is deepest darkness for ignorance, for living people.

First of all, when they are beginning to teach their children they must say, “O my son, O my daughter, you must know that we have been created creatures, our Creator is the Lord of Heavens.” Try to know this and try to give most high respect to Him. Most high glory and praising for Him. You must say this before beginning (anything).

First small ones sitting for learning, and the teacher was saying, “O my son, say, Bismillah-ir-Rahman-ir-Raheem.”

And he may ask, “What does it mean to say ‘Bismillah-ir-Rahman-ir-Raheem’?”

“That is, ‘In the name of Allah, the most Beneficent and the most Munificent!’ O my son or daughter you must say His name Who created us.”

Nothing can be in existence by itself; that is baatil, false. You must teach first of all, “We have been created by holy command of the Holy Creator, ALLAH! And say Bismillah-ir-Rahmanir-Rahim, with the name of Allah, most Beneficent and most Munificent, Almighty, all Merciful. Our old teaching system, was beginning by teaching small ones that they have been created by the Lord of Heavens. He created you and say His Holy Name to be honored, and then saying Bismillah-ir-Rahman-ir-Raheem.

You can't find through East and West, even including through Islamic world, to say and to begin, Bismillah-ir-Rahman-ir-Rahim. How we are thinking a success or any honor or a peace or a happiness or a pleasure or an enjoyment or satisfaction may come to people? It is impossible, as long as they are not saying for Allah, Bismillah-ir-Rahman-ir-Rahim. They should be taken up to hells, here and Hereafter!
We are looking for, every day, fa-dhakkir, whole prophets, and you are reminded of their missions. Allah Almighty is saying to Seal of Prophets, “You are reminding me for My creatures, that is Your mission”.

Where is that mission, (I am asking) whole Islamic world or whole people? They are saying, “We are following Old Testament and New Testament and Psalms and command of Sayyidina Ibrahim (a).” And where are our people (Muslims) who are saying, “We follow Holy Commands from Heavens!” Why they are not looking after these Holy Commands? Why they are running away, not speaking the holiest name you can speak? Why you are not teaching it? And how you are asking peace on earth and you are looking, seeing, every country in Islamic world coming into two parts, destroying, killing, burning!!! That is holy command of Allah?

O people! Is it written through your holy books and finally Holy Qur'an, “O believers, kill yourselves? Some of you (kill) others and destroy and burn everything!” Is that what is written? Or is it written, “Come and try to

believe and try to be a good servant, who is keeping the rights of their Creator and keeping His holy orders from Heavens, to be good servants for Allah and to be good ones on earth to each other." It is written in such a way or not?!!

Just today going to be new beginning; a holy month just passed away and we are making `Eid now. What is meaning of making `Eid? When you are getting to reach a perfection, then congratulations to you. Therefore, `Eid Mubarak! When you are making yourself in such a way, the Lord of Heavens getting to be happy with you. That is to be holy ones and to be honored ones.

O Muslims, O learned people! Where are you? Where are your teachings? O Christians, O Jewish people! You are fighting for dunya world, but you are not teaching who created you and your children, and for what you are living. You are not teaching and when you are not following, holy orders of heavens cursing, coming and people trembling now, saying that galaxy, galaxy, galaxy, saying "O Shaykh! You heard something?"
I am asking, "What is that?"

"You are not reading newspaper?"
"No, it is not necessary to read newspaper, I am reading Holy Qur`an, written in it is all that passed away and all that is going to come. For what to read newspaper? Only reading bad news."

No newspaper writing good news and I am telling to young people to bring to me newspaper (that) only writing good things in it, that making me happy, and they are saying to me, "O shaykh, we are not finding that kind of newspaper, only newspaper has bad news, killing, burning, destroying, murdering. Only that is in it."

For what you are reading such a newspaper? We are only reading for tassali, enjoyment of what happened. Whole news of what has passed away, you can find in Holy Qur'an. Any news that is coming, you can find in Qur`an Karim. Why taking such a care to run after bad news, injuring you always? And Mankind is not happy now, even they are saying we reached the top of civilization, but really they reached nothing! They reached only a sadness and darkness and hopelessness. Such news you are finding through newspapers, nothing else! And I am saying leave that and recite holy books, particularly last message coming from heavens, the Holy Qur'an, recite it and you should find... (audio cut)
(off air)

Lefke, 21.09.2009

WebSufiLive, CategoryEducation, CategoryPrayer

Die Technik nahm dem Menschen die Freiheit

Manchmal beklagen sich welche darüber, daß nachts etwas Schwarzes kommt und sich auf ihnen niederläßt, gegen das sie sich nicht wehren können. Die ganze Welt befindet sich jetzt unter solch einem schwarzen Etwas. Dies kommt von der Technologie, mit ihrer fürchterlichen, schrecklichen Gestalt, über den Geist des Menschen. Denn die Menschen des zwanzigsten Jahrhunderts benützen nicht mehr ihr Herz, nur noch ihren Verstand. Sie sehen sich nicht mehr als spirituelle Wesen und kümmern sich nicht mehr um Spiritualität und spirituelle Quellen, bei denen die Menschheit Tausende von Jahren hindurch vor allen Widrigkeiten und Schwierigkeiten Schutz fand. Aber die Menschen des zwanzigsten Jahrhunderts sind davon abgekommen, ja sie leugnen sie sogar, und sie wurden dazu gezwungen. Und nun stehen ihnen große Ereignisse und Schwierigkeiten bevor, wie es sie bis zu unserer Zeit nicht gab. Und sie suchen Schutz bei ihren “Verstandesprodukten”, aber diese können sie nicht retten. Tief im Innern ihres Herzens baten sie darum, ob es jemanden gäbe, der diese große Kompresse von ihrem Kopf wegnähme, da er durch die Technologie unter großem Druck steht. Sie begannen darauf zu warten, daß jemand sie von der Technik befreie, weil die Technologie den Menschen die Freiheit nahm und sie zu ihrem Sklaven machte. Gegen die Technik kommt keiner an.

- 01.05.1999

Technologie macht uns schwach

Die Technologie macht uns schwach. Lernt, ohne sie auszukommen! Unter der Vorgabe, das Leben der Menschheit zu erleichtern, nutzten die Menschen Technologie. Sie erfanden so viele Dinge. Und durch sie ließen sie der Menschheit in ihrem Leben alles leichter werden. Aber, wenn sie das tun, wenn sie diese Instrumente benutzen, diese Erfindungen, dann bringen sie die menschliche Kraft, die Allâh der Allmächtige uns für unsere physischen Leben gewährt hat, herab, verringern die physischen Kräfte auf Null. Um neue Dinge oder das zu tun, was wir vorher mit unserem physischen Körper taten, arbeiten wir jetzt mit diesen Maschinen.
Aber, subhân allâh, Allâh der Allmächtige bringt dieser Zeit ein Ende – alles muß zu einem Ende kommen. Das ist es auch, was wir von Wissenschaftlern und Gelehrten und Computer-Technikern hören, sie sagen, daß das Leben dieser Menschheit, die von Technologie abhängt, am letzten Tag des Jahres 1999 zu Ende geht. Sie wird herabsinken und zum Ende kommen.

Mein Rat an die, die mir folgen, ist, zu versuchen, den Einfluß so vieler Dinge zu verringern und ihre eigenen physischen Kräfte zu üben, ihre eigenen physischen Kräfte in Aktion zu bringen und nicht unter dem Befehl von Maschinen zu sein: „Tu dies, tu dies nicht!“ Schritt für Schritt, müssen wir alles versuchen, unsere Freiheit von der Technologie zu retten und uns zu uns selbst zu bringen. Deshalb ist wichtig, was wir sagen: Wir müssen jetzt versuchen, nicht diese Maschinen oder Instrumente für alles zu benutzen.

Macht es so, versucht, es weniger werden zu lassen, und weniger, und weniger. Denn wenn die Technologie plötzlich ausfällt, werden Milliarden von Menschen sterben – nicht Millionen, Milliarden von Menschen! Wenn diese Grenze erreicht worden ist und nichts mehr funktioniert, werden die, die sich nicht auf eine neues Zeitalter vorbereitet haben, plötzlich sterben, oder sie werden verrückt werden, Milliarden von Menschen mögen sterben, und Millionen von Menschen werden verrückt sein. Wie sagt ihr: Depression? Eine tiefe Niedergeschlagenheit, eine sehr schwere Niedergeschlagenheit wird die Leute befallen, so daß es unmöglich sein wird, sie zu behandeln; sie sind am Ende, denn die Medizin, die sie in Anspruch nehmen, wird nutzlos sein. Sie wird nutzlos sein.

Die Fabriken werden stillstehen, alles wird aufhören, finishing. Deswegen mußt du Schritt für Schritt versuchen, zu deiner wirklichen Position zurückzufinden, und deine Menschenkraft benutzen. Lernt, wie ihr Dinge selber machen könnt, ohne Maschinen, ohne Technologie. Du mußt versuchen zu lernen, ohne Technolgie zu leben. Verstanden? Versucht es jetzt! Schlaft nicht! Baut keine hohen Häuser, sondern nur solche mit zwei Etagen, benutzt keinen Zement, benutzt Lehm, keinen Beton oder Eisen, sondern Holzbalken, verwendet Steine und Lehm.

Und ihr müßt versuchen, Brunnen und Quellen zu benutzen, da es kein fließendes Wasser mehr geben wird, keine laufende Elektrizität mehr, keine fahrenden Autos mehr, keine funktionierenden „Hallo?“... – Telefone, Ende – al-hamdu lillâh –, ich bin sehr glücklich damit, niemand kann mich mehr anrufen!

Doktoren mögen die Leute nicht mehr aufschneiden, keine Operationen mehr, keine Kaiserschnitte mehr usw. Derart wird die Zwischenzeit sein – für einen Zeitabschnitt; alles wird enden, und in dieser Weise wird die Zeit sein, bis wir Mahdî, der Friede sei auf ihm, erreichen. Wenn Mahdî kommt, auf dem der Friede sei, wird eine andere Art von Kraft kommen, die Allâh der Allmächtige von Seinen wundersamen Mächten geben wird, die er zuvor allein Seinen Propheten gewährt hatte und den Freunden und Heiligen. In dieser Zeit aber wird er sie gewöhnlichen Menschen gewähren.

Doch in der dazwischenliegenden Zeit werden Leute sterben, verrückt werden, sich gegenseitig umbringen – so viele Dinge werden geschehen, daß von sieben nur einer übrigbleiben wird, sechs von ihnen werden gehen. Möge Allâh die Gläubigen segnen. Gläubige mögen gerettet werden, und die anderen werden hinfortgetragen werden. Haben wir sonst noch etwas zu sagen? Fâtiha.

Lefke - 01.05.1999

BookArmageddon

About Technology and Predictions

(Translated from Turkish)
(Cypriot journalist, Dogan Harman interviews Mawlana Shaykh Nazim)
(starting from min. 5 of video)

Mawlana Shaykh Nazim: Mr. Dogan? Is technology for or against people?
Journalist: It could be both for and against.

Mawlana Shaykh Nazim: Has it done any good for Mankind? Say!
Journalist: For example, you speak and use TV for Rabbani, Lordly purposes...

Mawlana Shaykh Nazim: All nations are in the age of technology...
Journalist: As I understand, technology is keeping people apart.

Mawlana Shaykh Nazim: I will give you a more correct and broad meaning of it: technology has kept people apart from nature. However, tabiat, nature is the mother of Mankind. Tabiat--which they now call it by its made-up name, doga--is the mother of Man. Not only of humans, but she is the mother of every created being that lives on it. And when you neglect her, poison her, insult her, she won't give back to you in return. Nature will then be an enemy to humans and become the mother of all kind of germs and viruses--she'll attack

people. In old times, there weren't as many sicknesses as there are now. Why? People used to live within nature; loving her as their mother. People are now getting tired of walking in nature; they don't want her anymore. They're in cars, etc--many issues. (Mawlana Shaykh speaks to the reporter) Now you stop here (on this topic), don't go further.

What's our current situation? Our situation is the condition we are in. And yet, we only told one part of it. We mentioned one out of one-thousand issues, but there remains 999. Now this is a hasbihal, friendly association. We are giving a suhbah, association in the way of understanding each other. We are not against anyone, however, we don't accept any "new thing" that rasps, degrades and comes against our humanity. In every innovation, there is something that rasps our personality.

For that reason, through intibak, adaptation, it is as if we have moved from our old situation into a new house. I'm used to this house. Now if we move to a concrete building, we wouldn't feel at ease or find the same comfort. But the one who was born between concrete, hasn't seen any other. He doesn't know "the old," and therefore has no desire for it. What's shown to him is, "Look this way, don't look back!" The person who doesn't look back can not find his human nature. Since the beginning of Humankind's existence on Earth, Man have been collecting valuables. At all times, he collected new assets and struggled to mature his human nature.

They say, "Technology Reform." It came and forced us to deny our entire history--whatever we had in the past! And this doesn't pertain to us only; it involves all Mankind.

Journalist: Whatever keeps Man apart from Allah, nature and humanity, it is as old as Shaytan, even if they call it "new." Is that right?

Mawlana Shaykh Nazim: It's already the work of Shaytan, the work of the old expert.

Journalist: Because when you say "old", people will say, "Shaykh Nazim Effendi is against innovation." But it is not like that. The essence of it is different.

Mawlana Shaykh Nazim: If innovation had brought any benefit to humanity, we would've been with it. But ever since the world was created, there's an established civilization, humanity and the understanding of human nature. Unfortunately, they've erased all of these and are bringing people a new identity, which is not appropriate. Now there are people who've become mechanized. What am I to do with a mechanized one? They've turned people into robots--nothing else! And when it is like this, people no longer have any peace.

Where we are is like a small dot on the map. You're a journalist or a researcher--a muhakkik or a mudekkik person. This is our inheritance from the past. When we say "muhakkik" and "mudekkik", these are two gems, in which humans have given their due rights. But now in this day and age, we have kicked these two words out! Do we have the right for a made-up language?
Journalist: We made it up; we kicked the others out and now we're using these.

Mawlana Shaykh Nazim: Is it okay to take out the real orange and bring a plastic one?
Journalist: Does it mean that language shouldn't progress at all? Should it always stay the same?

Mawlana Shaykh Nazim: Is there such a thing in English? Please tell me. The British dictionary, Redhouse...
Journalist: Now let me give you an example, because I'd like to understand what you think too.

Mawlana Shaykh Nazim: Tell me one made-up English word (if you can). Is Redhouse being used today or not?
Journalist: It's being used.

Mawlana Shaykh Nazim: In it, which of the words did the British change?
Journalist: Some words from other languages...

Mawlana Shaykh Nazim: You pumpkin-head! (Mawlana Shaykh lifts his cane up) Leave other languages alone! Its original language is English. Take French as an example. Did the French invent a new word?
Journalist: They never do.

Mawlana Shaykh Nazim: Germans?
Journalist: If I don't discuss how will people understand?

Mawlana Shaykh Nazim: (He lifts his cane up again) There's nothing left for people to understand. Now you speak.
Journalist: The word " robot" came into the English language from the Slovaks.

Mawlana Shaykh Nazim: In Shakespeare's English, which of the words did the British change?
Journalist: True. And the Russians haven't changed Pushkin's language...

Mawlana Shaykh Nazim: Russians?
Journalist: The Russians didn't change their Pushkin literature.

Mawlana Shaykh Nazim: As I said, no one would change. I am speaking to you as a human being. If you are a donkey, what can I tell you?
Journalist: I might be a donkey, but...

Mawlana Shaykh Nazim: What is the Turkish word for "eshek"?
Journalist: Isn't it "eshek"? (Mawlana laughs.) Eh, if I weren't a donkey, then why would you say these things to me?

Mawlana Shaykh Nazim: Let me tell you something. What is the difference between a donkey and a horse?
Journalist: (Journalist at a loss)

Mawlana Shaykh Nazim: I want an answer. Let's have the prime minister, the head person in Turkey, and the one here give us an answer.
Journalist: You tell us; give us a short cut...

Mawlana Shaykh Nazim: Say! You claim you're a philosopher. (Mawlana Shaykh lifts his cane up and motions as if to hit him.) Say it: what is the difference between a donkey and a horse?
Journalist: Only the Sufis would know the answer to this.

Mawlana Shaykh Nazim: Right now I'm giving a general talk of Sufism. Now look: what does a donkey ask for?
Journalist: Straw.

Mawlana Shaykh Nazim: What does a horse ask for?
Journalist: I don't know? Barley?

Mawlana Shaykh Nazim: Huh? What does a horse want?!
Journalist: I'm not sure what horses eat...

Mawlana Shaykh Nazim: It wants a Sultan!

Journalist: To mount?

Mawlana Shaykh Nazim: Of course. Did you understand or not? The donkey wants straw; the horse wants a Sultan. Are there any sultans left? Are there any more horses? All of us have become donkeys. Everyone struggles to earn a living. Just as a donkey runs after straw, people run after their daily bread. The Sultan, which the horse wants, is no more to be found. The horses are crying! Why? Pay attention! Which animal from the animals' world is the most honorable one?
Journalist: The lion.

Mawlana Shaykh Nazim: Do you see? (Mawlana Shaykh gently hits him with his cane) Sometimes your mind works, sometimes you don't know anything.
Journalist: I'm starting to get clever.

Mawlana Shaykh Nazim: (Mawlana laughs) Of course, after getting hit with a cane, you're coming out of "donkeyness" and becoming a horse!
Journalist: Pretty soon I'll start asking for a Sultan too.

Mawlana Shaykh Nazim: (Mawlana Shaykh laughs aloud) Tawbah astaghfirullah! Where again did this bald headed come from? "Don't say bald headed! (Don't you see that) he put a hat on his head?"
Journalist: We wore the fes but we still got beaten. (Laughter)

Mawlana Shaykh Nazim: Anyway, this will be enough. It's time for `asr now.
Journalist: We didn't speak of anything yet. We were going to talk about the happenings in Egypt. What's going on in Egypt, in Morocco, in Tunisia?

Mawlana Shaykh Nazim: According to our creed, our belief, the Prophet's (s) word comes first.
The Prophet (s) said:

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Kamaa takoonu yuwalla `alaykum: As you are so will your leaders be. (al-Daylami)

Your governors resemble you. When they take you down and have someone else sit on the chair, that one will be dressed with the same attribute as the one before. Since people don't want to leave their donkey attributes,

every new comer will ride them with a whip. These nations will reach the level of Manhood only if they rid themselves from “donkeyness”. The attribute of people is the attribute of donkeys. They run after their food, they have no other purpose. They want to have a good salary, live a good life, eat and drink, and do whatever...
Journalist: So then, there is no morality nor belief left.

Mawlana Shaykh Nazim: Would any (good morals) be left? I mean, in “donkeyness”. In the musteva, level of donkeys...now they call it “duzey”. Anything wrong with the (original) word, musteva? (Mawlana Shaykh asks cameraman to get a shot of the journalist)
Journalist: You don’t like technology but these things can take you all the way up to the satellite. So you say there’s no benefit of technology?

Mawlana Shaykh Nazim: I am saying that it rasps against our human nature. Did it take us away from being a donkey? Don’t stretch it.
Journalist: If I perform the call to prayer, with such technology, I can make your voice heard throughout the world. Would that be bad?

Mawlana Shaykh Nazim: Who will hear? People on the level of donkeys will shout and scream.
Journalist: Let them scream. When I put your news in the newspaper, it’ll get sold more easily. On TV, it’ll be watched more...

Mawlana Shaykh Nazim: Leave the newspaper now!
Journalist: So computers have no benefit for humanity?

Mawlana Shaykh Nazim: What benefit does it have? What is in it? Look, there is a limit for everything. What is the benefit of Internet, of computers? It has a benefit, but when does it become beneficial? If it can take people out of the level of donkeys and raise them up to the level of Sultan, the level of horses, then it’s nice. Did this computer take people out of their “donkeyness”? Or more than that, did it corrupt us? You may listen to whatever you want on the computer, but generally speaking, did it raise the majority of people up from the level of donkeys?
Journalist: It’s mostly used for bad things.

Mawlana Shaykh Nazim: Okay, now it’s correct! I am sorry to say that there is no device which is used for

goodness. It is a trap from Shaytan who wants us to keep staying at the level of donkeys. He says: “Here! We’re giving you straw, so be occupied with it!”(...) Technology doesn’t take people to the highest level of humanity; (instead) it makes them atheists, people of no faith, immoral, crazy, and ill-mannered. Now, generations are being raised sitting in front of the computer 24/7.
Journalist: They play games all day.

Mawlana Shaykh Nazim: Too many games in it! Anyway, this will be enough. It’s `asr time.
Journalist: Now what’s going to happen with the situation in Egypt? You didn’t give us any message yet? You gave a message in Arabic but we didn’t understand. What’s happening in Egypt?

Mawlana Shaykh Nazim: As they are, so will their leaders be. If their people were high on good manners, discipline and obedience, then their leaders would represent them exactly. But since people are insisting to stay as donkeys, those who will come as leaders over them will carry the same attributes. They will be “insisters” too, saying, “Let this nation, our people, continue on their ‘donkeyness’ so we can ride on them!”
Journalist : So as long as you don’t change, your leaders will not change?

Mawlana Shaykh Nazim: It won’t change. What a philosopher you are!
Journalist : In a khutbah, 15 to 20 years ago, you said, "As long as you don’t change, Allah will not change your leaders.”

Mawlana Shaykh Nazim: (Mawlana Shaykh nods.)
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Inna Allaha laa yughayyiru ma bi qawmin hatta yughayyiroo maa bi anfusihim. Verily, God does not change men's condition unless they change their inner selves. (Ar-Ra`ad, 13:11)

Allah Almighty, unless people change themselves, will not take them out of their situation. For example, a fish inside an aquarium would say, “We want to get out of this place!” Now if you take that fish and put it in another pool, it would die. So what it wants is water, an environment. Wherever Man goes, he seeks to find that environment to live in. The donkey can live in its own environment, the horse can live in its own, finished!
Journalist : We elect donkeys, then shout, “Who brought this donkey upon us?”

Mawlana Shaykh Nazim: That's how it is. What I am saying will highly enlighten people (for an understanding). Whether you like it or not. Say a better truth (if you can). If there's anyone to debate with me, I don't think that he could withstand me, other than you.
Journalist : Am I really able to withstand you? I came here to get beaten up. [Laughter]

Mawlana Shaykh Nazim: (Mawlana Shaykh lets out a loud laughter) Tawbah astaghfirullah, o fakir, poor one! What shall we do? Tawbah yaa Rabbee. Anyway, it'll be enough for today. May Allah change our conditions. Nations are in need for change.
Journalist : In November you said that Tunisia, Yemen, Egypt, Turkey and many other countries will collapse. Then two months later these events took place, and now in Egypt. What was that all about?

Mawlana Shaykh Nazim: And in Chile. It is as we say it.
Journalist : You listed all of them. Was this a keramet, miracle or what?

Mawlana Shaykh Nazim: (Jokingly) instead of keramet we have kiremit, bricks. If we had anything, these people would have regard for us.
Journalist : But you gave them the news....

Mawlana Shaykh Nazim: We are zero. That's why no one calls and asks for us. What news did I give them?
Journalist : You said these would happen within a year.

Mawlana Shaykh Nazim: Well, there are some matters we know, which belong to spirituality. Now I can't explain them all. You would come near the door just a tiny bit, then escape out of fear. Others won't even approach the door. It will open. Dawaam is for Allah, everything will change.
Journalist : Yaa Daim.

Mawlana Shaykh Nazim: Yaa Daim, Allah, the pre-Eternal and Eternal Creator. (Mawlana Shaykh stands.) Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahil hamd. Yaa Rabbee! We are Your servants. Give us understanding, yaa Rabbee. (Mawlana Shaykh sits.) Okay my son...
Journalist : Okay. Every Friday night we broadcast these on TV, under the title, "Sohbahs with Shaykh Nazim."

Mawlana Shaykh Nazim: Television or telephone...Sometimes I look; the kids also look, but they look at games and nothing else. Everyone is preoccupied with something; they have an ambition, a want, and they run after that. May Allah keep us away from running after baatil, falsehood. May we go after haqq, truth. They weren't following haqq, that's why it came upon Tunisia and Egypt; and to many more it will come. Like domino's, if you touch one, all will fall, one after another; it won't stop.
Journalist: What will happen in Cyprus?

Mawlana Shaykh Nazim: The same. Because Man will strive until he's satisfied and Man is never satisfied. The Ottoman era passed, the British era passed, the Arab era passed and now we have entered into a fourth position--yet still we're not content. "What's going to happen?" Let them look into it and find it for themselves. What can you find? I can find but you can't. You will find what you seek, finished. They don't know what they are looking for.
Journalist: We found you; we can't find more than that!

Mawlana Shaykh Nazim: If they listen, they'll find. (Mawlan Shaykh looks at clock) It's a quarter after three. They won't let it go for more than 40 or 45 minutes; they'll close it down. Because listeners wouldn't be able to carry it; they'd lose their strength. That's why in schools classes are only 40 to 45 minutes, because that's how long our human nature can take.
Journalist: Yes, thank you very much.

Mawlana Shaykh Nazim: Thanks to Allah. Whomever He sends, we must see. What to do? Sometimes we are in need, as I like to empty my heart...But we are like a helpless ant; we have no power to do anything. Allah, Qadir Mutlaq, Allah jalla wa `alaa.

Fatihah.

Lefke, 01.02.2011

WebSufiLive, CategoryInterview, CategoryTechnology, CategoryNature, CategoryTunesia, CategoryEgypt

Technology Cannot Save Anyone

(Mawlana Shaykh stands) Dastoor yaa Sayyidi.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
`Azeez Allah, Kareem Allah, Kareem Allah, Subhaan Allah! Sultaan Allah!
Subhaan Allah! Sultaan Allah! Subhaan Allah! Sultaan Allah!
Yaa Rabb al-`izzat wa 'l-`azhaamatal wal Jabaroot, zid Habeebika `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh sits)

O our Lord! You created us, min ghayri shay (from nothing), Only You are in Existence and nothing else! And our salute to Qutbu 'l-Mutasarrif, who is the heavenly representative on this planet, and through him our tazeem`at, glorifying is reaching to the Heavenly Presence of the Lord of Heavens.

And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. O our Lord, we are running to You from shaytanic cursings. Say, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits) That is the main point, through which everything is coming into existence! Bismillahi 'r-Rahmani 'r-Raheem. Use it daily and say for every occasion, Bismillahi 'r-Rahmani 'r-Raheem. You can't imagine what we have been granted from heavens by saying,

Bismillahi 'r-Rahmani 'r-Raheem.

O our Attenders! Don't be heedless! My voice is so weak, but sometimes a heavenly voice is coming, before which no one is able to stand; perhaps they are going to fall down and their souls will leave their physical beings. So don't be heedless! Open your eyes, your ears, and your understanding! One voice from Heavens may make the whole world nothing, carrying all of existence to non-existence!

O our Attenders! O Mankind! What are you waiting for or expecting, a heavenly shouting (thunderous sound)?

O our Salafi `ulamas, you are never saying, "We are students, learners." No, you always have to say, "We are `ulamas." They are making me say this, and teaching me and urging me to declare amthaalakum, "your likes," of those who are so proud to be `ulamas. Say! What is your understanding? We are saying that a shout from Heavens may take away this world, disappearing! Are you reciting the Holy Qur'an? I think so. What does it mean? Why is Allah Almighty saying: (Mawlana Shaykh stands)

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Wa ma unzalnaa `alaa qawmihi min ba`dihi min jundin min as-samaa'i wa maa kunna munzileen. In kaanat illa sayhatan waahidatan fa idhaa hum khaamidoon.
And We sent not down against his people after him any hosts from heaven, nor was it needful for Us so to do. It was no more than a single mighty blast (sayhat), and behold! they were (like ashes) quenched and silent. (36:28-29)

Haqq. Look. (Mawlana Shaykh sits) Haqq. It is a very important point. They are thinking that it is a game. They are thinking that life on this planet is a joke, people may enjoy themselves on this and nothing else. And our Holy Qur'an reciters are reciting but they are not taking care. In the beginning of this association, they are threatening people, saying, "O People! Keep your positions; if not, there may be a sayhat, like thunder; it may reach and take away everything on this planet."

And now we are coming to another point: they think it is a joke, saying, “We are not sitting here to make jokes.” You may make jokes among yourselves, but here is a very serious association that you must understand to save yourselves from heavenly punishment, which may reach as a thunder! What is the witness on that point? Are we not reciting Surat al-Yaseen ash-Shareef? Why is Allah Almighty repeating for us the history of what happened? What is the benefit to say, in kaanat illa sayhatan waahidatan fa idhaa hum khaamidoon? Why is the Lord of Heavens reminding, teaching, or training His servants? Yes. That was a terrible shouting, sayhat, in Madinat ul-Antakya, Antioch, the famous city in their time. Allah Almighty ordered Sayyidina Jibra`eel, Gabriel, peace be upon him, to shout, and perhaps 1000 thunders' power can’t reach the intensity of his shouting! From his shouting, all the city's people became like charcoal!

That is a warning to all, "O People! Keep your positions and good manners. Don't leave heavenly orders! Don't run after Shaytan and its ways." That is an ikhbar, declaration, and a warning for people not to be proud ones for something that will never give you any benefit, unless you are using it for the sake of Allah. What you have been granted from treasures and power (is a gift for which you should be happy and thankful). In old times, people were proud of their treasures, but now 21st century people are not proud of their treasures, but they are so proud as Shaytan is proud. Twenty-first century people are trying to come on the same level that Shaytan is on. Shaytan is not using treasures, but using such things and teaching heedless Mankind some secrets for this planet, tasarruf, acting, behavior, a grant that is coming to people to use some unknown power stations, what they call, "technology." A hundred years ago it was not well known, but in one century Shaytan taught its followers that secret authority that is given to people to fight against heavenly ones.

Now Shaytan is doing nothing else except trying to take away Mankind with that technology and to make all of Mankind its slaves. Its main aim is to take away belief from believers and leave them naked. When they see their nakedness, they run after shaytanic technology, just as when Adam (a) did something against the Lord's command, that dressing fell down and he ran to cover himself with something in Paradise. In our days, Mankind sees they have reached a level through which they look at themselves as dressed, but it is not enough for them and Shaytan is giving more and more teachings from its secret powers, saying, "O my followers! I have so many powers to make you even more powerful against Heavens and heavenly beings!"

Therefore, 21st century people are asking to hide or protect themselves from so many kinds of heavenly curses, and Shaytan is giving much more authority than ever before, saying, "Do this and that, and through technology you can defend yourselves against heavenly powers."

Because they heard about what happened to the nations of Noah (a), Abraham (a), Moses (a), Jesus Christ (a) and thousands of other prophets, now they know and they are asking for a defense against heavenly powers! Therefore, they are running after it, saying, "Through our technology we may defend ourselves from everything from Heavens!" That is a shaytanic teaching, but they are not thinking that something is on Earth and something is over the skies; they are thinking that their simple powers are going to defend them from heavenly cursing or heavenly powers to take them away. They now have science and technology, which they think is enough to defend themselves.

Holy Qur'an is saying, "Look what happened to the people of Antakya." What happened? They had a kingdom and everything to defend themselves, but the Lord of Heavens did not grant them armies. Previously, it never happened that Allah Almighty used armies against Mankind; sometimes He sent mosquitoes, small birds or such things. Really, Allah Almighty used sayhat, a shouting (thunderous blast) so loud you cannot imagine; it is such a terrible shouting that burns, making everything like coal. That is a warning. They think, "We are not in need to follow any way prophets bring, saying it is coming to us from heavenly centers. We don't care!"

But now Allah Almighty is not making for them a shouting from up, but in themselves. I saw a terrible newspaper photo, saying the Americans are sending such a huge air carrier, 100,000 tons, full with nuclear bombs. When they drop it, it gives a huge shouting that finishes people. That is from them to them (human to human)! Because they are not believing in holy things, spirituality, or heavenly knowledge, Allah Almighty is leaving them to look at shaytanic projects to destroy humanity with every means on this planet. And it will be sayhat, a shouting that Shaytan taught Mankind that makes cities, countries, and continents scorched like black coal. This is given to those people who are not following holy orders, but following shaytanic methods to make this world scorched, like black coal! Through that story, Allah `Azza wa Jall was saying to people, "If you are not coming on the true way,but always following Shaytan, something may reach you that happened in past times." Allah Almighty is not using that; instead He is making them follow Shaytan's teachings, and that

terrible thundering is making them fall down. May Allah forgive us!

The Holy Qur'an is saying something, and if you are looking in it you may see what is coming. Ignorant ones, shaytanic wolves of Mankind, are making people not to believe in or follow heavenly commands, heavenly messages, heavenly books, and heavenly messengers. That is their punishment; they are giving their punishment from among themselves! Asta`eedu billah. Allah Almighty is saying: (Mawlana Shaykh stands)

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Qul huwa 'l-qaadiru `ala an yab`atha `alaykum `adhaaban min fawqikum aw min tahti arjulikum aw yalbisakum shiya`an wa yudheeqa ba`dakum baasa ba`din. Anzhur kayfa nusarrifu 'l-`ayaati la`allahum yafqahoon.

Say, "He is able to send punishment upon you from above you or from beneath your feet, or to bewilder you with dissension, and make you taste the tyranny one of another." See how We display the revelations so that they may understand. (6:65)

(Mawlana Shaykh sits) O our Salaafiyoon `ulamas! Are you understanding that? Why are you not making clear to people such secret teachings? There are well-known things that you may understand in the Holy Qur'an, but there are so many secret oceans of meanings! Why are you not warning people to keep their good manners, adab, in front of their Creator, to give their most high respect and obedience to their Lord? If not, now something is coming that has never happened before, and Allah Almighty is saying, "I am not using something that will come from up or from under their feet, but I am giving as an authority to those unbelievers, shaytanic groups and shaytanic followers, something to make nufoor, hatred between themselves, that they will kill each other using such weapons Shaytan has taught them." May Allah forgive us!

O People! Beware!

O our `ulamas, particularly Salafi `ulamas! Why are you not opening this to people? Why are you not using

what the Seal of Prophets (s) used, those meanings in himself, basheeran wa nadheeran (bringer of glad tidings and a warner)? Why are you not using that nadheeran (warner) to people, because they have passed their hadd, went beyond limits, beyond what they are permitted to reach and no passing after that. But they are obeying, so when they pass that limit, heavenly thundering comes on them. I don't know, the coming days, coming months, and coming years are going to be terrible for Shaytan and its followers. Don't be followers of Shaytan; try to be followers of the Seal of Prophets, Sayyidina Muhammed (s)! (Mawlana Shaykh stands and sits) Allahuma, yaa Rabb, forgive us and send us someone who may collect weak servants to You through the last warner, Sayyidina Mahdi (a).

Fatihah.

(40 minutes)

SubhaanAllah. Mashaa-Allah. Alhamdulillah. Mashaa-Allah. People must come to understand, inshaa-Allah. 800. Allah, Allah. Allah, yaa Rabbee. Tawbah yaa Rabbee, Tawbah astaghfirullah.

Dome, dome, dome, dome

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Dome, dome, dome, dome

Dome, dome, dome, dome

Salutes for all heavenly beings!

Fatihah.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 02.08.2010

Technology envies the Soul of Humanity

All knowledge which has reached us in our days through technology, is changing the inner feelings of mankind. It is making them like robots, just moving by pressing a button and doing what they are being ordered to do. We have now reached the worst point of technology in the 20th century, and still mankind is most dangerously bowing to it! Humanity is dying because technology is ordering it to be killed. It wants it killed because humanity has value, which technology has not. Technology wants to take these values away. Look after yourself and your Heavenly Souls! Don't be slaves of technology. It takes people to a point of not having any feelings. Having feelings is the speciality of being human. It is what gives us value in the Divine Presence. Servanthood is our highest rank and honour. We bow in His Divine Presence.

- 01.01.1997

Technology is Today's Golden Cow

Fatihah. (Mawlana Shaykh stands.)

Dastoor yaa Sayyidee, madad. Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Anta Rabbana, anta Rabbana, yaa Mawlana w 'aghfir lana.

O Sayyidina Muhammad (s), most beloved one in Divinely Presence! O our Lord's deputy through Creation! alfu salaat, alfu salaam, Countless salaam, salutes and all praising and glorifying on you, O our most beloved Prophet, Rasoolullah (s)! Dastoor, dastoor, dastoor. (Mawlana Shaykh sits.)

We are saying first of all, as-salaamu `alaykum! O listeners who are listening, asking to know something, it is impossible to know everything. If you go to Damascus, for example, you will know something about Damascus, Shaam ash-Shareef. You may go to Baghdad; there you can find another climate, another territory, different kinds of creatures, different lands, different views, and the Creator created them. Therefore, you must try, O our listeners, to what is going to be granted to us from heavenly levels to make you to understand something.

Therefore, we are addressing you and saying As-salaamu `alaykum. You are lucky ones, because you are

coming to listen! Don't look at who is speaking; it is not important, but you must try to think that it is a weak servant that is sitting and addressing, and Who is that One who is making a weak, weak servant sit and address this assembly? Who is that One, Who is putting a weak servant in front of a lot of people?

You must try to know and be satisfied, because, if there is no satisfaction, it means nothing. If you are satisfied, it means you are taking something from this meeting. And satisfaction, where is it coming from? Are we buying it from a supermarket? Do you think you can find satisfaction at a flea market, or are you thinking that satisfaction may be sold or may be bought? You are never going to understand by yourself what that is. According to holy commands, all prophets have been sent to people for understanding. Where are those chosen people? From where are they bringing these things that give you satisfaction?

As-salaamu `alaykum! O you are not yet sleeping, but when this meeting is going to be a little bit longer, people will say, "Aahhh, aahhh." (Mawlana yawns.) What happened?! Don't open your mouth! Shaytan enters it, you know, when you are yawning. Dentures? Not like real teeth. I am fearing to open my mouth too much; they will be falling down in my hands like this. (laughter) Don't sleep! Make your eyes open! Keep looking, keenly. There are some auctions, and people are sitting and looking. "Yes, that number is coming to my card." For an auction, people open their eyes to look.

What about prophets bringing by holy command of the Lord of Heavens, are they never giving any caution? To look at what? What's coming, what's happening. But for an auction, they are so keenly looking. Give that caution for something that gives you honor for here and Hereafter. After, if you are going to gain through an auction, what are you gaining? Nothing! But if you are giving your real being, then that is your spiritual being, carrying you to endless treasures forever!

O People! Use your mentality and mind, give a little bit of caution for something from heavenly books! This is why we are sitting here. And authorities for this world, that looking and commanding and directing people, are sending something that people must take something. But we are living in a heedless time, heedlessly being, all people are just cowardly people, and never taking any care for reality. They are running after nonsense aspects.

(Mawlana puts "monocle" on his eye)

“O my darling, what about you, look at that new car? O my darling.”
“Yes sir, I am looking at it and it is so elegant. It is so suitable for you and me to buy a new fashion car for the honor of 2010.”
“O my darling, but perhaps it is going to be so expensive.”
“O my darling, you are keeping away my good wish, my wish always. This is a new year and we must renew ourselves with a new car.”

If this is what old people are saying, what about youngsters? All of them, don’t touch this (magnifying glass). Sometimes they are taking this and looking so keenly.

“Why are you taking this? I can’t see your beauty.”
“O my darling, I am always so beautiful. The new year is coming and we are getting younger.”

That is the mentality of the people of the 21st century, first to change their cars, then their furniture, then their homes, then their clothes. Nonsense! Nonsense technology is making people to be of no mind! No mind! Technology is making people to be at the level of shaytans and diabolos! Nonsense through the top-position people, through religions in Islamic world.

We may come once again to Salafi `ulama, and once again I am angry! I am only a taalib (student) asking to learn, to know more and more and more. And they are saying, “We are `ulamas.” A`oodhu billahi min ash-Shaytaani ‘r-rajeem. I am asking protection and running to our Lord Almighty and asking not to fall into shaytanic traps that are everywhere now, from east to west, to make people to become caught in those traps. But I am surprised about what I am getting angry. This is so clear that people are running after dunya or running after imitated pleasures for this life. They are forgetting real life, never-ending life. They are forgetting Eternity. Eternity! But they are giving cares for nonsense, yes.

What is making me angry is the chief of religions, the holy ones. We may begin with our Christian brothers, the Pope or Episcopal, not cardinals. What is his job? With same level of Pope? Eastern church, Western church, what is Pope in Rome? You kiss his hand? Church of Eastern Christians (Patriarch). Yes? I am asking one after the other, and also other brothers, Jewish people. They are saying that they are never accepting either Christianity or Islam. I am saying, what are you doing about the situation now? People are just sitting in it, or just falling in it? I am asking the Patriarch, the Pope in Rome, and the Chief Rabbi, what do you

think? What is your job? Is it to only say, “We are representing the Lord of Heavens on Earth?” If you are claiming that, then why is it not your job to ask, “O people, what are you doing? Do you believe in an Eternity? If you believe in Eternity, what are you doing?”

All you people are saying Paradise is only for Catholics or Orthodox or only for (people of your faith). You are saying and claiming this. And Rabbis, they are never accepting Jesus Christ (a) or Muhammad (s). (Mawlana Shaykh stands and sits.) You are saying, “We are following Moses (a).” And I am saying so many times, you are disobedient to the Lord of Moses! It is written through Old Testament that once Sayyidina Musa, peace be upon him, had been ordered to go to Toor Seenaa, the Lord of heavens asking, “come to a special and most sacrificed, sacred buqaa, place. I am addressing you and ordering your nation to keep My orders,” the Lord of Heavens is saying.

I am addressing now, the rabbis and Israeli people. What happened up until Moses, peace be upon him, came back? What did they do, the tribes of Israel? They made a calf, and suddenly one unknown shaytan among the tribes of Israel was representing Shaytan, as now whole people, whole jamaahir, whole nations on Earth are ittakhadhoo, chosen for themselves. Saamiri? That Saamiri was the representative of Shaytan. Tribes were following him and he made them worship a cow. That Saamiri put its traps everywhere, and thousands of Israeli people have been caught through shaytanic traps, yes?

Look, at that time and Moses, peace be upon him, was among them. They are following Shaytan and they are putting their foot on a trap to be caught. Holy books are making everything clear. That is what happened at the time of Sayyidina Musa (a). Shaytan put among the Children of Israel a representative and whole tribes were accepting that shaytan, Saamiri. He was representing Shaytan and he was making a golden cow and worshipping.

Do you think that Shaytan is sitting, not moving? He is so active! Perhaps the most active one amongst people on Earth is Shaytan. Shah Naqshband (q), Allah is blessing him, was saying, “If I was sleeping and able to see Shaytan and catch him, (I would) tie his hands and feet and mouth, making him to not move, but I am never catching him.” A little bit like this, always active. Therefore, most active one on Earth is Shaytan.

Now we look, it is the time of tyrants. As it is mentioned in whole holy books that before the Day of

Resurrection there will be such a thing that Shaytan is putting his authority on people. With which thing? Shaytan is taking (...) of whole nations. With what, Shaykh Hisham? With teknologia? Teknologia is teaching people, and he was controlling whole nations through technology. Technology is the worst thing and it is the worst trap for Mankind now. There are very, very, very few people you can find that have not been caught by technology!

Now Shaytan is putting his last and worst means to make people run after him. Yes? Therefore, what I am saying, astaghfirullah, I am saying what is coming to my heart to address people. I am very angry with technology because it is making people follow Shaytan and technology is going to make every nation on Earth, in its position or condition, in such a way. I am asking rabbis and the pope and patriarch, and I was striking, shouting to the highest authority in Islam, Azhari 'sh-Shareef, I am saying to them, . I am asking them, why are you not calling your nations to wake up and not to fall into the traps of Shaytan? I am saying to shaykh of Azhari 'sh-Shareef. Pope, why are you not warning Catholics? Patriarch, why are you not warning Orthodox people? Rabbis, why are you not warning of Shaytan's traps, not to fall on it?

I am ashamed to say Salafi `ulama are never warning about technology. They are only speaking to say, "Don't wear turbans, don't make dhikr." They only know how to make announcements to the east and the west. But they never know to say, "O people, technology is more dangerous." They only know to say, "Tariqah is bid`a. This is shirk, bid`a."

What is the position? You never said to your malook, to your presidents, to your chiefs, never saying to them that technology is Shaytan's representative, and making people to leave shari`atullah. Why are they not saying? They are saying, "Shaykh Nazim is saying such a thing and it is not true!" Don't say that, (because) up to morning you must die, because giving a sign of death, a warning.

May Allah forgive us. This is what is happening now. People, all of them falling for a shaytanic trap. You can't find even chiefs of religions to say against technology. I am the only one saying that technology is ending all religions on Earth, (making them) not to follow Muhammad (s). (Mawlana Shaykh stands and sits.)

O our Lord, send us one to make our steps on the Right Way, to take our steps from the wrong way to the true way. O people, don't sleep! And we are saying bismillahi 'r-Rahmaani 'r-Raheem. O our Lord, forgive us and send us one from Your servants who may take Your servants from the wrong to the Right Path.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Dome, dome, dome, dome 8x

Fatihah.

(45 minutes)

Allah's blessings on you, who is standing and listening though east and west. Pray for me, O believers, pray for me not to lose my steps on the wrong way. O people, pray for me! I am a weak servant and a very old servant. May Allah forgive me and you.

Fatihah.

Lefke, 05.01.2010

WebSufiLive, CategoryTechnology, CategoryOhMyDarling

TECHNOLOGY MAKES US WEAK

To make the life of mankind easy, technology, they have invented so many things. They make them to make everything easy in their life but when they are doing this, using these instruments, these inventions, they are bringing the human power, that Allah Almighty granted us to use for our physical life, they are reducing their physical powers to zero. For doing new things, and everything that we were doing before with our physical body, we are now doing with these machines. But, subhan Allah, Allah Almighty is bringing an end to that period &endash; everything must reach to an end. That is also what we are seeing and hearing from scientists and scholars and computer engineeers, they are saying that the life of those of mankind who are depending on technology, on the last day of 1999 they are going to fall down, they are going to finish.

Now my advice to my followers is to try to take themselves away from these things and to begin to use their own physical powers, to bring their physical powers into action, not to be under the command of machines &endash; Do this! Don't do that! Everything &endash; step by step, we must try to save our freedom from technology, to bring ourselves to ourselves. Therefore it is important what we are saying &endash; from now on you must try not to use those machines or instruments for everything. Make it, try to make it less and less and less. Because when it is suddenly cut out billions of people are going to die &endash; not millions, billions of people. When that limit has been reached and nothing is working, those who have not prepared themselves for a new period should die suddenly, or they should become crazy, billions of people may die,

and millions of people are going to be crazy &endash; how do you say? Depression. A big depression, a very bad depression, will come to people that is impossible to treat and they will be finished, because the medicines that they are going to use are going to be out of time, they are going to be useless. Factories will stop, everything will stop, finished.

Therefore, step by step, you must try to come back to your real position and to use your manpower. Learn how you can do things by yourself, without machines, without instruments, without technology, you must try to learn how you can live without technology. Understand? Try it now. Don't sleep. Don't make high buildings but just two floors, don't use cement use mud, don't use concrete and iron, use timber, use stone, use mud, and you must try to use wells, because there will be no more running water, no more running electricity, no more running around in cars &endash; they will not work anymore. No more &endash;"Hallo?"(telephones) they will be finished, alhamdulillah, I am very happy with this then no-one can call me! Doctors may not cut people any more, no more operations, no more ceasarians, no more

In this way should be the space &endash; there will be a space, a distance, and in this everything will stop. In this way will be the distance to reach to Mahdi, aleyhi salam. When Mahdi, aleyhi salam, comes another power will come, that Allah Almighty will grant. He will grant common people in this time from His miraculous powers what He only granted to His Prophets and awliyas, and saints, before. But over that distance, people are going to die, to become crazy, to kill themselves - so many things. So that from seven only one will remain, six pass away.

May Allah bless believers. Believers should be saved and others are going to be carried away. Anything else we are going to say? Fatiha
Lefke - 01.05.1999

Tefekkur- reflective thinking, meditation, is like the stairways or the plane to take you up, and even more, it is taking you up to the highest spiritual ranks like a rocket, saruh

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Tefekkur- reflective thinking, meditation, is like the stairways or the plane to take you up, and even more, it is taking you up to the highest
spiritual ranks like a rocket, saruh. That is why it is said that one hour
of reflective thinking is better than 7o years of prayer without tefekkur.
Tefekkur is an important aspect of worship and it opens secret doors-
without it no door will open for anyone.
The least for a man who is mature, mukellef, liable, responsible, and a
believer is to think before doing anything, if it is for Allah or for his
ego, if it is pleasing to Allah or to Shaitan. Without this reflection
anything he does, is like rubbish. And his life is going to be like the life
of the animals in the jungle. The measure for the life of a believer is to
think if what he does is for Allah, rahmani, or for Shaitan, shaitani.
Islam shows us a discipline, a measure for our life and all acting. And who
is responsible will have to answer to the question: Why did you do this? For
whom you were living? For what you were running? How did your life pass? For
Allah or for Dunya? This measure is for all our actions, for every movement.

But people don't want to be aware, conscious, and think, but rather give up all thinking to the computers. What about your own abilities, capacity? But no one is thinking anymore.
Who understands how these machines are working? What is inside to make it work? In old times we had watches that we had to wind up to make it to work. Nowadays we don't even have this in our hands anymore, everything is automatic. Everything is made in a way to take the control out of the hands of people. They become like robots, eat, drink and enjoy, coming and going like a machine. The people of the 21st century have no awareness, consciousness, anymore, they don't think and reflect anymore. They are told: We do the thinking for you in the laboratories, you rest and be in peace,we are thinking for you. But people are not in peace, because peace comes with nearness to Allah. When the soul comes closer to Allah, man finds peace. With the distance from Allah fear grows. And all development and inventions are used to bring people away from Allah and their own selves.
All ways are closed except the shaitanic one where people are diverted from reflection and thinking, and there are only three open doors: eating, drinking and sexual amusement. People do Haram and under the influence of alcohol they get completely out of control. In such a way people are easy to govern. Everything is free, there is no control on them, people become like monsters, and so dirty. And there are Pharaos of the shaitanic kingdom over them...
According to what they built, it is coming on them now a revenge. People are like in a tunnel, a one way tunnel without exit. People are threatening one another, they want to kill and destroy one another. And Shaitan will watch everything from a hill and burst out into laughter, because the world will burn and all buildings will break down except those, which are built on Haqq, truth... Billions of people will go...
This is what Shaitan has prepared for the Children of Adam. From the beginning he was against S.Adam a.s. When he saw the new creature of Allah

he entered the empty mud form through its mouth and went around everywhere in the body, through all venes and arteries, because the body was empty. He thought he would govern man easily. (We have venes that are fines than a hair, and they transport oxygen and CO2 and nourish the body. Look the tajalli of 'Azamet, that man has! But people became crazy. So many nerves and venes- how they are arranged. How any power, creator, could create something like that if it was blind?) The angels said: ' This is the new creature of Allah Almighty', and Shaitan said:' How strange- you are made from light, I am made from fire, but this one is made from mud, earth. A strange cerature. It must have a secret, a wisdom. O angels, if Allah gives this new creature a rank over you, will you accept?' ,Yes', they said, , we are submitted to he orders of our Lord, we will accept'. Shaitan said: ,If this new creature is put over me, I will not accept. And if he is not put over me, I will not do him any good either, I will finish him'. And he asked Allah's permission to finish them.

Because of that, the biggest war is coming, Merhamet Kubra. The computers will not be able to count the dead...To destroy mankind is the aim of Shaitan. And he is against Islam. Whoever is acting against Islam, is alao a Shaitan. People now will finish and kill one another. Like those buildings in New York all buildings which are not based on Haqq will come down. Nothing will happen to Mosques, they will not break down.

Shame on those Muslims who read the Quran without understanding it...They have no power against Kufr, but also they are not recognizing spiritually powerful ones, the Saints. They are not accepting them and call it Shirk, when we call the Saints for help...They go against America, but they can't do anything against Kufr and its allies...Now this fire and smoke will continue until the appearance of S.Mehdi a.s....How Shaitan will laugh! Who is it that Allah was showing you as your ennemy? Shaitan. But you fight against each other. They show Shaitan to you as your best friend...People are not listening to Allah. But even if the whole world was vanishing- Allah

has thousands of worlds. If the world was not in such a bad condition, it would not burn...Now the world will be cleaned and then a door of Rahmet will be opened, because Allah has endless mercy...

They were trying to make rain to fall in Istanbul, and now we have such a rain, that the barrages are bursting...

In Egypt they built a barrage, the Assuan-barrage, huge like Turkey, but it will not be able to hold the waters. The Jews and Christians cheated them to build this barrage with so many thousand of tons of cement...Egypt will drown according to the prophecy, and that is a sign of the end of time...

,All power is with Me', Allah says, ,who are you?!' May He give us the mind to understand..

Lefke - 02.12.2001

Heavenly News and Warning: Terrorism is Ending Now!

Bismillahirrahmanirrahim
Ya Rabbi, sallimna, ya Rabbi, sallimna, ya Rabbi, sallimna, fi-l Dunya wa fi-l Akhirat!
Ashhadu an la ilaha ill-Allah, wa ashhadu ana Sayyiduna Muhammadan ‘abduhu wa habibuhu wa
rasuluh, salla-llahu ‘alayhi wa salam!
Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah!
We are so happy people that Allah Almighty granted us to say: La ilaha ill-Allah, Muhammad
Rasulullah!
Billions of people they can’t say. That is most honoured word that whole Prophets bringing from Allah Almighty: Afdalu dhikr: La ilaha ill-Allah! To be able to say: ‘La ilaha ill-Allah’, Allah Almighty He likes that word! Shukr, thanks to Allah, whole thanks, countless thanks and countless praisings for Allah that He granted us to be able to say La ilaha ill-Allah, la ilaha ill-Allah, Muhammadan Rasulullah!
Destur, ya Sayydi, ya Sultanu-l Awliya, if you are not, O our Master, if you are not granting to ourselves something, we can’t say anything and no one can be present here. That is the power of Heavens, coming on unknown worlds and we can speak.
Most difficult time for mankind that we are in it now, therefore you must say:
Audhu bi-llahi mina shaitani rajim Bismillahir Rahmanir Rahim
Meded, ya Sultanu-l Awliya.
They can hear; power of Saint, power of servant of Lord, may hear the sound of an ant; when it is moving, coming a kind of sound. They may hear the steps of an ant as a thundering, so clear for them. You must believe in holy things, you must believe in Heavenly Messages. If not, you are going to be only a dust, dust, no value. Therefore ask from holy ones to teach you some ways that makes clear for

you the power of Creator. Even the sound of atoms, they have also a glorifying; nothing can be in existence without glorifying their Lord, their Creator, and the sound of glorifying of atoms you can't be able to hear, to listen, even through one part from one thousand units of time. You can't be able, you can fall down and our beings, our every organs, they cant work, if that power not reaching to them, no any organ through yourself can be able to fulfill its importance.

Liver can't work if it is not making that glorifying for its Creator. Stomach can't do, if it is not completing its glorifying for its Creator. Your mind can't be worked, without glorifying. Your brains cells, everyone is must be alive. Every part that it is in your existence, in your material being, everything must be alive and to be alive the sign of being alive, they are glorifying. When glorifying stopping, they can't do anything, that means dying.

Therefore now physicians they are looking and saying: "This organ just finished." For what? Because no more glorifying. "Therefore", they are saying, "We must cut it and we must throw it away. Everything, when dying, useless. Whole body, a perfect body, must be just alive through its every cell. Because every cell it is a universe. Each cell it is a private universe. Can't be one to be hundred per cent same the second one, and second one can't be same for third one. Don't think that this eye just second eye, no! Each ones' importance is different and independent. Independent 'alam, universe, each one. Each one! This can't be involving with second one in inner works, but there is something also... through cells there is a kind of border and also through cell, through cell, each cell it has several kinds of functions and each one independent in itself. This can't be able to involve that one, therefore, when you are saying: "Allahu akbar!", don't think that you are measuring His Height, measuring His Wide(ness), no! Allahu akbar, Allahu akbar! Subhanallahi- l 'Aliyu-l 'Azim. That is Takbiru-l Haqq, that is our ifada, our declaration for His Greatness and His Greatness just going to appear through every cell and each cell also His Greatness going to appear through that function. Subhanallah! And cells to cell they have borders, or walls, protected each one from second one, each one from second ones' attack. No, just that under the guarantee of Allah Almighty each cell. Who is Guarantor for cells against cells? He, Allah!

O people, therefore such a things brings you a knowledge from our Lords Greatness, ma'rifatullah. Ma'rifatullah that is high knowledge for Allah Almighty's Greatness. Subhanallah! This world, all of it, so many atoms, under Jabbar, Allah Almighty's Power, keeping that not to go outside. That means there is a very firm discipline. If no discipline, our bodies going to be melted and passed away. Each

one independent through your physical being, billions or trillions and it also, our bodies, protected on everything around ourselves not to be touched by anyone with any harm, no, Allah Guarantor. “...wa la ya’uduhu hifzuhuma... “ don’t think that only 7 Heavens and Kursi and ‘Arsh, 7 Heavens up, 7 down worlds, He is Allah Almighty, He is Guarantor for them, but everything in it, in its smallest part, they are also protected... “...wa la ya’uduhu hifzuhuma...”; it is not going to be difficult for Allah Almighty that He is asking to do! And He is only may say: “Kun”, “Be”, and being, and obeying. And must obey! Therefore Allah Almighty He likes from His servants to be obedient. He never likes disobedient ones, they are - what we are saying now - terrorist! Terrorist - man they are not happy with terrorist - Allah, He is going to be happy? No! Allah Almighty saying: “No, I am not accepting terrorism through My territories! “Allahu Akbar! Allahu Akbar! Allahu akbar!

O people, think on it, think on it, think on it! “...wa la ya’uduhu hifzuhuma wa Huwa-l ‘Aliyu-l ‘Azim...” You can’t bring any measure for His Ulum that covering everything under His Mightiness! Everything they are under His Dominions; countless Dominions just Allah Almighty making in yourself and in everything. Dominions! Allahu Akbar! Therefore Allah Almighty He never likes disobedient people, because disobedient people they are terrorist! Let them go to Hell, may go to fire! Therefore sending whole Prophets to prevent man not to be terrorist!

First terrorist who was? Kabil, first terrorist, breaking Holy Command. Therefore, who breaking holy Command, going to be terrorist! First terrorist Kabil, methab, and his party or his terrorism, he founded that and Shaitan - alayhi la‘natu-llah - this is new Tajalli for Laylatu-l Bara’a! Power coming now, power coming now, should take away...

Man they can’t be able to stop terrorist or to destroy terrorism, now last night there is a Hukm Ilahi, Heavenly Declaration: “I am now involving to stop it, to clean now world!” Enough! That is their last point that coming and man they are unable to stop terrorism and to finish terrorists. “Now I am sending My Power”- minimum, not maximum, no, minimum, that you can’t be able to bring a description on it. “Minimum power I am sending now, on those terrorist people” like... how it is, for example, he may say for every terrorist he is not taking sword or using rockets, no. Where is terrorist?.. . Anyone here terrorist? Pu on terrorists!... Enough! Just reached to final point for terrorism and terrorist. Sending... for example, one from terrorist people was Nimrod... also Pharaoh was terrorist... Hitler terrorist... nighttime sending bssss...very small creature, sending, these such a strong person ...touching, till morning... “Heh! Uh! No one?” Ya Hu, there also... some people passed away and Doctors coming

quickly to make... looking: “Nothing happened, everything okay!” This is terrorist and coming Heavenly Revenge, coming on them... Allah saying: “I am Allah, I am Allah!” Subhana Hu wa ta’ala! Or, if 70 Russian, 70 Americans, 7 Turkeys, 70 Arabs - they can’t catch them, they can’t finish them.

Now Allah Almighty last night, Laylatu-l Bara’a, gave Hukm that it is just stamped on it: “Now I am going to finish! And I am using only very weak, weakest, more than bird-flu... very weak and sending to everyone - I know them - one one...where they are sleeping, where they are doing so many...!”

Don’t be terrorist! Finished! That is last point for ashkiya, terrorist and whole people, whom they are not keeping Holy Orders that reached last point for their chances, finished, finished... now you should see through this year!

O people, therefore, keep yourself! Be obedient! Unobedient people, all of them, terrorists and whole nations majority terrorist! Governments, whole of them, terrorist and their way terrorism. They are saying: “Democracy, democracy! We shall bring good one!” No, you can’t bring! One abshar mina thani, one most dangerous, more dirty than second... finished!

This is number one from Heavenly e-mail... coming Heavenly e-mail... don’t think that Sheikh speaking, no, no! That is e-mail, I am reciting... Yes, terrorism, just beginning with Kabil, ending now! And then Jesus Christ coming now! Sayyidina Mehdi – alayhi salam - coming now! Dunya going to be clean and pure, no more terrorism, no more terrorist, oh, oh, oh... Therefore no more... animals, tigers terrorist, lions terrorist, wolves terrorist, foxen terrorist, bears terrorist, sharks terrorist, snakes terrorist... should finish! Fearing from Allah Almighty’s ??? mighty Power or Allah.

Therefore that time lion going to eat grass with cows and wolves they are going to eat grass with sheep, and foxen going to eat...(coming) friendly to... “O my cock, I can’t eat you, because if I am eating you, I am going to be terrorist and mighty Power of the Lord of Heavens finishing me. I am eating like you some grains, oh...!”

This is my declaration, but powerful now to be understand everyone, who thinking. Therefore had been said last night through high, highest point of people, awliya: “Whom they are doing nothing, but their hearts going to be with terrorist people, they should be taken away!” Keep your heart for your Lord Allah Almighty! Don’t carry bad intentions, you should be taken away, sleeping, and coming morning like buffalo... “Ya Hu - this person was small size, what happened? Now he is awakened as a buffalo!” That touched it, that Revenge of mighty Allah touching, making such a buffalo... even small ones... O people, keep yourself!

That is a new news from Heavenly News for warning; Heavenly Warning! I am only a translator! This must be heard through East and West, they must take their attention, not to be written their names under terrorist list, or one night they are going to finish.
May Allah forgive us and protect you! For the honor of the most honoured one in his Divine Presence, Sayyidina Muhammad – sallaLlahu alayhi wa sallam... Who is preventing Prophets Salat wa Salam - terrorist, should be taken away!...
May Allah forgive us and protects you under His Divinely Shelter! For the honor of the most honoured one in His divine Presence, Sayyidina Muhammad – sallaLlahu alayhi wa sallam,
Fatiha!

Lefke, 28.8.2007 (Day after the Laylatu-l Bara'a)

In a theatre people don't amuse themselves

(Turkish)
In a theatre people don't amuse themselves...people go in happy and come out unhappy because it is a gathering for Shaitan. He is telling them: "You will amuse yourself, but, because it is a gathering for Shaitan and cursing is raining on it, they come out depressed....Our meetings Shaitan is preventing and cutting, saying: "You will be bored, they will put pressure on you." But who is not listening to Shaitan and coming, they get out happy, because in our gatherings mercy rains on in. Cinemas, casinos, theatres, coffeehouses are all meeting places for Shaitan and it rains cursing on people there and also on those who just look to them...These people forget their Holy Ones, they fight them, destroy and close their places, now they are in such a bad situation, they can't get out anymore...)
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...
It is an association, it is a small gathering here; we are thankful to Allah Almighty that (He is) granting us to follow the ways of His Friends. We are happy and thankful! (But) we are sorry also that (the) majority of people (is) not interesting in a real situation, a real meeting that (is) teaching them something for Allah. (The) majority of people has been cheated by Shaitan. We are happy and thankful to Allah Almighty that He guided us; that is a biggest grant of Allah Almighty to be guided on (the) right direction and (the) right direction (is) towards Allah and every direction that (is) leading ourselves (in the) direction to Allah Almighty. We are not going to be proud on other people; we must ask from Allah Almighty, from His endless Blessings to send us a guide that he should have a sword in his hand.
A dog, if it is not threatened with anything, with stones or a stick or a sword, (it is) never leaving you, (it is) running after you to bite you. When you have something in your hand, he is not looking to you, (but) looking what is in your hand- stick. It knows that: "If a little bit I am approaching, he should hit me on my head."

Thinking on it, therefore (it is only) barking from far away, because it knows: “If I am coming a little bit, that stick is hitting me on my head.”
We have been landed from Eden, from Paradise, on earth, Adam a.s. and Eve, Allah bless her. (At the) same time Shaitan (was) kicked down from Heavens and also (the) snake. (It was) through (the) divine Wisdoms... or (the) divine Will (was) making them to be each other’s enemies. Adam and Eve have been landed on this earth (and) Shaitan is (the) most dangerous enemy for Adam and Eve and also that snake or dragon that (was) kicked down. He was guardian on (the) Paradise entrance, because it (was) also cheated by Shaitan and leaving (its position), giving way (to) Shaitan to enter Paradise and to cheat Adam and Eve. When they were going to be cheated, they were going to be disobedient (to) their Lord’s holy Commands, and everyone who (is) going to be disobedient for their Lord’s Commands can’t be in Paradise! (He) never enters Paradises, until they should be punished here or Hereafter. Sins are a blame on them and Paradise (is) never accepting a disobedient one to step on the clean land of Paradise. Paradise land is clean and must step on it clean ones. No, dirty ones can’t enter, no. Pure, clean people may enter Paradise. Until they are going to be clean, Paradise (is) forbidden for people to enter in it. Therefore when Shaitan cheated Adam and Eve, (the) holy Command, (the) holy Order, heavenly Order (was coming), saying: “Get out! You can’t step on My Paradise land and you are now going to be disobedient ones, now you are not clean!” When you are coming to pray, you must be clean. You can’t enter (a) mosque, Mascid Harram, Mascid Nabawi Sharif if you are not clean. You must be clean to enter. Therefore they have been sent out, because you can’t step on Paradise with dirty steps.
And (all of them) had been landed (on earth), but all of them were enemies to each other.
And here people are going to be cheated by Shaitan that his target is to make the Children of Adam to be enemies to each other. They know... When they were coming and landed on this planet, if they are following Allah Almighty’s guides... through His guides, (those) who (are) accepting heavenly Guidance, they should reach cleanliness and peace on earth. Therefore Shaitan is running- as he ran after Adam and Eve to make them away from Paradise- now on earth he is (the) first and most dangerous enemy for (the) Children of Adam and trying to make them dirty ones, and dirty ones (are those) whom they are never obeying heavenly Orders. When (they are) getting dirty, (they are) trying to kill each other. Through that dirtiness growing enmity between Children of Adam and (Shaitan is) making Adam’s Children to be enemies to each other: Nations to nations, races to races, men to women, women to men, children to their parents, parents to their children, neighbours to each other, women to men and men to women- so easily they are coming to be

enemies!

Now in our days people (are) suffering. For what (they are) suffering? Because (of the) dirtiness of mankind; they are falling into dirtiness, into sewage channels. If a person (is) falling through sewage channels, (he) can be clean? No. All of them (are) now in sewage channels. You can't find clean people now, finished! And (even) if a person (is) taking his care, but (he is) going through that sewage channels, even some drops must touch to him or to her. And if we are using (the) heavenly Balance that Allah Almighty put, (saying): "I put (a) Balance", if you are using that balance, we can't use (it), but Angels- if they are using- you can't find now clean ones. Dirtiness (is) through East to West, from North to South, and Shaitan (is) very happy and dancing. Putting rings here and rings there and dancing...happy with hippies...Happy Hippy...new nation, new generation, that they are never accepting to be for them a Lord, never believing in anything, never asking any Command from Heavens, their 'meslek', their target is only to reach full freedom. Full freedom people are those who surrender to Shaitan completely! Muslim, aslim, taslim- Muslim is (someone) who (is) surrendering to Allah. But hippies- that 99 % (of) people are on the ways of hippies- (they are) asking freedom, endless freedom; they are completely dirty ones, completely they are surrendering to Shaitan. If you are saying: "Come to surrender to Allah", they are saying: "No, no, no! Why?" Particularly Western people, Non-Muslim world, if you are saying: "Come and say: I am Muslim", they are saying: "Islam? No, we are not accepting!"

So many people are coming to me or (to) someone like me, they are thinking that: "We are on way of Heavens and we are trying to make people to reach to their heavenly Stations" and they are giving (their way) a name, mysticism, Tasawwuf. They are accepting (that), but they are running around, they are not getting to be satisfied, because nothing with them. (They are) coming to someone like me, saying: "Oh Sheikh, we are asking a way from mysticism, from Tasawwuf, to reach that spiritual Stations or heavenly Stations. Please guide us on that way." I am saying: "Yes, okay. (The) first step (is): Come and say: I am Muslim." "No, no! We are not accepting this. Without becoming Muslim we are asking a way to reach to heavenly Stations!" And I am saying: "Do you think that even in a high building without using a lift you can reach (the) top? I am saying: Come and say: 'I am Muslim'. Ask, what is the meaning of 'Muslim'!" "No, no, no! If you are saying Islam, we are not (accepting)..." Up to Jehennem (with them)! If you are not using (a) lift, how you are going to reach? Eiffel Tower- anyone can be able to reach the top of (the) Tower of Eiffel? Impossible! If you are asking to reach, use this! And they are insisting: "We are not using..." I am saying that time: "I am making ropes out of that Eiffel Tower, everyone putting around themselves these rope and when we reached top, we

are making people to carry them up, up, up. If you are not coming inside to reach (the) top point and asking another way, another way that is only this! You are asking something that is impossible!

Who (is) asking to reach to their heavenly Positions, must be clean first and if you are not cleaning yourself as Heavens (is) asking to be clean, you can't reach to that point and Islam (is) coming to clean people from dirty ideas, dirty works, dirty characteristics, to make your ego under your feet and to make Shaitan far away from you! And you are saying, coming as a limited company: "Limited Company: Mr. No-Mind, limited company with Shaitan and ego." Your company (is) very important! Company of Shaitan. Your company is with Shaitan and ego and this dirty Dunya that (is) making you to be slaves and with Shaitan. You have this company and you are saying: "I am asking to reach up, higher positions of Heavens." Oh. These dirty ones, if you are not leaving them, you can't get up, because Heavens (are) never accepting your limited company. People are saying: "No, we are (a) famous company and most important company. From the first step of Adam on earth we established that company and we should go up to end. We can't leave our company- so important limited company (of) Shaitan and his helpers, his members, his partners. We are not leaving. If you are taking us up, up, if not, we are not accepting." And we are saying: "Leave (that company) and come!" Now (the) whole world (is) going in such a way. If you are asking for them to be clean because they are asking to reach heavenly stations, they are objecting on it, your way of cleaning them, (saying:): "Islam? We are not accepting." "Go away! We are saying: "Leave." "No!" They surrendered to Shaitan, but it is difficult for them to surrender to Allah. Islam means: To surrender to the Lord of Heavens, our Creator. Even they are not able to carry the name of Islam- what is you hope for these heedless and foolish, no mind, square head, but mm square head people? What your think for them? Which hope you have for them for their future? Now Dunya and its inhabitants reached to that point: all are refusing Islam, all are making Islam down, making another show, the worst show for Islam. If you are saying that: "Islam is in such a way", giving its description, why you are coming and asking to reach Heavens? Go and use your way! They can't use!

Ants- now it is the time of their election, election for their queens and mostly the noble ones who are going to appoint or elect their queen, they have wings now. They have wings and other ones, ordinary workers, (they have) no wings. Ordinary ants, if they are asking: "We like also to fly up, but we can't carry these wings. We like to fly without wings"- what (is) saying mentality? (It) can be? "That wings", ants they are saying, "you must have this." They are saying: "No, we can't carry this." "Eh. You should be on earth, we are flying..." And mankind, who is accepting Islam, they may fly, if not accepting...there are workers of ants, they may be there, until they are finishing...

Try to have wings and wings are only given through Islam! Without Islam you can't be given wings to fly to Heavens. Impossible! You must know this. If not, work on it as ants workers, you can't be Queens or Kings. May Allah forgive me and bless you, for the honour of the most honoured one in His divine Presence, S. Muhammad, sws, Fatiha.

Lefke, 24.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

The Big War

Bismillahi r-Rahmani r-Rahim. This holy month has begun. The manifestations of this holy month have come with mightiness.
Rajab is the holy month that carries the name of Allah (swt). Rabbul'Izzah, who is Shadidul Batsh those nations that He was going to overwhelm, in this month, He swept them away. This is the information we have. Bismillahi r-Rahmani r-Rahim. That is why - "Fa Firru 'Ila Allahi." (51:50) Oh people run to Allah (swt). "Ya Man La Marja'u Min-Hu illa Ilayhi" There is nowhere to seek refuge, except... at Allah's (swt) door. Those who seek refuge in His Great Prophet (sws), and Ummuhan Sultan (Hala Sultan), they will be safe/protected. If not, there is a lot of distress. This month will become very intense. And this is a sign of Divine revenge. So that those who have gone astray, will be punished in this month. They won't be left without punishment. Mankind has crossed the limits. They forgot their servant hood, they forget their identity. They forgot their creator. And that is why they have turned against each other, they are fighting one another, people are now ready for fighting. And this is a sign of a big war. It's called Armageddon (malhama kubra). Many people will die. With the cursed weapons that they made themselves, mankind will almost be finished off. May Allah (swt) protect us. So where is salvation? "Fa Firru 'Ila Allahi 'Inni Lakum Minhu Nadhirun Mubinun" (51:50) is that right? Run to Allah (swt). "Ya Man La Marja'u Min-Hu illa Ilayhi" There is no salvation other than turning to Allah (swt). If not, they will be cut like wheat. So that their punishment will not be left for akhirah (here after), they will suffer their punishment on earth.
Oh scholars, Oh righteous ones, be aware. Teach those who do not know. Because it is not a joke during this month of Rajab. And the fire that started in Syria will bring Armageddon. It will be the greatest human loss ever. We seek refuge in Allah. "Fa Firru 'Ila Allahi" (51:50) Run to Allah

(swt). "Ya Man La Marja'u Min-Hu illa Ilayhi" Allah's mightiness, when we say mightiness, the Divine Power that no one can stand against, that storm is coming. Run to Allah (swt). You know the tornado, a strange tornado like that is coming. Most people will be gone. "Illa Man 'Asamahu Allah" Other than those that Allah (swt) is protecting, the others should fix themselves. If not, a tornado cannot lift a rock, but the breeze can lift a leaf. That is why everyone should stay where they are. They shouldn't go here and there. They should cancel their travels. Those away from their homelands should return. If there is some commotion where they live, they should stay in their houses and not go out in the streets. There's danger.

Nowadays, all people are outside their homes. What they are doing is wrong. The whole world is out in the streets. If Divine might, Divine anger comes on them, not one person will be left. Let's beware. And that is why now without an important reason they shouldn't go from one place to another. They should guard their house. And there is no need to come to Cyprus. And those in Cyprus should return to their homelands. People outside of Cyprus shouldn't come here. Those outside of Cyprus shouldn't come. And those in Cyprus, without a reason 'bi ghayri sabab', shouldn't leave. They should guard their homes morning and evening. Those who listen can listen. Those who don't listen, they will carry the responsibility of what will come. Ladies shouldn't go out and adorn themselves. Young people shouldn't wander around without anything to do. If something befalls them, it is their responsibility. Men who go out, after they finish their work, they should only go from mosque to home, from home to mosque.

Those who don't do this, there is danger for them. "Fa Firru Ila Allahi"(51:50) During all these troubles, those who run to Allah will be saved. If not, no one will be saved. Such a fire is coming down. "Wa Yudhiqa Ba`dakum Ba'sa Ba`din"(6:65) you will fight one another. Punishment won't be sent down to you from heavens, but you will attack one another and find your punishment like that. Don't go out! Don't leave your homes! Don't let young ones out after sunset! Close down bad places. If not, a curse will come down on those who don't close them down. May Allah forgive us.

It is a holy month, we have respect for it. If not, heavens' revenge and grudge is waiting, it will strike. One with the other. War will sweep them away. The weapons they made will bring mankind to a state of extinction. Hafadhana Allah. Ya Rabbi, that is why Cypriots, if there is no need, they shouldn't leave Cyprus. And no one outside of Cyprus should come here. No

Europeans or anyone else should come here. They should keep themselves in their homes and houses. From the mosque to home, from home to mosque.
Fatiha.
No one from Egypt should come, No one from Turkey should come. Everyone should stay in their homelands. They should protect themselves. They shouldn't be a burden to anyone. Permission has been taken away. There is no permission. They should guard their homes and houses. The time for wandering/ traveling around is finished. Protect yourselves.
Aman Ya Rabbi, Aman Ya Rabbi.

Der große Krieg

Bismillahi r-Rahmani r-Rahim, dieser heilige Monat hat begonnen. Die Erscheinungen dieses heiligen Monats kamen mit Mächtigkeit. Rajab ist der heilige Monat, der den Namen Allahs (swt) trägt, Rabbu l-`Izzah, der Shadidu l-Batsh ist. Jene Nationen, die Er überwältigen wollte in diesem Monat, hat Er hinweggefegt. Das ist die Information, die wir haben. Bismillahi r-Rahmani r-Rahim. Deshalb, "Fa Firru ila Allah" (51:50), o Leute, lauft zu Allah (swt). "Ya Man la Marja'u minhu illa Ilayhi". Es gibt nirgendwo einen Zufluchtsort, außer an Allahs (swt) Tür. Jene, die bei Seinem großen Propheten (saws) Zuflucht suchen und bei Ummuhan Sultan, Hala Sultan, werden geschützt sein. Sonst gibt es eine Menge Leid. Dieser Monat wird sehr heftig werden. Und das ist ein Zeichen von Göttlicher Rache. So daß die, die in die Irre gegangen sind, bestraft werden in diesem Monat. Sie werden nicht ohne Bestrafung bleiben. Die Menschheit hat die Grenzen überschritten. Sie haben ihre Dienerschaft vergessen. Sie vergessen ihre Identität. Sie haben ihren Schöpfer vergessen. Und deshalb haben sie sich gegeneinander gewendet. Sie bekämpfen einander. Die Menschen sind jetzt bereit zu kämpfen. Und das ist ein Zeichen eines großen Krieges. Er heißt Armageddon, Malhama Kubra. Viele Menschen werden sterben. Mit den verfluchten Waffen, die sie sich gemacht haben, wird die Menschheit fast am Ende sein. Möge Allah (swt) uns schützen.
Wo also ist die Rettung? "Fa Firru ila Allah Inni lakum minhu Nadhirun Mubinun" - Flieht darum zu Allah. Ich bin zu euch als aufklärender Warner von Ihm gesandt worden (51:50).

Stimmt das? Lauft zu Allah (swt). "Ya man la Marja'u minhu illa Ilayhi". Es gibt keine andere Rettung, als sich Allah (swt) zuzuwenden. Wenn nicht, werden sie wie Weizen abgemäht werden. Damit ihre Strafe nicht für die Akhirah gelassen wird, werden sie ihre Bestrafung auf der Erde erleiden. O Gelehrte, o Rechtschaffene, seid aufmerksam. Lehrt jene, die nicht wissen. Denn es ist kein Scherz in diesem Monat des Rajab. Und das Feuer, das in Syrien begann, wird Armageddon bringen. Es wird der größte Verlust an Menschen überhaupt sein. Wir suchen Zuflucht bei Allah, "Fa Firru ila Allah" (51:50). Lauft zu Allah (swt). "Ya man la Marja'u minhu illa Ilayh". Allahs Mächtigkeit, wenn wir sagen Mächtigkeit, die Göttliche Macht, gegen die niemand bestehen kann, dieser Sturm ist im Anmarsch. Lauft zu Allah (swt). Ihr kennt den Tornado, ein merkwürdiger Tornado wie der kommt. Die meisten Menschen werden tot sein. "Illa man 'Asamahu Allah". Ausgenommen die, die Allah (swt) schützt, die anderen sollten sich festhalten. Wenn nicht, ein Tornado kann keinen Felsen anheben, aber die Brise kann ein Blatt hochheben.

Deshalb sollten alle bleiben, wo sie sind. Sie sollten nicht hierhin und dorthin gehen. Sie sollten ihre Reisen absagen. Diejenigen, die fern der Heimat sind, sollten zurückkehren. Wenn es Unruhen gibt, wo sie leben, sollten sie zu Hause bleiben und nicht auf die Straße gehen. Es droht Gefahr. Heutzutage sind alle Leute außer Haus. Was sie tun, ist falsch. Die ganze Welt ist draußen auf den Straßen. Wenn Göttliche Macht, Göttlicher Zorn auf sie kommt, wird nicht eine Person übrig bleiben. Hüten wir uns! Und deshalb sollten sie jetzt ohne wichtigen Grund nicht von einem Ort zum anderen gehen. Sie sollten das Haus hüten. Und es gibt keine Notwendigkeit, nach Zypern zu kommen. Und die in Zypern sollten in ihre Heimat zurückkehren. Die Menschen außerhalb Zyperns sollten nicht hierherkommen. Jene außerhalb Zyperns sollten nicht kommen.

Und jene in Zypern sollten ohne Grund, "bi Ghayri Sabab", nicht weggehen. Sie sollten ihre Häuser hüten morgens und abends. Die, die hören, können hören. Die, die nicht hören, tragen die Verantwortung für das, was kommen wird. Frauen sollten nicht hinausgehen und sich schick machen. Junge Leute sollten nicht herumwandern, ohne etwas zu tun. Wenn ihnen etwas widerfährt, ist es ihre Verantwortung. Männer, die hinausgehen, nachdem sie ihre Arbeit gemacht haben, sollten nur von der Moschee nach Hause und von zu Hause zur Moschee gehen. Diejenigen, die das nicht tun, für die besteht Gefahr.

"Fa Firru ila Allah" (51:50). Während dieser ganzen Schwierigkeiten werden die, die zu Allah

laufen, gerettet werden. Sonst wird niemand gerettet. So ein Feuer kommt herab. "Wa Yudhiqa ba`dakum Ba'sa ba`din" - und die einen die Gewalttat der anderen kosten zu lassen (6:65). Ihr werdet einander bekämpfen. Strafe wird euch nicht von den Himmeln herabgesandt werden, sondern ihr werdet einander angreifen und so euere Strafe finden. Geht nicht hinaus! Verlaßt euere Häuser nicht! Laßt die Jugendlichen nicht hinaus nach Sonnenuntergang! Schließt die schlechten Stätten. Wenn nicht, wird ein Fluch auf jene herabkommen, die sie nicht schließen. Möge Allah uns vergeben. Es ist ein heiliger Monat. Wir achten ihn. Wenn nicht, himmlische Rache und Groll warten. Sie wird zuschlagen. Einer gegen den anderen. Der Krieg wird sie hinwegfegen. Die Waffen, die sie machten, wird die Menschheit an den Punkt der Auslöschung bringen. Hafadhana Allah, Ya Rabbi, deshalb, Zyprioten, wenn es nicht nötig ist, sollten sie Zypern nicht verlassen. Und niemand von außerhalb Zyperns sollte hierherkommen. Keine Europäer oder jemand anders sollten hierherkommen. Sie sollten sich in ihren Häusern aufhalten. Von der Moschee nach Hause und von zu Hause zur Moschee. Fatiha. Niemand aus Ägypten sollte kommen, niemand aus der Türkei sollte kommen. Alle sollten in ihren Ländern bleiben. Sie sollten sich schützen. Sie sollten keine Last für andere sein. Erlaubnis ist aufgehoben. Es gibt keine Erlaubnis. Sie sollten ihre Häuser hüten. Die Zeit für's Herumreisen ist vorbei. Schützt euch. Aman ya Rabbi, Aman ya Rabbi.

Lefke, 15.05.2013

WebSaltanatOrg, CategoryArmageddon, CategoryCyprus, CategorySyria, CategoryRussia

The Constitution

Dastur Ya Rijal Allah, how many statements are being said about what is happening & what happened in the Muslim world? May Allah forgive the Muslims and especially the heedless ones. May Allah (swt) correct our situations. I am a weak servant. You visited us to honour us, may Allah (swt) reward you with the best of rewards. They came from the city of Beirut, May Allah (swt) protect it with Your baraka. Subhana Allah Al 'Aliyi Al Azim.

We are living in the hardest days but it is possible that they will become harder and harder & harder, because we have reached the time of the tyrants. Therefore in order to correct all the matters in the Muslim world, it must be with Sahib Al Zaman Sayidina Al Mahdi (as). O servants of The Lord, enter, act, and follow the words, the words of Al Haqq. Allah (swt) is our Lord and Sayyidina Muhammad (saws) His Beloved, and His Prophet, the chosen one from the worlds whom Allah (swt) honoured by asking him to step with his (saws) honourable foot on The Throne of Allah (swt). We are following the Prophet of the end of times, Sayyidina Muhammad (saws) & his nation. May Allah grant him more praise, honour, Divine Lights and joy.

There are no excuses for the Muslims who are claiming that they are Muslims while they left following and obedience to the Prophet (saws). Allah (jwa) said "Wa A`tasimu Bihabli Allahi Jami`an Wa La Tafarraqu" (3:103). Especially you O Arabs! Is this Arabic or Turkish? "And hold fast to the rope of Allah..." What do you understand "of the rope of Allah"? The Quran is the Mighty rope of Allah (swt) sent from Heavens to earth, to a Prophet (saws) to whom nothing is similar, not here nor in other places, The Beloved of Allah (swt) Salla Allahu Aleihy wa Sallim, Sayidina Muhammad. He (swt) sent him (saws) The Holy Quran in an eloquent Arabic language.

And Al Haqq (swt) says "And hold fast to the rope of Allah (swt) all of you together & do not be divided" (3:103) I am sorry about the understanding of the Muslim nation, especially the Arabs, the Arab people, about the words "And hold fast to the rope of Allah.." (3:103)

The Mighty Rope of Allah is the Holy Quran. "And do not be divided" (3:103) What are we doing? The opposite. What Allah (swt) says we are going against it, we are making the opposite. Allah (swt) promised "I am with you as long as you are holding onto to My Book, following My Prophet (saws). I sent him from above the 7 Heavens to correct you and prepare you... prepare you to have white faces so you may enter Paradise. You... you have...you have darkened your faces..... Their faces were white, the Muslim people. The others their faces are dark. The Muslims their faces are enlightened. And I am sorry that the Ummah Muhammadiya in our times now, we are doing the opposite.

"Your actions are what you will reap, they will come upon you.... from every direction. O servants of The Lord, I am a weak servant.. an ordinary weak servant. I am very sorry about what happened in the Muslim world, and in the Muslim Religion. Islam is enlightened & white, no doubt about it. Islam, with Islam the honor of the children of Adam goes up. And going against it their honour goes down. O servants of The Lord, Subhana Allah! "Recompense is according to the action." You don't listen to the word of Allah (swt)? Let them eat one another.

Let them be happy! The Muslims that they are just called Muslims. I am sorry that they run after the constitution...constitution. We are asking the scholars of Egypt & the rest of them, what constitution? What constitution are you asking about? A constitution... The highest constitution is the constitution of Al Haqq, He (swt) sent it to His Beloved for you. The highest constitution is the constitution of Islam. The highest constitution is the constitution Sharia Muhammadiya.... Sharia Muhammadiya, is there a higher constitution?

People are looking for a constitution? This is, this means dishonour dishonour! People are looking and want to compile a constitution. The highest constitution that Al Haqq (swt) sent is the constitution of the Shariat Allahu Muhammadiya. About what constitution are you asking? You are Muslims or of what religion? You are asking for a constitution? "We want to make a

constitution!" What gives you the right? Do you have this right to make a constitution? And Allah (swt) sent His Sharia Muhammadiya for it to be a perfect constitution for all humankind; so their faces may be whitened in their life here & in the Hereafter. O people! Are you Muslims or are you of another religion? You changed your religion. You became, you raised or you left the Sharia Muhammadiya that is sent from Allah (swt) and you claim that you want to make a constitution? What rights do you have? Who gave you this authority & right for you to make a constitution? Allah (swt) will punish them & darken their faces. May Allah (swt) darken their faces in this world & in the Hereafter! All this corruption is from them. They are the tyrants, that "after the Kings... "after the kings will come tyrants" (Hadith) These are the tyrants that think they are something "we will make a constitution."

Muslims only have the constitution of Al Haqq (swt), The Holy Quran, the Shariat-ullah Muhammadiya. It is written & documented up to now, the Islamic constitution, in the libraries. They are full with the constitution of Shariat Al Islam. And the last one of them is called the "Majalla" which was written & documented and with it the Ottoman Sultans ruled. O servants of The Lord consider what has been sent to my heart, Subhana Allah! With the mighty Sharia, O servants of The Lord, one man alone, Sultan Abdul Hamid, may Paradise be his abode, he alone ruled a kingdom 10 million square kilometers alone, by himself. And did not let the people be in need of anything. He ruled for 40 years with the Sharia and the people's pockets were full of gold. Then these devils 'jon Turk', these devils nonbelievers, Europe, they did not find any way except by taking down a Sultan so they might rule the Muslim land. O people consider, one man by himself with no parliament or constitution, alone, by himself, for 40 years he ruled and he showed the justice of Islam, the honour of Islam. And in any meeting in Europe first was mentioned the Ottoman Empire, the Ottoman Sultanate.

He was alone by himself. How many people are you? What is your value now in the eyes of the Europeans, nonbelievers? That was a man, by himself who ruled 10 million square kilometers, lands with the Islamic law & the pockets of people were full of gold. They were paid monthly salaries with gold. Hamidi or Rashad gold, or Mahmoudi and Majidi with gold. Even if they put it on top of their heads & walked in the streets no one would ever dare to take it, out of fear.

Allah (swt) Jalla Jalalu dressed him with the glory of Islam. The glory of Islam, not one person would dare to go beyond his limit. That's it.

So pay attention O people who are claiming to be able to make a constitution. Let them do it. You cannot rule not even one street. They ruled from the middle of Europe all the way to Saudi Arabia, to Yemen and all these states, princes, Emirates used to fear. They were not raising their heads, no Iranians, no Russians or Europe. They used to kiss the hand of Sultan Abdul Hamid when they went to him. He by himself ruled. What happened now Bahauddin? Dishonoured, dishonoured, they are eating one another. This is...what Allah (swt) ordered them to be like? "And after the kings will come tyrants" (hadith). These are the tyrants claiming that "we are the Arabs. We are the Turks. We are the Iranians." Come to the open field. Show your manhood O Arabs! Show it! You are men, show it, show us! There are 200 million Arabs show us. The Muslim world is 2 milliards. Show your manhood. Let one man rule like Sultan Abdul Hamid.

They betrayed him and they took him down from his throne. He did not object. "As you like" he said. And they took him from Istambul to Thessaloniki. He went down from the train and people were calling to him "Hamid ombashi" these jon Turk, jon Turk "Hamid ombashi" (lowest army rank name). He took one of his handkerchiefs and tore it in pieces and prayed against them "insha'Allah you shall be like this!" I am an old man but Allah (swt) granted me a secret to speak to you. Those people, by the order of The Lord of Heavens & by order of His Beloved, because I am nothing I am nothing. It is not out of learning that I am speaking. I am speaking to you O Muslims, O Muslim world I speak to you words that are factual & true. JonTurk claimed "we are the Turks" and the Arab people also claimed "we are the Arabs". And the Prophet (saws) prohibited nationalism. Nationalism he cursed it!

A handful of people they dishonoured the whole Muslim world. A handful of people. They were happy with the ruling of Sultan Abdul Hamid, they were obeying him. Then came French the English came, the Russians came and divided them into pieces and there was no value to them anymore. Finished! If Allah (swt) put down a servant, no one can raise him. O Arabs! Inspirations that come to my heart from these groups, they inspired me.. As a result, still the Egyptians they are looking for a constitution. Constitution? What constitution after the Sharia Muhammadiya?

Is it not enough for you? What rights were taken from you? Your rights are all protected under the Sharia Muhammadiya. It is not unjust.

All the world is looking for one person with a mind, who can solve all these problems. You put down one Sultan who was empowered to solve all the problems between the nations, between people.. He was able to give the rights to every person. And first of all Islam says "Give to everyone their due rights." (Hadith) Finish! Where are you? "Give to everyone their due rights." Where is any Emir, any King, any President to give everyone their due rights? This is for the servants of The Lord. Allah (swt) will punish them, and the people of Heavens curse them, these cursed ones.. such people.

O servants of Allah (swt) wake up! Wake up! Be from the people of Haqq, gather and say "we are a group, we are people who accept the rights of all people. We want to "give everyone their due rights." For sure a group must show up to claim "we are a group who wants to give to everyone their due rights." (Hadith) While the people have now stood up & claimed "we have rights!" And all of them are claiming & tearing one another saying "we will give you rights." You cannot grant anyone rights. Haqq, is what Allah (awj) decided & ordered, keeping it as a trust of Heavens on Earth.

Allah (jj) Jallat 'Azamatuhu wa La Ilaha Ghairahu. O Master of beginning & end, "appoint for us a king, so we may fight in Allah's way" (2:246). Wa Min Allah Al Tawfiq. Playing & dancing it's all we can do because people have now all stood up against each other. Is this what Islam orders? "And hold fast to the rope of Allah.."(3:103) You became, O people you became dishonoured among people, among the worst of people. Where are your kings? Their manners are royal manners. These other ones are like gypsies, really like gypsies pulling the feathers from the chicken wings. O nation of the Beloved, how can you be happy with these people! They will bring you a new constitution. I am sorry for the people of Egypt. And they call themselves "the Muslim Brotherhood" and they want to bring something against the Muslim constitution.

Allah (swt), the people of Haqiqa say Allahu Naziri/ Allah is looking at me Allahu Ma'yi'/ Allah is with me. Allahu....is looking at me Allahu is with me & looking at me. Our Lord looks & sees.

Looking & Allah is with me. Ya Rabbi Ya Allah, tawba Ya Rabb. Allah, Allah is with me. Allahu is looking at me, Allahumma Fa 'Afu 'anna wa Aghfirlana, wa Arhamna Ya Rabbi...for the sake of Your Beloved send us Sahib, send us a Sultan. Allah (swt) does not tell stories in The Holy Quran except to teach the nation of the Beloved. He (jmq) says... "And they asked their Prophet," the children of Israel, "When they said to a Prophet of theirs "Appoint for us a king" (2:246) they did not say send us a president. The children of Israel asked their Prophet (as), "ask your Lord to appoint for us a king so we may fight in Allah's way"(2:246) Other than a King, is not on the path of Allah (swt). You are Arabs, don't you understand The Holy Quran? You don't understand! What is this? O dishonoured ones! Allah (swt) will punish them with the worst punishment of their life in this world and their faces will darken. In the Hereafter the harshest punishment is on them.

May Allah (swt) protect us from the evil of devils. O people! Be wise. Allah (swt) does not tell stories. He (jmq) says Subhana Hu wa Ta'ala. "One of the ants said, O ants enter your dwellings lest Sulaiman and his hosts crush you, while they perceive not." (27:18) O Arabs, don't you understand? Allah(swt) says, "Ya Ma`shara Al-Jinni Wa Al-'Insi Ini Astata`tum 'An Tanfudhu Min Aqtari As-Samawati Wal Ardi Fanfudhu La Tanfudhuna Illa Bisultanin"(55:33) Where is the Sultan?

I am sorry O my Lord! Tawba Ya Rabbi...tawba O Ummah, come back. One person can solve all the problems. Allah (swt) He is Muqallib Al Qulub (turner of the hearts) "give to everyone their due rights" you will be in peace. Otherwise if you insist, "O ants, enter your dwellings." (27:18)

Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah. O Lord "send us a king so we may fight in Your way" (2:246) You know best our situation. For the sake of Your Beloved Al Mustafa. Support, support O my Lord, for the sake of Your Beloved Al Mustafa. Reach Your weak poor servants. We don't know what to do.

Tawba Ya Rabbi. Forgive me O Muslims. If I made a mistake forgive me. I speak but I do not

think that the words spoken now are of no value or need forgiveness. These words are words of Haqq. O Allah!!! We want the army of Al Haqq, their swords to reach from East to West. And the Prophet (saws) his sword from the Throne to everywhere. Glorify your Prophet (saws) you will be successful in your life here and in your Hereafter, O servants of The Lord! Fatiha.
May Allah protect you. May Allah (swt) be with you. This is enough for you. For this you came, insha'Allah you are supported...

Lefke, 29.09.2012

WebSaltanatOrg, CategoryLaw, CategoryOppression, CategoryTurkey

The Green

Bismillahi r-Rahmani r-Rahim.
To the people of this time: Which is the most beautiful color? It is green. Who wears a green cap, a green dress; who paints their houses green; who keeps a green flag on their cars- these ones are seen from above & are under protection. There is no protection for any other color, only for green.

Let everybody hang green flags on the endpiece of their cars. Green... If they like they can put on it the old flag of Egypt, it is green. Turks also have green. They also can put Turkish flag. They should put green flag. If the sky came down to earth, it wouldn't touch them.

Who uses green dress, green cap, nothing comes on him. Who pays attention to wearing green dress, at least whatever dress he/she puts on should be green. Green is the heavenly protection. It is heavenly protection. They should pay attention to green. May Allah forgive us. Fatiha.
Green is the most beautiful of the colors. It is the color of life, it has descended from Heavens. Therefore they should pay attention to this. Fatiha.

No harm touches the one who loves green in dunya & in akhirah. This is the new instruction from Heavens: Green, it is the color of life. It is the color the angels love. Sundus, sundus alakhdar (fine green silk). It is green, it is the most beautiful color of the paradises. Sundus, therefore they should wear it. The scarf on their head, green silk. They can put embroidery or needlework on it, whatever they want to do. Basically they should put green cap. They don't suffer from headache. These ones don't suffer from headache. There is a special angel that protects them. If all that the sky carries of punishment came down to earth, it won't touch them.

Like this, vest also should be green. If they circulate this green color, the heaviness in the world will be lifted. Let them be careful about this. They should love the green color. It has the love of the habitants of paradise in it- sundus al-akhdar/green silk. Is it not? O Allah, You know. There are things to come on those who don't love it. There is special angel to protect those who wear green. There is an angel who descends from Heavens. Let them pay attention to this. Women and men, all. At least they should put green rosette (pin) on their chest. It protects them. Ladies should prefer dark colors. Dark colors should be preferred, should be the choice of the ladies. Therefore I don't like light colors, I don't like at all. May Allah forgive us. Fatiha.

If they are to paint the outside of their houses, they should prefer green. They should choose for dresses the green ones. They should prefer green color in the furniture they use. It brings them good luck. Green color brings good luck. Other colors are unlucky except the green color, it is the color of life. They should wear it, use it. These people become lucky. The people of this time should pay attention to this also. They don't say "O my head, O my teeth." Who covers his/her head with a green cover will not suffer from headache.

The latest fashion of Islam in the end of times is this, our fashion is this. Everything other than this and something will befall them. They should at least put something green around their necks. They should at least put green turban/ cotton cover on their heads. Let their cars be green. I will make green ghalib/victorious. Green prevents punishment. It turns away calamity. It turns away accidents and calamities. This is also a new instruction. Be careful about this. Fatiha.

Men should wear green rosette on their chests. Ladies should wear green colored stones, jewelry. If green prevails in the world all troubles will go away & finish. O Lord, may You forgive us. May You send us Your servants who will teach us. There is divine protection in the color green.
The cars also, they have something for flags. They should put a green colored flag on it- with 3 crescents, or with 3 stars, or with 1 crescent & 3 stars. It should be green. No accident or calamity comes on them. May Allah forgive us.

Green brings majesty, angels love it. The color of fire- the people of this time have a tendency for red. Their fashion is red. It is fire, it burns them. Green gives comfort, gives beauty, gives peace,

gives barakah. Be careful about this. O the ladies of this time, adorn yourselves with green.
Fatiha.

The greenery. Use the greenery that grows in nature, the greenery that grows in nature by the power of Allah Almighty. Eat them, grow them & have no fear. Meat makes you wild. Vegetables & greens make you friendly & soft. It makes you kind & ladylike, or it makes you a gentleman. Or else you become a wild animal. Allah... May Allah forgive us.
Fatiha.

Grün

Bismillahi r-Rahmani r-Rahim. An die Menschen dieser Zeit, welches ist die schönste Farbe? Es ist Grün. Wer eine grüne Mütze trägt, ein grünes Gewand, wer sein Haus grün anstreicht, wer eine grüne Flagge an seinem Auto hat, diejenigen werden von oben gesehen und stehen unter Schutz. Es gibt keinen Schutz für eine andere Farbe, nur für Grün. Alle sollen eine grüne Fahne an das Endstück ihres Autos hängen. Grün... Wenn sie wollen, können sie die alte Fahne Ägyptens nehmen, sie ist grün. Die Türken haben auch grün. Sie können auch die türkische Fahne nehmen. Sie sollen eine grüne Fahne aufhängen. Fiele der Himmel auf die Erde, würde es sie nicht berühren. Wer grüne Gewänder, grüne Mützen trägt, auf den kommt nichts. Wer darauf achtet, grüne Kleidung zu tragen, wenigstens das Kleid was er/sie anzieht, sollte grün sein. Grün ist der himmlische Schutz. Es ist der himmlische Schutz. Sie sollten auf grün achten. Möge Allah uns vergeben. Fatiha.

Grün ist die schönste der Farben. Es ist die Farbe des Lebens. Sie ist von den Himmeln herabgestiegen. Deshalb sollten sie darauf achten. Fatiha. Kein Schaden berührt den, der Grün liebt in Dunya und Akhirah. Dies ist die neue Anweisung von den Himmeln. Grün ist die Farbe des Lebens. Es ist die Farbe, die die Engel lieben. Sundus, Sundusu l-Akhdar - Feine grüne Seide. Es ist Grün, es ist die schönste Farbe des Paradieses. Sundus, deshalb sollten sie es tragen. Das Kopftuch auf dem Kopf: grüne Seide. Sie können es besticken oder umhäkeln, was immer

sie tun wollen. Grundsätzlich sollten sie grüne Mützen tragen. Sie werden keine Kopfschmerzen bekommen. Diese leiden nicht unter Kopfschmerzen. Es gibt einen besonderen Engel, der sie beschützt. Wenn all das, was der Himmel an Strafe trägt, auf die Erde herabkäme, würde es sie nicht berühren. In dieser Weise sollte auch die Weste grün sein. Wenn sie in dieser grünen Farbe herumgehen, wird die Schwere der Welt aufgehoben. Sie sollen darauf achten.

Sie sollten die grüne Farbe lieben. Sie trägt die Liebe der Paradiesbewohner in sich - Sundusu l-Akhdar, grüne Seide. Ist es nicht so? O Allah, Du weißt es. Es werden Dinge herabkommen auf die, die sie nicht lieben. Es gibt besondere Engel, um die zu beschützen, die Grün tragen. Es gibt einen Engel, der von den Himmeln herabsteigt. Sie sollen aufpassen. Frauen und Männer, alle. Wenigsten sollten sie eine grüne Rosette an die Brust stecken. Das schützt sie. Die Frauen sollten dunkle Farben bevorzugen. Dunkle Farben sollten vorgezogen werden, sollten die Wahl der Frauen sein. Deshalb mag ich keine hellen Farben. Ich mag sie überhaupt nicht. Möge Allah uns vergeben. Fatiha. Wenn sie das Äußere ihrer Häuser anstreichen, sollten sie Grün vorziehen. Sie sollten als Kleider die grünen wählen. Sie sollten grün bevorzugen bei den Möbeln, die sie benutzen. Es bringt ihnen Glück. Die grüne Farbe bringt Glück. Andere Farben bringen Unglück, außer der grünen Farbe. Sie ist die Farbe des Lebens. Sie sollten sie tragen, sie benutzen. Diese Menschen werden Glück haben. Die Menschen dieser Zeit sollten das beachten. Sie sagen nicht: 'O mein Kopf, o meine Zähne!' Wer seinen Kopf mit grün bedeckt, wird nicht an Kopfschmerzen leiden. Die neueste Mode des Islam am Ende der Zeit ist das, unsere Mode ist das. Irgendetwas anderes als das, und es wird sie etwas befallen. Sie sollten wenigstens etwas Grünes um den Hals legen. Sie sollten wenigstens einen grünen Turban, eine grüne Baumwollbedeckung auf den Kopf setzen. Ihre Autos sollen grün sein.

Ich mache Grün ghalib, siegreich. Grün verhindert Bestrafung. Es wendet Katastrophen ab. Es wendet Unfälle und Katastrophen ab. Das ist auch eine neue Anweisung. Seid achtsam damit. Fatiha. Männer sollten grüne Rosetten tragen auf der Brust. Frauen sollten grüne Steine, Schmuck, tragen. Wenn Grün in der Welt vorherrscht, werden alle Probleme verschwinden und ein Ende finden. O Herr, vergib uns. Sende uns Deine Diener, die uns lehren. Es liegt Schutz in der grünen Farbe. Die Autos auch, sie haben etwas für Fahnen. Sie sollten eine grüne Fahne

hineinstecken, mit 3 Halbmonden oder 3 Sternen oder mit einem Halbmond und 3 Sternen. Sie sollte grün sein. Kein Unfall oder Unglück kommt über sie. Möge Allah uns vergeben. Grün bringt Majestät, die Engel lieben es. Die Farbe des Feuers, die Menschen dieser Zeit haben einen Hang zu Rot. Ihre Mode ist rot, es ist Feuer, es verbrennt sie. Grün spendet Trost, gibt Schönheit, gibt Frieden, gibt Barakah. Achtet darauf. O Frauen dieser Zeit, schmückt euch mit Grün. Fatiha. Das Grünzeug, benutzt das Grünzeug, das in der Natur wächst, das Grünzeug, das in der Natur wächst durch die Macht Allahs des Allmächtigen. Eßt es, baut es an und habt keine Furcht. Fleisch macht euch wild. Gemüse und Grünzeug macht euch freundlich und weich. Es macht euch freundlich und weiblich, oder es macht euch zum Gentleman. Sonst werdet ihr zum wilden Tier. Allah... Möge Allah uns vergeben. Fatiha.

Lefke, 30.09.2012

WebSaltanatOrg, CategoryDressing, CategoryParadise

"The Heart of My Believing Servant Contains Me" - What is real knowledge?

Dastoor, yaa Sayyidee. (Mawlana Shaykh stands.) Yaa Allah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Sayyidina Muhammadur Rasoolullah. Zidhu yaa Rabbee, `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. All blessings, all glory, all honor, all majesty only for You, O our Lord! Subhan sensin, sultan sensin. Give to Your most beloved, most honored, most glorified servant, Your deputy, Sayyidina Muhammad (s) what no one can give, what no one can imagine! Give your intercession, yaa Sayyidee, yaa Habeebu Rabbu 'l-`alameen (s)! (Mawlana Shaykh sits.)

To all prophets, to all awliyas, saints, Allah (swt) grants His whole Mercy Oceans. O our Protector, O our Supporter, O our high, high heavenly supporter! We are asking from you a support. We are knowing nothing, and You may send us something from your authorized mission and authorized holy support that you have been granted, for the honor of the Seal of Prophets (s). Look at our conditions and give us what we are in need of, for the honor of the most honored one in the Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

O Our Attenders! Who are trying to be present at such a humble assembly and meeting and association on a small island through a small village, O our Grandshaykh, you may support us. So much honor and so much blessings on you, attenders of such a simple meeting. We are simple people, and we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. O qutb, who is representative of the Seal of Prophets (s) now on this planet, we are humbly asking for some understanding for heavenly happenings. We are knowing nothing and you have been authorized to grant to those people who are interested and asking something to learn.

O Salafi `ulamas! Marhaban! What sayings of the Seal of Prophets (s), one-hundred, one-thousand, ten-thousand, ten-million, ten-billions from the Seal of Prophet's (s) tawjeeh, making people's faces orienting to that one hadith? I am not thinking on something (to speak); no, I am only naaqil, transmitter and I know nothing! I am not claiming that I am such a person, knowing, no. Now I am also hearing, listening and trying to understand, but to try to understand by yourself is so difficult. Therefore, we are in need of someone who opens that treasure for us and gives from that treasure or we are looking outside. But the key is just granted to some ones. Who are they? They are the ones who are 100% never taking any care for this life and its pleasures, no. That means they are clean ones, trying to understand something.

O Salafi `ulamas! Milk is clean, but if you are putting that milk in a pot that it is not clean, it will quickly change from cleanliness to dirtiness and you must throw it away. Therefore, heavenly grants are not granted to everyone. Those grants are only given to those whom their hearts are clean. How is our heart's cleanliness, as Allah jala jalallahu, (Mawlana Shaykh stands and sits.) is contained in the hearts of people, as you know also, Salafi `ulamas, but you are never speaking. I know.

The Lord of Heavens, Allah Almighty, is saying (in Hadith Qudsi):

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maa wasi`anee samaee wa laa `ardee wa lakin wasi`an qalbi `abdee al-mu’min.

"My Earth could not contain Me, nor My heavens, but the heart of My believing servant contained Me."

For all Creation on Earth and on heavens, it is so difficult to carry Me, they are so simple aspects that I can't be there. I am endlessly Great One; I am the Greatest and no one can be greater than Me! Therefore, Earth and heavens are not enough of a base or maqam, station for Me. Never. I granted to human beings a heart, qalb. When We are saying 'heart,' it is like a fist in appearance, but you must see it as only, mumathil, representing. But the real qalb that I granted to My deputies, no one knows about that, can't be. maa wasi`anee samaee wa laa ardee wa lakin wasi`an qalbi `abdee al-mu'min

(Mawlana Shaykh stands.) Allahu akbar! Allahu akbar! SubhaanAllah (Mawlana Shaykh sits.) Allah jalla jalaalahu is saying, "That means unlimited capacity that I grant to Mankind. I may be through that One's unlimited heavenly being," because heavenly beings are also reaching to a distance unlimited. But that is unlimited according to our understanding. I am not saying something that belongs to Allah (swt). We can't say which honor is granted to Mankind. They have such a position that every measure you are using here for understanding something is going to be on the line of zero; it may reach to that level, but beyond that level we can't move there, the level that in heavens we have been granted only for us. It is impossible for a creature to reach the level of the Creator. Can't be! Can't be!!!! All of them are on the first level of their being, and through their understanding there they may look but they can't enter it. Allahu akbar! Allahu akbar! Allah! (Mawlana Shaykh stands.) Allahu akbar! Subhaanak, yaa Rabb! Sultaanak, yaa Rabb! Allah is Great! All glory, O my Lord! All majesty, O my Lord! (Mawlana Shaykh sits.) Everything is within limits, but Who is putting those limits, He is unlimited!

Now we are saying about Mankind that they have been granted something special. Every creature has a level and they may look at it but they can't enter it. And Mankind has such a limit that its horizons are endless and its dominions are beyond those horizons, that is impossible for any creature or Creation to understand. Always, we are on the point of zero! If zero is on the left of one, always it's value is zero. If the Lord of Heavens is asking to give that zero something, He puts that zero behind one and it is beginning to look, to see, to understand, to know, to do, to obey, to respect, to make obediency endlessly. That is such an explanation of maa wasi`anee samaee wa laa ardee wa lakin wasi`an qalbi `abdee al-mu'min, reaching that

horizon that no other creatures are able to reach. Subhaan Allah, Sultaan Allah Almighty!

O People! What are you saying? First, we are addressing the `ulamas. That hadith from the Seal of Prophets (s) isgiving people ta`zheem and taqdees, glorifying and sanctifying. What was the Seal of Prophets (s) saying? You know, utlubu'l-`ilm wa law fi's-seen

Seek knowledge even as far as China.

Yes? Or it is hadith da`eef la asla lahaa (a weak hadith with no basis)? No, you know it is just hadith shareef, no arguments on it!

O Salafi `ulamas! You must try to reach levels of holy knowledge that prophets are bringing. You can't reach that secret knowledge on Earth because that knowledge must come from heavens. Say to people, al-`ilm `aala 'r-rutab (knowledge is in different levels)! Which knowledge does this refer to? Knowledge that mafaheem, gives understanding for this planet has no value, as the most valuable levels of knowledge belong to heavens. Therefore, you must try, O Salafi `ulamas, to reach the Seal of Prophet's (s) Knowledge Oceans. You must try to approach, try to take from those oceans a nuqta, a drop or less than drop.

You may say al-`ilm `aalaa 'r-rutab (knowledge is in different levels). Which `ilm, knowledge, (is referred to here)? Have we been sent to this life to know about this planet? What is that? Everyone is trying to teach something about this planet, dunya, `ilmu 'd-dunya, (knowledge of this world). The Seal of Prophet (s) was knowing everything, every secret that belongs to this life, but he was never mashghool, occupying himself with such a knowledge because it is of no value, it doesn't matter. Prophet (s) was coming, and today people from Earth cannot reach to heavens to that level, because you can't reach there by rockets or missiles or jumbo jets. You can't reach those distances, that there is not any measure for their height and width! And Prophet (s) was saying--he is not asking, he is saying to people--you are learning knowledge li tatasala, to amuse yourselves about what is on this planet, and that is making you on a no-value level. "No value level" means they never reach any level of heavens.

O Salafi `ulamas! ... Which `ilm are you telling Muslims and mu'mins? Is Prophet (s) asking you to reach that honor and rutbah, station, urging you to reach material aspects? Material aspects are finally going to be in the graveyard, finished! What about your souls that belong to heavens? Why are you not using your chance through this life to understand what is real knowledge? Now you are carrying your books under your arms and saying you are`ulama. Dont say, “bid`a, haraam, kufr, shirk.” You must show people where they are standing and to where have they been invited. Show people what ladder to go up! All we are saying to people about this life is that it has no value!

May Allah (swt) forgives us. We are trying, they are granting to our attenders something to taste from heavenly beings, because people now are in a darkness. Everywhere zhulmah, darkness spread, everywhere from east to west, from north to south, like nighttime. In darkness without heavenly lights, you can't find your way. Therefore, Salafi `ulamas, you must try to find such people who are real inheritors of the Seal of Prophets (s), who have heavenly lights. You must go out and look and find such a person that they show you the ways to heavens!

May Allah (swt) forgive us for the honor of the Seal of Prophets (s)! (Mawlana Shaykh stands and sits.)

Fatihah.

(37 minutes) Mashaa-Allah. Mashaa-Allah. Alhamdulillah. Allah (swt) opens our hearts. Tawbah yaa Rabb. Allah Kareem Allah, Allah Kareem Allah, Allah Kareem Allah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone; they sing "Happy Birthday" to Sultan!)

Lefke, 20.04.2010

WebSufiLive, WebSaltanatOrg

Their Souls Were Free

Allah Allah Allah Allah Allah Allah Aziz Allah Allah Allah Allah Allah Allah Allah Karim Allah Allah Allah Allah Allah Allah Allah Subhan Allah Allah Allah Allah Allah Allah Allah Sultan Allah Alfu salat alfu salam alayka ya Sayyid al Awwalin wal Akhirin ishf`alana Ya Sayyidina, Ya Sayyid al Alamin Madad Ya Sultan al Awliya, madad, madad. Allah Allah Allah Allah

Assalamu alaykum O Attenders who are giving a value, who are appreciating this humble association through east and west. May Allah grant to you that unexpected honour and knowledge and power and understanding. That is holy night, first Friday night, Laylat-ul-Juma from Rabi-ul-Akhir. Could be an opening through this holy month. We hope that coming days coming for the honour of Islam. And everything that is against Islam coming down. Assalam alayka Ya Qutb az-Zaman. Assalamu alaykum Ya Ibadallahi Salihin, from East to West and we are asking a support from your holy, heavenly powers.

We are beginning and saying: Audhu Billahi min as shaytan ar rajim. Always we are running away from badness, from evil and from devils because now all dunya reaching speedfully, running on its last station before the Day of Resurrection. And people are just running after evil and following devils. And it is mentioned through all prophets' declarations particularly now in our days that we are the last Prophet's nation. Every evil and devil is running out to do their worst for Mankind, particularly running after Believers. Running after mukhlis, sincere believers. They are using their whole possibility to make people, all of Mankind to run away from real beliefs; to run away from their Creator and to run away from prophets, particularly run away from the Seal of Prophets, Sayyidina Muhammad (sas), sharrafa wa karram.

Therefore we are asking heavenly protection, heavenly support not to be touched by the devil's poison tongues. We are asking protection. And we are saying: Bismillah ar-Rahman ar-Rahim. That giving us what we are asking. Those who are asking protection from devils and evil must say: Bismillah ar-Rahman ar-Rahim. We are listeners and we are believers. We are believing everything that all prophets were bringing or sent as heavenly messages. We are believing and asking protection. I am a weak servant that was appointed for cautioning or warning people about what is going to come on them through coming days.

Glory to Allah Almighty daily troubles and miseries and sufferings are increasing and people are like drunk ones. This life is making them to be drunk and they are asking to drink as much as possible from wines of this dirty life. People are running after nonsense aims and are asking to take much more pleasure through their short lives. They are not thinking that a person can't be in pleasure when he had been thrown through fire. How a person can ask more pleasure through such bad conditions that are covering from east to west and north to south, with a circle of fear? As well, they are surrounded with worse conditions day-by-day and they are looking and seeing that they are falling through miseries more and more and they are now confused, bewildered. They don't know how they can be in pleasure. Pleasure and contentment and happiness and everything that they hoped to reach has just closed down but they are running to find something. Everywhere they are running they are finding that closed. Closed down.

As sometimes due to some bad conditions, big shopping centres are closing their doors. They are saying, 'We can't continue through these conditions, we can't continue to give what people are asking. Our capital is finished". And a person is coming and getting back hopeless. Now people, common people have lost their pleasures and are running from east to west, and west to east, from north to south, from south to north to find a place that may give to them a pleasure. Now our lives have just reached that point. Particularly after the World War II an opening is coming to people through technology. Everything coming is easier for using but in return, in front of technology, they are finding such a sorrow and their feelings coming to the point of hopelessness, no hope.

They are seeing that everything with technology reached top point, yet Mankind is not reaching a level that they should feel through themselves a happiness or hope for their future or to find a pleasure through technology. In opposite, instead of pleasure they are feeling bad feelings. Instead of hope they are finding for their future, the coming days of their lives, hopelessness. Everything is under technology's control now. That means everyone on this planet just controlled by devils through technology. Yes? And people are not knowing or are not accepting another way. They are saying that the only way reaching to our target is the way of technology.

That means they are looking to reach their whole aim through technology. They are saying, "We are going to find everything through technology. If we are leaving technology it is impossible for us to reach pleasure for our lives". They are thinking now, "If there is no technology what are we going to do?" They are asking themselves, "How we are going to be enjoying if no technology?" And technology is most terrible means affecting the lives of people. Now they are slaves of technology.

And really, Man was created to be over everything on this world and not to be under it. Yes, past times, we may speak about the Companions of the Seal of Prophets (sas). Do you think O Salafi ulamas that Companions, Sahaba Kiram were not knowing about coming instruments? If you are saying 'No', you are going to be jahil, ignorant ones. No, they were knowing of everything coming before the Day of Resurrection but they were not running after it, to use it, because they were knowing where their satisfaction was. They are asking satisfaction and pleasure through their hearts, through themselves, not outside. Outside, everything, every means that you are using is going to be a heavy burden on you because you are marbut, tying yourselves to it.

People are tying themselves, their pleasure and their rest life with enjoyment, full with pleasures. The people living now are connecting this with that. But the Companions of the Seal of Prophets (sas) were not tying it, not connecting themselves with everything that surrounded them. No, because if they are connecting their hearts with aspects around themselves they are going to be slaves. And Islam just coming to make Mankind free from slavery. Poeple now are slaves of technology.

The Seal of Prophets (sas) was coming to save people from slavery, to not be connected with everything around themselves. No. They were only for their Lord's servanthood. Their most important aim was to connect servanthood with their Lord and that was granting to them such refreshment through themselves. They were so happy. They were eating one date, or two dates, daily, they were happy. Sometimes one day, two days they were not tasting anything, but their souls were free for their Lord. They were in such pleasure you can't imagine.

Is it not so Salafi ulamas? How many days you may be without eating? Kabab, grilled sheep, grilled meat, everything grilled and very good rice, you are asking pleasure from that. You are not making your egos to be happy with one date or two dates daily. You are looking what is today's feast. Perhaps His Highness, the King calling and they are so happy to go to His Highness the King's invitation.

“How are you O Shaykh? Today is the invitation of His Highness, the King and we are attending. Do you think that His Highness is ready to attend”.
"O my brother I like meat I like this, if everyday, from His Highness the King. I was hoping that His Highness the King would employ me the head of the kitchen",
"O but you masha'Allah you are the wisest of people, we never think of these things Masha'Allah".
“Of course don't you realise my virtues! It is good news. O your Highness the Prince today His Highness, The King’s hospitality is a feast!”

Where are Sahaba Kiram and where is our position today? People were running to Holy Prophet's hospitality. Say! This American, not knowing English also, tawba Astaghfirullah, Arab? Making something down, something up. And faqir does not care about anything, O Salafi Ulamas. What they bring to him for the sake of hospitality is the best for him. People, yes, Sahaba Kiram, Companions of the Seal of Prophets (sas) were happy only to be with the Seal of Prophets (sas) through his heavenly invitation, blessed invitation.

They were only looking at the holy face of the Seal of Prophets (sas) and they were taking heavenly lights through their hearts and their hearts, opening their hands going to that food but

they are not knowing to leave their nazar (gaze) they were not happy with that feast, taking that piece of food. Their souls were in such a way coming in connection with the heavenly lights that dressed the Seal of Prophets, Sayyidina Muhammad (sas). Where is Isa (as) where is Musa (as) where is Nuh (as) ...Good tidings to the Mawla Al Jalil! Allah Allah.

O People Sahaba, Companions of the Seal of Prophets (sas) were knowing everything about these materials. But they were never interested in such pleasures. Their pleasure was to look at the face of Seal of Prophets (sas) as his face was a divinely face. No one else's face can be divinely, only one, Sayyidina Muhammad (sas) zidhu Ya Rabbi izzan wa sharafa La ilaha illa Allah, La ilaha illa Allah Where they are and where we are? How we can find suroor? Pleasure. Where were they looking for pleasure? Their pleasure was endless pleasure. Only, they were asking more and more.

O Salafi ulamas what they are asking? You are Arabs, knowing that they were asking, hal min mazeed O Habib! Hal min mazeed, hal min mazeed and the Seal of Prophets (sas) saying on behalf of his Lord, wa ladayna mazeed. O People, come and understand what prophets were bringing and what shaytans are bringing to you. Shaytans bringing only sadness and suffering and miseries. Prophets bringing pleasure, happiness, enjoyment.

O People, O People, Allah Allah. They are finished, doctors of Shariah. They are not knowing such things or they never are tasting such things and they are saying, 'We are doctors of Shariah'. And we are saying, we are asking doctors of Haqiqah. Bring Shariat, Tariqat, Haqiqat. We are asking doctors of Haqiqat. Bring and let them speak to people. But you can't do. Your understanding is in limits. Alh al Haqiqah, those who are asking real Reality their understanding is unlimited. Therefore Allah Almighty saying: "wa ladayna mazeed, don't worry I shall give you, don't say when is enough, no, always when you are asking 'hal min mazeed' I am giving, 'waladayna mazeed' ". May Allah forgive us O People. La hawla wa la quwwata illa Billahi 'l Alliya'l Azim. Tawba Ya Rabbi tawba Ya Rabb, tawba Astaghfirullah

What is going to be tomorrow we don't know. We don't know but final point to leave this life, is for Eternity. Ask for Eternity, ask Eternal Life. Eternal enjoyment and pleasure and contentment,

happiness. Allah Allah. To be with Allah Almighty's Ahbab-Allah, friends of the Lord of Heavens.
Ya Rabbi tawba Ya Rabb, tawba Astaghfirullah Shukr Ya Rabb, shukr Alhamdulillah Ya Rabbi Ya Allah, tawaffana al muslimin w'al hiqna bi's-salihin. People our egos are never leaving us to move on that direction. Shaytan is making agreement, 'I am from outside, you are from inside, we must catch people to take them from contentment and pleasure to unhappiness, troubles and miseries'.
May Allah forgive us for the honour of the most honoured one in Divine Presence.
Fatiha.

Ihre Seelen waren frei

Allah Allah, Allah Allah, Allah Allah, Aziz Allah. Allah Allah, Allah Allah, Allah Allah, Karim Allah. Allah Allah, Allah Allah, Allah Allah, Subhan Allah. Allah Allah, Allah Allah, Allah Allah, Sultan Allah. Alfu Salat Alfu Salam Alayka ya Sayyid al Awwalin wa l-Akhirin Ishf`alana ya Sayyidina ya Sayyidu l-Alamin, Madad ya Sultanu l-Awliya, Madad, Madad. Allah Allah, Allah Allah, As-Salamu Alaykum, Anwesende, die dieser bescheidenen Vereinigung in Ost und West einen Wert beimessen, die sie wertschätzen. Möge Allah euch diese unerwartete Ehre, Wissen und Macht und Verständnis gewähren. Dies ist eine heilige Nacht, die erste Freitagnacht, Laylatu l-Juma des Rabiu l-Akhir. Es könnte eine Öffnung kommen in diesem heiligen Monat. Wir hoffen, daß die nächsten Tage für die Ehre des Islam kommen. Und daß alles, was gegen den Islam ist, niedergeht. As-Salamu Alayka ya Qutbu z-Zaman. As-Salamu Alaykum ya Ibadallahi Salihin von Ost bis West. Und wir bitten um Unterstützung mit eueren heiligen, himmlischen Mächten.

Wir beginnen damit zu sagen: Audhu Billahi mina sh-shaytani r-rajim. Wir laufen immer weg vor dem Schlechten. Vor dem Bösen und vor Teufeln, weil jetzt die ganze Dunya rasch ihrer letzten Stufe zueilt vor dem Tag der Auferstehung. Und die Menschen kommen und laufen dem Bösen hinterher und folgen Teufeln. Und es wird erwähnt in den Erklärungen aller Propheten (as), besonders jetzt, in unseren Tagen, da wir die Nation des letzten Propheten sind. Alles Böse und die Teufel laufen herum, kommen hervor, um ihr Schlimmstes für die Menschheit zu tun,

besonders verfolgen sie die Gläubigen. Sie laufen 'Mukhlis', den aufrichtigen Gläubigen, hinterher. Sie nutzen ihre ganzen Möglichkeiten, zu erreichen, daß die Menschen, sie alle, die Menschheit, weglaufen vor dem wahren Glauben, weglaufen vor ihrem Schöpfer und weglaufen vor den Propheten (as) und besonders vor dem Siegel der Propheten, Sayyidina Muhammad (saws). Sharrafa wa Karram. Deshalb bitten wir um himmlischen Schutz, himmlische Unterstützung, daß wir nicht berührt werden von den vergifteten Zungen der Teufel. Wir bitten um Schutz.

Und wir sagen: Bismillahi r-Rahmani r-Rahim. Das gibt uns, was wir erbitten. Wer um Schutz vor Teufeln und dem Bösen bittet, muß sagen: Bismillahi r-Rahmani r-Rahim. Wir sind Zuhörer und Gläubige. Wir glauben an alles, das die Propheten (as) brachten oder was an himmlischen Botschaften herabgesandt wurde. Wir glauben und bitten um Schutz. Deshalb, ich bin ein schwacher Diener, der bestimmt wurde, die Menschen zu ermahnen und zu warnen davor, was über sie kommen wird in den kommenden Tagen. Gepriesen sei Allah der Allmächtige, daß tägliche Schwierigkeiten und Elend und Leiden zunehmen und die Menschen wie Betrunkene sind. Dieses Leben macht sie betrunken, und sie verlangen danach, so viel wie möglich von Wein und diesem schmutzigen Leben zu trinken. Die Menschen verfolgen unsinnige Ziele, durch die sie mehr Vergnügen erleben wollen in ihrem kurzen Leben. Und sie machen sich nicht klar, daß eine Person nicht Vergnügen empfinden kann, wenn sie ins Feuer geworfen wird. Wie kann jemand nach mehr Vergnügen verlangen in solch schlechten Bedingungen, die die Welt von Ost nach West, von Nord nach Süd mit einem Kreis aus Furcht überzieht? Desgleichen sind sie von schlimmeren Bedingungen umgeben von Tag zu Tag.

Und sie sehen, daß sie mehr und mehr in Elend verfallen. Und sie sind jetzt verwirrt und fassungslos. Sie wissen nicht, wie sie Vergnügen erleben können. Vergnügen, Zufriedenheit und Glück und alles, was sie zu erreichen hofften, sind einfach stillgelegt. Aber sie laufen, um doch noch etwas zu finden. Überall, wohin sie laufen, finden sie verschlossene Türen. Stillgelegt. Wie manchmal wegen schlechter Lage große Verkaufszentren, Einkaufszentren ihre Türen schließen. Sie sagen: Wir können unter diesen Umständen nicht weitermachen, wir können nicht mehr liefern, was die Leute verlangen. Unser Kapital ist zu Ende. Und eine Person kommt zurück

hoffnungslos, hoffnungslos. Jetzt haben die Menschen, die gewöhnlichen Menschen ihre Vergnügungen verloren und sie laufen von Ost nach West und von West nach Ost, von Nord nach Süd und von Süd nach Nord, um einen Ort zu finden, der ihnen Vergnügungen bieten kann. Jetzt hat unser Leben gerade diesen Punkt erreicht.

Besonders nach dem Zweiten Weltkrieg, nach dem eine Öffnung gekommen war für die Technologie. Alles, was durch die Technologie kam, war einfacher im Gebrauch, aber im Gegenzug fanden sie solche Trauer. Im Angesicht der Technologie finden sie solche Trauer. Und ihre Gefühle erreichen den Punkt der Hoffnungslosigkeit, keine Hoffnung. Sie sehen, alles, was mit der Technologie zu tun hat, hat den höchsten Punkt erreicht, aber doch erreicht der Mensch keine Stufe, auf der sie in sich Glück oder Hoffnung für ihre Zukunft fühlen oder Vergnügen durch die Technologie erfahren. Im Gegenteil, die Menschen fühlen so ein... statt Vergnügen haben sie schlechte Gefühle. Statt Hoffnung finden sie für ihre Zukunft, für die kommenden Tage ihres Lebens, Hoffnungslosigkeit. Alles ist jetzt unter der Kontrolle der Technologie. Das bedeutet, jeder auf diesem Planeten ist mittels Technologie von Teufeln kontrolliert. Ja? Und die Menschen kennen oder akzeptieren keinen anderen Weg. Sie sagen, daß der einzige Weg, um ihr Ziel zu erreichen, der Weg der Technologie sei. Das bedeutet, sie versuchen, ihre ganzen Ziele durch Technologie zu erreichen. Sie sagen: Wir werden alles durch die Technologie finden.

Wenn du die Technologie sein läßt, ist es unmöglich für uns, in unserem Leben Vergnügen zu erlangen. Sie glauben jetzt: Wenn es keine Technologie gibt, was sollen wir tun? Sie fragen sich selbst: Wie sollen wir Genuß finden ohne Technologie? Und die Technologie ist das schrecklichste Mittel, das auf das Leben der Menschen Einfluß hat. Jetzt sind sie Sklaven der Technologie. Und in Wirklichkeit wurde der Mensch geschaffen, um über allem auf dieser Welt zu stehen, nicht darunter, sondern darüber. Ja, in der Vergangenheit... Wir sprechen über die Gefährten des Siegels der Propheten (saws). Glaubt ihr, Salafi Ulama, daß die Gefährten, Sahaba Kiram, nicht von den kommenden Instrumenten wußten? Wenn ihr sagt 'Nein', seid ihr 'jahil', ignorant. Nein, sie wußten von allem, was vor dem Tag der Auferstehung kommen würde.

Sie wußten es, aber sie liefen dem nicht hinterher, um es zu benutzen, weil sie wußten, wo die Zufriedenheit liegt. Sie wollten Zufriedenheit und Vergnügen im Herzen, in sich selbst, nicht

außerhalb. Außerhalb wird alles, jedes Mittel, das du benutzt, eine schwere Last auf dir sein, weil du 'marbut', gebunden, bist, dich selbst bindest. Die Menschen binden sich selbst, ihr Vergnügen und ihr restliches Leben mit Freude, voller Genuß. Die Menschen, die jetzt leben, verbinden das eine mit dem anderen. Aber die Gefährten des Siegels der Propheten (saws) banden sich nicht, vernetzten sich nicht mit allem, was sie umgab. Nein, weil wenn sie ihre Herzen mit Aspekten, die sie umgaben, verbunden hätten, wären sie Sklaven gewesen. Und der Islam kam, um die Menschheit von der Sklaverei zu befreien. Die Menschen heute sind Sklaven der Technologie. Das Siegel der Propheten (saws) kam, um die Menschen von der Sklaverei zu erretten, nicht verbunden zu sein mit allem um sie herum. Nein. Sie waren nur für den Dienst an ihrem Herrn da. Ihr wichtigstes Ziel war, die Dienerschaft mit ihrem Herrn zu verbinden.

Das gewährte ihnen solche Erfrischung in sich. Sie waren so glücklich. Sie aßen eine Dattel oder zwei Datteln täglich und waren glücklich. Manchmal schmeckten sie für ein, zwei Tage gar nichts, aber ihre Seelen waren frei für ihren Herrn. Sie waren so voller Freude, ihr könnt es euch nicht vorstellen. Ist es nicht so, Salafi Ulama? Wieviele Tage könnt ihr ohne zu essen sein? Kabab, gegrilltes Schaf, gegrilltes Fleisch, alles gegrillt, und sehr guter Reis. Ihr verlangt nach Vergnügen durch das. Ihr macht euere Egos nicht glücklich mit einer oder zwei Datteln täglich. Ihr haltet Ausschau nach dem heutigen Festschmaus. Vielleicht ruft Jalalatu l-Malik, und sie sind so glücklich, zu Seiner Hoheit dem König zu gehen. Wie geht es dir, o Shaykh? Heute ist die Einladung von IKH dem König und wir nehmen teil. Glaubt ihr, daß die Gläubigen, die... Glaubt ihr, daß Seine Hoheit bereit ist teilzunehmen... O Hohe Hoheit der König... 'O mein Bruder, ich mag Fleisch. Ich hoffte, daß Seine Hoheit der König mich als Küchenchef einstellen würde.' 'O, aber du, masha'Allah, du bist der weiseste der Menschen. Wir denken nie an diese Dinge, masha'Allah'. 'Natürlich bemerkt ihr nicht meine Vorzüge!' Es sind gute Nachrichten. O euere Hoheit der Prinze, heute SKH der König, seine Gastfreundschaft, es ist ein Festmahl!

Wo sind die Sahaba Kiram? Und wo ist unsere Position heute? Die Menschen liefen zu des heiligen Propheten 'Diyafah' - Gastfreundschaft? Sprecht! Dieser Amerikaner kann auch kein Englisch, Tawba Astaghfirullah. Arabsich - machen etwas runter und etwas hoch. Und "faqir" kümmert sich um nichts, Salafi Ulama. Was sie ihm entgegenbringen als Gastfreundschaft ist das

Beste für ihn. Leute, ja, Sahaba Kiram, die Gefährten des Siegels der Propheten (saws) waren glücklich, nur mit dem Siegel der Propheten (saws) zu sein durch seine himmlische Einladung, "mubarak" - sagt? Gesegnete Einladung. Sie schauten nur das heilige Gesicht des Siegels der Propheten (saws) an und nahmen himmlische Lichter in ihren Herzen mit und ihre Herzen öffneten sich. Ihre Hände gingen zu diesem Essen, aber sie wußten nicht, ihren "Nazar" - Blick zu lassen, sie waren nicht glücklich mit diesem Festmahl, nahmen dieses Stück Essen, aber sie wußten nicht, wie zu... Ihre Seelen kamen in solcher Weise in Verbindung mit den himmlischen Lichtern, die das Siegel der Propheten Sayyidina Muhammad (saws) bekleideten. Wo ist Isa (as), wo ist Musa (as), wo ist Nuh (as)? ...gute Nachrichten für Mawla al Jalil! Allah Allah...

Leute, die Sahaba, die Gefährten des Siegels der Propheten (saws) wußten alles über diese Materialien. Aber sie waren nicht interessiert an solchen Vergnügungen. Ihr Vergnügen war, das Gesicht des Siegels der Propheten (saws) anzuschauen, da sein Gesicht ein göttliches Gesicht war. Niemandes Gesicht kann göttlich sein, nur von einem, Sayyidina Muhammad (saws), zidhu ya Rabbi izzan wa sharafa. La ilaha illa Allah, La ilaha illa Allah. Wo sind sie und wo sind wir? Wie können wir "Surur" finden? Freude. Wo suchten sie Freude? Ihre Freude, unendliche Freude. Sie verlangten nur davon mehr und mehr. Salafi Ulama, was verlangten sie? Ihr seid Araber, ihr wißt, daß sie verlangten: "Hal Min Mazid?" O Habib! Hal Min Mazid, Hal Min Mazid? Und das Siegel der Propheten (saws) sagte im Namen seines Herrn: "Wa Ladayna Mazid." Leute, kommt und versteht, was die Propheten euch bringen und was die Shaytane euch bringen. Die Shaytane bringen nur Traurigkeit und Leid und Elend. Die Propheten bringen Freude, Glück, Vergnügen. Leute, Leute, Allah Allah, Allah Allah.

Sie sind am Ende, die Doktoren der Shariah. Sie wissen solche Sachen nicht oder sie kosteten solche Dinge nie und sie sagen: Wir sind Doktoren der Shariah. Und wir sagen: Wir sind Doktoren der Haqqiqah. Bringt Shariah, Tariqat, Haqqiqat. Wir verlangen Doktoren der Haqqiqat. Bringt sie, laßt sie zu den Menschen sprechen. Aber ihr könnt das nicht. Euer Verständnis ist begrenzt. Ahlu l-Haqqiqat, jene, die nach der wirklichen Wirklichkeit verlangen, ihr Verständnis ist unbegrenzt. Deshalb sagt Allah der Allmächtige: "Wa Ladayna Mazid". Macht euch keine Sorgen, Ich gebe euch. Sagt nicht, wann es genug ist, nein, immer wenn ihr

fragt: "Hal min Mazid?" gebe Ich. "Wa Ladayna Mazid". Möge Allah uns vergeben, Leute. La Hawla wa la Quwwata illa Billahi l-Aliyi l-Azim. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah.

Was morgen sein wird, wissen wir nicht. Wir wissen es nicht, aber der Endpunkt ist das Verlassen dieses Lebens für die Ewigkeit. Verlangt nach der Ewigkeit, verlangt nach dem Ewigen Leben. Ewige Freude und ewiges Vergnügen und ewige Zufriedenheit. Glück... Allah Allah. Mit Allah des Allmächtigen Ahbab zu sein, Allahs Freunden, Freunden des Herrn der Himmel. Ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Shukr ya Rabb, Shukr Alhamdulillah. Ya Rabbi, ya Allah, Tawaffana l-Muslimin wa l-Hiqna bi s-Salihin.

Leute, unser Ego verläßt uns nie, um in diese Richtung zu gehen. Shaytan "Shariku Nafs" trifft ein Abkommen: Ich bin außen, du bist innen, wir müssen die Leute einfangen, um sie von Befriedigung und Vergnügen zu Unglück, Schwierigkeiten und Elend zu bringen. Möge Allah uns vergeben zu Ehren des Meistgeehrten in der Göttlichen Gegenwart. Fatiha.

Lefke, 18.03.2010

WebSaltanatOrg, CategoryTechnology, CategoryHappiness, CategoryFood, CategoryUlema, CategorySahaba, CategoryMuhammad

THEOCRACY, DEMOCRACY

To follow good people brings happiness and makes people reach goodness. If you follow honoured people, it will give you honour. If you follow sincere people, it will make Allah pleased with you. Every good purpose can be reached with good people. If a person follows Shaitan, he must realise what happened to Shaitan: he was kicked out of Divine Presence. Whoever follows Shaitan must also be kicked out. So you must take care who you are following. Are you following the Prophet sws. or are you following the devils? May Allah firm our steps so that we may follow the good-ones. It is not easy to be with good-ones, but it is so easy to be with bad-ones. You will be able to find billions following the devil, but very few people follow the good-ones. Every time when Allah sends his Prophets only a handful of people will follow them and all the others will run away. Why? It is really difficult to be a good-one, but it is easier to be with a good-one. It is difficult to be a true-one, but it is easy to be with a true-one. It is difficult to be a trustworthy person, but it is easier to be with trustworthy people.

That is why Allah Almighty is saying that you must be with true-ones. He is not saying that you must be a true-one, because He knows that that is so difficult. So He is saying that at least, if you cannot be a true-one, then you must try to be with true-ones. That will save you. Salvation will come through truth. You must try to be with the one who is representing truth, because his way will lead to salvation.

It is impossible for everyone to be the engine of the train. Maybe a train has 40 or 50 or 100 wagons. It is not

necessary that every wagon has an engine. No! One in front is enough. It is important that the engine is with Allah and will take all the wagons there. Now there are bad engines also, and if you get hooked on to them, they will take you to hell.

The Prophet sws. was reaching out to everyone who had love for him and made them follow him. This is something which has been forgotten and lost. Everyone must try to follow someone, either a good-one or a bad-one. If you don't follow a good-one, a bad-one will lead you.

Since the beginning of the second millennium of the hijra, that means the last 400 years, the umma is losing people everyday. People who do not want to follow the way of the Prophet sws. anymore. They don't want to follow his successors anymore, his inheritors. From day to day more are leaving this way and joining the other party. Every day followers of the Seal of Prophets, Sayidina Muhammad sws. are getting less and less in numbers and the followers of Shaitan is increasing. Since 400 years this is happening every day.

This is a sad event, but it is a reality, the Islamic world is not following the way of the Prophet sws. but instead they want to follow in the steps of the Christians and the Jews. A miraculous hadith of the Prophet sws. was informing us that there will come a time when his people will follow the ways that were before our time. That is the Christian and the Jewish way, and the time that he was speaking about is now. Step by step that is what is happening. Whatever they do, you are also trying to do. Muslims are trying to be copies of Christians or Jews. There are a few exceptions, but most of them are doing that.

On top of that, all Islamic countries are now making advertisements for democracy, not theocracy, which would be following the Sharia. No! They want democracy, because the Europeans want it, they would never want a theocracy. And now our people are trying to copy this. Also in the private lives of people they want to copy the western people. It makes them proud to be like the western people.

That is the illness which will make the Muslim world to come down and to be second. The Muslim world is not first, it is second. The non-muslim countries are first, they are the head and we are the tail, we are following. All our leaders; the Presidents, Maliks, Sultans... all of them are responsible in Divine Presence, because they did not keep Sharia, keep theocracy

Allah Almighty will ask them, "Oh, my servant, do you want a support from me? Do you think, that if you had wanted to keep theocracy instead of democracy that I wouldn't have helped you? Were you fearing the non-muslims because they wanted democracy?"

Democracy is a Jewish fitna. It is not from the Christians. No! They are just stupid, following it. Democracy wants to make the feet the head and the head the feet. This is the cause of endless troubles. You cannot take it

away. How should it be possible to put the feet on top and to put the head on the feet? What kind of foolishness is that? That is democracy! But we are saying full of awe, "The Islamic countries are now also going to have elections." What is that: elections! From which part of the Quran is that taken? That is why the Islamic world cannot be the first, cannot be the leaders. Because they are following the non-muslims, they are following Shaitan. All the unbelievers are under the flag of Shaitan.

Why have you left the flag of the Prophet sws? No-one is asking that. The Syrians aren't, nor the Egyptians, Moroccans, Jemenites, Saudis, Pakistanis, Turkistanis... None of these are asking where the flag of the Prophet sws. is. The flag that was carried during 14 centuries. Where is it? No-one is asking!

Shariat is finished. We now have democracy, elections, and that is why we are going more and more down every day. Only the ones who are carrying the flag of the Prophet sws. will be saved. Don't be surprised at what is happening to the Muslims in the Islamic countries. No! There are so many reasons. We are sinners, we have so many faults. That is why Allah Almighty is not sending His Support. If He was, He would be supporting heedless Muslims. How can anyone expect Allah to support a devilish system like democracy? How does anyone expect Allah to support Shaitan? Why is the Islamic world doing this and then asking for support from Allah Almighty at the same time?

The Palestinians are asking for support. The Cashmere people are asking for support... In Pakistan people are going to elections. One person came to Pakistan and wanted to reintroduce the Sharia, and what happened to him? He was shot by his own people! Because he took away the foolish elections he was shot in the aeroplane. He wanted to have the Sharia, but the people of Pakistan did not want to support him. Now there are never ending troubles in Pakistan.

In Turkey the same thing. They are also saying, "No!" to theocracy. They support the secular system and democracy and now they are eating each other. The Arabs are in the same way. Some of them want right-hand democracy, the others say left-hand democracy. No-one has the courage to ask for theocracy.

The people from Pakistan even go one step further. They have put a woman on top. Where did they learn that? Bilkis was a Queen and Allah Almighty sent Suleyman quickly to her so that she could be under his command.

I am now bombarding all these foolish ideas. May Allah forgive us. I am saying, "Oh,or Lord, I know that You are unhappy with this foolish fashion and I know that You are far away from that kind of system." The lowest level of belief would be for us not to accept this kind of system . All Islamic countries are going in the wrong direction. We are not accepting it. You must also say that you are not accepting it, so that you will not be

made responsible. Because the people who are not supporting the Sharia are cruel.
Once I was given some papers to join the election, because I was old enough. So on the paper I wrote behind the other candidates that I am supporting the Sharia. When they saw this, they said that because I hadn't chosen anyone, but instead written all this, my vote would not be valid. That was the only time that I joined the election, and I asked for the Rules of Allah, for the Sharia.
Oh, Muslims, the days are approaching and as long as people are going in a dangerous direction, more and more punishments will fall on the umma. This will continue until they leave all that and come back to the right direction. Until they have corrected their direction, the troubles will increase instead of to disappear.
Now it is the time of pilgrimage, the time of hadj. What I will say now, many people will disagree to and blame me, but that is alright. I was saying, but only to those who are going to make hadj for a second time, or even third time, or fourth time, or fifth time... that I am not happy, and Allah Almighty is not happy and His Prophet is not happy if they go. Instead of spending their money on that trip, they should collect their money and send it to the Muslims who have now been kicked out of their homes and have nothing to eat or to wear. That would make Allah reward you. But people are so happy to go to hadj. Everywhere Muslims are kicked out from their homes. Thousands of people, children and women are living in fields and in the mountains without a shelter.Instead of going to hadj, you should make jihad against those people who are chasing the Muslims away from their homes. But where is the compassion from the Muslims? They want to go to Hijas while these people...
You may go and ask Allah Almighty to send us the Protector of Islam, the one that He has appointed to protect Islam. Ask, when you are going to the Kaaba, "Send Him to us, oh our Lord!"
May Allah forgive us.
London - 24.05.1992

The Only One

Who is the Sultan? How must the Sultan be? He must be the greatest one. No one can be greater than him. If anyone is more powerful than him, he couldn't be the Sultan. The Sultan must be fearless. Someone who is afraid of the coming days or anything around him, cannot be a sultan. Who is the Sultan? He is the one who is forever victorious. Who is the Sultan? He is the one who has a never-ending sultanate. Who is the Sultan? The one who has an endless kingdom. A sultan must have these attributes, you cannot find a second one of his kind. The only one is Allah. Who is the Sultan? He is the One whose Will cannot be stopped or prevented. He can create without using anything. That is the real Sultan. He is the One who can make anything into existence immediately by a single word. If He wants to reverse it back into the unseen oceans, He can instantly turn it into nothing.
That is why there is only one Real Sultan. All the others with this title are only imitations. If you are the sultan you are supported by your armies, but the Absolute Sultan does not need to be supported. Everyone wants Him to support them, but He does not need any support from anyone. Our sultans need to be supported by their armies and nations, but our real Sultan does not need support from anyone for even one second.

The smallest atom as well as the gigantic galaxies would disappear immediately into nothing, if He did not give His Support. All universes could disappear in the shortest unit of time, so quickly that your mind cannot

even imagine it. If He takes His support, nothing can be in existence. Do you know of anyone else having such power?

No one can imagine His greatness. No one can imagine His power. He has endless oceans within His endless attributes. No one can imagine an endless ocean. It would be without an ending in all directions and endlessly deep. There would be no limits. It is totally impossible that there is another Lord. He is the Only One. Your logic will tell you that this is the only possibility. You must accept it.

- 01.01.1997

Let us look at the new lesson, the new page, there is so many pages and lessons

Astaghfirullah...Tauba, ya Rabbi, Tauba ya Rabbi...Let us look at the new lesson, the new page, there is so many pages and lessons...Allah Jallahu 'ala...As-salamu alaikum. By the Name of Allah Almighty, All Merciful, Most Beneficent most Magnificent. It is an association. We are sitting here, we are trying to follow Allah Almighty's good servants' ways as much as possible. Really we are not followers, but: Man tashabbahu min kirami falahum...even we are imitators, we are not real followers, imitating, asking to go after those good servants' ways, but we have so weak legs, and we are so weak mind people, so weak moving people, himma-himmatu rijal takrau jibal-, that is a grant from Allah Almighty to His chosen servants, it is so valuable, so precious gift from Allah Almighty granted.
Do you think a Sultan is giving his representation with His divinely authority to a person from the market, calling that one and giving, (saying): 'This for you'? Can't give. May give, but that person is never going to be able to carry that. Another example: Do you think that a Sultan, such a majestic King, even through his princes, is going to call youngest one- may be five years old- and order his horse trainer, the servant that looks after and trains his royal horses (to bring one of his beautiful and powerful horses for that small prince?)...

-Before they were using horses. So many kinds of horses, as in our times imitated leaders, imitated rulers have a lot of cars. Every time a new model coming on, they have been granted one from the people who have

factories of cars. Therefore I was hearing through my travellings that some rulers have perhaps one hundred cars through their special car stations. Anytime if he is asking to go around, he is ordering: 'Bring that car today for me', to show his magnificence, to show: 'I am that one, every day I may take a new car for myself. I am that one'. As he never dressing same clothes every day- perhaps the clothes that he is wearing in the morning he is not dressing night time. 100 or 200 years ago Kings were using horses, and those horses were so beautiful and powerful and valuable, expensive...-

Do you think that that Sultan is going to ask from his servant to bring one of his horses and says: 'Bring that one for my small prince'? May say, but that five year old prince can't ride on it; he can't be able to ride on it and to send it as he likes, because horses are never going to be happy to ride on them a weak person such as women or persons that are unable to ride even young or old- they never like it. They like to ride on them such a person that can be able to command, to make it under his control with his power, with his heybet, greatness. That is the nature of horses. Horses are not like donkeys, no. On donkey may ride a person like me, 90 years old...or women, or even a small child may ride, a donkey is not so proud; but through animals, the most proud one is the horse. They have been created- according to traditional knowledge- from the wind of Paradises, given to them. Therefore up today Kings from old times were using always through their palaces such good horses, particularly her Majesty Queen in UK keeping, and many Lords are keeping, because Allah Almighty is praising horses and all Prophets were riding on them, including our Prophet the Seal or Prophets sws. Like wind...And so many Hadith, Prophet's holy Hadith, praising horses, saying that: Victory is through the foreheads of horses. That majestic King can't give such a horse to his prince, youngest prince as five years old, no!

Now we are speaking and asking divinely blessings for awakening mankind; to be awakened, because people are sleeping now, through their dreams living. Dreaming something, but they are not going to reach to their dreams ever. Satanic teachings make people to sleep and to dream, therefore Shaitan through centuries was working to make people how they can sleep. And sleep is going to be naturally, it is a grant from Allah Almighty to make our physical being rest. But Shaitan was never happy to make people to sleep as a grant from Allah Almighty for resting. He was asking to find ways to make people to sleep more and more and more, because sleeping people are going to be under the control of Shaitan. Audhu bi-llahi mina shiatani rajim...we are asking protection from satanic ways, not to fall in it. And through centuries shaitan's main

target was to make people to fall and sleep. And he was trying to find so many ways, he was trying: How can I be able to make them not to be with themselves, but to be under someone's control. I never like', Shaitan claiming-, 'to be man able to control himself', and he was trying to make people to loose their control on themselves.

To be heedless is a kind of sleep. First of all shaitan was trying to make people heedless, and to be heedless means...who is heedless one? Who is not knowing about himself. And therefore now in the 21st century the whole world is full with schools- high schools, universities, academies, but they never teach youngsters, the new generation, about their identity: Who are you? No answer! Only for this question they may teach people 40 years- is not enough. But the main purpose from thousands and thousands of universities and hundred thousands of books and lessons is only to make youngsters to loose themselves, to be heedless from their real identity. No one can answer if I am asking: 'Who are you'? Most important question that they are never knowing anything about that identity. They say: 'I am from mankind', 'I am a man' or 'I am a woman', 'I am Turkish', 'I am member of the Greek society', 'I am a member from UK', 'I am a citizen from US', 'I am a person nationality Deutsch, German', or 'I am Egyptian', 'I am Japanese', 'I am a Mandarin of Chinese people', 'I am from Africa'- that is their answers! Their identity is this.

If you ask a cat: 'Who are you'? It may say: 'I am a cat'. 'For what you are created'? It may say: 'To hunt mouse'. It knows. But if you asking to man: 'For what you have been created?' No answer! Making people not to know about themselves. First heedless, then going to sleep, to make them to sleep, not to look towards reality, toward their identity, Without identity what is that? 'O Sheikh we have identity card- KKTC or Turkish citizen'. 'Only this is your identity? For what you are created'? If you ask a dog: 'For barking I am created', saying. Dog knowing for what created. If not knowing, never barking. Ask cock: 'For what you have been created'? 'To be head of hens, all hens under my command. And I have been created to sing every time, every praying time, to make people to awake. Particularly night time I am crowing to make people to awake, to know that night time is just passing: O heedless people, get up and stand up and be clean and come to your Lord's divine Presence for His worshipping!'

Every creature knowing about themselves, their identity, except man, because Shaitan making them not to know. This to be heedless just now through 21st century; full control through the hands of Shaitan. No doubt satanic teaching is everywhere to make people heedless from their Creator, to make people heedless for that

they have been created, to make people not to know about their identity, to make them not to think for their ends- to where going their lives to be ended. That is. This belongs to our spirituality, just veiled; but Shaitan is making camouflage for our spirituality. Shaitan, to make this situation and to make much more powerful his control on mankind, through thousands of years he is working and trying and finding some things to make people to sleep.

Therefore now youngsters are sleeping more than enough two times, three times, and for a normal young person 8 hours is the limit of their sleeping. More than 8 hours for youngsters, who reach maturity, it is dangerous and harming our physical being. But now youngsters at least ten hours, twelve hours, 15 hours, 20 hours, some of them 24 hours sleeping, because using something. We are coming to that point that is important: Shaitan just tried to take whole control on the Children of Adam to make them to sleep. And whole drugs are only for that purpose; whole drugs making peoples youngsters body to sleep, and that is the way that shaitan is going to be able to make his control over whole nations. And it is biggest cursing on people.

I was in UN in New York. I was passing from one hall through stairs, and there were some posters. I remember what was written on it: 'Save youngsters from drugs'! 160 states in UN, all of them their care or their worries that is to save youngsters from drugs. Asking, saying 'Save', but those - I am sorry to say- that who can be able to save, they never give permission for even His holy Name to be spoken through any statement through their meetings. No one standing and saying: 'Glory to our Lord. I am beginning to address to you, o people'. No one saying. And Muslims- coming perhaps 60 or 70 Muslim states, no one coming to say: 'Bismillahi-r-Rahman-r-Rahim, o people, I am addressing to you and I am in honour to announce my Lord's holy Name, I am calling you to peace'. No! If they are not speaking on behalf of the Lord of Heavens it means they speak on behalf of shaitan! And this advertising is written on it...How it can be? If you are making youngsters not to know about their Creator, how you can stop it? And their will power is on zero point. And making youngsters to accept that when they sleep because their physical pleasure they are wasting, that they are finishing. So may young people finishing, because their youngsters power just finished. Man power finished. Then saying Shaitan, coming to them: 'When you use this I am opening to you another world's doors. Come here, use this, now you may sleep and you are going to look some other world, that you never seen before it. When you enter in it, no need for your physical being to have such power. You may be through

your dreams living such a beautiful life, you can't imagine'. That is the center of the main point for cheating youngsters when they are finishing physically, to cheat them and destroy their spiritual being also after destroying the physical being, and then they are going to use these drugs, as tablets/pills, and not going to be enough, then using injections, and sometimes going to be too much and falling down and finishing, dying. Every day perhaps thousand and thousands, perhaps millions they are dying from that injection from those drugs.

Biggest cursing on people now, and they think war bringing death. They are carrying this signs through the streets, but they are not saying: Drugs bringing death. And every day thousands of people dying from that, no one saying this. Only they write: War brings death. That is dreams that we are speaking on now- people are sleeping and thats bringing to them such cursing, and sleeping. People can't be granted- even they may be prince or princess- they can't carry this himma, the most precious grant from Allah to them; it is forbidden, they can't carry. Therefore- 'himmatu rijal' we are saying, whom have been granted, they are chosen people, those who are stepping by their feet and may jump from France, from Atlantic Ocean, from one side and put their feet on New York. That is such a grant, heavenly grant. What is that? If it is too much for you, I may say: If they are stepping on earth, they may reach and put their feet on moon. With that divinely grant they have been chosen people. Now therefore we are asking from such people himma to be granted to us very little, very little. Atomic powers going to be nothing if we have been granted from that power; their weapons, their atom bombs are going to be as a toy for children. (One chosen person) may take (these weapons) like this, collect and throw them away. One servant of Heavens, who lives on earth. Therefore we are not fearing from their weapons, no. They can't do anything! They can do themselves on themselves, but chosen people are under divine protection.

May Allah forgive me and grant to His chosen people, for their honour, to be sheltered. His divinely shelter for the honour of the most honoured one in his divine Presence Sayidinna Muhammad salallahu alayhi wa sallim. Fatiha
Lefke - 10.03.2003

There are so many things that we know nothing about. But people don't care about anything nowadays...

There are so many things that we know nothing about. But people don't care about anything nowadays... Nowadays people don't look if the beans they are eating are raw or cooked- that means, who is the one speaking to them. Food, knowledge, must be cooked to be digestible, to be beneficial for people. Look for those people whose heart is working and stay in their service.

There are some insects with two fine pairs of wings on each side, flying over water. They were the models for the helicopter. It can land anywhere. If an 'Alim is not like that, and he is not mixing with people, he can do nothing for them. But nowadays Alims are like a Concorde, which needs a special landing-place, and a Concorde represents pride. Pride makes the Alims to be over the people, but an Alim must be able to come down to the lowest level, otherwise he is useless. The Sultans of the Soul are like this, they can land everywhere.

And it is important to learn from an authorized person. Knowledge must be cooked and then brought among the people. You cannot become a surgeon just by reading books. So many times you have to watch the expert making an operation, before you can do it.

The Prophet was teaching 4o years, but the Jews were not accepting his teaching. 4o times he made khalwet in the cave on the mountain and then he prepared for his heavenly journey. But precious stones you don't find everywhere, they are hidden; common black stones lie around everywhere.

Nowadays nobody is asking for the holy ones anymore, and therefore the holy ones closed their shops and went away. But who is asking seriously for them, may find.
Then those who understand and those who pass on knowledge and make others understand, are different. A prophet takes knowledge and he passes it on. Some people just take, others just give, but a Murshid must be able to take and give.

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. To say 'Audhu bi-llahi mina shaitani rajim' is an obligation for Muslims. We have been ordered through the Islamic law. And there are 54 obligations, which people were learning up to the time of tyrants. Then it was forbidden, they buried the 54 Fard. We are speaking on them. One of them is to say: 'Audhu bi-llahi mina shaitani rajim', 'O my Lord, I am running to You from Shaitan, who is Your dog, assaulting on people. We run to You from its harming.'
Therefore at least you must say it daily 100 times, out of prayers, because Shaitan is never leaving people to step on the right path. He comes and tries to take your foot from the right path and to prevent you to walk towards truth. When he is coming to you, you must say: 'O my Lord, I am running to You from Shaitan, Your dog. Protect me from its assaults.'
With 'Audhu bi-llahi mina shaitani rajim' you run away from Shaitan, and then saying: 'Bismillahi-r-Rahmani-r-Rahim', you run to Allah. It is obligatory that believers must run to Allah.
This is not a lecture, we are not sitting in a lecture-hall or school, it is only something to make our attenders to listen for a short time, and I am hearing also through their Baraka. I was praying Dhuhr and something came to my heart or my memory- because for people who work with their minds and brains we must say: 'Coming to my memory', and they should be happy. If I say: 'Just some inspiration reached my heart', it is a little bit difficult for those people, who are always occupied with positive knowledge. Therefore I am saying: 'Coming to my memory'...and so long time I am not using that memory...
Today there was coming something to me, an Arabic addressing to one Sultan of Islam: 'Do you think you have been created for that, or that you have been ordered to do that thing?' It was for a famous Wali, Ibrahim Adham, a famous and glorious Sultan in Central Asia and through Persia. He was rich and powerful. They say that shepherds were using 12.000 dogs to guard his flocks, and each dog had a necklace of gold... If Allah is asking to give, He gives. This Sultan was so powerful and his Sultanate famous and glorious.
It was his custom to hunt; he liked to hunt, and that time they were hunting on horses with bow and arrow. Once he was hunting and running after a deer. He just put the arrow on the bow and was ready to shoot,

when an addressing came to his ears, a secret voice from space, saying: ‘O Sultan Adham, do you think you have been created for this hunting?’ And a second time a voice was coming: ’Or do you think that you have been ordered to hunt?’ Then stopping. Some Awliya say that this was the main reason or wisdom than changed him fully, 1oo%, to be not a Sultan, but a servant of Allah.

It was enough for him what he heard. He left everything and he said: ’Sultanate or Dunya is a play. It is a big loss, what we are doing. We loose the most precious thing that we have been granted from Allah Almighty, to be in life, and we run after something that has no value.’ He left everything and he called one servant who did the lowest service. He said to him: ’Take off your coat and give it to me and take mine.’ The servant was trembling: ’O Sultan, how it can be, you are Sultan, how you can dress my dirty clothes that I am working in? I can’t do that.’ ‘I am ordering you, quickly! Now I am Sultan, but tomorrow morning I am not going to be Sultan, I am going to be servant. Not like you for a man, but for the Lord of Heavens. Quickly take!’

Then he was taking his stick and getting out, going, going, going, up to Mekka. He came to the beginning of a big desert, and Shaitan came and said to him: ’O Ibrahim Adham, up to here you came on foot, passing through villages and gardens, rivers and mountains; so many places that you may find something to eat and drink from nature. But now this is the beginning of a huge desert. So many people like you entered it and not reaching there, and you don’t even have a camel to be on it, not carrying anything from drinks and food. You must take care, I am saying to you, beware, I am advising you, keep my advice.’ And Ibrahim Adham was saying: ’If I keep your advice, I should be like Adam, who was keeping your advice and was thrown away from Paradise. I am not listening to you, but instead now I will stop on each step and I am going to pray two Rakaat.’ And he passed this huge desert in 12 years. The Kaaba was saluting him, coming.

Those people understood the wisdom of life, the honour of mankind, the value and honour to be the servant of the Lord of Heavens. Now Ibrahim Adham is buried in Lattakia in Syria. Ottoman Sultans built a Dergah. Alhamdulillah, I visited that place, it is such a holy place.

Once Ibrahim was sitting on the seaside, on the beach, trying to sew something from his clothes with a needle. Suddenly his mother came and she said: ’O Ibrahim, you left everything from your kingdom and you are coming here and sit in such a way. What is that?’’O my mother, look’, he replied and threw the needle into the sea. Then he said: ’Whoever is there, bring my needle.’ It was nighttimes and it was like a firework on the surface of the sea, when the fish appeared, each one with a needle in its mouth and a precious stone on its head, which were like lightening. Ibrahim said: ’O my mother, do you think this kingdom is better or that one?’

We are trying to follow such people to be written our names as followers of Your Awliyas' way, o our Lord, and we hope that heavenly mercy and blessings may reach to us. Therefore I am saying Alhamdulillah, through our place blessing is coming, not cursing. If the whole world is going to be in fire, our place and places that look like this place should be blessed and protected.

Lefke - 20.01.2002

There is no compulsion in religion

You can't rule people by force... Allah in His Wisdom is saying in the Holy Quran: "La ikra'a fi din... There is no compulsion, no force, in religion. Whoever wants to believe, may believe. Who doesn't want to believe, he doesn't have to believe. Both the believer and the unbeliever will return to Me. Don't force anyone to believe, because he will not really be a believer." This is a big wisdom. In the 2oth century they have tried to force people into so many things, but at the moment that the pressure was released, people returned to their old condition. It is the nature of man to be Muslim- you can't seperate them from that. As much as you try to paint over gold to cover it, still the gold remains gold under that paint. Keep this wisdom. The conscience is calling out, the inner feeling is guiding to goodness. Only the nafs, the ego, is forcing us to evil, trying to paint us... but still there is that gold underneath.

Really, man is going on the straight path towards Allah. When babies make movements in the womb of their mothers, they try to escape the Angels that come according to Allah's Command to make them to leave the womb. So the Angels say to Allah: "Oh Allah, Your servant is disobedient, we can't take him out." Then Allah's Tajalli, a spiritual manifestation, is descending on the baby, and it falls into Sajda, coming out of the womb like that! And at the end of our life our soul will come to make Sajda before its Lord again. Therefore keep making Sajda to Allah Almighty. It is important! Without Sajda there is danger for you- you may fall into the hands of Shaitan, making Sajda to him instead...

- 01.04.1999

BookOnthebridgetoEternity

There is no 'empty time'

Everything that is going to happen in this life has a fixed time. Every event has an appointed hour. If we know that all events will come in their appointed time, we will be at rest, patient; and patience shows the perfection of man, a strong faith. If we can take wisdom from every event, then we will be strong in faith. We will get more power to receive Divine Knowledge. Allah orders us to look deeply into each thing, into each event, to find a secret wisdom that gives it value. If you look deeply, you will taste.

Everything must be in its time. You cannot put it out of its time, because every momet is occupied. You cannot find time that is ‘empty’. Therefore, in our Tariqat, there is no delaying actions. Actions must be done in their times. As Allah Almighty says: “For prayer there is a special time and order.” This is a sign for us. Asking us to delay our actions comes from the nafs. Our nafs is very lazy; it doesn’t like to move, and therefore it wishes to delay every- thing. To our nafs, it seems easy to say: “I shall do it tomorrow.” It is always looking for an escape from serious actions; it only likes to play.

- 01.04.1999

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Aziem...'Kulli yaumin Huwa fi sha'an...' There is no limit for the Greatness of Allah, and every moment He is in another state

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Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Aziem...'Kulli yaumin Huwa fi
sha'an...' There is no limit for the Greatness of Allah, and every moment He is in another state. The smallest part of time contains countless states and conditions. There are billions of people, and for everyone of them there is another Tajalli. Every Tajalli, manifestation, is a state of being of Allah. His Power and Gretaness have no limit. Things appear and disappear, and always the states change...

What opens the door to the hidden, what opens secret doors, is tefekkur, reflective thinking. Without this you are like a Mongoloid- backward, they cannot think, and they are not responsible. Then there are also the square-head people, who imprisoned themselves in four corners. They think they are the best, they want to lead 'their own' life, they don't look to what is outside of them and they don't want anyone to interfere. Like this are the young people of today: No one shall interfere in their life, neither parents nor the government.

All systems in the 21st century are to distract people from thinking. People have become disorientated, like airplanes without radar- they don't see what is before them and what is behind them. A snail has two antennas to feel and react. But people are without radar and without antenna now. And they are like copies- without feeling, without senses...They want to make people a not thinking mass which is easy to govern and direct. It started in the West, but it is like this everywhere now. Our people accept everything that is coming from the West without critical judgment, and refuse everything that comes from the East as bad, inferior. No matter what, it is always second class, backward. There is a third class, a fourth class- the African people- and the fifth class is the animal class. They didn't leave us any honour, we fell down to the animal level. That is a big Bela, misfortune.
There is some people who write about a plan for a 'new world'. And people are sleeping, they are not thinking and not understanding. The word used is 'global'- one man governs all and everyone obeys. 'Cosmopolitan' they call it. No freedom or personality will remain... Now in Europe 15 states decided to make a common currency. And really the currency represents their personality. That plan is from Shaitan, not from Allah. We come from one couple, but after we became people each with a private speciality, identity. Now they want to throw everything in one pot. The English are not joining, and they cannot throw them out. If Germany also would not agree, would they throw them out? But they try to make people uniform, their brain not to work anymore. That is the way of Shaitan. Are you teaching your children about the history of your people? Our history is not only the last 8o years.
They made a law that men and women are equal, and it turned everything upside down. A man is a man, a woman a woman. He must live his manhood, she her feminity. Now people are ill...If a ship had two captains giving orders, the ship would sink...They want to finish humanity and create a 'new world'. And people are not awake, they are square-head people, imprisoned in a box. Everything is presented to them, and beyond that they are not thinking.

So nowadays it is difficult to tell them anything or try to explain something to them...
O Allah, only You may save us, You have the power- send us the saviour. May Your word be listened to in the world and the Sultanate of Shaitan be destroye.
Lefke - 11.12.2001

There Is Only One Deputy for Mankind

SubhaanAllah, Sultan, yaa Rabbee, dastoor yaa Sayyidee.

(Mawlana Shaykh stands.)

La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah, Sayyidina wa Nabiyyin Muhammadun Rasoolullah `alayhi afdal as-salaatu wa 't-tasleem

(Mawlana Shaykh sits).

Yaa sayyidee `alayka shafqa shafa`at yaa sayyid al-anbiyaa

As-salaamu ` alaykum! That is a grant from heavens to people that are living on this world. As-salaamu ` alayka yaa Sultan al-Awliya! The master of this world may take the whole world in one hand and may throw away! Holy people are granted unknown power; they are taking that authority from heavens that they belong that level of heavens.

Hiy! People they are very anxious for football! That is their mashghalah, priority, now people (love) football! Shoot!! The master that is appointed through heavens to look after this planet may do this; huge for us, but it is less than an atom through heavens. This planet may touch like this and may throw it out of solar system. Yes, you must try to understand about yourself, you must try to learn your identity. Yes, as-salaamu `alayka yaa Sayyidee, yaa Sultan al-Awliya, madad yaa Sayyidina!

We know nothing and we are not preparing ourselves for understanding! Mankind on this planet, they are occupying themselves for such a thing that has no meaning. Wasting time, wasting their lives and losing their chance that only once just granted to everyone. That chance to be in existence, that is such a big present from the Lord of Heavens granted us, to be in existence and that grant just reaching ourselves. We must be luckiest ones for that heavenly grant, this life on this planet and through countless creatures, to be king of whole creatures, Man, human nature. Allah, Allah! SubhaanAllah.

We have two chances. One chance that we have been brought from Unknown Territories of the Lord of Heavens, chosen to be masters on this planet and same time we have been just given good tidings. That this first coming from Unknown Oceans or territories through this planet, and we have been also just granted and given good tidings forever, up to Eternal. This is so big a grant that if you are using oceans' ink for writing the honor we have been granted from the Lord of Heavens, plants, trees going to be qalam, pens to never finish! They are finish, but never finishing! That grant that we have been honored, whole oceans' ink and they are writing, never finishing. That grant is from our Lord of Creation. (Mawlana Shaykh stands.) Allah Allah, Allahu akbar! (Mawlana Shaykh sits.)

(It is from) Allah, it is not a grant that you are giving. If we are giving one paper that is written on it, £50, so happy. Whole treasures on this world can't be like an atom beside grant of the Lord of Heavens. You are giving five pence and saying, "O, I am putting as a charity five pence." Ptuh! (spit) on that person, on his

ideas and his belief, and what he is giving for that purpose? Nothing! They are speaking on such a powerful point, try to understand something. Oh our Lord!

O our Grandshaykh! You are oceans, but your oceans beside oceans of the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits.) are less than atom and the sea, one for us. What he had been granted through one drop from divinely hegemony, nothing. Therefore, prophets calling, “O my Lord, help me! Hal min mazeed! Hal min mazeed! O our Lord! We are asking for more.”

O People! Now we are so stupid ones, so idiot ones, so heedless ones, we are not making a measuring between this life and what it is promised through heavenly ones. We are not reaching to heavenly ones. The Seven Heavens are a grant for Mankind on this. If granted, one of them something like this universe, it is going to be like an atom, because Eternity, no one can understand real meaning to be Eternal and what is Eternity.

O People! How many days you are living on this planet, and you are running after it and you are making heaps of jewels and then locking it, putting key under your bed, so that no man can touch. And tomorrow morning, may be that one lying on his bed, and no life for him. Where are his treasures? Useless treasures!

O People! Run after such treasures that it will be with you forever, up to Eternity, Eternal. People now, they are heedless ones or no-mind ones, no mentality for them. And we have been granted one attribute that belongs only to Allah. What is that? What is that, O Salafi `ulamas? What is that Allah Almighty granted to people, one of His Divinely Attributes? Yes, we have been granted seeing, hearing, speaking, moving, understanding, but there is one that is most important, just granted to Man only because they have been honored to be deputies, that Allah Almighty saying, “O angels!

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Wa idh qaala Rabbuka li 'l-malaa`ikati innee ja`ilun fi 'l-ardi khaleefah.
Behold, thy Lord said to the angels: "I will create a vicegerent on earth." (2:30)

(Mawlana Shaykh stands and then sits.) “I am going to bring a new creature to be khalifah, deputy,” but not saying, “My deputy.”

Yes, Salafi `ulamas! What is your understanding of: Wa idh qaala Rabbuka li 'l-malaa`ikati innee ja`ilun fi 'l-ardi khaleefah? Not using, saying "My deputy"? What does He mean? He means for whom, Allah Almighty? That going to be top level of whole Creation, so that no one can reach that level from creatures, not even angels. Yes, you may understand, Salafi `ulama, when Night Journey that reached the Seal of Prophets (s) with Archangel Gabriel (a), last point Sidratul Muntahah, reaching there and Archangel Gabriel saying, “O master of this Creation, you are lord of this Creation, Allah Almighty is not giving me that Creation. He created and giving to you; you pass your way up! No one is able to even move from here!” Only one, no second like Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) He is only One. Allah, Allah. He had been asked to move up (ascend higher) by Archangel Gabriel. The Seal of Prophets (s) was saying, “Archangel Gabriel, huge angel, he has 600 wings. If opening two of them without making like together, east and west can’t be enough for his wings to spread like this.”

Gabriel, the Seal of Prophets was seeing and passing, seeing (him flat) like this haseer, like a carpet just spread on his private station, making like (leans forward, spreads arms), Prophet (s) coming up. The Lord created everything and His deputy is one, only one, can’t be two, no! And Archangel Gabriel (a) stopping, spreading on his private station for sajda like a carpet. Khaleefah... don’t think that you are khaleefah, you are khaleefah, heh? Allah Almighty not accepting khaleefah from everyone. How Christians claiming that Jesus Christ is His son? What is that foolishness? From where they are bringing this? They are not understanding from deepest level. Allahu akbar, only One. He is Allah Almighty. Ahadun Ahad, Unique, One! And His deputy is...(Mawlana Shaykh stands.) Ahmadun Ahmad! (Mawlana Shaykh sits.)

O People! You must understand (what is) “deputy.” Allah Almighty granting to let new creature? One Divinely Attribute, do you know Salafi `ulamas, what that is? That is so important and we are saying a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem, so Shaytan can’t be coming and making disturbance, disturbing our people’s mind and making disturbance, subhaanAllah. Angels never granted that attribute that Allah Almighty granted from His Divinely Attributes to Seal of Prophets (s), and

from him to awliyaa and they distribute to everyone, `arabiyyatee qaleelah ayyuhal `ulama, yaa `ulama al-Salaf... You are understanding?

You may see the Seal of Prophets (s) was saying there is someone, but you are looking, he is looking just so; what you are dressing? No dressing, may be one in sarong, the Arabi, and one on their shoulder, and his beard may be with so much dust, and they are saying, “Who is that one?” You are never taking care for him, but that person is one granted Divinely Attribute:

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rubba ash`ath aghbar law aqsama `ala Allahi la-abarrah, "there might be someone with unruly hair, covered with dust, but if he were to swear an oath by Allah, Allah would accept it."

He is looking, not going to be a good appearance. We are saying, “Who is that one?” Who is saying for some, “Stop!” they stop, but anything you can say, “It is impossible.” That person, if asking from his Lord Almighty, immediately going to appear. That is from the Divinely Attribute, willpower, ‘iraada, granted from Divinely Willpower Oceans like a spot granted to Mankind. If they are going to be able to use that, it may be.

What if a person bringing to you a jet plane and saying, “This for you, take it.” Do you think that person may get in and making it get up, then down? Heavenly willpower is such a grant Mankind that the Lord of Heavens saying, innee ja`ilun fi 'l-ardi khaleefah (I will create a vicegerent on earth). And that is heavenly attribute. Angels can’t do anything the Seal of Prophets (s) may do, and if he is looking and heavenly orders coming, may do that power, “Be!” and that thing coming into existence! (It is a) big grant; if he (s) says this dunya may go disappear, and saying, “Oh, through a Black Hole one of them disappeared.” Black Hole is opposite of white, noorani enlightened level, if going anyone to infinity, passing through that. Eternity and Man a`ajabu 'l-`ajaaib, most incredible insaan (Man), but we are wasting that chance granted only once, can’t be twice!

O People! What you are reaching from dunya, it is nothing to run after such levels that you can be rewarded such rewards! No one is going to be able to speak on it even one word, bahru khayrah, Astonishing Oceans. May Allah forgive us, that is something they are saying, behind its background.

O People! Don’t waste your chance that you have been granted once and no any other chance to come and to reach! If any other one getting in Black Hole, no chance to come out once again like this. If you can appreciate this chance for you, you will be happy; if not, finish.

O our Lord! Forgive us for the honor of Your most honored servant, Sayyidina Muhammad (s). (Mawlana Shaykh stands.) Allahumma salli `alaa Sayiddina Muhammadan nabee al-ummi wa `alaa aalihi wa Saahbihi wa sallam. (Mawlana Shaykh sits.)

bi hurmati 'l-Fatihah.

Dome dome dome dome,

Dome dome dome dome

Dome dome dome dome,

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Dome dome dome dome

Allahu akbar, Allahu akbar al- akbar, divinely music, heavenly music, ohhh, ohhh yaa Rabbee!

O our Lord! Give us ability, capacity to follow Your most beloved and honored one's way. That is Your endless generosity!

Fatihah.

(45 minutes)

Yes, welcome to you (people around him). My English, I was explaining to Hajji Muhammad, he was saying "perfect". Once upon a time, there was one imaam, a khateeb making khutbah. Also he was writing khutbah and putting there (in his turban cloth) and when getting up to recite Jumu`ah khutbah, he was saying alhamdulillah, alhamdulillah alladhee ja`alana min ummati habeebina, ..and continues.

One day he was coming, making ablution and putting his turban there, and cocuk, naughty one coming, taking khutbah, running away! When that imaam was going up to give khutbah, (he said,) "alhamdulillah, alhamdulillah alhamdulillah, (looking for paper in his turban, stalling for time) alhamdulillah and he is saying bismillahi 'r-Rahmaani 'r-Raheem and al-Fatihah, Ameen. Allahuma salli wa sallim `ala habeebika sayyidi 'l-awaleen wal-akhireen. W 'alhamdulillahi rabbi 'l-`alameen. Aqimi s-salaat.

He was praying and people asking, "Very short khutbah!" like your jumu`ah, it is enough this khutbah. I am asking, "How is my English?" and he is saying "perfect!" Like this jumu`ah, my English is excellent! (laughter) What we should do?

Fatihah.

(Mawlana Shaykh speaks to Shaykh Hisham on phone.)

(526 thousand)

Rabbana laka 'l-hamd, yaa Rabbee!

27.01.2010

WebSufiLive

If there is a territory, a kingdom, there must be a King, because without a King there can't be a kingdom

Audhu bilahi minesh shaitana rajim Bismillahi Rahmani Rahim If there is a territory, a kingdom, there must be a King, because without a
King there can't be a kingdom. If no Emperor, no empire; if there is empire, must be emperor. If there is a sultanate, must be a Sultan.
Audhu bi-llahi mina shaitani rajim.We are running away from Shaitan to Allah Almighty. No one can be able to shelter a person from Shaitan that (who is) thrown away from divine Presence. Therefore we are asking a shelter from Allah Almighty and run to Him and ask protection. And He is saying: 'La ilaha ill-Allah hasni, wa man dakhala hasni, amin min adhabi.' "O My servants, just I made for you a castle; for you I built it. When you are fearing from anything, quickly run into it and you should be sheltered. You should be under My divinely protection, and no one can be able to jump into it. It is impossible for anyone from My creatures to jump into it and to harm or to hurt you, because I am the Great and I am the Protector. And if I am the Protector, no one can harm you if you run to Me and ask My sheltering. My divinely Protection should be with you.'

What is that castle? To say: La ilaha ill-Allah.
Say: No God but Allah.
No Protector but Allah.
No safety but only with Allah.
No goodness but only through Allah.
No happiness but only with Allah.
No pleasure but only with Allah.
No satisfaction but only with Allah.
No life but only with Allah.
No honour but only with Allah.
No light but only with Allah.
Nothing- but only for Allah everything.
'Run to My castle! And My castle is not like your castles. Your castles should be like a spot (in comparison to Mine). As much as you do this spot bigger, bigger, bigger- but it is not going to be more than a spot. In comparison to My castle all the castles that you are building for your protection are going to be in limits, and everything in limits is going to be nothing in comparison with My castle, because My castle is unlimited. Anywhere (that) My servant is saying: 'La ilaha ill-Allah', he is in My castle; no need to ask: 'Where is the castle of my Lord?' to enter in it. It is enough for My servant, if he is asking to find My castle, that is protection for My servant, to say:'La ilaha ill-Allah'- just he is in it. Anywhere he may be and at any time he should be in My castle.'
And people are ignorant! They are reading so many holy words from Hadith Sharif, that are a revelation from Allah Almighty, but very, very, very few people may reach to ask:'For what is this Hadith? What is the real wisdom of the holy words of the Prophet?' Very few people are asking this and it is a well-known Hadith. Allah Almighty is ordering His Prophet to say this meaning and that wisdom with his speech. And he said that Allah Almighty is saying:'La ilaha ill-Allah hasni, wa man dakhala hasni, amin min adhabi.'

And now people are in a very critical and terrible and dangerous, most dangerous position. They are surrounded with endless errors and terrors, and everyone is feeling (that there is) no safety anywhere or anytime. Not through countryside or cities, through their homes, in the jungles, in markets, in coffee-shops, in theatres, in gathering places, in stadiums- everywhere they are not feeling a safety. Maybe they enter a super-market and maybe something there that kills and burns and destroys everything in that place and perhaps hundreds of people may be killed. As on the 11th of September 2001. Thousands of people were sitting through that World Trade center in New York, and it was protected with every kind of safety means. But they never thought or imagined that something could come from over their heads and strike those towers. And in moments those two huge towers of Nimrod were in ashes, and everyone in them also, perhaps 50,000 people. Everywhere, every step that a person may step now- because it is the time of error and terror, as the holy Prophet was saying- everywhere you may be in a dangerous condition and with any means you can't be able to protect yourself, no! And man is looking and saying: 'No hope'. He is fearing: 'How can I be able to protect myself and my family, my children, my goods, my business, my money and jewels, my life?' Everyone is now through that depthless fear, everyone is fearing now. Even kings or queens, presidents, generals or field marshals, scientists or businessmen or rich ones, lords or sultans- everyone is in a depthless fear now. They are even fearing to drink something or to eat something, they may fear to use something, they may fear to take a plane, to take a ferry, to take a car or a train.everywhere, just the whole world is surrounded with fear. No one is feeling a safety now. And we must use what Allah Almighty is saying:'Use My words. Use what I did for you as a castle, to make you in safety and satisfaction and to find a peace.' What is that? O all peoples living on this planet, your Lord is saying to you: 'Say: La ilaha ill-Allah', no God but Allah, and I am putting you in safety!' Till people use this, they are not going to find a safe

place to stand up on it even one step, one foot square place. They can't find. And they are not going to find neither in East or West, on continents, on oceans, through air or on earth to be safety for them, finished.

This is another announcement for all living people on earth now. It is just a new announcement from Heavens: 'O people, come and say: La ilaha ill-Allah ', is you are asking safety. Until you are saying this, you are in depthless fear and no safety for you. Come and say: La ilaha ill-Allah, Sayidina Muhammadun Rasulu-llah.

People run in streets and say: No war!, because the fear of death is surrounding people, surrounding the whole world. Not fear of wars, no. But wars equal death and destroying, nothing else. Therefore the fear of death just reached to all nations and people run like rivers through streets.coming that to Iran also, everywhere- Egypt, Lybia, East to West, North to South, on oceans and continents coming death, approaching.And not from one or two people Archangel Gibrail will take the soul, but from thousands, tenthousands, even millions and billions of people's souls are going to be taken and their lifeless bodies are going to fall down in pieces or just as bodies without life. And fear of death, behind wars people fearing from death, becausde wars bring death. The fear of death is never leaving people to enjoy with their eating and drinking and dressing, and their carsa, business, money, casinos, their Dunya- taking it away. No one is thinking that wars come as a punishment from Heavens to people, when they are going to insist not to be obedient ones for the Lord of Heavens. That is a whip for them. And the first disobedience from living people now, 2003, through the 21st century, the biggest rebellion is not to say: 'O our Lord, You are only One!' It is the biggest guilt or sin for living mankind not to come on their knees and to raise their hands and to ask: 'O our Lord, You are only One, no God but You. Save us, save our souls!'

And therefore the fear of death is finishing every enjoyment for their physical being; cutting them down and finishing and they are going to be

dried.like dry trees falling down. They must say: La ilaha ill-Allah, Subhanak, inni kuntu mina dhalimien. The whole world must say:.? And for Muslims: La ilaha illa Anta (Allah), Subhanak, inni kuntu mina dhalimien (famous Dua for forgiveness from Sayidinna Adam alehi salam in the Holy Quran).
Arhamna ya Allah. For the sake and honour of the most honoured one in Your divine Presence, Sayidina Muhammad salallahu alayhi wa sallim, Fatiha.
Lefke - 02.02.2003

There were many Adams

(Deutsch: EsGabMehrereAdams)

O people! Say Allahu Akbar, Allahu Akbar, la ilaha ill-Allah, Allahu Akbar, Allahu Akbar, wa lillahi'l-hamd! Allahumma salli `ala Sayyidina Muhammadan Nabiyyina wa Habeebuhu...
O people, O people! Say a`udhu billahi min ash-Shaytani'r-Rajeem. Bismillahi'r-Rahmani'r-Raheem.

Shaytan biggest enemy, terrible enemy, dangerous enemy for Mankind. That is Shaytan. Always ask a shelter from Allah Almighty. If Allah Almighty sheltering someone it is impossible to harm that one. May be millions of Shaytan, can't do anything; if Allah almighty sheltering him, billions and billions of Shaytan can't harm that one. O people, therefore run to Allah Almighty's shelter. You shall be in safety here and hereafter. We are asking a question (from that mureed). If there is here one beautiful one, living one, lady here and in front of it, second side a plastic one that they are putting, to which one you are running? (Mawlana Shaykh laughs) Ooohh very happy! Ooohhh. Yes. Try to reach reality and real `uboodiyya, worshipping. And try to reach heavenly servanthood, that you should be granted according to that level, a grant from the Lord of Creation.

I am a weak servant, a weak and old one, but yet my master that, in Arabic words qutub, making such a weak servant who can't walk if two people not helping him. I am a weak one and I am crying that my days just

going to end and I am not doing anything to make my Lord happy with me. Only I am running to His most beloved, most glorious one in His Divinely Presence, Sayyidina Muhammad (s). For his intercession, his shafa`ah and I can't reach to that most glorious one. But they making me to reach the pole of this world who can do as it is written on the table of, (preserved tablet) Preserved Tablet. And I am running to him that he was my, our Grandshaykh, yet he is on his power. That one only going to be one. One. And he is sultan for this world.

Allah Almighty ikram (generosity, grant) granted to me to be His useless and weak servant, so useless one. But we are looking at the real mission, real position, reality of Creation, and that is something just put through my existence, through myself, as they like. That is a biggest grant they granted to such a weak servant! And I am so useless one and lazy one. Doesn't matter, with useless they can do as they like, anything.

You are coming here from long distances, Allah blesses you. They are looking for His blessings coming on a servant after divinely forgiveness. If my Lord forgiving, then His blessings open door to ourselves. And I am sitting here ashaming, but it is an order from my grandshaykh to sit down and address the servants of Allah Almighty.

O people, help me. O people, I help you. As much as possible you must try to help each other through Divinely Order, "O My servants, help each other to do good things. I created you and I..." (Mawlana Shaykh sneezes) You know how you are making habshoo (sneezing)? When you are making habshoo, you are never knowing, it is beyond our will power, and you cannot stop it whether you like it or not! You never know, then you are making habshoo! (laughing)

From Grandshaykh, I am not going up, I am only approaching that one who is representing Adam on Earth. Because Adam was created to be deputy and billions of his children or descendants, they are also candidates to be Allah Almighty's deputies, the highest rank for Creation, just we have been granted. When Adam appeared from unseen worlds, how he is coming and proving himself, saying, "I am that one. My Lord created me and He crowned me to be His deputy on this planet, on this Earth, on dunya."

Sayyidina Muhyideen ibn al-Arabi, one deepest ocean, was saying, "How many Adam just created? And this Adam, what is his number? Which number of Adam?"

O people, you are (big?) creatures, just granted to you an honor from pre-eternal up to eternal. One coming, passing, another coming, passing, another coming, passing without stopping. If Allah Almighty has only one dunya, so poor. (Mawlana Shaykh laughs) He is not poor? Yes, O people. What Sayyidina Muhyideen said not everyone can understand, as an elementary schoolboy cannot understand university teachings.

And Allah Almighty putting some reasons and some secret signs and keeping and showing for Mankind some secrets through some numbers. Why, I am asking people, why numbers beginning after zero? 1,2,3,4,5,6,7,8,9,10 and stopping and beginning anew 11 to 19, 20, 21...30, 31, 32...40, 41, 42? Some heavenly secrets just the Lord of Heavens putting through nine raqams, numbers. You must say at least nine signs of numbers, they are like nine endless oceans!

O people. Leave jahiliyyah (ignorance) and come and ask something. Look in Holy Qur'an. You must look in Holy Qur`an and Holy Qur`an you may recite it as it is written, but sultan of the time we are in it now, he was saying for some signs for deepest oceans. Bismillahi'r-Rahmani'r-Raheem, alif, lam, meem: three letters in Arabic, each one deepless and endless oceans! Therefore, I heard from such a sultans that they are sultans of `ilm, knowledge. They are not doctors. They are not doctors, but they are as Allah Almighty bi idhnillah, granting to them such a positions and saying, subhanAllahil-`aliyyu'l-`adheem, sharaf, who are taking knowledge from secrets of numbers as well as secrets of letters. And saying that Huuuuuu... whom they have been granted something that lam yudhkar, (not to be mentioned) so small things whom they granted, Allah Almighty honoring them by saying ista'idh billah, inamaa yaksha` Allah min `ibaadihi 'l-`ulama. Allah subhanahu wa ta'ala, He was praising them with a rutba, a title for them, "`ulama". But now in our time whom they are trying to learn something is `alaman kafaratu`l-fajara "on the footsteps of unbelievers", unbelievers and no-mind ones for thinking.

They are preferering to be called doctors, but doctors from where? "From Sorbonne, I have graduated, a degree." Or from Oxford or from Toronto or from Mexico or from Rome. Leaving that honorable title and saying themselves, they are "doctors". Donkeys hashakum, laughing to those people that, swearing at them, saying, "You are lower than our levels. Allah, Your Creator giving to you such an honor, saying inamaa yaksha` Allah min `ibaadihi 'l-`ulama, taqshair quloobahum, "their hearts shivering when they are reciting Holy Qur`an and pouring from heavenly knowledge their hearts, and their hairs standing up. That is Kalaamullah, the Lord's divinely words, we may say Lord's heavenly words, because no one can be able to

reach Divinely Presence except one. But people they lost their faith, they lost their mentalities. No more balance with them for scaling reality, and becoming their levels under the levels of animals.

And animals yadhaku `alayhim, laughing to those people, saying, '"You are Mankind? Speak. I may speak." Particularly donkey, very proud with its sound. How we making donkey sound? (a mureed brays) We are doing exactly what our Lord--Who is putting that secret power that never granted to others--that (is) granted to donkey, so it is happy making that sound. But people are not appreciating, making a takbir, showing that appreciation for what Allah Almighty granting to them, that is jahlun `ameeq (deep ignorance)! People now thinking they are at top of knowledge, but their degrees are under the level of donkeys! Donkeys knowing Who created it, while so many people graduated by Sadanas are saying, "No!" Oh, people your degree is according to your mentality and understanding; as long as your understanding getting up, you are coming more closer from heavenly levels, and we are not saying there is no Divinely Presence!

Try to learn. Don't waste your time with something that never giving to you honor here or Hereafter. The Seal of Prophets (s) had been asked afdalu 'l-`amaal, from servanthood, best servanthood, and his reply was, al-`ilmu billah. That was the highest honor for Man: to know something from Divinely Being only. But our level on heavenly level is to know more and more and more about the Lord of Creation (al-`ilmu billah). People running after useless things to learn, and they are leaving to learn a high level of knowledge for understanding Prophet Sallallahu Alayhi Wasallam and then Allah Subhanahu wa Ta`ala on heavenly levels.

Therefore, as a nisbah (proof) of what we are saying now, it had been said that two raka`ats from Rasulullah (s) if put on a scale on one side, and whole nations `uboodiyyah (worship) was put on the other side, two raka`ats from Seal of Prophets (s) going to be much more heavy from whole nations and their worshipping. Why? Because he was praying to his Lord, Allah Almighty, according to his knowledge. Therefore, just granted to his two raka`ats, just pray as whole nations prays and they never reaching to that point. For example, two plates, one plate you are putting one crown and it is a real one, and second scale, just put a plastic crown for ourselves. If whole plastic crowns, what should be its price, its value beside that one? For that he just had been granted by his Lord a divinely crown. And others, all of them, have offered prayers, but not real prayers, it is imitations. Can be same as a real one? No.

No one caring (for) a plastic mannequin, but there is some mannequins coming, going, coming, going.

"O my darling, how is that one?'"
"Which one, O my darling?'
"That one. "
"O her clothes so beautiful, can I dress it?"
"Which one O my darling?"
'"That one passing, going, coming."

He so happy to see dhafila, a fashion show. "Ehhhhhh, ohhhhhh, eehhh, ohhhh," he is going to forget everything (looking at those pretty women)! "Ehhhhh, ehhhh, mmmmmm, ehhhh, is so beautiful one, ehhhh, emmm, ehhhhe."

You understand my English, O people? Leave plastic things and run to reach a real one. There is imitated paradise, and there is also higher levels of paradises. And there is paradise for animals also. That is haiwaniya, whom they are on the level of animals, they should have a paradise also, but they were running with animals, not going up.

O people! Try to learn about heavenly beings. Try to know Who created heavens and their levels and how many they are. O people, don't be ignorant! Don't be heedless! Be waken up! They think they should reach a happy life with such a thing? Only (that mureed) happy with this. O people, including me (Mawlana gestures to himself), I am happy also!

May Allah forgive us. 'Eid is finished, and try to reach that every day is going to be 'Eid and every day coming in another appearance of Jalaal wal-Jamaal. Haqq! May Allah forgives us. Fatiha.

Something that just they are putting through my heart, they are making me to address to you on our level. But there are so many levels we can speak on through their levels,according to their levels, to their understanding levels. Common people are nearest ones to animal world. Fatiha.

(Mawlana Shaykh sings)
Allahumma salli wa sallim `alaa Nabiyyina Muhammad `alayhi's-salaam
Salaatan tadoomu wahtuhda ilayh ma marra'l-layaali wa toola 'd-dawaam!
Allahumma salli wa sallim `alaa Nabiyyina Muhammad `alayhi's-salaam

Salaatan tadoomu wahtuhda ilayh ma marra'l-layaali wa toola 'd-dawaam!
Allahumma salli wa sallim `alaa Nabiyyina Muhammad `alayhi's-salaam
Salaatan tadoomu wahtuhda ilayh ma marra'l-layaali wa toola 'd-dawaam!

Fatiha.

Lefke, 25.09.2009

WebSufiLive, CategoryAdam, CategoryImagination, CategoryCreation, CategoryJumaSohbat, CategoryOhMyDarling

They Forgot Allah, So They Were Forgotten

(Mawlana Shaykh stands.)
Yaa Rabbee, anta Rabbee, anta Hasbee. Dastoor yaa Sayyidee. For the honor of this holy night, say, la ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah, Muhammad Rasoolullah `alayhi salaatullah `alayhi salaamullah, `alayhi ikraamullah. As-salaamu `alayka Ya Sayyidina, Ya Qutb, pole of this planet. As-salaamu `alayka wa rahmatullahi wa barakaatuh. (Mawlana Shaykh sits.)

May Allah forgive us and blesses you for the honor of this holy night. It is a very holy night, the beginning of the new year 1431. We are asking for this year to be a holy year for the benefit of the whole creation. We are saying according holy command of the Lord of Heavens, a`oodhu billahi min ash-Shaytani ‘r-rajeem. That is our protection from Shaytan, his tricks and traps, so that we do not fall through sewage channels of this dirty life.

O People! As-salaamu `alaykum wa rahmatullah wa barakatuh. The Lord of Heavens is ordering His most beloved one, Sayyidina Muhammad (s):

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laa nureedu minkum jaza’an wa laa shukoora.

(Saying), We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks. (76:9)

Madad. O People! Come and listen. Come and listen to what is coming or which thing is coming on people through the coming days and the new year. There are coming new appearances through this year. We are asking humbly to be granted from our Lord, by the honor of His most honored one, `amu ibtihaaj suroor, that this year is for benefit, for honor and gives much more satisfaction and carries us from bad situations to good situations. O People! Say, Bismillahi ‘r-Rahmaani ‘r-Raheem. You can find your ways. Don’t forget to say, Bismillahi ‘r-Rahmaani ‘r-Raheem.

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nasoollaha fanaseeyahum
They forgot Allah, so they were forgotten. (9:67)

O our Salafi `ulama, do you think that you are saying this holy verse to your people or to everyone through the east and the west? Why do people just fall into worst positions? What is the reason? The Holy Qur’an is explaining and opening meanings to whole servants. That is a heavenly message. When something is coming on people to make them unhappy, they must know what the reason is; la tansooha (do not forget basmalah) nasoollaha wa naseeyahum, "They forgot Allah and He forgot them." That is the reason. Why are you not saying this?

O Salafi `ulama! You must announce, you must declare that point! That is very important. Every badness or every cursing comes on people for the main reason that they are forgetting their Creator, the Lord of Heavens. When they are forgetting, then cursing coming. If anyone is living with Allah, then:

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laa khawfun `alayhim wa laa hum yahzanoon
On them shall be no fear, nor shall they grieve. (10: 62)

O People! Come and listen. If you are not coming and listening, heavenly whip is coming on your heads, and more and more troubles are on the way. When one is finishing, another is coming. Last year there was an economic crisis, yes? Tazalzalati ‘d-dunya, sanatu ‘l-maadeeyah waq`ooahum bi ‘l-azmaat iqtasaadiyyah. Ya `ulama ‘s-salaf, ishrah lee man laysa lughatahum al-`arabiyyah. (O Salafi `ulama, last year an economic

crisis descended on the world, what was that, explain to me; who understands Arabic?) Explain to whole people, what is the reason that they are falling through that economical crisis? That is written in Holy Qur'an? Don't say, "It is not in the Holy Qur'an," and Allah Almighty saying, wa maa farratna fi 'l-kitaabi min shayyin, "Nothing have We omitted from the book." (6:38). This is Arabic or Turkish language? Why are you not saying? They are saying, "We are Salafi `ulama!" Then say, "What we said, Aamantu Billah."

Qur'an `azheemu 'sh-shaan, in Holy Qur'an you can find an answer for every kind of crisis. If you are asking to get out from crisis, you may say, "Holy Qur'an, what is it saying?" Wa maa farratna fi 'l-kitaabi min shayyin. I am asking something and you understand something else, mashaa-Allah masriyoon, and is never understanding Arabic. I am saying, what is the reason that they are falling in crisis and what is the way to save themselves from crisis? Say! Say! I am an old one, must look and listen. I am knowing nothing, but something is coming through my heart. What is the way for saving states from crisis? Say what is ayatu 'l-kareema. What is coming to my heart. Before I said:

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maa farratna fi 'l-kitaabi min shay.
Everything you ask for, you can find through the Holy Qur'an. (6:38)

But letters, big letters, then under it, you may understand. What is the reason? Say! You here are also Arabs. No one is knowing. What is coming to my heart? Who is asking to be saved from crisis? Means that harming people zhaahiran wa baatinan, from out-looking and through their inner lives, destroying them. Crisis is destroying Mankind inwardly and outwardly. Inwardly they are going to be in such a position that they are never going to be happy through their lives, and they are asking to change themselves. Therefore, drinking, drinking, drinking, vodka, whiskey, and champagne. Drinking for what? To change themselves, to take themselves out of miseries. But it is not a real way for saving yourself or for saving whole nations from crisis.

Allah Almighty is giving an answer. When you are falling in such a position that you aren't able to take it away, what is the way? They are making me say:

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nasoollaha fanaseeyahum
They forgot Allah, so they were forgotten. (9:67)

That is the reason for crises. What do you think? One year ago, there was nothing in existence. Suddenly, whole TV centers and radio broadcasts and whole magazine and newspapers saying that a heavy crisis just happened, a big crash. We never thought this would happen. They are asking, “How did this happen?” I am asking, under which One are you living on Earth? Do you know that happened through His holy orders? A crash, opened, cracked, and people falling down. They were never expecting this before. They are so happy. What are they saying? The US announcing through east and west that it just happened, suddenly a crash or crack through economy and everything falling. What we can do now? I was surprised and saying, what happened? The US was saying $700 billion. That is the reason for the crisis. I am saying $700 billion, with our Salafi `ulama. They know so many hundreds of people, only one of them has trillions and trillions of dollars. What happened? The US was claiming, “We are leaders of the whole world.” You are the leaders of whole world, and you are falling down with $700 billion?

I may say now, hundreds of people who are rich, their richness is reaching to trillion dollars or even trillion coins, but it is a secret and the government is saying, “What are we going to do?” What are you going to do? Close doors as a merchant who is going to be bankrupt. Why are you standing there as, “yoU asS”. If you are unable to save people from that crisis, is really a small crisis? But the whole dunya is shaking from east to west and from north to south. For what? $700 billion.

Ya Hu! This big world, 7 billion people. If you are taking one dollar from them, it is going to be 7 billion. If 10, it is going to be 70 billion. If you are taking 100, it is going to be 700 billion. It is too much for a person to give 100 dollars? But the Lord of Heavens teaching people to come to Right Path, because they are going out of the limits they have been granted. One crisis; if another crisis is coming, that means whole world must fall down and say, “Ehhh, We are finished!” Finished? What is that? But the Lord of Heavens asking to teach them, to make them understand that the whole worlds, tasarruf, organizing is not through your hands but in the hands of heavenly ones.

They are still crying over that azmatu ‘l-iqtasaadiyah, economic crisis. If a second one hitting, “Ohhh, finished.” What is the way for saving yourself? That economic crisis is reaching everyone’s doors and knowing, we arrived to you also--poor ones, rich ones, kings, presidents--all of them trembling! That is a heavenly warning.

O People! Keep your good manners, and see what the Lord of Creation created. Why do you think He created you, for collecting money, for collecting land and countries? Did the Lord of Heavens bring you to life for this reason? There is no value in this whole world. No value through Allah Almighty's Presence. Now they are looking if another crisis coming. They are going to pass away. They are saying, "If a second one hitting, we are going to finish. All of us will fall down." And may come a third one.

Which thing may save you? Say, Salafi ulama, what is the way for saving people? What is the Holy Qur'an saying? Say to me! Hah! I am asking here. So many people they are not answering. What coming to me I shall say to you because Allah Almighty saying: maa farratna fi 'l-kitabi min shay (nothing have We omitted from the book. 6:38) For everything, li kulli da'ain dawaa, for every illness, there is a medicine. For every problem there is a solution. Allah Almighty never leaving people. If giving some troubles for them, for some illnesses, there must be a cure. The Holy Qur'an is saying maa farratna fi 'l-kitaabi min shay, for everything. But you are not looking at what the Holy Qur'an is saying.

O I am looking kullu naas fee aydihim yatloo quran `azheem yatloo, yatloo every nass (religious text) through their hands Qur'an `azheem. I am asking, what you are understanding, O Arabs? Are you understanding anything? How many times do you make khatm, 1000 times and more? What have you learned? Your language is Arabic. What you learned for example, from this economic crisis? What is the Holy Qur'an saying about saving anyone?

O my listeners, does anyone know here? I am not playing here and I am not speaking on behalf my ego. My ego is ashes, finished. There is no hope for me after this age to be a sultan or a shaykh ul-Islam. Such people are very proud with their imitated titles. No, I am a very, very, very simple `abd, servant. (Salafi `ulama,) You are not accepting to say, "We are servants." I have never heard from such muftis or sultans to say, "We are our Lord's servants." They think that if they are saying this, their honor will come down. But Allah Almighty, man tawadda`a lillah rafa`ahullah, "Whoever humbles himself before Allah, Allah raises up." But you Ahlu'l-Hijaz wa `ulama Salafu 's-Saliheen, you are not saying this in front of whole people. I have never heard any sultan or any rich one say, "O People! We are servants of our Lord and our ways are to make our Lord happy with us." I am hearing this from no one!

But through 24 hours you are speaking 48 hours. For what is this speaking? Speaking, speaking for what?

Why are you not saying, “We are servants of our Lord, and He is putting us on His treasures on this world to do what is best for humanity?” Why are you not saying this? Say! Now that answer is coming from our spiritual centers. It is coming. Who is ordering me to address you, they are now giving the way of saving people physically, economically or in any way that they are falling into troubles. They are falling into endless troubles and sinking through Misery Oceans. Allah Almighty is saying, bismillahi ‘r-Rahmaani ‘r-Raheem, hear and learn! Allah Almighty is saying, asta`idhu billah

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wa man yattaqillaaha yaj`al lahu makhraja,
And for those who fear Allah He (ever) prepares a way out. (65:2)

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Wa yarzuqahu min haythu laa yahtasib.
And He provides for him from (sources) he never could imagine. (65:3)

Sadaqallahu al-`azheem wa kadhaba ‘l-kafireen wa kadhaba ‘ash-shayateen... “Allah told the Truth and the unbelievers and devils called it lies.” Anyone saying, “No?” Where is your taqwa? You are living through saraya (palaces), through qusoor (castles), tabnoon qusoor, skyscrapers. Prophet (s) was saying fifteen centuries ago, as the sign of the Last Day people should do yatasaabiqoon fi ‘l-bunyaan, wa antum `ulamaa as-salaf, ayyi `ulama kaan yaati jiwaaz li yukhrab atraaf baytullah wa tabni skylines, (competing in building building and you, O scholars of the Salafi, which scholars gave permission to destroy the outer areas of the House of Allah and to build skylines?)

Which one giving that fatwa? Your sultan, your king, your malik, which one is going to say? And you, yaa `ulama, you Salafi, which `ulama giving that fatwa to build that skyscraper in Mecca? Who is going to say? Where is your fatwa? Do you think that Rasulullah, when he was saying yatasaabiqoon fi ‘l-bunyaan that it is praising for them? Rasulullah (s) was happy? Or saying, “Why you are building these high buildings?” Are you not fearing that if Allah Almighty ordering one angel who keeping that area to make an earthquake, very simple, all your buildings coming down with their inside, with people also, to make them down? You are not fearing from Allah?!

Why are you not saying that is haraam? After two levels (stories), when a man is asking to build over two another floor, angels are saying, “O son of Adam, it is not enough for you?” Inna ardee waasiya`tun, “The bigness of this world, is it not enough for you to build?” And you are building more than 10, 15, 50, 90 floors? Why, are you going to be like Nimrod? Only Nimrod was building high buildings and saying, “I must get up as much as possible. I must go up to look and to see your Lord through angels.”

Up to where are you asking to reach, O Man? Are you asking to reach as Nimrod was building high, to look at what is up? Are you not ashamed? Are you not fearing from the warning of the Seal of Prophets (s)? You are leaving and saying there are groups for,

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amar bi ‘l-ma`roof wa nahi`ani ‘l-munkar
Ordering what is right and forbidding what is wrong. (31:17)?

Why are you not saying? You are fearing from mulook, kings. Their lives are bayna nafasayn, “between two breathings” If Allah Almighty saying, “Enter,” their breath is entering. If never giving that, they are falling down dead. If anyone is breathing, asking for it to come, but if the Lord of Heavens not giving, then that one is falling. On which thing you are putting tawwakul, trust? To whom your title or your gold or your oil wells? Ha!! Alhamdulillah, I am only saying what is coming to my heart, warning people. O People! Once at the beginning of this century, an earthquake just happened on the 15th of this month in China. Its power was 8.5 (on Richter Scale). It was falling on people and nearly one-million people passed away. Alaa tu’min yaa `ibaadAllah li rabbikum innahu qaadirun `ala kulli shay? Are you not believing, O servants of Allah, that your Lord is able to do all things?

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Innamaa amruhu idha araada shayan an yaqoolu lahu kun fa yakoon.
Verily, when He intends a thing, His Command is, ‘be’, and it is! (36:82)

You are not believing. If you are not believing, one night may come a darba, a heavenly hammer, from above onto your building and to make it Earth. Are you not fearing? Fear! You may be sultan, you may be malik, you may be president, you may be this or that, but you can’t carry a certificate from heavens that nothing is harming you, no. Only Allah Almighty, if He is protecting, protection. If no one is protecting you, finished.

O People! I am not addressing only Muslims, but I am addressing to whole believers through their religions, people of Christianity or Judaism. They are understanding what the Lord of Heavens is making me address to you. Don't think that my tongue is saying a wrong thing when I am sitting here. This is a heavenly warning, or anytime, at any moment you can be taken away. Look what happened to the US in 1989 (Loma Prieta earthquake); in a second, thousands of people, under their buildings, went away. If the Lord of Heavens is asking to destroy the whole world He can destroy through, not minutes, or seconds, in even a third of time, He may take away from east to west and from north to south! Illa an ya`fa `an ahaadu 'n-naas, those who will remain are only a handful people that Allah Almighty is protecting, sheltering them.

O People! This is a heavy warning and this is a very holy month that we are reaching, Muharramu 'l-Haram 1431. Just the Day of Resurrection is approaching! Take yourself away from dunya and tawajjahu (turn your spiritual gaze) towards Allah Almighty if you are asking to be in safety here and Hereafter. If not, no one can save people who are not taking a lesson from a heavenly warning. I am asking forgiveness for me, for you, and for everyone. I hope you are not thinking this declaration is from myself; it is not. It is a heavenly declaration and must be suitable through the Holy Qur'an, the Bible, the Old Testament, the New Testament, and Psalms.

O our Lord! For the honor of Your best one, most holy one, most glorified servant, Sayyidina Muhammad (s), save ourselves send us someone from Your special servants to take ourselves from the wrong way to the Right Path! May Allah forgive us, for the honor of the most beloved one. O our Lord, astaghfirullah.

Dome, dome, dome, dome 3x

The angels looking at who is hearing and who, out of them, leaving to hear such a declaration. Beware, O People! If something is coming as a punishment, who that is for? May Allah forgive us and save ourselves from the badness of our egos for the honor of the most honored one.

Fatihah.

(53 minutes)

O People! Try to do your best. That is only what the Lord of Heavens is asking from you, from every kind of religious people whom they are claiming, “We are Christian, we are Jewish, we are Muslims,” the Lord of Heavens is looking to you. Whatever you are doing, say, “O our Lord, we are trying to do our best.” Then you will be saved here and Hereafter.

Fatihah.

O Salafi `ulama! Don’t be angry with me, because anger harms you and it is never harming me. Look! Istaqim! Qul aamantu billah thumma ‘ staqim, “Stand up for truth! Say, ‘I put my trust in Allah, then stand forth for truth!’" This is the last advice for whole nations.

Lefke, 17.12.2009

WebSufiLive, CategoryEconomy, CategoryAlcohol, CategoryUSA, CategoryMuharram, CategoryPunishment, CategoryLaw, CategoryWahabism

The Thinking Animal

Dastur. Oh our Lord Hamd and Sana to You. You brought us to life. Today is Friday. Yawmu Jum'a. Today is the most honorable day on Earth & Heavens. Dastur Ya Rijalullah, one praised by Him, one who follows Rasulullah step by step, holy ones to witness that we're Muslims because Allah (jj) said "Inna d dina IndaLlahil Islam". Say: Bismillahir rahmanir rahim. Oh those listening! Listen and learn! and gain honor. One who doesn't know hiself is an animal. This morning, from the barakat of Holy Friday, we're speaking a few words, inspired to us. We've no claim to be the knowledgable one.

Allah Subhanahu wa Ta'ala says: "Wa dhakkir fa inna dh- dhikra tanfaul mu'minin." Oh my beloved one Wa dhakkir, - Remind. This is the word. He didn't say "Wadhkur", but says "wa adhkkir" - Remind them. Fa inna dh-dhikra, because in remembering there is benefit for the muslims. Wa dhakkir. Oh My Beloved one! For the sake of the one for whom I created universe Oh My Beloved Muhammad Mustafa (sas)! You are illiterate. Illiterate Your knowledge; He says "allama min Jibril." What Jibril has informed you of and also what Allah (jj) informed Oh My beloved Muhammad Mustafa (sas) Wa dhkur, fa inna dh dhikra tanfaul mu'minin. Remind. When He says "remind" there's knowledge in reminding. Can't have reminding for nothing. What is there to remind? This sohbat is our words. If you want, accept, if not you don't, if you don't like it leave. You don't pay. We get paid! if what we say is good, we are awarded. If not then we get cursed. When one speaks, one must do with balance. if you speak without balance you lose.

This is a sohbat No one knows where the sohbat ends for everyday there is a different sohbat. It teaches Men their own characteristic - Who are you? We are asking. People follow many different religions; some follow, some don't. Some have somethings that makes sense others

follow nothing makes any sense, rubbish. Some take rocks, some take diamonds. Now with rocks, can you weigh rocks on a gold scale? Oh silly ones, drunken ones, Oh those don't use their brains, Reflect! "Wa dhakkir" Reflect" what is included in this? This is a sohbat. You can't open the door of the sohbat without permission. You cannot open it. When you come to the door. "When you come to the door ask permission." Don't enter without permission. This is not a game. You will enter the Lord's Court. You have to enter His court with Adab. If you enter the presence of a King or Queen you need to follow an etiquette. Entering the presence of a Sultan isn't the same as entering a cafe. What a divine fastidiousness. He says; everyone should know their rank. Allah (jj.) Everyone should learn the adab.

You're valued with the one you associate with. Rock cannot be weighed at a jewelry shop, can't be weighed because rock is commonly available under your feet... but in a jewelry shop there are highly sensitive scales. With that scale you can value a stone depending on its size, colour, dimensions. You can tell its value - that is why we have sohbat. What is the adab of it? It is Bismillahir rahmanir rahim to declare Basmela and stand up. Our Lord, for You we are standing up. You're The Creator, the One who gives us life, the One who teaches us, the One who adorns us with the honor of mankind. Let's remember Your Name: Anta Rabbun Jalil. Rabbun Jalil. Allahu Akbar. That's why we say Jalla Jalaluhu when we say Allah's Name. Jallat Azamatahu. Wala Ilaha Ghayruhu. The rank of remembrance.
This is the minimum, to remember His Name. Now for the Sultan, you do not greet him the same as his deputy. The Sultan's rank is the highest one, everyone else is beneath him. Amongst all creatures Allah has created, the honor is with Men. Allah (jj) said Bismillahir rahmanir rahim. Wa laqad karramna bani Adam. "We have honored the children of Adam. " Ilahi takrim, ikrami Allah (jj) honored Mankind. He has not honored any other creature, neither the ones in heaven nor those under it, only Mankind has this honor Allahu Akbar. Who are we? You have to learn this. How these animals are educating people now? Talking-Animal - That's the description of Mankind now, speaking animal, talking-Animal. An animal that speaks has no other honor. This shows today's human's level of understanding. What is humankind? Talking-animal, Masha'Allah.
Allah (jj) says Jalla wa Ala "Inni jailun fil ardi khalifah" I'll place a representative on earth.

"ƒ∞dh Qala Rabbuka lil malaikati" Allah (jj) is addressing the angels. This is honor to the angels He is addressing them "inni jailun fil ardi khalafah". I'll place a representative on earth, a khalifah to represent Me on earth! to represent Me in the Universe. Because no one can represent Me. This high rank, this crown, I'll put on the one I am going to create. Allahu Akbar. Allahu Akbarul Akbar. Oh two-leged creature reflect! Everything has a value. if you go to the zoo There are so many animals. One has a value and the other has also. The lion has different value. That means the animals in zoo are not all on the same level. They call the lion, King of the jungle. When the lion roars all animals keep quiet. Why? Allah(jj) dressed him with Majesty. There's no creature not scared of him. Allah (jj) gave the lion this value.

He says Khalifah - A creature to represent Him. What does Khalifah mean? The one who represents Allah (jj) on earth! - when He says Earth which Earth? Where does it start and where does it end? Allahu Akbarul Akbar. Subhan Allah, Sultan Allah. He says "I have created the Universe". He is to be my Khalifah on earth. Where does Earth start, where does it end? Where is this Khalifah now? Do you know? What do you know? Nothing! Man is proud saying, I know this and that. We know about atoms. We know how an atom joins up with chlorine. We made machines. You don't become "Men" by this. Be ashamed! When you close your eyes can you rise up to the heavens in a blink of time? This is the honor. You aren't given this. Planes, canons that you build can only reach certain heights then they fall back on your head. You can fly a plane but don't think you are driving. Huwa lladhi yusayyirukum fil ard. It is Allah (jj) that flies you.

Allah Allah. How foolish man is. Shaytan teaching Men so much mischief and saying "I'll give you a higher level than angels with this technology." Then what did he do? He turned men into the wildest animal. What did Shaytan teach Men? "I will teach you something that if you drop it on earth it'll kill hundreds. Kill thousands of people, destroy a whole town. I'll teach you this. OK you teach that. Does this grant honor to men? Does men killing men grant honor to men? Be ashamed! Be ashamed! Men killing men does not grant you honor. if there is shaytan or men manifested in Shaytan, destroying Shaytan honors men- If you have any of the power which you claim. Your news headquarters are reporting. Reporting what? Volcano Etna erupted. Bizarre! How much gun powder did they put? What gun powder Sheikh Effendi? A mountain erupts by itself? If it does then all the mountains would do it says Etna Mountain, the one which destroyed

Solom and Pompei in less than a minute; where they were standing turned into stones. By the order of Allah (jj) Pompei was cleaned of all evil acts. Allah (jj) ordered that mountain to erupt and finish them off in seconds. Etna Mountain finished the town of Pompei. In less than a minute, all turned into stone.

Reflect O Man. Be ashamed! What power do you have? What power? When hurricanes hit can you stop them? You wonder where to hide. It snows you wonder where to escape. Rain,everywhere floods.What do you rely on? Where is your technology? Allah (jj) gives to those who don't rely on it. When you spur a horse without wings it can reach east to west with one spur. You forgot Allah. You're in trouble. Turn to Allah (jj) turn and glorify Him. O our Lord, You have created us. We are your servants. Our Lord forgive us. No, you say we brought a rocket and what happened then? Did the rocket make people behave? No can't do. I don't know. They don't know where to escape. Oppressors come and masses of people young and old, they burn alive. This is barbaric, barbaric. Of course they will pay for it. There's no action that won't be punished. All good deeds will get their award. If it is evil it will be punished.

You have forgotten Allah (jj). Now you're in such trouble. Everywhere flooding, huricanes, snow, and blizzards. Man is terrified. They have no food, no water, no shelter. Snow covered them up. Be scared of your Lord. You haven't acknowledged that the Lord appointed you as "Man". You will be whipped. Therefore say "Bismillahir rahmanir rahim.Oh my Lord. Oh most compassionate Sultan. We have endless sins. We seek your forgiveness Oh our Lord, we are nothing. Save us from Shaytans who resemble Men. Send us a Sultan o our Lord. Who's Sultan? One who can reach east to west when he says Bismillahir rahmanir rahim, end blizzards and erupt/halt eruption. When he says Bismillahir rahmanir rahim, Men; Hazret-i Insan.

We do not appreciate the value of Men; waste our time. Oh our Lord forgive us. They don't teach even Basmala. They don't like it. They're proud ones. They don't say Bismillahir rahmanir rahim. Not in parliament, governments, or homes, schools. They don't condescend to say Bismillahir rahmanir rahim. There's an order from heavens, "whip them!" If there is another order, the whole world will flood. No house or place will remain nor Men. Angels follow the order from heavens. Watch your adab! Fear from Allah (jj)' Respect Allah(jj). Remember Allah (jj). Watch your Adab. Bismillahir rahmanir rahim. Let's begin our day with Your beatiful Name. Grant us Don't take away from us the honor of saying Your Name. Those who lose this

honor are no longer "Men". They await salvation from technology. We ask from Your Power. Can he stop? We can stop. If I say Basmala, the rocket will fall over their heads. Will be thrown somewhere else.We are big. We are a superpower! What is your superpower? You fly a plane. He can explode you until not even your ashes will fall on earth. Fear from your Lord! Say Bismillahir rahmanir rahim. You are a big man Is that how they thought you? This is democracy! It pushed you into a hole. You can't get out.You'll drown in it. Wrath is coming. Wrath! If there are 5 billion people,4 goes-1 will be left. Beware of this.

One small piece from this hit the heart of the recently retired Pope and with fear he said, better I don't carry other's burden. They can do what they want but I safely give my soul to my Lord. I will die as a servant to him. Titles to them. Congratulations to one who dared to say it. We have more arguement on this but we have no time now. O our Lord who is "Ya Rabbal Izzatal Azamati wal Jabarut." Allahu Akbar. We are the weak ones. ƒ∞rham dafana, Ya Rabbi. Our Lord we are nothing.For the sake of Muhammad (sas)- for whom You created the universe. Oh our Lord send us a Sultan! Demolish the kingdom of Shaytan. O our Lord send us a Sultan. Shaytan rules the world today, His kingdom. If you send a weak one he will destroy shaytan's kingdom. Send us a Sultan o our Lord. Who is Sultan? When he draws his sword- Bismillahir rahmanir rahim if he directs, east to west no one will have a head. He'll clean up. Wal Azamatu LiLlah. Wal Azamatu wal Kibriya'u Lillah. Allah. Oh our Lord! Forgive us! Tubna wa Rija'na Ilayk. Send us a Sultan our Lord! "Ib'as lana malikan nuqatil fi SabiliLlah" This order is for the Children of Israel. They said to the Prophet of that time - Idh qalu, Li Nabiyyin lahum. ƒ∞srailogullarƒ±na dediler ki Peygamberlerine. "Ib'as lana malikan nuqatil fi Sabilillah." Jews are also confused. They have no Sultan, have gone crazy. They are crazy for democracy They are servant's of Shaytan. Your Lord is ordering you to seek a King. They said to their Prophet, Ib'as lana malikan nuqatil fi SabiliLlah. Who is here now? Israil is lying. Arabs lying. Turkish also. Christians are confused. "The Pope left! What are we going to do?" Ask him! Ask if this Pontif is from Heavens or the cardinals elected him? What is this? Council Assembly? What is this? Are you selecting a councillor? What does 'pontif' mean? Pope? They say "His Holiness". Y√ºceliƒüi bu kadar senedir kendinde g√∂remediƒüi i√ßin Papa. The Pope said, " I changed my mind. I don't want these dresses. I want my Lord. I want to follow the path of Prophets. I want to be a servant to my Lord. I mustn't believe in cheers of crowds. They cannot save me! That's the

right thinking. He said "I give up this world's belongings, the highest rank of the Catholic World. I had no pleasure, no spiritual satisfaction! I saw the world. I couldn't enter the spiritual world. I don't need this. I give up. May my Lord forgive me"

He said: "Adio." Let me go. There are plenty of cardinals. Cardinal etc these are fake titles. Don't believe them. Cardinal? Did Isa (as) have a cardinal? Were they Isa's (as) cardinals? The Apostles - Were the apostles of Isa (as) cardinals ? Were these apostles, each one of the apostles, taken up to the Heavens? St Paul, St George, Saint this etc etc How clever were they? They asked the great Prophet, Isa (as). Where are their brains? What is your Lord saying? Your Lord. Who is your Lord? Shaytan!. How can you dare to say to him, can Your Lord bring down food from heavens? Do you think heaven is a restaurant? Is it a cafeteria? What is this? They are mentally limited. They built a church for each one. One higher than the other... They adorned each one with jewels. Sainthood is not with jewels. Where are their brains They said "Your Lord". The Apostles were the closest 12 people and they said bring us food from heavens! Astaghfirullah. What logic? What, Who provides the sustenance for all? Does He not send from heavens? O Isa (as) say - "Hal yastati'u Rabbuka an yunazzila alayna ma'idatan mina s sama." Your Lord says: 12 Apostles and look what they are saying: "Your Lord". They couldn't say "Our Lord." Our Lord sends down food. Is there a cafeteria up there? Is there a restaurant up there? Is the food on earth not enough for your nafs so you ask from heavens? If you had strong faith they would call you up there. He would offer you a feast up there not send food from heavens. No brain! The essence of it all the Pope grasped one bit and .... Pontif Authority person who is saying "I give up" There is no solution. We didn't understand, couldn't make others do so. No need for me to carry this eartly job. I don't want it. I want my title from heavens. Someone asked, I guess from the awliya of the time, a holy one asked the Pontif of the time. Asked what? Is Isa (as) a prophet or God or son of God? Some said that he is God. Some said he is the son of God. Some said the latter. OK said the Islamic 'alimi. OK said the holy one. Where was ƒ∞sa (as) before he came to the Earth? In the Heavens? Heavens? Heavens. Who was ? Ab, Ibn, Ruhul Qudus; Holy Spirit. Three? Isn't it? You call ƒ∞sa (as) Ibnulllah-Son of God. If you call him Ibnullah Allah Dhul Jalal Ab - the Father. Allahu Dhul Jalal.

You call him son of God. If he is son of God, did God send His son so people could put him on a cross? Explain this!What kind of father would send his son to non believers so they could kill

him on a cross? Does this make any sense? Is there any logic in this? He watched them kill His son ? Shame on you! Those people answered? No answer, no answer! If he is Ibnullah in the heavens. Did He send his Son to be killed on a cross? Shame on those not understanding Christianity. Pope said "I understand! and gave up. Whoever wants can answer this! We're Muslims. I'm asking - if Isa (as) is Ibnullah (son of God), Allah (jj) sent His son to be killed on a cross? Shame on you! This is no religion. This is a lie. That's what the last Pope realised. His Holiness, said "I give up" Because we have no answer. Allah(jj) Ab,- Father Son - ƒ∞bn, Ruhul Qudus (Holy Spirit). In the heavens, God sent His son to be killed? What logic? Oh Islamic Ulama why don't you speak up? Oh Ulama why are you not asking? I want an answer! If Ibnullah-son, did God send him to die on a cross? What a lie? What kind of religion? "Inna d dina Ind'Allahil Islam". Religion in the sight of Allah (jj) is Islam. May Allah (jj) forgive us. Let's say Bismillahir rahmanir rahim. Oh our Lord, forgive us! Don't leave us to our bad nafs! His Holiness considered so much. He also taked to me.I have told him a few things which he keeps secret. Oh our Lord, forgive us. Astaghfirullah. Let's say Bismillahir rahmanir rahim, if not saying you sink into lies. Oh our Lord send us The Sultan to save Men. Shaytan is ruling Men. Shame. Curse Shaytan and those follow him! Forgive us, forgive us Astaghfirullah. Good tidings to reach the Kingdom of Islam. Shame to Turks, Persians, Arabs! They're not declaring the honor of Rasullullah (sas). They still say democracy. We seek the Sultan. Ib'athlana Malikan. Fatiha.

Das denkende Tier

Dastur. O unser Herr, Hamd und Sana Dir. Du brachtest uns ins Leben. Heute ist Freitag. Yawmu Jumu`a. Heute ist der geehrteste Tag auf Erden und in den Himmeln. Dastur ya Rijalallah, die von Ihm geehrten, die die Rasulullah folgen Schritt für Schritt, die Heiligen, die bezeugen, daß wir Muslime sind, weil Allah (jj) sagte: "Inna d-Dina `inda Allahi l-Islam." Sagt Bismillahi r-Rahmani r-Rahim. O jene, die zuhören! Hört und lernt! Und gewinnt Ehre! Jemand, der sich selbst nicht kennt, ist ein Tier. Heute Morgen, von der Barakah des heiligen Freitags,

sprechen wir ein paar Worte, die uns eingegeben wurden. Wir haben keinen Anspruch, ein Wissender zu sein. Allah Subhanahu wa Ta`ala sagt: "Wa Dhakkir fa inna dh-Dhikra Tanfaul Mu'minin." O Mein Geliebter, "Wa Dhakkir" - Erinnere. Das ist das Wort. Er sagte nicht "Wadhkur", sondern "Wa Dhakkir" - Erinnere sie. "Fa inna dh-Dhikra", weil im Erinnern ist Nutzen für die Muslime. Wa Dhakkir. O Mein Geliebter, um dessen willen, für den Ich das Universum erschuf, o Mein geliebter Muhammad Mustafa (saws)! Du bist Analphabet, Analphabet. Dein Wissen, Er sagt "`Allama min Jibril". Was Jibril dir mitgeteilt hat und auch was Allah (jj) mitteilte: O Mein geliebter Muhammad Mustafa (saws), Wa Dhkur, fa inna dh-Dhikra Tanfaul Mu'minin. Erinnere. Wenn Er sagt 'Erinnere', ist Wissen im Erinnern. Du kannst kein Erinnern für nichts haben. Was gibt es zu erinnern?
Dieses Sohbat sind unsere Worte. Wenn ihr wollt, nehmt es an, wenn nicht, dann nicht. Wenn ihr es nicht mögt, laßt es. Ihr bezahlt nichts. Wir werden bezahlt! Wenn das, was wir sagen, gut ist, werden wir belohnt. Wenn nicht, dann werden wir verflucht. Wenn jemand spricht, muß er es mit Ausgewogenheit tun. Wenn du ohne Ausgewogenheit sprichst, verlierst du. Dies ist ein Sohbat. Niemand weiß, wo das Sohbat endet. Für jeden Tag gibt es ein anderes Sohbat. Es lehrt die Menschen ihre eigenen Eigenschaften - Wer bist du? Wir fragen. Die Menschen folgen vielen verschiedenen Religionen, manche folgen, manche nicht. Manche haben Dinge, die sinnvoll sind, andere folgen Dingen, die überhaupt keinen Sinn ergeben, Unsinn. Manche nehmen Steine, manche nehmen Diamanten. Was nun Steine betrifft, kannst du Steine auf einer Goldwaage wiegen? O Dummköpfe, Betrunkene, o jene, die ihr Gehirn nicht benutzen, denkt nach! "Wa Dhakkir". Denkt nach! Was ist darin eingeschlossen? Dies ist ein Sohbat. Du kannst die Tür des Sohbats nicht ohne Erlaubnis öffnen. Du kannst sie nicht öffnen. Wenn du zur Tür kommst, 'Wenn du zur Tür kommst, bitte um Erlaubnis.' Tritt nicht ein ohne Erlaubnis. Das ist kein Spiel. Ihr werdet den Gerichtshof des Herrn betreten. Ihr müßt Seinen Gerichtshof mit Adab betreten. Wenn ihr in die Gegenwart eines Königs oder einer Königin eintretet, müßt ihr der Etikette folgen. In die Gegenwart eines Sultans einzutreten, ist nicht dasselbe, wie ein Cafe zu betreten.

Was für eine Göttliche Sorgfalt. Er sagt, jeder sollte seinen Rang kennen. Allah (jj). Jeder sollte Adab lernen. Du wirst bewertet mit dem, mit dem du dich verbindest. Stein kann nicht in einem

Juwelierladen gewogen werden. Er kann nicht gewogen werden, weil Stein gewöhnlich unter den Füßen vorhanden ist.. Aber in einem Juwelierladen gibt es hoch sensible Waagen. Mit so einer Waage kannst du einen Stein bewerten, abhängig von seiner Größe, Farbe, den Abmessungen. Du kannst seinen Wert bestimmen. Deshalb haben wir Sohbat. Was ist der Adab davon? Er ist Bismillahi r-Rahmani r-Rahim, die Basmala zu erklären und aufzustehen. Unser Herr, für Dich stehen wir auf. Du bist der Schöpfer, Derjenige, Der uns Leben gibt, Derjenige, Der uns lehrt. Derjenige, Der uns mit der Ehre der Menschheit schmückt. Erinnern wir Deinen Namen: Anta Rabbun Jalil. Rabbun Jalil. Allahu Akbar. Deshalb sagen wir "Jalla Jalaluhu", wenn wir Allahs Namen sagen. Jallat Azamatahu. Wa la ilaha Ghayruhu. Der Rang der Erinnerung. Das ist das Minimum, Seinen Namen zu erinnern. Nun, den Sultan grüßt du nicht auf dieselbe Weise wie den Stellvertreter. Der Rang des Sultans ist der höchste. Alle anderen sind unter ihm.
Unter allen Geschöpfen, die Allah geschaffen hat, gebührt die Ehre dem Menschen. Allah (jj) sagte, Bismillahi r-Rahmani r-Rahim, "Wa Laqad Karramna Bani Adam." - Wir haben die Kinder Adams geehrt. Ilahi Takrim, Ikrami. Allah (jj) ehrte die Menschheit. Er hat kein anderes Geschöpf geehrt, weder die in den Himmeln, noch jene unter ihnen. Nur die Menschheit hat diese Ehre. Allahu Akbar. Wer sind wir? Ihr müßt das lernen. Wie erziehen diese Tiere die Menschen jetzt? Redende Tiere, das ist die Beschreibung der Menschheit jetzt. Sprechende Tiere, redende Tiere. Ein Tier, das spricht, hat keine andere Ehre. Das zeigt die Verstehensstufe der heutigen Menschen. Was ist die Menschheit? Redende Tiere, masha'Allah. Allah (jj) sagt, Jalla wa `Ala, "Inni Jailun fi l-Ardi Khalifah" - Ich setze einen Vertreter auf der Erde ein. "Idh Qala Rabbuka li l-Malaikati" - Allah (jj) wendet sich an die Engel. Das ist Ehre für die Engel. Er spricht sie an. "Inni Jailun fi l-Ardi Khalifah" - Ich setze einen Vertreter auf der Erde ein, einen Khalifa, der Mich auf der Erde vertritt, um Mich im Universum zu vertreten. Weil niemand Mich vertreten kann, diesen hohen Rang, diese Krone setze Ich dem auf, den Ich erschaffen werde. Allahu Akbar. Allahu Akbaru l-Akbar.
O zweibeiniges Geschöpf, denke nach! Alles hat einen Wert. Wenn du in den Zoo gehst, gibt es dort so viele Tiere. Eins hat einen Wert und das andere auch. Der Löwe hat einen anderen Wert. Das bedeutet, die Tiere im Zoo sind gar nicht auf derselben Stufe. Sie nennen den Löwen den König des Dschungels. Wenn der Löwe brüllt, bleiben alle Tiere still. Warum? Allah (jj) bekleidete ihn mit Majestät. Es gibt kein Geschöpf, das ihn nicht fürchtet. Allah (jj) gab dem

Löwen diesen Wert. Er sagt Khalifah - Ein Geschöpf, um Ihn zu vertreten. Was bedeutet Khalifah? Der eine, der Allah (jj) auf Erden vertritt. Wenn Er sagt 'Erde', welche Erde? Wo beginnt sie und wo endet sie? Allahu Akbaru l-Akbar. Subhanallah, Sultanallah. Er sagt: 'Ich habe das Universum geschaffen. Er soll Mein Khalifah auf Erden sein.' Wo beginnt die Erde, wo endet sie? Wo ist dieser Khalifah jetzt? Wißt ihr das? Was wißt ihr? Nichts. Der Mensch ist stolz und sagt, 'Ich weiß dies und das'. Wir wissen von Atomen. Wir wissen, wie ein Atom sich mit Chlor verbindet. Wir machten Maschinen. Ihr werdet nicht 'Mensch' dadurch. Schämt euch!

Wenn ihr die Augen schließt, könnt ihr zu den Himmeln aufsteigen in einem Augenblick? Das ist die Ehre. Euch wurde das nicht gegeben. Flugzeuge, Kanonen, die ihr gebaut habt, können nur bestimmte Höhen erreichen, dann fallen sie zurück auf eueren Kopf. Ihr könnt ein Flugzeug fliegen, aber glaubt nicht, daß ihr steuert. "Huwa Lladhi Yusayyirukum fi l-Ard." Es ist Allah (jj), Der euch fliegt. Allah Allah.
Wie dumm der Mensch ist. Shaytan lehrt die Menschen so viel Unsinn und sagt: Ich gebe euch eine höhere Stufe als die Engel mit dieser Technologie. Und was machte er dann? Er machte die Menschen zu den wildesten Tieren. Was lehrte Shaytan die Menschen? 'Ich lehre euch etwas, das, wenn ihr es auf die Erde fallen laßt, Hunderte tötet. Es tötet Hunderte von Leuten, zerstört eine ganze Stadt. Ich lehre euch das.' Okay, du lehre das. Gibt das dem Menschen Ehre? Gibt das Menschen-töten-Menschen den Menschen Ehre? Schämt euch! Schämt euch! Menschen-töten-Menschen gibt euch keine Ehre. Ob nun Shaytan oder Menschen sich in Shaytan manifestieren, Shaytan zu vernichten, ehrt die Menschen, wenn ihr auch nur etwas von der Macht habt, die ihr behauptet. Euere Nachrichtenzentralen berichten. Berichten was? Der Vulkan Ätna ist ausgebrochen. Bizarr! Wieviel Schießpulver taten sie hinein? Was für Schießpulver, Shaykh Effendi? Ein Berg bricht von selbst aus? Wenn das stimmt, dann würden das alle Berge tun, sagt der Ätna Berg, der, welcher Solom und Pompei in weniger als einer Minute zerstörte. Wo sie standen wurde alles zu Stein. Durch den Befehl Allahs (jj) wurde Pompei von allen bösen Taten gereinigt. Allah (jj) befahl, daß der Berg ausbrechen und sie in Sekunden erledigen solle. Der Ätna Berg erledigte die Stadt Pompei In weniger als einer Minute wurde alles zu Stein.
Denke nach, o Mensch. Schäme dich. Welche Macht hast du? Welche Macht? Wenn Hurrikane eintreffen, könnt ihr sie aufhalten? Ihr fragt euch, wo ihr euch verstecken könnt. Es schneit, und

ihr fragt euch, wohin ihr entkommen könnt. Regen, überall Überflutungen. Auf was verlaßt ihr euch? Wo ist euere Technologie? Allah (jj) gibt denen, die sich nicht darauf verlassen. Wenn ihr ein Pferd ohne Flügel anspornt, kann es von Ost nach West gelangen mit einem Ansporn. Ihr habt Allah vergessen. Ihr seid in Schwierigkeiten. Wendet euch Allah (jj) zu und preist Ihn. Unser Herr, Du hast uns erschaffen. Wir sind Deine Diener. Unser Herr, vergib uns. Nein, ihr sagt, wir brachten eine Rakete. Und was geschah dann? Brachte die Rakete die Menschen zum Gehorsam? Nein, das kann sie nicht. Ich weiß nicht. Sie wissen nicht, wohin zu entkommen. Unterdrücker kommen, und Massen von Leuten, Junge und Alte, verbrennen bei lebendigem Leib. Das ist barbarisch, barbarisch. Natürlich werden sie dafür bezahlen. Es gibt keine Tat, die nicht bestraft wird. Alle guten Taten bekommen ihren Lohn. Wenn es böse ist, wird es bestraft. Ihr habt Allah (jj) vergessen. Jetzt steckt ihr in solchen Schwierigkeiten. Überall Überflutungen, Hurrikane, Schnee und Schneestürme. Der Mensch ist in Angst und Schrecken. Es gibt keine Nahrung, kein Wasser, keine Unterkunft. Schnee bedeckt sie. Fürchtet eueren Herrn. Ihr habt nicht anerkannt, daß der Herr euch als Menschen eingesetzt hat. Ihr werdet die Peitsche kosten. Deshalb sagt Bismillahi r-Rahmani r-Rahim.

O mein Herr, o höchst barmherziger Sultan, wir haben endlose Sünden. Wir suchen Deine Vergebung. O unser Herr, wir sind nichts. Rette uns von Shaytanen, die Menschen ähneln. Sende uns einen Sultan, o unser Herr. Wer ist Sultan? Einer, der von Ost nach West reichen kann. Wenn er sagt Bismillahi r-Rahmani r-Rahim, enden Schneestürme und Ausbrüche hören auf. Wenn er sagt Bismillahi r-Rahmani r-Rahim, Menschen, Hazet-i Insan. Wir würdigen den Wert des Menschen nicht, verschwenden unsere Zeit. Unser Herr, vergib uns. Sie lehren nicht einmal das Basmala. Sie mögen es nicht. Sie sind stolz. Sie sagen nicht Bismillahi r-Rahmani r-Rahim, nicht im Parlament, in den Regierungen oder Häusern, Schulen. Sie lassen sich nicht herab, Bismillahi r-Rahmani r-Rahim zu sagen. Es gibt einen Befehl von den Himmeln: Peitscht sie! Wenn noch ein Befehl kommt, wird die ganze Welt überfluten. Kein Haus oder Ort, noch Menschen werden übrig bleiben. Die Engel befolgen den Befehl von den Himmeln. Achtet auf eueren Adab. Fürchtet Allah (jj), respektiert Allah (jj). Erinnert Allah (jj). Achtet auf eueren Adab.
Bismillahi r-Rahmani r-Rahim. Beginnen wir unseren Tag mit Deinem schönen Namen.

Gewähre uns, nimm uns nicht die Ehre, Deinen Namen zu sagen. Die, die diese Ehre verlieren, sind keine Menschen mehr. Sie erwarten die Rettung von der Technologie. Wir erbitten Deine Macht. Kann er aufhalten? Wir können aufhalten. Wenn ich die Basmala sage, wird die Rakete auf ihre Köpfe fallen, wird woandershin geworfen. 'Wir sind groß. Wir sind eine Supermacht!' Was ist euere Supermacht? Ihr fliegt ein Flugzeug. Er kann euch explodieren lassen, bis nicht einmal euere Asche auf die Erde fällt. Fürchtet eueren Herrn! Sagt Bismillahi r-Rahmani r-Rahim. Du bist ein großer Mann. Ist das, wie sie dich gedacht haben? Das ist Demokratie! Sie stieß euch in ein Loch. Ihr könnt nicht herauskommen. Ihr werdet darin ertrinken. Zorn kommt. Zorn! Wenn es 5 Billionen Menschen gibt, 4 gehen, eine wird bleiben. Hütet euch davor. Ein kleines Stück davon traf das Herz des kürzlich zurückgetretenen Papstes und mit Furcht sagte er: Besser, ich trage nicht die Lasten anderer. Sie können tun, was sie wollen, aber ich gebe meine Seele in Sicherheit bei meinem Herrn. Ich werde als Sein Diener sterben. Titel für sie. Glückwunsch dem, der sich traute, das zu sagen. Wir haben mehr Argumente dazu, aber wir haben jetzt keine Zeit.

Unser Herr, der ist "Ya Rabba l-Izzata l-Azamati wa l-Jabarut". Allahu Akbar. Wir sind schwach. Irham Dafana, ya Rabbi. Unser Herr, wir sind nichts. Um Muhammads (saws) willen, für den Du das Universum erschaffen hast. O unser Herr, sende uns einen Sultan! Reiße das Königreich Shaytans nieder. Unser Herr, sende uns einen Sultan. Shaytan regiert die Welt heute, sein Königreich. Wenn ihr einen Schwachen sendet, wird er Shaytans Königreich zerstören. Sende uns einen Sultan, o unser Herr. Wer ist der Sultan? Wenn er sein Schwert zieht: Bismillahi r-Rahmani r-Rahim, wenn er es führt, wird in Ost und West niemand mehr einen Kopf haben. Er wird aufräumen. Wa l-Azamatu Lillah. Wa l-Azamatu wa l-Kibriya'u Lillah. Allah. Unser Herr, vergib uns! Tubna wa Rija'na ilayk. Sende uns einen Sultan, unser Herr! "Ib'as lana Malikan Nuqatil fi Sabilillah". Dieser Befehl ist für die Kinder Israels. Sie sagten zu dem Propheten jener Zeit, "Idh Qalu Li Nabiyyin lahum." Die Israeliten sagten zu ihrem Propheten. "Ib'as lana Malikan Nuqatil fi Sabilillah." Die Juden sind auch verwirrt. Sie haben keinen Sultan, sind verrückt geworden. Sie sind verrückt nach der Demokratie. Sie sind Diener Shaytans. Euer Herr befiehlt euch, einen König zu suchen. Sie sagten zu ihrem Propheten: Ib'as lana Malikan Nuqatil fi Sabilillah. Wer ist jetzt hier? Israel lügt. Die Araber lügen. Die Türken auch.

Die Christen sind verwirrt. 'Der Papst ist gegangen! Was sollen wir tun?' Fragt ihn! Fragt, ob

dieser Papst von den Himmeln ist oder die Kardinale ihn wählten. Was ist das? Konzilstreffen? Was ist das? Wählt ihr einen Kanzler? Was bedeutet 'Pontif'? Papst? Sie sagen 'Seine Heiligkeit'. Seit Jahren kann der Papst die Herrlichkeit bei sich selbst nicht sehen. Der Papst sagte, 'Ich habe es mir anders überlegt. Ich will diese Gewänder nicht. Ich will meinen Herrn. Ich will dem Weg der Propheten folgen. Ich will ein Diener meines Herrn sein. Ich darf nicht an den Jubel der Massen glauben. Sie können mich nicht retten!' Das ist das richtige Denken. Er sagte, 'Ich gebe die Besitztümer dieser Welt auf, den höchsten Rang der katholischen Welt. Es gab mir kein Vergnügen, keine geistige Befriedigung! Ich sah die Welt. Ich konnte nicht in die geistige Welt eindringen. Ich brauche das nicht. Ich gebe auf. Möge mein Herr mir vergeben.' Er sagte 'Adio, laßt mich gehen. Es gibt eine Menge Kardinäle.' Kardinal etc., dies sind falsche Titel. Glaubt nicht an sie. Kardinal? Hatte Isa (as) einen Kardinal? Waren sie Isas (as) Kardinäle, die Apostel, waren die Apostel Isas (as) Kardinäle?

Wurden diese Apostel, jeder von ihnen, in die Himmel erhoben? St. Paul, St. Georg, Sankt dies und das.. Wie klug waren sie? Sie baten den großen Propheten Isa (as) -Wo ist ihr Gehirn? Was sagt euer Herr? Euer Herr. Wer ist euer Herr? Shaytan! Wie könnt ihr es wagen, zu ihm zu sagen: 'Kann dein Herr uns von den Himmeln Essen herabbringen?' Glaubt ihr der Himmel ist ein Restaurant? Ist es eine Cafeteria? Was ist das? Sie sind geistig beschränkt. Sie bauten eine Kirche für jeden von ihnen, eine höher als die andere. Sie schmückten jede mit Juwelen. Heiligkeit hat nichts mit Juwelen zu tun. Wo ist ihr Gehirn? Sie sagten 'Dein Herr'. Die Apostel waren die 12 nächsten Menschen, und sie sagten: Bring uns Essen von den Himmeln! Astaghfirullah. Welche Logik? Was? Der, Der für den Unterhalt aller sorgt, schickt Er nicht von den Himmeln? O Isa (as), sagten sie, "Hal Yastati`u Rabbuka an Yunazzila `alayna Ma'idatan mina s-Sama"? Euer Herr sagt: 12 Apostel und seht, was sie sagen: 'Dein Herr'. Sie konnten nicht sagen: 'Unser Herr'. Unser Herr sendet Nahrung herab. Gibt es eine Cafeteria dort oben? Ist ein Restaurant da oben? Ist das Essen auf der Erde nicht genug für euer Nafs, so daß ihr es von den Himmeln verlangt? Hättet ihr starken Glauben, würden sie euch nach dort oben rufen. Er würde euch ein Festmahl anbieten dort oben, nicht von den Himmeln Essen senden. Kein Gehirn!

Von der Essenz des Ganzen verstand der Papst ein wenig und.. die päpstliche Autoritätsperson, die sagt: 'Ich gebe auf, es gibt keine Lösung. Wir haben nicht verstanden, konnten andere nicht verstehen lassen. Nicht nötig für mich, diesen irdischen Job zu tragen. Ich will es nicht. Ich will

meinen Titel von den Himmeln.' Jemand fragte, ich nehme an von den Awliya der Zeit, ein Heiliger fragte den Pontif der Zeit. Fragte was? Ist Isa (as) ein Prophet oder Gott oder der Sohn Gottes? Manche sagten, er sei Gott. Manche sagten, er sei der Sohn Gottes. Manche sagten das letztere. Okay, sagte der islamische `Alim. Okay, sagte der Heilige. Wo war Isa (as), bevor er auf die Erde kam? In den Himmeln? In den Himmeln? Himmel. Wer war..? Ab, Ibn Ruhu l-Qudus, der Heilige Geist, drei, nicht wahr? Ihr nennt Isa (as) den Sohn Gottes, Ibnullah. Wenn ihr ihn Ibnullah nennt, Allahu Dhu l-Jalal ist Ab, der Vater, Allahu Dhu l-Jalal. Ihr nennt ihn den Sohn Gottes. Wenn er der Sohn Gottes ist, sandte Gott Seinen Sohn, damit die Menschen ihn ans Kreuz nageln konnten? Erklärt das! Was für ein Vater würde seinen Sohn den Ungläubigen senden, damit sie ihn an einem Kreuz töten könnten? Hat das einen Sinn? Gibt es eine Logik darin? Er sah ihnen zu, wie sie Seinen Sohn töteten? Schande auf euch! Diese Leute antworteten? Keine Antwort, keine Antwort! Wenn er Ibnullah ist in den Himmeln, sandte Er Seinen Sohn, um am Kreuz getötet zu werden?

Schande auf jene, die das Christentum nicht verstehen. Der Papst sagte, 'Ich verstehe!', und gab auf. Wer immer will, kann das beantworten. Wir sind Muslime. Ich frage, wenn Isa (as) der Sohn Gottes ist, sandte Allah (jj) Seinen Sohn, um an einem Kreuz getötet zu werden? Das ist keine Religion. Das ist eine Lüge. Das ist, was der letzte Papst merkte. Seine Heiligkeit sagte, 'Ich gebe auf', weil wir keine Antwort haben. Allah (jj), Ab - der Vater, Sohn - Ibn, Ruhu l-Qudus - der Heilige Geist. In den Himmeln sandte Gott Seinen Sohn, um getötet zu werden? Was für eine Logik? O islamische Ulama, warum erhebt ihr nicht die Stimme? O Ulama, warum fragt ihr nicht? Ich will eine Antwort. Ob Gott Ibnullah, den Sohn, sandte, damit er am Kreuz starb? Was für eine Lüge. Was für eine Religion! "Inna d-Dina `inda Allahi l-Islam". Die Religion aus der Sicht Allahs (jj) ist Islam. Möge Allah (jj) uns vergeben. Sagen wir, Bismillahi r-Rahmani r-Rahim. O unser Herr, vergib uns! Überlasse uns nicht unserem schlechten Nafs! Seine Heiligkeit überlegte so viel. Er sprach auch mit mir. Ich sagte ihm ein paar Dinge, die er geheim hielt. O unser Herr, vergib uns. Astaghfirullah. Sagen wir Bismillahi r-Rahmani r-Rahim. Wenn ihr es nicht sagt, versinkt ihr in Lügen. O unser Herr, sende uns den Sultan, um die Menschen zu retten. Shaytan beherrscht die Menschen. Schande. Verflucht Shaytan und die, die ihm folgen! Vergib uns, vergib uns. Astaghfirullah. Gute Nachrichten, das Königreich des Islam zu erreichen. Schande auf Türken, Perser, Araber! Sie erklären nicht die Ehre Rasulullahs (saws). Sie sagen

immer noch 'Demokratie'. Wir suchen den Sultan. Ib'as lana Malika. Fatiha.

Lefke, 01.03.2013

WebSaltanatOrg, CategoryAnimal

Thinking Opens Locked Doors

(Mawlana stands)

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam. Thousands and thousands of salutes, praisings and glory for the most beloved, honored and glorified one in Allah's Divine Presence, Sayyidina Muhammad (s). We are asking your intercession, O Rasulullah (s). Dastoor, O our master, Master of this world. We are weak servants. We are asking support for addressing whole nations of Mankind from east to west. O my Grandshaykh, master of this planet, may Allah give you much more honor, glory and power!

As-salaamu `alaykum, O Mankind, whole human nature, from east to west , north to south. Listen and obey, you should reach your targets here and Hereafter. You should be honored and enlightened if you are obeying holy rules of heavens. We are saying a`oodhu billahi min ash-Shaytaani 'r-rajeem, that is making people on wrong way to live in a true way, running from Shaytan to our Lord. We are saying bismillahi 'r-Rahmaani 'r-Raheem, that is our sword against evil and devils.

(Mawlana sits)

O Mawla, O Mawla! This is an association. Whole prophets coming with heavenly messages and they were sitting with people to give heavenly messages to them. Who is accepting, just granted honor from heavens. O People! Ask heavenly honor, that is good for you. That is best for us. You must understand. Think on it. Nothing from this world and its targets will give you an honor, nor a satisfaction through your minds and your hearts. You can only find satisfaction and peace from your Lord who created you. He created all! He is the Only Creator; there can't be another.

Therefore, O people, give some time through 24 hours for thinking about yourself, about your position on this planet. Give some minutes for thinking about that, because thinking opens locked doors or closed doors and only thinking opens them. If you are doing that, given 24 hours to you, then give only five minutes for Him Almighty. Don't say you are not finding time; you may be liar. No, at least for five minutes say, "O my Lord, You are with me, O our Lord, You are with us. You are in our real being. You are giving real being to ourselves. If You are not giving, we can't reach to be in existence. You are the only One Who is granting us to be in existence. O my Lord, O my Lord, O my Lord, You are looking to us, but we cannot look to You." Say this. It is going to be granted like this hair (Mawlana displays a hair on his beard), a ray, heavenly light as (fine as) our hair running to your real being.

What do you mean to say "real being"? If you are thinking, you can find it. But as long as you are not thinking, you can't find your real being. If you are wasting your whole life with your imitated being, how can you understand your real being? You may be through the womb of your mum three forty-days (120 days) and it is nothing, nothing! No life on it. After three forty-day (periods), a heavenly order is coming from your Creator to the angel, and that is only for you, through your whole life, where you are living your life and where you are going to be on the Day of Resurrection. That one who is representing your Lord has been ordered to take from the spiritual world the soul or spirit of the one who is now in his or in her mum's womb. (Allah commands) "Send that soul to reach to that physical being; now it is okay, live there." Because time is over and that new creation is going to come and complete his life and his days in this world; coming at that moment the heart is beginning to pump, which means that life is coming from the Heavens. Think on it!

O learned people. O professors, O PhD doctors, think on it! If you say anyone just catching that moment the heart of that new creation beginning to work, say to me! No one (can make this true)! It is impossible to understand or to know the moment that that heavenly power is coming. That means our real being's connection from the heavens is reaching to our new creation through our mums' wombs. It is beginning to pump. What do you know, doctors? Do you know that pump, that time; can you catch it? Never. Up to today, no one knowing the secret. That is a heavenly secret and it is impossible to open to people. You are only looking and suddenly the heart beginning...thump, thump, thump, thump, thump. Who is making this? How you are denying the Creator? What is that foolishness? What is that drunkenness? Why you are not moving to that One Who created you through your mum's womb? Is it not a blame for those people to say (there is) no God, no Creator? The biggest blame for them! How are they saying this? Where are their proofs? No proofs, but they are taking Shaytan to be their master!

Our real being is beginning to appear through our mums' wombs and that power is growing. And when the time coming, the Lord of Creation ordering that new creation to come out. Enough. That is your limited being through that womb. Now you come out by holy order. The new(born) one always coming out from mum's womb in sajdah, bowing. You can't find any baby coming like this (face up); always coming in sajdah, bowing to the Lord of Heavens! O People! Therefore we are in need, time by time, to get a connection with our real being. This body is not our real being. If it was our real being then it can't be through the wombs of our mums. If it was our real being, can't be on this Earth, no! That means everyday we are changing, and each day our appearance is changing.

(Mawlana mimics)

"Oh, this photograph."

"Who is that one"?

"That is Dr. Saleem, child photo."

"Now, where is he, that one with a long, white beard. He is now going down. Where is his real being"?

Everything that is changing is not real; thaabit, what is firm and fixed, that is our real being. It is never accepting a change. Our soul is through the heavens and our soul is never changing. Our real being is through the heavens and we have been ordered now through all prophets that we must try to be in contact with our real being through the Heavens. Therefore, the Lord of Heavens is sending His deputies, His prophets, to teach people or make a declaration, “O People! The being that you are through this life is not your real being. If it was your real being, you would not change from childhood to young ones, middle age, then to old age and then leave your being and disappear, because real things can’t disappear!"

Reality is never going to disappear; it is from pre-Eternal up to Eternal. That is very important. Therefore, all prophets were urging their followers to think about their real being. A person may ask, "What is my reality, my real being? Childhood, was that my real being? Or when I was young, was that my real being? Or when I am getting weak and I am an old person? Was that my real being?" Real being is one only, but through your life that going to be changed. And no one can say, "My real reality was when I was born or when I was in childhood or when I reached to maturity, or when I reached middle of my life. Or when I was getting to be 90 years of age, I was reaching my real being." You can’t say.

Now everything is changing but reality is never going to change. Reality is from pre-Eternal up to Eternal. Therefore, prophets saying, "O People, think on this point, think on your real being." Where were you before, a hundred years ago? You are saying, “We were nothing,” and if saying that, then how did it happen that you were granted to be seen through this life as something? That means you are not in your real being here. Your real being is in the Divine Presence through His endless Life Oceans. Your souls are there (Mawlana raises hands) in never-ending, Enlightened Oceans through endless dominions of the Lord of Heavens.

This point, think on it.When you are thinking, an opening coming to you that you can’t imagine; so many things coming. That’s why Prophet (s) said, "Taffakur as-sa`at khayrun min `ibaadati saba`een sannah - an hour of reflection is better than 70 years of worship." To think on such a position even for one hour makes you to ask your real being to not think (be distracted), “What I am doing tonight? Where I am going

tomorrow? What I am going to make for the New Year? What new-fashion car (do I want) for 2010?" You are not thinking like this? You are going to be like a cock (rooster). They are saying, "A hungry hen dreams that it is at a grain depot." It is common people's saying. It is hungry and dreaming that it is in a big warehouse, full of grain. Therefore, all people are dreaming, thinking for what?

(Mawlana mimics a husband and wife in conversation)

"O my darling! O my darling! Just coming nearer New Year, 2010! I think we must change our cars. It is the new fashion."

"Yes, O my darling, I am thinking on it, but you are in such a hurry to remind me, I was thinking for my possibility through this economical crisis. Instead of buying a new car, what about painting blue car into a red car and people may say that our neighbors just bought a new-fashion car?"

"It looks like a new fashion, but I am looking that only its painting changed."

Yes, because it is important for us to think that something we are having and we can't reach, we must use some tricks that people will say, "Well, our neighbors just bought a new car, a red one," and if coming to look closer, saying, "It is the same car."

People now they are thinking in such a way. We are losing! Whole nations, whole people are thinking only for their imitated beings through this temporary life. No one is asking to look forward or further to see what we were before, and what we should be. To think on it trains people. It is a very big heavenly wisdom spoken by prophets, to wake up people for their future, for their end when they are leaving this life. That gives a power to our souls. To look at our beginning and ask, "What I was then, how I was at the beginning? Who is making me to grow up to be a young one, and who is that One, to make me when I was young into an old one? At the beginning my bodily power, my physical power was in such a way and now, Who is making it to be less and less and finishing my physical power, controlling my being here?" (Thinking like) that gives power and you must understand.

Every heavenly message giving to people a message for thinking. We are only making an explanation for understanding something in order to ask people, "Who was I and now what is my identity?" If you are saying "my identity is this, maybe," where is my identity now? Just changed my identity now. How can that be? How many identities I am carrying through one life? To make them think that there is a real identity for everyone; it is protected through heavenly oceans of life that is only appearing through the physical being by the order of the Creator, "Go and be a man, or be a woman!" That opens for people such a horizon to make them to know so many things, and also to be in such pleasure through themselves. They are not going to be hopeless (thinking), "The calendar finishing and that means my life is finishing." No, never! Life never finishing, because you have a real being in the ocean through your Lord's Presence; a heavenly being through heavens.

Don’t be hopeless, but try to open the door of realities, to know realities. Don’t waste your life for useless purposes. It is sorry for a person to waste his life for nonsense. It is a short period but it is enough to collect your understanding and your whole power. Tafakkur, thinking, gives you much power, also endless hope, endless happiness and endless pleasure. We are saying, "If I am dying, no worry because I am reaching to my real being." Don’t think that anything can be in existence without having a real being, even ants.

May Allah forgive us, and grant us to understand. That understanding only coming through heavenly ways open to prophets and from prophets to their inheritors. Therefore, look for someone who belongs to heavenly realities to give to you something from reality, or you should be through this khayaal, imagined life, and going to be dust.

(Mawlana Shaykh sings)

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You must
understand
without words
when we are saying...

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Dome dome dome dome

Dome dome dome dome

Dome dome dome dome

This signs to Mankind
their pleasure, endless pleasure
when they are reaching
to their real beings...

Dome dome dome dome

Dome dome dome dome

Dome dome dome dome

Dome dome dome dome

Fatihah. (45 minutes)

They have closed. Mashaa-Allah something, but it is such a big ocean, you will open it if you are thinking. I am knowing nothing, but they are sending me something for the servants of the Lord. I am asking forgiveness for me and for you.

(Mawlana Shaykh Hisham sending salaams)

Alhamdulillah, is he happy?

(Everyone watching is sending salaams)

Alhamdulillah, may Allah give them salamaat, to be in safety here and Hereafter.
(321,000 viewers)
They are going up, as He likes. We are under His command, under the command of Habibullah (s) and under the command of masters. Thank you for listening, mashaa-Allah, alhamdulillah Yaa Rabbee.

(Mawlana makes du`a)

Lefke, 27.10.2009

WebSufiLive, CategoryOhMyDarling

O believers, this is the third Juma of the holy Ramadan. May thanks be to Allah that He gave us the opportunity to honour this blessed month and to praise Him- if not, we would also be among the heedless people

O believers, this is the third Juma of the holy Ramadan. May thanks be to Allah that He gave us the opportunity to honour this blessed month and to
praise Him- if not, we would also be among the heedless people. It is a mercy and favour of Allah to be allowed to enter through this door- He gave us the permission... So many important people are denied entrance, because they don't recognize Allah...No matter how proud they were during their life- at the end they loose their power. As they didn't know Allah they are made to be forgotten also.
Allah is the Owner of the religion. All prophets came to inform people that Allah and Akhirat are a reality and that we have a responsibility. Who has mind and is mature, must declare the existence of Allah. It is not enough to say the Shahada. A believer believes, makes Sajda, does goodness, thinks about Akhirat and works for Allah. Either our service is for Allah or for our nafs. And all people live only to satisfy their ego- everything must be ready for them immediately, everything must be from the best, and they want to amuse themselves with women. All these things are not aims of our life,

we are not created for that.
Now all nations have religion- in Europe there are so many churches, ask them about that. And the Jews still stick to the laws that Musa (Moses) brought in the Taurah. Religion is like spiritual clothing of light, that you can dress. All the Christians and the Jews stick to their religions. But our people made it a fashion to get away from Islam. What shall become of us? Shall we become Orthodox? Protestant? Jewish? The emptiest people live here in Cyprus. The Turks on the continent at least still pray. But Allah is not sleeping- He sees and watches everything...
Musa a.s. once asked Allah: ,O Allah, is there a time when You are sleeping also'?- ,Taadab, ya Musa! I will give you the answer. Take two jugs of water and go on your way, I will answer you'.- So Musa went with the two jugs full of water. And Allah send one moment of heedlessness on him, a kind of short sleep for one moment only, and in that moment the jugs fell and broke and the water was spilt. ,Ya Musa, do you have your answer now? Imagine-if I would sleep even for a shortest moment, the creation would be upside down. But I am Hayyu, Qayyumu, I am Raqib, and I am watching over my creation all the time. I am aware of every movement of any of My servants in any moment. Nothing is hidden from Me'.
Islam is the religion of truth, Haqq. No one can say that anything that is forbidden in it contains any goodness. But the Cypriots nowadays are doing all Haram without ashaming. Watch out! Allah will put you in a condition that you will not like, because you make Kufr and do not give thanks, Shukr to Him. We have peace on the island since 27 or 3o years. The young people don't know what happened, and no one is thankful, because we are not teaching them that in the schools. Instead they give lessons about sex and they teach girls and boys together. Everybody, even animals, know about this by themselves- no need to make lessons on that. But because they don't respect Allah and don't listen to Him.
Next week there is the Laylatu-l Qadir. It is mostly the 27th night, one

night of the last ten days, and it must be looked for, because it is the most precious night of the whole year. We will see what is going to happen after that night, or after Bayram...They always talk about an economic crises. That is a trap of Shaitan. We have a religious crises in reality. People leave Allah and run after Dunya, and Dunya is running away from them. We have a crises in Adab- people don't look after their behaviour to correct themselves. It is not a question of money- but that is so easy to say...Finish nightlife and the crises will be finished. Who is going out nighttime except those who go to make Haram? Except for those who go to prayers, everyone goes out at night for Haram...I am against the fortresses of Shaitan!Until we learn about Haram and Halal again, the crises will not finish. Our government is not looking after us, and we are amanet for them, a trust to be looked after. We will see what is going to happen now...

So many young people here in the mosque- you are like the young shafts that come up after the old branches have been cut from the tree. Islam will never go down. This century is the century of Islam, of Haqq, and Batil is finished...

Every Juma we used to make rain dua- today, after prayer, we will make a dua for Shukr...Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah...Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...

Girne -

THE THIRD WORLD WAR AND ITS AFTERMATH

Very soon there is going to be a Great War that will destroy three out of four parts; three-fourths is going to be destroyed and out of seven people, six are going to be destroyed. The most terrible and the greatest war is coming now, and that is the bridge or mediator between the small signs and big signs; when that war breaks out, the little signs are going to draw near to the big signs. The people of this world are waiting; everyone is awaiting that war, morning or evening. There is a fear on the whole world. When that begins, finished. The big signs will follow the war, and during the war the Mahdi (alai) will say Takbir, “Allahu akbar! Allahu akbar! Allahu akbar!” and will appear for Muslims, and then the great sign, the Dajjal, will come. After the second great sign, “Isa (alai) (Jesus) will come. Then three parts of this dunya will sink into the earth; then Yajuj and Majuj, then Dabbat ul-Ard. Then dukhan; this whole world is going to be covered by thick smoke; then fire; then the sun rising from the place of its setting, the West. When it is all complete Qiyamah will come.

As believers of the Traditions, we believe in a Savior who will come first before Jesus. Yes. He must come before Jesus. We have this in our Traditions. His name is Muhammad al Mahdi (alai). He is coming, but his arrival will be after a Great War (Armagaddon). Our Traditions tell us that the Great War will be the last war. It will be fought by the big powers with each other. Don’t say that Switzerland is a neutral country or Austria or Luxembourg or Sweden. No! When the storm comes, it will come from the East to the West, totally and wholly. Also from the West to the East. From the continents to the oceans and from the oceans to the continents. That must be so.

And in that huge war, the Mahdi (alai) will come like a Divine Hand from heaven to earth and stop the war because when small countries are fighting now, the big ones come and say, “Stop!” but what about when the big dragons come to fight? No one can stop them except Divine Power which will say to them, “God is Greater!” (Allahu akbar!). Then they must stop. That will be the first Savior whose name has been given through Traditions as Muhammad al-Mahdi (alai).

A short time After this, a tyrant will appear, well known through Traditions as Anti-Christ. He is the most dangerous tyrant for the children of Adam. The whole world will get into never ending troubles and sufferings during his time.

Then the second Savior, Jesust will come from heavens to earth. He will meet Mahdi (alai) in Damascus at the tomb of John the Baptist, the son of Jesus Christ’s aunt Elizabeth, the wife of Zacharias. He is buried in Damascus under a beautiful dome. Jesus Christ will come to a minaret of that dome which lies in the East. When the people go to the dawn prescribed prayer and two angels will protect Him with their wings. They will bring him down. He will be wearing a green turban and he will be shining. He has the most beautiful face, rosy and white. His beard is red and he is sweating.

He has a sword. When he was on earth, he never touched a sword, but now he is coming a Savior. In his time, all technology will be finished. His sword can reach any point to where he sends it. It is a miraculous sword, a heavenly sword. His Lord gave it to him. He will save the people from the hands of the Anti-Christ. He will come to the dawn prescribed prayer. It will be ful of people in the mosque and they will all be performing the prescribed prayer because prayer is always for all prophets and their nations. Even if people have lost it now, it does not matter. Jesus Christ was, in any case, praying to his Lord. He was not praying to himself or to the cross. No! He was kneeling in front of his Lord. He is the Savor who will save the people and will not leave one of the followers of Anti-Christ on earth.

When he saves the people from the hands of the Anti-Christ, there will come forty years of absolute peace on earth. In these times we will not need planes or ships or cars. Nothing! Every person will be given miraculous powers through Jesus Christ. If I, for example, then look at the second hill of that mountain and say, “In the Name of God,” This means, “By your Divine Permission, oh my Lord! You have honored me to be your deputy. I ask of You!” And if He gives permission, then you may put your step from here to the second hill of the mountain.

Shaykh Nazim: Grand Shaykh is giving me a guarantee for people during Armageddon. He is saying that there are three points. If they are kept, the person cannot be hurt in the wars. Zahara! This is not something to cry or ask about. No.

It is impossible for those who deny the Creator to survive. Never. If it is your father or mother or daughter, sister or brother! It is impossible!

It is impossible to survive if you deny the Creator. There people must be killed. They will kill each other. If anyone of his relatives was denying the Prophet, they would fight them, kill them.

Cruel people cannot survive. Cruel people will not survive.

Envious people: Envious people are the enemy of humanity. They will be killed and hurt and harmed according to the envy in their hearts.

It is impossible for believers to be killed during Armageddon and for people with good actions and good intentions. That is impossible but for those who harm humanity and have enemies and are denying the Creator, they must be killed. That is their punishment.

Sheikh Nazim has given the zikr to be started at the beginning of the war, and then to be done daily:

100 times Hasbun Allahu wa niyamal wakil

100 times La illaha illa anta subhanaka inni kuntu minal laalimin

40 times Salatan Tunjina

Hasbun Allahu wa niyamal wakil-Allah is enough of a Defender (Protector) for us.

La illaha illa anta subhanaka inni kuntu minal laalimin-There is no God but You Oh Glorified One, I verily am from amongst the transgressors. (Zikr in the belly of the whale, recited by Prophet Yunus (alai)

Allahumma salli ala Sayyidina Muhammadin salatan tunjina biha min jami al ahwali wal afat
wa taqdi lana biha jamiʿa al hajjat
wa tutahiruna biha min jamiʿa as-sayyiat
wa tarfauna biha ʿindaka ala darajat
wa tubalighuna biha aqsa al ghayat min jamiʿa al khayrat fil hayati wa bad al mamat
wa ala alihi wa sahbihi wa sallim tasliman kathira

O Allah pray on our Master Muhammad a prayer by means of which we will be saved
from every awe-inspiring harmful thing,
and that will take care of all of our needs,
and purify us by means of it from all of our ugly qualities and characteristics
and raise us and purify us by means of it from all of our ugly qualities and characteristics
and raise us up by means of it in Your Presence to the highest of degrees,
and cause us to reach by means of it the extremes of all goodness in our life and after our death
and this prayer be upon his family and his companions
and may he be given safety and much salaam.

This is an association. It is a market, but not a supermarket - flee market

Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim. This is an association. It is a market, but not a supermarket - flee market. Old things, every kind, whatever you are asking, you can find. A person may go to flee market, walking up and down, and if anything interesting in it, may ask and buy. No one forcing them to buy something. If they are interested, they may buy. Not interested, may go around, up and down, and people don't fight with him, no, it is okay. This is a market; you can find everything that belongs to your life here and hereafter. If you are interested in something, it may be good for you through this life or next life. If not interesting in anything- okay, you are going to be dust. This is a humble place, not carefully prepared for people to take their full rest, no. We- and when I am saying 'we' that belongs to prophets who belong to the Seal of Prophets?????????They never interested through this life more than they may be in need for building, for eating, for dressing, for everything that they may be in need. They were happy with whom going to be on lowest level of life here, because the lowest level is most close to the earth. To come down from skyscrapers, these towers of Nimrod, is not easy; to come down from 5 floors up and to reach the bottom of the earth. It is so difficult for our egos. But who is living for example in tents they live on earth, or who builds a simple building from earth, not from concrete, because concrete buildings fighting to mankind, giving them trouble. Therefore when people leave to live in simple homes that are built from mud, from earth, and begin to live through concrete buildings, first troubles for their physical being begin to increase, because our

structure is just opposite to concrete materials. Man is not created from concrete elements, no. Our structure, physical being created from earth. Therefore man, our physical being, takes familiarity when living through earthly buildings and wooden buildings, and not concrete buildings. Our physical being is never happy to live through concrete buildings. That is one of the biggest problems for the life of man on earth, concrete buildings, fighting mankind. It is a satanic invention that Shaitan brings to people to live in concrete buildings, because it harms people's physical beings. Shaitan is very happy to make people to live in concrete buildings, because their sufferings begin when they enter, with the first step. And you see that the biggest advertisement is for cement and concrete buildings. Everywhere people are so heedless, they destroy their healthy buildings that they lived in, and build on it concrete buildings. In summertime they are like an oven, in winter like a fridge.

I am fighting, but no one is hearing. And troubles get more and more. Everywhere no more old villages, old towns and cities remaining. They are carrying them away and build concrete buildings- so ugly buildings. And they put so many floors, one after one, trying to reach as much as possible, to reach higher than others. And it is mentioned through holy peoples' miraculous news about the last days, that people are going to be occupied which one of them is going to be able to build higher than others...What you heard about one of the biggest buildings on earth> What happened to it through two minutes, that it was built perhaps in ten years taking for building it, and in ten minutes it was finished, and everyone in it also, because angels cursing these people who are asking to come higher. After two floors angels say: 'O adu'ullah, o the enemy of Allah, what you are asking to do? You are asking to do the same that Nimrod did, who asked to reach Heavens and to fight the Lord of Heavens, and who built that huge tower in Babylon? Where are you going? Not enough space for you on earth so that you make like this, up? Why not going like that(horizontal)?' And what happened in Turkey three years ago? So high buildings through an earthquake like carton falling down and killing people. Mud buildings or wooden buildings never affected by an earthquake.

After two floors there is danger. Allah likes His servants to be humble. These people with their high buildings get so proud. I am sorry to say that Arabs read Hadiths of the holy Prophet sws that that one is cursed who makes high buildings, angels cursing him, and they are building against the Prophet's warning who was blaming those people who build high buildings and gave their description as shepherd for camels or other animals, who are going to come to the holy land of Hijaz and who should be in competition for buildings, which one of them is going to make it higher. This is written, they know, through holy books, Hadith, and they do against Rasulullah, against his advice.

We are saying all prophet's advice: that people must be closer to nature. And when a person comes closer to nature, nature is going to be friendly to him, no harm comes to him. When people live in high buildings, they are not friendly with nature, they are escaping, because in huge centres there is no nature, it disappeared. There are only concrete towers of Nimrod. Full. They are fighting nature and nature is fighting to them. All prophets make man to be humble, closer to nature. Who is going to be close to nature is going to be humble, and servanthood means to be humble. Those people are not humble. Humble people may out their forehead on the earth, bowing to Allah Almighty easily, and nature is protecting them, no harm comes to them. But those people living in Nimrod towers can't live without pills, tablets; they use countless kinds of medicine for eating and drinking, sleeping and resting- for everything that they are asking to use their physical body for. They cannot move or work without using those artificial harmful medicines. Therefore Shaitan is urging people to build higher buildings, so that they should fall into troubles and sufferings and should be in need for medicine. Therefore cutting. Shaitan is arranging for foolish and heedless mankind, unbelieving mankind, making for them what is worst for them and their punishment begins on earth without going to graveyard. This is a humble place, and you are coming from different countries, huge centres, huge buildings, you lead a modern life. Here perhaps going to be strange for people how we sit in such a place, like stable of horses...I am not saying stable of donkeys, no, and camels never come in a stable, always they are free outside. Very proud, camels...Alhamdulillah, we are happy. So many people come here with a handful of pills and they live here and say: 'No need (for these pills).' We are trying to be friendly to nature and nature is ready to accept our friendship and it is honour for nature that you walk on it. But high building people never walk on nature, but on huge buildings, and when they come down, they quickly get into a car...They never step on earth, they are escaping from nature.

Servanthood begins with humbleness. Therefore all prophets called people to be humble ones. And that invitation, that calling people to servanthood, never stops, from the first man; he was calling people to servanthood, nothing else. Don't think high buildings prevent us to call people to servanthood. The most proud ones must be called to be servants. I am calling everyone to servanthood. That is the mission of all prophets and of who is following them and their steps. And it is not going to finish. Someones through mankind, even mankind just fell in heedless oceans, but some people around that oceans call them: 'O people, come to servanthood. You have been created for servanthood, not anything else.'

There is an old story, historical story, that is written through traditional books about one of the famous Sultans, who was one of the most respecting ones for Shariat, heavenly rules through Holy Quran, Sultan

Ibrahim Adham, may Allah bless him, Sultan of Balkh through Afghanistan, Belujistan, Ajemistan. He was a magnificent Sultan, powerful. As much as he was respecting Allah's orders, Allah Almighty was giving much more honour and going to be magnificent among states, among people. And he had a hobby- hunting. He liked too much hunting. Once he was running after a deer and he was on his horse, and he heard a sound from his right, it was clear for understanding. It was in Arabic, saying: 'Ya Ibrahim, do you think that you are created for that purpose?' And on another side, second sound coming to Sultan, saying: 'O Sultan, or do you think that you have been ordered for hunting?' He was staking the reigns of his horse, stopping and turning back, leaving that hunt and coming.

These two words were enough for him for an awakening. He woke up. He understood that he is not created for or not ordered anything except servanthood. Finished, he was coming to himself. These two words just woke him up and he understood what is his mission or our mission: servanthood.

And our mission is to call people for servanthood, nothing else. As long as you run away, you fall in more crises, sufferings, miseries and troubles, until you come back to yourselves. People think that when they reach something, going to be much more benefit, rest and a comfort life for them. It can't be. But who leaves such things and comes to servanthood- nature just has been ordered to carry the burden of servants. Never servants carry any heavy burden on their shoulders- nature is carrying. No 'ham', not taking care for anything, because nature under their service, serving them.

Now people don't keep servanthood to Allah, but they serve nature for living, and they don't live properly, but so difficult. Everything they eat becomes like poison, what drinking becomes like poison, everything that they look to, poisoning. From everything they turn to poisoned winds come to them, and poisoned winds make the physical being quickly to loose its brightness, through their faces, inside and outside. Everything blowing on them a kind of poisoned air. Therefore the faces of men and women quickly get ugly. From everywhere coming that windy poisons, making that. But for who keeps servanthood, coming winds of Paradise to them. They are coming for servanthood after midnight and winds of Paradise come to them.

O people, try to keep servanthood of Allah Almighty, you should be happy here and hereafter. No trouble for you. Don't follow the first class troublemaker Shaitan. Anyone following him falls into trouble. Who is not following him, never falls into trouble.

Lefke - 20.02.2002

21st Century Life is Only Eating and Drinking

(Mawlana Shaykh sits)

O our Lord, forgive us! We are weak servants and useless servants. We are weak servants and we are drunk servants. We are weak servants and we are foolish servants. We are weak servants and we are idiot servants. O our Lord, give us from Your endless Mercy Oceans that You granted to master of this world, Sayyidina Muhammad (s). We need more caution from our master that whole world just granted to his hands, to be much more active for taking away kufr, unbelief, taking away batil, falsehood, to give for this world, its beauty and to teach people that they are living on this planet, to know the importance of their missions.

O our Lord! Give Your endless glorifying and blessing to Your Most Beloved One through Your Divinely Presence, Sayyidina Muhammad sallAllahu `alayhi wa sallam, sallAllahu `alayhi wa sallam, sallAllahu `alayhi wa sallam. By the name of Allah Almighty, Most Beneficent, Most Munificent. No religion may say this is wrong what we are saying, and we are humbly asking from that One's intercession to grant the master of this world much more; a little bit enough. Not too much, a little support more (than enough) support to take away whole batil, falsehood, and to make sleeping ones to wake up; drunk ones to come to their real beings. We are saying a`udhu billahi min ash-Shaytan i'r-rajeem, bismillahi 'r-Rahmani 'r-Raheem. The Sword of Heavens, bismillahi 'r-Rahmani 'r-Raheem. O My Master! Give me such a sword that may reach

from east to west to take away falsehood from this planet, to let every living one to know for which purpose they have been created! Alfu 's-salaat, alfu 's-salaam, Sayyida 'l-awwaleen wa 'l-akhireen, all praising and glory to you, our Lord's representative, Sayyidina Muhammad (s)! Dastur ya Sayyidi, O our master!

(Mawlana Shaykh sits)

I am using eyeglasses to look much more carefully to what happening from east and west. Someone was saying to me, "O our teacher, they're looking to you, put your eyeglasses; you're not looking down but looking up." You are right. Why I am occupying myself to look down? For what? And look every plant growing up asking to reach more up and more up and up to worlds, so why I am looking down? It is a shame for Mankind to look down and not to look up.

O most important Creation, most important creatures, you are granted a title, an honor, and no other creature is reaching that honor. It is impossible and it is written what we are saying. I am not saying through my mind production, no! The production of minds is something, but production of hearts (is) something else. You must be able to make a difference between mindly things and hearts' production. I am only asking to hear heavenly addressing because I am knowing nothing. My capital it is from my mind, and mind belongs to the world of material. I don't like material productions. It is nothing and the end of that material production going to be under Earth, to be of Earth, of no value.

O Mankind! As-salaamu `alaykum! I am asking for all of us a blessing from the level of heavens to reach to all of us, to reach to me first and to you last. O People! As-salaamu `alaykum! I am asking what whole prophets they were asking! They have been sent from heavenly levels and coming to earthly level. The level of our material beings is lowest level. Listen and try to understand. Don't be like Sphinx in Egypt, for He is asking you to boil. The Lord of Heavens asking from you, "O Mankind, use your hearts to work for heavens. Your body working for Earth because your earthly being forcing, pressing you down. Our earthly being is representing our ego. Ego saying you must look down not up, because our ego belongs to animals' world, you know it? You don't know; you must know. Our ego belongs to animal world, not heavenly levels; never asking.

O People! Marhaban ya marhaban! Welcome, welcome! I am nothing, but my ego saying, "Don't say this again, you are something." No! Curse our ego, because ego preventing me from looking up, saying, "You must

look down because you are belonging where I am belonging. You are belonging to Earth, you are also from animals' world members." Hmm...I am member for animals' world? Any doubt? Any doubt? I was thinking that I am belonging to heavens. "Don't worry you are member of animals' world here. Yes, O my friend. O my friend, you never seeing a sheep or a donkey or any giraffe or any goats or horses? When we are leaving them through fields, through land, they are running so quickly for eating grass?" You know any member from animals' family living to eat grass and looking like this? (Mawlana mimics face looking up) Anyone give a shahadah, maybe anyone to witness that I just met a cow today or an ox or fox, hahaha! Looking up? Ox and fox so many kinds of members of animals' world, you see anyone living and eating grass and looking like this up? "No sir, we never see."

So they are making me to address to you. This is their email coming my heart. I never use email, but people saying email? Why only "e"-mail? Why never "o"-mail or "h"-mail or "q"-mail, "z"-mail? Why mail only "e"-mail? What is the difference? Through 29 or 30 letters why it is going to be only email? (laughter) Other letters they are saying, "We are complaining, we are giving an ariza, complaining to just this world who did only email and not making "o"-mail or "h"-mail or "d"-mail? Why? We are also letters, must be some reason." And I never seeing anyone from animal's world member sending an email to me and making a complaining, no one.

I am looking from east to west at whole people, even they are saying they are not animals. I am insisting, no, you are member of big animals' world. You are member and as long as you are looking down you can't get out of that membership. We are asking to look up and when looking up then you are getting out of membership of animals' world. "What happening, O Shaykh, if looking like this?" Your name going to be written under title of excused ones because they are not occupying themselves, only to look for grass and eating grass. They are looking up to heavenly position.

Therefore, we are taking them from being members of animal world, saying, "This one and that one just left their animal membership." They are asking something else. They never occupied themselves by eating only grass. They are saying if eating grass, eating grass, eating grass, then what is their eating production, hasilun. What you are saying this, what it should be animal-ship position? That you are not taking off from your shoulders that animal's identity. Your production, where it is? Where it is? Ya Huuu. Everywhere. You don't know? Everywhere, even a palace without that can't be useful, going to be useless. What is that? Even Pope's

palace or even other kings' or queens' palaces without, what is that? Ya Huuu.

I am not knowing that much English, but they are saying WC (water closet, bathroom) because that is the result of their eatings or drinking. They must every two or three hours or half an hour, must run because their egoistic, their body production coming ready and they must give. For whom that production? That production giving to their master, and their master is Sadanas. Shaytan making people eat and drink, eat and drink, eat and drink. Nothing else to do in this life, just eat and drink and saying, "Bring to me my share. You must work for me, because I am looking what is Mankind's production and their production always in WC. Eat and drink, eat and drink."

That is the identity of animal world. Animals they are not only thinking of eating and drinking. Why you are trying to make people to live only for eating and drinking? Is this your civilization? That you are saying so proud to reach the top of civilization. Top of civilization means if one of you for your holidays e.g. the day of celebration... New Year's Eve, what it is? Christmas. People imprisoning themselves in their homes, whole family sitting and putting from morning to late at night eating and drinking. That is the teaching? Where is Pope? Where is rabbi to speak to them, that you are not preparing for Sadanas eating and drinking? This is top of civilization? Yes, that is your honor? You created to be Sadanas' food production machines?

Food production, not machine. This production from famous Marks & Spencer center. You can find this famous and everyone trying to be most proud for preparing for Sadanas' breakfast, lunch and dinner. Everyone, I am sorry to say this, I am shaming, but I must say that whole world people working to prepare for Sadanas' breakfast, lunch and dinner. They are eating and drinking and, quickly, I must go because Sadanas waiting for new production for itself. I must go.

One very beautiful lady saying, "I am sorry. I am being called because Sadanas asking me for new production for himself. I am going."

Similarly another old one, "O my brother, two persons may come. Waiter! Come to me because Sadanas asking for something for its lunch or something for its dinner. Please take me up, I am so heavy and I can't stand. Hurry because Sadanas food may come down through my trouser. Doesn't matter, it may eat from there. How it is quickly come here, and strong ones because I am coming 95 kgs but now I am going to be 140 kgs. Quickly, I can't walk."

“Yes sir, tips sir, please some tips.”

“Quickly come, take me to bathroom because Sadanas calling me. Where is our king, raees, great chief of this world? He is calling me so quickly.”

And two powerful waiters making like this and taking and from trousers doesn’t matter, someone coming to clean it. That is 21st century people philosophy. To eat and drink and ride on that one and your name should be written under first class aristocratic people; this is important!

O People! What you think? What we are saying, you are laughing. Ninety-nine percent people working to prepare breakfast, lunch and dinner for Sadanas. No any other ideas for their lives and blame on them from heavenly beings. Heavenly beings cursing them and spitting on them. Dirty ones, dirty ones. You are preparing food for Sadanas. Your Lord created you for Sadanas? No one going to say, “O our Lord! Yes, we are heedless ones! This is not true, but Sadanas paying our egos as much as possible. So many things that we may prepare for Sadanas breakfast, lunch, and dinner and, after dinner, midnight supper. Yes, there is supper. Therefore, we can’t stop. We must eat and drink more and more!”

Ad-deenu naseehah - This religion is advice. The meaning of religion is to correct wrong things, to correct mistakes of Mankind. I am speaking. They are making me, such a useless servant, to address to whole people on this planet the meaning of religion, teaching people good ways and bad ways, teaching them ways to heavens, and warning people from falling down through Hell’s valleys. Yes, any book, any holy book saying that. I am a weak servant. I am from common people. I am not a prophet. I am only a simple person, but they are making me to speak; because they can’t speak these words.

It is not suitable for their honors, but I am on last step of Mankind, so I may say. If you understand or not, we may continue to be factory of Satanic productions. It is very much a pleasure, an honor giving to those unbelievers and Shaytan’s slaves. You may say this, we are warning, keep yourself. If we are not warning, bring another word. Any pope, any patriarch, any rabbi may say that I, daily speaking in front of your machines, am wrong. They can’t say: their conscience is never going to be happy to say that (I am) one from our Lord’s creation. I am also a creature. He is making me to address to people. I am asking a good position for Mankind, all of them, because they have been granted such a high rank that even angels were asking to

reach to that title and they haven't been granted. And it is blame on Mankind to do only production for Shaytan and his followers. O People!

(Mawlana sings)

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Friend of those foolish ones, most friendly ones to Sadanas. They are getting very angry, but I am singing for those people, whom they are going to be angry with my declaration. To them and, finally, when they are leaving to be drunk, and I don't like their last moment understanding. It is not good for them.

(Mawlana sings)

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

I was small and I am hearing,
making music, guitar string sounds.
My singing not like Beethoven and Mozart
...zart, zart, zart! nothing,
nothing can be my singing,
because my singing from heavenly singings
and I am saying,

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Dome dome dome dome

(45 minutes Sayyidi) Stop. Fatiha! (Mawlana Shaykh laughs)

Tawba astaghfirullah, tawba astaghfirullah. Allah, Allah. Ya Rabbee salli... Fatiha.

(Mawlana Shaykh laughs.) “I must go for production to Shaytan.”

Lefke, 08.10.2009

WebSufiLive, CategoryHeart, CategoryKnowledge

This is an association, not a lecture or a conference. This is a humble place, and we are only asking Allah Almighty's pleasure

Audhu. Destur, ya Sayidi...(Protection...Support, my Master..) New ones welcome. From long distances they are
coming.
This is an association, not a lecture or a conference. This is a humble place, and we are only asking Allah Almighty's pleasure. That is the top point, it must be our targets, if anyone is asking you for what you are living, what is your purpose, what you are asking to reach, to find, to take, what is the aim of your life, for what you are working and running. I may ask all people through East and West, and youngsters may say: 'I am studying or learning.' And if I am asking: 'What are you going to be?' they may say: 'I like to study, to learn.' 'What is your target when you are studying and learning? What are you going to be?' And they may say: 'I may be a doctor, a physician, engineer, politician.' And all politicians are liars. No need to learn that, they may learn in three months in the market places, markets may produce politicians of every kind. No need to be there a branch in the university for politicians, no, it is okay. Some may try to be

politicians of a higher class. Middle class politicians may go to the vegetable market foe tomatoes, potatoes, onions, garlic, and such things. They put for the price of 1 Pound; people should take for 1 ½ Pounds. If you say only one Pound, then that person, who put the good ones in front, when he is selling, gives from the back, small ones. That is politician.

High-class politician must go to flee-markets. Taking old things from garbage. That market is only on Saturdays and Sundays. I was going also, and people were welcoming me, thinking to cheat me, thinking I am a Sheikh from Saudi Arabia, too much money.Saying: ' Welcome, Sir, look this plate, it was painted in the time of Old Greece, in Macedonia. Very important.' 'How much?' 'Ehh, 50 Pounds is enough.' 'What about five Pounds? No good?' 'No, Sir.doesn't matter- give me ten Pounds.' And I am saying: 'No, seven.' 'Eight. Take!' High-class politicians must learn in flee-markets.

I am sorry to say that Pakistani people (a group of 14 Pakistani brothers arrived) never knowing to come to flee-markets. They always make market with new things. But they are also clever, opening a shop in every corner. Now it is season for them. Why? Because the year changed and the stock market is full with so many things, no one coming for selling. English people never interesting in such things, asking new fashion, must be new model, of 2002. Pakistani people writing on it 2003, saying: 'We Pakistani people are always in front, we are not using past fashion or new, but the more new fashion.' Coming Hindu ladies also, looking: 'What is this? 2003 fashion? How much?' 'One hundred.' 'Rupies?' 'No, we are not in India, this is London flee-market.' Bringing new clothes from stores, stores now full. And shoes- they change the label of the date to 2004- new fashion, saying: 'We are selling future models. This is flee-market for our more developed people.' And politicians must come to learn through flee-market.

Such a lesson you cannot hear in universities. Professors never know what I know...

Some youngsters want to study computers, engineering- so many kinds of

branches in the universities, and you cannot find anyone to say this: 'I am trying to find a way through my learning to make Allah Almighty pleased with me'. Finished. Turks, English people, Europeans, Western people, Oriental people- neither among Christians nor among Muslims, you can find any student to say: 'My target is to find a way to make Allah Almighty pleased with me.' And this should be the top point or target.

You may reach everything from the material world, but it is not for you. You cannot carry it, only you may carry some papers in your Samsonite and fill it with so many certificates signing that you have this or that building or this or that car, etc. Sometimes I see someone with a bag written on it Woolworth or Marks and Spencer, and I am asking them: 'Where are Marks and Spencer?' They say: 'Even their bones are no more, they are dust.' 'But their name is written on that paper.' 'They had that material, but now their material is here and they are not with their material.' If really that material was for them, they would have taken it with them. And I am surprising and say: 'Ya Hu! - leave that material that surrounds you- houses, buildings, apartments, castles, towers- you can't be able to keep even your material, your body. Even for your own material you cannot say: 'This is mine.' No, it is not for you. If it was for you, you were going to keep it.

No, it will be taken from you some time. You should fall down, your material should fall down, and that, which was keeping your material up, should leave you and your material should go to its own material centre, the earth.

Allah created, giving our material from earth. But people are drunk, never thinking about that no one can be able to take anything from material from their life. Why you make that your main target through your life? To where you reach? If the whole material of London was for you, this would only be on paper; one day you are going to be nailed in your coffin, imprisoned in it, and you cannot look around anymore- finished.

Which mentality is telling people to run after such nonsense targets? But I am sorry to say that 100% of the people living on earth run after that

target, which has no meaning. Never it is going to happen, to come in existence, but people run after it. The world's material is never going to be a real target for man. Dunya created for unbelievers, may be for them, may think on it, but not believers, to whom Allah is giving real, eternal life and eternal Sultanate through His Divine Sultanate. How can they be cheated with material targets!

'O Sheikh, you are asking us to be always sitting in the Dergah and not to do anything.' This is a wrong understanding, misunderstanding, when I am saying to you to make your target the pleasure of Allah, the Lord of Heavens. He sent to us from His chosen servants to teach you the ways that make Allah Almighty happy and pleased with you, so don't accuse me and say that I am preventing you from Dunya, no. But what is your main target and the mission of the existence of man on earth? Everyone must know it and try to bring it in reality on earth.

Prophets came to establish the Heavenly Kingdom on earth. And always Shaitan and satanic groups, devils, came in opposition, saying: 'We are not leaving you to establish the Divine Kingdom on earth, but I am going to establish my own Sultanate.' Therefore the main mission for you, and youngsters especially, which you must know, is, to destroy the kingdom of Shaitan and to establish the Divine Existence, Sultanate and Kingdom on earth. This must be well known, but people are of no mind, and most of the Muslims also imprisoned themselves in a square of millimetres.

I am not telling you to come and sit here, no. But wherever there is the satanic kingdom, try to build in front of it the heavenly Sultanate, and then destroy and bombard the satanic castles to be down. If in such a way, no one can be more learned than the Sahaba after the Prophet sws, they were his students. They learned what I said to you now. You say: 'If you say about Dunya, we must only sit here and eat only one piece of food.' No, that is a misunderstanding. I am saying to believers. The Sahaba were not sitting only with Rasulullah in Medinah Munawwara, making Salaam, Dhikr and Quran,

no. Everyone was going out with the armies. For what? To establish the Divine Kingdom in East and West. You were learning the history or not? You must try to do that. This is your mission.

Everything that comes to you, you must use either to establish the Divine Kingdom or to destroy the Satanic kingdom.

No one can say anything on this association. What we say to people, no one can object on it. It is real reality. So many bad currents and misunderstandings through the Ummah now, and they are wrong. Only what we say is true, and your conscience is saying: Yes.

This is a humble place, and the Lord of Heavens, through His most Beloved Servant, is giving a spring, a fountain. Even only drops are coming, but they give new life to believers, and therefore you are coming here.

Sayyidina Khidr and Sayyidinna Dhul Karnain were knowing about the Ab-ul-Hayat, the water of life, that who is drinking from it, is going to life forever. They were running to find it, and S.Khidr found it in a humble place, not in a castle or a palace, he drank and he is alive until Yaum-ul-Qiyyama.

This is also a humble place, Cyprus. We hope that even drops are coming here, and your souls are asking to come here. Youngsters, young people are coming, they are thirsty, their souls are thirsty for the real power of knowledge, which gives them real life and brings them to the Divine Presence. And Allah Almighty is pleased with them. Welcome to you. We hope that for your Baraka blessings to come on me also, and that those few drops, which they are granting to me, should be enough for the moment for all of you. Soon we hope those drops are going to be rivers, and rivers going to be oceans.

Ya Allah, You are the Eternal Sultan, the Mutlak Sultan. Try to be for Him, try to be His eternal servants of His eternal Sultante, for the honour of Rasulullah, may his honour be more and more.

Evening: What I am seeing- and through my heart there is something from that

knowledge- is, that daily troubles on earth are going to climb. Allah gave the chance to people to come back to real belief and to accept.of Allah Almighty and to try to be His sincere servants, and Allah granted this chance to them through one century- the 2oth century. But people never came back to His Divine Service.

Therefore now heavenly Justice is making for them a punishment, to take away tyrants and their supporters, which means, devils and their supporters.

Their period is going to reach its end. They must not think that they should come once again how they were in the 2oth century, making everything according to their principles. That chance is finished.

Now it is the period of punishment, and difficulties are going to climb.

Therefore I don't like people to leave their bases, until an opening to move is coming.not to go out without need.

(Regarding one brother who wanted to come and spend 4o days with Maulana:)

.It is not the time now to make 4o days seclusion here, and he must not think that he may find normal conditions, no. Perhaps something is going to happen in our area, a war may be, and then there are no vessels, no planes, no way to reach to his family and children. And they may be in need of their father and husband.

Therefore I don't like after Shavval anyone to come! May come by their own responsibility- not I am giving permission!

If he wants to do something like a seclusion- 4o days after midnight until sunrise he may do. And he may keep his heart with Grandsheikh, and spiritual power may run to him.

Alhamdulillah.

Lefke - 06.01.2002

Teach People, "This Is My Straight Path." - The Way of Allah

Madad, yaa Sultanu 'l-Awliya. (Mawlana Shaykh stands) La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Muhammadun Rasoolullah, `alayhi salaatullah from pre-Eternal up to Eternal. (Mawlana Shaykh sits.)

Madad, yaa Rijaalallah. I am Your weak servant. O my Lord! And we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. That gives us honor and it is His stamp, stamp of the king, His seal. We are weak servants. O our Lord, support Your weak servants. You have Endless Dominions. You have Endless Oceans in each dominion. You are the Lord of Creation!!! We are nothing, but You granted us such an honor, and You said, O our Lord: (Mawlana Shaykh stands.)

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Bismillahi ‘r-Rahmaani ‘r-Raheem. Wa idha qaala rabbuka lil-malaa`ikati innee ja`eelun fi'l-`ardi khalifah. And when your Lord said to the angels, "Verily I am making in the Earth a deputy.” (al-Baqarah, 2:30)

Allah! Allah! (Mawlana Shaykh sits.)

O our listeners in the east and west! O our attenders! As-salaamu `alaykum! That heavenly salute is reaching to servants and bringing to them heavenly blessings. Therefore, it is something urged by the Seal of Prophets, Sayyidina Muhammad (s) (Mawlana Shaykh stands), to say, "As-salaamu `alaykum." (Mawlana Shaykh sits.)

Madad, O our guide who is responsible for everything happening on this planet. O People! Send to that one your salutes, "As-salaamu `alaykum, yaa Saahibu 'l-Imdaad," director of everything on this planet, everywhere. Because if heavenly support and heavenly blessings do not reach someone, it is impossible to be in existence. this is an important point.

O Muslim `ulamas from Ahlu'l-Sunnah, Ahlu' l-Shi`a, and Salafi `ulamas! It is such an important point. Everything in existence, without looking at their greatness or smallness, can't be in existence, so that everything on this planet, from biggest one to smallest one, must reach direct support from heavens, to reach that one, then it is going to appear in existence. We may say the whole world is in need of its greatness, taking its share, but on it and in it countless beings are just taking its saf, ranks, and tarteeb, orders. For example, here we are sitting and everyone has a special place and a measure on it. Do you think the smallest thing is an atom? Do you think atoms are choosing their private stations by themselves, or is Some One putting one after one after one? The Lord of Heavens is al-`azhamatu lillah, Glorious Greatness is for Allah Almighty!!

O People living in the 21st century! You don't think you must try to know heavenly knowledge from heavenly books. You say, "Just we find elements." Yes. You must think because Allah Almighty is saying, •••••••••••••••••••••••••• la`alahum yatafakkaroon, "That perchance they may reflect." (al-`Araaf, 7:176) Allah Almighty is asking this from chosen creatures who have been honored to be deputies of the Lord of Heavens. Where are the deputies? You must think on it. Who has been chosen to be Allah Almighty's deputies?

O `Ulamas! Do you think we have been supported with such a knowledge that belongs to heavens to wake up all people? an-naasu niyaam, people have been sleeping! "Sleeping" means that they have been closing their eyes to see and look at reality. And beyond that reality are countless realities and they are saying, "We have reached the top point of knowledge." And Allah Almighty is sending them to see things they have never been thinking on. People are drunk, but the Lord of Heavens is now sending heavenly bombardings on their mindly productions.

O People! It is enough to be drunk; don't also be heedless! Wake up and look beyond that limit, where there are unlimited horizons! You have reached only a material horizon and you are getting so proud, claiming that, "We are reaching the top point." You may be reaching the top point of a material horizon, but from where is that material horizon coming? Don't say, "From the Big Bang." That is foolishness, (an invention of)

no-mind people, such a nonsense claim, because Shaytan is their teacher, saying, “When people think about the beginning and ending of this world, we must fill their attention and occupy their minds with something useless (to confuse them)." And people are now saying, "We have reached the top point of civilization and technologia." What are they thinking? Only two-hundred years ago no one knew about technology coming in existence. You can say, “This is the horizon of technology, and its next horizon can't be beyond that.”

Shaytan is teaching them, “Use these useless theories that the mind is never accepting, put there to occupy peoples' minds endlessly." They use theories, which is not reality!!! But the real aim is to occupy people on that theory, the Big Bang, that it was only one atom exploding, and in one-billionth of a second coming this and going that. And now, everywhere, I am sorry to say that our Muslim countries are also putting this in their books and teaching it as a real knowledge. It is a nonsense theory that this huge universe is coming from one atom! What is that foolishness? They are putting in their (curricula) and teaching to youngsters, making them believe that, and not teaching them to believe that this whole huge universe is coming from the Lord of Heavens!!! I am sorry, but on them is coming cursing from Unseen Territories, because they left the True Way and diverted on wrong ways.

The Lord of Heavens said, (Mawlana Shaykh stands.) inna hadha siraat al-mustaqeema, "This is My Straight Path.” (Mawlana Shakyh sits.)

O `ulamas, why are you not saying, inna hadha siraat al-mustaqeema? I am asking `ulamas, Salafi `ulamas, and Shi`a `ulamas, what is that siraat; from where it comes and to where it goes? Do you know? If you know, why are you not teaching people? ••••••• •••••• •••••••• •••••••••••• inna hadha siraatee mustaqeema, Verily, this is My way, leading straight: (6:153) Allah Almighty is saying, "This is My Straight Way, siraatee, My Way. Who is asking to reach to Me--to know, to learn, to be, to understand--this is the Way." Laa `iwaja lah, "No crookedness is found in it," also ayat ul-kareemah, yes, you know but you are not using. What is mustaqeema and what is crooked way? Why are you not saying? Why are you following western philosophers' ideas and leaving holy books that are trying to teach you about your beginning and ending and about yourself? Why are you not teaching? You only know to swear on someone like me, who is nothing? Because sometimes they are making me to shout on you and your egos are getting so angry! Don't get angry, because then heavenly lightenings are coming on your heads, then you are finished, disappeared! Is that a solution for every problem for people living in the 21st century? You know only to swear, “That one is nothing.” You are getting

angry and unrest from such words, and muta`aajib, you are astonishing from what I am bringing. I am not bringing; they are sending, and I am only the weakest servant!

Why are you getting angry? No, I am only bringing an answer. If you know it is true, you are accepting. Prophet Muhammad (s) is saying, (Mawlana Shaykh stands.) •••• ••••• ••••••• innama 'l-`ilmu bi't-ta`allum, "Verily knowledge is by learning." (Mawlana Shaykh sits.)

Yes, is it true or not? Ta`allum is knowledge going to be learned by a teacher. If there is no teacher, no one is learning anything. Prophet (s) says, innama 'l-`ilmu bi ta`allum, knowledge that belongs to heavenly stations, that is the siraat, the Way to heavens. Why are you not using it? Why are you not giving a meaning about that knowledge? Why are you not asking about that knowledge? Why are you having such envy? And Allah Almighty is saying, "(The value of) dunya is less than the wing of a mosquito."

O People! Wake up! Don't be enemies with such a person that is never claiming anything for himself, only asking to be accepted as a servant of the Lord of Heavens, Allah Almighty! (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah `Azeez Allah.

Allah Allah, Allah Allah, Allah Allah Subhaan Allah.

Allah Allah, Allah Allah, Allah Allah Sultaan Allah.

(Mawlana Shaykh sits.)

O Muslim governments! You are only happy to teach your youngsters the national anthem. I am also saying to all kings, queens, sultans, they are only teaching the national anthem. You are so careful (about that), and some countries now have a law that if their national anthem is playing and someone remains sitting and not standing up, they take him to prison. But when adhaan al-Muhammadi (s) (the Islamic call to prayer) is heard, they are never taking any care! Why all presidents, majesties, kings, soldiers, or civilians are not taking care when the heavenly anthem is playing? Do you think that Allah Almighty and all angels are not looking at you? And so when adhaan al-Muhammadi (s) is playing, (Mawlana Shaykh stands) people must stand up, even if it is called five times or fifty times a day! (Mawlana Shaykh sits.) That is Islamic good manners! You must keep it! Even kings or queens, when adhaan al-Muhammadi is called five times, make a trumpet so

people know adhaan al-Muhammadi is calling now. (Mawlana Shaykh stands and sits.)

May Allah forgive us! We are such wrong people and useless servants! Allah Almighty grants us countless favors and we are not taking any care to give at least an honor to azaan al-Muhammadi (s). (Mawlana Shaykh stands.) Stand up! Even if for one moment, it is enough. (Mawlana Shaykh sits.) You make your Lord happy with you and He grants you a dress of honor, He dresses on you heavenly lights, saying, "My servant is giving his full respect for My Holy Name!"

O our Lord, forgive us! We are sinners, we are sinners! Send us someone to teach us the way of heavens. May Allah (swt) forgive us. Tawbah yaa Rabbee! Tawbah yaa Rabbee! Tawbah yaa Rabbee!

Fatihah.

Dome dome dome dome, Dome dome dome dome
Dome dome dome dome, Dome dome dome dome
Dome dome dome dome, Dome dome dome dome
Dome dome dome dome, Dome dome dome dome

We are only asking for the heavenly lights of our Lord, to make You happy with us. That is our real aim, that You, Allah Almighty, are pleased with us.

O People! Try to make Allah (swt) pleased with you! May Allah forgive me and you.

Fatihah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(42 minutes)

Lefke, 27.04.2010

This is not a lecture, but an association for the sake of Allah Almighty and for the honour of His most honoured servant, the Seal of Prophets, the honour of creation, S.Muhammad sws

Meded, ya Sultan-ul-Awliya...Allahumma la takilna ila anfusina...This is not a lecture, but an association for the sake of Allah Almighty and for the honour of His most honoured servant, the Seal of Prophets, the honour of creation, S.Muhammad sws. May Allah bless him, peace be upon him from pre eternal up to eternal. May Allah keep us to be his followers here and to be his neighbours in Paradise. Days running, following one after one, months are running and years also and centuriesalso running and another one running after it, asking to join it, as a river runs and runs and reaches to a ocean and taking its final point. The final target for a river is to reach to an ocean. Many rivers, running waters, and springs ask to reach to somewhere. Perhaps they know it or maybe not, but they are running and finally they reach to a ocean and see its water, it can't be measured. They come with a handful of water and they see that the ocean is not a handful of water. When they reach it and find an unlimited ocean according to their decisions or knowledge, they are going to be in peace by reaching to that ocean., and their running just finished. And their waters join to the ocean and the water of the ocean is asking to rush on continents also. The ocean is asking to come out, its waves come and ask to reach to continents, running, and ocean is asking to come and to cover everything. Same water. Some of them running to reach to oceans and the same waters that belong to the oceans asking to come and cover continents. It is the same water.

And we are running, every day running. From the morning that we wake up we find ourselves running, up to

evening. In the evening we are settling, sitting down. No more distance for us to run on it. Night is preventing, saying: 'No more running for you now. You reached an ocean, the ocean of nights. You must rest. No more running.' Daytime everyone like rivers running, but night time, when darkness comes, people reach to the ocean of darkness and they sit down. Allah Almighty is saying in the Holy Quran: '...wa ja'alna nauma subata..., We made night time for resting.' You can't stop yourself from resting. Therefore it is forbidden for people to do night works. If there is no obligation, everyone must rest. For some reasons some people must be awake, but for the whole of mankind, when they reach to the oceans of darkness, they must take their rest. Now mankind is never listening to, hearing or obeying heavenly orders. They left it. But also on earth there are some obligations; we must obey the natural order, the natural harmony. Nature is sleeping night time, because night time darkness carries an atmosphere that is full with fear and through fear there is a heybet, a greatness, like what you are feeling for some people. Nighttime has too much of that. Daytime you don't feel that in the same place, but when the curtains of darkness, the darkness of the ocean's, come down, you feel fear through yourself. Therefore if people are far away from their home they ask to reach quickly before those curtains of darkness come down. That is the order of the Creator's manifestation, or it is Allah Almighty's divine wisdom, making that appearance for mankind. Everything and everyone must take their real positions for night.

Before this century, beginning from the 2oth century and through the 19th century, people were asking to make an artificial enlightening, that means that electricity was just invented. They found through that secret power that it gives lights, enlightening darkness. Before they were using lamps or candles from wax, such things, and they were not too powerful to take away the curtains of darkness. When electricity was granted to mankind, they became to take that power as light, to make artificial day through nights. And that is the will of Shaitan, satanic will. It is not the divine Will, but the satanic will, to make people unrest. And when people are going to be unrest at night, daytime they are never going to be able to rest, and they should be tired and more tired. Asking to occupy them day and night. Therefore nighttime began to appear with electricity, and spreading everywhere, and now we are on the top point for nightlife. People never obey the holy commands of Heavens that the Lord of Heavens or the Creator is saying: 'O people, I made daytime for your works, to run and to look after your sustenance, and I made nighttime resting time for you.'

That is the holy order and holy manifestation, the holy arrangement for the life of mankind. But Shaitan is making it opposite, saying: 'No, I am making for you an artificial day with so many kinds of lights', and he brings to their service neon lamps, so many kinds, making such funny appearances nighttime that people run

to...Even they are finished, but they say: 'We must look, we must dance, and play. Ohh, it is our holy time, nighttime, we must not sleep now. Allah is saying: 'Sleep', but we say no. Allah says: 'Take your rest', but we say no, we are young people, we are not in need to rest. Day and night we can work. We may work like donkeys daytime, and nighttime also we are going to enjoy ourselves.' And every problem is coming after this. People follow Shaitan.

There is no economical crisis. They are liars. If these people that life on earth, perhaps 6 billion people, would not come out for one night, there would be no more crises. Finished! What 6 billion people spend every night? How much you think? Billions of Dollars, not millions! Wasting for one night. One night makes everything to run in its original channel, no more crises. It is not the money, not an economic crises, no, it is a crises of wasting. They don't say this, never, but they use to say: 'No, not wasting crises, but economical crises.' Why the world is coming down? People are same. Everything, so many things, you may reach. How it can be economical crises? Why not saying the true name for that crises? Why not saying that it is a crises of foolish wasting, abnormal wasting? Why you are not saying this?

If they prevent nightlife for three days, that makes the whole world up. If I say three days, and so short, I may say thirty days, if not enough, but in 4o days everything on earth comes to be okay. But Shaitan not making them to say: 'Wasting crises', but to say: 'Economical crises.' Dollar coming up, Turkish Lira coming down, and finally we must cover this foolish wasting and make Marks, Francs, Liras and Pesetas all together, one money: Euro. How many times you change on that paper, it still has no value. Like this. When using gold thinking on it, asking: 'I am giving so much gold?' and he can't give. But this paper easily may give, because it is paper. But gold- you can't give? This is the important wisdom (behind gold as money). They are cheating all mankind. It is a satanic direction. Shaitan is directing people, saying: 'Don't use gold, use paper', because paper is so wrong to be given (as money). But if you would have to give gold (to pay for something), you would say: 'How I can give this (away)?' And check book is even easier: Write some numbers, finished. One million? Doesn't matter...This is the real reason that no or philosopher or economist can speak on that point. You cannot find in East or West (anyone to say) what we say now. Gold belongs to you; you feel gold as your soul and you ask to keep it. You cannot waste gold. Therefore in our days we have a wasting economy. They invented paper money for what? To be easy for wasting, because no one takes care of this paper. But gold- never! Therefore they ask people to use paper money, because it is easy to give, in your eyes no value. But gold you look and value. If they say: 'Give it to me', you say: 'No.'

Therefore I am always saying if anyone is telling me 'I am economist' : 'Do you think through your rules

economy can stand up? You think on paper foundation economy can stand up?' And they are surprising. 'Economy must use the real values that Allah Almighty has sent to man. To keep their values stable, He is sending to them gold and silver, and that is the heavenly order. Until you come to the real values, there is no hope for your economy to stand up, because it is finished, no more do paper and carton carry this heavy building on it. The world economy needs a strong base (for something) to be built on it. More than gold and silver can't be (anything as) a foundation for your building. Come to the real values or you cannot find any solution or satanic works.' No one can object on my words through East and West...

May Allah forgive me and bless you. I am asking more honour for the honour of mankind, the honour of the universe, S.Muhammad, for his honour to be sent real guides that have a good understanding to save humanity on earth...Soon, ya Allah...Give this to internet. Don't sit like lazy people...

I will destroy the satanic kingdom on earth. There are treasures under the pyramids in Egypt. Why are the pyramids so valuable? Because they are full with gold inside. Otherwise no value, only a peak of stones. But pharaohs carried their whole treasures under the pyramids, therefore they are so valuable. Therefore the values that Allah Almighty has put as a measure for mankind are gold and silver. Allah Almighty first said about gold and silver that people like it, mentioning first that people are in love with and like to be for them peaks of gold and silver. If a person loves something, it is difficult for him to give it. It is not mentioned that paper money or checkbooks or credit cards have value.

Therefore, the followers of Shaitan know that people through credit cards may spend trillions without caring. But if you give them five coins and say to them: 'Spend this', they should take care not to spend except one or two, because it is lovely for people to have gold and silver. Wasting comes after these banknotes, checkbooks and credit cards...

Lefke - 19.02.2002

This Is Not Religion

Asbahna wa Asbaha l Mulk Lillah wa nahnu 'abidan Lillah and servants of the nation of Muhammad (saw). Praise be to Allah. We reached a new day. Madad ya rijalallah, madad ya sultanul awliya Our vision is up to there then...
Shah Mardan is sultan. If he calls one dabka (folk dance) he turns the world upside down. Shah Mardan Habibur Rahman Subhan Allah Asbahna wa Asbaha l Mulk Lillah We reached morning, with the whole world. How did we reach morning as servants of Allah? We reached morning as servants of our Lord jalla wa ala. May Allah accept our servanthood. Assalamu alaikum dear Shah Mardan. The ones, who love him, the ones, who love Shah Mardan, the lion of the arenas of the brave ones, let's love him, respect his name. When he woke up, he used to say Bismillahir Rahmanir Rahim. Who don't say are liars. If you say you are on his way. Wake up, say Bismillahir Rahmanir Rahim. Say, "Shah Mardan count us from your army". Yawmun jadid, rizqun jadid.
Let's say Bismillahir Rahmanir Rahim Saifun Maslul It's like drawing a sword. Basmala-i Sharifa Bismillah wa Billah wa Bi 'Azamati Llah wa Bi Qudrati Llah Bismillahir Rahmanir Rahim. Lift the burden off us our Master. I say this because of adab. Our degree isn't high enough to address our Lord. We can only send salams to Shah Mardan and want to wear his group's dress of honor. Whoever pays respect to Shah Mardan, says I'm his soldier, he is in safety in this world and akhirah. He has honor in this world and akhirah. Say: O Shah Mardan Zidhu Ya Rabbi Izzan wa Sharafan wa Ridwanan wa Sultanan Mashaallah, Shah Mardan. O Dear one. O his friends, salams to you. Salams to you from Shah Mardan. We receive his salam with pleasure. We believe that Shah Mardan cares for us in this world. On Yawmu Mashar he intercedes for us, in the presence of Rasul. MashaAllah.

May our day be favorable my son. Thanks to Allah we woke up healthy. Our hope is that we don't sleep at any time of prayer. When Adhan of Muhammed is called, a new dress of a new life is dressed on us. When you wake up they give you a dress of new life, they can resurrect if they want. Allahu Akbar, Allahu Akbar. When it is called, Shah Mardan is the first to accept the invitation. His friends, his lovers. Allahu Akbar Allahu Akbar What a call, what a wonderful start. Allahu Akbar Allahu Akbar Don't sleep. Why do you sleep O Heedless one? Allahu Dhul Jalal's Name is mentioned. Don't sleep. Don't sleep. His lovers are awake. You also stand up with them. Habibi Kibriya, who is dressed with Allahu Dhul Jalal's love, our Master (saw), Master of the universe. Wake up immediately. so that they dress you with the dress of a master. Don't sleep, why do you sleep?

Oh those, who want heavens don't sleep. He is calling, 5 times. We don't ring the bell. They put the bell around an animal's neck, they go around. A bell is not the sign of any religion. None of the prophets invited people with a bell. The bell is also fake, what they say is fake. Trinity, the cross, what they say are useless delusions. Come to reality, come to Haqq, come to truth. Leave fake things, people of the world they made nawruz. They did all kinds of insanity. What is Nawruz? What is its value? Is there good news? Did anyone say Allahu Akbar? No.
Did anyone say Bismillahir Rahmanir Rahim? No. I draw this sword for Allah, did anyone say this? No. The Banner of Shah Mardan "Inna Fatahna Laka Fat'han Mubinan" (48:1) No. What happened?They are like they are from animal herds. When animals see green fields, they are happy. People celebrating Nawruz, when they saw green fields, were happy. They are from the ones with 4 feet.
Did Shah Mardan do what they do? How did you make these up? They say nawruz, they burn fires, Dabka, dabka... kicking. Men and women they go crazy; they scream ridiculously. What is it? Is it religion? Pure reliigon, Hz. Rasul (saw). It's the religion of Allah's Beloved. Shah Mardan stands over that religion. Did you say salam to Shah Mardan. Salat and salam to His Beloved. Praise be to our Lord. Did you say? No. You made a fire, jumped over it. That fire is going to burn you. Oh friends of Shah Mardan, lovers of Shah Mardan of this ummah (nation) Did they say Allahu Akbar on the day of Nawruz? Did they say lets read Mawlid Sharif? No. Did they say lets run up a banner with Dhu al Fiqqar? No. They will all collapse, be extinguished. They

became worthless.
Don't look at the one who speaks, look at the one who makes us speak. Say, Bismillahir Rahmanir Rahim. Say, for the sake of our Mawla who made this day a feast for the nations, who enlivens the earth. Let's call Adhan Muhammad in His name. Allahu Akbar Allahu Akbar Allahu Akbar Did they say Allahu Akbar? No. All are worthless. They will grieve in the grave. They like fire a lot. They will find fire in the grave. Jump, they will be told in the grave, on the stones.... They can't jump, fall down, burn. Angels pull them out again, you used to jump over fire. You were so happy, jump. They fall into it again, and burn. Nobody tells them, why? Nobody listens. Shah Mardan jumped over fire? Tawba Astagfirullah. Here Shah Mardan jumps over fire? Oh friends of Shah Mardan, 3,5,10 people come together. You should assemble. Don't play Shaitan's games. Don't play Dabka (folk dance). Sit. You should have an assembly. There, tell Shah Mardan's beautiful stories. Those, following his way, tell awliyas and clean ones' stories, stories of Prophets; tell stories of Shah Mardan so that we are dressed with braveness. Say Habibullah (saw). You'll be dressed from his light. Tell from Luqman, Luqman The Wise, say. We didn't say for a long time. Oh holy Luqman al-Hakim.
You have the cure for every disease. For your sake may the burdens on us be lifted. Be friends with these. Even animals... want to shout at dawn. Anyone sleeping at dawn time.. is disgraceful. especially those jumping over fire - angels will push them into fire in their graves constantly. They will be burned, go out, then again they will hit his head, into the fire.. until the Day of Judgement. Stubborn liars saying, we're this, that. Where is your manhood? Where is your bravery? What did you do for Allah? You worked for Shaitan. You made a fire, jumped over it. That fire will burn you. If you don't repent, say "I will never do it again", inside your graves you'll find fire aplenty starting from tip to toe and vice versa. It will burn you till the last day. Our Religion isn't a game. This is the advice of Shah Mardan. Pull yourself together. Get your act together. Shame on you, you weren't prudent. Shame on you, you didn't run up the banner of Islam. "Inna Fatahna Laka Fat'han Mubinan" (48:1).
Women, who are your close companions? You let them go among men. These are all shaitan's ways. You will grieve also before you die. If you don't repent, you grieve inside the grave. . If 100 hodja prayed for you, it would be useless. The statesmen they came, like a bull their tummies, bellies. dancing, shouting. What kind of government is it? Is there any sultanate like this? Which

sultan did this before? Never. They were Sultans. Their sultanate was sealed in heavens. These look for a seal in this world - "we also danced in nawroz. Write our names also." Those, celebrating nawruz are left without faith. Is there Islam anymore? Are they muslims anymore? Religion of Zardusht , they were worshipping fire, the head of persians. Zardusht worshipped fire. That fire burned them. They came here. Whatever they came for they were swept away. What is Zardusht? Shaitan's invention. You still follow him.

Do you ever tell about the Prophet (saw) of the End of Times? Shah Mardan drew his sword and destroyed Khaybar Castle, at once with his sword? How can you say Alawi? You're liars. How can you say shia? It's not true. The imam will come in the End of Times. The Imam,he will build what these ignorant ones destroyed. He will sweep away the ignorance of these people, will build Islam on the foundations of Great Islam. An indisputable power and sultanate is coming. Keep your head or else your head breaks off. Fire is waiting inside the grave. You liked fire a lot. Go, jump inside the grave. Where will you jump? Like the meat on a skewer, from one side they will stab, angels will turn them like this in fire. Fear Allah (jj). Listen to Shah Mardan's advice. Did he jump over the fire. What is this disgrace? You made religion disgraceful. Something is coming on you. Now Shah Mardan is very furious, angry because of these Nawruz celebrations. If Shah Mardan shouted because of their wildness, there wouldn't be any heads left above shoulders. An invisible sword would cut & their heads would fall.

But, there's no order. Let them be, there's an order. Let them do whatever. They'll be punished later on. Leave, there's no one left with brains. 20, 30, 40 million people celebrate nawruz. Feasting, making fires, fire that burns you. Pull yourselves together. If not there's someone who will. Oh Our Lord, tawba Ya Rabbi, let's repent to Allah (jj). If not, you will suffer. Wrath won't leave you. Inside the grave you'll be a kabab. You jumped over fire? Here's fire. Shah Mardan intercede for us. Oh friends, marhaba. Why didn't you pray Fajr in a dargah, in a dervish lodge, in a tomb, in a masjid, in a mosque? Find a circle, sit, listen to the greatness of Islam - its pureness, cleanness, power, majesty. Why didn't you listen? You went out in the streets, to the fields, made fires. Girls, women, you dance there. Is this halal? Where are our hodjas? Where are our scholars? They should open their mouths. Mouths will be sealed. Their muftis, their imams, who claim to be scholars, they don't say this is haram? How can they not?

Officials went there and danced. Jumped over the fire. How many fell into it, they saved were

saved with great effort. Fire isn't a game. Oh, mercy Our Lord. Don't remove us from the light of faith. Don't keep us away from the way of Your Beloved (saw),his uncle's son. The adab of Shah Mardan to be our adab; bravery, courage are his honors. His honor. Respect for people, the nation of Muhammad - service is their sign. Do it, your face will be bright. Or else your face will be like coal. Fire goes to coal and burns it. Let's say o friends, Bismillahir Rahmanir Rahim. May He clean us. Let's say Bismillahir Rahmanir Rahim. Bismillahi lladhi La Yadurru ma'a Shay'in Min Al Ardi wa La Mina s Sama'i, wa Huwa s-Sami'u l 'Alim Say the Basmala Sharifa, and blow.

No troubles, no distress left. Say Shah Mardan, we sacrifice ourselves for your way, count us from your soldiers. Did they say "Don't send us away"? They didn't say. Millions of people filled the arenas. They did Dabka,(folk dance) They danced. Government officials, some of them fell into fire. Some can't jump as they have, mashallah, bellies... Belly like a bull. Don't say this much. I'm not saying. Shah Mardan is describing them. They feed their stomachs, don't think about their minds. They don't act wisely. Their plan of living, their life style - we're socialist. Socialist government ha? Ashamed to say Islamic State. You'll be ashamed. Allah makes you ashamed. You won't succeed in anything. It is crossed out. Your constitution will not last. You forgot Allah (jj), didn't say the Basmala . See what happens... Everything you build, will fall on your head. This is Shah Mardan. It's not mine. I'm telling his news. Say! Saifun Maslul Shah Mardan had Dhu Al Fiqqar in his hand. Did they show it, Shah Mardan's sword? Didn't show anything. That sword will cut most of them. Live in the way of Allah(jj), you'll go His way. Whoever follows His way finds his grave a garden of paradise. Whoever doesn't follow finds a hole of hell. Whoever jumps into fire, finds a hole of fire. Wake up people. O dear Shah Mardan, we tell you may all the world listen, they listen or not. He doesn't give me salary or pension. We are the friends of Shah Mardan. We are friends. We want to be in his shade, the lion of Allah. We don't want the shadow of idols. We don't want the crackle of fire. We want to stay under the banner of the Prophet (saw). Was there a crowd like this for our Master (saw)? No. No, but something is coming on them, within this year. We find protection in Allah. Turn, keep Shah Mardan's way. They keep an eye on you in this life and the life to come.

Today's sohbah, our way is through sohbah Shah Naqshband Hz. ordered, 12 thousand times. Tariqatuna s-Sohbah wa l-Khairu fil Jam'iya. Our way is through sohbah. We speak from Shah

Mardan's sohbah, we don't sit and gossip. Whoever gathers around love, whoever starts his day with love, reaches evening with love. Whoever spends an evening with love, reaches morning with joy. O people, Listen to Shah Mardan. May your days be favorable, also your akhirah. The door of Repentance is open, not closed. We repented. If they say, "We didn't know o Our Lord" Allah accepts their tawba. They forgot Janabul Allah(jj), forgot Allah(jj). They worship fire, didn't say Allahu Akbar or send salat salam to Rasul. They didn't mention Shah Mardan. They only did Dabka-folk dance. They jumped over fire. Fire eats them.

Beware, beware. Fire isn't only what you make . There are kinds of fire. Fire in a plane, fire in a boat, a train catches fire, a truck, cars, the forests, houses catch fire, factories, people inside them are burned, lots of fires. Hu anfusakum- Oh people save yourselves - Anfusakum min al nar. There is a fire no one knows where it originates. You don't know where it is coming suddenly fire appears. Those burning people with fire they'll be burned themselves. Al Jaza'u min gins Al 'Amal What goes round will come back.You killed someone, you'll be killed,burned you'll be burned, destroyed ..Beware of Allah (jj) Educate Men, don't keep them in prisions. Serve people, don't make them slaves. Leave the village people alone. No one works in the villages. Town people are bewildered. They don't know what to do. It is the Days of Sedition. Our time is the time of sedition. At times like this, it is best to seek seclusion. Sedition times, who is saved? The one staying at home is the one who will get out of trouble.

This is time of the last times. The signs are appearing We are the umma of the last days. We are at the end of the last days. All these people sin. May Allah (jj) keep them away from us. That's why I am calling Shah Mardan. I'm calling him because he has his sword. He isn't scared from their guns and bombs. When he shouts Ya Allah(jj) all heads fall down. They stay motionless there. Islam is almighty. No one can oppose it. We aren't afraid. We're trying to be one of those whom Shah Mardan loves. Oh Shah Mardan. Put our name with those who love you. Let's be saved in this world and also in the next. O our Lord for the sake of Rasulullah(sas) Bismillahir Rahmanir Rahim. Keep us in the safe circle. Let's not be with shaytan's followers. Beware in order to be saved. You're not running away from him but following him (shaytan).The whole world. Be ashamed

A new Pope was elected. Oh people he didn't say anything. No advice - "Shaytan is the enemy,

don't follow him". A new Pope was elected, I hear. Listen to the news. "When Pope goes out bells ring "dan dun, dun dan, dan dun, dun dan." Except for bells I didn't hear anything else. Why is he Pope? To have the bells ring? There're many others to make bells ring. What are you advising mankind? No one saying anything? Oh those listening to me be fearful of Allah(jj), obey Allah (JJ) Follow adab, be a servant. Don't follow shaytan. He didn't say this.They say he moved his hand. He raised the cross in his hand! This isn't Religion. This doesn't make anyone "Men." Religion is the religion of Allah(jj) It has rules, what not to do. DId he say that? No he didn't. This world is chaos. Shaytan put up his tent in this world and causes chaos everywhere. Now Shi'a are also angry. Shah Mardan, also is angry with the Head of Christians. He didn't advise anything. Only lifted his hand. This doesn't save Men. Advise in order to save Men.
Oh our Lord forgive us, forgive us Forgive us Allah(jj). Don't leave us to our bad nafs.Too many shaytans, let's not follow them. Let's follow right path. Let's say Basmala. Let's remember our Lord so our day is good. Good Tidings for here and herefter. Amin.Wa salamun 'Ala l Mursalin, Khususan AlaSayydi l Mursalin,Salam to Shah Mardan. Today's few words are a gift to ikhwanu d-Din- brothers in Religion. Dinleyenlere a≈ükolsun, tutanlara ma≈üaallah olsun. Fatiha.

Das ist keine Religion

Asbahna wa Asbaha l-Mulk Lillah wa Nahnu `Abidan Lillah. Und Diener der Nation Muhammads (saws). Gepriesen sei Allah, wir haben einen neuen Tag erreicht. Madad ya Rijalallah, Madad ya Sultanu l-Awliya. Unsere Sicht geht bis dahin, dann.. Shah Mardan ist Sultan. Wenn er zu einer Dabka (Volkstanz) ruft, stellt er die Welt auf den Kopf. Shah Mardan Habibu r-Rahman. Subhanallah. Asbahna wa Asbaha l-Mulk Lillah. Wir haben den Morgen erreicht mit der ganzen Welt. Wie haben wir den Morgen erreicht? Als Diener Allahs? Wir erreichten den Morgen als Diener unseres Herrn, Jalla wa `Ala. Möge Allah unsere Dienerschaft anerkennen. As-Salamu `alaykum, lieber Shah Mardan. Diejenigen, die ihn lieben, diejenigen, die Shah Mardan lieben, den Löwen der Kampfplätze der Tapferen, lieben wir ihn, respektieren seinen Namen. Wenn er aufwachte, pflegte er Bismillahi r-Rahmani r-Rahim zu sagen. Die es

nicht sagen, sind Lügner. Wenn ihr sagt, ihr seid auf seinem Weg, wacht auf, sagt Bismillahi r-Rahmani r-Rahim. Sagt: 'Shah Mardan, zähle uns zu deiner Armee.'
Yawmun Jadid, Rizqun Jadid. Sagen wir Bismillahi r-Rahmani r-Rahim. Saifun Maslul. Es ist wie das Ziehen eines Schwertes. Basmala-i Sharifa. Bismillah wa Billah wa Bi `Azamatillah wa Bi Qudratillah. Bismillahi r-Rahmani r-Rahim. Nimm die Last von uns, unser Meister. Ich sage das aus Adab. Unser Rang ist nicht hoch genug, um unseren Herrn anzusprechen. Wir können nur Salams an Shah Mardan senden und wünschen, das Ehrenkleid seiner Gruppe zu tragen. Wer immer Shah Mardan Respekt erweist, sagt 'Ich bin sein Soldat', ist in Sicherheit in dieser Welt und in der Akhirah. Er hat Ehre in dieser Welt und in der Akhirah. Sagt: O Shah Mardan, "Zidhu ya Rabbi Izzan wa Sharafan wa Ridwanan wa Sultanan". Masha'Allah, Shah Mardan. Lieber. O seine Freunde, Salams euch. Salams euch von Shah Mardan. Wir empfangen sein Salam mit Vergnügen. Wir glauben, daß Shah Mardan für uns sorgt in dieser Welt. Am Yawmu l-Mashar legt er Fürsprache für uns ein in der Gegenwart Rasuls. Masha'Allah. Möge unser Tag günstig für uns sein, mein Sohn.
Dank sei Allah, wir wachten gesund auf. Unsere Hoffnung ist, daß wir zu keiner Gebetszeit schlafen. Wenn der Adhan Muhammads gerufen wird, werden wir in ein neues Gewand eines neuen Lebens gekleidet. Wenn du aufwachst, geben sie dir das Gewand eines neuen Lebens. Sie können wieder auferstehen, wenn sie wollen. Allahu Akbar, Allahu Akbar. Wenn es gerufen wird, ist Shah Mardan der erste, der die Einladung annimmt, seine Freunde, seine Geliebten. Allahu Akbar, Allahu Akbar. Was für ein Ruf! Was für ein wunderbarer Beginn. Allahu Akbar, Allahu Akbar. Schlaft nicht. Warum schlaft ihr, o Achtlose? Allahu Dhu l-Jalals Name wird erwähnt. Schlaft nicht. Schlaft nicht. Seine Geliebten sind wach. Steh auch auf mit ihnen. Habibi Kibriya, der mit Allahu Dhu l-Jalals Liebe bekleidet ist, unser Meister (saws), Meister des Universums. Wacht sofort auf, damit sie euch mit dem Gewand eines Meisters bekleiden. Schlaft nicht. Warum schlaft ihr? O jene, die die Himmel wollen, schlaft nicht. Er ruft 5 mal. Wir läuten keine Glocken. Sie legen den Tieren Glocken um den Hals. Sie gehen herum. Eine Glocke ist nicht das Zeichen einer Religion. Keiner der Propheten lud die Menschen mit einer Glocke ein. Die Glocke ist auch ein Schwindel. Was sie sagen ist ein Schwindel. Dreieinigkeit, das Kreuz.. Was sie sagen sind nutzlose Einbildungen. Kommt in die Wirklichkeit, kommt zu Haqq, kommt zur Wahrheit. Laßt falsche Dinge.

Die Leute der Welt haben Nawruz gemacht. Sie machten allen möglichen Wahnsinn. Was ist Nawruz? Was ist sein Wert? Gibt es gute Nachrichten? Sagte jemand 'Allahu Akbar'? Nein. Sagte jemand 'Bismillahi r-Rahmani r-Rahim'? Nein. Ich ziehe dieses Schwert für Allah. Sagte das jemand? Nein. Das Banner Shah Mardans "Inna Fatahna Laka Fat'han Mubinan" (48:1). Nein. Was ist los? Sie sind so, als wären sie von einer Herde Tiere. Wenn Tiere grüne Felder sehen, sind sie glücklich. Die Leute, die Nawruz feierten, wenn sie grüne Felder sahen, waren sie glücklich. Sie gehören zu den Vierbeinern. Tat Shah Mardan, was sie tun? Wie habt ihr euch das ausgedacht? Sie sagen Nawruz, sie machen Feuer, Dabka, Dabka.. Stoßen, Männer und Frauen werden verrückt. Sie schreien lächerlich. Was ist es? Ist es eine Religion? Die reine Religion, Hz Rasul (saws), es ist die Religion von Allahs Geliebtem. Shah Mardan steht über dieser Religion. Sagtet ihr Salam zu Shah Mardan? Salat und Salam zu Seinem Geliebten? Gepriesen sei unser Herr? Habt ihr das gesagt? Nein. Ihr machtet ein Feuer und sprangt darüber. Das Feuer wird euch verbrennen. O Freunde Shah Mardans, Liebende Shah Mardans, dieser Ummah, dieser Nation. Sagten sie 'Allahu Akbar' am Tag des Nawruz? Sagten sie, 'Lesen wir Mawlid Sharif'? Nein. Sagten sie, 'Hissen wir ein Banner mit Dhu l-Fiqqar'? Nein. Sie werden alle zusammenbrechen, ausgelöscht werden. Sie wurden wertlos.

Guckt nicht auf den, der spricht, guckt auf Den, Der mich sprechen läßt. Sagt Bismillahi r-Rahmani r-Rahim. Sagt um unseres Mawla willen, der diesen Tag zu einem Fest für die Nationen machte, der die Erde wiederbelebte. Rufen wir den Adhan Muhammadi in Seinem Namen. Allahu Akbar, Allahu Akbar, Allahu Akbar. Sagten sie 'Allahu Akbar'? Nein. Sie sind alle wertlos. Sie werden sich grämen im Grab. Sie mögen das Feuer sehr. Sie werden Feuer im Grab finden. Springt! wird ihnen im Grab gesagt werden, auf die Steine.. Sie können nicht springen, fallen hin, verbrennen. Die Engel ziehen sie wieder heraus. Ihr pflegtet über Feuer zu springen. Ihr wart so glücklich. Springt. Sie fallen wieder hinein und verbrennen. Niemand sagt es ihnen, warum? Niemand hört zu. Shah Mardan sprang über Feuer? Tawba Astaghfirullah. Hier springt Shah Mardan über Feuer? O Freunde Shah Mardans. 3, 5, 10 Leute kommen zusammen. Ihr solltet euch versammeln. Spielt nicht Shaytans Spiele. Spielt nicht Dabka, Volkstanz. Sitzt. Ihr solltet eine Zusammenkunft haben. Dort erzählt Shah Mardans schöne Geschichten. Jene, die seinem Weg folgen, erzählen die Geschichten von Awliya und Reinen,

Geschichten der Propheten. Erzählt Geschichten von Shah Mardan, so daß wir mit Tapferkeit bekleidet werden. Sagt Habibullah (saws). Ihr werdet mit seinem Licht bekleidet. Erzählt von Luqman, Luqman dem Weisen. Sagt: Wir haben lange nicht gesprochen, o heiliger Luqman al Hakim. Du hast die Heilung für jede Krankheit. Um deinetwillen mögen die Lasten von uns aufgehoben werden. Seid Freund mit diesen.

Selbst Tiere wollen im Morgengrauen schreien. Jeder, der im Morgengrauen schläft, ist beschämend, besonders jene, die über Feuer springen. Die Engel werden sie ständig wieder ins Feuer stoßen in ihren Gräbern. Sie werden verbrannt werden, herauskommen, dann wieder schlagen sie seinen Kopf, ins Feuer.. bis zum Gerichtstag. Hartnäckige Lügner sagen, wir sind dies und das. Wo ist euere Männlichkeit? Wo ist euere Tapferkeit? Was habt ihr für Allah getan? Ihr habt für Shaytan gearbeitet. Ihr habt Feuer gemacht und seid darüber gesprungen. Dieses Feuer wird euch verbrennen, wenn ihr nicht bereut. Sagt: Ich werde es nicht wieder tun. In euerem Grab werdet ihr eine Menge Feuer finden, vom Kopf bis zu den Füßen und anders herum. Es wird euch verbrennen bis zum Letzten Tag. Unsere Religion ist kein Spiel. Das ist der Rat von Shah Mardan. Reißt euch zusammen. Kommt in die Gänge! Schande auf euch, ihr wart nicht vorsichtig. Schande auf euch, ihr habt nicht das Banner des Islam gehißt. "Inna Fatahna Laka Fat'han Mubinan" (48:1).

Frauen, wer sind euere nahen Gefährten? Ihr laßt sie unter Männer gehen. Das sind alles Wege Shaytans. Ihr werdet euch auch grämen, bevor ihr sterbt. Wenn ihr nicht bereut, werdet ihr euch im Grab grämen.. Auch wenn 100 Hodjas für euch beteten, wäre es nutzlos. Die Staatsmänner kamen, wie Bullen ihre Bäuche. Sie tanzen und schreien. Was für eine Regierung ist das? Gibt es ein Sultanat wie das? Welches Sultanat tat das früher? Niemals. Sie waren Sultane. Ihr Sultanat war in den Himmeln besiegelt. Diese suchen nach einem Siegel in dieser Welt. 'Wir tanzten auch beim Nawruz. Schreibt unsere Namen auch auf.' Jene, die Nawruz feiern, sind ohne Glauben. Gibt es noch Islam? Gibt es noch Muslime? Die Religion von Zardusht, sie beteten das Feuer an. Das Oberhaupt der Perser, Zardusht, betete das Feuer an. Dieses Feuer verbrennt sie. Sie kamen hierher. Für was auch immer sie kamen, sie wurden hinweggefegt. Was ist Zardusht? Shaytans Erfindung. Ihr folgt ihm immer noch. Sprecht ihr jemals über den Propheten des Zeitenendes (saws)?

Shah Mardan zog sein Schwert und zerstörte die Festung von Khaybar auf einen Schlag mit

seinem Schwert. Wie könnt ihr sagen, ihr seid Alawiten? Ihr seid Lügner. Wie könnt ihr sagen Shi'a. Es stimmt nicht. Der Imam wird am Ende der Zeit kommen. Der Imam wird aufbauen, was diese Ignoranten zerstört haben. Er wird die Ignoranz dieser Leute hinwegfegen und wird den Islam auf der Grundlage des Großen Islam aufbauen. Eine unbestreitbare Macht und Sultanat ist im Anmarsch. Hütet eueren Kopf, sonst bricht euer Kopf ab. Feuer wartet im Grab. Ihr mochtet das Feuer sehr. Geht und springt innerhalb des Grabes. Wohin werdet ihr springen? Wie das Fleisch am Spieß werden sie von einer Seite aufgespießt, die Engel drehen sie so über dem Feuer. Fürchtet Allah (jj). Hört auf Shah Mardans Rat. Ist er über das Feuer gesprungen? Was ist das für eine Schande! Ihr machtet die Religion schändlich. Etwas kommt auf euch herab. Jetzt ist Shah Mardan sehr wütend, verärgert wegen dieser Nawruz Feiern. Würde Shah Mardan schreien wegen ihrer Wildheit, würden keine Köpfe mehr auf den Schultern sein. Ein unsichtbares Schwert würde schneiden und ihre Köpfe würden fallen. Aber es gibt keinen Befehl. Laßt sie. Es gibt keinen Befehl. Laßt sie was auch immer tun. Sie werden später bestraft. Laßt, es ist keiner mehr da mit Denkvermögen. 20, 30, 40 Millionen Leute feiern Nawruz. Feiern, machen Feuer, Feuer, das euch verbrennt. Reißt euch zusammen. Wenn nicht, wird es jemand anders tun. Unser Herr, Tawba ya Rabbi, bereuen wir vor Allah (jj). Wenn nicht, werdet ihr leiden. Zorn wird euch nicht lassen. Im Grab werdet ihr Kebab sein. Ihr seid über Feuer gesprungen? Hier ist Feuer. Shah Mardan halte Fürsprache für uns.

O Freunde, Marhaba. Warum habt ihr nicht Fajr in einer Derga gebetet, in einer Derwischhütte, in einem Grabmal, in einer Masjid, in einer Moschee? Findet einen Kreis, sitzt, hört über die Größe des Islam, seine Reinheit, Sauberkeit, Macht, Majestät. Warum habt ihr nicht zugehört? Ihr gingt hinaus auf die Straßen, in die Felder, machtet Feuer. Mädchen, Frauen, ihr tanztet dort. Ist das halal? Wo sind unsere Hodjas? Wo sind unsere Gelehrten? Sie sollten den Mund aufmachen. Die Münder sind versiegelt. Ihre Muftis, ihre Imame, die beanspruchen, Gelehrte zu sein, sagen nicht, das ist haram? Wie können sie nicht? Amtsträger gingen dorthin und tanzten, sprangen über das Feuer. Wieviele fielen hinein. Sie wurden mit großer Anstrengung gerettet. Feuer ist kein Spiel. O, Gnade, unser Herr. Entferne uns nicht vom Licht des Glaubens. Halte uns nicht fern vom Weg Deines Geliebten (saws), des Sohnes seines Onkels. Der Adab Shah Mardans muß unser Adab sein, Tapferkeit, Mut sind seine Ehre. Seine Ehre. Respekt für die Menschen, die Nation Muhammads, Dienst ist ihr Zeichen. Tut es, euer Gesicht wird leuchten.

Sonst wird euer Gesicht wie Kohle sein. Feuer springt auf Kohle und verbrennt sie.
Sagen wir, o Freunde, Bismillahi r-Rahmani r-Rahim. Möge Er uns reinigen. Sagen wir Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Shay'in mina l-Ardi wa la mina s-Sama'i, wa Huwa s-Sami`u l-`Alim. Sagt die Basmala Sharifa und blast. Keine Probleme, kein Leid mehr. Sagt: Shah Mardan, wir opfern uns für deinen Weg, zähle uns zu deinen Soldaten. Sagten sie: Schicke uns nicht fort!? Sie sagten es nicht. Millionen von Leuten füllten die Arenen. Sie machten Dabka. Sie tanzten. Regierunsbeamte, manche von ihnen fielen ins Feuer. Manche können nicht springen, da sie, masha'Allah, Bäuche haben.. Bäuche wie Bullen. Sagt nicht so viel. Ich sage nichts. Shah Mardan beschreibt sie. Sie füttern ihren Magen, denken nicht an ihren Verstand. Sie handeln nicht weise. Ihr Lebensplan, ihre Lebensart ist: Wir sind Sozialisten. Sozialistische Regierung, ha? Schämen sich zu sagen 'Islamischer Staat'. Ihr werdet euch schämen. Allah beschämt euch. Ihr werdet keinen Erfolg haben. Es ist ausgestrichen. Euere Verfassung wird nicht halten. Ihr habt Allah (jj) vergessen, habt die Basmala nicht gesagt. Seht, was passiert. Alles, was ihr gebaut habt, wird euch auf den Kopf fallen.
Das ist Shah Mardan. Es nicht meins. Ich spreche seine Nachrichten. Sagt! "Sayfun Maslul, Shah Mardan hatte Dhu l-Fiqqar in der Hand. Zeigten sie es, Shah Mardans Schwert? Sie zeigten gar nichts. Dieses Schwert wird die meisten von ihnen schneiden. Lebt auf dem Weg Allahs (jj), ihr werdet auf Seinem Weg gehen. Wer immer Seinem Weg folgt, findet sein Grab als Paradiesgarten. Wer immer nicht folgt, findet ein Loch der Hölle. Wer immer ins Feuer springt, findet ein Feuerloch. Wacht auf, Leute. Lieber Shah Mardan, wir sagen dir, möge die ganze Welt zuhören. Sie hören zu oder nicht. Er gibt mir weder Lohn, noch Rente. Wir sind Freunde Shah Mardans. Wir sind Freunde. Wir wollen in seinem Schatten sein, des Löwen Allahs. Wir wollen nicht den Schatten von Götzen. Wir wollen nicht das Knistern des Feuers. Wir wollen unter dem Banner des Propheten (saws) bleiben. Gab es eine Menschenmenge wie die für unseren Meister (saws)? Nein. Nein, aber etwas kommt auf sie, noch in diesem Jahr. Wir finden Schutz bei Allah. Kehrt um, bewahrt Shah Mardans Weg. Sie behalten euch im Auge in diesem Leben und dem künftigen. Das heutige Sohbah. Unser Weg gründet auf Sohbah. Shah Naqshband befahl 12 tausend Mal: "Tariqatuna s-Sohbah wa l-Khayru fi l-Jam`iya." Unser Weg gründet auf Sohbah. Wir sprechen von Shah Mardans Sohbah. Wir sitzen nicht und tratschen. Wer immer um der Liebe willen sich versammelt, wer immer seinen Tag mit Liebe beginnt, erreicht den Abend mit

Liebe. Wer immer den Abend mit Liebe verbringt, erreicht den Morgen mit Freude.
Leute, hört auf Shah Mardan. Mögen euere Tage günstig sein, euere Akhirah auch. Das Tor der Reue ist offen, nicht verschlossen. Wir bereuten. Wenn sie sagen: Wir kannten unseren Herrn nicht!' Allah nimmt ihr Tawba an. Sie haben Janabul Allah (jj) vergessen. Sie beten Feuer an, sagten nicht 'Allahu Akbar' oder senden nicht Salatu Salam an Rasul. Sie erwähnten nicht Shah Mardan. Sie machen nur Dabka Volkstanz. Sie sprangen über Feuer. Feuer frißt sie. Hütet euch, hütet euch. Feuer ist nicht nur das, was ihr macht. Es gibt verschiedene Feuer. Feuer in einem Flugzeug, Feuer in einem Boot, ein Zug fängt Feuer, ein Lastwagen, Autos, die Wälder, Häuser fangen Feuer, Fabriken, Leute darin verbrennen, viele Feuer. Hu Anfusakum - O Leute, rettet euch. Anfusakum mina n-Nar. Es gibt ein Feuer, von dem niemand weiß, woher es kommt. Du weißt nicht, woher es kommt, plötzlich erscheint es. Diese Leute, die Feuer anbrennen, werden selbst verbrennen. Al Jaza'u min jins al `Amal. Was herumgeht, kommt zurück. Ihr habt jemanden getötet, ihr werdet getötet, verbrannt, ihr werdet verbrannt, zerstört.. Fürchtet Allah (jj). Erzieht die Menschen, haltet sie nicht in Gefängnissen. Dient den Menschen, macht sie nicht zu Sklaven. Laßt die Dörfler in Ruhe. Niemand arbeitet in den Dörfern. Die Städter sind verwirrt. Sie wissen nicht, was tun.
Es sind die Tage der Aufruhr. Unsere Zeit ist die Zeit der Aufruhr. In Zeiten wie diesen ist es am besten, Abgeschiedenheit zu suchen. Aufruhr Zeiten, wer wird gerettet? Derjenige, der zu Hause bleibt ist derjenige, der keine Schwierigkeiten bekommt. Dies ist Zeit der letzten Zeit. Die Zeichen erscheinen. Wir sind die Ummah der letzten Tage. Wir sind am Ende der letzten Tage. All diese Menschen sündigen. Möge Allah (jj) sie von uns fernhalten. Deshalb rufe ich Shah Mardan an. Ich rufe ihn, weil er das Schwert hat. Er fürchtet sich nicht vor ihren Gewehren und Bomben. Wenn er ruft "Ya Allah" fallen alle Köpfe. Sie bleiben bewegungslos da. Islam ist Allmächtig. Niemand kann sich dagegen stellen. Wir haben keine Angst. Wir versuchen, einer von denen zu sein, die Shah Mardan liebt. O Shah Mardan. Setze unseren Namen zu denen, die dich lieben. Laß uns gerettet sein in dieser Welt und auch in der nächsten. O unser Herr, um Rasulullahs (saws) willen, Bismillahi r-Rahmani r-Rahim. Halte uns im sicheren Kreis. Laß uns nicht bei Shaytans Anhängern sein. Hütet euch, damit ihr gerettet werdet. Ihr lauft nicht vor ihm davon, sondern folgt ihm, die ganze Welt. Schämt euch.

Ein neuer Papst ist gewählt worden. O Leute, er sagte nichts. Kein guter Rat. 'Shaytan ist der Feind, folgt ihm nicht.' Ein neuer Papst ist gewählt worden, höre ich. Hört die Nachrichten. 'Wenn der Papst ausgeht, läuten Glocken', Ding dong, ding dong, ding dong, ding dong. Außer Glocken hörte ich nichts. Warum ist er Papst? Damit die Glocken läuten? Es gibt viele andere, um die Glocken läuten zu lassen. Was rätst du der Menschheit? Niemand sagt etwas? O die, die mir zuhören, fürchtet Allah (jj), gehorcht Allah (jj). Befolgt den Adab. Seid Diener. Folgt nicht Shaytan. Er sagte das nicht. Sie sagen, er bewegte die Hand. Er erhob das Kreuz in der Hand. Das ist keine Religion. Das macht niemanden zu Menschen. Die Religion ist die Religion Allahs (jj). Sie hat Regeln, was man nicht tun darf. Hat er das gesagt? Nein. Diese Welt ist im Chaos. Shaytan hat sein Zelt aufgestellt in dieser Welt und verursacht überall Chaos. Jetzt sind die Shi'a auch zornig. Shah Mardan ist auch zornig mit dem Oberhaupt der Christen. Er gab keinen guten Rat. Er erhob nur die Hand. Das rettet die Menschen nicht. Gib guten Rat, um die Menschen zu retten. Unser Herr, vergib uns. Vergib uns, Allah (jj). Überlaß uns nicht unserem schlechten Nafs. Zu viele Shaytane, laß uns ihnen nicht folgen. Laß uns dem rechten Weg folgen. Sagen wir die Basmala. Erinnern wir unseren Herrn, so daß unser Tag gut ist. Gute Nachrichten für hier und das Jenseits. Amin. Wa Salamun `ala l-Mursalin, Khususan `ala Sayyidi l-Mursalin, Salam an Shah Mardan. Die wenigen Worte von heute sind ein Geschenk an die Ikhwanu d-Din Brüder in der Religion. Für die zuhören soll es Liebe sein und die, die festhalten, masha'Allah.

Lefke, 23.03.2013

WebSaltanatOrg

This Life is Temporary!

Destoor Ya Sayiddi, Meded!

(Mawlana Stands)

Anta Allah! Ya rabbana.

Oh our Lord. Help us! Glory be to You and to You be praise and You have no partner and Muhammad is Your messenger.

Ya Rijaal Allah! Destoor Ya Sayiddi Ya Sultanu ’l-Awliya.

And we are saying As-salaamu `alaykum to our listeners. I am knowing nothing and I am a weak servant and this is a humble association. And to make our aim to make our Lord's order to be up never going to be done down just granting an honour. O people!! Beware Shaytaan and its followers and we are saying, a`udhu billahi min as Shaytaani 'r-Rajeem, bismillahi 'r-Rahmani 'r-Raheem.

We must learn and try to be good ones. That is our aim and target and that is what the Lord of heavens asking from His servants he is asking that His servants - to be good ones, good ones. O people!! Try on it. Try to be good servants.

May Allah forgive us through this holy month. Through every occasion, we must try and learn something. Oh master of this world! Look after the weak servants of your Lord and send us of your holy breathing that if reaching to a dead body, making it to stand up to be alive. Yes! Masterhood: that is their sign that they are breathing may bring a dead one into life. Can be? Yes it can be, one thousand times “yes!” O people!! Look and ask, “Where is such a master whom his breath gives you a real life?”

O people! It is a big occasion that we have been granted, we have been sent on this planet and the reason to ask a heavenly breathing that if you are breathing heavenly to reach real life. Temporary, (this is) a temporary life. You came here (for a) temporary life, now we have been real aim for the creation a place extending to eternity and we have asked to reach the level of permanent lifestyle. Therefore, the Lord of Heavens just sent us special ones; selected ones; elected ones; glorified ones, to carry people (from) here to the level of permanent life.

And people that living on this planet always fearing from dying and no way to reach to a level of permanent life (without) passing through our temporary life. You must pass through this bridge of temporary life to reach the level of real state of permanent life. When you are reaching lifestyle, it is eternal but you must pass or leave something here to be lighter; light, lighter, to reach the level of permanent life station or heavenly level.

Now, we are not on heavenly level. This life is most dirtiest life. Now we are in this life through dirtiness, dirty level of life of mankind, but people like it and they are trying to take much more dirtiness from this world and dirtiness is cutting our ways of reaching from permanent life stations that is heavenly level. Therefore, that is most important point which mentioned through holy books (and) very few people, they are understanding the way for reaching permanent life level that it is (the) heavenly level. If anyone reaching heavenly level no dirtiness there; no darkness there; no troubles there. Nothing may give man a sadness; nothing making man to be hopeless (in) that heavenly level. It is `ajeeb - amazing and astonishing level - and people they like to be always on this level of asfala saafileen (the lowest of the low).

You can find Holy Quran to give mankind everything on a planet that it is or it was the centre of troubles and miseries. Yet people like it. They are not thinking beyond this life a permanent life or heavenly life. They are always getting in sadness because daily they are feeling melting (their) beings, physical beings, coming down, coming down to be on dust point; zero point.

SubhanAllah - Glory to Allah! He was saying to His servants, “I am putting you in My Paradise. No trouble there; nothing hurting you there. You should find everything there. But you did a wrong thing and that point through your creation, as long it is with you, you can’t reach back to Paradise. Therefore, that point making you to fall in sufferings and miseries daily running on you; miseries and troubles and sufferings. Because

cursings coming from heavens on people on earth and they are not accepting or not understanding that there is a level that it is (a) heavenly level. Nothing can (make) suffering (for) you (there); nothing making you unhappy there. But the level you fall down (is) full of troubles and sufferings. No taste for you (but) misery and troubles.

The Lord of heavens send to you from high heavenly levels to take you, to save you from troubles , and dirtiness and cursing from earth to take you up the level of heavens. (There, there is) no miseries, no fear and no troubles. No anything making you to fall in miseries and sufferings. It should be forever it is permanent life level heavenly level and permanent means eternal. Eternal for your souls! You can't be able to taste anything really and anything physically giving to you some enjoyment. No! Never giving to you. It is finishing and you are going to be dust and it is eternal life and you are going to be in trouble and sufferings (and) everything around yourself going to give you some suffering. From everything you are taking - even from far away.

You may say, "Ooooooooh! Such a beauty of this planet," (but) never giving to you a real enjoyment. At least you may say, "I am approaching to my life's end that it is temporary life enjoyment. Just going to finish day-by-day. He is feeling inside that one or for everyone coming and entering through a darkness like when sun shining, men going to be so happy and sun walking and after `Asr before sunset, it is going to be a source of trouble or miseries. He thinks that one day is getting to be like that sun. It is beginning with lights and lightening (then) it is beginning to become less, approaching to its last point every day. (The) sun is giving mankind a very good lesson or advice.

O people!, you are warning and running to disappear. Your last day coming to you and last day with its last time that you are going to disappear from existence. That is giving people biggest sorrow, biggest sorrow, to look and see (that) "like that sun I am rising, and now I am setting."

That is temporary life. Therefore, the Lord of Heavens sending his elected ones, His messengers, (saying) "Oh My servants! Don't worry. I am sending to you My Message. Don't worry if this level of life of temporary life cheating but I am preparing for you heavenly permanent level of life."

Allahu Akbar! Holy Quran al-Kareem and Holy Prophet's Words to teach people (that) "Your life is a temporary life, but this must be finished. But I am calling you to permanent life level which is forever,

eternal.”

But people (are) following Shaytaan and Shaytaan giving much more hopeless and they are cutting their hopes from another level of life.

O people! Believe in holy books and (they are) making such a weak servant to speak to you (on) some realities. You must understand this life is a temporary life and don’t be hopeless. And this way is taking you, if (you are) preparing yourself (it is) taking you to heavenly advices and following masters of this world and reaching to heavenly levels. Don’t worry! You are reaching the level of heavenly levels that it is the level of permanent life and first of all the Lord of heavens (giving) as you like. If you are believing and ready, preparing... If you are preparing for heavenly levels, real life (is) there. This life is not real life. You must understand and follow the prophets, particularly the Seal of Messengers. Try to reach to that level. The Seal of Prophets (s) just reached to that level (where there are) no more troubles; no more miseries. You should find eternity for you.

May Allah forgives us O people! It is a huge oceans that we are entering. Try to entering in it. O people! Listen and believe and understand or you are given your punishment to yourself (thinking “I believe) temporary level of life. I don’t know beyond that life.”

May Allah forgives us! Oh our Lord! All thanks to You that you don’t leave us to hands of devils and You save us through this holy month.

Fatiha.

Lefke, 01.09.2009

WebSufiLive

This world may be as an atom through this well-seen universe

(Sheikh Adnan is arriving and staying one week)

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Meded, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Ad-dinu nasihat...By the Name of Allah Almighty, All Merciful, most Beneficent and most Magnificent...Yesterday is something, today is something else...

You can’t find anything through a second or less of a second, in a time that may be second or third, or 4th or 5th or 6th or 7th or 8th, or 9th or 1oth- you can’t find an end. If you are going to divide, unit of time, no one can say that time is something that (is) never ending or (that has) no beginning- Ezel, Abad- but the Creator just granted to His servants everything prepared through this world, according to our capacity. Because this world that mankind landed on it and then their generation spread on it, it only may be as an atom through this well-seen universe, no more. Beside of the Greatness of the universe, our planet may be less than an atom. And on it we are living, millions or billons of people. And our physical being’s space on this planet, our position through this planet, it is going to be also like an atom. This planet so big for our bigness or for our position.

And then- man, whom they have been landed on this planet, they have been granted some special and secret (attribute) from our Creator. Even we are so small physically, but that secret attribute that we have been granted, (is) making ourselves as (if) we are collecting all of this planet and we are saying it is so small world. Now people are saying: “It is such a small, little globe” and people now are asking to look another planets to reach to there. It is going to be so small for ourselves...What do you means to say this? It is something important!...Meded!...

And the Lord of Heavens, the Creator of this universe, through countless galaxies, we have been granted to be on this globe and we have been landed, we have been coming in existence on this planet. The Lord of Heavens, the Creator is saying: “Wa wa’da al mizan.” He put a balance. Nothing is going to be without balance for this planet! That must be well known. Everything is in balance and that balance (is) for what?

To show mankind that everything around themselves is just put in a special way and that (all creatures) they have a balance. You may look and see a tree with branches, leaves, flowers, fruits, and we are saying that: “It is a natural system that this tree is growing like this or like that, growing from right hand, or growing from left hand, or growing up or growing down, towards earth...” We are thinking that without balance that tree is growing and (that) its branches and leaves are coming without any balance. But (it) can’t be! Every tree that is growing must be under a balance, (a) divinely Rule, (arranging) up to where (it is) going to rise up, up to where it must be growing through branches, with which branch (it is) beginning, from where (it is) beginning, from which direction (it is) going to grow and then that branch also is going to bring so many smaller branches and at the end of that branches (there are) leaves- with which point they are going to appear. Then: in which measure and balance (these) leaves are going to be arranged, and when its flowers are going to appear, when that tree is going to flower. And then- its fruits, how (they) should be? Everything must be in a balance! This, only for this nature that we are living in, you must use your mind to think on it! And by thinking on creatures, you may find a way to the Lord of Creation, to the Lord of Heavens. But it is important that on this small planet, that you are living through this nature, everything is just arranged according to your understanding level!

Then you are asking: “This planet- to whom it belongs? A Rule can’t be without (having) a Ruler.” You are not putting (those) rules through nature, but you are finding hundreds and thousands of Rules (Laws) through nature. Who is that one that (is) putting that Rules on this planet?

Then you are asking a way for understanding. You are asking for (the) Creator, you are asking (for) the Manifestor- who is that One? You are asking. That understanding that you may be granted, don’t think that you can be able to be granted a full understanding. No! You can’t carry this! That understanding for that Manifestor and Designer and Creator is only going to be according to your (private) secret Grant that you have been granted from the Creator- according to that spot, that you can’t see. It is not a material thing, can’t

be. You must not balance that understanding with ordinary balance, no.

And even it is beyond of your mind and beyond of (the) mind (is) coming mentality. Your mind is going to be in connection with the material of this planet. You may balance this nature according to your mind's understanding; that means (on the) mind's level. Beyond that, over your mind, there is mentality. Mind may belong to our physical being, but mentality is going to control our physical being; its level belongs to our heavenly being, (our) spiritual being.

That is (the) first step, that through your mentality you may find a way for understanding our heavenly Position. And when you are reaching that level, through that level, according to your spiritual understanding level, you are reaching an understanding for the Lord of this planet. You can't reach (to the) universe, no, on this planet.

(The) biggest mistake of mankind now- (and) sometimes believers also fall in that mistake- is that they are asking to make the Creator through their mentality, through their spiritual level, to bring that One to their (own) horizon of knowledge and understanding. Therefore they are speaking something that is never going to be accepted in Reality. Because your existence is not a real Existence. (The) universe has never a real existence. If real Existence was given to the universe, the universe must be fixed- never moving, never changing, never disappearing.

And now when they are looking (to space) they are saying (that there are) 'Black Holes'. That Black Holes- gigantic galaxies are coming nearby and disappear! If that gigantic galaxies have a real Being, how they are going to disappear? No, (it) can't be! (But) they are only an appearance from existence of creation. He is (the) Creator (and) creating, and we are looking and saying: "Oh, we are in existence." And (that idea is) bringing people to be mistaken about their Lord. Don't use your mentality up, over your understanding level. Finished! You have been granted a level for understanding. "Allah", they are saying, "is beyond our understanding." You may reach endless horizons for understanding, but you should find never-ending horizons. Any limits you are reaching, His real Existence is beyond that, and you are always going to be on the position of non- being. That means we have never a real Existence here or Hereafter. No!

His holy Name 'Samad'- no one (is) understanding. (His holy Name) 'Samad',- (they are) giving its meaning now, we are saying now- that He is in real Existence. All, everything (of creation) has no space and no any

position to be in existence, (it is) only as an appearance, coming and going. Nothing from creatures is going to have a real Existence- ha sha- that is Shirk!

‘Samad’- you can’t find any place empty- according to our understanding-, that it is not going to be His Existence there. (There is) no room for anything through His Existence. ‘Samad’- no room, no space, no place. You may say (there are) billons, trillions like this universes, gigantic universes- but (there is) no room for them in real Existence. They are not, they are never granted a real Existence. “Lam yalid”! He is never giving from His real Existence to anything, to anyone. Can’t be! “Lam yalid”! He is never giving from His (real Existence) ‘wilada’, that means to give birth. A mother (is) giving birth (and) bringing a baby, giving an existence to that baby- but Allah Almighty (is) never giving from His real Existence to creatures, no! If we can find a space even less than an atom to put for someone existence in it, that means: He is not controlling everything by Himself, Can’t be! “Allah- Huwa al an kama kan!“ Allah- Hu Allah! He is Allah, that now also He is only One! As in pre-eternal how He is, (He is) going to be in eternal- never coming with Him anyone, no! He is ever giving a real Existence to anyone, can’t be!

Therefore, your mentality you must use and we have been ordered to use our mentalities according to our understanding level, not more in front, no! I am looking here to trees that before three months ago they were only woods. Now they are decorated everything with so many things and we are thinking that they have a real existence. After six months you can find all of this just disappeared. Where they are now? Finished. No existence for them. If they have a real existence, that can’t disappear. Biggest mistake to think about the Lord of Heavens and to claim that we are also in existence. No. Mankind that now everyone is claming: “I am that one” and never accepting to be no one, but saying: “I am someone”-, after a while they are going to disappear. Finished.

It is written in old Books and so many events as a tale- tales may be even fairy tales, doesn’t matter- I heard and I read (that) through India- that India is most holyfied continent on earth with so many surprising events, surprising botanics, surprising animals world- so rich continent you can’t find as in India, and its history is full with such surprising, astonishing tales. And so many people lived in it.

And our heedless Indian people (are) running away from such a rich continent and (they are) running to learn something in England, in Europe, coming even to Cyprus to learn something and (they are learning)

this or that- all of them (are) heedless! They are not looking what Allah Almighty granted to them. They are running away from India to find work to live- they are so foolish, mindless people, leaving India and coming to Europe! What is in Europe? Wines, adultery, thieves, foolishness, violence- to where they are coming? But no mind people! Allah granted them so (many) treasures!

And then- so many tribes, so many kinds of people lived in India... and just reached to me also a tale that there was once upon a time (a King); they were governed by Kings, and they were happy that (there is) no democracy for them.

These foolish ones here (are) asking democracy- Turks, Pakistanis, Hindistan people...

Kings were governing and it was from their customs (that) when their King was passing away, they were preparing him and carrying him to his graveyard- not on shoulders or on a box like Christians or Muslims- (but) they were putting him on a sledge and (he was) lying on it and his head (was) outside. And people (were) carrying (him), (and they) were clapping (their) hands: “Ohhh, our King is going”- they were making a dance, very happy that that King (died), who was sitting on his throne (before), such a proud one, on his head his crown, in his hand his royal stick, so (beautiful) clothes...At the end they are putting him on a sledge and his head (was) not fitting on (that) sledge going to be out and they are carrying him and he is making tack, tack, tack, his head hitting the ground...and people (were) very happy: “Yesterday you were on your throne, but today we are carrying you, because today you can’t carry yourself also, we are carrying you. Look, oh Kings, finally you should be like this! Use your goodness, use your best doings for your nation or you are finally going to be like this!”

And people they were not thinking on it that (they have) no existence, that means: “Yesterday you have an existence to be a King, but today (there is) no existence for you, we are carrying you to a field, to the graveyard, to put on you earth and to leave you under earth and to grow on you so many grasses...”

Where is your existence, oh people! “I am graduated Pakistan student”...”We are graduated doctor of physics”, “doctor of good relationship between Shaitan and people- public relation”...People (are) graduating, putting on their heads (the) hat of Jews and dressing like (a) black eagle, putting this jubba, And putting their diploma (standing) like this (making photograph:)...”He graduated from (the) University of Europe University of Lefke”...And then- it is not enough also- “We are working to be masterhood now”...and after:

”To be PHD”... X.- you are doctor? Forget it...Where is your existence?

Look, (what happened to) so many Kings in India through thousands of years! They were carrying that King on a sledge to show people that (there is) no existence even for Kings or Emperors. “We are carrying him now to his graveyard” and making his head to hit earth and they are carrying him ...

Oh people- wrong way! All nations on wrong way (they are) going. Democracy is the wrong way, because it is making people to run away from their Lord, to run away from Reality! Democracy (is) cheating people, saying: “You have a real existence” and (there is) no real existence (for anyone) except for the Creator. May Allah forgive us!

And Muslims they are saying: “That (one is a) big Alim, big Wali” and saying: “This reached to that station...” No station! (There is) only (the) station of servanthood and our situation, our position is only to be on (the) servanthood stage and to say: “Oh our Lord, we are Your servants. No existence for ourselves! Real Existence for You, whole Glory for You! Oh, our Lord, forgive us and grant us from You endless Blessings to be happy with Your Existence. We know we have no existence- grant us existence, only to look to Your unchanged, never-ended, ever-ended Beauty Oceans, to be there!” May Allah forgive us and give us some understanding!

Therefore everything (is) going to be on the level of our understanding, no more, more you can’t carry! We are speaking on the lowest level of understanding, no more, and the levels of understanding are never ending. “Marifatu-llah bahrun...The knowlegde about our Lord, stages or stations for understanding (are) never ending, never ending...from pre-eternal up to eternal.

Oh our Lord, give Your Mercy to your heedless servants! Give us from Your endless Mercy Oceans someones to awaken ourselves, to say: “Oh people, wake up and look to Reality!”

For the honour of the most honoured one in Your divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 16.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

This year there is a strong Tajalli, full of heybet. All those who are not making Sajdah, no matter, who they are, are going to die

This year there is a strong Tajalli, full of heybet. All those who are not making Sajdah, no matter, who they are, are going to die. Who is not making
Sajdah, has reason to fear. But if your name is not written from among them,
you have nothing to fear...
Audhu bi-llahi mina shaitani rajim
Nowadays everyone is slave of his ego, living to serve his ego. From
morning, when he is awakening and opening his eyes, till night, when he is
going to sleep, he is asking: 'O my ego, what do you want?' 'I want to take
a bath.' 'You want to make Wudhu?' 'No, I want to take a bath, relax and sit
in there all day...' If you remind it of prayers, it says: 'I have no time
for prayer. I am so busy. Five times prayer? Shall I pray the whole day?!'
It doesn't like to make Wudhu, and prayers are not on its plan. And fasting?
'I am not fasting, I cannot carry it, I want to eat..' 'What do you want to
dress, o my ego?' 'Let me look in the wardrobe...No, this dress I wore
yesterday, today I must dress something different.'
These examples are to show you how people are living nowadays. They are

slaves of their ego, they live only to fulfill its wishes. So few are the people who are serving Alla- they can be counted with two hands. Everyone is servant of their ego and friend of Shaitan. Nafs, Hawa, Shaitan, Dunya- you cannot save yourself, if you don't get free from these four ennemies. Who cannot free himself from his own ego, cannot free someone else...People are servants of their ego- may Allah not let us be from them, because their punishment in Dunya and Akhirat is big. In Dunya they are punished, because they can never reach a peace in themselves. Their wishes are endless, and the more you give to them, the more they want. Like this their life in Dunya is hell. If you don't keep the ego under control, you will never make it satisfied. It never gets enough.

Now they are beautifying tombs. Before they made them simple, from wood, now they must be decorated and from beton. Ya Hu- to give him his right, 5 kurusch is enough for a tomb. No, it must be 5 million kurusch, when so many people are dying from hunger and cold, get ill, or have no sufficient pension. But to give to these people is not acceptable for the ego...The ego doesn't let you free for the service of Allah, and so people are feeding their ego without limits, because the greed of the ego has no limits. Therefore now people are going to eat one another...

Who can control himself, can control the world. This is the measure of true greatness: Great is that one, who may control his ego...

Advice for a business-man and his son: ...Shaitan is cheating mankind with so many tricks. He is telling them to study, and he is showing it as something precious. If someone says: There is a heap of gold over there- is there anyone that would not run to take from it? Why you don't work with your father?...

There is no crises for a Muslim. Rather his business will increase... The heart of a business is not to involve strangers, but to keep the secrets in the family. The control must be in the hands of members of the family, not

in the hands of strangers, because not everyone is pure and with good intentions. Let your son, your brother, or the son of your brother help, don't involve strangers, even they are 1st class people. It must be a family-business- like it used to be in Europe. Train your children, so they can take over one day, because you are getting older and you are reaching a limit of your strength and powers, and then the business will go down. Then the children must be able to continue, and you may take your rest, because Allah will ask you: 'Why did you take the whole burden on yourself and tired yourself? Why you didn't give your family responsibility?' So take care to slowly let go of the burden as you are getting older, so that you may rest and be in peace, when your son takes over...Prepare an office for him with a telephone and a secretary...

Lefke - 17.12.2001

Those With Knowledge Truly Fear Allah

(Mawlana Shaykh stands.)
Dastoor ya Sayyidee, madad. Yaa Allah. La ilaaha illa-Llah, la ilaaha illa-Llaah, la ilaaha illa-Llah Muhammadun Rasoolullah, ` alayhi salaatullah, `alayhi salaamullah. La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Muhammadun Habeebullah, ` alayhi salaatullah, ` alayhi salaamullah
Whole praising and whole glorifying is only for You, O our Lord. You are our Creator. Forgive us and send us from heavenly winds on our bodies and on our spiritual being to be every time fresh! That is for You, yaa Rabbi 'l-` izzati wa 'l-`azhaamati wa ’l-jabaroot! And endless salute and salaams on Your most honored one, for whom You created whole Creation for his honor, Sayyidina Muhammad (s.) Grant to him, O our Lord! Forgive us O our Lord, and support us for his honor. (Mawlana Shaykh sits.)
As-salaamu `alaykum our visitors, our listeners! Welcome to you. You are not coming to me. You are asking to reach heavenly stations, so that every time you are getting up and getting lighter, and the heaviness of your physical being leaving yourselves. Therefore, praying and worshipping is taking away from people the heavy burdens that just put on their shoulders.
O our Salafi `ulama, what do you think Allah Almighty is saying? Asta’idh billah. Inna `aradna ‘l-amaanata `ala ‘s-samaawati wa ‘l-`ardi wa ‘l-jibaali. It is Arabic or Turkish? (It is) Arabic, lisaanu ‘l-qur’ani ‘l-kareem and you are more worthy for understanding Arabic. Allah Almighty saying:

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inna ` aradna ‘l-amaanata ` ala ‘s-samaawati wa ‘l-ardi wa ‘l-jibaali fa’abayna an yahmilnaha wa ashfaqna minha wa hamalaha ‘l-insaan innahu kaana zhalooman jahoola.
We did indeed offer the trust to the heavens and the earth and the mountains, but they refused to take it, being afraid thereof, but Man undertook it. Indeed he was unjust and foolish. (33:72)

Allah Almighty is saying to the heavens, “Have full spirituality and nothing of material heaviness,” and (He is saying) to the whole Earth, “This is My amaanaha, grant.” “Grant” is not a full description in other languages for what Allah Almighty is saying, amanah. “I am just granting from My holy heavens full with holiness.” Heavens, their material is to be lights reflecting on them from the Divine Presence.

Madad yaa Sultan al-awliya, madad! If you are not reaching to weak servants no one can speak on such fine subjects. If the Lord of Heavens was not giving an ability for carrying His Oath, it would be heavy and impossible. O our Grandshaykh, O our Master, make it easy for your servant and for whole Creation in this world for understanding something. You are responsible on that point and we are coming, muwaajahah, to your holy beings appearance, because you are such a powerful one.

It is impossible for common people to look at them with these eyes. Our physical eyes can’t be able to approach and look at them. Only whom their inner eyes are open may look. Looking is something, understanding is something else, and to be with that understanding is something else from being in that holy position that just dressed on them.

O Man, O Human Beings! Don’t think that you are a simple creation or simple being. What was Sayyidina Ali (q) saying? "••• ••• •••• •••• • ••••• ••••• ••••••• •••••• - Tadhunnu annaka jirmun sagheer wa feeka natwi al-`aalim al-akbar - Do you think you are a speck when the whole universe is contained in you?” Yes, Sayyidina Ali (q) was saying, you think you are a so small creation through one-and-a-half and two meters. That is wasat, the medium measure of our physical being. If we are coming down from one-and-a-half meters, going to be ugly; also, if passing over two meters, a giant, huge person, going to be ugly. So Allah Almighty created Man through such a perfect form: too small one or too long one would be ugly, making in such a way that there is perfection in it. SubhanAllah! There is one word to describe it, amlaaq. Giant; gigantic looking is

not good. Therefore, Allah Almighty is saying: asta`idh billah: ••••• •••••••••••• ••••••••• •••••••••• - Laqad khalaqnal insaana fee ahsani taqweem - We have indeed created Man in the best of molds. (95:5)

You can't imagine for a man or woman another form to look beautiful or handsome. What do you think if you are granted four legs? People now running after dunya so much and they are saying two legs are not enough! What do you think if you have four legs? You should be like a giraffe, so long. What about if your tallness going to be like giraffe? No good, three meters or four meters? You may collect everything without using stairs or ladders. What do you think about it? (You will answer,) "No, no, I don't like it."

What about if you are going to be heavy-carrier? Now people making musaabaqah, competitions. Who can carry much more heavy burden? I am saying if you are asking a competition, make that competition with a donkey; it is always carrying what you are carrying two-times more. You must not put this golden medal for you, you must put it on the neck of donkey. The donkey is going to be very happy saying, "Eeaw,eeaw, eeaw. You are happy? I am happy because I am champion."

Is anyone much more powerful than donkey? Who is carrying heavy burden to make a proof that you are more powerful than donkey? No, never! A donkey always more powerful than you. You may only carry and your legs are trembling; you can't move even one step. But a donkey, if putting two times more than you, is carrying on its back and it may go. If you are taking one medal, your medal must be from tin, tin better for you. Golden medal for donkey, and donkey saying, "No I am not happy with one medal because I am carrying. Therefore, I am asking two golden medals: one from my right hand..." (Mawlana coughs.) That is oldness, something that coming if anyone reaching over 70 or 80 years, something showing that you are getting older.

O people, no one can think of a form, surah, more perfect. What about for ladies? Can be for them two wings behind them, how it may be? They should like two wings? When getting in bed her husband should say, "Take away these wings, making me unhappy. Keep it elsewhere." Angels have wings, but what do you think their out-looking or their creation is more important than our creation? No. Nothing in existence can reach the perfection that Allah Almighty granted to Mankind. Where is your thanks, O Mankind? You are not happy that Allah Almighty created you a man and not a donkey? And always you are complaining? Complaining for what? Because Allah Almighty not creating you to be a donkey? Why you are complaining? You must say,

“Thanks my Lord, that You chose me to be from the Children of Adam, and Adam just created in such a perfection that not any other Creation may reach his perfection.” You are not ashamed, O Mankind, and making every time complaining? For what? That you are not created as a donkey, dog, or fox?!
“What about, O Shaykh, if we can be like a bear”? Bear better, because bear may walk on four legs and sometimes may stand and walk on two legs also. You like it? I shall pray for you that up to morning, Allah changing you into a bear; but difference because, some bears are yellow, some gray, some white, some black and some of them just mixed. Which color you should be happy with? “I never like to be like bear.” Why not making thanks to your Lord that, “O my Lord! You created me as a man, from the Children of Adam.”
Therefore, we are saying that is heavenly knowledge through prophets to their real followers. Such a knowledge granted to make people to wake up; taqdeer, to appreciate what Allah granted to them. Allah is saying, “I am asking to load My Divine oath on worlds, on heavens,” and they say, “O our Lord, forgive us, fa’abayna an yahmilnaha, If You are leaving it for our will, we are asking forgiveness. Wa hamalahal insaan.”

Inna ` aradna ‘l-amaanata ` ala ‘s-samaawati wa ‘l-ardi wa ‘l-jibaali fa’abayna an yahmilnaha wa ashfaqna minha wa hamalaha ‘l-insaan innahu kaana zhalooman jahoola.
We did indeed offer the trust to the heavens and the earth and the mountains, but they refused to take it, being afraid thereof, but Man undertook it. Indeed he was unjust and foolish. (33:72)

O Salafi `ulama! What was it that Allah Almighty was asking to put, that amaanah, trust? Do you know meaning of amaanah? What was that amaanah? You can tell me? Don’t speak always on shirk and kufr, shirk and kufr! Teach people from real knowledge, then they should know what is haraam and what is halaal. And whole prophets came to teach people what is forbidden and what is permitted. Try to learn that, then tell me, “We are Salafi `ulama.” Tell me what was that amaanah that all heavens and earth were trembling and also gigantic mountains like Himalayan Mountains, they are also coming like this, (Mawlana bends over) going to be a sahal, flat, (saying,) “O our Lord, we can’t carry.” What was that? You know or you don’t know??! If you are not knowing, Allah is saying, fas’al bihi khabeera, “Ask those who know.”

Once again (we are saying) look through east and west for someone to tell you or to teach you, but don’t think that they are granting such precious jewels to anyone. What do you think? You are very rich people; Saudi people have too many jewels: rubies, emeralds, diamonds, pearls, sapphires and so many others. What do you think? Would you like to put that necklace on the neck of a donkey? Say to me, yes? Say to me and I am

giving an answer to you. You think you are knowing everything but you are knowing nothing! Because they are trying to put that precious necklace on such people who are mustawa, at the level of donkeys!!
What do you think if you are putting a necklace from precious stones on the neck of a donkey? Is it getting a value beside Man? No. Therefore, do you think that such precious knowledge is granted for everyone? No. That is a grant from the Lord of Heavens. You are not graduating even one student, if you are not looking that he reached a perfection on his branch. And do you think that the Holy Qur'an that is full with jewel's whose value ten times or a hundred times the value of this universe, that the Lord of Heavens is giving to you? What you are saying?

Wa hamalahal insaan. Inna aradna 'l-amaanata ala 's-samaawaati wa 'l-ardi wa 'l-jibaali fa'abayna an yahmilnaha. O our Lord, if You are giving that trust in your necks, some thief, some robber or crook may take from us. This must be granted to someone that he can be able to keep those jewels. You are not on that level. Therefore, Allah Almighty, not giving to you. Don't say, "We are Salafi `ulama." Where is `ulama? Allah saying: •••••••• ••••••• ••••••• •••• ••••••••• •••••••••••• - innamaa yakhshaL'laaha min `ibaadihi 'l -`ulamaa'. Those truly fear Allah who have knowedge. (35:28)
You are looking yourself on that level that Allah Almighty asking? Do you think that you have such a khushoo'? Do you think that when you say, Allahu akbar, your whole organs trembling? You are not on that level; therefore, not granted yet. Don't say, "We are Salafi `ulama." No!

You may ask, "How we can reach that level, that Allah Almighty praising them?" And saying: innamaa yakhshaL'laaha min `ibaadihi 'l -`ulamaa' ; tam` eed, you understand? Some of them, innamaa yakhshaL'laaha min `ibaadihi 'l -`'. Not everyone granted that trembling from khashyatillah, heavenly fear mixed up with ta`dheem wa takreem - glorifying and praising. Don't think that when you are wearing abaaya (cloak) and putting around your clothes golden or silver ornaments that you are something!

It is a short story I like to say to those people whom looking always to their clothes or their crowns and getting proud. At the time of Sultan Timur, who was coming from Middle Asia to edges of European borders, he met there Mullah Nasruddin. Everyone knows him, Arabs saying JIHA; Jiha, someone else. Mullah Nasruddin, mullah really means mawla. It as a Mullah, `Ateequ 'r-Rahman, whom Allah Almighty making, no questioning. Allah Almighty giving to everyone something else from specialty. Specialty of Mullah Nasruddin was to make people laugh and think. One day Mullah Nasruddin was in a Turkish bath with

Sultan Timur Khan.

Timur Khan was sitting there, saying, “O Mullah Nasruddin, do you think if I was a slave-servant, what do you think for my price if taking me to the market of maidens?”
Mullah Nasruddin was saying, “O jalaalatu 'l-malik, O your majesty, you should be there ten dirhams.”
Dirham was silver coins.
“What you are saying, O Mullah Nasruddin? Ten dirhams for me? Only this? This covering that, sarong, it is only ten dirhams. What about for me?”
Mullah Nasruddin was saying, “You? No value for you. No one gives for you any dirham. I was saying only for that sarong, not for you. Who is going to buy you and your one foot, going like this (Timur Khan was lame). Who taking you? No one giving for you!”

And the sultan was laughing, happy. But Mullah Nasruddin was giving a lesson to Man. Everyone now they are thinking when they are dressing such ornaments, they are going to be so valuable. No. If looking, no one paying even one riyal.
O People! Listen and try to learn something that helps you here and Hereafter, making your ego down and heavenly ornaments coming on you. O People! Don’t lose praise at their times. First is Allah Almighty’s command; after it, you may look for your provisions. Don’t live only for your provision but try to live as a servant of the Lord of Heavens! May Allah forgive us.

(Mawlana Shaykh sings.)
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Dome dome dome dome

Fatihah. Allah forgives us. Bismillah.

(47 minutes)

Sometimes saying to my ear that they know it, (then) stopping, cutting.

Thanks to Allah, shukrulillah, alhamdulillah. Tonight a little bit like this and like that.

Allah Allah, Allah Allah

Allah Allah, Allah Allah

Allah Allah, Allah Allah

Allah Allah, Allah Allah

Lefke, 14.12.2009

WebSufiLive

3-Day Life

We may start with Bismillahi r-Rahmani r-Rahim. Anta Rabbu-l Jalil, our Lord, our beautiful Lord. What You granted Your Beloved from the Jamal (Beauty) oceans, a drop from the oceans of Jamal and Kamal (Perfection) can make the creation upside down.
Mashallahu la quwwata illa BiLlahi-l Aliyyi-l Azim. Grant us power O Lord; grant the power to Your Beloved and we take from his oceans. A drop from the oceans of the Beloved who You love and who you called "The servant I love" can make the creation upside down. The Glorious Prophet. The Master of the Creation. O believers who are attending and listening, listen! We may also listen. We should listen and obey. Who obeys finds safety. Who obeys, who accepts Al-Haqq wears the dress of Nur. He is dressed with the dress of wellness. When one is dressed with the dress of servanthood we will be with those who are near to Allah Almighty and who are worthy of being in His Divine Presence.
For what do we live? The value of who lives for dunya is the same as the value of dunya. And what is the value of dunya? The Master of the Creation gave an illustration of the world: "Addunya jeefah. Dunya is a carcass". Whoever embraced the world found his touble, his punishment. He doesn't do any good in dunya nor does he receive any rank in akhirah. A person who doesn't know what he is asked to do is not Man.
As-Salamu 'Alaikum O believers! They are inspiring these few fords to us. Who understands gets a benefit as much as he understands and what can you do for who doesn't understand? Who understands is Man and who doesn't understand is animal. As-Salamuu 'Alaikum. Look, how beautiful this is. What is the wish of the believers for each other? It is said "When two believers see each other, they should greet with Salam". Greet each other with Salam. For whom the first Salam should be? The first Salam should be for our Prophet. Our Prophet is the Master of the

Creation. The first Salam is for him: As-Salamu 'alaika Ya Ayyuha n-Nabi! At-tahiyyatu liLlahi was-Salawatu wat-tayyibat. As-Salamu 'alaika, wa 'ala Alika wa Sahabatika, Ya khairu khalqi-Llahi. Ayyuha n-Nabi! Allah Almighty is giving Salam to our Prophet. Look at the value and level of our Prophet. "As-Salamu 'Alaika Ya Ayyuha n-Nabi. At-tahiyyatu liLlahi was-Salawatu wat-tayyibatu". At-tahiyyat is the holy word which is in all the Salams, it is the most valuable, most worthy of Allah among the words servants say - At-tahiyyatu liLlah. And after that, Attahiyyatu liLlahi was-Salawatu wat-tayyibat. And secondly: As-Salamu 'alaika Ayyuha n-Nabiyyu.

Allah Almighty gives Salam to His Beloved. At-tahiyyatu liLlahi was-Salawatu wat-tayyibat. As-Salamu 'alaika Ayyuhan Nabiyyu wa RahmatulLahi wa Barakatuhu. MashaLlah, the Salam of Allah Almighty to our Prophet. Look at the rank of our Prophet. Our Prophet's rank can't be measured with any measure. At-tahiyyatu liLlahi was-Salawatu wat-tayyibat. As-Salamu 'alaika Ayyuhan Nabi. O Glorious Nabi! All Salams (Greetings), all kinds of ranks belong to you. Was-Salawatu wat-tayyibat. At-tahiyyatu liLlahi was-Salawatu wat-tayyibat. As-Salamu 'alaika ya Ayyuhan Nabi. After we presented the glorification of the Prophet: At-tahiyyatu liLlahi was-Salawatu wat-tayyibat. As-Salamu 'alaika Ayyuhan Nabi. Allah Almighty gives Salam to His Beloved. As-Salamu 'alaika Ayyuhan Nabi. O Glorious Nabi, may the Salam be upon you. Allahu Akbar. As-Salamu 'alaika Ayyuhan Nabi wa RahmatuLlahu wa Barakatuhu. As-Salamu 'alaina wa ala ibadiLlahis-Salihin. As-Salamu 'alaika wa 'ala Alika wa Sahabatika, may the Salam be upon those who are near you, upon your Companions and nations. O Glorious Prophet! Salams to you.
Allah Almighty glorifies. Do you glorify our Prophet who is the origin of Creation? Do you ever think about him? Do you recite even one Salawat? You don't. Then if you don't, you have no value. You have no value. What is it that opens all these doors? What dresses all these virtues, beauties and perfection on mankind? What dresses this dress on us is Bismillahi r-Rahmani r-Rahim. Say Bismillahi r-Rahmani r-Rahim and the most beautiful dress is dressed on you in the Presence of Allah Almighty. Another person doesn't have the beauty of your dress. Another one won't have the beauty of this one's dress. There is no duplication in Allah Almighty's presence. Al-Mubdi' Al-Mueed. Al-Mubdi' makes but does not make carbon copy. Everything is brand

new. Everything is beautiful. Everything is in its perfection.
At-tahiyyatu liLlahi was-Salawatu wat-tayyibat. As-Salamu 'alaika. So many other things Allah Almighty grants along with Salam. He grants so much to His Beloved, grants so much... He (swt) is Allah Jalla Jalaluhu, He is full with treasures. He (swt) does not need them. They are for who glorify our Prophet; Our Prophet is the Master of Creation, Muhammad Al-Mustafa (sas). Everyday a new treasure opens to who glorifies him, who shows high respect for him. Treasures, endless treasures. What is the key of every treasure? It is Bismillahi r-Rahmani r-Rahim. The key of the treasures is Bismillahi r-Rahmani r-Rahim. What is in dunya has no value. Dunya has no value. Allah Almighty opens a treasure for His servant when he says Bismillahi r-Rahmani r-Rahim. There is no one who can know the limits of the treasure Allah opens. What He (swt) gives to you is different, what He (swt) gives to me is different, what He (swt) gives to another one is different. The key of the tresure...O foolish people, why don't you ask what is the key of the treasures? It is Bismillahi r-Rahmani r-Rahim. Say it and it opens for you.
Dunya is zero. It is for three days, on the forth day they take you and bury you in your grave. You forgot this; you forgot about the day that they will bring and bury you in your grave. You don't think about it. Wa kafa bi mawti waizan ya Umar! If you want advice, death is enough. Look at death and take advice. No matter how much you strive for in dunya, you will leave all of them there. They will put you inside the coffin that you didn't like in dunya, that you quivered when you saw it and bring you to lay you in the earth. Don't forget! Don't forget, that everbody will be buried in a grave but the graves of who say Bismillahi r-Rahmani r-Rahim are rose gardens. Such a beauty has never been seen in dunya, he finds his grave like this. The grave of who says Bismillahi r-Rahmani r-Rahim becomes from the gardens of paradise. Why do you forget it, O foolish man?
What will you find in dunya? "We may drive a Rolls-Royce". It is nothing! Having a luxurious brand of car and showing off with it "I have such a car", it has no value. All the treasures of dunya have no value. The day you enter your grave, how is your grave? The grave of who says Bismillahi r-Rahmani r-Rahim is a bed of roses. It opens and such a beauty is seen that it is impossible to imagine or be comprehended by the human mind. If man tries to do it, he can't. O ignorant people! Shame on you that you forgot your Lord going after the trashy dunya and killing each other. Who kills is a murderer. Its torment, the torment of murderers start from the

grave. When they are put in the grave, whichever way he killed the other they torment him the same way till the Day of Judgement. May Allah protect us from the torment of grave. Say Bismillahi r-Rahmani r-Rahim and your grave will be a garden from the gardens of paradise. Dunya is trash. A man who says the Bismillah has never been needy to anyone in dunya. Allah has never left a person who says Bismillahi r-Rahmani r-Rahim needy. Allah Almighty has never tormented the ones who recite Salawat on our Prophet. It is for the honour of our Prophet, that He (swt) sent down the Bismillah to him. Never stop saying it, and your dunya becomes prosperous also... No, your dunya will not be prosperous. You won't always be 15 years old, 20 years old, 25 years old. Day by day your car is getting old. "For how many years I have been driving this car?" "So it got old?" "Yes, it got old. I will change it". Ok, you may change. But will you be able to change your physical body?

The first place you will be hosted in your akhirah journey is the grave. Did you prepare anything? Did you say Bismillahi r-Rahmani r-Rahim? If you said, then a garden from the gardens of Paradise is waiting for you there, that the value of all the world is zero compared to it. The beauties of all the world are zero. This dead one...I hear it but you don't hear. If I don't hear, the other holy one hears it. That, the dead one says Bismillahi r-Rahmani r-Rahim.The moment he says the Bismillah his grave immediately opens and becomes a garden from the gardens of paradise. This is the barakah of Bismillahi r-Rahmani r-Rahim. He doesn't keep laying in it in the same way, it changes. O believers, don't forget this.

Now people's concern is "Can this be recited in Kurdish? Can it be recited in Turkish?" The language of worship is the language of the Holy Quran. It is the language of TheHoly Quran, our language of worship is the Holy Quran. There is a fight now: This one says "I will recite in Turkish". The other one says "No, I will recite in Kurdish". The language of worship is Arabic! "Inna 'Anzalnahu Quranan `Arabiyan" (12:2). If you will address Us, you should address Us in the language of Quran. Bismillahi r-Rahmani r-Rahim came in the Arabic language. It has honour, you should worship with it. Saying "I start in the name of God..." is imitated, it has no value. Does a person prefer the gold, or a gold printed on paper? All these people think about is what is on the paper. "We may change". You may change but it will not have the value of gold. "We make khutba in Turkish". Ok, you may. "We make prayers in Turkish". Ok, you may do but it is imitated. It won't be accepted. The language of worship is Arabic. Finish! You should

recite in Arabic as much as you know.
How beautiful, why don't you say? Bismillahi r-Rahmani r-Rahim. Is there anyone who cannot, who is not able to say Bismillahi r-Rahmanir-Rahim? Is there? Everybody can say it. They say "Bismillah". Now some top rank government officials who are the sensible ones, when they are opening an institution and cutting the ribbon, I see that the top ones, when they are cutting with scissor they say "May it be mubarak, Bismillahi r-Rahmani r-Rahim". They want to make the Bismillah forgotten but the believer doesn't forget it! It can't be made forgotten! They couldn't make it forgotten for 100 years. People still say Bismillah! They say Bismillah! And confirm their servanthood to Allah Almighty.
Then let us say Bismillahi r-Rahmani r-Rahim. O our Lord, accept it from us. May they not be able to make us forget the Bismillah. May they not be able to make us forget. May who wants us to forget, disappear. We are the servants of Allah. We accepted the Prophet Allah sent for us. We accepted the Holy Quran He (swt) sent. We are Muslims. If you say "I am Turkish, Bosnian, Arab, Albanian" it has no value. Are you Muslim? Say this one. Muslims will be saved. Who say "I am this, I am that" will be fertilizer, will be zero. We may say today also, O believers, Bismillahi r-Rahmani r-Rahim. We may be enlightened with the Nur of the Bismillah. We may be magnificent with the magnificence of the Bismillah. A uniform cannot give you honour. The uniform of a believer is Bismillahi r-Rahmani r-Rahim. Say and it dresses you with the dress of majesty. "This fashion, that fashion" is no good for you. Say Bismillahi r-Rahmani r-Rahim and don't fear. You are beautiful in dunya, in the grave and in mahshar.
Ya Rabbi, save us from those who want to make us ugly. May they disappear! O our Lord, may You make the honourable dress of the Bismillah that You dressed on us be permanent. Your Beloved dressed it on us; the ones on the way of Your Beloved are dressing on us the dress of Bismillah. Say Bismillahi r-Rahmani r-Rahim and don't fear. Walk. But don't walk crooked. Or you will get slapped. Who says the Bismillah can't do crooked things. Why does he not say the Bismillah? Because he will do evil so he is afraid to say the Bismillah. If you are afraid, then don't do that bad thing. Start with the Bismillah and what you start with the Bismillah may succeed. Your day may be good in every aspect and your akhirah be good also. May Allah dress you in the dress of majesty. Dress us with the dress of faith. O our Lord! Tubna wa raja'na ilayk.
Tawba Ya Rabbi.

Then let us say Bismillahi r-Rahmani r-Rahim. May You not deprive us of this Mercy. May the mouths of who don't teach us be closed and never open. O our Lord, You are the Qadir Al-Muqtadir. You can discipline them even with an ant. Allahu Akbar Allahu Akbar Allahu Akbar Kabira WalHamduliLlahi Kathira wa SubhanaLlahi Bukratan wa Asila. Thumma Salatu was Salamu alaika Ayyuhan Nabiyyu wa RahmatuLlahu wa Barakatuhu. We are in need of your compassion and intercession. Ya Muhawwil al-Hawl wa l-Ahwal, hawwil halana ila ahsanil ahwal. Don't run in the streets! Don't be like animals! Be like Man! Be dignified. Don't be animal, be Man so you will be in goodness. O our Lord, You know. We have surrendered to You. May we be sacrificed in Your Beloved's way. Only may we not forget the Bismillah. May we be sacrificed in the way of Allah in the way of the Prophet (sas). He taught us the Bismillah. Recite this Bismillah and be saved. If not, all of them will vanish. Subhan Allah, wa AlHamduliLlah wa la ilaha illaLlah wa Llahu Akbar Allahu Akbar wa LiLlahil Hamd. Bismillahi r-Rahmani r-Rahim.

Say at least 7 times the Bismillah. Or 40 times, or 70 times, or 100 times say the Bismillah and see how your situation will be. How will your situation be? Will you have any troubles left? Will you have any hardships left on you? No. O people! Don't forget your humanity! Shaytan wants to make you forget your humanity. And what happens when you forget? What happens when man forgets his humanity? He becomes shaytan. And what is the goal of shaytan all about? To make Man shaytan like himself. This is what his goal is all about, to make people shaytans. He doesn't want Man to make servanthood for Allah. "You are not Allah's servant" he says, "Be with me". So they will be shaytan like him also. They do all kinds of dirty things. Shame on them, shame on them.

A person who says the Bismillah can't do evil. He can't think evil, he can't oppress anyone. Anyƒ±ne who is beyond this will be left in fire in their graves. Aman Ya Rabbi. The keys to the knowledge which will teach us such things are Bismillahi r-Rahmani r-Rahim. Listen to who says the Bismillah and leave who doesn't. They are the tribe of shaytan, may they vanish. Let us say Bismillahi r-Rahmani r-Rahim. Today is like this also, Religion is advice. There is no politics in religion. Religion has no political connections. No, there is no politics in religion. Religion is religion. It is the order of Allah. You should keep it and your work succeeds. If you don't say, you don't find any goodness in dunya or in akhirah. Aman Ya Rabbi, tawba Ya Rabbi. Tawba

Astaghfirullah.
Let us say Bismillahi r-Rahmani r-Rahim. Today may also open with the Bismillah. May you find goodness. Who listen finds goodness, may they have goodness. Who don't listen may suffer what will come on them. Aman Ya Rabbi, tawba Ya Rabbi. For the honour of Your Beloved, forgive us and send us Your servants who will show us, teach us the rights ways. Fatiha.
May Allah show us good days also, may we be granted to meet Mahdi (as). We want power. And it will come insha Allah. There is no chance for the oppressors. Starting from today, I lock them. I am nothing but I locked them. They make me say like this. I will imprison the oppressors. They will see if it will happen or not. Tawba Ya Rabbi, tawba Astaghfirullah. Be upon safety, send Salams.
Fatiha.

Drei Tage Leben

Wir beginnen mit Bismillahi r-Rahmani r-Rahim. Anta Rabbu l-Jalil, unser Herr. Unser schöner Herr. Was Du Deinem Geliebten von den Jamal Ozeanen, den Schönheitsozeanen, gewährtest, ein Tropfen der Ozeane von Jamal und Kamal (Vollkommenheit) können die Schöpfung auf den Kopf stellen. Mashallahu la Quwwata illa Billahi l-`Aliyyi l-`Azim. Gewähre uns Macht, Herr, gewähre Deinem Geliebten Macht, und wir nehmen von seinen Ozeanen. Ein Tropfen von den Ozeanen des Geliebten, den Du liebst und den Du 'den Diener, den Ich liebe' nennst, kann die Schöpfung auf den Kopf stellen. Der glorreiche Prophet, der Meister der Schöpfung! O Gläubige, die teilnehmen und zuhören, hört! Wir hören auch. Wir sollten hören und gehorchen. Wer gehorcht, findet Schutz. Wer gehorcht, wer Al-Haqq anerkennt, trägt ein Gewand aus Licht. Er ist gekleidet mit dem Gewand des Wohlbefindens. Wenn jemand mit dem Gewand der Dienerschaft bekleidet ist, werden wir mit denen sein, die Allah dem Allmächtigen nahe sind und die es wert sind, in Seiner Göttlichen Gegenwart zu sein. Wofür leben wir? Der Wert dessen, der für die Dunya lebt, ist derselbe wie der Wert der Dunya. Und was ist der Wert der Dunya? Der Meister der Schöpfung gab eine Darstellung der Welt: "Ad-Dunya Jifah" - Die Dunya ist ein

Kadaver. Wer immer die Welt ergreift, fand seine Beschwerde, seine Strafe. Er tut nichts Gutes in der Dunya, noch erhält er einen Rang in der Akhirah. Jemand, der nicht weiß, was von ihm erwartet wird, ist kein Mensch.

As-Salamu `Alaykum, Gläubige. Sie geben uns diese paar Worte ein. Wer versteht, zieht so viel Nutzen daraus, wie er versteht, und was kann man für den tun, der nicht versteht? Wer versteht, ist ein Mensch, und wer nicht versteht, ist ein Tier. As-Salamu `Alaykum. Seht, wie schön das ist. Was ist der Wunsch der Gläubigen für einander? Es heißt, wenn zwei Gläubige sich treffen, sollten sie mit Salam grüßen. Grüßt einander mit Salam. Für wen sollte der erste Salam sein? Der erste Salam sollte für unseren Propheten sein. Unser Prophet ist der Meister der Schöpfung. Der erste Salam ist für ihn: As-Salamu `alayka ya Ayyuha n-Nabi! At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat. As-Salamu `alayka wa `ala Alika wa Sahabatika, ya Khayru Khalqillahi. Ayyuha n-Nabi! Allah der Allmächtige gibt unserem Propheten Salam. Seht den Wert und die Ebene unseres Propheten. "As-Salamu `alayka ya Ayyuha n-Nabi. At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibatu." At-Tahiyyat ist das heilige Wort, das in all den Salams ist. Es ist das wertvollste, Allahs würdigste unter den Worten, die die Diener sagen: At-Tahiyyatu Lillahi. Und danach, at-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat.

Und zweitens: as-Salamu `alayka Ayyuha n-Nabiyyu. Allah der Allmächtige gibt Seinem Geliebten Salam. At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat. As-Salamu `alayka Ayyuha n-Nabiyyu wa Rahmatullahi wa Barakatuhu. Masha'Allah, das Salam Allahs des Allmächtigen für unseren Propheten. Seht den Rang unseres Propheten. Der Rang unseres Propheten kann mit keinem Maß gemessen werden. At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat. As-Salamu `alayka Ayyuha n-Nabi. O glorreicher Nabi! Alle Salams, alle Arten von Rängen sind dein. Wa s-Salawatu wa t-Tayyibat. At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat. As-Salamu `alayka ya Ayyuha n-Nabi. Nachdem wir den Lobpreis des Propheten präsentiert haben: At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat. As-Salamu `alayka Ayyuha n-Nabi. Allah der Allmächtige gibt Seinem Geliebten Salam. As-Salamu `alayka Ayyuha n-Nabi. O glorreicher Nabi, möge Salam auf dir sein. Allahu Akbar. As-Salamu `alayka Ayyuha n-Nabi wa Rahmatullahu wa Barakatuhu. As-Salamu `alayna wa `ala `Ibadillahi s-Salihin. As-Salamu `alayka wa `ala Alika wa Sahabatika, möge Salam auf jenen sein, die dir nahe sind, auf deinen Gefährten und Nationen. O glorreicher Prophet! Salams auf dir.

Allah der Allmächtige preist. Preist ihr unseren Propheten, der der Ursprung der Schöpfung ist? Denkt ihr jemals an ihn? Rezitiert ihr auch nur ein Salawat? Nein. Dann, wenn ihr es nicht macht, habt ihr keinen Wert. Ihr habt keinen Wert. Was ist es, was all diese Türen öffnet? Was kleidet all diese Tugenden, Schönheiten und Vollkommenheit auf die Menschheit? Was uns mit diesem Gewand bekleidet, ist Bismillahi r-Rahmani r-Rahim. Sagt Bismillahi r-Rahmani r-Rahim und das schönste Gewand wird euch angelegt in der Gegenwart Allahs des Allmächtigen. Kein anderer Mensch hat die Schönheit eueres Gewandes. Ein anderer wird die Schönheit dieses Gewandes nicht besitzen. Es gibt kein Duplikat in der Gegenwart Allahs des Allmächtigen. Al-Mubdi' Al-Muid. Al-Mubdi' macht, aber macht keinen Kohlepapierdurchschlag. Alles ist brandneu. Alles ist schön. Alles ist in seiner Vollkommenheit. At-Tahiyyatu Lillahi wa s-Salawatu wa t-Tayyibat. As-Salamu `alayka. So viele andere Dinge gewährt Allah der Allmächtige zusammen mit dem Salam. Er gewährt Seinem Geliebten so viel, so viel.. Er (swt) ist Allah Jalla Jalaluhu, Er ist voller Schätze. Er (swt) braucht sie nicht. Sie sind für den, der unseren Propheten preist. Unser Prophet ist der Meister der Schöpfung, Muhammad Al-Mustafa (saws). Jeden Tag öffnet sich ein neuer Schatz für den, der ihn preist, der hohen Respekt für ihn zeigt. Schätze, unendliche Schätze.

Was ist der Schlüssel jeden Schatzes? Es ist Bismillahi r-Rahmani r-Rahim. Der Schlüssel der Schätze ist Bismillahi r-Rahmani r-Rahim. Was in der Dunya ist, hat keinen Wert. Dunya hat keinen Wert. Allah der Allmächtige öffnet einen Schatz für Seinen Diener, wenn er sagt Bismillahi r-Rahmani r-Rahim. Es gibt niemanden, der die Grenzen des Schatzes, den Allah öffnet, wissen kann. Was Er (swt) dir gibt, ist anders. Was Er (swt) mir gibt, ist anders. Was Er (swt) jemand anders gibt, ist anders. Der Schlüssel des Schatzes.. Ihr Dummköpfe, warum fragt ihr nicht, was der Schlüssel der Schätze ist? Es ist Bismillahi r-Rahmani r-Rahim. Sagt es und er öffnet sich für euch. Dunya ist Null. Es ist für drei Tage, am vierten Tag nehmen sie euch und begraben euch in euerem Grab. Ihr habt das vergessen. Ihr habt den Tag vergessen, an dem sie euch nehmen und in euerem Grab beerdigen. Ihr denkt nicht daran. Wa Kafa bi Mawti Waizan ya Umar! Wenn ihr guten Rat wollt, der Tod ist genug. Seht den Tod und nehmt guten Rat an. Egal, nach wieviel ihr in der Dunya trachtet, ihr werdet alles dort lassen. Sie werden euch in den Sarg legen, den ihr in der Dunya nicht mochtet, vor dem ihr schaudertet, wenn ihr ihn saht, und bringen euch, um euch in die Erde zu legen. Vergeßt das nicht!

Vergeßt nicht, daß jeder in einem Grab beerdigt sein wird, aber die Gräber derer, die sagen Bismillahi r-Rahmani r-Rahim, sind Rosengärten. Solche Schönheit hat man nie in der Dunya gesehen. Er findet sein Grab so vor. Das Grab dessen, der Bismillahi r-Rahmani r-Rahim sagt, wird zu einem der Paradiesgärten. Warum vergeßt ihr es, ihr dummen Menschen? Was findet ihr in der Dunya? Wir können einen Rolls-Royce fahren. Das ist nichts! Eine luxuriöse Automarke zu haben und damit anzugeben, 'Ich habe so ein Auto!', hat keinen Wert. Alle Schätze der Dunya haben keinen Wert. Am Tag, wenn du in dein Grab eingehst, wie ist dein Grab? Das Grab dessen, der sagt Bismillahi r-Rahmani r-Rahim, ist ein Bett aus Rosen. Es öffnet sich und solche Schönheit wird sichtbar, wie vom menschlichen Verstand unmöglich vorzustellen oder zu verstehen ist. Wenn der Mensch es versucht, er kann es nicht. Ihr unwissenden Menschen! Schande auf euch, daß ihr eueren Herrn vergessen habt und hinter der wertlosen Dunya her seid und euch gegenseitig tötet. Wer tötet, ist ein Mörder. Ihre Qual, die Qual der Mörder, beginnt im Grab. Wenn sie ins Grab gelegt werden, auf welche Weise er den anderen tötete, quälen sie ihn auf dieselbe Weise bis zum Gerichtstag. Möge Allah uns vor der Qual des Grabes schützen. Sagt Bismillahi r-Rahmani r-Rahim, und euer Grab wird ein Garten von den Paradiesgärten sein. Die Dunya ist Müll. Ein Mensch, der Bismillah sagt, war niemals jemandem in der Dunya gegenüber hilfsbedürftig. Allah ließ nie jemanden, der Bismillahi r-Rahmani r-Rahim sagt, bedürftig. Allah der Allmächtige hat nie den gequält, der Salawat auf unseren Propheten rezitiert.
Es ist zu Ehren unseres Propheten, daß Er (swt) das Bismillah herabgesandt hat. Hört nie auf, es zu sagen, und auch euere Dunya wird erfolgreich.. Nein, euere Dunya wird nicht erfolgreich. Ihr werdet nicht immer 15, 20 Jahre alt sein, 25 Jahre. Von Tag zu Tag wird euer Auto älter. 'Wieviele Jahre lang bin ich dieses Auto schon gefahren?' Also ist es alt geworden? Ja, es ist alt geworden. Ich werde es tauschen. Okay, du magst es tauschen. Aber kannst du auch deinen physischen Körper tauschen? Der erste Ort, an dem du auf deiner Akhirahreise untergebracht wirst, ist das Grab. Hast du etwas vorbereitet? Hast du Bismillahi r-Rahmani r-Rahim gesagt? Wenn du es gesagt hast, dann erwartet dich ein Garten von den Paradiesgärten dort, demgegenüber der Wert der Welt gleich Null ist. Die Schönheiten der ganzen Welt sind Null. Dieser Tote.. Ich höre es, aber ihr hört es nicht. Wenn ihr nicht hört, der andere Heilige hört es. Dieser, der Tote sagt Bismillahi r-Rahmani r-Rahim. In dem Moment, wo er das Bismillah sagt, öffnet sich das Grab sofort und wird ein Garten von den Paradiesgärten. Das ist die Barakah von

Bismillahi r-Rahmani r-Rahim. Er bleibt nicht auf dieselbe Weise darin liegen, es wandelt sich. Ihr Gläubigen, vergeßt das nicht.
Jetzt ist die Sorge der Menschen: Kann dieses auf Kurdisch rezitiert werden? Kann es auf Türkisch rezitiert werden? Die Sprache der Anbetung ist die Sprache des Heiligen Quran. Es ist die Sprache des Heiligen Quran, die Sprache der Anbetung ist der Heilige Quran. Es gibt jetzt einen Kampf. Dieser sagt: Ich rezitiere auf Türkisch! Der andere sagt: Nein, ich rezitiere auf Kurdisch. Die Sprache der Anbetung ist Arabisch! "Inna 'Anzalnahu Qur'anan `Arabiyan" (12:2). Wenn ihr Uns ansprecht, solltet ihr Uns in der Sprache des Quran ansprechen. Bismillahi r-Rahmani r-Rahim kam in der arabischen Sprache. Es hat Ehre. Ihr solltet damit huldigen. Zu sagen, 'Ich beginne im Namen Gottes', ist gefälscht. Es hat keinen Wert. Bevorzugt jemand Gold oder ein goldbedrucktes Papier? Alles, woran die Leute denken, ist, was auf dem Papier ist. 'Wir wechseln es.' Ihr könnt es wechseln, aber es wird nicht den Wert von Gold haben. 'Wir machen Khutba auf Türkisch'. Okay, das könnt ihr tun. 'Wir beten auf Türkisch.' Okay, ihr könnt das tun, aber es ist gefälscht. Es wird nicht angenommen. Die Sprache der Anbetung ist Arabisch. Schluß! Ihr soltet auf Arabisch rezitieren, so viel ihr wißt. Wie schön! Warum sagt ihr es nicht? Bismillahi r-Rahmani r-Rahim. Gibt es jemanden, der nicht in der Lage ist, Bismillahi r-Rahmani r-Rahim zu sagen? Gibt es? Jeder kann es sagen. Sie sagen "Bismillah".
Jetzt, einige hochrangige Regierungsbeamte, die vernünftig sind, wenn sie eine Institution eröffnen und das Band durchschneiden, sehe ich, daß die Obersten, wenn sie mit der Schere schneiden, sagen: Möge es Mubarak sein, Bismillahi r-Rahmani r-Rahim. Sie wollen, daß das Bismillah vergessen wird, aber der Gläubige vergißt es nicht! Es kann nicht vergessen gemacht werden. Sie konnten es 100 Jahre nicht in Vergessenheit bringen. Die Leute sagen immer noch Bismillah. Sie sagen Bismillah! Und bekräftigen ihre Dienerschaft für Allah. Dann laßt uns Bismillahi r-Rahmani r-Rahim sagen. Unser Herr, nimm es von uns an! Mögen sie uns das Bismillah nicht vergessen lassen können. Mögen sie uns nicht vergessen machen können. Möge, wer uns vergessen lassen will, verschwinden. Wir sind die Diener Allahs. Wir erkennen den Propheten an, den Allah uns sandte. Wir erkennen den Heiligen Quran an, den Er (swt) sandte. Wir sind Muslime. Wenn ihr sagt, 'Ich bin Türke, Bosnier, Araber, Albaner', hat es keinen Wert. Seid ihr Muslime? Sagt das. Muslime werden gerettet werden. Wer sagt, 'Ich bin dies, ich bin

das', wird Düngemittel, wird Null sein.
Wir sagen heute auch, ihr Gläubigen, Bismillahi r-Rahmani r-Rahim. Wir mögen erleuchtet werden mit dem Licht des Bismillah. Wir werden großartig mit der Großartigkeit des Bismillah. Eine Uniform kann euch keine Ehre geben. Die Uniform eines Gläubigen ist Bismillahi r-Rahmani r-Rahim. Sagt es und es bekleidet euch mit dem Gewand der Majestät. 'Dies ist modern, das ist modern' ist nicht gut für euch. Sagt Bismillahi r-Rahmani r-Rahim und fürchtet euch nicht. Ihr seid schön in der Dunya, im Grab und auf dem Mahshar. Ya Rabbi, schütze uns vor denen, die uns häßlich machen wollen. Mögen sie verschwinden! O unser Herr, mögest Du das ehrenwerte Gewand des Bismillah, mit dem Du uns bekleidet hast, ewig machen. Dein Geliebter bekleidete uns damit. Die, die auf dem Weg Deines Geliebten sind, bekleiden uns mit dem Gewand des Bismillah. Sagt Bismillahi r-Rahmani r-Rahim und fürchtet euch nicht. Geht. Aber geht nicht krumm. Oder ihr bekommt eine Ohrfeige. Wer das Bismillah sagt, kann keine krummen Dinge tun. Warum sagt er nicht das Bismillah? Weil er Böses tun wird und so Angst hat, das Bismillah zu sagen. Wenn ihr Angst habt, dann macht keine schlechten Dinge. Beginnt mit dem Bismillah und was ihr mit dem Bismillah beginnt, wird Erfolg haben. Euer Tag wird in jeder Hinsicht gut sein und euere Akhirah auch.

Möge Allah euch in das Gewand der Majestät kleiden. Kleide uns in das Gewand des Glaubens. Unser Herr, Tubna wa Raja'na ilayk. Tawba ya Rabbi. Dann laßt uns sagen Bismillahi r-Rahmani r-Rahim. Mögest Du uns nicht diese Gnade entziehen. Mögen die Münder derer, die uns nicht lehren, verschlossen werden und sich nie mehr öffnen. Unser Herr, Du bist der Qadir Al Muqtadir. Du kannst sie sogar mit einer Ameise disziplinieren. Allahu Akbar, Allahu Akbar, Allahu Akbar Kabir wa l-Hamdulillahi Kathira wa Subhanallahi Bukratan wa Asila. Thumma Salatu wa s-Salamu `alayka Ayyuha n-Nabiyyu wa Rahmatullahu wa Barakatuhu. Wir brauchen dein Mitgefühl und deine Fürsprache. Ya Muhawwil al-Hawl wa l-Ahwal, Hawwil Halana ila Ahsani l-Ahwal. Lauft nicht auf die Straße! Seid nicht wie Tiere, seid wie Menschen! Seid würdig. Seid keine Tiere, seid Menschen, damit ihr mit Gutem seid. Unser Herr, Du weißt es. Wir haben uns Dir ergeben. Mögen wir auf dem Weg Deines Geliebten geopfert werden. Nur laß uns nicht das Bismillah vergessen. Mögen wir auf dem Weg Allahs geopfert werden, auf dem Weg des Propheten (saws).

Er lehrte uns das Bismillah. Rezitiert dieses Bismillah und seid geschützt. Sonst werden alle verschwinden. Subhanallah, wa l-Hamdulillah, wa La ilaha illa Allah wa Allahu Akbar Allahu Akbar wa Lillahi l-Hamd. Bismillahi r-Rahmani r-Rahim. Sagt wenigstens 7x das Bismillah. Oder sagt 40x oder 70x oder 100x das Bismillah und seht, wie sich euere Situation verändert. Wie wird euere Lage sein? Bleiben euch irgendwelche Probleme? Bleibt euch irgendein Ungemach? Nein. Ihr Leute, vergeßt nicht euere Menschlichkeit! Shaytan will, daß ihr euere Menschlichkeit vergeßt. Und was geschieht, wenn ihr sie vergeßt? Was geschieht, wenn der Mensch seine Menschlichkeit vergißt? Er wird Shaytan. Und was ist das Ziel Shaytans? Den Menschen zu Shaytan zu machen wie sich selbst. Darum geht es bei seinem Ziel, die Menschen zu Shaytan zu machen. Er will nicht, daß der Mensch Dienerschaft für Allah ausübt. 'Ihr seid nicht Allahs Diener', sagt er. 'Seid bei mir.' So werden sie Shaytan wie er auch. Sie tun alle möglichen schmutzigen Dinge. Schande auf sie, Schande auf sie. Jemand, der Bismillah sagt, kann nichts Böses tun. Er kann nicht böse denken, er kann niemanden unterdrücken. Jeder, der jenseits davon ist, wird im Feuer in seinem Grab gelassen. Aman ya Rabbi.
Die Schlüssel zu dem Wissen, das uns solche Dinge lehrt, sind Bismillahi r-Rahmani r-Rahim. Hört, wer das Bismillah sagt, und laßt die, die es nicht tun. Sie sind die Sippe Shaytans, mögen sie verschwinden. Laßt uns Bismillahi r-Rahmani r-Rahim sagen. Heute ist es auch so. Religion ist guter Rat. Es gibt keine Politik in der Religion. Religion hat keine politischen Verbindungen. Nein, es gibt keine Politik in der Religion. Religion ist Religion. Es ist die Ordnung Allahs. Ihr solltet sie bewahren und euere Arbeit hat Erfolg. Wenn ihr es nicht sagt, findet ihr nichts Gutes in Dunya oder Akhirah. Aman ya Rabbi, Tawba ya Rabbi. Tawba Astaghfirullah. Laßt uns Bismillahi r-Rahmani r-Rahim sagen. Heute eröffnen wir auch mit dem Bismillah. Möget ihr Gutes finden. Wer hört, findet Gutes. Mögen sie Gutes haben. Wer nicht hört, mag erleiden, was auf ihn kommt. Aman ya Rabbi, Tawba ya Rabbi. Zu Ehren Deines Geliebten vergib uns und sende uns Deine Diener, die uns den rechten Weg zeigen und lehren. Fatiha. Möge Allah uns auch gute Tage zeigen. Möge uns gewährt sein, Mahdi (as) zu treffen. Wir wollen Macht. Und sie wird kommen, insha'Allah. Es gibt keine Chance für die Unterdrücker. Von heute ab sperre ich sie ein. Ich bin nichts, aber ich habe sie eingesperrt. Sie lassen mich das sagen. Ich werde die Unterdrücker einsperren. Sie werden sehen, ob es geschieht oder nicht. Tawba ya Rabbi, Tawba Astaghfirullah. Gründet auf Schutz, sendet Salams. Fatiha.

Lefke, 19.02.2013

WebSaltanatOrg

Environmental Pollutants from Modern Technology

...Lime, they immediately mix it with sand, they pour it in the lime and put water and it starts boiling. The lime gets hot until it becomes like milk, we used to call it, “lime cream.” Then the sand is put in around it. It does not get dry, it stays like that. If it was cement it would be like iron by morning, but this mix does not get dry, it remains as it is. This is the old method used in old buildings. These wretched ones now are all traitors and ignorant men. May Allah finish them!

Wherever the cement mix is dried, its smoke finished the forests and trees. It poisons and pollutes everywhere, also the air. They say, “Let it pollute! They will get sick, they will come to hospitals and we may sell them medicine.” Laa hawla wa laa quwatta illa billah, laa hawla wa laa quwatta illa billah! I know all of it, I know, thanks to Allah Almighty.

In the past, how did they build the castles and city walls, with what materials, cement? There are city walls that are thousands of years old, even your long benches. But these traitors, all these ministers are taking commission from construction men.

Cement is dangerous: it does not get warm in winter nor cool in summer. Therefore, another trick of theirs with these buildings is to throw people outside, out of their homes. The important point here is that no one

wants to stay in their homes, saying, “We may breathe a little, get some fresh air.” It is impossible to sit at home. And the homes are so small, like a small box. If you put your head inside, your bottom is left outside. If you put your bottom inside, your head is left outside. It is like that.

(Hajjah Roqiya: Air conditioning?)

Air conditioning, that is another new thing! Air conditioning causes people to get sick; immediately running to the pharmacy.

(Mud brick?)

Mud bricks are made in molds, when you put them together they become one piece, all of them one mud brick. This house with wooden beams is 150-years-old, mashaa-Allah. The house can breathe. In houses now the upper part is concrete, the bottom is concrete, right and left, everywhere is concrete. The people have become like concrete in the middle of it. What is made from iron or similar material harms the body. Therefore, look at this clay pot (which breathes), and also the spoons may be made of wood.

Astaghfirullah. What ruined the people is concrete, nylon, and hormones! All three of them have a great profit margin. (Manufacturers) are a handful of low-life people everywhere that also pour into the mouth of the government. Finished. Yaa Rabbee, shukr.

(What about polyester?)

All of them are like that. May these low-life people be drowned in this land’s oil! They are constantly drilling oil, so this world has come to this situation; they brought it to a dead end. Nylon, hormones, concrete, these three things. The Pyramids also have three legs, it is coming from back then. In ancient Egypt, the three-legged ones standing on three legs, because it can’t stand on two legs or one leg, it stands on three legs.

Lefke, 20.10.2011 (Translated from Turkish, Discussion with Hajjah Roqiya)

WebSufiLive, CategoryNature, CategoryArchitecture

There are three levels of certainty

Ya Hu, ya Hu, ya Daim! Destur ya Sultanu-l Awliya, Meded, ya Rijalallah...aiduna bi madadikum...Ya Awliya-ullah! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association that is making our spirituality to hope for a good future here and Hereafter. We need hope and hope is (the) common level of believers. They are hoping and over that level (of hope there is) another level, (it is) going to be through certainty.

(There are three levels of certainty:) (First) people are through (the certainty of) their knowledge (‘Ilmu Yaqin), and over it (there is the) certainty of their looking (Ain ul Yaqin) and another level is going to be Haqq ul Yaqin, (the Truth or Reality of certainty)- when they are reaching to that level, never remaining with them any doubt.

But (the) first level is the level of common believers, that their belief is only as (the belief of) a student of 5, 6 or 7 years, (who is) beginning to learn the letters of the Holy Quran: What his teacher is saying to him, he is repeating, saying: “Bismillahir Rahmanir Rahim. Alif.” That small one is saying: “ Alif.” Then: “This is ba, ta, tha”- that small one is following his teacher. Without bringing a proof through himself that this sign is Alif, he must say that it is Alif. When he is learning letters and beginning to join one letter with another, then a word (is) appearing. Then he is understanding that this letter really is Alif, because when you are putting in front of it some other letter, appearing a word and it has a meaning. So that first of all our belief is going to be as Prophet was teaching to them. (The) Prophet (was) coming and saying: “Oh people, you just say: La ilaha ill-Allah, Muhammadur Rasulullah sws.” Say! Follow your teacher! Follow your teacher, and you should reach what you are asking! And we (are) now, we may say, we are on the level of hope.

We are hoping to reach for example to Paradise. That is our hope, and over this hope (is) coming our belief that is are just depending on certainty, on 3 levels. We hope to be from Paradise people, and we are here, (in Dunya). According to our belief for Prophet and what they are bringing, we know about Paradises and Hells, and on that level now we are hoping to be from Paradise people. Then this hope changing to belief and belief also (is) getting more strong, on 3 levels through certainty. 3 kinds of certainty. Firstly we are hoping to be from Paradise people, and the last level is that when we are entering Paradises we are saying: “Yes, it is not (only a) hope, but it is certainty that we are in Paradise.”

Now we are trying to call people to (even) the lowest level; but it is (the) limit of animals’ level. Animals are not hoping anything for them in future, no. Therefore the level of hope is going to be over the level of animals. Until a person is reaching the level of hope, his membership is going to be with (the) animals world. He is one member of animals world, nothing else, because they are on (the) same activities, on same desires, on same pleasure; they are concerning only (for) their physical being and they are not saying (that there is) anything beyond their material being. So that they are fully members of the animals world.

When people (are) reaching (up to think) about their situation, conditions or (their) manifestation level through their mind and (they are) beginning to ask a continuous life, it means (that) they are awakening. They are awakening and asking to reach to another level. They are those people who (are) fed up from being a member of (the) animals’ world. That is (the) beginning of awakening. When (the) awakening (is) beginning, that hope (is) carrying them up from (the) limits of (the) animals world; their belief (is) getting up and (they are) looking and seeing: “Ohhh- this is another world than the world that we were in; this is more wider and more enjoyful and more hopeful for our lives!” Coming awaking...And these people on that level may touch with someones (like Prophets)- that Prophets just have been sent to people on that level, and on that level people are coming nearer to Prophets, but others are not, because yet they are with animals membership, they are running (with them), (and) therefore they may kick who (is) calling them to another level, they may bite and kick, because their membership is for animals world. Those people have an identity card, (for) their identity (it is) written: “These ones are members of (the) animals world, don’t touch them!”

Therefore Allah Almighty was saying (to His Prophet): “Say: Lakum dinukum, wali ad-din. Don’t touch these people, because they have (a) membership for (the) animals world, may bite you, may kick you, may harm you., may hurt you. Leave them on their level. But (those) who reached (the) level of hope, when (they are)

astonishing and looking: “Ohhh- this is a level (that is) just 1oo different from the level of (the) animals world, that we were in it, but now we reached (another level), we may think something beyond our membership of (the) animals world.” And they were amazed, they were beginning to look (up), not like sheep, sheep (are) looking like this, like that, where is grass, never looking up- but those people, who belong to mankind, when they are reaching to the level of hope and (they are) looking another world, they are amazing and saying: “Ohhh- this is another world! But we (are) never going to reach the wisdom of being that level over level of (the) animals world.”

Then the Lord of Heavens is sending those people who (are) hoping and asking (for something) beyond their lives, beyond their beings, hoping (and saying): “Perhaps we may find something in this direction or in that direction”, and (it is said that) if anyone is asking something and he is serious for (his) asking, the Lord of Heavens must send that person to that direction that he may find something, making their hope to be a belief. They have been sent to that direction and there they should find someone speaking something that they never heard about!

“Oh people,” (he is) saying, ”come! Welcome to you, to your new world! You are new ones here, come and look what we have or what (is) just prepared for us. Come and look, come and give a look!” Those people that they were believers in idols, idol worshippers, they are looking and saying: “Those people (are) calling us to some other world that is (an) unknown world, but we (do) hope to reach to unknown worlds beyond our world”, and these people who (are) authorized through Heavens, they are Prophets; they have hooks, making like this... carrying them (and) making their hopes beliefs.

People are coming and listening. First (they are) coming and sitting around Prophets (and listening to) what (they are) saying and their hopes (are) growing. Growing, but that hope (is) never giving a satisfaction. (Prophets) make (their) hope a belief that that belief (is) giving to them a strong desire to reach to their targets through that beliefs and (therefore) they may follow Prophets; what Prophets (are) saying, they are following them and according to their deep desires and deep wishings they are giving much more effort, much more time to reach what they have been shown through heavenly people that show to them (something) about (the) eternal life through Paradises or Hells.

They are giving much more effort and make much more activities, and according to their efforts and activities

certainty (is) growing through their hearts, that (the) first level of certainty is for their knowledge, Ilm ul Yaqin. When they are reaching the horizon or the limits of (that) certainty of knowledge, (it is) appearing to them another level, that they should be in that level looking and seeing and what they are knowing; there are going to appear some signs from another world, from another level. Beginning to appear, and if they are giving much more efforts and they are working on it, trying to fulfil their obedience through their first level, (it is) coming another opening (and) they have been granted 'Ain ul Yaqin', to look, to appear an ocean. That ocean is so far and they are asking: "Ohhh- if we can reach to that ocean!"

And as much as you are giving much more effort for reaching to that level, Allah Almighty through His beloved one (is) giving much more power and making a way for them to reach to that oceans of Beauty, oceans of Knowledge, oceans of Power, oceans of Wisdom, oceans of Paradises, oceans of Desires- endless oceans with endless aspects. (They are) asking to reach, reaching, (and) when we are stepping in Paradise, then we are reaching 'Haqq ul Yaqin', (the) most highest (level of) certainty that we were hoping to reach and we were believing and following Prophets (for reaching that) and that ocean, when we are entering (it), we are saying: "Ohhh- we reached to our hopes!"

And that is the last point of certainty, to be with Haqq; (there are) no more desires remaining, because they reached the ocean of Beauty that it was their main target to reach (it). When (they are) entering in it, finished. They reached to their last target and their enjoyment and pleasure and satisfaction and peace and to be honored and praised in (the) divinely Presence. (It) just happened, (so that) they are asking nothing (more), only (they are) saying: "Oh our Lord, be pleased with us" and the Lord is saying: "I am pleased with you, oh My servants."

That is the end of their desires; they are entering through never-ending oceans. They should be there. They are finishing, they are becoming one point through that ocean under the Dominions of the Lord of Heavens...

May Allah give us a good understanding and send us someone, someones, to make us to understand, because now such speeches are going to be (so strange) for people, as the language of Jinns. We are asking an opening and that is the way of salvation of mankind, that is the way of peace for mankind, that is the way for their honours and glory.

We are asking forgiveness from Allah Almighty and blessings, for the honour of (the) most honoured one in

His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 10.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryCertainty

To Whom is The Throne of Sham

(Dt.: ThronVonSham)

Madad Ya Rijal Allah. Madad Ya 'ibad Allah al salihin. Madad Ya Budala' Al Sham Budala, nujaba, nuqaba, & akhiyar and the Saints of Egypt... akhiyar from East to West.
This is an address for the whole world. But it is an address especially for the Nation of Muhammad (saws). And it is especially for the Shaykhs of the distinguished Tariqats. And it is especially for the Muslim scholars that are existing in our time now, in the world from East to West.

I am a weak servant and I am hoping that the Lord forgives me and I am hoping for the Prophet's (saws) intercession on Judgement Day. I do not need anything anymore from this world. Like our honourable Masters have taught us, this world is a carcass - the dogs want it. A carcass! But Allah (swt) honoured His servants with something that if they do not use it for His (swt) sake, they will become a carcass. We must be careful in order not to be like those people who are asking for this world. To ask for this world is the most evil thing on the face of the earth. Those who ask for this world are the most evil of people because all the Prophets (as) came to encourage the servants of Allah (swt) to seek the pleasure of Allah (jwa) and to seek Eternal life. Eternal- Sarmadi! Ignorant are the ones who ask for this temporary, worldly life that has no value. This is what the Prophets (as) asked for, and especially the request of Sayyidina Rasulullah, Prophet of

the end of times, Beloved of The Most Merciful-Al Rahman - Sayyidina Muhammad (saws).

Salam alaykum, Shaykh Hisham Effendi, scholar in this period of time and among the respected Shaykhs existing on the face of the earth. I became inspired to address to the whole world. We are living in a time in which all the people, people... are asking for this world. Just like in another time, when someone was asked to ascend the pulpit of a Mosque in Sham, although he was not authorized for this position, and began a khutba by saying "O people, you are filthy ones your Imam is Abbas!" They attacked him, hit him & kicked him out. But it turned out that this man conveyed the situation of the world to the people. Anjas, means something worse than just filthy, and the world is filthiness. Who asks for this world, this carcass - this is what the Prophet (saws) says - who asks for it are dogs. Naudhu Billah. In our time now, the least possible of things is to be free from asking for this world. But people are working.. all the people want to collect from this world. But this world is for this world. If you do not do goodness for the favours that Allah(swt) bestowed on you, that is filthiness. The value of this world is for the sake of Allah (swt) and on Judgment Day He Will ask "O My servant, what have you brought?" "I have brought the treasures of the world." "I did not ask from the measurement of the world, I am asking you from the measurement of good deeds you did in the world with the treasures of the world." "What did you bring as good deeds?"

And people now are busy with collecting from this world and they do not spend. It is the attribute of the Jews. They collect for themselves & put away for themselves and they do not bring it out to show the signs of Allah (swt), to stand up for Shariat Allah & for good deeds. This is an opportunity for them but they do not make use of it. This is the preface of this address as they say- our grand Shaykhs say, our honourable Masters. Our Way is in association & goodness is in the gathering.

This was an introduction, now we come to the point, a very sensitive point, around the necks of the scholars living in this period of time. They have forgotten to act with it. What is it? O scholars! Or doctors! You have forgotten the Hereafter, you have forgotten your Lord. You have taken shaytan as your supporter. You have taken the filthiness of this world. This is their earned share of shamefulness. Astaghfirullah. The servant's earnings in this world. This world is a carcass. And now, O servants of the Lord, I am addressing you O scholars of Islam from East to West. Since... since I have been inspired & ordered to announce to you, whether you accept or you do not accept, it does not concern me. O servants of the Lord, in what period of time are we living? In which era? We are living in the time of tyrants. Tyrants who do not act, they do not act

with the powerful Shariat of Allah (swt) but act instead upon the desires of their egos & they oppress people. They kill them & they dishonour them and they go beyond their limits. And they violate the rights of the servants of the Lord. They collect the treasures of this world & they do not give to people. Tyrants! Tyrant people. This address is for the tyrants of nowadays.

"Inna Fi´ha Qawman Jabbarina" (5:22) Allah (awj) shows everything.

We are living now in the time of the tyrants. It is known that tyrants do not act with the powerful Shariat, but they act according to the desires of their egos & rule with their anger, as if their anger descended from Heavens onto the face of the earth & people are following them. Leaving the safe way they follow them. These tyrants first appeared during the Ottoman empire. Secondly, when the Ottoman empire was declining. And there were maybe about 50 countries in the world remaining to the Ottoman kings. We are now living, but our Prophet (saws) gave us good tidings, that this period of time also has a limit. Limit - it must come to a limit & finish. And maybe the 20th Century was fully the century of the tyrants. And up to this part of the 21st Century... 21st Century... What do we need now, O scholars? Because these tyrants, first of all they attacked the Maqam or... the center of the Islamic Khilafa - where the Khalifas used to be. They attacked every place that represented Islam. Now we come to an important point, pay attention O scholars! The Caliphate is on the Shariat of Allah (swt). The Caliphate keeps the Shariat of Allah (swt). Without the Khalifa, there cannot be any country that maintains the powerful Shariat of Allah (swt). And you know this O scholars, you claim to be scholars. In which time? In the time of tyrants.

What have you done? They say "we have not done anything". "For what reason?" "Because they took all the power from our hands, and left us on our own. We have nothing. They rule & we are under their ruling. They became rulers & we became under their ruling. We used to rule & they were ruled by us. Today they are rulers & we are ruled. It is like this." The message of the Prophet (saws) reached at that time, a handful of people in Anatolia in Turkey. They gathered and said "we are going to abolish the Sultanate & with it we will abolish the Caliph." This is not for them. This is not for them! May Allah's (swt) curse be on them. This is not for them. And same for all the states who left the orders & did like that.

In the new state in Turkey, a handful of people abolished the Sultanate and with it they abolished the Khilafa? O scholars, with what right did these tyrant people abolish the Khilafa? Did they have this power & this

authority? Why don't you look at this? You write books & books and you claim to be doctors. You have no value! This time in which we are, is the worst time. Muslims are killing each other. They have dishonoured Islam, in every way. And also the Muslims they turned them from being Muslims to being the most humiliated. The tyrants became the highest level of people and the Muslims the most humiliated. Not even one word from the Muslims was said against those tyrants. O scholars, between East & West, I am a weak servant, but by order of Al Haqq (swt) - as He (swt) says

"Wa Dhakkir, Fa'inna Adh-Dhikra' Tanfa`u Al-Mu'uminina" (51:55) Is it not like this?

Sadaqa Allahu Al Azim. "And Remind.." Why are you not reminding about the matter of Khilafa? Why did you accept to abolish totally the station of Khilafa? A handful of people, how did you accept this O scholars of India? Scholars of Arabic countries, scholars of Egypt, Libya, West Africa and all Arab countries, why did you accept? With what right you did not protect that station, that Throne?

There is no higher station than the station of Khilafa in this world! The honour of all the Kings is for the reason that they carry the Islamic Khilafa. No one raised his hand to protect the banner of Islam. Where are you scholars! And the people... a handful of people killing the Muslims from East to West, and you said nothing. Who keeps quiet about the truth is a silent shaytan. And now, I am calling you O scholars! You witnessed a man, who is a descendent of the Prophet (saws), who raised the banner of the Prophet (saws), removed. The Khalifa of Allah (swt) - the station of Khilafa & Sultan was for him. We have reached such a period of time. And now we have searched for who has the right to the station of Khilafa in our days. The first condition is that he is a Khalifa from the descendents of the Prophet (saws). We looked from the East to the West of the world and we have not found except from the children of the Prophet (saws). They are a handful people in the Kingdom of Amman- Jordan. They have been imprisoned there, and all the rich Arabs with all their power & treasures they never supported the children/descendents of the Prophet (saws) with anything. They have everything but have never supported him. They shall see!

And now our duty... our duty is to look for a living Khalifa. We find him fit for this matter in the Kingdom that is in Amman-Jordan. Jordan, there are a handful of people from the household of the Prophet (saws) who are ruling and they have cut them out and left them in the middle of the desert so they cannot move. This is a shameful act of the Arabs, shame on them, the Wrath of Allah (swt) is upon them! And you scholars

I am addressing you, it is our duty to take.. and to look for who has the right to carry the banner of Khilafa, only a descendent of the Prophet (saws).

Look from East to West and you will only find them in the land, the desert land of Amman. The Ahl Al Bayt, they are left there and they cut them out so they cannot move. Shame on the scholars! Who left them alone, oppressed, broken & deprived. And now it is a duty, O scholars, to ask you for a fatwa- legal opinion: Is it a duty & a right to look for a Khalifa or not? The first thing for the whole Islamic world, I am asking them. If he says "it is not necessary." Who says this is not from the Muslim people and should be exiled & considered from among the tyrants. And now what is left is a handful of people from the household of the Prophet (saws) coming from the last of the Sharifs-Honoured ones. Sharifs of Mecca, Sharif Hussain, may Allah bless his soul. They tricked him till he stood up against the Muslim Khilafa of the Ottoman Empire. And they promised him lies. They told him "we shall make you, O Sharif Hussain, a King for all the Arabs, but this was deception & lies. And when those tyrants who are following the Jews take their orders and all their teachings from the Jews. They deceived Sharif Hussain & exiled him and chained him.

At that time I was young, 10 years old. I saw him here in Nicosia, in a simple house. They exiled him, may Allah (swt) bless his soul. With my father we used to go and kiss his hand, because my father at that time was working for the Islamic Waqf here in Cyprus. And we were offering every service & respect for Sharif Hussain. And when he passed away they came to take him to the Holy Land (Jerusalem). This is very well known to the people with knowledge, but they do not know anything about this topic. I would like to open for them a way that they may seek a Khalifa otherwise we will be destroyed from East to West with weapons from countries that are non-Muslim, whose aim is to control the whole world from East to West. And most of them want to put Islam down & put themselves up. But Allah (swt) says "Haqq stand high & nothing stands higher". Islam is the Highest! O scholars listen! I want from you a fatwa -legal opinion, about what we should do? I am a weak servant, I want that we take a Khalifa from Ahlul Bayt of the Prophet (saws) who is living now.

And you know what has happened in the blessed Lands of Sham. "The best houses for the Muslims, said our Prophet (saws), are in the land of Sham, " In the land called Damascus. The best Muslim houses are there. The people gather there. And now the right for Khilafa & the Islamic Sultanate is for his Highness King Abdullah. His name is Abdullah, Allah (swt) has dressed him with a dress of such glory that everything else

becomes as nothing in front in front of it. May Allah (swt) support him. And now O scholars I am asking from you to support him... to support him now. He is now waiting for you to grant your support to him. And now O scholars you have seen or you have heard how far they have gone, the enemies of Islam & the Muslims in the land of Sham.

And now in an area of Syria they are cut off and all those who are against Islam have retreated to the North side of the land of Syria. They have left Damascus, the city honoured by Allah (swt), empty with no one to govern it, with no King to protect them. And now we are asking to grant eveything to the one who has the right, the authority to it. Sham is empty. I want the scholars to give a fatwa- legal opinion from East to West: that the most deserving and the one with the right to carry the Muslim Khilafa from Rasulullah (saws) is King Abdullah from Amman/Jordan. May Allah support him. Support him. If you do not support him Allah's (swt) Wrath will come upon you till you perish.

And now I am asking from everyone who can issue a fatwa- legal opinion to proclaim that the one who deserves to be a Khalifa is his Majesty, King Abdullah. Allah (swt) supports him and the angels support him. If you do not support him not one of you will reach the time of Mahdi (as) & just before he comes you will pass away & be burried either in the Muslims graveyard or with the worst of the unbelievers. And now this declaration is an announcement from a weak servant, not like you scholars, but we have inspirations. If we get inspirations or not - ask the people who have knowledge of certainty. Ask them them if my words are right or not. If they say it is true, they will be saved. But those who deny will perish. And now there are troops in Jordan carrying the banner. It is the banner of the Prophet (saws). The second banner carries the name of Mahdi (as), Sahib Al Zaman.

Do you accept? We do. If you do not give a fatwa that the most fit, the most beneficial, and the best for the ummah as Khilafa, is the lion of Allah (swt), King Abdullah of Amman/Jordan. And he has been promised to have the Land of Sham, the land of Hijaz, the land of Baghdad/Iraq. All the Muslim countries should be under his command until Mahdi (as) comes to give him the Holy Relics. He will go with him to Istambul to give him the Holy Relics. I did not read this declaration from a book. But it is from the men of Allah (swt). Since the men of Allah (swt) they have dressed me with the power to give declarations to the whole world while I am the weakest of servants, the weakest of servants, may Allah (swt) forgive us. May Allah (swt) forgive us. We want nothing but goodness. We want to leave all the badness. We want goodness & who will

raise the banner of Islam, the flag of Haqq, the flag of Heavens on the face of the earth. This is our aim - nothing else.

O Shaykh Hisham, I request from you also & all who can issue a fatwa to say that this declaration is correct & that the right to the Khilafate belongs to the lion, his Majesty King Abdullah who is from the household of the Prophet (saws), in Jordan. This is our declaration. I am asking that this fatwa be issued from every scholar who can issue one to support our declaration. So they may give the due right - "give to everyone their due rights" (Hadith). These are words of the Prophet. Otherwise Allah's (swt) Wrath will be on them. His majesty is ready, with two flags: one of the Prophet (saws) and the second one is of Sahib Al Zaman, al Mahdi (as). He will enter Damascus in spite of their opposition. Then his Kingdom will expand from East to West in the Muslim world and these dishonoured ones, humiliated ones, will be exiled. They will escape or they will die. Only the banner of the Prophet (saws) will remain together with the banner of Sayidina Al Mahdi (as). He is not al Mahdi (as), King Abdullah, no.

Al Mahdi (as) is coming. Al Mahdi (as) is coming. Al Mahdi (as) is in the land of Hijaz. He is there, his family knows him and besides his family, no one knows him. And we are asking to meet him, to kiss his feet & take bayat with him. 60 years ago I took bayat with him, O Shaykh Hisham. 60 years ago I gave him bayat, together with my Master Mawlana Sultan Al Awliya' Abdullah Al Daghastani. I wrote this letter to his grandfather Amir Abdullah to keep his position. If you do not keep the position of his great grandchildren, Abdullah the II, this Abdullah, the holder of the sword!

O King do not fear, walk and Allah (swt) is with you & the armies of Heaven are with you. Do not fear, make your move. Place on your head the Islamic turban, the honour of Islam, and walk. The land will open for you. It is open for you and wherever you direct yourself you shall be victorious. And Allah (swt) is with you & is with the patient ones, with the good servants of Allah (swt). Ya Rabbi grant us safety in this time. Allah (jwa) emptied the land of Sham for him to rule. He will enter into the land of Sham.
I am asking a fatwa from all the scholars who can issue one, that King Abdullah is the righteous one for Khilafa in Sham now. Then he will go to Istambul, Asitana, to receive the Holy Relics of the Prophet (sas),his greatest grandfather. And Allah (swt) is Witness upon what we have said. Ya Rabbi forgive us, and grant us from Your Guidance and show us the glory days of Islam, as we have seen what happened to the Muslims. We hope that we may be honoured with the honour of Islam. That we may be proud & not be humiliated among

people.

O Arabs, especially you, "do not be divided and hold fast, all of you together, to the Rope of Allah" (3:103) The Rope of Allah (swt) that represents the King of Jordan. His Highness King Abdullah, is the Rope of Allah (swt). Hold fast to him and do not fear. Allah (swt) is with you.

And Allah (swt) Knows what you do. And forgive us O Lord, for the sake of Your most honoured one. My heart is too full to speak, but now I reached the age of weakness. And what has been inspired to my heart & what they have ordered me to say is this much. It is enough for 70 worlds. And Allah (swt) is Witness to what we say. Allahu Akbar! And His Prophet (saws) knows. His Prophet (saws) is generous, the highest in the Divine Presence. I have declared, I have declared, I have declared.

I am asking from my Lord to show me those honoured days of Islam, between the hands of the Sultan, O Lord You are Omnipotent over everything. Sham is open for you, O your Majesty the King. Enter it O King, O lion of Allah (swt). And no fear for you, the armies of Heavens & earths are with you. Go! Fatiha. Wa min Allah Al Tawfiq.

Lefke, 08.04.2012

WebSaltanatOrg, CategoryDamascus, CategoryJordan, CategoryKingdom, CategoryDunya, CategoryJudaism, CategorySultanat, CategoryJordan, CategoryBiography, CategoryMehdi

Wem der Thron von Sham gehört

(Engl.: ThroneOfSham)

Madad, ya Rijal Allah. Madad, ya 'Ibadallah as-Salihin. Madad, ya Budala' ash-Sham, Budala', Nujaba, Nuqaba und Akhiyar und die Heiligen Ägyptens, Akhiyar von Ost bis West. Dies ist eine Ansprache für die ganze Welt. Aber es ist eine Ansprache besonders für die Nation Muhammads (saws). Und sie ist besonders für die Shaykhs der ausgezeichneten Tariqats, und sie ist besonders für die muslimischen Gelehrten, die es in unserer Zeit, in dieser Welt von Ost bis West gibt. Ich bin ein schwacher Diener, und ich hoffe, daß der Herr mir vergibt, und ich hoffe auf die Fürsprache des Propheten (saws) am Tag des Gerichts. Ich brauche nichts mehr von dieser Welt. Wie unsere ehrenwerten Meister uns gelehrt haben, diese Welt ist ein Kadaver, die Hunde sind hinter ihm her. Ein Kadaver! Aber Allah (swt) ehrte Seine Diener mit etwas, das, wenn sie keinen Gebrauch davon machen um Seinetwillen, sie zum Kadaver macht. Wir müssen vorsichtig sein, um nicht wie jene Leute zu sein, die es nach dieser Welt verlangt. Diese Welt anzustreben ist das Übelste auf dem Angesicht dieser Erde. Diejenigen, die diese Welt anstreben, sind die übelsten Leute, weil alle Propheten (as) kamen, um die Diener Allahs (swt) zu ermuntern, das Wohlgefallen Allahs (jwa) und das Ewige Leben zu suchen. Ewig - Sarmadi! Ignorant sind jene, die es nach diesem vorübergehenden weltlichen Leben verlangt, das keinen Wert hat. Dies ist, wonach es die Propheten (as) verlangte und besonders Sayyiduna Rasulullah,

den Propheten des Zeitenendes, den Geliebten des Höchstgnadenreichen - ar-Rahman - Sayyidina Muhammad (saws).
As-salamu alaykum, Shaykh Hisham Effendi, Gelehrter in dieser Zeit und von den respektierten Shaykhs, die auf dem Angesicht der Erde existieren. Ich wurde inspiriert, die ganze Welt anzusprechen. Wir leben in einer Zeit, in der es alle Leute, Leute nach dieser Welt verlangt. Gerade so, wie in einer anderen Zeit, als jemand gebeten wurde, die Mimbar einer Moschee in Sham zu besteigen, obwohl er für diese Position nicht befugt war, und eine Khutba begann mit den Worten: 'O Leute, ihr seid schmutzig, euer Imam ist Abbas!' sie ihn angriffen, schlugen und hinauswarfen. Aber es stellte sich heraus, daß dieser Mann die Lage der Welt den Leuten deutlich machte. 'Anjas' bedeutet etwas Schlimmeres als nur schmutzig, und die Welt ist Schmutz. Wen es nach dieser Welt verlangt, nach diesem Kadaver, dies ist, was der Prophet (saws) sagt: 'Wen es danach verlangt, sind Hunde.' Naudhu Billah. In unserer Zeit ist das mindeste aller Möglichkeiten, frei vom Verlangen nach dieser Welt zu sein. Aber die Leute arbeiten, alle Leute wollen Dinge von dieser Welt zusammentragen. Aber diese Welt ist für diese Welt. Wenn du nicht Gutes tust für die Wohltaten, die Allah (swt) dir erwiesen hat, ist das Schmutz. Der Wert dieser Welt ist um Allahs (swt) willen und am Tag des Gerichts wird Er fragen: 'O Mein Diener, was hast du mitgebracht?' 'Ich habe die Schätze dieser Welt mitgebracht.' 'Ich habe nicht nach dem Maß dieser Welt gefragt, Ich frage nach dem Maß der guten Taten, die du getan hast in der Welt mit den Schätzen der Welt. Was hast du an guten Taten mitgebracht?' Und die Leute sind jetzt damit beschäftigt, die Dinge dieser Welt zusammenzutragen und geben nichts aus. Es ist das Attribut der Juden. Sie tragen für sich zusammen und tun es beiseite für sich selbst, und sie bringen es nicht hervor, um die Zeichen Allahs (swt) zu zeigen, um für die Shariat Allah und gute Taten aufzustehen. Dies ist eine Chance für sie, aber sie nutzen sie nicht.
Dies ist das Vorwort dieser Ansprache, wie sie sagen - unser Großshaykh und unsere ehrenwerten Meister. Unser Weg besteht in Sohbat und Gutes ist in der Versammlung. Dies war eine Einleitung, jetzt kommen wir auf den Punkt, einen sehr sensiblen Punkt, um den Hals der Gelehrten, die in dieser Zeit leben. Sie haben vergessen, danach zu handeln. Was ist es? Ihr Gelehrten! Oder Doktoren! Ihr habt das Jenseits vergessen, ihr habt eueren Herrn vergessen. Ihr habt Shaytan als eueren Unterstützer genommen. Ich habt den Dreck dieser Welt genommen. Dies ist der Anteil ihrer Schande, den sie sich verdient haben. Astaghfirullah. Die Einnahmen des Dieners in dieser Welt. Diese Welt ist ein Kadaver. Und jetzt, Diener des Herrn, spreche ich euch an, ihr Gelehrten des Islam von Ost nach West. Da mir eingegeben und befohlen wurde, euch anzusprechen, geht es mich nichts an, ob ihr es anerkennt oder nicht. Ihr Diener des Herrn, in welcher Zeit

leben wir? In welcher Ära? Wir leben in der Zeit der Tyrannen. Tyrannen, die nicht mit der machtvollen Shariat Allahs (swt) handeln, sondern stattdessen nach den Gelüsten ihres Egos und die Leute unterdrücken. Sie töten sie und entehren sie, und sie überschreiten ihre Grenzen. Und sie verletzen die Rechte der Diener des Herrn. Sie raffen die Schätze dieser Welt zusammen und geben den Leuten nichts. Tyrannen! Diese Ansprache ist für die Tyrannen von heute. "Inna Fiha Qawman Jabbarina" (5:22) Allah (awj) zeigt alles. Wir leben jetzt im Zeitalter der Tyrannen. Es ist bekannt, daß Tyrannen nicht in Übereinstimmung mit der machtvollen Shariat handeln, sondern nach den Gelüsten ihres Egos, und sie herrschen mit ihrem Zorn, als wäre ihr Zorn von den Himmeln herabgekommen auf das Angesicht der Erde, und die Leute folgen ihnen. Sie verlassen den sicheren Weg und folgen ihnen.

Diese Tyrannen erschienen zuerst während des Osmanischen Reiches. Zweitens, als das Osmanische Reich sich im Niedergang befand und vielleicht noch 50 Länder in der Welt verblieben für die Osmanischen Könige. Wir leben jetzt, aber unser Prophet (saws) gab uns die gute Nachricht, daß diese Zeit auch ein Ende hat, eine Grenze. Sie muß einmal zu Ende gehen und Schluß. Und vielleicht war das 20. Jahrhundert vollkommen das Jahrhundert der Tyrannen. Und bis zu diesem Teil des 21. Jahrhunderts... des 21. Jahrhunderts... Was brauchen wir jetzt, ihr Gelehrten? Weil diese Tyrannen, zuerst einmal den Maqam angriffen, den Maqam oder das Zentrum des Islamischen Khilafa - wo die Khalifas für gewöhnlich waren. Sie griffen jeden Ort an, der den Islam repräsentierte. Jetzt kommen wir zu einem wichtigen Punkt. Paßt auf, ihr Gelehrten! Das Kalifat ist auf der Shariat Allahs (swt). Das Kalifat bewahrt die Shariat Allahs (swt). Ohne das Kalifat kann es kein Land geben, das die machtvolle Shariat Allahs (swt) aufrechterhält. Und ihr wißt das, ihr Gelehrten, die ihr behauptet, Gelehrte zu sein. In welcher Zeit? In der Zeit der Tyrannen. Was habt ihr getan? Sie sagen: 'Wir haben nichts getan.' 'Aus welchem Grund?' 'Weil sie uns alle Macht aus den Händen genommen haben, und wir auf uns selbst gestellt sind. Wir haben nichts. Sie herrschen, und wir sind unter ihrer Herrschaft. Sie wurden Herrscher, und wir wurden ihrer Herrschaft unterworfen. Wir herrschten früher, und sie wurden von uns beherrscht. Heute sind sie die Herrscher und wir die Beherrschten. So ist es.' Die Botschaft des Propheten (saws) erreichte in jener Zeit eine Handvoll Leute in Anatolien, in der Türkei. Sie versammelten sich und sagten: 'Wir werden das Sultanat abschaffen, und damit schaffen wir den Kalifen ab.' Das steht ihnen nicht zu. Das steht ihnen nicht zu! Möge Allahs (swt) Fluch auf ihnen sein! Das steht ihnen nicht zu. Und dasselbe gilt für alle Staaten, die die Ordnung verließen und das taten. Im neuen Staat Türkei schaffte eine Handvoll Leute das Sultanat ab und damit schafften sie das Khilafa ab? Ihr Gelehrten, mit welchem Recht schafften diese Tyrannen das Khilafa ab? Hatten sie diese Macht und Autorität? Warum

guckt ihr euch das nicht an? Ihr schreibt Bücher über Bücher, und ihr behauptet, Doktoren zu sein. Ihr habt keinen Wert. Diese Zeit, in der wir uns befinden, ist die schlimmste Zeit. Die Muslime töten sich gegenseitig. Sie haben den Islam auf jede erdenkliche Weise entehrt, und auch die Muslime. Sie verwandelten sie von Muslimen in die am meisten Gedemütigten. Die Tyrannen wurden die höchsten Leute, und die Muslime die gedemütigsten. Nicht ein einziges Wort sagten die Muslime gegen diese Tyrannen. Ihr Gelehrten zwischen Ost und West. Ich bin ein schwacher Diener, aber durch den Befehl von Al Haqq (swt), wie Er (swt) sagt: "Wa Dhakkir, Fa'inna dh-Dhikra Tanfa`u l-Mu'uminina" (51:55) Ist es nicht so? Sadaqallahu l-Azim. 'Und ermahnt..' Warum ermahnt ihr nicht in der Sache des Khilafa? Warum habt ihr das anerkannt und die Stufe des Khilafa vollkommen aufgehoben? Eine Handvoll Leute! Wie konntet ihr das anerkennen, ihr Gelehrten Indiens? Ihr Gelehrten der Arabischen Länder, ihr Gelehrten Ägyptens, Lybiens, Westafrikas und aller Arabischen Länder. Warum habt ihr das anerkannt? Mit welchem Recht habt ihr diese Stufe, diesen Thron, nicht geschützt? Es gibt keine höhere Stufe als die Stufe des Khilafa in dieser Welt. Die Ehre aller Könige rührt daher, daß sie das Islamische Khilafa tragen. Niemand rührte eine Hand, um das Banner des Islam zu schützen. Wo seid ihr Gelehrte? Und die Leute, eine Handvoll Leute tötet die Muslime von Ost bis West, und ihr habt nichts gesagt. Wer über die Wahrheit schweigt, ist ein stiller Shaytan.

Und jetzt rufe ich euch, ihr Gelehrten! Ihr wart Zeugen, als ein Mann, der ein Nachkomme des Propheten (saws) ist und das Banner des Propheten (saws) hochhielt, entfernt wurde. Das Kalifat Allahs (swt), die Stufe des Khilafa und Sultans war für ihn. Wir haben so eine Zeit erreicht. Und jetzt haben wir danach gesucht, wer das Recht auf die Stufe des Khilafa hat in unseren Tagen. Die erste Bedingung ist, daß er ein Khalifa von den Nachfahren des Propheten (saws) ist. Wir schauten von Ost nach West in der Welt und wir haben nur welche von den Kindern des Propheten (saws) gefunden. Sie sind eine Handvoll Leute im Königreich von Amman, Jordanien. Sie wurden dort ins Gefängnis gesteckt, und all die reichen Araber mit all ihrer Macht und ihren Schätzen haben die Kinder, Nachfahren des Propheten (saws) nie mit irgendetwas unterstützt. Sie haben alles, aber sie haben sie nie unterstützt. Sie werden sehen! Und jetzt ist es unsere Pflicht, unsere Pflicht, nach einem lebenden Kalifen zu suchen. Wir halten ihn für geeignet, im Königreich, das in Amman, Jordanien, ist. In Jordanien gibt es eine Handvoll Leute vom Haushalt des Propheten (saws), die herrschen, und sie haben sie ausgeschlossen und inmitten der Wüste gelassen, so daß sie sich nicht bewegen können. Das ist eine schändliche Handlungsweise der Araber. Schande auf sie. Der Zorn Allahs (swt) auf ihnen! Und ihr Gelehrten, ich wende mich an euch. Es ist euere Pflicht, zu suchen, wer das Recht hat, das Banner des Khilafa zu tragen. Nur ein Nachfahre des Propheten (saws). Sucht von Ost nach West, und ihr werdet sie nur in dem

Land, in der Wüste von Amman finden. Die Ahlu l-Bayt sind dort, und sie haben sie ausgeschlossen, so daß sie sich nicht bewegen können. Schande auf die Gelehrten, die sie allein ließen, unterdrückt, gebrochen und beraubt.

Und jetzt ist eine Pflicht, ihr Gelehrten, ein Fatwa zu fordern, eine Rechtsmeinung: Ist es eine Pflicht und ein Recht, nach einem Kalifen zu suchen oder nicht? Das erste für die ganze Islamische Welt, ich frage sie. Wenn er sagt: Es ist nicht nötig... Wer das sagt, gehört nicht zu den Muslimen und sollte ins Exil geschickt werden und als einer der Tyrannen betrachtet werden. Und was jetzt übrig ist, ist eine Handvoll Leute vom Haushalt des Propheten (saws), die von den letzten der Sharifs, den Geehrten, abstammen. Die Sharifs von Mekka, der Sharif Hussein, möge Allah seine Seele segnen. Sie legten ihn herein, bis er sich gegen das Muslimische Khilafa des Osmanischen Reiches erhob. Und was sie ihm versprachen, waren Lügen. Sie sagten ihm: Wir machen dich, o Sharif Hussein, zum König aller Araber! Aber das waren Täuschungen und Lügen. Und als jene Tyrannen, die den Juden folgen und ihre Befehle und alle Lehren von den Juden empfangen, den Sharifen Hussein betrogen und ihn ins Exil schickten und in Ketten legten, zu der Zeit war ich noch jung. 10 Jahre alt. Ich sah ihn hier in Nikosia, in einem einfachen Haus. Sie schickten ihn ins Exil, möge Allah (swt) seine Seele segnen. Mit meinem Vater gingen wir hin und küßten seine Hand, weil mein Vater zu der Zeit für den Islamischen Waqf hier in Zypern arbeitete. Und wir boten jeden Dienst an und Respekt für den Sharifen Hussein. Und als er starb, kamen sie und nahmen ihn mit ins Heilige Land (Jerusalem). Das ist wohlbekannt bei den Leuten mit Wissen, aber sie wissen nichts über dieses Thema.

Ich möchte für sie einen Weg öffnen, damit sie einen Khalifa suchen können, sonst werden wir vernichtet von Ost nach West mit Waffen von Ländern, die nicht-muslimisch sind, deren Ziel es ist, die ganze Welt von Ost nach West zu kontrollieren. Und die meisten von ihnen wollen den Islam herab- und sich selbst heraufsetzen. Aber Allah (swt) sagt: 'Haqq steht hoch, und nichts steht höher.' Islam ist das Höchste! Ihr Gelehrten, hört zu! Ich will von euch ein Fatwa, eine Rechtsmeinung, darüber, was wir tun sollen. Ich bin ein schwacher Diener. Ich will, daß wir einen Kalifen nehmen vom Ahlu l-Bayt des Propheten (saws), der jetzt lebt. Und ihr wißt, was geschehen ist in dem gesegneten Land Sham. 'Die besten Häuser für die Muslime,' sagte unser Prophet (saws), 'sind im Land Sham.' In dem Land genannt Damaskus. Die besten muslimischen Häuser sind dort. Die Leute versammeln sich dort. Und jetzt gehört das Recht für Khilafa und das Islamische Sultanat seiner Hoheit König Abdullah. Sein Name ist Abdullah. Allah (swt) hat ihn mit einem Gewand aus solcher Herrlichkeit bekleidet, daß alles andere daneben nichtig wird. Möge Allah (swt) ihn unterstützen. Und jetzt,

ihr Gelehrten, fordere ich euch auf, ihn zu unterstützen, ihn jetzt zu unterstützen. Er wartet jetzt darauf, daß ihr ihm euere Unterstützung gewährt. Und jetzt, ihr Gelehrten, habt ihr gesehen und gehört, wie weit sie gegangen sind, die Feinde des Islam und die Muslime im Land Sham. Und sind sie in einem Gebiet in Syrien abgeschnitten, und all jene, die gegen den Islam sind, haben sich in den Norden des Landes Syrien zurückgezogen. Sie haben Damaskus verlassen, die von Allah (swt) geehrte Stadt ist leer, ohne Regierung, ohne König, um sie zu beschützen. Und jetzt fordern wir euch auf, alles dem zu gewähren, der das Recht und die Autorität auf seiner Seite hat. Sham ist leer. Ich will, daß die Gelehrten ein Fatwa, eine Rechtsmeinung, abgeben von Ost nach West: daß der, der es am meisten verdient und der das Recht dazu hat, das Muslimische Khilafa auszufüllen von Rasulullah (saws) König Abdullah aus Amman, Jordanien, ist. Möge Allah (swt) ihn unterstützen. Unterstützt ihn. Wenn ihr ihn nicht unterstützt, wird Allahs (swt) Zorn auf euch herabkommen, bis ihr untergeht. Und jetzt fordere ich jeden auf, der ein Fatwa, eine Rechtsmeinung, herausgeben kann, zu proklamieren, daß derjenige, der es verdient, Khalifa zu sein, Seine Majestät König Abdullah ist. Allah (swt) unterstützt ihn, und die Engel unterstützen ihn. Wenn ihr ihn nicht unterstützt, wird nicht einer von euch die Zeit Mahdis (as) erreichen und kurz bevor er kommt, werdet ihr dahingehen und entweder auf dem muslimischen Friedhof oder mit den schlimmsten der Ungläubigen beerdigt werden.
Und diese Erklärung ist eine Ankündigung eines schwachen Dieners, nicht wie ihr Gelehrten, aber wir haben Eingebungen. Ob wir Eingebungen haben oder nicht - fragt die Leute, die Wissen der Gewißheit haben. Fragt sie, ob meine Worte stimmen oder nicht. Wenn sie sagen, daß sie stimmen, werden sie gerettet. Aber jene, die leugnen, werden untergehen. Und jetzt sind Truppen in Jordanien, die das Banner tragen. Es ist das Banner des Propheten (saws). Das zweite Banner trägt den Namen von Mahdi (as), Sahibu z-Zaman. Erkennt ihr das an? Wir ja. Wenn ihr kein Fatwa gebt, daß der Geeignetste, der Wohltuendste und der Beste für die Ummah als Khilafa der Löwe Allahs (swt), König Abdullah von Amman, Jordanien, ist. Und ihm ist versprochen, das Land Sham, das Land des Hijaz, das Land von Baghdad, Irak, zu besitzen. Alle Muslimländer werden unter seinem Oberbefehl sein, bis Mahdi (as) kommt, um ihm die Heiligen Reliquien zu geben. Er wird mit ihm nach Istanbul gehen, um ihm die Heiligen Reliquien zu geben. Ich habe diese Erklärung nicht aus einem Buch abgelesen, sondern sie kommt von den Männern Allahs (swt). Die Männer Allahs (swt) haben mich mit der Macht bekleidet, diese Erklärung für die ganze Welt abzugeben, während ich der schwächste Diener bin, der schwächste Diener. Möge Allah (swt) uns vergeben. Möge Allah (swt) uns vergeben. Wir wollen nur das Gute. Wir wollen alles Schlechte sein lassen. Wir wollen Gutes und wer das Banner des Islam hochhält, die Flagge von Haqq, die Flagge der Himmel auf dem Angesicht der Erde, das ist unser Ziel, nichts anderes.

O Shaykh Hisham, ich fordere auch von dir und von allen, die ein Fatwa herausgeben können, zu sagen, daß diese Erklärung richtig ist, und daß das Recht auf das Khilafat dem Löwen, Seiner Majestät König Abdullah gehört, der vom Haushalt des Propheten (saws) ist in Jordanien. Das ist unsere Erklärung. Ich fordere, daß dieses Fatwa von jedem Gelehrten, der eins herausgeben kann, herausgegeben wird, um unsere Erklärung zu unterstützen. Damit sie das gebührende Recht geben können. 'Gebt jedem das ihm gebührende Recht' (Hadith). Dies sind die Worte des Propheten (saws). Sonst wird der Zorn Allahs (swt) auf ihnen sein. Seine Majestät ist bereit mit zwei Flaggen: eine des Propheten (saws) und die zweite ist die von Sahibu z-Zaman, al Mahdi (as). Er wird Damaskus betreten trotz ihres Widerstandes. Dann wird sein Königreich sich ausdehnen von Ost nach West in der Muslimischen Welt und diese Entehrten, Erniedrigten, werden ins Exil geschickt. Sie werden entkommen oder sterben. Nur das Banner des Propheten (saws) wird zusammenbleiben mit dem Banner Sayyidina l-Mahdis (as). Er ist nicht al-Mahdi (as), König Abdullah, nein. Al Mahdi (as) kommt. Al Mahdi (as) kommt. Al Mahdi (as) ist im Land des Hijaz. Er ist dort. Seine Familie kennt ihn, und außer seiner Familie kennt ihn niemand. Und wir wollen ihn treffen, ihm die Füße küssen und Bayat mit ihm nehmen.

Vor 60 Jahren nahm ich Bayat mit ihm. O Shaykh Hisham, vor 60 Jahren gab ich ihm Bayat zusammen mit meinem Meister Mawlana Sultanu l-Awliya Abdullah ad-Daghestani. Ich schrieb diesen Brief an seinen Großvater Amir Abdullah, um seine Position zu wahren. Wenn du die Position seiner Urenkel nicht wahrst, Abdullah II., dieser Abdullah ist der Halter des Schwertes! O König, fürchte dich nicht, geh, und Allah (swt) ist mit dir, und die Armeen der Himmel sind mit dir. Fürchte dich nicht, mach deinen Zug. Setz dir den islamischen Turban auf, die Ehre des Islam und geh. Das Land wird sich öffnen für dich. Es ist offen für dich, und wo immer du dich hinwendest, wirst du siegreich sein. Und Allah (swt) ist bei dir und ist mit den Geduldigen, mit den guten Dienern Allahs (swt). Ya Rabbi, gewähre uns Sicherheit in dieser Zeit. Allah (jwa) leerte das Land Sham für ihn, damit er herrscht. Er wird in das Land Sham einmarschieren. Ich fordere ein Fatwa von allen Gelehrten, die eins herausgeben können, daß König Abdullah der richtige ist für das Khilafa in Sham jetzt. Dann geht er nach Istanbul, Asitana, um die Heiligen Reliqien des heiligen Propheten (saws), seines Urgroßvaters entgegenzunehmen. Und Allah (swt) ist Zeuge für das, was wir gesagt haben. Ya Rabbi, vergib uns und gewähre uns von Deiner Führung und zeige uns die ruhmreichen Tage des Islam, da wir gesehen haben, was mit den Muslimen passiert. Wir hoffen mit der Ehre des Islam geehrt zu werden. Damit wir stolz sein können und nicht erniedrigt werden vor den Leuten.

Araber, besonders ihr: 'Seid nicht gespalten und haltet fest alle zusammen am Seil Allahs' (3:103). Das Seil Allahs (swt) repräsentiert der König von Jordanien, Seine Hoheit König Abdullah ist das Seil Allahs (swt). Haltet fest an ihm und fürchtet euch nicht. Allah (swt) ist mit euch. Und Allah (swt) weiß, was ihr tut. Und vergib uns, oh Herr, um Deines Meistgeehrten willen. Mein Herz ist zu voll, um zu sprechen, aber jetzt habe ich das Alter der Schwäche erreicht. Und was meinem Herzen eingegeben wurde und was sie befohlen haben zu sagen, ist das. Es reicht für 70 Welten. Und Allah (swt) ist Zeuge dessen, was wir sagen. Allahu Akbar! Und Sein Prophet (saws) weiß. Sein Prophet (saws) ist großzügig, der höchste in der Göttlichen Gegenwart. Ich habe erklärt, ich habe erklärt, ich habe erklärt. Ich erbitte von meinem Herrn, mir jene ehrenvollen Tage des Islam zu zeigen, zwischen den Händen des Sultans. O Herr, Du bist Allmächtig über allem. Sham ist offen für euch, Euere Majestät der König. Tretet ein, o König, Löwe Allahs (swt). Und habt keine Furcht, die Armeen der Himmel und der Erden sind mit euch. Geht! Fatiha. Wa min Allah t-Tawfiq.

Lefke, 08.04.2012

WebSaltanatOrg, CategoryDamascus

Transcript des Videos: http://www.saltanat.org/Blog/tabid/271/PostID/628/-To-Whom-Is-the-Throne-of-Sham-am-n-Taht-Kimin-ar.aspx

Tie your camel first...

Bismillahir Rahmanir Rahim... Last night something was stolen out of a car... how to deal with such cases? The Shariat is always answering for every event that mankind faces. Once a Beduin came to the Holy Prophet sws, coming on his camel. Rasulu'llah asked him: "What did you do with your camel?" "I left it, and I am trusting in Allah that He is going to keep it safe." And Rasulu'llah said: "Go and tie your camel first, and then say: 'I am trusting in my Lord Allah Almighty'. "

First you, as a servant, must do what is your responsibility. Complete it and then, when you can't be able to do more than that you leave it to Allah. But not everything you may leave to Him. You may do some, and some is for Allah...

Grandsheikh told us: "There was a Mureed in Daghestan, who said: 'I always leave my cattle outside at night, not bringing them into the stable, my house, because my Sheikh is keeping them safe from the attack of wolves and violent animals.' One day Sheikh Abu Ahmad as-Sughuri, may Allah bless him and send his holy power on us, said to the Mureed: 'Oh, so-and-so Effendi, oh my Mureed, it is not good Adab to make your Sheikh a shepherd on the mountain all night. I am so weak, and it is so cold there...' "- This is an explanation for what the Prophet sws was saying.

You did what was for you to do, and then, what shall we do? How did they open the car? He left the window a little bit open, and a shaitanic person lowered it, turning and opening... In such a case, what is the Prophet

saying? He is saying: “Make it ‘fi sabili’llah’, for the sake of Allah.” Say: “I give for the sake of Allah what was stolen from me", and finished. Rasulullah said that for such people there is a special Paradise. It is only for them. But if someone is coming and asking to enter that Paradise, and what had been stolen from him, or what he had lost, was found later and he accepted it back, then it may be said to him: "Yes, you said "fi sabili’llah", you gave it for the sake of Allah, but when it was found, you accepted it back. Now you can’t enter this Paradise."

One Sahaba, a son of the Caliph S.Omar r.a., lost his beautiful, expensive red camel. He said: "Fi sabili’llah..." After some time, when he was sitting in the Mosque, someone called: "Oh son of the Caliph, your camel has just been found." He jumped up, but quickly sat down again, saying: "Astaghfirullah", because he remembered the Hadith of Rasulu’llah. He did it for the sake of Allah, and so he said: "It is for Allah, not for me now."

This is good Adab that must be well-known by everyone. So many things are going to be lost or stolen, and people get sad and cry. But this is what you should do; and you will find satisfaction through your heart by saying: "Just I did it for the sake of Allah..."

This is a holy month, Muharram, and some spiritually powerful people know that the money of some people is clean, Halal money, and they take that money and give it away for a reason, for some purpose. They give it especially to the Ahlu’l Bait, people from the line of the Prophet. They are in very bad conditions in Bosnia, Kosovo, Albania... It is not an ordinary person that knows and takes this money... Someone from the spiritually powerful people appeared to me, telling me this... therefore I am giving this Sohbet for the purpose that people around the whole world may benefit. The whole world and its treasures are not even as valuable as the wing of a fly... Do it for Allah, finished... He is giving more and more back to you... Now much more will come in this holy month to our brother, because everything in this month is one hundred times more than in other months... if you give ‘fi sabili’llah’ in this month, it must come back to you at least ten to one hundred times more...

May Allah keep us in His Service, on His Divine Way. We, and everything we have, is for our Lord... Fatiha.

- 01.04.1999

Time is Approaching for a New Opening

Allah, Allah..
Allah, Allah, Allah, Allah, Allah, Allah, Subhan Allah!
Allah, Allah, Allah, Allah, Allah, Allah, Kareem Allah!
Allah, Allah, Allah, Allah, Allah, Allah, Subhan Allah!
Allah, Allah, Allah, Allah, Allah, Allah, Sultan Allah!

You are Sultan, oh our Lord! You only, no one except You, You are Creator, You are Sultanate, endless Majestic for You and Your Majesty (is) just appearing through the smallest thing to biggest galaxies. Your majestic sultanate just appearing from atoms up to galaxies. You are only in existence, not anyone else.

As-salat was-salam, all salutes and greetings and honors on Your Most Beloved and Honored one that You created him and You created for his honor everything in existence and he is Sayyidina Muhammad (s).

Allah, Allah, Allah. O our Master, oh our Master, through your Masterhood we may look endless oceans. From far, from past oceans that it is only for creatures. Endless oceans our Lord Almighty Allah created and He is ordering, ”Oh My servants, say first of all, My Most Glorified Name, say ‘Bismillahi 'r-Rahmani 'r-

Raheem.'"

We are saying Bismillahi 'r-Rahmani 'r-Raheem. Oh our Master, if You are not teaching us we are knowing nothing. It is so difficult for ourselves to run in an ocean that we only enter a pond two meters, one meter we can be in it only. If (there is) no masterhood in creation, we should be always in that small pond. We can't move out and everything that we may see through that small pond (is) no more, but the Lord of Heavens just granted to him, most Beloved one, that He created whole creation for the honor of Sayyidina Muhammad (s). (Mawlana speaks in Arabic.)

He is Sayyidina Muhammad (peace be upon him), a representative of the Creator, and don't think that representative (who is) representing the Lord of Creation fully, (because) a whole representative (is) impossible, because the Creator is only One; can't be two or three or more. No. He is only One, Oneness for the Lord of Creation. They are making me to speak on such a subject to try to force understanding of people a little bit more and more and more. And from Pre-Eternal up to Eternal, it is impossible to give a description for (the) representative, that He made him to be His representative. And absolute representation no one can carry, it is impossible.

Absolute representation, it is impossible to carry. Why? He is the Creator, Almighty Allah. Absolute mightiness for Him and everything that belongs to Him, they are absolute in the size of being absolute. When you are saying "absolute," that means it is impossible to understand or to know or to make a way for approaching to His Divinely Essence. Whole majesty, whole glory, that they are absolute ones, it is impossible for any creature to understand that Absolute Existence.

What do you think (about) a fish, the smallest fish, or a whale, biggest fish through an ocean, (is) their understanding for existence and absolute majesty for that oceans, they are same level? And to be a big fish or to be a small fish, their understanding for ocean, it is equal? Whales don't think they are knowing more than a small fish about that ocean, and we also, that we are on a planet, that its name is dunya, globe or planet. If we were on biggest planet, majestic planet Jupiter, yes, if we were on it, don't think that our understanding going to be changed because we are on Jupiter! Same, if you may be a big star or biggest star through space, to be on a biggest star, your understanding, don't think that going to be changed. That means the knowledge that we are asking about the Creator, it is never changing, if we are ants or if we are whales or if we are on

Earth or we are on biggest star through space, through galaxy.

You may be in biggest galaxy but your understanding about the Creator and His Majestic Kingdom never getting more or less, going to be same, on same level because we are creatures, as well as we may be big ones or small ones, we are creatures, but He is Creator. Yes, we are asking forgiveness! O our listeners, please give much more attention what Holy Prophet making his weakest servant to address to you, for something about oneness and greatness and glory and majesty of the Lord of Creation. Subhanallah. Glory to Allah Almighty!

We have been ordered to try for an understanding about our Creator, but people now they are trying to understand or to know something about virus, but they never taking any care about that One Who (is) bringing virus in existence. People running after virus, not running to know Who is bringing that virus? That virus is smallest one from creation, that living creation, according to our understanding, smallest creature living is virus. Do you think that the Creator can't bring another creature to be smaller from a virus and to give some specialty for that virus? He, Almighty, His abilities (are) endless. When He is asking to bring something in existence, He may say, "Be!" and (that thing is) coming into existence.

Therefore, the Lord of Heavens, the Lord of Creation, if He is asking to bring much more smaller hundred times, thousand times, million times, billion times smaller than virus, (they ask) oh Shaykh, what you are a speaking? How it can be? Yes! He may bring in existence smaller than that virus; now science unable to think smaller than virus. Who created virus? He may create much more smaller living creature, perhaps maybe it's existence may be billions times smaller than virus! Can be, must be. You must know that your Creator, His ability is endless. If He is asking to bring a new creature more smaller than you are knowing for that virus, billions of times smaller, don't be (in) doubt how it can be.

You can ask this for a person if he is claiming he is doing such a thing, you may ask for him, "How you can do that, but you can't ask the Creator, 'How You can do a new creature that may be smaller than this virus, billions times smaller?'' You can't ask. He can do. He has ability to do everything that your imagination reaching, He can do. This giving people an honor for our Lord's Divinely Being's knowledge. Making a new opening for our Lord's greatness and His Absolute Being, Dhaat, Essence of our Lord. You can't reach His Essence. You can't reach Sifaat, Attributes, you can't reach Holy Names from Attributes, you can't reach Holy Actions through Holy Names; this is impossible! Because your capacity, it is under zero. His capacity (is)

Absolute capacity, Absolute ability He has. How you can think on it?

When you are saying Allahu Akbar, the Greatness of Allah. They are making me to speak on that point to give an opening (to) people's understanding and they began to say about representative for the Lord of Heavens. And we were saying that representative for the Lord of Heavens, representative for Creator, he is Sayyidina Muhammad (s). Ya Sayyidina awwaleen wa'l-akhireen.

Whole things that they are making a weak servant to speak on it, and to address whole world and their capacity and make their pride so that they should be ashaming that we are knowing something. You must say, "We know nothing!" Allahu Akbar.

And when a tree giving its flowers in spring time, that flowers is not last goal of that tree. If it was last goal for tree, never finishing that zuhoor flowers. But flowers going on, going on, going on, and reaching to be one flower, to be one apple, to be one grape, to be one apple, to be so many kinds of fruits from that tree. Therefore, don't think that flowering in spring time is last point of nature. No. Nature preparing itself by holy command of their Creator to reach its last goal. Figs, may be olives, may be so many kinds of fruits. Therefore, we are now on a life, just we have been found on this planet, not for an empty goal. No. Just we have been landed on this planet to know something, and what you are knowing or what you are learning something, you should be asked on Day of Resurrection, "What you learned through your life, what was your goal for living on that planet? What you did, what you learned? Tell Us." We are not animals only created for eating and drinking and being servants for mankind. Mankind, they are something else. Whole creation just prepared for mankind to help them for reaching to their real goals, but now people, they are not understanding their real goals and wasting their most precious lifetimes without reaching to anything. Therefore, when passing away, they are going to be on level under the level of animals.

May Allah forgive us.

Lefke, 22.07.2009

Time is Running, Technology Can't Stop it

Allah has given you a sword: to be able to start every action with the formula Bismillahi rahmani rahim. You cannot do anything, if Allah does not give you enough strength to do so. When you are asleep, you are like a wind, unable to do anything. You cannot survive more than eight minutes without breathing. That is how weak you are.
Still you claim to be so strong and so powerful, especially in this century. People think that they have become a new specimen and that they do not have much in common with the people of the last century. They feel so much more important. They tell their parents that they are old fashioned. The new generation is usually not pleased with their parents. What do you want to become? People with two heads, four legs, four ears, ten mouths? What is your importance? What a foolishness to be such proud people! And what are you proud about? Is it because you have computers, calculators and radar?

There was once a pharaoh who also thought that he was of another kind. He was claiming to be the greatest of all the gods worshipped at the time. Satan, whose job it is to take us off the right track, came to visit this pharaoh. He appeared suddenly in front of him, even though all the doors were closed. Pharaoh was very surprised, and asked him who he was. Satan answered with the same question.

"I am the greatest god of all people living on this earth!" replied the pharaoh.

"What makes you think that?" wondered satan.

"Because I have thousands of magicians working for me."

Satan wanted him to prove his point, so the pharaoh ordered his magicians to come forward and show their power. They all gathered in a huge hall. Satan had not come in his original form, but in the form of a human being. He told the magicians to start their demonstration, and a most horrible show started. People with a weak heart would have died on the spot in disgust. The pharaoh was watching at a distance. When all the magicians had given their utmost and presented it, satan just blew it all away with one blow. He then blew once more and a sight appeared which made the pharaoh and all the magicians fall down with fear. "Do you think that you are more powerful than I am?" he wanted to know. "Oh, you dirty bad servant, look at my power! Still the Lord, your Lord and my Lord, refuses my servanthood, refuses to let me be in Divine Presence. He does not even allow me to be his servant! How can you claim to be his partner? You seem to have no mind at all."

By now the pharaoh was completely confused and wanted to know from satan what to do: "Are you telling me to stop claiming to be a god?"

"No. I am just showing you what you are doing. Let the people continue to worship you, because you are the greatest for them."

Why am I telling you this old traditional story? Because in this century that is what people are doing. They claim to be like the pharaohs. Why? Because of technology. They think that they can do everything with their computers. The only thing they cannot stop is death and time. With that Allah is showing them how weak they are. Allah also demonstrates their weakness by sometimes sending a virus to the computers.

People must understand that they are under Divine Will and stop being proud of themselves. They should be humble, but the foolish technology of the 20th century causes people to be more and more proud. They lose their actual size and grow out of proportion. Out of a million people there are at most 5 people who are keeping their actual size. The rest are blowing up their own size beyond normality, which looks very bad. Their hands, backs and bellies keep on growing, but their head, their mind, is decreasing. Their eyes look like

frogs, their ears like elephants. Their organs stretch from here to Paris. It all looks so strange. If Allah would remove the veil in front of their eyes, they would fall down at the sight of people nowadays. That is how ugly they really look. The clothes they wear cannot cover it. They would be shown naked. That is the real vision of the people of the 20th century.

There are very few people who are trying to keep their real size. Prophets do. We look at them and think that they are like us, but they are made of Heavenly Light. They are dressed with Heavenly Light. The Seal of Prophets, Sayyidina Muhammad* walked right through a spider-web without damaging it. Another time he stood under the sun and left no shadow. Every prophet was dressed with such Heavenly Lights because they were in full connection with Heavens. Their main mission was to carry people from earth to Heavens.

The first man and woman, our grandparents, were thrown out of paradise and sent to earth for some divine reasons. But they were longing to come back to their original homeland, paradise. That is what they were created for, to be there. Nevertheless, they had a mission here on earth. Paradise was created for mankind and mankind for paradise. So even though mankind was sent to earth, paradise would not disappear. Allah had also created mankind with the mission to be his Caliph here on earth. In spite of that, Adam and Eve could not stop longing to get back to their homeland. They started telling their children about it. Some of them believed them, others didn't. They claimed that they hadn't seen it, so they couldn't believe it. Until today, some people believe in eternal life, even though they haven't seen it. But most people will not believe without seeing. It is the same illness, and it will continue until the end of the world.

The main mission of all prophets is not this life, but the next. It is to enable people to take their desires into the next life, from earth to Heavens, to carry people from the lowest life to the highest. That is the main mission of all of them; from the first prophet Adam* to Noah*, Abraham*, Ishaq*, Ismael*, Moses*, Jesus Christ*, Zachariah*, John the Baptist* and Muhammad*.

No prophet ever built a palace. The only one who did was King Solomon*, because he had been granted to be king at the same time. That is why he made the jinn build him a palace. But King Solomon* only sat on his golden throne when he made his judgements, when he was official. Privately he slept on a mat and ate the food he had earned through the work of his own hands. He was not like other kings and emperors.

That is the mission of all prophets, to call people to eternal life. But satan wants to cheat us and urges us not

to be connected to heavens, but to earth and to these physical desires. He wants everybody to take more and more care of their physical desires. In our days, this is the case: people are taking every care they can of their physical bodies. They are trying to get the maximum taste of anything physical. But the result is the opposite, because the more you try to be satisfied physically, the more it will decrease. On the other hand, if you decrease your desires, the more your taste will increase. This happens to fasting people, their pleasure increases. People who have never fasted will never experience the taste of someone who is breaking their fast.

This is an advice for everyone who still has something in their heads, not for those whose heads have turned to footballs, because they are hopeless. Never waste advice on people who are empty, it is useless. Whoever does not understand what we have been saying here may Allah forgive and open their ears to hear, listen and to obey. Whoever obeys will reach higher ranks and reach his own size. Allah will then take that size, dress it with the real size, which we call Haqqani. That is the real body which will be given to us in Divine Presence which will last forever. The body we have here cannot grow much older than 127 years. Some of them can, but the average, if you look after it and use it carefully, your body can be of help to you and last without giving you trouble, for 127 years.

Don't think that mankind will be able to find anything to regain eternal youth, no! Everyone must leave this life and reach their Heavenly Positions. If he is prepared to dress with his Heavenly Clothes, that is what he will do. If not, he will have to undergo a special scrub. So after death some people will dress straight away and others will still need a treatment. Don't wait until after death. The only way is to be obedient. Whoever obeys is preparing. Whoever disobeys will be caught one day and will get a special treatment.

Time is running, technology cannot stop it. If man could stop time, he could do anything. But Allah will never give him that authority. Mankind is under Divine Will. He must recognise his own weakness and say, "Sorry our Lord, we ask for forgiveness for whatever we did wrong. We ask you to bless us."

- 01.01.1996

O people, time is running- wake up!

As-salamu alaikum wa rahmatullah wa barakatuh... You came with Khair, may you go with Khair... Allahumma salli ‘ala S.Muhammad wa ‘ala alihi wa sahbihi ajmain. Ya Rabbi, ya Allah, grant us the Shafa’a of Your beloved one, ya Allah!...

O people, welcome to you! As-salamu alaikum wa rahmatullah wa barakatuh! We are weak servants and we are asking a support from Someone that He can support everything! If He is not supporting, even an atom can’t be in existence, because nothing can be in existence by himself, by herself, by itself. Therefore- everything (is) supported by their Creator Allah Almighty.
May Allah bless you and forgive us and we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

We are weak servants and we are sitting here, asking from our Lord Allah Almighty heavenly Support. Really everyone must ask heavenly Support; if not, no one can support another one or no any nation can support another nation, no.
I am surprising that people, weak ones, (are) asking from a powerful one a support and also I am looking some small group of nations asking a support from another country.
As we are on this island Cyprus; we are a handful inhabitants here and we are asking support from Turkey. And about 4o years Turkish government

(is) trying to give a support to this handful group of people in Cyprus, but as much as Turks (are) asking to support this small group of people living on this island, that small group (is) going to melt. Melting, coming down, coming down, coming down and nearly going to disappear. Because our people that (are) living here, their beliefs it is so weak. You may say that (it is) so weak that they are loosing their beliefs to the Lord of Heavens.

Everyone (is) looking and asking a material support and material (is) never giving a nation or a person or a group of people a support. But yet they are insisting (and thinking) that: “If we are going to be rich ones, we are not in need any support.” They are thinking or believing that only material aspect may support persons or companies or business or states or governments. No, never, it is so far away!

Yes. Now there is patron state on earth, US, Americans, they are fighting in Baghdad, in Iraq, but...! They are putting every possibility that they have to be able to control a small area in Iraq, because (it is) their beliefs, they are thinking, that weapons or ultra power weapons, nuclear bombs and so quick planes, fighters, may help them, but (they are) never helping (them), impossible. They are surprising: “How we are not able to control a handful people in Iraq?” Yes, but they are not asking. Ask, come and ask to me, I should say to you: “Because you- Americans, or Russians, or Turks or British or Chinese or Japanese people- their trust (is) on material aspects.“ But never helping that material aspects to them, no!” Yet they are surprising, astonishing: “How we can be able to be winners? First we did something and we thought that we winned, we are victorious, but...then)...” Yet two years or more, they are looking and seeing that they can’t be able, they are not victorious.

In front of them (there are) no armies, in front of them (there are) some single people that they are not like an army to come face to face

for fighting, (and) therefore it is so difficult to bring a good result. They (were) so quickly conquering Iraq, but they are not able to put their hegemony on people, to keep them silent, to keep them obedient! They are now thinking on it...
And I am sending my message to whole nations and their leaders: "O people, don't trust your armies, don't trust your unknown special bombs, don't trust on material aspects! You must believe that spirituality (is) always winning and always material aspects (are) going to be under the feet of spirituality and spiritual powers!"

And now, (in the) Islamic world also, their beliefs (are) nearly coming to the point of zero. After a while (they) may be under zero their beliefs- they are finishing also.
They are also trusting for their richness, for their monies, for their oils, for their soldiers, armies, but no! Even now their hearts (are) trembling. They are saying: "What is going to be tomorrow?" No one can be able to give a news from tomorrow, what is going to happen! It is just shut down, closed. There is a heavy veil, curtain, you can't see, you can't listen, you can't (do not with your) mind, you can't know what is going to happen tomorrow! And Allah Almighty (is) saying: "...Kulli yaumin Huwa fi sha'an..." Every day that opening, every day don't think that it is same; (that) today is same or a copy of yesterday! Don't think that tomorrow (is) going to be a copy for today! Every day coming in a unexpected events, because Allah Almighty (is) saying: "I am doing for every day a new projects, new happenings. New everything, (so) that (today) can't be same as yesterday!"
And man- until now they are not thinking on it to say that: "Tomorrow we are going to be winners" or not yet mankind they are thinking that they should be able to make their hegemony on coming days and only Allah Almighty He is giving every creation to be under His- that it is

heavenly hegemony on everything- Dominions for Allah. No one can be able to reach His Dominions.
We are so weak, only we can find a power through our spirituality. And people just left to learn spirituality, to learn about themselves and people (are) running after nonsense things, and (they are) dying and killing, destroying and (being) destroyed...

O people, you may reach not 21st century- (even the) 21.000th century, if passing, that rule (is) never going to be changed: always material (is) going to be under (the) hegemony of spirituality. And (a) very simple example: you have physical body and spirituality. When your spiritual power (is) leaving your material being, it is going to (be) useless; a person, when he is dying, the power that (is) making (him) to act, every act going through this life (is) cut off from our material being (and) our material being it is going (to be) so nonsense, so useless, so dirty. Therefore people (are quickly) taking that dead body (away) and burying (it is the) burial places. (It is) nothing, no any power! But people are not thinking on it, Ya Hu, what is going to be (with) that person that yesterday was running, speaking, doing everything and today he is lying, not seeing, not hearing, not speaking, not knowing, not catching... They are not making a research on it.
They are making nonsense research, asking: “How many kinds of ants? How they are making their sexual work...?”... Yes, you know, how that ant (is) bringing (its) generation?...
They are looking (after) such a things, for example, but not looking who is man, who are you, who we are? They are not asking, no. We forget ourselves and we are occupied (with) everything around ourselves. Ya Hu- first look for yourself!
If I am saying: “How you are looking?” “ I am opening my eyes and... (it is) so simple!” “How this hand (is) getting up? How this (is) going to

move, (the) hands? Without any support, how it is?" "(If) my will (is) leaving it, (it is) falling down, (if) my will (is) ordering 'Get up', (it is) getting up. My willpower (is) saying 'Walk' and you can walk, 'Run' and you can run"... like rabbits...

(We are) not looking (to) ourselves, but we are wasting our energy and power, every possibility that we have been granted by Allah Almighty for nonsense. You must look after yourself first, who are you? We are not knowing our identity. Yes. "Who are you?" "I am the son of Niyazudin", "I am the son of Perwin", "I am the son of Ahmad"... that is your personality? Who are you? I am asking to you: "Give a description on yourself who are you!"... Understanding? Why looking to the wall? Look to me!...

Who are you? You must know, who are you. Very simple answer: "I am Adams generation, I am member of big family of humanity, belonging to Adam physically, belonging to our Prophet, (the) Seal of Prophets, S.Muhammad spiritually!

And my nationality (is) Millati Ibrahim, (the) nation of Ibrahim. That is our nationality. And we are from Zurriyati Adam, from his children, (the) generation of Adam.

And from the Ummah of S.Muhammad sws and we are also from the nation of Abraham."

Christian can't say that: "We are not from the nation of Abraham", no!

If they are saying: "I am German", "I am English", "I am Swedish", "I am Greek", that is wrong. I am not asking your tribe and (the) tribe is not important. Important (is) that (which is) giving to you an honour: To be (a) member of the Children of Adam Safiyullah that Allah Almighty dressed him (the) honor to be Caliph on earth! That is biggest, one biggest honor that we have been granted.

But people (are) not saying (this). They are saying: "We are German", "English", "Russian", "Turkish", "Arab", no, Allah (is) not giving

honour to your tribes. Honor (is) that you have been honor to be (from) the children (of Adam a.s.), one member... of (the) big family of mankind, I am one member". "And from which nation?" " Nationality, (the)real (one), (is) to belong (to the) Prophets group and we are also from the nation, from (the) Ummah of S.Muhammad sws. That we have been honoured, even Anbiya a.s. they were asking to be one member of Ummah of S.Muhammad sws. We have been honored. And, 3., (our) nationality, (our) real (nationality, is to be) Millati Ibrahim, from the nation of S.Ibrahim a.s.

Allah (is) not, never saying: "Ya ayyuhal Arab", "Ya ayyuhal Atrak", "Ya ayyhul Ajam", "Ya ayyhal Rus", no, (but): "Ya ayyuhal-ladhina amanu! O My honoured, most honoured servants! I am granted to you to be from the generation of Adam and to be from the Ummah of S.Muhammad sws and from the nation of Millati Ibrahim, Ibrahim Khalilullah!" We are not knowing our identity yet, they (are) never teaching this. Before they were teaching, now they are saying: "We are like other animals living on earth, next (to them), as nextdoor to our neighbors..." This is not honour!" (The) honour that granted Allah Almighty (is) to be from Adam-alayhi salat wa salaam- (to be from his) children and from the Ummah of S.Muhammad sws and from the nation of S.Ibrahim- may be greetings and blessings on them, peace be upon them, and honour be upon them! Who is asking to be with them, should be granted that honour more and more!

Mankind now they are on (the) wrong way. Their education (is on the) wrong way, their teachings (are on the) wrong way, they are using, everyone (is) using satanic methods and they are deceiving themselves and people. Real reality (is) what Allah Almighty (is) sending and ordering to you to believe!

O people, it is a very short life that we are in it. Years so quickly (are) running, because time is running. Time (is) running, you can't

stop it, and you must try to take something! For example: There is cars on airports, they are standing on it and without walking (they are) taking you from one side to another side. Now (it is the) same for reaching for ourselves: they are thinking that we are not walking, but time (is) taking ourselves- from month to years, from years up to old age of a person...

May Allah forgive us and grant us a good understanding! Because people (are) drinking and they are getting to be drunk ones. They are learning something that you may say wholly they are satanic teachings, that also making people to be more drunk.
Come and wake up. O people, wake up! Before your eyes (are) closed down, look and understand your position here and Hereafter!
May Allah forgive us! For the honour of the most honoured servant of Him, much more granted glory, glorified one in divine Presence S.Muhammad sws.
For his honor Allah (is) dressing you and me, for every believer, to be dressed Nur, Lights, here and Hereafter. Bi hurmati-l Fatiha...

Lefke, 25.3.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

The time of Nemrut (Nimrod) is coming to an end

Everyone is aiming to be first one. No one wants to be 2nd one. This is our characteristic. No one is happy to be 2nd one. Everyone is aiming to be chairman, everywhere. In our days, so many people in the army like to be 1st one, not liking to be under the command of a civil government. They want to be first ones. Everyone wants to be the power center, so that everyone else says to him: Yes Sir! and kiss his hands, feets and boots! and so that they may put their soles over peoples' heads and say that you are my servants! That is Shaitan's way, along which 100s of people are killed in order to make all others under their command. Everyone wants to be a tyrant and no one saying to him: No!

If mankind not happy if someone saying No, how should the Lord of Heavens be, if Shaitan says to Him No, I will not bow! But Allah All Mighty is Patient. A creature by Allah saying No, I am not bowing?! That is such a big and ugly deed beyond all measures. Allah replied to that: You are a demon, go out! This is a characteristic of Shaitan, and it is present in mankind through their ego, which has the same structure. Everyone carrying that worst ego characteristic, the first thing that they'll do when granted a chance is to step on people's heads, and will say: I am your Lord. Just like Pharaoh said: "I am your highest Lord, be my obedient slaves"

As my Grand Shaikh always says: "Why is Mohammed, peace be upon him, the most praised and glorified one in Divinely Presence? Because he was the most humble one among all creatures." He was always sitting as a servant would sit in front of his master or owner, and always eating as a servant or

worker would eat in the presence of his owner or master. He never sat on tables.. Therefore no one reached his rank in Divinely Presence, no one was honored and glorified in divinely
presence as much as the Seal of Prophets, peace be upon him. Therefore Allah Almighty salutes him by saying:

"As Salamu Alaika Ayyuha An Nabiyu, Peace be upon you, Oh Prophet."

He Almighty doesn't say, Peace be upon you, Oh Mohammad. No, He says: Peace be upon you Oh Prophet. We are repeating Allah's greeting to the Prophet five times in our daily prayers, during the tashahhud. This divinely glorifying is not granted to anyone else. It is the highest point of glorifying from the Lord of Heavens to His Prophet. He reached the top point who no one else reached due to his humbleness. Therefore he represents his Lord's Glory through
all creation. The Prophet's ego is just finished and surrendered, not like your egos. No more rebellion, saying No, No.. No, he is
the most humble one in divinely presence.

Oh people searching for honor in divinely presence, try to be more humble. But today, Shaitan is teaching people how to be the first ones. He is teaching people how to have the ego of Nimrod. Therefore everyone today is asking to represent Nimrod, not to represent the Seal of Prophets, Sayyiduna Muhammad, peace be upon him. That the case, how can they ever be happy? They will only be fighting one another. The real honor is achieved by trying to be humble as much as possible. That way you will rise up and up. But as long as you are saying: I , I , I am president, I am prime minister, I am General, I am Lieutenant... Shaitan will be dressing you with Nimrod's characteristics.

Today a handful of people are putting everyone else under their feet, in Europe, Africa, Arabia, America, Asia, everywhere. But

this is over. There are so many signs now, and people are going to say to those wild animals: Enough! We must break those tyrants, cut them to pieces and bring them under our feet.

Now there is summer and the winter just passed away. The rule of winter just finished, and the summer is taking power in his hands. The summer is saying to the winter: everything is under my rule now, I am defeating your rule... Now the rule of tyrants has finished. Since 1789 until now it was their season. Now it is the time when they will give back what they took from the people, and people will put them under their soles, assisted by heavenly support! No army or rank will save those tyrants...

May Allah never leave us to our dirty ego characteristics, and may He send us blessed servants to save us from such evil. May He send snakes on the heads of tyrants to swallow them. The flags of Islam must rise and the flags of Shaitan must come under the feet.

These are not my words, it is heavenly speech. I don't know what I am speaking, but they are broadcasting through me from this humble place to the whole world. It is up to you to listen.

al-Fatiha.

Lefke 05.09.2005, Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

To be servants of Allah is the honour of mankind and everything must be for His divinely honour

(Meeting with an Interfaith group on their way to a retreat in the Sadnaya-monastery)

To be servants of Allah is the honour of mankind and everything must be for His divinely honour. If not that is going to be sewage; their lives is going to be like that. That is running, and pure water, spring water runs also. Both may run but one is pure and clean and second it is not pure and dirty taste, dirty smelling. Therefore really must be our lives only for His divinely service; that is mentioned through all holy books and through every belief that mankind believes in. We try to be good servants, we try to make a better service or try to make best service for the Lord of Heavens. Everything beyond this is dirty. Who living for himself making himself dirty. Who lives for his love, he is clean and honoured. You are a handful people among big crowding of people, and through our ways now not hundred %, but 1ooo in 1ooo, people have been occupied only for themselves, for their physical being. Their importance is only for their physical beings and physical desires. Beyond this they are not asking, they say it is enough for us to live and enjoy ourselves on lowest level of life. No. It is not true, but what we shall do? Now our governments are only thinking how they are going to make their people, their citizens to be happy physically. They are not asking beyond this, and they are preventing people through government to speak on behalf of the Lord of Heavens and to say about His heavenly orders. They say: Take this person away.
I was in New York five years ago, in the centre of UN, United Nations. I was dressing my holy clothes,

someone asking me to come there and he is going to show me around this building. I am not interesting in buildings, but people are happy to show it, I am saying: I may go. And at the entrance there was a (person with a) rifle, and on it a handkerchief also...preventing rifles, rifle towards to street, not towards to them. I am saying: What is this? They say: They prevent rifles. To carry with me inside? Perhaps, maybe. If it is, I am not carrying rifles. That means rifles prevented. What about other weapons? Why they are not mentioning other weapons? Oh, your holiness, you never understand anything? This is the place for cheating, cheating centre for people. All nations coming here and everyone asking to cheat another one. Therefore it is commonly this must be there, they may be inside, they may do.

It was praying time; some of our people were making their prayers, noon prayer. Just making this, and like this gentleman twice (as big) as a bear coming form jungle running and rushing on them, saying: Prevented, you can't do this! This is a place that even the name of God you can't say here. How you can do this? You can't do this. Even it is prevented to say the Name of God here. I said: 'I understand, it is enough, I am not going forward, I am coming out. This is a place that cursing of Heavens is coming on them. They should be punished'. 175 nations, I think. If all nations have no respect, no belief, what is their value in divinely Presence? Universities- you can't say the name of God, you must say that: Darwin is saying this, Darwin is saying that.... Revolution?... Evolution, not revolution... My English very short, because we were happy with our boss, England, at the time when I was small one, the king of England, emperor of India, I learned English that time, at the time of His Majesty King George the 5th, and he had a beard also, respecting. Now they are changing. King without beard? How can be? Sultan without this, how can be? Can't be... All Sultans must put also turban...That time I learned. I learned what I learned then I forgot, and then I was going to England since 28 or 3o years, I am trying to bring to my remembrance for speaking to people. Alhamdulillah, it is okay, 2oo vocabulary coming like this, like that, it is okay, you may understand, you are clever ones. Without even opening my mouth, saying revolution, you say evolution. It is okay. So happy.

Therefore, you are mostly like my sons or my grandsons, granddaughters, welcome to you and I am asking, we must try, even we may be alone, but we must keep our position and keep our promise to our Lord that we promised to Him to be His servants only. Not to anyone else. And people going to be servants for this lowest life that created from beginning of creation no any life may be lower than what people live now in our time. I may advice first to myself and you are free, here like a supermarket or hypermarket also, people free coming inside, they say: Welcome. If you buy something, okay, if you are not buying anything, we are not saying why you are not buying anything? No, it is a free market. If you like to buy something, you may buy, if not, you are

free. And your conference, your dialogues, your meetings with people, or with official or unofficial people, or religious or unreligious people, you may say to them: You are free. If you like, you may accept. You don't like, we are all of us same. Same quality by our physical being, but there are some differences for our souls, and it is our from heavenly knowledge that just reached up to me from holy books, that our souls created before our physical being created through the wombs of our mothers. Therefore our physical being after 4x 4o days... waiting, no movement, no sign of life, no, and after 4x 4o days suddenly heart pumping. Doctors saying: Just life arrived. I am asking doctors: From where reached that life? They say: We don't know. Who is first one that makes the heart to pump, to make its movements? They say: We don't know. You think that anything without using a power may move or may stop? Why you are not believing in the Lord's power? Because doctors are first denying people of holy things and about heavenly beings. They are only believing in positive things, beyond this they don't believe. They are mostly materialist people, and material things without a power how they are moving? I am asking: This is our globe. Who is kicking it? Because football- you think without 11 that football moving and coming and entering this? Without kicking? No, this world is like a globe. How it is moving? In front of this there is a locomotive, an engine? Or behind? How? If it is an empty pace this space, I am asking, it is empty? No answer. If it is full, with which thing it is full? If it is empty, what is the meaning of being empty? If emptiness is nothing, everything in it is nothing also. You must believe beyond your mentality and mind productions. You must leave it and move beyond that so that you should find something you never learned through your mentality and your mind productions. And we are fighting; from beginning up to end this fighting going to be with two kinds of people. One their sight is only for the physical being, and others beyond physical being. We should be winning ones. Victory for believers, not for unbelievers, and through whole historical periods you may see that believers just won and victory for them, because heavenly support only for believers. And believers are good ones, unbelievers are not good ones, but bad ones.

May Allah forgive me and bless you, welcome to you. I was a little bit late, but I believe that everything is just programmed. Everything in excellent way is programmed. That is what we are believing: that everything is programmed through Heavens. Everything happening on earth is programmed and you must step as it is programmed for you. For everyone must be steps, and that is our destination. It is important. And till you know your destination, holy books say people are two kinds people. One kind is just seeing people, looking people, understanding people, and the second one is blind, not understanding, not learning or knowing people. Till your destination opening to you, to ourselves, you are like blind people. Divinely guidance

guiding ourselves, as you carry small children: you are keeping their hands; they don't know where they are going, or where they are carried. You have responsibility. Now through spiritual world that we are in it also, we have been guided through spiritual guidance on our destination. And people who are not reaching to see and to know about their destination, they are like guided creatures, guided by a rope or a stick. No, it is not honour for you, me or anyone, to be taken with rope, with reigns, no value. Value: to be free, to know his destination and to be bravely walking on it. That is what you are saying, before time there were chevaliers or knights, spiritual knights, chevaliers, they are important ones, they are leading people. Now they disappeared, because so many cheating people. And till we are trying to reach and to know about our destination: to be free ones and honoured ones in divinely presence. If not knowing, they are going to be under the title of slaves. Servanthood is something, slavery is something else. Servanthood it has honour. Slavery dishonoured people. Therefore all prophets that coming from Heavens...people in our time slaves for their egos. Slaves for their physical being, they are not servants for their Lord. Therefore you see people no lights on them and no more pleasure on their faces, no, finished. They are tired people. 24 hours working person, how he can be? Tired and finished. Sleeping, coming to sleep and throwing himself on his face. It is not a good position for a person to sleep on his face. All prophets and saints sleep like this, looking up. Only shaitan sleeping on that way and trying to teach people. Mostly mothers also making their children to sleep like that. No good. Try to make them to sleep like this, because they are looking to Heavens. Heavens up, but Hells down. Make them to sleep looking up...

From up they are registering...you register also...

Damaskus - 07.05.2002

To be thankful brings more blessings

Ya Rabbi laka-l hamd! Shukr, ya Rabbi! Destur, ya Sayyidi, ya Rasulullah, Meded, Meded, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah, Meded! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

To be thankful brings more blessings. Who is complaining, (even) if he has (the) whole world’s treasures, never (he is) going to be happy. The entrance of happiness for people is so easy- to be thankful to Allah!

Anger (is) preventing to be thankful and anger- as it is well-known through traditional knowledge that Awliyas (are) reaching to that knowledge through the Seal of Prophets- peace be upon him- (the) most dangerous characteristic for mankind is anger. Terrible! Anger is fire and coming from Shaitan. Shaitan (is) created from fire (and) therefore he is the source of anger. He is teaching people to be angry first about their destination, to be angry with so many reasons. And anger is a secret, very secret characteristic. You may see a person calm, but under it there is (the) fire of anger and it needs only a reason to appear!

X. very calm person...only don’t touch his tail...don’t step on it! If you are touching his tail... “How you are saying, oh Sheikh, we have a tail?” Yes, originally we haven’t , but who is trained by Shaitan, and Shaitan (is) happy with him, he is saying: “Oh, X., you are my follower!” And follower is not only by saying. You have a knowledge heavenly knowledge- he is so proud that the Seal of Prophets is teaching you, Shaitan- saying a big word, big ones’ saying: “Man tashabbaha bi kaumi wa laissa minhu”...”If you really belonging to me, you must have a tail also”, so that everyone who has anger, but it is secret and you are seeing that he is a calm person, very calm person- but if you are stepping on his tail, uhhh! Making so big trouble for you!

Therefore when Awliya looking, first looking: “This small tail... this big one...7o meters!”...Some of them saying: “Reaching that one’s anger like tyrants tails, their tails surrounding world”, tyrants, the worst ones, that (it is) their time now. They are full with anger! One word (is) making them to explode like a volcano:

“How you are saying such a thing to me!”
Anger is (a) terrible tail and (the) Prophet sws always was saying: “Oh my Ummah, beware of anger, because when you are getting angry, you are just going to be a full representative of Shaitan!” When you are angry for yourself- as Shaitan was angry for himself, angry with Allah, Astaghfirullah! He was so angry! When Allah Almighty was ordering: “Bow to Adam”; he was saying. “What is that?” Just touched on his secret tail. His tail was secret, (but) when he was touched on his secret tail, (it) just appeared and his tail (is) surrounding (the) world seven times. Everywhere Shaitan’s tail surrounding and (he is) saying: “Oh Children of Adam, I may give to you a power through my anger and it is not like electricity-meter, I am not asking anything from you, to be a meter. No meter, free!” Saying to X.: “Use it, that power that I am giving to you, it is free, use it! No meter! And also, if anyone (is) asking to reach to you, send wires to him also, free wires, let him use this power, because it is (a) secret terrible power. Oh, the Children of Adam, I am with that most powerful one among creation”- Astaghfirullah- and anytime you are stepping on Shaitan’s tail, (he is) making a big explosion like atomic bomb. Terrible power that (is) burning! Who is using that, (he is) burning himself. First burning his faith, then burning also his physical being. Look! If a person (is) going to be angry, put in front of him (a mirror) to show how his face changed. His face (is) changing in a so violent masque, on his face coming, if dying that moment, passing to Hells. Terrible!
Yes. We were saying now to be thankful, to be thankful to our Lord and anger (is) preventing you and all mankind to be thankful to Allah. And Shaitan (is) giving to them so many means and reasons or causes to be angry. Everyone you can find that they are complaining. Some of them (are) complaining from their physical being; some (others), so many people are complaining from their wives; so many people (are) complaining from their husbands; so many people (are) complaining from their lives; from their children, from their neighbours, from their salaries...So many foolish women (are) saying: “Why my nose must be like this?” So many people (are) saying: “Why I am carrying this ...so heavy”, some of them (are) like stick...some are saying: “Why my hair (is) like this”, some are saying: “Why my eyes is not like Europeans eyes”, some foolish European ones (are) saying: “Why not my eyes like African peoples’ eyes?”...
Countless reasons teaching Shaitan to make mankind complain. When you are complaining for anything, you are not a thankful servant, no! Countless reasons and you can’t find- if I am asking- so many people without asking to them they are beginning to complain. How their Lord (is) going to be happy with them and giving more to them? What He granted to us, only one point, if you are thinking on it, you should be so thankful: There is a donkey. His owner (is) putting his bags on its back and also riding on it and also kicking it and also

hitting it and that creature (is) not saying anything.
Only once a person was riding on his ride, and so much kicking with iron spurs and also with his stick. (Allah Almighty was) making that ride to speak to him, saying like this: “Oh my master. You can kick me, you can give my so many troubles, but you must know that in our coming future there is the Day of Resurrection that everyone (is) going to take their rights and every cruelty should be punished! Hit me as much as you can do! The Day of Resurrection I am asking from my Lord that He takes my revenge from you. Then you should be my ride on the Day of Resurrection and I am going to ride on you and kick you!“ (That person was) coming down and catching (embracing) that donkey: “Oh, forgive me, forgive me”, taking (the) bags, putting (them) on himself, making (the donkey) to walk freely and he was carrying this...
Don’t think that they are not understanding! No, they are understanding! As long as they are understanding also Angels (are) looking what you are doing and it is written. At least you must be thankful you are not created (as) a donkey or (as) a rat. It is enough!
And He is able it change you in a second to be a rat, not to be a man. Fear from Allah! That point only is enough for mankind to be thankful. When they are looking to a mirror (to say): “Alhamdulillah, alladhi sawwir khalqi, Alhamdulillah, ya Rabbi, I am thankful to you that you are designing my form as a man, from mankind!”
And people (are) looking to make much more complaining and they are never going to be happy either here or Hereafter!
To be thankful. When you are going to be thankful to Allah? When you are finishing your complaining and getting to be satisfied and to be pleased (with) what He granted to you. Then you are making a real thanks to your Lord Allah Almighty.
Anger. Its source is not to be satisfied (with) what Allah Almighty gave to you; not to be happy (with) what Allah granted to you. That is (the) main source of complaining and complaining (is) bringing people to be angry with Allah Almighty and when they are getting always complaining, their lives (are) going to be the life of Hells people.
But who is going to be thankful and leaving anger- anger (is) bringing complaining or complaining (is) bringing anger. Who (is) leaving them, (he is) going to be in Paradise here, because (he is) happy with Allah Almighty, his Lord. And (it is) He (who) chose for him to be man or woman, tall or short, fat or thin, black or white, labourer or minister of labourers.
And everyone who is complaining, (it) means (that) he has a tail from Shaitan. Don’t look that he is now

calm! Step on it! Then you should find that he is angry, representing Shaitan. He is (a) follower of Shaitan. Because Shaitan is yet angry, up to the Day of Resurrection, angry with his Lord, his Creator. Astaghfirullah! Everyone (is) complaining now: man or woman, young or old- everyone (is) complaining. No one (is) saying: “Oh our Lord, it is such big pleasure for us to be Your servants and to be granted countless Favours from You. We are thankful to You, oh our Lord, ‘zid wa barik’- make it more, we are more happy with you!” When you are happy with your Lord, your Lord (is) going to be happy with you!

Now you can’t find a person that is not quarreling with his destination that Allah Almighty (is) making his destination . They are coming and complaining for their destination, asking to change it. Why? You know if you are reaching to that position, (if) it is good for you or not? Why you are insisting? But people (are) insisting: “If I was on that position”, “if I was in that condition...” Who is complaining, they are out of the Mercy Oceans- never reaching to the!. Mercy Oceans (are) reaching to everyone to be in existence, but I mean to say that the Ocean of Mercy and Blessings, there is a special ones that dressing you honour on divinely Presence.

Oh people, you must try to be calm ones, not to complain, try to be a good servant for divine Service. As much as possible you must leave complaining and be happy (with) what Allah Almighty (is) granting to you.

May Allah forgive us and prepare for us from His endless Mercy Oceans Paradises and Beauty Oceans and Blessing Oceans. For the honour of the most honoured one in His divine Presence, S.Muhammad, sws, Fatiha.

Shaitan’s tail like dragon’s tail, split...if you are stepping on it...uhhh!...Turks and Arabs are famous for their anger...saying: No one is like us!...Take your ego away!

Lefke, 01.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Today's Sun

Look at the glory! Look, this is the color violet, it's ray is coming on me now, it will take- will take away the illness & will take away the weakness also, bi idhnillah. Allahu Akbarul Akbar. Allahu Akbarul Akbar. What beautiful nurs/lights does He (swt) dress on us today, this is from the manifestation that comes in the day of the 11th of Muharram al-Haram. Huu..Huu..Huu... Rabbuna Allah Hasbuna Allah. Rabbuna Allah Hasbuna Allah. Rabbuna Allah Hasbuna Allah. Ni'mal Wakil Ni'mal Mawla. With His (swt) order the sun rises in it's exact second & sets in it's exact second. Allah...Allahu Akbar! O foolish people! Why don't you look to this? You are fighting each other, shame on you. Shame on you; you don't open your hands to ask help from Allah but clasp each other by the throat. He didn't grant you hands for suffocating one another but for opening & asking in the Divine Presence of your Lord. He (swt) said "Ask. Don't ask from each other but ask from Me. Ask from Me! I created you. These universes you see are not even a spot in My Dominion. Return to Me! Open your hands to Me, don't clasp each other by the throat O mankind!" Aman ya Rabbi, tawba astaghfirullah.

What a beautiful color, that violet color. It is not disappearing. It is not getting lost. Allah Allah. The manifestation will change today, in the 11th of Muharram al-Haram. The manifestation will definitely change, another manifestation will start that it is the rising of the sun of Islam. There won't be a single creature left that won't bow to it in modesty. Allahu Akbar. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Anta Rabbuna Anta Hasbuna. O our Lord, forgive us- our faults & cover our evil deeds and make us die with the righteous. (3:195). Masha Allah. Masha Allah. How beautiful are the colors of this sun, today's sun. The beauty, the manifestation of the colors of the sun on the 11th of Muharram have become totally different. Today definitely a power will reach, a sign will come which will tranquilize the wild people. The manifestation of today is totally different than what came to the Prophets. O our Allah, O our Lord, we await the Sultan. We

await the Sultan who will reveal, disclose Islam. O Our Lord, may You grant us. We have lost our way & become totally messed up, our men & women are all mixed up (not distinguishable). We don't know what we want either. They don't return to You. They don't return.. And as long as they are not returning, they can't find any goodness, they can't find any rest. Neither their dunya nor their akhirah can be any good. Tawba Ya Rabbi, tawba ya Rabbi. Tubna wa Raja'na ilayk ya Rabbana.

What a beautiful sun, what a beautiful colored sun is it today- a different tajalli has appeared in the sun of the 11th of Muharram. Let's see what will come after this, what will come after this. Aman Ya Rabbi, Qadir al-Muqtadir. Al Qadir wa al- Muqtadir ala al ithlaq. Al Qadir al Mutlaq, al Muqtadir ala al itlaq. Allahu Akbar. Subhan Allah. Fatiha. We can't look, I can't look. Look, a violet color has come now that such a beautiful violet color as I see from here now was never seen before. Violet light beams are coming out from the sun that I am astonished, I am astonished. The sun's appearance took place in violet nurs/lights, in violet flames today. Allahu Akbarul Akbar. Allahu Akbarul Akbar. Let's see what is there today, Allahu Akbarul Akbar. It is all violet. Around it is red & it's center is violet. Our sun is upon an astonishing nur today- 11th of Muharram al-Haram. Aman ya Rabbi, may You not deal with us with Your Qahr. We await Your grants. O Our Lord may you not leave us to our ignorance. O Our Lord, what a beautiful sun today- with what beautiful colors it appeared. Allahu Akbarul Akbar, Allahu Akbarul Akbar, Allahu Akbarul Akbar. There is no red in today's sun.

There is an astonishing color in today's sun- the pink colors have appeared. Allahu Akbarul Akbar. Aman ya Rabbi, aman ya Rabbana. O our Lord, O our Lord. How beautiful is our sun, how beautiful is our sun today- the 11th of Muharram al-Haram. What astonishing colors it appeared with, Allahu Akbarul Akbar, Allahu Akbarul Akbar. O Transformer of spiritual states; Transform our state into the best state. The best state is coming now. The tajalli which will bring the bewildered mankind to the right path, to their Lord has started today. Allahu Akbarul Akbar, Allahu Akbarul Akbar. The color of today's sun is a different color. It is a different color- it is pink, it is violet, today's sun has risen with an indescribable beauty. Allahu Akbar. Ya Rabbi, ya Rabbi, may we be in sajda to You. May we be in sajda for You, may we be in sajda to You. O our Lord, O our Subhan, O our Sultan. We can't tolerate it. We can't tolerate looking at it. Aman ya Rabbi.. What a beauty- what a tajalli of jalal/majesty, what a tajalli of jamal/beauty. Both have come together in today's sun, the sun of the the 11th of Muharram has risen different. O people, look to the sun when it is rising. An astonishing appearance took place today. O scholars, O common people, watch the sun. The help of the sun

has reached & the sultanate of shaytan will be destroyed. It has been destroyed! It has been destroyed, masha Allah. Masha Allah, what a beautiful pink. Fatiha.

Die heutige Sonne

Seht diese Pracht! Seht, das ist die Farbe Violett. Die Strahlen kommen jetzt auf mich. Sie werden die Krankheit wegnehmen und auch die Schwäche, bi Idhnillah. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Mit was für schönen Lichtern, Nur, kleidet Er uns heute! Das liegt an der Manifestation, die am Tag des 11. Muharram al-Haram kommt. Huu.. Huu.. Huu. Rabbuna Allah Hasbuna Allah. Rabbuna Allah Hasbuna Allah. Rabbuna Allah Hasbuna Allah. Ni'ma l-Wakil Ni'ma l-Mawla. Auf Seinen Befehl hin geht die Sonne in der genauen Sekunde auf und geht in ihrer genauen Sekunde unter. Allah... Allahu Akbar! O ihr Dummköpfe! Warum guckt ihr euch das nicht an? Ihr bekämpft einander, Schande auf euch. Schande auf euch. Ihr öffnet nicht die Hände, um Allah um Hilfe zu bitten, sondern einer packt den anderen an der Kehle. Er gab euch die Hände nicht, damit ihr einander erwürgt, sondern um sie zu öffnen und in der Göttlichen Gegenwart eueres Herrn zu bitten. Er sagte: Bittet euch nicht gegenseitig, bittet Mich. Ich erschuf euch. Diese sichtbaren Universen sind nicht einmal ein Punkt in Meinen Gebieten. Kehrt zu Mir zurück! Öffnet die Hände für Mich. Umklammert nicht euere Kehlen, Menschheit! Aman ya Rabbi, Tawba Astaghfirullah.

Was für eine schöne Farbe, dieses Violett. Es vergeht nicht. Es verliert sich nicht. Allah Allah. Die Manifestation wandelt sich heute, am 11. Muharram al-Haram. Die Manifestation wandelt sich auf jeden Fall, eine andere Manifestation beginnt. Das ist der Aufgang der Sonne des Islam. Es wird kein einziges Geschöpf geben, das sich ihm nicht in Demut beugt. Allahu Akbar. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Anta Rabbuna, Anta Hasbuna. O unser Herr, vergib uns unsere Fehler und bedecke unsere bösen Taten und lass uns mit den Rechtschaffenen sterben. (3:195) Masha Allah. Wie schön sind die Farben der Sonne, der heutigen Sonne. Die Schönheit, die Manifestation der Farben der Sonne am 11. Muharram ist vollkommen verändert. Heute wird ganz gewiß eine Macht ankommen, ein Zeichen wird kommen, das die wilden Menschen beruhigt. Die Manifestation heute ist völlig anders als das, was zu den Propheten kam.

O Allah, o unser Herr, wir warten auf den Sultan. Wir warten auf den Sultan, der den Islam offenbaren, entschleiern wird. O unser Herr, mögest Du uns gewähren, wir haben unseren Weg verloren und sind völlig durcheinander. Unsere Männer und Frauen sind ganz vermischt. Wir wissen auch nicht, was wir wollen. Sie kehren nicht zu Dir zurück. Sie kehren nicht um.. Solange sie nicht zurückkehren, können sie nichts Gutes finden, können sie nicht zur Ruhe kommen.

Weder ihre Dunya noch ihre Akhirah können etwas Gutes haben. Tawba ya Rabbi, Tawba ya Rabbi. Tubna wa Raja'na Ilayk ya Rabbana. Was für eine schöne Sonne, wie schön gefärbt die Sonne heute ist, ein anderes Tajalli ist in der Sonne des 11. Muharram erschienen. Laßt uns sehen, was danach kommt, was danach kommt. Aman ya Rabbi, Qadiru l-Muqtadir. Al Qadir wa l-Muqtadir ala l-Ithlaq. Al Qadiru l-Mutlaq, al Muqtadir ala l-Itlaq. Allahu Akbar. Subhanallah. Fatiha. Wir können nicht sehen, ich kann nicht sehen. Seht, eine violette Färbung ist jetzt erschienen. Eine so schöne violette Färbung, wie ich sie von hier aus sehe, ist noch nie da gewesen. Violette Lichtstrahlen kommen aus der Sonner hervor, so daß es mich überrascht. Ich bin überrascht. Die Erscheinung der Sonne trug sich zu in violetten Nur, Lichtern, in violetten Flammen heute. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. Laßt uns sehen, was es heute gibt. Allahu Akbaru l-Akbar. Alles ist violett. Drum herum ist es rot und das Zentrum ist violett. Unsere Sonne hat ein erstaunliches Nur heute, am 11. Muharram al-Haram.

Aman ya Rabbi, mögest Du uns nicht mit Deinem Qahr abfertigen. Wir erwarten Deine Gaben. O unser Herr, mögest Du uns nicht in Unwissenheit lassen. O unser Herr, welch schöne Sonne heute, mit welch schönen Farben sie erschien. Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar. Es ist kein Rot in der heutigen Sonne. Es ist eine erstaunliche Farbe in der heutigen Sonne, die rosa Farben kamen hervor. Allahu Akbaru l-Akbar. Aman ya Rabbi, Aman ya Rabbana. O unser Herr, o unser Herr. Wie schön ist unsere Sonne, wie schön ist unsere Sonne heute, am 11. Muharram al-Haram. Mit was für erstaunlichen Farben sie erschienen ist. Allahu Akbaru l-Akbar. Allahu Akbaru l-Akbar. O Umwandler geistiger Zustände, wandle unseren Zustand in den besten Zustand um. Der beste Zustand kommt jetzt. Die Tajalli, die die verwirrte Menschheit auf den rechten Weg bringen, zu ihrem Herrn, haben heute begonnen. Allahu Akbaru l-Akbar, Allahu Akbaru l-Akbar. Die Farbe der heutigen Sonne ist anders. Es ist

eine andere Farbe. Es ist rosa, es ist violett. Die heutige Sonne ist mit unbeschreiblicher Schönheit aufgegangen. Allahu Akbar.

Ya Rabbi, ya Rabbi, mögen wir in Sajda vor Dir sein. Mögen wir in Sajda für Dich sein, mögen wir in Sajda vor Dir sein. Unser Herr, o unser Subhan, o unser Sultan. Wir können es nicht ertragen. Wir können es nicht ertragen, sie anzuschauen. Aman ya Rabbi... Welche Schönheit - welch ein Tajalli von Jalal, Majestät, welch ein Tajalli von Jamal, Schönheit. Beide sind in der heutigen Sonne zusammengekommen. Die Sonne des 11. Muharram ist anders aufgegangen. Ihr Leute, seht die Sonne an, wenn sie aufgeht. Eine erstaunliche Erscheinung ist heute aufgetreten. Gelehrte, gemeine Leute, achtet auf die Sonne. Die Hilfe der Sonne ist angekommen, und das Sultanat Shaytans wird zerstört. Es ist zerstört worden! Es ist zerstört worden, masha'Allah. Masha'Allah, was für ein schönes Rosa. Fatiha.

Lefke, 24.11.2012

WebSaltanatOrg, CategoryMuharram, CategoryNature

Wir sind alle Diener

Dastur ya Sayyidi! Madad ...
A?udhu billahi mina sch-Schay?ani-rajim
Bismillahi r-Ra?mani r-Ra?im
La ?aula wa la quwwata illa billahi l-?Aliyyi l-?A?im

Was ist die Pflicht eines Dieners? Ein Diener muß hören und gehorchen! Wenn ihr einen Diener habt, muß dieser auf euch hören und euch gehorchen, das ist die Definition von Dienerschaft. Wenn ihr einen Arbeiter beschäftigt und dieser nicht auf euch hört und nicht für euch arbeitet, dann ist er kein Arbeiter oder Diener.
Wir alle sind Diener! Wessen Diener? Wir sind Diener unseres Herrn, der uns erschaffen, uns das Leben geschenkt und uns mit allem Erdenklichen versorgt hat, noch bevor wir darum bitten konnten. Der Herr der Himmel ist Einer; Er ist der Sultan, und niemals können zwei Könige auf einem Thron sitzen. So wie auf diesem Stuhl hier keine zwei Personen Platz finden können, passen auch keine zwei Könige auf einen Thron.

In Europa gab es zur Zeit der Könige bei bestimmten Anlässen zwei Stühle. Bei manchen Zeremonien stellten sie zwei Stühle hin, einen Thron für den König und einen Thron für die Königin. Das war eine Art Brauch bei ihnen. Doch dieser Brauch, zwei Stühle aufzustellen, entspricht keineswegs der ursprünglichen Lehre des Christentums . Während des Zeitalters der Könige vor Jesus Christus – Friede sei mit ihm – saß immer nur der König alleine auf dem Thron, ohne eine Königin. Ich habe nie gehört, daß König Salomon gemeinsam mit seiner Königin auf dem Thron saß – und diese Könige waren gleichzeitig sowohl Herrscher als auch Propheten. Es ist ein neuer, von den Leuten eingeführter Brauch, die Königin

neben dem König sitzen zu lassen. Nein, dieser Brauch wurde in keinem der Heiligen Bücher befohlen oder auch nur erwähnt!

Wie ihr und jedermann wißt, besitzt auch der Papst oder Patriarch einen Thron, doch neben ihm sitzt niemals eine oberste Nonne, zu der er sagt: „Was hältst du davon?“ oder die er sonst irgend etwas fragt. Für den Papst gibt es bis heute nur einen ’Heiligen Stuhl‘. Er hat diese Welt verlassen und bis zu seinem Ende hat er diesen alten Brauch bewahrt. Nun ist er aus dieser Welt geschieden – dieser Papst, mit dem die ganze Welt zufrieden war.
So viele Menschen waren mit ihm zufrieden, liebten und respektierten ihn. Nun ist er von uns gegangen. Sein Leben war filmreif, wie aus einem Drehbuch, und heute ist dieser Fünfundachtzigjährige aus der Welt geschieden und sein ganzes Leben scheint wie ein Traum. Im Fernsehen zeigen sie jetzt Ausschnitte aus diesem, seinem Leben, das nun zu einem Traum geworden ist: Gestern hat er noch gelebt und heute ist sein Leben zuende, und er ist dorthin zurückgekehrt, woher er einst gekommen war.

Er glaubte an das Alte und das Neue Testament und, wie mir berichtet wurde, respektierte er auch den Heiligen Qur‘an und sagte, daß er himmlischen Ursprungs sei. Denn ein Papst kann nicht ein wirklicher Papst sein, ohne alle Heiligen Bücher zu akzeptieren – mag sein, daß er es öffentlich sagt oder heimlich für sich behält. Über ihn ist mir (von dem im letzten Rama?an verstorbenen syrischen Groß-Mufti Scheikh A?mad Kuftaro, dem der Papst dies in einem privaten Gespräch mitgeteilt hatte,) berichtet worden, daß er den Heiligen Qur‘an respektierte. Er akzeptierte, daß der Heilige Qur‘an vom Himmel herabgesandt wurde (und er verriet Scheikh A?mad Kuftaro in jenem Gespräch, daß er niemals schlafen gehe, ohne vorher etwas aus dem Heiligen Qur‘an rezitiert zu haben). Nun hat er diese Welt verlassen.

Er war ein Mensch, der niemals irgend jemandem Schaden zufügte und er gehörte zu den

Über-Achtzigjährigen, auf die Allah der Allmächtige schaut und über die Er gesagt hat: „Wer das Alter von achtzig überschreitet, gehört zu Meinen ’Freigelassenen Sklaven‘.“ Sein Gesicht war ein gutes Gesicht. Ich habe den Herrn der Himmel, unseren Herrn, Allah den Allmächtigen, Freitag Nacht um Barmherzigkeit von Seinen endlosen Ozeanen der Barmherzigkeit gebeten und dies wurde angenommen; und eine unserer spirituellen Kräfte war anwesend, als er diese Welt verließ, damit seine Seele nicht von irgend einer schlechten Seele berührt werde, er war beschützt.

Dies ist eine frohe Botschaft für all diejenigen, die anderen Menschen Respekt erweisen. Es gehört zu den Eigenschaften des Islam, einem jeden Respekt zu erweisen und aufgrund dessen respektiert zu werden. Aus diesem Grunde gehörte er zu denjenigen, denen Respekt gebührt. Und niemand kann darüber urteilen, in welchem Zustand ein Mensch dieses Leben verläßt. Jeder kommt an einen Punkt, an dem sein Weg ins Paradies führt, doch der Endpunkt für einige ist die Hölle, ihr Weg führt sie in die Hölle. Dies ist eines der Geheimnisse des menschlichen Lebens. Nur einige wenige spirituelle Menschen, Heilige, Gottesfreunde, können Zeuge sein , wenn die Seelen genommen werden, wohin ihr Weg führt – ins Paradies oder in die Hölle – und einige der Eigenschaften erkennen, die Allah der Allmächtige an Seinen Dienern zu sehen liebt und die jene Person ins Paradies bringen.

Der Prophet e sagte, daß Iman, Glaube, siebzig verschiedene Ebenen hat. Die höchste davon ist der Glaube an ’La ilaha illAllah Mu?ammadu r-Rasulullah e‘, die niedrigste besteht darin, ein Hindernis vom Wege zu entfernen.

Dies sind die Worte des letzten Propheten e, der der gesamten Schöpfung, allen Universen, die ihm zu Ehren erschaffen wurden, Ehre verlieh. Ihm zu Ehren wurde Adam u erschaffen, Noahuwurde ihm zu Ehren erschaffen, Abrahamuwurde ihm zu Ehren erschaffen; Isma?il, Is?aq und sein Sohn, Sayyiduna Ya?qub, und dessen Sohn, Sayyiduna Yusuf – Allahs Friede sei auf ihnen allen –, wurden ihm zu Ehren erschaffen, ebenso wie die zwölf Stämme, von denen eine Abstammungslinie den Propheten vorbehalten war, aus der dann Sayyiduna Musa, Sayyiduna Dawud, Sayyiduna Sulayman, Sayyduna Zakariya, Sayyiduna Ya?ya, Sayyiduna ?Isa – Friede sei auf ihnen allen – hervorgingen. Sie alle wurden

um der Ehre dieses einen Hochgeehrten e willen erschaffen. Jeder der dies akzeptiert, wird geehrt sein!

Alle, bis auf Shaitan, der sich geweigert hatte, die Ehrenstellung dieses Hochgeehrten, Sayyidun Muhammad, zu akzeptieren. Was geschah mit ihm, als er hinabstürzte? Er stürzte hinab auf die allertiefste Stufe: Er wurde von einem guten, vorzüglichen Dasein, von dieser schönen Erscheinung (als Azrail), in die schmutzigste und häßlichste Gestalt verwandelt, indem er als Shaitan in das Gewand der Schändlichkeit gekleidet wurde.
Er versucht immer noch, die Menschen davon abzuhalten, jenen Hochgeehrten e zu akzeptieren. Doch es macht nichts, Allah der Allmächtige sagt, daß die Ahlu l-Kitab, diejenigen, denen früher Heilige Schriften gegeben wurden, letztendlich an ihn glauben müssen. Er (der Papst) hat dies akzeptiert. Möge Allah uns und jenem Verstorbenen verzeihen. Er ist nun in der göttlichen Gegenwart seines Herrn und Allah weiß, was Er mit Seinen Dienern tut.
Wir sind Diener, Er ist unser Herr, Allah der Allmächtige. Absolute Herrschaft gehört allein Allah dem Allmächtigen – Madad ya Sultan ul-Auliya – deshalb gibt es nur einen Thron, nicht zwei! Der einzige Thron, der göttliche Thron, gehört dem Herrn der Himmel. Keiner sitzt zu Seiner Rechten oder Linken, nein, das kann nicht sein!
Meint ihr, daß der Papst rechts und links jemand neben sich sitzen hatte? Und Allah ist kein Mensch! Keiner kann behaupten, unser Herr sei so wie wir, es ist vollkommen unmöglich! Er ist der Herr, der absolute Herrscher, und alle sind seine Diener. Und euer Herr, unser Herr, verlangt von euch, daß ihr euch in Seinen göttlichen Dienst begebt und Ihm dient. Darin besteht unsere Ehre!

Behauptet nicht: „Ich bin dies oder jenes.“ Ja, der Papst trug so viele prächtige Gewänder. Doch wenn man sie wegnimmt, was bleibt dann? Der verstorbene Papst kleidete sich damit und war so an seinen Gewändern deutlich als Papst zu erkennen. Hätte man sie ihm weggenommen und ihm nur eine kurze Hose und ein Hemd gelassen, wer hätte wohl gesagt: „Das ist der Papst“? Wie denn auch? Ein Papst in Shorts und Unterhemd, in Unterwäsche? „Das soll der Papst sein? Ich glaube es nicht!“ hätte einer gesagt. Und ein anderer: „O mein Bruder, man sagt, das sei der Papst!“ „Das glaube ich nicht!“ Doch wenn er in seine

päpstlichen Gewänder gekleidet erschien, sagte jeder: „Oh, das ist der Papst.“ Das bedeutet, daß jene Gewänder den Papst ausmachen, nicht er selbst.

Ein Mensch, der nur an seinen Kleidern erkannt wird, besitzt selbst keinen Wert. Was nützt es euch, wenn es nur eure Kleider sind, die euch Ehre verleihen? Die Menschen laufen dieser dämlichen Art von Ehre nach, die von Kleidern abhängt, von Paradeuniformen, wie Generäle sie zu besonderen Anläßen tragen, mit Gürtel und Paradesäbel, damit die Leute staunend fragen: „Wer ist das?“ und wenn sie ihnen weggenommen werden, stehen sie da wie die Ochsen und die Leute sagen: „Das soll ein Feldmarschall sein? Wie kann das sein? Schau ihn dir doch an!“

Wenn es diese Kleider sind, die euch Ehre verleihen, bedeutet das, daß ihr Nichts seid! Nach den Regeln des islamischen Rechts werden euch deshalb, wenn ihr sterbt, alle Kleider ausgezogen und der Diener, der diese Welt verläßt, sieht sich selbst und wartet und schaut, welche Art von Kleidern ihm von den Himmeln gesandt werden. Wenn die Engel himmlische Gewänder herabbringen – das ist wahre Ehre: ein Ehrengewand, das vom Himmel kommt und nicht von den Menschen! Doch die Menschen betrügen sich selbst mit solch unsinnigen Dingen wie Dekorationen, stecken sich Orden an und posieren vor dem Spiegel: „So muß ich aussehen.“ – Sie können nicht einmal mehr lächeln. Wenn man sagt: „Lach doch mal!“, sagen sie: „Nein, ich kann nicht!“
O ihr Menschen, schaut danach, in welches Gewand ihr am letzten Tag gekleidet werdet, wenn euch die Kleider dieser Welt ausgezogen werden: ein Ehrengewand oder ein Gewand der Schande? Wenn ihr in Ehrengewänder gekleidet werden möchtet, dann haltet euch an Seinen Dienst, dann werdet ihr in die Ehrengewänder der Dienerschaft gekleidet werden. Darin besteht eure Ehre!
Möge Allah uns vergeben und euch segnen, damit ihr Seine endlosen Meere der Vergebung erreicht! Wir bitten unseren Herrn, Allah den Allmächtigen, um Verzeihung: O unser Herr, vergib uns um der Ehre des Meistgeehrten in Deiner göttlichen Gegenwart, Sayyiduna Muhammads willen!
Al-Fatiha.

Translated by Abd al-Hafidh Wentzel, nach einem englischen Transkript von Khairiyah Siegel

Lefke, 03.04.2005

CategoryChristianity, CategoryDeath

We Were Not Created to Kick a Ball Around

Dastoor yaa Sayyidee, yaa RijalAllah. (Mawlana Shaykh stands.)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Allahuma salli wa sallim wa baarik `alaa habeebika wa nabeeyika, Sayyidi 'l-Awwaleen wa'l-Akhireen, Sayyidina Muhammad (s)! (Mawlana Shaykh sits.) Madad, yaa RijaalAllah.

O People! You have been granted heavenly support and heavenly powers. One is enough or one may be more than enough by a hundred times for such a planet! Because that is a heavenly grant from Allah Almighty's Heavenly Presence, granted to His most beloved one in His Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa

ridwaana! (Mawlana Shaykh sits). Give respect and take respect. Give goodness and take back heavenly goodness. You may give something from this life, and everything that you are giving must be for your Lord Almighty. (Mawlana Shaykh stands) Allah, Allah. (Mawlana Shaykh sits).

Allah Alnighty says, "We are granting even to an atom." He Almighty may grant to you like this whole planet! You may give a minor, small thing and He may grant to you something that even your imagination will never reach there! Allah Almighty is granting even what may be so small, but from Him that small thing is going to be doubled over and over again, it is such a Creation. He is the Creator and His grants are going to be according to His Majesty. He gives something according to His Mighty Kingdom! Not only your imagination (cannot comprehend it), but even if all creatures think on one point, their imagination can't reach even one smallest grant from our Lord's Mighty Kingdom! May Allah (swt) forgive us.

O People! Welcome to you. Who is attending, Allah Almighty is going to be happy with them. When Allah Almighty is getting happy with His servant, He gives to his servant countlessly. Why are you running after something from this life or its treasures or its land or its seas? Why are you running? Allah Almighty's smallest (part of) Divinely grant may be countless times of such a dunya and its treasures. "For what are you running?" "Because you are no-mind ones."

Here there is a heap of diamonds and on this side there is a heap of zabeel, rubbish, that baladi (municipality) is carrying from houses, that they are asking to throw away. (They are) coming from municipalities in big cars, taking (the rubbish) from outside, throwing it far away and pouring there. Mankind now, they are in such a position that there are heaps, not heaps, but hills; no, not hills, but like gigantic mountains or gigantic planets full with diamonds. You are leaving this and running after those WC products. No-mind people!

O People! Come and take something. What they are taking, something from heavenly grants, it is giving to you such a pleasure, you can't imagine. And all prophets were only coming to make people to look at mountains of diamonds. (They were) showing them this and showing, on another side, mu`aafan, rotten, dirty heaps. And you, O Mankind, are leaving the mountains of diamonds. You know only two colors from

diamonds: one is white, and another, it is pearl, paba, pink. But on those mountains of diamonds, you can find such beautiful colors that if you are looking, you may fall down from (the awe of) its beautiful appearance. What shall we say? Our egos that are representing Shaytan, who is graduating them, are saying, "Don't believe. Now you shall take what I am showing to you from a heap of rubbish. People, don't look there, come and follow; take from this one, it is better for you."

O People! As-salaamu `alaykum. May Allah (swt) make you from the good level of understanding. If we don't have good understanding, we are always running after that rotten najasaat. As-salaamu `alaykum, O our Lord's servants. As-salaamu `alaykum, Huuuuu, yaa Qutb az-Zamaan, who is looking after everything on this planet. He is the pole for this planet. Salaam to you also and then salaam to those people that are asking something from Eternity. People are always running after something that is finally going to be nothing, and will be the worst rottings. But people are listening to Shaytan and its followers, not following holy prophets and their followers.

O People! As-salaamu `alaykum to those asking to follow some heavenly attendings, or attentions or heavenly grants. Come, give a very short time.We are saying that so many people are following Shaytan and smoking. Smokers are following Shaytan, no doubt. They are running after Shaytan and trying to taste something from that dirty plant's cigarettes and leaving eternal tastings. From the time that one of them is finishing one cigarette until they smoke another one, in that short time, one may reach up to heavens, to Eternity. O, Eternity! Eternity is giving so much freshness to our hearts and minds. So many people are complaining about their hearts and minds, and they are asking for a way to make their physical being in a restful,, happy way. It is impossible, because they are using something carrying them from one level to another level under it, and further under it, as much as they are smoking. Each time they are smoking, they are falling down into another dark place, then the second time they smoke again they fall into a black place, coming further down. And they are carrying something that is making them to go to a black, dark place, going under and under, to miseries and to sufferings over sufferings.

O People! Allah Almighty is giving to you meezaan, balance.

O Salafi `ulamas! We are saying, A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. You are claiming that you are `ulamas and followers of Saalif as-Saalih. What does it mean that Allah Almighty is saying in Holy Qur'an, •••••••• ••••••••••• wa wad`a al-meezaan and He has set up the Balance (of Justice), (55:7) Is this from Holy Qur'an or am I saying on behalf of myself? Yes, wa wad`a al-meezaan, "He is putting a balance." For whom? For animals, angels, jinn, or for Mankind? For whom the Lord of Heavens is making that balance? •••••• ••••••••• ••• ••••••••••• Alaa tatghaw fi 'l-meezaan, "In order that ye may not transgress (due) balance." (55:8)

Ordering you must keep balance. That is in Surat ar-Rahmaan, you may recite it. Alaa tatghaw fi 'l-meezaan, ordering for that, and you must keep that balance. For everything you must be very careful not to lose the real balance that the Lord of Heavens granted to you.

Wa wad`a al-meezaan, "putting balance." Putting balance for what, O `ulamas? For what? For balancing sha`eer, barley, weighing, (balance). Allah Almighty is sending that balance from heavens and giving to His beloved ones and ordering them to say, "O People! Use that balance." For what? For barley, or for wheat or rice? For what? Say! You are saying, "We are `ulamas." Why are you not saying to people, "Why Allah Almighty is saying, wa wad`a al-meezaan ? Where did He put that balance?" Outside, that you are charging for pilgrims' sandooq, boxes (baggage)? And those people are not fearing Allah (swt) and are saying, "We must weigh this bag." Is that balance for this? And they are saying, "We must weigh it, because that balance is heavy and you must give more money." Is it for that balance? wa wad`a al-meezaan. Say, say!

That balance is for Mankind to balance their actings, their demands. What do you think? Tilka 'l-meezaan, is it for balancing this world's diamonds, or for anything you say is valuable? Now we are using electronic balances everywhere and saying, "You must pay 100 riyals, or 1,000 riyals."

“For what?"

"Because our balance is saying you must pay this."

For what, for the merchant? Why not say, “That balance is for our actings, for our minds, for our hearts, for our physical beings.” Why are you not saying wa wad`a al-meezaan? The whole Muslim world is running after a dirty system, leaving Allah Almighty's meezaan, balance, and running after democracy, saying, "We must bring a new balance for our people." Who gave you that authority, and which qaanoon, law or rule, may be like heavenly rules? Why are you not speaking, O learned people? Why you are not saying?

O Salafi `ulamas from all Islamic territories! Why are you not saying, "Use this balance, Barlamaans, Parliaments," making such foolish laws and rules to make people under their oppressions. Why are you not saying? You are fearing from Man; you are not fearing from Allah Almighty!

O People! •••••••• ••••••••••• wa wad`a al-meezaan and He has set up the Balance (of Justice), (55:7) on your efforts, on your actions, on everything you are doing. Is it true or not? From where are you bringing that barlamaan, Parliament? Are you ever putting your Parliament on that meezaan? Why are people not fearing from Allah (swt)? Why they are putting a Parliament and not fearing from the sultan? A heavy burden we are putting on ourselves. ... This one is saying he is Chief Minister of Internal Affairs, Minister of Sports. I never heard in Holy Qur'an an order for people to make such foolish playings and to make someone in government look after sports. Football. Where is football? Saudi Arabia.

O Salafi `ulamas! Why are you not saying this is haraam? From everywhere our youngsters try to learn football. That is a big responsibility and that is big, to come against Allah Almighty's order. Why are you not saying:

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wa maa khalaqta 'l-jinna wa 'l-ins illa li-ya`budoon.

I have only created Jinns and men, that they may serve Me (51:56)

(Mawlana Shaykh stands and sits.) Where are our `ulamas from Azhar ash-Shareef? Why are they not saying this is haraam? (Mawlana Shaykh raises his hand, like holding a trophy.) Where are our `ulamas? Why don't they ask you?

Once upon a time, you should be happy. Ibrahim (last name?...), he was a big sultan. He was liking to hunt, for in hunting there are some ways to make for people some benefits. But for sultans, hunting is something else, and he was following one deer. And he was just hearing a signal from `Aalamu 'l-Ghayb, Hidden Territories, saying, "Yaa Ibraheem, alihaadha khuliqta? Do you think that you have been created for hunting?" and a second voice coming to him, "O Ibraheem! Do you think that heavenly order is coming to you for hunting?"

In football, the football is on this side, and on that side they are running for that football! So much foolishness, and hundreds of thousands of people are following that. `Ulamas, doctors of shari`ah, Azhar ash-Shareef, why are you not guiding Muslims that it is haraam? That means Muslims don't know what is halaal and what is haraam. How blessings from heavens will come on them?

O People! That is going against your egos, but you must accept heavenly commands and orders or you will be under Shaytan or its followers. May Allah forgive us. Fatihah.

They are using here a balance for football. Why are they not using that balance for manafiyaa, the benefit of Muslims? Why you are not using that heavenly balance? You should be patient. You will be punished; if not now, on the Day of Resurrection. May Allah (swt) send to us someone that shows us how to live in an honored way for the Lord of Heavens.

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`ats shukr.)

06.06.2010

WebSufiLive, CategoryArt

To Love And Be Loved

Dastur Ya Sahibul Maydan, Shah Mardan! Oh beloved friends of Shah Mardan, how beautiful you are! Those who are keeping the way of Shah Mardan, his beloved friends, how beautiful you are! Let's listen to Shah Mardan, Master of this realm, Habibur-Rahman, what is he offering us? Let's say first of all, Bismillahi r-Rahmani r-Rahim. Basmala - Basmala Shariff, not just Basmala! Basmala Shariff; honored Basmala. Please Shah Mardan teach us! People used to say not only Basmala, but Basmala Shariff, the honored Basmala. The Virtue it has can be extolled from preeternity up to eternity. Please Shah Mardan go on. Listen, all friends of Shah Mardan, loved ones, fellow companions, loved ones and lovers of him! Today is a new day, yawmun jadid, rizqun jadid. Each new day comes with its own manifestation! The manifestation of yesterday was different from today's manifestation. All the events which will appear today are not the same. That is why it is said; yawmun jadid, rizqun jadid. New day, new provision.
Basmala Shariff - the honored Basmala. Those who say it, are being dressed with honor. Watch it! The honorable Basmala. Each time we recite Basmala Shariff, we are being dressed with a robe of honor. Please Shah Mardan go on, Asadullahi Al-Ghalib Ali ibn Abi Talib. Oh lion! If he roars the Earth will be shaken! This is Shah Mardan! Happiness to his friends, beloved ones, those who are listening to his words, keeping his way, and who try to learn his manners - You are being honored. In any gathering you attend, you are dressed in an honorable robe, which is Rahmani(divine). You will be dressed by reciting Basmala Shariff. There is also dirty clothing which satan makes you wear. satan dresses people with it and then looks and says, he is just like me. He who wears the robe of satan becomes a satan himself. He who wears the robe of Shah Mardan becomes Habibu r-Rahman.
MashaAllah! Oh Shah Mardan, Sahibul maydan, Habibu r-Rahman, may we have strength in

order to speak your holy words, a little strength and energy. May we have the strength to say Basmala Shariff, the honarable Basmala. Listen oh mankind! Either you are dressed with honor, or with a dishonorable robe. A human is either dressed with a robe of honor, coming from heavens, or a dishonorable, dirty robe that is dressed by satan, making him also a satan. Now we are keeping the words of Shah Mardan Sahibul Maydan, Asadullahi Al-Ghalib, Ali ibn Abu Talib whom Allah loves. We keep the words of Allah's lion. May we get honor! Please Shah Mardan go on, Let's listen! Humans are dressed in two different ways. Either the robe coming from Angels, from heavens, is dressed on human beings, or a dirty robe coming from hell, is dressed on human beings. The ones dressed with the robe of hell are not comfortable. They aren't at ease because of this robe.

The robe coming from Heavens is spiritual/blessed. When being dressed, one feels comfort in it. One is refreshed, he feels happiness. He can love and can be loved. This is the attribute of humanity, to love and to be loved. Here are the holy words of Shah Mardan for today: his advice is to love and to be loved. What a beautiful advice! The one who loves, is loved back. Who doesn't love is not loved. What to love? Whose ways reach to heavens, the holy ones like Shah Mardan. If someone follows their ways he will be content and honored.
Now here is a beautiful addressing to them! Shah Mardan's holy words of today are two words, easy to understand. Those who don't understand are animals. Who understands is human, who doesn't understand is animal. Today, Shah Mardan's teachings to the nation of Habib (sws), who love him, are two words to keep in mind. He said this. Please go on Shah Mardan, we may listen. Ay Yaran Shah Mardan! Oh friends of Shah Mardan, today our speech is based on two words, but its meaning is vast. What are these two words? Love and be loved. Love in order to be loved. If you don't love you are not loved. Beautiful! short but beautiful, showing the honor of humanity. Love and be loved. Those who don't love are not loved back.
Today, Shah Mardan is giving this advice to people! Oh Shia, oh fake Alawis, listen to what Shah Mardan has said. He said to love and be loved. Oh those people in Persia, servants, nation of Muhammad(sws), haven't you heard this? This saying of Shah Mardan, haven't you heard it? Love and be loved. Did Hz Ali, Shah Mardan say it or not? Answer! What are people doing nowadays? Neither loving, nor being loved. Because nowadays, people love satan and they

became satan themselves. All oppressors are satan, representatives of satan. They don't know how to love. They neither love nor are they loved. They are representatives of satan on Earth, they love nobody. They love nobody. They can neither love nor be loved. They disgust people. Who is loved among them?

Please Shah Mardan go on. They only please satan. They please satan but they don't please anyone else. Their work/deeds are taught by satan - To hit, to destroy, to burn, to kill and not to show mercy! Is this the advice of Shah Mardan? Claiming to be Alawi, which one of you is keeping the words of Hz Ali? Shah Mardan says to love and be loved. Neither can you love, nor perform a deed that can be loved. You are not representing Shah Mardan, but representing satan! Please go on the owner of Duldul! Shah Mardan! Marhaba oh friends, beloved ones, Marhaba to you! Wherever you go, where ever you walk, marhaba/welcome comes to you. Some hear it, some cannot hear.

Marhaba oh friends of Shah Mardan, beloved ones to him! Marhaba those who listen to Shah Mardan, those keeping his way, marhaba, marhaba. May blessings shower us! This is the pillar of Islam. First commandment - love and be loved. If this is so , Muslims must both love and be loved back. Those who don't know to love, are not Muslim. People who are not loved are not Muslim also. This is why Janabul Haqq says; "Harramtu dh-dhulma 'ala nafsi" "I forbid oppression to Myself". Whoever oppresses will be crushed. "Inna batsha rabbika la shadidun"(85:12) Indeed, the vengeance of your Lord is severe. They will disappear. "I don't need weapons", says the Lord Ar-Rahman whom Shah Mardan loves. When the Wrath of Allah comes, you will be destroyed. Don't be with satan, be with Ar-Rahman! Write down this command of Shah Mardan!

Oh Persians, oh Shia, and oh Alawis, Shah Mardan says to love and be loved. Did Shah Mardan love? Yes he did. Was he beloved? Yes he was. Is he still loved in the hearts of people? Yes. What is in his hand? Dhulfiqqar. He has in his hand Dhulfiqqar, to finish the ones who don't obey him. The need of all the people of the world, which they have forgotten, is love and sympathy. All religions are teaching this to its followers and believers, declaring this. Love humans and be loved. Who doesn't love is not loved. Is a snake loved? Snakes are not loved. However a honorable creation such as a horse is loved. Animal, for what is an animal loved? Which quality makes people happy? Nobleness, makes one to be loved. Be noble! Don't be wicked! All prophets

called people to this. Where are you Shia? Are we saying something wrong? These are the words of Shah Mardan, for whom you are waiting. Will he say to kill, to burn, to destroy? Or what did Islam come with?

Islam came with love & sympathy. The ones who love, are loved. The ones who don't love become unbelievers. These words are the essentials of life, which endow people with real life, and enliven apparent being, making the spiritual being reach to the heavens. Quran-ul Azim-ush-Shan, says love and be loved. The holy Torah says, love and be loved. The holy Gospel says, love and be loved. What does satan say? "No!" it says, "Don't let people love each other". Don't let people love anybody. This is the teaching of satan. All prophets are saying to love and be loved. You must first love your Creator, Janabul Haqq, then Rasul Kibriya(sws). Love the Prophets and love the Sultan of Prophets, our Master(sws). Love Him! Don't be arrogant!

Shah Mardan has already drawn his Dhulfiqqar. You have gone astray, oh Shia and Alawi, your affairs are made up. You are on satan's way. You are not loved, you don't love. Neither do you have affection, nor is anybody fond of you. Allahu akbar 'ala man takabbara wa tajabbar. In the presence of Allah, those who commit oppression, crushing weak people, burning their homes, destroying, killing their children, ruining their honor, they are not human. They are satan. "La'amla'anna Jahannama Mina l-Jinnati Wa n-Nasi"(11:119) "I shall fill (hell)" with this kind of people. The others are those to whom Allah gave honor and holds in high regard - "Wa Laqad Karramna Bani Adama"(17:70) "We certainly honored the children of Adam". The divine grant Allah bestowed on them, is not known even by Prophets. They know up to a limit but not beyond. Beware! Isn't there this verse in the Quran which you are reading?

"Wa Laqad Karramna Bani Adama" "By My Glory I hold the children of Adam in high regard, and gave them honor" (says the Lord). As a result, "I designated them as My deputies." Human beings are the deputies of Allah on Earth! How dare you crush, burn or destroy them? Then you claim your superiority to others, lying and trying to cheat people. Do you think you are human with your five gallons of lamp-oil? We have this much of petrol. May you drown in your petrol! Petrol made them lose their humanity! Persians are boasting about their petrol. "We are powerful" they say. Why? Because they have lamp-oil. Did Allah give you fuel-oil and petrol so that you can kill people? Were you given it in order to be as arrogant as satan? Shia are all arrogant, they consider only themselves as human, others ... hasha minal hudur.

But "Inna Mina Al-Mujrimina Muntaqimuna"(32:22) Those who go beyond limits, Allah takes vengeance on them. You will not be left unpunished, will not be forgotten. "Oh My oppressed servants, I will certainly punish the ones who oppressed you," says Allah. Beware oh Shia and Alawis! Cease fire! Stop murder! Be generous to people! So you will be loved, not make people fear and run away! This is the way of the Prophet(sws) and Shah Mardan. Where are those people in Hijaz who are selling fuel-oil and consider themselves to be something? What did you do for the sake of Allah? You didn't give any away. You found yourselves in mud. For 3 days it rained by the Wrath of Allah. As-sadaqatu tarudul bala. Charity repells trouble/misfortune. Did you give? "Eh we sent one million, ten million". One million? But you have trillions! Why don't you send to these people? You are guilty, that is why it rained for three days and made a mess. The majesty of the Arabian peninsula, ruined. After that came sandstorms. Their faces were a mess, they couldn't see.

They lost direction - those who are reigning in the deserts, those whose wives are asking for license to drive. Kings and Princes, beware! Don't listen to your wives! Don't listen to your wives! Their wives, women were forcing them to give a permit to drive cars. What happened now? Kings are not able to drive their cars now either. Those who are claiming to represent the splendor of Arabia, rich in petrol, fuel-oil, they are baffled. They can't go out of their houses. They can't shelter in their houses either. We don't know what will happen to us, they say. Camels can't walk, cars can't move, planes can't fly. Are they grounded or not?

Oh Shia, you are Muslims not unbelievers, Muslims, but you went astray and did wrong things because Shah Mardan said to love and be loved. If you say he didn't, you'll lose faith. An addressing to the whole world, from Shah Mardan, is to love and to be loved. It is a focal point. Today what a beautiful advice we have! We may talk on it till The Last Day. This advice is what the Prophet Jesus said. This addressing is what the Prophet Abraham, forefather of all prophets, said. And what the Sultan of all prophets(sws) said - "Hub, hubbu fillah", to love for the sake of Allah. Love for Allah. You didn't love people, you didn't respect them as human. You didn't learn the first lesson of Islam. That is to love and be loved in return. No one ran away from our Prophet(sws) unless they obey their evil ego -hasha minal hudur. All were running to him like the bees flying to the honeycomb. Unbelievers and hypocrites couldn't stand this because they didn't know how to love and be loved.

Leaders of the Arabs! it is said in Quran, "Al-A'rabu Ashaddu Kufran Wa Nifaqan"(9:97) Change this characteristic. Shah Mardan is saying to love and be loved. Oh the Holy one, the Owner of the sword Dhulfiqqar, is saying, "I am in the arena now". Please Shah Mardan go on, you expressed it beautifully. What did Prophet Jesus said to the Christians? Did he say to make different weapons in order to kill people? Lying Christians. Jews, likewise, did the Prophet Moses say to them to invent machines to kill people, to build weapons? Or rather to love human beings and be loved. Love and be loved. May you love and be loved!

Today's people lost the habit of, loving/sympathy. A big world, people forgot how to love. How beautiful you said it Shah Mardan! Love and be loved. May we love and be loved in return. I am saying to his Highness the Pope too, and the Rabbis of Israel, who are leading. For the sake of the Torah sent to Moses, for the sake of the Bible sent to Jesus, let them answer - are these words truth or not? Did Prophet Jesus ever kill a human? Did Prophet Moses ever kill a human? They called people to heavenly ways. Ay Shah Mardan, Sahib Rida r-Rahman. MashaAllah! May today's speach be sustenance /provision for your friends. They ask for weapons, Shah Mardan says this is our weapon. No one can stand against such a weapon. All Prophets taught to love and to be loved. You must first love Allahu Dhu l-Jalal, then His prophets (as), then His clean/true servants. Full with love, one can't kill people. However they dare to destroy?

Don't these Christians, followers of the Messiah have any other business? Do these Christians have other business than building weapons? Why are they making weapons? Does it make people love you? Persians broke into Sham. Did their weapons give or take love/sympathy? Or draw cursings on them? Please Shah Mardan go on. Your Dhulfiqqar is ready any way! He says soon! We are greeting Rajab Shahrullah. Let's see what punishment is coming to the ones who are not obeying these words. Only one out of five will remain of the world's population. Four will perish. Be righteous! Be Human! A human is the one who can love a human. Love and be loved. Nothing can harm you. Those without love will perish. Shah Mardan is coming.

Please, Shah Mardan, Owner of this realm, we listen to you. Count us among your friends. We are weak. Everyday I am saying some words of your virtue, the holy words of the Sultan of Prophets, Prophet of the End Times. The value of these words can't be measured. Keep at least one of them! Our Prophet, the Prophet of the end of times, Sayyidina Muhammad (sws) - Love

and be loved. One who doesn't love, is not loved back. satan made people like this; they neither love nor are they loved. Civilization, is this their civilization? Did Prophet Jesus(as) teach this? Did Prophet Moses(as) teach this? Sultanu l-Anbiya(sws) said or taught this? Today's people are obeying satan. And satan is mobilized to destroy humanity with a variety of weapons. But we have the strongest weapon. Love and be loved - no harm is done. Those who don't know how to love, are not loved. Not loved, he can't love. This is the teaching of today.

Oh Shah Mardan! Sahib Rida r-Rahman, Asking for the pleasure of Mawla who is ar-Rahman, oh lion of Allah please go on! You are Shah Mardan, may we obey you, and defeat satan. Otherwise half the world's population will perish, only a quarter will remain. What is the solution for salvation? "Love and be loved". His Highness the Pope should say it too! May the chief Rabbi say it too. Did this one who is from Ummah Muhammad, say something wrong? Talking with whose tongue? The tongue of Shah Mardan! "Love and be loved". Those who have no love, are not loved. Those who have no love for each other, both are not loved. Who is happy with this? satan is. Don't make satan happy! Take the love of Janabul Haqq(jj)! Take the love of prophets, live like a human! Watch your manners or else you will be swept away. Gain the love of people! Shah Mardan Sahibul Maydan, Habibu r-Rahman is saying so today.

The salvation of humanity, lies with love. Love to the ones who have listened, come with love! Ay Gazanfar, Gazanfaran Ajam(Persians), you used to have love, now you have run out of it. You used to have justice, now you have lost it. You used to have love of Allah(jj) and His Prophet(sws), love of awliyyaullah and of Shah Mardan. You lost it! Repent for this! Repent and be saved! Ay yaran Shah Mardan marhaba! What beauty in two words! Two words to save humanity; love and be loved. Wa min Allahi t-tawfiq.

Oh our Lord send us Your servant who will teach us these ways, ya Rabb! Your servants who will leave weapons and open hearts to love, who will win the hearts of people, send us such servants. You are Subhan, You are Sultan! Tawbah ya Rabbi, tawbah ya Rabbi tawbah astagfirullah. Allah Allah Allah Oh Sahibul Maydan, Shah Mardan! Request intercession for us in the Presence of Allah(jj), and presence of Rasul(sws). May they forgive us and send us the Sahib(owner) - One who will teach us to love and be loved. Love and be loved - this is the rule that will save humanity! Tawfiq(success) is from Janabul Haqq.

Fatiha.

Liebt und werdet geliebt!

Dastur Ya Sahibul Maydan, Shah Mardan! Oh geliebte Freunde Shah Mardans, wie schön ihr seid! Diejenigen die den Weg von Shah Mardan einhalten, seine geliebten Freunde, wie schön ihr seid! Lasst uns Shah Mardan zuhören, Meister seines Reichs, Habibur-Rahman, was bietet er uns an? Lasst uns zu allererst Bismillahi r-Rahmani r-Rahim sagen. Basmala - Basmala Sharif, nicht einfach Basmala! Basmala Sharif; geehrte Basmala. Bitte, Shah Mardan, lehre uns! Die Leute sagten früher nicht nur Basmala, sondern Basmala Sharif, das geehrte Basmala. Die Tugend die es hat kann von Vor-Ewigkeit bis zur Ewigkeit erhoben werden. Bitte Shah Mardan, mach weiter. Hört, alle Freunde Shah Mardans, Geliebete, Gefährten, Geliebte und ihn Liebende! Heute ist ein neuer Tag, yawmun jadid, rizqun jadid. Jeder neue Tag kommt mit seiner eigenen Erscheinung! Die Erscheinungen von gestern waren anders als die Erscheinungen von heute. Alle Ereignisse, die heute erscheinen werden, sind nicht gleich. Deshalb wird es gesagt; yawmun jadid, rizqun jadid. Neuer Tag, neue Versorgung. Basmala Sharif - das geehrte Basmala. Die die es sagen, werden mit Ehre gekleidet. Schaut! Das ehrenvolle Basmala. Jedes Mal wenn wir Basmala Sharif rezitieren, werden wir in ein Gewand der Ehre gekleidet. Bitte Shah Mardan, mach weiter, Asadullahi Al-Ghalib Ali ibn Abi Talib. Oh Löwe! Wenn er brüllt, wird die Erde zittern! Das ist Shah Mardan! Glück für seine Freunde, Geliebte, die seinen Worten zuhören, seinen Weg einhalten, und die versuchen, sein Benehmen zu lernen - Ihr werdet geehrt. In jedem Treffen das ihr besucht, werdet ihr in Ehrengewänder gekleidet, die Rahman (göttlich) sind. Ihr werdet gekleidet indem ihr Basmala Sharif rezitiert. Es gibt auch schmutzige Kleidung die euch Satan tragen lässt. Satan kleidet die Leute darin und schaut dann und sagt, er sieht genauso aus wie ich. Wer das Gewand Satans trägt, wird selbst zu einem Satan. Wer das Gewand Shah Mardans trägt wird Habibur r-Rahman. MashaAllah! Oh Shah Mardan, Sahibul maydan, Habibur r-Rahman, mögen wir Stärke haben damit wir deine heiligen Worte sprechen können, ein bisschen Kraft und Energie. Mögen wir die Kraft haben, das Basmala Sharif zu sagen, das ehrenvolle Basmala. Hört zu oh Menschheit! Entweder werdet ihr in Ehre gekleidet, oder mit einem unehrenhaften Gewand. Ein Mensch ist entweder mit einem Gewand der Ehre gekleidet, das vom Himmel kommt, oder ein unehrenhaftes, schmutziges Gewand in das er von Satan gekleidet wird, was ihn auch zu einem Satan macht. Nun halten wir uns an die Worte von Shah Mardan Sahibul Maydan, Asadullahi Al-Ghalib, Ali ibn Abu Talib den Allah liebt. Wir halten uns an die Worte von

Allahs Löwen. Mögen wir Ehre bekommen! Bitte Shah Mardan, mach weiter, lasst uns zuhören! Die Menschen sind in zwei verschiedenen Arten gekleidet. Entweder kommt das Gewand von den Engeln, vom Himmel, und wird den Menschen angelegt, oder ein schmutziges Gewand kommt aus der Hölle und wird den Menschen angelegt. Denen mit dem Gewand der Hölle ist nicht behaglich zumute. Sie sind nicht entspannt wegen ihres Gewands. Das Gewand was vom Himmel kommt ist spirituell/gesegnet. Wenn man gekleidet wird, fühlt man Behaglichkeit darin. Man fühlt sich erfrischt, fühlt Glück. Man kann lieben und geliebt werden. Das ist die Eigenschaft der Menschheit, zu lieben und geliebt zu werden. Hier sind die heiligen Worte Shah Mardans für heute: sein Rat ist, zu lieben und geliebt zu werden. Welch ein wunderbarer Ratschlag! Derjenige der liebt, wird widerum geliebt. Wer nicht liebt wird nicht geliebt. Was zu lieben? Wessen Wege die Himmel erreichen, die Heiligen wie Shah Mardan. Wenn jemand ihren Wegen folgt, wird er zufrieden sein und geehrt. Nun gibt es hier eine wunderschöne Ansprache für sie! Shah Mardans heilige Worte von heute sind zwei Worte, einfach zu verstehen. Die die nicht verstehen, sind Tiere. Wer versteht ist menschlich, wer nicht versteht ist ein Tier. Heute ist Shah Mardans Lehre zum Volk des Habib (sws), die ihn lieben, zwei Worte die man im Verstand behalten soll. Er sagt das. Bitte mach weiter, Shah Mardan, wir mögen zuhören. Ay Yaran Shah Mardan! Oh Freunde Shah Mardans, heute basiert unsere Rede auf zwei Wörtern, aber deren Bedeutung ist weit. Was sind diese zwei Wörter? Lieben und geliebt werden. Liebt um geliebt zu werden. Wenn ihr nicht liebt, werdet ihr nicht geliebt. Wunderschön! Kurz aber wunderschön, die Ehre der Menschheit zeigend. Lieben und geliebt werden. Die die nicht lieben, werden nicht geliebt. Heute gibt Shah Mardan diesen Ratschlag an die Leute! Oh Shia, oh falsche Alawis, hört was Shah Mardan zu sagen hat. Er sagt, lieben und geliebt werden. Oh Leute in Persien, Diener, Volk Muhammads (sws), habt ihr das nicht gehört? Diesen Ausspruch Shah Mardans, habt ihr ihn nicht gehört? Lieben und geliebt werden. Hat Hz Ali, Shah Mardan, es gesagt oder nicht? Antwortet! Was tun die Leute heutzutage? Weder lieben sie, noch werden sie geliebt. Denn heutzutage lieben die Leute Satan und sie wurden selbst zu Satan. Alle Unterdrücker sind Satan, Stellvertreter Satans. Sie wissen nicht, wie man liebt. Weder lieben sie noch werden sie geliebt. Sie sind Stellvertreter Satans auf Erden, sie lieben niemanden. Sie lieben niemanden. Sie können weder lieben noch geliebt werden. Sie werden von den Menschen verabscheut. Wer wird von ihnen geliebt? Bitte Shah Mardan, mach weiter. Sie gefallen nur Satan. Sie gefallen Satan aber sie gefallen niemandem sonst. Ihre Werke/Taten sind von Satan gelehrt - Schlagen, zerstören, verbrennen, töten und keine Gnade zeigen! Ist das der Rat Shah Mardans? Die ihr behauptet Alawi zu sein, wer von euch hält sich an die Worte von Hz Ali? Shah Mardan sagt, liebt und werdet geliebt. Wedet könnt ihr lieben, noch eine Tat tun die geliebt

wird. Ihr repräsentiert nicht Shah Mardan, sondern ihr repräsentiert Satan! Bitte mach weiter, Besitzer von Duldul! Shah Mardan! Marhaba oh Freunde, Geliebte, Marhaba zu euch! Wo immer ihr hingeht, wo immer ihr geht, marhaba kommt zu euch. Manche hören es, manche können es nicht hören. Marhaba oh Freunde Shah Mardans, Geliebte von ihm! Marhaba jene, die Shah Mardan zuhören, die seinen Weg einhalten, marhaba, marhaba. Möge sich Segen auf uns ergießen! Das ist die Säule des Islam. Das erste Kommando - lieben und geliebt werden. Wenn es so ist, müssen die Muslime sowohl lieben als auch zurück geliebt werden. Die die nicht wissen, wie man liebt, sind keine Muslime. Leute die nicht geliebt werden sind ebenfalls keine Muslime. Deshalb sagt Janabul Haqq: "Harramtu dh-dhulma 'ala nafsi"; "Ich verbiete Mir Selbst die Unterdrückung". Wer immer unterdrückt wird zerschmettert. "Inna batsha rabbika la shadidun"(85:12) Wahrlich, die Rache deines Herrn ist heftig. Sie werden verschwinden. "Ich brauche keine Waffen", sagt der Herr Ar-Rahman, den Shah Mardan liebt. Wenn der Zorn Allahs kommt, werdet ihr vernichtet werden. Seid nicht mit Satan, seid mit Ar-Rahman! Schreibt diesen Befehl Shah Mardans auf! Oh Perser, oh Shia, und oh Alawis, Shah Mardan sagt, lieben und geliebt werden. Liebte Shah Mardan? Ja das tat er. Wurde er geliebt? Ja das wurde er. Wird er immer noch geliebt in den Herzen der Menschen? Ja. Was ist in seiner Hand? Dhul Fiqqar. Er hat Dhul Fiqqar in seiner Hand, um die zu vernichten die ihm nicht gehorchen. Das Bedürfnis aller Leute in der Welt, das sie vergessen haben, ist Liebe und Sympathie. Alle Religionen lehren das ihren Anhängern und Gläubigen, indem sie dies verkünden. Liebt die Menschen und werdet geliebt. Wer nicht liebt wird nicht geliebt. Wird eine Schlange geliebt? Schlangen werden nicht geliebt. Andererseits wird ein ehrenwertes Geschöpf wie ein Pferd geliebt. Tiere, wofür wird ein Tier geliebt? Welche Qualität macht die Leute glücklich? Edelmut macht jemanden zu einem Geliebten. Seid edel! Seid nicht boshaft! Alle Propheten riefen dazu auf. Wo seid ihr, Shia? Sagen wir etwas Falsches? Dies sind die Worte Shah Mardans, auf den ihr wartet. Wird er sagen, dass man töten, verbrennen, zerstören soll? Oder womit kam der Islam? Islam kam mit Liebe und Sympathie. Diejenigen die lieben, werden geliebt. Die die nicht lieben, werden zu Ungläubigen. Diese Worte sind die Essenz des Lebens, die den Leuten wahres Leben schenken, und das sichtbare Sein beleben, das spirituelle Sein die Himmel erreichen lassen. Der Quran-ul Azim-ush-Shan sagt liebt und werdet geliebt. Die heilige Thora sagt, liebt und werdet geliebt. Das heilige Evangelium sagt, liebt und werdet geliebt. Was sagt Satan? "Nein!" sagt es, "Lasst die Leute einander nicht lieben. Lasst die Leute niemanden lieben." Das ist die Lehre Satans. Alle Propheten sagen, lieben und geliebt werden. Ihr müsst zuerst euren Schöpfer, Janabul Haqq, lieben, dann Rasul Kibriya (sws). Liebt die Propheten und liebt den Sultan der Propheten, unseren Meister (sws). Liebt ihn! Seid nicht arrogant! Shah Mardan hat schon sein Dhul Fiqqar

gezückt. Ihr seid fehlgegangen, oh Shia und Alawi, eure Angelegenheiten sind imitiert. Ihr seid auf dem Weg des Satans. Ihr werdet nicht geliebt, ihr liebt nicht. Wedet habt ihr Zuneigung, noch ist irgendjemand euch zugeneigt. Allahu akbar 'ala man takabbara wa tajabbar. In der Gegenwart Allash; diejenigen die Unterdrückung begehen, schwache Leute zerdrücken, ihre Häuser verbrennen, zerstören, ihre Kinder töten, ihre Ehre ruinieren, sie sind keine Menschen. Sie sind Satan. "La'amla'anna Jahannama Mina l-Jinnati Wa n-Nasi"(11:119). "Ich werde (die Hölle) füllen" mit dieser Art von Leuten. Die anderen und die, denen Allah Ehre gegeben hat und hoch ansieht, "Wa Laqad Karramna Bani Adama"(17:70) "Wir ehren wahrlich die Kinder Adams." Die Göttliche Gabe die Allah ihnen gab ist nicht einmal den Propheten bekannt. Sie wissen es bis zu einem Maße aber nicht darüber hinaus. Seid achtsam! Gibt es nicht diesen Vers im Koran, den ihr lest? "Wa Laqad Karramna Bani Adama" "Bei meinem Ruhm, Ich halte die Kinder Adams in hohem Ansehen, und gab ihnen Ehre" (spricht der Herr). Als Konsequenz "setzte Ich sie als Meine Statthalter ein". Die Menschen sind die Statthalter Allahs auf Erden! Wie könnt ihr es wagen, sie zu vernichten, zu zerbrechen, zu verbrennen? Dann behauptet ihr eure Überlegenheit gegenüber anderen, lügt und versucht, die Leute zu betrügen. Denkt ihr, ihr seid menschlich mit euren fünf Gallonen Lampenöl? Wir haben soviel Benzin. Möget ihr in Benzin ertrinken! Benzin hat sie ihre Menschlichkeit verlieren lassen! Die Perser prahlen mit ihrem Benzin. "Wir sind mächtig" sagen sie. Warum? Weil sie Lampenöl haben. Gab Allah euch Öl und Benzin, damit ihr Leute umbringen könnt? Wurde es euch gegeben, damit ihr so arrogant wie Satan sein könnt? Shia sind alle arrogant, sie sehen nur sich selbst als Menschen, andere... hasha minal hudur. Aber "Inna Mina Al-Mujrimina Muntaqimuna"(32:22). Diejenigen, die die Grenzen überschreiten, an denen wird Allah Rache nehmen. Ihr werdet nicht unbestraft gelassen werden, es wird nicht vergessen. "Oh Meine unterdrückten Diener, Ich werde sicherlich diejenigen bestrafen, die euch unterdrücken", sagt Allah. Gebt acht oh Shia und Alawis! Stellt das Feuer ein! Stoppt das Töten! Seid großzügig zu den Leuten! So dass ihr geliebt werdet, und nicht die Leute fürchten und wegrennen lasst! Das ist der Weg des Propheten (sws) und Shah Mardans. Wo sind diese Leute in Hijaz die Öl verkaufen und sich selbst für etwas halten? Was habt ihr um Allahs willen getan? Ihr habt nichts weggegeben. Ihr habt euch selbst im Schlamm gefunden. Für 3 Tage regnete es durch den Zorn Allahs. As-sadaqatu tarudul bala. Almosen halten das Unglück fern. Habt ihr gegeben? "Äh wir haben eine Million, zehn Millionen geschickt". Eine Million? Aber ihr habt Trillionen! Warum schickt ihr es nicht diesen Leuten? Ihr seid schuldig, deshalb regnete es für 3 Tage und machte eine Unordnung. Die Majestät der Arabischen Halbinsel, ruiniert. Danach kamen Sandstürme. Ihre Gesichter waren verklebt, sie konnten nichts sehen. Sie verloren ihre Richtung - diejenigen die in den Wüsten die Zügel halten, die deren

Frauen einen Führerschein verlangen. Könige und Prinzen, gebt acht! Hört nicht auf eure Frauen! Hört nicht auf eure Frauen! Ihre Frauen zwangen sie, ihnen eine Fahrerlaubnis für Autos zu geben. Was passierte nun? Nun können die Könige auch ihre Autos nicht mehr fahren. Die die behaupten, die Pracht Arabiens zu repräsentieren, reich an Benzin, Öl, sie sind getäuscht. Sie können nicht aus ihren Häusern hinaus. Sie können in ihren Häusern auch keine Zuflucht finden. Wir wissen nicht, was mit uns passieren wird, sagen sie. Kamele können nicht gehen, Autos können nicht fahren, Flugzeuge nicht fliegen. Haben sie Hausarrest oder nicht? Oh Shia, ihr seid Muslime, keine Ungläubigen, Muslime aber ihr seid fehlgegangen und habt falsche Dinge getan, denn Shah Mardan sagte zu lieben und geliebt zu werden. Wenn ihr sagt dass er das nicht tat, verliert ihr euren Glauben. Eine Ansprache an die ganze Welt, von Shah Mardan, ist, zu lieben und geliebt zu werden. Es ist ein Schwerpunkt. Welch einen wunderschönen Ratschlag wir heute haben! Wir mögen darüber bis zum Letzten Tag sprechen. Dieser Rat ist was der Prophet Jesus sagte. Es ist die Ansprache des Propheten Abraham, Vorvater aller Propheten. Und was der Sultan aller Propheten (sws) sagte - "Hub, hubbu fillah", zu lieben um Allahs willen. Liebt für Allah. Ihr habt die Leute nicht geliebt, ihr habt sie nicht als Menschen respektiert. Ihr habt die erste Lektion des Islam nicht gelernt. Das ist, zu lieben und widerum geliebt zu werden. Niemand kann vor unserem Propheten (sws) davonrennen, es sei denn sie gehorchen ihrem bösen Ego - hasha minal hudur. Alle rannten zu ihm wie die Bienen zu einer Honigwabe fliegen. Ungläubige und Leugner konnten es nicht ertragen, denn sie wussten nicht wie man liebt und wie man geliebt wird. Anführer der Araber! Es heißt im Koran, "Al-A'rabu Ashaddu Kufran Wa Nifaqan"(9:97). Ändert diese Eigenschaft. Shah Mardan sagt, lieben und geliebt werden. Oh der Heilige, der Besitzer des Schwertes Dhul Fiqqar, sagt "ich bin jetzt in der Arena". Bitte Shah Mardan, mach weiter, du hast es wunderschön ausgedrückt. Was sagte der Prophet Jesus zu den Christen? Sagte er ihnen, sie sollten andere Waffen machen um Leute zu töten? Lügende Christen. Genauso die Juden, sagte der Prophet Moses zu ihnen, sie sollten Maschinen erfinden, um Leute zu töten, um Waffen zu bauen? Oder eher die Menschen zu lieben und geliebt zu werden. Liebt und werdet geliebt. Möget ihr lieben und geliebt werden! Heute haben die Leute den Brauch von Liebe/Sympathie verloren. Eine große Welt, die Leute haben vergessen, wie man liebt. Wie schön du es gesagt hast, Shah Mardan! Liebt und werdet geliebt. Mögen wir lieben und widerum geliebt werden. Ich sage das auch zu seiner Heiligkeit dem Papst, und den Rabbis von Israel, die führen. Um der Thora willen, die zu Moses gesandt wurde, um der Bibel willen, die zu Jesus gesandt wurde, lasst sie antworten - sind diese Worte Wahrheit oder nicht? Hat der Prophet Jesus jemals einen Menschen getötet?

Hat der Prophet Moses jemals einen Menschen getötet? Sie riefen die Leute zu den himmlischen Wegen. Ay Shah Mardan, Sahib Rida r-Rahman. MashaAllah! Möge die Rede von heute ein Unterhalt/Versorgung für deine Freunde sein. Sie bitten um Waffen, Shah Mardan sagt dies ist unsere Waffe. Niemand kann solch einer Waffe standhalten. Alle Propheten lehrten, zu lieben und geliebt zu werden. Ihr müsst zuerst Allahu Dhu l-Jalal lieben, dann Seine Propheten (as), dann Seine reinen/wahrhaftigen Diener. Voller Liebe, kann niemand Menschen töten. Trotzdem wagen sie es, zu zerstören? Haben diese Christen, Anhänger Messias, nicht anderes zu tun? Haben diese Christen nichts anderes zu tun als Waffen zu bauen? Warum machen sie Waffen? Lässt es die Leute euch lieben? Die Perser sind in Sham eingefallen. Haben ihre Waffen Liebe/ Sympathie gegeben oder genommen? Oder Flüche auf sie gezogen? Bitte Shah Mardan mach weiter. Dein Dhul Fiqqar ist sowieso bereit! Er sagt bald! Wir begrüßen Rajab Shahrullah. Lasst uns sehen, welche Bestrafung kommen wird auf diejenigen, die nicht diesen Worten gehorchen. Nur einer von fünf wird übrig bleiben von der Weltbevölkerung. Vier werden sterben. Seid aufrichtig! Seid menschlich! Ein Mensch ist jemand, der einen Menschen lieben kann. Liebt und werdet geliebt. Nichts kann euch weh tun. Diejenigen ohne Liebe werden vergehen. Shah Mardan kommt. Bitte Shah Mardan Besitzer dieses Reiches, wir hören dir zu. Zähle uns zu deinen Freunden. Wir sind schwach. Jeden Tag sage ich ein paar Worte deiner Tugend, die heiligen Worte des Sultans der Propheten, des Propheten der Endzeit. Der Wert dieser Worte kann nicht ermessen werden. Haltet euch wenigstens an eins davon! Unser Prophet, der Prophet der Endzeit, Sayyidina Muhammad (sws) - Liebt und werdet geliebt. Jemand der nicht liebt, wird auch nicht geliebt. Satan ließ die Leute so denken; weder lieben sie noch werden sie geliebt. Zivilisation; ist das ihre Zivilisation? Lehrte der Prophet Jesus (as) das? Lehrte der Prophet Moses (as) das? Lehrte oder sagte der Sultanu l-Anbiya (sws) das? Heute gehorchen die Leute Satan. Und Satan ist unterwegs um die Menschheit mit einer Reihe von Waffen zu zerstören. Aber wir haben die stärkste Waffe. Liebt und werdet geliebt - kein Leid wird getan. Die die nicht wissen wie man liebt, werden nicht geliebt. Ungeliebt kann man nicht lieben. Das ist die Lehre von heute. Oh Shah Mardan! Sahib Rida r-Rahman, Bittet um das Gefallen von Mawla, der Rahman ist, oh Löwe Allahs bitte fahre fort! Du bist Shah Mardan, mögen wir dir gehorchen, und Satan besiegen. Sonst wird die Hälfte der Weltbevölkerung sterben, nur ein Viertel wird übrig bleiben. Was ist die Lösung zur Rettung? "Liebt und werdet geliebt". Seine Heiligkeit der Papst soll es auch sagen! Möge der oberste Rabbi es auch sagen. Hat dieser, der von der Ummah Muhammad ist, etwas falsches gesagt? Mit wessen Zunge spricht er? Die Zunge von Shah Mardan! "Liebt und werdet geliebt". Die die ohne Liebe sind, werden nicht geliebt. Die die keine Liebe füreinander haben werden beide nicht geliebt. Wer ist glücklich damit? Satan. Macht Satan

nicht glücklich! Nehmt die Liebe Janabul Haqqs (jj)! Nehmt die Liebe der Propheten, lebt wie ein Mensch! Achtet auf euer Benehmen oder ihr werdet weggefegt werden. Gewinnt die Liebe der Leute! Shah Mardan Sahibul Maydan, Habibur r-Rahman spricht heute so. Die Rettung der Menschheit liegt in der Liebe. Liebe kommt zu denen, die zugehört haben, kommt mit Liebe! Ay Gazanfar, Gazanfaran Ajam(Persians), ihr hattet einmal Liebe, nun habt ihr keine mehr. Ihr hattet einmal Gerechtigkeit, nun habt ihr sie verloren. Ihr hattet die Liebe Allahs (jj) und Seines Propheten (sws), Liebe der Auliyullah und von Shah Mardan. Ihr habt sie verloren! Bereut dafür! Bereut und werdet gerettet! Ay yaran Shah Mardan marhaba! Welche Schönheit in zwei Worten! Zwei Worte um die Menschheit zu retten: Liebt und werdet geliebt. Wa min Allahi t-tawfiq. Oh unser Herr, schicke und Deine Diener die uns diese Wege lehren werden, ya Rabb! Deine Diener die die Waffen sein lassen und die Herzen öffnen werden für Liebe, die die Herzen der Menschen gewinnen werden, schicke uns solche Diener. Du bist Subhan, Du bist Sultan! Tawbah ya Rabbi, tawbah ya Rabbi tawbah astagfirullah. Allah Allah Allah Oh Sahibul Maydan, Shah Mardan! Bitte um Fürsprache für uns in der Gegenwart Allahs (jj), und der Gegenwart Rasuls (sws). Mögen sie uns vergeben und den Sahib (Besitzer) schicken - Einen der uns lehren wird, zu lieben und geliebt zu werden. Liebt und werdet geliebt - das ist die Regel, die die Menschheit retten wird! Tawfiq (Erfolg) ist von Janabul Haqq. Fatiha.

Lefke, 06.05.2013

WebSaltanatOrg, CategoryLove

An Malaisier

HR: Nachdem Shaykh Raja, wie sie ihn nennen, dahingegangen war, waren sie verwirrt. Also will diese Frau noch einmal Bayat von dir nehmen.
M: Es ist gegeben.
HR: Und sie fragt auch, Raja Elina, welche Art von Autorität hat sie? Kann sie den Platz von Shaykh Raja einnehmen oder nicht?
M: Wessen Platz?
HR: Kann sie den Platz ihres Bruders einnehmen?
M: Nein, Frauen können nicht den Platz von Männern einnehmen.
HR: Okay, kann sie Bayat geben?
M: Sie kann Erlaubnis geben. Bayat können sie entweder von Shaykh Bahauddin oder von Shaykh Hisham oder von Shaykh Adnan nehmen. Sie sind autorisiert. Aber ich habe ihnen Erlaubnis im allgemeinen gegeben.
HR: Können sie Raja Elina bei bestimmten Dingen zurate ziehen?
M: Ja. Ich setzte Elina als Stellvertreter ein. Sie kann allen Frauen das Wird geben.
HR: Das ist auch, was ich gesagt habe. Sie kann Bayat geben, aber nur den Frauen.
M: Sie kann es den Frauen geben, nicht den Männern.
HR: Und diese Frau hat auch untersucht, sie sagt, im Dschungel gibt es Eingeborene in Malaisien, kleine Gruppen, sagt sie, kleine Dörfer mit 100, 50 oder 60 Leuten. Sie sagt: 'Wenn Mawlana Erlaubnis gibt, haben wir ein Programm. Können wir hingehen und sie zum Islam aufrufen? Sie sind keine Muslime. Ihre Religion ist unbekannt.
M: Ich gebe die Erlaubnis.
HR: Das ist eine malaische Frau. Sie hat gerade unten mit mir gesprochen und um Erlaubnis

dafür gebeten. Sie sagt: Wir haben ein Programm, um zum Islam aufzurufen.
M: Ich gebe Erlaubnis.
HR: Sie sagt: Ich gehe lieber nicht ohne Erlaubnis, besser mit Erlaubnis zu gehen.
M: Die Erlaubnis ist stark. Die Erlaubnis ist erteilt. Fatiha. Sie sollten zu diesen Stämmen gehen und sie wenigstens "La ilaha illa Allah, Muhammad Rasulullah" sagen lassen. Und auch sollten sie die Bewegungen des Salat, des Gebetes, machen. Das reicht. Sie sollten nicht lügen. Sie sollten nicht stehlen. Sie sollten ihre Keuschheit wahren. Sie sollten ihre Ehre wahren. Sie sollten ihre Kinder den Islam lehren, so viel wie sie wissen. Das ist es.
HR: Sie sagt, sie leben im Dschungel, gehen nicht in die Öffentlichkeit und haben nicht viel Umgang mit Menschen.
M: Sie haben die Erlaubnis in dieser Weise: Alle Frauen sollten sagen "La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Muhammad Rasulullah". Nach 3x "La ilaha illa Allah" sagen "Muhammad Rasulullah". Macht und Majestät kommt auf sie herab. "Allahumma Salli Ala Sayyidina Muhammad. Allahumma Salli Ala Sayyidina Muhammad. Allahumma Salli Ala Sayyidina Muhammad." Sie sollten das auch sagen. Okay, okay, sehr gut.. Sehr gut.. Möge Allah ihren Weg erfolgreich machen, von wo bis wo Er (swt) ihre Herzen gehen läßt. Ich habe auch Dr. Rosmans Söhnen Erlaubnis gegeben. Sag ihm das. Ich habe ihm selbst auch Erlaubnis gegeben. Sie sollen Dhikr machen und auch eine Dergah bauen. Es wird sich öffnen, der Islam wird sich öffnen. Allah wacht über sie. Allah wacht über... Ich gebe Raja Muda Erlaubnis, er kann Erlaubnis geben. Er kann einfach sagen "Ich gebe", das reicht. Es gibt mehr, es werden andere kommen, aber wir werden sie durch Bahauddin kennenlernen. Ich mische mich nicht ein dort, Bahauddin soll Erlaubnis geben. Sie sollen Bahauddin zurate ziehen. Bahauddin soll ernennen, wen immer er will. Er ist der Shaykh dieses Gebietes.

Lefke, 02.12.2012

WebSaltanatOrg, CategoryMalaysia, CategoryGuidance

Tonight is the holy Laylatu-l Qadir. Not everyone is reaching to it. People are sleeping, and after they regret that they missed i

Tonight is the holy Laylatu-l Qadir. Not everyone is reaching to it. People are sleeping, and after they regret that they missed it. Others seem awake,
but they are heedless and therefore they see nothing. We are asking to reach
to this holy night and to be counted from among those, who reached it...
There is visible and invisible richness- some people are rich in Dunya,
others rich in Akhirat. If you come close to rich people in Dunya, maybe you
get something and they may not turn you away empty-handed. But those who are
rich in Akhirat are always giving. If a ship loaded with goods would land
here- would I not distribute it among the Ummah? I would call the poor. And
who is giving for the sake of Allah his money and goods are never finishing.
And who has ranks in Akhirat is giving to those, who follow him for
Akhirat...
In this night Allah is opening such a mercy from His oceans that He is
giving manyfold to those, who reach to it. The faiz of this holy night is
also reaching to us...This night is the most blessed night of all.
We try to fulfill our obligation, but we cannot do justice to Allah. We are

far from serving Him in the way He deserves, so what we do has only symbolic value...

This month is passing so quickly. We are fasting, but we are not loosing, rather we are increasing in vitality. If Islam was not true, how an order from 15 centuries ago could still be valid and 1 ½ billion people fast? A car cannot run without fuel. If there was no spiritual power that is working since 15 centuries Islam could not have survived. There is a moving power. Is there anyone that would get fed up from spring? Whan Ramadan is beginning, the hearts fill with joy. If not, they are not Muslims. Who is honouring this holy night will not fall into the crises. Who is not honouring this night, he will be registered and marked by the angels: Morning time - he is not making Sajdah. Midday - not making Sajda. Afternoon, evening, nighttime not making Sajdah... Allah is calling people for prayer, and they are not following His call. Everything is registered, no matter, who the person is and what rank he has. I have to inform you about this and advise you.

For everyone there comes a last day. And death is full with heybet, so that no one can be able to spend even one night or one hour in the grave next to a dead body, such a fear is in that place. Everyone will be alone in his tomb, and there is darkness... Try for your soul to leave your body clean... There was a person in the time of the Prophet sws who was full of love to him and he used to make Maulid always. He was so blessed that when he died the spiritual body of the Prophet himself came to take his soul. His soul went clean and pure, with a good smell. It is important to go in a good way, so that the angels may receive you well.

Lefke - 11.12.2001

Using Power: Tonight is the second night of the month of Safar, which is the heaviest among the months of the year

(Translated from Turkish Sohbet) Tonight is the second night of the month of Safar, which is the heaviest among the months of the year. Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim. Meded- 700 000 Bela come down only on the last Wednesday of this month.

Say: 3x Shahada, 300x Astaghfirullah for protection against the Bela of Safar. Give Sadaqa for yourself and for the members of your family. Put it in a box, until you find someone to give it to. In our times Sadaqa is very important.

Since one month ago the preparations for the appearance of Mehdi aleyhi salam. has begun. Now it is not the question where we can find a place to rest, rest is only for those who are with Allah and they are in safety. Nothing else can benefit you. Who is not with Allah, all of them with be collected.

With Jesus there will be 40 years of Jennet-Tajalli, Paradise-Tajalli. So

many Holy Ones prayed to reach that time. They saw that they would not reach, and therefore they prayed that one of their descendants should reach that time. Through him they also get honour. They wanted to serve Mehdi a.s. and be with Jesus a.s. Our ancestors were 'Aziz', looking for Allah and asking His pleasement and who made this prayer. That is why these people here run after us. Their ancestors had strong faith and a hidden belief in our Prophet sws.

In a Church in Lefkosa there was a Papas with a white beard when I was young, 8-9 years old. He was full of light. He used to give me sweets and said 'Salaam'. He used to read the Quran. Once in Damascus we went with Grandsheikh to the market. Someone greeted him, and Grandsheikh said to me: 'There are 50 like him, hidden ones, that carry faith. They came to me and asked me if they should announce their belief. I said: 'No, stay as you are in order to avoid Fitna.'

Because our ancestors believed in the Prophet, salallahu alayhi wassalim, in secret they prayed like this. All of those who come to me are like that- their prayer was accepted. The Germans and the English will come into Islam. We will reach Jesus a.s. , insha Allah.The Holy Ones in our surrounding (Rankus) have news about our presence.The time is near and one of the signs is that in the morning you see one world and in the evening another. Every day has another Tajalli and nobody can control the events- no President, no rich man; it is beyond their power and will and they are afraid of tomorrow.

'Allahumma thabitna 'ala-l Haqq'- we are asking for firmness in our belief from Allah, then nothing can throw us down nor even move us. There was a wrestler from the lands of the Kufar and he had heybet. He was challenging the people and in 1-2 minutes he threw everyone down to the earth. He was proud of his strength. He also came to Istanbul in the time of Sheikh Yahya of Trabzon, who lived some 500 years ago.

The Sultan heard about that wrestler and wanted to see him. In his presence were his Wezirs and Ulema. As all Sultans had a Sheikh, the Sheikh of this Sultan was Sheikh Yahya, and he was also always in the presence of the Sultan. That Kafir Shaitan came to challenge the Muslims. He wanted to prove that his Christian belief was stronger than Islam. And everyone was afraid of him.

Sheikh Yahya was physically weak. But he got up, took of his Jubba and asked permission from the Sultan, the Khalif of the Muslims, to accept the challenge of the wrestler. The Sultan was hesitating as he was worried about him, but then he said: 'As you like, o my Sheikh.' The wrestler was like an elephant. He said to the Sheikh: 'What do you want?' 'I am coming as a wrestler. I am waiting here for you. I will cross my arms and you may use all your strength on me. If I am weak, then my belief is also weak.'

The wrestler was trying to push him from all sides, but he couldn't move the Sheikh a bit. The Sheikh was just standing there. The wrestler was sweating and shouting. In the end the Sheikh asked him if he was finished. Then he turned like a whirling derwish 7 x around himself, threw the wrestler into the air and around, who then fell down like dead. And the Sheikh had used just little of his spiritual power, otherwise he would have shaken the world.

When the servant is with Allah, no power can move him from his centre. This is what is missing in our days. We are not with Allah, otherwise those against us couldn't do anything. But as we are with Dunya, we are weak. Power, strength and honour is with those who are with Allah. And you are with Allah in the Dhikr, because Allah is with the one who remembers Him. But the Ummah has forgotten the Dhikr. May Allah protect us from satanic actions. . 'Rabbana thalamna anfusana, wa in lam taghfirlana warhamna la

nakunana mina mufsidin (?)- this was the Dua for forgiveness of Adam a.s. He punished himself and stood on one leg on a mountain for 3oo years (until the forgiveness of Allah reached to him).

People in Palestine forgot their holy ones and therefore they themselves are forgotten. No worldly person can save them. If they would call the holy ones for help and recite the verses from the YaSin and blow around them, they would be saved: 'Bismillahi Rahmani Rahim..wa ja'alna min bayni aydihim saddan wa min khalfihim saddan fa akhshaynahum wa hum la yubsirun.'

Ask: 'Ya Sahibu Nauba of the Mesjid al Aqsa.'- but they don't believe in the holy ones any more and not even in the Prophet, who said: 'My eyes are sleeping-(the body has a right)- but not my heart.'

..The levels of Manifestation of Allah: Dhat - Sifat - Asma - Af'al . Kulli yaumin Huwa fi sha'an. Every day is different, the creation is constantly changing, it is the attributes of creation and the creatures, but Allah alone is stable, His is the Attribute of being stable, firm, unchanging. He is now as He was. Subhanallah ama yushrikun. Huwa 'al'an kama kan- Allah doesn't change. Laissa kamithlihi shay. Huwa-l Wahidu Ahad, without partner...
Damaskus - 13.04.2002

To The New Pope

Rijal Allah/ Men of Allah (swt) Sit comfortably, Sheikh Mehmet Effendi. Don't be official, what can we do. There is difficulty when being official. Merhaba. Merhaba ey hadirun/present ones Ey yaran! The lovers of Shah Merdan, The ones who love Shah Merdan. We shall make a gathering in his name. Oh Shah Merdan, look down on us. Shah Merdan Ali Ibn Abi Talib (ra) God bless him. He struck his sword at the castle of Khaybar. He was very fierce. Allah's (swt) Lion.

The Jews were there. They controlled the roads. They didn't allow anyone to come or go. That is where he went to conquer. He wanted a soldier to fight against, is there anyone? The fighting started one-on-one, then the battle and killing continued At the Castle of Khaybar, the Jewish Leader, Shah Merdan was asking for a soldier. It is the field for soldiers. If there is anyone, let him come out to the field. He rode upon Duldul. It was his famous mule, Duldul, right? If he wants it will go slow, if he wants with wings. Duldul could fly like an eagle. MashAllah Assalamu Alaykum ey yaran The ones who love Shah Merdan. The ones who love him. Allah Allah. Allah Allah.

He was asking for a soldier, at the castle of Khaybar. A warrior from that place. Let him come out for battle. He came out to the field. S. Hz. Ali (ra) Shah Merdan Riding on Duldul. He was riding the horse, Duldul. He had a ride called Duldul. If he wants, it will go slowly, if he wants Duldul will go like the wind. He went to the field with Duldul and asked for a soldier. Whoever there is, will come to the field of soldiers. He came, the Jewish leader of that place, he came, and when Hz. Ali (ra) saw him, he didn't even go down to his level. There was no one-on-one fighting, no. As soon as he came, he raised Dhul Fiqqar, and with one blow sliced him into two. When the end of Dhul Fiqqar hit the ground, water flowed out. That water is still flowing.

One time, with Allah's (swt) permission, Shukr Allah Salatu Salam on our Prophet (saws) and Shah Merdan, I passed through there, Hajji Mehmet. We also prayed there.I was going to Saudi Arabia traveling by road. The water is still flowing from there. Because when Hz. Ali (ra) swung his sword, he stabbed their leader and from his fierceness, water came out of the ground. That water is still flowing. I drank from it, Alhamdulillah. Sometimes fierceness is coming. Who are we, and what is our fierceness? We are nothing. Astaghfirullah Astaghfirullah. The door of the castle of Khaybar, right? He forced it open with one push. That castle is still there, Sh Mehmet. We passed through there, I also prayed there. Water is flowing from where his sword hit. It is a spring. It started to flow, and Shah Merdan and the soldiers of Islam drank from that water. They made abulution, prayed, and went through. Allah (swt) granted me the chance to reach that holy place once. I also prayed and drank from the water. Shukr Allah. The barakah/blessings of that water, until Judgement day, will not leave us. That blessing is there. Shah Merdan, ey yaran; yaran Shah Merdan. Oh Lion of Allah (swt). He was riding upon Duldul. Hz. Ali (ra) Karrar is his name right,the name of Hz. Ali Effendimiz? Karrar is another name of Shah Mardan.(Karrar:The one who attacks his enemy again and again) Ya Rabbi from their blessings, from the blessings of Habibullah, let us also be dressed; let the mightiness of Islam be seen. The unbelievers are standing up, they are saying, "We are ruling the world". We are saying to them, if you rule this world, this world is a WC, take it and pour it over your heads. Let them wear it on their heads. The believers do not go down to that low level. They do not go down to the low level of ruling the world. The world will follow after them. That is Shah Merdan. He has Dhul Fiqqar in his hand. The nation of unbelievers is still trembling. They know, they are not oblivious. Because the Seal of the prophets' cousin, the Lion of Allah (swt) is here.

And his name is written, they do not say, those who do not have Iman/faith, the people without faith. Those who claim to have faith in Isa (as)/Jesus christ. So you believe in Isa (as)/Jesus Christ, then you put him on the cross? The great Prophet, Allah's (swt) beloved Messenger whose honor is in the last days, "After me the Seal of Prophets will come." And his uncle's son, Ali Ibn Abi Talib, is Shah Mardan, he is Karrar. When he strikes, the walls of the castle are destroyed. With one strike at the castle of Khaybar, it reached the water and began to flow. Shukr Allah I drank from that water. That water is flowing in the middle of the desert. Sheikh Mehmet, my

son, was not born at that time. Allahu Akbar. How nice, Shah Merdan. Karrar, they call him karrar, right? Does it have another part?
S.M. Haydar-i Kerrar. (The lion that turns as he attacks).
S.M. Kerrar! Allahu Akbar. Allah's (swt) Lion, no one can stand against him. Shah Merdan. S. Muhammad's (saws) uncle's son. Hz. Ali (ra) May Alah bless him. MashaAllah. Allah (swt) allowed me to pass through there. And I drank from the water. That water is still flowing there. Insha Allah you will also go there. He will go my son will go. It is not impossible. It is closed now but it will open. Love is coming to me for him. Even though I have no energy, when mentioning Allah's (swt) Lion, Shah Mardan, power is coming. I have no energy to speak. His name Karrar, the Lion of Allah, who no one can stand against. When I call his name, Shah Mardan, power comes to me. I don't know anything. I don't claim to know anything. I am talking about the honorable one, Our beloved Prophet's beloved cousin, Shah Merdan. If we mention from now until the Day of Judgment, it will not finish and it has no end.
And he is "Aliyu babuha" Prophet said, I am the city of knowledge. Every knowledge is from me. I am the city of knowledge. Whoever enters the city, will find everything. Whoever enters our city, will find and know everything. These people are saying, "We did this, we did that".
Yahu Allah's (swt) religion, "Inna d-dina 'IndaLlahil Islam" (3:19) In Allah's presence, the only religion that is accepted is Islam. All prophets were Muslim. They did not worship Christos. Christos, Isa (as)/Jesus christ Who was Isa (as) prostrating to? Say! Was Isa (as) worshipping himself? Hasha/Never. Isa (as)/Jesus Christ. Why don't you say, to Whom did Isa (as) prostrate? Was he prostrating to himself? Who was he prostrating to? The One Who created him, he prostrated to his Lord. Why don't you do that, you say 'we are Christian'.
Who was Isa (as) prostrating to? Say! Did Isa (as) not have anyone to prostrate to? Why don't you say! To Whom did Isa (as) prostrate? I am asking all the Jesuits. I am asking the Christians. I am asking, Who was Isa prostrating to? Was he prostrating to himself? To Whom was Isa's (as) prostration? Did Isa (as) not prostrate to anyone? Why aren't these people prostrating? The Pope was changed. Everyone became unsettled. Who does the Pope prostrate to? If he prostrates to Isa (as), then who does Isa (as) prostrate to? To Whom is Isa (as) prostrating? If he is a god, and they are calling him a god, and then they are putting him on a cross. If he is God, why couldn't he defend himself? What kind of God is this? if 5 worthless people hang him on the cross, What

value does he have? What value?
Who did Isa (as) prostrate to? I am asking the whole Christian world. I am also asking the new Pope. Let him say, did Isa (as) prostrate? I am asking the new Pope and the old Pope as well. Did the Christian world choose you to prostrate to you? I am asking, who is the Pope representing? If he is representing Isa (as), did Isa (as) prostrate? To Whom did Isa (as) prostrate? Isa (as) prostrated to his Lord. You are calling Isa (as) a god, who does God prostrate to? Did the disciples of Isa (as) prostrate to him? Hasha/Never Isa (as) did not say, "I am your Lord, prostrate to me". He did not say, "make a cross, hang me on the cross". The cross is everywhere, show me naked on the cross. Is this your honor, your religion, your faith? Tell me People of the Book, the nation of Isa (as), Christians. Hristos, in Greek. Did he force them to prostrate to him? Did the disciples prostrate to Isa (as)? What is this? The world became unsettled, these millions of people.
What did you elect? What is election? Oh Sheikh, we are now in the time of democracy. Everything happens by election. So we came together we said, "Let him go, let him go where he goes". "We will come up with a new one, and put him in charge". I am asking the new one and the old one, did Isa (as) prostrate? You are saying, "The son of Allah". Hasha/never. If the Owner of the Heavens is his father, did Isa (as) prostrate to his father? Did he prostrate to Him on earth? Tell me! Why don't you prostrate, instead you do this and that with your hand. Who instructed you to do that? Ey Shah Merdan! Ey Ali ibn Abu Talib. We are asking. The Christian world was shaken. Millions of people chose this Pope. Was he chosen from the heavens or chosen from earth? If it is from heavens, there is no need for election. Are you choosing a watermelon or a melon? Someone who doesn't even know how to choose a watermelon. You can't choose someone as a representative of Allah. This is Batil/falsehood.
Men and women are going, everyone, all these millions of people. What value do these millions of people have? Let them answer. The new Pope should answer, did Isa (as) prostrate or not? If you say he did not prostrate, you are wrong. If Isa (as) is the son of Allah (swt), then he prostrated to his father. How else can he glorify Him? By prostrating to Him. It means he prostrated to his father. And this is made up talk. Isa (as) is not the son of Allah (swt) because Allah does not have children. Allah is not a person. A person cannot be God. Get your mind straight. Forget this falsehood.

We chose a new Pope. But who chose him? Out of a pile of watermelons, which one is good? You don't even know, you people. And you say, "We chose the new Pope". If the papacy is a spiritual rank, the orders must come from heavens, not from the people. Not from the Cardinals. What are Cardinals? Isa (as) had 12 disciples. Did the 12 disciples prostrate to Isa (as)? Or did they prostate to the Lord Who made Isa (as) a prophet? Did Prophet Isa (as) say, "Oh my disciples, prostrate to me". Hasha/never. Did Prophet Isa (as) say, "hang me on the cross"? How can you hang him on the cross? You say he is the son of the Lord, then hang him on the cross? What authority do you have? What authority will Allah have then? Can you have a Lord who doesn't even defend His own son? Never! Well, this is how we choose our Pope. We decide however we want. We say this, we say that. We say, "there is no one more advanced than we. "Falsehood has no reality or foundation. It is a show. Satan is playing with the Christian world, all of them.

The Pope should answer, did Isa (as) prostrate? I don't want any other question. Did Isa (as) prostrate or not? If they are son and father like you say, the son must glorify his father. The best way for man to glorify his Lord is by sajdah/prostration. Did Isa (as) prostrate or not? They should tell me this. Did he prostrate to his father or not? Then they should tell me, that Allah (jalla wa ala) sent His son to earth to be hung on the cross, to make a cross, then stand in front of it and bow. Which book, which Bible is this written in? Why are you leaving the truth? I am asking, did Isa prostrate or not? Let them say, Isa (as) did not prostrate to anyone. Is that why you are not prostrating to anyone? Then why are you prostrating in front of the cross? What does the cross have that you are standing and prostrating in front of it, kissing it, holding it up. What kind of religion is this? The great Prophet Isa (as), if he could not defend himself... They say he is the son of Allah (swt). If Allah did not defend His son what kind of Allah is this? Allah left His own son to the dogs who have no faith, no religion and let them crucify him. What is this?

Millions of people, they are humans. I don't want what a human chooses. I am asking, did Isa (as) prostrate to anyone or not? Well, they are going to say, "to his father". Well, then why don't you prostrate? If Prophet Isa is Allah's (swt) son, Hasha/never If prophet Isa is Allah's (swt) son, did he prostrate to his father or not? They cannot say he did not. Very well, I am asking if Isa

(as) prostrated or not. It means, Isa (as) did prostrate. Then did the Pope ever prostrate? Who does the Pope prostrate to? Does he prostrate to the cross? What authority does the cross have? What is it? This is following Satan. Is this the honnor the Christion world is saying. Topunuzun (your pope?) has no value.

I am also asking the Orthodox. I am also asking the Maronite. I am asking the Jesuit. I am asking all of them, did Prophet Isa prostrate or not? If they say he did not prostrate, Did Prophet Isa tell you to prostrate to him? Leave that. After they hung Isa (as) on the cross, did he say 'come and worship me'? What is this? What kind of lie is this? The time is near. Judgment Day is near. Allah (swt) the Owner of the heavens and earth, will be the Judge. Made up things will not be accepted. These things do not happen with ceramonies. I am also a son of Adam (as), I am asking. They blame us, we are Muslims. Well, we prostrate to our Lord. Is there anyone of you who prostrates to your Lord? If there is, let the Pope come out and say that he prostrates. Why doesn't he prostrate? Why doesn't he prostrate to Prophet Isa? Who is the Pope representing? He claims to represent Isa (as). Well, didn't Isa prostrate to anyone? If he did, to whom did he prostrate? Did Isa (as) prostrate to the cross? What kind of business is this? What kind of lie, a big lie.
They say a snake swallowed an elephant. Well, is this heard of? A snake swallowing an elephant? Well, they have now become from these people. They say, the snake has swallowed the elephant. Where is the elephant? In the snake's belly? Astonishing! And the snake continues to go like this. Where is the elephant? Don't ask about the elephant! Don't confuse the matter. We will choose and be chosen. We give titles. We say, "He is Pope, he is Top. We say whatever we want. Don't interfere with us." I won't. But you blame Muslims. You do not accept our religion. We, who prostrate to our Lord. Who do you prostrate to? Let them say, the Pope should say too. The one before him and the one after should say too. Did Isa prostrate or not? Our case is beyond this. If he didn't prostrate, that means he does not glorify his Lord. And you claim he is the son of the Lord.
Okay, let's say he is the son, how can he glorify his father? By sajdah/prostration. "Lilmala'ikati sjudu Li'dama Fasajadu 'Illa 'Iblisa" (2:34) A creation who submitted to the Will of Allah and prostrated. All the angels prostrated in honor of Adam (as). "Illa iblis". Satan said, "I will not."

Only satan did not prostrate. I am asking the whole Christian world, do they not know the one who disobeyed, did not prostrate? It is written in their own Bible. Why is it that even though it is written in the Bible it is written that satan did not prostrate. He was an angel, he didn't prostrate so he became a Satan. To whom does the Christian world prostrate? Well, the cross. What is the cross? What is this? The cross, the cross, in which book is it? Did Prophet Ibrahim/Abraham say it? Did Prophet Musa/Moses say it? Did Prophet Nuh/Noah Say it? Prophets Ishaq, Ismail, Ibrahim? Is that what they said? It is in your books. Did they prostrate? Yes they did. Did the Prophets prostrate? Yes they did. To Whom? Prostration to Allah (swt). Then why don't you prostrate? You put the cross around your neck and kiss it. You carry it around in your hands. And you stick a man on it. What kind of religion is this? What way is this? Well, this is election way.

Oh Muslims! Oh Muslims! Can there be a day without sajdah/prostration? The one who is against the order to prostrate is not a man.He will be a satan. They thought it's easy,all these people giving their opinion.What is the value what is its value? This is the question we are asking. Does this Pope prostrate? Who is he prostrating to? To Isa (as)? Is he prostrating to the cross? Are they prostrating to themselves? It is being asked. They want to bring down, belittle Islam. We chose him. Shame on them, the Islamic world. They are not bringing the khalifa/Caliph. They will all be destroyed. As long as the Muslims do not bring the Caliph/representative of Islam, by next year they will become dust and smoke.BismiLlah, bi idhniLlah. Allahu Akbar, Allahu Akbar, Allahu Akbar. This is the sword of Islam. Allahu Akbar Allahu Akbar Allahu Akbar ala man takabbara we tajabbar. Those who lift their heads and walk with arrogance - over you is the sword of Allah. It will cut you and throw you.

This is an important matter. I want an answer. Did Prophet Isa prostrate or not? If he did, to whom did he prostrate? If he did, then why don't Christians prostrate? Why didn't the Pope prostrate? Did the pope make ablution? Ha? How is this? You cannot prostrate without ablution. How? Oh people, the Day of Judgement is near. My masters above are making me, a helpless person like me, to speak. If they make a sound, a magnificent sound, all of their hearts will be torn, they will be killed. We are Muslims, we prostrate to Allah (swt). You are Christians, to whom do you prostrate? You prostrate to the Pope. Who does the Pope prostrate to? The era is changing. Prophet Isa (as) will come. He will come down from the heavens. He will form a court

and give his verdict for the whole Christian world. They will say, "He is not Isa (as), the Isa that we know, The Isa that you know together with you go to Hell. Zumara? If the Pope said, Allahu Akbar. Allahu Akbar Allahu Akber He showed himself. What if he said Allahu Akbar. Allahu Akbar Allahu Akbar. Why didn't he say that?

Who is the one that Prophet Isa is prostrating to? There cannot be a Prophet who does not prostrate. Who is it? Did Prophet Isa (as) prostrate or not? If he did, then why don't you prostrate? What can we do. The Muslim world, they are all stupid, ignorant. They are all in treachery. They are all trying to emulate them. Go and be followers of the Pope. Democracy (...)rasinin icinde. Go and sign up. Say, "Pope, write our names too." They have no shame. No shame. A fishing line is thrown into the sea by satan for whoever it can catch. And our people have been caught. And now with democracy, to whom will you prostrate? Ask We put up idols and prostrate. What did the idols do for you? Did they create you? Hasha/never. Did it save itself? Hasha/never. Why do you still deal with these idols? Lightning will fall on your head. Lightning will fall on all their heads. Those from the world of Islam, who represent Christians, who see Christians as more advanced, lightning will fall on all of them, fire will burn them. Islam is the religion of Allah (swt) and we prostrate to Allah (swt).

Where are the Turks, where are the Kurds, where are the Arabs? Come out in the open and say. Where are the Iranians? Don't say for this and for that. Who do the Iranians prostrate to? To Hz.Huseyn (ra)? Never. The ones in Saudi Arabia, prostrate to S. Muhammad? Never. Do the Turks prostrate to the idol that they put up? Never. We have a Lord, Allah (swt). "Hal Min Khaliqin GhayruLlahi " (35:3) Is there a creator other than Allah? What are these lies? Oh Shah Merdan, draw your Dhul Fiqqar. He will shout. I am asking, did the Pope prostrate for him?

Did Prophet Isa (as) prostrate? Did Prophet Isa make a cross and bow in front of it? Well, Isa (as) was not crazy.

In our beliefs there is our Prophet Ulul Azim. How can the one who does not prostrate to Allah be a prophet? The Holy Bible was brought down. Did it not order sajdah/prostration? Why do they hide this? What we will say is like Shah Merdan's sword. I have no value, no value at all. But, what is being said is the truth. I am asking, did the Pope prostrate? How can it be? I am asking, did Prophet Isa (as) prostrate? They cannot say he didn't. At least they will say it is his

father, They will say he prostrated to his father. Okay, if Prophet Isa prostrated, then why don't you, his nation, prostrate?
The one who is Pope, why didn't he prostrate the day he was elected? And say, Allah, the one who chose me and made me chosen, I am glorifying Him, prostrating to Him, Oh Catholic community. Oh Jesuits, let's prostrate, let's say Allahu Akbar. Well, since you didn't say, next year you will search for a new one. Tawba Ya Rabbi/ we repent. Oh Shah Merdan. Subhan Allah Sultan Allah. Al Azamatu Lillah, wal Izzatu LiLlah. Allahu Akbar. Oh Muslim community, wake up! You go around claming to be scholars, claiming to be rulers, claiming to be kings. Why don't you ask the Christian world, did Prophet Isa prostrate or not? Or did he tell the disciples to prostrate to him?
Tawba Ya Rabbi tawba Ya Rabbi,tawba Astaghfirullah. We repent and ask for forgiveness. Look at the one who is making me speak, not the one who is speaking. Let's get our heads straight. Let's leave satan. Let's return to the way of the true Prophet. Subhan Allah, Subhan Allah, Sultan Allah. Subhan Allah, Sultan Allah. Tawba Ya Rabbi, tawba Ya Rabbi.Send us a master O our Lord. Bize Sahib Gonder.The Magnificent Lord, if even one sand reaches the earth, it will be in disorder.
And we are searching for a man who doesn't prostrate. None of our people in charge are prostrating. Allah (swt) will turn them to rubbish. All those who do not prostrate to Allah (swt) will be rubbish,they will all end. Not one will remain. Only those who prostrate to Allah (swt),from the nation of the beloved Prophet (sas). Shah Merdan's Dhul Fiqqar, if it strikes from west to east, if it strikes from east, it will sweep away all those in the west and they will not know where they went.
Tawba Ya Rabbi tawba Ya Rabbi, tawba Astaghfirullah. Shukr Ya Rabbi, Shukr Ya Rabbi, Shukr Alhamdulillah. Oh Allah forgive us. Fatiha. Let it be a gift for the new Pope. May Allah accept it. Sheikh Mehmet Effendi has power, he can take. For him I shouted and yelled. May he be a lion. Sayyidina Ali Karrar, right?
S.M: Haydar-ul Karrar.
S.E: Haydar-ul Karrar.

An den neuen Papst

Rijal Allah, Männer Allahs (swt). Sitz bequem, Shaykh Mehmet Effendi, sei nicht förmlich. Was können wir tun? Es bereitet Schwierigkeiten, förmlich zu sein. Marhaban. Marhaban, Ayyuha Hadirun, Anwesende. Ay yaran. Die Liebenden Shah Mardans, diejenigen, die Shah Mardan lieben. Wir machen ein Treffen in seinem Namen. Oh Shah Mardan, sieh auf uns herab. Shah Mardan, Ali ibn Abi Talib (ra), Gott segne ihn. Er schlug sein Schwert an die Festung von Khaybar. Er war sehr heftig. Allahs (swt) Löwe. Die Juden waren dort. Sie kontrollierten die Straßen. Sie ließen niemanden kommen oder gehen. Dorthin ging er, um zu erobern. Er wollte einen Soldaten, gegen den er kämpfen konnte. Gibt es einen? Der Kampf begann einer gegen einen. Dann ging die Schlacht und das Töten weiter bei der Festung von Khaybar. Der jüdische Führer, Shah Mardan forderte einen Soldaten, es ist das Feld für Soldaten, ob es jemanden gäbe, laßt ihn herauskommen auf das Feld. Er ritt auf Duldul. Es war sein berühmtes Maultier Duldul, stimmt's? Wenn er will, geht es langsam. Wenn er will, mit Flügeln. Duldul konnte fliegen wie ein Adler. Masha'Allah. As-Salamu `alaykum, ay yaran, die, die Shah Mardan lieben. Diejenigen, die ihn lieben. Allah Allah. Allah Allah. Er verlangte einen Soldaten, bei der Burg von Khaybar, einen Krieger von jenem Ort. Laßt ihn herauskommen zur Schlacht. Er kam heraus auf das Feld. S. Hz Ali (ra), Shah Mardan, ritt auf Duldul, er ritt das Pferd Duldul. Er hatte ein Reittier, genannt Duldul. Wenn er wollte, ging es langsam, wenn er wollte, ging Duldul wie der Wind. Er kam zu dem Feld mit Duldul und verlangte einen Soldaten. Wer immer da war, kam zum Feld der Soldaten. Er kam, der jüdische Führer diese Ortes, er kam, und als Hz Ali (ra) ihn sah, ging er nicht herunter auf seine Stufe. Es gab keinen Mann-zu-Mann Kampf. Nein. Sobald er kam, hob er Dhu l-Fiqqar und spaltete ihn mit einem Hieb entzwei.
Als das Ende Dhu l-Fiqqars auf den Boden schlug, floß Wasser heraus. Dieses Wasser fließt immer noch. Einmal, mit Allahs (swt) Erlaubnis, Shukr Allah, Salatu Salam auf unseren Propheten (saws) und Shah Mardan, kam ich dort vorbei, Hadji Mehmet. Wir beteten auch dort. Ich ging nach Saudi Arabien und reiste auf der Straße. Das Wasser fließt immer noch von dort. Weil als Hz Ali (ra) sein Schwert schwang, er ihren Führer erstach und von seiner Heftigkeit Wasser aus der Erde kam. Das Wasser fließt immer noch. Ich habe davon getrunken, Alhamdulillah. Manchmal kommt Heftigkeit. Wer sind wir, und was ist unsere Heftigkeit? Wir

sind nichts. Astaghfirullah. Astaghfirullah. Das Tor der Festung von Khaybar, nicht war? Er stieß sie auf mit einem Stoß. Die Festung ist immer noch dort, S. Mehmet. Wir sind dort vorbeigekommen. Ich betete auch dort. Das Wasser fließt von wo sein Schwert traf. Es ist eine Quelle. Sie begann zu fließen, und Shah Mardan und die Soldaten des Islam tranken von diesem Wasser. Sie machten die Waschung, beteten und gingen durch. Allah (swt) gewährte mir die Chance, einmal an diesen heiligen Platz zu kommen. Ich betete dort auch und trank von dem Wasser. Shukr Allah. Die Barakah, die Segnungen dieses Wassers werden uns bis zum Gerichtstag nicht verlassen. Dieser Segen ist da.

Shah Mardan, ay yaran, yaran Shah Mardan. Oh Löwe Allahs (swt). Er ritt auf Duldul. Hz Ali (ra), Karrar ist sein Name, nicht wahr, der Name Hz Ali Effendis? Karrar ist ein anderer Name von Shah Mardan. (Karrar = der den Feind immer wieder angreift) Ya Rabbi, mit ihren Segnungen, mit den Segnungen Habibullahs, laß uns auch bekleidet sein. Laß die Mächtigkeit des Islam sichtbar werden. Die Ungläubigen stehen auf, sie sagen: Wir beherrschen die Welt! Wir sagen ihnen: Wenn ihr die Welt beherrscht, diese Welt ist ein WC, nehmt es und schüttet es euch über den Kopf! Sollen sie sie auf dem Kopf tragen. Die Gläubigen begeben sich nicht auf eine so niedrige Ebene. Sie gehen nicht auf die niedere Ebene der Weltherrschaft. Die Welt wird ihnen folgen. Das ist Shah Mardan. Er hat Dhu l-Fiqqar in der Hand. Die Nation der Ungläubigen zittert noch. Sie wissen, sie sind nicht blind. Weil das Siegel des Cousins des Propheten (saws), des Löwen Allahs, hier ist. Und sein Name steht geschrieben, sie sagen nicht, jene, die keinen Iman, Glauben, haben, die Menschen ohne Glauben. Jene, die behaupten, an Isa (as), Jesus Christus zu glauben.

Ihr glaubt also an Isa (as), Jesus Christus, dann schlagt ihr ihn ans Kreuz? Der große Prophet Allahs (swt) geliebter Gesandter, dessen Ehre in den letzten Tagen ist: Nach mir kommt das Siegel der Propheten. Und seines Onkels Sohn Ali ibn Abi Talib ist Shah Mardan. Er ist Karrar. Wenn er zuschlägt, werden die Mauern der Festung zerstört. Mit einem Schlag an der Festung von Khaybar erreichte es das Wasser und es begann zu fließen. Shukr Allah, ich trank von diesem Wasser. Dieses Wasser fließt inmitten der Wüste. Shaykh Mehmet, mein Sohn, war zu der Zeit noch nicht geboren. Allahu Akbar. Wie schön, Shah Mardan. Karrar, sie nennen ihn Karrar, stimmt's? Hat es einen anderen Teil? SM: Haydar-i Karrar. (Der Löwe, der sich wendet,

wenn er angreift) Karrar! Allahu Akbar. M: Allahs (swt) Löwe, niemand kann ihm standhalten. Shah Mardan. S. Muhammads (saws) Onkels Sohn. Hz Ali (ra), möge Allah ihn segnen. Masha'Allah. Allah (swt) erlaubte mir, dort vorbeizugehen, und ich trank von dem Wasser. Dieses Wasser fließt da noch. Insha' Allah wirst du auch dorthingehen. Er wird gehen, mein Sohn wird gehen. Es ist nicht unmöglich. Es ist jetzt zu, aber es wird sich öffnen. Liebe kommt zu mir für ihn. Obwohl ich keine Energie habe, bei der Erwähnung von Allahs (swt) Löwen Shah Mardan, kommt Kraft. Ich habe keine Energie zu sprechen. Sein Name Karrar, der Löwe Allahs, niemand kann ihm standhalten. Wenn ich seinen Namen nenne, Shah Mardan, kommt Kraft zu mir.

Ich weiß nichts. Ich beanspruch nicht, etwas zu wissen. Ich spreche über den ehrenwerten, den geliebten Cousin unseres Propheten (saws), Shah Mardan. Wenn wir ihn erwähnen von jetzt bis zum Gerichtstag, wird es nicht aufhören und hat kein Ende. Und er ist "`Aliyu Babuha". Der Prophet sagte: Ich bin die Stadt des Wissens. Alles Wissen kommt von mir. Ich bin die Stadt des Wissens. Wer immer die Stadt betritt, wird alles finden. Wer immer unsere Stadt betritt, wird alles finden und alles wissen. Diese Leute sagen, 'Wir machten dies, wir machten das'. Yahu, Allahs (swt) Religion, "Inna d-Dina `Indallahi Islam" (3:19), in Allahs Gegenwart ist die einzige Religion, die angenommen ist, der Islam. Alle Propheten waren Muslime. Sie beteten nicht Christus an, Christus, Isa (as), Jesus Christus. Vor wem warf sich Isa (as) nieder? Sagt! Betete Isa (as) sich selbst an? Hasha! Niemals! Isa (as), Jesus Christus, warum sagt ihr nicht, vor Wem, Isa (as) sich niederwarf? Warf er sich vor sich selbst nieder? Vor wem warf er sich nieder? Vor Dem, Der ihn erschuf, er warf sich vor seinem Herrn nieder.

Warum macht ihr das nicht? Ihr sagt, 'Wir sind Christen'. Vor Wem warf sich Isa (as) nieder? Sagt! Hatte Isa (as) niemanden, vor Dem er sich niederwarf? Warum sagt ihr es nicht? Vor Wem warf Isa (as) sich nieder? Ich frage all die Jesuiten. Ich frage die Christen. Ich frage: Vor Wem warf sich Isa nieder? Warf er sich vor sich selbst nieder? Vor Wem war Isas (as) Niederwerfung? Warf sich Isa (as) nicht vor irgendjemand nieder? Warum werfen sich diese Leute nicht nieder? Der Papst wurde gewechselt. Alle wurden unruhig. Vor wem wirft sich der Papst nieder? Wenn er sich vor Isa (as) niederwirft, vor wem wirft sich dann Isa (as) nieder? Vor Wem wirft sich Isa (as) nieder? Wenn er ein Gott ist, und sie nennen ihn einen Gott, und dann hängen sie ihn an ein Kreuz. Wenn er Gott ist, warum konnte er sich nicht verteidigen? Was für ein Gott ist das? Wenn

5 wertlose Leute ihn ans Kreuz hängen, welchen Wert hat er? Welchen Wert? Vor wem warf sich Isa (as) nieder? Ich frage die ganze christliche Welt. Ich frage auch den neuen Papst. Er soll sagen: Warf Isa (as) sich nieder? Ich frage den neuen Papst und auch den alten Papst. Hat die christliche Welt euch gewählt, um sich vor euch niederzuwerfen? Ich frage, wen vertritt der Papst? Wenn er Isa (as) vertritt, hat sich Isa (as) niedergeworfen?

Vor Wem hat sich Isa (as) niedergeworfen? Isa (as) warf sich vor seinem Herrn nieder. Ihr nennt Isa (as) einen Gott, vor wem wirft sich Gott nieder? Warfen sich die Jünger Isas (as) vor ihm nieder? Hasha! Niemals! Isa (as) sagte nicht: 'Ich bin euer Herr, werft euch vor mir nieder.' Er sagte nicht: 'Macht ein Kreuz, hängt mich ans Kreuz.' Das Kreuz ist überall. Zeigt mich nackt am Kreuz. Ist das euere Ehre, euere Religion, euer Glaube? Sagt mir, Leute des Buches, Nation Isas (as), Christen. Hristos, auf Griechisch. Zwang er sie, sich vor ihm niederzuwerfen? Warfen sich die Jünger vor Isa (as) nieder? Was ist das? Die Welt wurde unruhig, diese Millionen von Leuten. Was habt ihr gewählt? Was ist Wahl? Oh Shaykh, wir sind jetzt in der Zeit der Demokratie. Alles geschieht durch Wahlen. Also kamen wir zusammen, wir sagten: Laßt ihn gehen, laßt ihn gehen, wohin er geht. Wir warten mit einem neuen auf und geben ihm die Leitung. Ich frage den neuen und den alten: Hat Isa (as) sich niedergeworfen? Ihr sagt: Der Sohn Allahs. Hasha. Niemals. Wenn der Eigner der Himmel sein Vater ist, warf Isa (as) sich vor seinem Vater nieder? Warf er sich vor Ihm nieder auf der Erde? Sagt mir! Warum werft ihr euch nicht nieder, stattdessen macht ihr dies und das mit der Hand. Wer wies euch an, das zu tun?

Ay Shah Mardan! Ay Ali ibn Abi Talib. Wir fragen. Die christliche Welt wurde erschüttert. Millionen von Leuten wählten diesen Papst. Wurde er von den Himmeln gewählt oder von der Erde? Wenn es von den Himmeln war, sind keine Wahlen nötig. Wählt ihr eine Wassermelone oder eine Melone? Jemand, der keine Wassermelone auswählen kann...! Ihr könnt niemanden als Vertreter Allahs wählen. Das ist Batil, Falschheit. Männer und Frauen, alle, all diese Millionen von Leuten. Welchen Wert haben diese Millionen von Leuten? Laßt sie antworten! Der neue Papst sollte antworten. Hat Isa (as) sich niedergeworfen oder nicht? Wenn ihr sagt, er hat sich nicht niedergeworfen, habt ihr Unrecht. Wenn Isa (as) der Sohn Allahs (swt) ist, dann wirft er sich vor seinem Vater nieder. Wie sonst kann er Ihn preisen? Indem er sich vor Ihm niederwirft. Das bedeutet, er warf sich vor seinem Vater nieder. Und das ist erfundenes Gerede. Isa (as) ist nicht der Sohn Allahs (swt), weil Allah keine Kinder hat. Allah ist keine Person. Eine Person

kann nicht Gott sein. Bringt eueren Verstand in Ordnung. Vergeßt diese Falschheit. Wir haben einen neuen Papst gewählt. Aber wer hat ihn gewählt. Aus einem Haufen Wassermelonen, welche ist gut? Ihr wißt nicht einmal das, ihr Leute. Und ihr sagt: Wir haben den neuen Papst gewählt. Wenn das Papsttum ein geistiger Rang ist, müssen die Befehle von den Himmeln kommen, nicht von den Menschen. Nicht von den Kardinälen. Was sind Kardinäle.

Isa (as) hatte 12 Jünger. Warfen sich die 12 Jünger vor Isa (as) nieder? Oder warfen sie sich vor dem Herrn nieder, Der Isa (as) zum Propheten machte? Sagte der Prophet Isa (as): Oh meine Jünger, werft euch vor mir nieder? Hasha! Niemals! Sagte der Prophet Isa (as): Hängt mich ans Kreuz? Wie könnt ihr ihn ans Kreuz hängen? Ihr sagt, er ist der Sohn des Herrn, dann hängt ihr ihn ans Kreuz? Welche Autorität habt ihr? Welche Autorität wird Allah dann haben? Könnt ihr einen Herrn haben, der nicht einmal seinen eigenen Sohn verteidigt? Niemals! Nun, das ist wie wir unseren Papst wählten. Wir entscheiden, wie wir wollen. Wir sagen dies, wir sagen das. Wir sagen: 'Es gibt niemanden, der fortgeschrittener ist als wir.' Falschheit hat keine Wirklichkeit und Grundlage. Es ist eine Show. Satan spielt mit der christlichen Welt mit allen von ihnen. Der Papst sollte antworten: Hat Isa (as) sich niedergeworfen? Ich will keine andere Frage. Hat Isa (as) sich niedergeworfen oder nicht? Wenn sie Vater und Sohn sind, wie ihr sagt, muß der Sohn seinen Vater preisen. Der beste Weg für einen Menschen, seinen Herrn zu preisen, ist durch Sajda, Niederwerfung. Hat Isa (as) sich niedergeworfen oder nicht? Sie sollen es mir sagen. Hat er sich vor seinem Vater niedergeworfen oder nicht?

Dann sollten sie mir sagen, daß Allah, jalla wa `ala, Seinen Sohn auf die Erde sandte, um ans Kreuz gehängt zu werden, um ein Kreuz zu machen, dann davor zu stehen und sich zu verneigen. In welchem Buch, in welcher Bibel steht das geschrieben? Warum verlaßt ihr die Wahrheit? Ich frage: Hat Isa sich niedergeworfen oder nicht? Laßt sie sagen: Isa (as) hat sich vor niemandem niedergeworfen. Ist es deshalb, daß ihr euch vor niemandem niederwerft? Warum werft ihr euch dann vor dem Kreuz nieder? Was hat das Kreuz, daß ihr davor steht und euch niederwerft, es küßt, es hochhaltet? Was für eine Religion ist das? Der große Prophet Isa (as), wenn er sich nicht verteidigen konnte.. Sie sagen, er sei der Sohn Allahs (swt). Wenn Allah Seinen Sohn nicht verteidigte was für ein Allah ist das? Allah überließ Seinen eigenen Sohn den Hunden, die keinen Glauben haben, keine Religion, und ließ sie ihn kreuzigen? Was ist das? Millionen von Menschen, sie sind menschlich. Ich will nicht, was ein Mensch wählt. Ich frage: Hat Isa (as) sich

vor jemandem niedergeworfen oder nicht? Nun, sie werden sagen: Vor seinem Vater. Nun, warum werft ihr euch dann nicht nieder? Wenn der Prophet Isa Allahs (swt) Sohn ist, Hasha, niemals.. Wenn der Prophet Isa Allahs (swt) Sohn ist, warf er sich vor seinem Vater nieder oder nicht?

Sie können nicht nein sagen. Sehr gut, ich frage, ob Isa (as) sich niederwarf oder nicht. Das bedeutet, Isa (as) hat sich sehr wohl niedergeworfen. Hat sich dann der Papst jemals niedergeworfen? Vor wem wirft sich der Papst nieder? Wirft er sich vor dem Kreuz nieder? Welche Autorität hat das Kreuz? Was ist es? Das heißt, Satan zu folgen. Ist das die Ehre, von der die christliche Welt spricht? Euer Papst hat keinen Wert. Ich frage die Orthodoxen. Ich frage auch die Maroniten. Ich frage auch die Jesuiten. Ich frage sie alle: Hat der Prophet Isa (as) sich niedergeworfen oder nicht? Wenn sie sagen, er hat sich nicht niedergeworfen, sagte der Prophet Isa (as) euch, sich vor ihm niederzuwerfen? Laßt das. Nachdem sie Isa (as) ans Kreuz gehängt haben, sagte er, 'Kommt und betet mich an'? Was ist das? Was für eine Lüge ist das? Die Zeit ist nah. Der Gerichtstag ist nah. Allah (swt), der Eigner der Himmel und Erde, wird der Richter sein. Erfundene Dinge werden nicht angenommen werden. Diese Dinge geschehen nicht mit Zeremonien. Ich bin auch ein Sohn Adams (as), ich frage. Sie beschuldigen uns, wir sind Muslime. Nun, wir werfen uns vor unserem Herrn nieder. Gibt es irgendeinen unter euch, der sich vor euerem Herrn niederwirft? Wenn ja, laßt den Papst hervortreten und sagen, daß er sich niederwirft. Warum wirft er sich nicht nieder? Warum wirft er sich nicht vor dem Propheten Isa nieder? Wen vertritt der Papst? Er behauptet, Isa (as) zu vertreten. Nun, warf sich Isa nicht vor jemandem nieder? Wenn ja, vor wem warf er sich nieder? Warf sich Isa (as) vor dem Kreuz nieder?

Was für eine Sache ist das? Was für eine Lüge, eine große Lüge. Sie sagen, eine Schlange verschlang einen Elefanten. Nun, hat man davon gehört? Eine Schlange, die einen Elefanten verschlingt? Nun, sie gehören jetzt zu diesen Leuten. Sie sagen, die Schlange hat den Elefanten verschlungen. Wo ist der Elefant? Im Bauch der Schlange? Erstaunlich! Und die Schlange macht weiter so. Wo ist der Elefant? 'Fragt nicht nach dem Elefanten! Verwirrt die Sache nicht. Wir werden wählen und gewählt werden. Wir geben Titel. Wir sagen: Er ist der Papst, er ist Top. Wir sagen, was immer wir wollen. Mischt euch nicht ein.' Das werde ich nicht. Aber ihr beschuldigt

die Muslime. Ihr erkennt unsere Religion nicht an. Wir, die wir uns vor unserem Herrn niederwerfen! Vor wem werft ihr euch nieder? Sie sollen es sagen, der Papst soll es auch sagen. Der vor ihm und der danach sollten es auch sagen. Hat Isa sich niedergeworfen oder nicht? Unser Fall geht darüber hinaus. Wenn er sich nicht niederwarf, bedeutet das, daß er seinen Herrn nicht pries. Und ihr beansprucht, er sei der Sohn des Herrn. Okay, sagen wir, er ist der Sohn, wie kann er seinen Vater preisen? Durch Sajda, Niederwerfung. "Lilmala'ikati Sjudu li Adama Fasajadu illa Iblisa" (2:34). Eine Schöpfung, die sich dem Willen Allahs unterwarf und sich niederwarf. Alle Engel warfen sich nieder zu Ehren Adams (as). "Illa Iblis". Satan sagte, "Ich nicht!" Nur Satan warf sich nicht nieder. Ich frage die ganze christliche Welt: Kennt ihr nicht den, der nicht gehorchte, sich nicht niederwarf? Es steht in ihrer eigenen Bibel geschrieben. Warum ist es so, obwohl es in der Bibel steht, geschrieben steht, daß Satan sich nicht niederwarf. Er war ein Engel, er warf sich nicht nieder und wurde so zu Satan.

Vor wem wirft sich die christliche Welt nieder? Nun, vor dem Kreuz. Was ist das Kreuz? Was ist das? Das Kreuz, das Kreuz, in welchem Buch ist es? Hat der Prophet Ibrahim es gesagt? Hat der Prophet Musa es gesagt? Hat der Prophet Nuh, Noah, es gesagt? Die Propheten Ishaq, Ismail, Ibrahim? Ist es das, was sie sagten? Es steht in eueren Büchern. Warfen sie sich nieder? Ja. Warfen sich die Propheten nieder? Ja. Vor Wem? Niederwerfung vor Allah (swt). Warum werft ihr euch dann nicht nieder? Ihr hängt euch das Kreuz um den Hals und küßt es. Ihr tragt es herum in der Hand. Und ihr hängt einen Mann daran. Was für eine Religion ist das? Was für ein Weg ist das? Nun, es ist der Wahl Weg. O Muslime! O Muslime! Kann es einen Tag ohne Sajdah, Niederwerfung, geben? Derjenige, der gegen den Befehl zur Niederwerfung ist, ist kein Mensch. Er wird zu Satan. Sie dachten, es sei leicht. All diese Leute, die ihre Meinung sagen. Was ist der Wert? Was ist der Wert? Das ist die Frage, die wir stellen. Wirft sich dieser Papst nieder? Vor wem wirft er sich nieder? Vor Isa (as)? Wirft er sich vor dem Kreuz nieder? Werfen sie sich vor sich selbst nieder?
Es wird in Frage gestellt. Sie wollen den Islam herabsetzen, schlecht machen. Wir haben ihn gewählt. Schande auf sie, die islamische Welt. Sie bringen nicht den Khalifa, den Kalifen. Sie werden alle vernichtet werden. Bis die Muslime nicht den Khalifa, den Vertreter des Islam bringen, werden sie zu Staub und Rauch bis zum nächsten Jahr. Bismillahi, Bi'idhnillah. Allahu

Akbar, Allahu Akbar, Allahu Akbar. Das ist das Schwert des Islam. Allahu Akbar, Allahu Akbar, Allahu Akbar `ala man Takabbara wa Tajabbar. Jene, die ihren Kopf heben und mit Arroganz gehen, über euch ist das Schwert Allahs. Es wird euch schneiden und werfen. Das ist eine wichtige Sache. Ich will eine Antwort. Hat sich der Prophet Isa niedergeworfen oder nicht? Wenn ja, vor wem hat er sich niedergeworfen? Wenn ja, warum werfen sich die Christen dann nicht nieder? Warum warf der Papst sich nicht nieder? Hat der Papst die Waschung gemacht? Ha? Wie ist das? Du kannst dich nicht niederwerfen ohne Waschung. Wie? O Leute, der Gerichtstag ist nah. Meine Meister über mir veranlassen mich, eine hilflose Person, zu sprechen. Wenn sie einen Laut machen, einen herrlichen Laut, werden all ihre Herzen zerrissen werden. Sie werden getötet werden. Wir sind Muslime, wir werfen uns vor Allah (swt) nieder. Ihr seid Christen, vor wem werft ihr euch nieder? Ihr werft euch vor dem Papst nieder. Vor wem wirft der Papst sich nieder?

Die Zeit wandelt sich. Der Prophet Isa (as) wird kommen. Er wird von den Himmeln herabkommen. Er wird einen Gerichtshof bilden und sein Urteil sprechen für die ganze christliche Welt. Sie werden sagen: Er ist nicht Isa (as), der Isa, den wir kennen. Der Isa, den ihr kennt, geht zusammen mit euch zur Hölle. Zumara? Würde der Papst sagen, Allahu Akbar, Allahu Akbar, Allahu Akbar, zeigte er sich. Was, wenn er sagte Allahu Akbar, Allahu Akbar, Allahu Akbar. Warum sagte er das nicht? Wer ist der, vor dem sich der Prophet Isa (as) niederwirft? Es kann keinen Propheten geben, der sich nicht niederwirft. Wer ist es? Hat sich der Prophet Isa (as) niedergeworfen oder nicht? Wenn ja, warum werft ihr euch dann nicht nieder? Was können wir tun? Die Muslimwelt, sie sind alle dumm, ignorant. Sie sind alle verräterisch. Sie versuchen alle, sie nachzuahmen. Geht und folgt dem Papst. Demokratie, Papstkratie.. Geht und meldet euch an. Sagt: 'Papst, schreib unsere Namen auch auf!' Sie schämen sich nicht. Keine Scham. Eine Angel wird ins Meer geworfen von Satan für wen auch immer sie fangen kann. Und unsere Leute sind gefangen worfen. Und jetzt mit Demokratie, vor wem werdet ihr euch niederwerfen? Ich frage.

Wir stellen Götzen auf und werfen uns nieder. Was haben die Götzen für euch getan? Haben sie euch erschaffen? Hasha! Niemals! Hat er sich selbst gerettet? Hasha! Niemals! Warum gebt ihr euch immer noch mit diesen Götzen ab? Ein Blitz wird auf eueren Kopf fallen. Blitze werden auf all ihre Köpfe fallen. Jene aus der Welt des Islam, die Christen vertreten, die Christen als

fortschrittlicher betrachten, Blitze werden auf sie alle fallen, Feuer wird sie verbrennen. Islam ist die Religion Allahs (swt), und wir werfen uns vor Allah nieder. Wo sind die Türken, wo sind die Kurden, wo sind die Araber? Kommt heraus und sagt es offen. Wo sind die Iraner? Sagt nicht, hierfür und dafür. Vor wem werfen sich die Iraner nieder? Vor Hz Hussein (ra)? Niemals. Die in Saudi Arabien werfen sich vor S. Muhammad nieder? Niemals. Werfen sich die Türken vor dem Götzen nieder, den sie aufgestellt haben? Niemals. Wir haben einen Herrn, Allah (swt). "Hal Min Khaliqin Ghayrullahi" (35:3). Gibt es einen Schöpfer außer Allah? Was sind diese Lügen? O Shah Mardan, ziehe dein Dhu l-Fiqqar. Er wird brüllen. Ich frage, hat der Papst sich vor ihm niedergeworfen? Hat sich der Prophet Isa (as) niedergeworfen? Machte der Prophet Isa (as) ein Kreuz und warf sich davor nieder? Nun, Isa (as) war nicht verrückt.

In unserem Glauben ist unser Prophet Ulu l-Azim. Wie kann der, der sich nicht vor Allah niederwirft, ein Prophet sein? Die Heilige Bibel kam herab. Befahl sie nicht Sajdah, Niederwerfung? Warum verbergt ihr das? Was wir sagen werden, ist wie Shah Mardans Schwert. Ich haben keinen Wert, gar keinen Wert. Aber was gesagt wird, ist die Wahrheit. Ich frage: Hat der Papst sich niedergeworfen? Wie kann es sein? Ich frage: Hat sich der Prophet Isa (as) niedergeworfen? Sie können nicht sagen 'nein'. Zumindest werden sie sagen, es ist sein Vater. Sie werden sagen, er warf sich vor seinem Vater nieder. Okay, wenn sich der Prophet Isa niederwarf, warum werft ihr, seine Nation, euch nicht nieder? Der eine, der Papst ist, warum warf er sich nicht nieder an dem Tag, an dem er gewählt wurde? Und sagte: Allah, Der mich erwählte und mich erwählt sein ließ, ich preise Ihn, werfe mich vor Ihm nieder, o katholische Gemeinde. O Jesuiten, werfen wir uns nieder, sagen wir 'Allahu Akbar'. Nun, da du es nicht sagtest, werden sie nächstes Jahr wieder einen neuen suchen.

Tawba ya Rabbi, wir bereuen. Oh Shah Mardan. Subhanallah, Sultanallah. Al Azamatu Lillah, wa l-Izzatu Lillah. Allahu Akbar. Oh Muslimgemeinschaft, wacht auf! Ihr geht herum und behauptet, Gelehrte zu sein, Herrscher zu sein, Könige zu sein. Warum fragt ihr die christliche Welt nicht, ob der Prophet Isa sich niederwarf oder nicht? Oder sagte er den Jüngern, sich vor ihm niederzuwerfen? Tawba ya Rabbi. Tawba ya Rabbi. Tawba Astaghfirullah. Wir bereuen und bitten um Vergebung. Seht auf Den, Der mich sprechen läßt, nicht auf den, der spricht. Bringen wir unsere Köpfe in Ordnung. Lassen wir Shaytan, kehren wir auf den Weg des wahren Propheten zurück. Subhan Allah, Subhan Allah, Sultan Allah. Subhan Allah, Sultan Allah.

Tawba ya Rabbi, Tawba ya Rabbi. Sende uns einen Meister, unser Herr. Bize Sahib Gonder. Der prächtige Herr, selbst wenn ein Sandkorn auf die Erde kommt, wird sie in Unordnung sein. Und wir suchen nach einem Mann, der sich nicht niederwirft. Keiner unserer Verantwortlichen wirft sich nieder. Allah (swt) wird sie zu Abfall machen. Alle, die sich nicht vor Allah niederwerfen, werden zu Abfall. Sie werden alle enden. Keiner wird bleiben. Nur die, die sich vor Allah (swt) niederwerfen, von der Nation des geliebten Propheten (saws). Shah Mardans Dhu l-Fiqqar, wenn es zuschlägt von West nach Ost, wenn es zuschlägt vom Osten, wird es all die im Westen wegfegen, und sie werden nicht wissen, wohin sie gingen. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Shukr ya Rabbi, Shukr ya Rabbi, Shukr Alhamdulillah. O Allah vergib uns. Fatiha. Sei es ein Geschenk für den neuen Papst. Möge Allah es annehmen. Shaykh Mehmet Effendi hat Macht. Er kann nehmen. Für ihn schrie und brüllte ich. Möge er ein Löwe sein. Sayyidina Ali Karrar, stimmt's? SM: Haydaru l-Karrar. SE: Haydaru l-Karrar.

Lefke, 15.03.2013

WebSaltanatOrg, CategoryChristianity, CategoryIsa

To The People Of Egypt

O Muslims! We are Muslims. We do not accept anything except a King. Finished! This is the correct path for the people of Egypt. This is what will free them from every difficulty. Because the King spends on his nation and he takes care of the poor people of his nation. Because the King's pockets are full while the others' (leaders') pockets are empty, or have holes in them. As much as they take into their pockets, it goes in and it goes out, & they are never satisfied. Kings are satisfied. The others are hungry & never satisfied. They are shaytans, they are the worst of people! Neither their eyes nor their stomachs are ever satisfied.

May Allah (swt) protect us. May Allah (swt) protect the Ummah and free them, from the grip of those people who are the assistants of shaytan. Shaytan is riding them & leads them as he likes so people may be donkeys to his leaders. These leaders give nothing to people not even what is enough for them. They take from the people & give them nothing, while Kings they used to give & take nothing.

And it used to be said that the treasures of Egypt are equivalent to the treasures of 7 countries. Rich! It used to give to others. May Allah (swt) grant to who gives. May Allah (swt) not grant to who does not give. shaytan is riding on them, he tells them "take from people do not leave them with anything so they do not resist you. Place them under your feet, so they may not raise their heads against you." Kings are the good people. They are noble, while these other ones are the lowest of people. May Allah (swt) curse them. May Allah (swt) punish them.

May Allah send us a just King, a generous one so he may keep the Ummah. His eyes are satisfied. These other ones, their eyes - if they die their eyes remain open, hungering for dunya.

May Allah (swt) punish them. We the people of Egypt do not accept anything except a Sultanate - the religion of Islam & a Sultan. Our way is Islam and a King, a Sultan is appointed us. Egypt was the richest country in the Middle East, and now they became beggars while before they were masters. All of them were satisfied, now they became beggars!

Allah Allah! O people of Egypt, listen... listen & understand. If you understand you will benefit. Support the King! Kick out these dishonoured people, shaytan is riding on them. May Allah (swt) protect us from the evil of these people who are the donkeys of shaytan. Naudhu Billah from their evil. May their evil be on them! May Allah (swt) protect us and free us from the hands of these oppressors.

Ya Rabbi for the sake of your honourable Prophet (saws), Fatiha.

And therefore we want a King & our religion is the religion of Islam. The religion of Islam is our way. We do not accept any kind of constitution. No! Constitution is shaytan! Who speaks about a constitution is shaytan and Allah's (swt) curse & wrath is on them in this world & in the Hereafter. May Allah (swt) protect us from the evil of our egos.
Fatiha.

An die Menschen Ägyptens

Muslime! Wir sind Muslime. Wir erkennen nichts anderes an als einen König. Schluß! Das ist der richtige Weg für die Menschen in Ägypten. Das ist das, was sie von allen Schwierigkeiten befreien wird, weil der König für seine Nation aufkommt und sich um die Armen seiner Nation kümmert, weil des Königs Taschen voll sind, während die Taschen anderer Führer leer sind oder Löcher haben. So viel sie auch in ihre Taschen einfüllen, es geht hinein und wieder heraus. Und sie sind nie zufrieden. Könige sind zufrieden. Die anderen sind hungrig und nie zufrieden. Sie sind Shaytane, sie sind die schlimmsten Leute. Weder ihre Augen, noch ihr Mägen sind jemals zufrieden. Möge Allah (swt) uns schützen. Möge Allah (swt) die Ummah schützen und sie aus dem Griff dieser Leute befreien, die die Helfer Shaytans sind. Shaytan reitet auf ihnen und führt

sie, wie er will, so daß die Leute Esel für ihre Führer sind. Diese Führer geben den Menschen nichts, nicht einmal das nötigste. Sie nehmen den Menschen und geben ihnen nichts, während Könige für gewöhnlich gaben und nichts nahmen. Und es hieß, daß die Schätze Ägyptens den Schätzen von sieben Ländern gleichkamen. Reich! Es pflegte, anderen zu geben.

Möge Allah (swt) denjenigen gewähren, die geben. Möge Allah (swt) denjenigen nichts gewähren, die nichts geben. Shaytan reitet auf ihnen. Er sagt ihnen: 'Nehmt von den Leuten, laßt ihnen nichts, damit sie euch nicht widerstehen. Platziert sie unter eueren Füßen, damit sie ihre Köpfe nicht heben können gegen euch.' Die Könige sind gute Menschen. Sie sind edel, während diese anderen die niedrigsten Leute sind. Möge Allah (swt) sie verfluchen. Möge Allah (swt) sie strafen. Möge Allah (swt) uns einen gerechten König schicken, einen großzügigen, damit er die Ummah erhalte. Seine Augen sind zufrieden. Diese anderen, ihre Augen, wenn sie sterben, bleiben ihre Augen offen und hungern nach der Dunya. Möge Allah (swt) sie strafen. Wir, die Menschen Ägyptens, erkennen nur ein Sultanat an, die Religion des Islam und ein Sultanat. Unser Weg ist Islam und ein König, ein Sultan ist über uns gesetzt. Ägypten war das reichste Land im Mittleren Osten, und jetzt wurden sie Bettler, während sie vorher die Meister waren. Sie waren alle zufrieden, jetzt wurden sie Bettler. Allah Allah!

Ihr Menschen Ägyptens, hört, hört und versteht. Wenn ihr versteht, ist es zu euerem Nutzen. Unterstützt den König! Werft diese unehrenhaften Leute hinaus, Shaytan reitet auf ihnen. Möge Allah (swt) uns vor dem Bösen dieser Leute schützen, die die Esel Shaytans sind. Naudhu Billah vor ihrem Bösen. Möge ihr Böses auf sie zurückfallen. Möge Allah (swt) uns schützen und uns aus den Händen dieser Unterdrücker befreien. Ya Rabbi, um Deines ehrenwerten Propheten (saws) willen, Fatiha. Und deshalb wollen wir einen König, und unsere Religion ist der Islam. Die Religion des Islam ist unser Weg. Wir erkennen keine Art von Verfassung an. Verfassung ist von Shaytan. Wer über eine Verfassung spricht, ist Shaytan. Und Allahs (swt) Fluch und Zorn sei auf ihnen in dieser Welt und im Jenseits. Möge Allah (swt) uns vor dem Bösen unseres Egos schützen. Fatiha.

Lefke, 17.09.2012

WebSaltanatOrg, CategoryEgypt, CategoryKingdom

To The People Of Hijaz

About a few months ago, we gave an addressing from the words of Haqq: O the one who is ruling Saudi Arabia, and the one who claims to be Jalalatu Malik, the one who tells people to call him, His Highness King, We told you to recite Gulbanki Muhammadi every morning. Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar. At morning (Fajr) prayer, with glorification. In front of your palace, recite Gulbanki Muhammadi. And we had an association about this before. No one listened.

Now they are trembling. Their palaces will collapse. They should be afraid. Every morning, Gulbanki Muhammadi, Salat and Salam to our Prophet (sws), Thanks and praise to Allah (swt). Glorify and be saved. If you don't, floods will take away all of Saudi Arabia. There is no joking about those above (in heavens).

Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi. Hasbun Allah Wa Ni'mal Wakil. Read this everyday, O Muslims in Saudi Arabia! Hasbun Allah Wa Ni'mal Wakil, Hasbun Allah Wa Ni'mal Wakil. Ni'mal Maula wa Ni'man Nasir, Ghufranaka Rabbana wa Ilaykal Masir.

Read this and don't be afraid. Or else the water will take you away. It doesn't recognize kings or princes. Tawba Ya Rabbi, Tawba Astaghfirullah. Subhan'sen Ya Rabbi, we are your weak servants. O Shah Mardan, send us those who will keep/ follow your warning.

Fatiha.

An die Menschen des Hijaz

Ungefähr vor ein paar Monaten gaben wir eine Ansprache von den Worten von Haqq, o der, der

herrscht in Saudi Arabien und der behauptet, Jalalatu Malik zu sein, der, der den Leuten sagt, sie sollten ihn Seine Hoheit König nennen. Wir sagten euch, jeden Morgen Gulbanki Muhammadi zu rezitieren. Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar. Beim Morgengebet, mit dem Lobpreis vor deinem Palast rezitiere Gulbanki Muhammadi. Und wir hatten eine Versammlung darüber schon früher. Niemand hörte zu. Jetzt zittern sie. Ihr Paläste werden zusammenfallen. Sie sollten sich fürchten. Jeden Morgen Gulbanki Muhammadi, Salat und Salam auf unseren Propheten (saws), Dank und Preis Allahs (swt). Lobpreise und sei gerettet. Sonst werden Fluten ganz Saudi Arabien hinwegnehmen. Es läßt sich mit denen da oben in den Himmeln nicht scherzen. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allah wa Ni`ma l-Wakil. Lest das jeden Tag, o Muslime in Saudi Arabien! Hasbun Allah wa Ni`ma l-Wakil, Hasbun Allah wa Ni`ma l-Wakil. Ni`ma l-Mawla wa Ni`ma n-Nasir, Ghufranaka Rabbana wa ilayka l-Masir. Lest das und fürchtet euch nicht. Sonst wird das Wasser euch hinwegnehmen. Es erkennt Könige und Prinzen nicht. Tawba ya Rabbi, Tawba Astaghfirullah. Subhansin ya Rabbi, wir sind deine schwachen Diener, o Shah Mardan. Sende uns jene, die deinen Warnungen Folge leisten. Fatiha.

Lefke, 04.05.2013

WebSaltanatOrg, CategorySaudiArabia, CategoryNature

TOWN PLANNING

Another important point for Islam is not to have gigantic cities - there should be small colonies over the whole land, so that it is easy to look after them one by one. As long as huge groups of people are crowding together then there will be so many troubles, endless troubles because of huge cities. Therefore, if Islam was in power people would not leave the countryside to run to cities, but there would be small colonies in the whole land. That makes fewer problems for the government to watch and control everything easily and to reach people easily. But in such huge cities no government can do anything. Therefore, Islam makes small colonies, towns or villages.

Islam tries to make people owners of their homes - no rents. The best accommodation is to have a home for themselves without paying rent. That also takes away bad intention from the enemies of states. Islam also says not small accommodation, but spacious accommodation with gardens. There would be no need for parks - everyone's parks in their homes. No need to go out and occupy the city and prevent working people getting to their work and making so many traffic problems.

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Traditional knowledge

Destur ya Sayyidi, ya Sultanu-l Awliya, Meded, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim.

Traditional knowledge- that it is real knowledge coming from Heavens, as revelations reaching to earth and reaching to hearts of people- if finding hearts open, entering, if it is closed, locked, can’t be. Therefore (the) Prophet, the Seal of Prophets, S.Muhammad sws- Allah Almighty (was) sending him with His Last Message, the last one of (the) Holy Books, Quran Karim, (the) Holy Quran. Whom their hearts (were) open, (whom) they were hearing and listening and obeying, they are believers. Who (is) believing in Allah Almighty and through His messengers, particularly the Seal of Prophets, their hearts (are) opened.

At the time of S.Muhammad peace be upon him, through his land that he was living there, there were Jewish people as well as neighbourhood Christians, that (both of them are) Book- given people (that) they have been granted Holy Books through their Prophets. And they were claiming that they are believing in Allah Almighty and believing in His Messages as Holy Books coming from Heavens, and they were also claiming that Allah Almighty is sending some special beings from His servants as Prophets. They are believing, and they are not like idol worshippers, no. And they are knowing what happened in past times through historical periods that (are) mentioned through their holy Books: the beginning of creation and the beginning of the creation of Adam and Eve, Allah bless them, and they are believing. And through their beliefs they are knowing that Allah Almighty is sending prophets, one after one after S.Adam, peace be upon them and upon them. They have that knowledge.

But when the Seal of Prophets (was) coming with his holy Book, (the) Holy Quran, they were first coming to be against his prophecy and to be first deniers of his holy Book, (the) Holy Quran. It is biggest blame for book-keepers to do that! Up today they are carrying that blame. Yet they are not saying that the Seal of Prophets S. Muhammad just had been sent as (the) last Prophet up to end of the world. That is biggest blame on them and they should be punished!

They are saying that mars is a star, but they are looking moon (and) saying: “No, we are not accepting this. We are accepting Mars.” 2ooo years ago or 4ooo years ago, for Moses and Jesus Christ and Abraham, peace be upon them, S.Noah, you are saying they are prophets, they are stars on the sky of prophecy. And (then the) moon, (the) full moon (is) coming and you are saying: “No”? What is that foolishness? Allah should ask them and before the last Day they should be asked! Before the Last Day. That is biggest blame, biggest sin for them not to say (that): “S.Muhammad is a Prophet, (that) just (he) had been sent with a holy Book, (the) last holy Book, (the) Holy Quran.” And they are without ashaming saying to the Seal of Prophets S.Muhammad: “Our hearts (are) locked and our ears (are) never hearing what you are saying and nothing (is) entering through our hearts what you are reciting. We are not accepting you!”

Ya Hu- idol worshippers doesn’t matter, they haven’t even (a) holy Book. But you- Christians and Jewish people that you are reciting your holy Book Taurah and Evangelos, Gospels- how you are saying (to him): “You are not Prophet”? If the is not (a) Prophet, how his power (is) reaching through 15oo years, (how) his power (is) working on the hearts of people and now about 2 billions people 5x (daily) they are getting up on minarets and say: “Ashadu an la ilaha ill-Allah, wa ashadu ana S.Muhammadun ‘abduhu wa Rasuluhu”. How happening? If that person that he was an orphan from father and mother and through unknown deserts standing up and saying after 4o years: “O people, now I have been sent as a last Messenger for you with the last Message of Heavens: You must say: La ilaha ill-Allah, only one God that He is Allah and Muhammad, peace be upon Him, is His servant and His Prophet”- how, (with) which power he was standing up one, alone, and his tribe (was) so jealous, so ignorant people? When he was saying: “I am coming to destroy your idols and I am coming here to you to make you to believe in one God that He is Allah, our Creator” even nothing (was) in his hand, only may be a stick. (But) he was saying (this)!

What they can do? What they did for him? They tried to do everything to make him away and to extinguish the lights that he brought from Heavens, but they (were) never able to do that! They did their worst for him and (the) believers and finally they were asking to take him away from life, to kill him, but he was saying: “I am under my Lord’s protection, you can’t do anything, but I am going. I am going and then coming.” And he left the most lovely land for him, Mecca Mukarrama, and he went. 13 years he was in Mecca, but finally they were doing their worst for him and he said: “I am going.” Leaving, and he left to Medina Munawwara. He reached there and he was emigrated from Mecca to Medina. They ran after, him. They (were) never leaving him, thinking that: “He is ordinary person. We can do everything.” They ran after him, fighting, fighting, fighting...When they reached the limits of their enmity, they finished, (and they had) no more power to come on him, then Allah Almighty (was) ordering: “Now you may go to conquer Mecca Mukarrama, o My beloved, My most beloved servant. Now prepare yourself to enter, to go back to (that) most lovely land for you, where there is My House, (the) House of (the) Lord, Baitullah!”

After 8 years (the) Prophet (was) running and reaching and conquering Mecca Mukarrama, the land of (the) House of (the) Lord, and he (was) breaking every idol. And (then) Bilal (was) getting on (the) House of Lord, saying: “Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar! Ashadu an la ilaha ill-Allah, ashadu an la ilaha ill-Allah! Ashadu ana Muhammadun Rasulullah, ashadu ana Muhammadun Rasulullah ! Hayya ‘ala salah, hayya ‘ala salah! Hayya ‘ala falah, hayya ‘ala falah! Allahu akbar, Allahu akbar! La ilaha ill-Allah! As-salat wa salamu alaika, ya Rasulullah!- haqqan wa sidqa-, As-salat wa salamu alaika, ya Nabiyullah!- haqqan wa sidqa-, As-salat wa salamu alaika, ya Habibullah!- haqqan wa sidqa!”

Allah promised to him! Then, what happened? They must look (at the) history of Islam, not to speak ignorantly, no! But they are fearing to look (at the) history of Islam, they are fearing to look (at) the life of the Seal of Prophets- it is so magnificent!- and they are saying: “He is not Prophet”! Oh! His name (is) written (on the Arch), that (it was) granted to Adam from heavenly Messages his name and (also) through whole Prophets. They were saying his name and asking from their nations to believe in him. If they were not believing in him, their Iman, their faith (had) no value. If a person (is) saying: “La ilaha ill-Allah”, but not saying: “Muhammadun Rasulullah” their faith is not perfect!

Running... that (was) coming, that Nur... Now also we are speaking on that knowledge that if hearts (are) opened, coming that lights, heavenly lights, and entering and giving to those whom they are opening their hearts and accepting. They are always fresh, they are always hopeful, they are always happy, they are always in peace here and Hereafter!

May Allah forgive me and bless you... and I am calling whole nations to look one after one to study on the life of the Seal of Prophets before coming divinely Revenge to them; to look once again or divinely Revenge (is) coming and grinding them, finishing them. It is not only His punishment for: “Alam tara kayfa fa’ala Rabbuka bi ashabul fil”, those people that were coming from Yemen to destroy (the) House of (the) Lord. Allah Almighty (is) saying: “Look what happened to them, o my beloved one, and look whole mankind what I did for them, how I dealt with them, when they were coming to destroy My House in Mecca. I sent on them birds, each one carrying three small stones (big) as a lentil through their beak and two on their feet, throwing, each one never getting wrong, coming just on target. “Fa ja’alahum ka asfin makul”...making them as a field (that when) wheat or barley (is) reaching up to ears and harvesting and nothing remaining. Just I did them as those harvested lands, finishing (them).”

Allah (is) looking now; but He is not sending that birds. He left those unbelievers to make through their hands flying big birds, big birds- airplanes, aircrafts with bombs, to make everything as that birds (were) making for that unbelievers. Their nations (are now) preparing for each other that huge power to make them as a land (that is) just harvested, finished.

O people, keep (to the) right path, keep true ones, (and) no harm comes on you! If you are insisting on (the) wrong way, shaitanic way, you are going to be- just (as) that nation finished- finishing. May Allah forgive me and bless you. I am asking forgiveness for whole nations to come and to say: “La ilaha ill-Allah, Muhammadun Rasulullah sws!”

For the honour of the most honoured one in divine Presence, S.Muhammad sws, Fatiha.

Lefke, 07.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge

The Traps Of The Devil

As-salamu alaykum O believers from East to West of the world. Eid Mubarak! Good tidings! And more good tidings and best tidings "to those who believe & do good deeds." (28:80) Woe & woe to those who went astray from the way of Al Haqq. What came from Heavens is for the sake of guiding the children of Adam (as) so they may be believers, Muslims, & doers of good. We say Audhu Billahi min al shaytan al rajim, Bismillah Al Rahman Al Rahim.

I am a weak servant. I like to speak to people about a matter raised by the Master of the beginning & end, Sayyidina Muhammad (saws). He (saws) said "religion is advice". Religion is advice.... Subhana Allah Al Alyi' Al 'Azim. Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Subhanahu wa ta'ala, The Lord of Heavens & Earths, The Lord of The Magnificent Throne, Allahu Akbar! Rabbu Al 'Arsh Al 'Azim. (The Lord of The Magnificent Throne) O believers, O people! Muslims of the world, fear Allah (swt) and follow Him. Then believe in His Prophet, Sayyidina Muhammad (saws) and follow him & honour him (saws). Follow his steps, you will be saved in this world and Allah (jwa) will forgive you on the Day of Resurrection, the Day of Accounts. O my Lord forgive us. Ya Rabbana!

Welcome to you O listeners. Truly good tidings "to those who believe & do good deeds" (28:80) And woe to those who do not believe, & those who went astray from the way of Truth that was declared by the Master of beginning & end, Sayyidina Muhammad (saws). These are two simple words declaring to people what is good for them in this world & the next. Follow the right way.. Follow the right way so you may find Allah`s (swt) Mercy in this world & in the Hereafter & forever. Allah (swt) may grant you an eternal everlasting life. Good tidings "to those who believe

& do good deeds" (28:80) O believers! Leave corruption do not generate it. Put all your efforts into being doers of good. And woe to those who make corruption! They will be dishonoured in this world & tormented in the Hereafter.

O scholars and good ones, support me, I am a weak servant. But you are capable of following the right way. O Muslims, O Kings... leaders of countries, presidents, their Kings, listen and take wisdom. If you do, it will benefit you. Allah (swt) sent... Sent from Heavens to His Beloved (saws) the Shariat (Law) as He (swt) sent to the previous honourable Prophets (as) as Shariat for them, for the sake of their nations. Those who followed the Shariat of the Prophets (as) were saved in this world & were rewarded in the Hereafter. O scholars! And Kings and people of knowledge, what do you think about what was sent to the Master of beginning & end, Sayyidina Muhammad (saws)? How many Shariat did Allah (swt) send upon His Prophets (as)? All Shariats are from Allah (swt) and they are relative to the nations to which the Prophets (as) were sent. They are relative to them. And there were several Shariats sent down from the time of S.Adam (as) to the time of the Master of beginning & end, Sayyidina Muhammad (saws). What do you think of this O Kings? About Shariats that were sent from Heavens to the earth, to the Prophets (as)? What is your view about their Shariats?

At the core of the Shariats were justice, doing goodness to the close of kin & avoiding mischief. This is the essence of justice and laws. All of them within their possibilities, started & put all their efforts for the sake of establishing and ruling with what Allah (swt) had sent to them from Heavens through S. Jibril (as). And how many Shariats came? Their number, only the Lord of Heavens knows and Sayyidina Jibril (as) and Sayyidina Rasulullah (saws).

Are our words true, O scholars of Al Azhar? Who believe, good tidings for them, very very good tidings for them. One question, just one question... The Shariat of Allah (swt) is for the sake of arranging the worldy matters of human being in dunya, Is it not? Yes it is. Every Prophet (as) was sent to arrange the life of human beings in their period of time; so their people might be happy, accepted, & praised in this world & in the Hereafter. One question, if so many Shariats were sent to Prophets (as), until it reached to the Prophet of the end of times, Sayyid Al Awwalin wa Al Akhirin, Sayyidina Muhammad (saws). Many Sharias were sent. A question to the people of

knowledge: Which Shariat is most complete among all the Shariats?

The most complete Shariat is the one given to the Prophet (saws) of the end of times. His Shariat is the most complete one. We are proud of this. Who is proud of this good tidings, and more and more good tidings for being proud of the Shariat that was sent to the Master of the beginning & end, since he (saws) declared the most complete of Shariats. O foolish ones, O ignorant ones who are called Muslims looking to find a more complete Shariat than that which Allah (swt) revealed to His Beloved (saws).

Shame on you! This is the age of disbelief / Kufr! You have followed the path of shaytan democracy, that which has dirtiness, as the Arabs say, dirt! shaytan presented to people something saying, "This is better!" And all ran behind this dirtiness! What is this O Muslims? You left the path of Haqq, and walked upon the wrong path. Here is the path of Haqq, clear as the whiteness of daylight, and you run for Democracy, that is the origin of disbelief! They mean to destroy Islam. Don't you have minds?! O scholars, O good ones ...there are no words left! O people who want to control their own nations' affairs with reins that the Western people use on animals! So they rule them! And this is the biggest conspiracy that the worse of disbelievers, the Christians are behind it... behind sabotaging Islam and they want to erase Islam from the face of the earth! Never! They want us to be nothing, and also Islam, the flag of Islam. The banner of the Prophet (saws) will be raised from East to West. O Believers you are all responsible for not using the banner of the Prophet (saws) in your countries.

Your enemy, showing you friendship, and love with its lies and hypocrisy! Beware of the traps of shaytan, and hold on to the Shariat of Allah (swt), the most complete of all Shariats which was given to the Prophet (saws), and you will be saved and win in Dunya and Akhira, and your faces will be white. And you will be people of happiness on the Day of Judgment, and you will be saved from the torment of this world and the torment of Akhira.

This is enough... O believers, O presidents. If you don't listen, there will come upon you a whip. A whip coming upon you, a whip that no one from previous nations tasted its like before. Nor have the nations, nor groups nor kings! Beware O Arab Kings! Beware! Arab Presidents, follow

the right way if you do not have a Rajulun Rashid/ rightly guided man as Al-Haqq (swt) says. "Is there not among you a rightly guided man?" (11:78) Haqq (swt) is asking in The Holy Quran.

One believer said to the Pharaoh "You don't have, is there not among you a rightly guided man?"(11:78) O kings, O princes, that he may understand what a weak servant is saying? Woe to you, here and Hereafter. Repent to Allah (swt). Unite under the banner of the Prophet (saws). Don't say "We are this, this and that." shaytan divided you into groups so that you fight each other and shaytan is laughing and his heart is content. The place of shaytan is hellfire. So O Believers, follow the Owner of the most complete of all Shariats, Sayyidina Muhammad (saws). Forgiveness Ya Rasulullah, forgiveness O Rasulullah. Forgiveness O Prophet (saws). Ask forgiveness for us on Judgement Day from Allah (swt) Ya Habib! So that we may be saved from the Wrath of Al Haqq. The Wrath of Allah (swt) can't be endured by mountains! They would explode! Let alone his torture!

This is a speech from a weak servant, addressed to you. If someone says this is wrong, let them die next morning, even if it is a King or Prince! Tawba Ya Rabbi. Repent to Allah (swt) & go back to the most complete of all Shariats, Islamic Shariat.

And as a first thing it is not good that the Muslim world does not have an Imam. If the Imam dies, they must quickly get another Imam for the nation of the Beloved. Even if one or two billion people it is a duty that he is their Imam. May Allah (swt) support him. We hope that our Imam is Sahib Al Zaman (as) and we will follow his way, the right way, wa Lillahi Al Hamd, First and Last, Visible and Hidden. Subahanahu wa ta'ala Ya Rabbana. Forgive us O our Lord. Fatiha.

I am a weak servant. Those who understand will benefit. My Arabic is little. I cry, I cry for the nation of the Beloved (saws) and I ask Allah (swt) to send us A King, to fight for Allah's sake. Allah, Allah Allahu Akbar Al Akbar, Wa Lillahi Al Hamd and a thousand prayers and salutations on the Beloved Sayyidina Muhammad (saws). Whiten our faces, strengthen our weakness. One of us is enough for the whole world.

Beware and pay attention O servants of Allah (swt). As-salamu alaykum, good tidings to those

blessed, and blessed, and blessed - he who accepts this advice. And woe, and woe, and woe. "Woe/Waylun" is a valley in Hell from which all the valleys of Hell ask protection. So beware O servants of Allah (swt) from the torment of Allah (swt) Subhanahu Wa Ta'ala. O Lord forgive us. Fatiha.

Die Fallen des Teufels

As-Salamu Alaykum, ihr Gläubigen von Osten bis Westen der Welt. Eid Mubarak! Gute Nachrichten! Und mehr gute Nachrichten und die besten Nachrichten 'für jene, die glauben und gute Taten tun.' (28:80) Kummer über Kummer denen, die vom Weg Al Haqqs abirrten. Was von den Himmeln kam, ist um der Führung der Kinder Adams (as) willen, damit sie Gläubige sind, Muslime und solche, die Gutes tun. Wir sagen: Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Ich bin ein schwacher Diener. Ich möchte mit den Menschen über ein Thema sprechen, das vom Meister von Anfang und Ende, Sayyidina Muhammad (saws) aufgebracht wurde. Er (saws) sagte: Religion ist Ratgebung. Religion ist Ratgebung... Subhana Allah al Alyi' l-'Azim. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Subhanahu wa ta'ala, der Herr der Himmel und Erde, der Herr des Prächtigen Thrones, Allahu Akbar! Rabbu l-`Arshi l-`Azim. Der Herr des Prächtigen Thrones.

Ihr Gläubigen, Leute, Muslime der Welt, fürchtet Allah (swt) und folgt Ihm! Dann glaubt an Seinen Propheten, Sayyidina Muhammad (saws) und folgt ihm und ehrt ihn (saws). Folgt seinen Fußstapfen und ihr werdet gerettet werden in dieser Welt und Allah (jwa) wird euch vergeben am Tag der Auferstehung, am Tag der Abrechnung. O mein Herr, vergib uns. Ya Rabbana! Willkommen, ihr Zuhörer. Wahrhaftig gute Nachrichten 'für jene, die glauben und gute Taten tun' (28:80). Und wehe denen, die nicht glauben, und denen, die abwichen vom Weg der Wahrheit, der vom Meister von Anfang und Ende, Sayyidina Muhammad (saws) verkündet wurde. Dieses sind zwei einfache Worte, die den Leuten darlegen, was gut für sie ist in dieser Welt und in der nächsten. Folgt dem rechten Weg... Folgt dem rechten Weg, damit ihr Allahs (swt) Gnade findet in dieser Welt und im Jenseits für immer. Allah (swt) mag euch ein ewig

währendes Leben gewähren. Gute Nachrichten 'für die, die glauben und gute Taten tun' (28:80).

Ihr Gläubigen, laßt die Verderbtheit und bringt sie nicht hervor. Setzt all euere Anstrengung darein, Gutes zu tun. Und wehe denen, die Verderbtheit hervorbringen. Sie werden entehrt in dieser Welt und gepeinigt im Jenseits. Gelehrte und Gute, unterstützt mich. Ich bin ein schwacher Diener. Aber ihr seid in der Lage, dem rechten Weg zu folgen. Ihr Muslime, Könige, Führer von Ländern, Präsidenten, hört und nehmt Weisheit an. Wenn ihr das tut, wird es euch von Nutzen sein. Allah (swt) sandte von den Himmeln Seinem Geliebten (saws) die Shariat, wie Er (swt) sie den vorherigen ehrenwerten Propheten (as) gesandt hatte, als Shariat für sie, um ihrer Nationen willen. Die, die der Shariat der Propheten (as) folgten, wurden gerettet in dieser Welt und belohnt im Jenseits. Ihr Gelehrten und Könige und Leute des Wissens, was denkt ihr über das, was zum Meister von Anfang und Ende, Sayyidina Muhammad (saws) gesandt wurde? Wieviele Shariats sandte Allah (swt) auf Seine Propheten (as) herab? Alle Shariats sind von Allah (swt) und sie sind bezogen auf die Nationen, zu denen die Propheten (as) gesandt wurden. Sie sind bezogen auf sie. Und es wurden mehrere Shariats herabgesandt seit der Zeit S. Adams (as) bis zur Zeit des Meisters von Anfang und Ende, Sayyidina Muhammad (saws). Was denkt ihr darüber, ihr Könige? Über die Shariats, die von den Himmeln zur Erde, zu den Propheten (as) gesandt wurden? Was ist euer Standpunkt zu ihren Shariats?

Im Kern der Shariats waren Gerechtigkeit, den nächsten Verwandten Gutes tun und das Vermeiden von Unheil. Das ist die Essenz von Gerechtigkeit und Gesetzen. Sie alle begannen, innerhalb ihrer Möglichkeiten ihre gesamte Anstrengung darauf zu richten, Herrschaft aufzubauen und auszuüben mit dem, was Allah (swt) von den Himmeln herabgesandt hatte durch S. Jibril (as). Und wieviele Shariats kamen? Ihre Zahl kennen nur der Herr der Himmel und Jibril (as) und Sayyidina Rasulullah (saws). Sind unsere Worte wahr, Gelehrte der Azhar? Wer glaubt, gute Nachrichten für sie, sehr, sehr gute Nachrichten für sie. Eine Frage, nur eine Frage... Die Shariat Allahs (swt) ist dafür da, die weltlichen Angelegenheiten der Menschen in der Dunya zu regeln, ist es nicht so? Ja, so ist es. Jeder Prophet (as) sollte das Leben der Menschen in seiner Zeit regeln, damit ihre Leute glücklich waren, anerkannt und gepriesen in dieser Welt und im Jenseits. Eine Frage, wenn so viele Shariats gesandt wurden an die Propheten (as), bis es den

Propheten des Zeitenendes, Sayyidu l-Awwalin wa l-Akhirin, Sayyidina Muhammad (saws) erreichte, viele Shariats wurden gesandt, eine Frage an die Leute des Wissens, welche Shariat ist die vollkommenste unter all den Shariats? Die vollkommenste Shariat ist die, die dem Propheten des Zeitenendes (saws) gegeben wurde. Seine Shariat ist die vollkommenste. Wir sind stolz darauf. Wer stolz darauf ist, gute Nachrichten und immer mehr gute Nachrichten für die, die stolz auf die Shariat sind, die zum Meister von Anfang und Ende gesandt wurde, da er (saws) die vollkommenste der Shariats verkündete.

Ihr Dummköpfe, ihr Ignoranten, die Muslime genannt werden und nach einer vollständigeren Shariat suchen als die, welche Allah (swt) Seinem Geliebten (saws) offenbarte. Schande auf euch! Dies ist das Zeitalter des Unglaubens, Kufr! Ihr seid dem Weg Shaytans gefolgt, der Demokratie, dem, was schmutzig ist, wie die Araber sagen, schmutzig. Shaytan präsentierte den Leuten etwas und sagte: Das ist besser! Und alle liefen hinter diesem Schmutz hinterher! Was ist das, ihr Muslime? Ihr verließet den Weg von Haqq und gingt auf dem falschen Weg. Hier ist der Weg von Haqq, klar wie das Leuchten des Tageslichts. Und ihr lauft zur Demokratie, die der Ursprung des Unglaubens ist! Sie wollen den Islam zerstören. Habt ihr keinen Verstand? Ihr Gelehrten, ihr Guten... Es gibt keine Worte mehr! O Leute, die die Angelegenheiten ihrer eigenen Nationen kontrollieren wollen mit den Zügeln, die die Westler für Tiere benutzen! So beherrschen sie sie! Und das ist die größte Verschwörung, die die schlimmsten Ungläubigen ausgeheckt haben. Die Christen stecken dahinter, hinter der Sabotage des Islam, und sie wollen den Islam tilgen vom Angesicht der Erde! Niemals! Sie wollen, daß wir nichts sind, und auch der Islam, die Flagge des Islam.

Das Banner des Propheten (saws) wird von Osten bis Westen gehißt werden. Ihr Gläubigen, ihr seid alle verantwortlich dafür, das Banner des Propheten (saws) in eueren Ländern nicht zu benutzen. Euer Feind zeigt euch Freundschaft und Liebe mit seinen Lügen und seiner Heuchelei! Hütet euch vor den Fallen Shaytans und haltet an der Shariat Allahs (swt) fest, der vollkommensten Shariat, die dem Propheten (saws) gegeben wurde, und ihr werdet gerettet werden und die Dunya und die Akhira gewinnen, und euere Gesichter werden weiß sein. Und ihr werdet glückliche Menschen sein am Tag des Gerichts, und ihr werdet von der Qual dieser Welt

und der Qual der Akhira errettet werden. Das ist genug... Ihr Gläubigen, ihr Präsidenten, wenn ihr nicht hört, wird auf euch eine Peitsche herabkommen. Eine Peitsche wird auf euch herabkommen, eine Peitsche, die so niemand der vorherigen Nationen jemals gekostet hat, noch die Millat, die Gruppen oder Könige! Hütet euch, ihr arabischen Könige. Hütet euch! Arabische Präsidenten, folgt dem rechten Weg, wenn ihr keinen "Rajulun Rashid" - rechtgeleiteten Mann habt, wie Al Haqq (swt) sagt 'Gibt es nicht einen rechtgeleiteten Mann unter euch?' (11:78). Haqq (saws) fragt im Heiligen Quran. Ein Gläubiger sagte zu Pharao: Ihr habt nicht. 'Gibt es nicht einen rechtgeleiteten Mann unter euch?' (11:78), ihr Könige, Prinzen, der verstehen kann, was ein schwacher Diener sagt?

Wehe euch hier und im Jenseits! Bereut vor Allah (swt). Vereinigt euch unter dem Banner des Propheten (saws). Sagt nicht: Wir sind dies und das. Shaytan teilte euch in Gruppen, damit ihr euch gegenseitig bekämpft, und Shaytan lacht und sein Herz ist zufrieden. Der Platz Shaytans ist das Höllenfeuer. Ihr Gläubigen, folgt also dem Eigner der vollständigsten aller Shariats, Sayyidina Muhammad (saws). Vergebung ya Rasulullah, Vergebung. Vergebung, o Prophet (saws). Bitte um Vergebung für uns am Tag des Gerichts von Allah (swt). Ya Habib! Damit wir vor dem Zorn Al-Haqqs bewahrt werden. Den Zorn Allahs (swt) können selbst Berge nicht ertragen. Sie würden explodieren! Ganz zu schweigen von Seiner Tortur! Dies ist die Ansprache eines schwachen Dieners, an euch gerichtet. Wenn jemand sagt, daß es nicht stimmt, soll er am nächsten Morgen sterben, selbst wenn es ein König oder Prinz ist. Tawba ya Rabbi. Bereut vor Allah (swt) und kehrt zurück zur vollständigsten Shariat, der Islamischen Shariat. Und als erstes: es ist nicht gut, daß die Muslimwelt keinen Imam hat. Wenn der Imam stirbt, müssen sie schnell einen anderen Imam bekommen für die Nation des Geliebten. Selbst bei einer oder zwei Billionen Leuten ist es seine Pflicht, daß er ihr Imam ist. Möge Allah (swt) ihn unterstützen.

Wir hoffen, daß unser Imam Sahibu z-Zaman (as) ist, und wir werden seinem Weg, dem rechten Weg folgen. Wa Lillahi l-Hamd, dem Ersten und Letzten, dem Sichtbaren und Unsichtbaren. Subhanahu wa Ta'ala, ya Rabbana. Vergib uns, unser Herr. Fatiha. Ich bin ein schwacher Diener. Die, die verstehen, werden Nutzen davon haben. Mein Arabisch ist gering. Ich weine, ich weine um die Nation des Geliebten (saws) und bitte Allah (swt), uns einen König zu senden, um für

Allah (swt) zu kämpfen. Allah Allah, Allahu Akbaru l-Akbar Wa Lillahi l-Hamd. Und tausend Gebete und Grüße an den Geliebten, Sayyidina Muhammad (saws). Mach unsere Gesichter weiß, stärke unsere Schwäche. Einer von uns ist genug für die ganze Welt. Hütet euch und paßt auf, Diener Allahs (swt). As-Salamu Alaykum, gute Nachrichten für die Gesegneten und Gesegneten und Gesegneten - die die Rat annehmen. Und wehe, wehe, wehe... "Waylun" - Weh ist ein Tal in der Hölle, vor dem alle Täler der Hölle um Schutz erbitten. Also hütet euch, Diener Allahs (swt) vor den Torturen Allahs (swt). Subhanahu Wa Ta'ala. O Herr, vergib uns. Fatiha.

Lefke, 22.08.2012

WebSaltanatOrg, CategoryShaitan, CategoryLaw, CategoryHaqq

The Traps Of The Devil

Asbahna wa asbahal mulku Lillah wa nahnu abidan Lillah. As-Salamu Alaikum ayyuhal hadhirun.

What can we do? We got up with khair/goodness insha Allah. We got up with khair... Who gets up with khair? Who gets up with the consciousness of worshipping His Lord gets up with khair. What is the place of who has no consciousness for worshipping His Lord? It is below the animals. Animals know what they should do. Men who don't know what they should do are below the level of animals. As-Salamu Alaikum. Alhamdulillah. We should say the Bismillah. Our strength is with the Bismillah. Say the Bismillah & you are strong. Say Bismillahi r-Rahmani r-Rahim, you are strong. No one can stand against you. Even if the whole world was shaytan it can't stand against Bismillahi r-Rahmani r-Rahim. It will be crushed, melted & gone. Bismillahi r-Rahmani r-Rahim. Is it not so? It walks over everything. The power in the Bismillah can crush & walk over everything. Who believes in this can defeat the whole world.

Bismillahi r-Rahmani r-Rahim. O our Lord, I got up for Your worship. You are my Lord. I am in existence to worship You. Accept us, support us O Lord. May You accept our worship O Lord. We are helpless. We are weak. May You strengthen us. Our ego is pushing us. With what? With shaytan. Shaytan says "Come & be with me. Come & be with me". When shaytan says this, what is its meaning? "Come & work for me. Come & be my animal" He doesn't say this but says "Come & work for me. I will pay you". What do you pay? All the trouble & ugliness. What is it that shaytan can pay to the people? He ties you with troubles. When you try to solve one of them, he ties another knot. While you try to solve this, he ties another knot..This is his job! He multiplies one trouble into thousands & makes people fall in them. For this, he approaches & says "Come to me. Is it the adhan? Let it be recited, you continue to sleep. Sleep, there is plenty of time". He makes you sleep. And on top of you he puts.. Shaytan has a lousy, dirty quilt. He throws it on you & says "Here it is,

sleep, be comfortable. Don't get up. Sleep, sleep, there is plenty of time". And the one who doesn't use his head, who doesn't know his honour immediately says "Of course, let me sleep a little bit more". He sleeps & forgets his worship, his servanthood. No worship left for him anymore.

Who wakes up & says "Audhu Billahi min al shaytan al rajim. O Lord, I seek refuge with You from shaytan & his invitation. Protect me O Lord". "I protect you O My servant! Say Audhu Billahi min al shaytan al rajim & Bismillahi r-Rahmani r-Rahim"."Fasta`idh Bil-Lahi Mina Ash- Shaytani Ar-Rajim- Seek refuge with Me" He (swt) says. I am the One Who created you. I am the One Who is the Lord of the Earths & the Heavens. I am Who created them. What do you think? That they came out of nowhere? This world and all these different kinds of creatures on it, made themselves? Thu/spit on what you study as well as what you teach. "It is nature Shaykh Effendi". Ok, nature puts you through the grinder, crushes you, makes you fertilizer & throws you away! You believe in the nature but don't believe in Allah. They say "doga" now, different new names & expressions. Nature. Following this, mankind has become humiliated & lost their honour. They forgot the One Who brought them into existence from the nonexistence. YaHu did you come to existence by yourself? "My mother gave birth to us so we exist". Really? So is it your mother who created you? Then Who created your mother? Why don't you say?

They can't say "there is Allah, there is the Master of the Creation". When you go up to a mountain, or go to a place & see a building, you ask "Whose is it?" "It belongs to this person". "Who does this farm belong to?" "This is Agha's". "Who does this factory belong to?" "To this man". Then beyond this, who does this man belong to? Who does this man belong to? Ok, we understand that the factory belongs to this man. But then who does this man belong to? For everything, there is someone who owns it. "Who is its owner?" "The owner of this house is this person" "What about the owner of this farm?" "That one". "The owner of this house?" This person. Ok, we understand this. But Who is your Owner? Who is your Owner? Shaytan says "I have no owner. I exist on my own".

The cursed ones- shaytan & who believe him also, they are teaching what shaytan says. Under which title? They call it "the national education". They say "National education". What is the source of this national education? From where did you learn this national education? Who taught you this national education? There is no answer. The one who teaches the national education is shaytan. Why don't you call it instead "the religious education, the education of religion, it teaches me the religion?" "No, it doesn't suit us. It should be

national but should not be religious".

Since life on earth started & Islam formed, there has been the Sultanate. Allah appointed the Sultan over you with all his majesty. He(swt) dressed this majesty on you from the majesty of the Heavenly Sultanate. You throw this away & collect people from the markets, bazaars? Shame on you. Say, may your tongue be tied. Say! Say Bismillahi r-Rahmani r-Rahim. Why do you speak without the Bismillah? Are you ashamed to say Bismillahi r-Rahmani r-Rahim? So you are ashamed, aren't you? Angels say "May none of your work succeed. May you never find any goodness, may you never find any comfort! May you not be saved from troubles, sufferings, calamities". All angels curse those people who don't say Bismillahi r-Rahmani r-Rahim. Even if you form a 100 parliaments & put all these hundreds of deputies, ministers, it still won't succeed, O son! A cursed act can't succeed. You collect some people to follow you & then say "here, our work succeeds". Ok, go ahead & make it succeed if you can. Make it succeed & we see it. To call it "religious" is a shame but to call it "national education is accepted. What education was there before the national education?

There was the religious education, the religious tadrisat. Religion is the basis- religion is the basis of the knowledge of man. The tadrisat, which they call education now, which is not based on religion, is zero. If you drive a stake into the straw, can you make a building on it? shaytan's teaching, which is the main trouble of the whole world today, says: "Don't construct the building here. Come & I show you an easier place. Come" & he brings them into a hayloft. He makes them drive a stake into the hay & says "Here, this is a very strong building. It is new. It is new, this is the innovation. You should follow the innovation. Leave the old castles, leave the old palaces. I will make you construct a building on top of the straw,it is very easy. You can carry it anywhere you like & when you get hungry, you can also eat from that hay! And that time you will become the man exactly in the shape I like. Meaning, you become an animal for me". Shaytan says to the people "Once you become animals for me, I have plenty of hay. I have so much hay, I can give you as much as you like".

In the time of the Sultan there was gold in the market- Gold & silver. They removed it in the First World War, they also call it the harb al-umumi. Instead of gold they gave paper. They said "Spend this paper. Spend with this paper". "How will I spend with it?" "Go & buy whatever you want from the market. We will put a seal on it. We will put a seal & it will be valid everywhere.

Well, a paper will be worth the amount written on it. 1 TL; another one says 5 TL. 10 TL, 20 TL, 50 TL, 100

TL. Finally they wrote 200 & felt ashamed. They wrote 200. They say "there is no higher number yet but we want to print 1000 TL banknotes also". So this, to make it 4 digits now, to write 1000 on it & print such a banknote it can make the people totally corrupt & crazy.

It will put them into such a situation. Therefore now, in these peoples' iqtisad, which they say 'economy' now, all the nations went bankrupt. All of the nation went bankrupt. Because they are playing with paper money. What value does the paper money have? We may not go there now. So it means that they are not giving us what is valuable. Because it is the teaching of shaytan. In the time of Sultanate, everyone had gold & silver in their pockets. After this, there were reforms in the world & in us also. We said "We should follow the world also. Why should we keep the gold & silver. They are printing paper. They have dollar, sterling, drahma, they have lira... We may also do TL. It belongs to us. And we may also make a dollar, as the whole world follows it.

But our dollar will be stronger than all others". "Where is its equivalence?" "It is in the vault". Why do you put it in the vault? Why don't you give it to the people? Why are you hiding the gold & silver? For whom are you keeping it? If it is for the people, let them have it. If not, why do you hide it? Why do you cheat the people? You show paper & say "its equivalent is in the vault". You lie! There is nothing in the vault. But they say like this, "its equivalent is in the Central Bank, it is this bank, in that bank.. It is stored there". Why should you store it? Take it out & give to the people. Give the gold & silver to the people & release them to the streets. You can't even find a man who will sell his gold. No, he will keep it! But for paper money, he doesn't care & spends it recklessly.

So this is their reform, the traps of the devil. The shaytani/evil traps. Why did you refuse Allah's teaching for you? "Well, that one is religious, this one is national". It is a lie! One is Heavenly, the other is shaytani. There are 2 sects now in the world. One is the system which is Heavenly. And the other is that which is shaytani. Shaytan makes it foam & foam & foam.. But it has no result.

Foaming & foaming, it spilled over like the boiling milk & finished. Only its watery part is left. Even that water is not left in those people now. This is the trap that is set for whole world now: "You will hide the gold & the silver & give paper into the hands of people". No, you don't have the right for this! A person's service cannot be paid with paper. This is the wrong way. This is the way shaytan teaches the people & deceives them. Therefore they don't find goodness: The Egyptians, Turks, Arabs, Americans, none of them. Finished.

This is the trap of the shaytan.

The Heavenly value is gold & silver. They hide it..No, you can't hide. Gold & silver is the right of the people, you can't hide it. It should be in their hands, not in your vaults. Gold & silver should be in the hands, in the pockets of the people. Don't say "They are in the vault of the bank". Don't lie!

This world went bankrupt because of lying. The people of this time fell into every trouble because of lies. Therefore O man of reason, O man who can think! They asked a philosopher: "Describe man". That philosopher said "Man is a creature that can think". The animal that can think, in other words. Leave aside the animals, in our time there is no man left who thinks.

Straighten O people! Come to the right way. Don't fear to say Haqq! Don't fear. What can they do? They can only do what Allah wants. As long as Allah watches a person no one can touch even his hair. Some people say "How is this man?" "His back is strong" "How come?" "This president backs him up. That millionaire backs him up". Leave the people! Say, Allah (jj) backs up this man! Meaning Allah Dhul Jalal is his guarantor. Fear such a person, fear! If he touches you, not even nine doctors can find a cure for you. Don't think that it is an easy thing, to touch the man of Allah is an easy thing. Not even 99 doctors can find a cure for you. These people should know Allah! They should expel shaytan so that they become decent. They find comfort. Their dunya as well as their akhirah be prosperous.

Let us say then, Bismillahi r-Rahmani r-Rahim. O our Lord, may You accept us to Your servanthood. Although we have many defects, many sins, Your Forgiveness is plenty O Lord! You made us, all these people, nations to Your Beloved (s). And these people, the people of this world are all running away from it! They will never find goodness. They will fight each other. They will crush each other. They will give each other's punishment with their own hands. This is not with money. Be a servant to Allah & be saved- in dunya, in the grave & in akhirah. If not, you will suffer. Aman Ya Rabbi, Tawba Ya Rabbi. Tawba Ya Rabbi.

May You send us the ones who will teach us. We may say Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. O our Lord, may You not expel us from Your servanthood. We are Your servants. May You forgive us O Allah. They didn't teach us. May those who didn't teach suffer the punishment wherever they are buried. Those who corrupted the people are all in the torment, in the fire. May Allah make us away from them. And we should appreciate the fact that we are the nation of His Beloved & say Bismillahi r-Rahmani r-

Rahim. La ilaha illa Allah, Sayyidina Muhammad Rasulullah (sas). Fatiha.

With the grant of Allah Almighty, I will destroy the powers of unbelief in this world insha Allah. I am of no use, can't even go from here to there but insha Allah I will destroy. My intention is this. My goal is to destroy this shaytan & the order of shaytan. I want to live for this, I want to save the men who are ridiculed by shaytan from his hands. Even if it is little, I want to do what I can. Once my Lord helps me, a person can correct even 9 worlds. Allah, Tawba Ya Rabbi. O man Say Bismillahi r-Rahmani r-Rahim & walk right you will be saved. Al Fatiha

Die Fallen Shaytans

Asbahna wa Asbahal Mulku Lillah wa Nahnu Abidan Lillah. As-Salamu Alaykum Ayyuha l- Hadhirun. Was können wir tun? Wir standen auf mit Khayr, Gutem, insha'Allah. Wir sind mit Khayr aufgestanden... Wer steht auf mit Khayr? Wer mit dem Bewußtsein aufsteht, Seinen Herrn anzubeten, steht mit Khayr auf. Was ist der Platz dessen, der kein Bewußtsein davon hat, seinen Herrn anzubeten? Er ist unterhalb der Tiere. Tiere wissen, was sie tun sollen. Menschen, die nicht wissen, was sie tun sollten, sind unter der Ebene der Tiere.

As-Salamu Alaykum. Alhamdulillah. Wir sollten das Bismillah sagen. Unsere Stärke ist im Bismillah. Sagt das Bismillah, und ihr seid stark. Sagt Bismillahi r-Rahmani r-Rahim. Ihr seid stark. Niemand kann gegen euch bestehen. Selbst wenn die ganze Welt Shaytan wäre, könnte sie nicht gegen Bismillahi r-Rahmani r-Rahim bestehen. Sie wird zerschmettert, geschmolzen und ist weg. Bismillahi r-Rahmani r-Rahim. Ist es nicht so? Es geht über alles hinweg. Die Macht im Bismillah kann zerschmettern und über alles hinweggehen. Wer daran glaubt, kann die ganze Welt besiegen. Bismillahi r-Rahmani r-Rahim. O unser Herr, ich bin für Deine Anbetung aufgestanden. Du bist mein Herr. Ich bin in der Existenz, um Dich anzubeten. Nimm uns an, unterstütze uns, o Herr. Mögest Du unsere Anbetung annehmen, o Herr. Wir sind hilflos. Wir sind schwach. Mögest Du uns stärken. Unser Ego drückt uns. Womit? Mit Shaytan.

Shaytan sagt: Komm und sei mit mir. Komm und sei mit mir. Wenn Shaytan das sagt, was bedeutet das? Komm und arbeite für mich. Komm und sei mein Tier. Er sagt das nicht, sondern er sagt: Komm und arbeite

für mich. Ich bezahle dich. Was zahlst du? Die ganzen Schwierigkeiten und Häßlichkeit. Was ist es, was Shaytan den Leuten bezahlen kann? Er bindet sie mit Schwierigkeiten. Wenn du versuchst eine zu lösen, bindet er einen anderen Knoten. Während du versuchst, das zu lösen, bindet er einen anderen Knoten. Das ist seine Arbeit. Er vervielfältigt ein Problem in Tausende und läßt die Leute in sie hineinfallen. Deshalb nähert er sich und sagt: Komm zu mir. Ist das der Adhan? Laß ihn rezitiert werden, du schlaf weiter. Schlaf, es ist noch viel Zeit. Er bringt dich dazu zu schlafen. Und obendrauf auf dich tut er.. Shaytan hat eine verlauste, dreckige Decke. Er wirft sie über dich und sagt: Hier ist sie, schlaf, sei bequem. Steh nicht auf. Schlaf, schlaf, es ist noch viel Zeit. Und derjenige, der seinen Kopf nicht benutzt, der seine Ehre nicht kennt, sagt sofort: Natürlich, laß mich noch ein bißchen schlafen. Er schläft und vergißt seine Anbetung, seine Dienerschaft. Keine Anbetung mehr für ihn.

Wer aufwacht und sagt: Audhu Billahi mina sh-shaytani r-rajim. O Herr, ich suche Zuflucht bei Dir vor Shaytan und seiner Einladung. Schütze mich, o Herr. - Ich schütze dich, Mein Diener! Sagt: Audhu Billahi mina sh-shaytani r-rajim und Bismillahi r-Rahmani r-Rahim. "Fasta`idh Billahi mina sh-shaytani r-rajim" - Sucht Zuflucht bei Mir, sagt Er (swt). Ich bin Der, Der euch erschaffen hat. Ich bin Der, Der der Herr der Erden und Himmel ist. Ich bin Der, Der sie erschaffen hat. Was denkt ihr? Daß sie von nirgendwoher kamen? Diese Welt und all diese verschiedenen Arten von Geschöpfen darauf, machten sich selbst? Ptu auf das, was ihr studiert sowie auf das was ihr lehrt. Es ist die Natur, Shaykh Effendi. Okay, die Natur schickt euch durch das Mahlwerk, schrotet euch, macht Dünger aus euch und wirft euch weg. Ihr glaubt an die Natur, aber ihr glaubt nicht an Allah. Sie sagen "doga" jetzt, verschiedene neue Namen und Ausdrücke. Natur. Demzufolge ist die Menschheit erniedrigt worden und hat ihre Ehre verloren. Sie vergaßen Den, Der sie aus der Nicht-Existenz in die Existenz brachte. Yahu, seid ihr durch euch selbst in die Existenz gekommen? Meine Mutter hat uns geboren, als existieren wir. Wirklich? Also ist es euere Mutter, die euch geschaffen hat? Dann, Wer hat euere Mutter geschaffen? Warum sagt ihr es nicht? Sie können nicht sagen: Es gibt Allah, es gibt den Meister der Schöpfung.

Wenn ihr auf einen Berg geht oder zu einem Ort und seht ein Gebäude, fragt ihr: Wessen ist es? Es gehört dieser Person. Wem gehört dieser Bauernhof? Das ist Aghas. Wem gehört diese Fabrik? Diesem Mann. Dann darüber hinaus, wem gehört dieser Mann? Wem gehört dieser Mann? Okay, wir verstehen, daß die Fabrik diesem Mann gehört. Aber dann, wem gehört dieser Mann? Für alles gibt es jemanden, dem es gehört. Wer

ist der Besitzer? Der Besitzer dieses Hauses ist diese Person. Was ist mit dem Besitzer dieses Bauernhofes? Dieser da. Der Besitzer dieses Hauses? Diese Person. Okay, wir verstehen das. Aber Wer ist dein Besitzer? Wer ist dein Besitzer? Shaytan sagt: Ich habe keinen Besitzer. Ich existiere alleine. Die Verfluchten, Shaytan und auch die, die an ihn glauben, lehren, was Shaytan sagt. Unter welchem Titel? Sie nennen es 'nationale' Erziehung. Sie sagen 'nationale' Erziehung. Was ist die Quelle dieser 'nationalen' Erziehung? Von wo habt ihr diese 'nationale' Erziehung gelernt? Wer hat euch diese 'nationale' Erziehung gelehrt? Es gibt keine Antwort. Derjenige, der die 'nationale' Erziehung lehrt, ist Shaytan.

Warum nennt ihr es nicht stattdessen 'die religiöse Erziehung, die Erziehung der Religion, es lehrt mich die Religion?' 'Nein, das ist uns nicht recht. Es sollte national, aber nicht religiös sein.' Seit das Leben auf der Erde begann und der Islam sich bildete, hat es das Sultanat gegeben. Allah bestimmte den Sultan über euch mit all seiner Majestät. Er (swt) kleidete diese Majestät auf ihn von der Majestät des Himmlischen Sultanats. Ihr werft das weg und sammelt Leute von den Märkten, Basaren? Schande auf euch! Sprecht. Möget ihr keinen Ton herausbringen. Sprecht. Sagt Bismillahi r-Rahmani r-Rahim. Warum sprecht ihr ohne das Bismillah? Schämt ihr euch zu sagen Bismillahi r-Rahmani r-Rahim? Also ihr schämt euch, oder? Die Engel sagen: Möge keins euerer Werke Erfolg haben. Möget ihr nie Gutes finden, möget ihr nie einen Trost finden! Möget ihr nicht vor Schwierigkeiten, Leiden, Unglück geschützt sein. Alle Engel verfluchen diese Menschen, die nicht sagen Bismillahi r-Rahmani r-Rahim. Selbst wenn ihr 100 Parlamente bildet und all diese Hunderte von Abgeordneten und Ministern aufstellt, werdet ihr keinen Erfolg haben, Sohn! Eine verfluchte Tat kann keinen Erfolg haben. Ihr sammelt ein paar Leute, die euch folgen, und sagt dann: Hier, unsere Arbeit hat Erfolg. Okay, weiter so, bringt es zum Erfolg, wenn ihr könnt. Wir werden sehen.

Es 'religiös' zu nennen, ist eine Schande, aber 'nationale' Erziehung ist anerkannt. Welche Erziehung gab es vor der 'nationalen' Erziehung? Es gab die religiöse Erziehung, das religiöse Tadrisat. Religion ist die Basis, Religion ist die Basis des Wissens des Menschen. Das Tadrisat, was sie jetzt Erziehung nennen, was nicht auf Religion gründet, ist Null. Wenn du einen Pfahl ins Stroh treibst, kannst du ein Gebäude darauf bauen? Shaytans Lehre, die das Hauptproblem der ganzen Welt heute ist, besagt: Baut das Gebäude nicht hier. Kommt, und ich zeige euch einen leichteren Ort. Kommt. Und er bringt sie auf einen Heuboden. Er läßt sie einen Pfahl in das Heu treiben und sagt: Hier, das ist ein sehr starkes Gebäude. Es ist neu. Es ist neu. Das ist eine Neuerung. Ihr solltet der Neuerung folgen. Laßt die alten Burgen, laßt die alten Paläste. Ich lasse euch

ein Gebäude konstruieren oben auf dem Stroh. Es ist sehr leicht. Ihr könnt es überall hin tragen, und wenn ihr Hunger habt, könnt ihr auch von diesem Heu essen! Und in dem Moment werdet ihr genau die Form des Menschen, die ich mag. Das bedeutet, ihr werdet ein Tier für mich. Shaytan sagt den Menschen: Wenn ihr erst einmal Tiere für mich geworden seid, habe ich viel Heu. Ich habe so viel Heu, ich kann euch soviel geben, wie ihr wollt.

Zur Zeit des Sultans gab es Gold auf dem Markt, Gold und Silber. Sie nahmen es weg im Ersten Weltkrieg, sie nennen es auch Harbu l-Umumi. Statt Gold gaben sie Papier. Sie sagten: Gebt dieses Geld aus, bezahlt mit diesem Papier. Wie soll ich damit bezahlen? Geh und kaufe, was immer du willst auf dem Markt. Wir tun ein Siegel drauf. Wir tun ein Siegel drauf, und es wird überall gültig sein. Nun, ein Papier hat den Wert des Betrages, der drauf steht. 1 TL. Ein anderes lautet 5 TL. 10 Tl, 20 TL, 50 TL, 100 TL. Schließlich schrieben sie 200 und schämten sich. Sie schrieben 200. Sie sagten: Es gibt noch keine höhere Zahl, aber wir wollen auch 1000 TL Banknoten drucken. Das also, es 4 Ziffern zu machen, um 1000 darauf zu schreiben und so eine Banknote zu drucken, kann die Menschen vollkommen korrupt und verrückt machen. Es wird sie in so eine Lage bringen. Deshalb wurden in der Iqtisad dieser Leute, was sie jetzt 'Ökonomie' nennen, alle Nationen bankrott. Alle Nationen gingen bankrott, weil sie mit Papiergeld spielen. Welchen Wert hat das Papiergeld? Wir wollen jetzt nicht darauf eingehen.

Das also bedeutet, daß sie uns nicht das geben, was wertvoll ist. Denn es ist die Lehre Shaytans. In der Zeit des Sultanats hatte jeder Gold und Silber in der Tasche. Danach gab es Reformen in der Welt und auch in uns. Wir sagten: Wir sollten auch der Welt folgen. Warum sollten wir Gold und Silber behalten? Sie drucken Papier. Sie haben Dollar, Pfund Sterling, Drachmen, sie haben Lira... Wir können auch TL machen. Es gehört zu uns. Und wir können auch Dollar machen, da ihm die ganze Welt folgt. Aber unser Dollar wird stärker sein als die anderen. Wo ist der Gegenwert? Er ist im Tresor. Warum tut ihr es in den Tresor? Warum gebt ihr es nicht den Menschen? Warum versteckt ihr das Gold und Silber? Für wen bewahrt ihr es auf? Wenn es für die Menschen ist, gebt es ihnen. Wenn nicht, warum versteckt ihr es? Warum betrügt ihr die Menschen? Ihr zeigt Papier und sagt: Sein Gegenwert ist im Tresor. Ihr lügt! Es ist nichts im Tresor. Aber sie sagen es so: Der Gegenwert ist in der Zentralbank. Es ist in dieser Bank, in jener Bank... Es ist dort eingelagert. Warum solltet ihr es einlagern? Nehmt es heraus und gebt es den Leuten. Gebt das Gold und Silber den Leuten und laßt sie auf die Straße. Du kannst nicht mal einen Mann finden, der sein Gold verkauft. Nein, er behält es. Aber

Papiergeld ist ihm egal, und er gibt es rücksichtslos aus.

Das also ist ihre Reform, die Falle des Teufels, die shaytanische, böse Falle. Warum lehnt ihr Allahs Lehre für euch ab? 'Nun, dieses ist religiös, jenes ist national.' Es ist eine Lüge! Eins ist Himmlisch, das andere shaytanisch. Es gibt 2 Sekten jetzt auf der Welt. Eine ist das System, das Himmlisch ist. Und die andere ist die, die shaytanisch ist. Shaytan läßt es schäumen und schäumen und schäumen, aber es hat kein Ergebnis. Es schäumt und schäumt und läuft über wie kochende Milch und Schluß. Nur der wässrige Teil bleibt übrig. Selbst dieses Wasser wird den Leuten jetzt nicht gelassen. Das ist die Falle, die jetzt der ganzen Welt gestellt wird: 'Ihr versteckt das Gold und Silber und gebt den Leuten Papier in die Hand.' Nein, ihr habt kein Recht dazu. Jemandes Dienst kann nicht mit Papier bezahlt werden. Das ist der falsche Weg. Das ist der Weg, den Shaytan die Leute lehrt und mit dem er sie betrügt. Deshalb finden sie nichts Gutes: die Ägypter, Türken, Araber, Amerikaner, keiner von ihnen. Schluß. Das ist die Falle Shaytans. Der himmlische Wert ist Gold und Silber. Sie verstecken es. Nein, ihr könnt es nicht verstecken. Gold und Silber ist das Recht der Menschen. Ihr könnt es nicht verstecken. Es sollte in ihren Händen sein, nicht in eueren Tresoren. Gold und Silber sollte in den Händen, in den Taschen der Leute sein. Sagt nicht: 'Sie sind im Banktresor.' Lügt nicht! Diese Welt ging bankrott wegen der Lüge. Die Menschen dieser Zeit fielen in jede Schwierigkeit wegen der Lügen.

Deshalb, o Mensch der Vernunft, o Mensch, der denken kann.. Sie fragten einen Philosophen: 'Beschreibe den Menschen.' Dieser Philosoph sagte: 'Der Mensch ist ein Geschöpf, das denken kann.' Das Tier, das denken kann, mit anderen Worten. Die Tiere mal ausgeklammert, gibt es in unserer Zeit keinen Menschen mehr, der denkt. Werdet gerade, ihr Leute! Kommt auf den rechten Weg. Fürchtet euch nicht, Haqq zu sagen! Fürchtet euch nicht. Was können sie tun? Sie können nur tun, was Allah will. Solange Allah über jemandem wacht, kann ihm niemand ein Haar krümmen. Manche sagen: 'Wie geht es diesem Mann?' 'Sein Rücken ist stark.' 'Wie kommt das?' 'Dieser Präsident gibt ihm Rückendeckung. Jener Millionär gibt ihm Rückendeckung.' Laßt die Menschen! Sagt, Allah (jj) gibt diesem Mann Rückendeckung. Das bedeutet, Allah Dhul Jalal ist sein Garant. Fürchtet so eine Person, fürchtet sie! Wenn er euch anrührt, können nicht einmal 9 Ärzte Heilung für euch finden. Glaubt nicht, das sei eine leichte Sache, daß einen Mann Allahs anzugreifen eine leichte Sache sei. Nicht einmal 99 Ärzte können Heilung für dich finden. Diese Menschen sollten Allah kennen! Sie sollten Shaytan verstoßen, so daß sie anständig werden. Sie finden Trost. Ihre Dunya wie ihre Akhirah seien glücklich.

Laßt uns denn sagen: Bismillahi r-Rahmani r-Rahim. O unser Herr, mögest Du uns in Deiner Dienerschaft aufnehmen, obwohl wir viele Defekte, viele Sünden haben. Deine Vergebung ist reichlich, o Herr! Du hast uns, all diese Menschen, zu den Nationen Deines Geliebten (s) gemacht. Und diese Menschen, die Menschen dieser Welt, laufen alle davor weg! Sie werden nie Gutes finden. Sie werden einander bekämpfen. Sie werden sich zerschmettern. Sie werden sich gegenseitig bestrafen mit der eigenen Hand. Das ist nicht mit Geld. Seid Diener Allahs und werdet gerettet, in der Dunya, im Grab und in der Akhirah. Wenn nicht, werdet ihr leiden. Aman ya Rabbi, Tawba ya Rabbi. Tawba ya Rabbi. Mögest Du uns die senden, die uns lehren. Wir dürfen sagen: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. O unser Herr, mögest Du uns nicht von Deiner Dienerschaft verstoßen. Wir sind Deine Diener. Mögest Du uns vergeben, o Allah. Sie haben uns nicht gelehrt. Mögen jene, die nicht lehrten, die Strafe erleiden, wo immer sie begraben sind. Jene, die die Menschen verdarben, leiden alle Qualen im Feuer. Möge Allah uns von ihnen entfernen. Und wir sollten die Tatsache würdigen, daß wir die Nation Seines Geliebten sind und sagen: Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah, Sayyidina Muhammad Rasulullah (saws). Fatiha.

Mit der Gabe Allahs des Allmächtigen, werde ich die Macht des Unglaubens in dieser Welt zerstören, insha'Allah. Ich bin nutzlos und kann nicht mal von hier nach da gehen, aber insha'Allah werde ich sie zerstören. Meine Absicht ist das. Mein Ziel ist es, diesen Shaytan und die Ordnung Shaytans zu zerstören. Ich will dafür leben, ich will die Menschen retten, die von Shaytan verhöhnt werden mit seiner Hand. Selbst wenn es wenig ist, will ich tun, was ich kann. Wenn mein Herr mir hilft, kann jemand sogar 9 Welten korrigieren. Allah, Tawba ya Rabbi. O Mensch, sage: Bismillahi r-Rahmani r-Rahim und gehe recht und du wirst gerettet werden. Al Fatiha.

Lefke, 18.01.2013

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Treffen um Allahs willen

Bismillahi r-rahmani r-rahim. La hawla wa la quwwata illa billahi l- ‘aliyyi l-‘azim. Medded ya Sayyidi, medded ya Sultan al-awliya’, Shah Naqshiband ya hazret. Unsere Tariqat ist Versammlung mit dem Sheikh. Und Segen kommt von Allah dem Allmächtigen auf solche, die um Allahs willen und Seines höchstangesehenen, meistgepriesenen Dieners, Sayyidina Muhammad (s.a.s.), zusammentreffen. Segen kommt auf solche Leute, die sich aus diesem Grunde treffen. Deshalb solltest du versuchen, mit wenigstens einer Person zusammenzusein. Wenn du einen Bruder triffst, einen Muriden, einen Diener deines Herrn, so achte ihn. Und versuche, daß dein Treffen demHerrn der Himmel zur Ehre gereicht. Wenn ihr im Begriff seid, euch zur Ehre eures Herrn, Allahs des Allmächtigen, zu treffen, so belohnt er euch mit mehr Ehre. Wenn ihr Ehre zu erreichen wünscht: Wahre Ehre gibt es und muß es geben in der Göttlichen Gegenwart. Bei dem Wort Ehre denken die Leute, meistens ignorante Leute, sie erreichten Ehre in diesem Leben durch mehr Geld, mehr Geld, durch mehr Eigentum, mehr Juwelen, mehr Münzen, mehr Ländereien, mehr Flugzeuge, mehr Schiffe, große Fabriken, große Gesellschaften, große Gebäude oder Verzierungen an ihren Namen oder dadurch, „offizielle Personen“ zu sein. Und das höchste, was sie erreichen wollen, ist, Präsident oder Premierminister oder Minister oder General oder Admiral oder Feldmarshall zu sein. Dies sind für sie die höchsten Ziele der Ehre in diesem Leben. Und es geschieht dir vielleicht, daß die Ehren, die du im Leben erreichen konntest, zu dir kommen, wenn du nahe daran bist, das Leben zu verlassen oder du deine

Körperkräfte einbüßt oder deine körperlichen Wünsche vergehen.
Und meistens hat der Mensch mehr Nutzen daran oder mehr Vergnügen und Freude, wenn er jung ist. Es kann sein, daß einer hohe Ehren oder höchste Ehren in diesem Leben erreicht, während sein Körper dabei ist, auf Null oder weniger als Null herabzusinken. Es ist so wie bei einer Person, die keine Zähne mehr hat und Walnüsse und Erdnüsse essen soll. Ich schaue nach meinen Zähnen und sage: „Wo sind meine Zähne?“ Meistens kommen diese Ehren, wenn er seinem Ende zugeht und seine Gefühle abnehmen. Ehren mögen in einem Alter kommen, in dem er nie mehr solch eine Freude daran haben kann, wie er sie sich gewünscht hatte, als er jung war. Aber die Leute laufen dem nach. Vollkommene Dummheit ist es, solchen Ehren hinterherzulaufen, die die Mehrheit der Leute meistens nicht erreichen können. Und am Ende, wenn er stirbt, bleibt ihm nichts von der Ehre übrig. Mit der Ehre aus diesem Leben ist es zu Ende. Deshalb mußt du nach Ehre fragen, die für immer bleibt. Ständig, niemals endend. Verpasse daher nicht deine Gelegenheit, mehr Ehre von Allah dem Allmächtigen zu nehmen. Das ist für dich, diese Gelegenheit wird dir gewährt von Allah dem Allmächtigen.

Wenn du ein Treffen mit einer Person hast, mache es zu einem Treffen um Allahs willen. Sag als erstes: „La ilaha illallah, Muhammadur Rasulullah. As-salamu alaikum. Wa alaikumu s-salam. O unser Herr, gewähre uns von den Lichtern dieser heiligen Worte.“ Wir sagen: „La ilaha illallah, Muhammadur Rasulullah. Bekleide unser wahres Wesen mit Deinen göttlichen Lichtern.“ Das ist, so sagen wir, Shah Naqshiband, der Hauptpfeiler des höchst ausgezeichneten Naqshibandi Ordens. Und dumme Leute denken, daß Naqshibandi Leute der Dunya nachlaufen, aber nur Hunde laufen Dunya hinterher. Denn wie die Propheten sagen: „Ad-dunya ghifa’.“ Dunya ist wie der tote Körper eines Tieres. Nur Hunde laufen und suchen tote Körper anderer Tiere auf, um sie zu fressen. Der wahre Islam achtet mehr auf Ewigkeit – Ewigkeit – ewiges Leben, und nicht auf dieses Leben, schmutziges, schmutzigstes Leben. Jene dummen Leute denken, Leute des Naqshibandi Ordens würden der Dunya hinterherlaufen, und meinen, wir würden so weit laufen, um Präsident zu sein oder Premierminister. Und sie glauben, wir sammelten Leute, um mehr Macht in der Dunya zu haben. Dunya ist unter unseren Füßen. Sie läuft uns hinterher. Wir sind geehrt worden, so daß die Dunya uns hinterherläuft, so wir wahre Naqshibandis sind. Löwen laufen nicht zu toten Körpern von Tieren. Löwen jagen und fressen von dem, was sie gejagt haben, sie gehen nicht zu schmutzigen Körpern von Tieren. Dunya ist wie ein schmutziger oder toter Körper. Wer ihm nachläuft, ist dabei, wie jene Schakale, Bären oder Wölfe zu sein. Uns wurde die Ehre gegeben, da Allah der Allmächtige uns ewiges Leben versprach, für die Ewigkeit,

im Paradies zu sein, in Seiner Göttlichen Gegenwart. Und wir laufen dieser Ehre hinterher. Wir wollen nicht solch ein schmutziges Leben. Aber sie befürchten, die Naqshibandis, Millionen und Millionen von Naqshibandi Leuten könnten danach trachten, Reichtümer dieses Lebens zu erreichen. Nein. Tausende von Königen, Hunderte von Kaisern erreichten und sammelten und horteten Schätze, und sie alle ließen sie zurück und gingen in die Göttliche Gegenwart ihres Herrn ein, wo sie ihre angenommene Ehre abgaben.

Deshalb kommt der Segen Allahs des Allmächtigen auf solche Leute, die sich um Allahs willen treffen und versammeln. Gib für Allah, laß für Allah, stirb für Allah, sonst nichts. Laß sie die ganze Welt nehmen, sie mögen sie nehmen, aber nach einer kurzen Weile werden sie weggehen und an diesen dunklen Platz gehen, den Friedhof. Wir laufen jener Ehre nach, und wenn sich zwei Gläubige, zwei Muriden, treffen und sagen: „La ilaha illallah, Muhammadur Rasulullah“, kommen jene Lichter auf sie, und Allah der Allmächtige bekleidet sie mit Ehre, wenn sie die Einheit des allmächtigen Gottes bekennen, Seine Einzigkeit und Seine meistgeliebten Diener, das Prophetentum und den Gesandten. Das gibt dir Ehre, deshalb ist es genug für einen Menschen, wenn er im letzten Moment seines Lebens sagt: „La ilaha illallah, Muhammadur Rasulullah, (s.a.s.)“. Das gibt ihm endlose Ehre, endlose Ehre, und Segen wird ihm von Allah dem Allmächtigen zukommen, der ihm ewiges Leben gewährt, ja.

Jede Nacht sitzen wir hier entsprechend der wasiyat unseres Großsheikhs, seinem Ratschlag, wir sitzen eine Viertelstunde oder eine ganze oder eine halbe Stunde oder vierzig Minuten. Wir kommen und sprechen hier nur, was unser Großmeister uns zu sprechen gewährt und worüber zu sprechen er Erlaubnis gibt. Sie machen mich sprechen, und das ist eine Ehre, und magst du auch durch ganz Zypern gehen von Ost nach West, nirgends findest du ein vergleichbares Treffen wie das, in dem wir jetzt sind. Und wir müssen Allah dem Allmächtigen dankbar sein und sagen: Al-hamdullillah, al-hamdulillah – ash-shukrulillah, ash-shukrulillah – al-hamdulillah, al-hamdulillah; wa sh-shukrulillah, wa sh-shukrulillah, wa sh-shukrulillah, wa shshukrulillah, wa sh-shukrulillah – astaghfirullah, astaghfirullah, astaghfirullah – ila sharafi n-nabi ... O Allmächtiger Herr, gib mehr Ehre dem meistgeliebten, meistgeehrten, meistgesegneten, meistgespriesenen Diener, Sayyidina Muhammad (s.a.s.). Gib ihm mehr und mehr und mehr, und laß ihn nach uns schauen, den Dienern seiner Umma, damit wir unterstützt werden durch seine angesehenen Diener. Damit er uns hilft und unterstützt. Bi hurmati l-habib al-fatiha.
Lefke - 01.02.2000

The Trick of “Positive Knowledge”

Dastoor yaa RijaalAllah, madad, astaghfirullah. Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah w'Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd. Ya Rabbana, Anta Rabbuna, Anta hasbuna, Anta waliyuna, Anta mawlana wa nahnu `abeeduka ad-du`afa muhtaajeen... faghfir lana maa madaa yaa wasi` al-karamee sabirna! Ya Rabbana, `ibaad bi jaahi habeebika al-Mustafa nahnu `abeeduka ad-du`afa fuqaraa muhtaajeen! alfu salaat, alfu salaam `ala 'd-dawaam `ala habeebu 'r-rahmaan, sayyidi 'l-awaleen wa 'l-akhireen Sayyidina Muhammad, ishfa-` lana ya sayyidu'r-rusul-kiraam ishfa` lana li-anna shafa`tak matlooban, marghoobun wa maqboolan, shafa`tak la turad, Ya Rasulullah!

As-salamu `alaykum, our listeners, wa rahmatullahi wa barakatuh. Allahumma al-himna rushdana bi jaahi nabiyyika al-Mustafa (s).

O our protector through life on this planet, master of this planet, qutb-uz-zamaan! We are running to you for heavenly support. Now we are so weak, so hopeless. We are in need of your support, O our master, qutb-uz-zamaan. To be a qutub is an appointment from the Lord of Heavens: He may grant that. We are saying, a`udhu billahi min ash-Shaytani 'r-rajeem. We are fearing from our ego's dirtiness, because dirtiness is not for Divine Presence as we have been ordered to make ablution for prayers. Also, we are in need of reaching heavenly presence of the Lord of Heavens' cleanliness, •••••••••• ••••••••• wa theeyaabaka fa-tahhir - And thy

garments keep free from stain! (74:4)

O our Muslim Arabs or Arab Muslims! Are you understanding, fa thiyaabaka fa't-tahir? Do you think that one who is cleaning and changing his underwear three times a day, changing their clothes outside, that is cleanliness? Allah Almighty ordering when He is saying, •••••••••••• ••••••••• - wa fatheeyaabaka fa-tahhir •••••••••••••• •••••••••• wa yutahirakum tatheeran - make you pure and spotless. (33:33) It means that it is tatheer not like taharah (purity), but it is tatheer. Allah Almighty asking that his servants be so clean, ghaya, the last point that you can make yourself to be clean. The Lord of Heavens asking for the last point of cleanliness. Don't leave on yourself or on your clothes particularly, don't leave any dirtiness on your real personality that is thrown on you by Shaytan and devils. Shaytan and devils are so harees, eager, to make Mankind dirty. That is their last aim against Mankind, who are clean and honored in the Divine Presence as His deputies. The deputy must try to be full or complete, perfect, clean ones. That is holy command from Heavens to Mankind, wa fatheeyaabaka fa-tahhir.

O Man! You are living on this planet for some time. Through your life on this planet so many occasions are given to everyone, as well as to Shaytan and its armies, to make the servants of the Lord to not be clean, (but to be) dirty! Heavenly order, "Be clean!" and Shaytan calling people, "Don't listen. Come after me and enjoy yourself. Don't believe what they are saying about cleaning. I am calling you to enjoy yourself as much as you can. And when you are going back to your home, take a shower. Finished." Cheating people. "Don't worry if you are falling into sewage channels. Don't worry! Get in those sewage channels. Get in and drink and eat, and swim in it. Don't say, 'We are going to be dirty,' no, get out and take a shower, finished." That is Shaytan's teachings on this planet for Mankind.

There are two teaching centers, one belongs to Heavens and the second to Hells, to darkness territories, more darkness. One is enlightened ways for reaching more and coming close, much closer to the Oceans of Lightening through Allah Almighty's endless Heaven Oceans. Through Heaven Oceans endless dominions of the Lord of Heavens looking after you to come there. And second one is dark, black holes calling, Shaytan asking to cheat people, "Come after me, come and enter in it. You should be very happy and joyful."

Therefore, O people, I am saying something through my master to you. Did you ever see a scenery lighted on stage while play is going on? They are making it dark, shutting down the lights and people sitting through

dark place for looking at something. Shaytan saying, “O people, I am taking you now through these darkest territories to enlightened territories. You should find so many things through that darkness. You are going to see so many things. If we are not using that darkness, you can’t see anything on screen. No. Therefore, I am putting you into darkness and, after darkness, you should see so many things.” But really you are just in darkness of black hole, putting you in it, then you will see there. If you are not coming to sit into darkness, it is not going to appear. That is Shaytanic teaching.

Shaytan is using thousands of tricks and traps. When you are entering through darkness, you are not seeing anything. What you are doing, you are not understanding. It means you are just caught by darkness waiters from Shaytan carrying you and making a stage, saying, “Look, look, look.” “Yes, I am looking, but I am not there; I am not living in that stage, I am here.” If anyone is using his mentality there, Shaytan is quickly taking that one outside. “We are not seeing anything. We are not there.” Shaytan is kicking him outside not to cheat other people and to tell. Therefore, Shaytan is using countless traps and tricks on people for cheating them, to not listen to prophets, the heavenly messengers; to what they are saying and teaching, saying, “This is nothing. I am coming to cheat you.”

Therefore, in our days Shaytan making people, particularly learned people, to say, “We have a mentality, enough zaka and `aqil (intelligence, cleverness) and we must try to make our cleverness an unchangeable balance; there is a balance for everything. We must use our cleverness as our lord. We must bow in front of our cleverness and positive knowledge.” They are doing that as (if) they are gods. They are saying, “(There is) no god, (there is) only what we are looking and seeing from our minds and positive knowledge, that’s it. We are bowing in front of that.” That is biggest sin for humanity making their faces to be changed and to be taken from them heavenly lights that were granted when they were coming to this life from the wombs of their mothers. When you are looking at a baby when coming it is so innocent, but when he is growing up, Shaytan is playing with his understanding, playing through his cleverness. He is trying to make them not to believe in the Lord of Heavens.

They are saying, “Nothing is up. Everything is in front of you.” Positivism. They are saying, “We must approach something, then we are believing positive knowledge.” That is their understanding and it is false, one hundred percent. Not one hundred percent, a thousand percent. Now whole world is believing in such nonsense ideas that Shaytan teaching them, saying, “Don’t believe in such a one that you are not seeing or

approving him. But you must have, if you are asking a lord for yourself, positive knowledge. Enough for you." Therefore, there is a very famous branch of ideas in our days, Positivism, refusing everything about spirituality. Saying, "We are not accepting. Only we are accepting positive knowledge, and we are positive people." That is Shaytanic teachings.

All prophets came with heavenly powers granted to them. If you are looking at their faces, you should enjoy them and be full with a pleasure. For what reason? (Mawlana has a coughing bout.) Shaytan never likes that I may speak, making coughing for me! Curse on you, l`aanatullah `alayh on that one! Sayyidina Yusuf (a) had been granted to be so handsome. All prophets, their faces like moon so handsome, that was a grant from heavens to human nature. The Egyptian people were in a drought and coming and standing in front of palace of Sayyidina Yusuf (a). Sayyidina Yusuf (a) coming, standing and giving salaam to them. When they looked at his face, they forgot their hunger. They kept on looking, looking, looking. When Sayyidina Yusuf (a) going into his palace, people were still standing there for three days like this. Three days that noor of his beauty until closing, they are looking and for forty days they are not feeling hunger!

The Lord of Heavens giving such beauty and lights to his divine servants. Therefore, Sayyidina Yusuf (a) was the most beautiful among prophets, (Mawlana stands) but beauty of the Seal of Prophets, Sayyidina Muhammad (s) even more. If Yusuf (a) was a crescent, Sayyidina Muhammad (s) like a full moon! Or Sayyidina Yusuf (a) was like a moon then Sayyidina Muhammad (s) like sun shining despite (what) Wahabi and Salafi people (say). I am giving nothing for the honor of the Seal of Prophets (s), (only) Allah (swt) is giving to him and dressing that beauty on His most beloved servant!

As-saalamu `alaykum, O our listeners! Don't say that knowledge is only for those people who are learning something through colleges, high schools, academies or universities. Don't believe that all knowledge and its lightening for them. No, they have been given only a very small spot like an atom. Hear and believe! I am a translator for the honored ones in heavenly levels for the presence of Allah Almighty. They are granted something appearing from the smallest light. If appearing from one that granted a heavenly light, this world going to disappear through that light. Don't say, "O Shaykh, you are exaggerating." It is not mubaalagha. It is the smallest thing I can say only, because their minds can't carry. If we are going to speak something on that point, their minds going to be solid like stone. No understanding and no feeling. Don't say that we are doing too much, no; it is not too much, but too small!

That is about prophecy. They are granting a little tonight for people on how they have been granted heavenly beauty and handsomeness; you can't imagine! Therefore, those who have been granted such a knowledge from heavens are awliyaa, saints. If you are looking at one of them, you can't carry. Even to look to their eyes, you may fall. Therefore, they are mostly closing and not showing. If anyone asking to look through their eyes, they are tiring and becoming ashamed and retreating.

But those people who are followers of positive knowledge as Shaytan teaching to them, you can't look to their faces, so ugly, so ugly! If you are looking for three days you can't eat something, such ugly ones. Those claiming against holy knowledge are saying, "We are representative of positive knowledge." Look at their faces. You can't even look at their faces for ten seconds, so ugly. Bring their photos here and look at them. What you should see? O my Lord! O Rabbuna, O Rabbuna wa Rabbu 'l-`alameen.

That is from tonight's association. A little bit changing coming tonight, as He likes about His deputies on Earth; prophets, messengers from heavens. People who are not accepting heavenly lights, their faces through darkness and they have also a bad breathing. You can't approach them because of that dirty breathing. Also, from their body coming such a dirty smelling. Doesn't matter whether they use soaps and perfumes, their bodies smell dirty. But those people who are taking from heavens, their bodies giving perfume to people. O people, try to cling to the ways of imaan and Holy Qur'an. Prophet (s) saying, "Try to do this." You can't reach to that point till you are following one of heavens representatives. Look after that.

Fatihah. May Allah forgive us, O People.

Dome dome dome dome 5x
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Dome dome dome dome 8x

Fatihah.

(45 minutes) Thank you, our listeners! May Allah bless you.

Dome dome dome dome 4x

As-salaamu ` alaykum!

Lefke, 02.11.2009

WebSufiLive, BookTheSufiliveSeries6

Troublemakers Are Disliked Ones!

Dastoor yaa Sayyidee. (Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah min al-azali ila 'l-abad. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, ridwaanan wa sultaanan. Raghman `alaa anfi 's-salafiyeen. Thumma as-salaat wa 's-salaam `alaa jamee`i 'l-anbiyaa wa 'l-mursaleen wa man tabi`ahum bi `ihsan ila yawmi 'd-deen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem!

Say, our attenders, say, Salafi `ulamas, Bismillahi 'r-Rahmani 'r-Raheem! That is an honor for us. You must stand up and you must say! (Mawlana Shaykh sits)

O our Attenders! Marhaban! As-salaamu `alaykum! Don't run away, then heavenly ones will send after you Shaytan's dogs to bite you. Shaytan has countless dogs. Those who are not attending, one day coming, and second day not coming are leaving those dogs to bite them. That is also a heavenly warning to those people who are not giving a short time for listening to heavenly warnings. Daily we have heavenly warnings. The Lord of Heavens, Allah (swt), (Mawlana Shaykh stands) is not leaving. Wa dhakkir, "And remind!" That is a heavenly warning! (Mawlana Shaykh sits)

A heavenly warning is coming. Sometimes people are writing on some places, what is that writing, do you

know? "Mind your head." Yes, is it so? "Mind your head." What does it mean? There is always that writing, "Mind your heads," because something may touch you and you may be hurt. In some places there is also some writing on some doors, saying, "Beware of dog." Where is the dog? Sitting inside, hiding itself, but if anyone is asking to enter, it is standing up and rushing on him! Therefore, that is always written in, "Beware of dog." And who is the biggest dog, the biggest harmful one for Mankind, who is that one? Diabolo, Shaytan.

O `ulamas Salaafiyeen! Are you reminding people daily, "O People! Beware of Shaytan!" Are you doing this? No! You must do it, because the holy order is, fasta`eedhu billah.

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Wa imma yanzaghannaka mina 'sh-shaytaani nazghun fasta`ith billaahi. If a suggestion from Satan assail thy (mind), seek refuge with Allah. (al-A`araf, 7:200)

Shaytan is always asking to catch you to give trouble to you. I am asking a question to Salafi `ulamas, marhaban! Hear! Who is the biggest troublemaker on Earth? Say its name and print it and you must say who is this biggest troublemaker.

If a teacher enters a classroom, he knows which one of the students is a troublemaker. He also knows which one is the most biggest troublemaker. Yes. And this is a good question for waking up believers, not to fall in the traps of that biggest harming one, or troublemaker. Always the biggest troublemaker is sending east and west, and everywhere its soldiers and followers, sending to make Mankind to fall into trouble. Who is that one? Say! If you are Salafi `ulamas, you must know this! Who is the biggest troublemaker on Earth? If you do not know, you are going to be ignorant ones. And the Lord of Heavens is ordering to you, O `ulamas, "Warn My servants not to fall into the traps of the biggest enemy of Mankind." Say! Don't claim, "We are Salafi `ulamas," or, "We are doctors," no, leave that! I am asking, because you are on the level that you must wake people up!

O People! Wake up! Because your biggest enemy is just putting countless trips, and beware, don't fall in its trap! The biggest troublemaker is asking you to follow it and to come in sewage channels, nothing else. Shaytan is asking from Mankind to follow him, for what? To bring them to sewage channels--dirty life, full with troubles! When Man is falling in troubles, Shaytan is getting so happy! Beware of Shaytan! Say! You are `ulamas! Hadhhar, beware of dog. In Arabic, fahzhar min ash-Shaytan. We are in need of that daily. Daily

you must say this. We must try to wake people up, "O People! In front of you is danger!"

Once upon a time I was in Lebanon, and that biggest troublemaker for Mankind was making troubles. When we were coming from Damascus to Beirut, there is a place named Minya, where sometimes armed people stand there, warning, "Don't go further, because there is shooting," so people will not be hurt. And now Shaytan is everywhere, shooting people! Why are you not warning people, "Don't go to that place, don't do this and that, because Shaytan and its armies may shoot you down and troubles may reach you!" You must teach people, particularly youngsters, as it is so easy for them to follow Shaytan. Youngsters are ready for following Shaytan and its followers. Why are you not writing in your schools, "O Students! Don't be troublemakers." If he is a troublemaker, take that troublemaker out. Don't leave troublemakers between students. That is Shaytan's representative. Look in your classroom among students, if you are looking and seeing a troublemaker, take his name and send him away. Because he is troublemaker, representative of Shaytan, making trouble for other school students, no!

Therefore, troublemakers are disliked ones. And from their faces you can understand that they are troublemakers. Send them away! Clean schools, clean universities, clean armies, and clean factories from troublemakers. Don't make it like this, no. Everywhere troublemakers must be taken away! That is salaamatu 'l-insaan, safety for Mankind. Don't give that one a chance to make trouble. If you are looking and seeing that they did trouble in schools, academies, universities, factories, or armies once, take them away! That is salaamat ad-dunya, salaamatu 'l-insaan, safety and peace.

It is most important for governments to look after troublemakers. If you are looking and seeing someone that is getting first and shouting, that means he is a chief of troublemakers, no one else, catch him. Who is number one for asking to make shouting and bringing that, take them, other people, don't worry! Take who is the head of this or that movement, who is chief for troublemakers.

That is important for all nations and it is written in holy books, the Old Testament, the New Testament, the Psalms of David (a) and the Holy Qur'an, saying, "Don't leave troublemakers on power, take them away!" At least you may take them and put them in unknown deserts, leave them there! Don't leave any troublemakers in villages, in towns, in cities, in parliament, in government, in armies, in the Navy, or in markets, no! They are the biggest reason for cursing on Mankind and making the life of Mankind poisoned. You may know, take

them away from people! If anyone is making trouble, take him and put him out, they are making the life of Mankind poisoned.

And I am asking from Salafi `ulamas, who is the biggest troublemaker? Say its name! You know. If you don't know, you are not an `alim. Who was the biggest troublemaker, munafiqoon, hypocrite and they have been taken away? Everywhere troublemakers must be taken away. If we are asking for peace on Earth, we must run after troublemakers, to collect them and put them in unknown places or deserts or put them on an island that it is impossible for them to come back. Say its name, you Salafi `ulamas, the biggest harmful and biggest reason for cursing and the biggest troublemaker for Mankind! Why are you not saying that it is Shaytan? The biggest troublemaker is Shaytan. All wars happened and finally the First World War, and Second World War, from where was it coming? The first class troublemaker, the representative of Shaytan or dictators! They did their worst for Mankind and in the first war just killed 20 million people and in the second war a billion people just passed away by the order of Shaytan's successors, or Shaytan's representatives.

Look, O Mankind! You must listen to the holy commands from the Heavens! The Heavens are ordering you to take away troublemakers! Don't leave them to live among you. They are more dangerous than the pig flu! Thousands and thousands of times more harmful are those troublemakers. They are tyrants, and through their commands millions and millions of innocent ones were killed in Russia, China, India, Turkey, Europe, east and west. You are writing in your history books, they are saying, I am not saying from myself, Allah Almighty is never giving a chance for a troublemaker to kill one innocent one, yes. For what were they making that trouble? Because they are agents of Shaytan and until we are learning this, never-ending troubles will continue, never-ending battles and wars will continue and people will be in never-ending traps of Shaytan, falling in and never tasting a sweet life on Earth and to be in safety after this life. May Allah forgive us.

O our Attenders! Take your lesson, don't leave troublemakers among you because troublemakers are representatives of the biggest troublemaker, Shaytan. May Allah forgive us. Open your eyes before you fall down! Don't be blind ones to realities. That is advice from the Heavens to all nations. If you like it, accept. If you do not like this advice, you may fall down and you will cry but it is going to be useless. May Allah forgive us for the honor of these holy days and for the honor of the most honored one, (Mawlana Shaykh stands) Sayyidina Muhammad (s). (Mawlana Shaykh sits)

Fatihah.

(33 minutes)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi on the phone.)

(Shaykh Hisham: Allahu Akbar `ala man tajabbar wa takabbar, "God is most great on those who are tyrants!" Today I never saw you using such strong language on anyone. I am in New York with Hajjah Naziha, and we have hundreds of people here watching you on the Sufilive TV--Jews, Christians and from every nation--they are watching from all kinds of heads of different groups who came from many different religious faiths and watching you. They want to take baya`, Sayyidee, if you can recite the verse of baya`, jamu`n ghafir, for a large gathering.)

(Mawlana Shaykh recites the verse of baya` and says they will be successful and victorious against Shaytan and his works.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 25.09.2010

WebSufiLive, CategoryBiography, CategoryEducation, CategoryDiscord, CategoryShaitan, CategoryWar

True Knowledge Defies the Imagination

(Mawlana Shaykh stands) As-salaam `alaykum. Salaamullahi `alaykum. Alfu salaat, alfu salaam `ala Sayyidi 'l-awwaleen wa 'l-akhireen, Sayyidina Muhammad (s) wa `ala aalihi wa saabihi ajma`een. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

O our Attenders! O Servants of the Lord of Heavens! Huuuuu. As-salaamu `alaykum. That is giving you honor. Always ask for honor, but ask for the honor of Heavens. Don't run after the honor of this imitated life; it is not a real life, which is in Paradise. There will be good days for believers and best honors, but those who are not asking for the real life and its honors are going to be without a chance, here or Hereafter.

Be thankful Allah Almighty is granting us to come to Jumu`ah prayers, to make dhikr, and to sit down to listen to something that may bring heavenly honor for all of us! From our birth day, we are getting older, older, older, and when what is written for us to be and to have in this life is finished, our lives end and we must go.

O our Attenders throughout east and west! You may listen to this or not, but who listens and respects what they hear, and who asks to follow holy orders of the Lord of Heavens, our Creator, Allah Almighty is creating from pre-Eternal up to Eternal! He is not only creating one dunya, but countless worlds that you cannot

calculate. Once the Seal of Prophets (s) said, "Archangel Gabriel brought me to the most honored ones' place and I like to be included in that group.” No one can be over the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) And there was a parrot with Archangel Gabriel (a), saying, "Look, that is junood Allah, armies of the Lord of Heavens, that may be possible for you to see, but they are so vast that you can't reach their beginning or end!" They passed like lightening on heavenly horses through armed armies of the Lord of Heavens, reciting Huuu, Huuu, Huuu, and saluting the Seal of Prophets, giving salaam to them.

The Seal of Prophets (s) asked, "Who are they?"

Archangel Gabriel said, "That is a division from the armies of the Lord of Heavens, and I am looking to them from the beginning of my creation up to today, seeing them are passing, passing, passing, but I never saw where they begin or where they end!” And that is Allah Almighty’s holy verse:

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Wa ma ya`lamu junooda Rabbika `illa Huwa. And none can know the hosts of your Lord but He. (74:31)

All this is from the heavenly armies of the Lord of Heavens; no one knows their beginning or end, or their numbers. Creation is never stopping from pre-Eternal up to Eternal, and now we are in it also. But we are heedless people, never listening, never hearing or obeying the holy orders of the Lord of Heavens! If we are obedient servants for the Lord of Heavens, for our Creator, we will be granted some unique grants that no one knew before and that no one will understand after that.

O People! Don't look at other people on this planet! This dunya is an imitated, limited life that makes people drunk! Very few people are awakened and not drunk; they may understand something, but drunk ones are never understanding and lose their chance after this life to reach Eternal Life. Come and accept the heavenly invitation that you will be forever in Heavenly Lights in the Divinely Presence; come and accept! But Shaytan is making people drunk, then they do not understand and run away, not accepting any advice! They are following what Shaytan teaches and that has no reality. That is the cause of troubles throughout east and west, that people have lost the understanding of the purpose of their creation and what is going to be for them at the end of their lives.

Some holy ones said, "O People! You ask for more knowledge, but it is not real knowledge that teaches you about yourself. You must ask, 'Who am I?' Leave other knowledge, but do you know yourself? Who are you? Learn who you are and then ask for more." That is the foundation. Without knowing yourself, why run to learn something else? You don't know your true identity. You know, for example, "I am `Ali, the son of `Umar," but is there anything deeper to your identity? And if you don't know about yourself, why run to see something in space, the planets, the galaxies, what is the benefit? Your personality is closed. Ask, who may teach us? From who can we know about ourselves? SubhaanAllahi 'l-`Aliyyu 'l-`Adheem! When people begin to seek real knowledge about themselves, their identity will become clear to them. True identity registration is in Heavens and no one sees that registration except angels, prophets, and the Seal of Prophets (s), who may reveal to you about yourself! You may learn real knowledge about yourself through heavenly ones, and no one from human beings has that knowledge of you as they are blind to heavenly knowledge, not knowing or seeing; they only see space. Space is such a small world and knowledge and you can't even reach it. If you are asking for real knowledge about your identity you must see what is written on the Lawh al-Mahfouz, the Preserved Tablet, then you will understand who you are, as your true identity is written there. Don’t look at what is written for you in this life!

All prophets came to teach people about their identities, missions, and works, but now people are fully heedless, not interested in knowledge that belongs to heavenly books. They are leaving that and following shaytanic, useless ideas, imagining about themselves and the world around them, living entirely in an imagination world!

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Wa maa lahum bihi min `ilmin in yattabi`oona illa azh-zhanna wa inna azh-zhanna laa yughnee min al-Haqqi shayya. But they have no knowledge therein. They follow nothing but conjecture, and conjecture avails nothing against Truth. (53:28)

Imagination is never giving you anything. Look beyond imagination to true knowledge, which is beyond your imagination! So many people speak from their imaginations, but it is only baatil, falsehood. May Allah forgive us! All of us must ask for our real identity and we must know true knowledge, learn it and act on it. From east to west people are running after an imagining life and laa yughnee min al-Haqqi shayya, "Conjecture avails nothing against Truth." That imagination is never giving people anything genuine; like fertilizer, it has no

value. Billions of people are wasting their lives for nothing, and they are leaving the real opening to realities and asking from untrue teachings, learning wrong things and making endless mistakes with their ideas, because imagination will never bring you any real knowledge about yourself, about space, or Creation.

Tawbah, yaa Rabbee. We are asking for Your forgiveness, because most people are running to learn something useless, wasting their lives and understandings. May Allah forgive us. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.

Fatihah.

(40 minutes)

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 24.09.2010

WebSufiLive, CategoryCreation, CategoryAllah

True Ones Are Among Us and Must Be Followed

(Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultan Allah.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Yaa Rabbee zid habeebaka Sayyidi 'l-Awwaleen wa 'l-`Akhireen sharafan `ala sharafahu 'Lladhee `ataytah. zidhu sharafan wa karaman wa 'l-amaan wa nooran wa suroorun. Yaa Mawlayi. Thumma 's-salaat wa 's-salaam `ala Jami`ee al-Anbiyaa wa 'l-mursaleen wa `ala man tabi`ahum bi ihsaan min `ibaadika as-Saaliheen. Yaa Rabbee akrimna bi itiba`ihim w'aja`lnaa yaa Rabbana min al-maqbooleen ladayhim.

As-salaamu `alaykum yaa`ibaadAllah! Thumma 's-salaamu `alayk yaa Saahib al-Waqt, yaa Qutb al-Mutasarrif maa bayna 'l-mashaariq wa 'l-maghaarib, (supporting) in our lives what is necessary for us to do and understand and to follow the ways of saaliheen.

Thumma 's-salaamu `alaykum, our attenders from every kind of people, Muslims or non-Muslims, Christians or Jewish people, Buddhists or Hindus! All of us are coming from Adam and Eve (a) and everyone is coming

to this life knowing nothing! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Allah Almighty is sending us to this dunya for a while on this planet, and our Lord likes to grant us from His endless blessings. "As-salaamu `alaykum" is from Heavens, and all of us are in front of that salaam coming from Heavens. That salaam is giving people honor and pleasure here and Hereafter, taking us away from every trouble, miseries, and sufferings. You must learn; we have been created and ordered to learn. If a person is not learning, their level is going to be the level of animals, but you are a member of human nature. You are from the holy family of the first man, Adam (a). And we are saying, (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem. Say, Bismillahi 'r-Rahmani 'r-Raheem! (Mawlana Shaykh sits) That gives you honor here and Hereafter, and it is carrying from you every badness, taking away harm from you!

This planet is full with good and bad things. Good things are for good ones and bad things are for bad ones; it is so easy. The first teaching from Heavens is coming to Adam (a) as he is the father of all Mankind, and the first one who bowed to his Lord. What was the first order from Heavens to Adam? It was, "O Adam! Be a good one. O Adam! Don't be a bad one." That is a Heavenly declaration from Heavens coming to Adam (a) from the Lord of Heavens. Then coming to Adam khitaab, "O Adam! Try to be a good one, beware to be from bad ones." That is the first Heavenly order that Adam (a) had been ordered and he had also been ordered, "O Adam! Declare to your children to be good ones, not to be bad ones." Heavenly addressing, "I like good ones, I don't like bad ones."

As-salaamu `alaykum, our attenders! Keep only these two words and go away, if you are not listening to other words, keep these too and you will be happy here and Hereafter. Allah Almighty is saying, "O Adam! I like good ones, I am hating bad ones." All prophets' message is on that point, to be good ones, not to be bad ones. Good ones are blessed ones, bad ones are cursed ones. Who are good ones? They are ones who are following Heavenly commands and giving their goodness to everything in Creation. And you must think that Allah Almighty likes every creature that is in existence to be in existence. If He is not asking (for it to be in existence), He is never creating. Therefore, you must give for everything that Heavenly order and you must try to be with everything as a good one. If you are not doing good for everything, you are against that Heavenly command.

O People! All prophets were coming to teach that point, trying to make Mankind good ones. If the Lord of Heavens is leaving Mankind, Shaytan is always asking to make people bad ones, harmful ones. Allah

Almighty never likes those people. The followers of Shaytan are never getting any pleasure here or Hereafter.

O our Attenders! Keep your lesson today: who is following Shaytan is never going to be happy here or Hereafter, but who is following goodness will be accepted, rewarded, honored ones here and Hereafter, forever! Try to be an honored one, an accepted one, a good one. Christians can't say, Jewish people can't say, other nations can't say this is wrong. No one can say the Lord of Heavens likes bad ones and no one can say the Lord of Creation likes bad ones; it can't be, as 124,000 prophets were just coming with a Heavenly message to be good ones. Why are people running to belong to sects? Why? What are they asking? What is their aim? What is Christians' aim? What is Jewish peoples' aim? To make all people dead ones? Did their beliefs and their prophets say to them, "O People! Try to make people dead ones." (No, prophets said) "O people, be good ones," because our Creator likes good ones and hates bad ones. He prepared eight paradises for good ones and seven hells for bad ones.

O Salafi `ulamas! Welcome!

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As-salaam `ala man ittiba` al-hudaa.
Peace be upon those who follow the guidance. (20:47)

I must say this for Salafi `ulamas who are following Heavenly direction, that all prophets and their representatives, awliya, follow. That is also in Christianity, that the main aim is to make people follow good ones. No prophet was coming to make people fight each other, kill each other, and deal with people in a bad way, no. Allah Almighty likes good ones. Try to be good ones!

O Salafi `ulamas! What is goodness? Say! You must know the holy hadeeth from the Seal of Prophets (s). What was he saying? (Mawlana Shaykh stands)

Bismillahi 'r-Rahmani 'r-Raheem.

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Al-eemaanu bid`a(aw thalaathata) wa saba`oon shu`batan `aalaaha laa ilaaha ill-Allah wa adnaaha eemaatat al-adhaa min at-tareeq wa'l-hayyaa min al-eemaan
“Imaan, faith, is composed of 70 and more branches, the highest of which is the shahaadah and the lowest of

which is to remove what is harmful from the way, (and modesty is a branch of faith).” (the two Sahihs)

(Mawlana Shaykh sits) I think that they must know this hadith, alhamdulillah. If they are saying it is not a hadith, they are leaving Islam. That is thalaatha wa saba`een, shu`bah. That is, if you are looking and seeing that a person said, la ilaaha illa-Llah Muhammadun Rasoolullah, that person entered Islam and the circle of imaan. Yes? Yes! SubhaanAllah. But who claims "We are Salafi `ulamas," if we are making some wrong things, they say, "You are mushrik (polytheist); you are kafir (unbeliever); you are ibn haraam, (son of the forbidden, bastard), you are saahib al-bida` (master of innovation)!" And they are fighting prophets. Look, you must understand that hadeethi 'sh-shareef that the Seal of Prophets (s) was saying and he was never saying by himself, (Mawlana Shaykh stands) as Allah Almighty is:

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wa kafaa billahi shaheedan Muhammadun Rasoolullah!
Allah is sufficient as Witness: Muhammad is the Prophet of Allah! (48:28-29)

All speech of the Prophet (s) is revelation!

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Wa maa yantiqu `ani ’l-hawaa in huwa illa wahiyyun yooha
That (which he conveys to you) is but (a divine) inspiration with which he is inspired. (53:3-4)

(Mawlana Shaykh sits) Allahu Akbar. Allahu Akbar! They are putting so many soldiers in Haramayn Sharifayn (the Two Holy Sanctuaries) and accusing hujjaaj (pilgrims) as mushrik! They can't do this! It is another holy hadeeth of Prophet (s) also:

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Man kafara mu`minan faqad kafar.
Who says to a believer he is an unbeliever then the one saying it becomes kafir.

You can't accuse a Muslim of being an unbeliever, or the one who accuses is an unbeliever! (Mawlana Shaykh stands) Who says, laa ilaaha illa-Llah Muhammadun Rasoolullah, is a mu`min, believer! (Mawlana Shaykh sits) They are filling Haramayn Sharifayn with people who accuse, "You are not Muslims, you are mushrik, you are saahib al-bida`, you are doing haraam." Who gives them that authority, their kings? If so, those kings

must fear Allah Almighty, Who is making them to sit on that chair! (Mawlana Shaykh stands) Anyone who says, laa ilaaha illa-Llah Muhammadun Rasoolullah, is a mu`min, the highest level for Islam. And the most simple sign of imaan is imaatat ul-azza. If you are looking at a person removing a nail from the path, you may say, "That is a mu`min." If you see person taking a melon's skin, you can't say, "This is not a Muslim or mu`min." And there are so many branches, up to 73! Mostly those who claim they are Salafi `ulamas are not looking at that hadeethi 'sh-sharif. You must look and write on that hadeethi 'sh-shareef, one, two, three or more volumes on the meaning of Islam, examples that the Seal of Prophets (s) gave. Where is that book? Do it, and send it to me also; I am asking to learn, but you are not asking to learn!

You are only accusing people of haraam, shikr, kufr and bida`, but you are wrong ones! Allah Almighty never likes wrong ones, He likes true ones. Who is teaching you? And Allah Almighty is saying: (Mawlana Shaykh stands)

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Yaa ayyuha 'Lladheena `aamanoo ittaqoollah wa koonoo ma` as-saadiqeen.
O you who believe! Fear Allah and be with those who are true (in word and deed). (9:119)

(Mawlana Shaykh sits) Who are saadiq, write their names and don't say they are laying in graveyards now! Allah Almighty said, Y Was that holy order only for Sahaabah (r) or for the whole nation? Who is your saadiq, your holy one? His knowledge is Heavenly knowledge and they may show you the true way, so who is that one? Say one name from them, Salafi `ulamas. I am not asking who is lying in a cemetery. Don't think all saadiqeen passed away and in our times there are no saadiqeen. What is the meaning of the Holy Qur'an, what is the meaning of ordering, koonoo ma` as-saadiqeen? You say they passed away, and if anyone is visiting their tombs you say that is shirk! But you can't show us in this life one saadiq person. Show us and we may follow. Deen al-Islam is not a toy, no!

O Salafi `ulamas and Wahabi tails, you must come to be mu'addab, good mannered and mu`mins. What is Allah Almighty saying? All Wahabi people, who are you following now, say his name! Allah (swt) is saying, koonoo ma` as-saadiqeen. In our time are there no saadiqeen? Why is Allah Almighty sending that holy verse? Wrong way! Bring me a saadiq and I may go to see him. But you are lying and escaping from truth, from essence. Say! Bring one from saadiqeen and say to him to make an explanation or commentary on that

hadith and send to me that book. You can't do this! And if you can't do it, you are on the wrong way. Allah Almighty will punish you here and Hereafter. That's why mostly Salafi people have no lights, no noor on their faces! May Allah forgive us.

O People! Islam is so clear. Nothing in it is not to be understood! You can understand everything but you must ask, as Allah Almighty is saying: (Mawlana Shaykh stands)

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fas'al bihi khabeera.

Ask the expert (who knows). (25:59)

(Mawlana Shaykh sits) You are not going to ask anybody, no. Ask from experts and write your books. So many books you just burned and it is not for you to burn books! If you are not putting another book, correcting that book, it is haraam for you to burn it or destroy it! And now the whole world must know, Muslims, wrong Muslims, Christians, wrong Christians, Jewish people, wrong Jewish people, Hindus, wrong Hindu people, all of them must come to say what is the Truth! Truth is only one, but lies are countless. Fear from Allah (swt)!

inna batsha rabbuka la shadeed.
Your Lord's punishment is severe. (Al-Buruj, 85:12)

If Allah Almighty is sending His Heavenly cursing, when Heavenly anger comes no one can stop it! May Allah forgive us for the honor of the most honored one, Sayyidina Muhammad (s). Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. (Mawlana Shaykh stands and sits)

Fatihah.

(42 minutes)

Alhamdulillah. Today is Sunday. Our attenders are going to make themselves happy, to reach pleasure, but

they can't do, they can't do! If not taking that care (to see this broadcast) everyday they are making a weak servant to address to people, they are never tasting anything of this life's pleasure or the Next Life's pleasures. That is a warning!

Fatihah.

(Mawlana Shaykh prays two rakaats Salaat ash-Shukr.)

Fatihah.

Tonight is the first night of Shabaan Mu`azzam; if other calendars are not writing this, it is wrong. Mubarak to all beleivers, to all Muslims, who are asking for the pleasure of the Seal of Prophets (s). Alhamdulillah. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem.

11.07.2010

WebSufiLive

Trust Only Heavenly Guarantees

Dastoor yaa RijaalAllah. (Mawlana Shaykh stands) Yaa `Azeezu, yaa Allah! Yaa Kareemu, yaa Allah! Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullahi was salaamuh. Alfu salaat, alfu salaam `alayka wa `alaa aalika wa sahaabatika wa man tabi`aka bi ihsaani 'ila Yawmi 'd-Deen. Yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen. ishfa` lanaa! We are asking for your intercession, raghman, in spite of those Shaytan people wh are not accepting your honor in the Divinely Presence. You are Sayyidi 'l-Awwaleen wa 'l-`Akhireen! Raghman `ala anf shayateen. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

How are our attenders today? Very busy? We are fasting. When you are fasting, that means you must try to do as it is written on some ways, to make your speed down. That means, don't run too much on dunya; make it down, down, down. Give more and more care for your high spirituality, which is a grant from the Lord of Heavens, Who created you, me, and everyone.

Yes, it is Holy Ramadan. As it is well known through Salafi `ulamas, that the Salafiyoon, the real Salaaf as-Saalih were advising people from the Holy Prophet's advice, that if you are asking for your prayers to be accepted, then you must say, "It is my last prayer, and I have been granted two raka`at." How is that person collecting within himself, carrying from the outside to the inside, saying, “This is my last prayer. Allahu

Akbar.”

O our Attenders! Those from common people and those who think they are special people, not from a common level, and who say, "Our level is Salafi `ulamas’ level," you must say, "This is my last Ramadan and this is my last fasting." When you are saying this, then you are taking much more care to be obedient with more perfection, because (you will say), “I will never know if next Ramadan I will be alive. This year I am on this planet and next year I may be under it. Therefore, in Holy Ramadan I must try to make a most perfect fasting, a most perfect praying, most kareem, to be the most generous, because next year I do not know if I am going to be on Earth or under it."

O our Attenders! They are making me address you. My teacher and heavenly commander, ameer, on this planet is giving me a chance to address all people on this planet, from east to west, from north to south., believers and unbelievers, Muslims, Christians, Jewish, anyone. You must hear, you must listen, and you must obey! Because no one can be certain that he is going to live next year and the reasons of death are countless. Don't say, "I take every care for my life." And what is that, my attenders? What are you saying? You are such clever ones, objecting, "O Shaykh! We have sigorta, life insurance, a grant from insurance companies. And we are now in safety as we have a guarantee for our lives." There are perhaps one-thousand insurance companies, and for what? They are cheating you, O heedless ones! Insurance companies are agents of Shaytan to cheat you by saying, "Don't worry! We have life insurance. Do everything you like and we are giving you a guarantee for your life." That is the top of foolishness for those who are making insurance for themselves or for their families or businesses! No!

O Muslims! You must believe in heavenly insurance, not from people on Earth who can't even give insurance for themselves. How are they giving it for others? But they are shaytanic companies or agents. They can't give for themselves a guarantee. How are they giving you a guarantee for your lives? There is only a guarantee from the Heavens! No one can give people a guarantee except a heavenly guarantee. Believe and be at rest. If you are not believing, there is no satisfaction for you. Yes, you may ride in a Rolls Royce or a BMW. What is that? They are giving you a guarantee and a BMW? What is that business?

“That Rolls Royce is for the shaykh,” one of our attenders said to me. "Rolls Royce is famous."
I am asking you, "For what?"

And answering, "Because in Rolls Royce, there is going to be a WC also; no need to come down and whissssh, whissssh (flushing noise)."
“Yes, you are true, O Shaykh! You know everything."
"I know something, not everything."
"It is true that it has everything in it to rest."
And I am saying that if he is going to do such a thing, better to use a tube, putting it outside with another car. And it is going to be like Rolls Royce, making a way for whissssh, and it is going out (flushing noise).

And then people life insurance. What is that? That they may live happily, "We are giving our guarantee, safety to the owner of this Rolls Royce, for everything." And they are claiming, "This person who is riding in the Rolls Royce may be in an unexpected accident." What happens? What is the benefit of your insurance? Can you give insurance that an accident is never coming if you are riding in your Rolls Royce, and you have life insurance?

O Attenders! Hear and think on it! Don't be members of the animals' world, not understanding such things. Why are you not coming and listening and understanding what is coming to you?! And your names are written as the members of the animal world. Come and accept membership of humanity, don’t run to be a member of the animal world! That is the difference. And Shaytan is cheating you. Ninety-nine percent of people are listening to him, believing in him, but not believing in heavenly messages. Heavenly messages are saying that at any time the Angel of Death (a) may come and take your soul and you are going to be a dead body, thrown down! Don’t be cheated by life insurance, no. Insurance may only be from heavenly ones to you.

Therefore, you must believe heavenly messages but you must be very careful, as Shaytan and its agents may always cheat you. Don’t be cheated! Thousands of heavenly ones are coming from Heavens to teach you about yourself and you are not listening to them. You are running after Shaytan and its agents, who are saying to you, "Do everything and give pleasure to yourself with all kinds of things. Don't worry about what some people are saying to you, 'Beware of the Day of Resurrection, beware of Judgment Day. One group of people are going to Paradise and another to hells.' Don't believe them!" But I am saying to Shaytan's people, “You may try to enjoy yourself with every insurance and not listen."

O my Attenders! Don’t be drunk when you are listening. You must take care of what words have been sent to

you daily, coming with another type of declaration, because heavenly declarations are never ending because they are to remind and awaken you. Don't be drunk! Shaytan and shaytanic groups are always trying to make you drunk, and drunk ones are never understanding. Be awakened, then you'll be happy. If not, life will be difficult for you here and Hereafter.

O our Attenders! Come and listen and say, “Perhaps today it is the last day for you, O Shaykh, or it is the last day for me.” Say, and take an advice. If it is opposite to the mentality of Mankind, don't accept it. What heavenly ones are making me to address you, it is never losing its value, like a diamond. Diamonds and gold never lose their value, but your banknotes will finish. Shaytan is giving you papers. I am saying it is better to make it on cartons. Why are you using this paper (as currency); if you (throw it) it will finish. Use carton instead. They are not using carton to say "100 dollars" on it. Why are you not changing that? There is only the face of one person in America on it, there is also Abraham Lincoln; yes, put his face on it. Why are you keeping only one person? There is now Barack Hussein (Obama); you must put his photograph on it also. You can change it. Why are you not doing that?

Some say, "O Shaykh, it is paper. Whatever you are putting on it has no value. But they are cheating us. And all of us are idiots." And from east to west, from north to south, those shaytans, the heads of territories, are making all Mankind like flocks of birds or sheep, doing like this, and you must obey their order. No, change it and put on it. You may put on it (the image of) an elephant; it is big and better. Or you may put (another image) on it. "Why are you putting an elephant's photograph when I am the king of forests? Kingdom of jungles are on my name and you must put only my name on it. I am not accepting anyone else!" Yes, you may change it every time and you will be more happy. If you are putting aslaan, a lion's head on that paper, you may trust that it may be much more powerful. If you are putting instead of lion, a cat, no one will say, "What is that cat for?”
“We may put it! An elephant is too big and a lion is too violent. Eh, we may use a cat."
"Don't say a cat, say, 'a small lion.'"

They are making a claim in the Hague, in Human Rights Court. Why are there only human rights courts? You must also make an animals’ rights courts! A cat may come, making a case against Mankind, "Why they are not putting our photographs on dollars? They are not accepting lion's head. We must get our rights in the animals’ rights court!"

And they have! If they are doing this, they are saying, “O Shaykh! If they are making such a court, perhaps one-million people are going to ask for their rights, and from the animal world you may find millions asking for their rights, 'Why are lions eating ourselves? You must keep them away. You must feed lions in cages and we must be free to be free. Freedom, because democracy means freedom. We must ask to make animals’ democratic republic from east to west, from north to south. You like it? Because we are asking for our rights. Wake up! We are asking for rights.'"

O People! You must try to be a good one in the Divinely Court. Whoever is a good one in the Divinely Court, we may say that one is he who guarantees the rights of everyone and accepts everyone's rights. That one is a true one, rewarded in the Divine Presence, and others are going to be zhaalim, oppressors.

O Mankind! Come and give everyone's rights! What is the Hague, the world court? So weak. You are asking so powerful one to give everyone their rights because the Lord of Heavens Who is creating, granted to everything a right and everyone must keep the rights of others. If not, they are going to be punished here and Hereafter. May Allah forgive us.

It is Holy Ramadan and perhaps our attenders are fasting. I don’t think so much, but they are saying they are fasting. Fast! If you are not fasting, I don’t know if you are going to live tomorrow or if you are going to be underground.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah!

Forgive us, O our Lord, for the honor of the most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

O our Salafi `ulamas! Don’t blame me that I am making people take attention. You may do this also when you are addressing people, making them wake up and listen. May Allah forgive us for the honor of this holy month. Yaa Allah! SubhaanAllah! Send us a heavenly sultan to give rights for everyone! We are asking for a sultan from the Heavens, not from Earth.

Fatihah.

(39 minutes)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 11.08.2010

WebSufiLive

Truth Has Come and Falsehood Has Perished!

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Alhamdulillah, hamdan daaiman... yaa Rabb! O our Lord, give more honor and glory to Your most beloved and honored one, Sayyidina Muhammad (s). Also give him more from Your endless blessings for his nation, and particularly to his followers. (Mawlana Shaykh sits)

As-salaamu `alaykum! And the first salute is to our supporter on this planet, who is sending us heavenly

support. Only if heavenly support comes, will we be able to be on the Right Path. Dastoor, yaa RijaalAllah! O our Lord's accepted and honored servants, you can't find anything in their hearts except Allah Jalla Jalaaluhu! (Mawlana Shaykh stands and sits)

A`oodhu billahi min ash-Shaytani ‘r-rajeem. Shaytan never likes to stand up; he may go to Jahannam! Also, those people who are not happy, if they are not standing up (Mawlana Shaykh stands) Allahu akbar! They may go to Jahannam as well! (Mawlana Shaykh sits) Every time, if they are not standing up for the honor of Allah Almighty, they may also go to Jehennam (Mawlana Shaykh stands). Those who are not happy to stand up for the most honored one for Creation, they may also go to fire, Jahannam (Mawlana Shaykh sits)

If jalaalatul malik (His Majesty, the King) comes and `ulama and high-rank people, what you are saying of them? Who is going to be on that place are not common people, but aristocracy attending for malik’s presence. For example, they have been invited to a royal reception and until His Majesty, the King arrives, they are not sitting. Why? Because high-level protocol people do not sit down before His Majesty comes, and they honor him (by remaining standing).

O Salafi `ulamas! Also, if you are there you are also not sitting! You are also fearing from jalaalatu ‘l-malik to see you sitting! It is okay to remain standing because you are waiting for His Majesty to arrive. You are saying it is adab for such a meeting, to meet His Majesty, the King. Even for such a meeting it is permitted, but can you, Salafi `ulamas, be there if you are not sitting, waiting for jalaalatuh to come? You are saying it is high respect to the highest one in this kingdom.

So, you are knowing everything! But if anyone is standing up for the holy name of the Seal of Prophets (s), you say it is bida`, haraam, shirk, kufr! From where did you learn such foolish ideas? I never heard a Wahabi person invited for a reception and sitting before His Majesty, the King arrived. But if we say (Mawlana Shaykh stands) the Most Honored Name, “Allah,” (you reject our standing up for that honor). From where

this tradition came? Am I bringing it from my pocket to you? From where I am bringing?

Stand up for the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) You know this! You have been granted more honor, more power (Mawlana Shaykh sits) because of the most beloved one (s). During the Night Journey, it has been related that the Seal of Prophets (s) said, “I met some angels during the Night Journey; they never sat, only they stood and glorified Allah Almighty.” Yusaabihoon Allah qiyaaman mundhu khalaqahum Allah jalla wa `ala, “The angels are glorifying Allah since the time Allah created them.”

(From this we know) anyone who stands for the Most Honored Name of our Lord, “Allah,” that is t`azheem, glorifying, to give their highest respect. Angels are standing throughout their lives, since the day their Lord created them, glorifying the Majesty of their Creator. And their Creator, the Lord of all Creation, is happy that they are standing up and giving their highest glorifying. There is in Shari`ah, qiyaas, an analogy, and this hadith shareef:

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man tashabbaha bi-qawmin fahuwa minhum.

Who imitates a people is one of them.

Yes, if we are making an analogy, look at the angels standing up! If we are standing up and giving our most high respects, it is a refused thing? Why you are not saying? You are saying it is bida`. You stand until His Majesty, the King arrives; what is the heavenly judgment for that? Why you are not saying, "He is just like us and we are not going to stand up." Why? Do it!

O Wahabi People! You do it also. If waiters carry you by your ears outside, you will be very happy. (laughs)

And secondly, the Seal of Prophets (s) was seeing on another level of Heavens, angels who are always in ruku, never standing up. But they are making ruku when our Lord's Name is mentioned (Mawlana stands and bows in ruku`). “O our Lord.” You are saying, “Just angels. Bida`! No signs from Shari`ah.” You are not understanding Shari`ah! (Mawlana Shaykh sits) And you are not believing in the Night Journey. If you are believing in the Night Journey, you may look and know there were countless angels glorifying their Lord in ruku`. We may do that when His Holy Name is declared; it is for us to make ruku`, to bow. Angels are making and we can do also.

And thirdly, the Seal of Prophets (s) was looking on a level of Heavens, angels who are all in sajda, bowing, never taking up their heads. If we are making or bowing ourselves for glorifying our Lord, how can you say, “That is bida`; we never saw such a thing in shari`atullah," and you are understanding shari`atullah? Study the Night Journey; try to learn deep meanings of what is going to be granted through Ummat al-Habeeb. Therefore, we are weak and standing up (for that honor) and you also know that!

O Salafi `ulamas! I am saying, but I am ashamed to say, that you know. You don’t know; you know nothing. All your followers are from Wahabi no-mind people, who never taste the glorifying of Allah (swt) that is granted to one: the most beloved in the Divinely Presence, most honored one. You can't carry this; your understanding is to say only that “Say: ‘I am a man like you.’”?

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Qul innama ana basharun mithlukum yooha 'ilayya.

Say (O Prophet), "I am but a mortal man like all of you." (18:110)

You are understanding? You imprison your understanding, closing, closing, closing it down!

Ana basharun mithlukum. Yes. Mithlukum, what does it mean? Why you are not saying to your jalaalatuh, “You are like us. Stand up, and we will sit on your chair!” Why you are not saying to him, “Get up! Stand up. We may sit also a little bit.” Yet he is carrying something that you are not granted. He had been granted the dress of king. You are not dressed with that dressing, that jalaalatu ’l-malik wears, which gives honor to him; without that you and him are on the same level. But when he is dressed in it, you can’t say, “You are like us. Let us sit on your throne.” Those Wahabi no-mind people have not been granted any understanding. They are saying:

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Wa maa Muhammad illa rasool,

And Muhammad is nothing except a Prophet. (an-Nisaa, 4:28)

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Qul innama 'ana basharun mithlukum yooha 'ilayya.

Say (O Prophet), "I am but a mortal man like all of you." (al-Kahf, 18:110)

What is the difference? Don’t say, “He is like ourselves.” No, you can’t say. Allah Almighty is granting to him, yuhaa ilayy, “revealed to me,” but not to you! He is representative of the Lord of Heavens, granted to speak on behalf of Him the divinely language! But those Wahabi no-mind people are not understanding anything! They are so hard-hearted and they think they may do something.

How many years did this Wahabi way come in the ummah, 100 years? And for 1300 years the ummah is on right beliefs. What did you do? You changed the ummah's understanding and put your baatil (falsehood) understanding! For what reason are you saying mutakabbir, mutakabbir, “Arrogant and stubborn,” and that

Ahlu'l-Sunnah wa'l-Jama`ah is on the wrong way and you are on the Right Way? •••• •••••••• ••••••••••••• qul haatoo burhanakum, "Say, 'Bring your proof!'" (2:111) You are making big fitna throughout the ummah, and Allah (swt) is going to punish you, here and Hereafter! Beware!

O Salafi `ulamas! (Mawlana Shaykh stands) Whatever the Seal of Prophets, Sayyidina Muhammad (s), said, is it not a hadith, or am I bringing it from my pockets to you?

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`Alaykum bi 's-sawaadi 'l-`azham.

Keep to the vast majority.

(Mawlana Shaykh sits) You know the meaning of this? For what? How many people are we and how many people are following you up to today? And now you are going to be taken away from maydanu 'l-`ilm, "the field of knowledge," and from every direction you will be attacked! Say, defend yourselves, haatoo burhaanukum, that we are on the wrong way and you are on the Right Way! You can't do it because our Prophet (s) said, `Alaykum bi 's-sawaadi 'l-`azham, "Where there is big mass of my nation, join them and follow them."

You are only a handful people (compared to the majority)! You are not even two hands, and although you have every material possibility, still you can't bring anyone as a believer in you! Only with your riyals, dollars, dirhams, or gold you may attract some foolish ones to you and you are will blow your golden trumpet (as if it is a great feat)!

O Allah! O Allah! O Allah jalla jalaalahu. We must correct our beliefs and understandings, and follow the big mass of Ahl as-Sunnah wa 'l-Jama`ah. You cannot say anything against Ahl as-Sunnah wal-Jama`ah `ulama.

But I am sorry that doctors of Shari`ah and `ulama Azhari 'sh-shareef are not standing up to defend Ahl as-Sunnah wa 'l-Jama`ah, and they will be punished also.

I am only a small servant, trying to defend Ahl as-Sunnah wal-Jama`ah. Why those Azhari 'sh-shareef `ulamas are writing so many books? If there is no pillow, put (their boks) under your head and sleep on them! Why you are writing? What you are saying? Why you are not fighting, jihaad fee sabeelillah, struggling in the Way of Allah (swt), to defend haqeeqatu 'l-Islam, "Real Islam". If you are not doing that, noor will be taken from your faces and a darkness will come. Then, at your last moment, you will look like some other creature and a bad smell will come from you, and people will run from you.

O `ulama Ahl as-Sunnah wal-Jama`ah! Stand up and fight against Shaytan and shatanic ideas! That is all. They are making me to repeat daily, until Ahl as-Sunnah wal-Jama`ah `ulama wake up!! They must know what we are doing, and know about those Wahabi people, who are very terrible for Islam. But Islam is a tower that no one can destroy.

May Allah forgive us and give us a good understanding for the most honored one's (s) shafa'a. Bismillahi 'r-Rahmani 'r-Raheem.

Fatihah.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah!

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah!

(39 minutes)

This bombarding is enough for them! If anyone says it is baatil, he is going to be with Shaytan's company.

Barakah Mawlana, alhamdulillah, from Allah's Divine Generosity. Alhamdulillah wa ’sh-shukru lillah. Either we are leaving or they are leaving! We are not going to leave, fee sabeelillah, up to end of the world. Finished! Their provision is like a car's fuel, it is finishing with no way to replenish. Haqq, alhamdulillah wa ’sh-shukru lillah. They are not using heavy guns, only simple ones. Heavy guns are coming now on the wrong way’s representatives, then coming to the non-Muslim world also. Daleel is coming. Truth is revealed and falsehood has perished!

Fatihah.

Lefke, 26.06.2010

WebsufiLive

Truth has the Power to Touch Your Heart..

Every night you can see the shining planet of Venus and the moon. If you claim to see someone clearly on Venus, but not to see a thing on the moon, can that be accepted by positive knowledge?
How is it possible that people see more clarity in Jesus Christ* who was 2000 years ago, when everything they know has been passed on to them through books? Why would the knowledge of another miraculous person, which has been brought to them in the same way, claiming that he too is a prophet, be ignored? Did their books come from Heavens, or were they written by men? Were the Gospels written by angels without a mistake? Can the mind accept why one is acceptable and the other one isn't? We believe in Jesus*, in Moses*, in the Old Testament and the New Testament without losing our faith. But they say, that if they would believe in Muhammad* they would lose their faith. Why?

Jewish people refuse both: Jesus Christ* and Sayyidina Muhammad*? What was wrong with Jesus Christ*? He was from their tribe, he was from the Children of Israel, he was a practising Jew! Why did the Jews attack him? They are still refusing him! What was wrong with Muhammad*? Why are they fighting him? There is no reason. They are accepting all prophets, except Jesus Christ* and Sayyidina Muhammad*!

Christians are accepting all prophets, including Moses* and the Old Testament, but they are refusing Sayyidina Muhammad*. What is the reason? Muhammad* called Moses* the Word of Allah and accepted the

Thora. He also respected all other prophets, telling his people to believe in them. But neither Christians nor Jews respect our religion. If Allah will give a judgement to all of this, what would it be? Would He say that they gave their best? If you refuse someone who is respecting you? This is why the power of Christianity has stopped. It cannot give any spirituality to the hearts of people.

On my way from Barcelona to here, there were so many monasteries. But they are empty, they are dead monasteries. Even the churches are for sale. What does it mean? People are not interested. Many new villages in Europe are now being built without churches. People go to cathedrals like they go to museums: to see old paintings. That is not what it was meant for. But still the heads of Christianity are not accepting Islam as a religion, as part of the same religion! It doesn't matter. If anyone wants to accept that Muhammad* is a Prophet of Allah, or not, is up to them. To be in safety you must accept all. If a Christian or Jew now says, "La illa'ha il la'Llah, Muhammadu rasul Allah" and becomes a Muslim, he will neither lose his Christianity nor the fact that he is from the tribe of Moses. We are not disputing that Jesus* is the spirit of Allah, nor that Moses* represents the Word of Allah. We are only saying, that you should also believe that Muhammad* is a messenger of Allah too.

- 01.01.1997

TRUTH OF TARIQAT and THE NAQSHABANDI ORDER

The ways of real faith, the ways that our Holy Prophet Muhammad (Sal) showed us through Abu Bakr as-Siddiq (ral) and Seyyidina Ali (ral) and which were passed down through the Companions (Sahaba) of the Prophet Muhammad (sal) and Awliya (saints) to us are known as the Way of the Tariqats. While Shariah teaches us worship, Tariqat teaches us the way to keep Adab (good manners) with our Lord and to attain to His Divine Presence.

There are two kinds of Iman, faith. One is real and the other is imitative. The real brings light to the heart of a person, until then he is only imitating faith. The signs of real faith are three. The first is the ability to listen to the tasbih (Zikr – paying praise and respects to their Lord) of all creatures. According to Quran there is nothing in existence that does not do tasbih (glorify the Lord), not even inanimate objects. The second is Allah's opening of his heart to the fountain of wisdom, giving knowledge of all things in existence, their position and their purpose. Thirdly, there are no more veils between him and Barzakh, the heavenly worlds. He may meet anyone – any Prophet or Saint from Barzakh without hindrance. Until these three signs appear know that you are veiled and not open to the light of Iman. Tariqats are preparing Murids (follerwers) for real faith. The meaning of Murid is one who is asking for real faith.

The Prophet (Sal) said to keep religion in this time is more difficult than keeping burning coal in one's hand. We must be patient in the face of adversity. Allah gives to those who are enduring disliked trials, endless reward. This is the way of real faith, like the way of Prophets and Awliya, to endure the badness of people.

There are many veils between us and our heavenly positions. The training that a Murid undergoes at the hands of his Sheikh is to prepare him for the Divine Presence. As the Murid passes each trial, veils are removed by his Sheikh until finally all veils are removed and the Murid is in the Divine Presence.

Only someone who has attained to the Divine Presence and has been authorized by the Holy Prophet Muhammad (Sal) has the knowledge to remove these veils. Therefore, in Order for one to attain to the Divine Presence, one must give allegiance to the Sheikh of a Tariqat by taking Bayyath (Connection or Oath of Allegiance) from him and follow his teachings. When a Murid obeys his Sheikh's every command, in doing so he would be passing all the trials given to him and thereby achieving a position of trust with his Sheikh. When the Sheikh finds the Murid trustworthy, he rends the veils between the Murid and the Divine Presence. When each veil is removed the Murid is treated to a new experience where new horizons of knowledge are made available to him. With the removal of each veil also comes Certainty (yakeen). The Murid's faith becomes established in this manner and continues to do so until he completely submits to the will of Allah Almighty.

All Tariqats are ways to the Divine Presence. The Sheikh of a Tariqat is able to communicate with his Sheikh who is able to communicate with his Sheikh and so on till the end of the chain where the first Sheikh of the Tariqat is in communication with the Holy Prophet Muhammad (Sal). The Sheikh is also directly in communication with the Holy Prophet Muhammad (Sal). In addition to this, in attaining the Divine Presence the Sheikh was given higher and secret knowledge. By this method the Sheikh has perfect guidance in everything. We are in darkness and in need of lights, the light of Prophethood to inform us what is ahead generally, and the light of Sainthood to guide us to our personal destinations.

Our destination is Heaven. We can't see it unless by a distinguished Order from Allah and His Prophet (sal). Reality is a precious thing, not given to many. In this time, for a real connection to the Prophet Muhammad (Sal), the only way open is through the

Naqshabandi Tariqat. The Holy Prophet (Sal) said of the last times that, the only gate open would be the gate of Abu Bakr as-Siddiq (Ral) which is the origin of the Naqshabandi Tariqat.

During the Hijra (migration) of the Holy Prophet (Sal) he was accompanied by Abu Bakr as-Siddiq (ral) to Medina, they took refuge in the cave of “Thaur” from their antagonists. While in the cave, Abu Bakr as-Siddiq (ral) in utmost fear for the plight of Islam, said to the Holy Prophet (sal) “our enemies are so many and we are only two”. The Holy Prophet (Sal) replied “No, we are three”. He meant that apart from the two of them there was also Allah Most High. At which instant was heard a myriad of voices saying “Allahu Allahu Allahu Haqq” which is the Oath of Allegiance to the Naqshabandi Tariqat. This was the birth of the Naqshabandi Tariqat.

At this moment Abu Bakr as Siddiq (ral) summoned the spirits of all those who were chosen on the Day of Promises to be the 7007 Imams of the Naqshabandi Tariqat into the cave. They in turn summoned the souls of all those who were chosen to be their Murids on the Day of Promises into the cave. The myriad of voices in the cave belonged to the souls of all future followers of the Naqshabandi Tariqat and who were with Allah Most High at that instant. Only those who were present in the cave of “Thaur” on that day would be destined to become followers of the most distinguished Naqshabandi Tariqat from that time till “Qiyama”.

The Naqshabandi Order originated in the Heart of the Prophet Muhammad (sal), and its authority was passed down through Abu Bakr (ral) from one Master to the next in an unbroken chain of succession reaching into our time. To the heart of Abu Bakr (ral), the first Khalipha, the Prophet passed on the full inner truth of his teachings. Since Abu Bakr, among all the Prophet’s (sal) companions, was the only one to receive the full inner truth from the Prophet’s heart, the Naqshabandi Order inherits the fullest and finest of these Prophetic teachings. For as the Holy Prophet, in a well-known tradition, said: “Everything that has been poured into my heart I have poured into the heart of Abu Bakr”. Abu Bakr (ral) was called “Siddiq” or “The Completely Veracious One”.

The station of “Siddiq” is the highest of all stations after the Station of Prophethood. Whoever receives his spiritual education through the teachings of the Naqshabandi Order may hope to reach, finally, to the Station of “Siddiq”, the Station of Absolute Truthfulness. In every religion this Station of “Siddiq” is the utmost horizon of devotion to the Truth, particularly in Islam. We thank Allah Almighty for His leading us toward that level, towards a brightness that is like the most shinning planet in the sky, Venus, among the other stars and planets. We are yet beginners seeking to reach that level and we pray that our Lord will not look at our shortcomings but grant us His Divine Help so that we may reach that distant goal.

Therefore, the Tariqat-an-Naqshbandiyya, (as it is passed down through Abu Bakr As-Siddiq), activates the souls of the Murids to whatever extent the Murid can bring his desires to accord with the desires of his Sheikh. The first step though is to start on the lowest level, using the way of the four Imams. If you do not come down to the lowest level you can’t reach higher levels.
Mowlana Sheikh Nazim (qad) says, “I am someone who has been authorized as guidance on that perfect way of the distinguished Naqshabandi Order. The Naqshabandi Tariqat is like a sky covering the whole world. No-one can escape out of it because it includes all the ways, it is perfect and it is the shortest”.

“I have been ordered to make clear to you, that anytime when anyone is losing control over themselves and is in a difficult position, they can be in contact with my heart immediately, if they just think about me, they will make a relation with me immediately. They just need to remember me, and that will make me look at him or her. That connection will make a power run through you quickly and you will be protected from falling into a dangerous situation. It is not my spiritual power, but I am in connection with a chain that is connected to our Lord through Saints. I am the last part of the chain which reaches you. It is like a plug which you can connect with electricity.”

The ‘Naqsh’ is a tattoo or an impression. If we haven’t been patience enough to have

this tattoo made, what about the “Naqsh” on the heart? The ‘Naqsh’ of the heart is “Allah”. Whoever wants that “Naqsh” on his heart will come to the Naqshabandi Way. It is the highest way in all religions. Once that tattoo is made, man will be always with his Lord. At that time his mortal personality will be effaced and he will be a representative of his Lord among Mankind. He will leave his ego behind and become a pure, purified, “private” servant of his Lord. No more personality, his heart is stamped, “Allah.”

The Seal of Prophets, Muhammad, (Peace be upon him) taught his companions, above all else association, by taking them as his companions, by entering them into association with him. Accordingly, the Inheritors of the Prophet, the Naqshabandi Masters, stress the importance of “Sohbet”, association with the Sheikh, as the essential pillar in the training of seekers. Shah Naqshaband, the illustrious Imam of the line of Masters that we follow, the Imam after whom the Path is named and without whom there would be no Naqshabandi Tariqat, always used to repeat in his assemblies: “Our Way is Sohbet, association, and all good things result from congregating”.

He furthermore stated that if anyone attended an assembly of this way even for five or ten minutes, he would derive such immense spiritual benefit from that brief encounter so as to outweigh the benefits that would be gained by seven years of supererogatory worship.
Another important point to understand is that whenever any group of our brothers or sisters meet for the sake of Allah Almighty, unanimously joining their hearts with the Masters of this way, that meeting will attain to the level of an association with the kind of beneficial effects just described. Don’t make the mistake of thinking that the only beneficial meeting is the one where the Sheikh is physically in attendance. When our brothers or sisters meet, one of them must be the channel for inspiration to come from the Sheikh, one must speak and the others listen; one must take from the Sheikh and the others, through him from the Sheikh.

The Naqshabandi Way is the Sufi Path adhering most closely to the practices of the Holy Prophet (Sal), and association in this manner was his way, and the way of his

companions, as he always appointed a leader to preside in his absence.

http://www.sheiknazim2.com/naqshbandiorder.html

WebSheikNazim2Com

Truth Rising: Surprising Events in Coming Days

(Translated from Turkish)

Mawlana Shaykh Nazim: There's more to come in Egypt. I mean, the newcomer will make them miss the previous one. Especially if Libya goes, then it's finished. The Libyan leader also struts like a rooster. After all, he's crazy. These ones have a little bit of mind, but the one in Libya has no mind at all. If no mind, then no work. Yemen is going to get slapped.

Guest: Is anything going to happen in Saudi Arabia?

Mawlana Shaykh Nazim: At the end, yes. The kingdom will be handed over to another kingdom. Wherever there is a system of oppression, it will collapse. Iran will be destroyed, Afghanistan will be destroyed, and Pakistan will also be destroyed. He won't leave any of them; He will sweep them all away. Astaghfirullah.

Don't be with baatil, falsehood; the madhhab, doctrines and works of these people are all baatil. Today's world is based on baatil. Now haqq is slowly putting forth its blossoms, and when it comes out...

Guest: Effendim, please pray so that Allah doesn't keep us and our children away from haqq.

Mawlana Shaykh Nazim: Exactly, that's what is most important. Now wherever our children put their feet, there's baatil; there's nothing that is haqq. These people drenched societies in baatil, because otherwise they can't rule. I mean, in the old days they used to tie a horse to a carriage, then ride it with a bridle and reign. Now the horses are all empty; there's no one to ride on them. They're unable to take control over their horses because they've let the bridle escape from their hands; they don't have the control in their hands.

Look at Great Egypt, how it thought it had full control in its hands, but in fact it's at a zero with nothing in its hands. He assumes: "I can rule over Egypt, I can do as I like, I can slaughter whomever I want, and I can kick out anyone I like; the reign is in my hands." If it's in your hands, then do it now! The ones in Sham and Turkey are also the same. Others will have their turns as well, but we are not touching Morocco. Morocco is a sultanate; it has justice, it has its Shari`ah. Neither Algeria, nor Tunisia, nor Libya, nor Egypt, nor Sham, nor the East, nor Turks, nor Iranians are keeping to Shari`ah. Allah brought Shari`ah and these people have taken it away. Shari`ah is a government based on haqq, Truth. Democracy, as they call it, is based on halk, the people. Which of them will be victorious? A government based on haqq, Truth or a government based on halk, the people?

See! Cyprus is a country based on halk, its citizens, and look what happened? If we establish a government here that is based on haqq, Truth, not one person would say, "We don't want you!" because we would be bringing justice; it would give tarbiya, discipline. Haqq teaches discipline. Halk, the people on the other hand, don't know discipline; they know nothing of it. Halk, al-awaam ka al-hawaam, "The common people are as lowest animals" "Awaam" means awaamu 'n-naas, common people. And what is "ka 'l-hawaam"? They are like animals; others ride on them. Therefore, what is the validity of a government brought by al-awaam, the people.

So here, governments that are established by the people: Turkey, Cyprus, Syria, Lebanon, Iraq, Iran, Afghanistan, Egypt, Algeria, Tunisia, and Libya. They say, "These are all brought forth by the people. We are the people's government! We depend on our people!" What power do the people have? What do they have that you can lean on?

A person comes and rides on rotten, finished, poor citizens, and say, "We are ruling through the support of these people." Which kind of ruling do you fall under? What power do the people have? And they shamelessly

say, “The people elected us!” Did you let them elect you?

See now if the halk, people will leave you (in that position). You appoint anyone you want there.

Therefore, you will have your day too; the day will come to you! Wa laka yawmin yaa zhaalim, “O Oppressor! A day has been prepared for you as well. You oppressed, so there will come a force to crush you too.” It’s impossible; (for sure) you get what you give. Both the dead and the living amongst them will have it coming. We seek refuge in Allah (swt). Don’t be an oppressor!

Allahumma laa taj`alna zhaaliman wa laa mazhlooman! We should neither be the oppressor nor the oppressed. But now, there isn’t a place left that’s under the attribute, mazhloom, “oppressed”. Everyone is oppressing! They are oppressing!

Go to the court and see. The offender is not the type to get handcuffed. They bring him in the court handcuffed. For what? To intimidate people: “We can do as we like, and we’ll put handcuffs on you too.” This is a shame and a sin, however, these people know neither shame nor sin. May Allah forgive us. But they too will have it coming. Wa laka yawmin yaa zhaalim! You oppressed and you handcuffed. Now you will see the same. If you slapped, you’ll get one slap too. If not here, you’ll get the slap of zebânis (guardians of hellfire), saying, “Lets start from the grave first!” May Allah forgive us. What to do? From one side we curse, from the other we make du`a; du`a to one, beddua, cursing to another.

Bismillahi 'r-Rahmaani 'r-Raheem. There! The Tzars governed Russia for 800 years. They said the Tzars were making oppression. Then came those wild communists and they slaughtered 80 million people. How many years did they last? The Tzars lasted for 800 years, and the communists finished it within 60 years. There it is: this is the ruling of the people. May they get eaten by dogs! The cursed one of Russia, the cursed one of China, the cursed one of Germany, the cursed one in Italy, the accursed leaders of Arabs, the accursed leaders of Turks, all of them will get what they’ve done. Don’t fear at all. That’s why you must walk on the straight path of haqq, Truth so that fear doesn’t overtake you. Because these people will not be given a second chance to be in power; it was only given one time, there’s no second. Would someone with a sore hand put his hand in the fire a second time? It can’t be.

Now the whip is in your hand, but one day that whip will come to us and we will overpower you. All nations

should take a lesson from what has happened in Egypt. The people now have power; since they are on haqq and are mazhlooman, the oppressed; they have the power to take down zhaalim, the oppressors.

Now the era is well-known; this is the era of dictators and jabaabira, tyrants. Those of the Independence Courts used to say, “The law is between my two lips. Your law will not pass! If I say ‘Hang him’ I’ll have him hanged. If I say, ‘Don’t,’ I’ll let him go.” This is how they were. The head of them had three counselors: Bald Ali, Sword Ali, and Crazy Ali. They’re all gone, and now they shout and scream. And I say to them, “Call out as much as you want!” The one on top of the mountain is also calling out to me. I tell him, “Lay where you are so you’ll be eaten!”

Lefke, 11.02.2011

WebSufiLive, CategoryLaw, CategoryMuslimNation, CategoryOppression, CategoryEgypt, CategoryHaqq, CategoryDiscipline, CategoryRussia, CategoryCommunism

We are trying to imitate good people

Assalamu Alaikum
Madat ya sultanul Awliyah, madat ya rasulallah, madat ya rijalallah
Audhu billahi minashaytan nir rajim
Bbismillah hir rahma nair rahim
La hawla wala quwwata ila bilahil alihil adhim
We are trying to imitate good people and their meetings because every prophet coming, has been sent and they are sitting and people coming around them sitting as a circle and looking to them and asking to hear asking to hear what they're saying. And those foolish Muslims ignorant Muslims they are saying now that prophets also they're as ordinary people, no. If they are ordinary people they are on our level that means they are on our level. What taking any benefit from our level? If you are going to university and saying that professor they're like ourselves, why you are going there, for what? If he's on your level why you are going to hear and to listen for what? But foolish Muslims that they are bringing so many bad things to Islam that never happened. Those wahabi people, they're shaytan people. They saying that Rasulullah (saws)is like ourselves

knowing he is not like ourselves, no. Qul ina ma ala basharu amantu billah, coming from mankind but yu ha ilay, my connection with heavens so that I am not like you (them). But no mind people never understanding. You have revelation. Anyone they have revelation from heavens now come and say 'I have revelation' then I may say that he is on our level. Even one if you are saying that he is like ourselves we must have as he had from revelation from heavens. Who claiming now up today that coming to me revelation, was from heavens. How they are saying if that is such a example. If a foolish one saying from his stone, from stones to rubies we are stones as you is it true, yes that is so, precious is so, originally belongs to stones to rocks but its quality is not like quality that you walking on it. Yet you may put under your feet rubies and walking on it how you are saying rubies and we're all the same? Donkey's mentality this that they are trying to destroy Islam from inside but world will be destroyed on their heads; wahabbi people and their message. They have no respect to respected aspect in Islam.

Nabi, Ambiya, prophets like they have been sent from heavens but dressed as mankind. For understanding what may be in need mankind or Allah Almighty may send an angel, but even sending an angel he will say I'm dressing dress of mankind or it is not of wisdom from divinely wisdom to sent a group a of people that his characteristics something else and their characteristics something else.

Christians, they claiming for Sayyidina Isa and his Mother, they're giving from themselves heavenly personality. They're saying the Lord of Heavens appeared through Jesus Christ. Leave Allah Almighty, can't He carry one angel to appear through Jesus Christ? Is it possible? But they are saying He gave something to Jesus Christ that his level over the level of mankind. Where is his level?

Through, through (Arsh?) holy throne, glorious throne of Allah Almighty and here His appearance here. What is his appearance? His appearance the appearance the

Lord of Heavens or his appearance like a man. And what mankind needs must be with prophets. Therefore Allah Almighty saying.. they are saying such things that it is not for him and claiming that 'I am with him in such a way that I am appearing with Jesus Christ' but they are not thinking anything that their characteristics and appearance like their personality. because they also eating and drinking.. Who going to be eating must go to the toilet also..(Arabic).. They have been dressed by Shariah. Mankind characteristic and they have the sent. What an ordinary man in need they were in need. Their feelings same feelings. Only their connection through their hearts to heavens to their lord. And coming to give to your their hearts from heavenly streams and blessing. Open your hearts to running through streams heavenly blessing. They coming to prepare you for the day of meeting ?.with divinely presence; coming to you to clean your personal physical being to make it clean so that you should be prepared to be clean for his divinely presence.

We are imitating, we are coming to our point now, we are a handful people from East from West coming here and we are trying to be imitators for prophets and their inheritors and Allah Almighty's awliyah saints granted, shaykhs we asking to imitate. Because if you are imitating, that imitation giving to you honour. And that honour enough for us here and hereafter. Nothing else. You can't do anything else because we on lowest level people. And trying to imitate good ones, prophets and their inheritors and to make our lord that Oh our lord we are only able to do this, no more, forgive us. And after your forgiveness, your blessings coming yourself here and hereafter. May Allah forgive me and blessing you! On the honour of the most honoured one in His Divinely Presence, Saydinah Muhammad (saws). Fatihah.

Lefke, 05.07.2003

TRY NOT TO BE SOMETHING OR SOMEONE

La ilaha ill-Allah, lailaha ill-Allah, la ilaha ill-Allah, Muhammad Rasulullah, alayhi salatullah...

La ilaha ill-Allah, lailaha ill-Allah, la ilaha ill-Allah, Muhammad, Habibullah, alayhi salatullah...

La ilaha ill-Allah, lailaha ill-Allah, la ilaha ill-Allah, Muhammad, Nabiyullah, alayhi salatullah
wa salamun!

O our Lord, let us to say these holy Words along our lives, to reach to You and to say:

“La ilaha ill-Allah, Muhammadur Rasulullah sws!“ That is treasure, that is countless treasures for mankind, but mankind now (is) going to be like animals- animals (are) better than them! Animals, they are glorifying and man they are never taking any care for their Lords glorifying. May Allah forgive us!

As-salamu alaikum wa rahmatullahi wa barakatuh!
O our Lord, don’t let us to be heedless even one second from You! To be with You!

You are with us, but we are heedless, we are not taking care to defeat heedlessness from ourselves! Heedless people they are open for every cursing, here and Hereafter!

Welcome to you, o our Lords servants! You are someones that (are) coming from long distances to this humble place, because people now are thirsty. A thirsty person, when (he is) running through a desert, (he is) running East or West to find an oasis. (The) desert

(is) so big, maybe, you can't find in it easily water, oasis! And if anyone (is) loosing his way through a huge desert, always (he is) asking to find someone to lead him or to guide him on a oasis. And he should be so happy, if (he is) finding a man, saying: "Oh, this direction! Go, go, go- you can find an oasis, a little pool of pure deserts water!"

Audhu bi-llahi mina shaitani rajim! We are running to Allah from Shaitans traps, not to be caught by Shaitans trap. Bismillahir Rahmanir Rahim. O our Lord, let us not to forget Your holy Name! O our Lord, let us not to be empty our hearts from Your Love and Dhikr!

Destur, ya Sayyidi, ya Sultanu-l Awliya!

You may find perhaps in desert so many people, but don't think that everyone (is) knowing about (that) deserts conditions or (the) direction of (an) oasis- it is so difficult! And so many robbers are looking to find someone (who) lost his way through that desert, to take what he is carrying with himself or killing (him) and then taking... countless! Therefore you must say: "Audhu bi-llahi mina shaitani rajim", because Shaitan has a worldwide Sultanate! Everywhere you can find someone (who) belongs to Shaitans Sultanate! You may look and see that you are thinking: 'That is a true guide', but that is not a guide! He is only asking (for) what you are carrying from some materials and asking to kill (you) and to take (that)! Therefore- this world (is) also full with such shaitanic groups! They are trying to carry away every precious material that you have and leaving you through that huge desert to die and finish... he may take you camel, your ride, your materials through your pockets and leaving that person to die there and passing away...

O people, therefore we must try to have a real guide through our lives! Think that, you can imagine that you can find some person for your material aspects and so many people they may claim, asking to cheat you that: "I am such a person, I may teach you to find some treasures, come and follow me!" So many! Now real ones, real guides, (are) hidden! They are not showing themselves, just they are hiding themselves!

Therefore we are saying that so many (of) our- not so many, (a) handful people, but coming from far distances, from far East, from far West, from North and South... they are running and coming here, and they are thinking that: 'We are reaching and finding a good center', as a thirsty person (who is) finding a small oasis. This is a small, very small place, unknown place, and the Lord of Heavens, if His servant (is) asking to find Him, to reach to Him... He is trying His servants, never leaving without trying: "Lanabluannakum...I must try you with everything!" This must be! Without trying, (He is) never accepting (you)! And (He is) making them to run through East and West and maybe their way (is) passing through a spring or oasis, and they are looking: "Oh, no one here! No hundreds of people, no thousands of people, no a special building here, no payment"- because everything now (is) just based on material benefit- "We are going to East and West, so many centers, but first of all they are asking some material! They are not opening their doors and to say: 'Welcome' to you! This is a very unthinkable place! We must try, what there it is and who is looking (after) that place, what they are doing..."

And people (are) coming from South Africa, coming from Finland, coming from Japan, coming from Uyguristan... coming from Turkestan, coming from Russia, coming from Egypt... very clever ones, Egyptians, because they are happy to find a treasure always... digging, digging, digging everywhere... Sometimes coming (a) sheep-merchant from New Zealand, looking... "How many sheep here...? We can do a big business here..." Everyone (is) coming, looking...

I am coming and people (are) running on me, they are thinking that I am a dangerous person! They are catching me, not to touch to people...I am saying: "Yes, ohhh, welcome, my clients!" First I am standing in front of (the) mirror and I am beginning to speak (to) who is in (the) mirror... People (are) saying: "Who is that one?"

I am saying: "That one, that I am looking to him, he is (the) chief of this mental-house..." "Mental house?"

"Yes, Sir! Any kind of mental-house people you can find here! Coming everyone with

such a special demands, coming here, to find... everyone (is) claiming that: ‘I am this one or that one’...”

Once upon a time one new coming person, (a) new client (was) coming (to the mental-house), and (the) doctor (was) taking him to show (him to the) old clients: “What is your position?” (he was) asking to (the) new client and he is saying:

“I am... I have a prophecy from our line on (the) 12 tribes of (the) Children of Israel!”

“Very good! Congratulations to you, that you are coming with such a brilliant title! Please come with me, here is (the) center... We shall look, we shall investigate you, (if) your name is written or not...”

“Yes Sir, I am ready to find that, if (there is) such a person, to give me a certificate of prophecy!”

(And they are) coming, going through a big hall, coming and entering. One of (the) clients, one of them, (with a) big beard, (a) white beard- like me-, (was) sitting on (a flatboard?)... and in front of him, there was a big book - like (the) books of Brookland-Cemetery... big books there, (for the names of those) who passed (away) and (who are) buried in that (cemetery)... Who (is) coming from London?... Big books!...-

(They were) coming, (and) he is looking: “Doctor, who is with you, o my servant?”
“Your weak servant...”

“Welcome! Who is your friend?”

“Oh, our master...”

“Don’t say ‘our master’, I am Lord, your Lord!”

“Doesn’t matter! This (one) coming (is a) new one and he is claiming that he is one of (the) prophets of (the) Children of Israel...”

“One moment...(he is looking in his book)- that is (a) liar! I never sent such a prophet to people... take him out!” ... You know such a...?

They are beginning... I am saying: “Look, who is in it? If you can understand him, then it is good for you to be here, as you like...”

“Who are you?” I am asking (the one in the mirror). “You know that I am the chief of this International Mental-House? You know that I am that one?” “Hmmm...Say to him that: ‘Welcome to our center’, that he never can find such a center through East and West! That is (an) authorized mental-house center and this one in (the) mirror, he is (the) chief of them!” And I am very happy...

You understand?... Never understanding, but what (can we do?)... Get in, then you understand...

Therefore, here (are) coming people, asking to know or to learn something.

Yes, there is something, it is well-seen, you may see, (and) there is something, that it is secret.

Therefore coming here sometimes our brothers, sometimes bringing, catching someones through markets and bringing, (and) I am looking ohhh, 2 meter people! “Who is that one?”

“That one just we hunted him from Lefke Gardens and (we are) bringing (him) here... If you like to sit and to speak to him? Perhaps- now he is wild- (he) may be friendly to you, to your people.”

And I am saying: “It is my mission to hunt people and to make them to be familiar ones! If they are happy, welcome! We are not asking anything, except our Lords Pleasure!” Therefore, coming so many people... and one of chief of them, Y.... my deputy on mountain...Y. from German Nation... from every country I may find...

This (one is) new coming, I hunted him, B., new hunted... he was (like a) wild donkey, (now he is) coming, slowly, slowly, familiar to me... before (he was) making like this... kicking, asking to bite me, but now slowly (he is) coming familiar to me, saying:

“O Sheikh Effendi, you are so famous...”

“Yes, I am famous one through East and West for mental house people!”

Therefore- you are welcome! Be, as much as you can, to be humble! Be humble! Allah never likes arrogant people, no! All of us (are) His servants! Who (is) asking, coming to here for (to) take something- nothing we are giving! Only we are trying to teach mankind that they are servants! That is (an) important point that all Prophets (were) coming and around Prophets (they were) only (a) handful people always, but shaitanic groups- countless! Because Shaitan (is) asking to teach them, to say to them: “You are our Lord! Try to reach Lordship!” Lordship (is) only for One, for Allah! You must try to say that:

“I am a servant, (a) weak servant for the Lord of Heavens!”

This is (the) summary of our centers directions... or, you may say another word, that is our purpose to be here. And people mostly they never like to be servants, people always they are running to be something! And our center (is) running to make them to accept that: “You are nothing”, but Shaitan (is) making them to ask: “If you are going to that place, ask from (that) Sheikh to give to you something, some specialty! What is (the) specialty of your Sheikh through that unknown village? Ask him!”

May ask- I am saying: “I am only nothing and asking to make people to accept that they are nothing!”

Don’t come here to be something!

Every center you may run to them and they may promise to you that: “If you are following ourselves, we are making you something!”

No! If anyone (is) coming here, claiming that he is something or asking to be something, we are saying: “No, here we are not giving anything to people! We are asking to teach people that they are nothing, to take away their egoistic claiming, to make their egos under their feet! That is our final target! (If) anyone (is) happy with us, (he) may come!”

But I don’t think that people (are going to be) happy to try to be nothing...

Therefore we are (a) handful people (only) and I am saying: “Oh... (a) small group of people- no headache! If (there was) coming big groups- they are headache! Let them to go through East and let (them) to ask who may give (to) them something... We are not giving something, but we are taking everything, making them to be nothing, nothing, nothing!”

May Allah forgive us, ya Rabbi, for the honour of this holy Month and the honour of Your most beloved and glorified and praised servant S.Muhammad- peace be upon him! Fatiha...

O our Lord, forgive us! Grant us from Your endless Favours to be Your servants- small, weak servants, o our Lord! Don’t give Your Punishment on Your weak servants, o our Lord! Fatiha!

Lefke, 2.10.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Try to be a Defender of Truth!

You must follow the ways of Prophets, particularly (the way) of the Seal of Prophets!
As-salam qabla-l kelam- before you are speaking, say Salam!
Meded ya Sultanu-l Awliya, Meded ya Rijalallah! Ask spiritual support, don't trust yourself. We are only between two breathings, on which thing you are trusting, who are you?
"Who are you?" "I am President- that means: I am (a) VIP person!" "You are (a) VIP person? You are not going (to the) WC?" "I am never thinking on it..." "(Are you) making on your bed, not going to WC? You are saying: 'I am very important person' ... How can- be all these people with their uniforms, with their suits, with their dressings, they are coming and looking in front of mirror also and saying: "This (belly) is too much... I must make a little bit diet, because ladies they are not happy too much like this... and we are VIP, even we are weak people, but ladies they (are) never looking our VIP looking another point..."
(The Scheikh is getting angry:) Don't sleep, humaka, o heedless people! Coming here to look cinema?...
VIP people... "We are VIP people, therefore we must look that if people (are) looking (to) ourselves, if we are VIP... I dont think, I don't think so, people (are) never looking who is VIP... If they are asking something, (they are) coming and making like this (showing respect and asking): "Our boss, VIP person!" "O people, you must give us something!"
Audhu bi-llahi mina Shaitani rajim! We are running away from bad

thoughts! So many imagenings (he is) throwing to our minds Shaitan, for cheating people, saying: "You are not ordinary person, you are VIP", and therefore I am asking: "You are VIP?(You are) not going to WC? How (someone), who (is) going to WC (is) going to be VIP?" You must change your looking- to yourself and to people! May Allah forgive us!
Audhu bi-llahi mina Shaitani rajim! Run away from Shaitan and shaitanic ideas! People (are) following shaitanic teachings, shaitanic ideas, nothing else and Shaitan (is) trying to make you (a) VIP person, (saying): "Try to be VIP person", because Shaitan he was asking to be VIP through Heavens. When he (was) prevented, forbidden and that honour (was) just granted to Adam, he was so angry, (saying): "I must be, I (am) that one! I was trying, I was worshipping, I am trying to learn more and more, more and more"- for what? To be VIP through creation!- " And now You (are) creating a new creature and (You are) saying for him: 'You are (a) VIP one, o Angels, bow to him!' "
(Therefore he was) thrown away! His main hope was to be (the) master of creation- and (a) master (is) more than (a) VIP. Master of creation! When the Lord of Heavens (was) giving masterhood to the Sons of Adam- shock, shock! Yet he is in shock, never coming to himself; not looking and to say: "Who am I? Why I am asking this? How I am dealing (with) my Creator? How I can say 'You are wrong'?" Astaghfirullah! But yet he is drunk, drunk (with) the bad ideas that he was thinking to be (the) master of creation; (that idea was) making that one drunk. Yet he is drunk. Even (on) the Day of Resurrection, when people (are) going to Paradise and Shaitan (is) going to Hells, with his followers, that drunk(enness is) never leaving him. Allah Almighty time by time- that there is some knowledge coming, reaching to ourselves, that every 120 years Allah Almighty (is) ordering that Shaitan to be brought to (the) entrance of Paradise and then Allah Almighty (is) asking to Shaitan: "Look, I am saving you from Hells and making you to enter to Paradise.

You like it?" "Yes, I like!" "Call Adam to come!" Adam coming at the entrance of Paradise and (the) divinely Adressing (is saying): " O Shaitan, if you like to enter Paradise and to be saved from fire- he is, Adam", (Allah Almighty) was saying", "(the) porter; (the) doorkeeper he is. Make Sajdah to him and get in!" And Shaitan, as when sometimes I am saying 'Jump', he was jumping from earth up to Heavens and saying: "I (am) never entering! If that one (is) in it, (if) Adam (is) there, I am not entering!"

As that Zahid was saying that to (the) Prophet his Salams and (he was) saying that : "Say my Salams to (the) Seal of Prophets! I was like to visit him. If (those) two ones (were) not under his door, nearby to him, I was every year coming and visiting him!" Some people that they are not happy with Sahaba, he was saying. (And it is the) same bad characteristic that (is) inherited from Shaitan. Shaitan (was) saying: "I am not entering! Until Adam (is) there, I am not entering, I am not accepting!" (And he is) going back!

O people, o people, don't follow Shaitan! Shaitan (is) carrying people to troubles!

There is a knowledge, a 'haber', news from (the) Prophets news, that he was saying, warning his nation: "When (the) Last Days (are) coming, approaching, people (are) going to fight, nations (are) going to fight (among) themselves." Before nations they were fighting other nations, but when (the) Last Day (is) coming, as a sign of Qiyama, (of the) Last Day, nations (are) leaving to fight another nation and (they are) coming to fight through themselves.

Arabs, Turks first... Pakistanis also? Pakistanis also that they are claming 'We are first class Muslims!' I am saying: "What, for what you are killing? For what you are making blass(?),for what? (It is the) biggets sin to kill an innocent person, without a reason, (so) how you are doing this?" and they are claming: 'We are first class Muslims, we

are fighting!' "To whom you are fighting? Are you fighting to ShaItan or (you are) fighting Muslims, fighting (the) Prophet? How it can be?"
Rasulullah sws was saying (the) real truth: "When (the) Last Days (are) approaching, nations (are) going to fight among themselves; not another nation, but through themseves- for what? For what? Allah (Almighty is) saying this? Allah Almighty (is) saying: "Nothing I am preventing for Me that I am preventing you, only I am making one Haram. Through (the) Old Testament, (the) New Testament, (the) Psalms and (the) Holy Quran (there is) one Haram only"- (It is a) Hadith Qudsi, Allah Almighty (is) saying: "Yes, only one Haram I am making for all nations through all Holy Books, o people: Haramtu dhulm 'ala nafsi! I am... nothing I am making for Me forbidden, only I did for Myself one thing not to do: Haramtu Dhulm 'ala nafsi. I am making Haram for My Greatness, for My Lordship, I prevent for My Lordship not to do Dhulm" , Allah (is) saying, "wa la tadhalamu! (so don't oppress!"
(In the) Ingil, (the) Taurah, (the) Sabur, (the) Quran (there is only) one Haram, (a) never changed Haram! "I prevented, (I am) making forbidden, making Haram, only one thing that I did it for Myself: not to do dhulm, oppression. I prevented on Myself. O My servants, 'fa la tadhalamu', don't oppress each other! You must keep only one, if you are keeping this, your Dunya (is) going to be like Paradise!"
But everyone (is) trying to make dhulm, oppression, on other people! If they have been granted a small chance, they are asking to destroy everyone around themselves, to be (the) only one. That is shaitanic teachings! Shaitan (is) saying: "Do! As much as you can do, make opression! Don't give a chance to others! Kill them, grind them, making them under you feet! As long as you have power, make other people, poor people, weak people, under your feet!" That (is) Shaitan! Allah (is) saying: "No, I prevented My Lordship not to do oppresion!"
Where is Islam, where (it) is, o people? They are saying 'We are Muslim

fighters'- how is fighting? Allah should ask them, (He) should punish them with (a) heavy punishment! Heavy punishment! I am trying to make them under my feet- all oppressors, first my ego, then others. Mehdi (is) coming!

May Allah forgive us, for the honor of the most honored one in His divinely Presence sws.

This (is) enough for all nations, for all Muslim nations. For all Muslim territories, that is enough! If (they are) not understanding, I am making them under my feet! I am (a) weak person; weak person, (it) doesn't matter, sometimes Allah Almighty (is) making unseen creatures with (one) that (are) making people to tremble... "What happened?" "O Sheikh, you are not hearing that there is birdflu?" "What is birdflu?" "Where are you living?" "(I am) livinig on earth! What is that, you saw it?" "No, I never saw it, but people (are) saying (that) there is birdflu and (they are) killing birds. They are using guns, they are using bombs, using missiles... we are fearing; even we are fearing from birds, from chickens, hens, and others... " "They have guns?" "No, no guns, but we are fearing and catching them, killing and burning them..." How Allah... If He likes to do something... don't look to me, I am too weak, but that bacteria (is) so small, when nations (do) like this, killing millions of birds, Allah can do everything! Keep yourself, before coming on you divinely Cursing from Heavens and (there is) no defense for you, no defense! Try to be defender of truth, you should be in safety. If (you are a) defender of shaitanic ideas, you should be killed...

May Allah forgive us, Fatiha!

Lefke, 29.7.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Try to be Holy!

Islam teaches humanity the most precious characteristics of mankind. It tries to take man from the lowest level to the highest. That is the mission of Islam and the mission of all prophets. All of them declared this. The last prophet came with the Last Message of the Lord. He is calling you to be clean and to come to His Divine Presence.

Oh believers, oh mankind, try to be clean in your physical body, in your thoughts, in your hearts, in your mind, in your work and in all your dealings. Try to be serious and sincere for your divine service. Do the other religions; Christianity or Judaism teach anything else? Try to be true, trustworthy and beloved by the people around you. Try to make many more friends here. That will make you happy here and in the hereafter. Don't make enemies! Don't be envious! Try to give your best service to your Lord the Almighty Allah. Give your best to everybody in the big family of mankind. Then you will be holy and you will be accepted within the Divine Presence. You will be rewarded with enlightenment. Be an enlightened person, don't be without lights. You will be asked if you are bringing any lights from this life. Try to take the lights of Heaven with you from this life to the next, to the hereafter.

- 01.01.1996

Try to Be Obedient Servants

Forgive us and bless ourselves for the honor of the most honored one through Your Divinely Presence, Sayyidina Muhammad (s.) Zidhu ya Rabbi, zid-hu Ya rabbee `izzan wa sharafan noora wa masroora alhamdulillah. We are thankful to our Lord, that He created us from the nation of Sayyidina Muhammad (s.) We are saying at the beginning a`udhu billahi min ash-Shaytan ir-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Madad ya Sayyidee!

As-salaamu `alaykum wa rahmatullahi wa barakaatuh, to our listeners and all Mankind. Try to be obedient servants daily. We may repeat these words. O Mankind! Be obedient servants or try to be. If you can't be obedient, then you must try to be obedient servants for the Lord of Heavens. Our Lord Who created us is never asking anything from us except obedience, (saying) "O My servants! I am asking from you obedience. You may be Muslims, you may be Christians, you may be Huuuu... Jewish servants. You may be black ones, white ones. You may be learned or unlearned ones. You may be yellow ones or red ones. I am asking from all of you, one thing. I am that One Who created you and gave to you the honor to be My servants. I have created you, O Mankind, and ordering you. O My servants! I am asking from you true servanthood. Be true servants to Me. I am not asking anything from you. I created everything on earth, in the skies, through east and west. Everything I created and I am giving to them an understanding. I am asking from you one thing. I am not using you for My purposes. You are not workers. Workers, working for their masters to give some benefit to them, to help them. I have not created you to work for Me. No. I just created you for My servanthood. I am not making you slaves, no. Servanthood is something, and slavery is something else. To be worker, that is something else."

O Pope, Your Holiness, you are giving daily order to whole Christians. You are a bashshir (herald.) Are you

sending your holy reminding everyday to Christians and saying to them, "O Christian world! I am reminding you and warning you that you have been created to be servants. Servanthood is the highest level that may reach any Creation." Are you daily, sending a message through east and west to say, "O Christians! Wake up. I am seeing that you are just occupying yourselves for dunya or for Sadanas or for your egos. Beware! I am your holy one on earth. As pope, I am ordering and reminding you. O Christians! Try to be right Christians." Morning issue. Night time also for reminding you. I am reminding you that, "O people, O Christians, it may be your last night tonight. Try at least to be tonight an obedient one to your Lord, your Creator." Are you reminding them or not, Your Holiness?

I am nothing, but I am asking because mostly Christians running after dunya, this life, to reach much more material wealth, and their last target is to make heaps of materials only to be written or just mentioned through registration office, "that one has such-and-such buildings, fields or villages or cities or banks." That is their last target, but you must try to wake them up! O Pope, I am a weak servant, as you are a weak servant, also. But what you are dressing that people are saying you are the head of Christianity? I like Your Holiness to wake up whole Christian world to come and to say for their Lord, "O our Lord, we are working for You!" That is a suitable warning that is coming through whole holy books. You as a Pope, you know what is written through Old Testament and New Testament.

What was Jesus Christ (pbuh) saying to the Children of Israel, what was he saying? "Come and listen to me, O Children of Israel! You are running too much after dunya, after this temporary life; people running much more after temporary targets. Leave that and come to a real being in your Lord's Divinely Presence. Come and accept this." What do you think Jesus Christ was saying, fairy tales to the Children of Israel? What was Sayyidina Musa (as) saying to the children of Israel? Calling them to this temporary life? Or calling them, "O Children of Israel, my Lord just spoke to me and saying 'O Moses! Go and call your nation, the Children of Israel, not to run after temporary pleasures. Say to them enough what they are saving from golden and precious stones or to fill treasures.'" No. It is not from Divinely Wisdom to make prophets from heavens to say to people, "Gather, take as much as you can take from treasures of this world!" Which prophet was saying this?

Now the Children of Israel, are crying, "O Shaykh! This economical crisis is just breaking our backs. We lost so many billions of dollars. So many things we lost. Show us, O Shaykh, show us the way."

I am saying, "Take away this economical crisis. Is there not enough for you for eating and drinking freely, everything?"
"No, O Shaykh, we must save more."
"Why you are not going to be like Moses, did he save something?"
"No sir, but Qarun saved."
"What happened at the end? A big crisis just hit him, from up coming on him and all that he was saving and collecting just passed away. Nothing is with him now."

You know this through holy books, O Chief Rabbi! Are you sending a message to the Jewish nation, the Children of Israel? Why are you not making issue daily from Chief Rabbi's center? Official command from Chief of Rabbis saying, "I am ordering to you, don't be worried for dunya. Don't try to collect.

Leave that and try to collect treasures from Eternity, for Eternal life." Oh such a beautiful word that when I am saying "Eternity", coming to my heart such a refreshment. Such fresh power coming to me and such endless pleasure. I am saying Eternity, Eternity, Eternity, Eternity! O Chief Rabbi, say to the Children of Israel, "You are losing also this (supplicating on prayer beads), instead to say 'dollars, dollars.'" Now a big crisis coming. Say instead "Eternity, Eternity, Eternity. O our Lord, to be with You, Eternity, Eternity, Eternity." Look what is coming to you. No quarreling. Allah Almighty, the Lord of Heavens, the Creator, is never giving permission to Mankind to fight each other for dunya.

All prophets were saying, "ad-dunya jeefatun - This physical world is like a carcass." Why are you running after it? What happened? What happened to Rockefeller, one of richest persons? Why not saying, "O our Lord, please don't let us to be occupied with nonsense. Let us be only for You. Our Lord, I love You, O my Lord, we love you, O our Lord. You are so beautiful; endless Beauty Oceans for You, endless Glory Oceans for You, endless mighty Power Oceans for You! Endless dominions for You! Why am I wasting my life for nothing? Chief Rabbi, I am only a weak servant reminding you. Wake up and say to your nation, "Stop quarreling! Stop fighting and give to everyone their rights." Everyone must give rights to everyone. I am not talking about what happening between Arabs and Israel, and I am not saying only what happening in Christian countries among themselves. That is a common warning coming from heavens, to keep quiet, keep gentle, be clever. Try to use your good mentality. Try to be a good one. Try to be an obedient servant.

O Pope, O Chief Rabbi, O bishops, I am saying anything wrong? He knows and you may look through your holy books what is written in them. Now people fearing from others more than their Lord. O People! Come and listen and try to be obedient ones only for Allah. Therefore, an angel through seven levels of heavens have a trumpet, and calling, "O People! O Mankind! O whole Humanity! Try to be obedient servants. We are looking that you are forgetting that you gave your promise in His Divinely Presence and said, 'O Our Lord! You created us and we are going to be Your servants.' You are forgetting that oath and saying to Shaytan, 'O Sadanas, your way is good, happy and enjoyful, and we are following you. You must be first and we are the last ones following you.' It is big blame for nations. It is big blame for Christian world. The Muslim world are trying to follow western countries. A big blame for them also. No one is trying to teach nations the right path."

Allah Almighty is going to take His revenge on all nations that are following Sadanas and leaving heavenly orders. Heavenly orders only, "O People! Try to be obedient servants, morning and evening. Religious people's real mission is to call people to their Lord's obedience. Jesus Christ (a) never coming to reach something from this life. Jesus or Moses (a) never coming to collect treasures from this Earth and Sayyidina Muhammad (s) never calling his nation to a high life, to enjoy themselves, to fulfill their egoistic desires and fulfill their material aspects. No! He said only "Allah" and he walked. When he said, "Allah," Allah opened for him east and west and through 25 years his power just reached from far east to far west!

Zid Ya Rabbee Sayyidina Muhammad (s) sharafan wa karaman. Ya Sayyidee, Ya Rasulullah! We are trying to follow his holy ways but we are weak servants. What we can do? I am a weak servant but my hobby, my hope, is to convey to everyone what they are saying. I am ready to accept their objections on such a speech. I am ready. No one may object and say, "You are speaking wrong." No. Those who say this must be Shaytan. May Allah forgives us.

Dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome

O Man!
You are asking

always for a high life.
Come and listen
what I am saying!
Dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome

His Saying to Mankind
is only to come
and be obedient servants!
You will reach everything
that you like here and Hereafter,
and you should be happy by saying:

Dome, dome, dome, dome,
dome, dome, dome, dome
dome, dome, dome, dome
dome, dome, dome, dome

(37 minutes Sayyidee)

I am a little bit tired. This is enough for those who are understanding something. If they have a head like football, never going to understand! If they are making me to address you up to morning, never getting anything through their minds. Those who are renting their heads and their willpower through the hands of Shaytan are never understanding. But they are making me to address only those people who are not yet giving their whole will power to hand of Shaytan. Therefore, O People! I am sorry for whole nations because the situation on Earth, every nation they are making last power, efforts, for dunya and for Shaytan. That making my heart to cry, and I am asking forgiveness from the Lord of Heavens.

O our Lord! Send us what You promised to take Your servants from that condition, to save them and to be

Your good servants! I am asking for myself to be a good servant and asking for everyone to be good servants. O People! What is spared to me that I may spare to you. Sometimes some people going too much forward, and may be tomorrow through graveyard. I am a weak servant but it is terrible being with me, as they are fearing from some virus. There you can't see them but you can see me. The Lord of Heavens is saying, "I have some mukhlis, sincere servants; I am giving to them some heavenly power and if they are saying to something, 'Be!' it is going to be." Beware of those people. Keep your tongues or something may reach to you tomorrow and you are not going to be happy. May Allah forgive us.

I am weak for two days with a weakness coming on me. Some of them may say, "Shaykh passed through heavens and we should be free ones now, to do everything (as we like). That shaykh speaking always against ourselves, making our enjoyment (malhah). We are losing when we are listening to such words. We are not taking too much enjoyment from anything, therefore we are asking he should leave quickly and we should happy!"

No, if that shaykh goes ten others are coming! If ten going, 100 coming and if 100 going, 1000 coming and if 1000 going, 10,000 coming! Every time one is going, another one coming. Heavenly armies are now surrounding this world because people are getting out of order.

Allah, Allah, Allah, Ya Rabbee, forgive us, we are weak servants. Fatiha.

(45 minutes Sayyidee)

Thank you for our listeners. Don't worry, don't worry. If not today, I am going tomorrow, if not tomorrow after one month or after one year or after ten years. "O Shaykh too much, ten years. Every day we are listening to this." Yes, perhaps I may go after 25 years. Perhaps He may give me a long life like Noah. Like 900 years they are hearing from you, "No. A little bit, a little bit." If they are giving, I am keeping a stick that I have been granted from heavens from my Grandshaykh. Sometimes my stick may come on their heads and Allah (swt) taking them away. Sometimes, I am the weakest one but power coming to me. Amin.

Welcome to you, welcome to you, welcome to you. The leaders of nations, number ones. Number ones or even number two, or even number three, you may come and listen and hear the sound of heavens through a weakest servant's speech. I am not asking to be anything. I am hating to be something. I like to be nothing,

but you like to be something. That is big bala, cursing on people.

Alhamdulillah. I was asking, no working downstairs or upstairs. Ha ha, yes sir! Enough.

Lefke, 13.10.2009

WebSufiLive

Try to Be Workers for Your Lord's Honor

(Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam `ala sayyidi 'l-awwaleen wa'l-aakhireen, Sayyidina Muhammadin wa aalihi wa sahbihi `ajma'een bi-fadlihi subhaanahu wa ta`ala. (Mawlana sits.)

As-salaamu `alaykum. My listeners, you are listening, hearing and understanding. (Mawlana puts on eyeglasses.) If you are not understanding, you are not listening! Listen and obey! Hear and listen and follow holy commands of heavens. Madad, Sultan al-Awliyaaullah. I am asking spiritual support from the master of this world; don't forget him! O people! When you are falling in a difficult situation, you may ask from him a spiritual support. As a person keeps falling in a difficult position, now they are looking and running to some people who have some powers, and they are asking because they are in need. Some of them answer, and some others are in need. It is a holy order through every holy book, mentioned through the Old Testament and New Testament, Allah, Allah, as mentioned through Holy Qur'an. A holy order of our Lord! wa ta`awanoo `ala al-birri wa' t-taqwa. Our Muslim brothers from Arab, or all Arabs, may understand the holy command, •••••••••••••• ••••• ••••••• •••••••••••• - "wa ta`awanoo `ala al-birri wa' t-taqwa - O People! Be helpers to each other for good actions." (5:2)

That is important, never changing. That is a command through all the holy books just mentioned. Therefore, you may ask from some people a help for something. Materialist people are going to ask support from other materialist people. Say, “Come and support me, I am not in a good condition.” Yes, asking. But for believers, who are believing in spirituality, they may ask for help from such people who are on different levels of heavens. They have authority and power, and they may help a person if they are using their help for a good purpose. If not, they are not helping. If for bad purpose, Shaytan helping. Therefore, we are believers who believing in spirituality and that belief gives us a support. It maybe that the whole Mankind can’t give to you a help, but one of them may help you. Therefore, I am a weak servant and asking my master, who is master on this world, to support me, to send me heavenly knowledge that is giving an inspiration. We are saying, “Giving a waking to our physical being.” Ask; they are never refusing! They are giving also support.

Today, I am a little bit weak, but I don’t like to leave our listeners, our people with good intentions, not to reach something today. As much as they are granting to me, I may speak for supporting our listeners or for supporting good ones, yes. O our listeners, as-salaamu `alaykum wa rahmatullahi wa barakaatuh! That heavenly salute, if reaching to a person, a heavenly support and a refreshment to move or to do or to act, to make his effort for his Lord. Yes, it is important. Therefore, I am saying for our listeners, may be my 3 persons, maybe 300 persons, maybe 3000 people, maybe 3 million people. The Lord of Heavens paying me for my service! I am happy with my Lord, paying me for His honor. Try to be workers for your Lord’s honor. He Almighty, endless Honor Oceans, endless Honor Dominions are for Him only. Absolute! Oceans of Greatness, and Glory and Majesty and Mighty Dominions for Him. He is granting us something. If an atom is coming from His endless Mighty Oceans, may take this Earth from its place, from darkness to enlightened worlds, enlightened dominions. And He is calling us, “O My servants, come to My Enlightened Dominion Oceans. You are not seeing or knowing about My real generosity. Only one, like an atom, you have been granted in this world. You are losing your minds and you are running after this world’s treasures.”

(Mawlana coughs after drinking from teacup.) That is black pepper to open my voice a little bit more; that’s what I am using. We are not asking to use spiritual power for such a thing, no. Allah Almighty prepared so many plants and minerals to be a medicine for mankind and to give them health. The Lord of Heavens is giving to His servants everything for health and granting to them endless wealth also. But what are you doing if you have been granted whole treasures on this world? Today you are here, tomorrow passing away. You

never see a person building a house on a bridge. Ever anyone see? “No, Shaykh, we never saw.” If you are seeing, what are you saying?
“What are you building?”
“I am building a house, a small hut, to live in it on this bridge.”
“How? For what? This is not a place to live on it. No. This bridge only for passing on this side to the other side. How are you building a house to sit in it? You are a no-mind person!”

Now, countless people are mindless; now people building (skyscrapers) towers. When a person is building more than two floors, angels saying, “O Mankind, to where you think you are reaching up, up? You are like Nimrod to make so high a tower. For what? It is not enough for you two stories?”
“No, we must try to do more than two. If we can build more, we must try to build 200 stories.”

Very strange. Terrible. What are you doing? Now, we are on this pyramid for a short time. Look and listen. They are giving to me to speak on Jesus Christ, peace be upon him, a story that is mentioned through holy books. Jesus Christ (pbuh) was always traveling, but he is not traveling by planes or cars or even on horses. He used donkeys, but not horse. `Isa (a) was always traveling. For what? To meet people and to speak with them and to give an advice. Once he was walking and he reached a high place on a mountain. He was looking and finding one man with old clothes, nothing on his head or on his feet, sitting as a person sitting, praying to his Lord. And Jesus Christ (a) coming and giving salaams:

“Oh, my Lord’s servant, who are you?”
“You are RuhAllah, Holy Spirit of Allah! You are asking that question of me?”
Jesus Christ saying, “I know, but I like to hear this speech among ourselves. Yes, I know you. What are you doing here?”
The man saying, “O Jesus Christ (a), I am sitting here.”
“What are you doing?”
“Praying, making my Lord’s Holy Name, Allah Allah, Allah Allah.”

As he was saying Allah Allah, Allah Allah, Jesus Christ (a) saw he was rising up, higher and higher and asked, “How are you doing this?”
“Because my spiritual power from my Lord is making me to rise and I am resting, not sitting on Earth, but

sitting in the air. And I am making dhikr as much as possible."
Jesus Christ (a) saying, "Where is your home?"
He saying, "O, Jesus Christ, you know that I am so old one! One-hundred years I am here, busy for my Lord's heavenly service. Therefore, I am not finding a time to leave service of my Lord to build something. Night and day I am here, summer and winter I am here; I am not moving."
"O, you are like angels."
"Yes, the Lord of Heavens, my Lord feeding me. When I am hungry, giving me from His endless Mercy Oceans such a drink, drinking and not leaving me thirsty."
Jesus Christ (a) saying, "O my Lord's happy servant, my Lord's glorified servant, you are very special one. How can you do this?"
"Yes, when I am hungry my Lord makes me to be full and when I am thirsty, He grants me drink, and I am happy with His service."
And then, "How many years are you here, O my Lord's servant?" Jesus Christ saying to him, "O my Lord's servant, it is highest honor for man."
"I am here 700 years."
"SubhanAllah, Glory to my Lord! You are here 700 years, and you are not building a place for sitting in it?!"
That servant of our Lord saying to Jesus Christ, "It is so short a life, 700 years. I don't like to occupy myself for a building. I am sitting here, day and night, summer and wintertime. No time for me to put a stone on another one. O Jesus Christ, what are you saying?"
Jesus Christ was astonished and saying, "SubhanAllah. Glory to our Lord! O my Lords' servant, should come the seal of Prophets, our chief one, highest one that he is coming after me, Sayyidina Muhammad (s)." (Mawlana stands)
That worshipper standing up and saying, "O, for the honor of Muhammad (s). Forgive us, O our Lord."
Jesus Christ continuing, "In his time, his nation competing for which of them going to build building higher. Their lives may be only 60 or 70 years, mostly."
"O Jesus Christ (a), I was informed that my life is going to be 700 years and a little bit more. Therefore, I am not seeing to build something for my physical being. Not to give my physical being a pleasure, except to be pleased with his Creator. That is my mission."
Jesus Christ (a) was sad and saying, "O for the nation of the Seal of Prophets (s), they are making competition among themselves which of them is going higher, higher even in Mecca al-Mukarramah, at the Haram ash-

Shareef!

The government giving permission to be built for such towers like the towers of Nimrod. What shall we say? What is the fatwah from Salafi `ulama for those buildings, I am asking? If we are saying salawat salam alayka, Ya Rasullulah, they are accusing us and saying that we are mushriks (idol worshippers). They are ignorant ones! Who is giving them that authority to build towers of Nimrod?

Jesus Christ (a) asking to that abid, servant of our Lord, “O my Lord’s servant, if you have been granted only 60 or 70 years, what are you going to do, if 700 years you are not building anything, what are you going to do in that time?”
He said, “O Jesus Christ (a), I am only saying Allahu akbar and making sajdah, 60 or 70 years passing and the Angel of Death comes and takes my soul.”
Jesus Christ (a) was crying.

O His Holiness, the pope, O His Holiness from chief rabbis, O doctors, what are your intentions for this story? Don’t say to me ("it is) israiliyaat (unverified reports)." No, no. Then I may ask to you "haatoo burhaanakum - give your proofs." If you are not knowing, then maybe something attaching to you from heavenly beings, no one may take from you. You may be majnoon, mad (insane). You will be mad!

O my listeners! Time by time, heavenly masters, particularly the master of this world, that he is the pole and sending to me inspirations that I may speak to you to remind people to think on it, it is enough. You are running after dunya. You are not created for dunya, but you have been created for the servanthood of the Lord of Heavens. Allah! (Mawlana stands.) Jalla Jalaaluhu, Jalla Jalaaluhu, Jalla Jalaaluhu! (Mawlana sits.)

Fatihah.

(Mawlana sings)
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

O the Lord of Heavens,
give us a chance, even one moment,
For thinking on real Realities of Truth Oceans
That gives us much honor, never-ending Honor Oceans.

O, our Lord! Forgive us
and grant us to your servants
someone who may
wake up your servants. Allah!

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

(42 minutes Sayyidee.) Enough, OK.

My listeners, long life to you with good actions! Live for Allah! Don’t live for your egos! Live only for Allah Jalla Jalaaluhu. Don’t live to collect carcass on this world; nothing giving to you, taking honor from you! But if you are working for your Lord, you should be honored that no one grants to you but your Lord!

Fatihah.

Lefke, 25.10.2009

Try to Find the Buraaq Created for You

Dastoor. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Muhammadan Rasoolallah `alayhi salaatullah wa salaamu. O our Lord! Give much more glory and praising to Your most beloved, most praised and most glorified one in Your Divine Presence, only he, Sayyidina Muhammad (s)! (Mawlana Shaykh sits.) Madad yaa RijaalAllah. O praised ones, O holy ones! We are asking for your holy support for this planet. For what we are in need we are asking, and we are giving our salutes to you also! We are asking our humble association to be on strong pillars so that no one can be able to shake it! Al-Haqqu y`aaloo. Haqq is always going up and never goes down, but baatil is going to be down forever!

As-salaamu `alaykum to the ones responsible for us, particularly for Mankind. A summary: for whom is all Creation created? For Allah, Jallah Jalaaluh! (Mawlana Shaykh stands and sits.) But He created everything for the honor of Mankind, as they have been granted to be His deputies. And the main purpose, the 'ulamas must know, is that this is a show. What kind of show? The Lord of Heavens asks to make a show for His most glorified one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) Everything was created for the showing of the Seal of Prophets, who is the main purpose of Creation, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

They are saying, as-salaamu `alaykum our attenders. Look, listen and try to understand what is necessary, as a base on which is going to be built a hawaadith, what will come tomorrow. Today is a base for coming ahdaath, events. This word is not enough, but shu`oon, appearances, will be more clear. Today is pregnant for the coming of tomorrow. All events to come tomorrow are prepared from today, and these appearances, shu`oon, everything that is happening or not happening today, has a personality, a shaa'n. This goes on, beginning from sunrise to sunset. Every day is carrying two important missions: one brought from yesterday for today appears and gets pregnant today, and when it is sunset, every show that was prepared for tomorrow begins to appear. (Mawlana Shaykh stands.) Allah Allah, Allahu akbar! Allahu akbar! Allahu akbar! (Mawlana sits.)

O People! Try to understand something: every day is a show for someone! Allah Almighty (Mawlana Shaykh stands and sits.) is not in need of a show and no one can do a show for Allah! Astaghfirullah. He is making a show on behalf of His khalifah, His deputy, al-khalifah `ala 'l-ittilaaq, the Absolute Deputy, who is only one, the Seal of Prophets (s)! Daily, Allah Almighty is making a show. Everything is making an appearance for the honor of His Absolute Deputy, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Allah Allah, Allah Allah.

O `ulamas! What you are hearing is for addressing you first, as you are claiming, "We are understanding and we are learned." (Mawlana Shaykh stands.) First of all, Allah Almighty is saying:

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Kulla yawmin huwa fee sh'aan.
Every day in (new) splendor does He shine! (Al-Rahman, 55:2)

Do you understand what it means, those who claim to be Salafi `ulamas, Azhari `ulamas, and doctors of Shari`ah, learned people, academic people? You cannot understand until you come in connection with heavenly ones; as long as you are on Earth you can't reach an understanding or know anything! What you are learning or saying, a Christian priest may look and see, so what is the difference between that one's

understanding and yours? We are asking those who have a connection to heavenly ones, and you are not asking such persons who are truly reaching heavenly positions. Islam is not a material religion! Islam is not coming only for arranging your lives on this planet, but its highest purpose is to make people in connection with heavens! But you are happy to be on Earth and therefore, you are not asking someone who may take your hand (and lead you) up to heavens! What are you understanding about the Seal of Prophet's Night Journey? You know that he was not going by himself from the Earth to the heavens. Archangel Gabriel and Archangel Israfil (a) came. You must try and understand but you are not going to understand hatta tatalammazoo, “until you become students,” of those people whom, if you ask (may help) you find (the way).

It is not enough to look at a picture of Ka’aba to be at the Ka’aba; you must reach there and you can't reach there without moving! And if you think it is enough to look at a picture, you will remain at the level of the picture and a picture never gives you what the real Ka’aba gives you. If it was enough then no need to go to Meccatu 'l-Mukarramah or holy places. Here we are looking in pictures, going to be visitors, going to `Arafat, Muzdalifa, Mina, looking through so many instruments. No one says, "We are in Hajj," through moving pictures. Those that are there, are really taking the honors that dressed the Day of `Arafat. Therefore `ulamas must ask those who represent the Seal of Prophets, to see as the Ashaab (r), the Companions of the Seal of Prophets (s) who were Saw him and followed him. That is enough, but we are not going to become the Sahaaba (r) by looking at a picture. No, they were with the Prophet (s), and as much as they were with him, they were taking more. Those who gave some time were taking something and those who gave everything they had to the Prophet (s) were taking everything.

Therefore, Islam it is not known well, even among Muslims. The Muslim world is not taking care to reach the reality of Islam, because no one can take its reality unless they find someone who has reached the reality of Islam. It is not enough to claim you are a doctor. Right now are you on Earth thinking you are on a plane? No, that is never moving. We are asking for moving ones. Archangel Gabriel (a) brought Buraaq (a), which the Lord of Heavens sent to His most beloved one, to bring him to His Divine Presence. And the Prophet (s) was asking him, “O Gabriel! Is this Buraaq, this special ride, only for me or is it also for my ummah?” The Seal of Prophets (s) knew this, but wanted for his nation to know also. Therefore he was asking, “For me only or also for my nation,” meaning the nation of the most beloved one in the Divine Presence. On the Night Journey, Prophet (s) saw a plain filled with Buraaq ash-Shareef (a). One was crying, as it had been given good

tidings that the Seal of Prophets (s) was going to ride on it. And Gabriel (a) was saying, according to Allah Almighty's declaration, "Others, countless Buraaqs, are also for your nation. If they prepare themselves to ride on them, there should come to each one a Buraaq to take them from their positions on Earth to their heavenly positions." But people never take an interest in such things, saying instead, “No need, these are fairy tales and we are not interested. We are interested in the material world.” That is very wrong!

Therefore, the representative of the Seal of Prophets (s) who is responsible for a whole ummah on Earth sometimes sends a sign indicating that Buraaq's (a) heavenly creation is waiting for anyone prepared to ride it. But no one is interested; only a handful of people have been granted, and no one knows who they are. If you meet one of them you say, “He is speaking fairy tales; leave it, he is not learned. If he is not learning about Islam in a European university, leave him." And that one is carrying the secret of that journey to take people from Earth up to heavenly positions!! Therefore, Salafi `ulamas and Azhari 'sh-Shareef `ulamas, you know that now is the time for which the Seal of Prophets (s) was saying:

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Bismillahi 'r-Rahmani 'r-Raheem, sayaatee `ala an-naasi zamaanun laa yabqaa min al-Islaamu illa ismuh wa laa yabqaa min ad-deen [al-Qur'an] illa rasmuh.
There will come a time when nothing remains of Islam except its name, and nothing remains of the religion [the Qur'an] except its picture.

Is it true, or not? What are you saying? No, it is not from my imagination, it is well known. We are living now and saying, "It is enough to be through this time and its deeds." No one is asking to reach real Islam and the real deen (religion)!!! They are happy to be known as "Salafi `ulamas" or "doctors" or "`ulamas Azhari." And they are coming to bombard those people who are asking to reach after the Seal of Prophets (s), how he was going up, trying to find the way to go up.

O People! Try and find the way to your ride in heavens, so that you can ride and go up. If not, no one understands what you are saying, no one gets contentment with what you are calling them to. You know that your chiefs, presidents or others in authority never ask about what Islam says, because they are never reaching a contentment in themselves through it! They are saying, "Democracy," (which is) hypocrisy, ptuu (spit on that)! Dirty nizaam, a dirty system, and they are running after it and not asking for the purity of

Islam! They say, “We are making parliaments and elections.” What is that?! Os Allah (swt) asking you to make elections??! They are making corruption on top of corruption!! What is that? Therefore, Islam is falling down for those people who are not understanding it, and the responsibility is on those `ulamas who are not teaching or giving a real understanding of it to the leaders of their countries and states. May Allah forgive us.

Tawbah yaa Rabbee, tawbah yaa Rabbee, astaghfirullah!

Fatihah.

(Mawlana Shaykh prays two rak`ats shukr.)

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 29.05.2010

WebSufiLive

Try to Know the Representative of the Divinely Being

(Mawlana Shaykh stands).

Dastoor ya RijaalAllah, madad! Stand up, O listeners for the honor of our Lord, our Creator and say takbeer, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd!

Whole praising and whole glory that even our imagination can't reach its beginning or ending really, no beginning and no ending. Beginning and ending, that is for creatures and not for the Creator, Allah Almighty, to be the same beginning or ending. Hasha! Azaliyun abadiyun. No one knows the real meaning of "azali" and "`abadi". We may say only pre-Eternal and Eternal, we may say Eternity; that is only our understanding level and for whole creations, also. And we are giving our most high respects to that one who was created by his Lord first, the first creation; he is Sayyidina Muhammad (s). Allah gives him much more honor, as He knows that we are asking. And we are saying to our master that Allah grants to him much more praising and honor and heavenly power according to His karam, generosity. (Mawlana Shaykh sits).

O People! Our listeners, don't listen to me, no. Listen to that one who is making me speak to you, to address you. That is important. As-salaamu `alaykum! O our listeners from Mankind! Knowledge that is granted to Mankind has no measure. There is no measuring that, because knowledge from heavens is just running like

water. You know, our listeners? Sleeping? Stand up! Some people are bringing you coffee to drink and you are happy to drink coffee. Don't drink whiskey to be drunk ones. Drunk ones, their levels are under the level of animals. We are not coming here to be drunk, no. We are coming here and the Lord of Heavens is asking an opening for ourselves. He Almighty likes that His servants know something about their Lord. Therefore, when you are sitting here, give your hearing and try to hear as much as possible with an understanding. Not only listening, because everything that is from the heavens is coming and reaching to the deputies of the Lord of Heavens. There is coming something for understanding, but some people are never using that. Therefore, they are going to be drunk.

The Lord of Heavens is sending His Divine addressing through His most honored one and His only representative, because Allah Almighty is not using two representatives: He is only One and His representative must be one. But don't think that the representative is representing his Lord fully. Can't be! No, it is impossible because there are not two gods. There can't be two gods! Is anyone seeing on a throne two kings sitting, or three sitting? Can't be! Allah Almighty's Throne, no one is knowing that one's reality; impossible! But there is also a throne that belongs to our universe, that belongs to heavens. But the Divine Throne, no one is knowing this through heavens. As, for example, an architect is making a model, but it is not a real building, it is only a model. This is only for giving an understanding, very weak also. We may speak more than this, without an ending. Because what belongs to divinely levels belongs to only that One Heavenly, as a model. Even that is covering the whole Creation. No one is going to be bigger than the Throne of Allah Almighty and that is only a representing throne, representing from unknown except its name, `Arshullah, given to this.

O people, hear and try to understand something! Try to know who you are, try to know your honor, try to know the representative of the Divinely Being through heavenly levels. Allahu akbar, Allahu akbar!

Yes, it is mentioned that Allah Almighty is ordering that Holy Throne to be held up, ordering to four angels: Sayyidina Jibra'eel, Sayyidina Azra`eel, Sayyidina Mika'eel and Sayyidina Isra'feel (a), and each one can carry whole heavenly levels. They can't do anything, `ajizun, unable. They are saying, "O our Lord, we can't do, we can't do," and He is granting for helping them, so many angels. On four great angels, countless angels helping them! Allah Almighty is creating them and ordering, "Help them!" They are trying but can't carry it

up and coming a holy announcement - that is not Allah Almighty's sound. No, can't be! You can't prepare to hear Allah Almighty's addressing. He is Unknown Being, He is Allah Almighty! And announcement from divinely level, one level, two levels, three levels, four levels, five levels, six levels, seven levels. They are stopping there, but really for divinely levels you can't say any number. We are knowing about seven heavenly levels, but divinely levels no one knowing their numbers. Numbers can't reach; billions, trillions, ten trillions and never reaching to add divinely levels, no! We are on heavenly levels. Those levels and their realities, it is impossible to be known.

(Mawlana Shaykh stands) Allahu akbar! Akbar! Allahu akbar! Akbar! Allahu akbar Allah, Allah! (Mawlana sits.)

O our Lord! O our Lord! We are knowing nothing, we are knowing nothing! They are making this weak servant sometimes to speak on ilahiyat, divinity; Divinely Presence. O people living (in) aakhiri 'z-zamaan, Last Days' people! From one side you are lucky that such an opening is coming to you close to Last Day. Ummamu maadiya, nations that passed away, are not granted such a knowledge. No! And no one is speaking on it up to today. But we are reaching to Last Day and getting something from Holy Qur'an Oceans, to make an understanding for living ones, and to dress them with an honor that nations that passed before this nation, the nation of Muhammad (s) never granted. Only may be Ulul Azam, like Sayyidina `Ibrahim, Sayyidina Nuh, Sayyidina Musa, Sayyidina 'Isa (a), wa Sayyidi'l-awwaleena wa 'l-akhireen wa sayyidi 'l-anbiya wa 'l-mursaleen Sayyidina Muhammad (s), despite Wahabis and Salafis, Sayyidina Muhammad (s)!! (Mawlana Shaykh stands, then sits.)

Allah, Allah. O People! The representative for our Creator on heavenly levels is now opening something to people to prepare them for getting up, getting higher, higher, higher, endlessly higher stations and dominions of Allah Almighty. Allahu akbar, Allahu akbar.

O People! Leave being drunk, and the Lord of Heavens grants you a good understanding. Then you should be ashamed that you are not giving real respect for holy orders of heavens. Now whole nations left heavenly

orders and they are running after their mindly products. And I am sorry to say that Islamic learned people, `ulama are saying, “We are doctors.” (Title of) “Doctor” not any honor in Islamic literature, but `ulama. (Allah says:) ••••••• ••••••• ••••••• •••• ••••••••• •••••••••••• - innamaa yakhsh'Allaaha min `ibaadihi al-`ulama - those truly fear Allah, among His Servants, who have knowledge." (35:28) In our time learned people are saying, “Our certificate is from Sorbonne,” “Doctor Fulan,” or, “I have seven certificates from Mauritania.” Some others saying, “I have a certificate from Congo!”

“There are Congo doctors?”

“Yes, sir, there certificate also; through jungles, giving certificate that you are a doctor.”

Doctor in which branch? Doctor to know men from women? To know man from monkeys? We are sometimes catching and bringing a gorilla. Because new-fashion doctors are saying that Man is coming from monkeys! Therefore, we are catching sometimes from white man and bringing a gorilla. And looking, “This man coming from this one.” When we are saying this, our grand `ulama are giving us medals that we are certified for understanding between man and apes! So that in Africa, mostly, we have such a certificate that we are knowing between Man and ape. And then we are swearing (like) white people, who are saying that Man is coming from this creature. “Who is saying this and now accepting, we are giving a certificate! Take this, you are doctor also!”

(Mawlana Shaykh turns to Shaykh Adnan.) How it is, Adnan Effendi? Important point, you must understand sometimes.

O our listeners, don’t sleep! How many times saying to you, “Don’t sleep!” Open your eyes and listen to me! If you can find second one to speak through east and west, bring to me. No one, no one! That is a specialty that Allah Almighty granting. He grants a weak servant to know, to speak and to make a plea to understand. If someone is understanding, it is okay. Most people are not understanding, leave them!

Prophet (s) was saying, “O our Lord, grant us such a power, to be prophets, messengers from heavenly levels.” Coming, but those people never coming to understand what Allah is saying. Leave them! How many are accepting? Accepting others? Doesn’t matter! Through jungles, so many animals living. Let them among Mankind be like wild animals in jungles! We are in need only of those who are understanding. O People! Therefore, try to be someone that (is) understanding; that is your honor. If you are coming here and understanding nothing, your value going to be under zero!

Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, `Azeez Allah, Allah Allah, Kareem Allah
Dome dome dome dome 8x

Forgive us, O our Lord, for the honor of that most honored one! Fatihah.

(35 minutes)

Dome dome dome dome

Even 35 minutes, that may grant to you more than 45 minutes, because it is so high level for understanding. People whom they are not reaching the horizon of what we are saying now, they are never going to understand; only what their egos are asking from them, and Shaytan urging them and saying, “Leave those things and come with us, we may go. Better (not) to listen such words, better for us to go to sewage channels, dancing, dancing and making with high sounds like donkeys is better for us.”

Dome dome dome dome 4x

This is tonight’s subject, (and although) we are not yet saying A`udhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem, they are opening a channel that is astonishing our headly, mindly capacity. Such heavy knowledge, only going to be granted to such a people that they are only for their Lord’s servants. Try for understanding, Pope and Dalai Lama and chief rabbi and bishops and Azhar Shareef. Don’t use, don’t lose your valuable time for some discussion that Shaytan is asking you to come in the center of that

bad situation, for cheating you.

I heard that they are coming and asking Shaykh ul-Azhar about niqaab. Yes, we are saying that the Lord of Heavens ordered to use the niqaab for ladies whom they are keeping heavenly orders, they should be granted such a beauty in Paradise that angels should be astonished from their beauty. Whom they are showing their beauties to men, that they are not halaal for them, then their faces going to be so ugly that people should run away from them. And look in Holy Qur'an. Don't leave yourself to be in discussion with such a Shaytanic people. May Allah take them away with Wahabi and Salafi people.

Fatihah. (43 minutes)

Carrying as they like... bombarding... Allahu akbar, Allahu akbar, Allahu akbar.

Lefke, 08.11.2009

WebSufiLive, BookTheSufiliveSeries6

Try to make me happy

O My servants, try to make Me happy! Or: Allah is cleaning the earth now As-salamu alaikum! Are you tired?...Go. Go and sleep. We are sleeping, better... As-salamu alaikum. Meded, ya Rijalallah, Meded, ya Sayyidi, ya Sultanu-l Awliya. Destur, ya Sultanu-l Awliya, Meded. A'udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim.

By the Name of Allah Almighty all-Merciful, Most Beneficent and Most Magnificent. Oh Allah, Anta-llah. Anta-llah. Forgive us and send Your Blessings on Your weak servants. Oh Allah, Anta-llah, SultanAllah, SubhanAllah. Meded! We are asking heavenly Support to reach to you, to me and to every believer whom they are believing (in) Truth, not making their ways like this, like that, (but) straight on. Oh people, try to be servants of your Lord, servants for your Creator. That is most important – Huuu! – (the) most important aim.

Oh people, we haven't (been) created to follow Shaitan. Allah Almighty, who created you, (is) giving to you an honour that no any honour may be over it. He Almighty (is) saying: "O My servants, I am your Lord and you are My servants. Are you accepting that I am your Lord? Are you accepting that I created you? Are you promising to be My servants everywhere, anywhere?" And your souls was (were) saying: "O our Lord, You created us and we are giving our oath to You that we are going to keep Your servanthood (and) that our servanthood (is going to be) for You only, o our Lord!" And Allah Almighty (was) saying: "I am happy. Who is keeping their oath and (is) going to be My servants, I am inviting you to My divinely Presence and I am going to grant to you (something) that no one can

grant to you such a grants. No one! I am that One that (I) created you and I am promising you that I am granting to you eternal life. I am (have) created you for eternity, o My servants! Try to make Me happy with you and I am granting to you eternal life in My divinely Presence!"

(Is there) anything more this? O people, what we are doing? What we are doing? After what, which thing we are running? We are foolish ones, no mind ones, crazy ones, mad ones, Shaitan's followers! Therefore Allah Almighty (is) sending (that virus)...

Just I remembered that before 3 weeks ago I was here and my Grandsheikh (was) saying to my heart that: "People, they are... unbelievers, they are so proud with their nuclear bombs and such a things, such a things, they are so proud" and I am remembering that Allah Almighty is not in need to send to you nuclear bombs, no. (He) may send to you from His soldiers, (as) He sent for Abraha and his army, whom they are (were) coming to destroy (the) holy (Kaaba), Allah Almighty's holy House in Mecca Mukarrama. They are (were) coming so proudly, they are (were) saying: "We are coming and we are going to destroy Baitullah, Allah Almighty's House!" When they are (were) coming, approaching to holy Mecca - Allah makes it honoured more and more – (they were) reaching perhaps in ½ hour, just reaching to Lords House, (Allah Almighty was) sending a fly, we are saying ababu-l mul (?). Sending(these birds). They were (each) carrying through their beaks one (stone,) small as a lentil and (also) through their claws, nothing else. (They were) coming and sending. Each bird (was) sending (3 stones) on one soldier of Abraha and making them to explode. (They were) falling down, finished.

Now He is not in need to send (birds with stones). (He was sending that time,) because they are (were) using only swords and spears, only that. But 21st century people they are so proud: "Ohhh, we have such a power, we may burn (the) whole world in seconds!" Hmmm! You are so proud!

Then, before just three weeks ago, we are (were) saying that He is sending some small armies, very small... Bacteria that you can see under microscope, but there is (are) someones that you can't see them. (Even) under (the) most powerful microscope (you) can't see (them). And we said that (it is a) virus. After one week the Lord of Heavens (was) making our speech "tasdik", confirming, and (He was) sending that, a kind of virus, that they (had) never heard about. What kind? Pig(-virus) sending, that (they were) never thinking on it, (on) such a virus. Pigs-virus. And 7 billion people now (are) like this... like this... they are trembling. I am saying: "Why? Where is (are) your nuclear bombs? Send (them) on that virus, to kill them." "Oh Sheikh, we can't see them, to send on them something." "Ha? Eh." Subhanallahi-l 'Aliyi-l 'Adhim. Subhanallahi-l 'Aliyi-l 'Adhim.

(It is) from (the) signs of Qiyama. Jesus Christ should come! And the Seal of Prophets S.Muhammad sws - Destur, ya Sayyidi, ya Rasulullah... (Sheikh is standing up) he was saying that he (Jesus Christ) is going to kill (the) pigs. And (he is) coming to break (the) cross also. (He is) very angry! S.Isa, S.Massiah, Jesus Christ, (is) very angry from Christians that they are making his honour under their feet and (that they are) making him to be on a cross. Astaghfirullah, Astaghfirullah! (It) never happened, (it) never happened! And he is coming and (he is) ordering to be broken all crosses and also (he is) killing (the) pigs. Subhanallah. (It is) just beginning. Before he is coming, (the) earth must be cleaned from pigs. Subhanallah. (It is) coming!

But those Europeans, Americans, all unbelievers, when happened something from cows, they are shooting and burning them. Even (the) Islamic world (was) making this also for hens and cock. They are (were) killing millions of hens, chickens, without any mercy on them. Shooting cows. They are (were) saying: "There is some wrong thing with them, we must kill them." Killing and burning them. But for pigs they are saying: "No, we must not touch pigs." Why? Why? Why killing cows

and chicken, why not killing pigs? Why not killing? Even Turkish professors, some of them, they are saying: “(There is) nothing with pigs. (It) doesn’t matter, we are far away from them, we are not touching pigs.” Tauba, Astaghfirullah. But (they) should be killed! (They) should be killed. (They) should be killed. And they are using such things... on their faces.

(It is a) heavenly Order that (is) coming to Awliyas, (saying): Who is making 5 times ablution, three times (washing their mouth)... and three times (washing their nose)..., never touching (them that virus)! Never touching. This (is) for believers, whom they are believing and making ablution every day. Never touching (them)! Never touching (them)!

O people, Allah Almighty, He can do anything, as He likes. And pigs must be killed (in) the time of Jesus Christ. And it is a beginning. (It is) beginning and (the earth is) going to be cleaned. (The) world (is) going to be cleaned from unbelievers and from those people, whom they are making today Eid, feast. Today what is? (Someone is saying: Workers day.) (The) whole world (is) getting up, saying: “May day. May day. May day.” They forget their Creator and they are running everywhere through (the) whole world. Today (is the) biggest day for them. Insha Allah they are not reaching coming year(‘s) May day! Allah Almighty (is) taking His Revenge that they forget their Creator and (they are) coming and (they are) saying: “May day, first (of) May, should be Eid.” For what? For what? What happened? What happened? Hundred millions of people (were) killed after that worst day, yet everywhere today (they are celebrating). Allah knows how many thousand (of) people (are) going to be killed and (are) going to (go into) fire.

They lost Allah, they forgot Allah, they are running (after) their May day. We understand for Non-Muslims, unbelievers, (but) what about Muslim countries? For what they are doing this May day? For what? It is a holy day, really? Hah? It is (a) “mubarak”, (a) sacred day? No! No! No! Today, I hope, should be (the) last

May day for them. Allah sends on them that virus. No need to use nuclear bombs. Once, it is written through old history books, that happened (something) in Iraq, in Basra. Basra more than Baghdad was (famous) that time. (There was) coming (a) “taun”, (a) plague, coming (to) that city. (In) one day 7o.ooo (people) just passed away. (On the) second day 72.ooo passed away. (On the) third day 75.ooo passed away. (On the) fourth day (there was) never remaining a person to open his door to enter in his house, or no one is (was) alive through houses to come out.

Allah! He may do everything! You must fear from Allah Almighty! Tauba, ya Rabbi, Tauba, ya Rabbi , Tauba, Astaghfirullah. (He) may send, (He) may that virus. They are saying till they are finding that (vaccine)... , till they are finding now against that virus a kind of vaccination, they need, they are saying, three months or four months. Through four months no one (is) living (anymore) on earth, finishing! Only (there should be) living these” janavar”, pigs... They are dying also!

O people, we are in (a) very difficult time, because people they lost, they forget their Creator and they (are) never taking a “tadhim”, respect for heavenly Orders. They are thinking that: “We may do some rules or laws (and) we may do everything okay.” They can’t do! They can’t do, until they are coming and looking (after the) heavenly Rules. Heavenly Rules, you must obey heavenly Orders, or you should be taken away.

May Allah forgive us. Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah. Tauba, Astaghfirullah. Ya Rabbi, afwak wa ridaak. O our Lord, forgive us. Send us someone that he should take Your servants from wrong ways to true ways. For the honour of (the) most honoured and glorified servant of Your divinely Presence and Your deputy, Your representative S.Muhammad sws! (Sheikh is getting up again), Fatiha.

Lefke, Sohbet after Cuma, Friday, 1.5.2009

BookKhairiyahSiegel

Try to reach the level of heavenly beings

As-salamu alaikum! Ya Rabbi, ya Allah. Ya ayyuha-ladhina amanu ittaku-llah wa kunu ma'a sadiqin. Subhanallah, Sultanallah. Huuu! As-salamu alaikum! Salamullah alaikum. Salamun qaulun mir Rabbi Rahim, Salamun qaulun mir Rabbi Rahim, Salamun qaulan mir Rabbi Rahim. Thabitna 'ala-l Haqq, thabitna 'ala-l Haqq, thabitna 'ala-l Haqq!

O people, welcome to you! You are coming from Far East, from Far West, from North, from South -from every direction of Dunya you are asking to reach to a humble place. We are not using some ...I am not sending, we are not sending invitation to you. That invitation means nothing else, nothing. (The) invitation that (is) coming from heart and going to another heart: "Mina-l qalbi ila-l qalbi sabila." That is something that through our material being or this world (people) can't reach to understand that; only through (the) spiritual world may reach a person from one (person) to another one.

A'udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim. First you must speak (the) holy Name of Allah Almighty and (the) holy name of His most beloved and most honoured, most glorified servant in His divinely Presence S.Muhammad sws. O people, keep your positions! Think that (the One) Who created you (is) looking after you. Don't be 'ghafil', heedless. You must try to be much more with your Lord, your Creator, the Lord of Heavens, the Lord of Universes, the Lord of everything that appeared. Try to be with Him Almighty as much as possible much more. And (the) biggest mistake that (is) carrying people to fire here and Hereafter that is to be heedless from their Creator and not giving their high respect for their Creator, the Lord of Heavens, the Lord of Mankind. And Allah Almighty that created

mankind... they are like ordinary creatures, but Allah Almighty – Huuu! – (is) dressing them something that it is impossible to know its value from beginning up to end.
If you are saying one, it is going to be two. If you are saying two (for mankinds) value, (it is) going to be three. If you are going to say (for) value of mankind three, it is going to be four. If you are giving 4o, he is giving 4oo. Giving 4.ooo, giving 4oo.ooo. Giving 4oo million... and so on. What (number), which thing you may give as a value for mankind, it is going to be always zero, zero, zero. (The) value of mankind no one can understand or (be) able to understand that, the value of mankind, (the) real value of mankind in divinely Presence of their Creator.
O mankind, Allah Almighty granted to you, to us, a value that universes, billions or trillions or quadrillions or pentrillions times, if they are going to be treasures, can't give any value (in comparison to) what Allah Almighty granted mankind from value, of people. O people, beware! O people, use your thoughts or your thinking. As much as you can do that - more and more times as a value - but it is going (to be) in front of Allah Almighty's Reward that (He) granted to mankind, it is going (to be) always on the point of zero, zero, zero. I am sorry to say that now mankind they are never trying to think on it, but they are wasting their energies, their minds, their knowledge for something that (has) no meaning, no value. For example: They are running to, through skies or through space. Running and they are saying: "We are running to know about Mars." What? What is that foolishness! You finished about this world? Your research finishing (about the earth) that we are living on it and now you are running to Mars? What is that? What is there? They are saying: "(There are) only some mountains, some rocks or some deepless (depthless) valleys. " What (he) is going to know? What you are going to say? They are making (a) scenario through their imagination. As that grandfather of gorillas and chimpanzees Darwin was thinking, that Shaitan, today they are using also; they are trying to keep the way of (that) Shaitan person, that Shaitan person to say: "O people, just we are looking and seeing big giants there. We are finding so many jewels, diamonds there and we are preparing a line from Mars to earth to bring so many tons of diamonds!" When it is going to (be) too much something, (it is) going to be cheaper. Valuable

(is) which that it is rare. If you are finding something (in) big amounts, that means: no value. It should be like our mountains. Our mountains (are) from rocks, from earth. They may say: “We found mountains of diamonds.” When (something is) coming (to be in) so big amounts, (it is) going to be cheap. So cheap. I mean to say that they are using their energy and their ability or capacity or their knowledge, using it for
nonsense. Beginning first (with) that you are on it living... (Take the children
out!.. .) Allah Allah, Allah Allah, Allah Allah...
(They are) not using their capacity or ability to understand. To understand, to know more about this world, but they are trying to waste their energies, their abilities, their capacities for nothing. That is the beginning of troubles through East and West. If they are making research centers for understanding for this world, they should be happy, but Shaitan (is) never leaving them to think on it, never! And they are going to fall into endless troubles and (there is) no rest for them night or day. Subhanallahi-l ‘Aliyi-l ‘Adhim. Just I heard another foolishness from those people, whom they are trying to make a research through space and they are saying that: “Light may run from one to another one (and it needs) billions of years for reaching.” They are saying this, but they are making such advertisement that they are trying to understand about space. What is that foolishness? What is that foolishness! How you are reaching to understand and you are saying that (in) billions of years the light can’t reach from one star to another star? And you are saying: “We are trying through our satellites.” So foolishness, so foolishness. If I am asking: “What about Everest, Himalayan mountain? You reached and you looked and (you are) seeing about that mountains everything? How you are claiming that: “We are trying to reach something about universe”? What is that foolishness?
Once there was an ‘Alim, (a) learned person or philosopher, that he was saying:
“I am (a) so big authority through science and knowledge. O people, you can ask
me anything (and) I may give a reply to you.” One person is standing up and
saying: “O that one who (is) claiming that you are knowing everything. Can you
tell me if your hairs, their number, is odd or even?” This (is) coming like this
or like that? That philosopher (was) saying: “I am not counting, therefore I can’t say, if it is odd or even. Ask me another question.” One person is standing up and saying: “O that one that you are claiming that you are knowing everything and we can ask you. So many years I am

thinking on something." "What is that?" "O my Sir. (An) ant, it has two parts, head side and back side. I was thinking that (if its) intestine (is) that side, back side, or head side?" He said: " I never tried, because (an ants body is) coming like this (narrow in the middle).I don't know (if) its intestines (are) here or here..."

This is something that (is) making some foolish people to fall down and to be ashamed. "Look (to the) ant" I am asking those people, whom they are running to know something of secrets of space: "Leave that and give answer for ants intestines." La haula wa la quwwata ... So foolish people! 21st century people, they are so foolish, no mind people, never thinking and their levels (are) under (the) level of (the) animals world. May Allah forgive us! O people, think (about) your beginning, (the) beginning of your creation and

think what is going to be (the) end of your creation. Think on it! Leave others. How you came to this life? Say to me first (how was the) beginning of your being in existence. Say to me how (it) happened? And now you are saying: "No Creator, no Lord" – Astaghfirullah! Who was making this to ... Man's water and woman's water coming together? What is that? Semen and eggs...For that you are coming in such a way. Why (you are) not thinking on it (and) trying to know something through universe? That Shaitan (is) making 21st century people to think on nothing, 'malayani', nonsense. Think about your Creator that created you and give your high respect (to) Who created you from one cell and now you are getting to be a man and (you are) saying: "No Creator, no Lord." What is that! But Shaitan (is) making them... deceiving them. And whole troubles and problems it is (a) sign of cursing. Everywhere cursing (is) coming like rains, coming on earth through East and West. Daily coming that cursing signs, but people (are)

not thinking, because people they are drunk also. May Allah forgive us.

You are welcome. What we are saying, must be listened, heard (by) everyone and

(to be) thinking on it. If no, (if) they are not thinking on it, (in) their last moment they should be regretting, sorry. Now on earth there is perhaps 7 billion people. You can't find awakening people that (are) thinking on such point. Everyone, everyone's thoughts they are thinking on 'economical crises', nothing else and they are saying: "Just there is a famous person - his name (is) Bubamo - Bubamo may save ourselves!" And Bubamo... what is his name? Obama... even he can't save himself, (but) people(are) saying: "He may save (the) whole word." One

person may save whole world that you may say: “No value” (for) that person. No value. That one may save, may save (the) whole world though 24 hours. No need (even), because they are supported through heavenly Powers. But people, because they did their worst for their Lord, and the Lord of Heavens, our Creator (is) asking to punish them. Therefore (there is) no any arrangement, no one can do, no. I can do! I am (the) weakest one, I may... 24 hours, it is too much for me
(even). But they are not asking such a person through East and West. They are saying: “Bubamo...Bubamo save ourselves!” U S... you ass? You donkey?... Tauba, Astaghfirullah al ‘Adhim! If (the) world (is) asking to save themselves, I am a person (of) no value, behind (the) one, (on the) left side. I am that one. But they may use that zero on left side, if (they are) putting (it) on (the) right side...!
Ya Rabb! Anta-l Rabb! Rabbu-l ‘Alamin. He brought and sent us such a heavenly Orders and Commands that through 24 hours can be arranged everything on earth and people (will be) changing themselves from to be beasts to be human nature. May Allah forgive us. O people, pray for me and I am praying for you and I am asking humbly from (the) Seal of Prophets (in) His divinely Presence that he is in (the) divinely Presence always - to look after ourselves, to save mankind, to reach to (the) rank of being (of) human nature. Human nature they are equal (to) that Angels, but mankind, they are on the level of animals. Try to get out from that level and to reach the level of heavenly beings, you should be happy here and Hereafter. O our Lord, for the honour of Your most beloved, most honoured, most glorified servant S.Muhammad sws, Fatiha.

Lefke, 27.3.2009 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

The tunnel to pass

What does the happiness or sadness of a human being depend on? It depends on whether he is obedient to Allah's Commands or not, respecting Him, or denying Him and following Shaitan... All Prophets have taught this and it is repeated at every Juma, Friday prayer, everywhere in the world to remind people: "Oh people, be obedient to Allah, respect Him, fear Him, because He can see you everywhere. Wherever you are, you are under His Eyes, Nazar. Protect your heart, don't let evil enter in it. Among the creatures you have been given the highest rank, and Allah has chosen you for His Service, and that you may govern the world as His Deputies, according to His Laws. But you are throwing away this honour, and you want to make your own laws... what kind of Pharaohs have you become?"

And the world is getting darker day by day... Now we are in Muharram, who knows what the coming year will bring to us... For 1419 years the unbelievers have been trying to finish Islam, but 142o has come, and we will meet the Christian year 2ooo during it. We don't know what will happen in 1421, or if there will be more years to come. Only after 2ooo their counting will stop, and then we will count according to the Hijri calendar, the Islamic calendar. Maybe by next year half of humanity will not be alive any more...

Allah is saying that He is giving the chance to rebellious man to remember Him, but people are misusing His generosity and make every bad thing even worse. The Holy Prophet had been asking from Allah Almighty that his Nation, his Ummah, might not be punished like previous nations by something coming from the

skies or from the earth. So Allah Almighty said: "I will punish some of you through others of you..."
We shall see so much Bela, misfortune, this year... Oh people, you must understand the wisdom of your creation and existence. Life is short, death is waiting for us, Akhirat is in front of us, and we will have to give an answer to the Angels of the Grave...
It is as if the whole world is in a tunnel which looks like an X : it is getting more and more narrow, and from a certain point on it is getting wider and wider up to the eternal... Only spiritually strong people will pass through this tunnel. Materialist people won't be able to make it, the power of their batteries will be finished. Only the spiritual power of the soul can help you...
Allah Almighty has ordered us to read the Holy Quran, to make Dhikr and Salawat, to strengthen our souls and to connect to the spiritual world. But we are not understanding, we are misunderstanding Islam... The orders and duties in Islam are only for connecting you with the spiritual world. You have to know what worship is for.
Only because of your soul, which is coming from Malakut, may you be called human beings. According to your physical body you are animals... You must recognize your value. We should try to control our nafs, ego, but we are doing everything to please it, serving it...
You must try to shine with the light of your soul. This light has been granted to you from the Heavens through the Holy Prophet sws. Search for this light!
If not, so many things will happen this year... May Allah keep us on the path of truth. Keep yourselves and learn to control your ego, so that you may be able to rise to Malakut... Fatiha.

- 01.04.1999

TURBAN TRAGEN UND SICH BEDECKEN

Turbane sind wichtig und besonders in der heutigen Zeit. Nicht-Muslime haben eine starke Abneigung gegen Turbane. Doch auch unter den Muslimen befinden sich immer mehr Leute, die das Turban-tragen ablehnen. Was macht den Teufel heute besonders wütend? Es ist, wenn jemand einen Turban trägt. Nichts macht Shaitan so wütend, wie das Turban-tragen. Deshalb betrachten Leute, die keinen Turban tragen, Leute, die einen Turban tragen, mit Haß. Und selbst in den islamischen Ländern wird jemand, der einen Turban trägt, so angesehen, als wäre er gegen die Muslime und gegen die ganze Menschheit. Sie denken, daß diese Menschen niemals zu unserer Gemeinschaft gehören. Sie denken oder haben Angst davor, daß diese Leute eine solche Kraft haben, daß sie die alten Zeiten wieder in die Gesellschaft zurückbringen. Und das ist der Grund, daß sie die Leute, die Turban tragen, nicht mit Wohlwollen betrachten. Sie überhäufen sie mit schwerwiegender Mißbilligung. Und dabei gibt es keinen Zweifel daran, daß keine Kopfbedeckung so eindrucksvoll, passend und schön ist wie der Turban. Wie sähe das aus, wenn ich z.B. mit Kahlkopf rumlaufen würde? Das Tragen des Turbans gibt einem Größe und Bedeutung. Ich habe die neuen islamischen Doktoren dazu befragt. Sie tragen Anzüge und Krawatten, scheiteln ihr Haar, rasieren sich und tragen nichts auf dem Kopf. Und ich frage sie: "Wer ist euer Prophet?" - "Muhammad, Friede sei mit ihm." Und ich frage: "Glaubt ihr, daß er die Himmelsfahrt gemacht hat? Die Nachtreise? Glaubt ihr, daß Allah, der Allmächtige, ihn zu sich eingeladen hat?" - "Ja, das glauben wir." sagen sie. "Meint ihr, daß er nackt auf diese

Nachtreise gegangen ist?" - "Nein, asta'firullah." - "Meint ihr, daß er Hosen getragen hat und eine Krawatte? Was hat er in dieser Nacht getragen?" Und die Doktoren wundern sich über diese Fragen. So komische Fragen hat ihnen noch nie jemand gestellt. Ihr habt wohl niemals diese Seiten in den Hadithbüchern gelesen. Meint ihr, daß er den Kopf mit irgendetwas bedeckt hatte?
Wir wissen, daß Allah den Erzengel Gabriel und den Erzengel Michael mit Kleidung aus dem Paradies zu dem Propheten (FSmi) gesandt hat. Und sie kleideten ihn mit einem Turban auf dem Kopf. Und der Prophet (FSmi) trug in dieser Nacht einen Turban. Einen prächtigen Turban, den herrlichsten Turban. Keiner kann einen solchen Turban tragen, außer ihm. Und Allah, der Allmächtige, fand Wohlgefallen an seinem geliebten Diener Muhammad (FSmi), als er in seine Gegenwart kam in Bekleidung eines Turbans. Wenn das nicht die hervorragendste Bekleidung für seine Diener wäre, hätte Allah, Muhammad (FSmi) nicht mit diesem Turban geschickt. "Und warum kleidet ihr euch nicht so?" fragte ich die Doktoren, aber sie antworteten nicht. Sie sagten nur: "Wir haben nicht die Kraft, uns mit dieser Kleidung zu bekleiden. Wir finden uns nicht würdig genug." Sie mögen das sagen, aber sie müssen versuchen, die Stufe zu erreichen, daß sie für diese Kleidung würdig sind. Dies gehört zur Vervollkommnung der Muslime. Ich sehe sehr viele Brüder unter den Muslimen, besonders die Gebildeten, die ihre Frauen dazu zwingen, sich soviel wie möglich zu bedecken. Sie sind nicht damit zufrieden, wenn eine der Frauen der Mode folgt. Sie verlangen für sie nach islamischer Kleidung. Ich stimme mit diesen Gefühlen überein. Ich mag, wenn Frauen in ihrer Muschel verborgen sind wie Perlen. In diesem Punkt habe ich nichts dagegen, denn dies ist eine Vervollkommnung für unsere Schwestern, für unsere Töchter und für unsere Frauen. Es gibt ihnen Würde. Es bringt ihnen Respekt in der göttlichen Gegenwart.

Es ist richtig, aber was ist mit ihnen selber? Sie kleiden sich wie Europäer und ziehen auch noch Krawatten an und lassen ihren Kopf unbedeckt. Und unsere Schariat, unser göttliches Gesetz erlaubt es nicht, daß ein Muslim herumläuft, ohne seinen Kopf zu bedecken. Ich sage das für diejenigen, die ihre Frauen dazu zwingen, sich strengstens an die muslimischen Kleidervorschriften zu halten. Sie selbst kämmen ihre Haare so, daß sie attraktiv aussehen. Sie sollten wissen, wenn jemand ohne Kopfbedeckung vor einem islamischen Gericht erscheinen würde, würde er als Zeuge nicht anerkannt werden. In unseren Ländern gibt es jetzt viele solcher Leute, sie tragen einen Bart und kämmen sich die Haare schön. Wenn so einer jetzt zu einem Schariat-Gericht kommen würde, würde der Richter ihn zurückweisen. Ich sage dies, weil sie ihre Frauen dazu zwingen, sich an islamische Regeln zu halten. Niemals zeigen sie ihnen gegenüber Toleranz. Neuen

Muslimen gegenüber sind sie so streng und rigide, aber sich selbst vergessen sie.
Deshalb sage ich, nehmt eure Hosen und tragt Schalwas, so wie der Prophet (FSmi) sie getragen hat. Tragt ein weites Hemd, bedeckt eure Köpfe und tragt Turban. Das ist das, was wir ihnen sagen müssen. Es ist einfach für sie, die Frauen herumzukommandieren und zu sagen, sie sollen altmodische Kleidung tragen. Sie selbst aber sind nicht bereit dazu. Wir raten den Frauen am Anfang, sich den Oberkörper und die Beine zu bedecken, so daß nur Füße und Hände herausschauen. Und bei neuen Muslimen lasse ich es auch zu, daß sie den Kopf unbedeckt haben. Denn ich weiß etwas, was sie nicht wissen. Wenn der Glaube wächst, dann wächst gleichzeitig das Schamgefühl. Deshalb sehe ich nach ihrem Glauben, denn ich sehe, daß damit gleichzeitig das Schamgefühl wächst. Wenn das Schamgefühl größer wird, dann werden sie sich von alleine bedecken. Ich sehe so viele Frauen, die, wenn sie den Islam angenommen haben, sich von selbst anfangen zu bedecken. Denn es ist eine Gabe von Allah, dem Allmächtigen, die er ihnen schnell gibt, ohne daß man es ihnen sagen müßte, und Allah der Allmächtige belohnt sie schnell. Und nun sind sie glücklich, und keine will ihr Kopftuch abnehmen. Ich habe niemals einer von meinen Töchtern gesagt, sie solle Kopftuch tragen. Seht Heidriah, habe ich ihr etwas gesagt? Nein, aber Allah, der Allmächtige, hat sie belohnt. Sie ist glücklich. Und wir wollen, daß die Leute aus ihrem Herzen heraus den Islam praktizieren. Aus Liebe und nicht durch Zwang. Aber diese Leute haben keinerlei Weisheit erhalten. Sie sind wie Kassetten. Sie können etwas abspulen, ohne etwas von der Weisheit zu verstehen. Das ist der Grund, weshalb sie verstehen, die Frauen mit dem Stock zu schlagen, wenn Allah der Allmächtige vom Schlagen der Frauen spricht.
Einmal sagte Mansur al-Halladsch: "Ich bin Haqq." Aber entsprechend der Schariat ist das falsch. Denn Al-Haqq ist Allah. Deshalb wurde er zum Tode verurteilt. Und die Menge versammelte sich, und sie bewarfen ihn mit Steinen. Und einer seiner Freunde, Schibli, kam und warf statt einem Stein eine Rose nach ihm. Und er sagte: "Aah, diese Rose hat mich mehr getroffen als all die Steine." Deshalb genügt es, eine Rose auf eine Frau zu werfen, sie wird verstehen, was gemeint ist. Das ist das Schlagen. Ein Stock ist nicht notwendig, eine Rose reicht auch. Die Schariat ist ein riesiges Meer, und wir sind zu weit davon entfernt, um es zu verstehen. Diese Leute meinen etwas zu wissen, wenn sie aus diesem Buch etwas herausnehmen und aus ein paar anderen Büchern etwas herausschreiben und es dann zu einer Doktorarbeit zusammenstellen. Und das ist ein wichtiger Punkt, den jeder wissen sollte, bezüglich seiner Handlung, seiner Kleidung und dem Handeln anderen gegenüber. Es ist genug, glaube ich. Allah möge uns mehr Licht zum Verstehen geben. Wenn euer Herz nicht erleuchtet ist, dann könnt ihr nicht sehen, was nötig ist in der Schariat. Deshalb kommen die Leute mit starken Scheinwerfern in die Tiefe des Ozeans, um zu sehen, was dort ist, denn es ist dunkel.

Deshalb brauchen wir mehr Licht in unseren Herzen, um zu betrachten, was in der Schariat und in der Tariqat ist. Bei Allah ist das Gelingen.

- 09.07.1987

BookGenerelleAntwortaufalleFragen

Turn Back To The Prophet (sas)

Dastur, ya madad. Assalamu 'alaikum all who are present.

Oh yaran Shah Mardan. How beautiful it is to be the friend of Shah Mardan. To be a beloved friend is an honourable title. May we be slaves at their doors, we are slaves, they are Sultans. People like us, cannot enter their assemblies. However, they are offering some words of wisdom, by their humbleness. Oh Shah Mardan, for the sake of his uncle's son, pride of Earth and Heavens, pride of the universe, for His sake Shah Mardan is adressing to His ummah/nation. Ahlan wa sahlan. Marhaban, marhaban, ya marhaban Oh Shah Mardan. Your friends admire you, and love you; your followers wish to listen to you. Your words are more precious than gold and jewellry.

This is our humble/modest assembly. Because we are his friends, we hope to receive his words, so we begin the day mentioning the name of that lion; Shah Mardan, may we open up, may we strengthen, may we be dressed with majesty. May we be dressed with faith. Through their assemblies may we be dressed with the robe of faith and honour. "Al mar'u ma'a man ahab" Someone who is with whom he loves. To Sultan, to our Sultan, Shah Mardan every day a robe of honour from heavens is being dressed, a new one for each day. Shah Mardan doesn't take that robe of honour until it is given for his beloved friends too. According to our limitations, that robe of honour is being dressed on us also. Subhan Allah, Sultan Allah.

Let's say Bismillahi r-Rahmani r-Rahim. Janab-l Rabbu l-'Alamin, may we mention His name of Jalil, to mention His magnificent name, is more precious than worlds full of treasures. To say "Allah" is more valuable than universes full of treasures. May despair, grief and fatigue leave us.

May our love increase. May our being be refreshed. Our bodies get refreshment, with their words, which enliven us. Their words revive people, sick ones get better. Even a dead one revives with their word. If Shah Mardan only says to a dead one "up", he will get up, this is Shah Mardan. Masha'Allah SubhanAllah. His name is holy; he is making us to mention his name. He is also giving us advices. Ay yaran Shah Mardan. I wish the whole world became Shah Mardan's followers. May we kiss his stirrup, how beautiful would be the world if only we could all be in his way. Allah Allah, our Lord. Allah is granting us. This is a humble assembly. We wish to renew our faith. When our faith is renewed, our bodies are also renewed. Our love increases when we are refreshed. To whom? First of all to Rasul Kibriya (sws), Then to Allah Dhul-Jalal. In this way we are dressed with the robe of honour. Allahu Allah, Allahu Rabbi Allahu Allah, Allahu Hasbi. Masha'Allah Say: My Lord; Allah Jalla Jalaluhu. Our Lord reaches to us, thanks to our Lord, not only to us but also to the whole universe.

Oh Shah Mardan with your beautiful words, may our manners get better, our faith strengthen, may your words make people to give up running after the carcass of the world. A carcass must not be what is asked for in this world. "Ad-dunya jeefah", the world is a carcass. "Tallaabuha kelabuha", what is the attribute of the one whose demand is worldly affairs; like the dogs running after a carcass? Hasha minal hudur. Oh people, this is not your honour. Your honour is to go in the way of Shah Mardan who is the lion of Allah Dhul Jalal; this is our honour. We get value from this. Ey Ya maasharal ins-i wal jinn! Oh communities of jinns and mankind! Humans and jinns,beware! Learn something from Shah Mardan! Let's listen and crown our assembly. What is the crown of an assembly? Bismillahi r-Rahmani r-Rahim. Say and don't fear! You get honour.

Worldly affairs lose their value. Leave Dunya for the hereafter, don’t struggle for Paradise. For Jamalullah, for the Absolute Jamal of Allah; to stare and admire which is Aqsal-Meratib (highest of honorable ranks) and highest of ranks; that can be asked for, and matlab; which is the most valuable thing to be demanded; to be able to see/admire Jamal of Janab Haqq. There is nothing more precious beyond this. Allahu Allah Allahu Rabbi Allahu Allah Allahu Hasbi. Say Oh Pope, to whom Prophet Jesus invited you? To the world, to satan? Say it Oh Pope! Prophet Jesus invited people to whom? Did he invite people to worship him? Or did he invited people to Allahu Dhu l-Jalal who is The Creator of Earth and Heavens? Say it Oh children of Bani Israel! Did

Jesus invite you to worship the world, or to the golden calf, or to Janab Rabbul Izzat who had sent him down? Say it Oh Bani Israel! You left him to worship the golden calf. Shame on you! You are still dreaming of that golden calf. That is why you always run after gold. You pile up gold. Those who worship gold have no value. Who makes people worship gold is satan. In its way one becomes satan himself. Oh our Lord Masha'Allah you are Subhan you are Sultan.

Oh Shah Mardan please go on, the arena is yours. May you tell us, may we listen and learn. What are we created for? What does the Bible say? Are people created for worldly affairs or for servant hood of the owner and creator of Earth and Heavens? Who is Allah Dhul-Jalal? Created for what? May the Bible readers and Torah readers answer this? Did Torah say to worship the golden calf? Or did it call people to Rabbul Izzat, who is the owner of Earth and heavens; who sent down Jesus and Moses. Did it call people to Allahu Dhu l-Jalal? Answer it. Ey Arhuntlar! Oh Persians, who call themselves Shia, those who call themselves Alawi, did Shah Mardan call you to Dunya/world? Sayyedina Shah Mardan Ali Ibn Abi Talib alaihi s-salam. Did he call you to worship Dunya? Digging up deep holes on Earth in order to get fuel/oil, digging up to look for petrol? Did Allah create you for this purpose? Say Arhuntlar, scholars of Persia! Say to your leader Ahmad! His name is beautiful but not his deeds/ affairs. He says we have petrol, & others? Others, their minds are all full with petrol, fuel/oil. Say it for the sake of Allah, Oh Shia! Did Shah Mardan order you to dig up the Earth to find petrol? Say the truth! -"We have it (petrol)!" If it was something good/beneficial, the Prophet of late times and his uncle's son Shah Mardan, would have said; dig up the Earth, and from deep inside will come out a smelly, black, poisonous fluid, and to run after it.

Did He say it? Oh those who are in Jesus' religion! Prophet Jesus alaihi s-salam. Please explain Shah Mardan, to Christians, those who are in Jesus' religion, did Prophet Jesus say to dig up the Earth to find smelly oil like fluid, to find it in order to rule the World? Is that what Jesus said and taught? Oh those who don't fear from Allah, and follow satan, running after petrol you became satan's servants. Leave that oil! Look and see, those who were proud of their petrol, Princes and Kings of the Arabian Peninsula, in 24 hours, Janab Haqq sent rains to the desert, rains and snow too, floods were everywhere in the Arabian Peninsula. What are your precautions? What

happened? You lost because you were running after petrol. You forget to go to the door of Allahu Dhu l-Jalal. You ran after petrol, piled up gold, you made tower blocks, and tower clocks going up to the skies. Did the Prophet of end times (sws) say this to you? Within three days, Arabia is messed up with floods. They faced storms they never thought of, rain and snow- snow never seen before in Arabia and Rabbu l-'Izzat sent snow there, fear from Him!

They are trapped in the Arabian Peninsula. They can't go out. Planes can't fly. Cars can't move in floods, no more camels are left; they are stranded in their palaces. Say it Oh Shah Mardan! You see and you know. Allah didn't create you to be petrol/oil tycoons. "I have this much petrol!" Janab Haqq does not set petrol as a measure of greatness. But you set it as a measure of greatness. Now you are sank/drowned. They are confused how to rule and play as kings, because they are not able to go out. Everywhere messed up, with the floods. Fear from Allah! Christian world is also running after petrol. Because they made cars, they used to ride horses but they drive their cars now. Their cars were sunk; their countries messed with floods too. All people should fear from Allah! Oh Shah Mardan please go on! You are the one who is allowed to say! Damascus is destroyed, its settlements are ruined. They are boasting that Iran is helping them; so they will overcome and rule. Iran is incapable of its self-control. Persians are being shaken with quakes continually. Come to the true path!

Please Shah Mardan go on! Say to them! Both the adherents of the Bible and believers of Qur'an Azimu sh-Shan, Beware! "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa Liya`buduni"(51:56), Janab Rabbu l-'Izzat says. Please Shah Mardan you say to them. Allah says: "I created mankind and jinns only to worship me". You avoided being a servant of Allah. You have been after petrol, you construct buildings, establish sovereignty. Allah says: He didn't create you to establish your sovereignty. Nimrod had sovereignty much more than you; Janab Haqq destroyed him with mosquitos. What will you do if Allah Jalla wa'ala who sent floods to the deserts of Arabia & makes mosquitos come out of those flood waters? What will Persians do? What will Saudi do? What will princes do? What then! Where shall you run if mosquitos come from floodwaters? Your planes can't fly! Your cars can't move, no roads, no streets, if you are infested by mosquitos, what then! Those who are claiming: We are ruling Arabia; we can rule the

world thinking, "People will obey us".

Beware! Shah Mardan gave the orders before: Oh Kings, Oh Princes, every morning in front of your palaces, have the call of Gulbank-i Muhammadi, recite salatu salam. Fire cannons for the sake of the Holy Prophet (sws). Shah Mardan said this, you didn't do it. You didn't listen, now your weapons your guns and your tanks can't move. These are the signs of doomsday. Don't think that, you will go on for your worldly pleasures! No! We will see what is the Divine decree about them? Please Shah Mardan go on! May they return to Prophet (sws) and ask for forgiveness. They know the holy verse; "If, when they wronged themselves, they had come to you (Hz Muhammed) and asked the forgiveness of Allah and the Messenger asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful."(4:64) They can't be saved without intercession of Prophet (sws). They must come to the presence of Prophet (sws) now. May they come! Cars can't move, planes can't fly. Camels can't walk! Haa! Appoint a deputy and visit the Sultan of Medina, together, go and beg for this disaster to leave your country. Say Shafat ya RasulAllah! Otherwise you will be facing the infestation of mosqitos. Tawbah ya Rabbi tawbah Astagfirullah.

Please go on Shah Mardan. Your words are Truth and realities. We ask forgiveness for them and for us, both. We became weak, we are left without owner. Oh Rabba l-Bayti-l Atiq, send us the one (Sahib) who will own us. Send the Sahib to the people of Mecca and Medina who have fallen on evil days. The one who will say takbir and who will stop these disasters; send us the Sahib, who is Mahdi alaihi s-salam. Ask for him! Those who are in Kabaa, go to the presence of Kabaa. Those who are in Medina, go to the presence of Rasul (sws), stand with respect and ask and beg for Shafaat Ya RasulAllah! May they say and be saved or else they will be swept. May Allah forgive us, Allahu Allah Allahu Rabbi, Allahu Allah, Allahu Hasbi, HasbunAllah wa nai'ma l-wakeel. They should all recite this; Kings and Princes, the resident people too. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. HasbunAllahu wa nai'ma l-wakeel.

Shah Mardan says to keep this prayer. In this way you will be safe, or else you will be in trouble. No other way to get away! They are given this disaster, in order that their sovereignty finishes; this is why they had this disaster. They should go to the presence of Prophet (sws) and appeal to Him.

May they ask for His Intercession! They don't accept this. They say it is shirk. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. HasbunAllahu wa nai'ma l-wakeel, HasbunAllahu wa nai'ma l-wakeel. The whole people of Arabia, this is your prayer to recite. HasbunAllahu wa nai'ma l-wakeel, HasbunAllahu wa nai'ma l-wakeel. Say it with no fear! Otherwise you will be swept!

Oh Persian scholars, Oh Turkish scholars, don't you see the corruption in your countries? There is no servanthood to Allah! They will face troubles. Their sovereignty will fall. Neither the forces of Europe nor America and Russia will reach for help. Illa Allah, Illa Allah. HasbunAllahu wa nai'ma l-wakeel, HasbunAllahu wa nai'ma l-wakeel. Oh our Lord forgive us, for the sake of your beloved Habib Akram! Say this! Intercession of Rasul is Truth-permitted say: Aman Ya RasulAllah! Be safe! Otherwise you will be finished. Astagfirullah.Tawbah ya Rabbi, tawbah Astagfirullah. Oh Shah Mardan, how clearly you explained! Let's say: Bismillahi r-Rahmani r-Rahim. May we be dressed with a robe of honour, a robe of faith. Oh our Lord forgive us. For the sake of The Habib Akram, may we not be ashamed here and hereafter. Amin Amin Amin.

The Holy ones, there are holy ones who are in, the presence of Prophet (sws) - Fukaralar (poor/weak ones), may you ask for their prayers/ invocation. Give donations to charity right away. May blessings come and you will be safe. Amin Amin wa salamun 'ala l-mursaleen wa lhamdu lillahi Rabbi l-'alameen. Allah jalla jalaluhu, jalla jalaluhu jallat azamatuhu wa la ilaha Ghayruhu, You are our Lord. Tubna wa raja'na ilayk. Tawbah ya Rabbi, tawba ya Rabbi, tawbah ya Rabbi. Astagfirullah al-'Azim wa atubu ilayk, say this at least a hundred times a day. You will be saved.

Fatiha.

Kehrt zurück zum Propheten (saws)

Dastur, ya Madad. As-Salamu `alaykum, alle Anwesenden, o Yaran Shah Mardans. Wie schön ist es, der Freund Shah Mardans zu sein. Ein geliebter Freund zu sein, ist ein ehrenwerter Titel. Mögen wir Sklaven an ihren Türen sein. Wir sind Sklaven, sie sind Sultane. Menschen wie wir

können ihre Versammlungen nicht betreten. Sie bieten jedoch ein paar Worte der Weisheit an in ihrer Bescheidenheit. O Shah Mardan, um des Sohnes deines Onkels willen, des Stolzes von Erde und Himmeln, des Stolzes des Universums, um seinetwillen spricht Shah Mardan zu seiner Nation. Ahlan wa Sahlan. Marhaban, Marhaban, ya Marhaban, o Shah Mardan. Deine Freunde bewundern dich und lieben dich. Deine Anhänger möchten dir zuhören. Deine Worte sind kostbarer als Gold und Juwelen. Dies ist unsere bescheidene Versammlung. Weil wir seine Freunde sind, hoffen wir, ein paar Worte zu bekommen. So beginnen wir den Tag damit, den Namen dieses Löwen zu nennen. Shah Mardan, mögen wir uns öffnen, mögen wir erstarken, mögen wir mit Majestät bekleidet werden. Mögen wir mit Glauben bekleidet werden. Durch ihre Versammlungen mögen wir mit dem Gewand des Glaubens und der Ehre bekleidet werden.

"Al Mar`u ma`a man Ahab". Der Mensch ist mit dem, den er liebt. Der Sultan, unser Sultan, Shah Mardan, wird
jeden Tag mit einem Ehrenkleid von den Himmeln bekleidet, mit einem neuen für jeden Tag. Shah Mardan nimmt dieses Ehrenkleid nicht, bis es auch seinen geliebten Freunden gegeben wird. Entsprechend unseren Begrenzungen werden wir auch mit diesem Ehrenkleid bekleidet. Subhan Allah, Sultan Allah.

Sagen wir Bismillahi r-Rahmani r-Rahim. Janabu r-Rabbu l-`Alamin, mögen wir Seinen Namen Jalil nennen. Seinen herrlichen Namen zu nennen, ist kostbarer als Welten voller Schätze. "Allah" zu sagen, ist wertvoller als Universen voller Schätze. Mögen Verzweiflung, Kummer und Müdigkeit uns verlassen. Möge unsere Liebe zunehmen. Mögen unser Sein erfrischt werden, unsere Körper eine Erfrischung erfahren mit ihren Worten, die uns beleben. Ihre Worte lassen die Menschen aufleben, Kranke gesunden. Selbst ein Toter erwacht wieder zum Leben mit ihren Worten. Wenn Shah Mardan zu einem Toten nur sagt 'Auf', steht er auf. Das ist Shah Mardan. Ma sha' Allah, Subhan Allah. Sein Name ist heilig. Er bringt uns dazu, seinen Namen zu nennen.

Er gibt uns auch guten Rat. Ay Yaran Shah Mardans. Ich wünschte, die ganze Welt würde Anhänger Shah Mardans werden. Mögen wir seine Steigbügel küssen. Wie schön wäre die Welt, wenn wir nur alle in seiner Weise sein könnten. Allah Allah, unser Herr. Allah gewährt uns. Dies ist eine bescheidene Versammlung. Wir möchten unseren Glauben erneuern. Wenn unser Glaube

erneuert ist, sind auch unsere Körper erneuert. Unsere Liebe nimmt zu, wenn wir erfrischt sind. Zu wem? Zuerst einmal zu Rasul Kibriya (saws), dann zu Allah Dhu l-Jalal. In dieser Weise werden wir mit dem Ehrenkleid bekleidet. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Ma sha' Allah. Sagt: Mein Herr, Allah Jalla Jalaluhu. Unser Herr erreicht uns, Dank sei unserem Herrn, nicht nur uns, sondern das ganze Universum.

O Shah Mardan, mit deinen schönen Worten kann unser Benehmen besser werden, unser Glauben sich stärken. Mögen deine Worte die Menschen dazu bringen, aufzuhören, dem Kadaver dieser Welt nachzulaufen. Ein Kadaver darf nicht das sein, was man in dieser Welt verlangt. "Ad-Dunya Jifah" - Die Welt ist ein Kadaver. "Talibuha Kilab". Was ist das Attribut dessen, der nach den weltlichen Angelegenheiten verlangt? Sie sind wie Hunde, die hinter einem Kadaver her sind. Hasha mina l-Hudur. O Leute, das ist nicht euere Ehre. Euere Ehre ist, auf dem Weg Shah Mardans zu gehen, der der Löwe Allah Dhu l-Jalals ist. Das ist unsere Ehre. Wir bekommen Wert dadurch. Ey, ya Ma`shara l-Insi wa l-Jinn! O Gemeinschaften von Menschen und Djinn! Menschen und Djinn, hütet euch! Lernt etwas von Shah Mardan! Hören wir und krönen unsere Versammlung. Was ist die Krone einer Versammlung? Bismillahi r-Rahmani r-Rahim.

Sagt es und fürchtet euch nicht! Ihr bekommt Ehre. Weltliche Dinge verlieren ihren Wert. Laßt die Dunya für das Jenseits, kämpft nicht für das Paradies, sondern für Jamalullah, für das Absolute Jamal Allahs, um das anzustarren und zubewundern, was Aqsa l-Meratib und der höchste der Ränge ist, der erbeten werden kann, und Matlab, was das wertvollste Ding ist, das erbeten werden kann, um fähig zu sein, Jamal von Janabu Haqq zu bewundern. Es gibt nichts kostbareres darüber hinaus. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi.

Sag, o Papst, zu wem lud euch der Prophet Jesus ein? Zur Welt? Zu Shaytan? Sag, o Papst! Der Prophet Jesus lud die Menschen zu wem ein? Lud er die Menschen dazu ein, ihn anzubeten? Oder lud er die Menschen zu Allahu Dhu l-Jalal ein, Der der Schöpfer von Erde und Himmeln ist? Sagt es, o Kinder der Bani Israel! Lud Jesus euch dazu ein, die Welt anzubeten, oder das goldene Kalb, oder zu Janabu Rabbu l-`Izzat, Der ihn herabgesandt hatte? Sagt es, o Bani Israel! Ihr verließet ihn, um das goldene Kalb anzubeten. Schande auf euch! Ihr träumt immer noch von diesem goldenen Kalb. Deshalb seid ihr immer hinter Gold her. Ihr hortet Gold. Diejenigen, die

Gold anbeten, haben keinen Wert. Wer die Menschen dazu bringt, Gold anzubeten, ist Shaytan.

Auf diesem Weg wird man selber zu Shaytan. O unser Herr, ma sha' Allah, Du bist Subhan, Du bist Sultan. O Shah Mardan, bitte, mach weiter. Die Arena ist dein. Mögest du zu uns sprechen, mögen wir zuhören und lernen. Wofür wurden wir erschaffen? Was sagt die Bibel? Sind die Menschen für weltliche Dinge geschaffen worden oder für die Dienerschaft an dem Eigner und Schöpfer von Erde und Himmeln? Wer ist Allah Dhu l-Jalal? Geschaffen für was? Mögen die Bibelleser und die Torahleser dies beantworten. Sagte die Torah, das goldene Kalb anzubeten?

Oder rief sie die Menschen zu Rabbu l-`Izzat, Der der Eigner von Erde und Himmeln ist, Der Jesus und Moses herabsandte? Rief er die Menschen zu Allahu Dhu l-Jalal? Beantwortet das. Ey Ayatollahs! O Perser, die sich selbst Schiiten nennen, jene, die sich selbst Alawiten nennen, rief Shah Mardan euch zur Dunya auf? Sayyidina Shah Mardan, Ali ibn Abi Talib, `alayhi s-Salam. Rief er euch auf, die Dunya anzubeten? Tiefe Löcher in die Erde zu graben, um Öl zu bekommen, zu graben, um nach Öl zu suchen? Erschuf euch Allah zu diesem Zweck? Sagt, Ayyatollahs, Gelehrte Persiens! Sagt es eurem Führer Ahmad! Sein Name ist schön, aber nicht seine Taten. Er sagt, wir haben Öl. Und die anderen? Die anderen, ihre Gedanken sind ganz voll mit Öl. Sagt es um Allahs willen, o Schiiten. Befahl euch Shah Mardan, die Erde aufzugraben, um Öl zu finden? Sagt die Wahrheit! 'Wir haben es!' Wäre es etwas Zuträgliches, hätten der Prophet der Letzten Zeit und der Sohn seines Onkels, Shah Mardan, gesagt: Grabt die Erde auf, und von tief unten wird eine übelriechende, schwarze, giftige Flüssigkeit hervorkommen. Macht euch darüber her! Sagte er das? O diejenigen, die in Jesus Religion sind, der Prophet Jesus, `alayhi s-Salam, bitte erkläre es, Shah Mardan, den Christen, jenen die in Jesus Religion sind. Sagte der Prophet Jesus, die Erde aufzugraben, um eine stinkende, ölige Flüssigkeit zu finden, sie zu finden, um die Welt zu beherrschen? Ist es das, was Jesus sagte und lehrte? O diejenigen, die Allah nicht fürchten und Shaytan folgen, die dem Öl nachlaufen, ihr wurdet Diener Shaytans. Laßt dieses Öl!

Guckt hin und seht jene, die stolz auf ihr Öl waren, die Prinzen und Könige der Arabischen Halbinsel. In 24 Stunden sandte Janabu Haqq Regen in die Wüste, Regen und auch Schnee, Überflutungen waren überall auf der Arabischen Halbinsel. Was sind euere Vorsichtsmaßnahmen?

Was geschah? Ihr habt verloren, weil ihr hinter Öl her wart. Ihr vergeßt, zur Tür Allahu Dhu l-Jalals zu gehen. Ihr lieft hinter dem Öl her, hortetet Gold. Ihr machtet Hochhäuser und Glockentürme, die hoch in den Himmel ragen. Sagte der Prophet des Zeitenende (saws) das zu euch? Innerhalb von drei Tagen ist Arabien von Fluten verwüstet worden. Sie sahen sich Stürmen gegenüber, wie sie es nie gedacht hatten, Regen und Schnee. Schnee war vorher nie gesehen worden in Arabien. Und Rabbu l-`Izzat sandte Schnee dorthin. Fürchtet Ihn! Sie sind gefangen auf der Arabischen Halbinsel. Sie können nicht herauskommen. Flugzeuge können nicht fliegen.

Autos können in den Fluten nicht fahren. Es gibt keine Kamele mehr. Sie sind gestrandet in ihren Palästen. Sag es, o Shah Mardan. Du siehst es, und du weißt. Allah erschuf euch nicht, um Ölmagnaten zu sein. 'Ich habe so viel Öl!' Janabu Haqq setzt nicht Öl als Maßstab für Größe. Aber ihr setzt es als Maßstab für Größe. Jetzt seid ihr versunken. Sie sind verwirrt, wie sie herrschen und spielen sollen als Könige, weil sie nicht hinausgehen können. Überall ist Unordnung wegen der Fluten. Fürchtet Allah! Die christliche Welt läuft auch dem Öl hinterher. Weil sie Autos gemacht haben. Sie ritten früher auf Pferden, aber jetzt fahren sie Auto. Ihre Autos sind versunken, ihre Länder von den Fluten in Unordnung. Alle Menschen sollten Allah fürchten!

O Shah Mardan, bitte mach weiter. Du bist derjenige, der es sagen darf. Damaskus ist zerstört, seine Siedlungen sind ruiniert. Sie brüsten sich damit, daß Iran ihnen hilft, so daß sie überwinden und herrschen werden. Iran ist unfähig, sich selbst zu kontrollieren. Die Perser werden ständig von Erdbeben durchgerüttelt. Kommt auf den wahren Weg! Bitte, Shah Mardan, mach weiter. Sag es ihnen! Beide, die Anhänger der Bibel und die Gläubigen des Quran Azimu sh-Shan, hütet euch! "Wa ma Khalaqtu l-Jinna wa l-Insa illa li-Ya`buduni" (51:56), sagt Janabu Rabbu l-`Izzat.

Bitte, Shah Mardan, sag es ihnen. Allah sagt: Ich erschuf die Menschheit und die Djinn nur, um Mich anzubeten. Ihr habt es vermieden, Diener Allahs zu sein. Ihr seid hinter dem Öl her, ihr baut Gebäude, errichtet Herrschaft. Allah sagt: Er erschuf euch nicht, damit ihr euere Herrschaft errichtet. Nimrod hatte Herrschaft, viel mehr als ihr. Janabu Haqq vernichtete ihn mit einer Mücke. Was werdet ihr tun, wenn Allah Jalla wa `ala, Der Fluten in die Wüsten Arabiens sandte, Mücken aus diesen Flutwassern herauskommen läßt? Was werden die Perser tun? Was werden

die Saudis tun? Was werden die Prinzen tun? Was dann? Wohin werdet ihr rennen, wenn Mücken aus den Flutwassern kommen? Euere Flugzeuge können nicht fliegen! Euere Autos können nicht fahren! Keine Straßen. Keine Straßen. Wenn Mücken über euch herfallen, was dann? Jene, die behaupten, 'Wir beherrschen Arabien', 'Wir können die Welt beherrschen', und denken, 'Die Leute werden uns gehorchen', hütet euch!

Shah Mardan gab den Befehl vorher: O Könige, o Prinzen, ihr müßt jeden Morgen vor euerem Palast Gulbanki Muhammadi rufen, rezitiert Salatu Salam. Feuert Kanonen um des heiligen Propheten (saws) willen. Shah Mardan sagte das. Ihr habt es nicht getan. Ihr hörtet nicht. Jetzt können sich euere Waffen, euere Gewehre und euere Panzer nicht bewegen. Dies sind die Zeichen des Jüngsten Tages. Denkt nicht, ihr werdet weiterhin euere weltlichen Freuden verfolgen! Nein! Wir werden sehen, was der Göttliche Ratschluß über sie ist. Bitte, Shah Mardan, mach weiter.

Mögen sie zum Propheten (saws) zurückkehren und um Verzeihung bitten. Sie kennen die heiligen Verse: 'Und wären sie zu dir gekommen, nachdem sie sich gegen sich selbst vergangen hatten, und hätten sie zu Allah um Verzeihung gefleht, und hätte der Gesandte für sie um Verzeihung gebeten, hätten sie gewiß Allah Allvergebend, Barmherzig gefunden' (4:64). Sie können nicht gerettet werden ohne Fürsprache des Propheten (saws). Sie müssen jetzt in die Gegenwart des Propheten (saws) kommen. Mögen sie kommen! Autos können nicht fahren, Flugzeuge nicht fliegen. Kamele können nicht gehen! Ha! Bestimmt einen Vertreter und besucht den Sultan von Madina zusammen, geht und bittet, daß das Unheil euer Land verläßt. Sagt Shafa'at ya RasulAllah. Sonst werdet ihr mit einer Mückenplage konfrontiert. Tawba ya Rabbi, Tawba Astaghfirullah.

Bitte, mach weiter, Shah Mardan. Deine Worte sind Wahrheit und Wirklichkeit. Wir bitten um Vergebung für sie und für uns, beide. Wir sind schwach geworden. Wir sind ohne Eigner. O Rabba l-Bayti l-Atiq, sende uns den einen, der uns besitzen wird. Sende den Sahib zu den Menschen von Mekka und Medina, die üble Tage erleben. Der, der Takbir sagen wird und der diese Unglücke aufhalten wird, sende uns den Sahib, der Mahdi `alayhi s-Salam ist. Bittet um ihn. Diejenigen, die in der Kaaba sind, geht in die Gegenwart der Kaaba. Diejenigen, die in Medina sind, geht zur Gegenwart Rasuls (saws), steht mit Respekt und fragt und bittet um Shafa'at, ya

Rasulullah! Mögen sie es sagen und gerettet werden oder sonst werden sie hinweggefegt. Möge Allah uns vergeben. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi, Hasbunallah wa Ni`ma l-Wakil. Sie sollten alle das rezitieren, Könige und Prinzen, die Ortsansässigen auch.

Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allahu wa Ni`ma l-Wakil. Shah Mardan sagt, sein Gebet einzuhalten. Auf die Weise werdet ihr sicher sein, sonst seid ihr in Schwierigkeiten. Kein anderer Weg, um wegzukommen! Ihnen wird dieses Unglück gegeben, damit ihre Herrschaft zu Ende ist. Deshalb hatten sie dieses Unglück. Sie sollten zur Gegenwart des Propheten gehen und auf ihn einwirken. Mögen sie um seine Fürsprache bitten.

Sie erkennen das nicht an. Sie sagen, es ist Shirk. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Hasbun Allahu wa Ni`ma l-Wakil, Hasbun Allahu wa Ni`ma l-Wakil. Alle Menschen Arabiens, dies ist das Gebet, das ihr rezitieren sollt. Hasbun Allahu wa Ni`ma l-Wakil, Hasbun Allahu wa Ni`ma l-Wakil. Sagt es ohne Furcht! Sonst werdet ihr weggefegt. O persische Gelehrte, o türkische Gelehrte, seht ihr nicht die Verderbtheit in eueren Ländern? Es gibt keine Dienerschaft für Allah. Sie werden Schwierigkeiten begegnen. Ihre Oberherrschaft wird fallen.

Weder die Mächte Europas, noch Amerikas und Rußlands werden ihnen zu Hilfe kommen. Illa Allah, illa Allah. Hasbun Allahu wa Ni`ma l-Wakil, Hasbun Allahu wa Ni`ma l-Wakil. O unser Herr, vergib uns um Deines geliebten Habib Akram willen. Sagt dies. Die Fürsprache Rasuls ist Wahrheit. Sagt: Aman ya Rasulallah! Seid in Sicherheit. Sonst seid ihr erledigt. Astaghfirullah.

Tawba ya Rabbi, Tawba Astaghfirullah. O Shah Mardan, wie deutlich du erklärst! Sagen wir: Bismillahi r-Rahmani r-Rahim. Mögen wir mit einem Ehrenkleid bekleidet werden, einem Kleid des Glaubens. O unser Herr, vergib uns. Um des Habib Akram willen mögen wir nicht beschämt werden hier und im Jenseits. Amin, Amin, Amin. O Gesegnete in der Gegenwart des Propheten (saws), es gibt Schwache, Hilflose. Nehmt die Gebete und Anrufungen dieser Armen an. Gebt sogleich Wohltätigkeitsspenden. Mögen Segnungen kommen und ihr sicher sein. Amin Amin wa Salamun `ala l-Mursalin wa l-Hamdulillahi Rabbi l-`Alamin. Allah Jalla Jalaluhu, Jalla Jalaluhu, Jallat Azamatuhu wa la ilaha Ghayruhu, Du bist unser Herr. Tubna wa Raja'na ilayk. Tawba ya Rabbi, Tawba ya Rabbi, Tawba ya Rabbi. Astaghfirullahu l-`Azim wa Atubu ilayk. Sagt das

wenigstens 100x am Tag. Ihr werdet gerettet werden. Fatiha.

Lefke, 07.05.2013

WebSaltanatOrg, CategoryMuhammad, CategoryIran, CategoryEconomy, CategorySaudiArabia, CategoryJudaism, CategoryNature

Two Directions, Only One Blessed

Audhu bi-llahi mina shaitani rajim
Bismillahi r-Rahmani r-Rahim
La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim

As-salamu alaiukum, salamu-llah alaikum.
May be bestowed Allah Almighty‘s blessings on you forever!
Meded, ya Sultanu-l Awliya!

Run (toward) the direction that blessings (are) coming; on that direction. Now we are on this planet, we are living, billions of people. There is only two directions: One direction (is the) blessed direction, another direction (is the) cursed direction.Allah granting us mind.

That is a big grant or (the) biggest grant for mankind: to have a mind. Mind - it is a state or balance. With that, when you are using it, you may understand blessed direction or cursed direction. It is so simple. That is the... just it is heavenly messages what is in it, (the) real point?...(the) essence... (the) essence of whole revelations. And also for whole nations. Never this message... and the essence of messages can’t be changed - from Adam up to... from (the) first messenger up to (the) last messenger, (it is) never changing.

But- Subhanallah, Subhanallah - Ahlu-l Kitab, Jewish 71 sects, and Christians 72 sects, and the last Ummah, (the) most honoured Ummah also, (is) just divided into 73 sects.

For what? For what? It is so clear. Blessed direction, cursed direction, what you are playing on it, saying: “I am this one, I am that one, you are wrong”? No! True way and wrong way. True way that (it is the) blessed way, it is clear. And (the) wrong way, that (it is the) cursed way, it is clear also.

(The) Lord (is) saying: “Don’t drink!” This is blessed ways’ command, calling people: “Come, don’t drink, don’t be drunk! I don’t like drunk people! I am sending My chosen servants to you to teach you, because you are My deputies on earth, you must learn! You must learn, because I dressed you a honoured dressing that I never dressed anyone!“ - Even Angels they are not dressing, what we have been dressed - “And I am saying to you: O My honoured servants, don’t be drunk, don’t drink. I am saying to you!” But Shaitan (is) saying to you: “Don’t listen, don’t go on that direction, come to my direction! When you are going to be drunk, you should be in pleasure!” What is that! Which one (is) going and being pleased, when they are drinking?

So many years I have been in London. Every night we are going some other places for breakfast or for any invitation, for praying, and after Maghreb we are moving and mostly London (is) full with pubs. After Asr, people, when they are finishing their works, (are asking themselves): “Where we must go?” Shaitan (is) saying to them... “We may go to church, we may go to synagogue, we may go to mosque...” “No, no! What you are doing there? Come and enjoy yourself! I am building for you hundreds of pubs - you must go there! Why going to mosque, what are you doing in mosque? Come here!” and they are coming and sitting... beginning from Asr. When we are going, they are yet silence. When I was coming (back), so many times I am looking: “Oh, what (is) happening?”.. tüt tüt tüt tüt... police, emergency, police force coming, running .... Ehhh! [Hitting with] tables on each one, taking this table on another, seats on another, people their heads broken, hands broken, ehhh and they are in full dirtiness...

This direction do you think that (it is a) good direction, (a) blessed direction? Allah (is) happy to be His servants in pubs?

Churches (they are saying): “We have Sunday Service. We are inviting our brothers and sisters - or sisters and brothers - to come and to be present with our service. From 10 o’clock to 12 o’clock...” Then churches (are) in darkness, because Europe is a Christian Continent... and they were very happy, even (the) Pope (was) happy! He was trying to make Islam down and to say: “Islam (is) coming with (the) sword, making people Muslim.” Haha! From where (you are) bringing that knowledge, you? You look Europe! Look after your people, (you) that you are saying: “I am their Lord; on behalf of our Lord I am here!” Why (you are) not training Catholics not to drink, not to do bad things, not to do cursed works, why? (You are) only coming and making... (the Sheikh is imitating the blessing ceremony of the Pope)...

Our Muslims also (are) saying: “We must try to be westernised Muslims.” Hmmm. From where (you are) bringing, ya Shaitan, this? What westernised Muslims? (If they are) western coming, they are Christians. You are coming to be like them? How they are Muslim? Westernised Muslim - in which book you are finding this, ya Shaitan? Audhu bi-llahi mina shaitani rajim! And people now 99% they are on (the) cursed way. They are saying, Ya Hu, even I am saying: “You make your outlooking as a Muslim. According to (the) high Command of Allah dress a dressing that (is) covering your blamed place!”

And I am saying - modernised, westernised Muslims (have) even no moustache - I am calling one of them, saying: “Come, look that cat! (A) cat (is) never happy to be taken its moustache, how you are taking? Heh? How you are shaving your moustaches?”

Westernised Muslims! In Arabia (they are) dressing clothes, galabiyya, (then they are) coming to London or Paris or any European (country) - (and changing their clothes) - where is (the) Holy Command of Allah?

O people, use your mind! If you are not using your mind, coming a punishment! That Allah Almighty should punish them, whom they are insisting to be on (the) wrong way, on (the) cursed way, (the) cursed direction!

True direction, who is (on it)? Ehhh... true direction: Sheikh Abdul Hafiz - Sheikh Abdul Aziz-ehh-Scheikh Abdul Hafiz, representing Germans, Sheikh Hassan Dyck [Mawlana pronounces 'Dyck' "deek', laughs, then continues in Turkish: doesn't 'deek' mean rooster? I never heard of a rooster becoming sheikh, but rooster Hassan, Hassan rooster, he became Sheikh] ... Then we are looking in Italy: Nizamuddin. Nizamuddin also, when his wife (is) getting angry, cutting half of his beard... when she is happy, he [lets it grow]...

So many... People never using their minds! And when Allah Almighty (is) asking to punish people, first (He is) taking their minds; (then they have) no aql, no mentality, (and) then they are doing something that never mind (is) accepting that and (then) cursing (is) coming on them.

Sham [Damascus]... eh, Sham, I was there since 60 years, everything (was) so good, they were also dressing - women - galabiyya and men all (had a) beard and also they were dressing galabiya and they were putting turbans or like this tarbusch... so beautiful, so handsome people! And they were covering their faces.

Now I'm going... “What happened?” “O Sheikh, from where you are coming?” I am saying: “From Marikh,

from Mars coming. First one coming from Mars coming, I am that one. 60 years ago I was here, then I disappeared. I was in Saturn and now I am coming“... “Ahhh...what you are asking?” “I was here, but now I am not recognizing Damascus and people in such a way!” “Ya Hu, I am born here and people they were like this! I never knowing that Dimashq people going to be before in such a way, no! Even - that time is another time, now... O Sheikh, you are really coming from Saturn?” “No doubt!” “What is your object[ion], why you are objecting?“ “Because I was so happy in that time; ladies they were covering and people they were using their traditional clothes - (but) now...” “O Sheikh, we are living (in the) 21st century! What you are saying? We must do as Europeans (are) going to be, because Europeans (are) coming and saying: ‘You are qaumun muta-akhkhir... backward people. Dede (is) coming here, dressing turban and shalwar... ‘”

Servet, that is Turkish one - Turkish they are most active people to be like Europeans! Alhamdulillah, Europeans - even they are 100 years trying to be like European people - but now Europeans (are) saying that: “You (are) never going to be like Europeans, no, we are not accepting (you)!” “Ya Hu, we tried to change everything, we changed everything and you are not accepting us as Europeans?” “No, go away!”

Al-hamdulillah!

Daghestan people, Ghumuq people (it) doesn’t matter, because they were under the tyrants that they tried to take away Islam from Muslims... But, Al-hamdulillah, they can’t do! Because Islam (is the) building of Allah! (It) can’t be destroyed, no! If anyone (is) asking to destroy, to make to fall one stone, he must put his head instead of that stone! That is (the) Heavenly Command for people on earth!

They passed away, tyrants in Russia! Even the time of czars, Caesars, he was not doing anything for Muslims; if they were building mosque, prayings and doing their obediency to their Lord; he was giving them freedom. But that Shaitan, big Shaitan, that (was) coming and killing Caesars and bringing that communism, they tried to destroy everything. They destroyed so many things, but they can’t be able to take everything. Islam yet (is) standing up, because Islam it is a building from Heavens!

That person that (was) bringing communism to Russia - what is his name? Lenin... What remained from that Shaitans empire? Only his dirty body in that big square, nothing else! Yet churches (are) standing up, that Christians they were building (them) according to their beliefs, to their religions. They are standing up; even their domes, even golden, but that Shaitan can’t be able to take them, a fearing (was) coming (to him)!

And Islam - they did their worst for Muslims! Millions of people they killed. More than 90 million Muslims that communism tyrants killed to take away Islam and to make their wrong way standing up. But they can't do! They killed, but they can't take, they can't be able to take away Islam buildings. Islam now in Russia (is) much more powerful to be from Turkey! Much more freedom for them in Russian territory, more than (for the) Muslims that (are) living in Turkey.

But Allah (is) not sleeping; Allah knows who is attacking on Islam! (He knows those) whom they are prefering to follow His good direction, blessed direction, and He knows (those) whom they are asking to make people to follow (the) cursed way. Everyone that (is) on (the) cursed way, they should be taken away. Islam should be forever!

O people, therefore - this is not a prepared speech to you, no, but this coming to me. I am speaking on that way, because people are not taking any care which way, which direction, they are on it.

O people, there is only two directions: (the) direction to be blessed, (and the) direction (that is) cursed. Mostly people (are) on (the) cursed direction. (It) doesn't matter - (they) should be taken away!

Allah Almighty (was) sending Noah alayhi salam; 950 years (he was) calling them (to Allah), they are refusing. He built (the) Heavenly Religion by his Lord's Command, but people (were) never coming to his direction, (the) direction of Paradise, (the) direction of Eternity. They were insisting. Then Allah Almighty (was saying): "O My servant, O Noah, don't worry, I am going to punish them! I am sending on them (a) flood, I am drowning them. Don't worry!" And through 40 days (there was) no one (of them) on earth... (He was) just taking them away. Only 70, 75, or 80 people they were accepting Nabi Nuh - alayhi salam - and landing in (the) ship. They have been saved and whole these nations (in the world are) coming from him...

Allah Almighty, He can do everything! When He is getting angry with His servants, (He is) punishing, punishing, punishing them. Allah Almighty (is) saying: "...falama asafuna intaqamna minhum - ayy - aghdabuna... When they are making to be Heavens angry with them, We are sending our punishment and taking them away!"

Now people (they are) going to take some of them some others... some others... (The holy) Prophet was

saying - peace be upon him: “When (the) last Days (are) approaching, people, nations, they are not fighting to other nations, but nations (are) fighting through themselves.” (In the) same nation, (people are) going to fight to each other! I was surprising. Now I am hearing (that) in Palestine, Palestinians in their countries, they are fighting to each other. They are not fighting Israelis, they are not fighting Urduni [Jordanians], they are not fighting Iraqian, they are not fighting to Saudian, but (they are) fighting to each other! That (one is) saying: “Fatah“, that (one is) saying: “Hamas“. Where you are finding this division? Asma - they are giving such names that it is not mentioned through Holy Quran. They are inventing! They are not saying: “We are Muslims“, and they are not saying that: “Damm al-Muslim haram ‘ala-l Muslim“; to kill Muslim another Muslim biggest sin and its punishment (is) to be thrown to Hells, never ending!

They are Arabs! We may say, if we are fighting, (that) we are not understanding (the) Holy Quran, but their language (is the) language of (the) Holy Quran. Why they are doing this? And so many westernised Arabs, countries also, they are looking and they are not saying (to) anyone: “Stop, what you are doing?” No! (But they are) saying: “Let them kill each other, finished!“ May Allah forgive us!

O people, (there is) no any other third direction! Blessed direction, cursed direction. And you are free! Allah (is) giving (the) free will to you to choose through your mind: blessed way and cursed way!

May Allah forgive us. May Allah send us... therefore I am asking: “O Allah, send us (the) Sultan to collect (Your) servants under Your Holy Prophets Holy Flag. If not, we are finished!”

May Allah forgive us and bless you! For the honour of the most honoured one in His Divinely Presence, Sayyidina Muhammad - sallaLlahu alayhi wa sallam,

Fatiha.

Lefke 17.12.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Two kinds of water: Pure, blessed water from Heavens and dirty water from Shaytan's sewage

As-salamu alaikum!
Huuu, Huuu...
Audhu bi-llahi mina shaytani rajim
Bismillahir Rahmanir Rahim
La haula wa la quwatta ill bi-llahi l-Aliyyi l- Azim

O our Lord! We are asking Your Heavenly Support to Your weak servants! We are weak servants and we are running to You, O our Lord, from Shaytan and shaytanic people, whom they surround to Shaytan, surrender to Shaytan. Shaytan (is) asking to make you from his group. May Allah forgive us and protect

Audhu bi-llahi mina shaytani rajim
La haula wa la quwatta illa bi-llahi l-Aliyyi l- Azim.

We are weak ones, therefore you must ask Allah Almighty s Power to reach to you. Which way (is) using Allah Almighty to send His Divinely Support?
Under roads or streets there are two channels: one channel (is) carrying dirty water, and (a) second (channel is) carrying clean water

Meded, ya Sultanu-l Awliya!
We are not ignorant people, not to understand what is clean, what is

dirty! Everyone may understand quickly. And His Divinely Support (is) running to people to those, whom they are following Prophets. And Prophets (are) bringing clean water from (the) spring.

And (the) second channel is (carrying) dirty (water) that (is) coming from homes and (that is) running through streets down.

Clean waters (are) entering homes, dirty waters (are) running away from houses. Even (a) house is unhappy to keep dirty water in it, but it likes to keep clean water in it - but dirty waters, (it is) never asking, (it is) asking to put (them) in channels, to run away

Therefore, real life, as Allah Almighty (is) saying, Allah Almighty created everything from pure water. Pure water, everything (is) coming from pure water: wa ja alna min al-ma i kulla shay in hayy ! Allah Almighty (is) saying: We did everything in existence from clean water. Therefore keep clean water lines that (are) running into you as (they are) running through your home. That is important. Clean waters (are) from Heavens, dirty channels (are) from Shaytan.

Allah Almighty (is) teaching His servants to: ... wa-drib lahum mathalan Give them examples, O My beloved servant, make for them, to understand what clean water (is) doing, through bringing (an) example. For example: wa-drib lahum mathalan make for them (an) example, because (an) example (is) making you to understand everything quickly.

Yes, therefore, you must try to understand: If clean water makes ourselves to be happy, to be healthy - He is giving us examples: This is water, that is water. Clean water and dirty water channels, running from East to West, from North to South. Look, all holy Books (are) saying this: wa-drib lahum mathalan O my Prophet, give them

examples, to understand what We mean to say!

Yes, therefore, it is an example: O people, if you are using dirty water, even plants or grass or trees (are) never growing up, because dirty water (is) full with poison; (it is) poisoned water. And (the) poisoned water spring that (is) running on earth, running after mankind, that is Shaytan s channel! Shaytan s channel (is) always dirty and poisoned, don t use it! Allah (is) saying, (the) Almighty: Use clean water!
Even therefore I am never happy that people drinks from bottled water, no! It is also a kind of dirtiness, that Shaytan (is) making it, not to give any benefit to our physical being. They are saying: We are purifying water. It is against the reality, because they are not purifying. The Lord of Heavens just prepared water for mankind and other living creatures.

They may use it, but I don t think that any creature (is) drinking from dirty water - (they are) running away (from it), only mankind they are not thinking on it, to say: This (is) so dirty smelling!
Why (Allah is) giving this for us? Why (is He) giving (us the) eyes, why (he is) giving (us the) tongue? Your eyes (are) looking and seeing a dirty colour- leave it! You may taste and you are going to taste something, it is so dirty, making your stomach to get out - leave it!
>From this point even water, bottled water, it is a shaytanic way to

harm people, to harm their health, to harm everything from mankind!

What about if bottled water is prohibited to be drunk? Heavenly warning: Don t use bottled water! Don t look, what they are making, so many advertisement on it, don t believe! You must know that if something (is) getting too much advertised, that means, Shaytan (is)

asking to cheat people and to harm people!

Up today we are not seeing a water it is written on it and to put on bottles to be said: This is famous water, this is such and such no, but Shaytan, for harming people, (is) making this bottled water also.

What about drinks? O Sheikh, (it is) so tasteful to drink Coca-Cola

No, Sir, Pepsi Cola is much better I think

I don t think! Pepsi-Cola may be faster for harming (your) body, but Coca-Cola (is) making everything in such a way that man (is) loosing himself and never tasting after that anything

What about wines that Allah Almighty making it haram, forbidden, forbidden, forbidden ! Doesn t matter, o Sheikh, if we are drinking beer

What is that?

It is not from grapes, it is only from barley

Hmmm, why not you are eating barley?

We can t eat, because only donkeys may eat (that); they have big teeth and they are very happy, but if we are trying to eat, we can t eat. Therefore we are boiling it, making so many things, making this beeeeer and saying: You must drink beeeeer every day, to loose or to forget everything, every day

I am saying only this: For what?

Because we can t eat barley through our teeth therefore we are asking to do something from beer, to make, to keep our teeth

What about alcohol? (It is) harming (our) body or not? Which doctor or physician may say that to drink wines doesn t matter? Who may say, Doesn t matter! ?

How you are saying, doesn t matter?

It is good for sometimes.

For what?

Because sometimes man (is) in need to shout like a cock: kukurukuuu, but (he) can t say this, (but) when (he is) drinking, (he) may say (it)! That is one benefit, therefore they must drink!

Every harmful drink (is from the) shaytanic source, from shaytanic sources, from dirty channels, sewage channels, but whole people (are) drinking. They are saying: (It) doesn t matter, Sheikh, a little bit we may enjoy ourselves!

If you are asking to enjoy yourself, go to (the) stable of donkeys, make there you should be very happy (it is) enjoyful, their place also, because they are eating barley Barley eating, therefore they are very strong, because they are working daytime

Haaa! Therefore we must drink this, to be much more powerful daytime for working! Man tashabbaha bi qaumin, fahuwa minhum which (one is) going to make himself as any creature, he is going to be from that creature Therefore who (is) very happy to drink beeeeer that animal also, they are so happy to eat it and you are going to be like animals Donkeys, they are very happy to drink or to eat, but you can t eat, you can drink... then you are going to be on (the) same level of donkeys

Dirty channel! Putting so many advertising also Walky, Johnny Walker look, how he is moving!... I am saying write under it: Like donkeys , they are coming so powerful look, 80 years person, how he is walking! Because they are using too much beeeeer. Beer for Germans, whiskey for English people, champagne for French people, and vodka for Russians... yes? Yes. Eh, our people also, they are going to be like Western people We are now Western Muslims!

I am asking: Western Muslim? How it can be? Kufr ma a l-Iman? They are unbelievers, (and) you are running to be like unbelievers - how you are going to be believers? Doesn t matter! We are producing millions or thousand hectares and we are planting barley, therefore we must look a market for our barley, because it is too much for our donkeys and we are asking two legs creatures to eat and drink its water

>From where (this is coming)? That advertisement (is) Shaytan s

advertising: People (are) drunk and (it) doesn t matter

Islam is (a) pure religion, pure, most pure, purest and most clean - come and drink!
If not, you are going to be Now, what they are doing, you know?... When they are going to fight, they must drink from dirty channels of Shaytan, to forget and to see themselves so hero!

Once a mouse (was) falling in a barrel of wine. It was drinking, drinking (and) asking to get out. (It was) getting out and it was calling: Where is those our enemies, cats? May come here! I am now not like cat, I am now like lion! Where they are?

Like this (drinks are) making people: Where is that angels, coming to take my soul? I am here, keeping my sword! If (they are) coming, I am cutting their heads!

(He) may say (this), because he is drunk, like that mouse (that was) falling in (a) barrel of wine Making people to be in such a way, that drinks!

Therefore it is also from Shaytan, from shaytanic dirty channels!

(The) Heavenly Order to whole nations (is): Don t drink from dirty channels, but I am sending to you pure drinks from My Heavenly Oceans. O people, use what it is clean for you, don t use dirty channels!

That is the summary of whole Heavenly Books: (They are) preventing people, not to be drunk, but to be awakening, to know from which channel they are drinking, he is drinking. Now all people (are) drinking from dirty channels

Sometimes looking something (in the water) making like this pure water
They are so clean, but when they are asking to drink a vodka or champagne, (they are) never looking, what is in it: One more, one more one more They are getting to be barrel of wine so dirty inside and their outside. Making their bodies so dirty and also making everything (that) belongs to their honor, making it to be dirty.

Therefore, when Mehdi alayhi salam (is) coming, first of all (he is) making an order: No more! No anyone should drink! If Jesus (is) coming after him, he is also saying that: No more drink of wines! Never, because it is from shaytanic channel, (the) dirty channel! Don t use it, whom (they are) asking to be clean here and Hereafter!

O people, think something! Give some time, even very short time, for thinking on such a points! That (is) saving your physical being and (is) giving from Heavenly Lights on your face and to your hearts. ?May Allah forgive us and protect us, not to fall into dirty channels!

May Allah bless you and forgive me! For the honor of the most honoured one in His Divinely Presence, Sayyidina Muhammad sallaLlahu alayhi wa sallam, Fatiha

02.09.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Two Pillars of Islam - Islam brought respect and mercy - We have lost both of them

"Islam brought respect and mercy. We have lost them both now. "
We are living during a time in which everything has changed and appears in an opposite form. Everything has been changed from its original state to another, a non-original state, you may say.

This holds true for Islam, as well. You can look at Islam and can see that in our time, our scholars or our statesmen are presenting Islam in a form which was not its original one. Everything now is going according to the desires of peoples' egos. Everyone says about Islam what he likes. Muslim statesmen and scholars are running out of Islam. They are saying what their egos want them to say, because everyone's ego wants Islam to be as he or she likes, so that in our time you can find thousands and thousands of descriptions of Islam.

All of them are wrong because they are changing Islam from its original form and giving some unheard of descriptions of it according to their egos' desires (hawa nafs). They say whatever their egos suggest to them about Islam. They do this in the name of Islam according to their egos' desires.

We reject all of them. There is the war between Iran and Iraq. That is proof of what we are saying now. This is not Islam, not from either side. We do not accept it. And everywhere you may find that people are not trying to follow the original Islam, but making Islam follow them. That is the most dangerous, terrible way that people are going on.

We must follow the sunnah, the practice of the Prophet Muhammad (saws). To what was he calling people and for why was he fighting? He was only fighting with Haqq, Truth, Reality, against falsehood (batil). The claims of your ego are useless. Your ego is useless. Therefore, if peoples' hearts do not meet on one point, then it is useless, and that one point is one which Islam brought - monotheism, unity (tawhid). Everyone's thoughts must meet on that point of unity. In Islam, there it is not that one person thinks one thing and another person thinks something else with everyone going his or her own way. No. Everyone must meet on the point of monotheism, of unity.

We accept our Lord, Almighty God. We claim that we are His servants. Therefore, we must live in servanthood to Him and nothing else. Abu Yazid Bistami, may God bless him, said that we find Islam built on two fundamental, simple things. One of them is respect, most high respect, towards our Lord. The second is to care for, to be compassionate towards His servants and towards His creatures in general.

In everything that you do there must be respect for your Lord Almighty. That is the first thing that is to be considered in any action that a person may do. One must not do anything without giving respect to one's Lord, Almighty God. Therefore, Prophet Muhammad (saws) said that respect for your Lord is to begin everything by saying, "In the Name of God, the Merciful, the Compassionate, the Merciful, the Compassionate." That is the respect that you can give to your Lord at the beginning of every action. You must know that if He does not give permission or success to you, you can't be successful in any action. You can't even move your hands or your feet.

Then, you must care for, you must be Compassionate, to every creature. The Prophet (saws) said, "Even if you need to kill, do that kindly (ihsan), also." When you kill a sheep, a cow, a camel, a chicken, kill it kindly, God so orders, but people have lost that now. Even if you kill some harmful insect or animal, you must use something that doesn't give it too much pain. You must kill it instantly, and, therefore, it is prohibited to burn people or animals or insects. God prohibits it because only He may burn. No one may use fire to burn people - but now people are intending to burn the whole world and everyone in it, all nations. Earlier, weapons were only cold steel, swords and spears, but afterwards every weapon used fire to burn people. Now big bombs are burning everything. Earlier very few people used fire for execution - it is forbidden (haram) in the Divine Law. If you are obliged to kill some harmful thing, don't burn it. Fire is only for cooking and for heat - that is

all.

You must be compassionate. You must not even step on an ant without reason, because it also has life and when it sees you approaching to kill it, it runs away. It feels death and its pain. Therefore, it runs. It also glorifies its Lord. Therefore, you can't kill it if it has not harmed you. You can't kill it. If you kill it, you must bear the responsibility. Thus, Islam came with endless compassion for creatures, for everyone. Compassion is the correct word to describe Islam through the statements of the Friends of God (awliya).

When the angel Gabriel (as) came to the Seal of the Prophets, beloved Muhammad (saws), for the last time, he said, "This is the last time that I will come to you to bring God's commands. Prophethood is finished. I will bring no more message from heaven to prophets." The Prophet (saws) asked, "Will you ever come again to earth?" "I will come," angel Gabriel said, "but I will not bring anything. Rather I will come to take away something from the earth. I will come to take knowledge from the earth so that ignorance covers the whole world and people fall into those oceans of ignorance."

They are even claiming that there is no God. Instead of saying, "There is no god but God," they stop at saying, "There is no God." That is the highest point of ignorance. You can't find anything more ignorant than that. If a person knows everything, but does not know the Owner of himself and of the whole of the Universe, he is ignorant.

"I will come to take that away. I will come yet again to take blessings (barakah) from the earth," angel Gabriel said. You can find everything. People receive a lot of money, fill up their pockets, but still they say, "Not enough, not enough."

I remember there were three pence, three piasters of Queen Victoria, in Cyprus (Shaykh Nazim grew up in Cyprus during the period when it was a part of the British Empire). I can remember it quite well, a little piece of a silver coin, three piasters. It was enough for a person for one day; even for a family it was enough, that little silver coin. Some coins were even less than three piasters. There were some shepherds who for the whole day looked after sheep for one piaster. Their owner gave them a piece of bread and olives to eat and one piaster. Thirty piasters for a month, and they were happy.

Now, so many pounds! We were astonished when we were fifteen or sixteen years old, to see that some

people went to London from Cyprus and they worked and said they got two pounds, three pounds, each week. Hah, so much money! "Each week or each month?" "No, each week - three pounds, four pounds, even five pounds." In Cyprus a famous officer made five pounds in a month. A policemen, for one-and-a-half pounds a month would go and come, go and come, not sitting down, not like the police in our time, six hours and then finished. No. From early to late or up to night, and sometimes the whole night, sometimes the whole day, they were working. One-and-a-half pounds and they were very pleased that they had a job. "We are policemen with uniforms and a fez." Yes, important people.

Then, angel Gabriel came and took away the blessings. He also came once again to take mercy from the hearts of people. It has been taken away, also. No more mercy. Yesterday I heard about something which shows the mentality of people for sports, for football. They injure so many people and leave them on the ground. Then they come and say, "You must play again. We want to watch." What mercy is in their hearts, those people? What is this? This is an example only, but more and more dangerous things are now going to happen because mercy has gone out of hearts. Every day you may take newspapers and look at what people are becoming - like robots, no more mercy, their hearts becoming rocks, never feeling. Islam fights against such things. Therefore its Prophet (saws) came with mercy and as a mercy.

"Will you come yet again?" the Prophet (saws) asked angel Gabriel.

"I will come once more," Angel Gabriel said, "to take modesty (haya) from the earth." Look outside now and see how men and women are dressing. In earlier times, mothers or grandmothers were ashamed to be in their bedrooms in such a way that people now dress outside. That is humanity, that is honor, this is modesty?

And this is the news from heaven which came to us fifteen centuries ago. What angel Gabriel, announced has come to us now. Yes, it is correct. No more knowledge that leads people to goodness and to honesty and to honor either here or in the hereafter. That is finished. People now are learning - learning for what?

Only to support the kingdom of Satan on earth. They are learning only that one thing, how they can support Satan's kingdom on this earth. That is all the knowledge that you can learn. Even religious schools are bringing something from that satanic knowledge, putting it amidst true knowledge. For what? To make it ineffective, also. Yes, finished. Its power goes away. You can't find even religious schools or colleges giving pure knowledge heavenly knowledge, because Satan does not give permission for pure, heavenly knowledge,

saying, "No. It is no good. You must mix up something else with that knowledge."

What is that knowledge? It is a heavenly knowledge, coming from God Almighty. We must accept that, not those - those are for Satan only, and support for his kingdom. Satan is so careful to do everything for himself. And as the Prophet (saws) informed us, it is now appearing. You must look at what you do.

Then, when we said that everyone is describing Islam according to his Satan, everyone has a Satan with himself, also. Therefore the future of this generation, these people, is bleak. You can't see any brightness or light. It is bleak, very bleak. God knows what things will appear amidst those bleak horizons, falling on people. There must be something, and that is a punishment that people will be given from themselves to each other.

Islam brought respect and mercy. We have lost both of them. In the Divine Presence, one life from among the children of Adam is more precious than the whole world, but we are making it less than a fly's. European people are laughing at Iran and Iraq, but they themselves are doing worse than that. Football is an example of what they are doing. It is only a small example, but if they can do that, it means that those people can do more than this. If that door opens to them, mercy is finished.

Therefore, the West can no longer laugh at the East nor the East at the West. When winter comes, the whole world is covered with snow. In such a way, now hearts are covered. No mercy enters into them. Islam says, "Don't kill." We say, "We must kill."

May God forgive us. We are asking forgiveness at every moment. If we give our wills into the hands of our enemies, or if we give our wills into the hands of satans, this is the result. You can't expect any other. Yes, I am looking at Cyprus now, also. The newspaper comes everyday. We are 100,000 or 200,000 people living in the Turkish part. Now there are fifteen parties and all of them quarreling, seriously, fighting with each other, swearing, cursing everything. What is this'? And we claim that we are Muslims! If we can find the chance to kill, we may kill each other there, also, but the Turkish government has put a strong power and holds people by their hands, like this. And they say this is democracy.

That must be, yes. People can kill each other for the sake of democracy. That is the mentality of the twentieth century, because Satan says, "My kingdom can never continue without democracy" (that is, unlimited

personal freedom which a democratic society permits becomes, inevitably, a tool of Satan). Therefore he urges people, "Take courage," urging people to have democracy. Everywhere it is written. I say that it means that you must be sufficiently brave to have democracy. They asked me, "Do you accept this?" giving me the ballot, and on it was written "Yes" or "No." I wrote on it "Yes for Islam." And from God is the Divine Help (wa min Allah at-tawfiq). It is time for prayer.

- 02.06.1985

Tyrants Will Be Punished!

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Alfu salaat, alfu salaam Sayyidi 'l-Awwaleen wa'l-akhireen habeebullah Rabbi 'l-`Alameen. As-salaatu wa-salaam `alaa jami` al-anbiyaa wa 'l-mursaleen wa man tabi`ahum bi ihsaan ila Yawmi'd-Deen. (Mawlana Shaykh sits) As-salaamu `alaykum yaa `IbaadAllah.

Yaa Bani Adam! O People! We are just now reaching the last part of the life of Man in dunya. We are saying, A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. New signs of the Last Day come and appear daily. May Allah forgive us. We are saying, A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

O People! Attenders from east to west, beware as the Last Day is approaching quickly, not slowly. SubhaanAllahi 'l-`Aliyyu 'l-`Axheem. Everywhere there is fire that Man is using to burn things. Men have become oppressors, and Allah Almighty (swt) is saying, `alaa yazaal yaqool. (Mawlana Shaykh stands and sits) Allah Almighty, Our Creator, Our Lord, said:

"O People! From pre-Eternal to Eternal, I forbid oppression! I am not a Lord Who oppresses, no. That is the

first thing I am making haraam, because I never oppress! I also command and order all prophets, and through them all of My servants, just as I make oppression haraam for Me, I order oppression haraam for you! I am never going to forgive oppressors, I will take My heavenly revenge on all oppressors, and as much as they committed oppression against My servants, I will take revenge on them and punish them here and Hereafter. I forgive everything except oppression.

“If My servant is not an oppressor, I will take him to My Paradise and it will be enough for him to be there for Eternity. I will take My revenge on those who say they are Muslims and cause oppression, because I will never forgive oppressors and tyrants. Never! I will even question a person if they kill an ant without a reason, and I will take the ant’s revenge on that person. The biggest sin is oppression, and now we are living in a time when the whole world is filled with it and everyone is an oppressor. I will take My revenge on them before the Day of Resurrection. Those tyrants are using their power over weak people, killing them, and I will punish them up to the end.”

This was narrated in a well-known dream about Hajjaj az-Zhaalam, the oppressor, in which he was asked, “How did your Lord deal with you?” He said, “Everyone that I killed unjustly, without a reason, and I oppressed them, it counts that I killed him once. If I killed a thousand people, their deaths will come on me, and (if I killed one of) the Holy Prophet's Companions, it is as if I killed seventy times.”

Allah (swt) is saying, “O oppressors and tyrants in our times! You kill people who seek refuge and can’t find anywhere safe. You follow them and kill them, and I will take their revenge on you, and I will not forget about them!”

I am sorry to say that today, everywhere in Muslim territories there are seven or more oppressors killing thousands and thousands of people. They will be punished by the Lord of Heavens, here, in their tombs, on the Day of Resurrection and on Judgment Day. I am a weak servant but saying to tyrants and oppressors, “Beware! You will be punished before leaving this life, in your last moment, in your tombs, on the Day of Resurrection, on Judgment Day and you will be punished in Hells!”

I am not telling people fairy tales; that is a reality! I am warning all tyrants now, keep your hands from innocent people or you will be punished!! If you do not believe that, in the last moment of your lives the Almighty Divine will quickly take you away to the Fire to be punished.

Every day now, as the Seal of Prophets (s) informed us, there will be more and more earthquakes. If they do not take care and repent, they will be under a heavy punishment of toppled mountains or buildings and no one will be able to carry them out. Did you hear what is happening in Eastern Turkey? No one is safe or can say, “Nothing can touch me.” No, it will touch those who forget their Creator, Allah Almighty, (Mawlana Shaykh stands and sits) and who run after Shaytan, who is very happy to bring so many troubles on people before the Last Day, and now they are entering their graveyards. May Allah (swt) forgive us!

O People! Remember Allah or you will be punished and regretful. O our Lord! We are asking for forgiveness, for us, for all Muslims and all Mankind. Send us a heavenly one who will carry away bad people who are Shaytan's agents.

O People! Don't follow Shaytan's representatives! In Turkey, Pakistan, Syria, Egypt, Libya, Tunis and everywhere in the world, people are running to give others more trouble. They are dangerous people who think they can do anything and that everything will be under their control, but one day their last breath will come.

O People! Come and listen and save yourselves from the mightiness of the Lord of Heavens. We are weak, but we claim to be powerful! We are not powerful.

May Allah forgive me and forgive you. Tawbah yaa Rabbee, tawbah yaa Rabbee... Allahuma thabitna `ala ‘l-Haqq! Allahuma thabitna `ala ‘l-Haqq! Allahuma thabitna `ala ‘l-Haqq bi jaahi man anzalta `alayhi Surat al-Fatihah Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 11.11.2011

WebSufiLive, CategoryOppression, CategoryJumaSohbat, CategoryPunishment

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Muslim `Ulama Must Clarify the Personality of Sayyidina Muhammad (s) for the World

(Mawlana Shaykh stands.)
Dastoor Yaa Sayyidee, madad Yaa Sultanu ‘ l-Awliyaa, madad. Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! All praising and glory, only for You, O our Lord, our Creator. You are our Creator and everything is under Your command. Everything is happening as You like. You are only One Lord, no other One. Forgive us!

We are asking countless glorifying, honor and praising for Your most glorified servant, Sayyidina Muhammad (s), in spite of Shaytan and his followers. Alfu salaat, alfu salaam `alayka, Yaa Sayyidi ‘l-awwaleen wa’l-aakhireen, Yaa Sayyidina, Yaa Muhammad (s). Ishfa` lana. We are asking your intercession, to stand up and declare your greatness and glory; that you are our Lord’s representative from pre-Eternal up to Eternal. And we are giving our salutes and asking more honor for the holy ones who are representing the Seal of Prophets, Sayyidina Muhammad (s), (Mawlana stands) and all prophets, and their followers and representatives. (Mawlana Shaykh sits.)

We are weak ones, but sometimes weak ones are making people to fear, as now pig flu, an unknown illness, has just spread through the east and west. It may be the most dangerous one or it may be the weakest one; according to the high command that is granted for this planet, to be under his (the qutb’s) control. We are

asking forgiveness, if we say Allah is sending that pig flu, haasha, astaghfirullah, astaghfirullah. Countlessly, haasha, thumma kallaa. Allah Almighty is the Most Glorified and Most Praised One and His Majesty is endless, from pre-Eternal up to Eternal. I am ashaming and asking forgiveness to say that pig flu is coming from Allah! Astaghfirullah, astaghfirullah! It doesn't matter if we may say an ant is the reason that the pig flu is coming, but we must be ashamed to say it is from Allah. Astaghfirullah, astaghfirullah, astaghfirullah, countlessly, endlessly!

O People! Keep good manners for your Lord. Try to give your most high respect to your Creator. How can it be if you are saying a majestic king or emperor is sending pigs to people? Be ashamed, O People! When you are saying something you must balance it, don't speak without balance. We are saying a` oodhu billahi min ash-Shaytaani 'r-rajeem. Shaytan is the fountain of every bad thing that is coming. We can't say a king is sending pigs to people. A king can't be a king, but a shepherd of pigs.

O People! Try to be good-mannered ones towards your Creator, the Lord of all Creation from pre-Eternal up to Eternal, and say a` oodhu billahi min ash-Shaytaani 'r-rajeem. Every wrong thing that comes from Shaytan, makes people's value to be the lowest, no other level is below it. Shaytan is making people to be on the lowest level. And our Creator, our Lord, Allah Almighty is asking to take them from the lowest level to the highest. Allah Almighty our Creator asks to do this, and Shaytan, in spite of asking, makes Mankind under the lowest level.

Dastoor Yaa Sayyidee, Yaa Sultanu 'l-Awliyaa. It is a holy night. They are sending us something important and we are saying, bismillahi 'r-Rahmaani 'r-Raheem, asking to begin some pages of heavenly knowledge that are granted to heavenly people. The highest level that any creature may reach is only for the Seal of Prophets, pbuh, not for anyone else. The Lord of Heavens, subhaanahu wa ta` ala, is asking to make the nation of the Seal of Prophets, the nation of Sayyidina Muhammad (s), to reach the highest level. But Shaytan is asking to make Mankind the lowest level; under this there is no other level. It is through darkness. He is asking to bring people with their technology, to a black hole, all of them there. And Allah Almighty is calling them through His Divine Presence. There is no other level over this station; it is ghayah, the final point any creature may reach. No one may be on it, only one, Sayyidina Muhammad (s). (Mawlana stands) On the Night Journey, only he passed up (to that level). Even the archangel Jibreel (a) could not pass. The Prophet (s), our Creator's most honored and glorified one, had been granted that, the Sidrat al-Muntahaa.

O Salafi `ulama, where are you? You are not speaking such things. Your minds are only on “shirk, bid`a, haraam, kufr.” Leave that dirtiness and come! Try to learn about the Seal of Prophets (s). Come and make an inquiry about our Prophet, the Seal of Prophets (s). Try to make more clear the personality of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana stands) Why are you not doing that? Every day we are hearing about bid`a, shirk, kufr. As long as you are not looking at such a fine subject, this whip is coming on your head every night! You are `ulama; your mission is only to make clear, as much as possible, the personality of the Seal of Prophets, Habeebullah! You must try to make his personality much more clear for all nations and for all Muslims. Don’t make that one to be as you, as me or as him! No! He is the representative of the Lord of Heavens!

Have you ever seen a majestic king making a declaration for people under his command? Do you think that king must come to a big square and speak to people? It is not his honor. A king’s level is only for one! If at his level, you can find 100 or 99 kings, then they may make declarations to each other. If his declaration is not for kings but for common people, he is their king and there is no need for him to go to Russell Square or Victoria Square to make his declaration.

“Don’t shout like this,” Their ears are going to be a little bit... I am looking, how they are going to be seen. They brought me tonight a good eyeglass. I may see from far away with such an antique one. (Mawlana uses a monocle.) It is very clear with this. I am looking, how the Salafi `ulama are doing. (laughter) Some of them are very angry, some of them making like this, some of them making like that. You must listen, from east to west.

“O my darling, someone bringing from flea market this, to look. Flea market people in the religion.”
“Yes, sir, they are happy, every night we are listening, not every night, every night a new subject coming, but sometimes they are using new artillery for bombarding castles of batil (falsehood) in Islam, and out of Islam.”
“Thank you, sir.”

I am bringing this for Salafi `ulama because with this I can see, but without it I can’t. Some are angry, but don’t be angry because you must see Allah Almighty’s most honored one’s personality. Therefore, I am bringing this. If you are not looking and seeing here and there, what are you going to do on the Day of

Resurrection? The Lord of Sayyidina Muhammad (s) (Mawlana stands) is showing all nations about His most beloved one, His representative's honor! That is your mission, nothing else!

In our days, the most important thing for all `ulama, Salafi or non-Salafi: you are not to occupy yourself with book writing or takhreeju 'l-ahadeeth, holy prophet's holy words, to make into books; that is not important. First, people must understand who is that one; look what he brought from the Lord of Heavens. Give us his personality. People look first to hadith, always. That is important from east to west, because we are believers and claiming something: the Lord of Heavens, the holy books, angels and heavenly representatives. The chief of Christianity, the pope or bishops, the patriarchy are saying, "We understand what are you saying but we need to understand about the personality of that one. Who is Muhammad? (Mawlana Shaykh stands) Give us his personality so that we can follow him. Make it clear." But, the Salafi `ulama are saying, "They are not taking care."

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(Faquli 'l-haqqu min rabbikum) faman sha'a fa 'lyu'min wa man sha'a fa 'lyakfur. Say, "The truth is from your Lord." Let him who will, believe, and let him who will, reject (it). (18:29)

Those are holy words of Allah Almighty who was finally sending to all nations, the Seal of Prophets (s) and was sending evidence with him to his nation, to the people of the tribe of Quraysh. They were understanding what he was reciting to them in the name of the Holy Qur'an and they were saying, "So beautiful, so majestic." But we are not believing and (those that don't), their level is under the level of cockroaches. Therefore, the Lord of Heavens was saying to His most beloved one, "Leave those cockroaches, they are under the level of cockroaches. If they are not believing and running away, say to them, 'O my tribe, O all of Mankind, from my day up to the end of the world, I am bringing to you such evidences! I am Heaven's Last Messenger, warning you that the Day of Resurrection and the Day of Judgment are coming,' Say to them and leave them!"

But now everything is changing and change coming and now people are claiming that it is the time of "positive knowledge". "We are asking something; this is gold, if you can bring us proof that we may say that that is as you said." Positive knowledge is asking to touch everything either with their eyes or with their ears or with their hands or with their thinking. They are asking, "We must look, we must see, we must touch, we

must be satisfied."

Now fifteen centuries have passed from the time of the Seal of Prophets (s) and the whole world is just falling into endless crisis, miseries, problems and trouble. Now people are asking for something, like a man falling into the ocean is asking for something to catch onto, to save him from the ocean. Now Mankind is in a deep crisis and endless troubles and disturbances, and saying, "We have money and technology but we don't have rest. Day-by-day we are coming down through badness. There is tons of electricity but it is not giving us any lights. How are we going to save ourselves?"

O Salafi `ulama, now is the time to declare to all nations, "O People! Come and follow us. We follow the Seal of Prophets (s) who had been sent as all other prophets had been sent. Hear and listen and obey." Therefore, beginning from the pope and the heads of other religious groups, the Catholic, Orthodox, Protestant, Jewish, Hindu and Buddhist, all nations are saying, "What can we do? How can we save ourselves? We have reached the top of civilization and we have all kinds of possibilities through technology, but our hearts are never in satisfaction. We are asking something else beyond technology. Technology is a greater curse on people. As much as we have new technology it is going to be a heavy burden on ourselves; therefore, we are looking through the east and west."

Therefore, how to save us? O Salafi, Azhari, Shams, Turkish, Pakistani, Iraqi and Irani `ulama, you must come together and say, "This is waseeyah, heavenly advice, the last advice for all nations." How can they bring that project to non-Muslims? Muslims are not hearing and not obeying the orders of the Holy Qur'an. One is going east and one is going west. They are going in different directions; 72 different thinkings. Islam is not coming through your minds, it is not a mind-production; Islam is coming from heavenly sources!

Materialist or naturalist people are saying that rain is coming from the sea and the clouds are sending it. That is the biggest lie, and they are the biggest liars. If taking from the oceans, is it not going to be less, less, less, and the oceans going to be dry? Leave that. If you are saying these clouds are carrying hundreds and thousands of tons of water from the oceans, how can it be? These huge amounts? They say to me, 80 million tons of snow came these past years, in three days, in New York. 80 millions tons, how is it carried? How is it coming down? O People! Use your minds; say "Allah is sending." Don't follow Shaytan. You will be punished! May Allah forgives us.

All nations now are searching and asking, “How are we going to be saved from such a difficult position that ever happened in the history of Mankind? And we were thinking everything is under our control, but we are looking and seeing that we are in such a bad situation. Everyone is asking to kill everyone else.” And we are saying, is this civilization? We are ashamed to say. Therefore, the chiefs of all religions, the Catholics, Protestants, Anglicans, Orthodox Eastern Church, Western Church; they are through their different ways. For what? What happened? And the Jewish people are also through different parties, and Muslims are separated also. For what? How can we save ourselves, our nations and our followers? How are we going to be in the Divine Presence on the Day of Judgment? How are we going to answer our Lord? If He is inquiring of us, what will we reply? We are confused!

Therefore, now it is the time to present Islam to all nations. That is real Islam. They may ask who is bringing that real Islam to you? If you say, “That one was an orphan through unknown deserts and he was born around the Holy Ka`aba, House of the Lord,” and that is his specialty, first of all. Among all other prophets he was the only one born near the Holy Ka`aba, the House of the Lord; no other prophet was born near the House of Lord, Baytullah.

What are you doing now, O Salafi `ulama? What have you left your muluk from the old cities of Mecca ul-Mukarrama and Madinat ul-Munawwarah? It was obligatory on the `ulama to say that the old cities Mecca ul-Mukarrama and Madinat ul-Munawwara are not to be touched. You never did it and you have a heavy responsibility in the Divine Presence. You are now the grandsons of the grandsons who did wrong things in both holy cities, yet their spirituality is on the same power. How you are going to say to other people, other nations, the non-Muslim world, about Islam and about His Prophet?

That is your mission now. Leave these buildings but give a right description on his personality so that people may say, “A person without a father and mother; his father passed away before he was born and his mother passed away when he was five or six years old. He was an orphan without any protection, except from the Lord of Heavens. Those people had no schools, universities or colleges. He was not writing or reading. How was that one becoming a chosen one?” He was saying, “O People! I am just a chosen one from the heavens, to be a Warner for you. Your ways are wrong! O People, come to the right way.”

No one was with him, only the One Who was sending him. And what did he do in 25 years? He was raising

the flag of Islam from China, Mongolia, up to Poitiers, Andalusia, Africa and Russia. Which power (can do this?) You must say this. You must give your most high praising to that one. You are Arabs. You are living in the most holy places, where he was standing and saying, “O People! You must say (Mawlana stands), la ilaaha illa-Llah Muhammadun Rasoolullah.”

O People! Try to understand. May Allah forgive us for the honor of this holy night. And we hope that a change must come, perhaps. I am very weak, the weakest one, perhaps. If three or 30 or 30,000 people are listening, it is not enough. People must know, must learn and must believe, if they are asking to be saved here and Hereafter.

O Allah, forgive us (Mawlana stands) for the honor of your most honored one, the most glorified servant, Sayyidina Muhammad (s).

Fatihah.

I am looking once again how they are; they are very, very, mashaa-Allah nice faces, (I am) looking, everyone looks like a big `alim. There is also Shaykh Nasaan, mashaa-Allah. He claims that he is reaching from east to west. (Mawlana laughs.)

Fatihah.

Dome dome dome dome, Dome dome dome dome 8x

Allah Allah, Allah Allah, Allah Allah, SubhanAllah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah

(60 minutes)

Lefke, 21.01.2010

WebsufiLive, CategoryMuhammad, CategoryWahabism, CategoryOhMyDarling

'Ulamas: You Must Lead People on the Way of Light

(Mawlana Shaykh stands.) Dastoor yaa RijaalAllah. Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah wa salaamu. (Mawlana Shaykh sits.)

O our holy master of this time! We ask for your heavenly support to address people with what you wish to make known to them, to learn, and to understand. That is from you. I know nothing, but when you teach me, I learn. When I learn, I understand. If I understand: I have authority to reach to the east and west, to all nations, all people from ins wa 'l-jinn, from Mankinds' and jinns' territories.

O our Attenders! As-salaamu `alaykum! Mankind may attend and they will be happy. If they do not attend, they will regret it. They are paying me, heavenly payment is coming to me. If the whole world attends, hears, and learns, it is okay. If they are not paying attention, my salary is still okay. (Mawlana Shaykh laughs.) Yes. And I am not asking for a salary, it is a grant from the Lord of Heavens, and He is Almighty, the Most-Generous One! He grants and if people do not attend, He does not reduce it, no! Giving, granting, and His Divine Karam, Divine Generosity is never-ending, yes.

O our Attenders! As-salaamu `alaykum, ins wa 'l-jinn. All of Mankind, and all jinns, all of them! They hear, because a heavenly address is never wasted, no! Everyone must reach something from heavenly blessings,

and that is important. And we must be thankful. If our physical being is not taking care, if it is not attending, it doesn't matter. This heavenly blessing must reach to everyone's heavenly being. Even if our physical being is not paying attention, our souls are taking their heavenly shares and they will be happy! If the physical being is not taking care, it doesn't matter. Those physical beings who never pay attention are going to be carcasses. Whomsoever takes from heavenly blessings, their physical being is not going to be a carcass, it will be paak and paak, "pure and purified." Yes! And those others will be nadmaan, regretful and they will say, "Why were we not taking care or giving some time for reaching heavenly grants?" Our bodies are never going to be a carcass, but they will be full of regret.

Therefore, O people, as you like heavenly blessings are coming and are never-ending. On the Day of Resurrection some people will come and they will be like a shining sun, some of them will be like a bright moon, some of them will be like brilliant stars, and some of them will come and their lights are going to be like small stars lighting up. There are so many billions of stars in space, but we can't see them, because they are so far away. And people now on Earth are so far away from Prophet's (s) lights, and they will be there on that Day but there will be no lights on them! They will be like dark carbon. Some people will arrive like suns, like moons, and like bright stars, and they will be happy. Other people will be asking for lights on the Day of Resurrection.

O Salafi `Ulamas! O Azhari `Ulamas! O Shi`a `Ulamas! You recite Holy Qur'an, in which it is written and you must know, ••••••• ••••••••• ••••••• fa duribat baynahum bi-soorin. Then there will separate them a wall wherein is a gate, " (57:13) On the Day of Resurrection there will be a wall and the people who have lights will be inside; they will be veiled by a hijaab that will come between them and others. Those who come with such a light, that on their thumb a light shines once and then closes, they will be so happy to have this! In the darkness of the Day of Resurrection they will find their way and enter an area that no one knows!

When they enter, others will run after them and say, "O our brothers, our friends! Give us from your light that we may reach to your heavenly attention!"
A voice will say, "O People! Go back and take noor, lights." ••••••• ••••••••• ••••••• Fa duribat baynahum bi-soorin. They will be inside heavenly pleasure and light, but those outside will be running and asking for some lights. Then it will be said, "Go back and take lights!"

When they go back they will run into a wall, a fortress for them and they will be unable to get inside. •••••••••••••• •••••• "You must go back and ask for heavenly lights," (57:13) but when they go back they will be in more darkness unable to find anything, not even one sparkle from that noor.

O People! Try to take, to carry from here something from heavenly lights so that you will be among the Chosen Ones, such that the Lord of Heavens accepts you with your small lights and then sends His heavenly lights on you. Then your whole being will be turned into lights!!!

O Azhari `ulamas and Salafi `ulamas! Why are you not saying such things, giving attention or warning, "O People! The Last Day is coming! On the Day of Resurrection, all people will be there. Some will have enlightening lights and some not. Whoever carries heavenly lights will be in another level of heavens that others can't reach. If you are not carrying at least one enlightened thumb, if you do not bring that, you cannot reach more lights!"

O Azhari `ulamas and Salafi `ulamas! Why are you not warning people? Do you think that you are in safety now, so you are not wondering if it is necessary to remind people to gather such lights for the Day of Resurrection? Why are you not warning people that on the Day of Resurrection people will be in two parts, one of them bringing some lights from their lives on this planet? And why are you not warning, "O People! Bring something of heavenly lights from this life to the Day of Resurrection!" Why are you not warning? You are only saying, "We are doctors, we are `ulamas." Why are you keeping such things secret?

O People! Those who bring some lights belong to the traditions of prophecy and prophets. The prophets brought those heavenly lights from heavens to Earth! Why are you not taking such lights from the prophets? Why are you not trying to be enlightened through the Seal of Prophet's lights? Why are you following the steps of western people? Why are you not keeping the steps of the Seal of Prophets (s)? Why?

O `Ulamas! Why are you not calling daily, "O People! Beware of Shaytan! Because Shaytan is trying to extinguish your lights, beware! Come and take from the Seal of Prophet's lights!! Come and take!" Why are you not warning them from the morning until the evening? You must say this! That is important, not being 'doctors' or claiming, "We are `ulamas," no! `Ulamas are those who may teach people and leading them to walk on the way of lights! We need to step onto and walk on enlightened ways, leading to the enlightened territories and enlightened dominions that the Seal of Prophets (s) has been granted. Allah Almighty is not in

need of dominions, no! Allah Almighty created everything for His beloved servants and beloved ones. Where are you? Do you think Allah Almighty created this Creation and that creation continues for His benefit, or that His Creation gives something to Him? Astaghfirullah! Haasha, haasha, haasha. Can't be, can't be!

Therefore, Allah Almighty has endless dominions, endless oceans of creation, but He is not in need of them. He grants them to His beloved ones! The most beloved one is the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands.) He created and granted in spite of their will,and all dominions were granted to the Seal of Prophets (s) because Allah Almighty is not in need. He is the Creator, Who creates and grants! (Mawlana Shaykh sits.)

Allahu akbar! Allahu akbar! Rabbun`Azheem! Allah (swt) is Great! He is the Creator! Is He in need of what He is creates? (Mawlana Shaykh laughs.) To believe that is foolishness. `Arshu 'r-Rahmaan. Is the Divine Throne created, or not? It was created for some that are asking for enlightening worlds as a grant from Allah Almighty, everything is a grant. He is not in need. Allahu akbar! Allahu akbar!

How can He be in need of what He has created? What is such foolishness and nonsense? Why are you not saying real meanings to make people to understand that their Lord, their Creator is not needy for anything from His dominions and endless oceans? No!!!! That everything is created for the honor of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) Allahu akbar! Allahu akbar! Allah (swt) is saying, "O My beloved one, I created everything for you and created you for Me." Allahu akbar! Allahu akbar!

O People! Don't think of yourself as being like the Seal of Prophets (s)! O People! All Creation is full of the lights that the Lord of Heavens granted him (s). This is such an honor that no one can understand its beginning or ending. Therefore, such heavenly grants are now coming to all nations for understanding real Reality, the truth of Truth! And we must ask for true ones who understand the truth of Truth. Allahu akbar wa lillahi 'l-hamd.

O People! Come and bow to the Lord of Heavens, Creator of all Creation. Allahu akbar. (Mawlana Shaykh bows.) Allahu akbar! Oh, we are so small but have been granted such an endless understanding such that Mankind asks, hal min mazeed? "Is there more and more, O our Creator?" And the Creator says, wa ladayna

mazeed, "And with Us is endless increase!"

O our Lord! Forgive us and grant us something that we may understand. We are asking for Your blessings. Send us those who may bring a new opening for a endless horizons.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

(Mawlana Shaykh sings.)
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

Fatihah.

(37 minutes) (Du`a) Alhamdulillah, sending to us, giving never-ending oceans.

(Shaykh Hisham is in Indonesia giving suhbah to 100,000 people and giving salaams.)

Thank you. Allah (swt) is giving much more power to Shaykh Hisham, and for those people who are following rijaalAllah like Shaykh Hisham, may Allah bless them!

Fatihah.

Lefke, 15.05.2010

WebSufiLive, CategoryWahabism, CategoryIslam

THE ULTIMATE PLEASURE

A real follower is like a shadow, it will never leave you. The Prophet did his best for mankind in every moment of his life. So whoever has a perfect mind will understand that point and try to follow the sunna in everything. That is the best. Once the son of Sayyidina Omar was going to Mekka through the desert with a caravan. He came to a place where he left the caravan and started to walk around. The others asked him why he did that. There wasn't really any need for it, because the way was straight. He told them, "I saw that when our beloved Prophet reached this place, he did a roundabout. That is why I like to follow his steps." Whoever keeps his steps will reach Divine Presence. Keep them firmly and you will reach the Divine Presence which the Prophet reached during his Nightjourney. His way is so clear.

Until today no-one can say that the Seal of Prophets, the pride of mankind, the pride of universes, the pride of the whole creation, Sayidina Muhammad, may peace be upon him, did anything which was wrong. Satan can say so, unbelievers may say so, but it is not valid. Whoever has a pure mind and a pure heart can't say that the Praised Servant did anything which was wrong, or that he harmed anyone. Satan will always claim such things. Just think of what he said in Divine Presence, so what about to us? He adressed Allah with a lot of rubbish. Whoever has a clear mind must say that Muhammad did his best. So his followers must also reach Allah Almighty's pleasure here and in the hereafter.

That is the final point. There is no higher point which a servant can reach than if it is said to him that his

master is pleased with him. Who can ask of anything else? Of all the believers: the Buddhists, the Jews, the Christians and the Muslims, they cannot ask fo anything more than this. When all the people of paradise enter paradise, Allah Almighty will invite them every Friday and they will sit on numbered seats according to their faith. But everyone will think that they are sitting on the best seat. Then Allah Almighty will give his servant enjoyments in eating and drinking and dressing, more than any eyes have ever seen, any ears have heard and any heart has known. That is the beauty of the view, taste, colours and smells which have been unseen and untasted of before. Then Allah Almighty will show His Divine Face and the opening will come. At this appearance people will forget everything and any taste they have ever had. They will melt. Their existence will be finished in the unity oceans of Allah Almighty. They will enter in them and be finished. You cannot explain the taste. After that the Lord will adress and say, "Oh, my servants, is there anything which I still haven't given to you?" The people will answer, "Oh, our Lord, you gave us everything, even to see your endless beauty oceans. What more could we ask for?" The Lord Almighty Allah will answer, "Oh, my servants, I am still keeping one of your grants." "Oh, our Lord, what can that be?" "Oh, my servants, it is that I am forever pleased with you, I will never get angry with you. I will be pleased with you forever!"

What can be more than that?
London - 01.03.1994

BookPowerOceansofLight

The Honor and Blessings of Umm Hiram

(Mawlana shows a photo.) This is my grandfather, this is my father, and this is my uncle. It is a hundred-year-old photograph. This is a jubba and turban worn by Ahlu ’l-Bayt and also worn by scholars in Mecca. A long time ago, he traveled from Cyprus to Al-Haramayn Al-Sharifayn four times, on foot. He walked for pilgrimage and did not ride a camel. He got married later and he was the servant of Umm Hiram's maqaam for forty years.

He called for early tahajjud prayer on the minaret. His parents told me that one day he was going to give the call for prayer at the gravesite and when he turned the key to open he saw a flag on His Highness, the Prince's pulpit. My grandfather, mercy be upon him, as soon as he opened, he saw Sayyidata Umm Hiram (r) sitting under his flag and she got up and he saw her enter her grave. It may have occurred several times after that, but we only have knowledge of its occurrence once.

(What kind of flag was there?)

A flag on the pulpit; one like this and one like that (crossing each other), may Allah praise and bless her. Before he died, he requested not to be buried in the gravesite as it would not be decent for him to be amongst them but he said, “Bury me outside the gravesite.” His grave was outside, at the entrance, and it is still there

but when the Turks came they ruined it, and claimed that he was buried inside. Inshaa-Allah, it will continue to be as it was before.

Qadiri and Rifa`i say, “Hey hey hey hey bahru d-deen.” This is my grandfather; this is from her blessings. People like you who don't understand need to activate their heart. astaghfirullah, astaghfirullah. Welcome to you; we are honored to have you.

(From where came the rocks at Umm Hiram's maqaam?)

I got a letter from the Tikiya Library at her maqaam. I reviewed this 20 page handwritten letter mentioning that the Prophet (s) woke up laughing while sleeping on her lap.

She asked him, "What is making you laugh, beloved Messenger of Allah?"

Prophet (s) answered, “O Umm Hiram! I saw some people from my nation on the harbors, sailing on ships for a conquest towards the west, to a green island.”

She told him to pray that she would join them.

He said thrice, "You are with them."

According to a vision he saw in a dream, he foretold her good tidings and she was reassured. On her journey, subhaanAllah, it was the first sailing trip in the history of Islam which set off from Sayda (Sidon, Lebanon). She got married to Prince Abu `Ubayda ibnu ’l-Jarrah (r). She traveled with him and became a guest at the home of a nun. The hostess welcomed her and was happy to have her.

While walking in the garden, she saw three large rocks here and there. She asked, "O my hostess, would you mind selling me these rocks?" There weren’t any machines to lift such rocks at that time.

The nun said, “I accept to grant them to you without selling.” Umm-Hiram said, “I entrust them to you to take care of them. Whenever I wish, I can retrieve them.”

SubhaanAllah! They are now on the Larnaca side (of Cyprus). SubhaanAllah!

There is a narration about the salt lake; Larnaca was called “mallaha,” salted. There was a vineyard over there and she desired some grapes and asked the owner for a bunch of them. She did not give her any, so she said, “May it become a salty sea swamp!” SubhaanAllah, it all became salt. This was from her blessings until the Day of Judgment. This impressed you (the visitor). After that, while marching with the army she was riding on a mule that probably saw something; it startled and she fell. Her neck was broken and she died a martyr. There was a staff in her hand that she hit on the ground, and this is where a carob tree grew behind the side of her head and still exists.

There are remnants of the rocks there, subhaanAllah, three rocks were sailing through the water to her like ships just as people riding on boats on the Dijla and Euphrates pull them sailing like that. Those three are like companions to her. One of them reached the tip of her head, another the tip of her feet, and the other one is in the air. This is a miracle of the Prophet (s) and an honorable blessing for her (r). May Allah be pleased with Umm Hiram! She is happy now as we speak about her. Thanks to Allah. May He increase her glory and honor, for the honor of Prophet (s).

After this happened, the Ottomans arrived and opened her maqaam, to protect and honor her status. A tombstone was placed so that people who came would dread and respect that there is a special lady buried over there. They respected her so much that they started calling her “Aya (Saint) Catherina” because, subhaanAllah, even goats didn’t graze on her grave. SubhaanAllah! She has been honored for 1400 years. The earliest ships that sailed past it used to send her salaam. Even military ships used to fire cannons to honor her.

The Shaytan did not emerge from there. They came out of Girne, because they don’t believe in anything; they are people with no religion. They left Allah, so He made the Greek people honor her!

This is a summary, but there may be more to be told; however, what I have reviewed in the letter was handwritten and I don’t know where that is now. It may be with me or in their library or in a research library. May Allah grant Umm Hiram more honor, happiness, enlightenment, and satisfaction! We are living here in safety and security due to the blessings of Umm Hiram (r).

Fatihah.

Lefke, 23.02.2011

WebSufiLive, CategoryCyprus, CategoryHoliness, CategorySahaba

‘Ummu Khayran

As-salamu aleykum, o Lovers of Shah-i Mardan! As-salamu aleykum, those of you who love the path of the Lions of Allah, may peace be upon you. We ask to be granted a good day, and we ask that our honour be increased. May we be given more light; come, come into the servanthood of our Lord. Bismillahi r-Rahmani r-Rahim. La ilaha illa-llah La ilaha illa-llah La ilaha illa-llah, Sayyiduna Muhammadur Rasulullah (sas). O Lovers of Shah-i Mardan, o you who love the path of the Lions of Allah, O you blessed servants, Welcome to our assembly. Our assembly is an assembly for goodness. Come to us, o Shah-i Mardan. Your beloved friends, your dear ones long for you. They long for your path and they ask for goodness.

‘Umm ul-khayr. ‘ummu khayran ‘ummu khayran - what is he saying? ‘ummu khayran Spread goodness all around. Today is a new day. Today's sohbah has a different kind of distinction, an association, from Shah-i Mardan. O Lion of Allah! Masha'Allah, la quwwata illa bi-llahi l-‘aliyyi l-‘azim Our gathering is an assembly of knowledge [‘irfan], It gives our humanity a polish, a shine. It makes us polished, puts a shine on us. Shah-i Mardan's blessed words and his associations give us this finish. They polish us. Therefore, pay heed, o people, O people, let Shahi Mardan with his blessed words give us a polish, let us wear a finish, let us shine, and be like the stars in the sky. What did the Prophet of the Last Times (sas) say? "ashabi ka-n-nujum" The Prophet of the Last Times, the Sultan of Prophets (sas), the Beloved of the Lord of the Worlds, what did he say? Become polished, become polished. This polish gives men a dignity, a certain beauty.

Our assembly's polish are these words: Bismillahi r-Rahmani r-Rahim. Speak them, do not fear! Become polished. You do not become polished by painting your face with make-up. The finish, the secret of beauty comes from heaven. Welcome, o Shah-i Mardan, how well you express this!

Beauty comes to mankind from heaven. It is not given on earth. The beauty you can acquire on earth is the beauty of four-footed creatures. What a lovely horse, you may say. What a beautiful cat, you say. They also have a kind of beauty. The beauty given to it is of an earthly kind. But there is a beauty that comes down from heaven, that is for mankind.

Welcome here with us, o Shah-i Mardan. We ask for the beauty that comes down from heaven. For the creatures on earth we say: What a beautiful creature! What a lovely cat! What a beautiful horse! But this is not to be said of people, it is said of animals. What a lovely horse! Its beauty lies in the form it was given. But the beauty given to mankind is not like that of the horse. A human's beauty descends on him from the heavens. The beauty of man comes down from heaven, while that of the animals is from the earth. What a lovely horse! How did it get its beauty? By being well cared for. What did it eat? It ate barley, hay and grass, and grew to be beautiful. Ah, but we are not after the beauty of animals. We seek the beauty that descends from heaven. That you must ask for. Seek the beauty that descends from heaven. A well-kept animal, what of it! A well-kept animal, what a lovely horse, you say. Its beauty, it came from what? From the grass that it ate, the barley, the oats. That is what we call animal beauty. But human beauty comes from heaven.

Come to us, o Shah-i Mardan! The field is yours. Let men listen to your words, so they may find honour. So that they may be beautiful, that they may be able to say, and that it may be said of them: What a beautiful person! So that your beauty, your perfection may be spoken of on earth, and be pointed out in heaven: How beautiful a servant, how beautiful a servant! How? "How beautiful a servant" is not the same as "How lovely a horse." What a beautiful servant! How was he fed? He was fed by heaven. The beauty of mankind comes to him from heaven. What a lovely horse! Animal beauty comes from the pasture of the earth, its barley and oats. That is not what we want. We ask for the beauty that comes from heaven. "What a beautiful person!" Let this be said of you!

Begin therefore by listening to Shah-i Mardan and saying: Bismillahi r-Rahmani r-Rahim. From the heavens the robe of beauty comes upon you. The robe of glory, the robe of honour, the robe of reverence, the robe of familiarity, Allahu akbar, descends from heaven onto mankind, not onto animals. Come to us, o Shah-i Mardan, the field is yours. We are seeking the beauty that comes from heaven. The beauty on earth is that of the animals. What a lovely horse, what a lovely cat!

you say. That is for animals. The beauty of man comes from heaven. What a beautiful person! From what? "Well, we entered this beauty contest, and for women there are certain standards of beauty, and for men there are certain standards of beauty." But that is only animal beauty, it is not what we want. We ask for that which is dressed upon us from heaven, robes of beauty, athwab, as we say, that is what we want. But he cannot understand.

shaytan has dragged people along with him. It controls them, saying: Come along with me, I will make you look beautiful. Like this, like that, what is it called? Moda, fashion, they call it. That is the path on which shaytan leads people astray. shaytan says to people: I will make you look better. How is that going to happen? Through fashion. You will dress in fashionable clothes. You will walk in fashion, you will eat and drink in fashion. You will keep up with the latest fashions, and you will be beautiful. People of this 21st century have abandoned their humanity on account of fashion, and they have turned into very strange creatures. Through what? Through fashion. Fashion is an affliction. What they call today's "economical crisis", the main reason for their having fallen into economic hardship is this fashion. There is no cure for this, other than letting go of this fashion. There is no other cure, the crisis is unavoidable.

Fashion has made a mess of the world. It has driven people crazy. It has removed them from humanity and turned them into devils. Fashion is the sect of shaytan, fashion is the most popular sect. Since you are following the fashion, there is no end to it. Fashions do not make people beautiful. Maybe fashion can make people appear attractive for animal life, but in regard to his spiritual character, it removes man from his humanity. All holy prophets - ‘alayhimu s-salam - came in order to destroy those fashions that turn people into devils. As they say, "asatiru lawwalin" (6:25), from the earliest times shaytan taught mankind about fashion. Beginning with the first human being, this fashion, it made mankind spin out of control. All his efforts went towards appearing good-looking. Even if they are eighty, ninety or a hundred years old, foolish people still follow the trends of fashion and try by all means to look good.

There are two classes of beauty. There is beauty that descends from heaven, and there is beauty that comes from the earth, which belongs to the animals. The beauty which descends from heaven robes mankind in grandeur, familiarity and beauty, in perfection and even majestic glory. But the weeds growing from the earth, food and drink do not make man more beautiful. Maybe they increase his desires, make him lusty. "We eat, then we will become beautiful!" Therefore,

men become the slaves of their stomachs - what do they call it? In order to satisfy the lust of their stomach, that is what they are after. For high, noble goals they are not asking. Whereas all the prophets were sent to teach mankind what is good, to teach man goodness. "'ummu khayran" This was what all prophets brought and taught to man: ‘ummu khayran. Spread goodness, he says. The prophets came to mankind in order to teach goodness.

shaytan tried with all his might to teach his own evil ways. Nowadays, unfortunately, the son of man is not going after the ways of goodness. He seeks evil ways, and where do evil ways lead to? They lead to Hell. Where do good ways lead mankind? They lead to Paradise. ‘ummu khayran - all of what the prophets came to teach people, ‘ummu khayran, spread goodness so that the world may be steeped in goodness. You follow shaytan, ‘ummu sharran, the evil ways shaytan has taught to man. Spread evil, he says. The world today, the whole world is running on those ways - who can be even worse. Who can be even more brutal and wild, who can be the most godless and unbelieving. The aim of 21st century man is to try in whatever way to become even worse than he is now. He says, "'ummu sharran," spread evil. Alas, the people living in this world today, in order to spread evil and badness to all places, have invented all manner of implements and devices.

People are now infused with such strong desire that they cannot get enough of doing evil. They do not tire of enacting badness. Even though the heavenly command is: "'ummu khayran!" Spread goodness Allah Almighty says this. So for what are you spreading badness? All countries, all nations are striving to spread evil. Every government is busy destroying goodness. Every nation is striving to spread badness. War, assault, disgrace, poverty, ignorance and insult are upon all people now. Whereas it was the command of the Sultan of Prophets: "'ummu khayran!" Spread goodness, he commanded. How beautiful is Islam. All prophets are on the same road. The prophets came to teach mankind humanity. What is humanity? Humanity is based on goodness.

He who is good, is a man. He who is not good, is an animal. People today are running after evil. People today are worse than tamed animals, they are wild animals. To murder, intimidate and burn, to destroy, crush and consume, that is what the philosophy of life consists of nowadays. That is why there is no end to suffering in the world. The very first order given to mankind was:

"'ummu khayran!", spread goodness. How lovely. The command of every prophet, of the Prophet of the Last Times, was: "'ummu khayran!" Spread goodness, he says. Which state is there that spreads goodness? Who is there who encourages goodness? There is no one encouraging goodness. They all make people rush towards evil. Murder, burn, ruin! Spare no one! Wipe out the human race! At the very least, make people abandon humanity. Turn them into wild things. They have been given honour in heaven. But on earth, I will degrade them and make them despicable, says shaytan.

O our Lord, what can we do? "'ummu khayran!" This is an order to save humanity. O you who you are in your right minds! Speak to us, o Shah-i Mardan. How lovely are your words: "ummu khayran"! Let goodness be general, let it extend in all directions so that everybody may partake of goodness and may see no evil. But people living nowadays, those whom shaytan has raised, say: "Crush, oppress, burn, demolish! Therein lies your honour!" This is from shaytan. What is shaytan's principle? "'ummu sharran", spread evil, he says, act with badness. Die and kill. Build and destroy. Leave no one but yourselves alive on the face of the earth. shaytan has raised man and turned him into a monster.

Please speak, o Shah-i Mardan. May your sword strike the neck of shaytan, and the necks of the followers of shaytan. The prophets all said: "'ummu khayran", spread goodness. But who is busy doing good? The whole world is engulfed by evil. Mankind is confounding itself. They are joining the ranks of shaytan who was once the most honoured but then became the most detested of creatures. shaytan says, "Follow me and you will find honour. You will come to rule the world." Eh, Pharaoh also used to rule the world. In the end he was drowned in the sea. Nimrod also made claims, and Allah destroyed him by means of a mosquito. They are now preparing various kinds of weapons. For what? In order to finish off the human race. Shame on them! It is from what shaytan has taught them: "'ummu sharran", spread evil, do not do goodness. Commit evil acts, so that your honour might increase. May their honour be confounded, of people of that sort! "'ummu sharran" says shaytan, spread evil. Do no goodness.

O Shah-i Mardan, come to us! Draw your sword Dhu l-Fiqar! May your sword Dhu l-Fiqar overpower all those who wish to spread evil! Now there are two ways:

ummu khayran and ‘ummu sharran. Either you spread goodness all over, or else you let evil become a general condition. shaytan is trying to let evil take hold of the whole world. He has

now succeeded. People think of nothing else any more but of evil. They do not think about how many Pharaohs were overcome by heavenly might and have gone under. How did they end? Some burned to death by fire, some drowned in the sea. Some were vanquished and destroyed by a mosquito. Nimrods and Pharaohs. shaytan's intention is "'ummu sharran", spread evil, so that the whole world will be filled with Pharaohs. When they have become Pharaoh, what will be their end? Either they will drown in the sea, or they will burn in the fire.

Ya. That is how it is. The miserable condition of today's people. That is why we ask to listen to Shah-i Mardan every morning, so that his words might help men reach the rank of perfection, so that he becomes a perfected man. In a perfected man there is justice, kindness and favour. There is generosity. There is every kind of beauty. In "'ummu sharran", there is every kind of evil, badness and filth. There are so many people on this earth roaming the streets. They don't know what they want. They do not find their satisfaction in eating or drinking, because shaytan says: It is nothing just to roam these streets, you must wipe out one another, so that there are fewer people; there must be fewer and you will be in charge. That is the "'ummu sharran", the spreading of evil by shaytan. That is the concern of people nowadays: to spread evil, to prevent goodness. To shut the doors of goodness and open the gates of evil.

O our Lord, You have created us! Send us one who will teach us goodness - an illustrious King of Men, Shah-i Mardan. Let there be a thousand Shah-i Mardans, forty thousand Shah-i Mardans, to destroy our deformities, our evil. There can be no peace in the world before evil is destroyed. "'ummu khayran", we will make goodness spread all around. We have no other way to be saved.. We will abandon all weapons and go after goodness. The world will be at peace. Otherwise the world will become shaytan's hellhole. It will also throw you into Hell. It will make you share its own fate. Spread evil! is shaytan's command. Spread goodness! is the command of the Prophets. O our Lord, send us one to teach us these things, send us one of the Kings of Men. O Shah-i Mardan. Upon you be the Good Pleasure of the All-Merciful. Draw your sword, Dhu l-Fiqar, and with it strike shaytan and those working to spread evil. Strike with your sword and finish them off! Strike! Strike them for the love of Allah! For the love of the Holy Prophet! The world is filled with monsters, strike them! Kill those who have monster characteristics and who teach badness. Then the world will be sweet for you. Perform works that will bring you closer to Allah. May evil disappear. Before the gates of evil are shut there can be no peace in the world.

This is our sohbah for today that comes from Shah-i Mardan: "'ummu khayran", make goodness to be universal and spread about. Put an end to evil. Abandon badness, and open the gates of goodness. Were you to give all that money you spend on weapons to the people, the world would become like a paradise. But it is your ambition to root out all mankind. Who is your master? shaytan. O Shah-i Mardan, Masha'Allah, la quwwata illa bi-llah. All around us is a confused mess. And it will not stop there. Since mankind is constantly busy playing his evil tricks, evil will come. They will not encounter any goodness. Look at it, look at the whole world. Change its course! Run after goodness! As long as you run after badness, the world will not be set aright. Man will not be man. Men will be wild beasts.

This is the summary of our sohbah today: Shah-i Mardan says Run after goodness! Let go of evil! You will be prosperous in this world and safe from torment in the hereafter. If not, things will fall from heaven. Hurricanes are coming. Storms are approaching, floods are coming. Earthquakes will occur. In unexpected places volcanoes will erupt. Islands will sink where you don't expect them to. Fear Allah! Fear Allah! Fear Allah! If you do not, the fate of shaytan will befall you as well. Tawba, ya Rabbi, tawba, istaghfirullah.

O Shah-i Mardan, Habibu Yazdan, Beloved of God. Let me say it in Farsi, in Persian, in the Persian language. O servants of Allah Almighty, the one and only God, Stay away from evil! Run after goodness! Stay away from badness! If you don't, things will happen to you. Earthquakes where you don't expect them, tornadoes and floods where you least expect them, a rain of fire where you are not expecting it. Beware, do not stand against Allah Almighty. Do not spread evil. Try to extinguish all badness. One who murders people is not a good one. He is evil. You must know this, o you Persians, ‘Alawis and Shi’ites! Shah-i Mardan has said this. Refrain from doing evil! Run after goodness, flee from evil. Run toward goodness. That is it.

What a sweet word he has spoken. O Shah-i Mardan, Habib ur-Rahman. O Sultan, owner of the sword Dhu l-Fiqar. We are waiting for your soldiers who are to teach us this. We are waiting for Sahib uz-Zaman, we are waiting for Sayyidna al-Mahdi (as). We are Sunnis, we follow the commands of Allah and His Prophet. We are not oppressors. We are of those who draw the sword only in order to pave Allah's way. For a thousand years our glorious Ottoman ancestors held aloft the banner of Islam. They found honour, they gave honour. But today's people are good for nothing. Allah will be asking: "thumma la-tus'alunna ‘an in-na’im". (102:8) He says: I

will call you to account for the blessings that I gave you. And this holy verse as well: Asta'idhu billah: "wa tilka l-ayyamu nudawiluha bayna n-nas" (3:140) To every class of human beings I shall give power. Let's see what they will do with it. Will they listen to Me? Or will they follow shaytan?

Today all nations, all countries are running after shaytan. But from heaven comes this word: "Inna batsha Rabbika la-shadid." (85:12) The Divine blow, the strike of the hand of Allah that puts to ruin. Look, what happened in the Hijaz - Floods came and took everything away. In the middle of the summer there was snowfall. And why? People tried so hard to find an answer to this problem whereas all prophets spoke of this: a house should have one floor, perhaps a second one, but if it is built higher than that the angels will say: "O son of man, what is this? A second story, and then a third one - have you turned into a Nimrod?" You are building towers of Nimrod. Have you no fear that with one shaking they will collapse on top of you? That is what the angels say when there are more than two stories: "Where to? Where are you going? You have turned into a Nimrod." They filled up everything with concrete, all over. Water will rise from below and those concrete buildings they built on the holy grounds, will all come crashing down, "boom", all those concrete buildings.

Let the kings beware, and the emirs and the heads of state! Fear Allah! Forego evil, run towards goodness, so that you may survive. O Shah-i Mardan, you have the word. Send us support, for the sake of the most-honoured Beloved of Allah. Let us spread goodness, let us not spread evil.

Let us put out the fires of evil, and let us open up sources of goodness. wa min Allahi t-tawfiq. O our Lord, forgive us, Send us Sultans who will be leaders for us, o our Lord! al-Fatiha.

A few months ago perhaps we delivered an address in the language of Truth, O you who rule the Hijaz, you who call yourself Royal Majesty and have yourself addressed as such! We told you to read salawat on the Holy Prophet (sas) every morning. Allahu akbar, Allahu akbar Allahu akbar, Allahu akbar. You should glorify at morning prayer the Holy Prophet (sas) by reciting salawat on him in front of the palace. We have already given a sohbah concerning this. Nobody listened. Now they are trembling. Their palaces will crumble. Let them be afraid. Every morning reciting prayers and blessings for the Holy Prophet, 'alayhi as-salatu wa s-salam, praise and glory be to Allah Almighty. Glorify him, and you will be saved. If you do not, the floods will carry away all

Arabia, the whole of it. There is no joking with Him up there.
Allahu Allah, Allahu Rabbi Allahu Allah, Allahu hasbi. Hasbun Allah wa ni'ma l-wakil. Recite this every day, o Muslims of Arabia! Hasbun Allah wa ni'ma l-wakil, hasbun Allah wa ni'ma lwakil. Ni'ma l-Mawla wa ni'ma n-nasir, ghufranaka Rabbana wa ilayka l-masir. Teach these words and have no fear. If you don't the water will carry you away. It respects no king, no emir, no ruler.
Tawba, ya Rabbi, tawba, istaghfirullah. You are subhan, o Lord, and we are Your powerless slaves. O Shah-i Mardan, send us the ones who will take these steps and hold fast to your measures.
al-Fatiha.

Ummu Khayran

As-Salamu `alaykum, o Liebende Shah Mardans! As-Salamu `alaykum, denjenigen von euch, die den Weg der Löwen Allahs lieben, möge Frieden auf euch sein. Wir bitten darum, einen guten Tag gewährt zu bekommen und wir bitten, daß unsere Ehre gemehrt wird. Möge uns mehr Licht gegeben werden. Kommt, kommt in die Dienerschaft unseres Herrn. Bismillahi r-Rahmani r-Rahim. La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Sayyiduna Muhammadu r-Rasulullah (saws). O Liebende Shah Mardans, o ihr, die den Weg der Löwen Allahs lieben, o ihr gesegneten Diener, willkommen zu unserer Versammlung. Unsere Versammlung ist eine Versammlung für Gutes. Komm zu uns, o Shah Mardan. Deine geliebten Freunde, deine Lieben sehnen sich nach dir. Sie sehnen sich nach deinem Weg, und sie bitten um Gutes. `Ummu l-Khayr. `Ummu Khayran. `Ummu Khayran - Was sagt sie? `Ummu Khayran. Verbreitet Gutes ringsum. Heute ist ein neuer Tag. Das heutige Sohbah hat eine andere Art von Abgrenzung, eine Vorstellung, von Shah Mardan. O Löwe Allahs! Ma sha' Allah, La Quwwata illa Billahi l-`Aliyyi l-`Azim.
Unser Treffen ist eine Versammlung des Wissens, `Irfan. Es gibt unserer Menschheit einen Schliff, einen Glanz. Es läßt uns glänzen, legt uns Politur auf. Shah Mardans gesegnete Worte und seine Versammlungen geben uns diese Lackierung. Sie polieren uns. Deshalb, seid achtsam,

o Leute. O Leute, laßt Shah Mardan uns mit seinen gesegneten Worten eine Politur geben, laßt uns einen Lack tragen, laßt uns glänzen und wie die Sterne am Himmel sein. Was sagte der Prophet der Letzten Zeit (saws)? "Ashabi Ka n-Nujum". Der Prophet der Letzten Zeit, der Sultan der Propheten (saws), der Geliebte des Herrn der Welten, was sagte er? Werdet abgeschliffen, werdet abgeschliffen. Dieser Schliff gibt den Menschen Würde, eine gewisse Schönheit. Die Politur unserer Versammlung sind diese Worte: Bismillahi r-Rahmani r-Rahim. Sprecht sie, fürchtet euch nicht! Werdet poliert. Ihr werdet nicht poliert, indem ihr euer Gesicht mit Makeup bemalt. Der Lack, das Geheimnis der Schönheit, kommt von den Himmeln. Willkommen, o Shah Mardan, wie gut du das ausgedrückt hast! Schönheit kommt zur Menschheit von den Himmeln. Sie wird nicht auf der Erde gegeben. Die Schönheit, die man auf der Erde bekommen kann, ist die Schönheit der vierbeinigen Geschöpfe. Was für ein anmutiges Pferd, kannst du sagen. Was für eine schöne Katze, sagst du. Sie haben auch eine Art Schönheit. Die Schönheit, die ihnen gegeben ist, ist eine irdische Art.

Aber es gibt eine Schönheit, die kommt herab von den Himmeln. Die ist für die Menschheit. Willkommen hier mit uns, o Shah Mardan. Wir bitten um die Schönheit, die von den Himmeln herabkommt. Für die Geschöpfe auf der Erde sagen wir: Was für ein schönes Geschöpf! Was für eine entzückende Katze! Was für ein schönes Pferd! Aber das sagt man nicht über Menschen. Es wird über Tiere gesagt. Was für ein anmutiges Pferd! Seine Schönheit liegt in der Form, die ihm gegeben wurde. Aber die Schönheit, die der Menschheit gegeben wurde, ist nicht wie die des Pferdes. Eines Menschen Schönheit kommt von den Himmeln auf ihn herab. Die Schönheit des Menschen kommt von den Himmeln herab, während die der Tiere von der Erde ist. Was für ein anmutiges Pferd! Wie bekam es seine Schönheit? Indem es gut versorgt wurde. Was fraß es? Es fraß Gerste, Heu und Gras, und es wuchs heran, schön zu sein. Ah, aber wir sind nicht hinter der Schönheit der Tiere her. Wir suchen die Schönheit, die von den Himmeln herabkommt. Darum müßt ihr bitten. Sucht die Schönheit, die von den Himmeln herabkommt. Ein gut gepflegtes Tier, na und! Ein gut gepflegtes Tier, was für ein anmutiges Pferd, sagst du. Seine Schönheit, sie kam woher? Von dem Gras, das es fraß, der Gerste, dem Hafer. Das nennen wir Tierschönheit. Aber menschliche Schönheit kommt von den Himmeln. Komm zu uns, o Shah Mardan! Das Feld ist dein. Laß die Menschen deinen Worten zuhören, so daß sie Ehre finden mögen. So daß sie schön sein mögen, daß sie fähig sein mögen zu sagen und daß es über sie gesagt werden mag: Was für

ein schöner Mensch! So daß über euere Schönheit, euere Vollkommenheit gesprochen werden kann auf der Erde, und auf sie hingewiesen werden mag in den Himmeln: Was für ein schöner Diener, was für ein schöner Diener!

Wie? 'Was für ein schöner Diener' ist nicht dasselbe wie 'Was für ein anmutiges Pferd'. Was für ein schöner Diener! Wie wurde er gefüttert? Er wurde von den Himmeln gefüttert. Die Schönheit der Menschheit kommt zu ihr von den Himmeln. Was für ein anmutiges Pferd! Tierische Schönheit kommt von dem Futter auf der Erde, der Gerste und dem Hafer. Das ist nicht, was wir wollen. Wir fragen nach der Schönheit, die von den Himmeln kommt. Was für ein schöner Mensch! Laß das über dich gesagt werden! Beginne deshalb damit, Shah Mardan zuzuhören, und sage Bismillahi r-Rahmani r-Rahim. Von den Himmeln kommt das Gewand der Schönheit auf dich herab. Das Gewand der Herrlichkeit, das Gewand der Ehre, das Gewand der Verehrung, das Gewand der Vertrautheit, Allahu Akbar, kommt von den Himmeln auf die Menschheit herab, nicht auf die Tiere. Komm zu uns, o Shah Mardan, das Feld ist dein. Wir suchen die Schönheit, die von den Himmeln kommt. Die Schönheit auf der Erde ist die der Tiere. Was für ein anmutiges Pferd, was für eine entzückende Katze! sagst du. Das ist für die Tiere. Die Schönheit des Menschen kommt von den Himmeln. Was für ein schöner Mensch. Von was? Nun, wir nahmen an diesem Schönheitswettbewerb teil, und für Frauen gibt es bestimmte Schönheitsnormen, und für Männer gibt es bestimmte Schönheitsnormen. Aber das ist nur tierische Schönheit. Es ist nicht, was wir wollen. Wir verlangen nach dem, mit dem wir von den Himmeln bekleidet werden, Gewänder der Schönheit, Athwab, wie wir sagen, das ist, was wir wollen.

Aber er kann es nicht verstehen. Shaytan hat die Leute mit sich mitgeschleift. Er kontrolliert sie und sagt: Kommt mit mir, ich werde euch schön aussehen lassen. So, so, wie heißt es? Mode nennen sie es. Das ist der Weg, auf den Shaytan die Leute irreleitet. Shaytan sagt den Leuten: Ich werde euch besser aussehen lassen. Wie soll das geschehen? Durch die Mode. Ihr werdet modische Kleidung anziehen. Ihr werdet modisch gehen, ihr werdet modisch essen und trinken. Ihr werdet mit der neuesten Mode Schritt halten, und ihr werdet schön sein. Die Menschen dieses 21. Jahrhunderts haben ihr Mensch-Sein preisgegeben wegen der Mode, und sie haben sich in sehr merkwürdige Geschöpfe verwandelt. Durch was? Durch die Mode. Mode ist eine Heimsuchung. Was sie die heutige Wirschaftskrise nennen, der Hauptgrund dafür, daß sie in wirtschaftliche Bedrängnis geraten sind, ist diese Mode. Es gibt keine Heilung dafür außer, diese Mode

loszulassen. Es gibt keine andere Heilung, die Krise ist unvermeidbar. Die Mode hat die Welt in Unordnung gebracht. Sie hat die Menschen um den Verstand gebracht. Sie hat ihr das Mensch-Sein genommen und sie in Shaytane verwandelt. Mode ist die Sekte Shaytans, Mode ist die beliebteste Sekte. Da ihr der Mode folgt, gibt es kein Ende für sie. Moden machen die Menschen nicht schön. Vielleicht kann die Mode die Menschen attraktiv erscheinen lassen für das tierische Leben, aber was seinen geistigen Charakter betrifft, nimmt sie dem Menschen sein Mensch-Sein. Alle heiligen Propheten (as) kamen, um diese Moden zu zerstören, die Menschen in Shaytane verwandeln. Wie sie sagen: "Asatiru l-Awwalin" - Fabeln der Früheren (6:25). Seit der frühesten Zeit lehrte Shaytan die Menschheit von der Mode. Mit dem ersten Menschen beginnend, ließ diese Mode die Menschheit außer Kontrolle schleudern. Seine ganze Anstrengung geht dahin, gutaussehend zu erscheinen. Selbst wenn sie achtzig, neunzig oder hundert Jahre alt sind, folgen die dummen Leute immer noch den Modetrends und versuchen mit allen Mitteln, gut auszusehen.

Es gibt zwei Arten von Schönheit. Es gibt eine Schönheit, die von den Himmeln herabkommt, und es gibt eine Schönheit, die von der Erde kommt, die zu den Tieren gehört. Die Schönheit, die von den Himmeln herabkommt, kleidet die Menschheit in Größe, Vertrautheit und Schönheit, in Vollkommenheit und sogar majestätische Herrlichkeit. Aber das Unkraut, das von der Erde wächst, Essen und Trinken, machen den Menschen nicht schöner. Vielleicht erhöhen sie seine Begierde, machen ihn lüstern. Wir essen, dann werden wir schön! Deshalb werden die Menschen die Sklaven ihres Magens - wie nennen sie es? Die Lust ihres Magens zu befriedigen, das verfolgen sie. Nach hohen, edlen Zielen verlangen sie nicht. Wohingegen all die Propheten gesandt wurden, um die Menschheit zu lehren, was gut ist, um sie Gutes zu lehren. "Ummu Khayran".

Das ist es, was alle Propheten brachten und den Menschen lehrten: Ummu Khayran. Verbreitet Gutes, sagt er. Die Propheten kamen zur Menschheit, um sie Gutes zu lehren. Shaytan versuchte mit all seiner Macht, seine eigenen bösen Wege zu lehren. Heutzutage verfolgt der Sohn des Menschen leider nicht die Wege des Guten. Er sucht böse Wege, und wohin führen ihn böse Wege? Sie führen in die Hölle. Wohin führen gute Wege die Menschheit? Sie führen ins Paradies. Ummu Khayran - alles, was die Propheten die Menschen zu lehren kamen, Ummu Khayran, verbreitet Gutes, so daß die Welt durchtränkt wird mit Gutem.

Ihr folgt Shaytan, Ummu Sharran, die bösen Wege, die Shaytan den Menschen gelehrt hat. Verbreitet

Böses, sagt er. Die Welt heute, die ganze Welt läuft auf diesen Wegen, die sogar noch schlimmer sein können, die sogar noch brutaler und wilder sein können, die höchst gottlos und ungläubig sein können. Das Ziel des Menschen des 21. Jahrhundert ist, auf welche Weise auch immer zu versuchen, sogar noch schlimmer zu werden, als er jetzt ist. Er sagt: Ummu Sharran - verbreitet Böses. Leider haben die Menschen, die heute in dieser Welt leben, um das Übel und das Schlechte an allen Orten zu verbreiten, alle möglichen Werkzeuge und Gerätschaften erfunden. Die Menschen sind jetzt durchdrungen von so starken Begierden, daß sie nicht genug davon bekommen können, Böses zu tun. Sie werden nicht überdrüssig, Böses zu vollziehen. Auch wenn der himmlische Befehl lautet: Ummu Khayran! Verbreitet Gutes, Allah der Allmächtige sagt das. Also wozu verbreitet ihr Schlechtes? Alle Länder, alle Nationen streben danach, Böses zu verbreiten. Selbst die Regierung ist damit beschäftigt, das Gute zu zerstören. Jede Nation strebt danach, Schlechtes zu verbreiten. Krieg, Überfall, Schande, Armut, Ignoranz und Beleidigung sind jetzt auf allen Menschen. Wohingegen es der Befehl des Sultans der Propheten war: Ummu Khayran! Verbreitet Gutes, befahl er. Wie schön ist der Islam. Alle Propheten sind auf demselben Weg.

Die Propheten kamen, um die Menschheit das Mensch-Sein zu lehren. Was ist Mensch-Sein? Mensch-Sein gründet auf Güte. Er, der gut ist, ist ein Mensch. Er, der nicht gut ist, ist ein Tier. Die Menschen heute laufen hinter dem Bösen her. Die Menschen heute sind schlimmer als gezähmte Tiere, sie sind wilde Tiere. Zu ermorden, einzuschüchtern und niederzubrennen, zu zerstören, zu unterdrücken und zu konsumieren, darin besteht die Lebensphilosophie heutzutage.

Deshalb gibt es Leiden ohne Ende auf dieser Welt. Der erste Befehl, der der Menschheit gegeben wurde, war: Ummu Khayran! - Verbreitet Gutes. Wie wunderbar. Der Befehl jedes Propheten, des Propheten der Letzten Zeit, war: Ummu Khayran! Verbreitet Gutes, sagt er. Welcher Staat ist da, der Gutes verbreitet? Wer ist da, der Gutes ermutigt? Es gibt niemanden, der Gutes fördert. Sie alle bringen die Menschen dazu, zum Bösen zu eilen. Mordet, brennt nieder, ruiniert! Verschont niemanden! Löscht die menschliche Rasse aus! Wenigstens bringt die Menschen dazu, das Mensch-Sein aufzugeben. Ihnen wurde Ehre gegeben in den Himmeln. Aber auf der Erde, werde ich sie erniedrigen und verächtlich machen, sagt Shaytan. O unser Herr, was können wir tun? Ummu Khayran! Dies ist ein Befehl, um die Menschheit zu retten. O ihr, die ihr noch bei

Verstand seid!
Sprich zu uns, o Shah Mardan. Wie lieblich sind deine Worte: Ummu Khayran! Laßt Gutes allgemein sein, laßt es sich in alle Richtungen ausdehnen, so daß jeder am Guten teilhaben kann und nichts Böses sieht. Aber die Menschen, die heutzutage leben, jene, die Shaytan aufgezogen hat, sagen: Zermalme, unterdrücke, verbrenne, demoliere! Darin liegt deine Ehre! Das ist von Shaytan. Was ist Shaytans Prinzip? Ummu Sharran, verbreite Böses, sagt er, handle mit Schlechtigkeit. Stirb und Töte. Baue und Zerstöre. Laß niemanden außer dir selbst am Leben auf dem Angesicht der Erde. Shaytan hat den Menschen erzogen und in ein Monster verwandelt. Sprich bitte, o Shah Mardan. Möge dein Schwert den Nacken Shaytans schlagen und die Nacken der Anhänger Shaytans. Die Propheten sagten alle: Ummu Khayran, verbreite Gutes. Aber wer ist damit beschäftigt, Gutes zu tun? Die ganze Welt ist eingehüllt in Böses. Die Menschheit ist selbst verwirrt. Sie schließen sich den Rängen Shaytans an, der einmal das geehrteste Geschöpf war, aber dann das am meisten verabscheute wurde. Shaytan sagt: Folgt mir, und ihr werdet Ehre finden. Ihr werdet die Erde regieren. Eh, Pharao pflegte auch die Erde zu regieren. Am Ende wurde er im Meer ertränkt. Nimrod stellte auch Ansprüche, und Allah vernichtete ihn mithilfe einer Mücke. Sie bereiten jetzt alle Arten von Waffen vor. Für was? Um die menschliche Rasse zu erledigen. Schande auf sie! Es ist von dem, was Shaytan sie gelehrt hat: Ummu Sharran, verbreite Böses, tue nichts Gutes. Begehe böse Taten, so daß deine Ehre zunimmt. Möge ihre Ehre zur Hölle fahren, von Leuten dieser Art. Ummu Sharran, sagt Shaytan, verbreite Böses. Tu nichts Gutes.
O Shah Mardan, komm zu uns. Zieh dein Schwert Dhu l-Fiqar. Möge dein Schwert Dhu l-Fiqar all jene überwältigen, die Böses verbreiten wollen. Jetzt gibt es zwei Wege: Ummu Khayran und Ummu Sharran. Entweder du verbreitest Gutes überall oder sonst läßt du das Böse zur allgemeinen Bedingung werden. Shaytan versucht, das Böse die ganze Welt ergreifen zu lassen. Er hat jetzt Erfolg. Die Menschen denken an nichts anderes mehr, als an Böses. Sie denken nicht daran, wieviele Pharaonen von himmlischer Macht überwältig wurden und untergegangen sind. Wie war ihr Ende? Manche verbrannten im Feuer, manche ertranken im Meer. Manche wurden besiegt und vernichtet durch eine Mücke. Nimrods und Pharaonen. Shaytans Absicht ist: Ummu Sharran, verbreite Böses, so daß die ganze Welt mit Pharaonen gefüllt sein wird. Wenn sie Pharao geworden sind, wie wird ihr Ende sein? Entweder sie werden im Meer ertrinken, oder sie

werden im Feuer verbrennen. Ya. So ist sie, die elende Lage der heutigen Menschen. Deshalb bitten wir darum, jeden Morgen Shah Mardan zuzuhören, so daß seine Worte uns helfen können, die Menschen den Rang der Vollkommenheit erreichen zu lassen, so daß er ein vollkommener Mensch wird. In einem vollkommenen Menschen ist Gerechtigkeit, Freundlichkeit und Wohlwollen. Es ist Großzügigkeit da. Es ist jede Art von Schönheit da. In Ummu Sharran gibt es alle Arten von Bosheit, Schlechtigkeit und Schmutz.

Es gibt so viele Mensche auf dieser Erde, die die Straßen durchstreifen. Sie wissen nicht, was sie wollen. Sie finden keine Befriedigung im Essen und Trinken, weil Shaytan sagt: Es ist nichts, einfach nur durch diese Straßen zu streifen, ihr müßt euch gegenseitig auslöschen, so daß es weniger Menschen gibt. Es muß weniger geben und ihr werdet das Sagen haben. Das ist das Ummu Sharran, das Verbreiten von Bösem durch Shaytan. Das ist das Anliegen der Menschen heutzutage: das Böse zu verbreiten, das Gute zu verhindern, die Tore des Guten zu schließen und die Tore des Bösen zu öffnen. O unser Herr, Du hast uns erschaffen. Sende uns einen, der uns Gutes lehrt, einen erhabenen König der Menschen, Shah Mardan. Laß es tausend Shah Mardans geben, vierzigtausend Shah Mardans, um unsere Defekte, unser Böses zu zerstören. Es kann keinen Frieden in der Welt geben, bevor nicht das Böse zerstört ist. Ummu Khayran, wir werden das Gute überall verbreiten. Wir haben keinen anderen Weg, um gerettet zu werden. Wir geben alle Waffen auf und verfolgen das Gute. Die Welt wird im Frieden sein. Sonst wird die Welt Shaytans Höllenloch werden. Es wird dich auch in die Hölle werfen. Er wird dich sein eigenes Schicksal teilen lassen. Verbreite Böses, ist Shaytans Befehl. Verbreite Gutes, ist der Befehl der Propheten. O unser Herr, sende uns einen, der uns diese Dinge lehrt, sende uns einen der Könige der Menschen, o Shah Mardan. Auf dir sei das Wohlgefallen des Gnadenreichen. Zieh dein Schwert Dhu l-Fiqar und schlage damit Shaytan und jene, die daran arbeiten, Böses zu verbreiten. Schlage mit deinem Schwert und erledige sie. Schlag! Schlag sie für die Liebe Allahs! Für die Liebe des heiligen Propheten. Die Welt ist angefüllt mit Monstern, schlag sie! Töte jene, die Monstereigenschaften haben und Schlechtigkeit lehren. Dann wird die Welt süß sein für dich. Führe Taten aus, die dich näher zu Allah bringen. Möge das Böse verschwinden. Bevor nicht die Tore des Bösen verschlossen sind, kann es keinen Frieden in der Welt geben.

Das ist unser Sohbah für heute, das von Shah Mardan kommt. Ummu Khayran, macht das Gute universell und verbreitet es. Setzt dem Bösen ein Ende. Gebt das Böse auf und öffnet die Tore

des Guten. Würdet ihr all das Geld, das ihr für Waffen ausgebt, den Menschen geben, wäre die Welt wie ein Paradies. Aber es ist euer Streben, die ganze Menschheit auszurotten. Wer ist euer Meister? Shaytan. O Shah Mardan, ma sha' Allah, La Quwwata illa Billah. Um uns herum ist alles in heilloser Unordnung. Und es wird damit nicht enden. Da die Menschheit ständig damit beschäftigt ist, seine bösen Tricks zu spielen, wird das Böse kommen. Sie werden nichts Gutes finden. Seht, seht die ganze Welt. Ändert ihren Lauf! Verfolgt das Gute! Solange ihr das Schlechte verfolgt, wird die Welt nicht zurechtgerückt werden. Der Mensch wird kein Mensch sein. Der Mensch wird ein wildes Tier sein. Das ist die Zusammenfassung unseres Sohbahs heute. Shah Mardan sagt: Lauft hinter Gutem her, laßt das Böse los! Ihr werdet erfolgreich sein in dieser Welt und sicher vor der Qual des Jenseits. Sonst werden Dinge vom Himmel fallen. Hurrikane kommen. Stürme nähern sich, Fluten kommen. Erdbeben werden stattfinden. An unerwarteten Stellen werden Vulkane ausbrechen. Inseln werden versinken, wo ihr es nicht erwartet. Fürchtet Allah! Fürchtet Allah! Fürchtet Allah! Sonst wird euch das Schicksal Shaytans auch treffen. Tawba ya Rabbi, Tawba Astaghfirullah.

O Shah Mardan, Habibu Yazdan, Geliebter Allahs, laß es mich auf Farsi, auf Persisch, in der persischen Sprache sagen. O Diener Allahs des Allmächtigen, des Einen und Einzigen Gottes, haltet euch fern vom Bösen. Lauft dem Guten hinterher. Bleibt dem Bösen fern. Sonst werden euch Dinge zustoßen. Erdbeben, wo ihr sie nicht erwartet, Tornados und Fluten, wo ihr sie am wenigsten erwartet, ein Feuerregen, wo ihr ihn nicht erwartet. Hütet euch! Stellt euch nicht gegen Allah den Allmächtigen. Verbreitet nicht das Böse. Versucht, alles Schlechte auszulöschen. Jemand, der Menschen ermordet, ist kein guter Mensch. Er ist böse. Ihr müßt das wissen, ihr Perser, Alawiten und Schiiten. Shah Mardan hat das gesagt. Unterlaßt es, Böses zu tun. Lauft dem Guten hinterher, flieht vor dem Bösen. Lauft auf das Gute zu. Darum geht es. Was für süße Worte hat er gesprochen. O Shah Mardan, Habibu r-Rahman, o Sultan, Eigner des Schwertes Dhu l-Fiqar. Wir warten auf deine Soldaten, die uns das lehren. Wir warten auf Sahibu z-Zaman. Wir warten auf Sayyidina Mahdi (as). Wir sind Sunniten, wir folgen den Befehlen Allahs und Seines Propheten. Wir sind keine Unterdrücker. Wir gehören zu denen, die das Schwert nur ziehen, um Allahs Weg zu ebnen. Tausend Jahre lang hielten unsere glorreichen Osmanischen Vorfahren das Banner des Islam hoch. Sie fanden Ehre, sie gaben Ehre. Aber die heutigen Menschen sind für nichts gut.

Allah wird fragen: "Thumma Latus'alunna `ani n-Na`im" - Dann werdet ihr nach dem Wohlstand befragt (102:8). Er sagt: Ich werde euch zur Rechenschaft ziehen für die Segnungen, die Ich euch gab. Und dieser heilige Vers auch, Asta'idhu Billah: "Wa Tilka l-Ayyamu Nudawiluha Bayna n-Nas" - Und diese Tage lassen Wir wechseln unter den Menschen (3:140). Jeder Klasse von Menschen werde Ich Macht geben. Sehen wir, was sie damit anfangen. Werden sie auf Mich hören? Oder werden sie Shaytan folgen? Heute laufen alle Nationen, alle Länder Shaytan hinterher. Aber von den Himmeln kommt dieses Wort: "Inna Batsha Rabbika la Shadid" - Wahrlich, die Rache deines Herrn ist heftig (85:12). Der Göttliche Hieb, der Schlag der Hand Allahs, der ruiniert. Seht, was im Hijaz geschieht: Fluten kamen und nahmen alles hinweg. Mitten im Sommer gab es Schneefall. Und warum? Die Menschen gaben sich große Mühe, eine Antwort auf diese Frage zu finden. Wobei alle Propheten davon sprachen: Ein Haus sollte ein Stockwerk haben, vielleicht ein zweites, aber wenn es höher gebaut wird als das, werden die Engel sagen: O Sohn des Menschen, was ist das? Ein zweiter Stock, und dann ein dritter, seid ihr zu einem Nimrod geworden? Ihr baut Türme Nimrods. Fürchtet ihr nicht, daß sie bei einer Erschütterung auf euch fallen werden? Das sagen die Engel, wenn es mehr als zwei Stockwerke gibt: Wohin? Wohin geht ihr? Ihr seid zu einem Nimrod geworden. Sie füllten alles mit Beton, überall. Wasser wird von unten aufsteigen, und diese Betonbauten, die sie auf heiligem Grund bauten, werden alle niederstürzen, 'bumm', all diese Betonbauten.

Die Könige sollen sich hüten! Und die Emire und Staatsoberhäupter! Fürchtet Allah! Verzichtet auf Böses, lauft zum Guten, damit ihr überlebt. O Shah Mardan, du hast das Wort. Sende uns Unterstützung um des meistgeehrten Geliebten Allahs willen. Laßt uns Gutes verbreiten, laßt uns nicht Böses verbreiten. Laßt uns die Feuer des Bösen löschen und die Quellen des Guten öffnen. Wa min Allahi t-Tawfiq. O unser Herr, vergib uns. Sende uns Sultane, die Führer für uns sein werden, o unser Herr! Al-Fatiha. Vor ein paar Monaten vielleicht gaben wir eine Ansprache in der Sprache der Wahrheit, o du, der den Hijaz regiert, du, der sich selbst Königliche Majestät nennt und sich als solche ansprechen läßt! Wir sagten dir, jeden Morgen Salawat auf den heiligen Propheten (saws) zu lesen. Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar. Du solltest beim Morgengebet den heiligen Propheten (saws) preisen durch das Rezitieren des Salawat auf ihn vor dem Palast. Wir haben schon ein Sohbat diesbezüglich gegeben. Niemand hört. Jetzt

zittern sie. Ihre Paläste zerfallen. Sollen sie sich fürchten! Jeden Morgen rezitiert Gebete und Segnungen auf den heiligen Propheten, `alayhi s-Salatu wa s-Salam, Preis und Ruhm seien für Allah den Allmächtigen. Preist ihn, und ihr werdet gerettet werden. Wenn nicht, werden die Fluten ganz Arabien hinwegtragen, das ganze. Es gibt kein Scherzen mit Ihm dort oben. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allah wa Ni`ma l-Wakil. Rezitiert dies jeden Tag, Muslime Arabiens. Hasbun Allah wa Ni`ma l-Wakil. Hasbun Allah wa Ni`ma l-Wakil. Ni`ma l-Mawla wa Ni`ma n-Nasir, Ghufranaka Rabbana wa ilayka l-Masir. Lehrt diese Worte und habt keine Furcht. Sonst wird das Wasser euch hinwegtragen. Es achtet keine Könige, keine Emire, keine Herrscher. Tawba ya Rabbi, Tawba Astaghfirullah. Du bist Subhan, o Herr, und wir sind Deine machtlosen Sklaven. O Shah Mardan, sende uns diejenigen, die diese Schritte unternehmen und an deinen Maßnahmen festhalten. Al-Fatiha.

Lefke, 04.05.2013

WebSaltanatOrg

Um was wir Allah bitten sollen

Dies ist der höchst angesehene Naqshbandi-Orden, und sein Hauptpfeiler ist sohbet, die Versammlung mit dem Sheikh. Wir fragen, und sie geben, wenn man nicht fragt, erhält man nichts. Allah der Allmächtige sagt: „Bitte, Ich werde geben! Frag'!“ Als erstes mußt du wissen, um was du bittest.

Sei nicht wie jener Mensch, der durch den Willen Allahs des Allmächtigen zu einem großen, einem mächtigen Sultan gesandt wurde. Und diese Person überbrachte dem Sultan etwas, und der Sultan war darüber so glücklich mit ihm, daß er sagte: „Ich bin zufrieden mit dir, bitte mich um etwas! Was möchtest du? Ich werde es dir gewähren.“ Und der Mann dachte nach: „Worum könnte ich ihn bitten? – Mein Esel hat kein Stroh... Ich werde ihn bitten: ‚O Sultan, gib mir einen großen Sack Stroh.‘“ Oh, was für ein Kluger! Versteht ihr die Dummheit dieser Person? Solch ein großer Sultan, der sagt: „Bitte mich, um was möchtest du bitten? Sofort werde ich es dir geben!“, und der Mann denkt: „Oh, um was könnte ich bitten? – Mein Esel ist sehr hungrig, also frage ich ihn nach einem großen Sack Stroh...“ Und er sagt: „O mein Sultan, gib mir einen großen Sack Stroh!“ Der Sultan denkt: „Was ist das für eine Person – ein Verrückter? Ein Wahnsinniger? Hat er keinen Verstand? – Gebt ihm – er fragt nach einem –, gebt ihm zehn große Sack Stroh.“ Der Herr der Himmel, Allah der Allmächtige, schaut danach, um was ihr Ihn bittet. Und meistens bitten die Leute um solch einen Unsinn. Aus der ganzen Welt kommen Leute zu mir und sagen: „Bitte für mich, morgen haben wir eine Prüfung, bete für mich, daß ich sie schaffe.“ Oder: „Ich stehe vor meiner Graduierung, bitte, bete für mich, daß ich

graduiert werde.“ Versteht ihr? Und so kommen jeden Tag viele Leute und bitten mich: „O Sheikh, bete für meinen Laden, niemand kommt in meinen Laden.“ Ein anderer kommt und sagt: „O mein Sheikh, bitte beim Allmächtigen Gott für mich um ein bißchen mehr Geld.“ Und dann kommt wieder einer und sagt: „Schau für mich nach einem guten Job, ich finde keinen Job.“ Jeden Tag kommt Sheikh Mustafa und bittet mich: „Sheikh, bete für mich, vierbeinig zu sein.“ – „Vier Beine haben“ bedeutet heiraten. Vom frühen Morgen bis zum Schlafengehen fragen sie mich und sagen: „Eine Heirat für mich...“ Wo ist Mustafa? Er schläft? So viele Leute kommen und bitten, daß ich für sie um dies und das bitte; all das ist Unsinn. Niemand kommt und sagt: „O Sheikh, bitte mach ein Bittgebet für mich, daß ich in der Göttlichen Gegenwart ein akzeptierter Diener bin. Niemand kommt und sagt, ein akzeptierter Diener in der Göttlichen Gegenwart unseres Herrn sein zu wollen. „Hallo, Sheikh, bitte bete für mich, denn wir haben Wahlen!! So setze auch ich meinen Namen darunter, damit die Herzen der Menschen erwachen und ich ihre Stimme bin und sie mich unterstützen, o Sheikh.“ Ja. Und niemand kommt und sagt: „O Sheikh, bitte für mich, dichter bei Allah des Allmächtigen geliebtem Diener Sayyidina Muhammad (s.a.s.) zu sein, sein Nachbar im Paradies zu sein.“ Niemand kommt und fragt und sagt: „O mein Meister, bete für mich, daß ich näher bei Allah dem Allmächtigen bin.“ Was du also fragst, mußt du fragen, aber du mußt wissen, nach was du fragst. Du mußt wissen, um was du bittest, und du mußt wissen, von wem du erbittest. Wenn du in ein Dorf gehst, magst du dort nach Stroh fragen. Aber es ist falsch für dich, wenn du den Palast des Sultans erreicht hast, daß du ihn um Stroh bittest. Wenn ihr euren Verstand benutzt, wird euer Verstand euch zeigen. Das ist wahr. Wenn ihr durch euer Herz fragt, in euerem Herzen fragt, wird es euch tadeln und sagt vielleicht: „Ich schäme mich vor dem Herrn der Himmel, daß ihr nach etwas ohne Wert fragt.“ O Leute, ihr müßt Bescheid wissen über dieses Leben auf diesem Planeten und müßt versuchen, das nächste Leben in der Ewigkeit kennenzulernen. Endlos ewig. Deswegen läßt Er Seine Diener um die Ewigkeit bitten. Selbst wenn es ein Wort aus eurer Sprache ist – es ist so süß: Ewigkeit! Ich mag es. Samadhi, Endlosigkeit, Ewigkeit, bittet Allah den Allmächtigen um Ewigkeit, niemals endende, niemals endende Günste von Allah dem Allmächtigen! Warum bittest du nicht darum? Du bittest um etwas, das weniger, weniger wert ist als Stroh. Deswegen bin ich manchmal beschämt, um einer Person Wunsch willen eine Fatiha zu beten, und ich sage: „O mein Herr, ich rezitiere seinetwegen Fatiha um das, was er bittet, und ich bitte Dich, daß allen aus der Gemeinschaft Deines Geliebten durch diese Fatiha gewährt wird, was sie zu erreichen bitten.“ Ich mag auch nicht eine Fatiha anhalten oder nur für eine Person lesen. Nein. Dann wäre es wie bei jemandem, der darum bittet zu jagen und ein Gewehr trägt und eine Fliege findet und sagt: „Ich muß sie schießen.“ Aber auf was schießt ihr? Nichts als eine Fliege! Ja, Tadel für euch. Tadel

für die, die auf eine Fliege schießen und danach schauen, wo die Fliege geblieben ist. Entweder sie fliegt weg oder – Ende. Ja. Ihr macht dieses ve rgängliche Leben zum Ziel und bittet darum, jenes zu erreichen, und schießt, ohne es zu erreichen, denn es fliegt weg oder wird vernichtet – finished. Bis ihr euer wahres Ziel vor Allah dem Allmächtigen erreicht habt, werdet ihr alt sein, Nimruds Türme werden euch gewährt worden sein, Hunderte Häuser, Hunderte Läden, Hunderte Geschäfte, Hunderte Gesellschaften, aber am Ende wird das, worauf du geschossen hast, verschwinden. Im letzten Augenblick deines Lebens wirst du laufen, um nachzuschauen, was du geschossen hast, und sagen: „Mein Schuß war so kraftvoll, daß das Ziel geradewegs zunichte wurde!“ Und näher besehen: Was? Entweder ist es davongeflogen oder geht dahin, keine Spur bleibt zurück. Deshalb ist es wichtig für einen jeden, Allah den Allmächtigen darum zu bitten, daß Er diese Sache für euch bewahrt. Er gewährt euch, weil ihr Ihn zufrieden mit euch macht. Wenn Er zufrieden mit euch ist, so spricht Er: „O Mein Diener, alles für dich.“ Warum versucht ihr nicht, Allah den Alllmächtigen mit euch zufrieden zu machen! Versucht, Ihn zufrieden mit euch zu machen, und Er wird euch in allem glücklich machen! Er wird mit euch zufrieden sein. Allah allah, allah allah, allah allah, ‘aziz allah Allah allah, allah allah, allah allah, karim allah Allah allah, allah allah, allah allah, subhan allah Allah allah, allah allah, allah allah, sultan allah! Al-Fatiha.
Lefke - 01.04.1999

BookArmageddon

Und die Sonne bewegt sich ihrer Ruhestatt zu

Bismillahi-Rahmani-Rahim

Alles bewegt sich seinem letzten Ziel zu. Für jedes Ding gibt es einen letzten Punkt, wenn es diesen erreicht hat, hält es an oder es endet oder verschwindet. Bismillahi-Rahmani-Rahim: „ Wa sch- schamsu tajrî li mustaqarran laha“(Und die Sonne bewegt sich ihrer Ruhestatt zu).(1) Allah der Allmächtige teilt seinen Dienern mit: : „ Wa sch-schamsu tajrî li mustaqarran laha“: die Sonne, die einer der wichtigsten Faktoren für das Leben auf der Erde ist und ohne die es kein Leben auf der Erde gäbe, über sie sagt Allah der Allmächtige: die Sonne bewegt sich auf ihre letzte Station, ihren Endpunkt zu. Sie nähert sich, Tag für Tag, Monat für Monat, Jahr für Jahr, Jahrhundert für Jahrhundert, Jahrtausend für Jahrtausend, ihrer letzten Station. Wenn sie diesen Punkt erreicht hat, wird sie entweder anhalten oder verschwinden oder aus der Existenz hinweggenommen werden. Ende! Und ich schaue auf mich selbst und schaue euch alle an und sehe, daß ich und ihr alle uns Tag für Tag dem nähern, was einem jeden bestimmt ist seine letzte Station zu sein. Ja, ich dachte, daß vor mir Jahre liegen, so viele Jahre noch und nun habe ich das achtzigste Lebensjahr erreicht und ich bitte um eine weitere Station, vielleicht wird es mir gewährt, dann sind es neunzig Jahre, doch der Tag wird kommen, an dem ich nicht mehr ein werde. Und ich sehe euch hier, lauter junge Leute, die ihr alle hofft, weiter zu leben vielleicht bis ihr achtzig oder neunzig oder gar hundert seid. Doch wir werden alle diesen Punkt erreichen, diese Grenze, die einem jeden von uns bestimmt ist. Diese Grenze ist unausweichlich. Deshalb dieser Hinweis, diese Information über die Sonne. Allah allein weiß, wie viele Milliarden von Jahren die Sonne aufgeht und untergeht, aufgeht und untergeht, aufgeht und untergeht . . . .

Doch gleichzeitig bewegt sie sich (innerhalb des Universums) selbst. Sie geht an keinem Tage am gleichen Punkt auf und am gleichen Punkt unter wie am vorherigen. Allah ist rabbul-maschâriqi wa l- maghârib(2), und Er sagt: „rabbul-maschriqaini wa rabbul- maghribain“(3) . Er ist „rabbul-maschriqi wa l-maghrib“(4)

und „rabbul-maschriqaini wa rabbul- maghribain“ und “rabbul-maschâriqi wa l- maghârib”. Jeden Tag geht die Sonne von dem ihr bestimmten Platz auf und geht an dem ihr bestimmten Orte unter. Das ist es worüber Allah der Allmächtige mit den Worten rabbul-maschriqi wa l-maghrib (Herr des Ostens und des Westens) spricht. Er ist es, der diese Ordnung festgelegt hat. Die Sonne geht nicht von selber auf oder unter, ihr Schöpfer bestimmt ihr jeden Tag einen Punkt, von dem sie aufgeht und einen Punkt, an dem sie untergeht. Und rabbul-maschriqaini wa rabbul- maghribain (Herr der beiden Osten und Herr der beiden Westen) deutet auf die beiden am weitesten voneinander entfernten Punkte des Sonnenauf- und Sonnenunterganges im Sommer und im Winter hin. Rabbul-maschâriqi wa l- maghârib (Herr der Osten und der Westen) weist darauf hin, daß die Sonne, weil sie sich selbst innerhalb des Universums bewegt, jeden Tag von einem anderen Ort her aufgeht, von einem anderen Aufgangspunkt innerhalb des Universums. Sie geht auf und wieder unter. Am nächsten Tag geht sie von einem anderen Ort im Universum auf und wieder unter. Die Sonne bewegt sich und erfüllt die ihr bestimmte Aufgabe mit absoluter Zuverlässigkeit und Pünktlichkeit. Sie ist niemals auch nur eine Sekunde zu früh oder zu spät und sie bewegt sich dabei auf ihren Endpunkt zu bis sie diesen erreicht.

„Subhâna man dawwarik! Subhâna man nawwarik! Subhâna man sawwarik! Subhâna man idhâ scha’ a kawwarik!“ (Lobpreis sei Dem, der dich kreisen läßt! Lobpreis sei Dem, der dich erhellt! Lobpreis sei Dem, der dir (deine) Form verliehen hat! Lobpreis sei Dem, der wenn Er will, dich zusammenwickelt!) Dies sagte der Prophet – Allah segne ihn und schenke ihm Frieden – als er den Sonnenaufgang betrachtete, das Sonnen-Licht, so wunderbar und großartig: „Nur Allah kann dir solch vollkommene Form verliehen haben, du bist so vollkommen in deiner Gestalt, rund, ohne Unregelmäßigkeit, so wunderschön, Lobpreis sei Dem, der dir diese Form verliehen hat! Ein solches Licht, du bist einzigartig und großartig am Firmament und Er ist der Einzige, der, wenn Er will, dich zusammenrollt und einwickelt und Finsternis umfasst alles und es ist zuende.“ Die Sonne ist am Ende! Wie Allah sagt: „Idhâ asch-Schamsu kuwwirat . . .“(5) (Wenn die Sonne zusammengewickelt wird . . .) , die Sonne wird verschwunden sein, es wird keinen Sonnenaufgang mehr geben, sie wird nicht mehr existieren. Dies gilt für jedes Ding, alles wird seinen letzten Punkt erreichen und aus der Existenz verschwinden. Woher es gekommen ist, dorthin kehrt es zurück.

„Innâ lillahi wa innâ ilaihi raji´ûn“(6) (Wahrlich gehören wir Allah und wahrlich kehren wir zu Ihm zurück)! Das bedeutet jedoch nicht, daß wir von Allah kommen in dem Sinne, daß wir aus Seiner Essenz kommen,

sondern wir erscheinen aus Allahs des Allmächtigen endlosem Ozean der Macht (bahru l-qudrat),wir tauchen auf und tauchen wieder unter in diesem Ozean der Macht. Es gibt eine Art von Fischen, die ich in während meiner Reisen in Amerika gesehen habe, wunderschöne Fische, Lachse, die aus dem Wasser springen und wieder eintauchen, auftauchen und wieder verschwinden. Und alles in der Existenz erscheint, taucht auf und taucht wieder unter, verschwindet. Und was jemand in dieser sehr kurzen Zeit seines Auftauchens, seines Erscheinens in dieser Welt, ergreifen oder erreichen kann, das nimmt er mit und taucht wieder unter. So daß der, der wieder eintaucht nicht mehr der Gleiche ist, der aufgetaucht ist, er ist ein anderer. Und ist es mit uns allen: Innâ lillahi wa innâ ilaihi raji´ûn . Wir tauchen auf aus dem Ozean der Macht und was uns bestimmt ist, mitzunehmen, das nehmen wir und tauchen wieder unter und sind verschwunden. So verändert sich alles, was auf der Erde ist nicht nur täglich oder wöchentlich sondern stündlich, jede Sekunde, innerhalb jedes kleinstmöglichen Zeitraumes. Das ist `Adhâmatu l –Haqq, die Größe Allahs des Allmächtigen, die der Verstand niemals erfassen kann. Der ´abd, der Diener, kann nur sagen: Allahu Akbar!

Möge Allah uns etwas Verständnis geben über das wahre Wesen unseres Herrn, so daß wir, wenn wir den letzten Punkt erreichen etwas mitnehmen und dann für immer verschwinden wie ein Taucher in den Meeren der Vorewigkeit und Ewigkeit.

Möge Allah mir verzeihen und euch segnen,

bi-hurmatil Habîb bi-hurmati l-Fâtiha

Damaskus, 27.04.2002

Erklärungen:

1. Sure YaSin : 38
2. Herr der Osten (Plural!) und der Westen, oder auch: Herr der Sonnenaufgänge und Sonnenuntergänge, siehe Sure as-Saffat : 5
3. Herr der beiden Osten und Herr der beiden Westen, oder auch: Herr der beiden Sonnenaufgänge und Herr der beiden Sonnenuntergänge, Sure Ar-Rahmân : 17
4. Herr des Ostens und des Westens, oder auch: Herr des Sonnenaufgangs und des Sonnenuntergangs; Sure asch-Schu’ara :28

5. Sure at-Takwîr : 1

6. Sure al-Baqara : 156

Understanding Brings Enlightenment

Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.) La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah, Sayyidina Muhammad Rasoolullah `alayhis-salaatu wa taammat tasleem, yaa Rabbana, yaa Rabighfir wa'r-hamna wa anta khayru'r-Rahimeen. (Mawlana Shaykh sits.)

As-salaamu ` alaykum, yaa ` ibaadallah, as-salaamu ` alaykum yaa Sultanu 'l-Awliyaa, our protector, our guide. A` oodhu billahi min ash-Shaytaani'r-rajeem, Bismillahi'r-Rahmaani'r-Raheem. La hawla wa la quwatta illa billahi 'l-` Aleeyyu 'l-` Adheem.

O Salafi `ulama, Allah Almighty (jallah jalaalahu), our Creator is saying, wa li kulli qawmin haad, "And to every people, a guide." (13:7) May Allah (swt) grant an understanding to His holy servants on this planet. The main specialty of Man is understanding. Understanding is granted only to Man, not to animals. Therefore, Man is on the highest level among creatures in this world. Who does not understand, his level will be on the level of animals. Therefore, the Seal of Prophets (s) said, Utlub al ` ilm min al-mahdi ila al-lahd, "Seek knowledge from the cradle to the grave." (Muslim)

O Salafi `ulamas! Are you understanding Arabic? Must be. Very good, I am happy that you are understanding Arabic. The Seal of Prophets (s) was urging his nation for understanding the Lord's most honored and

glorified deputy Sayyidina Muhammad (s). (Mawlana Shaykh stands.) You must stand up to give your high respect to him! If you are not giving high respect for his honor, your honor is coming down, and the light of imaan (faith) is taken from your face. (Mawlana Shaykh sits.) If you are looking at a person and his face is shining, you must understand that that person is an understanding one, and therefore, a lightening is granted to his face. There is a line or level separating men and animals. People who are understanding are above that level and those who are not understanding, their situation is under the level of animals.

When coming here morning, and the Lord of Heavens is ordering to His most beloved servant, ta` allamoo, "Try to learn," because learning opens the treasures of understanding. You can't reach those treasures if you are not learning and you can't bring a limit for the treasures of understanding; that is the honor of Mankind. As much as Man is running to understand, an honor, power and lightenings are granted to him, subhaanAllah! There is nothing like understanding through the way of learning. He who learns, understands.

O Salafi `ulama! Are you understanding what the Holy Qur'an is saying? "A little bit (we are understanding)." You are not understanding! If the Seal of Prophets (s) didn't come, you would not understand. And some no-mind, foolish and stupid people are saying that the Seal of Prophet (s) just gave people what they were in need of. What had he been granted? He was granted the Holy Qur'an. Some foolish, no-mind and stupid ones are saying that the Seal of Prophets (s) gave what he has been granted from Holy Qur'an, (and when) that finished he went away, so now we are not in need of his prophecy; we may follow for understanding from the holy book that he brought us from Allah Almighty. So many slaves and followers of Shaytan are saying, "Now we can understand." How can you understand?!

The Seal of Prophets (s) was given knowledge over 23 years, a knowledge that gave understanding. Allah (swt) granted him the Holy Qur'an, but He granted 23 years to His most honored, glorified and beloved one, for understanding it. Why was He keeping the Seal of Prophets (s) for 23 years? (He could have) sent the Holy Qur'an in one second and no need even to keep the Seal of Prophets (s)! Without the Seal of Prophets (s), He could send His book through the angels to a prepared place, saying, "This is the Lord's last message. Look in it and understand!" It would be so easy to do that, but He didn't. He was sending His last message from heavens to the people, to the servants, to understand.

Even if you are eating three times, that is the level of animals; once is enough, from Jumu`ah to Jumu`ah for

some angels, and He may send once. His last message, putting, "kursi" on a prepared rock, and people may come and look, and (it) goes away. So many foolish and heedless ones from Muslim countries, claiming to be doctors, are saying, "We can understand and we are not in need (of the one) who was granted the Holy Qur'an. He passed away, finished. We, ourselves, can do what he was doing and saying." Allah Allah, Allah Allah, tawbah yaa Rabbee, tawbah yaa Rabbee! For a person to understand the Holy Qur'an by himself is like a person being granted a heap of food and told, "All this is for you, take and eat." He begins to take, and eats and eats. No time for digesting? How can you eat and not digest? The Holy Qur'an is here (Mawlana Shaykh raises his hands) as an endless heap of knowledge, and you are saying, "We are not in need of anyone to make us understand, or teach us to understand." That is the last point of ignorance! I am hearing so many people and also reading their articles, "There is no need now for the Seal of Prophets (s) for us, adda 'l-amaanah, and now finished."

O Salafi `ulamas! What about Allah Almighty ordering and teaching His real and most beloved and honored deputy, Sayyidina Muhammad (s), (Mawlana Shaykh stands):

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wa qul rabbee zidni ilmaa,

And say, 'My Lord increase me in knowledge.' (20:114)

And Allah Almighty is saying:

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wa ma uteetum min al-ilmi illaa qaleela,

And of knowledge it is only a little that is communicated to you (O men). (17:85)

That qaleel is a little bit from heavenly knowledge that you have been granted. Don't think learning from nature is the only knowledge that Man is in need of. What you are learning about nature, this planet and this world, is illa qaleela, so small. Qaleelan is never going to be katheeran, a lot. A person may learn from knowledge as much as possible. Not the knowledge that depends on Positivism, but from real` ilm also. That "little" is never going to be a lot; always it is a little bit. Allah Almighty's divine address is to all naturalist people, saying, waa ma uteetum min al-` ilmi illa qaleela. They are making a searching daily and the search is never-ending. A new one comes after it and another after that, like a person who is trying to reach the end of a horizon, and each time he reaches another horizon appears. That is knowledge! According to our ability or

capacity and our mind's productions, it is small. The Lord of Heavens made that for digesting. Each time new ones, each time you may digest, and your capacity is not enough. A person's provision may be a hundred tons for his whole life. If you put it all in front of him to eat, he can't, but day-by-day, gradually, his provision is going to finish. When it is finishing he is glorifying That One (Allah)!

The knowledge that Man is granted is according to his ability, capacity and understanding level. Understanding gives people an honor. As much as you (want to) understand, your understanding for the Creator of Worlds will be endless, from pre-Eternal up to Eternal. Knowledge is not giving Man a light, but understanding is. That is a heavenly grant. Any time you are understanding, you are granted a kind of lights and your understanding is opening. Therefore, the Prophet (s) said,

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utlub al-` ilm min al-mahdi ila al-lahad, (seek knowledge from the cradle to the grave).

(It means:) "Try to increase your understanding." Don't ask for a long life for eating and drinking and fulfilling your animal wishes, but ask a long life to reach higher and higher understanding, and to reach through every level of understanding. Then huge oceans of Unknown Territories and majestic dominions are appearing for the Lord, Allah. Where are we? We understand nothing! People are not understanding and only asking to keep something through their mind-productions and that can never give anything! But the Lord of Heavens gave the Holy Qur'an for understanding; never-ending knowledge and understandings are in it.

Who is that One who may teach you what you are asking to learn and understand? It is that real deputy of Allah (swt). Allah Almighty is One and His Absolute Deputy is only one; can't be more than one!

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Wa idh qaala rabbuka lil-mala`ikati innee ja` ilun fi 'l-ardi khaleefah.
Behold, thy Lord said to the angels, "I will create a vicegerent on Earth." (2:30)

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He is not saying khulafaa', "only one." Also, nakra, in Arabic, "endlessly." If you are going to give an understanding on that word without t`aarif, a definition, innee ja`ilun fi'l-ardi and not say khaleefah. These two words (khaleefah, khulafaa') are giving a description; giving endless deputies if putting alif, lam. If saying only khaleefah, it is signing (indicating) one for Himself, who had been ordered and prepared from pre-Eternal to Eternal to be khaleefah on behalf of the Creator. He and not anyone else is doing what is going to

be done for Creation. And Allah Almighty is saying, kuntu kanzan makhfiyyan, ("I was a Hidden Treasure.) I am in My Divine Unknown-ness; no one can know My position." kanz makhfee, means a secret that no one can know.

Therefore, one deputy is enough for the whole of Creation, Sayyidina Muhammad! (Mawlana Shaykh stands.) Only one deputy in that level. (Mawlana Shaykh sits.) Allah Allah, Allah Allah, SubhaanAllah, SubhaanAllah, Sultan Allah. And Shaytan was thinking to be that one. What is Shaytan's understanding? Through an endless ocean, it is a small spot! And he was thinking, "I can be that khaleefah." When he is looking that this has been granted, he is never understanding that Allah Almighty's khitaab, addressing, was from pre-Eternal to Eternal. It is not something that you are reading and learning and getting to that point. It is `ata' min Allah, a divinely grant from pre-Eternal to Eternal, without a beginning or end. Therefore, we must try to understand.

O Salafi `ulamas! You must try to stop some no-mind people who are saying, "We are reaching every meaning through the Holy Qur'an and we not are in need of that one who was granted directly from the Divine Presence." You are understanding nothing! Therefore, you must try to correct your wrong claiming . Zu'm is something else, zu'm`aamaq (a deep ocean). If you are not knowing how to swim in it, you may sink down and never appear again.

May Allah forgives us!

Allah Allah, Allah Allah, SubhaanAllah.

Don't say, "We are not in need of any one now, we can understand." You cannot understand! Allah Almighty is saying to his most beloved one, wa qul rabbee zidnee `ilma. It is kalaalmu 'l-qadeem, the Holy Qur'an is from pre-Eternal up to Eternal, and Allah Almighty is saying, "O My beloved one, say, 'Rabbee zidnee `ilma'." Is it for himself, Sayyidina Muhammad, or to grant to Allah Almighty's servants? Yes, there are some people (granted that); common creatures cannot carry. It is only for himself, but from that, he has been ordered to grant to his nation what they may need to understand their Lord's greatness and glory!

O People! Think on it. May Allah forgives us.

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Allah Allah, Allah Allah, Allah Allah, SubhaanAllah.

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham on the phone.)

Lefke, 07.02.2010

Understanding Ahsani taqweem, Perfect Creation

(DerMenschIstDasBesteModell, Deutsch)

As-salaamu `alaykum. Madad yaa RijaalAllah (Mawlana stands.) La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Sayyidina Muhammad habeebuhu wa rasooluh (saw). Madad yaa RijaalAllah. And we are giving our salute to our Grandshaykh (q), who is in charge for arranging everything on this world now. May Allah (sw) grant him much more glory and power and honor, which comes through the Seal of Prophets (pbuh). (Mawlana Shaykh sits.)

As-salaamu `alaykum! O our listeners, take care for being or to be present in this association. Don't look who is speaking, but look at who is making that one to address to all people. If you are thinking that it is wrong, you must look to yourself; something wrong must be with you. Here there is a mirror. If you are looking it and (looks in mirror) if making like this (sour face) like this, like ape, if you are looking, "Alhamdulillah, O my Lord, You created me on best model. I am thankful to You that You have created me!" Ahsani taqweem, "best fashion" mashaa-Allah, if we were created our mouths from here up to here, our nose from here up to here, our eyes like that and looking like this. He may create in a ugly model also. But He is saying:
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We created man on the best of forms. (95:4)

O Man! I created, on ahsani taqweem, no one can think better than your model.

May say, "O Shaykh, you may say this, because people now are running too much. I am suggesting that the 21st century people are so running (busy), that two legs is not enough for them! Therefore, I am suggesting the Creator gives four legs to the people living in the 21st century!"

How it can be, O Salafi `ulamas? What is your opinion of ahsani taqweem? Can you think of a better model than what the Lord of Heavens created for ourselves? Man has been granted some qualities that it is suitable just for them. Every organ of Man is the best model and most suitable everything in our bodies. What are you saying, O Salafi `ulamas? What do you think? Do you think that the Lord of Heavens created Man and giving beard to men to be handsome or to make them ugly? What is your opinion of that point? Hah, you are saying that is okay for men to have beards? What about for those people whom they are playing with their beards, shaving from here up to here and making such a strange model?

O Salafi ulamas, you Salafi ulamas, they are playing, or they are keeping a model in front of them and saying to the barber, “You must take from here up to here." What is that foolishness and encouragement from you? To all people who are making `amar bi 'l-ma`roof, wa 'n-nahi `ani 'l-munkar, why you are not saying, "Leave it, it is haraam." At least you must remind them, because you have been chosen for reminding people when they are making something wrong, to correct it. "Command righteousness and prevent what is forbidden." All Saudi country people, very few ones they are keeping their original beard; they are playing and following fashion and there is no fashion in Islam! You are following Holy Qur’an? You are understanding when it says:
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laqad kaana lakum fee Rasoolullahi uswatan hasanaat
Ye have indeed in the Messenger of Allah a beautiful pattern (of conduct) (33:21)

And in Prophet is your good example." Why are you not reminding people?

Allah (swt) is saying " I created Man with complete beard. Why are they playing with their beards? Do you think I created your model wrong way, and I am Ahsanul Khaliqeen, "the Best Creator"? Everything I am doing is just 100% perfect." Why you are not saying? You are not looking?"
“Yes we are looking and saying, a little bit from here also and make like this. And our ladies are not happy

because our moustache are like needles on their faces. Barber make like this, make very, very soft."

We are speaking on the roots of Shari'ah and you are responsible! Allah (swt) make ahsani taqweem! Why you are playing with your beards? Leave those people that are playing with their beards and moustaches! They are regretting, saying, “Why our faces not made like ladies faces?” You are on lowest level, Allah (swt) created Man and He created Man as men! His creation is a special model for man and a special model for ladies. Ladies trying to be like men, and men trying to be like women. That is haraam, why not saying? You never looking to mirror? "I bought a mirror, but it is cheap." Doesn't matter, you may buy an expensive one. I heard that some rich ladies are making private rooms and their homes all around is covered with mirrors, because they are coming and looking like this, (Mawlana stands, preening) looking because how she is here or there, with so many mirrors making her big or small!

So many people, and their man coming looking and saying, "What is this? Bringing such a mirrors making me like a bull or like a camel? Here, take this."
"What you are saying? I am the commander here! Don't come in when I am here!" (Mawlana Shaykh sits.)

No one, men or women, no one now going to be happy with their forms that their Former giving to them. "O Shaykh! You are not knowing that so many ladies making their noses to be like nose of falcon. We must make our noses a little bit to be like that because European ladies' noses are very beautiful. We must go to make that operation, plastic surgery. And if it is going to be more ugly, they may use a plastic nose, putting there, and it is so beautiful!"

O People, I am not making theater here. I have been ordered to remind you what is Right Way and what is wrong. I am shouting because Salafi ulamas they are always attacking, “Why making dhikr, why making salawaat, why making tawbah, why keeping tasbeeh?” Their importance is only that, nothing else that is important. And they are looking, seeing thousands and thousands of young men and women fighting the Creator (asking), "Why did You create me like this? I am too short one.” (Points to someone.) Look, that one is like a camel. (Laughter)

O People! Don't fight. Don't fight against your Creator. Huwa, He is the Creator and creating everyone in a different model. You can't find two people to be the same. Allah Allmighty is saying to His beloved one, wa dhakkir, remind, "O My beloved one, declare My heavenly order to My servants that they must keep on the Right Way. What I am giving to them, they must be thankful, alhamdulillah. They are not created as a donkey, not created as cows, not

created as a giraffe, not created like a fox, and not created like pigs." It is very important. Are you understanding? From where do we come here? We say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. O our Lord, protect us not to harm Your creatures.

I am ashaming that whole creatures they are trying to change their lookings, their models and saying, "This model we don't like, we must be like this," and Allah Almighty is reminding people, wala yughayarunna khalqa Allah. Sometimes I am speaking Arabic from the Holy Qur'an:

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fa layughayyiroon khalq Allah.

They will change Allah's Creation. (4:119)

Shaytan was swearing that, "Oh, I have been sent away. I am thrown away from Mankind, but I will try to do everything as I can do to take them away from keeping the holy orders of their Lord." Heh? Why are you not saying this ayatul kareemah that Shaytan is swearing that, "I am running after them to make them against every order that You are ordering to them."

You created Man with beards, and through heavenly knowledge that reaching to holy ones just I heard that there is a level on heavens, a level there, there is angels and they are in tasbeehaat, glorification, that is to say, "yusabihoollah illee zayana arrijal bi 'l-laha wa 'n-nisaa bi 'sh-sha`r," Allah Almighty is giving Mankind, men and women, a beauty through their beards, and angels are so happy that Allah Almighty granted those deputies to be their outlooking in perfection. yusabihoollah illee zayana arrijal bi 'l-laha wa 'n-nisaa bi 'sh-sha`r."

Man, if no beard, no mustache, how ugly their face will be. And women, if they have beards, how ugly they will be. But Allah Almighty is granting men, and they are goodlooking, perfect appearance with their layha, with their beards. And angels saying tasbeeh on it, and another group of angels saying, "Allah praising who decorates men with beards and women with hair." Jiwarib, these long hairs. And angels making tasbeeh on that man. Allah Almighty making men to look so handsome with their beard, and giving a beauty for women with their hairs. Why are you not reminding them? Allah will ask you. Your importance is only for Jumu`ah salaat, saying, "Why are they making tasbeeh? Why are they making as-salaatu salaam after adhan? How are they doing this and that?" I am reminding also that you must correct your ways. You must teach people what the Holy Prophet (s) was saying. The best model through whole Creation just granted to Man and the most perfection is for men with their beards and for women with their hairs.

O People! May Allah forgive us, forgive us. The time is coming shorter and the Day of Resurrection is approaching. Today we are living, tomorrow or after

tomorrow or after a year or after years we are leaving this life and going to the Divine Presence. Beware of Shaytan and beware of shaytanic ideas.

Now whole people are living, and men trying to look like women, and women trying to be or to look as a man. That is wrong. Man is man and woman is woman. And their creation, their models are the best models that no one can suggest that if men now are so busy, they can't reach with two legs, must reach with four legs. You will be like a donkey. What is that? But a no-mind person says, “I am suggesting to 21st century people that they are saying their creation is not enough with two legs, they will have four legs. And they are asking to use two hands but it is not enough for them, must be at least three hands. For example, three phone calls coming and they are making like this (holds up to ears). And two ears are not enough, must be three ears to hear. I am suggesting." And another saying, "I think that one mouth is not enough because people are trying to eat too much, as much as possible, so I am suggesting to 21st century people to have two mouths." And I am ashamed to say how much for other organs they are asking, some organs they like to have forty.

Salafi 'ulama, am I wrong? If so, say I'm wrong. If true, say I'm true, and follow true ones. Say who is true ones in our day that you are following! Show me a true one and I will follow that one. No, you can't say.

May Allah forgives us. So wrong things people fighting are with their Creator. No one is going to be happy with what their Lord just granted to them. Always they are complaining but not thanking, and Allah Almighty never likes His servant to make a complaining. The Lord of Heavens asks that His servants always be thankful, to give thanks to their Creator. If he is are given one piece of sugar he says, "Thank you, Shaykh." For Allah Almighty, if you are going to add for thanks:

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wa in ta`uddoo ni`matallah laa tuhsoohaa.

But if ye count the favours of Allah, never will ye be able to number them. (14:34)

No competing for other competitor. Who is saying, "Yaa Rabbee laka 'l-hamd wa 'sh-shukr." Day and night, no one is saying, but if you are giving one bonbon, he is saying, "Thank you sir, thank you sir." Very fashionable ladies are always saying, “Thank you, thank you, thank you.” And for every occasion, one man may say, “Thank you” to each other but I am not hearing people say, “Oh, thanks our Lord, thanks to You. Millions, billions thanks to You, O our Lord.” People are making millions and billions of dollars but not saying, "Thanks to You, O our Lord." They are saying to each other millions of time, “Thank you, thank you, thank you," and "I was thinking of smoking, but my packet just finished, and you reached to me, thank you, O thank you my brother.”

O Salafi 'ulamas, I was knowing my English when I was younger, but now I am forgetting; for one word I am using ten words. But you are understanding so slowly saying, "What did you, O Shaykh?" I am saying if a person has a donkey, you are saying, "How giving rest to his donkey? What is a donkey?"

"It is donkey, us."

"Us?"

"Yes, us, small donkey. Donkey like you, big donkey!"

May Allah forgives us. Anyone sleeping? No one is sleeping. If sleeping when you are listening, I will pray against you not to sleep tonight, all night!

May Allah forgives us, `afwak, forgive us, O our Lord.

Allah Allah, Allah Allah, Allah Allah, SubhaanAllah.

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.

Forgive us, O our Lord, and bless us. I am smelling the blessings coming here, therefore, I am saying...

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Dome dome dome dome

Dome dome dome dome

Dome dome dome dome

Dome dome dome dome

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Dome dome dome dome

Dome dome dome dome

Fatihah.

(47 minutes) Enough, nust be, I am adding "dome dome" also!

Fatihah.

(Mawlana shaykh speaks with Hajjah Naziha on the phone.)

Lefke, 30.01.2010

WebSufiLive

Under The Banner

. . . Aziz Allah. Allah Allah Karim Allah. Allah Allah Lateef Allah. As-Salam alaikum ayyuhal hadirun. Dastur Ya Rijal Allah. "The time has become the end of times and what appear are its signs". They said like this how many years ago. When the evil forces who dethroned the Sultans made everywhere upside down, the wise ones said like this: "The time has become the end of times and what appear are its signs". It means we have reached the end of times and everything that appears are the signs of the Day of Judgement coming closer.

As-Salamu alaikum O believers. May Allah Almighty dress on us also the thawb of iman, the dress of faith. May He (swt) dress on us the honourable dress of Islam. May Allah Almighty dress on us the dress of servanthood for the honour of His Beloved. May our Lord dress on us the dress of health and wellness so that we make service, servanthood for our Lord as much as we can. What we want is this. We don't want anything from dunya. What we want from dunya is that Allah Almighty may dress on us the dress of health and wellness for the honour of His Beloved so that we don't get crushed, troubled, pressed. So that we won't be hopeless. "La Taqnatu Mir Rahmati Llahi"(39:53) says Allah Almighty, Despair not of the Mercy of Allah. O Allah! There is no end or limit to Your Mercies or Dominions. There is no one who knows their beginning or end. O our Lord, dress on us also the dress of servanthood Ya Rabbi. We are incapable of making shukur for this Divine Grant of Yours as we should. We are weak, we are extremely helpless. Forgive our shortcomings our Lord.

We've reached today. Today, that it is the holy day of Jum'a; Sayyidu-l Ayyam. The greatest day among the days: Friday. May it be mubarak. His barakahdescends all the time butevery Friday more of it descends. As-Salamu alaikum O who believe, O Muslims. O our Lord, may this Salam reach us also, that we be in safety. Bismillahi r-Rahmani r-Rahim. Bismillahilladhi la

yadurru ma`a Ismihi shay'unfi l-ardi wa la fi s-sama'i wa Huwa s-Sami`u al-`Alim. Remember the Ism Al-Jalil of Allah and blow it on yourself; you will be in safety, you will know your way. Allah grants us according to our situations. A speck from His Grant can make the creation upside down. The manifestation, power, beauty, magnificent tajallies of one Jum'a do not resemble the other Jum'as. Allah Almighty does not make duplication. Al-Mubdi'. Al-Mubdi' means everything is brand new. Allah Almighty is no copier, hasha! You should know this. Allah Almighty does not copy, He (swt)is not in need of it: Al-Mubdi'. Everything is brand new. Today is a new Jum'a. It is a new day. Al-HamduliLlah. Shukur Allah Almighty that He (swt) made us reach this holy day of Jum'a again. May we reach many more Jum'as, may we reach with the manifestations of the Divine Magnificence.

Acknowledge and respect the day of Jum'a O Arabs! O Muslims! O Muslims, be aware of the honour of this day and also be aware of the reason why it is honoured. That honour is a Divine Grant for the people who appreciate and who show high respect for the day of Jum'a. And today is a day of Jum'a. We ask for the manifestations, the Divine grants of this day of Jum'a for the honour of our Lord's Beloved. May He (swt) give strength to our bodies and dress on us the dress of wellness. May He (swt) dress on us the dress of faith, the dress of honor. Dress on us O Lord! Dress on us O Allah. So that we aren't crushed. The dirty ego wants to follow the dirty shaytan and make us wretched, wants to throw us into wretchedness. May they not get the chance, we are begging you for the honour of Your Beloved and for the honour of Umm Hiram Sultan who is present in this island, who is the Master of this island. We also ask the barakah of Umm Hiram Sultan Hz, that with that barakah I am on my feet, I can speak and address, I am trying to make servanthood for my Lord.
O my holy Umm Hiram Sultan! May you dress on us from the manifestation of this holy Jum'a that we can stand up. Who represents Allah Almighty is HabibuLlah (sas). And who represent him (sas) are the awliyas, the holy ones. May Allah not remove from under their flags. Each one of the Companions (ra) has a flag. They have their flags. Whoever enters under one of their flags he is under heavenly protection. He is under their protective wing. Therefore respect the awliyas. Respect the Companions (ra). They show us favor and protect us. Masha Allah. O our Sultan! The Sultan of our land here is Umm Hiram Sultan. O our Umm Hiram Sultan! May Allah

Almighty make your rank higher in the presence of our Prophet (sas). May your rank be higher and higher and may I see it. May we see it.
Al-mar'u ma'a man ahabb. A person is with who he or she loves. Look at who you love. If you love the awliyas, if you love the Prophets of Allah, if you love who carry their flags, you will be with them on the Day of Judgement. Each awliya has a flag, it is the flag our Prophet (sas) presented them. The 124 000 Sahabas (ra) each has a flag and each one is a different flag. There is none that looks like the other. Each and everyone of them has a flag. Who shelters under one of their flags is in safety in dunya and in akhirah. It was from our old customs that the believers, Muslims who lived on this green island, on this jazeeratu-l khadra, would come from the furthest part of the island to visit Umm Hiram Sultan Hz. There were no cars at that time to travel in an hour. People would travel riding on animals or on foot; some of them would arrive in two days, some in three days, some would arrive in a week. They would put on their beautiful clothes, they would wear their Islamic clothes. That day would be a feast for them.
In the Eid days, they would go to the Sultan for Eid greeting (tabreek). When they went to the Sultan, they would wear their cleanest clothes, whichever they found as the newest ones. They would come on foot or riding on animals or on oxen-carts. There were no cars back then. There were some people who came from a three day distance, some from a five day distance. They would come to our Sultan. Know who your Sultan is! The Sultan of this island is our Umm Hiram Sultan. It is under her name. Her flag is raised here, O holy one! O our Sultan, send us your Heavenly support. We can't speak the words that are worthy of your glory, we don't know such words.
May our tongues open and we can speak. May the people here, all of them are your people, citizens of this land, love Islam and be Man. Man is not animal. Be man. Don't be animal. Man is who respects the elderly, who respects the great ones, who accepts his Lord and praises His Prophet, and who honours his Companions. Such people have Nur in their faces and joy in their bodies, in their hearts. They were not in need of doctors or judges. Who had a difficulty would go with a nadhr and present it to our Sultan. He would either take with him some sadaqa or a gift or he would make a service for the nation of Muhammad, as much as he could. A person who went there ill would return recovered. Who went sad would return happy. Whose faith was weak would return strong. Who had no love and yearning would return filled with love. Our Sultan

was like this.
Allah Allah! Allah Allah, Allah Allah. "Kunu Ma`a s-Sadiqina" (9:119). O My servants! Be with My sadiq servants, be with My true servant. Be with the servants who glorify Me and show Me high respect. This is the right way. What is the right way? They are the ones who will show you the right way. If you follow them it is the right way. If you follow the good ones, you are true. You are good and accepted. Don't follow the bad ones, says Allah Almighty. Don't follow the bad ones. Don't follow the dishonoured ones. Don't follow the unbelievers. Follow My pure servants. "Wa Kunu Ma`a s-Sadiqina". Be with My true servants" 'Ahya'an Wa 'Amwatan" (77:26). Reach them if you find them alive. If you can't, visit the maqams of the holy ones. Say "O our holy Sultan! You have respect in the sight of Allah. You have respect in the sight of the Prophet (sas). We came here as sinners. We came here having done wrong deeds and asking for forgiveness. May you make us to be forgiven. O Sultan, our Umm Hiram Sultan. May you appeal to your Lord on behalf of us, appeal to His Beloved so that the troubles on us may be lifted. So that we leave our bad doings and walk in the way of our Lord. So that we have no troubles left, so that we don't suffer. So that we live in joy and in dignity. The enemies can't do anything to us".
Allah Allah. Here, today is the day of Jum'a. Before, the Maqam of our Umm Hiram Sultan would be full with the coming visitors. They had the spiritual jazbat (attraction),just like magnets attract metals. There is a secret in the magnet, that if you put iron, like a needle, it immediately pulls it. If there is a secret in it, there isno secret in the awliya of Allah? The awliya of Allah, the holy ones He (swt) loves don't have the power to pull you to the way of Allah, to instill in you the love of who are on Allah's Way? What is this? It is not with putting statues. No. Building statues does not make men attracted to a person. But the awliyas whose hearts and love is connected to the HabibuLlah; they can attract you. They attract you and you go to them, you visit them. You kiss their maqam, you cry and beg. The Sultans don't make you return empty-handed.
O Cypriots! You forgot your old customs. Now you built places that are not suitable. Your love for each other turned into enmity. You forgot Allah. You forgot the Jum'a. You forgot the honour your Lord, your Creator granted you. You keep running after shaytan. How can you ever be decent ones? Who can respect you, or love you? If that Sultan was not here, they would make here upside down. But she doesn't allow it. "They are sinners. O Beloved! O Glorious

Prophet! These people belong to me, those who live in this land. I ask for your intercession in your presence" she says. Sultan begs in the presence of our Prophet (sas). May their hearts, their little hearts move a little bit. May they turn, turn to the way of Allah. May they return from the way of shaytan and turn to the way of Allah. Then their every doing advances and they succeed. May they not follow the fashion. May they become Muslims. Who dresses according to the fashion is not considered Muslim. Who keeps the way of Allah and follows the way of awliyas are Muslims, they are the good servants. May Allah not make us be far from under their flags.

O our Lord! In this holy day of Juma, everywhere is upside down. Shaytan is the enemy of mankind, he made people lose their humanity. He made the whole world messed up. Always these unbelievers, the Europeans, have mobilized to kill the people, to crush and finish them, especially to destroy Islam. But they can't destroy Islam. Whoever stood up to destroy Islam was made to fall on his head. He turned into trash, into a carcass. Don't stand against Islam, stand with Islam. O 'ulama of Arabs, O 'umara of Arabs. Be with Islam. Islam will not be with you but you should be with Islam, so that it dresses you with the dress of majesty. So that a foolish, cruel man does not come out and make you upside down. And he can't. But if you lost your way and if all your belief and faith is in weapons and cannons then Allah destroys and finishes you with your weapons and cannons. "Wa Ya'ti Biqawmin akharina". He (swt) will bring another people to correct the world. If you don't learn how to be Man,He (swt) sends a holy onewho will make you become Man. And He (swt) sends a Sultan also who will whip you in the apparent world.

A Sultan is coming who will beat you with falaqa and discipline you if you don't behave. There is no end to the Sultans in the Presence of Allahu Dhul Jalal. His Beloved gives an order and a Sultan shows up from somewhere. He says "Who hears his name may tremble". The ones now are all trash. He (swt) will send such ones. Aeenouna Rijal Allah. Bi FadhliLlah, Aeenouna Rijal Allah. O sincere servants of Allah! Help us! And they help. They can make it upside down in an instant but you don't behave. You didn't keep your adab. You destroyed the tombs of the great ones. You didn't allow the recitation of the Bismillah. He (swt) will finish you. "Yamhu Llahu Ma Yasha'u" (13:39). He (swt) destroys who He wills and keeps who He wills steady. "Yahkumu Ma Yuridu". Allahu Dhul Jalal commands as He wills.

If you misbehave without adab, if you don't accept Allah and don't show respect to the Prophet He sent, He (swt) will whip you several times. Pull yourselves together. Say Bismillahi r-Rahmani

r-Rahimand enter into the Heavenly protection of the Bismillah. There will come no harm on who enters into its protection. No harm. Say Bismillahir-Rahmani r-Rahim and every door opens for you. If you don't say, every door closes to you and you are left where you are. Therefore let us say Bismillahi r-Rahmani r-Rahim. Say the Bismillah at least seven times. Or say the Bismillah 70 times. Or say 100 times, Bismillahi r-Rahmanir-Rahim. Bismillahi r Rahmani r-Rahim. May You protect us O Lord from every evil in dunya and from the torment of fire in akhirah. We are remembering Your Ism Al-Jalal, Bismillahi -Rahmani r-Rahim. Teach these things. If you don't teach, you will get crushed. You will kill each other. You will finish each other. Oppression will reach its highest level, you won't be able to find a solution for it. You will run in the streets like wild animals, you will fight. This is not humanity, nor is this Islam. Islam is upon adab. To beat each other in the streets, to swear at each other, to fill the streets screaming like wild animals; this is not Islam. Let alone Islam, it is not humanity either. Be Man! Be Man! That Allah Almighty found us worthy of the greatest honour: He (swt) created us as Man so that we know Him and make sajda for Him, and call to Him "O our Lord!".
Who doesn't accept the Sultan has no value, he is trash, he is animal to shaytan. Don't be animal to shaytan. Be the servant of Allah. Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim opens the eight doors of Paradise. You are in safety in dunya, in the grave and in safety in akhirah also. May the Paradises open their doors for you. O our Lord, tawba Ya Rabbi. May You dress on us the barakah of this Jum'a also. We should understand. We should understand. They are not teaching this. They should teach. We have an announcement for who doesn't teach: Who doesn't teach the Bismillah has three days, or three months, or 3 years left. They can't stay in dunya longer than that. I ask them to take caution. They should not say "I am Ok". Suddenly an accident, a punishment comes and they are finished.
So respect Allah! O who teach our children! Don't collect our children in schools and lie to them, saying" That one is our great one and he saved us". Make them recite the Name of Allahu Dhul Jalal. O children, let's say: Bismillahir-Rahmanir-Rahim. The children should be raised clean like this. They should know Who created them, should know about their servanthood. O our Lord, may You send us Your clean servants who will teach us this. We should also say Bismillahi r-Rahmani r-Rahim. This is a sword, a sword. No weapons, no planes nor any other thing can do anything against this sword. If one says Bismillahi r-Rahmani r-Rahim he can make the ones

in the air fall down. The new fashion ones now say: "There are weapons to come from Americans, weapons from Russians".
You should not believe in such things. Look to the majesty Allah will grant you, dress you. Whole dunya tries to ruin Islam. Islam can't be ruined. Who are enemies to Islam will be ruined. Ya Rabbi tawba Ya Rabbi, tawba Ya Rabbi, tawba AstaghfiruLlah. Let us say then O son, O listeners: Bismillahi r-Rahmani r-Rahimand make sajda; goodness comes on you and evil will be away from you. Tawba Ya Rabbi, tawba YaRabbi, tawba AstaghfiruLlah. For the honour of Your Beloved, may his honour be higher and higher. Allahumma Salli wa Sallim wa Barik 'Ala Sayyidina Muhammad Sayyidi-l Awwalin wa-l Akhirin. Salatu Salam be upon our Prophet.
May our bodies be in health. May we come to our senses. May our honour raise. May we do servanthood for Allah. O Arabs! O Scholars! O 'Umara! Pay attention to this. If not, maybe you won't survive this Ramadan or maybe even before that they will take you from this world. This is the news revealed to us, that there are all these Kings. There are all these chiefs. If they don't teach or make people say the Order of Allah, the Ism Al-Jalil of Allah they will not survive this Ramadan. And who kill will be killed. Allah will inflict on them tyrants who are more cruel than they.
O our Lord You are Al-Qadir and Al-Muqtadir. May we have faith in You. You glorified Your Beloved. May You not separate us from his flag, not separate us from the flags of the Companions, not separate us from the flag of our Umm Hiram Sultan here. O our Lord, may this be the barakah of this Jum'a. May the troubles on us be lifted. May we grow stronger O Lord. You know, for the honour of Your Beloved. This dunya has gotten out of order. It is out of order. Who is the one who will put it back in order? There are awliyas in every century to put it in order, to adjust the order of dunya. Without seeking and finding them don't say "I can correct this thing". All your doings are out of order. Then you, yourselves are out of order also. May Allah forgive us. Let us say Bismillahi r-Rahmani r-Rahim. Don't fear! Don't fear because you said the Name of Allah. Who oppose you are insects. Who don't accept the Bismillahi r-Rahmani r-Rahim are insects. Don't pay attention to him. Stand like a man and say Bismillahir-Rahmani r-Rahim. Fatiha.
Shukur Allah, shukur Allah, shukur our Lord. Salatu Salam on His Prophet. Salam on His

Companions and awliyas. Salat and Salam be upon our Umm Hiram Sultan Hz. May she take away our sorrows. May her Heavenly glance not leave us. Who don't accept their Sultan are traitors. No matter what medals or titles they carry, they have no value. Who accepts his Sultan; if Sultan gives you that rank, be proud of it. Don't pay attention to the ranks that common people give. May Allah protect us from the evil of shaytan, from the evil of the ego, from the evil of its desires and the evil of dunya. May we carry the honour of servanthood and leave dunya as servants. O Allah. Fatiha.

O scholars of Arabs, of Turks and of every kind! O scholars from every nation, announce this! If not, your lives will be short also. You may be able to reach this Ramadan or maybe you can't reach. And this is a warning and caution for them; for the leaders, for the Kings, for the scholars. They will either survive this Ramadan or not. It will wipe out all of them. The men who go out of this instruction and say "we will make dustur", not even one of them will reach this Ramadan. Even if they have all the soldiers in the world, they won't be able to survive. They will be taken away. This is a warning from the Heavens. An ultimatum from the Heavens. Heavenly ultimatum.

Indhar min al-Sama. Ya Rabbi tawba Ya Rabbi, tawba. Don't leave us to the hands of the dirty ego. Fatiha.

Unter dem Banner

...Aziz Allah. Allah Allah, Karim Allah. Allah Allah, Latif Allah. As-Salamu `alaykum Ayyuha l-Hadirun. Dastur ya Rijal Allah. 'Die Zeit ist das Zeitenende geworden, und was erscheint, sind seine Zeichen.' Sie sagten das vor vielen Jahren. Als die Kräfte des Bösen, die die Sultane absetzten, alles auf den Kopf stellten, sagten die Weisen das: 'Die Zeit ist das Zeitenende geworden, und was erscheint, sind seine Zeichen.' Das heißt, wir haben das Zeitenende erreicht und alles, was erscheint, sind die Zeichen des Gerichtstages, der näher kommt. As-Salamu `alaykum, ihr Gläubigen. Möge Allah der Allmächtige uns auch mit dem Thawb des Iman, dem Gewand des Glaubens bekleiden. Möge Er (swt) uns mit dem ehrenwerten Gewand des Islam bekleiden. Möge Allah der Allmächtige uns mit dem Gewand der Dienerschaft bekleiden zu

Ehren Seines Geliebten. Möge unser Herr uns mit dem Gewand der Gesundheit und des Wohlergehens bekleiden, so daß wir Dienst tun für unseren Herrn, so viel wir können. Was wir wollen, ist das. Wir wollen nichts von der Dunya. Was wir von der Dunya wollen, ist, daß Allah der Allmächtige uns mit dem Gewand der Gesundheit und des Wohlbefindens bekleidet zu Ehren Seines Geliebten, damit wir nicht zerquetscht, beunruhigt, gedrückt werden. Damit wir nicht hoffnungslos werden. "La Taqnatu Mir Rahmatillah" (39:53), sagt Allah der Allmächtige. Verzweifle nicht an der Gnade Allahs. O Allah, Deine Gnaden oder Herrschaftsbereiche sind ohne Ende oder Begrenzung. Es gibt niemanden, der ihren Anfang oder ihr Ende kennt. Unser Herr, bekleide uns auch mit dem Gewand der Dienerschaft ya Rabbi. Wir können nicht Shukur machen für diese Deine Göttliche Gabe, wie wir sollten. Wir sind schwach, wir sind äußerst hilflos. Vergib unsere Unzulänglichkeiten, unser Herr.

Wir haben heute erreicht. Heute, das ist der heilige Tag des Jum'a. Sayyidu l-Ayyam. Der größte Tag unter den Tagen: Freitag. Möge er mubarak sein. Seine Barakah kommt die ganze Zeit herab, aber jeden Freitag kommt mehr davon. As-Salamu `alaykum, o die ihr glaubt, o Muslime. Unser Herr, möge dieses Salam uns auch erreichen, damit wir sicher sind. Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi S-Sama'i wa Huwa s-Sami`u l-`Alim. Erinnert den Ismu l-Jalil Allahs und blast ihn auf euch selbst. Ihr werdet in Sicherheit sein, ihr werdet eueren Weg wissen. Allah gibt uns unserer Lage entsprechend. Ein Stück Seiner Gabe kann die Schöpfung auf den Kopf stellen. Die Erscheinungsform, Macht, Schönheit, herrlichen Tajallis eines Jum'a ähneln nicht derer anderer Jum'as. Allah der Allmächtige macht kein Duplikat. Al-Mubdi'. Al-Mubdi' bedeutet, alles ist brandneu. Allah der Allmächtige ist kein Kopierer. Hasha! Wir sollten das wissen. Allah der Allmächtige kopiert nicht, Er (swt) braucht das nicht: Al-Mubdi'. Alles ist brandneu. Heute ist ein neues Jum'a. Es ist ein neuer Tag. Alhamdulillah. Shukur Allah der Allmächtige, daß Er (swt) uns diesen heiligen Tag des Jum'a wieder erreichen ließ. Mögen wir noch viele andere Jum'as erreichen mit den Erscheinungsformen der Göttlichen Herrlichkeit. Würdigt und respektiert den Tag des Jum'a, Araber, Muslime! O Muslime, seid euch der Ehre dieses Tages bewußt und auch des Grundes, warum er geehrt wird. Diese Ehre ist eine Göttliche Gabe für die Leute, die es schätzen und hohen Respekt für den Tag des Jum'as zeigen. Und heute ist ein Tag des Jum'a.

Wir bitten um die Erscheinungsformen, die Göttlichen Gaben für diesen Tag des Jum'a zu Ehren des Geliebten unseres Herrn. Möge Er (swt) unserem Körper Kraft geben und uns mit dem Gewand des Wohlergehens bekleiden. Möge Er (swt) uns mit dem Gewand des Glaubens, der Ehre bekleiden. Bekleide uns, o Herr! Bekleide uns, o Allah. Damit wir nicht vernichtet werden. Das dreckige Ego will dem dreckigen Shaytan folgen und uns elend machen. Es will uns ins Elend stürzen. Mögen sie nicht die Möglichkeit dazu haben. Wir bitten Dich zu Ehren Deines Geliebten und zu Ehren von Umm Hiram Sultan, die auf dieser Insel ist, die der Meister dieser Insel ist. Wir bitten auch um die Barakah von Umm Hiram Sultan Hz, daß ich mit dieser Barakah wieder auf die Füße komme und sprechen kann. Ich versuche, für meinen Herrn Dienst zu tun. O meine heilige Umm Hiram Sultan mögest du uns mit den Erscheinungsformen dieses heiligen Jum'a bekleiden, damit wir aufstehen können. Wer Allah den Allmächtigen vertritt, ist Habibullah (saws). Und die ihn (saws) vertreten, sind die Awliya, die Heiligen. Möge Allah uns nicht von unter ihren Bannern verstoßen.

Jeder der Gefährten (ra) hat ein Banner. Sie haben ihre Banner. Wer immer unter eins ihrer Banner tritt, ist unter himmlischem Schutz. Er ist unter ihrem schützenden Flügel. Deshalb respektiert die Awliya. Respektiert die Gefährten (ra). Sie erweisen uns Gunst und schützen uns. Masha'Allah. Unser Sultan! Der Sultan unseres Landes hier ist Umm Hiram Sultan. O unsere Umm Hiram Sultan! Möge Allah der Allmächtige deinen Rang in der Gegenwart unseres Propheten (saws) erhöhen. Möge dein Rang höher und höher werden, und mag ich ihn sehen. Mögen wir ihn sehen. "Al-Mar'u Ma'a man Ahabb". Ein Mensch ist mit dem, den er oder sie liebt. Seht, wen ihr liebt. Wenn ihr die Awliya liebt, wenn ihr den Propheten Allahs liebt, wenn ihr den liebt, der ihre Banner trägt, werdet ihr bei ihnen sein am Gerichtstag. Jeder Awliya hat ein Banner. Es ist das Banner, das unser Prophet (saws) ihnen übergab. Die 124.000 Sahaba (ra) haben jeder ein Banner, und jedes ist anders. Es gibt keins, das so aussieht wie das andere. Alle und jeder von ihnen hat ein Banner. Wer Zuflucht unter einem ihrer Banner findet, ist in Sicherheit in Dunya und Akhirah.

Es gehörte zu unseren alten Sitten, daß die Gläubigen, die Muslime, die auf dieser grünen Insel lebten, auf dieser Jaziratu l-Khadra, von den entferntesten Teilen der Insel kamen, um Umm Hiram Sultan Hz zu besuchen. Es gab keine Autos zu der Zeit, um in einer Stunde zu reisen. Die Menschen reisten auf Tieren oder zu Fuß, manche von ihnen kamen nach zwei Tagen an,

manche nach drei, manche kamen in einer Woche. Sie legten ihre schönen Kleider an, sie trugen ihre islamischen Kleider. Dieser Tag war ein Fest für sie. An den Eid Tagen gingen sie zum Sultan für die Eid Grüße, Tabrik. Wenn sie zum Sultan gingen, trugen sie ihre saubersten Kleider, welche immer sie fanden als die neuesten. Sie kamen zu Fuß oder ritten auf Tieren oder mit Ochsenkarren. Es gab keine Autos damals. Es gab manche Leute, die kamen aus einer Entfernung von drei Tagen, manche von fünf Tagen. Sie kamen zu unserem Sultan. Wisset, wer euer Sultan ist! Der Sultan dieser Insel ist unsere Umm Hiram Sultan. Es ist unter ihrem Namen. Ihr Banner ist hier gehißt, o Heilige! O unser Sultan, sende uns deine himmlische Unterstützung. Wir können nicht die Worte sprechen, die deines Ruhmes würdig sind. Wir kennen solche Worte nicht. Möge sich unsere Zunge lösen, damit wir sprechen können. Mögen die Leute hier, alle sind die deinen, die Bürger dieses Landes, den Islam lieben und Mensch sein. Der Mensch ist kein Tier. Seid Mensch. Seid kein Tier. Mensch ist, wer die Älteren respektiert, wer die Großen respektiert, wer seinen Herrn anerkennt und Seinen Propheten preist, und wer seine Gefährten ehrt. Solche Menschen haben Licht auf dem Gesicht und Freude im Körper, im Herzen. Sie brauchten keine Ärzte oder Richter. Wer ein Problem hatte, ging mit einem Nadhr und präsentierte es unserem Sultan. Er nahm entweder Sadaqa oder ein Geschenk mit oder erwies der Nation Muhammads einen Dienst, so viel wie er konnte. Jemand, der krank dorthin ging, kehrte genesen zurück. Wer traurig ging, kehrte glücklich zurück. Wessen Glaube schwach war, kehrte stark zurück. Wer keine Liebe und keine Sehnsucht hatte, kehrte voller Liebe zurück. Unser Sultan war so. Allah Allah! Allah Allah, Allah Allah.

"Kunu Ma`a s-Sadiqina" (9:119). O Meine Diener! Seid mit Meinen Sadiq Dienern, seid mit Meinen wahren Dienern. Seid mit den Dienern, die Mich preisen und Mir hohen Respekt erweisen. Das ist der rechte Weg. Was ist der rechte Weg? Sie sind diejenigen, die euch den rechten Weg weisen. Wenn ihr ihnen folgt, ist es der rechte Weg. Wenn ihr den Guten folgt, seid ihr aufrichtig. Ihr seid gut und angenommen. Folgt nicht den Schlechten, sagt Allah der Allmächtige. Folgt nicht den Schlechten. Folgt nicht den Unehrenhaften. Folgt nicht den Ungläubigen. Folgt Meinen reinen Dienern. "Wa Kunu Ma`a s-Sadiqina". Seid mit Meinen wahren Dienern. "Ahay'an wa 'Amwatan" (77:26). Geht zu ihnen, wenn sie noch am Leben sind. Wenn ihr nicht könnt, besucht die Maqams der Heiligen. Sagt: O unser heiliger Sultan! Du hast Respekt im Angesicht Allahs. Du hast Respekt im Angesicht des Propheten (saws).Wir kamen

hier als Sünder. Wir haben falsche Taten getan und bitten um Vergebung. Mögest du uns Vergebung bringen. O Sultan, unsere Umm Hiram Sultan. Mögest du deinen Herrn in unserem Namen bitten, Seinen Geliebten bitten, so daß die Probleme von uns genommen werden. So daß wir unsere schlechten Taten lassen und auf dem Weg unseres Herrn gehen. So daß wir keine Probleme mehr haben, so daß wir nicht leiden. So daß wir in Freude und Würde leben. Die Feinde können uns nichts tun. Allah Allah.

Hier, heute ist der Tag des Jum'a. Früher war das Maqam unserer Umm Hiram Sultan voll mit hereinkommenden Besuchern. Sie hatten die geistige Jazbat, Anziehung, genau wie Magneten Metall anziehen. Es gibt ein Geheimnis im Magneten, daß wenn du Eisen hintust, wie eine Nadel, zieht es sie sofort an. Wenn darin ein Geheimnis ist, ist kein Geheimnis in den Awliya Allahs? Die Awliya Allahs, die Heiligen, die Er (swt) liebt, haben nicht die Macht, dich auf den Weg Allahs zu ziehen, dir die Liebe zu denen einzuflößen, die auf Allahs Weg sind? Was ist das? Es geht nicht mit dem Aufstellen von Statuen. Nein. Statuen zu bauen, zieht Menschen nicht zu einer Person hin. Aber die Awliya, deren Herz und Liebe mit Habibullah verbunden ist, können dich anziehen. Sie ziehen dich an, und du gehst zu ihnen und besuchst sie. Du küßt ihr Maqam, du weinst und bittest. Die Sultane lassen dich nicht mit leeren Händen zurückkehren. O Zyprioten! Ihr habt euere alten Bräuche vergessen. Jetzt baut ihr Orte, die nicht angemessen sind. Euere Liebe füreinander wandelte sich in Feindschaft. Ihr habt Allah vergessen. Ihr habt das Jum'a vergessen. Ihr habt die Ehre eueres Herrn vergessen, die euer Schöpfer euch gewährte. Ihr lauft ständig hinter Shaytan her. Wie könnt ihr jemals anständig sein? Wer kann euch respektieren oder lieben? Wäre dieser Sultan nicht hier, würden sie hier alles auf den Kopf stellen. Aber sie erlaubt das nicht. 'Sie sind Sünder. O Geliebter! O glorreicher Prophet! Diese Menschen gehören zu mir, jene, die in diesem Land leben. Ich bitte um deine Fürsprache in deiner Gegenwart', sagt sie. Der Sultan bittet in der Gegenwart unseres Propheten (saws). Mögen ihre Herzen, ihre kleinen Herzen sich ein wenig bewegen. Mögen sie sich wenden, sich auf den Weg Allahs wenden. Mögen sie sich abwenden vom Weg Shaytans und dem Weg Allahs zuwenden. Dann geht jede ihre Tat voran, und sie haben Erfolg. Mögen sie nicht der Mode folgen. Mögen sie Muslime werden. Wer sich nach der Mode kleidet, wird nicht als Muslim angesehen. Wer den Weg Allahs einhält und dem Weg der Awliya folgt, sind Muslime. Sie sind die guten Diener. Möge Allah uns nicht von unter ihren Bannern entfernen.

O unser Herr, an diesem heiligen Tag des Jum'a, steht überall alles Kopf. Shaytan ist der Feind der Menschheit. Er ließ die Menschen ihre Menschlichkeit verlieren. Er ließ die ganze Welt verderben. Immer haben diese Ungläubigen, die Europäer, mobilisiert, um die Leute zu töten, zu zerschmettern und zu erledigen, besonders den Islam zu zerstören. Aber sie können den Islam nicht zerstören. Wer immer aufstand, um den Islam zu zerstören, wurde auf den Kopf fallen gelassen. Er wurde zu Müll, zu einem Kadaver. Stellt euch nicht gegen den Islam, steht mit dem Islam. O 'Ulama der Araber, o 'Umara der Araber, seid mit dem Islam. Islam wird nicht mit euch sein, sondern ihr solltet mit dem Islam sein, so daß er euch mit dem Gewand der Majestät bekleidet. So daß ein dummer, grausamer Mensch nicht herauskommt und euch auf den Kopf stellt. Und er kann es nicht. Aber wenn ihr den Weg verloren habt und all euer Glaube sich auf Waffen und Kanonen richtet, dann zerstört und erledigt euch Allah mit eueren Waffen und Kanonen. "Wa Ya'ti Biqawmin Akharina". Er (swt) wird einen anderen Stamm bringen, um die Welt zu berichtigen. Wenn ihr nicht lernt, Mensch zu sein, sendet Er (swt) einen Heiligen, der euch zu Menschen machen wird. Und Er (swt) sendet auch einen Sultan, der euch in der sichtbaren Welt züchtigen wird. Ein Sultan kommt, der euch mit Falaqa schlagen wird, und euch diszipliniert, wenn ihr euch nicht benehmt.

Es gibt kein Ende für die Sultane in der Gegenwart von Allahu Dhu l-Jalal. Sein Geliebter gibt einen Befehl, und ein Sultan zeigt sich von irgendwo her. Er sagt: Wer seinen Namen hört, soll erzittern. Die Jetzigen sind alle Müll. Er (swt) wird solche senden, Ainuna Rijal Allah. Bi Fadhlillah, Ainuna Rijal Allah. O aufrichtige Diener Allahs, helft uns! Und sie helfen. Sie können es auf den Kopf stellen in einem Moment, aber ihr benehmt euch nicht. Ihr habt den Adab nicht eingehalten. Ihr habt Gräber der Großen zerstört. Ihr habt die Rezitation des Bismillah nicht erlaubt. Er (swt) wird euch erledigen. "Yamhu Llahu ma Yasha'u" (13:39). Er (swt) zerstört, wen Er will, und hält, wen Er will, lebendig. "Yahkumu ma Yuridu". Allahu Dhu l-Jalal befiehlt, wie Er will. Wenn du dich ohne Adab zeigst, wenn du Allah nicht anerkennst und keinen Respekt für den Propheten, den Er gesandt hat, zeigst, wird Er (swt) dich mehrfach schlagen. Reißt euch zusammen. Sagt Bismillahi r-Rahmani r-Rahim. Und geht ein in den himmlischen Schutz des Bismillahi. Es wird kein Unheil auf ihn kommen, der in seinen Schutz eingeht. Kein Schaden. Sagt: Bismillahi r-Rahmani r-Rahim, und jede Tür öffnet sich für euch.

Wenn ihr es nicht sagt, schließt sich jede Tür vor euch, und ihr bleibt, wo ihr seid.
Deshalb laßt uns sagen Bismillahi r-Rahmani r-Rahim. Sagt das Bismillah mindestens 7x. Oder sagt das Bismillahi 70x. Oder sagt 100x Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. Mögest Du uns schützen, o Herr, vor jedem Übel in der Dunya und vor der Qual des Feuers in der Akhirah. Wir erinnern Deinen Ismu l-Jalal, Bismillahi r-Rahmani r-Rahim. Lehrt diese Dinge. Wenn ihr sie nicht lehrt, werdet ihr zerschmettert. Ihr werdet euch gegenseitig töten. Ihr werdet euch gegenseitig erledigen. Unterdrückung wird ihren Höhepunkt erreichen. Ihr werdet nicht in der Lage sein, eine Lösung dafür zu finden. Ihr werdet wie wilde Tiere durch die Straßen laufen. Ihr werdet kämpfen. Das ist keine Menschlichkeit, noch ist es Islam. Islam gründet auf Adab. Sich auf der Straße zu schlagen, einander zu beschimpfen, die Straßen zu füllen und zu schreien wie wilde Tiere, das ist nicht Islam. Abgesehen vom Islam, es ist auch keine Menschlichkeit. Seid Mensch! Seid Mensch! Allah der Allmächtige fand uns würdig der größten Ehre: Er (swt) erschuf uns als Mensch, damit wir Ihn kennen und Sajda für Ihn machen und Ihn anrufen, 'O unser Herr!'. Wer den Sultan nicht anerkennt, hat keinen Wert. Er ist Müll. Er ist ein Tier Shaytans. Seid nicht Tiere Shaytans. Seid Diener Allahs.
Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim öffnet die acht Tore des Paradieses. Ihr seid in Sicherheit in der Dunya, im Grab und in der Akhirah auch. Mögen die Paradiese ihre Tore für euch öffnen. O unser Herr, Tawba ya Rabbi. Mögest Du uns mit der Barakah dieses Jum'as bekleiden. Wir sollten verstehen. Wir sollten verstehen. Sie lehren uns das nicht. Sie sollten lehren. Wir haben eine Ankündigung für den, der nicht lehrt: Wer das Bismillah nicht lehrt, hat noch drei Tage oder drei Monate oder drei Jahre übrig. Sie können nicht länger als das in der Dunya bleiben. Ich fordere sie auf, vorsichtig zu sein. Sie sollten nicht sagen, 'Ich bin okay'. Plötzlich ein Unfall, eine Strafe kommt, und sie sind erledigt. Also respektiert Allah!
O wer unsere Kinder lehrt, versammelt nicht unsere Kinder in Schulen und lügt sie an, indem ihr sagt: Dieser ist unser Großer, und er hat uns gerettet. Laßt sie den Namen von Allahu Dhu l-Jalal rezitieren. Kinder, laßt uns Bismillahi r-Rahmani r-Rahim sagen. Die Kinder sollten rein aufgezogen werden. Sie sollten wissen, Wer sie erschaffen hat. Sie sollten um ihre Dienerschaft wissen. Unser Herr, mögest Du uns Deine reinen Diener senden, die uns das lehren.
Wir sollten auch sagen Bismillahi r-Rahmani r-Rahim. Das ist ein Schwert, ein Schwert. Keine Waffen, keine Flugzeuge, noch andere Dinge können irgendetwas gegen das Schwert tun. Wenn

einer Bismillahi r-Rahmani r-Rahim sagt, kann er die in der Luft herunterfallen lassen. Die Neumodischen sagen jetzt: Es sollen Waffen von den Amerikanern, Waffen von den Russen kommen. Ihr solltet nicht an solche Dinge glauben. Seht die Majestät, die Allah euch gewährt. Die ganze Dunya versucht, den Islam zu ruinieren. Der Islam kann nicht ruiniert werden. Wer die Feinde des Islam sind, werden ruiniert. Ya Rabbi Tawba, ya Rabbi Tawba, ya Rabbi Tawba, Astaghfirullah. Sagen wir denn, Sohn, Zuhörer: Bismillahi r-Rahmani r-Rahim und machen Sajda. Gutes kommt auf euch, und Böses wird von euch ferngehalten. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Zu Ehren Deines Geliebten möge seine Ehre höher und höher werden. Allahumma Salli wa Sallim wa Barik `ala Sayyidina Muhammad Sayyidi l-Awwalin wa l-Akhirin. Salatu Salam sei auf unseren Propheten. Möge unser Körper gesund sein. Mögen wir zur Besinnung kommen. Möge unsere Ehre zunehmen. Mögen wir Dienst für Allah tun. O Araber! O Gelehrte! O 'Umara! Achtet darauf. Sonst werdet ihr vielleicht diesen Ramadan nicht überleben oder vielleicht nehmen sie euch sogar vorher von dieser Welt. Das sind die Nachrichten, die uns offenbart wurden, daß da all diese Könige sind, da sind all diese Anführer. Wenn sie nicht lehren oder die Leute den Befehl Allahs sagen lassen, den Ismu l-Jalil Allahs, werden sie diesen Ramadan nicht überleben. Und die töten, werden getötet. Allah wird ihnen Tyrannen auferlegen, die grausamer sind als sie.

Unser Herr, Du bist Al-Qadir und Al-Muqtadir. Mögen wir Glauben an Dich haben. Du hast Deinen Geliebten gepriesen. Mögest Du uns nicht von seinem Banner trennen, uns nicht von den Bannern der Gefährten trennen, uns nicht von dem Banner unserer Umm Hiram Sultan hier trennen. Unser Herr, möge dies die Barakah dieses Jum'a sein. Mögen die Probleme auf uns aufgehoben werden. Mögen wir stärker werden. O Herr Du weißt, zu Ehren Deines Geliebten. Diese Dunya ist außer Rand und Band. Sie ist außer Rand und Band. Wer ist derjenige, der sie wieder zur Ordnung bringt? Es gibt Awliya in jedem Land, um die Ordnung wiederherzustellen, die Ordnung der Dunya zu regulieren. Ohne sie zu suchen und zu finden, sagt nicht: Ich kann diese Sache nicht berichtigen. All euer Tun ist nicht in Ordnung. Dann seid ihr auch nicht in Ordnung. Möge Allah uns vergeben. Laßt uns sagen Bismillahi r-Rahmani r-Rahim. Fürchtet euch nicht. Fürchtet euch nicht, denn ihr habt den Namen Allahs gesagt. Die euch bekämpfen, sind Insekten. Wer das Bismillahi r-Rahmani r-Rahim nicht anerkennt, sind Insekten. Achtet nicht auf sie. Steht wie ein Mensch und sagt Bismillahi r-Rahmani r-Rahim. Fatiha. Shukur

Allah, Shukur Allah, Shukur unser Herr. Salatu Salam auf Seinen Propheten. Salam auf seine Gefährten und Awliya. Salat und Salam sei auf unserer Umm Hiram Sultan Hz. Möge sie unsere Sorgen hinwegnehmen. Möge ihr himmlischer Blick uns nicht verlassen.
Die ihren Sultan nicht anerkennen, sind Verräter. Egal, welche Orden oder Titel sie tragen, sie haben keinen Wert. Wer seinen Sultan anerkennt, wenn der Sultan dir diesen Rang gibt, sei stolz darauf. Beachte die Ränge, die die gewöhnlichen Leute dir geben, nicht. Möge Allah uns vor dem Übel Shaytans, vor dem Übel des Egos, vor dem Übel seiner Begierden und dem Übel der Dunya schützen. Mögen wir die Ehre der Dienerschaft tragen und die Dunya als Diener verlassen. O Allah! Fatiha. O Gelehrte der Araber, der Türken und alle Arten! O Gelehrte jeder Nation, macht dies bekannt. Sonst wird euer Leben kurz sein. Ihr mögt diesen Ramadan erreichen können oder vielleicht auch nicht. Dies ist eine Warnung für sie, für die Führer, die Könige, die Gelehrten. Sie werden entweder diesen Ramadan überleben oder nicht. Es wir sie alle auslöschen. Die Menschen, die sich außerhalb dieser Anweisung stellen und sagen 'Wir machen Dustur', nicht einer von ihnen wird diesen Ramadan erreichen. Selbst wenn sie alle Soldaten der Welt haben, werden sie nicht überleben können. Sie werden hinweggenommen. Dies ist eine Warnung von den Himmeln. Ein Ultimatum von den Himmeln. Ein himmlisches Ultimatum. Indhar mina s-Sama. Ya Rabbi Tawba, ya Rabbi Tawba. Laß uns nicht in Händen unseres schmutzigen Egos. Fatiha.

Lefke, 22.02.2013

THE UNFATHOMABLE POWER IN THE AYATS OF QUR'AN

THE UNFATHOMABLE POWER IN THE AYATS OF QUR'AN I am asking our Grandsheikh to reach to us with his spiritual powers so that we may give explanations of his teachings, and also I am asking for spiritual powers for those who will listen to his words.

Grandsheikh was saying that if a person can arrange and direct his actions according to a Qur'anic verse and do so with full belief, he can receive from it every knowledge of which he may be in need throughout his life. Also, he says in regard to the meaning of 'Ayat' or verse of the Qur'an, that to call it a 'verse' is not sufficient, for an ayat is in reality much, much more than explaining something through a verse; as I understand from Grandsheikh, 'ayat' belongs to Allah Almighty and is a 'Sign of Allah', sign of His endless Power and Knowledge. Ayat reaches to the highest point and is in all cases victorious, so that no matter what comes upon one from the Sons of Adam, one ayat will be enough to vanquish it all and to make one victorious. That is ayat: it has such a power that it outweighs the power of all mankind put together.

For what reason has ayat been so named?—Because Allah Almighty challenged all of the Arabs and all mankind to put forward one verse alike unto a Qur'anic ayat; to all come together—poets, learned men, clever people—and see if they were able to, but they failed—and they had to fail—as it is impossible to meet the challenge. Why?—Because an ayat contains the word of Allah, quite distinct from the word of men. The

Prophet recited Qur'an as it was read to him, and at other times he spoke from himself (Hadith), but if you compare the two you can tell the difference immediately, just as one may easily distinguish between rubies and normal stones; such is the difference between the two— one the word of mortal man and the other the word of the Almighty and Eternal Lord.

Our Grandsheikh was saying that if a man can keep and totally practice one ayat, that he himself will become an Ayat from among the ayats or signs of Allah, and will be victorious over all. We are not speaking about such people who name themselves 'ayatollah'; if a person is a true ayatollah then power is coming through him so that he has no need to use guns, rockets and soldiers. Even one of his holy breaths is adequate to protect himself and his whole nation from evil.

(A question was asked): "Is it true what I was told, that it took Abu Bakr As-Siddiq ten years to completely absorb and incorporate Surat al-Fatihah (The Opening Chapter of the Qur'an)?"

This is such a chapter (Surah) that if it even took Abu Bakr ten years to incorporate it, then we cannot reach it even in ten-thousand years. The important point is that Abu Bakr attained to the understanding of this surah, and that this surah contains within it all of the Holy Qur'an. The Fatiha stands for the whole Qur'an but the whole rest of the Qur'an cannot stand in the place of the Fatihah. If you read Qur'an seven times from beginning to end without reading the Fatihah it will not be equal to reading the Fatihah just once—that is why we read the Fatihah in every rak`at of the prayer. I once beard from my Grandsheikh that Sayyidina Ali said: "Oh people, I can sit here and tell you so many meanings of Fatihah that if you wrote them down, they would fill enough volumes. to overburden one-hundred camels, and still it would not be enough to express the meanings of al-Fatihah."

- 01.03.1980

Unifying Hearts

Why did the companions of the Prophet* gather around him? They were not forced, they were not paid, they were loved! People run to love. They hate bad characteristics and bad things. They like love, and that is what the companions of the Prophet* were passing on. Allah filled the heart of Muhammad* with love and that is what he gave to his followers. Without love there is no taste within faith. In every religion love is the first power. When your heart has opened up to love for the Prophet* you will accept that he is a messenger. When you love you will respect and you will follow. You cannot follow anyone without love.

- 01.01.1997

THE UNIMAGINABLE GREATNESS OF THE LORD

Oh, our Lord! We are servants and we come to worship You. We are trying to be good servants. That is our intention: to be better. If someone is good, to become the best. That is our intention. We do not want to be written as bad servants. Those who are written with the good-ones, is lucky. He will be pleased here and in the hereafter. We are believers and we believe. That is a grant from Allah Almighty to us, that He has made it possible for us to declare that there is a God, a Creator. We are creatures, not creators. If there are creatures, there must be a Creator. Who can say of himself that he is a creator? Who can say that he created an atom? Who can say that he created this world? Who can say that he created the moon? Has anyone even been able to create an ant, a rose, a mosquito, the sun or a star? Who can say such a thing? Why do people not think? There must be a Creator! But people are drunk. They speak in the name of knowledge and science and they say that there is no God! What a foolishness! Who brings the sun everyday from the East and makes it to set in the West? If you have power then show it! Bring the sun from the West and let it set in the East! That is what Nimrod was discussing with Sayyidina Ibrahim, may peace be upon him. He called Nimrod to believe in his Lord, but Nimrod said, "No! I am the Lord!" And Ibrahim said, "My Lord can give life and take it back again." But Nimrod answered, "I can do that!" and he ordered two slaves to be brought and one of them to be killed. To the other one he said, "You go!" That was his mongul-type logic. He was Nimrod, but his mind was like a mongul. Then Abraham looked at him and said, "Alright, if you are the Lord then you must be able to

do more than this. My Lord brings the sun from the East and lets it set in the West. If you can, then bring the sun from the West and let it set in the East!"

Everyday the sun is rising and setting completely punctual. It is never delayed, planes can come too late, but the sun is always fully on time, perfectly arranged. In the name of science, mongul-type people are trying to deny the existence of the Lord of Universes!

We are believers and we believe in the existence of the Creator who created everything in its perfection. Everything is in their perfection. An ant is in its perfection. The mosquito is in its perfection. The monkey is in its perfection. The horse is in its perfection. The sparrow is in its perfection. The crow is in its perfection. The fox is in its perfection, Bears are in their perfection. We do not believe in such ideas brought in by Darwin, he was a mongul-type person! Where did he come from? England? Doesn't matter, he was a mongul-type! Some people came from Germany and France and supported his idea. Well, nowadays all Europeans are partners anyway and you have to share the responsibility.

The Lord created every creature in its perfection. It wasn't a step by step approach and reaching to mankind. These are nonsense idea. The plan is to make people deny the Holy Books. Allah Almighty, the Creator has created countless creatures, each one in its perfection. Look at the butterfly! There are thousands of kinds. Who made the decoration on their wings? If they have anything inside themselves then it must say, "Allah u akbar! The Creator!" Do you think that that butterfly has chosen its own decoration? Someone decorated it! Ahmed, did you decorate youself? Someone ordered, someone's will made everything in its perfection. Cats are happy to be cats. No cat wants to be a dog and dogs never want to be a cat. Mice never want to be cats and cats never want to be mice! No lady wants to be a man and no normal person wants to be a woman, except if there is something wrong. Everyone is happy with their being. The Lord chose for them and made them happy in their classes.

We must be happy that we have been created as the sultans over all the creatures. We have been granted something from the Creator which is very special which even angels haven't been given. Allah Almighty gave mankind some of his Divine Attribute. That is what we have been given. We have been honoured to be Allah Almighty's Deputy in this world and also in the universe. Physically we are on earth to be deputies, but spiritually we are also deputies in the whole universe. Physically we are here, but spiritually we can move through every direction and every distance. As far as the universe reaches... When you leave earth the six dimensions are finished. You can stay on earth, but you can move away spiritually to any distance and with your spiritual being you can reach the end of this creation. That is what it means to be the deputy of the Lord.

The spiritual being can reach anywhere, so the whole territory of the Lord Almighty Allah has been given to us to be in. But Allah Almighty is not inside this creation. He can't be! The existence of the Lord of Heavens is something else. It is not the same as his Creation. You must understand that the existence of the Lord Almighty Allah is not the same.

You may use your imagination to understand what endless means. Take this creation, this universe and multiply it by million, trillion, quatrillion, more and more and more... and still all of it is nothing infront of the existence of the Lord of Heavens. Take it, and then finally it is going to be zero and finish. Then within that zero you can find billions and billions of universes. That is only a spot which you describe. It has no length and no width, it is only a spot. This huge universe can never be more than a spot, even if you multiply it a million or a quatrillion times! Compared to the greatness of Allah Almighty it is only a spot. Oh, people of the 20th century, you must learn! They still think that the Lord came in the form of a man and was put on a cross. What kind of imagination is that?

You are the deputies, it is even too big for your imagination to understand what you are able to do. You must understand the greatness of Allah Almighty and how small these creatures are. Within his endless power oceans we are but spots. Therefor it is impossible to understand the real essence of the Lord. Give your endless respect to the Lord. Don't be an unbeleiver, unbelievers are those who make their Lord a creature. May they be forgiven. He is the Lord.

When the last days approach, a time will come when there will be an opening of the Holy Quran for all nations. They must understand. You will now be prepared for the real understandings of the Holy Quran. It will improve. I hope this change will be perfect with Mehdi Alehi Salam. And we hope that everything will be perfect until the year 2000 comes. Jesus Christ is also coming and he will tell you just what we said now about the greatness of the Lord. May Allah forgive us and grant us the understanding of the Holy Quran.

London, 01.03.1994

BookPowerOceansofLight, CategoryNimrod

Seeking God's Light in the Children of Adam

Our Lord Almighty said, "O mankind! Be careful of your duty to your Lord Who created you from a single soul and from it created its mate and from them twain hath spread abroad a multitude of men and women. Be careful of your duty toward Allah in Whom ye claim (your rights) of one another, and toward the wombs (that bare you). Lo! Allah hath been a watcher over you." [Quran, 4: 1]
To believers, men, women, and all of humanity, I greet you with the Islamic words of greeting, "peace be upon you."

We are gathered here today, at the prestigious United Nations, to address humanity with the issue of World Peace. This is indeed a holy day, for even the name of this place, the United Nations, symbolizes our unity as members of the human race. Almighty Allah, our Creator, our Sustainer, our Lord is looking upon us seeing human beings of all ages, races, nations, and religions gathered together on this day.

When we arrived at this auspicious event, we were each granted a tag with a very dignified title: Shaykh, Bishop, Cardinal, Grand Imam, Grand Rabbi. These are very respectable titles that we are quite happy to append to ourselves. I am quite happy also, to have such a tag.

It is an honor to be given an earthly title. Yet consider how much more of an honor it would be to receive a heavenly one. Every individual has been assigned a heavenly position, but there is one that is far better than and exemplify the levels granted to us by God. If we, as spiritual and religious figures, can leave this meeting having fortified our efforts with awareness of our roles in the Divine Plan, we will become like beacons of peace, like great lights walking on earth. all

the others. It is "Servant," `Abd, which means to be servant to the Lord. Whoever seeks to be servant to the Lord will be granted a reward far greater than a man-made title.

Servant-hood and humility are the keys to achieving unity and contentment for our race. Indeed, if we were servants to one another, showing respect and humility before one another, there would be no need for such a gathering. Yet many abandon humility and respect for their fellows, allowing trouble to develop between them and spread all over the world.

The human tendency to behave this way is by no means new. The son of the first man on earth, Cain son of Adam, killed his own brother. His act marked the beginning of a dangerous tradition that has been carried from generation to generation, steadily growing worse. Knowing this, Allah Almighty said in the Holy Quran, the Last Testament:

For that cause, We decreed for the Children of Israel that whosoever killeth a human being for other than manslaughter or corruption in the earth, it shall be as if he had killed all mankind. [Quran: 5, 32]

This is the story of the last century, a century filled with death, murder, war, destruction, savagery and tyranny. In the last century, it was as if we saw the death of all humankind, for recent wars have led to the death of more people than populated the entire earth, in earlier times one hundred million, two hundred million, half a billion. Yet still there is the hope and life that exists in remembering God.

We are gathered here today priests, rabbis, imams, shaykhs, leaders of our spiritual and religious communities to pray that the new century, and the new millennium, will bring the fulfillment of the following verse:

And whoso saveth the life of one, it shall be as if he had saved the life of all mankind. [Quran: 5, 33]

For this reason we hope this meeting will be blessed.

Muhammad, the Prophet of Islam, peace and blessings be upon him, said:

"Whoever relieves his brother of a trial or a difficulty in this life, God will relieve

him of a trial in the next life."

Helping each other is the true essence of brotherhood. When Cain killed his blood brother Abel, he replaced brotherhood with hatred and enmity. If we can leave this enmity and hatred and replace it with love for the common good, we will return to the original state of brotherhood, regardless of blood ties, and achieve unity and harmony.

This is a part of the message of Islam. It is not a new message, but one that has been repeated for thousands of years. Just as your television receives a regular transmission, broadcasting information on every channel, so God's message is a delivered again and again. The transmission permeates all channels, all aspects of life, all periods of time, stopping only when the receiver, the television, the person, is turned off.

Let us leave the television on and listen for the message our Creator is repeating for us to hear and obey. If we do not obey, it is indeed dangerous for us. For example, cigarette packages around the world prominently display messages such as, "smoking is dangerous to your health." It is repeated on every carton, so everyone reads the message, but few care to heed it. Many thousands die from smoking every year.

It is now as if the entire world is smoking, and the health of the entire planet is suffering. Species are disappearing, forests, jungles, and whole habitats are vanishing. The ice at the north and south poles is dissolving, and the infamous hole in the ozone is causing numerous tragedies to occur. The message is being repeated, again and again, but no one cares, continuing to smoke and causing harm throughout the world.

Prophet Muhammad, peace and blessings upon him said, "laa darar wa laa diraar fil-Islam," 'neither harm nor reciprocation of harm is permitted in Islam'. Causing harm is forbidden, and everything harmful is prohibited. He also said, "al-Muslim man salima an-muslimoon min yadihi wa lisanihi," 'the Muslim is a person from whose hand and tongue Muslims are safe.' This is the definition of a Muslim, or anyone who submits to the Way of God. It is of no benefit for a

person who does not meet this description to say that he or she follows in the Way of God. It is therefore not in the Way of God to commit acts of terror. Anyone who claims that terrorism is a part of Islam, Christianity, Judaism, Hinduism, or any religion is mistaken; no one can demonstrate this to be true. Once again, if we would leave terror and obey our religion, the message sent by God, we would attain peace, safety and harmony.

To all of humanity, I urge you to seek out the essence of your religion, then obey it, as it will be your vehicle to safety. Obey your Lord, because your Lord and our Lord are One God. If we all obey as we have been taught, there will be no more suffering, no fighting, no hatred and no killing.

Furthermore, we must reconcile with one another. Last year, a group of Christians came to the Holy Land to seek reconciliation. They said, "We came to apologize. Our forefathers killed your forefathers, calling it a crusade in the name of Jesus, but we know that was wrong. We apologize for their actions." This is the way of Jesus, peace be upon him. If we followed the ways of our holy ones, we would find a peace such as no one has ever believed could exist. For there to be peace, all people must also apologize and emphasize that anyone who killed using the name of God was by no means justified in doing so.

The Holy Prophet Muhammad (peace be upon him) returned to his hometown of Mecca after its people had tortured him and his followers, cast him out, and made war against him. When he returned he came with a great army of 124,000 soldiers. He addressed the chief of Makka and the people who were gathered, asking, "O people of Quraish, what do you expect from me today?" They replied, "Only the best from a noble brother and the son of a noble brother." The Prophet said, "Depart, for today you are all free!" That is our principle: no revenge, no harm, no retribution. For despite the persecution and torture his followers had suffered, and despite the law providing for retribution of injury, the Prophet held to a higher moral standard.

The Quran says:

And if they incline to peace, then incline to it and trust in Allah; surely He is the

Hearing, the Knowing. [8, 61]
Therefore it is our duty to create the conditions for peace and to seek it out. World peace cannot be achieved unless humanity returns to the essence of all religions: mutual respect, forgiveness, and love.
Let us look at this century with new eyes, with eyes that see one another with love. Let us recall that God fashioned each and every one of us with His Hands, and blew into each and every one of us from His Spirit. Can anyone seek to harm the Spirit of God? They would be only harming themselves, for it is a reality that our world is one world and what happens to others affects us all. This is why the Prophet, peace be upon him, said:
"Muslims are like one body, when one part becomes weak, the whole body suffers."
Only if nations look at each other as one body, each part strengthening the other, will we see a cure to our illnesses: spiritual, social, economic and political. If one country is weak, others will suffer, and global confusion and distress will be the result. Those nations with strong economies must support those that are weak, in order to build global strength. Those legions of unemployed and underpaid people, who have families dependent on them, must be helped. By feeding them, we prevent the creation of angry unemployed armies, ready for satan's service. This can only have a good result, where all nations of the world will feel strong together. For as Allah said:
O humankind! We created you from a single pair of a male and female, and made you into nations and tribes that you may know and deal with one another in kindness ... Verily the most honored of you in the sight of God is the most righteous of you, and God is Knower, Aware. [Quran: 49,13]
I conclude by asking that each and every one of us seek to emulate the perfected character of the holy ones, Prophets and Messengers and Perfected ones who have gone before us. They attained perfection by holding to the reason of their creation: servanthood to the Lord, Allah, our Sovereign Creator

through Eternity. In so doing, we will find not only peace, but love and brotherhood. Let us leave this gathering and return to our peoples saying, "I met many human beings. I forgave all of them and asked them to forgive me. I asked them what I could do for them, and they responded, "love us as your brothers and sisters, from the sons and daughters of Adam and Eve."

New York City, 28.8.2000 - 31.8.2000 (UN Millennium World Peace Summit for Religious and Spiritual Leaders)

A UNIT FROM POWER OCEANS is PASSING THROUGH SAJDA

As-salamu alaikum! Tuba, ya Rabbi, Tuba, ya Rabbi, tuba wa rajana ilayka, ya Allah! Allahu Akbaru-l Akbar1 Audhu bi-llahi mina Shaitan Rajim, Bismillahir Rahmanir Rahim.

Madad ya Sultan. This is the first obligation that we must keep because we need heavenly support. If heavenly support is taken away what is going to remain? Not only this small planet but also the entirety of creation is in existence because of heavenly support. Only one unit from His power oceans is keeping all these universes in existence. You cannot imagine this because no one can give a description of power. What is power? Who can bring a description or an explanation of it? It is something that you cannot touch but it surrounds you from inside and from outside. Even the smallest unit of the entirety is surrounded from the inside and the outside by this power ocean. What can remain from that thing if that unit of power leaves it? What is then going to be in existence? Will there be anything in existence then? Will there be anything there in existence. There are huge galaxies. Some galaxies are bigger than the others and even more powerful than the others and yet we are able to see them through our eyes. We are such small ones but through two small holes in our head which are our our eyes we may look at them and see them. Look at Almighty Allah's greatness. Even this world and the Solar System and even our Galaxy is very small in comparison to the other Galaxies. Yes they are as nothing in comparison to the other Galaxies but as I said before the human being is so small but through his eyes, through two small holes, Allah Almighty has given mankind the ability to see he

huge Galaxies that are swimming through space.

What is space? Can you give a description of space? Man has made an instrument called a camera through which he can make photographs. This camera has a small hole which has a small diameter, maybe measuring one or two inches. You have to focus it to get the full figure of the person you are taking the photograph of. If you go back a little bit or come forward a little bit you will say that the image is too big for the camera lens. If you go far away from the camera you may not be able to take the photograph. In the case of your eyes it is different and you may see up to the stars. What is this secret power? This is not a material power. This is the power that Allah Almighty gives you through His Power Oceans.

You are so small but you are big and honoured in the Divine Presence. Allahu Akbar! What is power? As we said before no one can describe it. It is not a material thing. Yet you do not welcome it. You have not yet been introduced to these Power Oceans. You are now like foreigners living in this world. This is why you have not reached to even an introduction about these Power Oceans. There is power and behind this there are also Power Oceans.

Oh people! You must use your intelligence and be humble enough to bow (sajda) to your Lord's Divine Presence and say, "Allahu Akbar, Allahu Akbar, Allahu Akbar." This is all we can say. The Lord of Heavens is asking to open these secrets and to give to you from it. How can you reach to this one unit of Power Ocean? It is passing through sajda. Therefore He is making a beginning with Allahu Akbar and ending also with Allahu Akbar. This is the Lord's Divine Will. He is asking to open to you one unit of His Power Oceans but people are so ignorant. They are refusing to bow (sajda) down to the Lord as Shaitan is telling them, "don't bow!" and people are running after

shaitan and not bowing (sajda) to their Lord. Allah Almighty is only going to use one unit from that Ocean of Power which are countless and endless oceans. He will order only with one unit from these Oceans of Power to take away those people who are not bowing (sajda) to their Lord.

This unit of power has now slowly begun to move like an ocean that makes waves because of the wind. This should take away anyone who lives on this planet and who refuses to bow (sajda) to their Lord. Yes! Those who refused to bow (sajda) to their Lord will be taken away. This has just begun. Gradually these waves are going to get bigger, stronger and wider.

About a year ago the Lord of Heavens showed all people something of this through the Tsunami disasters. This was to teach us so that we may take a lesson from it. The ocean was made to rush forward like strong rivers, so that nothing could withstand it or stand in its way. We say that this was only a very weak movement of that power. This was done by only a very small unit that only belongs to this world and not to space and the heavens. This is because our earth and our globe is surrounded with only one unit from those power oceans and therefore this a only a very small movement which gave a lesson to mankind. Allah Almighty says, “Oh people I can do this through oceans as well as through deserts because such are my Divine Attributes. I do not repeat my actions in the same way and I can do acts that have never been manifested before.” Yes, Allah Almighty does not make photocopies.

Allah Almighty says, “I may do what I did in the Indian Ocean to the Tibet desert.” Someone showed me three or four months ago what happened in the Tibetan desert (more than 3000 years ago it was in the news) and under it millions of people disappeared. You won’t be able to count them. Yet this is very small. If only one ray

was to come even the great Himalaya Mountain will become the like the Tibetan desert. Finished. If there were three powers and three waves it shall make even the Asian Continent to disappeared Allahu Akbar! Allahu Akbar! Allahu Akbar!

Oh men therefore use your minds to think about this. During the time of Nooh (alai), he told his son, “come and get into my ark so that you may be safe.” The son replied, “there is no need for me to get into your Ark because as you say if the flood comes I shall climb up to the highest mountain and in that way save myself. I have no need of your Ark.” Then Noah replied, “no one can be safe when Allah Almighty’s Divine Anger comes and no one will be able to save himself.” It was shown to me that the water came up to 70 meters over the highest mountain which Noah’s son was talking about. This is knowledge from the knowledge of the Prophet (sal), particularly the Seal of Prophet (sal).

Oh people of the 21st century! Don’t be too proud. Use your minds now to save yourselves. No one can save themselves when the Divine Anger comes from Allah Almighty. “When my disobedient servants make me angry my anger shall come and they shall be finished and shall disappear.” So oh people! Don’t say that you will be safe. Don’t run after technology. Technology is the dirtiest thing because it is making people not to bow (sajda) to their Lord but to bow to technology. Today all people even the Islam world are slaves of this technology and they are trembling in the fear of this technology also because they are afraid that the Government of Iran is trying to make a nuclear centre with this technology. The whole world is now trembling because they are afraid of Iran’s technological power. Still they do not fear the Lord of Heavens and the Angels are saying, “wait just a little bit more. You will see what your technology is and what will become of it.” May Allah forgive us, shelter us and bless His servants.

Tubna wa rajana ilayk! We are repenting and asking forgiveness, oh, our Lord. Give to us who are Your weak servants Your Divine shelter and send to us your real servant who will destroy all falsehood (batil) on earth and bring the flag of Islam and of heaven to be raised through the East and West for the honor of the Seal of Prophets (sal) the most beloved servant Seyyadina Muhammed (sal). Fathiha.

Lefke, 12.3.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

UNITY COMES WITH THE CALIPHA

The Turks carried the flag of the Prophet sws. for 600 years. No other nation came into contact with the unbelievers except the Turks, the Ottomans. Allah Almighty made it possible for them to reach right up to the unbelievers in Europe. The other Muslims were not in touch with the unbelievers. For 600 hundred years they carried the flag and then they suddenly came down. The Jews are governing the whole Muslim world and the rest of the world. The only solution for the Muslim world is to unite under one command. There must be one Calipha. That is the first command of Allah Almighty to all Muslims. We must have one Calipha. If we don't have that, His Divine Help will never reach to us.

When the Prophet sws. died,his followers ran to their new Calipha. That was the first thing they did. They left everything and ran to choose a Calipha, to choose Abu Bakr and to let him act and order. There must always be one commander for Muslims, not 1000 commanders. One will go like this, another will go like that. No! That is haram. That is why Allah Almighty is not giving His Divine Support. Not to Palestine, or Cyprus, or East or West, He will never give His Divine Support.

The Calipha must have complete power in his hands. Not for a committee to come together and to elect him. No! The Calipha must have the whole power. No parliaments, MPs, ministers voting and electing. No! The power must be in his hands and he must be based on the Sharia. There are conditions to who is going to be the Calipha. It can not just be any King or any Sultan, or any President to be elected. No! Whoever is the

Calipha has conditions.
Now there is one person from the line of the Ottoman Caliphas who should be the Calipha. But that person is not able because there is no power in his hands if people come and say that he is the Calipha. Only a Divine Intervention can come to put the Calipha back on his place. That is why we are only waiting for one person who is appointed by Allah Almighty, not by us. He will have all the power in his hands; the power of Islam and the power of faith.
An ordinary person cannot bring all the Muslims together, because we don't want someone to just bring the bodies together, we want someone to bring all the hearts together. No-one can do this unless Allah Almighty will send one of his chosen servants, he may do that. That is what we are waiting for. The only one who can do that is Mehdi alehi salam, no-one else.
Pakistan - 01.11.1991

The Universe Is Concealed Within You

(Mawlana Shaykh stands.)

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Allah Allah, Allahu akbar al Akbar, Allahu akbar al-Akbar. (Mawlana Shaykh sits.)

O People! Be most respectful to your Lord, Allah Almighty as He is our Creator. Allah Allah, SubhaanAllah, SultanAllah. All praisings and all glory for our Lord, Allah Almighty. He is the only One giving praise and glory to someone. He is only giving it to the Seal of Prophets, His real deputy through all Creation, Sayyidina Muhammad (s). Zidhu ya Rabbee `izzan wa sharafan wa nooran wa surooran wa ridwaanan wa sultaana. Alfu salaat, alfu salaam on our Lord’s most respected, beloved and honored servant, Sayyidina Muhammad (s). As-salaamu `alaykum, O our master, master of our planet! Dastoor. We are asking your heavenly support for reminding people about their missions. Everyone must take their share from this speech. It is not easy to reach the masters who are giving everything they have for the honor of the most honored one in the Divine Presence, Sayyidina Muhammad (s). (Mawlana stands for honor of Prophet, then sits.)

Try to understand and learn. Those who are not learning are going to be animals; (even) animals are not accepting them, saying, “You are not on our level; your levels are under our feet.” We are asking forgiveness. It is not directly one can reach Allah and say, “Forgive me.” For everything they are making me address to people, they have a daleel, burhaan, a proof from the Holy Qur’an. Allah Almighty is saying,

“••• •••••••• ••••••••• ••••••••• ••••••••• •••••• •••••••••••• ••••••• •••••••••••• wabtaghaw ilayhi 'l-waseela - seek the means of approach unto Him,” (Suratu 'l-Ma'idah, 5:35)

That is making everything clear, if they are thinking about it and asking for an understanding.

No one can learn something without a teacher! There must be a teacher so that you may learn. To reach something through your learning, you are in need of a waseela, a reason; taking your hand and reaching your real being. We are making this now because we are just cut off from our real being. People are thinking, “Here we are in our real being.” No, no, no! Only the sun is giving its rays on this planet, and everything is taking from those rays. They carry the secret power of life from the sun to us! Our imitated beings have been appointed on this planet for some time. We are taking energy for a limited life from the sun. If the sun is not sending from its rays to the Earth we will finish. What would you think if it was always night on this planet?

O People! The main or real purpose they are making me speak is to make you think! So many times Allah Almighty is says through the Holy Qur’an, la`allahum yatafakkaroon, la`allakum t`aqiloon, “That they may reflect,” (that you may learn wisdom.) You must think about everything that you look at. SubhaanAllah Malik al-Mulk yaa Rabbuna! We are saying, As-salaamu `alaykum to our listeners. (Mawlana is interrupted.) What were we saying? SubhanAllah! If they are speaking on something and there is coming such a thing (distraction), it is cutting the power off. O People! La ilaaha illa-Llaah. You have been created to be deputies. It is so difficult when the line cuts off. It is useless and difficult to make a connection, a second time. Astaghfirullah. As-salaamu `alaykum our listeners! Yet they are making me to speak on some important things first, then marasim, protocol for the beginning of our association is not so important. Therefore, it is important that they are opening and it is coming. When you are making to close that down, some strange things come.

We are saying as-salaamu`alaykum, O people, who have been created and honored to be the Lord's deputies. We are speaking about the Sun sending it's rays on this planet and giving life to everything. This is not our real life or our real position; our real mission or being is not here. It is imitated life, an imitated being here. It is essentially a mock (existence) here; the true essence of each is not here. Do not think the Lord of Heavens gives that honor to you on such a planet. La yudhkar, it can't be declared amongst Endless Oceans.

Allah Almighty is making a waseela for everything, a reason or some proofs for understanding. He is putting that Sun here, and this planet would be dead if its rays were not reaching it. All those who are living on it are imitated creatures. Allah Almighty is making that huge star for them. You may say 'star', but its name is 'Sun'. People are saying 'Sun' because it is through space. It sends rays and gives you something for your imitated being. It is made as a practice; a tajruba, an experiment. No Sun, no life. Then there is our real being, the deputy. Our real being is carrying that honor. It is not like ourselves, carrying to be deputies of Allah. How? How can it be that Allah Almighty is making deputies, one meter, two-meter people? Are you never thinking on such things? la`allahum yatafakkaroon. Allah Almighty is asking you to think on it. You must think that it can't be through this size that you are going to be a deputy, it can't be.

What do yo think if a king or sultan is asking to dress a peasant to be his deputy? A farmer or a shepherd, making him sultan and also his deputy, then leaving him behind a flock or making him plough fields? How can it be, a deputy of the sultan is going to be a shepherd or a farmer? What is that?

When Allah is making him a deputy, He is calling him, "Call that one. I am dressing him in a dress of honor to be My deputy of Scotland, or Wales, or Kent." He is dressing him and sending him there and the Lord of Heavens is saying to the angels, "I am making a new creation to be my deputies." He can do this? Allah Almighty is saying, la`allahum yatafakkaroon. "How? I am not granted a territory and He is dressing me with that honor?" Allah Almighty's deputy (is granted) that endless honor. Through that endless honor he is granted endless power and granted endless lights and endless oceans through our Lord's Dominions. No number or measure can measure it.

Therefore, here we are all imitated deputies, or we are namdhat, like a person who is prepared to be a king, like a crown prince. Although we have a crown on our heads to give us the honor to be Allah Almighty's deputies, such people are all imitated. Ninety-nine percent of their ways and lives are like that of an animal. There is nothing they are thinking; only eating, drinking and riding on their wives. What is this? Allah created and granted them the honor of being a deputy and you are not seeing any difference between them and four-legged animals. Are you in the same category? Our category is over the category of angels. Therefore the angels are saying, "O our Lord, why are you giving these ones to be your deputies?" Angels have the highest category. Allah Almighty informed them, "I am bringing a new creation over your creation. He is going to be my deputy and his honor is going to be above yours." The Holy Qur'an is speaking of this:

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Wa idh qaala rabbuka lil-malaaikati innee jaa`ilun fi'l-ardi khaleefatan qaloo ataj`aloo feeha man yufsidu feeha wa yasfikudimaa' wa nahnoo nusaddiqu bi-hamdika wa nuqaddisu-lak qaala innee `alamoo ma la t`alamoon,

Behold thy Lord said to the angels: "I will create a vicegerent on earth." They said, "Will you place therein someone who will create mischief and shed blood while we do celebrate Your praises and glorify Your (Holy Name)?" He said: "I know what you know not." Suratu 'l-Baqara (2:30)

Which of us may say, "I am a deputy." How can we say this? Do we have no shame? Therefore, they are saying now and are making me to address people to give some opening for realities that are through the Holy Qur'an. You must think about it. If you reached the position of a real deputy, this world couldn't carry you. The important point is alif-laam. Allah Almighty's territories and divine dominions are countless, and there are endless oceans through endless dominions. He is saying, "I am making, fil `ard." Which `ard? We are knowing this now, but if there is only one Earth, and only Mankind who are going to be deputies, is there not any other globe for Allah through His endless territories? And when we are on this planet, are we doing a real deputy's function? Which of us is claiming to be a deputy of the Lord? Can he make his hand go up to the

skies? Can he carry stars? Which one? And they are making such an addressing, a teaching, and giving an explanation or tafseer, a commentary. It is the first step. We can say it is the highest position for glorifying that we have been granted; such an unexpected and never-understood power.

O People! Therefore, Sayyidina `Ali (r) said, “You are thinking you are a small being, but who is looking to you? You are like a universe! Tadhunoo annaka jarmun sagheerun wa laakin feeka `awaalim, Do you think you are a speck when a whole universe is concealed within you?” We are speaking on this now to show our position. We have been granted such high ranks and divine attributes. We have also been dressed because a deputy must have from heavenly attributes. To be dressed according to their globe, not by attributes that belong to Allah, haasha! But where we have been appointed, we are dressed also with such honor and attributes that belong to heavenly attributes and heavenly Honor Oceans. Where are we, what do we know? Nothing! O Mankind, may Allah forgive us. I know nothing, but they are making me address all nations, east and west. Don’t look at who is speaking, but to what that one is speaking. Think about it, that is important. Thinking is the key to closed or locked treasures. If you are thinking, it may open something for you. If you are not, you and an ant will be in the same category.

O People! Try to understand and learn! Try to think about who you are and if you are real deputies. Are we not going to die, be buried, and become dust? Only the Creator knows the real being of His deputies, where they are, what their situation is and what are their realities, what their honors are and what their colors are also; different colors. On this planet there are black, white, yellow and red colors. Is there a green color? In that level of heavens no two colors are the same. There are billions and trillions of different colors. That is our Lord’s power. Allah jalla jalaaluhu, jallat-`azhaamatuh, wa la ilaaha ghayruhu, subhaan sensin.

How can we say anything about Your Reality, O our Lord, when we are not knowing about ourselves? How are we knowing about our Lord, the Lord of Creation? O People! Give some time for understanding because there are levels for people after this life. When they are passing from this planet and are stepping on their real planet through the heavens, you may understand what we were doing, what we came to see, to be, and what

they were asking us to be.

O People! Daily, try to give even five minutes or ten minutes. I hope that the Lord of Heavens is giving something for the understanding of all people through an opening from His holy book, the Holy Qur'an. This is a small fountain now, but behind it are coming oceans. When Mahdi (a) is coming and then Jesus Christ (a) is landing on this planet, they should understand.

We are not finding time to say to our listeners, As-salaamu `alaykum. Don't sleep, hear that! It is something from heavenly singing.

(Mawlana Shaykh sings.)

Singing, singing, singing, singing

Huuuuu, Huuuuu, Huuuuu, Huuuuu
Dome, dome, dome, dome

Astaghfirullah! Fatihah.

(45 minutes) Allah Allah. Enough. Marhaba! You are all clever ones. Allah, Allah.

Lefke, 07.11.2009

WebSufiLive, BookTheSufiliveSeries6

Find the Universe Within You

Allah Allah Allah Allah. yaa Rabb... dastoor (Mawlana Shaykh stands.)
Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullahi wa salaamuh. Thumma as-salaam `alaykum yaa `ibaadallahi 's-saaliheen amadnaa madadikum. (Mawlana Shaykh sits.)

As-salaamu `alaykum attenders! As-salaamu `alaykum believers! Madad yaa Sultaanu 'l-Awliyaa. We are in need of your support for declaring something that we are in need of. And we are saying a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands and sits.) Give us your support, O our responsible one for all Mankind on this planet.

O People! Nothing is created without wisdom and nothing is coming in existence with the Lord of Heavens not knowing it, can't be, can't be! Therefore, we are saying a`oodhu billahi min ash-Shaytani 'r-rajeem. The creation of Shaytan also is not without wisdom. There is munajaat, a declaration, as Allah (swt) said in Holy Qur'an:

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Alladheena yadhkuroonullah qiyaaman wa qu`oodaan wa`ala junoobihim wa yattafakkaroona fee khalqi 's-samawaati wa 'l-ard,rabbanaa maa khalaqta haadhaa baatilan subhanaka fa qinaa `adhaba 'n-naar.

Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the Earth, (saying): "

Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment

of the Fire. (`Ali Imraan, 3:191)

O Attenders from among Mankind, as well as from jinn taa`ifa, jinns also! Beware of forgetting the wisdom of your existence. Nothing is coming into existence without a wisdom or with baatil, falsehood. And originally nothing is coming into existence by itself, his or herself; it can't be. We are creatures and for every creature there must be a Creator, even the smallest stone for the building of our universe. This universe is a huge existence that no one knows its beginning or ending and no one knows its limits. That is a sign of Allah's Greatness, al-`azhaamatu li-Llah. No one knows the beginning or end of this universe. What is the universe? It is only a sign of the Creator, that He Almighty, if He asks to bring something in existence, says, Kun! fayakoon. "'Be!' and it will be," as He likes, the universe is coming in existence.

O our Attenders from learned ones, Mankind or from angels! No one knows their beginning or ending because they are in the Mighty Hands of the Creator. Only He (swt) knows which thing is coming into existence and which one of them is standing, and which one is leaving and disappearing. Existence comes from invisible directions, becomes visible, and after a while passes away and becomes invisible again. Therefore, nothing in existence is ever created without a meaning, a target, a purpose, and without a wisdom. Everyone is our Lord's Creation. He knows every atom and the purpose of its existence, as nothing is without a purpose. Every atom carries a wisdom which is not the same for a second one. Therefore, if our hearts' power is opened and in connection with heavenly existence, sometimes from someone, so many things are coming and passing. Such things come in my memory and I am thinking.

For example, about the placement of atoms in hydrogen, I am asking scientists why each hydrogen atom is in

its special position? Why are they not coming to be one? And every element, reaching a hundred and more according to Mendeleev's Periodic Table, dhaalika mablaghahum min al-`ilm, is the limit of your understanding or according to the capacity of your knowledge, O learned people. You are knowing this. The Lord of Heavens is saying, dhaalika mablaghahum, "that you have reached," but you can't say this is the last point and beyond it is nothing. Mendeleev is saying there are 90 elements, more or less. Who can say that hydrogen is the first and nothing is before it? No one can say. You may say that that is the first element and there are 95 remaining elements. Who gave you authority to say, “As I am finding this table, there is nothing before or after this. Hydrogen is the first element." Why is hydrogen in its position and always single? Who is giving to hydrogen that singleness? And who may say that before it is nothing, and after it is also limited? No.

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Dhaalika mablaghahum min al-`ilm.
That is as far as knowledge will reach them. (53:30)

O `Ulamas! What was the Seal of Prophets (s) saying? (Mawlana Shaykh stands.)

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tafakkur sa’atin khayrun min `ibaadati saba`eena sannah,
One hour of reflection is better than seventy years of worship.

(Mawlana Shaykh sits.) Do you think on such a point? And no one knows the beginning and the ending of the rivers of knowledge granted to Mankind. Tafakkur, to think on how to find new keys to reach heavenly treasures of wisdoms. Tafakkur, think on it (contemplate)! Then you may say, "O our Lord, we are nothing, we know nothing and we are asking to be nothing, because we can't carry this!” Allah Almighty asked Mankind about His heavenly oath, “From all Creation, who can carry My trust, amaanati?” No one except Mankind accepted to carry it. The whole universe could not carry it, but Man accepted it. That means it opened unlimited distances for Man. Therefore, first you may reflect about yourself and consider the authority of Man, where it may reach; from where it began and where it is going to end, is it in limits or up to unlimited distances?

So many Arabic `ibaarah, expressions, coming as some of those people whom they are understanding, reaching, to heavens. And they are saying:

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tahsabu annaka jirmun sagheer wa feeka antawa al-`alam al-akbar,

You believe that you are a tiny particle and within you Truth is unfolding from beginning to end.

Are you understanding, Salafi `ulamas? tahsabu annaka jirmun sagheer wa feeka antawa al-`alam al-akbar,

"Do you think you are a speck when the whole universe is contained in you?"

To reach from beginning up to end, because distances for the Lord of Creation are unlimited, but for Mankind everything even if it appears unlimited it is not, it is in limits. That is something they are giving me to speak, because you must know more, much more, much more about your Creator! (Mawlana Shaykh stands.) Allahu Akbar, Allah Subhaanahu wa t`Aala! (Mawlana Shaykh sits.)

Look to yourself; you may understand. You are the key you need for understanding everything around you or everything that you are in. You must know the key for that treasure and you may find in yourself countless universes, and in every universe you will find an opening for you, a new understanding, bringing nooraniyah, a new lightening to yourself!Therefore, think about everything! We are speaking in such a way that is very simple. We are looking at ourselves as an atom, but a big universe is coming and we may be in it. Is it possible? According to our capacity of understanding, it is impossible, but for the Lord of Heavens, the Creator of Creation, it is so easy. He may put in you a big universe and then it is not necessary for you to look through big telescopes, to see what is happening, what is this or that, no. You may look inside yourself and you may find everything outside is within you!

SubhaanAllah. Allahu akbar, wa lillahi 'l-hamd! Now, why are we saying hydrogen atoms or oxygen atoms, iron atoms, sodium atoms, gold atoms (individually)? Why they are not coming all together to be one big atom? If they are in such a way, everyone in their real being, it is only "one" in existence. Therefore, regarding out-looking (outward appearance) you may say, “This is okay, hydrogen atoms,” but you can't see as they should be in one big position, or that it may be one big hydrogen atom. Why? Making them different,

different, different. That means each atom has a special being, a special wisdom and a different tasbeeh, glorification. Therefore, it is not going to be all together. Like Mankind, each human being is carrying a special glorification, a special name, but each one is different, each one's tasbeeh is different. But on simplification, to say each one is the same? No. Every one has a special tasbeeh, glorifying. What is the benefit of that being granted to everyone? As a wisdom, you may consider a garden or two. Going through one garden it is exclusively pine trees, and in another you can find 40 different kinds of trees. Which one is much more attractive to people? That one.

Therefore, the Lord of Heavens is giving such an authority for Mankind, and also to every atom, a special being, to be an example of the Lord's Greatness, because everyone is making a special singing. You may see a person only making... (Mawlana hums). This is very simple. Another, Dum! Dum! Dum! Dum! The more kinds of instruments, the more the glory that is going to appear. Therefore, all of them glorify in such a way, at their own levels. Therefore, to keep the most praised and glorified heavenly kingdom of Allah Almighty through yourself is impossible. How many countless levels it has?

May Allah forgive us. Astaghfirullah, astaghfirullah, astaghfirullah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome
Dome, dome, dome, dome

Thank you for your attending, mashaa-Allah. What are they understanding? Understanding nothing, but we must hear.

(Mawlana Shaykh prays two raka`ats Salaat ash-Shukr.)

Lefke, 27.05.2010

WebSufiLive

Oh, Universities! Why are You Missing the Heart of the Matter: Heavenly Knowledge?

In the Name of Allah Who created man, Who created the universe and the whole creation. He gave them life, blessed them and gave everyone a destination. He is the Creator Who created earth and Heavens and the here and the hereafter. In the Name of the One Who is able to do everything as He likes. No-one commands Him, no-one can be over Him, no-one's will can be over His will because everyone is His servant. It is an honour for me and for you, to open this meeting in His blessed name.
According to all Holy Books which have been sent from heavens to mankind; the Old Testament, the New Testament and the Holy Quran, which can be called the Last Testament, it is mentioned that we must live for His honour. We must do everything for His glory and live this life for His glory. So any meeting, or any action, without the glorification of His name, will be false. It will contain no soul, no benefit and no blessing. That is why I say Bismillahi rahmani rahim, in the Name of Allah all-merciful, most munificent, most beneficent. I am greeting you with the greetings of Heavens. I am not saying, "Hello!" These are the greetings of Heavens, "Peace to you!". Heavenly greetings will give you peace, happiness, contentment, satisfaction and enjoyment in your souls.

I was not expecting to be here today. I was in doubt whether I would be able to come to Scotland because it is so far and so cold. Being nearly 80 years old, travelling is not very easy for me. I was offered a plane ticket, but I prefer to see new places from a car, where I can look around from right to left. They told me it would

take 3-4 hours to drive here, but instead it was 13 hours. But it doesn't matter! This is why I am one hour late here, although that is nothing, usually I am at least 3 hours late!

I am happy to be here and to see the brilliant faces of young people. It is a good meeting, and I hope Allah will bless it from His power oceans. May He open our ears to hear and give us the strength to practise.

We believe that the Lord of Heavens, the Lord of mankind, created man. This is a well-known fact within traditional knowledge which is being passed on until today. But the universities do not teach this serious subject.

Universities are the most atheist foundations in the world. If the universities would even accept 1% of the traditional knowledge which came to mankind through the prophets, they would within all their institutes have one branch dealing with Heavenly Knowledge. It would deal with the Psalms, the Gospels, the Thora and the Quran.

But these people are too proud to do that! They investigate ants to see how fast they run within one minute. They research how it is possible for ants to carry sticks ten times bigger than they are. That is what universities are busy and spend all their time with. But they never want to know the truth about traditional knowledge, about Knowledge from Heavens. Unbelievers have empty heads and empty hearts! They are like the sphinx. All the messages which came from Heaven to earth have the main purpose of making a connection for the people living in this world to the Heavenly Stations. No prophet or Holy Book came without that purpose. Because man was not only created to be 50, 60 or 70 kilograms. We are special creatures, we have been granted something which other creatures haven't. There are countless creatures living on earth, but from all of them only we have been given a mind and will-power. Do you think that horses and dogs have that?

We have been granted a Divine Soul which no other creature has, because we have been appointed to be deputies for the Lord here on earth. That is our main purpose. That is our destination. We are all candidates to be the Lord's deputies here on earth. Those who are like lizards on earth without any connection to Heaven, cannot be deputies of the Lord. A deputy cannot be a real candidate until he reaches the Heavenly Stations where he will have a connection with his Heavenly Position in Heaven.

- 01.01.1996

BookSecretDesires

Unruhestifter

Der erste Unruhestifter war Satan, und nach ihm ist jeder, der ihm folgt, auch ein Unruhestifter. Er war der erste, der sich dem göttlichen Willen widersetzte. Unsere Tage sind die Tage der Unruhe: Die Menschen denken oder reden und handeln entgegen der Wahrheit und versuchen, sich dem göttlichen Willen zu verweigern, und sie sind ungehorsam gegenüber göttlichen Befehlen. Jeden Tag werden Namen auf die Liste der Unruhestifter oder der Unterstützer von Unruhestiftern geschrieben, und Satan verlangt danach, daß ihm die ganze Menschheit folgt. Er wird zornig und unglücklich sein, wenn sogar nur einer ihm nicht folgt, sondern dem Propheten, Allah segne ihn und schenke ihm Heil. Das Hauptziel für Muslime muß sein, die ganze Welt von Unruhen und Unruhestiftern zu reinigen, von schmutzigen Handlungen, die den Menschen Unzufriedenheit, Dunkelheit und Leiden bereiten. Bis zum Beginn dieses Jahrhunderts versuchten die Staaten und Regierungen, Unruhen aufzuhalten und Unruhestifter abzuziehen; aber im zwanzigsten Jahrhundert tolerieren sie Unruhen und akzeptieren Unruhestifter innerhalb der Demokratie, indem sie den Menschen mehr Gelegenheit zum Vergnügen geben. Sie sind unfähig, Unruhen zu stoppen, und unfähig, Unruhestifter zu beseitigen. Dieses Jahr und das nächste Jahr werden unerwartete Unruhen kommen, und die Meister der Unruhestifter werden auftauchen. Niemand wird in der Lage sein, dies zu kontrollieren, bis himmlische Kräfte dazwischentreten und es stoppen. Jeden Tag werden Unruhestifter auf die Liste geschrieben, und nur wenn sie sagen: „Vergib mir, Allah, mein Herr, ich tat mein Schlechtestes, laß mich

morgen mein Bestes tun, wie Du es willst.“, wird der Name aus der Liste hinweggenommen. Andernfalls muß eine Bestrafung kommen.
Lefke - 01.02.1990

BookArmageddon

Unseen worlds

First of all, we are saying in the name of Allah, All Mighty, All Merciful, that there is a philosopher, Avicenna, who is famous worldwide. That person was using his mind and the mind will be acceptable for everyone who claims that he has a mind, not a bubble-head.
He was saying that it is acceptable (logical?) that if you see or hear anything, any news or any event, it is something abnormal, like a miracle. It may come from prophets, from other people, from their followers, from Awliyas, from saints. Things that are unusual, things you can't find an explanation for - you must not refuse them. You may say perhaps that such a thing is stupid or silly or ignorant and that you don't accept such a thing, you may say that whoever accepts such a thing is stupid or that inferior people may accept such a thing, but that we are superior people and don't accept such abnormal things, we don't accept things like miracles. They think that to accept them without an explanation from science is stupidness, but that philosopher said that if you don't have any strong proof that there can never be such an event and you are refusing to accept it and if you are saying that those people who are accepting it are stupid, then you are just as stupid, because you are refusing without bringing any proof.

Therefore, we hear or read in books about events that took place in the past. If a person brings that news to us, saying he was present at that event, that he was a witness, and you are not present there, how can you deny that event? As you were not there, you have no proof to allow you to deny.

Because we are living in a atmosphere/WASAT/average on this planet, the main rule is that of possibility - there is a possibility for everything. An educated person, not a stupid person, must always say "maybe" for everything. This is a strong rule in science until today. On this step science is advancing, stepping forward - maybe this, maybe that, and they are climbing and reaching those "maybe's". Whoever is not saying "maybe" is ignorant, stupid.

Therefore, possibility is the main rule in the life of mankind on this planet. No-one can refuse these words of mine now. Everything is possible. That is a most important thing.

Therefore, in our days people think that whatever technology reaches, that is the last step or the last horizon or the final limit of everything. Only atheist people, bad people, are making such foolish thoughts for new generations, brainwashing them to refuse angels, Jinns and unseen worlds. They are foolish. All of the skies are unseen worlds. They say that the nearest one to Earth is Mars. They can look at it. It is an unseen world and it is the nearest to our planet. What about others? Who can look at Jupiter? If you say "unseen worlds", who is observing and researching what is in the galaxies? They are all unseen worlds. We only have their photographs of galaxies, so why don't they refuse those ones? But they come to me and say that there are no unseen worlds, trying to deny unseen worlds.

HEGEDUS

We have heavenly knowledge - about angels, that they are created from light; and Jinns, that they are created from fire. Science, or knowledge, in our days is saying that in galaxies, in space, the stars are thousands and thousands of times more powerful than our sun. But who can reach those stars to know what is there, as we know and believe that some creatures, angels, are created from light? Our sun is so small and its light so weak and you can't look at it, so how can you deny creatures made from light? Why are you not saying that perhaps there are creatures made from earth? It is also a mentality (logical?) to say that in those huge stars there should be creatures of the same nature, of light. The Creator has endless power and ability to create. He may create creatures from light and they are angels. You can't see, you can't look, so why do you deny it? Why don't you say "maybe"? Also, the Creator may create creatures suitable for fire from fire, from the sun, a gigantic fire, as He creates from earth. If their nature is fire, they are Jinns; if it is light, they are angels. How can you deny that if you can't see, if you have nothing in your hands? How can you say there are no angels or Jinns? They are very stupid people. Don't care about such mongol-type people. Don't say anything. Say only

'O my friend, you are a mongol-type person. There is no need to discuss with you. I am not on your level. Go, as you like. You will never understand such things. Go to the pub. Because you were born drunk and you are still drunk. You will never step on the real area of reality. You are so small and you will never be big. You are a mongol-type person. Go.' This is their answer. Don't try to give any proof for them. Those people are finished, they are atheists.

The traditional way is the way of knowledge also. We inherit so many things from the past. If you deny traditional knowledge, then there is no base for knowledge. Everything we keep as a heritage for mankind from our ancestors has the power of knowledge. Therefore, everything may come to us from the past and we must value it. We can't say that we weren't there, that we weren't looking, so we're not accepting it. Such people are ignorant, mongol-type people. Leave them, don't care about them. Mongol-type people will never be normal people. Therefore, prophets left them. They never ran after those kind of people, mongol-type people. So many people only know how to eat and drink and have sexual intercourse, but nothing else. Leave them on their level, don't discuss with them.

If I say - what about atoms, what about electrons? Can you see them? They are also unseen worlds, but no-one says now that there are no atoms or electrons or other small pieces of mass. Everyone accepts them, but they have never seen them. They use these illogical, harmful, useless words only for religious purposes, to destroy beliefs, to establish atheist philosophy, to put on it communism, to destroy humanism. That is their way. We know. We are not ignorant people. When they open their mouths, we know what is in their hearts. They can't hide themselves. It is enough.

...a car is using power. Without that power, the car can't move. Our physical being must be in connection with heavenly beings. Therefore, when you raise your hand don't think that...like the doctor says is a (nervous reaction?)...no - that power from heavenly beings is working on every part of a creature, when you are sleeping, when you are walking, when you are thinking, when you are looking, when you are talking. Everything is connected to heavenly beings. That is like oil for cars. The main part of the car is useless if you don't use oil and everything else necessary. Then, the sparks, the power, are making it move. Everything for mankind is controlled by heavenly beings. Therefore, don't think that man is separated from the heavens - he is in connection all the time, until he leaves this life. Then, there is no more connection and we are saying he is a dead body, finished, the heavenly connection is finished for that body. The meaning of death is to cut

heavenly connections from the body.

...it is a good...for children it is a soft and good explanation for the connection of mankind to the heavens. It is very good what you are singing. Write it down.

...when you sleep, your connection with heavenly beings will be clearer. When you are physically asleep, your heavenly being is free and you can look without eyes, you can listen without ears, you can speak without your tongue, you can know without thinking, you can walk without feet, you can touch without hands, you can smell without a nose. When mankind is sleeping, they have the clearest connection - they leave this material life and enter a spiritual atmosphere. That is a sign for them that we are always in connection with heavenly beings.

...that is the entrance to the spiritual area, the heavenly area. Everything we see in our dreams never belongs to the material world or to the physical body.

...all of them, because there are areas of light and areas of dark, like there are deserts and gardens on earth, good areas and bad areas, terrible places. Because, according to our customs, there are similar areas in heavenly territories.

Everyone has dreams, but it is difficult to transfer from heavenly beings to our physical beings, because the connection between heavenly beings and physical beings is veiled by our physical desires or egoistic pleasures. Therefore, many people dream, but by the morning they have forgotten. They know that they are dreaming, walking around, walking through unknown worlds, unseen places. They are witnessing that a person is not only a physical being.

Umar - Is it good to remember?

Sheikh - If remembering well, it is a sign of purity. The purer a person becomes, more views will appear to them in their dreams. They may have endless views, they may see unlimited worlds. According also to a person's purity, they will be recorded as if on a video-cassette. A video-cassette is also for everyone. It is simple now, but they have been working on video-cassettes for so many years, they have working hard to reach the purity of video-cassettes.

Man must not think that such power will come in a moment. No. You can reach that point step by step and your heart-power will record everything around you, above you, below you, you will record everything. You may record and at any time you will be able to bring to view more than a computer.

All prophets were given that power and all saints were given that power. They can see and they can also show. If a person is not blind, he may see when they are speaking. Therefore, the Sahaba were looking and seeing, but the blind, idle worshippers couldn't see.

Finally, we may say that some people can see and some are blind. You can't show blind people anything. You can't say that there are stars, there is a moon and there is a sun. Perhaps they can feel the warmth of the sun, but as for the moon - it is so difficult to make them accept that there is a moon.

Jinns are also created by Allah Almighty from fire. Their characteristics are just the opposite of the characteristics of mankind. They may live everywhere. Mostly they are to be found in quiet places, in wild places, in mountains, in huge valleys, hills, forests, jungles. If they are harmed, they will also harm people; if they are not harmed, they will not harm people. Therefore, if a person was travelling and arrived in mountains at night time or in valleys, it was good training on the part of religions to give Salaam to those living in that area and to ask their chiefs to welcome them as guests and to be their host in that area until their departure or to make prayers by way of protection.

Even mankind gives each other so much trouble and harm, killing each other, injuring each other. And those Jinns as well - if anyone harms them, they will also retaliate.

Q - How can a Jinn be harmful?

Sheikh - ...run through yourself, because they are not of our nature. They can enter into the nature of man and make him ill. Some of them will affect minds. They don't like some words - some people call Shaitan "Diablo" and they don't like that word, it touches them like a bullet; and curses touch them like a bullet. Unclean people, dirty people harm them. Sometimes, if they are sitting and people come without saying Salaam and step on them, they will be angry. Or, if someone urinates on them at night time they will be very angry. If people throw water at night time without saying a dua, it touches the Jinns like a bullet, because the

daytime is for mankind, but the evening is the time when they come out. They usually harm people in the night time.

It is well known how people deal with Jinns, seeking protection from them. In the daytime they are hidden, but after sunset they come out and the whole world is full of them. At the first cock-crow they go back to their places, but at night time they are everywhere. Therefore, the Prophet used to say, don't leave your children outside in the evening or a ??snake?? may come on them, making them fall down and harming them.

They also live in old places in cities. They may be in a place before a building is built and when men build on that place they won't leave. They will live there together with people. So many old castles are occupied by them now.

...spiritual beings, or Awliyas, may appear. You can only see them, but you can't touch them. Their form is of light. They are another kind of being. They are not angels, they are not Jinns, but they are spiritual bodies, or Awliyas, or ??Ambials??. You can see them according to your purity, you may meet them according to the purity in your heart, you may address them, you may hear from them according to the power of your heart, the power of your faith, the power of your belief, the power of the purity in your heart.

There may be something wrong with that person, veiled perhaps, because there are such fine lines from that person to those spiritual beings. If any of them are broken, that person won't be able to see or meet them any more.

...belongs to your Sheikh.

...as long as a place is known as a graveyard, it is not to be touched. It is forbidden in every religion. But in our days people don't listen. Therefore, they will be touched by the evil and devils living in that area, there will be no peace for them either awake or asleep. It is not even good for a mosque to be built there. It is not even permitted to build a mosque on a graveyard. They used to build mosques in one place and bury people around the mosque, but people were not buried on the site of the mosque, only around it. But now they take away the graves and build a mosque there and it is no good.

...their customs. We respect the graves of people, not walking on them. If you walk on them, you glorify Allah

Almighty and say: "Subuhum qudus..." If a person walks on a grave without glorifying his Lord, it is as if he is walking on a pregnant lady - all the people in the graveyard will feel a pain like that felt by a pregnant lady if someone were to walk on her. But if you are glorifying Allah Almighty, saying "Subuhum qudus...", so many blessings will come on them, that they will want that person to walk towards them and they will be so happy.

Therefore, we make graveyards outside of mosques. We don't bury people within mosques, but around them. But Christians bury their kings or bishops or patriarchs in churches. This is not our custom. I don't think it is a heritage from ancient times, because Jews are not doing it either, only Christians. They are also erecting a statue of that person on top of the grave and this is also prohibited, as it is an idol and the Bible prohibits people from making and worshipping idols.

We don't need to build on graveyards, except in the case of holy people - prophets and saints - so that their memory will not be lost. But common people should be buried in graveyards. If the grave is to be used as a family grave, it may be kept for burying the members of the family in the same grave. If not, it should be left. It is much better if it is unknown. The graveyard should not be occupied by everyone - if everyone has a building and a grave, like it is now, then the whole world will be a graveyard.

Our ancestors usually used to make a will that nothing be built on them and that only a stone with their name written on it be left, or even nothing at all, so that after a long time another person may be buried in that place.

In Islam people like to be buried around Sahabas or Awliyas, because blessings will always be coming on them. Therefore, they share in the neighbourhood of a good person. Also, when people leave the graveyard on the Day of Resurrection, those around the Sahaba or Awliya will quickly run to them and, as they are blessed people, those people will also be blessed. Therefore, in the Islamic world there are big cemeteries around the tombs of Awliyas.

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Unser Leben lebt von der Versorgung Allahs

Endlose Wünsche und Unzufriedenheit ist der Anfang der Unvollkommenheit. Der Glaube bringt Zufriedenheit. Ein Kind ist mit dem Tag zufrieden und fragt nicht nach dem nächsten Tag, es vertraut auf seine Eltern. Ihr Gläubigen vertraut nicht darauf, daß euer Herr euren Unterhalt versorgt. Ihr spart Geld und rührt es nicht an. Ihr fürchtet euch vor Armut und Hunger. Ihr denkt, ohne Geld gibt es kein Leben. Aber warum sterben dann die Reichen? Unser Leben lebt von der Versorgung Allahs.

Einst lebte der König und Prophet Salomon. Er bat den Herrn, ihm Seine Wunderkräfte zu zeigen: "Erlaube mir, alle Geschöpfe in mein Königreich einzuladen." Der Herr sagte: "Dies ist zu viel, beschränke es auf ein kleines Gebiet. Ich versorge alle Geschöpfe. Beschränke dich auf ein kleines Gebiet, das kleine Gebiet an der Küste." Salomon akzeptierte. An jenem Tag wollte Salomon all jene Tiere versorgen. Er befahl den Menschen und Dschinnen, Essen zu bringen. Sie brachten einen großen Berg Essen heran. Als alle Gäste erschienen waren, kam plötzlich ein riesiger Fisch aus dem Meer. Der Fisch sagte zu Salomon: "Jeden Tag versorgt mich mein Herr, aber heute bin ich nicht satt geworden und muß fasten." Salomon machte eine Wiederwerfung, und er bat seinen Herrn um Vergebung und betete: "Zeit mir, wie Du alle ernährst". Da näherte sich ein Fels, und der Herr der Himmel sagte: "Schlag mit dem Stock hierauf und sieh meine endlose Macht." Er sah darin ein Insekt und in dessen Mund ein frisches grünes Blatt. Allah der Allmächtige hatte dem Wurm ein frisches grünes Blatt in den Felsen gegeben. Und ihr lebt auf der Erde, wo es regnet und alles wächst, und ihr spart

euer Geld auf der Bank?!
Americh - 02.05.1995

BookGottesfurchtistallerWeisheitAnfang

Unterscheide Freund und Feind

Möge Allah uns nicht zu Unwissenden machen, denn Unwissenheit und Unbedachtheit sind der Ursprung aller Unterdrückung und Dunkelheit. Der Zustand der heutigen islamischen Welt rührt von ihrer Gleichgültigkeit her. Bis zum Unglauben bringt die Achtlosigkeit (ghafla) die Gläubigen. Um sich vor ihr zu schützen, muß man zuerst Freund und Feind unterscheiden können.
Schaitan hat die Muslime so lange an der Nase herumgeführt, bis er glaubte, er habe vom Islam nichts mehr auf der Erde übriggelassen. Jetzt benutzt er neue Taktiken für neue Muslime, um den Islam zu zerstören. Er versucht, möglichst viele von den Menschenkindern zu seinen Helfern zu machen. Den Gläubigen hat er die Heuchler untergemischt. Die Heuchler werden bis zum Jüngsten Tag selbst in Medina Munawwara nicht fehlen. Obwohl dies die heilige Stadt in Arabien ist, in der der Prophet Muhammad* begraben liegt, kann dort kein rechtgläubiger Muslim jetzt seinen Mund aufmachen. Die Gläubigen sind nun so weit, daß sie die Freunde für Feinde und die Feinde für Freunde halten; dabei ist ein Gläubiger bei Allah mehr wert als das ganze Universum. Wie sind all die Gläubigen in die Hand von ein paar Teufeln gefallen? Nur weil sie Freund von Feind nicht unterscheiden konnten.

Als Gott Mose fragte: Was hast du für mich getan?, da antwortete er: Ich habe gebetet, gefastet, Almosen gegeben, die Pilgerfahrt gemacht und Dein heiliges Buch rezitiert. - O Mose, das hast du alles für dich selbst getan. Hast du jemanden geliebt um meinetwillen, o Mose, oder jemanden verlassen? Liebe um Allahs willen

und verabscheue um Allahs willen. Wie kannst du jemanden lieben, den Allah nicht liebt? Wie könnt ihr ihm folgen? Wieso habt ihr euch nicht Allahs Freunden und geliebten Dienern angeschlossen? Wenn wir die von Allah Geliebten lieben und die von Ihm Verabscheuten verabscheuen, wird Allahs Hilfe und rettende Hand eingreifen und uns zur Seite stehen. Die Gemeinschaft ist selbst schuld an ihrem Zustand, nicht einzelne Leute.

Unter den Muslimen gibt es welche, die selbst die Liebe zum Propheten* als Götzendienst (schirk) bezeichnen und sie verbieten. Dabei ist uns die Liebe und der Respekt zum Propheten* und den Heiligen befohlen. Aber sie sagen, dies sei bida, das heißt eine unerlaubte Neuerung in Glaubensdingen. Wir müssen solche Leute verabscheuen und ausstoßen, sonst kommt uns die Hilfe der von Allah Geliebten nicht zugute. Was war die Strafe für den Samiri, der das goldene Kalb gegossen hatte, während Mose auf dem Berg Sinai war? (vgl. Sure Ta Ha, 20:85). Seine Strafe war, ausgestoßen zu werden, keiner durfte mit ihm reden, ihn grüßen, ihn in die Gemeinschaft aufnehmen. Das soll eine Lehre für uns sein.
Im Iran ging einmal jemand in eine Bäckerei und fragte: Habt ihr Brot? Er bekam zur Antwort: Wie heißt du? Omar? Nein, kein Brot mehr. Alle Läden sagten: Kein Brot für Omar. Denn Omar war kein Schi'it, und deshalb gab man ihm kein Brot. Und wir nehmen jene Teufel auf wie Brüder und zeigen ihnen keine Ablehnung. Bayazid al-Bistami, ein großer Heiliger und ein Meister in der 'Goldenen Kette' des Naqschbandi-Ordens, kam zu einer Moschee. Nach dem Gebet fragte der Vorbeter ihn, wovon er lebe. Er antwortete: Dich habe ich für einen Muslim gehalten, dabei weißt du nicht, wer Der ist, Der uns versorgt. Ich muß erst mein Gebet wiederholen, dann reden wir weiter.

- 01.01.1987

Upcoming Events in the Time of Imam al-Mahdi (a)

Armaggedon and the conquest of Constantinople occur within six months and in the seventh month al-Dajjal will appear. Armageddon will have two groups. Constantinople will be opened with takbeer. Sayyidina `Isa (a) will rule for 40 years, then the world will be ruled in peace for 40 years, without war or troubles. Before that and during Armageddon, there will be tremendous hardship. Allahu Akbar! Amaan yaa Rabbee!

The “Banu Asfar” (blonde people), the Russians, will go down to the Plain of Amouq in northern Syria with 80 regiments and 80 flags, and under each flag will be 12,000 soldiers. Yaa Latif! It means a million soldiers on the Plain of Amouq! For that reason, Russians are going there. Also coming from the north, from Istanbul, will be Muslim soldiers and Mahdi (a) will come with them but will not appear. When this war is over, he will takbeer, “Allahu Akbar, Allahu Akbar, Allahu Akbar!” and then he will appear and march to Istanbul, to Asitana (Ottoman Sultan's Palace) and take the Prophet's (s) banner. He will appear in Syria and rule there. Allahu Akbar, Allahu Akbar, Allahu Akbar al-Akbar!

May Allah keep us safe from the corruption of the End of Times. O Allah! This world will be over, finished; we have reached the last stage. Prophet Jesus (a) will come to Syria. Allahu Akbar! The Anti-Christ will appear after the appearance of Mahdi (a), then Prophet Jesus (a) will descend to kill the Anti-Christ.

Allahu Akbar! Yaa Rabbee! We ask You for safety and protection from the corruption of the End of Times. May Allah make us under the banner of His Beloved here and in the Hereafter. Yaa Rabbee! Keep us, our children and loved ones safe.

Yaa Kareem! Yaa Allah! Yaa Raheem! Yaa Allah! Yaa Jaleel! Yaa Allah! Yaa Wadood! Yaa Allah! Allah Allah. Forgive us and heal us and all Muslims for the sake of our sultan, the sultan of human and jinn, Sayyidina al-Mahdi (a)!

Fatihah.

Ameen yaa Rabbee, ameen yaa Rabbee. (As mentioned in the hadeeth,) If corruption appears, safety is in Syria, the land of Sham.

Lefke, 24.12.2011 (Translated from Arabic)

WebSufiLive, CategoryArmageddon, CategoryRussia, CategorySyria, CategoryDajjal

Urgent Warnings about Coming Disasters

(JapanTsunami, dt.)

O People! Our attenders from east to west, from north to south! For the honor of the Seal of Prophets (s), we are asking forgiveness from the Lord of Heavens, our Creator, because we have reached a point that if you are stepping, you may fall to hells. No one can stop it, but as long as we have been created as deputies on this planet, we have responsibility, and those who have responsibility are going to be questioned, "What did you do? What did you learn? What are you knowing?"

We are going to be asked, because we have responsibility and we are the most honored creatures; Allah Almighty is dressing Mankind with the highest honor that not even angels are reaching. Allah Almighty addressed heavenly ones, to angels, "I am creating something, bringing into existence a new Creation, and I am going to dress them with the highest honor and appointing them as My deputies on Earth." The angels were thinking that such highest honor might be for them. And Allah Almighty said, "I am bringing another one that up to now no one has known, and I am dressing them with such an honor that none of you reached!”

We must know ourselves, we must ask, "Who am I?" But I am sorry to say that all Mankind now is never interested to know about themselves and they think they have only been created to enjoy themselves through

their material being. I am very sorry to say this but it is real reality, that people are never interested in their true selves. They are looking all around themselves to see what is under their feet and above their heads, but no one is interested in themselves or asks, "Who am I?" That is the biggest wrong from Mankind, to run away from their real being. Why aren't you interested to know who you are? Some think, "I was not in existence, then in my mom's womb I knew nothing, then after awhile I tried to get out and with my mom's many pains I emerged. Who made me in my mom's womb? How did I come out when I entered the womb only as a cell? How did I become a human being, and how did I come out from the womb when my mom was happy with me inside? I was not happy and I kicked the door open, shouting, 'I am coming out! Enough time here, I must come out!'" Allahu Akbar. Allahu Akbar. We came out, crying. Crying! Who is that One? Who is my Creator, Who created everyone, coming in such a way?

But too many never think on it. Without my will, day-by-day I am growing, but my growth reaches a point and stops at one or one-and-a-half meters. Who is making that happen? laa ilaha illa-Llah! Mankind is drunk, never using their minds! Then his understanding is getting wider, more and more, and he is going to know so many things that are an exception. They are trying to know everything, but they are forgetting to ask, "Who brought me and caused me to grow up and then stop growing, until one day I will die? My breathing will stop, no more am I looking, no more am I eating or drinking, no more am I working, no more am I seeing." They are not thinking on these things! Among five-billion people, you can't find but a handful of people who are thinking on it. laa ilaha illa-Llah!

O People! The Lord of Heavens just sent us a sign for us to think about our beginning and our end! Dunya has a beginning and an end; it is not like one-hundred or one-thousand years ago. Our world is changing and no one on Earth is asking what is happening. So many unknown and unexpected events are coming, and now Mankind drunk from their technology, thinking it is enough for them, or the last target for them to control everything through technology. Technology can not be directed by our will power; it has a limit at the end of which it is impossible to go one more step, and we are in it now.

O People! We are going to another world. As we were in an unknown world and coming here, all Mankind is going to another unknown territory. That is such a knowledge that the Lord of Heavens, the Creator, selected His chosen ones, to teach us what is going to happen to Mankind, both individually and collectively. But now people are running after technology, and they are so happy and proud, thinking their technology is enough

(to protect and satisfy them).

Today the world learned of a huge happening in the Far East, an earthquake and tsunamis. That mirror they are making, showing to all people, of huge ocean waves rushing on Japan and so many countries, are taking away from their technology. Technology is never doing anything and is disappearing. I am asking proud Mankind, with your technology and bombs, with your one-thousand nuclear powers, can you stop it? Where are those Europeans and Americans that are so proud (of their technology)? (Did you prevent) what is happening in the Far East, in Japan? What is the top point of your power? (This massive disaster is) showing you that your power is nothing!

Allah Almighty is saying, “If I order oceans to move on you in 24 hours, in Japan or other places, those tsunamis may cover five continents! All of them will be covered (under water)!" This is very important. The Lord of Heavens is asking to show His creatures from Mankind, "If I am asking to take you away, I may take you. Tsunamis are a very simple thing that I may order one for you also, not to use heavenly ones, but from you I may order one of you to kick that world as a football and it will disappear!"

O People! Come and listen and learn the heavenly orders and follow heavenly commands that the Lord of Heavens, your Creator, is sending to you. Otherwise, one day there may come continents sinking down or tsunamis covering them. Marhaban, welcome! Japan was a Number One tech country and their people are now taken away (in the earthquake and tsunami)! The holy command is reaching me, and I am the weakest servant to give a warning to all nations.

And I am also warning (Muammar) Qaddafi: keep your adab, your hudood, limits, and be humble! Don't shout in a high voice. Keep your adab! Allah Almighty is ordering to you to keep His servants and to do the best for your citizens! He is doing the worst to them, his fellow human beings, and he did the best for himself, not for his nation! And now his nation is standing up, saying, "We don't like you." And so many countries now, Tunis, Shaam, Iraq, Turkey (are protesting), and so many tyrants are saying, "I don't like you," and are threatening (their people). Keep your limits! Don’t say, “We can stop it;” even one tsunami can sink China! Don’t say, “We are one billion, two billion people;” they can take so there is no one there!

O People! That is a heavenly warning from Allah Almighty, saying, “Come to Islam, ahlan wa sahlan, welcome. Who is keeping heavenly orders may be in safety here and Hereafter, or I will send on you so much

heavenly cursing to take you away!"

Cypriots left their religion; they are not keeping Islam, doing every wrong, dirty thing. I am warning them that perhaps I may leave this country and perhaps it shall be taken away from Turks and Greeks ones. Keep to Islam! Keep your good manners that Allah Almighty dressed on you! Don't be dirty ones! You must take away dirty places or tsunamis will also come on you! Don't say it is only coming from oceans (from ocean's power). No! From inside the Earth it may also come. Heavens may make your island sink under seas! If they are not doing that (restoring their Islam), I have been ordered to leave Cyprus and go to an unknown place, and what is ordered to come on them (will happen)! This (message) is for Cypriots and Greeks, because they are doing every unliked thing.

May Allah forgive me, because my sins may bring on them cursing. I must go away.

O People! Now we are reaching the limit of Mankind's life on this planet and so many signs and signals are coming.

I am happy with our dervish people, mureeds, our followers, and there is a warning for them also. If anything is happening through the Mediterranean Sea, that means Armageddon is coming soon. Who is asking to come here to Cyprus, they must look at the situation, and if they are coming (we are instructing them to take only) three days for visiting, no more. Keep to your homes. You may look if it is suitable for visiting here, but don't intend to be here more than three days. You must keep your homes, children and families, and you must guide them. Three days only for visiting here, then you must go because perhaps the situation here is not so good for you; you may go down and not come up, because when Armageddon begins there will be no more ships or planes leaving this island (Cyprus) to go back to your places.

That is a new command for heavenly people, making you awaken! Stay with your families, with your children, and try to be in the countryside, because big cities are under huge danger. The only safe place is the countryside. Big cities are under great danger! Keep it (observe this warning)! Up to today I am welcoming (guests already here) and people may come to stay here. But after last night, I have been ordered to tell brothers and sisters from other countries to look at the situation, because (if something happens) after one hour the possibilities (to return to your country) are finished, with no ships or planes (to carry you back). If

necessary, stay for three days and then your visit must end and you must return to your families.

Tawbah, yaa Rabbee! Tawbah, yaa Rabbee! Tawbah, yaa Rabbee!

Fatihah.

Don’t waste, and keep (emergency supplies) through your homes. At least it should be enough for you for forty days. Don't waste, don't waste. Waste is bringing on people a heavy burden. May Allah forgive us, for the honor of the Seal of Prophets (s).

Fatihah.

11.03.2011

WebSufiLive, CategoryJumaSohbat, CategoryArmageddon, CategoryLibya, CategoryNature, CategoryCyprus, CategoryBiography

Useful and Useless Education

The devil tells you to study instead of working. He urges people to study. He never encourages them to learn a craft. Those who know a craft can live, others can't. The path of studying is closed. People who study want a job from the government, but the government cannot offer a job to every graduated student. The jobs are filled. They are now inventing so many useless offices and bureaucracy to be able to employ people. But it is impossible. Offices are like schools. Hundreds and thousands of people are coming out. You think it is another kind of university. They all come out with their Samsonite cases as a sign of their illness.
The devil tells you to go to university to make degrees. He urges young people to study. For what? You cannot employ them. They are like armies of graduated unemployed.

There are two kinds of learning; one is useful, the other is useless. All universities are giving useless knowledge. They distribute diplomas which cannot be used. If they were useful, the young people would be able to be employed.

In Turkey there is an office in which they needed 50 or 60 employees. 4000 people came to apply! They came there full of hope and went back hopeless. So many young people are committing suicide nowadays. Satan is very pleased. These young people are wasting their youth and reach nothing.

Everyone must learn a craft. I do not like people to go to university. They are being cheated by the devil. For

young people it is like a picnic, a place for amusement. There are so many boys and girls there... It is like a discotheque where young people are learning everything except knowledge. There are so many things which the community would need. But pride does not let people learn such simple works. Another kind of habit for the family of girls is to ask a boy when he proposes to their daughter, "What is your profession? "

"I am a carpenter!"

"We want our daughter to marry a doctor or an engineer! Not a carpenter, a shoemaker, a greengrocer, a farmer, a shepherd or a factory worker!" The family of the boy will ask the same questions. They don't want old fashioned wives.

Everywhere people are following the will of satan, which is why everything is going wrong. We must change, otherwise the direction which every country is taking, will be the end of humanity. Teach your children crafts which will benefit the community, not burden.

- 01.01.1997

BookPureHearts

Useless Sport and Drunkenness Robs Our Heavenly Honor

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli wa sallim wa baarik `alaa habeebika wa nabiyyika, Sayyidina Muhammad, Sayyidi 'l-awwaleen wa'l-akhireen. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Madad yaa Sayyidi, madad. (Mawlana Shaykh sits)

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Thumma salaamu `alaykum yaa `ibaadillahi 's-saaliheen! As-salaamu `alaykum wa rahmatullahi wa barakaatuh.

O People! Who are attending and asking to hear, to listen and obey Allah Almighty's holy orders, we are giving a heavenly salute to you. May Allah (swt) forgive us and bless you. (Mawlana Shaykh stands and sits) We are weak servants.

O People from East to West! O Children of Adam! Listen and obey. All the prophets (a) from every time, and particularly the Seal of Prophets (s), took heavenly orders that reached them through Archangel Gabriel. None of them addressed people on their own; if Allah Almighty did not send Archangel Gabriel, they would not know what to say or how to deal with people.

O People of the 21st Century! Think about the prophets. You lost your way and yourself, because no one is asking, "Who am I? How did I come to this life? From where did I come? To where am I going?" Instead, the whole world puts so much importance on playing football, not thinking about anything of value. They say there is an economic crisis and they are very sorry about that, and some kingdoms and republics are now bankrupt. When they come to this world, they forget (their Lord); now only sports are important and nothing else.

Even animals know sports are useless. People do not examine what they see or find, which is the biggest blame for those who claim to be the most civilized people from the beginning of the world to the end.

At what other time did people play sports: football, volleyball, basketball, baseball or hockey? How did people in our time become no-thinking ones, with heads like an empty football? Sometimes they cry or are very angry or very happy. That is the biggest blame for Mankind, with no one asking, "Who am I?" Arabs say they are very angry with their leaders because they lost at football.

Now, 21st century people are like children, to be entertained. What is that? They are not thinking about anything serious, what we are doing and how we came here. They say, "We came from our mothers and fathers, who were very happy to bring us into this bad world, and that is what we know about ourselves." They think they came from najis, filth, to another dirty place. That is the limit of what they know about themselves and it is a pity, because they are losing their very precious, temporary life. It is a short time and no one knows when they will pass away. What are their missions? They don't ask.

People now are falling into the deepest crisis. For what? They are taking gold, giving paper (currency) and saying, "Use it." They are cheating people with paper money, saying there is an economic crisis. Previous societies never used paper money, not even Pharaoh. They say, "O Shaykh! It doesn't matter because the paper money is better for the government and for us. We are helping the government by using it."

Paper money can be copied, but because they are drunk they are not thinking about it. Now most countries print their money like they print a newspaper! The governments are asking to make much more money, only to enjoy themselves. No one is asking if the money is real or counterfeit! (...)

Many people drink alcohol day and night and therefore never understand anything. That is a sign the Last

Days that are approaching, that people are following Shaytan and he is playing with them. They are leaving the prophets, never following the holy commands of Heavens, so they are without honor. Now people don't think about honor; they are only asking to eat and drink, thinking one's honor doesn't matter. Now everything in the 21st Century is imitated; they are even trying to make imitated (cloned) children!

O Mankind! All of you, from east to west and from north to south, you must think about yourselves and know you are the most honored ones, more than angels! Allah Almighty put His Divine Secret in you! Angels asked to receive that honor and Allah (swt) said, "No. I created the Children of Adam for this honor."

O People! You must think about the honor Allah (swt) granted you, an honor that angels will not reach in a billion years! It is a pity they are following Shaytan, leaving the holy ones and their righteous advisers. They are reaching an end and now there is trouble everywhere, with every kind of curse coming to wake up people!

O People! There is such a trumpet blowing, to make people see they are on the wrong way. Come to the right way, or you will bring curses on yourselves that you will regret! This message is for all nations, from east to west! No one can say Jesus Christ (a), Sayyidina Musa (a), or Sayyidina Muhammad (s) (Mawlana Shaykh stands and sits) asked for such a life. All the prophets asked for an honored life here and Hereafter.

O Mankind! Keep your honor; live an honored life! If not, you will be following Shaytan to Hell, in this life and the Hereafter!

O People! We are asking forgiveness from Allah Almighty. I am sorry sometimes I am angry and my power comes down; particularly, I shout when a message comes from holy people.

People are wearing such strange clothes, and what is the meaning of them? The Pope and the holy ones in Christianity, Judaism, and Islam also, are not thinking, "Why are we wearing this dress?" Is it to collect money or jewels, or to make high buildings to show that you are an important one? No, the important one in the Divine Presence may be a poor person and his clothes may be torn. Allah Almighty is not looking at your dress, but at your hearts.

You must keep your Lord's Holy Name!
Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah ...

Huu, Huu, Huu, Huu, Huu...

Haqq, Haqq, Haqq, Haqq, Haqq...

Hasbun ’Llahu wa ni`ma ‘l-Wakeel...

For the honor of Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

Lefke, 14.10.2011

WebSufiLive, CategoryArt, CategoryJumaSohbat, CategoryAlcohol, CategoryEconomy, CategoryDressing

Use Your Mind and Your Will-Power

The best wish anyone can have, is to want to belong to Heaven, to be a Heavenly Person. Whoever is not interested in Heavenly Life, is like a lizard running in this world with its head down.
The Lord sends Heavenly Greetings regularly to his people through his prophets, saints and holy people. Such greetings give us refreshment in our hearts, minds and bodies because they bring blessings from the Lord. I would like to give you such a greeting, 'May peace be with you!' because this Interfaith group is asking for peace all over the world.

This is a chapel, a place for worship to bring peace to people. The building of churches, cathedrals, synagogues and mosque all have the main purpose of bringing peace to the souls of people, nothing else. All those places which ask for peace for humans are the most blessed places on earth. I wish to see a time when there will be as many places of worship as there are pubs. I am sad to see that there are 100 times more pubs than places of worship at the moment. Pubs are not blessed places, they are places of satan. They cause people to fall into troubles, to quarrel and to even kill each other. Very often when I drive through London late at night during the holy month of Ramadan on my way to the mosque, I see the people getting into the pubs, full of enjoyment. Two, three hours later, I see them fighting in front of the pubs, kicking, boxing and swearing at each other.

Oh my Lord, you gave us a mind, but most people are not using it. There is something preventing mankind to use their mind. It is a well-known fact that there is an evil-maker, a creature which is against the well-being of mankind and prevents mankind to use their mind and their will power. These two are the biggest grants from the Lord to his servants. You can find countless creatures on earth and in Heavens, but mankind are the only ones who have been granted a mind and will power.

But there is a creature which prevents us from using it. The Lord has sent several warnings, 'Beware of the creature who was the first one to rebel in my Divine Presence!'. Satan is the worst servant. Yes, even he is a servant, although he is the worst. He wants all of mankind to be like him: a bad servant. The Lord has sent his good servants to his servants on earth to be aware of this. I see so many notices on the church wall, but never the sign, 'Beware of satan!', even though he has been our first enemy since the beginning of creation. We are not really enemies of each other, but satan makes us. This 20th century is the worst century since the beginning of time. People are following satan more than they have ever done because they are not interested in anything belonging to Heaven. They are only interested in their enjoyments and in fulfilling their physical body's desires. That is all.

This morning I was watching people running with their Samsonite briefcases. In the evening I see them running back. What are they running after? I ask them, 'Did you catch what you were running after?' The days pass, months, years and our life ends. Our Samsonite will remain and we will be carried to our graveyard. If you know that your life ends in the graveyard, why don't you consider that? Why do you cheat yourself and say that there is no God? Who is teaching you such nonsense?

Religious people are disturbed by people's actions. Interfaith, the way I see it, is to join every faith, for every faith to meet each other and to find a way to save people in this life and in the next. Only that point is important for people to remember: that their life will end in the graveyard. We must find a way to remind people, otherwise their lives will be heedless. People are as if they were drunk or deaf. The more you speak, the less they will listen. If they listen, they will not hear. If they hear, they will not listen. Even if they do understand you, they will not give it any value and they will not practise the advice.

That is why meetings like these are not enough. Religious people must at least be representatives of prophets and saints and they must ask each other in which way we can come all together to save people by reminding

them. If the kingdom of satan is not destroyed, the Kingdom of Heavens cannot be established.

We are fighting each other by the command of satan. Every day you see so much dirt on television, people are learning every kind of dirt through there, polluting the minds of young people too. From day to day, more chaos and darkness is coming. Problems, miseries and sufferings are increasing and governments are more and more shocked. They don't know what to do. They think that it is an economical problem to be solved. But the real problem is satan. He causes the governments to look in the wrong direction. It is not an economical problem, it is something which belongs to our souls. We have lost the values of mankind. But satan does not allow them to say such things. They cannot see that this chaos into which every nation is falling into, is the result of our bad actions. Satan will not cease to push mankind into leaving all their values behind. That is the reason. Satan urges them to call it an economical crisis. But no! Economically we are on the highest level. No-one here is dying of hunger and everything in this life is arranged in a best way. Thank the Lord for that.

Friends can say bitter words, enemies always speak sweet, so that you will continue to run into your disaster. We must try to come together all of us, to prevent satanic dogmas and ideas to live. We must accept Heavenly Advice to reach peace. If you want to save yourself and your surrounding, you must destroy the kingdom of satan, even in detail. You will know what is the best for you and for others, as well as knowing what is the worst. Use your mind and your will-power. That will prevent you from falling into chaos. When you are using your mind and your will-power, you will find out that mankind, no matter what nationality or religion, was created for Divine Service.

- 01.01.1996

BookSecretDesires

Use your will-power and move to heavens!

How many prophets have been sent to mankind since the beginning of mankind. They were all on the same line. They were calling people to be servants of their Lord. But who is preventing mankind to be servants, who makes them escape from servanthood? That is the question. Everyone knows that all of us are servants, but why we are not doing it? Why are we not giving our highest respect to the One who created us? He created man. He created animals. He created trees. He created rocks. He created earth and heavens. No-one can claim that he created something or himself. No-one can say that. We have been created. First you were created in the womb of your mother. Then you became male or female and grew. We know that we are servants. What is preventing us?

That is an important question. Since the beginning of mankind until today people are fighting and are getting against servanthood. They become disobedient and run away from worshipping and usually people even run away from goodness and prefer badness. Everyone in themself know someone who is within ourselves. We can also call it feelings, or desires within ourselves. It is that which is opposite to servanthood. That is another personality within ourself. So we find that there are two personalities representing ourself. We are one, but there are two kinds of personalities which will appear in one person. We have good desires and bad desires. We have good dealings and we have bad dealings. We have good feelings and we have bad feelings.

According to traditional knowledge, the Lord created man to be his representative. We are not angels and not

on the same class as animals. We are between these two levels, another kind of creation. We have been granted something from heavens and also something from earth. We keep heavenly and material positions together. We have also been given a Divine Attribute from the Divine Presence. It is intelligence, sense, wisdom and also will-power. That is the honour that has been given to mankind. Angels have not been given will-power, nor have animals. Man has been honoured to be given will-power from the Lord Almighty. He knows that we have an ego which belongs to earth and has desires and feelings. But its desires and feelings are not good. They belong to the desires and feelings of animals. They are the same. Our souls are from Heavens. They do not belong to earth, they belong to Heavens. The feelings of our souls are like angels. The desire of the soul is towards Light, towards the Divine Presence, towards Divine Wisdoms, towards Divine Love, towards Divine Beauties, towards Divine Perfection. But our egos desires are like animals, they belong to earth. Our ego is like a donkey. It only wants to eat and drink and run. But our souls want to rise from earth and to leave this heavy body and rise up. It is shown as a perfect example to mankind through Jesus Christ. Because through him the Lord Almighty is showing that you can rise up from here to Heavens. There is a way. Whoever stays on that way, can rise up.

The Seal of Prophets, may peace be upon him, also showed in his Nightjourney that he also rose up. Sayidina Ibrahim, may peace be upon him, Abraham, was shown Heavens by the Lord. These are famous Prophets. All Prophets rose up and the Lord showed them His Heavens. Whatever their souls asked to look and to find and to reach and to be and to see and to taste and to know, they reached. But they cannot taste that with their physical body. If we do not take care of our spiritual body, we can only taste that which the animals in the zoo also taste and feel. That is the level. It is the station of desire. When we follow our souls, by using the will-power which we have been granted and we use it for servanthood, then we will be granted Divine Powers with which we will reach Heavens. Unless we reach Heavens, we cannot be saved from troubles, sufferings, miseries, fightings, bad feelings and from being servants of satan. When we get out from the gravity of our egos, we will be free to reach Heavens. The gravity of bad desires make people bad-ones and to follow bad directions and not to be obedient and not to be servants of their Lord. That is why every prophet has been sent through the Heavens to make people to be able to control their egos through their will-power. If someone uses their will-power it will be much more powerful than any rocket. A rocket will be like a toy in comparison with our will-power which is the most mighty rocket. We can reach the Seven Heavens so quickly with it. It is all according to your will-power. There are some cars which use very thin petrol to move. Other

big trucks need huge pipes to move. The giantic rockets need even more. It is all according to the will-power which you will use and the Lord will give you much more power to reach the first, second, third, fourth, fifth, sixth, seven, to reach the Seven Heavens. But if your feet are caught in a trap you cannot move. If you free yourself from the hands of your ego, you can go.

Titles are not important. It is not important if you are Christians, Catholics, Baptists, Muslims, Jews, Buddhists or any kind of title. I am just asking you, "Have you set yourself free from your ego, or not?" Your title does not give you any benefit. If you take your freedom from your bad ego, that is important. Not to look who is reaching where. Don't look at the titles of others, look at where you are. I am asking you to come to me, but you are running on earth like planes on the runway without going up. What is the benefit? You might think that you have a jet plane, but you are going on the runway up and down. When are you going to go up? I see all these people going up and down on the runway, but no-one is going up!

We are all brothers and sisters from the same root. There is a tree, one root, but so many branches. That doesn't matter. All of us are from the same big family of mankind, but we have been invited to Divine Presence through so many prophets. Find your way and reach Heavenly Presence. Don't fight with each other about beliefs. Believe in Him, the Almighty and move towards Him! Whoever reaches there is a hero, the ones who just go up and down are like brothers of the zoo on four legs. What is the difference between them and us if we stay here on earth? The Lord asks us to go to Him, not to be here. It is written in all the Holy Books, in the Thora, the Bible and in the Psalms. All the prophets are bringing their messages from the Lord of Heavens and they are saying, "The Lord is expecting you!" That is the biggest honour. Imagine if Her Majesty the Queen would send for you and invite you to a Galanight and she would ask you to wear an evening-gown! You would try to prepare yourself for that, wouldn't you?

Oh, silly-ones! Allah Almighty is inviting us. Are we saying no to that? What kind of foolishness is that? Move! Use your will-power and move towards Heavens! May Allah forgive us.
LONDON - 01.03.1993

Uwais al Karani (Saint buried nearby) is not sleeping

Uwais al Karani (Saint buried nearby) is not sleeping, he is living, under the earth. The beginning of Kufr is to believe that people sleep in their grave up to eternity. It means: You never get up. When you sleep- finished, you should sleep and never awakening. That is the ways of materialist people and atheist people. Now people follow the ways of western people, and they put such nonsense and foolish ideas to people, making them not to believe in anything coming from Heavens. They deny prophets, holy books and everything coming from Heavens. And it is a new fashion, a new thing, that Muslims also say: Sleep here up to eternal, you are not going to awake, you are not coming back again. Your chance (firsat hayati) is finished, and you are going in an endless way. You are going and just you separated from us and we never will be with you again.' And this is making people to be much more sad, unhappy, hopeless, and to fall in a darkness that it is finished, he is never coming with you once again together. Every badness is coming from western countries and every bad idea coming through ways of philosophers. They have hayal, imagination; they imagine and say something and no mind people quickly run to them and say: 'You are alright', and that idea that comes through philosophers is against all beliefs coming from Heavens. They use it in so many different ways, working on it until it makes an effect on their minds. Using newspapers, magazines, TV, broadcasting, movies, films, cinemas- everything. That idea they put as a poison and especially they control, trying to control, everything, so that they control education, and from beginning they begin to give to give from small ones up to the high

school of universities, giving this idea to them, making it to work though their minds. And when graduating, coming as an atheist person, never believing in anything from spirituality. They are like rocks becoming, or like wood, or going to be like robots, only eating, drinking and working.

Beyond these ideas (?) they are never able to think on it. Just their mind is becoming out of order from everything that coming from Heavens. They are becoming robots without feeling, thinking or understanding, because they are imprisoned through their material being and they are in darkness. The sun never gives to them its light daytime. And nighttime is going to be worse for them. Through darkness they are getting much more fearful and hopeless and in depthless sadness, covering them.

That is the beginning of the punishment for those people who deny spirituality through mankind and a spiritual being through mankind. That is the spring of every crisis, trouble, difficulty, and misery that people fall in. That is the main reason. No more way for them to save themselves with material aspects. They can't do anything. Running, as a person falling in a deep well- he can't do anything except to catch what has been sent to him, a rope, he may catch it and may be taken out. If not catching what has been sent to him from up, he is never going to save himself and should be forever there, remaining there and finishing, dying there.

That was the reason that Allah Almighty sending His heavenly rope to mankind to catch it and to keep it, so that they may be taken out from every crisis, difficulty, suffering and trouble. The real troublemakers are atheist people. Firth they opened this door for nations and public so that people run into it. When people coming into it, it is closed, like Egyptian people in old times: bringing mummy of the pharaoh, entering and putting in it a prepared room. There was entrance, built in such a way that they move. When they left the body there, moving from anywhere that they prepared, touching, and stones coming down and closing that room where the dead body of the pharaoh is. So no one knows how they may get in, because four wall becoming all same, never known which wall was the door from where they put that body. Sometimes they also put the queen to be with him, closing on her also and she is dying there also. These Shaitan people, atheist people, put people in such a way, closing from everywhere and people who come with them never find a way to get out and should die there. Therefore we say that first troublemakers were atheist people. All of them deny heavenly things. They are like rocks, never understanding from heavenly positions, and people come in it, putting people in it, in that idea, and then it is too late for people for understanding that they have been cheated. Coming in it and closing on them.

Now all world people are imprisoned; like pharaoh put in his room people are imprisoned through atheist peoples' imprisoning. As long as they are atheists, there is no way for them to be saved. They should die there

and never coming to be happy and to be saved; the only way: if they can reach the rope that is been sent from Heavens they should be saved. All should die; from six people five going to die, because all are imprisoned in that materialist prisons. They believe in it and should die there. No way except to reach the rope that has been sent from Heavens. As long as they are denying, they should die. That is the divine Judgment just passed. From the beginning of Muharram 1423 all should be cleaned one after one. First should be died their chiefs, headquarters, going to be taken away one after one. We are in the beginning now. And you may see what is happening everywhere. It is going to be more and more until all of them die- then no more crises. Now they are in darkness, in prison with the mummy of pharaoh. They are happy to come in. May come. They think that they should solve everything with material aspects only. They shall see what happening to them. They are finishing.

It is a summary for all mankind, and at the same time it is a warning. If awakening before entering that prison they should be saved. But when they enter and are put with pharaoh there...pharaoh was cheating people, saying: 'I am your lord, I am saving you.' And he never saved himself. And these foolish people who followed him are now waiting when pharaoh is getting up and saving them. And suddenly the walls came down and going to be all people who expected something from him should be buried there also.

May Allah protect us not to be with pharaoh, tyrants, shaitans, but to be with heavenly, honoured people, prophets and saints, to keep their ways. Who asking to save himself must follow holy people, Awliya and Anbiya, and the Seal of Prophets, most honoured S.Muhammad sws.

Damaskus - 09.05.2002

The Value of Good Hospitality

Guests come with their rizq, provision. He is eating a little bit and then remaining. Are you coming from the middle of Africa? Alhamdulillah, Allah is sending you here and your provision comes before you arrive! Welcome to you! May Allah forgive us and grant us the power that you are taking from provisions to be a helper of our servanthood. We are not eating for the pleasure of our physical beings, no, but it is a heavenly grant that guests come.

Shukran lillah, we are thanking Allah Almighty, and welcome you. I am now a weak one. Previously I may have run around and looked, but now shukran lillah, shukran lillah, I am not always sleeping in bed, no; I am going and coming. I am not going to be a burden on my children, alhamdulillah, shukran lillah.

Yes, you are coming and taking away heaviness from me also. Every time guests come the host becomes much more happy, and there is pleasure for him! Therefore, our ancestors were always using one room for guests to come and eat, sleep, and rest, and then they may depart. Now everywhere, everything is about material matters. People are not opening their doors for guests; rather, they send them to hotels! They are losing, they are losing!

Karam al-dayr, to look after your guests makes Allah Almighty happy with His servants. I am asking from

Allah Almighty not to make me tired by my guests. As much as possible, alhamdulillah everything for your barakah comes!

Du`a.

Fatihah.

Welcome to you!

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WebSufiLive, CategoryProvision, CategoryHospitality

The Value of This World

Dastur Ya Sayyidi, madad. La ilaha illa Allah, La ilaha illa Allah La ilaha illa Allah Sayyididna wa Nabiyuna Mawlana Muhammadun Rasulullah Alfu alfu salat, alfu alfu salam alayka Ya Sayyid al Awwalin wal Akhirin ishfalana Ya Habibullah Dastur Ya Sahib al Waqt, dastur Ya Rijal Allah Dastur Ya Qutb al Mutasarrif Salamun alaykum Ya Rijal Allah, amidduna bi madadikum.

We are nothing, we are knowing nothing. Assalamu alaykum Ya Ibadallah. Assalamu alaykum our attenders who are asking to hear something from heavenly broadcasting. I am learning slowly, slowly. My English is going to be like English of Shakespeare, therefore I am saying for whoever is attending the broadcasting that is coming from Heavens towards this world that the Lord of Heavens is asking His servants to hear, not to be heedless, no.

Do you know stock market? Stock market people are sitting from early morning up to late Maghrib. But they are asking not to lose anything because they are coming to make a trade. Training (Trading). Trading not training. I am sorry that so many teachers for me but they are saying something else, I am not understanding. And I am saying what I am knowing is better. Give your attention.

This is for dunya, from early morning up to evening, stock market people are sitting like this and they are asking not to lose even one euro or one pence, or one franc, or one dollar. That is it. And the Lord of Heavens may give them what they are asking but when they are asking something of no value then the Lord of Heavens is leaving them. If they are asking something really valuable, the Lord of Heavens is granting to them from heavenly treasures. That is never getting lost, no. Here now, through this hour perhaps one thousand, or one million, or one

billion people are looking heedlessly. No, don't be heedless. Must be something (here) from precious stones. Precious stones that are going to be your eternal life; they will be for you, forever. That is most important, but people are heedless and they are saying "No need, no need". What can it be now in this hour? From east to west which work may bring to you much more profit? And, more than this. Yes, why you are not coming to hear and why you are not asking a heavenly grant? Heavenly grant is for your coming life after this life. It should be for you forever. But here through this life, what you reach of treasures is perhaps for today or tomorrow. When you are leaving going to anyone else. Therefore O Attenders, I am also beating my ego. Don't run anywhere else. Now you can reach eternal treasure. Don't lose it, try for it to be for you forever, but everyone's ego is through shaytanic asking. Request, maybe. They are asking more and more from dunya.

What is the value of dunya? We are coming to Salafi ulama. Marhaban. Welcome to you. We are very happy with you that you are attending. Yes, it is a question we may ask. But we must say now, we must stop here our heavenly declaration that is running to my heart. We may give a little bit time for saying, because the first command of Allah Almighty for His believers and servants is to say, "Assalamu alaykum". We are saying for all. If you are accepting it, you are lucky. If you are saying, "Wa alaykum assalam", you are lucky, here and Hereafter. It is finished. I am asking a heavenly support from the one who is supporting this planet in our days, the Qutb, the Pole of this planet. Asking not only support but heavenly support. I am not asking from you money or gold or pearls or diamonds, no. No, nothing. And therefore we must say: Audhu Billahi min as-shaytan ar-rajim. Everytime shaytan is making ourselves to step on wrong way. That is shaytan's mission. Shaytan is asking to carry people to Fire, to miseries, to suffering, to every badness, but showing something and behind it keeping something else.

Shaytan's mission is to cheat people. He is deceiving you. Yes? Shaytan is making people to step on the wrong way. That is his mission. He never is leaving people to step on a right way, to put their foot there. Always trying to put people's steps on the way towards Hells. Therefore first ihtifaz, the first protection that may keep ourselves from shaytan's trips and traps, is to say: Bismillah ar-Rahman ar-Rahim. Audhu Billahi min as-shaytan ar-rajim then, Bismillah ar-Rahman ar-

Rahim. Audhu Billahi min as-shaytan ar-rajim is cutting the feet of shaytan from coming to you. Coming a bullet on him and it is running away. Therefore make yourself in a safe case. Yes. Audhu Billahi min as-shaytan ar-rajim, O our Lord please protect ourselves from shaytan and its trips and traps.

Then we must be ready to face everything against humanity and against believers and against every holy one and holy thing that is reaching here from Heavens to some people. We said this first so that you will be in a safe and guarded place. May Allah forgive me.
Bismillah ar-Rahman ar-Rahim. What we are saying now, one question that is coming, and it must be clear for all Mankind, what is that? Therefore they are making me to ask from Salafi ulamas. Marhaban! I am asking one question, as I have been ordered. Say! What is the value of this world? That is an important question. Making me to ask from you. I am not preparing something but they are sending it to my heart to ask Salafi ulamas because la y`ujibuhumu'l `ajab. They are saying "We are the only ones that people must follow". Okay, no objection on it but until you are giving a satisfaction through my heart, I can't follow you. Ya Rabbi shukr.
That is an important question. I may ask that same question of His Holiness, the Pope. I may ask same question to chief rabbi, His Holiness. I may ask patriarchs and bishops and for every religion that is coming from Heavens and their representatives. I am asking all of them, not only Salafi ulamas alone, no! All of you give an answer. What is the value of this world? If you are not knowing, you are knowing nothing!

But first, I am asking for Salafi ulamas to say. I must hear. I must hear your answer. And if you are not answering, I am answering. I am knowing the answer therefore I am asking you, do you know it or not? It is Arabic, the words that Holy Prophet (pbuh) Sayyidina Muhammad (sas), sharrafa wa karram is saying. I am speaking to Salafi ulamas, hadha `indahum sahih aw ghalat? If it is true that that knowledge is from Prophet (sas) or not.

That is the discussion maybe between me and you, but, our mentality is saying, 'That is true'. What is that? Say! I am asking your ulamas, what is value of this world before the Lord of Heavens? You know? When I am saying the answer, don't say, "This is da`if, maudu or ghayru sahih”, no. If you are saying this, I am asking, qul hatoo burhanakum. And you are denying a hadith,

or making it weak or just maudu (fabricated), not incorrect, (instead) you are making it up. You must bring your proofs. And if what I am saying is not true you may object on it if your mentality is not accepting it you must bring to me a dalil, a proof.

It is mentioned through Islamic books and Islamic books must take their real power or real understanding from holy books. And real alim, real scholar, must also use a balance. If it is true or not, the balance must show that. Now, Bismillah ar-Rahman ar-Rahim, I am saying that. You may do, Salafi ulamas or Azhar ulamas, Sham ulamas, East ulamas, West ulamas, or his holiest Pope, or chief rabbi, chief of group of people that are saying, "We are Buddhists", I am asking their chief also if what I am saying is true or not?

What is that? I may say Bismillah ar-Rahman ar-Rahim. I am speaking to them in Arabic for understanding. Qala as-salatu w'as-salam, Sayyid al Awwalin wal Akhirin irshad li'l umam min al Awwalin wal Akhirin. What is he saying? Lau kanat ad-dunya t`adila `indallahi janaha ba`udah ma saqa kafirun minha shurbatu ma. Authentic or you are making it 'out'? Say, ulamas. I am reciting Arabic. When I speak it is to attenders who are not understanding Arabic. This, Sayyid al Awwalin wal Akhirin, the Seal of Prophets was saying, 'If this world, its value was as a wing of a mosquito, janaha ba`uda, a mosquito has four wings, not saying 4 wings but saying one wing of mosquito, Allah Almighty would not give unbelievers a sip of water, a cup of water to drink'. True or not? Say! Say! Say! I am a poor fellow, I am very weak one, old one, but you are young people and you are understanding best understanding, please give an understanding for that hadith, lau kanat ad-dunya t`adila `indallahi janaha ba`udah ma saqa kafirun minha shurbatu ma.

If Allah Almighty is giving a value for this huge world with its treasures under oceans and over continents, if its value was one wing of mosquito He would never give a cup of water for unbelievers to drink. True or not our Salafi ulamas? I am always forgetting I don't know what is real hikmah, real wisdom, but, when I am speaking I am asking to say then I am forgetting what was their name. Salafi ulamas. Tell me you, the representatives of old Salafi ulamas what you learned about dunya, what is its value? Any value? Any Value? That means the Seal of Prophets (sas) is saying, 'No value'. No value, never showing to them from everything on this world take and amuse yourself even less than wing of mosquito. That means its value is on zero-point.

O People! Come and listen, before you are repenting what that one was saying through East and West. You must hear. These words are coming through all holy books. Don't think that that old person is saying this. No! Open Old Testament, you will find the same. Or, open New Testament and you will find the same. Open the pages that are coming from Heavens to Prophets about this dunya and its value. You will find it the same. Holy Quran. Holy Quran, O our Lord, You granted us. That is mentioned from beginning up to the end. O People,

fa la tugharrannakumu al hayatu ad-dunya wa la yaghurrannakum biAllahi algharuru
So do not let the present life and the Deciever deceive you about Allah (35:5).

So many heavenly words, verses, all of them signalling, O People, you haven't been created for dunya you have been granted such an honour that this dunya, if it can be all of it, treasures, will never be on same level as what Allah Almighty dressed to you. O People! Don't be shaytans. And awliyas looking and seeing, from east to west, north to south, all people asking to be shaytans, not to be angels. All of them running to be bad ones, not running to be good ones. The whole world's people are running to be Afrit, Jinn that work for evil, for devil. They are wasting their whole life to make evil and to be devils. containing everything and giving a full -as when a doctor looking and giving a report this is high-level report of people living now on Earth. They are running after evil only. For what? To be devils. Running after evil to be devils. That is a short description for all nations including imitated Muslims and Christians and Jews and Buddhists and everyone. No one can say, "You are wrong". Say! You, Salafi ulamas. Say "You are wrong". Say it to me! I am accepting.

What we are saying is heavenly. Heavenly saying is making me to give a short description for all nations and their last request and last target and last aims. They are trying to do that because shaytanic teaching is making people to say, to believe that they have been created to do evil and to be devils. That is whole world and no hope for them. Those people must fall down. They will kill each other because they are running after evil and for everyone to be a devil. May Allah forgive us.

O People come and listen. Come and listen to be in safety from evil and devils, here and

Hereafter, to be saved ones. Therefore O Salafi ulamas why you are not making announcement everyday, you have every possibility. Why you are not broadcasting what we are saying now. O People you are running after evil to be devils. Every moment give that announcement to people. Perhaps they may think on it one day and may save themselves. O People come and say "Tawba Ya Rabbi, O our Lord, O our Lord, we are believing in You, correct our steps. You can do, we are maghlub. Not weak. Defeated. Defeated ones. Send heavenly supporters for your weak servants and save ourselves from evil and devils. For the honour of the most honoured one, Sayyidina Muhammad (sas).
Fatiha.

Their governments and people are trying to make more higher schools and universities and once I am asking what about the Holy Quran here? Or holy books. They are saying "Forbidden to come in them Holy Quran or holy books". What is the hope for such people?
O People come and say, tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah. If you like. If you don't like following, follow shaytan. And Salafi ulamas please, min fadlikum, every day, in the morning and evening every hour make an announcement. Say and repeat these holy words to people so that maybe some of them may understand and come to truth. Accepting truth and they are coming on true way and true way is reaching them to the heavenly station and levels. Astaghfirullah.
Fatiha

Der Wert dieser Welt

Dastur ya Sayyidi, Madad. La ilaha illa Allah, La ilaha illa Allah, La ilaha illa Allah, Sayyidina wa Nabiyyuna Mawlana Muhammadun Rasulullah. Alfu Alfu Salat, Alfu Alfu Salam Alayka ya Sayyidu l-Awwalin wa l-Akhirin Ishfalana ya Habibullah, Dastur ya Sahibu l-Waqt, Dastur ya Rijal Allah, Dastur ya Qutbu l-Mutasarrif, Salamun Alaykum ya Rijal Allah, Amidduna bi Madadikum. Wir sind nichts, wir wissen nichts. As-Salamu Alaykum ya Ibadallah. As-Salamu Alaykum, Anwesende, diejenigen, die etwas hören wollen von den Himmlischen Übertragungen.

Das ist heute Abend, das lerne ich langsam, langsam, mein Englisch wird wie Shakespeare Englisch, deshalb sage ich, daß wer auch immer anwesend ist bei der Übertragung, die von den Himmeln zu dieser Welt kommt und die der Herr der Himmel Seinen Dienern zu Gehör bringen will, nicht achtlos zu sein. Nein.

Kennt ihr den Aktienmarkt? Die Aktienmarktleute sitzen vom frühen Morgen bis zum späten Maghrib. Aber sie wollen nichts verlieren, weil sie kommen, um Handel zu treiben. Training. (Trading) Handel, nicht Training. Es tut mir leid, daß es so viele Lehrer für mich gibt, aber sie sagen etwas anderes, was ich nicht verstehe. Und ich sage, was ich weiß, ist besser. Paßt auf. Dies ist für die Dunya, vom frühen Morgen bis zum Abend sitzen die Aktienmarktleute so und wollen nichts verlieren, nicht einmal einen Euro oder einen Pence oder einen Franc oder einen Dollar, das ist es. Und der Herr der Himmel gibt ihnen vielleicht, was sie wollen, aber wenn sie etwas wollen, was keinen Wert hat, dann läßt der Herr der Himmel sie. Wenn sie etwas wirklich Wertvolles verlangen, gewährt der Herr der Himmel es ihnen von den Himmlischen Schätzen. Das wird nie verloren gehen. Nein.

Und hier die Leute jetzt, in dieser Stunde, vielleicht tausend oder eine Million oder eine Billion Leute gucken achtlos. Nein, seid nicht achtlos. Es muß hier etwas von Edelsteinen geben. Edelsteine, die euer ewiges Leben sind, gehören euch für immer. Das ist sehr wichtig, aber die Menschen sind achtlos. Und sie sagen 'Nicht nötig, nicht nötig..' Was kann es sein jetzt, zu dieser Stunde? Von Ost bis West welche Arbeit bringt euch mehr Profit? Mehr als das, mehr als das. Ja, warum kommt ihr nicht, um zu hören, und warum verlangt ihr nicht nach einer Himmlischen Gabe? Die Himmlische Gabe ist für das künftige Leben nach diesem Leben. Sie wird für immer euer sein. Aber hier, in diesem Leben, was ihr an Schätzen erlangt habt, gehört euch vielleicht bis heute, morgen, wenn ihr weggeht, gehen sie an jemand anderen. Deshalb, ihr Anwesenden, auch ich schlage mein Ego. Lauft nicht irgendwoanders hin. Jetzt könnt ihr ewige Schätze erlangen. Verliert das nicht. Versucht, daß sie euch für immer gehören. Aber jedermans Ego, durch shaytanisches Ersuchen, Fordern vielleicht, will immer mehr und mehr von der Dunya.

Was ist der Wert der Dunya?

Wir kommen zu den Salafi Ulama. Marhaban. Willkommen, euch ein Willkommen. Wir freuen uns darüber, daß ihr teilnehmt. Ja, es gibt eine Frage, die wir stellen wollen. Aber wir müssen jetzt etwas sagen, wir müssen hier unsere Himmlische Erklärung, die in mein Herz läuft, unterbrechen. Wir geben ein wenig Zeit, um zu sagen, weil das erste Gebot Allahs des Allmächtigen für Seine Gläubigen, für Seine Diener ist, zu sagen "As-Salamu Alaykum". Wir sagen es für alle. Wenn ihr es annehmt, habt ihr Glück, wenn ihr sagt "Wa Alaykumu s-Salam", habt ihr Glück hier und im Jenseits. Es ist zu Ende. Ich bitte um Himmlische Unterstützung von dem einen, der diesen Planeten in unseren Tagen unterstützt, dem Qutb, dem Pol, dieses Planeten. Ich bitte nicht nur um seine Unterstützung, sondern auch um Himmlische Unterstützung. Ich fordere von euch kein Geld oder Gold oder Perlen oder Diamanten, nein. Nein, nichts.

Und deshalb müssen wir sagen: Audhu Billahi mina sh-shaytani r-rajim, jedes Mal, wenn Shaytan erwirkt, daß wir den falschen Weg gehen. Das ist Shaytans Aufgabe. Shaytan will die Menschen ins Feuer bringen, ins Elend, ins Leid, in alles Schlechte, aber er zeigt etwas und dahinter verbirgt er etwas anderes. Shaytans Aufgabe ist es, die Menschen zu betrügen. Er täuscht euch. Ja? Shaytan erwirkt, daß die Menschen auf den falschen Weg gehen. Das ist seine Aufgabe. Er läßt die Menschen nie in Ruhe, um auf den rechten Weg zu gehen, den Fuß dorthin zu setzen. Er versucht immer, die Schritte der Menschen in Richtung Hölle zu lenken. Deshalb ist der erste Ihtifaz, der erste Schutz, der uns vor Shaytans Tricks und Fallen bewahren kann, zu sagen: Bismillahi r-Rahmani r-Rahim. Audhu Billahi mina sh-shaytani r-rajim, dann, Bismillahi r-Rahmani r-Rahim. Audhu Billahi mina sh-shaytani r-rajim schneidet die Füße Shaytans ab, damit er nicht zu euch kommen kann. Es kommt eine Kugel auf ihn, und er rennt weg. Deshalb bringt es euch in eine sichere Hülle. Ja. Audhu Billahi mina sh-shaytani r-rajim, unser Herr, bitte schütze uns vor Shaytan und seinen Tricks und Fallen.

Dann müssen wir bereit sein, allem gegen die Menschheit und gegen die Gläubigen und gegen jeden Heiligen und jedes Heiligtum gerichteten entgegenzutreten, das von den Himmeln hierher zu manchen Menschen gelangt ist. Wir haben das zuerst gesagt, damit ihr an einem sicheren und behüteten Ort seid. Möge Allah mir vergeben. Was wir jetzt sagen: Bismillahi r-Rahmani r-

Rahim. Eine Frage kommt, und sie muß für die gesamte Menschheit geklärt werden. Was ist das? Deshalb bringen sie mich dazu, ...die Salafi Ulama zu fragen. Marhaban! Ich stelle euch eine Frage, wie mir befohlen wurde. Sprecht! Was ist der Wert dieser Welt? Das ist eine wichtige Frage. Sie heißen mich euch das zu fragen. Ich bereite nichts vor, sondern sie senden in mein Herz, die Salafi Ulama zu fragen, weil "La Y`ujibuhumu l-`Ajab". Sie sagen: 'Wir sind die einzigen, denen die Menschen folgen müssen.' Okay, kein Einwand dagegen, aber bis ihr nicht mein Herz zufriedenstellt, kann ich euch nicht folgen. Ya Rabbi Shukr. Das ist eine wichtige Frage. Ich kann dieselbe Frage Seiner Heiligkeit, dem Papst stellen. Ich kann dieselbe Frage dem Oberrabbiner, Seiner Heiligkeit, stellen. Ich kann die Patriarchen und Bischöfe fragen und für jede Religion, die von den Himmeln kommt, den entsprechenden Stellvertreter. Ich frage sie alle, nicht nur die Salafi Ulama allein. Nein! Die Salafi Ulama müssen sprechen und antworten, und ich richte diese Ansprache auch an alle religiösen Menschen. Ihr alle, gebt eine Anwort.

Was ist der Wert dieser Welt? Wenn ihr es nicht wißt, wißt ihr überhaupt nichts. Aber zuerst fordere ich die Salafi Ulama auf zu sprechen. Ich muß es hören. Ich muß euere Antwort hören. Und wenn ihr nicht antwortet, antworte ich. Ich weiß die Antwort, deshalb frage ich euch, wißt ihr es oder nicht? Es sind Worte auf Arabisch, die der Heilige Prophet (saws) gesagt hat, Sayyidina Muhammad (saws), Sharrafa wa Karram. Ja, er sagt, in arabischen Worten spreche ich zu den Salafi Ulama: "Hadha `Indahum Sahih Aw Ghalat?" Stimmt es oder nicht, daß dieses Wissen vom Propheten (saws) ist, oder nicht, das ist vielleicht die Diskussion zwischen mir und euch, aber unser Geist sagt: 'Es stimmt.' Was ist das? Sprecht! Ich frage euere Ulama: Was ist der Wert dieser Welt vor dem Herrn der Himmel? Wißt ihr es? Wenn ich die Antwort gebe, sagt nicht: 'Das ist Da`if Maudu oder Ghayru Sahih', nein. Wenn ihr das sagt, fordere ich: "Qul hatu burhanakum". Und ihr leugnet ein Hadith oder macht es schwach oder einfach Maudu, erfunden, nicht inkorrekt, stattdessen macht ihr das. Ihr müßt euere Beweise vorbringen.

Und wenn das, was ich sage, nicht stimmt, könnt ihr widersprechen. Wenn euer Geist es nicht anerkennt, müßt ihr mir einen "Dalil", Beweis, bringen. Es wird in islamischen Büchern erwähnt, und islamische Bücher müssen ihre wahre Macht oder ihr wahres Verständnis von den Heiligen Büchern nehmen. Und ein wahrer Alim, ein wahrer Gelehrter, muß auch eine Waage benutzen.

Ob es wahr ist oder nicht, muß die Waage zeigen. Nun, Bismillahi r-Rahmani r-Rahim, sage ich. Ihr mögt es tun, Salafi Ulama oder Azhar Ulama, Sham Ulama, Ost Ulama, West Ulama, oder Seine Heiligkeit, der Papst oder der Oberrabbi, das Oberhaupt derer, die sagen 'Wir sind Buddhisten'. Ich frage ihr Oberhaupt auch, ob das, was ich sage, wahr ist oder nicht. Was ist das? Ich sage: Bismillahi r-Rahmani r-Rahim. Ich spreche Arabisch mit ihnen, damit sie verstehen.

"Qala s-Salatu wa s-Salam, Sayyidu l-Awwalin wa l-Akhirin, Irshad li l-Umam mina l-Awwalin wa l-Akhirin." Was sagt er? "Lau Kanatu d-Dunya T`adila `Indallahi Janaha Ba`udah Ma Saqa Kafirun Minha Shurbatu Ma." "Ma Saqa Kafirun Minha Shurbatu Ma." Authentisch oder macht ihr es 'aus'? Sprecht, Ulama. Salafi Ulama, sprecht. Ich rezitiere in Arabisch. Wenn ich zu den Anwesenden spreche, damit sie verstehen, die kein Arabisch können. Das, Sayyidu l-Awwalin wa l-Akhirin, das Siegel der Propheten (saws) sagte: Wenn diese Welt einen Wert hat wie ein Flügel einer Mücke, "Janaha Ba`uda", die Mücke hat vier Flügel, er sagt nicht '4 Flügel', sondern ein Flügel der Mücke, gibt Allah der Allmächtige den Ungläubigen nicht einen Schluck Wasser, eine Tasse Wasser zu trinken. Wahr oder nicht? Sprecht! Sprecht! Sprecht! Ich bin ein armer Kerl, ich bin sehr schwach und alt, aber ihr seid junge Leute, und ihr versteht mit dem besten Verständnis. Bitte, gebt ein Verständnis für dieses Hadith: "Lau Kanati d-Dunya T`adila `Indallahi Janaha Ba`udah Ma Saqa Kafirun Minha Shurbatu Ma." Wenn Allah der Allmächtige dieser riesigen Welt mit ihren Schätzen unter den Ozeanen und über den Kontinenten einen Wert gibt, wenn ihr Wert ein Mückenflügel ist, würde Er niemals den Ungläubigen eine Tasse Wasser zu trinken geben. Wahr oder nicht, Salafi Ulama? Ich vergesse immer, ich weiß nicht, was wahre Hikmah, wahre Weisheit ist, aber wenn ich spreche, etwas sagen will, dann vergesse ich, was ihr Name ist. Salafi Ulama.

Sagt mir, die Stellvertreter der alten Salafi Ulama, was ihr gelernt habt, über die Dunya zu sagen. Was ist ihr Wert? Irgendein Wert? Irgendein Wert? Das bedeutet, das Siegel der Propheten (saws) sagt: 'Kein Wert'. Kein Wert, zeigte ihnen nie alles auf dieser Welt zu nehmen und sich zu amüsieren. Sogar weniger als der Flügel einer Mücke. Das bedeutet, ihr Wert ist Null. Leute, kommt und hört, bevor ihr bereut, was dieser sagt in Ost und West. Ihr müßt es hören. Diese Worte kommen in allen Heiligen Büchern vor. Glaubt nicht, daß ein alter Mensch das sagt. Nein!

Schlagt das Alte Testament auf, ihr werdet dasselbe finden. Oder schlagt das Neue Testament auf, und ihr werdet dasselbe finden. Schlagt die Seiten auf, die von den Himmeln zu den Propheten kommen über diese Dunya und ihren Wert. Ihr werdet dasselbe finden. Der Heilige Quran. Der Heilige Quran, o unser Herr, Du hast ihn uns gewährt. Das wird erwähnt von Anbeginn bis zum Ende, um die Menschen...

O Leute, "Fa La Tugharrannakumu l-Hayatu d-Dunya" (35:5). So viele Himmlische Worte, Verse, sie alle weisen darauf hin, ihr Leute, daß ihr nicht für die Dunya erschaffen wurdet. Euch wurde solche Ehre zuteil, daß diese Dunya mit all ihren Schätzen niemals auf derselbe Stufe sein wird wie das, mit dem Allah der Allmächtige euch bekleidet hat. Ihr Leute, seid keine Shaytane. Und die Awliyah gucken und sehen von Ost bis West, von Nord bis Süd wollen alle Leute Shaytane sein, keine Engel. Alle von ihnen eilen sich, schlecht zu sein, und eilen sich nicht, gut zu sein. Die Leute der ganzen Welt eilen sich `Ifrit zu sein, Djinn, die für das Böse arbeiten. Sie verschwenden ihr ganzes Leben damit, Böses zu tun und Teufel zu sein. ...alles beinhaltend und gibt einen vollen - wie wenn ein Arzt guckt und einen Bericht gibt, ist dies ein hochrangiger Bericht über die Menschen, die jetzt auf der Erde leben. Sie laufen nur dem Bösen hinterher. Wozu? Um Teufel zu sein. Sie laufen hinter dem Bösen her, um Teufel zu sein. Das ist eine kurze Beschreibung aller Nationen, einschließlich der imitierten Muslime und Christen und Juden und Buddhisten und allen.

Niemand kann sagen: Ihr habt unrecht. Sprecht! Ihr Salafi Ulama, sagt: Du hast unrecht. Sagt es mir! Ich akzeptiere es. Was wir sagen, ist Himmlische Rede. Die Himmlische Rede läßt mich eine kurze Beschreibung abgeben aller Nationen und ihrer letzten Anliegen und letzten Ziele und letzten Bestrebungen. Sie versuchen... weil die shaytanische Lehre die Menschen veranlaßt zu sagen und zu glauben, daß sie erschaffen wurden, Schlechtes zu tun und Teufel zu sein. Das ist die ganze Welt, und es gibt keine Hoffnung für sie. Diese Leute müssen fallen. Sie werden einander töten, weil sie dem Bösen hinterherlaufen, damit jeder ein Teufel ist. Möge Allah uns vergeben. Ihr Leute, kommt und hört. Kommt und hört, damit ihr in Sicherheit seid vor dem Bösen und den Teufeln hier und im Jenseits, um Gerettete zu sein.

Deshalb, o Salafi Ulama, warum macht ihr keine Bekanntmachung jeden Tag? Ihr habt jede

Möglichkeit dazu. Warum sendet ihr nicht das, was wir jetzt sagen? 'Ihr Leute, ihr lauft dem Bösen hinterher, um ein Teufel zu sein.' Gebt diese Bekanntmachung an die Menschen jeden Moment. Vielleicht denken sie eines Tages darüber nach und retten sich. Ihr Leute, kommt und sagt: Tawba ya Rabbi, o unser Herr, o unser Herr, wir glauben an Dich, korrigiere unsere Schritte. Ihr könnt das tun. Wir sind maghlub. Nicht schwach. Besiegt. Besiegte. Sende Himmlische Unterstützer für deine schwachen Diener und rette uns vor dem Bösen und Teufeln. Zu Ehren des Meistgeehrten, Sayyidina Muhammad (saws). Fatiha.

Ihre Regierungen und Menschen versuchen, mehr höhere Schulen und Universitäten einzurichten, und als ich fragte: 'Was ist mit dem Heiligen Quran hier oder den Heiligen Büchern?' sagten sie: 'Verboten der Heilige Quran oder Heilige Bücher in ihnen.' Welche Hoffnung gibt es für solche Leute? Ihr Leute, kommt und sagt: Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Wenn ihr wollt. Wenn ihr dem nicht folgen wollt, folgt Shaytan und den Salafi Ulama. Bitte, min Fadlikum, macht jeden Tag morgens und abends, jede Stunde eine Bekanntmachung. Wiederholt diese Heiligen Worte für die Menschen, so daß vielleicht einige von ihnen verstehen und zur Wahrheit kommen, die Wahrheit anerkennen und auf den wahren Weg kommen, und der wahre Weg sie zu Himmlischen Stationen und Ebenen bringt. Astaghfirullah.. Fatiha.

Lefke, 24.03.2010

WebSaltanatOrg

Indeed, The Vengence Of Your Lord Is Severe

(Dt.: RacheDeinesHerrn)

The words of Unity/Tawhid 1000 La Ilaha illa Allah 1000 Salawat, Dalail Al Khayrat & The Glorious Quran. And more, in the day.. in the month of Rajab Al Murajjab, the blessed month of Allah (swt). And it is necessary to say Tawba. Astaghfirullah Al Azim wa Atubu Ilayh. If possible to recite this 70 to 700 times. It will alleviate the ummah very fast with Allah's (swt) permission. All worries shall be taken away from them. Because this is a blessed month and it is related to Allah (jwa).

It arrived this month, it is blessed with Glory! Divine Glory. Not just any Glory but this year the month of Rajab arrived with a Glory a Divine Glory! And if a month starts with Divine Glory it means that The Lord of Heavens & Earth Will take His (swt) Vengeance from those who kill the servants of Allah (swt) with no.. with no reason, with no rights! The Lord of Majesty Will take His Vengeance on these people. He (swt) gave an order the first order from the beginning of this blessed month. The Heavenly order to the people of the earth and especially to the Muslim world, an addressing.. A Heavenly addressing - "Stop killing! Otherwise "Inna Batsha Rabbika Lashadidun" (85:12) He (swt) Will take Vengeance! Those who do not stop killing Allah (awj) Will take revenge. This is the first order that was given the evening of the blessed month of Rajab Al Murajjab. O people stop killing in general and especially to the Muslim people. O Muslims stop the killing!

Otherwise The Lord of Heavens Will take His revenge on you.

And He (swt) warns you & Haqq (swt) says "Indeed, The Vengeance of Your Lord Is Severe" (85:12) May Allah (swt) keep us. Stop, put an end to killing immediately before there comes on you a vengeance - a severe vengeance from Heavens on all the nations. He (swt) Will take vengeance! Subhana Allah! Tubna Wa Raja'na Ilayk Ya Rabbana! Tubna Wa Raja'na Ilayk Ya Rabbana! Tub alyaina Ya Rabbana, Tu alayna Ya Tawwab! Tub alayna Ya Tawwab! Support us with Heavenly Support, O Lord of Heavens & earths. O our Lord for the sake of Your generous Prophet (saws) Sayyidi Al Awwalin wa Al Akhirin. Support us with Heavenly support. If they do not stop, these tyrants of the earth, tyrant people, If they do not stop a severe vengeance will come on them.

"Inna Batsha Rabbika Lashadidun" (85:12) I am warning you O Muslims. I am a weak servant. I have declared this warning from the holder of warnings. Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! O our Lord grant us support from Heavens. For the sake of Your (swt) generous Prophet (saws), Fatiha. Stop the killing & correct the situation between you. O Muslims this is the Order of Allah (swt). And it is a Divine Decree from Heavens - and correct the situation between you. This is an order. If you stop & leave the killing for the sake of Allah's (swt) order, you will be saved. Otherwise "Indeed, The Vengeance of Your Lord Is Severe" (85:12) A strike will come that cannot be taken back, ever! Allah (swt) Will take His Vengeance.

"Inna Allahu Azizun Dhul-Intiqam." Aman Ya Rabbi, tawba Ya Rabbi. O people repent to Allah (swt) a true repentance, it will save you. Fatiha. This addressing is a Heavenly addressing. Listen to it & take wisdom, because if you take wisdom you will benefit. You take benefit.

Bismillah Al Rahman Al Rahim This is the first declaration from The orders of Heavens to the people of earth generally and specially to the Muslim people. And O Kings! Rise up & stand for the Powerful Sharia of Allah (swt). Otherwise... otherwise you will regret & at that time it will not benefit you. Gather and be around the Sultan, the Khalifa for the Muslim people on earth in our days now. The one indicated is King Abdullah (King of Jordan) the last of the Hashemite children. Hashemite who have the most right to be Sultan and Khalifa. I have given him my Bayat/oath publicly several times. O people move, declare your Bayat to him, you will be saved in this world & in the Hereafter. Otherwise you have nowhere to be safe or a place to seek refuge. There

is nowhere to run except to the Prophet (saws). Allahu Akbar Al Akbar! Tawba Ya Rabbi tawba.

O people of Egypt! Be wise. O people of Libya, O people of Iraq, O people of Sham, O people of Yemen, Muslim world Wake up & look at the Words of Allah (swt). Listen & take wisdom. If you take wisdom you will benefit. Allahu Akbar Al Akbar! Ya Rabbi tawba Ya Rabb. Tawba Ya Rabbi,tawba astaghfirullah Fatiha. Stop the fighting! "O My servant, tell them." "O my nation astaghfirullah for me & for you & for believers Ya Rabbi Tub alayna Ya Tawwab, Tub alayna Ya Tawwab! Tub alayna Ya Tawwab! Ask a true tawba/repentance. Say astaghfirullah Al Azim wa Atubu Ilayhi 70 times to 700 times everyday, you will be saved from the curses of this world & from the punishment of the Hereafter.

O servants of the Lord, be obedient and faithful to the Lord of the worlds & to His Beloved (saws). Fatiha. O scholars of the Muslim world, declare this declaration that is from Heavens to the people of the world. It is coming for the beginning of the month of Allah (swt) Rajab Al Murajjab. The month of Allah (swt). Correct your condition & keep, keep a straight line and stop at your limits otherwise regretting will not give you any benefit, if you do not repent & return to your Lord Allah (jwa) Tubna Wa Raja'na Ilayk Ya Rabbana. And keep the 5 prayers. and give what Allah Almighty ordered to give from Zakat and sadaqa & spend all your efforts to do goodness. Do not collect the wealth of this world, give from this world to who is needy. Be merciful with who is on earth, so in Heavens you can find mercy. Allahu Akbar Al Akbar!
Fatiha.

Lefke, 21.05.2012

WebSaltanatOrg, CategoryPunishment, CategoryRajab, CategoryMuslimNation, CategoryJordan, CategorySultanat

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Verbindung mit den Himmeln

Wer ein reines Herz hat, ist ein Heiliger, gehört zu den awliâ'. Was unser Herz verunreinigt, ist dunya, diese Welt. Sie verwandelt Herzen in Toiletten. Satan benutzt die Herzen der Menschen als Klosett. Er bringt die Sehnsucht nach der Welt ins Herz, und die Welt macht das Herz schmutzig. Und wegen der Liebe zur Welt kämpfen wir gegeneinander, um der Welt willen bringen wir uns gegenseitig um. Neid und Eifersucht, Zorn und Wut, jede Schlechtigkeit rührt daher, und wir werden zu Heuchlern um der Welt willen. Alle Schlechtigkeit entsteht um dieser Welt willen. Wenn jemand dazu fähig ist, die Liebe zur Welt aus seinem Herzen zu verbannen, dann wird er rein, und sein Herz wird rein. Gebt der Welt keinen Platz im Herzen – ihr mögt dunya in euren Händen halten, haltet die Hände weit offen, wenn jemand etwas daraus nehmen will, laßt ihn nehmen, und wenn einer etwas hineinlegen will, dann laßt ihn geben.
Ich habe neulich angeordnet, die sadaqa-Kiste offen stehen zu lassen. Wer etwas reintun will, soll geben, und wer etwas braucht, soll sich's nehmen. Unser Zweck ist es, den Notleidenden zu stützen. Wir sind keine Inspektoren für Almosen. Warum laßt ihr zu, daß Leute die Kästen aufbrechen müssen. Laßt sie offen, jeder kann sich nehmen. Das ist eine sehr erfreuliche Nachricht, doch ist dies ein traditionelle isslamisches Verfahren, das die Muslime früher praktizierten. Unsere Vorfahren hatten in ihrem Viertel offene Plätze, wohin sie nachts ihre Almosen brachten, und die Armen kamen und nahmen sich, was sie brauchten. Das Almosen, das im Verborgenen gegeben wird, beschwichtigt den Zorn Gottes. Die Armen konnten sich

nehmen, und keiner erkannte sie dabei, keiner sah sie. Das ist nur eine der Schönheiten des Islam, so fein und vorsehend, so perfekt. Doch wir sind keine vollkommenen Repräsentanten des Islam. Wir sind so roh, mit unserer Grobheit schüren wir den Haß der Menschen gegen den Islam. Dabei kann man kein vollkommeneres System des Zusammenlebens finden als den Islam. Bis heute kann keiner von einer Regel des Islam sagen, sie sei gegen die Menschheit oder ungeeignet für unsere Zeit. Es ist so klar, doch die Teufel veranlassen die Nicht-Muslime, immer auf die Muslime zu schauen, dabei sind die Muslime so weit weg vom wahren Islam. Sie halten ihn nicht mit Genauigkeit ein, die meisten sind nur noch dem Namen nach Muslime. Wie viele Generationen von Muslimen es bis heute gegeben haben mag, unsere Muslime der jetzigen Zeit sind auf der untersten Ebene von allen angelangt. Schaut nicht auf sie. Der Islam selbst ist Vollkommenheit, von jeder Seite aus betrachtet.

Alles, was der Menschheit von Nutzen ist, kannst du im Islam finden. Und alles, was den Menschen physisch oder spirituell Schaden zufügen kann, ist im Islam verboten. Die besten Manieren und Umgangsformen sind im Islam gebräuchlich. Unser heiliger Prophet, Allâh segne ihn und schenke ihm Heil, sagte: „Adabani rabbi, fa ahsana tadibih.“ Mein Herr hat mich die besten Sitten gelehrt. Man kann sich kein besseres Verhalten vorstellen als seines. Allah selbst hat ihn gelehrt, und er hat ihm von allem die besten Dinge geschenkt für den Islam, für immer und für alle Nationen, um ihnen die Möglichkeit zu geben, ihre spirituellen Positionen zu verbessern. Und er hat unsere Wege zu den Himmeln geöffnet und vorgegeben. Der Islam arrangiert alles, was unser physisches Dasein betrifft, auf vollkommene Weise, doch wir sind zugleich aufgefordert, uns zu den Himmeln aufzumachen. Jede Religion verlangt von ihren Anhängern, sich den Himmeln zu nähern, und jede Religion hat bestimmte Methoden dafür mitgebracht, auf welchen Wegen man zu den Himmeln gelangen könnte. Der leichteste und schnellste Weg ist im Islam zu finden. Doch wie ich sagte, sind wir jetzt auf der untersten Stufe. Wir leugnen, daß es Wege zu den Himmeln gibt. Wir versuchen, aus dem Islam eine Religion zu machen, die sich nur mit dem Leben auf der Erde befaßt. Die falschen Wege und Richtungen verbreiten sich zunehmend und halten die umma davon ab, sich auf die Wege zu den Himmeln zu begeben. Die tarîqats, die Sufi-Orden, zeigen die Wege, wie man zu den Himmeln gelangt.

Doch die Muslime jetzt sind an nichts anderem interessiert als nur an Geld. Wenn sie jemanden sehen, der eine Gebetskette in der Hand hält, sagen sie gleich: „Laß das !“ Ihre Gebetsformel ist das Geld. Wenn wir „Allâh, Allâh, Allâh...“ sagen, sagen sie, das sei bidat oder shirk. Wenn man aber „Geld, Geld, mehr Geld...“

sagt, ist das in ihren Augen kein shirk. Ihre falschen Ideen sind in der islamischen Welt jetzt weit verbreitet, doch sie werden verlieren und sind selbst verloren, weil sie nichts haben, was sie den Herzen der Menschen geben könnten. Sie können sich nicht bewegen. Mancherorts, wenn ein Bischof stirbt, ziehen ihm seine Leute die offiziellen Kleider an, setzen ihn auf seinen Thron und setzen ihm seine Bischofskrone aufs Haupt. Einer hält seine Hand hoch, und die Leute kommen und küssen die linke Hand des Bischofs zum Abschied und gehen weiter. Der Bischof selbst ist tot, und wenn ihn nicht ein paar Leute halten würden, würde der Körper zu Boden fallen. Und so sind die Leute, die nicht an himmlische Wege glauben, sie denken, daß der Islam mit Geld allein aufrecht stehen kann, mit ihrem Erdöl. Doch die Seele des Islam ist mit den Himmeln in Verbindung, wie können sie die Menschen davon abhalten, sich zu den Himmeln zu bewegen? Wir sind keine Buddhisten und keine Hindus. Wir haben ein heiliges Buch und eine Verbindung mit den Himmeln. Warum benutzen sie nicht ihr Geld aus dem Erdöl zum Wohle und Nutzen der Muslime?
bidat: bedeutet Neuerung, wobei die erwähnten Quadratköpfe nicht einmal unterscheiden können, was eine nützliche und was abzulehnende Neuerung ist. shirk: Götzendienst, Beigesellung von anderen Göttern.

- 01.01.1992

Verborgene Welten - Jetzt bin ich Meer

(Fortsetzung von Lichtblick 99) Ich begrüße all unsere Gäste hier – ihr seid uns herzlich willkommen. Macht es euch bequem, ihr sollt euch wohlfühlen, wir sind hier in keiner Schule. Keine Angst, wir werden keinen Unterricht erteilen, keiner muß Prüfungen ablegen. Wir haben uns hier aus freien Stücken zusammengefunden, an einem anspruchslosen Platz, an dem bescheidenes Volk verkehrt. Die Anwesenheit unserer hochgeschätzten Gäste ehrt uns. Ich bitte meinen Herrn, unseren Gästen von Seiner göttlichen Ehre zu geben, denn Seine Ehre ist absolute Ehre. Jede Zusammenkunft sollte einem guten Zweck dienen, denn wenn wir unnütz zusammensitzen, verschwenden wir bloß unsere Zeit, und Zeitverschwendung ist nichts Gutes. Wirklich klug sind wir, wenn wir jeden Schritt und jeden Augenblick in unserem Leben nutzbringend und bedeutungsvoll gestalten können und aufhören, mit sinnlosen Unternehmungen unsere kostbare Zeit zu verplempern. Darum bitte ich meinen Herrn, daß Er uns von Seiner Weisheit etwas mitteile, damit Seine verehrten Gäste, die Er zu uns geführt hat, an unserem Zusammensein hier wahre Freude haben, und daß keiner uns unbefriedigt verläßt. Mit diesem Gebet legen wir das Fundament für unser Gebäude und warten nun auf eine Eingebung von unserem Herrn, die wir für unser Leben nützen können und die unsere Herzen mit der Freude an unserem Herrn erfüllt, dem Herrn der Welten. Wir alle sind Söhne Adams, und nach Aussage aller Propheten sind die Söhne Adams über aller Kreatur mit der Ehre ausgezeichnet worden, Gottes Stellvertreter auf Erden zu sein. Jeder einzelne ist dazu erschaffen und ausersehen. Man fragt sich: Wie ist es

möglich, daß jeder der zig Millionen der Söhne Adams alle in einem einzigen Universum Gottes Stellvertreter (Khalif Allahs) sein sollen? Womöglich sieht es von außen so aus, als wären wir alle in einem einzigen Universum angesammelt, aber aus der Sicht höherer Wirklichkeit erscheint es ganz anders. Wißt ihr denn nicht, daß euer Herr über Meere unendlichen Willens, Wissens und grenzenloser Weisheit verfügt? Daß Sein Schaffen von Ewigkeit zu Ewigkeit andauert und daß Seinen Willen und Seine Macht keiner aufhalten kann, und daß nichts Seiner Macht und Seinem Willen standhält? Nur Er allein vermag das volle Ausmaß Seiner Herrschaft und Seines göttlichen Reiches zu ermessen. Dieses ganze wunderbare, erstaunliche Weltgefüge gehört niemandem als unserem Allmächtigen Herrn. Wir können uns zwar über diese Seine Schöpfung einiges an Wissen aneignen, aber wieso nehmen wir an, daß diese uns bekannte Welt die einzige ist? Im heiligen Qur'an bezeichnet sich Allah, der Schöpfer, als „der Herr der Welten", und „Herr des Universums", was darauf hindeutet, daß Er Herrscher ist über ungezählte, endlose Welten, deren Zahl keiner kennt. Er vermag für jeden einzelnen der Söhne Adams ein eigenes Universum zu entwerfen und ihm zu schenken. Dadurch würden sich Seine unendlichen Meere der Macht nicht einmal um einen Tropfen verringert haben, noch wären Seine Schätze weniger geworden. Und obwohl wir von außen nur eine einzige Welt erkennen können, hat unser Herr in Wirklichkeit einem jeden der Söhne Adams eine eigene, private Welt beschert; eine Welt aus unsichtbaren, verborgenen Schätzen, die aus dem unergründlichen Ozean Seiner Macht und Gnade auftauchen. Verglichen mit dem unmeßbar großen Weltall, muß der Mensch, körperlich, als unscheinbarer kleiner Wicht erscheinen; aber seinen spirituellen Eigenschaften nach gemessen, erweist sich derselbe Mensch gigantischer als das gesamte Universum. Nun können wir die Menschheit in zwei große Gruppen unterteilen: Zu der einen Gruppe zählen die Menschen, die sich selbst (sprich: ihre inneren Universen) bereits entdeckt haben, während die andere, zu der der weitaus größere Teil der Menschheit zählt, diejenigen umfaßt, die sich selbst noch nicht kennen, deren innere Welten noch der Entdeckung harren. Noch zählen wir zu den „Unentdeckten", unsere Schätze sind sogar vor uns selbst noch verborgen, wir kennen uns selbst noch kaum. Zu den außergewöhnlich begnadeten und glücklichen Menschen, denen die Selbstentdekkung gelang, zählte Abu Yazid Al-Bistami. Er sagte einmal in bezug auf unser inneres Wesen: „O ihr Söhne Adams, die Wirklichkeit unserer inneren Welten ist von solch unermeßlicher Größe, daß sogar das ganze Weltall darin verschwinden müßte – gleich einem Ring, den man in das Meer wirft: Niemals findet man ihn wieder!" Als ob man ein verlorenes Kleinod vom Weltraum aus auf Erden suchen wollte; einen Mt. Everest könnte man von so hoher Entfernung vielleicht noch sehen, aber ein so winzig kleines Ding findet man niemals wieder. Ebenso ist das gesamte Universum im Vergleich zu unseren unendlichen inneren

Welten verschwindend gering. Um diese gewaltigen Universen in uns zu entdecken, müssen wir die Schlüssel zur Selbsterkenntnis finden. Immer wieder gaben uns die Propheten und Gesandten – gewissermaßen „Sonderbeauftragte“ unseres Herrn – diese Empfehlung. Alle Propheten, sowie die mit der inneren Nachfolge Betrauten, die Heiligen, beschreiben uns auch, wie wir die Suche beginnen sollen: Wir müssen unsere Aufmerksamkeit von außen nach innen führen, von der Welt äußerer Dinge absehen und nach innen blicken. Solange wir von den Annehmlichkeiten dieses Lebens abgelenkt und in Anspruch genommen sind, ist uns der Zugang zu den in uns verborgenen Welten verwehrt. In unserer Zeit haben viele Leute einen lieblichen Duft wahrgenommen und ziehen aus, um an die Quelle des guten Geruches zu gelangen. Sie suchen sie auf der ganzen Welt, lesen die unterschiedlichste Literatur, probieren verschiedenste Methoden aus, sie fahren nach Indien, sogar nach Tibet, nur um die Quelle des guten Duftes aufzuspüren. Ich rieche aber schon von weitem den Gestank! Ein Heiliger kann von seiner Station aus jeden Geruch in der Welt wahrnehmen, und er weiß, ob es ein Wohlgeruch ist oder ein Gestank. Wir leben heute in einer Zeit, in der viele meinen, gute Düfte wahrgenommen zu haben, und daraufhin Institute und Schulen gründen, Gruppen, Programme und Seminare veranstalten; aber so wie ich es sehe, erhalten diese den größten Zulauf auf Grund von marktschreierischer Reklame, in der behauptet wird: „Wer diesem Verein beitritt, dieser Schule folgt, der wird psychische Kräfte erlangen, fliegen lernen, telekinetische Fähigkeiten entwikkeln, sehr interessant, erleuchtet und außergewöhnlich sein, usw. ...“ Dies sind alles nur Reklamesprüche und Werbetricks, die das Volk dahinbringen sollen, dem Klub beizutreten und ihre Zeit gründlich zu verschwenden. Ich aber sage: „O meine Brüder, ich werde hier im Fenster ein Schild anbringen lassen, auf dem zu lesen steht: ‚Wer nichts werden will, ist uns herzlich willkommen! Wer jedoch etwas werden will, der soll nur an Kursen, Lehrgängen und Seminaren jeder Art teilnehmen, soviel er will – da kann er werden, was immer er sich wünscht.‘“ Der Schlüssel (zu wirklicher Entwicklung) ist aber dieser: Wir müssen aufgeben, in diesem Leben etwas sein zu wollen, denn nichts in diesem niederen, irdischen Leben hat wirklichen und bleibenden Wert. -- Wir sind auf der Suche nach den allerwertvollsten Schätzen, und aller Reichtum dieser Erde ist nichts als Staub - ohne Wert, bedeutungslos. Wir sehnen uns aber nicht nach Staub, sondern nach Perlen, himmlischen Kleinodien, und begehren die Schlüssel zu unseren Schätzen; aber, bis daß wir nicht gelernt haben, zwischen der Suche nach höherem Wissen (d.h. jenen unvergänglichen Schätzen) und dem Verlangen nach den Freuden dieser sinnlichen Welt zu unterscheiden, werden diese ersehnten Schätze vor uns fliehen und immer tiefer in die Verborgenheit zurückweichen. Wer also sich selbst entdecken will, muß sagen können: 2 „Ich entsage der Liebe zu diesem niederen, irdischen Leben, und mein Herz mißt ihm keine wirkliche Bedeutung mehr zu; ich

strebe nach den himmlischen Schätzen, von denen, in meinen Augen, eine einzige Perle das ganze Universum mit all seinen Reichtümern und Genüssen an Wert übertrifft!“ Wer jene himmlischen Schätze in seinem eigenen Inneren zu erblicken hofft, der muß sich aufmachen: Er muß von sich selbst zu sich selbst gelangen. Er muß sich damit abfinden, nichts zu sein. Deshalb mache ich euch keine Versprechungen, daß ihr hier etwas werden könnt, denn ich wünsche keinem unserer Schüler, daß er etwas sei – vielmehr hoffen wir, daß unsere Schüler eines Tages alles sein werden. Ich will euch das Ganze geben, nicht nur etwas. Wer also „etwas“ sucht, wird sich nie bei uns einfinden, denn ich bin nicht bereit, „etwas“ zu geben. Die, die „etwas“ suchen, sollen es nur suchen gehen – in ihren Instituten, Seminaren, Therapie-Theatern, in Tibet und Indien, bei den Hindus oder Buddhisten, bitte sehr – ich gehöre nicht zu denen, die „etwas“ zu geben haben. Wer aber das Ganze begehrt, der soll zu uns kommen, er ist herzlich willkommen. Wenn einer nur „etwas“ sucht, wir haben kein „Etwas“, wir arbeiten im Großhandel, nicht im Einzelvertrieb. Schaut nach in eurem Beutel: Befindet sich darin genügend ernsthafte Intention, dann kommt hierher; wenn ihr aber nur ein paar Mark ausgeben wollt für ein bißchen „Etwas“, dann geht lieber zum nächsten Krämer, bei dem gibt es davon jede Menge. Wir aber sind Großhändler, und wir führen diesen Titel mit der entsprechenden Autorität. Demnach, was ist der Weg? – Ein Teilzeitarbeiter bekommt Teilzeitlohn, und wer ganztags arbeitet, wird auch entsprechend besoldet. Es ist euch freigestellt: So ihr euch ganz hergebt, werdet ihr vollen Lohn empfangen, und wenn ihr nur einen Teil geben wollt, so werdet ihr diesem Teil entsprechend belohnt. Abu Bakr war unter all den Gefährten des heiligen Propheten der einzige, der sich und all sein Vermögen gänzlich für die Sache Allahs und Seines Propheten einsetzte, und er allein empfing die volle Lehre in seinem Herzen. Was die übrigen Gefährten des heiligen Propheten betrifft, so empfingen sie alle in dem Maße, wie sie gegeben hatten. Unser Weg ist der Weg Sayyidina Abu Bakrs, As-Siddiq, der Weg der Siddiqin (verdeutscht: „Der Weg höchster Treue und Wahrhaftigkeit“). Auf unserem Wege müssen wir unser Alles hergeben, unseres Wesens innersten Kern, unsere Seele selbst. Der Allmächtige verlangt von Seinen Geschöpfen: „Gebt Mir alles, auch eure Seele!“, und vor Gott, unserem Schöpfer, dürfen wir nichts zurückhalten. Als Gegenwert für das, was wir Ihm geben, erhalten wir unsagbare, nie zuvor beschriebene Schätze. Es fällt ein Regentropfen vom Himmel: Er enthält nur ein ganz wenig Wasser. Der Tropfen spricht: „Ich schenke mich dem Ozean.“ Wie er aber in den Ozean einmündet, wird das ganze Meer ein Teil von ihm. Er gibt dem Ozean sein Alles, dann spricht zu ihm der Ozean: „Ich bin jetzt dieser Tropfen, nie werde ich ihn wieder von mir lassen – er ist ein Teil von mir.“ Und der Tropfen spricht: „Jetzt bin ich Meer ...“ So wird es auch uns ergehen, wenn wir uns unserem Herrn ganz hingegeben haben: dann gibt sich unser Herr auch uns. Wenn wir sagen könnnen: „Wir sind jetzt

ganz für unseren Herrn da“, dann sagt unser Herr: „So wie du für Mich bist, so bin Ich jetzt auch für dich.“ Dann werden wir unser Ziel erreicht haben und in die unendlichen Ozeane einmünden. Was, also, ist der Weg? Der Weg der Gnosis ist der Weg der Selbsterkenntnis; das ist unser Weg. Wir erhoffen von unserem Herrn, daß Er in unserem Herzen Weisheit sprießen läßt, die uns lehrt, standhaft zu sein und uns ohne zu zögern unserem Herrn hinzugeben. In diesem Geben und Empfangen auf dem Weg der Lehre liegt eine Weisheit, die wir alle nötig haben. Als nächstes tritt die Frage auf nach dem „Wie“ – wie können wir uns unserem Herrn vollständig hingeben? Vielleicht, indem wir uns eine Kugel durch den Kopf jagen oder ein Schwert durch den Leib stoßen? Unsere Methode ist das sicherlich nicht. Alles, was von uns verlangt wird, ist dies: daß wir tun, was unser Herr uns befiehlt, und unterlassen, was Er uns nicht zu tun befiehlt. Dies ist eine Beschreibung der vollkommenen Hingabe an Allah. Es bedeutet, daß wir unseren Willen ganz dem Seinigen unterstellen, so daß wir nichts wollen, außer was Er will, und nichts nicht-wollen, außer was Er nicht-will. Ein Sprichwort sagt: „Folget Seinem Willen, wie der Schatten der Bewegung eines Körpers folgt.“ Wenn du deinen Willen zum Schatten des Willens deines Herrn gemacht hast, dann bist du auf dem rechten Weg. Sooft dein Wille dem Willen deines Herrn widerspricht, kannst du erkennen, daß du dich noch nicht voll deinem Herrn überantwortet hast; daß noch dein niederes Ich dich übervorteilt und betrügt und du seinen 3 Klauen noch nicht entronnen bist. Du mußt versuchen, dich aus der Umklammerung des Egos zu befreien, um dich ganz in Allahs Hände aufzugeben. Wenn die Hingabe vollkommen stattgefunden hat, spricht Allah: „O Mein Diener, du bist für Mich und Ich bin für dich.“ Diese Station ist nicht leicht zu erreichen. Es bedarf dazu einer Ausbildung; das bedeutet, daß der Mensch der Führung durch einen spirituellen Ausbilder bedarf. Wenn ich einen Menschen als meinen geistigen Führer akzeptiere, so unterstelle ich meinen Willen dem Seinigen – so wie er will, will auch ich. Nach fortgeschrittenem Training unter meinem „Grundausbilder“ kann ich vielleicht den nächsten Schritt tun. Ich werde dann gelernt haben, wie ich dem Willen des Propheten folgen soll, ich habe dann sagen gelernt: „Wie du willst, o mein Prophet!“ Dieser lehrt mich dann letztlich, wie ich meinen Willen in Einklang mit dem Willen des Allmächtigen bringen kann, so daß ich dann sage: „O mein Herr, wie Du willst.“ Bis daß diese Station – die Station des Friedens – erreicht ist, leistet der Diener Widerstand und wehrt sich gegen den Willen seines Herrn. „Dies gefällt mir, aber jenes nicht.“ Hat er aber die Station des Friedens erreicht, so läßt er den Kampf gegen seinen Herrn sein und wird keine Einwände oder Beschwerden mehr von sich vernehmen lassen: „Wie Du willst, o mein Herr ...“ Wenn er auf dieser Stufe angekommen ist, antwortet ihm sein Herr: „Wie du willst, o Mein Diener.“ Dann wird es keine

Polarität mehr geben, kein „Ich“ oder „Du“, es ist die Stufe der Einheit. Ewige Freude und ewiger Frieden sind der Lohn des Dieners, der sich vollkommen seinem Herrn ergeben hat.

- 01.07.1991

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Victory for the True Ones

La ilaha illa Allah La ilaha illa Allah La ilaha illa Allah Sayyidina wa Nabiyun wa Mawlana Muhammadun Rasulullah Habibullah, Nabiullah, Nur arshillah zidhu Ya Rabbi izzan wa sharafa, nuran wa surura, ridwanan wa sultana
Assalamu alaykum O servants of our Lord. wa rahmatullahi wa barakatuhu. O Attenders, be with Awliya. We are also being with Awliya. You are going to be captured as slaves by shaytnaic armies. Madad Ya Sultan al Awliya, madad Ya Rijalallah, who is responsible for everyone among mankind living on this planet. We are saying now: Audhu Billahi min as shaytan arrajim. We are running away from shaytan. For shaytan it is too much for a mu'min or believer to run to Allah. Do you think that a weak person followed by his enemy can run to palace of a king and ask "O my King, save me from my enemy"? It is not adab to call to come and to save him but as a heavenly protocol we must say: Audhu Billahi min as-shaytan ar-rajim.
We are running away from shaytan, shaytanic works, as all of them are against mankind and preventing mankind to reach the level of humanity. The level of humanity for mankind because humanity is following heavenly levels, heavenly beings, they are angels. When Allah Almighty Subhanahu wa Ta`ala, O our Lord if we can stand up for You up to end of our lives it is so small. Forgive us O our lord, we are weak servants.
O Salafi ulamas I am saying to everyone who is accepting salam from this weak servant, my full respect for them and we are getting happy with them. Therefore I am saying, O civil service? (Salafi ulama) Salafi ulamas, marhaban. You are happy? Be happy. Why? I don't know what is your level but I know my level, that it is under lowest level. You can say this for yourself? You can make yourself, your level under levels of all mankind? You can say? I am saying that my level, when I am saying my level, my egoistic level is lowest level. No value. And now, O

People you are running after your egoistic levels. Say! All holy ones, tell, advise your followers from Muslims, from Christians, from Jewish people and others that are running after their egoistic level.

What is in your egoistic level? Put your egoistic level under your feet! If you are not going to put your feet on your egoistic level you can't stand up, you can't reach heavenly levels. Prevented. O marhaban Salafi ulamas, why you are not advising people and people are always feeding their egos. They are not coming here, to this life for feeding our egos. No. Do you think that a king can be servant of his horse? Coming going, coming going, looking after everything for his horse? You ever saw or heard such a thing? I don't think. Say! They are saying sa'is, one who is looking after horse, Making everything for horse, that person looking after horse for everything, first. And you and like you like me, like this, like that, all of us going to be servants of our horses only? You have been created for looking after your nafs, after your egos? Do you think that? Say!

Don't say 'we are ulamas', no. Don't say 'we are holy ones', no. As long as you are going to be.. (It's called a groom or a trainer). Trainer. Groom? Yes. Salafi ulamas as you are saying 'we are above all ulamas' because you are Salafi ulamas, do you think that you are ulamas from Salafun? Their importance was only to look after their horses? Doesn't matter horses, but we have not got horses, our egos are our donkeys. Horses to be trained for kings or queens or commander-inchief, but donkey is for ones like you, like me, like others. What is that?

Twenty four hours we are only thinking for our donkeys or horses. Where it is written through Holy Books? Through Old Testament or New Testament Say? You, His Holiness, Pope. You, Chief Rabbi. We have been ordered to look after our donkeys and horses only and nothing else? What about our Creator? I know nothing. I am not claiming that I know something only that which is granted for those people who are understanding something from real Realities. They are making such a weak and old servant speak. I can't walk if two persons are not carrying me.

O Salafi ulamas, why you are not warning people? Why you are not teaching people to say, "O my Lord's servants, are you thinking that you have been created for your dunya and dunya is ahur?" Ahur means that people keeping horses in that place. What is that place? Stable. It is written through Old Testament? I am asking Chief Rabbi to say. I am asking to His Holiness also, Pope, is it written through New Testament? Through Torah or the Gospel? Do you think

that it is written that we have been created to look after our donkeys or our horses?
Allah Almighty, Subhanahu wa Ta`ala is saying, warning his servant, "O People, wa anzir, O my beloved one, warn. Warn My servants to know for which purpose they have been created. I created them for Me, for My servanthood." Where they are running? O our Lord, forgive us. We are in need of Your forgiveness. We may either be his majesty kings, or queens, his excellency governors, or presidents, or ministers. Think on it, think on it. Those kings and queens are a symbol of their servanthood, coming when they are going to be crowned, coming to church and coming on their knees, in front of Holy Book and showing himself or herself, ‘O my Lord, I am Your servant, You are crowning me, let that crown be on my head and I am keeping high respect for Your Divine Presence’.
Yes, now it is symbolic, but before-time they were so samimi, sincere and more than sincere, another word.. Their hearts and their words were same. Now, through kingdoms, going to be some kings, some queens, making it. Really, they are giving their highest respect to their Lord. But mostly, they are doing this as a symbol on their heads, they are not taking care, who is making them to be prince, queens or kings. Who is That One that makes them emperors? And we have been honoured. Mankind, we have been honoured. Kings, queens, emperors, sultans, all of them we are all servants and our most important wazifah, mission is servanthood.
Why you are not saying, your Holiness, Pope? Why you are not saying Chief Rabbi that point to people? Why you are not saying Salafi ulamas that we have been ordered to be servants of the Lord of Heavens. Our mission is only worship of our Lord. Who is making people to be enemies to each other? Allah ordering to you, 'O My servants, you must be to each other enemies, kill each other’? And Holy Command of Allah Salafi ulamas, you know? What saying Allah Almighty, Subhanahu wa Ta`ala?
wa la taqtulu anfusikum (4:25)
Arabic or English this? Or Turkish? That is Command of Lord. O Salafi ulamas do you know about usul al-fiqh? High level knowledge. Usul al-hadith something, usul al-fiqh something else. If a person is not knowing about principles of jurisprudence, he can't speak because Holy Quran is not an ordinary book, holy book, last message from heavens coming through archangel Gabriel from the Lord of Heavens to His servant, Sayyidina Muhammad (sas). Stand up, stand up. Everything you are doing for Allah it is just acceptable. Allah is going to be happy. And we are

claiming that 'we are ulamas, or we are holy ones'. If you are ulamas, if you are holy ones, why not warning your believers or your followers, "O my followers, stop killing". That is Heavenly Order.

All nations' presidents, kings, queens, Allah giving permission to kill each one, another one? Allah Almighty giving life to His servants and ordering them, "O My servants, that is your dunya your.. first level, what saying? Station? State? ..for you, you should be there. I am sending you from Paradise on to this planet and O My servants keep yourselves. My Order for everyone is to give rights to everyone. No one can take more than what is for him." "Give us our rights!" And Allah Almighty saying, "Don't kill each other. Be peaceful! Be peaceful!"

Allah Almighty, Subhanahu wa Ta`ala was declaring to heavenly beings that "I am creating a 'new one' ". And angels saying "O our Lord, we are Your servants and we are doing everything as you are ordering. You are saying "That new, created one is going to be 'My deputy', khalifa, My qa'im maqam, My divine representative". It is so big an honour to be our Lord's representative on this planet. That is the last target that anyone can be able to think on. No other level higher than this. And Allah Almighty saying, "I am making them My representative". That is honour. Why you are not making that clear O Salafi ulamas?

They are making me to address to you because you are claimers to be on highest level of knowledge. Why you are not saying that point to people? I never heard through broadcasting from Hijaz al Muqaddas, to be said, or I never heard such a declaration from Israel to say that Allah Almighty is ordering everyone to keep the honour of every other one. "I am That One who honoured this new creation. I honoured them. Give honour to them." That is Heavenly Order from Allah Almighty. As well that Order, that Command is for all mankind that you must give. He is Allah Almighty if Allah Almighty giving to mankind honour, you must give honour.

What is real kufr? say! O Salafi ulamas say, what is real kufr? If you don't know what is coming to you, I may say it to you. Kufr, that which Allah Almighty honoured you are making it dishonoured. That is kufr. If Allah Almighty is giving rights and you are taking their rights, that is kufr. If any heavenly position given to them and you are asking to take it away from them, that is kufr. Yes? Understanding Arabic or not? Say 'No'.

I am asking HIs Holiness Pope, he may say if I am saying wrong or true. And I am asking Chief

Rabbi what I am saying, is it true or is it a lie? Say. If you understand you must try to stop killing on earth. You must stop the one who is running to make honoured people dishonoured ones. You are making artificial levels and you are thinking you are on top artificial level and you are asking to take a way under your feet! To be unknown, vanishing, that is not iman. That is not Christianity, that is not Judaism, and that is not also Islam. May Allah forgive us.
That is a warning for all nations to come back to Reality, to understand. It is not enough to claim that 'we are Salafi ulamas, we are on top point'. It is not enough. Or Pope to say, 'I am the highest one through Christians and the most close one to heavens, it is not enough and it is not for you. And Rabbis, you must read your holy books and you must think on it. For what and for which purpose we have been created? And you must make people to follow them, if not, first you are going to Hell. Never going to Paradise but going first to Fire. May Allah forgive us.
O People, I am knowing nothing. But sometimes what is coming to my heart, I must say. I don't think that anyone can be able to contradict this, to make me a liar, not speaking truth. Can't say. If he can do that, if he has such courage, if saying at nighttime, early morning they should take his dead body. If they are saying this at the beginning of day at the end of the day they will take his dead body. Allah! Subhanahu wa Ta`ala Qawi an-Aziz, fa`ali'l lima yurid He can do everything as He likes.
O People come and obey your Lord, if not, coming something as punishment on your heads. Allah Allah Allah Allah, Allah Allah Allah Allah Prophet (sas) is praying, the Seal of Prophets (sas) praying and saying to his Lord "O my Lord, wa la tunsina dhikrak". O People, think that your Lord is with you not in you, but with you and don't be heedless that he is not with you. If anyone knowing and he has certainty that his Creator, the Lord of Heavens is with him he may keep highest respect for His Holy Commands. If not, they are going to be followers of shaytan. And shaytan is doing what we are beginning to say.

Audhu Billahi min as-shaytan ar-rajim. Say always, "O our Lord, protect us from worst enemy of Your servants, from shaytan, because we are weak ones. Protect us, O our Lord. Say: Audhu Billahi min as-shaytan ar-rajim Audhu Billahi min as-shaytan ar-rajim. Now people running after shaytan and shaytanic ways like sayl, flood. How flood is running people running after shaytan. And they left Heavenly Commands they forgot who created them, they forgot for what

they have been created and at their every footstep they are falling into another worse situation. Now the whole world is in the worst situation. And they are asking to find a way to save themselves. No way. Only one way, be true with your Lord. Leave shaytan and follow your Lord's Prophets. Chosen ones. May Allah forgive us for the honour of most honoured one Sayyidina Muhammad (sas). Fatiha. I am asking from heavens to give a chance for good ones to come together and to be heavens heavenly armies because earthly armies are belonging to shaytan. Therefore I am asking humbly, O our Lord, for Your good servants let us make an army that You should be happy with.
Allah Almighty is never happy now through all nations' armies. He is unhappy from all of them. That is why I am humbly asking O Salafi ulamas, what saying the Seal of Prophets (sas)? lan tughlab isma asha'r alfin min ummati min qillah Okay or not? He is saying, 12,000 True Ones may change whole world's view and Allah is happy with them. They can't be defeated, they will be winners and victorious, O Muslims, O Believers, come and believe to save yourself here and Hereafter.
Fatiha

Sieg für die Aufrichtigen

La ilaha illa Allah. La ilaha illa Allah. La ilaha illa Allah. Sayyidina wa Nabiyuna wa Mawlana Muhammadun Rasulullah, Habibullah, Nabiyullah, Nur `Arshillah, Zidhu ya Rabbi Izzan wa Sharafa, Nuran wa Surura, Ridwanan wa Sultana. As-Salamu `alaykum, Diener unseres Herrn. Wa Rahmatullahi wa Barakatuhu. Anwesende, seid mit den Auwliya. Wir sind auch mit den Awliya. Ihr werdet gefangen als Sklaven von den shaytanischen Armeen. Madad, ya Sultanu l-Awliya, Madad, ya Rijalallah, die verantwortlich sind für jeden der Menschheit, der auf diesem Planeten lebt. Wir sagen jetzt: Audhu Billahi mina sh-shaytani r-rajim. Wir laufen vor Shaytan davon. Es ist zu viel für einen Mu'min oder Gläubigen, zu Allah zu laufen auf der Flucht vor Shaytan. Glaubt ihr, daß eine schwache Person, die von ihrem Feind verfolgt wird, zum Palast des Königs laufen kann und bitten kann: O mein König, rette mich vor meinem Feind!? Es ist kein Adab, zu rufen, er solle kommen und ihn retten, aber als himmlisches Protokoll müssen wir

sagen: Audhu Billahi mina sh-shaytani r-rajim. Wir laufen weg vor Shaytan, shaytanischen Machenschaften, da sie alle gegen die Menschheit gerichtet sind und die Menschheit davon abhalten, die Ebene der Menschlichkeit zu erreichen. Die Ebene der Menschlichkeit für die Ebene der Menschheit, weil die Menschlichkeit ihr folgt. Die himmlischen Ebenen, die himmlischen Wesen sind Engel. Als Allah der Allmächtige Subhanahu wa Ta`ala...
O unser Herr, wenn wir auch aufstehen können für Dich bis zum Ende unseres Lebens, ist es so wenig. Vergib uns, o unser Herr. Wir sind schwache Diener. Salafi Ulama, ich sage jedem, der Salam von diesem schwachen Diener annimmt, meinen vollen Respekt für sie, und wir sind zufrieden mit ihnen. Deshalb sage ich: Beamte? Salafi Ulama, Marhaban. Seid ihr glücklich? Seid glücklich! Warum? Ich weiß nicht, was euere Stufe ist, aber ich kenne meine Stufe, die unter der untersten Stufe ist. Könnt ihr das von euch selbst sagen? Könnt ihr euch selbst, euere Stufe, unter die Stufen der ganzen Menschheit stellen? Könnt ihr das sagen? Ich sage, daß meine Stufe, wenn ich sage, meine Stufe, meine egoistische Stufe, ist die unterste Stufe. Kein Wert. Und jetzt, Leute, lauft ihr eueren egoistischen Stufen hinterher. Sagt! Alle Heiligen, sprecht und ratet eueren Anhängern unter den Muslimen, unter den Christen, unter den Juden, unter den anderen Menschen, die hinter ihren egoistischen Stufen herlaufen. Was ist auf euerer egoistischen Stufe? Tretet euere egoistische Stufe mit Füßen. Wenn ihr nicht euere Füße auf euere egoistische Stufe stellt, könnt ihr euch nicht erheben, könnt ihr keine himmlischen Stufen erreichen. Verhindert.
Marhaban, Salafi Ulama, warum gebt ihr den Menschen nicht guten Rat? Und die Menschen füttern immer ihre Egos. Wir kommen nicht hierher, in dieses Leben, um unsere Egos zu füttern. Nein. Glaubt ihr, daß ein König der Diener seines Pferdes sein kann? Kommen und gehen, kommen und gehen und in allem für sein Pferd sorgen? Habt ihr jemals etwas derartiges gesehen oder gehört? Ich glaube nicht. Sprecht! Wenn ihr, sie sagen 'Sa'is', seid, derjenige, der für ein Pferd sorgt. Was ist ein Trainer? Der alles für ein Pferd tut, diese Person, die für ein Pferd sorgt in allem. Und ihr und Leute wie ihr, wie ich, wie dies, wie das, wir alle sind nur Diener unseres Pferdes? Ihr wurdet geschaffen, um für euer Nafs, euer Ego zu sorgen? Glaubt ihr das? Sprecht! Sagt nicht: Wir sind Ulama. Nein. Sagt nicht: Wir sind Heilige. Nein. Solange ihr... (Es heißt Stallbursche oder Trainer) Trainer seid, Stallbursche? Ja. ..Salafi Ulama, da ihr sagt: Wir stehen

über allen Ulama, weil ihr Salafi Ulama seid, glaubt ihr, daß ihr Ulama seid von den Salafun? Ihre Rolle war nur, für ihre Pferde zu sorgen? Es kommt nicht auf Pferde an, wir haben keine Pferde, unser Ego ist unser Esel. Pferde sind dafür da, für Könige oder Königinnen trainiert zu werden oder für Oberbefehlshaber. Aber Esel sind für Leute wie ihr, wie ich, wie andere, die einen Esel haben. Eh, was ist das? 24 Stunden lang denken wir nur an unsere Esel oder Pferde. Wo steht das in den heiligen Büchern? Sagt! Ihr, Euere Heiligkeit, Papst. Ihr, Oberrabbiner, im Alten Testament oder im Neuen Testament wird uns befohlen, nur für unsere Esel und Pferde zu sorgen und nichts anderes?

Was ist mit unserem Schöpfer? Ich weiß nichts. Ich beanspruche nicht, daß ich etwas weiß, nur das, was mir gewährt wird für jene Leute, die etwas verstehen von den wirklichen Wirklichkeiten. Sie bringen so einen schwachen und alten Diener zum Sprechen, der ich nicht einmal gehen kann, wenn mich nicht 2 Personen tragen. Ihr, Salafi Ulama, warum warnt ihr die Menschen nicht? Warum lehrt ihr die Menschen nicht zu sagen: Diener meines Herrn, glaubt ihr, ihr wäret für die Dunya geschaffen worden, und die Dunya ist Ahur? 'Ahur' bedeutet, daß Leute Pferde halten an dem Ort. Wie heißt der Ort? Stall. Steht das im Alten Testament geschrieben? Ich frage den Oberrabbi. Er soll das sagen. Ich frage auch Seine Heiligkeit, den Papst. Steht das geschrieben im Neuen Testament? In der Torah oder dem Evangelium? Glaubt ihr, daß es geschrieben steht, daß wir geschaffen wurden, um für unsere Esel oder unsere Pferde zu sorgen? Und Allah der Allmächtige, Subhanahu wa Ta`ala, sagt, um seine Diener zu warnen: 'Leute, wa Anzir, mein Geliebter, warne. Warne Meine Diener, damit sie wissen, zu welchem Zweck sie geschaffen wurden. Ich erschuf sie für Mich, für Meine Dienerschaft.' Wohin laufen sie? O unser Herr, vergib uns. Wir brauchen Deine Vergebung. Wir können entweder seine Majestät der König oder die Königin, seine Exzellenz der Gouverneur oder Präsident oder Minister sein. Denkt darüber nach, denkt darüber nach. Diese Könige und Königinnen sind ein Symbol ihrer Dienerschaft, wenn sie kommen, um gekrönt zu werden, in die Kirche kommen und niederknien vor dem Heiligen Buch und sich zeigen: O mein Herr, ich bin Dein Diener. Du krönst mich, laß diese Krone auf meinem Kopf sein, und ich bewahre hohen Respekt für Deine Göttliche Gegenwart. Ja, jetzt ist es symbolisch, aber früher waren sie samimi, aufrichtig, und mehr als aufrichtig, ein anderes Wort... Ihre Herzen und ihre Worte stimmten überein. Jetzt gibt es in den Königreichen manche Könige, manche Königinnen, die es immer noch so machen. Sie haben

wirklich höchsten Respekt vor ihrem Herrn. Aber meistens tun sie sie als Symbol auf ihre Köpfe, sie kümmern sich nicht darum, wer sie zum Prinzen gemacht hat, wer sie zu Königinnen macht, wer sie zu Königen macht. Wer ist Jener, Der sie zu Herrschern macht?
Und wir sind geehrt worden. Menschheit, wir sind geehrt worden. Könige, Königinnen, Kaiser, Sultane, sie alle, wir alle sind Diener und unsere wichtigste Wazifah, Aufgabe, ist Dienerschaft. Warum sagt ihr das nicht, euere Heiligkeit, Papst? Warum sagt ihr nicht, Oberrabbiner, den Leuten diesen Punkt. Warum sagt ihr das nicht, Salafi Ulama? Daß uns befohlen wurde, Diener des Herr der Himmel zu sein. Unsere Aufgabe ist nur, unserem Herrn zu dienen. Wer bewirkt, daß die Menschen einander feind sind? Allah befahl euch: Meine Diener, ihr müßt einander feind sein, euch gegenseitig töten? Und den Heiligen Befehl Allahs, Salafi Ulama, kennt ihr den? Was sagt Allah der Allmächtige, Subhana wa Ta`ala? "Wa la Taqtulu Anfusikum" (4:25). Tötet euch nicht selbst. Arabisch oder Englisch? Oder Türkisch? Das ist der Befehl des Herrn. Salafi Ulama, wißt ihr Bescheid über Usul al Fiqh? Eine hohe Ebene des Wissens. Usul al Hadith ist eine Sache, Usul al Fiqh eine andere. Wenn jemand nicht Bescheid weiß über die Prinzipien der Rechtssprechung, kann er nicht sprechen. Er kann nicht sprechen, weil der Heilige Quran kein gewöhnliches Buch ist, er ist ein Heiliges Buch, die letzte Botschaft, die von den Himmeln kam durch den Erzengel Gabriel vom Herrn der Himmel an Seinen Diener, Sayyidina Muhammad (saws). Steht auf, steht auf! Alles, was ihr für Allah macht, wird angenommen. Allah wird glücklich sein.
Und wir behaupten: Wir sind Ulama oder wir sind Heilige. Wenn ihr Ulama seid, wenn ihr Heilige seid, warum warnt ihr nicht euere Gläubigen oder euere Anhänger: O meine Anhänger, hört auf zu töten!? Das ist ein himmlischer Befehl. Die Präsidenten, Könige, Königinnen aller Nationen, gibt Allah die Erlaubnis jeden zu töten? Allah der Allmächtige gibt Seinen Dienern das Leben und befiehlt ihnen: O Meine Diener, das ist euere Dunya, euere... erste Ebene, wie heißt es? Station? Zustand? ..für euch. Ihr werdet dort sein. Ich sende euch aus dem Paradies auf diesen Planeten und, o Meine Diener, bewahrt euch. Mein Befehl an jeden ist, jedem seine Rechte zu geben. Niemand kann mehr nehmen, als für ihn bestimmt ist. 'Gebt uns unsere Rechte!' Und Allah der Allmächtige sagt: Tötet einander nicht. Seid friedlich! Seid friedlich! Allah der Allmächtige, Subhanahu wa Ta`ala, erklärte den himmlischen Wesen: 'Ich erschaffe einen Neuen.' Und die Engel sagten: 'O unser Herr, wir sind Deine Diener, und wir tun alles, was

Du uns befiehlst. Du sagst: 'Dieser Neugeschaffene wird Mein Stellvertreter, Khalifa, Mein Qa'im Maqam, Mein Göttlicher Stellvertreter.' Es ist eine so große Ehre, der Stellvertreter unseres Herrn auf diesem Planeten zu sein. Das ist das äußerste Ziel, das sich jemand vorstellen kann. Es gibt keine Stufe, die höher ist als das. Und Allah der Allmächtige sagt: Ich mache ihn zu Meinem Stellvertreter. Das ist Ehre. Warum macht ihr es nicht deutlich, Salafi Ulama? Sie bringen mich dazu, euch anzusprechen, weil ihr beansprucht, auf der höchsten Stufe des Wissens zu sein. Warum sagt ihr diesen Punkt nicht den Menschen? Ich habe noch nie eine Sendung gehört vom Hijaz al Muqaddas, in der gesagt wird, oder ich habe noch nie so eine Erklärung von Israel gehört, die besagt, daß Allah der Allmächtige allen befiehlt, jedermans Ehre zu bewahren.

'Ich bin Derjenige, Der diese neue Schöpfung geehrt hat. Ich habe sie geehrt. Erweist ihnen Ehre.' Das ist der Himmlische Befehl von Allah dem Allmächtigen. Diese Anweisung, dieser Befehl gilt für die gesamte Menschheit. Er ist Allah der Allmächtige, wenn Allah der Allmächtige der Menschheit Ehre gibt, müßt ihr Ehre geben.
Was ist wahrer Kufr? Sagt! Salafi Ulama, sagt, was ist wahrer Kufr? Wenn ihr nicht wißt, was auf euch zukommt, sage ich es euch. Kufr. Das, was Allah der Allmächtige geehrt hat, entehrt ihr. Das ist Kufr. Wenn Allah der Allmächtige Rechte gibt und ihr ihnen diese Rechte nehmt, das ist Kufr. Wenn ihnen eine himmlische Position gegeben wird und ihr anstrebt, sie ihnen wegzunehmen, das ist Kufr. Ja? Versteht ihr Arabisch oder nicht? Sagt: Nein. Und ich frage Seine Heiligkeit den Papst. Er mag sagen, ob ich etwas Falsches oder Richtiges sage. Und ich frage den Oberrabbi, ob, was ich sage, wahr ist oder eine Lüge? Sprich. Wenn ihr versteht, müßt ihr versuchen, das Töten auf der Erde zu beenden. Ihr müßt denjenigen aufhalten, der sich beeilt, ehrenwerte Menschen zu entehren. Ihr macht künstliche Stufen und glaubt, ihr seid an der Spitze der künstlichen Stufen, und wollt, daß es unter eueren Füßen weggenommen wird, damit es unbekannt bleibt und verschwindet. Das ist kein Iman. Das ist kein Christentum, das ist kein Judentum, und das ist auch kein Islam. Möge Allah uns vergeben.
Das ist eine Warnung für alle Nationen, zur Wirklichkeit zurückzukehren, zu verstehen. Es reicht nicht zu beanspruchen: Wir sind Salafi Ulama, wir sind ganz oben. Das reicht nicht. Oder für den Papst zu sagen: Ich bin der Höchste in der Christenheit und der Nächste an den Himmeln. Es reicht nicht, und es steht euch nicht zu. Und Rabbis, ihr müßt euere Heiligen Bücher lesen und

darüber nachdenken. Wozu und zu welchem Zweck wurden wir geschaffen? Und ihr müßt erreichen, daß die Menschen dem folgen, sonst geht ihr als erstes in die Hölle. Ihr geht niemals ins Paradies, sondern geht als erste ins Feuer. Möge Allah uns vergeben. O Leute, ich weiß nichts. Aber manchmal muß ich sagen, was in mein Herz kommt. Ich glaube nicht, daß irgendjemand dem widersprechen und mich zum Lügner stempeln kann, der nicht die Wahrheit sagt. Sie können das nicht sagen. Wenn er das macht, wenn er so viel Mut hat, wenn er es in der Nacht sagt, holen sie am frühen Morgen seinen toten Körper. Wenn er es am Anfang des Tages sagt, holen sie am Ende des Tages seinen toten Körper.
Allah! Subhanahu wa Ta`ala, Qawian Aziz, Fa`ali l-Lima Yurid. Er kann alles tun, was Er will. O Leute, kommt und gehorcht euerem Herrn, sonst kommt etwas als Strafe auf eueren Kopf. Allah Allah, Allah Allah, Allah Allah, Allah Allah. Der Prophet (saws) betet, das Siegel der Propheten (saws) betet und sagt zu seinem Herrn: O mein Herr, "wa la Tunsina Dhikrak" - Laß uns nicht Deine Erinnerung vergessen. Leute, denkt daran, daß euer Herr mit euch ist, nicht in euch, sondern mit euch. Mit euch und seid nicht achtlos dessen, daß Er mit euch ist. Wenn jemand es weiß und Gewißheit hat, daß sein Schöpfer, der Herr der Himmel, mit ihm ist, mag er den höchsten Respekt bewahren für Seine Heiligen Befehle. Sonst sind sie Anhänger Shaytans. Und Shaytan... Wir beginnen damit zu sagen: Audhu Billahi mina sh-shaytani r-rajim. Sagt immer: O unser Herr, schütze uns vor dem schlimmsten Feind Deiner Diener, vor Shaytan, weil wir schwach sind. Schütze uns, o unser Herr. Sagt: Audhu Billahi mina sh-shaytani r-rajim. Audhu Billahi mina sh-shaytani r-rajim. Jetzt laufen die Menschen hinter Shaytan und shaytanischen Wegen her wie Sayl, Flut. Wie Fluten laufen die Menschen hinter Shaytan her. Und sie wenden sich ab von Himmlischen Befehlen und vergessen, wer sie geschaffen hat. Sie vergessen, wozu sie geschaffen wurden, und mit jedem Schritt fallen sie in eine schlechtere Lage.
Jetzt ist die ganze Welt in einer sehr schlimmen Lage. Und sie wollen einen Weg finden, um sich zu retten. Keine Chance. Es gibt nur einen Weg: Wahrhaftigkeit mit euerem Herrn. Verlaßt Shaytan und folgt den Propheten eueres Herrn, den Erwählten. Möge Allah uns vergeben zu Ehren des Höchstgeehren, Sayyidina Muhammad (saws). Fatiha. Ich erbitten von den Himmeln, den Guten eine Chance zu geben zusammenzukommen und eine himmlische Armee zu sein, weil die irdischen Armeen zu Shaytan gehören. Deshalb bitte ich demütig, o unser Herr, für Deine

guten Diener, laß uns eine Armee bilden, mit der Du glücklich sein wirst. Allah der Allmächtige ist jetzt nicht glücklich mit den Armeen der Nationen. Er ist unglücklich mit allen. Deshalb meine bescheidene Bitte, o Salafi Ulama, was sagt das Siegel der Propheten (saws)? "Lan Taghlib Ummati 12.000 Min Qillah". Okay oder nicht? Er sagt: 12.000 Wahrhaftige können den Anblick der ganzen Welt verändern, und Allah ist glücklich mit ihnen. Sie können nicht geschlagen werden. Sie werden gewinnen und siegreich sein. O Muslime, Gläubige, kommt und glaubt, um euch zu retten hier und im Jenseits. Fatiha.

Lefke, 31.03.2010

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Die 24.000 Erscheinungsformen Bayazids

Unser Großsheikh sagte, daß von demjenigen, der, wer auch immer es sei, echte spirituelle Übungen macht und sie bis zu ihrem Ende führt, zahlreichen Formen seiner selbst erscheinen können. Zuerst mögen es drei oder sieben sein von derselben Gestalt und mit denselben körperlichen Kräfte begabt, doch an sieben verschiedenen Orten auftretend, je unabhängig in der Wahrnehmung, dem Handeln und Wissen. Dieses Vermögen erwächst demjenigen, der seine Übungen unter der Aufsicht eines Vollkommenen Meisters, eines murshidun kamil, zur Vollendung bringt.
Einmal leitete Abu Yazid ein und dasselbe Jumaʿa-Gebet an vierundzwanzigtausend verschiedenen Orten. An einem dieser Plätze sprach er zu den Ulama: „Heute betete ich in zwölftausend verschiedenen Moscheen.“ Sie fragten: „Wie das?“ Und er sprach: „Durch die Macht Allahs des Allmächtigen. Wenn ihr mir nicht glaubt, so schickt Leute aus, Erkundungen anzustellen.“ Sie setzten sich und warteten, bis die Boten mit der Nachricht zurückkamen, daß er an so vielen Plätzen gesehen worden war. Abu Yazid bekannte später: „Ich scheute mich, die volle Zahl von vierundzwanzigtausend zu nennen und sprach deshalb nur von der Hälfte.“

Allah spricht, daß, wenn ein Weizenkorn gepflanzt wird, es in der Erde verschwindet und zu sieben Ähren wird, jede Ähre mit hundert Samenkörnern, so daß siebenhundert Samenkörner aus einem einzigen Korn entstehen. Wenn jemand seinen Körper hingibt, nichts zu sein, so gibt Allah einen Körper aus Seiner Göttlichen Gegenwart. Sei nicht überrascht über Allahs Handlungen; Er ist al-Qadir, der Mächtige. Aber

niemand ist dazu bereit, nichts zu sein, jeder will etwas sein, sein, sein, sein – sogar in der Religion.

Auch in der Tariqat sind die Leute auf Wunder und himmlische Visionen aus, niemand liebt es, nichts zu sein. Wenn du einwilligst, nichts zu sein, wirst du alle Dinge sein. Der Palast der Einheit ist jenen verschlossen, die sagen: „Wir sind etwas!“ Du mußt in Khulwat gehen, in Abgeschlossenheit, und nicht damit rechnen, je wieder herauskommen, sondern es als Ende sehen und deinem Ego sagen: „Glaube nicht, daß du herauskommen und imstande sein wirst Wunder zu tun. Ich bin dabei, dich zu begraben. Mein Sheikh wird den Engel senden, auf daß er dir die Seele nimmt.“
Auf diese Weise wird es echte Abgeschlossenheit sein, sonst ist es nur Training.

Der ersten Bedingung entsprechend beobachtet der Sheikh den Muriden, um zu sehen, ob des Egos Gelüste noch sein Herz bewegen. Ego soll dort zum Ende gebracht werden. Einer solchen Person, die bereit ist zu sterben, können alle Schlüssel zu den Schätzen anvertraut werden. Dieser Körper muß hinweggenommen werden. Ein jeder wird sterben. Einige mögen sich mit der Kraft ihres Willens dem Tod anbieten. Dies meint nicht, sich selbst zu töten, sondern nur, die Wünsche des Egos zu töten. Dann bist du bereit für Göttliche Kräfte. Abu Yazid war solch ein harter Kämpfer gegen das Ego. Leute fragten ihn, was der schwierigste Kampf wäre. Er antwortete: „Das Ganze auch nur zu hören seid ihr nicht imstande.“ „Und welches ist der leichteste Kampf?“ „Vielleicht mögt ihr ein wenig davon hören: Ich rief mein Ego, es möge kommen und beten. Da sagte es: ‚Aber ich möchte schlafen!‘ – ‚Genug, laß das Schlafen und steh auf.‘ – ‚Aber ich möchte schlafen.‘ – ‚Ich schwöre bei Gott, daß ich dir keinen Schlaf gönnen werde oder zu trinken geben während eines Jahres, wenn du nicht aufstehst.‘ – Dies ist der leichteste Gang gegen meinen größten Feind.“

Zehn Jahre lang saß er in einem trockenen Brunnen. Er begrub sich dort, um seine Seele für das gesamte Universum frei zu bekommen; um frei zu sein, jedweden Körper anzunehmen. Dieses sind die kostbarsten Perlen, die nur Könige und Königinnen auf ihre Köpfe legen können. Ihretwegen mußt du dein Ego aufgeben. Jetzt hören wir nur zu, aber die Heiligen sind auch Menschen, und vielleicht sind sie schwächer als wir; aber sie kennen Allah, und Er ist der All-Machtvolle. Ihr müßt alles um Seinetwillen tun und sagen: „O Herr, wir sind bedürftig.“

- 01.10.1979

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VIPs are the Holy Ones!

O people, we have been created as a man, created from the Children of Adam. We have been honoured. Allah giving us honour.

Meded ya Sultanu l-Awliya!

Try to keep that honour! With which thing Allah honoured you, try to keep it!

If I am giving to you one diamond, I need to say to you: "Keep it?" No, it is diamond, quickly making in a save place. What about Allah Almighty's honour that granted to you?

Perhaps some person may ask honour through his jewels, through their crowns, through their jewels... Women, they are thinking that they are going to be something, saying: "We are so honourable people...Look my crown, so many jewels, as the shop of jewelry my head...!" Understanding, hah? Don't stay here like statue!... Make your head like this, at least... I am thinking about, if people understanding... no one understanding... You must show that: "I am understanding also", even you are not understanding anything...

If a person granted, he has some jewels, going to be so proud, thinking that he is VIP: "I am going to be VIP..." VIP person - how going to WC? Aib! You must blame! "You are VIP person?" "Yes Sir." But first coming from plane, you are asking... people taking you to VIP hall, but you are saying: "Please, where is WC?" Oh, you are so important person - VIP, how VIP going to WC? VIP must be that not going! True? Say yes!...Sleeping?... Don't sleep... so idiot ones! They

are saying that: "Sheikh making... joking, speaking... perhaps, Allah knows, when he is going to finish... and our wives waiting outside, when we are coming, we are going so long conversation, neverending speech Sheikh speaking..." "Let him say, all of you, O brothers, ‘yes’- quickly finishing, we are going! Today third day of Eid Mubarak, we must go ‘Eid Mubarak’.... children saying: ‘We must go around; where is our father, our grandfather?’..." Tauba, Astaghfirullah...

Bahlul Dana, a famous wali, holy one... Harun Rashid Amiru l-Mu’minin... "Ya Bahlul", Bahlul was what we are saying ‘devane’, saying Bahlul: " Amiru l-Mu’minin, what is your order?" "Go to mosque and look Maghrib, who is praying Maghrib, who is ready in Jamaat - bring them to Iftar, Saraya, Palace!" "Yes, Sir, I am trying to do that." He went, Cami was full, Bahlul coming back and only ten people with him bringing. Amiru l-Mu’minin asking: "Where is your people that you are bringing for Iftar?" "O Amiru l-Mu’minin, O Sultan! You said to me, who praying and bring to me. And I am bringing." "Only ten people?" "Yes, Sir, because I was standing at the door of mosque, I am asking: ‘What was Imam reciting?’ saying: ‘I don’t know.’ Only ten people I found that they are saying to me: ‘First Rakaat after Fatiha Inna ataynaka..., second Rakaat after Fatiha Qul huwa-llah..." Only ten people. If you are saying me: ‘Praying, not praying, if you are finding anyone there, bring’, I shall bring here, but you said to me: ‘Who is praying.’ I looked, only ten people ready for namaz, or praying. I am saying: ‘Go away’..."
Our people, Subhanallahi l-‘Aliyyi l-‘Azim... Ya Hu - you must try also to keep something what we are speaking! But, if you are not ready here, your hearts...

Now, what we shall say... "Sheikh neverending speaking, so many things... Our wives shouting, children shouting, and they are saying: ‘Lunchtime going away, we must go, we must look after so many places!’ Sheikh also making more and more men, and more people asking, if they are hungry or angry... Sheikh beginning, speaking, speaking, speaking... what we shall say?" Someone saying: "I must go out", because

also ‘Hacethane’... VIP... "We must go to WC... "

Yes, Sir. Therefore - how VIP people? But everyone asking to be VIP ones. For what? With the jewels! "We are something", and you are nothing, you are nothing! Asking to be VIP with some material! VIP whom they have a ‘jah inda-llah’, real honour, whom they have in Divinely Presence, they are VIP, real, holy people.

I was in Switzerland, I am passing through Switzerland towards Germany, coming, and there is a Saint Nikolaus (von der Flüe); always I am passing, his spirituality asking me to stay and stop there and: "Recite on me", saying to me.

- And I am passing always with Abdul S., Professor... he is following every way, trying every way, not one way... going, coming, not looking one way, he is saying: "I must try every way" and trying, going to be Maghrib, from morning up to Maghrib and Maghrib finding: "We must go this way"... Abdul S. , good person...

- And I am coming down and sitting, his spirituality coming so friendly with my spirituality. Then, we are getting out and to take our cars, one person coming on stairs, looking to me and giving salut, saying: "Willkommen." "Thank you." They said to me that is the priest of that monastery. I said to him: "Your holiness", he was saying to me: "O Sheikh, don’t say to me ‘holiness’, because I am not holiness. I can’t cheat, I don’t like to cheat people, only this sign (dress) signing... I am only servant for this monastery, nothing else, I am not holy one." "Even" - suddenly I am asking - "even Pope not holy one?" He was saying: "Even Pope, he is not holy one. O Sheikh, holy one lying there!"

Who giving to you, people, from some honours, some titles, people thinking that that title giving to them honour, no! Honour coming from Heavens, not people giving to you honour. But people cheated by Shaytan, they are thinking that when you are dressing grand uniform, you are going to be something else. I am saying: "Take this, that grand uniform and stay only shirt and short and shirt. Get out - who is going to say to you ‘Welcome, Sir’, if you are saying: "I am general"?

"Really general?" Dressing, coming, saying: "Yes, Sir! Say, you are general!" You are not general, your dressing is general! People thinking that titles, imitated things, giving honour to people. No, no! Look honour to come to you from Heavens. That is honour!

But people all cheated now. Therefore they are running to learn, to study, study, universities, here there, to reach, to be graduated, to be doctors, to be masters, to be PhD... thinking that... everyone running to be something, some important one.
Never asking, which thing making the Lord of Heavens happy with you. Therefore this cursing coming on nations now! All nations under Heavenly cursing and Blessings taken up.

As Gibrial was saying when he was visiting, last visiting for Rasulullah -sallaLlahu ‘alayhi wa sallam -, he was saying: "O most beloved, most glorified, most praised servant of my Lord! That is the last time that I am coming to you. I am not coming more." And he was saying: "After you I am coming for some reasons." "For what?" "I am coming once to take from people ‘ilm, real knowledge, taking them away. Second I am coming to take mercy for the hearts of people. That is second, and third I am coming to take away ‘haya’, shame, from people, so that men and women you can’t find with them ‘haya’, shame. Shameless should be whole world!" Look now! Men and women shameless, ugly faces, dark - not dark what I am saying black, no, darkness! May be skin black but shining, those people even their faces white, but darkness and ugliness with them should be!

O people, try to reach in Divinely Presence an honour; real honour to be dressed!
And Allah Almighty daily five times dressing his servants, whom they are coming and praying, dressing them every time one another honour, dressing them. How people running to have some medals? And they are putting here... Ohhh!... Here,

here...from here up to down...

Alhamdulillah they are making me to speak truth, no one can say: "No!"...

5 times calling you "O people, hayya ‘ala l-salah! Come to prayer, because Allah Almighty looking to you: "If My servants keeping their oath and coming and being for Me?" Looking, anyone coming, dressing honour! Morning, Zuhr, ‘Asr, Maghrib, ‘Isha... "We cannot pray..." "You should be servants of WC", I am saying to them, "You should be like rats, big rats, through sewages... You should be last day like this... You like to be there always, not to come to say: "O our Lord, forgive us and dress us from Your Heavenly honours!"

That is another period of ignorance. Prophet - sallaLlahu ‘alayhi wa sallam - just taking away first period of ignorance, now people coming most darkness through ignorance. And they lost their ways, they are running after Shaytan and shaytanic, Shaytan’s representative! Whole countries that they have democracy, representing Shaytan! Everyone elections... we are election...90 years old lady, coming: "Where I am putting?" "Why you are coming?" "They called me..." "Sign here that you are coming from apes..." "Ha? Ape?" Yes, becoming, looks like ape... "Write here ‘ape’, put here; this box for apes and their descendent. This for bear’s descendants, this for gorilla descendants..." Understand?

People leaving Heavenly Orders, including Islamic World! Everywhere they are making election, election... Election - just 100 % way of Shaytan, shaytanic style for life, to make people in most dangerous way, to kill each other...

May Allah forgive us. O people, it is enough... enough, what we are saying... May Allah forgive us...

Allah, if He likes His servant, making them to work for Him. But Allah Almighty never likes people, whom they are running after Shaytan. And cursing coming on them, blessings coming on Muslims or believers.

May Allah forgive us. For the honour of the most honoured one in His Divine Presence, Sayyidina Muhammad - sallaLlahu ‘alayhi wa sallam,

Fatiha.

Lefke, 14.10.2007 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

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The Wailing Wall

Dastur, ya Rijalallah, Madad. Huuuuu...! Who doesn't recognize the one greater than him cannot reach anywhere. When we say greatness it is not the size that you measure with an ell (old Turkish measurement). A giraffe also has that kind of bigness - it is 3 meters or 4... To be tall doesn't make you great. And to be of a heavy weight also doesn't give greatness. Oxen, bulls, and bullocks are huge. Each one of them weighs like ten people. This is not greatness either. This means: to be tall is not greatness. To be like a fat ox also is not greatness. Subhanallah!
If you look around in the world, how many government people are there who have a big belly? None of them is thin; all of them are fat. I am wondering: Do these government people think that it is an honour for them to have a big belly? All of them have a big belly! No, a belly doesn't give a man greatness. A human being is zarif, elegant. To have a big belly... "Man tashabaha bi qawmin fa huwa minum." What does someone with a big belly look like? Like an ox, or like a bull because he has a big belly. All of these notable (advanced) people today, 99% of them hang below, because it doesn't fit above. What is this!? What is this!? All of them, or maybe half of them, have a big belly, but what do they do? What do they eat? Sheikh Effendi, they are well served wherever they go. When they are invited, in order not to offend the host, they say, "we eat, because they offer us." Everywhere they go they're offered food, then they get fat.
And: Man tashabaha bi qawmin fa huwa minhum. Who looks likes a people, is of them. Oxen and cows have big bellies. They are like them. How do people call these ones when they finally get angry with them? "That one is like an ox; he eats and eats and doesn't get full. Whatever on the table he finishes saying 'Sunnah'. Haha. They know this Sunnah. They say: It is Sunnah. Let's make Sunnah. What a nice big Muhallabi (pudding). What a nice Kadayif, what a nice Kebab or Kofte. What a nice Borek, chorek this is... this and that, also. It isn't right for us to

leave half of it. The host will be unhappy and that's why we eat all of it. Eat, eat... We have the order to eat coming from above. Don't lose your heybet (magnificence). Don't let them say, "Leave him, he is slim and weak." Let's become magnificent. The belt hides below the belly for a real belly is like this.

Who are these government people? Whom do they represent? They don't represent the people, because the people are poor and thin. There is something to eat everywhere but they cannot afford it. That's why the poor are like this - like sticks, for example. What do they say about those with big bellies? They say: They are like oxen; whatever is on the table they eat, saying: It is the Sunnah. But is also the Sunnah to give to the poor! What is this? No, impossible! Government people have to be magnificent. They have to have a belly to appear respectable to the people.

Ok, so that means that oxen and bulls also eat to be seen as magnificent by people? That is good! "Man tashabaha bi qawmin fa huwa minhum." This is it. Whoever makes himself look like something becomes like that. What is he working for? They say, he eats and then turns into an ox. Haaah! This is the rank he has taken from people. From too much eating that man has turned into an ox. Look at his belly! If you put him on a scale it can't even weigh him. With what pleasure, with which pleasure he ate! And nothing is left that can be given to the poor.

It is now the same in all the nations but the people in the East are even more interested in food. They say, Let's eat and become magnificent. No. Magnificence doesn't come with a belly. Magnificence is coming to man from Heavens. It is dressed on them. Ya. Have you even seen a Pasha with a big belly? Only a few. But all of the common people have. There are only a few fat Pashas. They are trained but civilian people have no training. They eat whatever they find. Eat, eat! Afterwards it comes out of your nose! This was the introduction.

As-Salamu alaikum, O lovers of Shahu Mardan, Habibur Rahman. Welcome. Those who come to our gathering are lovers of Shahu Mardan. This is a new day. Such an introduction was given. It is the entrance to the Sohbet of our blessed Shahu Mardan. It is not mine. He is speaking to us. Who understands, understands. Animals don't understand. Who doesn't understand is an animal. Who understands is a human being. This is the measure. If you understood you are a human being. If not, you are an animal. And this doesn't change. It is the measure of Shahu Mardan. Marhaba, O lovers of Shahu Mardan. Marhaba to his friends, who love him and who keep his way. Those who keep the way of animals, zirt zirt - whip them, whip them! What they do is only

eat and drink. While the others open Allah's way for people, inform them of the Prophet's greatness, and make people reach the Haqiqa (reality) of the human being. Shahu Mardan, let's start!

O friends of Shahu Mardan, as-Salamu alaikum. As-Salam qabla l-kalam. Give Salam before speaking; don't move without Salam - As-Salamu alaikum. What a beautiful beginning, what a nice Adab/manner it is to give Salam. O friends of Shahu Mardan, may you be safe in Dunya, as well as in Akhirat, the Hereafter. May you enter through the Babu s-Salam (The Door of safety), that is the entrance to Paradise. Who is going to enter from there? Those who give Salam. For those who forget Salam there is no door. For those who forget to give Salams there is no door to enter Paradise. But for those who give Salam, yes, there is the Babu s-Salam through which they will enter. Ey O Shahu Mardan, go on; let us listen. Let us learn as much as we can learn. And even if we don't learn anything, may the blessings of this gathering be upon us. We started with Salam, and we will enter Jannatul 'Aliya through the Babu s-Salam.

For those who give Salams there is the Babu s-Salaam, the door to the eight Paradises and they will enter through that door. Who are they? Those who give Salams. They are safe. Whoever gives Salams at least 7x a day will meet with no accident nor Bala/trouble that day. No problems nor worries will be left. Learn this! O Muslim Jam'at, O those who call themselves Alawi or Shia, learn and give Salams. After you give Salam you won't kill any more. Why do you kill? Give Salams before you kill. Can he who kills Muslims be a Muslim? They call themselves Alawi, Shia... When you go up, do you Salams to the planes, To the servants, the Nation of Muhammad? O you vile ones Shahu Mardan says. O you low ones, do you think He doesn't see you? Janabi Haqq, who Orders the Heavens, He has given mastery over this creation to His beloved one. His Beloved one educates.

Go ahead, O Shahu Mardan, your lovers and friends are listening to you. Each time they listen a robe of heybet is dressed on them. Look Shahu Mardan. Make a flag and say, "This is the flag of Shahu Mardan." Now black flags will be made. Black flags, black banners which will be raised everywhere after Rajab as-Sharif. Ahh, this is new news, a new Order: Black flags! On them will be written: "Inna fatahna laka fathan mubina" (48:1) (Verily We have given you a clear victory.) Those who carry these black flags will not come to kill people. They will come to show the honour of Islam.

Human beings are honoured with Islam. You want to kill? Go to the slaughterhouse, go to the slaughterhouse. How many butchers are there who slaughter hundreds of animals each day? Does this honour them? "Man tashabaha bi qawmin fa huwa minhum." Are those butchers in slaughterhouses honourable? They slaughter oxen, calves, sheep, goats, camels - they cut. Do they take honour from that? Do you treat human beings like sheep or oxen? Who gave you permission for this slaughtering of people, O Bashar? Each day he goes astray. O those makruh guruh (hord) that help him, who cut the throats of half a million people in the land of Sham, after this how will they come to Allah's Presence? "La ta'khudhuhu sinatun wa la nawm."(2:255) He neither slumbers nor sleeps. Lahu yurdau yufran Allah. Read the Quran!

Is it not written "Inna-Llaha Basirun bi l-'ibad" (40:44) in the Quran of the Iranians? Or do the Alawis not read: "La ta'khudhuhu sinatun wa la naum" (2:255)? Allah Dhul Jalal knows no slumber nor sleep He is "Al Hayyu l-Qayyum, la ta'khudhuhu sinatun wa la nawm." He doesn't sleep, nor does He get sleepy. Haaa! "Inna-Llaha Basirun bi l-'ibad", He sees what you do! It is not hidden from Him. All of you are in sight. It will be asked in dunya as well as in Akhira, "Wa idha l-maw'udatu su'ilat, bi ayyi thanbin qutilat." (81:8-9) (about those buried alive, you will be asked) O Arhund, do you not read this Ayat? O scholars of the Iranians, O Alawi 'Alims, Janabi Haqq will ask: "Wa idha l-maw'uda..."? Burying in the earth - those who kill people like this will be asked by the dead: "Bi ayyi thanbin qutilat." (81:9) The human butchers will be questioned and asked: "What sin did this man do that you killed him?

Are you the one who gave life to this man? Why did you kill him? How did you kill what Allah has created, when Allah made this Haram? Especially the innocent ones, the weak ones? Who gave you permission to kill? Go to India or China (ie somewhere far way). To go and slaughter; ey Shia, who has given you permission for that? Who gave that Fatwa? You think it is easy with the guns in your hand, with planes up above, destroying all like a hurricane and fire, to go to slaughter people. People are saying: "The human slaughterers are becoming merciless! When one is merciless one is without religion and without Iman (faith). You cannot touch Allah's creatures! Are you giving life that you can take life? Ey Bashar, listen! If you don't you go astray. You will not find a place to go to. Give up what you are doing! Know Allah! Know Allah whose Orders are above yours.

Go ahead, O Shahu Mardan; your words are true. It is the speech of Ali Ibn Abi Talib, the Shahu Mardan. Beware to say: "We will oppose him" O Iranians; O Alawi sect, O Shia sect. The sword of Hz Ali is over your heads. It is over your heads. These are not my words, these are the words of Shahu Mardan.

"Greetings" to the listeners, O lovers of Shahu Mardan. How beautiful. To be present in his gathering, to keep his advice, and to serve humanity in a good way with honour, how beautiful! "Al mu'min akhlu l-mu'min." "The Mu'min(believer) is the brother of the Mu'min." Has the Prophet(sas) of the End of Times not said this? No, Shahu Mardan? Has not Allah said: "Innama l-mu'minuna 'ikhwa"? (49:10) Believers are brothers. What answer will you give? "Fa 'aslihu baynahum"(49:9) Make peace between them. If there is anything wrong, correct it. Is there any order in the Quranul Karim that says: Kill, burn, destroy? Ey Alawi, Iranians, Shia, say! And let those Arhunds who claim to be scholars also say. According to them in their hand is the Quran of Fatimatu z-Zahra. Does Fatimatu z-Zahra show it to them in the Quran, that they should come on people and slaughter them?

Wa idha l-mawudatu su'ilat bi ayyi thanbin qutilat.(81:8-9) This is Al Quranul Karim. In the time of ignorance they used to bury (female) children (alive). That's why they will be questioned on the Day of Judgment. O Shahu Mardan, go on. "Maw'uda" were those buried alive. There were very malicious Kafir who used to burn and destroy the places of the Muslims and then bury people alive. And then bury people alive, like Hulagu and others. Now, in their graves, they are being buried dead, then are brought back to life, and are buried again. It's not easy! Allah Dhul Jalal doesn't leave anyone without the punishment he deserves. Haaa! They think it is easy...

Go on our Shahu Mardan, your order is our order. We are under your flag. We are not going under shaytan's flag. We will not allow ourselves to be called Dhalim (Cruel). We are Allah's army, coming to destroy Kufr/unbelief. Go to Europe to make them Muslims - why do you go to Sham to kill people? If Bashar is so powerful, let him go and slaughter and cut the throats of unbelievers. You are so pretentious, you're tall like a giraffe. Why do you go and cut Muslims? Those who don't fear Allah and are not ashamed in front of the Prophet, Shias who go there to kill people, Allah will question them! "Wa idha l-maw'udatu su'ilat, bi ayyi thanbin qutilat." (81:8-9) He will ask for what reason they have been killed. The killed ones will be asked: "Which sin did you do that these people killed you, burnt you, destroyed everything (that is yours) and

came on you? It will be asked. Everybody will be questioned. Be ready.
I don't know if in Rajab or before Ramadan, but they will be finished... Not even the dust of them will be found so that of the tyrants they will not be able even to say - this was this one and that was that". Nothing will remain. The Order against Dhalims will come from above during Rajab: "Hit the Dhalims!" So don't be Dhalim! Allah can make it rain stones from above; He doesn't need bullets. When you are hit on your head you will fall down where you stand. You will writhe and die like Nimrod. A mosquito will enter through your nose and eat your brain! Allah punished Nimrod in this way. Nimrod was a bewildered governor who came against the Prophet Ibrahim (as), a tyrant, an idolator. And Allah sent only one mosquito... Nimrod said to Prophet Ibrahim: "Where are your armies?" He collected and came with his own armies and said: "I will fight the God of Heavens." Everywhere was full of his army. He said: "I'm waiting for your Lord to come and fight with me. At that Prophet Ibrahim said: "Come out with your armies. Come out, if you want to fight with Allah." So they came out to the desert. All Nimrod's soldiers were in iron armour. And they asked Ibrahim (as): "Where are the soldiers of your Lord?" He said: "Just they are coming." And after a little while a dark silhouette was seen on the horizon.
A silhouette was seen, a cloud had appeared, coming closer. As it came closer a strange noise was heard. A very strange noise, how shall I describe it? Mosquitoes...Even one of them can make a man crazy. They started to come, humming, and their sound was intense! After this silhouette came close, a humming and strange, fearful sound was heard. Go on, O Shahu Mardan, let us listen; let us hear it from the Door of Divine Knowledge. Such a sound was coming from the mosquitoes. If one of them hums, it disturbs a person. This black cloud was all mosquitoes. Then it came closer, a strong sound like from airplane motors started humming. When this happened, Nimrod's soldiers started to tremble. They wanted to flee but that cloud reached them. What cloud was that? A cloud of mosquitoes, yaHu! And the mosquitoes came on Nimrod's soldiers, got into their armour - they had iron armour.
O Children of Israil, did you not read your Books? Is this not written in the Torah Sharif? Or are you not Jews? You won't make it up. Tell your nation, O Rabbis of Israel, tell them, which end Allah Jalla Jalaluhu Jallat Azamatuhu, prepared for Nimrod who attacked the Prophet Ibrahim (as). The mosquitoes were crowded together on the soldiers of Nimrod. Go on, O Shahu Mardan, how nicely are you telling it. Let the Children of Israil, Banu Israil, listen. If you say this

is not in the Torah, then you are not of the Jewish faith, I will tell them. Tell the Chief Rabbi, tell if it is from the religion of the Jews to go in front of that Wall and move back and forth. Has Musa ordered this? Did he do that in front of that wall? What is this? To whom is your Sajdah(prostration)? O Sons of Israil, to whom do you make Sajdah? It is coming powerfully, so be careful!

Go on, O Shahu Mardan! Why do you cry at the Wailing Wall! What is that?! Make Sajdah and cry in Sajdah! You cry for what you have done wrong. Cry then to Janabi Haqq so that He may forgive you. Janabi Haqq has opened the whole world for you. So why do you go & move back & forth in front of a wall? Let the Chief Rabbi tell me that it is wrong, that it is not mentioned in the Torah. Or is it written in the Torah that they should stand in front of a wall & move back and forth and cry? This is something made-up. But there is an Order to make Sajdah! The Mount Tur was lifted over the heads of the Children of Israil because they didn't make Sajdah. When they saw the Mountain rising - this is written in the Torah, let the Chief Rabbi look. Allah's Work is not by means of airplanes and flying bombers and not Janabi Haqq Himself, but by an appointed angel who said: "O Mount Tur, rise!" Janabi Haqq doesn't busy Himself with these kinds of activities, hasha, nothing occupies Him.

But His Order was: "Raise Mount Tur over their heads. They are liars! They are of those who don't make Sajda." By the Order that came to Prophet Musa: "O Tur, rise", Mount Tur rose up. That time all the Children of Israil, out of fear, fell into Sajdah. In Sajdah they looked up to see whether the Mount was coming on top of them or not. And still they do like this. Tell about the origin of this, O Children of Israil! It is in the Torah, the Torah Sharif. If they had listened to it (Torah), they would also have become Companions of the Prophet of the End of Times, but they didn't. When they didn't listen, disgrace, wretchedness - "Wa duribat 'alayhimu l-dhillatu wa lmaskanatu..." (2:61) - indolence, were tied to their necks like a hoop. May Allah forgive us. We are also speaking from the Torah. But the Quranul Karim is our crown and we speak from it. Leave the Christians; someone else will settle accounts with them, or we will do it. Shahu Mardan can make that another day.

Masha Allah, la quwwata illa bi-llah. Islam is high; it doesn't fear your cannons or guns. With mosquitoes it makes you swoon and none of your soldiers will remain. Only their weapons will be left on the ground. What happened? An illness came and all soldiers fell ill and died and their

weapons remained behind. No one is left who can even use a weapon. None will remain. "Al Islam ya'lu wa la yu'la 'alayh." Is is not so? Al Haqqu ya'lu, Islam is Haqq. Islam doesn't have any fear nor anxiety. And the doors have been opened for Islam now. Shahu Mardan(as) is saying that with the beginning of Rajab Sharif the power and spiritual force of Islam has been opened to the whole world. Shahu Mardan Alaihi s-Salam. Let us listen. Let us become well-behaved. If you don't, they will make you well behaved.

One mosquito was eating the head of Nimrod. Finally Nimrod killed himself, hitting his head on the wall. Dress in the characteristics of the Prophets. O those who say: I am Shia, I am Alawi! Listen to the advice of Shahu Mardan, the son of our Prophet's uncle. If you don't, there are lots of armies of Allah to hang and strike people. Don't think you are governing the world, no! He will send a microbe to you which you will neither see with a microscope nor with a telescope. It will enter and destroy. Once an illness came to Basra because of their being lecherous. On the first day 70.000 people died. On the second day another 70.000 people also died. And on the third day no one was left to get out of his house or enter it.

Fear Allah! O Shia, you stir things up everywhere. Who gave you the Fatwa to come from Iran to burn and destroy Sham and kill people with your airplanes? Haa, the day will come that you will be questioned! O Shahu Mardan, go on. Shahu Mardan says: It's with me the trying of them. Sahibu z-Zaman Mahdi (a.s.) will take them to account. And we are the soldiers of Mahdi. We are not going to be the soldiers of anyone else. We are the Asakari Mansurayi Muhammadiyya, not the soldiers of this one or that one. Our military service is to be the soldiers of Mahdi (a.s.) who is carrying the flag of our Master Shahu Mardan, Hz Ali. And we fear nothing but Allah. Shahu Mardan says this.

Greetings to those who listen. O lovers of Shahu Mardan. Shahu Mardan, the owner of Dhul Fiqar, is coming closer. He will show shaytan its place and also those who are running behind it. May Allah make us far away from them. Accept Truth! "Al Haqqu ya'lu wa la yu'la 'alayh." There is nothing above Haqq/Truth. Therefore what do we say: Janabi Haqq! Masha Allah, masha Allah, O blessed Shahu Mardan, the friends who listen to you, the friends of Shahu Mardan, if they are true Shia and true Alawis, they also say: "We are your soldiers. We are not Iranian or Turkish soldiers. We are the soldiers of Sahibu z-Zaman, Mahdi (a.s.) This is our

desire: To be under his flag. Beware! Rajab is coming! Let's see what will happen, what it will bring. The Dhalims will not find a place to flee to. "Wa-Llahu 'ala ma naqulu Wakil." (28:28) Allah be a witness to what we say.
Go on, O Shahu Mardan, your words are jewels! They shouldn't think it is me speaking - I am nothing. Who is speaking in our gathering is the Owner of this gathering, Shahu Mardan. And the descendant of Shahu Mardan Mahdi (a.s.) Long live those who are asking for Mahdi (as), who run under his flag, who honour Islam. May those who are making Islam down be made down also and be damned. This also Shahu Mardan is saying. Wa min Allah at-Tawfiq.
O my Lord, forgive us. Let us not remain with our bad ego. Let us not follow shaytans. But let us keep Your Orders. Allah's Orders are above everything; who keeps Your Orders is Your servant.
O my Lord, accept me as Your servant.
Fatiha.

Lefke, 27.04.2013

WebSaltanatOrg

We Are Waiting for Imam Mahdi (a)

We ask Allah (swt) for reconciliation and with madad of al-Haqq there should be peace for the believers and sincere ones. Sayyidina Muhammad (s) said:

There will come after me khalifahs, and after khalifahs princes will come, and after princes kings will come, and after kings tyrants will come. Then a man comes from my Family who will fill the Earth with justice as it was previously filled with justice.

Sayyidina al-Mahdi (a) will come to the ummah with kings and ministers to Sham, to southern Syria in a place called Qadam, where he will takbeer, “Allahu Akbar, Allahu Akbar, Allahu Akbar!” and technology will finish with those three takbeers. All kings and their ministers will be there, and he will be imam of all Muslims from east to west. May Allah make this salvation come quickly!

Fatihah.

I have been waiting for Sayyidina al-Mahdi (a) since 1940, observing for seventy years, and my heart is attached to his appearance! Allah, Allah, Allah. Inshaa-Allah we will reach Mahdi (a).

Mashaa-Allah, our dear guests honor us (with their visit). (...)

(Guest: People are afraid, asking what they can do.)

They should not be afraid (of what is coming); rather, they should fear from Allah Almighty. Don't be afraid of the rockets, no. There will be a sign on the heads from whomever Allah (swt) wants to take His revenge and there is no escape for them! They must pray the five prayers or something will come on their heads and if they don't pray, they will get swept away. Allahu Akbar, Allahu Akbar al-Akbar! Allahu Akbar.

May Allah reform all matters as the time has now come. I am waiting for Mahdi (a)! He will rule for seven years, then Sayyidina `Isa (a) will descend and take charge of all matters for forty years, then Judgment Day will occur. O Sayyidee! O Your Highness, the Prince. Yaa Rabbee, shukr! (Du`a)

Fatihah.

Lefke, 29.11.2011 (Translated from Arabic)

WebSufiLive, CategoryMehdi, CategoryArmageddon

Wake-up!

As-salamu alaikum! Ja'anan Allahu wa iyakum min as'habu jamin wa ... ? baraka alaikum. A'udhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim, la haula wa la quwwata illa bi-llahi-l 'Aliyu-l 'Adhim

O people, mostly our people (are) understanding English, therefore I am asking permission from our Umara, Highness(es). Three Highness(es) min Umara, from (the) Jordan(ian) Kingdom, whom they are (from) the line of the Seal of Prophets S.Muhammad sws. Sharafa wa karam, wajana wa uazzam (?) wa jallala wa jamman...Huuu! From Subuhu-l Amir, his Highness, I am asking permission to address to people a little bit, what is coming to my heart, tadbiu lahum, to wake people up. Wake up, ayyuha-l ghafilun! Everyone (is) heedless... You are not heedless, only I am heedless... Wake up! May Allah forgive us and send His Blessings on His weak servants.

We are Muslims, but we are now weakest, (the) weakest ones on earth. For what? Really we must be (the) most powerful ones on earth now, because our supporter is Rasulullah sws and his inheritors, Awliya-ullah. They are looking to ourselves, if we are asking: "O our Lord's beloved ones, o our Lord's servants, please support us!" But I am sorry that no one from Muslims they are asking a support from the friends of Allah. Awliya-ullah, they are (the) friends of Allah. First they are going to be (the) friends of the Seal of Prophets S.Muhammad sws, then they may be (the) friends of (the) divinely Presence, for Allah Almighty.

O people. "Al jaza-u min jinsi 'amal". That is an Islamic wisdom, coming from (the) Prophet, the Seal of Prophets, the "bahru-l 'ulum", because the Seal of Prophets S.Muhammad sws, (has been) granted, granted from Allah Almighty"

bahru-l ‘ulum”. “Bahr” for the Seal of Prophets. They are not saying “muhit”; muhit, muhitat, (are) for Allah Almighty, and (there are) endless “muhitat”. “Muhit” means Oceans, Oceans, but “bahr” (means) sea. (The) sea is not like (the) ocean. Oceans they are also (the) Indian Ocean, (the) Atlantic Ocean, and (the) Pacific Ocean. Do you think that Allah Almighty only He has three Oceans? (No), endless Oceans! (There are) countless Oceans for Allah Almighty, “muhit”. You must try to know something for the identity or personality for the Seal of Prophets. If you are not knowing something (about him), you can’t know anything for Allah Almighty.

But I am sorry to say that now we are living closer to the Last Day, Yaumu-l Qiyama and it is (from the) signs of (the) Day of Resurrection, Yaumu-l Qiyama, that the Seal of Prophets was informing that: “When (the) Last Day (is) approaching, people (will be) running away (from) to know or to learn about their Lord (and they will be) going towards ignorance oceans.” (For) ignorance (there are) also oceans and people, they are running to ignorance oceans and they are going to be heedless ones. No one (is) asking: “Who created us?” No one (is) asking: “Who (is) bringing us and landing us on a planet through space? How we landed on it?”

They are saying on that Shaitan’s box that (people are) looking (to it) and (they are) showing people so many things... it is written that (the) Americans (are) sending a new missile to space. (They are) saying that; so foolishly ideas in America! America that is the fountain for ignorance; anything wrong thing you can find in America. They are saying... that (one here) is American, no mind “zaten”... (They are) saying a news; they are saying that: “We are sending a missile through space.” They are sending a missile to see. What they are looking? The idea (is) that (the) beginning of this universe (was like this): one atom (was) exploding and (there was) getting out one light; from that light everything (was) just coming. “And this lightening”, they are saying, “We have (been) informed that we must run through space to look, to see that first lightening.” And they are saying that on that lightening there was a star and

(the) light (was) reaching from that star to us (in) 250 million light years.
They are running to find when (creation was) beginning, when (it was) coming. So foolishly! Every foolish thing you can find in America.... because they are eating too much... and then (they are) sleeping and dreaming such a curious or foolish dreams and (they are) awakening, (saying): “Oh, we found a way to reach to that star, to look what (is) happening there...”
In such a way foolish ideas just they are filling every country; even Muslims countries, even Arabs countries also, that they are reciting (the) Holy Quran! They are forgetting (the Holy Quran) and (they are) running after that: “Where is that star?” I may swear, if not his Highness here, for those people, but for the honour of (his) Highness I am keeping Adab... because I am (a) very adabful person... Sleeping?...
Ya Hu, look first (to) your world, this, how we landed on it! They are not looking (to) that. If they are looking, they must look (to the) Holy Books. And (the) Old Testament, (the) New Testament, according to their understanding, (were) just reaching to (the) Children of Israel and other nations, but the Seal of Prophets just he had been granted (the) Holy Quran. You can find everything in it, from pre-eternal up to eternal. They are not looking (at) that, (they are) saying: “There is (a) star, we must go.” Give that money to (the) people in Africa that they are never finding to eat something or to drink something. But Shaitan (is) carrying them on (the) wrong way.
(There are) two ways, o people: one way (is the) true way, (the) second (is the) wrong way. Wholly now, including Arabs and Muslims and Turks, Kurdish, Ajam, Iranian ... And (the) first class Muslims (are the) Pakistan(i people), (the) second class Muslims (are the people of) Afghanistan, (the) third class Muslim(s are the) Wahabiyun... they are not thinking on (the) Holy Quran. And that is the reason (that there is) coming cursing on people.
Look through their universities, if they are putting any lesson from (the) Holy Quran to think on it! Why? Why? And Allah (is) taking all of them away, bringing

someone that is... Arabs, Turks , Iranian, Pakistan, Afghanistan taken away, bringing a people (that) everyone (of them is) His servant. If you are not giving respect for (the) Holy Quran and the way of the Seal of Prophets, He is going to take you away, bringing another (nation). Haaa!

Ehhh. “Palestine, Palestine...!” (Is) Palestine only for Muslims or (is) Allah Almighty granting us (the) whole world? “Gaza, Gaza...!” This is the aim of our nation, (of the) Muslims? They never said: “Live in Quds.” This is for “umma sabiza”. “Baitu-l Maqdis”. For us “Shatra Mecca Mukarrama”. Rasulullah sws just he fought to reach Ka’aba Muazzama - that is our honour! 100.000 (mosques) like (the) Mascid Aqsa (are) never going to be equal (to) the high respect of (the) Ka’aba on earth! “La hayata liman tunadi”.

Wrong way! Look (for the) true way in (the) Holy Quran. You must look in it! If you are not looking, your eyes (will be) taken away from you, (you are) going to be blind. And who is blind in this world, will be blind in the next.

I am (the) weakest one, I am (a) zero on (the) left hand. But if I am giving my zero in front of (the) one, I may take this world like (a) football up... Volleyball I can do this world! But I am zero. But (a) zero, if (it is) coming on one, (that means) power. One zero (is) enough; the Lord of Heavens (is) not using a second zero there, no, one (zero is) enough. Like this universe billion (of) universes – (He) may take it away with one zero.

O people, you must change (the) wrong way to (the) right way. .. We must say: Now whole governments (are) running after to be democratic. No, Haram! That is Batil! We must follow (the) theocratic way. Democratic (is) the ways of no mind people. Theocratic (is) Allah Almighty’s Orders. You must change or (you are) going to be taken away. Therefore from 5 (people there are) going to be remaining one. 4 billions (are going to be) taken away. (Then) Allah brings who (is) believing and respecting and keeping (the) Holy Orders of Heavens.

O people, I am nothing, but something! And we are approaching step by step to (the) Last Day, the Day of Resurrection, Yaumu-l Qiyama. And before (it is) coming (the) Yaumu-l Qiyama, (there) must come Madhi a.s. to arrange the lives

of people according (to the) Holy Commands of Allah Almighty...
(A) man must be (a) man, women must be women. Allah Almighty (is) making (the) ways of men, how they should move, and for women, how they should be dealt (with). Homes (are) for ladies, for women, outside (is) for men - that is (the) Holy Command. Who is making against that, they should be taken away. (And there are) so many ways today!
Eh. “O Sheikh, what we shall do? There is a virus of pigs!” That (virus is) never going to a mu’min, but (to) who is going their lives (to be) like (the) lives of pigs...That should be coming, as (we are) informed through (the) Holy Hadith for Rasulullah sws: “When Jesus (is) coming, (he is) killing (the) pigs and breaking (the) crosses.” Subhanallah! S.Isa a.s. also he is... perhaps (there are) no more pigs, till he is reaching, but people they are not... Pigs (are) eating whole dirt... Haram is dirty; people, they are not making a difference between Halal and Haram. (They are) eating Haram and their character (is) like (that of) pigs... they are going to be killed.
O people, you must know (the) true way and (the) wrong way. Who is going to (the) wrong way - no mercy from Heavens. But what we shall say? Muslim countries also, they are following “gharbiyun”, Western people. We are not Western people; Western, that (the) sun (is) setting down (in the West), (are) the countries of darkness. We are Oriental ones, (where) always (the) sun (is) shining. Ae, Western countries must follow the lights that (are) coming from (the) oriental countries, from Mecca Mukarrama, that (they are) just coming out (there).
O people, keep what we are saying! I am not looking in books and coming to address to you. What they are giving to my heart, I am speaking and I am not fearing from anyone! If anyone thinks something wrong for me, I may reach (to him) before he is reaching to me, to make him under (the) earth.
Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah
Allah Allah, Allah Allah, Allah Allah, Sultan Allah .

Give Halwa to people... to be sweet ones... If anyone (there is) coming something through their heart, something wrong, (there will be) 40 days only for him to be on earth. (Day) 41 you may find that one under (the) earth... They are saying: “There is (a) virus”, but they are not seeing. And (a) virus, if (it is) more powerful from mankind? How it can be?

Allahumma salli wa sallim ‘ala Nabiyyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamarra layali wa tula dawam... Fatiha...

Lefke, Sohbet after Cuma, 22.5.2009

BookKhairiyahSiegel, CategoryIsa, CategoryArmageddon

WAKE-UP, MUSLIMS!

Islam is having a long night and a heavy sleep. I think that Muslims have now slept enough and we are asking Allah Almighty to awaken them. The whole Islamic world is on a wrong direction. Sometimes people come on a wrong motor way. If they understand, they will soon find an exit to get out. If they don't understand and stay on the same wrong direction, they will continue until the end and then say, "Oh, where have we come to?"

Now all the Muslims and all the Muslim governments are on a wrong direction. The non-Muslim world has been on a wrong direction since the beginning and now the Muslim world is following them, thinking that they are right. That is our big mistake, we are trying to westernise. At the same time they are taking Muslims and slaughtering them. Yet we are not awakening!

The Muslim world thinks that to make instruments like TVs, radios or computers is so much, but in fact it is so simple, really nothing! All the sahabas of the Holy Prophet, may peace be upon them, knew the secret of such things.

We are only looking for the good tidings that our Holy Prophet, may peace be upon him, has given to us about Sahib-ul-Zaman, Hazrat Imam Mehdi Alehi Salaam, the Powerful One, whose power is enough for the whole world. All this technology will be in the dustbin. He will bring the power of real Islam. We do not put our hope in the Muslim states with their plans of building atomic centres. By the time we have reached the

technology of the West, they have reached another horizon. This foolish and heedless Muslim world thinks that when they run after the western world they will reach them and even surpass them. That will never happen. They are not asking for the real power stations, the heavenly power stations.

That is why I am looking and asking Allah Almighty to let the holy people use a little bit of their power. If they would, the whole of technology would be finished overnight. There are so many holy-ones who have full power, but we are keeping adab, good behaviour, and we are waiting for Allah Almighty to give the order to Mehdi Alehi Salaam to be allowed to use the power. When he begins, all willpower may be used. Now it is prohibited. Before that big event, which will shake the whole world, there will be a selection of who will be with Mehdi Alehi Salaam, and who will not. We are reaching this selection very soon. That is why harmful people with ideas, intentions and actions, will be put down. There will be no more life for them. Perhaps it will be one or two more years. Before three years they must finish.

Try to be with good-ones. Don't keep bad and harmful ideas and don't keep bad intentions. Don't intend to harm people because all harmful people are dragons and dragons will be killed. One dragon will kill the other. Allah Almighty will put one dragon on the other, so that they will eat and destroy each other. The last one will be destroyed by the Sword of Islam.
LONDON - 01.02.1993

WAKE-UP, MUSLIMS! 2

May Allah forgive us and keep our hearts in His Hands and not leave our hearts, or ourselves, because we cannot look after it. Only He may. Therefore say, "Oh, my Lord,we are your weak servants, we are giving everything that you granted to us, we cannot protect what you have granted to us. We are weak ones, and we think, which is wrong, that our enemies are much more powerful than we are.". He will say, "No! Shaitan is weak, we only think that he is powerful." It is a wrong idea, to think that Shaitan is more powerful than we are. We are powerful. Anytime that Shaitan attacks on anyone, we are supported. If we can be able, if we can use what we have been given, whenever Shaitan attacks, Divine Support will come quickly. But we are not using the Divine Support, we don't use what we have been given, therefore Shaitan can come and bring us down. And he will ride on us so quickly and make us fall down and be like animals. He rides on us and makes us to be his donkeys. We don't use what Allah Almighty has granted to us. We have authority to face not only one, but if as many shaitans as there are human beings would attack us, we could defeat all of them. That is how much power we have. Because we have been created to be deputies of Allah Almighty. Do you think that one eagle fears thousands of crows? Do you think that? Allah Almgihty has granted an authority to mankind to face not only one, but millions of shaitans. Mankind has been authorised to ask to be supported. Allah Almighty says, "Ask! And I shall give you. Don't be afraid of Shaitan, just say that you are against him. You must make your position clear. Are you with me, or with them? I must know. If I know that you are with me,

then don't worry. Even if there are as many shaitans as there are atoms, don't worry! But you don't make it clear where you are standing. I am looking and seeing, that sometimes you are with me, but mostly you are with your enemy. Sometimes you are friendlywith me, but mostly you are friendly with your enemy. That puts you down and then I cannot support you. It goes against my honour to support my servant when he is with his enemy."

That is why the Muslim world has fallen down. They are friendly with Shaitan. The Muslim world is friendly with their enemy. The Muslim world is friendly with the devil. That is why they are getting no support. If the Muslim world were not friendly with the devils, an unbeliever would not be able to touch a believer and kill them. Thousands of Muslims are being killed innocently in Jugoslavia. Which country is getting up and saying, "Stop!"? Pakistan, or Turkey, or Saudi, or Libya, or Egypt, or Iraq, or Iran? Which one? All of them are claiming to be Muslims. They are liars! Hypocrites! What are the millions and millions of armies waiting for? Where is the honour of Muslims? Muslims are being shot like dogs on the street. Where are the Muslims? When it comes to talking they are all first-class Muslims. First-class hypocrites! How can Allah support us? We are not with Him.

If we were with Him then how could there be an Israel right in the heart of Islam like a sword? How could that be? Arabs are also not with Allah. The Arabs let their children fight against Israel with stones. Libya has armies, Egypt has armies, Sham has armies, Iraq has armies, Saudi has armies, Sudan has armies, Algeria has armies, Morocco has armies. What are they doing? Just parading. Come and fight!

It is easy to fight against Kuwait for Iraq. It is very easy to fight against dunya. Perhaps they don't learn geography in Iraq, or maybe their compass showed the wrong direction? There is no excuse. Instead of going into Israel, they were mistaken and went into Kuwait. In the same way Iran was mistaken before and now Iraq is, once more. They got mixed up with East and West and they thought that Israel was to the East. But it was to the West, so he ran into Iran and Iran too didn't react by saying, "We are also Muslims, why are you fighting against us?"

Same with the Turks in Aserbeyjan. Turkey is such a powerful country with such a powerful army. 60 million people and such powerful armies. 7 armies. They could prepare 6 million soldiers, and this is happening on their border, fighting and killings of Muslims. And they cannot say one word, "Stop!"

And what about the people in Bosnia-Hercogevina? They are originally Turks, Ottomans! And they are calling, "Come and save us!". Instead Turkey is making tricks in Turkish Republics in East Asia and fighting for Cyprus! In Cyprus there are 60.000 people! To control these 60.000 people they are keeping an army of

100.000 people.
The Ottomans were honoured-ones, not the Turks. They were threatening all the unbelievers. The Ottomans never wore the hats of the unbelievers in their armies. They were wearing the crown of the Prophet sws. not the hats of unbelievers. The whole Muslim world is using the hats of the unbelievers in their armies nowadays. The Sharia never accepts these hats. In Saudi the soldiers are even coming to the Kaaba with these hats! That is haram! To put the hats of the unbelievers on their heads! Allah is not sleeping. He is looking and reacting.
May Allah forgive us. Wake-up, oh Muslim world! The angels are shouting, "Oh, Muslim world, wake up! Look what is happening!" No-one is saying anything. The Imams aren't, or all the people who are claiming to be Muslims and always accuse other people of doing shirk, haram and bida. They know nothing else than that. They are only talking about bida. They say, "Don't say Salawat to the Prophet, that is bida! Don't ask the Prophet to intercede, that is shirk! Don't visit the holy-people, that is shirk! Don't visit the Prophet, that is shirk!". That is the only thing that they know. May Allah put them down.
Much more than we are hearing is actually happening in these countries. But the real news are not reaching us. What the communists did to the people of Afghanistan was much more than this. But the people of Afghanistan fought with the crowns of the Prophet sws. and Allah supported them. Two million people were killed as martyrs and 6 millions were refugees, but Allah supported them and they besieged a whole superpower!
London - 12.05.1992

O People! Wake up!

A`udhu billahi mina ’sh-shaytanir-rajeem. Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-Rahmani 'r-Raheem

Oh people! Servants of the Lord of Heavens. Peace be upon all of you to be in peace here and Hereafter. Welcome to you! To listen something as much as you are in need to listen and to obey. I am also more than you needy for listening Heavenly orders and to be loyal and to be obedient to our Lord Almighty Allah. Allahu Akbar, Allahu Akbar..

Oh people, oh people. Don’t forget who created you, give your most high glorifying to your Creator give most high honour and respect and glorifying to your Lord that created you to be His deputies on this planet on dunya, on this globe. If He was ordering us to stand up from beginning up to Last Day of our lives it is nothing! We can't say that we are giving a little bit glorifying to our Lord. Whole creation, if they are giving their most high glorifying, it is nothing! Through His greatness through His glorifying, glory oceans that it is impossible, even one of them, to reach to understand and to give a glorify.

Oh people! You are so small ones! We are so small ones, we are so weak ones! He Almighty who created us, wa khuliqal-insanu da`eefa- “mankind was created weak” Oh people ! Oh mankind! you just created to be very weak one, destur ya sayiddi madad. An ant may be much more powerful than ourselves, and we are weaker than an ant. How it can be oh Shaykh Hisham? Yes. Now people they are running away from pig flu, that is a virus may be able, that virus may be able to make a gigantic person like Heracleous [Hercules]. That is a symbol of power in Greek mythology. Sometimes they are making me to remind something from past times. Oh people! I am a weak servant and I was from my childhood, I like to learn. Perhaps up today I read and I was trying or I tried...to learn something. I was learning and I like to learn more and more, more and more...

The honour of mankind, Shaykh Hisham, according to their knowledges. A jaahil, ignorant one, their level is level of donkeys. Perhaps donkeys they are knowing something, but ignorant people not knowing anything about the Creator. Welcome to you! Try to learn, to learn the laws of learning, countless. Hal min mazeed- the ranks of knowing people endlessly. Therefore, Allah Almighty signing thru holy Quran. Allah Almighty giving a description of fires conditions, siffaat, description, ta`reef. You may say another word description. Giving a description about fire. Fire always asking....”O my Lord! I am never getting to be full, I am always hungry. Give to me more and more and more and more and more from pre eternity up to eternity. Asking, “O my Lord give, grant to me more and more. More and more what You are granting to me I am learning something more about the most Holy and glorified Essence.” SubhanAllah!

Oh people! Oh listeners. We are weak ones and I am asking a support. Why Allah Almighty saying mankind created weak that means, O mankind don't be proud, don't be proud. That signing that mankind always are proud ones and to be proud only for the Lord of Heavens Holy Creator, not for anyone else. But our egos claiming that I am also that one and I am so proud for what? because I am carrying some ..... title...titles, that titles giving me an authority to say that I am something and I must be proud. When you are going to proud, you may say to those people whom they are claiming they are not on the level of common people because they have some titles. From whom you have been granted that titles?? Do you think that tittles that just given to you from your people it is something? Never! But they are all imitated titles among yourselves. Real title coming from Heavens. I am hearing that in Christianity from chief leader of their churches, they are using a election they are making an election among themselves, they are choosing, saying “this one. We are happy to be our chief to be number One.”

I am asking that to be number One coming Heavens? “Nooooo shaykh never! We are giving to our head ones that honor. We are giving that title to be Pope or to be Bishop or to be more than bishop. We are giving that means nothing particularly something that granted from people to someone. No any value. But people running after that imitated titles. And they are, I am not saying created, yaj`aloon. They are making among themselves some rules and using that rules for making someone from first step to last step. Therefore, such a religions people giving to their chiefs or to their highest position people. They have nothing from Holiness that granted from Heavens. Therefore, now seegha, seegha of Islam - characteristics of Islam, every religion never be able to give something to people from Heavenly levels to make them to go up through Heavenly

levels.

Because people may give something, for example, Nimrod just ordered to be built for him a huge tower for what ? To be closer the Lord of Heavens? But he fall down, he fall down greatness and to be closer from the Lord of creation, if it is granted to someone, that one may reach higher and higher stations through Heavens. Therefore now it is 21st century according to their calendar giving nothing to their followers and they are using so many things eegha'an, [encouraging them or tempting them] tempting can't give anything...

Yes, they may go up from a distance but no more. They are saying must come down we must come down but the creator, Lord of creation He is sending a stairs...and who may climb on that stair, reaching Heavenly positions or with material means, material aspects, never giving to mankind something from Holiness of Heavens. But people now just they have been cheated! cheated through Shaytaan and through Shaytanic missions. Countless Shaytan's followers , they are cheating people and we are saying now...advising....please listen our ...oooo ooooo oooo.... And people standing up. They are thinking this is heavenly sound... Dumm dumm! dumm dumm dumm dumm.. No meaning, no any power to make people even to rise up to 10 centimeters or 5 cm or 1 cm to get up from earth. Because if a person going to be able to rise himself through earth from his gravity he may reach such a stations that ...people even cant be able to dream.

What we are saying? Why we are speaking?? What is our aim? Real aim, it is not something that you can look and think on it and you can find a solution, no! It is only Heavenly grants. Heavenly grants, earthly aspects never taking you up even 1 mm. Because you can be able to rise your feet even 1 mm from surface of globe that one may reach to move from sight of this plant up to endlessly Heavenly positions. May Allah forgive us! We must understand, we must understand. Before we are invited to go, we must understand something. Because the Lord of Heavens going to ask His servants "what you learned?" May ask Lord of Heavens, "Did you reach something?" "No.. oh my Lord. I never getting up even 1 mm from surface of our planet."

"I sent to you hundreds and thousands of elected ones, hundreds and granted some khususiyya, speciality, you never heard about them? What is going to be your answer? If Allah Almighty saying "I sent to you hundreds and thousands of My Selected Ones from My Divinely Presence you never listening and following and reaching anything?" "O my Lord! Just now I am hearing this. what is this on earth through your life what you did? Oh my Lord you know I was a business man and oh my Lord to give business and to be busy with

something. To be business was making me occupied with its nonsense aspects. I was always trying to be a big business man, or first one through business area? [field] Number one..

Never oh my Lord. That means you day`atu, you lost your chance that granted to you once to be in existence. Now you finished. We are heedlesss. O people ..we are really heedless ones, we are wasting most valuable chances that we have been granted by our Lord. Bismillah Ya Rabbi... Shukr Ya Rabb. Our souls hundred times 1000's times millions times more thirsty for Heavenly aspects. But you are losing it! That is the reason of cursings that coming closer, closer, more closer. The people that they are living and they are heedless from Heavenly orders. They are heedless, they are ignorant about heavenly positions. approaching, approaching.

Oh people! Keep yourselves! Now today, we are living but should come a day for future that can be taken away from this life. We and this physical being going to be a dust but your real being going to be in prison after that death and it is most pity for our souls that we reached through this lifes to our heavenly aspects and you are bringing nothing. Therefore, everything just shown and just talked to people taught. Through selected ones ....chosen Ones and that ones just going to lose their chances and they should ask oh our Lord, give us once again a chance to be alive and to be on Your order. Step by step passed away, passed away.

We are sitting here and I was as a broadcasting machine. I am saying something, but it is prepared through Heavenly ones .. from your hearts to my hearts. It is not something that I am thinking and speaking to you or I am not looking books and asking to speak to you to address to you but it is something special and speciality from the Lord of Heavens to someone’s for to wake up people whom they are running and their eyes closed down. And angels saying.. Oh people wake up! wake up! wake up! But people they are saying we are in such a beautiful dream are opening our eyes we may lose this handsome, beautiful views and we must keep always our eyes closed down. No openness... no anyone who closing his eyes never seeing anything. Open your eyes..

Wake up 21st century people... open and wake up. Where are you and look what happening. Wake up.. where are you and look what happening with living ones on your right hand or left hand in front... They are falling down and they are saying that one yesterday running today he cant carry himself. We are not thinking on it, and we never like to think. Because when you are thinking, your egos getting never a pleasure from this life and pleasure for our egos through this global tastings. Beyond we are not thinking anything, but when final breath coming they should say, "oh we lost everything". Before going to shout and to cry we are losing

everything that we must take that we must carry them with us. Nothing in our hands and no level for us. May Allah forgive us...

Oh people! oh people! That is something that very important to be known leave to be servants of your dirty egos, but try to be your Lord's graduated servants for your Lord Almighty Allah. That work is most honourable but if anyone working for His ego, that is ...waste oh shaykh.....we are saying, "O, ego ego ego" and we are... Dumm...dumm..dumm..dumm..

[Sayyiddee, we are trying to make something a singing.]

And we are singing euro, euro, hummm.,
O my euro, to be more and more,
To be on dollarrrrr.
But no hope for us,
When Her Majesty's sterling pounds
Going always over us.
That makes us to be much more
To try and work
To reach and pass pounds.
Our euros, that is our egoes' command to have more euros.
dumm ...dumm ...dumm..dumm.
Oh Ego... dumm... dumm... dumm... dumm...
You must try to climb over pounds
Wing... wing... wing...
(singing)

[We love you ya Sayyideee!]

Oh people! Allah grants a little mind.
My mind coming down
and your minds losing their balance
for dunya and no more any wishing,

any demands for eternity...
Ohhh eternity...
Dumm ...dumm... dumm...
That means continue O peopleeee to reach eternity!
Wake up... O peopleeeeee...
Because of eternity ...
Oh shaykh you are so mad...
no.. no.. no age!

(singing)

O my Lord's
servants to be happy,
Give your Lord,
be happy...
he grants to you happiness pleasure..
it is a grant from your Lord

O people !
Follow your Lord's orders
to be happy here and hereafter
through eternal life
pleasure it is a grant from your Lord

O people !
follow your lord's orders
to be happy here and hereafter
through eternal life

You may be Shaykh of Al- Azhar
You may be Pope

You may be Bishop..
You may be Chief a humble Shaykh in Jerusalem
You may be in Tibet....Dalai lamboooooo

Must be happy! Why not
You are happy? Unhappy?
Because Allah created you as man
You were thinking to be donkeys to be happy??
or to be snakes..or foxen.. foxen
Because wolves coming and claiming to fox
you are so dirty one.. go awayyy

[Okay? Ok Sayyidee]

What are they saying there?]

[They are saying we love you Sayyidee.]

They love you, they love me, Allah loves who loves me.
Dumm... dumm..dumm..dumm

[Ya Sayyidee!]

ameen!!!!!!

Wa min Allah at Tawfiq

Lefke, 18.07.2009

Wake Up! The World is Burning!

Every religion comes to establish peace on earth. I am trying to give people peace. Satan wants the opposite: to establish war. When people follow satan their struggles are never-ending. When they follow prophets and the Holy Commands of Allah, they will reach peace. In this century we need peace more than anything else. Everywhere there is the fire of fighting. The world is burning. There is fighting in the street, in the school, in the office, in business, in homes, amongst young ones, amongst rich ones, amongst citizens, amongst village people... Nations are struggling within themselves and against others. There is no peace now. I do not think that your Creator, the Lord of Heavens, wants you to fight. Stop fighting and start to listen to the Commands of Heavens! It is because you are not hearing, listening and obeying the Holy Commands of Heavens that suffering, miseries and troubles are increasing. There are endless troubles without a solution. If you try to bring a solution to a problem, you will find 10 new problems. If you solve them you will find 100. Why? Does Christianity tell you to fight? Did Jesus Christ* advise Christians to fight? Did Moses* tell his people to fight against each other? Did Muhammad*? Is there any religion which is telling us to fight?

Satan causes us to oppose each other. He gives us all these reasons. He says it is an economical problem. That is the biggest lie! He is the biggest cheater. It is not an economical problem. The disaster is that people are not finding out about the Holy Commands of Heavens, so without even knowing it, they are disobedient. That causes the biggest problem.

People have never been as rich as they are in our times. Muhammad* told us that there will come a time when money will come in abundance. 60 or 70 years ago people were working for so little money. A worker would work from sunrise to sunset for 3 piaster and it was enough to feed a family. Now the money in Turkey is worth so little that even young boys are millionaires. People in these days have so much money, but they are not satisfied. People are millionaires, billionaires, trillionaires They are so rich! Markets are full of everything. Still we are being told that it is an economical crisis. There are some huge companies who take all the gold and put it underground. Then they give us paper money. On it they write £1.-, $10.-, DM 100.-, but it is only paper. The real value, gold, is kept underground. Then they create the stock market so that they can play with the money. "Keep it! Sell it! Buy it!..." They are behaving like people from the mental house. Every country has a central bank, even Saudi Arabia. When they had their first king, they were not using this kind of money. King Abdul Aziz was only using silver coins. After him everything was changed, and his learned people did not object.

Our Shariah tells us that we cannot buy anything with paper, because you can cut it and throw it away. It is worthless: you can put it in water and it will melt. You may put it in fire and it will burn. The Shariah does not allow us to buy or sell with something which has no value. People should use something valuable for trade. But people are keen to do everything which is against the Divine Rules. This is why we have all these troubles. In the last years money has even been changed into plastic cards. Representatives of satan want to control everything. Christians are sleeping, Muslims are sleeping, but some people are waking up. Christians have been given one tablet of valium, Muslims ten! Muslims are like cows, full of milk!

Don't blame other people. Open up your own eyes. What did Allah the Almighty say to you, to Muslims to Christians and to Jews? You must follow these rules! Since 60 years I am fighting against demons. They never like me. They are my first class enemies. I hate evil. Devils and evil are destroying everything on earth. Satan has established his kingdom and I want to wake up people to be against him. I would like to continue on this way until I leave this life. I would like to be in the Divine Presence of the Lord and still be against the sultanate of the devil.

One cigarette already supports his kingdom. Did you know that? It is a very simple example which will wake you up. People are burning trillions of dollars for that every day. All for the honour of satan, or did you think

they are doing it for Allah? Then they cry about an economical crisis. If they would just stop smoking for one day, it would finish every economical crisis in the world. What can we say?

I am nearly eighty years old, but I have come here to establish a group of people against the sultanate of satan, Muslims, Christians, Jews... any kind of people. All prophets came to destroy the satanic kingdom on earth. But people never supported prophets, the majority supported satan.

This is why Allah sent His Heavenly Curse to destroy people. I am afraid now, because once more most people are supporting satan. A Divine Curse will come on them and destroy billions, like it is mentioned in all Holy Books as Armageddon, the biggest war which will be on earth before the last day. It will be a Heavenly Curse for the people of the 20th century because they supported satan during the whole of this century. They lived for satan and they died for satan. But we have been ordered to live for Allah and to die for Allah.

- 01.01.1997

BookPureHearts

The Walking Castle

Meded ya Awliyas. Alhamdulillahillezi ahyana Ba'da Ma Amatana wa Ilyyhi n nushur. Thanks to Allah, who woke us up from our sleep. Assalamu Alaikum yaran Shah Mardan. How nice. How nice. Oooh the Shah of the Maydan/ battle field, Shah Mardan. The Sultan of the arena of brave ones, Shah Mardan. Sayyidina Ali Ibn Abi Talib, he is the son of Our Master's uncle. Walking Castle. He is the walking castle. The castle, that doesn't collapse. Nobody can stand in front of Shah Mardan.

First of all we send salatu salam to Our Master; Praise be to our Lord, He sent us... His Beloved. And son of The Beloved's uncle, Shah Mardan. They told me today "The Walking Castle", our Master Hz. Ali Shah Mardan. The walking Castle. Allah Allah. What a beautiful name. Marhaban ya yaran Shah Mardan. Let's say Bismillahir rahmanir rahim. May our assembly be blessed and filled with light. And all of you with Shah Mardan's intercession, the uncle's son of Sultanul Qawnayn, Master of the Universe, Hz. Rasul (saw). We stand under his banner. His banner covers east and west. Rasulu Kibriya Sultanul Anbiya, his banner covers east and west, and beyond that. They call it a flag. There's a difference between flag & banner. Anbiyas have banners.

There's a starboard on banner; Liwa l Hamd. It's the starboard of Allah's Beloved. Liwa l Hamd. Whoever stands under that, is saved from the wrath of Allah, finds peace. Whoever doesn't stand under that flag, it's very difficult for him. So difficult. Demons pull them and throw them away. The ones, who aren't under Liwa l Hamd they are going to be picked off by demons and thrown to hell.

Lets say Bismillahir rahmanir rahim, our love and enthusiasm increases. We take power. Abdun daif; i'm a weak servant. "Our tariqa is the way of sohbah, friendly chat". They say so, so let's say

what they make us say. How nice. We woke up. There's someone, who wakes us up. We said Bismillahir rahmanir rahim. Leave the doors of this world. The key that will open the doors of Heaven and Angels, the key that will open the doors of Mercy is Bismillahir rahmanir rahim. Don't forget! Oh yaran, Shah Mardan. What a beautiful name, oh my friends, the ones who love Shah Mardan because he is the lion to be loved. The Rasul knows his secret. Nobody knows the secret of Rasul. Rasul knows; he knows the secrets of his ashab. He knows the secret of his uncle's son, Shah Mardan. That's why in whichever assembly you sit oh the ones loved by Shah Mardan, the ones who love Shah Mardan. ‚ÄúAl mar-u ma'a man ahabba‚Äù A person is with the one he loves. Lions go with lion. Cats can't go. Foxes can't go, wolves can't go. Their lion nature is exceptional. Among people, it is Shah Mardan who is dressed with special attributes; Ali Ibn Abi Talib (ra), the conqueror of the Khaybar Castle. If there were a thousand Khaybar Castles, with one of Shah Mardan's roars they would collapse and turn into a heap of stone.

He honored us by him Janab al Mawla for the sake of the Beloved.Thanks to Allah. We love Shah Mardan, bravery comes from him. He has the attribute of lions. Oh drunk people! Know that Allah's lion is Shah Mardan, he is the lion of the arenas. Tell his story, hear, listen! May love & enthusiasm come to you.

Anyone, without love is a dry log, a dry tree; a dry tree that doesn't bloom. Now its spring time, Nawruz. The first day of spring. It's these holy days when trees awaken, and the water of life runs inside. Just like that, that lion's, Shah Mardan's, words and his love runs from our heart to give our bodies strength. We're full of love & enthusiasm. Anyone, not finding love or enthusiasm is a dry tree. Or after it dries, it's been cut and shaped into wood. Without love a person is a log. Love is the honor of a human being. Anyone, without love and respect to Shah Mardan is a dry log. Useless. Allah Allah. Marhaba oh the friends of Shah Mardan. Pray in the morning and sit in the sohbah. Listen to sohbah until Israq. In dargahs, takkas, tombs in masjids, in mosques the believers are present until sunrise. They used to listen to Shah Mardan's sohbah. They listened to his sohbah, heard good news. ‚ÄúAl mar-u ma'a man ahabba.‚Äù Because they listened, their hearts were filled with love... love for Shah Mardan. No sadness left. No distress. Their hearts open, they are relieved.

What a good start of the day, with Shah Mardan. We wish we lived in his time and served as his

horse's feet. What a good service. Let's say oh Shah Mardan, Bismillahir rahmanir rahim. Don't forget! Say this. He used to rule people and jinn. The ones, who ruled ins& jinn sat on the throne with Basmala. They used to stand up with Takbeer. Holy ones. Take the burden on us by mentioning their names; the burden is lifted from us. Takes away distress, no sorrow left. They are relieved. The skies have doors of relief that open and from them descend a relief to body and heart.
Now it's full of hospitals everywhere. Diseases fill the earth. Why? Nobody is taking from that nur (light). Nobody is taking the nur given by Shah Mardan. For this reason people are sick both physically and spiritually. They are on zero level. Shaitan covers them with a black coat, a black coat. Shaitan throws on them, that black robe, squeezes, squeezes them. They leave the house, saying poof poof. They go to the office, in distress. They look for someone to fight. They aren't at ease. They don't know what to do. Say oh Shah Mardan, give us from your nur(light). We take care of your horse's shoe. I don't want that he says. My horse, that I ride has angels taking care of its feet. Duldul (his horse) with one spur, took him up to the skies. Shah Mardan has that much power. Duldul that he rides, if he hits like that, it takes him from east to west. If it's on the ground, it takes him up in the sky. That much power.

Our religion is Islam. It's the religion of truth and... the religion of Shah Mardan, son of Rasul's uncle. What he brings us from Janabu Rabbul Izzet as a present is the dress of nur(light). Oh Allah dress us with light. Oh Our Lord dress us with the dress of relief, dress of faith, dress of strength, dress of majesty, so we may be seen. Oh our Lord I want. It comes to Shah Mardan. Say Shah Mardan. May you be dressed with the dress of well being, the dress of relief, dress of joy, dress of majesty, dress of familiarity. You won't need makeup. Everyday your beauty will be refreshed. Yet mindless women try to look pretty by makeup. It's worthless. Sit in the assembly of Shah Mardan, see how your face becomes beautiful.
We sit in his assembly, we say Allah's Name first, it's obligatory for a servant Bismillahir rahmanir rahim. See how your face shines. Anyone, who doesn't say Allah, his face turns into a monster. Men shave their faces. "Man tashabbaha bi qawmin fa huwa minhum" Whoever he imitates, he is from them. Allah said to men: the male lion has a mane. Man's mane is his beard. That gives majesty. If you shave it once in the morning, once in the evening there's no light on

your face, no majesty, no beauty. He wears the dress of ugliness. Think of yourself oh Children of Adam! Oh Children of Adam! Allah created mankind to be the most beautiful. There's no other creation, that can immitate mankind. Mankind is beautiful. Allah created us beautiful. Wa khalaqal-insan. "Ar-Rahman. 'Allamal-Qur'an. Khalaqal-Insan. 'Allamahul-bayan" Rabbul Izzat Rabb created mankind. What our Lord created contains beauty and light. There's majesty, relief.

People nowadays don't know, don't listen. When they don't listen, they become ugly. He becomes uglier day by day; tries to be beautiful but becomes ugly. When they are young, they are like a young tree. Then they eat, drink and become very fat. Men and women become strange because their attributes turn into those of animals. Who doesn't know his Lord, his body takes strange shapes. They start walking in a strange way. When they use makeup they become uglier. Say Allah! Shah Mardan don't deprive us of your sohbah. The Sultan of heavens and earth Shah Mardan. Look at them. Don't sit and watch Shaitan's cupboard! Don't follow fashion, trying to imitate them. It makes you uglier and also makes you stink. When they are old, they become both ugly and a bad smell comes from them. That's why a handful of lotion, motion; when he puts it on, he smells worse. When they try to beautify, they become uglier.

Search for the spiritual beauty, so that it covers your physicality as well; they say MashaAllah when they see you, he has light, how beautiful. Oh Ladies, show your beauty... only to your family and to halal (permitted) ones. Don't dress up to show to other people. It isn't a good attribute. It makes you uglier. That's why our grandmothers, mothers they used to cover themselves. When they lifted their veils like the moon, altough 80 years old. Now, there's nothing left to show. They get uglier, uglier. They got older, older. They lost the beauty of mankind. When trying to beautify, they become uglier. Beauty descends from heavens, does not come from the earth. Ladies! Search for the beauty from heavens. It's not with powders, mowders in this world, not with lotions. Beauty descends from heavens. If you want to be beautiful, look good, search for it from heavens. You can't be beautiful with paints, with powders.

And day by day they get uglier. Why? They eat in a strange way. They are insatiable. Not tired, they want to eat all the time. As they eat, they get fatter, uglier. Say Bismillahir rahmanir rahim. And the beautiful dress Allah will dress you with makes your body, your face look like an

angel. Show your angel like face to the halal ones. Don't show it to the haram ones. If a haram one looks to a haram woman or if a woman makes him look, that man's ugliness comes on her. For this reason who work in offices are ugly. In fact they aren't ugly, but they become ugly because of men's looking. Shah Mardan, send us the ones with nur (light) who will teach us the right ways. Our minds open. We know why we were created. Why are we created? For doing what? Who created us? For what? Ask this. Know this - you don't need powder or blusher or lotion. You don't need anything. Know this. If you know, you won't be among men. You won't be among men. Because men's gaze decreases your beauty. You're left, you look ugly. Don't stay among men! Don't work in offices. Don't sit with men. When we say men, we mean don't meet haram ones. They decrease, steal your beauty. Take care of yourself.

The lovers of Shah Mardan - He gives us such beautiful advice. You won't get sick, won't be in distress, won't suffer. You keep your beauty. When they lay you down, when you're dead, they look into your face, it's clean. Spending time with men, the nur (light) of woman is taken. Don't sit. Keep yourself. Hide it, so that divine beauty descends upon you. When you are 90, 100 you look clean. Be friendly. These days are strange days. People follow Shaitan. They left their Lord's way. That's why generations became ugly. Their minds are strange. They turned into a horde, not knowing what to do. Our youngsters, they messed it up. They play football. They don't say, pray they say, let's go to play. They don't say lets go to the mosque. No benefit for them. No benefit for them. Because what they eat is not halal. Even if you serve the best food, without Basmala there's no taste.

Let's change. Let's change. Friends, lovers who listen to Shah Mardan, follow the right way as much as you can. What if you ride a horse, instead of driving a car? There's majesty in riding a horse. Driving a car there's no majesty. What majesty does it have? There are 2, 3 times more cars than people. No taste. This fashion, its useless. But men riding a horse, they have majesty. Allah wants us to have majesty. My servant should have majesty says Janabul Haqq. Not disgrace. When they see My servant, they tremble; they are astonished. From his looks, from his majesty they tremble. I won't make him needy says Allah. Throw away the cars. Keep a horse, Arab horse, British horse. Ride on them. Come and go. Don't sleep. Nice, nice. Oh Shah Mardan. How beautiful are Shah Mardan's advices. Read! Learn! Listen! So many things came and pass. They said like that. "Things come and go. A camel carrying coal, passed through a

sieve" - Our Grand Sheikh used to say. Things come and go. A camel loaded with coal, passed through a sieve. Did it pass through the sieve? It passed. They passed, finished.
How beautiful is Shah Mardan's sohbah? We have lots of stories. Wake up, wake up. They celebrated Nawruz. Women sit on men's laps. This is neither Turkish tradition, nor Kurdish; This is an evil tradition. It's not Islamic tradition. It's not our ancestors' tradition. There are countless fake things. That's why they are all in trouble. They all have grief. Oh Our Lord, we are afraid of Your grief, the manifestation of grief. They throw a bomb, they destroy everything. No house, no children, no family, no women, no men are left. Allah doesn't accept this. But people think they have the right. For this reason He leaves them. "Wa la taqtulu anfusakum" Janabul Haqq orders "Don't Kill". Where is the Human or his equivalents? Don't kill. Oh Our Lord, send us someone from Shah Mardan's clean descendants. I see that there is a Sultan in Jordan, a sultan, who is a descendant of the Prophet(saw), a Sultan with majesty - Malik Abdullah they say. He is above all.
May Allah increase his majesty. May his enemies not reach Ramadan. They should tumble down, dissappear. Allahu Allah. All mischief is from shaitan, shaitan wants to extinguish Islam. But that Sultan will extinguish shaitan's stove. Also the Sultans of our honorable ancestors. they are the ones, who will put this world in order. Without their majesty, people aren't afraid of anything. They are scared of Ottomans. Why Ottomans? Because Ottomans hold... the banner of the Prophet. They hid that banner for 100 years. They are left without any value. Now they take money from someone, arms from that one, food from there, debts from here. Who puts people in this situation they will grieve in their graves.
Say Bismillahir rahmanir rahim and don't be afraid. The Banner of Islam. 700 years Ottomans, 300 years Sufid. 1000 years they carried the Banner of Islam. Why did they go to Europe? To say Allahu Akbar. Did they say? He cited Gulbanki Muhammed. This will come. Now, what they built is without constitution, rotten. The material they use is worthless. It will fall on their heads. Run away, otherwise it will fall on your head. To where? To Allah, to the Prophet, to Shah Mardan, to the Sultans. They will keep an eye on you with their majesty, Allah willing. With our Master's Mercy, shafaat, with the sword of Shah Mardan.
Allahu Akbar Allahu Akbar La Ilaha llla Llahu Allahu Akbar Allahu Akbar wa liLlahi l hamd. Our Lord send us the Banner of Islam. For today we agree on this much. May Allah give our

hearts relief. Give our bodies strength. Dress us with the dress of majesty. Amin amin wa Salamun Ala l Mursalin, Hususan Ala Sayyida l Mursalin Wal Hamdulillahi l Rabbil Alamin. Salams to Shah Mardan. Salams to those, who love him. Fatiha.
Isma'u veu feiza vaitum fentefihu. Don't make up. Don't listen to radio or tv. Listen to the words of Haqq - your honor increases. Pray for us for Allah's sake. We are weak but with the blessings of your prayers, we are given srength. May Allah forgive our sins. Say at least 70 Astaghfirullah everyday. Send salatu salams 70 times. say 70 times La Ilaha Illa Llah. Don't be afraid. Armies descend who will defeat the oppressors. Armies descend from heavens. There is a verse about the Musawwimin: Angels descended on the day of Badr. Angels descended at Hunayn. Angels descended in all wars, all with crowns on their heads. Put on the crown of Islam. Don't go out with your head uncovered. May come to you strength.

Because these are the days of revenge. I don't know what happens until Rajabu l Sharif. But for those without the crown of Islam, there's fear. We are the victorious armies of Muhammad (sas). That's the name of our great ancestors: Victorious armies of Muhammad. Persians they called their armies, they had armies called, Emiran Dashkari yezzan. The name of their soldiers. Emiran Dashkari yezzan. Ottoman's army is Ashakiri Mansure-i Muhammediyye. Ashakiri Mansure-i Muhammediyye, always victorious army. Our Prophet's soldiers, it's the Banner of Islam.
Wa min Allahu Tawfiq Fatiha.

Die wandelnde Festung

Madad ya Awliya. Alhamdulillahi Lladhi Ahyana Ba`da ma Amatana wa Ilayhi n-Nushur. Dank sei Allah, der uns aus unserem Schlaf aufweckte. As-Salamu `alaykum yaran, Shah Mardan. Wie schön. Wie schön. Oooh, der Shah des Maydan, des Schlachtfelds, Shah Mardan. Der Sultan der Arena der Tapferen. Shah Mardan. Sayyidina Ali ibn Abi Talib. Er ist der Sohn des Onkels unseres Meisters. Die wandelnde Festung. Er ist die wandelnde Festung. Die Festung, die nicht zusammenbricht. Niemand kann vor Shah Mardan bestehen. Zuerst einmal senden wir unserem

Meister Salatu Salam. Gepriesen sei unser Herr. Er sandte uns Seinen Geliebten und den Sohn des Onkels des Geliebten, Shah Mardan. Sie sagten mir heute 'Die wandelnde Festung', unser Meister Hz Ali Shah Mardan. Die wandelnde Festung. Allah Allah. Was für ein schöner Name. Marhaban ya yaran Shah Mardan.

Sagen wir Bismillahi r-Rahmani r-Rahim. Möge unsere Zusammenkunft gesegnet und mit Licht erfüllt sein. Und ihr alle mit Shah Mardans Fürsprache, der Onkelssohn von Sultanu l-Qawnayn, dem Meister des Universums, Hz Rasul (saws). Wir stehen unter seinem Banner. Sein Banner bedeckt Ost und West. Rasulu Kibriya Sultanu l-Anbiya, sein Banner bedeckt Ost und West und darüber hinaus. Sie nennen es eine Flagge. Es gibt einen Unterschied zwischen Flagge und Banner. Anbiya haben Banner. Es gibt ein Liwa l-Hamd auf dem Banner. Es ist das Liwa l-Hamd von Allahs Geliebtem. Liwa l-Hamd. Wer immer darunter steht, ist sicher vor dem Zorn Allahs und findet Frieden. Wer immer nicht unter dieser Flagge steht, für den ist es sehr schwer. So schwer. Dämonen ziehen sie und werfen sie weg. Diejenigen, die nicht unter Liwau l-Hamd sind, werden von Dämonen aufgegriffen und in die Hölle geworfen werden. Sagen wir Bismillahi r-Rahmani r-Rahim. Unsere Liebe und Begeisterung nehmen zu. Wir übernehmen die Macht. Abdun Daif, ich bin ein schwacher Diener. Unsere Tariqa ist der Weg des Sohbat, der freundlichen Unterhaltung. Sie sagen es so, also sagen wir, was sie zu sagen uns beauftragen. Wie schön.

Wir sind aufgewacht. Da ist jemand, der uns aufweckt. Wir sagten Bismillahi r-Rahmani r-Rahim. Laßt die Türen dieser Welt. Der Schlüssel, der die Türen der Himmel und Engel öffnet, der Schlüssel, der die Türen der Gnade öffnet, ist Bismillahi r-Rahmani r-Rahim. Vergeßt es nicht! Oh yaran, Shah Mardan. Was für ein schöner Name, oh meine Freunde, die, die Shah Mardan lieben, weil er der Löwe ist, der geliebt werden muß. Der Rasul kennt sein Geheimnis. Niemand kennt das Geheimnis Rasuls. Rasul weiß. Er kennt die Geheimnisse seiner Ashab. Er kennt das Geheimnis seines Onkelssohnes Shah Mardan. Deshalb, in welcher Zusammenkunft auch immer ihr sitzt, o die, die geliebt werden von Shah Mardan, die, die Shah Mardan lieben, "Al Maru ma`a man Ahabba". Eine Person ist mit dem, den sie liebt. Löwen gehen mit Löwen. Katzen können nicht gehen. Füchse können nicht gehen, Wölfe können nicht gehen. Ihre

Löwennatur ist außergewöhnlich. Unter den Menschen ist es Shah Mardan, der mit besonderen Attributen bekleidet ist, Ali ibn Abi Talib (ra), der Eroberer der Festung von Khaybar. Gäbe es tausend Khaybar Festungen, würden sie mit einem von Shah Mardans Brüllen zusammenstürzen und zu einem Haufen Steine werden. Er ehrte uns durch ihn, Janabu l-Mawla, um des Geliebten willen. Dank sei Allah.

Wir lieben Shah Mardan. Tapferkeit kommt von ihm. Er hat das Attribut der Löwen. O Betrunkene! Wisset, daß Allahs Löwe Shah Mardan ist. Er ist der Löwe der Kampfplätze.

Erzählt seine Geschichte, hört zu! Möge Liebe und Begeisterung zu euch kommen. Jeder ohne Liebe ist ein trockener Holzklotz, ein trockener Baum, ein trockener Baum, der nicht blüht. Jetzt ist Frühling, Nawruz, der erste Tag des Frühlings. Es ist an diesen heiligen Tagen, daß Bäume erwachen, und das Wasser des Lebens darin läuft, gerade so wie dieses Löwen, Shah Mardans, Worte und seine Liebe von unserem Herzen laufen, um unseren Körpern Kraft zu geben. Wir sind voller Liebe und Begeisterung. Jeder, der keine Liebe oder Begeisterung findet, ist ein trockener Baum. Oder nachdem er getrocknet ist, wurde er gefällt und in Holzscheite geschnitten. Ohne Liebe ist ein Mensch ein Holzklotz. Liebe ist die Ehre eines Menschen. Jeder ohne Liebe und Respekt für Shah Mardan ist ein trockener Holzklotz. Nutzlos. Allah Allah. Marhaba, oh Freunde Shah Mardans. Betet am Morgen und sitzt im Sohbah. Hört dem Sohbah zu bis Ishraq. In Dergahs, Tekkes, Grabstätten, in Masjids, Moscheen, sind die Gläubigen anwesend bis zum Sonnenaufgang.

Sie pflegten den Sohbahs von Shah Mardan zuzuhören. Sie hörten seinen Sohbahs zu, hörten die guten Nachrichten. "Al Maru ma`a man Ahabba." Weil sie zuhörten, füllten sich ihre Herzen mit Liebe, Liebe für Shah Mardan. Keine Trauer mehr. Kein Leid. Ihre Herzen öffnen sich, sie sind erleichtert. Was für ein guter Tagesbeginn mit Shah Mardan. Wir wünschten, wir lebten in seiner Zeit und dienten zu Füßen seines Pferdes. Was für ein guter Dienst. Sagen wir, oh Shah Mardan, Bismillahi r-Rahmani r-Rahim. Vergeßt das nicht. Sagt das. Er pflegte Menschen und Djinn zu regieren. Derjenige, der Ins und Djinn regierte, saß auf dem Thron mit der Basmala. Sie pflegten mit Takbir aufzustehen. Die Heiligen. Es nimmt uns die Last durch die Nennung ihrer Namen. Die Last wird von uns aufgehoben. Es nimmt das Leid weg, keine Sorgen mehr. Sie sind

erleichtert. Die Himmel haben Tore der Erleichterung, die sich öffnen und von denen Erleichterung für Körper und Herz herabkommt. Jetzt ist alles voller Krankenhäuser. Krankheiten erfüllen die Erde. Warum? Niemand nimmt dieses Licht. Niemand nimmt das Licht, das von Shah Mardan gegeben wird. Aus dem Grund sind die Menschen krank, sowohl körperlich als auch geistig. Sie sind am Nullpunkt. Shaytan bedeckt sie mit einem schwarzen Mantel, einem schwarzen Mantel. Shaytan wirft auf sie dieses schwarze Gewand, drückt, drückt sie. Sie verlassen das Haus und sagen puff, puff. Sie gehen ins Büro voller Sorge. Sie suchen nach jemandem zum Kämpfen. Sie sind nicht gelassen. Sie wissen nicht, was zu tun.

Sagt: Oh Shah Mardan, gib uns von deinem Licht! Wir kümmern uns um die Hufe deines Pferdes. Ich will nicht, daß er sagt: Mein Pferd, das ich reite, hat Engel, die sich um seine Hufe kümmern. Duldul, sein Pferd, trug ihn mit einem Ansporn zu den Himmeln. Shah Mardan hat so viel Macht. Duldul, den er reitet, wenn er so schlägt, trägt er ihn von Ost nach West. Wenn er am Boden ist, trägt er ihn hoch in den Himmel, so viel Macht. Unsere Religion ist Islam. Es ist die Religion der Wahrheit und die Religion von Shah Mardan, des Sohnes von Rasuls Onkel. Was er uns bringt von Janabu Rabbu l-Izzet als Geschenk ist das Kleid aus Licht. O Allah, bekleide uns mit Licht. O unser Herr, bekleide uns mit dem Gewand der Erleichterung, dem Gewand des Glaubens, dem Gewand der Kraft, dem Gewand der Majestät, damit wir gesehen werden. O unser Herr, ich will, daß es zu Shah Mardan kommt. Sagt: Shah Mardan, mögest du mit dem Gewand des Wohlergehens bekleidet werden, dem Gewand der Erleichterung, dem Gewand der Freude, dem Gewand der Majestät, dem Gewand der Vertrautheit.

Ihr werdet kein Makeup brauchen. Jeden Tag wird euere Schönheit erfrischt. Doch hirnlose Frauen versuchen mit Makeup schön auszusehen. Es ist nutzlos. Sitzt in der Zusammenkunft von Shah Mardan, seht, wie euer Gesicht schön wird. Wir sitzen in seiner Zusammenkunft, wir sagen Allahs Namen zuerst. Es ist verpflichtend für einen Diener. Bismillahi r-Rahmani r-Rahim. Seht, wie euer Gesicht leuchtet. Bei jedem, der nicht Allah sagt, wandelt sich das Gesicht in ein Monster. Männer rasieren ihre Gesichter. "Man Tashabbaha bi Qawmin fa Huwa minhum". Wen immer er nachahmt, zu denen gehört er. Allah sagte den Menschen: Der männliche Löwe hat eine Mähne. Die Mähne des Mannes ist der Bart. Das gibt Majestät. Wenn ihr euch einmal am

Morgen und einmal am Abend rasiert, ist kein Licht auf euerem Gesicht, keine Majestät, keine Schönheit. Er trägt das Gewand der Häßlichkeit. Denkt an euch selbst, Kinder Adams! Kinder Adams, Allah erschuf die Menschheit, um sehr schön zu sein. Es gibt keine andere Schöpfung, die die Menschheit nachahmen kann. Die Menschheit ist schön. Allah erschuf uns schön. Wa Khalaqa l-Insan.. "Ar-Rahman. `Allama l-Quran. Khalaqa l-Insan. `Allamahu l-Bayan" (55:1-4). Rabbu l-Izzat Rabb erschuf die Menschheit. Was unser Herr erschuf, enthält Schönheit und Licht. Da ist Majestät und Erleichterung.

Die Menschen heutzutage wissen es nicht, hören nicht. Wenn sie nicht hören, werden sie häßlich. Er wird von Tag zu Tag häßlicher. Er versucht, schön zu sein, wird aber häßlich. Wenn sie jung sind, sind sie wie ein junger Baum. Dann essen und trinken sie und werden sehr fett. Männer und Frauen werden merkwürdig, weil ihre Attribute zu denen von Tieren werden. Wer seinen Herrn nicht kennt, dessen Körper nimmt merkwürdige Formen an. Sie beginnen auf merkwürdige Weise zu gehen. Wenn sie Makeup benutzen, werden sie häßlicher. Sagt Allah! Shah Mardan, enthalte uns dein Sohbat nicht vor. Der Sultan der Himmel und Erde, Shah Mardan. Seht sie euch an. Sitzt nicht herum und guckt auf Shaytans Schrank. Folgt nicht der Mode in dem Versuch, sie nachzuahmen. Es macht euch häßlicher und läßt euch auch stinken. Wenn sie alt werden, werden sie häßlich, und ein schlechter Geruch geht von ihnen aus. Deshalb eine Handvoll Lotion, Motion.. Wenn er sie aufträgt, riecht er noch schlechter. Wenn sie versuchen, sich zu verschönern, werden sie häßlicher. Sucht nach der geistigen Schönheit, so daß sie auch euere körperliche abdeckt. Sie sagen, Masha'Allah, wenn sie euch sehen. Er hat Licht. Wie schön!

O Damen, zeigt euere Schönheit nur euerer Familie und Erlaubten. Putzt euch nicht heraus, um euch anderen Leuten zu zeigen. Es ist kein gutes Attribut. Es macht euch häßlicher. Deshalb pflegten unsere Großmütter und Mütter sich zu bedecken. Wenn sie den Schleier hoben, waren sie wie der Mond, obwohl 80 Jahre alt. Jetzt gibt es nichts mehr zu zeigen. Sie werden häßlicher und häßlicher. Sie werden älter und älter. Sie haben die Schönheit der Menschheit verloren. Bei dem Versuch, sich zu verschönern, werden sie häßlicher. Schönheit kommt von den Himmeln herab. Sie kommt nicht von der Erde. Damen! Sucht nach der Schönheit von den Himmeln. Es

geht nicht mit Pudern, Mudern in dieser Welt, nicht mit Lotionen. Schönheit kommt von den Himmeln herab. Wenn ihr schön sein, gut aussehen wollt, sucht danach von den Himmeln. Ihr könnt nicht schön sein mit Farben, mit Pudern. Und von Tag zu Tag werden sie häßlicher. Warum? Sie essen auf merkwürdige Weise. Sie sind unersättlich. Sie werden nicht müde, wollen die ganze Zeit essen. Wie sie essen, werden sie fetter, häßlicher.

Sagt Bismillahi r-Rahmani r-Rahim. Und das schöne Gewand, mit dem Allah euch bekleidet, läßt eueren Körper, euer Gesicht aussehen wie ein Engel. Zeigt euer engelsgleiches Gesicht den Erlaubten. Zeigt es nicht den Verbotenen. Wenn ein Verbotener eine verbotene Frau ansieht, oder wenn eine Frau ihn dazu bringt, sie anzusehen, kommt des Mannes Häßlichkeit über sie. Aus diesem Grund sind die, die in Büros arbeiten, häßlich. Tatsächlich sind sie nicht häßlich, aber sie werden häßlich wegen der Blicke der Männer. Shah Mardan, sende uns diejenigen mit Licht, die uns den rechten Weg lehren. Unser Verstand öffnet sich. Wir wissen, warum wir erschaffen wurden. Warum wurden wir erschaffen? Um was zu tun? Wer hat uns erschaffen? Wozu? Fragt das. Lernt das. Ihr braucht keinen Puder oder Rouge oder Lotionen. Ihr braucht gar nichts. Wisset das. Wenn ihr das wißt, werdet ihr nicht unter Männern sein. Ihr werdet nicht unter Männern sein. Weil der Blick der Männer euere Schönheit mindert. Ihr werdet verlassen, ihr seht häßlich aus. Haltet euch nicht unter Männern auf. Arbeitet nicht in Büros. Sitzt nicht mit Männern zusammen. Wenn wir sagen 'Männer', meinen wir, trefft nicht mit Verbotenen zusammen. Sie mindern, stehlen euere Schönheit. Achtet auf euch.

Die Liebenden Shah Mardans. Er gibt uns solche schönen Ratschläge. Ihr werdet nicht krank, werdet nicht in Sorge sein, werdet nicht leiden. Ihr bewahrt eure Schönheit. Wenn sie euch niederlegen, wenn ihr tot seid, schauen sie in euer Gesicht, es ist rein. Zeit mit Männern zu verbringen, nimmt das Licht von Frauen. Sitzt nicht mit ihnen. Bewahrt euch selbst. Versteckt es, so daß Göttliche Schönheit auf euch herabkommt. Wenn ihr 90, 100 seid, seht ihr rein aus. Seid freundlich. Diese Tage sind befremdliche Tage. Die Leute folgen Shaytan. Sie haben den Weg ihres Herrn verlassen. Deshalb wurden Generationen häßlich. Ihr Verstand ist sonderbar. Sie wurden zu einer Horde, weil sie nicht wußten, was sie tun sollten. Unsere Jugendlichen sind verdorben. Sie spielen Fußball. Sie sagen nicht 'Betet', sie sagen 'Laßt uns spielen gehen'. Sie

sagen nicht, 'Gehen wir in die Moschee'. Kein Nutzen für sie. Kein Nutzen für sie. Was sie essen, ist nicht halal. Selbst wenn du das beste Essen servierst, ohne Basmala hat es keinen Geschmack. Ändern wir uns. Ändern wir uns. Freunde, Liebende, die Shah Mardan zuhören, folgt dem rechten Weg, so viel ihr könnt.

Was, wenn ihr auf einem Pferd reitet, statt ein Auto zu fahren? Es ist Majestät im Reiten eines Pferdes. Im Autofahren ist keine Majestät. Welche Majestät hat es? Es gibt zwei-, dreimal mehr Autos als Menschen. Kein Geschmack. Diese Mode, nutzlos. Aber Männer, die ein Pferd reiten, haben Majestät. Allah will, daß wir Majestät haben. Mein Diener sollte Majestät haben, sagt Janabu l-Haqq. Keine Schande. Wenn sie sehen 'Mein Diener', erzittern sie. Sie sind erstaunt. Vor seinem Aussehen, seiner Majestät erzittern sie. Ich werde ihn nicht bedürftig machen, sagt Allah. Werft die Autos weg. Haltet ein Pferd, einen Araber, ein englisches Pferd. Reitet darauf. Kommt und geht. Schlaft nicht. Schön, schön. Oh Shah Mardan. Wie schön sind Shah Mardans Ratschläge. Lest! Lernt! Hört! So viele Dinge kamen und gingen vorbei. Sie sagten das. 'Dinge kommen und gehen. Ein Kamel, das Kohle trägt, geht durch ein Sieb', pflegte unser Großshaykh zu sagen. Dinge kommen und gehen. Ein Kamel, das mit Kohle beladen ist, geht durch ein Sieb. Ging es durch das Sieb? Es ging durch. Sie gingen, Schluß. Wie schön ist Shah Mardans Sohbah. Wir haben eine Menge Geschichten. Wacht auf, wacht auf! Sie feierten Nawruz. Frauen sitzen bei den Männern auf dem Schoß. Das ist weder türkische, noch kurdische Tradition. Das ist eine üble Tradition. Es ist keine islamische Tradition. Es ist keine Tradition unserer Vorfahren. Es gibt unzählige gefälschte Dinge. Deshalb sind sie alle in Schwierigkeiten.

Sie haben alle Gram. Oh unser Herr, wir fürchten Deinen Gram, die Manifestierung des Grams. Sie werfen eine Bombe. Sie zerstören alles. Kein Haus, keine Kinder, keine Familie, keine Frauen, keine Männer mehr. Allah akzeptiert das nicht. Aber die Menschen denken, sie haben das Recht. Aus diesem Grund läßt Er sie. "Wa la Taqtulu Anfusakum". Janabu l-Haqq befiehlt: Tötet nicht. Wo ist der Mensch oder seine Entsprechungen? Tötet nicht! O unser Herr, sende uns jemanden von Shah Mardans reinen Nachkommen. Ich sehe, es gibt einen Sultan in Jordanien, einen Sultan, der ein Nachfahre des Propheten (saws) ist, einen Sultan mit Majestät, Malik Abdullah, sagen sie. Er ist über allen. Möge Allah seine Majestät mehren. Mögen seine Feinde

den Ramadan nicht erreichen. Sie sollten hinfallen, verschwinden. Allahu Allah. Alles Unheil ist von Shaytan. Shaytan will den Islam auslöschen. Aber dieser Sultan wird Shaytans Ofen löschen. Auch die Sultane unserer ehrenwerten Vorfahren, sie sind diejenigen, die diese Welt in Ordnung bringen. Ohne ihre Majestät fürchten sich die Menschen vor nichts. Sie fürchten die Osmanen. Warum die Osmanen? Weil die Osmanen das Banner des Propheten halten.

Sie verbargen dieses Banner 100 Jahre lang. Sie sind ohne Wert. Jetzt nehmen sie Geld von Einem, Waffen vom Anderen, Essen von dort, Schulden von hier. Wer die Menschen in so eine Lage bringt, wird sich im Grab grämen. Sagt Bismillahi r-Rahmani r-Rahim und fürchtet euch nicht. Das Banner des Islam. 700 Jahre Osmanen, 300 Jahre Sufis. 1000 Jahre trugen sie das Banner des Islam. Warum gingen sie nach Europa? Um Allahu Akbar zu sagen. Sagten sie es? Er zitierte Gulbanki Muhammad. Das wird kommen. Jetzt, was sie bauen, ist ohne Grundlage, verrottet. Das Material, was sie benutzen, ist wertlos. Es wird auf ihre Köpfe fallen. Lauft weg, sonst fällt es euch auf den Kopf. Wohin? Zu Allah, zum Propheten, zu Shah Mardan, zu den Sultanen. Sie werden ein Auge auf euch haben mit ihrer Majestät, so Allah will. Mit der Gnade unseres Meisters, Shafaa, mit dem Schwert Shah Mardans. Allahu Akbar, Allahu Akbar, La ilaha illa Allah. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Unser Herr, sende uns das Banner des Islam. Für heute einigen wir uns auf so viel. Möge Allah unseren Herzen Erleicherung, unseren Körpern Kraft geben. Bekleide uns mit dem Gewand der Majestät. Amin Amin wa Salamun `ala l-Mursalin, Hususan `ala Sayyida l-Mursalin wa l-Hamdulillahi r-Rabbi l-`Alamin. Salams für Shah Mardan. Salams jenen, die ihn lieben. Fatiha. Isma'u wa Faiza waitum Fantafihu.

Putzt euch nicht heraus. Hört kein Radio oder seht Fernsehen. Hört die Worte Haqqs, euere Ehre mehrt sich. Betet für uns um Allahs willen. Wir sind schwach, aber mit den Segnungen euerer Gebete wird uns Kraft gegeben. Möge Allah uns unsere Sünden vergeben. Sagt mindestens 70 Astaghfirullah jeden Tag. Sendet 70 Salatu Salams, sagt 70x La ilaha illa Allah. Fürchtet euch nicht. Armeen kommen herab, die die Unterdrücker besiegen, Armeen von den Himmeln. Es gibt einen Vers über die Musawwimin: Engel kamen am Tag von Badr herab. Die Engel kamen auf Hunayn herab. Engel kommen in allen Kriegen herab, alle mit Kronen auf dem Kopf. Setzt die

Krone des Islam auf. Geht nicht mit unbedecktem Kopf hinaus. Möge Kraft auf euch kommen, weil dies die Tage der Rache sind. Ich weiß nicht, was geschieht bis zum Rajabu sh-Sharif. Aber für jene ohne die Krone des Islam, ist Furcht. Wir sind die siegreiche Armee Muhammads (saws). Das ist der Name unserer großen Vorfahren: die siegreiche Armee Muhammads. Die Perser nannten ihre Armeen, sie hatten Armeen, genannt Emiran Dashkari Yazzan. Der Name ihrer Soldaten war Emiran Dashkari Yazzan. Die Osmanische Armee ist Ashakiri Mansure-i Muhammadiyya. Ashakiri Mansure-i Muhammadiyya, die immer siegreiche Armee. Die Soldaten unseres Propheten, es ist das Banner des Islam. Wa min Allaha t-Tawfiq. Fatiha.

Lefke, 22.03.2013

WebSaltanatOrg, CategoryWoman, CategoryDressing, CategoryTechnology, CategoryHorse, CategoryAngel, CategoryTurkey, CategoryElderly

Warnings of the End Times

Fire has spread everywhere! Ladies must not leave their homes too much, they must not work outside, they must sit at home and Allah will protect them. Now there is danger for those who go outside. I said what had to be said (so take heed). Make du`a for me. We are weak.

Fatihah.

(Du`a and baya`)

May Allah accept your visit. May He protect you from straying from the path with which He is well pleased, otherwise people will follow the deceiver, Shaytan, and end up becoming Shaytan. Their names will be removed from the book of the Sons of Adam and written in the book of Shaytan; their identity will be Shaytan. Therefore, pay attention to this point! When you are about to do something, first ask for advice.

(Mawlana Shaykh addresses his guests.) Perhaps our son is giving service to you. If you need advice, ask him, for there is a way that goes to his heart and he may give you an answer.

Take heed! Don’t stay unemployed! Don’t stay single! Don’t wander about on the streets with nothing to do! Don’t go to coffee shops! Enter the mosque if you are looking for peace. Many things will occur as the end of

the world approaches. Listen! The end of the world is coming and only one out of five will remain. Pay attention to this and Allah will protect you.

May Allah accept you as His good servants. Pray for us, too; we are weak. May Allah send those who will guide us to the right path and protect us from the evil of those who invite us to Shaytan's way. May you be granted a good end!

Don't wander around, idly! Don't stay unemployed! Don't smoke! Whoever enters a coffee shop instead to a mosque, that association will be written as the association of Shaytan. Offer an association in your homes or at the mosque; do not enter into Shaytan's suhbat. Don't keep turning on that Shaytan's box (TV)! It is unnecessary to hear or see what is on it. They invent all kinds of devices and you must try as much as possible to keep from purchasing them. We should take care in keeping to our old ways and customs. We are the Ottomans, whether they like it or not. Don't say, "gorev," but say, "vazife" (job). Fix your language! Whoever adapts to their made-up language system will end up going with those who made it.

Be content with what Allah has granted you of favors. Do not run after dunya. As soon as your provision comes, busy yourself in Allah's service. Don't let your children roam the streets, especially after sunset kids should not go out because that is the time when devils disperse on Earth. Our son here is aware of these things. Caution them!

If you have a small piece of land, plant a tree on a mountain top and say, "For the sake of gaining Allah's pleasure, I leave this as a waqf, charitable trust, for our masjid." That way you will not depend on their money. Instead of using electricity in mosques, light candles or oil lamps. Don't bring in any of these modern equipments. Don't build anything out of cement as they will eventually come crumbling down. Don't build structures any higher than two floors, or it will fall down on your head!

Your women should refrain from going out on the streets after decorating themselves, otherwise it will come heavily on them!

O Allah! Grant us a good end. O our Lord, you know!

Fatihah.

Lefke, 03.05.2011 (Translated from Turkish)

WebSufiLive, CategoryArmageddon, CategoryTechnology, CategoryOccupation, CategoryTurkey, CategoryDressing

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Warnings for This Year

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Thumma salaatu was-salaam, alfu salaat, alfu salaam `alaa Sayyidi 'l-Awwaleen wa 'l-akhireen, habeebi Rabbi 'l-`Alameen, Sayyidina Muhammadan wa `alaa aalihi wa sahbihi ajma`een wa man tabi`ahum bi ihsaan ila Yawm ad-Deen. Yaa Rabb. Allah! A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

As-salaamu `alaykum, `ibaadAllah. `IbaadAllah, salaamullah `alayna wa `alaykum. As-salamu `alayna wa `alaa man `it-taba 'l-huda. Yaa Rabbee! SubhaanAllah, alhamdulillah wa laa ilaaha illa-Llah, Allahu Akbar wa la hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

O People! Our Attenders! Everyone who is in this world, throughout the east and west, from north to south, all of you must be attenders, because we are here addressing all of Mankind.

O People! You can't imagine the power of Heavens! Your power is like dust. Now people are so proud with their technology. (Mawlana Shaykh laughs) When this weather is coming like this and covering them, they are going to be just like dust on this world. They were so proud and saying now there is a hurricane, and before that, it was snowing for one week and everything on Earth was going to be down. I am asking, why are

you not defending yourself against rain or snow? All of you are running into your homes to protect yourselves. Why? If the Lord of Heavens sends one more power with the snow, in one or two days, or even in one hour, all European, American, Chinese, eastern people and western people would be under it, not breathing, and they would die!

Utanmazlar! Shameless ones! (They say,) "We are going to send what they are sending." What are you sending? They are asking to send their missiles from North Korea to South Korea. Why are you not sending your missiles up to take away this weather? A little more and they won't be able to breathe. What shamelessness, to go against Allah! They are so brave when the sun is shining, when there are no storms, when there is no snow, when no oceans are moving, and when there are no hurricanes. They are so proud! Why are you now not using your bravery? Why? You traitors, slaves of Shaytan! Shaytan is blowing on them to make them claim, "We are so powerful!" Where is your power now? They are sleeping in airports and after awhile, when nothing is coming on them, they are going to die in airports.

O People! O Mankind, from east to west! You must think about this holy month that you are not accepting. Even our heedless Muslims are not giving enough honor for the holy month, Muharram al-Haram, trying to make the heedless Muslim world drink and dance with Christians and unbelievers. Pttuh `alayhum, spit on them! Cursing is coming from Heavens on those shameless ones! Where is your power? Show it! Thousands of people are imprisoned in airports and can't move, but still ask to make a festival for this night which has no meaning. It is not a holy night or a holy day. If it were a holy day or holy night, they must pray, glorifying Allah Almighty. But tonight the whole world's people are showing they belong to the shaytanic world, under Shaytan's control, worshiping Shaytan. If it is a holy night, why are you going to be Shaytan's slaves? I am asking from the Lord of Heavens that this night be the last New Year. O Lord of Heavens! Make it the last one, so people living on Earth do not make another foolish and dirty night such as this!

Where are the holy people? They are looking and not saying anything about this foolishness! Where are the Al-Azhar `ulamas, Sham `ulamas, Baghdad `ulamas, Hijaaz `ulamas? Why aren't they fighting this? They give the excuse, "O Shaykh, they are going to play tonight." Spit on them! Spit twice on the Muslim world! I am speaking with firmness!

Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. For that reason the Seal of Prophets,

Sayyidina Muhammad (s), (Mawlana Shaykh stands and sits) asked from the Lord of Heavens:

Allahumma laa takilnee ilaa anfusina tarfata `ayn.

O Allah! Don't leave me to myself for the blink of an eye.

The Seal of Prophets (s) asked from the Lord of Heavens not to allow us to be slaves to our egos, because our egos belong to Shaytan! Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.Forgive us, our Lord!

(They say,) "Happy New Year! Happy New Year!" How do you say it in Arabic? "`Eid milaad sa`eed." Christians, mashaa-Allah, are putting up so many lights, everywhere. O our Lord, laa tu'aakhidhna, "Don't condemn us (for what they do)!" O Lord of Heavens! Don't leave us to reach another such foolish night and such a foolish celebration, which is not acceptable in real religions. That is a shaytanic way (to celebrate New Year's Eve, 1 January.) Shaytan is asking to show them, "I am commanding all these nations to follow my orders." Like a munkar, evil one, they are never acceptable.

They will say, "Shaykh Effendi, we had lots of fun this evening. We also ate turkey." May they eat poison! Tomorrow they are going to say, "Ohh, my stomach! Ohh, my head!" After that, hospitals won't be able to treat them. If you are making 100 hospitals in every city, it is still not enough to look after people because the doctors will be drunk and patients will come to those who are drunk.

They are saying, "O my doctor! Something is happening to my head. I am using so many tablets, but nothing is happening for me."

The doctor is also drunk, saying, "I am also like you. Since midnight I've been taking a handful of tablets. I never saw my stomach giving me so much pain. Where is it coming from?"

From Jahannam, Hell! I am thinking that this is the final mukafaat, reward for New Year's enjoyments, up to the second year, never ending. It's beginning tomorrow, because everything they are eating and drinking tonight is for the honor of Shaytan. And the Lord of Heavens is punishing them, saying, "You are never going to be healthy until you say, (Mawlana Shaykh stands) 'La ilaaha illa-Llah Muhammadun Rasoolullah!'" (Mawlana Shaykh sits)

O People! Leave the wrong way, or something will be sent on you. It will not be sent from Heavens as revenge, but it will be sent from someone to someone else. You can imagine what it will be: Armageddon, the greatest war. And what is reaching to our holy ones is through that Armageddon; four from every five are going to die, and only one will remain. If there are five billion inhabitants of dunya, four billion are going to die, leaving one billion. May Allah forgive us!

O People! Think on it. Wa msa `alayna illa 'l-balsaghu 'l-mubeen. We are only a weak servant to say this. Leave Shaytan and come to your Lord. Make sajdah to Him and say, "O, our Lord! We are Your servants! Arhamnaa, give Your blessings and `afuw, forgive us!"

O People! Don't make a shaytanic celebration tonight that makes your Creator, the Lord of Heavens, angry with you! This year shall be a terrible year. May our Lord forgive us. Run to Allah to be protected. May Allah forgive us for the honor of His most beloved servant, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(Baya``)

Lefke, 31.12.2010

WebSufiLive, CategoryJumaSohbat, CategoryWesternNation, CategoryAlcohol

Warum es Immer Zwietracht auf Erden gibt

Frage: Sheikh Efendi, warum teilen wir die Welt immer in „uns“ und „jene“? Warum gibt es ständig Konflikt zwischen den verschiedenen Völkern und Religionsgruppen? Wir hörten gestern, daß der Weg zum Frieden über Vertrautheit und gegenseitige Achtung führt, aber wenn wir diese Vertrautheit nur mit denen teilen, die ohnehin schon auf unserer Seite sind, führt dies nicht zwangsläufig zu Konflikt und Feindseligkeit gegen alle, die nicht zu dieser Gruppe der Vertrauten gehören? Warum muß das immer so sein, und ist es möglich, dagegen etwas zu tun?

Bismi llahi r-rahmani r-rahim Unser Gast hat uns hier eine sehr wichtige Frage gestellt, und wir wollen ihm die Antwort im Zusammenhang erläutern, denn in allen heiligen Schriften, nicht nur im heiligen Qur’an, wird diese Frage erörtert. Zuerst müssen wir eines klarstellen: Eine wahre Antwort auf diese Frage kann man nur in den Quellen der Traditionen finden. Die Antwort ist eine unveränderliche Tatsache, und wir spüren sie in Schriften auf, die jahrhundertelange Überlieferung uns bewahrt hat. Diese Frage berührt ein Gebiet, das wir unmöglich mit unserem Wissen allein erfassen können. Der allmächtige Schöpfer er- schuf zahllose Geschöpfe auf Erden wie auch in anderen Welten. Er ist ihr Schöpfer. Wenn es darum geht, diese Schöpfung zu verstehen, so reicht unser begrenztes Wissen niemals aus, denn wir waren zu Anbeginn dieser Welt und bei der Erschaffung ihrer Geschöpfe nicht zugegen. Alle Erklärungen der Wissenschaft zu diesem Thema sind nichts als Theorien; die Wissenschaft hat über diese Dinge kein wirkliches Wissen und auch keine

Möglichkeit, solch Wissen zu erlangen, sie hat nicht die Vollmacht dazu. Den Wissenschaftlern bleibt nur die Spekulation. Unser Wissen jedoch ist nicht spekulativ, es ist nicht das geistige Rätselraten auf einem Gebiet, das sich dem Zugriff des Verstandes entzieht. Unsere Quellen sind die zwei Arten traditionellen Wissens, das bis auf unsere Tage überliefert ist: die erste Quelle ist das Zeugnis der heiligen Schrift; die zweite Quelle ist ein Wissen, das über die Jahrhunderte von Herz zu Herz weitergegeben wird. Beide Quellen werden heutzutage in Frage gestellt, vor allem von denen, die ihr Wissen von Beobachtung und Experiment abhängig machen. Fragen wie die obengestellte fallen jedoch außerhalb des Bereiches, über den sie irgendwelche Aussagen machen können. Betrachten wir den Beginn der irdischen Laufbahn des Menschengeschlechts, so wie er in den Traditionen beschrieben ist. Vor Erschaffung des ersten Menschen verkündete der Herr Adams und seiner Nachkommen, der Herr der Engel, der Himmel und der Erde, Seinen Engeln: „Ich will ein neues Geschöpf erschaffen, und Ich werde es zu Meinem Stellvertreter auf Erden machen.“ Jawohl, so steht es in den heiligen Büchern geschrieben, alle stimmen in diesem Punkte überein. Dieser Rang des „Stellvertreters Gottes auf Erden“, der „Krone der Schöpfung“, ist für alle geschaffene Kreatur der höchste. Wer diese Station innehält, hat große Autorität und eine gewaltige Macht.

Es steht in seiner Gewalt, stellvertretend für den Herrn der Welten zu handeln. Wer kann sich eine größere Ehre für ein Geschöpf vorstellen, welches Wesen würde nicht nach dieser Ehre trachten? Insbesondere die Engel, die in ihrer schönen Gestalt alleinig zum Lobpreis und zur Verherrlichung des Namens ihres Herrn erschaffen wurden? Als Allah der Allmächtige ihnen mitteilte, daß Er sich damit trug, ein neues Geschöpf zu erschaffen und als Seinen Stellvertreter einzusetzen und diesem Geschöpf das Kleid Seiner eigenen Attribute und Eigenschaften anzulegen gedachte, da waren die Engel enttäuscht, denn sie waren sich sicher gewesen, daß diese Ehre an sie ergehen würde. Aber sie empfanden nicht nur Enttäuschung, sondern auch große Verwirrung, denn mit dem Licht ihrer himmlischen Schau war ihnen das Vorrecht zuteil, auf die „verborgenen Tafeln“ (Lauhu l-Mahfuzh, die „behüteten“ oder „verborgenen“ Tafeln, auf denen alle Beschlüsse und Vorherbestimmungen des Allmächtigen geschrieben stehen.) schauen zu können, auf denen sie die Eigenschaften und künftigen Handlungen des noch unerschaffenen Wesens lesen konnten. Was sie daraus entnahmen, erfüllte sie selbstverständlich mit Entsetzen, und sie sprachen: „O Herr, ist es wirklich Deine Absicht, ein solches Geschöpf der Erde aufzubürden, welches Böses auf ihr verüben und Blut vergießen wird, während wir, die wir Dich unablässig rühmen und Deinen heiligen Namen lobpreisen, willens sind, diese Stellung einzunehmen?“ Aus dieser Rede der Engel wird deutlich, daß sie eben diese Ehre nicht

verdienten. Wer könnte den Herrn verbessern oder belehren wollen? Weiß denn Er, der Allmächtige, nicht, was Er tut, daß man Ihm Seinen Ratschluß entgegenhalten könnte? Die Engel sind die Diener der Menschheit, und nicht umgekehrt, obwohl wir solch ein arges Geschlecht sind und das Blut unschuldiger Mitmenschen vergießen. Die Engel konnten damals schon, vor unserer Erschaffung, unsere schlimme Natur erkennen, und sie erhoben Einspruch. Aber der allwissende Schöpfer sprach: „Ich weiß, und Mein Wissen ist absolut. Ich weiß über alle Nachkommen Adams Bescheid, Ich weiß, was ihr wißt und was ihr nicht wissen könnt. Ich weiß auch, was ihr sagt und was damit gemeint ist, was ihr offen aussprecht und was ihr tief im Inneren verbargt. Ich weiß, daß ihr nicht aus den Gründen protestiert, die ihr angebt, Ich kenne eure verborgenen Beweggründe (d. i. eure Eifersucht), die ihr euch nicht einzugestehen getraut. Obwohl Ich sehr wohl weiß, welches Unheil und Grauen das Menschengeschlecht auf Erden anrichten wird, erteile Ich ihm dennoch die Ehre, Mein Stellvertreter auf Erden zu sein.“ Diesen Bericht finden wir in allen heiligen Büchern, und wir glauben an das, was der Herr uns geoffenbart hat.

Es ist nicht nur eine Frage des Glaubens, denn die Wahrheit darin ist offensichtlich: Die Söhne Adams herrschen über alle anderen Geschöpfe auf dieser Erde, und der Allmächtige hat sie mit Seinen ureigenen göttlichen Attributen ausgestattet. Der Anteil an göttlichen Eigenschaften, der den Söhnen Adams zuteil wurde, ist die Ursache für die Ehre, die sie von allen anderen Geschöpfen abhebt und unterscheidet. Eines der vornehmlichsten Attribute Allahs des Allmächtigen ist Seine Einzigartigkeit. Er ist der Eine, einzige Gott, und es gibt keinen Gott neben Ihm. Einzigartigkeit ist daher ein grundlegendes und sehr wichtiges Attribut unseres allmächtigen Herrn. Es ist so wichtig, daß, wenn in einer Religion oder in der Andacht eines Andächtigen die Erkenntnis dieser Eigenschaft fehlt, unser Herr dieses Gebet nicht annimmt. Seine Einzigartigkeit zu vergessen ist eine der größten Sünden. Auch Seinem Stellvertreter auf Erden verlieh der Allmächtige einen gewissen Teil dieser Eigenschaft; daher lieben wir es, einzigartig zu sein. Deshalb muß es zwischen den Menschen immer zu Konflikten kommen; all unsere schlechten Taten entspringen diesem Attribut. Ich will euch eine Geschichte über unseren Vorvater Adam, Friede sei mit ihm, erzählen. Als Allah der Allmächtige Adam und Eva aus dem Paradiese verstieß und auf die Erde hinabschickte, da ließ Er sie voneinander getrennt ihr irdisches Dasein antreten. Adam befand sich auf dem Berge Serendip in Ceylon (Sri Lanka), und Eva in Jeddah, in Arabien. Sie begannen einander auf Erden zu suchen. Außer ihnen beiden gab es noch keine anderen Menschen auf der Erde; wie erstaunt muß Adam gewesen sein, als er plötzlich einen Mann erblickte, der so aussah wie er selbst. In Wirklichkeit war dies aber der Engel Gabriel, der in

menschlicher Form zur Erde hinabgestiegen war, um nachzuschauen, was Adam anfangen würde. Adam ging auf den Engel in Menschengestalt zu und fragte ihn: „Wer bist denn du? Und was machst du hier?“ Gabriel antwortete: „Ich bin ein Mensch wie du, und ich lebe hier auf der Erde.“ Diese Antwort mißfiel Adam sehr, und er sprach: „Was machen wir jetzt? Wenn du auch hier leben willst, müssen wir eine Grenze ziehen, damit wir wissen, wo mein Gebiet beginnt und deines endet. Du darfst nicht auf meine Seite, und ich nicht auf die deine.“ Sie begannen einen Steinwall zu errichten, der die Grenze bestimmen sollte, und als sie dies getan hatten, gingen beide ihrer Wege. Sobald sich Adam aber entfernt hatte, kehrte Gabriel zurück und verrückte die Steine, um sein Gebiet zu vergrößern. Am nächsten Tage kam Adam und patrouillierte seine Grenze. Als er den verschobenen Grenzstein bemerkte, stürzte er auf Gabriel zu, packte ihn und brüllte: „Warum hast du die Steine verschoben?“ Gabriel gab zur Antwort: „Die erste Grenze war verkehrt, wir hatten uns vermessen. lch habe sie berichtigt.“ Da wurde Adam wütend und begann, mit Gabriel zu kämpfen. Aber Engel haben überlegene, himmlische Kräfte, und so überwand er Adam mit Leichtigkeit. Adam aber war schlau, und sogar, als er vom Engel überwältigt hilflos auf der Erde lag, stieß er mit dem Fuße einen der Steine weg, so daß er in Richtung der ursprünglichen Grenze rollte. Das ist der menschliche Charakter, er sitzt uns zutiefst im Blute, ist unsere untrennbar eigene Natur. Es ist daher unmöglich, menschliches Verhalten vollkommen zu verändern – und unser Herr weiß am besten, mit welchenEigenschaften Er Seine Geschöpfe ausgestattet hat und welche Weisheit darinnen liegt. Er läßt es niemals zu, daß man Seinen ehrenvollen Stellvertreter verkennt, auch wenn er noch so streitsüchtig sein mag.

Es leben viele Millionen Menschen in der Welt, auf ein und derselben Erdkugel, und jeder einzelne trägt in sich das Bedürfnis nach Einzigartigkeit, um sich selbst hervorragend und ausgezeichnet vorzukommen. Daher wird immer wieder diese Art von Disput wie zwischen Adam und dem Engel in unserer Geschichte ausbrechen, da wir die Erben Adams und seiner Eigenschaften sind. Adam, Friede sei mit ihm, konnte sich nicht einmal mit einem Mitmenschen auf Erden abfinden – und wir sollen die Erde mit Milliarden von Menschen teilen? Indem Allah der Allmächtige der Nachkommenschaft Adams von dieser Eigenschaft mitgab, hat Er ihr eine gewaltige Prüfung auferlegt. Wegen dieser menschlichen Attribute und auch wegen der unserem vergänglichen Dasein innewohnenden Leiden kann man die Welt als „Haus der Anfechtungen“ bezeichnen, ein Jammertal, in dem wir von Kummer und Trübsal allseitig umgeben sind. Die Himmelsbewohner (d. h. die Engel) wundern sich über unsere Fähigkeit, in solch einer Welt, und mit einer derartigen Natur versehen, es überhaupt noch zu etwas Gutem zu bringen. Sie bewundern unsere Geduld

unter diesen Umständen. Geduld zu haben mit den inneren Bedingtheiten unseres Wesens und mit den uns umgebenden äußeren Umständen, schafft uns die Möglichkeit, hohe Stationen in der Gottesgegenwart und unseres Herrn unendliche Gunst zu gewinnen. Da uns diese Natur von Gott gegeben ist, kann keiner den Zwist und die Zwietracht unter den Menschen aus der Welt schaffen. Die Aufgabe der Propheten war es, die Menschen zum jenseitigen Leben zu erwecken, sie daran zu erinnern, daß diese Welt nur ein Übungsplatz ist, um die Menschen in ihr in einer Lebensweise zu schulen, die ihnen ewige Glückseligkeit bringen wird. Die Propheten brachten den Menschen die Waffen, die sie zur Bekämpfung ihrer eigenen schlechten Eigenschaften und der Bosheit in der Welt benötigen, damit sie ihr Ziel in der Ewigkeit erlangen können. Sie ermahnten die Menschen: „O Menschheit! Streitet nicht um diese Welt! Hier findet ihr nur ein vergängliches Leben von keinem bleibenden Wert. Es ist unwichtig, ob ihr in diesem Leben Geld und Gut anhäuft oder nicht – denn ihr verlaßt die Welt mit leeren Händen. Das einzige, das euch nützen kann, ist die Selbstbeherrschung, die ihr übt, und der Gehorsam gegen die Gebote eures Herrn. Seid geduldig, und wendet euch der Ewigkeit zu!“ Viele Menschen aber stellen sich den Empfehlungen der Propheten taub. Sie weigern sich, ihre Egos zu zügeln, und da die Natur des Egos der pure Egoismus ist, werden sie von ihnen tief in Konflikt und Rohheit hineinge-rissen. Man hat durchaus die Wahl zwischen zwei Wegen: einerseits kann man sich der Führung der Propheten anvertrauen und Selbstbeherrschung erlernen, um in Frieden zu leben, oder aber man kann den Weg der Teufel beschreiten und um jeden Preis selbstsüchtigen Genüssen nachjagen. In jeder Epoche, in der Menschen aus der Schule der Propheten die Macht haben und ihr Reich begründen, wird es relativen Frieden auf Erden geben. In den Zeiten aber, in denen die Teufel ihre Herrschaft errichten, nehmen Kampf und Streitsüchtigkeit immer mehr zu. Es gibt keine dritte Macht: Man findet immer verständige Menschen, die den Weg der Propheten begehen, und immer findet man auch unbarmherzige „Wilde“, die sich der Führung des Satans überlassen haben. Zweifelsohne leben wir in einer Epoche der Vorherrschaft von Teufeln: in Ost und West, Nord und Süd. Auch können wir gegenwärtig nicht das Geringste dagegen unternehmen, bis zur Intervention höherer Gewalt.

Es ist eine Zeit, in der Menschen guten Willens sich unfreiwillig in die von Teufeln angerichteten Konflikte verstrickt finden, und, da Teufel die derzeitigen Weltbeherrscher sind, bedecken Ozeane des Bösen die Erde, und die Menschheit zappelt und kämpft darin gegen das Ertrinken. Abgesehen von unseren Bemühungen, in uns selbst und in unserer unmittelbaren Umgebung das Gute am Leben zu erhalten, ist unsere einzige gesellschaftliche Verantwortung als Angehörige dieser heutigen Gesellschaft, einem gerechten Herrscher

unseren Treueeid zu leisten, sofern es einen solchen geben sollte. Es steht in Bibel und Qur'an geschrieben, daß einst, als die Kinder Israel unter der Unterdrückung von Tyrannen litten, sie ihren Propheten (Samuel) anflehten, er möge zum Herrn beten und Ihn bitten, ihnen einen Seiner wahrhaftigen Diener zu senden, der, von himmlischen Kräften begleitet, ein Reich der Gerechtigkeit auf Erden errichten und die Vorherrschaft der Teufel zerstören würde. Das ist ein gutes Vorbild für die Gläubigen aller Zeiten, denn der Herr spricht: „O Mein Volk, o Meine Diener! Wenn Tyrannen euch bedrücken, dann fleht zu Mir, und bittet Mich die Last ihrer Grausamkeit von euren Schultern zu nehmen. Mich müßt ihr bitten, die Herrschaft der Teufel zu vernichten und auf Erden das himmlische Königreich zu errichten." Heute leiden Christen, Juden und Muslime alle in gleicher Weise unter der tyrannischen Herrschaft von Teufeln, egal ob sich diese Teufel Gläubige nennen oder ob sie alle Religion verleugnen. Alle wahrhaft Gläubigen aller Nationen müssen dieses Gebet sprechen: „O Herr, sende uns einen Deiner bevollmächtigten Diener, der uns hilft so zu handeln, wie Du es uns befohlen hast." Dies ist ein Gebet für alle Menschen, die guten Willens sind.

- 01.07.1983

BookQuellendesMeeresderBarmherzigkeit

Was hast du gelernt?

(English LordITriedToKnowYourOrders)

(Maulana steht) Asalamu'alaykum ya ibadAllah. Diener unseres Herren Allah der Allmächtige Oh unser Herr, hilf uns, segne uns, alfu alfu salaat, alfu alfu salaam ala sayidinil awaleen wa akhireen . (Maulana sitzt) Meded ya riyalallah

Wenn ihr sagt audhubillahi, bittet ihr um Verbindung mit den Himmeln. Wenn ihr Audhubillahi sagt, wird Shaitan niedergetreten und die Engel sagen: „Willkommen, willkommen, Diener unseres Herrn.“

Wir wissen nichts, wir sind abhängig davon, was Großscheich mir in mein Herz und meine Rede eingibt. Ich behaupte nicht, dass ich etwas weiß. Jeder weiß mehr als ich und entsprechend eurem Wissen werdet ihr beurteilt werden.

Oh meine Diener, kommt und sagt, was ihr in eurem ganzen Leben gelernt habt. Was habt ihr gelernt? Ich habe dies und das gelernt und hast du auch so gelebt, wie du gelernt hast? Hast du deinen Weg schnurgerade auf diesem Weg gemacht, oder hast du gelernt, aber dich nicht dran gehalten, was du gelernst hats?

Wenn Allah der Allmächtige dich fragen wird, musst du wissen, was du gelernt hast und wofür du es gelernt

hast. Was war dein wirkliches Ziel beim Lernen?

Was hast du gelernt? - Ich lernte Auto zu fahren.
Was hast du gelernt? - Ich lernte, um fliegen zu können.
Was hast du gelernt? - Ich lernte um, ein Computertechniker zu sein.
Was hast du gelernt? - Ich lernte Häuser aus Beton zu bauen.
Was hast du gelernt? - Ich lernte wie man Autos baut.
Die Engel mögen fragen: Welche Marke?

Ich muss nach draußen gehen, weil ich schimpfen muss. Wer das nicht gerne hört, darf sich jetzt auch entfernen.

Was hast du gelernt? - Ich lernte zu backen.
Was hast du gelernt? - Ich war eine solche Person, die nie gelernt hat, eine politische Person, aber ich habe nun an meiner Brust und hinter mir einen politischen Spruch angebracht (menschliche Litfasssäule) weil ich einst aus der obersten Klasse stammte und gegen die Monarchie kämpfte, um selber auf deren Thron zu kommen, um mein Ego glücklich zu machen und stolz genug zu sein.
Was hast du gelernt? - Ich lernte ein Grammophon zu bauen.
Was hast du gelernt? - Ich habe gelernt, Dramen aufzuführen.
Was hast du gelernt? - Ich lernte Pferde zu reiten (besser!)
Du, Abdul Razzaq, was hast du gelernt? Er sagt, dass er lernte Esel zu tragen.

So viele Dinge, haha, sehr glücklich so viele Dinge (kann man lernen).

Was hast du gelernt? - Ich lernte, Würste zu machen, weil die Tschechen es so sehr lieben und ich habe auch für Hunde Knochen gemacht, weil sie das auch so sehr mögen.
Was hast du gelernt? - (tiefe Stimme) Ich lernte Dinge, die ich nicht in der Göttlichen Gegenwart sagen kann.
Was hast du gelernt? - Ich lernte Schafe zu hüten.

Wofür? So viele Arten des Lernens! Wenn der Herr der Himmel fragt, was du gelernt hast, weiß ich nicht, wie viele Leute sagen werden: „Ich versuchte, Deine Befehle einzuhalten. Ich habe gelernt, wie ich mein Ego vor Bösem bewahren kann. Ich weiß, wie Leute sich vor den Teufeln retten können.“ Es mag gefragt werden: Was

sind Teufel? Teufel sind die, die Leute betrügen. Betrüger? Betrüger! Vielleicht von Mio. Leuten wird nur eine Handvoll Leute etwas lernen über ihren Herrn, aber sie werden gefragt, was sind die Rechte deines Schöpfers nun an dir?

Heute werden die Leute verrückt, wenn man sie fragt: „Warum existiert ihr?“ „Durch meine Mutter und Vater“. „Sind deine Schöpfer Mutter und Vater? Puh!! Adebsis!“ (spuckt aus.) Keiner sagt, dass mein Herr mich erschaffen hat. Und was war deine Mission, als du es gewahr wurdest, wer dich erschaffen hat? Das ist nun für die gesamte Menschheit, wenn sie zuhört: Zum Osten und zum Westen (sage ich): thumma la tusaluna yawma izinal naim....aytulkarima. Oh unser salafi ulemas, was sagt ihr nun? Ihr seid Araber, und ihr wisst so viel, jedenfalls behauptet ihr das. Ihr sagt niemals von anderen, dass sie was verstehen würden. Ich frage euch, was hat Allah der Allmächtige gesagt? (arab) Sagt es mir! Astiadubilllah....Arabic yookifuuhum

Macht dass sie aufhören, Stopp! Wofür? fa inanhum wasalunun... Salafis? Kalafis? Araber? Aber ich sage, dass die stolzen Leute, die behaupten, sie wären ulemas, sie sagen: „Wir sind salafi ulemas“, warum sagen sie nicht, wir sind hanafi ulemas, hanbali ulemas, scha’afi ulemas, maliki ulemas? Was heißt salaf? „Salaf“ heißt: gerade dahin geschieden. Von der Zeit Adams bis heute repräsentiert ihr die Leute: Warum sagt ihr dann salafi?

Denkt ihr, dass die hamariyoon, Schüler von Jesus Christus, wisst ihr, was Jesus sie lernte? Selbst der Papst weiß das nicht! Ich frage auch den Hauptrabbi, was habt ihr aus der Tora gelernt, aus dem alten Testament? Ihr ward mit Sayydina Musa s.a.s. und nun seid ihr stolz weil ihr zu einer Wand kommt und dort weint? War Sayydina Musa dort und hat dort geweint? War er (nicht eher) im Tempel von Suleiman? Dort, im Tempel, betete er und wenn er weinen musste, weinte er dort. Warum rennen die Leute nun vor eine Mauer? (Klagemauer) Ist das ein Befehl von Allah dem Allmächtigen? Woher kommt das?

Heute ist ein neuer Anfang. 1431 heute ist ein neuer Anfang und der Herr der Himmel ist nicht glücklich mit uns, weil alle von uns ungehorsame Diener sind. Du kannst keine Handvoll gehorsamer Diener finden, deshalb ist himmlicher Arger nahe! Ich weiß nicht, was passieren wird in diesem heiligen Monat Muharramul Haram, in dem Allah der Allmächtige seinen Propheten erreicht hat, als die Ungläubigen ihn stören und töten wollten. Sie fragten, oh unser Herr: Helfe uns, deinen schwachen Dienern. Ungehorsame stürzen auf uns ein und wollen uns hinwegnehmen und wollen die Erde nur für Shaitane machen, nicht für Allah den

Allmächtigen! Das ist ihr Ziel, ihr letztes Ziel, die Religionen aus der Welt auszulöschen, aber die göttlichen Hämmer kommen auf ihre Köpfe!

Ich flüchte mich zu Allah dem Allmächtigen, weil ich mit meinem Ego so unglücklich bin. Wenn jemand glücklich ist mit seinem Ego, ist er nicht glücklich mit Allah. Weil der erste Kämpfer gegen den Befehl von Allah dem Allmächtigen unser Ego ist, das wird nie gehorsam sein, niemals. Als der Herr der Himmel fragte, „Was habt ihr gelernt über mich und über meine Rechte über euch, weil ich doch euer Schöpfer bin? Was sind meine Rechte über meine Diener?“, antworteten sie: "Nein, wir haben nichts gelernt, wir sind säkular.“ „Werft sie ins Feuer!!“

In Medina Munnawara, als die Mondfinsternis geschah, habe ich in der Nacht gehört, dass eine geheime Stimme vom Minarett dreinmal Astaghfirullah sagte. Oh ihr Leute, sagt Astaghfirullah! Das Siegel der Propheten sagte: Täglich spreche ich mehrmals Astaghfirullah. Wenn er schon 70mal Astaghfiruallah sagte, dann wird für uns 70 Mio.-mal nicht ausreichen.

Nur wenige Leute kannst du es im Gesicht ansehen, sie haben ein reines Gesicht, ein helles Gesicht, ein erleuchtetes Gesicht, sehr sehr sehr wenige! (Maulana guckt in den Spiegel, zupft sich den Bart) Dieser Mann sieht sehr gut aus. Und die Frauen? Jede nimmt so einen Spiegel und schaut sich damit an, und so viele benutzen so viel Kosmetik, aber von ihnen kommen nur schlechte Gerüche, sehr schlechte, deshalb versuchen sie diesen Geruch zu bedecken und benutzen Parfüm etc.

Die Sahaba, die Gefährten des Siegels der Propheten s.a.s., - ihre Kleider (mintan), ihr Hemden - ihr konntet nicht sagen, ob es weiß oder schwarz war. Es gab kein Wasser zum waschen, du musstet dich nackt ausziehen, wenn du es waschen wolltest. Deshalb haben sie das ganze Leben (immer nur) das eine Hemd angezogen. Der Großsheich sagte zu mir: „Nazim Effendi, ihre Kleider: Du konntest noch nicht mal unterscheiden, ob sie weiß oder schwarz waren, aber der Geruch war der von allerbestem Rosenparfüm.“

Der Prophet sagte, s.a.s., tahrihu tulkal furan: Halte dich sauber im Glaubensweg, im Weg des Dhikrs und im Lebensweg. Der Mundgeruch aller Sahabas war so wunderschön, so angenehm sie waren so rein, da sie das heilige Kommando von Allah der Allmächtige befolgten: tahiru..

Möge Allah uns vergeben. Oh Leute, die Leute sind auf dem falschen Weg, deshalb werden unseren Krisen

immer schlimmer, sie werden nicht schwächer, sondern schlimmer. Tag für Tag, bis der Weg zum Paradies kommt, wenn nicht, werden sie sterben, sich töten, sich verbrennen. Sie sollen hinweggenommen werden! Alle Nationen schauen nun im Hadith Sharif .. Qubra ... und achten auf Armageddon. Ihr Menschen, passt auf und hört, horcht und gehorcht! Dieses Wissen - der Herr der Himmel wird euch danach fragen, was ihr über ihn gelernt habt, über seine Rechte euch gegenüber, und was ihr getan habt für seine Rechte. Lernt das. Niemand lernt das! Jeder versucht etwas über die Dunya zu lernen und selbst die Muslime versuchen westlich zu werden, darüber was zu lernen, versuchen westliche Muslime zu werden!

Allah vergib uns, wir hoffen auf himmlische Hilfe und Unterstützung für Deine schwachen Diener. Wir behaupten nicht, Dienerschaft zu praktizieren, aber wir bitten um Hilfe um seinetwillen, des geehrten Prophenten Muhammad.

Fatiha.

Lefke, 18.12.2009 (1. Muharram 1431) Transcribed by BlogSufi

CategoryJumaSohbat, CategoryCleaning, CategoryEducation

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Was ist Sufismus

„Sufismus ist die Reinheit des Voranschreitens zu Allahs göttlicher Gegenwart, seine Essenz besteht im hinter-sich-Lassen dieser materiellen Welt.“

„Sufismus ist eine Wissenschaft, durch die jemand den Zustand der menschlichen Seele, sei er lobenswert oder tadelnswert, erkennen lernt. Wenn dieser tadelnswert ist, so lernt er dadurch, seine Seele zu reinigen damit ihr Zustand lobenswert wird um sich so der göttlichen Gegenwart entgegen zu bewegen. Seine Früchte bestehen in der Entwicklung des Herzens: Erkenntnis Gottes, des Allmächtigen und Erhabenen durch unmittelbare Erfahrung, Errettung im Jenseits, der höchste Erfolg durch Erlangen göttlichen Wohlgefallens, das Erreichen ewigen Glücks und Erleuchtung und Reinheit, so daß Edles sich enthüllt, außergewöhnliche Zustände offenbar werden und man wahrnimmt, wofür andere blind sind.“

„Sufismus besteht nicht in einer speziellen Art des Gottesdienstes sondern vielmehr in der Ausrichtung des Herzens auf Gott. Solch eine Ausrichtung verlangt, daß, wann immer in jemandes Angelegenheiten etwas nach den Maßstäben des göttlichen Gesetzes vorzuziehen ist, er dies tut. Aus diesem Grunde finden wir, daß die Sufis dem Islam in einer Vielzahl von Stellungen Dienste erwiesen haben. Für die Gelehrten des Islam ist es notwendig, sich die hohe Schule des Sufismus aneignen.“

„Der Suchende soll einer sein, der sich selbst zurückgelassen und sein Herz mit der göttlichen Gegenwart verbunden hat. Er steht bei der Ausführung seiner Pflichten in Seiner Gegenwart während er in seinem Herzen das Göttliche vor Augen hat. Das Licht Gottes hat sein Herz verbrannt und ihm dabei Durst nach dem Nektar von Rosen gegeben und ein Wegziehen der Schleier von seinen Augen bewirkt, welches ihn seinen Herrn erkennen läßt. Wenn er seinen Mund öffnet, so ist es auf Geheiß der göttlichen Gegenwart. Wenn er sich bewegt, so ist es gemäß dem göttlichen Befehl und wenn er in Ruhe verharrt, so ist es aufgrund des in-

Erscheinung-Tretens der göttlichen Eigenschaften. Er ist in der göttlichen Gegenwart und er ist mit Gott.“

Der Sufi ist einer, der sich an die Verpflichtungen hält, die Gott durch seinen heiligen Propheten – Segen und Friede seien auf ihm – übermittelt hat und danach strebt, die Stufe der Vollkommenheit zu erlangen, welche in der Erkenntnis Gottes, des Allmächtigen und Erhabenen, besteht.“

Zitate aus „The Naqshbandi Sufi Way“ von Shaykh Muhammad Hisham Kabbani

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CategorySufism

Was ist wirklich shirk?

O Allah! Sie bitten darum, für Ihn zu sein, denn unsere Ehre besteht darin, zu den – wenn auch schwachen – Dienern Seines letztendlichen Königreichs gezählt zu werden. Aber Er ist es, der uns erschuf und und Ehre gab ... al-fatiha la hawla wa la quwwata ... meddet ya sultanu l-awliya' ... ya allah Dies ist eine Versammlung, um Leute zu korrigieren; und wir haben jeden Augenblick eine Ausbalancierung vonnöten. Wenn ein Auto nicht ausgeglichen ist, kann es zu einem Unfall kommen. Und ein spirituell unausgeglichener Mensch droht in eine gefährliche Situation zu geraten, aus der er oder sie sich nicht mehr zu retten weiß. Uns ist eine Verantwortung zu tragen gegeben. Verantwortlich zu sein bedeutet, daß wir Verantwortung haben für jede Bewegung oder Handlung, die wir ausführen, daß die Menschen von der Zeit der Reife an Verantwortung tragen bis zu dem Alter, da unser Geist schwach und unser Körper hinfällig wird; dann wird er nicht länger verantwortlich gemacht. Bei den meisten Leuten ist das der Fall, wenn sie um die 80 Jahre alt sind, dann wird diese Verantwortung von ihnen genommen. Bei den Propheten und Heiligen aber ist es nicht so, denn ihr physisches Sein wird nicht schwächer. Ihr körperliches Sein wird stark durch ihre Seelen unterstützt, deshalb tragen sie Verantwortung bis zu ihrem letzten Atemzug, da sie sagen: „Allah, Allah, ich gehöre Dir, o mein Herr, ich gehörte Dir, ich gehöre Dir jetzt und werde Dir immer gehören, Amin. Ich lebte für Dich, und ich gehe zu Dir und bitte darum, mit Dir zu sein für immer.“ Das ist die Verantwortung, die wir tragen. Du bist dafür verantwortlich, Ihm zu gehören, du mußt für ihn leben. Du mußt für ihn tun, was du tust, du mußt

für ihn sterben. Du mußt für Ihn sein – immerdar! Sobald du dich vor dieser Verantwortung zurückziehst, bedeutet das, daß du mit deinem Ego zusammensein und für Shaytan da sein wirst. Für Shay- tan zu sein, für ihn zu arbeiten und für ihn zu sterben aber, das ist die Bedeutung von shirk, Allah Partner zuzugesellen. Deshalb müssen wir aufpassen, dieses Gleichgewicht in jedem Augenblick unseres Lebens zu bewahren, in jeder Anstrengung, in jeder Arbeit, jeder Handlung, für Ihn zu sein. Wenn du ein muwahid bist, einer, der die Einheit Gottes bekennt, gehörst du zu den Armeen des Allmächtigen, die Teufel und Egos bekämpfen. Wir bereiten uns vor, und wir wissen, daß unser Auftrag in diesem Leben darin besteht, Teufel und Schlechtes zu bekämpfen, da sie uns daran hindern wollen, für Ihn zu sein. Sie wollen uns für sich vereinnahmen, so daß wir, nachdem wir geglaubt hatten, nun zu Ungläubigen werden: thumma amanu thumma kafaru. Die meisten Menschen werden von Zeit zu Zeit für Allah sein, so wie alles und jeder eigentlich Allah gehört, aber dann – und selbst bei Gläubigen ist dies der Fall – werden sie rückfällig und sagen zu den Teufeln: „Ich gehöre dir allein.“, und sagen zu ihrem Ego, dem selbstischen nafs: „Ich gehöre nur dir.“ Dein Nafs oder Ego antwortet: „Ich nehme dich als meinen Diener an.“ – doch dies gereicht dir keinesfalls zur Ehre. Im Gegenteil: Sobald du dich deinem Ego übergibst, bist du entehrt, selbst wenn du im Besitz aller in diesem Leben erreichbaren Ehren bist. Wer am Morgen beim Aufwachen nicht Seine Stimme zu sich sprechen hört: „Steh für Mich auf, wasch dich, bete, kämpfe für mich, stürme los und arbeite für Mich“, sondern statt dessen meint: „Ich stehe nicht unter Allahs Befehlen, ich muß etwas für mein Ego tun, für Shaytan, der mir rät: ‚Schlafe weiter, ruhe dich aus ...‘, und sich sagt: „Was kümmert mich der, der mich zum Gehorsam ruft, ich mache mir nichts draus, sondern beschäftige mich lieber damit, mein Ich zu erfreuen“ ... Das bedeutet es, ein mushrik zu sein, den Wünschen des Egos zu folgen und den Willen des Herrn beiseite zu lassen. Seinen eigenen Willen in die Tat umzusetzen und das Bitten und das Geheiß des Allmächtigen Herrn zu verweigern, das ist shirk. Derart geschieht es, daß das Ego zu einem Partner oder mehr als einem Partner gemacht wird, denn wenn dein Ego dich als seinen Diener ansieht, macht es dich zu seinem Sklaven. Und ein Sklave hat niemals niemals für jemand anderen als seinen Eigner Zeit. Dies ist ein Wort des Propheten – die Partnerschaft mit dem Ego ist schrecklich und auch sehr versteckt. Die meisten Menschen aber achten nicht auf diesen Punkt. Sie sollten verstehen, daß wenn sie es zurückweisen, die heiligen Befehle ihres Herrn einzuhalten und faul sind, dies bedeutet, daß sie damit ihrer geheimen Persönlichkeit, ihrem Ego, zuarbeiten, ihm Freude bereiten und ihm gehorchen. Das bedeutet, daß derjenige seinem Ego allein gehört und sich beeilt, zu erfüllen, wonach immer sein Ego verlangt. Die meisten Menschen unserer Tage sind mit ihrem Ego und denken nicht daran, die heiligen Befehle ihres Herrn zu beachten. Das bedeutet, daß sie keine

Verantwortung um ihres Herrn willen übernehmen, sondern sich beeilen, allein ihrem Ego und seinen Freuden zu huldigen. Der Grund für alle Schwierigkeiten der Gegenwart und auch der Zukunft liegt darin, daß wir unserem Ego und seinem Willen folgen. So viele unserer Nachbarn und Mitglieder unserer Familie wollen ebenfalls ihrem Willen folgen. Du sagst: „Mein Wille ist dies“, und der andere sagt: „Nein, mein Wille ist aber das“. All die Milliarden von Menschen, die zum göttlichen Dienst aufgerufen sind, legen ihren Dienst nieder und beanspruchen: „Mein Wille oder mein Wunsch ... ich will dies machen, ich will das tun, ich wünsche, jenes zu sein, ich wünsche, so zu sein oder so zu sein“. Das ist alles. Keine Einhaltung von Regeln, außer jener, zu sagen: „Ich mag dies, ich mag das, dies oder das mag ich nicht ...“ – was auch immer unser Ego reizt, ob es etwas Gutes ist oder sonst irgend etwas. Diese Leute sind niemals in der Lage, sich für die heiligen Befehle Allahs des Allmächtigen bereitzuhalten, sondern folgen immer ihrem Ego. Was ihr Ego sagt, dem sind sie bereit zu folgen. Deshalb brauchen wir in dieser Hinsicht jemanden, der unser Gleichgewicht unter Kontrolle hat, denn manchmal ist unser Gleichgewicht nicht so gut. Du mußt jemanden finden, der dir hilft zu kontrollieren, ob du auf dem richtigen oder dem falschen Weg bist. Wenn du auf dem falschen Pfad bist, in die falsche Richtung gehst, werden sie dich warnen und dir zu beachten geben, daß wenn du so weitergehst, du mit Sicherheit in der Hölle ankommen wirst. Wenn du aber weiterhin diesem geraden Pfad folgst oder auf den wahren Weg zurückkehrst, wird deine Seele Allahs immer gewärtig sein. Solch ein Mensch ist in der Lage, dich zu erwecken, indem er sagt: „Wach auf!“, und du wirst aufstehen. Den Propheten wurde solch eine Kraft gegeben. Wenn sie jemandem sagen, aufzustehen, kann es nicht anders sein, als daß er aufsteht. Ihre Erben haben vergleichbare Kräfte: Wenn die Erben der Propheten zu dir sagen: „Spring!“ – mußt du springen. Diese Kraft ist ein spiritueller Strom, der von Herz zu Herz fließt; sie mag dir Kraft geben, zu handeln, diese spirituelle Tatkraft aus den Himmeln. Deswegen ließ Allah der Allmächtige Seinen Propheten sprechen:„ulu himmati min al iman.“ Die Mulime und die Gläubigen besitzen diese Tatkraft, dies deutet an, daß ihre Stärke (des Glaubens) sich in der Kraft ihres Glaubens zeigt. Die Kraft des Antriebs kommt von den Himmeln in ihre Herzen herab, deshalb können die Propheten Tausende und Millionen Menschen bewegen. Meistens benutzen sie diese Kraft aber nicht. Benutzten sie sie, würden alle Nationen sehr schnell zum wahren Glauben kommen. Dies gebührt allein dem Siegel der Propheten, und er nutzte eine sehr sehr sehr leine Menge einer anderen Kraft, die viel schwächer ist. Wäre diese zweite Kraft wie die erste Kraft, die zu ihnen kommt, würden sie allem Unglauben (kufr) auf Erden den Garaus machen. Wir müssen versuchen, solche Leute zu erreichen. Der erste Grund für achtlose Leute erster Klasse, Wahhabi- Leute, Muslimen vorzuhalten, sie dürften nicht mit einem Sheikh oder einem Heiligen (wali) sein und es gäbe

keinen Bedarf dafür, liegt darin, daß sie niemals die Kraft verstehen, die ein Wali besitzt. Sie glauben, Heilige oder Freunde Allahs (awliya) wären wie leeres Bambusrohr, sie glauben niemals, daß jeder Wali die ganze Zeit über gefüllt ist und daß ihre Feuerkräfte niemals erschöpft sind. Allah sagt: „Wer in meiner Göttlichen Gegenwart ist, wird fortfahren, mehr und mehr zu erreichen. Ich werde meine Diener und meine Freunde nicht beeinträchtigen. Nein! Ich gewähre ihnen, sich immerfort zu erweitern! Möge Allah euch segnen und mir vergeben ...

lefke - 22.03.2001

Was sind Hadithe?

Was sind Hadithe? Alle Maßstäbe und Maßregeln für dieses Leben sind dem Propheten geoffenbart worden und sind uns von ihm überliefert worden. Er hat dreiundzwanzig Jahre lang die Menschen zum Islam eingeladen, und während dieser Zeit hat er alle Bedürfnisse erlebt und alle Probleme gesehen, die auf den Menschen zukommen können, und er hat einen Maßstab gebracht, mit dem jedes Problem gelöst werden kann. Alle Möglichkeiten von Geschehnissen im Leben des Menschen sind in diesen dreiundzwanzig Jahren vor ihm aufgetaucht, und er hat für jede eine Lösung gezeigt, zum Beispiel hat er für Hunderte von Krankheiten, einzeln auftretende oder verbreitete, gezeigt, wie sie zu heilen sind. Egal ob Krebs oder Verrücktheit oder Störungen der Gesellschaft, er hat alle Heilmittel genannt. Selbst in einem Hadith magst du die Heilung für alle Krankheiten finden.

Unser Großscheich sagte, wer ein Hadith des heiligen Propheten, dessen Zunge das Glück auf die Erde gebracht hat, nimmt und es befolgt, findet darin Sicherheit hier und im Jenseits. Jeder seiner Aussprüche hat ein Licht, das die Dunkelheit erhellt. Ein Sahaba war eines Abends zu später Stunde noch bei Rasulallah, Allah segne ihn und schenke ihm Heil, und es war zur Zeit des Neumonds, stockdunkel. Da gab ihm der heilige Prophet einen Stock in die Hand, und der leuchtete ihm den Weg nach Hause, als hätte er eine Fackel in der Hand. Das war eines der Wunder von Rasulallah. So wie jener Stock ist auch jedes Wort aus dem Munde Rasulallahs ein Licht, und wer sich nicht an seine Worte hält, bleibt für immer im Dunkeln. Aus der

Dunkelheit, in die die Menschheit gefallen ist, kann sie nur Rasulallah retten, ausschließlich er, andernfalls werden sich die Leute nur gegenseitig umbringen.

Wenn die gesamte Menschheit nur einem Hadith folgen würde, könnten sie alle zum Licht finden. Viele Leute lesen Hadithbücher, doch wenige nur glauben, noch viel weniger probieren es einmal aus, und die allerwenigsten folgen wirklich dem Vorbild des Propheten.

„Es ist eine Zierde und zeugt von der Vollkommenheit eines Menschen, wenn er sich nicht in Dinge einmischt, die ihn nichts angehen.“ Alles zu lassen, was einen selbst nicht betrifft, wenn alle Menschen sich nur an dieses eine Hadith halten würden, käme Licht in das Dunkel über der Welt. Tu nichts Unnützes, wovon du keinen Nutzen hast, und sag nichts, was dich nichts angeht. Sich mit Dingen zu beschäftigen, die einen nicht betreffen, ist nutzlos und eine Vergeudung von wertvoller Lebenszeit.

Lege ein Heft an und schreib darin vierzig Tage lang deine Aktivitäten auf. Irgendwo las ich auf einem Papier: „Was ich heute zu tun habe...“ Dann kam eine Liste von Dingen, die zu tun waren. Unser Großscheich Abdallah Efendi hat immer gesagt: „Wenn du morgens aufstehst, dann schau, was Allah heute an Rechten über dich hat, dann nach denen der Propheten, denen der Awliya‘, der Großscheichs, der Brüder, schau, welche Pflichten du hast deinen Nachbarn gegenüber, dem Volk, der Regierung und der Gesellschaft, welche Rechte alle Geschöpfe und die ganze Existenz an dir haben. Das sollte man sich morgens vorstellen oder besser aufschreiben. Je nach deinen Handlungen regnet es auf die Erde entweder Segen herab oder Flüche. Der verantwortungsbewußte Mensch hat bei seinem Handeln die gesamte Schöpfung im Auge, er hat keine Zeit übrig für nutzlose Dinge. Wer behauptet, Verstand zu haben, muß an dieser Überlieferung das Prophetentum Rasulallahs erkennen.

Ein Bischof war einmal zu Gast bei einem Pascha. Das Gespräch kam auf Rasulallah (s.a.s.), und der Bischof sagte, er kenne Muhammad, der Friede sei auf ihm, als einen klugen und weisen Mann. Darauf fragte der Pascha, ob es möglich sei, daß ein weiser und kluger Mensch lügen würde. Der Bischof verneinte und sagte: „Klugheit und Weisheit lassen keinen Platz für Lügen.“ „Gut, Eure Eminenz“, sagte darauf der Pascha, „wenn Lügen und Weisheit genausowenig zusammen anzutreffen sind wie Tag und Nacht, und wenn er von sich sagt, er sei ein Prophet, warum leugnet Ihr dann das Prophetentum von Sayyidina Muhammad (s.a.s.)?“ Um sich aus der Affäre zu ziehen, fragte der Bischof um Erlaubnis, gehen zu dürfen... Er hätte sonst keine andere

Wahl gehabt, als die Worte des Paschas zu bestätigen und den Islam anzunehmen.

Es steht am Kopfende des Grabes von Rasulallah (s.a.s.) ein Engel, der zu ihm spricht und sagt: „O Rasulallah, dieser und jener so und so hat dich gegrüßt“, woraufhin Rasulallah sofort den Gruß erwidert.

- 01.01.1992

Water is the best Sadaqa

Water is the best Sadaqa... Audhu...Destur, ya Sayidi, Meded...Run to Allah! From whom? From Shaitan. A small child, when it is fearing something, runs to its mother or father.
Like that a muqmin, a believer, must run to Allah from the dog of Shaitan.
Dogs attack men- you can't trust a dog...
B.r.r.... Allah Almighty created and gave the design to the body of Adam a.s. from clay. Before the soul entered in it, it was just a shape of clay. Shaitan was coming and looking and he said: 'This is going to be a new creature, and I don't like it.' He was entering from the mouth and went around everywhere, then coming out and he said: 'That is an empty body, not solid, so many ways to enter, everywhere I may go around, it is easy.' If that shape had been solid, Shaitan could not have entered, and Adam and his children would never have been affected by him. But he was looking ands finding all ways open and he said: 'It is easy. I may be able to control that body as I like. I can find ways to direct that new creature as I like. So many ways- I may walk in it everywhere.' And he was coming to the eyes, the ears, the mouth, the mind, the hands, the heart, the feet, getting out

and spitting on it.
Allah Almighty ordered Gibrail a.s.: 'Quickly take that piece of the body that he spat on.' Gibrail cut it and threw it away, and that is the place of the navel. It became the dog. Therefore dogs have two specialities: from one side they are from man, from another side they are from Shaitan. Therefore they like to be with man, not like other animals. But because they are also from Shaitan, you can't trust them, they may bite you.
Don't trust dogs! So many times it is written in the newspaper that a dog bit its owner. No trust on dogs, as no trust on Shaitan. But Shaitan is making people of the 20th and 21st century to keep dogs, and they claim, think and imagine that they reached the top point of civilization and keeping dogs is the sign for that. Therefore Europe, America and their followers keep dogs and are very proud of that. Shaitan is making these civilized people to be servants of dogs. And it is such a dirty service.
There are signs that say: Dog-keepers must carry with them bag and shovel, so that when their dog is dirtying the street, they must clean it and carry it away.
Allah Almighty created them to be His servants, and 21st century's people claim to be civilized and come down from the highest level of servanthood for Allah to be servants of dogs- dirty servants. That is their civilization. Shaitanic teachings. What are they spending for dogs daily? Ten $? Some spend 5o or 1oo $, because their dogs are so big, that a man can ride on them, and they may carry him. Then there are very tiny dogs, that old ladies are carrying around...And people even sleep with dogs in the same bed, using them like a pillow...
The breath of dogs is poisoned, and it may bring so many dirty illnesses which doctors can't be able to treat. Therefore Allah Almighty is saying: 'Don't keep dogs in your house.' Angels are not coming to a house where there are dogs, but Shaitan is coming. Where Shaitan is coming, angels can't be. When angels are coming, mercy is coming, with Shaitan cursing is coming.

Don't keep dogs in your house- Shaitan is with them.
Maybe there are 1o million dogs in the whole world? If people spend daily ten $ for each of them, that means, they are wasting 1oo.ooo.ooo $ per day. And ten $ is never enough for a big dog...There are hairdressers for dogs for washing them...Maybe daily 1 billion $ is wasted by the dogkeepers. They are not giving the money to poor people, they say: 'Dog's rights, animals rights.' If they would give that money to needy people, they should be so happy and their life would be like in Paradise. But they are not giving and making themselves servants of dogs, dirty animals. As much as you may wash them- they are never going to be clean. So the Shariat is saying that if a dog is touching a plate with its tongue, you must wash that plate seven times with water and once with earth, ashes,because their saliva contains bacteries, which will never leave that plate if you don't clean it in this way.
People are wondering how illnesses are increasing which were never known before. That is the reason. Therefore run to Allah from Shaitan, like a child runs from a dog to its mother or father. And that is the first sign of obediency or servanthood for Allah. As long as you are living with Shaitan, you are not going to step on the level of servanthood for the Lord of Heavens. You must leave Shaitan and then you may reach tot he station of servanthood of Allah Almighty.
Dogs can't enter mosques. Who carries Shaitan with him, can't enter a mosque- impossible. Therefore people run away from mosques, because they are with Shaitan. If Shaitan is with someone, that one can't be the servant of Allah. People in the 21st century run away from the service of Allah, because they are servants of dogs and of Shaitan. If you don't know these things, you can't save yourself from Shaitan and his tricks, and he will catch you.
I must say this, because the whole world is running after Shaitan, is happy with Shaitan, friend with Shaitan. The symbol(sign) for that friendship with

Shaitan is that he is making people servants of dogs. Why are they not keeping goats or sheep? They say: 'We are not shepherds.' 'But you have a dog.' 'That is my friend. I may sleep with it in my bed, how can I sleep with a goat under the blanket?' 'But a goat gives you milk, better to respect it. Why you make yourself a servant of dogs?' 'That is my best friend.' You should come with your dog together on the Day of Judgment...

People are not supporting animals that give benefit, but they sleep with harmful animals. Shaitan is preventing them to keep beneficial animals like goats. The council can't carry to be in your home even one cock. They say: 'We are getting disturbed by their shouting.' They prevent to keep in the cities goats, hens or cocks, who may give benefit- it is forbidden. Shaitan makes Europeans and western countries to make a special law for dog-keepers, they give permission to keep dogs in your home, but not to keep hens or goats.

Therefore this world must be destroyed, these people must be taken away and a new generation must come- finished! Dirty people are living on earth now, and that dirtyness is never going to leave until those people, who keep dirtiness, are leaving. They should be buried and a clean generation should come.

Don't think this fire is going to extinguish- it is going up and up, getting bigger and wider, running all over the world including Cyprus and the Islamic world, all oceans and continents- must be cleaned. From seven six should be taken away.

May Allah forgive me I am saying: 'O my Lord, I am not with these people, I don't like what they are doing. Don't make me with them.' And you must say: 'O Lord, we are asking to do what You are asking from us. Don't make us with these people to be finished and vanished and to be taken away.'

It is a terrible beginning now, and step by step it is approaching every country. Run to Allah, is you are asking to be saved. As long as a person is with Shaitan, there is no shelter for him.

O our Lordtake the honour of servanthood from us.The biggest honour, the most honoured position for mankind is Your servanthood. Keep us for Your divine service and give endless honour to Sayidina Muhammad sws.

Lefke - 29.12.2001

Water-Wheel Donkey

Dastur O our Honorable Masters, I am asking permission from you (to speak) about what is beneficial for us, for the people... Speaking of the Holy Orders and of our Prophet's Sunnah is beyond our limit. We speak a few words from what is inspired to our heart on the level of the common people. Our service is appointed in this way. So they didn't leave us idle (unemployed), Allah Shukur.

You are Subhan O Lord! You are Sultan O Lord, You are Subhan O Lord! We glorify Your Beloved, the Master of this Creation (sas). May our day be good. Yawm al-jadid, rizq al-jadid. Allah Allah...Allah Allah... New day, new provision. This is a sohbat. It is a sohbat. What is a sohbat for? It is to teach the adab which is necessary for people and which is required for their servanthood. First of all "May we remember the Name of Allah first, It is necessary for the servant for all his doings". This is the beginning of Mawlid al-Sharif.

What does Sulaiman Chalabi say, paradise be his abode, to wake up the people? "O Allah, Your Order is the Most High. Who keeps Your Order is Your servant". Masha Allah. It is Allah's Order, O bewildered ones! I am also a bewildered one. Know it: "O Allah! Your Order is the Most High. Who keeps Your Order is Your servant". O little men! Who did you think you are? You are inbetween two breaths. Be careful with your every breath! Whether you are a king, or a ruler, or whatever you are on the earthly ranks; listen! "O Allah, Your Order is the Most High" Don't stick your nose up in the air, saying "I have become a ruler". No! O Allah! Your Order is the Most High. Before every other thing, you should do Allah's Order or else you are trash. Trash, they throw you into the trash can.

Our way is remembering Allah Almighty, remembering Him (swt) every moment. And what is the key to His (swt) remembrance every moment? Bismillahi r-Rahmani r-Rahim. O our Lord, Your Holy Name, Bismillahi r-Rahmani r-Rahim...Stand up! Stand up, so that you appreciate Whose Name you are remembering. Say, Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful is the good manners. How beautiful is the good manners(adab). When you say "he is a person with adab" everyone respects and loves him. Leave that one who has no adab! He doesn't know any adab or courtesy. Who is he? He is an animal. Who doesn't know adab is animal. I wish he was an animal to Man. But no, he is the animal of shaytan! Shame on these people that they support shaytan, they become animals for him, they never lag behind on anything he says but don't keep the order of Allah Almighty!

You should make sajda so that your name is written as the servant of Allah. A person with adab is the one who perform sajda for his Lord. Who has no sajda, who says "I have no time" even for praying 2 rakats, making 2 sajdas in 24 hours can't ever save himself from falling into troubles. Because shaytan rides on top of him; rides him here, rides him there and degrades him. This is what they call the 21st century; Allah knows which century it is, Shaytan harnessed today's people to such mills that... Before, for the wells, there were water wheels to bring up the water like this. An animal would be harnessed to it and that animal would walk around to bring up water. But that one we called the horse mill... What a beautiful expression: mill horse. Shaytan...They call this the 21st century but Allah knows which century it is.

Shaytan has made the people of the 21st century all mill horses. He blindfolded them. Because if he opens their eyes they will see and not move. So they blindfold and then whip a few times and the animal treads. Otherwise it doesn't move. And the animals thinks; "we have gone into a city". When they open its eyes, it sees that it is in the same place. Shaytan made the honoured mankind mill horses in their 21st century. If they stop for a while, he whips a few times. He hits a few times with a stick: Move! And they think that they are going to the city. When he opens their eyes, they see that they are where they were. Shaytan made the people of the 21st century into mill horses.

A mill horse does not go any distance but it runs; it runs, runs, runs... When they remove the

blindfold on its eyes at night, it sees that "we are exactly where we were. What about all that we ran?" All that you ran was in vain. "We thought we were going to the city but we are exactly where we were". This is the illustration of today's people: shaytan made mankind like mill horses in the 21st century. He says "Move! Run!" They are blind folded & keep running, running...
In the old stories it would say "He went, he went and then realised that he moved only the length of a barley!" Now they don't say stories anymore. They read, watch disgraceful, dirty things.

In the old times people would say clean, neat stories. Stories would show the people, guide the people in the simplest way. Now even donkeys, cars can't carry the books of the 21st century's people (the school books). What do they call it? A load..a cartload is needed to carry all their books. And what do they learn? They don't teach! They close his eyes and say "you have become this". Open your eyes: this is your diploma. What else is there other than diploma? What else do they say? Diploma. They say "I got a diploma from this university". They have a rank after this.

Say. He is a doctor. He is a professor. He is this, he is that... When you ask them something, "give me the answer!". He says "I don't know. I will look it up". If you need to look it up, what is the value of what you know? You studied, taught all these years and still you need to consult, look up in the books to answer.

Allah Almighty grants the knowledge to a person's heart. Allah Almighty grants knowledge to those with pure hearts. Have you ever seen soup being served in a chamber pot? "But the chamber pot is clean!" Even if it is clean, if you put soup in a chamber pot & serve at your table who would eat from it? They say "This man is really stupid. How can you serve soup in chamber pot?" "Why shouldn't I? It is also a pot". "Serve in a cooking pot instead" "There is no cooking pot, so I serve in a chamber pot instead" So these ones, the people of this time are not even clean chamber pots but they are the old and used ones! They don't know anything. They don't know anything. Because who doesn't know his Creator, is not a Man. He is not Man.

The education that does not introduce Who created them is not education. Therefore when people start studying; Hoja Effendi would say to the small children: "O son say: Bismillahi r-Rahmani r-Rahim". He would make them say the Bismillah so that it opens; their hearts open.

So that their spirituality starts working. He would make them say "Bismillahi r-Rahmani r-Rahim" and then "Rabbi yassir wa la tuassir Rabbi tammim bil khair". O Who created me! I came to this maktab to learn Your Orders, to complete my servanthood and I am sitting in front of this Hoja Effendi. And he says "Say O son!" "What should I say?" "Bismillahi r-Rahmani r-Rahim. Rabbi yassir wa la tuassir. Rabbi tammim bil khair". They would say Allah. These ones say the names of shaytan. Students don't know what they learn and instructors are not aware of what they teach. Shattana ma bayna huma...

The people in old times would get light (Nur) in the sun rising direction where the lights of the day rise. Now the peoples' world is like the sun at the time of ghurub (sun setting), their sun is the setting sun. The sun of Islam, the sun of the believers rises and gives light. These peoples' sun sets and leaves them in the darkness of night These are not taught, people don't know why they are created. They don't know what they should do. They don't know adab. Studying is something, adab is something else. Have adab! If you want, there is the Sultan level of adab too. Every level has its own adab. A person who doesn't know his adab is without adab. And the turn of those without adab is to be with shaytan. May Allah make us far from it.

Therefore this; to speak everyday a few words for a sohbat even if we are weak, is the teaching of our great ones for ourselves. Our way is the way of disciplining people. It is the way of teaching adab. The value of who doesn't learn adab is the lowest level of animals. Therefore say, first adab: Bismillahi r-Rahmani r-Rahim. Ya Rabbi, may You revive our external and internal beings with the Bismillah. Grant us strength. Dress on us from the majesty of servanthood O Lord. May we read Your Word, O Lord. They removed the reciting of the Quran from schools. How dare you! Who gave you the authority that you prohibited the reciting ofthe Holy Quran in the schools. Who are you?

Then you become of an empty cage. They collect you, arrange you and throw you into an empty hole. Did you ask what will happen to you inside the hole? Why don't they throw into the valleys so that birds eat it? No. They dig a grave and bury inside that grave. Every person will be buried.

They will make his face turn towards the qiblah. Then whoever the imam is, comes three steps

forward and says Uthkur (remember). The Imam Effendi says this. Others who came to the janaza are scared and stand shrinking back in fear like this. The Imam Effendi goes 3 steps forward and calls : "O you, Zaynal son of Fatima. O you Mehmet, son of Zahra. Uthkur, remember. Remember. Qul Rabbi Allah! Say, my Lord is Allah". How can one who forgets the Bismillah know this? Qul Rabbi Allah wa din al-Islam; My Lord is Allah, my religion is Islam and my Prophet is Muhammad (sas). Uthkur, Remember! Because the questioning angels will come to you. They will make you sit up and question you. "Who is your Lord?" "My Lord is Allah" "Who is your Prophet?" He is Sayyidina Muhammad (sas)who is the Sayyid al awwalin wal akhirin, the master of Creation. What is your religion? Islam. What is your book? The Holy Quran. What is your qibla (direction)? Kaaba al-Muazzama. Ya Rabbi... When they lay us inside the grave two angels will come and question us. What will you answer them?

They don't teach these things. Shaytan says "Don't teach, don't believe such things". Then you will suffer in the grave. There is the squeezing of the grave. When the grave squeezes, his bones (ribs) cross into each other. It squeezes. We can't even lay in our beds, we feel uncomfortable. Inside the grave, the angels say "squeeze this one". His bones cross into each other. Don't forget death, O mankind! Learn your religion,O Mankind! Don't forget the Bismillah, O Mankind!

Say Bismillahi r-Rahmani r-Rahim. I woke up remembering Your Holy Name, I got up to keep Your Order O Lord... They don't say "O Lord, may I keep Your Order. Let me wash my face. Let me have ablution, let me take a shower and make sajda for You even for two rakats..."

What do you live for then? If all your concern is eating and drinking, animals only concern is this also. What is the difference? O Man! Think on these things. You can be a king, you can be Sultan, you can be president but we are all man and we will all be questioned. We should not forget this. We should start our every day by saying Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. How beautiful, what an honour it is to recite the Bismillah. Who can't recite is in what a disgrace. O Lord, may You send us Your servants who will wake us up, so that our day starts with remembering Your Holy Name. We say Bismillahi r-Rahmani r-Rahim. We wash our faces, Bismillahi r-Rahmani r-Rahim. We pray 2 rakats and make sajda as much as we know.

If you don't know how just make sajda and say "O Lord, may You accept, may our every work succeed". Bismillahi r-Rahmani r-Rahim. O our Lord! We remembered Your Holy Name. May You not expel us from Your servanthood. May You accept us to Your servanthood. Make us live clean. Make us be with the ones who live clean. O our Lord, I live for You. I don't live for dunya.

Live for Your Lord & live long! Your Lord does not make you suffer. Say Bismillahi r-Rahmani r-Rahim and your every work succeeds. Or else He (swt) makes those people humiliated in dunya and in akhirah. Aman Ya Rabbi, may You not leave us in the hands of the dirty ego. This is the teaching of adab. There is no one left who teaches this; not left in our mosques and not left in our schools. Shame on us. Shaytan made us take off the honorable dress, the honorable uniform. We seek refuge in Allah. Shaytan dressed, not on us but on the people, a dirty, a shaytan sealed dress.

And he takes the Nur from their faces, people are without Nur. A man without the Bismillah becomes a man without goodness. He has no good for himself or for others.

Let us say Bismillahir-Rahmani r-Rahim Don't forget this, O people! O Jama'at! Don't trust weapons, cannons. If Allah protects you, you are protected or else no one can save you. "O Allah Your Name is the Most High. Who keeps Your Order is Your Servant" Masha Allah! May You make us from who keep Your Order O Lord. Don't say "I have work to do". Don't say "I have no time". He (swt) can make you confined to bed and you understand. If not, you will suffer in the grave. "Where are you going?" "I am going to the graveyard to read" "What will you read in the graveyard?" "I will read (Quran) for our dead ones" "But your dead ones didn't read when they were alive. What is the benefit if you read for him now?" O our Lord, tawba Ya Rabbi. Tawba Ya Rabbi, tawba Astaghfirullah.

The power to overcome the tyrants is in the Bismillah. If that man recites 40 times the Bismillah, even if the world enters fire, that man comes out not burning. Teach this! Pull yourself together!

Know your humanity! Acknowledge your servanthood! Know Your Lord and your dunya and akhirah become prosperous. "We don't have job. We don't have money". "What about the government?" "It is not paying". If you wait for the government to pay, you wait in vain. May Allah pay us. Dunya is full of jobs. Allah will pay us. Go out and wait in the labor market. Say

Bismillahi r-Rahmani r-Rahim. O Lord, open the door for us. Say! "Ya Mufattah al-abwab. O our Lord Who opens all the doors. Iftah lana khayrul-bab (Open the door of goodness for us).

For some people a door of hell opens and for some people a door of paradise opens. O our Lord, open for us the door of paradise! Say this every day! Say this seven times daily every day: "O our Lord, open the door of paradise for us. O our Lord, the doors of hell may they be closed for us. Say Bismillahi r-Rahmani r-Rahim and the doors of hell close for you and the doors of paradise open. O people! We should come to our senses.

Tawba Ya Rabbi, tawba Ya Rabbi. Shukur Ya Rabbi, shukur Ya Rabbi, shukur Al Hamdulillah. Let us say Bismillahi r-Rahmani r-Rahim. Al-Fatiha. Fatiha. This is what is granted to us from the Heavenly table and it can save the whole world.

Al-Fatiha.

Wasserrad Esel

Dastur, o unsere Ehrenwerten Meister, ich bitte um Erlaubnis von euch, darüber zu sprechen, was uns guttut, den Menschen.. Über die Heiligen Befehle und die Sunnah unseres Propheten zu sprechen, übersteigt unsere Begrenzung. Wir sprechen ein paar Worte, die uns ins Herz gegeben wurden auf der Ebene der gemeinen Leute. Unser Dienst ist darauf ausgerichtet. So ließen sie uns nicht untätig, Allah Shukur. Du bist Subhan, o Herr! Du bist Sultan, o Herr, Du bist Subhan, o Herr! Wir preisen Deinen Geliebten, den Meister dieser Schöpfung (saws). Möge unser Tag gut sein. Yawmu l-jadid, rizqu l-jadid. Allah Allah, Allah Allah.. Neuer Tag, neue Versorgung. Dies ist ein Sohbat. Es ist ein Sohbat. Wozu dient ein Sohbat? Es dient dazu, die Leute den notwendigen Adab zu lehren, den sie für ihre Dienerschaft benötigen.

Zuerst einmal: 'Mögen wir den Namen Allahs zuerst erinnern. Es ist nötig für den Diener bei all seinen Handlungen.' Das ist der Anfang des Mawlid ash-Sharif. Was sagt Sulaiman Chalabi, das Paradies sei sein Aufenthalt, um die Menschen aufzuwecken? 'O Allah, Dein Befehl ist der

höchste. Wer Deinem Befehl folgt, ist Dein Diener.' Masha'Allah. Es ist Allahs Befehl, ihr Verwirrten! Ich bin auch verwirrt. Wisset: 'O Allah, Dein Befehl ist der höchste. Wer Deinem Befehl folgt, ist Dein Diener.' Ihr kleinen Menschen! Wer glaubt ihr zu sein? Ihr seid zwischen zwei Atemzügen. Seid vorsichtig mit jedem euerer Atemzüge! Ob ihr König oder Herrscher oder was immer seid an irdischen Rängen, hört zu! 'O Allah, Dein Befehl ist der höchste.' Tragt nicht die Nase hoch in der Luft und sagt: Ich bin ein Herrscher. Nein! O Allah! Dein Befehl ist der höchste. Vor allem anderen solltet ihr Allahs Befehl ausführen, sonst seid ihr Müll. Müll, sie werfen euch in den Mülleimer. Unser Weg ist, Allah den Allmächtigen zu erinnern, Ihn (swt) in jedem Moment zu erinnern. Und was ist der Schlüssel zu Seiner (swt) Erinnerung in jedem Moment? Bismillahi r-Rahmani r-Rahim. O unser Herr, Dein Heiliger Name Bismillahi r-Rahmani r-Rahim.. Steht auf! Steht auf, so daß ihr würdigt, Wessen Namen ihr erinnert.

Sagt: Bismillahi r-Rahmani r-Rahim. Wie schön, wie schön ist das gute Benehmen. Wie schön ist das gute Benehmen (Adab). Wenn du sagst, 'Er ist ein Mensch mit Adab', respektiert und liebt ihn jeder. Laßt den, der keinen Adab hat! Er kennt keinen Adab oder Höflichkeit. Wer ist er? Er ist ein Tier. Wer keinen Adab kennt, ist ein Tier. Ich wünschte, er wäre ein Tier für den Menschen, aber nein, er ist das Tier Shaytans. Schande auf die Menschen, daß sie Shaytan unterstützen. Sie werden Tiere für ihn. Sie bleiben nie hinter etwas zurück, was er sagt, halten aber nicht den Befehl Allahs des Allmächtigen ein! Ihr solltet Sajda machen, damit euer Name als Diener Allahs geschrieben wird. Ein Mensch mit Adab ist einer, der Sajda für seinen Herrn vollzieht. Wer keine Sajda hat, wer sagt 'Ich habe keine Zeit', um auch nur 2 Rakats zu beten, 2 Sajdas zu machen, kann in 24 Stunden sich nicht davor retten, in Schwierigkeiten zu geraten, weil Shaytan auf ihm reitet, ihn hierhin und dorthin führt und ihn erniedrigt. Das ist, was sie das 21. Jahrhundert nennen. Allah weiß, welches Jahrhundert es ist.

Shaytan spannte die heutigen Menschen vor solche Mühlen, daß... Früher gab es für die Brunnen Wasserräder, um das Wasser hochzuholen. Ein Tier wurde davor gespannt, und dieses Tier ging herum, um das Wasser hochzuholen. Aber das nannten wir die Pferdemühle.. Was für ein schöner Ausdruck: Mühlenpferd. Shaytan.. Sie nennen das das 21. Jahrhundert, aber Allah weiß, welches Jahrhundert es ist. Shaytan hat aus den Menschen des 21. Jahrhunderts lauter

Mühlenpferde gemacht. Er hat ihnen die Augen verbunden, weil wenn sie die Augen öffneten, würden sie sehen und nicht gehen. Also verbinden sie die Augen und peitschen ein paarmal, und das Tier tritt. Sonst bewegt es sich nicht. Und die Tiere denken, 'Wir sind in die Stadt gegangen'. Wenn sie die Augen öffnen, sehen sie, daß sie am selben Platz sind. Shaytan machte aus der geehrten Menschheit Mühlenpferde in ihrem 21. Jahrhundert. Wenn sie einen Moment stehenbleiben, peitscht er ein paarmal. Er schlägt ein paarmal mit einem Stock: Los! Und sie denken, sie gehen in die Stadt. Wenn er ihre Augen öffnet, sehen sie, daß sie sind, wo sie sind. Shaytan machte aus den Menschen des 21. Jahrhunderts Mühlenpferde. Ein Mühlenpferd geht nicht eine Strecke, sondern rennt, rennt, rennt, rennt... Wenn sie die Augenbinde entfernen in der Nacht, sieht es, 'wir sind genau da, wo wir waren. Was ist mit dem ganzen Gerenne?' All euer Rennen war umsonst. Wir dachten, wir gehen in die Stadt, aber wir sind genau da, wo wir waren. Das ist die Veranschaulichung der heutigen Menschen: Shaytan machte die Menschheit wie Mühlenpferde im 21. Jahrhundert. Er sagt: Los! Lauft! Sie sind mit verbundenen Augen und laufen, laufen.. In den alten Geschichten hieß es: Er ging, er ging und dann merkte er, daß er nur die Länge einer Gerste gegangen war. Jetzt erzählen sie keine Geschichten mehr. Sie lesen, gucken sich schändliche, schmutzige Dinge an. In der alten Zeit erzählten die Menschen saubere, treffende Geschichten. Geschichten zeigten den Leuten, führten die Leuten auf die einfachste Weise. Jetzt selbst Esel, Autos können die Bücher der Menschen des 21. Jahrhunderts nicht tragen. (Schulbücher) Wie nennen sie es? Eine Ladung.. eine Wagenladung ist nötig, um all ihre Bücher zu tragen. Und was lernen sie? Sie lehren nicht! Sie schließen seine Augen und sagen: Du bist das geworden. Öffnet die Augen: Das ist euer Diplom. Was anderes gibt es als Diplome? Was sagen sie noch? Diplome. Sie sagen: Ich habe ein Diplom von dieser Universität. Sie haben einen Rang danach. Sagt. Er ist Doktor. Er ist Professor. Er ist dies, er ist das.. Wenn du sie etwas fragst, 'antworte mir!' sagt er: Ich weiß es nicht, ich werde es nachschlagen. Wenn du es nachschlagen mußt, was ist dann der Wert dessen, was du weißt? Du hast studiert, gelehrt all diese Jahre und immer noch mußt du in den Büchern nachschlagen, um zu antworten. Allah der Allmächtige gewährt das Wissen dem Herzen eines Menschen. Allah der Allmächtige gewährt Wissen jenen mit reinen Herzen.

Habt ihr je gesehen, daß Suppe in einem Nachttopf serviert wird? 'Aber der Nachttopf ist sauber!'

Auch wenn er sauber ist, wenn du Suppe in einen Nachttopf tust und sie an deinem Tisch servierst, wer würde sie essen? Sie sagen: Dieser Mann ist wirklich dumm. Wie kann man Suppe in einem Nachttopf servieren? Warum nicht? Es ist auch ein Topf. Serviere es lieber in einem Kochtopf. Es gibt keinen Kochtopf, also serviere ich stattdessen in einem Nachttopf. Also diese, die Menschen dieser Zeit, sind nicht mal saubere Nachttöpfe, aber sie sind die alten, gebrauchten! Sie wissen nichts. Sie wissen nichts. Weil wer seinen Schöpfer nicht kennt, kein Mensch ist. Er ist kein Mensch. Die Bildung, die nicht einbringt, Wer sie erschaffen hat, ist keine Bildung. Deshalb, wenn die Leute zu studieren beginnen, würde Hodja Effendi zu den kleinen Kindern sagen: O Sohn, sage Bismillahi r-Rahmani r-Rahim. Er hieß sie das Bismillah sagen, so daß es eröffnete. Ihre Herzen öffneten sich. So daß ihre Geistigkeit zu arbeiten begann. Er ließ sie sagen Bismillahi r-Rahmani r-Rahim. Und dann: Rabbi Yassir wa la Tuassir Rabbi Tammim bi l-Khayr. O Der mich erschuf, ich kam zu diesem Maktab, um Deine Befehle zu lernen, um meine Dienerschaft zu vervollkommnen, und ich sitze vor diesem Hodja Effendi, und er sagt: Sprich, Sohn! Was soll ich sagen? Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wa la Tuassir. Rabbi Tammim bi l-Khayr. Sie sagten Allah.

Diese sagen den Namen Shaytans. Die Studenten wissen nicht, was sie lernen, und die Instruktoren sind sich nicht bewußt, was sie lehren. Shattana ma bayna huma.. Die Menschen in alten Zeiten bekamen Licht, Nur, in Richtung des Sonnenaufgangs, wo die Lichter des Tages aufgehen. Jetzt ist die Welt der Menschen wie die Sonne zur Zeit des Ghurub, Sonnenuntergangs. Ihre Sonne ist die untergehende Sonne. Die Sonne des Islam, der Gläubigen geht auf und gibt Licht. Die Sonne dieser Leute geht unter und läßt sie in der Dunkelheit der Nacht. Es wird nicht gelehrt.Die Menschen wissen nicht, warum sie geschaffen wurden. Sie wissen nicht, was sie tun sollen. Sie kennen keinen Adab. Studieren ist eine Sache, Adab ist eine andere. Habt Adab! Wenn ihr wollt, gibt es auch die Sultanstufe des Adab. Jede Stufe hat ihren eigenen Adab. Jemand, der seinen Adab nicht kennt, ist ohne Adab. Und die Wendung jener ohne Adab ist, mit Shaytan zu sein. Möge Allah uns davon fernhalten.

Deshalb dies: Jeden Tag ein paar Worte sprechen für ein Sohbat, auch wenn wir schwach sind, ist die Lehre unserer Großen für uns. Unser Weg ist der Weg der Disziplinierung der Menschen.

Es ist der Weg des Lehrens des Adab. Der Wert dessen, der keinen Adab lernt, ist die tiefste Stufe der Tiere. Deshalb sagt, zuerst Adab, Bismillahi r-Rahmani r-Rahim. Ya Rabbi, mögest Du unser äußeres und inneres Sein mit dem Bismillah wiederbeleben. Gewähre uns Stärke. Bekleide uns mit der Majestät der Dienerschaft, o Herr. Mögen wir Dein Wort lesen, o Herr. Sie nahmen das Quranrezitieren aus den Schulen. Wie können sie es wagen! Wer gab euch die Autorität, das Rezitieren des Heiligen Quran in den Schulen zu verbieten? Wer seid ihr?

Dann werdet ihr ein leerer Käfig. Sie sammeln euch ein, bereiten euch vor und werfen euch in ein leeres Loch. Habt ihr gefragt, was mit euch geschehen wird in dem Loch? Warum werfen sie euch nicht in die Täler, damit die Vögel euch fressen? Nein. Sie schaufeln ein Grab und beerdigen darin. Jeder wird beerdigt werden. Sie werden sein Gesicht in Richtung Qiblah wenden. Dann kommt, wer immer der Imam ist, drei Schritte vor und sagt "Uthkur" - erinnere. Der Imam Effendi sagt das. Andere, die zu der Janaza kamen, haben Angst und stehen so zurückschaudernd in Furcht. Der Imam Effendi geht drei Schritte vor und ruft: O du, Zaynal, Sohn der Fatima. O du, Mehmet, Sohn der Zahra. Uthkur, erinnere. Erinnere. Qul Rabbi Allah! Sag, mein Herr ist Allah. Wie kann jemand, der das Bismillah vergißt, das wissen? Qul Rabbi Allah wa Dinu l-Islam. Mein Herr ist Allah, meine Religion ist Islam und mein Prophet ist Muhammad (s). Uthkur - Erinnere! Weil die befragenden Engel zu dir kommen werden. Sie werden dich aufsitzen lassen und dich befragen. Wer ist dein Herr? Mein Herr ist Allah. Wer ist dein Prophet? Er ist Sayyidina Muhammad (saws), der der Sayyidu l-Awwalin wa l-Akhirin ist, der Meister der Schöpfung. Was ist deine Religion? Islam. Was ist dein Buch? Der Heilige Quran. Was ist deine Qibla? Kaaba l-Muazzama. Ya Rabbi... Wenn sie uns ins Grab legen, werden zwei Engel kommen und uns befragen. Was werdet ihr ihnen antworten?

Sie lehren diese Dinge nicht. Shaytan sagt: Lehrt das nicht, glaubt nicht an solche Dinge. Dann werdet ihr leiden im Grab. Da ist das Quetschen des Grabes. Wenn das Grab quetscht, kreuzen seine Knochen (Rippen) ineinander. Es quetscht. Wir können nicht einmal im Bett liegen, wir fühlen uns unbequem. Im Grab sagen die Engel: Quetsche den. Seine Knochen kreuzen ineinander. Vergiß nicht den Tod, Menschheit! Lerne deine Religion, Menschheit! Vergiß nicht das Bismillah, Menschheit! Sagt Bismillahi r-Rahmani r-Rahim. Ich erwachte und erinnerte

Deinen heiligen Namen. Ich stand auf, um Deinen Befehl einzuhalten, o Herr.. Sie sagen nicht: O Herr, möge ich Deinen Befehl einhalten. Laß mich das Gesicht waschen. Laß mich die Waschung machen, laß mich duschen und Sajda für Dich machen, selbst für zwei Rakats! Wofür lebt ihr dann? Wenn euere einzige Sorge Essen und Trinken ist, das ist auch die einzige der Tiere. Was ist der Unterschied? O Mensch! Denke an diese Dinge. Du kannst König sein, du kannst Sultan sein, du kannst Präsident sein, aber wir sind alle Menschen und werden befragt werden. Wir sollten das nicht vergessen. Wir sollten jeden unserer Tage damit beginnen, Bismillahi r-Rahmani r-Rahim zu sagen. Bismillahi r-Rahmani r-Rahim. Wie schön, welch eine Ehre ist es, das Bismillah zu rezitieren.Wer es nicht rezitieren kann, ist in solcher Schande.
O Herr, mögest Du uns Deine Diener senden, die uns aufwecken, damit unser Tag mit der Erinnerung an Deinen heiligen Namen beginnt. Wir sagen Bismillahi r-Rahmani r-Rahim. Wir waschen uns das Gesicht, Bismillahi r-Rahmani r-Rahim. Wir beten zwei Rakats und machen Sajda, soviel wir wissen. Wenn ihr es nicht wißt, macht einfach Sajda und sagt: O Herr, mögest Du uns annehmen, möge jedes unserer Werke Erfolg haben. Bismillahi r-Rahmani r-Rahim. Wir erinnerten Deinen heiligen Namen. Mögest Du uns nicht von Deinem Dienst ausschließen. Mögest Du uns in Deine Dienerschaft aufnehmen. Laß uns sauber leben. Laß uns mit denen sein, die sauber leben. O unser Herr, ich lebe für Dich. Ich lebe nicht für die Dunya. Lebt für eueren Herrn und lebt lang! Euer Herr läßt euch nicht leiden. Sagt Bismillahi r-Rahmani r-Rahim, und all euere Werke haben Erfolg. Sonst läßt Er (swt) diese Leute in Dunya und Akhira demütigen. Aman ya Rabbi, mögest Du uns nicht in Händen unseres schmutzigen Egos lassen. Das ist die Lehre des Adab. Es gibt niemanden mehr, der das lehrt, nicht in unseren Moscheen und nicht in unseren Schulen. Schande auf uns. Shaytan sorgte dafür, daß wir das ehrenwerte Kleid, die ehrenwerte Uniform ablegten. Wir suchen Zuflucht bei Allah. Shaytan bekleidete, nicht uns, aber die Leute mit einem schmutzigen, von ihm besiegelten Kleid. Und er nimmt das Licht von ihren Gesichtern. Die Menschen sind ohne Licht. Ein Mensch ohne das Bismillah, wird ein Mensch ohne Gutes. Er hat nichts Gutes für sich selbst oder für andere.

Laßt uns Bismillahi r-Rahmani r-Rahim sagen. Vergeßt das nicht, Leute! Jama'at! Vertraut nicht auf ihre Waffen, Kanonen. Wenn Allah euch schützt, seid ihr geschützt, sonst kann euch niemand retten. O Allah, Dein Name ist der höchste. Wer Deinem Befehl folgt, ist Dein Diener.

Masha'Allah! Laß uns zu denen gehören, die Deinem Befehl folgen, o Herr. Sagt nicht: Ich habe zu arbeiten. Sagt nicht: Ich habe keine Zeit. Er (swt) kann euch ans Bett gefesselt sein lassen, und ihr versteht. Sonst leidet ihr im Grab. Wohin gehst du? Ich gehe zum Friedhof, um zu lesen. Was liest du auf dem Friedhof. Ich lese Quran für die Toten. Aber deine Toten haben nicht gelesen, als sie noch lebten. Was nützt es, wenn du jetzt für sie liest? Unser Herr, Tawba ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Die Macht, um die Tyrannen zu überwältigen, ist im Bismillah. Wenn dieser Mensch 40x das Bismillah rezitiert, selbst wenn die Welt Feuer finge, würde dieser Mensch herauskommen ohne zu brennen. Lehrt das! Reißt euch zusammen! Erkennt euere Menschlichkeit! Würdigt euere Dienerschaft! Erkennt eueren Herrn und euere Dunya und Akhirah werden erfolgreich.

Wir haben keine Arbeit. Wir haben kein Geld. Was ist mit der Regierung? Sie zahlt nicht. Wenn ihr darauf wartet, daß die Regierung zahlt, wartet ihr vergebens. Möge Allah uns bezahlen. Die Dunya ist voller Jobs. Allah wird uns bezahlen. Geht hinaus und wartet bei der Arbeitsvermittlung. Sagt Bismillahi r-Rahmani r-Rahim. O Herr, öffne die Tür für uns. Sprich! "Ya Mufattahu l-Abwab." Unser Herr, Der alle Türen öffnet, "Iftah lana Khayru l-Bab" - Öffne die Tür des Guten für uns. Für manche Leute öffnet sich eine Tür zur Höllle und für manche eine Tür zum Paradies. Unser Herr, öffne für uns die Tür zum Paradies! Sagt das jeden Tag! Sagt das 7x täglich, jeden Tag: O unser Herr, öffne die Tür des Paradieses für uns. O unser Herr, die Türen der Hölle, mögen sie für uns verschlossen sein. Sagt Bismillahi r-Rahmani r-Rahim, und die Tore der Hölle schließen für euch und die Tore des Paradieses öffnen sich. Wir sollten uns besinnen. Tawba ya Rabbi, Tawba ya Rabbi. Shukur ya Rabbi, Shukur ya Rabbi, Shukur Alhamdulillah. Laßt uns sagen Bismillahi r-Rahmani r-Rahim. Al Fatiha. Fatiha. Das ist, was uns vom Himmlischen Tisch gewährte wurde, und es kann die ganze Welt retten. Fatiha.

Lefke, 22.01.2013

WebSaltanatOrg, CategorySohbat, CategoryDhikr, CategoryAdab, CategoryDeath, CategoryPrayer

We Left the Way of Goodness and Still Expect Salvation

O our Lord! We couldn't obey Your commands and we couldn't follow Your habeeb respectfully, but Your mercy encompasses everything!

Our people, jama`at, left everything, following the ways of unbelievers! We are surrounded by disasters all around. Why? Because we don't obey/know our Lord anymore! We don't know/obey His Prophet! If people don't follow the Prophet, don't pray and don't fast then how are we going to ask from Allah? They don't follow, and have no shame! They think nothing will happen to them. They say they are on the top of a mountain and the calamities won't hit them, but the mountain will turn over if it has to.

A nation can't survive without a religion. When Islam came it destroyed all idols. Prophet (s) said, "In the last times my ummah will go back to idols," and we're all mixed with them. We are not hungry, we have everything we need, we have houses, cars, etc. Your ladies go outside with clothes that are not suitable, the kind of clothes that can be worn only when going to bed. What kind of men are you? It's not external/ unbelievers that open up all kinds of sinful places in our land, it's our people.

Allah destroyed many nations and warned believers to leave them before the calamities hit them, and I feel like leaving this place! Yaa Rabbee, send us from Your holy servants to get us back on track. May Allah

forgive us and send us His holy servants to guide us. The world has never seen this much disrespect to Islam! Do istighfaar and come back. It's now time for `Eid prayers. Let's ask forgiveness and ask Allah to send us a saahib. We are all bewildered, we don't know what we're doing! Yaa Rabbee, send us those servants of Yours!

Fatihah.

Lefke, 09.09.2010 `Eid Khutbah (translated from Turkish)

WebSufiLive, CategoryPunishment

The Way To Honor and Out of Humiliation

Bismillahi ‘r-Rahmanni ‘r-Raheem. (Mawlana Shaykh stands) Anta Rabbuna, Anta Hasbuna, Anta Khaliquna Anta Raziquna, Anta 'Adina, yaa Rabbana, yaa Rabbana! Ultuf bina, ultuf bina feemaa nazal. Anta al-Qadir al-Muqtadir! You are our Lord! You are enough for us! You grant us our provision! You created us! You are our Lord; bestow Your mercy on us! You are All-Mighty, All-Powerful. Subhaan Sen, Sultaan Sen! O our Lord! Glory to You, all Mightiness to You and we are your servants! Grant us to be on the Right Path. Improve our situations and keep us away from the deception of this dunya and the punishment of Akhirah, for the sake of Your Chosen Prophet of Mercy (s)! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! (Mawlana Shaykh sits)

Today is the tenth day of glorious Sha`ban. Its glory has been given by Allah Almighty. To glorify what He has glorified is our duty, to increase our imaan.

O Servants of the Lord! To glorify heavenly orders is proof of true faith. Therefore, the whole Islamic world must do so for the sake of the order of Heavens as our first obligation. Those who surrendered and became Muslim, who said, “We have submitted to You, O Allah Almighty, the Lord of Heavens,” must also say, "We have submitted to Islam.” First you must accept to be Muslim and later you become mu'min (believer): first comes Islam (submission) and then comes imaan (faith). SubhaanAllah!

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Qaalati 'l-A`araabu aamannaa qul lam tu'minoo wa laakin qooloo aslaamnaa wa lammaa yadkhuli 'l-imaanu fee quloobikum wa in tutee`oollaaha wa rasoolahu laa yalitkum min `aamaalikum shayan inn 'Llaaha Ghafoorun Raheem. The Arabs declare, "We believe." Say (to them), "You do not. Rather say, 'We submit,' because belief has not yet found its way into your hearts. If you obey Allah and His Messenger, He will not reduce a thing from your deeds. Allah is the Oft-Forgiving and the Most Merciful." (49:14)

Whoever says, “Aslaamna, We have surrendered to Islam,” gives his word to his Lord that he will be an obedient servant to the divine order, and he follows and submits to the sunnah of His Beloved (s), as Allah Almighty said:

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Ma `atakaum ar-rasool fakhudhoo wa nahakum `anhu fantahoo. Leave what Prophet (s) forbade and take what he ordered. (al-Hashr, 59:7)

Now people in the mosques and churches are ignorant. On the minbar they move their lips, saying they are believers, that they believe what was brought in the Holy Qur'an, and they claim ,“We do not accept anything else!” but this is the deepest level of blind ignorance. The Lord ordered, "Leave what Prophet (s) forbade and take what he ordered. Allahu Akbar! Therefore, whoever rejects even one letter of the Holy Qur'an is kafir! The word “amanna” meaning, “We believed,” indicates we believe in whatever is necessary to be of good faith: everything that is required to be a Muslim and later to be a mu'min. For everyone it is the same: we have left all the forbidden actions in obedience to the order of the Last Prophet (s), the one who was given the Magnificent Qur'an with Allah Almighty’s Words. We are asking support from rijaalAllah. Laa ilaaha illa-Llah!

O People! Listen and understand; take wisdom. If you understand you will benefit. Nowadays, people are wild. An example is:

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Ka-annahum humurun mustanfiratun farrat min qaswaratin. As if they were frightened asses, fleeing from a lion. (74:50-51)

The knowledge of the people of old times was from the Heavenly Realm, Malakoot. This verse describes people nowadays, as it once described the liars, hypocrites, and unbelievers in the time of Holy Prophet (s). They uran away, then a holy verse described them, "As if they were frightened donkeys," the lowest, most foolish of animals, the jackass: This is a simple description: the donkeys are running away in a state of shock from the lion.

The Arabic language is extremely eloquent and articulate. Arabs at the time of the Prophet reached the peak of eloquence and articulation in their speech. Therefore, the Qur'an used the word 'humurun' as the plural for donkey, because the t`azheem ('un' at the end of the word) is used to indicate greatness, and did not use the word 'himir', which also means donkeys. There are two types of greatness: Absolute Honor, and emphasizing Absolute Belittlement. Greatness is for the Heavenly realms, but when the 'un' is used with the word hamir (humurun), it indicates the lowest, most foolish animal level, the asses that have nothing except the ability to transport burdens, which is their sole mission.

'Qaswarah' is one of the names for 'lion,' which has one hundred names in Arabic, indicating the level of honor attributed to the one who carries them. How many names are there for Prophet (s)? Say! We know 313 or more names for the Prophet (s) that are mentioned in the books, but this is only according to our capacity to understand. A divine favor was granted to us to know him and the attributes given to the Beloved, Muhammad al-Mustafa (s)!

This is for the level of the servants, the majority of the people; however:

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fawqa kulli dhi `ilmin `aleem. Above every knower is a (higher) knower. (Yusuf, 12:76)

There are so many various levels of understanding that you cannot reach their horizon! SubhaanAllah!

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Wa lillaahi al-asmaau al-husnaa. The Most Beautiful Names belong to Allah. (al-`Araaf, 7:180)

How many Divine Names are there? Ninety-nine are given to us at our level, but for Allah there are so many

names that they cannot be counted, from pre-Eternal to post-Eternity, each endlessly appearing in a new manifestation that represents the Divine Name in Heavens! Allahu Akbar!

In spite of the fact that people say they are Muslim, Allah has honored them by granting them Islam. He (swt) honored us! The honor of all Muslims comes in part from having any of the names of the Prophet (s). SubhaanAllah!

And we are talking about news of manifestations from Heavens. We are living in a time where dunya is all that is important to most people and they are not interested in akhirah, which indicates that people now have reached the lowest level and extreme humiliation. They have no honor left to understand matters from Heavens!

Allah (swt) sent selected servants to spread His Divine Message, to give His (swt) servants honor according to their capacity. The honor of a nation is according to their connection to their Prophet (s). It's so incredible! And people now look strange, they have taken on astonishing forms, and they don't have a sound understanding. They have lost their logic and, therefore, they have no sense of justice or balance!

Allah (swt) says:

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Wa wada` al-meezan allaa tatghaw fi 'l-meezaan. Wa aqeemu 'l-waznu bi 'l-qisti wa laa tukhsiru ’l-meezan. And He has set up the Balance, that you may not transgress (due) balance, but observe the measure with equity and do not fall short of it. (ar-Rahmaan, 55:7-9)

For whom is the balance, for Him (swt)? Haasha! He (swt) set the balance for His believing servants according to their capacity to understand and their efforts to expand [their understanding], and not higher than that because it is not possible for it to be above their capacity.

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Wa nada`u al-mawaazeena ’l-qista li-yawmi ’l-qiyaamat. And We shall set up Scales of Justice for the Day of Judgment. (al-Anbiya, 21:47)

This is the plural form of “balance (scales)” on which they will be placed on the Day of Judgment. Allahu

Akbar, Allahu Akbar, Allahu Akbar! In Arabic, they say when a person enters a test he is either granted honor or humiliation. Now all of us have entered the test and whoever is saved is honored and whoever fails is humiliated, too bad for him! People today don’t think about this news brought by the Prophet (s); now they are lazy. It has become impossible for even one of them to advance because they stopped and fell; whoever falls is a humiliated person.

People in the whole Islamic world all came to the lowest level of humiliation; in the test they have reached the absolute level of degradation, to the lowest level. I regret that my ego is also counted with them; I don't claim to be free from this! All of us we are on the same path, fashioned in the same model on the same way. The arrogant one is proud of himself, his knowledge, his understanding, his actions, his attributes and his movements. He does not lower himself to anyone. He says, "I am me! I am me!" I am sorry to say these words. I am not claiming innocence myself, because also my ego is fashioned on the same model. This is an important matter. Except for a few who put their egos under their feet, the nation of the Beloved (s) are mocked by Shaytan. Instead of following the Prophet of the End Times (s), they are rushing after shaytans. Now they have no honor or understanding and they have lost the sweetness in their lives, here and in the Hereafter! Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. Yaa Allah. Allahuma, Ant Allah! Send us those who can correct our situations, O Allah!

Allah likes the good ones, the pious righteous ones, the ones who correct what Shaytan destroyed: they accepted by Allah. Unfortunately, all the ummah claims to do good, but they are liars who say they are correcting, when actually they are only corrupting!:

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Wa idhaa qeela lahum laa tufsidoo fi ’l-ardi qaaloo innamaa nahnu muslihoona alaa innahum humu ’l-mufsidoona wa laakin laa yash`uroon. And when it is said to them, “Don’t make mischief throughout the Earth,” they say, “We only want to make peace!” Certainly they are the ones who make mischief, but they realize not. (al-Baqara, 2:11,12)

O People! Therefore, repent to your Lord and ask from His favors to send us someone to correct our situations, our work, our children and our countries; otherwise, we are now at the level of the people of

Hellfire, much nearer to Hell and further away from the Light! Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem!

Amaan yaa Rabbi, tubna wa raja'ana ilayk.Yaa Allah! Do not leave us to our egos, not even for a blink of an eye. We are repenting to You and asking for Your forgiveness. Send us who may correct our situation. O our Lord! Yaa Kareem, Anta al-Kareem bi jaahi habeebika al-Mustafa, bi jaahi qulli nabiy wa waliyy (s)!

Bi hurmati 'l-Fatihah.

Lefke, 11.07.2011 (Translated from Arabic)

WebSufiLive, CategoryJumaSohbat, CategoryShaban, Category99Names

The Way Of The Lions

Dastur ya Shah-i Mardan O lion of the arenas, Shah-i Mardan dastur! O lovers of Shah-i Mardan. O lovers of Shah-i Mardan. Let us say: Bismillahir rahmanir rahim. How lovely, how very lovely. The power that propels us from pre-eternity to post-eternity is Bismillahir rahmanir rahim. How lovely! O Lord, grant us health, of body and spirit! O Lord, dress upon us good states and let our condition be a good one. May our aspect be pleasing, so that whoever sees us will say: Masha'Allah, what a pure face has he, what a loveable person! This happens. For one wanting this, it can happen. But no one wants it. If He wishes, He grants beauty also to his outer appearance as He grants beauty to his spiritual being.

Madad ya Sahib al-Maydan, make Shah-i Mardan a support for us! Make him to assist us. If your support comes to us, your sword, o Shah-i Mardan, will cleave the world in two like a watermelon. Know this! Know the fighters of Allah! We cannot express the power of the Prince of Creation. We can in no way express it. The Prince of Creation, for My Own Self I have created him. Whoever wishes to see My Essential Being, he will see it in you. Allahu Akbar Allahu Akbar Wa liLlahil Hamd.

How beautiful, how lovely this is! We woke up well, our Lord has graced us with this. The kindness and intercession of our Holy Prophet (sas) came to our aid. We rose for the morning prayer and bowed to our Lord. Thanks be to Allah, for granting us His favour. He gave us leave to bow to Him in prostration. They wake you with the Muslim call to prayer. Arise! Get up! He has not created you to lie in bed, Allah, the Creator. The Lord of the Worlds made you not for lying in bed. Get up! Bow down before your Lord! Stand before His Divine Court! O, and what a Court that is! Allahu Akbar ul-Akbar. O Lord, send to us Your special servants to lead us along Your way. I have sent them, Shah-i Mardan is one of them. Who attends the associations of

Shah-i Mardan will find the way.
Looking up from the earth to the sky, he may say: 100 light years, or 1000 light years in the reckoning of men, of these so-called men, or a distance of 100.000 light years, he says. The stars have a measure of their own. These million years for this light of a million years to reach us, he says. For the light from a distance of a billion years to reach us takes time. A billion years' distance He brings to us in the blink of an eye. Allahu Akbar. Allahu Akbar. Al Azamatu Lillah. Allah Allah. Allahu Akbar Wa liLlahil Hamd.
What are we? We are the Nation of the Messenger of Greatness who is endowed with the secret of the Universe. If he says Be! then it will come to be. If he says Be! it comes to be, from the Power of our Prophet. This we can say. Allahu Akbar ul-Akbar. O Shah-i Mardan! O lion of the arenas! You are the Secret of the Beloved . The secret in you is one part of what the Beloved of Allah has bestowed upon you, that ocean is the Messenger of Greatness. The Messenger of Greatness was given a tiny morsel of the dominion of Allah - Jalla Jalaluhu - More than that he could not bear. Say: Allahu Akbar Allahu Akbar Allahu Akbar! La ilaha ill'Allah Hu, Allahu Akbar Allahu Akbar WaliLlahil Hamd.
O lovers of Shah-i Mardan! How awe-inspiring you are! Awe, even with great awe you cannot look Shah Mardan in the face, it is not possible. If only one bit of his power were to reach to us, all of creation would be burnt up. Shah-i Mardan, Lion of the arenas, Ali ibn Abu Talib, the cousin of our Holy Prophet (sas). Allahu Akbar. The possessor of Dhul Fiqqar. The sword in his hand is Dhul Fiqqar. With one stroke he could cleave the world in two like a melon. Let us say Bismillahir rahmanir rahim. For the servants of Allah Almighty it is the greatest favour to mention the Divine Name, to speak Bismillahir rahmanir rahim. Therefore the Prophet (sas) was ordered "Iqra bismi Rabbika" (96:1) "Begin with the Basmala, begin in the Name of your Lord". The Basmala that he was given, was given to no one else. He says Bismillahir rahmanir rahim, but the Basmala of all creation is submerged within that ocean. That highly-honoured Basmala gives us eminence. The highly-honoured Basmala exalts mankind. Man finds his perfection through Bismillahir rahmanir rahim. The Universe is maintained through Bismillahir rahmanir rahim.
O Shah-i Mardan, be pleased to come to your lovers, to your loving friends! A lion keeps company with other lions. Nobody wishes to the keep the company of cats. That lion possesses

majesty. Once a lion saw a cat. He looked at him and said: "You look like me, but why are you so tiny?" He said: "I fell into the hands of men, therefore I am so small." The cats complained to the lion. Why are you so small? Because of what man did to me. The cat falls into the hands of the sons of Adam, but the lion is not like the cat. The lion is a lion. Among men are those who have the qualities of the lion and those who have the qualities of the cat. There are also those who have qualities of a mouse. Man tashabbaha bi qawmin fa-huwa minhum... Whatever a man resembles, he will belong to that kind. Shah-i Mardan is the Shah, the Sultan of the arenas. Let us engage in action, let us follow him. Manliness, courage is his basic characteristic.
Shah-i Mardan Sayyidna Ali is the lion of Allah. Let man liken himself to something. There is the lion, there is the cat, and there is the mouse. Man must look: if he wishes, he will have the quality of the lion; if he wishes, he is given the qualities of the cat; or if he wishes he can stay like the mouse, like the rat. While you could be a lion, why do you chose to be a rat? Set out on your way. Undergo the training of Shah-i Mardan. Undertake it, so that you might be robed with the dignity that you deserve. By the side of Shah-i Mardan no foolish person may walk. For when Shah-i Mardan strikes a blow with his sword Dhul Fiqqar he cleaves the world as if it were a watermelon. Such a powerful hand has he, Shah-i Mardan And the others, what do they hold in their hand? A tiny little penknife. They struggle with a penknife, but nothing can be done with that.

Enter into the way of Shah-i Mardan that you may be given power. So that when you strike a blow, you may cleave the world apart! If you strike one strike, Shah-i Mardan strikes a thousand. When he calls out: "Bismillahi Ya Allah! I strike for the sake of the King of Prophets, Allah's Beloved" he will split the universe in two. This you must know! How lovely! O Lord, give us endurance, and strength, for we are weak. This we want to hear. While the way of lionhood is open, is he of sound mind who becomes a fox, a jackal, a wolf, a hyena or a bear? The way of Shah-i Mardan is Bismillahir rahmanir rahim.
O lovers of Shah-i Mardan! This is our association. Speak, it does not end, it does not run out. Therefore our way is the Naqshbandi way. The other tariqas are the same. They are all based on the saying of Shah Naqshband: "Tariqatuna as-sohba" - Our way is the way of association. Let us train in it. Let us embark on the lion road, so that we might not remain mice. Let us be as

lions. What are tariqas there for? To robe man in his dignity What a lovely word. Man is the most awesome creature in all creation. The tariqas are there for to dress his dignity with dignity. At first he is a simple man, and he is made into a lion. A weak servant is made into a Sultan. What is the way to become a Sultan? Which road do you set out on? On the road of association, on the way of counsel. You follow the road of tariqa, it leads you to a sultanate. They don't waste a glance on the trash of this world.

O Shah-i Mardan, marhaba, welcome! Bestow on us a glance, May our weakness be taken from us so that we might be useful for service. I have created My servant so that he might serve Me! Wa Ma Khalaqtu l-Jinna Wa l-Insa Illa Liya`budun (51:56) I have created all creation so that it might serve Me; so that mankind and Jinn might be My servants. The least of My servants will be given the power of seven kings by his Lord, seven sultanates. No one knows the limit of the kingdoms granted by Allah. O my Lord, we are weak. Li-kulli shay'in Ajala. An appointed hour for everything. Everyone has been appointed a time to appear in this world. There is an appointed time for all. Now the appointed time for the world itself is slowly drawing to an end. Allah Almighty says: Iqtarabatu s-sa'at (54:1) The Last Day has drawn near. When it is fulfilled they will be gathered: The good to a good place, the corrupt to a corrupt place. The people living in this world.

Marhaba, o Shah-i Mardan. Marhaba, o lovers of Shah-i Mardan. How lovely! May Light descend upon us. May joy come to our hearts, may power come to our faith. May our love grow stronger. Do you want this? Say Bismillahir rahmanir rahim. The son of man, Allahu Akbar, is highly honoured. But Shaytan, may that which he deserves come upon him, may Allah give him what he deserves, we say. He tries to bring down to zero the honour of mankind. Shaytan is jealous to the highest degree of all jealousy. And with this anger within him he infects ignorant people; he passes it to them like a graft. Jealousy, and one person makes another jealous. The mother of all badness comes from jealousy. Adam's (as) expulsion from paradise came from shaytan's jealousy, he was jealous of Adam (as) He struggled until he got him thrown out of Paradise. The station of Adam (as) is Paradise, not this world. Out of jealousy he devised such a plot, that in the end Allah, the Absolute Lord of Paradise, said: "Go Adam, with Hawwa, the earth is your home."

The earth is dark. Driven from Paradise, shaytan established himself on earth. Here they come,

now I will avenge myself on them! With what did he confuse people, bring them low? With jealousy, he plunged them into darkness. What drives all people today, the starting point is jealousy. The Russians are jealous of the Americans. Persians are jealous of Turks, Indians of Chinese. China is jealous of Japan. Whites are jealous of blacks and blacks of whites. There is no worse quality than jealousy that kills humanity and brings disaster upon them. All of man's suffering is a result of the scourge of jealousy. It poisons the lives of men. Now Shaytan is dancing, "I have disgraced the son of man. I have completely destroyed his peace and happiness." Shaytan is wild with joy, while people slaughter each other. What is this? The world is neither yours nor mine.

Go down to earth, said Allah Almighty. I have there assigned to you a life for a time. Who asks for Me will find Paradise; who forgets Me shall go to Hell. That's how it is. Today's world is in the vise of jealousy being mangled in its grip. Everyone is jealous of everyone else. Were there no jealousy, there would be no Hell. Jealousy disgraces people. Jealousy turns a good life into a living Hell. What will you say, here is the training of Shah-i Mardan . Don't be jealous! The world is neither yours nor mine. We will be in this world only for 3 or 5 days. Don't fight over it! If the man sitting at the train station picks a fight with another man, saying, "Get lost, this place is mine" - is he of sound mind? The train is coming, you will board it, and it takes you away. What can you do? No, this is my place. But the train came, you are going, leaving all this behind. Even so, it is mine, and I will smash his head. Don't be jealous! Hell is for the jealous ones, Paradise for those who are not jealous.

O our Lord, for the honour of Bismillahir rahmanir rahim. For the honour of Shah-i Mardan, and for the honour of Your chosen Beloved, protect us from the evil of shaytan and from the evil of his followers and from jealous people. Let us lead our lives for Your sake, o our Lord! To be Your servants. Say: O lovers of Shah-i Mardan Bismillahir rahmanir rahim. This is what will save humanity. If not, shaytan will ruin their souls. What does he inspires in them? Aha, he sings & plays to make you dance and hop. Shaytan inspires no mercy in man. He inspires cursings. His curses should be on his own head! Because of their jealousy, people follow shaytan. With jealousy he drives people wild. Leave your jealousy, lead an untroubled life! Leave off jealousy, so the gates of heaven open for you. Otherwise your world will be hell, and your afterlife even worse.

O our Lord, accept us to be Your servants! We wish for a leader. O Lord, send us a sultan who

will show us our way! We live in a time when up is down, and down is up. O Lord, send us a Sultan who will set everything in its rightful place with justice, Divine Justice! Who holds Dhul Fiqqar and says Bismillahir rahmanir rahim. O our Lord! Forgive us, for the honour of the most dearly Beloved! We implore you, o Lord, we are so weak. We live for Your service, but by the scourge of jealousy the world got entangled in strife; all became upside down. Stay away from envy, says the Holy Prophet (sas): "Tahabbu Wa la tahassadu." Yes? Love one another, do not envy each other, he says. All the prophets have preached this. But instead the whole world listens to shaytan and not to the prophets. And they have fallen into a cauldron of troubles, and cannot be saved.

Ya Gharatullah, make haste, O our Lord.... O our Lord, send us a Sultan who will lead us along the straight path, who will dress on us the honour of servanthood, o Allah. Tauba, ya Rabbi, tauba ya Rabbi, tauba, istaghfirullah. This matter would not come to an end, even if we spoke on it not for 24 hours but for 24 days. Let us work harder, let us be fighters in the way of Allah. Let us assemble on the wrestling ground of Shah-i Mardan Brave men have no jealousy. O our Lord, forgive us, and give us strength and health of body and mind. Let us live for You, o our Lord, not for anything else. Woe to those who are forgetful of the service of Allah Almighty; who pursue this worthless world. Shame on them! Make our faces look more lovely, and give strength to our bodies! May our sufferings be taken from us and no illness remain. Make there be light on our faces and gladness in our hearts, o Lord!

Let us say: Bismillahir rahmanir rahim. O Shah-i Mardan Salams to you from him, upon whom be peace and blessings. May those allied to you be in safety. Bismillahir rahmanir rahim. Bismillahi lladhi la yadurru ma,Äòa ismihi shay'un wa Huwa s-Sami,Äòu l-Alim. al-Fatiha. Allahu Akbar.

Der Weg der Löwen

Dastur ya Shah Mardan. O Löwe der Kampfstätten, Shah Mardan, Dastur! O Liebende Shah Mardans, o Liebende Shah Mardans. Sagen wir Bismillahi r-Rahmani r-Rahim. Wie herrlich, wie

herrlich. Die Macht, die uns vorwärtstreibt von Vorewigkeit bis Nachewigkeit, ist Bismillahi r-Rahmani r-Rahim. Wie herrlich! O Herr, gewähre uns Gesundheit von Körper und Geist! O Herr, bekleide uns mit guten Zuständen und laß unsere Bedingungen gut sein. Möge unser Aussehen anziehend sein, so daß wer immer uns sieht, sagt: Masha'Allah, was für ein reines Gesicht hat er, was für eine prachtvolle Person! Das geschieht. Für den, der das will, kann es geschehen. Aber keiner will es. Wenn Er will, gewährt Er auch Schönheit für die äußere Erscheinung, so wie Er Schönheit seines geistigen Seins gewährt. Madad ya Sahibu l-Maydan, laß Shah Mardan uns Unterstützung sein. Laß ihn Hilfe für uns sein. Wenn deine Hilfe zu uns kommt, spaltet dein Schwert, o Shah Mardan, die Welt in zwei Teile, wie eine Wassermelone. Wisset das! Kennt die Kämpfer für Allah! Wir können die Macht des Prinzen der Schöpfung nicht ausdrücken. Wir können es in keiner Weise ausdrücken. Der Prinz der Schöpfung, für Mein Eigenes Selbst habe ich ihn geschaffen. Wer immer Mein Grundlegendes Wesen zu sehen wünscht, wird es in dir sehen. Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd.

Wie schön, wie herrlich ist das! Wir sind gut aufgewacht, unser Herr hat uns damit geschmückt. Die Freundlichkeit und Fürsprache unseres heiligen Propheten (saws) kam zu unserer Hilfe. Wir standen zum Morgengebet auf und beugten uns vor unserem Herrn. Dank sei Allah dafür, uns Seine Wohltaten zu gewähren. Er erlaubte es uns, uns vor Ihm in Niederwerfung zu beugen. Sie wecken dich mit dem muslimischen Gebetsruf. Erhebt euch! Steht auf! Er hat euch nicht dazu geschaffen, im Bett zu liegen, Allah, der Schöpfer. Der Herr der Welten machte euch nicht, um im Bett zu liegen. Steht auf! Verneigt euch vor euerem Herrn! Steht vor Seinem Göttlichen Gerichtshof! O, und was für ein Hof das ist! Allahu Akbaru l-Akbar! O Herr, sende uns Deine besonderen Diener, um uns Deinen Weg entlang zu leiten. Ich habe sie gesandt, Shah Mardan ist einer von ihnen. Wer an den Versammlungen Shah Mardans teilnimmt, wird den Weg finden. Wenn er von der Erde zum Himmel aufschaut, mag er sagen: 100 Lichtjahre oder 1000 Lichtjahre nach menschlicher Schätzung, dieser sogenannten Menschen, oder eine Entfernung von 100.000 Lichtjahren, sagt er. Die Sterne haben ihr eigenes Maß. Diese Millionen von Jahren für dieses Licht von einer Million Jahren, um zu uns zu gelangen, sagt er. Für das Licht, von einer Entfernung von einer Billion Jahren uns zu erreichen, braucht Zeit. Die Entfernung von einer Billion Jahren bringt Er zu uns in einem Augenblick. Allahu Akbar. Allahu Akbar. Al Azamatu Lillah. Allah Allah. Allahu Akbar wa Lillahi l-Hamd.

Was sind wir? Wir sind die Nation des Großen Gesandten, der mit dem Geheimnis des Universums ausgestattet ist. Wenn er sagt 'Sei!', dann kommt es ins Sein. Wenn er sagt 'Sei!', kommt es ins Sein von der Macht unseres Propheten. Das können wir sagen. Allahu Akbaru l-Akbar. O Shah Mardan! O Löwe der Kampfstätten! Du bist das Geheimnis des Geliebten. Das Geheimnis in dir ist ein Teil dessen, was der Geliebte Allahs dir beigegeben hat. Dieser Ozean ist der Gesandte der Größe. Dem Gesandten der Größe wurde ein winziges Stück der Herrschaftsbereiche Allahs, Jalla Jalaluhu, gegeben. Mehr als das konnte er nicht tragen. Sagt: Allahu Akbar, Allahu Akbar, Allahu Akbar! La ilaha illa Allah Hu, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. O Liebende Shah Mardans! Wie ehrfurchtgebietend bist du! Ehrfurcht, selbst mit großer Ehrfurcht kannst du Shah Mardan nicht ins Gesicht sehen. Es ist nicht möglich. Wenn auch nur ein wenig seiner Macht uns erreichte, würde die gesamte Schöpfung verbrennen. Shah Mardan, der Löwe der Kampfstätten, Ali ibn Abi Talib, der Cousin unseres heiligen Propheten (saws). Allahu Akbar. Der Besitzer von Dhu l-Fiqqar. Das Schwert in seiner Hand ist Dhu l-Fiqqar. Mit einem Streich könnte er die Welt in zwei Teile spalten wie eine Melone.
Sagen wir: Bismillahi r-Rahmani r-Rahim. Für die Diener Allahs des Allmächtigen ist es die größte Wohltat, den Göttlichen Namen auszusprechen, zu sagen Bismillahi r-Rahmani r-Rahim. Deshalb wurde dem Propheten (saws) befohlen, "Iqra Bismi Rabbika" (96:1). Beginne mit der Basmala, beginne im Namen deines Herrn. Die Basmala, die ihm gegeben wurde, wurde niemand anderem gegeben. Er sagt Bismillahi r-Rahmani r-Rahim, aber die Basmala der ganzen Schöpfung ist in diesem Ozean untergetaucht. Diese hochgeehrte Basmala gibt uns eine hohe Stellung. Die hochgeehrte Basmala hebt die Menschheit hervor. Der Mensch findet seine Vollkommenheit im Bismillahi r-Rahmani r-Rahim. Das Universum wird aufrechterhalten durch Bismillahi r-Rahmani r-Rahim. O Shah Mardan, sei zufrieden damit, zu deinen Liebenden, zu deinen liebenden Freunden zu kommen. Ein Löwe verkehrt mit anderen Löwen. Niemand wünscht sich, mit Katzen zu verkehren. Dieser Löwe besitzt Majestät. Einmal sah ein Löwe eine Katze. Er sah sie an und sagte: 'Du siehst wie ich aus, aber warum bist du so klein?' Sie sagte: 'Ich fiel in die Hände der Menschen, deshalb bin ich so klein.' Die Katzen beschwerten sich beim Löwen. Warum bist du so klein? Wegen dem, was der Mensch mit antat. Die Katze fällt in die Hände der Söhne Adams, aber der Löwe ist nicht wie die Katze. Der Löwe ist ein Löwe.

Unter den Menschen sind jene, die die Eigenschaften des Löwen haben, und jene, die die Eigenschaften der Katze haben. Es gibt auch solche, die die Eigenschaften einer Maus haben. "Man Tashabbaha bi Qawmin Fahuwa Minhum". Wem immer ein Mensch ähnelt, zu der Art gehört er. Shah Mardan ist der Shah, der Sultan der Kampfstätten. Schreiten wir zur Tat, folgen wir ihm! Männlichkeit, Mut sind seine Haupteigenschaften. Shah Mardan, Sayyidina Ali ist der Löwe Allahs. Der Mensch vergleiche sich mit etwas. Es gibt den Löwen, es gibt die Katze, und es gibt die Maus. Der Mensch muß gucken: Wenn er will, hat er die Eigenschaft des Löwen, wenn er will, werden ihm die Eigenschaften der Katze gegeben, oder wenn er will, kann er wie die Maus bleiben, wie die Ratte. Wenn du ein Löwe sein kannst, warum wählst du, eine Ratte zu sein? Mach dich auf den Weg. Unterziehe dich der Ausbildung Shah Mardans. Unternimm es, so daß du mit der Würde, die du verdienst, bekleidet werden kannst. An der Seite Shah Mardans können keine Narren gehen. Denn wenn Shah Mardan einen Schlag mit seinem Schwert Dhu l-Fiqqar tut, spaltet er die Welt, als wäre sie eine Wassermelone. So eine machtvolle Hand hat er, Shah Mardan. Und die anderen, was halten sie in der Hand? Ein winzig kleines Taschenmesser. Sie kämpfen mit einem Taschenmesser, aber nichts kann damit erreicht werden.
Tritt ein auf den Weg Shah Mardans, damit dir Macht gegeben wird. So daß du, wenn du einen Schlag tust, die Welt auseinander spaltest. Wenn du einen Schlag tust, macht Shah Mardan eintausend. Wenn er ausruft, 'Bismillahi ya Allah! Ich schlage um des Königs der Propheten, Allahs Geliebten willen!', wird er das Universum in zwei Teile spalten. Das mußt du wissen. Wie herrlich! O Herr, gib uns Standhaftigkeit und Stärke, denn wir sind schwach. Das wollen wir hören. Während der Weg zum Löwentum offen ist, ist der bei klarem Verstand, der ein Fuchs, ein Schakal, ein Wolf, eine Hyäne oder ein Bär wird? Der Weg Shah Mardans ist Bismillahi r-Rahmani r-Rahim. O Liebende Shah Mardans! Das ist unsere Versammlung. Sprecht, es hat keine Ende, es läuft nicht aus. Deshalb ist unser Weg der Naqshbandiweg. Die anderen Tariqats sind genauso. Sie gründen alle auf dem Ausspruch Shah Naqshbands: "Tariqatuna s-Sohbah" - Unser Weg ist der Weg der Versammlung. Üben wir uns darin. Machen wir uns auf die Löwenstraße, so daß wir keine Mäuse bleiben. Laßt uns Löwen sein. Wozu sind die Tariqats da? Um den Menschen mit seiner Würde zu bekleiden. Was für ein herrliches Wort! Der Mensch ist das ehrfurchtgebietendste Geschöpf der ganzen Schöpfung. Die Tariqats sind dazu da, ihn mit Würde über Würde zu bekleiden. Zuerst ist er ein einfacher Mensch, und er wird zu einem

Löwen gemacht. Ein schwacher Diener wird zu einem Sultan gemacht.
Was ist der Weg, um Sultan zu werden? Auf welche Straße ziehst du hinaus? Auf die Straße der Versammlung, auf den Weg der Beratung. Du folgst dem Weg der Tariqat. Er führt dich zu einem Sultanat. Sie verschwenden keinen Blick auf den Müll dieser Welt. O Shah Mardan, Marhaba, Willkommen! Laß uns einen Blick zuteil werden. Möge unsere Schwäche von uns genommen werden, so daß wir zum Dienst taugen mögen. Ich habe Meinen Diener geschaffen, damit er Mir dient. Wa Ma Khalaqtu l-Jinna wa l-Insa illa Liya`budun" (51:56). Ich habe die gesamte Schöpfung geschaffen, damit sie Mir diene, damit die Menschheit und die Djinn Meine Diener seien. Dem geringsten Meiner Diener wird die Macht von 7 Königen von seinem Herrn gegeben, 7 Sultanate. Niemand kennt die Grenzen der Königreiche, gewährt von Allah. O mein Herr, wir sind schwach. Li Kulli Shay'in Ajala. Eine festgesetzte Stunde für alles. Jedem ist eine Zeit zugewiesen worden, um auf dieser Welt zu erscheinen. Es gibt eine festgesetzte Zeit für alles. Jetzt kommt die für die Welt festgesetzte Zeit langsam zu einem Ende. Allah der Allmächtige (swt) sagt: "Iqtarabatu s-Sa`at" (54:1). Der Letzte Tag ist nah. Wenn es erfüllt ist, werden sie versammelt. Die Guten an einem guten Ort, die verderbten an einem verderbten Ort, die Menschen, die in dieser Welt leben.
Marhaba, o Shah Mardan. Marhaba, o Liebende Shah Mardans. Wie herrlich! Möge Licht auf uns herabkommen. Möge Freude in unsere Herzen kommen. Möge Macht zu unserem Glauben kommen. Möge unsere Liebe stärker werden. Wollt ihr das? Sagt Bismillahi r-Rahmani r-Rahim. Der Sohn des Menschen, Allahu Akbar, ist hoch geehrt. Aber Shaytan, möge das, was er verdient, auf ihn herabkommen, möge Allah (swt) ihm geben, was er verdient, sagen wir. Er versucht, die Ehre der Menschheit auf den Nullpunkt herabzubringen. Shaytan ist eifersüchtig im höchsten Grad aller Eifersucht. Und mit dem Ärger in ihm steckt er unwissende Leute an. Er überträgt es ihnen wie ein Transplantat. Eifersucht. Und einer macht einen anderen eifersüchtig. Die Mutter aller Schlechtigkeit kommt von Eifersucht. Adams (as) Verstoß aus dem Paradies kam von Shaytans Eifersucht. Er war eifersüchtig auf Adam (as). Er mühte sich, bis er erreichte, daß er aus dem Paradies hinausgeworfen wurde. Die Station Adams (as) ist das Paradies, nicht diese Welt. Aus Eifersucht ersann er solchen Plan, daß am Ende Allah, der Absolute Herr des Paradieses, sagte: Geh, Adam, mit Hawwa. Die Erde ist euere Heimat. Die Erde ist dunkel. Aus dem Paradies vertrieben, setzte Shaytan sich auf der Erde fest. Hier kommen sie, jetzt werde ich

mich an ihnen rächen! Womit verwirrte er die Menschen, brachte sie herunter? Mit Eifersucht stürzte er sie in Dunkelheit.

Was alle Menschen heute treibt, der Ausgangspunkt ist Eifersucht. Die Russen sind eifersüchtig auf die Amerikaner. Die Perser sind eifersüchtig auf die Türken, die Inder auf die Chinesen. China ist eifersüchtig auf Japan. Weiße sind eifersüchtig auf Schwarze und Schwarze auf Weiße. Es gibt keine schlechtere Eigenschaft als Eifersucht, die die Menschheit tötet und Unheil über sie bringt. Alles menschliche Leid ist das Ergebnis der Geißel der Eifersucht. Sie vergiftet das Leben der Menschen. Jetzt tanzt Shaytan: Ich habe Schande über den Sohn des Menschen gebracht! Ich habe seinen Frieden und sein Glück vollkommen zerstört. Shaytan ist wild vor Freude, während die Menschen sich abschlachten. Was ist das? Die Welt gehört weder dir noch mir. Geht auf die Erde hinab, sagte Allah der Allmächtige. Ich habe euch dort ein Leben zugewiesen für eine Zeit. Wer nach Mir verlangt, wird das Paradies finden. Wer Mich vergißt, geht in die Hölle. So ist es. Die heutige Welt ist im Schraubstock der Eifersucht und wird in ihrem Griff zugerichtet. Jeder ist eifersüchtig auf jeden anderen. Gäbe es keine Eifersucht, würde es keine Hölle geben. Eifersucht bringt Schande auf Menschen. Eifersucht macht aus einem guten Leben eine lebendige Hölle. Was wirst du sagen, hier ist die Ausbildung Shah Mardans. Sei nicht eifersüchtig! Die Welt ist weder dein, noch mein. Wir sind in dieser Welt nur 3 oder 5 Tage. Kämpft nicht darum! Wenn ein Mann, der am Bahnhof sitzt, einen Streit mit einem anderen Mann provoziert und sagt, 'Hau ab, das ist mein Platz!', ist er noch bei Verstand? Der Zug kommt, du steigst ein, und er nimmt dich weg. Was kannst du tun? Nein, das ist mein Platz. Aber der Zug kommt, du gehst, läßt alles hinter dir. Trotzdem, er ist mein, und ich zerschmettere seinen Kopf. Seid nicht eifersüchtig. Die Hölle ist für die Eifersüchtigen, das Paradies für jene, die nicht eifersüchtig sind.

O unser Herr, zu Ehren des Bismillahi r-Rahmani r-Rahims, zu Ehren Shah Mardans und zu Ehren Deines erwählten Geliebten, schütze uns vor dem Bösen Shaytans und vor dem Bösen seiner Anhänger und vor der Eifersucht der Menschen. Laß uns unser Leben um Deinetwillen führen, o unser Herr, um Deine Diener zu sein. Sagt: O Liebende Shah Mardans, Bismillahi r Rahmani r-Rahim. Das ist, was die Menschheit retten wird. Sonst wird Shaytan ihre Seelen ruinieren. Was rührt er in ihnen an? Aha, er singt und spielt, um euch tanzen und hüpfen zu lassen. Shaytan regt keine Gnade im Menschen an. Er regt Flüche an. Seine Flüche sollten auf

seinem eigenen Kopf sein. Wegen ihrer Eifersucht folgen die Menschen Shaytan. Mit Eifersucht treibt ihr die Menschen zum Wahnsinn. Laßt euere Eifersucht, führt ein unbeschwertes Leben! Laßt ab von euerer Eifersucht, damit sich die Tore der Himmel für euch öffnen Sonst wird die Welt für euch die Hölle sein und das Leben danach noch schlimmer. O unser Herr, nimm uns als Deine Diener an. Wir wünschen uns einen Führer. O Herr, sende uns einen Sultan, der uns unseren Weg zeigt! Wir leben in einer Zeit, wo oben unten und unten oben ist. O Herr, sende uns einen Sultan, der alle an seinen rechten Platz stellen wird mit Gerechtigkeit, Göttlicher Gerechtigkeit. Wer Dhu l-Fiqqar hält und sagt Bismillahi r-Rahmani r-Rahim. O unser Herr, vergib uns, zu Ehren des teuer Geliebten, wir flehen Dich an, o Herr. Wir sind so schwach. Wir leben für Deinen Dienst, aber durch die Geißel der Eifersucht verfing sich die Welt in Konflikt, wurde alles auf den Kopf gestellt.

Haltet euch fern von Neid, sagt der heilige Prophet (saws). "Tahabbu wa la Tahassadu". Ja? Liebt einander, beneidet einander nicht, sagt er. Alle Propheten haben das gepredigt. Aber stattdessen hört die ganze Welt auf Shaytan und nicht auf die Propheten. Und sie sind in einen Kessel von Problemen gefallen und können nicht gerettet werden. Ya Gharatullah, eilt euch. O unser Herr, o unser Herr, sende uns einen Sultan, der uns auf den geraden Weg führt, der uns mit der Ehre der Dienerschaft bekleidet, o Allah. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Diese Angelegenheit würde nicht zum Ende kommen, selbst wenn wir nicht 24 Stunden, sondern 24 Tage lang sprächen. Laßt uns härter arbeiten, laßt uns Kämpfer auf dem Weg Allahs sein. Versammeln wir uns auf dem Ringerplatz Shah Mardans. Tapfere Männer haben keine Eifersucht. Unser Herr, vergib uns und gib uns Kraft und Gesundheit von Körper und Geist. Laß uns für Dich leben, o unser Herr, nicht für irgendetwas anderes. Wehe denen, die den Dienst für Allah den Allmächtigen vergessen, die die wertlose Welt verfolgen. Schande auf sie. Laß unsere Gesichter lieblicher aussehen und gib unseren Körpern Stärke. Mögen unsere Leiden von uns genommen werden und keine Krankheit bleiben. Bring Licht auf unsere Gesichter und Fröhlichkeit in unsere Herzen, o Herr. Sagen wir Bismillahi r-Rahmani r-Rahim. O Shah Mardan, Salams für euch von ihm, auf dem Frieden und Segnungen seien. Mögen jene, die mit dir verbündet sind, in Sicherheit sein. Bismillahi r-Rahmani r-Rahim. Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un wa Huwa s-Sami'u l-`Alim. Al Fatiha. Allahu Akbar.

Lefke, 21.03.2013

WebSaltanatOrg

The Way Out

Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. Welcome to you. You came with goodness - from Turkey. Before they wouldn't call it Turkey, the Ottomans. We were the Ottomans. "We are the Ottomans & very glorious". We can't say now "We are from Turkey & very glorious". The Ottomans were really glorious. Glorious, Dawlat Al-'Aliyya Al-'Uthmaniyya. We were held in high esteem. Now.. Therefore it came to my heart to say a few words, about what Turks should do.

Audhu Billahi min al shaytan al rajim. May Allah protect us from following shaytan. It is shaytan who led all the nations to trouble. And whole nations think of shaytan as munji, as saviour. People say that "Shaytan's way will save us" however shaytan threw these people in the middle of trouble, in the middle of the fire. They are puzzled- they don't know which direction they should go or what they should do because shaytan first shows a way, then says "no, this is no good", then shows another way, again says "no good". So he made all nations confused and agitated. Therefore he left neither the Muslim nor the Christian World, made all of them upside down & messed up. People don't know how they can be saved.

Allahu Akbar Allahu Akbar. Allahu Akbar wa Lilllah al Hamd. I am standing up to glorify Allah Almighty and His Prophet (sas), the Master of the Creation, Sayyidina Muhammad (sas). I am also standing up to glorify his name. I don't have strength to stand up each time so I do at least for the 1st time.. Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. Audhu Billahi min al shaytan al rajim, Bismillahi r-Rahmani r-Rahim. "Idha ra'aytum"...Come!

"Hawan muttaba'" "When you see stinginess being obeyed, desires being followed & each person

being deluded by his own opinions, then leave the common people & take care of yourself." This is a Hadith of the Prophet (sas). There will come a time, at that time you will see that Idha ra'aytum hawan muttaba- when everyone follows their own desires, shuhhan muta'an - stinginess reaches it's height and no one who gives for charity will remain. Shuhhan muta'an - for their own ego & hawan muttaba - there will come such a time when everyone follows their own desires. "wa -i 'jaha kulli insanin dhi ra'yihi" Everyone will claim that "my thought, my idea, my opinion is the best".

It says "At that time don't remain among the people anymore. Retreat, leave. You can't explain anything to the people at that time. No one understands. No one will listen to another. "Then leave the common people & take care of yourself", Look to controlling your own ego. Control your ego as much as you can & as much as you know how. The ego now is in the form of a wild, furious beast. It is an animal. It wants to make you do as it wants. The trouble from which whole world suffers is because they strive to satisfy their own egos. Everybody wants to satisfy his own ego. They say "this law, that law, this constitution..." Ya Hu, who makes the constitution- the shepherd or the cattle?

We are a nation. We are the nation of Muhammad (sas). We have our religion. What our religion brought, taught the people law and order, which will teach them humanity so that everybody takes comfort with it. Everybody finds what his right is & knows his limit also. It teaches him his limit "your limit is up to here. Your right is this much". It shows this, our religion.

Our religion is the religion of Islam. It covered the world. Maybe there are 5 billion Muslims in the world. They say "We are Muslims" but they don't keep the Order of Allah. Again they think that salvation will come from what the enemies of Islam, the unbelievers, made up & they hope help from it. How is this? Allah showed you a way. The Great & Glorious Book, Holy Quran came. "Tibyanaan Likulli Shay'in" (16:89) It shows everything in the best way. There is no matter that concerns mankind whose answer is not there. Or there is no problem whose solution is not in the Great & Glorious Quran. The Holy Quran & our glorious Prophet (sas) showed it fully with his Hadith. And for 1500 years, the enlightened Shari'at ul-Ahmadiyya has not lost its power because justice is it's foundation.

This dangerous situation that the world of Islam has fallen into today is because they don't keep the orders Allah sent. Look, the Shari'at Allah sent stands for 1500 years. Why don't you use it? If a doctor gives you a medicine & says "this is your cure" and you are stubborn and do not take it, can you heal? No, you can't. The danger that the Islamic world has fallen into, is like this. The first order in the Great & Glorious Quran & Islamic Shari'ah is that you must have only one Imam. There must be one person who will be the ruler & leader, it says. When that person passes away, to put a new Imam is the first obligation. And it is wajib for the whole ummah to pledge allegiance to that Sultan. Who is left outside of this, is out of the limits of Islam.

There are 2 billion Muslims here. They have no head. What value does it have with no head? The unbeliever is crushing us. The tyrants are destroying us. May they, themselves be destroyed. We are the Turkish nation, this is our nation. Allah Almighty sent our ancestors from Bukhara, from the Turkic states to this side so that we hold the flag of Islam, destroy unbelief. So that we declare the Haqq religion & overpower who doesn't accept. We are the sons of Ertugrul, the sons of Osman Gazi. Our duty is to destroy unbelief, is to raise the flag of Islam. We have no other aim- I'laa Kalimatullah/Raising the Word of Allah. Fatih (Sultan Mehmed) has such a couplet. "My intention is to declare the religion of Islam" he says. They marched for this. And Allah Almighty helped them. Where they marched they expanded. Its reason is that they respected the Great & Glorious Quran. There are long stories about this. Our historians know but don't say. And this word of ours may get long but we may sum it up.

Today the world is in the middle of a dangerous situation which is impossible to get out of. And one of those who got stuck in it is the Republic of Turkey. The Turkish Republic is also seeking its salvation in the made-up things the Christian World invented. We sought.. and now it is sinking. The Christian World, they have no Shari'ah. Prophet Jesus did not bring a Shari'ah. There is the Shari'ah of Prophet Moses, they would rule with it. Because of the conflict between them, they put made up things. SubhanAllah Al Aliyyil al Azim. What happened to us? We were the most powerful state that ruled the world, Dawlat Al-'Aliyya Al-'Uthmaniyya.

O Turkish citizens, O you who rule Turkey,I may tell you one thing. Look to who makes me

speak. One Sultan, who you threw out with all kind of accusations & still you accuse him, that single man alone was Sultan Abdul Hamid Han, may paradise be his abode. One man alone, pay attention. On his own, for 40 years he ruled a country of 10 million square km with justice - on his own for 40 years. They may say in the name of Allah, did he or did he not? In the end they had him dethroned by Jews, with Karasu & Salonica converts who came & said to the Sultan "the people don't want you". And they dethroned him. They may not want, Ok. But if he had wanted, he could have captured those people coming to him. But he knew "'Innahu Hamidun Majid" (11:73). The Caliphate ends in the "Hamidun Majid" so he didn't object. He said "Ok, if people don't want me I leave. I leave it to the people". They captured Sultan Hamid, who was such a Sultan that he is a symbol of justice. He alone ruled an empire, the Ottoman empire of 10 million sq km for 40 years. He ruled with justice & everybody had gold in his pocket. He said "Ok".

They made him get on a train in Istanbul-the Salonica converts, the Bulgarian gypsies & some other shaytans. And they didn't leave him in Istanbul. They took him to Salonica to insult him. When he got off the train, the cursed ones there came & called him "corporal Hamid". Such a great Sultan, they called "the corporal Hamid". The Sultan took out his handkerchief (tore it apart) & said "May Allah make you like this. May you become like this". Have they become like this? They have. Does this nation know these things? No, they don't. Today there are 80 million people. It is uncertain who rules whom. It is uncertain who leads whom.

"Constitution.." You have no right to make a constitution. You have no right to make any constitution. You gathered these assemblies, based upon what? You dethroned the Sultan. What have you done? You have become millions of people. What have you accomplished? Which one of you could do what one man alone did? What has this state of yours done in this last 80 years? What did it give to the people? What honour did it bring? Did we get rich? Did we get religious? Did we get more powerful? Did we get more respectable? Who is respecting us? We are asking help from other people. Shame on them. Still, still.. What is destined in Heavens for it, is "this is the land of Ottomans". No one can say "it is mine".

All the chaos is because of this, because the law of the Sultan is "ati kulli dhi haqqin haqqa". He

ruled in order to "give everyone their due rights". This is the constitution of Islam. You should give everyone their due right. And he gave, so that everybody lived proudly for 40 years. These are volumes of history. There is no one who reads or teaches. First they removed our alphabet, the Ottoman language so that this won't be known. They brought a theory called the Sun language theory & made it all messed up. Do the new generations know about this? Or does our prime minister know? Or does the foreign minister know about this? Or does the president know? How will they know? They didn't teach that they can know. And they removed the few ones who knew & we are left now like this. The captain, they threw out. The mechanic, they threw out. There is no one left to control its wheel or its compass. A huge ship, it is going around like crazy in the sea. I am saying this because it is my own nation, leave aside Europe.

Europe is also regretting. Europe today regrets that "If the Ottomans remained this corruption would not take place today. The Ottomans would control this. We destroyed & helped others destroy them and this trouble of today fell on our heads. May they suffer worse. Neither Turk recovers, nor Europe nor the Arab World recovers from this. The Arab world has also become heedless. They also did not accept the great Sultan. They also didn't claim ownership in the Caliphate. They couldn't claim when it had an owner. Still the ownership is in the hands of the Ottoman Sultans. The Prophet (sas) said "Sultan Selim will come". They don't know this. He will come. He will get out of Istanbul & come back to it as a Sultan. And he will welcome Mahdi (as). Mehdi (as) will come & be girded with a sword in Abu Ayyub Sultan's tomb. That Sultan will help him be girded with sword. Mahdi (as) will come from Sham. These are volumes but no one is aware of it.I am saying it as a summary.

I myself have no strength left, no strength left anymore. This is an amanah/trust & I am saying it to our people, to our nation, to Muslims. Europe also regrets a thousand times that "we made the Ottomans fall & whole world fell on our heads". Arabs can't pull themselves together. Europe couldn't pull themselves together either & they are not really going to. They say "We wish the Ottomans remained" You are late. That time has passed now. Is it possible to get it back? Yes, it is possible. Even if you don't do it, it is the heavenly fate that the sultan who got out of Istanbul will come back to Istanbul. It is Hadith narrated by Jami' al-Saghir. "Al Marhamatul Qubra &

the taking of Constantaniyya happens after 6 months, on the 7th the Dajjal appears." It is Hadith narrated by Jami' al-Saghir. They may look, the learned ones. They may find it & wake up.

Because our nation has an honour. They served all these years, centuries. Allah was not going to make them fall. Again this nation, the grandsons of Ottomans, will appear and they will raise the flag of Islam. Bring yourself to reason O Anatolian Muslims, O Turks. Say "We are Ottomans". There was gold in Ottoman's pocket, Sultan Hamid also & everyone had gold, silver coins in their pocket (majidiya). No one opened his hand to ask anything. Look at our situation now. Wayha, wayha, wayha, shame on you. What can we do, these generations didn't learn, they were not taught & they were made to fall in this situation. But who made us fall in this, Europe has 70 times more trouble than what came on us now. They also won't be saved without being Muslim.

Wa min Allah at-tawfiq. This is, I don't have strength. My breath permits this much. I can't take it & wanted to explain at least this much. I am a weak servant. Husein, I can't stand, I can't stand what I see, what I know.. May Allah make me reach good days. May they raise the flag of Islam. We banned the name of Islam. How can we find goodness, I don't know. O our Lord, amidduna bi madad min 'indak -support us from Yourself. For the honour of the Prophet (sas). I have declared to you. If it is wrong they may look in history. If it is a lie, they may look in history. They may call me liar. Hasha, I won't accept. Hasha.. I believe that I am saying the truth.

O my Lord, O my Lord, O my Lord, May You send us the Sahibul Zaman Mahdi (as) who will make us reach guidance. May we see the days unbelief will end. O our Lord, may You forgive us. It is not us who made this mistake, our ancestors did. Europe also got into trouble for this reason. In every meeting first the name of the Ottomans would be mentioned, then the others. His anthem would be played, then the others'. We were powerful & great like this. What have we become? What were we & what have we become? Our prime minister should also think, our bottom minister should also think, all ministers should look & think. They have no other solution, only to give the right to the rightful owner & he rules you. And this will happen.

The Arab World also followed the Europeans, they followed the jon Turks. They went into nationalist claims & got into trouble. The reason they got into these troubles is because of these

claims of nationalism. The Prophet (sas) cursed those who claim nationalism.

Astaghfirullah. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillah al Hamd. You are our Qadir al Muqtadir Lord, may You send us support. May You send us a Sultan. May You save us with Mahdi (as) O Lord. O Lord, forgive us. O Lord, forgive us. O Lord, forgive us. Najjina min ma nakhaf. Najjina min ma nakhaf. O Lord, we did without knowing. Who raised us did without knowing.. Forgive us O Lord, send us the Sahib. Wa min Allah at-tawfiq, Al Fatiha.

This is an address for the Turkish nation. This is the situation of who left being Ottomans & says "we are Turks". This address is for them. Allah Allah..Tawba Ya Rabbi.. They changed everything. And Allah Almighty answered them back & made everything they have upside down. They can't find their hands, their feet & they won't be able to.. Fatiha.
We may gather. We may learn. They should declare this. I will have it declared to all of them insha Allah. Fatiha.

Der Ausweg

Auhdu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Willkommen. Ihr kamt mit Gutem - aus der Türkei. Früher nannten sie es nicht Türkei, die Osmanen. Wir waren die Osmanen. 'Wir sind die Osmanen und sehr ruhmreich.' Wir können jetzt nicht sagen: 'Wir sind aus der Türkei und sehr ruhmreich.' Die Osmanen waren wirklich ruhmreich. Ruhmreich, Dawlat al-'Aliyya al-'Uthmaniyya. Wir standen in hohem Ansehen. Jetzt... Deshalb kam es in mein Herz, ein paar Worte zu sagen darüber, was die Türken tun sollten. Audhu Billahi mina sh-shaytani rrajim. Möge Allah (swt) uns davor schützen, Shaytan zu folgen. Es ist Shaytan, der alle Nationen in Schwierigkeiten führte. Und ganze Nationen halten Shaytan für "Munji", für den Retter. Die Menschen sagen: 'Shaytans Weg wird uns retten.' Obwohl Shaytan diese Menschen mitten in Schwierigkeiten warf, mitten ins Feuer. Sie sind verwirrt. Sie wissen nicht, in welche Richtung sie gehen sollen oder was sie tun sollen, weil Shaytan ihnen zuerst einen Weg zeigt, dann sagt: 'Nein, das ist nicht gut', dann ihnen einen anderen Weg zeigt, wieder sagt 'nicht gut'. Also

verwirrte und beunruhigte er alle Nationen. Deshalb ließ er weder die Muslime, noch die Christen in Ruhe, ließ sie alle Kopf stehen und verderben. Die Menschen wissen nicht, wie sie gerettet werden können.

Allahu Akbar, Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Ich stehe auf, um Allah den Allmächtigen zu verherrlichen und Seinen Propheten (saws), den Meister der Schöpfung, Sayyidina Muhammad (saws). Ich stehe auch auf und verherrliche seinen Namen. Ich habe nicht die Kraft, jedesmal aufzustehen, also mache ich es wenigstens beim ersten Mal. Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Audhu Billahi mina sh-shaytani rrajim. Bismillahi r-Rahmani r-Rahim. "Idha ra'aytum" ... Kommt! "Hawan muttaba". 'Wenn ihr seht, daß sie dem Geiz folgen, sich ihren Begierden fügen und alle von ihren eigenen Meinungen getäuscht werden, dann laßt die gemeinen Leute und achtet auf euch selbst.' Das ist ein Hadith des Propheten (saws). Es wird eine Zeit kommen, zu der Zeit werdet ihr sehen, daß "Idha ra'aytum hawan muttaba" - wenn jeder seinen eigenen Begierden folgt, "shuhhan muta'an" - Geiz erreicht seinen Höhepunkt und niemand wird bleiben, der mildtätig ist. "Shuhhan muta'an" -für ihr eigenes Ego- und "hawan muttaba" - es wird so eine Zeit kommen, wenn jeder seinen eigenen Begierden folgt "wa -i 'jaha kulli insan dhi ra'yihi" - Jeder wird behaupten, 'mein Gedanke, meine Idee, meine Meinung ist die beste.' Es heißt, 'Zu der Zeit bleibt nicht mehr unter den Menschen. Zieht euch zurück,verlaßt sie. Ihr könnt den Leuten nichts erklären zu der Zeit. Niemand versteht. Niemand wird dem anderen zuhören. 'Dann laßt die gemeinen Leute und kümmert euch um euch selbst.' Kontrolliert euer Ego, so viel ihr könnt und so viel ihr versteht. Das Ego hat jetzt die Form eines wilden wütenden Tieres. Es ist ein Tier. Es will euch dazu bringen, das zu tun, was es will. Die Probleme, unter denen die ganze Welt leidet, kommen daher, daß sie versuchen, ihr eigenes Ego zu befriedigen. Jeder will sein eigenes Ego befriedigen. Sie sagen: dieses Gesetz, jenes Gesetz, diese Verfassung... Ya Hu, wer macht die Verfassung, der Hirte oder das Vieh?

Wir sind eine Nation. Wir sind die Nation Muhammads (saws). Wir haben unsere Religion. Was unsere Religion brachte, lehrte die Menschen Recht und Ordnung, was sie Menschlichkeit lehrte, so daß alle dadurch Trost erfuhren. Jeder findet sein Recht und weiß auch, was seine Grenzen

sind. Sie lehrt ihn seine Grenzen: 'Deine Grenze geht bis hier. Dein Recht ist so viel.' Sie zeigt das, unsere Religion. Unsere Religion ist die Religion des Islam. Sie bedeckte die Welt. Es gibt vielleicht 5 Billionen Muslime in der Welt. Sie sagen 'Wir sind Muslime', aber sie halten Allahs (swt) Befehle nicht ein. Wieder glauben sie, ihre Rettung käme von dem, was die Feinde des Islam, die Ungläubigen, erfunden haben, und hoffen auf Hilfe davon. Wie ist das? Allah zeigte euch einen Weg. Das Große und Glorreiche Buch, der Heilige Quran kam. "Tibyanan Likulli Shay'in" (16:89). Er zeigt alles in bester Weise. Es gibt keine Angelegenheit, die die Menschheit betrifft, deren Antwort nicht dort ist. Oder es gibt kein Problem, dessen Lösung nicht im Großen und Glorreichen Quran zu finden ist. Der Heilige Quran und unser ruhmreicher Prophet (saws) zeigte es vollständig mit seinen Hadithen.

Und in 1500 Jahren hat die erleuchtete Shari'atu l-Ahmadiyya nichts von ihrer Macht verloren, weil Gerechtigkeit ihre Grundlage ist. Diese gefährliche Lage, in die die Welt des Islam heute gefallen ist, kommt daher, weil sie sich nicht an die Befehle halten, die Allah (swt) gesandt hat. Seht, die Shariat, die Allah (swt) sandte, besteht seit 1500 Jahren. Warum nutzt ihr sie nicht? Wenn der Arzt dir Medizin gibt und sagt 'Das ist deine Heilung' und du bist stur und nimmst sie nicht, kann sie heilen? Nein. Die Gefahr, in die die islamische Welt gefallen ist, ist so. Der erste Befehl im Großen und Glorreichen Quran und in der Shariah ist, daß ihr nur einen Imam haben dürft. Es muß einen geben, der der Herrscher und Führer ist, heißt es. Wenn diese Person stirbt, ist es die erste Pflicht, einen neuen Imam einzusetzen. Und es ist "wajib" für die ganze Ummah, diesem Sultan den Treue-Eid zu leisten. Wer außen vor bleibt, der befindet sich außerhalb der Grenzen des Islam. Es gibt 2 Billionen Muslime hier. Sie haben kein Oberhaupt. Welchen Wert hat es ohne Oberhaupt? Die Ungläubigen unterdrücken uns. Die Tyrannen vernichten uns. Mögen sie selbst vernichtet werden.

Wir sind die Türkische Nation. Dies ist unsere Nation. Allah der Allmächtige sandte unsere Vorfahren von Bukhara, von den Turkstämmen zu dieser Seite, damit wir die Flagge des Islam halten und den Unglauben vernichten. Damit wir die Haqq Religion erklären und die überwältigen, die sie nicht anerkennen. Wir sind die Söhne von Ertugrul, die Söhne von Osman Ghazi. Unsere Pflicht ist es, den Unglauben zu zerstören und die Flagge des Islam zu hissen. Wir

haben kein anderes Ziel. "I'laa Kalimatullah" -dem Wort Allahs (swt) Gehör verschaffen. Fatih (Sultan Mehmet) hat so ein Couplet. 'Meine Absicht ist es, die Religion des Islam zu erklären', sagt er. Sie marschierten dafür. Und Allah der Allmächtige half ihnen. Wohin sie marschierten, dorthin expandierten sie. Der Grund ist, daß sie den Großen und Glorreichen Quran respektierten. Es gibt lange Geschichten darüber. Unsere Historiker wissen das, sagen es aber nicht. Und dieses unser Wort kann lang werden, aber wir fassen es zusammen. Heute ist die Welt inmitten einer gefährlichen Situation, aus der zu entrinnen unmöglich ist. Und eine von denen, die darin stecken geblieben sind, ist die Türkei. Die Türkische Republik sucht auch ihr Heil in den erfundenen Dingen der christlichen Welt. Wir suchten... und jetzt sinkt sie. Die christliche Welt hat keine Shariat. Der Prophet Jesus brachte keine Shariat. Es gibt die Shariat des Propheten Moses (as). Sie herrschen damit. Wegen des Konfliktes zwischen ihnen, dachten sie sich Sachen aus. Subhanallahu l-Aliyyi l-Azim. Was ist mit uns geschehen? Wir waren der mächtigste Staat, der die Welt beherrschte, Dawlatu l-'Aliyya l-'Uthmaniyya. Türkische Bürger, ihr die ihr die Türkei regiert, ich sage euch eine Sache. Schaut auf Den, Der mich sprechen läßt.

Ein Sultan, den ihr hinauswarft mit allen Arten von Anschuldigungen und ihr beschuldigt ihn immer noch. Dieser einzelne Mann allein war Sultan Abdul Hamid Han, möge das Paradies sein Aufenthalt sein. Ein Mann allein, paßt auf. Allein, 40 Jahre lang beherrschte er ein Land von 10 Millionen Quadratkilometern mit Gerechtigkeit. Allein, 40 Jahre lang. Sie mögen sagen, im Namen Allahs (swt), ja oder nein? Am Ende wurde er abgesetzt von Juden, mit Karasu und Salonika Konvertiten, die kamen und zum Sultan sagten: Die Leute wollen dich nicht! und ihn absetzten. Sie wollten ihn vielleicht nicht, okay, aber wenn er gewollt hätte, hätte er diese Leute, die zu ihm kamen, gefangen nehmen können. Aber er wußte "Innahu Hamidun Majid" (11:73). Das Kalifat endete im "Hamidun Majid", also widersetzte er sich nicht. Er sagte 'Okay, wenn die Leute mich nicht wollen, gehe ich. Ich überlasse es den Leuten. Sie setzten Sultan Hamid gefangen, der so ein Sultan war, daß er ein Symbol der Gerechtigkeit war. Er allein regierte das Osmanische Reich von 10 Mio qm 40 Jahre lang. Er regierte mit Gerechtigkeit, und alle hatten Gold in der Tasche. Er sagte 'Okay'. Sie ließen ihn einen Zug besteigen in Istanbul, die Salonika Konvertiten, die Bulgarischen Zigeuner und andere Shaytane. Sie ließen ihn nicht in Istanbul. Sie nahmen ihn mit nach Salonika, um ihn zu kränken. Als er aus dem Zug stieg, kamen die

Verfluchten und nannten ihn Korporal Hamid. So einen großen Sultan nannten sie Korporal Hamid. Der Sultan nahm sein Taschentuch heraus und zerriß es in Stücke und sagte: 'Möge Allah (swt) euch so machen. Möget ihr so werden.' Sind sie so geworden? Ja.

Weiß diese Nation diese Dinge? Nein. Heute gibt es 80 Millionen Menschen. Es ist ungewiß, wer wen beherrscht. Es ist ungewiß, wer wen leitet. 'Verfassung...' Ihr habt kein Recht, eine Verfassung zu machen. Ihr habt kein Recht irgendeine Verfassung zu machen. Ihr habt diese Versammlungen zusammengerufen auf welcher Grundlage? Ihr habt den Sultan abgesetzt. Was habt ihr getan? Ihr seid Millionen Leute geworden. Was habt ihr erreicht? Wer von euch könnte tun, was ein Mann allein tat? Was hat dieser euer Staat in den letzten 80 Jahren vollbracht? Was hat er den Leuten gegeben? Welche Ehre hat er erlangt? Sind wir reich geworden? Sind wir religiös geworden? Sind wir mächtiger geworden? Sind wir respektabler geworden? Wer respektiert uns? Wir erbitten Hilfe von anderen Leuten. Schande auf sie. Doch, doch... Was in den Himmeln bestimmt ist, ist 'Das ist das Land der Osmanen.' Niemand kann sagen 'Es ist mein'. Das ganze Chaos kommt daher, weil das Gesetz des Sultans ist "Ati kulli Dhi Haqqin Haqqa". Er regierte, um 'jedem das ihm gebührende Recht zu geben'. Das ist die Verfassung des Islam. Ihr solltet jedem sein gebührendes Recht geben. Und er tat das, so daß jeder 40 Jahre lang stolz lebte.

Dieses sind Geschichtsbände. Es gibt niemanden, der liest oder lehrt. Zuerst nahmen sie uns unser Alphabet, die Osmanische Sprache, damit das nicht bekannt wird. Sie brachten eine Theorie, genannt die Sonnensprachentheorie und vermasselten alles. Weiß die neue Generation davon? Oder weiß unser Premierminister davon? Oder weiß der Außenminister davon? Oder weiß der Präsident davon? Wie sollen sie es wissen? Sie lehrten nicht, daß sie es wissen können. Und sie entfernten die paar, die noch wußten, und wir sind jetzt so zurückgelassen. Den Kapitän haben sie hinausgeworfen, den Mechaniker hinausgeworfen. Es gibt niemanden mehr, das Steuerrad zu kontrollieren oder den Kompaß. Ein gewaltiges Schiff fährt wie verrückt auf dem Meer herum. Ich sage das, weil es meine eigene Nation ist, klammern wir Europa mal aus. Europa bereut auch. Europa heute bereut, 'wären die Osmanen geblieben, würde es diese Verderbtheit heute nicht geben. Die Osmanen würden das kontrollieren. Wir zerstörten sie und

halfen anderen, sie zu zerstören, und diese Probleme von heute fielen uns auf den Kopf.' Mögen sie schlimmer leiden. Weder die Türken, noch Europa, noch die arabische Welt erholen sich davon.

Die arabische Welt ist auch achtlos geworden. Sie erkannten den großen Sultan auch nicht an. Sie beanspruchten auch nicht den Besitz des Kalifats. Sie konnten ihn nicht beanspruchen, als es einen Eigner gab. Noch immer ist der Besitz in den Händen der osmanischen Sultane. Der Prophet (saws) sagte: 'Sultan Selim wird kommen.' Sie wissen das nicht. Er wird kommen. Er wird aus Istanbul herauskommen und als Sultan zurückkehren. Und er wird Mahdi (as) willkommen heißen. Mahdi (as) wird kommen und mit einem Schwert gegürtet sein in Abu Ayyub Sultans Grab. Dieser Sultan wird ihm helfen, das Schwert zu gürten. Mahdi (as) wird von Sham kommen. Dieses sind Bände, aber niemand ist sich dessen gewahr. Ich mache eine Zusammenfassung. Ich selbst habe keine Kraft mehr, keine Kraft mehr. Dies ist eine Amanah, ein Unterpfand, und ich sage es zu unseren Leuten, zu unserer Nation, den Muslimen. Europa bereut auch 1000x, daß 'wir die Osmanen zu Fall brachten und die ganze Welt uns auf den Kopf fiel.' Die Araber können sich nicht zusammenreißen. Europa konnte sich auch nicht zusammenreißen und wird es nicht tun. Sie sagen: 'Wir wünschten, die Osmanen wären geblieben.' Zu spät. Das ist vorbei. Ist es möglich, sie zurückzubekommen? Ja, es ist möglich.

Selbst wenn ihr nichts tut, ist es doch himmlisches Geschick, daß der Sultan, der aus Istanbul vertrieben wurde, nach Istanbul zurückkommen wird. Es ist Hadith, erzählt von Jami' as-Saghir. "Al Marhamatul Qubra und die Einnahme von Konstantaniyya geschehen nach 6 Monaten, im 7. erscheint der Dajjal.' Es ist Hadith, erzählt von Jami' as-Saghir. Sie mögen nachschauen, die Gelehrten. Sie mögen es finden und aufwachen. Weil unsere Nation Ehre hat. Sie dienten all diese Jahre, Jahrhunderte. Allah (swt) wollte sie nicht fallen lassen. Diese Nation, die Enkel der Osmanen, werden erscheinen und die Flagge des Islam wieder hissen. Bringt euch selbst zur Vernunft, anatolische Muslime, Türken. Sagt: 'Wir sind Osmanen'. Es gab Gold in den Taschen der Osmanen. Sultan Hamid auch und jeder hatte Gold- und Silbermünzen in der Tasche (Majidiya). Niemand öffnete seine Hand, um etwas zu erbitten. Seht euch unsere Lage jetzt an! Wayha, wayha, wayha, Schande auf euch. Was können wir tun? Diese Generation hat nicht

gelernt und wurde nicht gelehrt und sie ließen sie in diese Lage fallen. Aber wer uns darein fallen ließ, Europa, hat 70x mehr Probleme, als was auf uns jetzt kommt. Sie werden auch nicht gerettet werden, ohne Muslime zu sein. Wa min Allaha t-Tawfiq.

Das ist, weil ich keine Kraft habe. Mein Atem erlaubt mir nur so viel. Ich kann es nicht aushalten und wollte euch wenigstens so viel erklären. Ich bin ein schwacher Diener. Hussein, ich kann es nicht aushalten, ich kann nicht aushalten, was ich sehe, was ich weiß.. Möge Allah mich gute Tage erreichen lassen, mögen sie die Flagge des Islam hissen. Wir haben den Namen Islam verbannt. Wie können wir Gutes finden, ich weiß es nicht. Unser Herr, "Amidduna bi Madad min 'Indak" - Unterstütze uns mit Dir Selbst, zu Ehren des Propheten (saws). Ich habe es vor euch erklärt. Wenn es falsch ist, sollen sie es in der Geschichte suchen. Wenn es eine Lüge ist, sollen sie in der Geschichte gucken. Sie nennen mich einen Lügner. Hasha! Das erkenne ich nicht an. Hasha! Ich glaube, daß ich die Wahrheit spreche. O mein Herr, o mein Herr, o mein Herr, sende uns den Sahibu z-Zaman Mahdi (as), der uns Führung erreichen läßt. Laß uns die Tage sehen, wenn der Unglaube ein Ende findet. O unser Herr, vergib uns! Es sind nicht wir, die diesen Fehler machten, es waren unsere Vorfahren. Europa geriet auch in Schwierigkeiten aus dem Grund. Bei jedem Treffen wurde zuerst der Name der Osmanen genannt, dann die anderen. Seine Hymne wurde gespielt, dann die anderen. Wir waren so mächtig und groß. Was ist aus uns geworden? Was waren wir und was sind wir geworden?

Unser Premierminister sollte auch denken, unser Unterminister, alle Minister sollten gucken und denken. Sie haben keine andere Lösung, nur dem rechtmäßigen Besitzer sein Recht zu geben, und er regiert euch. Und das wird geschehen. Die arabische Welt folgte auch den Europäern. Sie folgten den Jungtürken. Sie gingen in nationalistische Ansprüche und gerieten in Schwierigkeiten. Der Grund, warum sie diese Probleme hatten, sind diese nationalistischen Ansprüche. Der Prophet (saws) verfluchte jene, die Nationalismus beanspruchen. Astaghfirullah. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Du bist unser Qadiru l-Muqtadir Herr, sende uns Unterstützung. Sende uns einen Sultan. Rette uns mit Mahdi (as), o Herr. O Herr, vergib uns. O Herr, vergib uns. O Herr, vergib uns. "Najjina min ma Nakhaf." "Najjina min ma Nakhaf." O Herr, wir taten es, ohne es zu wissen. Die uns erhoben, taten es, ohne Wissen.

Vergib uns o Herr, sende uns den Sahib. Wa min Allah t-Tawfiq. Al Fatiha. Dies ist eine Ansprache für die türkische Nation. Das ist die Lage derer, die nicht mehr Osmanen sein wollen und sagen: Wir sind Türken. Diese Ansprache ist für sie. Allah Allah... Tawba ya Rabbi. Sie haben alles verändert. Und Allah der Allmächtige antwortete ihnen und brachte alles, was sie haben, durcheinander. Sie können ihre Hände, ihre Füße nicht mehr finden und werden nicht... Fatiha. Wir können uns sammeln. Wir können lernen. Sie sollten das erklären. Ich werde es vor ihnen allen erklären lassen, insha'Allah. Fatiha.

Lefke, 30.09.2012

WebSaltanatOrg, CategoryTurkey, CategoryLaw, CategoryIslam, CategoryChristianity, CategoryJudaism, CategoryEurope, CategoryMuslimNation, CategoryNationalism

The Way To Ma’rifah

This time is the time of humiliation. They say "wal azamati buyut " Dastur, O Sayyidi, Madad, O Shahu Mardan. As-Salamu alaykum, O lovers of Shahu Mardan. Ma sha Allah, Subhan Allah, Sultan Allah. We don't do enough servanthood for Allah, who created us as His servants. We are busy with something else; we are busy with dunya. That is bad manners, to say the least. It is bad Adab. But the people have fallen into this bad manner and into the filth of the dunya. As-Salamu alaykum.

S.M.E: Wa alaykum as-salam.

O lovers of Shahu Mardan. O blessed Shahu Mardan. Marhaba, O lovers of Shahu Mardan. Merhaba to the friends of Shahu Mardan, to those who love him. Our day has a new Tajalli; every day there is a new Divine Manifestation, every day. Dastur, O Shahu Mardan. Welcome; welcome to those who are present at our meeting. Tariqatuna s-sohbat wal khayru fi l-jami'a. Our way is the way of sohbat. Sohbat means the way of friendship; the companionship of good ones; to be with them. This is our way.

Let us say: Bismillahi r-Rahmani r-Rahim. How beautiful; what a beautiful beginning. Go on, O Shahu Mardan. The place is yours. The jewels of the words that you are going to speak are more precious than all the jewels in all the world. Because dunya takes people away from Allah (jj). This is important! People have taken the way of ignorance. They have not been taught about their true identity. Let us say: Bismillahi r-Rahmani r-Rahim. Allah Dhul Jalal. Subhan Allah. Now we are taking from the Knowledge treasures of Shahu Mardan. Look at the knowledge that reaches us from Rasulu l-Kibriya: He is saying, Astaidhu billah, Inna ardi wasiatun faiyyaya fa'budun." (29:56) (Truly, spacious is My Earth: therefore serve Me alone)! Go on, O Shahu Mardan, ma sha Allah. "Inna ardi wasiatun faiyyaya fa'budun."

When we go out for a little tour, we see mountains, impressive mountains, and in front a huge sea. For whom has this been created? For man, who is little like a finger. O man, this Universe has been created for your honour. Why? Because you are the Lord's representative on Earth. This is such a rank, Sheikh Mehmet Effendi... look what a joyful speech... As-Salamu alaykum, O lovers of Shahu Mardan. May peace be upon you. Wa alaykum as-salam wa rahmatu Llahi wa barakatuhu. Allah Dhul Jalal has created this Universe. Physically man is small, like a finger. Our bodily existence is only the size of a finger. What did Janabi Haqq say? Let us listen to Shahu Mardan: "Inna ardi wasi'atun faiyyaya fa'budun." (29:56) Haa! Allahu akbar! The Earth is wide. Dunya is so wide; in comparison with it man is not even the size of a finger. "Inna ardi wasi'atun..." "My Kingdom is wide"; "...faiyyaya fa'buduni." (therefore serve Me alone), says Allah Jalla Jalalahu. Go on, O Shahu Mardan. Ma sha Allah; yaHu, man is just like a finger (in creation). He has created a huge world: seas, oceans, continents. Wow!

If you ask someone: "This dunya, what kind of dunya is it?" Now Shahu Mardan is pressing on... "This dunya is huge." "What is the most beautiful of shapes?" "The globe." It has an edge, it has a surface. Longitude, latitude and the third one is the shape of dunya. Dunya is not a flat/straight place. We say for dunya 'kurre-i arz'. It has the shape of a ball. Subhanallah; it keeps turning. Up to where, Sheikh Mehmet Effendi, is permission given to Man? Man, who is small like a finger, flies in space and reaches a distance where he looks down at the world. What is the shape of dunya? It is a globe. That's why people before, the people of old times, used to call dunya 'kurre-i arz' because the shape of Earth is not flat; it has not even one flat surface. You can see the same layout wherever you look. When you look from far, dunya is a ball; that's why they call it 'kurre-i arz'. Man has been thrown into the sky. "wa sakhkhara lakum ma fi s-samawati wa ma fi l-'ard." (45:13) What is on Earth and in Heavens is all for him. So you look, you see, you understand, you know, you ask!

Look! Janabi Haqq in His Greatness has made this huge kurre-i arz for man who is small like a finger. From above the globe looks like a ball. Janabi Maula Jalla wa 'Ala says: "My 'ard', the surface of Earth, is like a globe to show My Power and Glory." You call Earth, what is over the Earth? There is the sky. What does Janabi Allah say? Go on, O Shahu Mardan: Inna 'ardi wasiyatun. My Earth, kurre-i arz, is wasi'atun/wide. In saying 'wide', Sheikh Mehmet Effendi, there is something strange: "Inna 'ardi wasi'atun." When you say 'wasi'atun', it means a wideness

that has no limits and does not finish. Man is walking on Earth; he is walking on its continents/lands, and there is no end. It's immense. He is crossing the seas and knows no boundary. It is Allah's Earth; Allah's creation. This dunya has not made itself. Janabi Allah says: "Inna 'ardi..." "This 'ard', this Earth, is My creation"; and dunya is 'wasi'atun', wide. Where it begins and where it ends is not clear. Nobody has ever walked over the whole Earth.

This is a powerful and great Addressing: "Inna 'ardi wasi'atun." Up to where does dunya reach? Who knows up to where this dunya reaches? From far out it looks like a globe, but when you walk on it or fly over it, and you have made different machines for that, or sail over it you will not find an end. You are going up in the sky - what is the sky? In the skies the plane you fly in is not even big like a mosquito. Janabi Allah says with Might: "Inna 'ardi wasi'atun." When Janabi Haqq says 'wasi'atun'; He says "My Earth is wasi'atun". It means that you cannot find an end. When you go up in the sky and look you may see it like a ball; but you will not find an end/boundary by walking on the Earth on which I have placed you. "Inna 'ardi wasi'atun." "No doubt My Earth is wide." Subhanallah, Sultanallah, Janabi Jalla jalaluhu!

Al- Jahlu shinun - ignorance is a defect wal 'ilmu zaynun. - and knowledge is an adornment. Is it not? Did you understand? Ignorance is shameful What is it that honours man? To know Allah, Who has made this Earth so wide. You get in planes and fly, you shoot bullets into the sky, you shoot up rockets from rockets! Eh, all right, you shoot rockets up and then come back - what did you notice, what did you learn? "Inna 'ardi wasi'atun." "When I say that I made My Earth which I gave to My servants, wide, it means that you will not find any limit to it. Man makes spaceships and shoots them up into the sky. They go up into the sky and then come back to the center, the station. You went up and came back down again - what did you understand? Ask them! If you have not come to know Allah, if you have not understood anything about His Power and Greatness, then you went up a donkey - hasha mina l-hudur - and came back a donkey.

"Inna 'ardi wasi'atun." "The Earth I created is wide." When we say 'wasi'atun' it means it cannot be measured by any measure. They say "Kainat" What is 'kainat', creation/universe? "My Earth", says Janabi Haqq. "Faiyyaya fa'buduni." (therefore serve Me alone)Did you learn this when you went into space and came back down? If you have not come to know Me you went a donkey and came back a donkey." Go on, O Shahu Mardan. Ma sha Allah; your declaration is powerful! Dunya is moving inside a darkness, a blackness. Does dunya know left from right? Who

can say that dunya knows left from right? Who can claim this? There is a saying which the socalled possessors of knowledge use: that this Earth, 'ard', is a world that is under the management of an unknown Powerful One. Ya! Now why do they tell people this? They are so proud/arrogant and say: "We went into space with a rocket and came back down." Eh, what did you understand after that? You went up a donkey and came back a donkey. If you have not found Allah. If you have not learnt about His Greatness, then you went a donkey and came back a donkey.

How can they find? Janabi Haqq is Khalaqu l-'Azim; He is the Creator. He says: "I created it. My Earth is 'wasi'atun', wide." Wide means it has no end to it, Sheikh Mehmet Effendi. Do they teach this? They don't. They go up as donkeys and come back down as donkeys. Go up as a human being and come back down as a 'insan kamil', a perfect man. When does the honour of man become a reality? Janabi Maula says: "I am Khalaqu l-'Azim. I am the Great Creator." Allah Dhul Jalal says: "Inna 'ardi wasi'atun", and when He says 'wasi'atun' it means no one knows where it may end. Janabi Haqq says: "My Earth, 'ardi. Man becomes helpless in it, can't be found. Man enters a world of pitch black. He is getting in and coming out, without taking any Light/Nur. Shame on him! That means he goes up as a donkey and leaves a donkey. Take Light as you come out!

"My Earth, 'ard' is wide." They say 'kahkashan', they call it galaxy. Galaxy, kahkashan. They call the masses of the great stars Milky Way. Who is the Owner? Who poured the 'saman' (straw) there? That is the meaning of 'samanyolu' (Milky Way - literally, Way of Straw). They spill straw for animals but beyond the Straw Way (and straw symbolizes an endless amount) "Inna 'ardi wasi'atun", "My Earth, 'ardi', My Kingdom is so wide that no end can be found for it." "Faiyyaya fa'buduni", "Do servanthood to Me alone." You are Subhan, O Lord, You are Sultan, O Lord! "Idha arada shayan an yaqula lahu kun, fayakuun." (36:82) Verily, when He intends a thing, His command is "Be" & it is. Who has created the worlds? He who says "Be" and it is/becomes. "Be", He says, and it is. He is creating; nothing else can create. Know this! Don't come as a donkey and leave as a donkey! What does a donkey know? What is put in front of it is straw, barley, grass. Don't be an animal!

This world that you live in - He doesn't speak on things outside of it - is 'wasi'atun', is wide. When

it is said 'wasi'atun', the 'tanwin' in it signs glory, isn't it? "Wasi'atun"; it is wide. And when it is said 'ard', don't think it is only this dunya. 'Ard' is 7 Earths and 7 Heavens. 7 Earths is what we are above, for which no end can be found. "Inna 'ardi wasi'atun." 'Wasi'atun' means there is nobody who can perceive its spaciousness. He is Allah! A man who doesn't say "Allah" is not someone who is useful. He hasn't learnt anything. "wa ma khalaqtu l-jinna wa l-'insa 'illa liya'buduni." (51:56) (I have only created jinn and men, that they may serve Me.) In comparison with you the Milky Way, the galaxy, is so wide! There is no one who could know the number of galaxies or their limits. Say: Who has placed them, one after the other, in this darkness? Allah Dhul Jalal. "It is Me", He says.

'Wasi'atun' means no end can be found for it. O our Master who is al-Qadiru l-Muqtadir, You are Subhan/Exalted! This huge dunya has been created for man who is so small like a finger, and He has landed us on it. Still we don't acknowledge it! Still we don't leave being animalistic and dress in the attributes of Angels! We don't leave this ignorance to enter the gathering of divine knowledge. Shameful! People have become like drunk. Our speech indicates the power and value of man. This globe has been created for man, who is the size of a finger. "Fadhkuruni 'adhkurkum." (2:152) "Remember Me, make Dhikr, and I will give you openings! What will I open for you, O Man? To enter the way of 'marifat'." (spiritual knowledge) That's why the 'Arif bi-llah', (Wise Ones/Awliyah), those who have been granted from the Tajalli of Allah's Greatness, ask for this Presence.

Donkeys ask for straw or grass. Take! If you have come to dunya for eating straw and grass, then your humanity has no value. "Inna 'ardi wasi'atun faiyyaya fa'buduni." (29:56) "Glorify Me, I am your Lord. Know that I will open even much more to you." When an animal walks on the meadows it never lifts its head up; it only eats grass all the time. Some eat to get fat, others to get strong. Afterwards there is no ox nor donkey who looks to the Heavens. But you, man, you look up. But if you look and understand nothing from what you see, then you join the four-legged ones. "Inna 'ardi wasi'atun." No doubt. When Janabi Haqq Jalla jalaluh says: "My Earth is 'wasi'atun'/wide", it means that no end can be found for it. "faiyyaya fa'buduni." "Only do My servanthood." That is our job. If you took another way: ula'ika kal an'ami bal hum 'adallu -They are like cattle only more misguided. (7:179)

Welcome, O Shahu Mardan. About those whose worries are only eating and drinking Janabi

Allah says: "ula'ika kal an'ami." "They are like animals." "Bal hum 'adallu." Animals know what they are especially created for and they do what animals do. But if a man doesn't know about his honour that has been created for him and dressed on him "bal hum 'adallu"; then he is even lower than the animals. You must know this 'marifat'. O Shahu Mardan, welcome, the place is yours. O lovers of Shahu Mardan, those who ask for this way, who ask how they can enter this way, they will find it along with its Adab. Allah's beloved - salatu wa salam to him - the holder of salatu wa salam, said: "Addabani Rabbi fa ahsana tadibi." "My Lord has taught me Adab, the best manners." Learn Adab, O Man! If you don't... "ula'ika kal an'ami"; these people are like animals, "bal hum 'adallu"; and maybe even lower.

O my Lord, O Lord of The Baitu l-Atiq, send us Shahu Mardan, our example, who will show us the way of Adab. Let us learn; let us learn the ways of Adab. Learn the ways of Adab! The disciples of the Prophet 'Isa asked for a 'maida', a table. They asked for a table from Heavens. What? At whose table are you eating anyway? They wanted a table to come down from the Heavens. It has already come down from Heavens; to whom do these tables belong that you eat from? Look at their small minds. They finished in the presence of Allah's Greatness. He ('Isa) asked them: "Is He the Muqtadir (The All-Determining) or not? Who has created this creation that you ask a table from Him? Is He not All-Powerful?" he is asking. But the disciples were asking: hal yastati'u Rabbuka an yunazzila alayna maidatan mina s-samai? (5:112) O 'Isa son of Mary can your Lord send us a table set from heaven? Takunulana aidan li'awwalina wa akhirina wa ayatan minka(5:114)-that there may be for us a solemn festival & a sign from You.

O Shahu Mardan teach us. Let us learn Adab! Sheikh Mehmet Effendi, teach Adab; they have become ill mannered. That is why in old times in every house they were writing: "Adab, ya Hu!" Adab comes before knowledge. Teach them Adab, Sheikh Mehmet Effendi; you have been given permission. It will open in their hearts. That is why this subject is coming. It is a word that is coming according to the request of this son (Sheikh Mehmed). Shahu Mardan addresses and says: "Adab, ya Hu." Write this and put it everywhere, because people have deviated from Adab; they have become ill mannered. With animalistic characteristics they have become ill mannered. They have forgotten anything above that.

[Mawlana reads a poem by Yunus Emre] "I looked in the gathering of wise ones seeking. I found that knowledge comes last - Adab is a must! Adab is a must!" I give permission to teach Adab.

Continue on! Open a spring and don't fear. Go on, O Shahu Mardan, O Allah's lion. O those who love you, be neither Shia nor Alawi, be a lover of Shahu Mardan. Don't kill people! Don't destroy homes, don't burn provisions! Don't pass crushing regulations! Respect! Show respect! When you are about to kill, think and ask: Who has created this human being? If you take him out of life, strike him with your sword, throw cannons and bullets at him, then you are not a human being. That one is a shaytan. People have become satanic! The people of the 21st century don't have the attributes of angels; they have taken on satanic characteristics.

O our Lord, send us the Sahib. O Shahu Mardan, teach your lovers. "in the gathering of knowers I searched and asked; knowledge comes last - all is Adab, Adab!" O my Lord, that is why the Prophet said: "Addabani Rabbi fa ahsana tadibi." O Shanli Rasul, O glorified Prophet. May thanks be to our Lord who has sent you to us as a mercy. You dressed us with the honour of being human. O my Lord, dress us with the rank of being a true human being. Allahu Allah, Allahu Rabbi; Allahu Allah, Allahu Hasbi. Allahu Allah, Allahu Rabbi; Allahu Allah, Allahu Hasbi. Subhanallah.

This is enough. For those for whom this is not enough, Dhul Fiqar will reach them. Don't kill! You have not been created that you should kill. Don't burn! He didn't create this provision so you could burn it. O Shia and those who claim to be Alawi, Shahu Mardan is about to draw his Dhul Fiqar and wipe those who don't keep Adab off the surface of the Earth. 70.000 riders are ready to educate those people.

"Inna 'ardi wasi'atun faiyyaya fa'buduni." (29:56) Allahu akbar! The Earth is wide... one goes and goes... It is an island a like a dot. Man is not even like a finger on it. This is a small island. Dunya is huge. What is the situation of this huge dunya? "...faiyyaya fa'buduni." "Do My servanthood", says Allah. "Only serve Me. You are needy for everything; I am the Sultan. Who serves Me will not remain hungry at My door. He will not become poor. He will not be dishonoured. He will not be a shaytan." O my Lord, You know! You said about this blessed Rajab that it is 'Shahrullah', the month of Allah. Send a Tajalli that finishes the unrestrained oppressors, O my Lord. May what they built explode over their heads. May those who forget You be forgotten also.

O Shahu Mardan, Marhaba. O lovers of Shahu Mardan, Marhaba, Marhaba. Let us walk on the Straight Path so that our life in dunya will be comfortable and our Akhira be

great/magnificent, a Hayatun Tayyiba - good life. Like they give in dunya it will be given in Akhira also. Wa min Allah at-Tawfiq. May Allah Dhul Jalal say it and Shahu Mardan is telling us - The Adab that Allah Dhul Jalal has taught our Prophet are the lessons in each Hadith; each word shows the Adab. Permission has been granted. Show it! Learn and teach. It is in each Hadith. Allahu Akbar wa li-Llahi l-Hamd.
Shukr, O my Lord. Grant us strength, O my Lord; we are weak, O my Lord. Dress us with the robes You have sent down on the Baitu l-Mu'azzama: the robe of honour, of faith, of familiarity, of health. May every valuable robe be dressed on us also, O my Lord. You are Subhan, You are Sultan. "As-Sultan dhillullahi fi l-'ardi." The Sultan is the shadow of Allah on Earth. He is a blessed one who represents Allah's Greatness on Earth. He is only one. In the Islamic world, Sheikh Mehmet Effendi, there can't be two. If there are two, the Shariah says, remove one. There must be only one Sultan. O my Lord, send him. For the honour of this Rajab Shahrullah to which You have given Your blessed mighty Name, send us the Sultan who will make the oppressors take each other down and clean dunya from those who have become like shaytans, O my Lord.
Fatiha.
Read on me, Hajji Mehmet. Don't be afraid. Speak about all these subjects of Adab. It has been opened for you in your heart. May your heybet increase.
S.M.E: May Allah be pleased with you.

Der Weg zu Ma`rifah

Diese Zeit ist die Zeit der Erniedrigung. Sie sagen "wa l-`Azamati Buyut". Dastur, o Sayyidi, Madad, o Shah Mardan. As-Salamu `alaykum, o Liebende Shah Mardans. Ma sha' Allah, Subhan Allah, Sultan Allah. Wir dienen Allah nicht genug, Der uns als Seine Diener erschuf. Wir sind mit anderen Dingen beschäftigt. Wir sind mit der Dunya beschäftigt. Das ist schlechtes Benehmen, um das geringste zu sagen. Es ist schlechter Adab. Aber die Menschen sind in schlechtes Benehmen gefallen und in den Dreck der Dunya. As-Salamu `alaykum. S.M.E: Wa `alaykum as-Salam. M: O Liebende Shah Mardans, o gesegneter Shah Mardan. Marhaba, o Liebende Shah

Mardans. Marhaba den Freunden Shah Mardans, denen, die ihn lieben. Unser Tag hat ein neues Tajalli. Jeden Tag gibt es eine neue Göttliche Erscheinung, jeden Tag. Dastur, o Shah Mardan. Willkommen, willkommen jenen, die bei unserem Treffen dabei sind. Tariqatuna s-Sohbat wa l-Khayru fi l-Jami`a. Unser Weg ist der Weg des Sohbat. Sohbat bedeutet, der Weg der Freundschaft, der Gefährtenschaft mit den Guten. Mit ihnen zu sein, das ist unser Weg. Sagen wir: Bismillahi r-Rahmani r-Rahim. Wie schön! Was für ein schöner Anfang. Mach weiter, o Shah Mardan. Der Platz ist dein. Die Juwelen der Worte, die du sprechen wirst, sind kostbarer als die Juwelen der ganzen Welt. Weil die Dunya die Menschen von Allah (jj) wegbringt. Das ist wichtig! Die Menschen haben den Weg der Unwissenheit genommen. Sie sind nicht über ihre eigene Identität unterrichtet worden.

Sagen wir: Bismillahi r-Rahmani r-Rahim. Allah Dhu l-Jalal. Subhan Allah. Jetzt nehmen wir von den Wissensschätzen Shah Mardans. Seht das Wissen, das uns von Rasulu l-Kibriya erreicht: Er sagt, Asta'idhu Billah: "Inna Ardi Wasi`atun Fa'iyyaya Fa`budun" (29:56). Meine Erde ist weit. Darum verehrt nur Mich! Mach weiter, o Shah Mardan, ma sha' Allah. "Inna Ardi Wasi`atun Fa'iyyaya Fa`budun". Wenn wir hinausgehen zu einer kleinen Rundreise, sehen wir Berge, eindrucksvolle Berge, und vor uns ein riesiges Meer. Für wen wurde das erschaffen? Für den Menschen, der klein wie ein Finger ist. O Mensch, dieses Universum wurde dir zu Ehren erschaffen. Warum? Weil du des Herrn Stellvertreter auf Erden bist. Dies ist so ein Rang, Shaykh Mehmet Effendi.. Sieh, was für eine freudige Rede.. As-Salamu `alaykum, o Liebende Shah Mardans. Möge der Friede auf euch sein. Wa `alaykumu s-Salam wa Rahmatullahi wa Barakatuhu. Allah Dhu l-Jalal hat dieses Universum geschaffen. Physisch ist der Mensch klein wie ein Finger. Unsere körperliche Existenz hat nur die Größe eines Fingers. Was sagte Janabi Haqq? Hören wir Shah Mardan: "Inna Ardi Wasi`atun Fa'iyyaya Fa`budun" (29:56). Haa! Allahu Akbar! Die Erde ist weit! Die Dunya ist weit, im Verhältnis damit ist der Mensch nicht einmal von der Größe eines Fingers. "Inna Ardi Wasi`atun" - Mein Königreich ist weit. "Fa'iyyaya Fa`budun" - deshalb dient Mir allein, sagt Allah Jalla Jalaluhu. Mach weiter, o Shah Mardan. Ma sha' Allah. Yahu, der Mensch ist nur wie ein Finger. Er (swt) hat eine gewaltige Welt geschaffen, Meere, Ozeane, Kontinente. Toll!

Wenn du jemanden fragst: Diese Dunya, was für eine Art von Dunya ist sie? Shah Mardan drängt jetzt voran. Diese Dunya ist riesig. Was ist die schönste Form? Der Erdball. Er hat einen

Rand, er hat eine Oberfläche. Längengrade, Breitengrade und das dritte ist die Form der Dunya. Die Dunya ist kein flacher Ort. Wir sagen für die Dunya "kürre-i arz". Sie hat die Form einer Kugel. Subhan Allah. Sie dreht immer weiter. Bis wohin, Shaykh Mehmet Effendi, ist dem Menschen Erlaubnis gegeben? Der Mensch, der klein ist wie ein Finger, fliegt im Raum und erreicht eine Entfernung, von wo er auf die Erde herabblickt. Was ist die Form der Dunya? Es ist eine Kugel. Deshalb pflegten die Leute früher, die Leute alter Zeiten, die Dunya "kürre-i arz" zu nennen, weil die Form der Erde nicht flach ist. Sie hat nicht nur eine flache Oberfläche. Du kannst denselben Aufbau sehen, wo immer du hinschaust. Wenn du von weitem guckst, ist die Dunya eine Kugel. Deshalb wird sie "kürre-i arz" genannt. Der Mensch ist in den Himmel geworfen worden.

"Wa Sakhkhara lakum ma fi s-Samawati wa ma fi l-Ard" - Und Er hat das dienstbar gemacht für euch, was in den Himmeln und auf Erden ist (45:13). Was auf der Erde und in den Himmeln ist, ist alles für ihn. Schau also, du siehst, du verstehst, du weißt, du fragst! Sieh, Janabi Haqq in Seiner Größe hat diese riesige kürre-i arz für den Menschen gemacht, der klein wie ein Finger ist.

Von oben sieht die Erdkugel wie ein Ball aus. Janabi Mawla Jalla wa `Ala sagt: Meine "ard", die Oberfläche der Erde, ist wie eine Kugel, um Meine Macht und Herrlichkeit zu zeigen. Ihr nennt es Erde, was ist über der Erde? Da ist der Himmel. Was sagt Janabi Allah? Mach weiter, o Shah Mardan. "Inna Ardi Wasi`atun" - Meine Erde, kürre-i arz, ist wasi`atun - weit. Im Sagen 'weit', Shaykh Mehmet Effendi, ist etwas Merkwürdiges. "Inna Ardi Wasi`atun". Wenn du sagst "wasi`atun", ist eine Weite gemeint, die keine Grenzen hat und nicht aufhört. Der Mensch geht auf der Erde. Er geht über ihre Kontinente, und es gibt kein Ende. Sie ist immens. Er überquert Meere und lernt keine Grenzen kennen. Es ist Allahs Erde, Allahs Schöpfung. Diese Dunya hat sich nicht selbst gemacht. Janabi Allah sagt: "Inna Ardi..", diese Ard, diese Erde, ist Meine Schöpfung. Und die Dunya ist "Wasi`atun", weit. Wo sie beginnt und wo sie endet, ist nicht klar. Niemand ist jemals über die ganze Erde gegangen.

Dies ist eine mächtige und große Ansprache: "Inna Ardi Wasi`atun". Bis wo reicht die Dunya? Wer weiß, bis wo diese Dunya reicht? Von weit weg sieht sie wie eine Kugel aus, aber wenn du auf ihr gehst oder über sie hinwegfliegst, und ihr habt verschieden Maschinen dafür gemacht, oder über sie segelst, wirst du kein Ende finden. Ihr geht hoch in den Himmel. Was ist der Himmel? Am Himmel ist das Flugzeug, in dem du fliegst, nicht einmal so groß wie eine Mücke.

Janabi Allah sagt mit Macht: "Inna Ardi Wasi`atun." Wenn Janabi Haqq sagt "Wasi`atun", sagt Er: Meine Erde ist "Wasi`atun". Das bedeutet, du kannst kein Ende finden. Wenn ihr in den Himmel aufsteigt und guckt, könnt ihr sie als Ball sehen. Aber ihr werdet kein Ende finden, wenn ihr auf der Erde geht, auf die Ich euch gesetzt habe. "Inna Ardi Wasi`atun." Kein Zweifel, Meine Erde ist weit. Subhan Allah, Sultan Allah, Janabi Jalla Jalaluhu! Al-Jahlu Shinun - Unwissenheit ist ein Defekt - Wa l-`Ilmu Zaynun - Und Wissen ist ein Schmuck. Stimmt es nicht? Habt ihr verstanden? Unwissenheit ist schändlich. Was ist es, das den Menschen ehrt? Allah zu kennen, Der diese Erde so weit gemacht hat. Ihr steigt in Flugzeuge und fliegt, ihr schießt Kugeln in den Himmel, ihr schießt Raketen von Raketen ab! Eh, in Ordnung, ihr schießt Raketen ab und kommt dann zurück. Was habt ihr bemerkt? Was habt ihr gelernt? "Inna Ardi Wasi`atun". Wenn Ich sage, daß Ich Meine Erde weit gemacht habe, die Ich Meinen Dienern gab, weit, bedeutet das, daß ihr keine Grenze für sie finden könnt. Der Mensch macht Raumschiffe und schießt sie hoch in den Himmel. Sie gehen hoch in den Himmel und kommen dann zurück zum Zentrum, zur Station.

Ihr gingt hoch und kamt wieder zurück, was habt ihr verstanden? Fragt sie! Wenn ihr nicht schließlich Allah erkennt, wenn ihr nichts von Seiner Macht und Größe verstanden habt, dann gingt ihr hoch als Esel - Hasha mina l-Hudur - und kamt zurück als Esel. "Inna Ardi Wasi`atun". Die Erde, die Ich erschuf, ist weit. Wenn wir sagen "Wasi`atun", bedeutet das, sie kann nicht gemessen werden mit irgendeinem Maß. Sie sagen "Kainat". Was ist "Kainat", die Schöpfung? Meine Erde, sagt Janabi Haqq. "Fa'iyyaya Fa`buduni" - deshalb dient Mir. Habt ihr das gelernt, als ihr in den Weltraum gingt und zurückkamt? Wenn es nicht dazu führte, daß ihr Mich erkannt habt, gingt ihr als Esel und kamt als Esel zurück. Mach weiter, Shah Mardan. Ma sha' Allah, deine Erklärung ist mächtig! Die Dunya bewegt sich in Dunkelheit, in einer Schwärze. Unterscheidet die Dunya links von rechts? Wer kann sagen, daß die Dunya rechts von links unterscheidet? Wer kann das behaupten? Es gibt einen Ausspruch, den die sogenannten Besitzer von Wissen benutzen: daß diese Erde, Ard, eine Welt ist, die unter der Führung einer unbekannten Macht steht.

Ya! Nun, warum sagen sie den Leuten das? Sie sind so stolz und sagen: Wir gingen in den Weltraum mit einer Rakete und kamen wieder zurück. Eh, was habt ihr danach verstanden? Ihr gingt als Esel hinauf und kamt als Esel zurück. Wenn ihr Allah nicht gefunden habt, wenn ihr nichts über Seine Größe gelernt habt, dann gingt ihr als Esel und kamt zurück als Esel.

Wie können sie finden? Janabi Haqq ist Khalaqu l-`Azim, Er ist der Schöpfer. Er sagt: Ich erschuf sie. Meine Erde ist "Wasi`atun", weit. Weit bedeutet, sie hat kein Ende, Shaykh Mehmet Effendi. Lehren sie das? Nein. Sie gehen hoch als Esel und kommen wieder herunter als Esel. Geht hoch als Menschen und kommt wieder herunter als "Insanu Kamil", als perfekter Mensch. Wann wird die Ehre des Menschen eine Wirklichkeit? Janabi Mawla sagt: Ich bin Khalaqu l-`Azim. Ich bin der Große Schöpfer. Allah Dhu l-Jalal sagt: "Inna Ardi Wasi`atun". Und wenn Er sagt "Wasi`atun", bedeutet das, niemand weiß, wo sie endet. Janabi Haqq sagt: Meine Erde, Ardi. Der Mensch wird hilflos darin, kann nicht gefunden werden. Der Mensch betritt eine Welt von pechschwarzer Dunkelheit. Er tritt ein und kommt heraus, ohne irgendein Licht zu nehmen. Schande auf ihn. Das heißt, er geht hoch als Esel und kommt heraus als Esel. Nehmt Licht, wenn ihr herauskommt. Meine Erde, Ard, ist weit. Sie sagen "Kahkashan", sie nennen es Galaxie. Galaxie - Kahkashan. Sie nennen die Masse der großen Sterne Milchstraße. Wer ist der Besitzer? Wer streute "Saman" dorthin? Das ist die Bedeutung von "Samanyolu", Milchstraße - wörtlich Stroh-Weg. Sie verstreuen Stroh für Tiere. Aber über den Stroh-Weg hinaus, und Stroh symbolisiert eine endlose Menge, "Inna Ardi Wasi`atun", ist Meine Erde, Ardi, Mein Königreich, so weit, daß kein Ende dafür gefunden werden kann. "Fa'iyyaya Fa`buduni" - Seid nur Meine Diener. Du bist Subhan, o Herr, Du bist Sultan, o Herr. "Idha Arada Shayan an Yaqula lahu kun, Fayakun" (36:82). Wahrlich, wenn Er eine Sache vorhat, ist Sein Befehl 'Sei', und es ist. Wer hat die Welten erschaffen? Er, der sagt 'Sei', und es ist. 'Sei', sagt Er, und es ist. Er erschafft, nichts sonst kann erschaffen. Wisset das! Kommt nicht als Esel, und geht als Esel! Was weiß ein Esel? Was vor ihn gelegt wird als Stroh, Gerste, Gras. Seid kein Tier! Diese Welt, in der ihr lebt - Er spricht nicht über Dinge, die außerhalb von ihr sind - ist "Wasi`atun", weit. Wenn es heißt "Wasi`atun", das Tanwin darin zeigt Herrlichkeit an, stimmt's? "Wasi`atun" - sie ist weit. Und wenn gesagt wird "Ard", glaubt nicht, es sei nur diese Dunya. Ard sind sieben Erden und sieben Himmel. Sieben Erden ist das, auf dem wir sind, für das kein Ende gefunden werden kann. "Inna Ardi Wasi`atun." "Wasi`atun" bedeutet, es gibt niemanden, der ihre Geräumigkeit wahrnehmen kann. Er ist Allah! Ein Mensch, der nicht "Allah" sagt, ist nicht jemand, der nützlich ist. Er hat nichts gelernt. "Wa ma Khalaqtu l-Jinna wa l-Insa illa Liya`buduni" (51:56). Ich habe Djinn und Menschen nur geschaffen, damit sie Mir dienen. Im Vergleich mit euch ist die Milchstraße, die

Galaxie, so weit! Es gibt niemanden, der die Anzahl der Galaxien oder ihre Grenzen wissen kann. Sagt: Wer hat sie, eine nach der anderen, in diese Dunkelheit gestellt? Allah Dhu l-Jalal. Ich bin es, sagt Er.
"Wasi`atun" bedeutet, daß kein Ende davon gefunden werden kann. O unser Meister, der al-Qadiru l-Muqtadir ist, Du bist Subhan! Diese gewaltige Dunya ist für den Menschen geschaffen worden, der so klein ist wie ein Finger, und Er hat uns darauf abgesetzt. Und doch erkennen wir es nicht an! Doch hören wir nicht auf, tierisch zu sein, und kleiden uns nicht in die Attribute der Engel. Wir lassen diese Ignoranz nicht, um in die Ansammlung Göttlichen Wissens einzutreten. Schändlich! Die Menschen sind wie betrunken geworden. Unsere Rede zeigt die Macht und den Wert des Menschen an. Dieser Erdball wurde für den Menschen geschaffen, der die Größe eines Fingers hat. "Fadhkuruni Adhkurkum" (2:152) - Gedenkt also Meiner, damit Ich euer gedenke. Erinnert Mich, macht Dhikr, und Ich werde euch Öffnungen geben! Was wird sich für dich öffnen, o Mensch? Auf den Weg von "Ma`rifat", geistigem Wissen, einzutreten. Deshalb bitten die "`Arif Billah", die Awliyah, jene, denen von den Tajalli der Größe Allahs gewährt wurde, um diese Gegenwart. Esel verlangen Stroh oder Gras! Nehmt! Wenn ihr in die Dunya gekommen seid, um Stroh und Gras zu fressen, dann hat euer Mensch-Sein keinen Wert. "Inna Ardi Wasi`atun Fa'iyyaya Fa`buduni" (29:56). Preist Mich, Ich bin euer Herr. Wisset, daß Ich sogar noch mehr für euch öffne.
Wenn ein Tier auf der Weide herumgeht, hebt es nie den Kopf, es frißt nur Gras die ganze Zeit. Manche fressen, um fett zu werden, andere, um stark zu werden. Danach gibt es keinen Ochsen oder Esel, die zum Himmel aufschauen. Aber du, Mensch, schau in die Höhe. Aber wenn du guckst und nichts verstehst von dem, was du siehst, dann schließt du dich den Vierbeinern an. "Inna Ardi Wasi`atun". Kein Zweifel. Wenn Janabi Haqq Jalla Jalaluhu sagt: Meine Erde ist "Wasi`atun", weit, bedeutet das, daß kein Ende von ihr gefunden werden kann. "Fa'iyyaya Fa`buduni" - dient nur Mir. Das ist unsere Arbeit. Wenn ihr einen anderen Weg einschlagt: "Ula'ika ka l-An`ami bal Hum Adallu" - Sie sind wie das Vieh, nur noch mehr fehlgeleitet (7:179). Willkommen, o Shah Mardan. Über jene, deren Sorge nur Essen und Trinken ist, sagt Janabi Allah: "Ula'ika ka l-An`ami." Sie sind wie Tiere. "Bal hum Adallu." Tiere wissen, für was sie besonders erschaffen wurden, und sie tun, was Tiere tun. Aber wenn ein Mensch nichts über seine Ehre weiß, die für ihn erschaffen und ihm angezogen wurde, "bal hum Adallu" - dann ist er

sogar noch niedriger als die Tiere. Ihr müßt diese Ma`rifat kennen. O Shah Mardan, willkommen, der Platz ist dein. O Liebende Shah Mardans. Jene, die nach seinem Weg fragen, die danach fragen, wie sie diesen Weg betreten können, die werden ihn finden zusammen mit seinem Adab.

Allahs Geliebter, Salatu wa Salam ihm, der Inhaber des Salatu wa Salam sagte: "Addabani Rabbi fa Ahsana Tadibi." Mein Herr hat mich Adab gelehrt, das beste Benehmen. Lerne Adab, o Mensch! Sonst "Ula'ika ka l-An`ami". Diese Menschen sind wie Tiere. "Bal hum Adallu", und vielleicht sogar niedriger. O mein Herr, o mein Herr des Baytu l-Atiq, sende uns Shah Mardan, unser Beispiel, der uns den Weg des Adab zeigen wird. Laßt uns lernen, laßt uns die Weisen des Adab lernen. Lernt die Weisen des Adab! Die Jünger des Propheten `Isa verlangten einen Ma'ida, einen Tisch. Sie verlangten einen Tisch von den Himmeln. Was? An wessen Tisch eßt ihr sowieso schon? Sie wollten einen Tisch, der von den Himmeln herabkam. Es ist schon von den Himmeln herabgekommen. Wem gehören diese Tische, von denen ihr eßt? Seht ihren kleinen Verstand.

Sie endeten in der Gegenwart von Allahs Größe. Er, `Isa, fragte sie: Ist Er der Muqtadir, der Alles Bestimmende oder nicht? Wer hat diese Schöpfung geschaffen, daß ihr einen Tisch fordert von Ihm? Ist Er nicht der Allmächtige? fragt er. Aber die Jünger forderten: "Hal Yastati`u Rabbuka an Yunazzila `alayna Ma'idatan mina s-Sama'i?"(5:112) O `Isa, Sohn Marias, kann dein Herr uns einen gedeckten Tisch von den Himmeln senden? "Takunu lana `Idan li'Awwalina wa Akhirina wa Ayatan minka" (5:114), daß es für uns ein würdiges Fest und ein Zeichen von Dir gibt.

Shah Mardan lehre uns. Laßt uns Adab lernen! Shaykh Mehmet Effendi, lehre Adab. Sie sind ungezogen geworden. Deshalb schrieben sie in alten Zeiten in jedem Haus: "Adab, ya Hu!" Adab kommt vor dem Wissen. Lehre sie Adab, Shaykh Mehmet Effendi. Dir ist Erlaubnis gegeben worden. Es wird ihre Herzen öffnen. Deshalb kommt dieses Thema. Es ist ein Wort, das kommt auf eine Bitte dieses Sohnes hin. Shah Mardan spricht und sagt: "Adab, ya Hu." Schreibt das und hängt es überall auf! Weil die Menschen vom Adab abgewichen sind. Sie sind ungezogen geworden. Mit tierischen Eigenschaften sind sie ungezogen geworden. Sie haben alles darüber vergessen.

(Mawlana liest ein Gedicht von Yunus Emre) Ich guckte suchend in die Versammlung der Weisen. Ich fand, daß Wissen zuletzt kommt. Adab ist ein Muß! Adab ist ein Muß! Ich gebe Erlaubnis, Adab zu lehren. Mach weiter! Öffne eine Quelle und fürchte dich nicht. Mach weiter, o

Shah Mardan, o Allahs Löwe. O jene, die dich lieben, seid weder Schiiten, noch Alawiten, seid Liebende Shah Mardans. Tötet keine Menschen! Zerstört keine Häuser, verbrennt keine Vorräte! Geht nicht durch unter Brechung von Bestimmungen! Respekt! Zeigt Respekt! Wenn ihr im Begriff seid zu töten, denkt und fragt euch: Wer hat diesen Menschen geschaffen? Wenn du ihm das Leben nimmst, ihn mit dem Schwert schlägst, Kanonen und Kugeln auf ihn abschießt, dann bist du kein Mensch. Dieser ist ein Shaytan. Die Menschen sind shaytanisch geworden. Die Menschen des 21. Jahrhunderts haben nicht die Attribute der Engel. Sie haben shaytanische Eigenschaften angenommen. O unser Herr, sende uns den Sahib. O Shah Mardan, lehre deine Liebenden. 'In der Versammlung der Wissenden suchte ich und fragte. Wissen kommt zuletzt - alles ist Adab, Adab!' O mein Herr, deshalb sagte der Prophet: "Addabani Rabbi fa Ahsana Tadibi."

O Shanli Rasul, o gepriesener Prophet. Dank sei unserem Herrn, der dich als Gnade zu uns gesandt hat. Du hast uns mit der Ehre des Mensch-Seins bekleidet. O mein Herr, bekleide uns mit dem Rang, ein wahrer Mensch zu sein. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Subhanallah. Das ist genug. Jene, für die es nicht genug ist, wird Dhu l-Fiqqar erreichen. Tötet nicht! Ihr seid nicht dafür geschaffen worden, zu töten. Verbrennt nicht! Er erschuf diese Vorräte nicht, damit ihr sie verbrennen könnt. O Schiiten und jene, die behaupten, Alawiten zu sein, Shah Mardan ist dabei, sein Dhu l-Fiqqar zu ziehen und jene, die keinen Adab wahren, von der Oberfläche der Erde hinwegzufegen. 70.000 Reiter sind bereit, diese Leute zu erziehen. "Inna Ardi Wasi`atun Fa'iyyaya Fa`buduni" (29:56). Allahu Akbar! Die Erde ist weit.. man geht und geht.. Es ist eine Insel wie ein Punkt. Der Mensch ist nicht einmal wie ein Finger darauf. Dies ist eine kleine Insel. Die Dunya ist riesig. Was ist die Lage dieser riesigen Dunya? "..Fa'iyyaya Fa`buduni". Dient Mir, sagt Allah. Dient nur Mir. Ihr seid jeder Sache bedürftig. Ich bin der Sultan. Wer Mir dient, wird nicht hungrig an Meiner Tür bleiben. Er wird nicht arm werden. Er wird nicht entehrt werden. Er wird kein Shaytan werden.

O mein Herr, Du weißt! Du sagtest über diesen gesegneten Rajab, daß es "Shahrullah" ist, der Monat Allahs. Sende ein Tajalli, das die hemmungslosen Unterdrücker erledigt, o mein Herr. Möge das, was sie bauten, über ihren Köpfen explodieren. Mögen jene, die Dich vergessen, auch vergessen sein. O Shah Mardan, Marhaba. O Liebende Shah Mardans, Marhaba, Marhaba. Laß

uns auf dem Geraden Weg gehen, so daß unser Leben in der Dunya angenehm ist und unsere Akhira herrlich. "Hayyatun Tayyiba" - ein gutes Leben. Wie sie es in der Dunya geben, wird es auch in der Akhira gegeben werden. Wa min Allaha t-Tawfiq. Möge Allah Dhu l-Jalal es sagen und Shah Mardan es uns berichten. Der Adab, den Allah Dhu l-Jalal unseren Propheten lehrte, sind Lehrstunden in jedem Hadith. Jedes Wort zeigt Adab. Erlaubnis ist gegeben. Zeige es! Lernt und lehrt. Es ist in jedem Hadith. Allahu Akbar wa Lillahi l-Hamd. Shukr, o mein Herr. Gib uns Kraft, o mein Herr. Wir sind schwach, o mein Herr. Bekleide uns mit den Gewändern, die Du auf Baytu l-Muazzama herabgesandt hast, das Ehrengewand des Glaubens, der Vertrautheit, der Gesundheit. Möge jedes wertvolle Gewand uns auch angezogen werden, o mein Herr. Du bist Subhan, Du bist Sultan. "As-Sultan Dhillullahi fi l-Ard." Der Sultan ist der Schatten Allahs auf Erden. Er ist ein Gesegneter, der Allahs Größe auf der Erde vertritt. Er ist nur einer. In der islamischen Welt, Shaykh Mehmet Effendi, kann es nicht zwei geben. Wenn es zwei gibt, sagt die Shariah, entfernt einen. Es darf nur einen Sultan geben. O mein Herr, sende ihn. Zu Ehren dieses Rajab Shahrullah, dem Du Deinen gesegneten mächtigen Namen gegeben hast, sende uns den Sultan, der die Unterdrücker sich gegenseitig niederringen läßt. Und reinige die Dunya von jenen, die wie Shaytane geworden sind, o mein Herr. Fatiha. Lies für mich, Hajji Mehmet. Fürchte dich nicht. Sprich über all diese Themen des Adab. Es ist geöffnet worden für dich in deinem Herzen. Möge deine Haybat zunehmen! SM: Möge Allah mit dir zufrieden sein.

Lefke, 25.05.2013

The way to Perfection

We are living for Allah. We hope to die for Him. A good life is to live for Allah, to be for Allah and to die for Allah. When you are living to be for Allah. When you are leaving, to leave for Allah. This is how Muslims should be.
Everything Muslims do should be for the pleasure of Allah. They shouldn't ask if people will be pleased or not. Only ask if Allah will be pleased. Don't expect when you give people charity or hospitality to get anything in return. Even if they deal with you in a bad way, don't be offended. You did it for Allah, not for man. You are looking after the servants of Allah. It is only Allah you want to please.

If you give people charities and they come against you, don't be sad. We have a saying: give charity and throw it to the sea. Like taking a dry piece of bread and throwing it into the sea. Fish will come and eat it without even knowing about you. They don't know who gave them this charity, but the Creator knows. Do everything for Allah. Never expect thanks from others. Like the fish. You will not be sorry. That is a high quality, not everyone can do it. Those who are being trained in a tariqat are like wild trees, or wild creatures living in the jungle. The perfection of man is not easily attained. After the first 40 days of pregnancy the embryo will take the form of a human, even if it is still very small. Allah the Almighty gives us the best of forms within 40 days, but the real perfection will come through the meaning you represent. That is not easy, it might take 40 years or more. It is not something you can learn in the university. No academy or university in our days can teach

you that perfection. It can give you skills to control everything around yourselves, but it does not give you anything to control yourselves. If you cannot control yourself you are not a perfect one.

This is why we need another kind of training: associations with prophets, they are the first ones to train people on the way of perfection, to enable them to control themselves. If not, people will continue the way they have been born: wild. They will live in a wild way and die in the same way.

Wild people are not able to control their egos. Their egos bring every kind of violence to this world: fighting, troubles, problems, crisis... All of this is a result of the violence of people. It continues, it increases and perfect people are becoming more and more rare. There are thousands of people in the universities, but most of them are wild.

- 01.01.1997

Die Wazifa des Heiligen Monats Shaban

Alles, was in diesen heiligen drei Monaten getan werden muss.
Scheikh Muhammad ist hier und ich möchte ihn über die Wazifa unterrichten. Ich tue, was ich kann. Es ist nicht nötig irgendetwas zu irgendwem zu sprechen! Ich habe auch meinen Khalifen hier. Es gibt auch Hajja Annes Wazifa, die Risale, über die heiligen Monate. Man möge das nachschlagen, lesen und lernen.
Was können wir tun?
Sie mögen Salawat Sharif sagen, 100 – 1000 mal, oder 1000 - 10 000 mal
Sie mögen La ilaha illa Allah sagen, 100 – 1000 mal oder 10 000 – 100 000 mal.
Sie mögen die Sure Ikhlas rezitieren 10 – 100 mal oder 100 – 1000 mal.
Sie mögen Ayat al Kursi rezitieren, 40 mal.
Sie mögen Allah sagen, so oft sie wollen. 10 000 oder 5000 mal mit der Zunge (das Wort Allah aussprechen) und mit dem Herzen (lautlos).
Sie mögen astaghfirullah sagen, zwischen 70 – 700 mal.

Rezitiert die Sure Yasin morgens und Surat al Mulk nach Maghrib oder Isha.
(All diejenigen, die Gebete versäumt haben, mögen mindestens einen kompletten Tag der versäumten Gebete nachholen. (Dieser Punkt ist leider schwer zu klären, was Maulana genau meint d.Verf.)
Diejenigen, die Fastentage versäumt haben, können jeden Tag in diesem heiligen Monat fasten, wie sie möchten, um versäumte Tage nachzuholen.
Wer keinen Fastentag versäumt hat, der möge Salawat Sharif sagen, 100 – 1000 oder 1000 – 10 000 mal, zum Schutz der Ummah des Propheten -sall´allahu alaihi wa sallam- und zur Ehre des Propheten -sall´allahu alaihi wa sallam-
Wenn sie wollen, können sie fasten für andere der Ummah, die Fastentage im Ramadan versäumt haben, oder sie können täglich für sie beten, mit der Absicht dass die Belohnung für diese Leute ist.
Als Spende können sie 5 Cent, oder 5 Lira (Euro) geben, wie sie wollen. Wenn sie mögen 5000 oder 5 Millionen als Spende.
Allah der Allmächtige gibt ihnen vielfache Belohnung dafür, und noch mehr und mehr...
Rezitiert für eure Kinder den Heiligen Quran.
Lasst Eure Kinder den Heiligen Quran rezitieren.
Mädchen sollen nicht der „neuen Mode“ folgen.

Jungs sollten keine kurze Kleidung, sondern
langes Hemd und lange Hosen tragen.
Sie sollten ihre kleinen Kinder nicht zu den
Versammlungen der Erw achsenen schicken. Erwachsene
sollten nicht zu den Versammlungen
von Kindern und Jugendlichen gehen.
Sie sollen nicht zum Strand gehen zum Schwimmen.
Es ist schmutzig und wer hingeht wird auch
schmutzig.
Gib täglich mindestens einen Laib Brot an die
Bedürftigen in deiner Nachbarschaft oder den
Bedürftigen, die in deiner Nähe wohnen, oder in
der Moschee, als eine Spende.
Sie mögen so viele Gutes tun und spenden wie sie
können und sich fernhalten von schlechten
Handlungen so gut es geht.
Lügen zerstören den glauben. Sie sollen nicht
lügen, und sie sollen keine Pläne aushecken für
diese Welt.
Sie sollen dankbar sein und Shukr sagen für das,
was Allah ihnen gewährt hat.
Lasse auch den kleinsten Wunsch sein, der diese
Welt betrifft.
Geht nachts nicht nach draußen.
Geht nicht in Kaffeehäuser, nicht an Orte für
euer Vergnügen.
Nicht an den Strand. Im Meer gibt es Gräber
umgeben von anderen Meeren. Ein Drache erscheint
aus diesen Meeren in ihren Gräbern,
beißt sie und vergiftet sie. Wenn Lebende diese

Schreie hören würden (weil sie am Strand baden),
sterben sie. (Ergänzung von Scheikh Effendi
(1 Tag später): Männer und Frauen am
selben Strand ist gegen Schariah. Wenn du Schariah
respektierst kannst du an den Strand gehen)
Geh nicht ohne Kopfbedeckung nach draußen.
Männer, geht nicht mit Frauen die ohne Kopfbedeckung
sind nach draußen. Geht mit ihnen
nicht an Orte, wo Männer sind.
Geht nicht in gemischte Schulen, Männer und
Frauen, Mädchen und Jungen.
Versuch eine Hausfrau zu sein, sonst wird deine
Situation schwierig.
Lerne den Heiligen Quran zu rezitieren um
Allahs Wohlgefallen zu erlangen und lehre die
Leute das Rezitieren des Heiligen Qurans.
Vergiss nicht am Morgen die Sure al Yasin zu
lesen und versuche die Sure Tabaraka nach
Maghrib oder nach Isha zu rezitieren.
Beschwere dich nicht, sage nicht „dies und das“.
Lehnt euch nicht gegen eure Führer auf, wer als
Führer über euch ernannt wurde. Wer sich auflehnt,
wird am Tag des Gerichts darunter leiden.
Das Leiden und die Strafen für diejenigen, die
Leute unterdrücken, nachdem man sie zum Führer
ernannt hatte, werden stärker sein als alle
Strafen der sieben Höllen.
Rasiert nicht den Bart.
Die Damen sollen ihr Haar nicht abschneiden.

Geh nicht nach draußen ohne dich zu bedecken. Wenn du das nicht machst, wirst du viel leiden, wirst leiden, bevor du diese Welt verlässt. In den Gräbern werden Schlan gen und Insekten dich attackieren. Sie werden dich quälen, nimm dich davor in Acht.

Rauche nicht, rauche kein Gift! Rauche keinen Tabak, keine Zigaretten. Sie werden in deinem Grab deinen Magen mit Feuer füllen und sie werden diese Leute mit Tabak vergiften.

Die Gräber derjenigen die trinken (Alkohol) werden voller Schlangen und Insekten sein, und sie werden die Person von allen Seiten quälen.

Ein besonderer Engel kommt herab zu ihm und schlägt auf seinen Kopf und sagt: „Hast du gelernt? Oh betrunkener Mann, oh betrunkene Frau! Warum hast du dich verkauft, gingst raus auf die Straßen? Nimm diesen Knüppelschlag auf deinen Kopf! Öffnet eine neue Tür des Höllenfeuers, damit es ihn verbrenne!“

Die Strafe für die Frauen, die ihre Reize zur Schau stellen: Würde diese Strafe auf alle Bewohner der Erde verteilt werden, würden alle tot umfallen.

Geh nicht nach draußen und zeige dich nicht in den Straßen modisch gekleidet. Der Prophet - sall´allahu alaihi wa sallam-hat gesagt: „Du wirst sie bekleidet sehen, aber sie werden sein wie nackt. Leute die angezogen nackt aussehen“.

Diejenigen Frauen und Mädchen, die sich unter Männern entblößen, sie verwirren die Männer.

Die Strafe der Himmel fällt auf sie alle und sie werden krank und für ihre Krankheit wird es kein Mittel geben, nur den Tod.
Möge Allah uns vergeben!
Gehorcht! Wenn du gehorchst, ist es zu deinem eigenen Nutzen, wenn du nicht gehorchst, ist es auf Kosten deines Lebens, Fatiha.
Es kam etwas streng, das ist wegen des Monats Shaban.
Von Hajja Annes Wazifas (Risale) über die Heiligen Monate:
1000 Salawat Sharif , 1000 La ilaha illa Allah,
1000 La illaha illa´llah Muhammadun rasulu´llah
Der Prophet -sall´allahu alaihi wa sallam-sagte: „Wer in der ersten Nacht des Shabans 12 Rakat betet, in jeder Rakat die Sure Fatiha rezitiert und fünfmal „Qul huwa Allahu Ahad“ (Sure Ihlas) der bekommt den Lohn von 12.000 Märtyrern und die Belohnung von 12.000 Jahren und wird von allen Sünden reingewaschen sein, wie ein neugeborenes Baby“.
Der Prophet -sall´allahu alaihi wa sallam-sagte: „Der Shaban ist mein Monat und er ist das Schutzschild gegen die Hölle, Jahannam, wer mit mir sein möchte sollte mindestens 3 Tage im Shaban fasten“.
Der Prophet -sall´allahu alaihi wa sallam- sagte auch: „Reinigt eure Körper durch das Fasten im Shaban, wer 3 Tage im Shaban fastet und vor dem Iftar Salawat Sharif macht dem werden die Sünden der Vergangenheit vollkommen vergeben und er bekommt Segen für seine Versorgung“.

Lefke, 02.07.2011

WebSaltanatOrg, CategoryShaban

THE WEAK ISLAM OF TODAY

Allah Almighty granted the Nation of Muhammad sws. more than any other nation. Nevertheless we are living under the hegemony of non-muslims and their pressure on us is growing from day to day making it impossible for us to grow up and to stand up. All kinds of power are on top of the Islamic world. The whole world, from East to West, are trying to take away the Islamic world and they don't want there to be any muslim territory. There is a hadith: The Prophet sws. was saying, "If my umma is going towards Allah, He will grant them one day. If they change their direction, Allah Almighty will only give them half a day." After that, the Prophet sws. recited, as an explanation for that day, "One day in the Divine Presence is 1000 years of our time." So if someone only gets half a day, that means 500 years.

The way Muhammad sws. said this is a miracle, because he was speaking about the future. The first 1000 years of Islam were full of victory. This was until the year 1687 when they failed to get into Vienna. Since then it is 300 years. That was the time when Islam began to loose its power and to decrease from day to day. In our days Islam is only Islam by its name. The Islamic world only exists by its name and the whole power which is directing the Islamic world and its governments are either following the western world or the veiled power of underground Jewish Zionism.

This makes it impossible for Islam to stand up. Everything is against Islam. Since that date until today all our leaders and Sultans think that this is obligatory. This is the idea which is destroying Islam. Every single

leader who came to Muslims since that date is looking towards Europe because after the Renaissance Europe became great through its technology and the Islamic world thinks that it can reach Europe by copying their technology. So we want to follow them.
When we send them our students they take the values away from them and give them information of no value and send them back to us. Everyone goes there in one condition and then they come back completely changed. They come back and cause a lot of trouble in our communities because they don't fit there anymore. They don't like their own countries anymore. They say, "This is not a good life. The way of the western people that is the real life, that is good." They don't realise that the life in the West is so much more dirty. They have been so manipulated that they think, "The real high-life is in the western world, our life is worth nothing."

That is why the youth in our countries usually look towards the West. They want to reach the same level of life. This is the end of Islam. When our people look at the life of the unbelievers and think that they are seeing the best life, then we are loosing everything and every value which we inherited from our ancestors. So one of the most difficult problems for Muslims nowadays is that of education. These wrongly educated youth are never going to respect Islam. Unless the unislamic education is stopped, there will be no future for Islam. Youngsters must be taught that Islam is the best and they must be the defenders of Islam and of Islamic life. If that foundation is not there, all our problems will arise from that point. The Islamic world is now wondering what to do. We must realise how important it is to make our children to like Islam, but we are not doing this. Even if we are not aware of it, the other side is using everything; broadcasting, TV, films, advertisement to make western life attractive.

If this wasn't the case everything would be so easy. Like Palestine, what is the problem with Palestine? Nothing! If Muslims were united we could make them sink, but there is no power within Islam. If there was, the Jews would not be able to sleep even one night inside the heart of Islam. Palestine is the heart of Islam. What are they doing there? Even without fear. Allah Almighty could send fear into their heart and make them take everything they have and to run away from there. But those chances are gone, there is no more real Islam.
Islam is finishing so quickly. Take Cashmere, or even India, there are 400 million Muslims living there,but it is the idol worshippers who are making everything there, the Muslims nothing. In Afghanistan everything is continuing and the Islamic world is not reacting. In Russia there are 200 million Muslims and since the

beginning of the rule of the devils there,50 or 60 million Muslims have been killed and no-one says anything. Our youth is not reacting, because they say that Islam is backward. The minds of the new generation is polluted with that kind of advertisement. They are learning to refuse the Holy Books. Every education system in Islamic countries is against the Holy Quran. We are teaching our children a system which is against the Quran. How are they supposed to respect the Quran and to respect Islam like that?
We know, because all of us have been educated in such a way, it never changes. It happens in Pakistan, in Libya, in Turkey, in Sham, in Hijas (who are claiming to be first in Islam)... everywhere that secular system is teaching .

I was in America and one person was doing an interview for the radio with me. He asked so many questions about sufism because in America there are so many kinds of people, but everything is under the control of the Jews. His interview lasted for 2 hours. So he also asked about youngsters, because they know that the new generation will finish. So he asked, "What can we do?", and I said to him, "You cannot do anything. You may set up so many laws, but you cannot use them, because there are underground governments. The governments overground cannot do anything. They cannot prevent any evil because every evil is fed through the mafia. The mafia is controlling the governments and the police and the armies and even the number ones in all the countries are under their pistol. They must do whatever those devils tell them to. If they don't do what the mafia-devils tell them to, they will not be number one or number two or number three or have any power in their hands. In America they tried so many times to bring rules to prevent the white poison, or red poison or so many other things, but it will not work." To all this that I was saying, the interviewer agreed.
I told him, "You are like my grandson, don't think that the whiteness of my beard has come through flour. I have been looking since the beginning of the Second War and even before then until today at everything and I know what is going on all around this world. Perhaps very few people know what is behind the veil, what is really going on. I know, because Allah Almighty has given me the ability to look even underground and behind the veil. There is nothing you can do about it!"
The interviewer wanted to know what this all would result in, "Is there no hope?"
"The only hope is from Allah, not from mankind, not from the states, not from the statesmen, not from the police... No, no, no. The only hope now, is from Allah Almighty. If He wants, then in a moment He may change. But if conditions continue the way they are, we will be nothing."
He was very young, he cried. The only hope for humanity, is from Allah. A change must come, and it must

come before the year 2000. Don't be afraid, Dajjal cannot enter Mekka or Medina. The Jews can. I was asking myself, "Why did the Saudis let the Americans come to defend them?" Were the unbelievers threatening them? Why did they ask the Americans and their army of unbelievers there? That was a big mistake. If they really needed more power there, then they could have called armies from Egypt, or Pakistan to say, "Yes, enough!" That is our situation, but we are not going to be hopeless.You are all young people, all of you will be in that time, insha'Allah.

Palestine will not be for the Jews, but because of the weakness of Islam, they were able to enter.
Sri Lanka - 25.10.1991

BookPowerOceansofLove

We are All Equal in Servanthood

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Ash-hadu 'ana Muhammadan abduhu wa Rasooluh. Allahuma salli wa salim wa barik 'ala Sayyidina Muhammadin wa `ala aalihi wa barik was sallam. Huuu. la ilaha illa-Llah. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. La hawla wa la quwatta illa billahi 'l-`Aliyyu 'l-`Adheem.

May Allah bless you and forgive me. We are thanking Allah Almighty once again that granting us once again to reach this holiest month. The month of Ramadan is the "month of mercy." Marhaban ahlan wa sahlan ya shahr ar-rahmah! Greeting and welcome, O month of mercy! Madad, yaa Sultan al-Anbiya. We are meeting here for the honor of the beloved Prophet of the Lord, Allah Almighty, whom He sent to His servants Sayyidina Muhammad (s). May Allah give him more honor here and Hereafter. He is the most respected, most honored one among all Mankind. He is beloved, Sayyidina Muhammad (s)!

We shall look throughout this holy month at what will be granted daily to our people, to our brothers and sisters, true mu'minaat. We are in need of some knowledge. You have science, what Mankind thinks in their heads from science fields. Science will never be an ocean, but divine knowledge is an ocean! We can say "divine knowledge," but we are not saying "divine science," as science will never be divine! Divine knowledge opens divine wisdoms.

People think (according to) science, and the fruit of science is technology. Therefore they are in depression; one after one is falling in depression and technology can't take people out of depression. There is no treatment for Mankind through science, not for their troubles, depression, suffering, miseries, or from their problems! The only answer for their problems is through heavenly knowledge; one may treat Mankind's sufferings and miseries with heavenly knowledge and nothing else. Don't think that pills, tablets, or spirits "cure" people; it is impossible! Don't think that drugs may give people confidence, satisfaction, pleasure and happiness. Never!

Therefore, we are saying, now Mankind needs knowledge that comes from Heavens through prophets, through illuminated people. When that knowledge comes, they will become enlightened and illuminated. You must if everything is alright or not. When lights are coming, people are illuminated, like the beam of a flashlight. If heavenly knowledge comes to a person, it must show itself through space. If you can see that light, you must understand that heavenly knowledge is running through that one's heart.

We are in need of such knowledge, to arrange our inner lives and to be able to fix our relations from Earth to Heavens. As long as we are on Earth without a connection to Heavens, we are like other creatures, with no value. There is value for Mankind as long as they may reach to Heavens. All prophets came from Heavens, but they are living on Earth to make our connections to Heavens easy. If they are not coming from Heavens no one can reach Heavens! And also after prophets, there must be someone whose connection is to Heavens and if anyone is asking to reach Heavens then everyone has a heavenly station. The Creator granted to everyone, women or men, divine stations in Heavens, and all of Heavens are in the Divine Presence. The Lord created Mankind and granted them their heavenly stations in the Divine Presence. What we are speaking about is knowledge from Heavens that reached to prophets and traditional knowledge belongs to Heavens; what we are saying belongs to those heavenly oceans. Don't ask to try it by scientific methods; that will never give proof for knowledge. Science is on Earth and knowledge is in Heavens. Science arranges your life on Earth, and heavenly knowledge arranges your heavenly life. Knowledge surrounds all science, which is a drop from the oceans of knowledge.

Therefore, when a person enters Knowledge Oceans, he or she finds confidence and pleasure, but science makes him in a very short distance; it imprisons people! We are in need of that heavenly connections and

have been offered a way to reach our heavenly stations, where everyone's names are written on their individual, private, special stations: That is for this one, that is for that one." There, men and women are equal. Here on Earth, they are asking for equality between men and women. Women are asking to be equal to men here in this life, but the Creator is making different characteristics for men and women. If a person is using his characteristics from being male, he going to be another creature. If a woman is using her characteristics for being male, she is going to be another strange creature. Therefore, Allah Almighty created a man to be a man and a woman to be a woman. If He Almighty was asking them to be equal, He would create everyone to be only men or only women! He created men and women, two kinds, and each one is independent in their creation. There is no equality in their creation, but as human beings, all of them are the same; all are servants, and servanthood is making them equal in the Divine Presence.

But now women are asking for another kind of equality, which is foolish, useless, and which has no value. Their equality is in their servanthood in the Divine Presence! Allah Almighty is asking for men and women to perfect their servanthood. Allah Almighty is asking from all human beings to be servants, and servanthood is the true equality among men and women. All of them have been offered to be servants, and there is no higher honor than to be servants to the Lord, Allah Almighty. But now women think if they do man's work that it will be an honor for them. They are becoming engineers, soldiers. They think that is an honor for them because men are doing all these things and they are asking, "Why are we not going to be doctors or engineers? We must be." That is short-mindedness with little thinking. They do not understand what Allah Almighty is giving to all Mankind. The highest honor is to be His servant! His Majesty, the King, sultans, emperors, all of them are proud to be accepted by the Lord, Allah Almighty, as His servant.

Her Majesty the Queen, here in London, may Allah bless her, is proud to be a servant of the Church of England. She refers to herself as "servant." Emperors were also servants, and in Islam all of them were servants of the Lord, Allah Almighty. They never knew any higher rank than servant of the Lord, Allah Almighty, and Allah grants them equality by making all of them His servants. But they are fighting, saying, "Why we can't be like men, with equality?" You can't be like man because your creation is to be a woman, and you have been honored to be a servant, finished! What promise did the mother of Sayyida Maryam (a) make to Allah? All of you must know it. Aali `Imraan, the lady of `Imraan, when she was pregnant, prayed, "That which I am carrying, I am giving to be a servant of the Lord, Allah Almighty, in Jerusalem." She thought it

would be a son. The Holy Qur'an is giving every evidence for women and men to be fully confident (in their nature). We are speaking from knowledge, not from my stomach or from my head, but from my heart. She asked for what she was carrying (in her womb) to be the Lord's servant. When she gave birth, she was very surprised, saying, "O my Lord! What happened? I can't keep my promise as I have a daughter," and she was thinking to throw it away. But Allah Almighty is giving an example for Mankind, saying, "No, I am accepting her as a servant in Bayt al-Muqqadas (the Holy House in Jerusalem)." That means Allah Almighty is honoring all women, accepting them as a servant, as a son is accepted!

That girl, Sayyida Maryam (a), was accepted. That is divine equality, but women are fighting that honor. No woman must be like a man or work like a man; that is not equality! Allah Almighty honored men to be men and women to be women! Keep the ownership of servanthood and both wings, of men and of women, must keep the honor of each other; men must keep the honor of women and women must keep the honor of men. Men must keep the honor of women, to be equal in honor and in respect, also.

Allah Almighty is giving you (women) a little bit more power for this life, to carry the burden of life, because your creation is stronger. They are weak, but they are stronger than men for worshiping and they will easily reach a connection to their heavenly stations. Now it is possible for men to reach a connection in forty days, but we may do the same for women in forty hours! If I say an order to you (a man), you must keep it for forty days to keep a connection, but for them (women) I may do it for forty hours, to reach a connection. Then you will look up and wonder, "Where are they?" (Mawlana Shaykh laughs)

So the sole discussion of the true equality of men and women is based on heavenly knowledge, but philosophers and scientists may continue on their knowledge. Knowledge gives confidence to hearts, and thanks to Allah Almighty, that He granted for our first meeting sakinaat, that means confidence. Are there no Arabs here? Are they all sleeping? Sakeenah brings confidence and inshaa-Allah that sakeenah, peace, will open in your hearts and we are in need of that deep peace.

O Mankind! We are in need of that deep peace in our hearts because difficult conditions are covering Mankind and they are losing balance in their spiritual beings. May Allah grant us through these Endless Oceans that He granted to His beloved one (s) and His awliya that we may perhaps complete forty days or forty hours, they we may reach the Holy Night of Power in Holy Ramadan. We shall try, if our brothers or

sons may reach. Now it is close to Maghrib, and we can make our association by divine knowledge. May Allah grant you good understanding and grant me to speak on divine wisdoms.

Allah Allah, Allah Allah, Allah Allah, Azeez Allah!
Allah Allah, Allah Allah, Allah Allah, Kareem Allah!
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah!
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah!

Fatihah.

(Second part of video)

By the Name of Allah Almighty, alhamdulillah, this is the holy month of Ramadan, and Heavens are open for the servants of the Lord, Allah Almighty, and the doors of Paradise are open for the servants of Allah. Hells are locked up, not to be open for the servants of the ummah. May Allah Almighty grant to our attenders and to the nation of Muhammad (s) from His endless Mercy Oceans, from His endless Favor Oceans. We are expecting our Lord's blessings. There is an important point to be well known: Allah Almighty created Man, and they are His servants and also His deputies. Allah Almighty is granting His divinely love to all His creatures. To which kind of people is Allah Almighty granting from His divinely love? He created all with His love, but He is going to make it more and more, and He sent His servants to this life.

Do you think that He sent Mankind to Earth for dunya? Do you think that Allah Almighty just sent His servants to be servants of this world? If a believer is thinking this, it must be wrong. Allah Almighty never sent His servants here to this life to be servants for this dunya! He sent His servants to this Earth to be aware of pre-Eternal. You are not servants only here. No one knows when your souls were created except the Creator. Don't think that your existence began when you were born in this life. Our physical being in this life began by dust, but only Allah Almighty knows when your existence began. From pre-Eternal, His servants were servants and you were one of those servants! We were all servants from pre-Eternal up to Eternal, and Allah Almighty gave honor to you through that creation, by making you His servant, and then the Almighty gave you a new physical being. Your real being is in the Divinely Presence, but He gave you a physical being here. Then He observed, when you dressed in your physical body, are you going to lose or forget your servanthood? That is important, and the biggest test for Mankind.

Mankind was created a long time ago, before "time" began, when there was no time and Mankind was in the Divinely Presence as servants. No time or space was yet created, but Mankind was present in the Divinely Presence as servants to their Lord, Allah Almighty. His Divinely Will asked to dress them in a physical body and send them to this life. I am not speaking from science; we are speaking from heavenly knowledge, and there can be no objecting on it. You must listen and obey. What we are saying is from heavenly knowledge and only a few people are authorized to speak from knowledge in our days. You are lucky to be listening and accepting what we are saying to you! And Lord, Allah Almighty, ordered Mankind to be dressed in a physical body that He ordered to be created in Paradise, from where we were all looking how Creation is going on. All Mankind saw what Allah Almighty created for them of their physical being or physical body. Then His divinely will asked for a big test for them and divine wisdoms granted endless blessing on Mankind, on those to be dressed with a physical being.

From that time up to today, and up to the end of the Day of Resurrection, the Last Day, that divine test continues. Divine people are asking for equality between two kinds of human beings, women and men. Who is preferred in the Divine Presence, women or men? (...video goes blank...)

London, Peckham Mosque, 16.03.1991

WebSufiLive, CategoryKnowledge, CategoryWoman, CategoryScience

We are asking for spiritual support

Destur, ya Sayidi, Meded, ya Rijalullah! We are asking for spiritual support. I am not only asking support for myself, the whole world, all living beings are in need of a spiritual support now. That is the only thing we missed or lost. The people of the 21st century lost the spiritual support, and, what is worse, they are not asking for it. That is the top point of heedlessness. They lost it and they say: 'I don't care. It is same for me to be or not to be.' This is the mentality of 21st century's people. And it is the worst situation, they are sinking in an ocean, and it is not a clean ocean, but Sewage Ocean, and people jump inside it like rats.

You should find everyone tonight preparing himself to jump into the dirtiest ocean of sewage. And I am surprising- you make your dresses good and jump into the sewage? Every night they are in that ocean, but tonight is the top point, all nations, the whole world, prepares to jump in it.

They are Christians, they have baptizing; if no baptizing, they are not becoming Christians, because they know, that every baby is born as a Muslim. Therefore they must bring baptism- getting in Muslim, coming out Christian-

that is their belief. I am not involving, they know. But I must say that tonight it is the same position for the people of the whole world. Shaitan is the one who is making this scenario for all mankind living on earth, and he is saying to the people: 'O my followers, tonight I am making for all of you a baptizing. Prepare yourself for tonight's New Year Baptizing, not for the New Year, it is not a real thing.'

He is saying: 'Prepare yourself for tonight, I am making baptizing for all mankind, my followers, who should jump into that ocean, sewage, to take much more from it for your pleasure, free pleasure. Everything is okay for you. Don't believe in religion, don't obey the government- you may do everything you like. When it is going to be midnight, 12 o'clock, I am going to put off all lights and electricity, and that time you must fall into my ocean quickly, for one minute- I am not going to give to you too much, because you can't be able to get out, if the midnight ceremony is more than one minute.'

So every year he is giving one minute, not the whole.

And from tomorrow on they prepare themselves for the next ceremony. That is the biggest ceremony. Shaitan is saying: 'If you loose it, I am taking your name out from my book.' And who lost it tonight tomorrow- lost or not- is beginning to prepare himself, by the command of Shaitan, for 2003.Shaitan is saying: 'O my followers, my friends, don't worry, don't be sad if you missed tonight, or you are not satisfied from tonight, 2002. Prepare yourself, everyone must prepare himself more than this year for 2003.'

You must understand. Therefore people are looking this year also a new accusing for those, who are not accepting the ceremony of the devil, Shaitan,. Who is against them and gets away, they accuse them in a new way and say: 'You are Taliban heads, you are not from our people.' Who is not preparing a table for tonight, not putting lights, a pine tree, not making cake or turkey, they are accusing as Taliban, and say: 'Don't give way to them.' That is the shaitanic command for his followers, the devils, and he says to them: 'Write their names, put their names on the computer and follow

them seriously, don't leave them to do anything. Cut their wings, cut their hands and feet, even cut their heads. As long as these people live with us, it is most dangerous factor, most dangerous group for me and my people. Don't leave these people to do anything, they must be taken away. You must do everything that they should disappear from communities or always you should be disturbed by them. They say that you must believe in religion, keep Islam, keep Halal, and be obedient servants, do this or don't do that. You are not going to be free to lead your modern life. There must be only the new life system, those people must be taken away. Governments must be against them, armies must be against them. No tolerance for them, because they are Taliban. Give chance to Christians, Jews, Buddhists, but don't give chance to Muslims, they are the biggest danger for you and your Sultanate, and your Sultanate is not yours- it is mine', Shaitan is saying.

'It is impossible for my Sultanate to continue with those people. They are dangerous, even if they are only one or two or three, but yet they are like a fly falling in a plate, taking your pleasure, if you find it, you spit it out.

I am saying: 'O my Lord, who is not recognizing You, take all power from them. Enough what You gave to them, please take this power from them and leave them powerless, to fall down, not to see another New Year ceremony which belongs to Shaitan, not to Heavens.'

Muslims are sleeping. What are people doing in the markets today? And they cry: No money! Look now how they are running to buy so many things, and look up to morning how they put billions into the toilet. Not billions of Turkish Lira, but billions of Pounds, trillions of Dollars, quatrillions of Marks, pouring into toilet for one night. How Allah Almighty is going to send His mercy on them?

The followers of Shaitan and devils try to make top pleasure for themselves- they should cry the whole next year, or half of the year, because perhaps ½ of the inhabitants of the world cannot reach to 2oo3.

Some people were writing what they are expecting for the future, fortune-tellers, they fear. If I am saying something, people don't fear. But I am not a fortune-teller. We know something- that up to next year perhaps half of the people living now will not reach the New Year ceremony.
May Allah give His mercy and guidance to mankind and grant from His guides to save His servants from the hands of devils and Shaitan. May Allah bless you and forgive me.
Lefke - 31.12.2001

We are asking to be from His good servants. Everyone is Allah Almighty's servant, even Shaitan, also His servant, but he is a bad servant, and who follows him, is also bad servant

As-salamu alaikum...Shukr Allaha, Shukr for Allah Almighty. We are asking to be from His good servants. Everyone is Allah Almighty's servant, even Shaitan, also His servant, but he is a bad servant, and who follows him, is also bad servant. Bad servants names are written on a list and because they are bad servants they should be punished. Bad servants are disobedient ones, they are obedient to Shaitan and disobedient to Allah; they are bad servants. Good servants are who respecting and following Allah Almighty's orders. They are obedient servants, they are good servants, belonging to Allah. Bad servants belong to Shaitan. That is important point that everyone must keep and try to be good servants, not to be bad servants. Everyone must try to follow prophets, particularly the Seal of Prophets, S.Muhammad sws. We are not saying that we are innocent ones, no. Innocent only are prophets, and also Awliya reach to a station that they should be protected from attacks of Shaitan and they are also innocent ones. But common people we are sinners, no one can say that I am always without sins, I am doing everything as Allah Almighty ordering to me. No one can claim that I am not following Shaitan 100 %. You may not follow him 99%, but 1 %, and you may fall and you may do a sin. The father of mankind, S.Adam, he fell in sin, one sin, once. He was innocent, but that his whole generations he was carrying on his back, good ones and bad ones, and Awliya saying from most honoured prophet's teachings, that Adam was never going to do something against Allah Almighty's command or order or advice, but from his generation there were Kafir, disobedient ones, sinners, bad ones,

and they were moving towards that sin. Even Adam a.s. can't be able to stop himself, because billions of his generation that they should come to this life and going to be unbelievers, followers of Shaitan, agents of devils, sin makers, sinners, hypocrites, munafiq, they were pushing him and he can't stop himself, as a strong wind pushing you like this...They ate, not Adam alayhi salat wa salam was eating.

Therefore we are sinners, but Allah Almighty is making Tauba and Istighfar for cleaning His servants. Because anyone who is doing a sin gets dirty, he is not clean, quickly coming and becoming a dirty one. Allah Almighty saying: 'Who is not accepting the existence of Allah Almighty and His Oneness, His Unity, is a dirty one'. And ordering to His Prophet: 'Don't leave them to approach My Holy House in Mecca Mukarama. Don't leave them to come once again here. They are dirty ones. Send them away'. And also every sin makes people dirty, dirtying them. They must be clean. So quickly...Anyone feeling or knowing that he did some wrong thing against Allah Almighty's order must say: 'Tauba ya Rabbi, Astaghfirullah, just I followed Shaitan and now I am dirty, I am asking forgiveness'. Till forgiveness comes to you, you are dirty, and forgiveness comes when the servant says: 'Astaghfirullah, Tauba ya Rabbi, Tauba ya Rabbi, Astaghfirullah'. That means: 'O my Lord, just I was running or following Shaitan and I did a wrong thing; I am a sinner. Now I am asking forgiveness, I am leaving him, no more I am following him, I am turning to You, o my Lord, forgive me.' And He forgives.

The Prophet sws was saying: 'Shaitan was sometimes very sorry, and when he was sorry he was saying this: 'I am trying to make Adam's children to fall in sins, and I am doing that so that they should be finished'. If a person falls in a sin that means just he destroyed himself by himself, as people now put something on their bodies and this explodes and he is also going to die, destroying himself. And sins make the children of Adam to destroy their faith and their obedience and prayers, not like that person who destroys himself physically, but really, if a person does a sin, destroying his obedience and his spiritual being, finished.

Shaitan was saying: 'Just I am making them to destroy their faith, their servanthood, their obedience, but they also destroy me when they say: 'Astaghfirullah, Tubtu wa rajatu ila-llah. O my Lord, I am asking forgiveness, I did wrong and I am sorry, I am asking pardon, give Your forgiveness to me and keep me through Your protection, put me through Your protected area.' (When they say this,) Shaitan is going to be very sorry. He was complaining from the children of Adam, he was so tiring to make them to be with him in Hells, to make them dirty, and dirty people never coming on them mercy, but he was complaining: 'I am so tiring and when they say: 'O Allah, Astaghfirullah, I did wrong, forgive me', then all my work is going, I lost everything.' Therefore, o our followers, we are asking to follow Awliya, the inheritors of Rasulullah, sws.

Awliya going to be Awliya, because they follow the prophets' steps. Who stepping prophets' steps, is Wali, Awliya. If not, they are not Awliya. We try to follow he steps of Awliya, because their steps are the steps of prophets. If you like to safe yourself physically and spiritually and forever, follow the steps of Awliya. We are so weak to follow prophets' steps, because that needs strong Iman, faith, so that you can put your feet on right path strongly. If you haven't 'qadama sidqin', you haven't true steps, you can't walk on true way, no. True way asking true steps. True steps through true feet. True feet belong to true heart, if your heart is not true, it can't command your feet to be true.

Therefore look- anyone that has true steps, follow them, anyone. Anyone you may follow him. If not, you are going to follow steps of Shaitan and who is following shaitan, he must finally reach to Hells. And through hells he should be so sorry and regret, but it is going to be too late, finished.

Now you are welcome through this holy city, perhaps you visit first time, and its honour, if you speak for the honour of this holy land we can't finish up to end of world. But it is a holiest area for Muslims, Sham-u-sharif. Awwalu sham, akharu sham- should be here Day of Resurrection and Judgment Day should be here, all Awlyia and Anbiya coming here, whole muqmins coming here, whole mankind, when getting up from graveyard, must come here. Some of them coming just riding on buraks, some of them should be carried by whips and sticks, some should be carried on their faces, angels carrying them and bringing them here.

Be thankful that you reached to this holy place that the mercy coming on it, rahma-tu-llah- if coming on a Kafir, finally he must die and he is Muslim. May Allah forgive me and bless you and make our gathering a holy gathering and grant to all of us to meet Mehdi a.s. here and to take beyat from him under the holy flag of the Seal of Prophets sws.

Allah Allah, Allah Allah, Allah Allah, Aziz Allah.....Kerim Allah.....Subhan Allah....Sultan Allah ...

Try to be Sultan's servant... Sultan up to eternal. From pre eternal up to eternal He is the Lord of Heavens, Allah Almighty. Try to be honoured through His divinely service. Give much more time for His servanthood, make less your slavery for Dunya, make it down, and make the servanthood of Allah Almighty up, to be through His eternal sovereignty and kingdom...For the honour of the most honoured servant of Allah Almighty S. Muhammad sws, for the honour of all Anbiya and Awliya, particularly that we are in the huzur, the holy presence, of Uwais al Karani and all Anbiya and Awliya, for their honour may Allah grant us... Fatiha.

It is the biggest miracle when the servant of Allah remains ‚mustaqim'...

There are 7 kings of Jinn around Uwais al Karani, protecting Sham...

Damaskus - 24.04.2002

This is an association and we are asking to follow prophets and their inheritors.

This is an association and we are asking to follow prophets and their inheritors. Man created into two kinds: Some of them have a speciality to be followed, and the speciality of another group of mankind is to follow. Some of them must be followed, another group must follow. And followed people also come to be of two kinds: One kind belongs to heavenly beings and their representatives on earth. The second group also are followed, but they are on the wrong way representatives. One group belongs to Heavens and blessed ones, and the second group belongs to the darkness of materials. One group belongs to the spiritual world, the second group belongs to the material world. Both of them their speciality is to be followed. Lucky ones, fortunate people are those who follow followed ones from Heavens or who belong to heavenly people. They are going to be blessed ones and reach lights and every goodness, every pleasure, wisdom, mercy, beauty, power and favour oceans. Because they follow heavenly followed ones. Who are they? Prophets. Their creation, if you look out looking, you think it is similar (to yours). Yes, Allah Almighty dressed them a man's creation. Their outlooking is similar to everyone, but inside, no.

Those people who belong to the material world and its darkness were objecting and said to the Prophet: 'If you claim that you are sent from Heavens, how it can be? Because our mentality is saying that if a person belongs to and his connection is with heavenly beings, we think that one who has been sent from Heavens must be a heavenly being, an angel. We don't think or we can't imagine that you even to be a warner, because

we don’t imagine a warner from mankind. We were thinking that a warner from Heavens must be an angel. We are not understanding that people may be warners from Heavens.’ They were asking a way to leave and run away, because they belong to darkness.

Therefore prophets belong to Heavens, but outlooking...If their real personality was going to appear, this world can’t carry them. Therefore Allah Almighty said: ’If I am sending to people angels from Heaven, I am going to dress them a man’s beings’ dress. They should appear as a man.’ Once the Prophet was sitting with the Sahabas. And a strange person was coming in. The Sahabas looked to him, no one knew or recognized him. From his appearance he was a foreign person, a stranger, but his clothes were so white, and his hair and beard so black. If that person was coming from must be seen on him a sign of way, that he is coming through desserts and dusty places. But nothing was on his hair. His appearance was just coming from up and appeared. He was coming and sitting in front of the Prophet, putting his knees to his knees and asking him: ’O Muhammad sws, what is Islam?’ Prophet saying this and that. ‘What is Iman?’ This and that. ‘What is Ihsan?’ The Prophet was answering and that person was saying: ’Alright, okay.’ The Sahabas were surprising. Such a foreign person is coming to the Prophet, no one knowing him, and he is asking the Prophet and when he is answering he says: Alright? So many questions he asked and the Prophet was answering and he approved: ’As you said’, like a person examining someone. When finishing, getting up and going back, not turning his back to the Prophet. No one can turn his back to the Prophet. Coming to the door, bowing, standing and leaving. The Prophet was sitting for a while, and then he said, calling Omar: ’Ya Omar, reach to that one, look after him.’ And S.Omar was running to look after that one; instantly running and it was only one way, no one on it, that person must go there. Maybe five minutes, and he disappeared. S.Omar was looking and quickly coming back and saying: ’O Rasulullah, I can’t find him. That person disappeared at the door. Who is that one?’ ‘That one was Archangel Gibrail, coming to teach you your bases of Islam, Iman and Ihsan, and what is necessary to be known about it and about the last Day and its signs. He is coming to teach you, not teaching me. I may teach him. I am his teacher, not he is my teacher. My teacher is only Allah. He was Archangel Gibrail and the questions and answers were for you.’ If Archangel Gibrail was coming in his original appearance, this world couldn’t carry him. And Allah Almighty dressed him as a man, coming and sitting in front of Rasulullah.

This is a great evidence that everyone who belongs to Heavens, if he has been ordered to come and to appear through people, he must dress as a man. His out looking is as a man, but his inside is so different. Now no mind people, Wahabis, say: ’Muhammad was like us.’ They are Munafiq to say this. S.Muhammad can’t be

like us, no, his appearance, because the real reality of S.Muhammad sws never moves from the divine Presence. It has been sent only one sun there, on the sky, but they are saying: 'This sunlight is the sun.' This is (up there) or that (the sunlight that you see on the floor)? This sun can be here? Impossible. If the sun is going to appear on earth, the earth was no more. But it is here and it is doing what it has been ordered to do. That gives life on earth and light. If not, this earth would be a dark place, running through endless space; no on knows a beginning and an end for it. When Allah Almighty sends light on it from the endless light oceans, only one ray, coming from Allah's light oceans to the sun, it makes it to shine. Neverending shining, not burning and coming light (like a candle), no. Your light (on earth is like that): it comes and burns so many things and brings light to you. But that light, only one ray from the endless light oceans reaches the globe of the sun and it begins to give lights, reaching to every planet and especially to the one chosen to be the land of mankind, the homeland of mankind. Coming on it, giving lights- sunshine.

Don't think the reality of the real being of S.Muhammad he was with his personality body on earth Can't be. More than this was whole world to be ashes. But no mind and square head people say: 'Muhammad was like us.' Cursed are those people, who say this. There must be guides from Heavens, who belong to Heavens, and people who follow them reach to Heavens, endless light oceans. The second group of people belongs to the material world, to darkness. Who follows them, reaches darkness.

We began with the association and we said that we are followers. I am following such guides from heavenly beings, therefore I speak and make associations as they were doing, and when I follow heavenly guides, their guidance gives to me light, life, enjoyment, refreshment, youth power, strength, pleasure, wisdom, knowledge, endless hope and endless life. Therefore it is important for the people of the whole world, if they ask to reach humanity- those enlightened through heavenly guides. And others- mankind is a common name. But some people are enlightened, and others are in darkness. Try to find enlightened guides; if you follow them, you reach to enlightened worlds, light oceans, and you should be forever through lights and their oceans. If you say: 'No, I must look after my physical pleasures'- you are free; you may follow, if you prefer the level of animals whose enjoyment is with eating and drinking and sexual pleasures, your level is going to be same. But if you ask the level of Heavens and heavenly beings, follow heavenly guides.

Therefore you may sit with Ulema, scholars in religion; if they call you to Heavens through their ways follow them. If they call you to Dunya, don't follow. There are Ulema for Dunya and Ulama for Akhirat; of the scholars in Islam some belong to Heavens, some to darkness. Who brings Dunya in front of you first and says: 'Lookafter your Dunya first', they are bad ones, and you can't reach your heavenly position (through

them). When you are present with someone that calls you to heavenly asking you to follow heavenly guides prophets and follow them.

This is an important sign to be known by everyone. If anyone asks you and calls you to heavenly beings, it means he asks and calls you to Allah, and as a summary we may say: Anyone calling you to Allah, follow him. If not, he is a dangerous person and you may reach to Shaitan (through him), and it is not a good end for you.

Lefke - 24.02.2002

We are asking to learn something

Destur, ya Sultanu- Anbiya, Meded, ya Rijalallah...aiduna bi madadikum...Mededu-l Haqq...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

Are you ready? Everyone here? Or through East and West running around?... X. coming from (a) far place, asking to learn. Yes. To learn is (the) most important mission for mankind. For what coming to this life? To learn! About whom? First about (Him) who is (the) Owner of this world, (of) that sun and (the) moon and (the) stars, and skies- for whom (they are)?

We are asking to learn something that is necessary to be known. The Seal of Prophets, the teacher for (the) whole (of) creation, whom they are able to learn- S.Muhammad sws, (he is) coming to teach people, to make them to learn. (But) people are saying: "No, what we are knowing now, it is enough, more than enough." "What you learnt?" "Something. We wasted our youth, our energy and our valuable life..." "And what you learnt?" They are saying: "Nothing." That is the limit of heedlessness, the limit of ignorance. You must try to learn something that you must know (it). If you are not knowing (that), you should be blamed and (you) should be accused. (Therefore) you must learn (that knowledge)!

(The) Sahaba, the Companions of (the) Seal of Prophets, S.Muhammad sws, his companions, (they) were surrounding him to learn something, because (the) Seal of Prophets was (the) main source for (divine) Knowledge that (was) coming from (the) unlimited Knowledge Oceans as a grant to him and to his nation. For that purpose we have been created. Not for eating and drinking and trying to enjoy ourselves through this life. It is not (the) time for enjoyment (here), because it is such a short life and mostly people they are making or they are bringing trouble to themselves that they haven't (been) offered (to do this).

(The) Sahaba- the companions of S.Muhammad sws- they were surrounding him and (they were) listening to him keenly, to take some knowledge that it is (always) new and knowledge (that is in) just that moment

coming. Because (the) Prophet was speaking from heavenly Knowledge; when he was opening his mouth to address people, (it was) new (knowledge) coming. He was not using something that just had been sent as knowledge to other nations.

Therefore S.Muhammad sws was getting angry, when he was seeing and hearing that S.Omar was looking (into) some books from (the) Old Testament and (the) New Testament, saying: “For what? I am bringing new ones, leave that. If the Prophets that have been granted from Heavens these books, when am coming here, they were leaving that Old Testament and New Testament. It should be old knowledge (and) new knowledge (is what) I am bringing to you. They are going to be like water just bottled in bottles and you are trying to drink from that, (but) just I am bringing to you from (the) source, new source. Yes, that is water and what I am bringing is water also, but this (is) instantly, just now. I am opening my mouth and new knowledge (is) coming to you that (is) making your real being to open, to enjoy and to know and (to) improve and to come closer from the Lord of Heavens and to be much more prepared for your Lord’s servanthood in His divine Presence.

I know their water, I am not saying it is not water, but (it is) bottled. That time they were using. Now leave that, ya Omar. What I am bringing, if their Prophets (were) here, (they were) not looking these bottles, (but they were) coming to me to drink from me.” What do you think? That sources of knowledge dried or yet (they are) running? Yes, running and what (is) running is enough- or more than enough- that people (are) reaching through 1ooo’s of years from knowledge. They may reach in a second new Knowledge that (is) granted from His Lord to him. It gives to you much more power than (that) what all Prophets (were) granted before you. No need to look there.

Even their Prophet Jesus Christ and Moses coming to follow me. They should leave (the) Old and (the) New Testament and coming, asking: “Make us to drink, oh the Seal of Prophets! Let us drink from your spring new knowledge!” But people (are) no-mind-people now. This source (is still) running, but people (are) running to other sources that are only (like) channels of sewage. Besides (the) spring of (the) Seal of Prophets whole other knowledges that people (are) running after now is only like sewage that you can’t drink (from it), you can’t wash yourself, you can’t live with that. (It is) taking from you, but nothing giving to you. Now people (are) running after that sewage channels water; they are giving, but not taking. (So people are) taking poisoned drinks that they can’t live with that- they are poisoning and now (the) whole world (is) just poisoned because (they are) drinking from (the) sewage of Shaitan. Every dirtiness (is) in it, every poisoned materials (are) in it, but its label (is) so cheating advertisement: “Come to real life and enjoyment. Come and

join to our group, oh mankind!" And now 21st century's people have been poisoned. And (the) most sorrowful event (is) the heedlessness of (the) Muslim world that (they are) leaving (the) real Knowledge Sources coming from Heavens. (They are) leaving it and (they are) following Shaitan's sewage and (they are) saying: "Sooo important sources, (they are) so good for us to make our physical being to be in enjoyment!"
I heard- you know better than me- that Satan (is) making some kind of pills (that) people and mostly youngsters (are) using it and (they are) feeling much more power, thinking (that) they have more power with that pills. And governments can't reach to stop it from people, because youngsters (are) using satanic ways for enjoyment and then quickly (they are) finishing (physically). When (they are) finishing, (they are) looking (for) something to bring their physical ability (to be) as before and (they) have been cheated by so many pills (that for their advertisement they are) saying: "Oh, this, if you are taking (this), you are going to be like (a) horse, (you) may jump, high jump. You may run like (a) camel. You may jump from a big channel on (a) camel- so powerful (are) these pills!"
There is a good word in our literature: Anything that you may be in need, if (you are) asking (for it) from around yourself, it is not reaching to you. (And) if (it is) reaching to you, but (it) may be late and when you are finishing (and it is) coming, (there is) no result also. When a young person lost his manpower, coming to zero, (they are) bringing that person, saying: "Don't worry! If you are taking (this) you are going to be like (an) Arab horse, ohhh!" Or someone is coming, (saying): "You may be like (an) Arabian camel." Coming to people like X. or (someone) like me: "Because you can't walk, take this pill. You may be, you should find yourself like a person sitting on (a) donkey; very restful. You may walk from East to West, don't worry, take this also." To make him down quickly, (to the) cemetery...Every age people have been cheated by satanic tricks and they fell in satanic traps. We are asking to save them from (these) traps, but (there is) no way. No way- just they have been caught!

Such a knowledge 1oo % knowledge (is) now satanic teachings and (through it they are) trying to make people to be cheated, making them to believe that these material medicines may give to them what they lost. And people (are) learning something to reach high levels of material life. They are saying: "If we are reaching (to) high levels of (the) material life and we are going to be rich ones, (then) we may buy everything with our money, to be like a young man...

"Oh my Darling, what do you think about me?"

“You are like the first night...”
“I don’t think, my Darling...”
Shaitan (is) cheating (them), making these pills, (and) bringing (them) to such a person like me, 8o, 9o. 1oo, saying: “Take this, you may be like (a) young horse!”
And saying: “Oh my Darling, what you think?”
“I don’t think...” That Shaitan!

Therefore: Astaithu bi-llahi mina shaitani rajim! Ya Allah! You must ask shelter from the tricks and traps of Shaitan and his workers and his supporters! This is a life (that) if you are using it moderately, if you are keeping heavenly Rules, you should be happy up to (the) end. But (those) who they are wasting money, they are (the) brothers of Shaitan. But it is so easy to waste money- you may take it back. But (those) whom they are wasting their physical being- impossible. If (it) dried (out), (it) can’t be back that source, once again, no, finished.

(The) teachings of Satan (are) making people to fall in endless troubles and problems and the Prophet was saying (as) the summary of (those) people who should reach nearby to (the) Day of Resurrection: (They should have) two kinds of characteristics: “Himmemuhum kutunuhum wa qiblatuhum nisauhum.” They are running after eating and drinking. Always you are looking (there are) going to be big assemblies, meetings for governments, congress, Nato, European Union or others. Coming this President or Prime Minister or Minister, such first level people (and) they are saying: “For their honour tonight (there) should be big feast.” This is what they are asking, this, nothing else. They are very tired daytime, they are getting hungry and sitting one hour, two hours, three hours, up to midnight, even up to dawn they are eating, speaking, drinking, speaking... no more sleeping...They are living for that purpose. Himmemuhum kutunuhum...No any idea except: “What it should be (that) we are eating tonight? Where we can enjoy with eating and drinking tonight?”
Quiblatuhum nisauhum. “Oh My Darling!” (kissing her hand)... Presidents, Prime Ministers... one woman coming- if you are tying on her leg a piece of meat, even cats (are) not running after her- and (she is) coming... no any hair on her head, coming and (the) President (is) coming...(kissing her hand), then... (bowing to her), then (jumping on her)...Qiblatuhum nisauhum...No other thought, except button and under it...

That is Shaitan's teaching and satanic aims, sending people on it: "Run to reach to that point!" Also dressing like this...Therefore I am saying: If putting there a piece of meat, cats (even) not running after them...

To learn. But they are not teaching such things. They are making me to speak on the lowest level, because all people (are) just on (the) lowest level. Don't think that (with) what they are dressing- women or men, ladies or gentlemen- their level getting up, no! Yet they are (on the) first, (the) lowest level, joining their levels the level of animals. That is what they are learning and that is their aims. Therefore eating each other- for their stomach and (for) under it...

May Allah forgive me and keep us with His good servants and bless you and send us from His Saints that have been granted holy Powers from Heavens, heavenly Powers, to change our ways; to save ourselves from Shaitan and satanic groups. We are asking humbly to be that quickly, more quickly (that) no one (is) going to be cheated that time and Shaitan (is) just defeated and his followers and deputies have been defeated by divine Powers.

May Allah forgive us for the honour of the most honoured one in His divine Presence S.Muhammad sws, Fatiha...

This is an introduction for Sheikh Hisham... to know about which things we are speaking here...He is making me into that direction, to speak on it for all people that they are ready here and also everyone who has such headphones...All Awliya (in) East and West must listen. They are taking something from this. That opening (is) only for Grandsheikh and he is opening us (a) very thin line, because (if) a little bit we are going up, people can't carry...(This is) until Mehdi a.s. is coming and supporting them, because satanic tricks and traps (are) making everything so bad that it is no good for the future of people...

Therefore slowly, slowly the Awliya (are) beginning to crawl towards satanic powers. Now they are beginning to move on the direction of (the) important points of (the) satanic center, to make it down. Just (it) began. It is a beginning and it is enough for us. After a while should be seen some other powers that (are) taking up all satanic buildings. One Wali (is) taking it from its bottom up and throwing (it) away. They have power...

May Allah forgive us...Fatiha.

Lefke, 17.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryOhMyDarling

We Are Commanded to Ask the Expert

Dastoor yaa Sayyidee. (Mawlana Shaykh stands.) La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Sayyidina wa nabiyinna Muhammad `abduhu wa rasooluh. Zidhu yaa Rabbee, zidhu `izzan wa sharafan wa nooran wa surooran Habeeb. (Mawlana Shaykh sits.)

As-salaamu `alaykum `ibaadAllah, servants of Allah Almighty. Thumma salamu `alayka yaa Sayyidina Qutb al-`Arifeen, Qutb al-Mutassarif who is looking after everything related to Creation on Earth. He is responsible; one is enough for being responsible for every creature living on this planet. He is responsible and his power may reach everything in existence on this planet through dunya. That is a heavenly order, nizhaam.

As-salaamu `alaykum attenders from Mankind, attending and asking to hear and learn, and understand and be more closer from heavenly stations. And we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. O our Lord! We are humbly asking on behalf of the Lord of Heavens that he who is responsible on this planet to make us for understanding something. And as the Seal of Prophets (s) is advising to all nations, what is he advising? His advising is so perfect, advising how to save people from darkness, from badness, from evil and

from devils, showing us the way. And we are asking humbly, because we don't know. Allah Almighty is saying:

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fas'al bihi khabeera

Ask the expert (who knows). (25:59)

O Salafi `ulamas! What you are understanding when Allah Almighty says, fas'al bihi khabeera? Yes? Allah, Allah. That is an ocean; therefore, they are making me to address Salafi `ulamas because they are so proud, saying, "We are Salafi `ulamas!" What does it mean, fas'al bihi khabeera? Allah, Allah. That is a heavenly command/order and also heavenly ta`leemaat, instructions. Everyone must ask that fas'al bihi khabeera, three words may change the face of this planet and may change the minds of all people living on this planet! That is a heavenly addressing, a declaration, an order for mukallaf, who is responsible to their Lord, Almighty Allah. What He means to say to His most glorified servant, most honored one in His Divinely Presence, Sayyidina Muhammad (s), Allah Almighty is first addressing to him, and then addressing through that most glorified and most honored and most beloved one's understanding. (Mawlana Shaykh stands and sits.)

First responsible is mukallaf, and so as Allah Almighty addresses to His most beloved one, His most glorified one, the Seal of Prophets, Sayyidina Rasoolullah (s) is laa tukallafu illa nafsah (no one bears anyone's burden except his own). Mukallaf, that responsibility is only for the Seal of Prophets (s). His most majestic one, most glorified one, "You must ask Me," and all prophets must ask anything for learning, understanding, looking and seeing, hearing and obeying through that one. "You are My representative, O My most beloved one! They can't ask Me directly, that is impossible; they will be burned! Prophets can't address to Me directly, but they may ask through you." Prophets are asking to the Seal of Prophets (s) and he is that one giving what they are asking, fas'al bihi khabeera. So many things everyone may ask, and all prophets are also asking, but there is no way for any prophet to ask directly from the Divinely Presence of the Lord of Divinity, Uloohiyyah (Allah's Oneness). First prophets are responsible to ask, so they are in need of an honored one that has a connection with divinely levels, and divinely levels are over heavenly levels. No one can pass from heavenly levels up,

even Archangel Gabriel (a) when the Seal of Prophets (s) said, "Come with me," he said, "I can't! It is only for you, yaa Habeebullah!"

Where are the Wahabi people? In spite of their foolishness, too often they observe if a person is coming to a holy tomb and raising their hands in du`a, Wahabi people are saying, "shirk, shirk!" They are no-mind people. Allah Almighty is welcoming the Seal of Prophets (s) and only him, that no one can pass through not even the thickness of a hair. Archangel Gabriel (a) said, "If I am passing a little bit more than a hair, the divinely lights for Laahoot, the Station of Divinity, will burn me and I will never come back as I am now. This passage is granted to you only! No one else is passing from this level, only you!" Allahu akbar!

And the holy order, fas'al bihi khabeera, is Allah Almighty's divinely order to all saints, prophets, and messengers, all of them. This taaleem, instruction, is to teach all prophets that they can't ask anything directly, they must ask that one who is khabeera, Sayyidina Muhammad (s)! (Mawlana Shaykh stands.) No one else can be khabeera! You must learn this, Salafi `ulamas! (Mawlana Shaykh sits.) Don't say, “We are following that imaam, that imaam, that imaam.” No, they are knowing nothing. Allah Almighty is first addressing to anbiyaa, prophets, "If you are not understanding something, you must ask that one who is My representative from pre-Eternal up to Eternal. He is representing Me and no one can (approach Me), only I am authorizing that one."

So from the time of Adam (a), Allah Almighty began (this protocol) that no one can address their Lord directly without a waseelah, mediator. Yes, Adam (a) could speak through the Seal of Prophets (s). Also Abraham (a) can't address for understanding something; he must ask through the Seal of Prophets (s), who is khabeer, expert! He knows everything about Creation, no one else (has that knowledge). Nuh (a) can't be able to reach the Divinely Presence of the Lord of Divinely Levels, and he was asking from the Seal of Prophets, Sayyidina Rasoolullah (s). Moses (s) can't ask; if not going to be on Mt. Sinai one reality of the Seal of Prophets (s); his reality is like endless oceans. Therefore, they are making me to say that with one of his heavenly powers Sayyidina Musa (a) was speaking, else he was never able to come in the presence of the Lord of Heavens (swt). He was in need of someone between him and his Lord, a waseelah, mediator. That is an

endless ocean; that is the meaning of fas'al bihi khabeera!

O Mankind! You must ask about that heavenly order because you are knowing nothing! Yes, you may say, "We are knowing so many things through teknologia." It may be, but beyond teknologia, what it is? Who is giving authority for teknologia to be under your command, tassarruf, who is that one? Now Mankind is thinking, "We are reaching everything through our mentalities!" Your mentalities may be helping you as an inner attribute for your deeply being as a creature. You are in need to be in touch with your Creator! And no one can be able to reach that point to ask from their Creator, as Allah Almighty made this protocol for all angels and prophets. Through His Divinity, the Lord of Heavens is referring to His Most Beloved Representative, fas'al bihi khabeera. He is teaching where to go to ask the Seal of Prophets (s), who knows that questioner's needs, and then Sayyidina Rasoolullah (s) will ask for that in Divinely Presence. Allah Almighty made the Seal of Prophets (s) his Lord's mutlaq, Absolute Representative, and all prophets are asking to learn something from his Spirituality Oceans.

And that is in Holy Qur'an, the Lord of Heavens saying, mukhaatiban, addressing to the Seal of Prophets (s), so if he wasn't in existence no one is going to be in existence! And the Lord of Heavens is ordering to all nations, "If you are not understanding, you must ask khabeer, the expert who knows what you need. If I am giving to him, he is knowing the oceans that no one knows their muntahaa, end or depth. All prophets are asking for understanding from the Seal of Prophets, Sayyidi 'r-Rusoolu 'l-Kiraam (master of the blessed prophets), Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) We must also ask, because we have been created to know something. When the Last Day arrives, angels will question common people, prophets will question their nations, then all prophets will be questioned by the Seal of Prophets (s), who will be questioned by his Lord, Almighty Allah. This is to show people that he is responsible!

You must have someone who knows more than you; you must ask and learn (from that one)! Allah Almighty is ordering the nation of the Seal of Prophets (s), "If you are knowing or understanding, you must ask (...) who knows about that one. Therefore I am asking to Salafi `ulamas, who is that one you are asking? Because

they may say, "We are asking from our `ulamas." From whom `ulamas are asking? Their knowledge is reaching to the Seal of Prophets (s), so that you must ask. You must try to find someone who will carry you to the holy presence of the Seal of Prophets (s), and then ask. On the Day of Resurrection, Judgment Day, don't think that Allah Almighty is making judgment for everyone, no. But there are so many representatives on behalf of the Lord of Heavens who will be questioning their nations.

Angels in the graveyard are asking, "Who is your Lord? Man Rabbuk?!"

You may say, "Yaa Rabbee, my Lord is Allah Almighty."

Angels saying, "From whom you learned this?"

"We learned from the Seal of Prophets (s), the most glorified one!"

Yes okay. It means between you and that one, he is going to be asked.

"That one, this one.... Do you think they were khabeer, experts for everything? We are looking for the teacher who taught to you to say who is your Lord.'"

"My Lord is Allah Almighty."

"And from whom you learned this answer? Can't be anyone without asking to learn something. Who is that one?"

Therefore I am asking now, Salafi `ulamas, from whom are you learning your knowledge? On which base you are building your knowledge? On a rock, on a tree, on a throne, on Earth, heavens; where you learned? Who is that one referred to in Holy Qur'an, saying, fas'al bihi khabeera? If you are asking to learn something you must ask someone that is authorized to answer what you are asking. Unauthorized peoples' answer has no value, so go away!

Therefore, very, very, very few people are asking about their real being and doors of knowledge into never-ending oceans. Give daily even five minutes for understanding. Also, you can't understand if there is not someone making you to understand. Therefore, all prophets are giving to people understanding and their real identity as believers or unbelievers. And it is an endless ocean (of knowledge)!

O People! Come and listen, not to be regretting one day. That is free teaching and this is heavenly teaching; it is not from my knowledge that I learned, no. That is something obligatory for everyone to ask such a question and to learn what does it mean. If you are not doing, you are going to be taken from humanity and sent to the level of non-understanding creatures, as you like.

May Allah forgives us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah SubhaanAllah

Allah Allah, Allah Allah, Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Hayyyy, Hayyyy, Hayyyy, Hayyy,

Hayyyy, Hayyyy, Hayyyy, Hayyy,

Hayyyy, Hayyyy, Hayyyy, Hayyy,

Hayyyy, Hayyyy, Hayyyy, Hayyy,

Huuuuuuuuuu.

Fatihah.

Astaghfirullah.

(45 minutes) Alhamdulillah, alhamdulillah, alhamdulillah, yaa Rabbee, shukr! Shukr, yaa Rabbee!

(Mawlana makes sajdatu 'sh-shukr in thanks to Allah Almighty.)

Lefke, 14.03.2010

We Were Created for Akhirah

Dunya daniyya, “unworthy world.” Therefore, sensible ones ruled it as well as miserable ones. Bashar al-Assad’s tribe is forcing him so that his family may rule Syria and keep the power in their hands. If he does not die today, tomorrow; if not this month, next month; if not this year, he will die next year because man is not created for dunya. Man is created for akhirah, but he is leaving that and working for the other world, this dunya. This is how little mind we have! We are not created for a life that is bound to end, but rather we are created for Eternal Life. But we neglect it, we forget it.

Here so many fights and battles are for thus cursed dunya. Tawbah yaa Rabbee, tawbah yaa Rabbee! O our Lord, forgive us. The birth is here, the mirth (joy) of it is in the Hereafter. With the joy of dunya, men forget the mirth of the Hereafter.

They changed the Torah a lot. Did they leave anything that is not changed? Because our Prophet (s) was mentioned in it, his coming was announced with his name. But the Jews also went after the life of dunya. To command dunya. All their enmity and efforts, their whole aim was to command whole world, to be number one. It was not written like this in Holy Torah. All four holy books call to the servanthood of Allah, not dunya! The command is, “Be servants to Allah!”

Mankind is following Shaytan and keeping the way Shaytan shows, not the way of prophets. None of the prophets called people to dunya; they all called to Allah Almighty, “Come, and we may go to Allah!” They are not listening to this. Shaytan calls, "Come, we may enjoy and have fun in dunya." A great many people go after it and therefore, it has been declared in every holy book since Prophet Adam (a).

Prophet Adam (a) said to Allah Almighty, "The Prophet of Last Time, the Beloved, will come from my offspring, so forgive me for the honor of Your Beloved.” Then he was forgiven. Do they not know this? All of them know! But in this garbage dump called dunya, people keep trying to collect more rubbish! He had collected, in... who was the king before `Abdullah? He died and only four people performed his janazah (funeral) prayer, four people took his coffin. No one walked behind his coffin as it was forbidden, and they took him to.. I don't know if they buried him to Janaat al-Baqi` (in Madinah)?

(Hajjah Roqiya: They buried him at their family cemetery in Riyadh.)

Mawlana Shaykh: Yes, they took him to Riyadh. No one knew when the king came to Riyadh or when he would be buried. They took him to an unknown place. There was a graveyard there too, and he was buried somewhere in there. Four people went to the funeral; four people and the man who organized it buried him. They made the surface of the grave level and did not put a stone at the head nor a sign by the feet of the grave. Why? They lost his grave; no one knows where he is buried. He is in that cemetery but not one knows where he is, because if they knew, the evil people will take out his dead body (for ransom) and say, "Give me this many millions and I will give you his body!” For this reason the grave is level with no markings.

What happened? He left his palaces and is buried in his grave in an unknown place, without a sign for his grave. These are the people who have quadrillions, these kings. What happened in the end? Nothing. He died, he was buried and gone. Finished.

But the angels come down for him and say, “Come here! What work have you done?” Angels ask at that time. His work is finished in dunya. They also leveled his grave with their feet! After burying him, they either read Fatihah, but because they don't believe, they did not read Ikhlaas or anything else. "Quickly you hold from this side, you from that side, and you from this side." Each car from one side, took them to the grave. We don't know if they covered those men's eyes when they were burying him, or if they were from their own men, they didn't touch the body. I think they were from their own people. They looked and saw that it is all leveled

so they left, moved on, what can you do?

Our Prophet, the Master of the Universe (s), called people to Allah. Shaytan called to dunya, not the Prophet (s). They may do that and they may suffer. What is all the fighting for, this trashy dunya.

"It will be mine".

"No, it will be mine."

"I will be the head."

"No, I will be the head."

"We will go with what I say."

"No, we go with what I say, not your way!"

People have become foolish. Shaytan made Mankind crazy. They call it's evil 'a curse'. May Allah protect us from it's evil. All holy books know it. Our people know it but they are escaping from the truth. There is no Muslim left in dunya who can give it's due right, other than Allah's chosen servants. (Video cuts)

Tawbah yaa Rabbee. Huuu! May we never lose hope in Allah! We have believed. O our Lord, protect us from the fitna of dunya, protect us, protect us so that we may not fall into this fitna! Amaan yaa Rabbee!

Fatihah.

Because you (a guest) mentioned Bashar al-Assad, President of Syria (who is thinking), “May the whole world be ours.” Okay then, take it with you; it may be yours!

May Allah protect us from the evil of Shaytan and dunya. May our end be in a good way. We may say, “Allah” and leave. Yaa Rabbee!

Lefke, 29.09.2011

WebSufiLive, CategorySyria, CategoryJudaism, CategoryAkhirah

We Are Defenders of Truth!

Dastoor yaa Sayyidee, madad yaa RijaalAllah. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Muhammadun Rasoolullah (s). Habeebik, Your beloved friend. Yaa Allah, Ant Allah! Yaa Allah, Ant Allah! Yaa Allah, Ant Allah! ... Subhaanak! Subhaanak! Laa ilaaha illa-Llah. Allahu akbar, Allahu akbar, laa ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits.) Madad.

As-salaamu `alaykum attenders of a humble association! But, it is enough to destroy baatil, falsehood! If it could be ten worlds like our world, it is enough to make baatil down. And enough for rising the flags, holy flags of Haqq! We are sitting here, for what? We are sitting here to make the flags of heavens go up and up, finishing baatil, falsehood. We are using flags of Haqq! We are not sitting here to make a show, no. We are sitting here to make the weakest servant to make flag of truth up! And banderas that belong to Shaytan and Shaytan's people down, under my feet!!!

O People! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi r-Rahmanir Raheem. The sword of bismillahi 'r-Rahmani 'r-Raheem is enough to make baatil down and to make the heads of supporters of

Shaytan and its followers to be down. O Nation of the Seal of Prophets, (Mawlana Shaykh stands.) Sayyidina Muhammad (s)! Say, bismillahi 'r-Rahmani 'r-Raheem, and strike this heavenly sword on their heads and necks!!! They must be down! There is no time and no chance for them, just finished!!! (Mawlana Shaykh sits.)

Astaghfirullah, astaghfirullah, astaghfirullah. Shaytan's people are thinking that we are making a show here, no. That is a heavenly show, not what they are understanding about shows. We are not sitting in a showroom, or showing for false-road people. Our show is from heavens, now approaching, approaching, approaching.

O followers of Shaytan! First from Muslim countries, beware! Beware, beware, beware! That is a warning first for Muslim territories, beginning from Saudi Kingdom, going from east to west. Islamic territories must take their care! That is a warning, that a heavenly sword may take their heads! No one can prevent it, O people!

Dastoor yaa Sayyidee, madad, heavenly support, O Qutb al-Mutasarrif, that you are responsible for everything that is happening to Mankind.

O Islamic territories! Take your care and beware, because heavenly anger is approaching! Allah Almighty is never making a show, astaghfirullah, and Allah Almighty is never occupying His Divinely Being with such things; it is only for one just dressed! Heavenly anger is approaching, as happened before in the time of Pharoah and Nimrod. Nimrod was so proud with his soldiers and his armies, saying to Abraham, peace be upon him, "O Abraham, I am coming for fighting your Lord."

The same position now for those no-mind people who are Shaytan's agents, spying for Satan. They are saying, "Just we finished everything from beliefs and now we are on judgment and just we established from east to west, from north to south, the government of Shaytan." And those people are under my feet!

Nimrod said to Sayyidina Ibrahim, "I am coming here to fight your Lord! Where are your Lord's armies?"

Sayyidina Ibrahim (a) said, “Tamahhal. Don't be in a hurry. They are approaching. I am not saying they are armies, no. What they have been ordered from my Lord's creation, the very weakest army is approaching. Be

patient."

And they appeared on the horizon like a black line. And beginning sounds getting louder, louder, louder, woooohhhhhh, wooooohhhhh, yarta`id, Nimrod's body beginning to tremble. Trembling, approaching that sound, coming louder, louder, louder. Then Nimrod's armies were beginning trembling. Then just coming, approaching on them mosquitoes sounding like jet planes, that supersonic sound, whoooooooohhhhhh, whoooooohhhhhh coming!

Nimrod said, "No ilah, no god! I am god on this Earth! I am not accepting anything from your beliefs!"

Why are we not responding to those people? Where are Saudi `ulamas? Where are Egyptian `ulamas? Where are Salafi `ulamas? Where are Shi`a`ulamas? Why are you not saying anything? Why are you not warning those Shaytan people who are saying, "There is no god." Why are you teaching that in your schools? They are trying to make every new generation without beliefs, to say, "There is no god." But nature is falling on their heads, making them to break. I am angry with them! And they have every possibility to reject whole shaytanic centers. Why are you not bombarding them, but you are bombarding me?! And you cannot do that, as we are Defenders of Truth!! We must be Defenders of Truth. Why are you not defending Truth?! And you say you are doctors? All doctors are going to Jahannam if you are not defending your Lord, and going to Jahannam if you are not going to speak the truth!!

O People! Beware, the approaching heavenly soldiers. ... Clean the world from east to west, from north to south. What is necessary, do for them. That is, even the Lord of Heavens is not involving in anything, or the Seal of Prophets (s). (Mawlana Shaykh stands.) Sayyidina Muhammad (s), for whose honor all Creation was created, is not occupying himself for such things. (Mawlana Shaykh sits.)Therefore, he is looking to see which unknown weakest one can be appointed for bombarding their fortress. I am the weakest one among them and I am suitable for destroying naturalist people and those who say, "There is no god," and to make their heads under my feet!!! And I am the weakest one to stop their technology, not within minutes but within seconds, (and I am) authorized!!

Beware! Fear from Allah Almighty. Beware, you have tajaawuz, gone over your limits. You are in that area that it is not for you to step on it. Ihfazh haddek, Keep your limit. That is a heavenly order to all nations: Muslims, Christians, Jewish people and others, atheist people, communist people, and socialist people that they are on the wrong way. Ihfazh haddak, "Keep your limit!" Ihfazh haddak, O people, keep your position! Don't disturb the area that is forbidden for you. Keep your feet not to step on that area that is forbidden for everyone, that belongs to your Lord's heavens. Keep yourself and protect yourselves not to put your feet on that forbidden area. Forbidden area! Keep your feet! Don't put there! Don't speak! That is not for you!

O scientists, and all people who are claiming, "We know something." You must keep your limit; know your limit, ihfazh haddak. If not, like the Lord sent mosquitoes, He now may send pig flu on you! (Mawlana Shaykh laughs.) You heard about pig flu? Scientists now put a mask to protect themselves from pig flu. You are scientists, why are you putting? Still it may come another time.

Once upon a time, this was coming in Basra, a holy city in Iraq. I am asking forgiveness for the people of Iraq, and I am warning them also to stop killing! I am warning them also from heavenly orders to stop troublemakers from Baghdad to holy cities, and also to stop killers, or (heavens will be)sending something else (on them), as once happened in Basra a plague. A terrible, terrible creature with such a power Allah (swt) put in those small ones, taa`oon, a toxic substance. You never knew that? He Almighty sent such unknown creatures that if touching a person in the morning, by evening that one passed away, or if in the evening touching that person, in the morning passing. And over the city of Basra came a punishing cloud. On the first day 70,000 people passed away! That is some knowledge coming from real knowing-peoples' knowledge. On the second day, 71,000 passed away; on the third day, 73,000 passed away; on the fourth day, in that huge city no one was alive; no one in homes opened their doors to come out, and no one was alive to enter their homes.

Fear from Allah! O unbelievers, O troublemakers, O naturalist people and atheist people, fear from Allah, or such things will come! And therefore I am sending a warning to Iraqi people to stop killing and stop being troublemakers, or coming to you something that you can't use your bombs and you will fall down from Unseen creatures! That is a warning for them also and to people of the whole world. Beware for heavenly

anger! That is a warning from Sayyidina Muhammad, peace be upon him. (Mawlana Shaykh stands and sits.) I am not speaking a story; it is reality. They are making me to address people. If you are accepting, you are saving yourself, if not looking, coming a heavy cursing on Muslim people, Christian people, and Buddhist people, to be taken away.

Dome, dome, dome, dome
Dome, dome, dome, dome

Dome, dome, dome, dome

Dome, dome, dome, dome

O Nimrods! For this, beware of the Lord's heavenly anger!

Dome, dome, dome, dome

Making your heads under my feet.

Dome, dome, dome, dome

(36 minutes.) That is enough for bombarding.

OK. How many people? (618) (Mawlana Shaykh laughs.)

Shaykh Hisham Effendi? (Mawlana Shaykh speaks on the phone with Shaykh Hisham.)

Lefke, 04.05.2010

We're Hungry

Bismillahi r-Rahmani r-Rahim. O attending ones! Let us make a short sohbat by remembering the Holy Name of Allah Almighty so that this sohbat gives health to our bodies. It gives power, it gives wakefulness, it gives hope. It gives love, it gives respect. It gives joy and it becomes a joy for us everywhere. So that wherever we look, it feels joyous. Because sohbat is the gathering of our Prophet who is the Beloved one of Allahu Dhul Jalal; the sohbat assemblies. Our Prophet (sas) after every fajr prayer would make sohbat with the Companions (ra). Sohbat is like loading a rifle with bullets or with a cartridge. Without a cartridge, an empty rifle has no purpose. It is discharged everyday. Everyday is new; yawm al-jadid, rizq al-jadid. Allah Almighty grants a new provision everyday, He(swt) doesn't leave it empty. You can even address the wall if you like, there are people who will listen. Don't look at who speaks but look at who makes us speak.
And our wird is Bismillahi r-Rahmani r-Rahim. Its blessings are endless. It is wellness for our body. It strengthens our faith, increases our love and yearning. It is light for our faces and joy for our hearts. It gives every kind of beauty but we receive according to our level. The provision of an ant is different. The provision of man is different, and there are countless creatures inbetween. There are. Every level has its own provision. I cannot eat from your provision. Man's provision is different and animals' provision is again different. Man has provision according to his honour. There is provision according to his intelligence and understanding. There is the internal one and there is the external one also. Allah Almighty created us and didn't leave us abandoned, hasha. Yawm al-jadid, rizq al-jadid. In every new day Allah Almighty grants the creation on this earth whatever they need from His Generous Grants. The adornment and honour of earth is with the mankind. It is with mankind; what gives honour to earth is mankind. Animals don't give honour. What honour can animals give? The honour of earth is with the mankind. And the honour of

mankind is according to his level of servanthood for his Lord. Man has a value according to the level of his love and respect for Allah. You receive at the level of your love and respect. You get something in return, Allah Almighty doesn't leave unreturned. Allah Almighty, Who is the Owner of the Heavens and earths, does not return the servant who comes to His Divine Presence empty handed. He (swt) is the Master of Mulk and Malakut. When His servant comes to His Divine Presence and stands in full respect and adab before His Lord He (swt) says "Look, My servant has come. He showed respect for Me. He loved Me, he respected Me. Take care of whatever he needs". He (swt) orders the angels: "Look at My servant. How did he begin?" "He said Bismillahi r-Rahmani r-Rahim". Masha Allah. "Nothing can harm My servant who remembers My Name. Nothing can harm My servant who recites the Bismillah. Protect him".

There are the guardian angels. There are angels who watch over people. "Protect him" He (swt) says. "There are all kinds of creatures on earth. There are the harmful ones and the harmless ones. This is My servant. No one can harm My servant. I don't have permission". This is the order of Allah Almighty: "Nothing can harm My servant who acknowledges Me, who remembers My Ism Al-Jalil and says Bismillahi r-Rahmani r-Rahim. Not on land and not on water. May the blessings of Bismillahi r-Rahmani r-Rahim be dressed on him at the level of respect and love he has for Me. If he takes heed when he remembers My Name I can make him walk from East to West or from West to East, as he likes".
Once upon a time in the old days everyone would travel on ships over the oceans. Traders, travelers, all of them would travel by ship. And traveling by ship had a different taste, which these people have lost now. To travel on the sea in ships is not like traveling on these strange ferries. Who gets on a ship sees and knows that he is inside the ocean. And he makes shukur. And he praises Allah, and he seeks, he asks: "O our Lord! We are left in this ship, on this ocean. If You don't make us move, we can't move. May You move our ship and may beautiful weather come". The captain would make dua like this first. "O travelers! Let us say Bismillahi r-Rahmani r-Rahim and this ship of ours may go flying over the ocean; may it fly like a bird without wings. If you want this, say Bismillahi r-Rahmani r-Rahim".
Hey Ya Mawla, hey Ya laysa. Hey Ya Mawla, hey Ya laysa.. There were also some that went by rowing. Hey Ya Mawla, hey Ya laysa. This is the glorification of captains: O our Lord, may You

grant us. When he says Hey Ya laysa, it means lions. O lions, Endure! He (swt) doesn't leave you to the rows you are holding. Angels also reach, and it goes like flying on this ocean saying "Hey Ya Mawla, hey Ya laysa. Hey Ya Mawla, hey Ya laysa". Allah Allah, Allah Allah. How heedless are the people. How heedless are they.May Allah Almighty not make us from those heedless ones. Some of the ships were full of items for trade, goods and some of them carried passengers. Once upon a time one of these ships received its passengers, the goods it would carry, and going full sail "Hey Ya Mawla, hey ya laysa. O our Lord. O lions, stay strong. The Lord Almighty is with you". Such a ship never sinks. Allahu Akbar. Allahu Akbarul Akbar. We couldn't teach this, couldn't teach it to our children. In this century people teach their children evil. They don't teach anything Rahmani, heavenly. And for this reason the troubles of mankind never end, never finish. Their needs never finish. Before, a loaf of bread would be enough for the whole house. Now not even the bread of all the bakeries can be enough for them. Why? Because they don't think about Allah Who created them and Who grant them their provision. They run in the streets saying "We are hungry"! How can you be hungry?

That Holy Verse: "Wa Ma Min Dabbatin Fi l-'Ardi llla `Ala Llahi Rizquha" (11:6). "You live with My provision. Every moving, living creature has its provision. There is no creature that dies of hunger. O Man, whom I made honoured! Can I make you die of your hunger?!" Aman Ya Rabbi, tawba Ya Rabbi. Is it not a shame on the Muslims to shout, scream in the streets "We are hungry, we are hungry!" Is it suitable for mankind? How come? "Wa Ma Min Dabbatin Fi l 'Ardi 'Illa `Ala Llahi Rizquha". I grant the provision of every living creature, says Allahu Dhul Jalal. How can you run in the streets O bears, O wolves, O foxes, O hyenas, O jackals?! What shamelessness is this that you call in the streets: "We are hungry". There is not a single day that we are left hungry. O Lord. O our Lord! If a hungry man says Bismillahi r-Rahmani r-Rahim, he gets full. If a naked man says Bismillahi r-Rahmani r-Rahim, he finds a dress to put on. If a person who has a need, a request, says Bismillahi r-Rahmani r-Rahim Allah fulfills his request. Shame on Muslims. They are shouting and calling in the streets "we are hungry". Shame on you! "Wa Ma Min Dabbatin Fi l-'Ardi 'Illa `Ala Llahi Rizquha". Allah Almighty grants the provision of even the smallest creature. And you, you are the adornment of the earth. You are the honour of the earth. Can Allah ever leave you hungry? Thu (spit) on you, shame on you! That they run in the strees men and women: "We are hungry"! Even if they ate all the food stocks in the world

they wouldn't get full. Shame on them. They don't say "Bismillahi r-Rahmani r-Rahim. O our Lord Who is the Razzaq Al-Mutlaq (The Absolute Provider), may You grant us the provision which is enough for us. We are left helpless and weak. May You grant us from Your treasure of Bismillahi r-Rahmani r-Rahim". If they say like this, Allah would not grant them? Shame on these Muslims! They scream in the streets saying "We are hungry". Whose servant are you? You are the servant of Allah Almighty Rabbu-l 'Izza. Not even a servant who serves at the door of a Sultan is left hungry. Allah Almighty, Who (swt) is the Creator, the Ruler of the Creation, Who(swt) granted man honour, He (swt) will leave them hungry? If a person serves at the door of a Sultan and yet he is still hungry, that means his service is only a lie.
O our Lord, Bismillahi r-Rahmani r-Rahim. May You grant us the provision we need with the barakah of the Bismillah in an easy way. Whatever it is for us, may You grant it O Lord". "O My servant, did you call to Me?" "Here we are calling". "What are you saying?" "We are hungry!" "This is not adab" He (swt) says. "You are the servants of the Absolute Sultan of Heavens and Earths. Would I ever leave you hungry? Shame on you. This is enough for you as a punishment. You forgot My Name and made it forgotten. May you be forgotten also". If you don't forget, everything actually serves you. It is an honour for Man. Man is the representative of Allah Almighty on earth. Whatever there is on earth from plants or animals, everything is in his service.
Allah Almighty didn't create anything in vain. He (swt) doesn't even let a blade of grass grow in vain. Even the grass that grows in the meadow has a benefit, a service for mankind. You have such a Lord yet you don't accept Him, you don't say Bismillahi r-Rahmani r-Rahim? This is the SaifuLlah, the sword of Allah that He (swt) granted it to our Prophet (sas). When he hits with it, it can reach from East to West. Our Prophet is the Master of Creation. You are the nation of the Master of Creation. Can he ever leave you hungry? Wander, run in the streets saying "We are hungry!" They will finish, die in the streets of hunger. The news: "Ask from My Ihsan (goodness)". Why do you seek any other door? Who doesn't turn to Allah Almighty Who is the Lord of Heavens and earths, dies of hunger. He loses his honour and his dead body becomes a carcass.

What gives man honour is saying the Name of Allah Almighty. Did they say it? "We are hungry!"

You can never get full in your life. Can you ever get full? They say "We are hungry". Who makes service for Allah Who is the Owner of Heavens and Earths, can such a person ever be left hungry? Even the simplest servant that serves in the palace of a Sultan is not left hungry. He at least eats from what is left in the pot. He eats what is left from the Sultan's table and gets full. Who will feed you is Allah, not these governments. Who are you and who is your government? "Falhukmu Lillahi l-`Aliyi l-Kabiri" (40:12). The rule, the absolute governing belongs to Allah Almighty. If He (swt) says "give to him", he is given. If He says "Don't give to him", that one is not given. There is no one left hungry after saying the Bismillah. But they forgot the Bismillah and scream in the streets "We are hungry". Who are you calling to? Who do you call to? "Who can we call to? We are calling so that this person takes the power and feeds us. This animal takes the power and feeds us". Is this the honour of humanity? What can a man give to another man? Nothing! Is He not your Lord Who can give everything? Why don't you say: Bismillahi r-Rahmani r-Rahim. O our Lord! May You send down to us from the treasures of the Bismillah and feed us. May You grant us honour in the way of Your servanthood O Lord". Bismillahi r-Rahmani r-Rahim opens the doors of such treasures... Whoever digs with the Bismillah finds gold. They don't know, don't teach this.

Shame on their knowledgable ones. They can't teach 'Allah'! We are speaking of Allah's Magnificence in the simplest way. The Absolute Power and Magnificence belongs to Allah Almighty. Absolute Grants belong to Allah Almighty. If there is higher than this, say it! Bismillahi r-Rahmani r-Rahim. O our Lord. Don't make us needy of anyone O Lord. May You grant our provision in an easy way. Cover us. Don't throw us into humiliation and make us run in the streets like animals". "You are running, I don't make you run. You forget Me and then run in the streets" He (swt) says. "We are hungry, we are hungry!" You can never get full in your life. Say Bismillahi r-Rahmani r-Rahim and a bowl of soup is enough for a family. Say Bismillahi r-Rahmani r-Rahim and a loaf of bread is enough for a palace. How beautiful, how beautiful is the Bismillahi r-Rahmani r-Rahim. Don't make us forget O Lord. "We have sick ones in the family". The sick one is aware of his situation too. But why does the sick one not say "Bismillahir-Rahmanir-Rahim. Bismillahi lladhi la yadurru ma`a Ismihi shay'un fi l-ardi wa la fi s-sama'i wa Huwa s-Sami`u l-`Alim".

O Muslim Arabs, don't you know Arabic? We are Ajam, we are non Arabs, but you, how can

you not know? Is there anyone who can be hungry after saying Bismillahir-Rahmanir-Rahim? Is there anyone who dies of his hunger after saying Bismillahir-Rahmanir-Rahim? Say for Allah, there is not! You run in the streets like horses! You say "We are hungry, hungry!" They can never ever get full in their whole lifetime. May Allah satisfy our hearts with His love, that all the time our stomachs are full and our hearts pure. Our faces are enlightened. Allah does not let us fall to the level of animals. Who runs in the streets leaves the level of humanity and falls to the animal level O our Lord, may You send us Your servants who will teach us this Say Bismillahir Rahmanir-Rahim, open your door and get out of your home. At the very least, even if you couldn't find a job, you find five guineas, five pounds in front of your door. Still you can take care of your needs.

Allah does not leave His servants hungry. "Wa Ma Min Dabbatin Fi l-'Ardi 'Illa `Ala Llahi Rizquha". The great Man! Allah Who even grants the provision of a small ant, can He leave the great, honoured Man hungry? What kind of a thing is this: Muslims forget the Bismillah, they go and ask help from Europe. They ask weapons from the US, ask soldiers from Russia...Leave all this! Return to Allah! Say Bismillahi r-Rahmani r-Rahim. O our Lord, may You make us from those who remember Your Ism Al-Jalil. Don't make us from deprived ones. Who is deprived? Who forgets his Allah! Who forgets his Allah is a deprived one. Who doesn't forget is never deprived. The key to the treasures on earth and in the Heavens is Bismillahi r-Rahmani r-Rahim. With it, all treasures open for you.

Why do you still run in the streets like wolves, like jackals, like animals? If you are hungry, go to the mosque. Beg your Lord: "O Lord, Ya muhawwilal hawli wal ahwal hawwil halana ila ahsani hal. Grant us a better state O Lord and we make Your servanthood more comfortably. Forgive our sins. We seek refuge in You from the ego, from the desires, from shaytan, from dunya, that lead us astray. May You protect us O Lord. Protect our religion, our faith, our honour, our chastity. Can a person who let women in the streets screaming, have any honour left? Where are the scholars to say? If you don't say, you will suffer on the Day of Judgement. When you don't say, you are more suitable for shaytan. So many treasures there are in the Bismillah. It is a drawn sword; if it hits it can reach from East to West and cut the heads of all the unbelievers. There is such a power with our Prophet (sas). I am saying the least of it. If I say the most of it, if one wali of Allah kicks the earth he can throw the earth like how they do when playing football. "Really?"

"If you want, I can make you thrown there and you never come back".
O our Lord, our Subhan, our Sultan. Can a person be left hungry at the door of our Sultan? Can he be left in a powerless position, or in hardship? O our Lord, irham dha'fana, irham dhullana. Nahnu abuduka fuqara, dhuafa Ya Rabbi. Wa'fu anna wa ghfur lana wa rhamna. Wa tub 'alayna, wahdina, wasqina. Waslih sha'nana wa sha'n al-Muslimin. Fansurna 'ala l-qawmi-lkafirin. Wa nsur Sultanana, Sultana-l muslimin.
One Sultan is needed for Islam. There can't be a Sultan in each country. One Sultan is needed. May You send us that Sultan O Lord. Wa-l HamduliLlahi Rabbi-l 'Alamin. Wa-l aqibatu lil muttaqin. Wal-`Aqibatu lil-Muttaqin, wala `Udwan illa `alal-Zalimin. O our Lord, may You not make us who go wild and astray. Don't leave us to our dirty egos. Wa la takilna ila anfusina tarfata `aynin. Man's ego makes him humiliated and disgraced. O Lord, tawba Ya Rabbi. We are ashamed but what can we do? What can we do? Our scholars can't open their mouths. Our leaders don't take the scholars into consideration, don't respect the Prophet, don't make sajda to their Lord. How will their situation be, or our situation be?

Aman Ya Rabbi, Aman Ya Rabbi. Don't expel us from Your servanthood. Tawba Ya Rabbi, tawba Astaghfirullah. Let us say Bismillahi r-Rahmani r-Rahim and every door opens for us, ease comes to our bodies, our illnesses go away. Our troubles, sorrows and hardness may be taken away. May we sing like birds, saying "O Lord, we love You, we love Your Prophet". May we love You Ya Rabbi, may we love you Ya Rabbana. O lovers (of Allah)! Say this! Awaken the people. May we be awakened. O Lord, send us the Sultan who will awaken us. May You send us the Holy ones who will teach us Your beautiful ways. We are left on our own and our lives are spent in slavery. Forgive us O Allah. Forgive us O Allah. Forgive us O Allah, for the honour of Your Beloved.
Wa bi-hurmati sirri-surati l-Fatihah, ma'a-l Basmala. Bismillahi r-Rahmani r-Rahim. Al-Hamdu Lillahi Rabbi l-`Alamin.Ar- Rahmani r-Rahim.Maliki Yawmi d-Din. 'Iyaka Na`budu Wa 'Iyaka Nasta`in. Ahdina s-Sirata l-Mustaqim. Siratal-Ladhina 'An`amta `Alayhim Ghayri Al-Maghdubi `Alayhim Wa La d-Dallin. Amin.
Don't leave us to our dirty ego O Lord. Tawba Ya Rabbi, tawba Astaghfirullah. Ok, let us get enough with this much.

Wir haben Hunger

Bismillahi r-Rahmani r-Rahim. O Anwesende, machen wir ein kurzes Sohbat, in dem wir den Heiligen Namen Allahs des Allmächtigen erinnern, so daß dieses Sohbat unserem Körper Gesundheit gibt. Es gibt Kraft, es gibt Wachheit, es gibt Hoffnung. Es gibt Liebe, es gibt Respekt. Es gibt Freude und es wird zu einer Freude für uns überall. So daß es sich überall, wo wir hingucken, freudevoll anfühlt. Weil Sohbat die Versammlung unseres Propheten ist, der der Geliebte Allahs Dhu l-Jalals ist. Die Sohbat Versammlungen.. Unser Prophet (saws) machte nach jedem Fajr-Gebet Sohbat mit den Gefährten (ra). Sohbat ist wie das Laden eines Gewehrs mit Kugeln oder Patronen. Ohne Patronen, ein leeres Gewehr hat keinen Sinn. Es wird jeden Tag entladen. Jeder Tag ist neu, Yawmu l-Jadid, Rizqu l-Jadid. Allah der Allmächtige gewährt neue Versorgung jeden Tag. Er (swt) läßt ihn nicht leer ausgehen. Du kannst auch mit einer Wand reden, wenn du willst. Es gibt Menschen, die zuhören. Seht nicht auf den, der spricht, sondern auf Den, Der ihn zum Sprechen bringt.

Und unser Wird ist Bismillahi r-Rahmani r-Rahim. Seine Segnungen sind unendlich. Es ist Wohlbefinden für unseren Körper. Es stärkt unseren Glauben, mehrt unsere Liebe und Sehnsucht. Es ist Licht für unsere Gesichter und Freude für unsere Herzen. Es gibt alle Arten von Schönheit, aber wir empfangen gemäß unserer Stufe. Die Versorgung einer Ameise ist anders. Die Versorgung eines Menschen ist anders. Und es gibt unzählige Geschöpfe dazwischen. Die gibt es. Jede Stufe hat ihre eigene Versorgung. Ich kann nicht von deiner Versorgung essen. Die Versorgung des Menschen und die Versorgung der Tiere unterscheiden sich. Der Mensch hat Versorgung seiner Ehre entsprechend. Es gibt Versorgung seiner Intelligenz und seinem Verständnis entsprechend. Es gibt die innerliche und auch die äußerliche. Allah der Allmächtige erschuf uns und läßt uns nicht allein. Hasha. Yawmu l-Jadid, Rizqu l-Jadid. An jedem neuen Tag gewährt Allah der Allmächtige der Schöpfung auf dieser Erde, was immer sie braucht von Seinen Großzügigen Gaben.

Der Schmuck und die Ehre auf Erden ist mit der Menschheit. Es ist mit der Menschheit, was der Erde Ehre gibt, ist die Menschheit. Tiere geben keine Ehre. Welche Ehre können Tiere geben?

Die Ehre der Erde ist mit der Menschheit. Und die Ehre der Menschheit ist entsprechend ihrer Stufe der Dienerschaft für ihren Herrn. Der Mensch hat einen Wert der Stufe seiner Liebe und seines Respekts für Allah entsprechend. Du empfängst auf der Stufe deiner Liebe und deines Respekts. Du bekommst etwas zurück. Allah der Allmächtige läßt nichts unerwidert. Allah der Allmächtige, Der der Eigner der Himmel und Erden ist, schickt den Diener, der zu seiner Göttlichen Gegenwart kommt, nicht mit leeren Händen zurück. Er (swt) ist der Meister von Mulk und Malakut. Wenn Sein Diener in Seine Göttliche Gegenwart kommt und in vollem Respekt und Adab vor Seinem Herrn steht, sagt Er (swt), 'Sieh, Mein Diener ist gekommen. Er zeigte Respekt für Mich. Er liebte Mich, er respektierte Mich. Kümmert euch darum, was er braucht.'
Er (swt) befiehlt den Engeln: 'Seht Meinen Diener an. Wie hat er begonnen?' 'Er sagte Bismillahi r-Rahmani r-Rahim.' Masha'Allah. 'Nichts kann Meinem Diener schaden, der Meinen Namen erinnert. Nichts kann Meinem Diener schaden, der das Bismillah rezitiert. Schützt ihn.' Da sind die Schutzengel. Da sind Engel, die über die Menschen wachen. 'Schützt ihn', sagt Er (swt). 'Es gibt alle möglichen Geschöpfe auf der Erde. Es sind gefährliche und harmlose. Dies ist Mein Diener. Niemand kann Meinem Diener schaden. Ich habe keine Erlaubnis.' Das ist der Befehl Allahs des Allmächtigen. 'Nichts kann Meinem Diener schaden, der Mich anerkennt, der Meinen Ismu l-Jalil erinnert und sagt Bismillahi r-Rahmani r-Rahim. Nicht an Land und nicht im Wasser. Mögen die Segnungen des Bismillahi r-Rahmani r-Rahim ihm angelegt werden auf der Stufe des Respekts und der Liebe, die er für Mich hat. Wenn er achtsam ist, wenn er Meinen Namen erinnert, kann Ich ihn von Ost nach West oder von West nach Ost gehen lassen, wie er will.
Es war einmal in der alten Zeit, da reisten alle auf Schiffen über die Ozeane. Händler, Reisende, sie alle reisten mit dem Schiff. Und mit dem Schiff zu reisen, hatte einen anderen Geschmack, den diese Leute jetzt verloren haben. Auf dem Meer mit Schiffen zu reisen, ist nicht wie das Reisen auf diesen merkwürdigen Fähren. Wer auf ein Schiff geht, sieht und weiß, daß er auf dem Meer ist. Und er macht Shukur. Und er preist Allah, und er sucht, er bittet: 'O unser Herr, wir sind auf diesem Schiff auf dem Ozean. Wenn Du uns nicht in Bewegung setzt, können wir uns nicht bewegen. Mögest Du unser Schiff in Bewegung setzen und möge schönes Wetter kommen. Der Kapitän pflegte, so ein Dua zuerst zu machen. 'Reisende, sagen wir Bismillahi r-Rahmani r-Rahim, und dieses unser Schiff kann über den Ozean fliegen. Möge es wie ein Vogel ohne Schwingen fliegen. Wenn ihr das wollt, sagt Bismillahi r-Rahmani r-Rahim.' Hey ya Mawla, hey

ya laysa. Hey ya Mawla, hey ya laysa.. Es gab auch welche, die gingen mit Rudern. Hey ya Mawla, hey ya laysa. Das ist der Lobpreis der Kapitäne: O unser Herr, mögest Du uns gewähren. Wenn er sagt: Hey ya laysa, bedeutet es Löwen. O Löwen, haltet aus! Er (swt) überläßt euch nicht den Rudern, die ihr haltet. Die Engel kommen auch, und es fliegt gleichsam über diesen Ozean, und sie sagen: 'Hey ya Mawla, hey ya laysa. Hey ya Mawla, hey ya laysa.' Allah Allah, Allah Allah.
Wie achtlos sind die Menschen. Wie achtlos sind sie. Möge Allah der Allmächtige uns nicht zu diesen Achtlosen gehören lassen. Manche der Schiffe waren voller Handelsgüter und manche beförderten Passagiere. Einmal nahm eines dieser Schiffe seine Passagiere auf, die Güter, die es beförderte, und setzte volle Segel. 'Hey ya Mawla, hey ya laysa. Unser Herr, Löwen, bleibt stark. Der Allmächtige Herr ist mit euch.' Allahu Akbar. Allahu Akbaru l-Akbar. Wir konnten das nicht lehren, konnten es unsere Kinder nicht lehren. In diesem Jahrhundert lehren die Menschen ihre Kinder Böses. Sie lehren nichts Rahmani, Himmlisches. Und aus diesem Grund hören die Schwierigkeiten der Menschheit nie auf. Ihre Nöte enden nie. Früher war ein Laib Brot genug für das ganze Haus. Jetzt kann nicht einmal das Brot aller Bäckereien genug für sie sein. Warum?

Weil sie nicht an Allah denken, Der sie erschaffen hat und Der ihnen ihre Versorgung gewährt. Sie laufen auf den Straßen und sagen: Wir haben Hunger! Wie könnt ihr Hunger haben? Diese Heiligen Verse: "Wa ma min Dabbatin fi l-'Ardi illa `ala Llahi Rizquha" (11:6). 'Du lebst mit Meiner Versorgung. Jedes sich regende, lebende Geschöpf hat seine Versorgung. Es gibt kein Geschöpf, das verhungert. O Mensch, Ich habe dich geehrt. Kann Ich dich verhungern lassen? Aman ya Rabbi, Tawba ya Rabbi. Ist es keine Schande für die Muslime zu schreien, zu kreischen auf der Straße? 'Wir sind hungrig, wir sind hungrig!' Ist es angemessen für die Menschheit? Wie kommt das? "Wa ma min Dabbatin fi l-'Ardi illa `ala Llahi Rizquha." Ich gewähre die Versorgung jedes lebenden Geschöpfes, sagt Allahu Dhu l-Jalal. Wie könnt ihr auf den Straßen laufen, ihr Bären, Wölfe, Füchse, Hyänen, Schakale?! Welche Schamlosigkeit ist das, daß ihr auf den Straßen ruft: 'Wir sind hungrig!'
Es gibt keinen einzigen Tag, an dem wir hungrig bleiben. O Herr, o unser Herr! Wenn ein hungriger Mensch sagt Bismillahi r-Rahmani r-Rahim, wird er voll. Wenn ein nackter Mensch sagt Bismillahi r-Rahmani r-Rahim, findet er ein Gewand, um sich zu kleiden. Wenn jemand, der

ein Bedürfnis, eine Forderung hat, Bismillahi r-Rahmani r-Rahim sagt, erfüllt Allah seine Forderung. Schande auf die Muslime! Sie schreien und rufen auf den Straßen: 'Wir sind hungrig.' Schande auf euch. "Wa ma min Dabbatin fi l-'Ardi illa `ala Llahi Rizquha." Allah der Allmächtige gewährt die Versorgung selbst des kleinsten Geschöpfes. Und ihr, ihr seid der Schmuck der Erde. Ihr seid die Ehre der Erde. Kann Allah euch jemals hungern lassen? Ptu (spuckt) auf euch! Schande auf euch! Daß ihr auf die Straßen lauft, Männer und Frauen: 'Wir sind hungrig!' Selbst wenn sie alles Essensvorräte der Welt äßen, würden sie nicht voll werden. Schande auf sie. Sie sagen nicht Bismillahi r-Rahmani r-Rahim. O unser Herr, Der der Razzaqu l-Mutlaq (der Absolute Versorger) ist, mögest Du uns die Versorgung gewähren, die genug für uns ist. Wir sind hilflos und schwach zurückgeblieben. Mögest Du uns von Deinen Schätzen des Bismillahi r-Rahmani r-Rahim geben. Wenn sie das sagen, würde Allah es ihnen nicht geben? Schande auf diese Muslime! Sie schreien auf den Straßen und sagen: Wir sind hungrig. Wessen Diener seid ihr? Ihr seid die Diener Allahs des Allmächtigen Rabbu l-Izza.

Nicht einmal ein Diener, der an der Tür eines Sultans Dienst tut, wird hungern gelassen. Allah der Allmächtige, Der der Schöpfer ist, der Herrscher der Schöpfung, Der dem Menschen Ehre gab, wird sie hungrig lassen? Wenn jemand an der Tür eines Sultans Dienst tut, und doch noch hungrig ist, bedeutet das, daß sein Dienst eine Lüge ist. O unser Herr, Bismillahi r-Rahmani r-Rahim. Mögest Du uns die Versorgung geben, die wir brauchen, mit der Barakah des Bismillah auf leichte Weise. Was immer für uns ist, mögest Du es geben, o Herr. 'O Mein Diener, hast du Mich gerufen?' 'Hier, wir rufen.' 'Was sagt ihr?' 'Wir sind hungrig!' 'Das ist kein Adab', sagt Er (swt). 'Ihr seid die Diener des Absoluten Sultans der Himmel und Erden. Würde Ich euch je hungern lassen? Schande auf euch. Das ist genug für euch als Strafe. Ihr habt Meinen Namen vergessen und ihn vergessen lassen. Möget ihr auch vergessen werden. Wenn ihr nicht vergeßt, dient euch tatsächlich alles. Es ist eine Ehre für den Menschen. Der Mensch ist der Vertreter Allahs des Allmächtigen auf Erden. Was immer es auf Erden gibt an Pflanzen oder Tieren, alles steht in seinem Dienst. Allah der Allmächtige hat nichts umsonst geschaffen. Er (swt) läßt nicht einmal einen Grashalm umsonst wachsen. Selbst das Gras, das auf der Wiese wächst, hat einen Nutzen, einen Dienst für die Menschheit.

Ihr habt so einen Herrn, doch ihr akzeptiert Ihn nicht, ihr sagt nicht Bismillahi r-Rahmani r-Rahim? Das ist das Saifullah, das Schwert Allahs, das Er (swt) unserem Propheten (saws)

gewährte . Wenn er damit zuschlägt, kann es von Ost nach West reichen. Unser Prophet ist der Meister der Schöpfung. Ihr seid die Nation des Meisters der Schöpfung. Kann er euch je hungern lassen? Sie wandern, laufen auf den Straßen und sagen, 'Wir sind hungrig!' Sie werden auf den Straßen enden, verhungert. Die Nachrichten: 'Bittet von Meinem Ihsan (Güte)'. Warum sucht ihr eine andere Tür? Wer sich nicht an Allah den Allmächtigen wendet, Der der Herr der Himmel und Erden ist, stirbt Hungers. Er verliert seine Ehre und sein toter Körper wird ein Kadaver. Was dem Menschen Ehre gibt, ist, den Namen Allahs des Allmächtigen zu sagen. Haben sie ihn gesagt? 'Wir sind hungrig!' Ihr könnt nie satt werden im Leben. Könnt ihr je satt werden? Sie sagen: Wir sind hungrig. Wer Dienst tut für Allah, Der der Eigner von Himmel und Erden ist, kann so ein Mensch je hungrig bleiben? Auch der einfachste Diener, der im Palast eines Sultans dient, wird nicht hungrig bleiben. Er ißt wenigstens das, was im Topf übrig ist. Er ißt, was von des Sultans Tisch übrig ist, und wird satt.

Wer euch ernährt, ist Allah, nicht diese Regierungen. Wer seid ihr, und wer ist euere Regierung? "Falhukmu Lillahi l-`Aliyi l-Kabir" (40:12). Die Herrschaft, die Absolute Herrschaft gehört Allah dem Allmächtigen. Wenn Er (swt) sagt, 'Gebt ihm', wird ihm gegeben. Wenn Er sagt, 'Gebt ihm nicht', wird ihm nicht gegeben. Es wird niemand hungrig gelassen, nachdem er das Bismillah gesagt hat. Aber sie haben das Bismillah vergessen und schreien auf den Straßen: Wir sind hungrig! Wen ruft ihr an? Wen ruft ihr an? 'Wen können wir anrufen? Wir rufen, damit dieser Mensch die Macht übernimmt und uns zu Essen gibt. Dieses Tier übernimmt die Macht und gibt uns zu Essen.' Ist das die Ehre der Menschheit? Was kann ein Mensch einem anderen geben? Nichts. Ist Er nicht euer Herr, Der alles geben kann? Warum sagt ihr nicht Bismillahi r-Rahmani r-Rahim? Unser Herr mögest Du von den Schätzen des Bismillah zu uns herabsenden und uns ernähren. Mögest Du uns Ehre geben auf dem Weg Deiner Dienerschaft, o Herr. Bismillahi r-Rahmani r-Rahim öffnet die Türen solcher Schätze.. Wer immer mit dem Bismillah gräbt, findet Gold. Sie wissen es nicht, sie lehren das nicht. Schande auf ihre Gebildeten. Sie können nicht "Allah" lehren!

Wir sprechen von Allahs Herrlichkeit auf die einfachste Weise. Die Absolute Macht und Herrlichkeit gehört Allah dem Allmächtigen. Absolute Gaben gehören Allah dem Allmächtigen. Wenn es etwas Höheres gibt, sagt es! Bismillahi r-Rahmani r-Rahim. Unser Herr laß uns nicht eines anderen bedürftig sein, o Herr. Mögest Du unsere Versorgung auf leichte Weise gewähren.

Bedecke uns. Wirf uns nicht in Erniedrigung und laß uns nicht auf den Straßen laufen wie Tiere. 'Ihr lauft, ich veranlasse nicht, daß ihr lauft. Ihr habt Mich vergessen, und dann lauft ihr auf den Straßen', sagt Er (swt). Wir sind hungrig, wir sind hungrig! Ihr werdet nie satt in euerem Leben.

Sagt Bismillahi r-Rahmani r-Rahim, und ein Teller Suppe reicht für eine Familie. Sagt Bismillahi r-Rahmani r-Rahim, und ein Laib Brot reicht für einen Palast. Wie schön, wie schön ist das Bismillahi r-Rahmani r-Rahim. Laß uns nicht vergessen, o Herr. 'Wir haben Kranke in der Familie'. Der Kranke ist sich auch seiner Lage gewahr. Aber warum sagt der Kranke nicht Bismillahi r-Rahmani r-Rahim? Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i wa Huwa s-Sami`u l-`Alim."
Ihr arabischen Muslime, könnt ihr nicht Arabisch? Wir sind Ajam, wir sind Nicht-Araber, aber ihr, wie könnt ihr nicht wissen? Kann jemand hungrig bleiben, nachdem er Bismillahi r-Rahmani r-Rahim gesagt hat? Gibt es jemanden, der verhungert, nachdem er Bismillahi r-Rahmani r-Rahim gesagt hat? Sagt vor Allah, das gibt es nicht! Ihr lauft auf den Straßen wie Pferde. Ihr sagt: Wir sind hungrig! Sie können niemals satt werden in ihrem ganzen Leben. Möge Allah unser Herz sättigen mit Seiner Liebe, so daß unser Magen die ganze Zeit satt ist und unser Herz rein. Unser Gesicht ist erleuchtet, Allah läßt uns nicht auf die Stufe der Tiere fallen. Wer auf den Straßen läuft, verläßt die Stufe des Menschen und fällt auf die Stufe der Tiere. Unser Herr, Mögest Du uns Deine Diener senden, die uns das lehren. Sagt Bismillahi r-Rahmani r-Rahim, öffnet die Tür und geht aus dem Haus. Auch wenn ihr keine Arbeit findet, findet ihr zumindest fünf Guineen, fünf Pfund vor euerer Tür. Ihr könnt doch für das Nötigste sorgen. Allah läßt Seine Diener nicht hungrig. "Wa ma min Dabbatin fi l-Ardi illa `ala Llahi Rizqahu." Der große Mensch! Allah, Der selbst die Versorgung einer kleinen Ameise gibt, kann Er den großen, geehrten Menschen hungrig lassen?
Was für eine Sache ist das: Muslime vergessen das Bismillah, sie gehen und bitten Europa um Hilfe. Sie erbitten Waffen von den USA, erbitten Soldaten von Rußland.. Laßt all das! Kehrt zu Allah zurück! Sagt Bismillahi r-Rahmani r-Rahim. Unser Herr, mögest Du uns zu jenen gehören lassen, die Deinen Ismu l-Jalil erinnern. Laß uns nicht zu den Beraubten gehören lassen. Wer ist beraubt? Wer Allah vergißt. Wer Allah vergißt, ist beraubt. Wer nicht vergißt, ist nie beraubt. Der Schlüssel zu den Schätzen auf der Erde und in den Himmeln ist Bismillahi r-Rahmani r-

Rahim. Damit öffnen sich alle Schätze für euch. Warum lauft ihr noch auf den Straßen wie Wölfe, wie Schakale, wie Tiere? Wenn ihr hungrig seid, geht in die Moschee. Bittet eueren Herrn: O Herr, ya Muhawwilal Hawli wa l-Ahwal Hawwil Halana ila Ahsani Hal. Gib uns einen besseren Zustand, Herr, und wir machen Deine Dienerschaft besser. Vergib uns unsere Sünden. Wir suchen Zuflucht bei Dir vor dem Ego, vor den Begierden, vor Shaytan, vor der Dunya, die uns fehlleiten. Mögest Du uns schützen, o Herr. Schütze unsere Religion, unseren Glauben, unsere Ehre, unsere Züchtigkeit.

Kann jemand, der Frauen auf den Straßen kreischen läßt, noch Ehre haben? Wo sind die Gelehrten, das zu sagen? Wenn ihr das nicht sagt, werdet ihr am Gerichtstag leiden. Wenn ihr es nicht sagt, seid ihr passender für Shaytan. So viele Schätze sind im Bismillah. Es ist ein gezogenes Schwert. Wenn es zuschlägt, kann es von Ost nach West reichen und die Köpfe aller Ungläubigen abschneiden. Es ist solche Macht bei unserem Propheten (saws). Ich sage das wenigste davon. Wenn ich das höchste davon sage, wenn ein Wali Allahs die Erde anstößt, kann er sie so werfen, wie sie tun, wenn sie Fußball spielen. Wirklich? Wenn du willst, kann ich dich dorthin werfen lassen, und du kommst nie zurück. Unser Herr, unser Suhban, unser Sultan. Kann jemand hungrig bleiben an der Tür unseres Sultans? Kann er in einer machtlosen Lage oder im Elend bleiben? Unser Herr, Irham Dha'fana, Irham Dhullana. Nahnu Abduka Fuqara, Dhuafa ya Rabbi. Wa'fu anna Waghfur lana Warhamna. Wa tub `alayna Wahdina Wasqina. Waslih Sha'nana wa Sha'nu l-Muslimin. Fansurna `ala l-Qawmi l-Kafirin. Wansur Sultanana, Sultana l-Muslimin.

Ein Sultan wird gebraucht für den Islam. Es kann keinen Sultan in jedem Land geben. Ein Sultan wird gebraucht. Mögest Du uns einen Sultan senden, o Herr. Wa l-Hamdulillahi Rabbi l-`Alamin. Wa l-Aqibatu li l-Muttaqin. Wa l-`Aqibatu li l-Muttaqin Wala `Udwan illa `ala l-Zalimin. Unser Herr, mögest Du uns nicht zu denen machen, die wild werden und fehlgehen. Überlaß uns nicht unserem schmutzigen Ego. Wa la Takilna ila Anfusina Tarfata `Aynin. Das Ego des Menschen erniedrigt und blamiert ihn. Herr, Tawba ya Rabbi. Wir schämen uns, aber was können wir tun? Was können wir tun? Unsere Gelehrten können den Mund nicht öffnen. Unsere Führer beachten die Gelehrten nicht, respektieren den Propheten nicht, machen keine Sajda vor ihrem Herrn. Wie soll ihre Lage oder unsere Lage sein? Aman ya Rabbi, Aman ya Rabbi. Schließe uns nicht von Deiner Dienerschaft aus. Tawba ya Rabbi, Tawba Astaghfirullah.

Laß uns Bismillahi r-Rahmani r-Rahim sagen, und jede Tür öffnet sich für uns. Erleichterung kommt zu unserem Körper, unsere Krankheit verschwindet. Unsere Probleme, Schmerz und Elend wird weggenommen. Wir singen wie Vögel und sagen: O Herr, wir lieben Dich, wir lieben Deinen Propheten. Mögen wir Dich lieben, ya Rabbi, mögen wir Dich lieben, ya Rabbana. O Liebende Allahs! Sagt das! Weckt die Menschen auf! Mögen wir geweckt werden. O Herr, sende uns den Sultan, der uns aufweckt. Mögest Du uns die Heiligen senden, die uns Deine schönen Wege lehren. Wir sind uns selbst überlassen und verbringen unser Leben in Sklaverei. Vergib uns, o Allah. Vergib uns, o Allah. Vergib uns, o Allah, zu Ehren Deines Geliebten. Wa bi Hurmati Sirri Surati l-Fatiha, ma`a l-Basmala. Bismillahi r-Rahmani r-Rahim. Alhamdulillahi Rabbi l-`Alamin. Ar-Rahmani r-Rahim. Maliki Yawmi d-Din. Iyaka Na`budu wa Iyaka Nasta`in. Ahdina s-Sirata l-Mustaqim. Sirata Lladhina An`amta `Alayhim Ghayri l-Maghdubi `Alayhim wa la d-Dallin. Amin. Überlaß uns nicht unserem schmutzigen Ego, o Herr. Tawba ya Rabbi, Tawba Astaghfirullah. Okay, genug mit so viel.

Lefke, 26.02.2013

WebSaltanatOrg

We are in need something from material and something from spiritual

As-salamu alaikum... Audhubilahi minesh shaitana rajim...Bismillahi Rahmani Rahim Astaghfirullah min kulli thanbin masi', min kulli ma yukallifu-l Islam...Tariqatuna as-sohba wa khairu fi jamiat... We are in need something from material and something from spiritual. We are in need for our material being or physical being something from material to stand up, and our spiritual being also needs something from spirituality. Really our material being is standing up in existence through our souls. If not souls, our physical being is nothing, can't continue alive. If our souls leave our physical being, our personality just finished- no way for our physical being to continue alive in existence. That is reality, but people's thinking opposite. They are saying 'our lives continue and our lives depends... as much as we feeding our physical being, our physical being going to be in existence', and that is wrong, very wrong idea. But it looks like. Who deny spirituality and power of our souls think that we are only going to be in life by eating and drinking and taking care for our physical being. It is not true, but looks like that. Therefore they are taking no care for spirituality or for souls, they are saying: 'No, we are only a physical being, a creature like other creatures, our lives depend on eating and drinking and taking care for our material being, it is okay'. Who taking this view or idea and never taking any care for their soul and spiritual being, we are looking that they are growing and developing their physical being to one limit. When they reach to that limit, after it beginning to come down. Up to that limit everyone feeling that they are powerful, that they are perfect, that they may do everything; that is their limits, and after

that point or age, beginning to come down, Day by day they are going to feel that something getting less from their physical being, and they are surprising and saying: What about? I am looking myself as before or more than before, I am looking I am taking care for my physical being, controlling and making check-ups on it, and taking so care, in spite of that we are looking that our black hairs coming to be whiter and our skin becoming...so many lines beginning, and we are looking our eyes is not like before seeing, our hearing coming down, our teeth going to be destroyed step by step, and our manpower coming less, less, less and we are saying we are finishing. And we are saying- they are saying- what about? Just I am giving everything more than before now, we are using so many medicines, herbal medicines, artificial medicines, atomic medicines, atomic weapons...and even atomic bombs never affecting on...finishing. What is that? Proof coming to them, that: O people, your thoughts, your ideas are wrong ideas, you must understand that it is not material feeding, making you to stand up, no, something else. But yet they are insisting to say We must find a now herbal, new powerful pills, now check-up, and renewing our hearts...they may renew hearts also, renewing liver, renewing everything except that one...not renewing...no renewment for that...finished, passed away... very important form heart from head from they are thinking on it, and they say we must find something to make ourselves young ones again...finished, because you were believing in materialism, you are saying: 'No God', and this is a punishment to cut your power that coming from Heavens, that power to cut down. You may eat drink everything, but your power just passed away; make it in coffin and bury it, finished. 'We are doing copyright, photocopy of man', they are saying, we make this photocopy, we are doing same that person.' You may reach to that point, but you can't make an old person...you can't make his photocopy as before, finished. But they try to find this secret power that makes a person to be alive. No way! No way. Because they are atheist people, materialist people, denying the Creator, Lord of Heavens, they should be punished. Therefore after 25 years now going to finish. So many people coming and complaining, saying: 'What about?' I am saying: 'You believe in God?' 'Eh'... Most Western people finished now, after 25 they are dead people. Mill without water not turning. There is mill- water just stopped. Punishment from Heavens to these people, for atheist people, for unbelievers, for wrong ones, for bad ones, for rebellious ones...it is a punishment from the Lord of Heavens: 'Yes, you are doing as you like, but you are not going to live as you like, finished, I am cutting your way'.

I am speaking for those people whom they are never accepting that there is a soul, there is a spiritual power through our souls, making our physical being to stand up. When you deny it, that power slowly coming down, coming down, coming down...to zero point. For a believer everything from foods and drinks, if they say:

'Bismillahi Rahmani Rahim.', giving enough power for them. If not saying 'Bismillahi Rahmani Rahim.', taking from them, not giving to them. O people...don't think that people now reached 21st century and what they are inventing from new systems, new instruments, giving power to them. No, everything that they are inventing, taking something from their personality, taking a power from their physical being, and coming to be so weak ones. And weakest people from beginning up today: are the people that live on earth now in our period, so weak! It wasn't before in such a way. Now everyone feeling themselves weak, and asking to find a way to make themselves strong, not strong, but stronger. But no way, till they say: 'O our Lord, support us with Your Mercy, support us with Your blessings!' If not are saying this, no way for them, nothing can support them, they are going to finish slowly, slowly, slowly, and this huge number of people going to pass away.

Therefore- this is an association; association with Sheikh; Sheikh that authorized to give from heavenly powers, or heavenly support to attenders, and attenders, as much as they may give much more care, they may take much more. Like a petrol station, may come a bicycle, asking petrol, giving one litre, it is enough for that one, coming 40 wheels big truck, this one litre is not enough, taking ten gallons...100 gallons not enough for that. Therefore people who attend such an association, as much as giving their attention, as much as they are opening their hearts, that heavenly power, spiritual power, may come and may act in that person, and that person can do through that power.

Therefore this is a humble station, but it is a real station, and very rare to find it. You can find, but it is difficult, they are hiding themselves. You may find hiding stations, or hidden station, you can find, but it is difficult to find them, and so many people from East and West coming here, they are understanding, they are finding and coming here. People are asking: 'For what coming from East, from West to this place? What is here?' I am saying: 'You are not understanding, because donkey can't understand, what is for man. If your level donkey level, you are not understanding. Get up a little bit, then you can understand, and you are not going to asking me why people are coming. If you are reaching to their station, you are not going to ask me: Why they are coming from America.' This is a young fellow, X., 30 hours by plane coming. For what coming? To drink my soup, that only I am putting tomato and potato in a big pot, putting 2 or 3 pounds wheat, and that is all, and putting in it salt...for this coming? No, they are coming for something else. It is not easy to come and fly 30 hours from San Francisco, from California, up to Cyprus. What is in Cyprus? Why not going to Russia? Why not going to India, to Egypt, to London? They may walk... This is an unknown place, but they are knowing and coming. If nothing, they are not coming. If their souls not finding a satisfaction, they are not

coming. That fellow coming from Denmark, that one from England, that from Austria, that France, that Germany...from East, from West people coming.

If you are putting a sign that you are saying: This is a Tandoori, curry center, people running to it. If they are looking around and if it is only written Tandoori center, Tandoori Kebab, and inside nothing, you may cheat one or two people, then no one coming in. You may cheat them with big advertising, but when they are coming in it and not satisfying, not finding what they are asking, no one coming second time. But a small shop that not writing anything that you may show, what you are selling, they may come to you. And 21st century people are in need spirituality. They have material, countless, but they are not in peace. What they have form richness, billions, trillions of Euros, or Pounds, or Dollars, not giving to people peace, and people run after peace. They are not finding. Therefore I am advising to whole nations, to whole mankind, that they must come back to their real positions, to ask from their real personality and positions, and to find a way to themselves through spirituality. If not finding, they are never going to reach a peace or satisfaction, and they are going to kill each other, and to destroy everyone's cities and countries, and making shaitan to be happy... Shaitan going to be happy when everything destroyed and everyone killed. May Allah forgive me and bless you, for the honour of most honoured Rasul salallahu alayhi wasallim, Fatiha.

Lefke - 05.06.2002

We are in need of divinely help. Now we are reaching a time that man must think about what is happening, or what is going to happen and what happened

We are in need of divinely help. Now we are reaching a time that man must think about what is happening, or what is going to happen and what happened.

We must stop even for one minute or moment, and we must think. There is a song in Turkish, saying: Ey yolcu biraz dinle beni, kervan geciyor, sen kalma geri.O traveller, listen to me, the caravan is passing, so don't stay behind. This is a song said by heavenly feelings.

There are some songs that belong to our material world, and there are others, which belong to our spiritual world. Now you may see that 1oo%, or, if not, 99% of the songs of people belong to their material world, and they enjoy materially. In which kind of music youngsters and the new generation is interested? In pop-music- because pope also happy- that is addressing their material bodies or beings 1oo%, and nothing else.

The second kind of music or songs belongs to our spirituality, to our spiritual body, and perhaps you may find 1 % of people interested in spirituality and spiritual music and songs. Maybe you find less, half % or quarter %.

Through all religions, from beginning up to end, music for our physical being's interest is forbidden, no doubt. Why? Because material songs take ourselves away from our spirituality and bring us into the darkness of materiality. Therefore they are forbidden, no way.

Everything that takes man away from spirituality, carrying him to his material being, is forbidden. That is the main rule, and the real reason for something to be forbidden is that it takes man away from God.. And it is never going to be changed, from the first man and first prophet up to the last one, may peace be upon all of them. There is a saying from Rasulullah, the Seal of Prophets, sws: 'Ad-dunya ma'ulatun', Dunya is cursed. For what? Because Dunya occupies the servants of the Lord from His divine service and makes them slaves for it. That is the main point to be well known, and no objection on it now, before or after, through East and West, Christians, Jews and Muslims. The Seal of Prophets said that Dunya is cursed and also everything in it is cursed, because it takes the servants of the Lord of Heavens away from their main purpose of being in existence. The main purpose is that Allah created you, o man, for His divine service. But you are getting away from it and then cursing is coming on you. Therefore people through their acting and activities are either blessed or cursed- there is no other possibility. If you are going to do something, that activity or work is either going to be blessed and then blessings are coming on you, or it is going to be cursed and then cursing is coming on you. This balance is never changed. One hundred popes, one thousand bishops can't say anything. They must think what is the mission of Muhammad sws. What was his calling for? If they have something through their heads, they must think on this: That one, to where was he calling people to come? The Quran Karim is witness, it says in there: 'Wa Allahu jadau ila Dar-us-Salaam.' The Seal of Prophets was calling people to Paradise forever, never ending Paradise, to Allah. How you say Jesus is God? What is that foolishness? Now, they say, there is going to be a war of religions. No real religion may stand up

against Islam, the real Islam which the Prophet brought. He is saying what is his mission: 'I am calling you to Allah.' And the akbar burhan, the greatest evidence for Rasul, Seal of Prophets, S.Muhammad sws, is that he was saying: 'Dunya is cursed.'

Dunya is never leaving people to be through their divine service in the divine Presence, to be servants of the Lord Allah Almighty, but asking them to be its servants, and not even servants, but slaves. Man should be his Lord's servant, because that servanthood is giving honour to people. Allah Almighty is not saying: 'My slaves', because slave is not a honoured title. And Dunya is making people its slaves, there is no servanthood for Dunya, but it is slavery. And slaves have no value among a community; they may be sold, they may be killed. No honour for them, not even 1 %, no. Slavery is the lowest level for mankind.

Therefore the Prophet was saying: 'Dunya is cursed, because it makes the servants of the Lord Allah Almighty its slaves.'

Therefore, those people, who are coming under the flag of the religion that is raising the flag of Heavens will be winners, should be victorious, and other flags should fall down. So it is important now to think on that point: What are we doing, what I am, who I am, or who am I? Everyone must ask himself those questions. And there are two flags raised: One flag is the heavenly flag, the flag that belongs to the Lord of Heavens, and the second flag is just a piece of cloth with a dirt shape on it and belongs to the satanic kingdom.

And you have been offered to choose and be under one of these two flags. Look sometimes to yourself and ask: Am I under the holy flag of Heavens or under the flag of the satanic kingdom? You must ask and look, and according to your faith, according to the power of your belief, perhaps you may see really. If you don't see with the eyes of your head, but you may see with the eyes of your heart, that you are under the flag of Heavens, under the holy flag of Heavens. Keep your position; don't move, because you are under

heavenly shelter, so that if there is going to be a flood of fire on earth, you may sit in the fire, but it will never touch you, because the order will come to the fire not to burn you like S.Ibrahim a.s. He was thrown into the fire of Nimrod, and the holy command from Heavens came: 'Don't touch My beloved servant. Get away! Change yourself into a garden of red roses.' This is coming to those people also who are under the flag of Heavens.

Now the fire is coming. Don't think everything is okay now, no! We are just on the first step and beyond that coming. People are going to come together and be on two ways: either under the flag of Heavens, or under the flag of the satanic kingdom.

O people- I was beginning to speak on something else, but they brought me through this way, and it is important. It is very important to be known by all nations. Also, after this introduction, we must say what is the main mission for the creation of mankind on earth, to be well-known. First man and his lady landed on earth and they had a mission. Same time Shaitan landed on earth. Adam a.s. had been forgiven and blessed, but Shaitan, as he was not asking for forgiveness, he was cursed. He came on earth the same time as Adam and he came with his bad characteristic. He represents disobedience, he was the first disobedient one through creation and all creatures. He got courageous to address Allah and to say: 'If You don't forgive me and throw me from Paradise on earth, I swear on You that I am going not to leave Your servants to be Your servants. If You send Adam here to establish Your kingdom, I am coming also to make my kingdom on earth, and I should try until the last moment to keep my kingdom and not to be there Your kingdom.'

Spit on Shaitan who was speaking like that in the divine Presence! Therefore all the angels kicked him down from Heavens.

From that time up today Shaitan and his group, his slaves and devils, ask to establish their satanic kingdom on earth, and Allah Almighty was sending His prophets from Adam up to end to establish and keep His heavenly kingdom on

its feet, not to fall down. Now today Shaitan is in the most brave and hopeful time of his life, thinking that he can make the heavenly Sultanate not to be on earth anymore and to be his own Sultanate.

Now coming wars of religions, that means, wars between the satanic Sultanate and the kingdom of Heavens, and we have been asked to give our support to the kingdom of Heavens. Allah Almighty should support those who are going to support the heavenly Sultanate. Even the servants of the heavenly kingdom of Allah Almighty have nothing, and the supporters of the satanic kingdom have every possibility from power and they depend on their technology, but it means nothing, it is going to be ashes. This should be, we are going on this now.

O believers, o mankind, come to support the heavenly kingdom! The Heavenly kingdom is not in need of your support, but really you are in need of a support, and when you support the divine kingdom, Allah Almighty should support you. He is not in need of anything from His servants for His kingdom. But honour and protection, mercy and blessings will come on you, because you intend to make the heavenly kingdom of Allah Almighty up, and you should be up also. Who is asking to make the divine kingdom down, he is going down and down and down, endlessly.

May Allah forgive us. You are the eternal Sultan, Sermadi Sultan. Increase Your most Beloved Servant S.Muhammad sws in honour endlessly. For his honour- Fatiha.

This must be written and you may make copies from the cassette or make a booklet to be sent to all the heads of states.

Lefke - 02.01.2002

We are in need of a support from our Grandsheikh... The Prophet, Rasulullah sws, used to say: 'Allahumma la takilni ila nafsi tarfatain'

Audhubilahi minesh Shaitana rajim...Bismillahi Rahmani Rahim...Destur, ya Sayidi, Meded. We are in need of a support from our Grandsheikh... The Prophet, Rasulullah sws, used to say: 'Allahumma la takilni ila nafsi tarfatain', and he was that one who was knowing Allah Almighty, and no one can reach to the limit of His Marifatullah, his knowing Allah. No one can reach to the point that Rasulullah reached and knew Allah. And the knowledge of all the creatures about their Creator Allah Almighty is going to be like a small drop at the end of a needle when you put it in an ocean...Shahid ul Haqq...You can't imagine the greatness and honour of Rasulullah sws; his greatness and real being is beyond the imagination of mankind. Who can be honoured to be his name on the same level of La ilaha ill-Allah, Muhammad Rasulullah sws? Allah Almighty is not making His Name up and His beloved Prophet's name down:' ...wa raf'ana laka dhikrak', 'We are taking your name, your memory and personality up', so high, that it is impossible to reach to that level. And less, less, less, endlessly less from the horizon of knowledge of Rasulullah about Allah Almighty, is what we know about him. Because finally he is symbolizing mankind; he is only in existence in divine Presence, not anyone else. Can't be seen anyone's existence through his existence. For example: you can approve your existence through this huge universe? This is our existence. You can prove? You can say: 'I am here'? And your sound can't even reach up to that wall. Our physical being is on this globe, earth, and our solar system, galaxy, is going to be as an unseen thing, disappearing through the huge appearance of this universe. How you can say for yourself,

how you can prove your existence? And Rasulullah's existence in divine Presence is going to finish, but his real being and existence just proven in divine Presence. It is impossible for anyone to pass, to reach to the oceans of Rasulullah, and it is impossible for anyone's being to reach to that ocean...Allah, wa 'azamatu-li-llah, wa-l hikmatu li-llah!

And Rasulullah was saying: 'Allahumma la takilni ila nafsi tarfatain', asking for divine support from Allah Almighty. He can't be able to trust on himself, and he was saying: 'Don't leave me in the hands of my ego. If Your divinely support and help is going to be cut for even one moment, even S.Muhammad sws is not going to be in existence anymore.'

That is biggest teaching and warning for everyone. Rasululah sws was saying: 'You must ask a support from Allah Almighty for yourself and say: Support me, o my Lord.' When you ask support from Allah Almighty, it is like when a person asks support from Niagara; Niagara can't reach to that one or that one can't reach to Niagara, but there are ways, pipes, reaching to you. That is a description. Directly it is impossible to reach to the Niagara Falls, but through those pipes that come up to your tap; you open them, and then water comes through them, and you can use it and drink, wash yourself, plant and do anything. But directly it is impossible.

Therefore, when the Prophet said that you must ask support from Allah Almighty, it means that you must show your neediness and say: 'I am in need of Your support, o my Lord'. And directly you cannot reach Allah Almighty. It is coming to Rasulullah sws, and to him also you cannot reach, because big pipes are coming and if you enter in it, the water can carry you away also. But from those lines come small pipes, reaching to you. Therefore it is said: 'Iyyaka na'budu wa iyyaka nastain'; that is a big teaching, but most people don't understand. They think that a servant can ask directly from the Sultan. No. There is a protocol for the Sultanate. As a servant through the palace of the Sultan you can't go directly to the Sultan and say: 'O your Majesty, I need an ax', 'O my Sultan, I need a brush, a pot, a seed for planting, a rope, a shovel, a donkey or a car'. It is true?

You work for Allah Almighty and a servant works for his Sultan, but he can't ask directly from the Sultan. 'Iyyaka na'budu wa iyyaka nastain'; that is a big ocean...We are asking your divinely help, support and divinely lights. You can't directly address him. There is a protocol. Must be. Who belongs to the heavenly Sultanate? Who represents the heavenly Sultanate on earth? You must find those people. His Sultanate is represented on earth, and you must find those responsible people and come to say: 'I am in need of this'. That means that you ask from Allah, but indirectly, because yet you didn't reach to Allah Almighty. Your ego is the

biggest hindrance between you and your Lord Almighty Allah.

Therefore- the servant is weak, and a weak servant must try to reach a support, physically as well as spiritually. If you are not asking, you are going to vanish and finish. Therefore the biggest Adab for servants is to ask from that one, who belongs to Him, Allah Almighty, who is most near to Him. Who is that one, you must reach to him. If you are not reaching to him, it is like you have a mobile and you don't use the code number, you never reach to your purpose. And there are so many numbers; if you don't know the perfect code number, you cannot reach even one person. How you reach Allah if you don't know the code number? You think the code number is partner? No, but it is the way of the protocol. If you ask to reach someone, you must know his code number. Use that number and you reach to your target, purpose or aim that you are asking. If you don't know, you can't reach. Not every number is giving to you what you are asking. You say: 'I am asking to you, o mobile', and mobile is saying: 'Which code number you are asking? Because I have thousands. Which number you want to use through me for your purpose, what you are asking? If you don't say, you cannot reach.' People now think when they say: 'Iyyaka na'budu wa iyyaka nastain', that without any protocol they can reach to Allah; and they never reach. And it is best manner for servants to ask heavenly support. For heavenly support, if you don't know the code number, you ask the central and say: 'I need that person, but I don't have the code number', and they may give to you.

Therefore Rasulullah was saying: 'Allahumma la takilni ila nafsi tarfatain', 'O my nation, don't be with your ego, nafs, but leave it and ask support, heavenly, divine support. Or your ego will cheat you and you think that you reach something, and you reach nothing.'

This is short but powerful...There are realities in it to be well known by everyone who is asking to reach to Allah. It is a good manner, teaching people.

Lefke - 30.01.2002

We are living for Allah. Who is living for Allah has been honoured. Who is living for himself, for his ego, he is doing for Shaitan

Destur ya Sayidi, Meded.Meded, ya Sultan ul Awliwah.Meded, ya Rijalullah. By the Name of Allah Almighty, most Beneficent and most Magnificent.

We are living for Allah. Who is living for Allah has been honoured. Who is living for himself, for his ego, he is doing for Shaitan.

Meded ya Sultan ul Awliya.

We have been ordered.or our main mission is to fight evil. Any religion objecting on my words? I am saying that every religion, every prophet coming for what? To take away evil, because evil is satanic sultanate and its works and devils supporting evil to make satanic sultanate everywhere and divinely people that are holy ones coming to save people from the hands of devils and to save them not to fall through evil oceans. Anyone may object on it? Must be agent of Shaitan. A real religious people, a real believer must accept this as their aims to clean whole world from evil and to capture back the power of heavenly kingdom, because shatitanic kingdom on earth asking to fight kingdom of Heavens. Till man understands this, they never going to reach anything from divinely favours here and hereafter.

Now we are living through 21sdt century. People, their scholars, scientists, they are looking around themselves and making research for everything, and through their research about nature, and nature is from rocks, from seas, from plants, from animals, man surrounded with three worlds, worlds of no life, part of this world as rocks and seas, people, scholars making deeply research on that, and they are writing hundreds of thousands books, hundred volumes, thousand volumes books, they are filling libraries, that it is impossible for a person to reach and to learn what is written in it.
Impossible. To try to make impossible possible it is from ignorance. Who running after, impossible, and who is asking to make impossible possible must be ignorant one. Impossible can't be possible. One man's memory, one man's brain can't carry, and one man's mind production can't bring impossible possible.
Then - this for no life, nature we are saying- then there is another.plants.countless kinds of plants. You don't know their names, but every plant has an identity. Everything through nature has an identity.
Must be. Therefore countless, thousands of kinds of plants we are not knowing. All we are knowing is pine tree, red pine tree, eucalyptos, rain ? trees, almond trees, oak tress.if I am saying even Sheikh Hisham coming to my garden and asking me: What is this and that is that? Ten kinds in our garden. Sheikh Hisham Effendi that he is an encyclopaedia Sheikh, he is also asking me: What is this? I am saying: This is potato tree. Saying: I never met such a tree. Yes you must wait 6 months here, that you may find potato on it, like tomato tree. He was thinking tomato also like potato on trees growing.
So countless botanical world. Countless! No ones head can carry. No one can carry. And it is written on plants perhaps thousands of books. Even one you can't keep through your brain, although.even tough man invented and he made a system, you are saying: computer. Even computer can't reach. Computer going and then saying: enough for me, no more, because computers also in

limits. And man trying to out instead if their brain computer. What is benefit you put everything in computer. It is for computer, but not for you and people so proud with their computers. No, it is not for you, it is for that machine.

Then coming another countless world about animals.animals world.Oof!.more high kevel from rocks nature and plants nature, coming animals world. Animal world on each step coming another perfection. It is not a play or joke to follow Darwin. He did everything through fairy tales, and whole universities teaching about evolution theory. So nonsense theory ever find, that he did man from monkeys. And some monkeys that are imprisoned in zoo garden, I am looking sitting and thinking. I am saying: What you are thinking? It is saying: I am thinking if I can be once upon a time a man. If I can be? Sitting gorilla, or chimpanzee, or orang utan: what you are thinking my friend? O my sheikh I am thinking perhaps once upon a time I can be a man and I am thinking I can't carry to be a man. Yes.

So useless thing occupied from East to West, from North to South every center that they claim This is center of knowledge. No as long as they believe in Darwin that centers are polaces of ignorance, that they run after something never happened. Therefore by himself Darwin always looking his picture and thinking.when looking his picture: what about you are thinking? I am trying to find from which kind of monkey I am coming.my grandfather may be orang utan. So I am saying: you are not looking too much irang utan, you are looking much more to me from gorilla.so ugly one. I am thinking you are not more ugly from gorilla.I am sorry to say this as a joke but it is a reality. I am sorry that universities who claim to be knowledge centers to believe such foolish theory and putting first of all anything and making it on his theory.

That is biggest shame for knowledge centers for universities and for educational ministeries and whole governments, biggest shame and also it is biggest cursing reason from Heaven that making Allah Almighty to be too

angry with them.
Now we are leaving this and coming ands saying that we are. animals world.you can't reach.only form butterfly, if butterfly, thousands of kinds.and thousands designs on their wings.how happening? I am only saying one animal, belongs to animal world. What about others? You think our head carrying this but making research on this thousands and thousand of books written What is the benefit?
And then coming on it our world: mankind.man's world is biggest and most perfect. Perhaps it is top point of perfection, but even man's world most developed and most perfect creation on earth, but it is less one that people making research on them. Wju you are saying this o Sheikh? Ye,s I am saying this by my authority, because yes, people make research in physical being of man's body.their existence as a material.Their research only for the material part that we say physical being of mankind. No more they are stopping there, wrtiting thousands and thousands of books on man's physical being, But beyond our physical being that gives us an authority to look after everything on this earth and to use them for our benefit, we are not giving any value any research to do any research on that side of our beings, that our physical being is as a plane, we are looking only plane but we are not looking who is driver, who is pilot. Yes, a Boeing flight, most improved Boeing flight, 747? We are looking and saying if this flight taking 500 people, everything in it, and getting up ten miles, 20 miles up and then flying 1000 km every hour, we are suprised. Only theoretical material of flight, but we are never asking 'How it is flying? By itself? How it is possible? '
Now they are coming with their Samsonite like caravan, coming there.Crew coming. If not these people inside, this material can't move from its place. People take care only for flight, not talking care who making it to fly, to driver. Our physical being in such a perfection, but how it is working? How we are looking and seeing? How we are hearing and listening, how we are

smelling and understanding, how we are tasting and understanding? How our hands going up and coming down, how pour bodies running and stopping? How our physical measure working for generation? What is that? How it is going to.? No one asking. And big shame for whole knowledge centers of universities and academies that they are not asking that point: Who is that One? No one asking real personality, identity of mankind. That is biggest blame for living mankind through 21st century, and biggest shame. shame on them that they deny everything that it can't be touched or looking or tasted or heard or smelled. 21stc scholars just imprisoned themselves through5 senses' prison. Never interesting beyond 5 senses. And they are going to die in it and to finish in it and never reaching to anything.

It is enough.enough for whole mankind, for whole knowledge centers, universities, academies, everyone of learned people, scholars, scientists. this is enough for them, more than enough. No one can bring any answer or objection on it. Sometimes I am easy person, sometimes like Himalayan mountains- no on can pass it. May Allah forgive me and bless you.

Lefke - 25.05.2002

We are living not in a real existence

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, Meded ya Rijalallah, Destur! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

They were asking from (the) Prophet sws: “When night comes, day where going? (And) when day comes, night to where going? One of two must be taken away from existence.” To come day, night (is) taken away from existence, (and) when night (is) coming, day (is) going to disappear and its existence (is) taken away.

And we are living in an existence- it is not a real existence; it is as existence, but really no. Yesterday just passed away with its happenings. Don’t look what is written through newspapers, or: don’t look to TV; all newspapers, all news centers from TV and like that, can’t bring (all the news) from (those) happenings that happened yesterday, (it) only may be (like) a drop from an ocean. Now living on this planet 6 billions people or more- He knows (only) their number. Even your computers can’t reach (to count) the number of mankind, how many (of) mankind were living yesterday and today how many (are) living now. We may say only that: yesterday just lived millions of people, but up today millions of them just passed away; (they) disappeared, (they are) no more in existence. And today (are) coming millions of new ones- (being) born and (being) brought into an imitated existence today. And other creatures also they are not same today as they were yesterday.

It is important to be known for mankind that we are seen as (if) we are in existence, but really we (are) not. What is the benefit to know that? Big benefit!

Because people just have been cheated by Shaitan and Shaitan (is) cheating people by saying: “Oh people!

You must run after this material world and its aspects! You must try and give your whole capacity, ability (and) energy; you must spend it to reach material aspects from this material world", and (there is) no reality, no real existence on earth. What happened yesterday just disappeared and a new happening, a new appearance (is) just opening today up to night. When darkness (is) coming, (it is) covering everything, taking (it) away. And people (are) waiting till (the) sun (is) shining and (then they are) looking what (is) remaining: So many things just have been taken away, so many unexpected existences (are) just coming in existence and you are looking.

Allah Almighty granted to mankind (the) Holy Quran for an understanding about their real positions on earth through this life and to know something about their temporary appearances. To know something, this opening (is) coming daily and people (are) looking. They are looking and asking: "Where is that (what) we lived yesterday? (It) just disappeared! Nighttime coming darkness and covering, a second day we are awakening and we are looking and thinking (that) it is (the) same world, same people, same events- no, finished! That is taken away!" "Kulli yaumin Huwa fi sha'an." That (is) taken away. Allah Almighty every day (is) giving something to be seen by mankind, to know something about themselves, about their imitated existence. Therefore (in the) Holy Quran (Allah Almighty is) urging people through so many holy Verses, saying: "La allahum yastafakkarun, la-allakum yatafakkarun aw taqilun..." Mankind- they are the real aspect from this creation, they are (the) main target through all creation to come into existence. Everything (is) just created for the honour of mankind and what they have been granted, no any other creature is granted, no! "La allahum yatafakkarun"- Allah Almighty is asking from mankind that they may think on it, because thinking on anything is the key for opening the secret of that thing, (the) secret for which reason, for which wisdom the Lord of Heavens just created that (creature). We have been ordered to look: "For what (is) this, (what) we are looking and seeing in existence?" And their existence is not stable, (but) running away. But mankind has been ordered to reach through reasons to their Lord's real Existence; to find a way for their Lord's knowledge (,Marifatullah).

We have been ordered to know about our Creator, and according to our knowledge for our Creator we may give much more respect and we may give much more glory to our Lord, because we have been created in such a way that we may know, and we may respect and we may give glory. (And Allah Almighty is) asking (this) from His servants. And when we are looking through everything that we are in it now and (we are) thinking

on it, our mind (is) going to be bigger and (there is) coming much more ability and capacity for understanding more and more.

Subhanallah! In our days now people are not using (their) whole mind- they are using only perhaps 1 (part) from 1oo- and it is enough for them to look everything on earth, to run after such aspects that are not real things. That one part that they are using they are thinking with that that there is an existence and (that) this (is) their real existence, but always (they are) going to be cheated, because (they are) not asking a support from their minds. (They are) not using (all of their minds), only one (part) from 1oo, and 99 (parts are) out of order, not using. They are saying: "No need, one (part) is enough for us", to run, to claim to do this, to do that, because that is the lowest level for mankind and Shaitan's main target is to carry people, to carry mankind from their most honoured level (down) to the lowest level; to take from them that honour that they have been granted from Allah Almighty, therefore (he is) bringing them to (the) lowest level of mankind, which is the level of animals world. And mankind's real aspects, their real desires and target now is only to arrange their animal beings. They (are) never interested in their spirituality and spiritual being.

Shaitan (is) making them (to be like this), saying: "Come down! Come, come, come- here you are not in need to use 99 (parts of your mind), it is so difficult! I am calling you to an easy life, enjoyful life, you should be happy and full with pleasure. Come to the level that I am calling you (to), down, (it) should be so beautiful, no responsibility on it!" Because animals (are) never carrying any responsibility and Shaitan (is) cheating people, saying: "Come, don't be up! Up you have been offered, you have been loaded responsibility; (a) responsibility (is) just put on you that even mountains can't carry- they can't be able to carry (that load). Leave that! Come with me to lead your normal life that belongs to your physical being and I am asking from you to use only one part from 1oo. This is good for you! This leave, come with me!"

And people (are) coming (down) and rushing and fighting someones to some others for reaching to the lowest level of mankind. Now all mankind is on that level! All people (are) asking only (something for) their physical desires, to fulfil that (desires). Therefore (their mind) is out of order; (they are) leaving 99 (parts) from 1oo (to be) out of order. Biggest cheating! Shaitan (is) very happy that (he) brought 21st century people wholly (to the) deepest, lowest level and (that) they are living on (the) level of animals word. They are asking nothing else (but) eating, drinking dressing and dancing and running and riding- men on men, women on women, men on women, women on men...That is (the) lowest, dirtiest level! (About) nothing else they are

thinking. That is 21st century's civilization, according to their best friend Shaitan!

Therefore people can't use their whole minds. (And) for what Allah granted to you that big mind? For what? To find your way to keep your level up; not to come down, but to reach from your level (up) to Heavens! But (instead) people are using that one part from 1oo to invent atomic bombs, nuclear bombs, so many kinds of weapons- and a person with one stroke may die. All richness and all of their offers are running only for weapons and then (they are) asking and saying: "Ohhh, economical crisis!" Why not looking to your budget? How many billions you (are) giving for new weapons? That is your honour to prepare terrible, horrible weapons, to destroy what mankind built and to kill them? That is your civilization? That is your mentality? To where you reached and your budget perhaps- if I am saying it is true- from 1oo (%) 99 (%) at least (you are) giving for new weapons and everywhere (they are) saying: "This year we just invented such terrible weapons, but now new ones (are) coming and these are going to be old fashion. Give new money!" And people (are giving...) People, what they are doing? How they can stop? If that river (is) running, how you can stop the flood? Stop that river, not to run, then you should find a way for saving people. All all nations, all countries, all governments, all states they are only thinking to find new more terrible more horrible weapons- how you are asking to be peace on earth? (It) can't be! But they are never listening (to) heavenly Messages! Heavenly Messages are saying:" Don't kill!" Heavenly Messages are saying: "Save weak ones!" Heavenly Messages are saying: "Don't destroy!" Heavenly Messages are saying: "Keep people!" Heavenly Messages are saying: "Keep their honours..!" Where it is? How they are coming together, 2oo states in UN and they are asking. "We must look to stop terrorism, we must look to prevent Israel from Arabs...", they are asking, saying. "How we can do to arrange peace through Iraq?" Then they are asking: "How we can find a way with Europeans and Russians among themselves?" So many (things)...

Ya Hu- you are on the level of animals! You can't think on it! Get up! Get up (to) your level, (the) level of mankind! Why (you are) coming down on the level of animals! Why? Allah honoured you and you are throwing that honour (away) and (you are) coming to be with animals! Never going to come peace on earth until heavenly Involvement (is) coming on earth to break those heads that are leading people and (who) are (the) friends of Shaitan, making people to fall into Hells, into fire.

May Allah make it quickly (and) send us who can be able to make Shaitan and devils to be destroyed and heavenly situation, heavenly Mercy and Blessing may come on earth. May Allah forgive me and bless you, for

the honor of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 01.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryTechnology, CategoryPolicy, CategoryWar, CategoryEconomy

We are not asking a bad place because it is cheap. No, must be something that may be good for us

We are not asking a bad place because it is cheap. No, must be something that may be good for us. First: not to be so cold. Second: not to be a dry place, no rain. Third: not to be difficult for finding water through wells. Fourth: not too much wind. Fifth: no military zone. And sixth: not to be closer to cities or difficult people. Such conditions we are looking...

...Anyone who asking to come, welcome, and we shall try to ask from government also a special permission for immigrating here, and we are not going to need anything, we are not going to be a burden on government, but we are enough or ourselves, insha Allah, we are not on need for them, only our aim is to be here through Armageddon, great wars, not to be with people in Europe, that should be difficult and misunderstanding between Muslims and Non-Muslims.

And I am trying to find a suitable place, to be closer to Damascus also, and in a good situation for climate, not to be too cold like our place now, or not too hot like here, Damascus. Must be an average height, after 20 km, that it is normal. Anytime you may find micros going coming, and we may buy a micro also for our people, that anyone asking to come to Damascus daytime looking for their importance and then going back, it is okay. That is my inspiration for that purpose. And, as I said before, I don't like concrete buildings there. It must be simple places. Maybe we may be here up to Mehdi a.s., and after Mehdi a.s. up to time of Jesus Christ, coming and wars finishing, and people may move through East and West, anywhere, easily.

Only through this short time that people must be in need to be in a safe place, and safe place through big events, when last days approaching, Prophet, peace be upon him, just informing that most safe place in Damascus, here. Therefore we prepare to be here all of us, and so many millions people must run also here that time. 'Tuba li man kana lahu marbata shatin fi sham fi akhira zaman'...it was informed by holy Prophet, he was saying: 'It is a big reward or a favour from Allah Almighty to His servants that they should have a small place that one sheep may be there, to be for him when last days coming'. That is Prophet's miraculous words, miraculous news, for coming days. And it is the time that you may find easily place, and after a while may be thousands, ten thousands, hundred thousands... millions people must run to Damascus. According to S.Muhyiudin ibn Arabi, Allah bless him, this Wuta, all around Damascus, should be people like this: if you throw your hat up, not coming on earth, coming on people, so crowdy should be here. And was asking S. Abu Bakr, Allah bless him: 'Ya Rasululah if such crowding going to be in Damascus, how should be for their eating and drinking?' And he was saying sws: 'When Mehdi coming, and he is saying: 'Allahu akbar, Allahu akbar, Allahu akbar', one piece of food should be enough for those people. Up to 40 days they should never feel hunger and their feeling going to be as a person just ate one lamb.' In such a way should be.
Therefore- anyone who likes to come, welcome. And I don't think that here government going to prevent people, because just the situation is going to be changed quickly. Today is something, tomorrow is something else. Today maybe people looking towards East, tomorrow they may look to West, or people may look today to West, tomorrow they may look to East. In such a way through 24 hours quickly a changing is coming... wa min Allah at-taufiq. Fatiha.
I am hating everything that belongs to modern life...In concrete people are going to be concrete also...In Arabic houses from mud no need for a stove...
...In old times people found their Rizq in their own village or their own country. Nowadays people travel from one city to the other, from one country to another. In old times they brought water from a well. Nowadays is comes with machines and all the precious ingredients that the body needs, get lost.
Damaskus - 23.04.2002

We are not extremists or fanatic people

We are not extremists or fanatic people, but our way is the way of the middle, not to deviate to the right or the left. Go straight. Who is going
to one side, is not perfect...
There is head and feet- not everybody is going to be head. But without feet the head also cannot walk. Allah has created eveything in perfection, you have to see it. But man wants to do as he likes on earth, like Pharao and Nimrod, and they don't want to respect Allah.
In the 18./19th century they fell into the sea of Fasad and dirtiness. It started in France with the revolution, spread in Europe and from there it came to us. Dirty waters were flowing out and therefore the world is now as it is. The canalisation has broken in so many places, that it cannot be repaired anymore, and no one can save himself from these dirty waters...And democracy is a deception, cheating.
To see oneself better than others is Haram, Batil. No nation is better than the other. All have been created by Allah.
In front of him the one who respects and loves Him most is the acceptable

one...It is not enough to call oneself Muslim- have you become a real Muslim? Have you submitted to Allah and sacrificed your nafs like Abraham was ready to slaughter his son, whom he loved more than anything?!

This month has started strongly. And everything that is happening you find in the Holy Quran- every letter is like an ocean of meanings. For what the story about Abraham and Ismail? We are from the generation(zurriyet) of Adam, the nation(millet) of Ibrahim and the ummah of Muhammad sws. But they are so proud to say that they come from apes. They may be the sons of apes-we are the sons of Adam a.s. and from the nation of Ibrahim, and it is honour for us! Abraham was Khalilullah, the friend of Allah, and he was ready to sacrifice what was most dear to him, his son Ismail, and also Isamil was ready to sacrifice himself and he was fully submitted: Canim feda olsun, may my soul be your ransom, he said.

Allah doesn't want us to be slaves to our ego, but to serve Him. You can do that? For what people are living? They live to satisfy their ego- important people as well as common people. So many ordinary stones- where are the jewels?

Imam Rabbani, a Naqshibandi-Sheikh-ul-'Azam, said: Great is the one who saved himself from the slavery of his ego. For what we are fasting? It is worshipping, servanthood, the best means to save people from the slavery of their ego. All the prophets used to fast and tought their nation to fast.

Allah's reward for fasting is endless, because it turns you from a servant to your ego into a servant of Allah. So don't say: I am great. Allah alone is Great, and He gives greatness to the one who escapes from his ego. But we open and close our eyes only to serve our ego. People of the 21st century are servants to their ego, and Shaitan is their first teacher...

Everyone wants to study. Nobody wants to learn a craft, no one wants to be a shepherd or gardener. No one respects the other anymore, everybody wants to be a big one and important one. But there is a head and there are feet. In Russia they tried and said all are equal and all should govern. They killed

the Zar and put themselves in the palace. And Stalin killed 8o Million people and cleaned Middle Asia from Muslims... Not everybody is going to govern, because who should they govern? Trees? Donkeys? Dogs? They don't need a government. But egomania, the illusion of being important and great, is slavery to the ego, and most probably there is no real great man at all anymore.

In old times they worked with the light of faith. But people nowadays are in darkness and don't see, where they are going or stepping. Nobody sees anymore. Mind and willpower have come down to zero, and Shaitan has made people dishonoured in the service to their ego. A human being is servant of Allah, our Lord. Who is there that lives for Allah? The Saudis? The Turks? The Egyptians, Syrians, Pakistanis?

This month has started with 'Azamet, take care! The door of worship is fasting, and it means war against the ego, that always wants to do, as it likes. Say: "No, I don't want to be your servant anymore, I am turning to Allah, I am no more listening to you!" Who says that, will be saved, and the others will have to go...

Every morning I am eating Sahur and I am asking for support for the fasting. If Allah gives support, with one bite I may fast 4o days...

O Allah, let us be under the Tajalli of Lutf (mercy, divine grants, favours), not of Azab (divine anger).

Lefke - 17.10.2001

We are nothing! All Glory be for Allah!

Abdul Qadir Gilani...(Maulana is singing in praise of that big Saint)

Destur, ya Sayyidi, Meded, Meded ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

We are nothing! All Glory be for Allah! He is Powerful and no limit for His Power. (He is) never giving anything or never taking anything. If (He was) giving anything, that means He may be in pieces. Therefore He is not 'something' (so) that His Existence is going to be with pieces, no, He is One! If you are giving to 1 something, it is going to be changed, not to be 1. He is 1, Number 1, from numbers (He is the) 1. If you are giving something to 1, (it is) changing), (it is) never going to be 1. (And) if you are taking (something) from 1, also (it is) changing and 1 (is) going to disappear. Therefore 1 (is) never accepting to give or to take.

Allah Almighty, His Existence, His Personality can't be like any other thing- (it is) impossible! And Allah Almighty, from pre-eternal up to eternal, He is (the) Creator, creating. Don't think that when He is creating something (He is) giving to His creatures (something) from His Essence, no! If (He was) giving (to them something from His Essence), He was going to be like us; we can take (and) we can give.

(The) most difficult thing is to think on His Oneness, (the) Oneness of Allah's Existence. To think on it is most difficult. A man- as much as a man (is) thinking (and) thinking about (a) female being, he can't reach to understand (the) real being of (a) female. And also a female (is) never understanding (the) real being of (a) male. Man and woman- (for) a man it is impossible to understand the situation or position of a woman, and also (for) a woman it is impossible to understand a real being of man. If you are asking that- a female (to

understand) 1oo% the situation of being a man- that woman must be (a) man, or it is impossible. And a man, if he (is) asking to understand 1oo% (the) situation of a woman, that one must be a woman.

And (it is the same for) everything. That is (a) palm-tree. (It is) never understanding (an) apricot (-tree). If (it is) understanding that must be an apricot (itself). Or: that is a plum tree, that is an apricot tree. (And) a banana tree can't be (an) avocado (tree). Yes. If anyone (is) asking to be like X., he must be X., to understand who is X...Everything that He created, creation, creatures, it is impossible (for them) to understand how is (their) Creator. For understanding (the) Creator, (someone or something) must be (that) Creator. And it is impossible, because this universe can't carry two Creators; (it) can (only) carry one Creator. What is creation and what are creatures? You may think on it, but you can't be able to think on the Creator. He is (the) Creator (and He is) creating, and His creation (is) never ending.

This is an apricot tree- that is another apricot tree, but they are not 1oo% similar (or) same, no. This is one (tree), that is another (tree). Creation and Creator- leave them. Leave the Creator- (but) you may think on creation. Not creation, but the creation of creatures that are in existence.

He is (the) Creator, (and He) may fill this universe. (And) like this universe hundreds or billions or trillions times- He may create (a space) and this space (is) never going to be full (or) occupied, so that there is no more room. This space- when our Lord, the Creator (is) asking to bring in existence (and) to create such a universe (that is) quatrillion and quatrillion times (the size of our universe), this space (is) never going to be full; never (it is) getting (to be) 'full-house'. And, if He likes, He is able to put all of (that space that is) like this universe billion and billion times in (the) distance of (an) atom!

Don't use your balance for Allah, oh heedless people! Don't show me icons! People (are) painting and say: "This is God." Astaghfirullah! Yes! In the distance of (an) atom He may create (a space that is) like this universe millions, billions, trillions etc times and He may order (it) to be in (the) distance of (an) atom. Allah, Allah! (There) must be a crack through the heads of mankind to think on it! Don't think! 'Tafakkaru fi ala-i-llah, wa la tafakkaru fi dhatillah'- You can think on creatures, but not on the Creator! Don't try to think on Him, no! How you can put (in) your mind (the thought) that (a space that is like) such (a universe as our) universe million and billion times may be in (an) atom's distance? It is easy for (the) Lord of Heavens to say: "Be in that distance!" Finished- and they are ready in (that) atomic area, in that distance! And it is not

crowded! Everyone freely may take their place and (they are) so happy; they are saying: “ Ohhh, (it is) such a big distance!” Think on creation, for whole creatures and (that) He is (their) Creator. You may look (to) creatures and through His creatures you may understand something...

Therefore we were saying: He is not giving even (an) atomic (part of His) Existence or (He is) never taking (anything). When He is creating, He is not taking anything (from) this creation. And also He is not giving anything. Only (it is) His Order: “Be!” and (it is) going to be, to appear and to take its room in that area and to say: “I am here, oh my Lord!” Glory be for my Lord!” Everything (is) glorifying Allah! So countless universes and creatures- all of them (are) shouting and saying: “Glory be for our Lord!” They are shouting! It is only an Order (from Allah Almighty that is bringing them in existence). (An) Order is not a material thing. (An) Order- your mind is never going to understand how is that Order; how that Order (is) bringing millions, billions, trillions (of) spaces (and) universes. Your imagination (is) never reaching (to understand), impossible! And everything that you are thinking for (an) understanding of our Lord’s Order and Command- to say: “Be!”- that is all imagination, and reality is beyond that! Therefore you can’t understand ‘Alem-u-Amr, His Dominion of Power or His Dominions of His Power Oceans. It is impossible to be understood! Always you can’t move more than in (an) atomic distance. You can’t be able. You are understanding- our souls may understand!

And which things that our masters (are) speaking- don’t think (that) their addressing is towards your physical being! (The) physical being (is) understanding nothing! But they are aiming at our spirituality and our souls are swimming through that unknown Power Oceans’ Dominions. And that is our limit, and beyond that limit you can’t reach (to an understanding); even your imagination can’t reach (to anything) after that limit. Every time you are moving towards (the) real Power Oceans’ Dominions, you should find yourself moving with that atom, as a vessel (that is) moving through an ocean- (it) is cutting distances, but always it is through that ocean. Because you are in a boat, a ship that is always moving through that countless Power Oceans’ Dominions. As much as you are moving, you can’t reach beyond that ship, always you are in it. (You) can’t be leaving that ship and coming in Power Oceans’ Dominions.

And this is (an) addressing to (the) 21st century people that they are thinking that they reached the top limits of understanding (the knowledge) from this world and (that) they are

asking to reach beyond this planet. They are never getting satisfied now to be on this planet only. They have some desires, deeply- (they are) asking to move beyond this planet (to look) what is there, but (they) can't reach. Through themselves (they) may reach from distance to distance with this planet only. If (they are) asking to move beyond this planet, (they are) going to be finished; their existence (is) going to be on the point of zero, no more (there should be) their existence in this universe. They are asking to move and to understand, but they may use only this planet and this planet, (to) where it is going, they may look, but they can't look. They can't look, because materiality (is) never making mankind to move from this planet, beyond this galaxy. You must try to reach to another distance and you are on this planet. If this planet is moving beyond (the) solar system (and the) solar system (is) asking to move beyond our galaxy, and when (you are) leaving this galaxy, (you are) looking billions of (other) galaxies- how (you) can reach to (the) end of (all the) galaxies? That means: (it is) impossible to reach beyond of our imagination. All of it (is) remaining in (the) limits of our imagination and Reality is (always the) same.

As one Wali (was) saying: "Allah- Huwa 'al 'an kama kan"- The Lord of Heavens is (now), as He was, (and) He is from pre-eternal up to eternal (the same) and you can't find a way to reach to that 'manzar', that view, to reach beyond this creation and to look. You can't cut that distance and reach (the) end of creation and look who is Allah! It is impossible, but this desire, deep desire (is) teaching man to ask (to reach something) beyond their levels and to move through countless distances, through countless levels, through countless horizons to find the last horizon and to reach to Reality. And it is impossible!

Therefore mankind now (is) falling in troubles, because (people are) not thinking (on) such big subjects. If (they were) coming (and) turning to themselves (they) should find everything through themselves. But (they are) running to find everything out of their existence and it is impossible! Your existence, beyond your existence, your existence is not a real existence. You must turn back (to Him) Who is giving to you that existence with His Command and (Who is) making me, making you to appear through an atmosphere that you can't reach to the ends of that atmosphere, because they are also swimming through countless Power Oceans of divine Dominions.

May Allah forgive us and make us to think on such high thoughts and to leave useless things, not to waste our valuable lives- that we have been granted as a chance from Allah Almighty- to think on it and to move through that area that no one (is) going to understand, but only their understanding continuously continues

through their distances, and then they should be happy for that movement through their creation from level to level. You should reach through your creation from one horizon to another, (and) from that horizon to another, and your pleasure, your light (is) going to be more and more and more (and) you should be with you Lord's divinely Presence as it is appointed for you through that atomic distance. And (the) Dominions of the Lord of Heavens- Alhamdulillah we are saying- (they are) unlimited. If (they) were in limits, man was going to be always in sadness, because (they would think that) one day that (is) going to finish. But (there is) real pleasure for mankind, who is (the) deputy (of Allah) and created (to be) patron on earth on behalf of their Lord, (who is) giving us endless pleasure. If that Dominions (were) going to be in limits, man (was) going to disappear or to finish under (the) darkness of sadness (and he was) never going to taste anything. But (the) Lord of Heavens has countless Dominions of Power Oceans as well as countless Dominions from His divinely Attributes.

May Allah give us something for (an) understanding, to be in pleasure her and Hereafter. For the honour of His most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 27.04.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

This is not a lecture, we are not in a coffee shop or conference; we are not students asking degrees (but every day you take a degree here), we are not lazy
cafeteria people

This is not a lecture, we are not in a coffee shop or conference; we are not students asking degrees (but every day you take a degree here), we are not lazy
cafeteria people. We are middle way people. You may sit for a little while;
Allah granted to you to come and make Sajdah, to respect His holy order: 'Come
and make Sajdah'. Who is deaf, is going to be killed now. Who is not listening
to make Sajdah has reached to his end now.
The only safe people are those who keep the holy command of Allah Who calls:
'Come and make Sajdah to your Lord.' Who is doing this, must do it not only once
a week, no, but five times daily. If not, he is going to be in danger to be
assaulted, and to be killed. Only Sajdah is going to protect people not to be
killed. There is no other way now for Muslim communities. For Non-Muslims
charity is going to protect them, as Sajdah protects Muslims.
Therefore billions must be taken away. Only those people, who make Sajdah for
Allah, should be protected and sheltered, and among Non-Muslims charitable
people. Charity is going to be for them a blessing from Allah Almighty, as the
Sajdah is for the Muslims.

Now in only two moon months from the New Year of the western countries, the Islamic calendar should join their calendar, and it this going to come that people should be taken away and the whole world should be cleaned. May Allah bless you and forgive me...

Ask forgiveness from Allah. People give importance only for their ego's satisfaction, egoistic enjoyment, and physical body's pleasures. They run after that. Their main target is to reach more pleasures for their physical beings through their egoistic willing and wishes, demands and desires.

Now it is important for Muslims also to make their egoistic desires less, to make a limit, not to be everything for our egoistic desires, no. But now the Muslim world and the non-Muslim world 100% run after that point. It is their target to reach to or to fulfil their egoistic desires.

No one is thinking on this. They ask to take people away from nature and to establish a new life-style, and everyone is asking for that new life-style, individually and commonly. They ask to save themselves from nature, but they cannot get up, and therefore they build their buildings on pillars, not to reach to nature, but to be far away. They don't like to go in a worldwide direction to build their buildings and cities, but they ask to go up, higher and higher. Therefore they build towers, skyscrapers, because they like to escape from earth and go up, not to be with nature.

And nature is our physical being's mother. When you go away from it, everything is coming against you. As long as you are friendly with nature, nature keeps you like a mother keeps her child. Nature keeps people, who are friendly with it. Therefore one hundred years ago, in villages and in the countryside especially, people were much more healthy, they lived healthily. Now people escape from nature, and as long as they do, nature is going to be unhappy with them and send on them something that is worst for them. In old times nature did its best for mankind; now it is angry, asking to harm people.

Therefore they say that bacteria, microbes, run everywhere and take their revenge from these foolish people. Before people used to drink water from wells,

from running waters. Now they must refine the water so many times and take this and that out from it, so that only the name of water is going to remain, but the qualities, which are so useful for our physical being, are taken away. Then there is no more defence for our body against bacteria and microbes, and therefore so many kinds of illnesses come that have never been seen or heard of. Animals live with nature. In the jungle there are never going to be these illnesses; only the animals that we keep, time by time are getting ill. It is not from themselves, but from the curse, which comes on their owners, that mad-cow-illness is coming on them. Otherwise that illness would never come to cows. It is not really that the cows are mad, but it is a cursing coming on them because of their owners and people, that eat meat and use every bad method for slaughtering animals. That cursing is coming on the cows, otherwise those animals would not be ill, because they live friendly with nature. You may see sometimes donkeys rubbing themselves on earth. That is a disinfectant. Every flying or running animal is so friendly with nature, disinfecting themselves with earth. Subhanallah!

Allah has put most perfect ways for the life of man on earth, to be everything in its perfection, but man is running away from nature, because they run away from their Lord. And cursing is running after them and comes on their heads. ‘Audhu bi-llahi mina shaitani rajim!’ This is important: Animals teach people not to escape from nature.

If a dog puts its tongue on a plate, you must clean it 7 x with water and then once with earth, because dogs always carry bacteria that harm people, and that are not going away except with earth. Even with soap they are not going away, only with earth, which cleans and kills the bacteria. It is such a strong disinfectant, it is best!

People go to sandy beaches, but sand harms them. It doesn’t carry disinfectant like the earth. People lie on the sand and it harms them and also the sun is harming them. They quickly become ugly, men and women. And the sea also is not clean at beaches where hundreds and thousands of people enter; it is so dirty. Every kind of microbes and bacteria are in it, it is so bad, making women to be

old and ugly quickly in face and body. It is so dangerous. And the sun affects their minds also, and the heartbeat, affecting the capillaries- there is dangerous harm from the sun. It is not save. Therefore everywhere you can find so many ill people, worst illnesses come on them. Beware of the sea. In a clean sea you may wash and swim, but places where people collect, are so dangerous, finishing people physically, spiritually, and morally. First order coming to prevent this. May Allah forgive us and make our whole efforts for His pleasure, not for our egoistic pleasures. Who follows egoistic pleasures, must be punished with any kind of illness or other things, here and hereafter. Islam protects mankind physically and spiritually. Therefore Shaitan is very angry; he is asking to make Islam down, blaming Islam, because it prevents every harm from man, physically and spiritually, and it brings them to safety.

And Shaitan is asking mankind to fall into trouble and suffering. Therefore everywhere, in East and West, in Muslim and non-Muslim countries, he is making his agents to make advertisement to prevent people from coming into Islam. Islam is saving people physically here and spiritually hereafter. And that is the only reason for blaming Islam. And blame on those who blame Islam! There can't be anything wrong in Islam to be blamed for.

You must try to be defenders of truth, which means Haqqani! Don't be afraid and bow in front of false, Batil. You must be 'sabit', fixed on your feet and defend Islam. Truth is only in Islam, not in any other school of ideas or ex-religions.

Try to be defenders of truth. If you defend truth, Allah defends you, don't worry. Don't say: 'We have no army, no weapons.' You fix yourself on truth and intend to be defenders of Islam, of truth, and you should be supported; heavenly support will come, no one can make you down. If there is no heavenly support, everything must fall down. A very simple earthquake may come, and with it may fall everything that is built on false. May Allah give us His divine support for defending truth.

In no religion there is any person to speak like this...

Lefke - 17.01.2002

We Are Ordered to Help and Protect the Weak

(Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Subhaan sen, Sultaan sen! Anta Subhaan, anta Sultaan! Zid habeebika yaa Rabbi 'l-`Alameen,`izzan wa sharafan nooran wa surooran, wa ridwaanan wa sultaana. Zid wa baarik saair al-anbiya wa 'l-mursaleen wa man tabi`ahum bi ihsaan ila Yawmi 'd-Deen. Allahuma 'ghfir lanaa wa 'rhamnaa wa toob `alaynaa wa 'hdinaa wa 'sqinaa wa 'slih shaa'nana wa shaa'na 'l-muslimeen. Thumma salaam `alaa Saahibi 'z-Zamaan. Thumma as-salaatu wa 's-salaam `alaa Saahib az-Zamaan wa `alaa Qutb az-Zamaan wa `alaa a'immatuna fi turuqu 'l-`aliyya amidahum, yaa Rabbee bi madadin khaas, yaa Rabbana! (Mawlana Shaykh sits)

Eyyyy, hayyyyyy, eyyyyy, hayyyyyy
Eyyyy, hayyyyyy, eyyyyy, hayyyyyy

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Yaa RijaalAllah!

O Heavenly Ones! O Holy Ones! O Clean Ones! Send us from your heavenly support. We are weak ones, asking in this holy month more heavenly support for winning over our egos. We are trying to take away our egos' dirtiness. Our egos are working in dirtiness. Our egos are never asking to be clean ones, but always asking for dirtiness. May Allah send His heavenly cleanliness to His weak servants. Really, O our attenders, we are not weak ones because who is granted to say, Bismillahi 'r-Rahmaani 'r-Raheem, is never going to be a weak one! That is such a big grant that no one can reach the limits of that grant. Astaghfirullah. Allah Almighty is saying, asta'eedhu billah (Mawlana Shaykh stands)

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Wa khuliq al-insaanu da'eefa. Man is created weak. (4:28)

(Mawlana Shaykh sits) SadaqAllahu 'l-`Adheem.

O our Attenders! Don't be heedless ones. Wake up, particularly Salafi `ulamas who are giving such a title for themselves that it shows they think they are not weak ones! Yes, they say, "We are `ulamas," and yet you are weak ones. Don't forget that you are a weak Creation. You may use a title, but mostly titles are giving people an idea that they are important, and they say, "We are something, we are important ones! How can we accept that we are weak ones?"

Shaytan is saying to them, "Use a title that removes your weak status."

And Allah Almighty is saying, wa khuliq al-insaanu da`eefa. SubhaanAllah! He is not saying, khalaqtu al-insaan da`eefa, but He is saying wa khuliq al-insaanu da`eefa. Because Allah Almighty is saying, (Mawlana Shaykh stands)

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innee ja`ilun fi 'l-ardi khaleefah. I am appointing a deputy on Earth. (2:30)

Khalifah is chief, so how is he going to be weak? (Mawlana Shaykh sits) Feehee nazar. They are asking me to ask Salafi `ulamas their opinion. Do you say that insaan is created da`eef? And ayatul-kareemah is saying, innee ja`ilun fi 'l-ardi khaleefah. khaleefah is never, never, never showing any sign of weakness.

SubhaanAllahi 'l-`Aliyyu 'l-`Adheem. Feehee nazar. We must ponder it. Insaan, Man, is created khuliq al-insaanu da`eefa. One meaning is coming now, that insaan was born so weak, as a newborn child is so weak, then his physical being is getting powerful, more powerful, more powerful, and he is standing up. Ajaa`ib. Wa khuliq al-insaanu da`eefa. First, Creation is from sperms of its dad, and this very weak thing makes a human being? When its creation is going to be perfect and complete, then dressing on him a dress, innee ja`ilun fi 'l-ardi khaleefah, to be Allah Almighty's deputy on Earth. That small one that is so weak can't be a khaleefah. Then, "We are making and giving to him what he needs from power." He is physically getting powerful and with his spirituality he is taking an honor to be deputy. Our physical being can't carry that honor, but our spiritual being can carry that great, grand honor, yes!

We are saying "weak servants." Do our `ulamas know what Shari`atullah is ordering? Say what the holy Shari`ah is ordering to you, O `ulamas! And say to kings or sultans what is holy Shari`ah's order. Say! Don't you know that Allah Almighty is ordering, "Help weak ones!" That is an order! When Allah Almighty is saying, khuliq al-insaanu da`eefa, first of all, that command is coming to that child's father and mother to look after that weak one with high care. I am sorry to say that now, in the 21st century, people are bringing that baby at three days or one week, they are bringing that weak one to the door of churches, or orphanage doors, or city councils' doors, saying, "We reached the high point of civilization," but they are liars! The holy command of Allah Almighty is, "Help weak ones!"

That is why Allah Almighty is saying, wa khuliq al-insaanu da`eefa. It means, "Take the most care of the new Creation." It is the first heavenly command to kings, queens, umaraa, princes, shaykhs, rich ones, presidents, governments, and to all who have been granted power. Look after that helpless creature, that weak newborn that is thrown away! Take care of weak ones because they have been created weak and can't do anything. Take the highest care of those small ones!

Where is civilization? Doctors are cutting women (with Caesarian deliveries) and taking that new child `ajiz, weak ones, from the wombs of women and throwing them away. Thousands of such things are happening daily. And therefore, the Lord of Heavens is angry with people on Earth. Therefore, He is sending floods, fires, volcanoes, earthquakes, and unknown diseases as a punishment to make them weak, to taste the bitterness of weakness!

O People! Who are living from east to west, Islam is coming and living with rahmah, mercy! If there is no mercy, there is no Islam!

O Mankind! Take care of weak ones everywhere, that you are living and so proud that you reached the top point of civilization in the 21st century!

O Salafi `ulamas! Don't you know the holy hadith of the Seal of Prophets (s): (Mawlana Shaykh stands)

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Irham man fi 'l-ard yarhamakum man fi 's-sama. Have mercy to those on Earth and the One in Heavens will have mercy on you.

Is this not a hadeeth; don't you know it? Where is your rahmah and your pity for people? You are looking only for your egoistic pleasures. (Mawlana Shaykh sits) And people from east to west, from north to south, billions of people are in the worst condition and no one is giving their pity for those poor people, for those weak creatures! Where we are living now, every day they are making me shout at those people who are saying, "We are Salafi `ulamas. We are Wahhabi `ulamas. We are doctors. We are Muslim authorities." That hadeeth must be written everywhere in golden letters: Irham man fi'l-ard yarhamakum man fi's-sama, "Give your pity to weak ones and needy ones and poor ones." Help them, then the Lord of Heavens will give you from His endless Mercy Oceans! If not, then ghadabullah, anger of the Lord of Heavens, will approach you, just as heavenly anger reached to the armies of Nimrod, taking them away! (Mawlana Shaykh stands)

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Wa maa dhaalika `ala 'Llahi bi-`azeez. That is not at all difficult for Allah, Who has no equal. (14:20, 35:17)

Is this true, or not?! What do you think, O `ulamas? Maa dhaalika `ala 'Llahi bi-`azeez. Allah Almighty, Who has qaadiran mutlaq, Absolute Power, "I can do anything, and if you do not change your way, I will reach you with My heavenly anger!" (Mawlana Shaykh sits)

O People! This is a holy month and Allah Almighty ordered you to give to poor people. Don’t wait for poor people to come to you begging. No, you must reach out to them. That is real honor for you. Someone was saying about a person who was asking for charity from him, "Daily they are coming to ask, and we are giving

our zakaat and sadaqah, but people are coming without end!”

That person was asking, “What are you giving from zakaat? You don’t know? I would like to hear from you.”

“We are calculating our gold and our riches; from 40, we are taking one and giving for the sake of Allah to poor people (i.e., one-fortieth of their wealth)."

The one who asked was very angry, saying, "You are not ashamed to give for Allah one from 40 and keeping 39 for yourself? Ptuu! Spit on you and your dishonored position!"

People now are in such a way. one person said, “Yaa Shaykh, leave them! If they are giving one from 40, it is enough. Don't quarrel with them.” But they are not giving even one from 40. And we are saying to those people, you are giving to the poor one from 40 and keeping 39 for yourself? One for Allah? How are you understanding Shari`atullah or Allah's Mercy for His creatures? You must say, "O my Lord! For You, all is for giving." How can you find people like this, in such a way? Shame on them! Shame! Where are those people who say, "O my Lord! I am taking one for myself and giving 39 for You." How can you find those people?

O Salafi `ulamas, you are rich people! Give for the sake of your Lord! May Allah forgive us.

O People! Allah Almighty is saying, "I must test My servants, how they are with Me, and how they are with dunya. What are they preparing for their dunya and what for Mawla? I must test and try My servants." And all holy ones, awliyaullah, are saying, “All those people are never passing from their lowest level up, not even one level.”

O Allah Almighty! Give us to taste the sweetness of Shari'ah! Send us someone from Your good people, from Your good servants, to teach us to live as You like. And may Allah forgive us for the honor of Your most beloved one (Mawlana Shaykh stands), and change us from bad ones to good ones, for the honor of the Seal of Prophets (s). (Mawlana Shaykh sits).

Fatihah.

(Mawlana Shaykh sings.)

Dome dome, dome dome, Dome dome, dome dome 4x

Shaytan and his followers are never happy with such an addressing. They are very angry, and I am asking that their anger kills them!

(40 minutes) (860 viewers) Today is Sunday. May Allah forgive us.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

(Mawlana Shaykh speaks with Hajjah Naziha and Shaykh Hisham Effendi on the phone.)

Lefke, 22.08.2010

WebSufiLive, CategoryNature, CategoryChildren, CategoryHealth, CategoryMercy, CategoryCharity

We Are All Rabbaniyeen; Be Not Divided

Listen! This is a humble and weak servant, but I have been ordered to deliver this message, so I have delivered you the message. And I am innocent from all those groups of people who are denying this message. And the consequence of denying will be a sharp sword from malakoot, which will cut their heads. I don't have anything to say to them.

I don't like Egypt to have groups called, Ikhwan al-Muslimeen or Salafiyya. I like mu'mins to be called as Allah jalla wa `aala has said in the Holy Qur'an, "Wa laakin koonoo rabbaniyeen."

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Maa kaana li-basharin an yu'teeyahullahu 'l-kitaaba wa al-hukma wa 'n-nuboowwata thumma yaqoola li 'n-naasi koonoo `ibaadan lee min doonillahi wa laakin koonoo rabbaniyyeena bimaa kuntum tu`allimoona 'l-kitaba wa bimaa kuntum tadrusoona. No human to whom Allah has given the (Holy) Book, Judgment, and prophethood would say to the people, "Be worshippers of me, other than Allah," but rather (they would say),"Be of the Lord, for that you teach the Book, and in that you have studied." (Ali Imran, 3:79)

Allah (swt) teaches us not to separate but to be together and leave all these groups which you yourselves have

created. Salafi, Wahhabi, Ikhwan al-Muslimeen, Ikhwan ash-Shayateen: You have named all of these yourselves. Allah says in Holy Qur'an, unzhuroo: wa laakin koonoo rabbaniyeen. "Allah likes His servant to be Rabbaniyeen."

O Muslims of Egypt! Say, "We are Rabbaniyeen," so that the hearts of Ikhwan al-Muslimeen and Salafiyoon start to tremble! If asked, "Who are you?" say, "I am Rabbani, mu`min."

O Ikhwan al-Muslimeen! Leave this imitated title as it has no value. In the sight of people, you are as under their feet, but if you want honor and dignity here and in the Hereafter, then follow the words of Allah, where He Almighty says, koonoo rabbaniyeen, "Be of the Lord." And I am Rabbani, poor and weak, but I try to be among the Rabbaniyeen, Muslim Rabbani.

O People of Egypt! Say, "We are Rabbani Muslims." Close down the Ikhwan al-Muslim; it does not have any taste. But call people to say, "We are Muslimeen Rabbaniyeen." This is how you will be saved. With this, you will be accepted in the Earth and in the Heavens, but be Rabbaniyeen. This is my madhhab! This has come to me and I have been ordered to tell you. There is nothing in Islam such as "Wahhabi," "Salafi," "Ikhwan al-Muslimeen," "Shi`a," and all others, no! But Allah orders to be Rabbani. Leave Shi`aism and say, "I am Rabbani." Leave Ikhwan al-Muslimeen and say, "Muslim Rabbani." And all Salafis, say, "I am not Salafi." What is "Salafi"? No taste! Say the blessed name, "I am Muslim Rabbani."

O Lord, forgive us! O Lord, teach us. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. If there is any human being in Islam who points that I am wrong, I submit my soul to my Lord. You will not find anyone (truthful) who denies these words. I am nothing. SubhaanAllah, the Lord of Heavens and the Earth! O Lord, forgive us and have mercy on us and send us a king who will fight for the sake of Allah!

Fatihah.

Anyone who denies these words, the second day he will be in the graveyard. I have the complete authority (to make that happen). Anyone who denies my words will not reach the blessed coming days, finished. Because the Saif ul-Qahhar, "the Subduing Sword from Heavens" that will cut their heads and not leave any of them! So let them be stubborn and continue to practice.

O Arabs! The Prophet (s) permitted churches and synagogues to thrive in safety and peace and he said not to hurt them. It is from Mankind's evilness to destroy churches, which is outside the limits of Islam. They are people of responsibility; their blood, land and money is forbidden for us. But the ignorant, I warn them: if they work against (this declaration) they will not reach a similar day until akhirah.

Laa ilaaha ill-Llah Muhammadun Rasoolullah (s)! Yaa Sayyidi 'l-awwaleen wa 'l-akhireen. `Ishfaa lana, yaa Rasoolullah. `Ishfaa lana, yaa Rasoolullah.

Fatihah.

Lefke, 09.03.2011

WebSufiLive, CategoryRabbaniyin, CategoryChristianity, CategoryEgypt

We are reaching to the end of time

Subhanallah wa-l hamduli-llah wa la ilaha ill-Allah wa Allahu akbar...Destur, ya Sultanu-l Awliya, Meded, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, la haula wa la quwatta illa bi-llahi'l 'Aliyu-l'Azim... We are reaching to the end of time. That is our beliefs. What is much more powerful- to know something or to believe in something? People now are thinking that their knowledge is much more powerful than beliefs. And we are saying: If your knowledge is more powerful and also much more giving to people support through their lives- give your proof! Give your proof that that knowledge- particularly that what they are calling 'positive knowledge'- is giving people much more support through their lives. Give your proof that we can accept it or refuse it. Because when they say that positive knowledge supports people individually and commonly, we are saying: If you say this truly, if it is a true thing, your knowledge must give to people peace through their hearts. Positive knowledge must take hesitating from people, from their hearts and must put there instead of hesitating satisfaction. Up today I am not seeing that positive knowledge just gave to people satisfaction and peace through their hearts and taking away fear, because satisfaction and peace, when they are coming through the heart of a person or to common people, must take away fear from their hearts, must take away hopelessness from their hearts and must give to them satisfaction.

We are living now through the 21st century, and positive knowledge is on its limits, on the peak point, as they

are claming today. Do you think that living people all of them in peace and in satisfaction? Give proof! Look Eaat and West, through all countries that use positive knowledge and instruments, that they are inventing and making countless instruments- which one giving satisfaction and peace to people now? Perhaps in opposite- positive knowledge just making people to reach to a point that they reach also the last point of fear. And also they reached last point of to be hopeless. And you see every day on TV that people are not is satisfaction; all are in a fear atmosphere. The atmosphere that they live in now, is full with fear, full with hopelessness, and their feelings, their thoughts, bringing them much more fear and much more hopelessness. And it is a perfect proof that people are running on streets; thousands, hundred thousands, millions of people are shouting through streets, through roads, through cities, and they are showing with their shouting and their writing, with their movements a fear- deep fear. They are only a handful of people that show their feelings through streets, but what about great mass of people that are billions? These millions are only the representatives of silent people, perhaps one per thousand. From every thousand persons there may be one showing his fear and feelings for coming days. They show their hesitations and fears, but 999 are silent mass. People are silent. Same thing for those meetings and demonstrations through different countries, through every continent- they are only a handful of people, but they represent the silent mass, who is the majority of mankind. They are silent, they can't be able to show what they are feeling towards coming days and its violence and danger, its horror and sorrows.

Where is our positive knowledge, o learnt people, o scientists, o philosophers? Where are you now? If you claim that our positive knowledge is giving to people satisfaction and peace, show, bring your proof. How you are claming that your positive knowledge is better than our beliefs? Bring proof! I am making your proofs down! No one can reject it, no one can object in it, no!

But beliefs, what they give to people, to their conscience, beliefs give peace, satisfaction and refreshment, pleasure and pleasement, and hope for life to people. Anyone from philosophers may say no? From learnt people? Where are your proofs, you, that you are teaching and you are so proud with our knowledge? What is the benefit of your knowledge? Just you brought people to the edge of hells with your positive knowledge! Just you throw people in a depthless fear and sorrow valley. What are you doing?! Look now, it is 2003, March, and Armageddon going to start. Going to be given a signal or a command for pressing the greatest war, greatest fighting that the world never reached such a battle, such a terrible war before, because positive knowledge just prepared for killing and destroying mankind. They are trying to take away (life), to make this globe as a desert. These weapons are so terrible, so dangerous, that when they are going to be used, that areas

never going to see any more even ants there or never going to see any plant or grass to grow on it. That is your knowledge, positive knowledge! You must ashame, o 21st century scholars and their followers and their teachers. And may be for shaitan a honour to make you to bring you to that dangerous point.

Only a handful people who are tasting through their beliefs whole goodness, whole hope and whole support from Heavens, they should be happy. And these people on earth they should live and who follows positive knowledge should be as a mass, such as coal, and finished.

O people, we are calling you- but now it is too late, because the holy Command just reached on earth to take away whole those foolish people, unbelievers, who believe only in a material world, to take them away and to clean this globe from those foolish people to establish a new kingdom. Because only the satanic kingdom is bringing nations to the edge of Armageddon and Heavens asking now and looking to be taken away this foolish satanic kingdom, to be destroyed and to come in existence a new kingdom- the Kingdom of Heavens. Kingdom of believers- that is coming. Therefore war must be. War, because it is the result of positive knowledge, and it is the last target of the satanic kingdom to destroy everything on the surface of this globe, and to make the whole world to be destroyed and mankind to be killed.

This must be- no one can prevent it. It is heavenly Order, or heavenly Justice's Decision for those foolish people that left to follow Prophets, that left to give support for the divine Kingdom on earth, and it is a punishment for those people who support on earth satanic kingdom and who follow satanic teachings. They are going to be taken away and then coming peace on earth. Those foolish people who are trusting in the support of positive knowledge and its productions, they should be taken away and the world is going to be cleaned from those foolish ones. Then a new generation with a brightened Kingdom of Heavens is going to give a new life full with hope, full with peace, to be only servants for the Lord of Heavens, to run after... only their purpose and their target is to reach the pleasement from the Lord of Heavens. Those people should live and others are going to be taken away.

O our Lord, we are not following, we never ask to follow satanic ways. We are always hating those people who support the satanic kingdom on earth. Now we are only a handful, but You may keep Your believers, Your good servants, for the honour of the most honoured one through universe, through creation, S.Muhammad sws, Fatiha.

Lefke - 19.03.2003

We are running from Shaitan to Allah

Astaghfirullah ...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim... Allahumma la mania lima atayt ... Rabbi la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

We are running from Shaitan to Allah. Shaitan is a dog, always running after mankind to bite them, never getting to be friend for mankind, never going to be just to mankind, never going to be true with mankind, never going to make happy mankind, never going to make mankind to be servants of their Lord. That is his mission, you must understand. All of us must understand what is the mission of Shaitan! His mission is troublemaker, and trouble for mankind. He is not going to make a trouble with angels, no. Even not taking too much care for animals also, because animals are not carrying any responsibility and angels their area Heavens is just protected. It is impossible for Shaitan and his armies and helpers and supporters and agents to get up, to reach angels’ level, he should be kicked down, thrown down. His mission only is mankind, to take them away from servanthood. His mission is to give trouble to mankind. His mission is to destroy everything that mankind making it or working on it, asking to destroy, materially or spiritually. Running after mankind. And whom that following him, must fall into endless troubles. As long as a man is following Shaitan and his ways, following his teachings, on every step one at least, then after one countless troubles should surround him and every trouble giving to mankind sufferings, bringing sufferings and every trouble that mankind falling in it, because they are following Shaitan and his teachings, giving poison. Giving poison and becoming lives of people poisoned. They are saying this atmosphere so many countries people put something on their nose and mouth because it is going to be dirty and- more than dirty- to be poisoned.

They are drinking and poisoning their drinks also and everywhere that mankind is running, for every field, mankind running after him, on every step they are going to find a trouble and they are going to be

surrounded with poisoned atmosphere materially and then material poisoning affecting on their personality, that personality representing their spiritual being. Our spiritual being is so nice, so handsome, so beautiful, but because of that poison pour personality is going to be changed into an ugly appearance. So many people now coming and they are complaining- old ones and young ones, youngsters, man or woman, boy or girls- new couples coming and they were so lovely to each other for some days, for some months, and then they are coming, they are saying: “Oh Sheikh, what is your advise to me, because my husband never loving me now”, and she looks like a moon, so beautiful, and complaining that her husband not as before loving her, saying to her: “I am fed up from you.” And sometimes a wife coming and saying: “Just I fed up from my husband, I like to divorce.” I am saying: “Oh, your husband so handsome person, why?” But she is objecting and saying: “But no more I may carry him.”

That means: their personality going to be poisoned form the causes or reasons that surround their lives and putting eye-glasses that Shaitan is using to make false through people, to make fasad, corruption. Everywhere now it is their trouble that they are not able to carry wife her husband and husband his wife. Before people they were carrying, not carrying, but love that they are running after, was giving to them some Lights and their faces was getting more brighter day-by-day, because they were using their Lord’s Service and every Service is going to dress man or woman lights and beauty and familiarity.

But now people are never interesting with their Lord’s servanthood or the heavenly service in divinely Presence, they never take any care. Therefore that as a punishment coming to them, coming and saying: “So ugly”, husband looking to her, so dirty face, Astaghfirullah! And trouble growing among people and people are thinking that this crisis growing for economical aspects. They are liars! It is not a result of economical crisis, no, but they never speaking on the point that is moist important point to say that because people are running away from their Lord’s servanthood and they are going to be dressed ugliness, men and women and they are coming and saying: “Oh Sheikh, I think that some people making black magic for me because my husband never loving me as before” or coming man and saying: “Perhaps someone making magic for me, my wife not loving me as before”...All of them lies, imagination. They are not coming to touch the most fine point that giving that trouble to mankind, to say: “(It is) because you are not taking care for the servanthood of your Lord and you are not going to dress (that Lights), you are remaining only with your physical beauty and physical beauty it is going to be plastic figures through magazines, through shops, confection. Dressing, they

may out on figures man and woman, but it is nothing, no taste from that plastic body, never giving anything to them, man or woman. But if a person is living to be dressed heavenly Beauty dressings, that it is a result of blessings from Allah Almighty, they never loosing their familiarity up to end, even may be 8o, 9o, 1oo and more...never changing, because always dressing!

There is a traditional knowledge from heavenly Knowledge that coming from Prophets heavenly knowledge and saying if anyone is asking to be seen or to be dressed beauty on themselves, they must try to be awakened midnight and dawn time, because they it is that time that the Lights brightening coming and dressing. Therefore, whom they are praying midnight praying and dawn prayings, they should be known through their faces, Allah giving to them a brightness and familiarity, 'uns', if anyone asking may pray to their Lord, because that time Allah Almighty is sending angels with heavenly Lights and heavenly dressings to be dressed His servants whom they are in His divinely Presence on earth, praying to their Lord and giving their high respect.

But people they lost it and they are insisting to make a beauty on their faces or on their bodies and they are spending not millions billions Dollars, billions Euros, to take this small crème for making their faces good looking, for Make-up, cosmetics. I was in South Africa, I went to a warehouse, a big warehouse that I was looking up, my turban was going done, so high, and running in it small trains to carry these cosmetic things to bring, one, two, three, four, five...twelve wagons, trucks, coming, as ship coming on beach, coming to take these cosmetics...And there were saying: "You know one small jug how much it is?" "I don't know. It is Turkish money?" "No, their money. 5 Dollars smallest one"...This building was full. I was saying: "They may buy whole Turkey with what this warehouse contains." So much! All for what? For ladies! "Oh my darling, how I am now? I am using new cosmetic for my lips"...going to be their lips like donkey lip, but saying: "Oh, my darling, I may put this colour." "This colour that you are using, I am looking it is dark blue..." "No, my darling, it is dark red." "Really? Dark green!" "No!" Using this to make themselves young ones...and (they are so old already,) no (more) teeth and then buying. And young ones also they are not saying that Allah giving to them beauty, but they are asking to use something to be much more beautiful...can't be! As long as man looking to woman, taking from that beauty from their faces, from their bodies. Whom they are keeping their faces and their bodies, their bodies and faces always fresh and smooth, without using cosmetics!

"Oh Sheikh, what you are using on your face?" I am saying: "Olive-oil." "Olive-oil?" "Yes." They are putting so

many things, but never going to be like...I am washing, making ablution, 5o times daily, and therefore coming fresh...They are not knowing the main source of beauty, from where coming. They are saying: “Why putting Tschador women?” To keep their beauties, but no mind now women! “Why putting this veil on their faces and keeping their beauties?” They are very clever ones, they are not wasting their beauties, because (men are) looking and taking from your beauty. Therefore old ladies, our mums and grandmothers they were keeping their faces and their bodies, not to be hurt from someones that are not Halal for them.

What we are saying? People coming, falling in troubles for following Shaitan and shaitanic teachings. Harming mankind spiritually and physically. Before spirituality was protected and when their physical being was protected, much more happiness and beauty was coming to them. But now they are opening and asking to show their beauties, but never going to be successful their beauty, quickly running away. Particularly women when they are working with men, they are getting hurt and running to finish quickly. Their youth quickly running away. Any woman working through men, hurting their looking and their beauty and their physical being quickly coming down, coming down, coming down, and so many women coming and saying they are ill and what is illness? To be: “Oh Sheikh, there is tumour, cancer.” I am saying: “How old is she?” They are saying: “25.” “Oh, how it can be?” Just going down, particularly those girls that are going to university, always through each other, touching, till they are graduating, they are finishing also physically. Then coming to me their parents, saying: “Oh Sheikh, do something to marry our daughters.” I am saying: “How old is she?” “3o years old, 25 years, 27...” “Why? They are beautiful ones. How they delayed?” “Because they were like studying, making master, making doctor.” After this- who is taking you? You finished through university.

Wrong way for mankind, because they are following shaitanic teachings! And the Turkish government now, I hear today morning, they are making a new rule to be like Europeans: men and women going to be equal. Ya Hu, man, how woman going to be equal? If going to be equal, must be all of us women. That is equal. Allah created you man, created her woman- how you are claming that man and woman is equal? What is that foolishness! Up to here came people’s minds: governments decision making rule to make women...what is that? And I am saying to them: If it is a new rule, you must give rights as you are giving rights to man. How it can be, oh Sheikh? Must be one President man, one President woman, one government from Prime Minister man, one Prime Minister woman, one minister from man, and as much as man must be women minister. One

assembly for men, and one assembly for women. If you are saying something, and women not saying... if you are saying: today is holy day and women saying: no- what it should be! If they are bringing such a foolishness- for what? You are asking to make a fitna, corruption. What you are saying, what is the benefit? What you are going to do, who is go to be at home? Both of you should be outside- how it can be, what is that foolishness?

Up today Allah Almighty saying: Man over women, because women weak and man created powerful. Man can protect his wife, but wife can't protect her husband. What is that foolishness? Up today they are making that trouble for nations. Then they never going to be successful.

May Allah forgive me and bless you and send us from His powerful servants to be a powerful shepherd on Ummah to send them to way of Paradise, to save them from the hands of devils. For the honour of the most honoured one on the divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 04.05.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEducation, CategoryWoman, CategoryHealth, CategoryOhMyDarling

We are running to Allah from Shaitan! He has 1001 tricks and traps to catch mankind

We are running to Allah from Shaitan! He has 1001 tricks and traps to catch mankind. One is that he makes you to think that you are able to do
something, that you may be suitable for something, that you are special.
Don't claim anything - it is from the ego - but say: 'I can't do anything'. To be able to do worldly things has no value. Has Allah created you for a profession or for His service and servanthood? Are you suitable for that?
We say: 'Oh, this Ramadan we prayed 6oo Rakkat Terawih-prayer'. Ma sha Allah! What about if you had prayed them in one night!? The ego says: 'We prayed so much in this month - we must have reached 600 ranks'. If you think that you can do anything, then you go against Allah's order.
Rabia Adawiya said: 'Each night I am praying 1000 Rakaat. O Allah, may Your servants know that I am not praying in hope of Your Paradise or out of fear of Your Hell, but only for Your sake'.
That is the duty of a servant to say:'You are Sultan, I am servant. Everything You decide for me is 100% just, no doubt. If You throw me in Hell, it is suitable for my ego'.
We prayed 600 Rakaat in one month, Rabia 1000 Rakaat each night... Ask to be

able to do this, want, and Allah will give you the power to do.
Fasting is to break the ego, so it cannot lift its head. It is best for those people who claim to be something or to be able to do something, who are blown up like a balloon.
Nowadays people claim that they can make their own laws, and they say: Man and woman are equal. But Allah says in the Holy Quran that He has put men over the women to look after them, to protect them. The creation of man and woman is different. Men are stronger than women, and so they are suitable for the works outside the house. Women are delicate, so Allah has given them the most honourable duty of motherhood and to be ladies. They are not supposed to work in the streets. But, as everything nowadays is upside down, women are working like men and they loose their honour. Now people don't know what to do. Compare a male president with a female president, an assembly of men with an assembly of women. Let man rule men, women rule women, and look, to where they are reaching. It doesn't work. And who is ruling according to his ego, is loosing.
Don't think, you can do something. It is from the ego. Say: 'O my ego, you are fit to do all kinds of jobs. But you are not created for that. You are created for the servanthood of Allah. Are you fit for that?' How was it possible that Rabia could pray 1000 Rakaat each night? Allah is the Creator and He owns and rules time and space, and those in it. He is able to create time within time and space within space... There was a holy man, Imam Abdul Wahhab Sharani, who used to read the Holy Quran seven times between Maghreb and Isha from Fatiha to Nas. He had 12000 disciples, and when he was speaking, everyone of them heard him as if the Sheikh was sitting next to him... Another holy man used to pray one hundred Rakaat and in each he finished the whole Quran...That is from the power that Allah is giving to the holy ones. Their spiritual power is working- our voice doesn't even reach from here up to the door...But when S.Mehdi a.s. comes and says the Tekbir ('Allahu Akbar'), it will be heard in East and West...You must believe!

Allah is ruling time and space. He is Qadir, Muqtadir, He creates time within time and space within space. How else was Rabia able to pray 1000 Rakaat each night!

Ask from Allah: 'O Allah, I want to serve You, there is no honour above this', and then do as much, as you can... But if you think you can do anything by yourself, that what you do is coming from you, then you are finished- that is from the ego. You will not reach peace and you will reach nothing...

Allah in His mercy has brought a measure for the world. But religion is based on belief. You cannot apply the measures of the material world. If you do, then there is no religion, you don't reach to blessings and you will go to hell... Know that all your abilities and the power to do goodness come from Allah- then the ego cannot show itself. Say: 'I am serving for the sake of Allah', then the ego is conquered...

O Allah, teach us beneficial knowledge and increase us in that knowledge, that we may come to know You. Otherwise there is no benefit in knowledge. And even if this knowledge is to be found in China, you must look for it there...The ego always says: I am me and you are you. We must fear Allah, we must be with Him, live for Him. Who leaves Allah, has no more value. We are saying this since 6o years, but no one is accepting...

This Ramadan is over. Next year I hope to reach to Sahibu Zaman Sayidinna Mehdi a.s. and Allah's special servants... The way of Allah is the way to Paradise- other ways lead to Hell. People will continue to destroy one another. They reached the 5th degree now, and there is seven degrees altogether... It is like when the butcher is preparing mince-meat. He puts it in the machine and grinds it. If it is not fine enough, he will put it again and again in the machine, until it is ready...

O Allah, let us reach the good days. Send the Sahib of the Ummah and Your divine help. Send Your mercy on the hearts of people so they may turn to You.

Wear Turbans and Be in Safety

A`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.
SubhaanAllahi 'l-`Aliyyi 'l-`Azheem.

As-salaamu `alaykum yaa `ibaadAllah. A`oodhu billahi min ash-Shaytaani 'r-rajeem. Allahamdulillahi 'l-ladhee ja`alana min ummati 'l-Habeeb, Habeebillah, nooru `Arshillah. That is the biggest honor for us. So many prophets have passed away, and the honor of their nations is according to their prophets.

We are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Allah (swt) granted to His beloved, Sayyidi 'l-Awwaleen wa 'l-Akhireen, Nabiyu 'r-Rahmah, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.)

We have been granted such an honor when Allah Almighty was revealing about the honor of His most blessed, most praised, most glorified, most majestic one (s). Then all prophets asked, "O our Lord! Let us be from his nation, not to be messengers!" And messengerhood is not an ordinary honor; it is an exceptional honor just granted to 124,000 prophets. All were asking, "O our Lord! Instead of making us prophets, let us be from his nation!" And Allah Almighty was saying, "No, I have granted to him his nation, the most honored of all nations, and I am granting you the honor of messengerhood."

The Lord of Heavens only accepted among all prophets Jesus Christ, Sayyidina `Isa (a), to be from his nation. Therefore, `Isa (a) was raised up and Allah Almighty is protecting him as he was for perhaps 2000 years, and he is now like he was since the day of his rising to Heavens. Allah Almighty promised him, "I am sending you as one of My beloved one's nation. They are going back to the ways of jahiliyya, asking to be like in the Days of Ignorance." And that is real truth that Allah Almighty is saying, because now people from ummat al-Habeeb are not appreciating the honor granted to them to be from the nation of the Seal of Prophets (s). "At that time, I am sending Jesus Christ to come to Mankind for a second time on Earth, to complete his mission."

He is coming now, not coming as a prophet, but as a follower of the Seal of Prophets (s). Jesus Christ (a) is coming on the day appointed by heavenly order and on his head will be the crown of Islam, the turban! First Arabs are running away from turbans; they hate turbans and those who are putting turbans on their heads. They never like it, particularly Salaaf us-Saalih people and their foolish followers, Wahabi people! They are never using the crown of Islam and if they are see someone wearing a turban, they act like they are seeing a snake! Why? And Rasoolullah (s) said:

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al-`amaa'imu tijaanu 'l-`Arab

"Turbans are the crowns of Arabs," wa nahnu al-`Arab ma'mooroon, (and we are the Arabs, we have been ordered).

First they are Muslims, then Arabs, and we have been ordered to wear turbans, but they left the crown of Islam, while we are running to keep it! They are the first to leave it, and hadeeth nabawiyyatu 'sh-shareef says, al-`amaaimu tijaanu 'l-`Arab. Now if you are speaking about that, so many jaahil, ignorant followers of Shaytan will say, "It is not a true hadith." Who is writing that hadith, are they bringing it from their homes? What is that foolishness? And in the Holy Qur'an, Allah `azza wa jall is making it clear that on the Day of Badr angels were coming, mua`mameen (turbaned) and musawameen (with tails). That is tarfatu `ayn. Who is not accepting, Islam is refusing them and their wrong understanding!

Jesus Christ (a) is not coming (without a head covering). O Wahabis! Put turbans on your heads! Ta`amamoo wa tasawwamoo. At Badr Rasoolullah (s) said, "O my Companions! Angels are wearing turbans,

mua`mameen, and leaving taraf, the edge of turbans, musawwameen."

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And Rasoolullah (s) took the edge of his turban and said, "O my ashaab, tasawamoo fa inna al-mala`ika qad tawasawwamat (bi's-soof al-abyad fee qalaanisihim)."
Make tails for indeed the angels have tails (on their turbans of white wool on their caps).

Rasoolullah (s) copied the angels' example, as did the Sahaaba (r), and they began to fight the enemy.

O People! May Allah send us one of His beloved ones to first correct the Muslim world and then the whole world. Jesus Christ (a) is coming with a turban on his head and a sword on his belt. That is a sign that he is not coming as a prophet from Bani Isra'eel, but as a follower of the Seal of Prophets (s)!

O People! Come and listen. If you are not listening, something not good will come on your head. There will be so many difficult days for all nations, but with turbans on their heads nothing can touch them. But those with no covering, anything may touch them. And danger will reach all women who abandon their head covering and arrows will touch on their heads. They are going to fall down and if all doctors are coming, they can't find a way to make them not feel that pain on their head. Beware! Those days are approaching and you may choose the real way of the sunnah the Seal of Prophets (s), and women may follow real Islamic orders and they will be in safety. Or else from every seven, six are going to be touched by a heavenly spear and fall down dead. May Allah forgive us!

O People! O People! Don't leave sunnat ar-Rasool if you are asking for salamat, safety and peace here and Hereafter. If not, then you know:

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laa ikraaha fi 'd-deen,
There is no compulsion in religion. (al-Baqarah 2:256)

No one can force you, but with their goodwill they must follow Islamic orders. Particularly, they must try to been seen as Muslims, men and women, and not to be modernized apes; we are not accepting that. We are asking for forgiveness and we are asking that our feet should be fixed on the Right Way so that the Lord may

be pleased with us, for the honor of the most honored one, Sayyidi 'l-Awwaleen wa ’l-Akhireen, Sayyidina Muhammad (s).

Fatihah.

Lefke, 25.06.2010

WebSufiLive, CategoryDressing

We Await Muharram

All the countries now are covered with darkness, darkness. May Allah protect you and protect your children, and protect the nation of the Beloved from every evil and every illness, in this world and in the Next. Blessings from the Seal of Prophets (s)! (...)

(In the past) did our mothers ever go to the doctor to deliver (her baby)? The midwife (came to the house). When my mother, may Allah's Mercy be upon her, began to have contractions (to deliver), they rushed to call the midwife and she was quickly ushered from her house to ours, not to the hospital! I was already there (born). Nobody touched me, not even the midwife, who said, "Where, where is she (my mother)?" She went inside the room and saw me sitting there. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Now for every little thing they want a doctor, for what? (...)

O my Lord! I need du`a, yaa Rabbee, yaa Allah! O our Lord! Make our matters easy. Open our hearts and remove our worries. Destroy our enemies from humans and jinn. O my Lord! Amaan yaa Rabbee!

Problems do not end. The world is for the world, and therefore, I am looking for the month of Muharram when, if something happens, this world will be like this. Kun fayakoon, "Be, and It is!" (36:82). Sayidina Mahdi (a) will come and this year he was present on Arafat, but one day before, on Friday. This year was Hajj

al-Akbar. All awliyaullah were present there but they did not want the common people to know because the manifestation was very powerful this year, and common people would not be able to carry it. First, it was decided that the day of Arafat would be for the public on Friday, but at the last moment it was changed for the day after, Saturday. They delayed it so they can gather there. This is the knowledge we have; beyond this we don't know. This is what we knew. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem.

The Prophet (s) informed us that there will be troubles and quarrelling among the Arabs. Now the Arabs are divided and that came down upon them from Heavens. May Allah (swt) forgive us and protect us from His Wrath. But these troubles (among Arabs) must end in Muharram, because Allah Almighty strengthens Islam always in Muharram al-Haraam. We will see: if there is movement, everyone must stay where they are. They should not come and go or move around, no! The tenth day of Muharram, if what was supposed to happen happens, in Muharram and Safar al-khayr, millions will perish!

People became tyrants, who don't listen to the words of Allah (swt) and they do not follow the words of the Prophet (s), they just want to follow unbelief (kufr). What Allah (swt) revealed to His Beloved (s), He gave the holy book, Divine Law.

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Whosoever does not rule by what Allah revealed are unbelievers. (5:44)

Who goes after the unbelievers and likes to follow them will be struck by Allah's (swt) severe punishment! What happened in Egypt is from His severe punishment and the same happened in Libya, Yemen, Tunisia, Algeria and in Syria! All that happened in the Muslim nations is so they may be saved and hold tightly to the Divine Law. Whoever holds tight to Divine Law will be saved, and if they don't hold on to Divine Law will be taken away. Allahuma laa hawla wa laa quwwata illa billah!

Fatihah.

Lefke, 12.11.2011 (Translated from Arabic)

WebSufiLive, CategoryMuharram, CategoryBiography, CategoryHajj, CategoryMuslimNation

Website naksibendi.org

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Website Sufilive.com

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AlexanderTheGreat

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DefendTheTruth

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AllahDoesNotLookAtYourAppearance

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HeavenlyHonor4GoldSilver

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HeavenlyPassport

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Sufi Portal

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The following 3 page(s) belong to WebSufiPortal

ErsteSchritteAufDemWeg

Prüfungen

ReinheitDesHerzens

It Is an Honor to Say "We Are Descended from Adam"

(Mawlana Shaykh stands) Dastoor yaa Sayyidee, madad.
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Zid habeebaka yaa Rabb`izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. A`oodhu Billahi min ash-Shaytani 'r-Rajeem. Bismillahi 'r-Rahmaani 'r-Raheem! As-salaatu wa salam `ala Sayyidina Muhammadan wa `ala man tabi`ahu bi ihsaan ila 'l-yawmi 'd-deen. Yaa Allah, Ant Allah. Yaa Allah, Ant Allah. Yaa Allah, Ant Allah. Yaa Allah, Ant Allah. Yaa Allah, Ant Allah. Huwa al-`Azeezu 'l-`Aleem. (Mawlana Shaykh sits)

As-salaamu `alaykum, yaa Saahib az-Zamaan. As-salaamu `alaykum yaa `ibaadAllah as-saaliheen. O holy ones! Salutations to you and from you to us weak servants. Madad yaa Sayyidee, yaa Sultan al-Awliya. We are asking for your holy support. If you are leaving us with our physical personalities, we can't do anything except run after our dirty egos' pleasures!

O People! We are not coming to make our egos pleased and in pleasure. That is the mentality of Mankind now. It has changed because they are asking to follow Shaytan and its followers and our heedless Muslim territories, Muslim countries and Muslim people by name only are running after being westernized. Their main target now, in the Muslim world, is to be westernized Muslims.

O our Salafi `ulamas! Ahlan wa sahlan, Welcome! What is your opinion? Are we speaking wrongly or is it the truth? If you say it is not true, you will be thrown upside down into hells! It is 100% true to make clear the identities of the Muslim world. The whole Muslim world is asking to have a westernized mentality. Ptuuh, spit on that! Dirty ones ask to be like westernized people. Throughout all religions, a westernized lifestyle is dirtiness, as it makes people to not believe in anything, to become only commodities in this materialistic world. Leave such beliefs!

O our Attenders! As-salaamu` alaykum! I think you understand. Even if only one-hundred people understand and say this is Truth, they will be saved here and Hereafter. We have not been paying attention until now because of our lifestyles, but at last we are trying to understand more and more, because different heavenly declarations are coming to wake us up daily.

Wake up, O Muslim world! Second, wake up, O Christians! Third, wake up, O Jewish brothers! Wake up and look at which way you are running or stepping. Say, what was the first heavenly message brought through Adam (a)? Nowadays, no one believes in Adam, peace be upon him. All nations and their education systems are based on false nonsense and the dirty theory of Darwin. They say, "We don't believe in Adam, but we believe in the new theories which Darwin brought based on jungle people, because he says our grandfather was a gorilla!" Darwin was so happy to come from gorillas' ancestors! Arabia, Egypt, Turkey, Sudan, Libya, Arabian countries and all the countries of the Christian world, as well as all Jewish people are saying Darwin's theory is very famous and we must follow it. But what about your books? What is this foolishness which Mankind believes in?

Ptuuh, spit on those people who are leaving prophets and following a gorilla's generation, Darwin's theory! Is it an honor for you to teach in all your schools that Man comes from apes? Is it not a shame for you, Muslim countries' shaykhs and mulooks? Why are you not looking into what they are teaching in your schools? Until then, there will be no honor for you here and Hereafter!

Adam, peace be upon him, was the first man, first teacher, first prophet, and first messenger from Heavens! Then came hundreds and thousands of holy ones from among the heavenly ones, coming with heavenly messages to Mankind, saying, "That first man was created in Paradise and crowned deputy of the Lord of Heavens." They are not saying this; rather, they are saying, "We are westernized people." Westernized people are becoming monkeys; is that your honor for Muslims? It is a big blame for Muslim countries! Leave Christians and others, as they are also on the wrong way by saying that Darwin's theory is okay. Where are popes, bishops, kings, queens and emperors; are they accepting to be from monkeys' ancestors? Perhaps they are not emphasizing this, but it is written on the Heavenly Preserved Tablets!

Governments are also not looking into what they are teaching youngsters in schools. They are ashamed to say that we are descended from Adam! They think that is a blame for them and that it is an honor for them to say our ancestors are gorillas. That is to be westernized. If you are denying one point from the Holy Qur'an, you will be kicked out from imaan, from the circle of Islam, thrown away!! As for the cursing that is coming on nations, that is the reason. Don't think that troubles in Palestine, Syria, Iraq, Arabian countries, Egypt, Sudan and other places, are a simple problem. It is a big problem for a simple reason: they are saying we come from gorillas!

There are perhaps forty kinds of monkeys in the world, so many. Why then are people quarreling with each other? One person from Baghdad asked an Egyptian, "Why are we quarreling?" He answered, "We are quarreling because we are more honorable than you, because our grandfather was a gorilla, but your grandfather was only a chimpanzee. The king of the monkeys is the gorilla! So we want to cut off your head." Europeans say, "We don't come from the Earth, we come from the Heavens."

I am asking Christian learned people, do you think it is written in the New Testament that you descend from Heavens to Earth? Did you come with a lift (elevator)? If you are heavenly ones, why are you quarrelling and fighting? You are liars! If you ask Jewish people from where they came, they say, "We came from Abraham's line."

If you came from Sayyidina Abraham's line, why are you quarreling? And you say we are "cousins". Do cousins kill cousins? Who is teaching you to kill each other? They say, "Who taught Cain to kill Abel is our teacher now. Therefore, Israelis are representing Qabil's line and Arabs are representing the Habil's line.

Because of this, we are always going to quarrel and there will be no peace among us."

Do you think what Qabil did to Habil is not true? If not, why don't you follow the right way? Why don't you try to give people pleasure? The Lord of Heavens said through His most beloved servant, Sayyidina Muhammad, Sayyidi 'l-Awwaleen wa 'l-`Akhireen: (Mawlana Shaykh stands):

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Afdal al-`amaal idkhaal as-surroor ila qalb al-mu'min min al-iman. For you to make someone happy and smile to him is from faith. (ibn Hibban)

(Mawlana Shaykh sits) O Salafi `ulamas! What is your position; is this true? How many people are you making happy, O Salafi `ulamas? "The best of actions is to make happiness enter the heart of a believer." Ask your mulook and umaraas and shaykhs daily, how many people do they make happy? Say! You can't say it, because they are not doing that. That hadith embodies the highest level of humanity: "The best one of you is whoever is giving pleasure to Mankind." Haqq!

So why are you in need of westernization? Western people are neither interested in heavenly ways nor in spirituality, because they are mostly running after materialism (which is to be selfish). Therefore, they never make people happy, and their ways are from Shaytan. Shaytan never likes one to please another one (as it brings peace between them).

O Salafi `ulamas! What are you are not saying? Allah Almighty says, wa`izhum, "Give advice to people, and teach your powerful ones to do as much as possible for their charities. Let them do more and more and give more and more pleasure to weak people who are in need."

Allah, yaa Rabb! Forgive us and send us Your good ones to correct our steps and change our direction from following shaytanic ways to follow prophets and the Seal of Prophets' line! O our Lord! You can do everything, and we are waiting for You. As you said, we are preparing ourselves to hear and listen to the heavenly command coming to people. May Allah forgive us, for the honor of His most honored one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(33 minutes) (883 viewers) Mashaa-Allah. Today is a holiday, people are running after Shaytan, but thanks to Allah Almighty for correcting our hearts, slowly everyone is coming to accept what is true! Thanks to our listeners and blessings upon them in this holy month! We are praying and awliyas are praying for them. They must continue, they must prepare their food in the right way in order to reach heavenly pleasure here and Hereafter!

Fatihah.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr)

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha on the phone. Shaykh Hisham says a very great scholar in Algeria has been watching Sufilive.com and is so happy to have become a Naqshbandi. He has been trying to reach Mawlana Shaykh. He has reached Shaykh Hisham and asked to establish tariqah there in Algeria. The government is now supporting tariqah there. Mashaa-Allah.)

(Mawlana Shaykh prays two raka`at Salat ash-Shukr.)

Lefke, 29.08.2010

WebSufiLive, CategoryEvolution, CategoryEducation, CategoryUlema, CategoryWesternNation

We Do Not Oppress; We Crush the Oppressors!

Bismillahi 'r-Rahmaani 'r-Raheem. What can we do? Everyday a new veil gets lifted, revealing a new panorama. Within that panorama are all kinds of zhuhoorat, appearances for that day. However, almost everyday people are forgetting about their Creator, acting in ways that bring enmity and hostility amongst themselves, as they continue to crush, kill, and destroy, merely for the sake of this vain world. Today we are here, tomorrow we are gone; this will be the end result. Since we will not be here tomorrow, then why are we striving against one another? What is the benefit? Allah Allah!

Our Master, `alayhi ‘s-salaatu wa ‘s-salaam, informed us of something, and he has informed us of everything! But now the 21st century people have left our Master Muhammad (s) and are following Shaytan. Prophet (s) has declared everything. “To declare” means to openly inform what will happen. In one of his hadiths, Prophet (s) said, “If Allah Almighty wants to send an affliction upon someone--and He sends only because he deserved it--the first thing He will do is to make him lose his mind.” Those people will no longer use their brains. When that happens, they will be like a car without a steering wheel. Or for example, when a ship loses radar contact, it doesn’t know to which direction it must go. The ship will either go and crash into a large rock or get caught in a current.

We have a saying that goes, “This man has lost his bearings!” This is a saying used by people in the past. Why

has he lost his bearings? Because what he does is not something the mind can accept. That which the mind rejects can be likened to a captain who has lost his way of direction. Now the whole world is in a state of confusion, not knowing where to go. Even a big nation as America doesn't know what to do. They go in order to save people, then others come against them saying, "Why are you saving us? Why are you interfering in our business?" Look at the work of Shaytan: he starts a fire somewhere, then when someone comes to put out the fire, he says, "Why are you interfering? Leave it; let them burn!"

Human beings are honorable and precious. One human being is more valuable than the entire world. How dare you set Man against Man, when Allah Almighty (swt) has said:

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wa laa taqtuloo 'anfusakum, And do not kill yourselves (or others). (an-Nisa, 4:29)

It is Allah who gives life and takes life away. Why are you interfering? It is forbidden! It is haraam! The greatest sin is to associate partners to Allah, second, to kill someone. What is it to you? Are you the one who gave life that now you are taking away the lives of all these people? The consequence will be tremendous! The punishment of every (oppressive) leader will be at least seventy-thousand times greater than all others who will undergo punishment in hellfire. If they (the latter) will be made to pull one chain of fire, these oppressive leaders will be made to pull seventy-thousand! What for? Mankind is precious in the sight of Allah. They are very precious! Asta'eedhu billah.

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wa laqad karramna bani Adam. And We have honored human beings. (al-Isra', 17:70)

"By the right of Our Glory, we have honored the Sons of Adam. Their value is high! Their honor is exalted! Among all creations, We have dressed them with the crown of khilafah so that they govern on Earth on Our behalf. We are not oppressors; we crush the oppressors!" Now He is making the oppressors to suffer. When they had the power in their hands to raise and exalt human beings, they oppressed, and this will not go unpunished. He will surely punish them. Allah Almighty is saying, "Do not be an oppressor!" He is addressing His servants:

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Yaa `ibaadee, innee haramtu azh-zhulma `alaa nafsi, falaa tuzhaalamoo. O My servants! Truly I have forbidden oppression for Myself, so do not oppress (one another). (Hadith Qudsi)

What does this mean? It means that oppression is the highest point of sinning. Someone who is an oppressor is disobedient to Allah and his Prophet (s). In all four Holy Books, their is curse upon such people, and therefore, no goodness is found with them. He is saying, “I made oppression haraam for My own Nafs; I never oppress! I am not an oppressor, and that is My order to you: falaa tuzhaalamoo, ‘Do not oppress (one another).’”

Where are you, O Arabs? Where are you, O those who unblinkingly kill people with all sorts of weapons? Who gave you such fatwa to make this oppression? Did Islam give you this fatwa? No. Was it Christianity? True Christianity never gives such ruling! Was it Judaism? Regarding true Judaism, Sayyidina Musa (a) never said, “Make oppression!” Sayyidina `Isa (a) never said, “Make oppression!” (On the contrary,) Sayyidina `Isa (a) said, “If someone slaps you on the right cheek, offer the other side for him to slap.” Since this is the case, then O Christians, what is this that you are doing? You’ve invented all these weapons. For what? Is this how your prophet or he whom you regard higher than a prophet taught you discipline? Is this how Sayyidina `Isa taught imaan, faith? Shame on you! Pttuu on all of you!

The Prophet of the End Times (s) said, “Oppressors are under my feet.” He does not consent to oppression. Therefore, if you do not consent to this oppression, the world will become a Paradise. But since we have given way for oppression, now the whole world has become Hell for everyone. May Allah forgive us. Tawbah yaa Rabbee, tawbah yaa Rabbee, astaghfirullah!

Fatihah.

Bismillahi 'r-Rahmaani 'r-Raheem. Now all awliya are under alert. All of them, from top to bottom, are under alert. They received this order today. This is very important. All of them are in full alert, standing and looking to divine orders coming from above. It’s astonishing! The tajalli came today on a Friday. Therefore, we will see what will happen in the coming days. All of whom are dressed with the attribute of oppression will be swept away, starting with their chief ones. Tawbah yaa Rabbee, tawbah astaghfirullah! Amaan yaa Rabbee! Amruka bayn al-kaf wa an-noon, “His order is between ‘kaf’ and ‘noon.’” It is Allah’s divine order: Kun faya

koon, “Be, and it is!” Kun faya koon, “Be, and it is!” (Yaa Seen, 36:82)

Shiddah, severe hardship came today because they touched Sham. Sham is nothing like Egypt. Sham is under an amazing tajalli, manifestation. From today onwards, Budala, Nujaba, Nuqaba, Awtaad, and Akhyaar are all under alert. Amaan yaa Rabbee! Min ajlis sham, yaa Rabbee, yaa Allah! Fatihah. O Allah Almighty! Keep us in Your safety and security. Who are we? Yaa Rabbee, you know best!

Fatihah.

We will see what news will come tomorrow, as now they are attacking Jordan. This means, they are trying to provoke the King of Jordan to stand up with his majesty and power and act in accordance to his job and mission. His real task is to protect the land of Sham; this is his job on the zhaahir (external). Spiritual protection is apart from the outwardly protection, which is (reserved) for him. The appearance is for the King of Jordan to protect the land of Sham. If he stands up, the whole Arab world will stand with him. (Guest: So you mean that these people have provoked him?)

Yes, these Alawiyeen in Sham have provoked him. They did what they did, and as a result, provoked the King of Jordan against the people of Sham. Sham is not like the rest of the Arab world, no. “Sham is My protected land. If you mean harm to Sham, 70 folds of punishment will come on your heads, wa sawfa taraa, and you will see!”

Fatihah.

Lefke, 15.04.2011 (Translated from Turkish)

WebSufiLive, CategoryOppression, CategloryDamascus, CategoryJordan

We don't know, but we must ask to know

Ya Rabbi, ya Allah, Tauba ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...Destur ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded...Subhanallahi-l 'Aliyu-l 'Azim... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

It is an association that everyone (is) in need (of it). First of all, before everything, there is something that everyone must know and must learn. I don't know, He knows and His beloved servant, most beloved, most praised servant in His divinely Presence, S.Muhammad sws, he knows, and whom they are learning from that most beloved one, (from the) representative of (the) Lord of Heavens, S.Muhammad sws, they are knowing. We don't know, but we must ask to know. What you are knowing is nothing! It is nothing. By comparison with what we are not knowing, what we are knowing is like (an) atom through an endless ocean! You must know this point, so that you must not say: "I know", (but rather:) "I am asking to know", because unknown knowledge is countless, unknown knowledge (is) never-ending, because (it is always) coming, coming...

Here people are learning first (in the) Kindergarden, then, after Kindergarden, there is primary school. When learning (in) primary schools, asking to learn more, and after it coming secondary school. When finishing secondary schools, if that one really (is) learning, there is a feeling or inspiration from him that he (is) asking more, not anyone (is) forcing that one. They are asking to learn, to know more. That kind (of) people (is) now very rare. Governments (are) forcing (people and): "You must learn!" Who is not asking to learn, by force learning? Impossible- what (they are) learning (by force), is not true learning. Then they are reaching to college and university. When someones (are) tasting from knowledge, tasting to make his horizon as much as possible a big horizon, asking to reach that, their speciality (is that) they are never getting to be tired to learn; they are reaching one horizon from knowledge, when reaching there, he is looking and seeing another

horizon and saying: “We must reach to that horizon also!” They have an inspiration through themselves, pushing them or pulling them to a new horizon for learning and so on... if our capacity is to reach to college and then university or high school and then academy- that is last horizon, because our physical being only may reach to that level. It is impossible to run after that limit, because (there is) no more capacity or ability for a person after (he reached) academy to study and to advance to another horizon.

He is getting older, older- perhaps, when (he is) reaching to 4o years, that is okay. But after that age that is the limit of a person; (he is) reaching his perfection. Then (they are) asking to keep their station on that point, but: ‘Afatu-l ‘ilmi al nisyan’- when a person (is) reaching (the) last horizon through their physical being’s capacity, (they are) beginning- as a tree (that) after giving its fruits (is) beginning to leave their leaves- that person also (is) beginning to leave some knowledge that he reached and (he is) keeping through his mind; (he is) beginning to forget and that is their last limit for learning through their minds and mentalities, (they are) becoming to come down, to come down, to come down, and to be on zero point.

For what we are going to speak on it? Why we are saying this, (why they are) making me to speak (this) to you? We must know, we must learn what is necessary for ourselves or which thing (is) asked from us. That is (said in) one word! (The) heavenly Grant to all people living on earth is one thing. The Lord of Heavens (is) asking from His servants living on this planet to reach perfection. That is (the) word: perfection! The Lord of Heavens (is) asking from His servants to reach a perfection. Perfection- one word, most important! Your Creator, your Lord, the Lord of Heavens, the Lord of Creation, He likes to see (that) His servant reached to (the) point of perfection. He likes it! Therefore He is sending Prophets.

Prophets are perfect ones. Their creation physically is perfect and also spiritually they have perfection. They are coming to teach people, how they should reach perfection and they are guiding people. All Prophets- and particularly the Seal of Prophets- (they are) guiding people to perfection, (to) the level of perfection and perfection has countless levels in divinely Presence.

(There is the) first level of perfection; then there may be a second level for perfection, (and) there is another level of perfection and another level of perfection- (it is) never stopping. Anyone (who is) asking to reach more and more, Allah Almighty (is) accepting (this intention) from him and granting to him what he may be in need.

A person may ask to reach from here to another place. Some of them may walk and reach, some of them (are) preferring a bicycle (and) on that bicycle (they) may reach, some (others) of them may reach to buy a motorcycle, on it to reach that perfection, some of them may be able to buy a car and on car to reach to their perfection and so on...

Countless means you may use and (according to) what you are using, you may reach higher degrees of perfection. A person may reach by walking, but he is not on (the) same level like (someone) who is reaching by plane, by car or even by rocket.

Therefore the essence of associations (is)... We were saying (that) we are in need (of) associations, because associations opening to you ways for reaching to perfection. If you are not reaching for an association, you can't find a perfection here or Hereafter. Under the perfection that is just appointed or granted to mankind, if you are not reaching to (the) first level, you are remaining with animals world. Animals no perfection for them. They have perfection through their creation, but they can't reach the perfection that the Lord of Heavens (is) opening for His representatives, for the Children of Adam. Why you are staying in their stable? Why?

Prophets (are) coming to open (the) doors of perfection for you and (they are) calling you: "Come!", but people like to be on the level of animals, animals world. People (are) saying: "Eh, we don't like it, we are happy to be on our level, to be friendly with animals and we are happy to be like animals also." When a person saying this- "we are happy to be on the level of animals"- they (are) never offered anything- for animals (there is) no Halal, no Haram. And people (are) saying: "No, we are happy." Prophets (are) calling them: "Come! Come, we shall dress you an honour, come with us, leave (the) level of animals! We are dressing you (the) dress of honour and crown you with a glorious crown!", but people are saying: "No, we are happy, we are not asking to change our levels. We are very happy to be with animals level, because they are eating and drinking and making everywhere dirty"...animals (are) never ashaming; if you are putting them here, (they are) making dirty here also...Those people that now live on earth (are) saying: "We are happy with our level. We are not asking any other perfect level. Our perfection we are happy."

Perfection of animals is good, it is true, suitable for them, but it is not good a man to be with animals level, to be like them and to leave their perfection in divinely Presence. It is not good, but now (the) whole world (is)

running after this. They are saying: “We are not asking heavenly Laws, heavenly Rules; we are asking a free life, to be free as animals- they are free through jungles, desserts, mountains, they are doing everything, no one (is) blaming them- we are asking to be on that level. But when these Prophets (are) calling us to a level, it is difficult for us, we can’t climb there. Leave us on our level. We are friendly with animals. Some of animals we are eating, some of them we are keeping and riding on them, some members of animals world we are keeping for decoration”...people are keeping from animals world lions or such countless kinds of members of (the) animals world, keeping them with them, and they are kicking (the) heavenly honour that is going to be granted for those who are asking an honour and (an) honoured station in divinely Presence. Because mankind, it is not true for them not to accept perfection, that I mean to say, heavenly perfection!

These buildings, that roads, that technology (are) only helping mankind and keeping them on the level of animals world, nothing else. Preventing technology mankind to reach to heavenly perfection, because when you are reaching and asking to be a perfect member from (the) honoured level of perfection, you must leave everything that belongs to (the) animals world. Leave this, reach that- the level of Angels! It is so clear, but people (are) running away. Prophets (are) calling them to the level of Angels, but people (are) insisting to be on the level of animals. Common people (are) asking to be (a) member of (the) animals world. They are refusing to be members of heavenly perfection levels. How you can reach a peace?

Through jungles there is peace among animals? Lions making peace with dears? Pumas making peace with goats or lions making peace with tigers or tigers making peace with zebra or such? Can be? No, because on that level you can’t find ‘akli salim’, a perfect mentality through animals. Someones must eat some others. Impossible. Now all world people (are) asking to be and insisting to be on the level of animals (that on that level the law is this that the) powerful one must attack weak ones and (he) must take all from them. If (they are) coming against them, (they) should kill them. ‘Superpower’. What it means? Weak people (are) going to finish, because (the) ‘superpower’ (is) asking to do according to their egos desires.

Therefore- as long as they are insisting to be on animals level, (there is) no perfection. No perfection (is) bringing troubles, bringing problems, fighting, suffering, miseries- bringing everything that (is) making people not to be rest, not to be happy, not to be in peace. Finished! They must come, they must ask: “What is our perfection?” You are a man, a member of (the) Children of Adam- why (you are) not asking: “What is our perfection?”

Is it not a blame (that) a person (is) living through the 21st century and (he is) not asking: “What is our perfection? For what we are created, why we are living? What is (the) aim of our life? What is (the) honour of man through this life? What is our target, the last aim for us?” They are not teaching that: “You are a created to reach (the) levels of Angels, (the) level of perfection (and) to leave (the) level of animals world. Leave animals world, come to Angels worlds, come to Angels perfection, heavenly perfection. It is your honour, oh mankind, come!“ (But) people (are) running away...If a person (is) calling them: “Come for that perfection”, they are running away and Allah Almighty (is) calling them to be with Angles level, (saying:) “It is suitable for you, you have been created for that perfection! Leave (the) membership of animals world and come and reach, ask the membership of heavenly Beings, Angels, and you should be honoured (with) heavenly Honours!”

May Allah forgive us and bless you! For the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 17.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryKnowledge

We Follow Heavenly Guidance, Not Opinions

Dastoor, yaa Sayyidee. (Mawlana Shaykh stands.)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah Kareem Allah
Allah Allah, Allah Allah, Allah Allah Subhaan Allah
Allah Allah, Allah Allah, Allah Allah Sultan Allah

Yaa Dhul Jalaali wa 'l-Ikraam wa 'l-`izza 'l-ladhee laa turaam. Yaa Rabb zid Habeebik `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Thabitna `ala mahabatihi, thabitna `ala khidmaatihi, thabitna bihi ilayk, yaa Rabbana. Yaa Rabb ighfir wa 'rham wa Anta khayru 'r -Rahimeen, asturna bi sittrika al-Jameel, yaa Sattar.

As-salamu`alaykum yaa Sahibu 'l-Waqt! As-salaamu `alayk, yaa Qutb az-Zaman! As-salaam `alayk, Qutbu 'l-Mutassarif! As-salaam `alayk yaa Awtaad, yaa Budalaa, yaa Nujabaa, Nuqabaa, Akhyaar, as-salaamu `alaykum!

O our Lord! Grant us from Your endless Mercy Oceans! Send us from Your selected ones who may guide us to obedience to You, O our Lord! We are endlessly happy, we are in endless pleasure, we are in endless

enjoyment, and we are endlessly happy, pleased, and in pleasure to be Your servants! O our Lord! Grant us the ability to keep our oath from the Day of Promises in Your Divine Presence. And we say, a`oodhu billahi min ash-Shaytani 'r-rajeem. And we say to representative of Allah Almighty's protection for servants on this planet: We are running to you for protection from the most terrible, most dangerous enemy that never leaves us. It is always running to everyone, to lead them on the wrong way, to carry them off the right way.

O People! A`oodhu billahi min ash-Shaytani 'r-rajeem. When you say this, you must understand that one of the chosen, heavenly ones will do this. There may be billions of shaytans, but out of good manners we say, in the Holy Name of our Lord, Allah! (Mawlana Shaykh stands.) A`oodhu billahi min ash-Shaytani 'r-rajeem. A`oodhu billahi min ash-Shaytani 'r-rajeem. (Mawlana Shaykh sits.) It is in His Name, but we are not calling Allah to protect everyone or just us, we are not calling Him to give us His direct protection, no. He is the Greatest! There is no measure of our Lord's Greatness! Allahu akbar! (Mawlana Shaykh stands.) Allahu akbar! Allahu akbar! You must bow yourself in front of His Greatness, O people! (Mawlana Shaykh sits.) Allah, Allah.

O People! Say, bismillahi 'r-Rahmani 'r-Raheem, for every pleasure, every success, every happiness, every enjoyment, and every illumination from His heavenly presence. Only one speck may give everything on this planet, dunya, everything that it is asking. One speck may give them endless pleasure, endless hope, endless satisfaction, and endless peace! If the smallest point from our Lord's grant were to reach our world, it would make everything swim in heavenly Pleasure Oceans, Pleasement Oceans, and Peace Oceans, everything! He is Great! (Mawlana Shaykh stands.) Allahu akbar! Allahu abkar! Allahu akbar! (Mawlana Shaykh sits.)

O `Ulamas! What do you understand when Allah Almighty says:
••••• •••••••• ••••••• ••••• ••••••••
wa maa qadaroo 'Llaahu haqqa qadrih?
No just estimate have they made of Allah, such as is due to Him. (Al-Zumar, 39:67)

Is that from the Holy Qur'an or not? O Salafi `Ulamas! O Azhari `Ulamas! O Shi`a `Ulamas! O every learned one that is claiming, "We know heavenly knowledge." Heavenly knowledge now disappeared. If one of them came and showed himself you might attack him, you might kill him. Therefore, they have now been hidden, because your mentality never carries what they say; your mentality is so small, la yudhkar, that it may not to

be mentioned. How can you reach an understanding with your mentality? You cannot find pure mentalities among Mankind now, because Shaytan is sowing its nonsense and heedless bizr, seeds, everywhere. And now, therefore, you can't find, in the east and west, from north to south, a pure and clean mentality. Something from shaytanic ideas is making it dirty. If a very small spot from Shaytan enters the mentality of a person, it makes his mentality dirty. The same as putting clean and pure milk in a pot with a little dirt in it, the whole milk will be spoiled and you must throw it away.

Therefore, now you can't find a saleem (pure) mentality among mankind. Even a spot from Shaytan in their mentality is spoiling the whole, making it useless, and ready to be thrown away. Therefore, what was the Seal of Prophets (s) saying? O `ulamas, those who are claiming, "We are `ulamas," what was the Seal of Prophets (s) saying? (Mawlana Shaykh stands.) An-nazhaafatu min al-imaan, "Cleanliness is from faith." Is that right? Is there anything wrong with that? (Mawlana Shaykh sits.) Purity is one strong pillar of our faith; without that pillar your faith is unacceptable. Okay? What is your opinion? There will be no opinion; don't have your own opinions, no! Everyone has an opinion, as people say, "In my opinion..." Who are you and what is your opinion? Are you not ashamed to voice your opinion in front of heavenly knowledge? What is that? But people are so proud and so dirty. Yes, that is very important. People are saying, "According to my opinion." Who are you, O dirty one, to say, in the face of heavenly knowledge, "According to my opinion?" Who are you and what is your value? No opinions! There is reality that comes from the heavens, which is not separate from the Lord of Heavens. Yet people are daring to voice their opinions, no!

Qur'an Kareem is waadih, so clear. Don't discuss it. Don't say, "My opinion." Who are you to say, "My opinion"? When has Allah given permission to you to say, "My opinion"? Or could it be that your opinion originates from the negative center of shaytanic mentality, from Shaytan's center? Shaytan has so many instruments, and he may send his dirty, dirty opinions, putting something dirty in one's mind, and some other filth in another one's. When Shaytan finds the hearts of people without a guardian, it comes and puts such dirty opinions in and they are added to their mentalities. We are not using opinions! O doctors in Shari`ah and, O Salafi `ulamas, and O Azhari `ulamas, and O Shi`a `ulamas, don't say, "In my opinion!" The Holy Qur'an is so pure! Leave your opinions and leave your imagination! Opinions and imaginings are just from Shaytan. Allah Almighty sent a pure spring for us to drink from and for us to use. Use that, and don't use what you are thinking and saying, "According to my opinion."

Therefore, people now from east to west, and from north to south are trying to add something to the pure Shari`atullah, pure heavenly ways that are reaching to the heavenly presence of the Lord of Heavens. An-nazhaafatu min al-imaan (cleanliness is from faith). What is an-nazhaafah? What is your understanding? Don't voice your opinion! It is so clear. Don't create something and say that, "This is my opinion." No! Shari`atullah, the ways that are leading people from Earth to heavens are so clear! Nazhaafah is cleanliness. The Lord of Heavens is asking from you only cleanliness, and He is ordering, "Be clean!" Which dirty thing is making Mankind dirty? Shaytanic opinions and the dirtiness of this dirty life. Ad-dunya daniyyah (the lowly worldly life). Is my Arabic okay? It is a little bit unlike your Arabic, but sometimes we may say something and you must understand. That is a ta`beer, expression, ad-dunya ad-daniyyah. Daniyyah means the lowest thing, something of no value, or something of dirtiness that is to be thrown away.

O People! In this dunya, you must try to reach heavenly aspects, not this dunya's daniyyah, the lowest and most najas, dirtiest aspects. Don't run after that! Don't bring opinions, saying, "My opinion is this and that." The Lord of Heavens never left anything in the Holy Qur'an that is to not be understood; everything is so clear! Why bring so many opinions and make your mentalities dirty? People's mentalities are trying to measure heavenly values and they cannot because it is so pure. Use it as it came, so pure! Carry those pure directives, not your own opinions and judgments, no. Haadha Siraatu 'l-Mustaqeem la `iwaaja feeh (this is the Straight Path, in which there is no crookedness). The Lord of Heavens is saying, "My Way is straight." It is not crooked, there is no curling or turning. But you are using shaytanic methods and opinions and you are trying to bring other ways. And you are saying, "We must also look at western civilization." What is that civilization? They do not know how to clean themselves properly!! How then, can you talk of western civilization?!

O `Ulamas! Why are you not speaking about this to people, making them wake up and follow the best that has reached us from the Seal of Prophets (s)? That one is a pure one, the most clean one and the most right one! La `iwaaja feeh (no crookedness in it), Qur'an Kareem is not for dead people, it is not just for going to the cemetery and reciting there. For what are you reciting? He passed away. Recite on living people! Teach them what the Holy Qur'an is saying! Leave your opinions! Therefore, now do you know that so much chaos is coming to the Islamic world because of shaytanic opinions, hmm? What happened? People are split into seventy-two groups. All of them are saying, "This is my opinion!" That one says, "My opinion." No! Al-

ladheena yuthabitoon, to whom Allah Almighty is making clear everything: "I just chose some of My sincere servants to understand what is necessary for people understand. Follow them!"

Now so many mindless people are saying, "This is my opinion. Those four madhhabs, the four schools (of thought) are not true. No need for them! Everyone may find his own way to their destination." If a person knows his destination, why use a guide? May he follow it? It is impossible. Therefore, Allah Almighty sent the Seal of Prophets (s) to give knowledge of the ways to heavens so that all of them are on the same way, which is one way. But if you go right, leaving the main road and then run on the left hand, then you are on the wrong ways, full of shaytanic opinions.

O People! We are here, sitting and addressing all people from east to west, from north to south. That is a khulaasah, summary, for people. Leave saying, "My opinion," and try to follow the real way that the Seal of Prophets (s) brought to all nations! Don't follow your opinions and don't use your mentalities, because your mentalities are always on the wrong way. Satan is coming and dirtying your mentalities. When it is dirty with shaytanic opinions then it is finished. You never understand anything. Therefore, people now are running away from beliefs and running away from heavenly declarations, heavenly messages and heavenly messengers and they are saying, "My mentality is never accepting such a thing." Who are you? From where are you bringing such foolish ideas? Say what is the spring, the source? From where are you bringing such nonsense opinions? What is the source? In Holy Qur'an? No, bringing from shaytanic sources.

May Allah forgive us.

O People! We must try to reach the real way for understanding, as that is the aim of holy people: to teach what is true and what is wrong. If a person can't make a separation between true ones and wrong ones, that person is just going to lose everything. First of all, it is an obligation for learned people among Muslims as well as in Christianity and Judaism to know the real source of truth. Truth is one, from the beginning up to end. The first man was saying, laa ilaaha illa-Llah and up to the end, you must say, la ilaaha illa-Llah. But shaytanic sources are making people to create or bring so many nonsense opinions. Everyone is making a sanam, idol for himself and worshipping that. At least, they are making what is in the mirror to be their guide or idol. And we are living through a most difficult time because everyone is going to bring some wrong opinions, because nonsense opinions from Shaytan are never-ending. If wrong opinions enter the mentality

of people, their mentality will be thrown away, corrupted!

We are asking for pure people. Therefore, Allah Almighty is ordering, "You must ask from pure people, who are true ones." Who are they? Saadiqeen, truthful people. Did you ever find one of them, O Salafi `ulamas? Say to us and we may follow them also. Azhar 'ish-Shareef `ulamas, did you find what Allah Almighty is ordering: •••••••• •••• •••••••••••••• , koonoo m`a as-saadiqeen, "Be with pious, true people" (9:119)?

Which one did you find? Or are you saying to yourself, "I am enough for myself." Or are you making your dirty idol, your shaytanic opinions, as the Children of Israel, who put in front of themselves a golden cow? And Allah Almighty was never ordering them to make a golden cow to be their guide to Him! Now people are on the same way, as then. They are using so many golden cows, not asking for true ones. How they will be saved from this world's troubles, or from the fire on the Day of Resurrection prepared for wrong people?

May Allah forgive us.

Fatihah.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome

Dome, dome, dome, dome

Dome, dome, dome, dome

Dome, dome, dome, dome

Alhamdulillah, shukr yaa Rabb. I have been ordered after this association to pray two raka`ats, thanking our Lord for His heavenly support through His heavenly servants. That gives us much more power. Shukr yaa

Rabbee, shukr yaa Rabbee, shukr yaa Rabbee, shukr alhamdulillah! Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah istaghfirullah!

Fatihah.

Lefke, 12.05.2010

We have been created for Love - be with Love!

As-salamu alaikum! Welcome to you! Allah Almighty, He likes to be His servants to work only for His Pleasement! You are coming here for Allah, you are not coming here to enjoy yourself. It is not an enjoying place, it is a place... what saying?...'khalwathane' in old times... (where) people they were going, (when they were) leaving Dunya, leaving everything... going... like monasteries... what saying (for) 'monastery' in Arabic?...There is an Ayat Karima...

This (here) is a humble place and people (are) coming here to learn something, to make some practising. Therefore we are saying: Welcome! Welcome on behalf (of) the most beloved servant of Allah Almighty, Rasulullah sws (The Sheikh is standing up for his honour)... and we hope that it is going to be (a) pleasure for you, because (you are) making Allah Almighty to be pleased with you. Pleasure (is) not coming from outside; but now people, they are trying to make themselves to be enjoyed with so many things, but they are never reaching to be happy! They may go (somewhere) with pleasure, but when they are coming (back), they are coming (back) sad.

But such places (like here) that we may say here is a small place; if anyone (is) coming (here) sad, (it is) going to open (for him). (It is) going to open! But who is going with pleasure (to those other places), particularly night-life people, whom they are thinking that: "If tonight we are going to that place or that place or that place (we are going to enjoy)..." they are thinking that it should be a pleasure for themselves, but (that is) never happening! (They are)

coming (back) and they are sad, not enjoying. Such a meetings, such a places (like here), that people they are not interesting.

Particularly people now mostly they are depressed people; depression people, they are asking to get out from depression by, through nightclubs, nightlife, casinos, or cinemas or such a places, which they are calling people: “Come and enjoy! Come and enjoy!” But in opposite; they are going to find a pleasure with(in) themselves, but (they are) coming back, (and they are) never enjoying, never enjoying...
Audhu bi-llahi mina shaitani rajim. We are running to Allah Almighty, to save us from (the) cheating of Shaitans, because everything (he is) showing us as a pleasure, but coming (there), finally it is not (a) pleasure or (it is) never going to be (an) enjoying place.
Alhamdulillah! Alhamdulillahi-ladhi hadana li hadha! We are thankful to our Lord Allah Almighty that we are coming here and (the) whole heaviness from our egos (is) leaving us and we are getting (to be) enjoyed, light. That heaviness (is) leaving ourselves. If not, I don’t think that people (were) coming from far distances here to stay longer!

Alhamdulillah, they are coming here; we are not using such a things that casinos, nightclubs and other places (are) calling people and to enjoy themselves, but finally they are asking to go, to come back to their homes. Here, Alhamdulillah, people... nothing (is) here except we are trying to pray, we are trying to worship, we are asking to hear something that belongs (to) our spirituality. Even (if) no one (is) speaking here, the atmosphere that (is) through this place, (is) giving them rest and they are asking: “We like to stay here more! O Sheikh, you gave us, you can give us more chance to be here?” And mostly people, they are leaving and saying: “O Sheikh, when we may come here (again)?” That means, they are happy! And we are doing nothing here!...
My level...I am not saying (I am on the) same level of you; I am looking my

level more down than your levels, but you are... people, this atmosphere (is) giving them something, some rest and pleasure through their hearts! That is (the) difference between their shaitanic places that (are) calling people: “Come and enjoy!” We are not saying: “Come and enjoy physically”, we are saying only something (that) belongs (to) their spirituality and spirituality (is) finding what he needs and (so he is) asking to stay; not to go back, (but) to be here. It is a good sign!

It is not a business, no! Now so many places you may find that they are imitated spiritual centers; imitated, not real ones. Because if you are asking to go (there), you must send first a letter, asking from people: “O center-keeper one, we are asking to come for a seminar...” X. went...I was asking him some questions... And they are saying that: “Oh, we are asking to come and to be with you and to make a seminar.” “Yes!” “O my brother, I am interesting in some spirituality and I heard there is in Switzerland... when (the) winter (is) coming, through snowing mountains (it) should be good for us to visit and to enjoy also by ski...” coming like this, coming like that... “and we are making seminar...!” (The) second one (is) saying: “I heard there is in Cyprus seminar.” “Seminar of Cyprus? We never heard! Maybe coffee-shop...” “Looks like coffee-shop... very happy place...” “I don’t think so!... They have ski?” “No, no, no ski... they are sitting in a place like (a) flock of sheep and (they are) never complaining. We are giving boiling water, (we are) putting in it dry bread and they are saying: ‘So...so tasteful! So...”

Only Sheikh, Greensheikh, (is) saying: “O Sheikh, every day water, dry bread! Let us slaughter one cow, or one ox that I may put in that big pot... That I am asking! Looking every day soup from old vegetables, old aubergines... morning aubergines, night potatoes, night potato, morning tomato...! I am getting like this... What is that, o Sheikh! Let us bring an ox, slaughter it and to eat...!” “ Ya Hu- one ox I am cooking for people through(out) one year!” “For what one

year! We may eat it from morning up to evening, finishing...”
Therefore- people (are) asking to go to seminars. I am asking: “What they are giving?” “Eh... seminar people, they are vegetarians!” “Ha? What is that vegetarians?” “(They are) only giving us (a) quarter (of an) egg, two olives, one spoonful (of) vegetables and bread. If you are making this like this...you may put (it) in (your) mouth, (and it is) finishing... But I think it is good for ourselves. We must go!” And they are going.

And when coming back (I am asking them): “How you find that place?” “Good, only we are going to die, if we are staying there more than one month... we are going to graveyard...not eating...” “What about (the) seminar?” “Seminar...we (are) never understanding...” “Because... you have dancing?” “Eh, dancing...” “There is piano?” “Piano, yes, ohhh... and I was interesting in violin... that is...” “How much you are paying?” “Only we are paying 1oo Euro daily. Ten days: 1.ooo Euro.” “It is not too much...” “Doesn’t matter, if it is too much also, but we are changing our atmosphere there, looking who may be for me, for you... that (one) can be for me better...” “Don’t speak, we are listening seminar! Don’t look right or left! What is...For what you are going?” “We must look someone, because my wife left me two months (ago), I am looking also someone to be like my... I am looking!” “O my brother! You (are) never understanding anything!” “Doesn’t matter, I am not coming for understanding! I am coming to look to be happy...!” Yes, Sir!

Now everything, o our listeners, everything (is) going to be imitated. Imitated, no reality. Do you think that it is a medicine, but (it is) going to be a poisoned syrup for you, to make you to sleep- upstairs and downstairs also... And you are drinking... And they are coming, saying: “O my brother, what you are eating, (be)coming (like this), you are sleeping whole night? We are not knowing, who is sleeping with us! What is that?” “That is (a) seminar of (the) coming 25th century! We are preparing people for that seminars...”

All drunk! All drunk!

Alhamdulillah, we are here a humble meeting, (a) humble gathering. Only such a people too much jumping, I am fearing that they may reach up and falling on people! You know Hadra? Making Hadra? I am fearing! If falling on me, may harm my legs, therefore I am escaping...ma sha Allah up, up, up! Without wings, asking to get up! Be patient a little bit!... Merhaba, welcome! Welcome to you! What we shall do?... They may ask: "What (is the) Sheikh saying?" "(The) Sheikh (is) saying (things) that we never heard such things. (He is) making analysis." "He is analyst?"
"Yes, first class analyst! (He is) making analysis (of) our characteristics, making deeply analysing on our souls, and we are coming (to be) better than (when) we were coming! When we are going, our feelings- just we are looking that (they) changed. Changed! We are happy! But we were not understanding that happiness, when we were there, but when we are leaving, our feeling just changed and now we are enjoying! What he put through our hearts, that (is) making us to be happy and enjoyful!" Ja! "That is 'hibra', a wisdom; (he is) giving to you wisdom."
"We are not understanding from wisdom, but only we are understanding that his speech (is) making something on our real being, on our spirituality. We are feeling and understanding and looking and seeing!"

May Allah forgive us! Bismillahir Rahmanir Rahim. We are coming here on the Name of Allah Almighty. We are asking to be good servants for our Lord; we are coming to learn, how we can be good servants, because we are all occupied by slavery for Shaitan and for Dunya! We are loosing our precious lives for nonsense! We are learning something: That we are servants of our Creator and how we must deal with Him! Because He created us for His servanthood! Where? In His divinely Presence!

And we are only beginners and we hope that that... like a small seed (that) you may put, you may plant it and finally (it is) going to be huge oak tree and our feelings (are) on that what Sheikh (is) giving us, even (a) very small seed

through our hearts, that is the seed of Love! And (the) real Love (is) for our Lord and real Love for His beloved one, first of all His most beloved servant S.Muhammad sws! And (it is) growing, growing...

It is not by eating and drinking and dressing! That is something that (is) granted from Heavens to (the) people on earth, because their real life only continues through love! If that love just finished, they are finishing! And that assembly, that meetings, (are) giving power to our very small seed of Love!
Be with only Love, because this universe (was) just created for Love: (The) Love of the Lord of Heavens to His most beloved servant, S.Muhammad sws! And we are asking that!...
May Allah forgive us! As-salamu alaikum wa rahmatullah wa barakatuh, Fatiha!
Ziyadatan li sharfin Nabiyi sws...

Lefke, 11.10.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

We have been ordered to learn and to know

Destur ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah! Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quqatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Subhanak, la ‘ilma lana illa ma ‘alamtana, innaka ‘Alimu Hakim.

We have been ordered to learn and to know. What we must learn also it is just informed to nations, to people, (to the) Children of Adam- what or which thing they must learn and (they) must know. If you are asking to know (about) something, you must learn. Learning (is) coming before knowing. (It) can’t be (that) a person (is) knowing something without learning.

Therefore- Prophets they are teaching and people learning. Prophets (are) teaching people first whom they are belonging (to), who is their Creator, or who is that One bringing them in existence and who is that One taking them from existence to unknown areas.

Now- we are knowing that we are living on earth. Every creature (is) living on earth. But after a while everyone- one after one- (is) disappearing. Whom they are living today, tomorrow (we are) looking and seeing that (that) one passed away. And no one (is) asking: “(To) where he passed? He left this life and today he disappeared, but where he went? Where he left? To where he left this life? Where they are now? Billions of people were living on earth, now where they are?” What is the answer? People now (are) never interesting (in) such positions, such subjects, they (are) never taking any care.

Just they are falling in an ocean of material world and they are looking themselves with an eye that they are one member of (the) big animal world creatures. (In the) animals’ world you can find countless creatures. Now the opinion of all mankind is to say: “We are also one member of (that) big animals’ family and beyond (it there is) nothing. As animals they are passing and disappearing, we also, one day we should pass and we are going to be disappeared.” That is the limit (of their) knowledge that they learnt to say: “That is our limit, we are only knowing that: today we are living, tomorrow we are disappearing.”

To where? We are looking and seeing that we are now in (the) material world with our personalities, with our physical being or material. With our material we are belonging now to this material world. But tomorrow we are leaving our material being or physical being and (we are) disappearing. To where? How it is going to be that we are in existence with our physical being and after one day, one week, one month, one year, one century we are not in existence? It is not something that you can bring an answer for, to say, because if you were bringing an answer, it is going to be belonging to (the) material world, but we are looking (that) our material (is) disappearing.

Which thing was collecting and keeping our physical being in existence? That question they are not interesting (in). They don't like to even ask such a question. Yes, our material being (is) just finished, but we are looking and seeing (that) our material (which) is (the) same as yesterday, tomorrow (it is) going to be changed.

There are two different visions, two different (ways of) thinking on it. One of it (is): we are looking to our material being, (when) it is okay. If a person (is) dying (a) natural death, his body is (remaining the) same. But what, which thing was making that body to stand up, to move, to do, to act, to see, to speak, (to do) so many activities? Now we are not looking and seeing what was making this body to do so many activities yesterday. We are looking now and we are saying: "How? If yesterday it was belonging to our physical being- every activity-, yet our material being is ready, but (now) it can't do any activity."

That point is important! It means: There is something in it. Something means: some power (is) making that physical being to stand up and to do so many things. That means: (There) must be some power that (is) making our physical being to act, but it is not in our vision. We can't see (it). We understand (that there) must be a reason for our physical being to act- but what it is? Today you are looking only (a body there) and never seeing (any activity from it). That approves that there is something beyond our physical being that makes us to act, to do our activities.

This is one important point to be learned that Allah Almighty (is) saying: "Wa nafakhna fihi min ruhina"- "We are giving a power to that material form; We gave something that
never belongs to material beings. From our divine Power Oceans We are blowing through that material form and (it is) standing up. And when We are asking for that person to come (to) his last position, We are taking this holy Breath from him, (and) then (he is) falling down, and, as before, it is in its material being."

What is the benefit- (the) benefit is important- that we must learn about ourselves? If we are never leaning about ourselves, we can't reach a learning from our Lord, from our Creator.

First of all we are leaning that we are creatures, created by someone. Our existence is not from ourselves, (but) from Someone that we can't see that One and we can't touch that One. And that Power (is) just surrounding everything, not only our physical being; (it is) surrounding (everything) till atoms. Not only outside surrounding, (but) in it and out (of it). Everything in existence must be surrounded by that One's Power. That One's Power (is) making an atom to appear. If (that Power is) not surrounding (everything), nothing (is) going to be seen or to be in existence.

Therefore ourselves also (are) just surrounded from our inside and outside; every atom or less than (an) atom that it is collected by his Order, that He said: "Be man!", and (it was) becoming a man. Everything in that form (is) just surrounded with divine Power, Power Oceans. When He is asking to get it back, that Power (is) leaving (the atoms), that they are connected to each other (by this Power) and giving (the) form of a man. When Allah Almighty (is) ordering: "Leave and come back", they are coming to (the) Power Oceans of His Dominions, endless Power Oceans, coming and entering and nothing (is) there (anymore), finished. Therefore we are burying people and after a while we are looking (that) everything (is) just separated and coming back as it was before.

We must learn about ourselves! That is something that heavenly Knowledge and our mindly knowledge (are) coming together and saying: "Yes." What we are saying you are understanding, when we are using (the) full power of our minds and joining that power that belongs to Heavens, now we are knowing about ourselves. We can be through this life for a while and then everything (is) getting back as it was before, but something (has been) taken from your being. Something (is) just taken. What is that? That belongs to Allah Almighty's Existence Dominions, (it is) coming back, coming back and joining, (and then there is) nothing there.

You may find (that) by (the) heavenly Command: "Be a giantic galaxy", just it is going to come in existence. Before that Order (is) finishing, that new world, new galaxy, new space must be ready. And when He is saying: "Come back to your real position through My Dominion's Power Oceans" they (same moment) are just disappeared.

We have been granted a mind for understanding something about ourselves, but we are not using it. We are not using (it) and (if), we are using it for nonsense, uselessly using it, and we are loosing (the) divine Promise of His Grants to (those of) His servants, who are knowing about their Creator. He promised to grant to them something from His divinely Dominions' Power Oceans that can't be surrounded, but He is surrounding everything!

People now are not interesting and we have been ordered to know and the way for knowing is to learn such

things. If you are asking to learn pharmacy, you are not going to a jeweller; if you are asking to learn architecture, you are not going to an advocate to learn; if you are asking to learn (to be a) doctor, to be (a) physician, you are not going to (a) grocery shop to learn. Everything must be learned from its specialist. This (is the) just much more honoured knowledge that (has been) granted to mankind: to know about themselves, because if you are not knowing about yourself, what is you, how you are reaching 'Marifatullah', to know about your Lord?

Therefore Allah Almighty (is) informing that the levels of knowledge (are) countless. You may improve from one step to another, from one position to another, and that is the most pleasure, and most glorifying and praising for mankind: to know about their Lord and His endless Favours, endless Glories that (He is) granting to ourselves.

We are deputies for that purpose, but people like to work through sewage channels. They like it; they don't like such divine Oceans. It is not channels, divinely Oceans that (are) granted to ourselves; (they are) leading people from (one) level to another level, to come much more through (the) divine Dominions of Allah Almighty. People (are) wasting and loosing their chance and they are coming (to this life), (and,) as they are coming- knowing nothing- they are going- knowing nothing. They should repent, but it should be too late.

And 21st century people (are) very proud with their technology. What is technology! He granted us only a channel of power, no more, a channel for electricity. It is granted to mankind and the Lord of Heavens is making (an) authority for His servants to use that power. Through that power every instrument, every technology is living. They are doing, making everything, but they are not knowing what is (the) source or secret of technology. No one (is) knowing! They are looking (that that power is making the instruments to work), but from where (it is) coming? I am asking: "This electricity- something (is) running or it is atoms' movement? What is that? If it is something running, or if it is something just appearing through that moment, may be the lines or wires must stop- so many things coming." But they are saying: "We are looking that electricity (is) jumping from (one) atom to another atom and coming." What is that? It is not atoms, no, it is something that (is) jumping on atoms and (it is) going to be fan, going to be lights, going to be computer... what is that? No one knows.

And Allah Almighty (is) granting to His servants not such things- it is a grant for believers and unbelievers, because (it has) no value-, but He is asking to grant to His servants something through seconds, through (the) smallest unit of time that our minds can't carry that, only He may deal with us through our souls that our souls belong to His divinely Blowing.

May Allah forgive me and bless you, for the honour of that one. We must learn. Who (is) asking to learn, He gives (him). If (you are) not asking (to learn), you are going to be 'mahrum', deprived. Give time for heavenly Knowledge! Don't be like materialist, atheist people, that they are no mind people, but ask real sources of heavenly Knowledge. That sources (are) just granted to Prophets and after Prophets to (their) true inheritors. You must ask!

Therefore (the) Prophet was saying that if you are asking (to find) such a person, not easily they can be reached. May be that person who knows such secret powers may be in China. At the time of (the) Prophet sws China was the farest country in the world and he was saying: "You must ask (for) that (knowledge)! If you are hearing that someone (is) knowing such secret knowledge, run to him, even (he) may be through China!" And from Arabia up to China perhaps (it may take) you 1 year or 2 years, or 3 months, 6 months, or 18 months- Allah knows!

If you are not interested, your level 'la yazal', (is) remaining on (the) level of 4 leg people and you should be happy... You should be enough happy (in the) 4 legs world... (you are) never asking more than what you are eating.

May Allah forgive us and open our hearts to hear, to listen, to learn and to know! When you are knowing, (you are) asking to find Him. If you are not knowing about the House of (the) Lord, (the) Kaaba, (are you) asking to go there? No. But when you are hearing about that one, knowing what is (the) position of Baitullah, House of Lord, then (it is) growing up through your heart a deep desire, a deep will to reach to that one. Therefore people (are) running to there. If (they are) not knowing (about it), (they are) saying: "We don't take care." Who (is) asking and learning and then knowing, he is asking: "Where is that One?" You must try to reach to that One!

May Allah grant us something for understanding! For the honour of the most honoured one in His divine Presence, S.Muhammad sws, Fatiha...

When a sheep is full, sitting and after a while beginning to chew...Now, what you are hearing, make it to be well understood by yourself, it should be for you honour and glorifying.

Lefke, 11.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

We Have Honour

This majlis-assembly of ours is surely a serious assembly. We are now the seekers of a very important service. We want this era of oppression to end. The movements happening till now that they call the Incident of March 31, (Rebellion against Sultan in1909)- starting from that, till our time now, the whole world has come down on Islam. They want to destroy Islam. Islam is the religion Allah sent. There is no power that can destroy it. When compared to the majesty of Islam, the whole world is not even like a mosquito. But these low ones made the Europeans, who are the representatives of unbelief; attack Islam after this incident of March 31. And, they were all together mobilized to remove, to destroy Islam. Islam..

"Inna Ad-Dina `Inda Al-Lahi Al-'Islamu- Truly, the religion of Allah is Islam" (3:19).

Meaning, the religion Allah accepts is Islam. Those other than Islam are all false-batil- rotten, filth-dirt of WC, all of them! What is clean & pure, is Islam. They did their tricks- the unbelievers of Europe, and our puzzled Muslims did not pay attention to the word of the Prophet (sas). And, all of them strived to be like Europeans. Meaning, they became suitors of the unbelievers. Europeans are unbelievers. Whoever tries to follow the steps of unbelievers, they are also unbelievers. No, this is not a joke!
And, the Islamic World did not care. There are maybe 2 billion Muslims in this world, all are in heedlessness. They think that Islam became bankrupt and what will save us is the way Westerners follow. Then we may also

become westernized to be saved! Again the unbelievers of Europe, unbelievers of the Western world came up with this idea: "It is Islam that kept you backward. Leave Islam, follow us and you may get saved. Your salvation lies in following our way. We are ahead, and you will follow us". In which way they made us follow? Like a dog walking behind the hunter. These evil, wicked ones made us fall to such a low level. And our heedless people who want to be westernized, who want to follow their way, accepted this: "You accept us & we may walk after you because you are ahead, ahead of us. You are ahead of us with technology. Our technology is zero. We will follow you and we may advance as well".

This is the deebaja-preface of it. What I mean with "deebaja" is explaining a matter in terms of it's summary. This is important. If we were not given permission to speak then we would not be able to bring these words together. They are not from us. It is not a matter that we write beforehand & tell you. This is called "waridat - Heavenly inspiration". It is Allah's wisdom that He has left this matter to the lowest servant to explain. It is not that we claim to be something. And, for 100 years- from 1912 to 2012, for a century they brought Muslims to ruin- these monsters in power. May monsters eat them.

They dishonoured the Islamic World. May Allah defeat them. May they not go one step further. They will turn back. They will turn back. They looked: there is a dead end in front of them. They got confused - a dead end. Or, in other words: there is a bridge but the bridge can collapse, it is such an old & rotten one. Now people are thinking. It is such a pity that Turks, who are considered to be the descendants of Ottomans, that raised the flag of Islam for 1000 year, what do they say: "We may join European Union". This is their strategy: "We may join EU". Why do you need this? "Please accept us". How come, you have no honour? You have no mind? When you have the power to do everything, why do you run after Europe? It is a mistake, a very big mistake! Hoping to gain something, they run after them. No one can open the door that Islam opens. Islam is our honour. If you say "Islam" in Turkey, they convict you. Curse on all those who brought the nation that carried the flag of Islam for 1000 years, to this point. May their destination be hell. And today, the Islamic World, although they have all kind of means, they run after Europe, western nations like a dog following the hunter. What were we yesterday? Sultan. What are we today? Like a low creature, that each & everyone of them kicks. Whole Islamic World, all of them are boiling up. For what? "We want to be European, too. There is science in Europe". If I used the power in my hand - forget Europe - I can even ruin the US. Not that we don't have power, we have!

Look to the One who makes us speak, not to us. I can't be the servant of Europe. I can't be the dog of America. We have honour. And with their constant efforts they dethroned the Caliph of the Muslims. They carried it to the parliament & said: "We abolish the Caliphate". It is not you who granted the Caliphate that you can abolish it! They said, "We abolished". And, they expelled everyone related to or belonging to the Ottoman Dynasty, the Sultanate, even the breastfed babies, from Istanbul, from Anatolia which they conquered with their swords. Who gave this order may not find comfort in his grave. And those who agreed with him, may they be inhabitants of hell. Ok..This will happen. It will come true. But the order of Allah Jalla Jalaluhu, Subhanahu wa Ta'ala. Allah does not let His religion to be ruined. The Truth-Haqq is never defeated by falsehood-Batil. No matter how much we speak of these, it is an ocean... This is enough. Now, we may come to..

The Wisdom of Allah, that He opened the way for those who are against Islam: "Here is the arena. Do as you like. We may see what you will do". May they be drowned in their doings. Now whole Islamic world- particularly Turkey, Sham, Egypt, Hijaz, Egypt, Libya, Tunisia, Iran, Indian Muslims, all of them are on the ground like this. Who steps over them are the unbelievers of Europe, although we have all kinds of means. We have power. We have the power that can stop their technology in an instant. But these who are in love with Europe & want the Europeans may learn their lessons. And they did now, they are left like this. And one person abolished the Sultanate without asking anyone, without the approval of the nation. After that he said: "I abolished the Caliphate as well". And then finally he said: "I want neither the Caliph nor the Ottomans or the Sultanate, all of them may go away! I will establish a westernized nation". He messed it up! He messed it up so that, not even a century is enough for the nation to clean & recover. In simpler words, he turned the Great Ottomans into Turks then Turks into unbelievers. The trouble in Egypt is worse than this. The one in Libya is worse than this. A handful of people in Sham.. with foolish ideas.. What is their way? (Arab Socialist) Ba'ath Party. What is Ba'ath? Sudan gone, great Egypt gone, great Libya gone- the ones carrying the flag of Islam. Ok. Allah Almighty has let them, until... until the leaders of the Islamic World suffer & learn their lesson. They are the ones who live the days of doom; In Turkey this way, in Iran, In Sham this way. In Iraq, in Egypt, in Libya, all this way. He makes all who are in power suffer & learn their lesson. In Yemen, the same. What we are saying now is a muqaddima - introduction. Now, it has come to its end.

The Islamic World wants their Caliph. They want the system of Caliphate. There is none who doesn't want it.

The only ones who do not want are the unbelievers. Subhan Allah Al 'Aliy Al Azim. These young men are in Europe. What is it that awakens them - all of these are young men? They are saying, "We want our Sultan, we are Ottomans". These Effendis, these young men say: How is this? Show their picture. Look, there. They taught them unbelief in schools. Look at what they are saying now! They say "We are Ottomans". Who refuses his roots is ignoble, doesn't have a lineage. These young men in Europe started to say "Our origin is Ottoman". They could not find the chance (to say this) in Turkey. They are in Europe, where they say: "We are Ottomans, who brought us to this... Before everybody would come to Ottomans to find bread to eat. Now we have come to Europe, to collect Europe's left overs. Shame on us" these ones started to say. "We are Ottomans & very honoured". Look at this book. It is the book these young men wrote, in my presence. "We are proudly Ottoman. The return of the Ottomans. Lions on the Golden Apple". Look to Allah who awakened them! One can't publish such a book in Turkey. It is published in Germany. It has Turkish & English versions.

Our son, this Effendi, has put it in order - the things to come in such an astonishing style. I was not able to verify the spring he took it from, either. May Allah open more for him. We are not a great person but what can we do? As "baqiyat al suyuf" we are a man like the remaining of a sword, nearing 100 years of age. What will we say? Listen from us the words of the one who makes us speak. This era of oppression will end. "Ati kulli dhi haqqin haqqa" This is the principle of Islam. "Give everyone their due rights". We will take this right! It belongs to Ottomans: Turkey, Balkans, Hijaz, Egypt, India, China, all of them.. Now, what I am asking for is: who is the heir to the Ottoman Empire-Dynasty? Who comes out & says: "I am that one"? Of course, one may fear. But when it is clear & steady with Allah that he is the true heir there is no fear for him anymore. Now among the heirs in Turkey, there is no one who can raise the flag of Islam. There are sons of the Sultanate from the female line, of Sultan ladies. But as of male-line.... There are from the female-line but they are of no use. The one who will shoulder this load is in Europe. Arab World did not accept them. Apostate Turks expelled them. These people stayed in Europe. Allah has protected them. And today, now the people want Ottomans. They are tired of the oppression in Turkey and the people have become unclean because of their coming against Shariat. They are saying: "How is this? How is this? How can this happen, that you abolish-remove our religion? There was the "Ottoman Bank" which carried the name Muslim, Islamic. They even removed that bank. There is nothing in the name of Ottomans there. How? What happened? You will change everything in 50 years? It is a lie! Cheats never prosper. Here, up till now. They may enjoy their situation! They will try to pull out of it everyday. But they will sink even more.

Until the Sultan who carries the responsibility of this land's Sultanate comes. When the Sultan comes, Heavenly Support will reach. It is shaytan who helps the others. Awliya of Allah helps Sultans with the permission of Allah. Now, it is enough on this. Now, I will ask these young men some questions that when they say "We are Ottomans", who is the Ottoman now? There are sons from the female-line of the Dynasty in Turkey but they have no right. It can't be from the female-line. It will be from the male-line. There was a man from the male-line who represented the Ottomans. When we say our heart, it means our inspiration. He is keeping away now, saying "I can't shoulder this load". It is accepted by us. If he said "Give it to me", it wouldn't be accepted. When Prophet Joseph asked Pharaoh to appoint him over the public treasury, he didn't give it to him right away but he gave it after a year. Don't give to who asks, give it to who does not ask for it. He will come with both possessor & ruler attributes. Istanbul belongs to the conqueror with swords. How can you expel this Dynasty? Is this honour? Is this religion? Is this good manners? Is this the glory of Islam? This is the doing of those who are far from Islam.

May they not be comfortable in their graves;may their graves be full of fire. They receive this curse. Therefore now, time is up, Allah knows. It says in the Hadith: "That Sultan, one of them is Selim-he collects the Holy Relics. Another Selim comes in the End of times, he gives the Holy Relics". Sultan Selim brought from Egypt the Holy Relics, belonging to our Prophet. They are in Topkapi.

Another Sultan who is named also Selim will come in the last days. He will present them to the Sahib ul Waqt, Mahdi (as). Now this is the deebaja-preface of this matter, it is enough. We may speak to you later again. Wa min Allahu tawfiq, Fatiha.

Translate this to Arabic & hit them with it! May our lives be sacrified for the way of the Caliph, Sultanate. I don't want, the way of these ones. The right owner will receive his right in the end of times. The era of oppression will end. Thanks to Allah, thanks to Allah, Shukur... Thanks to Allah Almighty who made us touched by this address. Allahu Akbar! "If you can't sacrifice your life stay away from this arena, it is not a playingfield. Many lives are sacrified here without hesitation - it is such an arena.." You see? How is this?

Wir haben eine Ehre

Diese unsere Madjlis, Versammlung, ist wahrlich eine ernste Versammlung. Wir suchen jetzt einen sehr wichtigen Dienst. Wir wollen, daß diese Ära der Unterdrückung endet, die Bewegungen, die bis jetzt stattfanden, seit dem Vorfall, den sie den 31.-März-Vorfall nennen (Rebellion von 1909 gegen den Sultan). Von da an bis in unsere Zeit ist die ganze Welt über den Islam hergefallen. Sie wollen den Islam zerstören. Islam ist die von Allah gesandte Religion. Es gibt keine Macht, die ihn zerstören kann. Verglichen mit der Majestät des Islam, ist die ganze Welt nicht einmal wie eine Mücke. Aber diese Niedrigen bewirkten, daß die Europäer, die die Repräsentanten des Unglaubens sind, nach diesem Vorfall des 31. März den Islam angriffen. Und sie sind alle miteinander mobilisiert, um den Islam abzuschaffen. Islam... "Inna d-Dina `Inda l-Lahi l-'Islamu". Wahrlich, die Religion bei Allah ist Islam. (3:19) Das heißt, die Religion, die Allah anerkennt, ist der Islam. Diese anderen als der Islam sind alle falsch, batil, mies, Unrat, Schmutz des WC, sie alle! Was sauber und rein ist, ist der Islam. Sie wandten ihre Tricks an, die Ungläubigen Europas, und unsere verwirrten Muslime achteten nicht auf die Worte des Propheten (saws). Und sie alle strebten an, wie Europäer zu werden. Das heißt, sie wurden Verehrer der Ungläubigen. Die Europäer sind Ungläubige. Wer immer versucht, den Fußstapfen der Ungläubigen zu folgen, ist auch ein Ungläubiger. Nein, das ist kein Scherz! Und die islamische Welt kümmerte es nicht.

Es gibt vielleicht 2 Billionen Muslime auf der Welt und alle sind achtlos. Sie denken, daß der Islam bankrott ist. Und was uns rettet, ist, dem westlichen Weg zu folgen. Dann werden wir auch verwestlicht, um uns zu retten! Wieder kamen die Ungläubigen Europas, die Ungläubigen der westlichen Welt, mit dieser Idee: Es ist der Islam, der uns in der Rückständigkeit hält. Verlaßt den Islam, folgt uns, und ihr werdet gerettet. Euere Rettung liegt im Folgen unseres Weges. Wir sind voraus und ihr folgt uns. In welcher Weise ließen sie uns folgen? Wie ein Hund hinter den Jägern herläuft. Diese Üblen, Niederträchtigen ließen uns auf so eine tiefe Stufe fallen. Und unsere achtlosen Leute, die westlich sein wollen, die ihrem Weg folgen wollen, akzeptierten das: "Ihr erkennt uns an und wir laufen hinter euch her. Weil ihr uns voraus seid. Ihr seid uns voraus in der Technologie. Unsere Technologie ist Null. Wir werden euch folgen und auch voranschreiten. Dies ist Diibaja, die Einleitung, davon. Was ich mit "Diibaja" meine, ist das Erklären einer Sache im Sinne ihrer Zusammenfassung. Das ist wichtig. Wenn uns nicht die Erlaubnis zu sprechen gegeben wäre, könnten wir diese Wort nicht zusammenbringen. Sie sind nicht von uns. Es ist nicht so, daß wir vorher aufschreiben und euch dann erzählen. Dies heißt "Waredat", Himmlische Inspiration. Es ist Allahs Weisheit, daß Er diese Sache dem niedrigsten Diener zur Erklärung überlassen hat. Wir behaupten nicht, etwas zu sein. Und 100

Jahre lang, von 1912 bis 2012, für ein Jahrhundert brachten sie die Muslime ins Verderben, diese Monster an der Macht. Mögen Monster sie verspeisen. Sie entehrten die islamische Welt. Möge Allah sie besiegen. Mögen sie nicht einen Schritt weiter gehen. Sie werden umkehren. Sie werden umkehren. Sie sahen, vor ihnen ist eine Sackgasse. Das verwirrte sie - eine Sackgasse. Oder, in anderen Worten: Da ist eine Brücke, aber die kann zusammenbrechen. Sie ist so alt und verrottet.

Jetzt denken die Leute nach. Es ist so schade, daß die Türken, die als die Nachfahren der Osmanen angesehen werden, die die Fahne des Islam 1000 Jahre lang hochhielten, sagen: "Wir wollen der Europäischen Union beitreten." Das ist ihre Strategie: "Wir wollen der EU beitreten." Wozu braucht ihr das? "Bittet akzeptiert uns!" Wie kommt das, habt ihr keine Ehre? Habt ihr keinen Verstand? Wo ihr die Macht habt, alles zu machen, warum lauft ihr Europa hinterher? Es ist ein Fehler, ein sehr großer Fehler. In der Hoffnung, etwas zu gewinnen, laufen sie hinter ihnen her. Niemand kann die Tür öffnen, die der Islam öffnet. Islam ist unsere Ehre. Wenn du in der Türkei "Islam" sagst, nehmen sie dich gefangen. Verflucht seien all jene, die die Nation, die die Flagge des Islam 100 Jahre lang hochhielt, an diesen Punkt brachten. Möge ihre Bestimmung die Hölle sein. Und heute läuft die islamische Welt, obwohl sie alle Arten von Mittel haben, Europa, den westlichen Nationen, hinterher wie ein Hund dem Jäger folgt. Was waren wir gestern? Sultan. Was sind wir heute? Wie ein niedriges Geschöpf, das von allen und jedem getreten wird. Die ganze islamische Welt, sie alle kochen hoch. Wozu? "Wir wollen auch Europäer sein. In Europa gibt es die Wissenschaft." Wenn ich die Macht in meiner Hand nutzte vergeßt Europa, könnte ich sogar die USA verderben. Es ist nicht, daß wir keine Macht hätten, wir haben Macht. Seht auf Den, Der uns zum Sprechen bringt, nicht auf uns. Ich kann nicht der Diener Europas sein. Ich kann nicht der Hund Amerikas sein. Wir haben Ehre. Und dank ihrer fortgesetzten Bemühungen entthronten sie den Kalifen der Muslime. Sie brachten es vor das Parlament und sagten: "Wir haben das Kalifat abgeschafft." Es wart nicht ihr, die das Kalifat gewährten, daß ihr es abschaffen könnt! Sie sagten: "Wir haben es abgeschafft." Und sie verbannten jeden, der verwandt mit der Osmanischen Dynastie, dem Sultanat, war oder ihr angehörte, selbst Babys, die noch gestillt wurden, aus Istanbul, aus Anatolien, das sie mit dem Schwert erobert hatten. Wer diesen Befehl gab, möge im Grab keinen Trost finden. Und die ihm zustimmten, mögen sie die Bewohner der Hölle sein. Ok.. Das wird geschehen. Es wird wahr werden. Aber der Befehl Allahs Jalla Jalaluhu, Subhanahu wa Ta'ala. Allah läßt Seine Religion nicht verderben. Die Wahrheit -Haqq- wird nie besiegt durch Falschheit -Batil. Egal, wieviel wir hierüber sprechen, es ist ein Ozean... Das ist genug.

Jetzt kommen wir zur Weisheit Allahs, daß Er den Weg öffnete für jene, die gegen den Islam sind: "Hier ist

die Arena. Macht, was ihr wollt. Wir werden sehen, was ihr macht." Mögen sie in ihren Machenschaften ertrinken. Die ganze islamische Welt, besonders die Türkei, Sham, Ägypten, Hijaz, Ägypten, Lybien, Tunesien, Iran, die indischen Muslime, sie alle liegen so auf dem Boden. Die auf sie treten, sind die Ungläubigen Europas. Obwohl wir alle Arten von Mitteln haben. Wir haben Macht. Wir haben die Macht, die ihre Technologie in einem Moment beenden kann. Aber jene, die in Europa verliebt sind und die Europäer begehren, mögen ihre Lektion lernen. Und das haben sie jetzt. Sie bleiben so zurück. Und einer schaffte das Sultanat ab, ohne jemanden zu fragen, ohne die Zustimmung der Nation. Danach sagte er: "Ich habe auch das Kalifat abgeschafft." Und endlich sagte er: "Ich will weder den Kalifen, noch die Osmanen oder das Sultanat. Sie sollen alle weggehen! Ich etabliere eine verwestlichte Nation." Er machte Murks! Er vermurkste es so, daß nicht einmal ein Jahrhundert ausreicht, damit die Nation sich reinigt und erholt. In einfacheren Worten, er machte aus den Großen Osmanen Türken, dann aus den Türken Ungläubige. Das Problem in Ägypten ist schlimmer. Das in Lybien ist schlimmer. Eine Handvoll Leute in Sham... mit albernen Ideen.. Was ist ihr Weg? Ba'ath Partei (Sozialisten) Was ist Ba'ath? Sudan weg, das große Ägypten weg, das große Lybien weg - diejenigen, die die Fahne des Islam hochhielten. Ok. Allah der Allmächtige ließ es zu, bis... Bis die Führer der islamischen Welt leiden und ihre Lektion gelernt haben. Sie sind es, die die Tage des Untergangs erleben. In der Türkei genauso, im Iran, in Sham auch. Im Irak, in Ägypten, in Lybien, alle genauso. Er läßt alle, die an der Macht sind, leiden und ihre Lektion lernen. Im Jemen genauso.
Was wir jetzt sagen, ist eine Muqaddima, ein Vorwort. Nun, dies ist zum Ende gekommen. Die islamische Welt will ihren Kalifen. Sie wollen das System des Kalifats. Es gibt niemanden, der es nicht will. Wer es nicht will, ist ein Ungläubiger. Subhan Allah Al 'Aliyi l-Azim. Diese jungen Männer sind in Europa. Was ist es, das sie aufweckt? All diese jungen Männer. Sie sagen: "Wir wollen unseren Sultan, wir sind Osmanen." Diese Effendis, diese jungen Männer, sagen das. Wie ist das? Sie lehrten sie Unglauben in der Schule. Seht, was sie jetzt sagen. Sie sagen: "Wir sind Osmanen." Wer seine Wurzeln ablehnt, ist unwürdig. Er hat keine Abstammungslinie. Diese jungen Männer in Europa haben begonnen zu sagen: "Unsere Herkunft ist osmanisch." Sie konnten diese Chance in der Türkei nicht finden. Sie sind in Europa, die sagen: "Wir sind Osmanen. Wer brachte uns dazu... Früher kam jeder zu den Osmanen für Brot, um zu essen. Jetzt kommen wir nach Europa, um die Essensreste einzusammeln. Schande auf uns!" begannen sie zu sagen. "Wir sind Osmanen und sehr geehrt." Seht euch das Buch an. Es ist das Buch, das diese jungen Männer schrieben und mir brachten. "Wir sind stolz darauf, Osmanen zu sein." "Die Rückkehr der Osmanen, der Löwen des Goldenen Apfels." Gepriesen sei Allah, Der sie aufweckte! Man kann so ein Buch in der Türkei nicht

veröffentlichen. Es ist in Deutschland erschienen. Es hat eine türkische und eine englische Version. Unser Sohn, dieser Effendi ordnete es, die Dinge, die auf uns zukommen, in einem erstaunlichen Stil. Ich konnte die Quelle, von der er es nahm, nicht überprüfen. Möge Allah ihm noch mehr Öffnung gewähren. Wir sind keine große Person, aber was können wir tun? Als "baqiyat al suyuf" sind wir ein Mann wie die Reste eines Schwertes, fast 100 Jahre alt. Was werden wir sagen? Hört von uns die Worte Dessen, Der uns sprechen läßt. Diese Ära der Unterdrückung wird enden. "Ati kulli dhi haqqin haqqa", das ist das Prinzip des Islam. Gib jedem das ihm gemäße Recht. Wir werden dieses Recht nehmen. Es gehört den Osmanen: in der Türkei, dem Balkan, Hijaz, Ägypten, Indien, China, in allen von ihnen... Was
ich jetzt frage, ist: Wer ist der Erbe des Osmanischen Reiches und seiner Dynastie? Wer kommt hervor und sagt: "Ich bin es"? Natürlich kann man sich fürchten. Aber wenn es klar ist und fest mit Allah, daß er der wahre Erbe ist, gibt es keine Furcht mehr für ihn. Jetzt gibt es unter den Erben in der Türkei niemanden, der die Fahne des Islam hissen könnte. Es gibt Söhne des Sultanats von der weiblichen Linie, der Sultandamen. Aber was die männliche Linie betrifft... Es gibt sie von der weiblichen Linie, aber sie sind nicht von Nutzen. Derjenige, der diese Last auf sich nehmen wird, ist in Europa. Die Arabische Welt erkannte sie nicht an, die abtrünnige Türkei verbannte sie. Diese Leute blieben in Europa. Allah schützte sie. Und heute wollen die Leute die Osmanen. Sie haben die Unterdrückung der Türkei satt, und die Leute wurden unrein wegen ihres Widerstands gegen die Shariat. Sie sagen: Wie kommt das? Wie kommt das? Wie kann das geschehen, daß ihr unsere Religion abschafft? Es gab eine "Osmanische Bank", die den Namen Muslim trug, Islam. Sie haben sogar diese Bank abgeschafft. Es gibt nichts mehr mit dem Namen "Osmanen" dort. Wie? Was ist geschehen? Wollt ihr alles in 50 Jahren verändern? Es ist eine Lüge. Betrügen gedeiht nicht. Hier, bis jetzt. Mögen sie ihre Lage genießen. Sie werden jeden Tag versuchen, sich daraus zu lösen. Aber sie werden noch mehr einsinken. Bis der Sultan, der die Verantwortung trägt für das Sultanat dieses Landes, kommt. Wenn der Sultan kommt, wird ihn Himmlische Unterstützung erreichen. Es ist Shaytan, der diesen hilft. Die Awliya helfen den Sultanen mit der Erlaubnis Allahs. Das ist jetzt genug davon.
Jetzt werde ich diesen jungen Männern einige Fragen stellen. Wenn sie sagen: "Wir sind Osmanen", wer ist jetzt der Osmane? Es gibt die Söhne der weiblichen Linie der Dynastie in der Türkei, aber sie haben kein Recht. Es kann nicht von der weiblichen Linie kommen. Es wird von der männlichen sein. Es gab einen Mann der männlichen Linie, der die Osmanen repräsentierte. Wenn wir sagen 'unser Herz', bedeutet das unsere Inspiration. Der, der sich abseits hält jetzt und sagt: "Ich kann diese Last nicht tragen", wird von uns anerkannt. Wenn er sagte: "Gebt es mir", würde das nicht akzeptiert. Als der Prophet Josef Pharao bat, ihn

für das Schatzamt zu bestimmen, gab er es ihm nicht. Er gab es ihm nach einem Jahr. Gebt es nicht dem, der danach strebt, gebt es dem, der nicht danach strebt. Er wird kommen sowohl mit Besitzer- als auch mit Herrscherattributen. Istanbul gehört dem Eroberer mit dem Schwert. Wie kann man diese Dynastie verbannen? Ist das Ehre? Ist das Religion? Sind das gute Manieren? Ist das die Herrlichkeit des Islam? Das sind die Machenschaften derjenigen, die fern vom Islam sind. Mögen sie es nicht angenehm haben in ihren Gräbern, mögen ihre Gräber voller Feuer sein. Sie bekommen diesen Fluch.
Deshalb ist nun die Zeit gekommen, Allah weiß es. Es heißt in dem Hadith: "Dieser Sultan, einer von ihnen ist Selim, er nimmt die Heiligen Reliquien. Ein anderer Selim kommt am Ende der Zeit. Er gibt die Heiligen Reliquien." Sultan Selim brachte die Heiligen Reliquien, die unserem Propheten gehörten, aus Ägypten. Sie sind in Topkapi. Ein anderer Sultan Selim wird in den letzten Tagen kommen. Er wird sie dem Sahibu l-Waqt, Mahdi (as) übergeben. Das ist nun Diibaja, die Einleitung dieser Sache. Es ist genug. Wir sprechen später noch einmal mit euch.
Wa min Allahu Tawfiq. Fatiha. Übersetzt das ins Arabische und schlagt sie damit! Möge unser Leben für den Weg des Kalifen, für das Sultanat geopfert werden. Ich will nicht den Weg von diesen. Der rechte Besitzer wird sein Recht bekommen am Ende der Zeit. Die Ära der Unterdrückung wird enden. Dank sei Allah, Dank sei Allah, Shukur.. Dank sei Allah dem Allmächtigen, der uns mit dieser Ansprache berührte. Allahu Akbar! "Wenn du dein Leben nicht opfern kannst, halte dich von dieser Arena fern. Sie ist kein Spielplatz. Viele Leben werden hier ohne Zögern geopfert, so eine Arena ist das..." Seht ihr? Wie ist das?

Lefke, 27.01.2012

WebSaltanatOrg, CategoryTurkey, CategoryWesternNation, CategoryEurope, CategoryKingdom

We have no complains, You gave everything, ya Rabbi, the biggest honour

Shukr, ya Rabbi...we have no complains, You gave everything, ya Rabbi, the biggest honour. You gave permission to take Abdest, to pray in Your Presence. Is there a honour more than that? We have food, no worry, no fear, no confusion in our heart...Allahu akbar, Allahu akbar, Allahu akbar! What Greatness, what a Sultanate! If a Wali makes like this (sweeping), no man remains on earth. How people are proud with their powers and how they claim to be something? Now there is no U-turn... Destur, ya Sultanu-l Awliya, Meded, Meded, ya Sahibu-l Imdad! Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...This is what people of Heavens say: La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim. They don't say: 'Audhu bi-llahi mina shaitani rajim. It is not necessary for heavenly people to say: 'Audhu bi-llahi mina shaitani rajim'. No one saying this, no. 'Audhu bi-llahi mina shaitani rajim' is only for living people from Children of Adam on earth. It is only permitted for them to use it, as a defence from 'kuwatu sharr', evil and devils. We have been granted that heavenly defence, that it is so powerful! If anyone saying: 'Audhu bi-llahi mina shaitani rajim', shaitan must get away, must run away! When you are getting a little bit heedless, he is also coming behind of you and approaching to you to speak behind of you. To speak, to give its statement to you. And if that heedlessness continues, then if you are hearing (listening) and you are heedlessly trying to do what is thrown through your mind, something, and then you are thinking: This is from my knowledge, from my need'. You are thinking: It is a good ilham,

inspiration.
And the Seal of Prophets sws was saying: ‘When a person is going to be heedless and then Shaitan quickly catching him? When he is forgetting his Lord’s Dhikr’. When a person is loosing his Lord’s divine Presence, quickly he is falling in a heedless position. When you are empty, you lost your Lord’s Company with you, as He Almighty is saying (in the Holy Quran): ‘Wa Huwa ma’akum aina ma kuntum’. He Almighty is saying: ‘I am with you, every time, everywhere, but you are looking and you are thinking that I am on Throne sitting, so far, and you are thinking that you are only going to see or to meet Me the Day of Resurrection. And now you are feeling yourselves free’. Allah is not here- Ha sha!- and He is not going to be with us only the Day of Resurrection? That is biggest ignorance from servants toward their Lord, the Great Creator, Almighty.
Therefore the Prophet was making Dua and saying: ‘Allahumma la tunzina dhikrak’, ‘O my Lord, don’t make me to forget Your holy Name through my heart. That your holy Name is representing You with full holy Names and with all Your eternal Attributes’.’ ‘Allah’ that is the holy Name that is representing Allah Almighty’s divinely Attributes and holy Names; all of them, including that holy word Exalted, ta’ala.
When a person is loosing that holy Name through his heart, when he is forgetting, that means he is going only in the hands of his ego, which is representing or is the representative of shaitan through yourself. Just you fall in its hands, catching you; you can’t do anything, except what your ego saying to make it. Just you have been slaved, captured and imprisoned by your most dangerous enemy that you are trying to feed it. 24 hours you are trying, your effort is only to look after that dangerous dragon, to make it happy, (to give) what it is asking from you. A dragon is so easy by comparison to our ego serpent. A dragon may be satisfied with its hunt, one (piece), but your ego is never getting satisfied. What you are giving- asking if there is no more? Never getting satisfied. Therefore it is so terrible, horrible and dangerous one that you are looking after it. You are trying to make it pleased with you, and he is never going to be pleased with you. What you are giving, he is asking more. If you give more, asking more- ever ending. When you are forgetting or loosing Allah Almighty’s divinely Presence through your heart, you hear, you are only face to face with your serpent, your ego, and you are in its hands- you can’t do except what it is asking from you.
Now we are in 2oo3, 21st century, all people fall through the hands of their serpents, their egos. No one is working, no one is serving, no one is using what they have been granted from the Lord of Heaven for His divine Service. Show someone that he is only occupying himself for his Lord’s divinely Service! Show to me through Muslim world, or through Non-Muslim world, or through all nations! How through that arena you can find peace? Big ones asking to swallow small ones, big serpents asking to swallow small serpents, big

dragons asking to swallow and eat small ones- how you are going to find peace on earth?
Who has such a special power to defeat dragons and serpents and to save nations from wars, from death through wars? To save them from miseries and suffering, to save them from crises, from troubles, and everyone they are as a fountain of troublemaker. Everyone living on earth is wholly trouble makers. You can't find peaceful people, finished! People are running through streets and roads, shouting: 'We don't like war and death', and fighting and death are running as rivers on earth everywhere, but they are hooking their minds only such a fighting through two nations and say: 'We don't like it', and really the whole world is through the fire of battles and wars and people are fighting. No peace through countries, no peace through cities, no peace through citizens, no peace through pheasants, even no peace through animals, because no divine justice is respected on earth, or no divine discipline is put on earth.
People never take any care for heavenly justice and peace- what is going to be with animals? Animals attacking some of them another group of animals and eating and killing, because they have no any heavenly order to them to make a state through jungles and to keep that divinely orders and commands and to be under divine discipline.
Now we are living in a time that everyone blaming Islam. Blaming Islam and Shaitan is making it. Shaitan is using their agents everywhere under the title of Islam, Muslim. And they are doing so many bad things under the title of Islam, and unbelievers find a big chance for blaming Islam and to make people to run away from Islam that brings, just it had been sent from Heavens on earth to bring mankind peace. But they are changing it and showing that Islam is running after killing, running after destroying, running after every evil and that Islam representing evil or devils representing Islam. 21st century's people found a big chance for blaming Islam and it is not true. Islam very innocent from their accusement. But they are not looking reality of Islam or real Islam when just it was born through the most honoured Prophet S.Muhammad sws through his time, and after, but they are trying to look people under the title of Muslim, but they are only through their names Muslims, as the Prophet sws was informing. As a miracle the Seal of Prophets 1500 years ago was informing that: Should come when last days approaching, should remain only name of Islam, no reality from Islam, nothing else. People going to be only through their names, if they like it also, to be Muslims, without their names no any relation through Islam and those people. And we are living in it.
And it is well known that divine justice if it is practiced on earth fully, even wild animals going to be harmless to each other. And it is related to Ulema and Awliya and to their servant, to me, that in the time of S.Umar, that he was the symbol of justice on world, with his justice perfect practising for Islamic justice or heavenly

justice on earth- wild animals they were never giving harm to other animals. And there is a famous information through history books: Once two shepherds reached to each other on the beach of Dijla, Euphrat and Dijla, second big river running through Iraq. One of them saying: ‘O, just Caliph Umar passed away’. ‘O my brother, how happened this, how you can know and we are here at the beach of river and between us and Medina Munawwara- the most blessed one on earth after Mekka Mukarrama, that the caliph is living there, and at least we are in need 4o days to reach there. How you are saying this’? And he was answering: ‘O my brother, because I am looking just now one wolf carrying one lamb from my flock. Up today they were friendly, that one also was eating from the plants of the earth, not touching to my flock. But today I am looking that wolf carrying one lamb from my flock. Therefore I understand that the caliph must have passed away’.

That means when a person keeping divine justice and is practising it on the servants on the lands of his Lord, that justice is keeping everything in its real position. Not any harm is going to be form one to the second one. Even wild animals no, can’t do. This is going to happen commonly on earth when Mehdi a.s., Padischah, Sultan should be over whole world from East to West and North to South, in his time also lions should eat only grass with cows, with dears, with giraffes, with such animals that feed themselves from plants of earth. And even small children may play with scorpions or snakes, they are not harming them. Everything should be friendly to each other, because divine justice just going to appear through Mehdi a.s. that he is going to carry away every oppression from earth to throw it away and opening world with divine justice.

And now we are in full injustice position and oppression that Prophet was saying and he was hating, and he was sorry for his nation that they should be under the oppression of oppressors before the time. And Mehdi the Sultan of Islam he is coming and putting divine justice fully, so that no one should say that: ‘I never reached to my rights, here or there’. But now injustice is as a patent of the life o 21st century’s people. Oppressors, Nimrods, Pharaohs, and Abu Jahals. Nero’s oppression is going to be so small, unimportant, what they are doing now everywhere. People are taking rights, someones’ rights someone is putting under their feet, and they never take divine balance for balancing the rights of people. And everyone has same rights on earth, by being servants of the Lord of Heavens.

May Allah forgive me and bless you for the honour of that one who is most honoured one in the divine Presence S.Muhammad sws, Fatiha.<

Lefke - 11.03.2003

WEISHEIT

Wir brauchen alle Zeit Weisheit. Wissen ist etwas, das jeder erwerben kann, aber Weisheit ist schwer zu erlangen. Allah gibt nur einigen wenigen Leuten Weisheit. Eine Menge Leute mögen Wissen erlangen, aber die Quellen der Weisheit sind schwer zu erreichen. Wissen kommt von außen, aber Weisheit kommt durch das Herz direkt von Allah zu dir. Schwierige Bedingungen machen es sehr schwer, Weisheit zu erlangen. Nur durch viele Schwierigkeiten kann man Weisheit erlangen. Al Hakim , Er besitzt endlose Weisheitsmeere und gibt von seinen endlosen Meeren der Weisheit seinen geliebten Dienern. Er weiß, wer geeignet sein mag für seine göttliche Weisheit. Sie ist nicht für jedermann. Er gibt demjenigen göttliche Weisheiten, in dessen Herz er sieht, daß er sich Gott hingegeben hat. Wenn Allah nicht zu seinem Herz gehört, wird er niemals Weisheit bekommen. Das ist die wichtigste Bedingung, um Weisheit zu erwerben. Denn die Weisheit bringt den Diener näher zu seinem Herrn. Wenn Allah ihn nicht mag, will er ihn nicht näher zu sich bringen. Deshalb muß jeder, der Weisheit will, schauen und wissen, zu wem er gehört. Wenn er zu den Feinden Gottes gehört, wird er nie Weisheit bekommen. Weisheit ist das wertvollste Geschenk Allahs für seine Diener, wertvoller selbst als der Glaube, aber wenn einer keine göttliche Weisheit bekommen hat, wird er nicht Allahs Einheit und Existenz akzeptieren. Selbst die geringste Weisheit würde die Juden und Christen dazu bewegen, Allahs Einssein anzuerkennen. Aber sie sind völlig leer von Weisheit. Die Christen sagen: Eins ist gleich drei und drei ist gleich eins. Selbst der untersten Verstandesebene widerspricht dies. Die Weisheit zeigt und lehrt die

Menschen die Einheit des Allmächtigen Allahs, zu sagen "La ilaha ill Allah." Ohne Weisheit kann keiner sagen: "La ilaha ill Allah". Der Grund, zum wirklichen Glauben zu kommen, ist Weisheit, gegeben von Allah. Die Christen haben keine Weisheit, denn sie weigern sich, dies anzunehmen. Sie folgen ihrem Ego, das sagt: Ich will nie etwas, was ich habe, aufgeben für etwas, was abwesend ist. Der gesunde Verstand nimmt niemals Unsinn an. Wirkliche Dienerschaft heißt, nach Allahs Nähe zu suchen, Tag für Tag, mehr und mehr. Ehrliche Diener wünschen nur dies. Wenn wir nicht mehr näherkommen können, Tag für Tag, dann haben wir keine Weisheit mehr. Allah befähigt manche Leute, Weisheit zu erreichen, so auch Alexander den Großen aus Mazedonien. Alexander saß viel mit weisen Leuten zusammen und liebte die Gesellschaft von klugen und weisen Menschen. Allah kennt das letzte Wort dieses Menschen, kennt sein Herz im letzten Moment, weiß, wohin es schaute, im letzten Moment. Auf seinen Reisen landete er einmal auf einer großen Insel im Fernen Osten, auf der nur weise Menschen lebten. All diese Menschen, selbst kleine Kinder, waren begabt mit Weisheit. Alexander war sehr froh und saß mit ihnen zusammen, um ihren Worten zu lauschen. Dann sagte er zu ihnen: "Wünscht euch und ich werde euch geben." Meistens denken diejenigen, denen Macht gegeben wurde, daß sie etwas oder gar alles zu tun vermögen. Allah wollte seinem großen Imperator zeigen, daß er nichts ist und nichts hat. Sie antworteten: "1. Gib uns ewiges Leben hier in der Welt, 2. Gib uns ein Leben ohne Krankheit, 3. Gib uns Neuigkeiten über unser Lebensende, was uns erwartet am Ende unseres Lebens." Alexander sagte: "Noch nicht einmal für mich selber kann ich dies wissen oder ändern." "Wir wollen nur das, kein Silber oder Gold. Wer solches sucht, ist dumm und rückständig, denn es hat keinen beständigen Wert. Wir leben nicht für immer und du gibst Häuser voller Schätze, was ist der Nutzen davon? Wir brauchen das nicht, uns genügt es, täglich zu essen und zu trinken."

Ein andermal war da Saluq, ein Narr, vom untersten Standard des Volkes. Als Alexander der Große mit seinem großartigen Heer auf einer Parade an ihm vorbeizog, sprach der Eroberer den Narren an, der völlig uninteressiert zu Boden schaute und fragte ihn: "He, du da, warum schaust du nicht nach dem prächtigen Herrscher?" Der Idiot sagte: "Ich habe mich für keinen König vor dir interessiert." "Warum?" "Weil einst ein so großer Herrscher lebte mit einem mäjestätischen Reich. Und zu jener Zeit lebte dort auch jemand wie ich, und eines Tages starben jener Idiot und der König am gleichen Tag. Da war kein Unterschied mehr zwischen ihnen. Ich schaute sie mir genau an. Es gab keinen Unterschied, beides waren tote Körper, wozu soll ich mich also für dich interessieren? Wer bist du? Ich bin jetzt schon nichts, aber du bist bald auch nichts, so wie ich." Alexander sagte: "Wir müssen hier weg. Er verwirrt unser Leben. Er nimmt uns die Freude. Wenn wir bei diesen Weisen leben würden, müßten wir alles aufgeben." Aber es wäre besser für ihn gewesen, alles, was er

an sich nahm, mit gutem Willen wiederzugeben, anstatt daß alles von ihm mit Gewalt genommen wurde.
Dies ist eine wahre Geschichte.
Auliya sind Hirten. Sie haben geistige Kräfte, mit denen sie die Umma behüten. Sei mit den guten Menschen, dann wirst du gut. Wenn du mit lausigen und kretzigen Leuten verkehrst, wirst du selbst angesteckt.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Welcome to Heavenly Ways!

The Lord of Heavens asks us to sacrifice. It is most important that we try to sacrifice step by step. If you start leaving your physical desires you begin to sacrifice. If you attend to your spiritual desires more than to your physical, you are following the Ways of Heavens. Whoever wants to do that is welcome! It will not cost you anything. I will be paid by my Lord.

- 01.01.1997

BookPureHearts

The Well Of Abu Jahl

As-Salamu Alaikum Ya Hadhirun. Salams on those who are present. Salam/peace descends from Heavens. May we be granted from that Salam also. Allah Almighty greets His servants with Salam. Allahu Akbar! Allahu Akbar wa Lillah al Hamd. Shukur our Lord. Allahu Akbar. Today is Rabi-ul Awwal, the month of the birth of our Prophet (sas), the night of his holy birth- we celebrated it. With it came joy on us. Glad tidings came to us. Power came to us. There is no one who opens his hands & returns empty handed. There is no one who goes to the door of the Sultan & returns empty handed. O Lord, may this ignorance leave us. It has become "Ignorance covered the world. If you ask they don't know faith." We ask Your help & guidance which will save us from ignorance for the honour of Your Beloved. We ask & expect from the Beloved (sas). Our Umm Hiram Sultan also sends us support. May the honour of the honorable Companions get more & more.

As-Salamu Alaikum Ayyuhal hadhirun. O who are present, salams to you. Dastur Ya Rijal Allah! O mukhlas/sincere servants of Allah, O who love Allah, O holy ones who live on the way of Allah's love! We ask your support. May you send us support. We may also begin, our way is the way of sohbat. What is sohbat? Sohbat is the assembly which injects every person with the strength he needs. When you run out of gas in your car, you go to a gas station. You go, fill up your car at the station & go on driving. The secret is in that station, it fills up something. When it runs out, you are finished & left. You start searching for gas. "My car ran out of gas. It ran out of gas & it is of no use now". With each sohbat, a new power is granted to our spirituality.

Our physical being will perish & become earth. Our reality does not die. Our physical being will die. It will be buried. It will become earth. They say "it came from earth & returns to earth". Therfore everyday a new.. Yawm al-jadid, rizq al-jadid. You understand? Don't look here, there.

Focus your attention here. Yawm al-jadid, rizq al-jadid. New day, new provision. When the children of Adam woke up everyday, the master of the house takes his bag, takes his basket. "Where are you going to, Yahu?" "I am going to buy our needs. I am going to the market". "What is there in the market?" "They have everything in the market. I may buy & come back. I may buy what is granted as our share &come back" This is for our physical being. Yawm aljadid, rizq al-jadid. Rizq- there is the material provision for our physical being & there is the spiritual provision for our spirituality. Therefore man seeks provision for his exterior body and also for his spirituality he seeks provision. It is this provision that keeps us alive. It does not crush us & does not let us be crushed. It is a dragon! Our spirituality is a dragon.

"Our sermon is sohbat" said the great ones. And we are a weak servant, who is ordered to collect & arrange the few words that they granted us & present it to the children of Adam. "Who are you?" I am this, nothing. If there is no gas, the car... "Go yahu!" "How can I go?" "How were you going before?" "But I am out of gas. I can't go when there is no gas. I need gas". A huge vehicle goes. A huge plane flies & goes up in the sky. With what? Huge planes fly in the sky when they take the power they need. Astonishing. If you throw a stone, it falls back on the ground. I heard that there are planes that carry 1500 people, 1000 people. Don't corrupt your language. Say "tayyara", the old word for plane. Tayyara/plane, don't use the imitated word for it. We have honour. Say tayyara. Plane/tayyara is a vehicle. And us also, to make a short sohbat here for whosoever is present here- one person, two people.. whoever is present here, they may listen and "Innallaha yurkil hikmata ala lisan al waidhin bi qadari mustameen".
I don't know anything but they are making me speak. If there are donkeys in the assembly, givem them barley. If they are human, give food. If he is a great person, give something accordingly. Provision is of two kinds: for our physical being & for our spirituality. One whose animal side dominates, constantly looks for food on earth for his physical being, for his stomach. One whose spirituality is strong seeks from the Heavens, wants to rise to the Heavens. Subhan Allah. O believer, listen! We made our words a little bit scattered but really we are saying them to present the Bismillah. They call it dibaja, preface in the new imitated language. Is it not so? We made a preface so that we start the sohbat, tell about the importance of sohbat. What is the heading, preface of our sohbat?

Bismillahi r-Rahmani r-Rahim. Stand up! You are a lion! Who says the Bismillah is a lion. Who doesn't say it is fertilizer. Therefore we said Bismillahi r-Rahmani r-Rahim. How beautiful, how beautiful, how sweet. What an endless treasure. "Allahu Akbar Allahu Akbar. Our army is victorious, always victorious. Allahu Akbar Allahu Akbar. Our army is always victiorius." Say Bismillahi r-Rahmani r-Rahim. Don't fear. Now a lot of new, imitated weapons came out. Allah Allah..Allah Allah.. When we say Bismillahi r-Rahmani r-Rahim we receive the power. I don't know anything. I don't claim to know. But the Mercy of the Bismillah rains on me. There are clouds in the sky. The cloud says "I am nothing" but it makes the mercy of rain. Without receiving the order "O cloud, water this earth" it does not rain even a drop. Allahu Akbar. He (swt) makes thousands, millions of tons of water wander in the sky & makes it fall as rain, as hail or snow over wherever He (swt) likes.
O foolish ones, why don't you ask "Who is He Who does this?" You don't ask because who asks is reasonable, he is human. Who doesn't ask, who doesn't seek but only asks for barley is not human, he is an animal. Aman Ya Rabbi, tawba Ya Rabbi. To teach us, to inform us about our humanity & the honour of our humanity the Lord of Heavens, our Allah, our Subhan created us. He (swt) created us so that we know, so that we know.. He (swt) says "Don't be ignorant. Learn" And what should you learn? You should learn what is beneficial for you. There are so many maktabs... "Don't say maktab, Shaykh Effendi!" Say school, may your schools be destroyed. What do they teach there? They teach nature. "You should praise 'that one' & curse that one".

They teach this. Ok, who should you praise? First you should say "Bismillahi r-Rahmani r-Rahim. All the Praise to You! All the Praise to You!" It praises Allah Almighty. Allah Almighty is not in need of being praised. Allah Almighty in His Own Being is Hamid al-Majid. You should teach this. You should teach What & Who is the One Who created you. That you will have some familiarity, acquaintance with Him. The people of this time have no acquaintance with Allah, not at all! They are acquainted with donkeys, with the foolish like themselves but there is no one left who is acquainted with His Lord.
All of them ask when they see each other "How is your animal?" Astaghfirulllah. "How is your ride?" Astaghfirullah. "I am sick". "Really? Your animal got sick?" "Yes, it got sick. I am going to see doctors" "What benefit do you get from it?" "Well, they give me pills & injections. They make

surgery. They inject me with new life". "It is not with the doctors. What you ask is with He Who created you. Do you ever say the Bismillah?" "How can I say the Bismillah? We never go to mosque that we should say the Bismillah!" "So you have become an animal". Because animals don't enter mosques. This is a new appearance.

"Have you ever seen an animal entering a mosque?" "No, they don't". "Who enters?" "Man does". "Congratulations! Do you enter?" "No, we don't". "Ok, then it means you have become from the animal category". People go to churches. They go to churches and ask for the barley or other things they seek. "Who enters the mosques?" "Men enter the mosques" "Really, do animals enter?" "No Shaykh Effendi, of course not. Do animals ever enter mosques?" "Is that so? How come you are revealing your own name? Why don't you go to mosque?! Say! Why don't you say 'because animals don't go to mosque?' Who goes to mosque is man, who go are humans. They are who know & worship their Lord. Men go to mosque, animals don't go". "Whip Shaykh Effendi, don't fear!" Why should I fear? Is it they who give us our provision or is our death in their hands? It is in the hands of Allah (jj). Even if fire rains from the sky, it doesn't burn the believer but burns the unbeliever.

"Allahu Akbar, our army is always victorious". How beautiful. Tariqatuna as-sohbah. Therefore our way is sohbat. We are explaining. If they say "you say wrong" may they fall in the wrong well. And they will fall. Then they call (for help): "we can't get out of this". But you did this to yourself. You fell into the well. Give me your hand" "I won't" "Ok then, stay there". You should take the hand, they would say like this before. You should take a hand, meaning you should find beautiful servants who know the Lord of Heavens & Earth & who keep His Orders so that you take their hand: "O the servant who is honoured with his Lord's service, save us too" This was the meaning of taking a hand. Now there is no one taking a hand. Because they don't take a hand, they are taken by floods. Neither the Turk nor the Arab, nor the American, nor the Russian, nor Chinese can't do anything because they fell into such a crisis.. They fell into such a dangerous situation that no one can reach them.

Abu Jahl wanted to make our Prophet (sas) leave the world, meaning "let him die and we will be saved from him". Abu Jahl had a well dug in front of his door. He kept himself, imprisoned himself at home saying "I am sick". He rested in his bed & had a well dug in front of his door. He covered the top of it, its surface so that whoever comes will fall in it. He thought of this with his

little mind, Abu Jahl. Then? "Then what happened Shaykh Effendi? Tell us its end" "O foolish one, listen to see what is its result, so that you draw a lesson from every story". He put his wooden bedstead..Let us not say bed, before they would say bedstead. So he had his bedstead put in his room, right next to the window & he spread the news. He said "Tell people that Abu Jahl is sick". Why did he do this? Because he would say for the Prophet (s) "he is an orphan". He is the Master of the Universe, how can you call him orphan? But his little mind was only this much. He said "I got sick. And that orphan goes to visit sick people. I had a well dug in front of my door & covered its top lightly. The moment he steps on it, he will fall into the well & we will finish him.

He was laying like this in front of the window. Really our Prophet would visit the sick people. Why? "Maybe his heart is softened. Maybe he accepts faith from fear of death". So our Prophet went to visit him also, saying "maybe he will come to faith". Right when he reached this well, our son Mehmet Effendi, he was about to take one more step on it when Jibril (as) came & said "Return O Muhammad! (sas)" And our Prophet (sas) returned without stepping on it. Seeing this, Abu Jahl got surprised. Saying "Let me run after him & call him back" he, himself fell into that well! He started crying for help. "What happened to our master?" Mushriks came saying "what happened to our Master? His voice comes but his self is not seen". They searched & searched & finally they saw that he is calling from inside the well. And the well was not that tall. Only the height of one or two men.

He said "take my hand & get me out of this" And they stretched out their arms. He was in the reach of their arms. They said "Give us your hand" He said "I am reaching out". Those ones are stretching out their arms from up, then? "Your hands are not reaching. Bring a rope or something". So they brought rope & stretched it out. Abu Jahl is crying "It is not reaching. I am going to be drowned here!" They brought rope & stretched it out. "It is not reaching!" What else? "Find another rope". So they found another rope & threw it down to him. He said"It is not reaching. It is not reaching. I am dying here. Look around in the neighborhood. Let them bring a rope & save me". They brought all the ropes in 7 neighborhoods & threw them down to him. Crazy Abu Jahl cries "Yahu it is not reaching.." They stretched out all the ropes they had but nothing. Finally he said "O my soldiers, look. Even if you bring me all the ropes in the world, they won't reach But him, bring him to me". He would call him "the orphan of Abu Talib". Astaghfirullah. He did not speak to him with respect. "Bring me the orphan of Abu Talib, no one

except him can take me out".
Our Prophet, Sultan al-Anbiya (sas). O my beautiful Prophet.. They called him, our Prophet Sultan al-Anbiya, Habibullah.. They called him & he said "let me go & see what he will say". He came & said "O Abu Jahl, will you come to faith if I take you out?" He said "I will. Just take me out". "Give me your hand" he said & pulled him out. "I have never seen a greater magician than you" he said. Our Prophet... Subhan Allah, Sultan Allah. What a beautiful Prophet he is, what a great character. He looked, "I have never seen a magician on earth like you" he said. He (sas) said "Up to you".
The crisis that today's people fell into is this. "Let's change this. Let us put this law. Let us do this to be saved from this crisis". Even if you had what is10x bigger than the America's treasury, it wouldn't be enough for you. You will be left in that hole, you will die there. "Bring rope". So they bring ropes from Americans, from Russia.. "We are populist, we are on the left.." Bring the ones of who are on the right & on the left, get out in the arena if you can. 7 treasuries like America's can't take you out.
Allah Almighty says, Astaizubillah "Wa A`tasimu Bihabli Allahi Jami`an"(3:103) "And hold fast, all of you together, to the unbreaking Rope of Allah! Hold your tongue and I will save you from that crisis". We have become like this now. They fell into such a hole that neither their law nor their money can reach them. What money is it.. For 700 years Ottomans minted gold coins. They were the high state. And you? "We printed paper money" they say. If you printed paper money, why don't you print more as you like? "But we can't print" they say. "There is a law for it. If we print as much as we like, our money will look like its picture in the newspapers. We can't get out of this!" "Do you have gold?" "No". "If you don't, then you will perish. You didn't like the Ottomans & kicked them out. Ottoman's last Sultan ruled for 40 years & everyone had gold &silver in his pocket. Did you mint a single gold coin?"
They fell into such a crisis that they can't get out of it. None of the measures they take is enough. It is not only our country but the countries of the whole world, little countries, emirates.. All of their situation is like this. They can't be saved.. Of course you can't be saved. You have to hold that Prophet's hand (sas). O Glorious Prophet! With the permission of your Lord Ta'ala & Taqaddas Hz send us a Sultan who will rule us & save us from the hands of tyrants. We should pull ourselves together, know our servanthood & try to make our akhirah be prosperous. This is

it. Who doesn't say Bismillahi r-Rahmani r-Rahim cannot find any goodness! He will be burned, destroyed, fall into miseries & perish. Hang the Bismillah high. Fire does not burn the place where there is the Bismillah. Be careful. Earthquakes don't destroy it, floods don't carry it away. Be careful.
O our Lord! You are Subhan, You are Sultan! I say tawba for myself also. We repent for Your servants also, tawba Ya Rabbi. O our Lord! May You forgive us. Send us a Sultan. Tawba Ya Rabbi, tawba Ya Rabbi.. "What will you do with a Sultan?" Now everyone thinks of himself as Sultan! They make a stand & all who come up there speak like a Sultan. And what work do they achieve? Nothing! Nothing! Do they ever do any work? One of them said "Yahu, let us go to WC at least to do some work". He can't do any other work outside. Wa min Allah at-tawfiq. O who think highly of themselves! Keep this advice or else if you fall into the WC well no any Shaykh or awliya can save you. Only the power of Prophet (sas) can save. Show respect for the Prophet! He is the Caliph of Allah Almighty on earth, Khalifatullah.

Be careful & watch your mouth! Then a slap comes on your mouth, your mouth reaches your ears & you will be left like this. A very famous person insisted- although they told him "you can't enter here" he said "No, I will see". "No, you can't enter here!" 'That one' who thought highly of himself said "No!" Whatever his occupation was, he insisted "No, I have to enter & see the holy relics". "No! Don't enter". "I will enter". Finally they said "Ok, up to you. We don't interfere". He took the 1. step, 2. step downstairs & on the 3rd step came a slap on 'that one's face that his mouth went up to his ear. He was shouting "What happened, hold me". So they held him & pulled him" He looked, his mouth is on his ears! They brought doctors. The doctors said "This is not our job. His situation is normal in all aspects but his mouth is on his ear. We don't have a medical field for this. Bring a holy person that he can straighten his mouth & face". So they went & brought a holy one. He came, took out his shoe, hit him on the face with it & he got straightened!" Now should we wait like this to be hit with a shoe for our mouth & face to be straightened?
The shoe represents the wars. Avoid wars! "Wa As-Sulhu Khayrun" (4:128) says Allah Almighty. Peace is better so try to make peace, He (swt) says. But they don't understand. Then suffer what comes on you. May Allah forgive us. All of us are sinners. What can we do? We should ask

forgiveness from our Lord for the honour of His Beloved. We hope that every owner of right receives his right & dunya finds its order. Tawba Ya Rabbi, tawba Ya Rabbi, tawba Astaghfirullah. Shukur Ya Rabbi, shukur Hamd, shukur Hamd. Al-Fatiha.
This is a sohbat for the honour of the day of Mawlid al-Sharif & it is more than enough for 7 countries. Bismillahi r-Rahmani r-Rahim. Al-Fatiha. "Shaykh Effendi we don't know al-Fatiha" "If you don't know, then say Bismillahi r-Rahmani r-Rahim & your work succeeds. Say a Bismillah for your every work. And your work succeeds. Or you will be left as your mouth is in your ear. Tawba Ya Rabbi...O our Prophet, may we be sacrificed in your way! Our ancestors were sacrificed in your way for 1000 years & they brought honour & glory. They shook the world with their Sultanate- the Ottomans. Now there are so many..Maybe 40 states emerged from what the Ottomans ruled. None of them can succeed. We are their inheritors. We didn't appreciate them either & kicked them out, threw out the gold & took the paper in. Ok then, suffer what comes on your heads.
Tawba Ya Rabbi, tawba Astaghfirullah. Tawba Ya Rabbi, tawba Astaghfirullah. Let us say Bismillahi r-Rahmani r-Rahim. The remedy for all your troubles is Bismillahi r-Rahmani r-Rahim. What opens every closed door is Bismillahi r-Rahmani r-Rahim. The Dominions of Heavens & Earth stand with Bismillahi r-Rahmani r-Rahim. When you say Bismillahir-Rahmani r-Rahim it can stop the running waters. What will stop the floods is not this measure or that measure. One sincere servant of Allah says "Bismillahi r-Rahmani r-Rahim. O flood! Don't come on us, go another way!" A mountain is ripped apart & it passes through it but doesn't touch those believers. Tawba Ya Rabbi. Tawba Ya Rabbi. Al-Fatiha. May the barakah of the Bismillah come upon your generations. Teach your children "O believers, say Bismillahi r-Rahmani r-Rahim". Shaytan stays away from them.

May Allah grant me some strength & I can do something too. I am left helpless. O Allah, forgive me. Forgive me & send Your servants who will bring these servants into the forgiveness path O Lord. Send us a Sultan. Bismillahi r-Rahmani r-Rahim. Sultan, Bismillahi r-Rahmani r-Rahim..

Lefke, 25.01.2013

Eine Welt von Nullen-Sammlern

Destur ya Sayyidi, meddet ya Sultan al-awliya', meddet ya Sultan alawliya', shukr ya rabbi, shukr ya rabbi al-hamdu lillah, turba ya rabbi, astaghfirullah. Tariqatuna ssuhba wa l-khairu fi jam'iyya.
Dies sagte immer Shah Naqshibandi, der unbezweifelbare Hauptpfeiler des höchst ausgezeichneten Naqshibandi-Ordens. Die Bedeutung unseres Weges ist die Versammlung mit unserem Sheikh. Was ist unser Weg? Der Weg, auf dem die Menschen wandeln – jeder kommt hinaus und nimmt seinen Weg. Bevor einer sein Haus verläßt, hat er schon entschieden, welchen Weg er einschlagen wird. Und es sollte so viele verschiedene Wege geben, wie es unserer Intelligenz entspricht. So viele Richtungen: Vielleicht fragt einer danach, nach Nikosia zu fahren, einer will nach Istanbul, einige andere nach England gehen – eine Menge Richtungen. Doch für den, der wahrhaft fragt, gibt es nur entweder den Weg zum Paradies oder den anderen, den Weg zu den Höllen. Der eine Weg, der in die Richtung des Paradieses führt, ist der Weg der Propheten, der Heiligen und der Leute des Paradieses. An einen anderen Weg denken sie nicht. Die Menschen denken nicht an den Tod oder daran, was danach geschehen wird. Sie sagen, wir interessieren uns für nichts, was außerhalb der unmittelbaren Bedürfnisse des Lebensraumes liegt, in dem wir gerade leben. Wir interessieren uns nur für das Leben, das wir anfassen, sehen oder hören können – alles, was für uns durch unsere fünf Sinne erreichbar ist. Es ist unser Hauptziel, das zu erreichen, aber jenseits dessen haben wir kein Interesse.

Und wir sind allein daran interessiert, durch unsere fünf Sinne zu unserem Ziel zu kommen. Daß es darüber

hinaus etwas gibt, akzeptieren wir nicht. Diese Leute sperren sich selbst hinter die Mauern der materiellen Welt ein. Sie sind wahrhaft Gefangene, Gefangene im Gefängnis. Und das schwierigste Gefängnis ist das Gefängnis der materiellen Welt. Solange wir in der materiellen Welt sind und versuchen, sie so viel wie möglich zu erweitern, sind wir doch gefangen durch die schweren Bürden der materiellen Welt. Selbst wenn euch die ganze Welt mit ihren Reichtümern gegeben würde oder außer dieser Welt Hunderte von Welten, Tausende von Welten, Millionen von Welten, Milliarden von Welten, um so mehr wäret ihr durch die Größe der materiellen Welt gefangen.

Das ist ein seltsames Gleichgewicht, daß, je mehr ihr der materiellen Welt nachlauft und sie vergrößert, milliardenfach, trilliardenfach, euer Gefängnis um so enger wird und nur um so schwerere Lasten auf euch kommen – weil ihr das Ausmaß der materiellen Welt durch euer materielles Sein nicht erreichen könnt. Denn das ist unmöglich. Deshalb soll der Mensch glücklich sein, wenn seine materielle Welt kleiner ist, dann wird er mehr Freude daran haben. Doch je größer und weiter sie wird, um so mehr verlieren die Menschen Freude und Zufriedenheit mit ihrer materiellen Welt. Versteht ihr? Und die Menschen fallen in eine tiefe Dunkelheit, wenn sie das nicht verstehen. Sie denken, wenn sie ihre materielle Welt mehr und mehr, größer und größer werden lassen, daß sie dann viel glücklicher und zufriedener sein werden. Das wird niemals sein. Denn ihr physisches Sein kann die Größe der Welten nicht erreichen. Ihr spirituelles Sein aber ist etwas anderes. Ungeachtet unseres physischen Seins ist unser spirituelles Sein so, daß je mehr ihm von der himmlischen Welt gewährt wird, es sie erreichen wird. Und die himmlischen Gewährungen von Allah dem Allmächtigen geben unserem spirituellen Sein viel mehr Freude.

Deshalb erbittet unser spirituelles Wesen Allah den Allmächtigen: „O unser Herr, wir bitten um mehr!“ Sie bitten um mehr. Und die völlige Dummheit der Menschen des 20. Jahrhunderts liegt darin, daß sie diese Weisheit nicht verstehen. Jeder läuft, um viel mehr von der materiellen Welt zu erreichen. Und das ist ihr Abschluß. Ende. Ende, sie enden. Und alle spirituell autorisierten Leute, bekleidet mit himmlischer Macht, rufen die Menschen auf und sagen: „Laßt die materielle Welt und kommt zur spirituellen Welt! Nehmt von eurer materiellen Welt soviel ihr braucht, nehmt nicht mehr, nehmt nicht mehr. Aber was eure Seele angeht, fragt nach mehr und mehr, viel mehr.“ Das ist der Punkt, wo die Wege der Menschen sich trennen.

Und wie Shah Naqshband sagt, tariqatuna ssohba, unser Weg ist es, die Menschen zu himmlischen Schätzen, himmlischen Freuden, himmlischen Begünstigungen, himmlischen Gewährungen, himmlischem Segen

Eures Herrn aufzurufen. Die Menschen von ihrem ersten Weg wegzurufen, auf dem sie der materiellen Welt hinterherlaufen, um immer mehr Nullen zu machen. Eine Null gleich zehn, zwei Nullen gleich hundert, drei Nullen – tausend, vier Nullen – zehntausend, fünf Nullen – hunderttausend, sechs Nullen – eine Million, sieben Nullen – zehn Millionen, acht Nullen – hundert Millionen, neun Nullen – eine Milliarde. Die Leute fragen nach mehr Nullen, laufen der Null hinterher, die ganze Menschheit läuft der Null hinterher, um selber mehr Null zu sein. Deshalb bewahren sie ihre Nullen, daß sie nicht eine verlieren. Damit nicht aus tausend hundert wird oder aus zehntausend eintausend, aus einer Million hunderttausend oder aus zehn Millionen eine Million oder aus hundert Millionen zehn Millionen oder aus einer Milliarde hundert Millionen. Der Mensch muß viel mehr Nullen anhäufen: Null, Null, Null. Und Shah Naqshband kannte das Geheimnis der Null (ha, ha!), das Geheimnis der Null! Und er rief die Leute dazu auf, zu unserem Weg zu kommen.

Damit sie viel glücklicher wären und keine Bürde auf ihnen lastete. Denn jede neue Null häuft eine neue Last auf dich und verhindert, daß du mehr Freude genießt. Masha'allah, Shah Naqshband Hazretleri, diese Weisheit gab der den Menschen. Es ist zur Ehre von Sheikh Hisham Hazretleri, diese Weisheit reicht für die Menschen der ganzen Welt. Und sie bringt den Menschen Frieden und bringt absoluten Frieden in jeden Winkel und auf jeden Stock, über den die Menschen ihren Fuß setzen. Die Menschen aber meinen immer, sie müßten kämpfen, und so werden sie Bitterkeit schmekken. Tag für Tag wird ihr Leben bitterer sein. Jene Leute, die daran gehindert werden, mehr von der materiellen Welt zu erreichen und es trotzdem versuchen, deren Leben wird immer bitter sein. Wer mehr als genug von der materiellen Welt erreicht und danach strebt, noch mehr davon einzufangen, dem geht es ebenso: sein Leben wird so bitter sein, denn die Wünsche seines Egos oder seiner physischen Begierden kennen keine Grenzen.

Wenn du deinem physischen Wesen zehn Nullen gibst, wird es nicht glücklich sein, denn es möchte gern elf Nullen haben. Gibst du ihm elf Nullen und fragst es, so ist es unglücklich, denn es möchte gern, daß ihm zwölf Nullen gehören. Gewährst du ihm zwölf Nullen, wird es traurig sein, denn es möchte dreizehn Nullen. Werden ihm dreizehn gegeben, fragt es nach vierzehn, erreicht es vierzehn, fragt es nach fünfzehn. Erreicht er fünfzehn, möchte es sechzehn Nullen. Niemals wird es glücklich sein, sondern immer betrübt: „Warum erreiche ich nicht siebzehn Nullen? Warum werden meine Nullen nicht achtzehn an der Zahl? Warum nicht zwanzig – dreißig?“ Immer ist es traurig. Deshalb sagte der Prophet (s.a.s.): „Nimm von der Welt so viel wie für dich genug ist und lasse, was darüber hinausgeht.“ Kommt mehr zu dir, berühre es nicht, berührst du es,

verbrennst du dich. Du verbrennst dich an einem Feuer ohne Flammen. Du verbrennst dich an einem flammenlosen Feuer. Nimm deshalb nur, was du brauchst, und lasse, was übrigbleibt. Nimm nicht mehr als das, was du brauchst. Auch die Araber müssen das lernen. Aber sie lernen das niemals – Ende, khalas. Allah allah, allah allah, allah allah, karim allah, allah allah, allah allah, allah allah, subhan allah, allah allah, allah allah, allah allah, sultan allah, ya rabbi ya allah ... Fatiha.

Lefke - 16.02.2000

We must be grateful - we are not in a war, we are healthy, and we have so many things, while so many people are suffering

We must be grateful- we are not in a war, we are healthy, and we have so many things, while so many people are suffering.

They asked me how I can provide for so many people every day, and I am not working. I said: 'With Bismillahi-r-Rahmani-r-Rahim'. May Allah not take the Besmela out of our hearts! Who doesn't use the Besmela cannot save himself from Bela, and the biggest Bela is to forget to say 'Bismillahi-r-Rahmani-r-Rahim'. May Allah not make us to forget it.

Grandsheikh was saying: 'All ways are closed except one, and that is to say 'Bismillahi-r-Rahmani-r-Rahim' with every movement.' If not, nothing works.

B.r.r. is the only key for all mankind, it has a special Tajalli. Don't fear and keep saying it all the time. It is the most important thing to be able to say: 'Bismillahi-r-Rahmani-Rahim'. Every locked door opens with B.r.r.

In the Night of Ascension, the Miraj, Gibrail a.s. was accompanying the Prophet sws. There was a place, a makam, where there was a gate, a door, so magnificient, that it cannot be measured. And the Prophet was overwhelmed. And even he saw with his spiritual vision, but he asked the archangel: 'To

where does it open?' From Allah's wisdom the Tajallis over that gate, igts Tajalli, colours and majesty, change all the time. It is another kind of door, a door belonging to the spiritual world. The Tajalli over that door is not material; it changes constantly up to eternity. And its beauties add one over the other. May Allah open to us such a door! It is like entering a palace; there are private doors that belong to the Sultan. You have to wait in front of that door, and maybe it never opens for you, only for the King. You can enter Windsor-Castle, but there is a part, which you are not allowed to enter.

So the Prophet saw that door and on it a lock. It is not a lock like we know, t is a magnificient lock also. Colours enter from it like flashes, like lightening. The Prophet asked in his heart to see what was behind that door and he asked Gibrail a.s.: 'How can we pen that door?' And it is a special door, not for everyone. Therefore the angel said: 'Yes, you can see what is behind, because everything was created for you.' 'I like to', said the Prophet, 'but where is the key?' 'The key has already been given to you', said the angel. The Prophet knew, but from the Adab that a servant of Allah has with his Lord, he was waiting for the answer to come from the angel to him. A servant does not just enter the Presence of the Sultan, so even the Prophet knew how to enter, but he was waiting for the Divine Permission. The angel said: 'The key is to say Bismillahi-r-Rahmani-r-Rahim.' When the Prophet said these words, the lock opened and the magnificient door, and he saw visions that are indescribable, not to be spoken of by any tongue. Countless visions of the divine Sultanate full of heybet and beauty.Can one count the rays of the sun? And who could approach the sun itself.Allah's Greatness is such, that no one can be able to approach His Sultanate.

What did the Prophet see behind the door? He saw four springs of endless beauty. From where they spring? He saw them spring from a writing-Bismillahi-r-Rahmani-Rahim, and no one can see to where they flow. The

Besmela contains three holy Names of Allah, and who says it, will drink from these four fountains. The people of Paradise drink from them; water, milk, honey and wine flow from them through each single Paradise. No one will suffer from thirst. Also who can read the Fatiha in one breath will drink from those fountains in that makam. We can only speak about some of the blessings that the Besmela contains. Who respects the Besmela, will get honour, and neither in Dunya nor in Barzakh or on the Day of Judgment will he have problems.

There was one woman who used to say Bismillahi-r-Rahmani-r-Rahim, no matter, what she did. Her husband was getting annoyed and he asked her why she was saying that all the time. She answered: 'When I am saying it, Allah is looking after me, providing for me, and everything is made easy for me.' He wanted to test her and later on he gave her some money, askig her to hide it and keep it for him. She took the money with Bismillahi-r-Rahmani-r-Rahim and put it, B.r.r., in a box, which she hid, B.r.r., in a special place. The man, who knew the place, went later on, took the money out secretly and hid it in a well. After some time the man said to his wife: 'O my wife, I need the money that I gave to you to keep. Please bring it to me.' His wife went and opened the box, B.r.r. She put her hand inside, B.r.r., and took the money out, which was dripping with water. She was surprised. She brought the money to him and he was ashamed. She asked him: 'What did you do with the money? Because I hid it in that box in that place, and it could never get wet.' He kissed her hand and said: 'O my wife, may Allah be pleased with you, you made me ashamed, you taught me the value of the Besmela.' He wanted to test her, and because she said the Besmela, the angel connected with the Besmela took the money out of the well and brought it to her.

This is Haqq! No matter where he would have hidden the money, the angels would have brought it back. O Allah, don't take the Besmela from our tongues and out of our hearts!

Lefke - 13.01.2002

We must know that we are all servants

Audhubilahi minesh shaitana rajim...Bismillahi Rahmani Rahim Allah blessings you...We must know that we are all servants. Only point that people not asking about their positions, that. They are trying to learn everything, only they are not trying to learn about themselves, their positions or their missions. No one asking. And we are asking forgiveness from Allah Almighty for me, for you and for all mankind. May Allah bless you and forgive me. Audhubilahi minesh shaitana rajim... Shaitan, biggest or greatest enemy of man, and people not trying to know about that creature...and we are saying: ...Bismillahi Rahmani Rahim Most terrible and horrible enemy for mankind: Shaitan. And no one asking to know about Shaitan, and his position and his mission, they are not asking. And Shaitan most dangerous, most terrible, most horrible enemy for mankind. Shaitan is not the enemy of donkeys, or cows or wolves or fox. Countless creatures Allah created. Shaitan is friendly with them, but shaitan is not friendly with mankind. What we are saying now is roots of knowledge, which, if we are learning and teaching people whole world may be in peace. But we are not learning, and we are not teaching the roots of knowledge. They are teaching and making research, endless research, that writing books, hundreds of books, thousands of books, putting in libraries, but that things that they are looking, never giving any benefit for mankind, no. Writing professors, so many books, you are saying test? As a test, making so big books, so many volumes, and it is it had been pout through libraries of universities. So many kinds of books.

Look, every time you may open TV, there is a channel Discovery...they are showing so many things, they are saying Nature, making research. You can't imagine, you can't reach to such a things by yourself. They are running and looking and making research on so many creatures through different continents, through oceans, through deserts, through mountains, through jungles...they are doing so many things. Every day, every day I am looking and seeing, but they are not trying to discover themselves. The son of Adam, Children of Adam, or mankind. No channel to try about Children of Adam or mankind, but every day they are making that research on animal world. Every time shaitan making them Don't approach to know about yourself. Saying to them: It is forbidden, forbidden area, don't ask.

X. is Doctor, physician, he may look only on material of mankind, he learned his knowledge on a cadaver, on stones, cutting this, nothing cutting that, everything cutting...how working...earning, making their research on it on dead bodies. We are asking on living bodies research. We are not asking mankind's animal personality, no, it is not important, animal personality if mankind. But shaitan making mankind to run after only mans animal personality, because we have animal personality, belonging to a animals world. Our bodies belong that, our material personality or physical being belongs to animals world. And everything they are doing on behalf of research, they are researching about animal personality of mankind. What about their real personality, what it is? Who's making that research? No, it is forbidden! Shaitan saying: I banned such a knowledge, it is not in the sight of me from knowledge. What they say about heavenly knowledge or spirituality, I am not approving such a things as a knowledge, Therefore I banned it not to be taught to students, beginning from elementary schools up to highs school, no it is banned. You must be only interested in your animal personality. Beyond it...You may learn from cadaver, your knowledge depends on cadaver knowledge, but prophecy form Heavens they say it is not valuable. What is valuable we find on a cadaver. Cadaver teaching us, and no one asking that a cadaver, when opening they look and see through animal personality of man. So fine organized systems in it, doctors saying that there is veins, if you tie one after one after one, may through world it is going to be enough...such a things...IO hears that there is veins like hair, and I heard from my grandson, Professor Doctor Y., he is saying: O my grandfather, even now they are finding more finer veins than hair! No one asking, when they cut that cadaver who arranged that things in it Through 9 months how it is going to be arranged, which power, which material power may do this? No one asking. From two cells, same kind, man's cell, woman's cell- from two kinds of cells, how many kinds coming out? What is that? If one cell going to increase, going to divide they say by itself, going to be two, and then their position going to be one independent cell, then going to be divided into two...how this body going to be

in existence in such a perfection? They are not asking, making me crazy to think on it. How they are saying: We are scholars, we are learned people? Why they are not saying who making through the womb of a woman a perfect person to come out? Shaitan banned them, their minds, their eyes, their thoughts, finished... Therefore it is most terrible thing for mankind, most dangerous point, that they follow shaitan and not looking mankind's real personality. They are not making a research on it. And whom bringing such research on it, on them, they say No, it is banned knowledge, we are not accepting. And day by day- Glory to Allah, Subhanallah- making the Creator, the life of mankind in spite their knowledge and research, making their lives more difficult. Day by day they fall in another difficult position, because they are not asking real personality of man, mankind. Biggest problem for 21st century people of cause that they are not asking to know about their personality. If they can know their personality, every crises, chaos, problems so easily going to be solved. But shaitan never to bring a solution for mankind, asking always much more trouble, much more problems, much more suffering, much more miseries for mankind. That is shaitan's real target, and his aspect, asking to lead to that point to make chaos among mankind, And as long as they are looking only their physical beings material beings, no one can reach a contentment through their lives, and never-ending complex among themselves, beginning single one, everyone they are single...It is an important point to be known

Don't think that now we are sitting and not seeing, we are all collected people, No everyone in their own existence. You are single, he is single. When you understand this, when everyone is sleeping nighttimes, that they were with you, and you are not sleeping getting up, that time you are understanding that you are single. And then, when you are going to be ill, or sick, you understand that you are single, because they are not like you. And when you are going to die, you are knowing, when you are put in coffin, you know that you are single. No one put with you in coffin. Another coffin, small one also, but must be put in another coffin. Then single, Allah created, even we are looking they are crowded, no, you are single and you must look after yourself. You must find a way not to be single. Shaitan is single. We are single, but we may reach to a position, that we can be saved to be single ones. On earth we are single ones, when we are moving from our animal personality, that means 'suluq'- an Arabic word that a person, if he is asking to reach from one place to another place, taking his way, when asking his way that, means 'suluq', just entering the canal that making him to reach to his target. That we are single drops, till you reach to ocean. When you reach to ocean, no more singleness, finished. And as long as you are keeping, insisting to be only with your animal personality, you are single.

As long as you are imprisoning your soul and spiritual being you are single, and your soul asking to break the walls of you material prison and to reach to the ocean, or Unity Oceans of Allah Almighty. When you reach Unity Ocean of Allah Almighty, no ore singleness, finished. As long a s people ask to keep their prisons, as a silk worm making for itself a cocoon, that asking to be single, going to die in it, putting in hot water and making to die. If making a hole and getting out, it is not getting out as a worm, but as a butterfly, flying out. You must have...you must take your lessons from creatures also. That is a big teacher- silkworm for mankind: O people you must not imprison yourselves in a cocoon, no, you must get out. You must not imprison yourself on earth, Heavens waiting for you. Fly and come! Open a hole and go out, get out. Flying- our souls can fly. People think that planes or rockets making them to fly up, no, that is another cheating, big cheating form shaitan, teaching them look you are flying also. What is that? You are flying? The instrument that they say Boeing flight, they are flying, you are not flying, and not taking their lesson also to say: this material flying and we are not flying. Why? We are doing material to fly, we are mot able to make ourselves able to fly, what is that?0

O people, this is an addressing to whole mankind now. I am not addressing to one handful people, my addressing to whole mankind that living through East and West, from North and South, on behalf of all prophets' traditional knowledge and particularly the Seal of Prophets, the last one, most honoured servant of Allah Almighty. For everyone. No one object on it! He objects- 40 days only to live on earth, finishing. There is also now power - who making object on such realities, only 40 days for them, no more, they should die. May Allah forgive me and bless you for the honour of most honoured servant of Allah Almighty Fatiha. This is something...therefore they are coming from so long distances, our South African people, they are in need, as well as they are Naqshbandi. This is something just granted to us from our headquarters of most distinguished Naqshbandi order. They are carrying so difficult burden to come, particularly Professor Z.- 16 hours flying and coming. This, if they are not hearing anything else, it is more than enough to come here and to go back... Fatiha.

Lefke - 06.06.2002

We must rebuild our personality!

Astaghfirullah!...tubtu wa rajatu ila-llah? tubna wa rajana ila-llah!?

Destur, ya Sultanu-l Awliya, Meded, Meded, ya Rijalallah, aiduna bi madadikum!

As-salamu alaikum!... O our Lord, put Your weak servants under Your divinely Protection! Therefore- you must try to say as much as possible more: As-salamu alaikum, As-salamu alaikum, As-salamu alaikum!?

As Salam, peace- when you are saying (it) too much, (it is) bringing peace to you and (to) everything around yourself and also spreading that blessings and mercy through East and West. But now people are not using too much to say: As-salamu alaikum. Say (it), as much as possible!

And we are saying: As-salamu alaikum! As salamu alaikum, ya 'ibadallahi salihien? Allah Allah?Allah Allah?

And we are asking divinely Support; and divinely Support (is) never coming to people directly. That is like a- as we are saying it for understanding- blessing is coming like Niagara Falls. You can't reach to take from that, but if it is going through pipes, (you) may drink (from it), (you) may use it. Therefore, Awliya, whole Alwiyas, Awliyas means, Waliyullah that means: Friend of Allah, or (someone) who is going to be friendly to Allah. Try to be friendly to Allah! But people (are) running to be friends of Shaitan, because it is (from the) Last Days' signs that

people should run to be friends of Shaitan and very few people (are) running to be Friends of Allah Almighty.

And you can't be friend of Allah Almighty, till you are going to be friend to His most beloved servant S.Muhammad sws! And you can't be reaching to that point- to be friend of Rasulullah sws- till you are going to be friendly to (the) friends of Rasulullah sws. If you are not reaching (the) friends of Rasulullah sws, you can't reach to be friend of Allah Almighty!

Audhu bi-llahi mina shaitani rajim! O our Lord, please give Your Protection on Your weak servants! We are saying: "We are weak servants, please make Your divinely Protection on ourselves, not to be friends of Shaitan!" Friends of Shaitan (are) going to be in Hells, (and it is) beginning here, they are burning! They are burning from inside of themselves or (from) outside (they are) burning, but they are insisting to be, yet to be, friends of Shaitan!

Say: "Audhu bi-llahi mina shaitani rajim, o our Lord, we are running to You, not to be friends to Shaitan!" Say! In such a meaning say: Audhu bi-llahi mina shaitani rajim!?

People (are) coming to me, saying: "O Sheikh, I am ill, but I am going to Doctors (and) they are sending me to tahlil, analysis, (saying): 'Go to that one to make (a) check-up for yourself and bring that (result) to me to look', and I am going (to a) different analysts, (the) analyst (is) saying: 'Oh, you are? nothing with you, you are okay!' "But"- he is insisting- "I am (still) feeling that I am not healthy!"

Yes? but yet there are not thinking that that is something (which is) not belonging to their material being, no, (it is something) from inside! Yet they are not coming to say, to accept that we have another

being through ourselves that that is our souls. They (are) never going to ask, to make a check-up for their souls. (They are) running to make check-up (for) every organ through themselves, but they (are) never going to look, to make a check-up for their souls, no, because people (are) becoming such materialists. They are thinking (that they are) only material beings. Material beings never making a thing to move by itself, no.

(A) car is a car, but you must put in its box a kind of water and that water (is) changing in(to) another? position and moving? making car to move. They are always looking: "What is the matter? Our car can't walk, (but) we are looking (that) everything (is) okay." "Look, if it has fuel"? "What is fuel? Our car is okay, for what fuel?" "Ya Hu, without fuel your car can't move!"?

People (are) running to Doctors. (The) doctor (is) saying: "You are 1oo% okay!" "O Doctor, if 1oo % I am okay, why I am coming to you? I am feeling something in myself that (is) making me not to be rest; (there is) disturbing me something from inside. What is that?" "You must go to Haci X? there is a person that he may understand such a matters?what is their name?? Their name (is) psychiatrists? And so many psychiatrists (are) coming to Sheikh, saying: "O Sheikh, I am feeling no good!" "What you are doing?" I am asking. "Psychiatry." "Ahhh? psychiatry? and you are coming to me for (a) treatment, to treat you?"? I am saying first: "Jump!" If (he is) jumping, I am saying: "You are alright, okay, go away, finished!" "(But) I am coming for (a) check-up!" "That is my check-up! If you are jumping, (it) means, (that) you are okay, nothing (wrong) with you!? (But) if (it is) not enough (for you), (we make) another check-up: Run from up to that side!" "For what?" "There is a cat running in front of you, run and catch it!"? I am psychiatrists' doctor!

All psychiatrists also they are strange?antika? All psychiatrists, their minds out of their minds, two feet? "I am trying you, if you are okay or not." "I can't be!" "You can't be? (Then) you must try to run every day 1oo meters to catch a cat. Catch and bring (it) to me!" "How??" "I am doctor of psychiatrists, you don?t know! Come, what I am saying to you, it is okay!"

(For) everything: Check-up! But for psychiatrists- they are unhappy to be checked up! You are making check-up for people and (you are) saying: "Nothing (wrong) with you", but I am looking that you also (are) falling into a deep well, (and) you can't be able to take yourself out. That is my check-up to you!

And we are in need (for someone) who (is) making (a) check-up for our unknown being, souls! The authority for that just (has been) granted to Prophets. Then, Prophets, from Prophets that (have been) granted to make a check-up, (it is) granted- what they have been permitted (to do)- (to those who are) through Prophets line people. They may do this, not (just) anyone (who is) saying: "I can do!" You cant do! But people are running non-sensely to make a check-up, check-up? for themselves and it is impossible. Really we are in need a check-up for our souls and who can do that check-up for our souls? Those whom they are authorized with heavenly Authority, authorised by heavenly Authority! They can do only this, not (just anyone who is) going (to a) school (and who is) reading, reading, reading? They can't understand anything!

And they are so very rare now, (these authorized people), because people are running to make their check-up with psychiatrists and their level (is) on (the) same level (with them) and (so) they can't take any benefit. Finished, finished! Mankind just finished, because they are in ruins innerly. In ruins! They must rebuild their personalities once

again!

First they must try to recognize their real identity. Who are you? First, for rebuilding himself through this life, to recognize himself: Who are you? Someone must teach him: Who are you? Because by yourself you can't know, who are you. You can see everything, except yourself; your eyes (are) looking and seeing everything, except yourself. What you are in need? You need a mirror!

(You are looking into the mirror), (but) you say that: "I am this one (in the mirror)?" (Then) you must bring two witnesses (to confirm to you) that through that mirror you are that one! By himself he can't recognize himself also in (a) mirror! He may think: "That is another one! I am not this one, because I am not looking myself, putting myself second to that and to see that this and this (are) same no. Perhaps that mirror it is a strange instrument, showing shadows, showing something in it." But if no one in that area, you can't say that: 'This is, I am that one.' You need two witnesses (to tell you) that: "This you are, you are looking. That is mirror, showing to you."

Therefore, (for a) man who is asking: Who are you? (there) must be a person like (a) mirror (for him), to be able to show (to him): "You are this one!" When he is accepting, what he is saying, then that person (is) just permitted to build, to rebuild your existence, to manifest yourself again, as before. Because you are in ruins, destroyed; your real being (is) destroyed, therefore you are in need a rebuilding, and rebuilding (is) only (for) those people, who have been granted heavenly Lights and (who are) authorized through Heavens- not from earth, no! (Authorization) from earth (it means:) on our level?(the) level of animals?zoo level?We are on zoo level?(They are) putting some examples in(to the) zoo-garden, but (they are) not putting one man inside also

that we are on same level!? You went zoo-garden?? You have been in zoo-garden?? I went also, but I was escaping, not to put me also in another place?

(because they are saying) that: "This one also (is) on that level, (he is an) animal!"?

Our level (is the) first level, (that) of animals. Only (that) we have been granted (the ability) for speaking, other animals are not speaking. Same qualities that they have, we have same also, only they are running on four legs, we are running on two legs?

But we must get up for rebuilding our real personality!

If you are not recognizing yourself, you can't be able to understand anything! (then you are) coming (here as a) 'hayvan', going (as a) 'hayvan', coming as (an) animal, and going as an animal? And this life that people (are) living now, it is not (on the) 2nd level of real mankind. Because first level (people), their characteristic (is) on? same character, all of them! If they are getting on (the) 2nd level, they can't touch like this?(they) can't give (troubly to anyone)? (they) can't harm anyone!

Once my Grandsheikh showed me in Mecca Mukarrama, Baitu-llah sharafaha-llah: "Look, Nazim Effendi, up!" I am looking one, first level people: they are making Tawwaf, but they are quarrelling and making everything, giving harm (to) people, pushing them, pulling them? but the 2nd one, (there) I am looking and seeing a group of people, (that) they are like butterflies? no sound? no trouble?no harming?! (On the) first level, (the) level of animals; they are giving to each other harm, biting, hitting, everything they are doing?

Now look and say truth! What is the level of living people, whom they are claming that: "We reached to top of civilization"? They are so big liars, because that is Shaitan's teaching to them, to say: "Now you are on top level of civilization!" For what? "Because you have so many kinds of weapons and high technology you have, therefore you reached (the) top of civilization." And I am saying: "Yet you are on (the) same level (with animals)! Technology (is) never taking you (up to be) on (the) second level. Only spirituality can take you (up) and your spirituality (is) under (such) heavy pressure (that) you can't be able to leave it, to reach to that point." And people are trying to kill, to harm people, to destroy- what is that? That is the level of mankind? I am sorry to say (that) it is not (the) level of real? human beings level. And I am sorry to say that even animals level they are not accepting (these people on) their level and (so they are) kicking them down! Kicking them down!

That is the position, general view of our world in our days that it is last days, and we are reaching to Yaumu-l Qiyama?

O people, come and listen and ask truth! To ask truth, it is your most important characteristic (as human beings). You must ask truth and you must try to learn (the) truth about your life (so) that you should be up (on the 2nd level), never harming (anyone). Therefore- (the) Prophet sws (was) saying: "A surrendered people"- that people are running away from Islam, the name of Islam; they are hating (it) and (they are) running away (from it), but really Islam what (it is) saying? (it is saying): "A real Muslim (is someone) who (is) never harming people, (neither) by his tongue, (nor) by his hand, (or) by his power." They are not real Muslims, now (these) people, Muslims! You are looking and seeing what (is) happening! And people (are) thinking that Islam (is) ordering to

kill people without any? with reason or without reason! (They are) destroying every day and they are saying: "In the name of Islam!" Audhu bi-llah! Allah takes them away! Takes them away?

Don?t be with them! Don?t say that they are doing good! That is not Islam and they are not Muslims! Only by name; their names may be written Muslims, but they are so far- as far (as the) earth (is far) from Heavens, they are far away from Islam!?

May Allah forgive us and bless you. For the honour of the most honoured one in His divine Presence S.Muhammad sws, Fatiha.

Lefke, 14.05.2006

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

We must try to be holy!

As-salamu alaikum! As-salam qabla-l qalam! You must say, you must give 'Salam', then you must speak! Without saying 'Salam', don't speak! And Salam is the sign of Muslims. No any other word can be put in its place, no. Salam (is a) living word that (is) coming from Heavens! Others people (are) saying. (What) people (are) saying, they are only like imitated words, no any power in it. 'Salam' (is) from Heavens; when you are giving 'Salam', (there is) coming to you from Heavens power and you are feeling (a) good feeling. When, a tree, (when it is) raining on it, (it is) opening. 'Salam' (is) in such a way; (it) gives to Muqmins new life. As-salamu alaikum!

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim. Without (a) base, what you are building, (is) falling down. The base of everything that you are asking to do, (is, that) you must say: "Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

We are living for Allah and we must do everything for Allah! (The) big mistake, (the) biggest mistake for mankind (is) that they are forgetting their Lord and they are trying to do something for their egos. And we are asking a holy Support from Heavens and you can't find holy Support, only you can find it from those people, whom they are on the way of the Seal of Prophets S.Muhammad sws. That means: you can find support from holy ones. And holy people, whom they are? Whom they are following (the) holy ways of (the) most holy Ones Shariat, (the) heavenly Rules. To be holy one it is not such a thing granted to people from people., holiness (is) coming from Heavens. If from Heavens coming, you are going to be a holy one. Don't think that millions or billions of people may say to you: "This is holy one" and you are going to be a holy one, no, no!

A man, a servant, must try to learn, how he is going to be a servant. Yes. Everyone must learn, how he can be as servant. By yourself you can't be a servant. Don't think that you are reading religious books and you are learning servanthood, no! Servanthood can be learned through a holy ones. You must follow a holy one that then you are going to be holy one. Don't think that when you are reading books of holy ones, (you are) going to be a holy one, no! You must try to learn servanthood first from (a) lowest level person! What is that lowest level people? Whom they are?

Lowest level people they are two kinds. One of them on last level, that means, he is putting his ego under his feet. That is that one. And second meaning: holy ones, whom they are taking holy breathings from heavenly people. You must find a person that he is on lowest level. The lowest level you must come to him, because he is putting his ego under his feet, lowest level, and becoming a holy one. In another words: holy one (is he), who is putting his ego under is feet and following (a) heavenly master; you can learn how you can be a servant. Therefore we are saying you may read 1.000 books, but to read 1.000 books it does not mean that you are putting your ego under your feet, no! A student can't be a doctor by himself, looking books and keeping in his mind so many things, he can't be a doctor. He must be under a doctor, that doctor can teach him, then he is going to be a doctor or no one is going to be a doctor by graduating from university or other high-schools, no, no!

And this we must try to keep holy ways, to be a holy one! We have been invited to be a holy one, because Heavens never accepting unholy ones. Accepting true holy ones! Therefore every person who reaching to the age of maturity must try to learn how he can be a holy one! Holy ones they are in divinely Presence welcome. Unholy ones never welcoming in divinely Presence, no.

That is a summary of whole books that asking from people to: "Come and to surrender! If you are not surrendering, you can't be a holy one. First you must surrender your ego for a holy ones training."

Eh. "We are Liverpool football team!" I am asking: "How you are going to be

first one?" "Because we have an entreneur, yes? Trainer, first class! We learnt from him!" Or they are going to be like people coming from jungle, like this, like that, not knowing, not knowing his right or left side...

If for football that whole nations they lost their minds they never thinking to anything except sport, sportsman those people, yes, and whole world going to be half inhabitant with some football club, some others saying: "Ya, we must be here... " That is their whole efforts now people. They like to play, they like to be like football. Those people (are) never reaching to any station of Heavens, heavenly Stations, never! Should be for them a jungle, those people, (for) whom (there is) no any other 'ham', worry, interest, except football; changing them, like people living in jungle and leaving them there: "Run and hunt each other, eat and run! That is your level, because you refused (the) real level of humanity!" Humanity.

You can be from mankind, but no everyone (is) going to be their levels (the) level of humanity. When you are going to be changed (your structure) from (the level of being from) mankind, by training under a trainer's commands, then you may reach (the) level of humanity. If not, you are always going to be your level (the) level of jungle people. And they should be there, eating each other and dirtying each other, running after each other. That should be for them!

O people, o people, first you must teach your children on such a basis that it is impossible to be moved from their real positions. That basis (is) just put from Heavens. If you are not keeping that, your life (is) going to be wasted, no meaning! Because, if you are not keeping that heavenly Basis, you never going to be changed from (being the level of) mankind to be (on) the level of humanity. Everyone (is) belonging to (the) big family of mankind, but very few people (are) reaching to the level of humanity! Humanity (is) giving honour to you and you need some trainer, to teach you. People lost it. And now perhaps 6 billion people or 7 billion people (are) living on earth; all of them (are) just under the title of 'mankind'. But there is another column that it is written:

“This (one is) from human, humanity.” Humanity gives honour, to be mankind- no honour for them.
Therefore, you must leave to be an ordinary one from mankind; you must train your ego under a trainer, to complete it and then you can come to be a member of humanity. Humanity. Honour (is) for humanity, not to be from mankind. Now mankind, they are doing some wildness that even most terrible beasts they are not doing that! How you are saying that is honour for them? No honour! Therefore you must try to be a holy one! If you are not belonging to be holy one, you can’t enter to (be) under the title of humanity!
Yes, I was passing through Switzerland and there is Saint Nikolaus, he was belonging to holy ones. But no one understanding who he is or who he was. And through his whole life no one or very few ones (were) understanding about that Saint Nikolaus and Sainthood means to be a holy one. Not everyone by Pope’s signature (is) going to be a Saint, no! That, all of them, (are) imitated Saints! No, it is not acceptable, to be written your name that you are a Saint, because (the) Pope or Cardinals or Patriarchs or Bishops (are) signing that he was a saint, no!
There is a Saint here in (the) Turkish side, in Famagusta; he was from Jesus disciples, Saint Barnabas- God bless him. He was (the) disciple of Jesus Christ pbuh, and he is now lying underground... perhaps 7 steps you must come down to look and it is (a) so humble, humble grave! I was going; when my way (was) passing there, I am going and when I am saying: “Fa’lem annahu: La ilaha ill-Allah” this was shaking; his tomb was shaking and coming his spirituality to say with us: “La ilaha ill-Allah!”
They are, their sainthood (is) just signed and approved from Heavens; they are real ones. That Saint Nikolaus also. They are thinking that he was, as they (are) imagining, no! Therefore, when I was passing, (he was) always calling me: “O Sheikh, come, please visit me!” I am landing and visiting... (and) he is going (to be) very happy...You were with me sometimes, when I was coming from Switzerland to Black Forest, in such a way?...

I was once passing through and getting out, after his visiting- he was so happy. I saw a person on stairs coming. I am looking that his dressing (was) not (like an) ordinary person. I understand that he is, belongs to be a religious one for that monastery. He was saying, greeting me and I am greeting him, and I was asking: “Your holiness (is) here, making your worshipping and looking after that Saint Nikolaus?” He said: “I am sorry, I am not a holy one...” He was such a humble person, saying: “I am not a holy one, o Sheikh.” And coming to me to ask: “Even (the) Pope?” He was saying: “Even (the) Pope, he is not holy one”, because everyone, whom they are appointed on earth, holiness is something, no emperors or governors or bishops or cardinals (can give to you)...” O Sheikh, it is not something that if cardinals (are) signing (it) and going a person to be holy one. Even Pope, he is not a holy one.” He was saying just truth!

Holiness and to be holy one, that is from Heavens, not from people. If whole people (are)saying: “This is a holy one”- (it has) no value! If I am saying: “Dr.X. is chancellor of Germany”, you are accepting? No, they may say perhaps: “He is (a) holy one through mental-house”...

Therefore, that is our way: We must try to be holy ones for (the) holy presence of the Seal of Prophets! Then he may take you to the Lord’s divinely Presence! No one (may do that) except him! Therefore we must ask (for) real holy ones, to take from them the secret power of being holy ones. Or we are going to carry so many things here and Hereafter!

O people, don’t work for Dunya, but work, to be a holy one! You may be gardener and you may be holy one, you may be shepherd- you may be holy one, you may be carpenter- you may be a holy one, doesn’t matter, but you must put your ego under the feet of a holy person, to kill it, then you should reach (to) real life here and Hereafter!

May Allah forgive us! Alfu salat, alfu salam, alayka, ya Sayyidi-l awwalina wa-l akhirin wa ‘ala alihi wa sahbihi, ya khairi-l khalqi ajmain.

Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah,

Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah...

May Allah forgive us through these holy days! O Allah Almighty, send us a holy Sultan, to take ourselves and to train whole nations, whole mankind, to make them clean for the Day of Resurrection!

For the honour of (the) most honoured one in (the) divinely Presence, S.Muhammad sws, Fatiha.

Allahumma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilayh, mamarra layali wa tula dawam...

Lefke, 2.10.2008 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Wenn wir gehen, nehmen wir nichts mit

Jesus Christus und seine Schüler zogen eines Tages übers Land. Als es zu dunkeln begann, ließen sie sich in der Nähe bebauter Felder nieder, um dort die Nacht zu verbringen. Die Jünger hatten großen Hunger und fragten Jesus Christus, woher ihre Abendmahlzeit kommen sollte. Jesus riet ihnen anfänglich zur Geduld, Gott der Allmächtige werde sie schon versorgen; als er aber ihre große Ungeduld erkannte, erlaubte er ihnen, von dem nächstgelegenen Kornfeld einige Ähren zu brechen, um daraus ein Mahl zuzubereiten. So machten sich die Jünger daran und brachen das Korn. Kaum aber hatten sie damit begonnen, da kam der Besitzer des Ackers voll Zorn herangeeilt und verlangte zu wissen, mit wessen Erlaubnis sie sein Korn stählen. Die Jünger bemühten sich zu erklären, sie seien die Gefährten des Propheten Jesus Christus, der ihnen erlaubt hätte, einige Ähren zu brechen, um ihren Hunger zu stillen. Aber der Mann wiederholte nur wütend: „Ich bin der Eigentümer dieses Ackers, nicht euer Prophet, und er hat kein Recht, darüber zu verfügen!“ Währenddessen war Jesus selbst leise hinzugetreten und sprach zu dem vor Zorn bebenden Mann: „Wer, sagtet ihr, sei der Besitzer dieses Feldes?“ Der Mann gab seine entrüstete Antwort: „Wer außer mir sollte der Eigentümer sein? Ich bin der Alleinbesitzer dieses Ackers – und jetzt macht, daß ihr fortkommt, allesamt, sonst hetze ich die Hunde auf euch!“ Da betete Jesus zu seinem Herrn: „O Herr, laß all diejenigen auferstehen, die seit Anbeginn der Zeit behauptet haben, Besitzer dieser Ländereien zu sein.“ Gott der Allmächtige erhörte das Gebet dieses großen Propheten, und alsbald war der Acker so dicht bestanden mit Menschen, wie er vordem voller Ähren

und Halme gewesen war. Alle stießen und traten sich gegenseitig und schrien einander an: „Was suchst du hier auf meinem Land? Fort mit dir!“ „Was soll das heißen“, widersprach ein anderer, „dies hier ist mein Acker, ich habe ihn von meinem Vater, Fulan, geerbt.“ „Was erzählst du nur für Dummheiten“, sagte wieder ein anderer, „Fulan ist mein dreijähriger Enkel, wie könnte er dein Vater sein – verschwinde von hier, du mit deinen Lügen!“ Und auf diese Weise fuhren die auferstandenen Akkerherren fort, miteinander zu streiten – bis sie urplötzlich wieder dahin verschwanden, von wo sie gekommen waren, und den gegenwärtigen ‚Besitzer‘ allein und staunend zurückließen. Dank dieses Wunders Jesu begriff der Mann die Hinfälligkeit seines Besitzanspruches und ließ die Jünger soviel Korn pflücken, wie sie nötig hatten. Wir danken Allah dem Allmächtigen, daß die Menschen diese Welt und dieses Zimmer betreten und auch wieder verlassen, denn, wären alle hiergeblieben, so hätten wir nicht einmal Platz zum Stehen. Und wir sind Ihm auch dafür dankbar, daß die Leute, die uns besuchen kommen, wieder fortgehen, ohne von Einrichtung und Mobiliar etwas mitzunehmen. Ginge nämlich der eine mit dem Polster, der andere mit dem Tisch fort, was bliebe dann für uns? Gar nichts! Alexander der Große Ich will euch eine Geschichte von Alexander dem Großen erzählen. Alexander starb im Alter von 36 Jahren, also noch als junger Mann. Er berief all seine Generäle an sein Sterbelager und sprach zu ihnen: „O meine Feldherren und Generäle, wie ihr seht, befinde ich mich in den letzten Zügen, und ich bin zum Sterben bereit; nur einen letzten Wunsch möchte ich noch aussprechen. Wenn ich gestorben bin und ihr mich in meinen Sarg bettet, so bitte ich euch, daß ihr, entgegen der üblichen Sitte, meine Hände aus dem Sarg herausragen laßt und sie nicht über der Brust faltet.“ Die Feldherren wunderten sich und fragten ihn: „Warum, o Alexander, wünschst du diese merkwürdige Art der Bestattung?“ Er antwortete ihnen: „Die Menschheit soll wissen, daß nicht einmal Alexander der Große im Sterben etwas mit sich nehmen konnte; daß auch er diese Welt mit leeren Händen wieder verlassen mußte, so wie er gekommen war.“ Alexander war einer von nur vier Männern in der Weltgeschichte, denen die Eroberung der ganzen damals bekannten Welt gelungen war – die ganze Welt mit all ihren Schätzen lag ihm zu Füßen; und doch konnte er nichts davon in den Tod mitnehmen. Wie sollte es uns anders ergehen, die wir nicht einen Bruchteil dessen besitzen, was Alexander besaß? Was sollen wir mit uns fortnehmen können? Bei den Christen zieht man den Verstorbenen meist reine, neue Kleider an, damit sie für die Leichenfeierlichkeiten und das Begräbnis gut angezogen sind. Im Islam kennen wir diesen Brauch nicht. Der Islam lehrt uns, an den Toten keine Verschwendung zu treiben mit dem, was die Lebenden besser gebrauchen können ... Wir geben dem Toten nicht einmal seinen Ehering mit, aus Angst, daß ihn Grabräuber in seiner Ruhe stören könnten, sollte es bekannt werden, daß Gold im Grabe liegt. Aber die wenigsten Leute scheinen zu bedenken, daß sie

an ihrem Lebensende mit leeren Händen an ihr offenes Grab gebracht werden. In dieser Riesenstadt sieht man die Menschen herumirren wie die Fische im großen Meer: mit weitaufgesperrtem Maul, als ob sie den Ozean ganz verschlucken möchten. So laufen hier alle herum, bemüht, jeden Genuß, den London zu bieten hat, auszukosten – am liebsten würden sie gleich ganz London verschlingen, nur ist ihnen das nicht möglich. Vor allem die jungen Leute sieht man immer größerer Genußsucht verfallen, während die Alten, von unentwegtem, übergroßem Genuß bereits träge, matt und stumpf geworden sind. Das Ende steht für alle fest und ist unausbleiblich: allen Genuß-Suchern, die vor Gier in Ozeanen von Genüssen ertrunken sind, wird eines Tages der Leichenbestatter die nach immer neuen Vergnügungen ausspähenden Augen zudrücken – aus der Traum, alle landen im Sarg. Auch wir werden dereinst sterben.
London - 01.04.1981

Wer bestimmt die Bahn des Mondes?

Es ist weder eine Hoffnung noch eine Idee, sondern Realität, daß die Menschheit jetzt am meisten Seinen Segen braucht. Wir haben alles, aber wir haben kein gesegnetes Leben. Niemand kann sagen, daß das Leben der Menschen auf Erden momentan ein gesegnetes Leben sei. Und wir wissen, daß Sein Segen nur für die ist, die an Ihn glauben und Ihn achten und Seine göttlichen Rechte einhalten. Der wichtigste Punkt im Leben des Menschen ist, ob es beschützt und behütet ist. Am wichtigsten sind die Rechte des Schöpfers. Wenn ihr Kinder habt und wollt, daß sie euch respektieren und eure Rechte als Eltern wahren, dann wißt ihr, daß niemand froh ist, wenn die Kinder ihnen weglaufen und sie nicht achten und nicht ihre Rechte wahren. Wie ist es dann mit eurem Herrn? Vor Ihm lauft ihr weg, obwohl er das erste Recht an euch hat, nämlich die Anerkennung Seiner Existenz. Das erste Recht unseres Herrn an uns ist die Bestätigung Seiner Existenz. Das erste, was Er von Seinem Diener verlangt, ist zu sagen: “O unser Herr, Du bist unser Schöpfer; Du existierst.” Wenn eure Kinder zu euch sagen, daß ihr nicht ihre Eltern seid, was würdet ihr dann tun? Wenn ihr dagegen etwas tun könntet, würdet ihr es bestimmt tun. Wenn eure Kinder gegen euch rebellieren und sagen: “Ihr seid nicht meine Eltern”, dann würdet ihr sagen: “Du bist nicht mein Kind, und ich lösche deinen Namen aus dem Familienbuch. Du wirst nichts von meinem jetzigen Besitz bekommen und verlierst alle Rechte.” Stimmt das oder nicht? Wer ist glücklich, wenn sein Kind sagt: “Ihr seid nicht meine Eltern”?

Bewegt die Sonne sich von selbst?

Wie ist es dann mit eurem Schöpfer? Die meisten sagen, es gäbe keinen Gott, keinen Schöpfer. Glaubt ihr, Er sei darüber froh und sende uns Seinen Segen? Da Er also unser Herr und Schöpfer ist, ist Sein erstes Recht an uns, daß wir Seine Diener sind und sagen: “Du existierst und bist unser Schöpfer.” Wenn es keinen Schöpfer gäbe, wie hätte die Schöpfung ins Dasein treten können? Wie kann die Naturwissenschaft, das positivistische Denken, dies annehmen? Wer behauptet, die Dinge würden durch sich selbst existieren, mit dem stimmt doch etwas nicht. Warum sagen einige Leute, die Sonne scheine von selbst? Wie kann jemand, der angeblich gebildet ist und studiert hat, sagen, der Mond bewege sich von selbst in seiner Bahn? Dabei ist jedem klar, daß dieser Gegenstand von mir hierhingelegt wurde und sich nicht von selbst hierherbewegt hat. Dieser Tisch ist nicht allein hierhingekommen, er wurde hierhingestellt. Dies sind einfache Beispiele. Wie kann man behaupten, daß der Mond von selbst seine Bahn um die Erde ziehe? Wer glaubt, daß solch große Objekte sich aus eigener Kraft hervorbringen, der ist im Irrtum.

Versucht deshalb, eure Vorstellungen hinter euch zu lassen. Ihr müßt über eure Vorstellungen hinausgehen, um die Wirklichkeit zu finden. Ihr müßt sagen, daß Jemand mit Kraft den Mond hierherbringt und über ihm befiehlt und über seine Bahn bestimmt und seine Bewegungen programmiert. Glaubt ihr, daß der Mond von Anfang an bis heute sich einmal verspätet hat? Steht es irgendwo geschrieben, daß er auch nur einmal unpünktlich war? Oder hat jemand erlebt, daß die Sonne sich beim Aufgehen oder Untergehen in der Zeit irrte, sei es im Sommer oder Winter? Das bedeutet, daß sie auf das Vollkommenste programmiert ist.

Wir sind Muslime und beten täglich das Morgen- und Abendgebet, und unser Gebet findet mit Sonnenaufgang und -untergang statt. Jeden Tag schauen wir, wann die Sonne aufgeht und wann sie untergeht. Wir benutzen dafür einen Zeitplan, der jedes Jahr gleichbleibt und in dem es keine Verzögerungen oder Beschleunigungen gibt. Glaubt ihr, daß diese riesige Sonne sich selbst bewegt? Glaubt ihr, daß ein Satellit seine Umlaufbahn selbst bestimmt? Jeder weiß, daß er von der Erde aus programmiert wurde und ferngesteuert wird. Jeder weiß und akzeptiert, daß er von hier aus programmiert und ferngesteuert wird; jeder weiß, daß die Kontrolle nicht aus dem Satelliten selbst stammt, sondern daß die Bewegungen des Satelliten von außen kontrolliert werden und daß diese Kommandos ausreichen, um die Bewegungen des Satelliten zu steuern. Die Person, von der dies ausgeht, ist nicht zu sehen. Warum wird gesagt, daß niemand die Umlaufbahn von Sonne, Mond oder Erde in Bewegung hält? Nur weil er nicht zu sehen ist? Wir sehen nicht, wer die Sonne in ihrer Umlaufbahn hält, ebensowenig wie wir sehen können, wer die Fernsteuerung eines Satelliten bedient.

Was ist “die Natur”?

Das Problem der Menschen ist Satan, und vielleicht ist er sogar das größte Problem. Er ist der größte Unruhestifter der Menschen. Er sagt ihnen, sie sollen die Fernsteuerung des Satelliten akzeptieren, da sonst weder Fernsehen noch Mobiltelefon funktionieren würden. Er will, daß sie dies nicht etwa glauben, sondern akzeptieren. Aber gleichzeitig will er nicht, daß man glaubt, daß die Sonne von Jemandem kontrolliert wird oder von Jemandem erschaffen wurde! Er will, daß man glaubt, die Sonne existiere von allein. All dies ist falsch, Satan führt die Menschen in die Irre.

Der Verstand fragt ja von selbst, wie das möglich sei. Aber Satan sagt: “Frag nicht!”

Wir wollen wissen, wer die Sonne erschuf. Satan sagt: “Nein!”.

Wir fragen: “Wie kommt es, daß sie am Himmel steht?” Satan antwortet: “Die Natur.”

“Wer ist diese Natur?” Satan erwidert: “Frag nicht.”

In jeder Hinsicht führt er die Menschen in die Irre. Die Naturwissenschaftler führen alles auf die Natur zurück. Sie sind offen für alles und hinterfragen alles, außer “die Natur”. Satan sagt: “Darüber spricht man nicht, es ist haram, verboten. Ihr versteht es sowieso nicht, euer Kopf ist zu klein. Aber ich weiß Bescheid, es ist mein Geheimnis.”

Der Fluch des 20.Jahrhunderts

Der Fluch der Menschheit hat hierin seine Hauptursache. Der Schöpfer ist sehr zornig, wenn Er sieht, daß Seine Diener Seine Existenz nicht anerkennen, und Er verweigert Seinen Segen. Darum ist dieses Jahrhundert verflucht, und es hat zwei Weltkriege erlebt, in denen Millionen von Menschen umgekommen sind, Millionen von jungen Menschen im Frühling ihres Lebens, getötet wegen nichts. Das ist ein Fluch. Auch hier in Spanien haben die Menschen vor einiger Zeit gegeneinander gekämpft. Das war kein Segen für die Spanier. Satan machte diesen Fluch, und jetzt arbeitet er intensiv an der Vorbereitung eines dritten Krieges in diesem Jahrhundert, weil es das Jahrhundert des Materialismus ist, der sagt, dieses Universum existiere durch sich selbst. Welch große Torheit und Unwissenheit! Es ist die größte Tyrannei zu behaupten, das Universum habe sich selbst gegründet. Um zu erklären, wie es zu funktionieren begann, wurde der “Urknall” angeführt, weil die Menschen begannen, Fragen darüber zu stellen, wie das Universum durch sich selbst existiere. Nun versucht man, die Menschen erneut zu betrügen, indem man den big bang als die Hauptursache darstellt. Was war dieser Urknall? Ein großes Atom, sagt man, welches explodierte und aus dem Himmel, Sterne, Galaxien und noch vieles andere entstanden. Aber, so wird die Wissenschaft gefragt,

wie kam es zur Entstehung dieses Atoms? Satan kommt schnell hinzu und sagt: “Fragt nicht.” Aber wir fragen weiter: Wo war jenes erste Atom? Auf dem Tisch? Im Wasser? In der Luft? Woraus ist es entstanden? Keine Antwort, verboten.

Woher kam das erste Atom?
Man schämt sich zu sagen, daß es einen Gott gib, der erschafft. Es ist die größte Schande für die Wissenschaft und die Wissenschaftler, daß sie nicht anerkennen, daß dieses Universum von Jemandem erschaffen wurde. Der Schöpfer ist nicht in Seiner Schöpfung. Wenn der Schöpfer in Seiner Schöpfung [enthalten] wäre, dann wäre Er auch ein Geschöpf, und das kann nicht sein. Angesichts Seiner Größe ist das ganze Universum nicht mehr als ein Atom. Warum fragt ihr: “Wo ist Gott? Wo ist der Schöpfer?” Dabei sind alle Universen angesichts Seiner Größe nicht mehr als ein Atom. Die Frage, ob jemand in einem Atom enthalten ist, ist töricht. Wenn ich in einem Atom eine Person sehe, habe ich keinen Verstand. Wir müssen glauben, daß die Existenz des Schöpfers keine Grenzen hat. Darum kann man die unbegrenzte Existenz nicht mit der begrenzten Schöpfung vergleichen. Wie kann man die unendliche Existenz mit der endlichen Existenz zusammenbringen? Dieses Universum ist zu groß für uns, nicht aber für den Schöpfer. Nun spricht man in der Wissenschaft über die Galaxie Andromeda, und ihre Computer sagen, daß ihre Entfernung von der Erde zwei Millionen Lichtjahre beträgt. Alle stimmen dem zu, und es ist eine gigantische Galaxie. Laut Information der Wissenschaft sind in dieser Galaxie dreihundert Milliarden Sterne enthalten, die spiralförmige Kreise ziehen - so wie die Mevlevi-Derwische. Auf der Fotografie sieht es aus wie ein Wirbel. Sie enthält angeblich dreihundert Milliarden Sterne. Man kann sie mit dem bloßen Auge sehen, und durch die große Entfernung erscheint sie wie ein kleiner Punkt. Manchmal ist sie zu sehen und manchmal nicht. Glaubt ihr, daß sie auf eine Entfernung von drei Millionen Lichtjahren noch zu sehen wäre? Bei dieser Entfernung wäre nichts mehr zu sehen.
Ich sage dies als Beispiel. Niemand kann diesen Raum beschreiben; niemand kann sagen, wo die Grenze des Weltraums ist. Diese Galaxien, die doch riesig sind, sehen wegen der Größe des Weltraums in der Entfernung aus wie nichts. In einer großen Entfernung sehen alle Galaxien aus wie nichts. Wie können wir dann fragen: Wo ist Allah? Wo ist Gott? Diese Frage zeigt große Unwissenheit und Mangel an Verstand. Ihr müßt an einen Schöper glauben, dessen Größe unendlich ist und ohne Grenzen, und alles, was Er erschuf, hat Grenzen. Man kann nicht Seine Größe mit der Größe von Geschöpfen vergleichen. Jede Größe außerhalb Seiner Größe ist nichts.

Darwins Betrug

Laßt darum eure Vorstellungen. Die Menschen leben in ihren Vostellungen. Wenn wir positives Wissen annehmen, müssen wir über den Schöpfer und Seine Größe wissen und über das Vorrecht, das Er an Seine Diener hat, besonders an den Menschen. Der Mensch ist anders, vollkommen anders; er ist die vollkommenste Schöpfung. Seht euch nur um, und ihr findet zahllose Geschöpfe: in den Meeren, am Himmel, in der Wüste, überall, kleinste Geschöpfe, die man nicht berühren kann. Hat schon jemand versucht, eine Bakterie zu berühren? Welcher Wissenschaftler hat schon eine Abbildung einer Bakterie angefertigt? Und doch glauben wir an Bakterien. Können wir sie berühren oder sehen? Wieso nehmen wir dann an, daß es Bakterien gibt? Alles ist voller Bakterien, aber wo sind sie? Gibt es hier Bakterien? Im Wasser? Sie sind überall, nützliche und schädliche.

Es gibt zahllose Arten von Geschöpfen, aber ihr seid das wichtigste Geschöpf, und auch das vollkommenste. Sagt jemand, der Esel sei das vollkommenste Geschöpf? Und doch ist er auf seine Weise vollkommen, so wie die Fliege in ihrer Gattung vollkommen ist, und ebenso die Biene, die Schlange, die Ameise. Dennoch reicht ihre Vollkommenheit nicht an die Vollkommenheit des Menschen heran. Der Affe ist ein vollkommenes Geschöpf, aber nicht so wie der Mensch. Nie entsteht aus der Unvollkommenheit eine vollkommene Schöpfung; jeder Wissenschaftler weiß dies. Aus Vollkommenheit entsteht Vollkommenheit, das ist ein Gesetz des Lebens, welches vom Herrn der Himmel eingesetzt wurde und unveränderlich ist. Unvollkommenheit kann nicht Vollkommenheit hervorbringen. Darum war es ein großer Betrug von Darwin zu behaupten, der Mensch stamme vom Affen ab; denn der Affe ist nicht vollkommen, und der Mensch ist vollkommen. Ihr seid das vollkommenste Geschöpf, und ihr tragt die Verantwortung, die eurer Vollkommenheit angemessen ist. Diese Vollkommenheit wurde uns zu einem bestimmten Zweck gegeben: Wir bekamen Verstand und Willenskraft; etwas, was keinem anderen Geschöpf gegeben wurde.

- 01.01.1997

Wer Shaitan folgt, hat keinen Wert

(English: FollowersOfShaitanLikeDirtyToilets)

Fatiha.

Subhanak, Subhanak , Subhanak. Laa nuhsee thanaan `alayk kama athnayta `ala nafsik. Allahu Akbar, Allahu Akbar, Allahu Akbar al-Akbar, Allahu Akbar al-Akbar.
A' udhu Billahi min-as-Shaytani 'r-rajeem, Bismillahi 'r-Rahmani 'r-Raheem.

Aller Ruhm und aller Lobpreis für Dich O unser Herr. Wir bitten um deine Vergebung und deinen Segen und wir bitten dich demütig deinen Höchsten Respekt und Lobpreis deinem meist Geliebten und Heiligen Diener in deiner göttlichen Gegenwart Sayyidina Muhammad (s) zu geben. O Leute sagt A'udhu Billahi-min-as-Shaytan-ir-rajeem, Bismillah-ir-Rahman-ir-Rahim. Das ist die größte Ehre für uns, Deinen Heiligen Namen zu sagen, auszusprechen und wir erbitten von Heiligen die auf diesem Planeten leben und insbesondere erbitten wir vom Meister dieses Planeten, er ist der Qutub, Pol, wir erbitten von demjenigen der den Siegel der Propheten Sayyidina Muhammad (s) repräsentiert. (Steht auf) O unser Herr. Wir bitten nicht müde zu werden aufstehen und Dir und deinem Repräsentanten Sayyidina Muhammad (s) unsere höchste Verherrlichung zu geben. Der größte Teil dieser Welt ist auf der Suche von Ost nach West, von Nord nach

Süd. Seine Macht verbreitet sich auf diesem Planeten, und Er nutzt eine Kraft die zu Bismillah-ir-Rahman-ir-Rahim gehört und wir sagen.. wir sagen O unser Herr beschütze uns und gebe uns Unterschlupf vor Satan und seinen Anhängern. Wir sind schwach. Satan ist auch so schwach aber es behauptet er sei so mächtig das ist eine Behauptung. Idee. Er Behauptet das und er sagt "O! Ich bin so einer das mir Millionen Leute hinterherrennen aber die Anhänger aller Propheten (a) sind nur eine Handvoll aber die die mir folgen sind Millionen und Milliarden." Und ich sage zu Satan fluchend (Handfläche nach vorne) Verdammter. Sag das nicht. Diejenigen die Dir folgen sind die schlechtesten Kreaturen, die schlimmsten das sie Dir folgen. Die Dir folgen sind die dreckigsten und die schlechtesten. Warum bist du Stolz darauf das es so viele sind? Was ist ihre Qualität? Keine Qualität. Niemand bezahlt auch nur einen Pence für sie alle denn sie haben keinen Wert.

Wie Satan kein Wert für den, kein Wert, wer Ihm folgt hat auch keinen Wert, schmutzig. Gibt es irgendwen der für Schmutz Geld bezahlt?

Wer würde so viele, so viele, eh..shirket, Unternehmen. Hast du gehört so viele Sachen gehen..Borsa, Aktienmarkt. Alles wird verkauft, hast du schon mal gehört das jemand alte 'tuvalets', tuvalet (Toilette), 1000'e Toiletten voll mit Schmutz bringt. Das die jemand zum Schwarzmarkt, Aktienmarkt bring und sagt "O Leute heute eröffne ich unseren ähmm...welchen Markt? (Aktienmarkt) Aktienmarkt! Ich bringe etwas das ihr nie gehört habt dieses Metall. Sehr, sehr billig und in so großen Mengen das ihr es nicht auf Frachtschiffe laden könnt. Kann nicht transportiert werden bis zum Ende dieser Welt können sie es in Frachtschiffe laden und es ist so billig". "Was sagst du?...was für ein Art von Aktienmarkt ist das? Was ist jenes Material", 'Oh mein Freund hör, hör nun zu was er sagt'. "Was sagt er?" 'Er sagt das größte Material dieser Welt das niemals endet wenn du ganze Warenhäuser' und buyukkullunyar? (Schiffswerft) und Schiff, Schiff und 'heute kommen wir her um'.. Schwarzmarkt? (Aktienmarkt)..'Aktienmarkt aber dies gehört zum Schwarzmarkt'. "Welche Art von Material?" 'Ja Sir, überall finden wir es, endlos, täglich kommen Milliarden dieser Sorte von Material.' "Hmm, diese Schwarzmarkt Leute", Schwarz Markt? dieses Material" alle diese Aktienmarkt Leute sagen kommt schnell kommt und "Oh meine Meister! das ist so viel und so wertvoll und auch so billig. Wir fordern nicht mal einen halben Penny, halben Penny für Tonnen. "Hah! was ist das? Hör nun... ding ding, ding ding ding ding ding ding was passiert? "dann es ist eine sehr wichtige Sache unser Vorsitzender macht dies (Glocken) läuten ring, ding ding ding ding "O schau unsere" musabaka elan, (Wettbewerber), "vergleich leute" ..jemand setzt eine Brille auf und schaut nach vorne, "hier sind Details des Materials..." (Maulana

findet etwas Papier, setzt sich eine Brille auf, mach Mimik).. es steht geschrieben das du jenes Material überall finden kannst und das es so billig ist das sie es für ein Penny für eine ... äh...Tonne..Material auf den Markt bringen (Blättert um).. platzieren Material das du überall finden kannst in jedem Haus kannst du es finden und die Leute zahlen nie was dafür sondern schickens weg, was ist das? (Tierischer Dung/ Kompost) tuvalet's Material". 'Hah!? dieser bringt das Heute, für was ist das?' "sei geduldig, denn es kostet nur 1 Penny," 'wer bezahlt auch nur einen halben Penny dafür?' "O mein Bruder sei Geduldig sie nehmen dies und machen .. gib mehr Details (Maulana schaut prüfenden Blickes auf das Papier)... sie sagen sie machen aus diesem Material .. mamma für Kinder und solche wie du, alte Leute. Machen mamma zum essen so, so, so .. lezzetli (lecker/ delikat) so schmackhaft, hast du es schonmal probier? huh?" 'Probier! Probier! wie schmeckts? wie schmeckt das?' "Oh unser Boss, sei nicht so schnell wütend, probier ein kleines bisschen, Nachts, und Morgens geh zur tuvalet und probiers nochmal. Du wirst so glücklich sein." 'thup..thup..woher bringt ihr so ein Metall, Material für mich?'

Wozu sagen wir dies? Tawbah, astaghfirullah. Das ist das dem die Leute hinterherrennen. Oh Leute! Oh unsere Zuhörer, so sind.. ganze Nationen, die ganze Menschheit so eifrig rennen sie dem einen hinterher? Und Shaytan macht eine sehr gute, sehr gute, kambalesh, "sprich nicht so viel, mein Magen kommt raus". 'Besser, das kann man auch verkaufen'. "Hah?!"

"O unser Aktienmarkt, Respektierte Mitglieder! Ich werde euch eine gute Geschichte erzählen. Es war einmal ein König. "Wo ist dieser König, wo ist dieses Material?" 'Bitte Sir, hören Sie mir zu.' "Es war einmal, cok acikgoz nederler, (clever).. bu soylesin,(gerissen, clever, Betrüger), ein Betrüger er hörte das der König jenes Landes ein Hobby hatte.. was für eins? für gute Parfüme. Ein Räuber er sagt 'O, ich muss gehen und versuchen so viel wie möglich für diesem König zu nehmen, zu betrügen.' und er bereitete 2 Ledersäcke vor. Ledersäcke, er bereitete Sie vor und füllte rein ich sage nicht was er rein füllte. Überlasst es meinen Zuhörern solche Dinge zu Wissen denn die meisten Leute sind solcher Sachen Unachtsam. Ich bin ein Professor für solch eine Sache,..Professor Ben uzman böyle bir •ey için pm.. Ich bin Experte solcher Sachen. Dies kann seine Heiligkeit, der Papst hören, dies kann seine Heiligkeit, der Anglikaner Kirchen Bischof hören, kann der Patriarch in Russland hören, in Konstantinopel, im Osten und Westen und besonders vielleicht Chef der buddhistischen Leute, vielleicht cok sey diyorler ala qadar olmaz ... cok interessiert. Daher, hört mir zu, diese Person war Chef der Räuber, füllte zwei Ledersäcke. Ich sage nicht was drinnen war. Und kaufte dann

Rosenparfüm, 1 Flasche, 10 Flaschen und machte auf die Außenseite der Säcke.

Wenn er vorbeikam, sagten die Leute 'O, O so schön. Ummm... so schön' 'Macht Platz, macht Platz, er betritt das Schloss vom König.' "Ich komme für seine Majestät den König, niemand vom Osten bis Westen kann seiner Majestät dem König so ein gutes Parfüm bringen." Die Leute machen Platz und es kommt ein großer Eingang, geht in das Schloss rein. Mizak, (die Wächter) Speer, dies ..beksi derem.. die Wächter sagen 'wohin'" und sagen "uff.. bitte fragt nicht ich komme zu unserer Majestät dem König mit etwas das niemand seiner Majestät als Geschenk geben kann." Sie schauen (schnüffelt) 'uff... so schön.' Schnell senden sie zum Palast und sagen, 'so und so eine Person kommt', 'schnell lasst diese Person rein, worauf wartet ihr? O Wärter. Öffnet und kommt. Kommt, bringt und stoppt. Und der König kommt und (schnüffelt) 'O, o, was bringst du?' "O unsere Majestät, wie Ihr riecht, die beste Sorte Rosenparfüm". 'Wirklich?' "Nur unsere Majestät dies ist sehr wichtig, ich sende es in euren privaten Raum, Halle, Ihr müsst dort sitzen und Ihr müsst super.. (Turkish)...Stab, aber hohe Höflinge bringen lassen. Lasst niemanden sonst da rein und ich sende mein Tier, zu diesem Platz, wo Ihr sitzt. Lasst niemanden herein, nur der Hohe Stab des Reiches soll dort sein und Ihr könnt die Säcke öffnen und so ...., so... süß und schönes Parfüm, von außen ist es nix, von innen ist es so..ooh. Ja Sir! Ich gehe, bitte geben Sie mir von Ihrer Großzügigkeit ein kleines bisschen" 'Schnell gebt dieser Person!' "Und meine zweite ..talab, Bitte, Ich wünsche von Ihrer Majestät ein Pferd, sogar das schlechteste kann mir gegeben werden und ich gehe bevor Sonnenuntergang. Gebt und wir sind ungeduldig' Und der reitet drauf, lang ling, lang ling, lang ling, bis er aus dem Tor des Palastes raus ist und macht dann so (gestikuliert peitschen ein Pferdes)... ein Pfeil kann ihn nicht erreichen. Und der König befiehlt, 'bitte öffnen um hineinzuschauen, bringt große Töpfe. Damit nichts verloren geht. 'Ja, bringen große Töpfe und befehlen, sein Diener kommt mit seinem Messer und macht so von beiden Seiten und es macht poshh. oossha...ok ! Dies! hay hay, gut, bestens! Dieses Material bringt ihr zum Aktienmarkt, Aktienmarkt shey bu, Produkt. Alle Kleider des Königs, alle Kleider der Leute werden wie tuvalet an Ihnen sein und dann machen die Leute so (abwischen). 'Schnell, renn hinter jenem Shaitan her.' Jener Shaitan hat schon fast sein Dorf erreicht und sagt Leuten. 'Öffnet schnell das Haus. Wenn jemand kommt, sag wir haben so eine Person nicht aber wir haben gehört das jemand aus dem zweiten Dorf solche Sachen zu seiner Majestät dem König bringt, aber sie sind weite Leute.

Komm und Schau, komm und schau'. "Nein dies ist sehr teures Material. Seine Majestät, der König sagt sehr

wertvolles Produkt, wir müssen schauen wir müssen es kaufen"... schaut euch um und bringt zu tuvalet und schau, "und dieses Haus auch?" 'Ja'. Beim betreten, "es war schlimmer als das was irgendein Shaitan zu unserem König brachte". Nun bringt Shaitan das Material zum Aktienmarkt und sagt Leuten, "Legt es auch den Tisch der Materialien und es ist gratis Material falls jemand fragt. Du kannst Milliarden und Trillionen Euros herbringen"... sagt und nun macht Shaitan diesen ganzen Schmutz für Leute, sagt "dies ist beste Material für mich. Ich bringe und lege das in den Aktienmarkt. Du kannst einen halben Penny bezahlen und ich bin auch glücklich, denn wir haben ... (Schiffswerft) Boot bring dies ...Erdöl, wir haben einen Tanker voll. Bezahlt mir einen halben Penny, ich werde euch das ganze Schiff geben gebt mir, es ist egal ihr gebt mir 10 Millionen, es ist egal, ich bin glücklich. Nun können wir Handeln, wir bringen den Preis runter auf 1 Millionen dann ist es egal. Falls nein sagt bringe ich es euch kostenlos auf euren Hof." 'Wenn es kostenlos ist, wieviel Millionen Pfund fürs Reinigen des Decks?' Nein Sir, Nein Sir. Das ist Shaitans Produktion und ihr müsst es in den Aktienmarkt bringen und Ihr alle sollt so glücklich werden. Wie der König glücklich war und dann verkaufte er es und nahm Millionen Pfund ein.

Das ist alles O Leute, O meine Zuhörer. Was müssen wir tun? Heute ist Sonntag. Ich sage in der letzten Woche des Ramadan den Leuten etwas um Sie glücklich zu machen und ihnen Hoffnung zu geben das sie eines Tages, das sie mit dem Material die reichsten Milliardäre werden. Nimmt es Gratis zu Ehren des Sonntags. Nimmt es Gratis, Shaitan macht das. O Leute! Denkt darüber nach. Von jeder Geschichte kann man etwas lernen. Das ist Shaitan und sein Markt, es ist nicht der Aktienmarkt; Über-Aktienmarkt, Shaitan macht das Leute reinfallen und nicht mehr Ihren Weg finden im Osten und Westen. Und er tat dies für alle Nationen und die ganze Welt ist nun in eine schwierige Position gelangt die sie "Finanzkrise!" nennen. Fragt Shaitan was er euch sagt. Macht diesen Handel und die Finanzkrise geht schnell vorbei und ihr alle werdet glücklich werden. Dies ist dunya und Ihre Produktion. Wer dunya mag denkt nie über ihren Erschaffer nach. Sie alle fallen in diese schmutzigen Kanäle und sie werden in einer endlosen Finanzkrise sein. Bis sie herauskommen und himmlischen Wegen folgen, dann werden sie Glücklich sein hier und im Jenseits.

O Leute! Assalaam `alaykum. Danke fürs Besuchen, und es gibt so viele Dinge zu erzählen. Ihr müsst glücklich sein, ihr müsst lachen aber ihr müsst nachdenken, ob es richtig oder falsch ist. Macht eine Jury Gruppe um Ihre letzte Entscheidung über die Finanzkrise zu geben. Ich bin ein armer Diener, ich zeige euch einen sehr guten Weg euch vor der Finanzkrise zu retten und ich gebe euch Gratis die Produktion aller

Kanäle. Kauft es und korrigiert eure Finanzkrise. Ende. Hört zu und denkt drüber nach. Falls es einen anderen Weg gibt bitte ruft mich an und ich bringe eine andere Sorte Material, wir haben so viele Sorten von Material. Ihr werdet sehr glücklich und sehr reich werden. O Nationen und Regierungen und religiöse Leute. Hört zu und lauscht!

Dumm, dumm, dumm, dumm, dumm,...
Ich bin so glücklich mit meinen Materialien,
O, O Leute des Aktienmarktes,
Aktienmarkt Bosse,
Ihr sollt sehr glücklich werden,
Ich singe für euch,
Denn ihr sollt sehr
Glücklich werden wenn ich für euch singe,
Ihr sollt eine gute Produktion finden,
Um sie überall zu verkaufen und zu platzieren
An Aktienmärkten überall
Dumm, dumm, dumm, dumm, dumm,...
Macht dies einen Marsch für euch alle,
Denn Ihr habt endlich das erreicht wonach ihr gefragt habt,
Das ist was wonach ihr gefragt habt und macht Musik und singt:
Dumm, dumm, dumm, dumm, dumm,...
So das ihr wie dieser König werdet, ihr alle sollt Könige werden,
Denn ihr werdet die Bosse eines Flohmarktes werden
Oder Aktienmarkt, ist egal, wir müssen singen,
Dumm, dumm, dumm, dumm, dumm,...
Dumm, dumm, dumm, dumm, dumm,...
OK? (lacht),
Danke.

Wie viele Leute?

295000.

Lefke, 13.09.2009

WebSufiLive, CategoryEconomy, CategoryHumor

Der Wert der Zeit

Wenn alle Nationen alle Macht, alle Reichen alle Schätze zusammentun würden, wäre es ihnen nicht möglich, eine Sekunde ihres Lebens zurückzubringen, und die Leute verschwenden ihre Zeit und fragen nur danach, wie sie sie noch besser verschwenden können. Die Leute, die sich in einer Depression befinden, versuchen ihre Zeit schnell zu vertreiben. Sie denken, daß die Zeit stillsteht, und das bedrückt sie. Sie sagen, die Zeit vergeht nicht. Sie wollen, daß ihre Zeit schnell vergeht, weil sie depressiv sind. Die Leute, die nicht beschäftigt sind, fallen in Schwierigkeiten. Sie wollen auch, daß die Zeit schnell vergeht. Dann fühlen sie Ruhe in sich. Doch das ist dumm, denn das teuerste Ding im Leben, das wertvollste Juwel ist die Zeit. Selbst wenn du Schätze voll Diamanten gibst, kannst du keine einzige Sekunde zurückbringen. Wie kannst du wollen, daß die Zeit so schnell vergeht.

Es ist eine Regel bei der Naqshibandi-Tariqat, daß der Wert einer Person gleich dem ist, was sie der Zeit für einen Wert gibt. Der Wert der Zeit ist gleich dem Wert dessen, der sie benutzt. Wenn du willst, daß die Zeit schnell vergeht, hast du keinen Wert. Dann ist es für dich besser, unter der Erde zu sein, als auf ihr. So viel Wert, wie du der Zeit gibst, bekommst du an Wert hier und im nächsten Leben. Wenn du deiner Zeit Wert beimißt, bist du wertvoll. Wenn du jede Sekunde als einen gigantischen Schatz ansiehst, so ist es für dich ein Pluspunkt in der Schöpfung und in der göttlichen Gegenwart. Der Murid ist ein Mann, der seine Zeit jeden Moment oder jede Stunde oder jeden Tag gut bewahrt und nie will, daß sie verschwendet wird. Jedesmal,

wenn du ihn beobachtest, siehst du ihn den Moment fangen und halten, nie läßt er den augenblicklichen Momenet ungenützt verstreichen. Du wirst ihn nie unbeschäftigt finden. Tag und Nacht ist er mit etwas Nützlichem beschäftigt. Nie ist er bei nutzlosen Aktionen oder Absichten zu finden, er ist nie mit nutzlosen Aktivitäten beschäftigt. Wenn er sich so kontrollieren kann, hat der Murid Perfektion erreicht. Denn dann weiß er, was er tun muß oder tun wird. Er ist nie blind, sondern hat immer die Augen offen. Er schaut, was auf ihn zukommt in Zeit und Raum. Er webt Zeit und Raum ineinander. Er verschwendet nie seine Energie, ohne Zeit und Raum mit ihr zu verweben, und immer bringt er nützliche Aktivitäten hervor. Großscheich sagte immer: "Oh Leute, schaut auf eure Tage, mit was ihr sie füllt! Webt ihr mit Zeit und Raum und hinterlaßt ein exzellentes Werk?" Vor unserer Zeit trachteten die Leute danach, ein Gewebe aus Zeit und Raum zu machen, um etwas zu schaffen, das mit ihnen in diesem und im nächsten Leben sein würde. Die größte Sünde ist es, seine Energie zu verschwenden, faul zu sein, nicht energiegeladen zu sein. Für Muride ist das die größte Sünde.
Die Leute laufen vor Tariqats davon, denn die Tariqat läßt dem Ego keine Chance. Das Ego läuft davon und kann keine guten Dinge tun. Das Ego will immer deine Zeit und deine Energie verschwenden. Alle Propheten drängen die Leute, ihr Bestes zu tun. Das ist das Beste für einen Menschen, das Beste zu tun. Ein Sufi muß zuerst versuchen, seine Energie zu halten und nicht, sie zu verschwenden. Jetzt seid ihr jung, euer Gefühl sagt euch, daß ihr so energiegeladen seid. Euer Ego mag euch befehlen, eure Energie zu gebrauchen - grenzenlos. Wenn du sie dann vergeudet hast, gemäß dem Drang der Begierden, zerstört dich das schließlich. Du kannst es nicht aufhalten. So schnell verlierst du all deine Energie in einer unerwartet kurzen Zeit. Die meisten Leute beklagen sich über Krankheit und Armut: "Oh Scheich, hilf mir." Doch ihre physischen Kräfte sind am Boden, zu Ende. Es ist so schwierig und braucht die Kraft der Propheten, um ihnen zu helfen. Auf halben Wege fallen sie zusammen. Sie beenden nicht den Kreis, der für sie bestimmt ist. Deshalb müssen wir unsere Willenskraft gebrauchen. Schritt für Schritt kannst du fähig werden, dieses Ego zu kontrollieren. Es ist wichtig, über die Zeit Bescheid zu wissen, sie nicht zu verschwenden und zu wissen, von wo die Energie kommt, und wie man mit ihr umgehen muß, damit sie nicht verschwindet, und man ohne Kraft und Willen bleibt und ohne Sehnsucht - wie ein Baum. Wir müssen versuchen, jeden Moment lebendig zu machen, wenn wir es nicht vermögen, Zeit und Raum zu benutzen.

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Der Wert des Goldes

Schon wieder sind wir dem Jenseits einen Tag nähergerückt. Die Menschen laufen der Welt nach, doch die Welt läuft vor uns weg, das Jenseits aber auf uns zu. Möge Allah in uns die Liebe zum Jenseits erwecken! (Amin).Wer mit der Dunya läuft, geht mit Shaitan, wer sich ans Jenseits hält,ist mit Allah. Die Dunya gehört Shaitan, sie macht groß Reklame, überall hängen ihre Tafeln: "O ihr Menschen, strebt nach dieser Welt, sie ist für euch, ich habe sie für euch geschmückt und ausgestattet! Kommt nur, dieWelt gehört euch, schaut, was da für euch bereitliegt, rennt nicht nachVerlorenem, schaut nur auf das, was euch vor Augen liegt!„ Shaitan veranstaltet eine große Reklameaktion, um seine Waren zuverkaufen. Der an dieser Welt trunkene Mensch sagt: "Da ist noch eineandere (Art von) Dunya, die will ich haben, der lauf ich nach, gleich hab ich sie!„ Wir fragen ihn: "Na, hast du sie eingefangen?„ Er sagt: "Ja, fast, gleich bin ich dran, gleich hab ich sie; morgen versuch ich,s nochmal, gestern hat,s nicht ganz geklappt, da ist sie mir entschlüpft, morgen früh versuch ich,s nochmal.„ Morgen abend fragen wir ihn: "Hast du sie nun erhascht?„ "Gerad hat, ich sie am Schwanz gepackt, da ist sie mir entwischt, dann wurde es Nacht, ich konnte nichts mehr sehen, da ist sie entkommen. Wenn es wieder Tag wird und die Sonne aufgeht, dann seh ich, wo sie sich versteckt hat ach, so was ganz Schönes, gerade wollt, ich zupacken, da war sie schwupp weg!„ "Wie lang machst du das schon so, einen Tag oder zwei?„ "Wie bitte? Das mache ich schon viele Jahre lang! Jedesmal bin ich fast dran, da entwischt es mir, glückloser Mensch, der ich bin immer bin ich kurz davor, und dann war,s wieder nichts!„

"Wa l-akhiratu khairun wa abqa„ "Das Jenseits ist besser und beständiger„, sagt Allah. Die diesseitige Welt ist vergänglich, das Jenseits aber ewig bestehend. Wer das Vergängliche dem Ewig-Bestehenden vorzieht, hat keinen Verstand. Der ist glücklich zu nennen, der das, was ihm von dieser Welt zufällt, nicht für sein Ego (niedere, eigensüchtige Bedürfnisse) verwendet, sondern für das Jenseits. Er verwendet es, um im Jenseits ewige Güter zu erwerben, er gibt von dieser Welt um des Jenseits willen. Gebt von der Dunya und empfangt das Jenseits! Wenn ihr nicht von dieser Dunya hergebt, dann könnt ihr nichts vom Jenseits empfangen! Wie soll man von der Dunya geben? Auf dem Wege Allahs. Für Allah, um Allahs willen. Dann empfangt ihr Gottes Lohn im Jenseits. Wer nur für sein Nafs ausgibt, der hat bald nichts mehr, und es kommt nichts nach. Im Jenseits werdet ihr dann hungern.

"O ihr Menschen! Shaitan ist der größte Verführer, hütet euch!„ spricht Allah. Gebraucht den Verstand! Wer seinen Verstand gebraucht, der rettet sich, wer ihn nicht gebraucht, der verliert alles! Ein Dieb, der in ein Haus einbricht, versucht nicht, die großen Gegenstände mitzunehmen, wie Tisch, Betten und Schränke, sondern er sucht nach kleinen Dingen von großem Wert, Schmuck, Geld, Preziosen, von großem Wert und kleinem Gewicht. Einem Ring, der vielleicht mehr wert ist als die ganze Wohnungseinrichtung. Der Dieb ist schlau er belädt keinen Möbelwagen voll gestohlener Ware, er fülltnur seine Taschen. Er sucht und flucht dabei: Verflixt, wo ist nur das wertvolle Zeug, dieser Plunder taugt ja nix, lohnt nicht, ihn fortzuschleppen...

Und was ist mir dir, o Mensch und Muslim? Du glaubst doch ans Jenseits? Wir sind hier alle Menschen und alle Muslime, und wir glauben ans Jenseits. Was mühen wir uns also ab um die gefüllten Kästen dieser Dunya? Einräumen, ausräumen, aufhängen, abhängen, neuanfertigen wozu? Diese Welt ist voll solcher Dinge wie Betten, Tische, Stühle...

Ich hörte unlängst eine neue Nachricht: In Amerika beginnt man jetzt, Dollar gegen Gold einzutauschen. Warum? Weil alle befürchten, daß bald ihr Papiergeld wertlos wird. Die Regierung warnt schon, daß in einem Jahr, (ab September 99) die Computer versagen werden und dann keiner mehr an sein Bankkonto herankommt. Keiner kann sein Geld mehr zählen oder abheben alles aus, basta. Drum, nimm,s und steck,s lieber unters Kopfkissen oder in die Matratze oder tausch es in Gold um, steck,s in einen Blechtopf und

vergrab,s im Garten, dann stellst du einen Grabstein darauf und sagst, du hast deinen seligen Großvater hergebracht und darunter bestattet. Dann gräbt keiner nach (wenn,s ein altes Grab wäre, würde S. es ja aufbuddeln, aber so...). Es ist ein neues Grab, das niemanden interessiert. Also, Gold. Häuser, Immobilien taugen nicht, weil sie nicht transportabel sind, auch wenn du eine Urkunde hast. Wenn du kein Papier darüber hast, ist es sowieso hoffnunglos. Wenn es also dir gehört, na, dann trag soviel davon fort,wie du nur kannst...Wir glauben doch an das Jenseits, oder? Wenn wir daran glauben, dann müssen wir bemüht sein, hier zusammenzutragen, was wir nach dorthin mitnehmen können. Der Besitz dieser Welt verbleibt in dieser Welt (alle Tische,Betten, Schränke...); versuche also zu mehren, was einen hohen Wert hat und wenig wiegt. Es taugt jetzt nichts, Papiergeld anzuhäufen, 100 $-Scheine, 1000 $-Scheine wer sich damit abgibt, der läuft Gefahr, daß eines Tages einfach alles weg, gleich null, wertlos geworden ist.

Aber Gold das verliert niemals seinen Wert. Niemals. Zu keiner Zeit, an keinem Ort. Wo gibt es eine Maschine, die Gold auf seine Echtheit untersucht? Aber es gibt vieleLeute, die erkennen Gold am Klang wenn man ein Stück Gold auf einen Marmorstein fallen läßt, hört man einen Ton, den nur Gold abgibt , und viele können daraus auch den Karatanteil bestimmen. Es gibt für das menschliche Ohr keinen schöneren Klang als das Klingeln von Gold, nichts kommt an diesen Klang heran, denn es ist der König unter den Metallen. Als unser Urvater Adam, der Friede sei auf ihm, aus dem Paradies verstoßen wurde, da weinten alle Metalle, außer dem Gold und dem Silber, die zeigten für den Propheten Adam keinerlei Bedauern. Alle anderen waren um ihn betrübt und trauerten mit ihm, nur diese beiden zeigten kein Gefühl für ihn. Sie wurden gefragt, warum sie ihn nicht bedauerten, da sagten sie: "Er war ungehorsam gegen den Herrn der Welten, drum ist es unnötig, ihn zu bedauern.„ Aus diesem Grunde verlieh der Herr dem Silber und dem Gold einen solchen Wert. Zu welcher Zeit, an welchem Ort, unter welchem Volk es auch sei, der Wert von Silber oder Gold ändert sich nicht, fällt nicht ab. Warum, K., solltest du dann nicht aus Silber oder Gold sein?

Ein Prophetenwort sagt: "An-nâsu ka l-mâŒadin.„ "Die Menschen sind wie die Metalle„. Wie es Gold und Silber und Kupfer gibt, so gibt es auch Menschen jeglicher Sorte, gibt es auch Menschen, die Goldwert haben, dann solche, die Silber-, Kupfer-, Eisen-, Blechwert haben. Gold fault nicht, rostet nicht hat man schon einmal gehört, daß Gold rostet? Auch nach Millionen von Jahren bleibt Gold als Gold erhalten Gold vergeht nicht. So ist es auch mit den Menschen, die Goldwert haben: Auch sie faulen nicht. Dies sind die Propheten und Heiligen, selbst wenn sie zehntausend Jahre in der Erde liegen, verwesen sie nicht, wie das Gold. Solche,

die den Wert von Blech haben, fangen nach ein paar Jahren an zu rosten und werden, wie auch Blech selbst, wieder zu Erde. Der Mensch liebt aber das Silber und das Gold, weil er weiß, daß sie nicht an Wert verlieren, daß sie unerreicht sind. Das Fallen und Steigen der Aktien an der Börse ist nur ein Spiel, das zählt nicht, weil sie mit Papieren spielen. Wenn das Gold steigt, fallen die Aktien, aber Gold behält immer seinen Wert. Wenn du also dein Leben in dieser Welt darauf verwendest, Papiergeld anzuhäufen, bedeutet das, daß dein Verstand schwach ist, denn Papiergeld kann an einem Tag, über Nacht seinen Wert verlieren. Plötzlich heißt es eines Morgens: Das bisher gültige Geld ist heute nicht mehr gültig. Du kannst dann nichts mehr dafür kaufen und nichts davon verkaufen; wie anders, wenn du Gold hast. Darum gleicht alles, was du für diese Welt erwirbst, dem Papiergeld, das du anhäufst. Und was du für das Jenseits vorbereitest, gleicht dem Gold und dem Silber. Wenn man dich mit Gold und Silber zusammen ins Grab legt, werden diese noch am Jüngsten Tag bei dir sein, sie verwesen nicht; legt man dir aber Papiergeld hinein, so ist dies am nächsten Tag schon verfault.

Wichtig daran ist, zu verstehen, daß ein verstandesbegabter Mensch nicht Dingen hinterherläuft, die vergehen und verrotten, sondern Dinge sucht, die unvergänglich und ewig sind und die Bestand haben. Des Gläubigen Handeln ist fest begründet, er sagt: "Ich suche nach Gold, ich suche Diamanten, Rubine, das ist meine Sache vielleicht finde ich einen Rubin, damit bin ich fürs ganze Leben versorgt; vielleicht finde ich einen Brillianten, so ein Schatz reicht mir bis zum Ende der Welt.„ Die Welt steuert gerade auf den Nullpunkt zu, man zählt rückwärts auf Null zu, auf die letzte Station zu. Das Jenseits kommt uns von Tag zu Tag näher, die letzte Station der diesseitigen Welt ist der Beginn der Jenseitigen. Sobald du den ersten Schritt ins Jenseits tust, wirst du gefragt werden: "Was hast du von hier an Gold und Silber mitgebracht? Was hast du an Taten vollbracht, die dir hier im Jenseits nutzen?„ Dies ist die Propaganda, die wir der Propaganda des Teufels entgegensetzen, Shaitan will euch betrügen, wir aber wollen die Wahrheit sagen. Doch die Menschen von schwachem Verstand lassen sich von Shaitan irreführen und hören nicht auf die Wahrheit. Bemüht euch stärker um das Jenseits, denn die Entfernung bis dahin ist geringer geworden.

Soweit wir wissen, wird das einundzwanzigste Jahrhundert nicht vollendet werden, das zweiundzwanzigste Jahrhundert wird es nicht geben. Ein jeder suche für sich das zu holen, was festen Bestand hat, er verschwende sich nicht im Streben nach dieser Welt, die zugrunde gehen wird. Denn die Welt strebt dem Nullpunkt zu, und das Jenseits wird beginnen. Es geht auf die Ewigkeit zu. Man spricht von Wegkreuzungen:

Die Wege laufen an einem Punkt zusammen, dem Nullpunkt, dann weiten sie sich und laufen wieder auseinander. Wir sind hier, nahe dem Nullpunkt, der Kreuzung. Wenn wir den Nullpunkt überwunden haben, weitet es sich wieder, bis in alle Ewigkeit. Jetzt schließt sich alles um uns, wir laufen wie von draußen nach drinnen hinein. Langsam zieht sich die Weite des Da-draußen immer mehr zusammen, Stück für Stück wird es langsam immer enger, bis wir am Nullpunkt angekommen sind. Doch wenn wir diesen überschritten haben, beginnt es sich wieder auszuweiten, in alle Ewigkeit, nie wieder wird es dann einen Nullpunkt geben. In mathematischen Worten ausgedrückt: Man stelle sich ein X vor, die Linien laufen zusammen, kreuzen sich am Nullpunkt und laufen dann ins Unendliche auseinander. Darum sprechen wir von der Ewigkeit, der Unendlichkeit. Darin gibt es kein Ende, keinen Nullpunkt. Hier erreichen wir nach dreißig,vierzig, hundert Jahren den Nullpunkt, wenn wir den jedoch überschritten haben und auf der anderen Seite weitergehen, dann geht es ewig, unendlich weiter, nichts hält mehr auf, nichts hält zurück. So lehrt uns Allah der Erhabene, das Leben in dieser Welt geht zu Ende, und wenn ihr diesen letzten Punkt in dieser Welt hinter euch gelassen habt, dann geht es hinein ins ewige Leben, in die Unendlichkeit.

So ist die Bedeutung von "kullu nafsin dhaiqatu l-maut„, "jede Seele wird den Tod kosten„, daß jede Existenz auf Null gebracht werden wird danach beginnt das jenseitige Leben. Da gibt es kein Gedränge, keine Enge, kein Hindernis: Es geht weiter und weiter bis in alle Ewigkeit, Endlosigkeit. Ebedi, sermedi "Sermedi„ ist eine Steigerung von "Ebedi„, beides heißt "Ewigkeit„. Wir schreiten ewig weiter, darum fürchtet euch nicht vor dem Tod. Denn du gehst auf einen Nullpunkt zu, den du überquerst, wonach sich vor dir alle Ewigkeit auftut und weitet. Aber an diesem Punkt müssen wir natürlich vorbei, darum heißt es, "Jede Seele wird den Tod kosten„, d. h. an den Nullpunkt gelangen. Dort ist nichts: Null, keine Anhäufung, das ist die Bedeutung von Null. Danach erst kommt die Öffnung, die Weitung. Allâh, Allâh... Auf jener Seite werdet ihr das ewige Königreich erleben, das unendliche Reich Allahs.Wir sind in nur einem kleinen Punkt von ihm enthalten. Dort werden wir die Herrlichkeit eines einzigen Punktes in Seinem Ewigen Reich erkennen, und wir werden Ihn in seiner unermeßlichen Weite nicht erfassen, nicht messen können. Die Majestät Allahs, das Entstehen Seiner Größe keiner kann es begreifen, unmöglich verstehen. Er wird dir die unfaßbare Größe zeigen, die einem winzigen Korn Seines Reiches innewohnt, und dich in diese Unendlichkeit eintauchen lassen. Allah, Allah ... Allâhu Akbar.

Lefke, 14.10.1998

CategoryEconomy

We Stand for Our Prophet (s)!

Dastoor yaa Sayyidee, madad yaa RijaalAllah. Laa hawla wa laa quwatta illa billahi ‘l-`Aliyyi ‘l-`Azheem. (Mawlana Shaykh stands.)
Allahu akbar, Allahu akbar, Allahu akbar, Allahu akbar la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Alfu salaat, alfu salaam ala Sayyidi ‘l-awwaleen wa ’l-aakhireen, habeeba Rabbi 'l-`alameen wa man taba`hu mina 'l-mumimeen wa 'l-muwahhideen ila yawmi 'd-deen. Marhaban, marhaban. (Mawlana Shaykh sits.)

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi ‘r-Rahmaani ‘r-Raheem. Madad yaa RijaalAllah, madad yaa Sultan al-Awliya.

We are asking heavenly support for this humble meeting. We must ask always a support. Really, when heavenly support just left a person, falling down, just battery finished. Now we are asking some special support. There is one common support that is supporting the master of this world, qutb. He is responsible for every living one in this world, on this planet. One kind of support is an ordinary support that everyone is granted, even ants, even bacterias, even virus; they must have a support, because impossible for anything to be in this world without any support. They must be supported, then they come in life.

Everything is understanding and knowing Who created them, Who granted them to come into existence, and virus is something that is in existence; it can't be by itself (existing), that is impossible. Qaim bi-dhaatihi, Who is in Existence Only by Himself is Allah Almighty (swt). (Mawlana Shaykh stands.) Subhaan sen yaa Rabb, Sultaan sen yaa Rabb. (Mawlana Shaykh sits.) He is not in need of any support. If He needs support His supporters must be more powerful than Him; therefore, that stopping there. Everything reaching to that point and no more, no way for them for understanding.

Everything is in limits for knowing their Creator. Everything is His Creation, from pre-Eternal up to Eternal creating, and who is created is knowing Who created them. Only heedless Mankind that they are not thinking on it, therefore their levels now going down, deeper, coming down, coming down. Even a virus is knowing Who bringing them into existence. And a man not knowing. How it can be? Their levels going to be under the level of a virus. And they are knowing about their Creator and giving their most high respects according to their levels, they are granting or asking to grant to their Creator highest glorifying, tasbeeh.

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Asta`eenu billah: wa in min shayin illa yusabihoo bihamdih. There is not a thing but celebrates His praise; And yet ye understand not how they declare His glory! (17:44)

Shayin means "everything", even most smallest one must know and must give his most high glorifying to that One who bringing them in existence.

But shame or blame on Mankind that they are living on this planet, on Earth, on this world, and they are not coming to grant their most high glorifying to Who is bringing them in existence! Blame, blame, endless blame on those people! We are asking, O our Lord, don't make ourselves to be such heedless beings! This world created for Man and they are not thinking on it, Who created them on this planet and granting to them countless enjoyment with everything? They may reach and they may taste from everything such an enjoyment, such a pleasure, such a happiness. Everything in nature, they are saying "nature," everything on this planet and through its nature, everything has just been ordered, "O whole Creation on this planet! You have been ordered to grant to that one who was created and he is symbolizing the Creator! Who he is representing, the Creator of this universe, He is granting to you such an honor that He created everything around yourself, on yourself, under yourself! He is granting to you, and His grants is glory for you and you

are dirty ones, not thinking on it to say, ‘You created us and our countless, our endless, our highest glorifying to You.’”

(Mawlana Shaykh stands.) O our Lord, Allahu akbar al-akbar! Yaa Allah, yaa Allah! (Mawlana Shaykh sits.)

It is biggest blame for Mankind they are preventing even to speak His Holy Name, “Allah Almighty”. They are preventing not to be said, not to be used through their languages, not to be used through their teachings, not to be reminded through universities, colleges and academies. That is biggest blame on Mankind whom they are living through 21st century; whole blame on them! O our Lord, don’t make us from those people! We are leaving them and we are so unhappy from them! We never like them, O our Lord! Who they are not giving their highest glorifying to You, we are not accepting!

Even a virus is giving through its capacity, tasbeeh, glorification for its Creator. Everything that created must have a creator; a creature without a creator can’t be. If I am saying this, just here no one making this (no one else is saying). (Mawlana points to camera) people saying, “You are foolish, you must be taken to mental house.” And everything in science that their knowledge is reaching, everything they have a kind of life, everything in existence are living they are living ones. Can’t be a dead one, but they are living ones. Dead ones going to be like Earth, rocks, sands, but other things you can’t say “dead ones.” Even sands and rocks and gigantic mountains and endless Oceans they are knowing that they are creatures, just had been created by the Creator. They are knowing and saying “subhaanAllah, subhaanAllah, subhaanAllah.” O Mankind! Who are living through 21st century, we are saying what are you doing?

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Dhaalika mablaghahum min al-`ilm. That is as far as knowledge will reach them. (53:30)

O Salafi `ulamas, why are you not opening your mouths, why are you not tableegh, informing people in such a way to understand whom they are and Who bringing them from nothing to be something?! From death valleys, bringing you to life, full waadis (fertile valleys). Why you are not saying? You knowing only to say as-salaat wa 's-salaam bud`a, “Salawaat is bida`.” Huh!? You know only this, to stand in front of muwaajahatu 'sh-shareefah and to address to Rasoolullahi, Sayyidina Muhammad.

(Mawlana Shaykh stands.) As-salaat wa 's-salaam `alayk yaa Sayyidi ‘l-awwaleen wa’l-aakhireen (s).

(Mawlana Shaykh sits.) You are knowing only to say bida`, bida`, haraam. Allah Almighty giving highest respect to that one and you say, when we are saying, As-salaat wa-salaam `alayka, yaa Sayyidi ‘l-awwaleen wa’l-aakhireen. (They say) haadha buda`, where is your (proof)?

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haatoo burhanakum, bring forth your proof. (2:111)

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Al-halaalu bayyin wa 'l-haraamu bayyin, "The Permitted is clear and forbidden is clear.”

Where is your proof? Say! Or a day is coming that your mouths are coming together and you can’t speak until you say, As-salaat wa-salaam yaa Sayyidi ‘l-awwaleen wa’l-aakhireen yaa Sayyidina Muhammad (s)!

Allah Almighty saying for the Seal of Prophets (s), “You are only mundhir, warner.” Yeah, nothing you may warn people, but don’t bring something from tilqaa anfusakaum, haadha halaal wa haadha haraam, haram Allah. Allah preventing that, (so) don’t say if you don’t have more than proof, burhaan, if you don’t have evidence don’t say that is haraam. Why haraam? If haraam, giving trouble to that person or to others, what is haraam. That is main reason that Allah Almighty prevented making it haraam, because it is harming people. Therefore, Allah Almighty saying, “Everything that harms you, just I prevented it.” What harming coming if you are saying as-salaat wa-salaam yaa Sayyidee, yaa Rasulallah. What harm coming?

And Allah Almighty bidh-dhaat, by Himself, He is saying I am giving my respect to Muhammad (s). Mawlana stands... Allah, Allah, Inna Allaha wa mala`ikatahu yusaloona `ala an-nabi. Allah yusalli `ala an-nabi. (...) (Mawlana Shaykh sits.) Allah Almighty giving His high respect to say, “Muhammad ....” (Mawlana stands, then sits.) .... and you are saying it is bida` (innovation), it is kufr (unbelief), it is haraam (forbidden)? Haatoo burhanukum, Bring your proofs, and if not, I don’t think you may reach the end of this month or next month! Allah Almighty is getting His divinely anger on those who are not believing in His representative, Sayyidina Muhammad (s) ..... (Mawlana stands.) ... A thousand times I may stand up for the honor of Sayyidina Muhammad (s) ..... (Mawlana Shaykh sits.) ....

Just reported through history of mulook, kings, that Sultan Ahmad that built the Blue Mosque in Istanbul, and he was sultan bahrayn wa 'l-barrayn, hakkan sultan, saying whole barriyah, continents and oceans, Allah

granted to them such an honor, such a greatness, that whole non-Muslim world they were trembling from haybat as-salaateen, that greatness dressed them. Now Turkey taking them away from their country, from their lands, no value now. But Ottomans, up to end at the beginning of 20th century, whole world was trembling from their greatness. Now they left it, they sent away and what happened, you know and they know also. That one Sultan Ahmad, Allah grants him Jannat al-Firdaws, was sitting on `Arsh al-Mamlakaat, his throne, and anyone anytime saying the name of the Seal of the Prophets (s), he was standing up for honor of Sayyidina Muhammad (s).... (Mawlana stands, then sits.) ..... Anyone said holy name of Sayyidina Rasoolullah (s), he was standing up and sitting, even hundred times, he was standing hundred times and sitting.

What they are doing now, Salafi `ulama? At the time of salateen (kings) no `ulama. If it was haraam or bud`a why they are not saying? Their `ulamas just filled hundreds of libraries for their knowledge that they are taking from Holy Qur'an and holy hadith of Rasoolullah (s), why they are not saying, "You are wrong, don't stand up." Yaa Salafi `ulamas. If Jalalatul-malik comes you are sitting or standing up? Standing up. Even jalaalat al-malik (His Majesty the King) `AbdAllah, ayyadahullah, bi iqaam sha`air al-islam hunaa wa hunaak (May Allah support him, for his raising up the signs of Islam, here and there) we are happy with him. If jalaalat al-malik yatla` wa yarja`, even if going out and coming back, even ten times or twenty times, you are going to sit here? Never. What about if Sultan Ahmad only stand up for his (s) holy name? For his holy name may be standing up. If making sajdah it is wrong? Above your knowledge, it is haraam sajda li ghayrillah. Do you think that in existence anyone's existence? Do you think that anywhere there is not the Creator? Who teaching you such a things? Don't say "This is halaal and this is haraam." That is halaal bayyin, it is so clear.

O People! O muda`ee, claimers that you now everything and others not knowing, you are on wrong way. Fourteen centuries whole Islamic world giving their most high respect, most respected creature that the Lord of Heavens created. Why you are not giving respect?

Hadith you are reading, but not understanding. (Is it) not from Sunnah, Ta`dheem dhi 'l-shaybah ("the one possessed of grey hair", the esteem of the elder)? (If it is for) dhi 'l-shaybah, is it ok. Rajul kabeer fi 's-sin (an elderly man), to stand up, it is your good adab. And say another hadith "kabbir, kabbir" or "kabbir, kubbar!" You know the hadith? They must know "kabbir!" As much as you are giving a greatness to someone, you

should be granted a greatness also. And O Salafi `ulamas, what is your opinion if we are going to say, Man just representing the Lord of Heavens? It is wrong? If it is wrong, we are saying that you never understanding anything! If everyone representing their Creator, what about the Seal of Prophets (s)? By himself he was representing himself? Can't be! Can't be! How a person representing himself? Must represent someone else. And who representing Allah Almighty? That one that you are saying, don't say as-salaatu wa 's-salaamu `alayk. What is that jahaalat, ignorance from you? Makes something and speak to people on the level that they are understanding. They are not such a person to reach up a little bit from the level of `amata 'n-naas. What you are saying only for `amata 'n-naas, for common people, but you are claiming that you are representing highest level of people. Please fahimhum, make them to understand.

Therefore, may Allah forgive us. That is important, coming to speak to you. I don't know, but they are preparing and my tongue speaking to you. I am not sitting whole day and writing, no. Waaridaat. You know the meaning of waaridaat, heavenly inspirations, heavenly transmission, irtibaat, heavenly connection. I don't know if you are believing in heavenly connection. If you are saying "no" that means you are going to deny wahiy, revelation. Because wahiy from heavens coming. If it is true for one, maybe for others, but not same, because everyone they have special level, according to their levels, that revelation coming from heavens, coming to that one. Therefore the Seal of Prophets (s) always in connection with heavenly ones or he is in connection with the Creator of whole Creation.

May Allah forgives us. O People! Try to understand some meanings through Holy Qur'an and holy hadith. This you are in need because we are in need to be enlightened, and enlightedness coming from heavens. If you are not accepting, you are cutting the way for heavenly lights to come to you and you are always going to be through darkness of this material world, and you are going to enjoy yourselves through some material aspects. It is all of them useless for heavens! Try to reach something that makes you to be more closer from Divinely Presence.

May Allah forgives us. O People! We are tiring, but we are asking. Perhaps such a talks or teachings may be sometimes for people who do not understand something, but we must try. A small one can't understand what is the first "alif", and second "ba" and third "ceh" (alphabet), but he may learn; his teacher may teach him. And so many may learn through someones that they are knowing that secret power, or whom they have that secret power to reach to people's good understanding. If you are blocking your hearts, even Prophet (s) can't

do. Because Jewish people were saying, quloobuna ghulf, “Our hearts are blocked.” What it means is an ocean and we are leaving that, but Jewish people were saying to Prophet (s), “Our hearts just blocked, as much as you are saying we are not listening and if listening no accepting or listening and can’t understanding; blocked.”

So many people their hearts just locked. I am asking forgiveness from Allah Almighty (for) my heart not to be closed down, locked down.

Istaghfirullah tubtu wa raja`tu ill-Allah. Anta Rabbee, Anta Hasbee, yaa Jaleel. Yaa Allah arzuqna `ilman nafi`an, anta `aliman bi jaahi man anzalta `alayhi Surat al-Fatihah.

(45 minutes)

Dome dome, dome dome, dome dome, dome dome 4x

Fatihah.

Lefke, 20.01.2010

WebSufiLive, CategoryTurkey, CategoryMuhammad, CategoryRevelation, CategoryHeart

Western People Hearts Attracted to the Orient

Dastoor. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Rabbuna'Llah, Hasbuna'Llah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah,
Subhaan Allah, Subhaan Allah, Sultaan Allah.

Ash-hadu an laa ilaaha illa-Llah wahdahu laa shareeka lah wa nash-hadu anna Sayyidina wa sanadana wa mawlana Muhammadan`abduhu wa habeebuhu wa rasooluh (s). Allahumma thabitnaa `ala 'l-Haqq! Allahumma thabitnaa `ala 'l-Haqq! Rabbana laa tuzigh quloobana ba`da idh hadaytana wa-hab lanaa min ladunka rahmatan innaka `anta al-Wahhab. Zid habeebika `izzan wa sharafan nooran wa surooran, ridwaana wa sultaana. Yaa Rabb faktub shahadatana `indak. Yaa Rabbi 'l-`alameen. Thumma as-salamu `alaykum yaa `ibaadAllah as-saaliheen alladheena yatabi`oon an-nabiyyi 'l ummee Sayyidi 'l-Awwaleen wa 'l-`Akhireen. Ameen, ameen. (Mawlana Shaykh sits)

We know nothing, O our Lord. We are asking to know, to learn and to give our highest glorifying to Your Heavenly Presence. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. We are running from

Shaytan and from its trips and traps that it is putting everywhere to prevent us from our main important aim that we have been ordered to be obedient servants. And just we gave our oath on the Day of Promises that we will be His servants. And we gave our oath also that we are going to be the best ones at keeping our oath.

O Salafi `ulamas! Listen to what they are making a weak servant to address people. As Sayyidina Sulayman (a) listened to the announcement of an ant, he was hearing, and listening. Say you are like gigantic ones, and who is speaking here is like an ant or under the level of a ant, but you must take care. You must take care and you must give special attention, because as the Lord of Heavens is saying: (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem.

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Antaqa'nallahu 'Lladhee antaqa kulla shay.
They will say: "(Allah) hath given us speech,- (He) Who gives speech to everything. (41:21)

(Mawlana Shaykh sits) That means, Hisham Effendi, they must give a value or special attention to what such a weak servant is saying. Yes, if you are giving attention, you are going to be granted from heavenly lights to your hearts. Those heavenly lights are showing to you about everything on this planet. You can look in a second if you have been granted heavenly lights. You can look throughout the east and west, you can look in oceans and continents, everywhere, and those heavenly lights are enough to show you instantly because heavenly lights are not the lights we are using on Earth, no! One ray is enough to show everything with their real beings, not only outlooking, no. That heavenly ray may show what they contain from heavenly realities, and that is a grant from the Lord of Heavens to His real servants. Yes.

May Allah forgive us for our bad manners. May Allah forgive us! Bad manners are going to be veils putting us in a dark situation everywhere. We are trying to get out, but we can't find a way because our egos are insisting not to accept heavenly lightening, saying, “We are not in need of heavenly lights. We are reaching for everything's real being with our technology through which we are finding so many kinds of lights. We must keep those lights to reach realities!” It is fully foolishness from scientists, from doctors, and from academist people, fully foolishness! By yourself you can’t reach any aspect, no. If you are saying, “We don’t need to take a plane to go from England to US,” that is fully foolishness! We must use some special means for reaching

from London to US. If you are refusing a waasitah, intercessor, that means you are in the darkness of this life and nothing is reaching you.

There is a center, and coming this power. And if anyone is asking something beyond our lives, they must use something else because material means can't be able to take Man's mentality from Earth to unknown worlds or towards unknown territories. Yes. If you are not using such power, leave Heavens and heavenly beings, you can't reach the real position of a leaf on a tree. If you are putting it under a microscope, it is showing you a bacteria, but you may only look at it but you can't know the real position for it. And there is virus that you can't see under the most powerful microscope, but you are feeling. And feelings are never getting to show you a power.Therefore, we must believe beyond our senses some other senses that are supported by unseen territories. If there are unseen creatures that now technologia or scientists' knowledge is reaching, reaching, reaching and saying, "We are feeling." They are using feelings. Why are they using feelings? Because you can't reach to six senses, saying ,"It is beyond our sensing." That is the biggest balaa, cursing for scientists, academists, `ulamas, scholars, because they are not coming to ask that in existence, “How can we reach to that new, ordinary beings?” It is not an old Creation; a new Creation is coming. Why are they not taking care to say our feelings are showing us the existence of a virus? Ask that one, “We are giving a name to you, 'virus'. Are you accepting?"

But all scientists are saying “virus” and they have such a terrible power showing, making all science and technology trembling from them.Who is giving that power? Why are you not asking? Why are you saying, “nature.” If you believe in nature, ask it, “What is that one?” But you are saying, “Our feelings are saying about that, but we can’t reach.” If you are believing, ask your master if believing in nature. We are not ashamed to say, "The Lord of Heavens is creating." They are saying, “Everything is nature.” What is nature, O donkeys? Donkeys are much more better than those foolish people who are coming to claim that it is nature. What is nature? It is khayaali, imagination, not reality.

And all troubles after that Shaytan is putting in front of people, "nature, nature, nature!" What is that? They are ashamed to claim that Allah (swt) is Creator! (Mawlana Shaykh stands) O no-mind scientists, no-mind doctors, and no-mind scholars! Why are you not ashamed to say, “Everything is coming from nature.” What is nature? Where is it? It is only a name, but no reality. (Mawlana Shaykh sits)

Shaytan is cheating, and Shaytan is teaching those heedless ones, putting in front of them, "That is nature." And beyond nature, what is there? There must be a base for anything in existence. Where is the base for nature? In America? In Sorbonne? In London? In Moscow? In China? In Japan? Where is it? A curse is coming on them, and they are not ashamed to say, "Everything is nature."

O heedless ones! O ignorant ones! Don't cheat people! Are you not ashamed to say, "Everything belongs to nature." Why are you not saying to Allah (swt), "Nature is Creator!"

O Salafiyoon! I am sorry to say, why are you not fighting those false people, bringing their professors to teach your children in the kingdom, to rich places in the Islamic world? You are bringing so many people who are not even cleaning under themselves and your hope is with them. And the biggest blame is on our mulook, kings, sultans, and presidents in the Islamic world.

That Shaytan is putting its camp in western countries. The west is where the sun goes down and our people are looking where the sun is setting down. Look from where the sun is rising up! SubhaanAllah! Western people like Oriental countries because that is where the sun rises. Their souls are mushtaaq, so happy to reach Oriental countries. Oriental countries that is where the sun is shining. That sun is shining in Oriental countries giving our real being such peace, such pleasure, such pleasement, and such satisfaction. Allahu Akbar!

And in the opposite, our foolish Oriental people, have the same desire as western countries' people, who are now asking to reach to Oriental countries, and their hearts are running to Oriental countries. Our foolish Muslim communities are ghaayatu 'l-ghaayah, desiring extreme dreams. They are asking to be like or to be from Western people. Look, the sun is setting there! The lights of life are finishing there. Why are you not going, looking to your Oriental countries where the is sun shining? They are more clever than our people, their desires are to reach to Oriental countries because the sun is rising there. Our foolish Muslims are running to reach to the sunset, western countries. Therefore, Allah Almighty is saying about those heedless people in Oriental countries, they are laa yuflihoon, "They do not succeed."

O Salafiyoon! Why are you not making it clear that the west is the worst and the east is the best? Why are you not teaching that? And the Lord's addressing in the Holy Qur'an is that there are two kinds of people. There are some people coming under the title of laa yuflihoon, “Verily they do not succeed.” And another group of people who are under the title, lan yuflihoon. Are you thinking about it? You can imagine, you can think on it or not, our Salafi `ulamas, why is Allah Almighty saying some people are coming under, laa yuflihoon, and some under, lan yuflihoon? Those people that you can never hope for them to be saved. And western people are under laa yuflihoon, and lan yuflihoo are oriental people, they are now Muslim world because their aims are to reach to laa yuflihoon. And western peoples aims, their dreams, and their tasawwur, imagination is always Oriental. And Oriental people are going to be in such a way lan yuflihoon. And they never hope to reach anything here and Hereafter.

And they are just seated. They are based in an oriental center, but they are not giving real appreciation. Saying, “Ehhh! That is real diamonds.” They are saying, “No, we are asking for plastic diamonds.” And `ulamas are going to be so full of kibr, pride, "Oh, we are following a western civilization." You and your western civilization are going to Jahannam, Hell. Those who are dreaming of being in oriental sun-rising countries, whose souls are there will be in Paradise. Those who are asking for countries of darkness are going to Jahannam.

O `ulamas. Don’t say, “We are `ulamas, and we are understanding everything.” That is the reason they are making [someone to beat on your heads]. Which people are laa yuflihoon, and which people are lan yuflihoon? Say, if you are `ulamas. Arabs, Turks, Iranians, and Pakistanis, all of them are lan yuflihoon because they are running to western civilization, democracy. Why are you not saying, “No parliament in Islam, no democracy in Islam, no election in Islam,” why are you not saying?

jama`at amr bil maaruuf, wa'n-nahiy `ani 'l-munkar, Groups for urging to do good and advising against wrong actions.

You are kadhaab, liar! And Allah is looking and giving to you what is suitable for you as punishment. And

punishment is coming on you from Heavens because you are not appreciating the values of the Islamic way that belong to the Heavens. But in your eyes everything from western countries is the best, and everything from Oriental countries is wrong. That is wrong, and that will always be under the feet of Shaytan! And Allah Almighty said, “O My servants, use qadama sidqin, a righteous, true step.” Is it not mentioned in the Holy Qur'an? What does it mean? Qadama sidqin means to go to western countries or to go to Oriental countries, where the sun of Islam is shining?

May Allah forgive us for the honor of His most honored one in the Divine Presence, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) Forgive us, O our Lord.

Fatihah

(40 minutes) Kufr is under our feet and Islam is up. Try to reach Islam, and save yourself. Allah, Allah.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr.)

Fatihah

Mawlana Shaykh Nazim: Your barakah Shaykh Hisham, may Allah increase your station.

Shaykh Hisham Effendi: Astaghfirullah.

Mawlana Shaykh Nazim: Don't think of what you are going to say. We want to wake people up! We are only translators, we don't think what we are saying. A suhbah on the wings of wind. Mashaa-Allah!

Shaykh Hisham Effendi: Mashaa-Allah, everyday is a miracle.

(Mawlana Shaykh sings.)

Dome, dome, dome, dome,

Dome, dome, dome, dome,

Dome, dome, dome, dome,

Dome, dome, dome, dome.

It is by order what we say, it is not from us, we sit and it comes from above. It isn't something you could think of or find in books.

Dome, dome, dome, dome,

Dome, dome, dome, dome,

Dome, dome, dome, dome,

Dome, dome, dome, dome.

Dome, dome, dome, dome,

Dome, dome, dome, dome,

Dome, dome, dome, dome,

Dome, dome, dome, dome.

Salafis hate to hear dome, dome! Sometimes young men sing and dance, and in that case it is not wrong.

28.07.2010

WE WERE CREATED TO BE TESTED

Allah Almighty created man an purposely put them on different levels so as to test them. Every time we have passed the test, we are given a further level. Just like there are exams every year in school to develop the student. In the same way we are also tested by the Lord Almighty Allah so that we may improve on our way towards the Divine Presence. That is the reason. It would be so easy for Allah Almighty to create all of mankind on the same level, but mankind needs to be tested. The Holy Quran cites Allah Almighty in saying that He created us to see which one of us will be the best one, which of us will be the best in worship and the best in servanthood. That is why we have been ordered to be the best of his servants and to show the greatest charity towards each other. Nothing else! If you are able to fulfil that, then you are acceptable in Divine Presence. It is not a question whether you are with Cardinals, Popes, Archbishops, Patriarchs or Saints. No! The only question is which one of you gives most respect in servanthood to Allah in obeying his Orders and who will be best towards the others.

Without discipline life is not easy, it is full of troubles. Without discipline people will be troublemakers. Discipline makes them straight, to be good. But people want to be bad, they don't want to be good.

Italy - 01.11.1994

WHAT ARE YOU PROUD OF?

Greatness belongs to the Lord of Heavens. We are small-ones. What do you think about this world? It is a big world. If you compare yourself to this world, how big are you? If you go 10000 meters up you cannot even see huge buildings. Even big mountains will look small. So you and your size disappears in comparison to this world. Then what about this world compared to the sun? Is the sun bigger or smaller? In the view of our eyes it looks smaller, but our eyes are cheating us, it is bigger. If you would start to approach it, the sun would become bigger and bigger and our world behind us smaller and smaller. They say that you have to put the world a 1 300 000 times to reach the size of the sun. Still we say that this world is big! And we are so small! Then compared to the sun this world is so small. Compared to other planets and all that belongs to that galaxy, it is so gigantic, even our sun gets the size of a spot, ready to disappear. Where does that put us? Oh, man, where are you? If the world is nothing in front of the sun and the greatness of the sun will be nothing in front of our galaxy... And there are so many galaxies. The size of these make our galaxy like a small point. There are so many gigantic galaxies that even those enormous telescopes cannot catch. It all disappears. This is something very important. The most powerful telescopes cannot reach these galaxies, even though they are overloaded with technology.

This universe is so great. Who are you? Are you God? Can you be God? Where is God? The whole universe is in his Powerful Hands. Everything else is nothing! Every greatness infront of the greatness of the Lord of the

Universes is nothing! How can you say that man is God or God is man? Do you think that a man whose size is not much more than an ant, is representing you?

We are living in a century where mankind is researching so much. Why are they not making a research concerning Allah? Why are they not making a research on the greatness of the Lord of Heavens? It would be a very short research, but for all those who claim to know so much about science and space, they know much more than me. They may say much more than I can about the greatness of this space and universe. Where is the Lord? Where is He sitting? Is He sitting or standing up? Where is He?

Foolish atheist people are saying that there is no God, or they are saying, "Where is God?" Or people with a very short mind show God on a postcard. What do you think about that? We must blame mankind, science and religions for that. Allah is the Great! You must believe in his Greatness!

Archangel Gabriel brings Holy Commands and messages from the Lord of Heavens to his messengers. He is a big angel, the Lord Almighty created him in the finest form. In the Holy Books Archangel Gabriel is described like a peacock. No other bird has such a beauty. The Archangel Gabriel is the most beautiful one. All angels are beautiful, usually to a degree that we cannot bear to look at them. If we would, we would fall down. Archangel Gabriel is so beautiful and so gigantic. Through the traditional knowledge that we have in the Holy Books Archangel Gabriel has 600 wings. If he opens his wings the space between East and West is too narrow. One feather of his wing can by just merely touching the Himmalaya Mountain push it from its base. That is the size of this angel. Once the Lord of Heavens sent Archangel Gabriel to another angel. That angel was so much bigger than Archangel Gabriel, that Archangel Gabriel was the size of his finger. Countless angels have such a size. Don't make the Lord small! Oh, people, you must learn how to respect your Lord, Almighty Allah.

We are so small, but He granted to mankind something which no other creature has been given. We can understand about his Greatness. That is what he has granted us; understanding about his Greatness, about his endless Greatness. We can fall on our knees in his Divine Presence. Oh, people, we must believe in his Greatness! If you do, you will be a real servant, a humble servant. How can you be proud? Of what? Some people are 2 meters big and think it is a reason to be proud. A camel is higher than that! And if you get to be as big as a camel, the giraffe will be even bigger. So why should you be proud? Some people are 300 pounds heavy and it will make them proud. An ox can weigh even 1000 pounds. What are you proud of, oh mankind? With your power? I can run 100 meters in one minute. Even dogs run faster than that, rabbits too and horses much, much more. Why are they not proud, but you are? It is the ignorance which mankind has inherited

from Satan. Satan was the first proud-one in front of the greatness and the Divine Pride of Allah Almighty. Who are you to be proud in Divine Presence? All angels kicked Satan down. Don't be proud!

That is the whole problem. Mankind is proud with something which no-one has a reason to be proud of. But our ego always wants to be proud. Our egos want to move the Lord of Heavens from his Throne and sit there. That is what it wants. But it is fully wrong and fully foolish. The Lord of Heavens knows his creatures and sends his distinguished servants, his prophets, who belong to heavens. They bring Holy Commmands and they try to teach people who they are and to teach them about the greatness of their Lord and to make them humble. But in this century people are mongul-types and they think that when Allah Almighty gives them some authority over technology they have become lords. They are very proud with TV and computers and tape-recorders and their rockets. They claim that they are someone else, someone who passed away centuries ago and that they have rights to be lords. This is what they are claiming, the people of our times.

Don't be under the command of your ego, but let it be under your control. Every trouble which comes individually or commonly is only because you cannot control your ego. If people could contol their ego, there would be no more trouble. But the ego is controlling people and the ego is very wrong. Every religion came to fight egoistical ideas and to put the ego on its own place. That is all. You must know the greatness of the Lord of Heavens which comes through all the Holy Books. And you must know something about yourself. Who are you and under whose control are you? Are you able to control yourself, or not? Whoever can control themselves are real servants of the Lord of Heavens. If not, he is only a donkey for his ego. Whether you accept it, or not, it is written that you are either the servant of Allah Almighty, or of your ego.

Christians, Muslims, Jews, Buddhists... all kinds of people, but important for all of you is whether you are able to control your ego. Why are you fasting? This is also the time of fasting for Christians. What are we fasting for? To make a full control of our egos. When you catch it, it cannot be able to come over you. Everyone who wants to control his desires should fast, because the ego has endless desires and no good desires. Good desires come from our souls, which ask to move towards Heavens. But our ego says, "No! Don't go up! Stay with me on earth." And Jesus Christ is waiting for Christians to move towards Heavens. We also believe in him. He shows everyone a way to Heavens. You can reach Heavens. If you can control your egos, you may reach Heavens, but these worst desires of the ego tie us to earth. They put iron chains and nails on us so that we cannot move.

We are very happy with our titles, but they give you nothing. Oh, man! Oh, believer! Oh, Muslim! Oh, Christians, Jews, Buddhists, Catholics, Protestants... you must protest against your egos! No-one protests

against their egos, only against the Pope. Why? Protest against your ego and say that you are wrong. We must move towards Heavens. If we do not move towards Heavens we will finally be taken by force.

It is a short description. It is not a lecture, because I am not a lecturer. I am only a humble servant and you are distinguished guests. I am only shouting at our egos, our souls are praised. Our advice to everyone is to be on the side of their souls, not the side of egos and devils. Be on the side of the prophets and saints and good-ones. Don't be on the side of devils. You may choose one of the sides. Finally you will be on the side of prophets or on the side of devils. No-one can be anywhere else. It is like magnetism. Either you will move to this side or the other. Finally you will be caught by one of the poles.

May Allah bless us and send us his Lions quickly. We need lions because the world is full of jackals, wolfs and foxen. We need the lions to carry them away and to prevent mankind from falling into darkness. To take them out and up to Heavens. Our way is towards Heavens.

London - 01.03.1994

What Distinguishes the Salaf from Others?

Yaa Rabb. Allahu Akbar. (Mawlana Shaykh stands)
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Anta Sultaan! Zidh habeebika, Sayyidi 'l-Awwaleen wa 'l-`Akhireen, Sayyidina Muhammad. Zidhu yaa Rabbee, `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh sits)

Thumma as-salaamu `alayk yaa Qutb al-Mutasarrif. As-salaamu `alayka yaa mu'mineen fee mashaariq al-ardi wa maghaaribiha. Madad, madad, madad. We know nothing. We are asking more and more knowledge for standing up for our Lord's servanthood. As-salaamu `alaykum, our attenders who are getting more careful for following the real knowledge that makes people come closer to heavenly stations. That is the real aim of prophets and messengers, and their messages. For what?

O Salafi `ulamas! For what did Allah Almighty send holy books, messengers, and heavenly messages to people? Say! Say what is the benefit and purpose. You must know. If you are not knowing, you must try to

learn, because there is no limit for learning. Heavenly knowledge gives to you such honor that is not going to be taken back from servants. A`taaullah, grants from the Lord of Heavens. He is Almighty, granting and asking from His servants to ask more and more grants from His divinely treasures. Say! What is the purpose that He sent thousands of heavenly, holy ones to His servants? `Alaamatin faariqa, differentiating point, what is the real or heavenly aim? What is that? You must make it clear for people. It is not enough to say, "We are Salafiyoon." What is your `alaamati faariqa? `Alaama faariqa, signs that is showing you are different. Are you not understanding Arabic? What is the real aim? I am asking for proof (qualification) of what you say, "We are Salafiyoon." What is your position that is different from other people that you are claiming, "We are Salafiyoon." What is `alaamati faariqa that is giving to you a new identity, that you are going to be known as Salafiyoon? What is the distinction between you and others? What are you teaching, or for what are you claiming to be different than others? Bring your proofs, haatoo burhaanakum, that we must learn and follow your way. Yes, as talab `ilmin, students, we are asking from scholars, and you are saying, "We are scholars in Islamic knowledges."

Yes, say what is the difference between you and me? Which thing are you not accepting from my speech, from my teachings? I am just a weak servant and they have dressed me, yukhalif, appointed me as a servant to make clear the main purpose of messengers. What is that real aim of `ulamas, and what were they asking from common people? Common people are in Daarkness, and `ulamas, if they are real, are carrying lightening! They have lights not from Earth, but heavenly lights appear on their faces and they may show ways for reaching from Daarkness and saving people, taking them up to heavenly lightening areas or territories.

Don't say, "We are Salafiyoon," make it clear. What does it mean? How can it be, and how must we respond? From east to west you have so many broadcasting centers, then why are you not saying, “O People! We are Salafiyoon." Say! If you are not able to say daily, say it weekly, if you are not able to say it weekly to reach people, say it monthly or yearly. Say! Say for what you are saying, "We are Salafiyoon." What is the main distinguished point that you claim you are Salafiyoon. Do you think that Salafiyoon were a special group of people saying that if people are not Salafiyoon, they are thrown away? There are two billion Muslims! What is your opinion? With which kind of knowledge are you asking to approach people, and through which heavenly knowledge are you running after people to come and do what you like? The Lord of Heavens just sent the

Holy Qur’an forever. If this world is going to continue up to Eternity, the Holy Quran is enough or more than enough for all nations for Eternity. There is no need for any other book; the Holy Qur'an is enough for centuries and for Eternity!

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Al-halaalu bayyin wa 'l-haraamu bayyin, The permitted is clear and the forbidden is clear.

You can't imagine more suitable rules if this life continues up to unlimited territories. Yes. Say, what do you mean, “We are Salafiyoon,” and make it clear. Don’t write in books, but you may address to the whole world, to the whole nation of the Seal of Prophets (s)! Say this! And are you calling to people that you are bringing new halaal or bringing new haraam things? When you mean to say something, say it. Don't keep it in your mouth, no! Make it clear. What was the Lord of Heavens' aim for sending prophets, chosen ones? Yes, say. Were they coming to call people to dunya or as Allah Almighty is saying: (Mawlana Shaykh stands)

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wallahu yad`oo ila Daar as-salaam, And Allah calls you to the Abode of Peace (Daar as-Salaam). (Surat al-Anbiyaa: 10:25)

(Mawlana Shaykh sits) Yes, is it from the Holy Qur'an or is it something else? The Lord is calling and you must follow the Lord's "calling people"! Are you saying, "Where are the Lord of Heavens calling people?" Say. Don't worry. Don't worry, be true ones. We have been ordered to follow true ones. A person can't be a true one if he is not knowing where the Lord of Heavens is calling His servants. Allah Almighty is calling people, inviting, and saying, “Come.” Where is Allah Almighty calling people to, saying, "Come." To where? To Daar as-Salaam! Are you saying this invitation to people? Are you reaching to people or not? You only know how to say, “This is bid`a, kufr, haraam, shirk!” Leave this, and give enough knowledge to make the hearts of believers satisfied, that the Lord of Heavens is calling and inviting you to Daar as-Salaam.

Where is Daar as-Salaam, here or not? Why are you not making clear to people where Daar as-Salaam is? Is it here or not? Why are you not calling, “O People! Come to Daar as-Salaam.” Make it clear and with commentary of the holy verse is so important. Allah Almighty is inviting His servants to such a place that no one knows, something that is so easy and simple. Why are you not saying everyday, “O People! We are reminding you that your Lord is calling you to Daar as-Salaam, such a Creation, such territories, and such

majestic beings in the Divine Presence." Why are you not saying this, and you are always looking after aspects that have no value on this planet? No, that is the greatest ignorance from doctors or Salafiyoon! They are not making it clear to people. You may speak, and you may address people, and you must make such an opening that people are wondering and running on it, leaving everything and running to reach to that target, that no one knows its real position! What is Daar as-Salaam? Make it clear and then you may say, "We are Salafiyoon." Salafiyoon were making an opening for Daar as-Salaam.

O People! The Lord of Heavens is inviting you, but common people are ignorant not knowing that He invites them to Daar as-Salaam, and to Daar ul-Jalaal, Daar al-Jamaal, and Daar al-Kamaal, “Abode of Power, Abode of Beauty, Abode of Perfection,” and coming more wider, more beautiful, and more attractive. And you are looking at people running after the dirtiness of this life, but you are not saying, “O People! You are not created for this dirty life of dunya, but you have been sent to this planet to learn your real aim from Creation. The Lord of Heavens created you and He is calling you to reach Daar as-Salaam.”

We only know the name of it but no one can know the real position of Daar as-Salaam. No one knows its limits. No one knows the limits for Daar as-Salaam's beauty or its perfection over perfection. No one knows its lights, and no one knows what is the real aim to be in Daar as-Salaam also. Daar as-Salaam is not only the real aim in the Divine Presence, no. He is calling to Daar as-Salaam and He is not bringing people to look what is in it, no. The real aim that Allah Almighty is asking to grant is ikraam, generosity. Allah is granting to His servants and calling, “You are coming to Daar as-Salaam not to look at Daar as-Salaam but there is another secret up to our capacity, up to 70, secrets behind secrets." And according to someone from Mankind, according to their degrees from 70 up, up, and no one is going to be up to the real level that the Seal of Prophets (s) is going to be. That is Maqaam al-Mahmood, "the Station of Praise" in Daar as-Salaam.

O People! We know nothing, we are such ignorant ones. We are wasting our valuable beings with such useless efforts and it is a pity for us and particularly in these days approaching the Last Day of this planet. They are making me speak on it, that we are reaching oceans, oceans, oceans. May Allah grant us some understanding to speak, about the Seal of Prophets (s) and his mission. Everyone's understanding about the Seal of Prophets (s) is according to their levels.

O People! Come and listen. Give everything its right, and give your soul its rights! Don't waste it, so that you

will be from those people granted from the Lord of Heavens such feelings that others haven't been granted. Try to reach one of them so that you will taste and reach to the Divine Presence. May Allah forgive us. Tawbah, astaghfirullah.

Fatihah.

(40 minutes)

Alhamdulillah, people must run to watch. Today is the first day of new calendar, not Islamic, but heavenly. Sha`baan Mu`azzam begins the increasing; it should increase and cover the whole world and kick out Shaytan and its followers, alhamdulillah, wa 'sh-shukrulillah, Allahu Akbar!

(Mawlana Shaykh prays two raka'at Salaat ash-Shukr.)

Fatihah

Lefke, 26.07.2010

WebSufiLive

Wisdom Is to Avoid What Does Not Concern You

(Mawlana Shaykh stands) Allah Allah. Bismillahi 'r-Rahmani 'r-Raheem. Madad yaa RijaalAllah. La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadur Rasoolullah `alayhi salaatullah. Dastoor. (Mawlana Shaykh sits)

We are giving our salute to all holy ones and asking for support. Allah Almighty may load on an ant this whole world. no doubt. (We are asking from one of the holy ones to look after our humble meeting. It is a humble meeting, but it is such a nuclear bomb! When they are opening this power from the east to the west, it may destroy everything under the title of baatil, falsehood. And we are giving salaat wa 's-salaam also to all holy ones on this planet and particularly to that one who is carrying the responsibility for everything in this world!

Man is making an instrument (points to cameras), which is reaching millions of centers. Man has been created weak. But what about those who are related to the heavenly center; what are they able to do? They may take all the oceans, if they are saying, "Get up over this world and keep yourself there until I am ordering you!" One wali, yet all oceans are coming up, as that one has powers that no one can think about.

They are thinking that Mankind, they are easy ones. No! The Lord of Heavens has granted them the title to be

deputies, such a majestic order from Allah Almighty to weak servants. They may say, “All you oceans, stand up!” and you won't even find one drop remaining in the oceans. They are making me speak on such things to give new understandings to Man. We can't speak on heavenly, Divinely Existence, no, but they are beginning from Mankind who have been granted, Shaykh Hisham Effendi, to speak on the level of understanding of Mankind. They can’t get up, no. Therefore, those who are attending must try to bring all their attention and try to give their utmost care towards understanding something. Allahu Akbar! (Mawlana Shaykh stands) Allahu Akbaru 'l-Akbar. While we are standing up and sitting down, billions of new creations are coming, (Mawlana Shaykh sits) in saahatu 'l-wujood (plane of existence). Yes, they keep coming. Allahu Akbar. As-salaamu `alayk, yaa Sultan al-Awliyaa! Nahnu nasa'l ... a very small support for people on this planet, whose efforts are only for this planet, those who are trying to reach under the oceans or over the skies.

A grasshopper is jumping; it is asking to reach up, but it is reaching a distance, then it is coming down. Now people are on the same way, looking up and saying, "We can reach.” To where can you reach? Is this dunya a small place for you? Is it not enough? Why are you trying to jump up and up? With some material powers you can't reach even one kilometer or two kilometers, then you are coming down.

O our Attenders! As-salaamu `alaykum, everyone from Mankind! Give a second, and it may be in that second you might find an interest for something. It may be you are asking to hark yarmak, to make two pieces. They are asking in a very short time to make this distance go up, but it is not as they are thinking. We are here and everything is in limits. We have been granted for our physical being some possibilities, but people are trying to reach impossible aspects. This material being is never suitable. Therefore, they are throwing up some rockets and it is not their field. Therefore they are going till some distance, then either they are dying in it or that rocket is exploding and nothing is remaining there. This is because Mankind is not thinking that distance can’t be reached with our material possibilities. They are majnoon people, crazy ones. And Shaytan's first mission is to cheat people and make them run after the impossible.

Now through the east and the west, everywhere people are trying to reach impossible aspects! Balaa'un `azham, “biggest affliction,” running after the impossible, when Mankind's area is within a very short distance, a very limited area. But day and night, Shaytan is making people occupy themselves with unreality, to make them work on, maa laa ya`neeh, not of their concern. They are trying for something that is impossible. Leave that! Why are you asking to reach up and up and up? What is that? It is not your field! But

Shaytan's whole effort is to make people yushghilahum `ani 'l-haqeeqah. Shaytan is asking people not to try for something that is for them, but to be occupied with nonsense. And now, all the people in the world are under the title of "technology," and their aim is to reach the impossible. All efforts they are expanding for nonsense. For example, I am saying leave running after Venus or Jupiter or Mars, or after our Solar System; leave that and look! If one mosquito is coming on you and biting you, catch it or take your revenge from it, punish it! Doing both is impossible, either this or that. But Shaytan's first aim is to make people run after a direction that is impossible for them to reach.

Shaytan's famous struggle is to make people's ways, their mentalities and their efforts, to go in the wrong direction. Wrong direction! They are deeply trying to get an understanding of an atom. They can't understand it; only through their high mathematical knowledge, they might reach something. They are not knowing that all the knowledge they are learning is taking them to the Lord of the Heavens. They are looking at an atom, occupying themselves around the atoms, but they are not thinking that every knowledge is going to take people to their Lord's Heavenly Presence! Shaytan's mission is cheating people by occupying them with nonsense!

O our Salafi `ulamas! As-salaamu alaykum. You are not here? Why? Is there an invitation tonight or some important meeting? I don’t know.Where are you? Say! Why are you not saying hadith an-nabawiyyatu 'sh-shareef? (Mawlana Shaykh stands) Saying the Seal of Prophets:

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min husna Islam al-marra tarkuhu maa laa ya`neeh, “From the perfection of a man's Islam is to leave what does not concern him.”

Is it correct?You are never seeing that hadith ash-shareef? (Mawlana Shaykh sits) A meaning on the first understanding of that hadith ash-shareef, the Seal of Prophets(s) is saying, "O People! You must understand min husna islam al-marra tarkuhu maa laa ya`neeh."

O Salaafu s-Saaliheen `ulama! Marhaban. Are you ever understanding the meaning of that hadith ash-shareef ? That is just ulhim `alaa qalbee, (inspired to my heart) that is just waarid, (inspiration) coming to my heart to say to you, doctors of Shari`ah and to Azhari ash-shareef `ulamas. This is a big ocean! Hisham Effendi, first of all, those mutakabireen, “arrogant ones and oppressors,” Salaafu s-Salih `ulamas never speak

on it! And that hadith ash-shareef of the Seal of Prophets (s) is enough to change the whole Islamic world from baatil to haqq and to make for them hayyatun tayyibah, “a good life.” If we are using and practicing, and understanding the meaning of that hadith ash-shareef, the whole nation of the Seal of Prophets (s) will be like the stars in the skies! That hadith ash-shareef was just taught from Whom? From Allah Almighty! (Mawlana Shaykh stands)

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Al-rahmaan. `Allama 'l-quraan. Khalaqa 'l-insaan. `Allamaahu 'l-bayaan.
(God) Most Gracious! It is He Who has taught the Qur'an. He has created Man. He has taught him speech (and intelligence). (Ar-Rahman 55:1-4)

Sometimes I remember, sometimes. Because I am very angry with Salafi 'ulamas! (Mawlana Shaykh sits). SubhaanAllah! O jalaalatu 'l-mulook, you must call your jalsa, royal court, from time to time and you must try them for something. This is one hadith ash-shareef that may save not only the Islamic world, but may save all humanity, all of nature, it may save all creatures and the life of everything on this planet! Only one hadith! O Salaaf as-Salih `ulamas, maa ma`na, what is the meaning that the Seal of Prophet's saying: •••• ••••• ••••• uteetoo jawami` u 'l-kalim? "I was given the most comprehensive of words." Say! Yes. Allahu Akbar. The Seal of Prophets' declarations and his hadith ash-shareef, even one of them is enough to save all nations!

This hadith is, ajaa`ib “very amazing.” Tashreen, “dissect it.” If you are dissecting, then you must look what is in it. min husna islam al-marra tarkuhu maa laa ya`neeh. According to our teachers’ teaching, because our level is not such a level to say that we are taking from the Seal of Prophets (s) No, our level is very much down; on the last level we may understand something. But it is enough to save nations, particularly to save the Muslim world! I have been granted now to speak on the collective efforts of all people in the world. They are doing this and that, over the seas, under the seas, over the clouds, in forests, in deserts, we are making efforts; everyone is trying to do something. But mostly, people are not using a scale of the Heavens that has only been granted to selected, special, honored ones. I am asking you, doctors of shari'ah, to make an understanding of that hadith, and send to me through that instrument, whether I am wrong or on the right way. That is showing who is mu'min. And behind them are all nations, all of Mankind, whose efforts are in two directions. One direction is maa ya`neeh; the second is, maa laa ya`neeh. True?

Haqeeqat, “reality;” that gives the meaning, but it is such a big ocean saving all humanity! Heavenly teachings through the Seal of Prophets (s) are ordering him to speak to his nation, and all nations now belong to him, but they are not running to understand who he is. The Lord of Heavens is saying: (Mawlana Shaykh stands)

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wa maa yantiqu `ani al-hawa'.
Nor does he say anything of (his own) desire. (53:3)

Who is that one? (Mawlana sits) Why are you not saying? And so many foolish ones are trying to refuse the declarations of the Seal of Prophets (s)! I am sending those to be waiters of WC. That is good for them, those who are asking to refuse the Seal of Prophets' declarations! And one day they will be put down in those sewage channels! Their graves are going to be on those sewage channels.

I heard that in Egypt there was one person, so famous he was changing everything. But not according to the Holy Qur'an or holy hadiths of Rasoolullah (s). He was buried in such a place that when they were looking after one day, they found that his body was sailing on sewage channels like a boat in the sea. They took that one's body to another place, buried it there, but still they were finding the same thing. Then they were saying, “We can't do anything; this is not from ourselves, but it is from the Lord of Heavens making it for that one." He who was against Islam and against the principles of Islam, who followed the principles of jabaabirah, “tyrants,” that was his punishment! If you are taking his body to the desert, you will find the same sewage channels there.

Fear God! Those people who are not fearing from Allah (swt) are first-class troublemakers! They are leaving the Holy Qur'an, taking so many baatil rules, saying, “We are this, we are that.” We are not democrats! We are followers of Shari`atullah! There is no democracy in the Holy Qur'an! Whoever is saying that are foolish and idiotic ones, and those who never understand! Allah Almighty will punish them as He punished that one! Look for the understanding of what Rasoolullah (s) was saying.

That means there are two kinds of efforts in front of a mu'min. One of them is maa ya`neeh, “what concerns us.” Second is maa laa ya`neeh, “what doesn't concern us.” And we have been ordered to look after maa ya`neeh, concerning ourselves for the benefit of Mankind, but not to use our efforts for something that is maa

laa ya`neeh, that which is never for Mankind to look after. And all nations are on maa laa ya`neeh. Everywhere they are running from maa ya`neeh, that from holy commands we have been ordered to keep it, maa ya`neeh. But people and believers are now running after maa laa ya`neeh. Shaykh Hisham Effendi, may Allah forgive us! And He can only change what we are in. I am sorry to say this, and I am trying to open an unopened or a closed door for our Salafi `ulamas, to say about this hadith ash-shareef. They may speak on it from the beginning of Islam up to Yawmul Qiyamah, “The Day of Judgment,” but they will never finish!

May Allah forgive us. Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah, astaghfirullah.

Fatihah.

Hisham Effendi, it is a very important point that may change the whole world! Astaghfirullah.

(48 minutes)

Alhamdulillah. Alhamdulillah. Yaa Rabbee, shukr. Yaa Rabbee, shukr. Alhamdulillah, yaa Rabbee.

Lefke, 06.07.2010

WebSufiLive

What Does Seal of Prophets Mean?

Madad yaa Sayyidee, madad. Dastoor yaa Sayyidee, madad. (Mawlana Shaykh stands.) Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Sayyidina wa nabiyina Muhammadun Rasoolullah. Yaa Nooru 'l-`Arshillah. Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana. Alfu salaat, alfu salaam `ala Sayyidi 'l-Awwaleen wa'l-Akhireen. Yaa Sayyidina Muhammad (s) wa `ala `aalihi wa ashaabihi wa anta... bika ihsaan yawma 'd-deen, ishf `aa lana. (Mawlana Shaykh sits.)

We are asking for heavenly support, for addressing all people from east to west, from north to south who have been honored to be deputies for this world. As-salaamu `alaykum our attenders! Attend and give much more care to learn something. I am trying to learn something. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands.) Bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! Bismillahi 'r-Rahmani 'r-Raheem! Allahu Akbar! (Mawlana Shaykh sits.)

O Our Attenders! Welcome to you. How are you today? One day more we are approaching to the graveyard.

(laughter) Yes, be happy, be happy! For what are we going to be happy? Because we have been loaded with something for this life from khayrihi wa sharrihi min Allah, from good things and from bad things. And we are trying to carry that heavy burden.When our last moment is coming, and those heavy burdens are taken away from us, our souls are going to be free, because every heaviness that makes people unhappy here, and Hereafter also, are a heavy burden on our shoulders.

Therefore, I am saying to you, O people, one day more passing and a new day coming and our days on this planet are getting less and less until going to be zero. You know that there is a word that people are now saying, adding from 9, 8, 7, 6, 5, 4, counting down, yes, we are on that point. (Mawlana Shaykh stands.) Allah (swt) says:

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Wa kullu shay'in 'indahu bi miqdaarin.
Everything with Him is in (perfect) proportion (devoid of chaos). (ar-Ra'd 13:8)

(Mawlana Shaykh sits.) Yes, no chaos on this planet. Everything is just in its most perfect condition. We are making chaos, using our will power in a wrong way.

O Salafi `ulamas, O Azhari `ulamas, Doctors! (Mawlana laughs) O Shi`a `ulamas! This is for Muslim societies and also asking His Holiness the Pope, and I am asking also to the chief rabbi, who is never accepting Christianity or Islam. If everything remains to your accepting or not accepting, a long time ago this world would have finished. Thanks to the Lord of Heavens that He is not leaving it up to you to accept Jesus Christ or refuse Islam! Islam is like the sun in the sky! Why are you closing your eyes to Islam? Was our Prophet, Sayyidina Muhammad, peace be upon him, (Mawlana Shaykh stands.) down and Moses (a) up? (Mawlana Shaykh sits.)

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Qul hatoo burhaanakum in kuntum saadiqeen,

Bring your proof! Say: "Produce your proof if ye are truthful (21:24)

O Rabbis! Bring your evidence. Declare the signs of the prophecy of the Seal of Prophet (s) as written in the Torah. What was the sign of prophecy of Moses (a)? Say! Which one was nuqsaan? Which qualities were not in the Seal of Prophets (s)? Which signs of prophecy are you not finding in Sayyidina Muhammad (s)? (Mawlana Shaykh stands and sits.) Why you are insisting, for what? Are you claiming that the pole star may be understood more than the moon? Are you saying Venus is much more clear than the moon? If you are using distance, the nearest prophecy to Mankind is for whom? The last one. For (the one) who is claiming, "I am the last, as well as the first."? Moon is the nearest one, Venus is the farthest. You are accepting that what you are seeing in Venus is more clear, but not accepting the moon? "We are not accepting!" Yes? What is your evidence? Say! Say! You must say why you are claiming that Venus is more clear than what is appearing on the moon. No mentality may accept this claiming from you.

O `ulamas Azhar, `ulamas Shi`a, `ulamas Salafi, and `ulamas Hind (India), `ulamas Maghrib (west)! I am authorized to address all nations about what is wrong and what is true. Whoever is listening to what is spoken here must measure it, must put it on a scale, and then they must look at its weight. I am asking, for what was the Seal of Prophets (s) coming? Say! For what was the Seal of Prophets (s) granted to be the "seal"? That means if he has the seal, if he is not putting his seal on anyone's (designation as prophet), they are not going to be prophets. He is the representative of the Lord of Heavens! And the Lord of Heavens, subhaanAllah, Who is making him to be His representative? He is in him, in his real being. No one knows what He is doing. It is impossible. But sending sometimes some sparkles, making such a universe, billions of them! Yes? Anyone saying no? You can't say! You can't say! Allahu akbar al-Akbar! O our Lord!

O chief rabbis! O chief of Christianity! And also I am asking Islamic scholars and I am asking first Salafun Saalih, what does "seal" mean? (Mawlana Shaykh laughs.) The "Seal" of Prophets, yes. I am looking for answers from His Holiness the Pope, from His Holiness the Chief Rabbi, and from Salafi `ulamas and Azhari `ulamas, all those people claiming, "We are doctors! We are authorized ones to speak on this and on that." Say what is the meaning to be the "seal" of prophets? As they are saying to me, I am saying to you. "Seal" is

mohor, a stamp; it means to be "sealed" as a prophet, from beginning up to the end. If that one, the Seal of Prophets (s), is not putting his seal on their name, never is Adam (a) going to be prophet, or Nuh (a) going to be a prophet, or Jesus Christ (a), or any of the124,000 prophets can't be prophets. Say! Why are you hiding such a reality? That is reality that they are making me to speak from east to west! You must learn. If you are not knowing, you must know (Mawlana Shaykh stands) that if the Seal of Prophets, Sayyidina Muhammad (s) did not put his seal on them, they cannot be prophets! (Mawlana Shaykh sits.) That is real. Real Truth. Allah Almighty is not looking at such a things. He is saying, “I was a Hidden Treasure,” yet He is a Hidden Treasure, and for them He created the first Creation, who were saying, “We are `ulamas.” `Ulamas are book-given people, Jews and Christians (People of the Book).

Who was the first creature that our Lord’s Divinely Will made to appear in existence? Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) And Who made Sayyidina Muhammad (s) (Mawlana Shaykh stands and sit.) to look after all Creation on behalf of His Creator? Such things you must learn! Don’t say, “I am a doctor.” Don’t say, “I am a rabbi.” Don’t say, “I am a pope.” No, this is their honor (given to them) and therefore, if you are giving glory for the Seal of Prophets (s), it is on behalf of our Lord.

Yes, we are approaching the Last Day and Mankind is not knowing everything. The treasures of knowledge are going to be opened a little bit, and those people will know who is their Creator, their Lord, and for whom He created all of Creation. You know Arabic Qur'an, `ulama Azhari, Salafun Salih, `ulamas Shia` and learned people who claim, "We are learned people." What have you learned if you are not knowing such a thing? What are you learning? You are leaving wheat and taking straw! And you are saying, “We reached what we are asking; that straw is for animals, but grains are for us.” Leave sifaat ul-haywaan, animals’ attributes! Come to reach Man's attributes!

O People! You must know, because now time is over! The time granted to this world to be in existence is finishing. Therefore, the Lord of Heavens is asking to open something from the heavenly lights to reach to peoples’ understanding. Leave saying, “I am a doctor," or, “I am holiness.” Leave to be said, "We are learned

ones." Look to new ones. You are knowing Arabic. What is Allah Almighty saying? What is your Lord saying?

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Kulla yawmin huwa fee sha'an.

Every day in (new) splendor He does (shine.) (ar-Rahman, 55:29)

You must know this. What is your sha'an, position? New daily appearances are coming, according to Allah Almighty's holy words, kullu yawmin Huwa fee shaan. "Every day His manifestations multiply." You know what is Allah Almighty's shaan, everyday and today? No. Therefore, kun taaliboon, be learners, students. Don't say, "It is enough that we have graduated from Sorbonne, from Cambridge, from Harvard," leave that! Allah (swt) said, kullu yawmin Huwa fee shaan. Why Allah Almighty is saying that everyday comes a new page from the program He created in His Divine Presence, on the Preserved Tablet? What is going on? You must know and you must teach people to say the truth! Teach them what is true, and you must learn to be true ones, and you must ask from Eternal Truth!

O `ulamas Azhar Sharif, Salafun Saalih, and Shi`as! Look and understand! Come and ask! If you are not knowing, you may ask. You are saying, "We are `ulamas of Islam." Are you reciting Holy Qur'an? In Holy Qur'an in Surah al-Kahf what was Moses (a) asking? He was from uloo'l-`adham, among the distinguished five prophets granted extra from divine treasures. Then Moses asked, "I heard someone is knowing more than me, I must run to find him and learn from him." Why you are not going that way? Do you think Qur'an Kareem is a book of histories? Keep your adab with the Seal of Prophets (s), with the Holy Qur'an, with all prophets!

That is an ocean! We must stop here or all of you will drown! Allah Allah, Allah Allah. These are divine realities from real truth and real true ones, but our egos prevent us from asking and we say, "I am not in need to ask this one or that one." Keep your adab, O learned people in Islam, in Christianity, and in Judaism!

May Allah forgive us, for the honor of Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

Fatihah.

(40 minutes.) They know; we are closing.

Dome, dome, dome, dome.
Dome, dome, dome, dome.

Shaykh Adnan is also singing,

Dome, dome, dome, dome.

(Shaykh Hisham Effendi phones, with live transmission from majlis dhikr in Kuala Lumpur, Malaysia.)

Shaykh Hisham: As-salaamu `alaykum Sayyidee! We are here with 300 mureeds and the cameraman will show you our gathering.
Mawlana Shaykh Nazim: Wa `alaykum as-salaam. I am looking, mashaa-Allah.

Shaykh Hisham: If you give them a few words they will be happy!

Mawlana Shaykh Nazim: May Allah increase them!

Shaykh Hisham: Please say a word for them.

Mawlana Shaykh Nazim: O our attenders, as-salaamu `alaykum! I am asking from our Lord His blessings here and Hereafter, and for us to be Paradise people. May Allah Almighty give to you saadah (happiness) and to be accepted servants here and Hereafter. Hisham Effendi, give my respect to him. As-salaamu `alaykum! Hadha min fadali Rabbee, this is a grant from our Lord.

Shaykh Hisham: We love you, Sayyidee! (300 Kuala Lumpur mureeds sing, “We love you!”)

Lefke, 06.05.2010

WebSufiLive

What Happens in the Grave

A`oodhu billahi min ash-Shaytani ‘r-rajieem. Bismillahi 'r-Rahmaani 'r-Raheem. HasbunAllahu wa ni`ma ’l-wakeel ni`ma ’l-mawla wa ni`man nasir. Ghufraanaka Rabbana wa ilayka ’l-maseer. Fatihah.

(Mureed: This is from the Basque country. You told the ladies who were here from the Basque country to make an axe handle. They made this for you. This is a special wood, from a tree called Bokh.)

(Mawlana Shaykh Nazim waves the axe handle, laughing.)

From which country?

(Basque country).

España?

(Yes).

On the Pyrenees? On the Mediterranean side?

(Yes, near the Pyrenees on the Atlantic side, the other side.)

Hey! (Mawlana Shaykh Nazim raises axe handle, laughing). Shukran, shukran.

(...trembles.. the hand is like this). He is a very, very angry person. Anger makes this happen. He must make his heart wider to carry people, something is affecting him and he is becoming like this. He may say Yaa Haleem 100 times.

(Mawlana Shaykh Nazim prays for a baby; recites Surat al-Fatihah.)

Ameen, ameen, ameen. RabbunAllah, HasbunAllah. RabbunAllah, HasbunAllah, RabbunAllah. HasbunAllah wa ni`mal-wakeel, ni`ma 'l-mawla wa ni`ma 'n-naseer. Ghufraanaka Rabbanaa wa ilayka 'l-maseer.

Fatihah.

When we will be buried in our graves, two angels will come and their voices are like thunder. At that time our soul will come back to our bodies and then two angels will say, "O Men! O Women! Who is your Lord?" The true answer to say is "Allah!"

"Who is your Prophet?"

"Sayyidina Muhammad (s)."

"Which book have you been reciting in your life, what is the holy book that has been sent from the Heavens to Sayyidina Muhammad (s)?"

"Qur'an al-Kareem."

Then they will ask, "Where did you direct yourself when you prayed?"

Say, "To the Ka`aba, the House of the Lord."

Every time they ask and you answer, an answer from the Heavens will confirm, "Yes, he said the truth."

Then from around you there is fire. From one side comes your praise that keeps you from the Fire, then from

the other side your fasting protects you. Then from covering your head, if you were able to go to Hijaaz (for Hajj), that protects you from the Fire. Then from covering your feet, your charity keeps you. Then the Fire gets away, and an order comes from the Heavens, “Open his grave, don’t leave him in his place. Spread a garden of Paradise where he or she may remain until the Day of Resurrection, looking at Paradise and at the Seal of Prophets (s)!

That is coming. Therefore, we must say, “RabunAllah, HasbunAllah.” Men and women, keep your honor; that is important. It is going to be in that place, some people are getting 60 yards, some 100 yards, such a big Paradise garden, Firdaws. Therefore, the Prophet (s) said, “O My Nation! Don’t think the grave is only as you see it, no. Some of them are a garden of Paradise and some of them are a prison full of fire!”

May Allah protect everyone to not fall into Hellfire! We hope all new ones who accept Islam are accepting to be the Lord’s servants. Keep your servanthood, and ladies keep your honor. Now people have lost it. The whole world is saying we are reaching the top of civilization, but really they are falling down, only running after material aspects. No one, or very few exceptions, are asking for heavenly treasures and for Paradise. Yes, everyone is looking for his last day, last hour, last moment. Now people’s lives are coming down to perhaps 60 years and they are taken away. You may live to 90 years, I am waiting now for when I am going up! Inshaa-Allah, with pure faith it will make me happy here and Hereafter, (and for) all of you.

Even if I am living until 100 years, an end will come. Noah (a) lived a thousand years and he was surprised when Azra`eel (a) came to take his pure soul. He said, “So quickly one thousand years have finished?” Instead of one thousand, one-hundred thousand years will finish, or in a million or billion years an end will come, a trillions, quadrillion, pentillion years, an end is coming! We are asking for Eternity, Eternity, Eternity! Don’t be cheated by Shaytan’s tricks or fall into its traps! We are asking for Eternity, a never-ending eternal life with our Lord’s Holy Presence! Don’t be cheated by dunya!

I was thinking that I was like this little boy, and now I see death is coming to take me. Some of them are going up, some of them are thrown down. Keep yourself! Keep your faith! Keep your heavenly orders, for our Lord to be pleased with us! Try to make Him pleased with you: that and nothing else will be a never-ending pleasure for you!

You are entering into Paradise. Everyone is entering Paradise, for example in this space. On the second day it

is becoming twice (the size) and on the third day, three times more. On the fourth day, four times bigger. Allah, the Lord of the Heavens, is always granting you real life, you see. Here (it is). (Mawlana Shaykh Nazim brushes his hands together).

May Allah forgive us. (May there be) happy days for you and strong imaan, in order to be in safety here and Hereafter. Keep holy orders and you will be happy and have a sweet life here, and in the Eternal life.

Fatihah.

(Spanish guests recite qasidah and Salaat an-Nabi (s) in Spanish, versions which they found from past Muslims in Spain.)

Fatihah.

Lefke, 20.02.2011

WebSufiLive, CategoryDeath, CategoryParadise

What have I done for Allah today?

Allahumma salli ala S.Muhammadin an Nabiyi-l Ummi wa ala alihi wa sahbihi wa sallim
Allah Allah, Allah Allah, Allah Allah, Aziz Allah
Allah Allah, Allah Allah, Allah Allah, Karim Allah
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah
Anta hasbunallah wa nimal Wakil wa la haula wa la quwatta illa bi-llahi-l Ayliyu-l Azim
Ya Rabbana, Anta Rabbuna, Anta hasbuna, anta Waliyuna, Anta Maulana!
Subhanaka, Allahumma, wa bihamdik wa tabaraka ismuka wa taala djadduka, jalla thanauka wa la ilaha gairuka, Ant-Allah, Ant-Allah, Ant-Allah, Ant-Allah!
Fa'alu li ma yurid. Ya Allah, if'al bina maa Anta lahu bihi ahlu wa la taf'al bina man nahnu bihi ahlu, innaka Anta ahlu-l taqwira wa ahlu-l magfira,
Fatiha.
Ah, ya Rabbi,Shukr!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quatta illa bi-llahi-l 'Aliyu-l 'Azim
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quatta illa bi-llahi-l 'Aliyu-l

'Azim
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quatta illa bi-llahi-l 'Aliyu-l 'Azim
As-salat wa salam 'ala S.Muhammadin, Sayyidi-l awwalina wa-l akhirien, arsaltahu rahmatan li-l 'alamien wa shafian li-l mudhnibien, akhshurna tahta liwaihi Yaumu Din.
Ya Rabbi-gfir wa-rham wa Anta Khairu Rahimien, wa la u'dwana illa ala dhalimien, tabarakta, Gabbana, wa ta-alayta, laka-l hamdu 'ala ma qadaita, nastagfiruka Allahumma, wa natubu ilayk, wa salla-llahu ala Nabiyi-l Ummihi wa ala alihi wa sahbihi ajmain.
Nabiyun Mujahidun! Jahada fi sabili-llahi li ajli i'lai kalimati-llahi jalla jalaluhu, jallat azamatuhu wa la ilaha gairuhu. Aqbil ma'diratana, ya Rabbana, nahnu ibaduka duafa wa-l fuqara, irham da'fana, ya Allah.
Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah, Allah,
As-salamu alaikum, ma sha Allah! Audhu bi-llahi mina shaitani rajim,

Bismillahir Rahmanir Rahim.

We are so useless ones (yaramaz)! like naughty children, doing so many useless things and Allah didn't create us for doing useless things but for doing something useful. He wants us to do something beneficial, not nonsense things. You see it with children: when they are naughty, bad mannered, rebellious or even malicious, they are disliked and not beloved. No one likes naughty or bad mannered children and also Allah doesn't like such servants. May Allah not make us to be from them, but to be from the good ones, this is a big honour!

People are only busy with decorating themselves, they are giving too much importance how they are dressing. But important in Allah's Presence is your spiritual being, not your physical being. If the physical body had any value, they would have already established a market for buying and selling dead bodies, but no one is asking for a dead body. This physical body has no value- and we know this also, but- where is our attention? With our physical body or with Allah? They may put so beautiful dresses on the body, but still it has no value. 24 hours they are only thinking: "What shall I eat and drink and dress today?" All these efforts are for nothing, because the body will finish in the cemetery.

What are we doing for Allah?

Every day in the nighttime ask yourself: "What did I do for Allah?...

Eh, the whole day I collected paper! What kind of paper? Newspaper? No, money! There was one of our 'intelligent' brothers who brought a bundle of used banknotes to me, which he had collected, washed and ironed, instead of exchanging it in the bank for new unused banknotes!

People are so busy to take money to the bank and to save, they are obsessed by it, and it is not a good attribute. Why do you hold back the money in banks? I am saying to them: "Give me your paper-money, I will exchange it for you for Akhirat-gold", but people are refusing and ask: "How it can be?" "Give me your paper-money for the sake of Allah, and you will have exchanged it for the gold of Akhirat." But the people don't accept such an exchange. "Use your money for the sake of Allah here, and in Akhirat you will find it with interest as gold. On the other side banknotes and credit cards have no more value."

People's hands are trembling, when they have to give even 5 Liras. And if you will give gold here for the sake of Allah, you will find gold in the Akhirat as its interest. Also credit cards are useless on the other side! But people are like drunk now.

They told me that in Istanbul a factory burnt down with goods of a value of 25o Milliards Turkish Lira inside. The owner had been hesitating and missed to pay the 6 Milliards, the Zakat he was supposed to pay, and now this happened to him. To pay the Zakat is an order of Allah, but the people don't give and this is the reason of so many misfortunes and catastrophes coming on people. And the fire will continue to burn. Who is not keeping the orders of Allah and is rebellious and against His Laws is in danger. Which government is keeping Allah’s Orders? Today we are in Dunya, but tomorrow already we are in Akhirat. What we are doing here today, will be shown to us tomorrow in Akhirat. We are not respecting Allahs Laws. What we did here will become obvious and we will see it in the Day of Judgment. It will become obvious like it is with the people in hospital under these x-ray machines.

There is one word of Rabia Adawiyya: "Laissa-l 'Id liman labis-l jaded wa lakina-l 'Id liman kana wa la ya'id." - "Bayram is not for those, who just change a dress, but for those who were in a state they left and don't return back to it."

It means something like: Bayram is for those, who are sincerely repenting and who are keeping the way of servanthood. But for those, who are running after the ego, to fulfil all its desires, there is no Bayram. May Allah not look to our useless deeds!

You know the cave of the Ashabu- Kahf on the mountain in Tarsus (South of Turkey)? You can enter the cave up to a certain point, then it is closed, because the people cannot carry the Heybet, the spiritual power, of the Ashabu Khaf, they would explode. 7 of this kind of Awliya would be enough for this world, to make all Dhalims (tyrants) to explode! People are going to be taken away. The fire has started. This fire in France, they are thinking it is made by human beings, but it has to do with the Jinns. It is coming on the people of France, because all the dirty things are coming from that country as a 'new fashion', starting with the French Revolution. Paris will burn. All the new fashion comes from there. No soldiers, no police can control it. You must fear Allah! Allah is punishing the Dhalim, the oppressors, and it will continue, until people repent, turn back to Allah and repent.

The fire is burning everywhere- it is a spiritual fire; there is not enough water even in all the oceans to extinguish this kind of fire. No one can be able to control this kind of fire, they cannot extinguish them. And no one knows where and when something is going to happen. Especially in the cities there is danger. A Hadith says that at the end of times people should leave the cities and find safety in the mountains. Don't look now for the old days of amusement anymore- they are finished. A fire will come that people have never seen before. O believers, turn to Allah! Leave the bad manners and rebellion against Allah!

May Allah forgive us and send us His Awliya with Heybet guide us. O Allah! Send the Padishah of Islam! Allah's Word, His Promise, will come true. Allah will take all the dirty ones away. Whoever is carrying dirt from the people, will be taken away- the X is on them, they are marked. It is not a joke! You cannot fight against Allah! May Allah Allah send us the Sahibu Zaman.

Fatiha.

Lefke, 06.11.2005 Transcribed "approximately" from Turkish by Khairiyah Siegel

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BookKhairiyahSiegel

What is an acceptable Islamic Government?

Answer - This is an important question for giving helpful answers to Muslims. Christians, believers, Jews and all mankind and human nature.
Bismillahir rahmanir rahim.

It is a difficult question - not that the question is difficult, but the answer is, because it is so important and it must be well understood.

Islam and government - you said monarchy, democracy or theocracy. Which of these does Islam accept. We must say firstly that Islam is independent, and does not need to follow any of these three.

Islam has the original government system. Through the heavenly orders that the Lord sent down to his servants for them to be in the most perfect condition, individually and collectively, in their lives.

People may say there is monarchy in Islam, they may say there is democracy in Islam, they may say there is theocracy in Islam.

Islam is above all of these three types of governing systems. Islam accepts that one person should be in control of the nation. The whole nation should give him their trust, support and obedience. That must be.

It is most important point of the Islamic governing system - that power is in one hand, not power-sharing. When there are partners in power, there will be more problems.

As we see in those countries where groups are in power, there is quarrelling and fighting - no peace, no satisfaction, no rest. As long as those groups are not in peace, the nation will suffer the same problem.

Islam orders that power is kept in one hand. That is best. We may compare democracy and the Islamic system.

Democracy. First, the rights of mankind (human rights). Human rights and freedom are defended and basically, these are the mainstays of democracy, human rights and freedom. People don't take much interest in areas other than these two - human rights and freedom.

Islam says, instead of human rights, (because Islam accepts the rights of people as a duty) fulfil your duty to obtain your rights. This is the very important Islamic wisdom. Pay duty to take rights. Without duties, there are no rights.

But democracy is giving rights without responsibilities.

Islam is for justice. Democracy is for freedom. Democracy gives people freedom. Islam is asking justice for them, not freedom, not absolute freedom.

Democracy is giving absolute freedom - with human rights.

Islam is giving, when duty is paid - rights and justice.

That is the difference between the vision of Islamic democracy and Western democracy.
Western people are only asking human rights without responsibility and asking for as much (freedom) as can be given. But Islam says, NO - you must pay for your rights. If a student doesn't work for an exam, how will he pass the test? This is the perfect Islamic vision. European and Western democracy is imperfect and useless, terrible and dangerous for mankind. No future. They are preparing a rebellious people who are asking only for their rights without responsibility and without considering justice, asking only for freedom

and rights, freedom and rights.

Islam is saying no! Pay your duty, then take your rights. We are upholding your rights - human rights are available when you pay by your duty. Uphold justice - do not say freedom, I am free to do everything as I like, because you are not alone, single one - millions and billions of people surround you, you are not able to do as you like. NO !

This is a very important thing, which the world does not understand. It is the key for everything. If a person is on board a plane and says - Now I would like to make tea and I must make a fire, because I am free. Yes! - Would you allow him to do this and light a fire on the plane? He is free. Why should you prevent this freedom?

Everywhere you can see what harm comes to people through freedom. Islam is saying no - pay duty, then take your rights, and when you take them, you too must be right for justice.

Justice is to uphold the rights of others in the same way as you would like for yourselves. If you do not do this, then you are not a just person. Islam says you must uphold justice, you can't be absolutely free. NO.

If you are harming people, we will catch you and put you in a cage for animals, like lions, tigers and wolves, not outside. This is the Islamic vision of democracy.

Western democracy dates from the time of the French revolution. They will celebrate the bicentennial 200th anniversary in 1989, celebrate a wrong revolution. All the democracy that the world is using is wrong from A-Z, useless, harmful, terrible dangerous.

European democracy is saying that, without responsibilities, you have rights. Where do they get that idea? From which book? Who said this foolish idea - without paying with responsibility to have rights.

Islam keeps power in one hand which is able to keep absolute justice. Then, the leader must look after the rights of those who pay duty, not paying no rights.

European democracy say that without duty you may take your rights. That is wrong.

The Islamic vision is the best system for all of mankind. Real democracy, but it is a theocracy. European democracy, no; but Islamic theocracy - that vision is best.

When the whole world says yes to this Islamic vision, they will be saved and will have reached absolute peace. Otherwise, they may quarrel, fight and eat one another, it doesn't matter. Without cooking, they will eat one another: English - German, German - French, Russian - German, Japan - China; may eat without cooking. They will never reach an end till they come to Islam. Islam is saying, pay your duty and take your rights. No freedom without justice.

Freedom is only in the jungle - go there! When you live with people, uphold justice, because you are not alone. That is the Islamic vision.

Even in Islamic territories, they do not understand this, I am sorry to say. Never mind the Christian, Jewish and other peoples; even the Islamic world does not understand what I am saying or what the Islamic vision for government is. It is the best! Yes!
In Islam, man needs man. This is the main rule. A king is in need of subjects and poor men are in need of rich men, rich men are in need of poor men, workers are in need of employers, employers are in need of employees, as head is in need of feet, and feet are in need of head. That is Islam. We can't make feet head or head, feet or cut heads and leave only feet, as communism did to people. They say not heads in our system, in communism no heads - everyone must be equal. That means, there must be feet, no heads, all of them feet. What is that? If you are putting feet, workers are the government. What is that> How can workers be government? They are workers, labourers - how can labourers be the government? There is an eternal rule for Islam - put everyone in his suitable position: engineer is engineer, worker is worker, labourer is labourer, peasant is peasant, shepherd is shepherd, advocate is advocate, king is king, queen is queen, governor is governor, general is general, major is major, policeman is policeman, businessman is businessman. Therefore, there is no election in Islam. Election is BATIL, false. Perhaps people gather and ask for one feet - all feet request that foot must be head. There is no election in Islam. In Islam, ability is first and then service. You give service and take rank, be able and go up. No election in Islam. Election is BATIL, false. Therefore, the whole world must be changed. No election, because election may take feet to be head, may take head to be feet.

Islam's relationship with other states is also important. AS we said, we must keep good neighbours with other states, good relationships always. Then there would be a free economy, liberal system, not put so many barriers for peoples movements. Good relationships and more tolerance with them, not trying to harm people. Keep respect for states, send ambassadors, accept ambassadors, make it easy for people to go and to come, not to make barriers. Easy dealing for Muslims. Travellers are free and respected and accepted. They must only look who is good and who is bad, so that no-one harms others. There must be good relationship among Islamic states and others. Governments must keep justice, no cruelty, never giving harm to anyone and preventing injustice. Injustice and cruelty are prohibited in Islam. Everyone must obtain their rights. In Islam human rights are for everyone; only in Islam a person may gain a right when he gives service. In Western societies a person may obtain rights without giving service. Islam is fighting that idea. Islam says, if you want rights, give a service and take your rights. You must earn your rights. there is no birthright to be doctor, engineer, MP or General. Do you think that anyone obtained such a position without earning? How can they say human rights, what are human rights? We are born with human rights, breathing, eating and drinking. If we want more than this so many rights - to have a right to be doctor, you must work, you must earn; if you say, as communists say, we must be equal and we must take from the rich to give to the poor. Why? How? What is that right? Work, earn and take. Who is preventing you? Islam never prevents people from working, to be rich. Why would be prevent people form being rich? You must live and work, people must earn through their efforts, free opportunity for everyone. You may work, you may earn, you may even rise to live in palaces. If you are lazy and not working and living in huts and saying we must attach those people living in palaces. With which right? Is that a human right? They are riding Rolls-Royces and we are riding London buses and I am saying big man, bi car. Why are you becoming angry? Under your command thousands of red buses, you can take each one, free. No, they are saying, we also have rights to ride Rolls-Royce - earn and ride Rolly-Royce or any other big car. Islam never allows people to say no work. As long as this world is running, work is never ending on earth. If they really want to work, they may find it. Look, this is London, people are running to London for work. If the government allows them millions will come an work. But Londoners are saying, there is no work. What is that? If there is no work, how are those people coming? But pride makes people not work and secondly laziness makes them not work and thirdly because they are happy getting money freely from government. That makes people lazy. Islam refuses such a policy. Therefore, Islam says first agriculture, then trading, then manufacturing - no need to ask employment from government.

In Islam, there is no need for thousands of clerks, so many departments. It is very simple.

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BookLadyChadijasQuestions

What is fasad - corruption?

Astaghfirullah al ‘Azim wa atoubu ilayh...Destur ya Sayyidi, ya Sultanu-l Anbiya, ya Sultanu-l Awliya, Meded...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

What is Fasad, corruption? How it can be Fasad? Milk- when you are putting it in a pot (that) may be in it a little bit dirtiness, that milk quickly changing and loosing its originality for the reason, for the cause of that dirtiness. You can’t use it as you like...

Now- mankind has been landed on earth. S.Adam, peace be upon him, he had been sent on earth to be there and to bring their generation because Allah Almighty making Adam to be Allah Almighty’s deputy on earth and to make his best for his Lord Almighty Allah. And he was taking his most care not to repeat what happened from him in Paradise. He was very careful to follow his Lord’s Commands on earth, not to be again a rebellious servant. Because he repented what he did on Paradise and for that reason was crying and asking forgiveness from Allah Almighty hundreds (of) years. And then Allah Almighty He forgiving him and that was the reason he was very appreciative for keeping Allah Almighty’s Commands. And he was knowing that the honour which he had been granted by Allah Almighty no any other honour may be on it or above that honour, can’t be. The honour that Allah Almighty honoured him and promised to Adam that: “Everyone (who is) keeping my divinely Commands I am granting to him, to her, to them, what I granted to you, that honour. One condition: they must keep what I was asking from them the Day of Promising and (that time) they were all accepting to be My servants. That is their promise, oath, that they were giving to Me! I am asking only from them to keep that oath, nothing else. If they are keeping that oath that they were giving to Me the Day of Promising, just I am going to fulfil My promise for them to grant to them that honour that I am not giving to anyone else from other creatures, I am fulfilling My Promise also.”

And Adam was so appreciate to keep his oath and to make his descendants to keep their promises and oaths for their Lord, for their Creator. He was clean, just Allah was cleaning him and Eve also, and he was giving his advises, calling his generation: “Oh my children, I promised to my Lord to be clean on earth, to remain clean and I am asking from you to keep my advise to be clean and to keep yourself clean!” They were asking: “ We think that we are clean ones.”

Yes, mankind when they are coming, coming clean. No one (is) born dirty, everyone (is) coming clean. Up to the age of maturity (everyone is) clean. After the age of maturity the enemy of the Children of Adam (is after them) that he was (the) first rebellious one to his Lord Almighty Allah through creation. He was clean, and when he did what he did in (the) divinely Presence, taken from him cleanliness and he (was) becoming fully dirty. Shaitan (is) fully (a) dirty creature; through (the) whole (of) creation he is (the) dirtiest one. And he was running after the Children of Adam, (saying): “If I was becoming dirty for the (reason of the) Children of Adam, I am not leaving them to be clean ones, (but) I shall try as much as possible to make them dirty or to throw on them dirtiness.”

Grandsheikh, our Grandsheikh- Allah bless him- Sultanu-l Awliya, he was saying through his associations, that Shah-u-Naqshiband (was) the main pillar for this holy Tariqat, (the) most distinguished Naqshibandi Order; its main pillar. As a tent has a pillar at the middle of (the) tent; if that pillar you are not putting, that tent (is) coming down, can’t (stand up). When putting (it in the) tent, it is okay. Therefore- this (is an) example- we may say: if not Shah-u Naqshiband (was) coming in existence, that most distinguished Naqshbandi Order can’t stand up. He was saying: “I was looking for Shaitan to catch him a little bit making like this (resting). Day and night I was so keenly running after him to find him a little bit like this...(but) never (he was) making like this (closing his eyes)!” So keenly (he is) running after mankind to make them dirty, to throw on them dirtiness. Or, if he is not carrying them to dirty channels, at least he is trying to take from that dirty channels something and to throw on them. Some of them (are) surrendering and running with Shaitan. Whom they are running away from him, he is trying to throw on them dirtiness also.

Now we are living in a time (that) if a man (is) getting out from his home to (the) street, waiting in front of doors of houses or shops or anywhere that people may be in it, looking for man 7 Shaitans. Waiting. When looking (that he is) coming out, quickly running after him. Second one coming (out), another 7 Shaitans (are) coming to make him heedless and to carry him into dirty channels or at least to throw on him dirtiness. If

women- 7o Shaitans waiting (for them). If a woman (is) getting out by herself, alone, or two of them, or three of them without a man, 7o Shaitans (are) waiting for them and quickly surround them to carry them to dirty channels. If they are asking to run away at least they are throwing on them dirtiness. Shah-u Naqshiband was saying: “I never find Shaitan even a little bit like this (resting, closing his eyes), no, always awake!” Running from East to West, from West to East, even from Mecca Mukarrama to Medina Munawwara, fro Medina Munawwara to Mecca Mukarrama, or from Damascus to Mascid Aqsa, from Mascid Aqsa to Baghdad, from Baghdad to Yesher- from East to West (he is) running, running to make mankind to fall into Hells. Dirty channels reaching to Hells.

Shah-u-Naqshiband was saying: “If I can catch Shaitan even a second making like this (closing his eyes), I was trying to make a veil between him and (the) Ummah (so) that he can’t be able to see where is (the) Ummah. But I can’t reach!” Shaitan (is) running after the Children of Adam and making them to forget their oaths in (the) divinely Presence. When you forget it, you can do everything! (The Prophet was saying:) “If you are not ashaming you may do everything...” Now people (are) never ashaming, men and women; (and) therefore they are doing everything, every dirtiness they are doing! If (in) a pot you can find a dirtiness, (even) very little, (and it is) collapsing what it is put in it from milk- what about this world? Everywhere full with dirtiness! And people (are) running in it; they are not ashaming from their Creator. No one (is) thinking that: “Allah Almighty (is) looking to us and seeing what we are doing!” No one (is) asking and no one (is) remembering or no one (is) asking to remember what they just gave from their oath in (the) divinely Presence.

And this world now (is so dirty!)... therefore Awliyas (are) saying: “We can’t find a clean place for Sajdah, we can’t find clean earth to make Tayyamun.” The Prophet was saying: “Should come a time that my nation (is) going through Fasad, corruption”- this is the time- and he was saying: ”Who is trying to keep himself clean and to keep my way, they should be granted the reward of hundred martyrs, Shahid.” (It is) so valuable now to keep the way of Rasulullah sws, (the) Seal of Prophets. To try to be clean it is so valuable, that Allah Almighty (is) granting hundred martyrs’ reward for one person who is keeping (himself on the) clean way.

What is going to be? You are looking sometimes may be Gala Night, big feast (in) big palaces or halls. Everything (is) prepared, (and) people (are) coming- eating, drinking, dancing, enjoying and what (is) there remaining? Remaining their dirtiness there. When (people are) going away, the owner of that place (is)

ordering servants: “Quickly change everything and clean! Clean everything. Throw away!” Because second (time) you can’t use this place as it is. Now corruption reached (to everywhere) in such a way (that) from East to West, from North to South- all dirtiness! Therefore it is now His Order- His divinely Order-, reaching to (the) Qutbu-l Mutasarrif, the Pole of Awliyas that he is in charge for looking everything on earth and he is also in charge for cleaning everything. But he is looking until they are finishing. As that feast; (the) owner of that palace (is) waiting (until the) last one (is) leaving, then (he is) cleaning. Now (for) all people who make this dirtiness on earth, (the) holy Command (is) just reaching to that Grand Wali: “Now close the doors that no one can enter in it to make another dirtiness! Keep doors and begin to clean!”

Now time is over! Just (the) Order (is) coming: “Close the doors and everything from dirtiness take them away and change everything in it! Now it should be opened for My sincere servants and believers. For My clean people clean this dirtiness!” That is the time of Mehdi a.s!

May Allah forgive me and bless you and we are asking to reach to that clean time of Mehdi a.s. as well as with S.Isa a.s., Jesus Christ- and he is not coming on a dirty world, no, he is coming to a clean place!- to reach to them and to be from clean ones. For the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 15.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDunya

What Is For Allah

Subhanahu wa Ta'ala "He may test which of you is best in deeds." (67:2) And people compete among themselves for who will be the worst of the people. People are competing in injustice. Who among them can be more unjust to the servants of Allah(st) than the other. They compete. They are not competing in good deeds but in injustice.

Allah (swt) says "So the roots of the oppressors were cut off. And all thanks be to Allah, the Lord of the Worlds" (6:45) "Faquti`a Dabiru Al-Qawmi Al-Ladhina Zalamu Wa Al-Hamdu Lillahi Rabbi Al-`Alamina" (6:45) Allah(swt) will wipe away the oppressors that is why people are boiling now. They are boiling similar to "the overflowing ovens" (11:40) It is a sign, "Wa Fara At-Tannuru" (11:40) is a sign that Allah (swt) will destroy, it is a sign... "The overflowing oven" (11:40) is a sign that there is Divine Anger coming from Heavens. He (swt) will purify this world from those devils. And therefore if it is like "Fara At-Tannuru" (11:40) it refers to a world war. It indicates that Allah (awj) will purify this world from kufr & shirk and from the actions of shaytan. May Allah (swt) protect us. Fatiha.

It is a great matter that they left me to speak about so I may make clear to people their condition from the beginning to the end. The history of the world is based on this point; people are either oppressors or believers who obey their Lord (jwa). "And Allah is the victorious over His Affairs" (12:21) He (swt) will wipe away those lowest kind of unbelieving people.

Allahumma Ya Rabbi, tub alayna Ya Tawwab! Tub alayna Ya Tawwab! Appoint for us a king so we may fight in Your way O Allah! As the children of Israil asked their Prophet (as) "Appoint for us a king so we may fight in Allah's way." (2:246) Without a king all that they do is for the

sake of shaytan. I am looking for the word, supporting shaytan. All that they are doing is supporting shaytan. All the wars are supporting shaytan & his sultanate. Otherwise the believers would ask from their Prophet(as) "appoint for us a king so we may fight in Allah's way"(2:246)

Now there is no fighting for the sake of Allah (swt). All of them want to satisfy their ego, their ego's lower desires, their dirty lower ego. Fighting, and their fight is only considering their lower egos not Allah (swt). Nothing is for Allah (swt). It's all for their dirty ego. They are spending all their efforts to be leaders/presidents to satisfy their dirty egos. All the presidents are from the people who are serving or are hostages of their egoistic desires. Now there is nothing on the face of the earth that is not for shaytan. People are making things for shaytan & they do nothing for Allah's sake! May Allah defeat them from beginning to end. Allah's curse is on them! Naudhu Billah

So take heed O servants of the Lord so you may not be under the curse of Allah (swt). You will not succeed in this world nor in the Hereafter. Be with Allah (swt)! Be with Allah (swt)! Do not be with shaytan, the devil & his assistants. But be servants to Allah (swt), stand for serving the Lord of the worlds. O Lord we repent & turn to You. Fatiha.

This declaration is enough for those who believe in Allah and His Prophet (sas). Otherwise they are also from the armies of the devil. Allah (swt) will, “And He defeated all groups”. Wa Min Allah at-Tawfiq.

Put all your efforts in understanding the Great Quran. “If a group of the children of Adam said to their Prophet appoint for us a king” they did not say “bring for us democracy”. No! And a king who is not from among the people is alone, no partners with him because a king is sultan. A sultan is the shadow of Allah on earth. You must obey him or you are destroyed.

Naudhu Billah from the evils of our egos and the badness of our actions and from the evil of devils from people and jinn. May Allah punish them. Fatiha.

Was für Allah ist

Subhanau wa Ta'ala 'Er mag euch prüfen, wer von euch die besten Taten begeht.' (67:2) Und die Menschen wetteifern darum, wer der Schlimmste für die Menschen ist. Die Menschen wetteifern an Ungerechtigkeit. Wer unter ihnen ungerechter sein kann den Dienern Allahs (swt) gegenüber. Darum wetteifern sie. Sie wetteifern nicht mit guten Taten, sondern mit Ungerechtigkeit. Allah (swt) sagt: 'So soll die Rückkehr der Unterdrücker abgeschnitten sein. Alles Lob gehört Allah, dem Herrn der Welten' (6:45). "Faquti`a Dabiru l-Qawmi l-Ladhina Zalamu Wa l-Hamdulillahi Rabbi l-`Alamin" (6:45).

Allah (swt) wird die Unterdrücker hinwegfegen, deshalb brodeln die Leute jetzt auch. Sie brodeln wie 'der Ofen brodelte' (11:40). Es ist ein Zeichen "Wa Fara t-Tannuru" (11:40). Es ist ein Zeichen, daß Allah (swt) zerstören wird. Es ist ein Zeichen... 'der Ofen brodelte' ist ein Zeichen, daß Göttlicher Zorn von den Himmeln herabkommt. Er (swt) wird diese Welt reinigen von diesen Teufeln. Und deshalb bezieht sich "Fara t-Tannuru" (11:40) auf einen Weltkrieg. Es weist darauf hin, daß Allah (awj) diese Welt von Kufur und Shirk und von den Taten Shaytans reinigen wird. Möge Allah (swt) uns schützen. Fatiha.

Es ist eine große Sache, über die sie mich sprechen ließen, damit ich den Menschen ihre Lage von Anfang bis Ende deutlich mache. Die Geschichte der Welt gründet darauf. Die Menschen sind entweder Unterdrücker oder Gläubige, die ihrem Herrn (jwa) gehorchen. 'Und Allah ist in Seiner Angelegenheit überlegen' (12:21). Er (swt) wird diese Niedrigsten der Ungläubigen hinwegwischen. Allahumma ya Rabbi, Tub Alayna ya Tawwab! Tub Alayna ya Tawwab!

Bestimme für uns einen König, damit wir auf Deinem Weg kämpfen, o Allah! wie die Kinder Israels ihren Propheten (as) baten. 'Setze einen König für uns ein, damit wir auf Allahs Weg kämpfen' (2:246). Ohne König ist alles, was sie tun, für Shaytan. Ich sehe die Welt, wie sie Shaytan unterstützt. Alles, was sie tun, dient der Unterstützung Shaytans. All die Kriege unterstützen Shaytan und sein Sultanat. Sonst baten die Gläubigen ihren Propheten (as): 'Setze einen König für uns ein, damit wir auf Allahs Weg kämpfen' (2:246).

Jetzt gibt es keine Kämpfe Allah (swt) zuliebe, alle wollen ihr Ego zufriedenstellen, die

niedrigen Begierden ihres Egos, ihr schmutziges niederes Ego. Kämpfen, und ihr Kampf ist nur im Gedenken an ihr niederes Ego, nicht für Allah (swt). Nichts ist für Allah (swt), es ist alles für ihr schmutziges Ego. Sie wenden all ihre Anstrengungen auf, um Führer, Präsidenten, zu werden, um ihr schmutziges Ego zu befriedigen. Alle Präsidenten gehören zu den Leuten, die ihrem Ego dienen oder Geiseln ihrer egoistischen Begierden sind. Jetzt gibt es nichts auf dem Angesicht der Erde, das nicht für Shaytan ist. Die Menschen tun Dinge für Shaytan, und sie tun nichts um Allahs willen!

Möge Allah sie besiegen von Anfang bis Ende. Allahs Fluch auf sie! Naudhu Billah. So beherzigt das, Diener des Herrn, damit ihr nicht unter den Fluch Allahs (swt) geratet. Ihr werdet nicht erfolgreich sein in dieser Welt oder im Jenseits. Seid mit Allah (swt)! Seid mit Allah (swt)! Seid nicht mit Shaytan, dem Teufel und seinen Helfern, sondern seid Diener Allahs (swt), steht auf, um dem Herrn der Welten zu dienen. O Herr, wir bereuen und wenden uns Dir zu. Fatiha.

Lefke, 10.12.2012

WebSaltanatOrg, CategoryKingdom,

What is this Lifeabout?

We must ask Allah to protect us. That is what we need. Satan does not bother with those who have left all belief and do not believe in anything. They are already directed by him. That is their way. They think that there is no life after death, no Judgement Day and no eternal life. It is their belief not to believe. This is the deepest ignorance anyone can have. If someone is refusing to use their mind, there is nothing you can do. Abu Jahil looked at the Prophet*, but never saw the lights of prophecy in his face. Bilal looked and saw it. Abu Lahab denied it, Bilal declared it. If a person is blind, you cannot give any description to him about the difference of colours. You can say that it is blue, white, black or yellow, but he will not understand. In the same way a spiritual blind person will never be able to understand Divine Messages, Divine Books, Heavenly Commands or Divine Rules.

Those who are blind do not differentiate between their words and the words of the Lord. They think that one book is like the other. They do not have any lights in their eyes to clarify what is what. Some blind people can operate their eyes and begin to see, others are hopeless. Those who do not believe in Heavenly Messages are either born blind, or have become so afterwards. It is impossible to make them understand.

Ideas are from the mind. We can think something and then change it quickly. Reality cannot be changed. The biggest mistake people make nowadays is to think that Heavenly Messages can be compared with their own

ideas. That is impossible. They cannot differentiate between an imitated diamond and a real one. They both look the same, even though one is made of plastic. Only an expert can tell the difference. People are learning from imitated diamonds, not from real ones. This is why, when they look at real diamonds, they still think that their own is more valuable.

The people of the 19th and 20th century all run after imitated diamonds, not real ones. They are cheating and lying. Those who come as leaders for communities are cheating people and telling lies. That is the reality of this century. People do not say the truth. They do not accept the truth. If you ask people to follow you, you must cheat them and tell the opposite of truth. That is the easiest way of making them to follow you. If you tell them the truth, they will run away from you because they like being cheated.

It is the most dangerous egoistic illness: to cheat or to be cheated. It is forbidden for a believer to cheat others. The Prophet* said that whoever cheats does not belong to his nation. It is forbidden to cheat people and we have been ordered not to be cheated. Allah has given you the Lights of Truth, why don't you use it?

If you have been cheated in this world, it does not mean a thing, but don't be cheated in your beliefs, in your religion, in your Islam, Iman and Ihsan. Open your eyes! Islam does not accept people to be drunk. Muslims should not be accused of being ignorant square-headed idiots. People should not be able to cheat us, or at least we should be aware of it.

Wake up, believers! Unbelievers want to cheat you. They want to lead you. They want to destroy your faith, because they are with the devils who represent satan. Their headquarters are in the capitals of Europe, with the people who say that they have reached the top point of civilisation. But they never say the truth because they haven't reached anything. Not only are they not on the top, they are on the lowest level. They cannot separate what is false and what is right, what is bad and what is good, what is real and what is imitated.

Life is a one time chance. No one comes into this life a second time. People who believe that are not dealing with realities. You are given a one time chance to understand something. You will be asked when you leave this life and come into the second life, "Oh servant of the Lord, what did you understand in all those years you lived?" Maybe you lived 20, 25, 30, 40, 50, 60, 80 years... What did you understand in all those years? You travelled for so many years on earth, now you are under earth. What did you understand in all those years? Maybe you will answer, "I was a builder, a doctor, a lawyer, a carpenter, an Imam, a chief of a mental

house..." all important titles, but what did you understand? What were you running after? Did it make you understand?

Try to find an answer when you will be asked. The most ignorant people think that we are like grass. But no! We are different than any other creatures.

- 01.01.1997

BookDefendingTruth

What making people here in trouble and hereafter in Hells

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Whole sufferings, whole badness, wickedness, bad characteristic that making people here in trouble and hereafter in Hells, that must be well-known. So many people (are) complaining, because they are suffering and their life is in troubles. They have countless problems; they are running to bring a solution for one problem and after that (there are) coming two problems. (They are) trying to bring a solution for that two problems, (and) behind it (are) appearing 4 problems, 8, 1oo- countless problems. What is the reason?
Awliya are (the) inheritors of Prophets (and) also they are inheriting (the) heritage of (the) Prophets. They are Awliya. They are taking pearls of wisdom from (the) Knowledge Oceans of Prophets. What they are saying why people (are) falling in endless troubles and (there are) appearing countless problems and they are not getting in peace? Troubles (are) running after them and never leaving them to say: “Oh, I am in peace today, I am happy today.” No one (is) saying (this) from these people that they are the servants of Dunya. They (are) never going to say: “Oh, I am today in peace.” Dunya (is) never leaving its servants- not servants, really (they are) its slaves- to say (this), because (it is) making them to think about tomorrow. They are finishing today perhaps, (they are) bringing solutions for their problems for today, they are finishing, (but) when they are sitting, Shaitan (is) coming, Dunya (is) coming, and saying: “Look to me! Don’t sleep peacefully. Don’t be in pleasure, because tomorrow you have such and such and such a problem, countless, you must think about tomorrow! Don’t sleep peacefully!” And this person (is) saying: “Oh, my head, oh, my head, oh, my head (is) going to be like Dunya!” Yes, because (the) whole Dunya (is) in his head. “Ohhh, I can’t sleep! Please, oh, my wife, bring to me Valium, (so that) a little bit perhaps I may rest.” Nothing (to worry) for tomorrow (yet), but Shaitan (is) giving that (to his mind) to make him not to be happy or to be in peace. “Bring Valium!...Ohhh,

what is the time? Only half an hour, but yet my head is growing more, growing more...and this Valium that is 25 mg, it is not enough...How you are sleeping? Stand up and bring 5o mg Valium." Up to morning 25, 5o, 25, 5o and (in the) morning he is lying like a dead body....

What you are saying? Do you think that I am making joke with you or it is reality? No rest, no peace, no pleasure, no enjoyment, no contentment, no satisfaction. How that person (is) going to be saved from this? They are not asking. They are thinking that they may save themselves by Valium. No!

(The) next day (that person is) carrying that Samsonite to bring solutions, taking suitcase, making like that..."Oh, my Darling, what was (the) code number for this? I am forgetting", and ½ hour (he is) asking to find (the) code-number. (Then he is phoning home): "Oh my Darling. I am in (the) office, but I forget... I am looking (for the) (code-)
number, but (I am) not finding (it). Look if you can find (it) there." (One) problem (is) bringing another problem...until he is opening that Samsonite, (it is) going to be noon. Openong..."Ohhh", he is saying, "Where is that paper?... Hello, my Darling, I think I am leaving some important documents (at home). Look (in) my room, where I put it." And she is saying: "I am sorry, I am looking also in dustbin?" So many papers in it..."Look quickly there, because I was not in myself last night, perhaps I am making like this, putting there..." "Yes, yes, just I found..." "Make copy and send here..."

Problems (are) bringing (other) problems. What is (the) reason (for that), no one (is) asking! Now all (the) world's people (are) in that way. If anyone (is) saying: "No", I am sending (him) to make (a) check up for him in (the) mental-house... and I am the expert for check up... I may check up their doctors also...All people! Do you think I am joking or saying (a) lie? That is (the) real report, (the) real check up for all (the) world. No one can say to me: "You are wrong, oh Sheikh." I am making him then not to sleep 3 months. (And even) if (he is) drinking one kg- not mg, but kg- (of) Valium, (he) can't sleep (for) 3 months.

What is (the) reason? Why? Allah Almighty, He likes His servants to fall in such bad conditions? Why? But Shaitan (is) carrying them to fall in endless problems (and) sufferings and they are now beginning, from here, falling in a valley of Hell. What is (the) reason? Those whom they are representing Prophets, whom they are on (the) steps of (the) Prophets, who are (the) real followers of Prophets, (they know the answer). (They are) inheriting (knowledge) from (the) heavenly Knowledge (that is coming) through (the) Prophets, through

traditional knowledge. It just reached to them through (the) Holy Books particularly (through the) last one- (the) last Message- (that) just it had been sent to all mankind. I am challenging all other religious people from Non-Muslims and I am also challenging the Muslim doctors to come here and to say to me what is (the) reason, (and) what is their cure and treatment for mankind!

They are all liars now, all governments and statesmen! They are saying: “(The) treatment that can save mankind (is) democratical rules.” They are liars! Democratic rules (are) never coming from Heavens; (they are) coming from toilet people, (they are) not coming from Heavens. But people like what (is) coming from toilet people; they are not taking any care (for) what (is) coming from Heavens- they are denying (it). Therefore their punishment just reached to them and (they) can’t be able to bring peace on earth through their democratical rules. All of them (are) imitated, false. Never, useless, (the) whole world (is like this). Look everywhere! Beginning from America, ending in Turkey; coming to Iraq, Palestine, going to Russia, going to Germany, going to East and West. All (countries are) asking to find peace through the imitated or plastic, synthetic, rules that (are) shown to people from democracy.

I am sorry to say (that the) Islamic world also (has been) cheated. They are leaving (the) Holy Commands, (the) heavenly Rules and (they are) running after democracy. I know, I understand (that) Christians have no any heavenly Rules through (the) Archangel, through (the) Bible and (they are) using (the) Old Testament Rules. But (they are) not using that also! But we, Muslims, we have been granted from Allah Almighty heavenly Rules for arranging our life peacefully, but- I am sorry to say (that) (the) Muslim world (is) refusing (them) and saying: “Democracy.“ For what? Why you are changing? And (they are) falling down, (they are) not going to be successful: Egypt, Turkey, Syria, Iraq, Iran... Iran (is) saying also saying: ‘Islamic Republic'. No republic in Islam! No parliament in Islam, no democracy in Islam! This (is) all for (the) Non-Muslim world, not for Islam. They lost their honour and (they are) falling down also.

Rules that should save people from (the) darkness of their life, from Hells here and Hereafter, they are heavenly Rules only. Till (they are) bringing (them back), (people are) eating each other. Not civilization, but they are running after violence. People (are) becoming much more violent and (they are) asking to destroy each other.

Therefore- oh people, we are coming now to the important point that we fell in it for that reason, because

democracy is something imitated, as plastic figures, (it is) never giving any power to us, (neither) physically nor spiritually.

When people (are) never reaching to that point, they can't reach a peaceful life. It is prevented. (There is the) holy Order (coming) to everything (in creation, saying): "Give trouble to these foolish people!" Therefore countless new illnesses (are) rushing on mankind and (the doctors are) saying: "We never saw such an illness through our knowledge, through our books." Whom they are making these heart operations! What is that! Everyone now is making now operations. (And) after (it, on the) second day they are saying: "We must open your heart." How you are doing this? Leave that person to die, better. For what? After six months (they are saying): "We must change another..." (for money...)
One of our brothers in Istanbul who built this Dergah was in reanimation, (in a) special control room, (because) they (had) made (a) second operation on his heart. And they are putting (him) in that room, (putting) so many machines on him and through 24 hours (he was) passing (away). (The) doctors (were) saying: "We must do another operation, because we lost something in it." And he was (already) dead! Really he was dead, because I heard (it) through (the) telephone from his wife; she (was) saying: "I was (the) only one (who was) permitted to go in (that room) and to look to him and, oh Sheikh, I was seeing (that) his eyes (were) never looking anywhere." (His) eyes (were) showing that he was a dead body. But even (he was) dead, (they were) taking (him) into (the) operation room, making another (operation), and after 2 hours (they were) saying:
"Finished...take"...

Everything (is coming) against mankind who (is) not obeying heavenly Rules, heavenly Commands. Finished. Allah Almighty (is) saying: "If you are changing, I am changing. If you are coming to My way, I am changing My dealing with you in(to) (a) peaceful dealing. If you are not (changing your dealing with Me), you are going to be (punished). "And (the) real reason for all troubles (is this:) because peoples' hearts (are) connected through this temporary life. All our efforts for this life (are) connected (to it), and we are leaving (the) connection through our soul to Heavens and (therefore) all (the) heaviness of (the) material life (is) falling on us and we can't be saved.

May Allah forgive us and bless you, not to be slaves for this, nothing, imitated life that all people (are) running on (this) imitated life, leaving to ask (for the) real life. (The) imitated life is for only a very short time

and (people are) leaving the real life- (and) that is (the) trouble. Until (they are) coming back, (people are) not coming to be in peace or happiness.
May Allah forgive us and send us quickly one of His deputies to save people from (the) traps and tricks of Shaitan. For the honour of (the) most honoured one in His divine Presence, S.Muhammad sws, Fatiha.

Lefke, 06.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryOhMyDarling

What Is Our Goal

We are getting closer to akhirah day by day. May we become more enlightened every day. May our Nur increase & our connection to dunya lessen. May we turn to Allah Almighty, may we turn to His Glorious Prophet. May Allah not expel us from the nation of Prophet. May He not expel us from His servanthood also. We are weak. We are weak, we are weak.

I would like that we, including myself, know why & for what we came to this world & live accordingly. A person who doesn't know his destination is bewildered. He may set off, take the road but what can a person do who doesn't know where he is going? We went out, but to where do we go? A person who has no aim is zero. Where can a person who has no aim go? What is his life for? Our aim is to make our Lord accept us, to please our Prophet (sas), to live under the flag of Islam, to leave dunya with iman, to have an enlightened face & pure heart in the presence of the Lord of Heavens. I want that we achieve the acceptance of Allah Dhul Jalal.

We want the intercession of the Prophet (sas) also. May he intercede for us & accept us under the flag of Hamd. May he make us drink from his pool of Kawthar too, O Lord. May You give health to our bodies & not make the Nur of our faces lessen. We seek refuge in You from the states that come suddenly. We are helpless, weak. May You send us a Master, a Sultan, O Lord, for the honour of Your Beloved. May the goodness of this Safarul Khair come to us & its troubles go to the mountains. May the men & jinn be upon the way of faith. May we glorify (tasbih) & sanctify (taqdis) our Lord. May we tamjeed/glorify Allah Almighty. May we glorify him, recite tamjeed. We should remember our Lord. If we do, we find strength. It is the dhikr that gives power, nothing else- the dhikr of tamjeed. (La hawla wa la quwwata illa Billah) We should be

busy with Tahmeed & Tasbeeh (Alhamdulillah & Subhan Allah). We have nothing else to do!

We are created for this. "Wa Ma Khalaqtu Al-Jinna Wa Al-'Insa 'Illa LiYa`buduni" (51:56) And I created not the jinn & humans except that they should worship Me, says Allah Almighty.

"Ma 'Uridu Minhum Min Rizqin Wa Ma 'Uridu 'AnYut`imuni" (51:57) I seek not any provision from them nor do I ask that they should feed Me. How beautifully. He makes it clear, our Lord Almighty. We don't hear it. People are after playing, entertainment following their egos. Shaytan corrupted people to such an extent that it's impossible to describe. Men & women, all bewildered.

May Allah not leave us with those bewildered ones. May we live clean, leave the world clean & go to the Presence of the Lord of Heavens clean, having nothing to shame us. O Lord You know we are weak ones. May You show us the flag of Islam. May you show us the Sahib al-Waqt. May You also honour us with his service. His service is like Your service, O Lord. O Lord, may the new generations grow this way.

You are the Qadir al-Muqtadiru. We are left helpless. May this state of helplessness be lifted from us that we also run after Your pure servanthood. May we not be from those who run after dunya, O Allah. You are Subhan, You are Sultan Ya Rabbi. You are Subhan,You're Sultan Ya Rabbana. You are Subhan,You're Sultan Ya Rabbana. Sultan is You, Subhan is You. Subhan is You, Sultan is You. Ya Mu'in Al-Ajizin Ya Rabbana, wa Alhamdulillahi Rabbil Alamin. Fatiha. To the good days. Salamun Qawlan min Rabbin Rahim. Salamun Qawlan min Rabbin Rahim. Insha Allah you carry the flags of Islam. May we see it also.

H.F. Allah bless you. Insha Allah.

M. To the good days, o son. May you have good, honoured days. Allahu Akbar Allahu Akbar. Ya Rabbi, Allahu Akbar. Allahu Akbar Allahu Akbar wa Lillah al Hamd.

Was ist unser Ziel?

Wir nähern uns der Akhirah von Tag zu Tag. Mögen wir mehr erleuchtet werden jeden Tag.

Möge unser Nur wachsen und unsere Verbindung zur Dunya sich mindern. Mögen wir uns zu Allah dem Allmächtigen wenden, mögen wir uns zu Seinem glorreichen Propheten wenden. Möge Allah uns nicht aus der Nation des Propheten (saws) verbannen. Möge Er uns nicht aus Seinem Dienst entlassen. Wir sind schwach. Wir sind schwach, wir sind schwach.. Ich möchte, daß wir, ich selbst eingeschlossen, wissen, warum und wozu wir auf diese Welt kamen und dementsprechend leben. Jemand, der sein Ziel nicht kennt, ist verwirrt. Er mag sich auf den Weg machen, aber was kann jemand tun, der nicht weiß, wohin er geht? Wir gingen hinaus, aber wohin gehen wir? Jemand, der kein Ziel hat, ist eine Null. Wohin kann jemand, der kein Ziel hat, gehen? Wozu dient sein Leben?

Unser Ziel ist es, daß unser Herr uns annimmt, wir unserem Propheten (saws) gefallen, wir unter der Fahne des Islam leben, die Dunya mit Iman verlassen, ein erleuchtetes Gesicht und reines Herz haben in der Gegenwart des Herrn der Himmel. Ich möchte, daß wir die Akzeptanz von Allah Dhul Jalal erlangen. Wir wollen auch die Fürsprache des Propheten (saws). Möge er Fürsprache einlegen für uns und uns annehmen unter der Fahne von Hamd. Möge er uns auch von seinem Becken Kawthar trinken lassen, o Herr. Mögest du unseren Körpern Gesundheit geben und das Licht auf unseren Gesichtern nicht mindern. Wir suchen Zuflucht bei Dir vor den Zuständen, die plötzlich kommen. Wir sind hilflos, schwach. Mögest Du uns einen Meister senden, einen Sultan, o Herr, zu Ehren Deines Geliebten. Möge das Gute dieses Safaru l-Khayr zu uns kommen und seine Schwierigkeiten in die Berge gehen. Mögen die Menschen und Djinn auf dem Weg des Glaubens sein. Mögen wir unseren Herrn preisen (tasbih) und heiligen (taqdis). Mögen wir Allah den Allmächtigen preisen (tamjid). Mögen wir ihn preisen und Tamjid rezitieren.

Wir sollten unseres Herrn gedenken. Wenn wir das tun, finden wir Stärke. Es ist der Dhikr, der Kraft gibt, nichts anderes, der Dhikr des Tamjid - La Hawla wa la Quwwata illa Billah. Wir sollten uns mit Tahmid und Tasbih (Alhamdulillah und Subhanallah) beschäftigen. Wir haben nichts anderes zu tun! Wir wurden dafür geschaffen. "Wa Ma Khalaqtu l-Jinna wa l-Insa illa LiYa`buduni" (51:56). 'Und Ich erschuf die Djinn und Menschen nur, damit sie Mir dienen', sagt Allah der Allmächtige. "Ma 'Uridu Minhum min Rizqin wa ma 'Uridu 'An Yut`imuni" (51:57). 'Ich will keine Versorgung von ihnen, noch will Ich, daß sie Mir zu essen geben.' Wie schön

macht Er es deutlich, unser Allmächtiger Herr. Wir hören es nicht. Die Menschen sind hinter Spiel und Unterhaltung her im Gefolge ihres Egos. Shaytan hat die Menschen in so einem Ausmaß verdorben, daß es unmöglich zu beschreiben ist. Männer und Frauen sind verwirrt.

Möge Allah uns nicht mit diesen Vewirrten lassen. Mögen wir sauber leben, die Welt sauber verlassen und sauber in die Gegenwart des Herrn der Himmel eingehen, damit wir uns nicht schämen müssen.
O Herr, Du weißt, wir sind schwach. Mögest Du uns die Flagge des Islam zeigen. Mögest Du uns den Sahibu l-Waqt zeigen. Mögest Du uns auch mit seinem Dienst ehren. Sein Dienst ist wie Dein Dienst, o Herr. O Herr, mögen die neuen Generationen in diese Richtung wachsen. Du bist der Qadiru l-Muqtadiru. Wir sind hilflos geblieben. Möge dieser Zustand der Hilflosigkeit von uns genommen werden, damit auch wir Deiner reinen Dienerschaft nachlaufen. Mögen wir nicht zu denen gehören, die der Dunya nachlaufen, o Allah. Du bist Subhan, Du bist Sultan ya Rabbi. Du bist Subhan, Du bist Sultan ya Rabbana. Du bist Subhan, Du bist Sultan ya Rabbana. Sultan bist Du, Subhan bist Du. Subhan bist Du, Sultan bist Du. Ya Mu`inu l-Ajizin ya Rabbana wa Alhamdulillahi Rabbi l-Alamin. Fatiha. Für die guten Tage. Salam Qawlan min Rabbin Rahim. Salam Qawlan min Rabbin Rahim. Insha'Allah, tragt ihr die Flaggen des Islam. Mögen wir sie auch sehen. HF: Allah segne dich. Insha'Allah. M: Für die guten Tage, Sohn. Mögest ihr gute, ehrenvolle Tage haben. Allahu Akbar Allahu Akbar. Ya Rabbi, Allahu Akbar. Allahu Akbar Allahu Akbar wa Lillahi l-Hamd.

Lefke, 28.12.2012

WebSaltanatOrg, CategoryDestiny

What is the Example of Sunna of the Prophet?

ANSWER - It is simple - the way of the Prophet is the way of Allah. Our Prophet, like all prophets, called people to Allah. That is his way towards Allah. As long as he and his companions came near to Allah, then Allah Almighty supported them.
Our ways are not to Allah. Muslim ways should not be to dunya, i.e. the world, for this life and not for eternal life. Most of our activities are only for this life. We are living only for this life, for the pleasures of this life.

For Muslims, in these days the most important aim is not to move towards Allah - but only towards dunya. For a temporary life, no-one can reject this point. We have twenty-four hours a day and I don't think Muslims give more than one hour for Allah. You may say two hours, three hours, even five hours. Do you think Muslims give five hours for Allah every day? If they are giving, it is not enough. But the Prophet and his companions - their whole life was for the sake of Allah. They lived and died for Allah. We are living and dying for dunya.

That is the way of the Prophet. He called people to Allah and to eternal life. He said that this life is only a bridge from pre-eternal up to eternal. Do you see anyone building on a bridge - houses, palaces and enjoying them? Or do they pass? We are such foolish people. We build on the bridge and say that we will never leave the bridge.

We are coming from pre-eternal and moving to eternal, but we are not thinking. We are thinking that we are on a bridge for ever.

That is the difference between the Prophet's life and the lives of present day Muslims.

I am telling you the short, simple answers - No need for great volumes, everyone can understand.

Story - Once upon a time there was an Imam, Friday Juma Imam making Khutba, which he wrote and tucked in his turban. When he was in the Mimbar, he would take it out and read it. One day, when he was making wudu, his turban was left on the side, and some naughty youngsters came and stole the sermon. That day, when he climbed the Mimbar and said Alhamdu lillah and searched for his sermon in the turban, he couldn't find it, so he recited Fatiha and Salawat and came down. He was angry and said: "It is exactly suitable for the level of understanding of these people."

Therefore, my answers are very suitable for people nowadays.

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What is the message of all holy books?

Q: I am a Christian and I am trying to understand Muslim people. I have come with a seeking heart.
Sheik Nazim: Do you know the meaning of Islam?

Q: To be a Muslim means to submit to God.

Sheik Nazim: Yes, submitting to God, surrendering to God. Are there any Christians who do not surrender to God?

Q: In that definition I can say that I too am a Muslim. I would like to know how Muslims view Judgement Day. When they die, what happens?

Sheik Nazim: Why don't start off by asking what the view is for Muslims of this life, before you jump to Judgement Day? When we leave this life we will have the Judgement Day. That will be when life has finished on this planet and a new period will begin which is mentioned in all Holy Books. That period will be endless, everlasting life. That is why our view of Judgement Day is not only the view of one religion, it is a common view since the beginning until the end of all Heavenly Beliefs, Heavenly Faiths, Heavenly Religions, Heavenly Prophets and Heavenly Books which make it clear that a Judgement Day will come, a Day of Resurrection.

Q: If I became a Muslim today, what insurances would I have that I will go to heaven? In the Bible it is written that I can be certain to go to Heaven.

Sheik Nazim: The Bible tells you to be a man. What does the Quran tell you? To be a man. What does the Thora tell you what a person should be?

Q: I don't know, I am still studying the Bible and the Quran, but in the Quran I cannot see a promise, a guarantee of everlasting life in heaven.

Sheik Nazim: I am asking, what does the Bible tell mankind to be? What are the teachings of the Holy Bible?

Q: It says that we have all fallen short of the Glory of God and it tells the world that there is one Saviour, Jesus Christ who came as a Messenger of God also to make attonement, to pay for sin. It also says that whoever worships the Son of God has eternal life.

Sheik Nazim: We know all that. But what is the purpose of sending Saviours and Books and Faiths to mankind?

Q: The prophecy is that we will be joined together in Heavens.

Sheik Nazim: It is to come nearer to truth. The main purpose is to make mankind good-ones, not to let them be bad-ones. All Heavenly Teachings through the Bible, through the Saviours, through Jesus Christ, Sayidina Muhammad, Abraham, Noah, Adam, David, Solomon and Moses, all tried to make people into good people. They tried to take away bad-ones and to make people into good-ones. That is the main purpose. Christianity came to teach people how they should be good. Moses also came and tried to make people to be good, not bad. The Seal of Prophets, the Saviour of all mankind, Sayidina Muhammad, was also telling people to be good-ones, not bad-ones. On Judgement Day the Lord will give His Judgement for good-ones and bad-ones. Whoever will be good, will be in happiness and goodness forever. They will be in lights. Whoever is bad will lose their chance to be happy forever and to be in lights forever. That is why we are trying not to run after titles and to say, Christians, Muslims, Jews... Instead we want to see if people are good-ones, be they from America, England, Pakistan, Germany, or Arabs or Turks or Greeks or Armenians. Because we are all from the same root, but on different branches.

Q: So how do we become good in front of God? I need a Saviour, I need a payment for my sins. I believe that I have received this through Jesus Christ.

Sheik Nazim: You must believe and be a good-one.

Q: No, he is good, I am not, I am a sinner who is saved by him.

Sheik Nazim: All of us are sinners. Who may say that he isn't? We all need someone to intercede for us in Divine Presence. Every nation has a Saviour. Abraham was a Saviour. All Prophets were Saviours. Now, according to the belief of everyone, the purpose is to be a good-one in Divine Presence. Not to sin but to do good deeds with each other and to worship the Lord.

Q: I have a question concerning Judgement Day. When on this day the believers walk across the bridge and they go to the other side, I have understood that there will be 120 rows in front of the entrance to Heavens. 80 rows are reserved for the Muslims and 40 for other believers, people who follow Moses and people who follow Jesus. Can you explain this and tell me what the criteria is to be allowed to enter paradise?

Sheik Nazim: That is true! You see, according to our belief all nations belong to the Last Prophet. We are saying that everyone who is living on earth at the moment belong to the Nation of Muhammad. That is why those 80 rows will be crowded with people. The others only have 40 because since the beginning until the time of Muhammad, there were not so many people living on earth. That is why they have 40 rows. But since the time of Muhammad more and more people are living and crowding this earth.

Q: Yes, at the time of Muhammad there were about 300 million people, at the time of Jesus 250 million and today there are almost 6 billion.

Now, even if I come with a seeking heart, I do not see a promise in the Quran that I am guaranteed an eternal life, the way I see that in the Bible. So if I become a Muslim today, I might lose that chance. Can you give me any guarantee?

Sheik Nazim: The guarantee can only be given to good-ones. That is the same in every religion. There can never be a guarantee for bad-ones. But for good-ones, be they Christians, Jews, or any other religion, if they

are good-ones, that is if they deal good with other people, and best servants to their Lord, then they are good-ones. We are not discussing with anyone if he is doing his servanthood for the Lord and if he is doing his best for the other servants. He will never be prevented from paradise. The Judge on Judgement Day will be the Lord of Heavens. The Lord of Heavens is not refusing good servants. He is accepting everyone who is good. No-one is being accused for being this or that, the important thing is to be a good servant and to be good with other people. We know that every prophet from beginning to end, includung Jesus Christ called people to servanthood to the Lord and to be good-ones with mankind.

Q: Who can claim to be good? I can't claim to be good. I need to go infront of the Lord and ask Him to forgive me.

Sheik Nazim: You mean that you have bad desires. Yes! But you also have a control over yourself. You cannot leave your bad desires to their actions. Why do you think that the Lord gave mankind will-power? To control the bad desires! We have an ego. It belongs to satan. If we leave it without control, it will do every kind of evil. That is why we are using some methods from the Holy Books to put a control on our egos. If not, you would be a terrible creature within the community.

So every prophet who brought a Heavenly Message brought with them some methods of how to train people to be able to control their egos. We have a system in Islam to control our egos. That is why we are fasting this month, so that we may use our will-power. We are hungry and our ego wants to eat, but we say 'No!'. We want to drink because we are thirsty, but we say, 'No, you must be patient intil the time of breakfast.' That is a kind of training for the egos, so that we can establish a control over it. You also have such methods in Christianity and in Judaism and in Buddhism and in Hinduism. Every kind of belief trains their followers to be able to control their egos. If anyone can control their egos, they will be good-ones. If they leave their egos without control, they will be terrible creatures. That is important. We do not care what title of which religion you give yourself. Important is only whether you can control yourself.

You can use any method to control yourself. All kinds of people come here. They are from England, Germany, America, from the East and from the West. They all want something, otherwise they would not come here. They must try to train themselves and get much more power in their will. If not they will be like people from the zoo. Animals do not have a will, but mankind has been granted will-power. We must know what we are

doing and what we must do so that we are not carried away by our egos. We need cleanliness, we need to clean ourselves from bad desires. It does not only mean to take a shower, that cleans only your body. Your mind and heart must also be clean. Your intentions must be clean. Your knowledge must be clean. Your actions must be clean. Your works must be clean. Your look must be clean. Everything that you do must be clean. That is not easy. You must train it.

Q: Do you bless people?

Sheik Nazim: If I receive blessings, I pass them on.

Q: If people do not receive those blessings, what happens to them?

Sheik Nazim: Rocks do not receive anything from rains, but fields do. If someone comes here like a rock, they will not receive any blessings. If they come like a field, everything will grow on them and they will take blessings.

Q: How is it possible that you receive blessings more than anybody else?

Sheik Nazim: We have a line from the Seal of Prophets. Since his time until today there is a spiritual channel through which blessings run from heart to heart. It is passed on from one saint to the next.

Q: My Bible does not mention the Quran. It says that Jesus is the first and the last. That means I do not need Muhammad, I do not need the Quran.

Sheik Nazim: If there wasn't a need for the Holy Quran the Revelation would not have come. Mankind needed a new revelation to come. After Jesus Christ, Christianity changed into so many different ways. Allah Almighty spoke through one bible, but you have hundreds of different bibles. Which one do you have?

Q: I have the American Standard.

Sheik Nazim: Where does it come from?

Q: It is translated from the original manuscripts.

Sheik Nazim: Where are they?

Q: They are in the British Museum?

Sheik Nazim: Why in the museum? Is it material for the museum? But it is wellknown that you have 4 gospels. But I am asking for the Gospel of Jesus Christ, I don't want the Gospel of Matthew, John, Mark or Luke. I want the one from Jesus. The 4 gospels were written after Jesus Christ. Neither Matthew, John, Mark or Luke were with Jesus. Only Barnabas was with Jesus and he wrote a gospel. Who did Luke hear from? He was not with Jesus. How can we trust what he is writing? Where did it come from? We have traditional knowledge, but before we quote anything we must say who has wittnessed it and who has passed it on. That is why the knowledge of Christianity has no base to stand up on. I want to know: who taught Matthew, Mark, John and Luke? Why is it not mentioned? This is why it was necessary to send one more book, the Quran.

May Allah forgive us.
LONDON - 10.03.1993

WHAT IS THE NAQSHBANDI TARIQAT ABOUT?

Kings of Kings! We are such small-ones. Be happy that you are not a donkey! Ladies, be happy that you are not monkeys! Germans, be happy that you are not camels! Thanks to Allah, He has given us the greatest honour by making us human-beings. "The foundation of our tariqat is association!" Shah ul Naqshband, the pillar of our most distinguished Naqshbandi Order, used to say. Why is our tariqat most distinguished? Because its methods are very special. What are the methods for? They prepare us for the Divine Presence, for the day on which everybody will be in Divine Presence. Whenever a ceremony is to be held in the Palace of her Majesty, whatever the occasion may be and she has invited famous and important people, they will be asked to wear such and such clothes. These will then come with their medals and uniforms and come. Her Majesty will also be dressed in a grand uniform. During this parade everyone is showing what they have.
In the same way, everybody has been called and invited on the Last Day to be in Divine Presence. And just like the people who have been invited to her Majesty take their most famous uniforms, everyone must come to the Last Day with their grand uniform. It will be a day of show and everyone will bring what they have. The grandest uniform will be worn by Sayyidina Muhammad, may peace be upon him. He will be there shining like the sun in the sky. No-one will ask where the sun is. On the Day of Resurrection it will be clear to everyone who the praised servant of Allah Almighty is. All prophets will come with their special uniforms made of light. Everyone will be there with their special uniforms, if they have any.

The most distinguished order, is the Naqshbandi Order and the most beautiful clothes are being prepared for its followers. There are some boot-sales where you can find clothes, but there are also clothes in Harrods or special tailors to make the clothes exactly the way you want them. Most distinguished means, it makes the best clothes for the servants for the Day of Resurrection. This tariqat is not for this world, it prepares you for Allah Almighty. We are not trying to waste people's life for the cheapest material. The Naqshbandi Order wants to spend all its authority for the sake of that day, to be able to come there with a special dressing. Others will not be able to look away, that is how beautiful, nice and sensational it will be. It will be perfect on the outside and in their hearts.

We ask of Allah Almighty not to make us ugly on that day. It is really bad luck to be ugly on that day. Ugly means that Allah Almighty will not look at them. If Allah Almighty looks at them they will appear with a wonderful look. When Allah Almighty's look empowers them, they will be so sweet. Unimaginable! And they will be in their paradise immediately without any hinderance. Nothing will hurt them. They will not have any suffering. That is the main target of the most distinguished Naqshbandi Order. It wants to make you a most distinguished one in Divine Presence. Try it and ask from your Lord to grant you. If you ask, He will give. You will then never lose your faith, or your good works, or your good intentions.

The intentions to do good will grow like plants grow and give their fruits. No-one will have tasted anything sweeter than these fruits that have grown through your intentions. The plant of good intentions is a very special plant. Everyone will be dealt with in the Divine Presence on the level of their plants of intentions. Everyone will find plants of the fruit of their intentions. It will give more and more and more. Try to plant trees of good intentions. Don't plant trees of bad intentions. It makes you ugly. No-one will then be able to look at you. Be attractive in the way that Allah Almighty will dress you with Divine Lights and you will be able to look at Him, the Almighty. If He doesn't dress you with Divine Lights, you will not be able to be in his Divine Presence. When you are in his Divine Presence, you will be able to look at his Divine Lights, into his Eternal Face. That is the biggest target, our final target: our Lord. From pre-eternity to eternity our endless and highest target is You, our Lord, nothing else! Nothing can be mentioned with Him. How can anyone make any other target that Him? Everything except his Divine Face will be finished and vanished. How can you aim at something that will vanish? Whoever makes the Divine Face of Allah Almighty the final target, will win everything. If someone leaves that target for anything else, he will find nothing in the end. He will look and find that he wasted his life for nothing. He will look at find nothing. Most people spend their lives running after something which in the end is worth nothing. That is reality. Millions leave this life every day.

They look to see whatever they were running after, and they cannot see it. They are in a very narrow box and they shout, "Where is my target?"

What are we running for? For nothing! Don't belong to the heedless people who will not understand until they die. You must understand before you die what reality and truth is, so that you can reach your targets. Otherwise you will be like rubbish which will be thrown out of the city by the council. That is our history. May Allah Almighty forgive us for the honour of his Beloved Servant Sayyidina Muhammad and for the honour of this Holy Month.

These are simple words which they are making me to say. If I was asked to speak in high level English or German or French, I could speak like a French, German, Scot, Irishman, Pakistani, Arab. It is so easy to speak a language of high level with high wisdoms. But what is the benefit? It is not a show. I am not doing a show like other people who make a show of their knowledge. There is no need. We want to give people a benefit and you are all like children in the kindergarten in front of holy people. Therefore we are speaking in this way, even if there are 70 or 90 year old people, all of us are kindergarten students. No more! Don't look at your beard growing and coming down...It is better to be people of the kindergarten, because there are never any exams and no-one is losing. Everyone is winning. In elementary school, secondary school, college, academies, universities, masters... everybody has to pass exams. Parents keep coming to me to pray for their children to pass exams, but no-one ever asks to pray for someone to pass the kindergarten exam! So you should be happy to stay forever in the kindergarten! No exams!

London - 01.03.1994

BookPowerOceansofLight

WHAT IS THE USE OF SUCH PEACE Conferences

The people at this conference are doing this for worldly reasons, they are not doing it for the sake of Allah. The ones present here have not been appointed here by the whole world. So many come here, but how have they been selected? As they like. They bring different receipts and then they are accepted. So this meeting is more like a holiday where people can enjoy themselves. This Riva del Garda is an attractive place. If I would call them to the hot desert in the Sinai for a peace conference, I don't think that even 8 would come. Not like here, 800! But this place is very attractive, people can enjoy themselves. They are also able to fulfil the secret desire of being famous, because they can speak here in front of big crowds. This is a characteristic which has been planted within the egos of mankind. Everyone wants to have such titles to be able to stand up and speak to others. It is like children playing the game of government: you can be president, you can be prime minister... Like this the game can go on for a few days. They can fool themselves for some time, but nothing of all this will have any influence on what is happening in the world. Big armies are marching outside and a little baby is coming with a rose in his hand to stop them. What is this? Who is listening to them?
Italy - 01.11.1994

You must ask what is your works value

Destur, ya Sayyidi, ya Sultanu-l Awliya, Meded, ya Rijalallah, Destur, ya Sultanu-l Awliya, Sayyidi!...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is an association. It is not a school-class, no, it is a free place; anyone (who is) asking to come (and) to attend (may do so) freely, as (in) an exhibition- people may come, may look, but they are not forced to buy something, no, if he likes, (he) may take, if not- free... We are in such a way. It is a humble gathering and we are not claiming: “I am this one, I am that one”, only I am trying to be an obedient servant to my Lord, the Lord of Heavens. That is my real target: to be an obedient servant in His divinely Presence.

And every clever one that he has a perfect understanding (must ask for this real target)- and a perfect understanding is coming from a perfect mind person; if he is not a perfect mind person, they are not asking that point, (the) real target. And when you are going to be a perfect clever one? When you are using all (of) you mind; then you have a perfect understanding.

If you are using only 1 part of your mind, you are not reaching a perfect understanding. If you are using 1 % (of) your mind, your understanding (is) going to be 1 %. Full clever ones, whom they have perfect understanding, they are Prophets, because they are using their minds only for ma’ali umur; Allah Almighty likes from His servants such a work, such efforts and activities that their value is high, very expensive. He likes from His servants to work for valuable, expensive works. Don’t be like a donkey. (A) donkey (is) working. You are putting on him water (and) he may carry (it), wood, (he may) carry (it), any other goods, things you may load on it and it is doing (his work), but that work- what is its value? Its value (is) just granted to that creature that it did its best, just it brought its importance, because it is created to help mankind to

carry their loads. It is okay, (so) that they are going to be finally rewarded. But (they are) working from morning up to evening.

(And) you (also) are working from morning up to evening. Your work is not same (with) the work of (a) donkey, but you must ask what is your works value. “Inna-llaha yuhibb ma’ali umur”, He, Almighty, likes high level and most valuable works.

A goldsmith is working, perhaps that goldsmith is making a crown for an Emperor, for a King, a Sultan- what do you think? That one’s work and a worker’s, (a labourer’s) work who is working in a building, working through a ship, working through streets, working through farms- (do) you think that (that) one’s work (is) same with the work of a goldsmith? (It is the) same work as (a) goldsmith (is) working? (The) Sultan likes (the) goldsmith’s work, but he is never saying (it to) who (is) sweeping (his) palace-rooms, making cleaning. This is work, that is work. And (there are) so many (kinds of) works through this life for mankind, so different works that (the) community may be in need, and people choose one of them and work.

Through traditional knowledge that (is) reaching to me also, now as well as before, and now (it is) coming to me to say that: When Allah Almighty (was) bringing our beings as small forms, miniature forms, that we were there. How we are now you may see everyone with their outlooking and their inner capacities, it (was) just clear. They were in divinely Presence and Allah Almighty (was) ordering to bring, to be brought every kind of work that mankind may work through this life: every kind of handcraft and other works as an exhibition and then Allah Almighty was ordering the Angels to say (to the) whole (of) mankind that everyone (was) just represented in a miniature (form), that they may choose one of these handcrafts or other works; which one they should choose or prefer should be for them. And all people (were running to choose).

And this is an important point also to be known, but they are not teaching. They are making in universities only 7 or 8 or 9 or 1o branches and then all people must be engineer or physician or lawyer or liar or economist or teacher or pharmacist or architect- after this no work, and foolish mankind now, foolish youngsters also (are) running after (to study in) universities. “What you are learning?” I am asking. “Nothing...”

(There are) hundred and thousands of jobs, works and handcrafts that you may be in need (of). Shoe repairer- it is also one craft to be learned (so) that people may take benefit. Those people that graduated from

universities are sitting down and no one (of them is) earning money and that shoe repairer (is) better (off) then them.

Someone may bring (some shoes and ask): “Make this. How much?” “Two Euros.” “How much?””5 Dollars” (he must pay) or (he) should be without shoes... That shoe repairer is sitting on his seat and there is a machine. Like (a) King. Saying: “Yes, I may make. Sit down there”, and there is a box...(making), finishing. “How much, my friend?” “5 Euros or 1o Dollars or 2o Marks”- Mark finished- Euros (now)!

Foolish ones now all nations, making youngsters to run through universities, not to learn anything else an they are sitting down (unemployed). Then (they are) going to (their) government (And say): “Give us some money.” “Yes, I shall give you, you should be happy- until we are employing you, take 2o Pounds or 5o Euros and quickly go away!” (And) finishing their ability and capacity. Those universities (are) all working for Shaitan, for shaitanic purposes and shaitanic teachings!

We are saying (that there are) so many handcrafts to make people to work and to reach to their provisions.

(And that time) everyone (was) running and choosing, (saying): “This is good for me, that is good for me.” Why (there is a) crisis now, growing and climbing up and never ending? Because people who choose that time they are not using it (here). They are only running to 1o or 12 (kinds of) jobs for (their) provision and (there is such a) crowding, they can’t enter. Other doors are empty. “Ya Hu- use that doors!” “No! I graduated”! taking this diploma and (they are) putting a Jewish hat on their heads, (taking photograph and saying): “This is memory for our graduation”... “What you are doing with this diploma? (It is) giving (you) any benefit?” “No...”

That day everyone was running and taking (a job, saying): “This (is) good for me, that is good for me, okay. (And)- Allahu akbar- only one group of people was sitting, not moving, not running to anything. They were sitting and Allah Almighty (was) ordering Angels: “Why My servants, these servants are not running to choose one suitable craft for themselves?” (And the) Angels (were) asking (them) and (they were) saying: “We are not interesting in anyone of these.” Then the Lord (was) asking (the Angels): “In which thing is their interest? Which thing they are preferring?” And they were saying: “ We are preferring our Lord’s service.”

(Then) Allah Almighty (was) swearing on His Greatness, on His Glory and saying: “These My servants that they are asking only My service, My divinely Service, I accepted them and I am making all people to be

servants to them." They are not working, but people are working and (they are) coming to them; people are going to be servants to these people. They are not Kings or Sultans (from) outlooking, but they are (the) real Sultans (in the) here and (the) Hereafter, because they preferred ma'ali umur- (the) most honoured work, choosing to be servants in His divinely Presence.

Therefore Allah Almighty is saying: "I like from My servants that they are working expensive work; (the) most expensive, most valuable, most precious work! I like those who are giving themselves for My divinely Presence!" (Therefore) perfect mind (is) for Prophets; they are not using anything for Dunya- their works (are) only for Allah!

And Allah Almighty is hating such works that (have) no value- as we said- all works that are for Dunya. Not only (the work of) street sweepers or building workers, labourers, no; even (if) they are governments (employees), MPs, Prime Ministers and such- all (of) their works (have) no value! Don't say (that) when he is going to be Prime Minister, his work is going to be valuable, no! If it is not for their Lord's service, (that work has) no value and Allah Almighty never likes it!

"Pray!" "No time for prayer." "No time for prayer? No time for divinely Service? (So) your rank (is the) rank of animals, no more!" Don't look what (they are) carrying on (their) shoulders from swords, eagles or crowns, no! Never (this is) giving any honour to them!

Therefore it is a short but perfect association to be well known for all of us! When you are working, you must look what is the value of this work: if (it is) for (your) Lord's service or not! There are 5oo branches of works that belong to (the) divinely service; those people (who are doing that) they are accepted in the divinely Presence. And there are 8oo forbidden works; (who is doing that they) are dirtiest ones that their works (are) only for Shaitan (and that are) never accepted. As long as people are working for Shaitan (there is) no peace, no rest, no pleasure, no pleasement on earth or among themselves; all of them (are) going to be in such bad conditions (that they are) never going to be happy here or Hereafter.

Oh people! Wake up! Look what you are doing, what you are working, what is your intention and (according to that) you should be rewarded or punished! And Islam (is) bringing 5oo works that belong to the divinely Service and (it is) bringing also a list of 8oo jobs, works, activities that all of them belong to Shaitan and they

are forbidden; who is doing that (kind of work), (there is) no value for them, Allah is hating them, He never likes to look to them and address them.

May Allah forgive me and bless you for the honour of the most honoured servant in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 02.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryOccupation

I hope it is growing up what our Grandsheikh just planted in Damascus from Naqshbandi order, and it is the season to grow and reach to East and West, from North to South

...I hope it is growing up what our Grandsheikh just planted in Damascus from Naqshbandi order, and it is the season to grow and reach to East and West, from North to South. Everywhere people may ask the ways of Allah. No one is going to make a hindrance in front of the most distinguished Naqshbandi order- he could be taken away, should pass away. It is dangerous to touch Naqshbandi people now... everywhere that belong to our ways now...We represent the top of Naqshbandi order, who comes against our Tariqat here now, anywhere, could be taken away. Beware. Don't touch. It is not like before. Before there was a wire only, but no power running in it. Now beginning to run in it- if anyone touching there, may be taken away. According to their intentions- without any intention touching, coming a warning, but who knowing and coming against our way, should be touched by high power and should be taken away. Therefore I am warning now- from high position people up to lowest position people- everyone. That is my mission. May Allah forgive me and bless those who help people to come to the ways of Allah Almighty. Fatiha.

Audhu bi-llahi mina shaitani rajim, Bismillshi-r-Rahmani-r-Rahim

What is the number of vocabs in English? It is one of most important languages. How many words you are using? You know 'Redhouse'?

People waste time. That is from Jewish people's wish, cheating people. Whole teaching systems that the Islamic world use, are Jewish style teaching systems, means: they try not to learn anyone. They make so

many years of university, not teaching anything, only occupying people's minds with useless works and ideas. If you sit alone without going to university, every day you may learn at least 40 words, so that through ten days going to be 400. In 100 days going to be 4000 words! If you sit to learn only holy words of Holy Quran, you may learn all the vocabulary of the Holy Quran in 3 months!

But they don't do that. They cheat people. Big advertisement, but it is empty. Therefore I like, but it is not now a time for establishing an Islamic teaching school for foreigners. It is too late, because all teaching systems people like them and if you establish a school, the government is not going to accept it and not going to give value for what we give to graduating students. If you give some diplomas for people, the government is saying: 'We are not accepting your diploma.' Therefore it is finished. May Allah forgive us.

That is a big trap and also very big trick for Islam. If anyone coming and embraces Islam, they make a short way so long, so that who is asking to learn the holy language of the Holy Quran should be fed up. Wasting so many years, but not learning anything.

There is a English system to teach people English. I began when I was 8, 9 years old to learn English, and it was a new method: Reader 1, 2, 3, 4, 5, 6, 7. If reaching to Reader 7, at least you learned 3000 words. Very good system. Putting at the beginning 'i' and 'a'. 'I' is a letter and same time it means 'myself'. 'A' is the first letter of the English alphabet. Using 'i' in a small sentence and 'a', using in front of it two 's's and saying 'ass', donkey. Then one page these new words written with a different and bigger letters to be known that they are new. Beginning and you learn 3, 4...At the end of that lesson it is written: You know now 2 words, vocabs. Lesson 2: Making new words first at the beginning, then these new two words using in sentences, and in the end making another kind of writing: Now you know 4 words. Day by day your vocabulary going to be richer and richer. What I learnt that time I am using now; just I forgot half of it and it is okay.

But Arabic- they are not teaching. What is that they learn? Nothing. No system. Teaching is a particular system for everyone that they may learn easily. Making that they may loose their way. How many holy words in the Holy Quran? I am asking! How many Suras? 114. How many words? 4444. Ayats: 6666. 144000 and more sentences. Subhanallah! May Allah forgive us...What is coming on the Ummah is for the reason that people lost to learn Holy Quran and its holy language in an easy and correct way. If not, you learn what is in it. It is so difficult to follow the holy Orders of Allah Almighty. If not learning and using His Orders and keeping, always your steps are wrong. And Allah is saying: 'Qadamu sidqin'- true steps; you must go on Sirat-al-Mustaqim with true steps.' You can't walk on Sirat-al-Mustaqim with wrong steps; you must fall down. If a person never knows to drive a car and goes on the street, both sides deep valleys, he must fall either right or

left side, because he is wrong driving. And Allah Almighty is asking us to be good drivers, and that is only who is going true steps. You must follow the true way. You can't follow wrong steps, because you will fall down. And very few people have true steps. They are lost, wrong steps, because Shaitan is cheating them. They say: 'We fight Israel'. We represent everything that Israel makes; for using Israeali ways we are first to run after it. We are saying 'fashions' or asia. Everyone is following what Israel is making from wrong things. First our Muslims run to use it. Why? Why you follow Israel? Wrong steps! Why not following Sahaba? What is the reason? They say: 'These are no mind people. We must be modernized, 'western Muslims'.' What is that? Then you must be Christian. You are Oriental Muslims, not 'western Muslims'. Islam is not coming from the West, but coming from the East, from the Orient, not from the West. Why you follow (the West)? They say: 'No, we must follow. Whole world running after them, we must follow also.' That is a wrong idea, but planted in schools, universities, teaching schools. Everything is wrong.

We must say(this). If people are accepting, they are accepting. If not...'La iqra fi din.'

(No compulsion in religion)

Damaskus - 21.04.2002

We shall look from our headquarters, from spiritual world heavenly commanders, what they are sending to warn people in such a difficult days

Destur, ya Sayidi, Meded, ya Sultanu-l Awliya...Audhu...B.r.r., la haula... Einer sollte sprechen, die anderen zuhoeren, und es koennen tausende sein, es macht nichts, aber wenn alle reden, und keiner mehr zuhoert, kommt nichts dabei heraus...

We shall look from our headquarters, from spiritual world heavenly commanders, what they are sending to warn people in such a difficult days that we are entering in it, and we are asking heavenly support, heavenly support is much better from whole material supports or technological supports. Every time mankind when they are trusting on their material powers or strength, trusting in what they have from weapons, that they are all belonging to our material being, they failed. When they are trusting in heavenly support, they never going to be failed. This is unchanged measure or balance, nizam. When mankind trusts in their material power or capacity, ability, they failed. But when they are feeling that they are weak and ask heavenly support they never failed. Therefore mankind must be directed to a save direction through their minds, they must use their minds on a safe direction. Or they should be failed. And how they are going to be able for a direction on safe way? Holy Quran that last message coming from Heavens to the last messenger for the last prophecy, the most honoured prophet in divine Presence Quran Kerim, Holy Book coming and you can find everything it, what is necessary for the safety of mankind here and hereafter.

And main teaching pillar through the holy Quran is to remind believers from beginning of mankind on earth

bout their lives that we are saying now for that knowledge history. To remind them for the lives of mankind how they began and continue up to time of Seal of Prophets, bringing knowledge from past times, past nations, about their lives an about their dealing with their prophets, in another words, development, how happened up to time of Seal of Prophets. Then it is going to be a strong foundation for a nation that they have no knowledge kaumu-l jahiliya, people that were through the darkness of ignorance. This is teaching style, method, of holy Quran for mankind. Because if not knowing about past times, past nations, how they were, how was their dealing with their prophets, the messengers of Heavens and what happened to them, that must be known. Therefore it is first important point for education programs to put first the knowledge of past times that is history. You must know your history. About your nation and about for common nations, most important knowledge. Others if you are not teaching people, if not teaching youngsters, you can't be able to teach them anything. They are going to be ignorant. Don't think that if they learn physics, or chemistry or arithmetic or astronomy or so many knowledges, they are not... they haven't any base to sit on. All of it is like something just hanged but can't sit on a strong base. A person may know arithmetic or physics or chemistry or mathematics or medicine, but all of it is on air, no base to sit on. Therefore first point is to call people and to train them in a safe way.

If you are asking new building you must do and make a strong foundation. You are architect. You are going to build on sandy land? Sandy land you may put tent or such weak places, so simple, as people making now for some moving markets, fairs or flee markets. Every Saturday and Sunday in Europe flee markets. Flee markets only one or two days. People can't be able to live in it whole year; but shops that building strongly, everything in it in safety, and who going on it also going to be in safety, they did strong buildings. Bazari. Now education system is like flee markets. No any strong base foundation, no. They are teaching architecture, law, medicine, engineering, this and that, but they are never using a strong foundation. Even the faculty of history they are also never using a strong foundation, it is only like a show. In most important point the time of tyrants, period of tyrants, that they are mainly supporters for their hegemony, they are using lies and cheating. They are teaching they say we are teaching history. Everything through story that they are mentioning, there is their system's... they use it to show that past times worst and our time now best. Changing every reality into lies and using lies for cheating people. That is the time period of tyrants now. They are saying 'National policy' for their benefit. Everything changing and bringing, showing everything bad and every bad what they are doing, showing to people as best. Showing golden as no value, bringing tin with the colour of gold and saying this is the best. Throwing away diamonds and bringing plastic diamonds, if putting, people think: o,

this is much better, because real diamond is natural, it has some signs that signing its originality. But when they are making from plastic you can't find any sign, it is so false...Therefore they are trying to change valuable things from past time and to throw them away and bringing new ones that are only so quickly described with technology, no value. That is their states policy, to make for them a strong base to be in it and to continue on it.

And now whole world they do this only. They are not teaching real history, that holy Quran and holy Books all of them try to teach people what happened in past times for nations whom where living thousand years ago and they have been sent holy Books from Heavens and how they were dealing with their Prophets...I may ask a question: I learnt also through their schools and university. In their history books I never learnt about flood of Noah. You learnt through your schools books? Most important event of the past time! Sometimes people coming and going to Turkey to find the remaining parts of Arch of Noah. Why they are coming? Why not putting in history books? They write about Zeus, Greek mythology or Roman mythology or Assyrian or Egyptian mythology, they write as a knowledge, even writing about their Gods and wars among them! But I am wondering how people run through streets and say: We don't like war, no war. Ya Hu, their schools teach as mythology that eve their gods fighting each other, how you are saying 'no war'? If your gods going to fight each other, what happening? How they are running on streets and say 'no war'? What happened to those people? Shaitan teaching them that gods may fight each other, killing each other I don't know or sending them to exile? How happened? Now people ask 'no war', and Muslims.

O believers, just it is an order that Heavens stamping on it, sealing, and it is an command from Heavens for Muslims to fight! Battle, fighting. How you are running on streets and say 'no war'? What happened? Which time you are looking people are not fighting? Always fighting running and you ask now to stop war? Oh, how happening? Everywhere battle, fighting going on. I mean to say that people...now those no mind people tyrants, writing through their books as a knowledge, historical knowledge for Greek civilization, old Greek, Old Roman civilization, and making as a knowledge about their gods, and they are putting also their statues and pictures on say: This is Zeus, that a another, that is another, and top Zeus. Zeus they are saying, Theos, Zeus coming from theos, the God. They are writing this but not one world you can find about Noah. It did not happen? If they are saying Yes, they must believe in holy books!

Therefore they are writing lies and changing everything in opposite, not from front but from back. And they are going ton fail. They failed, and they are going to be failed, all those people whom not knowing about their histories, never going to stand up on their feet, because their feet can't carry their bodies, so weak. History

giving power for nation to stand up on their feet.
And I am speaking through Holy Quran and its style of teaching. Beginning Holy Quran through the creation of Adam and then coming, coming, coming and explaining, bringing so many events what happened to the Children of Adam at is a real way of education but now they lost it and changed, because ..first pages in Holy Quran changing hidayet with dalalet- leaving real way that Allah Almighty
Sending to them realities and changing truth with lies and asking to make a trade, but never reaching a benefit, because they changed reality and asking to make on it benefit, but never happened. What Allah sending throwing away and bringing something form their devil, form their Shaitan and asking to make a trade, a profit. Never bringing. What they do now against the laws of Heavens they lost. No profit.
Everywhere you can see that they failed, and now they run to a dangerous way that never happened before, the cost of this crises perhaps going to be billions of people, Now they are saying 2o people, 4o, 2oo people... not millions, but billons should be cost of their wrong way that they try to make as a profit for themselves and never going to reach a profit but it is going to be biggest lost for mankind through this most dangerous war. And nations day by day running on it, and reaching to them bottom of loosing and finishing.
May Allah forgive us. And blessings for new generation before going to be dirty ones. Whole dirtiness from earth must be taken away and should remain a clean land with clean people. We are asking forgiveness for the honour of most honoured prophet in His divine Presence S.Muhammad sws, Fatiha
Lefke - 23.03.2003

What To Expect In The Grave

We are speaking on the life of Barzakh--life in the grave, between this life and last life. Commonly, everyone will enter grave, perhaps with some exceptions. The Prophet said that everyone must find in his grave what he or she did throughout his life. In our life one's rank or riches or highly honoured father's and mother's may be useful for one, but in the grave only one's actions are important. from the heart. You can't listen to your Lord or to your Prophet. If a person dies angry, he will go to Hell.

- 01.10.1979

BookMercyOceansBookTwo

“O My servant - what was your intention?”

May Allah forgive us!

And we are saying: By the name of Allah Almighty, most Merciful, most Beneficent and most Magnificent
Bismillahi r-Rahmani r-Rahim
Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah!

It is a short meeting, we are asking (for it) to be for Allah. If anything (is) going to be for Allah, it is an honour for listeners and for (the) speaking person, that means for our Meeting (that divine) Blessings (are) coming. We are in need of) His blessings and Blessings (are) only for those whom they are accepting His Existence, who are saying: “Ya Allah“, or saying: “O my God“, or: Theosmas“ [Greek for: "My God"].

Who (is) making his Lord happy, He is making that one happy. If you are not making Him to be pleased with you, you (are) going to be pleased with anything!

We are trying to change peoples minds and mentality, because now whole inhabitants of this world, 99 %, (are on the) wrong way. They are following (the) wrong way. They are following (the) way of Shaitan and (they are) following devils. We are trying to change peoples mentalities, we are trying to show people that they are on wrong direction. And an honour or the honour of you (is) according to your intention, not for your acting. Your acting is so small, small

size, but our intentions - (there are) no limits for our intentions!

And Heavenly Knowledge that reaching to me and also for whole religious followers, whom they are seeking real life of people, to make them happy here and Hereafter; just reached up to me a Knowledge that whole Book given people are believing [in] the Day of Resurrection. Everyone [is] believing [in the] Last Day or the Day of Judgement. That must be, that is our beliefs. Whom they have been granted Holy Books and believing in it - Old Testament, New Testament, Psalms of David and the Holy Book, Holy Quran, the last Heavenly Message for mankind - it is mentioned [therein] that a Judgment Day should come and (that) everyone (is) going to be inquired; (everyone) should be asked what they did. What was their intentions? What was their activities? For what they were running after business? For what they were doing their main target to reach always) a bigger business?

Because may be a small business for one person, but our desires never going to be happy with a limited business. Our desires (are) asking to reach always a bigger business, more money, more business, and more, to save much more money, or they are asking to save as much as possible golden...

This is 50 Turkish Lira... If you are going and asking old cemetery people, "have you ever heard that a King or Sultan was using paper money?" Old Greeks were using paper-money? If you are doing like this (tearing it)...finished... And we have another kind (of) money also that is ’real‘ (the Dollar)...There is (the picture of) a person, you can’t know if he is man or women... long hair... This also (on the Turkish paper money) you can’t know (if it is a) man or (a) woman, because even (he has only) a little bit (of) hair, (but) no moustache, no beard...

It is easy to give [away] this (paper money), but if you have a coin, golden, if you are asking to buy something, you are going to think on it: “Do you think that it is really) going to be (necessary) to change this golden and take something?” It is

difficult (to spend a golden coin), but this (paper money is) so easy (to be spen). You can give this (paper money) easily to children also, but you can't be able to give to your small children golden, no!

They are knowing that paper can't be money. Therefore now people, when they are feeling that a war (is) coming, they are running after golden to buy it, because may be a big state, may be [defeated] and his money up to morning is) going to be paper, therefore (people are) running to buy much more golden. Therefore golden, when it is going up, you must know that war coming! It is a unchanged rule. When golden (is) climbing in its price, that means (there) should be a war and some big territories - their money that they were using, paper money, (is going to have) no (more) value. But if it is golden - if (, for example, the) French Government (is) going to be [defeated], their golden is (still going to be) okay. Or Russia, (if) going to be [defeated] , (their) paper money should go, but their golden is (still ging to be) okay.

Now people are running; their biggest target (is) to reach (always a) bigger business and to save much more money. That is their target, but it is so foolish ideas. People (are) running after it, (but) they are not reaching (it); always they are asking more income, much more earning money, much more bigger business, that is their only mentality. They are living only for business, and their main target to save much more money.

Okay, you can do this, but what is going to happen finally for you? Finally what you are going to do or to be? One day should be for you (the) last day for your life. What you are thinking - (even) if we are pouring on your bed golden and precious stones, jewels, if (we are) putting (them) on you, (there) should come a day that you are going not to look [at] anything, even (there) may be some rubies, some precious stones that their value (is) going to be millions (of) Dollars, but you are not going to look after it, finished. If (we are) bringing whole your saved money, even billions or trillions, you are going not to look, you are no

more interested that time. What happened?

Therefore, it is not a real target for a person to live to save much more money, much more property, but finally (he is) going to leave (everything), not to look (to) it. Therefore it is a wrong mentality that people (are) running after it now, but they are (only) wasting their lives. They are slaves of material and (the) material (is) closing their eyes and they can't see beyond material any spirituality. You are a material; a man is created from (the) soil of earth and you are looking that you can move, you can walk, you can run, and that power (is) not coming from your inside, (but from) outside, you have been pushed on it. But no more (are) people interested in such a things that "material (is) under the command of spirituality." Spirituality that is most important that (is) making people to understand something for their lives, for their real purpose of being in existence. Only they may understand from the spirituality. Material can't give to you any answer that you can be in satisfaction, no! But people now (are) never accepting a guide for guidance, and (they are) making (it) their most important target to reach much more, saving money and to reach much more material from (the) material world.

What (is) coming to ourselves from that knowledge through spiritual knowledge? A person should be asked [on] the Day of Judgment; he should be asked: "What you did?" and according to his works (he is) going to be granted; if their works (were) good, (they will also be) rewarded by good, (by) Allah Almightys Blessings.

And then there is another question that you should be asked (on the) Day of Resurrection: "O My servant, for what you were intending when you were living on earth and you were running? Every day you were running, asking to do something and more and more and more - what was your intentions? Yes, we know what you did now! It is... I am rewarding you for that, a little bit, but I am asking to grant to you much more from My endless Favours, endless Blessings, therefore I am asking you: What was your intention to work hard, to run hard

after so many things on earth?”

Eh - it should be two answers:

One, he may say: “Yes, o my Lord, I ran after so many business and I was - You know everything - that I was running to catch (the) top level for Dunya, to reach the) top level from Dunya treasures. That was my target.” Eh! Lord Almighty may say: “That was your intention and just (it) happened. You reached what you asked (to reach); you were on (the) top level for Dunya, for material aspekts, you were on the top level. Okay. Give his reward, what he did for Me, give.”

Some other (one) may [be] ask[ed by] his Lord: “O my servant, what was your intention, for what you were running so hard and tiring and making big business, saving big money? What was your intention?” He may say: “O my Lord, just I ran to reach much more material from (the) treasures of our lives, to give (them) for You, to do my best to Your servants, to Your creation. I was thinking to reach much more richness and to give, to make bigger charities, bigger donations for humanity, not to leave anyone opening his hand and asking something (as a) beggar. I was intending not to leave any beggar, to give them. I worked, as You ask from Your servants, to be for You good servants, and, (the) second pillar that) You were asking from me, from mankind (is), to make their best for others. I was trying to give to You my most high respect and praising and second also I was running and taking much more money, to make your weak people, poor servants, not to be in difficulties, to live with their honour, not to fall down from their humanity to people and (these) people (are) kicking them by their foot. That was my intention: not to leave through East and West a person to ask something and to be refused!”

“I gave to you double and double and double! What you did, I am making it up and up, double over double I am giving to you!”

Therefore, O people, our perfection - because Allah Almighty (is) opening

treasures of this word also and trying you, if you are saving money only for the pleasure of your ego or for the pleasure of our Lord - therefore give!...

“If (that) was your intentions - as much as going to be your intention bigger, I am giving to you much more!”

But people lost their ways; they are saving money and it is (the) worst habit: if they are not giving for the sake of Allah, that is worst habit for mankind. But if they are using (it) to make their Lord happy, because you are giving for His sake and (you are) looking after weak people, poor people, you should be rewarded as a person granted whole world, and it is a biggest treasure, just giving to His servants, (the) servants of (the) Lord Allah Almighty.

O people! I am looking and hearing that now economy (is) getting bigger, bigger, bigger, because people (are) running after big business; small companies (are) getting to be big business centers, going to be holdings and more and more, but poor people, poverty also (is) growing, because rich people are preventing their charities from poor people, from weak people. When they are carrying and keeping their charities, Allah Almighty (is) punishing them with some unknown illnesses or crises (so) that their lives (are) going to be so bad, unhappy. And even) they have millions or billions coins or treasures, they are going to be suffered. If people (are) asking to make this life a good life for themselves and for others - rich ones, big business people - (then they) must spread their hands, to look after poor and weak people, and to reach to them with their charities and donations. Then their life (is) going to be here sweet and (in the) Hereafter they should live through eternity, eternal life (should be) for them: [N ever ending pleasure, [n]ever ending tastefulness, [n]eve rending beauty, [n]ever ending life, [n]ever ending wisdoms, [n]ever ending lights to be for them.

May Allah forgive us and let us to think, to keep such a realties, because what I am saying it is through Old Testament, New Testament, Psalms, and Holy

Quran. We are not getting out of (the) Holy Quran or Holy Books (in general), no, we must be in it. Therefore - no fanaticism in religion, because we have been ordered to give our lives on such a routine. If you are keeping (it), you are going to reach endless life through eternity, eternal life, [n]ever ending pleasure, [n]ever ending pleasement, [n]ever ending contentment, [n]ever ending satisfaction should be for you! And the Lord of Heavens (is) saying: “O My servant, I am happy with you!” If you can reach (this) - that is the limits of Heavenly reward: to address to you your Lord and to say: “O My servant, I am happy with you! You made Me happy and I am happy with you!”

[Is there] anything else through churches, through cathedrals, through mosques, through synagogues? Anything else? They may say! Everyone (is) saying (the same). (In) synagogues learnt people (are) saying: “Keep away yourself from Shaitan!” (In) churches, cathedrals, priests and more than priest, they are saying: “O people, keep away from Diabolo!” “O people“, Muslims (are) saying, “Keep yourself from the friendship of Shaitan! Keep away from Shaitan, you should be with your Lord and your Lords Blessings and Pleasure should be for you!”

May Allah forgive me and bless you.

For the honour of the most honoured one in His divine Presence Sayyidinâ Muhammad - sallaLlahu ´alayhi wa-sallam,

Fatiha.

Lefke, 05.02.2006 Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Oh People What are You Learning about This World and Its Secret Powers

Destur ya rijaal Allah
Allahu Akbar Allahu Akbar Allahu Akbar la illaha ill-Llah w'allahu Akbar
Allahu Akbar Allahu Akbar wa lillahi 'l-hamd.

O our Lord! You are our Creator. Destur. Alfu 's-salaat alfu 's-salam, all glory, all majesty, all honours on Your most beloved and honoured and majestic deputy Sayiddina Muhammad (s).

So many Shaytans, so many devils, countless devils they are against Your Holy command. Against and they are so jealous, jealous for Your most beloved deputy Sayiddina Muhammad (s). Give more ya Rabb, o our Lord give him much more love, much more respect, much more mightiness, much more glory, much more majesty and grant to him whole dominions. We are not in need for anything. O our Lord! Forgive us. Forgive us. We knowing nothing and give one of your servants the master of this world to teach us. We don't know anything. May grant from You to ourselves for understanding. Let us to be our souls so pure and to be in Your Divinely Presence bowing always from pre-eternal up to Eternal and we are saying A`udhu billahi mina 'sh-Shaytaani 'r-rajeem Bismillahi 'r-Rahmani 'r-Raheem. Madad ya rijaal Allah.

Give your Holy support. O our Master's Holy servants, give from your glory to weak ones, give from your Holy power good understanding. Grant us O the Lord of Heavens. Madad ya Sultan al Awliya. O our great master, our Prophet's representative, look ourselves we knowing nothing support us, support our souls to be pure and against Shaytanic tricks and traps.

Hu Allah, Allah Hu
A`udhu billahi mina 'sh-Shaytaani 'r-rajeem

Bismillahi 'r-Rahmani 'r-Raheem
La hawla wa la quwatta illah billahi 'l-`aliyyu 'l-`adheem

Take biggest veil, curtain, we are saying take away biggest curtain and try to be with your representing one who you are trying to represent him and you are nothing. You can't be a representative of most Holy one, or Holiest one for our Lord on this planet who is in charge with his endlessly and mighty, mighty being to help weak servants.

O people! Salute to you. As-salaam `alaykum, O listeners! Come and listen! It is not from this weak one. I was thinking that to prepare something for approaching to you or to speak to you and to give you something from my side, my side then it is so weak. If we are trying to do that, we are doing something as an ant asking to give from itself to whole ants something. How it can be? I have so many books but it is, it is never going to be useful to you, useful to you. If I am reading and giving to you, no! They are saying don't worry and don't be tiring one for preparing something for addressing people. It is not for you. Who making you to sit on this point and to address people they knowing what it is necessary or what people they are needy and give them. Then I was so restful, so restful because a very heavy burden just taken from my shoulders.

You must not be, you must not worry when you are sitting here and asking to speak. Don't worry because we are not putting that heavy burden on you. You are so weak, you can't be able to address people. Leave that, leave that worrying. No! You can only putting that like switch, putting on electrical center, and running to you. If you are thinking by yourself you can give some lights to people, it is so weak, weak, weak! But put switch through centre of electricity may run, man may run to your heart and from your heart to your tongue and before your tongue running through your understanding centre that it is under the control of master of this world. Be rest. Don't worry. Yes sir.

Thanks to Allah, shukr. Endless Glory and Majesty for our Lord Almighty Allah. O people! His Majestic Oceans, countless Oceans, o people, your Lord's Glory Oceans countless. My words, it is not enough to explain to you, I can't do nothing. If I am saying the Lord's Majestic Oceans, our Lord's countless Glory Oceans, our Lord's countless Dominions, our Lord's unexpected Mighty Oceans no one can reach through that Oceans that if you are saying an ant come and take something from this world what it is going to take from this world. An ant what can carry?

You, O people, whom you are so proud because you are very, very, very, very small perhaps at the end of being nothing you are same and asking to speak people and to make them to understand something. Your authority that you may going coming in it, it is less than an atomic distance but people so proud because they are saying we are graduated from most famous academical centre. Highest level of knowledge, yes I know, you only going from one side and coming from another side as written in some places “in and out.”

You are entering from one side and quickly turning back on zero point. Zero point you are getting in and zero point you are coming out. Going zero, coming zero! Because if you can reach something over zero, you may reach a big amounts but it is impossible, impossible. You must be every time empty to take something and using that emptiness and coming out empty. That is a very wonderful description for whole creation. They are getting zero, on zero point and coming out zero. They can’t take anything from Majestic Oceans or Divinely knowledges.

O people! Where are you? You are wasting your times, wasting your understandings, wasting your physical being and taking nothing but you may use another one that giving your personality to you. One personality that it works by battery, second one works with Divinely Power.

Therefore, o people! What you are learning about this world and its secrets, secrets power if you are thinking on one atom, and asking to find its end can’t be! That is one atom and from six direction of it, there is so many atoms that each one it has an identity, special. Each atom is special. If you are asking to know specialty of one atom, perhaps you can’t reach an end. What about its Creator or its Lord or its Manifesting One because every atom it has a special manifestation. Yes?

Here we are six, seven people, each one they have a special being. As this, for every atom the Creator just granted to them a specialty that can’t be, that specialty, to a second atom as same in first one.

We are speaking on such a things, we have been ordered, we have been ordered to speak now because people they are so proud with their knowledge. If whole books bringing it can’t be a enough explanation for an atom. It has secrets beyond secrets, each atom, horizon after horizons atom! Must represent each atom its Lord’s creation secrets! Allahu Akbar! And we are trying now to speak on such a things, yes. A man may run from one to another knowledge, from one book to another book, from one source of knowledge to another source

of knowledge, for what? For what the Lord of Heavens He created, He bringing countless atoms with countless worlds, for what? And man may take from each one. And He Almighty He created so many flowers and roses! And created also bee, bees. Only that bee with its specialty may come on every kind of that plants that giving flowers and roses and taking from it something and bringing to its own, miskaan their own hive, bringing and making something.

What's that bee bringing, a bee is not getting unhappy because millions of flowers covering everywhere to say, O I am tired, no! He is going to be much more happy, running from one to another one and the Lord of Heavens just created just created only He is saying "Be!" and coming in existence, for what? For His deputies. His deputies to take from each one a honey, a little spot honey, honey spot collecting, bringing to its hive and feeding them and eating, enjoying. And the Lord of Heavens created so many countless creation, for what? For His deputies to look, to know, to taste and to be enjoyful.

Allah, Allah. To make a honey, to be a big show for His deputies, to be happy and happy and happy up to Eternity! Because our Lord He is Kareem, Generosity of our Lord, countless and no any measure on it! That was the Lord making for everything man to come on everything and taking that honey points and to fill its, to make itself enjoyful making from wax homes and then filling them with honey and it was so happy. And making such a biggest or, leave to say biggest, that majestic dominions for Lord's deputies. It is not easy to be our Lord's deputies oooo.

O people! You have been granted so Mighty Oceans of Power and tasting and doing and understanding because the Lord of Heavens asking you to be majestic ones!!! Majestic ones!!! The Lord of Heavens He is giving that honour to man.

Allahu Akbar! Countless understanding and countless dominions. To reach countless dominions and to know the Lord's Beauty and His Mighty and His Majesty and His Absolute Glory, Absolute Majesty, Absolute Mightiness, Absolute Dominions, Absolute Oceans of creation. O people! O people! Come and listen! Come and try to understanding, leave fighting to each other and come and hear. Listen and try to understanding. I am nothing! I am nothing but the Lord of Heavens asking through His selected ones to address people, His servants, His servants, o people!

Allahu Akbar, Allahu Akbar, Allahu Akbar.

O people! That is from ma`rifatullah, Heavenly Knowledge Oceans. It is only a very small spot. Try to reach that and to suck the most tasteful, tasteful rivers, tasteful oceans, oceans, rivers from wine and countless milk oceans, countless honey oceans, countless water oceans that giving life to everything.

O people! Come and understand. Leave nonsense things that you are wasting your most valuable, most valuable understanding to be for you to enter in it and to enjoy with your Lord's endless honey oceans, endless water oceans, endless wine oceans, endless milk oceans. O people! Come and think on it because today living and wasting your life and tomorrow going to be dust underground if you are not understanding anything through this life. May Allah bless you, o people.

Dum dum dum dum dum dum dum
Dum dum dum dum dum dum dum

Holy people,
Holy people
calling you.
O everyone!
to come
and to know
and to taste about
your Lord's Endless Oceans.
To be enjoyful forever,
to be enjoyful forever,
to be in lights forever,
to be in light forever,
to be tasteful
and enjoyful
forever, to eat...

Dum dum dum dum dum dum dum
Dum dum dum dum dum dum dum

Heavenly music of angels
calling you to come
and to sing,
and to know,
and to taste
more and more.
Huuu Allah Allah Allah
Allah Allah Allah Allah

Fatiha.

Dum dum dum dum dum dum dum
Come and listen,
come and be happy
and be obedient to Me
always hungry for your souls
to reach that Ocean of Allah.
Huuuuuuuu
Huuuuuuuu
Huuuuuuuu
Huuuuuuuu
That One Who can do
everything as He likes.
Huuu Huuu Huuu.
That is our life's music.
Dum dum dum dum dum dum dum

(We are) asking to carry your bodies to the level of angels. Be like a bee and give from your hive honey to the people, your brothers, to your relatives, to your same level people. Grant them from your Heavenly honey to be more stronger today more than yesterday, to be much more happy and joyful and be much more handsome and elegant and beautiful in Divinely Oceans of the Lord of Heavens. You never going to hear such

a music, Heavenly music, that taking you from everything except taking you to the Lord’s Divinely Presence.

Allah Allah Allah Allah Allah Allah Huuuu.

Ok Abdus Salam? It is not from me, Heavens!

Lefke, 29.08.2009

YOU MUST KNOW WHAT YOU ARE LIVING FOR

May Allah Almighty make our way to be on His Way and lead our lives towards the Divine Presence. Since the day of our birth we are approaching the second entrance step by step with every new day. We are entering through one entrance and leaving from another. Once we have entered the first entrance, we begin to walk towards the exit. Every moment and with every breath we are coming closer. And no-one knows when he has reached his exit, when he has reached the way out. In spite of this, we are still proud and we do not want to be humble servants. Even though we are such weak ones and we don't have any power of our own to keep life as long as we want to. We are completely under the Divine Will. Still mankind insists on not accepting the Supreme Power of Allah Almighty and they do everything as they like. We are still opposing to be humble servants of Allah Almighty.

We are still running after useless targets, very useless targets. When we say useless, what we mean is, that these targets will be nothing when our lives are finished. But we want to reach things which are going to be completely worthless at the end of our lives. But Shaitan is the biggest advertiser alive. He cheats people with his terrible advertisement. Oh, people you will find advertisements everywhere for targets of no sense, no meaning. It means it will end up being worth nothing. Man runs and gets tired, and at the end, what does he gain from it? Finally nothing!

That is the history of most of our lives. Most people are running after something that they will never reach.

There must be something else in our lives. There must be some real target of this life. But most heedless people don't even have the time to ask for that real target. The foolish advertisement of Shaitan makes people like drunk-ones. Drunk people never have the time to look for something carefully. In common, people are careless and never take care to find the real target. Then it is finished...

One more year has passed, and it is as if it was yesterday. A full year means goodness and badness, happiness and sorrow. We have a saying in Arabic, that no situation which is surrounding us, individually and commonly, is ever going to be permanent. It is temporary. So many things have happened in this one year, but they have passed away. It is now a new year, a new Ramadan, but this will also pass. So many things appear daily. Every day we have new conditions, bad conditions, pleasant or sad ones. But none of these are going to continue forever, none are going to be permanent. They will change.

During this life everyone is being tested. The whole life is a collection of tests. Thousands and thousands, yes, even millions of tests come to us from the Lord Almighty Allah. He says, "I am going to test you with every occasion of goodness and badness. I am going to test you, oh, mankind. Beware, you are being tested! Your whole life is a test. You must face that test. That is important. And to be successful in your test, that is important. Even the way you look will be tested. Even while you are thinking, you will be tested. Every action is a test for you to see if you decide to go the good way, or the bad way. You must be aware of this and you must be careful not to break your nose."

Every thing comes and goes. Everyone comes and goes through this life. Look and see how you are living this life. Are you bringing goodness to this life, or are you living this life and bringing badness? At the end of the term students are given reports and on them it is written whether a student has been successful, or not. It is important for everyone to think about this, to know whether they are living this life successfully, or not.

It is not important to be Kings or Sultans, or to be rich ones, or ministers, or such and such people. It is not important to dress in clothes of silk, or golden dresses, or to wear golden crowns, or to fill your arms with golden bracelets,or to wear diamonds and to live in palaces or to ride a Rolls-Royce or to fly in golden aeroplanes. To swim in golden swimming-pools. It is not important! It is more important which certificate you will get when you leave this life. Have you passed with success, or will it be written on it, "Failed!"? What is the benefit of a crown then?

In our days, mankind needs more than anything to think. They have lost the ability to think, even though they need it more than anything else. Because when you start to think, you will try to do your best, not your worst.

When you think, you will reach peace. Try to think, even if it is just for a few minutes, about the targets of this life. That is important. At least you should try to find out why you are living. If you know what you are living for, then you must also start to think of what you are doing to reach that real target of life. Think about it!
No peace will be found in this world if the people do not find the real target of life. Especially the statesmen, they must find it. Because they are the shepherds, the leaders of the people. They must think much more than anyone. Because they are responsible for common people, and until they start to think, peace will never come back to earth.
London - 05.03.1992

When Angels Speak

(Addressing a group of Russians)

...in WWII, the Germans surrounded them and captured them, then took them to Stalingrad. I was 20 years old when WWII began. There were so many German marshalls.

(Thank Allah, He is sending us to you.)

Thanks to Allah, that He is sending such good people to such a one who is not good. I am asking forgiveness. We have a saying, man ghashana .... The Holy Prophet (s) said, “One who cheats us is not from my nation.” There are so many kinds of cheating. I fear cheating people, because they think that I am a good one and they are coming from long distances. I am ashamed before my Lord not to cheat people.

(We are asking forgiveness, that you ask forgiveness for us!)

I am asking forgiveness. All of us, we are not angels. Sometimes we do good sometimes we make no good things. Therefore, I am asking forgiveness of Allah Almighty. laa ilaaha illa-Llah Muhammadan Rasoolullah! Your servants are coming here to me.

Do you think that if I speak English to Allah, do you think He knows English? Allah, the Lord of Heavens, knows English... if I know English, how can He not? Anyone asking and glorifying his Lord in English, Russian, German, French, or in any language, is He not understanding? He Who created, how would He not know their language?

Welcome to you. May Allah forgive us and grant you Paradise and eternal life. A person may live on this Earth a hundred, a thousand, a million, a billion or a trillion years, they will finish! Everything that has a beginning is going to finish. Allah is pre-Eternal up to Eternal, never-ending! He created time and the Earth. If there was no Earth we could not stand, as everything needs something to stand on. Zamaan wa maqaam, He created time and place. Everything needs a place, even atoms. We are not seeing them, but they must have a place and a time also.

He created time and place. For Him there is no time, no place; He is Allah Almighty, from pre-Eternal up to Eternal! He is granting His servants eternal life. And Man must run after eternity, eternity, eternity. I like from the English language the word, “eternity,” which is “samadhi” in Arabic, but we do not have a word in Turkish for “eternity”.

O Mankind! Run for eternity! So, so beautiful, so hopeful, so beloved a word I never heard in your language! Eternity eternity eternity. All religions are calling people to eternity, if they are not calling they are not real religions. 124,000 prophets coming from Heavens, they are calling people, “O People ask from your Lord eternal life, ask from Him eternity.” Eternity, eternity, eternity, Allah.

But Mankind is so ignorant, they are running for some short times in this life. And it is not more than seventy or eighty or ninety or a hundred years, but they are running after this life, they are not running after eternity. Russians, Germans, Tartars, Hungarians, French, English, Turks, Americans, all running for a very short time and they are fighting and killing each other for what? Wrong way, wrong way.

Once my grandson brought me an instrument that taught European language, for example English. That machine would tell you if you were saying right or true, and sometimes saying, wrong. Now Mankind are doing wrong things. A heavenly message, an answer is coming to people, telling them what they are doing. When a person does a wrong thing, the angels say, “Wrong, wrong.” Sometimes a person does something true, angels saying, “Correct, it is true, true, true.” Then doing something that is not acceptable, saying,

“Wrong, wrong, wrong.” Angels now saying to people on this planet, everyday angels are saying to all people, “Wrong, wrong, wrong.”

All states are doing wrong. To all people, the angels are saying, “Wrong, wrong, wrong.” They are fighting each other and they are killing each other, giving trouble to each other for what? For a very short time. They are never asking something for eternity, therefore they say, “Wrong, wrong, wrong.” Ask eternity from your most glorious One, from your Lord. Ask eternal life. Run, O People after eternity. Don’t run for a short life and its pleasures. My age going up, up, up, I remember when I was five years old, it has past away, now I don’t know how much time there is for me to stay with you. May Allah forgive us for the honor of His most honored one, for the honor of Prophet Sayyidina Muhammad. Fatihah. (stands and sits)

Put your hands (baya`) shoulder to shoulder. Allah thabitna `ala al-haqq.

(Mawlana! We love you very much, all of Russia, Moldavia and Ukraine; we love you very much and we wish you a long life.)

Good health, long life will stop, that is why we have been ordered to ask for Eternity. Eternal life, pure life, clean life, wholly-enlightened life, never-ending life, never-ending pleasure, never-ending pleasement, never-ending satisfaction, never-ending love, never-ending Beauty Oceans!

Pray for me. I am accepting all of you. I am happy with you. I apologize that I am now old and weak, I am not like before to look after you as it is necessary. Therefore, I apologize that you are coming from long distances and you are carrying hardship.

(It is big happiness for us to come!)

Alhamdulillah, sending all of you to a weak servant, Allah is blessing you, your descendants, and your ancestors. Fatihah.

(Mawlana, here are some presents, sheepskin slippers and jacket.)

If I come to Ukraine wearing this, you will not recognise me! (laughter) I will come at night. “Ibrahim” is an honoured name; Allah gave that name to his servant and prophet, Ibrahim.

(These brothers are asking for names.)

“Ishaq” is a prophet’s name, a strong name. This one also powerful one, Isma`eel. Sayyidina Dauod use to make his hand like this and things would go like that! Moldavian (Romanian) origin is from Turks.

(Mawlana Shaykh recites a wedding blessing and instructs the newlyweds.) Keep her good, keep him good and don’t pour water on his head when you are angry!

(Mawlana Shaykh blesses water.) I don’t like plastic things; when you are going to your homes put in a glass bottle. I have been in Moldavia, so beautiful a country with forest and good-blessing smells. Yes, I was there about one week and I met so many people. Allah, Allah. Allah, Allah. But in some forests was written, “Caution: Bears!”

Thank you, my daughter (who translated for the group). Pray for me, pray for me.

Lefke, 15.05.2011

WebSufiLive, CategoryAngel, CategoryRussia, CategoryEternity

When a person getting older, getting inside narrow

When a person getting older, getting inside narrow. Young people's ways is to say :'I don't care'. Now whole new generation just trained or prepared not to be interested in anything. They have been taught...From East to West, North to South new generation is preparing or as they are saying: Brain-washing...this is a brain-washing just has been ordered from invisible people or unseen people who are as an army marching there is a small group of army going and looking around before army moving they are looking and preparing everything because then coming...in front of army marching to look around. Those invisible or unseen people who are in front, as we are believing, whole nations believing that when last days approaching should come Antichrist. Allah Almighty informed that sending Isa Messiah, Jesus Christ, just he came, he had been sent about 2000 years less or more, but when he reached to his people and he was the lat prophet of Children of Israel, he was not welcomed by them, and they said that he is not real Christ that we are waiting for. That is not what we were expecting, and because Allah Almighty is trying or testing his servants, that is Adatu ilaahi, Allah's habit. He is swearing on His greatness and says: I am going to test My servants if they are really keeping their servanthood to Me or to another one or to other ones. I am going to test. I am not leaving even prophets, saints and common people, on every level of people I am going to test them. I am swearing on My Greatness. And Allah Almighty sent Jesus Christ, in a way that never happened through historical periods from the time of first man and prophet S.Adam up to Jesus Christ's time: No one coming without father. Not

created. And the Lord of Heavens, Allah Almighty, He is Creator, and no natural rule that He put- He is putting natural rules, that everything must follow that rule and must reach to their final point, their targets, but those rules never bound Allah Almighty. No, Allah is free, no rules on Him. Therefore, if He is asking to create a person without father, He can do. What is the matter to fight and say : This is good, this is bad, this can be? No. But Shaitan washing their brains, and it is not washing, because not using clean water. Shaitan always, 24 hours making this, preparing, and if he is asking to wash brains, washing with his urine...Big tanks...Saying: I must keep my urine to wash brains of Children of Adam, and reaching people to say brain-washing.

Lefke - 21.05.2002

When a person is losing his physical strength

Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim...May Allah grant us strength and good intentions to be suitable for His servanthood! That is something that all our works or activities may built on it. If a person is loosing his strength he can't do anything (of) what he may be in need for his life here and what he is going to ask form his Lord: Obedience for his servanthood! If a person is losing his physical strength by any reason he is going to be useless. (And) if he is loosing his intention to be a good servant for Allah Almighty, (it means that) he is also loosing everything, (and) he is going to be a useless one, to be a rubbish one.

Therefore we are saying: "La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim", to change our real being towards Allah's servanthood and to leave our physical being's desires that they are just against what our obedience is asking. Therefore, if a person is not leaving his physical desires it is impossible to be an obedient servant. Finished!

If you are saying time-by-time (I may do servanthood)- what do you think: If we are going sometimes with our egos and sometimes we are coming to make a service for our Lord- what is the judgment, 'hukm', (for that attitude)? Allah Almighty (is) describing it in the Holy Quran and) saying: "Thumma amanu, thumma kafaru, tunmma amanu wa thumma dhalu kufrun."

When you are working for your ego you are not with Allah, no, you left Him! You are going to be (the) slave- not servant- but the slave of your ego, the slave of your egoistic physical desires. You are running to fulfil such useless and poisoned desires, (poisoned,) because such desires are poisoning your heavenly desires. When you are coming on it and becoming your ego's slave and trying to fulfil your physical desires and to enjoy with such works and activities, you are not for Allah. You are out of (the) obedience of your Lord, you are in Kufr!

In that moment a person is becoming Kafir, because he is not working for his Lord, but working for Shaitan and his ego, that it is (the) representative of Shaitan through yourself. That one just fell in Kufr; his level is going to be the level of Shaitan, no doubt; Shaitan, that he refused to be with Allah, to be with Allah Almighty's Order. Shaitan- how he became Shaitan? He refused to be for Allah and he asked to be with his ego and (like this) he was becoming Shaitan. Any everyone who is with their egoistic works, trying to fulfil their physical desires, they are not for Allah! Just they are falling from the level of Iman, (faith), the servanthood of Allah Almighty, to the slavery for Shaitan!

If (the) last moment is coming to a person and he is caught that he is following Shaitan, he must be with Shaitan! And (for) every trouble (that is) coming to mankind through their physical being, (the) main reason (is) that people are following shaitanic ways to fulfil their physical desires. Every problem physically and commonly (is) coming for that reason. And if a person is listening to his Lord and asking to be His servant, he must observe (himself), he must look and must use as a balance for his activities: If it is for Allah or not. If that balance is showing that you are now working for his Lord, with that activity you are on the right way. Or (else), if that balance is showing (that) you are not on the real way, (that) you are running to the wrong way, you are in danger.

Subhanallah- shaitanic teachings (are) making some instruments...I was sitting in a car and in front of me there was a screen. I was asking: "What is that?" "This (is) showing the position of the car, if it is in a safe position or (it is) coming to touch (something) from this side or that side or from in front of it or from its back." New cars (are) warning (the) driver: "Look that! Don't go like this or like that, or you are touching something and (it is) coming to you some harm, harming you or your car or (the) other car, touching, coming some harm to you."

A man may think (abut this) for a car, man is taking care for their metal, a car, to be safe- but (they are) not taking care for themselves, if they are coming and harming themselves from their eyes, from their mouth, from their ears, from their heads, from their hands, from their legs, from their third leg...No one! They are saying: "No, we are free!" You are free, but you are touching (something) and (it is) coming a punishment on you, because you are heedless, not looking where you are touching, how you are driving! Blame to mankind, all of them! They are thinking to keep their cars (safe), but they are not taking care for themselves, if they are going to be hurt and harmed. No! They are saying: "We are innocent ones", or: "We are such ones! We can do

everything as we like. We may touch (someone or something), (it) doesn't matter! Someone (else is) touching and hurting us, (it) doesn't matter (also)- we are free!"

What do you think? It is true or not? (A) muqmin, (a) believer must look to everything to see and look and learn wisdoms. That is a big wisdom! Before I was not seeing that screen, but someone was bringing a new car and I was seeing there is such a thing in it (and) I was saying: "Oh! That car (is) carrying such an ability in itself to show (its) driver (and) to warn him: "Look right hand! Look left hand! Look in front of you! Look back!", and for himself they are making themselves cheaper than a car. They are thinking not to be touched their car, not to be damaged, but themselves- doesn't matter! So foolish mankind! La haula wa la quwatta illa bi-llah! Look people- (to) where they are running, and we are asking peace on earth! How we can find peace! No mind people, drunk people, heedless people, dirty people, dirty mind people, dirty intention people!

Yesterday I was looking for news and in that TV Channel there was a person, they were saying (a) 'religious one'. Everyone may ask some questions to that person (and) I was looking (and it was) written under it that question, what someone was asking: "Enjoyment for mankind, it is prohibited?" That was a question! If we are saying: "No"- their whole life is (already only) for enjoying their egos! That (is a) satanic question (and he was) asking through his ego: "Enjoyment is prohibited or forbidden?" That (religious) person, I was not understanding what he said, I was not following, but that question was making me to think on it: People (are) trying to do every dirty thing for their enjoyment. (There is) no (more) limit for enjoyment now for mankind. To make their egos happy and enjoyful, they are doing countless ways and (with that question) he is asking to make all of them (the same- Halal and Haram enjoyments), (asking): "If enjoyment (in religion) is prohibited or not."

If we were saying "No", no more, nothing you can do (to prevent them); (and) their lives are running only for their egoistic enjoyment. (And) they are asking to do that, they live for that purpose! (There is) no (any other) purpose for them to think any other thing. All people's mentality (is) only for enjoyment. Everything! Look! That is their beliefs, that is their lifestyles! Why they are asking such a question? Who may say: "Yes, it is Halal enjoyment", and behind 'enjoyment' (they hide) every dirtiness! Full! La haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim!

People (are) becoming drunk! (That kind of) 'enjoyment' that people (are) running after, it is not Halal

enjoyment, no, (but) dirty enjoyment, directed by Shaitan and shaitanic ways and shaitanic teachings, bringing mankind to that dirty enjoyment! And children from seven years (of age are) beginning to ask enjoyment, boys or girls, up to finishing with Heroin and dying...That is the way of Shaitan!

Therefore (there is) no balance for mankind now to bring a discipline on egos. Therefore all nations and all governments (are) against discipline and they are making by themselves such a foolish 'discipline' that (is) much more harmful for generations, for youth! No one (is) asking a real discipline, because real discipline (you can find) only in Islam! Beyond Islam you can't find discipline, no! Anyone may come here and discuss (with me). Where is their discipline, to where (it is) reaching? (It is) reaching (to) their enjoyments. (The) dirtiest style of life they are living and asking enjoyment and finally their life is going through their lives' springtime, they are passing away, passing away, passing away...And Shaitan is laughing to them: "I am so happy! So happy to destroy (the) human nature on earth, to destroy the Children of Adam, that (for) his cause I was thrown away (from the divinely Presence and) I lost that honour that was granted to Adam! I am taking my revenge from them in such a way!"

Whole nations and Muslims also (are) on (the) same line; they are asking to be "Westernised Muslims' or asking (for) a "Westernised Islam'. 'Westernised Islam'- how it can be? With Kufr! You are working for Shaitan and you are saying (that) you are Muslims? How it can be! Even (if) a person is going to work for his enemy from morning up to noontime and then he is coming to work (in the) afternoon for his army- who is accepting such a foolishness? (And) those people 24 hours are working for Shaitan and they are happy with that, never thinking! Therefore (they are) asking (if) enjoyment, playing, dancing, singing, every kind of dirty life (that they are) doing for their enjoyment- (if): "It is Halal (or) it is forbidden?" What is that question! This is (the) mentality of 21st century's people!

If Allah Almighty is not sending Mehdi a.s. and not sending Jesus Christ, it is impossible! All people (are) drunk! All of them are running to fall in that fire! As the Prophet sws was saying: "When Dajjal is coming he is saying: '(Your) Jannat is fire and Paradise (you find) with me, come to my Paradise", and people should run to his 'Paradise' and really his 'Paradise' is Hells, fire, and his fire is Jannat!" That means: Don't follow the Anti-Christs, that they should be 3o before (that) famous one, who is coming, preparing himself to come to people.

Now people are running to a life-style that is leading them to (a place that) at its entrance it is written ‘Paradise’, but everyone (who is) going in it, he is falling into fire. (And there is) no way to come out. And what they call ‘Hells’, (that is Paradise). “Go to their Hell, that is Paradise! Don’t go to their ‘Paradise’, because that is Hell”, (was) saying (the) Prophet, warning his nation!

No warning (now), therefore people should be killed, until they are coming from six only living one and five should be taken away. (The) divinely Revenge (is) coming!

May Allah forgive us! For the honour of the most honoured servant in His divinely Presence S.Muhammad sws, Fatiha...

La haula wa la quwatta illa bi-llah...No any other way! This is Haqiqat! If a physician is not understanding the reason of an illness, he can’t do anything for his patient. He must understand, then he may give medicine. (And) that is the illness from East to West, through the whole world, including the Islamic world, also they are falling it.

May Allah forgive us and send us quickly someone from Heavens, a heavenly being, to save believers and His servants, for the honour of His most honoured one in His divinely Presence, S.Muhammad sws, Fatiha... La haula wa la quwatta illa bi-llah! Allahuma thabitna ‘ala-l Haqq!

Lefke, 22.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDunya, CategoryArmageddon

When The Wild Beasts Are Gathered (81:5)

Let us ask for support and say Allahu akbar Allahu akbar Allahu akbar wa li-llahi l-hamd Alfu salat alfu salam ‘ala Rasulina salla-Llahu ‘alayhi wa sallam. Rasulu l-Thaqalain Habibi Rabbi l-‘alamin, our Master, the Master of creation Madad. Madad ya Rijalallah AsSalamu ‘alaikum, ya ‘ibada-Llah.

Oh lovers of Shah Mardan’s gatherings, Oh lovers of Shah Mardan may peace be upon you, may there be good days for you may safety be for those who make Sajdah to the All-Merciful (swt). May those who worship shaytan be cursed along with him. This place now belongs to Shahu Mardan; let us listen to him Let us say: Bismillahi r-Rahmani r-Rahim Say Bismillahi r-Rahmani r-Rahim Oh servants of Allah 'Amnu aman' Safety and security is for those who say Bismillahi r-Rahmani r-Rahim. Listen to the words of Shah Mardan the world is now at the End of Times the world is running speedily towards Qiyama Qiyama, The Day of Judgement, is Haqq, it is real!

The Day of Judgement is the Day of Reckoning. Go ahead, oh Shah Mardan, tell us what we need to hear may we be warned, may we wake up because people nowadays have become like drunks. Allahu Allah, Allahu Rabbi Allahu Allah, Allahu Hasbi Hasbun Allahu wa ni’ma l-Wakil. Shah Mardan is saying: When you fall into a problem say: Hasbun Allahu wa ni’ma l-Wakil and your problem will be lifted off you. Oh Children of Adam, come to your senses. Learn what you have been created for, not by thinking. This is not something you can find out by thinking. Only He, the Rabbu l-‘Izza (swt) who has made you His Khalifa on Earth can tell you. Go ahead, oh Shah Mardan draw your sword Dhul al-Faqar, because shaytan is going wild. He is going wild and making people go wild as well.

Whatever he deserves will come on shaytan. Shaytan swore: I will not leave the Children of Adam in peace on Earth. They are the reason that I was chased out from the Divine Presence My Creator, Haqq, Subhana wa

Ta’ala, gave me one order, saying: “This is My Khalifa, Adam, so make Sajdah to him.” Shaytan replied, 'I didn’t accept that order. I wanted to make that mistake.' Now shaytan is coming to his senses. Look and listen. A’udhu bi-llahi mina sh-shaytani rajim. We seek refuge in Allah from the evil of shaytan. The die was cast (no turning back at this point) and shaytan said: I will not do Sajdah, and I was thrown out of the divine Presence. I have such a hate that I will bring the Children of Adam into such conditions that they cannot even imagine. What I will do finally, says shaytan And this is the news Shah Mardan is giving us the news from the Holy Quran: “Wa 'idha l-wuhushu hushirat”. (81:5) "and when all beasts are gathered together" (81:5). Shaytan is saying: I will bring the Children of Adam into such a state that all people will be like wild beasts. “Wa 'idha l-wuhushu hushirat”. (81:5)

Go ahead, oh Shah Mardan. A wild mass will fill the place. Even though they are the most honoured creature they will become 'wuhush', wild. They will become inhuman creatures. They will become creatures that cannot be called human beings. This is meant by the holy Ayat: “Wa 'idha l-wuhushu hushirat" (81:5). Wuhush; people will be wild beasts ... shaytan is saying: I will teach people this wildness, I will teach the Children of Adam all kinds of wildness, so that 'hushirat', they will come out like wild beasts. Man will forget his humanity and will become 'wuhush', with the attributes of such a wildness. Which no animal has.

Go ahead, oh Shahu Mardan, your speech is so pleasing. Oh lovers of Shah Mardan, listen to the Holy verse: "Wa 'idha l-wuhushu hushirat." (81:5) There will come a time when wild people will fill the world Wild people will gather together and spread all over They will be become creatures that have no limits to their wildness Shaytan had sworn 'I will make them like this' and there you are! The news of these days is in the Noble Quran: "Wa 'idha l-wuhushi hushirat." (81:5) Wild people will gather together and spread to whole world. The whole world will be filled with their wildness shaytan says, 'I will teach them such things so that they will eat one another' 'Wuhush'; they will reach the extremes of wildness. And at the End of Times they will appear "Wa 'idha l-wuhushi hushirat." (81:5)

When we say 'wuhush', who is meant by that? Not animals, no, no! 'Wuhush' means the worst people of today who don’t know the value of human beings their value and honour and nearness of man in Allah Dhu l-Jalal's Presence the world will be filled with this kind of people They are people but really they are wild beasts "Wa 'idha l-wuhushi hushirat." (81:5) They are so wild that they will do what even wild animals don't do. Wild animals finally catch another animal and tear it into pieces. It eats and doesn't hunt anymore. After it is

satisfied it doesn't hunt anymore. But when we say 'wuhush', it is plural of wild, isn't it? 'wuhushi hushirat' ... It is said that the world will be full.

Listen, oh man. Oh those who believe in Prophet Musa, who believe in the Torah. Oh those who believe in the Bible. Hasn't this news come to you through your own Holy Books? Once there were only a few of these wild ones - "Wa 'idha l-wuhushi hushirat" (81:5) - and now wildness has covered everything. They will gather together and dunya will be filled with it, shaytan says 'I will teach them such things that they will surpass even me in wildness. We have a saying "The horn became longer than the ear" (the student surpasses the teacher). It is not the horn that comes first; an animal is born with ears only the horns come out slowly slowly and become longer than the ears. Go ahead, oh Shah Mardan.

Look at what shaytan has succeeded in doing ! Eh, Merhaba, oh Shah Mardan, Marhaba "Wa 'idha l-wuhushi hushirat." 'Wuhush' doesn't mean all the animals. It means that people who become like animals people who become like wild beasts who adopt the cruelty of oppressors will fill the world. Shaytan says: 'I will teach the same cruelty everywhere'. Oh Shah Mardan, go ahead. Your lovers are listening to you. The true ones are listening to you those who follow your way. I am not saying the Shia or the Alawis but there are those lions who follow the way of Shah Mardan and they are those who have become wild creatures even though man originally is not wild like that Shaytan has taught them this wildness and has made the whole world shaytanic.

All shaytan wants is to crush mankind finish mankind make a fool of mankind. To prevent them from entering Paradise. Opening all the ways to hell. 'I am teaching them', shaytan says 'I will not permit them to enter paradise'. I will open all the ways so that those who follow them will all end up in hell. That is our time now. Shah Mardan, Sahibu Maydan, Habibu Rahman, oh our blessed Shah Mardan Speak! You are the gate of knowledge, you know. May those Shia hear Shah Mardan whom they are following. May those Alawis hear from whom they learn their lessons. Both of them took their lesson from our Master Hz Ali? What a pity for them; really they learnt their lessons from shaytan, those fake Alawi and fake Shia. But something will come on their heads now “Wa idha l-wuhushu hushirat”. This Ayat says: Dunya will be filled with a strange wild creature which will have the shape of humans but the attributes of shaytan 'wuhush', they will be like wild beasts. Shaytan says: I will train a kind of wild creature which will only try to kill and shed the blood of people burn them and destroy their homes and places. I will teach them this, shaytan says.

So does "Wa idha l-wuhushu hushirat" (81:5) speak about animals gathering? no! What should animals do when they come out of the jungle? When they see people they should escape. Shah Mardan - 'alayhi ridau r-Rahman - our Sultan, is saying: The verse means human shaytans. There is a kind of jinn shaytan and a kind of human shaytan. What shaytanic Jinn do is clear. And these Jinn shaytans teach human shaytans what to do "Wa idha l-wuhushu hushirat." (81:5). When Qiyamat comes closer, wild, wild people will come out to gather. Dunya will be filled up with them. Wherever you go you will see wild two-legged dragons. What they cannot do with their hands they will do with strange weapons to finish the human race. Go ahead oh Shah Mardan. Go ahead and draw your sword Dhul al-Faqar. "Wa idha l-wuhushu hushirat." (81:5). This is a sign of Qiyama.

It is not strange for animals to gather together but animals don't become human. Animals are animals. But human beings can become like animals they become wild because shaytan their teacher is wild. Shaytan is the one teaching people all kinds of wildness teaching Shia, teaching Alawis, teaching Russia and China. Shaytan is the one giving lessons in wildness to all of mankind. Who is their teacher? Shaytan "Wa idha l-wuhushu hushirat." (81:5)

People will become wild and take lessons in wildness from their first enemy shaytan so that they will all become shaytans themselves and 'hushirat' The Ayat says: They will become like wild beasts. It is not meant that wild animals will get out of the jungle and fill everywhere "...wuhushu hushirat." What is meant by wuhush that will fill the world is those people that have been given lessons in wildness by shaytan. Whoever has taken their lessons from shaytan takes pleasure in killing, burning, and destroying. How then can Iranians claim to be followers of Hz Ali? How can the Alawi say: We are Alawi? Our Master Hazret Ali didn’t kill anyone unjustly. But those people have no compassion, no religion nor faith; They are those who deny Hz Ali; this Ayat “Wa idha l-wuhushu hushirat" (81:5) is talking about them. If you look it up in a commentary of Quran wuhush is translated as "wild jungle beasts, wild animals" that will "hushirat", come out of there.

These kinds of meanings don't help you much "wuhush" really means the human beings that become like wild beasts. Oh Azhar Scholars, oh Turkish Scholars, oh Arab Scholars, oh Scholars of Hind, Sind, and Afghanistan, say what is the meaning of "Wa idha l-wuhshu hushirat"(81:5)? Wild animals will gather together. Where? Will they come out of the jungle and run about left and right? What is the real meaning? "Wuhush" means the school of those students of shaytan; the people that shaytan has taught wildness to. The

Prophets - peace be upon them all - and our Prophet said: "Aslim taslim"; come to Islam and find safety. So how are those people Muslims? How it can be? "Wa idha l-wuhushu hushirat." (81:5) Wild ones will gather together.

Does that means that wild animals will come out of the jungle? Is this what the Noble Quran tells us or does it tell us about the wild people that have been taught by shaytan? Oh Iranians, you have been written among the wild ones. Also you fake Alawis. The mind of both of you is only working for killing people, destroying their homes, and burning and destroying everything. Because of your kind of people the Ayat "Wa idha l-wuhushu hushirat" (81:5) came; those wild ones who will spread when Quiyama comes near Oh Iranian scholars, say the meaning of “Wa idha l-wuhshu hushirat." (81:5)

Who are these ‘wuhush’, who are these wild ones? Lions, tigers, snakes? "...hushirat"; it says: they will gather. What does that mean? It is addressing all mankind. Among people there will be a group of wild ones who have been trained by shaytan. The people who will become wild. They will be like snakes, like wolves, like jackals. We don’t say like lions or tigers but like snakes, wolves, jackals, and bears. Lions and tigers have an honour, those other animals don’t. Listen, oh who call themselves Shia. Let them tell the meaning of “Wa idha l-wuhushu hushirat.” (81:5) Let the Ulama of India, of Iranian, or of the Arabs tell us. "Wa idha l-wuhshu..." (81:5)

Who are these 'wuhush'? Are people of nowadays included in this addressing or not? Is is not the people of today who are 'wuhsh'? On the list of 'wuhush', is there the name of any Iranian? Is the name of any Shia on this list? Is there the name of any Alawi? Yes or no?! If you look at what they are doing they are indeed 'wuhush'. Is the Prophet who said: "I have been sent to perfect good manners" not also their Prophet? Shah Mardan is saying: I took my knowledge from Sarwari Qainat, the Master of the Universe. Let them answer, let them say: Has the Prophet taught this or Shah Mardan? Eyyy - draw your sword Dhul al-Faqar! There will be 70.000 with Dhul al-Faqars from my descendants who will come with me. They will give everyone what they deserve and also teach people their limits. Step firmly on your ride. When you mount your horse sit on it firmly! (They used to call to the Sultan) Oh... the blessed ones passed away. Now there is only "Wa idha l-wuhushu hushirat" (81:5) left.

Let the Scholars of Azhar say who are these 'wuhush' and what it means "they will gather together" ? Is it that

the wild animals will come out of the jungle and gather in the streets? Or is the real meaning the one we are giving here? Shah Mardan is answering: It is as we are saying. 'Wuhush' means those who don't know about the value of man, who have no respect for the nation of Muhammad, who have no mercy on the servants of Allah, who shed the blood of innocent ones, and burn and destroy homes. They are these wild ones, 'wuhush', they will appear. But the Sahibu Zaman will go against them; Mahdi a.s., who is from the pure lineage of Shah Mardan. Ma sha Allah! Go on, oh Shah Mardan "Wa idha l-wuhushu hushirat." (81:5)

Let them explain it - the Scholars, Scholars of India, and Arab Scholars All of them have a weapon in their hand to hit someone, to kill someone, and to burn and destroy houses. This is not Islam. It is a shame for them, at least leave this oppression! If not - there are angels in Heavens which will take you as their target. They shoot from above and they don't miss! "Wa idha l-wuhushu hushirat." (81:5) They are those people with the attribte of wildness who have been taught by shaytan. They will bring 'fasad', corruption, on Earth. They will fill it, as the verse says "will be gathered together" (81:5) they will come out and spread in East and West.

Read the Holy Quran, oh Scholars of Iran, Alims of India, of Arabia Oh Scholars of Egypt, what does it mean: "Wa idha wuhushu hushirat"? From which jungle will they come out? If it is like you interpret, then wild animals will come out of a jungle. But it is not that. 7 seas of ink are not enough to write all the meanings of the Great Quran. What does it express by "Wa idha l-wuhushu hushirat?" (81:5) Oh Scholars of Azhar, say: How do we have to understand "Wa idha l-wuhushu hushirat? (81:5). It describes this time. Say it and don't fear! It is those who cut down one another, who burn and destroy. These are the wild beasts described.

If the Iranians are not 'wuhush' now, if the Alawi are not like beasts now, then who is meant by wild ones? Keep yourself! There is someone watching you from above, who sees what you do! And He punishes for what He sees and He will punish you! Let us beware! "Wa idha l-wuhushu hushirat." (81:5) Wild ones will fill everywhere; merciless people without religion and faith, low lives. They are shaytans. Shaytan will announce its kingdom Ya Rabbi, we seek refuge with You from shaytan and his armies. But it is not necessary to go all the way to Highest Truth (swt) to ask for help. Oh Shah Mardan, we are running to you! With Dhul al-Faqar in your hand you will not leave even one head of these oppressors on their shoulders. 70.000 riders will come from Khorasan on black horses with a Dhul al-Faqar in their hands and they will cut!

Beware, oh 'Shia' and oh 'Alawis' and the whole Islamic world! "Wa idha l-wuhushu hushirat." (81:5) Wild

ones will appear to gather and control everywhere. Everywhere is like this now. Aman, ya Rabbi! Tauba, ya Rabbi, Tauba, Astaghfirullah Subhanallah. We are in the time of extreme 'kufr' and 'dhulm', unbelief and oppression. But when something has reached its limits it begins to decrease and vanish. Help for Islam is coming, it is coming nearer. Let's see this Rajab, the month of Allah, what it will bring! A door of rain opens and the place is flooded; it doesn't leave any place to stand or walk. Fear Allah!

He can drown you in the desert! The Ordered of Heavens doesn't need any cannons or guns Be straight! Don’t do tricks, so that your name will come out clean Hit only for the sake of Allah When the Prophet ‘alayhi salat wa salam and Shah Mardan lifted their swords They did it for Allah’s sake. They didn't do it for shaytan. But all of these people have submitted to shaytan! But it is coming on them now! The Sahibu Wakit, the Sultan of Wakit, is coming to show them their limits. All will be given what they deserve and will be informed of their limits Oh Shahu Mardan, ma sha Allah. Ma sha Allah. "Wa idha l-wuhshu hushirat" (81:5).

The Sahibu Wakit will come to finish the beasts that have filled everywhere May Allah forgive us. Be straight and don’t fear. "Fa-staqim" (11:112) be firm and straight. The Prophet said "Shayyabatni Surat Hud" (Hud and her sisters) "Fa-staqim kama umirt" (11:112) when this Order came "Be firm, oh My Beloved. Shayyabatni Surat Hud.

He said the order "Fa-staqim"(11:112), be straight, made his beard turn white. Be straight as you have been ordered. Those who are straight with Allah will be saved. If not, they will have to go Oh our Lord, our Subhan, don’t leave us in the hands of our bad ego. Oh Shah Mardan, Sahib Maydan, Habibu Rahman, dakhilak. Make us from your lovers; May we also be from the clean servants. We want to keep your orders, oh Shah Mardan. Oh my Lord, 'aghithna' save us. 'Aghithna, ya Mughith' Save us Oh Savior (swt)! Ya Mughith aghithna. Oh Savior save us! Oh Savior save us! 'Ya man yughithu l-mustaghith' Oh You Who save the one calling You 'in lam tughisna man yughith?' If You do not save us who can? 'Wa ma lana Rabb siwak' and we have no Lord but You. 'illa Anta, ya Mughith!' Only You Oh Savior!

We have become needy, o my Lord, send us the Sahib, send us the Sultan. May what shaytan does - making people fools and making them wild - explode on its head! "Wa idha l-wuhushu hushirat." May my Lord forgive us. Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. O those who have any problem say: Allahu Allah, Allah Rabbi Allahu Allah, Allahu Hasbi. Do

this and say: Hasbi Allahu wa ni'ma l-Wakil.
Fatiha

Und wenn wildes Getier versammelt wird

Bitten wir um Unterstützung und sagen Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Alfu Salat, Alfu Salam `ala Rasulina sallaLlahu `alayhi wa Salam. Rasulu th-Thaqalain, Habibi Rabbi l-`Alamin, unser Meister, der Meister der Schöpfung, Madad. Madad ya Rijalallah. As-Salamu `alaykum ya `Ibadallah. O Liebende von Shah Mardans Versammlungen, o Liebende Shah Mardans, möge Frieden auf euch sein. Möge es gute Tage für euch geben. Mögen jene, die Sajda vor Dem Gnadenreichen (swt) machen, in Sicherheit sein. Mögen jene, die Shaytan anbeten, zusammen mit ihm verflucht sein. Dieser Platz gehört jetzt Shah Mardan. Hören wir ihm zu. Sagen wir: Bismillahi r-Rahmani r-Rahim. Sagt: Bismillahi r-Rahmani r-Rahim. O Diener Allahs, "Amnu Aman", Schutz und Sicherheit ist für jene, die sagen: Bismillahi r-Rahmani r-Rahim. Hört auf die Worte Shah Mardans.

Die Welt ist jetzt am Ende der Zeit. Die Welt läuft zügig auf den Qiyama zu. Qiyama, der Gerichtstag, ist Haqq, er ist wahr! Der Gerichtstag ist der Tag der Abrechnung. Mach weiter, o Shah Mardan. Sag uns, was wir hören müssen. Seien wir gewarnt, mögen wir aufwachen. Denn die Menschen heutzutage sind wie Betrunkene geworden. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Hasbun Allahu wa Ni`ma l-Wakil. Shah Mardan sagt: Wenn du in ein Problem fällst, sag Hasbun Allahu wa Ni`ma l-Wakil, und dein Problem wird von dir genommen werden. O Kinder Adams, kommt zur Besinnung. Lernt, für was ihr erschaffen wurdet, nicht durch Denken. Das ist nichts, was ihr durch Denken herausfinden könnt. Nur Er, Rabbu l-`Izza (swt), Der euch zu Seinen Kalifen auf Erden gemacht hat, kann es euch sagen. Mach weiter, o Shah Mardan. Zieh dein Schwert Dhu l-Fiqar, weil Shaytan wild sein wird. Er wird wild sein und die Menschen auch zur Wildheit treiben. Was immer er verdient, wird auf Shaytan kommen. Shaytan schwor: Ich werde die Kinder Adams auf Erden nicht in Frieden lassen. Sie sind der Grund, daß ich aus der Göttlichen Gegenwart vertrieben worden bin. Mein Schöpfer, Haqq, Subhana wa Ta`ala, gab mir einen Befehl: 'Dies ist Mein Kalif, Adam, also mach Sajda vor ihm.' Shaytan

erwiderte: 'Ich erkannte diesen Befehl nicht an. Ich wollte diesen Fehler machen.' Jetzt kommt Shaytan zur Besinnung. Seht und hört. A`udhu Billahi mina sh-shaytani r-rajim. Wir suchen Zuflucht bei Allah vor dem Bösen Shaytans. Der Würfel war gefallen, keine Umkehr an dem Punkt, und Shaytan sagte: Ich werde keine Sajda machen! Und ich wurde aus der Göttlichen Gegenwart verstoßen. Ich habe solchen Haß, daß ich die Kinder Adams in eine Lage bringen werde, die sie sich nicht vorstellen können.

Was ich am Ende tun werde, sagte Shaytan, und das sind die Neuigkeiten, Sha Mardan gibt uns die Neuigkeiten vom Heiligen Quran: "Wa idha l-Wuhushu Hushirat" (81:5). 'Und wenn alle wilden Tiere versammelt werden' (81:5). Shaytan sagt: Ich werde die Kinder Adams in so einen Zustand bringen, daß alle Menschen wie wilde Tiere sein werden. "Wa idha l-Wuhushu Hushirat".

Mach weiter, Shah Mardan. Eine wilde Masse wird den Platz füllen. Obwohl sie das geehrteste Geschöpf sind, werden sie "wuhush" - wild - werden. Sie werden unmenschliche Geschöpfe werden. Sie werden Geschöpfe werden, die sich nicht Menschen nennen können. Das ist gemeint mit dem heiligen Ayat: "Wa idha l-Wuhushu Hushirat". Wuhush, die Menschen werden wilde Tiere sein. Shaytan sagt: Ich werde die Menschen diese Wildheit lehren. Ich werde die Kinder Adams alle Arten von Wildheit lehren, so daß sie "hushirat", wie wilde Tiere hevorkommen werden. Der Mensch wird sein Mensch-Sein vergessen und wird "wuhush" werden, mit den Attributen einer solchen Wildheit, die kein Tier hat. Mach weiter, o Shah Mardan, deine Rede ist so ansprechend. O Liebende Shah Mardans, hört die heiligen Verse: "Wa idha l-Wuhushu Hushirat" (81:5). Es wird eine Zeit kommen, wenn wilde Menschen die Erde füllen werden. Wilde Menschen werden sich treffen und überallhin verbreiten. Sie werden Geschöpfe werden, deren Wildheit keine Grenzen hat. Shaytan hat geschworen, 'Ich werde sie so machen'. Und da haben wir es! Die Nachrichten dieser Tage sind im Edlen Quran: "Wa idha l-Wuhushu Hushirat" (81:5). Wilde Leute werden sich treffen und in der ganzen Welt verbreiten. Die ganze Welt wird mit ihrer Wildheit erfüllt werden. Shaytan sagt: Ich lehre sie solche Dinge, daß sie einander auffressen werden. "Wuhush", sie werden das Äußerste an Wildheit erreichen und am Ende der Zeit erscheinen. "Wa idha l-Wuhushu Hushirat". Wenn wir sagen "Wuhush", wer ist damit gemeint?

Keine Tiere, nein, nein! "Wuhush" meint die schlimmsten Leute von heute, die den Wert des

Menschen nicht kennen, seinen Wert und seine Ehre und die Nähe des Menschen zu Allah Dhu l-Jalals Gegenwart. Die Welt wird voll sein mit dieser Art von Leuten. Sie sind Leute, aber in Wirklichkeit sind sie wilde Tiere. "Wa idha l-Wuhushu Hushirat". Sie sind so wild, daß sie tun, was selbst wilde Tiere nicht tun. Wilde Tiere fangen schließlich ein anderes Tier und zerreißen es in Stücke. Sie fressen es und jagen nicht mehr. Nachdem es satt ist, jagt es nicht mehr. Aber wenn wir sagen "Wuhush", ist es der Plural von 'wild', nicht wahr? "Wuhushu Hushirat". Es heißt, daß die Welt voll ist. Höre, o Mensch, o jene, die an den Propheten Musa glauben, die an die Torah glauben, o jene, die an die Bibel glauben, sind diese Nachrichten nicht zu euch gelangt durch euere eigenen heiligen Bücher? Einst gab es nur ein paar von diesen Wilden - "Wa idha l-Wuhushu Hushirat". Und jetzt hat Wildheit alles bedeckt. Sie treffen zusammen und die Dunya ist voll von ihnen. Shaytan sagt: Ich werde sie solche Dinge lehren, so daß sie selbst mich an Wildheit übertreffen. Wir haben einen Spruch: Das Horn wurde länger als das Ohr. (Der Schüler übertrifft den Lehrer) Es ist nicht das Horn, das zuerst kommt. Ein Tier wird nur mit Ohren geboren. Die Hörner kommen langsam, langsam heraus und werden länger als die Ohren. Mach weiter, o Shah Mardan. Seht, was zu tun Shaytan gelungen ist. Ey, Marhaba, o Shah Mardan, Marhaba. "Wa idha l-Wuhushu Hushirat". "Wuhush" meint nicht alle Tiere. Es bedeutet, daß Leute, die wie Tiere geworden sind, Leute, die wie wilde Tiere geworden sind, die die Grausamkeit von Unterdrückern annehmen, die Welt erfüllen werden. Shaytan sagt: Ich werde dieselbe Grausamkeit überall lehren. O Shah Mardan, mach weiter. Deine Liebenden hören dir zu. Die Aufrichtigen hören dir zu, diejenigen, die dir folgen.

Ich sage nicht die Schiiten oder die Alawiten, aber es gibt jene Löwen, die dem Weg Shah Mardans folgen. Und sie sind jene, die wilde Geschöpfe geworden sind, obwohl der Mensch ursprünglich nicht wild wie das ist. Shaytan hat sie diese Wildheit gelehrt und hat die ganze Welt shaytanisch gemacht. Alles, was Shaytan will, ist, die Menschheit zu vernichten, die Menschheit zu erledigen, die Menschheit für dumm zu verkaufen. Um sie daran zu hindern, ins Paradies einzugehen, öffnet er alle Wege zur Hölle. Ich unterrichte sie, sagt Shaytan. Ich werde nicht zulassen, daß sie ins Paradies eingehen. Ich werde alle Wege öffnen, die diejenigen, die ihnen folgen, in die Hölle führen. Das ist unsere Zeit jetzt. Shah Mardan, Sahibu Maydan, Habibu Rahman, o unser gesegneter Shah Mardan, sprich. Du bist das Tor des Wissens, du weißt. Mögen diese

Schiiten Shah Mardan hören, dem sie folgen. Mögen diese Alawiten hören, von wem sie ihre Lektionen lernen. Beide nahmen ihre Lektion von unserem Meister Hz Ali? Wie schade für sie. In Wirklichkeit lernten sie ihre Lektion von Shaytan, diese falschen Alawiten und falschen Schiiten. Aber etwas wird auf ihre Köpfe kommen jetzt.

"Wa idha l-Wuhushu Hushirat". Dieser Ayat sagt: Die Dunya wird mit einem befremdlichen, wilden Geschöpf erfüllt sein, das die Form eines Menschen haben wird, aber die Attribute Shaytans. "Wuhush", sie werden wie wilde Tiere sein. Shaytan sagt: Ich richte eine Art wildes Geschöpf ab, das nur versuchen wird, zu töten und das Blut der Menschen zu vergießen, sie zu verbrennen und ihre Häuser und Orte zu zerstören. Ich werde ihnen das beibringen, sagt Shaytan. Spricht also "Wa idha l-Wuhushu Hushirat" über Tierherden? Nein! Was werden Tiere tun, wenn sie aus dem Dschungel kommen? Wenn sie Menschen sehen, laufen sie davon. Shah Mardan, `alayhi Ridau r-Rahman, unser Sultan, sagt: Der Vers meint menschliche Shaytane. Es gibt eine Art Djinn-Shaytan und eine Art Mensch-Shaytan. Was shaytanische Djinn tun, ist klar. Und diese Djinn-Shaytane lehren Menschen-Shaytane, was sie tun sollen. "Wa idha l-Wuhushu Hushirat." Wenn der Qiyamat sich nähert, werden wilde, wilde Leute hervorkommen und sich treffen. Die Dunya wird voll mit ihnen sein. Wo immer du hingehst, wirst du sie sehen, wilde zweibeinige Drachen. Was sie nicht mit der Hand tun können, machen sie mit merkwürdigen Waffen, um die menschliche Rasse zu erledigen. Mach weiter, o Shah Mardan. Mach weiter und zieh dein Schwert Dhu l-Fiqar.

"Wa idha l-Wuhushu Hushirat". Das ist ein Zeichen des Qiyama. Es ist nicht merkwürdig für Tiere, zusammenzukommen, aber Tiere werden nicht zu Menschen. Tiere sind Tiere. Aber Menschen können wie Tiere werden. Sie werden wild, weil Shaytan, ihr Lehrer, wild ist. Shaytan ist derjenige, der die Leute alle Arten von Wildheit lehrt. Er lehrt die Schiiten, lehrt die Alawiten, lehrt Rußland und China. Shaytan ist derjenige, der der ganzen Menschheit Unterricht in Wildheit gibt. Wer ist ihr Lehrer? Shaytan. "Wa idha l-Wuhushu Hushirat". Die Leute werden wild und nehmen Unterricht in Wildheit von ihrem ersten Feind, Shaytan, so daß sie alle selbst Shaytane werden und "hushirat". Das Ayat lautet: Sie werden wie wilde Tiere werden. Es bedeutet nicht, daß wilde Tiere aus dem Dschungel herauskommen und alles füllen werden. "Wuhushu

Hushirat". Was mit "Wuhush" gemeint ist, die die Welt füllen werden, sind jene Leute, die Unterricht in Wildheit von Shaytan bekommen haben. Wer immer seinen Unterricht von Shaytan bekommen hat, findet Vergnügen darin zu töten, zu verbrennen und zu zerstören. Wie können die Iraner in Anspruch nehmen, Anhänger von Hz Ali zu sein? Wie können die Alawiten sagen: Wir sind Alawiten? Unser Meister Hazret Ali tötete niemanden ungerechtfertigt. Aber diese Leute haben kein Mitleid, keine Religion und keinen Glauben. Sie sind jene, die Hz Ali verleugnen. Dieses Ayat, "Wa idha l-Wuhushu Hushirat", spricht über sie.

Wenn ihr es nachschlagt in einem Qurankommentar, wird "Wuhush" übersetzt als 'wilde Dschungeltiere, wilde Tiere', die "Hushirat", hervorkommen von dort. Diese Art von Bedeutungen helfen euch nicht viel. "Wuhush" meint tatsächlich die Menschen, die wie wilde Tiere werden. O Azhar Gelehrte, o türkische Gelehrte, o arabische Gelehrte, o Gelehrte von Hind, Sind und Afghanistan, sagt, was die Bedeutung ist "Wa idha l-Wuhushu Hushirat". Wilde Tiere werden zusammenkommen. Wo? Werden sie aus dem Dschungel kommen und rechts und links herumrennen? Was ist die wahre Bedeutung? "Wuhush" meint die Schule dieser Schüler Shaytans, die Leute, die Shaytan Wildheit gelehrt hat. Die Propheten (as) und unser Prophet (saws) sagten: "Aslim Taslim" - Kommt zum Islam und findet Schutz. Wie können diese Leute also Muslime sein? Wie kann das sein? "Wa idha l-Wuhushu Hushirat". Wilde werden sich zusammenrotten. Bedeutet das, daß wilde Tiere aus dem Dschungel hervorkommen werden? Ist das, was der Edle Quran uns sagt, oder erzählt er uns von wilden Leuten, die von Shaytan unterrichtet wurden? O Iraner, ihr seid geschrieben worden als Wilde, auch die falschen Alawiten. Der Verstand von beiden funktioniert nur für das Töten von Menschen, das Zerstören ihrer Häuser und das Verbrennen und Zerstören von allem. Wegen euerer Art von Leuten kam das Ayat "Wa idha l-Wuhushu Hushirat".

Diese Wilden werden sich ausbreiten, wenn Qiyama näher kommt. O iranische Gelehrte, sagt die Bedeutung von "Wa idha l-Wuhushu Hushirat". Wer sind diese "Wuhush", wer sind diese Wilden? Löwen, Tiger, Schlangen? "Hushirat". Es heißt, sie werden sich sammeln. Was bedeutet das? Es spricht die ganze Menschheit an. Unter den Menschen wird es eine Gruppe von Wilden geben, die von Shaytan unterrichtet wurden. Diese Leute werden wild werden. Sie werden wie

Schlangen sein, wie Wölfe, wie Schakale. Wir sagen nicht wie Löwen oder Tiger, sondern wie Schlangen, Wölfe, Schakale und Bären. Löwen und Tiger haben Ehre, diese anderen Tiere nicht. Hört, o ihr, die sich selbst Schiiten nennen! Sie sollen die Bedeutung sagen von "Wa idha l-Wuhushu Hushirat". Die Ulama von Indien, Iran oder den Arabern sollen es uns sagen. "Wa idha l-Wuhushu.." Wer sind diese "Wuhush"? Sind Leute unserer Zeit eingeschlossen in diese Anrede oder nicht? Sind es nicht die Leute von heute die "Wuhush" sind? Auf der Liste der "Wuhush" gibt es Namen von Iranern? Ist der Name von irgendwelchen Schiiten auf dieser Liste? Ist der Name irgendeines Alawiten darauf? Ja oder nein? Wenn du siehst, was sie tun, so sind sie in der Tat "Wuhush". Ist der Prophet, der sagte, 'Ich bin gesandt worden, um gutes Benehmen zu vervollkommnen', nicht auch ihr Prophet? Shah Mardan sagt: Ich nahm mein Wissen von Sarwari Qainat, dem Meister des Universums. Sie sollen antworten, sollen sagen: Hat der Prophet dies gelehrt oder Shah Mardan?

Ayyy - Zieh dein Schwert Dhu l-Fiqar! Es werden 70.000 sein mit Dhu l-Fiqars von meinen Nachkommen, die mit mir kommen werden. Sie werden jedem geben, was er verdient, und auch die Menschen ihre Grenzen lehren. Tritt fest in die Steigbügel, wenn du dein Pferd besteigst, sitz fest auf ihm! (Pflegten sie dem Sultan zuzurufen) Oh.. die Gesegneten gingen dahin. Jetzt gibt es nur noch "Wa idha l-Wuhushu Hushirat". Sollen die Gelehrten der Azhar sagen, wer diese "Wuhush" sind und was es bedeutet, 'sie versammeln sich.' Heißt das, daß die wilden Tiere aus dem Dschungel kommen und sich auf den Straßen versammeln? Oder ist die wahre Bedeutung die, die wir hier geben? Shah Mardan antwortet: Es ist so, wie wir sagen. "Wuhush" meint jene, die den Wert des Menschen nicht kennen, die keinen Respekt vor der Nation Muhammads haben, die keine Gnade mit den Dienern Allahs haben, die das Blut Unschuldiger vergießen und ihre Häuser verbrennen und zerstören. Sie sind diese Wilden, "Wuhush". Sie werden erscheinen. Aber der Sahibu z-Zaman wird gegen sie vorgehen, Mahdi (as), der von der reinen Linie Shah Mardans ist. Ma sha' Allah! Mach weiter, o Shah Mardan. "Wa idha l-Wuhushu Hushirat". Sie sollen es erklären, die Gelehrten, die Gelehrten Indiens und die arabischen Gelehrten.
Sie alle haben eine Waffe in der Hand, um jemanden zu schlagen, um jemanden zu töten und um ihre Häuser zu verbrennen und zu zerstören. Das ist kein Islam. Es ist eine Schande für sie. Wenigstens laßt diese Unterdrückung sein! Wenn nicht, so gibt es Engel in den Himmeln, die euch

als Zielscheibe nehmen werden. Sie schießen von oben, und sie verfehlen ihr Ziel nicht. "Wa idha l-Wuhushu Hushirat". Sie sind jene Leute mit den Attributen der Wildheit, die von Shaytan unterrichtet wurden. Sie werden "Fasad", Verderbtheit, auf die Erde bringen. Sie werden sie füllen, wie der Vers sagt, sie 'werden alle versammelt werden'. Sie werden hervorkommen und sich in Ost und West verbreiten. Lest den Heiligen Quran, o Gelehrte des Iran, Alims von Indien, von Arabien, o Gelehrte Ägyptens. Was bedeutet es? "Wa idha l-Wuhushu Hushirat"? Aus welchem Dschungel werden sie kommen? Wenn es so ist, wie ihr es interpretiert, dann werden wilde Tiere aus einem Dschungel kommen. Aber das ist nicht so. Sieben Meere aus Tinte sind nicht genug, um alle Bedeutungen des großen Qurans aufzuschreiben. Was drückt er aus mit "Wa idha l-Wuhushu Hushirat"? O Gelehrte der Azhar, sagt, wie müssen wir "Wa idha l-Wuhushu Hushirat" verstehen? Es beschreibt diese Zeit! Sagt es und fürchtet euch nicht! Es sind jene, die sich gegenseitig niedermetzeln, niederbrennen und zerstören. Das sind die beschriebenen wilden Tiere.
Wenn die Iraner nicht "Wuhush" sind jetzt, wenn die Alawiten keine wilden Tiere sind jetzt, wer ist dann gemeint mit den Wilden? Haltet an euch! Es gibt Jemanden, Der euch von oben sieht, der sieht, was ihr tut! Und Er straft für das, was Er sieht, und Er wird euch bestrafen! Hüten wir uns! "Wa idha l-Wuhushu Hushirat". Wilde werden überall sein, gnadenlose Leute ohne Religion und Glauben, Gesindel. Sie sind Shaytane. Shaytan wird sein Königreich ausrufen. Ya Rabbi, wir suchen Zuflucht bei Dir vor Shaytan und seinen Armeen. Aber es ist nicht nötig, den ganzen Weg bis zur Höchsten Wahrheit (swt) zu gehen, um um Hilfe zu bitten. O Shah Mardan, wir eilen zu dir! Mit Dhu l-Fiqar in der Hand wirst du auch nicht einen Kopf dieser Unterdrücker auf ihren Schultern lassen. 70.000 Reiter kommen von Khorasan auf schwarzen Pferde mit einem Dhu l-Fiqar in den Händen, und sie werden schneiden! Hütet euch, o 'Schiiten' und 'Alawiten' und die ganze Islamische Welt! "Wa idha l-Wuhushu Hushirat". Wilde werden erscheinen, um sich zusammenzurotten und alles zu kontrollieren. Überall ist es jetzt so. Aman ya Rabbi! Tawba ya Rabbi, Tawba Astaghfirullah. Subhanallah.

Wir sind in der Zeit äußersten "Kufr" und "Dhulm", Unglaubens und Unterdrückung. Aber wenn etwas seine Grenze erreicht hat, beginnt es abzunehmen und zu verschwinden. Hilfe für den Islam kommt. Sie kommt näher. Sehen wir diesen Rajab, den Monat Allahs, was er bringt. Eine Schleuse öffnet sich für Regen, und der Platz wird überflutet. Es läßt keinen Platz zum Stehen

oder Gehen. Fürchtet Allah! Er kann euch in der Wüste ertränken. Der Befehlshaber der Himmel braucht keine Kanonen oder Gewehre. Seid aufrecht! Macht keine Tricks, so daß euer Name rein herauskommt. Schlagt nur um Allahs willen. Wenn der Prophet, `alayhi Salat wa Salam und Shah Mardan ihre Schwerter hoben, taten sie das um Allahs willen. Sie taten es nicht für Shaytan. Aber all diese Leute haben sich Shaytan ergeben! Aber es kommt jetzt auf sie herab! Der Sahibu l-Waqt, der Sultan des Waqt kommt, um ihnen ihre Grenzen zu weisen. Alle werden bekommen, was sie verdienen, und sie werden ihre Grenzen kennenlernen. O Shah Mardan, ma sha' Allah. Ma sha' Allah. "Wa idha l-Wuhushu Hushirat". Der Sahibu l-Waqt wird kommen, um die wilden Tiere, die überall sind, zu erledigen. Möge Allah uns vergeben.
Seid aufrichtig und fürchtet euch nicht. "Fa staqim" (11:112), seid fest und aufrecht. Der Prophet sagte, "Shayyabatni Surat Hud" - Hud und ihre Schwestern, "Fa-staqim Kama Umirt" (11:112), als dieser Befehl kam. 'Sei fest', o Mein Geliebter, Shayyabatni Surat Hud. Er sagte, der Befehl, "Fa-staqim" - Sei aufrichtig -, hätte seinen Bart weiß werden lassen. 'Sei aufrichtig, wie dir befohlen wurde.' Jene, die aufrichtig sind mit Allah,werden gerettet werden. Sonst werden sie gehen müssen. O unser Herr, unser Subhan, laß uns nicht in den Händen unseres schlechten Egos. O Shah Mardan, Sahib Maydan, Habibu Rahman, Dakhilak, mach uns zu deinen Liebenden. Mögen wir auch zu deinen reinen Dienern gehören. Wir wollen deine Befehle einhalten, o Shah Mardan. O mein Herr, "Aghithna" - Rette uns! "Aghithna, ya Mughith" - Rette uns, o Retter (swt)! Ya Mughith Aghithna! O Retter, rette uns! O Retter, rette uns! "Ya man Yughithu l-Mustaghith" - O Du, Der denjenigen rettet, der Dich ruft - "in lam Tughisna man Yughith"? Wenn Du uns nicht rettest, wer kann es dann? "Wa ma lana Rabb Siwak" - Und wir haben keinen Herrn außer Dir. "Illa Anta, ya Mughith!" Nur Du, o Retter! Wir sind bedürftig geworden, o mein Herr. Sende uns den Sahib, sende uns den Sultan. Möge was Shaytan tut, Menschen zu übertölpeln und wild zu machen, auf seinem Kopf explodieren! "Wa idha l-Wuhushu Hushirat". Möge mein Herr mir vergeben. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. O jene, die ein Problem haben, sagt: Allahu Allah, Allahu Rabbi, Allahu Allah, Allahu Hasbi. Tut das und sagt: Hasbi Allahu wa Ni`ma l-Wakil. Fatiha.

Lefke, 02.05.2013

WebSaltanatOrg, CategoryResurrection, CategoryAnimal, CategoryShaitan, CategoryShia

When Tragedy comes into our Lives, How can we keep our Faith in God's Mercy?

Question "Sheik Effendi, when we behold the glory of the rising sun and the endless sky full of stars, we feel and know thereby that the Creator is and that He is very Great. But sometimes in the life of a person there occurs very sad and terrible events : people whom we love die – parents, brothers, friends. When tragedy comes into our lives, how can we keep our faith in Gods Mercy, how can we feel that He cares about what is happening to each and every one of us?"
Now our distinguished guest has asked a very important question that every single person in the world must be asking in his heart.

His eyes have been opened to the Infinite Gory of the Creator by the wonders He Almighty has created for that purpose. Therefore, he is praising the Creator and he is saying that these wondrous sings in the cosmos, and the perfection and harmony of the intricate movements of heavenly bodies, of the balance of nature etc, may cause a person to awaken to the Majesty of the Creator, Sustainer and Guide of All Creation.

He recognises, as do all believers, that the Lords Endless Mercy pervades the Universe, for without it neither we nor any other creature could exist and take its sustenance. He sees that we are swimming in Allah's Mercy Oceans. But he asks, as do so many people, how to reconcile our belief in Allah's Mercy with the bitterness and horror we feel at the death of loved ones and other seemingly merciless events in the world. He is asking

how we can deal with the doubts that creep into our minds in respect to that mercy, how to deal with that voice that says to us : “If Allah is so merciful, how can He allow such events to happen?”

Yesterday we spoke of the creation of Adam, and we said that, according to tradition, the descendants of Adam have been granted the most honourable station possible among creatures of this world: the rank of deputies of their Creator.

Every creature may ask to be in possession of such a high rank, but Allah Almighty cautioned them all, asking: “Who among you is prepared to pay the price and carry the burden of that most honoured rank. Who can carry that heaviest of ranks on their shoulders?” Yes, all creation was shown the nature of that rank, and its responsibilities. As Allah Almighty states in the Holy Qur’an:

“Verily, We offered that trust to the heavens, the earth and the mountains; and they refused to accept it, and they feared it, But man, he took it upon himself to bear it. Surely he was sinful, very foolish.”

And He Almighty revealed to creation all that was involved in that trust; so that no creature could plead he had been burdened beyond what he himself had accepted. The result was, that when faced with such a choice, all of creation refused to take it upon themselves, saying that that were afraid in the face of such an awesome challenge. But man said: “I can carry it. I am ready to make the necessary sacrifices, I am ready to pay the price.”

Here then, is your answer. If you lay claim to that honour, if you value the nobility of your rank as “Crown of Creation”, if you consider that which sets you apart, from dogs and monkeys to be worth preserving, worth sacrificing for, then you must be prepared to agree with your Lords decrees; that is the price you pay for that most honourable rank. You must not reject what He wills in directing the course of life in his Creation . He does as He Wills, and it is for us to be patient in matters that are beyond our sphere of influence (like the inevitability of death), for the sake of our Lords love, as He has given His Love to the Descendants of Adam above all creatures.

Look, our Lord asked the Prophet Abraham, Peace be upon him, to slaughter his son for the love of his Lord. In this story is a lesson for all of us. He Almighty ordered Abraham: “Slaughter your son for Me. The price of My Love is even more than the sacrifice of love that you harbour for your son. Give that love (which is now for

your son) to Me also: by slaughtering him, give it to Me.”

Then Abraham made ready to obey his Lord, despite satan’s repeated attempts to dissuade him. Thus (by proving his readiness to carry out his Lords order) Abraham proved his steadfastness in obeying the divine command. But the Lord, who is not in need of the blood of our sacrifices, but accepts the sincerity with which they are offered, prevented the knife from cutting. He almighty ordered the knife: “Don’t cut!” Then Abraham tried to cut his sons throat, but the knife wouldn’t cut, would not even make a scratch, though he had sharpened it himself with the greatest care. Repeatedly he drew the knife across the delicate throat of his son, but with no result. At last Abraham threw down the knife, and in order to show Abraham the power if his Will, He Almighty made that knife cut through a big rock like a knife cuts through cheese. The an Angel appeared to the astonished Abraham, saying: “Oh Abraham, don’t think that your knife is dull! You have proved your sincerity, now take this ram and slaughter it....”

He Almighty has given His Divine Love to the descendants of Adam, and we have responded to our Lord, saying: “We are true unto You, oh our Lord.” Then He Almighty said : “I am going to try you, to examine all of you to see who is true in his claim of loving Me.” Who can withstand such a trial as Abraham? But in all of our lives there are also trials, and by being patient in the face of them we gain our Lords endless love.

One of the most famous of Islam’s saints was the King of the land of Balkh, Ibrahim bin Adham. He abandoned his kingship for his Lords sake and went away to live on what he earned by performing tasks of menial labour, and devoted his spare time, and all his heart, to his Lords worship.

When he abdicated his throne, and went away he left behind him a pregnant wife. After twelve years the boy and his wife had born began to inquire after his father. The boy set out in search of his father, and successfully traced his movements until he finally came across him in Mecca. Ibrahim bin Adham knew that the boy was his son the first time he laid eyes upon his noble face. He said : “You are my son.”

The boy said “You are my father.” Then Ibrahim prayed to his Lord: “Oh my Lord, You know best that, up until now, all of my love has been exclusively for You. Now I see that some of my love is going to this boy. Oh my Lord, all I want in this life is that my heart be purely for You: therefore I implore You to please transform this love in my heart for the boy to be love for You.”

Then Allah Almighty took the soul of that boy to his Divine Presence. The love that the boy had for his father was transformed into Divine Love so that he went to the Divine Presence totally pure.; and the love that Ibrahim bin Adham had for the boy also penetrated to the realm of Divine Love. Merged into the Divine Love Oceans of his saintly heart.

Allah Almighty is “Al-Ghayyur” or “The Jealous God”. He calls us to merge all the love we feel into His Divine Love; to take the love we feel for our loved ones and transform it into a love that will penetrate into the realm of Divine Love. This is the meaning of His requiring a “pure heart” (qalbun – salim) from His servants, for all that you love in those dear ones, is but the attraction of a ray of the attributes of your Lord which you see in them, which shines through the familiarity between you and them and reaches your heart.

Those loved ones will die, and so will you; but if that love reaches to the ultimate recipient of all Love, then the goal of human love has been attained, and it is acceptable and lovely in the Divine Presence. But if we fail to surrender to our Lords decree of mortality for all His creatures, and hate Him for putting us in a temporary existence of passing images, states and feelings, life becomes a bitter pill too bitter to swallow. In such a case life itself becomes a sorrow ocean, as He Almighty calls all of His servants, one by one, back to His Divine Presence and away from us and this world.

He is our Lord, the sole Sustainers of our existence. He has rights over us and tries us to see who will be true and hold to the love of their Lord. Therefore, all manner of events may occur: lovely people may die, young people may die, brothers, sisters, wives and husbands may die, will die, must die. Everyone you love will die. Then He looks to see what you will do: can you transform your love and make a tragedy a cause of increasing your love for your Lord? So few people understand this, and that is why they can’t see the Divine Wisdom in sorrowful events. They don’t recognise that our Lord is beckoning us to Love Him wholly and exclusively; therefore they suffer.

Everything He Almighty has given to the Descendants of Adam is temporary, not worthy of that ultimate love. You must give your love to the One who is always in existence – from pre eternity to post – eternity.

“Glorified is the ever – living (Lord), for whom there is no Death”

Therefore, you must awake to these realities and not ever think that events represent the decrees of a

merciless Lord. No! For in these apparently merciless events is contained boundless mercy, as our Lord rewards us in accordance with the severity of our trials: the recompense is more and more of His Love.

At any time sorrowful and unliked events may (and will) descend upon you. Your Lord makes them a means of approach to Him that He may pour out everlasting Love Oceans on His beloved servants.

This is a very important point, and a very heavy one. We must comprehend these wisdoms and their import, but such a realization will evade us as long as we are thinking that these are just some words. That Divine Love must be tasted. As much as I may repeat the words: “Honey, honey, honey.....” or describe the characteristics and flavour of honey, you are not going to taste it, not going to be satisfied. These realities must be tasted, and unless you have reached that point you cannot understand more than these words.

- 01.07.1983

BookMercyOceansDivineSources

What Can You Take with You when You Die?

If you are giving each one dunya, they will ask for a second one. They have greed, endless greed. There is no gratitude now, as people are never satisfied from this life. SubhaanAllah. Eventually you will leave this world and no one owns the treasures Qaroon left.

O People! Bismillahi ‘r-Rahmani ‘r-Raheem. For human beings to say, “Bismillahi ‘r-Rahmani ‘r-Raheem, Bismillahi ‘r-Rahmani ‘r-Raheem, Bismillahi ‘r-Rahmani ‘r-Raheem,” of all treasures on Earth and in Heaven, the highest level for human beings is to say every day forty times, “Bismillahi ‘r-Rahmani ‘r-Raheem.” Who says more for the sake of Allah (swt), Allah gives him more.

Dunya doesn't belong to any specific person; it says, "I am for everyone, not for just one person. What do you want to do if you own me?" For what is all this trouble? Dunya is for its people and can’t be carried from here to the Hereafter, except through the way of the good deeds of human beings; human beings go, but their good deeds remain. Whatever you sent for your Hereafter is there and whatever you left here does not belong to you. How many millions of people and kings said, "This world is mine," and they left it behind, not taking anything with them? They didn't take anything, not even kings whose riches filled this world, not even in their graves, because a grave is limited. But human beings have no reasoning nor minds.

The Prophet (s) said:

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Tafakkarru sa`atan khayrun min `ibaadati saba`een sannah. To remember Allah (swt) for one hour (contemplate or meditate) is better than seventy years of worship.

What happened to people since the time of Adam (a) until now? What has become of people? They are all dust. They built castles and palaces from gold and silver, and they made ornaments of all kinds, but in the end they were taken under the ground. They have no mind! People become greedy. For what is all this greed? Allah (swt) will ask, "O My servant! What have you brought with you from dunya? Nothing! I gave you dunya to work in for your Hereafter. You didn't bring anything with you?" But people forgot their Hereafter and are working only for this life, so no goodness is reserved for them in the Next Life! Allahu Akbar, Allahu Akbar! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem.

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laa taghurrannakum al-hayaat ad-dunya. Do not be cheated by this life on Earth. (31:33)

Dunya deceives Mankind, falsely saying, "I am yours." Dunya was for no one but it deceives them, saying, "I am yours, take me! Take! Take". Few think about the consequences. Laa hawla wa laa quwwata illa billah. "Do not be cheated by this life on Earth." Throughout history, since the beginning of time, Iskandar, known as "Alexander the Great," was one young man who had greatness. He traveled from Macedonia to the end of the Indian borders, conquered countries and became one of the best emperors in the history of Mankind. He was a young man, subhaanAllahi 'l-`Aliyyu 'l-`Azheem.

He conquered kingdoms and defeated kings and became of the very few who ever reached that level. From India, whatever he reached I visited, because the Lord made me reach them. I went there and the people gathered around me and I addressed them about Alexander the Great at the last point he reached, then he returned back. Like waves he came breaking on shore, coming and going back, coming and going back. He returned, subhaanAllahi 'l-`Aliyyu 'l-`Azheem, but he reached Mesopotamia, which means, "Between two rivers (Tigris and Euphrates)." He reached Baghdad, subhaanAllah, then death reached him.

He called the closest ones among his people and said, "O people! I am going towards death. Like all the

world, also I am going. This sickness has reached me here, but every man has the right to write his will, and I have a will; come near to hear it from me. My will is that when I will die, you will put me in my coffin and when the people come to carry me, put my hands not like other people's, but outside the coffin. If they ask, 'Why did Alexander do that?' tell them, 'Alexander, who reached to the end of the world, from east to west, who conquered the treasures of kings, did not take anything is his hands!'"

Where are people's minds now? With the mind Allah (swt) gave him, Alexander the Great thought and addressed, and advised the servants of Allah with wisdom that will last until the end of times, saying, "O people! Nobody takes anything with him. If anybody took anything from this world, it would have been me. Look, my hands are empty!" People don't read anymore, but this is part of our history and it is a great advice.

I was in Andalusia, Spain, and my group there took me to visit the historical remains of a castle, then a graveyard of their kings. We went down and walked. Signs read, "Be quiet," and I thought, "What are they for? The kings buried here don't want any sound?" We followed the rule. There was a very big area and I saw forty or fifty kings and emporers in coffins of marble, which looked like bath tubs. For what to be quiet? Do they hear? We cannot disturb them. "Don't raise your voices," because they are emperors, kings and so on. I asked, "Do they have something with them?" They didn't take anything from all the power and treasures they had, nor brought a single treasure to put on their heads. Laa hawla wa laa quwwata illa billah!

Now human beings became greedy for this world to the maximum point, thinking it is for them. There is no such ownership by humans! Laa ilaaha illa-Llah Muhammadan Rasoolullah. If any king or emporer had said a good word, "Laa ilaaha illa-Llah Muhammadan Rasoolullah" would have benefitted them, whereas putting their entire treasures would never benefit them!

Were I to address the trees, they would answer me, but the children of Adam would not! Allah, Allah. Subhaan Allah! Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah, astaghfirullah! Grant us a mind and wisdom.

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Alaysa minkum rajulun rasheed. Is there not among you a single right-minded man? (Hud, 11:78)

No more! In the Holy Qur'an, Allah (swt) tells a story of a believer who is in the Pharoah's castle, who blamed

them, saying, “Are none among you a rightly-guided man?” Not a single one and now not even a half a man! Amaan yaa Rabbee! Tawbah yaa Rabbee, tawbah yaa Rabbee. O our Lord! don't leave us to our egos for a blink of an eye, or less. Yaa Rabbee, yaa Allah! Yaa Rabbee, yaa Allah! Tawbah yaa Rabbee, tawbah Allah! “Let not this worldly life deceive you!” This worldly life deceives them. Amaan yaa Rabbee!

Lefke, 08.12.2011 (Translated from Arabic)

WebsufiLive, CategoryDeath, CategoryKingdom, CategorySpain, CategoryAlexanderTheGreat

Where Are You Arabs?

May today's blessings appear to us, through inspirations. May it be joyful! May the addressing that will cause turmoil throughout world come. May there be no other addressing above it so I can destroy world of unbelief. I haven't got the strength of an ant but by the Will of Allah Almighty and appointment of Ummuhan Sultan we may cause an upheaval throughout world. We have no strength of our own. Fatiha.

Assalamu alaikum to all who are present. Ey yaran Shah Mardan. Assalamu alaikum wa Rahmatullahi wa Barakatuhu. What a beautiful prayer, what a beautiful wish! Such nice politeness, such nice manners - to greet people, to give salams (divine greetings). Those who do not greet each other are animals. Humans gain humanity with Salam/greetings. Those who are dressed with the robe of salam are acceptable in this world. They are respected everywhere. They take honor with it. In the hereafter they will be under the banner of The Prophet of the End of Times who is the Honor of the universe. That is the banner - It is Liwa'i l-Hamd, which will be submitted to the Prophet of the End Times on the Day of Resurrection.

Wake up all people who are deep asleep! Come and be a friend of Shah Mardan! Shah Mardan, Sahibul Maydan, Habibur Rahman, Sayfullah/The sword of Allah(jj), Asadullahil Ghalib, Ali Ibn Abi Talib Alayhis Salam. Come to his assembly, those who call themselves Alawi or Shia. Come to his way. This is the way of bravery. His way is for lions. Every morning there comes an addressing for us, from Shah Mardan. It comes along with the blessings - honor comes, glory comes, friendship comes, good manners come, pride comes. Come on, friends of Shah Mardan! How many are there of you? The real ones are few. But those who say, 'we follow him', are

many. May we try eagerly to be the beloved friends of Shah Mardan. May he accept us, this is such a big honor.

Today is a new day. A new manifestation is opening for this coming day. Good tidings are coming on behalf of Islam with this coming new day. Today is "the beginning." Let's see how will it be till Rajab. What will happen in the Glorious Rajab? We used to say, "three months". The three months are honored; Rajab, Shaban, Ramadan. Shah Mardan is teaching us good manners, good behavior. The first lesson is Assalamu Alaikum. You must all greet each other. Salams/greetings are good wishings between Muslims - praying for goodness and safety for each other, and also honor and glory. Masha'Allah. Assalamu Alaikum, don't forget this! Words other than these have no value. Islam is golden. Others are garbage. Masha'Allah.

Let's say BismiLlahi r-Rahmani r-Rahim. May we announce the Glorious Name of the Lord, Janab Rabbul Izzat, before we listen to Shah Mardan. What orders is he giving? Oh beloved friends of Shah Mardan! Alawis are saying they are his friends. Shias are saying they are too. If this is so - do you have the manners/ morals of our Master Hz Ali? Our Master Hz Ali is Shah Mardan, who used to ride on Duldul. Duldul was neither a horse nor a donkey, hasha minal, a humble animal in between. He used to ride on Duldul(a mule). But when he mounted on Duldul, Duldul would become like a lion. Why? Because of the honor its rider had. Duldul used to become a lion.

What really is the Duldul? It is one's ego. Congratulations to the one who can ride it! The one who submits to his ego, becoming its slave has no value. He is rubbish. Everyday garbage is collected in front of the doors. One day or two days ago, things brought home that had value what did they become the following day? - Garbage. Don't go after the things which will be garbage. Please go on Shah Mardan. You are the Lion of Allah(jj). Please address your friends! May we learn good manners, may we learn good manners. Our Master Hz Ali(ra) used to ride on Duldul. He is Shah Mardan, Habibu r-Rahman, Asadullahil Ghalib, Ali Ibn Abi Talib. Say it, all of you! You so-called Shia say his name - Shah Mardan! Don't hold your tongues oh Alawis! May you say, 'we are on the way of Shah Mardan who is the Victorious Lion of Allah!'

Say it oh you Bashar! You can't say it, but you say that "I am Alawi". You ought to say: We are on the way of Shah Mardan and we are connected to him. Shame on you! Asadullahil Ghalib, the undefeatable Lion of Allah(jj), Shah Mardan did he ever hurt someone? Say it. Answer this oh Persians, oh Alawis! Shah Mardan, Habibur Rahman, Asadullahil Ghalib, Ali Ibn Abi Talib. Can you answer o Persians? Ey Shia, ey Alawi. Oh Shia, oh Alawi, Asadullahil Ghalib, Ali Ibn Abu Talib, say it! Have you got his manners? He, the lion, did he ever draw his sword unnecessarily? His Dhulfiqar? Did He ever strike the innocent with his sword? For the sake of the Lord, say it and answer, Shia and Alawi. The innocent and helpless servants of Allah, did he ever strike them with his sword? The Master of this realm, Shah Mardan, Ali Ibn Abi Talib did he draw his sword against innocent ones? Say it Persians, say it Shias! Oh Alawi you say it too!

But you will be held accountable by him! You are fake alawis and fake shias. Answer and say! Asadullahil Ghalib, Shah Mardan, did he ever draw his sword against helpless and weak people? That Holy Sultan who used to ride on Duldul. Duldul was a slow animal. Compared to the fame of horses, Duldul, with its ears down, was a humble animal. Because Shah Mardan taught the servants of Allah how to be respectful. None of them was arrogant - saying, "I am this, I am that" Against no innocent person did he ever draw his sword. His violence and anger was only used against those who were opposing Islam.

In the castle of Khaybar, the opposition were adherents of the Holy Book. The commander of the Yahud came and asked him to the arena. When our Master Hz Ali came on his Duldul, he insulted our Master. He (ra) finished him with a single hit of his sword. The Dhulfiqqar of Shah Mardan With his strength, when he hit his enemy, it didn't stop but went on to hit the ground, moving deeper in, and water began to gush forth. Alhamdullilah! I visited there and drank from that water, still gushing from the desert.

Wake up oh Shias and Alawis! Watch yourselves! Don't play with edged tools! You are not given Allah's servants to slaughter like animals. You are slaughtering Allah's servants like butchers! Shooting them, killing them, not thinking there are children, there are woman, there are weak among them. You are drawing your swords against them, stabbing them, shooting them with guns. Is this the way of Hz Ali, Shah Mardan? Please go on Shah Mardan. Their

accounts/punishments are decided by our Sultan Shah Mardan. We cannot interfere!

A human being is different from an animal. Janabul Allah dressed us in the robe of humanity. The human being is the deputy of Janabul Haqq on Earth. What is the order of Allah Almighty? "Harramtu z-zulm ala nafsi, fala tazalamu." The Most Glorious Janabul Haqq, what is His command? Listen to this from Shah Mardan. Janab-ur Rabbul Izzat Subhanahu wa Ta'ala is saying; "Zulm/oppression, I forbid it to Myself". "I am not an oppressor" Allah says. "You mustn't do oppression either". Kurtulursunuz. You will be safe then. There is Shah Mardan, who carries My Sword of Vengeance. He will catch you. Whoever is doing oppression, for the revenge of the oppressed ones there is Shah Mardan. He is approaching. He is on his Duldul. Hey ey Sultan! Our Shah Mardan, may we be among his friends, among his beloved friends.

Cease fire at once Bashar! Shias should return to their land at once. Homes are protected. Our Prophet, Salawatullahi wa Salamuhu Alaih Hazrat, on the glorious day of Mecca's conquest, in His khutba he ordered - Those in the Holy Ka'aba, will be in safety, those who accept Islam will be in safety, those who take refuge with a certain person will be in safety, and, the last, those who enter their homes and close their doors will be in safety. Not any door would be broken down. No permission to break in. To murder such people is absolutely forbidden(haram).

Please go on Shah Mardan! You broke the doors of homes o Shias! O fake Alawis, you ruined the honor of those who were hiding inside. You left none alive. Is this what being Alawi and Shia means? Is this justice or oppression? He will ask, "Thumma la tusalunna" (102:8) "wala tusalunna amma kuntum ta'maluna"(16:93) Your deeds will be counted. You will be asked about what you did. I may delay, but I will ask, I won't put them aside. Vengeance on the oppressors who murdered innocent ones. I will take vengeance on the oppressors. I the Glorious Lord, the Creator of the universe, no one knows the limits of My properties and heavens - where it begins or where it ends. For the sake of My Magnificence, says Janab Allah, I won't let them go unpunished.

Janabul Mawla, says in the holy verse; "Wa 'Idha l-Maw'udatu Su'ilat. Bi'ayyi Dhanbin Qutilat"(81:8,9) Doesn't this Holy verse exist in The Holy Quran that Persians are reading?

Maw'udatu - the children whom they buried, will be asked what were their sins that caused them to be murdered? Answer it. What is happening now in the lands of Damascus? Those who are destroying the Nation of Hz Muhammad(sas), Persians, coming from Persia to burn Damascus, to destroy cities, to kill people, to ruin their honor, they won't be asked? "Thumma la tusalunna"(102:8) Later you will be asked, it says. Allahu Dhu-l Jalal.

Fear and beware oh Bashar! Stop at once! Persians retreat at once! Ahlu Bayt(holy family of our Prophet) is in Damascus, you didn't respect them. You have no regard for anything, you attack burn and destroy. But you will not get out of this without being punished by the Lord. Please go on Shah Mardan. Let's say Bismillahi r-Rahmani r-Rahim. Recite Basmala, lock your doors, no one can break into your houses. Bismillahi r-Rahmani r-Rahim, Hifdhu Aman, is the protection of Allah. Lock your doors while reciting Basmala, keep inside. No one can break in. Absolutely you will be under the protection of Allah(jj). But people are made to forget these things. They call themselves scholars but they didn't teach people what is necessary for them. At nighttime close your doors while reciting Basmala, and go to bed. The Holy Angels will surround you, not letting any harm come to you.

Those so-called scholars didn't teach our people. They will be punished for not teaching people. Say Bismillahi r-Rahmani r-Rahim, against the enemies approaching. Say Bismillahi r-Rahmani r-Rahim, and his weapon will fall down. "Az zulmu la yadum. Wa in dama dammar." Oppression doesn't last forever, if they persist, armies will come to destroy them. Please Shah Mardan go on. MashaAllah La Quwwata illa Billah Rajabu Shahrullah is coming.
O Shah Mardan! there is a group/army who will appear who will be dressed in you majesty. Let them beware of this army. They will come from Damascus, not out of Damascus but from Damascus. There is a powerful army that guards Damascus, he says. They will come out to give the rights back and punish the Persians and Arabs too. Arabs did nothing while these innocent people were being killed - nothing to protect them. They didn't send a single soldier to protect these people. As a result of Divine Anger, Arabia is under floods. Haven't you heard that it snowed there? Oh Shah Mardan you know best. What a mess there! Snow was falling on Arabia. Have you ever heard of such a thing? Is this snow a blessing or Divine Anger? Heavy rains and heavy flooding, were taking away everything with them. Is this a grant or Divine Anger coming

from heavens?

Answer this oh Egyptian scholars! Oh scholars of Damascus! Oh Persian scholars! Oh Turkish scholars! Oh scholars of Hijaz! Speak! Is it a Divine Grant that it snowed in Arabia? Flooding - is it a Divine grant? Fear from Allah oh you kings and princes of Arabia! You fought against Allah(jj),you will be punished. If the oppressors oppress, the oppressed ones belong to Allah! Allah will overcome their oppression.

Oh Shah Mardan, MashaAllah. May they take a lesson from this warning! Look to the one who makes me speak! Rajab is coming! If more of it comes to Arabia, there will be nothing alive left. All will drown in it - neither their planes nor their cars can move. Their buildings might be broken over them. What is the value of their gold then? What is the value of their money? And what is the value of their titles? Water is taking it all away. The rain is not stopping! Floods are destroying. Fear from Allah(jj). Repent of your wrong doings. You didn't help those in need! What is your talent/specialty? Is it sitting in your palaces and playing with your gold? You have no specialty. You have no value! You will be swept away by Janabullah. You cannot get out of the punishment using your titles and ranks. Shah Mardan is saying: "Naudhu bika min ghadabi ljabbar". Oh those who are listening, pay attention! This is a divine warning. "Yukhawwafukum" is to scare you so that you come to the right path. If you persist, your palaces will be broken over you.

Your planes will not fly, your cars will not move. You will have nowhere to run! Relieve yourselves of them! Prevent those fake Alawis, prevent those Shia oppressors! Why do you keep your weapons there, while here are innocent people, children, being killed unfairly? Why do you continue to live in the comfort of your palaces? Why didn't you send planes there to protect muslims, saying they are our hajjis? Why didn't you send help? Still not sending? Five people are left. They say we are opposed. What benefit this will do!

Fear from Allah! May Kings too fear from Allah! And the princes and governments, all should fear from Allah. If He shakes the world, buildings will fall on them or they may be drown in floods. Please Shah Mardan go on, your words are the Truth! Your words are the Truth! O Shah Mardan, O friends of Shah Mardan, May Allah protect us from being fake friends of Shah

Mardan! May we become one of his real soldiers and stand against oppressors, to raise the banner of Islam! Each one has a made-up flag. What value does it have? Raise the banner of Islam and move! The world will tremble because they are coming! The fear of the whole world is that the Ottomans are coming. The Ottomans are coming.

Arabs made many mistakes. They didn't protect the Sultan or the Caliph. With the votes of an hundred idiot men, the sultanate and the caliphate could not be removed. So many of the socalled scholars gathered in Istanbul. They couldn’t ask, Where is your Caliph? Whoever removed the Caliph? Who had the authority to remove or bring the caliphate? The will be asked - "Thumma La Tus'alunna"(102:8) "'ani n-naba'il 'adhimi"(78:2) News about a big incident will be asked for. Oh Egyptian scholars what is your fatwa on this? The corrupted group that is called Ikhwanul Muslimin, Janabul Mawla; "Wala tafarraqu"(3:103) "Wa 'tasimu Bihabli Llahi Jami'an Wa La Tafarraqu"(3:103) He said. How do you make separation naming yourselves Ikhwanul Muslimin? "Al mu'minu akhul mu'min" is there any other than this? No. We are Ikhwanul muslimin (Muslim brothers). What does it mean? Are the rest the brothers of shaytan? How can you separate those who are saying "La ilaha Illa llah"! You are giving privileges to yourselves; Ikhwanul muslimin. Are the other people Christian brothers? or Jewish brothers who are performing namaz and fasting Ramadan, making shahadah? How can you make a separation between them? We are muslimun, others are garbage!?!

MashaAllah! A manifestation is coming that will turn you into garbage! Beware! Rajab is coming! You will see then! Is there someone to correct your deeds or not? Wa min Allahi ttawfiq. Enough. Oh Shah Mardan. May your sword, Dhulfiqqar, be sharp! Those who oppose Islam will be finished. May the banner of Islam be raised! Oh our Lord forgive us, those who will support Islam. Send us Askari Mansuriyi Muhammadiyya (supported soldiers of Islam). Fatiha.

Wo seid ihr, Araber?

Mögen uns die heutigen Segnungen erscheinen durch Eingebung. Laß uns freudig sein. Laß die Ansprache, die in der ganzen Welt Aufruhr erzeugt, kommen. Laß keine andere Ansprache darüber sein, so daß ich die Welt des Unglaubens zerstören kann. Ich habe nicht die Kraft einer Ameise, aber mit dem Willen Allahs des Allmächtigen und der Berufung von Ummuhan Sultan können wir Aufruhr verursachen in der ganzen Welt. Wir haben keine eigene Kraft. Fatiha.

As-Salamu `alaykum an alle, die anwesend sind. Ay Yaran Shah Mardans. As-Salamu `alaykum wa Rahmatullahi wa Barakatuhu. Was für ein schönes Gebet, was für ein schöner Wunsch. Solche Höflichkeit! So ein gutes Benehmen! Die Menschen zu begrüßen, ihnen Salams zu geben. Jene, die einander nicht grüßen, sind Tiere. Menschen gewinnen Menschlichkeit mit dem Friedensgruß. Jene, die mit dem Gewand des Salam bekleidet sind, sind annehmbar in dieser Welt. Sie werden überall geachtet. Sie nehmen Ehre auf damit. Im Jenseits werden sie unter dem Banner des Propheten des Zeitenendes sein, der die Ehre des Universums ist. Das ist das Banner. Es ist Liwa'i l-Hamd, was dem Propheten des Zeitenendes am Tag der Auferstehung unterbreitet werden wird.

Wacht auf, alle Menschen, die tief schlafen! Kommt und seid Freund mit Shah Mardan! Shah Mardan, Sahibu l-Maydan, Habibu r-Rahman, Sayfullah, das Schwert Allahs (jj), Asadullahi l-Ghalib, Ali ibn Abi Talib, `alayhi s-Salam. Kommt in seine Versammlung, jene, die sich Alawiten oder Schiiten nennen. Kommt auf seinen Weg. Dies ist der Weg der Tapferkeit. Sein Weg ist für Löwen. Jeden Morgen kommt eine Ansprache für uns von Shah Mardan. Sie kommt zusammen mit den Segnungen. Ehre kommt, Herrlichkeit kommt, Freundschaft kommt, gutes Benehmen kommt, Stolz kommt. Kommt schon, Freunde Shah Mardans! Wie viele von euch gibt es? Der wahren sind wenige. Aber von jenen, die sagen, 'Wir folgen ihm', gibt es viele. Laß uns eifrig versuchen, die geliebten Freunde Shah Mardans zu sein. Möge er uns annehmen. Das ist eine so große Ehre! Heute ist ein neuer Tag. Eine neue Erscheinungsform öffnet sich für diesen kommenden Tag. Gute Nachrichten kommen in Bezug auf den Islam mit diesem neuen Tag. Heute ist 'Der Anfang'. Sehen wir, wie es bis zum Rajab ist. Was wird im glorreichen Rajab geschehen? Wir pflegten zu sagen, drei Monate. Die drei Monate sind geehrt: Rajab, Shaban, Ramadan.

Shah Mardan lehrt uns gute Manieren, gutes Benehmen. Die erste Lektion ist As-Salamu `alaykum. Ihr müßt euch alle grüßen. Friedensgrüße sind gute Wünsche zwischen den Muslimen, das Gebet für Gutes und Sicherheit für einander und auch Ehre und Ruhm. Ma sha' Allah. As-Salamu `alaykum, vergeßt das nicht! Andere Worte als diese haben keinen Wert. Islam ist Gold. Anderes ist Abfall. Ma sha' Allah. Sagen wir Bismillahi r-Rahmani r-Rahim. Mögen wir den glorreichen Namen des Herrn, Janabu Rabbu l-Izzat, verkünden, bevor wir Shah Mardan zuhören. Welche Befehle gibt er? O geliebte Freunde Shah Mardans! Die Alawiten sagen, sie seien seine Freunde. Die Schiiten sagen, sie auch. Wenn das so ist, habt ihr das Benehmen und die Moral unseres Meisters Hz Ali? Unser Meister Hz Ali ist Shah Mardan, der auf Duldul zu reiten pflegte. Duldul war weder Pferd, noch Esel. Hasha mina, ein bescheidenes Tier dazwischen. Er pflegte auf Duldul zu reiten. Aber wenn er Duldul bestieg, wurde Duldul wie ein Löwe. Warum? Wegen der Ehre, die sein Reiter hatte. Duldul wurde wie ein Löwe. Was ist der Duldul wirklich? Es ist das eigene Ego. Glückwunsch demjenigen, der es reiten kann. Wer sich seinem Ego unterwirft und sein Sklave wird, hat keinen Wert. Er ist Abfall.

Jeden Tag wird Abfall vor den Türen eingesammelt. Einen oder zwei Tage vorher hatten die Dinge, die nach Hause gebracht wurden, Wert. Was sind sie am folgenden Tag geworden? Müll. Geht nicht hinter den Dingen her, die Müll sein werden. Bitte mach weiter, Shah Mardan. Du bist der Löwe Allahs (jj). Bitte sprich deine Freunde an! Mögen wir gutes Benehmen lernen. Mögen wir gutes Benehmen lernen. Unser Meister Hz Ali (ra) pflegte auf Duldul zu reiten. Er ist Shah Mardan, Habibu r-Rahman, Asadullahi l-Ghalib, Ali ibn Abi Talib. Sagt es, ihr alle! Ihr sogenannten Schiiten, sagt seinen Namen: Shah Mardan! Haltet nicht den Mund, o Alawiten! Möget ihr sagen: Wir sind auf dem Weg Shah Mardans, der der Siegreiche Löwe Allahs ist! Sag es, o du, Bashar! Du kannst es nicht sagen, aber du sagst: Ich bin Alawit. Du solltest sagen: Wir sind auf dem Weg Shah Mardans und wir sind mit ihm verbunden. Schande auf dir!

Asadullahi l-Ghalib, der unbesiegbare Löwe Allahs (jj), Shah Mardan, hat er jemals jemanden verletzt? Sagt es. Beantwortet das, o Perser, o Alawiten! Shah Mardan, Habibu r-Rahman, Asadullahi l-Ghalib, Ali ibn Abi Talib. Könnte ihr antworten, o Perser? Ay Schia, ay Alawi, o Shia, o Alawi. Asadullahi l-Ghalib, Ali ibn Abi Talib, sagt es! Habt ihr seine Manieren? Er, der Löwe, zog er sein

Schwert jemals ohne Notwendigkeit? Sein Dhu l-Fiqar? Schlug er jemals die Unschuldigen mit seinem Schwert? Um des Herrn willen, sagt es und antwortet, Schiiten und Alawiten. Die unschuldigen und hilflosen Diener Allahs, schlug er sie jemals mit seinem Schwert? Der Meister dieses Bereiches, Shah Mardan, Ali ibn Abi Talib, zog er sein Schwert gegen Unschuldige? Sagt es, Perser! Sagt es, Schiiten! O Alawiten, sagt ihr es auch! Aber ihr werdet von ihm zur Rechenschaft gezogen werden! Ihr seid falsche Alawiten und falsche Schiiten. Beantwortet es! Asadullahi l-Ghalib, Shah Mardan, zog er jemals sein Schwert gegen hilflose und schwache Menschen?

Dieser heilige Sultan, der auf Duldul zu reiten pflegte. Duldul war ein langsames Tier. Verglichen mit dem Ruf der Pferde, war Duldul mit seinen hängende Ohren ein bescheidenes Tier. Weil Shah Mardan die Diener Allahs lehrte, wie sie Achtung erweisen sollten, war keiner von ihnen arrogant und sagte: Ich bin dies, Ich bin das. Gegen unschuldige Menschen zog er nie sein Schwert. Sein Ungestüm und sein Zorn richteten sich nur gegen jene, die sich dem Islam widersetzten. In der Burg von Khaybar waren die Gegner Anhänger des heiligen Buches. Der Oberbefehlshaber der Juden kam und forderte ihn in die Arena. Als unser Meister Hz Ali auf seinem Duldul kam, beleidigte er unseren Meister. Er (ra) erledigte ihn mit einem einzigen Hieb seines Schwertes. Dhu l-Fiqar Shah Mardans mit seiner Stärke, als er den Feind schlug, hörte es nicht auf, sondern ging weiter und schlug den Boden und drang tiefer ein und Wasser begann hervorzusprudeln.

Alhamdulillah! Ich besuchte dort und trank von diesem Wasser, das immer noch hervorsprudelt aus der Wüste. Wacht auf, o Schiiten und Alawiten! Paßt auf euch auf! Spielt nicht mit scharfen Gegenständen! Euch sind die Diener Allahs nicht gegeben worden, um sie wie Tiere abzuschlachten. Ihr schlachtet Allahs Diener wie Schlachter! Ihr erschießt sie, tötet sie, und denkt nicht daran, daß da Kinder sind, Frauen, Schwache unter ihnen. Ihr zieht euere Schwerter gegen sie, erstecht sie, erschießt sie mit Gewehren. Ist das der Weg Hz Alis, Shah Mardans? Bitte mach weiter, Shah Mardan. Ihre Bestrafung wird von unserem Sultan Shah Mardan entschieden. Wir können uns nicht einmischen. Ein Mensch unterscheidet sich von einem Tier.

Janabu l-Allah bekleidete uns mit dem Gewand des Mensch-Seins. Der Mensch ist der Vertreter Janabu l-Haqqs auf der Erde. Was ist der Befehl Allahs des Allmächtigen? "Harramtu dh-Dhulm `ala Nafsi, fala Tadhalamu." Der Glorreichste Janabu l-Haqq, was ist Sein Befehl? Hört das von

Shah Mardan. Janabu r-Rabbu l-`Izzat, Subhanahu wa Ta`ala, sagt: Dhulm, Unterdrückung, habe Ich Mir Selbst verboten. Ich bin kein Unterdrücker, sagt Allah. Ihr dürft auch keine Unterdrückung ausüben. Kurtulursunuz. Ihr werdet dann in Sicherheit sein. Da ist Shah Mardan, der Mein Schwert der Rache trägt. Er wird euch fangen. Wer immer Unterdrückung ausübt, für die Rache der Unterdrückten ist Shah Mardan da. Er nähert sich. Er ist auf seinem Duldul. Hey ey Sultan!

Unser Shah Mardan, mögen wir unter seinen Freunden sein, unter seinen geliebten Freunden. Stelle sofort das Feuer ein, Bashar! Die Schiiten sollten sofort in ihr Land zurückkehren. Die Häuser sind geschützt. Unser Prophet, Salawatullahi wa Salamuhu `alayh Hazrat, befahl an dem glorreichen Tag der Eroberung von Mekka in seiner Khutba: Jene in der Heiligen Ka`aba sind sicher, jene, die den Islam annehmen, sind sicher, jene, die bei einer bestimmten Person Zuflucht suchen, sind sicher, und, schließlich, jene, die in ihre Häuser gehen und die Türen schließen, sind sicher. Nicht eine Tür würde niedergebrochen werden. Keine Erlaubnis, einzubrechen. Solche Menschen zu ermorden, ist absolut verboten.

Bitte mach weiter, Shah Mardan. Ihr habt die Türen der Häuser aufgebrochen, o Schiiten! O falsche Alawiten, ihr habt die Ehre jener, die sich drinnen versteckten, zerstört. Ihr habt niemanden am Leben gelassen. Ist das, was es bedeutet, Alawiten und Schiiten zu sein? Ist das Gerechtigkeit oder Unterdrückung? Er wird fragen: "Thumma Latus'alunna" - Dann werdet ihr befragt (102:8). "Wa Latus'alunna amma Kuntum Ta`maluna" - Und ihr werdet gewiß zur Rechenschaft gezogen werden für das, was ihr getan habt (16:93). Euere Taten werden abgerechnet werden.

Ihr werdet befragt werden, was ihr tatet. Ich mag es aufschieben, aber Ich werde fragen, Ich werde sie nicht beiseite legen, Rache an den Unterdrückern, die Unschuldige ermordeten. Ich werde Rache nehmen an den Unterdrückern. Ich, der Glorreiche Herr, der Schöpfer des Universums, niemand kennt die Grenzen Meines Besitzes und der Himmel, wo es beginnt und wo es endet. Um Meiner Herrlichkeit willen, sagt Janab Allah, werde Ich niemanden ungestraft gehen lassen. Janabu l-Mawla sagt in dem heiligen Vers: "Wa Idha l-Maw'udatu Su'ilat. Bi'ayyi Dhanbin Qutilat" - Und wenn das lebendig begrabene Mädchen gefragt wird, für welches Verbrechen es getötet wurde (81:8,9). Gibt es diesen heiligen Vers nicht in dem Heiligen Quran, den die Perser lesen? Maw'udatu - die Kinder, die sie begruben werden befragt werden, was ihre Sünden waren,

die ihre Ermordung begründeten. Beantwortet das.

Was geschieht jetzt in den Ländern von Damaskus? Jene, die die Nation Hz Muhammads (saws) vernichten, Perser, die aus Persien kommen, um Damaskus niederzubrennen, Städte zu zerstören, Menschen zu töten, ihre Ehre zugrundezurichten, werden nicht befragt werden? "Thumma Latus'alunna" (102:8). Später werdet ihr befragt werden, heißt es. Allahu Dhu l-Jalal. Fürchte und hüte dich, o Bashar! Hör sofort auf! Perser, zieht euch sofort zurück! Ahlu Bayt, die Familie unseres Propheten, ist in Damaskus. Ihr achtet sie nicht. Ihr nehmt auf nichts Rücksicht. Ihr greift an, brennt nieder und zerstört. Aber ihr werdet nicht herauskommen, ohne vom Herrn bestraft zu werden. Bitte mach weiter, Shah Mardan. Sagen wir Bismillahi r-Rahmani r-Rahim. Rezitiert die Basmala, schließt die Türen ab. Niemand kann in euere Häuser einbrechen. Bismillahi r-Rahmani r-Rahim. Hifdhu Aman ist der Schutz Allahs. Verschließt die Türen, wenn ihr die Basmala rezitiert. Bleibt drinnen. Niemand kann einbrechen. Unbedingt werdet ihr unter dem Schutz Allahs (jj) sein.

Aber die Menschen werden veranlaßt, diese Dinge zu vergessen. Sie nennen sich selbst Gelehrte, aber sie lehrten die Menschen nicht, was notwendig ist für sie. In der Nacht schließt euere Türen, während ihr die Basmala rezitiert, und geht ins Bett. Die heiligen Engel werden euch umgeben und euch keinen Schaden nehmen lassen. Diese sogenannten Gelehrten lehrten unsere Leute nicht. Sie werden dafür bestraft werden, die Menschen nicht gelehrt zu haben. Sagt Bismillahi r-Rahmani r-Rahim gegen die sich nähernden Feinde. Sagt Bismillahi r-Rahmani r-Rahim, und seine Waffe wird herunterfallen.

"Adh-Dhulmu la Yadum. Wa in Dama Dammar". Unterdrückung dauert nicht ewig. Wenn sie fortdauert, kommen Armeen, um sie zu zerstören. Bitte Shah Mardan, mach weiter. Ma sha' Allah la Quwwata illa Billah. Rajabu Shahrullah kommt. O Shah Mardan! Es gibt eine Gruppe, die erscheinen wird, die mit deiner Majestät bekleidet sein wird. Sie sollen sich vor dieser Armee hüten. Sie wird von Damaskus kommen, nicht aus Damaskus, sondern von Damaskus. Es ist eine machtvolle Armee, die Damaskus bewacht, sagt er. Sie werden herauskommen, um die Rechte zurückzugeben und die Perser und auch die Araber zu bestrafen. Die Araber taten nichts, während diese unschuldigen Menschen getötet wurden, nichts, um sie zu beschützen. Sie sandten

nicht einen einzigen Soldaten, um diese Menschen zu schützen. Als Ergebnis Göttlichen Zorns ist Arabien überflutet. Habt ihr nicht gehört, daß es dort geschneit hat? O Shah Mardan, du weißt es am besten. Was für ein Chaos dort! Schnee fiel in Arabien. Habt ihr je von so etwas gehört?

Ist dieser Schnee ein Segen oder Göttlicher Zorn? Schwere Regenfälle und Überflutungen trugen alles mit sich fort. Ist das eine Gabe Göttlichen Zorns, die von den Himmeln kam? Beantwortet das, o ägyptische Gelehrte. O Gelehrte von Damaskus, o persische Gelehrte, o türkische Gelehrte, o Gelehrte des Hijaz, sprecht! Ist es ein Göttliches Geschenk, daß es geschneit hat in Arabien? Überflutungen, sind sie ein Göttliches Geschenk? Fürchtet Allah, o ihr Könige und Prinzen Arabiens! Ihr habt gegen Allah (jj) gekämpft, ihr werde bestraft werden. Wenn die Unterdrücker unterdrücken, gehören die Unterdrückten Allah! Allah wird ihre Unterdrückung überwinden.

O Shah Mardan, Ma sha' Allah. Mögen sie eine Lektion nehmen von dieser Warnung! Schaut zu dem, der mich sprechen läßt. Der Rajab kommt. Wenn mehr davon nach Arabien kommt, wird nichts Lebendes übrig bleiben. Alles wird darin ertrinken, weder ihre Flugzeuge, noch ihre Autos kommen vom Fleck. Ihre Gebäude könnten über ihnen zusammenbrechen. Was ist ihr Gold dann wert? Was ist ihr Geld dann wert? Und was sind ihre Titel noch wert? Das Wasser nimmt alles hinweg. Der Regen hört nicht auf! Die Fluten zerstören. Fürchtet Allah (jj)! Bereut euere schlechten Taten. Ihr habt denen in Not nicht geholfen. Was ist euere Besonderheit? Ist es, in euerem Palast zu sitzen und mit euerem Gold zu spielen? Ihr habt keine Besonderheit. Ihr habt keinen Wert. Ihr werdet von Janabullah hinweggefegt. Ihr könnt die Strafe nicht umgehen, indem ihr euere Titel und Ränge benutzt. Shah Mardan sagt: "Na`udhu Bika min Ghadabi l-Jabbar." O die, die zuhören, paßt auf! Dies ist eine Göttliche Warnung. "Yukhawwafukum" soll euch erschrecken, so daß ihr auf den rechten Weg kommt. Wenn ihr beharrt, werden euere Paläste über euch zerschlagen werden. Euere Flugzeuge werden nicht fliegen, euere Autos werden nicht fahren. Ihr werdet nirgendwohin rennen können! Befreit euch von ihnen. Haltet diese falschen Alawiten auf. Haltet diese Schia-Unterdrücker auf!

Warum bewahrt ihr dort euere Waffen auf, während hier unschuldige Menschen sind, Kinder, die ungerecht getötet werden? Warum lebt ihr noch in der Bequemlichkeit euerer Paläste? Warum sandtet ihr keine Flugzeuge dorthin, um die Muslime zu beschützen und sagt, sie sind unsere

Hajjis? Warum sandtet ihr keine Hilfe? Und sendet sie immer noch nicht? Fünf Leute sind noch übrig. Sie sagen: Wir sind dagegen. Was wird das nützen! Fürchtet Allah! Mögen die Könige auch Allah fürchten! Und die Prinzen und Regierungen, alle sollten Allah fürchten. Wenn Er die Welt erschüttert, werden Gebäude auf sie fallen oder sie können in Fluten ertrinken. Bitte Shah Mardan, mach weiter. Deine Worte sind die Wahrheit. Deine Worte sind die Wahrheit. O Shah Mardan, o Freunde Shah Mardans, möge Allah uns davor bewahren, falsche Freunde Shah Mardans zu sein! Mögen wir einer von seinen wahren Soldaten werden und gegen die Unterdrücker aufstehen, um das Banner des Islam zu erheben! Jeder hat eine ausgedachte Flagge.

Welchen Wert hat das? Haltet das Banner des Islam hoch und geht voran! Die Welt wird erzittern, weil sie kommen! Die Furcht der ganzen Welt ist, daß die Osmanen kommen. Die Osmanen kommen. Die Araber machten viele Fehler. Sie schützten den Sultan oder Kalifen nicht.
Mit den Stimmen von einhundert Dummköpfen hätte das Sultanat und das Kalifat nicht abgeschafft werden können. So viele der sogenannten Gelehrten versammelten sich in Istanbul. Sie konnten nicht fragen: Wo ist euer Kalif? Wer hat den Kalifen abgeschafft? Wer hatte die Autorität, das Kalifat abzuschaffen oder zu bringen?

Sie werden befragt werden: "Thumma la Tus'alunna" - Dann werdet ihr befragt (102:8), "`Ani n-Naba'i l-`Adhimi" - Nach einer gewaltigen Ankündigung (78:2). Nachrichten über einen großen Zwischenfall werden verlangt werden. O ägyptische Gelehrte, was ist euer Fatwa dazu? Die verderbte Gruppe, die Ikhwanu l-Muslimin genannt werden, Janabu l-Mawla: "Wa la Tafarraqu" (3:103). "Wa Tasimu Bihabli Llahi Jami`an wa la Tafarraqu" - Und haltet insgesamt an Allahs Seil fest und zerfallt nicht (3:103), sagte Er. Wie könnt ihr Trennung herstellen, indem ihr euch Ikhwanu l-Muslimin nennt? "Al Mu'minu Akhu l-Mu'min", gibt es etwas anderes als das? Nein. Wir sind Ikhwanu l-Muslimin, Muslimbrüder. Was bedeutet das? Sind die übrigen Brüder Shaytans?

Wie könnt ihr die trennen, die sagen: La ilaha illa Llah? Ihr gebt euch selbst Privilegien, Ikhwanu l-Muslimin. Sind die anderen Menschen christliche Brüder? Oder jüdische Brüder, die das Pflichtgebet machen und den Ramadan fasten, Shahada sagen? Wie könnt ihr zwischen ihnen eine Trennung herstellen? Wir sind Muslimun, die anderen sind Müll? Ma sha' Allah! Eine Manifestation wird kommen, die euch in Abfall verwandeln wird. Hütet euch! Rajab kommt. Ihr

werdet es dann sehen. Gibt es jemanden, der euere Taten zurechtrückt oder nicht? Wa min Allahi t-Tawfiq. Genug. O Shah Mardan, möge dein Schwert Dhu l-Fiqar scharf sein! Jene, die den Islam bekämpfen, werden erledigt werden. Möge das Banner des Islam hochgehalten werden! O unser Herr, vergib uns. Jene, die den Islam unterstützen, sende uns Askari Mansuriyi Muhammadiyya, die unterstützen Soldaten des Islam. Fatiha.

Lefke, 30.04.2013

WebSaltanatOrg, CategoryMuslimNation, CategorySyria, CategoryAli, CategoryPrayer, CategoryDamascus, CategoryNature, CategorySultanat, CategoryShia

Where Your Name Written as "Good Servant"?

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem.

...our Lord, Allah Almighty. Therefore, people have lost their ways and they are following shaytanic ways, teachings, and trespassings. From shaytanic ways the whole world is coming down, even though technology just reached its top point and civilization is coming down, down, down. What shall we do? We are trying to do what makes Allah Almighty happy with us!

Others are following people to fire, as Shaytan runs after youngsters because it is easy to cheat them with dunya's pleasures. Therefore, keep yourself away from Shaytan and it's traps. (Mawlana Shaykh questions some guests about their marital status.) Bismillahi 'r-Rahmani 'r-Raheem. The first command now for young brothers is marriage; those who are coming to tariqah must keep marriage. Understand? Try to be good ones. (Inshaa'Allah Sayyidee. We are nothing without you.) Good ones. There are two tablets: on one is written "Good Servants," on the second is written "Shaytan's Servants." Look where your name is written. You may reach treasures from dunya, but if your name is written under Shaytan's servants, what is the benefit? Try to make sure your name is written as "Good Servant", a servant of the Lord, Almighty Allah. Don't leave yourself to be Shaytan's slave!

Lefke, 20.01.2011

WebSufiLive, CategoryRelationship, CategoryChildren

Where Is Your Sultan? - Recite this holy verse

"Subhana Man Yusabbihu Al-Ra'du Bihamdihi wa Al Mala'ikati min khifatihi Wa Huwa 'Ala Kullu Shay'in Qadir." Sayyidina Abbas (ra) said "Whoever recites this & something happens to him, I am responsible for his retribution. Therefore repeat it, repeat it all the time. "Subhana Man Yusabbihu Al-Ra'du Bihamdihi wa Al Mala'ikati min khifatihi Wa Huwa 'Ala Kullu Shay'in Qadir."

O our Lord Your mercy on us, protect us if something comes towards us or around us, O our Lord. We are your weak servants. People do not know anything about their religion and therefore rain will come upon them, rain that instead of it being a mercy it will be a sign of the anger from the Heavens. Allah Ya Rabbi....forgive us & pardon us and accept our repentance O our Lord. Accept our repentance O our Lord. Tub Alayina Ya Tawwab. Tub Alayina Ya Tawwab. We are Your weak servants, we are also ignorant O our Lord. Send us the one who may show us the ways of servanthood, O our Lord. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah.

O servants of the Lord, leave what is meaningless and walk the path to the way of Heavens. Instead of gathering & shouting in the streets, leave this and go to the houses of Allah (swt). The mosques are the houses of Allah (swt). Gather in the mosques & beg and pray so mercy may come upon you. What is your business to be in the streets? To whom are you calling? To whom are you calling? You are calling upon who has no life. Go to the mosques & make zikr & ask and cry...cry! And supplicate your Lord, that He (swt) may change the situation to another situation. Ya Muhawwili Al Hawl ila Al Hal. Turn our situation to the best of situations, O my Lord. We

are Your weak servants, have mercy on our weakness. Have mercy on our difficulties, for the sake of Your Prophet Al Mustafa (saws). And for the sake of all those who have honour. Ya Mawlay Ya Rabbana, Subhana Allah wa Al Hamdulillah wa La Ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd. Fatiha.

"They have forgotten Allah (swt) so He has forgotten them." (9:67) The Holy verse. Those people they forgot Allah (swt). They forgot their Lord (jwa) and Allah (swt) left them forgotten. Forgotten, forgotten people. They left their Lord. Their Lord left them forgotten. O Egyptian people, use your minds, your understanding, your consciousness, your faith, your servanthood. Give your servanthood & Allah (swt). He (swt) will take care of everything in your world & and the promise of Al Haqq (swt) is to grant you Heavens. "Inna Al-Ladhina Amanu Wa `Amilu As-Salihati Kanat Lahum Jannatu Al-Firdawsi Nuzulan" (18:107) "Khalidina Fiha La Yabghuna Anha Hiwalan" (18:108) Not one person at that time will say I am fed up no! Hasha! Forever! Forever! Not one person says "we got bored, no!" "Verily! Those who believe & do good deeds, shall have the Heaven of Firdaus for their pleasure" (18:107) "Wherein they shall dwell. No desire will they have to be removed therefrom."(18:108)

More! O our Lord grant us more! Grant us more from Your bounty! Ask for more from Allah (swt) your Lord. What is in the world? Today you are living. Tomorrow you are going. O people! Leave the whispers of shaytan & come... come, and accept the teachings of the Prophet (saws). You are going after the teachings of shaytan O people of Egypt! You are, all of you are scholars, why? Leave shaytan, the ways of shaytan and return to your Lord, return to your Lord.... Subhana Allah! Subhana Allah! We are non Arabs. We have an excuse if we made a mistake, but you know The Magnificent Quran, it is in Arabic language & you go against it! Your punishment will be multiplied, Allah!

Safar Al Khair, O my Lord! Have mercy on our weaknesses. Have mercy on our difficulties especially this month. Safar Al Khair, is the hardest month of the year. If they do not return to Islam, there is no life for them. An Arabic saying "there is no life for whom you are calling." You would be like forgotten ones. Tawba Ya Rabbi! Repent to your Lord O Egyptian people! And ask who would be good for you in your life & who would intercede for you in the Hereafter also.

Ask for a Sultan from Allah (jwa), as the Prophet (saws) says "The Sultan is the shadow of Allah (swt) on earth." Where is your Sultan? You collect from the market from the public to be a Sultan over you, no! No! What Allah (swt) has granted from the beginning to the end, a Sultan. Ask for a Sultan. A Sultan like the Prophet (saws) said "The Sultan is the shadow of Allah (swt) on earth". "Obey Allah & obey the Prophet & those who are in authority." (4:59) Those who are ruling you "the shadow of Allah" are the Sultans. Allahu Akbar! Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah.

Use your minds, O Egyptians. Do not be drunk or ignorant. It is not honourable for the people of Egypt to be like the ignorants & deny the truths of Islam, the truths of Islam & its guidance. How should a person live. "Has taught man that which he knew not." (96:5) He taught them. They learned from Allah...from the Prophet (saws). But people they attack saying, "democracy". You run after shaytan & his way, "you shall never be successful" (6:21) "'Innahu La Yuflihu" (6:21) Return to the words of Al Haqq. Take a Sultan, because "verily the Sultan is the shadow of Allah (swt) on earth." This means he is supported, supported & honoured. That Sultan, Allah (jwa) dresses the Sultan with the dress of glory. Glory! He (swt) dresses him with the dress of courage. He (swt) dresses him with the dress of virtuousness. He (swt) dresses him with familiarity. He (swt) dresses him with the dress of forgiveness. He (swt) dresses them with the dress of justice. He (swt) dresses them with the dress of generosity.

When a Sultan comes, all that comes from him is goodness & winning something. Winning with the blessings of the Sultan. No person comes to a Sultan & leaves empty handed, never! But the public what can they give you? They have nothing to be able to give. Allah (swt) gave from His Sultanate, from the Heavenly attribute of Sultan. He (swt) gave to the Sultan power. He (swt) dressed them with glory. He (swt) dressed them with generosity, forgiveness, dressed them with justice. Dressed them with everything that people desire. He (swt) dressed them with goodness, dressed them with justice. He (swt) dressed them with mercy in their hearts and forgiveness. Allahu Akbar!

O Egyptian people you are living in the land of knowledge of Islam. You are the most famous country for your knowledge and your scholars, since they know and they understand the Holy

Quran- what the rest of people do not understand. Masha'Allah! Allah gave you some attributes that He (swt) praised you with. He praised you, our Lord (jwa)... In the story of Sayyidina Yusuf (as) they brought him from the country of Kanan to Egypt to teach them how to worship to their Lord (jwa). How should the attribute of servanthood be towards the Lord (jwa).

What a pity for the people in Egypt, the tyrants left them ignorant! Ignorant so that tyrant evilness is not clear to them, and the people thought that they will be doing better with them, never! The tyrants were bad to the people & put them under their feet. What gives you the right O princes? With what rights? On Judgement Day you will be in such affliction and Allah (swt).... His Beloved taught us "if matters are not in the hands of who is qualified, then wait for the last hour." Who are the qualified? You bring a man from the market to be a Sultan over you? Everything has its origin. Give back what is rightly due to its people. The rights of people. The Prophet (saws) gave news about this "give to everyone their due rights" They took the rights of Kings & they threw them away so Allah (swt) punished them with this punishment.

Repent to your Lord, O Egyptian people! We are non Arabs, we are looking at your situation because you are the people of knowledge & Kings. Your Kings are famous for their generosity & serving with goodness of manners to the servants of the Lord. And they were dressed with the dress of honour. The tyrants threw them away & you still did not understand what those tyrants did to you. Starting right after the King, the King Faruq. King Faruq... He was a great King, a great Sultan he was. They threw him away & Allah (swt) sent upon them all sort of afflictions.

Repent to your Lord O people of Egypt, so Allah (swt) may send back to you your King. The King of Egypt, whose treasury... the treasury of Egypt was equivalent to the treasury of 7 countries. Now you became beggars. Does this suit the people of Egypt, to go in the streets and scream like the animals? Where are you? In the wild? What is this? Shame on you! Especially their women. Allah (swt) ordered them "And stay in your houses & do not display yourselves like the times of the first ignorance." (33:33)

Where are your scholars to remind them. Remind them. "Wa Dhakkir Fa'inna Adh-Dhikra Tanfa`u Al-Mu'minina"(51:55) We remind them. May Allah (swt) forgive me & forgive you.

Tawba Ya Rabbi.

Fatiha.

Wo ist euer Sultan?

"Subhana Man Yusabbihu r-Ra'du Bihamdi wa l-Mala'ikati min Khifatihi wa Huwa `ala Kullu Shay'in Qadir." Sayyidina Abbas (ra) sagte: 'Wer auch immer dies rezitiert und ihm geschieht etwas, dann bin ich verantwortlich für seine Vergeltung. Deshalb wiederholt es, wiederholt es die ganze Zeit. "Subhana Man Yusabbihu r-Ra'du Bihamdi wa l-Mala'ikati min Khifatihi wa Huwa `ala Kullu Shay'in Qadir." Unser Herr, Deine Gnade auf uns, schütze uns, wenn etwas gegen uns oder um uns herum kommt, unser Herr. Wir sind schwache Diener. Die Menschen wissen nichts über ihre Religion, und deshalb wird ein Regen auf sie herabkommen, ein Regen, der statt einer Gnade ein Zeichen des Zorns von den Himmeln sein wird. Allah ya Rabbi... vergib uns und erweise uns Gnade und nimm unsere Reue an, unser Herr. Nimm unsere Reue an, unser Herr. Tub `alayna ya Tawwab. Tub `alayna ya Tawwab. Wir sind Deine schwachen Diener. Wir sind auch unwissend, unser Herr. Sende uns den, der uns die Art der Dienerschaft zeigen kann, unser Herr. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah.
O Diener des Herrn, laßt, was bedeutungslos ist, und geht den Weg, der zu den Himmeln führt, statt euch zu versammeln und auf den Straßen zu schreien. Laßt das und geht in die Häuser Allahs (swt). Die Moscheen sind die Häuser Allahs (swt). Versammelt euch in den Moscheen und bittet und betet, damit Gnade auf euch herabkommen kann. Was habt ihr auf der Straße zu suchen? Wen ruft ihr an? Wen ruft ihr an? Ihr ruft an, was kein Leben hat. Geht in die Moscheen und macht Dhikr und bittet und weint... weint! Und fleht eueren Herrn an, daß Er (swt) die Situation in eine andere Situation wandelt. Ya Muhawwili l-Hawl ila l-Hal. Wandle unsere Situation in die beste Situation, mein Herr. Wir sind Deine schwachen Diener, hab Mitleid mit unserer Schwäche. Hab Mitleid mit unseren Schwierigkeiten um Deines Propheten al Mustafa (saws) willen und um all derer willen, die Ehre haben. Ya Mawlay ya Rabbana, Subhanallah wa l-Hamdulillah wa La ilaha illa Allah wa Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Fatiha.

'Sie haben Allah (swt) vergessen, so daß Er sie vergessen hat.' (9:67) Der Heilige Vers. Jene Leute haben Allah (swt) vergessen. Sie haben ihren Herrn (jwa) vergessen, und Allah (swt) ließ sie vergessen sein. Vergessen, vergessene Leute. Sie haben ihrem Herrn den Rücken gekehrt. Ihr Herr läßt sie vergessen sein. Ägypter, benutzt eueren Verstand, euer Verständnis, euer Bewußtsein, euren Glauben, euere Dienerschaft. Gebt euere Dienerschaft, und Allah (swt) wird sich um alles in euerer Welt kümmern, und das Versprechen von Al Haqq (swt) ist, euch die Himmel zu gewähren. "Inna l-Ladhina Amanu wa `Amilu s-Salihati Kanat Lahum Jannatu l-Firdawsi Nuzulan" (18:107). "Khalidina fiha la Yabghuna `anha Hiwalan" (18:108). Nicht einer wird zu der Zeit sagen 'Ich habe die Nase voll'! Hasha! Ewig! Ewig! Nicht einer sagt 'Uns ist langweilig', nein! 'Gewiß, für diejenigen, die glauben und gute Werke tun, wird es die Gärten

von Firdaws zur gastlichen Aufnahme geben' (18:107), 'ewig darin zu bleiben, und sie werden nicht begehren, davon wegzugehen' (18:108). Mehr! Unser Herr, gewähre uns mehr! Gewähre uns mehr von Deiner Freigiebigkeit! Erbittet mehr von Allah (swt), euerem Herrn.

Was gibt es in dieser Welt? Heute lebt ihr, morgen geht ihr. Leute! Laßt die Einflüsterungen Shaytans und kommt... Kommt und nehmt die Lehren des Propheten (saws) an. Ihr folgt den Lehren Shaytans, Leute Ägyptens. Ihr seid alle Gelehrte. Warum? Laßt Shaytan, die Wege Shaytans und kehrt zu euerem Herrn zurück, kehrt zu euerem Herrn zurück... Subhana Allah! Subhana Allah! Wir sind keine Araber. Wir haben eine Entschuldigung, wenn wir Fehler machen, aber ihr kennt den Glorreichen Quran. Er ist auf Arabisch, und ihr geht gegen ihn an! Euere Strafe wird vervielfacht, Allah! Safar al Khayr, mein Herr! Sei barmherzig mit unserer Schwäche. Sei barmherzig mit unseren Schwierigkeiten, besonders in diesem Monat. Safar al Khayr ist der härteste Monat des Jahres. Wenn sie nicht zum Islam zurückkehren, gibt es kein Leben für sie. Ein arabisches Sprichtwort: Es gibt kein Leben für den, den ihr ruft. Ihr würdet wie Vergessene sein.

Tawba ya Rabbi! Bereut vor euerem Herrn, Ägypter. Und erbittet einen, der gut für euch ist in euerem Leben und der Fürsprache einlegt für euch im Jenseits. Erbittet einen Sultan von Allah (jwa), wie der Prophet (saws) sagt: 'Der Sultan ist der Schatten Allahs (swt) auf Erden.' Wo ist euer Sultan? Ihr sammelt ein von den Märkten, aus dem Volk, damit er ein Sultan über euch sei. Nein, nein! Was Allah (swt) von Anfang bis Ende gewährt hat, einen Sultan. Erbittet einen

Sultan. Einen Sultan, wie der Prophet (saws) sagte: 'Der Sultan ist der Schatten Allahs (swt) auf Erden.' 'Gehorcht Allah und gehorcht dem Propheten und jenen, die Autorität haben' (4:59). Die euch regieren, 'der Schatten Allahs', sind die Sultane. Allahu Akbar. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Benutzt eueren Verstand, Ägypter. Seid nicht betrunken oder ignorant. Es ist nicht ehrenwert für die Menschen in Ägypten, wie die Ignoranten zu sein und die Wahrheit des Islam, die Wahrheiten des Islam und seine Führung zu verleugnen. Wie sollte man leben? ...Der...den Menschen gelehrt hat, was er nicht wußte' (96:5). Er lehrte sie. Sie lernten von Allah... vom Propheten (saws). Aber die Menschen greifen an und sagen 'Demokratie'. Ihr lauft Shaytan hinterher und seinem Weg. 'Ihr werdet nie erfolgreich sein' (6:21) "Innahu la Yuflihu" (6:21).

Kehrt zurück zu den Worten von Al Haqq. Nehmt einen Sultan, weil 'gewiß, der Sultan der Schatten Allahs (swt) auf Erden' ist. Das bedeutet, er wird unterstützt, unterstützt und geehrt. Diesen Sultan bekleidet Allah (jwa) mit dem Gewand des Ruhmes. Preis! Er (swt) bekleidet ihn mit dem Gewand des Mutes. Er (swt) bekleidet ihn mit dem Gewand der Rechtschaffenheit. Er (swt) bekleidet ihn mit Vertrautheit. Er (swt) bekleidet ihn mit dem Gewand der Vergebung. Er (swt) bekleidet sie mit dem Gewand der Gerechtigkeit. Er (swt) bekleidet sie mit dem Gewand der Großzügigkeit. Wenn ein Sultan kommt, ist alles, was von ihm ausgeht, Gutes und ein Gewinn. Gewinn mit dem Segen des Sultans. Niemand geht zum Sultan und verläßt ihn mit leeren Händen, niemals! Aber das Volk, was kann es euch geben? Sie haben nichts, was sie euch geben können. Allah (swt) gab ihm von Seinem Sultanat vom Himmlischen Attribut des Sultan. Er (swt) gab dem Sultan Macht. Er (swt) bekleidete ihn mit Ruhm. Er (swt) bekleidete ihn mit Großzügigkeit, Vergebung, Gerechtigkeit, bekleidete sie mit allem, was die Menschen begehren. Er (swt) bekleidete sie mit Gutem, bekleidete sie mit Gerechtigkeit. Er (swt) bekleidete sie mit Barmherzigkeit im Herzen und Vergebung. Allahu Akbar!

Ägypter, ihr lebt im Land des Wissens über den Islam. Ihr seid das berühmteste Land für sein Wissen und euere Gelehrten, da sie wissen und den Heiligen Quran verstehen, was der Rest der Leute nicht versteht. Masha'Allah! Allah gab euch Attribute, mit denen Er (swt) euch pries. Er pries euch, unser Herr (jwa)... In der Geschichte von Sayyidina Yusuf (as) brachten sie ihn vom Land Kanaan nach Ägypten, um sie zu lehren, wie ihrem Herrn (jwa) zu dienen, wie das Attribut der Dienerschaft gegenüber ihrem Herrn (jwa) sein sollte. Wie schade für die Menschen in

Ägypten! Die Tyrannen ließen sie ignorant. Ignorant, so daß die Bösartigkeit dieser Tyrannen ihnen nicht klar ist und die Leute dachten, daß sie besser dran sind mit ihnen. Niemals! Die Tyrannen waren schlecht für die Leute und brachten sie unter ihre Füße. Was gibt euch das Recht, ihr Prinzen? Mit welchem Recht? Am Gerichtstag werdet ihr in solcher Bedrängnis sein und Allah (swt)... Sein Geliebter lehrte uns, 'wenn die Dinge nicht in Händen der Geeigneten sind, dann erwartet die Letzte Stunde.' Wer sind die Geeigneten? Ihr bringt einen Mann vom Markt, damit er Sultan über euch sei?
Alles hat seinen Ursprung. Gebt zurück, was den Leuten rechtmäßig zukommt. Die Rechte der Menschen. Der Prophet (saws) gab bekannt: 'Gebt allen das ihnen zustehende Recht'. Sie nahmen den Königen ihre Rechte und warfen sie hinaus, so strafte Allah (swt) sie mit dieser Strafe. Bereut vor euerem Herrn, Ägypter! Wir sind keine Araber, wir sehen auf euere Lage, weil ihr die Leute des Wissens und der Könige seid. Euere Könige sind berühmt für ihre Großzügigkeit und ihren Dienst mit gutem Benehmen an den Dienern des Herrn. Und sie wurden mit dem Ehrengewand bekleidet. Die Tyrannen warfen sie hinaus, und ihr wißt immer noch nicht, was diese Tyrannen euch antaten. Es begann gleich nach dem König, dem König Faruk. König Faruk war ein großer König, ein großer Sultan. Sie warfen ihn hinaus, und Allah sandte über sie alle Arten von Leid. Bereut vor euerem Herrn, Ägypter, so daß Allah (swt) vielleicht eueren König zu euch zurücksendet. Der König Ägyptens, dessen Staatsschatz... Der Staatsschatz Ägyptens entsprach dem Schatz von 7 Ländern. Jetzt seid ihr Bettler geworden. Paßt das zu den Leuten Ägyptens, auf die Straße zu gehen und zu kreischen wie die Tiere? Wo seid ihr? In der Wildnis? Was ist das? Schande auf euch! Besonders ihre Frauen. Allah (swt) befahl ihnen: 'Und bleibt in eueren Häusern und stellt euch nicht zur Schau wie in der Zeit der Unwissenheit' (33:33). Wo sind euere Gelehrten, um euch zu ermahnen. Ermahnt sie. "Wa Dhakkir Fa'inna dh-Dhikra Tanfa`u l-Mu'minin" (51:55). Wir ermahnen sie. Möge Allah (swt) mir und euch vergeben. Tawba ya Rabbi. Fatiha.

Lefke, 20.12.2012

WebSaltanatOrg, CategorySultanat, CategoryMercy, CategoryEgypt, CategorySafar,

WHO IS A MUSLIM?

We are all servants and we do not ask for anything from Allah Almighty except that He may accept us as his servants. You can reach everything in this world, but it will never give you honour. Everything which you can reach belonging to here, is not valuable. If it was most valuable to have riches from this world, then I don't think that any people could be richer than the Jews or the Christians or other kinds of people who do not believe in Islam. The only honour mankind is able to reach in this life, is that his name may be written in the list of good servants. There are two tables. One written on the top is the one with the good servants. Then there is another one with the names of the bad servants. Whether someone is a believer or an unbeliever, they are all servants. But believers are good servants. Unbelievers are bad servants. Believers follow prophets. Bad servants follow satan.
When we go to the airport the announcements of the airplanes are changed very quickly. Names turn up and then disappear again. In the same way the tables with our names, according to our actions, change quickly. Sometimes your name will be written as a good servant. Then when you lose your control and run after satan, your name will appear quickly on the list of bad servants.

I heard of Grandsheiks, who are obedient servants of the Lord, that around the Seat of the Lord there are many, many Sheiks. They look like humans and everyone belongs to someone of us. Everyone's name is written on it. If someone whose name is written there does something good, his name there will start to

shine. Others who suddenly change and get an ugly shape and colour, will by that prevent any angels to look at them They can't, it is too ugly. Those are the names of the ones who on earth do what satan is telling them to.

Do you think that you can do what you want to according to your desires? Do you think that you have been created free like the animals in the jungle? Do you think that you are like animals in the zoo? You go there and look at them. But they are looking at you and telling you, "Oh, mankind, you are coming and looking at me. Look and take your lesson from me. I am someone without any responsibility. Allah Almighty created me on a line without any responsibility, but you have. Do you think you are fulfilling that responsibitlity? Never!" If someone says that you are a donkey, you will be very angry. But the donkey says that he is angry with you. Why? "I am a donkey and Allah Almighty has told me to be your servant. I am your obedient servant. You are hitting me, loading on me and making everything so bad for me. But you, mankind, were created to be the servant of our Lord. Are you His servant, or only a servant of this world, or satan or your ego? For whom are you working 24 hours? Why are you then angry if someone tells you that you are a donkey? I am doing my duty, you are not."

May Allah forgive us. It is a difficult time and people are trying to keep their faith according to their understanding. But Islam is so clear, the direction is so obvious. It is a straight path. Why are people making such a misunderstanding about it? Islam is only calling people to servant hood, nothing else. Islam never makes you the inspector of the second one. Everyone wants to make their own wrong ideas into the right idea.

If a person comes and wants to be a Muslim. What does the Sharia tell us to do? We offer him to say, 'Ashaddu la illaha il Allah, wa ashaddu anna Muhammadan Abduhu wa Rasul'Allah'. Would a person having said that still be a Christian or a Jew, or would he be a Muslim? Of course a Muslim! If the person gets out of that door again, then he is a unbeliever. Remember that, because nowadays the scholars call you an unbeliever even if you step a little bit to the right or to the left or a little bit forward. They call Muslims unbelievers! There are so many foolish and ignorant people like that now who say that. With every step they accuse Muslims to be unbelievers. But they are the ones who are becoming unbelievers themselves! It is the money of the oil that makes them spread over the whole Islamic world and non-Muslim world. Beware of those wrong people and remember that whoever says, 'La illaha il Allah Muhammadun Rasul'Allah' is

Muslim. Whoever does not accept that, is the unbeliever.
This was the order, that before starting to pray, or before fasting, people were called to accept His Existence and the existence of His Prophet. It is a difficult time, but Islam is so clear. There are still so many sins. We are not prophets, we are not innocent ones. Sometimes we fall into sins, but when we ask for forgiveness, Allah Almighty will open the Door of Forgiveness until your soul has come up again. The Door of Forgiveness will not be closed until the sun will rise from the West. Until that day Allah Almighty will accept repentance from his people. How can you cut the hope of people?
LONDON - 01.03.1993

Who Abandons Teachings of the Prophets, Beware

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar wa lillah ‘l-hamd! Allahu Akbar, Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah, Allahu Akbar, Allahu Akbar wa lillah ‘l-hamd! Allahuma salli ‘alaa Sayyidina Muhammad wa `ala Sayyidina Ibraheem wa `ala aaimatee daaiman `abada. As-salaamu `alaykum yaa `ibaadAllah as-saaliheen! Allahuma salli wa sallim wa baarik `alaa habeebika wa nabeeyika, Sayyidina Muhammad. As-salaamu `alaykum yaa mashaykhina Sayyidina `Isa, yaa saahibul imdaad, yaa Sultan al-Awliya, amidoona bi madadi kum. Allah Allah, Allah Allah, Allah Allah, Sultaan Allah. As-salaamu `alaykum, yaa `ibaadAllah as-saaliheen.

As-salaamu `alaykum. A`oodhu billahi min ash-Shaytaani ‘r-rajim. Bismillahi 'r-Rahmaani 'r-Raheem.

O People! Every Friday we are coming closer to Yawm ’l-Qiyyamah, the Day of Resurrection, and also everyone is coming closer to their destiny. We are one week closer to leaving dunya and going to Akhirah. Madad yaa Sultan al-Awliya. Madad yaa Rijaalullah.

O People! The whole dunya are going to be like bad ones as everyone is looking to their lives on this planet and beyond this life people are not taking care. They are thinking they have been on this dunya, that suddenly they are here, because now Shaytan, may Allah curse him, did his worse for cheating people. Shaytan's

teaching for people is, "Instantly you are on this planet and instantly you will disappear." He is never leaving them to think.

And the last decision or declaration of foolish Mankind is, "We are running to our deaths; we die and become dust, finished." La hawla wa la quwwata illa billah! That is a shaytanic teaching to Mankind, to not believe in anything, and perhaps 99% of people are saying, "When we die, everything is finished." That is ignorance, and they are saying, "This is the last horizon and when we will reach it, it means everything is finished."

That claim is bringing so much divine cursing on people that you can't find anyone happy; a happy, sweet life for common people is now finished! The general public and leaders are saying, "We reached the top point and there is no more; we are disappearing and finishing."

I am sorry to say that Arabs and people of the Muslim world who claim to believe in our Creator and that He sent thousands of prophets and the Last One, the Seal of Prophets (s), (Mawlana Shaykh stands and sits) declare their beliefs but they are never really taking care about what he said or what his mission was! They are not asking, "What was the mission of the prophets, the Distinguished Ones? Why did they come and why were they sent from the Heavens?" They are not asking!

Sayyidina Musa (a) said, "O Children of Israel! I have been sent to you by the Lord of Heavens to make you real and honored servants," but the Children of Israel did not understand his mission and now they are saying, "We are the best ones." Yes, it may be, but bring your proofs!

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qul haatoo burhaanakum in kuntum saadiqeen. Say, "Produce your proof, if you are truthful." (Surat al-Baqara, 2:111)

What is your proof that you are the best ones? Do you believe in Eternal Life? If you say yes, how are you preparing for it? You are fighting for dunya; is that your mission, to collect this world's treasures? And how. You know that Qaroon (Croesus) was from the Children of Israel, and he gave his best efforts for dunya and prepared countless treasures; that was his mission. What did your prophet, Sayyidina Musa (a), say about Qaroon? Do you think he knew his mission? Was it to collect treasures, or to try to be a good servant for the Lord of Heavens? Now in our days, the nation of the Children of Israel are running after dunya.

What was the mission of Prophet `Isa (a)? Christians claim that Jesus Christ's mission was to save Mankind, which is also wrong, but we are mentioning their beliefs. One priest came to me in Germany and spoke about Jesus Christ, that he was the Savior of Mankind.

I asked one question, "How was he a savior?"

He said to me, "He sacrificed his body to save Mankind."

There are many books written about Jesus Christ crying on the cross and his last words were, "O my Lord! My nation did this to me!"

So I asked the priest, "If this is true, why was he crying? It means it wasn't his mission to be on the cross. If he didn't know it would happen, it doesn't matter, but you are saying he did know and that he gave his body, sacrificing himself. Why then was he crying? It means he didn't know sacrificing himself was his mission, which means your claims are false. Actually, he was calling you to be servants for Allah! He was not such a foolish one that we humans did every bad thing and followed Shaytan, and yet he came in front of the Lord of Heavens, saying, 'O my Lord! Give them your mercy and forgiveness!'"

Was Sayyidina `Isa (a) going to ask for Allah's forgiveness because people did their absolute worst? It means what Christians claim, that he came to sacrifice himself, is not true! He came to call you you to be servants of the Lord of Heavens and to get His blessings, but now they have changed it. I am sorry to say that now even Muslims don't know the mission of the Seal of Prophets (s)! (Mawlana Shaykh stands)

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wa maa arsalnaaka ila rahmatan lil-`alameen. (O Muhammad!) We have sent you not except as a Mercy for all the Worlds. (al-Anbiya, 21:107)

During al-Israa wa 'l-Mi`raaj, Allah (swt) asked Sayyidina Muhammad (s), "Who am I and who are you?" The Prophet (s) said, "Yaa Rabbee! Anta al-Qahaar! You are The Subduer (The Destroyer who destroys everything), wa ana al-`abd, and I am the servant."

(Mawlana Shaykh sits) The Seal of Prophet's mission wasn't to call people to make him the god of Heavens;

rather, he said, “I am a weak servant." He called Muslims and non-Muslims to be servants of the Lord! And now (because they did not follow this command) heavenly cursing is coming on them everywhere! We are asking for forgiveness.

O People! Try to know the reality about yourselves, about your prophet, and about your Creator dealing with you and His blessings. If not, you will be punished and cursed, and finished! Only those who believe will be saved and all others will be taken away!

O People! Try to know about hidden knowledge; if you follow it you will be saved. May Allah forgive us and give us an understanding of how to be good servants, for the honor of the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits) Day by day we are approaching the Divine Presence.

Fatihah.

Lefke, 23.09.2011

WebSufiLive, CategoryJumaSohbat, CategoryQarun, CategoryIsa, CategoryMiraj

Who can advice us

Some people have very pointed minds - - so-called “sharp “ minds. But they are actually stupid ones.
The question of how mankind came to exist here and what is his responsibility, the stupid one wants to research by science, but science cannot answer these questions because science is based on experience and proofs

it is not the realm of science to answer questions where proof cannot lead to an answer.

Whatever he wants us to see, we see that only.

The Majesty of Allah is beyond our understanding. Whatever you see it is bounded. You cannot get out of the borders or limits. The eye sees, but cheats you. When you look at the sky with your eye you see the huge stars as dots. The eye has been created in such a way that our eye sees those huge stars as dots in the sky.

Mankind is very holy. They are weak in their physical bodies, but in other ways they represent power and respect. But does our eye see of itself or is that seeing by the order of Allah? Whatever He wants us to see, we see that only; and we cannot see other than that. So far, what have we seen in the universe with its endless measurements? –

The limits of science

Man asks , “Why did I come to this life? What am I going to do? And where am I going?” If you don’t ask these questions you are ignorant. But if you ask these questions and go for the answer to the university professors, they cannot answer you. It is not their job to answer you. The professors they are going to give you scientific answers.... But beyond that they cannot tell you the real nature of mankind and his duty and his end. The key to the answer is from Allah Almighty and given to His Prophet, and through prophets to His beloved servants (mankind)

Beyond Mind

The advice from Prophets gives mankind information about themselves. And criticism of this advice shows ignorance because
logic and science wants to bound everything with the (logical) mind, but the subjects we are talking about, you cannot prove by science. It is secret. It is spiritual knowledge.

Through the sohbet (association with a spiritual teacher) he will get all the answers as to how he came to this life, what he will do here etc. All the prophets came in order to answer the questions that cannot be solved by the (logical) mind.

And the things that can be solved within the limited mind, don’t have any holiness. They are not holy things. And if you try too hard with the mind you run out of mind and start to give funny answers. The mind cannot answer these questions. It is a matter of belief. The mind tells you, “ It is beyond me I cannot help you in these matters.”

That is why twentieth century humanity went the wrong direction. They try to answer these questions logically. Therefore all their answers are wrong. If all the questions could be answered by the mind (logic) it wouldn’t have been necessary to send prophets. We would have said, “We can answer all the questions with our minds – what need of prophets?”

All the problems of humanity, did the mind solve them? All the laws, decisions, regulations, did they save humanity?

And today humanity is in chaos and they suffer. They ask their brains, and their minds answer them “We cannot help you any more .“ And people are saying to their minds, ”If you don’t help us, what shall we do?” Their minds are telling them; “We are in the hands of the religious ones who have their way from the spiritual worlds – and you will be like them in the end.”

So if you are like them you will understand something. If you don’t enter their way you don’t have anything.

The nature of this way

When it is said that religions give advice, we don’t mean that you will sit and think about it. The advice is not coming through your brain. It is spiritual. This advice shows us development ways to the heavens.

But human beings in their stubbornness we are not accepting heavenly ways. The only way is to follow the way of the Prophet (peace be upon him) that is the reason of miraj. You cannot go by rockets.

(edited from “Who can advice us “ in True Light)

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BookTrueLight

Who Can Represent the King?

Allahu Akbar, Allahu Akbar la ilaha ill-Lllah, Allahu Akbar, Allahu Akbar wa lillahi'l-hamd

That is obligatory for everything to say this for highest respect and glory and majesty for the Creator, the Creator of whole creation from pre-eternal up to eternal.

If I can stand up from pre-eternal up to eternal, it is nothing for the Glory of our Lord, Allah Almighty.

But we are weak ones, therefore we are asking to begin, even one moment, or less, it is glorifying for our Lord's majestic.

Also we are saying alfu ’s-salaat alfu ’s-salaam for Rasulullah and we are giving highest honor and highest respect for that one that Allah created for his honor from pre-eternal to eternal and he is the only one in the majestic presence of the Divinely Presence, Sayyidina Muhammad and if he wasn’t (there) nothing (would be) in existence. For his honor it was created and going to be created up to eternal, eternity

O people, give your highest respect and honor and glorifying for that one who was created to be a mirror of the Lord of Creation.

And no one in that presence, that Divinely Presence but that one. only one Allah and only one representing him in his Divinely Presence, Ya Sayyidee Ya Rasulullah!

We are asking your intercession. and we are saying as-salaamu `alaykum, O our listeners, O humble ones, O our most precious Prophet Sayyidina Muhammad, his nation, salaam on you.

May Allah grants us to be under that divinely shelter here and hereafter.

We are weak ones and we can only stand up some seconds or minutes, and that is it. our whole life may be 1000 years and to stand up it is nothing for our lord's Majestic respection.

... and we are saying A`udhu billah min ash-shaytan ir-rajeem Bismillahi 'r-Rahmani 'r-Raheem.

O People! O human nature that the Lord of creation giving to you, some specialties that He never granted it to other creatures.

That specialities just granted from the Lord of heavens for the Honor of Sayyidna Muhammad (s).

We are asking ... for the most respect one that he is our Lord's reprsentative from pre-eternal to eternal.

We are asking a support. If no support, from Allah Almighty's Beloved One, nothing standing in existence.

And we have been granted specialities that have never been granted to any other creation, because no creation going to be respected more than human nature for man, because Allah Almighty keeping that honor only for the children of Adam, for Adam and his children, to be deputies.

Deputy.

Can't be in His kingdom, cant be after His Majesty King no one can be more respected and honored than of His Deputy

That we are saying "crown prince".

Crown Prince is most honored one from the citizens (ri'aya) of the kingdom, the most honored one in the kingdom after His Majesty the King, his deputy in silah, in the terminology of kingdoms we are saying "crown prince".

That is anything happening for king or for His Majesty's is absent, he may do on that Throne and he is putting crown on his head, when sultan or king is not present.

O mankind! If we are asking to speak of the honor that mankind, human nature granted we.. it is not enough

to write hundred volumes or 1000 volumes or 10000 volumes for the honor of deputy of the Lord of heavens that he is saying asta'idh billah: wa laqad karamna bani Adam.

That takleef, honoring and glorifying mankind, their Lord, Allah almighty saying I am granting to them something that it is impossible for you to understand where beginning or ending for that honor and glory and majesty, Allahu Akbar!

You can't put a simple (symbol) or common to be crown prince. Therefore the Lord of heavens not granting that highest honor through creation through creatures only he granted to Adam and his descendants.

Therefore a King not bringing a simple person from street to be His Deputy. But His Deputy just prepared that must be next to Him to His Majesty that if He is going absent that must fill His Throne as Himself.

That is important, therefore Allah Almighty granting such an honor to Man to be His deputy and that point was the real reason that `Azazeel, the name of Shaytan before he was going to be (thrown away) thrown out and to be `asee, (cursed), against? Before refusing to bow to Adam he was asking to be that deputy. And he was doing everything for one purpose to be deputy of Allah Almighty and when it was granted to Adam, he said, "no" and his level is not level to be level of calipha, deputy.

His creation was not suitable but the creation of Adam special creation.

Therefore He granted to be deputy. That is Shaytaan: beginning to discuss with the Lord of Heavens, saying "why You are doing this? That must be for me."

"You are doing something istaghfirullah, something wrong. istaghfirullah."

And divinely angel saying, "Allah Almightgy never disucsssing or never red etmek, refusing? Allah Almighty, His Endless Glory ma fee tanazzul, to come and to address Iblees, Shaytaan, no. One of angels refusing, saying, "Demon!" What is demon? Get out.

You were only asking to be Lord's caliph you are not suitable for that mansab, not position, rank. you are not suitable for that! Demon go away!

bu cocuk.. burak

He was not suitable, his creation not suitable even he was praying no one praying and bowing and giving his most high respects to Allah Almighty but even though he was not suitable to be deputy of the Lord of heavens.

Allah Almighty appointing His deputy from pre-eternal. He was appointing and bringing the time that He was asking to show whole creation, who is His deputy.

That point that we are speaking on it very few people may understand. That is a sacred and secret knowledge. Sacred you understand? (sacred) muqaddas. sacred, muqaddas. No one understanding only He Almighty giving an understanding therefore so many empty-head people, so many ignorant people they are objecting on that point, first of them that they are representatives of Shaytaan, Wahabi school, they are like Shaytan's school. They are not accepting to be deputy for the Lord of Heavens Sayyidina Muhammad, peace be upon him (standing) up to the end of the world I am standing up, raghman `an anfan kulli madh hab that not accepting ta`dheem, glorifying the Lord of heavens.

Those no-mind people saying, "He was like before there was like some people bringing from one king to another king or from one king to the inhabitants, sultanan shey, His Majesty's Order bringing.

Like post office man, they are saying. Tuhh! on their madhhabs, demon on their Wahabi madhhabs.

They are not asking who is Sayyidina Muhammad peace be upon him? And he is never going to understand who is that One. Saying: (only) bringing firman and his position just finished.

If his position finishing why are you saying after, la ilaha ill-Llah - Muhammadan rasulullah? Take it away.

He did his messengerhood saying "O people you must say la ilaha ill-Llah" and it is finished. Why it is written on Divinely Throne: la ilaha ill-Llah Muhammadan rasulullah (s).

But no mind people they should be taken away soonerly and some reality for Seal of Prophets should appear when Mahdi Alayhissalam coming and then that is what is going to happen through this life but real appearance of the Seal of Prophets should be on Judgment Day.

They should know that one day that Allah Almighty saying, "O my Beloved One, come and sit here.”

"That one I am giving my Last Divinely Judgment. You come now here!"

To where calling Allah Almighty, calling his Beloved One? to Maqam al-mahmoud.

asta`idh billah `asaa an yaba`thaka rabbuka maqaaman mahmooda

I am asking Wahabi people is it not Arabic? Is it Turkish?

I am asking them what does it mean: `asaa an yaba`thaka rabbuka maqaaman mahmooda

Is it in dunya or in next life, and if not heavenly whip coming even their names not to be dhukkir, mentioned.

O our Lord. O our Lord! We can't say, we can’t say more than these, it is not our authority or imkaan, possibility. We can't carry, we can’t carry that a little further. it is impossible.

O people! come and hear what is truth O people! O Muslims! Don't go on wrong way, keep full respect for the Seal of Prophets Sayyidina Muhammad (s).

Ya Sayyidee! Ya Rasulullah (stands) shafa`tak.

Allah Allah Allah Allah Allah `azeez Allah

dummm, dummm,dummm, dummm,dummm, dummm,dummm, dummm,

Whole singings from heavens
glorifying that one
whose name is taken
from Holy Name
of the Lord of Heavens,
the Lord of creation
for His Most Beloved One,
I am, I am, I am,
I am ashaming to say

for that One,
that He is servant.
Who is going to sit
on Maqaam Mahmoud
I can't say for him "servant"
We are servants for him!
We are servants
for that One
that His Lord dressed him
on His Glory Oceans
Who has been dressed
from the Lord of Heaven's
Majestic Oceans,
O people! Come and listen.
O people! come and obey
what heavenly messages
bringing through messengers
from heavens to you.
Huuuuuw, Huuuw, Huuwwww,
Huuuuuw, Huuuw, Huuwwww,
only You,
Huuuuuw, Huuuw, Huuwwww,
Huuuuuw, Huuuw, Huuwwww,
Huuuuuw, Huuuw, Huuwwww,
Only You!
Only You!
O Majestic One
Huuuuuuuuuuuuuuuwww.
Istaghfirullahh, tubtu wa rajatu il-Allah.
It is nothing.

I am ashaming to say
such a simple things
for bringing a description
of that holy one.

Allah Allah Allah tubna wa rajana ilayk, forgive us our Lord forgive us Our Creator. We are asking your good pleasure we are asking Your pleasement to make you pleased with us and we are asking Your blessings from pre-eternal up to eternal.

Huuuuuw, Huuuw, Huuwwww,
Huuuuuw, Huuuw, Huuwwww,
Ya Huuuuuuuuw
Fatiha

(46 minutes)

They know how much they are granting, never changing. 40, 45 (minutes) then closing it down. It is enough. May Allah forgive me and forgives you and forgives everyone for saying "You, Allah, and we are Your servants"

You are Allah our Lord
and we are Your servants
and creatures,
O our Lord
forgive us
and give more and more honor
to Your Most Beloved One through creation
from pre-eternal up to eternityyyyy

Fatiha.

Lefke, 12.08.2009

Who can speak against the holy Prophet?

Ya Rabbi, Shukr!...As-salamu alaikum, ya ‘ibadallah! Salam alaikum wa rahmatullah wa barakatuh... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Adhim.
Allah adin dhikr edelim awwala... it is Turkish... Let us begin by Dhikrullah! This night is the beginning of Maulid; it is the last day of Safar-u-Khair, insha Allah we will finish it with Khair. Tomorrow is the first of the month of Maulid. Be awake!...

“Ad-dinu nasihat”, Allah Almighty is saying to His most Beloved and Praised Servant S.Muhammad sws. The meaning of Islam (is) to call people to Allah, subhana wa ta’ala. “Ad-dinu nasihat”; Din, Islam, means to call people to their good future, to call people to Paradise, because Allah Almighty (is) saying: “...wa-llahu yadau ila Daru-s-Salam...”. Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah! Tauba, ya Rabbi!...

Allah Almighty (is) saying to His last Prophet that: “O My most beloved Servant and praised Servant and glorified Servant! Servanthood is (the) top level of mankind: when he is doing his best and following Holy Orders of Allah Almighty, their ranks coming higher and every time they are going to be dressed Glory from Allah Almighty. When you are doing something from goodness, (then that is) making your Lord happy with you, and Shaitan (is) going to be very sorrowful. If a person (is) doing good things, (that is) making Satan to be unhappy, to be sorrowful, (but) if

a man (is) doing bad things, against (the) heavenly Law of Allah Almighty and leaving servanthood, Satan (is) going to be ohhh, so enjoyful, ohhh, and (he is) saying to (the) Prophet: “Look, I am carrying mankind behind of me, you can’t do!” Ha sha! Shaitan is weak and mankind also, whom they are following their egos, they are also weak ones. Strong ones (are) never going to follow satanic teachings! Shaitan, he is trying to catch people with (a) hook. What is his hook? (He is) saying: “O people, come to me and you should be so happy and enjoyful, pleased, in pleasure!” Whom they are following Shaitan, at the end of their lives, they are going to be very sorry and sorrowful! What do you think: those people whom they are following Shaitan, what they found through Islam? Anything wrong? I am calling all learned people and religious people, religious headquarters and religious men- Pope or Patriarchs or Bishops- I am calling all of them: “Come here! Come, I am sitting with you. I am only asking one question to you: Leave people, (what) they are doing, people (are) doing some bad things, when they are following Shaitan- but: you find anything (wrong) through (the) Holy Book, (the) Holy Quran, anything bad against humanity? Look in it!”

Heraklios, Byzantic Emperor, he was in Damascus. And (the) Holy Prophet, (the) Seal of Prophets that just given for his honour good tidings through Old Testament, through New Testament and Holy Books. Just (it was) the time of S.Muhammad sws, (of the) Seal of Prophets, and by (the) Holy Command of Allah Almighty he sent to every King, Kings or Queens or Prince or whom they are the head of nations (a message) and (he was) saying (in it): “O Heraklios, King of Byzantic Empire! Come and accept me, that I am (the) Holy Prophet that you have been given good tidings about him through (the) Evangelos, (the) Ingil! I am that one; come and follow me and surrender (to the) Holy Commands of Allah Almighty!” That Holy Letter from (the) Prophet sws just reached to him. And he was

in Damascus, Sham-u-Sharif. And he ordered his soldiers- whom they are always coming, standing through (the) gates of (the) castle- he ordered to them, in Damascus: “Look anyone coming from Hijaz, from Arabia, Mecca-l Mukarrama! I must see them, I must meet (them), I must do (an) interview with them!” There were guardians on gates: “Who coming from Hijaz, arrest them and send them to me! I am asking about that letter that had been sent to me from a person, who is saying ‘I am (the) last Prophet, the Seal of Prophets and I am calling you to surrender (to the) Holy Commands of Allah Almighty. I am that one that your Prophet Jesus Christ just giving good tidings to you. I am that one!”

One day coming a caravan, asking to enter to city and guardians stopped (them, asking): “From where (you are) coming?” “We are coming from long distances through (the) Arabian deserts. We are people that we are neighbours to (the) House of Lord in Mecca.” Then (the) soldiers, guardians, (were) informing (the) Emperor that: “Just we arrested people of (a) caravan and they said they are coming from (the) holy Land Mecca, (and that they are the) House of Lord’s neighbours.” (The) Emperor (was) saying: “Yes, that is! I was asking to meet someone from that one’s neighbours and (from his) nation. Quickly bring them to me!” Bringing. (The) Emperor (was) sitting and (the) people of (the) caravan (were coming) in front of him, sitting (on the) earth as a new moon, (in a) half circle. Some of them (were) standing up, some of them (were) sitting and they were looking: “For what (the) Emperor (is) calling us?” (The) Emperor was sitting on his throne and (he was) saying to them: “I am Heraklios, (the) Emperor of (the) Byzantic Empire. Look! Just I have been sent a Holy Letter from a person that (is) claiming he is the Seal of Prophets. I was like to find some people from his tribe, to ask them about that person. You are all from that country?” They are saying: “Yes.”

“I am asking also: Who is most closer to that one, and neighbour or

relative?" One person (was) standing up, (saying): "Your Majesty, I am that one. I am more closer from anyone in our caravan to that person."
"Look! I am Emperor. I am going to ask you, I am making a questioning you about one person that he is claiming that he is (the) Seal of Prophets and also the Bushra, the good tidings of Jesus Christ. I am going to ask you and I like that you should give true answers! I don't like anyone speaks lies in front of me, then my punishment (is) going to be very heavy! That ones head must be taken away!" (The) caravan people (were) trembling. "You, come in front of me. I am asking to you, because you are much more closer to his family, relatives." "Yes, Sir!" "What I am asking, say true!"
And he began to ask. So many questions he (was) asking, one of them: "Who is that one? (Is he) from common people or from noble people?"
He said: "His family (is) the owner of the House of Lord and they are (the) most honoured line through Arabs, Quraish. His family (is) just honoured one." And (the) Emperor (was) saying: "Yes, you are saying true."
Then he was asking: ""How (are) his parents?" "His parents- (his) father passed away when his mother was pregnant from him."
"That is true. And his mum?" "She also passed away, when he was 4-5 years (old)."
"That is true. How many years he was, (when he was) saying: 'I am Prophet'?"
He said that: "When he reached to 4o years old, he said that 'I am just had been sent through (the) Holy Orders of my Lord of Heavens and I am calling you to him, Almighty.' He is saying this."
And (the) Emperor (was) saying: "Yes, that is true. What was his tribe's reaction to him?"
"Mostly (the) powerful people and rich people (are) not following him and (they are) trying to make him a liar" –ha sha!- "Only (there are) around himself poor people and slaves and women and children- weak people."

And the Emperor (was) saying: “That is true. Do you think that anytime he said a lie?” He said: “Never we heard from him to say lies.”
“That is true... Do you think he was keeping his oath or changing?”
And that person (was) saying: “”Up to (when) we are leaving Mecca, we never heard about himself that he was not keeping his oath. From that date up today we are not knowing what he is doing. Only “ he was saying, “I may put this.”
And (the) Emperor was angry, saying: “Up today, you are saying, never he was loosing his oath and you are saying to me ‘through a few days that I don’t know what he did now’? You are wrong!”
(That person was) trembling... (Later, when he was telling this story, after he had become Muslim) he was saying that: “If we were not surprised with this questioning, if we were knowing that (the) King (was) going to ask so many things, we were going to make through ourselves (a plot), to do every lie about that one. But (like this) there was a fear through my heart (that) if I am saying (a) wrong thing and someone (from our people was) saying ‘No, he is (a) liar’, then it shall be no life for me. Therefore (I was) obliged (in) that surprising questioning that I must speak (the) truth. Only I may put this in: that I don’t know now what he did something wrong.”
Therefore (the) Emperor was angry and (he was) saying: “What he is ordering to you? What is his orders?”
“He is calling us to worship one God and we have so many gods.”
“He was true, you were wrong! That is true!... What about other orders? What is his ahwal shahsiya, his characteristics?”
”O Your Majesty! He is trying to do his best for everyone, to help everyone, to keep rights of men and women, and to keep weak ones, to keep slaves, and to make his best for people, preventing (them) from zina, adultery, preventing (them) to drink wine...”
(The) Emperor (was saying: “That is true!”, “That is true!”, “That is

true”... “I think that your nation must be something wrong with them! That person (is) calling you to every goodness through (the) life of mankind and you are against him?
Ohhh my Lord! O my Lord,” (the) Emperor (was) saying, “I was like to be with him and to carry his slippers!” He was saying, Emperor: “O people! That is that one who our Prophet (was) giving good tidings of him, Ahmad, (a) real Prophet, the Seal of Prophets! And if (what) you are saying it is true- I am saying to you that his nation (is) coming to be here! What I am putting my feet on it, on this land, his nation (is) coming, to be here, Ardu Sham! Go away now! No mind people! Go away, no mind people! He is calling you to goodness, to do, to be good ones and you are insisting to be bad ones, bad people- get away!”
He was so angry and saying: “What my feet on it, this land, should be (under) his nations command, under their command. His nation (is) coming through this to reach to Constantinople...”

Now I am saying to Bishops, Popes and Rabbis; Chief Rabbi and other, (I am) calling them, I am only asking: “Which thing you find through Islam and Islamic Law, Kanun Islami, against humanity? Say to me! I am here and I may say bravely that if anyone (is) giving (a) wrong declaration, I am asking from (the) Lord to come on him a lightening to burn him now!... No one comes here...
I am full up to here now! My heart (is) full with fire- not fire from earth, (but) from Heavens! I may burn through East to West those people, who can speak against (the) Holy Prophet, (the) most Beloved Servant of Allah Almighty and against Islam! They can’t come here! I may call to East and West: Come!
May Allah forgive us...
It is important, but Muslims also now they are also so heedless people; they are running after Shaitanic ways, they are following shaitanic

teachings and (they are) leaving (the) Islamic Teachings, (the) Islamic high position of (a) high life of mankind, a good life here and (an) eternal life in Paradise!

May Allah forgive us and send us someone with such a power to cut (the) ways to Kufr, to cut (the) ways reaching to Shaitan and opening the ways for (the) whole world to His Beloved Servants, S.Muhammad sws's, way. By the honour and glory of the Seal of Prophet S.Muhammad sws, Fatiha... Here there are so many people that have come from Christianity to Islam...

Lefke, 18.3.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Who Cheats Us Is Not from Us

(Mawlana Shaykh stands.)

La ilaaha illa-Llah, la ilaaha illa-Llah, la ilaaha illa-Llah Sayyidina Muhammad Rasoolullah (s). Madad yaa Sultanu 'l-awliyaa, madad yaa Sahib az-Zaman , madad yaa Qutbu 'z-zamaan, madad yaa RijaalAllah, madad yaa Saahib al-imdaad, madad. (Mawlana Shaykh sits.)

As-salaamu `alaykum wa rahmatullahi wa barakatuh. So beautiful, such nice speech. Such a holy addressing to people, to each one. Therefore, O People, you are welcome! Welcome to a holy meeting, a holy association. We are thankful first, to our Lord, Almighty Allah, that granted us to be in such a holy meeting, and we are thankful to His most praised and glorified deputy, Sayyidina Muhammad (s). (Mawlana Shaykh stands.), raghman `ala anf,"in spite of their noses," To those people who are not giving full respect to the real deputy of Allah Almighty, He has only one deputy.

(Mawlana Shaykh sits.)

One for One. What about others? Allah Almighty that is bringing Mankind into existence to be deputies. Yes. One universe and countless galaxies, countless stars, countless beings through space from our Lord's

dominions. Each dominion is just including countless oceans for the Lord of Creation. He is only One Who is creating. Shukrulillah, thanks to our Lord, Allah Almighty. Say always, shukr yaa Rabbee, shukr yaa Rabbee, shukr w 'alhamdulillah. Come and make a circle anywhere, come and meet, O ones with countless ones, and stand up! (Mawlana Shaykh stands.) Say, shukr yaa Rabbee, shukr yaa Rabbee w 'alhamdulillah, countless thanks, countless praises, countless glory to You. O our Lord! Stand up and say shukrulillah! Thanks, countless. (Mawlana Shaykh sits.)

Oohhh Mankind, Mankind! Therefore, we are saying for standing up for giving our highest salute, highest glorifying to our Lord, Allah Almighty. (Mawlana Shaykh stands.) O our Lord, give us the power until the end of our lives, so that every time we may stand up for You, not lie on our beds. To stand up and glorify You. O our Lord, give us that power to stand up even 'till the end of our lives and forever! (Mawlana Shaykh sits)

We are saying as-salaamu `alaykum, first for everyone from Mankind that they have been created and they are deputies for the Lord of Heavens, we are saying for them as-salaamu`alaykum. That gives them an honor, and giving them a endless lights and taking away from them every badness that disturbing or harming or hurting them here and Hereafter. That is so important, to say as-salaamu `alaykum. Say, and when your brother is saying wa `alaykum as- salaam wa rahmatullahi you are being dressed in safety wa rahmatullah. That gives them everything that they may be in need for, from now or from pre-Eternal up to Eternal. Rahmatullah. The blessings, rahmat, on them wa barakaatuh, barakah. No one is going to be able to bring a description, ta`reef? For barakah, what is barakah? Barakaatuhu, barakah , barakat, barakah singular, barakaat plural yes? Sometimes I know English also.

Sometimes I am also using my important eyeglasses for looking, to see something, to see and to understand and to know and to learn. What does it mean? To know, and to understand? To know what? What have we been ordered to know? Knowledge through heavenly levels, can you imagine or you imagination can never reach? Come, open your eyes, don't look there, to me. When giving your attention, too much is coming. One who is making like this, must listen, because heavenly appearance is according to our intentions, and heavenly appearances are being made to be cut down if a foolish one is coming or a heedless one is coming, coming, cut and make like this. Who brings this here? Yes. Care, as much as you are giving care here, much more appearances coming on this assembly here.

We are in need. What was I saying? They are cutting, and I am asking an arrangement for my heart for understanding. We are reaching, they are reaching me for understanding, an understanding from heavens reaching to people whom they are not heedless ones, awakened ones are coming.

To know, to understand and learn to be knowing for some haqiqat, realities. Then you are understanding. When you are understanding your real being, you are going to be with that one that has a heavenly tajalli, appearance, and you are entering in it, fana'un fil-mulk. Fana'un fi 'l-understanding.

You are finishing, we are saying, a`oodhoo billahi min ash-Shaytaani 'r-rajeem. You must not delay saying a`oodhu billahi min ash-Shaytaani 'r-rajeem. (Shaytan is) coming and hurting people and asking to make, making trouble. He is making trouble for people's understanding by giving a negative touch on people's understanding. That negative touch is making that which has been sent to our listeners, negative, it is like poison. Poison, you must throw away.

It is so important, to give care, so keenly and then something is coming, keenly. Keenly, means there is no doubt about what is coming from heavens. Heavenly appearance is going to touch you and you are getting an opening from a narrow passage that is coming and opening, opening and you may find a way out like a train running through a tunnel and when it is reaching the end, finding ooohhh so beautiful circle!That is surrounding. But inside, he is always traveling through darkness, darkness, darkness.

Therefore, it is important to look through the eyes of all Sahaaba. They were looking like this, what were they saying? From real beings, and they were asking to understand the real being of Prophet's position and his speech to people and what he is asking to give to people, and which direction he is directing people. Otherwise you shall be in a tunnel, never getting out from darkening space, space, yes. We are saying bismillahi 'r-Rahmaani 'r-Raheem. Run from Shaytan!

Shaytan is always asking to poison our meeting, not any other meeting. But Shaytan is asking to find heedless people to poison them not to come, not to listen, not to take any care! Therefore, O our listeners, when you are losing one of such a meeting or association that is directing people towards, to their Lord, you are losing. When you are not coming, not running for understanding, then Shaytan is carrying you out, out, out and you shall be mahroom, deprived. Coming suhbah, going, jahash ja'ee, donkey coming, donkey going. They send, coming empty, going empty, coming hungry, going hungry. yes.

O people, that are asking to listen or to learn, you must try to understand, to reach an understanding. That understanding is one of biggest grants from Allah Almighty. Don't say I am busy, tonight I am busy, you are losing perhaps for a second day or second night or a second meeting. Give your attention for a new understanding because the levels of understanding, they are countless.

O our Salafi `ulamas, you are thinking that knowledge is only on one level that you are knowing and nothing else, this knowledge. You are thinking that a person may understand only on one level and there can't be for him another level. What are you reciting from Holy Qur'an and saying, "We are `ulamas," From whom you are taking? From Salafi `ulamas? And Salafi `ulamas, from whom they are taking? Can you say? Those Salafi `ulamas, on which base they are standing? What are they saying? From where are they taking their knowledge?

Salafi `ulama must reach tabay e 'tabi'een, they are making themselves to reach up to Rasool salawatuLlahi wa salaamahu `alayh and his companions. We are not asking from you Salafi `ulamas, we are asking Salafi `ulamas from whom they are taking their knowledge? You think they reach up to Prophet? No. If Sahaaba are not salafu' s-saaliheen, what about their followers? Sahaaba's followers they are taabi`een, then taabi`een, going to be for taabi` at-taabi`een for them following them another level. Who is following them, another level. Who is saying that we are asking to people that we are inheritors of salafu' s-saaliheen? Tell me their names, that is an important point. Who is and what is their maqsad, their aim, to say "we are following salafu' s-saaliheen" give me one name of salafu' s-saaliheen, that you are saying his level is of, salafu' s-saalih. Beyond that level, who is salafu' s-saalih? Why are you not saying "Sahaaba"?

You know Arabic language, say their names! You are telling me only one, ibn Abdul Wahab, is he representing salafu 's-saalih? Not any other one? Your imam is saying to all ulema before him "you are on wrong way, I am on right way." From whom your are taking your knowledge? Say it to me. Prophet saying, peace and blessings be upon him, hadith, saying peace and blessings be upon him, "Say! You may say bismillahi 'r-Rahmaani 'r-Raheem , no one inkaar, denying you, yes. That one, the Seal of Prophets (s), that one who is the real deputy for the Lord of Heavens, what did he say? So many aahadeeth, you are saying "this is da`eef." From where you are bringing such a judgment?

I may say one hadith to you to make you more angry! Prophet Muhammad (s) was saying:
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bismillahi 'r-Rahmaani 'r-Raheem al-ama'im tijaan al-`arab. man wada`ooha wada`Allahu `izzahum. Turbans are the crowns of the Arabs (i.e. Muslims). Whoever took them off, Allah lowered their honor. (ad-Daylami in Musnad al-Firdaws)

Hadeethu 'sh-shareef, say and no harraj (harm), you will say this is not a true hadith or weak hadith? Who gave this to make scale on hadeethu 'n-nabawiyya ash-shareef? Why you are not saying to your `ulama and umaraa, "Why are you not putting on your head the crown of Islam? Why? Was the Seal of Prophets (s) never putting on `amaa'im, turban on his head?" From where are you saying this about the turban? From the house of our fathers we are bringing, or from real Islam? Why are you not putting it on your heads? Why are you not putting turbans on your heads? Who is preventing you to put turbans on your heads. I know. This is because you are not mustahaq, suitable, to put on your heads the crown of Islam! Al-`amaa'im tijaanu 'l-`Arab, man wada`ooha wada`Allahu `izzahum. "The turban is like a crown for Arabs, for you, addressing to Arabs."

Where are Arabs now? I am going to Hijaaz and only a handful of people are putting on their heads tijaan al-`arab, the crowns of Islam. Who told you to take it away? Who said that? It is hadith. Who said to you hadith da`eef (weak hadith) For 14 centuries Islam putting it on their heads, a crown and now you are saying, "We are denying," and you are putting on hats, bring to me hat and not put turbans on your head. They are looking to me, such people saying, "Why are you putting turbans on your head?" Therefore, their position is no good.

The Prophet (s) was saying:
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man ghashana fa-laysaa minna
Who is cheating us, he is not from my nation." (Sahih Muslim)

Is it true or not? That is what Prophet was saying. Look at your position. Are you coming under the warning, taadheer? A heavenly warning from Prophet, you are going in or out? Why you are giving your ihtiraam, objecting against the turban? And what are you saying about Sufi ones? I am only for my Lord's service. I am

not from service, my Lord accepting me. Why are you saying that is only for Sufi people (to wear turbans)? What harm are Sufi people giving to Muslims? They are bringing thousands and thousands of people to Islam. Give me one you are bringing, say, "I am carrying that Italian one or Russian one." Bring and show me.

Allah's (swt) Last Name is as-Saboor, jalla jallaaluh (The Patient). If Prophet (s) is first saying as-Saboor jalla jallaaluh, then he is saying the next 99 names, being taken away quickly to (...) But the divine order is that 99 is said first, then as-Saboor jalla jalalluh. He (swt) is not in a hurry, He is so patient. If he is not patient, Allah Almighty, is quickly getting His heavenly anger, then no one can be on Earth. But His heavenly order is ordering the Seal of Prophets (s) to put His Last Name as-Saboor jalla jallaaluh, but He put his last name (first?). I am not saying I am doing my best. But I am trying to do my best , and I am asking for forgiveness from my Lord. But what are you doing, you are coming and changing (Islamic teachings).

O People! come and listen:
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Inna batsha Rabbika la-shadeed
Verily! Your Lord's grip is exceedingly strong! (85:12).

Heavenly slap is not coming on your heads, tadayiq, you must look after yourself to keep yourself from heavenly slap! But I am hearing, I am not claiming I am a good one. I am saying I am a sinner, sinner, but you are not saying, "we are sinners," because if you looking at a group of people, all of them saying astaghfirullah, astaghfirullah, astaghfirullah, astaghfirullah, and you are rushing on them saying, "bid`ah to say astaghfirullah!" We may seek Allah's forgiveness individually or with a group, Allah (swt) is accepting! I am asking, why are saying bid`ah? Take care, don't rush to cheating people. You must say the truth or a heavenly curse or a heavenly slap is just approaching you. We are only asking to follow the Seal of Prophet's or his Companion's way. They are a firqatun najiyyah, safety group. We are trying to reach them, not to go outside (from their examples).

You are our brothers in Islam, and from mu'min to mu'min, it is an order. Any naseeha, advice, I am accepting. I am not saying I am innocent, no. I can, but now I am going up and haalin naseeha, on my age. Therefore, I am saying don't be angry with me because Allah Almighty is saying (through a hadith of Prophet):

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rufi`ati 'l-aqlaam wa juffati 's-suhuf.
The Pens have been raised and the pages have dried. (Sahih Bukhari)

After 80 years, I am making them free (no account)." I am 80 also, `utaqau 'r-Rahmaan, but you must look after yourself. Salafi `ulama, you are writing, I am not writing but I am saying alhamdulillah wa shukrulillah.

O people, try to understand the value of everything. You have a scale, you must balance everything. As-salaamu `alaykum yaa Sayyidee, yaa RasoolAllah!

(Mawlana Shaykh stands.) We are asking for your intercession, your shafa'a and we are asking for our Lord's forgiveness! (Mawlana Shaykh sits.)

Fatihah.

Dome Dome Dome Dome 8x

Allah Allah, Allahu Allah, Allahu Allah,
la ilaaha illa-Llah, la ilaaha illa-Llah Muhammad Rasoolullah `alayh is-salaatullah.

Fatihah.

[50 minutes]

Allah Allah. Oh, yaa Rabbee!

Lefke, 04.01.2010

WebSufiLive, CategoryWahabism, CategoryDressing, CategorySahaba, CategoryKnowledge, CategorySohbat

WHOEVER DOES NOT CONSIDER THE FINAL POINT IS NOT CLEVER

According to traditional knowledge, everything which is new will one day be old and then destroyed. For every building the time will come for it to be destroyed. Everything will turn old: buildings, people, plants... Everything on this planet grows old and older, and then falls down. It will come up for some time and then fall down. Every living aspect and every building must fall down. We see so many ancient buildings. First their builders disappear and then the buildings themselves fall to pieces.
So many tales are written down in books so that people might learn from them. Many nations lived on this earth, finished their period and then disappeared. Few people read these old books nowadays. Instead so many nonsense books are being read.

Once upon a time there was a great and very rich King. He wanted to build a huge palace. It was even bigger than Buckingham Palace or Windsor Palace. He gathered many builders, all of them first-class. He ordered that they should build a building without comparison. Whatever they would need in gold or silver to build it, he was prepared to give. They built a dreamlike building only to be found in fairy tales. They built for many years. Then it was completed. The King sent people from east to west in his territory to invite everyone to see the beautiful palace. There was a continuous feast and everyone came to have a look. Everyone who came ate, drank, enjoyed themselves and then went.

There were 40 entrances and at each door someone was put to ask the people coming out if there was anything inside which they found unsuitable.They came out well-fed and some even drunk and said, "We never saw such a beautiful building, not even in our dreams. It is so perfect, so beautiful!" One day two persons came, Jamalludin and Allaudin. They went around, looked, ate, drank and then came to the guardians of the exit. They too were asked, "What is your opinion about this palace? Is there anything with which you are not happy?" "Yes! There are two points." So they were ordered to tell the King. "Oh, your Majesty, this building will be in ruins after awhile and secondly, the one who built it will die. These are the two points with which we are not happy." The King answered puzzled, "How could there be a building which wouldn't be in ruins after some time? And how can someone not die?"

The King started to think about these two points and about the two guests who had said this. He saw that they were not average people, they were very clever. Who is clever? Those who see the end of things. Those who do not consider the outcome of something, is not clever. So whoever does not think about his final point is not clever, he is drunk. Everyone must reach a final point, an end. Whoever doesn't take care of that end, is not clever.

All the people at the celebration were drunk. The King realised that those two people were clever and he wanted to take something from their wisdom. So he said to them, "Oh, you foreigners, your level is different from the people here. It is much higher, you have realised that this building and its builder is going to collapse one day. But do you know of any building that will last forever, or of any life that will continue for ever? If I did, I would leave this foolishness and follow that way."

"Yes, we have been informed through Heavenly Messages given to us by Holy Messengers and Holy Men since the beginning of time, that when we leave this life, a new beginning will come. That is a heavenly life. When we finish our physical and material life, we will reach our heavenly stations. When we are free from our physical beings, our souls will leave the physical body. It is only through the soul that the physical body can function. Without it, it is nothing and has no value. It comes from earth and goes to earth. But our soul gets free. It does not come back and it is impossible for it to be changed with the soul of an animal. Their soul is so simple, but the soul of mankind is most important and perfect. Because of this they live for ever. The souls of animals are only appointed for this life and then they disappear. It is a very wrong idea to accept that a man's soul could become a donkey, monkey, cat, bear or fox. Never!

When your physical life comes to an end, your soul will rise and go to heavens. There it will appear in its original being. Our souls had an original form before they were imprisoned by our physical body. It looks like this body, but instead of being made of clay, it is made of light.

The owner of the palace will die, that means he will leave his physical body. When he has been dressed in light, there will be no more death, no more change, no more ageing and no more decreasing. Instead the lights will increase more and more. In this life we physically get more and more incomplete every day, but when we reach our heavenly stations we will find another world which belongs to heavens. There you will find much more perfect buildings, not built by bricks, stones, iron or by builders. No! In heavens everything is miraculous. You do not need tools, you do not need builders. You only have to say, 'Be!' and it will come into existence. The lights with which the human soul is dressed has been given by the Lord. He has given them a part of His Divine Attribute. That is the willpower. When the Lord wants anything to be in existence, He will say, 'Be!'. He ordered heavens into existence and it became. He said, 'Come into existence!' to the earth and it came. The Lord said to the sun, 'Shine!' and it is shining. He said to the night to come, and it came. He only says, 'Be, night! Be, day! Be, heavens! Be, earth! Be, winter! Be, summer!' His command is enough to make that which He is asking for to be in existence and it will come quickly.

When our souls reach heavens, which is our original homeland, the spiritual world, the conditions will never be like on earth. Everything on earth needs rules for some reasons. If the reasons come together something will appear into existence. If man and woman do not come together, children will not come. But in heavens there is no need for that. Here if you do not plant, trees will not grow up. If you don't cook here, you cannot eat. But there without reason, only with the willpower of the Lord which we have been given, is enough for you to say, 'Be!' and it will come into existence."

This is what they said to the King, and he was very happy. He said, "I am sorry, I am very sorry that I wasted my life uselessly. I wasted everything for a building which will be in ruins. I must ask for forgiveness from my Lord, even if my time here will only be for a short time, to grant me of His Blessings, so that my soul will rise to its station in heavens." He repented and was forgiven and blessed. Blessings give people refreshment, confidence, contentment, satisfaction and peace. If you get blessings from your Lord, you will find that you are in peace and in pleasure. If you are not blessed, it is so difficult. People cannot be in pleasure and in peace

with something that is only around themselves. A King or a Queen can sit on their throne, but they will be unhappy. There is no contentment. On the other hand a person can be underground and still feel contentment in himself, he is pleased. Pleasure and peace is something which comes from heavens. No market can sell happiness or peace or contentment. Or do you think that any shop on Oxford Street or any night club or any cinemas or any discotheques really give contentment? No! People go inside with happiness because they are thirsty and when they come out they are dressed in sadness, because they are disappointed.

Particularly in our days we need peace. This life with its difficult conditions takes away peace and happiness from people. It does not give them pleasure in their hearts. The King was happy when he was listening and accepting their advice. He became like a holy-man who leaves everything and comes to reach his heavenly station. Everything in this life comes down. The most important thing for him was to look for his heavenly station in Divine Presence. People are thirsty and run to the sea to drink. The more they drink, the more they realise that their thirst is not disappearing, but instead increasing. This is how people are nowadays. They run to reach a pleasure but they find it so difficult and become even more thirsty. One ocean is not enough to quench that thirst.

In the Old Testament there are so many stories mentioned about the Prophet David. He was appointed King for the children of Israel. They were ordered to fight against Goliath. Allah Almighty ordered David, peace be upon him, to order his soldiers that when they after a long journey reached a river, they should not drink. Whoever would drink, would have to leave him because they would be useless. He only permitted his soldiers to drink a handful, even though the huge army was so thirsty. When they reached the running river, they fell into it and forgot. They were not able to control their egos. They drank and drank and drank until everyone fell down and couldn't move anymore. They told David, 'We cannot follow you, we are finished!' Only 313 people were listening. The rest were lying on the banks of the river like buffaloes. These Holy Books give best lessons to people, but people are not concerned to find out what really happened.

Whoever takes more than they are in need of, will be useless. Only a handful of people followed the order of David and formed his new army to defeat Goliath. Which they did, because the Lord of Heavens was with them, they had listened and kept His Holy Command.

Oh, listeners, we must try to follow Heavenly Commands. Even if it is only a little bit. Don't be like those

people who became like buffaloes! Don't go through this world wanting to drink everything. No! You may be rich, richer or even the richest and still be thirsty. There is no meaning to it and that gives you to suffer. You must have less of everything. If you take less of the material world, you will reach much more pleasure in your spiritual being. That is a balance. If you take more from this material life, your spiritual life will get less and less and less and your life will be tasteless. Don't run after everything that this life has to offer. Take what is enough. More than enough is a burden on your physical body and it prevents you to improve in your soul. Finally you will find yourself being like a buffalo. Oh, people, don't be buffaloes, try to be human!

Soon there will be change of life on earth. People will change from the material side and will start taking much more care of their spiritual lives. They will want to have meetings like these more often. We hope that this will be in near future.
HOLLINGBOURNE - 04.04.1993

Who forget the Friends of Allah

Destur, ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Allah, Allah... Allah, Allah...Destur, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

(Those) whom they are forgetting the Friends of Allah, they are going to be rubbish. Whom they are not taking care for Awliya-ullah, (the) Friends of Allah, no value for them, rubbish, to be put in dustbin!

Now Islam (is) as it is, or as it was before the time, that Allah Almighty (was) dressing Islam a greatness and honour; who is dressing that dress, should be honoured and should be on the top level of honour and (they should be) respected on earth and on Heavens. Who (is) taking these clothes (off), that honoured dress that Allah Almighty (is) sending to nations, to all nations- that they are the nation of (the) most beloved, (the) most honoured one, S.Muhammad sws- who (is) accepting him, (they are) just granted an honour. Who (is) refusing to accept what the Seal of Prophets (is) bringing from Allah Almighty, they are rubbish people. Subhanallah! Glory be for Him Almighty! He is asking to grant us honour and glory, but those two-legs-animals (are) refusing, they are running away. Heavenly people (are) calling them: "Oh people, why you are running away?" All nations (are) escaping.

And their example (is) just mentioned through the Holy Quran, from the time of the most honoured one's time, S.Muhammad peace be upon him. His tribe first- Allah (is) giving their description, saying: "Those people look like donkeys when they are seeing a lion- (they are) running quickly away; they are not coming and approaching that honoured lion, but (they are) running away. And those people that are running away from the Seal of Prophets, (the) most honoured one in (the) divine Presence, they are on (the) same way, when the Prophet (was) calling them and saying: "Come to Me. Who (is) coming to me, (is) coming to Allah." He is not saying 'I am Allah', (but): "Come! I am coming from Allah to you. I am not Allah, but I have been

sent from His divine Presence to you as an honoured presence from His divine Presence to you. Oh people, come to me! I am not Allah, but I have been sent by Allah, and I am not saying that I am Allah, but (that I am) representing (Him). He dressed me that I should be on behalf of your Lord- (the) Lord of Heavens, the Lord of creation- Allah's representative. I am representing Him Almighty. I am not coming to show to you that I am something, someone, no! I am only coming and saying to you about my mission. My mission is to be His representative through creation, particularly to you, oh mankind. Don't run away! I am calling you to your Lord, to my Lord, the Lord of creation!" They are running away... "Come! I have been ordered to dress you heavenly Dress and also I have been ordered to crown you. I am calling you for coronation, that honoured crown to be put on your heads."

Anything Prophets (are) asking from you? Any Prophet (is) saying: "Pay me?" Which Prophet said to their nation to pay him? "Oh people! I am not coming to collect from you something, but I am coming to you 'fi-llah', 'li-llah', for His Honour. I am not asking (a) salary or something", as foolish people from (the) time of ignorance (at the time of the) Seal of Prophets, (the) most honoured one, the honour of creation, (the) representative of (the) Lord of Heavens and creation from pre-eternal up to eternal. No one can come and say: 'I am representative', only that one, that he had been chosen to be Allah Almighty's representative, caliph, caliphatullah, deputy, who (is) representing (the) Lord of Heavens.

Everything created (was) just given to that one: "That is for you, oh My beloved one, oh My most honoured one, oh My most beloved one, oh My most respected one, oh My most praised one! Everything (is) for your honour!" Allahu akbar!

Don't think, don't (even) try to think on Allah Almighty's Glory! He has divine Dominions of Glory, granting, granting to that one. Don't ask about His Glory, 'Alamu-l Ghujub, (the) secret Dominions of Allah Almighty- no one knows, only Him Almighty. You can take something from that representative- Allahu akbar- Rasul-Allah!

People are looking and saying: "Oh, you are like ourselves, eating, drinking, going up and down, marrying, you have children, you are doing this and that, like ourselves. We (are) never seeing on you something different from us." Haha! Look! Just their looking is deepest ignorance; they are in that depthless ignorance oceans and Allah Almighty granted to that one.

And they were coming and saying to his uncle: "Say to him, say to your brother's son, Muhammad sws: if he is interested or if he likes or (if) his interest and care and the last point of his desires it is to reach to be our King, we are ready to make him King on us. If the last point of his desires is to reach to be (the) richest one,

we are ready to give to him everything that we have from gold and silver and silk and everything from precious things. If his last desire or the limit or his last target is to reach to (the) most beautiful ones from our tribe or from others, we are ready to give to him (the) most beautiful girls, ladies, to be for him, to enjoy. Ask him, we are ready!

Only we are putting one condition: he must stop to say (anything) against our idols and not to say to us:' Come to the Lord of Heavens, to my Lord.' He must leave that and we are ready to do everything, even ourselves (are) going to be his servants and slaves. Only we are asking (him) not to say: 'Come to my Lord'."

And he had been ordered to call people and he was saying: "Oh people, come to Allah! I am not Allah, but I am only inviting to Allah. I am only calling you to Allah. I am not Allah." And then, when his uncle was coming and saying this offer and what they offer to him, he said: "Oh my uncle, say to these people, that their understanding area (is) less than a mm square, square heads, but less than mm 1oo times, 1ooo times smaller", only you can see that square under radioactive microscope, "Tell those people (that) they are imprisoned, their understanding (is) imprisoned in such a small square, we may say in (the) square of (an) atom. They are imprisoned. I am asking to break down their squares of understanding, because they are not created to be imprisoned in such a small area. The Lord of Heavens just granted to them a free field to run in it, a free field for understanding (so) that without hindrance and limits they may run through that understanding oceans. I am not asking anything! If they are putting (on) one (of my) hands (the) sun, (and in the) other (one the) moon and all treasures, I am never going to leave what I am calling them (to), because my mission, no one reached to that glory!"

People (are) thinking that Prophets (are) asking something, no, Astaghfirullah! But their understanding (is) just closed on material. Therefore they are running away.

They were imprisoning themselves through such tight point, therefore they were never getting to reach a satisfaction and all of those people- billions of people on (the) same position, on (the) same conditions- all of them may be entered on that smallest square as (the) square of (an) atom's distance. And all of them (are) so (much) getting (into) troubles and problems and fighting, miseries and sufferings, eating each other there. And the Lord of Heavens is calling: "Come, leave your prison, come to an unlimited field of understanding, come to Me!" and (He is) sending His most beloved ones to call his people, his nation. People (are) running away; as donkeys (are) running from (a) lion they (are) running away.

And (the) same position is now also in act. People (are) never asking to leave that prison that is only (a) square in (an) atomic distance; eating each other and not coming (out). (Allah is calling them): "Come out",

they are not coming. That is biggest problem for mankind and Allah Almighty (is) calling them: ”Come out” through His most glorified servant, most praised servant, giving to him unlimited power and authority to take them out and to grant to them what they can ask, but people (are) saying: “No, we can’t leave our position here, we must be here.”

That is (the) source of troubles, problems, suffering, miseries on earth now and people (are) fighting for that, because they are in such a small distance, they are saying: “Go away. I must have little bit more.” That one (is) saying: “No, you go!” And saying: “We are going to make a group of our people to be all together against that ones.” And they are coming and making for each other a pact: “You must take our hand, hand in hand to defeat those foolish ones, to be all (of that) area only under our authority.” And they (are) saying: “Why you (are) saying that? We must be! On that distance we must be first ones, and glorious and victorious.” Now they eating each other.

That is real panorama of world that we are living in it, because people are running away from Allah Almighty’s deputy, Allah Almighty’s representative. When he is calling them, they are getting away, running away. Whom they are running away, (they are) finding other lions; if (they are) save from one, other lions are going to eat them.

That is (the) history of 21st century’s civilized nations. All are trying on that point: to eat one group another group, so that (they are) asking not to remain except their group only. They are asking to take away, to take off other nations and to be, to say: “We are now on that prison, we are prisoners.”

May Allah forgive us and send us what we are expecting and believing, that He promised us to send us from His divine Presence power and also supported by heavenly powers, supported by miraculous powers that making that miraculous powers material world under their feet to save the servants of (the) Lord and to give them their honour in His divine Presence.

May Allah forgive me and bless you. For the honour of the most honoured one in His divine Presence, S. Muhammad sws, Fatiha

Lefke, 03.07.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Wait and See, Who Grazes his Ego All Day Won't Get Far

(A follower asked Sheikh Nazim): "Could you tell me a little bit about the development of the soul?"
The Sheikh answered: Wait and see... Blindfolding is a tactic sometimes used by those who lead people along terrifying mountain paths, a technique which insures the safe arrival of that traveller. Those guides know the areas they are leading their people through to be so high and dangerous that, were their eyes not blindfolded, they would be overcome with fear and fall down. The mountain guides, however, are so skilled and experienced that it is no trouble for them to cross those precipices and to lead others as well. After those dangerous paths have been successfully traversed in this condition, the guide removes the blindfold, and the traveller looks back in amazement, saying: "Did I really cross that?" We have such terrifying crossings to make on our way. Therefore, it is also a tactic of the Guides of this Path – the Naqshbandi Path – to keep the follower's eyes closed until he reaches "safety step". Only when that point has been reached the full reality becomes clear to him. But, as of yet, there is no need of letting you see extraordinary things, indeed it would be dangerous to your continued development. Grandsheikh knows when you have made your "safety step" and removes the blindfold.
"Is there something more I can do in order to progress toward the point of unveiling more quickly?"
Sheikh: You can do nothing except to follow. Follow your Guide: his orders, his example, his manners. If you concentrate on following him you will proceed along the Path with him: to follow is important, nothing else.

Even if you can only manage to connect to and remember your Sheikh once a day, that will be enough for you to be written as his follower; it means that you have boarded that "train" and are still riding on it. As long as the train continues on towards its destination you will move towards yours as well. Even if you are not working as hard as you should for your spiritual life, it doesn't matter so much, for you are still aboard the train – and be you asleep on the floor of the third-class car: the train is moving and you are on it. What is important is to take a train. Yes, even if you are asleep day and night you may progress, if you just keep up your connection with your Sheikh. Pointing to this fact is the saying of the Holy Prophet, peace be upon him, that on the Last Day everyone will be raised up with his loved ones. So, the more you love your Sheikh, the more you should be able to follow his orders and his example in obedience to Allah Almighty and His Prophet. But even the laziest follower will not be left behind until he reaches his station. For if he is asleep the conductor will come and wake him up, saying: "Wake up, wake up, we have arrived at your station." Then he will groggily reply: "What? Have we really arrived?" "Yes, take your baggage and go."

"Is there any way for us to know what our destination is?"
Sheikh: He Almighty knows, and He leads you there by means of His beloved servants, servants who have been dispatched for your guidance and who must, therefore, know your destination as well. Allah's Prophet knows, Grandsheikh knows, the chief inspector knows and the conductor knows as well. (Another follower): "Many people who join Sufi Tariqahs expect that by following the Path they will very quickly experience many strange and wonderful states, that the whole journey will be made more exciting for them by their extraordinary visions and inspirations. And actually many followers of other Sufi Paths do relate that they are constantly experiencing amazing states, such as 'Ecstasy' and 'Union with the Divine', and all manner of visions and mystical powers." "But as for myself, I feel just like a normal person. Yes, I do feel much better and more at peace with my- self than I did before – quieter inside and happier. And although I may occasionally see some extraordinary dreams, they are not all that frequent. Certainly, all of what I experience is nothing at all like the marvelous things followers of other ways describe. If I am going somewhere I only know it by some subtle changes, not by dramatic signs; and to tell you the truth, it is alright with me this way; I don't really feel any desire right now to see or do all those things." Sheikh: In our way we are not seeking to see some- thing, but we are pursuing real servanthood of our Lord Almighty: to be His eternal humble servants. We are not looking after anything else, neither here nor hereafter.
"But many spiritual seekers hope to gain mystical powers."

Sheikh: It doesn't matter. We have such spiritual powers, and are keeping them hidden. They are of no use to us, and instead of expending that energy in such outward manifestations we are using it to strengthen ourselves in worship and obedience. There is no need for us to look around – that is a way for weak people. If I say to our brother Sheikh Sindbad: "Go and do such-and-such an errand," I needn't offer him a red candy to get him to do it; no, he gets up and hops to it. But if I ask a small boy to run the same errand, I will offer him a red sugar candy: then he will run, otherwise maybe he won't. That is the level of those who are still childish; the level of those who obey without awaiting reward is higher – theirs is the level of adult- hood.

Grandsheikhs don't seek to use such extraordinary powers. They are ashamed to perform miraculous acts, ashamed in front of their Lord, because there can be no doubt that the ego is also pleased with such miraculous feats, and takes its share in them as well, which is, of course, counter-productive to our aims. We seek to abase the lower self, not to blow it up all out of proportion by giving it the satisfaction of our performance of miracles.

Therefore, the Grandsheikhs of Naqshbandiyya never do anything miraculous unless they are ordered to do so by the Holy Prophet. They are very simple and humble people: you can't distinguish them from ordinary people. They may have nuclear power, but they are so humble that they see themselves as being nothing. If someone urges them to perform a miracle, they may reply: "Oh my son, what are you saying? I am but an ordinary person, an empty case, so how can you expect me to do something like that?" Yes, it is true that they are empty, empty until power comes through them. When that power is sent to them they may do anything, but without it they can do nothing. By means of spiritual purification they have become like unalloyed copper wires which allow power to pass through them without resistance, but if they are disconnected from the source of energy they have no power of their own.

So many seekers believe that it is important to be able to read people's mind, foretell the future, fly in the air and walk on the sea: they think that these are the signs of a real Master. But they must keep in mind the fact that houseflies and mosquitoes can also fly in the air, and water-bugs walk on the water. So many evil people also – not only Prophets and Saints – have attained supernatural powers to deceive people: Allah leaves them to misguide those who seek misguidance, those who seek something other than His Divine Countenance.

The Anti-Christ (Dajjal) who will appear at the end of time will possess some of the greatest mystical powers ever heard of. No, to perform extraordinary feats is certainly not our goal. Our goal is to become sincere servants of our Lord, to be constant in our worship and good actions – to please our Lord with our steadfastness in obedience and love of Him. To be steadfast on the path of faith in our times is a miracle in

itself. Many weak-willed people are being pulled into unbelief, unable to resist the onslaught that is virtually sweeping belief from the hearts of men in our times. To follow the Path from beginning to end, surmounting its obstacles, and to move steadily forward towards our goal: that is miraculous. To dabble, to make no sacrifice, no commitment – to be on this way one day and on another the next – that is not the way of the sincere seeker, it is the way of those lacking sincerity and seriousness.*

The Naqshbandi Way is clear: its Masters seek nothing but their Lord's Countenance. If any thought of heavenly reward or pleasures should cross their minds, they consider themselves to have broken their state of ritual purity and in need of repeating their ablution. And if any of this world's enjoyments should captivate their thoughts, they consider it necessary to take a total ablution, a complete bath. (Follower): "We would have to live in a swimming pool!" Sheikh: Yes, but we are still little boys, not yet having attained to that station. It doesn't matter yet, you are not responsible in the full sense of the term in the Divine Presence. The Naqshbandi Masters are occupied in the Divine Presence and look no more to what this or the next life have to offer.

The main spiritual exercise of the other Sufi Orders centers around the repetition of the phrase: "La ilaha il1a-llah" (There is no God except the One True God, Allah). This is the sword with which the attachments to all "gods" beside the One True God, Allah, are cut. It is the negation of partners to Him Almighty. With the repetition of this phrase one affirms that He Alone deserves to be worshipped, renouncing the worship of all other than He. Be those idols of metal and wood, our own egoism and self-worship, worship of money, power, lust or other people, worship of the intellect, body or whatever else – far exalted be He above all we imagine about Him! The main Naqshbandi formula is the repetition of the Holy Name: "Allah". For after the "operation" of cutting all those lower attachments has been completed the servant calls on his Lord and approaches the Divine Presence. When he really says "La ilaha illa-llah" he negates all else – even himself, and accepts to be nothing in the Unity Oceans of his Lord Almighty. He will never reappear, nor will he want to emerge from that ocean. Then there is only: "Allah, Allah, Allah..."

Whoever is seeking this station is welcome; who is looking around for something may find many ways to make himself into "something".

*The Sheikh is, of course, not referring to changes in Way and teacher for true spiritual reasons, like Abu Yazid AI-Bistami who changed Sheikhs ninety-nine times. What he is referring to is inconstancy because of the seeker's unwillingness to accept responsibility or to make the deep and sometimes painful change of habits called for when following the Way to completion.

- 01.07.1982

BookMercyOceansPinkPearls

Who is cheating us, is not from our nation

(After the big fire in the surroundings of Lefke)
Astaghfirullah, Astaghfirullah, Astaghfirullah tubtu wa raja'na 'ala-llah...Allahu akbar, Allahu akbar, Allahu akbar wa li-llahi-l hamd...
Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah,
Subbuhun Quddus, Rabbu-l malaikatu wa-ruh, Subbuhun Quddus, Rabbu-l malaikatu wa-ruh, Subbuhun Quddus, Rabbuna wa Rabbu-l malaikatu wa-ruh...
Allahu akbar wa li-llahi-l hamd...
Allahumma ajirna mina-nar! Meded, ya Ashabu Nauba!
Destur ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah...Meded ya Ashabu Naubati ya adiil ruqa mina-l insi wa-l jan...
"Man rashana, fa laissa minna." Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Azim...

"Who is cheating us, is not from our nation", the Prophet sws was saying, the honour of the whole creation, the most honoured one in divinely Presence, the most glorified servant in the divine Presence, the patron of all creation. Patronage Allah Almighty (is) giving only to that one, the most beloved one, S.Muhammad peace be upon him! Allahu akbar!
One person was not taking care for that one's honour, that one's greatness, not taking care for him; he was thinking that that most beloved one is a simple person from mankind, no any difference between (him and) common people (and he was) saying: "Ahmad". Not giving that honour, not saying his holy name, (but) saying (only): "Ahmad." Up to morning his mouth (was) going from here up to his ear...just (he had a) stroke, his mouth went from one side to another side. I don't know what (is) coming to Turks that they are never taking any respect, without respect, 8o years fighting...I don't know what (is) coming to them...

That (person) was one (who was) claiming that he is a philosopher. Philosopher means he is balancing everything through his mind; no balance for him beyond his mind. Everything he is asking to bring a solution for understanding (within) the limits of his mind, that is philosopher. That means: all philosophers no mind people. If they have even a small, very small amount of mind, he was not going to claim and to say: "Everything (is just) through (my) mind field", but they are claming and asking to bring a solution or an understanding that belongs to their mind and mentality area, asking to bring everything in that area. That person (was a) no mind person. Under zero. Or, his value- 1, if you are putting a 0 (on its) right hand, giving a value, taking a value, but that is zero. In front of 1 it has a value. If that 0 (you are) putting (it) left hand of 1, that means: no value.

In front of 1, 0 (is) taking (a) value, even it is 0. And real existence (is) for 1. And countless 0 may be put in front of 1, and countless universes may be, even they are 0, but, because (they are) in front of 1, (they are) taking an existence and honour. But behind of 1, 0 (has) no value.

And those people that are philosophers, because they are not accepting 1, they are running on the line of 0, saying: rurrrrrrr.... Going on the line of 0. That not accepting 1, running on line of 0, 0,0- nothing, nothing, nothing...When accepting 1, in front of it, you have been granted honour. One 0, one honour, two 0s, one another honour...and countless...Therefore Atauna ghaira mamnun... the Grant of Allah endless. Who (is) accepting His Existence that One (is) always granting. His Grants (are) never ending, even it is 0, but full with One's Favours and countless favours (are) coming on that 0.

It is 0; therefore 'lam yalid wa lam yulad'- Allah Almighty (is) giving countless Favours from Himself. That is a Grant. But when He is giving, it doesn't mean that that Grants (are) going to be registered on that 0, no! Even it is 0, but (it is) full with divine Favours. 'Yura', divine Favours (are) through 0s, but 0, because it is nothing, only (is) going to appear; that appearance from 1 to endless countless 0s, continues and everything that Allah Almighty He is asking to be in existence- and their existence (is) not (a) real existence- on that 0s (is) coming (to) appear.

1. Philosophers are never accepting 1. If they are depending on their minds, (they are) not declaring 1. Therefore they are always 0, 0, 0...and those 0s that belong to philosophers, are empty; (they) can't reach (to the) Favours from 1. And through that 0s the Lord of Heavens that He is that One (He is) giving and showing through (those) 0s countless universes, only in appearance. He is not making them to have a special being, special existence. That is 'ajaib', astonishing!

Therefore our minds (are) just stopping, you can't think on it, you can't say: "How?" No 'how'! That is (His)

secret of being (the) Lord of (the) whole creation, (the) secret from his Lordship, a secret from His creation, (a) secret for His endless and countless Favours and Blessings. Looking and seeing everything in it. They are sucking from 1, but never belongs to that 1s- all from Him.

That, the second ones, philosophers, that are not accepting one, they are going to be nothing and disappearing, never reaching to anything. They are running through the darkness of satanic oceans, disappearing. But others, the Lordship of Heavens, the Lordship of the Lord of Heavens, all 0s, 0s (are) running through His divine Dominions' Oceans...ohhh...Azamat! Through His Dominions' Oceans: Dominion- you (are) understanding something here about Dominions, but everything that belongs to Allah is just 1oo % different. "We are not accepting 1, we are accepting 2, 3, 4..." No. No value. No value to say: "I am not accepting 1, but 2,3,4...four can't be in existence without 1. Therefore you must say: "1." Philosophers! Therefore I am bombarding them! All philosophers! They are thinking that they are knowing something. They are so proud ones! They are so foolish ones, when they are feeling something and running to toilet, their personality is something... before getting in toilet, when coming out, their personality is changing...going to be another one...

This is written through antique books, in our days, Awliya all laughing, happy...We have been authorized for bombarding the castles of Satan and satanic ideas.

Philosophers are representatives of Shaitan. Because Shaitan (was) not accepting his Lord, discussing, fighting and bad mannered... (They are) like Shaitan's representatives...

Take it away, your mind! Leave to run through your being heavenly Currents! Don't put your ego (there). Philosophers are worshippers of Shaitan; Shaitan's representative through themselves is their ego. Philosophers are worshipping to their minds and minds are a means through the hand of Shaitan for cheating people!

That is an introduction. We were saying the holy words of (the) Prophet sws that it is not (the) fruit of minds or thinking, no, he is bringing pure knowledge from Heavens. Others- that they are claming (to be) 'knowledge'- (is) running through sewage and sewage (is) never getting to be clean, always (the) ego (is) supplying (the) sewage (with) urine... Everyone reaching there and Shaitan saying: "Quickly urine in it, not to come down." Everyone- both sides, banks, full with philosophers...and everyone urinating...Shaitan (is) saying: "Be ready! Now begin!"... Sewage...

Therefore- cheating. Shaitan first cheating from men philosophers and (he is) selecting who is most suitable for him for that purpose and (he is) beginning to cheat that selected ones. Shaitan has an academy; selected

ones (are) coming there, (he is) teaching them, then sending (them) East and West and one saying something like this, another coming, saying opposite, this (one) saying: East, that (one) saying: West. This saying: Up, that: Down. This saying: Fire, that one: No, water...Preparing, treating them, or training them, all philosophers, and then leaving (them to go, saying): “Now you go and cheat people!”

Therefore- (these are the) Prophets holy words that coming from Heavens: “Who is cheating us is not from our nation.”

And also through his nation so many people that have been cheated, also they are trying to cheat common people and common people (are) so easily cheated.

Once upon a time one person, learned one- this is an example how they are cheating common people, those representatives of Shaitan:

A learned person on his way found a mosque in a village and (he was) coming and asking to pray. And ‘ahlu-l qura’, pheasants, showed (it) him: “This is our mosque. You may come and you may pray. We have an Imam also, a learned person, very good, “ He went in and after (the) prayer he was looking and seeing that that person (was) knowing nothing, everything (he was) doing wrong and he said: “Oh people, your Imam (is) knowing nothing.” “How!” They were coming to (the) Iman and saying: “Ya Hu, that person (is) saying that you don’t know anything. Why you are cheating us? “ Demagogy: “How! I don’t know anything? We may do (a) test. Yes. Come! All (of) you should be jury and we shall be here discussing, and you may know which (one) of us is a learned person. “ All pheasants (were) sitting and looking. And (the) I mam (was) coming and saying: “Oh, you are saying I don’t know anything and I am Imam here, come for debate. These pheasant people are jury, they may say which (one) of us is on perfection, which (one) of us is much more learned.” “Yes.”

Sitting and saying: “You are claiming that I don’t know anything. Look, oh our attenders, you are jury. Take this paper and I am taking one paper also and I am saying to you write: Ox. Write: Buffalo. And I am writing also.” That learned person was writing and he also was writing. “Now you finished? You wrote, ya Sheikh?“ “Yes, I wrote.” “Show to people.” They were looking: “Make it like this...like that”... they were not knowing which side (is) up or down. “Look, what I am writing, my writing: buffalo”, showing and he was drawing a buffalo, painting, drawing with horns, four legs, and making like this, like that...(chewing)...”Look, oh jury people, attenders- which (one) looks like buffalo? Which (one) of us is knowing?” “Ohhh. This is buffalo! That one we don’t know.” “Look! Take your shoes and go one. These my people know that I am (the) most important learned person for them. Look. Put there, on (the) door of (the) mosque (for) everyone to know

that I am (a) so learned person, I can write buffalo...”
That is demagogy, cheating, that 21st century people (are) just cheated, but the representatives of Shaitan (are) in such a way. They (are) never saying for truth: “That is truth”, but what Shaitan is saying, that is truth. Those people are not from my nation, saying Prophet.
Ya Rabbi, ya Allah! Ya Allah, send us (someone) who may teach us what is right and what is wrong! Ajilnana bi faraj, ya Allah! For the honour of Your most honoured servant, most honoured Prophet, most glorified and most beloved servant in (the) divinely Presence S.Muhammad sws, Fatiha.

Lefke, 30.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Who is coming here must take care to hear. Perhaps people may ask: 'Where you went and for what?'

Who is coming here must take care to hear. Perhaps people may ask: 'Where you went and for what?' This is an international mental-house, I am going for treatment, for visiting.' 'What did he say the chief guardian of the mental-house?' 'He said something, but I never understood. I forgot.' The Prophet sws was saying: 'Some people are present in such a meeting, association, and they hear. They reach to other people, and some of those who were ready in that meeting and who carry that news understand less than those people to whom they reach.' So perhaps you don't understand, but those cassettes that you may take to your homeland, people may understand more than you. And those are the words of the holy Prophet: Perhaps other people take much more benefit and understanding and training than you. Therefore it is important...

What we are saying...O foolish ones: We are so small, so weak, weaker than ants. An ant is very weak in front of us, but we are weaker than ants through creation. Our material is so weak, but our value is not with our material. Therefore man likes to see himself big and great. If he is looking to his material, that is nothing; through our material we cannot claim greatness for us. But through such a small material the Lord of Heavens granted to us something that we call zarra, a smallest piece of mass, you may say atom or electron, proton or neutron. And through that smallest piece you reach to a point that you cannot cut it anymore. There is a last cut of mass; after that, if you cut, should be there zero. After that mass that we call the last, the smallest piece of mass that we can divide into two, we may reach to a point, that not practically, but through

our mentality we are saying: ’It is impossible for this piece to be divided into two anymore, because after that division never going to remain anything.’ The one, a line under it, infinitely dividing- it is equal to zero. If you continue to make one into two, into four, into eight, and then you put infinite, the result is going to be equal to zero. That means: One, if you divide it and you continue to divide, finally going to remain only zero.
That means all creation is from nothing. Zero means nothing, finishing. If you say zero, nothing there, finishing. The Lord of Heavens is gathering zeros????and brings this appearance in existence. People say: ’We are here.’ You are not here. And all galaxies with their magnificent universes are all only appearances. They are all zero, coming to zero. Gathering zeros and coming in existence. Therefore: La maujuda illa-llah- there is no existence except Allah. Don’t say: ‘I am here’.
Therefore the biggest sin is to say: ‘I’, ‘I am here’. You are not here; you are nothing. Don’t claim for yourself this and that, no. In existence is only Allah’s Existence, not anyone’s existence. His Existence never leaves any room for anyone else to be there: La sharikallah- no partner for Allah, for His Existence. How you are saying ‘I am here?’ If you are not even??????1 ½ m person, but every man is like this universe. You are also nothing, on lineof zero, but zero, after the one, on the right hand, takes value. After the one a zero is going to be 1o, two zeros are going to be 1oo, three zeros: 1ooo, six zeros: 1.ooo.ooo etc., nine zeros: 1.ooo.ooo.ooo, twelve zeros: 1.ooo.ooo.ooo.ooo...as much as going...but yet you are zero. Allahu akbar!
But people occupy their head only with the ‘economical crises’. There is no other idea; they sleep with ‘economical crises’, they wake up with ‘bankrupt’, and all day they think on this ‘stock-market’, fighting... People are going to be square-head; enclosed in a mm square, never leaving their heads to think about the Lord of Heavens, the Lord of existence. Therefore man becomes infertile- their heads bring nothing except: ‘money, stock-market,???????3-4 ideas, and they are imprisoned in it. They become like Mongol-type children, just like this. Nothing else, they are not thinking anything. Whole day and whole night their Dhikr is this ‘stock-market: to where reaching, to where coming?’ Shaitan’s Dhikr: Dollar, Dollar, Dollar...Pound, Pound, Pound... Euro, Euro, Euro....How many times? Doesn’t matter, if you say it instead of: Allah, Allah... then Allah shuld fill the whole world in one night with gold, raining on them...
Therefore I am saying: Now we are 1 ½ or 2 m people, but Allah Almighty is giving a value to man that only one man may include the whole universe in himself. Allah is making the whole universe through yourself, putting it in you. And it is not difficult for Allah Almighty to make this huge universe through yourself. And His endless ability makes this huge universe through yourself without making it smaller or making you bigger- putting it in you. That is the Lord of Creation’s, Allah Almighty’s ability, even this universe in

countless distances, so big, and you, in front of it, are nothing, less than an electron. He is able to put this huge universe through an atom, and He is not in need to make that atom big and the universe small to put it in, because He is Allah?????Don't use your balance for Allah. Your balance and mentality is saying to you: 'If we are going to put this universe into a???person, he must be bigger than the universe, so that we may find room through him to put it in him.' That is your balance. Don't think Allah is like you, no, Allah is not a man, He is Creator, not a creature. The balance of creatures is different, you cannot put that balance for Allah. Therefore we say that His ability is for everything. He may put this huge universe in an atom without difficulty, as it is, in an atom, as it is.

This is an opening for marifatu-llah...They are asking to reach to you for an understanding for the Lord of Heavens, that we have been created to know about Him. And this is as a first step knowledge that we can know. Then coming...coming...coming...up to eternal. Eternity- this word even it is from your language, European, English, but there is a kind of attraction in it with love???????and greatness, that belongs to Allah. Eternity- you must make your target eternity, ebedi, sermedi, daimumi Allah....Endless oceans, Alem-ul-ghughub: unseen oceans, worlds, creation. That is for our level, but for Allah - no one can reach to know anything in front of Him, the Almighty. Ghughub is Plural, of hidden oceans, countless, endless from pre eternal up to eternal, through eternity. People think that Allah is only for this world...Allahu akbar, Allahu akbar, Allahu akbar...This is a great Dhikr, giving satisfaction and pleasure through the hearts of mankind... Allah, Allah...It was closed to Adam through Paradise...If not coming on earth, it was still closed. Then Allah Almighty, when He asked Adam to reach to these closed hidden treasures, He said to him: 'Here, as long as you are in Paradise, you cannot reach these treasures. You must go and come down and you must reach from earth to those oceans, endless hidden oceans.' Alahu akbar! Countless oceans! O people, bushra lana- good tidings for you, endless good tidings! Don't think this life is something, but take something from it for an opening. When you are going to die, opening coming to you.

May Allah bless you and forgive me. It is a very deep ocean, we cannot reach even...countless distance...we must look...but it is a preparation for mankind, because mankind has been created to be deputies for Allah Almighty, and for a deputy it is necessary to know his Lord who granted to him to be His deputy. You must give your value for yourself and everyone from mankind, because the Lord of Heavens, the Lord of creation, of eternity, granted to mankind to be His deputies. And everyone must try to know who granted to him to be deputy, who is that one.

And we try to open such a small knowledge, so little knowledge about the actions of the Lord of Heavens. We

are not even approaching the oceans of His holy Names, and after the oceans of His divine Attributes...never reaching...And His Essence- impossible! No possibility, finished. May Allah give us an understanding. It is important. O Allah, send us from Your divine Presence some lions to make away the wolves and foxes and dragons, and to teach us, to open for us understanding for Your actions, and through Your sctions to know something about Your Greatness and Your hidden oceans. For the honour of the most honoured servant of Allah Almighty. Allahu Haqq- and beyond Haqq everything is Batil...It is a grant from Allah Almighty to make you to understand something.

Lefke - 28.02.2002

Ask for what you have been created! Or: Who is learning servanthood?

Destur, ya Rijalallah, Meded. Meded, ya Sultanu-l Awliya. Astaghfirullah, Astaghfirullah, Astaghfirullah. As-salamu alaikum! Ya Rijalallah, Meded! Huuu! A'udhu bi-llahi mina sh-shaitani rajim, Birmillahi r-Rahmani r-Rahim, la haula wa la quwwata illa bi-llahi-l 'Aliyi-l 'Adhim.

Fa-fuanna, wa-ghfirlana warhamna, ya Rabbana, nahnu 'abiduka duafa wa-l fukara, muhtajin. Eh, ya Rabbi! Ya Rabbana, ya Rabbi-ghfir wa-rham, wa Anta khairu Rahimin. Ya Ghiyatha-l mustaghithin, aghitna, bi mubadid malakut, ya Rabbi, aghitna. Ya Allah, kama yabta, ya Rabbi, habibika salawatullah wa salamun alayhi wa ashabu-l kiram. Aiyad 'ibadaka duafa, halli yaishin, ya rabbi, fi ardi yaqin, halin fi akhiri zaman (?).

O people, o people! O people, what do you think? Allah (is) looking (to) us, Allah (is) seeing, what we are doing or (He is) sleeping? Hasha! "La tadhuzuhu sinatun wa la naum." Allah Almighty (is) never sleeping. Never sleeping. Who is sleeping, must lie down.

Wali, a holy one – who is (a) holy one? (A) holy one is that one, who may be able to ride on his nafs, ego. But now commonly whole people they are going to be donkeys of their egos or their nafs. That means they are not, never thinking about their Lord, about their Creator. Allah the Creator, He is saying: "I created you, o mankind, to be My servants. I am offering to you servanthood in My divinely Presence; that is what I was putting into you to do or that is, what I am offering (to) everyone. Ask, for what you are created!" "Wa ma khalaqtu-l jinna wa-l insa illa li ya'budun." Allah! Allah Subhana wa ta'ala (is saying:)

“I created man, the Children of Adam, as well as Jinns, to be My servants in My divinely Presence.”
Where we are now? To whom we are working? People commonly they are working for Shaitan. People (are) living to make Shaitan pleased with them; (they are) never thinking to do something, (so) that their Creator may be pleased with them. What do you think for such a creatures - that all of us (are) in such a way? We are working for Dunya and we are working... We are servants; not servants, but slaves! Servanthood it has an honour, but Shaitan (is) never accepting servants.
He is saying: “You must be - men and women - you must accept to be my slaves and I can do everything as I like on you. Men and women, you are my slaves.”
Servanthood that is an endless honour that (has been) granted (to) the Children of Adam. Heee! Who is learning that? Where they are teaching that Order and Command and (what) Allah Almighty is offering (to) His creatures? Where?
They are leaning everything, except (the) Holy Quran. And if... (In) some countries that they are teaching (the) Holy Quran, they are trying to bring some meanings and to make (the) Holy Quran according to their understanding. And they are saying: “That Verse means that one, that we are on it.” People (are) becoming Shaitan or agents of Shaitan! And Shaitan (is) teaching them, how they should be able to destroy themselves, their countries, their people, man and women and children, how they can do, to take them away. Making Shaitan mankind to be enemies to each other. Therefore you may look through families: (A) man (is) never getting happy with his wife, and so many women, they are not happy to be with their husbands. So many families (are) never getting happy with other families. Everyone! Even children, they are not happy with their brothers or sisters. Everyone (is) going to be a Pharaoh; everyone’s last point that they are asking to reach, (is) to be a Pharaoh.
Therefore Allah Almighty, Subhana wa ta’ala, was saying to His most beloved, most honoured, most glorified servant S.Muhammad sws (Maulana is getting up) - Destur a Sayyidi, ya Rasulullah!... Saying to him: “O My most beloved, most honoured, most glorified servant. You are not only My servant, but you are also

- servant (that is) everyone else – (but) you are My representative! O my beloved one, you are representing Me from pre-eternal up to eternal. For your honour I created everything that I created and also everything that I am creating from pre-eternal up to eternal. You are with Me, in Me. Your name I am putting in front of My divinely Name: La ilaha ill-Allah, Sayyidina Muhammadun Rasulullah... Everywhere." Huuu!

So many no-mind, but their name (is) 'Muslims', they are jealous. Jealous, jelaous for the Seal of Prophets. And (the) first jealousy (was) coming for Adam from Shaitan. Shaitan he was thinking or he was asking to be (the) representative of the Lord of Heavens. He was not ashaming with his, with its dirtiness to be (the) representative of the Lord of Heavens, Shaitan! (He is) whole dirty and it was asking to be representative! (It) can't be! That appeared (on) the Day of Promises, when Allah Almighty created man and (He was) ordering to (the) Angels to make Sajdah to Adam.

That honour (was) coming to Adam, because he was carrying the pure germ, seed; that (he was) carrying on his back Rasulullah sws. Therefore Allah Almighty (was) ordering (to the) Angels: "Make Sajdah to Adam." And Shaitan (was) knowing (it) and (he was) saying: "I am not making Sajdah (to) Adam that You are... I was expecting, o Allah, I was expecting that You are going to grant to me to be Your representative. Now I am knowing that You are not giving to me that honour, (but You are) giving (it) to another one, Muhammad sws. Therefore I am not making Sajdah to him!"

And (the) divinely Addressing (was coming): "Get out! Get out, devil! You are Shaitan! Get out from My divinely Presence! Get out!" And he was thrown away and every Angel (was) kicking (him), Shaitan! And yet every Angel (is) making like football Shaitan... Yet (he is) going down, going down, going down. Na'udhu bi-llah! Na'udhu bi-llah. Eh! Heeeh!

Now, I am sorry to say that so many wrong ideas (are) coming through Islam from (the) wrong people, because they are very jealous and greedy for the Seal of Prophets. They don't like him. Who likes you?! Likes those people only Shaitan!

Angels (are) cursing them. And (there is) no more time for those people, they are going to be disappearing.

I am asking - and I am nothing - I am asking: (Is) Allah Almighty looking? Say: Yes! (Is) Allah seeing? Yes! (Is) Allah hearing? Yes! Ahhh! They are trying to make what Allah Almighty (is) making that one's rank "a'la rutab". (There is) no rank over that rank that Allah Almighty granted to S.Muhammad sws. Greedy people - even in Islam. Now they are jealous why we are making for Muhammad sws "ta'dhim"; (they are saying): "You are giving so high respect to him. Respect (is) for Allah!" No respect to Allah! Allah, for Allah "ta'dhim" (is) "takbir"! We are not respecting (Allah). Respect (is) for creatures. (For) the Creator you can't say: "We are giving high respect to Allah!" Respect, what Allah Almighty (is) giving (from) greatness to him; you must respect him. And they are saying: "He is like ourselves." No! No! Even Christians they are not saying: "Jesus Christ (is) like ourselves", how you are saying: "The Seal of Prophets, he is like ourselves"?

Yes, those people (are) new growing up ones, but their time is over to be taken away. Now (there is) coming someone and with him someones, (who) should give (the) highest respect that should be given to a servant; his respect that no one can understand. No one can understand! Eh.

I am a weak one. If I am (a) strong one, I can do for them, what I am doing. But I am a weak one; I am zero now, (a) zero on left side. If (they are) putting me and I am zero, (if) they are changing my personality, if they are putting me in front of (the) 1, I may take Dunya like this... and throw it away!

Allahu akbar! Huwallah, yaf'al ma yurid. Allah! That word (is) not giving to me to be proud. No, I am speaking reality, reality. I am not saying that I am becoming some(one) else. When I am doing something... Now I am (a) zero on left, but when I am going, (when) the Lord of Heavens (is) putting me on (the) right hand, ohhh! Uhhh! Huuu! Hu! Yes, Sir. As-salamu alaikum.

Ya Rabbi, Sen bilirsen. Afwak wa ridaak, ya Rabb. Afu, afu. Afwak, ya Sayyidi-l awalina wa-l akhirain. Anyone, you think that anyone to be Sayyidi-l Awwalina

wa-l akhirin? That is his “ridwan”, title. (The) title of Prophet sws (is): “Sayyidi-l Awwalina wa-l Akhirin”. Who are you? Who are you! Should come... Rasulallah sws was saying: “Should come “fi akhiri zaman”, when (the) Last Day (is) approaching, (there) should come some people, (whom) they are saying: ‘We are Arabs’ and their language (is) Arab(ic), but I am far away from those people!”

Allah Allah, Allah Allah, Allah Allah, Aziz Allah,
Allah Allah, Allah Allah, Allah Allah, Karim Allah,
Allah Allah, Allah Allah, Allah Allah, Subhan Allah,
Allah Allah, Allah Allah, Allah Allah, Sultan Allah...

O Allah, send us a Sultan to finish the empty heads and the Pharaohs and the tyrants on earth and clean it from those who claim to be someone. May the honour of Rasulullah appear and his flag be raised in East and West. Amen! Wa salamun ‘ala-l mursalin wa-l hamdu li-llahi Rabbi-l ‘alamin. Rabbana takabbal minna, fa-fuanna fa-ghfirlana, wa-rhamna. Ya Mughitu aghitna, ya Mughithu aghitna, ya Mughitu aghitna.

Kalamun haqq: “La taqnatu min rahmatillah.” Ya Rabb, we are hoping (in) every second (for) Your endless Mercy Oceans. “Wa’duka-l haqq.” What You promised, just it is true, true. Let us to reach to that honoured days, o our Lord, to be Your servant in happiness and in safety, sheltered here and (in the) Hereafter through divinely Sheltering. Bi jahi man arsalta alayhi Surata-l Fatiha.

Lefke, Sohbet after Cuma, Friday, 15.5.2009

BookKhairiyahSiegel, CategoryAdam

Who is a lucky one?

Destur ya Sayyidi, Meded, Meded ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, lay haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim... Allahumma alhilma rushdana wa aidna min sharri anfusuna (?)

Who is lucky one? Lucky one is that one that his heart (is) opened and he may be able to receive from heavenly inspirations. (A) plane is not able to land everywhere, it needs prepared areas to come and to land on it. And angels from Heavens can’t be able to land through every heart. (Like a plane-) if it is an unprepared land, (it) can’t be able to land on it. A heart, if it is open, and the key for hearts is to say: “La ilaha ill-Allah, Muhammadur Rasulullah sws. I am believing in God Allah Almighty, I am believing in His Existence, and I am believing in His Unity or Oneness.” That (is) opening hearts to be in connection with Heavens.

But no one can be able to reach Heavens without a mediator. Not everyone can fly! If you like to fly from here to London, to East or to West, you must use a flight, a plane, you must get in and you may go, (and) you may reach. That is for our physical being. And our spirituality also can’t be able to reach by itself to Heavens and heavenly stations; (we) must use mediators that they are Prophets.

Therefore Allah Almighty (was) sending to every nation through (all the) centuries from (the) beginning (Prophets). S.Adam he was first one. Who was believing in him, that he brought heavenly Orders and Commands, those people (that) were going with Adam peace be upon him, may reach to their heavenly stations. Whom they were not accepting they were remaining on earth. And in such a way reaching from beginning up to end thousands of Prophets (to mankind); that according to our traditional knowledge 124.

ooo Prophets (were) coming through different times (and) through different nations. They were using their heavenly Powers and whom they are reaching to them, accepting (them), the (Prophets) are taking them up to their heavenly stations.

Yes, when our hearts (are) opened- that we are believing in whole Prophets and particularly the Seal of Prophets, the last one, S.Muhammad sws, (the) most praised one, (the) most beloved one, (the) most respected one in (the) divinely Presence, (and) our hearts (are) opening- angels (are) coming and landing (on it) and giving to those people heavenly Lights. That Lights (are) coming through hearts, reaching to every part of our bodies. Every cell (is)

taking its share. When (cells are) taking their shares, they are changing; they are not going to be only material pieces, material parts, no! They are going to be as an enlightened house through (the) darkness of night: If this light (is) not coming in it, this house is going to be dark. When the light (is) coming, it is going to be enlightened. And when angels (are) coming from heavenly Lights (Heavens) with that heavenly Lights and that Lights are running through our veins, everywhere, every cell (is) taking its share.

So that (a) 'lucky one' is that one whose whole physical being and cells (are) enlightened. He is not in darkness, finished. And whom they are closing their heart, not opening to accept what Prophets (are) bringing, and no way for angels to come and enter through their hearts, they are unlucky people; they are in darkness, and darkness (is) giving people fear. They are fearful people and they are hopeless people; no hope for them for coming days and also no Lights to make them to be saved from fear. When a person (is) going to be in darkness, (he is) feeling fear. Those people, whom they are not believing, they are always fearful people, because they are in darkness. When (their) heart (is) open and enlightened, they are going to be fearless people. They are looking and seeing, no fear for them.

Now people (are) in darkness. 21st century people (are) in darkness, even you may say: "Oh, (but) through electricity (the) whole world nighttimes it is going to be so bright and enjoyful and enlightened!" It is imitated lights! It is outside shining, not through your heart shining. Yes, everywhere (there are) thousands and thousands, millions of lamps- what is the benefit? It is outside from your heart, no benefit, never taking fear

from your heart or never giving to you a hope. And even (there are) millions, billions of lamps, but they are also looking (and asking): “When (is the) sun going to shine?” When (the) sun (is) shining, finished, that (electric) lights (also) just finished, never giving to you anything. And people (are) looking for (the) sun rising and shining.

Therefore people now are not asking to reach faith and its Lights that (are) going to be through their hearts and they are (thinking that they are) going to be enjoying by their imitated lights. That is the source of sufferings and troubles for people. Or this world (is) enough for everyone. Allah Almighty just granted everything that mankind may be in need, but they are not happy and they are not in satisfaction, (there is) no contentment for them: “We have everything, but no peace through our hearts.” How can (they) be in peace!

People (are) asking peace, and peace first (is) going to be through ‘Ahadu nas’ (selected people), (then it is going) to be with everyone. If peace (is) reaching to everyone, then (the) community (is) going to be in peace. If not, it is impossible to be peace through communities or (through) nations. And if they are not accepting (Prophets), not opening their hearts through believing (it is impossible)...

That Light is coming from Heavens, and people are looking that light is coming from sky, (because the) sun it is not on earth, it is outside, through space; from there (is) coming that lights. How you are asking lights from earth? Earth is in darkness. And man also they are in darkness, if they are not looking and taking Lights from Heavens (through Prophets) that those people are like suns. (The) sun (is) giving its lights to the material beings on earth, but those whom they are taking from Heavens Lights, (Prophets,) they are reaching to the real being of mankind and saving them from darkness. The(se people) are going to be reached to safety and peace, (and) according to their needs, according to their efforts, according to their hearts more opening, more Lights (are) coming. (If their hearts are only a) small distance (opening), coming a little bit, (if) fully opening, fully heavenly Lights coming and entering.

Therefore (the) Prophet was saying a.s.: “Should come (this) on my nation: when Last Days (are) approaching should be so many problems and everyone (is) going to fall into troubles, because everyone (is)

going to be a troublemaker for himself and for others. Everywhere should be full with darkness and troubles, suffering and miseries, but (there) should be not too much, (only) some servants through those people- (that) they are going to be with them, living with them,- but their position should be up. People (should be) suffering, but (on) the(se peoples') station, spiritual station, there should be peace, absolute peace. No any trouble, no suffering. People (are) going to be in troubles (and) sufferings, but those people they are not going to feel or to see sufferings or troubles. No problems for them, because those people are not troublemakers.

Everyone whom they are troublemakers must be suffered and suffering is a punishment for them. Punishment. Suffering is not a grant from Allah Almighty, no, suffering is a punishment, and now people (are) in punishment. Communities, nations- in themselves, through themselves and with other nations- all of them (are) in troubles; (there is) no rest, no comfort, no peace for them.

Therefore, o people! We are calling you to (an) enlightened area. We are calling you to a safe way. We are calling you to a peaceful land. Come! Don't run away! Who (is) running away, (he is) running to Hells. Who is coming and surrendering, they should be in safety and in peace, absolute enlightening and eternal life, they should be for eternity!

We are asking forgiveness and blessings from Allah Almighty for the honour of the most honoured one in His divinely Presence, S.Muhammad sws, Fatiha.

Lefke, 08.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Who Is Pleasing, Is Pleased

As-salamu 'aleykum, O my listeners! Peace be upon you, our congregation assembled here. May you have a good day, may your affairs prosper, and may your final end be a good one. O Shah-i Mardan, who is in awe of his Lord, Asad-ullahi l-ghalib, the invincible Lion of Allah!
Masha'Allah, Subhan Allah wa l-hamdu li-llah. Salatu wa s-salam ‘ala Rasulillah, Sayyidi lawwalin wa l-akhirin. "Allahumma qawwi da’fana fi ridak." O Allah, strengthen us in our weakness for Your good pleasure.
Come to us, O Shah-i Mardan. O Lovers of Shah-i Mardan, how lovely you are. "al-mar'u ma’a man ahabb." A person will be together with those whom he loves. May Allah let us be together with His beloved servants. Let us say: Bismillahi r-Rahmani r-Rahim. O our Lord, give us strength, give us fortitude. Give us strength to hold to Your way, to walk on the path of Your good pleasure. O Shah-i Mardan, Habib ur-Rahman! [Beloved of the Merciful] Come, O Lovers of Shah-i Mardan, those who love Shah-i Mardan, let them attend his assembly. O Lord, O Allah. Your Beloved spoke: "al-mar'u ma’a man ahabb." Your Beloved, for whose sake You created the entire universe, spoke as he was commanded: "al-mar'u ma’a man ahabb". A person will be together with the one he loves. Come to us, O Shah-i Mardan, and count us among those who love you, count us among your Lovers.
Masha'Allah, la quwwata illa bi-llah. We are weak servants. We want to defeat those who are hostile to us. Our Lord loved us and created us. He also made us enemies of those who are hostile to Him. Our Lord gave us such honour that knows no limits. Let us love and be lovely. Come, O Shah-i Mardan, this field is yours. We are asking for support. When you ask for support, say: Bismillahi r-Rahmani r-Rahim, so that you might find strength. For what should we find strength? For the service of our Lord. For that we are asking for strength. The power that

four-legged beasts require - we do not ask for that. I mean, we seek not the power that comes from food and drink. We seek the way of the Lovers of Shah-i Mardan, Habib ur-Rahman who loves us. That is the way we wish to enter upon. That is the way to Paradise. Don't go on any other way. Other ways will lead to Hell. The way of Shah-i Mardan is the way to Paradise.

Let our hearts be easy. We are listening to Shah-i Mardan. Power, love and longing must come to us from Shah-i Mardan. Allahu akbar, Allahu akbar Allahu akbar wa li-llahi l-hamd. Alfu salat, alfu salam ‘ala Rasulillah, salla-llahu ‘alayhi wa s-sallam, 1000 blessings on our Prophet. Learn. What should you learn? You should learn adab. Shaytan has all manner of knowledge. Shaytan knew a great many things, but he knew no adab. He had knowledge, but no adab. If you had knowledge to fill heaven and earth but no adab, what use would it be? Shaytan, he had so much knowledge, he was a teacher of the angels. But what he did not know and did not learn was adab. He never learned adab. He learned ‘ilm, knowledge, but not adab. He became an ‘alim, a knowledgeable one, but not an adib, a good-mannered one. Adab. He knew not how to behave towards the All-Glorious Lord. He remained without manners. The command of the Lord came: Bow down to Adam. All the angels fell down in prostration. Shaytan said: No, I won't! What! Who gave you this order? Your Lord, the Illustrious and High. He obeyed not the command of the Lord.

He possessed knowledge, but no adab. He committed a breach of adab. Thus, adab is important. You will rise up with adab, without it you will fall, and be good for nothing. Adab is a jewel. Whoever has adab advances in Allah's Holy Presence. A person who has not learnt adab, is of no value. Allah has not created us for this world. No. Why should He have created us for this world? No! How would Allah have profited, had He created man for this world? By putting mankind to work, would He have had any gain? Allah Almighty, may His Glory shine forth.

Come to us, O Shah-i Mardan! Speak this to these mindless heads. Aman, ya Shah-i Mardan! Let us become people capable of understanding. Those with no understanding are beasts. It is man who has understanding. The beasts do not know for what they were created. Shame on you. You have learnt all the filth of this dunya. What good is it? You have not learnt about your Lord. Come, O Shah-i Mardan. What you need to learn is adab. Shaytan learned all things, but he remained without adab. That he would dare say to his Lord: I will not bow down. What great insolence! Where were you? From high up in the seventh heaven, he was plunged into the depths

of the Pit of the seventh Hell. In one instant he dropped down into the depths. And why? Because he committed a breach of adab. The command went to the angels: Take him down, he has become arrogant in My Divine Presence. He said: I am I. Eh, who are you? Ah, I am the one sitting on this throne. May that throne be smashed on his head! Hit shaytan on the head! What became of him who was Azazil? He became shaytan.

Dunya wa ma fi-ha, the world and all that is within it, Of what value is the world and all that is within it? If man has learnt no adab, he has no value at all. The people of these times, they learn a great many things in their schools and universities and whatever places. What they do not learn is adab. They remain without adab. What is man's worth? The worth of a man without adab is below that of an animal. In a single moment they threw shaytan off his throne. He had a throne. But the moment he committed that breach of adab, the command came to throw him off his throne. For that he was without adab. So when does man become a human being? When he has learned adab. "addabani Rabbi", said our Holy Prophet, alayhi s-salatu wa s-salam. My Lord has taught me adab. Shaytan was not able to learn this. He could not learn. He had his throne, a throne like the thrones of sultans, such a throne he had. But when he learned no adab, the angels were commanded to throw him down. Nowadays people have become a laughingstock for shaytan. O our Lord, forgive us.

Come, O Shah-i Mardan. He who dresses us in the robe of humanity, which is the robe of greatest honour that Allah Almighty dresses upon His servant. The Padishah wore a jewelembellished robe; but if he has no adab, what good is it? Do his clothes give him any value?

People nowadays regard only the outer aspect of things, never the inner one. Eh, look inside. Why do you look at the outer clothing you are wearing? "addabani Rabbi". My Lord has taught me adab, says the Holy Prophet. With that adab my rank reaches up into the highest heights. A person with no adab is driven from the door. Where do they send him? With adab, a person lives in a palace. With no adab, he lives in the stable, eating straw in the stable. He cannot enter the palace, nor the ruler's presence. He is useless. He is only after straw. Of what value is that?

O our Lord, masha'Allah. al-'ilmu 'ilman: ‘ilmu l-abdan, 'ilmu l-adyan. Knowledge is of two categories: ‘ilmu l-abdan, physical knowledge; what value is what your learning about your physical being? What is your religion? What is your way? If it is the way of shaytan, it is of no value. They will put you in a hayloft, and give you straw to eat. But in the Sultan's Presence,

precious jewels will be strewn beneath your feet. For He is such a Sultan, no other can give to His servant what He gives to His servant. Allah, Allah. "wa bashshir il-mu'minin". (61:13) For believers good tidings. Unbelievers will be like dogs, like donkeys, they will be worth nothing. The believers will be dressed with a crown from above, "min ‘indi-llah", from Allah's Divinely Presence. For the believers. O Shaykh Effendi, but for the unbelievers, they will be harnessed with a bridle. Do you know what a bridle is? A crown will be given to the believers, and a bridle is put on the unbelievers. Do you like this? Even if you don't, this expresses it exactly. Believers will be given a crown while unbelievers are led to the stable. They have no honour. What is the honour of a donkey? A donkey is a donkey. And a man is a man. A human being focuses on adab.

Come, O Shah-i Mardan. O Shah-i Mardan, your loving friends are struck with awe of you. How well you say this, indeed. There are two groups of people. One bears a crown on their head, while the other is harnessed with a bridle. Yes, a bridle. For what are they bridled? A bridle, he says, shaytan says, I will put a bridle on those following me, mount upon them and do as I wish. Just like it is nowadays, people in this world have turned into the asses of shaytan. He has control over all of them. Go out in the streets, yell and scream. Why this yelling and screaming? There is no honour in yelling and screaming. Honour lies in adab. Millions of people have poured out into the streets, yelling and screaming, or, to be more exact, braying. Asses bray. Human beings do not bray. Those going out into the streets to yell and scream are not humans, they are animals. Because a human being does not yell, he possesses adab. On his head is the crown of dignity, the crown of servanthood. It is not fitting for him to go out into the streets to yell and scream.

Shame on you! In return for the robe of servanthood that gives us such high rank and honour, in response to Allah robing you in the honour robe of servanthood, you go out into the streets like braying donkeys, to shout and roam about. Is that humanity? It is the bestiality of the 21.century. O Beloved Friends! Screaming and yelling in the streets, is the humanity of the 21st century, according to them. Eh, does a man bray? Yes, he does, he runs about the streets and brays. Be a human being, find your honour. Don't be a beast, that is led into a stable. Be human, so they might lead you into a palace.

"addabani Rabbi", he says, my Lord has taught me adab, the Holy Prophet, salawatullahi wa salamu ‘alayh. May his blessings be upon us. O glorious Messenger! O glorious Messenger! Shahi Mardan is teaching us what he learned from that glorious Prophet. But can a donkey be taught anything? A man once boasted and claimed: My donkey, I will teach it. I will give it lessons and it will study for its course. How can this be? Eh, by your leave, he said to the Sultan, I will teach this donkey to speak like a two-legged being, I will train it. All right, he said, you have permission. So for forty days he trained his donkey. After 40 days they called him to the Sultan. Where is the donkey? Here he is. What does he say? Speak up, you! Heehawhawhaw... Eh, what is that? What did he learn? He learned, well, just this. It is not difficult to learn to be an ass, it is easy to be an ass. Therefore, those who go about the streets braying, kicking and quarrelling like asses, they are animals.

A human being has adab. He drew near not through study, but through adab. Allahu akbar. Allahu akbar, Allahu akbar. Takkabar wa tajabbar. _ Allahu Dhu l-Jalal, Lord of Majesty. Come to us, O Shah-i Mardan, teach us. Now there are millions of people who wish to be like asses. You, what are you yelling and screaming about? Eh, we have no more straw. What will you do? We shall bray and kick and scuffle, until we get what we want. But that way you will end up being led to a stable. In the stable you can learn all this and do your yelling. Shah-i Mardan always speaks to his Loving Friends by way of comparisons, so that they might understand. But there is no one with any mind to understand. They are yelling, for what? We have no more straw. We have run out of straw. What, there is no more straw? Ah, it's all finished, he says. That's why we are running in the streets. We have no more straw. Send us more straw. This is the civilization of the 21. century. To go yelling and braying in the street: We are hungry, we are hungry. What do you want? Straw, we are out of straw. Eh, there is grass, so eat grass!

Man is the most honoured of creatures. O Shah-i Mardan, were he to begin to speak on the merits and virtues of man he would never end. Man has his honour. He who runs after straw has no honour. The seeker after jewels is himself valuable. Many flock to the tavern, but there are few who are admitted into the presence of the sultan. These are dishonourable places, taverns, brothels, full to the brim. But those frequenting taverns and brothels are not admitted into the presence of the sultan. Masha'Allah. That is the rank of man. Man was created for the sultan. Listen to these words! O Shah-i Mardan. Man was created to be human. Who is a human being?

He who knows that he stands in the Presence of his Creator. But people no longer know this, they have turned into beasts, yelling, screaming. They are worth nothing, they have no value. You must learn. He said: "addabani Rabbi", our Prophet, ‘alayhi s-salatu wa s-salam. My Lord has taught me adab. Shah-i Mardan knows the adab that my Lord has taught to me. It was given to him.

O Shah-i Mardan! O Sahib Dhu l-Fiqar! You are the King of Men, ya! O Sahib us-Sayf, Wielder of the sword! From heaven you were given a sword, with which to bring shaytan and his beasts into line and to destroy them, to destroy the rule of shaytan. Why were the prophets sent, ‘alayhimu s-salam? The Prophet of the Last Times? To destroy the dominion of shaytan. Eh, so if you are shaytan's donkey, what will you be worth? The Prophet of the Last Times said: "addabani Rabbi". Allahu Dhu l-Jalal gave our Prophet such great power, that he says: By force of this dignity I can kill not one devil, but a million devils. sallallahu ‘alayhi wa s-sallam. "al ‘ilmu faridatun ‘ala kulli muslimin wa muslima." Knowledge is an obligation for every Muslim man or woman. On what is knowledge based? On adab. Seek knowledge from one who possesses adab, so that you might thrive in this world and in the hereafter. In this world there are many who want to be as animals, they have many places to do so. Since you want to be as beasts, go ahead, the streets are empty.

He who cannot control his nafs is the beast of his nafs. He who controls his nafs, enters into the Presence of the Sultan. Who has no control over it, is locked up in the toilet in the company of shaytan. Allah has created us to be His servants. The foundation of servanthood is adab. There can be no servant without adab. "addabani Rabbi". My Lord has taught me adab. The Prophet of the Last Times, the Beloved of Allah Almighty. The whole world has lost its adab. No one listens anymore to anyone. I will go and shout, he says. How long? As long as my voice lasts, he says, I will stand there and bray. Go bray, then. Not just one ass braying, the entire nation became a herd of asses They all pour out into the streets to bray. What are you shouting? Ah, we are being asses, they say. What do you want? We want straw, they say. Ah, so take your straw. But one wanting straw should at least take a plow to hand. A plow, in order to earn something. Without taking plow in hand, he wants something for nothing. No, that cannot be. Those who want something for nothing are on the road to Hell. They yell in the streets. You belong to this

party, I to that party. No. No. Your degree of rank is according to your closeness to Allah. Seek this Nearness. "illa l-mawaddata fi l-qurba."(42:23) Those close to the ones beloved to Allah's Beloved, they are the ones who are accepted. That is what I wish for. O My Beloved, the beloved of those who love you, from your own pure lineage, they are the pure ones. Follow those that are pure, so you may become pure; so you might be worthy of the palaces of the Sultan, those palaces which no eye has seen, and no ear has ever heard of. Allah Almighty has such palaces. Those you must seek. Don't go looking for straw. Who will mount such straw-eaters? Shaytan will mount them. He mounts them and makes them run through the streets. All prophets have said this. Don't become the beast of shaytan. You will do no good. Be a servant to Allah, you will do good and you will find honour.

Come, O Shah-i Mardan. To be pure, to be received in the presence of the Sultan, what a lovely thing! But people are storming the toilet house. They are useless, dishonourable. Honour lies in servanthood to Allah. O our Lord, accept us as Your servants. O Shah-i Mardan, your lovers are struck with awe of you. Teach us, let us learn. There is a stick for those who do not learn, he says. They will be beaten with it for not having learned. Those who learn no adab, will be beaten with the stick, on the soles of their feet, so that they might come to their senses. O our Lord, do not drive us away from Your servanthood.

O Shah-i Mardan, your lovers are struck with awe of you. Accept us. Let us partake of your adab, so that we may become well-mannered. Man is human, and a beast is a beast. We must learn to make that distinction for ourselves. Our Lord Almighty, Lord over Heavens and Earths, You have sent Your Beloved to us. Through the counsel of Your Beloved men can become perfected men. Then they will be at ease. "man radiya rudiya" - he who is pleased will be made pleased. Is it like this? He who is content, will be rewarded. He will be given contentment. Who is not pleased, will never be made pleased. Do not go out in the streets, do not go about yelling. Try to be a human being, worthy of the Divine Presence.

O our Lord, forgive us. O Shah-i Mardan, how beautiful is your instruction. It gives us a fullblooded Arabian steed on which to ride and gallop about. But he is not able do this, for he accepts to be a donkey in this world. Don't be a donkey for this world. Apply yourself to serving your Lord. O our Lord, forgive us. Give us strength, for Your service, and dress us in a robe of honour, O Lord. Do not make us wear the filthy rags of shaytan. O Allah, You who are Subhan,

You who are Sultan. Admit us into Your Divine Presence. "man radiya rudiya" He who is satisfied, he will be made satisfied. Try to make Allah satisfied with you and you, too, will be satisfied and content. You will not have to struggle. There will be no troublesome quarrelling. Throughout their lives all prophets were preaching to mankind: you are human, so know your humanity; you are a servant, so know your servanthood. All their lives they passed in this way, and Shah-i Mardan did so, too. Know your humanity. Know your servanthood. Know your rank. Your life will be easy, you'll gain the good pleasure of our Exalted Lord Allah, and the intercession of our Holy Prophet.

O our Lord, give us strength. Dress us in the robe of dignity, do not leave us to become contemptible. Allah the Majestic [Jalil] does not have contemptible [dhalil] servants. Take note of this. Allah is Jalil, Grand and Majestic, He will not leave His servants to be contemptible. May Allah accept us as His servants. May He find us qualified for the service of the Messenger of Magnificence. O our Lord, let us overcome and defeat shaytan. Robe our physical being in strength and dignity. Everyday a new robe of honour descends upon the Holy Ka'ba. Let us wear it. The robe of servanthood descends, let us dress in it. The robe of familiarity descends. That, too, give us to wear. Let us be servants.

And from Allah is all success. O Lovers of Shah-i Mardan. Let us discern and understand our path and know of our honour.

al-Fatiha.

Wer zufrieden stellt, wird zufrieden gestellt

As-Salamu `alaykum, meine Zuhörer! Friede sei auf euch, auf unsere Vereinigung, die hier versammelt ist. Möget ihr einen guten Tag haben, mögen euere Angelegenheiten gedeihen, und möge euer Ende ein gutes sein. O Shah Mardan, der in Ehrfurcht vor seinem Herrn ist, Asadullahi l-Ghalib, der unbesiegbare Löwe Allahs! Ma sha' Allah, Subhan Allah wa l-Hamdulillah. Salatu wa s-Salam `ala Rasulillah, Sayyidi l-Awwalin wa l-Akhirin. "Allahumma Qawwi Da`fana fi Ridak." O Allah, stärke uns in unserer Schwäche für Dein Wohlwollen.

Komm zu uns, o Shah Mardan. O Liebende Shah Mardans, wie lieblich seid ihr. "Al-Mar'u ma`a man Ahabb". Ein Mensch wird mit jenen zusammen sein, die er liebt. Möge Allah uns mit Seinen geliebten Dienern zusammensein lassen. Sagen wir: Bismillahi r-Rahmani r-Rahim. O unser Herr, gib uns Kraft, gib uns Tapferkeit. Gib uns Kraft, um Deinen Weg einzuhalten, um den Weg Deines Wohlgefallens zu gehen. O Shah Mardan, Habibu r-Rahman! Kommt, o Liebende Shah Mardans, jene, die Shah Mardan lieben. Sie sollen an dieser Versammlung teilnehmen. O Herr, o Allah. Dein Geliebter sagte: "Al-mar'u ma`a man Ahabb." Dein Geliebter, zu dessen Ehren Du das gesamte Universum erschufst, sprach so, wie ihm befohlen wurde: "Al-Mar'u ma`a man Ahabb." Ein Mensch wird mit dem zusammen sein, den er liebt.

Komm zu uns, o Shah Mardan, und zähle uns zu denen, die dich lieben. Zähle uns zu deinen Liebenden. Ma sha' Allah, la Quwwata illa Billah. Wir sind schwache Diener. Wir wollen die besiegen, die uns feindlich begegnen. Unser Herr liebte uns und erschuf uns. Er machte uns auch zu Feinden derer, die feindlich Ihm gegenüber sind. Unser Herr gab uns solche Ehre, daß sie keine Grenzen kennt. Lieben wir und werden geliebt! Komm, o Shah Mardan, dieses Feld ist dein. Wir bitten um Unterstützung. Wenn ihr um Unterstützung bittet, sagt: Bismillahi r-Rahmani r-Rahim, so daß ihr Stärke finden mögt. Für was sollten wir Stärke finden? Für den Dienst an unserem Herrn. Dafür erbitten wir Stärke. Die Kraft, die die vierbeinigen Tiere benötigen, wir bitten nicht darum. Ich meine, wir suchen nicht die Kraft, die von Essen und Trinken kommt. Wir suchen den Weg der Liebenden Shah Mardans, Habibu r-Rahmans, der uns liebt. Auf diesen Weg möchten wir gelangen. Das ist der Weg zum Paradies. Geht keinen anderen Weg. Andere Wege führen in die Hölle. Der Weg Shah Mardans ist der Weg zum Paradies. Laß unsere Herzen leicht sein. Wir hören Shah Mardan zu. Macht, Liebe und Sehnen muß von Shah Mardan zu uns kommen. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Alfu Salat, Alfu Salam `ala Rasulillah, Sallallahu `alayhi wa s-Sallam, 1000 Segnungen auf unseren Propheten.

Lernt. Was sollen wir lernen? Ihr solltet Adab lernen. Shaytan hat allerlei Wissen. Shaytan wußte eine Vielzahl von Dingen, aber er kannte keinen Adab. Er hatte Wissen, aber keinen Adab. Hättest du Wissen, um Himmel und Erde zu füllen, aber keinen Adab, was nützte es? Shaytan hatte so viel Wissen. Er war ein Lehrer der Engel. Aber was er nicht kannte und nicht lernte, war Adab. Er lernte nie Adab. Er lernte `Ilm, Wissen, aber keinen Adab. Er wurde ein `Alim, ein Wissender, aber kein Adib, kein Wohlerzogener. Adab. Er wußte sich nicht gegenüber dem

Glorreichen Herrn zu benehmen. Er blieb ohne Benehmen. Der Befehl des Herrn kam: Verneigt euch vor Adam! Alle Engel fielen nieder in Sajda. Shaytan sagte: Nein! Was? Wer gab dir diesen Befehl? Dein Herr, der Erhabene und Hohe. Er gehorchte nicht dem Befehl des Herrn. Er besaß Wissen, aber keinen Adab. Er verletzte den Adab. Also ist Adab wichtig. Ihr werdet aufsteigen mit Adab, ohne ihn fallt ihr und seid für nichts gut. Adab ist ein Juwel. Wer immer Adab hat, schreitet fort in Allahs Heiliger Gegenwart. Jemand, der keinen Adab gelernt hat, hat keinen Wert. Allah hat uns nicht für diese Welt geschaffen. Nein. Warum sollte Er uns für diese Welt geschaffen haben? Nein! Welchen Nutzen hätte Allah davon gehabt, hätte Er den Menschen für diese Welt geschaffen? Hätte, die Menschheit an die Arbeit zu setzen, Ihm einen Gewinn gebracht? Allah der Allmächtige, möge Seine Glorie aufleuchten.

Komm zu uns, Shah Mardan! Sprich zu diesen hirnlosen Köpfen. Aman ya Shah Mardan! Laß uns Leute sein, die des Verstehens fähig sind. Die ohne Verstehen sind Tiere. Es ist der Mensch, der Verstehen hat. Die Tiere wissen nicht, für was sie erschaffen wurden. Schande auf euch! Ihr habt den ganzen Dreck dieser Dunya gelernt. Was ist Gutes daran? Ihr habt nichts über eueren Herrn gelernt. Komm, Shah Mardan. Was notwendig ist für euch, ist, Adab zu lernen. Shaytan lernte alle Dinge, aber er blieb ohne Adab. Daß er es wagen würde, zu seinem Herrn zu sagen: Ich verneige mich nicht! Was für eine große Frechheit! Wo warst du? Von hoch oben im siebten Himmel wurde er in die Tiefen der Grube der siebten Hölle gestürzt. In einem Moment fiel er in die Tiefe. Und warum? Weil er den Adab verletzte. Der Befehl erging an die Engel: Bringt ihn hinunter. Er ist arrogant geworden in Meiner Göttlichen Gegenwart. Er sagte: Ich bin ich. Eh, wer bist du? Ah, ich bin derjenige, der auf diesem Thron sitzt. Möge der Thron auf seinem Kopf zerschmettert werden! Schlagt Shaytan auf den Kopf! Was wurde aus ihm, der Azazil war? Er wurde Shaytan. Dunya wa ma fiha - die Welt und alles, was in ihr ist, welchen Wert hat die Welt und alles, was in ihr ist? Wenn ein Mensch keinen Adab gelernt hat, hat er gar keinen Wert. Die Menschen dieser Zeit lernen sehr viele Dinge in ihren Schulen und Universitäten und welchen Orten auch immer. Was sie nicht lernen, ist Adab. Sie bleiben ohne Adab. Was ist der Wert des Menschen? Ohne Adab unter dem eines Tieres.

In einem einzigen Moment warfen sie Shaytan von seinem Thron. Er hatte einen Thron. Aber in dem Moment, als er den Adab verletzte, kam der Befehl, ihn von seinem Thron zu werfen, da er ohne Adab war. Wann also wird der Mensch ein Mensch? Wenn er Adab gelernt hat. "Addabani

Rabbi", sagte unser heiliger Prophet, `alayhi s-Salatu wa s-Salam. Mein Herr hat mich Adab gelehrt. Shaytan war nicht fähig, das zu lernen. Er konnte nicht lernen. Er hatte seinen Thron, einen Thron, wie die Throne der Sultane, so einen Thron hatte er. Aber als er keinen Adab lernte, wurde den Engeln befohlen, ihn hinunterzuwerfen. Heutzutage sind die Menschen eine Lachnummer für Shaytan geworden. O unser Herr, vergib uns. Komm, o Shah Mardan. Er, der uns in das Gewand des Mensch-Seins kleidet, das das Gewand der größten Ehre ist, in die Allah der Allmächtige Seine Diener kleidet. Der Padishah trug ein juwelenbesetztes Gewand, aber wenn er keinen Adab hat, wozu ist es gut? Geben seine Kleider ihm einen Wert? Die Menschen heute beachten nur den äußerlichen Aspekt der Dinge, nie den inneren. Eh, guckt nach innen. Warum beachtet ihr die äußere Kleidung, die ihr tragt? "Addabani Rabbi". Mein Herr hat mich Adab gelehrt, sagt der heilige Prophet. Mit diesem Adab reicht mein Rang bis in die höchsten Höhen. Jemand ohne Adab wird von der Tür vertrieben. Wohin schicken sie ihn? Mit Adab lebt ein Mensch in einem Palast, ohne Adab lebt er im Stall und frißt Stroh im Stall. Er kann den Palast nicht betreten, noch die Gegenwart des Herrschers. Er ist nutzlos. Er ist nur hinter Stroh her. Von welchem Wert ist das?

O unser Herr, ma sha' Allah. Al-`Ilmu `Ilman: `Ilmu l-Abdan, `Ilmu l-Adyan. Wissen ist von zwei Kategorien: `Ilmu l-Abdan - physisches Wissen. Welchen Wert hat das, was du über dein physisches Sein lernst? Was ist deine Religion? Was ist dein Weg? Wenn es der Weg Shaytans ist, hat es keinen Wert. Sie werden dich in auf einen Heuboden tun und dir Stroh zu fressen geben. Aber in der Gegenwart des Sultans werden kostbare Juwelen unter deine Füße gestreut. Denn Er ist so ein Sultan, niemand sonst kann Seinem Diener geben, was Er Seinem Diener gibt. Allah Allah. "Wa Bashshiri l-Mu'minin" (61:13) Für Gläubige gute Nachrichten. Ungläubige sind wie Hunde, wie Esel. Sie haben keinen Wert. Die Gläubigen werden mit einer Krone von oben bekleidet, "min `Indillah", von Allahs Göttlicher Gegenwart. Für die Gläubigen. O Shaykh Effendi, aber die Ungläubigen werden angespannt mit Zaumzeug. Wißt ihr, was Zaumzeug ist? Eine Krone wird den Gläubigen gegeben, und Zaumzeug wird den Ungläubigen angelegt. Gefällt euch das? Selbst wenn nicht, drückt es das genau aus. Gläubigen wird eine Krone gegeben, während Ungläubige in den Stall geführt werden. Sie haben keine Ehre. Was ist die Ehre eines Esels? Ein Esel ist ein Esel. Und ein Mensch ist ein Mensch. Ein Mensch richtet sich auf Adab. Komm, o Shah Mardan, deine liebenden Freunde sind von Ehrfurcht vor dir ergriffen. Wie schön du das

sagst, in der Tat! Es gibt zwei Gruppen von Leuten. Eine trägt eine Krone auf dem Kopf, während die andere mit Zaumzeug angespannt ist. Ja, Zaumzeug.

Wofür wird ihnen Zaumzeug angelegt? Er sagt, Shaytan sagt, ich lege jenen, die mir folgen, Zaumzeug an, besteige sie und tue, was ich will. Genau wie es heutzutage ist, die Menschen dieser Welt sind zu Eseln Shaytans geworden. Er hat die Kontrolle über sie alle. Geht hinaus auf die Straßen, schreit und brüllt! Warum dies Schreien und Brüllen? Es ist keine Ehre im Schreien und Brüllen. Ehre liegt im Adab. Millionen von Menschen sind auf die Straßen geströmt, schreiend und brüllend, oder, genauer gesagt, I-A rufend. Esel machen I-A. Menschen machen nicht IA. Jene, die auf die Straßen hinausgehen, um zu schreien und zu brüllen, sind keine Menschen. Sie sind Tiere. Denn ein Mensch schreit nicht, er besitzt Adab. Auf seinem Kopf ist die Krone der Würde, die Krone der Dienerschaft. Es ist nicht recht für ihn, auf die Straße hinauszugehen, um zu schreien und zu brüllen. Schande auf euch! Als Dank für das Gewand der Dienerschaft, das uns einen so hohen Rang und Ehre gibt, als Dank dafür, daß Allah euch in das Ehrengewand der Dienerschaft kleidet, geht ihr auf die Straße wie I-A schreiende Esel, und treibt euch herum. Ist das Mensch-Sein? Es ist die Bestialität des 21. Jahrhunderts. O geliebte Freunde! Schreien und Brüllen auf der Straße ist das Mensch-Sein des 21. Jahrhunderts ihnen zufolge. Eh, macht ein Mensch I-A? Ja, er läuft auf der Straße herum und macht I-A. Sei ein Mensch, finde deine Ehre. Sei kein Tier, das in den Stall geführt wird. Sei Mensch, so daß sie dich in einen Palast führen. "Addabani Rabbi", sagt er. Mein Herr hat mich Adab gelehrt, der heilige Prophet, Salawatullahi wa Salamu `alayh. Mögen seine Segnungen auf uns sein. O glorreicher Gesandter! O glorreicher Gesandter! Shah Mardan lehrt uns, was er von diesem glorreichen Propheten gelernt hat.

Aber kann man einem Esel irgendetwas beibringen? Ein Mann prahlte einmal und behauptete: Mein Esel, ich werde ihn unterrichten. Ich gebe ihm Unterricht, und er wird studieren. Wie kann das sein? Mit deiner Erlaubnis, sagte er zu dem Sultan, werde ich diesen Esel lehren, wie ein Zweibeiner zu sprechen. Ich werde ihn schulen. In Ordnung, sagte er, du hast die Erlaubnis. Also schulte er seinen Esel 40 Tage lang. Nach 40 Tagen riefen sie ihn zum Sultan. Wo ist der Esel? Hier. Was sagt er? Sprich, du! Heehawhawhaw.. Eh, was ist das? Was hat er gelernt? Er lernte, nun, genau das. Es ist nicht schwer, zu lernen, ein Esel zu sein. Es ist leicht, ein Esel zu sein.

Deshalb sind jene, die durch die Straßen laufen, I-A schreien, stoßen und streiten wie Esel. Sie sind Tiere. Ein Mensch hat Adab. Er näherte sich nicht durch Studium, sondern durch Adab. Allahu Akbar. Allahu Akbar, Allahu Akbar. Takkabar wa Tajabbar. Allahu Dhu l-Jalal, Herr der Majestät. Komm zu uns, Shah Mardan, lehre uns! Jetzt gibt es Millionen von Leuten, die wie Esel sein wollen. Ihr, was schreit und brüllt ihr herum? Eh, wir haben kein Stroh mehr. Was werdet ihr tun? Wir werden I-A schreien und treten und raufen, bis wir bekommen, was wir wollen. Aber so werdet ihr am Ende in einen Stall geführt werden! Im Stall könnt ihr all das lernen und euer Geschrei machen.

Shah Mardan spricht immer zu seinen liebenden Freunden in Vergleichen, damit sie verstehen können. Aber es gibt niemanden mit Verstand, um zu verstehen. Sie schreien, für was? Wir haben kein Stroh mehr! Uns ist das Stroh ausgegangen! Was, es gibt kein Stroh mehr? Ah, es ist alle, sagt er. Deshalb laufen wir durch die Straßen. Wir haben kein Stroh mehr. Schicke uns mehr Stroh. Dies ist die Zivilisation des 21. Jahrhunderts. Auf die Straße zu gehen und zu schreien und I-A zu rufen: Wir haben Hunger! Wir haben Hunger! Was wollt ihr? Stroh, das Stroh ist alle. Eh, es gibt Gras. Freßt Gras! Der Mensch ist das geehrteste Geschöpf. O Shah Mardan! Würde er zu sprechen anfangen über den Wert und die Tugenden des Menschen, würde er nie enden. Der Mensch hat seine Ehre. Wer hinter Stroh herläuft, hat keine Ehre. Der Sucher von Juwelen ist selbst wertvoll. Viele strömen in die Kneipen, aber wenige werden in die Gegenwart des Sultans eingelassen. Dies sind unehrenhafte Orte, Kneipen, Bordelle, randvoll. Aber jene, die Kneipen und Bordelle besuchen, sind nicht zugelassen in der Gegenwart des Sultans. Ma sha' Allah. Das ist der Rang des Menschen. Der Mensch wurde geschaffen für den Sultan. Hört diese Worte! O Shah Mardan. Der Mensch wurde geschaffen, Mensch zu sein. Wer ist ein Mensch? Er, der weiß, daß er in der Gegenwart seines Schöpfers steht. Aber die Menschen wissen das nicht mehr. Sie sind zu Tieren geworden, schreiend und brüllend. Sie sind nichts Wert. Sie haben keinen Wert. Ihr müßt lernen. Er sagte: "Addabani Rabbi", unser Prophet, `alayhi s-Salatu wa s-Salam. Mein Herr hat mich Adab gelehrt Shah Mardan kennt den Adab, den mein Herr mich gelehrt hat. Er wurde ihm gegeben.

O Shah Mardan! O Sahib Dhu l-Fiqqar! Du bist der König der Menschen, ya. O Sahibu s-Sayf, der Schwertführer! Von den Himmeln wurde dir ein Schwert gegeben, um mit ihm Shaytan und seine wilden Tiere kleinzukriegen und zu vernichten, um die Herrschaft Shaytans zu zerstören.

Warum wurden die Propheten gesandt, `alayhimu s-Salam? Der Prophet der Letzten Zeit? Um die Oberherrschaft Shaytans zu zerstören. Eh, wenn ihr also Shaytans Esel seid, was ist euer Wert? Der Prophet der Letzten Zeit sagte: "Addabani Rabbi". Allahu Dhu l-Jalal gab unserem Propheten so große Macht, daß er sagt: Mit der Kraft dieser Würde kann ich nicht nur einen Shaytan, sondern eine Million töten, Sallallahu `alayhi wa s-Sallam. "Al `Ilmu Faridatun `ala Kulli Muslimin wa Muslima." Wissen ist Pflicht für jeden Muslim, ob Mann oder Frau. Auf was gründet Wissen? Auf Adab. Sucht Wissen von einem, der Adab hat, so daß ihr Erfolg habt in dieser Welt und im Jenseits. In dieser Welt gibt es viele, die wie Tiere sein wollen. Sie haben viele Orte, dies zu tun. Da ihr wie wilde Tiere sein wollt, nur zu, die Straßen sind leer. Wer sein Nafs nicht kontrollieren kann, ist das Tier seines Nafs. Er, der sein Nafs kontrolliert, tritt in die Gegenwart des Sultans ein. Wer keine Kontrolle über es hat, ist im Klo eingeschlossen zusammen mit Shaytan.

Allah hat uns geschaffen, um Seine Diener zu sein. Die Grundlage der Dienerschaft ist Adab. Es kann keinen Diener ohne Adab geben. "Addabani Rabbi." Mein Herr hat mich Adab gelehrt. Der Prophet der Letzten Zeit, der Geliebte Allahs des Allmächtigen. Die ganze Welt hat den Adab verloren. Niemand hört mehr auf irgendjemanden. Ich werde gehen und schreien, sagt er. Wie lange? So lange meine Stimme hält, sagt er. Ich werde da stehen und I-A schreien. Geh und mache I-A denn. Nicht nur ein Esel schreit, die ganze Nation ist eine Herde von Eseln geworden. Sie strömen alle auf die Straßen, um I-A zu schreien. Was schreit ihr? Ah, wir sind Esel, sagen sie. Was wollt ihr? Wir wollen Stroh, sagen sie. Ah, also nehmt euer Stroh. Aber einer, der Stroh will, sollte wenigstens einen Pflug zur Hand nehmen. Einen Pflug, um etwas zu verdienen. Ohne Pflug in der Hand, will er etwas für nichts. Nein, das kann nicht sein. Diejenigen, die etwas wollen für nichts, sind auf dem Weg zur Hölle. Sie brüllen auf den Straßen. Du gehörst zu der Partei, ich zu jener. Nein. Nein. Euere Rangstufe ist euerer Nähe zu Allah entsprechend. Sucht diese Nähe. "Illa l-Mawaddata fi l-Qurba" (42:23) Jene, die denen nahe sind, die von Allahs Geliebtem geliebt werden, sind diejenigen, die angenommen sind. Das ist, was ich mir wünsche. O Mein Geliebter, die Geliebten jener, die dich lieben, von deiner reinen Linie sind die Reinen. Folgt denen, die rein sind, damit ihr rein werden möget, damit ihr der Sultanspaläste wert seid, jener Paläste, die kein Auge je gesehen hat und von denen kein Ohr je gehört hat. Allah der Allmächtige hat solche Paläste. Die müßt ihr suchen.

Sucht nicht nach Stroh. Wer wird solche Strohfresser besteigen? Shaytan! Er besteigt sie und läßt sie durch die Straßen laufen. Alle Propheten haben das gesagt. Werdet nicht das Tier Shaytans. Ihr werdet nichts Gutes tun. Seid Diener Allahs, ihr werdet Gutes tun und ihr werdet Ehre finden. Komm, o Shah Mardan. Rein zu sein, in der Gegenwart des Sultans empfangen zu werden, wie herrlich! Aber die Menschen stürmen das Klohaus. Sie sind nutzlos, ehrlos. Ehre liegt in der Dienerschaft für Allah. O unser Herr, nimm uns an als Deine Diener. O Shah Mardan, deine Liebenden sind voller Ehrfurcht für dich. Lehre uns, laß uns lernen! Es gibt einen Stock für jene, die nicht lernen, sagt er. Sie werden geschlagen damit, weil sie nicht gelernt haben. Jene, die keinen Adab lernen, werden mit dem Stock auf die Fußsohlen geschlagen werden, damit sie zu Sinnen kommen. O unser Herr, treibe uns nicht weg von Deiner Dienerschaft. O Shah Mardan, deine Liebenden sind von Ehrfurcht ergriffen für dich. Nimm uns an. Laß uns teilhaben an deinem Adab, damit wir wohlerzogen werden. Der Mensch ist Mensch, und ein Tier ist ein Tier. Wir müssen lernen, für uns selbst eine Unterscheidung zu treffen. Unser Herr der Allmächtige, Herr über Himmel und Erden, Du hast uns Deinen Geliebten gesandt. Durch den guten Rat Deines Geliebten kann der Mensch ein vollkommener Mensch werden. Dann werden sie im Frieden sein.

"Man Radiya Rudiya" - Wer zufrieden stellt, wird zufrieden gestellt. Ist es so? Wer zufrieden ist, wird belohnt. Ihm wird Zufriedenheit gegeben. Wer nicht zufrieden ist, wird nie zufrieden gestellt. Geht nicht hinaus auf die Straßen, geht nicht herum und brüllt. Versucht, Mensch zu sein, der Göttlichen Gegenwart würdig! O unser Herr, vergib uns. O Shah Mardan, wie schön sind deine Anweisungen! Es gibt uns ein Vollblut Araberroß, um darauf zu reiten und herumzugaloppieren. Aber er ist nicht fähig, das zu tun, denn er akzeptiert, ein Esel in dieser Welt zu sein. Seid kein Esel für diese Welt. Setzt euch zum Dienst an euerem Herrn ein. O unser Herr, vergib uns! Gib uns Kraft für Deinen Dienst, und bekleide uns mit einem Ehrengewand, o Herr. Zwinge uns nicht, die schmutzigen Lumpen Shaytans zu tragen. O Allah, Du, Der Subhan ist, Du, Der Sultan ist, laß uns in Deine Göttliche Gegenwart ein! "Man Radiya Rudiya" - Wer zufrieden ist, wird zufrieden gestellt. Versucht, Allah mit euch zufrieden sein zu lassen, und ihr werdet auch zufrieden sein. Ihr werdet nicht kämpfen müssen. Es wird kein mühsames Streiten geben.

Während ihres ganzen Lebens predigten alle Propheten: Ihr seid Menschen, also kennt euer Mensch-Sein. Ihr seid Diener, also kennt euere Dienerschaft. Ihr ganzes Leben verbrachten sie

auf diese Weise, und Shah Mardan auch. Kennt euer Mensch-Sein. Kennt euere Dienerschaft. Kennt euere Rangstufe. Euer Leben wird leicht sein, ihr werdet das Wohlwolen unseres Erhabenen Herrn Allah gewinnen und die Fürsprache unseres heiligen Propheten. Unser Herr, gib uns Kraft, kleide uns in das Gewand der Würde, laß uns nicht verächtlich werden. Allah der Majestätische (Jalil) hat keine verächtlichen (dhalil) Diener. Nehmt das zur Kenntnis. Allah ist Jalil, Groß und Majestätisch. Er wird Seine Diener nicht verächtlich sein lassen. Möge Allah uns als Seine Diener annehmen. Möge Er uns fähig finden für den Dienst des Gesandten der Herrlichkeit. O unser Herr, laß uns Shaytan überwinden und besiegen. Kleide unser körperliches Sein in Kraft und Würde. Jeden Tag kommt ein neues Ehrengewand auf die Heilige Ka`ba herab. Laß es uns tragen! Das Gewand der Dienerschaft kommt herab, laß es uns tragen! Das Gewand der Vertrautheit kommt herab. Auch das gib uns zu tragen. Laß uns Diener sein. Und aller Erfolg ist von Allah. O Liebende Shah Mardans, laßt uns unseren Weg erkennen und verstehen und unsere Ehre kennen. Fatiha.

Lefke, 02.06.2013

Who Truly Is Salaf as-Saalih?

(Mawlana Shaykh stands.) Dastoor yaa Rabbee, dastoor yaa Sayyidee. Madad yaa Rijaal Allah. Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, Sayyidina Muhammadan wa nabiyyina, zidhu yaa Rabbee, `izzan wa sharafan, nooran wa surooran ridwaana wa sultana. (Mawlana Shaykh sits.)

As-salaamu `alaykum, our listeners! We are looking, humble people, for who is attending to hear some heavenly news, or heavenly declarations, what Allah Almighty is sending to His prophets (a),humble ones, humble ones. Absolute Greatness is for our Creator, for Allah Almighty. (Mawlana Shaykh stands.) Yaa Rabb, O Lord, You are akbar! Yaa Rabbana, O my Lord, You are akbaru 'l-akbar! (Mawlana Shaykh sits.) We are the weakest servants asking for Your forgiveness. O our Lord, grant us much more understanding, O the Lord of Creation! There only One Lord. No one can be the Lord; all are His servants, His creatures. How are they asking for lordship? Lordship only is for One, who is creating and granting endlessly from His endless Grant Oceans. From those oceans, if the Lord of Creation is asking from an atom to give for everything in existence what they need, His order is only, "Do this!" and that smallest one in Creation may do.

Allahu 'l-Qaadiru 'l-Muqtadir, "Allah, the Most Powerful, the Most Competent." Allahu akbar! Allah, Allah! O our Lord, grant us an understanding. If He Almighty is ordering to be granted for everything, everything is just coming in existence. O our Lord! Forgive us and give us much more from Your Divinity, divinely glory for Your most accepted, most precious one, Sayyidina Muhammad (s), that an atom from Divinely Oceans, covering whole Creation. (Mawlana Shaykh stands and sits.) SubhaanAllah wa SultaanAllah!

O People! Don't be heedless! The Lord of Creation, He never likes heedless ones who are losing their ways, or they are losing hikmatu 'l-hijaat, real wisdom for Creation. No one can know it from beginning up to end. Now, O People! I am a weak servant and I think you are also weak ones. Whoever is claiming, "I am a powerful one," that is not true. Yes? SubhaanAllah! Absolute Glory is for our Lord, Allah Almighty.

We are saying, as-salaamu `alaykum, attenders. Give your, dikkat, attention. You must give your attention for understanding something from Divinity. Divinity is for the Lord of Creation, for the Lord of Creatures. No one can be there; that belongs to the Lord of Creation!. From the beginning up to the end, there is one Lord! And we are saying to you, O attenders, heavenly protection may be on you. Anyone that is escaping, not attending, and making some udhur, excuse, that one is losing, cannot be much more valuable for a person than he is sitting and looking at what heavenly breathing is coming on Earth from the heavens. (For that) he will find a refreshment in himself, making a person in Happiness Oceans, in Enjoyment Oceans, to be in Pleasure Oceans. To be! To be! To be, that our words can't reach what is coming from heavenly beings on us! Mankind is to blame for losing that chance they were granted, for an understanding from heavenly beings that no one knows where they begin and where they are ending! Yes. As-salaamu `alaykum to those who are coming and sitting and hearing and trying to understand and trying to give much more respect, the most high respect even for one word that belongs to the Lord of Heavens. Tooba lahum, endless good tidings!

O People! We may say, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Only Shaytan is making people not to attend, not to listen, not to understand! inna 'sh-shaytaan lakum `aduwun mubeen.

O our Salafi `ulamas! Marhaban, marhaban, marhaban. Why are you not giving a daily declaration when you have so many muhattah, stations for addressing people? You are saying, "We are Salafi `ulamas." Yes, okay, that you may be, but what are you bringing to us from Salafi `ulamas? Which message are you bringing? Were Salafi `ulamas saying, asta`eedh billah inna 'sh-shaytaan lakum `aduwun, or not? Why are you not giving a daily warning to all nations and the Muslim world? Why are you not saying to them, "O People! O Muslim world! The Lord of Heavens is saying:

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wa`tasimoo bi hablil-Lahi jami`a,

And hold firmly to the rope of Allah all together. (3:103)

Yes?

Where are your representatives here in Cyprus, Turkey, Persia, or in the east or west, to declare, "O People!

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inna 'sh-shaytaan lakum `aduwun.

No doubt, Shaytan is the most terrible and the most dangerous enemy for Mankind. (35:6)

For 24 hours you must put a station in the east and the west, to address all nations. Not only addressing to me, “That person is going to be matoo, idiot.” I am an idiot? That person is an idiot who is not declaring; I am not an idiot, matoo. If a person is older, he will begin to lose his mind, coming from up to down, but that is only for those who are following Shaytan!

(Mawlana Shaykh stands.) Whoever is following the Lord of Heavens, Allah Almighty, stand up! Even maaliks, kings, even emperors must stand up when I am saying the Sacred Name, "Allah"!!! (Mawlana Shaykh sits.) If we never sit in our whole lives and we stand for our Creator, for our Lord's Holiest Name, it is

nothing! Don’t say, "Why is that person standing up?" That is nothing! To Whom am I going to stand up? To Whom? A khalifah from Sham, Damascus, was sending; that is perhaps what you are reading in books, but ath-thuboot fi 't-takarrur, “If you are repeating something, it makes it firm.” For everything that we are speaking, our heavenly connection is filling my heart and making me speak; otherwise I don't know, but some signs are coming.

I am asking Salafi `ulamas, is something coming to you from the heavens? Look up, look up, are you seeing? Why are you not seeing? So many unexpected news with unexpected angels like rain, raining on people! But they are closing their understanding, they are never giving even one moment to think, "Who am I? And for what am I or for Whom am I? Who is bringing me into existence, and Who is taking me from existence to non-existence?"

O Salafi `ulamas, what are you saying? Say! You have so many stations, you have so many satellites! Why are you not sending these waves to whole people (broadcasting)?

O People! Ask yourselves, "Who am I?" or "Who is bringing me to this planet? Who is making me?" Why are we not trying to wake up whole nations? This is something, a question, that the Lord of Creation is just granting to all prophets (a) and finally to the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands.) Everytime we are standing up, we are taking much more power. (Mawlana Shaykh sits.) Allah, Allah . What are you saying about that question, the Seal of Prophets, Sayyidina Muhammad (s)? (Mawlana Shaykh stands.) What is he saying? Ask him, ask him. (Mawlana Shaykh sits.)

O Salafi `ulamas! Ask whom? Don't ask me, ask your Prophet (s), who is my Prophet (s) and all nations' Prophet (s). Ask him, because he is hearing, seeing and speaking. Salafi `ulamas, if your understanding is from the Holy Qur’an and Allah Almighty is saying for shuhadah, martyrs:

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wa laa tahsaban alladheena qutiloo fee sabeelillahi amwaatan bal ahyaaun inda rabbihim, `

And never think of those who have been killed in the Way of Allah as dead; rather, they are alive with their Lord. (3:169)

If Allah Almighty is saying that for shuhadah then they are really alive, they are in real life. This life is an imitated life; real life there has no beginning and no ending. Holy Qur'an is saying that those who are martyred in battles, to raise the flag of tawheed.

Another question is coming to our Salafi `ulamas brothers. They are not accepting me as a brother, but I am saying you are my brothers. Only you are taking money from the government, but I am not taking. Allah Almighty is sending to me sadaqah, I am eating from sadaqah and you are eating from the government's money. It does not matter, you are happy! My clothes, I am not changing (buying new) every day, but every year once or twice. But you are every day (wearing new clothes), dressing very good, abrah. You are putting everyday this hata? (Mawlana Shaykh gestures, as for a head covering.) What is this? Allahu Akbar. Every day I am looking to find my eyeglasses, but I can't find, there is only this. (Mawlana Shaykh holds a magnifying glass.) I am looking at Salafi `ulamas from a far distance.

Do you believe that a person can look from west to east or from east to west? Are you believing or not, what are you saying? Do you believe that the Salaf as-Saalih could look from east to west, from west to east? If you are saying no, then it is not true for you. Salaf as-Saalih's hearts are pure...there is something here you can't see. You must clean it, polish it. (magnifying glass). Yes, do you think, O Salafi `ulamas, tiraami, with my respect to you, that you can look from east and see up to west, or from west up to east? What do you say? Is it baatil (falsehood) or haqq (truth)? You can't say baatil because Salaf as-Saalih, Sayyidina `Umar (r) was on minbar and calling, Yaa saariatu 'l-jaban, yaa saariatu 'l-jaban, al jaban! "O cowards!" He was seeing and the sound was reaching was him.

Do you have such a power? Why not? You must have that power if you are claiming, "We are followers of Salaf as-Saalih." Qul hattoo burhaanakum, "Bring your proofs!" I am not claiming that I am something; I am saying I am nothing, but you are saying you are something. If you are something, say it! Ohhh, if there is a

chance to speak on it, I don't know but they know, and my soul is connected with their souls. Therefore, (the knowledge that) is coming from them (for me) to say is endless. Don't think I know something, no! But there is a way which is making my heart to wake up and is ordering my tongue to address you, because but you are making yourself in front of the Muslim world and in front of the non-Muslim world (as experts).

O Salafi `ulamas! Qul hattoo burhaanakum, "Bring your proofs," otherwise you must try to correct your understandings to learn, as you are saying, "We are followers of Salaf as-Saalih." Now, who is Salaf as-Saalih? Are you going to their tombs? No! You are not accepting to go to their tombs and speak to them. How are you getting a connection with them? Do you have such a power in your hearts? man min al-qalbi min qalbi sabeela, "From heart-to-heart there are some invisible ways, that is a valuable way." Why are you not reaching from Salaf as-Saalih in your hearts, Salafi `ulamas? Hearts have written on them, "Made by the Lord of Heavens."

O People! They are always making me to speak, to address Salafi `ulamas, because they are claiming, so I have a right to ask from them to make their claims clear. That is why I am saying, "O People! Leave this." Khalifatu 'l-Muslimeen, kal mum abi mu'min dimishq wa-sham. SubhaanAllah! Who is always making this making never-ending troubles from the time of Babylonia, ashooriyin kaldaniyin, always troubles. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Adheem. And Ameeru 'l-Mu'mineen, leader of the Believers, sent them their orders to, Hajaaj azh-zhaalim, Hajjaaj ibn Yusuf, the Tyrant. He went there alone, saying, "Ameeru 'l-Mu'mineen nasab is appointing me waali (governor) on Iraq. I am here and I like to address the people of Basra." And he is standing on the minbar of Rasoolullah (s) and using a veil (Mawlana Shaykh covers his face), sitting and saying, Yaa ghulaam, qum wa 'tlu kalaam Ameeru 'l-Mu'mineen, "O servant! Listen to the words of the Chief of the Believers. Get up and read that Ameeiru 'l-Mu'mineen sent me here to be governor." And that ghulaam, the khaateeb, stood up and said, salaamun `ala ahlil-basra min Ameeru 'l-Mu'mineen. yusallim `alaykum. salaamee li ahlu 'l-Iraq. Wa laa waahid yurrad `alayhi 's-salaam." Peace be on the people of Basra from the leader of the Believers, peace be upon the people of Iraq." And Hajaaj was on the minbar, saying qif yaa ghulaam, "Stop your reading to people, Amiru 'l-Mu'mineen's order.

O People of Iraq!! You have such bad adab, worst manners with you!! Amiru 'l-Mu'mineen is saying as-

salaamu `alaykum to you, and no one is standing to answer, wa `alaykum salaam. I am coming to teach you the best manners. Amiru 'l-Mu'mineen put in front of himself the best of his arrows and he is looking, “Which one is better? Looking, finding and sending to you. I am training you with the best adab. Repeat it!!” Yaa Ghulaam". Then the second time. Then he was saying, the solution is not to lie. Everyone is not sitting there, everyone is standing up like this. (Mawlana Shaykh stands.) I am asking Salaf as-Saalih `ulamas. Do you think that was a bad adab when the governor and people were standing up? Do you think it was wrong, munkir? You are saying no one is giving ta`zheem for another one.

Allah (swt) is saying, asta`eedhu billah:

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wa laa tansaw al-fadl baynakum!

Do not forget the favor, priority and respect between yourselves. (2:237)

(Mawlana Shaykh sits.)

Al-fadl, the preferred! That is granted from Allah Almighty and some others must respect that one who was granted from their Lord in a good manner. As Jalaalatu 'l-Maalik, yadhhar al-ijaaza, "The Majesty of the Owner is to show reservation." When entering, are you sitting down or standing up? He was standing up because Allah Almighty just dressed him with that honor. You are not honoring "al-Maalik, (The King, Allah)," but you (claim you) are honoring maaliku 'l-mulk, "king of kings!"

Yes sir, understand. I am nothing, I am the last one, the deepest one. Don't listen and don't say, "this person is speaking.” Who is making this weak and old person to address all people from east to west, from north to south? May Allah forgive us!

O People! Always I am addressing, because they are making me to address to those who are always claiming, to be so proud ones, la yu`jibahumu 'l-`ajab. `Arabiyya, sometimes I know Arabic, and it doesn't matter.

Man tashabaha bi-qawmin fa huwa minhum, “Who imitates a people is one of them.” I know Arabic, don't worry.

May Allah (swt) forgive me and forgive you, and you, taqdeer al-maalik, must appreciate the station of maalik, that the Lord of Heavens is giving that honor to him (...) and make it free for all Muslims. I don’t like also that they put that ta`sheer, visa (to enter the kingdom). No!!

May Allah forgive us. Wa min Allahi 't-tawfeeq.

Fatihah.

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There is also Salaf as-Saalih who were saying there are heavenly trumpets, heavenly singing for glorifying the Lord of Heavens. Therefore:

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man tashabaha bi-qawmin fa huwa minhum.

Who imitates a people is one of them.

I am with my ugly sound, singing:

Ohhhh Ohhh Ohhh, Ohhhh Ohhh Ohhh, Ohhhh Ohhh Ohhh

Huuuu Huuu Huuu, Huuuu Huuu Huuu, Huuuu Huuu Huuu

That is divinely ceremony, not only in the morning and evening but in every second, with another coming with tasbeeh, tahmeed, tamjeed, haqq jalla jalaalahu.

Fatihah.

(50 minutes.)

(Mawlana Shaykh speaks to Shaykh Hisham and Hajjah Naziha on the phone.)

Mawlana Shaykh: “How are you, Your Holiness, Shaykh Hisham Effendi? ...”

Shaykh Hisham: “You are shaking them Mawlana!”

Mawlana Shaykh: “Your barakah, O Shaykh Hisham. Verily truth has come and falsehood has vanished.”

Shaykh Hisham: “Sunni `ulama in Saudi are very happy with you, saying, 'Long life for Shaykh Nazim.' Salafi `ulama are very angry saying, 'Shaykh Nazim is posing a question that we cannot answer.'"
Mawlana Shaykh: "This is not a toy. I'm going to destroy the sultanate of Shaytan. If the questions come from Above, they'll have no answers (Salafi `ulamas)."

(Qaseedahs)

(Mawlana Shaykh prays Salat us-Shukr.)

Lefke, 22.03.2010

WebSufiLive

Who is sitting on Arshu Rahman?

Alhamdulillahi-ladhi hadana li-l imani wa-l islam wa sharafana bi Nabiyi Sayyidina Muhammadin
alayhi salat wa salam. Ya Sayyidi-l awwalina wa-l akhirin, ya Sayyidi, ya Rasulallah, ishfa lana,
ya Sayyidi! Destur, ya Rijalallah, Meded, Meded!
Audhu bi-llahi mina sh-shaitani rajim, Bismillahi r-Rahmani r-Rahim, la haula wa la quwwata illa
bi-llahi-l Aliyil Adhim. Allah, Allah... Ashadu an la ilaha ill-Allah, wa shadu ana Muhammadan abduhu wa habibuhu wa rasulu.
Audhu bi-llahi mina sh-shaitani rajim.

O people, run to Allah from Shaitan! Shaitan (is) asking to take you to Hells! Say: Bismillahi r-Rahmani r-Rahim! That is (the) greatest honour that you have been granted, to say: Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim. O our Lord, we are so, so happy, grateful and (it is a) big chance, (the) biggest chance, (we are) fortunate that we have been from the nation of the Seal of Prophets, (the) most glorified and most beloved and most honoured servant of the Lord of Heavens. O people, give your most high respect to that one that he is in (the) divinely Presence (the) most high servant.
I am asking some no mind doctors: What is your opinion about Arshu-llahi-l Adhim? Allah Allah! Arshu-llahi-l Adhim (is the) divinely Throne. Allah Almighty created that most respected Throne, (the) divinely Throne, and He ordered to four Angels - S. Gibril, S. Israfil, S. Mikhail (and) S. Azrail - to take, to carry (it). But they cant be able to carry (the) divinely Throne. Huuu! Then Allah Almighty created such (an) amount from Angels, they are huge Angels, for

helping, for carrying that divinely Throne. They also cant be able to carry (it). Then Allah Almighty (was) ordering to (the) Angels to say: Allahumma la haula wa la quwwata illa bi-llahi-l Aliyi-l Adhim. Qulu, say: La haula wa la quwwata illa bi-llahi-l Aliyi-l Adhim! They said (it) and they are going to (be) able to carry (the) divinely Throne.

But they were looking that under their feet (there was) nothing. They were standing on their Stations. When they were saying: La haula wa la quwwata illa bi-llahi-l Aloyi-l Adhim, their feet (were) getting up also, with (the) divinely Throne up, and they were fearing to fall down and they (were) also catching (the) divinely Throne and now no one (was) knowing, whom (was) carrying (the) divinely Throne: (these) Angels or (was it that the) Angels, just they have been held through that divinely Throne? This is an introduction or preface that we are saying for some doctors. All doctors (are) empty ones; they are not understanding anything from spirituality. They are material people, like materialist people; their ideas, all of them, (are) material or materialist fault thinking. They are not understanding (anything) beyond materiality.

Doctor filan, that he is chief of any religious university. Whole religious universities, (those) that they are teaching people, (those that) they are teachers, all of them, (are) so closer to materialist ideas, but never they are coming closer to spirituality. Therefore they changed their names, as materialist people, saying: Who is that one? Doctor Haci Mestan... Doctor Ahmad Majnun... how their names (are)... Wa Rasul yaqul, nabi alayhi salat wa salam, (was saying): Man tashabbaha bi kaumin, ??? minhum...; who is making himself to look like any group of people, or (any) group of ideas, they are from those people. Why you are using (the title) doctor, oh Muslims, Muslim professors? Muslims, why you are not using Alim, Almaa (?), why you are using doctor? What is the value (of) that title (doctor) through Heavens? (It is) just thrown down! But you are going to be proud that (it is) written in front of your names doctor filan...doctor Ayhan... doctor Sayhan... doctor Shaitan... No doctor in Islamic literature, no! That never accepting! La haula wa la quwwata illa bi-llahi-l Aliyi-l Adhim! Those people that they are more closer to materialism than spiritualism, if you are asking (them): That glorified Throne, (the) divinely Throne - you know Throne - for whom (it is)? For whom? We may say for an understanding: Through (a) Kingdom, through their palaces, there is a Throne

that (there is) sitting on it (a) King or (a) Queen or (an) Emperor or (an) Empress. That Arshullah, (the) divinely Throne, I am asking those doctors, for whom (it s)? Who is going to sit on it or to be on it? No answer. No answer. No answer, but (there) must be (an) answer! For whom Allah Almighty created (that) Arsh, (the) holy Throne, (the) divinely Throne? Like that divinely Throne, if (there) may be a Throne more than (it), bigger, more than enlightened from that Arsh, what do you think - to whom or to whom (is) that Throne, (the) holy Throne? No answer. But they must say, they must learn!

They must learn - it is not for Allah! It is not for Allah. Allah Almighty, no anything from His creatures may carry Him, ha sha! No, no! Allah Almighty, no one knows His Greatness, and (no) any creature may... how can be able to carry the Lord of Heavens, the Lord of Creation? They are saying nothing, no answer, but I may say: That is for the honour (of the) most honoured servant of Him Almighty, S.Muhammad sws!
Where should be (the) Maqamu-l Mahmoud? Where it should be? (The) Maqamu-l Mahmoud (is) on (the) Arsh also! That name (is) for the honour of (the) divinely Throne; that is Maqamu-l Mahmoud. (It) cant be for anyone, only for one. And the Seal of Prophets, (the) most honoured and glorified one, was saying that: It is only for one and I hope to be that one! Therefore you must ask that: Allahumma ati S.Muhammadan sws ashafaa wa wasila wa bathhu Maqamu-l Mahmoud alladhi waadta! That is (a) Dua, you must ask that he should be granted (it) and (be) honoured and glorified through that Arshu Rahman. Allah Allah...

They are saying: What you are saying? (You are) making Shirk! Your Shirk (is) under my feet; your understanding also (is) under my feet! You are understanding nothing! You are materialist people, but we are believing in spirituality and spiritual worlds and beyond that, beyond that, beyond that! O people, give your most high respect for that one, who (is) glorified in (the) divinely Presence (in a way), (in) which no one (has been) glorified, as he had been glorified! You must be happy and you must respect him and you must follow him! (He is) teaching you the ways of spirituality and spiritualism (is) beyond materialism. No materialism there, but spiritualism. O people, now (the) whole world (is) running after material, materiality, and they were thinking that materiality can save them or can take them to such a highest positions

that nothing may take them from that level. And whole materialism (is) under the feet of that one and he is standing on it and his honour and his lights, no one can reach or can understand who he is. (There is) no measure for S.Muhammad sws, for his greatness and honour and glory that (has been) granted (to him) by Allah Almighty. Ohhh! Allah! Allah! Allah!

O people that (you are) living on earth now: you are all Dhalim, oppressors, because you are not giving the rights that (have been) granted from Allah to S.Muhammad sws. And you are not giving your respect, therefore you are coming down, down, down; daily you are going deeper, deeper through dark worlds. (There is) no way for mankind now to save themselves from crises and wars and fightings and everything that (is) giving to people unrest positions. You cant save yourselves from that, only when you are coming and giving your high honour, (your) highest honour and glory that (has been) granted by his Lord to S.Muhammad sws. That is the way! Your materiality ideas (are) never bringing to you anything, but (are only) making much more trouble and much more problems for mankind. O people, come to (the) right way! I am calling every religious people, first of all, to think what had been said now; to think on it. If not thinking - the (divine) punishment that just fell on nations, whom they were denying and getting rebellious and disobedient for their Prophets and not giving high respect to their Lord - that punishment (is only) looking (for) an order to fall on earth, to take from 6 (people) 5 and (there will be) remaining (only) one. May Allah forgive us. May Allah bless you (and) me also and give His Mercy to whole nations and a good understanding for their Prophets, particularly whole Prophets that they are followers of the Seal of Prophets S. Muhammad sws wa sharafa wa karama. Al Fatiha.

Lefke, 13.2.2009

Who Is The Mushrik?

As-salamu Alaykum, Dastur. Madad Ya Rijal Allah. Today is the holy day of Ragha'ib. May it be blessed. May it come with mightiness. As-salamu alaykum Ay Yaran Shah Mardan. May the day of Ragha'ib be blessed for you. Shah Mardan Habib ur-Rahman. Sahib, Sahib Dawran. Sahib Dhul Fiqqar (sword). O blessed Sahib. Ay Yaran Shah Mardan's beloved ones/ friends, the ones who love and respect him, please come to our assembly. Our assembly is the assembly of knowledge/ wisdom, the assembly of honor. Let's say: Bismillahi r-Rahmani r-Rahim - Allah's (swt) Great Name. The servants who mention His Name, the beloved ones of Shah Mardan, the ones who say - Bismillahi r-Rahmani r-Rahim. Yaran Shah Mardan, Shah Mardan's beloved friends, The one he loves and respects, holy people, ask for blessings. Ask for the blessings of today. This day is a very honorable day. Madad Ya Rijal Allah. Madad Ya Sahib az-Zaman, Madad Ya Sahib Dawran. O Shah Mardan and the ones who follow him, Yaran Shah Mardan. The ones Shah Mardan loves. May our day be holy/ blessed. The honor of today may it also be dressed on us. Listen Ay Yaran Shah Mardan, let's listen to him. What is he saying? What instructions is he giving?

People are honorable, people are the most honorable for Allah (swt). Take care of that honor. Those who don't protect that honor, will be disgraced on earth and in the hereafter. O Shah Mardan, the field is yours. Good servants, search for their assemblies. Their assemblies are Shah Mardan's. Every good assembly belongs to Shah Mardan. Let's be honored, let our honor increase. Our way is by sohbah/ association. Associations with good people give people honor. Those who associate with bad people become bad. They become disgraced, they become dishonorable. Search for honor. Allah (jj) has given people honor. The ones who are keeping that honor are Shah Mardan's Yaran. They will gather with him. They will be with him. Madad, go

ahead (speak) O Shah Mardan.
Say - Bismillahi r-Rahmani r-Rahim. Every time you say it, honor is dressed on you, an honorable dress is dressed on you. When we say dress, it isn't just what we are wearing, but in Shah Mardan's presence there is an honorable dress. You will wear that. In order to wear that, say - Bismillahi r-Rahmani r-Rahim so that the dress of honor will be dressed on you. Don't forget! Don't forget Basmala, or you will be forgotten. You'll be forgotten. The one who forgets Basmala is forgotten. He has become rubbish. He is like a carcass that is thrown in the rubbish, the one who forgets Basmala. Basmala gives the person a dress of honor. And let's say - Bismillahi r-Rahmani r-Rahim. After you wear that dress, you will be accepted in the Divine Presence. To go to the Divine Presence, you must wear clean clothes. Those who are not clean cannot enter the Divine Presence.
Be clean! Allah (swt) likes clean ones. Rasulullah (sws) loves cleans ones. Who are clean ones? They are pure/ clean people. The ones who hold fast to Shah Mardan's way are clean. They are pure. Those outside his way, are dirty/ impure. "Innamal Mushrikuna Najasun" (9:28) Those who don't recognize Allah (swt), those who don't keep His orders, those who keep satan as their guide. The Mushrik (polytheist) is the one who commits shirk. What does that means... Ay Sahib Dawran... Who are Mushriks (polytheists)? Those who leave Allah's orders and keep satan as their partner, as their guide. Mushrik are those who worship satan. Those who don't accept their servanthood to Allah are Mushrik. Those who put their own ego first are Mushrik. Those who listen to their egos are Mushrik. And what is a Mushrik (polytheist)? "Innamal Mushrikuna Najasun" They are dirty, impure - The dirty, unclean ones who put their egos first. "Allahu yuhibbu 'l-mutatahhirin" (2:222) Allah (swt) likes clean ones.
Be clean! This is Islam. Be clean. Don't be dirty, don't be impure. Islam dresses people with the dress of cleanliness. What you wear outside of Islam is not clean. Everything outside of Islam is dirty/ impure. It is dirty. Everything other than Islam is dirty. Where is the place for dirtiness? The WC. That is why- "Innamal Mushrikuna Najasun" (9:28) Mushriks are those who don't recognize Allah. Those outside Islam are dirty/ impure, that means they are the dirtiness that is in the WC. Islam says to be clean. Go ahead (speak) O Shah Mardan, the Door of Knowledge, the Door to the City of Knowledge, Shah Mardan, Sahib Dawran, Sahib Dhul Fiqqar, Asadullahil-Ghalib Ali Ibn Abi Talib. Listen O Shia, Listen, you who claim to be Alawi, Be

clean. Let all your work/ actions be clean. Who is clean? The ones keeping the way of Shah Mardan. If you don't, they will throw you into the sewage of dirtiness. When we say sewage of dirtiness, it means they'll be thrown in the WC. Where is the place for dirty ones? It is WC.
Do you accept dirty ones at the dinner table? How can you invite them? O Shah Mardan, go ahead (speak). Clean ones are accepted to the dinner table. Dirty ones are sent to the WC. Know O people! A Mushrik (polytheist) is the one who puts a partner with Allah (swt). Allah (swt) has no partners. Wahid al-Ahad, Allah (swt). Look to Him. Don't look anywhere else. Let your eyes be on Him. Ya. At the assembly of a Sultan, will a person look at anyone other than the Sultan? His gaze will be on him (sultan). O people! "murakabu minan nisyan" People always forget. Don't forget! The way you stand in the presence of a Sultan, at least stand like that. Don't leave Allah's (swt) assembly or you will be disgraced. Those who stand in the assembly of Allah (swt) are honorable. Honor is befitting of mankind. Dishonor is not befitting of mankind.
Allah (swt) dressed mankind with the dress of honor and that is why satan was jealous and become angry. It rebelled and became disobedient to its Lord. Although, Allah (swt) gives the dress that is suitable for each one. Satan, before it became satan, had its own dress. It was wearing a dress and it was a teacher to the angels. And when a different dress was dressed on the Prophet Adam (as), the dress of Sultanate, satan became jealous. Jealous ones are those who have fallen into dirtiness. There is no jealousy in Islam. Jealous ones are those who are running after the dirtiness of dunya/ world. Why be jealous of dunya? Even if earth was made of solid gold, it would not be worth being jealous. Dunya is a carcass. It isn't gold. It is a carcass. Dogs are the ones who run after carcasses. Don't bring the level down. "Wa laqad karamna bani Adam" (17:70) "We have honored the Children of Adam." We gave them a high rank. That is why satan is jealous. It wasn't happy with what it was given, it saw it as little. It was jealous of what was given to Adam (as). When it became jealous, it became dirty, impure.
A dirty one cannot be in the assembly of a Sultan. They kicked him out. Satan also had a mightiness. As soon as he was jealous, that mightiness was taken from him. Satan became ugly, the ugliest creation. It is more ugly than any animal. "'Innama l-Mushrikuna Najasun"(9:28) And why is satan working so hard? From its jealousy, it wants to make all people like itself. Don't be jealous! Don't be envious! What is given to you is suitable for you. What is given to someone else is suitable for them. "Wa ata kulla shay'in haqqa." Allah (swt) has given everything its due rights.

Go ahead O Shah Mardan. An ant is nice as an ant. A horse is beautiful as a horse. A cat is nice as a cat. Every creation has its own special dress in which Allah (swt) has dressed it. An ant says - I don't want to be a beetle. An ant is happy being an ant.

Every creation, other than mankind, likes its own dress. They don't say - we don't like our dress. Allah (swt) has given each creation a dress and that dress is suited to them. The dress given to mankind is different, it befits mankind. The dress given to a horse is different. The dress given to a donkey is different. Mankind is Hadrat Insan. Allah (swt) does whatever He wants. He said - We have honored the Children of Adam (as). I made them My khalifa/ deputy, no one can interfere. I dressed them with the dress of khilafa, why do you try to interfere? O iblis, get out of My Presence. I have the Authority, I am the Creator. I am Rabbul 'Alamin. It is not your place to interfere. I can dress whoever I want with whichever dress I want. I dress the cat with the dress of a cat. I dress the mouse with the dress of mice. I dress each creation with its special dress. A cat is not jealous of a dog. A wolf is not jealous of a dog. A bear is not jealous of a lion. No. Each knows its own condition. They say - I accept what Allah (swt) dressed me with. It is suitable for me.

You should see everything as appropriate/ suitable. See everything as appropriate, don't interfere. Don't interfere with the Divine Will. Be happy/ satisfied with what you are dressed with. There is honor with what you are dressed with. A cat is dressed with a dress. The cat doesn't say that it doesn't like it. It says - I like it. Do you want to be a dog? No I don't, it says. A dog says - I was created like this. Do you want to be a wolf? No I don't - it says. The dress given to me is suitable for me. Know this! Whatever your Lord decided is appropriate for you, you should accept it. Every creation, says - the One who created me dressed me with this dress. It is so nice and suitable for me. It is so nice for me. The cat looks in the mirror - O how beautiful I am, it says. It doesn't say - I want to be a dog. They know and find the beauty in themselves. They don't object.

Whoever objects becomes satan. Satan became like that. It said - "I don't like it, I don't like it." What didn't you like? I didn't like that Adam (as) will be khalifa. Well who are you? You cannot have wisdom until you know your place. If someone knows their place, their limits, they will find honor. If they cross their limit, they become dishonorable. In the Holy Quran, the ant was

mentioned - "qalat namlatun" (27:18) The ant's name was mentioned in the Holy Quran. The name of the horse or that of any of the other animals wasn't mentioned, but the ant's name was mentioned. It is honorable, it was aware of its honor. It said - "O ants, "the One who dressed us... our Mawla/Master, dressed us with this dress." "How beautiful we are. What beautiful ants we are." "We are glorifying Allah (swt) who created us as ants" "We are thanking our Lord." We are glorifying, we say - Subhansin Ya Rabbi. You created us as ants.

Know yourself, give thanks for your situation, so your honor will increase. If not, your honorable dress will be taken, and a disgraceful dress like satan's will be dressed on you, and you'll be thrown to a dirty place. Be happy with your condition. Allah (swt) created me like this. Don't say - I want to be more beautiful. Say - I am beautiful. Don't say - I'm ugly. Don't think you're ugly and put makeup and this and that on yourself. You won't become beautiful by your clothes. Say- Allah (swt) created me beautiful. Ya Rabbi many thanks to You that I am a human. O my Lord who gave me this rank and dressed me with this dress, I are glorifying You - Subhansin, Sultansin. Say this O people! so your glory will increase. If you don't, your glory will decrease, not increase.

Look at what Allah (swt) gave you. Don't go searching for beauty for yourself. The dress Allah (swt) gave you and dressed you with, suits you. A cat doesn't say it wants to be a dog. A dog doesn't say it wants to be a wolf. A horse doesn't say it wants to be a donkey. A donkey doesn't say it wants to be a dog. They are satisfied with whichever dress they are given. Say - Shukr Ya Rabbi. Each creation has its own tasbih (remembrance/praise) for Allah (swt) - Subhansin Ya Rabbi. You created me, You gave me this form. Thanks and praise. Say - Subhansin Ya Rabb, Sultansin Ya Rabb. Are the people saying this? No. And that is why they are never relieved from troubles. Their entire life is passing in difficulty because they are not satisfied, they didn't like the dress given to them by Allah (swt). That is why people have no comfort or peace. They are not happy. They say - let's wear a new fashion dress. People do not become beautiful by clothes.

Go ahead O Shah Mardan. Those keeping your way find comfort, they find peace, they become close to their Lord. Be from the people of heaven - your life on earth will be nice and life in the hereafter will be nice. O our Lord, dress us with the blessings of this holy Day of Ragha'ib. May the evil of satan be far from us. People should know their humanity and know their honor, and be at peace. Those who don't know their honor, and those who are not satisfied, are always

uncomfortable/ troubled. They are always jealous. They are always without peace. Say - my Lord created me so beautiful. Say, and give thanks to your Lord. Remember/ praise your Lord. Today is a holy day, the Day of Ragha'ib. The one who was created for the honor of the whole universe, Habibullah (sws), this is the holy day he descended into his mother's womb.
O Muslims, and all people - stop killing. Stop fighting, stop killing people. That one who is the Crown of the universes, the Master of creation - keep his way so that you will be at peace. If not, you will finish each other off. Satan will make you destroy each other. Tawba ya Rabbi, tawba ya Rabbi, tawba astaghfirullah. Let's repent.
Let love be our way. Let's love and be loved. Let's get rid of hatred. Let's love and be loved so that the One who created us will be happy with us, and His Habib (sws) will be proud of us. O Glorious Prophet (sws), send us a Sultan. We are left without a Sultan. People have fallen into punishment like the punishment of hellfire. They are eating one another. Don't! Don't! The ones who eat people are cannibals. Don't be a cannibal, be human.
Wa min Allahi t-tawfiq. May Allah Dhul Jalal dress us with today's blessings and take away the heaviness from us. May oppressors fall into each other's hands. We hope to be honored by the honor of today. Thanks and praise for our Lord's favors/ grants. Endless Salat and Salam to our Prophet (sws). May the honor of Ummuhan (Hala Sultan) increase. May there be a cure for all sick and troubled ones. May the ones who are fighting correct themselves. May our end be good for the sake of Your Habibullah (sws). O Shah Mardan, you gave us such nice expressions. Let's keep them InshaAllah.
Bi hurmat al-Habib Bi hurmat al-Fatiha.

Wer ist Mushrik?

As-Salamu `alaykum, Dastur. Madad ya Rijal Allah. Heute ist der heilige Tag von Ragha'ib. Möge er gesegnet sein! Möge er mit Mächtigkeit kommen. As-Salamu `alaykum, Ay Yaran Shah Mardans. Möge der Tag von Ragha'ib gesegnet für euch sein. Shah Mardan, Habibu r-Rahman, Sahib, Sahib Dawran. Sahib Dhu l-Fiqqar. O gesegneter Sahib. Ay Yaran, Shah Mardans geliebte Freunde, diejenigen, die ihn lieben und achten, bitte kommt zu unserer Versammlung. Unsere

Versammlung ist die Versammlung des Wissens, die Versammlung der Ehre. Sagen wir, Bismillahi r-Rahmani r-Rahim, Allahs (swt) Großen Namen. Die Diener, die Seinen Namen nennen, die Geliebten Shah Mardans, diejenigen, die sagen: Bismillahi r-Rahmani r-Rahim. Yaran Shah Mardans, Shah Mardans geliebte Freunde, diejenigen, die er liebt und achtet, Heilige, bittet um Segnungen. Bittet um die Segnungen von heute. Dieser Tag ist ein sehr ehrenvoller Tag. Madad, ya Rijal Allah. Madad ya Sahibu z-Zaman, Madad ya Sahibu d-Dawran. O Shah Mardan und die, die ihm folgen, die Yaran Shah Mardans. Die, die Shah Mardan liebt. Möge unser Tag heilig sein. Die Ehre von heute, mögen wir auch mit ihr bekleidet werden. Hört, Ay Yaran Shah Mardans. Hören wir ihm zu. Was sagt er? Welche Anweisungen gibt er?

Die Menschen sind ehrenwert, die Menschen sind die ehrenwertesten für Allah (swt). Gebt acht auf diese Ehre. Jene, die diese Ehre nicht schützen, werden schändlich auf der Erde und im Jenseits. O Shah Mardan, das Feld ist dein. Gute Diener, sucht ihre Versammlungen. Ihre Versammlungen sind Shah Mardans. Jede gute Versammlung gehört Shah Mardan. Laß uns geehrt sein, laß unsere Ehre zunehmen! Unser Weg gründet auf Sohbat. Sohbat mit guten Menschen geben den Menschen Ehre. Jene, die sich mit schlechten Menschen verbinden, werden schlecht. Sie werden schändlich, sie werden entehrt. Sucht nach Ehre. Allah (jj) hat den Menschen Ehre gegeben. Die, die diese Ehre bewahren, sind Shah Mardans Yaran. Sie werden sich mit ihm versammeln. Sie werden mit ihm sein. Madad, mach weiter, o Shah Mardan. Sagt: Bismillahi r-Rahmani r-Rahim. Jedes Mal, wenn ihr es sagt, werdet ihr mit Ehre bekleidet. Ihr werdet mit einem ehrenwerten Gewand bekleidet. Wenn wir sagen 'Gewand', so ist es nicht einfach das, was wir tragen, sondern in Shah Mardans Gegenwart gibt es ein Ehrenkleid. Ihr werdet das tragen. Um das zu tragen, sagt 'Bismillahi r-Rahmani r-Rahim', damit ihr mit dem Ehrenkleid bekleidet werdet. Vergeßt nicht! Vergeßt nicht die Basmala oder ihr werdet vergessen sein. Ihr werdet vergessen sein. Derjenige, der die Basmala vergißt, ist vergessen. Er ist Abfall geworden. Er ist wie ein Kadaver, der auf den Müll geworfen wird, derjenige, der die Basmala vergißt.

Die Basmala gibt dem Menschen ein Ehrenkleid. Und sagen wir: Bismillahi r-Rahmani r-Rahim. Nachdem ihr dieses Gewand angezogen habt, werdet ihr in der Göttlichen Gegenwart angenommen. Um in die Göttliche Gegenwart zu gehen, müßt ihr saubere Gewänder tragen. Jene, die

nicht sauber sind, können die Göttliche Gegenwart nicht betreten. Seid sauber! Allah (swt) liebt die Sauberen! Rasulullah (saws) liebt die Sauberen. Wer sind die Sauberen? Sie sind reine Menschen. Diejenigen, die an Shah Mardans Weg festhalten, sind sauber. Sie sind rein. Diejenigen außerhalb seines Weges sind unrein. "Innama l-Mushrikuna Najasun" (9:28). Jene, die Allah (swt) nicht anerkennen, jene, die Seine Befehle nicht einhalten, jene, die Shaytan als Führer haben. Der Mushrik, der Götzendiener, ist derjenige, der Shirk begeht. Was bedeutet das? Ay Sahib Dawran, wer sind Mushriks? Jene, die Allahs Befehle sein lassen und sich Shaytan als Partner halten, als ihren Führer. Mushrik sind jene, die Shaytan verehren. Jene, die ihre Dienerschaft für Allah nicht anerkennen, sind Mushrik. Jene, die ihr Ego an erste Stelle setzen, sind Mushrik. Jene, die auf ihr Ego hören, sind Mushrik. Und was ist ein Mushrik? "Innama l-Mushrikuna Najasun" - sie sind schmutzig, die Schmutzigen, Unreinen, die ihr Ego an erste Stelle setzen.
"Allahu Yuhibbu l-Mutatahhirin" - Allah (swt) liebt diejenigen, die sich reinigen (2:222). Seid sauber! Das ist Islam. Seid sauber. Seid nicht schmutzig, seid nicht unrein. Islam bekleidet die Menschen mit dem Gewand der Reinheit. Was ihr tragt außerhalb des Islam ist nicht sauber. Alles außerhalb des Islam ist unrein. Es ist schmutzig. Alles andere als Islam ist schmutzig. Wo ist der Platz des Schmutzes? Das WC. Deshalb: "Innama l-Mushrikuna Najasun" (9:28). Mushriks sind jene, die Allah nicht anerkennen. Jene außerhalb des Islam sind schmutzig, das bedeutet, sie sind der Schmutz, der im WC ist. Der Islam sagt, sauber zu sein. Mach weiter, o Shah Mardan, das Tor des Wissen, das Tor der Stadt des Wissens, Shah Mardan, Sahib Dawran, Sahib Dhu l-Fiqqar, Asadullahi l-Ghalib, Ali ibn Abi Talib. Hört, o Schiiten, hört ihr, die behaupten, Alawiten zu sein, seid sauber. Laßt euere Taten sauber sein. Wer ist sauber? Diejenigen, die den Weg Shah Mardans einhalten. Wenn ihr das nicht tut, werfen sie euch in den Abwasserkanal des Drecks. Wenn wir sagen Abwasserkanal des Drecks, meint das, sie werden ins WC geworfen. Wo ist der Ort für die Schmutzigen? Es ist das WC. Empfangt ihr Schmutzige am Essenstisch? Wie könnt ihr sie einladen? O Shah Mardan, mach weiter. Saubere sind anerkannt am Essenstisch. Schmutzige werden zum WC geschickt.
Wisset, o Menschen, ein Mushrik ist derjenige, der Allah (swt) Partner beigesellt. Allah (swt) hat keine Partner. Wahidu l-Ahad, Allah (swt). Seht auf Ihn. Seht nirgendwoanders hin. Euere Augen seien auf Ihm. Ya. In der Versammlung eines Sultans wird eine Person jemand anders ansehen als den Sultan? Sein Blick wird auf ihm sein. O Menschen! "Murakabu mina n-Nisyan". Die

Menschen vergessen das immer. Vergeßt nicht! Die Weise, wie ihr in der Gegenwart eines Sultans steht, steht wenigstens so. Verlaßt Allahs (swt) Versammlung nicht oder ihr werdet schändlich sein. Jene, die in der Versammlung Allahs (swt) stehen, sind geehrt. Ehre geziemt der Menschheit. Ehrlosigkeit geziemt der Menschheit nicht. Allah (swt) bekleidet die Menschheit mit dem Ehrenkleid und deshalb war Shaytan neidisch und wurde wütend. Er rebellierte und wurde ungehorsam seinem Herrn gegenüber. Obwohl Allah (swt) das Gewand gibt, das für jeden angemessen ist. Shaytan hatte, bevor er Shaytan wurde, sein eigenes Gewand. Er trug ein Gewand und wurde ein Lehrer für die Engel. Und als ein anderes Gewand dem Propheten Adam (as) angezogen wurde, das Gewand des Sultanats, wurde Shaytan eifersüchtig. Eifersüchtige sind jene, die in Schmutz gefallen sind. Es gibt keine Eifersucht im Islam. Eifersüchtige sind jene, die hinter dem Schmutz der Dunya herlaufen. Warum auf die Dunya eifersüchtig sein? Auch wenn die Erde aus festem Gold gemacht wäre, wäre sie es nicht wert, eifersüchtig zu sein. Die Dunya ist ein Kadaver. Sie ist nicht aus Gold. Sie ist ein Kadaver. Hunde sind diejenigen, die hinter Kadavern herlaufen.

Senkt nicht das Niveau. "Wa Laqad Karramna Bani Adam" - Wir haben die Kinder Adams geehrt (17:70). Wir gaben ihnen einen hohen Rang. Deshalb ist Shaytan eifersüchtig. Er war nicht glücklich mit dem, was ihm gegeben wurde. Er sah es als gering an. Er war eifersüchtig auf das, was Adam (as) gegeben wurde. Als er eifersüchtig wurde, wurde er schmutzig, unrein. Ein Schmutziger kann nicht in der Versammlung eines Sultans sein. Sie warfen ihn hinaus. Shaytan hatte auch Mächtigkeit. Sobald er eifersüchtig wurde, wurde diese Mächtigkeit von ihm genommen. Shaytan wurde häßlich, die häßlichste Schöpfung. Er ist häßlicher als jedes Tier. "Innama l-Mushrikuna Najasun" (9:28). Und warum arbeitet Shaytan so hart? Aus Eifersucht möchte er alle Menschen machen wie sich selbst. Seid nicht eifersüchtig! Seid nicht neidisch! Was euch gegeben wurde, ist angemessen für euch! Was jemand anders gegeben wird, ist angemessen für ihn. "Wa Ata Kulla Shay'in Haqqa." Allah (swt) hat jedem die ihm gebührenden Rechte gegeben.

Mach weiter, Shah Mardan. Eine Ameise ist nett als Ameise. Ein Pferd ist schön als Pferd. Eine Katze ist fein als Katze. Jede Schöpfung hat ihr eigenes besonderes Gewand, mit dem Allah (swt) sie bekleidet hat. Eine Ameise sagt: Ich will kein Käfer sein. Eine Ameise ist glücklich damit, eine Ameise zu sein. Jede Schöpfung, mit Ausnahme des Menschen, mag das eigene Gewand. Sie sagen nicht: Wir mögen unser Gewand nicht. Allah (swt) hat jeder Schöpfung ein Gewand

gegeben, und dieses Gewand steht ihnen gut. Das Gewand, das der Menschheit gegeben wurde, ist anders, es gebührt der Menschheit. Das Gewand, das einem Pferd gegeben wird, ist anders. Das Gewand, das einem Esel gegeben wird, ist anders.

Die Menschheit ist Hazrat Insan. Allah (swt) tut, was immer Er will. Er sagte: Wir haben die Kinder Adams (as) geehrt. Ich machte sie zu Meinem Khalifa, niemand kann sich einmischen. Ich bekleidete sie mit dem Gewand des Khilafa. Warum versuchst du, dich einzumischen? O Iblis, verschwinde aus Meiner Gegenwart! Ich habe die Autorität! Ich bin der Schöpfer! Ich bin Rabbu l-`Alamin. Es ist nicht dein Platz, dich einzumischen. Ich kann bekleiden, wen immer Ich will, mit was immer Ich will. Ich bekleide die Katze mit dem Gewand einer Katze. Ich bekleide die Maus mit dem Gewand der Mäuse. Ich bekleide jede Schöpfung mit einem besonderen Gewand. Eine Katze ist nicht eifersüchtig auf einen Hund. Ein Wolf ist nicht eifersüchtig auf einen Hund. Ein Bär ist nicht eifersüchtig auf einen Löwen. Nein. Jeder kennt seine eigene Bedingung. Sie sagen: Ich akzeptiere, mit was Allah (swt) mich bekleidet hat. Es ist angemessen für mich. Ihr solltet alles als angemessen betrachten. Seht alles als angemessen an, mischt euch nicht ein! Mischt euch nicht ein in den Göttlichen Willen. Seid zufrieden mit dem, mit dem ihr bekleidet seid. Es ist Ehre in dem, mit dem ihr bekleidet seid. Eine Katze ist mit einem Gewand bekleidet. Die Katze sagt nicht, daß es ihr nicht gefällt. Sie sagt: Es gefällt mir. Möchtest du ein Hund sein? Nein, sagt sie. Ein Hund - Ich wurde so geschaffen. Möchtest du ein Wolf sein? Nein, sagt er. Das Gewand, das mir gegeben wurde, ist angemessen für mich. Wisset das! Was immer euer Herr entscheidet, ist angemessen für euch. Ihr solltet es annehmen. Jede Schöpfung sagt: Der, Der mich erschuf, bekleidete mich mit diesem Gewand. Es ist so schön und angemessen für mich. Es ist so schön für mich. Die Katze guckt in den Spiegel: O, wie schön bin ich, sagt sie. Sie sagt nicht: Ich möchte ein Hund sein.

Sie wissen und finden die Schönheit in sich. Sie widersetzen sich nicht. Wer immer sich widersetzt, wird Shaytan. Shaytan wurde so. Er sagte: Es gefällt mir nicht! Es gefällt mir nicht! Was gefiel dir nicht? Mir gefiel nicht, daß Adam (as) Khalifa sein wird. Nun, wer bist du? Du kannst keine Weisheit haben, bis du nicht deinen Platz kennst. Wenn jemand seinen Platz kennt, seine Grenzen, findet er Ehre. Wenn sie ihre Grenzen überschreiten, werden sie entehrt. Im Heiligen Quran wurde die Ameise erwähnt: "Qalat Namlatun" (27:18). Der Name der Ameise wurde im Heiligen Quran genannt. Der Name des Pferdes oder irgendeines anderen Tieres wurde nicht

genannt, aber der Name der Ameise wurde genannt. Sie ist ehrenwert, sie ist sich ihrer Ehre gewahr. Sie sagte: O Ameisen, Derjenige, Der uns bekleidet hat, unser Meister, bekleidete uns mit diesem Gewand. Wie schön sind wir! Was für schöne Ameisen wir sind! Wir preisen Allah (swt), der uns als Ameisen erschaffen hat. Wir danken unserem Herrn. Wir preisen, wir sagen: Subhansin ya Rabbi. Du hast uns als Ameisen geschaffen. Kennt euch selbst! Dankt für euere Lage, damit euere Ehre zunimmt. Wenn nicht, wird euere Ehrenkleid von euch genommen und ein schändliches Gewand wie das Shaytans wird euch angezogen, und ihr werdet an einen schmutzigen Platz geworfen. Seid zufrieden mit euerer Bedingung. Allah (swt) erschuf mich so. Sagt nicht: Ich will schöner sein. Sagt: Ich bin schön. Sagt nicht: Ich bin häßlich. Denkt nicht, ihr seid häßlich, und legt Makeup an und dies und das. Ihr werdet nicht schön durch euere Kleidung. Sagt: Allah (swt) hat mich schön erschaffen.

Ya Rabbi, vielen Dank Dir, daß ich ein Mensch bin. O mein Herr, der mir diesen Rang gab und mich mit diesem Gewand bekleidete, ich preise Dich: Subhansin, Sultansin. Sagt das, o Leute! damit euere Herrlichkeit zunimmt. Sonst wird euere Herrlichkeit abnehmen, nicht zunehmen. Seht, was Allah (swt) euch gegeben hat. Geht nicht nach Schönheit suchen für euch selbst. Das Gewand, das Allah euch gab und angezogen hat, paßt zu euch. Eine Katze sagt nicht, sie möchte ein Hund sein. Ein Hund sagt nicht, er möchte ein Wolf sein. Ein Pferd sagt nicht, es möchte ein Esel sein. Ein Esel sagt nicht, er möchte ein Hund sein. Sie sind zufrieden mit jedwedem Gewand, das ihnen gegeben wird. Sagt: Shukr ya Rabbi. Jede Schöpfung hat ihr eigenes Tasbih, ihren Lobpreis, für Allah (swt) - Subhansin ya Rabbi. Du hast mich erschaffen, Du hast mir diese Form gegeben. Dank und Preis. Sagt: Subhansin ya Rabb, Sultansin ya Rabb. Sagen die Menschen das? Nein. Und deshalb sind sie nie frei von Schwierigkeiten. Ihr ganzes Leben vergeht in Problemen, weil sie nicht zufrieden sind. Ihnen gefiel das Gewand nicht, das Allah (swt) ihnen gab. Deshalb haben die Menschen keinen Trost und keinen Frieden. Sie sind nicht glücklich. Sie sagen: Laßt uns ein neumodisches Kleid tragen! Die Menschen werden nicht schön durch Kleider. Mach weiter, o Shah Mardan. Jene, die deinen Weg einhalten, finden Trost, sie finden Frieden, sie kommen ihrem Herrn nahe. Seid von den Menschen der Himmel. Euer Leben auf der Erde wird schön und euer Leben im Jenseits wird auch schön sein.

O unser Herr, bekleide uns mit den Segnungen dieses heiligen Tages von Ragha'ib. Möge das

Böse Shaytans fern von uns bleiben. Die Menschen sollten ihr Mensch-Sein und ihre Ehre kennen und im Frieden sein. Jene, die ihre Ehre nicht kennen, und jene, die nicht zufrieden sind, sind immer in Schwierigkeiten. Sie sind immer eifersüchtig. Sie sind immer im Unfrieden. Sagt: Mein Herr erschuf mich so schön! Sagt es und dankt euerem Herrn. Preist eueren Herrn. Heute ist ein heiliger Tag, der Tag von Ragha'ib. Der, der zu Ehren des gesamten Universums geschaffen wurde, Habibullah (saws), dies ist der heilige Tag, an dem er in den Leib seiner Mutter herabkam. O Muslime und alle Menschen, hört auf zu töten. Hört auf zu kämpfen, hört auf, Menschen zu töten. Dieser, der die Krönung des Universums ist, der Meister der Schöpfung, bewahrt seinen Weg, damit ihr im Frieden seid. Sonst werdet ihr euch gegenseitig vernichten. Shaytan wird dafür sorgen, daß ihr euch gegenseitig vernichtet. Tawba ya Rabbi, Tawba ya Rabbi, Tawba Astaghfirullah. Bereuen wir! Liebe sei unser Weg! Laßt uns lieben und geliebt werden. Laßt uns den Haß hinter uns lassen. Laßt uns lieben und geliebt werden, damit der Eine, Der uns geschaffen hat, glücklich mit uns ist, und Sein Habib (saws) stolz auf uns ist. O glorreicher Prophet (saws), sende uns einen Sultan. Wir sind ohne Sultan gelassen worden. Die Menschen sind in Strafe gefallen, wie die Strafe des Höllenfeuers. Sie fressen einander auf. Tut das nicht! Tut das nicht! Diejenigen, die Menschen fressen, sind Kannibalen. Seid keine Kannibalen, seid Menschen! Wa min Allahi t-Tawfiq. Möge Allah Dhu l-Jalal uns mit den heutigen Segnungen bekleiden und die Schwere von uns wegnehmen. Mögen die Unterdrücker einander in die Hände fallen. Wir hoffen, von der heutigen Ehre geehrt zu werden. Dank und Preis für die Gaben unseres Herrn. Unendliche Salat und Salam für unseren Propheten (saws). Möge die Ehre der Ummuhan (Hala Sultan) zunehmen. Möge es Heilung für alle Kranken und Bekümmerten geben. Mögen diejenigen, die kämpfen, sich berichtigen. Möge unsere Ende gut sein um Deines Habibullahs (saws) willen. O Shah Mardan, du gabst uns so schöne Ausdrücke. Laßt sie uns bewahren, insha' Allah. Bi Hurmati l-Habib. Bi Hurmati l-Fatiha.

Lefke, 17.05.2013

WebSaltanatOrg, CategoryAtheism

Who is weak, must ask for heavenly Support!

Meded, ya Sultanu-l Awliya... Destur, ya Sultanu-l Anbiya, Meded, ya Rijalallah, Meded... Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

Must be the title of our meeting every time to say: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim! That (is) signing that you are surrendered (to) your Lord's Command and (that you are) asking Support, heavenly Support, to keep His Orders. And Allah Almighty promised through His last Prophet, (the) most beloved one, (the) most praised one in His divinely Presence, S.Muhammad sws, to say that: "My servants must begin for everything that they are asking to do or to make, to say: 'Bismillahir Rahmanir Rahim'." Because that is saying, that means, he is not forgetting Allah. And (the) most important thing for the servant (is) not to forget that he is in front of His Lords divinely Eyes. Don't forget that He is looking on you, don't forget that He is controlling you, don't forget that He is controlling everything that you are doing, if it is for Him Almighty or for your dirty ego!

Therefore- that is the sign of believers to say: "Audhu bi-llahi mina shaitani rajim, o our Lord, we are Your weak servants and we are in need (of) Your heavenly Support for ourselves to take away Shaitan from our meetings and from ourselves and even from inside of ourselves, to be awake." If, Allah Almighty, you are not calling to Him to take away Shaitan from you, you can't do anything, it is impossible, you should be winned- you can't be winner or victorious. Who is asking to be victorious here and Hereafter must say: "Audhu bi-llahi mina shaitani rajim. O our Lord, our enemy is (a) so difficult enemy." It is not powerful, but difficult. It is weak, but its tricks and traps (are) so difficult. And we are also weak ones, we can be caught through its traps. Maybe we can be caught, we can be cheated through its tricks, shaitan, therefore we are saying: ‚Audhu bi-llahi mina shaitani rajim', (and) then: O our Lord, we are so weak ones, and nothing, no one can give ourselves a support as You are giving us!"

Because all Children of Adam are weak. Weak plus weak, getting to be weak. Plus weak (is) getting to be weak also. Weak, weak... put there 1oo weak people- what is it going to be (in) total?... Weak! Make it weak, hundred times weak, with thousand weaks- (it is) going to be equal weak! (A) weak (one) can't give power to a (nother) weak one- they are all weak ones! You can't give any support to (the) second one, because you are weak. Only- therefore you must ask support, heavenly Support.

Main point of troubles of people now (that) they are living now (is that) they are asking support from (a) weak one. "Oh no, no, Sheikh, they are super ones!" "What is super one? That means super weak." "No, American, very powerful." "No! Americans, all of them weak ones." "But they are 5oo millions!" "Even 5 billions- but (in) total (they are again) getting to be weak ones." "What about Russia?" "Same history... For China also... We are passing Russia, coming to China... because (the) Chinese (are) also super-super and super-super weak ones (are) going to be totally weak ones..." Yes, Sir?

Therefore we have a saying: Don't trust for a man (thinking) that: "He may support me." Perhaps that man may die and you fall down. Don't think: "That (is) a big wall. If I am putting my back on it and I think that it can support me." That big wall may fall down and you are remaining without support. If you are saying: "I am supporting my back; I am putting a huge tree, because (it is) so strong. I think that it may (be a) support (for) me." Don't think that a big tree can support you, because (it) may dry and coming ashes... fire making it ashes. (A) storm may take it away, (a) storm may destroy a big wall also down... or a storm may take that person, (a) hurricane may take that person up and... (then he is) falling down, finished.

Nothing you can keep it as a support for you, for this world, no, no, no!... Therefore He is saying: "O My servants, if I am supporting you, you are going to be victorious forever. Don't think your technology (is) supporting you and your technology is (really) nothing, nothing! I may do that person's mind to forget the most important point for that technology and (then) he is saying: "How was I doing this?" and he forget it." Then that big huge technology, instrument (is) going to be (good for) nothing, because (one of them is saying): "What was it (again)?" and he is saying: "I am also forgetting...(and) you?" "I am forgetting also..." "Look in the book!" "I don't know which book..." Don't think that technology can support you! Don't think that these computers may save you! (Finally they will say:) "Now I don't know how it is working"... May do the Lord of Heavens to make those expert people, scientists, to forget it, and when they are forgetting,

finished!

(It is the) biggest mistake of people to think that: “Everything (is) depending on material or (on the) material world and everything (is) going to be through (the) material world. And we can be able to put our full control on material and we are able to order that instrument (and say): Do this, do that!” But He (Almighty) may do that you can forget that and you should be (confused, asking yourself:) “What was it?” if Allah Almighty (is) taking (away) that authority that you have been granted now, (what He has granted from authority) to (the) Children of Adam to do.

He granted to them, but when they are using it against His divinely Sultanate, He is getting angry. When (He is) getting angry, ordering: “Take away from their minds (the knowledge, so) to forget it“, they can’t work on it and never that instruments may be obedient or may obey to themselves.
Now with their commands, they are saying, with commands they may do cars to run by itself or to find where they are going or they are saying that (they are) under their control, they may command an instrument, to make a big aircraft to move by itself, under the command of that computer, or (a) plane (to move) under the control of (a) computer. He (Almighty) may do (that authority) in a second to be taken away- what you should be?

O people, come and think on it, you are not thinking! People (are) drunk, (they are) not thinking (on) such a fine points what (is) happening through nature and from whom that authority (is) coming to you and making that power, unknown power electricity, to be under your control. You are not knowing what is electricity, but Allah Almighty (is) giving to you such an authority. You are not knowing (the) real position of electricity. What is electricity, you can’t know, but you can be able to put your control on it. You have been granted that authority. If that authority (is) taken from you, you are going to be like wood. You and four legs zoo-garden people (are) going to be on (the) same level.

O people, Allah granted to you mind and your mind... it is enough one’s mind, to control whole world. No need several computers, no. If you have been granted from Heavens a heavenly Blessing to you, you can be able to control from Heavens to earth, from North to South- everything. Enough one’s authority. But they are not thinking, because they are drunk. Drunk by drinking, drunk also through their nonsense Fehlings. Nonsense, wrong shaitanic teachings (are) making them to be like Nimrod, like Nero, like Pharaoh.

O people, we must come to ourselves! We are running away from ourselves, that it is not for you to run after everything and to leave yourself! First you must try to look after yourself, to know yourself. When you are looking to yourself and knowing, then it is a...the entrance to divinely Knowledge. If you are not knowing about yourself- how you are going to know about your Creator? How?

I am looking to my body and scientists (are) saying that through our bodies (there are) billions of cells. Billions of cells and each one it has a private function. Each one it is not same; one's function is not same of second one, because everything (is) created for something. You may find same cells, but you can't say that they are really same, no, because Allah Almighty (is) never making (any) photocopy.
(He is Al) Mubdi'- everything that He is doing (is done) without (using) a model (for it). Because people (are) making models and then making photocopy. No, Allah (Almighty is) not making (any) copy. Copy making silly ones... first (starting) in school...(You were) making copy?... When (the) teacher (was) coming, making like this?... Ha sha, thumma kalna! Allah Almighty (is) never making (any) copy, never (is He) using photocopy machine... For everything Allah Almighty (is) giving a personality, everything it has a private personality! Therefore: Allahu akbar!.. Allahu akbar!....Allahu akbar!.... Wa li-llahi-l hamd!...

O people, come and make (Sajdah)... and bow to your Lord's Command, if you like to reach to His Blessings. If you are not thinking on it, you (are) never going to be blessed people, (a) blessed community... Whom they are looking and seeing and bowing to their Lord, they are blessed communities. (Those) whom they are thinking and bowing to their Lord- a nation- then they are going to be a blessed nation.

Technology (is) never giving to you blessings, no, no, because material it is not your level, o people! Your level (is) not (the) level of material, no, your level (is) up, your level (is) reaching the level of Angels. Don't dig wells to come down, to look: "What is under my feet?" no! Look what is over your head! (But) everything they are making 'bi-l aks', opposite!
And they are saying also... Through Parliament there is opposition, because government, governing body, their levels up. (Always the level of an) opposition (is) down, therefore opposition (means:) no mind people... Oppositions (are) always down. (Those) that they have (been) granted (a heavenly authority) and (who are the) blessed ones, their levels (are) up, but people (are) running to be with (the) opposition, (because) no one (is) happy from (their) situation, everyone (is) complaining. Who (is) complaining, going their levels down,

down, they are oppositions...
Whom they are happy, (their) happiness (is) making them to get up, (and) to get up (more). Therefore- whom they are thanking to their Lord, they are saving themselves from the darkness of this dirty life and (they are) saving themselves (going) up, reaching to heavenly Stations. But those oppositions they are always complaining and (this) complaining (is) carrying them underground, underground... Every time (that they are) complaining, one more (step they are) coming down, coming down, coming down...

Therefore- o people, you must think on such a things that is (are) spirituality; (but) that 21st century people they left it, (they are) never taking any interest! (And) if they are taking interest, what they are doing? Some people (are) coming, making...what they are doing? I am saying: "What you are doing?" They are saying: "We have a seminar." "Seminar, what is that seminar (for)?" "To collect people." "How many people (are) coming?" "Oh, alot of people..." That means 2o, 25...
Ya Hu- 7 billion people- (and) only interesting 7 people, 2o people? That means (that the) majority of people (is) complaining; they are not happy with their situations and coming on them cursing. When cursing (is) coming and riding on a person, (it is) taking him down, down and down... But who is thanking to the Lord of Heavens (and who is saying): "O our Lord! You created ourselves, and You are giving knowledge about Your Existence. We know You, You make us to know You and You granted us to be Your servants. We are so happy, we are so honoured, o our Lord!" then blessing is coming on them.
How many people (are) bowing to Allah? Therefore this world (is) turning through (a) cursed area. And just (people are) entering the tunnel of cursing and very few people (are) coming out... Most people they should be destroyed through that tunnel of cursing, (and only) very few people (are) going to be in safety and taken out from (that) tunnel...

That is the meaning of Armageddon; (it is) coming (now) and (it is) taking so many billions of people, whom they are never going to be happy with the Lord of Heavens. Because if they are going to be happy with their Lord, they are going to bow to the Lord of Heavens. If (you are) not making yourself to bow to your Lord, every cursing (is) coming, coming... (and) troubles, troubles... (The) Heavenly Anger (is) just opening on earth now... Allah protects you!
If you are running to Him, to your Lord, He is going to protect you, to save you and to shelter you. If (you are) running away, no one can shelter you...

May Allah forgive me and bless you! For the honour of the most honoured one in His divinely Presence S. Muhammad sws, Fatiha.

Lefke, 21.5.2006

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

Who Knows Himself Knows His Lord

As-Salam alaikum Ayyuhal Yaran Shah Mardan. How beautiful it is to be ahbab (beloved friends) to Shah Mardan. How beautiful. Allah. Allah. Let us say "Allah". Ya Hu. Marhaban O Yaran Shah Mardan. Marhaba to you, marhaba. What a beautiful salam (greeting) it is. Saying "marhaba" gives us power, gives us honour. Let us say Marhaba, O Shah Mardan. O Yaran, O Shah Mardan and let us listen (to your address). Let us start our word, may our sohbat have khair/goodness and barakah/blessing. Bismillahi r-Rahmani r-Rahim.

What a Holy Verse of azamat (magnificence) is this- "Innahu Min Sulaymana Wa 'Innahu BismiLlahi r-Rahmani r-Rahim"(27:30) When the holy letter of Prophet Solomon arrived, she read it- The Queen of Sheba. She read it and was astonished with its magnificence. She was astonished with the way that holy letter was addressed. She was ruling 7 different regions. Madad O Shah Mardan. A person who ruled 7 different regions, imagine what a magnificent person she must have been. She was a majestic, powerful Sultana. She was a renowned Malika/Queen. 7 regions feared from her- the Queen of Sheba. Sheba was such a country that is hard to describe. The Queen of Sheba was a lady but Allah Almighty dressed her with majesty.

When the Queen, Malika, of Sheba, who ruled over seven regions, saw the holy letter, she trembled and collapsed. "Who is this letter coming from?" "Innahu Min Sulaymana Wa 'Innahu BismiLlahi r-Rahmani r-Rahim". How magnificent! She was astonished and trembled. Her throne shook. It is from Solomon but, "Wa 'Innahu BismiLlahi r-Rahmani r-Rahim". The Queen of Sheba thought of herself as a big deal in her sultanate. "I have such a throne; I have such a crown; I have such a country; I have such a sultanate". She was being arrogant like this, but when it said "Innahu Min Sulaymana Wa 'Innahu BismiLlahi r-Rahmani r-Rahim" her throne shook and she, herself also fell down.

O people, pay attention! Look at the Azamat (magnificence) in the Bismillah. O men who've turned into animals, say the Bismillah so that you can enter the Divan (assembly) of Haqq, so that you can be dressed with the dress of azamat. There are many kinds of dresses in the universe. The most honoured one among them is the dress of Bismillahi r-Rahmani r-Rahim. When he says this, the inhabitants of earths and Heavens tremble. Go ahead O Shah Mardan. One person from whom you love, the weakest one among those who love you... I am ashamed to call to you but... O Shah Mardan. Shah Mardan also, if he recites one Bismillah, earths and Heavens tremble. Azamat belongs to Allah Almighty. You must know that you are a servant. You are in the Presence of the Sultan. You are remembering the Ism Al-Jalal of Allah Dhu-l Jalal Who is the Owner of earths and Heavens.

Let us say Bismillahi r-Rahmani r-Rahim and the weakness on us, the laziness on us, may go away. Shaytan may be away from us. It cannot come close! Bismillahi r-Rahmani r-Rahim is the saif, the sword from which shaytan is scared unlike from anything else. It (shaytan) says "This servant said that word". It doesn't say Bismillahi r-Rahmani r-Rahim. If it said, it would get saved immediately. It is fearing from those who say this word. The Bismillah has the dress of Azamat in it. Greatness, the shan (honour) of Greatness belongs to Allah Almighty.

Allahu akbar, Allahu akbar Allahu akbar 'ala man takabbara wa tajabbar. O our Allah, You accepted us for Your service. O Shah Mardan, how beautifully you say it. Wake us up. May we wake up and know Whose servants we are. Allahu 'Azimu sh-Shan, that there is no one who can know the honour of His Uluhiyya (Divinity). Who knows about it is only His Self, His Essence. Allah Dhu l-Jalali wa l-Ikram Wal Izzati-llahi La Turamu. Yes, there is also this. Huuu. Why does the man who is not even a speck get proud? Leave the pride. Kibru Azamat belongs to Rabbu-l Izzat. Say O Shah Mardan, teach us. They are not teaching, they are not teaching the honour of Man. However the Prophets who came, came to declare the honour of Man. Man's honour comes from the fact that his Lord addressed him. "Ya 'Ibadi Fa ttaquni"(39:16) Allahu Dhul Jalal, Subhanahu wa Ta'ala, (said) "Ya 'Ibadi Fa ttaquni". "Ya 'Ibadi Fa ttaquni". Allahu Dhul Jalal Subhanahu wa Ta'ala says "Respect Me. Respect Me. Love Me. I dress you with such a dress that what is dressed on Man is never dressed on any other creature". It is from the dress of Azamat. Allah is the 'Azimu sh-Shan.

There is the dress of honour that He dresses on the ones who are in His Presence. People don't

look for this anymore, they became ignorant ones. When a person is invited to the Presence of Allahu Dhu l-Jalal there is a dress of honour, which is dressed on him. O Man, leave the fight! If you don't leave the fight, you are shaytan. Go ahead O Shah Mardan. We may learn, we may learn from Shah Mardan that there is the dress of honour, which is suitable for man. It comes from the Presence of Allah Almighty. It is the dress, which is not made by a tailor. Each day - "Kulla Yawmin Huwa Fi Sha'nin"(55:29) - His Shan/magnificent manifestation is different each day. O Man, they are making us say this to teach us about ourselves because man doesn't know about himself. Go ahead, O Shah Mardan. Go ahead and speak. Your yaran is your admirer. The address of Allah- there is an address from Allah to His servants and there is a dress of honour with which He dresses the ones addressed by it. Each time a different dress of azamat. Allahu Akbaru l-Akbar. What is the mission of the Prophets? It is to inform that Allah is Akbaru l-Akbar, The Greatest of The Great. Allahu Akbaru l-Akbar. O our Lord, may You forgive us. There is the Shah Mardan who teaches us, may we listen to him. "Man 'arafa nafsahu faqad 'arafa Rabbahu". Man doesn't know his Lord before he knows himself. Know yourself. But we don't know ourselves yet, how can we know our Lord. The path, which leads to Ma'rifah (direct knowledge of Allah) lies in your knowledge of yourself. Allah Almighty opened for you such a door, you can understand through it- through the Azamat and Kibriya of Allahu Dhu-l Jalal. His Azamat and Kibriya is beyond intellect and understanding.

"Man 'arafa nafsahu faqad 'arafa Rabbahu". It will appear in his own self/ego. When you say ego, what does his ego become? His ego becomes a mirror. He can't see without a mirror. Man cannot see himself, he needs a mirror to see who he is, for the identity of Allah Almighty Jalla wa 'Ala. Where will he see this? He needs mirror. You can't see yourself without a mirror. Look at the mirror and see yourself. And when you see yourself, there is no creature that doesn't tremble and fall to sajda from the Azamat-i Ilahi. All are in sajda. There is a tajalli (manifestation) visible on the night of Qadr. When He opens that tajalli, it is from the manifestation of Allah's Azamat. When He opens it, it opens for a moment and you see the whole universe, all in sajda. Laylatu l-Qadr, look at the azamat of the Night of Qadr. Why is it magnificent? The whole universe is in sajda for a moment at the time Rabbu-l Izzat's manifestation takes place. Make sajda O Man! Wa sjud Wa qtarib. (96:19) Make sajda and draw near to Me. Who doesn't make sajda is far from Me. On the Night of Qadr when Allah Almighty opens a speck for His servants

from His Azamat-i Ilahi, they can't tolerate it. The whole universe falls down in sajda. There is no creature that doesn't fall down in sajda, shaytan makes sajda too. Allahu Dhu l-Jalal wa l-Azamatu wa l-ikram. O our Lord, who are we? We are servants who don't try to know themselves and who get busy with trash. Shame on us. "Wa Ma Khalaqtu l-Jinna Wa l-'Insa 'illa Liya'buduni"(51:56) Ay li ya'rifuni. I created men and jinn- "Wa Ma Khalaqtu l-Jinna Wa l-'Insa 'illa Liya'buduni"(51:56) They said for this "Ay liya'rifuni"- so that they know, so that they know Me. Aman ya Rabbi.

Each time a dress of honour is dressed Earth and heavens tremble, all fall into sajda. Al-'Azamatu liLlah wa l-Kibriya'u LiLlah. Greatness and Magnificence belong to our Lord Who is the Owner of Earths and Heavens. We are weak servants. Go ahead O Shah Mardan. Explain to this yaran of yours, so that people may know what is the honour of man and why he is precious. When he says Allahu Akbarul Akbar, Allahu Akbarul Akbar all angels in the Heavens are in sajda. For us, a tajalli takes place on the Night of Qadr once and everything falls into sajda. There is no man or jinn who doesn't fall into sajda each time Takbeer is recited- all are in sajda. Make sajda. Usjud wa qtarib- make sajda and draw near.

O Allah, You are Subhan, Sultan O Lord. Who are we to speak these words? We are weak servants. Go ahead O Shah Mardan. O Sultan, go ahead! Your yaran is your admirer. Your Lovers are your admirers- they are all admirers of your words. These are not our words. Look, there is an aja'ib tajalli/ rare manifestation today. No matter how much you speak of it, you can't finish it. How can you? How can you ever finish? Who are we to finish it? Here, we are yaran of Shah Mardan. We are who love him. We should love, and be loved. You can't be loved without loving. Love, so that you can be loved. Ay liya'rifuni, so that they know Me. Ma'rifah...To know Allah Almighty- "Bi qadr ma'rifatu". How to know Allah? Where is the power for it? All angels tremble and fall into sajda. For us, only in the Night of Qadr. And where to find the Night of Qadr? The tajalli that takes place on the Night of Qadr, the tajalli that comes down from the Arsh/Throne is that in every moment angels in great numbers are created and all of them go into sajda.

Make sajda. Usjud wa qtarib.(96:19) He (swt) didn't create you to eat and drink, O man. O man, who has the ability to speak of the honour granted to you? Go ahead O Shah Mardan, explain

for us. Ma'rifatuLlah, ay liya'rifuni. I created them, so that they know Me. There is no end or limit to "knowing" Him. His every tajalli is totally different. The servants knowing Allah, how can it happen? Here, it comes in an order. It descends from the Sultan of the Universes (sas) to the yaran Shah Mardan. It comes from him. Look for it, ask for it. Don't run after food. Allah Almighty did not create you to eat and drink. If it is to eat, then you belong to the animal category. Animals' heads never move up from eating grass. Their heads are always down either for straw or for grass. But you are not created for this.

Ay liya'rifuni - that they know Me. No one can know the limit of "knowing Allah". In every opening, we are dressed with such a dress of honour that - there is an honour mirror - when you look at the honour mirror you're amazed. It shows you the honour dress you are dressed with. There is mir'at upstairs, there is a mirror. Who sees it falls into sajda. O our Lord, may You not leave us in the category of animals. It is 'aib, rude, for us to say this to Allah Almighty but we may say to Shah Mardan and he will deliver it. Man is not for eating, drinking and going out for fun. He is the Hazrat Insan, so much can open to him. There are angels who are created at that moment and fall into sajda immediately because of the tajalli that appears to them and they don't raise their heads. Or there are those who go to ruku immediately and don't move up their heads, because of the beauty and azamat of that tajalli. Where else should they look? They don't look around.

Get out, get out of the animal category. Be the Hazrat Insan. Shame on them! Shame on the wild herds who try to kill, who try to finish each other. Why did He create Man? "Wa La Taqtulu 'Anfusakum"(4:29) He (swt) says "Don't kill. I am Who granted him life, do not erase the life I granted him. I give qisas (retaliation) and your punishment will be very big. I granted you a dress of honour". There is the mirror of Azamat that the Rasulu Kibriya (sas) looks at. Go ahead O Shah Mardan. The ones who are on your level may also appear there. They see according to their levels. Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. O our Lord! May He (swt) save us from the trash of this dunya. May He not expel us from His Presence. We are not created for eating and drinking but for our Lord. Go ahead O Shah Mardan. Your Yaran is your admirer.

Adab Ya Hu! It is so that you should learn! Each word, each word of these sohbats is to teach people adab (good manners). Hayfa, shame on those who don't learn. Shame on those who have

no concern other than eating and drinking. O our Lord, may You forgive us. "Ana Jameelun", Allah Almighty says "I am Beautiful". No one can know the extent of His Beauty, O our Lord! "I am Beautiful and I created in a beautiful form also" says Allah Almighty May You grant us Beauty, O Lord. May You make our faces beautiful with each ablution, O Lord. We are running to keep Your Order. May You dress on us the dress of beauty, O Lord. O our Lord, You are Beautiful and You created in a beautiful form. Know this. Know this and don't say "ugly".
Allahu Allah, Allahu Rabbi. Allahu Allah, Allahu Hasbi. Hasbuna llahu wa ni'ma l-Wakeel.
O Shah Mardan. The field is all open to you, whatever you say is from Ma'rifah. We are not created to feed the animal - our ego is the animal. We are not created to constantly feast our egos. But there is the feast, the invitation given to us by the One Who created us, to Bani Adam. Allah Almighty created you so that you attend this invitation. Hayfa, shame! Shame on those who degrade their worth to zero. Don't degrade (yourself or others)! Every person has an honour. Keep his honour! Don't crush, don't kill, don't oppress but rather, honour. Honour people, just as your Lord honoured you.
O yaran, Shah Mardan. May our hearts open. Qawwi Dha'fi fi Ridak. O our Lord, may You grant us power in the way of gaining Your Rida. May You dress on us majesty. O Shah Mardan, your yaran admires you. These words open the ways of Heavens for you. Pay attention and learn! Don't remain on earth, go up and reach the Heavens! There is jeefah/filth on earth and there is Nur in the Heavens - there are paradises. O our Lord, may You forgive us. May You send us a Sultan. May You send Sultans who will raise Your flags, who will raise your Habib's banners, O Lord. May our weakness be lifted from us and may our power increase. May we not be like a lazy cat, may we be like the roaring lion. O Lord. O Shah Mardan, your yaran is your admirer. O Lord, we ask for strength for this body of ours. May we not be in a lazy state but be like lions at Your door O Lord. Fatiha.
There is SaifuLlah. The sword of Allah. Saifun min suyufiLlah, (a sword from among the swords of Allah). Allah has endless swords. Try to be a sword to put an end to shaytan's supporters. Allah Almighty granted you a sword to defeat shaytan, not each other. Use it. Hit shaytan and its followers. Hit them with the Dhul Fiqar.
Al-Fatiha.

Lefke, 03.06.2013

WebSaltanatOrg

The whole world is a big market

Destur,ya Sayidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded, ya Rijalallah, Rijalal malakuti, ya Malakutiin...aiduna bi aunillah!...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

It is a free market...free or flee? If they are selling old things, means flee market. Free market means anyone may take something without paying- very good market! Flee market you must pay something, market you must pay more than this, hyper-market you must take your credit card... Looking...How much you are buying? 2ooo! Can’t be, it is not flee market hyper-market: Safeway market, Queensway market...But this here is free market that means: If anyone buying something and going away, even horses can’t reach to them...Therefore keep the doors!... Alhamdulillah, most people are not understanding, they are not knowing (the difference) between (a real) diamond and (a) plastic (stone)- therefore it is okay...

May Allah forgive us to be good customers for this big market. (The) whole world is a big market and people (are) running for gold, for example, to Russia, or they may run to buy diamonds from Jehennemburg, Johannesburg, South Africa, some are runing to Ceylon for Rubies, Emeralds, Sapphires, some people are running to Iran for Firuz and other expensive or valuable stones. Jewels, not stones; what people step on, is stones, what I am saying (is not about) stones, they are jewels. No one (is) putting under their feet jewels, only (the) Prophet Suleiman (in) his big hall that people are coming for visiting him, (the) reception hall.

It was his Throne Hall, people (were) coming to give their respect and obedience to him, peace be upon him, (and) Sayyiduna King Suleiman, (was) sitting. That area that people were walking on it to reach to Nabi King Suleiman was (made with) tiles; one golden, (the other) one silver. When (the) Queen of Sheba sent a gift to him- (and) she was thinking that what she is sending is so valuable- and (they were) showing (it) to him, he

wa saying: “Oh, what you are sending as a gift to me is under my feet, I am walking on it! I am not asking gold or silver; we are not slaves of gold and silver- we are (the) servants of the Lord of Heavens and He honoured us. When we are not slaves for gold and silver, (He is) making gold and silver- that people (are) worshipping (it) and quarrel and fight (for it)- to be under my feet. That is for you valuable, it is not for us valuable, it is under my feet. I am not asking from you, from that one who sent you with that gifts, I am not interesting in this, they are under my feet. I am asking something else from your Queen, (the) Queen of Sheba: to come to me (and) to surrender to the Lord of Heavens! I am that asking, I am not running after gold and silver. Who is running after gold and silver, they are (the) slaves of gold and silver. We are not slaves, we are servants for the Lord of Heavens, who created and (who is) giving value for gold and silver. It is only for you!”

Because they were slaves for gold and silver and their honour (was) going down and gold and silver (is) going to be over you. Making your value down and then, when you are making your value under gold and silver- silver also is white gold, platin, silver also that valuable one...silver that people are using it... Who are slaves, running to save more and more gold and silver, they are slaves for gold and silver, (and) no honour for them. They are going to vanish or to be vanished after gold and silver. But who is going to be servants for the Lord of Heavens that He created gold and silver for man, they have been granted honour from their Lord and their Lord (is) putting gold and silver under (the) feet of His servants.

The Seal of Prophets, S.Muhammad sws, he was hungry for some wisdoms and (the) Sahaba also were finding nothing for eating. To take (away) the suffering of hunger, they were putting a stone on their stomach, not to feel the pain of hunger and they were saying to Rasulullah sws: “Ya Rasulullah”, showing him the stone on their stomach, “we are so hungry!” and he was showing under his shirt there were two stones (tied on his stomach)...

And first Islam (is) teaching people to be patient. If you are not learning to be patient, you can’t be able to make your control on your ego, because (the) ego belongs to (the) animals world and (it is) always running after what it is going to eat or drink. If a person can’t be able to make a control on his ego, he is going to be under the order of his ego and he is never going to be a servant for his Lord. Therefore every religion (was) coming and their Prophets (were) teaching their followers to be patient, to be able to reject (refuse their egos’ desires). If you are not patient, you can’t be able to reject your egos desires. If you can’t do that, you are going to be always the donkey of your ego; you can’t be an honoured servant in divinely Presence, it is impossible!

Therefore- every Prophet has miraculous powers; they may bring tables of food with so many kinds for their followers, but (if they are doing that) it is going to be (like) a patient in hospital: to bring to him every kind of food without making any limit and giving to him: “Eat”, not asking if this is good for him or that, no. If you are bringing to a patient to eat everything, you may kill him! You may kill their physical being and Prophets (are) coming to arrange, to give (the) real position to our beings: to be good servants, to carry servanthood in divinely Presence. Therefore they must learn first to be patient- Sahaba, the most honoured ones from beginning of mankind’s residence on earth...To be able to train themselves and to give the value of servanthood, Prophets (are) firstly making them to be patient. And (the) most difficult thing for man (is) to be hungry!

If a person is hungry, asking to stop (the) pain (of) hunger, he is looking after everything to eat to fill their food-sack; they are going, coming, asking to eat. And we are asking to move from the level of animals to the level of Angels. With (a) full stomach you can’t get up; you can’t be able to rise from your level- that (the) material level is (the) level of animals- you can’t be able to rise up to Angels‘ level. Therefore don’t say: “What is the reason that Sahabas time by time were getting hungry?”- even several days (they were) not finding something to eat and (they were) putting on their stomachs stones not to feel the suffering or (the) pain of hunger! That is the reason!

Islam is asking from people to learn to be patient. Now (people in) all (the) world no patience for them. They are asking everything instantly. Like Ali Baba and the 4o thieves (that were) coming to the entrance of that cave, saying: “Open, Sesame!”, people now (are) asking for their desires to be (everything) instantly ready in front of them, and it is impossible, until you may teach your ego to be patient!

A person is fasting and coming nearby to break his fast (Maghreb time). He is looking his watch and someone is saying: “You may eat!” “No, we have yet 3 more minutes!” If anyone is saying: “You may eat before”, saying: “No, must be at the time: beginning and ending!” That is such an important wisdom through our worshipping kinds towards Allah Almighty: you must learn to be patient! If you are not learning (patience), (you are) never reaching (up) and never leaving (the) level of animals. Therefore (the) Prophet was keeping two stones and his followers, Sahaba, Allah bless them, they were putting one stone and (he was) saying (to them): “Be patient!” If Rasulullah was ordering, he may fill fields and lands with countless foods and drinks, but (he was) not doing that! He may say: “Be!”, and (it) may be, but (he was) keeping that power, training

and teaching his disciples and his Ummah, his nation.

And (one day) he went for a visit of the holy tomb of S.Hamza- Allah bless him-, the uncle of the Sal of Prophets sws, (at the feet of the Mount Uhud). He was walking and he was hearing in a place behind himself a sound (like) when you have gold and you are pouring (it), (a) very nice sound is coming from gold. He was hearing behind him that sound of gold and he was turning (around) and seeing that (the) Jabal Uhud- that big and holy mountain- was running after him as gold and silver, and gold was making that good sound. The Prophet was seeing (that), stopping and saying: “Stop! Why you are running after me?” And a sound from the holy mountain was addressing to him, saying: “Oh Rasulullah, the beloved one of our Lord! You are suffering and your disciples are suffering from hunger- how it is going to be from us a good manner to be stones! We have been changed to gold and we are running after you so that you may use it any time and we (even) don’t give any trouble for carrying: anywhere you go, you may take from it and do, what you are doing with it.” And the Prophet was saying: “No, I am not in need for you! My Lord (is) enough for me and I like to be one day full, one day hungry. It is much better; I prefer to be in such a way: when I am full, I am saying to my Lord: ‘Thanks and praisings to you, oh my Lord’, (and) if I am hungry, I am going to be patient and say: ‘Oh our Lord, look after us!’ And for being patient we have been granted also a reward here and Hereafter- therefore you stay there, our Lord is enough for us!”

People now are running after golf and silver to save much more so that they are thinking if they are saving more gold and silver, they may reach their targets- that no doubt their targets are only targets of their physical being. They like gold and silver for fulfilling their physical beings’ desires. But it is never going to be as they like, because day-by-day, if you are reaching to a table that may be (as the) table of a King or Queen, and every day (it is the) same table, you may feel a kind of (being) fed up, you may be fed up from that. You may reach everything, but day-by-day your taste is coming to be less, less, less and the Favours of the Lord Allah Almighty is same.

Therefore- when you are going to be patient for Allah, not to be slaves for your desires, He is accepting you as His servants and servants have been granted something that should be honour for them and light for them and pleasure for them here and Hereafter. Or (else) they should remain on the level of animals that they are eating straw and every kind of grass and they should be happy on their levels.

May Allah forgive us and make our desires as He likes (them to be)- to change our level from the level of animals to reach the level of Angels. That is important!

May Allah forgive me and bless you, for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

Lefke, 14.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDunya

WHO LIKES TO EAT THE FLESH OF HIS DEAD BROTHER?

WHO LIKES TO EAT THE FLESH OF HIS DEAD BROTHER? My Grandsheikh was speaking on a point of utmost importance for everyone—about a very terrible and dangerous characteristic of egos which is the main source of every trouble for mankind, the fountain of evil and the famous 'arm of devils'

for turning people into each others' enemies and destroying good relations between people in general. We are very proud of our religion of Islam for the fact that it prohibited this worst characteristic of the ego. This characteristic is backbiting, and it destroys everything—thus it is strongly prohibited by Allah. My Grandsheikh says that we must be very careful on this point. Our faith (Iman) will never grow if we cannot desist from backbiting. Every time we backbite we do to our Iman what pouring acid on the roots of a young tree does to that tree. It is a very terrible action, and Grandsheikh pointed to the following verse (Ayat) of Qur'an in order to show just how terrible:

"O ye who believe! Shun much suspicion; for lo! some suspicion is a sin. And spy not, neither backbite on another. Would one of you like to eat the flesh of his dead brother? You abhor that (so abhor the other) ! And keep your duty to Allah. Lo! Allah is Relenting, Merciful."

(Surat-ul-Hujrat: 12)

Allah gave this ayat to the sons of Adam in order that they should hate that characteristic and be disgusted by it: you, when you backbite, are the same as someone who eats his brother's cadaver.

We must clearly define backbiting so that we can distinguish it and seek to avoid it: if you are plagued with a characteristic which you detest in yourself. and are trying to hide, and then someone comes along, spots it and makes it public with the intention of degrading and debasing you in the eyes of people—then he is backbiting. You are trying to hide your faults, and he comes along and spreads word of them around so that people's hearts may turn away from you.

On the other hand there are some people who are committing every badness and are proud of their doings, not caring what people think of them, not hiding, nor feeling any shame for their sins; if you are cautioning someone so that he may not fall victim of such a devil, then this is certainly not backbiting but, quite to the contrary, a duty. You must differentiate between the two: One person is, so to speak, dragged to evil because his ego pulls him there and he is too weak to resist, but he feels shame; the other is a conscienceless devil, and you must describe his characteristics exactly and warn. Allah Almighty Himself describes Abu Lahab, Nimrod, Abu Jahl, Pharaoh and Haman in the Holy Qur'an for this reason.

Another very delicate matter is that of giving advice (Nasihat). We must not tell people about their faults directly, but we must be tactful and indirect in our approach. In Turkish we use the example of the mother-in-law who wanted to correct an objectionable trait in her augher-in-law, but in order to avoid offending her she reprimanded her own daughter in the presence of the daughter-in-law for just that very fault which

she wished to correct in her. In this manner the daughter-in-law understood without taking offense. It is very important to USe this sort of tactic, especially in our times when people's feelings are more fragile than china teacups—you must be very careful.

In general, one must not tell anyone anything directly. When you see a no-good characteristic in someone you may say, "Oh my brother, sometimes I have such-and-such a problem with my ego, what shall I do about it?" Perhaps he will say, "Oh, I also have that problem." This is real guidance,

ABOUT BACKBITING: A STORY FROM THE LIFE OF THE PROPHET

Allah ;Almighty is teaching us so many lessons so that we may become suitable for His Divine Presence. Now

we shall speak about our Prophet's miracles. Every Prophet brought miracles and indeed must bring miracles, so that people can understand that he is an extraordinary person with a personality distinct from ours.

Our Prophet said: "Who so sees me (and the miracles that I have brought) and believes in me that is a grant from Allah Almighty to His servant but I am not surprised that those who see me should believe; what I am astonished by are that those who come after our generation are believing in me just from reading about me in history books.

reatest happiness (Tooba for those who have en me and believe in me, but seven times greater happpiness for those who did not meet me but are believing through having heard of me."

One day the Holy Prophet was sitting with his companions when two men entered holding their stomachs in pain, saying, "Oh Rasulallah, we have intense pain in our stomachs—please treat us with your medicine." The Prophet answered, "You must have eaten something which caused you this, you must have eaten some raw meat." "Oh Prophet, we haven't eaten any meat in fifteen days, hat to speak of raw meat." "No, you must have eaten raw meat I tell you." Again they denied it, he instructed them to induce vomiting, and each them vomited out large chunks of green, rotten raw meat. At this the two men were astonished on account of two things: Firstly, because they never ad eaten any such thing, nor would they have reamed of doing so, yet they regurgitated it from heir very own bellies; and secondly, because the pain they had been suffering disappeared immediately. "Oh Rasulallah, we swear to you that we never ate this." To this the Prophet replied: "Oh people, did you not just pass by the house of a certain person and backbite about him? Did not Allah say that whosoever back bites eats the raw neat of his brother's cadaver? Allah speaks only he truth, and this is proof of it."

When you are backbiting you destroy your own [faith and-that of your victim as well, because when one speaks badly about another, a bad current reaches to that person, and he wears- that offense as if it were a heavy burden around his neck. You destroy your faith and his faith, and bring darkness and madness upon him. For this reason it is strongly forbidden in Islam to defame one another.

On the other hand, if you are speaking good things about a person, a good current reaches out to him and sheds light on his soul, therefore, it has been ordered to make supplication (Du`a') for people in their

absence. The Prophet says that when a believer makes a du`a' for an absent brother, that good wish goes out to him and makes him lighter, stronger and more joyful; also Allah Almighty sends an Angel to that suppliant with the following good tidings: "As much as you are asking for that brother of light, strength and happiness , that much Allah is giving to you also." In this way both parties profit, and similarly, in the case of backbiting, both sides will suffer, as darkness will descend on your heart as well as his. If not for backbiting, relationships would be stronger, and as much as we are connected with each other the more Allah Almighty is pleased with us and extends to us His Divine Protection.

Our Grandsheikh was furthermore explaining that it a person back bites it means that he is burdening the victim with a heavy load so that it becomes difficult for him to bring himself to perform acts of worship. Allah Almighty has stated that He created man only to worship Him, and if you are backbiting you are cutting that person from worship, and thus killing him In this time the majority of people cannot perform the acts of worship asked of them; they are very heavy and lackadaisical in this respect but so quick and agile in serving the Devil and following his way. Backbiting is one of the biggest underlying reasons why people are delaying in performing their worship.

The Prophet says that Allah is the Judge of Judges and that no one can judge anyone as Allah does. If one is backbiting, he is making himself into a judge with no authority from the Judge of Judges: "So-and-so is a no-good person." Know that you are not the judge of your Lord's servants; He created them and He judges them as He wills! Who so ignores this point is making himself out to be a partner to Allah (Shirk), and this is one of the greatest sins—as Allah never accepts that partners be ascribed to Him.

Who seeks a partner? He who hasn't enough power seeks a partner, but Allah Almighty has Endless Power and All-Penetrating Will for what does He need to seek a partner? No partner for Him and no son. A man may be in need of a son to succeed him, but Allah has no need for a successor. His is Eternal Existence knowing no boundaries of time. Therefore, everyone must be very careful. I think this is enough to show us what a terrible thing backbiting is.

- 01.03.1980

Who Prevents Man From Believing?

(Mawlana Shaykh stands.) Yaa Rabba 'l `izzati wa 'l-`azhaamati wal-jabaroot. Ant Allah, subhaanak, sultaanak. Yaa Rabbana. Rabb 'ighfir wa 'r-ham wa anta khayru 'r-rahimeen. Zid habeebaka `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana, thumma as-salaatu wa 's-salaamu `alayk yaa Sayyidi 'l-awwaleen wal-akhireen, the Seal of Prophets, Sayyidina Muhammad (s)! We are asking Allah Almighty to grant you much more praising, much more mightiness, much more glory and much more majesty! Ameen. Thumma as-salaam `alaykum for all holy people who belong to heavenly ones and endless salutes to you also. May Allah Almighty give you much more honor for your barakah, and grant us to be on the Right Path, not to lose the real position of Mankind. (Mawlana Shaykh sits.)

Dastoor yaa Sayyidee, madad. As-salaamu `alaykum to all nations! As-salaamu `alaykum to those who are attending, giving value and giving a small time for listening to heavenly knowledge. And we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, asking for protection from Shaytan and its tricks and traps. We are weak servants and we must ask. Shaytan is the weakest one. No one in Creation may be weaker than Shaytan. We are weak, but Shaytan's weakness has no measure. It claims that, "I am the most powerful one on Earth," and so many foolish ones are also thinking that Shaytan is saying its real position and they are fearing. But:

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inna kayda 'sh-Shaytaani kaana da`eefaa
Feeble indeed is the cunning of Satan. (An-Nisa, 4:76)

O our Attenders! Hear and listen, and try to understand something. Shaytan is claiming that it is the most powerful one in Creation, and saying to people, "My commands must go on because I am teaching you some ways for which you are not taking care, but I am teaching you to be famous, as I am the Most Famous One in yourself!"
"Where are you?"
"Everywhere!"
"Everywhere?"
"Yes, I am everywhere!"

O our Attenders! Do you think you are looking and finding a place that Shaytan is not there? I am asking Salafi `ulamas, do you think that Shaytan is prevented to be in al-Haram ash-Shareef in Makkatu 'l-Mukarramah? And at the same time he was not in Madinatu 'l-Munawwara and Masjid al-Aqsa in Jerusalem, thaalithu 'l-haramaynu 'sh-shareefayn? They will say, "Yes, Shaytan was one." How can he be at the same time in all these holy places? And if he is not forbidden to be in the holiest places, what about other places? Alladhee baarikAllahu hawlahu. Shaytan is reaching everywhere. Therefore, Huuuuuuuu, Shaytan's darrar, harm is on people and everything in the east and west, from north to south. The most harmful one for Mankind is Shaytan, and when Shaytan is made welcome, harm is coming on that person, Shaytan is harming! Yes, Shaytan is terrible and you must take your protection or precaution, and look for a place where you will be in safety. That means you must ask for heavenly protection. If you are not taking heavenly protection, it is impossible to save yourself from Shaytan and its poisonous arrows.

But people now are opening both hands and saying to Shaytan, “O our darling!" And 21st century people are welcoming Shaytan and sending away holy ones and sending away the most holy one, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) When people are sending away holy ones who come with heavenly blessings, Shaytan is coming with materials from Hell and burning people. And 21st century people are very happy with such instruments. They have technology, but technology is only on the surface of this world. It is forbidden for Shaytan and its servants to move up; they are thrown away with heavenly arrows coming down

from heavens. They are asking to know more things that are happening in heavenly stations, but they are forbidden! And people are running after such instruments and reaching only east and west, north and south, but they can't go up. Therefore, Shaytan is saying, "O my followers! I am looking but not seeing anything beyond my view; beyond it there is nothing else. You must look, if you can see, hear, or touch it." Therefore, materialism is spread from east to west, from west to east, from north to south, and from south to north. Materialists claim awliya are nothing, because they belong to the material world, saying, "Beyond that there is nothing." The learned people are saying, “Such far distances, we can't reach, and if we can't reach anything, then we are saying, 'It is nothing.'" Therefore, Shaytan is making most people return to this planet and occupy themselves with material aspects only, saying, “Beyond that is nothing.”

How can they say that beyond there is nothing? Do they have a proof of what they say, "We cannot reach beyond the three dimensions. We are not accepting there is anything beyond this." Who said to you that four dimensions do not exist? It may be four, it may be 400, or it may be 1000! Who is saying to you there is nothing in space among Creation? Who created this world in three dimensions is able to create another world in four dimensions!! You cannot say there is no other horizon, because when you reach a horizon there may appear another horizon. But shaytanic theories put in the heads of no-mind people make them imprisoned by three dimensions. They think they are controlling everything in this universe. How can you do that? What are you knowing? You are coming from your mother's womb and you are knowing nothing. You are taking something from here and there, making a collection, but not bringing any proof of your production, because every production of Mankind is from egoistic measures that belong to Shaytan. Therefore, all cursing is coming on people because of Shaytan!

Shaytan makes a limit because our physical being can’t carry more than this. Therefore, Shaytan makes a limit or hindrance, saying, "Beyond this is nothing." How there is nothing? That is a point with which Shaytan is cheating people graduating from higher education. They are, therefore, bowing to materialists and are not becoming humble ones to say, "Beyond material aspects we are bowing to the One Who is bringing material beings into existence." People are bowing to material aspects but Shaytan is never leaving them to think, “Beyond material aspects, Who is putting these material aspects in existence?" That is a sensitive point. Therefore, we are saying, no, you can't say, "No!" If this is in existence, Someone must be making this,

the whole material world, the universe and beyond the universe. Who is putting it there? So many universes are in existence; our existence is only one galaxy and there are countless galaxies. Why are they not asking, "From where are we coming, and to where are we going?" Nothing appears without a power. Power puts so many things in existence. But who is controlling the countless, endless Power Oceans? Whose command is going on and saying, "Come," or saying, "Go away."

Who is putting black holes in existence, or are they there by themselves? And are they moving or fixed? No, all of them are swimming in space. And is space something or nothing? Space must be put by Someone. Black holes can't be in existence without an order from Someone. So Who is putting the black hole there to swallow gigantic galaxies? But Shaytan is making the understanding of Mankind only on Earth and they are fearing to look up at nighttime. Everyday I am looking at the sunrise, and at the end of the day I like to see the sunset. I am wondering, how many times has that sun risen and set? When was its beginning? Do you or your technology know the answer? What is that foolishness?!

O doctors, scientists, and learned people! You must come to beliefs and say this existence is a show for the people living on this planet, put there by Someone we can't see, can't touch, and can't feel. And that One's Existence is beyond our imagination! Allahu akbar!!! Now, people of the 21st century are asking to reach something using very strong microscopes. The Lord of Heavens, Who created everything on this world, is sending a virus that the strongest microscope can't see. Also, they are asking to reach the last point in the skies using gigantic telescopes, but they are reaching a distance that is not worth mentioning. And our knowledge for the smallest part of this existence and of the most gigantic galaxies is limited. Why we are not going to believe? Who is preventing us to believe? That is Shaytan, the terrible one!

O Scientists! Do you understand what we are saying? They are now making me address learned people from religious sects among Muslims, Jews, and Christians. Why are you not making it clear to Man one belief, so they will say, "That is true." Holy books teach Man what is true. Why are you not making it clear, holiest one in Christianity, His Holiness the Pope? Why is he not ordering all teaching centers to change their nonsense beliefs and theories? Why is he not warning them to come to reality? And rabbis also; why are they not making it clear to people from where we are sitting? Where are we coming into existence and where we are going in existence? It has a reality. Why are they not making it clear? Muslims also; why are `alims not

saying: •••• •••• ••••••• •••••• ••••••• hal min khaaliqin ghayrAllah? "Is there a Creator other than Allah?" (Al-Fatir, 35:3)

(Mawlana Shaykh stands and sits.) Allah Almighty is asking, "Do you think anyone else is creating?" Why are you not making it clear, and you are making so many unfruitful discussions. Why? And that is the main reason that cursing is coming in the 21st century.

O People! Listen and use your mentalities! In 24 hours use even one minute to ask, how are we on this planet? The globe, how can it be? Who was first on this planet? So many questions! Why are they not teaching people? They are only saying, “We are Salafi `ulamas, we are doctors of Shari`ah.” Shari`ah is first commanding that you must believe! Belief is first and most important; if you are not believing then what is the importance of Shari`ah? Shari`ah is the heavenly order and if we are not believing in Who sent heavenly orders, then what is the meaning of Shari`ah? May Allah forgive us! We are waiting for an opening for Mankind. What is the reason for our believing? We believe in holy books and holy books say everything must have a beginning and an end. We are not reaching a beginning, but an ending. There are so many signs daily that we are reaching the end of Creation on this planet. One day they may be looking at the Earth turning in its orbit, and it may run out and no one can stop it. Think on it and don't sleep! It may go out from turning in its orbit and stop, and your technology can't stop that!

Allahu akbar, wa lillahi 'l-hamd. SubhaanAllah, Sultan Allah. SubhaanAllah.

O our Lord! Send us someone from your servants to teach us what is necessary to learn. So many people in their academies and higher schools are learning nothing.

As-salaamu `alaykum. May Allah forgive us for the honor of the Seal of Prophets (s). (Mawlana Shaykh stands and sits.)

Fatihah.

(Mawlana Shaykh prays two raka`ts Salat ash-Shukr.)

Fatihah.

(45 minutes)

(Many people sending salaams for you Sayyidee, asking for du`a.) Wa `alaykum as-salaam. They must make du`a for me.

Lefke, 31.05.2010

WebSufiLive

Who Refuses an Invitation to the Lord Cannot be Safe

When I was about 9 years old I learned the translation of Bismillahi rahmani rahim. It means that we are servants, so we must respect our Lord, the One who created us. We shouldn't be heedless of Him, we are living with Him. If He wouldn't give us life, we couldn't live. That is why we owe Him the highest respect. We should never forget Him. We should try to ask for His Divine Help.
Mankind are probably the weakest creatures amongst the countless forms of creation, even though we consider ourselves to be the most powerful ones. An unseen virus can bring a person down and you can't even destroy it. That is why we always need a support. We can support each other and everything in nature can support us. But it is not enough. The most important support is from the Creator of nature. His support and help is important. If He doesn't help you cannot do a thing either for yourself or for anyone else. We need support from the unseen powers all of which are under the control of the One Who created everything.

We should humbly request Him to give us His support by saying, "Bismillahi rahmani rahim." at the beginning of any action. It means that we admit that we depend on His support in whatever we do. "Oh my Lord, I cannot do anything without You. Even if all the nations in the world would support me, it would not enable me to stand on my feet without Your permission. If You support me, all nations can be against me. I would still be standing up."

Take the example of the Prophet*: he was alone in the desert, an orphan. No-one was supporting him. He had no treasures. Everything was against him but he was told by the Lord to stand up on his feet and to call people to His Divine Service.

Was he supported, or not? Because of him a billion and a half people today are saying, "Ashaddu Allahi laha illala wa ashaddu anna Muhammad abduhu rasul Allah!". Since 15 centuries people have been doing this and every day from millions of minarets there is a call for prayer five times a day. Everyone was against him. None of his people accepted him. The Christians did not accept him, even though they knew well that he was the last prophet who had been foretold by Jesus Christ*. He said, "I am going, if I don't, the last prophet who has been mentioned, would not be able to come." It is written. Jesus* mentioned al Amin. In any Bible you can find in the index the two words, 'amen' and 'Amin'. Muhammad's* name was Amin. It means the Trustworthy One.

The Jewish people were also very well aware of God's message. He told them, "When the Last Days approach I will send you a prophet who will be like Moses*. Ishaq* and Ismael* were two brothers. Their father was Abraham*. But the first ones to attack the new prophet were Christians and Jews, even though they had been informed before anyone else.

There were kings in the Byzantine and emperors in Persia. The Byzantines were at their time like the Americans today and the Persians like the Russians. Muhammad* sent his message to both of them, "Come to Islam. If you don't, your kingdom and your empire will collapse!".

The Persian emperor just threw the letter away and within 30 years the huge empire was finished! The Byzantine king respected the letter and his kingdom prospered. The Persian emperor had been very angry when he received the letter. He sent two people to the governor of Yemen to send two of his generals to Medina to catch Muhammad* and bring him. When they arrived in Medina, they told the Prophet* that they had come to take him to the emperor. The Prophet* answered, "Last night the emperor who sent you to me, was killed by his son who is now on the throne. The order you received means nothing anymore!"

Whoever refuses an invitation from the Lord cannot be safe, no matter what his position is. The Lord of Heavens did not support Muhammad* by ordinary means for him to be able to gain such power. He was calling people to Islam. He was calling them to surrender to the Commands of the Lord. His army, who were

a unknown people from the desert, got out and destroyed the empire of the Persians and went all the way to the Atlantic Ocean.

When Allah supports someone, no-one can put him down. If Allah wants to destroy someone, no-one can help him. That is why I say, "Bismillahi rahmani rahim..."

- 01.01.1996

BookSecretDesires

Who Says Laa Ilaha ill 'Llah Muhammad Rasoolullah Is Muslim!

(Mawlana Shaykh stands) Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah! Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Allahuma salli `alaa Sayyidina Muhammadan khatam al-anbiyaa wa 'l-mursaleen as-salaatu wa 's-salaam `alaykum yaa `ibaadillahi 's-saaliheen. (Mawlana Shaykh sits) As-salaamu `alaykum, yaa `ibaadillah.

A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

O Our Attenders! As-salaamu `alaykum. May Allah (swt) forgive us and bless you. We are saying, "A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allahuma ay`eenoonaa bil `awn min `indak alaa inna nasrullah qareeb.

O People! We are reaching step by step to the Last Day;Yawm al-Qiyamah is approaching. Try to be with Allah Almighty's orders, keeping and holding on to the ways of Mankind as related to us by the Seal of Prophets (s). We are now living in a time in which the Signs of the Last Day are going to appear, as Allah Almighty says:

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Faqad jaa ashraatuhaa. But some of its Signs (of the Last Hour) have already come. (Muhammad, 47:18)

For a long time we have been reciting Holy Qur'an, in which Allah Almighty showed His Signs to warn people. Why did He say, "Faqad jaa ashraatuhaa" 1500 years ago? Signs have appeared since then, so what about the situation now? SubhaanAllah! The Seal of Prophets (s) informed us of the Signs he knew and told people to take care.

First of all, Qur’an `azheemu shaan, Holy Qur'an is in the Arabic language and it is first of all for Arabs to understand and preserve. For that reason, people from Arabia, from Mecca and Madinah, took the heavenly message, began to walk and they reached people, giving the last prophecy sent from Heavens to warn them, “O People! Who created you? Who put you on this planet? Who created this life to make you on it and to come back?” Rasoolullah (s) informed his Companions (r) and they believed what he brought from the Heavens and they also went from east to west to spread the heavenly declarations for people.

O People! You are not coming here forever; everyone’s time is limited and then we are going to disappear. Finally, the whole world will reach a day when the Trumpet is blown, when every living thing will leave its physical being and souls will be collected. There are so many Signs that have appeared, as the Seal of Prophets (s) spoke about. Now we have reached those Signs, and many unexpected events are going to appear daily, as the Seal of Prophets (s) informed us that the Last Days are approaching. "My nation, as it was brought from the Heavens, as Archangel Gabriel brought it, I gave it to you."

There are so many Signs of the Day of Resurrection coming. Huuuu! SubhaanAllah! Mankind will be like wild creatures, with no more mercy in their hearts. When mercy leaves hearts, people begin to kill, fight and destroy. They are asking to finish everyone who is alive so there will be only a handful of people on the Earth. Now we are in that era, and everywhere people are fighting amongst themselves. Every nation has civil unrest. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem! A whip will come with unexpected and terrible events like earthquakes, tsunamis, hurricanes, floods and sudden storms. All of them are Signs of the Last Day, but people still do not say, "O our Lord!" Instead, they say, “It is nature.” As long as they say this, “nature” will come against them daily.

Above all, everywhere nations are fighting internally. One man says (a tyrant) says, "This area and continent belongs to me." For what? You are only one person. People are looking for their rights, and they don’t want to be prevented from their fulfillment. They are asking for their rights and someone is saying, "No, I will not give anything to you! Everything is for us and you must be our slaves." We find this everywhere. SubhaanAllah!

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Qul huwa al-qaadiru `alaa an yab`atha `alaykum `adhaaban min fawqikum aw min tahti arjulikum aw yalbisakum shiya`an wa yutheeqa ba`dakum baasa ba`din undhur kayfa nusarrifu ’laayaati la`allahum yafqahoon. Say, “He has power to send calamities on you from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance, each from the other." See how We explain the signs by various (symbols) that they may understand. (al-An`am, 6:65)

“People, I am not going to send a heavenly punishment on you; it is not from up or from down. But if you continue to run away from My heavenly orders, I will make you into so many different groups and enemies of each other.” This is Qur'an al-Kareem. I am sorry that people in the Islamic world are not taking care about this. Allah Almighty sent Shari`ah, His holy orders and commands from Heavens, but people are not looking toward it and they are never going to be obedient. Shari`atullah is one, and He is the Lord of Heavens, our Creator, and He is sending us His holy commands. People now are leaving the holy commands, saying, "No, we are going to bring better things!" Those are shaytanic ways to bring people away from Paradise with Shaytan to the ways of Hell. Every day people are dying. For what? To follow Shaytan! Leave that democracy; it is the way of Shaytan. Come and keep the way of the Lord of Heavens. Why aren't you making things in the way of Heavens? Why are you collecting people, making a constitution and a parliament according to your egoistic desires?

They are doing wrong and making this rule for everyone, and everywhere they are fighting and killing. How can there be peace on Earth if people are following Shaytan? If they are following the rules of Heavens, there will be safety in the sweetest, best and happiest life, both here and Hereafter! In Akhirah, we can reach Eternal Life; Allah (swt) calls us to it but Shaytan says, "Don't believe that. Kill each other, follow me and you will be happy." How is that a sweet or happy life? What country is going to reach such targets? All their lives are living in fire. I am calling all nations. I may be a weak servant, but as the Seal of Prophets (s) was told, “Tell them you are only a warner.”

If anyone listens, they will be happy here and Hereafter. If they don’t listen and run after Shaytan, they will go to the Fire. But they are not listening, particularly Arab nations who are leaving Holy Qur'an and heavenly orders, asking to make a parliament. What is that? You are leaving Holy Qur'an's orders and asking to make something according to shaytanic ideas, because one shaytan, Darwin, said, "Don't believe anything, we come

from monkeys." Shame on the Islamic world to teach against holy orders! Therefore, they are going to kill each other and Allahu `aalam, there will remain only a handful of people on Earth. Look at what Shaytan taught you! I am sorry that people of the Islamic world are leaving the Holy Qur'an to follow teachings of the western world, saying it is “civilization.” What civilization? Beware of wild animals! Are western people civilized and we are animals from the jungle? What is that? They are following Shaytan and he is carrying them to hells, both here and Hereafter.

O People! Come and listen, hear and obey heavenly orders! Take away shaytanic ideas and do not implement a parliament, do not hold elections or implement democracy! Shari'ah, Islamic commands, are best for you here and Hereafter and if you don't do this, you will regret it. This is a holy month, Muharram al-Haram, and so many things will appear. There will be people of two parties preparing to destroy each other. Navies, for what? To kill Mankind, to kill nature and everything in it! Why is this? Those are Shaytan's orders and shaytanic commands to people.

I am calling to Obama, to His Holiness, the Pope, to the Dalai Lama, to gentlemen and ladies. It will never happen that ladies will guide a big nation. The French are also coming and I am very happy. I am calling them. I am happy that no one is coming to kiss Her Majesty the Queen, but instead they bow in front of her as that is high manners.

More than sixty years ago, one shaytan brought communism. Royalty was ruling and they were taking away their rights, so it can't be. When that shaytan came, you heard what happened in Yemen, Damascus, Libya, Baghdad, Turkey, Iran, Afghanistan and Pakistan. I am making for Pakistani people the ocean for sailing; this is better than to fight each other. Make a big city on the ocean, with no government, no parliament, no democracy.

O People! Come and listen! I am calling the First Ones. There is a First Lady, but there is not going to be a First Man. I am calling to the First Ladies, look after your husbands and your nations and see what they are doing! They are trying to destroy everything on Earth. First Ladies must take a stick to their husbands, because they are trembling in front of the First Ladies. I am calling them, telling them to come and say they are doing wrong things. The dunya, the whole world, is in such a way. Allahu Akbar! Allah! Yaa Rabbee! Yaa rabb!

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iba`th lanaa maalikan nuqaatil fee sabeelillah. "Appoint for us a king, that we May fight in the cause of Allah." (al-Baqara, 2:246)

O People, come and think! I heard Ghadafi was going to advise the Egyptian people. What does he know? Some of them say, "We are Salafi," and others say, "We are Ikhwan." What about us? If some of them are Ikhwan, some Salafi, some Wahabi, what is our way? We are Muslims, followers of the holy ways of Heavens! Who is saying they are the Ikhwan? Anyone who says, "Laa ilaaha illa-Llah Muhammadun Rasoolullah" is Muslim! How can they say, "You are not Muslim if you don't keep our ways." We are following the ways that the Seal of Prophet's (s) taught us; we must follow that.

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Fa inna kullu muhdathatin bida`atun wa kullu bida`atun dalaala, "Every new thing is innovation and every innovated thing is a misguidance."

They are on the wrong way and they are keeping people from the way of the Prophet (s)!

I am a weak servant and I am warning, "O People! Come to Islam with your dress, your minds, your hearts, your actions. Follow the Sunnah of Rasool (s)!"

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qul hadhihi sabeelee ad`oo ila'Llaahi `alaa baseeratin anaa wa mana'taba`nee wa subhaanallaahi wa maa anaa min al-mushrikeen Say, "This is my Way.This is my way: I do invite unto Allah,- on evidence clear as the seeing with one's eyes,- I and whoever follows me. Glory to Allah. and never will I join gods with Allah." (Yusuf, 12:108)

Sabeel halli, Rasool (s) was taking from the Heavens. Keep that way! If not, you are going to be destroyed. There is no hope for Mankind if they are not coming to Islam.

This is a strong month, Muharram, in which Allah (swt) granted His heavenly support for prophets. After this month there is Safar al-Khayr. What is going to happen then only Allah knows. I don't know if a war will

begin in which two-thirds of the people may die and burn and disappear. Only those who follow the holy orders of the Heavens will stay.

May Allah forgive me. My English is very poor and my Arabic is little, but people may understand. The Arabic language is perfect, but I am a weak servant and nothing else.

Yaa huuu! Think on it. I am asking forgiveness for me and for all nations. We are looking for Imam al-Mahdi (a) and Jesus Christ (a) to come and kill every anti-Christ! Yaa Rabbee! Tawbah, astaghfirullah.

Fatihah.

(Bay`a)

Lefke, 09.12.2011

WebSufiLive, CategoryPrayer, CategoryJumaSohbat, CategoryResurrection, CategoryNature, CategoryDemocracy, CategoryEvolution, CategoryCommunism

Who supports Kufr, will disappear. Who supports Islam, will be supported

Who supports Kufr, will disappear. Who supports Islam, will be supported. Who is lazy, is not going to be beneficial.

Audhubilahi mineshaitana rajim. Bismillahi Rahmanir Rahim, by the Name of Allah Almighty, most Beneficient and most

Merciful. We are asking from Allah Almighty not to fall into shaitanic traps. Don't say: I am not falling, I know his traps. Ask from Allah to protect you from falling into the shaitanic traps, and- glory to Allah- Shaitan is putting countless traps. Like a hunter is putting traps in the jungle for hunting, Shaitan is not leaving out any place on earth. On every step he is putting a trap, and they are dangerous, may kill, may injure, may catch. It is so easy in our days to be caught in one of those traps, because whole mankind is being directed by Shaitan or his representatives who are devils. And the Islamic world also, because of their heedless position, is falling easily into shaitanic traps, because the whole Islamic world is completely directed by their directors to follow western countries. You can't find any territory in the Islamic world that is not orientated towards

western countries, and they learned through their leaders, their leaders making them to believe that civilization is through western countries: 'If you are asking to be civilized, you must follow the principles of the western countries. If not, you should be uncivilized people, and no value for you, but your value may be like the value of cattle or flocks, some wild, some not.'

In the sight of western people the whole Islamic world is on the lowest level, and always they give this idea, which is working on the Islamic countries, to make the new generation believe that western countries are civilized, 1st class people, top class, and we are uncivilized, because we are on earth and they are on skies.

The whole world is now under shaitanic hegemony or direction, and always oriental people including our people, never like to be from oriental people. They look to themselves and ashame, if they come to be known as from Asia or Oriental countries, ashaming to say what they are and where they live, because western people always look down on them.

And in reality Shaitan has destroyed the western countries. They are not civilized, but their image is shown as being on the top of civilization.

From out looking you may say: 'Oh, first class people', but inside they are rotten. And Shaitan is asking to make Islamic countries to be like western countries- outside and inside rotten, destroyed, and he is teaching the leaders of the Islamic world, urging them to try to be western people. As the Prophet informed 15 centuries ago, warning his nation: 'Should come a time, when the last days are approaching, that my nation, who accepts me as their prophet and accepts what I brought from my Lord, the Words of the Lord Allah Almighty, should try to follow the People of the Book before them- Ahlul Ingil and Ahlul Taurah, Christians and Jews.' Musa a.s. had been granted the Taurah, the Old Testament, and Isa a.s. had been granted the Ingil, the New Testament, the Gospels. Our most honoured Prophet Sayidina Muhammad sws was warning 15 centuries ago and he said: 'My nation is going

to follow those two nations, Christians and Jews, who are not accepting and following me, in what they are doing and try to do the same, and they should follow them step by step in everything.' That is from his miracles. If some of them would dig a hole like a rabbit, a mole or a fox, enter and only the head is outside- if my nation was seeing western people bringing that as a new fashion to do, they should follow them, because it is a fashion, and they should say: 'We must do that also and enter in it, because Europeans made that in their garden.' And they should do it. They are fully taking care to follow the Ahlul Kitab, Christians and Jews. Blame on those Muslims! Therefore- last night was not for us, but our heedless people prepared themselves during one year to do what western people, Christians, do. I am not saying Jews are doing, because Jews never participate in the New Year ceremony. They only prepare everything for the heedless Muslim world and Christians. They made the Christian religion and belief as a film, a theatre. No meaning now for Christianity- finished. Only may carry people through such nonsense things like to make a New Year ceremony. They are trying to give it the image of a religious night, making it for their people as a holy night, but it is not reality, because the Christian world is not accepting that night to be the birthday of Jesus Christ, some say it is nonsense, it has no meaning.

But Jewish people prepare it to milk the cows, the Christians. In one night Christians give everything they saved in one year, spending it in one night. Their boxes were full and the Jews always bring empty boxes, even they keep their money, and when the Christians make this ceremony, they pour their money in those Jewish boxes, filling them. Then the Jews put a stamp on it and say: 'Put this in our treasure.' And this morning the Christians and our heedless people look to their pockets and say: 'No money now.' The house/keeper may say to bring something to eat, but finished: 'What we had, we spent, today there is nothing. How you are asking? Sleep, take valium, so you don't feel the hunger.'

I am speaking for the Muslim world, because for Christians it is according to their belief. But our heedless people don't believe in any prophet, only in Shaitan and what he is teaching them to be true. New Year ceremony- from yesterday up today people came from up to down, falling, and nothing is with them. Now they think what to do. Shaitan is telling them: 'Don't worry. There are so many kinds of works, I may employ you to kill people, to assault people, to burn people, to steal from banks and markets, and you are excused, because you have no money and you must do this.'

The crises is coming now. From today on it is going to climb. That is the way of Shaitan, everywhere he put his traps, and billions of people are caught by them. Everyone is thinking in a bad way, and their vision of Dunya yesterday was pink, today the whole world changed to black. How it was yesterday? How quickly it changed! I am dreaming or awake? I think I am not sleeping, but today Dunya is black and yesterday it was pink. No sun shining? We don't see. Pink colour finished. The world today is like burnt- a shaitanic fire is burning the whole world in one night. Shaitan is cheating people to prepare them for one night, and it passed so quickly, and he is giving them only chance for one minute, when the lights are extinguished. That moment he is giving to them the chance to do everything; that is the top point of their pleasure. And all people are drunk, can't taste anything from those pleasures, from eating, drinking- finished. For one minute they do something, but never they taste anything, no pleasure, because they are drunk. And today they say: 'I am not remembering, because first time I used this drink, so I lost myself, I was not an ordinary person, I never know what I did, I didn't taste.' Shaitan is saying: 'It doesn't matter. Next year you may try more than this year. There are more New Years for you- 2oo3, 2oo4, don't worry. I am teaching you. Now I prepare something for you to be for you forever. This year was experiment, you tried.'

Next year so many people who make this since 5o or 6o years, will say:

'Every year Shaitan has been our guide, but we find nothing. And we lost our will-power, we can't command ourselves, we are carried like a stream is carrying people, when they fall in it.'

O people, don't be cheated by such a ceremony, it is the biggest trap that includes billions of people. Other days or nights are for a part of people, but this night is for all mankind. Shaitan prepared that biggest trap for mankind to fall in it, and they fell in the shaitanic baptising pool, entering, jumping in it, and it is the dirtiest sewage sea or ocean.

And today people wake up and they see that all clothes are so dirty everywhere, that they cannot clean them in one month. That is shaitanic guidance for mankind, to make them unhappy, to fall in miseries and for their suffering to continue.

May Allah save us from the satanic traps. O people, use your mind. What we say is reality. I am not speaking imaginations but reality. I am not cheating you; I make you to understand, what I am saying. Europeans say: Realist. I am realist to show you everything on its real position.

If you can, save yourself and follow good ones. Our Grandsheikh said that happiness for mankind here and hereafter is to be with friends of Allah, Saints. Who is with them will be in safety, happiness, contentment, satisfaction, and in peace, because the friends of Allah are in peace, endless happiness and enjoyment. They are taking enjoyment and peace from Allah, and mercy and blessings are coming on them. Therefore those, who are going to be with them, are also going to be blessed and should be happy forever. But who is going with the friends of Shaitan should sink down in misery and suffering. O people, ask for good ones, who belong to Allah, who are the servants of the divine service. Look after these people. I was asking one brother whom I sent to Hijaz if he saw in the holy places of Mekka and Medina any friends of Allah, and he said that all those whom we knew, passed away. Now there are some ones who think that they are friends

of Allah, but they are so far from that. They are closer to Shaitan than to Rasul. That means finished and disappeared- the friends of Allah are veiling themselves.

Who is asking for them should ask seriously to find them. It is not easy to find a ruby without tiring. Rubies, emeralds and diamonds are not like black stones, they are rare minerals, but of black stones you can find tons, you can find them everywhere. The friends of Allah are rare. If you are asking truly, seriously, they may show themselves to you.You must look for them.

May Allah not separate us from His good servants. There was one dog that went to Paradise, because he never left the Seven Sleepers of the Cave.

But people are not looking after holy ones anymore. Rather they follow liars, hypocrites and unbelievers to hell. Now the sword of Haqq is about to be drawn.

O Allah, may You take the power from those who are against You, who don't want to know about You. The holy ones are asking for that. This year the power will leave those people.

Lefke - 01.01.2002

Who Will Be Thrown Away from the Divine Presence?

(Mawlana Shaykh stands.) Allahu akbar kabeera walhamdulillahi ‘l katheera wa subhaanAllahi bukratan wa aseela. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah. La ilaaha illa-Llah Sayyidina wa Nabiyyina wa Mawlana Muhammadun Rasoolullah, Habeebullah, Noor ul-`Arshillah. Allahuma zidhu `izzan wa sharafan nooran wa surooran sultaanan wa ridwaana. Wa man tabi`a tabi`ahu min `ibaadika min al-Awwaleen wa’l-Akhireen yaa Rabb. (Mawlana Shaykh sits.)

As-salaamu `alaykum yaa `ibaadAllahi as-saaliheen. As-salaamu `alayka yaa Sahibu 'l-Waqt. As-salaamu `alaykum yaa Budala, Nujaba, Nuqaba, Awtaad, Akhyaar ma bayna al-mashaa`riq wa' l-maghaa`rib.

As-salaamu `alaykum our attenders from Mankind and from jinn, because there are some ones appointed for protecting Mankind from bad souls from jinn and shaytans. From Mankind and jinn, some are appointed to look after all Mankind so that bad souls and Shaytan can't touch and injure them, because Shaytan and its armies have poisoned arrows, not ordinary ones.

O People! Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Run to Allah!

That means run to those ones who are representing holy ones from heavens. They must be on this planet as this planet can't be without guardians from jinn and Man also. Huuuuuu. O People! Say, bismillahi 'r-Rahmani 'r-Raheem. It is your protection when you are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem; and also say, bismillahi 'r-Rahmani 'r-Raheem. It is your protected area that Shaytan can't step on.

O our Attenders! When I was in childhood there were the days of festival, and so many people were coming and enjoying, selling and buying so many things for children to make them happy. like riding on horses and coming around and such things. I was perhaps 9-years-old or 10-years-old and the `Eid festival place was nearby. I was going and once I met a person sitting. His tarbush, fez was tilted. He was an old Ottoman with old-style customs (clothing), and he was sitting. I was looking that so many children were around that one. I was coming and looking at what that one was saying. "O my attenders, look, who gives half-piasters will take three piasters (old Victorian coins). I am putting here. You give half-piasters, and I am giving to you three piasters." They were making like this (pulls hand back quickly) and they did not know what was happening. So many children were coming, "Give half-piaster, it is for me, this (in the water) is for you, take and go, I will put another one in." There was a small box with water and a silver coin in it and he was asking them to take it. He was doing, (turning a handle) brrn, brrn. (like an electrical noise). "Take! Take, why you are not taking?! You put half piaster, and take." He was making like that, brrn, brrn, and we were not knowing what is happening. He was saying, "This half-piaster for me, and this for you. Take it and go away. I will put another one."

When Shaytan is asking to approach us and we are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, the angels are going brrn, brrn, brrn, and Shaytan can't come and is escaping. Shaytan thinks Mankind is left haphazardly and it is easy to touch Man. And so many are trying this (referring to electric box) and are not giving their piasters and taking them away. If a person is saying, a`oodhu billahi min ash-Shaytani 'r-rajeem, Shaytan tries to touch and runs away. Therefore, say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem, and then don't worry if it is asking to touch you, it will escape. From east to west, from north to south, Shaytan is more than Mankind and fills everywhere, but they can't do anything if a person is taking his guard. Don't forget to say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. That is important for every time that Shaytan is trying to touch people or to send its

poisonous arrows.

Once I was going to the market and I asked Grandshaykh, "Anything to say, O my Master?"

"Nazim Effendi, go as you are going, with salaamaat; safely go and safely come." What does that mean? When I came back, he asked, "What happened, Nazim Effendi?"

"As you are saying, I did."

"Did you understand what I meant to say?"

"As you said, I understood it, or is it difficult to understand what you said, 'Go safely and come safely'?"

"O Nazim Effendi, Shaytan is everywhere. If a Man goes out of his house, seven shaytans are around to make him do something that makes Allah Almighty unhappy with him."

If there are seven shaytans for men, what about women? Seventy shaytans are waiting for women with arrows on them! Therefore, when they are going out, half their mind is left in the market and the other half comes back. (Mawlana Shaykh laughs.) And the Lord is completing their mind until they are going out again. That means, don't leave Shaytan to throw its arrows on you. Some arrows are ordinary and some are poisoned. Poisoned arrows make a person ill. The illness may be for their physical being, it may be for their hearts, it may be for their minds, or it may be for their understandings. That is dunya. Therefore, to guard people, Allah Almighty is ordering, "Say, a`oodhu billahi min ash-Shaytani 'r-rajeem, then say, bismillahi 'r-Rahmani 'r-Raheem, and you shall be protected." And now, everywhere is 100% full with poisoned arrows. People think their illnesses are only from their physical beings and some wrong things in their physical being. No! Poisoned arrows are touching people and making them ill and no doctors or medicines can treat them. Doctors are saying, “Up to tomorrow, you are going to be okay. If so, we have hope you are going to be healthy.” Mashaa-Allah. So quickly you are understanding? Mashaa-Allah.

O People! Our attenders, beware! You are writing, "Beware of dogs," and you should write, "Beware of Shaytan." First, O Salaf us-Saalih `ulamas, and second, Azhari 'sh-Shareef `ulamas, and then doctors of

Shari`ah, I am saying, are you going to say to people that they should beware anything? If you say that you are not understanding, how can you claim you are doctors? Laa hawla wa laa quwwata illa billahi 'l-`Aliyyu 'l-`Azheem. Allah (swt) is ordering His servants, "You must have someone that warns you against the most dangerous thing." And the most dangerous thing for Mankind, physically and spiritually, is Shaytan or following Shaytan, nothing else. Therefore, Allah Almighty says, a`laanu 'l-harb, ordering in His holy book, al-Qur'an al-Kareem, that you must declare war between you and your dangerous enemies. A`laanu 'l-harb, Allah (swt) is ordering the nation of Muhammad (s). (Mawlana Shaykh stands and sits.) Standing up is good sometimes because most of the people are falling asleep, and when they stand up sleep goes away! (laughter) Therefore, I am advising Salafi `ulamas and doctors of Shari`ah, stand up from time to time. People are saying, “What is going on? Did something happen that he is standing up?" Yes, if standing up for five minutes they may hear. Stand up! That is a good way to take away heedlessness from people. Salafi `ulamas are saying, “We know everything,” but I am teaching you something you don't know! You must come to me for teaching you. You must come! (Mawlana Shaykh stands.)

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Yaa ayyuha 'l-ladheena aamanoo ittaqullaha wa koonu ma` as-saadiqeen.

O you who believe! Fear Allah and be with those who are true (in word and deed). (9:119)

Stand up a little bit to leave your heedlessness and not be sleepy. (Mawlana Shaykh sits.) Some of them are thinking, "What is happening? For what are we standing up? We are standing up but I am not understanding. We must look at what the doctor of Shari`ah is saying. If he is standing up, we must stand up also." This is a good style for addressing people, particularly for khutabah, Friday preachers, because they are making it so long and people are sleeping; they are even dreaming! (laughter) When you say, "Stand up," people are thinking someone is attacking the mosque, then standing up! (Mawlana Shaykh laughs.)

Someone asks, "What happened?"

"O my brother, one snake just appeared that they are asking to get out. Therefore, our speaker is warning us

to look after it."

"Where is it?"

"Just passed."

"We must take much more care!" Then they are awake and listening.

Allah Almighty is saying, "O My servants! Keep My orders with the most high respect. I am the Creator and you must try to be as I like. If you are not going to be as I like, I am sending you away, throwing you out!"

O `ulamas! You must declare it to people to be careful, not to be thrown away from the Divine Presence. The one thrown away from the Divine Presence is finished! That is important; to be with your Lord, Allah Almighty. (Mawlana Shaykh stands.) Some people are sleeping, perhaps our attenders, so many of them. Therefore, I am making them stand up. (Mawlana Shaykh sits.) "O my brother, I was just dreaming and Shaykh says to stand up. I lost what I was dreaming!" Better.

O People! Give your high respect and take high respects from heavens; don't take imitated respects from Earth. That is nonsense! Try to take real respects from heavens. When the Lord of Heavens, the Creator, is happy with you, He is granting respect from heavenly ones. That is better. Don't ask for respect from common people. Respect from this life doesn't have any value but asking high respect from the Lord of Heavens allows you to take real respect. Allah, Allah. SubhaanAllah. Sultan Allah. People are not interested in such things because they have not been taught. The Holy Qur'an gives life to peoples' spirituality and their physical being. Those who follow heavenly teachings never say, "O my head, O my stomach, O my feet." No, a good life has a good end. A good life in this world will be an excellent life in the next, Eternal Life.

O People! Try to prepare yourself for an excellent, most sweet, most joyful, most pleasing and satisfied life! Ask for that life and try to reach it before you leave this dirty life. Our physical beings are always becoming dirty, outside and inside. Beware of being dirty. What does it mean, O Salafi `ulamas, •••••••••• ••••••••• wa thiyaabaka fa-tahhir? "Clean your clothes."Are you understanding what is thiyaab? This physical being is

covering our spiritual being and that is our clothing. Keep that physical being clean and you will be happy, here and Hereafter. Your physical being will be taken away in the Hereafter because you will be dressed with another dress that belongs to Eternity. Don't waste your time to this very short life, but try to reach that Eternal Life in very clean clothes. If you are not cleaning your dress, you will be cleaned when you are dying or when you are in the graveyard, or the Day of Resurrection, or when you are going on the bridge of hells. If not enough, you will be falling down to be cleaned. It is so simple to clean ourselves in this life, for Eternal Life. May Allah forgive us.

O People! Try to be clean ones. O our `ulamas! What is cleanliness, what do you understanding about it? You say that you are doctors, then say what is cleanliness of our selves? We are not making our souls on one hand and our material being on the other but both must be observed. What does it mean, tahir? Washing with so many things? No. Wa thiyaabaka fattahir, make your material being so clean that you will not be taken away to a cleaning place. Clean ones are going to a clean place and dirty ones are going to a dirty place. Keep your way. Dunya is making people dirty. Try to make it down. Don't make reaching large sums of money and treasures your last target. They are not giving you any cleanliness. Throw away what is in your hands and come to Allah Almighty, to His Divine Presence, so that He may grant you what no one can imagine, what no one has seen, and what none among people may understand. And that opening may come to you on the Day of Resurrection, •••••• ••••••••• ••••••••• Yawma tashaqqaqu 'l-`ard, “The day the Earth shall be cleft.” The whole of heavens and Earth will just open and give what is in it. That means you, yourself, everyone has a special world. Your dunya belongs to you, His Highness' dunya is something else. That will just open and you may look inside it. May Allah forgive us.

Allahu akbar wa li-Llahi 'l-hamd! Tawbah yaa Rabbee.

(Mawlana Shaykh sings)

Dome, dome, dome, dome,
Dome, dome, dome, dome,
Dome, dome, dome, dome,

Dome, dome, dome, dome.

Dome, dome, dome, dome,
Dome, dome, dome, dome,
Dome, dome, dome, dome,
Dome, dome, dome, dome.

Some music is making you dirty, and some music that belongs to heavens gives you cleanliness, happiness and enjoyment. Look to that heavenly music!

Dome, dome, dome, dome,
Dome, dome, dome, dome,
Dome, dome, dome, dome,
Dome, dome, dome, dome.

Let angels welcome you when you leave this dirty shape here and go to the graveyard. May Allah forgive us.

Fatihah.

Shaykh Hisham Effendi? (Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

(43 minutes) Mashaa-Allah.

(Mawlana Shaykh prays two raka`ts shukr.)

Lefke, 25.05.2010

Why Allah (swt) Sends Floods

Yaa Rabbana, yaa Kareem. Yaa Rabbana, yaa Raheem. Yaa Rabbana, yaa Kareem! As-salaamu `alaykum. Dastoor, yaa RijaalAllah. Madad yaa Sayyidi 'l-Awwaleen wa 'l-`Akhireen. (Mawlana Shaykh stands and sits) Yaa `ibaadAllah as-Saaliheen amiduna bi madadikum. Allah, Allah. SubhaanAllah. Say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem! Yaa Rabbana yaa rabbighfir warham anta khayru rahimeen.

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Shahru Ramadan awwalahu rahmat wa awsatahu maghfira wa akhirahu itqan min an-neeraan. The first (ten days) of the month is mercy, the second (ten days) is forgiveness, and the last (ten days) is salvation from the Fire.

O our Attenders! We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. (Mawlana Shaykh stands and sits) If we are standing up a thousand times for Allah Almighty's respect, it is always nothing, nothing, nothing! Don't be lazy ones! Believers who believe must always be powerful. Those who are asking power from eating and drinking, their levels are on the levels of animals, because animals are taking power from eating and drinking. Therefore, their owners are always keeping a sack with barley or a few have wheat. Wheat is for Mankind and barley is for donkeys. But now people are

very anxious, because they are looking that when donkeys eat barley they are getting too strong. Therefore, they are saying, "What must we do? We can't eat barley." Then people think they are going to eating barley and Shaytan is saying, "Make beer, a drink from barley, and when you drink it you will become strong like donkeys."

First of all, German people are making beer. Irish people are saying, "No, we are drinking whiskey." Russian people are saying, "We are making our famous drink from potatoes."

From potatoes? Yes. Who remains? The very famous drinkers, French people, are saying, "We are not using such things, we must make our drinks from grapes, as it has been said in holy books about grape vines. But the most powerful one is barley. We tried everything, but we are not finding anything like powers of barley, because when we are drinking beer we may shout like cocks! Yes, then we are becoming very powerful. Therefore, we must use it because our teacher, our dearest friend, Shaytan, is teaching us to making drinks from barley to make us sound like donkeys."

And people everywhere are drunk now! Everywhere they are drinking, and the Lord of Heavens prohibited, "Don't drink such drinks that alter your minds and make you like donkeys, shouting like wolves, attacking like foxes, making trips and traps, and so many kinds of wild animals! Mankind has been granted an honor!”

Allah Almighty just created every Creation on this world and then He sent Sayyidina Adam (a) and his wife to be king (and queen) on this world. Allah Almighty is not making for Mankind a final preventing not to come to Paradise, but saying, "You did something wrong, go down and be clean. When you are going to be clean, I am taking you in Paradise, because you did something that made you dirty and dirtiness can't be in Paradise. You disobeyed, you ate dirtiness, and therefore, Paradise is not a place of disobedient people, so get out! Be clean and then come. Until you are going to be clean, it is forbidden for you to enter Paradise."

That is all prophets' declaration and message, "O People! In the end, your Lord is not making you not to come to Paradise, but He is ordering, 'You must be clean, then you may come in.'" In this life if you are not cleaning, maybe in your graveyard you will be clean, or on the Day of Resurrection, and if not, finally you will be taken to hells and cleaned. And then the entrance of Paradise is opening for you, but the entrance of Paradise will never be opened for dirty ones; they must be kicked out! That is the heavenly message that

124,000 prophets brought to people, "Come back and be clean, because Paradise can't have dirty ones."

Therefore, can you enter mosques and you are not clean? You are coming to mosques and the Lord of Heavens is ordering His angels, "Look at My servants who are attending, coming to Me, and asking to be clean ones. Make them clean and bring them to My paradises!"

O People! From east to west, it may be they are hearing or not. O our Attenders from east to west, from north to south! The first command of the Lord of Heavens, the first condition is, "Be clean and come!" If you are not getting clean, impossible. Even if you are living in this life and you are not going to be clean ones, you will also be kicked out from this world and from the community. Communities are teaching, if you are coming to their gatherings, "Go, dirty ones. Come clean and you can be with us. If you are not clean, you can't be with us." And that is a sign for believers. Believers must be clean!

What was the Seal of Prophets (s) teaching all prophets? Our Prophet taught all prophets; no one can be taught by the Lord of Heavens except the Seal of Prophets! Allah Almighty taught him, and the Seal of Prophets (s) was teaching all prophets. Allah Almighty was saying to His most glorified and chosen one in His Divinely Presence, "O My honored one! Say to all prophets that they may say to their nations to be clean, and say, ••••••• •• ••••••• An-nadhaafatu min al-imaan, 'Cleanliness is from (basics) of faith.'"

Cleanliness is the pillar our beliefs stand on. If no cleanliness, no imaan! Dirty ones are never entering to Paradise. Cleanliness has a wide meaning. Everything you are using must be clean and this body is a grant from Allah Almighty to you, and you must use it clean! If you are not using it clean, then you will be treated by some kinds of means to make you clean. Not clean, not welcome. Clean ones are welcome, dirty ones are thrown away.

And we are now in a holy month, Ramadan Mubarak, blessed month among the twelve months that Allah Almighty is making a means for His servants to be cleaned with inner cleanliness. It is okay that we must use clean clothes, but really we have been asked to be clean in our physical being and beyond that we must try to be with a clean heart, because Shaytan is always asking to enter the hearts of people and leaves its dirtiness there. If Shaytan leaves its dirtiness in the heart of a person, that one will be similar to Shaytan, or at least they will be agents of Shaytan. And Shaytan and its agents are going to be taken by angels to the same place.

O People! Muslims throughout east and west, keep the orders of Allah Almighty and try to be clean ones. This holy month, Ramadan, makes people clean and when you are going to be clean, then you are going to be free from shaytanic desires. As long as you have shaytanic desires in your heart, that is never going to be clean. Fasting is helping us to be clean! And fasting according to the levels of people gives benefit to Mankind.

O People! Come and fast! And fasting is not only for Muslims in our days, before Islam in Judaism there was the same cleanliness and they had fasting. And also for Christians, they have also been ordered to be clean ones, and they have different kinds of cleanliness. If they are not using those orders to make themselves clean, it is forbidden for them to come in Paradise! They are never going to be welcome by angels, saying, "Get away, dirty one! O Angel of the Fire, take those dirty ones until they are going to be clean and then bring them." There will be a special entrance. Paradise has eight entrances for believers to enter, and those who are keeping heavenly advices and the ways of prophets are going to enter from eight doors. Those who are not clean and have been sent to the Fire, when they are getting out as clean ones, there is a special private entrance and their Paradise is never going to be similar or the same as for the nation of Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.)

O People! That is a general message from the Heavens from all prophets, to call people to be clean, nothing else! Look now, those who are living on this planet, which of them are going to be accepted as clean if they are not using heavenly ways or heavenly methods or heavenly teachings that are making them clean? Look in the east and west, they are not using. If they are not using, there are some other means to make them clean. And all troubles now on Earth are from heavenly punishment and cursing. Floods are not from Allah Almighty's mercy, but it is a cursing! If Allah Almighty is blessing, He is sending His Mercy Oceans to people to be so happy and so beautiful! But those floods and fires are not blessings, they are cursing, because people are so disobedient to their Lord. And more and more cursing may come if they are not coming back to obedience.

Every evil and devil is running from east to west, from north to south, including in the Islamic world also. Therefore, they may look at heavier cursing coming and this is a chance for all Muslim nations first of all, to take care of the holy commands of Allah Almighty, to try to be clean in this month, or a heavy cursing is coming, and they will be taken away! As we have been informed through heavenly knowledge, from five, four are going to be cursed and taken away, and only one from five will be on Earth.

O Mankind! Think on it from east to west! I am a weak servant, and they are ordering me and giving some heavenly knowledge and support for addressing all people. If you are accepting, it is for you. If you are not accepting, it is a cursing for you also. May Allah forgive us.

Fatihah.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah
Allah Allah, Allah Allah, Allah Allah,Sultaan Allah.
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Fatihah.

(Baya`)

Lefke, 20.08.2010

WebSufiLive, CategoryJumaSohbat, CategoryRamadan, CategoryAlcohol, CategoryParadise, CategoryCleaning, CategoryHeart, CategoryShaitan, CategoryNature, CategoryPunishment, CategoryJudaism, CategoryChristianity

WHY ARE NATIONS PUNISHED?

Troubles never come without a cause. Nothing ever comes on people without a reason. Their way must be against the rule of Allah Almighty, and when He is not happy with them He will send punishment to them. Like everything that comes to Iran and Iraq, to Egypt, to Libya, to Jemen, to Pakistan, to Turkey... Everywhere where problems come politically there must be a reason. Because no-one hits his horse if it goes the way he likes. If nations would be going on the way that their Lord wishes them to go, Allah Almighty would not be hitting them or punishing them. The Kurdish people are not rising the flag of Islam to say that they are Muslims. They are not asking for Islam. They say that they are Kurdish people and that they must have an independent land called Kurdistan. They are not rising up and saying that they are Muslims and that they want the Calipha of Muslims and that all the lands from East to West should be the land of Muslims, the land of the Calipha.

Because they are asking for the wrong thing Allah Almighty is punishing them and is saying, "You must not claim a land to be Kurdistan, you should ask me for a land of Islam from East to West and for a Sultan for all of you. You are only thinking of the people of Kurdistan and not about the other nations that belong to the Muslims!"
Now every test is coming on them: heavy snows, earthquakes, troubles, wars, fires... All of this is not a reward of the Lord of Heavens for them. If they could claim to be best servants, which they have been offered to be,

like every other nation. If they were the best servants Allah Almighty would not be sending snows and fires on them, or earthquakes or armies to fight them.
This is now going to happen to every nation one after the other. As long as they are not holding up the flag of the Prophet,sws, they will be punished.
The Saudis are putting the pillar of Islam on their flag,"La illa ha illa la Muhammad ul Rasul Allah", but they are not keeping it in their hearts, only on the flag, so they are also going to be punished. The order is not to have it written on the flag, but to have it written in the heart. They have already been punished last year and if they continue those holy words only on their flag and not in their hearts, more punishment will be waiting for them.
The Turks were carrying the flag of the Calipha. Now they have taken it away, and they will also be punished. The trouble with the Kurds is happening on their lands, and that is part of their punishment.

In Somalia and in Sudan there is no rain. It is very dry. This is also a punishment. They are also doing something wrong, there must be something wrong with them, that is why Allah is punishing them with dry weather.
Wherever there is a trouble, there must be a disease within the people which Allah Almighty does not like. In Pakistan there is trouble, in Cashmere there is trouble, in Libya there is trouble, in Algeria there is trouble, in Bosnia there is trouble, in Cyprus there is trouble, in Aserbijan there is trouble, in Iran there is trouble... Everywhere there is a kind of disease with people and that is why these troubles are coming.
It is not a reward for the Islamic world from Allah Almighty. In the newspaper they are writing that the Islamic world is crying tears of blood instead of tears of water. Do they think that Allah Almighty is not seeing that they are crying? Still they are insisting to be on the wrong way. Insisting! They are crying and still not saying that they arewrong. They are still not changing their directions. They are going to cry many more tears of blood until they are changing their directions in the direction of Allah. Allah Almighty is sending this punishment on them.
Allah Almighty is informing the nation of Muhammad clearly, "As long as you are with me, I am not going to punish you.If you leave me and realize that you have been wrong and truely regret, and correct your ways, then I will not punish you." All these nations must say, "Oh, our Lord we are wrong, forgive us. We have changed our ways, our actions, our minds, our characteristics and our manners and we now want to do as you like!". Then Allah Almighty will change.

But until now no-one has said, "Astaphirullah, we are wrong!" This applies very much to the Turks who are claiming that they have secular system. That means they have no belief.They are following the way of the unbelievers. For 600 years they carried the flag of the Prophet sws. and now they say that their territory is not Muslim but that they have a secular system. They are hiding the flag of the Prophet. Now look at the troubles in Turkey. But nevertheless they are not taking out the flag of the Prophet and saying, "Oh, Turkish people, come under the flag of the Prophet!" If they don't do that, Allah will punish them. But still they are saying, "We are Turks!" and the Kurdish people are saying, "No,we are Kurds!".

And look at the Arabs! Since 70 years the flag of the Prophet sws. has been locked away and they are not asking for it! They just say, "Palestine, Palestine, Palestine, Palestine!" But there are no Palestinians who are asking the Turks where the flag of the Prophet sws. is. They should say," Bring it to us. If you don't want to carry it, then give it to us!"

Allah keeps on hitting them, and they don't understand. They don't understand that they should ask for the flag. Like this they will never be able to get even one foot of Palestine. They just keep on claiming that they are Arabs. They haven't even started to use their mind and to ask why the Turks are keeping the flag locked up .They should demand them to bring it out. The whole Arab world are like drunk people. How can they forget to ask about the flag of the Prophet?

During 13 centuries the flag was held up and now the Turks are imprisoning it. Why are the Arabs not asking for it? Allah Almighty will not help them like this. There will be no support. Since 1948 there has been a standstill. Since then no group has been supported like the Palestine organisations, neither financially nor militarily.They have been given billions and trillions of pounds and dollars, and the newest models of weapons. But still they have been unable to enter Palestine even with one foot. Allah is not supporting them. They are not asking for the flag of the Prophet. Why?

Some of them joined the side of America, some of them joined the Russians. Allah Almighty has left them in the hands of the unbelievers. They haven't even entered with one foot. Israel is going further and further inside.

I am not someone who is speaking on behalf of myself. It is the sound of truth, the thundering and lightening of truth on those heads which are like rocks. It is to crush these heads. Thousands and thousands of lightening is coming on earth now. In that Muharram terrible events will be coming on earth now.

May Allah forgive us.

London - 07.04.1992

BookPowerOceansofLove

WHY ARE PEOPLE NOT IN PEACE?

Shah ul Naqshband told us that our way is the way of association. So we ask ourselves what is necessary for us now. Let them send us what we need. Our Holy Masters always know what we need. They are authorised people who know what is important for the people here to hear right now. If they need something and you give them something else it doesn't matter. It is as if you ask for a tomato and I give you a potato. Or if you ask for bread and He gives you water. Or if you ask for a cake and He gives you bread. All that doesn't matter. Even if you ask for a cake and you get straw, it doesn't matter. Eat straw! But people who have reached the level, to accept such things, are becoming very rare. Even in a million maybe you can find only one. There are so many imitated people and when you ask them for strawberries they will give you straw. We have straw, the berries you have to get. You must know the time when to plant what into the hearts of the people. If you plant in summertime nothing will grow. Wheat, barley and such things must be planted in wintertime. Now is the time of Holy Ramadan. Whatever is necessary to be given to your hearts, they know. That is why I am asking, "Oh, our Masters, so many people are coming from every level, send us what is necessary for everyone. And, thanks to God, even though we are such unsuitable people, they are sending something to us to make us happy and enjoyful. When I am sitting here, I am under their control. Anything which we say comes through their channel.

Yes, may Allah forgive us and send His Blessings in this Holy Month. If there is no forgiveness, there is no

blessing. Forgiveness cleans people and then blessings come. Blessings are like new clothes and forgiveness is like a bath. When you clean yourself you will be dressed in blessings. The whole of Ramadan is only for cleaning. It is a learning for every level of people. All people need cleaning. After that they will be purified. Clean yourself as much as you can and purification will come. Fasting is a cleaning for the first level of people, for the common people. Then, when you are clean, the elements of our physical bodies will be pure. When that is pure, clean blood will run through your heart. When clean blood runs through your heart it will make you to be with you Lord, Almighty Allah always.

Fasting will first of all clean our physical beings and take away the veils between you and yourself. When I say between you and yourself I mean between you and your soul. When the veils are removed you can reach the territory of your soul and that belongs to Heavens. When veils are removed, you will get in touch with Heavens. If Divine Wisdoms grants it to you, there will be an opening. Allah Almighty was speaking to Moses, may peace be upon him, and there were thousands of veils between Himself and Moses. But when people who are fasting reach the end of their fast, just before they break their fast, the veils are taken away and only one remains. If we can remove that one veil, we would be in touch with Heavens. But that veil is the thickest one. It is very strong and you only have a very simple knife. It is too difficult. You need a big cutter to cut it. It is the veil of the ego. If you cut the atmosphere of your ego you will reach the real freedom. You will then be controlled by your soul. Your soul belongs to Heavens. Heavens belongs to the Lord. You will then be the servant of the Lord of Heavens. You will then belong to the Lord of Heavens. You will be free of the slavery of the ego and of Satan. You will be clean, purified. If a person wants to come to the mosque, he must clean himself. And if someone wants to enter Heavens, he must be clean because it is Divine Territory. What is it he must be clean of? From the dirtiness of egos. The ego is dirty. With that dirtiness you cannot enter.

Fasting tries to clean people from the hegemony of the ego. It takes the power from the ego and your soul will be the controller on you and you will reach Heavens and the Divine Presence of the Lord of Heavens. That is why all of mankind has been offered to fast. Christians were also fasting. Although they now say that they have reached the days in which all that has been changed. They only keep the name, but they changed it according to the demands of their egos. It used to be like we are doing it. Then when they reached long days it became difficult so they changed. And they said, instead of doing it 30 days we will do it 40, to have a suitable season. One of their Kings even did a will for some purposes. And he said , "If what I am asking from my Lord will happen, then we will make 10 days more." But when it then became 50 days, people got up and complained. So the whole idea of fasting was changed and all that remained was an order not to eat meat on

that day. That is of course a kind of fasting, but it will never give that kind of benefit for the soul and make them free from the control of the ego. The ego is still controlling them, because they are following their egos and their demands. They changed what Allah had ordered them to do, according to their egos. The purpose of fasting is to take the control away from the ego. If we continue to give the control to the ego, what is the benefit?

We must try to fast in the way which Allah Almighty commanded and ordered us to do. Even if this Easterfast is an easy one, the majority of Christians do not fast. Their ego is now saying to them that it was only for the olden days, for the uncivilised people. They feel that they are very civilised now and that they don't need it. Very few people do. Yesterday a bishop came to see me and when we wanted to serve him tea, he said that he was fasting because it was the first day of Lent. But the majority doesn't care even if it is that easy and only one day.

We must try to take the control away from our ego. If we don't do that, we will be donkeys of our ego. It means it will sit on you and control you. It is a training for mankind. Nothing can train our egos like fasting does. When His servant asks to please Him, Allah Almighty will give the same back to him. He will let you enter into the area of pleasure where you will find peace. Why are people not in peace? How should they be if they are under the control of their ego. It is impossibe to be in peace as long as your ego is controlling you. Small children maybe cry 40 times a day. Why? Because they are not feeling in peace. When you give them whatever they are asking for, they will stop. After a while they will start again. It means that they are not in peace. Our egos are always asking for something and then they stop. After a while they will want the next thing. But it only lasts for a short time. And then the next... You can't find your ego to be in peace for a whole day. It wants this and it wants that. It will never be satisfied. So someone who is under the control of their ego will always have great difficulties in reaching any peace. But when the ego is removed and you are with your soul, you will be peaceful.

Oh, people, try! If you try a little bit, Allah Almighty helps you a lot. Even if you just make a little bit, the Lord of Heavens will grant a lot of power to you. Even if our fasting is the lowest standard, the Lord of Heavens still grants something to us. At least you will fast peace in the moment of breaking your fast! It is the happiest and most peaceful time of your whole life. No invitation or restaurant in the world can give it to you, even if it only dry bread or dry dates. However simple, you will find a satisfaction, peace, happiness and enjoyment coming through your heart. No-one accept someone who fasts can find that peace. May Allah make that peace for ever in our hearts. You are the Sultan, oh our Lord, grant us forgiveness and blessings!

London - 01.03.1994

BookPowerOceansofLight

Why Are You Not Following the Companions, O Salafi `Ulama?

(Mawlana Shaykh stands.) Dastoor yaa Sayyidee, madad. La ilaha illa-Llah, la ilaha illa-Llah, la ilaha illa-Llah, Sayyidina wa Mawlana Nabiyyuna Rasoolullah, Habeebullah Nooru 'l-`Arshillah! (Mawlana Shaykh sits.)

As-salamu `alaykum yaa `ibaadAllah, O servants of our Lord! Service is the highest honor for all humanity, the level of angels and their honor is different, and the honor of humans is one hundred percent different. We know that the highest level of honor for humanity is service. Thumma wa salamu `alaykum yaa Sayyidee, yaa Sultanu 'l-Awliya of the world on this planet. We ask for your heavenly support; we can't say anything here and we cannot understand anything if your celestial support does not reach us!

And we are saying, a`oodhu billahi min ash-Shaytan 'r-rajeem. Shaytan always asks to make people living with a wrong understanding and wrong efforts and wrong actions, and wrong life. And we are running to the representative of the Lord of Heavens to grant us from heavenly support, so we may be able to face wrong people, and wrong creation, and wrong ideas and wrong beliefs. Everything that it is wrong, we are running to that one who is responsible for Mankind's every action now or in coming days.

O People! We are saying, bismillahi ‘r-Rahmaani ‘r-Raheem. Take heavenly swords against shaytanic centers, against shaytanic ideas, shaytanic understandings, shaytanic wrong beliefs. Take through your hands bismillahi ‘r-Rahmaani ‘r-Raheem. That is our power for heavenly sword, for making every wrong ideas with their people who are always on the wrong way with wrong ideas. Now we are saying, a`oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem gives to you power, bismillahi 'r-Rahmaani 'r-Raheem is reaching to every point of our bodies and when we are saying, bismillahi 'r-Rahmaani 'r-Raheem, that is a heavenly grant. If a person is saying, bismillahi 'r-Rahmaani 'r-Raheem, those holy words and lights through nineteen letters no one can understand. Bismillahi 'r-Rahmaani 'r-Raheem is nineteen letters, not completing to twenty. That is, no one knows how to make it to twenty, leaving "one" and "nine," and they are full with secret knowledge and secret powers that may bring a dead body back to life. Bismillahi 'r-Rahmaani 'r-Raheem!

Once there was Hassan al-Basri (q), do you know about that, Salafi `ulamas? Have you heard about Hassan al-Basri? I think he was Taabi`een, that he reached to the Sahaaba (r), companions of the Seal of Prophets (s). To reach one of them gives so many honors to people, because Sahaaba (r) are fountains, springs of heavenly life subjects. There are those who are reaching to them, reaching a pleasure with that life that is just to reach Sahaaba (r), yes. If you are saying you are belonging to Salafi us-Saalih, are you adding Hassan al-Basri as one of them? You must know about Salafu 's-Saalih, about the time of Sahaaba (r), Companions of the Seal of Prophets (s). Then coming followers of Sahaaba (r), the Taabi`een, then coming followers of them, Taabi` at-Taabi`een. Rasoolullah (s) gave from his secret knowledge to his Companions and they are the most strong ones, because they were a foundation for building on Islam so they must be the most powerful. If a person builds a high building, he is putting under it a strong foundation to carry it. Therefore, Sahaaba, Companions are the most powerful ones to carry Islam and its heavy responsibilities up to the Day of Resurrection.

Who is your Salafu 's-Saalih? You may say some names. I am asking those people who are claiming, "We are following Salafu 's-Saalih," how many from them do you know? How many do you know their names, their

situations, their positions, their identities and their real beings? When the Seal of Prophets (s) reached to his Lord's Divinely Presence, he left behind him on Earth 124,000 Companions, Sahaaba (r). If you are Salafu 's-Saalih, are you adding those or are you throwing them away? Why are you saying, “We are followers of Salafu 's-Saalih,” and not saying, "We are followers of Sahaaba (r)." Why are you making a distinction?

Salafu 's-Saalih, are taking their heavenly knowledge that you can't find on Earth; that is important for whole nations to teach on Earth! Why are you saying, Salafu 's-Saalih? Sahaaba (r) are Salafu 's-Saalih! And Prophet (s) saying, ashaabee kan-nujoom bi ayyihim aqtadaytum ahtadaytum, “My Companions are like the stars, whichever one you follow you will be guided.” Please write those Salafu 's-Saalih names in your books! Our goal may be with saying, Salafu 's-Saalih, we are thinking or we are asking to make clear for people some ones. Don't say, "The Salafu 's-Saalih are saying... and then quote from ibn al-Qayyim, ibn Taymiyya, ibn Abdul-Wahab (leaders of Salafi School)." Three of them only, and you are taking away 124,000 of them (Sahaaba)?

O Salafi `ulamas, you say, “Sahaaba (r) were not Salafu 's-Saalih." WHAT DO YOU MEAN? That means that Islam just finished. Do you think that the building of Islam can be carried with three columns? Man shadha shadha feen-naari `abadan, “Who deviates, deviates in the Fire forever.” To part yourself from the majority; you are leaving greatness, sawaad al-`azham, the vast majority. You may be a handful of people and yet you are saying, “We are Salafu 's-Saalih and we are on the right way.” No, you are on the wrong way! You say, “We are a great majority." Why are you saying you are majority? What are you doing? To where are your opinions and beliefs reaching? Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem.

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Ashaabee ka 'n-nujoom bi-ayyihim aqtadaytum ahtadaytum

The Prophet saying, "My companions are like stars; whichever one you follow you are on the right way and reaching to Paradise."

You are reaching to Paradise, yes. Therefore, it is a terrible responsibility now for a handful of people to say, "We are Salafis, you must follow us;" we are not following you! We are following the Seal of Prophet's Companions, then Taabi`een, and then Taabi` at-Taabi`een. Are you saying al-Qayyim, ibn Taymiyya, and ibn `Abdul-Wahab are not added? You are taking yourselves out from vast majority, the greatness of Muslims and you are shooting at Ahlu 's-Sunnah people. It is not for you; you cannot do this! You must say who is Salafu 's-Saalih, you must give their names!

Therefore, we are saying, Hassan al-Basri is a follower of Sahaaba (r). The honor of the Companions is high because they are taking from the first level, who were with the Seal of Prophets (s). Taabi`een (r) is the next generation following Sahaaba (r). Hassan al-Basri was from the Taabi`een, who reached to the Companions of the Seal of Prophets (s). You are accepting Hassan al-Basri as Salafu 's-Saalih, Salafi `ulamas? So many thousands of followers of the Companions in Damascus. Sufyan ath-Thawri (r) was from the Taabi`een; are you accepting him? And those people were destroying tombs? Whom are you following? Hassan al-Basri, thousands, perhaps millions were following him!

One day he was going from one side to other side of Dijla (Tigris River) and he met Hassan al-Basri (q), and he was going to pass Dijla and he was waiting on him, and coming Habeebu 'l-`Ajami, min as-saliheen, from the righteous pure ones. He was not of Arab people. If he was not saaliheen his name would not reach up to today and we would not speak of him. Coming to Hassan al-Basri, to the same place, he was asking him, “Why are you sitting here?”

"O Habeeb, I am waiting for a raft," making like this and this (Mawlana Shaykh gestures as if rowing with oars), "I am coming to pass to other bank."

"O Imam, you are Imam and waiting for a raft, waiting here for that? Why you are not passing on it?"

"Why I am passing for that?"

And Habeebu 'l-`Ajami saying, "Bismillahi 'r-Rahmaani 'r-Raheem," over and over again. Lightning was

coming from his body, when he was saying, bismillahi 'r-Rahmaani 'r-Raheem, walking on water and going there. "Why you are not saying, Hassan al-Basri? Say this and you may pass."

Hassan al-Basri was crying, saying, "We have not yet reached the level of yaqeen, certainty. You have reached certainty, and you may walk on it."

The power of certainty comes by saying, bismillahi 'r-Rahmaani 'r-Raheem. We have reached only to power of tongues, not of certainty. Bismillahi 'r-Rahmaani 'r-Raheem is filled with heavenly power, one may say over a dead body, bismillahi 'r-Rahmaani 'r-Raheem, and say "Stand up!" and it may stand up. Why you are not teaching to people such a thing, Salafi `ulamas? Saying? I think you don't like stories of saaliheen. All of those people have power of certainty, yaqeen.

O People! Try to reach to that point. For example, there are some instruments in our majlis, meeting hall. We are told these instruments take our speech that we are addressing to people, from east to west. Yes, it is real. But I cannot arrange that instrument to do what it is going to do. Must be such an expert, a specialist. I can't do anything, but these, our brothers, know how to use it and they are sending it from east to west from a small place. That power is also secret power of bismillahi 'r-Rahmaani 'r-Raheem, but you are not ready to use it. Therefore, you cannot use bismillahi 'r-Rahmaani 'r-Raheem as one wali, saint uses it. They may use and if not, we cannot use it. Therefore, bismillahi 'r-Rahmaani 'r-Raheem is full of powers as that is, but if you do not know how to use it, you cannot reach anything. Look here. They are not learning to use these instruments when they were at home. They did not learn from their mums and dads, they are learning from experts. This power of bismillahi 'r-Rahmaani 'r-Raheem, not everyone is authorized to use it. Hassan al-Basri was not authorized to use it, but Habeebu `l 'Ajami was.

O People! So many things you must try to learn about Islam's spirituality. Don't think that Islam only has some actions that you are doing and finishing, no. The actions you are doing, like praying and fasting and going to Hajj and giving to charity, no, there is secret power to giving sadaqah, to praying, to make special actions for your real being, or special practicing for learning how you can use your spiritual power. All of us have spiritual power but we are not knowing how to use it. Like here, we have instruments, but if you do not

know how to use them, there is no benefit. For that purpose, you must ask who knows the secret powers of those heavenly instruments granted to Mankind, if not, it is useless.

May Allah forgive us.

O People! O People! We must try to learn. And you can't learn Medicine in a grocery shop, or you can't go to the building of a doctor to show you how it is going to be built, no. ••••••••• •••• •••••••• Fas'al bihi khabeera, "Ask the expert (who knows)." (25:59) Who is knowing the secret power and ways reaching to you, you may take that power from them. Sahaaba (r) were taking their shares from the Seal of Prophets (s) and they are becoming shining stars in heavens. O people, try to understand. My English is not so powerful, but if you are hearing, may Allah grants us for a good understanding and to keep the ways of chosen ones through Mankind that they are experts and specialists for everything on Earth and in Heaven.

Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Allahumma salli wa sallim wa baarik `alaa Sayyidina Muhammad (s). (Mawlana Shaykh stands.) Wa `alaa aalihi wa saahbihi wa sallam. (Mawlana Shaykh sits.)

Fatihah.

(46 minutes) Getting more high. Allah Allah, Allah Allah. Shukr. (Mawlana Shaykh prays Salaatu 'sh-Shukr.)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone about his recent trip to Africa. Sultan is very happy.)

Lefke, 17.03.2010

WebSufiLive, CategorySahaba, CategoryWahabism

Why Collect for Dunya with Greed When Akhirah Awaits You?

Thanks to Allah, it is better if rich ones come. He (swt) doesn't save; whatever excess remains is to us with no harm. Kind people may come. The remaining is to us, do you understand? Allah shukr, Allah shukr. Allah Almighty does not leave us hungry nor without a home, until now. We did not sleep hungry and we did not sleep unsheltered: Allah has covered us! Shukr Allah.

What can you do? This is dunya, a home for the homeless, where the mindless collect its treasures. What do they want to collect? They collect and collect, and then what; do they want to be like Qaroon, who collected and left everything behind (when he died)? The ego of human beings is very astonishing and it always wants to collect. However, the world is only for this world, and whoever collects from dunya will leave it to this world and go, but whoever collects wealth for his Hereafter takes it with him.

SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Yaa Rabbee, Allah. Yaa Rabbee, Allah. Yaa Rabbee, Allah. Subhanak, subhana ar-Razzaq, the Absolute Provider!

Sometimes when I write in a notebook a small ant comes and I see it under this magnifying lens; otherwise I can't see it. With this I can see its head, legs, and its front and back. It is astonishing. The minute you leave the lens you can't see where the ant is anymore. How is this possible, the ant by itself exists in this world?

People have no mind anymore and do not understand that if there is no Creator how does this small ant exist? And Allah Almighty knows their number. SubhaanAllahi 'l-`Aliyyu 'l-`Azheem!

Huwa al-Qaadir al-Muqtadir, the All-Powerful, the Prevailer. This small ant laughs at the Children of Adam, asking, “why are you collecting from this world? Do you want to eat everything? You cannot eat it all. Are you going to take it and bury it with you in your tomb? It is not possible. Then for what is this greediness?”

Grandshaykh (q) used to say that Sultan Ibrahim Adham of Balkh had sheep and 12,000 dogs to protect them from wolves, and each one had a chain of gold. This shows how rich King Ibrahim Adham was. He liked to hunt gazelles and one day he was chasing one when he heard a voice from his right side saying, “O Ibrahim Adham! Have you been created for this?” Then he heard this again from his left side from another voice, “Have you been created for this or ordered to do this?” He went back and said, “This is not my duty. I want to dress in the clothes of a servant and become a weak servant to my Lord.” He left the sultanate, Allahu Akbar! Hadhrat Ibrahim Adham’s maqaam is close to Latakia. I visited him there; the Ottoman Sultans have built a very big mosque around it.

Yaa Rabbee, yaa Allah, for your holy servants first starting from our Prophet (s), allahuma zidhu `izzan wa sharafan, nooran wa suroora, ridwanan wa sultaana.

Fatihah.

Lefke, 25.09.2011 (Translated from Arabic)

WebSufiLive, CategoryAnimal, CategoryKingdom, CategoryTariqat

WHY DID PROPHETS COME?

Teachings from Prophets are teachings from Heavens. Muhammad, may peace be upon him, brought the Last Message, the Last Revelation. He had been with his nation for 40 years when Allah Almighty appointed him to be the Last Messenger. Allah Almighty dressed him with divine attributes. He then completely belonged to the Lord. Everything that he was doing or saying or acting for the next 23 years were Heavenly Messages to teach people. He brought a complete teaching to all of mankind. Everyone can find their way towards heavens through his teachings. Everyone can take what they are in need of from his sayings and from his actions to be able to move towards heavens. Because he was the biggest teacher for humanity, the greatest teacher for all of mankind. These teachings are for ever, and they are enough for ever. There is no need to change it or to bring another teaching. As much as mankind may improve through their brains and as much as they may learn to invent instruments and make so many technical elements to improve technology, they should. But technology will never be the main personality of man.

The characteristics of the first man were the same which we have. We do not believe in foolish theories of Darwin, no! We believe that the Lord of Heavens created everything on earth in their own specific characteristics. Every creature which is created is given their creation. An ant is an ant, a lion is a lion, a man a man, a fox a fox, a donkey a donkey, a turtle a turtle, even if man dress them like humans! Frogs are frogs, snakes are snakes, cobras are cobras, scorpions are scorpions, bees are bees, flies are flies, mosquitoes are

mosquitoes, elephants are elephants, bears are bears. They are not like you. No! You are of mankind. Monkeys are monkeys, gorillas are gorillas, dogs are dogs and cats are cats, Micky Mouse is Micky Mouse. The Lord just created everything and He is the Designer. He designed for us to be like this, cats must be like that and donkeys like that and monkeys like that and Micky like that. He is the Designer. Nature is not the designer, the Lord is the designer. Even though there are thousands and thousands of kinds of creatures, the Lord gave them all oxygen to sustain their lives with. Even the animals in the ocean need it. That is the condition which He gave them all. The first ant carries the same characteristics as the ants now do. The first bee was making honey, just like the bees now do. The first man who was created had the same characteristics which we still have.

Don't run after imaginations. He is the Designer and the Creator. Don't think that these instruments, computers and so many strange inventions will change your characteristics. Your customs can be changed, but your real characteristics will stay the same. That is why the teachings that were brought to the Last Prophet are also suitable for you to arrange your characteristics to be in a perfect condition. That means, the Heavenly Messages are trying to give you a control of your spiritual being, of your soul.

That's the whole history of what all teachers are trying to do: give you the full control of your physical being by letting your spirituality be the controller of your physical being. Because if you lose that control, you will fall to the level of animals. And even animals will kick you and say, "We have an honour being animals, but you have lost your honour which the Lord gave to you: you are not controlling your physical being. You are falling onto our level, but we don't accept it."

It is important for everyone to know their main purpose. They must understand why prophets came. Why have they been given books. For what? What is the reason for the teachings of the Holy Books. Is it only for our brains to recite or for our ears to listen to? The whole purpose of that teaching is to give the authority back to your soul to be able to control your whole physical being and to ride on your horse. The ego is your horse and you must be able to control it. When you are able to control it, it will be the horse that will take you to heavens, a holy horse. It was such a horse that took the Prophet, may peace be upon him, to Heavens. What is the use of having a jet plane when you cannot control it? You can't move anywhere when you need it. You need a teacher, a trainer, to teach you how to use it. Our egos have huge powers to take ourselves from the lowest to the highest position. But if you don't know how to control it, then you can't go.

Every Prophet brought a method which was suitable for their period and whoever used their methods reached heavens. Finally the Seal of Prophets, may peace be upon him, brought the whole system for the whole of mankind. First of all he taught his companions, 124000 of them. All of them reached heavens. No-one remained on earth. The ones who follow their footsteps will also reach heavens. Until today whoever uses the teaching of the Prophet are reaching that goal. If you refuse and your ego is controlling you it will not let you leave this dirty life, to move towards heavens. As long as people are slaves of this world they will have no peace, no happiness, no love, no respect, no justice, no mercy and no goodness. No!

Everything which comes under the control of satan starts off in the ego. People are usually slaves of the kingdom of devils under the reign of satan. That is why Allah Almighty has ordered fasting from the first man Adam until today and the end of this world. Only fasting can help mankind to get a control over their ego. Because it means that you can stop it with your willpower: you can tell it not to eat or drink or tell any lies. It means that you are in control.

The practices of all Prophets were simple methods of how to be the controller of our ego. Until today no-one can say of any detail of the teachings of the last prophet Sayidina Muhammad, may peace be with him, that it is useless or unnecessary. We as Muslims are proud that the commands in Islam are all perfect and meant for perfection. All prohibited things in Islam harms mankind and harms humanity. It means that it harms people physically as well as spiritually. No-one has been able to say that something which is prohibited in Islam has turned out to be good for mankind, either physically or spiritually.

People from other religions may bring their lists of allowed and prohibited things and I will show them Islam. We could show it on all the channels of TV. I will invite those people to come and sit with me on my sheepskin flying on air. The time is coming closer now in which we can show the power that we have. We may show whether Islam has power or not. Islam is the biggest grant that Allah Almighty has ever given to His People, but the nations are too ignorant to understand it. Now time is approaching for everyone to be able to understand.
LONDON - 08.03.1993

Why Do Gorillas Spit All the Time?

Meded! Meded! Meded!
Allahu Akbar wal Akbar! Allahu Akbar wal Akbar! Allahu Akbar wal Akbar!
Subhanallah! Sultanallah! Our Creator! Hu Allah Hu Allah Hu Allah

Let us to say always whole praisings and whole glory for You, O our Lord, our Creator. We are so small ones. Nothing. Forgive us through this Holy day, that is the last week of most blessed month, Ramadan. We are expecting Your Heavenly, Heavenly mercy. O our Lord! For the honor of your most praised one, Sayyidina Muhammad Sallallahu Alayhi Wasallam, that he is the reason of whole Creation, that Sallallahu Alayhi Wasallam for his honor. Wahabi people are not accepting, Salafi people are not accepting. Doesn't matter, doesn't matter. No value for them! Value for those who giving most respect for your most Glorified one, most Honored one.

O our Lord! We're saying by Your Holy Name, most Munificent One, most Beneficent One, most Praising from pre-Eternity to Eternity. And we are weak ones. Forgive us O our Lord! Forgive from Your endless blessings. Only for You, and for Your only and most precious and valuable, from Your Divinely Presence. And give us sword, Bismillah 'r-Rahman 'r-Raheem. Don't take that sword to make your own thing, throw away that sword. We are asking that to whole wrong ones and their teacher Sadanas, Shaytan must know that we have a Heavenly sword, Bismillah 'r-Rahman 'r-Raheem.

O people! You have been granted from here and Hereafter when you say Bismillah 'r-Rahman 'r-Raheem. Kareemullah! Azizullah! You are Allah! Forgive us through our weakness. Forgive us from Heavenly power to take away wrong ones. And from our egos we are saying A`udhu Billahi min-ash-Shaytan ir-rajeem. We are running to You from Shaytan and his followers and we are saying endless blessings, endless praising and

glorifying to Your most beloved one Sayyidina Muhammad Sallallahu Alayhi Wasallam.

(Mawlana sits)

O people! I know nothing. I am a weak one. Even I am weak one, I may do for whole dunya to be trembling. Trembling. When our Lord's power reaching to me, as I am nothing. If reaching to an atom, an atom may take away this. An atom may take, yes! Can take when his Creator, Allah Subhanahu wa Ta`ala, Subhan! Sultan! If ordering for an atom, "Oh that one! Take whole world, carry it from its orbit and put it in a black hole"! can do. He is Allah. If ordering atom, "take this world on your shoulder." He had such a shoulder? Yes, when his Creator is ordering. When ordering, giving an authority also to those people to do what He is saying. This is important point. His command is so high, if He is commanding and saying to an atom, (take) "world from its orbit!" from His order coming authority also and ability and capacity. Coming and you may look and see, you can see that this big dunya just carried on shoulders of one atom. Can be! How you saying, "We are not understanding"? You must know who is Allah. His Command not like your command. No! He is Lord of creation and He may give authority. If giving an authority on this world, if the Creator granting to an atom full authority, can carry solar system. ((Mawlana laughs) Subhan! Sultan!

O religious people! Tell this to your followers. O Christians! O Jewish people! O Salafi people and the Wahabi people! Say, declare what He Almighty making me to address to you . And I am the last and weakest one through mankind and it is a grant from my Lord to address to you in such a way, in such a powerful declaration to understand who is He! He and Hu! He! He! He! Huu Huu Huu Huuuu. Unknown! Unseen. Unknown. Allahu Akbar!

Say, O religious ones. Living through the 21st C but before and before and before the beginning of mankind on this planet only the the Creator knowing, but you are using that calendar. You are saying this calendar, real calendar you are leaving, I must address to you in such a way that you can understand. 2009 we are saying it is a beginning calendar. I must say, doesn't matter through 2000 years, now we are reaching beginning of another millennium. You are saying that you are understanding, getting to be more wide, more powerful. And therefore such a weakest servant that I am, never claiming that I am knowing something. No. What it is put through my reality I may speak to you.

O people! Now we are saying that the understanding of mankind just changed and we are saying that we are

living in time of ignorance. Now everyone claiming that they reached top level of understanding. Therefore they are making such a weak servant to address to them and say what do you know about your Lord! Therefore I am addressing to religious people. Who they are most authorized one through their beliefs, through their religious systems, say about your Lord, Lord of Heavens who He is and how He is. You don't know! Ask that tree. It says much more than you. It knows much more than you and it obeys much more than you its Lord's command; that palm tree, obeying and it is obedient. And it's Creator, it's Lord saying to palm tree, "Be a palm tree. That is My order to you. Don't be a pine tree, but be a palm tree." And it was saying, "O my Lord, as You like. I am ready." And it was palm tree.

So many kinds of creation. Saying to orangutan, "Orangutan", Its Lord just ordered to that one, "Be orangutan"! and it is saying, "I am ready, O my Lord, as you like," and it is being orangutan. And saying to its brother (and sister) ancestor?, "O gorilla continue to be gorilla, and as long as this world going on, you should be gorilla. I created man. You are not a man, I am the Creator, I created you as a gorilla. I am not making from you a man. I am that One who from My Divinely Hands and Divinely Will, I designed man! I am not designing man from you - you are going always (to be) gorilla. I created with My Divinely Hands." Say to people, O gorilla, speak to them, address to them whom they are claiming to be your ancestors. Spit on them and say to those people who are claiming that they are your brothers and sisters, say to them and spit, ptuu ptuu! Say, "how are you claiming this? Ptuu"! Once again, and every time they are looking.

(Mawlana singing)

O our listeners!
Marhaban, welcome to you.
Welcome to you!
dome dome dome dome dome dome dome dome

Even gorilla spits on those no-mind-people. And someone said to me that this gorilla every time, making like this (spits) "ptuu, ptuu, ptuu"! And asking me, "O shaykh, why doing in such a way, ptuu, ptuu, ptuu"? You are learned people. Ask to high school and university academic professors, science men, ask them what is the reason? So many people I asked, "Why this gorilla, same type? Why O that apes always eating then makes, ptuu, ptuu, ptuu." I asked so many, even I asked Pope and he is saying, "I don't know." I say, "O Pope, it is

written in your book and you shall find this in your holy books, Old Testament. Look you should find this because holy books giving news from beginning and from end also. Not books that you are writing. Like a mirror you are changing but it is book from past, from the beginning of this creation to the end of life, that is a holy book. Not like we are writing books; that is not books. Book, Holy book, you may look from one side and you may see up to beginning and second side you may see what is going to happen.

Pope, religious people, bishops, reverends, so many that they are saying, "we know everything." I am asking whole religious people and also rabbis. Once I am asking to rabbi, rabbi he was sleeping and waking, but just I have been ordered to be seen in front of that rabbi.

"Where you come? From where you are coming? Really! But I am very anxious, fearful from you."
"Don't fear! I was with you so many years, following you to catch you and ask you a question."
"What is that? Which question"?
"I am asking why apes always making pttt, pttt, pttt, spitting, why?
"One moment." (shuffles pages of book, looking)..
"You can't look that book even one year. How 'one moment I must say from book' "
"Because Holy book will give for such a question a right answer. I know it because Holy book, it is like a mirror for past time and also for coming times. Therefore, I am famous rabbi. I must look. Just I find."
"What you find? Because that gorilla always is making like this (spits), and I was wondering also".
"But just I find it because... O my guest, from where you are coming? Door was closed and windows closed. From where you are coming"?
"You are rabbi and you are not knowing the answer"?
"I must look that book."
"Leave this book, to look this book. Every time looking at this book. What is that? You are reading and reciting in it, Old Testament"?
"Yes I am, so many hundreds of tales of prophets written in it".
"Say to me"
"Yes-sir. Just I am not remembering, I must look once again this book."
"Say to me. If you not knowing, say to me, it is honour for man to learn? Yes, you may say. You are rabbi and who is your prophet"?

"Our prophet was Moses and he had been granted Old Testament and through Old Testament there was so many hikaayaat stories of prophets.
"Yes-sir"!
"Who is that one? I never looking and seeing such a..ajaaib, curious person."
"Yes-sir, I know. I am saying to you something about how I am here now, and you are saying, 'From where you are coming? From window or door?' No, I am coming just here and it is written through your holy book, leave that. This book not holy book what we are speaking on it."
"We are speaking on Old Testament."
"O bishop"
"I am not bishop"
"Yes I know, I am making a mistake, your Holiness."
"I am not your Holiness."
"Who are you"?
"I am representative of Moses."
"You ever recite Old Testament?"
"I think so"!
"Leave...leave that! (touching book) and speak to me. Up to next year we are not finishing that book."
"I shall speak to you, yes."
"I am nothing, but sometimes coming to my memory something. And I am asking, you are speaking, doors closed, windows closed. Who are you? Leave that book! And I am saying to you, do you remember that once Sayyidina Dawud Sallallahu Alayhi Wasallam was sitting on his throne and looking in front of him two persons there"?
"Who are you"?
"I shall look (in this) book, you must leave and I will look (in this) book."
"Just remember now that one day Dawud, nabi, sultan came down and was sitting and coming two persons in front of him."
He was wondering, "How you are here, doors closed and windows closed? Yes-sir, you are a true one."
"I am trying to be a true one. My master ordered to me to speak on that point, you understand? Don't ask me now how you can be here.. doors closed, windows closed! You have shaahid, proof in the Old Testament! I am asking a question."

"What is your question, what was it "?
"That monkey, gorilla and its tribe; people saying that man coming from gorilla. And you are saying that, 'How it can be I am here?' I am coming to speak to you on that important point."
"Yes-sir! Must be through Holy books one sign for this, yes. "
"I am saying to you that how scientists and researchers looking after animals, looking and saying that apes and gorillas always they are making pttt pttt pttt. It is written what is the reason? "
He said, "I don't know. I may look once again. You may say to me, from where you are coming"?
"I am coming from entrance and we speak on that important point, because what I am understanding, from my teachers granted to me that apes and gorillas are very angry with those people whom they are claiming that man coming from them. From where is man coming? Therefore animals always making pttu pttu, to those foolish ones (evolutionists)."
"Don't ask me, I am a weak servant. I shall speak this week at our synagogue about that point. About Darwin that whole gorillas making on him, pttt pttt pttt."
" 'Why you claiming this, that you are coming from our line (apes telling man)'? making on him and spitting on them. That is the reason for their spitting! Allah the Creator, that He creating everything. How you are saying that man is coming from apes? They are spitting on you, pttu pttu. And nighttime particularly, in the jungle, all animals are sleeping, only gorillas are awake. Every time it is coming to their memories, and they are saying ptttu, ptttu, ptttu." (Mawlana laughing).

Oh people! What we shall say. I am speaking about Holy books and you are not understanding. Don't blame me for such a thing that I am knowing something and people knowing something else. O people! Try to correct your beliefs and try to correct peoples' beliefs. Man is created as man. Sultan is sultan and sultan's son is crown prince. Just granted honour from Heavens. Leave that batil nonsense, but Shaytan making them to catch it so firmly, not to come to truth, to say wrong things always and wrong theories. May Allah forgive them. O people! I know nothing. But they are making me to speak from east to west. I must speak and address whole nations. If they are not listening their design going to be changed to apes. Can be! Yes. I may continue with that rabbi tomorrow about that important point to understand holy books. May Allah forgive me

(sings)

Dome dome dome dome dome dome dome dome dome dome dome dome dome dome dome dome dome
You are only One who can create everything as You like.
O our Lord!
Dome dome dome dome
Dome dome dome dome
That is to listen to Heavenly singings for Your honor, O our Lord!
Dome dome dome dome dome dome dome dome dome dome dome dome dome dome dome dome dome

Al-Fatiha!

Lefke, 17.09.2009

WebSufiLive, CategoryEvolution

Why Do We Have Holy Rules?

Allah wants us to use our energy to praise Him. We should not waste it. It is important for everyone to exist only for Him. It is the top target of our life. Everything belongs to Him. Whatever we do we must be concerned to praise the Lord and show our greatest respect. We must please Him. He is the Only One Who has absolute rights to get every kind of worship, glorification, praise and respect. Only He.
We must live for Allah and we must die for Allah. With every action, thought, movement and silence you must remember that point and be with Allah. If you lose it, you will lose your Lord and end up with your ego which will tell you, that he is your lord and you should obey him. When your ego is your commander it will take away every control from you and make you his servant.

It is the most important rule in Islam not to let your ego control you in any way. This is why the Prophet* was begging his Lord not to leave him with his ego even for a moment. It will kill you because you will lose your faith to the point of zero. If the Angel of Death comes to such a person, he will die without any faith. This is why every religion practises different ways of serving the Lord. The first prophet was given some rules for his children so that they would be able to control the dragon of their egos. As time passed on, one prophet after another came, all with the purpose of helping people to control their dragons, their terrible egos. They came to save people.

Electricity is a power which can kill you if you don't know how to use it. But mankind knows. If it was out of control, it would kill you. But even so, we need it, because it helps us. The ego is also dangerous, but if under control it can be like Buraq. You must learn how to use it. If someone gives you a helicopter but you don't know how to fly it, what is the use? Even if you would be able to fly, where would you go? It is useless if you don't know how to use it. So don't ask why Allah gave us an ego. If it was useless He would not have given us one. It has so much wisdom. It can take you from earth to Heavens. Don't ask why.

The Prophet said that we should not be the same two days in a row. Today must be better than yesterday and tomorrow must be better than today. You must come closer and closer to the Divine Presence of Allah every day. Every day we should be approaching our destination. We don't know which is going to be our last day. The person who understands the real meaning of serving their Lord, of religions and of Heavenly Commands is lucky.

Why do we have Heavenly Rules? To bring us closer to our Lord and far away from our ego. Hell is for those who are with their ego and Paradise for those who are coming closer to Allah, the Almighty. Cursed are those who run away from Him, they are fully heedless. Those who are moving closer and closer every day towards their Lord are blessed.

- 01.01.1997

Why the Islamic World is Suffering

Discussion with Shaykh Hisham at Breakfast

(Mawlana Shaykh comments to Hajjah Naziha.) Also, in Beirut the amount of service your husband (Mawlana Shaykh Hisham) and his family have done for us, no one has done! May Allah give them salamaat, peace and safety, and be well pleased with them. May Allah bless his ancestors.

Fatihah.

(...)

They expelled the khalifah! There is yet to come upon the Turks for kicking out the khalifah from their place of land which they rightfully took sword. Even to the extent of prohibiting a nursing child, they made so much zhulm, oppression. Neither Sham nor Baghdad accepted them. Then they went to Hijaaz, where the Sharif wanted acceptance of the khalifah, but they refused! It is for this reason that the whole Islamic world is now suffering: Egypt, Hijaaz, Yemen, Baghdad, and Sham are all suffering because they rejected the Ottomans, the khalifah, and cheated them by saying they will form a big Arab Empire.

Allah Almighty said:

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Wa la tu’minoo illa liman tabia` deenakum. And do not trust except those who follow your religion. (Aali `Imraan, 3:73)

Allah Almighty said, “O Muslims! Do not trust those who are not of your religion, your madhab, your way.” You have left a Muslim, a great khalifah, rejected him, hence the reason for all these afflictions. Allah does not send something without cause.

Allah Almighty said:

••••• ••••• •••••••••• ••••••••••••

wamaana bithallamin li ‘l-`abeed. And never will I be unjust to the servants. (Qaf, 50:29)

••••••• ••••••• •••••••••••• ••••••••••••

wa laakin kaanoo anfusahum yazhlimoona. But they were unjust to themselves. (Rum, 30:9)

Allah is saying, “Never do I oppress my servants, but they oppress themselves.” You strayed from the right path? Then finished; you fell into afflictions! Do you think someone who loses his way and falls off the cliff will remain the same?

Hajjah Naziha: He will be dashed to pieces.

Mawlana Shaykh Nazim: Everyone is in pieces now! But the khalifah will arrive, inshaa-Allah.

Mawlana Shaykh Hisham: From Selim, to Selim!

Mawlana Shaykh Nazim: Selim is the first one to take the khilafat from Egypt, last of the Abbasids, and he brought the amaanat to Istanbul. For the past 400 years, every 24 hours there was a qaari reciting Qur’an non-stop, completing it! It didn’t stop until these traitors came and put an end to it, these people in Turkey. Ill will befall them!

Mawlana Shaykh Hisham: (Reciting in Topkapi Palace) where Amaanat al-Muqaddas, the Sacred Relics are kept.

Mawlana Shaykh Nazim: Certainly, in the saray al-`ateeq, Topkapi Palace. From its majesty and grandeur, no one is able to come near them; even the Ottoman sultans used to stand at a distance when visiting. But this one, whose statue they raised and worship, said, “I will go and see.”

They said, “O, but our pasha! This is not an ordinary place to be taken lightly; no one can enter here.”

He said, “I can go!”

They said, “Okay, as you like.”

He took one step and in the second, the awliya slapped him right in the face, moving his mouth all the way to his ear! He began moaning, “Ooooh! Ooooh!” Neither his hand nor his feet were moving. They looked and said, “This is not something a doctor can fix. Then what are we to do with him, constantly moaning like this? Let’s have a holy person who understands these things come and find a solution.”

He said, “I don’t want a holy person!”

“Sir, there is one person; let’s call him so he can take a look.”

So they called that holy person, and as soon as he arrived he took out his shoe and smacked him in his face! Immediately his face straightened and they dragged him out of there. After this incident, do you think he would go there a second time? So that is his situation. May Allah give us good endings.

Since they denied and rejected the khalifah, the whole Islamic world has now fallen into fitna and all kind of sufferings. There is now one person left from his bloodline: Selim is taking shelter in Europe, as the Muslim world has also rejected him.

Tawbah yaa Rabbee, astaghfirullah! Tawbah yaa Rabbee, astaghfirullah! Amaan yaa Rabbee! Amaan yaa Rabbee! Amaan yaa Rabbee! Yaa faarija ‘l-hamm wa kaashifal gham, mujeeba da`wat al-mudtarri ajib da`watee yaa Rabbee! O our Lord! Bring over them an oppressor who is more oppressive than them! azhlam minhum, yaa Allah Anta ‘l-Qaadiru ‘l-Muqtadir w ’a`fuw `annaa.

Forgive us, yaa Rabbee! Forgive us, as we have no other way out. Send us a sultan who will destroy the sultanate of Shaytan. Now they are struggling to establish Shaytan's kingdom on Earth; that is their show, but against them will come a saahib who will destroy it!

Fatihah.

What to do? Now we too are on the border. He alone knows when our turn will come. May we also be honored with the coming of the sultan of End Times. Sayyidina `Isa (a) will come and rule for forty years, and seven years for Mahdi (a). After that no wali or no nabi will be on the Earth, and Allah will send the last great Signs of the Hour, and then the souls of every believer will be taken, leaving only unbelievers committing sins, and the Hour will rise upon them.

(Du`a)

Fatihah.

Lefke, 15.05.2011 (Translated from Turkish and Arabic)

WebSufiLive, CategoryMuslimNation, CategoryTurkey, CategoryKingdom

Why People Become Tired

Dastoor, madad yaa Sultan. (Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Kareem Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Nahnu `abeedhuk irhamna fa laa n`abudoo ill 'Llah yaa Rabb! Yaa Rabbana zid habeebaka `izzan wa sharafa nooran wa suroora, ridwaanan wa sultaana. Zidhu yaa Rabbana, saa'iri 'l-anbiya wa 'l-awliya fa man tabi`ahum bi-ihsaan ila Yawmu 'l-Qiyyamah. Irham da`fana irham dun lana. Yaa Rabba'l-`izzati wa'l-`azhamati. A`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Allahuma qawwee d`afanaa li ridaak, "O Allah! Give us strength in our weakness." (Mawlana Shaykh sits)

Thumma as-salaamu `alayka yaa Saahib al-Waqt, yaa Qutb al-Mutasarrif a`eenoona bi `awnillah yaa rijaalAllah, we are weak servants. O holy ones, give us heavenly support and help us to be on the right way, to keep the holy orders of our Lord, our Creator. Subhaan Allah! Sultaan Allah!

O our Attenders! As-salaamu `alaykum. You must keep some advices a little bit. If you are not able to keep all of them, we must try to keep some.

O Salaafiyoon, Salafi `ulamas! Marhaban bikum, "Welcome to you!" Marhaban for whom? You may say, marhaban, marhaban, yaa shahr as-siyaam, the month of fasting. Marhaban, marhaban, yaa shahr al-qiyaam, the month of standing in supplication. Marhaban, marhaban, yaa shahr al-ghufraan, the month of forgiveness! Marhaban, marhaban!

O Believers! Change your direction in this holiest of the twelve months. Don't make this holy month as other holy months or ordinary months. Holy Ramadan has a specialty that heavenly beings and angels become happy, happier and happiest in this holy month! What is that reason to be the holiest month? O Salafi `ulamas, say! Say! What is the reason that shahr ar-Ramadan, the holy month of Ramadan, is going to have a special status among other months? Make it clear for the servants of our Lord. All of us are servants. That is our highest honor that we have been granted from our Lord, Almighty Allah: to be His servants. Servanthood is the most highly respected level for all Mankind and all nations, beginning from Adam (a) to the Seal of all Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

O People! Who is working for Allah (swt) is never going to be tired. You are tiring daily. Why are you tiring? Do you know?

O Salafi `ulamas! Why are you not saying to people why they are tiring? Answer! I am asking, what is the answer for that question? For what is Mankind tiring? That is an important point. Say clearly to your mulook, shaykhs, rich ones, and those who are tiring, "For what are you tiring?" His Majesty is also tiring; even the Sultan of Brunei is tiring. Why? Which thing making sultans to be tired? Say, `ulamas in Brunei that are running to be Wahhabi ones on the wrong way. Before His Majesty the Sultan was taking much care and becoming more pleased by the celebration of the birthday of the Seal of Prophets, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits) But those around His Majesty are so many Wahhabi people who are saying, "O Sultan! That is bid`a. Don't do this; leave it, leave it." That is their advice and His Majesty is slowly, slowly, slowly making that celebration not to be seen, and not to be heard, making the birthday of the Seal of Prophets (s) as an ordinary day. No!

O Salafi `ulamas! You are advising His Majesty not to make a birthday celebration for the Seal of Prophets (s), but you are saying nothing if His Majesty is making a celebration for his honored princes and princesses. No one is saying, "That is bid`a, that is not true," but to make a celebration for the Seal of Prophets (s) they are saying, "No, it is not true." Allah Almighty will send on your head a headache that no physician may find a cure for you! Coming to you, coming to your heads that you will drink a full bottle of head tablets, but it is not stopping because you are such people against the most glorified one in the Divinely Presence, Sayyidina Muhammad (s)! (Mawlana Shaykh stands) For his birthday you are saying, “That is bid`a, it is not true." (Mawlana Shaykh sits)

But are you are not saying anything if His Majesty Sultan is making a ceremony for his crown prince! You are running for that celebration and saying, "O congratulations and long life and long happiness for his Highness the Prince or Princess!" Allah Almighty will send on you, O Salafi `ulamas in Brunei, pain on your head that no one will find a way to stop! That is suitable for you, yes. You will understand what is the true way and the wrong way. You will understand! Give your most high honor and glorifying for the Seal of Prophets, Sayyidi 'l-Awwaleen wa ’l-`Akhireen (s)! But what are we saying? We are saying, why are you tiring? Why are you tiring? Say to your attenders!

O our Attenders! As-salaamu `alaykum. Beware! Hear, listen, and keep heavenly advising. Which thing is making a person to be tired? Say to people! You can’t say. We may say, bi `idhnillah, because you are not doing everything for your Lord's pleasure. You are following your egos, to make your egos happy. If anyone is running to make his ego happy, that effort, that work is making you to be tired. Everything that is not for the sake of the Lord of Heavens is a heavy burden on the shoulders of kings, queens, princes, princesses, governors, presidents, and so on.

O People! You must know why you are getting tired. Sleeping? Why are people tiring? Because they are not working for Allah, Jalla Jalaaluh. (Mawlana Shaykh stands) Subhaanahu wa ta`ala Rabba `ama yushrikooon, (Glory be to Allah above what they ascribe to Him) (Mawlana Shaykh sits) Which thing is making people to be tired? You must understand and you must ask to Azhar ash-Shareef `ulamas, doctors of Shari`ah, `ulamas, and Salafi `ulamas, why is Man tiring? And usually Mankind is never going to be tired.

O Salafi `ulamas! Say, if at any time on any day or at any hour the Seal of Prophets (s) said, "I am tired." Say! He never said it. Are any hadith books writing that Prophet (s) said, "I am tired." He was never tired. But we are tiring, including myself also, and I am asking forgiveness and I am tiring. Anyone who is working for Allah (swt) is never tiring. The whole Muslim world and humanity must know that if they are working for Allah, they are never going to be tired. They will always be like giants, powerful! Their hands are powerful, their bodies are powerful, their heads are powerful and every organ is powerful! I must say this because kings, princes, umaraa wa 'l-mulook, [princes and kings] shaykhs, and rich ones are all tiring. If a man is tiring that means every organ from him is tiring, never making shahadah, always down. Good understanding, shaykhs and mulook, because you are not doing for Allah, therefore your organs are weakened. If you are working for Allah, you are never going to be tired, like the Seal of Prophets (s)!

But your tent pole has just broken down. You may run to the east and to the west to find a cure, but you can't find it, because if you are tiring, every organ is tiring, finished. When you are tiring, you must understand. Where are you, Salafi `ulamas? Say to people in Arabic, in Turkish, in Persian, and in Urdu. People are tiring because they are not living for Allah, because they are not working for Allah, because they are agents of Shaytan, because they are working for Shaytan, and they are going to be tired here and Hereafter! May Allah forgive us. That is an important point. Allah, Allah. Allah, Allah. Therefore, I am making du`a for those who are coming against me to be tired, that doctors from the east to the west can’t find any cure for them. Don't make an assault on me! I am sometimes an easy one, sometimes I am a very hard, difficult one.

That is a celebration khutbah, it may be a declaration for the honor of the holy month. Ramadan Mubarak, Ramadan Kareem! If you are not listening, you are eating, and you are going to be tiring, halfway you are going to be tired. Take care, O mulook, shaykhs, rich ones, umaraa and others. If you are asking to always be in haqq and in power, try to do everything for Allah, and you will never become tired.

Therefore, they are making me say to you, to ask if the Seal of Prophets (s) said, "Oh, I am tired." Which hadith? No! Beware of a heavenly cursing, heavenly punishment! Do everything for Allah and you are never going to be tired. You may be 90 or 100 years, but you will not be tired. You may be 18, 20, 25 but if you are

not working for Allah (swt), you are going to be tired. Your physical being is going to be melting, melting. That is the reason for countless hospitals and for countless shaykhs, umaraa, mulook, and presidents entering them. For what? For visiting, because they are feeling, "We are tiring. O my doctor, can you find any new medicine? Take away my inability. Please sir, you must check." Finished! You are tired because you lived for Shaytan, not for Rahmaan, so you are going to be melted, finished! May Allah forgive us. Aaman yaa Rabbee!

Tonight is the first night of the holy month of Ramadan. Try to do everything for Allah, then you are not going to be hungry, angry, thirsty, or tired. Give and take! If you are not giving for Allah, you can't take anything back! May Allah forgive me and forgive you also.

Fatihah.

For the honor of Ramadan's awwal layla, "first night". SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. No one is addressing people in such a way from the east to the west, giving them first-class advice.

Allah Allah, Allah Allah, Allah Allah, Allah Allah.

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah

Dome, dome, dome, dome.

Dome, dome, dome, dome.

Dome, dome, dome, dome.

Dome, dome, dome, dome.

Allah Allah, Allah Allah, Allah Allah, Allah Allah.

Subhaan Allah,Subhaan Allah, Subhaan Allah, Sultaan Allah

Dome, dome, dome, dome.

Dome, dome, dome, dome.

Dome, dome, dome, dome.
Dome, dome, dome, dome.

Dome, dome, dome, dome.

Dome, dome, dome, dome.

Dome, dome, dome, dome.
Dome, dome, dome, dome.

Allah yaa Rabbee, Tawbah yaa Rabbee!

Fatihah.

Never finding this knowledge in books!

(37 minutes) Mashaa-Allah (829) SubhaanAllah. If not attending, I am tying their organs. No, leave them. Don’t come, don’t listen, I have a high-level order.

(Mawlana Shaykh prays two raka`at Salat ash-Shukr.)

Lefke, 09.08.2010

WHY TARIQATS?

Sharia gives the commands, the orders and the rules. Tariqat gives the adab to all these rules. Tariqat makes people to love Islam. Tariqat makes people to be able to taste Islam. Tariqat take people to the meanings of Islam.Tariqat take people to the wisdom of Sharia. Sharia gives advice, tariqat take people to the wisdom of the advice. Sharia can show a picture of the person, but tariqat will take you to the person. People are so often objecting and are asking what tariqats are good for. These are the reasons for tariqat.
Pakistan - 21.11.1991

Why Tornadoes Are Appearing on Earth

Mawlana Shaykh Nazim: Tornado! I am fearing it will completely engulf them and toss them in the air, including everything inside it. There is no safety! This is new information coming to me. I am a zero person, but when I'm distressed or irritated, there it is. Do you think awliyas are there in vain? Tornadoes! I am fearing. Today is the 3 Jumada al-Akhir, and in these past few months, particularly beginning in America, tornadoes hit various places around the world, which was never seen before.

Bismillahi 'r-Rahmaani 'r-Raheem. Now even if we say there must be khayr in these events, those living on Earth have such dirty lives that it incites Divine Anger. On the face of the Earth, there no longer remains a person who lives a clean life; they know neither halaal nor haraam. That is why (punishment) is coming from above like a whip. Allah Almighty destroyed the People of `Ad with a tornado. How much did He open of punishment? There was an angel overseeing those tornadoes, and he sent the wind of punishment through a single point as small as a needle's eye. How much can pass through a needle's eye? From the place of the treasure of storms, the angel who is responsible opened a hole only as small as a needle's eye over the Nation of `Ad. The People of `Ad were big, and tall like minarets, but it carried them up from below, then slammed them to the ground!

It is a must to fear Allah. Amaan, yaa Rabbee, what punishment this is! Now the time we are living in is such

that from amongst all people living on Earth, these are the most sinful, violating Allah's commands and living their lives as sinners. They have become worse than the People of `Ad, the People of Lut, and the People of Thamood! We seek refuge in Allah! Blatancy (in committing sin) has reached an extreme. Therefore, the tornadoes occurring now in various places are not a good sign. There are reports, "Two-hundred people missing." If He Almighty sends one tornado, it is enough to pull them up like a forceful pump and toss them at random, because shamelessness has reached its limit and is unprecedented; past nations did not do all this. Therefore, the news of tornadoes is dangerous and frightening.

There was also a recent tornado in New Zealand. Allah Almighty is showing us, saying, "We are not blind! We see all that happens on Earth, and for sure We will discipline you. Build yourselves up (in obedience) or, if not, in an instant I will blow away this whole world!"

This is the case and this is very important. Even here in our tiny island of Cyprus, how many tornadoes were there this year? A tornado took them along with their animals, all destroyed. This carries a deep meaning: you are not worshipping and on top of that you are listening to Shaytan's every word, you are not following any of your Creator's commands." Therefore, He Almighty is saying, "I will discipline you!" This has nothing to do with the "economical crisis;" that is something which remains as a zero on the left side. Having houses and people wiped out is not something that can be defined as an economical crisis.

As dunya is running toward its Final Hour, many different things will manifest. We seek refuge in Allah.

Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah!
Tawbah yaa Rabbee, tawbah yaa Rabbee, tawbah astaghfirullah!

May Allah forgive us.

Fatihah.

Cameraman: So is this the haasiban (as Allah mentions)?

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Am amintum man fee 's-samai an yursila `aalaykum haasiban fasata`alamoona kayfa nadheer. Or do you feel

secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones) so that you will know how (terrible) was My warning? (Al-Mulk, 67:17)

Mawlana Shaykh Nazim: What He Almighty is referring to by “haasiban” is something that comes from the skies. This is haasib `alaykum, coming from above.

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fasata`alamoona man huwa fee dalaalin mubeen. And in time you will come to know which of us was lost in manifest error. (Al-Mulk, 67:29)

You will soon come to know who is on the Right Path and who is swerving from it. He will pick and choose whom He doesn’t want to punish and Earth will hold them tight. The rest will be like autumn leaves; He will take and throw them like leaves. You must fear Allah! Tawbah, yaa Rabbee! Finished! He will sweep them away. HafazhanAllah. I am also fearing.

May Allah protect us from falling into the hands of our bad egos and keep us away from following Shaytan. He who follows his own egoistic desires will not be in good shape. Prophet (s) said, “If you see people following their desires, then look for Judgment Day.” (Hadith Qudsi).

Everyone is in their own ways; no two people have minds aligned on the same point. Everyone is attacking each other like hungry wolves.

Wa min Allahi ’t-tawfeeq.

Lefke, 03.05.2011 (Translated from Turkish)

WebSufiLive, CategoryNature, CategoryPunishment

Why we Lose our Peace

People can more or less reach their desires through technology, but they are losing their inner peace, even though they are asking for real peace. I do not think that common people want to fight or to have wars. They want continuous peace. The way to peace passes through our inner peace. If you can reach peace within yourself, the community will reach peace and general peace will come. The way to reach this peace is to come to the level of simplicity.

- 01.01.1997

Why we must go back to the States away from you, Sheikh Effendi, and your teachings?

One day, after the Dhuhr (mid-day) prayer, Shaykh Nazim told his murids that they could ask whatever questions they wished. The group consisted mainly of Europeans and Americans, and so they used this opportunity to question the Shaykh about difficulties they had encountered trying to practice his teachings in their own countries.
<b>„Shaykh Nazim, what is our job in America? Why is it that we must go back there to live, away from you and your teachings?"

"Allah Almighty created this world," replied the Shaykh. "You can see here, all around you, the city of Damascus. Perhaps there are One hundred thousand houses. Each house has some people. Those people are not distributed without an arrangement but are appointed, each to a private place. These people must live in this place next door to some other people. They cannot be in this place too. Also, in each p1ace, there may several rooms; in each one there must be different persons.
The Holy Prophet (peace be upon him) said, 'Allah created people, and made for each a private station.' Therefore, Allah decides for Syrians to live in Syria, Turks to live in Turkey, Americans to live in America, and so forth. In each state; some. In India, Madagascar, in every place, must live whoever Allah has appointed. He Almighty decided. He Almighty appointed. Our Lord decides movement, travel, also. Some travels are temporary, same are permanent. All are directed by Divine Wisdom.

Allah Almighty appointed our breaths for us - when, where, and how many. We must be there, where He has appointed those breaths.
Therefore, you will be in your homeland, as your Creator has appointed for you to be there. The important thing for every servant who knows his Lord, who believes in his Lord, who loves his Lord, is to be with Him everywhere and always! When a servant is with his Lord, with love, with belief, and with obedience, his Lord will be with him always, with His mercy, with His protection, and with His help! Enough?"

„Then why do we become disturbed in our hearts?" asked a disciple.

Shaykh Nazim answered, "Disturbances come when you are forgetting your Lord's relationship with you, when you are forgetting His mercy. When people forget that they are in mercy oceans, all disturbances and sufferings come into their hearts. They are like fish out of water oceans. To be happy, you must always remember that you are in mercy oceans. This is a fine point, an important matter (Dhaqiq). You must be careful."

„I know it in my head, but I don't always know it in my heart."

"Yes! . . . insh' Allah."

„Is there anything specific that we could do, like teaching?"

"Teach yourself!" returned Maulana. "Teach yourself that you are in the mercy ocean, forever! No teaching another! This is a job for all people, not just Americans. You will be like a fish swimming in the ocean, joyful in the water, for outside it will die. Why are you coming out of that ocean? You are mad people!"

„What if people ask us about what we are doing?"

"You are swimming in mercy oceans. Therefore, you are happy everywhere."

„Shaykh Nazim, are these teachings, these words, just for ourselves? Are they just for your murids, or may anyone read them?"

"They are for everyone, because no one will come to hear these teachings, or to read these words unless he

has a promise from Allah Almighty in the spiritual world. This promise was made on the Day of Promise, in the Divine Presence, before we came into this world. No one can listen to these words, nor can he read them, unless he is from our group. Don't be worried about that!"

„In other words, if someone comes to read this, is it a sign?"

"You must know that he is sent," replied Shaykh Nazim. "Whoever is sent will come to you. He will come to listen to us because it is his destination. He will come, he will listen, and he will take it! Clear enough?"

„Thank you. Now I have a question about how we should dress. Should we wear sunnah clothes, turbans, and so forth, when we are back home in our country?"

"When you are in your home, with your Lord only, you will dress like this (he indicates his own clothing; loose pants, jacket, and a turban). When you are with other people, dress like them. He who is working for Allah alone is free to dress as he likes. He who must work in the world, with other people, must be like them. For Jumma, for worship, and when you are alone with your Lord at home, you may put on turbans and sunnah dress."

„Shaykh Nazim, as it is written in hadith, and as you have explained to us, there are signs in the world now that the great war is coming quickly. What preparations can we make for this terrible event? Shall we try to build some kind of a shelter, community, or retreat?"

"We are saying," said the Shaykh, "that shelter will be for everyone who is with his Lord. We are asking shelter with Allah Almighty. Any other shelter will not be enough, not at all enough during that war. Our 'Noah's Ark' is in our hearts! You cannot find any shelter without our Lord's shelter."

„What can we do for concentration? Are there any techniques you can recommend to us to keep from forgetting that we are in the mercy oceans?"

"As we are beginners," the Shaykh replied, "we must keep in our hearts, fifteen-hundred times, 'Allah, Allah, Allah....,' every twenty-four hours. Once, daily, you must listen to you heart's dhikr. When you listen, you can hear your heart saying 'Allah, Allah, Allah.' "

„Is this dhikr separate from the wird that we say ever day?"

"This is a wird also," said Maulana. "This is an important wird, more important than our tongue's dhikr. This gives concentration for all of the body."

„What is the best time of the day to do this wird?"

"After midnight; tahajj'ud. First make two rak'ats, then sit and listen to your heart's dhikr fifteen hundred times. For tahajj'ud prayer, the minimum is two rak'ats, and the maximum is eight. For witr prayer, we are praying after isha. Perhaps it may be that we cannot awaken before the time for witr goes away. Therefore, it is a precaution to pray witr immediately after isha; it is better. You may pray tahajj'ud after witr. It is permissible. When you listen to your heart's dhikr as I have told you, your concentration will grow from this point to where that dhikr, the remembrance of your Lord, will be with you twenty-four hours a day! Yes, this is the beginning! I am giving you permission as my Grandshaykh gave me permission for that."
„Thank you."

"Permission; it means to take that 'electricity' from the center they are opening for us. When my Grandshaykh gave me permission, he was opening, from his heart to my heart, such power."

„This may be too big a question for a beginner, but I'll ask it anyway."

"What is that?"

„When I first met you, in London, they told me that you could appear to me wherever I am, and to experiment with this. I have tried various things, but so far, with no success. Can you tell me how to do it?"

"Ah, yes! You may do that. You may do it with your heart. When you are in need of something, your heart may be in connection with me. Anytime!"

„There are no special words I have to say, or any special technique I have to do?"

"You can call, 'O, my Shaykh! O, my Grandshaykh! Reach to me, I am in difficulties, I am in need of your help!' Your Grandshaykh is Abdullah Daghestani (may Allah be pleased with him). It is enough to call him."

„How shall we make ready for you to come to America? Should we arrange for lectures, TV? We haven't talked to Hollywood yet!"

"Cinema? Some people came to Cyprus, once, and made a huge photo of me with my turban. Then, some filmmakers came to find me to make a film of Moses! Fortunately, I was absent. If I had been in Cyprus, they would have caught me and taken me to America to make a film with me!"

„Better than Charleston Heston?"

Shaykh Nazim stroked his long white beard; "Much better!" He then continued, "We ... our way, is to step after Allah opens the way for us. Therefore, we are not using so many programs, so much planning to do this and that. We are living as our Lord's demands appear, and He sends us toward His will. Therefore, if we are coming to America, it will become clear, little by little, how we shall act. We are not going to decide from now, but a decision will come as soon as possible from our Lord's Will. Therefore, we do not worry about that point. It is easier for us."

„If it is a question of us doing something for you, we'll do it. If it is a question of us getting money to send you a ticket and saying, ‘Shaykh Nazim, come!' we'll do everything for you; we'll do it."

"Thank you. When my Lord wills to send me to your country, He will send me, also, a ticket! I am waiting for His command."

„What are our wives' responsibilities?"

"Three times shahada, every day, and to be clean always. And, for beginners, one sajdah, five times a day, at the time of the regular prayers. At each prayer, only one sajdah. It is enough. "

„What if they want to do the whole prayer; is it all right?"

"For beginners, one sajdah is enough. As they are stepping forward, they will ask. This command is from my Grandshaykh. Also, they should love only believers, not unbelievers. They should sit with believers, and not with unbelievers."

„What about parents? What if parents are unbelievers?"

"I meant to say for other people. Your parents, you must respect them forever!"

„I had been doing a lot of physical training - running, lifting weights, and so on. Is this good?"

"Why are you doing this, to be stronger than animals, quicker than animals? If it were an honour to carry heavy loads, then we shall give medals to donkeys! Why this stupidness, this foolishness?"

„I think you've answered the question!"

"This is not to say that we shouldn't play, or practice games of war. This is sunnah. Walking, swimming, riding horses, swords and shooting - those are sunnah. But the most beautiful game is the game with your wife!"

„How about the martial arts, karate and judo?"

"It is too much. You must use your strength for useful things. When you are free, you must set apart a time for a useful thing, like gardening and planting, for instance. This is very good. In Islam there is no waste of time. Every action must bring a benefit. It is a bad thing to sit down. All or at least most illnesses come from sitting too long without moving. Therefore, games and useful work will be beneficial for you. Also, every weekend you must gather in a good place with friends for talking and doing halal. Not preaching! Not tabliq! It must be a simple gathering, a meeting of friends. It is enough simply to make friends. If people like you and respect you, they will come. If we are preaching, the load will be too heavy for their egos to bear! We are not Jammat al-Tabliq! People cannot carry heavy loads."

„Can you tell us when the war will happen?"

"Allah knows well. But it will happen, maybe, within two years. Our Prophet (peace be upon him) gave to us knowledge of the Last Days' signs, and as he said, those signs indicate that huge event is nearly upon us now. Afterwards, there are some other big signs for Qiyama, the Resurrection Day. This is what we are saying."

„But within two years, not longer?"

"Within two years. It is waiting. It is expected."

„Is Mahdi (peace be upon him) supposed to come before, or after this war?”

During.

„And Dajjal?"

"Same time."

„I read a hadith that there would be a fire from east to west. Is that referring to the war?"

"No, that is after."

„Are there any signs that we can look for?"

"For Mahdi (peace be upon him) coming, there are two signs. The first is that Turkey will become communist. Then, the great war will break out. That is the second sign. Then, Mahdi (peace be upon him) will come. I just now heard this from my Grandshaykh. And Turkey is going to be communist very quickly now. I first heard this from my Grandshaykh over forty years ago, when you couldn't find even one communist in Turkey. And now, . . ."

„Maulana, how do the saints receive their knowledge?”

"It is through the Prophet (peace be upon him).”

- 01.01.1979

Wichtige Botschaft*

(engl.: ImportantMessage)

Meded Ya Rijalallah Madad!
Meded Ya Rijalallah Madad!

Liyel...Lisharafinnabiyyi-Alimus-Sahib

Mashayikhina Hadrati Sheikhina Sahibuz-Zaman Hazretlerine.

Salatu Selam olsun! Bize da imdad olsun!

(Mawlana steht auf)

Elfu-s-selat, Elfu-s-selam, ala Habibillah Seyyidil Ewwelin Wal Akhirin.
Allahu Akbar we Ejell we A'dham we Akbar!
Subhanuh, Sultanuh we Mulkuhu La Yentehi.

Audhubillahiminasshaytanirrajim. Bismillahirrahmanirrahim.

(Mawlana setzt sich)

As Salamu Alaikum Eyyuhel...Nas, Eyyuhen-Nas, Eyyuhen-Nas!

Das ist unsere wahre Ehre, der Herr der Himmel, durch seine geehrten Diener, ruft er seine Diener. Nicht durch das Heilige Protokoll. Subhanallah! Gerichtet an die Menschheit, übermittelt durch seinen meistgeliebten Diener Sayyidina Muhammed (SAW)
(Mawlana steht auf und setzt sich wieder), um die Menschen aufzurufen:

Eyyuhen-nas! O Ihr Menschen, Menschen, gewöhnliche Menschen!

Jeder... Jeder Einzelne in der Heiligen Gegenwart...Ghuluses..Ghishel. Er kommt mit seiner unendlichen Barmherzigkeit und seiner unendlichen Grosszügigkeit (Ikram),
Er der Allmächtige, Allah! Subhanehu wa-Taala (Mawlana steht auf und setzt sich),
ist schöpfend und ehrend und ...Yukhatib...ansprechend. Er der Allmächtige, spricht Seine Geschöpfe an.

O Ihr Menschen! Ihr könntet verstehen, wenn ihr ein kleines bisschen Verstand hättet, ein kleines bisschen Verstand. Ihr wäret gezwungen niederzufallen, um eure Köpfe nieder zu senken und sie nicht mehr zu erheben, denn der Herr der Himmel, -Sultanlar Sultani- (Der Sultan der Sultane), Melik-il Muluk, Allah (Mawlana steht auf) Jelle ve Jalaluh (Mawlana setzt sich), richtet sich an Euch und wir laufen davon, die ganze Menschheit.

Ptuuh! (Mawlana richtet sich wütend nach vorne spuckt) auf solche Menschen, welche nicht kommen, um zu sagen „O unser Herr!“, um in die Sajda zu niederzufallen.

Millionenfach „Ptuuh“ auf diese Menschen, welchen der Herr der Himmel Salaams und Grüsse und Ehre schickt und solche Geschöpfe laufen einfach davon
(Mawlana schlägt mit seiner rechten Hand auf sein Schenkel). Denkt darüber nach!!!

O Ihr Menschen, denkt ja nicht, dass sie sagen, dieser Mensch spricht täglich so viele, so viele (Mewdhu‘) Themen an. Es ist nichts! Es ist nichts! O Ihr verständigen Menschen! Es ist nichts...

Astaidhubillah (Mawlana steht auf) Astaidhubillah:

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Transliteration: „Kul Lew Kanel Bahru Midaden Li Kalimati Rabbii Le Nefidel Bahru Kable En Tenfede Kelimatu Rabii Ve Lew Ji'na Bi Mithlihi Midada"

Surat-ul Kahf (Surah 18 – Vers 109): „Sprich: «Wäre das Meer Tinte für die Worte meines Herrn, wahrlich, das Meer würde versiegen, ehe die Worte meines Herrn zu Ende gingen, auch wenn Wir noch ein gleiches zur Hilfe brächten.»"

(Mawlana setzt sich.)

Und soeben wurde etwas seiner Kapazität entsprechend geschenkt. Allah der Allmächtige gestattet immer alles,
welches dafür passend ist. Das Verständnis einer Ameise kann nicht das Verständnis eines Elefanten sein. Deshalb, denkt ja nicht, das Allah der Allmächtige darüber spricht, über Seine Majestät, dieses Bahr (arabisch: Ozean).
Ein See, wenn er größer ist, ist es ein Ozean. Ein Ozean. Wenn wir die Kalimatullah (arabisch: Kalimatullah=Worte Allahs)
benutzen, die göttliche Ansprachen, wenn der Pazifische Ozean, der Atlantische Ozean, der Indische Ozean, der Nördliche Ozean, der Südliche Ozean, wenn wir diese als Tinte zum Schreiben benutzen würden, diese Ozeane würden aufgebraucht werden, aber die Worte des Herrn (SWT), seine Worte würden niemals enden.
Bringt sab'in (arabisch: sab'in=siebzig) Ozeane, bring sab'in (arabisch: sab'in = siebzig) millionen Ozeane, lasst Diese und bringt 70 milliarden Ozeane, bringt 70 milliarden..nein..trillionen Ozeane...

O Ihr Menschen, seid nicht stolz! Seid nicht stolz! Stolz gebührt nur Seiner Majestät. Es ist ein himmlisches Attribut.
Es ist ein heiliges Attribut. Nicht für Euch!

Subhan, Subhan, Subhan,
SubhanAllah, SubhanAllah, SultanAllah
(Mawlana steht auf und setzt sich) SultanAllah SultanAllah, Sultan, Sultan-ul Mutlak!

O Ihr Menschen, was wollen wir sagen? Wir sagen nichts. Der Allmächtige bittet nur darum, dass wir unsere wahre Stellung halten.
Legt Euch, O Menschheit, eine Anstecknadel an und schreibt darauf „Wir sind des Herrn schwache Diener!“. Macht so eine Anstecknadel und steckt sie euch an euer Revers. Ihr könnt es als eine Geschäftsmöglichkeit für Euch machen.

Möge Allah mir vergeben.

Das ist genug.

As Salamu Alaykum.

Shaykh Hisham Effendi: Mawlana, sie alle danken Ihen vielmals, dass Sie ihnen jeden Tag eine Ansprache geben.

Sultan al-Awliya: Dank dem Herrn, Allah!

Shaykh Hisham Effendi: Wird es eine Öffnung für mehr Ansprachen geben, InsaAllah?

Sultan al-Awliya: Was für Ansprachen?

Shaykh Hisham Effendi: Morgen, übermorgen, überübermorgen?

Sultan al-Awliya: Sobald Er wünscht! Sobald Sein Geliebtester, eine Erlaubnis erteilt.

Shaykh Hisham Effendi: Mawlana Hadratake (Eure Exzellenz) Sie erwähnten den Hadith „Ya Abdi Ata'ni Aj'aluke Rabbaniyyan.“. Das wurde unter den Schülern thematisiert. Sie fragen.

Sultan al-Awliya: Diejenigen die fragen, diejenigen Wenigen... Wenn eine Inspiration kommt, werden wir möglicherweise wieder sprechen.

Shaykh Hisham Effendi: InshaAllah. InshaAllah!

Sultan al-Awliya: As Salamu Alaykum! Wenn die neuen Befehle kommen, da wird es so viele, Allahs unzählige Diener geben, die sprechen werden.
Es ist nicht notwendig, dass immer nur ich spreche. Möglicherweise wird ER jemanden schicken, der Seine Befehle, seine Grüße
und seine Ehrerweisung der Menschheit zukommen lassen wird.

Möge Allah mir vergeben.

Es ist eine kurze Ansprache. Ab heute und künftig, vielleicht gibt es eine Ansprache. Es ist keine Verpflichtung. Sprechen ist nicht meine Verpflichtung.
Es schließt sich eine Tür, um eine andere zu öffnen. Wir sind nur kleine und schwache Diener. Aber ich bin glücklich, dass es eine Erwachung gibt.
Denn himmlische Worte müssen Ihre Fragen berühren und ich denke, nicht denken, sondern es ist eine wahre Nachricht, dass der Jüngste Tag sich
annähert, unaufhaltsam. Und es geht weiter für Allah. Alles muss weitergehen. Und auch dieses weltliche Leben gelangt zu seiner Bestimmung.
Das Jüngste Gericht nähert sich, es gibt einige Zeichen, die wir alle kennen und Allah der Allmächtige sagt:

(Mawlana steht auf)

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Transliteration: „Astaidhubillah. Fa Kad Jae Ashratuha“.

Suratul Muhammed - Surah 47 Vers: 18: „Sie warten nur auf die «Stunde», daß sie plötzlich über sie komme. Die Zeichen dafür sind schon eingetroffen. Doch was wird ihr Erinnern ihnen nützen, wenn sie über sie gekommen ist?“

15 JH zuvor sagte Allah, dass die Zeichen der letzen Tage schon angefangen haben. Deshalb müssen die Menschen, ein wenig ihrer Zeit für
ihr Leben im Jenseits geben.

Möge Allah uns vergeben.

O Ihr Menschen, wenn notwendig, wird der Herr Euch einen Diener schicken, um Euch aufzuwecken. Oh Ihr Menschen Ihr müsst
darum bitten, sich ein wenig Zeit für Euren Herren zu nehmen, um Euren Gottesdienst zu machen. Vielleicht könnte diese Welt ein
Paradies werden, wenn Menschen den Befehlen des Herrn folgen, wenn sie das nicht tun, Schwierigkeiten und Probleme, unendliches
Elend wird mit Ihnen sein. Vielleicht wird es von Zeit zu Zeit Botschaften geben...damit sie darüber nachdenken! Betet darum und
betet auch für mich. Ich bin schwach. Und Er weiß, der Herr der Himmel weiß alles. Ich bitte meinen Herren, Allah den Allmächtigen
(Mawlana steht auf) um Vergebung und um Fürsprache für mich, vom Heiligsten Sayyidina Muhammade (SAW). (Mawlana setzt sich)

Ich bitte um Unterstützung durch die Awliyaullah, den Heiligen. Sobald sie sagen, Allah kann seinen Dienern 100, 1000 Befehle senden.
Sh. Hisahm sagte mir, dass als ich sagte, die Ansprachen zu stoppen, dass sie geschockt waren. Nein.

Talabana Wajadana. (arabisch: Er suchte uns und fand uns).

O Menschen, wenn ihr sucht und zuhört, dann werdet ihr noch viel mehr finden. Sammelt Euch etwas, zieht Euch ein wenig zurück

von dieser Welt, und versucht mehr Zeit für den Herrn der Schöpfung zu verbringen. Die Schöpfung des Herrn ist unzählig.

Assalamu Alaykum.

Shaykh Hisham Effendi: Herzlichen Dank Mein Herr! Das ist eine sehr sehr starke Nachricht. Eine furchteinflößende Nachricht.

Sultan al-Awliya: Ich übertrage nur. Ich bin ein wenig schwach. Ich bat um etwas Unterstützung, und vielleicht können wir weitermachen.

Shaykh Hisham Effendi: InshAllah Mein Herr!

Sultan al-Awliya: Fatiha!

Shaykh Hisham Effendi: Sayyidi mögen Sie ein langes Leben geniessen und die Unterstützung des Propheten (SAW), Sayyidina Mahdi (A.S.) und die
Unterstützung Allah's erhalten. Möge Allah Ihnen Kraft geben und möge der Kufr (arabisch: Kufr=Unglaube) unter Ihren Füssen sein.

Sultan al-Awliya: Allah...Ihr mögt nun das Essen servieren...Dastoor Ya Rijalallah! Madad Ya Rijalallah!

Lefke, 23.10.2010

WebSufiLive, CategorySohbat, CategoryBiography

Wie ein Fisch im Ozean

Eines Tages nach dem Zuhr-, dem Mittagsgebet, erlaubte Sheikh Nazim seinen Muriden, alle Fragen zu stellen, die sie wollten. Es waren vorwiegend Europäer und Amerikaner, die die Gelegenheit nutzten, den Sheikh über Schwierigkeiten zu befragen, denen sie in ihrer Heimat beim Versuch begegneten, seine Lehren in die Tat umzusetzen:
„Sheikh Nazim, welches ist unser Job in Amerika? Warum müssen wir dorthin zurückgehen und dort leben, entfernt von dir und deinen Lehren?“

„Allah der Allmächtige erschuf diese Welt“, so antwortete der Sheikh. „Hier um euch herum seht ihr die Stadt Damaskus. Hier gibt es vielleicht einhunderttausend Häuser. In jedem Haus gibt es einige Menschen. Die Leute sind nicht ohne Anordnung verteilt, sondern dazu bestimmt worden, jeder auf seinem eigenen Platz zu sein. Diese Leute müssen an jenem Platz Tür an Tür mit einigen anderen Leuten leben. Sie können nicht auch an diesem Ort hier sein. An jedem Platz mögen wohl auch verschiedene Räume sein, und in jedem Raum verschiedene Leute. Der heilige Prophet, der Friede sei auf ihm, sagte: „Allah erschuf die Menschen und gab einem jeden einen eigenen Platz.“ Deshalb entschied Allah für die Syrier, daß sie in Syrien leben, für die Türken, in der Türkei, für die Amerikaner, in Amerika zu leben, und so weiter. Jeder in seinem Land. In Indien, Madagaskar, an jedem Ort lebt einer, den Allah dorthin bestimmt hat. Er, der Allmächtige, hat es entschieden. Er, der Allmächtige, bestimmte sie dazu. Unser Herr bestimmt auch, wenn sie sich von dort

wegbewegen, das Reisen ebenso. Einige Reisen sind zeitlich begrenzt, einige fortwährend. Alle werden durch die Göttliche Weisheit geleitet. Allah der Allmächtige bestimmte unsere Atemzüge – wann, wo und wie viele. Wir müssen dort sein, wohin er diese Atemzüge bestimmt hat. Deshalb wirst du in deinem Heimatland sein, so wie dein Schöpfer für dich bestimmt hat, dort zu sein. Wichtig für jeden Diener, der seinen Herrn kennt, an Ihn glaubt und Ihn liebt, ist es, überall und allzeit mit Ihm zu sein! Wenn ein Diener in Liebe, mit Glauben und Gehorsam bei seinem Herrn ist, wird sein Herr immer mit ihm sein, mit Seiner Barmherzigkeit, Seinem Schutz und Seiner Hilfe! – Genug?“

„Warum werden wir in unseren Herzen dann gestört?“ fragte ein Schüler.

Und Sheikh Nazim antwortete: „Störungen kommen, wenn ihr die Verbindung zu eurem Herrn vergeßt, wenn ihr Seine Barmherzigkeit vergeßt. Wenn die Leute vergessen, daß sie in Meeren der Barmherzigkeit schwimmen, geraten alle Störungen und Leiden in ihre Herzen. Sie sind dann wie Fische auf dem Trockenen. Wenn du glücklich sein willst, mußt du dich immerfort daran erinnern, daß du in den Meeren der Barmherzigkeit bist. Dies ist ein schöner Punkt, eine wichtige Sache. Ihr müßt aufpassen.“

„Ich weiß es von meinem Kopf her, aber in meinem Herzen weiß ich es nicht immer.“

„Ja! ... insha’allah.“

„Gibt es etwas Besonderes, was wir tun könnten, z. B. lehren?“

„Lehrt euch selber!“ entgegnete Maulana. „Lehrt euch selber, daß ihr euch für immer im Meer der Barmherzigkeit befindet. Nicht andere belehren! Das ist ein Job für alle Leute, nicht nur für Amerikaner. Du wirst wie ein Fisch im Ozean sein, der voller Freude im Wasser schwimmt, denn außerhalb wird er sterben. Warum verlaßt ihr dieses Meer? Ihr seid verrückte Leute!“

„Was ist, wenn Leute danach fragen, was wir tun?“

„Ihr schwimmt in Meeren der Barmherzigkeit. Deshalb seid ihr überall glücklich.“

„Sheikh Nazim, sind diese Lehren, diese Worte, nur für uns? Sind sie nur für deine Muriden oder können auch andere sie lesen?“

„Sie sind für alle. Denn niemand wird kommen und diese Lehren hören oder diese Worte lesen, wenn er nicht ein Versprechen von Allah dem Allmächtigen in der spirituellen Welt hat. Dieses Versprechen wurde am Tag des Versprechens in der Göttlichen Gegenwart gegeben, bevor er auf diese Welt kam. Niemand kann diesen Worten zuhören noch sie lesen, es sei denn, daß er zu dieser Gruppe zählt. Macht euch über das keine Sorgen."

„Mit anderen Worten: Wenn einer dies liest, ist es ein Zeichen?"

„Ihr müßt wissen, daß er geschickt wurde", so Sheikh Nazim. „Wer geschickt wird, wird zu euch kommen. Er wird kommen und zuhören und es nehmen! – Ist das klar genug?"

„Danke schön. Ich habe jetzt eine Frage dazu, wie wir uns kleiden sollen. Sollen wir Sunna-Kleidung tragen, Turbane und so weiter, wenn wir zurück in unserem Land sind?"

„Wenn ihr in eurem Haus seid, mit eurem Herrn allein, kleidet euch so (er deutet auf seine eigene Kleidung: lockere Hosen, Jacke, Turban). Wenn ihr mit anderen Leuten zusammen seid, zieht euch wie sie an. Wer nur für Allah arbeitet, kann sich kleiden, wie er will. Wer in der Welt arbeiten muß, mit anderen Leuten, muß wie sie sein. Zum Jum'a, zum Gottesdienst und wenn ihr zu Hause seid, allein mit eurem Herrn, könnt ihr Turbane aufsetzen und Sunna-Kleidung tragen."

„Sheikh Nazim, es ist in den Hadithen geschrieben, und wie du uns erklärtest, daß es jetzt Zeichen in der Welt gibt, daß der Große Krieg schnell näherkommt. Welche Vorbereitungen können wir treffen für dieses schreckliche Ereignis? Sollen wir versuchen, eine Art von Schutz aufzubauen, eine Gemeinschaft, einen Rückzug?"

„Wir sagen", so der Sheikh, „daß es Schutz für jeden geben wird, der mit seinem Herrn ist. Wir bitten um Schutz bei Allah dem Allmächtigen. Ein anderer Schutz wird nicht ausreichen, er wird überhaupt nicht ausreichend sein während dieses Krieges. Unsere ‚Arche Noah' ist in unseren Herzen! Du wirst keinen Schutz ohne den Schutz unseres Herrn finden."

„Was können wir für unsere Konzentration tun? Kannst du uns irgendwelche Techniken empfehlen, die uns vor dem Vergessen bewahren, daß wir uns in den Meeren der Barmherzigkeit befinden?"

„So wir Anfänger sind“, entgegnete der Sheikh, „müssen wir alle vierundzwanzig Stunden 1.500 mal in unseren Herzen ‚Allah, Allah, Allah ...‘ erinnern. Einmal täglich sollst du auch deines Herzens Dhikr hören. Wenn du ihm lauschst, kannst du dein Herz ‚Allah, Allah, Allah ...“ sagen hören.“

„Ist dieser Dhikr von dem Wort unterschieden, das wir jeden Tag sagen?“

„Es ist auch ein Wort“, sagte Maulana. „Es ist ein wichtiges Wort, wichtiger als der Dhikr unserer Zungen. Dies gibt dem ganzen Körper Konzentration.“

„Welches ist die beste Zeit dafür?“

„Nach Mitternacht; tahajjud. Mach zuerst zwei Raka’at, dann setz dich hin und lausche 1.500 mal dem Dhikr deines Herzens. Minimum für das tahajjud-Gebet sind zwei Rakaʻat, das Maximum acht. Das witr-Gebet beten wir nach ‘isha’. Vielleicht können wir nicht erwachen, bevor die Zeit für das witr-Gebet vorbei ist. Deshalb beten wir witr vorsichtshalber direkt nach ‘isha’, das ist besser. Man kann tahajjud nach dem Witr beten. Das ist erlaubt. Wenn ihr, wie ich euch erzählte, dem dhikr eures Herzens lauscht, wird eure Konzentration wachsen, bis dahin, daß dieser Dhikr, die Erinnerung eures Herrn, vierundzwanzig Stunden am Tag anhält! Ich gebe euch Erlaubnis, wie mein Großsheikh mir dazu Erlaubnis erteilt hat.“

„Danke sehr.“

„Erlaubnis – das heißt Erlaubnis, von der ‚Elektrizität‘ aus dem Zentrum zu nehmen, das sie uns eröffnen. Als mein Großsheikh mir Erlaubnis gab, öffnete er solch eine Kraft von seinem Herzen zu meinem Herzen.“

„Dies ist vielleicht eine zu große Frage für einen Anfänger, aber ich stelle sie trotzdem.“

„Was für eine?“

„Als ich dich erstmals traf, in London, erzählte man mir, daß du mir erscheinen könntest, wo immer ich bin, und ich es ausprobieren sollte. Ich habe verschiedene Dinge versucht, aber bislang ohne Erfolg. Kannst du mir sagen, wie ich es machen soll?“

„Ah, ja! Du kannst das machen. Du kannst es mit deinem Herzen tun. Wenn du einer Sache bedarfst, mag

dein Herz in Verbindung mit mir treten. Jederzeit!“

„Gibt es da keine speziellen Worte, die ich sagen, oder irgendwelche besonderen Techniken, die ich anwenden muß?“

„Du kannst rufen: ‚O mein Sheikh! O mein Großsheikh! Erreiche mich, ich bin in Schwierigkeiten, ich bedarf deiner Hilfe!‘ Dein Großsheikh ist ‘Abdullah ad-Daghistani – möge Allah mit ihm zufrieden sein. Es reicht, ihn zu rufen.“

„Was sollen wir für Vorbereitungen treffen, wenn du nach Amerika kommst? Sollen wir etwas einrichten für Lectures, TV? Wir haben bisher noch nicht mit Hollywood gesprochen!“

„Kino? Einmal kamen einige Leute nach Zypern, die ein großes Photo von mir mit Turban machten. Dann kamen einige Filmemacher und suchten mich, um einen Film über Moses mit mir zu machen! Glücklicherweise war ich abwesend. Wenn ich in Zypern gewesen wäre, hätten sie mich geschnappt und nach Amerika mitgenommen, um einen Film mit mir zu machen!“

„Besser als Charleton Heston?“

Sheikh Nazim strich über seinen langen weißen Bart: „Viel besser!“ Dann fügte er hinzu: „Wir – unser Weg, ist es, Schritt für Schritt Allah zu folgen, Er öffnet uns den Weg. Deshalb benutzen wir nicht so viele Programme, planen wir nicht so viel, dies oder das zu tun. Wir leben dementsprechend, wie die Befehle unseres Herrn erscheinen, und Er schickt uns Seinem Willen entgegen. Deshalb wird es, wenn wir nach Amerika kommen, Stück für Stück klar werden, wie wir handeln sollen. Wir werden nicht jetzt entscheiden, sondern eine Entscheidung wird so bald wie möglich durch den Willen unseres Herrn kommen. Deshalb machen wir uns über diesen Punkt keine Sorgen. Das ist einfacher für uns.“

„Wenn es an uns liegt, etwas für dich zu tun, wollen wir es tun. Wenn es darum geht, Geld zu besorgen, um dir ein Ticket zu senden und zu sagen: ‚Sheikh Nazim, komm!‘, wollen wir alles für dich tun; das werden wir.“

„Danke! Wenn mein Herr mich in euer Land schicken will, wird Er mich senden, und auch ein Ticket! Ich warte auf Seinen Befehl.“

„Worin liegt die Verantwortung unserer Frauen?“

„Darin, jeden Tag dreimal Shahada zu sagen und jederzeit sauber zu sein. Und, für Anfänger, eine Sajda, Niederwerfung, fünfmal am Tag zur Zeit der regulären Gebete zu machen. Zu jedem Gebet nur eine Niederwerfung. Das ist genug.“

„Was ist, wenn sie das ganze Gebet machen wollen, ist das in Ordnung?“

„Für Neue ist eine Sajda ausreichend. In dem Maße, wie sie fortschreiten, werden sie fragen. Dieser Befehl ist von meinem Großsheikh. Auch sollten sie nur Gläubige lieben, keine Ungläubigen. Sie sollten mit Gläubigen zusammensitzen, nicht mit Ungläubigen.“

„Was ist mit den Eltern? Was ist, wenn sie Ungläubige sind?“

„Was ich sagte, bezog sich auf andere Leute. Eure Eltern müßt ihr immer respektieren!“

„Ich hatte eine Menge Körpertraining gemacht – Laufen, Gewichtheben und so weiter. Ist das gut?“

„Warum tust du das – um stärker zu sein als Tiere? Schneller als Tiere? Wenn es eine Ehre wäre, schwere Gewichte zu heben, dann würden wir Medaillen an Esel verleihen! Warum diese Dummheit, diese Verrücktheit?“

„Ich denke, du hast die Frage beantwortet!“

„Das heißt nicht, daß wir nicht Spiele machen oder Kriegsspiele üben sollten. Das ist Sunna. Gehen, Schwimmen, Pferde reiten, Schwerter und Schießen – diese sind Sunna. Aber das schönste Spiel ist das Spiel mit deiner Frau!“

„Was ist zu Martial Arts zu sagen, Karate und Judo?“

„Das ist zu viel. Du mußt deine Kraft nützlichen Dingen widmen. Hast du frei, mußt nützlichen Dingen einige Zeit geben wie zum Beispiel gärtnern und pflanzen. Das ist sehr gut. Im Islam gibt es keine Verschwendung von Zeit. Jede Handlung soll einen Nutzen bringen. Es ist schlecht, herumzusitzen. Alle oder wenigstens die

meisten Krankheiten kommen daher, daß man zu lange herumsitzt, ohne sich zu bewegen. Deshalb werden Spiele und nützliche Arbeit gut für euch sein. Auch müßt ihr euch jedes Wochenende an einem guten Platz mit Freunden versammeln, um miteinander zu reden und halal, Erlaubtes, zu tun. Nicht zum Predigen! Kein tabliq! Es muß ein einfaches Treffen sein, ein Treffen von Freunden. Es ist genug, einfach Freunde zu gewinnen. Wenn Leute euch mögen und respektieren, werden sie kommen. Wenn wir predigen, wird die Last für ihre Egos zu schwer sein! Wir sind nicht Jamat al- Tabliq! Leute können keine schweren Bürden tragen! Damaskus - 01.01.1979

After the Long Journey Will the Door Open for You?

(Mawlana Shaykh addresses a group of Italian mureeds.)

Allahu, Allahu, Allahu Haqq! 3x
Haqq al-Haqq subhaanahu wa Ta`alaa!
Allahuma thabitna` ala 'l-Haqq!

Fatihah.

May Allah give you happiness here and Hereafter with your children. We hope that when Mahdi (a) comes and seven big nations will come to Islam, I hope inshaa-Allah that Italians will be, from beginning up to end, saying, "Laa ilaaha illa-Llah Muhammadun Rasoolullah," to be Muslim! May Allah bless you! Happy days for you, you are very welcome and if anyone is asking to stay longer you may stay, or if your tickets are fixed you must follow your tickets and have a safe, happy journey and a good future for you inshaa-Allah! All Italians coming to say, "Laa ilaaha illa-Llah Muhammadun Rasoolullah."

Look around yourself for the good ones. Allah is blessing you! (Mawlana Shaykh gives baya') Allahu, Allahu, Allahu Haqq! Happy days.

(A group of Spanish mureeds arrive.)

Happy journey, you are welcome! Keep the ways of Heavens, because finally we are moving from here up to Heavens. Therefore, keep on training your physical being to help your spiritual being, as that gives your spirituality much more of a chance to be for your heavenly being. But people now are trying to make their physical being happy and enjoyful, and they are leaving their spiritual being, not looking after it.

Therefore, all of you must try to give much more time and work for your spiritual being, because we don't know when we are going to be called by Heavens. Some people are reaching up to their heavenly station and asking to enter, but they are not given permission to go in. It is not opening because they were giving all their energy for their physical being, and therefore those doors to their heavenly being are never opening. So, give much more time and activity for your spiritual being and then the doors are going to open, and you may say, "Bomborido!" or you may say to those doors, "Kick them down!" and they open.

May Allah forgive you and forgive me, and make us to be servants to the Lord of Heavens! That is our way. We are not quarrelling with people of other religions, we are only saying something that is written in their holy books also. Everyone is going up! Their souls are reaching the Heavens and then the doors are either opening and they enter, or they are thrown down and the doors stay closed on them and they may do anything, as they like.

Fatihah.

Do you have anything to ask or say? Are you happy with us? We hope that He Almighty is going to be happy with you and blessings come over us all!

Fatihah.

This is enough for everyone. (Mawlana stands and, at their request, gives some guests shahaadah. they present gifts.) May Allah give you heavenly grants; as you are giving me gifts, may Allah give you heavenly gifts to be happy! Are you happy with us? (Yes!) I am weak and I need rest, but so many of our brothers and sisters are coming, and I am trying to be with you as much as possible.

(A German woman asks should she accept our way.)

She took shahaadah already. Laa ilaaha illa-Llah, Musa Rasoolullah! Laa ilaaha illa-Llah, Muhammadun Rasoolullah! We accept all prophets and their holy books. The first prophet was Adam (a) and the last prophet is Muhammad (s)!

(I love you!) We love you!

Lefke, 23.09.2011

WebSufiLive, CategoryCleaning, CategorySpirituality, CategoryShahada

Will you be patient?

Patience is fighting all that the nafs likes. There are three types of patience: Patience with physical discomforts, such as getting up on cold mornings for prayer, having cold water for washing, waiting in line, being uncomfortable during illness, completing difficult tasks, and so forth. To remain patient and steadfast in your worship in spite of these difficulties is very valuable in the sight of Allah.

Even more valuable is the patience to refrain from forbidden things. A Hadith says: “To live as a servant and to keep away from forbidden things is more valuable than the worship of all the angels, men and jinn throughout the ages.”

The third type of patience is the best of all. It is to be patient with the people who trouble you. The Holy Quran says: “We are trying some of you with others of you.”

Patience is the most necessary thing in the life of man. If you have patience, all goodness is with you. Allah’s Eyes are on you...will you be patient?

- 01.04.1999

The Wird of the Mureed Ahmad

Recite:

Bismillah shareef ;

40 times Salaat al-Munajiyya;

100 times hHasbun ’Llah wa ni`ma ‘l-wakeel;

10 times Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem;

100 times yaa Wadood.

You may continue with these, so don't stay idle. This is the basic wird: 100 times Laa ilaaha illa-Llah; 100 times Hasbun ’Llah wa ni`ma ‘l-wakeel; 100 times Allah, Allah, Allah, Allah! When they are free they may recite these. Whoever has time and knows how to read Holy Qur’an may recite it. If there are people here asking to learn to recite Qur’an, you may teach them for an hour daily. (...)

(Mawlana Shaykh narrates a story.)

“Recite 1,000 tawheed, Ahmad!” Then Ahmad runs through the whole tasbeeh without counting individual beads, again looked from the door and said, “I have finished, O Master.”

“Have you finished the 1,000?”

“Yes, I have.”

“Now read 2,000 and come back!”

He said, “Okay,” and left. (Mawlana runs his fingers across his tasbeeh without stopping at individual beads.) To recite, “Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa ilaaha illa-Llah” didn't even take Ahmad five minutes and he came back. May Allah make his abode Paradise. Again, he came to the door to listen and talk to Grandshaykh, saying, “O Master, I have finished.”

“Have you finished the 2,000?”

He said, "I have finished 2,000 and more!"

Grandshaykh (q) told him, “Okay Ahmad, I have more things to write. Complete 5,000 and then come,” to keep him away for a while.

Ahmad went away and returned in less than five minutes, saying, “I have finished, O Master.”

“How many?”

“It has been 2,500 up to 3,000 ‘Allah, Allah.’

“Complete it to 5,000 and come back. I have some writing to do now.”

“Okay, O Master, as you order.” Ahmad left and said his tasbeeh up to 50,000 until Grandshaykh finished writing his letter, then again came back to his door.

Grandshaykh (q) said, “I wanted to have a look at how he does that. He went from the first bead all the way to last bead at one go, without counting individually, reciting, “Laa ilaaha illa-Llah, Laa ilaaha illa-Llah, Laa

ilaaha illa-Llah....” He continued like that and returned to Grandshaykh (q), who said, “Ahmad's wird is like this.” May Allah make their abodes Paradise!

May Allah make us be with good servants in dunya and under the flag of the Prophet (s) in akhirah, in Jannatu ’l-Firdaus or in whichever Paradise Allah Dhu ‘l-Jalaali wal-Kamaal puts us! If we can step into one of them, there will be no need to ask, “Which Paradise is it?” because when He says, “Put him in Paradise,” the matter is finished! Are we like those who prefer their comfort to be first class, second class...? We don't distinguish and He may put us wherever He wants; even if He puts us on the doorstep, it is still fine. May Allah treat us with His mercy and endless grants. If He treats us with His justice, no one will be saved, but for the honor of our Prophet (s), He Almighty may let all of us in, ordering, “You may enter through the door of Paradise!” Even if millions, billions, trillions, quadrillions of people await near the doors, hoping for the mercy of Allah Almighty, the doors will open and they will all enter! Even if we are from the ones who enter last, how good is it? How great is He, Huwa al-`Aliyyu ‘l-`Alaa!

May Allah Almighty not make us fall into Hell! People cannot tolerate even the simplest disease in the dunya. I am thinking, how is the situation of the previous nations? How did the torment reach them? It is not easy to stay in pain and torment, but what can we do? Amaan yaa Rabbee, amaan yaa Rabbee, grant us safety, O my Lord! We cannot tolerate even the lightest pain and it is an extremely intense pain that is very hard to stay in constantly.

Amaan yaa Rabb, tawbah yaa Rabbee, yaa Arhamaa ‘r-Rahimeen. O our Lord! You know, You know, You are Arhamaa ‘r-Rahimeen, Most Merciful of the Merciful! (du`a).

Fatihah.

Shukr yaa Rabbee.

Lefke, 27.11.2011 (Translated from Turkish)

WebSufiLive, CategoryGrandsheikh, CategoryDhikr

Wir existieren nur einen Augenblick

(RememberYourLordInHolyDays, engl.)

Labbaik allahuma Labaik ... (Maulana Sheikh Effendi beginnt mit dem Begrüßunglied der Hajjis).

Assalamu aleikum, oh ihr Hathirun. Himmlische Begrüßung für die Leute, die an Ihren Schöpfer glauben, den Herrn der Himmel. Abertausender Lob und Majestät an Den, Der alles für seine Ehre und Majestät erschuf. Oh ihr Zuhörer, himmlischer Segen auf diejenigen, die für die Dienerschaft ihres Herrn leben. Oh ihr Menschen, ihr wurdet nicht erschaffen, um eure Egos zu geniessen - das ist nichts. Die uns gewährte Ehre ist das Lobpreisen und Ehren, und die wirkliche Stellvertreterschaft Allahs. Allah der Allmächtige braucht unsere Lobpreisung und Ehre nicht, Seine Herrschaftsgebiete sind endlos, zahllos; diese Welt und alles, was sie enthält, ist weniger (wert) als ein Atom. Die Ehre wurde euch vom Herrn der Himmel nur gewährt, er wollte euch Ehre geben und verlangt von Seinen Dienern, dass sie Ihm, Seiner Majestät und Seinem himmlischen Wesen ihre höchste Ehre erweisen. Und was machen wir? Nichts. Wir sind wie Betrunkene und rennen unserem Ego hinterher und seinen Vergnügungen. Alles vom Anfang bis zum Ende ist wie (winkt mit dem kleinen Finger) ein Augenblick, ein Fünkchen. Allahu Akbar.

Wir befinden uns in den heiligen Tagen und Allah der Allmächtige hat uns mehr Ehre und Lobpreisungen

gewährt. Seid nicht betrunken, oh (ihr Angehörige der) Menschheit, wacht auf! Frage, wer dich erschaffen hat, was Er von dir will. Versuche zu lernen, was Er durch seine Stellvertreter offenbart hat. (Selbst) die Tiere wissen es, aber nun, in diesem Jahrhundert, die Menschen nicht. Wer hat uns in die Existenz gebracht und wer nimmt uns wieder da heraus? Wir erscheinen nur für eine kurze Zeit und verschwinden dann wieder; alle Menschen existieren zwischen Erscheinen und Verschwinden.

Gestern, ihr habt alle die kleinen (Kinder) gemocht. Alle kamen wir aus den Schössen unserer Mütter. Sie sagen, er wurde mit 3kg geboren, manchmal (werden) vier Kinder (geboren), manchmal Zwillinge, d.h. 3 + 3 kg, also 6 kg. Und die Shaitan-Leute fragen sich, woher diese gekommen sind, und sagen es gäbe keinen Schöpfer. Ptuh!! Sie sind unter meinen Füßen! Folge ihnen nicht und gehe nicht auf ihre Schulen, wo sie keine himmlischen Lehren unterrichten. Das ist haram, verboten. Ebenso die Universitäten. Das sind die größten Lügen, die sie verbreiten, sie sind verflucht.

King Fahd Universität, was lehren sie, was ist das für eine Universität? Kein Gott!? Warum machen sie solche Shaitan-Zentren? Große Schande und Fluch kommt auf sie, auf alle arabischen Länder (zählt sie auf). Sie fürchten Allah den Allmächtigen nicht. Der Quran kam vom Himmel zum Siegel der Propheten, dorther müßt ihr euer Wissen holen, nicht vom so genannten "positiven", dem shaitanischen Wissen des Westens. Es gibt keine Entschuldigung für euch, denn im heiligen Quran steht alles drin! Oh ihr Menschen von Ost bis West, ich rufe euch zu!

Ihr Niveau ist unter dem niedrigsten Level, sie verlangen nicht danach, aus der Dunkelheit ins Licht zu kommen, in das erleuchtete Universum. Sie wollen immer unter der Erde bleiben, in Dunkelheit. Was machst du gerade? „Ich beende nun Oxford und mache mein Magister“. Hala alayhum, das verstehen die Araber. Und sie hoffen, die Menschheit hofft, in der gleichen Weise auf diesem Planeten in Hoffnung, Glück und süßem Leben zu leben. Niemals! Niemals! Schließt diese Universitäten, oh Könige der Araber, Präsidenten und Diktatoren. Ihr Araber, betretet den sicheren Weg zum Paradies, indem ihr die Lehren aus dem Quran nehmt oder euer Leben wird vergiftet sein. Wir leben nun in den heiligen Tagen, ..., warum geht ihr dorthin? Warum? Damit ihr Hajji genannt werdet? Hajji Mehmet, Hajji Ahmed, Hajji ... Ahmed Bier? Eure Bärte werden geschoren und ihr nennt euch Hajji. (Dabei) seht ihr aus wie Frauen! Woher nehmt ihr diese Sitte!? Und nennt euch Hajjis! Oh unser Herr, laß sie nicht ihre Bärte abschneiden, dass sie nicht aussehen wie meine Großmutter.

Sagt Amen (alle lachen) Assalamu aleikum, ya Rabbi, alle von Ost bis West, von Süd bis Nord. Möge Allah mir und euch vergeben, Fatiha.

Lefke, 12.11.2010

WebSufiLive, CategoryJumaSohbat, CategoryEducation, CategoryMuslimNation, CategoryDressing

Wir fliehen vor Shaitan und rennen zu Allah

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem. Wir fliehen vor Shaitan und rennen zu Allah. Wir fragen den Allmächtigen um seine Unterstützung. Ich schäme mich, nach seiner himmlischen Unterstützung zu fragen, es ist zu viel. Du kannst dir die Menge, an himmlischer Unterstützung einfach nicht vorstellen. Ein Atom von göttlicher Unterstützung wäre zuviel, um die ganze Existenz Mrd.-Fach zu tragen. So klein und doch trägt sie die ganze Existenz. Die ganze Größe liegt außerhalb unserer Vorstellungskraft. Allah hu akbar., keiner kennt die Größe Allahs. Denn er ist der Schöpfer und wir die Geschöpfe. Man kann es auch mit dem Menschen und dem Computer vergleichen. Denkt ihr ein Computer kann sein Hersteller verstehen? Nein, sie haben keine Ähnlichkeiten. Wie kann es dann zwischen Schöpfer und Geschöpf eine Ähnlichkeit geben? Nur aus unserer Ignoranz, fragen wir nach dem wie. Damals kam ein Jude zu Sayyidina Ali r.a. und fragte ihn, wer denn sein Herr sei. Es liegt nicht in unserer Fähigkeit, Aufgabe und Autorität danach zu fragen, wer denn unser Herr sei. Es gibt keine Ähnlichkeit zwischen dem Allmächtigen und seinen Geschöpfen. Er hat so viele verschiedene Arten von Geschöpfe erschaffen und kein einziger gleicht dem anderen. Wie können wir dann fragen, wo oder wer er ist? Der Jude fragte ihn ein weiteres mal und diesmal fragte er wo der Herr sei? - Wer das All erschafft, nachdem kannst du nicht fragen. Überall wo du hingelangst, wirst du etwas von seiner Schöpfung finden. Er schuf das hier, dort und irgendwo. Er hat es

nicht nötig hier oder dort zu sein. Allah hat eine Ameise erschaffen, seine ganze Schöpfung ist wie eine Ameise. Wie können wir dann so aus uns hinauswachsen und fragen wo er ist ? Wir haben ein Atom, daß wir von Allah geschenkt bekommt haben, aber wir können seine Herkunft nicht festlegen. Alles was in Existenz ist, muß eine Basis in seiner Existenz besitzen, um gesehen zu werden. Wir haben 4 Hauptwindrichtung und 4 weitere Abzweigungen, aber außerhalb dieses All, gibt es unzählige Richtungen und jedes hat seinen eigenen Namen. Nur sein Schöpfer kennt alle diese Namen. Alles ist in Bewegung, nichts bleibt fest in seinem Stall. Nur der Herr bleibt unverändert, er weiß wer, wo, warum, was und wie ist. Er weiß auch was in der letzten Sekunde passiert. Auf diesen Planeten weiß nur er, wer und wie jemand unterstützt wird. Wer sind wir unterstützt zu werden? Allahs Unterstützung hat so viele Ebenen, aber du kannst nur bis zu einer Grenze kommen, die du erklären kannst. Aber Jenseits dieser Grenze sind wir im Dunkeln. Einem wurde diese Unterstützung gewährt, ohne ihn wäre nichts erschaffen worden, wäre keiner in Existenz. Die Unterstützung die ihm gewährt wurde, könnte ausreichen die ganze Menschheit zu stützen. Wir reden über eine solche Dimension, damit wir das Verstehen der Menschen stärken, denn sie haben ihre himmlische Verbindungen und Persönlichkeiten verloren. Sie denken das ihr materielles Sein ihre Person trägt, aber dies mindert ihren Wert. Sie müssen versuchen ihre spirituelle Persönlichkeit zu finden, damit wir von der wirklichen Realität in der wir jetzt leben, etwas bekommen. Aber über die Persönlichkeit von Allah etwas zu erfahren, dies ist nur dem geliebten Propheten s.s.w. gewährt. Allein das was er bekommen hat reicht aus , um die ganze Menschheit über die Himmel zu informieren. Damit kann man die himmlischen Ozeane erreichen, die dich in Zufriedenheit und Frieden bringen. Wenn du dich aber davon lossagst, ist es unmöglich irgend etwas davon zu erreichen. Aber die leeren Köpfe von Muslime und Dr. der Scharias verstehen diese Punkt nicht und ebnen ihren Platz auf Treibsand. Aber jeder weiß das dis unmöglich ist. Sie wollen den Islam auf Treibsand plazieren, aber dies ist unmöglich. Diese Art von Verbindung , bringt unseren Stolz hinunter. Denn wir denken das wir etwas sind. Sie denken das man Ehre durch Kleidung und Auszeichnung bekommt, aber gegen die himmlischen Auszeichnung ist es nur Blech. Sie benutzen shaitanische Lehren und keine himmlische Lehren

Möge Allah mir vergeben und euch segnen, für die Ehre des Geehrtesten in göttlicher Gegenwart, dem Propheten Rasulullah s.s.w.

- 06.09.2003

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Wir sind hier, um zu verstehen

Dastur ya Sayyidî ya Rasûlullah, Dastur ya Sultan al-Auliya,
Dastur ya Sultan al-Auliya, Dastur ya Rijâlallah
Al-Munkirûn fî hâdha l-ard zalzilûhum, zalzilûhum
Ya rabbî zalzil aqdâmahum hattâ la yathbutu qiyâm
li-anna idhâ qâmû yahijûma ´alâ l-muslimîna wa l- islâm
Bi-hurmmati hadha schahra l-mubârak ya rabbî,
zalzil aqdâmahum! zalzil aqdâmahum!

A´ûdhu billahi min a-schaytâni-rajîm
Bismillahi-Rahmâni-Rahîm
La haula wa la quwwata illa billahi l-´Aliyyu l-´Azîm

Ein Gläubiger fürchtet Allah den Allmächtigen. Teil unseres Glaubens ist, daß Allah alles in Seinem Griff hält. , Nâsiyatuhum bi-yadillah' , Nâsiyatunâ bi-yadillah' , Allah der Allmächtige ergreift Alles. Denkt nicht, daß jeder tun kann, was er oder sie oder es will! Und Schaytân ist nur ein Geschöpf unter Seiner Herrschaft (auf türkisch: woher ich auf einmal dieses Wort ‚Dominion' habe, weiß ich selber nicht. Als ich es gesagt habe, fing ich plötzlich an, zu zittern). Als wir das gesagt haben, hat es uns geschüttelt. Allah, Seine Herrschaft, o Allah! Er (Schaytân) ist nur so ein kleines Geschöpf. Und es ist falsch, sich angesichts Desjenigen, der endlose Herrschaft besitzt, vor diesem Geschöpf zu fürchten, doch es ist Sein Befehl: „Schaut, diese Kreatur versucht, euch unter seine Kontrolle zu bringen und Ich habe nichts ohne eine Weisheit erschaffen. Um fahren zu können braucht ein Auto keinen Tachometer, der die Geschwindigkeit anzeigt, trotzdem hat jedes Auto einen solchen Tacho, der sicheres und gefährliches Tempo anzeigt, damit man nicht in den roten Bereich überhöhter Geschwindigkeit kommt. Schaytân wurde dazu erschaffen, damit die Menschen ihre Handlungen kontrollieren können. Schaytânische Werke bringen einen Diener dazu, auf gefährliches Gelände zu geraten,

diese Verirrung bringt Unglück über diese Person und verursacht dadurch Leid. Schaytân hat von Allah dem Allmächtigen die Erlaubnis, mit den Kindern Adams zu tun was er will. Die Werke Schaytâns bringen ans Licht, was an einem Diener richtig und was an ihm falsch ist. Wenn Schaytân nicht erschaffen worden wäre oder nicht diese Erlaubnis bekommen hätte, wüßten die Menschen nicht, welche Handlungen ihnen die Möglichkeiten geben, das Wohlgefallen Allahs des Allmächtigen zu erwerben. In diesem Sinne hilft Schaytân allen Menschen herauszufinden, welches der beste Weg für sie ist. Er fordert durch sein Vorbild, seine Taten und Aufforderungen die Menschen dazu auf, ihm zu folgen, doch die himmlischen Befehle, die zu den Gläubigen kommen, zeigen, daß diese Handlungen Schaytâns euch in dieser Welt und im Jenseits in endloses Unglück und grenzenloses Leid stürzen. Das bedeutet: „Hütet euch vor Schaytân!“ Er wird immer versuchen, euch nahe zu kommen um euch auf seine Irrwege zu führen, doch der rechte Weg wird erst sichtbar durch den falschen Weg. Wenn es keinen Irrweg gäbe könntet ihr nicht den richtigen Weg erkennen. Ohne Nacht könntet ihr nicht den Tag erkennen. Und ohne Tag könntet ihr nicht die Nacht erkennen. Ohne Leben könntet ihr den Tod nicht kennen und ohne Tod nicht das Leben. Wenn es keine Dunya gäbe, könntet ihr kein Âkhirat kennen , ohne Âkhira keine Dunya . Ohne Propheten wüßten wir nichts von Allah und erst durch die Propheten können wir etwas von Allah wissen. Ihre Existenz lehrt uns: was in verborgenen unsichtbaren Welten ist, können wir so verstehen. Und in diesem Leben ist euch diese eine Möglichkeit gegeben worden, die Möglichkeit, zu verstehen. Dazu seid ihr hierher geschickt worden: um zu verstehen. Wir alle kommen aus der spirituellen Welt, der Welt der Seelen. Bevor wir nicht in diese physische, materielle Welt gekommen sind, konnten wir nichts über die spirituelle Welt wissen. Allah wollte die Seelen etwas lehren, was sie, selbst wenn sie Tausende, Millionen oder Milliarden von Jahren in der spirituellen Welt verbracht hätten, dort niemals hätten verstehen könnten.

Es gibt Leute, die sich aufs Tiefseetauchen spezialisiert haben. Um in der Tiefe tauchen zu können, benutzen sie spezielle Taucheranzüge, mit gewöhnlichen Kleidern wäre das unmöglich. So lange ihr auf der Erde umherlauft, selbst wenn ihr aufs Meer hinaus fahrt, sind diese normalen Kleider ausreichend, aber es ist unmöglich, damit tief ins Meer hinab zu tauchen. Um das Meer zu erforschen haben sie besondere Anzüge und Apparaturen, die speziell für das Tauchen in diesen Bereiche angefertigt werden. Nur mit diesen ist es möglich in der See zu tauchen, weil sonst der Druck des Wassers eine große Gefahr darstellen würde. Und wegen des hohen Drucks können sie auch nur bis in eine bestimmte Tiefe vordringen, wenn sie noch tiefer tauchen würden, könnte ihr Körper dem Druck nicht mehr standhalten. Dies ist ein Beispiel für unser

Verständnis. Wir waren in der göttlichen Gegenwart, niemand kennt den Anfang und das Ende der spirituellen Welt und unserer Seelen. Und es hat Allah dem Allmächtigen gefallen, unseren Seelen etwas anderes, etwas vollkommen von ihrer Welt verschiedenes, zu zeigen. Und Er wollte ihnen etwas von Seiner Größe und von seiner endlosen Herrschaft zeigen, nur so viel davon wie der Ausdehnung eines Punktes entspricht. Von dem ganzen riesigen Universum wollte Er nur einen winzigen Punkt Seiner Herrschaft zeigen, und die Ausdehnung dieses Punktes ist und wird für immer gleich Null sein. Kein Geschöpf wäre in der Lage auch nur das winzigste Teilchen von der Herrschaft Allahs des Allmächtigen zu tragen, geschweige denn das ganze Universum und die gesamten Universen. Und Seine Herrschaft, subhanallahi l-´Aliyyu l-´Azim , der Bereich der absoluten Herrschaft Allahs, Allahu akbar! inmitten dem wir uns jetzt befinden, wir können ihn uns nur vorstellen aber wir können niemals wirklich eindringen in diesen Bereich der absoluten Herrschaft Allahs, es ist vollkommen unmöglich. Und Allah will den Seelen aus der spirituellen Welt etwas von diesen Bereichen Seiner endlosen absoluten Herrschaft zeigen, etwas, was tatsächlich nur der Vorstellungskraft der Seelen entspricht, denn in das wirkliche Reich seiner grenzenlosen Herrschaft einzudringen ist den Geschöpfen unmöglich. Selbst zum winzigsten Punkt davon können sie niemals vordringen, weil die Wirklichkeit unseres Dasein als Geschöpfe nur die von Schatten ist. Oder wir sind Spiegelbildern vergleichbar, die man zwar sehen kann, die man aber nie tatsächlich erreichen kann. Auch wenn sie für uns ganz und gar real erscheinen, in Wirklichkeit ist doch nichts da. Und die Reiche Seiner Herrschaft, keines von den Geschöpfen kann je das Reich der Herrschaft des Erschaffers erreichen! Sie sind nicht darin und sie sind nicht außerhalb davon. Das ist sehr wichtig, „lam yalid wa lam yûlad“ , sie sind nicht innerhalb des Herrschaftsbereiches noch sind sie außerhalb. Dies ein Teil der neuen Eröffnungen von den Meeren des heiligen Qur'ân! Sie werden vollständig geöffnet werden, wenn al-Mahdî – auf ihm sei der Friede – erscheint. Ihr müßt etwas erfahren und lernen, deshalb sendet Er die Seelen hierher, denn Er will, daß diese Universen, die Er erschaffen hat, das heißt, die Er sichtbar gemacht hat, gesehen werden. Und das Geheimnis der Erschaffung kennt nur Er allein. Und was das Erschaffene ist, weiß keiner außer dem Schöpfer. Was aber das Erschaffene anbelangt, so bleibt es immer im Bereich der Vorstellung, denn es erreicht niemals die Wirklichkeit des Schöpfers, nein! Nein, denn das ist unmöglich. ´Âlim al-Lahût , die zum Bereich der absoluten Herrschaft Allahs gehört und alles ist innerhalb dieses Bereiches. Glaubt nicht, daß Sein Thron etwas erschaffenes sei. Ein erschaffener Thron kann niemals den Erschaffer tragen. Diese dummen Wahhabîs sagen solch falsche Dinge über Allah, wie daß Er darauf säße. A´ûdhu billahi! Weil sie so eifersüchtig sind und es nicht ertragen können, wenn ich sage: „Dieser Thron ist für Sayyidinâ Muhammad –

Allah segne ihn und schenke ihm Frieden“ werden sie wahnsinnig. Das ist das Ende für sie. Und ich sage: „Doch, es stimmt, ‚Maqâm ul-mahmûd' , die höchstgepriesene Rangstufe gehört Sayyidinâ Muhammad – Allahs Segen und Friede seien auf ihm. „´asâ an yab´athuka rabbuka maqâman mahmûda“ , wo soll das wohl sein? Wer soll auf dem Thron sitzen? Wer wohl? Denkt ihr, der Schöpfer sitzt auf etwas das Er erschaffen hat? Wie soll das möglich sein? Sein Reich absoluter Herrschaft ist unbegreifbar! Dieser Thron ist nur für Seine Diener erschaffen und der unter Seinen Dienern meistgeehrte, ihm gebührt dieser Thron, egal ob es ihnen gefällt oder nicht. (Maulânâ lacht) Sie denken Ibn Abdul Wahhab säße darauf. A´ûdhu billahi!

Von wo kommt nur heute dieses Wort ‚Dominion'? Allahu akbar! Alle Himmel sind darin, im Reich der absoluten Herrschaft Allahs! Allahu akbar! Haqîqatan! Dieses Wort ist wirklich so gewaltig, voller haybat . Nur Allah der Allmächtige, der Schöpfer, kennt als Einziger das Geheimnis des Erschaffens und die Geheimnisse der Geschöpfe kennt auch nur Er. Er gibt den Geschöpfen kein Teil von sich, denn dann würde Er ja weniger. Und die Geschöpfe können Ihm nichts geben oder hinzufügen, so daß Er ein bißchen mehr würde. Nein, nein! „Lam yalid“ , keiner gibt Ihm etwas, fügt Seinem Bereich absoluter Herrschaft irgend etwas hinzu, nein, dieser Bereich absoluter Herrschaft ist unerreichbar und Ihm ganz allein vorbehalten. „Wa lam yûlad“ , keiner kann Ihn erreichen, um Ihm etwas zu geben! Er ist viel zu rein und erhaben, um Eigenschaften, Charakteristika oder Besonderheiten der Geschöpfe zu besitzen. Er schickt die Seelen hierher, auf daß sie etwas verstehen sollen. Und auch in unseren Jahrhunderten untersuchen Seine Diener die Universen, um etwas von Seinem Reich zu begreifen, denn die Universen sind in Seinem Herrschaftsbereich, doch sie besitzen keine tatsächliche Wirklichkeit, sie sind nur zum Ansehen da, so wie Spiegelungen in einem Spiegel. Sie wollen immer mehr lernen über all diese gewaltigen Universen, doch jenseits Seines grenzenlosen, endlosen Bereiches absoluter Herrschaft existiert nichts. Nichts! Nichts! Doch Allah will, daß wir hier auf der Erde etwas verstehen lernen. Er will, daß die Menschen nachforschen. Und die Europäer erforschen Ameisen, Bienen, Skorpione, Bären oder Delphine. Forscht nur weiter! Und forscht danach, wer sie erschaffen hat! Aber sie forschen nicht nach Dem, der sie alle erschaffen hat.

Allahu akbar! Allahu akbar! Allahu akbar! Wa lillahi l-hamd!

Dies ist eine Gelegenheit für die Seelen, um mehr zu bitten und mehr zu bekommen. Und das was uns gegeben wird macht uns so glücklich, denn es ist unmöglich zu dem zu gelangen, den ihr im Spiegel seht, doch es macht euch solch große Freude. Allah hat also die Seelen in ein besonderes Gewand gekleidet, um

damit auf die Erde zu kommen und forschen zu können. Wir sind nur aus diesem einen Grund auf die Erde geschickt worden: um zu verstehen. Ihr müßt versuchen, etwas zu verstehen! Und in euren Gräbern und am Tage der Auferstehung, am tag des Jüngsten Gerichts werdet ihr befragt werden, was ihr verstanden habt. Wenn ihr nichts verstanden habt, werdet ihr in bestimmte ‚Forschungszentren' geschickt, um verstehen zu lernen. „Schickt sie ins Feuer, in die Höllen, damit sie etwas verstehen! Sie haben ihr irdisches Leben nicht genutzt um etwas zu verstehen, schickt sie jetzt in einen andere Art von ‚Zentren', damit sie verstehen!“ Denkt nicht, daß sie in den Höllen nur im Feuer brennen, nein, sie werden dort auch etwas verstehen lernen, denn dafür sind die Höllen erschaffen worden.

Möge Allah mir vergeben und euch segnen! Versucht, zu verstehen! Hier ist die Gelegenheit für die Menschheit etwas zu verstehen. „La burika lî fî yaumin lam asâd fîhi ´ilman“ hat der Prophet – Allah segne ihn und schenke ihm Frieden – gesagt, und er meinte damit: „Ich bin nicht glücklich und gesegnet an einem Tag, an dem ich nicht mehr Verständnis über das Reich meines Herrn erlangt habe.“ Deshalb müssen wir uns bemühen, so viel wir nur können, jeden Tag mehr zu verstehen und Er weiß, was Er uns letztendlich an Verständnis gewährt. Die Seelen lernen!

O Rabbî , o Allah, Du bist Allah, und Du besitzt endlose, grenzenlose Herrschaft in Deinem göttlichen Königreich, unbegrenzte Herrschaft, Allahu akbar! Vergib' uns und gib' uns mehr Gelegenheit um mehr zu verstehen! Sende uns schnell al-Mahdî und Jesus Christus– auf ihnen sei Friede! Um der Ehre des Meistgeehrten in der göttlichen Gegenwart willen, Sayyidinâ Muhammad,

al-Fâtiha
Al-Munkirûn fî hâdha l-ard zalzilûhum, zalzilûhum,
Ya rabbî zalzil aqdâmahum hattâ la yathbutu qiyâm
li-anna idhâ qâmû yahijûma ´alâ l-muslimîna wa l- islâm
Bi-hurmmati hadha schahra l-mubârak ya rabbî,
zalzil aqdâmahum! zalzil aqdâmahum!

Die Übeltäter auf dieser Erde, laß' sie erbeben, laß' sie erbeben! O mein Herr, laß' ihre Beine (wörtl.: Fersen) erbeben, bis sie nicht mehr aufstehen können, denn wenn sie stehen, greifen sie die Muslime an und den Islam. Bei der Unverletzlichkeit dieses gesegneten Monats (Ramadhân), o mein Herr, laß' ihre Beine erbeben,

laß' ihre Beine erbeben!

Lefke, 11.11.2003, transcribed and translated by Abd al-Hafidh Wentzel

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Erklärungen:

- Nâsiyatuhum bi-yadillah' , ‚Ihre Stirnlocken sind in der Hand Allahs'
- Nâsiyatunâ bi-yadillah' , ‚Unsere Stirnlocken sind in der Hand Allahs'
- Maulânâ benutzt hier und im Verlauf dieser Suhbat immer wieder das englische Wort ‚Dominion', das sowohl ein beherrschtes Gebiet als auch die absolute Herrschaft darüber bezeichnet und das hier je nach Zusammenhang mit ‚Herrschaft', ‚Reich' oder ‚Bereich absoluter Herrschaft' übersetzt wird.
- Dunya , das Diesseits, Âkhirat , das Jenseits
- "lam yalid wa lam yûlad“, „ Er zeugt nicht und wurde nicht gezeugt“ , Qur'ân 112:3
- Alim al-Lahût , die Welt dessen, was unmöglich gesehen werden kann
- „ ... ´asâ an yab´athuka rabbuka maqâman mahmûda “ „ ... es mag sein, daß dein Herr dich zu einer höchstgepriesenen Rangstufe erhebt“, Qur'ân, 17:79
- Allahu akbar! Haqîqatan! Allah ist am größten! In Wirklichkeit!
- Haybat , Macht und Würde ausstrahlend
- „La burika lî fî yaumin lam asâd fîhi ´ilman“ , „Für mich ist ein Tag nicht gesegnet, an dem ich nicht an Wissen zugenommen habe“

Wir sind solche idiotischen, dummen und blöden Leute

Destur ya sayyidi, Madad ya Sultan ul Awwliya. Madad ya Rijal Allah. Audhu billahi mina shaitani-r-rajim. Bismillahi-r- Rahmani-r-Rahim.La hawla wa la quwata billahi l-azeem. Wir sind solche idiotischen, dummen und blöden Leute.

Es ist eine menschliche Versammlung. Keine amtliche, denn amtliche Versammlungen nimmt jede Aufrichtigkeitn. Man kann von den Beamten keine Aufrichtigkeit bekommen, denn sie arbeiten für Shaitan. Wir benötigen aber Aufrichtigkeit, mehr als alles andere.

Die Geologen untersuchen jede menge Material und geben dem Material ihren Wert, je nachdem ob sie wertvolle Edelmetalle enthalten. In der gleichen Weise, schaut der Allmächtige auf die Arbeit seiner Diener. Er sieht wieviel Aufrichtigkeit in ihnen steckt, denn nur der Wert ist in der göttlichen Gegenwart gefragt. In der göttlichen Gegenwart wirst du entsprechend dieser Skala bewertet. Ikhlas. Aufrichtigkeit. Sie bedeutet so etwas wie, für Allah sein. Ein Sahaba fragte den Propheten, was die Aufrichtigkeit bedeutet. Der Prophet daraufhin den Erzengel Gabriel, danach fragte er Mikail und Asrail. Keiner konnte ihm es erklären. Dann fragte er den Allmächtigen, der ihm dann zutrug das es der verborgenste Schatz ist und diesen Schatz überließ er auch nur für einige seltene Diener. Sowie wir es verstehen, ist dies nicht jedem gewährt. Er gibt es nur einigen von uns.

Allah hat dem König Salomon a.s. den Ring der Kraft gegeben, nicht seinem Vater sondern König Salomon a.

s.. Es wäre gut es jedem zu geben, wenn die Qualität die gleiche wäre. Jetzt gibt es selten welche, vielleicht nur einen. Man muß die Fähigkeit des Ringes erkennen, aber dies ist auch nicht jedem gewährt. Die Kraft kann nur hinter einem Schleier benutzt werden.
Ich habe gefragt durch welche Kraft sich die Planeten bewegen, welche Kraft steckt dahinter. Es sind die göttlichen Ozeane der Kraft, und diese Kraft ist nur Einem gewährt. Nicht jede kann mit solchen Kräften etwas anfangen, wenn man z.B. einem Kind einem Bonbon und
einem Rubin hinwirft , wird er dir den Rubin zurückwerfen. Dies kann man mit allen vergleichen. Es ist ein verborgener Schatz. Am Tag der Auferstehung wird jeder ein Haufen von Gottesdienst, daraus werden dann die Rubine ausgesiebt. Wie die Berge die in Gemikonagi mal gestanden haben, sie wurden ausgesiebt und die wertvollen Edelmetalle
ausgesondert. Aufrichtigkeit ist wichtig und das amtliche kann keine Aufrichtigkeit tragen. Sie tagen nichts, deswegen versuchen wir diesen versteckten Schatz zu erreichen, zumindest für unseren Gottesdienst. Wenn keine Tat die wir vollziehen, nicht ein bißchen Aufrichtigkeit besitzt, kann man sie gleich wegschmeißen. Wir sitzen hier und versuchen eine station zu erreichen, wo nur wertvolle Edelsteine zu finden sind. Versucht auch diese Orte zu erreichen, oder ihr könnt aus der göttlichen Gegenwart geschmissen werden. Vielleicht wird das Feuer ihre Edelsteine aus ihren Mühen holen. Man kann Aufrichtigkeit nicht auswählen, sondern ist nur einigen Leuten gewährt. Die Prophten haben die Schlüssel zu uns gebracht und wir können aussuchen ob wir sie benutzen, oder nicht.
Damals sind die Sahabas losgezogen, konnten nur Arabisch und trotzdem haben sie die Menschen angezogen, deswegen mußten sie auch das Schwert benutzen, denn um so größer die Karawane wurde, um so mehr Skorpione und Schlangen kamen angekrochen. Nur um sich zu Schützen haben sie ihr Schwert gezogen. Die Schlangen wollten verhindern, das die Ströme der Liebe die Leute erreicht..
Möge Allah uns gewähren mit den Leuten zu sein, die das Erbe des Siegel des Propheten besitzen. Für die Ehre der geehrtesten in göttlicher Gegenwart, Rasulullah s.s.w.

Fatiha.

- 30.08.2003

Wisdom is the Essence of Knowledge

In our days it is unusual to find young people interested in mysticism. Nevertheless it is necessary for everyone to think about their spiritual life. We know that we are not only a physical being. A person can fall into water and drown. Then people will try to rescue him by turning him upside down to let the water run out. Still that person will not live, even though every part of the body is still sound. So why won't it live? What is the secret of life?
We are not only a physical being weighing 10, 12, 15 or 20 stones. There is something alive in our body which makes it able for us to stand up, walk, catch, speak, hear, feel or do.

Traditional knowledge informs us that we have something else which is part of the unseen worlds within ourselves. You cannot say that man can see everything. No! Our vision is limited. Beyond our vision there are unseen worlds which we cannot reach, see or hear.

That unseen world gives every creature power to move. When the limit has been reached, the power will cease to be transmitted and the person will die. There are so many tape-recorders standing here. They all function with batteries. We cannot see that power, but we notice that it sometimes is finished. The Creator created everything. No-one can claim to have created the earth, sun, moon, oceans, trees or the universes. But even if you did not see the creation, you cannot claim that it was created by itself. That would be foolish,

only an idiot could do such a thing. Sometimes I see planes flying, but I cannot see the pilot. The moon is on its orbit, so is the sun and the moon. Are they doing that by themselves? Just like a plane has to be directed, so do the planets.

Thoughts like these have been lost in this century, because atheism has poisoned the minds of the young people. It denies the Creator. Materialistic people claim that everything has been created through itself. Science says, that the world is a piece of the sun which has been thrown away. For millions of years it was supposed to have been a globe of fire. It then cooled down and became materialised. They say, that the moon came into existence in the same way. So why doesn't the earth and the moon have exactly the same elements?

When we look on this earth, we see countless kinds of plants and creatures. But no-one who reached to the moon even found a leaf or an ant there! Why? We also know, that if you don't plant, no plant will grow. So who was the first one to plant? Who was the first farmer making barley, potatoes, tomatoes, figs, nuts, pears and apples to grow? Who was it?

Sometimes you see pine-trees growing on the edge of high mountains, even if you would go there by helicopter, you wouldn't be able to reach it. Who planted those trees there? Scientists do not comment this. They never ever want to mention a Creator. This is the main reason for the restlessness and the struggles going on. It causes misery and every sort of suffering in our days. But even the people of the church keep quiet, because they are living in a secular society.

God is not allowed to enter the universities. What foolishness! Scientists are causing this. What do they know? If I ask them to sit down and tell me what they know, so that I can write it down, they wouldn't be able to fill even one notebook. But they think they know everything and that they have reached every secret in nature. They think, that just because they own millions of books, they have so much knowledge. If a professor were to write a book from morning to evening, he would have to look in this book and in that. That is not considered to be knowledge.

Real knowledge is a grant from the Lord of Heavens. It is impossible for a person to have every knowledge which has been granted since beginning of time until today. Billions of information, impossible to remember. Even if you spend your whole life in university, what can you learn? 50 books, 60 books? I was once a student and did my A levels and O levels, but I have forgotten all that.

You are young. Don't claim that there is a limit for knowledge just because you don't know it. Always be humble. It is impossible for someone to know everything. Our knowledge does not reach far, even though there are oceans of knowledge.

After knowledge comes wisdom. That is the essence of knowledge. It is something else. It is the power of knowledge. It makes you move in this world and in the next. Wisdom is the authority which has been granted from the Lord of Heavens to enable his servants to move from earth to heavens. If you have not been given such wisdom, you are like a bird without wings, or a plane without engine, or a plane with an engine but no petrol. What you are learning now is beyond knowledge. Knowledge is an ocean within itself. You must pass that ocean safely to reach to the oceans of wisdom. The oceans of wisdom will give you the authority to move.

Within the countless creatures of this world, we, mankind, have been given the grant of a free will. There are countless animals and creatures, but no-one has been given will power and a mind with which to sit down and think. Did you ever see a cow thinking? They only think about eating and drinking. If someone wants to be like that, you may.

You must try to reach the essence of knowledge: wisdom. In particular you should try to learn traditional knowledge. It is full of wisdom. But when you have learned that, it is not enough. The question is how you are going to use it. A pharmacist has thousands of medicines in his shop, but he cannot give them without prescriptions.

Holy people have been given the license to pass from one world to the next, just like the prophets did on their night-journeys. You can only get into Heaven by special permission. Just like if you want to get into Buckingham Palace, you will only be permitted by a special pass. Holy people and prophets have a special license to pass between Heaven and earth in whichever way they want. If anyone is interested in their spiritual life, they can find a way, step by step to reach Heavens, just like Jesus* did. But if you prefer to stay on the ground like a lizard, you are also free to do that. May Allah bless you. Try to give your daily service to your Lord every day. That is important for your life and the biggest support for your future.

- 01.01.1996

The Wisdom Behind Satan - Nothing Created without Benefit

Our Grandsheikh was speaking about Alauddin AI Bukhari, the khalif of Shah Naqshbandi, the main pillar of the Naqshbandi Order. Our Grandsheikh said if Shah Naqshbandi had not existed, there would be no order. Grandsheikh was praising Alauddin, saying that he was a big man and he knew the secret wisdom of the existence of satan in the universe. Only a few people know. He was one of them in his time among the Ulema. All Awliya know, but as for ulema, only a few know. Grandsheikh asked: “What is the benefit to know the wisdom of satan's existence?” If a man is knowing this, he is able to conquer Satan. Whoever is not knowing this cannot conquer; he must be under his rule. This is an important point in every religion. Every Prophet and saint knew this, and this enabled them to fight and put Satan under their control.
When knowing, this, you may be on Satan, ego, this world and vain desires, their commander; not them commanding over you. These four are enemies. If not controlled they are terrible. If you can control, they give endless benefit. As with electricity, if not contained in protected wires, it is dangerous, a killer. If controlling these four, they are most useful for you; you may ride on them to the heavens. Allah never created anything without benefit. Americans asked for the secret power of electricity, and Allah gave it to them. To anyone asking, Allah promises to give. If you know the way to use it, everything has benefit.

There are so many creatures, visible and invisible. Satan is invisible, not seen by ordinary eyes, but seen by Prophets and saints. Before, he did appear before people, but after the time of the Prophet, Satan was

prevented from appearing.

Sayyidina Ali was one of the most respectful people to all persons. He would never walk in front of an old man. Once in the time of the Prophet, he opened his door to go to the mosque for the fajr prayer, just then he saw an old person walking slowly ahead of him. For his respect Ali walked slowly behind him until reaching the mosque. But seeing the man not entering the mosque and turning away, and seeing the Prophet inside rising from the first rakat's prostration All understood that the old man was Satan, coming to make him late for prayer. Quickly he grabbed him by the neck and put him under a big stone. After the prayer the Prophet said: “0 Ali, what happened?” He replied: “0 my Prophet, you know what happened. The enemy of Allah tricked me today into losing one rakat”. Coming out with the Prophet and companions in order to look at Satan squirming under the rock, Ali was very angry. That one rakat behind the Prophet was more valuable to him than the whole world. He said: “My intention is to leave him here up until the last day, but I am ready for your command 0 my Prophet”. “0 All, don't be a robber. If keeping him you will cut the ways of my nation to their stations in the Divine Presence, to their fighting degrees. Don't be worried about him; he is only a servant to my nation. So many will reach to a high degree because of fighting him”. He means that we are more powerful than that satan, and he is indicating to us the secret wisdom that Satan is the main reason for improvement in spiritual life. You can accept him and also benefit from him. Ride on him and go; you may reach any station in the Divine Presence.

Our Grandsheikh said that if you know that in every happening is a secret wisdom, and you are looking after that, then you may find in yourself peace and satisfaction. If people knew that there is wisdom in every happening, then there would be no troubles between them on earth. Allah never gives permission for anything to appear without wisdom. Our Grandsheikh told of Saiyed Jamaluddin Ghumuqi, he was once sitting; a mureed in front of him and a plate of apples between them. He took one apple and tossed it up in the air, and before it came down tossed up another, catching them both and putting them back. The mureed said: “0 my lord, I know you are not playing, and that there is no action of yours without wisdom. What is the wisdom of this, 0 my lord”. He said: “0 my son, just now Divine anger was coming with the Angel of Death to two persons known to us. Throwing the apples made the Divine anger go away and mercy came in its place. Now they are coming to inform us”. Then came a knock on the door, announcing that two people had just died, would he please attend the funeral prayer. Know, that in every action is the will of the Creator. You

must keep this good manner and then this good manner will keep you. For one looking for the wisdom in a happening, Allah keeps him, no harm comes to that person. Every time ask for the wisdom in every happening around you. When man takes from this wisdom, he may find in himself peace, no disturbance.

- 01.10.1979

BookMercyOceansBookTwo

Wisdom is Like a Shining Sun

Allahu Akbar Allahu Akbar la ilaha illAllah Allahu Akbar Allahu Akbar wa li'Llahi'l hamd!

All praisings and endless glory for You, O our Lord, our Creator. We are Your weak creatures. Leave us to reach to Your servanthood and bring Your endless blessings to let us to be on the level of servanthood. O our Lord, forgive us! We are giving our most high respects and salutes to Your most Beloved, most Glorified, most Honored representative Sayyidina Muhammad (s). You are giving his name O our Lord, more and more and more from pre-Eternal up to Eternal. We are so happy and we are so endlessly happy and glorified to be from Your most Beloved one's nation.

Give us, O our Lord, more and more glory from Your endless Glory Oceans through Your Heavens to be Heavenly glorified servants. Alfu 's-salaat alfu 's-salaam to you, our most respected and beloved Prophet (s). We are proud to be from your nation and we are saying A`udhu billahi min ash-Shaytani' r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem, biggest honour that our Creator, the Lord of the Divinely Existence, that our Lord just created us to be for our most Beloved one's nation. And we hope to be under his (s) holy flag here and Hereafter. Ask, o people, to be from those ones whom they shall be sheltered under the most high flag through Creation! That most praised flag through Heavens!

O People! As-salamu `alaykum wa rahmatallahi wa barakatuh! It is only a short association daily we have been granted through our Holy Master, who is looking after this nation through the last period of life on it. Because after a short while, this world going to reach the Day of Resurrection to be Judgment Day. And after it is going to reach what it is appointed by its Creator to be. May be said to it:, "Get in through My Endless Power Oceans" and disappearing. And whom they were living on it, they are going to be either to Paradise or either they are going to Hells. And the book of this world, it is going to be closed down, taken away.

O People! Give a time daily, a time for your Lord, for your Creator, to hear about Himself Almighty. That gives to you more honor! As much as you are going to give a time to be with your Creator, you are taking much more honor and praisings. Please, O People! O People living on this planet! Try to give a time for your Creator. It is normal. If anyone that he has a normal understanding, it is easy to understand what had been said now through one weak servant's tongue.

I am knowing nothing, but whom they have been granted Holiness, they have been granted also some Heavenly attributes because they are understanding for what they have been created. If a person not knowing for which purpose he has been created and he is in existence, not knowing that their level under the level of animals. Animals, even an ant, knowing for what it is created. Nothing can be in existence and not knowing for what they are created, and they are in existence. What about Mankind? Mankind that they are on top, most highest level through Creation! How they are not knowing? Or why they are not asking, for what we have been in existence? And how we are being in existence? How is our beings beginning in existence? That, a little bit understanding, given one, must know it or must ask it!

We have been granted an understanding, yes! If an ant, it has an understanding according to its position, or according for its creation, rabbana ma khalaqta hadha baatila. The Lord of Heavens saying through Holy books, through the understanding of Holy ones. He is teaching them and they are teaching people and saying, "Subhanak! You are that One, that it is impossible to be known." Only maybe, you maybe granted from your Creator something, and that something must give to you an understanding, and you are getting to understand, "For what I am in existence?" Nothing created without understanding.
That is a tree; so many kinds of trees and so many kinds of roses, so many kinds of flowers. Everyone knowing for what they are in existence. Must know. If not knowing, a palm tree never giving dates. If a pine

tree not understanding for what it is created it is going to be like a palm tree. If a wolf not knowing for which purpose created, going to be cats. And cats, if not knowing for which purpose they are in existence, going to be a mouse.

Everything must know for what or for which purpose they have been in existence. That is wisdom! And wisdom is not such a grant that you may reach it through material things, no! Wisdom is something else. Through that wisdom, you may say it is like a shining sun. If no sun, the world is in a darkness. Sun coming and making it clear. And wisdom has been granted from our Creator, it is like the sun. That means it is a noor, light, lightening, lightening! When lightening opening the curtain on darkness, on happenings, on Creation.

You are not understanding anything, you are going to be a blind one; a blind person like (any) other person but only blind! No lights to look, to see, to understand. But you, you have been granted a noor, lights, that making you to look and to understand. Therefore, wisdoms is a so high and precious gift from our Lord to His deputies. Deputies, they have been granted, and if they are looking through that Holy grant, understanding and seeing why Creation is Creation.

Creatures understanding why they are in creation. Yes. Therefore, most important purpose for mankind that they are on top level through Creation. They have been granted a praised level that they are going to be through lights. They are like lightening, looking, seeing and understanding and running after it.

Therefore, man, they are on top level of creation and they have been granted such a noor, lights that just is a grant from the level of Heavens. Upon that Heavenly levels there is levels of Divinely Lights. No one knowing it, only Allah Almighty and only one reaching that Divine Wisdoms and Real Beings, only that one, only one. No a second one. No second one. Therefore, (Sultan stands up) Sayyidina Muhammad (s), he is only one. You must believe. If you are not believing and giving such a respect to him, no iman, no Islam, no value, no lights for them. (Sultan sits)

Therefore, it is important to look once again. Heavenly warning to whole religions to look once again to see who is Muhammad (s), who is that one. If they are looking at skies and saying, "This is gigantic galaxy, we are looking and seeing but not understanding for what that galaxy is in existence. What is the reason"? Without

reason or without a wisdom, how that galaxy is there? We are saying millions of years distance, of light speed. For what? Why you are not asking? For whom prepared Heavens? For angels? No. Angels, they are on their ways of creation. Heavens for whom?

Our people they are not even asking about this planet. For whom created? Why not asking? They are saying, "We are PhD." Hah! PhD, ...alaykum, (Arabic word, swearing.) If you are PhD, why you are not knowing for Whom this space is created and Who created? Must be for some reason, for some wisdom of Creation. Creator never creating without wisdom. He is not in need for His creatures. Hasha! Never! No. He may say, "Be", coming such a space; billions and billions and trillions and trillions and quatrillion and pentrillion galaxies. He is Creator! He is not in need for that. But He is Lord of Heavens, created Mankind and giving to them an understanding so that they must ask.

"Yes, O my brother," for this planet running through space. "O my brother, how this solar system on its perfect position in existence?" Or saying, "O my teacher, you are following harakaat, movements of that solar system. Do you think that it has been in existence by itself? And do you think that everything in existence is under a law? Our solar system running after Alpha Star and that star may be like our galaxy, much bigger? And what thing making our solar system to move towards that star?"
Why you are not asking, why our solar system moving towards that Alpha star? Billions and billions stars, it means there is a Mighty Command that we can't see. Must be Someone Who has mighty power that you can't imagine its limits. Unlimited Mighty Oceans must be for Someone that He is making this our solar system and ordering it to move towards Alpha galaxy, Alpha star.

We are speaking about this only on lowest level, we can't speak more than this up, no. We are asking answers from those people who claiming we are knowing everything. If knowing, give answers for this point, who arranged the solar system? Then, whom making our solar system to move to a direction? And you may ask for understanding, why is our solar system running on that direction and through space you can't find a direction? Direction east, west, north, south, up and down, left and right. There you can't find this and through which thing they are running? Space, what is space? How they are moving with a fuel? Fuel, or they have captains? What is the name... showing through planes. They have radar. Must be radar, because without radar, plane can't move. What is your opinion? This solar system making its way towards alpha stars. Such a

question is only to make people to wake up and not to live drunk, no.

And therefore, they're making me to speak on such a point and to call people for an understanding, to call people to ask and understand for something. Don't make yourself as a rock. Rock also has understanding, but not like us. You are Mankind! Human nature on this planet. They are looking for other planets and are seeing nothing. They are seeing nothing on other planets, but for the greatness of Allah Almighty, they are going to be able to think in such a small size thing that we are knowing; it is in existence, but we are not knowing what it is.

Therefore, O people, living on earth through east and west, don't waste your most precious life. Don't be like blind people, deaf people or non-understanding people. What you have been granted, use it to reach some realities. People now they are saying we are living in 21st century. I am asking what you learned about this world? About what we are asking now to learned people? Say it. Your biggest telescope on this earth is like a piece of match, so small, and you are looking through that. Do you think that if you can do that million times bigger than such a telescope, you are even reaching any result? Only to say subhanAllah, Glory to the Creator. And you may run to sajda (prostration) saying, Allahu akbar, Allahu akbar, Allahu akbar!

Final point. Therefore, in our days, the captain or master for this planet looking on Preserved Tablet. They are looking and seeing. They are not in need to look through gigantic telescope. That it is nothing compared to greatness of this planet. It is nothing. But those whom they are tafteesh, searching beyond their minds, they are looking and understanding on Preserved Tablet, what is written on it and what is going to be finally, what was their beginning and how should be their final positions.

O People! You have been created to reach more and more wisdoms. Wisdoms are Heavenly lights to show you countless realities, one after one. Your honor getting more and more as long as you are using that Divinely wisdom lights. O People! Try to give a time for your Lord Almighty Allah. That grants to you a honor. That always getting more and more; always you are reaching more and more pleasure and more and more lights. I am a weak servant and they are making me to address everyone and to myself also. I am asking forgiveness from our Lord Allah Almighty, as well as His blessing and to forgive us.

Therefore, people, say (singing):

dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,

Always enter Truth
singing through unknown territories.
This is the most simple
music that we are saying:
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
dome, dome, dome, dome,
Only for You,
O our Lord!

Fatiha. (45 minutes)

It is okay, alhamdulillah. Allah gives much more lights and honor for listeners! They should be shining stars or they should be some stars shining. Some stars going to be without shining, unseen, through darkness. This Heavenly music is giving us some shining for our realities, to move and to make tools around ourselves to reach more and more.

Lefke, 29.09.2009

WebSufiLive

The Wisdom of One Small Ant

Madad yaa rijaalallah. Dastoor (Mawlana Shaykh stands)

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Qaadir Allah

Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

zid wa baark Yaa Rabbi 'l-`izzaati wa 'l-`azhamati wa 'l-Jabaroot,habeebika swa habeebi 'l-`alameen a Sayyidi 'l-Awwaleen wa 'l-Aakhireen Sayyidina Muhammad wa `ala aalihi wa as-haabihee ajma`een, `izzan sharafan wa nooran surooran hunaa wa hunaak mina 'l-azali ila 'l-abad. Dastoor. (Mawlana Shaykh sits)

Dastoor.

We are saying, a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. Madad yaa Saahib al-Imdaad, yaa Sultan al-Awliyaa, yaa man huwa bi yadihi tasarruf al-mutlaq `ala haadhihi 'd-dunya iltaja'ana ilayk. We are regretting to You and running to You from every wrong one for using his existence for

shaytanic purposes. We are running to the Controller of this World! Marhaban. And we are saying, Bismillahi 'r-Rahmani 'r-Raheem! Allah. (Mawlana Shaykh stands) Bismillahi 'r-Rahmani 'r-Raheem afrigh `alayna barakaat, yaa RijaalAllah! (Mawlana Shaykh sits) Allah, Allah.

We are trying to take away mabbaaratu n-nafs. We are asking to kick away everything from shaytanic tricks. Therefore, we have been ordered to say, a`oodhu billahi min ash-Shaytani 'r-rajeem. Without a`oodhu billahi min ash-Shaytani 'r-rajeem no one can defend himself from attack, of Shaytan or our egos. May Allah grant us and give His heavenly protection for those whom declare His existence and who try to give their most high glorifying, most high majesty, most high praising. When you are saying it, it is so small beside the Creator's Adhamat, Glory and Greatness! It is nothing and will always be nothing, because He Almighty is granting that glorification to be an honor for us! We can't give any honor or glory for Allah! (Mawlana Shaykh stands) Subhaan Allah! Sultansin, yaa Allah! (Mawlana Shaykh sits)

Everything in existence is running to glorify Huuuuuuw Allah! We are nothing, we are nothing. Yet, He Almighty is granting us such a secret power that with it we may look and understand something, and it is not for His Divinely Existence, dhaat, His Essence, no. We are at a level that he Lord of Heavens created all Creation, only to know Him and glorify Him! This is because He likes to give from His endless Glory Oceans to those He created. For example, He has created oceans and within them countless creatures. And for everything there is an aim, Shaykh Hisham Effendi. asta`eedh billah (Mawlana Shaykh stands)

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Rabbanaa maa khalaqta haadhaa baatilaa.
Our Lord! You have not created (all) this without purpose! (3:191)

“Oh our Lord, You didn’t create this with no meaning.” (Mawlana Shaykh sits) Subhaan Allah. Baatil (falsehood), with no meaning, no wisdom or necessity, is haasha, impossible! Allah Almighty is saying in aayatul-kareema:

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Afa-hasibtum annama khalaqnakum abathaa wa annakum ilaynaa laa turja`oon.
Did you think that We had created you only for play and that you would not have to return to Us? (23:115)

The Lord of Heavens is saying, “Did you think that We created you without meaning?” He Almighty is only asking every creature to keep their honor that was granted to them, and with that honor, glorify Him. All creatures must glorify Him according to their beings, and for every being there is a kind of glorifying. Allahu Akbar, Allahu Akbar!

O our Attenders! Today is the day of shaytans. "What is that?" people ask. Open your eyes, today is Sunday! Sunday! People are running to enjoy themselves because it is Sunday; to eat and to drink and to do what their rides are asking. This day, Sunday! Sunday! Its name is beautiful, "Sun Day," which means the sun is shining. Yes, also saying, "Today we are free!" Do you like to be free as an honored one's freedom, or are you asking to be free as a car carrier, as a donkey or as mules or horses, where its owner takes the reins and leads them through the meadow to do everything? It is the biggest ajaa`ib, shame to you that you are making Sunday to be free for Shaytan, to make yourself under Shaytan's command, and Shaytan is making you do so many ajaa'ib, so many curious harakat, actions. Shaytan is saying, "I am never going to be happy except on the day of Sunday because people are leaving their horses, their rides, to do everything just as a car man; when he reaches to his inn, he takes away his horses and says, 'Do everything!'" Shame on Mankind a thousand times and more!

O Salafi `ulamas! Why are you not saying to the nation of Sayyidina Muhammad (s) that he was saying: (Mawlana Shaykh stands):

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man tashabbaha bi-qawmin fahuwa minhum.
Who imitates a people is one of them.

(Mawlana Shaykh sits) And here, we are saying something, that people are asking tukhalid, to imitate the level of animals. Why are you not saying? O People! Bil `arabee, you are saying `utla, holiday. Europeans and

non-Muslim people are using holidays because they are giving hurriyah mutlaqa, absolute freedom for their egos and their egoistic desires. Like when animals come to their inns, their owners take everything from them and say, "Now you are free," and then they run and do everything as an animal does. It is not an honor for Mankind to be like animals or to come down to animals' level. What difference is there that it's going to be Sunday? What is different for this day? They are saying, "Sunday is our free day. We can do everything that our egos are asking to do." Mashaa-Allah. It is a shame for you Muslims; you are not ashamed to follow the non-Muslim world and you are giving your egos, your rides to do everything as you like. Who is giving you that freedom?

O Salafi `ulamas! Why are you not opening your mouths to tell those people, that big mass of Muslims, that are feeling Sunday is a holiday for them, because it is a holy day for the non-Muslim world? Why are you not saying to the Muslim world that it is haraam?•••••• ••• • •••••• ••• Al-halaalu bayyin wa 'l-haraamu bayyin, “The permitted is clear and the forbidden is clear.” That is the Seal of Prophets' (s) command and declaration. Why are you not saying this? Where are you finding that to say as-salaatu wa 's-salaamu`alayka yaa Rasoolallah is haraam, and you are not saying anything to the non-Muslim world who are doing everything they like on Sunday? Why are you not saying that is haraam? Are you not ashamed? Then you are claiming, “We are Salaaf us-Salih `ulamas.” What is the value of your knowledge?
And Allah Almighty is ordering:

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Tamaroona bil-ma`roof wa tanhawna ani 'l-munkar.
Enjoining what is right, forbidding what is wrong. (3:110)

Amar bi 'l-ma`roof, wa anhaa `ani 'l-munkar, “Call to do what is good and leave the forbidden," a holy command of the Lord of Heavens. Why are you not doing that? When you are going to die something will come to you as a cobra snake or serpent surrounding your necks and will come in front of you. When you are crying and in fear, that cobra will catch you by the throat; your mouth will open and your tongue will stick out and that cobra will bite it. You may see such punishments also before you leave this life, when your bodies are in your graveyard. When they are putting you in it, so many serpents, scorpions, and poisonous spiders will

be coming on you. You must believe! You must try to stop all shaytanic orders in Islamic nations; leave the other nations, but you are responsible for the whole Muslim community, everywhere! Wa dhakkir, you must remind them. If you can't do it everyday, do it on the day of pleasure for them, Sunday!

O People! Keep your honor as Muslims. Don't try to be like unbelievers who feel they are totally free ones to do everything: drinking, dancing, and playing! Why are you not saying anything when your Muslim ladies are dressing every week with a new fashion to show their bodies, that it is haraam to show their bodies to men? Why are you not opening (a broadcast) to say such a thing every weekend? Allah bidu yasa'l, Allah Almighty is going question you. You are following the commands of your wives, your daughters, and your female friends. You are not saying anything, but you are going to claim, "We are Salafi `ulamas." Salafi `ulamas are like you? With which broadcasting are you saying such a thing? And you are blaming such a person saying 100% the truth; no one can object on it, not Wahabi people also! Why do you make haraam, halaal and halaal, haraam? Allah will ask you and send on you a punishment! You are the first ones to be held responsible. Don't fear from your rulers, but keep your fear for heavenly ones, so something will not touch your head!

Therefore, from Arabian countries, after the summer season, people run to Europe to doctors to get a check up for their health. What is the reason that you are going to be shikayat, complaining? What is the reason and why are you not speaking? Speak and don't fear from rulers, because rulers must also have the fear of the Lord of Heavens, that He may send on those who are not preventing people from haraam, their families, their children, and their schools. You must come back to Islamic education and you must throw away everything coming from western countries. You must keep to the ways of all the prophets and you are not in need of protection from the western countries' weapons, no. Allah Almighty will never leave you under the "protection" of their weapons!

Allah Almighty, Huwa, He is the Guarantor! That is a very good word, “Guarantor,” Allah Almighty. They are not believing that Allah Almighty is Mutlaq, Absolute Guarantor for Muslims. Why are you running to find planes, so speedily flying and so speedily running and bombarding? Don't trust western weapons.

••••••• ••••••••• •••• ••••••• W 'allahu ya`asimuka min an-naas, “Don’t worry, your Creator is protecting you from the people.” (5:67)

(Mawlana Shaykh stands)

Allah Almighty is saying for His most beloved servant, w 'allahu ya`asimuka, “O My beloved one! (Mawlana Shaykh sits) Don't worry about those unbelievers who may do something on you. Allah ya`asimuka min an-naas, 'Allah will protect you from people.' Your Creator is protecting you. You may be under His protection. With this, there is protection, no weapons can yirtamak, penetrate, get through, touching this and passing away, not touching to you, no. W 'allahu ya`asimuka min an-naas, don't worry."

O Muslim World! Come back! If you like to be honored ones on Earth and on the Day of Resurrection, come to the ways of the Seal of Prophets (s)! Leave technology; it will never make your life sweet. Leave that. O kings and presidents of Arabs! O number-one shaykhs, leave that. You must believe that Allah Almighty’s guarantee is the best and unchangeable. Weapons can't jump and come to you, no. But you are not believing; you are saying, “We are Salafi `ulamas,” or, “We are Muslims because we are going to Jumu`ah." Yes, you may go to Jumu`ah, it is a sign of Islam, but it is not enough. You must believe in that One to Whom you are making sajdah, that He is your Protector. Nothing can touch you from adhaab here and Hereafter; nothing can harm you, but you are not thinking.

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Tafakkur sa`a khayrun min `ibadati saba`eena sannah.

Contemplation of one hour is better than worship of 70 years.

This is also a hadeeth ash-shareef. No one is trying to think. It is enough for the Arab world to know and to think that Allah Almighty is the Guarantor for Muslims. His territories, and Glory Oceans are countless, but He is making one for protecting you and making one to be guarantor for you. If He likes, Allah Almighty is saying, (Mawlana Shaykh stands), “I may make one ant.”

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Qaalat namlatun yaa ayyuha 'n-namlu adkhuloo masaakinakum laa yahtimannakum Sulaymanu wa junooduhu wa hum laa yash`uroon
One of the ants said: "O ye ants, get into your habitations, lest Solomon and his hosts crush you (under foot) without knowing it." (27:18)

One ant is saying, "O ants! Enter your houses." Allah Almighty is making that one ant as guarantor for the Wadi 'l-Naml, Valley of Ants. Allahu Akbar. Allahu Akbar! How are we believing? (Mawlana Shaykh sits) And you are getting angry with a poor and weak servant; every day they are swearing at me. The One Who is the Guarantor on this planet, that One is making me, which now I'm reaching to 90 years alhamdulillah, to speak as an ant reaching to all ants' valleys and warning them.

O People! Don't think in that aayatu 'l-kareema, that holy verse, that Allah Almighty is making qusas, stories for people! No, you must say, "The wisdom of a small ant." And Holy Qur'an is saying that Sayyidina Sulayman (a) was hearing that ant and then he was smiling.

O People! Believe in the Holy Qur'an and ask for those servants who have been granted something for the benefit of Mankind and for all creatures, that they may get a benefit here and Hereafter. May Allah (swt) forgive me and forgive Salafu 's-Saalih `ulamas, the mulook al-Islam, and wa li ruasaa'ahum, their heads. We are only warners and nothing else. I am one weak servant. The Lord of Heavens is making a weak servant, perhaps the weakest servant on Earth, to reach to your understanding, to take care of yourself, and to take care of your honor that the Lord of Heavens granted you. May Allah forgive us.

O People! May Allah forgive me and forgive you also, for the honor of His most honored one, Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits)

Fatihah.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr)

(45 minutes)

Mashaa-Allah! Alhamdulillah! Thank Allah (swt) for putting on our heads the crown of Islam.

Lefke, 04.07.2010

WebSufiLive

With Adnan Hoja

A.H. I am kissing your hands & feet, O my beloved!
M. Astaghfirullah, may your hands & feet be kissed. May your end be in a good way.
A.H. I am your slave.
M. May your glory reach from East to West May your rank be known among people, may your glory increase. You are making good service, masha Allah.
A.H.I am a slave at your door, my beloved Shaykh. May Allah grant you long life. May Allah never leave us without you. May He grant us to be with you in paradise also. May Allah grant you a very, very long life.
M. What is he saying?
H.F. He says may Allah grant you long life & we be together be in paradise also".
M. Insha Allah, we hope so.
A.H. Do you have any orders for me?
M. We have not become the sahib al-amr/ master of command, O son, we have not. We are only a person who is thrown away like rubbish.
A.H. O my beloved, you are our crown! You are our Sultan.
M. Astaghfirullah, May Allah crown you with the crown of Islam, it is the crown of Islam! I am very pleased, that you remember us & honour us in many ways and I am praying for you- I am praying that you reach goodness. May the nur of your face increase & may we gather under the flag of the Prophet.
A.H. Masha Allah, Masha Allah, may Allah make your Nur more, our beloved Shaykh. Everybody loves you very much.
M. I become happy when I see you.

A.H. Alhamdulillah. Metin Bey is here, insha Allah tomorrow your grandson Ahmad Nazim will come also. They are coming to me with a very precious gift-your holy turban. Allah bless you!Even a smallest piece from you makes me very happy & pleased. You are the most beautiful person in the world, the holiest person. The world is in need of you.
M. Astaghfirullah.
A.H. May Allah grant you a long, healthy life & make your joy permanent.
M. Allah bless you.
A.H. May He (swt) grant you the best of everything.
M. May Allah protect you in dunya & in akhirah. May you also sit with the most beautiful ladies. What can we do, he is our son. Is it not like this? We are not tied, are we?
A.H. Masha Allah. Hearing your voice was a miracle from you. I was seeing it very far, Alhamdulillah I felt as if I saw you & was there in your presence.
M. Masha Allah.
AH. A good, pleasing state is dressed on me when I heard your voice. There was a joy dressed on me earlier. It was the blessing of My Shaykh,it is your miracle M. Astaghfirullah.
A.H. Pray for me my Shaykh, I am at your command. May Allah grant you goodness & beauty & the best of everything.
M. May Allah enlighten your forehead, your face. I am kissing your enlightened forehead & make dua for you.
A.H. Masha Allah, Alhamdulillah, Alhamdulillah.
M. I am honoured since you address a humble, worthless servant like me. May Allah increase your honour, increase your service, may we also be collected under the flag of Hamd.
A.H. Alhamdulillah, Alhamdulillah.
M. Shukur, shukur. May Allah also allow us to meet soon.
A.H. Alhamdulillah. What I want the most are, O Master, to go to Quds al-Sharif & to sit right beside you. Insha Allah Allah will grant me both.
M. InshaAllah.
A.H. Allah is granting you health. Your happiness makes us happy.
M. You are making us shy with your great service, Allah bless you. I am also sending salams to the Doctors, all my prayers are with your doctors also. For the honour of Prophet Joshua... For

the honour of Prophet Joshua, for the honour of Abu Ayyub Sultan, may Allah grant you power may you be successful in all your doings, at all times & be the flag bearers of Islam.
A.H. Masha Allah, Alhamdulillah.
M. What can we do? My voice is a bit stronger, why? Because they made me eat a little bit of desert tonight. If they did not make me eat desert I was going to swear a lot but.. Tonight for the first time they gave me desert & my voice is a bit strong. So I said "I may give salam & after it swear on these .... that they made everywhere upside down.
A.H. Masha Allah, may Allah grant you long life.
M. Allah bless you. We are keeping you busy, excuse us for this.
A.H. Astaghfirullah, astaghfirullah. I am your slave.
M. May Allah increase your ranks.
A.H.You are the most beatiful one in the world, the world is around you.
M.I will destroy this unbelief insha Allah. I am a man who is zero but if the zero is infront of 1, it is valuable. If it is behind 1, it is 0. I wish to be a 0 in front of 1, or to be 2 zeros, or to be 3 zeros. The power will still reach. If it is left behind the 1 0 has no value. But if it stays in front of it, it has a value. Hear this, say this. You are given permission.
A.H. Masha Allah, Alhamdulillah. Insha Allah Hz Mahdi will also kiss your hand, with the permission of Allah.
M. What is he saying?
H.F. He says "may we also reach to Mahdi & Isa (as) together"
M.Insha Allah it is our hope, with the grant of Allah Almighty. May I also see you riding on a horse, with your sword insha Allah.
A.H. O my Shaykh, I am very worried about making you tired. I am very worried about preventing your rest. I don't want to leave your presence. I want to listen to your beautiful sohbat till morning but I am very shy about tiring my Shaykh. Insha Allah if Allah allows me, I will call you again, from time to time & hear your voice.
M. Ok, we may tell you a few words of the appearances reaching to us. I entrust you to Allah. May your enemies disappear- may our exterior & interior enemies be ruined. You will raise the flag of Islam. Insha Allah you become among the ones who open the Hagia Sophia mosque. It will be opened. This nation's fate is not straightened until it opens! Ok son, my beloved son. I

entrust you to Allah & send salams to everyone there, I pray for you.
A.H. Alaikum salam, Allah bless you. May Allah never leave us without you.
M. He said like this: "O Glorious Sultan! Step into the stirrup of the horse strong like a man! The high commanders & viziers there would call to the Sultan like this when he comes to the mounting stone, "O glorious Hunkar/Sultan! Step into the stirrup of the horse strong like a man!" And the Sultan would draw his sword, say "Allahu Akbarul Akbar" and the people would follow him.
A.H. Masha Allah, Alhamdulillah. I am not able to leave your sweet presence. Allah bless you.
A.H. If he feels uncomfortable, I may not speak.
M.If we also start to swear on the other .... from the other side we won't be able to stop because everywhere is full with them. What can we do? Allah Shukur, this is Safar al-Khair. You may do more charity/goodness. 3x Shahada, 70 Astaghfirullah, this is a heavy month. Also for sadaqa, give even if it is only 1 sadaqa for a poor person.
A.H. Masha Allah, insha Allah. Allah bless you. I kiss your hands & feet.
M. Astaghfirullah, astaghfirullah! We kiss the ground where the holy feet of the Prophet (sas) stepped.
A.H. Insha Allah.
M. You become from them insha Allah.
M. I entrust you to Allah. As-Salamu Alaikum wa Rahmatullahu wa Barakatuhu, wa izzatuhu. Walhamdulillahi Rabbil Alamin. As-Salamu Alaikum.

Mit Adnan Hodja

AH: Ich küsse deine Hände und Füße, o mein Geliebter.
M: Astaghfirullah, mögen deine Hände und Füße geküßt werden. Möge deine Ende gut sein.
AH: Ich bin dein Sklave.
M: Möge dein Ruhm von Ost nach West reichen. Möge dein Rang unter den Leuten bekannt sein, möge dein Ruhm größer werden. Du tust einen guten Dienst, masha'Allah.

AH: Ich bin ein Sklave an deiner Tür, mein geliebter Shaykh. Möge Allah dir ein langes Leben geben. Möge Allah uns nie ohne dich sein lassen. Möge Er uns auch im Paradies mit dir zusammen sein lassen. Möge Allah dir ein sehr, sehr langes Leben geben.
M: Was sagt er?
HF: Er sagt: Möge Allah dir ein langes Leben geben und uns auch im Paradies mit dir sein lassen.
M: Insha'Allah, das hoffen wir.
AH: Hast du irgendwelche Befehle für mich?
M: Wir sind kein Sahibu l-Amr, Meister des Befehls geworden, mein Sohn. Wir sind nur jemand, der weggeworfen wird wie Müll.
AH: O mein Geliebter, du bist unsere Krone! Du bist unser Sultan!
M: Astaghfirullah. Möge Allah dich mit der Krone des Islam krönen. Es ist die Krone des Islam. Ich bin sehr zufrieden, daß du unserer gedenkst und uns auf viele Weisen ehrst, und ich bete für dich. Ich bete, daß du Gutes erlangst. Möge das Nur deines Gesichtes zunehmen und wir uns unter der Flagge des Propheten versammeln.
AH: Masha'Allah, möge Allah dein Nur vermehren, unser geliebter Shaykh. Alle lieben dich sehr.
M: Ich werde glücklich, wenn ich dich sehe.
AH: Alhamdulillah. Metin Bey ist hier, insha'Allah morgen kommt auch dein Enkel Ahmad Nazim. Sie kommen zu mir mit einem sehr kostbaren Geschenk: deinem heiligen Turban. Allah segne dich! Selbst ein kleinstes Stück von dir macht mich sehr glücklich und zufrieden. Du bist der schönste Mensch der Welt, der heiligste Mensch. Die Welt braucht dich.
M: Astaghfirullah.
AH: Möge Allah dir ein langes gesundes Leben geben und deine Freude bleibend machen.
M: Allah segne dich.
AH: Möge Er (swt) dir das Beste von allem geben.
M: Möge Allah dich in Dunya und Akhirah beschützen. Mögest du auch mit den schönsten Frauen sitzen. Was können wir tun? Er ist unser Sohn. Ist es nicht so? Wir sind nicht gebunden, oder?
AH: Masha'Allah. Deine Stimme zu hören, war ein Wunder von dir. Ich sah es von sehr weit

weg. Alhamdulillah. Es fühlte sich an, als ob ich dich sah und dort in deiner Gegenwart war.
M: Masha'Allah.
AH: Ein guter, angenehmer Zustand wurde mir zuteil, als ich deine Stimme hörte. Eine Freude kam vorher auf mich. Es war der Segen meines Shaykhs. Es ist dein Wunder.
M: Astaghfirullah.
AH: Bete für mich, mein Shaykh. Ich stehe dir zu Diensten. Möge Allah dir Gutes und Schönheit geben und das Beste von allem.
M: Möge Allah deine Stirn, dein Gesicht erleuchten. Ich küsse deine erleuchtete Stirn und mache Dua für dich.
AH: Masha'Allah, Alhamdulillah, Alhamdulillah.
M: Ich bin geehrt,da du einen demütigen, wertlosen Diener wie mich ansprichst. Möge Allah deine Ehre vermehren, deinen Dienst vermehren, mögen wir auch unter der Fahne von Hamd versammelt werden.
AH: Alhamdulillah, Alhamdulillah.
M: Shukur, Shukur. Möge Allah uns auch erlauben, uns bald zu treffen.
AH: Alhamdulillah. Was ich am meisten wünsche, o Meister, ist, nach Quds ash-Sharif zu gehen und genau neben dir zu sitzen. Insha'Allah wird Allah beides gewähren.
M: Insha'Allah.
AH: Allah gewährt dir Gesundheit. Deine Freude macht uns glücklich.
M: Du machst uns befangen mit deinem großen Dienst, Allah segne dich. Ich sende dir auch Salams an die Ärzte, all meine Gebete sind auch mit deinen Ärzten. Um der Ehre des Propheten Joshua willen... Um der Ehre des Propheten Joshua willen, um der Ehre von Abu Ayyub Sultan willen möge Allah dir Kraft geben. Mögest du erfolgreich sein in all deinen Unternehmungen, die ganze Zeit, und der Fahnenträger des Islam sein.
AH: Masha'Allah, Alhamdulillah.
M: Was können wir tun? Meine Stimme ist ein wenig stärker. Warum? Weil sie mich veranlaßten, ein wenig Nachtisch zu essen heute Abend. Hätten sie das nicht getan, würde ich jetzt viel schimpfen, aber heute Abend haben sie mir zum ersten Mal Nachtisch gegeben, und meine Stimme ist ein bißchen stärker. Also sagte ich: 'Ich gebe Salam und danach schimpfe ich auf diese, daß sie alles auf den Kopf gestellt haben. AH: Masha'Allah, möge Allah dir ein langes

Leben geben.
M: Allah segne dich. Wir halten dich auf Trab, entschuldige dafür.
AH: Astaghfirullah, Astaghfirullah. Ich bin dein Sklave.
M: Möge Allah deinen Rang erhöhen.
AH: Du bist der Schönste der Welt. Die Welt umgibt dich.
M: Ich werde diesen Unglauben zerstören, insha'Allah. Ich bin ein Mann, der Null ist, aber wenn die Null vor der 1 ist, hat sie Wert, wenn sie hinter der 1 ist, ist es 0. Ich möchte eine 0 vor der eins haben, oder 2 Nullen oder 3 Nullen. Die Macht wird dich trotzdem erreichen. Wenn sie hinter der 1 bleibt hat die 0 keinen Wert. Aber wenn sie davor bleibt, hat sie Wert. Höre das, sage das. Du hast die Erlaubnis.
AH: Masha'Allah, Alhamdulillah. Insha'Allah wird Hz Mahdi (as) dir auch küssen mit der Erlaubnis Allahs.
M: Was sagt er?
HF: Er sagt: Mögen wir auch Mahdi und Isa (as) zusammen erreichen.
M: Insha' Allah. Es ist unsere Hoffnung mit der Gabe Allahs des Allmächtigen. Möge ich dich auch auf einem Pferd reiten sehen mit deinem Schwert, insha'Allah.
AH: O mein Shaykh, ich bin sehr besorgt, dich zu ermüden. Ich bin sehr besorgt, dein Ausruhen zu behindern. Ich möchte deine Gegenwart nicht verlassen. Ich möchte deinem schönen Sohbat zuhören bis zum Morgen, aber ich scheue mich, meinen Shaykh zu ermüden. Insha'Allah, wenn Allah es mir erlaubt, rufe ich wieder an von Zeit zu Zeit und höre deine Stimme.
M: Okay, wir erzählen dir ein paar Worte über die Erscheinungen, die uns erreichen. Ich vertraue dich Allah an. Mögen deine Feinde verschwinden, mögen unsere äußeren und inneren Feinde zugrundegehen. Du wirst die Fahne des Islam hochhalten. Insha'Allah gehörst du zu denen, die die Hagia Sophia Moschee wieder öffnen. Sie wird geöffnet werden. Das Geschick dieser Nation ist nicht gerichtet, bis sie öffnet. Okay, mein geliebter Sohn. Ich vertraue dich Allah an und sende allen Salams dort. Ich bete für euch.
AH: Alaykumu s-Salam, Allah segne dich. Möge Allah uns nie ohne dich lassen.
M: Er sagte das: 'Glorreicher Sultan! Steige in die Steigbügel des Pferdes stark wie ein Mann!' Die Oberkommandierenden und Wesire riefen dem Sultan so etwas zu, wenn er zum Aufsteigestein kam. 'O glorreicher Hunkar, Sultan! Steig in die Steigbügel des Pferdes stark wie

ein Mann!' Und der Sultan zog sein Schwert und sagte: Allahu Akbaru l-Akbar! Und die Menschen folgten ihm.
AH: Masha'Allah, Alhamdulillah. Ich kann deine süße Gegenwart nicht verlassen. Allah segne dich.
M: Wenn er sich unwohl fühlt, spreche ich nicht. Wenn wir auch noch auf die anderen zu schimpfen beginnen... von der anderen Seite werden wir nicht aufhören können, weil es überall voll von ihnen ist. Was können wir tun? Allah Shukur, dies ist Safaru l-Khair. Ihr könnt mehr Wohltätigkeit und Gutes tun. 3x Shahada, 70 Astaghfirullah, dies ist ein schwerer Monat. Auch Sadaqa, selbst wenn es nur eine Sadaqa für einen Armen ist.
AH: Masha'Allah, Insha'Allah. Allah segne dich. Ich küsse deine Hände und Füße.
M: Astaghfirullah. Astaghfirullah! Wir küssen den Boden, wo die heiligen Füße des Propheten (saws) gegangen sind. AH: Insha'Allah. M: Du wirst von ihnen sein, insha'Allah. Ich vertraue dich Allah an. As-Salamu Alaykum wa Rahmatullahu wa Barakatuhu, wa Izzatuhu. Wa l-Hamdulillahi Rabbi l-Alamin. As-Salamu Alaykum.

Lefke, 19.12.2012

WebSaltanatOrg, CategoryTurkey

With Every New Day, New Sustenance

Madad ya Sultaan.
(Mawlana stands)
Stand up! Our precious listeners, all of us (are) servants for our Creator, Allah Almighty. Everything from Him Almighty. How (come) you are not standing up? How (come) we are getting to be lazy for standing up? We must stand up, up to Eternity, and it is going to be nothing, O people!

Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar wa lillahi 'l-hamd! And we are giving our highest respect for our Lords' most honored and highest servant in the Divinely Presence. All the other ones (are) on the level of heavens. O people, and we are saying A'oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Allah's grant to His servants, He created us to be weak, but He is never leaving us to be weak, He is fortifying us to be powerful to say bismillahi 'r-Rahmaani 'r-Raheem. Even if saying once, will never be leaving, and will be coming in the Divinely Presence and saying,"O our Lord, let us be in Your Mercy Oceans, give that to me!" Hayyyyyy. (Mawlana sits.)

And we are asking heavenly support through the master of this world, that we have seen the pole, the qutb. Believe in holy ones, O Mankind! You are weak, and no one can give you a grant except only through the way of that one. They are saying that NASA (National Aeronautics and Space Administration) has a main brain

center. Every knowledge coming to that center and every orders according to their capacity or their ability. Just they are trying to send through east and west on earth, as well as sending through space. That is one center that it has that power.

We are weak ones, what we shall do? Center. Now we have also through spiritual dominion, we are asking on that center, through master of this world, you must believe, O believers. You may believe through heavenly books, Old Testament, New Testament, and who following any heavenly message, they must believe that there is connection from Earth to heavenly spaces through such a people whom they have been granted spiritual power. How they reached spiritual power? We must say first of all, as-salaamu 'alaykum.
O listeners! You may be on some ranks for beliefs on Earth, and to address to them it is much more suitable. You know, O our listeners, particularly for Muslims or Arabs, yawmu jadeed (new day)? The holy director of Shaytan understand this Arabic very well! I am a weak servant that people bringing that orchestra dish, instrument in front of me, saying, "Speak". I am saying "I don't know." The first meeting of most glorified, most honored, most majestic one, servant of the Lord of Creation (Mawlana stands), Sayyidina Muhammad (s). Jibreel (a) coming to him first, saying, "O Muhammad (s), iqra, read!" That is teaching whole good manners; you may understand from that beginning of Islam. (Mawlana sits.) Beginning of Islam. "Iqra bismi rabbika alladhee khalaq - Read in the name of the One Who created," (Suratu'l-`Alaq, 96:1) it is true.

(...audio from broadcast is lost here for 2.5 minutes...)
Something that it is so wrong that camel it is knowing, and Salafis, if you are giving honor, try to be in his presence saying salawat. Saying for Muslims, "You are mushrik, you are mushrik (idol worshippers)," then you are following Shaytan, not following that one. But everything in existence giving their highest respect to him, Sayyidina Rasulullah, Sayyidina Muhammad (s)!(Mawlana stands and sits.)

Saying:
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Iqra bismi rabbika alladhee khalaq, khalaq al-insana min `alaq. iqra wa rabbuka al-akram alladhee `allama bil-qalam, `allama al-insaana ma lam ya`lam.
Read in the name of thy Lord and Cherisher, Who created. Created man, out of a (mere) clot of congealed blood. Read! And thy Lord is Most Bountiful; He Who taught (the use of) the pen,Taught man that which he

knew not. (Suratu'l-`Alaq, 96:1-5)

What greatness, `azhamah. You can’t give any measure for the power of heavenly words that Gabriel (a) is bringing. Yet our Jewish brothers are not understanding. They are understanding, but not accepting; they must accept. If Allah Almighty giving an honor to someone, don’t be jealous; He is your Lord. He is giving that honor through His most beloved one. He was knowing nothing, and the Lord of Heavens making him to know and to teach and to reach to whole people whom they are carrying something from ‘aql (intelligence).

Make us understand why they are insisting not to accept, and Christian brothers also, because whole Mankind is one family. Islam is the main tree trunk and growing on it through its branches, some of them saying that is Christians, that is Jewish, another branch saying, "We are Muslim." Yes. On same root, we are coming. Christians saying Islam not true and Jewish people saying Christianity not true. All of them from the same root. What is the sign? At least a person must understand that this Islam as it has been sent before, through Abraham (a), Moses (a), Jesus (a). But Shaytan saying, "Don’t accept." Why? All of us from same root of humanity. We must correct our understanding. We must use a mentality for understanding about the Seal of Prophets (s), most beloved and most glorified one!

Yes, Archangel Gabriel (a) coming and saying, “Stand up and recite, ya Muhammad!" (Mawlana stands.)
"What I may recite? What I may recite?" (Mawlana sits.)
"You recite, repeat what I am saying. We know that you never went to any school. You never learned in front of any teacher; we know it. But Lord of Heavens sending me to you for teaching. Even you are most high-ranked from whole angels, heavenly beings, but I have been ordered to give to you what you are going to recite, to know, to carry, and to keep through your memory."

Yes, O people, as-salaamu 'alaykum! Anyone from Mankind whom they are using their good understanding and mentality, is going to say that Archangel Gabriel (a) bringing to him, going to say (Mawlana stands) la ilaaha illa-Llah Muhammadan Rasulullah. Is his power finished? What do you think? O Christians, what do you think? O Jewish people, what do you think? What do you think, O no-mind people??? Working this power, on or not? Sayyidina Muhammad’s (s) power is on, even making weakest servant to speak to whole nations. YOU MUST BELIEVE!! If not believing, cursing coming. (Mawlana sits.)

I know nothing, but O people, you must try to learn! That learning going on, going on, up to end of this world. And we have a chance to look after reality of Islam. I am sorry to say that our Muslims, learned people, our authorities in Islamic knowledge, they are now unable to show Islam as it is to whole nations. They are fearing. From whom they are fearing? Fear from your Lord, Allah Almighty! Don't fear from those people; all of them, their life is between two breaths. But they are fearing and are taking imitated titles, or to be killed, if the Lord of Heavens not sending Azra`il (a) (Angel of Death), no one can kill you. But they are not getting deeply to understand the identity of Islam.

We are so idiot ones, Holy Qur`an's verses are so open, and we are not able to give to people to say to them. And they are looking for themselves, saying, "We found our ancestors following this way and following that way, and we are not going to live our ancestor's beliefs and obedience." Now it is the time that we are getting in the last period for this world. The Lord of this world sending us one to introduce Islam, its real understanding. Then whole nations should say (Mawlana bows), "We believe what the Seal of Prophets (s) just brought to us, his message and he is just messenger."

I am knowing nothing, therefore I am saying bismillahi 'r-Rahmaani 'r-Raheem. We have been created so weak, but Lord of Heavens is saying, "I am supporting you. You are physically so weak, but I am supporting you from My Heavenly Present to you. I am making you enough capacity that you can understand what is granted from Allah Almighty to his most beloved servant, and beloved and glorified one in his Divinely Presence." You must understand! He is getting proud if I am saying, "My brother, Pope." He is one of all of us, (we are) brothers. But they are understanding something, and we are trying to show what is true understanding and what is wrong understanding. Yes, I am sitting here. So many books. So many books when I am beginning to know something more, coming to me a headache. But the Master of this world that this globe and ourselves are under His (swt) control.

(Mawlana imitates a comical conversation.)
I said to someone, "What is flying there?"
He said to me, "You don't know it is a plane, flying?"
"What is that? How it is flying?"
"You are looking as an idiot one. You don't know that is a plane, there are pilots, there is a captain for this plane and sending it to its last target, last station." "Thank you. Thank you sir, don't follow me because my

mind not too much to understand."
"O shaykh, you may learn. You never been in a flight?"
"So many times, O my son."

The first time I traveled in an airplane, I was about 22 or 23 years old; you are not created then. I was knowing that airplane only for fighting purposes through WWII. No any airways or civil service for airplanes. And I may say to so many people that 1945, 1946, 1947, that the first transport was beginning on Earth. I was first one through Cyprus taking airplane from Nicosia to Beirut, for visiting of Damascus, and visiting Holy Land also. I know that it is not flying by itself, but I am asking to you another question.

I said, "This airplane--you say and I know that it has been commanded on a special direction that they must go on it, I know this--but that flight was lead by a captain, a pilot. So what do you think for our globe, which is so big and running through space? Do you think it has no captain, no pilot?"
He answered to me, "I never heard such a question!"
"Hear and learn. If for one plane you are not accepting for it to move by itself, how your mentality saying that this planet, this globe, is running by itself, turning by itself, without a commander on it? How you are saying this to me?"
“Never teaching us such a thing, O my shaykh.”

Yes they are not teaching you, but they will be on the Day of Resurrection when they will be thrown through hells, because they are not teaching you from reality! You are saying "nature", you are saying "planet", you are saying "sun, solar system". Who is putting that solar system? By itself, it can’t be. Yes, I am knowing nothing, I know. And now I’m speaking something to whole people, "Come and use your mentality!" If anyone may say that I am wrong, they are wrong! And I am making an introduction for today, addressing to my Lord’s servants. They are making me to speak in such a way.

And just I began to say yawmun jadeed, rizqun jadeed (new day, new sustenance). Every day coming a new appearance through Creation. Even most high learned people, never knowing what going to appear tomorrow or after one hour. Therefore, they make me to speak on yawmun jadeed, rizqun jadeed. Everyday is a new day, everyday coming new appearances. From where coming? Don’t ask me this. Ignorant ones they cannot understand. Ignorant ones are never looking, never seeing, never hearing. And those who are unbelievers,

don’t make yourselves to be tired from insisting to teach them something! It is impossible. But for understanding people, you must say, yawmun jadeed, rizqun jadeed. Every day new appearance from heavenly center with a remote control. They are understanding "remote control" is here for everything, but they never accepting that this world is also a remote control. This is our fighting with those people who are not understanding reality of Islam and other heavenly religions. Remote control, I learned something new, O my listeners! (smiling)

You are escaping, saying, "We have something to do, tomorrow we may listen what that old person is saying." Don’t do this; give time through 24 hours. They are making me to reach up to a 100 years, making me sit here to speak to you, and you are not giving respect! Listening to such a strange subject. You are running away. This speech going to be from Far East to Far West. And I am a weak servant, and old age, sitting for the honor of His most honored one here. Asking forgiveness, and as the Shaykh of al-Azhar Shareef knows that yawmun jadeed, rizqun jadeed. Every day the Lord of Heavens through His beloved one, sending such a very weak addressing. If some of those heavenly identity people on Earth speaking, whole nations should be listening to everything and trembling.

I am weakest servant, not claiming I know something, no! I am sitting here and they are making me to address to you. Today we reached to a new understanding and new understanding taking my listeners, taking the weakest one's addressing to them. And I am asking, "O my Lord, they are listening; give them more love to Your most beloved one first, and then to our Lord Almighty Allah (swt)."

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Fatihah. (55 minutes)

Lefke, 19.10.2009

WebSufiLive

With My Shaykh

(Dt.: MitMeinemScheich)

Bismillahi r-Rahmani r-Rahim.

I came to Sham al Sharif from Homs. And to Homs, I came from Istanbul. I came from Istanbul to Aleppo, and from Aleppo to Homs. From Aleppo... What is that city before Homs?
H.R. Hama.
M. Hama. I stayed in Hama. Then came to Sham. To Homs, then to Sham. It was the year 1944... 1942, no. I think it was the year 1943. When I came, I still remember Shaykh Hassan Hz...H.R Hassan al Jibawi. M. Jibawi Hz. When Sultan Selim was passing in front of him, they asked "who is this?" "This holy one is Hassan al Jibawi Hz. He is mustajab al du'a (whose dua is answered)". The Sultan dismounted his horse & visited his turba. They destroyed that place years ago, to build a road. May their graves be opened. May Allah give what they deserve.
Anyways.. I came there. The Shaykh who taught me in Homs...
H.R. Shaykh Yunus?
M. Shaykh Yunus's father taught. Shaykh Jabi, taught many ulamas/scholars but.. He who watched & protected us, may Allah makes his abode paradise. We came together with him, knocked the door & opened. I

saw that Shaykh Effendi Hz was in his mintan/shirt & with his takkiya, according to Sunnah. It immediately came to my heart that "he was sent from Istanbul". I still remember that day. How many years has it been? 60 years? It has been 70 years. Allahu Akbar ul Akbar. Muhammad Sibai, Shaykh Sibai Hz showed me his house & said: "Ya Sayyidi, this young man is in Homs for all this time. His desire is to go to Madina al Munawwara mujawirin/settler. Shaykh Effendi Hz had a look at me. He said "I will present him tonight in the Presence. He will do according to what his (sas) answer will be. He may come tomorrow morning".

We left him there & went back. The next morning... I already couldn't sleep all night long & went there early in the morning. He said, I showed you to the Prophet (sas). "This is my son. There is nothing he will do here now if he comes to Madina al Munawwara, O Shaykh Abdullah. Shaykh Abdullah, give him permission to collect my Ummah & send him to Cyprus". Year 1944. Finished. He said nothing, no words. He said "I know the time to come here". He advised me like this.

So I came to Cyprus from there, through Beirut. Such astonishing hals/states Allah Almighty (jwa) Hz made me reach that day. Shukur to Him. We were like a bird with a broken wing, like a baby bird - in such a situation. And the people here, all of them.. That side, the supporters of that one whom they worship (Ataturk), they boiled. Anyways, we completed our suffering with them. And they left. Now we are left here. Whole world (knows me). Who am I? With the power of the Grand shaykh whole world knows me. Or else how will they know? Nothing - we are a man at zero level.

May Allah not make us lose health. May He give long life, for you as well. My desire is that I may see Sahib Al Zaman Hz; reach him, be in his service. Also may our residing in Sham be permanent, may the land of Sham accept us. We accompanied my Shaykh Hz for about 40 years & tried to do his service here and there as much as we could. Allah granted us this. And He appointed marhuma (Hj Anne) for us, to be our family. And with her came our marriage and our offspring. And Masha Allah our offspring, Wisdom of Allah.

And salams to all the Prophets, especially to the Master of Prophets (sas), and to all prophets & awliya. We also send our salams to Sahib al Zaman Hz. And we kiss the threshold of my Shaykh Hz, and all mashayikh. They protected us till now. I hope that they continue to protect us from now on as well. May I go to Sham again. They sent me to all over the place.

May Allah show you good days. May you have good children, grandchildren. May they keep their ways. May they continue on Allah's way, for pleasing Allah & for pleasing the Prophet (sas); for pleasing the awliya & mashayikh. We may read a Fatiha that they accepted us. This is enough. If we say the details..

H.R. May take until evening, until morning.

M. This is enough. This is enough. My Shaykh Hz said like this: "Nazim Effendi, I made 7000 sohbats for you". May Allah sanctify his secret. And Shaykh Effendi Hz built Jami Al Mahdi & Maqam al Isa together. And I watched, he didn't let me work in it. Kurds came to work. He himself would work on it as well. But he never let me work there. He wouldn't let me do hard work. I would watch & Shaykh Effendi would laugh.

The rocks... You remember the stairs, behind it was all rocky. He would bring out rocks. And sometimes he would miss them & they would fall down. I would laugh. Shaykh Effendi Hz would mention it too much. "You had nothing else to do other than laughing when I dropped the rocks" he said. He didn't let me touch it. May Allah sanctify his secret. Ya Sayyidi, a power & being presented in the Presence of Rasulullah (sas). This is my prayer". You gave us the good tidings of Mahdi (as).

It has been 70 years since Istanbul, since 1940. I say, may I not go before I see him. May it be granted to my children as well. Fatiha.

Mit meinem Shaykh

Bismillahi r-Rahmani r-Rahim. Ich kam nach Shamu sh-Sharif aus Hums. Und nach Hums kam ich aus Istanbul. Ich kam von Istanbul nach Aleppo und von Aleppo nach Hums. Von Aleppo.. Wie heißt diese Stadt vor Hums? H.R.: Hama. M: Hama. Ich blieb auch in Hama. Dann kam ich nach Sham. Nach Hums, dann Sham. Es war das Jahr 1944, 1942, nein, ich glaube, es war das Jahr 1943. Als ich kam.. Ich erinnere mich noch an Shaykh Hassan Hz. H.R.: Hassan al Jibawi. M: Jibawi Hz. Als Sultan Selim vor ihm vorbeiging, fragten sie: Wer ist das? Dieser Heilige ist Hassan al Jibawi Hz. Er ist Mustajabu d-Du'a - dessen Du'a beantwortet wird. Der Sultan stieg von seinem Pferd und machte seiner Turba einen Besuch. Sie haben diesen Ort vor Jahren zerstört, um eine Straße zu bauen. Mögen ihre Gräber geöffnet werden. Möge Allah

ihnen geben, was sie verdienen. Jedenfalls, ich kam dorthin. Der Shaykh, der mich in Hums lehrte... H.R: Shaykh Yunus? M: Der Vater von Shaykh Yunus lehrte. Shaykh Jabi lehrte viele Ulama - Gelehrte, aber.. Er, der über uns wachte und uns beschützte, möge Allah das Paradies zu seinem Aufenthalt machen, wir kamen mit ihm zusammen, klopften an die Tür, und er öffnete. Ich sah, daß Shaykh Effendi Hz in seinem Hemd und mit seiner Takka war gemäß der Sunna. Es kam sofort in mein Herz, daß "er von Istanbul gesandt war". Ich erinnere mich noch an den Tag. Wieviele Jahre ist das her, 60? Es ist 70 Jahre her. Allahu Akbaru l-Akbar. Muhammad Sibai, Shaykh Sibai Hz. zeigte mir sein Haus und sagte: 'Ya Sayyidi, dieser junge Mann ist in Hums die ganze Zeit. Sein Wunsch ist, nach Madina al Munawwara zu gehen, um dort zu wohnen. Shaykh Effendi Hz. sah mich an und sagte: 'Ich werde ihn heute abend der Gegenwart vorstellen. Er wird das tun, was seine (saws) Antwort anzeigt. Er soll morgen früh wiederkommen.' Wir ließen ihn dort und am nächsten Morgen.. Ich hatte schon die ganze Nacht nicht schlafen können und ging früh am Morgen dorthin. Er sagte: Ich zeigte dich dem Propheten (saws). 'Dies ist mein Sohn. Er wird jetzt hier nichts tun, wenn er nach Madina al Munawwara kommt, o Shaykh Abdullah. Shaykh Abdullah, gib ihm Erlaubnis, meine Ummah zu versammeln und sende ihn nach Zypern.' Das Jahr 1944. Schluß. Er sagte nichts, kein Wort. Er sagte: 'Ich kenne den Moment, hierher zu kommen.' Er gab mir diesen Rat. So kam ich nach Zypern von dort, über Beirut. So erstaunliche Zustände. Allah der Allmächtige (jwa) Hz ließ mich diesen Moment erreichen. Shukur für Ihn. Wir waren wie ein Vogel mit gebrochenem Flügel, wie ein Babyvogel. In so einer Lage. Und die Leute hier, sie alle... Diese Seite, die Unterstützer dieses einen, den sie anbeten (Atatürk), sie siedeten. Jedenfalls vollendeten wir unser Leiden mit ihnen. Und sie gingen.

Jetzt sind wir hier zurückgelassen. Die ganze Welt... Wer bin ich? Durch die Macht von Großshaykh kennt mich die ganze Welt. Wie sonst sollten sie mich kennen? Nichts. Wir sind Null. Möge Allah uns nicht die Gesundheit verlieren lassen. Möge Er langes Leben auch für euch geben. Mein Wunsch ist, Sahibu z-Zaman zu erreichen, in seinen Dienst zu treten. Auch möge unser Aufenthalt in Sham dauerhaft sein. Möge das Land Sham uns annehmen. Wir begleiteten meinen Shaykh Hz. ungefähr 40 Jahre lang und versuchten ihm zu Diensten zu sein hier und da, so viel wir konnten. Allah gewährte uns das. Und Er bestimmte Marhuma (Hj. Anne) für uns, unsere Familie zu sein. Und mit ihr kam unsere Hochzeit und unsere Nachkommenschaft. Und masha'Allah unsere Nachkommenschaft, Weisheit Allahs... Und Salams an alle Propheten, besonders an den Meister der Propheten (saws) und an alle Propheten und Awliya. Wir senden unsere Salams auch an den Sahibu z-Zaman (as). Und wir küssen die Türschwelle meines Shaykh Hz. und aller Shaykhs. Sie schützten

uns bis jetzt. Ich hoffe, daß sie uns weiterhin schützen werden, auch von jetzt ab. Möge ich wieder nach Sham gehen. Sie haben mich überallhin geschickt. Möge Allah euch gute Tage zeigen. Möget ihr gute Kinder und Enkel haben. Mögen sie den Weg einhalten. Mögen sie auf Allahs Weg weitergehen, um Allah (swt) zu gefallen und um dem Propheten (saws) zu gefallen. Um den Awliya zu gefallen und den Shaykhs. Wir lesen eine Fatiha dafür, daß sie uns angenommen haben. Das ist genug. Wenn wir Details nennen würden... H.R: .. würde das bis zum Abend, bis zum Morgen dauern. M: Es ist genug. Das ist genug.
Mein Shaykh Hz sagte es so: 'Nazim Effendi, ich machte 7000 Sohbats für dich.' Möge Allah sein Geheimnis heiligen. Und Shaykh Effendi Hz baute die Jamiu l-Mahdi und den Maqamu l-Isa zusammen. Und ich guckte zu. Er ließ mich nicht daran arbeiten. Kurden kamen zum Arbeiten. Er selbst arbeitete auch daran. Aber er ließ mich nie dort arbeiten. Er ließ mich keine harte Arbeit machen. Ich sah zu und Shaykh Effendi lachte. Die Steine.. Du erinnerst dich an die Stufen, dahinter war alles steinig. Er brachte Steine heraus und manchmal verfehlte er sie und sie fielen herunter. Ich lachte dann. Shaykh Effendi Hz. erwähnte es sehr oft. 'Du hattest nichts besseres zu tun, als zu lachen, wenn ich die Steine fallen ließ.' Er ließ mich sie nie anrühren. Möge Allah sein Geheimnis heiligen. 'Ya Sayyidi, Kraft und der Gegenwart Rasulullahs (saws) vorgestellt zu werden, das ist mein Gebet.' Du gabst uns die Gute Nachricht von Mahdi (as). Das war vor 70 Jahren... seit Istanbul, seit 1940. Ich sage: Möge ich nicht gehen, bevor ich ihn gesehen habe. Möge es auch meinen Kindern gewährt werden. Fatiha.

Lefke, 14.05.2012

WebSaltanatOrg, CategoryBiography, CategoryDamascus

Without Adab you are like grass, with Adab like a tree...Meded is the basis

Without Adab you are like grass, with Adab like a tree...Meded is the basis. The Prophet sws came as a help for the Sahabas; he was full of heybet. Who didn't take help from him finished. And at every time there are his spiritual inheritors who also have heybet. Allah has granted them greatness, and no one can make them down. Who is made down by Allah, no one can make him high... Audhu bi-llahi mina shaitani rajim, Bismillahi-r-Rahmani-r-Rahim, Destur, ya Sayidi, Meded...Beliefs belong to Heavens, they are not mind products, but belong to the unseen worlds that belong to the spiritual world. Belief is based on spirituality, without spirituality there can't be beliefs. Therefore in the materialist world there is no need for a person to believe anything, because it is based on positive knowledge, they say. The limits of their knowledge in comparison with the knowledge of Heavens are like a square millimetre. The moving area or the orbit of all the knowledge of the 21st century that scholars or technologicans are so proud with in comparison to the heavenly knowledge is like one square millimetre, no more. And I am giving more also, because their minds don't accept less than a millimetre, and their imagination cannot reach, otherwise I would even say their moving area is one-millionth part of a square millimetre.

But the knowledge oceans belonging to Heavens, which are granted to mankind if asking to move in, are unlimited. And unlimited to our understanding also, because the knowledge, which belongs to Heavens, and in which spiritual people are swimming in, is not the same (like other knowledge).

And for everyone there is a special opening and a special ocean, which belongs to you. If he reaches it, there is another opening for him, and another ocean, that he can move in up to eternal. And if he is asking more he is given more; as long as he is asking, he is granted more and more.

Therefore- who believes enters heavenly oceans and enjoys, and he reaches more enjoyment by reaching more wisdom, by reaching more wisdom he reaches more peace, when reaching more peace, he reaches more beauty, and through endless beauty oceans he reaches eternal perfection oceans- eternal perfection and beauty oceans for the Lord of Heavens. And all this is only like a spot in the divinely Oneness, the Existence of Allah Almighty; never going to be more than a spot., sometimes appearing, sometimes disappearing...

Marifatullah- sometimes they grant us something to prepare your understanding for the Existence of Allah, His Attributes and holy Names, and then from His holy Names to Actions- endless. But the ignorance that just covered the whole world now is the thickest veil for mankind to reach to those unlimited oceans. People are only interested in the sewage; it is not clean, it is the dirtiest thing. The number one interest of the people of the 21st century, who claim that they reached the top of the civilization, is to continue their life through the sewage- nothing else. If you say: 'Get out and look', they say: 'No, we don't accept anything beyond this sewage. We are so happy, our life is in the sewage, we are not asking any other enjoyment. We are so enjoying to be in the sewage.'

And now, when the channels that run to the sewage get less, they get crazy. The whole world now is getting crazy. For what? Because the channels that supply the sewage are getting less, and people get crazy and say: 'Economic crisis, because our sewage is getting less and less and we fear that one day it is going to dry out and we will die.'

They reached to that point. Through their knowledge they reached to that limit, because that sewage is closed. Getting narrow and finishing. They don't ask what is beyond that. The hereafter is not important for them, they are not interested in the true Paradises, they don't believe in Hells, but they say: 'Everything is here. Our Paradise is here, our Hells are here. Paradise is for who can find much more dirty sewage to run in, and Hells are for those people who don't find enough room in the sewage.' That is their life philosophy; nothing else. Everyone is working on it now...Allah, Allah...

Therefore Allah Almighty is asking to destroy the sewage channels, and the heavenly bombardment is now coming with spiritually powerful people. They come now to destroy that sewage, to make it dry, to clean it and take it away, so that people may look what is there beyond this. Who is blind here, never seeing beyond seen worlds to unseen worlds, is blind, and all prophets come to take that veil from our eyes and to make us

to look what is beyond this material world.

That is moon. It belongs to the material world, but where is it settled? The moon represents material; it is a mass, it is only in limits. What is around it? We say there is only the seen world. We understand. But beyond you say there is no unseen world. Why you say this? Look the skies, space. Millions of stars are settled through a dark darkness. What is space? Does it belong to the material world or you may say another name for it? Millions of stars and suns and galaxies run in it, they are settled in it. In which thing they are settled? In nothing? If it is nothing, we are nothing. If it is nothing, how can be something in it that you can see, you may touch, you may hear? What is that?

You must say that there must be unseen worlds, that space represents the unseen universe, the unseen existence. And these stars approve the existence of the unseen universe. You are looking to the unseen universe. If you wouldn't see stars, you wouldn't accept an unseen universe. But when we see millions and billions of stars in it, we must say that there is this darkness, there is another universe, an unseen universe, which our eyes can't see, our power can't reach to and our knowledge can't reach to know about. Only our vision and understanding reaches to these lights that we see and call stars or galaxies, billions of suns and gigantic stars. If not (for these lights), we would not understand the existence of an unseen universe.

Allah Almighty just veiled it from His servants to know. What you are seeing from the material world through space, you must think on it- it can't be by itself here or there or there, because we know that for every material there must be a base to be on: it must have a seat. What is the seat of the stars? The unseen universe, you must say, it is sitting in it.

In the unseen universe you can't reach to anything through your materialist ideas; no, it is forbidden for blind people to understand the unseen universe, which belongs to Allah Almighty's power oceans, endless power oceans. No comment on the unseen world, it is prohibited. Our mind can't carry, it says: 'I finished, I can't get up from earth even one foot. If I could, I would reach, but by myself I can't get up from my seat even one foot, because the heaviness of my material prevents it. If I could use my spiritual power I might take my material to the end of this material universe and also beyond.'

Therefore science and its theories is all wrong, based on false, on wrong seats, which are never going to be real. They must tell me what is the seat of the universe, where it is sitting. We sit on earth, but this universe, where it is sitting? You can't say: 'On nothing'; mentality is not accepting that. If there is something there must be a seat. What is the seat for the material universe? That is the unseen universe, keeping it, and it is only giving signs to people.

If darkness is not coming, daytime you can’t see the Sultanate of the skies. Darkness makes you to see millions of stars. If tat is taken, there are no signs. Darkness gives signs through the stars for the unseen worlds. The sun is shining. It is so near to our earth in distance as Astronomy shows; it is so funny. Astronomy sees the sun and the earth in such a distance, so close, that you can’t imagine the sun to be seen here in such a way to cover everything and clean everything between us and sun and us to take away all darkness. And we say: ‘Nothing’...So many things...

Therefore we try to destroy false theories and wrong ideas that are given to students against religions and against heavenly knowledge. And we hope that their lies and cheating will appear soon. People should curse them and they should reach to their real positions. When they understand their real position and know about themselves, it is going to be so easy for them to reach to their destinations, to their real beings.

But as long as they build huge walls around the mind of youngsters they prevent them from looking beyond these walls what is there. We hope that in the 21st century there is going to be a full opening for mankind to see reality, to know about it and to try to reach it.

May Allah forgive me and bless you and give His most high respect to His most honoured Prophet S. Muhammad sws, bi hurmati-l Fatiha.

May Allah protect us from coming blind and going blind.

Lefke - 23.01.2002

Without associations man never reaching to their real target of this life

Destur ya Sayyidi, ya Sultanu-l Anbiya, Meded, ya Sultanu-l Awliya, Meded...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...Subhanaka, la ‘ilma lana illa ma ‘alamtana...

This is an association- the way of Prophets, the way of Salihien, the way of Awliya, Saints. Without (a) Prophet and without associations (with him) which means (the Prophet) to sit with common people, man (is) never going to reach to their real target of this life.

Everyone coming, (being) born, knowing nothing; then, day-by-day, we are learning something that we can reach to support our physical being: how we can live, with which means we can live. And that knowledge we are saying (is the) knowledge of (the) level of animals. Animals don’t speak to each other; they are just directed to those targets that they (are) created for. They are under divinely direction, they are directed.

Man also is directed through their parents; (they are) learning something that with that knowledge they can continue to live on this planet up to their last moment, that just Allah Almighty (is) giving them a limit for their life. Up to that limit they are learning something and they continue on that way. That knowledge belongs to our physical being that our physical being belongs to (the) animals world. What animals need for living and bringing their generation to continue, on (that) same level mankind is learning. First of all (they are) learning from their parents. Day-by-day, when (they are) growing, they are learning.

Now we are looking and seeing that (there are) so many kinds of knowledge just on act and people (are) running to learn something- but what they are learning? They are leaning what is concerning their physical being. You may say now nations have hundreds, thousands, ten thousands (of) elementary schools,

secondary schools, gymnasiums, universities, academies and so on- what they are learning through these thousands and thousands of schools? What they are asking to learn and which thing schools are teaching people? It is an important point!

Someone may be a physician, someone an architect, some (other) one (is) going to be artist, someone engineer...learning, learning- through universities and schools (there are) so many knowledges and also people (are) learning handcrafts- (but) all of them for what? It is only for one target: People (are) asking to live and reach higher levels of this life, (that) all of them belong to our physical being, (asking): “How I can be able to reach a satisfaction with my efforts, to (reach a) high level life for my physical being?” Thousand kinds of schools, universities, people are saying: “We learned in Indonesia. It is not enough, we must go to London University”, some others (are) saying: “We must go to Harvard university”- for what?

I was looking in a newspaper yesterday and it was written that now the Turkish Prime Minister’s son is learning through Harvard University, they are saying. “Where is it? On moon or on earth?” I am asking. “My son is in Harvard University.” These foolish ones here also running to reach high-level life. It is no good to be in Caribbean island, we must do a long jumping from (the) Caribbeans to England or from England to US university (of) Harvard!” Jumping.

(The) Prime Minister (is) very proud that his son (is now) learning in Harvard university. What you are learning? For your stomach, for your physical being, and what is the result? (A) Harvard doctor is not going to toilet? He must not go to toilet, WC! And he is graduated from Oxford! What is the result? I am asking: “Not going to WC?” Everything (they) may learn, but (the) last point is to reach to WC. Whole efforts of people, what is its last station? WC station! What is the benefit? All that knowledge (is) making people to reach even (a) high life, (as) they are saying- but (they are) coming from high life to ‘WC life’. Whole knowledge’s final point, final limit, is (the) WC. They learnt and its summary (is) that they must go to that place to look the summary of their knowledge...

Then there is common knowledge for everyone; without learning through universities they are learning it, only they are claming to have a diploma for it, but (the) result (is the) same. (Even) who has not learned anything, he (also) knows what the physical being is asking. If a person is bringing a diploma from Harvard or Oxford- (it is) not giving anything else, (but it is) same. Same result for all of them. (For) that knowledge

they wasted their time, but if a person is not knowing anything, (he has the) same result.

Allah Almighty is giving honour to you, oh man, and your honour is with some knowledge. Allah Almighty is not honouring you through your ride; (He is) not giving honour to you through your ego, not giving to you honour with your outlooking, with your colour, with your height or shortness or to be big. (He is) not looking (to) that. Allah Almighty is never giving honour to you looking to your creation. He designed everyone as He likes! No one can object on it. It makes Allah angry to say: “I am short, I must be tall”. “I am so fat, I must be thin”... No one can say: “My colour, I don’t like it.” Pu! on that person who is saying this, fighting (his Lord)!

“Yusawiyu fi arhama ma yasha”- Your Lord is giving your model and design to be man or woman- black, white, yellow, red- don’t speak on it! That is foolishness. Everyone in divinely Presence is honoured- through their souls, not through these forms, and people are running to make their forms (like) ‘model’, ‘mannequin’: “Oh my Darling, how I can do? If I am dressing such mannequin dress?” What is that foolishness? This (physical being) is a dress (that) Allah dressed on us, but He is asking and He granted us another honour, not looking to your colour, your sex, your dressing, no! Something He granted. People (are) never taking care for that honour, running after outlooking forms to make it another: every year, every month (dressing a) new fashion, thinking that if they are dressing every month another fashion (they are) going to be another personality. No mind people! Now full all (the) world (with them) and that is (the) reason of fighting, wars- (it is) only for their physical being.

Allah Almighty was teaching Adam a.s. all (of His) Names; something that He is saying (for it) ‘Names’, but every Name is leading to an ocean for our souls, for our real being. That knowledge Allah Almighty was giving and teaching Adam and giving honour to Adam over (the) Angels for that reason. When Allah Almighty was saying: “If you are looking and seeing (that) Adam that I created him, he is not suitable for this honour, you come and say what you are knowing!” What Adam knows that is another knowledge that is giving more honour to our real being. Now people lost it, they forget it, they are running after this physical figure and its desires, that (are) finishing.

Allah Almighty was sending Prophets to teach people some knowledge that is so precious! Through that precious knowledge you can be in divinely Presence closer to His divinely Presence and you are going to be more suitable for His divinely service.

People now (are) running on a line that (is) never reaching to an end; (they are) never changing their level, all of them (are) on (the) same level, no one (is) asking to go up. No one (is) running after the teachings of (the) Prophet sws. You know any university teaching heavenly knowledge? They are saying: “It is banned to speak in our university (about) heavenly knowledge, traditional knowledge. We are not accepting.” As Nimrod was saying: “I am on earth and your Lord is on skies”- mankind (is) now on (the) same characteristic and Allah Almighty should take them away, giving their punishment from someone to others, from others to someone. No peace! If (they are) not changing their level to ask real knowledge from their Lord that (He) just granted (to) us through His Prophet, (there will be) no peace, no rest, no satisfaction no blessings here and Hereafter also.

The Day of Resurrection (when) Allah Almighty (is) calling one after one, asking: “Oh My servants, what you learned?” - what you are going to say? “What you learned? “Oh my Lord, I learned how I can built a palace” or: “how I can be a good engineer”, or this or that, something...”Leave that! Did you do anything for your Creator, for Me? What you know about Me? What you learnt? If you say: ‘I learnt’- did you give for Me your best praising and thanks? Where it is? How many times you are bowing in My divinely Presence? Where it is (your worshipping to Me)? You are bowing in front of ladies, in front of your tyrants, you were kissing their feet- but for Me- you ever once bowed for Me?” “No.” “Take him! This one lost his biggest chance that I granted to him to know Me and I honoured them (with that knowledge) -they lost it. Take him!”

Oh people don’t be cheated for this Dunya! Dunya (is) cheating you and it is the main aspect that Shaitan is using to make you to fall in troubles here and in punishment through the Hereafter. Think on it before coming your last breath, your last day, that you should be taken from here. Try to make your Lord pleased with you and give (your) most high effort for His praising and glorifying.

May Allah forgive me and bless you! For the honour of the most honoured one in His divinely Presence S. Muhammad sws, Fatiha... That is knowledge that everyone is asking to know and to walk on it.

Lefke, 06.06.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryEducation, CategoryKnowledge, CategoryJumaSohbat, CategoryOhMyDarling

Without Beliefs Human Values Cannot Survive in the Hearts of People

Faith prevents men and women from being lazy. Faith gives believers hope. Faith gives people courage, love and trustworthiness. Faith makes the life of human beings sweet. Meetings like these are like supermarkets, you can get in, buy something, or leave it and get out. In this market we have the values of mankind on display. We are trying to bring our pearls or diamonds or rubies or emeralds to you. When you discover a precious stone, you may try to buy it, according to how much money you have. You can also pretend that it is plastic.
We have a saying in our language, that if you hang up some liver a cat will come, jump and try to catch it. But it can't, because people who buy liver wouldn't hang it that low. When the cat realises that it cannot reach it, it will console itself by imagining that the meat has a bad smell, and that is what it will tell other cats. If people do not want to reach any real human values, they will come out of meetings like these, and say that they are no good.

We are living in a time unlike any time before. It is the most difficult period mankind has ever experienced. In my high age I am following the events patiently, waiting for mankind to find happiness and to get rid of their problems. When I was in my teens, there was only one secondary school, and I thought, that if people would learn more, they would be happier. Nowadays the Turkish side of Cyprus only has a population of 200.000 people. But there are 10 secondary schools and after that there are several universities, even though

the island is so small. Everyone is reading and studying excessively, but the problems are not decreasing. On the contrary, problems are increasing, enmity and envy is growing amongst people. Violence and unbelievers are on the increase from day to day. Craziness is on the increase. Fornication is increasing. People are drinking non-stop. It is very sad to watch your own community fall into such circumstances. And why, even though people are learning so much?

Then I look at what they are learning. No-one is teaching them about the values of mankind and that they are a result of belief. If there is no belief, values cannot survive in the hearts of people. Values are like fish. If there is no water, fish cannot survive. In that way, beliefs are like water for the values of mankind. This is just a small example from my homeland. When I walk around noon time the roads are full of students. But what is the benefit of any study, if it doesn't teach our children about beliefs? If the studies do not give values to our students, it is only a sorrowful event. When young people grow up without any knowledge about the values of mankind, the result can only be terror. In spite of that, most people are very proud of the 20th century. When people's values have been taken away, what remains? Farmers produce milk and send it to the factory. the factory takes the whole cream. So what remains? Water! It has no value.

- 01.01.1996

BookSecretDesires

Without Reins

Welcome, welcome... I am praying two Rakats before our gathering to be mubarak/blessed. Allahu Akbar... Dastur Ya Sayyidi Allahu Akbar, Allahu Akbar Allahu Akbar wa Lillahi Al Hamd. Allahumma Salli 'Ala Sayidina Muhammad wa 'Ala Alihi wa Sah'bihi Ajmai'n. Salatan Da'iman bi dawami.... La Ilaha illa Allah Sayyidina Muhammad Rasulullah...
we are honoured by the presence of a professor of the protected Egypt, Shaykh Abdul Jalil.

Water brings life. "Wa Ja`alna Mina Al-Ma'i Kulla Shay'in Hayyin"(21:30) We hope from our Lord (jwa) "And We have made from the water every living thing." (21:30) But the water is not the one that we are drinking. "And We have made from the water.." (21:30) From the water. Alif Lam/ the definite article "the" indicates what is inclusive, it indicates the specific, and it indicates specifically the word water, what is that water? And our Lord (jwa) Subhanahu wa Ta'ala says "And We have made from the water every living thing." (21:30) We gave life to everything from water. But that water is not the water that we drink. This is something that our Lord says "Mina Al-Ma'i"(21:30) "Al", indicates a type it indicates continuity, and it defines it.

Allahu Akbar Al Akbar! And we want... Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd.
We want something so we may understand. Our Lord (jwa) He Knows, but He (swt) gave something for those who understand, who has a mind and may understand according to it what is "life". Allahu Akbar Al Akbar! O listeners! May Allah (swt) bless you and may He (swt) grant you blessing from Earth & Heavens to the listeners & the ones who understand & the ones who follow, and those who consider. O believers! Masha'Allah days are running...passing by. No one knows when this world started or when it will end. La Ilaha illa Allah Subhanahu wa Ta'ala, Jalla

wa 'Ala. And to stand up is nothing, our standing up is nothing. The angels are always standing up, constantly glorifying and praising The Lord (swt). Some are standing and some are bowing, some are in prostration for the Greatness of Haqq (jwa). This is according to our understanding.

And we say by Divine order astaizzu Billah min al shaytan al rajim and so we say Naudhu Billah min al shaytan al rajim. The devil deceived, deceived and tyranized, an incredible creature... he managed to spread in the world and everywhere & every place, nothing stops him. It is said that.... Bismillahi Al Rahman Al Rahim. Bismillahi Al Rahman Al Rahim (swt). Allah (swt) says "Faqsusi Al-Qasasa"/ And relate the stories (7:176) Some of the scholars they do not like the stories. Why? Allah (swt) says"Faqsusi Al-Qasasa" /And relate the stories (7:176) The scholars they claim "we are doctors, we are not story tellers." "No, we are the people of knowledge.

Stories are for what?" "For the majority of people", "No!" Allah (swt) says "Faqsusi Al-Qasasa, /And relate the stories La`allahum Yatafakkaruna" (7:176) /perhaps they may reflect. Tamam. Therefore stories, any kind of stories there should not be anything to prevent telling it. Anything forbidding? shaytan he may get what he deserves. There is nothing forbidding him to enter any gathering except, if there is one who recognizes him & throws him out. Or it is not possible for him to be present in the meeting where that servant is present.

Sayyidina Aba Yazid... Sayyidina Aba Yazid, may Allah (swt) raise his station, he was present in the mosque in Madinat Al Munawwara, in Haram Al Sharif. As he was going out of the mosque, he saw the devil. His eyes (Aba Yazid's) could see what we do not see.... we do not see. Aba Yazid, said "O devil, what are you doing here?" "I am waiting for my jamaat." "What is in your hand?" "Reins", his hands were full of reins. "For what are these reins?" The devil said "I am waiting for my jamaat so i may put reins on them." The mounts of the devil. Then Aba Yazid said "Is there is one for me?" "O Aba Yazid, you do not need reins, without reins i may ride you." The devil is clever.

One day in the valley of 'Aqiq the rain water was running & the Prophet (saws) used to go & look for anyone to go & look at the river in the valley 'Aqiq. Any person who goes & looks with the intention of doing what the Prophet (saws) used to do will be happy, his heart will open just at the

view of the valley of 'Aqiq. One day it rained, and every person was walking lifting his clothes and walking. An old man, was waiting at one side of the stream. "Why are you not walking?" And he said "I am old. I am old. I am not able to cross." "I will carry you. I will carry you." He carried him, Aba Yazid. He carried him, and when they reached halfway across the river he said "O Aba Yazid, did i not tell you that i will ride you with no reins?"

Subhanallah, Allah (swt) does not like pride. All pride is for Allah (jwa) we are servants. We are servants. No matter what they did & gained in this world they left it here. Pride & Greatness is for our Lord (jwa). Subhanahu wa Ta'ala. We are servants and our honour is in servanthood.

Our mission in this world is servanthood. We were not created except for this. "And I created not the jinn and humans except they should worship Me." (51:56) "Except to worship Me." "I seek not any provision from them,nor I ask that they should feed Me"(51:57) "I seek not any provision from them". (51:57) Allah (swt) This thing that shaytan deceived the children of Adam (as). They should look at this holy verse. The reason for creating mankind is in this verse. "And I created not the jinn and humans except they should worship Me."(51:56) Not for this world & not for what is in this world for us and not for you to be proud among you. Being proud "I am this and you are this". This is what they recited but they forgot it they forgot it "And I created not the jinn and humans except they should worship Me."(51:56)

We repent & turn to You, appoint for us a king to obey You. A Sultan O my Lord, Sultan You are Sultan, "appoint for us a King, a King so we may fight in Your way." (2:246) Those who stand against Your orders and encourage people to not worship You and drag people to dunya so they leave Hereafter & live for this world, and this world is a carcass & only dogs ask for it.

(Hadith) The Muslim religion is honoured, honourable. And there is nothing like it, the glory of Islam. From Allah (swt) to His Beloved Al Mustafa (saws) His Lord (swt) sent it, the precious Book. Who follows it becomes precious to The Lord & His Prophet (saws), precious in this world & precious in the hereafter. He (swt) sent the Glorious Quran to teach the servants, what their duties are & what they have to do. Everything they should appreciate & what they have to leave. The Muslim religion is honoured. It has honour. It has honour, the religion of Islam! O ignorant

ones who... are running after making a constitution. A constitution, masha'Allah what a claim!

What ignorants to say "we want to make a constitution." Your constitution is for animals like yourselves. But Allah (swt) sent to His faithful servants a Divine constitution from Heavens, the Sharia Gharra'un Ahmadiya. Where are you? You run after because you became like animals and therefore you need a constitution that suits animals. But Allah (jwa) sent the mighty Sharia, the Sharia of Allah (swt) for believers and for the perfect human being, to perfect the perfection of the human being.

We have reached at the end of the world and the spread of ignorance among "believers" that are only by name. They went astray, completely astray from the glory of Islam. They say "we want grass. We do not want baklawa/sweet dessert." Ok, take! Eat! Allah (swt) let them be, "do what you like!" Do what you like "Fasayara Allahu Amalakum" (9:105) on Judgement Day. He left them. This is what happened, whatever happened that's it. Let them be busy, fighting one another. They have honour, the honour of human beings is with Islam, with the worship of their Lord, obeying their Lord & His Prophet Al Mustafa (saws). O people take wisdom otherwise...otherwise death is behind you, will harvest you. The angel of death will harvest you by thousands, by millions and none of you will reach happiness here or in the Hereafter. Take wisdom and if you do you will gain benefit, O believers! This is your last chance for you to grab the mighty rope of Allah (swt), The Holy Quran. It will save you in this world & in the Hereafter you will be honoured. Otherwise you will be humiliated here and in the Hereafter. This is the way to be saved especially for the believers and generally for all people.

May Allah (swt) protect us. O Lord make us from the ones who listen & obey the words of Al Haqq. My Arabic is little by I think it is understood, it is understood. They may correct it and distribute it to people... among people. O believers ask for a Sultan. Without a Sultan all your matters will not get solved. And therefore Sharia's order is, if a King Passes away, another King has to come. Inheritance for kingdom, Absolute Kingdom is for Allah (jwa). Al Salam Aleikum. This poor one is weak, ill... ill, otherwise if it was possible I would explain more & more. But first of all I ask forgiveness, forgiveness from my Lord (jwa), not from you, from my Lord (jwa) from His Beloved (saws). May He forgive me & forgive you and may send us a King. "Min Bani Isra'ila

Idh Qalu Li Nabiyin Lahum Ab`ath Lana Malikan" (2:246)

People should ask for a King, not for democracy which is false. It was invented by the devil & his like. May Allah (swt) punish them in this world & in the other. Otherwise the order of Allah (swt) is a teaching. The children of Israel asked their Prophet, appoint for us a King so we may fight in Allah's way" (2:246). Allahu Akbar! There are no better words & there is no better teaching. The teaching of our Prophet (saws). May Allah (swt) grant him more praising & honour. Appoint for us a King, O our Lord! Ya Rabbi...

My declaration I think is understood by every mind and the scholars may appreciate. The ignorant ones they do not appreciate and therefore they fall from one valley to a harder one. Huuu My Lord... we are asking Your forgiveness. This addressing is brief but is enough not for only one world, but 70 worlds. It is enough, it is enough.

May Allah (swt) reward you for coming here & the baraka of S. Abdul Jalil, professor. Teacher for people is an attribute of the Prophet (saws), the teacher of goodness to people.
There are some papers they bring me, paper 50 notes, what is 50 papers/money. They have no consideration O professor! One man, for 40 years he ruled over all the Muslim countries by himself. Sultan Abdul Hamid, may Paradise be his abode, for 40 years the Muslim world used to kiss his hand & obey him because he was the Khalifa, the Khalifa of the Prophet (saws). He alone with none of these made up constitutions. His constitution was the Mighty Sharia. And gold was distributed among the citizens, not paper like a magazine you print it & give. 50 Euros, 50 sterling. Look & take wisdom. The Arabs they did not understand. They dishonoured him. The Turks also dishonoured him & Allah (awj) dishonoured them here & in the Hereafter. This is the curse that is coming over the Muslim world because they dishonoured the rightful place of the just Sultan Abdul Hamid, may Paradise be his abode. They used to kiss his hand & fear him.

May Allah (swt) forgive us, we are ignorant ones. We are ignorant ones, they did not teach us anything.

This is enough. Teach your boys how the Muslim world was. Russians were only fearing the Ottoman Empire. They were not fearing any other, only the Ottoman Empire. When the Sultan

put his foot on the ground, people were standing up. Sultan, the Sultan whose kingdom was granted from Heavens not from earth, carrying the message of the Prophet (saws) and he was his Khalifa. May Allah (swt) make his abode Jannat Al Ridwan next to the Prophet (saws).

Ya Rabbi "appoint for us a king so we may fight in Your way." (2:246) He is coming insha'Allah. Fatiha. Every person had in his pocket gold coins during the Ottoman Empire, Hamidi or Majidi silver. One Majidi was enough for a family for a whole month. Baraka & honour! Allah (swt) granted them glory & honour. Think O Muslims. May Allah (swt) forgive me & forgive you. Bi Hurmat Al Habib, Bi Hurmat Al Fatiha. Astaizzu Billah "O assembly of jinn and men! If you have power to go beyond the heavens & the earth then go. But you will never be able to, except with a Sultan." (55:33) This is the truth. There is no Sultan, there is no way out of this hardship. Never! What is this constitution? Your constitution is for the toilet. You know the toilet? Your constitution is there, read it there. Not in the field. I like him. I like him. These words were kept for his sake, for who understands them. Forgive me O Shaykh Abdul Jalil.

I am weak, I cry. They ask me "for what are you crying?" I cry. If you could see what I see you would also cry.

Allahu Akbar! Allahu Akbar! Allahu Akbar! Wa Lillahi Al Hamd. Alf alf salat, alf alf salam 'Ala Rasul Al Haqq! Sayidi Al Awwalin wa Al Akhirin, Sayyidina Muhammad (saws). Fatiha.

Ohne Zügel

Willkommen, willkommen... Ich bete zwei Rakats vorher, damit unsere Versammlung mubarak, gesegnet sei. Allahu Akbar... Dastur ya Sayyidi, Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Allahumma Salli ala Sayyidina Muhammad wa 'ala Alihi wa Sahbihi Ajmai'n. Salatan Da'iman bi Dawami... La ilaha illa Allah Sayyidina Muhammad Rasulullah... Wir sind geehrt durch die Anwesenheit eines Professors des geschützten Ägyptens, Shaykh Abdul Jalil. Wasser bringt Leben. "Wa Ja`alna Mina l-Ma'i Kulla Shay'in Hayyin" (21:30). Wir hoffen von

unserem Herrn (jwa) 'und Wir haben aus dem Wasser alles Lebendige gemacht.' (21:30) Aber das Wasser ist nicht das, was wir trinken. 'Und Wir haben aus dem Wasser...' Aus dem Wasser. Alif Lam, der bestimmte Artikel 'das' weist auf das hin, was eingeschlossen ist, es weist auf das Besondere hin und es weist besonders auf das Wort 'Wasser' hin. Welches Wasser? Und unser Herr (jwa), Subhanahu wa Ta'ala, sagt: 'Und Wir haben aus dem Wasser alles Lebendige gemacht' (21:30). Wir gaben allem Leben aus dem Wasser. Aber das Wasser ist nicht das Wasser, was wir trinken. Das ist etwas, was unser Herr (jwa) sagt "Mina al-Ma'i", "al", weist auf einen Typus hin, es kennzeichnet Fortbestand und bestimmt ihn. Allahu Akbar al Akbar! Und wir wollen... Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Wir wollen etwas, damit wir verstehen können. Unser Herr (jwa) weiß, aber Er (swt) gab etwas für jene, die verstehen, die Verstand haben und demgemäß verstehen können, was 'Leben' ist. Allahu Akbar al Akbar!

Zuhörer, möge Allah (swt) euch segnen und möge Er (swt) euch Segen von Himmel und Erde gewähren, den Zuhörern und denen, die verstehen, und denen, die folgen, und denen, die überlegen. Gläubige! Masha'Allah, die Tage rennen... vergehen. Niemand weiß, wann diese Erde begann oder wann sie endet. La ilaha illa Allah, Subhanahu wa ta'ala, Jalla wa 'ala. Und aufzustehen ist gar nichts, unser Aufstehen ist gar nichts. Die Engel stehen immer, lobpreisen ständig und rühmen den Herrn (swt). Manche stehen und manche verneigen sich, manche sind in der Niederwerfung vor der Größe von Haqq (jwa). Das ist übereinstimmend mit unserem Verständnis. Und wir sagen auf Göttliche Anordnung hin, Astaizzu Billah mina sh-shaytani rrajim, und so sagen wir: Naudhu Billahi mina sh-shaytani r-rajim. Der Teufel verleitete, verleitete und tyrannisierte. Ein unglaubliches Geschöpf... Er brachte es fertig, sich in der Welt breit zu machen, überall, an jedem Ort, nichts hält ihn auf. Es heißt, daß... Bismillahi r-Rahmani r-Rahim. Bismillahi r-Rahmani r-Rahim (swt). Allah (swt) sagt: "Faqsusi l-Qasasa" - und erzähle die Geschichten (7:176). Manche der Gelehrten mögen die Geschichten nicht. Warum? Allah (swt) sagt: "Faqsusi l-Qasasa" - und erzähle die Geschichten. Die Gelehrten behaupten, 'Wir sind Doktoren, wir sind keine Geschichtenerzähler. Nein, wir sind Leute des Wissens. Geschichten wozu?' 'Für die Mehrheit der Menschen.' 'Nein!' Allah (swt) sagt: "Faqsusi l-Qasasa" - und erzähle die Geschichten. "La`allahum Yatafakkaruna" - vielleicht werden sie nachdenken (7:176). Tamam. Deshalb, Geschichten, jede Art von Geschichten, nichts sollte es verhindern, sie

zu erzählen. Verbietet es irgendetwas?

Shaytan mag bekommen, was er verdient. Es gibt nichts, was ihm verbietet, jedweder Versammlung beizuwohnen, es sei denn, es ist einer dabei, der ihn erkennt und hinauswirft. Es ist nicht möglich für ihn, anwesend zu sein in einer Versammlung, wo dieser Diener dabei ist.

Sayyidina Aba Yazid... Sayyidina Aba Yazid, möge Allah (swt) seine Stufe erhöhen, war anwesend in der Moschee in Madinat al Munawwara, im Haram al Sharif. Als er die Moschee verließ, sah er den Teufel. Seine Augen (Aba Yazids) konnten sehen, was wir nicht sehen... Wir sehen es nicht. Aba Yazid sagte: 'O Teufel, was machst du hier?' 'Ich warte auf meine Jamaat'. 'Was hast du in der Hand?' 'Zügel', seine Hände waren voller Zügel. 'Wofür sind diese Zügel?' Der Teufel sagte: 'Ich warte auf meine Jamaat, damit ich ihnen meine Zügel anlegen kann.' Die Reittiere des Teufels. Da sagte Aba Yazid: 'Gibt es welche für mich?' 'O Aba Yazid, du brauchst keine Zügel. Ich kann auch ohne Zügel auf dir reiten.' Der Teufel ist schlau. Eines Tages im Tal von 'Aqiq lief das Regenwasser, und der Prophet (saws) pflegte zu gehen und zu schauen. Jeder, der geht und auf den Fluß im Tal von 'Aqiq schaut, jeder, der geht und schaut in der Absicht zu tun, was der Prophet (saws) zu tun pflegte, wird glücklich sein. Sein Herz wird sich öffnen einfach bei dem Anblick des Tales von 'Aqiq. Eines Tages regnete es und alle Menschen gingen und hoben ihre Kleider hoch beim Gehen. Ein alter Mann wartete auf einer Seite des Wasserlaufes. 'Warum gehst du nicht?' Und er sagte: 'Ich bin alt. Ich bin alt. Ich kann nicht hinübergehen.' 'Ich trage dich. Ich trage dich.' Er trug ihn, Aba Yazid. Er trug ihn, und als sie halbwegs durch den Fluß gegangen waren, sagte er: 'O Aba Yazid, habe ich dir nicht gesagt, daß ich ohne Zügel auf dir reiten werde?'

Subhanallah, Allah (swt) mag keinen Stolz. Aller Stolz gehört Allah (jwa). Wir sind Diener. Wir sind Diener. Egal, was sie taten und in dieser Welt errangen, sie ließen es hier. Stolz und Größe gehören unserem Herrn (jwa). Subhanahu wa Ta'ala. Wir sind Diener und unsere Ehre ist in der Dienerschaft. Unsere Aufgabe in dieser Welt ist die Dienerschaft. Wir wurden nur dafür geschaffen. 'Und Ich habe die Djinn und die Menschen nur dazu erschaffen, damit sie Mir dienen' (51:56). 'Nur damit sie Mir dienen'. 'Ich will weder von ihnen Versorgung, noch will Ich, daß sie mir zu essen geben' (51:57) 'Ich will von ihnen keine Versorgung', Allah (swt). Diese

Sache, daß Shaytan die Kinder Adams (as) täuschte. Sie sollten sich diesen heiligen Vers ansehen. Der Grund für die Erschaffung der Menschheit ist in diesem Vers. 'Und Ich habe die Djinn und die Menschen nur dazu geschaffen, daß sie Mir dienen'. Nicht für diese Welt und nicht für das, was in dieser Welt für uns ist und nicht für euch, damit ihr stolz untereinander seid.

Stolz: Ich bin dies und du bist das. Das ist, was sie rezitierten, aber sie vergaßen es. Sie vergaßen es. 'Und Ich habe die Djinn und die Menschen nur dazu geschaffen, daß sie Mir dienen'. (51:56) Wir bereuen und wenden uns Dir zu, bestimme für uns einen König, der Dir gehorcht. Ein Sultan, o mein Herr, Sultan, Du bist Sultan. 'Bestimme für uns einen König, einen König, damit wir auf Deinem Weg kämpfen.' (2:246) Diejenigen, die gegen Deine Befehle stehen und die Menschen ermuntern, Dir nicht zu dienen, und die Leute in die Dunya ziehen, so daß sie das Jenseits außer Acht lassen und für diese Welt leben. Und diese Welt ist ein Kadaver und nur Hunde verlangen danach (Hadith). Die muslimische Religion ist geehrt, ehrenwert. Und es gibt nichts Gleichwertiges, die Herrlichkeit des Islam. Von Allah (swt) an Seinen Geliebten Al Mustafa (saws) sandte es sein Herr (swt), das kostbare Buch. Wer ihm folgt, wird dem Herrn und Seinem Propheten (saws) kostbar, kostbar in dieser Welt und kostbar im Jenseits. Er (swt) sandte den Glorreichen Quran, um die Diener zu lehren, was ihre Pflichten seien und was sie zu tun hätten, alles, was sie wertschätzen sollten und was sie zu lassen hätten. Die muslimische Religion ist geehrt. Sie hat Ehre. Sie hat Ehre, die Religion des Islam.

Ihr Unwissenden, die hinter dem Machen einer Verfassung her sind. Eine Verfassung, masha'Allah, was für ein Anspruch! Was für Ignoranten zu sagen 'Wir wollen eine Verfassung machen'. Euere Verfassung ist für Tiere wie euch selbst. Aber Allah (swt) sandte Seinen treuen Dienern eine Göttliche Verfassung von den Himmeln, die Sharia Gharra'un Ahmadiya. Wo seid ihr? Ihr lauft hinterher, weil ihr wie Tiere geworden seid und deshalb braucht ihr eine Verfassung, die Tieren angemessen ist. Aber Allah (jwa) sandte die mächtige Sharia, die Sharia Allahs (swt) für die Gläubigen und für den vollkommenen Menschen, um die Vollkommenheit des Menschen zu vervollkommnen. Wir sind am Ende der Welt angekommen und die Verbreitung der Ignoranz unter den 'Gläubigen', die es nur dem Namen nach sind. Sie gingen in die Irre und entfernten sich vollkommen von der Glorie des Islam. Sie sagen: Wir wollen Gras.

Wir wollen kein Baklava. Okay, bitte sehr! Eßt! Allah (swt) läßt sie. Tut, was ihr wollt. Tut, was ihr wollt. "Fasayara Allahu Amalakum" (9:105) Am Gerichtstag. Er ließ sie. Dies ist, was geschah, was auch immer geschah, das ist es. Laßt sie geschäftig miteinander kämpfen.

Sie haben Ehre, die Ehre des Menschen ist mit dem Islam, mit dem Dienst an ihrem Herrn, dem Gehorsam gegenüber ihrem Herrn und Seinem Propheten al Mustafa (saws). Leute, nehmt Weisheit an, sonst... sonst, der Tod ist hinter euch, wird er euch ernten. Der Engel des Todes wird euch ernten zu Tausenden, zu Millionen, und niemand von euch wird das Glück erreichen hier oder im Jenseits. Nehmt Weisheit an und wenn ihr das tut, wird es zu euerem Vorteil sein, ihr Gläubigen. Das ist euere letzte Chance, das mächtige Seil Allahs (swt), den Heiligen Quran, zu erfassen. Es wird euch in dieser Welt retten, und im Jenseits werdet ihr geehrt werden. Sonst werdet ihr erniedrigt hier und im Jenseits. Dies ist der Weg der Rettung, besonders für die Gläubigen und generell für alle Menschen. Möge Allah (swt) uns schützen. O Herr, mach uns von denen, die hören und den Worten al Haqqs gehorchen. Mein Arabisch ist gering, aber, ich glaube, verständlich. Es wird verstanden. Sie können es berichtigen und verbreiten unter den Menschen... unter den Menschen.

Gläubige, verlangt nach einem Sultan. Ohne Sultan wird keine euerer Angelegenheiten gelöst werden. Und deshalb ist es der Befehl der Sharia, wenn ein König dahingeht, daß ein anderer König kommen muß, das Erbe des Königreichs, Absolutes Königstum ist Allahs (jwa). As-Salamu Alaykum. Dieser Arme ist schwach, krank... krank, sonst, wenn es möglich wäre, würde ich mehr und mehr erklären. Aber zuerst einmal bitte ich um Vergebung, Vergebung von meinem Herrn (jwa), nicht von euch, von meinem Herrn (jwa), von Seinem Geliebten (saws). Möge Er mir und euch vergeben und möge Er uns einen König senden. "Min Bani Isra'ila Idh Qalu Li Nabiyin Lahum Ab`ath Lana Malikan" (2:246). Die Menschen sollten nach einem König verlangen, nicht nach Demokratie, die falsch ist. Sie wurde vom Teufel und Seinesgleichen erdacht. Möge Allah (swt) sie bestrafen in dieser Welt und in der nächsten. Ansonsten ist der Befehl Allahs (swt) eine Lehre. Die Kinder Israels fragten ihren Propheten: Bestimme für uns einen König, damit wir kämpfen auf Allahs Weg.' (2:246) Allahu Akbar! Es gibt keine besseren Worte, und es gibt keine bessere Lehre. Die Lehre unseres Propheten (saws). Möge Allah (swt)

ihm mehr Preis und mehr Ehre gewähren. Bestimme für uns einen König, unser Herr! Ya Rabbi...

Meine Erklärung wird, glaube ich, von jedem Verstand verstanden, und die Gelehrten mögen sie richtig einschätzen. Die Ignoranten würdigen sie nicht und deshalb fallen sie von einem Tal in ein härteres. Huuu, mein Herr... Wir erbitten Deine Verzeihung. Diese Ansprache ist kurz, aber genug nicht nur für eine Welt, sondern für 70 Welten. Es ist genug, es ist genug. Möge Allah (swt) euch dafür belohnen, daß ihr hierher gekommen seid und die Barakah von S. Abdul Jalil, Professor. Lehrer für Menschen ist ein Attribut des Propheten (saws), des Lehrers des Guten für die Menschen. Es gibt hier Papier. Sie bringen mir Papier, 50 Noten, was ist 50 in Papiergeld. Sie haben keinen Verstand, Professor. Ein Mann, herrschte 40 Jahre über alle Muslimländer allein. Sultan Abdul Hamid, möge das Paradies sein Aufenthalt sein, 40 Jahre lang pflegte die muslimische Welt seine Hand zu küssen und ihm zu gehorchen, weil er der Khalifa des Propheten (saws) war. Er allein ohne eine dieser erfundenen Verfassungen. Seine Verfassung war die Mächtige Shariah. Und Gold wurde unter den Bürgern verteilt, nicht Papier wie eine Zeitschrift, die gedruckt wird und ausgegeben. 50 Euro, 50 Pfund Sterling. Seht und nehmt Weisheit an. Die Araber haben es nicht verstanden. Sie entehrten ihn. Die Türken entehrten ihn auch und Allah (awj) entehrte sie hier und im Jenseits. Dies ist der Fluch, der über die muslimische Welt gekommen ist, weil sie die rechtmäßige Stellung des gerechten Sultan Abdul Hamid, möge das Paradies sein Aufenthalt sein, entehrten. Sie pflegten seine Hand zu küssen und ihn zu fürchten.

Möge Allah (swt) uns vergeben. Wir sind Unwissende. Wir sind Unwissende. Sie lehrten uns nichts. Das ist genug. Lehrt euere Jungen, wie die muslimische Welt war. Die Russen fürchteten nur das Osmanische Reich. Sie fürchteten niemand anders, nur das Osmanische Reich. Wenn der Sultan seinen Fuß auf den Boden stellte, standen die Menschen auf. Der Sultan, dessen Königreich von den Himmeln, nicht von der Erde gewährt wurde, trug die Botschaft des Propheten (saws), und er war sein Khalifa. Möge Allah (swt) seinen Aufenthalt Jannatu r-Ridwan sein lassen, neben dem Propheten (saws). Ya Rabbi 'bestimme für uns einen König, damit wir auf Deinem Weg kämpfen.' Er kommt, insha'Allah. Fatiha. Jederman hatte in seiner

Tasche Goldmünzen während des Osmanischen Reiches, Hamidi oder Majidi Silber. Ein Majidi war genug für eine Familie für einen ganzen Monat. Barakah und Ehre! Allah (swt) gewährte ihnen Ruhm und Ehre. Denkt, o Muslime. Möge Allah (swt) mir und euch vergeben. Bi Hurmati l-Habib, Bi Hurmati l-Fatiha. Astaizzu Billah 'O ihr Gesellschaft der Djinn und Menschen, wenn ihr die Macht habt, aus den Bezirken der Himmel und Erde hinauszudringen, dann geht doch. Aber ihr werdet niemals dazu in der Lage sein, außer mit einem Sultan.' (55:33) Das ist die Wahrheit. Es gibt keinen Sultan. Es gibt keinen Ausweg aus diesem Elend. Niemals! Was ist diese Verfassung? Euere Verfassung ist für die Toilette. Kennt ihr die Toilette? Euere Verfassung ist dort, lest sie dort. Nicht auf dem Feld. Ich mag ihn. Ich mag ihn. Diese Worte wurden um seinetwillen aufbewahrt für den, der sie versteht. Vergebt mir, o Shaykh Abdul Jalil.

Ich bin schwach, ich weine. Sie fragen mich 'Warum weinst du?' Ich weine. Wenn ihr sehen könntet, was ich sehe, würdet ihr auch weinen. Allahu Akbar! Allahu Akbar! Allahu Akbar! Wa Lillahi l-Hamd. Alf alf Salat, alf alf Salam 'ala Rasuli l-Haqq! Sayyidi l-Awwalin wa l-Akhirin, Sayyidina Muhammad (saws). Fatiha.

Lefke, 29.10.2012

WebSaltanatOrg, CategoryKingdom, CategorySultanat, CategoryShaitan, CategoryPride

Without saying: 'Bismillahi-r-Rahmani-r-Rahim' no action is good, and Shaitan is interfering 7o x in it to spoil it

Without saying: 'Bismillahi-r-Rahmani-r-Rahim' no action is good, and Shaitan is interfering 7o x in it to spoil it. To forget the Besmela means
to forget Allah, and without Allah there is no foundation and no support for
anything.
Bismillahi-r-Rahmani-r-Rahim has been granted to the Prophet's Ummah of the
Last Days, and it is the biggest mercy. When Allah created the Tablet and
the Pen and ordered the Pen to write B.r.r., it needed 7oo years for this
magnificient writing. Who can say B.r.r. with ta'ziem gets the reward of 7oo
years.
Now all ways are closed except the way of B.r.r., no matter what is to do.
If you use B.r.r. all doors open, if not, they are closed and of no use.
When they took away the Besmela everything went down. So now they are asking: What is going to become of us? Their way is toward Hell, for them it is finished in Dunya and in
Akhirat.
Write B.r.r. everywhere- on your house, over the door, that people may go in
with the blessings of the Besmela, write it in the car- write and don't be

afraid, with B.r.r. nothing bad can happen. They are asking you to have a strong faith.

Allah was saying that the Holy Quran is the reason for some nations to rise and for others to fall down to ‚Asfala safilien'. Yesterday the Quran was our crown and the reason for the Ottomans to reign for 7oo years. Now they are gone and down, disrespected, because they are not respecting Allah's Word. It means they don't respect Him, and therefore Allah has made them dishonoured. Our grandfathers were honoured, and the grandchildren became dishonoured.

Sultan Mahmoud (jannat makan) passed by a place where two blind men were sitting making Dhikr: One was saying and repeating: ‚Ya Ma'bud, ya Ma'bud...' , the other one: ‚Ya Mahmoud, ya Mahmoud...'. The Sultan was pleased with the one who called his name, and so he ordered him to be rewarded. He sent a chicken stuffed with gold. As that man was not hungry and he didn't discover the gold inside, he asked the other one: 'If you like to take this chicken, I am selling it to you for two pieces of money.' The other one agreed. When he discovered the gold inside, he quickly excused himself, went home, ate the chicken and hid the gold. Then he returned and with full power continued his Dhikr: ‚Ya Ma'bud, ya Ma'bud.' The other one also continued his Dhikr. When the Sultan passed again by the place to see what happened to the man he rewarded, he was surprised to find the other man making his Dhikr with full power, and his favourite being the same like before. So the Sultan asked his soldiers if they had not given the gold to him. As they said they did, he ordered them to give more gold to him. The same happened. As the Sultan's favourite was not so exited about the chicken, he offered it again to his neighbour who took it home quickly and hid the gold. Coming back his Dhikr was more powerful than ever. The Sultan was very surprised. As he didn't understand what was happening, he oredered his favourite to be brought into the palace, so he could reward him there. They brought him and told him to take the shavvel and take as much gold as

he could. As he was blind, he held the shavvel the wrong way and no gold stayed in it- everything fell down and he was left with nothing... So finally the Sultan understood, that whoever is not calling Allah, will never be successful...

So Allah is not giving to people now. They are fighting Him and He is not pleased with them.,Inna li-llahi wa inna ilayhi rajiun'- may Allah keep us far from those people...

S.Mehdi a.s. will invite to his table. The chosen ones will use keramet, miraculous powers, and with the second step they will arrive... Some others will come just by opening and closing their eyes and they are there...

Another group just thinks and wishes in their heart to be there, and it is enough to bring them. It depends on their rank...

We have the power to save people, who say: ,Meded, ya Rasulullah' , or who call my name. Even they say that this is Shirk...Holy ones can change their appearance, not to be recognized, like Ubaidullah Ahrar, a big wali, who was dressed the attribute of Jalal, and used to appear in different forms to people. Once they tried to make a case for him, but they couldn't decide which one of his appearances was to be punished... Like this holy ones may dress and who calls them for help, may be saved.

Lefke - 22.11.2001

With pleasure, oh my Lord!

If a man is going to do anything, worship, or any other action, it must be done voluntarily and gladly. If he is not pleased with that action, he must not do it, for there will be no good result for him from it. If there is no pleasure in it for you, there will be no pleasure in it for Allah Almighty. For worship, it is important to realize that we are speaking of the soul's pleasure. When we are worshipping, our nafs is not pleased, but our souls are. We must look to the pleasure of our soul. Actions may be easy or difficult. What is the secret? For the one who finds an action easy, it is because it gives him pleasure, while for the one who finds it difficult, it is because he is forced to do it. Easy actions make people happier, while difficult actions make people unhappy.

- 01.04.1999

Meeting with Spanish Mureeds

Gracias, Gracias. Are you happy? Very well, Bon Venido!

Bismillahi 'r-Rahmani 'r-Raheem.

O People! O my sons, grandsons, granddaughters, you are coming from long distances and you are asking for Allah Almighty's pleasure. If a person is asking to make His Lord pleased with him, Allah Almighty is making him pleased all his life. If a person is asking to live in a good position here, he should reach good and pleasure here and Hereafter. Therefore, I am happy that you are coming from long distances, and I am nothing. I hope that you will go to visit the Seal of Prophets, for Rasoolullah (s) to be happy with you. Have you been for Hajj? Anyone?

(Yes.)

Shaykh Salahuddin?

(In Ibiza, Shaykh.)

He is a very good host, he is making such delicious food, to make me happy...

(My wifes's barakah and she is sending you a humble gift, Mawlana.)

You are sending? Which one?

(My wife is not here.)

(I am new.)

Your first time here? What is your name?

(Maarookheen.)

Are you married?

(Yes, with children and grandchildren.)

Three children?

(Two.)

Where is the father of the children?

(One father is dead and the other is in England.)

Then where is your husband?

(I am divorced.)

You should find one who is also divorced, for you. She is divorced, you should find an unmarried divorced one.

(She is also new...)

Coming for the first time? From Mexico?

(Yes Mexico, but living in Spain.)

Mexico, north of South America.

(Yes.)

You are a professor?

(Yes, I am a teacher.)

Teach me something!

(Maybe!) (Laughs)

I am a student. What was she teaching?

(Balance of the electro-magnetic field.)

That is very good. Balance, in the space of our world and up there. There must be a balance between space and our globe that is the attraction that is keeping our world in orbit. She must be very clever, yes very.

(Thank you very much.)

How many galaxies are there?

(A lot of them.)

A lot means millions, billions, trillions, quadrillions?

(There is no number.)

No number, infinity?

(Yes.)

No beginning, no ending. Eternity! Eternity, eternity. Oh! Everything is asking for eternity, eternity, eternity.

Everyone is asking to be in the eternal life. Allah! But Mankind are asking to live more and more and more on this planet. Yet it is impossible because our material is not suitable for eternity. Therefore, we are going to be changed. When changing a new being is coming to our souls and it is suitable for eternity. Still people are running on this planet, and are asking to be much more here, or to taste from something that our physical being is enjoying. They are not asking for spiritual pleasure. But our physical beings pleasure is going to be cut, and our spiritual beings pleasure is forever.

But people, I am sorry to say, that people are cheated, they are cheated for this very short time's pleasure although it is nothing. Therefore, the Lord of Heavens is sending selected ones, chosen ones, to teach people and to inform them that beyond our material life will be another life that belongs to the Heavens. But people are drunk, they are never thinking. In the Holy Qur'an, the Lord of Heavens has sent us more than a hundred times saying, "O People try to think on it, try to think about what I am sending to you!" But people are not taking care and are giving their care for nonsense.

You are Espagnoles; we are from the Ottomans; they are from the Arabs; they are from Germans; they are from the French. All of us are from Adam and Eve (a)! But the Lord of Heavens is giving us uniqueness, because the Lord of Heavens never uses a photocopy machine. No, everyone is only one of a kind. Everyone's personality is only one. He is not making a copy, no. This is the greatness of the Lord of Heavens. Creation is going on from pre-Eternal up to Eternal, going on without stopping. The Lord of Heavens is asking from ourselves, "O My servants, think about yourselves, think about where you were before, and think about where you will be after a while!"

Are you understanding what I am saying? My English is limited. May Allah bless you and may Allah open to you understanding from spirituality. People are running after material aspects that have no value. If the whole globe was golden; if the walls of the globe were from diamonds, what is it going to give you? Nothing, nothing. O my daughters, granddaughters, grandsons please give some time from your life to think about something beyond our understanding, asking to know some more, beyond your physical being. Also we must try to know something about our spirituality and our spiritual being. May the Lord of Heavens dress you with heavenly honor dressings. May Allah forgive us.

Sing now! (As-Salaatul Badriyya)

Mashaa-Allah, BarakAllahu feekum. Inshaa-Allah we should be under the Holy Flag of the Seal of Prophets (s).
Fatihah. Put your hands (Mureeds hold onto Mawlana Shaykh Nazim's (q) cane)

Allahu Allahu Allahu Haqq, Allahu Allahu Allahu Haqq, Allahu Allahu Allahu Haqq.
HasbunAllahu wa n`ima 'l-wakeel wa laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem
From pre-Eternal up to Eternal. Laa ilaaha illa-Llah Muhammadun Rasoolullah.
Allahumma thabitna `ala al-haqq Allahumma thabitna `ala al-Haqq
Allahumma thabbithum `ala al-Haqq
Bi jaahi anzaltahu alayhi Suratu 'l-Fatihah

Shahaadah:

Ash-hadu an laa ilaaha illa-Llah, wa ash-hadu anna Muhammadan `abduhu wa habeebuhu wa rasooluh

The Lord of Heavens is praising him. He is a good one and a powerful one. Yahya, I hope that he should see Jesus Christ (a). His ancestors were clean ones. Yahya, if he is asking (a name) Ahmad, Yahya is also ok. Try to be with Allah, don't forget that He is with you. You can't move your eyes without Him. You can't breathe without Him. You can't speak without Him. You can't live without Him.

Laiqa is the name of Sayyiddina Ishaq's (a) wife. I was visiting him, here was Ishaq (a) and here was Laiqa (a). (Mawlana Shaykh Nazim gestures that they are side by side). I like that name! Good, very good. It is a sweet name. Fatimah, after the Holy Prophet's (s) holy daughter, Fatimah. Allah is opening a special entrance in Paradise and she is going first and taking with her everybody whose name is Fatimah. May Allah give you happiness here and Hereafter, to be with you inshaa-Allah under the holy flag of the Heavens, here and Hereafter.

(Bismillahi 'r-Rahmani 'r-Raheem. She is working as a clown, Muharish, to make children happy, she is asking blessings for her job.)

Very good, she is just blessed! You are working for small ones and with the small ones there are special angels to protect them. What is your name?

(Fatimah.)

You are Fatimah also. Mashaa-Allah, very good. My grand-mummy is Fatimah. No questioning, enter to Paradise. Pray for me, pray for me.

Fatihah.

Lefke, 20.03.2011

WebSufiLive, CategoryHumor, CategorySpain, CategoryRelationship

Women In The Age of Fitna

(Mawlana watched the news about the two Riyadh fuel track explosions)

Prophet (saws) ordered in his last khutba "Inna Allaha Ya'muru Bil-Adli Wa Al-Ihsani Wa Ita'i Dhi Al-Qurba Wa Yanha Ani Al-Fahsha'i Wa Al-Munkari Wa Al-Baghyi Ya`izukum La`allakum Tadhakkaruna" (16:90) In every Khutba they used to recite this verse but they have left this order and the world has been destroyed or corrupted. Every khutba they recited this verse "Verily Allah orders you to justice and kindness and giving to the near ones and forbids filth, evil & rebelliousness. He advises so you may take heed." (16:90) Every khutba they recited this. Happened or not happened there is an explosion here an explosion there. You are Arabs, Muslim nation, Allah (swt) says, and His Prophet (saws) also, mankind is indebted by goodness.

Don't you know Arabic, or is this Turkish? Give, give "to the near ones and forbid filth, evil " (16:90). They filled the world with filth, especially the women. They filled the world with filth. "Inna Allaha Ya'muru Bil-Adli Wa Al-Ihsani Wa Ita'i Dhi Al Qurba... Ya`izukum La`allakum Tadhakkaruna" (16:90). ...Wa Yanha Ani Al-Fahsha'i Wa Al-Munkari." "filth, evil" is from women. They are not in control of their dealings with women. Men became slaves to women. They want women to rule.

The kings, "the slave owns the Master" how can anything can be corrected? This is a great matter, the principle of corruption and especially... and all filth and evil comes from this. Allah (swt) says "And stay in your houses" (33:33) All the corruption spread from East to West nothing will correct it until a King comes & orders that women "stay in your houses" (33:33) Otherwise there is no way for correction because the reason for corruption, the state of corruption is,

women. Keep it "and stay in your houses" (33:33)

Women are ruling men, are ruling Kings & Princes. How can then the situation be corrected? "Wa Yanha Ani Al-Fahsha'i Wa Al-Munkari." (16:90) This is a deep ocean. Finished! Kings are in the hands of women. The whole world is ruled by the orders of women. Allah (swt) says "and stay in your houses." (33:33). Finished! No corruption and no reason for corruption. It is not possible anymore, finished! Women took over leadership, they rule over the Kings also. A King on his sword is like this, people shake when they see them. These..... kings are the playthings of women. But now they are only there to please women. And women are the traps of shaytan. If shaytan wants to do something, he uses women for it. Finished!

How has this happened? Finished! Nothing except the coming of Mahdi (as). Who follows the orders of Allah (swt). "Verily, Allah orders you to justice & kindness and to give to the near ones." (16:90) There is no cure for their illness but to obey. Finished! Finished! We want S. Mahdi (as), finished! Finished! Women are ruling now. Women are weaker in reason. "Men have responsibility over women" (4:34) What men have responsibility for women now? Finished! We want Al Mahdi (as) Finished!

Tawba Ya Rabbi, tawba astaghfirullah Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Allahu Akbar Al Akbar! Fatiha.

Frauen im Zeitalter der Fitnas

Der Prophet (saws) befahl in seiner letzten Khutba: "Inna Allaha Ya'muru Bi l-Adli wa l-Ihsani wa Ita'i Dhi l-Qurba wa Yanha Ani l-Fahsha'i wa l-Munkari wa l-Baghyi Ya`izukum La `allakum Tadhakkaruna" (16:90). In jeder Khutba rezitierten sie diese Verse, aber sie haben diesem Befehl jetzt den Rücken gekehrt, und die Welt wurde zerstört oder verdorben. In jeder Khutba rezitieren sie diesen Vers: 'Allah gebietet Gerechtigkeit, gütig zu sein und den Verwandten zu geben. Er verbietet das Schändliche, das Verwerfliche und die Gewalttätigkeit. Er ermahnt euch, auf daß ihr bedenken möget.' (16:90) In jeder Khutba rezitieren sie das. Geschehen oder nicht geschehen.

Es gibt eine Explosion hier, eine Explosion da. Ihr seid Araber, Muslimnationen. Allah (swt) sagt und Sein Prophet (saws) auch, die Menschheit schuldet Güte. Könnt ihr kein Arabisch? Oder ist das Türkisch? 'Gebt den nächsten Verwandten und verbietet das Schändliche, das Verwerfliche' (16:90). Sie füllten die Welt mit Schändlichkeit', besonders die Frauen. Sie füllten die Welt mit Schändlichkeit. "Inna Allaha Ya'muru Bi l-Adli wa l-Ihsani wa Ita'i Dhi l-Qurba... Ya `izukum La`allakum Tadhakkaruna" (16:90). "...wa Yanha Ani l-Fahsha'i wa l-Munkari".

Das 'Schändliche und das Verwerfliche" kommt von den Frauen. Frauen. Sie haben nicht die Kontrolle in ihrem Umgang mit Frauen. Die Männer wurden die Sklaven der Frauen. Sie wollen, daß die Frauen herrschen. Die Könige... 'Der Sklave besitzt den Meister'. Wie kann irgendetwas richtig sein? Das ist ein großes Thema, das Prinzip der Verderbtheit und besonders... und die ganze Schändlichkeit und das Verwerfliche kommt davon. Allah (jmk) sagt: 'Und bleibt in eueren Häusern' (33:33). Die ganze Verderbtheit breitete sich von Ost nach West aus. Nichts wird sie zurechtrücken, bis ein König kommt und befiehlt, daß die Frauen 'in ihren Häusern bleiben'. Sonst gibt es keinen Weg der Richtigstellung, weil der Grund für die Verderbtheit, den Zustand der Verderbtheit, die Frauen sind. Haltet euch daran 'und bleibt in eueren Häusern' (33:33). Frauen herrschen über Männer, über Könige und Prinzen. Wie kann die Lage denn so richtig gestellt werden? "Wa Yanha Ani l-Fahsha'i wa l-Munkari" (16:90). Das ist ein tiefer Ozean, Schluß!

Die Könige sind in den Händen von Frauen. Die ganze Welt wird beherrscht von den Befehlen der Frauen. Allah (swt) sagt: 'Und bleibt in eueren Häusern' (33:33). Schluß! Keine Verderbtheit und kein Grund für Verderbtheit. Es ist nicht mehr möglich. Vorbei! Die Frauen haben die Führung übernommen. Sie beherrschen auch die Könige. Ein König auf seinem Schwert ist so, die Menschen erzittern, wenn sie ihn sehen. Diese Könige sind die Spielzeuge der Frauen. Sie leben nur zu dem Zweck, Frauen zu gefallen. Und Frauen sind die Fallen Shaytans. Wenn Shaytan etwas tun will, benutzt er Frauen dafür. Schluß! Wie ist es so weit gekommen? Schluß! Nichts als die Ankunft Mahdis (as), der den Befehlen Allahs (swt) folgt. 'Allah gebietet euch Gerechtigkeit und gütig zu sein und den Verwandten zu geben' (16:90). Es gibt keine Heilung für ihre Krankheit. Schluß! Schluß! Wir wollen S. Mahdi (as). Schluß! Schluß! Frauen herrschen

jetzt. Frauen haben weniger Vernunft. 'Männer haben Verantwortung für Frauen' (4:34). Welche Männer haben jetzt Verantwortung für Frauen? Schluß! Wir wollen Al Mahdi (as). Schluß! Tawba ya Rabbi, Tawba Astaghfirullah. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Fatiha.

Lefke, 01.11.2012

WebSaltanatOrg, CategoryWoman, CategoryKingdom

The Women Who Lost Themselves in the Beauty of Joseph

(Mawlana Shaykh stands) Dastoor yaa Sayyidi, madad. (...) heavenly grants. If not coming from the Heavens, they are not going to hear, listen, understand, and learn. All of them are special grants for Mankind. And we are saying, Bismillahi 'r-Rahmani 'r-Raheem, (Mawlana Shaykh stands and sits) asking from Allah Almighty that we can understand and keep on the right direction to His enlightened dominions.

O People! Give your attention, and also try to reach daily new levels in heavenly positions. All of us know nothing. What we had yesterday just passed away, and today also they are taking our shares from this life according to a heavenly scale. An ant, a bee, and a bird are all taking their share. Daily there is a heavenly grant, for everything in existence must reach heavenly Grant Oceans to take their shares. Grant Oceans, we can't add them to say, "First one, second one, third one, fourth one." Heavenly Grant Oceans are up to infinity, and nothing is going to be less; it is getting to be more but never going to be less!

When a baby is born, the first day he may take from his mother's breast a little bit, the second day he may take more, the third day is coming more and more and more, coming for our physical beings. But there is a heavenly grant, a`taa, for a baby that comes more and more and more, as Allah Almighty likes. A mom is going to be happy when her child is growing and eating and drinking. However, the Lord of Heavens is going to be much more happy when His servant asks for heavenly grants. For our physical being that is nothing, but

Allah Almighty is asking that we ask for more and more heavenly grants, which will never be similar to earthly grants; they are nothing (in comparison)!

O our Attenders! As-salaamu `alaykum. I think you are understanding what I am understanding, but Salafi `ulamas are saying, "We can understand more and more heavenly grants." Pleasure to you if you can reach more and more understanding daily! We may only understand from grants, but the most important is to be able to understand Saahib al-`ataa, Who is granting to us. It is not important if that grant comes to our physical being, but most important is Who is granting it; that is on the Way for understanding about our Lord, Almighty Allah. Why is He giving us from His grants? To make us understand Who is granting!

O People! Everything you can find in the Holy Qur'an! Say, Salafi `ulamas! Perhaps never your memory is hearing such a thing in hundreds of years. That is coming from Heavens; it is not from me, no. Everything that is necessary for Mankind is just shown to Mankind, and every letter of the Holy Qur'an is giving something to Mankind. What we are saying now is about heavenly grants. It is not important to look at those grants, but it is important for Mankind to look at Who is sending His grants. Therefore, big ones or those whose spirituality belongs to heavenly positions are not looking at grants, but they are looking from Whom grants are coming.

Asta`eedhu billah. Qur'an al-Kareem is showing everything. Asta`eedhu billah. When Sayyidina Yusuf (a) came and Egyptian ladies saw him, `Azeezi Misr, who was the most honored one's wife, that we may say "the first lady of Egypt," ordered him to first bring apples for her guests, the prominent ladies of Egypt, and she gave them very sharp knives. They were sitting and looking and beginning and when they were taking the sharp knives, the first lady of Egypt said to Sayyidina Yusuf (a), "O heavenly Sayyid! You are not a servant, you are our master, come in!" When he entered that assembly:

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Falamma ra'aynaahu akbarnaahu wa qata`na aydiyahunna. When they saw him, they glorified him (for his beauty) and (in their astonishment) they cut their hands. (Yusuf, 12:31)

Everything is in the Holy Qur'an. No one is thinking on that point, that heavenly grant for people. Who is not occupied with heavenly grants, their level may be the level of animals. If putting straw in front of an animal, it

will not look at who is bringing that straw, but it will look only at the straw! That is the level of animals! But those who understand their heavenly beings also understand from Whom all things come to them!

Falamma ra'aynaahu akbarnaahu. When Sayyidina Yusuf (a) entered, those guests forgot the apples and cut their fingers. 'Akbarnaahu. It was too astonishing for them to see such beauty, such an enlightened personality, and then his heavenly lights appeared, and:

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wa qulna haasha lillaahi maa haadhaa basharaan in haadhaa illa malakun kareem. They said, "How perfect is Allah (or, 'Allah forbid')! No man is this! This is none other than a noble angel!" (Yusuf, 12:31)

They said, "He is not like common people!" Common peoples' interests are only for their physical being, but the Lord of Heavens opened a heavenly grant for those ladies, a kind of understanding that no one understood before them. They looked at Sayyidina Yusuf (a), saying, 'in haadhaa 'illaa malakun kareem. They were not looking at something physical to make them happy. They lost that grant; they changed and said, "He is not like other men, but he is malakun kareem, sent from Heavens. He is not from this world; he is something else! We lost our physical `ataa, grants, and now we are on a level looking. All of us left everything from this world and every pleasure that we have been granted for our physical being, and we are throwing them away and looking, in haadhaa illa malakun kareem!"

O Salafi `ulamas! What do you think about that tafseer, commentary? Look at the difference between people whose interest is only for material aspects and material pleasures, and look when a person is just changing through an opening from Heavens. Sayyidina Yusuf was dressed with something from Heavens. Therefore, they are saying, wa laysa ka'l-bashar, "He is not as we heard, that he is like ourselves." Maa hadhaa bashar, bal huwa malakun kareem. They lost every taste from this life and they have been taken from this life's pleasures. And they were cutting their hands because nothing else interested them. What was put in front of them they lost, and they were looking, "That is a heavenly one. He is not from our world. He is a heavenly being. Malakun kareem, noble angel or king."

O `ulamas! You can find everything in the Holy Qur'an showing that if a person is approaching from heavenly beings and coming an appearance from Heavens to them, they are losing everything from material aspects and pleasures, and they are going to be interested with nothing else and cutting their hands! If they are

cutting their heads also, they are not feeling it! They aren't feeling their heads cut off when they are looking at that. That is the lowest level to make people understand about heavenly pleasures. That means, don't occupy yourselves with grants, but occupy yourselves with Who is granting to you! From His Beauty Oceans and His delicious feelings and heavenly grants, you may understand the difference between heavenly grants and earthly grants! Therefore, all prophets are knowing something about heavenly grants. They became prophets and others are all belonging to animals' levels. And a holy command from Heavens is, "Give those animals what they are going to be happy with and give to Me those whose pleasure is with Me! They are not looking to what I am granting to them, but their pleasure with Me is open and showing!"

O Salafi `ulamas! Where are you, what is your position for showing such an understanding in the Holy Qur'an? The Holy Qur'an is oceans, oceans, oceans! But because we are asking for pleasure in this dunya, it is forbidden to know and to taste the real taste of heavenly grants! And heavenly grants are showing people Who is granting to them!

O People! Don't run to collect grants that put you on the same level with animals. Leave animals' level and try to come up to the levels of heavenly ones! Therefore, Allah Almighty is sending prophets, to give good tidings to you about heavenly grants and calling you to that!

Therefore, Allah blessed the Sahaabah (r). They fasted, and opened their fasting with a date or half a date, or with a cup of water or milk, and they were happy because they were not interested in material aspects, they only asked to be closer to Allah Almighty! Therefore, at the time of opening their fast they did not try to satisfy their physical beings, but they asked for heavenly pleasure for their souls.

O People! O Salafi `ulamas! Try to find some one's who understand such things, as it has been said, man dhaaqa `araf. "Ask who was tasting from that heavenly honey." Others have no value, but you must ask someone who tasted from heavenly honey, as that one may carry you to taste heavenly honey's pleasure. Therefore, the Lord of Heavens said through His Holy Prophet, "Who fasts has such a pleasure at the time of opening their fasting, that no one knows." One group takes that taste for their physical being, but those who are asking for heavenly pleasure taste something else.

O People! Reduce your interest for this life!

O Salafi `ulamas! Leave decorating your clothes and try to be humble servants, only covering your physical bodies with anything. Our interest for fasting is not to eat too much, and not to make too much enjoyment for our physical beings, as that is the level of animals. Come and listen, and try to understand! Holy Qur'an teaches everything!

May Allah forgive me and forgive you, for the honor of the Seal of Prophets (s)! (Mawlana Shaykh stands and sits)

Fatihah.

(40 minutes) (936 viewers) Today is a holiday, people must come. Allah Almighty is asking to grant us some tasting from heavenly grants. Yaa Rabbee, shukr! (Mawlana Shaykh performs sajdah of shukr) Shukran laka, yaa Rabb.

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Fatihah.

(Mawlana Shaykh speaks to Shaykh Hisham Effendi and Hajjah Naziha on the phone.)

Lefke, 05.09.2010

WebSufiLive, CategoryYusuf

WOMEN IN ISLAM

In Islam woman is respected.
Woman is not a slave - but she is like a queen and her husband like a king. How a King respects his wife, that is the right order in Islam of families.

But ignorant people do not respect - only ignorant ones do not keep respect. A man must respect his wife and the wife must respect her husband like a king and queen. That is the true way. A king never shows disrespect for his queen or a queen disrespect for her king. That is the real situation for families in Islam.

Islam orders the man (the husband) to keep his wife only for himself and he is not permitted to force his wife to cook or clean or look after the children - not even to breast feed. Islam says - if you want to know - that the child belongs to the father. Therefore the father must care for the child. Even if he orders his wife to feed his child he must pay his wife. If the wife says - "I'm not feeding" then the man must find someone to feed the child. He must not do a bad deal with his wife. No. Sharia says to men you must make your wife pleased - even in the matter of feeding your child you must make her pleased - you must pay her.

As much as you can you must look after your wife and make her pleased. That is Sharia. They may check I am saying what is in Sharia. The man must be responsible for everything in his home, cooking, cleaning, washing - the man is responsible - he may bring someone to do all this or else he must do himself. But woman (the

wife) does it by themselves. Yes, Almighty Allah will reward, all ladies because they do things which are not necessary for them - it is not their obligation to do everything in their home. Allah will reward them with paradise.

European people - what are they doing now ? They are forcing women to work and they are cruel. Men are working - at the same time women are working then both of them come home. The man sits and reads the paper and calls "Bring a Cup of Tea" "Bring food" - and they say they are civilised people and they blame Muslims for treating women badly. Where are their laws for looking after women as Islam does. They should show us. If they are able to look after their ladies as queens in their homes then they may be civilised. They must cast blame on Islam - that Islam makes women slaves. Astagfitullah.

They are liars!

Islam keeps women in such a way as to put the onus on the man to cook and clean and everything. Women must be served like queens.

Western people say Islam is no good and that they give women their rights. No work for women out of their homes and at home also men must look after them. Bring provisions, cook, bring servants, your wife is your queen. That is Islam.

QUESTION - If you have a man who doesn't understand?

ANSWER - Put in Jahannam (Hell). Put that man in a stable.

What I am saying is for those who claim to be Muslims and I am telling Western people who are blaming Islam for putting women down. Western people say they are raising women - what are they doing? They are making slaves of women - all day working outside and then coming home and working at home while the men just go drinking.

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A Word of Haqq

(Dt.: WortDerWahrheit)

Bismillahi Al Rahman Al Rahim Allahu Akbar, Allahu Akbar Allahu Akbar Wa Lillahi Al Hamd. Allahu Akbar Kabira wa Al Hamdulillahi Kathiran Wa Subhana Allahi Bukratan wa 'Asila, La Ilaha illa Allah wa Allahu Akbar! Allahu Akbar wa Lillahi Al Hamd. Allahumma Salli wa Sallim wa Barik 'Ala Habibika Sayidi Al Awwalin wa Al Akhirin Sayidina Muhammadin (saws). wa 'ala Alihi wa Sah'bihi wa man Tabi'yhu ila Yawm Al Din. Astaghfirullah, astaghfirullah, astaghfirullah from every sin and from everything that is against the rules of Islam.

O Allah Almighty grant us understanding. We are living in the most difficult days. And the events are indicating the closeness of Judgement Day. Allah (swt) says Astaizzu Billah "Aqtarabati As-Sa`atu Wa Anshaqqa Al-Qamaru" (The Hour (of Judgment) is near and the moon is split. 54:1) People some of them understand and some of them
on the contrary, they do not understand. Allah (swt) made clear to the Prophets (as) that the Hour will rise (Judgement Day will happen) and people will be called for Judgement Day. This is mentioned in all the Holy Books. And all the Prophets (as) also said it and explained it, and made clear to the servants of the Lord what will become of all humanity at the end; and what reached

us from the Prophet (saws), Master of the beginning & the end. He is a Prophet (saws) and a messenger and has the prophecy and the Message.

The Holy Quran, O people! Audhu Billahi min al shaytan al rajim Bismillah Al Rahman Al Rahim. And especially for the Arab believers since the Prophet (saws) said about the Holy Blessed Quran two simple words: "In it is news about the previous nations & about coming nations."(Hadith) Finished! O Arabs think about this matter. That, "in it is news about the previous nations". From the beginning of humanity, how it started. Sayidina Adam (as) and his descendants how it began & how it spread. It is mentioned in details. And also it is known how at the beginning of the world, mankind came to earth & how it started from Heavens. A thousand books would not be enough to describe the details of the beginning of humanity. From the beginning of the time of the Prophet Adam (as) to our time now, the news is in the Holy Quran.

Also the Prophet (saws) from his Prophecy gave news from the unseen of what will come upon people in this world; how situations and people will change from one state to another. Then also how they will end up. It is mentioned in the Heavenly Books and all the Prophets (as) specifically mentioned & gave the news. The four Holy Books, the sacred books: The Holy Blessed Quran The Honourable Torah, The Honourable Bible, The Psalms, mention about the matters of this world from the beginning until which direction and at what point it will reach & where it will stop. How it started & how the matters of this world will end.

Everything, all humanity, the believers they know and all the religious people they know this. No one from the people of the Holy books can deny this, hasha! All of them they know & understand it & believe in it. Subhana Allah Al 'Aliyi' Al Azim. And now we are in the time of the Prophet (saws) of the end of times. This is his (saws) time, since it will reach its end when the Trumpet will be blown for Judgement Day. We are in the time of the Prophet (saws) of the end of times.

Our Lord didn't leave anything hidden, or veiled, or without explanation. Everything is understood, not closed, from the beginning of Dunya, and the life of this world ends at the Day of Judgment. Then, The Lord of Heavens judges His servants and judges who will go to Heavens and who will go to hell. This is the conclusion. But, O believers, shaytan is not sitting and doing

nothing! He is running after people, after believers and Prophets (as), Saints of Allah, and Heavenly books. Meaning to corrupt the children of Adam (as); to ruin their lives, and their beliefs, and so that they end up in hell fire! This is the quest of shaytan and those with him, his students.

It is mentioned in the Prophecy of the Prophet (saws) of the end of times, that there will be this & that, this & that... O believers, take your guard. For what to be careful? Be careful... Take your precaution from shaytan and his associates and their deception. Be careful so that no harm can touch you in your worldy life or on Judgement Day. This is the conclusion of all that scholars can talk about. This matter that all believers believe in! This is a detailed description of, or a summary that is mentioned. And Prophet Adam (as) and all his children, Noah (as), Ibrahim (as) and his children and grandchildren, till the end of time. This is mentioned and required from all people to believe in. A duty on them to know how it all started with humans and how it will end. The end of humanity in this world. La Ilaha illa Allah Sayidina Muhammad Rasulullah (saws).

Say La Ilaha illa Allah, Muhammad Rasulullah (saws). you will be saved.. You will be saved here and in the Hereafter. These are few words to remind all of humanity in general. This maybe is 10 minutes that we spoke to remind all humanity. Let every person arrange his situation here and Hereafter. Whoever wants to be happy in his life and be from the inhabitants of Heavens forever "Inna Al-Ladhina Amanu Wa Amilu As-Salihati Kanat Lahum Jannatu Al-Firdawsi Nuzulan" (18:107) "Khalidina Fiha La Yabghuna Anha Hiwalan" (18:108)

O people believe in it and you will be saved in your worldly lives and in your Hereafter. O our Lord grant us tawba and grant us understanding, and following, and grant us belief and faith that came upon Prophets (as), specially the Prophet (saws) of the end of times. Al Hamdulillah Rabbi al Alamin.

Fatiha.

Behind this there are things that I cannot carry now. Insha Allah there will be a chance and Madad from the owner of Madad, to speak and I remind all humanity to be from the inhabitants of Heavens forever for eternity. O people, listen and understand, and if you understand then you

must benifit.

Fatiha.

Lefke, 12.07.2012

WebSaltanatOrg, CategoryHaqq, CategoryResurrection

Heed the Words of Jesus in Holy Qur'an

(Mawlana Shaykh stands)

Dastoor yaa Sayyidi yaa Mawla, madad yaa Sultan. Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah. Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! Anta Subhaan! Anta Sultan! tu` izzu man tasha' wa tudhillu man tashsha' Subhaanak, narju rahmatak wa nakhsha adhaabak inna ibaadaka d`uafa yaa Rabbana bi rahmatika bi fadlika bi jaahi nabiyyina Muhammad alfu, alfu, alfu salaatu wa 's-salaam.

(Mawlana Shaykh sings) Welcome to you! Welcome to you! Welcome to you!

I am a weak servant, as everyone is a weak one. Don't think that if you are a king or emperor or malik or sultan, you are going to be a strong, powerful one, no. The level of all Mankind is level of weak servants. And we are saying a` oodhu billahi min ash-Shaytaani 'r-rajeem, because we know we are weak ones. Our enemy is also a weak one but he can do countless trips and traps to make Mankind, the Children of Adam, pbuh, to be caught through its traps. Therefore, we have been ordered to say a` oodhu billahi min ash-Shaytaani 'r-rajeem.

O People! Don't trust your physical body’s strength or your treasures. O People! Don't trust your sovereignty.

You think that such things are making you strong or powerful? No. We must say and accept that we are weak servants. Allah, Allah. Nahnu ` abeeduka 'd-d`uafa. We are saying, "O our Lord, we are Your weak servants," because our lives are between two breathings, one entering and one going out. If you are putting your head under water, or a rope around your neck for five minutes, you are finished. How are we saying we are powerful? How? Yes, we must say, "We are weak servants." That is important and that is the real description of servants. Servants, can't be powerful. (It is for the One) Who created them, not for you. Don't say, "I am a king, an emperor, or padishah." That is a title and it is cheating you. Man is created and his creation is weak; that is his description. He may trust his out-looking (appearance), showing himself a hero, leave him. Therefore say, a` oodhu billahi min ash-Shaytaani 'r-rajeem. When we say a` oodhu billahi min ash-Shaytaani 'r-rajeem, we are accepting that we are weak ones and we are running away. And Shaytan is running after you as a dog is running after a boy, who is asking to escape. Shaytan is just like this, a dog running after you, asking to bite you. Therefore, the Lord of Heavens is knowing and ordering, "O My servants, you must know your weakness and ask some support for saving you from Shaytan's dog."

People, everywhere now, are never saying a` oodhu billahi min ash-Shaytaani 'r-rajeem because they are friendly with Shaytan, and if friendly, why are they going to say a` oodhu billahi min ash-Shaytaani 'r-rajeem? The sign of our servanthood is to ask protection from our Creator. We are saying, "O our Lord, we are Your weak servants. We can't do anything." Almost every trouble, every crisis, every suffering, every misery is only from shaytanic trips or traps. Shaytan is making people to fall into troubles. He is so happy if he is seeing Mankind in troubles, or if he is seeing that Mankind is coming to a cross-way and not knowing which way to go. Shaytan is coming and saying, "O wondering people, follow me! Follow me!" And ignorant ones, who are not taking any care or any lesson from heavenly messages are saying, "Oh, that must be our savior, we must follow that one." They are following him and falling into trouble on troubles, trouble on troubles. SubhaanAllah 'l-`Aliyyi 'l-`Azheem. A` oodhu billahi min ash-Shaytaani 'r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

O our listeners! Listen, this is an addressing to people from east to west and from north to south. Allah Almighty can do as He likes. He may bring a small one for warning. Yes? Is it mentioned through the Holy Qur'an? Say? O Christian world and Israeli world! What are you knowing about Jesus Christ, what are you thinking? O our Salafi `ulama, what is your opinion about Jesus Christ? And he was in his bed, a small baby. The looking (view) of Muslims is something, the looking of Jewish people for that baby is something else and

the Christian world's looking is much more different. Say! O Salafi `ulama, why Allah Almighty made Jesus Christ speak and address everyone around himself? Then that circle was getting bigger, bigger, bigger, bigger. Why did Allah Almighty make Jesus Christ speak when he was in the cradle?

The Holy Qur'an (it is written) oceans, oceans and addressing all people according to their levels. Why did Allah Almighty create Jesus Christ and no father? A materialist or a naturalist person may say that is impossible, dhaalika mablaghuhum min al-` ilm, that is the last horizon they are knowing. Why are you not saying from the beginning, that one drop of water is coming together from a man and a woman, making a baby. Why are you not saying about that one? You are saying it is impossible. He Who may make possible to create a man from two drops, may create a man from one drop also. How it can be? (It) may be! He may put through one drop two kinds of living ones to reach each other to make one egg. He may do as He likes. Without using two drops, through one drop He may put male and female spots and therefore, may create. Nothing prevents Allah Almighty!

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Innamaa amruhoo idhaa araada shayy'an an yaqoola lahoo kun fayakoon. Verily, when He intends a thing, His Command is, "Be," and it is! (36:82)

He is Allah. If He is asking something to come in existence, He may do that, saying, "Be a man, one drop. I am that One that just programmed your life to move forward. I am mussabiba 'l-asbaab, without anything, I created Adam. I ordered one drop to carry at the same time a male and a female spot, making through that one a baby, Jesus Christ."

He can do as He likes, fa` alullima yureed (85:16). No objecting on Allah Almighty's shu` oon, as He likes. He Almighty is asking from one drop that a female is carrying to bring a child and He ordered that child to be male, not female. This is for all nations who are believing in Allah Almighty and in His endless quwwat (power), He may do everything. Accepting. Qaadiru Muqtadir. And He created Sayyidina `Isa, pbuh, Jesus Christ to come from one drop as a man, without his mother touching any male. The Lord of Heavens was making this according to His will. Allah Almighty was bringing that baby in front of people and all nations and saying, "Just new, created," and that baby was coming and sitting (...) warning whole Mankind that time, "O People! I am now speaking to you".

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Wa yukallimu 'n-naasa fi 'l-mahdi wa kahlan wa mina 's-saaliheen. "He shall speak to the people in childhood and maturity and he shall be (of the company) of the righteous." (3:46)

Why did He say kahla? Allah Almighty was teaching His servants, "They are coming after Jesus Christ," for the nation of the Seal of Prophets, Sayyidina Muhammad (s.) (Mawlana Shaykh stands.) The Lord of Heavens can do that; a warning that people can't be able to understand and (at the) same time the Lord of Heavens, the Creator of Jesus Christ was saying, "I can do anything as I like. Don't put limits or conditions on My Will. I am that One Who can do everything." Don't say this and that. Keep your good adab, manners. Therefore, Allah Almighty was making a warning at that time.

Don't say, “Who is that one who is shouting every night and saying something? And we are not understanding from where he is speaking." O Salafi `ulama! Are you thinking that Jesus Christ was going to school through his mom's womb and coming out and speaking? If you are saying, "We are Muslims," are you believing in the Holy Qur'an? Why are you not asking how Jesus Christ without going to school became an `alim? Believe in Allah! Don't say, “How is this person coming every night and speaking to us, saying this and that?” I am nothing. I am like a cane. If full inside, it can't say anything. If you are making a hole and making like this (mimics musical notes, singing a tune), "Now I can't say," but with this you must say that this is our Lord's servant and antumu 'l-khalaaiq, kullu naas, (you, o people, are the creation, all mankind):

nahnu al-khalaaiq kulluna `abeed, (we are the creation, all of are servants)
w'al-ilaahu feenaa yafa`al maa yureed, (and our God with us, will do as He pleases)

Anything wrong? Not wrong. Every wrong thing belongs to ourselves, it never belongs to our Creator! He can do anything!

I am saying therefore that that servant is like a cane and he is blowing that cane and so many things are coming; some of them you are understanding, and some you are not. O Salafi `ulama, be ready for understanding. If you ask, you may be granted and if not asking, you haven't been granted. Therefore, something that has been granted to us is a warning for whole nations; why have they been falling through endless troubles and miseries? And you are saying you never like it. Understand! Allah knows, Allah knows.

This is a warning, as the Lord of Heavens says, His warning is coming through a newborn boy. And they say from that time up to today, 2000 years, that small one's warning is going on but they are not taking the right meaning and Shaytan is making them to go to this side or that side.

O People! We must be believers and if you like to be in safety and be under heavenly protection against every badness and misery, you must follow the Holy Qur'an. Look there. Look! The Lord of Heavens is warning all nations (through `Isa (as.)) "O People! My Lord created me, I am His servant." Addressing Jewish people, "O my people, I am from you but I am saying that I am the warner for my nation, warning them from Shaytan. That is my Lord's will, and from so many tricks and traps if you are not coming and believing, you shall be ashamed on the Day of Resurrection."

You must believe the Lord of all Creation can do anything as He likes, and if making a small one for warning, what about an old one to say something? And making me a warner for all nations; not only for Muslims, not only for Christians, not only for Jewish people! The Last Day is approaching, take your care! And finally, "I am that one, only speaking to you, I am on that one, (from the) mahd, cradle. I am speaking now to make it 100 percent satisfaction through yourself. I am coming once again kahlan, 40 years and more. That time I am speaking to you." And no doubt a 40-year-old person may speak, but he had been raised to the heavens in that period. He was speaking to people, saying, “I am a servant to my Lord, and He has made me address you, and in a miraculous way I am speaking to you and I am warning you. I am going to the heavens and I am coming once again through My Lord's order when the Last Days are approaching, to address people and to warn them. That shall be the last warning. If you are not accepting, you shall go down to hells. If accepting, I am coming a second time to speak to you and I shall not be an old man but 40 years old."

This is a humble association that they are ordering a weak servant saying, "You are sitting down and we are sending." I don't know. O People! Marhaban, marhaban, marhaban! O Listeners! Take something, even one sentence, that you can be saved by the honor of that one who had been honored from pre-Eternal to Eternal. Jesus Christ was saying, "I am coming, giving good tidings to you about Sayyidina Muhammad (s) (Mawlana Shaykh stands), and he is coming for all time."

May Allah forgive us.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah

Allah Allah, Allah Allah, Allah Allah, Subhaan Allah
Allah Allah, Allah Allah, Allah Allah, Sultaan Allah

Dome dome dome dome, Dome dome dome dome 4x

Fatihah.

(53 minutes)
Oh, mashaa-Allah, mashaa-Allah. (Mawlana Shaykh laughs.) How many people? (503,000)
May Allah forgive us.

Lefke, 19.01.2010

WebSufiLive, CategoryServanthood, CategoryShaitan, CategoryIsa

WORK & EMPLOYMENT

We say, give your worker his right. You must make a contract before taking employment with employer. You must ask, how much do you want to do this, and he says I may do this for this amount. Before he finishes, you may pay him. Islam says, if a worker tells you I will do this for you for ten pounds, when he finishes, give him one pound extra. That is the perfection of Islam, not less - extra must be given, it is obligatory for faith. When you please a worker, he works better. As long as you are giving less workers are not happy. Make your worker happy and he works better. If you do not make him happy, it is impossible for that worker to make you happy. Look after workers, because we can't do without workers. However, Islam does not promote worker armies, no unions. It is no good in Islam to make unions of workers, it means civil armies. Most problems for the State are from unions active in states. You won't be able to control them. Therefore, in Islam small factories instead of gigantic factories. Islam is against huge factories. There must be small ones and they must have only a few people, so that they may be more easily controlled. No worker armies. Worker armies are the biggest problem for every government. They are always shaking governments and economy of countries or states. As much as you give them, you can't make them satisfied.

A Muslim worker should fear his Lord not to make something false, not to cheat. Islam says, if a person cheats us, he is not of our community. Fear of God should prevent him from cheating. Therefore, a real Muslim worker would be preferred and employers must chose between Muslim workers and non-Muslims, or

believers and unbelievers.

Work/Employment

A Muslim worker should fear his Lord not to make something false, not to cheat. Islam says, if a person cheats us, he is not of our community. Fear of God should prevent him from cheating. Therefore, a real Muslim worker would be preferred and employers must try Muslim workers and non-Muslims, or believers and unbelievers. In Islam court cases are not too long, but should be held after one month, after two months. It is not good in Islam to make cold cases. When it is hot, when it is cooked, serve it for eating, don't delay it. Therefore, if anything happens, any criminal case, that person must be punished quickly. Judgement must be given quickly. Secondly, everyone must defend himself. If he needs someone, the jury must help him. There must be thousands and thousands of laws to let people escape. No, a criminal must be brought quickly before the judge and what he did must be punished.
Bismillahir Rahmanir Rahim. As we said, Islam brought a perfection for the life of mankind in all activities he is involved in - only Islam brought perfect activities. Islam makes from one day, from twenty-four hours - eight hours for working. Those eight hours are the limit for working people. And eight hours for their Lord. Sixteen hours are for a man for working, every day sixteen hours for his life, for his provisions, for his family, for his nation, for humanity and eight hours for the servanthood of Allah Almighty, the Creator. And eight hours he is free for resting and sleeping. This becomes twenty-four hours.

The eight hours a person works are for himself, for his family. If he is asking to work more than eight hours - one hour, two hours, three hours - it is not for himself, it should be for Allah or for the sake of Allah.

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THE WORLD IN YOUR HAND, ALLAH IN YOUR HEART

We must be a little bit patient. This place here is very crowded, but on Resurrection Day there will be 1000 people trying to put their feet on 1 square foot. Compared to that, this is a very wide place, thanks to God! In the beginning when you plant, you need water. It is the water of life. You must also repeat it so that the plant will be firm and grow up. In the same way every authorised Sheik gives his spiritual powers to those present who are opening up their hearts. Those who have closed hearts will not receive anything.

The Prophet, may peace be upon him, used to speak, and many people listened to him; Jews, Christians and idol worshippers too. It was not a question of who they were, but if their hearts were open, the Divine Words would enter. I am saying this, because I hope no-one is here who does not want to be here. I myself do not want to be with people who I do not like. Even if you give me £1000.- I would not like to look into the face of someone who doesn't like me. In the same way I hope that no-one will come and look at me, if they are not pleased with me.

I hope you are happy with me. If you are happy with me, you are also happy with Grandsheik. If you are happy with Grandsheik, you are also happy with the Prophet, may peace be upon him. If you are happy with him, you are happy with Allah Almighty. For us the Prophet is the Sultan, for Allah he is the servant. Allah Almighty made him His Representative for all creation. Whoever has doubt is not a believer. It is impossible

to reach the level on which he should be praised. Nothing is enough. He is forever the Praised-one. Who has praised him? Allah!

What are the jealous Wahabis saying when we want to praise him? Shirk? Allah is praising him! The meaning of his name Muhammad is the Praised-One. By whom? By his Lord! That is what we believe in. In spite of those foolish people who do not understand. No-one had been given the name Muhammad before him. And from pre-eternity to eternity he will be the Praised-One.

Oh, wrong-ones, correct your belief! Don't let this bida stay with you, it will ruin your faith. The Prophet warned his people, "Beware of satan, oh my nation! Because he will try to go against me by creating so many different ways. He will come to you and tell you that this is the right and the correct way. Use this way and not another one." Don't listen to satan. Beware of him! Oh, people, you must take your care if you want to keep your faith. We want to have closeness to holy people. That is our level. If we come closer to holy people we will be closer to our praised Prophet, may peace be upon him. You cannot jump over that station and go straight to the Prophet. That is the protocol, just like there is a protocol at official occasions, there is also protocol in Islam. It means that there is good behaviour which we must try to keep.

Who are we to think that we could jump past the holy people straight to the Prophet? Holy people are the entrance to the Prophet, who in his turn is representing the Lord. He is not dead. Dead are only those who say that he is dead. He has been granted life from pre-eternity to eternity. As long as his name is mentioned on the Throne of Allah, 'La illaha il'Allah, Muhammadun Rasul'Allah', we must know that he is alive. Allah Almighty would never put the name of a dead-one there, would He? He was saying that even when Allah Almighty was forming Adam out of clay, "I was looking, I was with Allah and Allah was with me. Allah was with me since the time when there was no time."

It is so important that we have the correct understanding, but nowadays people have knowledge like cassettes, just repeating and not understanding what they are saying. There are so many scholars who do not come to Islam. They know so many things, but they have not been given the real understanding, wisdom. This has only been granted to some people by Allah Almighty. He looks to our hearts whether He should put the wisdom into it, or not. If you put milk into a dirty pot, the whole milk will be spoiled. Milk will never accept even a little dirt. In the same way Allah Almighty will never put Heavenly Wisdom, milk, into your

heart if it is not pure.

So if people do not try to purify themselves, they will not be clean. If someone comes without being clean, he cannot enter paradise. There is one main-gate to paradise, but according to holy people there are 700 000 doors under the 8 main gates. If you have even the smallest dirtiness with you, it is impossible to find any of those entrances to paradise. Because dirt may not enter paradise. Absolute purity is necessary. That is our mission, and it is the main mission of the Prophet, may peace be upon him, to clean people and to prepare them for the Divine Invitation. Allah Almighty invites his people to come through the Gate of Peace to his Divine Presence. That is why every Prophet tried to make people clean. If they are not clean they cannot be present in the Divine Presence.

Muhammad, may peace be upon him, taught his people the perfect methods of being clean. This is also the mission of every tariqat. Just like today when we are invited to Woking, I will first of all ask, 'Where is Woking? And how can we get there?' That is because we have been invited. The Lord, Almighty Allah has also invited us to His Divine Presence. So the next question is how to get there. If Her Majesty the Queen would invite you, you would be very cautious with all the preparations: what to wear, although it would be written clearly in the invitation. But no-one asks what to wear for an invitation with Allah Almighty.

Allah Almighty is not interested in whether you are wearing gold or not, He wants you to come with a most clean and pure heart. That is what we are doing, cleaning hearts. People may ask how that is possible. I can only say that we have methods from the Prophet, may peace be upon him, and that you must be patient. All tariqats are praying for purification, fasting for purification, go to Hadj for purification, make zikr for purification, recite the Holy Quran for purification, make charities for purification. Everyone is doing that within the tariqats, but they are all using their special methods. You must be trained by someone who has reached that purification so that you can become clean. That is our intention. I do not come here to collect worldly goods, that is under my feet.

In Divine Presence the worldly goods are so cheap. It has no value. So whoever runs after that will only reach dirtiness coming from it. That is why we are trying to take it away from our hearts. If we are able to do that, then we will have Allah in our hearts. Our hearts will be pure. As long as we have the world in our hearts it will be like a toilet for satan. Anytime he needs to unload, he will put it in the heart of the person who is filled

with worldly desires. You can have worldly desires but don't put them in your heart, put them in your hands and leave your hands open. If anyone wants to come and take some, let them. Give it to them. If anyone wants to put something, they can do that. If you are tight-fisted no-one can take and no-one can put anything inside. Grandsheik was telling me that his mother had always advised him to leave his hands open.

If you are in a vessel in the ocean, the water surrounding you is vast, but it doesn't matter, as long as you don't enter it you will be safe. If you try to go inside, you will drown. In the same way worldly goods may surround you, that doesn't matter, but if it enters your heart you will be jealous and start to quarrel.

That is why you must look after your heart and ask for protection from Allah Almighty that He may take the worldly desires away from you and that your heart may belong to Him. When the worldly desires leave our heart, the love of Allah Almighty will be there. When Divine Love gets in, we will be in love with everyone who has Divine Love in their hearts. But when our hearts are full with the love of the world, everyone will be your enemy. But with His Love we will be friends with each other.
WOKING - 01.04.1993

This World is a Carcass

Suhbah after Jumu`ah

As-salaamu `alaykum, dastoor yaa Rijaalullah, madad. (Mawlana Shaykh stands) Allahu akbar, Allahu akbar, laa ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! That is `Azheem, that is for Allah Almighty. We are trying to give our highest respects and glorifying

to our Lord Allah Almighty. Therefore, we are saying, alfu salaat, alfu salaam `ala Sayyidi ‘l-Awwaleen wa ’l-akhireen wa `ala kulli ... ajma'een ... as-salaatu as-salaam ... (Mawlana Shaykh sits).

Dastoor yaa Rijaalullah, madad! We are sending our salutes and high respects for those people who are in the Divine Presence. They have heavenly honors; they are not running to reach earthly honors. They are not interested in that which interests others, but 99 percent of people are now are interested in a WC production and they run after it, saying, "How can I reach a WC production that is more than his?" Those people are going to be buried in WC productions!

A`oodhu billahi, we are running away from such foolish ideas and I am asking protection. I am ashamed to address the Lord of Heavens, saying, "O my Lord! Save me from a WC production." That is never good adab;

that is the worst manners from people. Now, who comes asks, "O Shaykh! Ask for us because our company is going to be bankrupt." You are going to be bankrupt also. There is nothing else for people now except thinking about and running after a WC production.

A`oodhu billahi min ash-Shaytani 'r-rajeem. I am saying, “O my Lord! O our Creator! We are running to You, asking only for You and Your Holy Prophet (s)! We are asking for good ones and we are running after good servants.”

People are not taking good manners from good people, but rather they are running to take bad manners from WC people. Everyone is fighting, but for WC productions. What are Libya, Tunis, Egypt fighting for? They are fighting to reach more WC productions. Syria and Turkey are the same, and also Arabian countries are running to reach much more WC productions. What is the Seal of Prophets (s), Sayyidi ‘l-Awwaleen wa ‘l-akhireen, saying? (Mawlana Shaykh stands)

Ad-dunya jeefatun wa tulaabuha kilaabuha.

The world is a carcass and its seekers are dogs.

(Mawlana Shaykh sits) There is no honor for them; ptuuh (spit) on them! Angels are spitting on those who run to reach more WC productions, saying, “There is no honor on you, neither here or Hereafter!”

You must understand the fighting going on between people. Some are saying, "I am going to be on the top point and must control everything in this area!"

Others ask, “What is your goal?”

"My goal is to increase in WC productions."

There is no honor or value for those people, here or Hereafter. There is no honor for all Mankind now from east to west, from north to south. From above, the angels are looking and saying, “Such people are WC cleaners, so happy to reach more WC productions!” And it is not only Mankind's WC productions, but Shaytan's also; he is making so much to be dirty, saying, "Come on! That is my production and it is better than yours. Leave that and follow me. It is free! Run to take it!"

Now all nations are running after Shaytan's dirtiness and it is such a sorrowful thing that people are living for that and fighting now, in Libya, Yemen, Sham, Iran, Turkey, Baghdad, Lebanon, Africa, Sudan and Egypt. They are only running for a big collection of that dirtiness. That is the biggest blame for Mankind, that they have been honored to be deputies of the Lord of Heavens, Who is saying, "I have not created you to be collectors of Shaytan's WC productions and that is the biggest shame for you!”

If you are not paying heed to this message, you will be different parties fighting and killing each other for WC productions! I am a weak servant; I am not saying something that to which the prophets or the Seal of Prophets (s) would object. The angels are never going to reject what I am saying. No one can say, “That weak servant is saying wrong things,” but they can only say, "What that weak servant is saying is 100 percent true!"

O Misryoon! O Shamiyoon! O Turkiyoon! O Lebanoniyoon! People will come on the Day of Resurrection dressed in very strange clothing, and the order will come to the angels, "Take the clothes they are wearing on Judgment Day, when they come for the judgment of their Lord!" The angels will take people’s clothes, and only our forms will appear, which are not from Earth but rather from Shaytan’s dirtiness!

Then there will come a group of thousands of ladies wearing beautiful ornaments and clothes, and their followers also, who hosted fashion shows nightly. They are dirty-smelling people, saying, "If we are going to be nothing, we may as well smell Shaytan’s dirtiness!" O Ladies! (...) Don't run after new fashions! That is like running after sewage.

Don't look too much at people’s hearts or they will run away, so dirty is their smell and they will be taken away quickly on Judgment Day. Some say, “We will always dress as we like, according to new fashions." They will find a new fashion in the Divine Presence, where they will have the dirtiest forms and people will run away from their bad smell and ugliness!

O People! Allah Almighty is not joking. He created you for divine service and you are running away, but you will be sent to fire for cleaning. From north to south, east to west, leave fashions! The angels will be happy with only one dressing, that of servanthood! May Allah forgive us.

One of our brothers came from Damascus and he was swearing at what is happening now in Syria and

cursing them. I said don't curse the leaders of countries, because an-nasu `ala deeni mulookihim, “People follow the religion of their kings.” If you are saying instructions, if you are going to be like them you will do as they do (and that badness will now be from you). You must try to make your way on the right way.

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wa qaaloo sami`na wa ata`na ghufraanaka rabbanaa wa ilayka ‘l-maseer. And they say, "We hear, and we obey. (We seek) Thy forgiveness our Lord, and to Thee is the end of all journeys." (al-Baqara, 2:285)

People now are running out of their homes, shouting in the streets, and that is not the Islamic way.

wa shadidoo amr min fawqu ’s-samawaat

Try to be right ones and everything will be right for you. If you are going on the wrong way, everything is going to be bad and you will never be happy in anything. Therefore, people ask heavenly people, "Pray for us to be saved from zhulm, oppression."

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inna Allah laa yughayyiru maa bi-qawmin hatta yughayiru maa bi anfusihim. Verily Allah will not change the condition of a people until they change the condition of themselves. (Ar-Ra`d, 13:11)

He is an `alim from Damascus, saying to me, "O Shaykh! Make a du`a.” If they are going on the wrong way, du`a lam yustajaab, (that) invocation is not accepted. Allah Almighty is sending (that test) on them, as mentioned in Holy Qur'an:

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ba`athna `alaykum `ibadan lana oolee baasin shadeedin fajaasoo khilaala ad-diyaari wa kaana wa`dan maf``oolan. When the first of the warnings came to pass, We sent against you Our servants given to terrible warfare. They entered the very inmost parts of your homes and it was a warning (completely) fulfilled. (17:5)

Bani Israa'eel was very happy, saying, "We are chosen people in the Divine Presence and we have value." Then they left the right way and took the wrong way, thereafter asking, "What is happening to us? O our Lord, save us!” When Bani Israa'eel went against heavenly laws, Allah Almighty sent on them. They ran

around homes in villages, cities and towns, looking for someone who remained of those people, and then they killed them.

Now people are saying, “We are only in need of tawbah,” but no one is thinking to repent. Women, men and children are all running through the streets (in protests). First of all, nisaa, women are forbidden to go out (in protests). Allah Almighty is saying:

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qarna fee buyootikunna wa tabarraj tabarra al-jaahiliyati ’l-oola. And stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance. (Surat al-Ahzab, 33:33)

Why are you going out? Which ayat, holy verse or or holy hadith is giving you permission for the women to go out and shout with the young people? Do you think there is no shaytan in that crowd of people? For everyone, one, two, three; for women, five.

O People! Come and think about it, that Allah Almighty is making you learn about servanthood and how it should be. Servants must listen to their Lord's orders! If one of them opposes this, angels are not coming. Women can’t run in the streets, crying and shouting. No! Qarna fee buyootikunna.

I was in Sham seventy years ago and I know how the ladies of Ahlu ’sh-Sham were dressing. You couldn't hear their voices and they weren't able to go out alone. Now they are sleeping but those looking for `ibaadAllah are not sleeping. We need to be obedient servants. Allah Almighty is saying:

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Wa in `udtum `udnaa. But if you revert (to sinning), We shall revert (to chastising you). (Surat al-Isra, 17:8)

That is a heavenly whip to make you go on the right way. “If you are returning to that which I ordered you, We will return and make you follow on the right way!"

May Allah forgive us.

Fatihah.

Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, astaghfirullah.

Yaa ghaaliban ghayra maghloob, yaa qareeban ghayra ba`eed, yaa shaahidan ghayr ghaa'ib!

O Victorious, Never-Defeated One, O Near One (who is) Never Far, O Witness (who is) Never Absent.

Fatihah.

Lefke, 22.07.2011

WebSufiLive, CategoryJumaSohbat, CategoryResurrection, CategoryDressing, CategoryDamascus, CategoryBiography, CategoryOppression

The World Is A Carcass

Allahu Akbar, Allahu Akbar La Ilaha illa Allah, wa Allahu Akbar Allahu Akbar wa Lillahi Al Hamd. Allahumma Salli 'ala Sayidina Muhammad Habibika wa Rasulika, wa Nabiyuka. Shafi' Al Mudhnibin Sahib Al Maqam Al Mahmoud Sayidina Muhammad (saws), Zid'hu Ya Rabbi 'Izzan wa Sharafan Nuran wa Surura wa Ridwana wa Sultanan Subhana Allah! We say audhu Billah min al shaytan al rajim Bismillah Al Rahman Al Rahim.

We start to speak with Your Name O our Lord and with salams & salat on Your Beloved Al Mustafa (saws) to glorify him. Everything is dressed with greatness if Allah (swt) grants it greatness. Everything becomes glorified & great. This is enough. Religion teaches how Allah (swt) dressed His Prophets (as) with greatness. And first duty for us is to learn to glorify the ones Allah (jwa) glorified. Who does not glorify will be brought down and once he is down he is under the feet of people. And who appreciates what Allah (swt) appreciates, he is glorified. If you glorify what Allah (swt) glorifies with such greatness, you will find that glorification in Malakut/Heavens. Because the glory in this world has no value, no value. But we have been ordered to put all our effort to gain glory in Heavens.

Who are the most foolish ones? The ones who run after people to glorify them in this world. That

man has no mind and no value in this world or in the Hereafter. And therefore O people, O Muslims and believers, the first order is to follow whom Allah (swt) glorified and glorify him (saws). You will find this glorification in Heavens. And the glorification of Heavens is the target. This world what is its value? This world is a carcass. Truly this world is a carcass & those who want it want wordly pleasure & ranks and richness and high ranks in this world. Who wants this world is asking for this world. The honourable Hadith of the Prophet (saws): "This world is a carcass & dogs ask for it." Enough! And unfortunately in our days now we say Audhu Billah min al shaytan al rajim, Bismillah Al Rahman Al Rahim.

What is religion? To glorify what Allah (swt) glorified. And what is disbelief? To value and ask for what Allah (swt) has dishonoured. O people, O believers, do you understand Arabic? You don't? Translate it so you understand. "This world is a carcass & dogs ask for it." Who wants something from this world & expends all their efforts to reach it, his attributes are like the attributes of dogs, filthy, filthy with no value. Dogs run after carcasses. And who wants this world & runs after it his attributes are like the dogs who look for carcass, carcasses.

Unfortunately in our times now the majority of people are asking for carcasses, young people & old ones, educated ones & ignorant ones, all of them are running after carcasses. Especially if it is a carcass thrown in the desert. People start plotting to get the carcass so it is all for them. Take it! O leaders of nations spend all your efforts to get it so you reach it. What did the first tyrant in Egypt gain? What did the second tyrant reach with his presidency? What did the third one from Egypt reach? And he was running after a carcass. All of them put all their efforts to take as much as possible from the carcass, carcasses. And they spent all their efforts for this goal. Which one of us can get more chance, more chance from the carcass...

Especially Egypt is a fat carcass. After the Kings the carcasses left were fat, and people put all their efforts to take it. Some of them were more eager than others and they did what they must to get the carcass, the Egyptian carcass. What happened to them? They didn't get it. First one, second one, third one what happened to him, Allah (swt) knows. O people, Egyptian people think, pay attention. If you do not take consideration of what happened to them, it may happen to you too. What was waiting for them, will await you also. At the end where you will be buried

Allah (swt) knows. And after burial in their grave how they will be treated Allah (swt) knows.

O people religion is based on advice. Take the advice. So what happened to them in their life in this world... and not knowing what happens to them in Barzak. So consider this, O scholars of Azhar Al Sharif. Teach people. Let them learn what is for them & what is needed for them in this life in the world. As the Prophet (saws) of the end of times said "contentment is a never ending treasure." The opposite of it is greed, which has no benefit for you. The Pharaohs hundreds of them were greedy & what happened to them? Go and look in the museums what their end was like.

Take wisdom people of sound minds. The straight way and as the Prophet (saws) of the end of times said "Religion is advice". This advice is for today and it is enough for everyone. If they don't learn their end will be like the end of the past Pharaohs or the new ones. Naudhu Billah from following our egos and running after the carcass of this world.

May Allah (swt) forgive us & save us & pardon us & have mercy on us and grant us goodness, and guide us. Your guidance is the best. O people ask for what is best. Don't run after what is filthy & dirty. You will win & you will be happy & you will be raised in your station and your affairs in this world & in the Hereafter. Look at the end of the tyrants, what happened to them & what will happen to the armies of tyrants.

May Allah (swt) keep us to follow the way of righteousness O Egyptians, and all the Muslims.
May Allah (swt) forgive us & save us & forgive us & have mercy on us & grant us guidance & correct our situation & of all Muslims & grant us victory over the tyrant people.
Bi Jahi man Anzalta Aleyhi Surat Al Fatiha.

Die Welt ist ein Kadaver

Allahu Akbar, Allahu Akbar, La ilaha illa Allah, wa Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Allahumma Salli 'ala Sayyidina Muhammad Habibika wa Rasulika wa Nabiyuka. Shafi' l-

Mudhnibin Sahibu l-Maqamu l-Mahmud Sayyidina Muhammad (saws), Zid'hu ya Rabbi 'Izzan wa Sharafan Nuran wa Surura wa Ridwana wa Sultanan, Subhana Allah! Wir sagen: Audhu Billahi mina shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Wir beginnen zu sprechen mit Deinem Namen, unser Herr, und mit Salams und Salat auf Deinen Geliebten Al Mustafa (saws), um ihn zu preisen. Alles ist mit Großartigkeit bekleidet, wenn Allah (swt) ihm Großartigkeit gewährt. Alles wird verherrlicht und groß. Das ist genug. Die Religion lehrt, wie Allah (swt) Seine Propheten (as) mit Großartigkeit bekleidete. Und unsere erste Pflicht ist es, zu lernen, diejenigen, die Allah (jwa) gepriesen hat, zu preisen. Wer nicht preist, wird herabgestuft, und wenn er erst einmal unten ist, ist er unter den Füßen der Menschen. Und wer würdigt, was Allah (swt) würdigt, ist gepriesen. Wenn ihr preist, was Allah (swt) preist, mit solcher Großartigkeit, werdet ihr diesen Lobpreis im Malakut, in den Himmeln, finden. Weil der Ruhm in dieser Welt keinen Wert hat, keinen Wert.

Aber uns wurde befohlen, all unsere Anstrengungen darauf zu richten, Ruhm in den Himmeln zu erlangen. Wer sind die Dümmsten? Diejenigen, die hinter Leuten herlaufen, die sie in dieser Welt rühmen. Dieser Mensch hat keinen Verstand und keinen Wert in dieser Welt und im Jenseits. Und deshalb, Leute, Muslime und Gläubige, ist der erste Befehl, dem zu folgen, den Allah (swt) gepriesen hat und ihn (saws) zu preisen. Ihr werdet diesen Lobpreis in den Himmeln finden. Und der Lobpreis der Himmel ist das Ziel. Diese Welt, was ist ihr Wert? Diese Welt ist ein Kadaver. Wahrhaftig, diese Welt ist ein Kadaver, und jene, die sie wollen, die weltliche Vergnügungen und Rangstufen und Reichtümer und hohe Rangstufen in dieser Welt wollen. Wer diese Welt will, verlangt nach dieser Welt. Das ehrenwerte Hadith des Propheten (saws): 'Diese Welt ist ein Kadaver, und Hunde verlangen nach ihm.' Genug! Und leider in unseren Tagen...Wir sagen: Audhu Billahi mina sh-shaytani r-rajim, Bismillahi r-Rahmani r-Rahim. Was ist Religion? Zu preisen, was Allah (swt) preist. Und was ist Unglauben? Zu schätzen und zu verlangen, was Allah (swt) entehrt hat. Leute, Gläubige, versteht ihr Arabisch? Nicht? Übersetzt es, damit ihr versteht. 'Diese Welt ist ein Kadaver, und Hunde verlangen nach ihm.'

Wer etwas von dieser Welt will und all seine Anstrengungen darauf richtet, es zu erreichen, dessen Attribute sind wie die Attribute von Hunden: schmutzig, schmutzig, ohne Wert. Hunde

laufen Kadavern hinterher. Und wer diese Welt will und hinter ihr herläuft, dessen Attribute sind wie die der Hunde, die Kadaver suchen. Leider verlangt die Mehrheit der Leute in unserer Zeit nach Kadavern, junge Leute und alte, gebildete und ungebildete, sie alle laufen hinter Kadavern her. Besonders wenn es ein Kadaver ist, der in die Wüste geworfen wurde. Die Leute beginnen Pläne zu schmieden, um den Kadaver zu bekommen, so daß er nur für sie ist. Nehmt es! Führer von Nationen, setzt all euere Anstrengungen darauf, ihn zu bekommen, so daß ihr ihn erlangt. Was wollte der erste Tyrann in Ägypten? Was erreichte der zweite Tyrann mit seiner Präsidentschaft? Was erreichte der dritte von Ägypten? Und er lief einem Kadaver hinterher. Sie alle setzten all ihre Anstrengungen darauf, so viel wie möglich von dem Kadaver zu nehmen. Und sie richteten all ihre Anstrengungen auf dieses Ziel. Wer von uns kann mehr Gelegenheiten bekommen, mehr Gelegenheiten von dem Kadaver? Besonders Ägypten ist ein fetter Kadaver. Nach den Königen waren die hinterlassenen Kadaver fett, und die Leute setzten all ihre Anstrengungen darauf, sie zu nehmen.

Manche waren begieriger als andere und taten, was sie mußten, um den Kadaver zu bekommen, den ägyptischen Kadaver. Was geschah mit ihnen? Sie bekamen ihn nicht. Der erste, der zweite, der dritte, was mit ihnen geschah, Allah (swt) weiß es. Leute, Ägypter, denkt nach, paßt auf. Wenn ihr nicht berücksichtigt, was mit ihnen geschah, kann es euch auch geschehen. Was auf sie wartete, wird euch auch erwarten. Am Ende, wo ihr begraben werdet, Allah (swt) weiß es. Und nach der Beerdigung in ihren Gräbern, wie sie behandelt werden, Allah (swt) weiß es. Leute, Religion gründet auf Ratgeben. Nehmt den Rat an. Also, was ihnen im Leben in dieser Welt geschah und ohne zu wissen, was ihnen im Barzak geschieht, bedenkt das.

Gelehrte der Azharu sh-Sharif, lehrt die Leute. Laßt sie lernen, was für sie ist und was sie brauchen in diesem Leben in der Welt. Wie der Prophet des Zeitenendes (saws) sagte: 'Zufriedenheit ist ein nie endender Schatz.' Das Gegenteil davon ist Gier, die euch keinen Nutzen bringt. Die Pharaonen, Hunderte von ihnen, waren gierig, und was geschah mit ihnen? Geht und schaut in den Museen, wie ihr Ende war. Nehmt Weisheit an, Leute mit gesundem Verstand. Der gerade Weg und wie der Prophet des Zeitenendes (saws) sagte: 'Religion ist Ratgeben.' Dieser Rat ist für heute, und er ist genug für jeden. Wenn sie nicht lernen, wird ihr Ende wie das Ende

der vergangenen oder neuen Pharaonen sein.

Naudhu Billah davor, unseren Egos zu folgen und hinter dem Kadaver dieser Welt herzulaufen. Möge Allah (swt) uns vergeben, uns retten und vergeben, barmherzig mit uns sein, uns Gutes gewähren und uns führen. Deine Führung ist die beste. Leute, bittet um das, was das beste ist. Lauft nicht dem hinterher, was schmutzig ist. Ihr werdet gewinnen und glücklich sein und erhoben werden in euerer Stufe und eueren Angelegenheiten in dieser Welt und im Jenseits. Seht auf das Ende der Tyrannen, was mit ihnen geschah, und was mit den Armeen der Tyrannen geschehen wird. Möge Allah (swt) uns auf dem Weg der Rechtschaffenen halten, Ägypter und alle Muslime. Möge Allah (swt) uns vergeben und uns retten und vergeben und uns Gnade erweisen und Führung gewähren und unsere Lage und die aller Muslime richtigstellen und uns den Sieg gewähren über die Tyrannen. Bi Jahi Man Anzalta Alayhi Suratu l-Fatiha.

Lefke, 24.07.2012

WebSaltanatOrg, CategoryEgypt, CategoryOppression

The World Is A Carcass

As-Salamu Alaikum O attending ones. O our attending jama'at; our children, our brothers, our friends. May Allah's Salam and safety, may His Prophet's intercession and mercy and may the awliyas' heavenly support be upon you. May the dirtiness of this filthy dunya not rub off on us. May we live clean. May we live clean. Whosoever loves dunya, he is not clean. Whosoever loves the Lord, he is clean, pure. And his face is clean also. His face is enlightened and his heart is pure.

Ya Rabbi shukur, that we are servants to our Lord Who is the Rabbu-l Jalil, Most Majestic. Who are servants to the Rabbu-l Jalil cannot be wretched. Even the servants of a magnificent Sultan have an imposing appearance, have a majesty, have a beauty. They have a familiarity, they have a Nur, they have a majesty. Even the servants of a simple Sultan... Madad, madad O our GrandShaykh Hz who is the Sultanu-l Awliya. May you help us. Here, to say a few words; we may give something from you to the attending ones, to who want to listen. We may listen, hear, receive honour, receive strength, receive majesty and receive Nur. We may greet with Salam, As-Salamu Alaikum O believers. Salam; being in Salam, peace and safety is a big thing. Especially if that Salam comes from the Malakut. No one from the common people can appreciate its honour. And there are some who can appreciate it according to their levels.

We may say O believers, we may remember the Ismu-l Jalal (Majestic Name) and stand up for our Lord: La ilaha illa Allah Sayyidina Muhammadu-r Rasulullah (sas). May You grant Nur to our faces and happiness to our hearts, O Lord. We want to make service, be servants to Allah Almighty. If we are to ask for something, we can't ask directly from the Lord; there is no such a power that we can directly ask from Allah Almighty. You want something from Allah Almighty, from the Prophet, what is the adab for it? Stand up and say "For the right of La ilaha illa Allah

and for the honour of Muhammadu-r Rasulullah". Let us say Bismillahi r-Rahmani r-Rahim. Leave all the treasures of the earth. Dunya, "Ad-dunya jeefah". What is the illustration of dunya in the view of awliyas? "Ad-dunya-l-jeefatun". Dunya is a carcass. "Wa taleebuha kilab". Who run after dunya are dogs. Really it is like this. For this, the Bismillah is the key that opens the honourable doors of the Mulk and Malakut. The mulk (dominion) of dunya has become apparent. Therefore there is no need to consider it and say Bismillah for it. But out of adab, to have our servanthood sealed by Allah Almighty (we say it). He (swt) looks, "What is My servant doing, is he saying it?" We are saying O our Lord, Bismillahi r-Rahmani r-Rahim. Display it: "This one accepted My servanthood, that he confirmed, he acknowledged My servanthood. And he is remembering Our Ismu-l Jalal, the Bismillah".

You can't say the Bismillah and ask for dunya. The Bismillah can't be said for dunya. Can the Bismillah be recited for a carcass? How is that? "Ad-dunya jeefah". Dunya is a carcass. And who desire it are the dogs that run after carcasses. What it means by kilab are dogs. Who run after it are them. Has Man ever run after a carcass and sought to take his share from it? No. Men want clean things, Men want clean provision. Who run after the carcasses are dogs. O Man! Know your honour, keep your honour and ask your honour to increase. The Bismillah can't be recited for the carcass of dogs. No.
We said the Bismillah, Bismillahi r-Rahmani r-Rahim. Allah Almighty made us say it. O our Lord! O Who created us! O the Sultan of Heavens and earths, our Allah! Accept us to Your servanthood. "What did this servant of Mine come with?" "He came saying Bismillahi r-Rahmani r-Rahim". "Ok, very good. Write: He claimed My servanthood. He said Bismillahi r-Rahmani r-Rahim". Ya Rabb! "Bismillahi-lladhi la yadurru ma`a Ismihi shay'un fi-l ardi wa la fis sama'i"
To mention that Great and Magnificent and Majestic Lord's Holy Name and still saying "I am sick" is not suitable. Such a person doesn't get sick. Because He (swt) is the Rabbu-l Jalil, the Lord Who is Most Majestic. His servant can't be zaleel (wretched), O son. There can't be any wretchedness associated with that Holy Name Jalil. There is such a barakah in the Al-Jalil Name, we say Allah Jalla Jalaluhu. From our Lord who is Al-Jalil: "Allah Ya Jalil, Allah Ya Jalil, Allah Ya Jalil". Make this dhikr. Recite at least 99 times "Allah Ya Jalil". That servant can't be

wretched. That servant is the accepted one in Allah Almighty's Divine Presence who remembered His Majestic Name, "Allah Ya Jalil".

Bismillahi r-Rahmani r-Rahim. O our Lord Who is Al-Jalil, we remember Your Name. May You accept our servanthood O Lord with Your Divine Grants. We are trying to be servants to You. You don't need our servanthood, but there is honour for us in it. We are in need of You O our Lord". "O My Angels, My servant acknowledged Me. He acknowledged me and accepted Me as his Lord. I accept him to My servanthood, write him as My servant. Because he said Bismillahi r-Rahmani r-Rahim. Write him as My servant. Who didn't say, write him; write his name as jeefah. Write him on the list of those who run after carcasses. He remembered Me, said Bismillahir Rahmani r-Rahim. He is My clean servant. He is My clean servant. I am pleased with him, so you serve him also".

How beautiful. Bismillahi r-Rahmani r-Rahim. "O our Lord. Don't make me from the heedless ones". "I won't" says Allah Almighty. "You remembered My Name, you can't be written as heedless ones anymore. As long as you say Bismillahi r-Rahmani r-Rahim you won't be written as heedless ones. After My servant says Bismillahi r-Rahmani r-Rahim, I don't make that servant of Mine to be crushed. I don't make him wretched. I don't make him a slave. I don't make him like those who search and collect from the trash. I keep him in My Presence. I keep him in My Presence." O people, run to the Divine Presence of Allah. They will ask "What did he come with?" "He recited Bismillahir-Rahmani r-Rahim" "Open, show him his place". Li kulli maqam... Each station, has its inhabitants. "Li kulli insani maqam". Everyone has his own station. The key in his hand to reach that station is Bismillahi r-Rahmani r-Rahim. Don't forget! They said "Li kulli insani maqam wa li kulli ormani chakal". (Every person has his station and every mountain has its jackal). The scholars said "Li kulli maqami maqal, wa li kulli ormani chakal". One of them said "Every person has a station" and the other confirmed "wa li kulli ormani chakal". When Man is upon adab, he has a maqam (station). Who has a station is respected. And the other one said, "wa li kulli ormani chakal". People didn't understand what it is, "wa li kulli ormani chakal" and he said "that rhymes with it". "Li kulli maqami maqal". For every station, there is a speech. You should speak according to a person's station. For who don't understand? He said "wa li kulli ormani chakal". And in every mountain... Arabs call it wawi; wawi is jackal, hyena. There are such ones also and there is a speech for them also. For Man,

there are words according to their stations. It is according to each one's station; you say Bismillahir-Rahmani r-Rahim and a door according to your station opens. You say Bismillahir-Rahmani r-Rahim and another door opens that is suitable for you.

What is its title? Bismillahir-Rahmani r-Rahim. O people! Be aware of your humanity! Direct yourself to your Lord and make sajda to Him. Say Takbir for Your Lord and an appreciation reaches you from Your Lord. An Affarin (Bravo) may reach you. Whoever says Bismillahir-Rahmani r-Rahim angels say "Affarin! This one remembered our Lord's Majestic Name". What can we do? This is the Bismillah. Bismillahir-Rahmani r-Rahim How beautiful. It gives life to the body. Say it at least seven times. After that, say 70 times, 100 times, if you want say 1000 times. For each time you are paid, you find comfort. Ya Rabbi, Bismillahi r-Rahmani r-Rahim. The beautiful Bismillah.

What is the trouble and misery today's people suffer? They forgot Who created them. If they didn't forget, they would say Bismillahi r-Rahmani r-Rahim. Who says Bismillahi r-Rahmani r-Rahim is the honoured servant who didn't forget His Lord, who wants to be with Him, who wants His acceptance. There is no honour for who doesn't say it.Even if you have all the medals of the world on your cap, on your chest, on your back, no value. Honour; honour is what descends from the Heavens! Look, look to that honour.

The Prophet (sas), our Master who is the Prophet of the End of times, the Sultan of the Prophets, Hz Muhammad Mustafa (sas). He never saw his father. For this I feel pity for him; for my son-inlaw; he too has never seen his father like him. Our Prophet (sas) has such a rank; that his father, Hz Abdullah passed away when his mother was pregnant with him. Then he lost his mother also at the age of seven. He was orphaned in the middle of the desert, in the middle of unknown deserts. He was an orphan child who lost both his mother and father. And how much did Allah Almighty honour him? Today the religion he brought is shaking the world. Let alone the world, it can even move the creation from its place! When you say "La ilaha illa Allah Muhammadu-r Rasulullah" earths and Heavens tremble! Ignorant ones don't say it. Shaytans don't say it. Who listen to, who follow shaytan don't say it. Have you ever seen a person who follows shaytan saying the Bismillah? Saying Bismillahi r-Rahmani r-Rahim does not suit them.

"Shaykh Effendi, did you go senile?" they told me. How come we go senile? Do I have senility in me? "What are you saying then?" "I say that today's people don't ever recite the Bismillah".

"Shaykh Effendi, it doesn't suit them". It doesn't suit them! Only clean mouths can say it. The unclean mouths can't say it. For this they don't say the Bismillah. Because their mouths are not clean, their hearts are not clean at all. O our Allah! O our Lord Who is Jalil. May You send the powers that will destroy those who don't say Allah. Aman Ya Rabbi, we are saying Bismillahi r-Rahmani r-Rahim, Your Ism al-Jalal. May You accept it.

At night it said in the news, that our Turkish government has 8 million students. 8 million... Did you make even one of them say Bismillahi r-Rahmani r-Rahim? What benefit does your education have? What is it that you teach? What you teach is trash, it is filth. Why don't you tell them... 8 million small children are handed over to you. Why don't you say: "Say O children the Name of Who created us. Say Bismillahi r-Rahmani r-Rahim!" And they will grow up to be lions. The Bismillah is the pillar of the universe which rests on it. Allahu Akbarul Akbar! Allahu Akbarul Akbar! "They make them sing anthems, Shaykh Effendi". "What anthem is it?! "Well, it is something like: We came to our schools. We drink our early morning milk, we don't know if it is goat or cow milk. Then we started our class, first of all we started with remembering "that one"s name and learned our subjects..."

Masha Allah. "Did they say the Bismillah?" "What is the Bismillah?" The child doesn't know. It is not taught. For this people fight each other. What do the people without the Bismillah become? They become bandits. The country is filled with bandits. They can't take control of them. They have no prisons left to take them. All over the country everyone is fighting, killing, crushing each other. It is a chaos. Why? They were not made to say the Bismillah. There is no mercy left in their hearts. Everyone is shooting, killing... Who grants the life takes the life. What is this, that everyone kills each other? What kind of a nation, government is this? "It is like this now in all the world, Shaykh Effendi. It is the new fashion". Then let's not say anything. They will finish each other by fighting, killing each other. Allah!

There is a black wind scorpion. We call them camel spiders, black spiders.Its babies find their way out by eating their mother. There is nothing to nurse them, they finish their mother by eating it and they, themselves appear. There is nothing left from their mother. The people now became like this; those they raise eat them! If it is like this, what will happen? What is your rule? What is the measure you take? It is not with money or anything. Because you don't say the Bismillah. You hang a portrait, you don't hang the Bismillah. You don't say Bismillahi r-

Rahmani r-Rahim. There is no barakah in your home, in your business, in your government or in your country. They forgot Allah and they are finished.

"We are waiting". "What are you waiting for?" "Well the Americans are bringing cannons They bring what they call missiles. They will protect us with it". "Are you this stupid?" "Wa-Llahu yudafu 'an ibadihi". Allah Almighty protects His servants. He (swt) doesn't leave you in need of unbelievers at His door of servanthood. Can the cannons of unbelievers protect you? Why don't you make these children accustom to it (the Bismillah)?" They aren't. Ok, you will suffer. May Allah send us a Master soon who will show us the right way. Lying is the capital of people. A lie and a snake are the same things. A lie or a snake! Those who lie are different kinds of snakes. They try to bite each other, eat each other, swallow each other. In the huge parliaments, saying "you are this, I am this", they want to eat each other. Why? Neither that one nor this one says the Bismillah. For this, before in the old times when there was a harmful, bad person, what would our ancestors call him? "Beware of this one, he is without Bismillah". Now all of them became without the Bismillah. Can they ever find goodness?
Say Bismillahi r-Rahmani r-Rahim and you get saved, you find honour. O Muluk! O Kings, O Amirs, O Malik, O Sultans! Say Bismillahi r-Rahmani r-Rahim and you will find honour. Allah protects you. Otherwise saying "America is protecting us, Russia is on our side..."Shame on you for saying this! O our Lord, may You send a Master who will make us walk on Your Way. Don't make us from those who forget the Bismillah. We may say Bismillahir-Rahmanir-Rahim. They removed it and barakah is gone from the nation. Our every valuable thing is gone. We are left all poor and dry. May Allah forgive us. We may say Bismillahi r-Rahmani r-Rahim. Ya Rabbana ya Rabbi-ghfir wa-rham wa Anta khairu-r Rahimeen.
Ad-dinu nasiha. This is an advice. Who accepts, accepts. Who don't accept may struggle. Who don't accept will suffer. Allah Allah Allah, Subhan Allah Sultan Allah. Rabbu-l Jalil, the Majestic Lord doesn't leave as wretched those who make service for Him O son. They are strong. May Allah not expel us from His door. May we live with His Majestic Name and find strength, dress in majesty. O who say "We are Muslims", don't forget! They want to make us forget our religion, they are inventing new ways. All of them are without the Bismillah. Because they are without the Bismillah none of them take root, all of them are like trash. Allahu Akbar Allahu Akbar Allahu

Akbar wa Li-Llahi-l Hamd. Tawba Ya Rabbi. Tawba Ya Rabbi, tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim: The key that opens the closed doors, that opens the treasures. O Allah, may our nation, our people wake up. May they wake up and not forget the Bismillah. May who forgets remember. Wa min Allahi-t tawfiq, al-Fatiha.
We are not the people to be offended with. We are not a single man here. Sometimes they make a dua and that man goes to his grave in three days. If he is not straightened, he will go into graveyard in 40 days. Straighten your way, or else you will be taken one by one. They should refrain. Tawba Ya rabbi, tawba Ya Rabbi tawba. Fatiha. Amin Ya Rabbi. As-Salamu Alaikum O servants of Allah. May Allah show you good days.
Did you read for me, Sh Mehmet Effendi? Read for me O son, Allah bless you. Take off my burden. Bismillahi r-Rahmani r-Rahim. Can there be a nikah (marriage) without mahir?
S.M. No, can't be.
M. Now people got used to doing it. There can't be marriage without mahir. When you want to marry someone, you should put a mahir.
S.M. We are warning them, saying "there should be mahir".
M. You say it. Without mahir, it can't be nikah. Appoint their mahir for them. If she gives it up voluntarily, it is ok. But it is the right of Shari'at. May you be in safety O son. May we see your faces in goodness. May you be lions. Don't fear. Rely on the Bismillah and it can make it all upside down.

Diese Welt ist ein Kadaver

As-Salamu Alaykum, Anwesende. O unsere teilnehmende Jama'at, unsere Kinder, unsere Brüder, unsere Freunde. Möge Allahs Salam und Schutz, möge Seines Propheten Fürsprache und Gnade und möge die himmlische Unterstützung der Awliya auf euch sein. Möge der Schmutz dieser dreckigen Dunya nicht auf uns abfärben. Mögen wir rein leben. Mögen wir rein leben. Wer immer die Dunya liebt, ist nicht rein. Wer immer den Herrn liebt, ist sauber, rein. Und sein Gesicht ist auch rein. Sein Gesicht ist erleuchtet, und sein Herz ist rein. Ya Rabbi Shukur, daß wir Diener unseres Herrn sind, Der Rabbu l-Jalil, höchst Majestätisch ist. Die Diener des Rabbu

l-Jalil sind, können nicht elend sein. Selbst die Diener eines prachtvollen Sultans haben eine beeindruckende Erscheinung, Majestät, Schönheit. Sie haben Vertrautheit, sie haben Licht, sie haben Majestät. Selbst die Diener eines einfachen Sultans.. Madad, Madad, o unser Großshaykh Hz, der Sultanu l-Awliya ist, mögest du uns helfen. Hier, um ein paar Worte zu sagen, können wir etwas von dir an die Anwesenden geben, an die, die zuhören wollen. Wir können zuhören, Ehre empfangen, Stärke empfangen, Majestät empfangen und Licht empfangen. Wir können mit Salam grüßen, as-Salamu Alaykum, ihr Gläubigen. Salam, im Salam, Frieden und Schutz zu sein, ist eine große Sache, besonders wenn dieses Salam vom Malakut kommt.

Niemand von den gewöhnlichen Leuten weiß seine Ehre zu würdigen. Und es gibt welche, die können es würdigen ihrer Stufe entsprechend. Wir sagen, o Gläubige, wir können den Ismu l-Jalal, majestätischen Namen, erinnern, und steht auf für eueren Herrn: La ilaha illa Allah, Sayyidina Muhammadu r-Rasulullah (saws). Mögest Du Licht auf unsere Gesichter und Glück in unsere Herzen geben, o Herr. Wir wollen Dienst tun, Diener Allahs des Allmächtigen sein. Wenn wir etwas erbitten sollten, können wir den Herrn nicht direkt bitten. Es gibt keine Macht, so daß wir Allah den Allmächtigen direkt bitten könnten. Du willst etwas von Allah dem Allmächtigen, vom Propheten, was ist der Adab dafür? Steht auf und sagt: Für das Recht von "La ilaha illa Allah" und zu Ehren von "Muhammadu r-Rasulullah" laßt uns sagen "Bismillahi r-Rahmani r-Rahim." Laßt alle Schätze der Erde, der Dunya, "ad-Dunya Jifah". Was ist die Darstellung der Dunya vom Blickwinkel der Awliya aus? "Ad-Dunya jifatun". Die Dunya ist ein Kadaver. "Wa Talibuha kilab". Wer hinter der Dunya herläuft, sind Hunde. Es ist wirklich so.

Deshalb ist das Bismillah der Schlüssel, der die ehrenwerten Türen von Mulk und Malakut öffnet. Mulk, der Herrschaftsbereich der Dunya ist offensichtlich geworden. Deshalb ist es nicht nötig, ihn zu bedenken und Bismillah dafür zu sagen. Aber aus Adab, um unsere Dienerschaft von Allah dem Allmächtigen besiegelt zu haben, sagen wir es. Er (swt) schaut: Was tut Mein Diener? Sagt er es? Wir sagen: Unser Herr, Bismillahi r-Rahmani r-Rahim. Zeigt es: Dieser hat Meine Dienerschaft angenommen, er bestätigte, er erkannte Meine Dienerschaft an. Und er erinnert Unseren Ismu l-Jalal, das Bismillah. Du kannst nicht das Bismillah sagen und Dunya verlangen. Das Bismillah kann nicht für die Dunya gesagt werden. Kann das Bismillah für einen Kadaver rezitiert werden? Wie ist das? "Ad-Dunya Jifah". Die Dunya ist ein Kadaver. Und die

nach ihr verlangen, sind die Hunde, die hinter Kadavern herlaufen. Was gemeint ist mit Kilab, sind Hunde. Wer hinter ihnen herläuft, sind sie. Ist ein Mensch jemals hinter einem Kadaver hergelaufen und hat versucht, seinen Anteil davon zu bekommen? Nein. Menschen wollen reine Dinge, Menschen wollen reine Versorgung. Wer hinter den Kadavern herläuft, sind Hunde. O Mensch! Kennt euere Ehre, bewahrt euere Ehre und strebt nach Mehrung euerer Ehre. Das Bismillah kann nicht für den Kadaver von Hunden rezitiert werden. Nein.

Wir sagten das Bismillah. Bismillahi r-Rahmani r-Rahim. Allah der Allmächtige sorgte dafür, daß wir es sagten. O unser Herr! O Wer uns erschuf! O Sultan der Himmel und Erde, unser Allah! Nimm uns an in Deiner Dienerschaft. Womit kam dieser Mein Diener? Er kam mit den Worten Bismillahi r-Rahmani r-Rahim. Okay, sehr gut. Schreib: Er beanspruchte Meine Dienerschaft. Er sagte: Bismillahi r-Rahmani r-Rahim. Ya Rabb! "Bismillahi Lladhi la Yadurru ma`a Ismihi Shay'un fi l-Ardi wa la fi s-Sama'i". Den Heiligen Namen dieses großen, prächtigen und majestätischen Herrn zu nennen und doch zu sagen 'Ich bin krank', ist nicht angemessen. So ein Mensch wird nicht krank. Weil Er (swt) der Rabbu l-Jalil, der Herr, Der höchst Majestätisch ist, ist, kann Sein Diener nicht zalil, elend, sein, mein Sohn. Es kann kein Elend in Verbindung mit diesem Heiligen Namen Jalil geben. Es gibt solche Barakah im Al-Jalil Namen, daß wir sagen Allah Jalla Jalaluhu über unseren Herrn, Der Al-Jalil ist. Allah ya Jalil, Allah ya Jalil, Allah ya Jalil. Macht diesen Dhikr. Rezitiert wenigstens 99x Allah ya Jalil. Dieser Diener kann nicht elend sein. Dieser Diener ist der Angenommene in Allahs des Allmächtigen Göttlicher Gegenwart, der Seinen Majestätischen Namen Allah ya Jalil erinnerte. Bismillahi r-Rahmani r-Rahim. Unser Herr, Der Al-Jalil ist, wir erinnern Deinen Namen.

Mögest Du unsere Dienerschaft annehmen, Herr, mit Deinen Göttlichen Gaben. Wir versuchen, Deine Diener zu sein. Du brauchst unsere Dienerschaft nicht, aber es ist Ehre für uns darin. Wir brauchen Dich, unser Herr. Meine Engel, Mein Diener hat Mich anerkannt. Er hat Mich anerkannt und als seinen Herrn angenommen. Ich nehme ihn auf in Meine Dienerschaft, schreibe ihn als Meinen Diener. Weil er Bismillahi r-Rahmani r-Rahim gesagt hat, schreibe ihn als Meinen Diener. Wer es nicht gesagt hat, schreibe ihn, schreibe seinen Namen als Jifah. Schreibe ihn auf die Liste derer, die hinter Kadavern herlaufen. Er hat Mich erinnert, Bismillahi r-Rahmani r-Rahim gesagt. Er ist Mein reiner Diener. Er ist Mein reiner Diener. Ich bin zufrieden mit ihm, also dient ihm auch. Wie schön! Bismillahi r-Rahmani r-Rahim. O unser Herr, mach

mich nicht von den Achtlosen. Nein, sagt Allah der Allmächtige, du hast Meinen Namen erinnert, du kannst nicht mehr als achtlos geschrieben werden. Solange du sagst Bismillahi r-Rahmani r-Rahim, wirst du nicht als achtlos geschrieben. Nachdem Mein Diener Bismillahi r-Rahmani r-Rahim gesagt hat, lasse Ich ihn nicht mehr vernichtet werden. Ich mache ihn nicht elend. Ich mache ihn nicht zum Sklaven. Ich mache ihn nicht wie die, die im Müll herumsuchen. Ich behalte ihn in Meiner Gegenwart. Ich behalte ihn in Meiner Gegenwart.

O Leute, lauft zur Göttlichen Gegenwart Allahs. Sie werden fragen: Womit kommt er? Er hat Bismillahi r-Rahmani r-Rahim rezitiert. 'Öffnet, zeigt ihm seinen Platz.' Li kulli Maqam.. Jede Station hat ihre Bewohner. "Li kulli Insani l-Maqam." Jeder hat seine eigene Station. Der Schlüssel in seiner Hand, um diese Station zu erreichen, ist Bismillahi r-Rahmani r-Rahim. Vergeßt es nicht! Sie sagten: "Li kulli Insani Maqam wa li kulli Ormani Chakal". Jeder Mensch hat seine Station, und jeder Berg hat seinen Schakal. Die Gelehrten sagten: "Li kulli Maqami Maqal wa li kulli Ormani Chakal." Einer von ihnen sagte: Jeder Mensch hat eine Station, und der andere bestätigte "wa li kulli Ormani Chakal." Wenn der Mensch Adab zeigt, hat er einen Maqam, eine Station. Wer eine Station hat, wird respektiert. Und der andere sagte: "Wa li kulli Ormani Chakal." Die Menschen verstanden nicht, was es ist: "Wa li kulli Ormani Chakal." Und er sagte: Das reimt sich. "Li kulli Maqami Maqal". Für jede Station gibt es eine Rede. Du solltest gemäß der Station einer Person sprechen. Für den, der nicht versteht? Er sagte: "Wa li kulli Ormani Chakal." Und auf jedem Berg... Die Araber nennen es Wawi, Wawi ist Schakal, Hyäne. Es gibt auch solche, und es gibt auch für sie eine Rede.

Für den Menschen gibt es Worte in Übereinstimmung mit seiner Station. Es ist gemäß jedermans Station. Ihr sagt Bismillahi r-Rahmani r-Rahim, und es öffnet sich eine Tür entsprechend euerer Station. Ihr sagt Bismillahi r-Rahmani r-Rahim, und eine andere Tür öffnet sich, die angemessen für euch ist. Was ist der Titel? Bismillahi r-Rahmani r-Rahim. Leute! Seid euerer Menschlichkeit gewahr! Richtet euch auf eueren Herrn und macht Sajda vor ihm. Sagt Takbir für eueren Herrn und eine Anerkennung erreicht euch von euerem Herrn, ein Affarin (Bravo) erreicht euch. Wer immer Bismillahi r-Rahmani r-Rahim sagt, dem sagen die Engel "Affarin! Dieser erinnerte den Majestätischen Namen unseres Herrn. Was können wir tun? Das ist das Bismillahi r-Rahmani r-Rahim. Wie schön. Es gibt dem Körper Leben. Sagt es wenigstens sieben Mal. Danach sagt es 70x, 100x, wenn ihr wollt 1000x. Für jedes Mal werdet ihr bezahlt, findet ihr Trost. Ya Rabbi,

Bismillahi r-Rahmani r-Rahim. Das schöne Bismillah. Was sind die Probleme und das Elend, was die heutigen Menschen erleiden? Sie haben vergessen, Wer sie erschuf. Hätten sie es nicht vergessen, würden sie Bismillahi r-Rahmani r-Rahim sagen. Wer sagt Bismillahi r-Rahmani r-Rahim, ist der geehrte Diener, der seinen Herrn nicht vergaß, der bei Ihm sein will, der Seine Anerkennung will. Es gibt keine Ehre für den, der es nicht sagt. Auch wenn ihr alle Medaillen der Welt auf der Kappe, der Brust, dem Rücken habt, es hat keinen Wert. Ehre, Ehre ist, was von den Himmel herabkommt! Seht, seht auf diese Ehre.

Der Prophet (saws), unser Meister, der der Prophet des Zeitenendes ist, der Sultan der Propheten, Hz Muhammad Mustafa (saws), sah niemals seinen Vater. Deshalb tut er mir leid, für meinen Schwiegersohn, auch er sah niemals seinen Vater, wie er. Unser Prophet (saws) hatte so einen Rang, daß sein Vater, Hz Abdullah, dahinging, als seine Mutter mit ihm schwanger war. Dann verlor er auch seine Mutter im Alter von 7 Jahren. Er war Waise inmitten der Wüste, inmitten der unbekannten Wüsten. Er war ein Waisenkind, der sowohl Vater als auch Mutter verloren hatte. Und wie sehr ehrte ihn Allah der Allmächtige! Heute erschüttert die Religion, die er brachte, die Welt. Nicht nur die Welt, sie kann sogar die Schöpfung von ihrem Platz bewegen! Wenn ihr sagt: La ilaha illa Allah, Muhammadu r-Rasulullah, erzittern die Erden und Himmel. Die Ignoranten sagen es nicht. Die Shaytane sagen es nicht. Die auf Shaytan hören und ihm folgen, sagen es nicht. Habt ihr jemals jemanden, der Shaytan folgt, das Bismillah sagen sehen? Bismillahi r-Rahmani r-Rahim zu sagen, ziemt sich nicht für sie. Shaykh Effendi, bist du senil geworden? sagten sie mir. Wie kommt es, daß wir senil werden? Habe ich Senilität in mir? Was sagt ihr dann? Ich sage, daß die heutigen Menschen niemals das Bismillah rezitieren. Shaykh Effendi, es ziemt sich nicht für sie. Es ziemt sich nicht für sie! Nur reine Münder können es sagen. Die unreinen Münder können es nicht sagen. Deshalb sagen sie das Bismillah nicht. Weil ihre Münder unrein sind, sind ihre Herzen erst Recht nicht rein.

O unser Allah! O unser Herr, Der Jalil ist, mögest Du uns die Macht senden, die jene zerstört, die nicht Allah sagen. Aman ya Rabbi. Wir sagen Bismillahi r-Rahmani r-Rahim, Deinen Ismu l-Jalal. Mögest Du es annehmen. Heute Nacht hieß es in den Nachrichten, daß unser türkischer Staat 8 Millionen Studenten hat. 8 Millionen! Ließet ihr auch nur einen von ihnen Bismillahi r-Rahmani r-Rahim sagen? Welchen Nutzen hat euere Erziehung? Was lehrt ihr eigentlich? Was ihr lehrt, ist Müll, Dreck. Warum sagt ihr ihnen nicht.. 8 Millionen kleine Kinder werden euch

übergeben. Warum sagt ihr nicht: Sagt, Kinder, den Namen Dessen, Der uns erschaffen hat. Sagt Bismillahi r-Rahmani r-Rahim! Und sie wachsen heran als Löwen! Das Bismillah ist der Pfeiler des Universums, auf dem es ruht. Allahu Akbaru l-Akbar! Allahu Akbaru l-Akbar! Sie lassen sie Hymnen singen, Shaykh Effendi! Was für eine Hymne ist es? Nun, es ist etwas wie: Wir kommen in unsere Schule, wir trinken unsere frühe Morgenmilch, wir wissen nicht, ob es Ziegen- oder Kuhmilch ist, dann beginnen wir unsere Klasse, zuerst einmal beginnen wir mit dem Erinnern des Namens von 'Diesem' und lernen unsere Fächer.. Masha'Allah.
Sagen sie das Bismillah? Was ist das Bismillah? Das Kind weiß es nicht. Es wird nicht gelehrt. Deshalb bekämpfen die Menschen einander. Was werden die Menschen ohne das Bismillah? Sie werden Banditen. Das Land ist voller Banditen. Sie können sie nicht unter Kontrolle bringen. Sie haben keine Gefängnisse mehr, sie aufzunehmen. Im ganzen Land sind alle am Kämpfen, Töten, Vernichten. Es ist ein Chaos. Warum? Sie wurden nicht dazu gebracht, das Bismillah zu sagen. Es gibt keine Gnade mehr in ihren Herzen. Alle schießen, töten.. Wer das Leben gewährt, nimmt das Leben. Was ist das, daß alle sich gegenseitig töten? Was für eine Nation, Regierung ist das? Es ist jetzt so in der ganzen Welt, Shaykh Effendi. Es ist die neue Mode. Dann wollen wir nichts sagen. Sie werden sich gegenseitig erledigen durch Kämpfe und Töten. Allah! Es gibt eine schwarze Walzenspinne. Wir nennen sie Kamelspinnen, schwarze Spinnen. Ihre Babys finden ihren Weg nach draußen, indem sie die Mutter fressen. Es gibt nichts, um sie zu nähren. Sie erledigen ihre Mutter, indem sie sie fressen, und erscheinen selbst. Es bleibt nichts übrig von der Mutter. Die Menschen sind jetzt so geworden, jene, die sie aufziehen, fressen sie. Es ist so.
Was wird geschehen? Was ist euere Herrschaft? Was sind die Maßnahmen, die ihr ergreift? Es ist nicht mit Geld oder so. Weil ihr das Bismillah nicht sagt. Ihr hängt ein Porträt auf, ihr hängt nicht das Bismillah auf. Ihr sagt nicht Bismillahi r-Rahmani r-Rahim. Es ist keine Barakah in euerem Haus, in eueren Geschäften, in euerer Regierung oder in euerem Land. Sie haben Allah vergessen und sind erledigt. Wir warten. Worauf wartet ihr? Nun, die Amerikaner bringen Kanonen. Sie bringen, was sie Flugkörper nennen. Sie werden uns damit beschützen. Seid ihr so dumm? "Wa Llahu Yudafu 'an Ibadihi." Allah der Allmächtige beschützt Seine Diener. Er (swt) überläßt euch nicht der Notwendigkeit von Ungläubigen an Seiner Tür der Dienerschaft. Können die Kanonen der Ungläubigen euch schützen? Warum gewöhnt ihr die Kinder nicht daran

(Bismillah)? Sie sind es nicht. Okay, ihr werdet leiden. Möge Allah uns bald einen Meister senden, der uns den rechten Weg weist. Lügen ist das Kapital der Menschen. Eine Lüge und eine Schlange sind dasselbe. Eine Lüge oder eine Schlange! Die lügen sind eine andere Art von Schlangen. Sie versuchen, sich gegenseitig zu beißen, zu fressen, zu verschlingen. In den riesigen Parlamenten sagen sie: Du bist das, ich bin das. Sie wollen sich gegenseitig auffressen. Warum? Weder dieser, noch jener sagt das Bismillah.

Deshalb, was sagten in der alten Zeit unsere Vorfahren über einen schädlichen, bösen Menschen? Hütet euch vor dem. Er ist ohne Bismillah. Jetzt sind alle ohne das Bismillah. Können sie jemals Gutes finden? Sagt Bismillahi r-Rahmani r-Rahim, und ihr werdet gerettet. Ihr findet Ehre. O Könige, Muluk, Amire, Malik, Sultane! Sagt Bismillahi r-Rahmani r-Rahim und ihr werdet Ehre finden. Allah schützt euch. Stattdessen sagen sie: Amerika schützt uns, Rußland ist auf unserer Seite.. Schande auf euch dafür, daß ihr das sagt! Unser Herr, mögest Du einen Meister senden, der uns auf Deinem Weg gehen läßt. Laß uns nicht zu denen gehören, die das Bismillah vergessen. Wir sagen: Bismillahi r-Rahmani r-Rahim. Sie schafften es ab, und die Barakah der Nation ist weg. Unsere einzige wertvolle Sache ist weg. Wir sind ganz arm und trocken. Möge Allah uns vergeben. Wir sagen: Bismillahi r-Rahmani r-Rahim. Ya Rabbana ya Rabbi ghfir wa rham wa Anta Khayru r-Rahimin. Ad-Dinu Nasiha. Dies ist ein guter Rat. Wer ihn annimmt, nimmt ihn an. Wer ihn nicht annimmt, mag sich abmühen. Wer ihn nicht annimmt, wird leiden. Allah Allah Allah, Subhan Allah, Sultan Allah.

Rabbu l-Jalil, der Majestätische Herr, läßt diejenigen, die Ihm dienen nicht elend, mein Sohn. Sie sind stark. Möge Allah uns nicht von Seiner Tür weisen. Mögen wir mit Seinem Majestätischen Namen leben und Stärke finden, mit Majestät bekleiden. O, wer sagt 'Wir sind Muslime', vergeßt es nicht! Sie wollen uns unsere Religion vergessen machen. Sie erfinden neue Wege. Sie sind alle ohne das Bismillah. Weil sie ohne das Bismillah sind, faßt keiner von ihnen Fuß. Sie sind alle wie Müll. Allahu Akbar, Allahu Akbar, Allahu Akbar wa Lillahi l-Hamd. Tawba ya Rabbi. Tawba ya Rabbi, Tawba Astaghfirullah. Bismillahi r-Rahmani r-Rahim: der Schlüssel, der die verschlossenen Türen öffnet, der die Schätze öffnet. O Allah, mögen unsere Nation, unsere Leute erwachen! Mögen sie erwachen und das Bismillah nicht vergessen. Möge, wer es vergaß, sich erinnern. Wa min Allaha t-Tawfiq. Al Fatiha. Von uns muß sich niemand angegriffen fühlen.Wir sind kein einzelner Mensch hier. Manchmal machen sie ein Dua, und dieser Mann kommt in 3

Tagen ins Grab. Wenn er nicht aufrichtig wird, geht er in 40 Tagen zum Friedhof. Richtet eueren Weg aus, sonst werdet ihr einer nach dem anderen genommen werden. Sie sollten es unterlassen. Tawba ya Rabbi, Tawba ya Rabbi, Tawba. Fatiha. Amin ya Rabbi.
As-Salamu Alaykum, Diener Allahs. Möge Allah euch gute Tage sehen lassen. Hast du für mich gelesen, Shaykh Mehmet Effendi? Lies für mich, mein Sohn. Allah segne dich. Nimm mir die Last. Bismillahi r-Rahmani r-Rahim. Kann es eine Hochzeit, Nikah, geben ohne Mahir? SM: Nein. M: Jetzt haben sich die Leute daran gewöhnt. Es kann keine Hochzeit ohne Mahir geben. Wenn du jemanden heiraten willst, solltest du ein Mahir setzen. SM: Wir warnen sie und sagen: Es sollte ein Mahir geben. M: Du sagst es. Ohne Mahir, kann es keine Nikah geben. Bestimme ihr Mahir für sie. Wenn sie es freiwillig aufgibt, ist es okay. Aber es ist das Recht der Shariat. Mögest du geschützt sein, mein Sohn. Mögen wir euere Gesichter mit Gutem sehen. Möget ihr Löwen sein. Fürchtet euch nicht. Verlaßt euch auf das Bismillah. Es kann alles auf den Kopf stellen.

Lefke, 11.02.2013

WebSaltanatOrg

The Entire World in Less than an Atom

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L`a yusalu `ammaa yaf`alu wa hum yusa'loon. He cannot be questioned for His acts, but they will be questioned (for theirs). (al-Anbiya, 21:23)

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inna Allaaha yaf`alu maa yashaa. Allah carries out all that He wills. (al-Hajj, 22:18)

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inna Allaaha yahkumu maa yureed. He commands what He wills. (al-Ma'ida, 5:1)

Our Lord says, "It shall be like this!" Can we then say to our Lord, "It shall not be so!" Can that happen? What tark adab, bad manners! Men like us ask this and that from Allah Almighty. Is He a store, that He gives you this and that? He is Allah, Jalla `azhaamatuhu wa laa ilaaha ghayruhu!

He orders an atom, "Give what the whole universe asks!"

Allah (swt) is making us go around inside an atom. The world is like an atom, 70,000 times smaller and 70,000 times lower than an atom. Allah Almighty can even create something 70,000 times smaller than that,

and the whole world can run or walk around in it, as He is Allah Almighty!

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inna rabbaka fa`aalun limaa yureed. Your Lord is the (sure) Accomplisher of what He plans. (Hud, 11:107)

I am ashamed, O my Lord! O Lord, O Allah! May You assign one of Your servants who may guide us to and teach us Your Way as we don't know; we have not learned anything. Each one coming made us confused and we have fallen into this confused way. If You will, even one of Your ants can guide us to You, O our Lord! Allah, Allah Subhaana Hu! Laa ilaaha illa-Llah Muhammadun Rasoolullah!

O Mankind! Mankind is so ignorant!

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Inna aradnaa 'l-amaanata `ala 's-samawaati wa 'l-ardi wa 'l-jibali fa-abayna an yahmilnahaa wa ashfaqna minhaa wa hamalaha 'l-insaanu innahu kaana zhalooman jahoola. We did indeed offer the Trust to the Heavens and the Earth and the Mountains, but they refused to undertake it, being afraid, but Man undertook it. Verily, he has proved a tyrant and a fool. (al-Ahzab, 33:72)

"Zhaalam" is "oppressor," while "jahoola" means "extreme ignorance," the ignorance of all Mankind! Both are attributes of the ego, nafs. What can we do? Tawbah yaa Rabbee, tawbah, astaghfirullah, astaghfirullah. Bismillahi 'r-Rahmani 'r-Raheem.

Lefke, 03.10.2011

WebSufiLive, CategoryCreation, CategoryNature, CategoryOppression

Worlds of Imagination and Dreams

Dastoor yaa Sayyidee, yaa Sultan al-Awliya! Madad, yaa Saahib al-'Imdaad. A`oodhu billahi min ash-Shaytani r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem.

We must hurry to begin, saying, Bismillahi 'r-Rahmaani 'r-Raheem, because it must be the title for every meeting, and every meeting must be for the pleasure of the Lord of Heavens, Allah Almighty. You must not be heedless. Therefore, Prophet (s) is advising and ordering his nation to begin everything, every action or every moment, with Bismillahi 'r-Rahmaani 'r-Raheem. Bismillahi 'r-Rahmaani 'r-Raheem makes a servant to be an awakened servant, not heedless. Heavenly support never reaches heedless people. If one is not saying, Bismillahi r-Rahmani r'Raheem, he is heedless and, therefore, left to himself or herself. What can he or she do with his very short possibility, very short activity, very short power?

Everyone has been given a battery to use in this life, but if he is not asking to reach heavenly power stations, day by day the power of that battery becomes less and less, until you are going see that person as finished, like a walking dead figure. Now, generally speaking, people are dead figures, not alive, because their batteries have reached the limit of their physical beings which only gives limited support. After that they finish, and the battery loses power. Therefore, those who are imprisoned in their physical beings are never thinking or never interested in spiritual, heavenly support. They are going to come down and down until they are

finished and vanish. Now you may say 99% of people are in such a way, like dead figures walking on Earth, day-by-day coming down and finishing. But for those to whom heavenly support comes for their spirituality, they are living batteries asking to reach toward Heavens, to touch and reach their main positions where divine, heavenly power runs in them. Therefore, they do not get tired nor do they show a vision of a dead figure, no.

All prophets and awliyaa, saints, never show a vision of a dead figure. Others do, and day-by-day they are coming down. Therefore, I am hurrying to say first, a`oodhu billahi min ash-Shaytani 'r-rajeem, to clean the way. Then saying, Bismillahi 'r-Rahmani 'r-Raheem. That it is to first put a switch there to have running power. Therefore, all dead figures' representatives will be taken away in Armageddon, finished! Living dead figures will be taken away. Satanic powers can only affect dead figures; satanic teachings or drive never work on people if they are not dead figures. Satanic affects, movements, or activities pass only on dead figures, and for living figures it is prevented, never giving a way to assault you with satanic hegemony, no.

Therefore, ahraar, free people, awliyaa, are free from any satanic affect; they cannot be affected. That is a preface for Shaykh Abdul Jalil, may Allah bless our meetings and give us good understanding, which can only come through the ways of saints. You can't reach the skies without a plane, with which your figure goes up. If you are not using a plane, you can't go up. If you are not using spiritual power from saints, you can't reach your heavenly stations. SubhaanAllah! Endless, absolute glory is for Allah Almighty, Ta'ala, the Most Exalted! Now we are asking from our heavenly headquarters to give us, to awaken our spirituality. Sometimes I am looking, seeing two cars close to each other and a wire is connected from one to the second one. And you can see or hear nothing but after five minutes, they are saying, "It is okay now." Before five minutes, it was not moving but after that, it starts to move. Unseen, untouched, unheard power comes through that wire, from one car to the other. We can't see it, hear it or touch it, but after a while we say, “It's okay and moving."

Therefore, in these associations, when you are making rabitah, keeping your hearts with our grandshaykh--Saahibul Majlis, Owner of the Association, by whose name this meeting is coming into existence--you may ask, "Why are you not saying this meeting is going to come in existence by Allah?" Allah (swt) is so big, so great, beyond your imagination! Allah Almighty granted Mankind a mind, and from it all people of the world indulge in their mindly productions! Twenty-first century people use their imaginations to make an imaginary world for children with figures seen on TV and computers. They are making so many things from

their imaginations for children, and cartoon cinema. They are never thinking that if their imagination was useless, Allah (swt) would not have given it to Man!

Why is He giving us the power of imagination if it is useless? He may close that mind and no one can imagine anything, but that means there must be something about it. You have never heard this point before. Is it true, professor?

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Rabbana ma khalaqta hadha baatilan,
O our Lord, You have not created this world purposeless", (Al-`Imran, 3:191)

"Worlds of imagination," for what is it created and granted to Mankind, if it is without any benefit? Allah (swt) is saying, "I created everything for some purpose and benefit for Mankind because they are My caliphs on Earth." But now people are imprisoning themselves through their five senses and making orders or rules, and pressure on their people, saying, "You must not think beyond this positive knowledge." Yes, finished. By force, you must think that beyond the five senses there is nothing!

Allah Almighty refuses this by giving us unlimited, untouched worlds of imagination. And imagination gives Man endless areas to run on, to live in, to be in that imagination. But they are forcing people by saying, “Beyond our positive knowledge you must not believe anything.” What about dreams? Dreams are another world, untouched. Anyone can see without using his eyes, can hear without their ears, can run without their legs, can touch and catch without their hands. What is that, I am asking. How are you forcing people to say that there is nothing beyond positive, touched worlds, to ignore that? What about the world of imagination and dreams, which have philosophical basis. This is a way so people understand. I am going to destroy the falsehood of those "positive-thinking" people! If there is no meaning for dreams, Allah Almighty would never grant them to Mankind! Animals and no other creatures, not even angels, dream. Only Mankind has dreams, and when they awaken, if it was useless then Man would have never been granted the ability to imagine! Therefore, there is another untouched world for imagination.

We are coming to this point: we said Allah Almighty's Greatness is beyond and beyond and beyond! If you can link countless "imagination worlds" to each other, you may find Allah Almighty's Reality is beyond that.

Any point you reach where you conclude, "At this point I know Allah," He is not that, because anything you can understand cannot be Allah (swt)! He is beyond our imaginings! Therefore, even if you link the imagination of countless people and creatures to give a sample of Allah Almighty's Greatness, you still can't reach it, because that greatness is never the same as the Greatness of Allah Almighty! It can never and will never be!

Therefore, don't say Allah Almighty will give that power to His servants. The grant to one blessed person is like an atom from endless oceans of power from Allah Almighty, and that smallest point from endless oceans may drown everything. From endless Greatness Oceans, the smallest of the smallest points, smaller than an atom, may fill universes, and through that smallest mass of an atom, billions or trillions or quadrillions of universes swim! This is just to give an example for His Greatness on our level to understand; you can't speak more than that. Haddi 'l-makhlooq, the limit of the creature can never reach, hadda 'l-Khaliq, the Reality of the Creator, even through imagination! Everything is granted to us only on our creatures' level, and that will never be at the Creator's level.

May Allah forgive me.

Therefore, the perfect adab for everyone is to ask for and look for an authorized person. You can't find all the springs; you must search for where they are, for they are not everywhere, no. The heavenly springs are only on the level of Creation, not beyond. Millions or billions or trillions of Heavens may come into existence solely by His order, "Be!" People, particularly Christians, make posters to show our Lord, astaghfirullah, trying to make the Creator on the level of creatures! What is that? Finished! And now Muslims can't understand what we are saying, and their thinking is like the Christians' thinking.

May Allah forgive us. Allahu Akbar, Allahu Akbar, Allahu Akbar wa lillahi 'l-hamd, for the honor of His most beloved servant, Sayyidina Muhammad (s)!

Fatihah

Lefke, 13.01.2003

WebSufiLive, CategoryShaitan, CategoryHoliness, CategoryChristianity

The Worldwide Loss of Mercy

(Mawlana Shaykh stands) Laa ilaaha illa-Llah. Laa ilaaha illa-Llah. Laa ilaaha illa-Llah Muhammadun Rasoolullah `alayhi salaatullah. As-salaatu wa 's-salaam `ala jamee`il-anbiyaa wa 'l-mursaleen, salawaatullahi wa salaamullahi `alayhim ajma`een, wa man tabi`ahum bi-ihsaan ila yawm ad-deen. (Mawlana Shaykh sits) Madad yaa... madad ... mala'ika... (arabic) ... ikraamihi wa ... bi saahibul waqt. thumma salaatu was-salaamu `alaykum yaa RijaalAllah, yaa `ibaadAllah. We are asking support from Allah, from awliyaa, and from Qutb az-Zamaan, to bring forth Sahib az-Zamaan and to bring down unbelief in this dunya!

As-salaamu `alaykum, yaa `ibaadAllah! Most people in this world understand English; therefore, if we are speaking a little of bit English, they may understand, if they are not drunk. Mostly western people are drunk and eastern people are in-between being drunk and not. Some of them are saying, "We must be drunk," and others are saying, "We must not be drunk. " When they are drunk, we may take everything from their pockets! They must understand, they are drunk because they are drinking the love of this life that is not permanent. It is a temporary life making western people drunk, and after them it is making the Muslim world to be drunk, also. And if you are looking you will see from east to west, from north to south, that Shaytan is making them to drink from the love of this temporary life and to be drunk. Very few people are not drinking,

they are refusing, but Shaytan is going around saying, "O, you must taste this drink! It is such a strange and powerful medicine to take away your sorrows and unhappiness. Taste a little bit!" When they taste it they will be drunk, na`oodhu billah!

O People! From east to west, north to south, the first command from the beginning of life for the Children of Adam, from that day the first prophet, Adam (a), said, "O my children! I did a wrong thing. I was happy in Paradise, but I listened and heard, and I thought Shaytan was my best friend. He advised me, and I kept him as my adviser, but I was wrong to make Shaytan my adviser. I was in Paradise, living an ever-sweet life, whose beauties, pleasures, and tasteful ni`mat, favors of Allah you cannot imagine! Then that one came to me and said, 'O Adam! Keep me as your adviser. For what? I am coming to say something that is not clear for you. Your Lord is preventing you from eating from that holy tree in Paradise, and I know the secret behind why Allah Almighty made it forbidden for you to eat from it. This is shajarat al-khuld, the Tree of Eternal Life, that is never going to be finished! It will be there forever and its secret, from which your Lord is preventing you, is that if anyone eats from it, they will never die and never get out of Paradise, they will always be here! Therefore, He made it haraam, forbidden for you to eat from it. Eat and you will be here forever, never getting out!'"

That was the adviser coming to Sayyidina Adam (a), but he said, "No, it can never be!" And when it was hopeless with Adam, Shaytan came to our mother and said, "O Hawa! I advised Adam and he did not accept from me, but you can make him believe in me. If you eat from that tree you will be in Paradise forever, never dying or passing away!"
Our mother said, "I cannot do it."
"Please, listen to my advice. If you only take one bite without swallowing, only tasting, it is enough."
Then Eve, our mother, said, "O Adam! What is your opinion about that adviser?"
He said, "O Eve! Get away! The Lord of Heavens prevented it, so why are you insisting on it?"
"O Adam! Please, only one bite!" she said.

Laa hawla wa laa quwatta illa billah. Laa hawla wa laa quwatta illa billah. That is Shaytan's advice to our grandmother and grandfather. All holy books teach that incident in order to inform Mankind. It is written in the Old Testament, the New Testament, Psalms and the Holy Qur'an. Ptuuh (spit) on Shaytan!!! I am shouting at him because he wants to bring people to Hell!!! Everything that was covering their bodies fell

down. Laa hawla wa laa quwatta illa billahi 'l-`Aliyyu 'l-`Azheem. And everything was shouting at Adam and Eve when they became disobedient to their Lord, Allah Almighty! (Mawlana Shaykh stands and sits) Allah Almighty said, "O Adam! You were a disobedient one to My order, get out!" And everything in Paradise said, "Get out, O disobedient one! You have no respect for your Creator and you are following Shaytan, so get out!"

That was Shaytan's advice to the first man. Therefore, Adam (a) said to his children, "O my children! I did wrong because I did something against the holy commands of my Lord. I did it and listened to the advice of Shaytan, but now I regret it. You must not listen to Shaytan! I was in Paradise, but now I am in this world full of troubles! Only those who are against Shaytan will be under heavenly protection, and they will be happy here and Hereafter! If not, you are going to be punished here and Hereafter."

That is the advice of Adam to his sons and grandsons up to the end of this world, but now what is happening? We are living near to the Day of Resurrection. Yawm al-Qiyamah is approaching and you are looking from east to west, from north to south, that all of Mankind is in endless trouble. They are unhappy and under heavy pressure from the Earth, on their physical beings and on their souls. And you see all Mankind has just fallen into an ocean of troubles, because Shaytan is making them drunk, saying, "Be drunk a little bit to save yourselves from trouble, as without drinking you cannot save yourselves."

Everyone is running after prohibited things. If you are saying, "It is haraam," they are saying, "You don't understand!" You will understand what will happen when your soul is taken out from your physical being and you will see when you are put in your grave, but it is going to be too late! No one is listening now. The whole world is drunk, asking to save themselves from troubles and miseries by following Shaytan's advice to drink. Some of them are shouting like dogs, like donkeys, like wolves, or like so many kinds of animals. They think, "Ohhh, we are on a high position! Every trouble has left us and we are happy now." That is happening now on Earth! They are not coming to obey their Lord's holy command, "Don't be drunk with the urine of Shaytan." Whoever drinks alcohol is drinking the urine of Shaytan! Every night Shaytan leads them to drink, tawbah. What shall we do with the Turks? They are all drinking!

In the time of the Ottomans they never gave any permit for selling or consuming spirits, but now people are running to be westernized. What are they doing? Our government says, "You may do this," and now in countries throughout the Islamic world, you my find that they are making drinking halaal, permitted! And all

of them are also running to be westernized people and governments. Wait a little, and there will come on you what never came on other nations. I am not sending from the Heavens or from under their feet, but I am making you enemies to each other. Even in a home, a wife sees her husband as an enemy, a husband sees his wife as an enemy, and children are enemies to their parents in such a way. There is no more mercy in their hearts!

O Mankind! Time is over and now a heavenly punishment is approaching all people. Only those who are running to Allah Almighty will be saved and others will be punished here in the graveyard and on the Day of Resurrection! May Allah forgive us.

O People! After one week it is going to be the New Year for the Muslim world, Hijri, migration, and the year 1432 is coming. Muharram is coming loaded with unexpected punishments, and not millions but billions of people will be taken away! Beware, O Mankind! Come and obey your Creator, Allah Almighty, (Mawlana Shaykh stands) and try to obey the holy order of the Heavens through the Seal of Prophets, Sayyidina Muhammad (s)! (Mawlana Shaykh sits) May Allah forgive us.

Yaa Rabbee! Give us a sultan to save the Muslim inhabitants, and send us madad as-samaa, heavenly powers to support us against Shaytan! Send us a sultan to destroy everything Shaytan puts in front of people, making them not believe and not follow the ways of prophets. May Allah forgive us.

Fatihah.

(Baya`)

Lefke, 26.11.2010

WebSufiLive, CategoryJumaSohbat, CategoryParadise, CategoryShaitan, CategoryAdam, CategoryAlcohol, CategoryMuslimNation

The Worst Characteristic Is to Say, "I Am Here"

Allah, Allah. SubhaanAllah. Madad yaa RijaalAllah, dastoor. (Mawlana Shaykh stands.)
Allahu Akbar, Allahu Akbar, la ilaaha illa-Llah, Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd! Dastoor.
Zidhu yaa Rabbee `izzan wa sharafan nooran wa surooran, sultaanan wa ridwaana.

And we are saying, "As salaamu `alaykum, (Mawlana Shaykh sits) yaa Saahibu 'l-Waqt, who has been granted full control on this planet, dunya. We are asking also for his permission to address all nations, as a warning from heavens to all Mankind. And we say, "As salaamu `alaykum yaa `ibaadullahi 's-saaliheen." We are giving our salute to all who are following the holy orders of the Lord of Heavens, our Creator, Allah jallah jalaallahu. (Mawlana Shaykh stands and sits.)

O our Attenders! As-salaamu `alaykum! You may attend or not. If you are coming to attend this humble declaration, you will be happy. Just going to be taken from you... (a child walks through the holy assembly.)
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Inna lillaahi wa inna `ilayhi raji`oon,
verily to Him do we belong and unto Him shall we return. (2:156)

If someone in our meeting making useless things, it is cutting the heavenly connection. Don’t do things that

are cutting down heavenly connections!

O People! We must keep a discipline that has just been sent down from Heavens to Mankind, and it is from heavenly discipline to say, a`oodhu billahi min ash-Shaytaani 'r-rajeem, and then to say, Bismillahi 'r-Rahmani 'r-Raheem. That is also a heavenly discipline that we have been ordered to keep, because Mankind has been created as proud ones, meaning, they are not easily leaving their pride and coming to follow someone. The most difficult thing is for Mankind to follow someone or to be on a second stage; that is the most difficult thing for our egos. And we are saying now, a`oodhu billahi min ash-Shaytaani 'r-rajim. That is heavenly discipline for all Mankind beginning with the prophets, and it includes everyone in this Creation; they must keep that discipline and they must learn, because servants can't do everything they like. A servant is that one who follows his owner; servants are under the commands of their lords. The Lord of Creation is Allah Almighty (swt)! He has Absolute Lordship; it is only for Him Almighty! (Mawlana Shaykh stands and sits).

O People! The Lord of Heavens is the only One Who may grant some of those among His creatures something from His Lordship as He likes. No one can be lord or can have lordship from themselves. That is mentioned through all holy books and it is also mentioned in the Last Message from heavens to Mankind, through the Last Messenger, Sayyidina Muhammad (s)! (Mawlana Shaykh stands and sits.) He was granted the Holy Qur'an, a last message to teach people about their positions, because through Man's creation a shaytanic touch is coming on them and Shaytan is trying to make everyone say, "'Ana, I am this one! This means you say I am the Lord!" Impossible! That is the worst characteristic from Mankind, to say, "I am here." But Shaytan is insisting to make people say, "I am this one, I am that one." That means, "I am also a lord!" They haven't the right to say, "I am this one," or, "I am that one," yet they are claiming this because shaytanic teachings are on that point, to say, "I am this one." Shaytanic teachings only make people claim, "I am that one." Why? “Because I am a king,” or, "Because I am president," or to say, "Because I am commander-in-chief," or, “Because I am chief of all armies, I am saying that I am a Lord!" You are not a lord! Every teaching now on Earth is to making that point, to make people say, “I too, am a lord!” Absolute Lordship is only for Allah (swt)! (Mawlana Shaykh stands and sits.) We are only slaves. Until you say, "I am a slave," you are going to be with Shaytan and be his follower. You are going to be a supporter of Shaytan, and that is the most important point.

O `ulamas! Are you teaching your students or your followers that point or not? If you are not teaching them, you are going to be punished on the Day of Resurrection. Learned people, `ulamas, carry the first responsibility. That responsibility was given to them to teach, "O People! Your egos claim that you are a lord, you are claiming that you are lord, do you think that a lord needs a WC?" You are claiming to be a VIP? You must still ask, "Where is the WC?", so how can you claim to be a VIP? What is that? You are such an important person, that means you are a lord; if you are a lord then why are you going to the WC? Teach people! Salaf us-Saalih, teach them in such simple words to make them understand that they must stop being proud! Teach them that Allah Almighty is never happy for someone to be proud. If he is proud, he can't enter Paradise. Yes, you must say something that is important for people to learn and to know about themselves, and to know about their Creator, Allah Almighty! (Mawlana Shaykh stands and sits.) Every teaching now is only to make youngsters claim, "We have a certificate from Oxford... we graduated from Nelson... we are from Cambridge University." That means you are claiming, "We are VIPs." Because Shaytan is blowing through their bodies and with that shaytanic blowing, they are getting bigger and bigger and bigger, and then they think, "We are something!"

O Muslim `ulama! And those Salafi `ulama who claim, "We are Salafi `ulama," why are you not making Man's position clear? Do you think that holy books were sent to give Mankind artificial greatness? Why are you not making clear, “O People! When you are claiming greatness, it is artificial." Real ones belong to heavens and as long as you are on Earth, Shaytan is pumping through you that you are someone, that you are such big ones, such important ones, that you are lords on Earth. Yet the reality is to say, "The only Lord is Allah Almighty, no one else!" (Mawlana Shaykh stands and sits). Shaytanic claims are artificial, they are not real. You must try to break that egoistic greatness; you must break it down and take it away from people. For that purpose, Allah Almighty is sending His holy ones from the heavens, to break down imitated greatness and imitated titles from Mankind, and to bring them to their true level, of saying, "O our Lord, we are Your servants!"

Allah Almighty says in the Holy Qur'an about the grandfather of prophets, Sayyidina Ibraheem, peace be upon him, and his work that he did, that `Ibraheem's nation, the nation of Nimrod, were keeping idols that represented their egoistic pride. And Sayyidina `Ibraheem (a), said, "O my nation! I am going to break down your idols!"

O Learned People! Doctors of Shari'ah, `ulama Azhari 'sh-Shareef! Do you think that Allah (swt) was telling fairy stories through His holy books? No. Through Sayyidina Ibraheem's (a) story, He was saying what really happened. Sayyidina Ibraheem (a) said, "I am going to break down all idols, because through those imitated idols you are claiming you are lords but there is only one Lord, Allah Almighty (swt)." (Mawlana Shaykh stands, Mawlana Shaykh sits). Allah Almighty was not sending holy books as fairy tales or storybooks, but for teaching.

O People! Because everyone has idols within themselves; they are keeping them and looking after them carefully, so that no one touches their idols. So that means until they are breaking your idols, they will fight and kill if anyone tries to break their idols. And the Lord of Heavens is teaching that you must break down your ego's idols. "If not, you are not My servants, you are slaves of Shaytan. Go away!"

O People! Mutlaq, Absolute Lordship, is only for Allah Almighty (swt), Who never created His servants for them to say, "I am also a lord." No, no, it can't be! Therefore, when Seal of Prophets (s) was returning from battle, he would say, "O my Companions! We have just finished wars with armies that are on the wrong way, and we have been granted victory from Allah Almighty (swt)! Now we are returning victorious, but we are beginning a new fight with an enemy that is the worst among enemies."
"O Rasoolullah! O our beloved Prophet! Whom are they?"
And the Seal of Prophets (s) said, "We are making that jihaad an-nafs."

O `ulamas! Did you ever try yourselves to fight against your egos? No, and that is making people here without respect from heavenly beings! And on the Day of Judgment you are going to be thrown in the Fire for your bad actions and your bad intentions!

O People! Leave claiming this or that for your ego! Don't think that the clothes you are wearing give you a right to say, "I am this one," or, "I am that one." No! Leave that and dress in the dress of servants. Then your Lord, Allah Almighty, jalla jalaallahu, will dress you in the dress of servanthood that He likes for us, and He doesn't like any other dress. May our Lord forgive us. As-salaamu `alaykum.

Fatihah.
(40 minutes)

(Mawlana Shaykh prays two raka`ats shukr.)

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

Lefke, 03.06.2010

WebSufiLive

What is the worst thing in any religion?

What is the worst thing in any religion? Kufr. That is the worst. What does this mean? To cover, to conceal Reality so that no one sees it. In other words, the worst thing in any religion is to tell lies. Every religion declares that God Almighty has cursed liars, "That curse is for liars. This is from beginning up to end, and this is right" (la'nat-llahi 'ala-I-kad-hhibin).
The second rightly-guided caliph, 'Umar ibn al-Khattab, may God bless him, said, "Even during the time before I became a Muslim I never told a lie. Then how could I tell a lie after I accepted Islam? I would think, 'What is the value of a lie?' Nothing. No value for a lie. When a person tells a lie, his value, when it is known he is lying, becomes nothing. Therefore I never told a lie before coming into Islam, and it is correct that whoever lies, his value becomes nothing."

Islam says that faith never goes together with lying; one of the two must go. If a person has faith, you can't find him lying. If he lies, he has not faith. Therefore, lying is cursed by every religion and God curses liars. I am asking Divine protection from being liars in our faith and in our actions, our deeds and our dealings, from all the troubles which appear from lying. Lying is the source of troubles among people. If everyone keeps to truth, not lying, there will be no more problems among people and among nations and among religions.

Then, on the same level, kufr means to cover, to conceal reality, to cover truth. If anyone covers truth and

realities, we must say that he lies and, therefore, he will be cursed by God Almighty. Now, all religions in our time, what do they say about the Prophet (saws) of Islam? What are their ideas?

When they deny the prophethood of Muhammad (saws) they are lying and curses are landing on them, from beginning to end. They also say that Muhammad (saws) was a wise man. Yes. They accept that he was a wise man, and that is true. Therefore, when they say that he was not a prophet, they are lying. When they say that he was a wise man, they are being truthful. They can't deny that he was a wise man, because any wise person must accept that he had wisdom, that he brought wisdom. If a person brings only one bit of wisdom, he is considered to be a wise person. What about beloved Muhammad (saws) who brought millions of pieces of wisdom?

They claim that Muhammad (saws) dictated the Qur'an from himself. Leave aside millions of Traditions, each Tradition bringing so much wisdom just about the Qur'an, the Glorious Qur'an. Yet, they must say that he was a wise person. If they say that he brought the Qur'an from himself, even that is enough to say that he was a wise person because no one who is not wise can bring such a book.

When a verse would come to him, he would recite it at the walls of the Kabah, the House of the Lord, the House of the Lord of Abraham. This is well-known in other religions. The Jewish people know it and Christian bishops know it. Even if common people do not know it, still bishops and rabbis know that it is the House of the Lord of Abraham, although they write in their books, "The House of the Lord of Jacob." Before Jacob, He was the Lord of Abraham. but they want to change it. If they said "The House of the Lord of Abraham," then it would be well-known, but they are covering it up.

That is kufr. It is not a lie, but covering truth and showing it in another way. Jacob was the grandson of Abraham, peace be upon them both, and Abraham built the House of the Lord of Makkah. The descendants of Abraham from Ishmael came to that House. They were poets, well-known poets. They would hang up the most famous poems by the most famous poets. For so many years one of their poems hung on the Kabah. No one could bring anything like that poem. But when the Qur'an began to come and the Prophet (saws) recited the first verse when it came, then they took down that poem, saying, "This new one is like the sun of writing and this is like a candle." Beside God Almighty's words, it was no more than a candle by the side of an endless, shining sun. Therefore, they quickly took it down. The Qur'an is such a glorious Book that no one can

produce even one verse, one sentence, like it. It says, addressing all people, all the children of Adam, "I am the word of your Lord. You must believe in me because no one can produce anything like me. If you are unable to do that, you must believe that I have been sent by your Lord, from your Lord's Divine Presence." Therefore every wise person must believe that it has been sent by the Lord of the heavens because people can't produce even one verse of it, and it is filled with wisdom.

Now in Europe, in museums, so many precious books are kept. Here also, in the British Museum and other famous European museums, they have manuscripts of the Holy Qur'an and writings about the Holy Qur'an's meanings. See what was the situation before the coming of the Qur'an and what happened after it came, so that no one can deny that Muhammad (saws) was a wise man. If they accept that he was a wise person, it is part of wisdom not to be a liar because wisdom keeps a person from lying.

This must be well known. If you are a wise person you can't tell a lie. Then what about that person, Muhammad (saws)? His sayings and actions generated millions of Traditions, sayings, all of which contain perfect wisdom. He brought a Book filled with wisdom and endless knowledge. As a sign of the endless wisdom and knowledge in the Qur'an, in libraries in the Islamic world, you can now find millions of books (and millions more were also destroyed for various reasons) whose base is the Qur'an. We have now millions of precious books, precious wisdom and knowledge, and the main source is Umm al-Kitab, the Mother of Books, which means the Mother of All Knowledge, the Mother of Wisdom, as a source. that is the Qur'an. Then how can you say about that person who brought it from his Lord that he may be a liar?

They are saying it. Muhammad (saws) said, "I am the prophet of your Lord." How can you say about him, "You are liar," when that person has spoken millions of pieces of wisdom? If a person brings only one piece of wisdom you can't say that he is a liar.

Then what about these people, Christians and Jews, who deny his prophethood? They must be wrong-minded people or they must be envious people, as mentioned in the Qur'an. Yes. They are envious people. Therefore, a curse has come upon them, and the result of that curse is that the Devil's kingdom has been established on earth because they are supporting satans by saying about Muhammad (saws) that he is not a prophet. If they say that he is a prophet, they must follow him.

Therefore, all troubles that have appeared on earth and are continuing will go on to now become a fire-

festival, a fire-celebration, over the whole world. As Nero burned Rome to enjoy himself, now all the satans who have established their kingdom throughout the East and West will burn the whole world with fire that can't be extinguished by water or anything else. For this reason, a Grand Shaykh, who is well-known in western countries, Muhiyuddin ibn al-Arabi, a giant-sized saint, a worldwide personality, was saying in his books, books which are full of wisdom (I am taking from his oceans, from Muhammad's oceans (saws). I am taking wisdom that still western scholars can't understand, never finding a solution for that wisdom - he was saying that at the end of this world, when the Last Days are approaching, there will be a fire, a fire burning on earth. If all the oceans could fall upon that fire, it would be impossible to extinguish it. Only the swords of a Divinely-appointed Sultan, ruler, can extinguish that fire.

The Holy Books also mention the Messenger Muhammad (saws). Every Holy Book before the Qur'an also mentions him. People may be liars, but even they can't change the realities in Holy Books. They can't hide the realities in Holy Books. It is impossible. There is a saying in our language that if there is a spear in a sack, you can't keep it there. It must cut its way out. Therefore, they may want to hide it, but it is well-known that a Sultan will come at that time to extinguish that fire from earth because it is going to burn our planet. And that is the reason why they are lying about Prophet Muhammad, (saws) and that is the punishment for them - fire.

Therefore, God Almighty fights against liars. All the prophets, peace be upon them all, fought against liars. All believers have fought against liars. A curse falls upon liars. The Prophet (saws) said, "The one who deceives or cheats us is not from our nation" (man rashana fa laisa minna). If the Prophet (saws) says he is not from his nation, he is not going to be from the nation of any prophet, and thus he is going to be from the nation of the satans.

Therefore, the biggest sin on earth in the Divine Presence is to lie, to conceal realities, to cover truth, and to change the direction of people. The Kabah is on this side, but you show it to be on the opposite side. People are asking to reach their Lord's Divine Presence but you say, "This is not the right way." Then what is? Such people are not from the nation of any prophet but they are from the nation of satans and that is all.

Western people must look once again at the personality of beloved Muhammad (saws), particularly now in our time. They must think about it. At every time they want a new way of thinking, looking for so many ways

to take the whole of mankind out of miseries, but each time they are unsuccessful, just as God Almighty mentioned in His Book, the Glorious Qur'an, that when the children of Israel were rebellious to their Lord, their Lord imprisoned them in the desert of Sinai. And they said, "What kind of a prison is this? There are no walls surrounding us, no guards (like in Berlin, watching people, nor barbed wires). We are free. We can go anywhere. We can escape. Who says we are not in prison? Let us move from this place and get out." Then, they walked from morning up to night time, walking, walking, walking. In the evening they came tired, sweating. Then the sun set and they saw that they were sitting at the same place from which they had started.

What has happened? The whole day we have been walking, walking, to escape, and now we have come back to the same place where we started. Tomorrow we must change our direction. Today we started from this. Tomorrow morning we must go from that side. We must escape. Then going, going, walking hard up to sunset. At sunset they sat down, waiting, so tired, at the same station where they started. What is this - going, turning, coming back to the first station? For forty years they were imprisoned, every day starting but never getting out and always coming back to the first station.

People now claim that they are wise, but they are not such wise people because every time they move they do not search for the true path to go on it. They try every way, try every idea, except that which Muhammad (saws) brought. They do not try that way. Yes, try, up to the end of this world, To where will you come? You will come back to the same troubles, falling into the same pit, falling into the same hell, always falling; yes, trying to climb out and then falling down. As the Prophet (saws) said, "As long as nations go against my way, there will be only degradation (dhillat) and dispiritedness (maskanat) for them." The beloved Muhammad (saws) is true in his every word, every saying. That is all. I am asking forgiveness for me, for you, for them, and saying, "I seek God's forgiveness" (istighfar Allah). We are giving our endless praises, highest praises, to our Lord Almighty and saying, "Praise belongs to God, praise belongs to God and thanks be to God" (al-hamd Allah, al-Hamd Allah wa shukr Allah).

- 06.06.1985

Ein Wort von Haqq

(Engl.: WordOfHaqq)

Bismillahi r-Rahmani r-Rahim. Allahu Akbar, Allahu Akbar, Allahu Akbar Wa Lillahi l-Hamd. Allahu Akbar Kabira Wa l-Hamdulillahi Kathiran Wa Subhana Allahi Bukratan wa Asila, La ilaha illa Allah wa Allahu Akbar. Allahu Akbar wa Lillahi l-Hamd. Allahumma Salli Wa Sallim Wa Barik 'Ala Habibika Sayyidi l-Awwalin Wa l-Akhirin, Sayyidina Muhammadin (saws). Wa 'ala Alihi Wa Sah'bihi Wa Man Tabi'yhu Ila Yawmi d-Din. Astaghfirullah, Astaghfirullah, Astaghfirullah wegen jeder Sünde und wegen allem, was gegen die Regeln des Islam ist. O Allmächtiger Allah, gib uns Verstehen. Wir leben in den schwierigsten Tagen. Und die Geschehnisse deuten auf die Nähe des Gerichtstages hin.
Allah (swt) sagt, Astaizzu Billah: "Aqtarabati s-Sa`atu Wa Anshaqqa l-Qamaru" (54:1). Von den Leuten verstehen einige und andere dagegen verstehen nicht. Allah (swt) machte es den Propheten (as) deutlich, daß die Stunde erscheinen wird (der Gerichtstag wird stattfinden). Und die Leute werden zum Gerichtstag gerufen. Das wird in allen Heiligen Büchern erwähnt. Und alle Propheten (as) sagten es und erklärten es und machten es den Dienern des Herrn deutlich, was aus der Menschheit am Ende werden wird. Und was uns erreichte vom Propheten (saws),

dem Meister von Anfang und Ende. Er ist ein Prophet (saws) und ein Gesandter und hat die Prophezeiung und die Botschaft, den Heiligen Quran. Ihr Leute! Audhu Billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. Und besonders für die arabischen Gläubigen, da der Prophet (saws) über den Gesegneten Heiligen Quran zwei einfache Dinge sagte: 'Darin sind Nachrichten über die vorherigen Nationen und die kommenden Nationen.' (Hadith) Schluß! Ihr Araber, denkt darüber nach. 'Darin sind Nachrichten über vorherige Nationen.'

Vom Beginn der Menschheit, wie es begann, Sayyidina Adam (as) und seine Nachkommen, wie es begann und sich verbreitete. Es wird im einzelnen dargestellt. Und es ist auch bekannt, wie am Anfang der Welt die Menschen auf die Erde kamen, und wie es begann in den Himmeln. Tausend Bücher wären nicht genug, um die Einzelheiten des Beginns der Menschheit zu beschreiben. Vom Beginn der Zeit des Propheten Adam (as) bis zu unserer Zeit jetzt sind die Nachrichten im Heiligen Quran. Auch gab der Prophet (saws) in seiner Prophezeiung Nachrichten vom Unsichtbaren darüber, was über die Menschen kommen wird in dieser Welt, wie die Situationen und Menschen sich wandeln von einem Zustand in den anderen und dann auch, wie sie enden. Es wird erwähnt in den Himmlischen Büchern und alle Propheten (as) sprachen besonders darüber und übermittelten die Nachrichten. Die vier Heiligen Bücher, der Gesegnete Heilige Quran, die Ehrenwerte Torah, die Ehrenwerte Bibel, die Psalmen sprechen über die Angelegenheiten dieser Welt vom Anfang bis dahin, in welche Richtung es geht und bis zu welchem Punkt es gelangt und wo es aufhört. Wie es begann und wie die Dinge dieser Welt enden werden. Die ganze Menschheit, die Gläubigen und alle religiösen Menschen wissen das alles. Niemand von den Leuten der Heiligen Bücher kann das leugnen. Hasha! Sie alle wissen und verstehen es und glauben daran. Subhana Allahi l-Aliyi l-Azim.

Und jetzt sind wir in der Zeit des Propheten des Zeitenendes (saws). Dies ist seine (saws) Zeit, die ihr Ende finden wird, wenn die Trompete geblasen wird zum Tag des Gerichts. Wir befinden uns in der Zeit des Propheten des Zeitenendes (saws). Unser Herr ließ nichts im Verborgenen, verhüllt oder ohne Erklärung. Alles ist verstanden, nicht verschlossen, am Beginn der Dunya, und das Leben dieser Welt endet am Gerichtstag. Dann richtet der Herr der Himmel Seine Diener und bestimmt, wer in die Himmel und wer in die Hölle gehen wird. Das ist der Schluß. Aber, ihr Gläubigen, Shaytan sitzt nicht herum und tut nichts! Er verfolgt die Menschen, die Gläubigen und Propheten (as), die Heiligen Allahs und die Himmlischen Bücher mit der Absicht, die

Kinder Adams (as) ins Verderben zu stürzen, ihr Leben und ihren Glauben zu zerstören, so daß sie im Höllenfeuer enden. Das ist das Streben Shaytans und derer mit ihm, seiner Schüler.
Es wird erwähnt in der Prophezeiung des Propheten (saws) des Zeitenendes, daß es dies und das geben wird, dies und das... Ihr Gläubigen, seid auf der Hut. Weshalb vorsichtig sein? Seht euch vor.. Ergreift Vorsichtsmaßnahmen gegen Shaytan und seine Verbündeten und ihre Täuschungsmanöver. Seid vorsichtig, so daß euch kein Schaden treffen kann in euerem weltlichen Leben oder am Gerichtstag. Das ist die Schlußfolgerung von allem, über das die Gelehrten sprechen können. Diese Angelegenheit, an die alle Gläubigen glauben. Dies ist eine detaillierte Beschreibung oder eine Zusammenfassung dessen, was gesagt wird. Und der Prophet Adam (as) und all seine Kinder, Noah (as), Ibrahim (as) und seine Kinder und Enkel bis zum Zeitenende. Das wird gesagt und muß von allen Menschen geglaubt werden. Es ist eine Pflicht für sie zu wissen, wie alles begann mit den Menschen und wie es enden wird, das Ende der Menschheit in dieser Welt. La ilaha illa Allah, Sayyidina Muhammad Rasulullah (saws). Sagt: La ilaha illa Allah, Muhammad Rasulullah (saws) und ihr werdet gerettet. Ihr werdet gerettet hier und im Jenseits.
Dies sind einige wenige Worte, um die ganze Menschheit im allgemeinen zu ermahnen. Dies sind vielleicht 10 Minuten, die wir gesprochen haben, um die Menschheit zu ermahnen. Jeder soll seine Lage hier und im Jenseits einrichten. Wer immer in seinem Leben glücklich sein will und für immer zu den Bewohnern der Himmel gehören will, "Inna l-Ladhina Amanu Wa Amilu s-Salihati Kanat Lahum Jannatu l-Firdausi Nuzulan" (18:107) "Khalidina Fiha La Yabghuna Anha Hiwalan" (18:108) Ihr Leute, glaubt daran und ihr werdet gerettet in eurem weltlichen Leben und in euerem Jenseits. O unser Herr, gewähre uns Tawba und gewähre uns Verstehen und Gefolgschaft und gewähre uns Glauben, der auf die Propheten (as) kam, besonders den Propheten des Zeitenendes (saws). Alhamdulillahi Rabbi l-Alamin. Fatiha. Dahinter sind Dinge, die ich jetzt nicht tragen kann. Insha'Allah gibt es eine Gelegenheit und Madad vom Eigner der Madad, um darüber zu sprechen und die ganze Menschheit zu ermahnen, zu den Bewohnern der Himmel zu gehören für immer und in alle Ewigkeit. Ihr Leute, hört zu und versteht. Wenn ihr versteht, muß es euch zugute kommen. Fatiha.

Lefke, 12.07.2012

WebSaltanatOrg, CategoryHaqq

Transcript des Videos: http://saltanat.org/videopage.php?id=4411&name=2012-07-12_ar_Haqq.mp4

Wrong directions are wrong ways

Destur, ya Sultanu-l Anbiya, Destur, ya Sultanu-l Awliya, Meded, ya Rijalallah...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...By the Name of Allah Almighty, all Merciful, most Beneficent and most Magnificent...

It is an association. May Allah grant us something from His endless Favours to keep ourselves on His servanthood level, not to go on wrong directions. Wrong directions are wrong ways, reaching to Dunya.

When the Children of Israel were getting disobedient to their Lord, (when) they were refusing the Holy Commands of Allah Almighty, Allah Almighty (was) punishing them 4o years through the dessert of Sinai. 4o years. They did wrong and therefore they had been imprisoned. If you are not doing wrong, (you are) not going to be imprisoned. And it was their jail, prison.

They were sleeping in that prison, (it was the) first night, then they were saying: “Oh, now (the) sun (is) rising, we are looking and seeing everywhere, every direction. We are seeing (that) this place is a free prison- no guardians, no wires, no barbed wires, every direction we are looking it is an empty land, we are seeing that it is not a prison that Moses (is) saying (that) his Lord (is) imprisoning us through this land. We are looking it is not an ordinary prison, that means it is only as a symbol- outlooking looking like prison, but it is not (really a prison). Symbolic prison. Name is prison but it is not real prison.” They were sitting like you, heedless people, heedless heads and they were saying, big Rabbis: “We must not be here, we must move to get out”... each ones beard more than X’s beard...”We must move to find our ways from this prison, to make ourselves free! So that, oh tribes of Children of Israel, free march, we must move!” And they were beginning. Coming their provisions from Heavens, eating, drinking and they were saying: “We must not sit here, we must try to find our way out from this symbolic prison.” And they began. Beginning, from morning marching, walking,

running to find their ways out of that land of Sinai. They were going, going, going, and beginning from sun rising to sunset. (Then) they were coming, looking: “Oh, we are on same place.” Then they were saying: “We must look tomorrow other directions, we are (yet) not using that direction, we must use another direction to get out”, and second day they were beginning a new march to get out from that symbolic prison. But really it was a real prison.

(The) first wrong thing of them was to think that it is a symbolic prison, they were not thinking that the Lord of Heavens has Power and Will to do everything as He wills! They were not thinking on it that who is saying that place to be prison for them that is not like themselves. Wrong thing! And they were running to get out and to jump or to get over the Will of their Lord- to jump and to run away. They were thinking to run away from that prison.

Another sin, another wrong, another big mistake, another big sin for them (was) to think that they may jump over the will of that One who (was) imprisoning them there. They were not thinking, they were saying: “We may get out.” Another bad manner, big sin; they were not coming to say: “Tubna wa raja’na illa-llah! We are mistaken, our Lord, You save ourselves!” Saying: “No, it is only symbolic prison, we may get out!” Allah Allah! Look! And they were under the teachings of S.Moses, Musa, a.s. And Musa a.s. was knowing that (the) punishment must continue, but they were not coming to say: “Musa, we are going to get out. What you are saying? What is your opinion?” No, they were saying like democratic people: “Get out, no need to ask Prophet!” And 4o years every day (they were) making another mistake, another wrong thing that (was) making the punishment from Allah Almighty to be fixed on them, not to be taken up, until all of them died and (were) buried on that land.

(The) biggest wrong or (the) biggest mistake for them what was it? (The) biggest mistake, (the) biggest fault for them? They were asking a direction, a way for their physical beings to be free; they were not asking the ways that (are) reaching to their Lord Allah Almighty! If they were asking (that), just that (same) night they should find themselves out of that prison! But 4o years they were asking a way to save themselves from that land to another land for the pleasure of their physical being, because they were unrest, unhappy and (there was) no peace for them. That feelings (that) are coming to every prisoner, just fell on them and they were thinking only for their physical being to save their physical being from that heavy burden, from that dark place, from the atmosphere of prison; they were asking only for their physical beings pleasure and peace. They were never asking... that all was wrong way, every direction they were moving was similar to the past direction and they were all moving on (the) same wrong direction. Even they were using

different ways, but it was wrong directions; only were asking to save their physical being from that dessert and to be free with their physical beings to reach pleasure of their physical desires and to ask for their physical being a peace.

They (were) never thinking on (the) right direction that (the) right direction was only one: to Allah! Without moving 4o years on 4o.ooo directions- if 4o million directions, all directions were wrong directions! And (the) right direction, true direction for saving themselves from the heavy burden of prison, to make them free from that prison, was only to direct themselves towards their Lord Allah Almighty. One (way), no need (a) second (way)!

And now, oh people, (the) whole world (is) imprisoned on this globe and (they are) making everything global, and (they are) using hundred or thousand kinds of directions that their imagination (is) bringing them into their minds and they are looking to find a way to save themselves (from) what now (the) whole world fell in it- Allah Almighty (is) imprisoning (the) 21st century people. All of them and all governments (are) running to find a way to release themselves from the heaviness and darkness and violence that they (are) saying: "Violence (is) climbing for the reason of terrorism" and everywhere terror seeds (are) just planted and growing up and they are not knowing what they can do; they are using so many ways to stop it- it is impossible. From (the) beginning (they are) on wrong ways, therefore no result. As long as looking and seeing: instead to come down, that (terror is) growing up, because they are using countless imaginated directions through their mentalities to stop it and it is impossible.

(The) only right way, right direction (is) to turn to the divine Presence of the Lord of Heavens and to say: "Oh our Lord, save ourselves!" As long as they are not coming to say: "Oh or Lord, save ourselves", Allah Almighty is leaving them as He left the Children of Israel through the dessert of Sinai. All of them passed away and then (He brought a) new generation. Allah Almighty (was) ordering to be taken away (every disobedient one) and (then those), whom (they were) asking their Lords pleasure, their Lord's pleasement, their Lord's peace, (when they were) doing this, that time (for the) new generation Allah (Almighty was) sending them (Prophet Yusha a.s.) and taking them away from that prison and giving them honour, because they were saying: "Oh our Lord, save ourselves!"

21st century people all of them (are) heedless- Muslim world and Non-Muslim world, because they are not asking, not taking up their hands to say: "Oh Lord of Heavens, save ourselves from this bad situation, worst situation, from terrorism and violence!" As long as they are not saying (this), all of them should pass away. That time (the) Children of Israel were (only) one handful people, now (the) all world (is) on wrong direction,

asking to save themselves, (but) it is impossible. Wrong directions countless, right direction only one: to say: “Oh our Lord, save ourselves!”

They are so proud people living now on earth. Everyone (is) claiming to be a Nimrod from king-size to miniature-size. Allah should take them away and (should) remaining on earth only (the) new generation, whom they are asking Lords pleasure and contentment, asking their Lord’s favours. They should be saved and granted what they were asking.

May Allah forgive me and bless you to understand that point that never going to finish. That is the key what we are saying now.

You heard (about) the prison of Sinai but today’s inspiration coming on it is just the declaration of truth and also it is a warning, heavenly warning for mankind on earth, that they should be under heavy punishment from Heavens to come on them and to save themselves, to carry themselves from this life to graveyard, as people whom they were with Prophets were saved and others just taken away.

Now a handful people asking from Allah Almighty (from) His endless Power Ocean to involve and to take away that ’sharr’, that cursing, to close down cursing, because cursing (is) coming from Heavens and (it is) growing under the feet of mankind.

I was hearing today that there was a hurricane coming to the capital of Turks- that never take any care for their Lords Commands- coming and taking one area away. That is a warning, that means: “Oh mankind, we are here! Any time we may come on you and we may take all of you! If I am sending a big hurricane, (it is) taking all of you inside and carrying you to an ocean, to sea, and leaving you inside and going to be your capital empty, and your houses empty and in ruins!” That is big warning that happened to Turkish government firstly.

May Allah forgive us and send us for His chosen and powerful, heavenly powered servants to take away wrong ones and to bring people (to the) right direction and (the) right direction (is) only towards their Lord Allah Almighty. For the honour of the most honoured one in His divine Presence, S.Muhammad sws, Fatiha.

Lefke, 20.06.2004, transcribed by Khairiyah Siegel

Wrong Steps, Right Steps

We must try to correct our steps if they are wrong. Satan was the one who started to step in the wrong direction. People who use wrong steps will be thrown away. Allah the Almighty never lets people go without punishment if they use wrong steps. Divine Justice records and registers everything. If anything is wrong with you, it will be punished. In the same way you will be rewarded for every right step. Allah asks you to step in the right direction. He knows that we are very weak servants. When you feel weak, you must ask for Divine Help.
When Muhammad* was in the Divine Presence he begged Allah , "Don't leave me in the hands of my ego. It is so powerful and forces me to do wrong steps. Please grant me right steps!" This is what you must ask for. If you do, you will get whatever you ask Allah for, here and in the hereafter.

Once Harun Rashid was with his beloved servants and said to them, "Take whatever you want from here!" It was a huge hall full of treasures. They ran to get what they could. Only one of them got a hold of Harun Rashid and said that he was not interested in anything else but to be with him.

Ask what you want from Allah, but those who are on a perfect level will only ask for Him. Whoever loses the main aim is on a wrong path. The people of the 20th century are very far away from this. They only want this life. They are like cattle content with a little grass. They think that they are civilised, but they have the level of

animals, instead of angels. They prefer the toilet to Heavens. When will they start to think about Allah the Almighty and His Divine Presence? May Allah grant us to ask for that which is precious.

- 01.01.1997

Wrong Ways

...He is like a lion. I will destroy shaytan and his followers, with the permission of Allah. As-Salamu Alaikum O our holy listeners! Of course those who listen to holy words receive their blessings and become holy.
Shukur Allah, shukur Allah, He (swt) made us wake up alive and healthy. I have a prayer: O Lord, may You not make us confined to bed Ya Rabbi! You created us for Your servanthood. May You grant us power for Your servanthood. You are the Sultan from pre-eternal up to eternal. Who are we? What are we? O our Lord! You still glorified us and called us "My servants". We call You "Our Sultan". Our Sultan, Our Subhan. You are the Subhan, You are the Sultan, You are the Most Glorified One O Lord! A group of people belonging to shaytan who have no value, no honour are out to disgrace Islam! Let them try. They will see what will come on them from now on.
Salam Alaikum. Bismillahi-r Rahmani-r Rahim, we may draw the sword of the Bismillah. Draw its sword and don't fear. Allah Almighty granted us the sword to repel shaytan and his followers. Bismillahi r-Rahmani r-Rahim. O our Lord, la ilaha illa Anta Subhanak! Wa qina adhaba-n nar. O Lord, power and qudrah and magnificence belong to You. What are we? Bismillahi r-Rahmani r-Rahim.
Shaytan, says "No, I will make Your servants animals for myself". Really? So dunya is given into your hands? People come and beg "Accept me! Write me in your book". Since they come and apply for it, since they come and beg to shaytan "write me also in your book" so he writes. And onto each one of them he puts a saddle and then releases them, "Go now". "What will we do?" Your work is corruption". "Yufsiduna Fi -l 'Ardi" (2:27). "'Ataj`alu Fiha Man Yufsidu Fiha Wa Yasfiku Ad-Dima'a" (2:30). Angels knew. Angels said "O our Lord! A nation which will make

corruption and will make the earth upside down is coming among them". "I know" He (swt) says. "I know" says Allah Dhul Jalal. You are Subhan O Lord. "I know, but there are servants whom I will appoint to discipline them, to teach them adab". All of them came with the sword of Bismillahi r-Rahmani r-Rahim; the Prophets (as).

He (Adam) said the Bismillah and landed on Sarandib. Prophet Ibrahim said Bismillahir-Rahmani r-Rahim and was saved from the fire. Prophet Noah said Bismillahi r-Rahmani r-Rahim and was saved from drowning. Among the past nations Prophet Abraham, the father, the ancestor of the Prophets (as), was saved from the fire of Nimrod by saying Bismillahi r-Rahmani r-Rahim. And Noah (as) was saved by saying Bismillahir-Rahmani r-Rahim. "Bismi Allahi Majraha Wa Mursaha" (11:41)

O Allah, Your Name is the most high. Who keeps Your Order is Your servant. When a person makes service for such a Sultan, can he ever have troubles? They ask "Whose friend is he?" "This one is the government's man. He is the man of the ruler, or the Bey, or the Pasha". They take pride in this. What is their work? What is their pride? His pride is in being "the man of the president, or the man of the minister, or the man of this mayor, or the man of this Pasha..." They say like this: Don't lean against a wall, it can collapse. Don't lean against a tree, it can tip over. Don't rely on Beys or Pashas, they can pass away. (Rely on) Allah Jalla Jalaluhu and those whom He (swt) sent. The people like us have no attribute, no power. But the Prophets He (swt) sent, and the distinguished servants; try to be close to them. They teach you adab. They may teach you the Bismillahir-Rahmani r-Rahim and I turn the world into a garden of roses instantly. Wa Huwa `Ala Kulli Shay'in Qadir. Our Lord, our Subhan, our Sultan. Bismillahir-Rahmani r-Rahim. Before it reaches to the nun, Kun Fayakunu. He (swt) says "Be!" and it becomes before kaf reaches to the nun.

This is a word according to the level we are in, O son. We can't go beyond it. This is an ocean. For this we say; if one spoke about the Bismillah for a thousand years, for a million years, for a billion years he spoke for the endless power oceans of the Bismillah... Bismillah, the Holy Name of Allah Dhul Jalal. Allahu Akbar. O our Lord, mankind leaves this now and accepts being animals. They don't make sajda but accept being animals to shaytan. Can they ever find goodness then? They call it madjaz. What they call madjaz is that they put the grapes which got old in a cube and they compress it. They crush it, press it...With some of it they make dessert, or

with some of it, they make vinegar. We call this crushed, compressed thing madjaz. There is no more grape bunches left in it anymore, all of it is in that cube. Some of it becomes a provision which is halal. Some of it becomes the drink that Allah Almighty prohibited. Now dunya also has became madjaz Shaykh Mehmet Effendi, our son. Shaytan made the world as madjaz. Who speaks is not obvious, who listens, who understands is not obvious. Who works is not obvious. There is no one asking who he is, there is no one who asks, "To Whom am I related? I exist in this existence. Who is He that brought me into this existence? Who is my Master?" Even animals know their masters. They know their owners. But the great Man does not accept Who created him. If you don't accept, you become madjaz. Whole world is madjaz now. They turned the huge world into an unusable place. This huge earth; if you collect all the people on earth and put all of them next to one another, they can't even fill Arabia. The rest would be left empty. Along with this, they became madjaz. "It will be yours, it will be mine..." Yahu "Wa Lillahi Mulku As-Samawati Wa Al-'Ard- And to Allah belongs the sovereignty of the Heavens and the earth". Why do you claim it? Something may hit him all of a sudden and that person falls dead. Finished! What is this wildness? "What can we do Shaykh Effendi? Shaytan put us in the place of animals, took the whip in his hand too and he continuously whips us. We have no strength left from his constant whipping. We are all in a terrible situation because of his constant whipping".

Allah did not create you to be animals to shaytan. Allah Dhul Jalal made you His Deputy on earth. He (swt) ordered His Holy Name to be mentioned, He (swt) ordered His Holy Name and His Holy Orders to be kept. And He (swt) made you descend to earth with the rank of honour, calling you "My Deputy". And you leave this, you go and become an animal to shaytan, become a donkey to shaytan? "What can we do, we are bewildered". Well, shaytan has 'bawl', they call it urine. Who drinks it becomes drunk. And when he gets drunk, shaytan gets on his neck and starts whipping; he whips until he falls exhausted. O Man! You are created to be the Hazrat al-Insan, who is made to have a distinguished station among the creation, who is created as the Deputy of Allah on His earth. The rank you will be given... The rank that will be given to you on earth is zero! Allah Almighty already dressed you, He (swt) already dressed you a rank. "Wa 'Idh Qala Rabbuka Lilmala'ikati 'Inni Ja`ilun Fi Al-'Ardi Khalifa"(2:30) Allah Almighty said to the angels: "I will make a Deputy on earth". We can't say beyond this. There is power in this. "Fi Al-'Ardi

Khalifa". He(swt) did not say "Khalifati". "I will make a deputy on earth". It means, I will create an honoured creation who keep My order and will send him to earth Allahu Akbar.
Mankind, "Wa lakad karramna Bani Adam. We have honoured the Children of Adam. I dress on them the rank". You leave this and be an animal for shaytan! You enter the hell shaytan appointed. You enter the dirty life and then call it "high society life"! The high society life is the life which is the WC of shaytan, that shaytan does all over their heads. He doesn't leave any of them. "You, come here and I get on your back! You, come here..." Women and men, all of them became animals to shaytan. Shame on them! "No! Don't listen to him" says shaytan now. "You are making my service. I give you honour. I dress on you the honour of dunya". And he did, dunya became madjaz. Aman Ya Rabbi. May You save us from this humiliation.
We are calling now: "Is there anyone who can save us?" There is, there is. But they can't think of looking for them yet. They look for them on earth but they come from the Heavens. Such holy ones will be sent who are appointed from the Heavens, who know about the Realm of Malakut, to correct the earth. The rest will be swept and thrown away. Finally Gog and Magog will eat them. When Gog and Magog come, they won't leave anything behind from the mankind. They will eat all of them. May Allah not show us those days. What can we do? This is a sohbat, they make us speak to create some awareness. It is not that I look and study from books and prepare something. But they call it tuluuat (inspirations), they call it appearances. We have advice ready to be spoken which can make the world reach safety. The permission is given to such a helpless servant like us to speak the words that will be heard.
We may say Bismillahi r-Rahmani r-Rahim. How beautiful! How beautiful, how nice. There is no trouble or sorrow left in us. I am My Lors's servant! I am a small servant of My Lord Who is the Absolute Owner, Absolute Sultan of the earths and Heavens. I am a small soldier of that Sultanate, to make all that shaytan wants to do and his corruption of mankind fall on his own head! This is my mission. I don't live for anything else, only to keep my Lord's order and to destroy shaytan's sultanate. With what can you destroy? Bismillahi r-Rahmani r-Rahim. Allahu Akbar Allahu Akbar Allahu Akbar wa Lillah al Hamd. When he draws his sword with Takbir, their techonology becomes zero in the first Takbir, becomes ashes. Their planes won't fly, their fleets won't float. Their soldiers, cannons, weapons; he cuts them off instantly. It is soon.
Shaytan made the nations go too wild. He will make them kill each other and then sit on the top

saying "Well done! I took my revenge from the children of Adam. I made them injure one another and corrupted all of them like this. They can go to hell now if they like. I took my revenge" says shaytan. He strives for this.

May Allah protect us from the evil of shaytan. We have power. Even if there are 1000 shaytans, when you say Bismillahi r-Rahmani r-Rahim, when you say "audhu Billahi min-ash shaytani-r rajim", even if there are 100 000 shaytans, they will all be under our feet. But people don't listen to the Prophet's word (sas). They become madjaz and they will become even more. New generations will come. This is a rubbish generation, they will throw away these ones. Allah Almighty will send a new generation, all clean. When you look at their faces, you will see men who shine like the sun. When Mahdi (as) comes, it will change. When Prophet Jesus comes, whole dunya will be in such a happiness and merriment for 40 years. Don't even ask. May Allah make us reach those happy days.

No matter how much we spoke of the Bismillah, it is impossible to finish its blessings. It is not possible! Shukur our Lord that He (swt) inspires us and makes us recite the Bismillah Prophets recited. "Iqra' Bismi Rabbika Alladhi Khalaqa", was it not like this? "Read! In the Name of your Lord" it says, but these people read in the name of shaytan. Can they ever find goodness? He(swt) will make them madjaz. Birds and insects will eat their dead bodies. We hope that Allah will not make us from them, as well as all mankind. For this I am calling to them: say Bismillahi r-Rahmani r-Rahim. Say! Say and you get saved. Allah (swt) sends from His unseen armies. Mercy is descending. It will come down strong, Sh Mehmet Effendi. No need to plant, grow anything. The Maidah/table will come down. The table will come with such prosperity and blessings that no one can imagine. With what? Bismillahi r-Rahmani r-Rahim and here you go, the table comes down.

The Christian nation... Look at the lack of mind in the disciples. These ones show great respect for the disciples, look at the minds of the disciples. What did they say? "Can Your Lord send down a table from Heaven?" Did your Lord make a kitchen upstairs? Is there a restaurant upstairs that He (swt) sends down to you and you eat? We hit them too, we speak about those mindless disciples too. What is this? He (Jesus as) is such a great Prophet and you ask him this? They say "Your Lord", they can't say "Our Lord". Their ways are wrong. Who say now "We are the nation of Jesus", all of their ways are wrong. They draw the disciples in Heavens. Look at

their minds first! Such a great Prophet that we cannot describe his glory no matter what we say. And you come and tell him "Can your Lord send down a table for us?" Is there a kitchen upstairs? Is there a kitchen or restaurant upstairs? And they draw the disciples in the Heavens. This is how little mind the disciples had.

The 12 disciples, this is how little their minds were. They said "Your Lord", they couldn't say "Our Lord". They couldn't say "Our Lord" but said "Your Lord". "Hal Yastati`u Rabbuka 'An Yunazzila `Alayna Ma'idatan Mina As-Sama'i" "Rabbuka", they couldn't say "Our Lord". Don't you have anything else to ask for? You asked the Lord Almighty for a table. Is that what you should ask for? So this is what Christianity is. They are still running on it. Your ways are wrong! All the disciples said "Your Lord". They couldn't say "Our Lord"! They didn't say "Hal Yastati`u Rabbuna", but "Rabbuka" to Prophet Jesus, they are asking him. And look at what they asked: "Can He (swt) send down a table for us?" Is there a restaurant upstairs? Whose table was it that you ate at downstairs? Whose table was the one downstairs? Was it shaytan's? Allah Dhul Jalal's table is in front of us everyday. They still ask from the Heavens. It is coming down from the Heavens! Wrong! The path of Christianity is totally wrong! There is nothing right about it. Even the disciples said "Your Lord", they couldn't say "our Lord". Allah Allah, you couldn’t get used to saying "Our Lord?" What kind of thing is this?
And now whole world says "Christianity". What is Christianity? What power do you have? Is this with your weapons? If we say "Allahu Akbar" once, it can make it all upside down! The power of the simplest believer, Shaykh Mehmet Effendi. "Hal Yastati`u Rabbuka". Say "Rabbuna"! Say Rabbuna. They couldn't say. Everywhere disciples are mentioned with his name. Always disciples, disciples... What disciples? Their mind is this much! Look at what they wanted! They asked for a table from the Heavens. What you have downstairs is not enough that you ask from the Heavens? Is there a restaurant in the Heavens? Why do you still ask from him? Whose table is it that we eat every day? "Wa Ma Qataluhu Wa Ma Salabuhu" (4:157) Then they attacked him, to kill him. They think it is an easy thing, and he was crucified. What crucification? Allah Almighty would allow His Great Prophet to be crucified, Allah Dhul Jalal will allow this? Astonishing. They made a cross and the man on the cross, they said "Here, this is your god" Wrong, dunya is on the wrong way.

There is nothing right in the Christian World. The Jews go on and off. They are like a candle that goes on and off. Islam has the Sun which never goes off. It has a sun. We are lions! We can destroy! "Who are you?" "I am nothing.I am nothing but there are those who can". But He (swt) allows it now to discipline the people: "Fight each other. Become madjas. Then Gog and Magog come and eat you". You don't recite the Bismillah? Ya'juj and Ma'juj, is it Gog and Magog? Let them come and eat you. They are coming. They will eat them. O Muslims, open your eyes. Allah dressed you the highest honour. He (swt) dressed it on the others too but they made it all messed up. All of the Prophets had the Bismillah. Can't be without the Bismillah. O our Lord! The glory of Your Beloved (sas) is in the Seven Heavens. Your Dominions cannot be measured. All of them have the seal of "Muhammadur Rasulullah". But they don't appreciate it, especially these Turks. "Ittakhadhu min DuniLlahi aliha" They left Allah and took (aliha) gods for themselves. Therefore even if its expression is hard, they make us say it: they will be madjaz. You will either raise, raise the flag of our Glorious Prophet (sas) or all others outside of his flag will be madjaz.

O people! I am nothing but look to Who makes me speak, not to who is speaking. There are dragons. We are nothing, I only have the power of an ant. But there are dragons. There are dragons of the Muslims, of Islam who sit quietly like this, upon adab. He sits upon adab, he is a dragon too (Sh Mehmet Effendi). He doesn't sit in vain, when he comes he hits me (inspires). So there is power. When he says "Fire!", it reaches from East to West and dunya is finished. Ya Rabbi tawba Ya Rabbi, tawba Ya Rabbi.
May Allah Almighty not make us from the ignorant ones, not from who forget the Bismillah. "May we remember your Name first, O Allah! it is obligatory in every action for the servants. Whosoever remembers Allah's Name first, Allah makes his every act easy for him". Say this O who claim to be Muslims. Say Bismillahi r-Rahmani r-Rahim. I don't know, I was told Muslims have some meetings. I don't know if they say the Bismillah or not. There is no goodness in the people who forget the Bismillah, they became trash. O our Lord, tawba Ya Rabbi. Tawba Ya Rabbi, tawba Astaghfirullah. You dressed a glorious dress on us O our Lord. For the honour of the Beloved; he (sas) said "Be Muslims" and we became Muslims. Our honour and glory lie in Islam, but our huge nation removed the name Islam. They don't say "Muslim". What do they say? "Diyanat (Religious) Affairs". What is Diyanat Affairs? Does it have the name "Muslim"?

Sultans would show the highest respect for the Shaykhu-l Islam. With the fatwa of Shaykhu-l Islam, a Sultan could leave his throne. We removed the Shaykh-ul Islam and now call it"President of Religious Affairs". "What authority does he have?" "Zero, Shaykh Effendi what can he have?" Zero. Why? Because peoples' religion went down to zero level. Zero.
Every day fires, every day hurricanes, every day floods. Every day snows, disasters, earthquakes but they can't wake up. While they are rushing there, another man appears here; a man whom shaytan prepared, whom shaytan made drunk, goes and throws a bomb. Now whole nation has nothing else to do other than questioning: Why did this man throw this bomb? If he threw a bomb, take care of the situation and return. Why do you still investigate? "No, I will find out!" What will you find out? One day they find out about you also. That man exploded himself outside, in front of the door. But shaytan can prepare another man like him and he can explode you in your office or in your home too. We seek refuge in Allah. All of them are warnings. What do they call it? Warning, they are warnings. Come to your senses. One day they can explode in front of you also. Because shaytan has many men. There are many men who lost their minds. There are many men who lost their faith because you didn't leave any Islam. You didn't leave and take it now; you run from here to there, there to here... Every day fires, every day all kinds of disasters, accidents... May Allah make us far from it. O Lord, forgive us O Allah.
O Muslims, say Bismillahi r-Rahmani r-Rahim and have no fear. La ilaha illa Allah hasni, wa man dakhala hasni, amin min adhabi. Say "La ilaha illa Allah. It is my castle. Who enters inside My castle will be safe from My punishment". Now sit and say "La ilaha illa Allah" in Ka'aba Al-Muazzama and how many ignorant men come instantly to say "this is bid'ah"? Spit on you! Spit on you and your bid'ah! Is saying La ilaha illa Allah bid'ah? He (swt) will discipline. Now each one of their turns will come. Don't listen to me! Look to Who makes me speak, not to who speaks! All their disciplining is ready. May Allah forgive me and forgive you.
We may say Bismillahi r-Rahmani r-Rahim. O Lord, La ilaha illa Allah hasni, wa man dakhala hasni, amin min adhabi. "La ilaha illa Allah is My castle. Whoever enters in it is saved from My Wrath in dunya and in akhirah" He (swt) says. They say "No, bid'ah! How can you sit and recite La ilaha illa Allah!"? Yahu people became foolish. How can a Muslim say this? If 3 men sit in Ka'aba and recite La ilaha illa Allah immediately they come like zabaniyyah and say "what are you doing? This is bid'ah!". It is fardh! Saying "La ilaha illa Allah" is fardh! How can you say it is

bid'ah? Does BaytuLlah belong to you? How can you come and interfere? But one day your intestines tangle, don't untie and you die. May Allah forgive us.
Al-Fatiha.

Lefke, 05.02.2013

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Ya GharataLlah

Audhu Billah min as-shaytan ar-rajim. BismiLlahi r-Rahmani r-Rahim La Hawla wa La Quwwata illa BiLlahi l 'Aliyi-l 'Azim. Ya Rabbi Your weak servant - Strengthen my weakness in the way that You accept. BismiLlahi r-Rahmani r-Rahim Allahu Akbar! Allahu Akbar! La Ilaha illa Llah, wa Llahu Akbar Allahu Akbar wa Lillahi-l Hamd. O Divine Jealousy reach us O Divine Jealousy reach us.

Our way is in association & goodness is in the gatherings. Shah Naqshband Hz. all his life he spoke saying "our way is in association & goodness is in the gatherings." We are seeking & asking to obey with the adab of our Naqshbandi Masters, those who learned good manners From Siddiq (ra) & Siddiq (ra) from Rasulullah (saws). We have reached a time that is very difficult. My Sultan reminded me about many news. First of all O Shaykh Adnan and the presence of Shaykh Bahauddin (Naqshband). In the year 1940 the first meeting or presence of one of them, was in Islambol. One from 313 Saints. The number of Prophets (as). I was astonished, my first vision of these people. They were all wearing turbans with beards; dressed with the dress of Islam. He was maybe over 80 years old. I prayed Tarawih in his mosque. My chest opened and I liked that meeting, that Shaykh Suleyman Al Zurumi, Shaykh Suleyman Effendi.

In his speech he said "Every night you should expect to be Laylatul Qadr & every person to be Khidr (as)." "O brothers, you should know that any night could be Laylatul Qadr, and so you may take its blessings. And every person that you meet could be Khidr (as).Whoever sees him would say it is S.Khidr (as) pay respect to him. Respect the nights & respect the servants of Allah (swt). He was forbidden by the tyrants to give addressings, to make it known he was dressed, the dress of the traditional dress of Sheikhs. On Sunday he used to get up in the Mihrab, standing although he was over 80 years old. He used to say a few words. The first time I heard about S. Al

Mahdi (as) it was from him. I was astonished! He used to say, "O brothers, look, or wait for the appearance of Sahib Al Zaman, Mahdi (as). From the signs of his coming, there will be a war that will be over the whole world, and there will be killing, butchery, fierce battles. It will.....
The world will be divided into two groups and between them there will be a great war. And the people that will be killed are uncountable. Then that big fight will shake Allah's (swt) Jealousy GharataLlah/ Divine Jealousy. The fighting will touch GharataLlah and then Sahib Al Waqt will appear & say "Allahu Akbar! Allahu Akbar! Allahu Akbar! Finish! All weapons will stop. This news is like, what is happening now. I remember he used to say,"wait for that year that year when the war a great war, Armageddon. Then Mahdi (as) will say Takbir & then he will appear."
How many years have passed?
S.A.: 60, 70 years.
Maybe 100 years, 70 years. He used to say... That war, he used to say "that war that war will bring down the Jealousy of Allah (swt). And Allah Dhul Jalal then will Order Mahdi (as) to make Takbir: Allahu Akbar! Allahu Akbar! Allahu Akbar! That is the solution, immediately! The worst of unbelievers are counting on their weapons but, they will not function. With the Takbir of Mahdi (as) it will stop. All that the non-believers are counting on is their weapons, they will stop. Planes will not fly, navy boats... not tanks, navy boats also will not move. All of them will not function.
Order means that, these words are just a preface. The Saints are waiting for the big war "The hour will not come until 2 great powers fight each other & their claim is the same." (Hadith) The Saints are waiting for this. A great war will take place between them. A war that will touch Divine Jealousy. O Divine Jealousy! Reach us! The Saints are calling like that. They are waiting for that time to come. He used to say "wait until between 2 parties there will be a great war that will touch Allah's (swt) Jealousy." It is Arabic. Allah (swt) ordered His Beloved, and His Beloved will order Mahdi (as) to say Takbir! And his Takbir will stop all the weapons that the nonbelievers are relying on. Our words are about GharataLlah/Allah's Jealousy.
How is Mahdi (as) ordered to say Takbir? I was waiting for the Wali to say how, he was the only one in Istanbul, he was not going out of his house, because they forbade him. The tyrant of the Turks, forbade him to wear... to wear the turban, the crown of Arabs, meaning the crown of Islam. He used to say this & he was waiting. The days that we are in, are the days when Imam

Mahdi (as) will appear. A big war will spread all over the world. After a great war, world war, that will touch GharataLlah, then Allah (swt) orders S.Mahdi (as) to say Takbir! And once he says Takbir, all weapons will stop functioning, which the non-believers are relying on. There, there will be a great war - armageddon in the valley of Amuq. (Sham) From the West side will come the Banu Asfar. You know Banu Asfar? The Russians, will come with 80 divisions and under every banner 12.000 soldiers, against the Muslim soldiers, coming from the side of Sham, also 80.000 divisions.

Between them will be a great fight at that time. And Allah (swt) will support the Muslim people and the nonbelievers will retreat, because they are counting on the doings of shyatan. And therefore the Saints are calling - O Divine Jealousy reach us! They will say "The soldiers of shaytan have tortured us. Reach us O Divine Jealousy!" O Divine Jealousy! O Jealousy of Allah (swt)! This is what I am asking for the people to recite. I would like for people to call "O Divine Jealousy reach us! Against the evils of shaytan & of the non-believers. Against the badness of evil people. Reach us!" Let the people say this. O Divine Jealousy! Teach the people in your areas to say "O Divine Jealousy support us! Out of the hand of the worst of nonbelievers, tyrants like Nimrods & Pharaohs." This is what we were asking to teach. This teaching I want to tell you about it, to you O Shaykh! Do not fear. I am a weak servant, I flee from an ant, but you masha'Allah, you are Awliya', you are the soldiers of Allah (swt). Junudullah! The soldiers of Allah (swt). Reach us O soldiers of Allah (swt). They have destroyed Sham & the people of Sham, the tyrants. Support us O Lord! With the soldiers... the soldiers of S. Mahdi (as). Ya Rabbi! Support us O our Lord! O servants of the Lord, O servants of Al Rahman, those who, if they say "Kun Fayakunu"(2:117)... Support us O Rabbaniyin. If you say for something "to Be, it is." (2:117)

But Divine Jealousy, He (swt) wants to take revenge from both sides. Those who are Muslims... Muslims who left Islam & the non-believers who attack Islam, so that they may learn a lesson. This order is ongoing, there will be a fight. Until they gather under the Liwa' of the Beloved. Salawatu-Llah wa Salamu aleyhi. And now it reached my heart, in my soul, like that Saint was waiting, may Allah (swt) raise his station. The war, battle until the Takbir of Sahibu l Zaman (as) & his soldiers that will stop them.

But they are thinking, the Western people, the non-believers, the people of.... the Christians, the

people of the book, that they will succeed. Allah (swt) will show them that Islam is above all, and that they are under our feet. One Takbir, will stop all machinery that the non-believers are counting on. "Bushra Lana Mash'aral Islami Inna Lana Minal 'Inayati Ruknan Ghaira Munhadimi" (Qasida) O Muslim people where are you? Say "O Divine Jealousy reach us!" "O Divine Jealousy reach us! Those worst of unbelievers have tortured us! Call this: O Divine Jealousy reach us! Let them call this there will be a reply. There is a reply, it is coming close.. It is coming close - Armageddon in the land of the valley of 'Amuq. (Sham) 'Amuq, there is not one step further the non-believers will take to enter Sham, it is forbidden.

Teach people to say "Ya GharataLlah Adrikuna!" "O Divine Jealousy reach us!" "Ya GharataLlah Adrikuna!" And Sultan Al Awliya' our Sheikh Hz., based on this he said "there will be a great war, in the valley of Amuq, then the Muslim soldiers will come from Sham. Insha'Allah you become from its pillars. They are coming with Takbir! And all the weapons will stop, stop working & give the good & do not be reluctant. O Divine Jealousy let them call with this, nothing else. Allah Subhana Allah! Support us O servants of the Lord, O servants. Rabbaniyin, Rabbaniyun support us! Repent to Allah (swt) O servants of the Lord & say O Divine Jealousy! Reach us O Divine Jealousy. Do not say anything else except Divine Jealousy, it will reach them.

Mahdi (as) is coming. Those whose steps are crooked, there will remain no trace left of them. The angels will say "How could you be Muslims? The Muslims are dishonouring Muslims? They are dishonouring the Muslim people, killing them. How are you Muslims? Allah's (swt)Mercy will not come down on you but rather His Wrath is on you." How, the enemies of Islam... the enemies of Muslims & Islam, their actions are Batil! False! First of all the afflictions will come down on them. May Allah (swt) protect us. We are from the people of Sunnah & Jamaat. And our calling is "Ya GharataLlah Adrikuna!" That holy one, that Saint in Asitana in Istanbul, my Mawlay sent me there. He sent me there. My first vision, I knew him. So many Shaykhs I have seen, but they didn't leave a trace in my heart. Mawlana Shaykh opened his door to Maqam Hassan Al Jibawi to see, so I said that is what I wanted. So many Shaykhs I met in Aleppo, Hums, Halab my heart was not touched by them, except when I saw Mawlay, Subhana Allah he was wearing a hat on his head & his beard was white. Mubarak! He is an inheritor of the Prophet (sas).

He was an authorized one at the time. When I asked to go to Madina Al Munawwara, he said " I will not give an answer until tonight when the Prophet (saws) gives an answer." He said in the morning, "let him come." In the morning I went at the beginning of fajr. I gave salams & kissed his hand. I never kissed anyone's hand before, all Shaykh, shaykh! But he said I presented you to for Hadrat Al Habib (saws) "O son" said the Prophet (saws) you have no work in my presence but send him to his country with our permission." Make him ready." And from that time on Umm Hiram, Umm Hala Sultan accepted us." I was 7 years old when she placed her hand on my head. For that reason Umm Hiram she is looking at me & correcting my situation. Thanks to our Lord & the Prophet (saws).

O Divine Jealousy support us - say it & nothing else. Ok Adnan Effendi, it is enough for us. It is enough for us, this world is under our feet. Ya Sultan Al Awliya'. O Mubarak S. Suleyman Hz. He sent us there. At that time he was saying to his people he is Qudbiya, hasha! I am nothing. (refering to S. Nazim) Aman Ya Rabbi, tawba Ya Rabbi! We reached this condition & situation. At that time he made me write, Sayyidina Sultan Al Awliya', concerning Jordan, that they will be the weakest country but at the end they will be the strongest. King Abdullah will be... will have 10 countries under his command, including some in Hijaz also. It is a pending right due to the previous one (King Abdullah). Now it is the turn of this King Abdullah II. We ask our Lord to establish & give him strength and to support his orders so he may rule over the Muslim countries up to the holy lands of Hijaz. Jerusalem, The House of Allah (swt) all the Maqams, their keys will be in his hands and when you look at his picture, he has glory!

That message I wrote at the Sharkaz Mufti Effendi, to the late King Abdullah - an advice from RasulaLlah (saws) through Mawlana Shaykh. I wrote it. He told him not to go out for Juma or in public with groups. But he made a mistake and one day he went out to Juma in the Mosque of Al Aqsa, and he was killed, therefore the definite destiny. Insha'Allah we ask our Lord that, it will be the son of his son King Abdullah to be him, the owner of the key to these 10 countries and with him will be Mahdi (as). May Allah(swt) support him & glorify him. Bi Jahi man Anzalta 'Aleyhi Surat Al Fatiha.

And Allah (swt) is witness to what we are saying. May He (swt) accept our duas. I beg Allah (swt) to support me with power so I may reach to Sahib Az Zaman, Mahdi (as). I have passed what was entrusted to me to you. Ya Rabbi Shukr! This, what I have said, is a little clarification about

O Divine Jealousy reach us! Reach us! Say this & nothing else. We do not need cannons nor weapons. Teach people Ya GharataLlah! Allahum... We are sinners but You are Al Qadir Muqtadir. With a mosquito You destroyed Nimrod. Wa Ma Dhalika 'Ala Allahi Bi 'Aziz, who are those? Allahu Akbar! Wa Lillahi L-Hamd. Send us Shah Mardan (ra), Hz. Mahdi (as). Fatiha.

Ya GharataLlah

Audhu Billah min as-shaytan ar-rajim. BismiLlahi r-Rahmani r-Rahim La Hawla wa La Quwwata illa BiLlahi l 'Aliyi-l 'Azim. Ya Rabbi Dein schwacher Diener - stärke meine Schwäche auf dem Weg den Du akzeptierst. BismiLlahi r-Rahmani r-Rahim Allahu Akbar! Allahu Akbar! La Ilaha illa Llah, wa Llahu Akbar Allahu Akbar wa Lillahi-l Hamd. Oh Göttliche Eifersucht erreiche uns Oh Göttliche Eifersucht erreiche uns. Unser Weg liegt in der Gemeinschaft und Gutes ist in der Versammlung. Shah Naqshband Hz., sein ganzes Leben sprach er und sagte "unser Weg ist in der Gemeinschaft und Gutes liegt in der Versammlung." Wir suchen und bitten darum, mit dem Adab unserer Naqshbandi Meister zu gehorchenm diejenigen die gutes Benehmen lernten von Siddiq (ra) und Siddiq (ra) von Rasulullah (saws). Wir haben eine Zeit erreicht, die sehr schwierig ist. Mein Sultan erinnerte mich an viele Neuigkeiten. Zu allererst oh Sheikh Adnan und die Anwesenheit von Sheikh Bahauddin (Naqshband). Im Jahr 1940 das erste Treffen oder die Gegenwart von einem von ihnen war in Islambol. Einer von 313 Heiligen. Die Anzahl der Propheten (as). Ich war erstaunt, meine erste Vision von diesen Leuten. Sie alle trugen Turbane mit Bärten; gekleidet in das Gewand des Islam. Er war vielleicht über 80 Jahre alt. Ich betete Tarawih in seiner Moschee. Meine Brust öffnete sich und ich mochte dieses Treffen, diesen Sheikh Suleyman Al Zurumi, Sheikh Suleyman Efendi. In seiner Rede sagte er "Jede Nacht sollt ihr erwarten, dass es Laylatul Qadr ist, und bei jeder Person, dass sie Khidr (as) ist." "Oh Brüder, ihr sollt wissen dass jede Nacht Laylatul Qadr sein könnte, und so könntet ihr ihre Segnungen erhalten. Und jede Person die ihr trefft, könnte Khidr (as) sein. Wer immer ihn sieht, würde sagen, dass es S. Khidr (as) ist, zeigt ihm Respekt. Respektiert die Nächte und respektiert die Diener Allahs (swt). Es war im von den Tyrannen verboten, Ansprachen zu halten, es bekannt zu machen dass er sich kleidete, in das Gewand der traditionellen Kleidung der Sheikhs. Am Sonntag pflegte er in den Mihrab hinaufzusteigen, zu stehen obwohl er über 80 Jahre alt war. Er sagte ein paar Worte; das erste Mal dass ich

über S. Al Mahdi (as) hört war von ihm. Ich war erstaunt! Er sagte, "Oh Brüder, schaut, oder wartet auf das Erscheinen von Sahib Al Zaman, Mahdi (as). Von den Anzeichen seines Kommens wird es einen Krieg geben der auf der ganzen Welt sein wird, und es wird Töten und Abschlachten geben, erbitterte Schlachten. Es wird... die ganze Welt wird in zwei Gruppen geteilt sein und zwischen ihnen wird ein großer Krieg sein. Und die Leute die getötet werden sind unzählig. Dieser große Kampf wird schließlich Allahs (swt) Eifersucht GharataLlah/Göttliche Eifersucht erschüttern. Das Kämpfen wird GharataLlah rühren und dann wird Sahib Al Waqt erscheinen und "Allahu Akbar! Allahu Akbar! Allahu Akbar! Schluss" rufen. Alle Waffen werden stoppen. Diese Nachricht ist wie das, was heute passiert. Ich erinnere mich, dass er sagte, "wartet auf dieses Jahr, das Jahr wenn der Krieg, ein großer Krieg, Armageddon, sein wird. Dann wird Mahdi (as) Takbir sagen und dann wird er erscheinen."

Wieviele Jahre sind vergangen? S.A. 60, 70 Jahre. Vielleicht 100 Jahre, 70 Jahre. Er sagte... Dieser Krieg, er sagte "dieser Krieg dieser Krieg wird die Eifersucht Allahs (swt) herabbringen. Und Allah Dhul Jalal wird Mahdi (as) befehlen, Takbir zu machen. Allahu Akbar! Allahu Akbar! Allahu Akbar! Das ist die Lösung, sofort! Die schlimmsten der Ungläubigen zählen auf ihre Waffen, aber sie werden nicht funktionieren. Mit dem Takbir von Mahdi (as) werden sie stoppen. Alles worauf die Ungläubigen zählen sind ihre Waffen, sie werden stoppen. Flugzeuge werden nicht fliegen, Marineschiffe... nicht Panzer, auch die Schiffe der Marine werden sich nicht bewegen. Sie alle werden nicht funktionieren. Befehl heißt, dass diese Worte nur ein Vorwort sind. Die Heiligen warten auf den großen Krieg "Die Stunde wird nicht kommen bis 2 große Mächte einander bekämpfen und ihr Anspruch der gleiche ist." (Hadith) Die Heiligen warten darauf. Ein großer Krieg wird zwischen ihnen stattfinden. Ein Krieg, der die Göttliche Eifersucht berühren wird. Oh Göttliche Eifersucht! Erreiche uns! Die Heiligen rufen auf diese Weise. Sie warten darauf dass diese Zeit anbricht. Er pflegte zu sagen "warte bis es zwischen 2 Parteien einen großen Krieg geben wird der Allahs (swt) Eifersucht berühren wird." Es ist Arabisch. Allah (swt) befahl Seinem Geliebten, und Sein Geliebter wird Mahdi (as) befehlen, Takbir zu sagen! Und sein Takbir wird alle Waffen auf die sich die Ungläubigen verlassen, stoppen. Unsere Worte sind über GharataLlah/ Allahs Eifersucht. Wie wird Mahdi (as) befohlen, Takbir zu sagen? Ich wartete darauf, dass der Wali sagte, wie, er war der einzige in Istanbul, er ging nicht außer Haus, weil sie es ihm verboten hatten. Die Tyrannen der Türken verboten him, zu tragen... den Turban zu tragen, die Krone der Araber, das heißt die Krone des Islam. Er pflegte das zu sagen und er wartete. Die Tage in denen wir sind, sind die Tage wenn Imam Mahdi (as) erscheinen wird. Ein großer Krieg wird sich auf der ganzen Welt

ausbreiten. Nach einem großen Krieg, einem Weltkrieg, der GharataLlah berühren wird, wird Allah (swt) S. Mahdi befehlen, Takbir zu sagen! Und wenn er Takbir sagt, werden alle Waffen aufhören, zu funktionieren, auf die sich die Ungläubigen verlassen. Dort, dort wird ein großer Krieg sein - Armageddon im Tal von Amuq (Sham). Von Westen werden die Banu Asfar kommen. Kennt ihr die Banu Asfar? Die Russen werden mit 80 Abteilungen kommen, und unter jedem Banner 12.000 Soldaten gegen die Muslimischen Soldaten, die von der Seite von Sham kommen, auch 80.000 Abteilungen. Zwischen ihnen wird ein großer Kampf stattfinden zu der Zeit. Und Allah (swt) wird das Muslimische Volk unterstützen und die Ungläubigen werden sich zurückziehen, denn sie zählen auf die Werke Shaytans. Und deswegen rufen die Heiligen - oh Göttliche Eifersucht, erreiche uns! Sie werden sagen "Die Soldaten Shaytans haben uns gefoltert. Erreiche uns oh Göttliche Eifersucht!" Oh Göttliche Eifersucht! Oh Eifersucht Allahs (swt)! Das ist es was ich die Leute bitte, zu rezitieren. Ich möchte dass die Leute rufen "Oh Göttliche Eifersucht, erreiche uns! Gegen das Böse Shaytans und die Ungläubigen. Gegen das Schlechte der bösen Menschen. Erreiche uns!" Lass die Leute das sagen. Oh Göttliche Eifersucht! Lehrt die Leute in euren Gebieten, zu sagen "Oh Göttliche Eifersucht, unterstütze uns! Aus den Händen der schlimmsten der Ungläubigen, Tyrannen wie Nimrods und Pharaos." Das ist es worum wir bitten, dass es gelehrt wird. Diese Lehre, darüber will ich dir erzählen, oh Sheikh! Hab keine Angst. Ich bin ein schwacher Diener, ich fliehe vor einer Ameise, aber du mashaAllah, du bist ein Auliya, ihr seid die Soldaten Allahs (swt). Junudullah! Die Soldaten Allahs (swt). Erreicht uns oh Soldaten Allahs (swt). Sie haben Sham zerstört und die Bewohner von Sham, die Tyrannen. Unterstütze uns Oh Herr! Mit den Soldaten... den Soldaten S. Mahdis (as). Ya Rabbi! Unterstütze uns oh Herr! Oh Diener des Herrn, oh Diener des Al Rahman, diejenigen, wenn sie sagen "Kun Fayakunu" (2:117)... unterstütze uns oh Rabbaniyin. Wenn du zu etwas sagst "sei, und es ist" (2:117). Aber Göttliche Eifersucht, Er (swt) will Rache nehmen an beiden Seiten. Die die Muslime sind... Muslime die den Islam verlassen haben und die Ungläubigen, die den Islam angreifen, so dass sie eine Lektion lernen mögen. Dieser Befehl ist andauernd, es wird einen Kampf geben. Bis sie sich unter dem Liwa' des Geliebten versammeln. Salawatu-Llah wa Salamu aleyhi. Und nun erreichte mein Herz, in meiner Seele, als würde ein Heiliger warten, möge Allah (swt) seine Stufe erhöhen. Der Krieg, die Schlacht bis das Takbir von Sahibul Zaman (as) und seinen Soldaten sie stoppen wird. Aber sie denken, die Westlichen Leute, die Ungläubigen, die Leute von... die Christen, die Leute des Buches, dass sie erfolgreich sein werden. Allah (swt) wird ihnen zeigen, dass Islam über allem steht, und dass sie unter unseren Füßen sind. Ein Takbir wird alle Maschinen stoppen auf die sich die Ungläubigen verlassen. "Bushra Lana Mash'aral Islami Inna Lana Minal 'Inayati Ruknan Ghaira Munhadimi" (Qasida) Oh Muslimische

Völker, wo seid ihr? Sagt "Oh Göttliche Eifersucht, erreiche uns!" "Oh Göttliche Eifersucht, erreiche uns! Diese schlimmsten der Ungläubigen haben uns gefoltert!" Ruft das: Oh Göttliche Eifersucht, erreiche uns! Lasst sie es rufen, es wird eine Antwort geben. Es gibt eine Antwort, sie kommt näher... Es kommt näher - Armageddon im Land des Tales Amuq (Sham). 'Amuq, es geht keinen Schritt weiter für die Ungläubigen die Sham erobern wollen, es ist verboten. Lehrt die Leute zu sagen "Ya GharataLlah Adrikuna!" "O Göttliche Eifersucht erreiche uns!" "Ya GharataLlah Adrikuna!" Und der Sultan Al Auliya, unser Sheikh Hz. sagte basierend darauf "es wird einen großen Krieg geben im Tal von Amuq, dann werden die Muslimischen Soldaten von Sham kommen. Insha'Allah werdet ihr von seinen Säulen sein. Sie kommen mit Takbir! Und alle Waffen werden stoppen, aufhören zu funktionieren, und gebt das Gute und seid nicht widerwillig. Oh Göttliche Eifersucht, lasst sie das rufen, sonst nichts. Allah Subhana Allah! Unterstützt uns oh Diener des Herrn, oh Diener. Rabbaniyin, Rabbaniyun unterstützt uns! Tut Buße bei Allah (swt) oh Diener des Herrn und sagt Oh Göttliche Eifersucht! Erreiche uns oh Göttliche Eifersucht. Sagt nichts sonst, außer Göttlicher Eifersucht, es wird sie erreichen. Mahdi (as) kommt. Diejenigen deren Schritte krumm sind, von denen wird keine Spur zurückbleiben. Die Engel werden sagen "Wie konntet ihr Muslime sein? Die Muslime entehren die Muslime? Sie entehren die Muslimischen Völker, töten sie. Wie seid ihr Muslime? Allahs (swt) Gnade wird nicht auf euch herabkommen, eher ist Sein Zorn über euch." Wie, die Feinde des Islam... die Feinde der Muslime und des Islam, ihre Taten sind Batil! Falsch! Zuerst wird das Elend auf sie herabkommen. Möge Allah (swt) uns beschützen. Wir sind von dem Volk der Sunnah und Jamaat. Und unser Ruf ist "Ya GharataLlah Adrikuna!" Der Heilige, dieser Heilige in Asitana in Istanbul, mein Maulay schickte mich dorthin. Er schickte mich dorthin. Meine erste Vision, ich kannte ihn. Ich hatte so viele Sheikhs gesehen, aber sie hinterließen keine Spur in meinem Herzen. Maulana Sheikh öffnete seine Tür zum Maqam Hassan Al Jibawi um zu sehen,

also sagte ich dass ist es was ich will. Ich traf so viele Sheikhs in Aleppo, Hums, Halab, mein Herz war nicht berührt durch sie, außer als ich Maulana sah, Subhana Allah er trug eine Mütze auf seinem Kopf und sein Bart war weiß. Mubarak! Er ist ein Erbe des Propheten (sas). Er war autorisiert zu der Zeit. Als ich ihn darum bat, nach Madina Al Munawwara gehen zu dürfen, sagte er "Ich werde dir keine Antwort geben bis heute abend, wenn der Prophet (saws) eine Antwort gibt." Er sagte am Morgen "Lasst ihn kommen." Am Morgen kam ich zu Beginn des Fajr. Ich gab Salams und küsste seine Hand. Ich hatte nie irgenjemandes Hand zuvor geküsst, allen Sheikhs, Sheikh! Aber er sagte ich präsentierte dich zum Hadrat Al Habib (saws); "Oh Sohn" sagte der Prophet (saws), "du hast in meiner Gegenwart keine Aufgabe außer ihn mit unserer Erlaubnis in

sein Land zu schicken. Mach ihn bereit." Und von dieser Zeit an akzeptierte uns Umm Hiram, Umm Hala Sultan. Ich war 7 Jahre alt als sie ihre Hand auf meinen Kopf legte. Aus diesem Grund schaut Umm Hiram nach mir und korrigiert meine Situation. Dank unserem Herrn und dem Propheten (saws). Oh Göttliche Eifersucht, unterstütze uns - sagt es und nichts sonst. Also gut Adnan Efendi, es ist genug für uns. Es ist genug für uns, diese Welt ist unter unseren Füßen. Ya Sultan Al Awliya'. Oh Mubarak S. Suleyman Hz. Er schickte uns hierher. Zu dieser Zeit sagte er zu seinen Leuten, er ist Qudbiya, hasha! Ich bin nichts. (bezogen auf Sh. Nazim) Aman Ya Rabbi, tawba Ya Rabbi! Wir erreichten diese Bedingung und Situation. Zu dieser Zeit ließ er mich schreiben, Sayyidina Sultan Al Auliya, bezüglich Jordanien, dass sie das schwächste Land sein werden, aber letztendlich werden sie das stärkste sein. König Abdullah wird... wird 10 Länder unter seinem Kommando haben, einige von Hijaz eingeschlossen. Es ist ein schwebendes Recht was auf den Vorgänger zurückgeht (König Abdullah). Nun ist König Abdullah II. an der Reihe. Wir bitten unseren Herrn, ihn zu etablieren und ihm Kraft zu geben und seine Befehle zu unterstützen so dass er über die Muslimischen Länder herrschen möge bis hin zu den heiligen Ländern von Hijaz. Jerusalem, das Haus Allahs (swt), all die Maqams, ihre Schlüssel werden in seiner Han sein und wenn ihr sein Bild anschaut, hat er Ruhm! Diese Nachricht schrieb ich bei Sharkaz Mufti Efendi, an den alten König Abdullah - ein Ratschlag von RasulaLlah (saws) durch Maulana Sheikh. Ich schrieb es. Er sagte zu ihm dass er nicht hinausgehen solle zum Juma oder in der Öffentlichkeit mit Gruppen. Aber er machte einen Fehler und eines Tages ging er zum Juma in der Moschee von Al Aqsa, und er wurde getötet, deshalb das eindeutige Schicksal. InshaAllah, wir bitten unsern Herrn, dass es der Sohn seines Sohnes sein wird, dass es König Abdullah sein wird, der Besitzer der Schlüssel zu diesen 10 Ländern und mit ihm wird Mahdi (as) sein. Möge Allah (swt) ihn unterstützen und ihn ehren. Bi Jahi man Anzalta 'Aleyhi Surat Al Fatiha. Und Allah (swt) ist Zeuge davon, was wir sagen. Möge Er (swt) unsere Duas akzeptieren. Ich bettele zu Allah (swt) dass Er mich unterstützen möge mit Kraft so dass ich Sahib Az Zaman, Mahdi (as), erreiche. Ich habe an dich weitergegeben was mir anvertraut wurde. Ya Rabbi Shukr! Das was ich gesagt habe, ist eine kleine Klarstellung über Oh Göttliche Eifersucht, erreiche uns! Erreiche uns! Sag das und sonst nichts. Wir brauchen weder Kanonen noch Waffen. Lehrt die Leute Ya GharataLlah! Allahum... Wir sind Sünder aber Du bist Al Qadir Muqtadir. Mit einem Moskito hast Du Nimrod vernichtet.

Wa Ma Dhalika 'Ala Allahi Bi 'Aziz, wer sind diese? Allahu Akbar! Wa Lillahi L-Hamd. Schicke uns Shah Mardan (ra), Hz. Mahdi (as). Fatiha.

Lefke, 23.03.2013

WebSaltanatOrg

Ya Ma'bud! Ya Mahmud!

Bismillahi r-Rahmani r-Rahim. Unfortunately the whole world, the Muslim World also, has forgotten Bismillahi r-Rahmani r-Rahim. Allah Almighty Jalla Jalaluhu created the Holy Pen. From the Greatness of His Glance upon it, the nib of the Pen cracked. The Ink, the Pen asked: "What should I write, O Lord?" He (swt) said "Write Bismillahi r-Rahmani r-Rahim". Bismillahi r-Rahmani r-Rahim." O our Lord do not make us from those who forget the Bismillah. Let us be remolded with the Bismillah, then we will be decent ones. "What should I write, O Lord?" When Allah Almighty looked upon it with His Greatness, the nib of the Pen opened. The Ink came. He (swt) said "Write, Bismillahi r-Rahmani r-Rahim".

May we stand up with the Bismillah & sit with the Bismillah. What a great honour. He (swt) said: "Write Bismillahi r-Rahmani r-Rahim". Therefore "Kullu dhi amrin lam yabda'a bi Bismillah, fa huwa abtar". Is it not the Hadith? Whatever act starts without the Bismillah, it is cut off. It is of no use. They removed the Bismillah, they forgot it. Allah Allah. Then, some narrations say that, 700 years passed till the Holy Pen wrote Bismillahi r-Rahmani r-Rahim". The Bismillah, this should be made known to the people- Put the Bismillah on your doors, in your homes, in your offices, in your cars & have no fear! Even if the world becomes upside down, that person will have no fear. Allah Allah! Allahu Akbar! How beautiful. Therefore let them say the Bismillah for 40x at least, let them recite. The best is to recite the Bismillah 100x, you know it. The blessings flow like this. The Mercy rains like a rushing river. What should we do?

They write many books about this, that.. They can't say, they don't know the essence of the matter. This informs- "Kullu amrin lam yabda'a bi Bismillah, fa huwa abtar" Before, the

beginning of every book was Bismillahi r-Rahmani rRahim, taazim. You can't finish the miracles of the Bismillah even if you write loads of books Sh Mehmet Effendi, it won't finish. Allahu Akbarul Akbar. O Lord, may You forgive us. O Lord, may You forgive us. O Lord, may You send us from Your holy servants who will teach us, who will teach us these things. We are left bewildered. Tawba Ya Rabbi, Tawba Ya Rabbi.

For this they would take the children to the maktab(school), to the presence of the Hoja with a big crowd accompanying them. They would make it like a ceremony. And the Hoja would first say "Say O son, Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wa la tuassir, Rabbi tammim Bil khair". What a beautiful beginning, what a beautiful adab. Mercy would rain on them.

Now we are under the manifestation of Wrath. I seek refuge from it, I seek refuge from it, I seek refuge from it. I seek refuge from it. O Allah, O Lord, may You send us a Master. The people who should teach these, things,Sh Mehmet Effendi, the maktabs.. These ones filled everywhere with maktabs from concrete. They call school. Before our maktabs were in such a way that every mosque in a neighborhood had a room. Hoja Effendi there would teach the children- would teach "alif, ba", would teach the Holy Quran. If one needed further education, they had madrasas- maktab madrasas. Every child taught in these maktabs would know the Bismillah, would not be without the Bismillah. Now people are raised without the Bismillah. They became without the Bismillah. Who forgets the Bismillah will be forgotten. There is not even a drop of Heavenly Support for them. Even if they bury him in gold, he will get up with his hands empty. That Sultan...

Before one man said "Ya Ma'bud, Ya Mahmud", you know it? Many times the Sultan stuffed a chicken, or a duck with gold & send it out to be given to whoever calls "Ya Mahmud" (name of the Sultan). So they gave it to two men, both of them were blind. First man looked at it & said "What is this? Give me a few coins, they sent a chicken here so I may give it to you, because I am not hungry". Who called "Ya Mahmud" said like this to the one who called "Ya Ma'bud". So he took it & looked (who said "O Ma'bud/O Lord") & gave him (the one who called Ya Mahmud) a few coins. The Sultan again sent his men, asking "how are these men doing?" They said"Again one is saying 'Ya Mabud' but saying it with love. The other one says 'Ya Mahmud, Ya Mahmud,

Ya Mahmud' (in a weak voice)" They sent to him again. Again he looked at it. "O my friend, something came again. I don't know if it is a chicken or a duck. Give me a few coins & take this".

So he took it & looked. He saw that it is full inside. Sultan Mahmud asked again "What does this man do?" "Still he calls 'Ya Mahmud'". He said "Bring this one to my treasury & I give him from my treasury". So they gave him, that one who calls "O Mahmud", "take this shovel, whatever you can fill it with from the treasury, it is yours" they said. The poor one was blind, he held it from the wrong side. So when he shoveled like this, only 2 were left on it. Empty!

So the people have become like this. They are not calling to Allah. They are not calling to Allah. "We will do business, we will study, we will do this, that.."You make a mess! Finish, they have become zero. Our ancestors' majesty is lost. Still that one who calls to Mahmud- Who calls to dunya calls to shaytan- Still he is all alone having nothing. Before people were not obsessed with education like now. One would go to maktab & learn, who wants more would go to madrasa.

Now they removed the maktabs & madrasas. Everywhere is full with new schools, etc.. They can't manage with the teachers- the huge government falls short of money to pay all these teachers. Maybe 100 000 teachers wait for payment but this is of no use. Even if you give them everything, they still say "we are hungry". Because the work without the Bismillah has no result. So these ones are like this. Our religion is the most high, Islam.

Islam teaches everything but they are not learning, they are not teaching. They go after shaytan, worship him & forget Allah. And because of this reason they are never saved from troubles, miseries. Even if Turk's whole land was from gold, still they would be left with the attribute of the poor, of the beggar. Because they don't say Allah. Ok, don't say. The Mercy taps are in the Heavens- Mercy, khair taps descend from the Heavens. But these ones look for them on the earth. Looking & looking, what did they find? They found sewages! They looked, is there anyone in the sewages? There is. The big ones, what do they call those that live in the sewages?

S.M: Rat.

M. Rat. So they found from those big rats, walking in the dirty waters. They said "How nice are

these, what a nice life is this. Everywhere is open as we like. We should wander around like them too". So they all rushed in it saying "Ya Allah, let's enter in this". They didn't say "Ya Allah" but I said to illustrate it. "Let's get in this. These rats wander around very happily in this, we may also get in it". So they got in it & can't get out- the tasteless, dirty life. They fell into the dirty life. Shame on them. Allahu Akbar.

For 40 years on his own Sultan Abdul Hamid Han ruled, may paradise be his abode. Everyone had gold in their pockets, son. These ones now don't even have paper in their pockets. Allah Jalla Jalaluhu (said) "You leave Me & live for your ego. Take it. Who live for Me, I provide them with everything".

Aman Ya Rabbi, Tawba Ya Rabbi, Tawba. Wa min Allah at-tawfiq, Al Fatiha.

Lefke, 06.01.2013

Ya Ma'bud! Ya Mahmud!

Bismillahi r-Rahmani r-Rahim. Leider hat die ganze Welt, auch die Muslimwelt, Bismillahi r-Rahmani r-Rahim vergessen. Allah der Allmächtige, Jalla Jalaluhu, erschuf das Heilige Schreibrohr. Von der Größe Seines Blickes auf es, brach die Spitze des Schreibrohrs. Die Tinte, das Schreibrohr fragte: Was soll ich schreiben, o Herr? Er (swt) sagte: Schreib 'Bismillahi r-Rahmani r-Rahim.' Bismillahi r-Rahmani r-Rahim. O unser Herr, mach uns nicht von denen, die das Bismillah vergessen. Laß uns mit dem Bismillah umgestaltet werden, dann sind wir annehmbar. 'Was soll ich schreiben, o Herr?' Als Allah der Allmächtige es ansah mit Seiner Größe, brach die Spitze des Schreibrohrs auf. Die Tinte kam heraus. Er (swt) sagte: 'Schreib Bismillahi r-Rahmani r-Rahim.' Mögen wir aufstehen mit dem Bismillah und uns setzen mit dem Bismillah. Was für eine große Ehre. Er (swt) sagte: Schreib Bismillahi r-Rahmani r-Rahim. Deshalb "Kullu Dhi Amrin lam Yabda'a bi Bismillah, fa Huwa Abtar". Ist es nicht das Hadith? Welche Tat auch immer ohne Bismillah beginnt, ist abgeschnitten. Es nützt nichts. Sie entfernten das Bismillah. Sie vergaßen es. Allah Allah. Dann, sagen einige Berichte, vergingen 700 Jahre,

bis das Heilige Schreibrohr Bismillahi r-Rahmani r-Rahim schrieb.
Das Bismillah, das sollte den Menschen bekannt gemacht werden: Tut es an euere Türen, in euere Häuser, in euere Büros, in euere Autos, und habt keine Angst! Auch wenn die Welt Kopf steht, wird diese Person keine Angst haben. Allah Allah! Allahu Akbar! Wie schön. Deshalb laßt sie das Bismillah wenigstens 40x sagen, laßt sie rezitieren. Das beste ist, das Bismillah 100x zu rezitieren, das wißt ihr. Die Segnungen fließen so. Die Gnade regnet wie ein reißender Fluß. Was sollen wir tun? Sie schreiben viele Bücher darüber, daß.. Sie können es nicht sagen, sie kennen die Essenz der Sache nicht. Das informiert: "Kullu Amrin lam Yabda'a bi Bismillah, fa Huwa Abtar." Früher war der Beginn eines Buches immer 'Bismillahi r-Rahmani r-Rahim', tazim. Du kannst die Wunder des Bismillah nicht beenden, auch wenn du einen Haufen Bücher schreibst, Shaykh Mehmet Effendi. Es findet kein Ende. Allahu Akbaru l-Akbar.
O Herr, mögest Du uns vergeben. O Herr, mögest Du uns vergeben, mögest Du uns von Deinen heiligen Dienern senden, die uns lehren, die uns diese Dinge lehren. Wir sind verwirrt zurückgelassen. Tawba ya Rabbi, Tawba ya Rabbi. Dafür brachten sie die Kinder in die Maktab (Schule), in die Gegenwart des Hoja in Begleitung einer großen Menge. Sie machten es wie eine Zeremonie. Und der Hoja sagte zuerst: Sag, o Sohn, Bismillahi r-Rahmani r-Rahim. Rabbi Yassir wa la Tuassir, Rabbi Tammim bi l-Khayr. Was für ein schöner Beginn, was für ein schöner Adab! Gnade regnete auf sie herab. Jetzt sind wir unter der Manifestation von Zorn. Ich suche Zuflucht davor, ich suche Zuflucht davor, ich suche Zuflucht davor. Ich suche Zuflucht davor. O Allah, o Herr, mögest Du uns einen Meister senden. Die Leute, die diese Dinge lehren sollten, Sh. Mehmet Effendi, die Maktabs.. Jene füllten alles mit Maktabs aus Beton. Sie nennen es Schule. Früher waren unsere Maktabs so, daß jede Moschee in einer Nachbarschaft einen Raum hatte. Hoja Effendi unterrichtete die Kinder dort. Er lehrte "Alif, Ba", lehrte den Heiligen Quran. Wenn einer weiterer Erziehung bedurfte, hatten sie Madrasen, Maktab Madrasen. Jedes Kind, das in diesen Maktabs unterrichtet wurde, wußte das Bismillah, war nicht ohne das Bismillah. Jetzt werden die Leute ohne Bismillah aufgezogen. Sie wurden ohne das Bismillah. Wer das Bismillah vergißt, wird vergessen sein. Es gibt auch nicht einen Tropfen himmlische Unterstützung für sie. Auch wenn sie ihn in Gold beerdigen, wird er mit leeren Händen aufstehen.
Dieser Sultan... Früher sagte ein Mann "Ya Ma'bud, Ya Mahmud", kennst du es? Oftmals stopfte

der Sultan ein Huhn oder eine Ente mit Gold und sandte sie hinaus, damit sie dem gegeben würde, der rief "Ya Mahmud" (Name d. Sultans). So gaben sie es 2 Männern, beide blind. Der erste Mann sah es an und sagte: 'Was ist das? Gib mir ein paar Münzen. Sie sandten ein Huhn, also kann ich es dir geben, weil ich nicht hungrig bin.' Der rief "Ya Mahmud" sagte das zu dem, der rief "Ya Ma'bud", o Herr. Also nahm er, der sagte "Ya Ma'bud", es und schaute und gab ihm, der "Ya Mahmud" rief, ein paar Münzen. Der Sultan sandte seine Männer wieder und fragte: Wie geht es diesen Männern? Sie sagten: Wieder sagt einer "Ya Ma'bud", aber er sagt es mit Liebe. Der andere sagt "Ya Mahmud, Ya Mahmud, Ya Mahmud", mit schwacher Stimme. Sie sandten wieder etwas zu ihm. Wieder sah er es an. 'O mein Freund, es kam wieder etwas. Ich weiß nicht, ob es ein Huhn oder eine Ente ist. Gib mir ein paar Münzen und nimm es.' Also nahm er es und guckte. Er sah, daß es innen voll war. Sultan Mahmud fragte wieder: Was macht dieser Mann? Er ruft immer noch "Ya Mahmud". Er sagte: Bringt diesen in meine Schatzkammer und gebt ihm von meinen Schätzen. Also gaben sie ihm, jenem, der rief "Ya Mahmud". Nimm diese Schaufel. Was immer du kannst, fülle es von dem Schatz, es ist dein, sagten sie. Der Arme war blind. Er hielt sie falsch herum. Als er also so schaufelte, blieben nur 2 darauf. Leer!
So sind die Menschen also geworden. Sie rufen nicht Allah an. Sie rufen nicht Allah an. Wir machen Geschäfte, wir studieren, wir machen dies und das... Ihr stiftet ein Chaos. Schluß. Sie sind Null geworden. Die Majestät unserer Vorfahren ist verloren. Doch der, der "Mahmud" ruft, die Dunya ruft, Shaytan ruft, ist immer noch allein und hat nichts. Früher waren die Menschen nicht so besessen von Erziehung wie jetzt. Man ging zur Maktab und lernte. Wer mehr wollte, ging in die Madrasa. Jetzt entfernten sie die Maktabs und Madrasen. Alles ist voller neuer Schulen, etc. Sie kommen nicht zurecht mit den Lehrern: die riesige Regierung hat zu wenig Geld, um all diese Lehrer zu bezahlen. Vielleicht 100.000 Lehrer warten auf ihre Bezahlung, aber das hat keinen Zweck. Selbst wenn du ihnen alles gibst, sagen sie immer noch: Wir sind hungrig. Weil die Arbeit ohne Bismillah keinen Erfolg hat. Diese sind also so.
Unsere Religion ist die höchste, Islam. Islam lehrt alles, aber sie lernen nicht. Sie lehren nicht. Sie folgen Shaytan, beten ihn an und vergessen Allah. Und aus dem Grund werden sie nicht vor Schwierigkeiten und Elend geschützt. Selbst wenn das ganze Land der Türken aus Gold wäre, würden sie doch das Attribut der Armen, der Bettler behalten. Weil sie nicht Allah sagen. Okay,

sagt es nicht. Die Gnadenhähne sind in den Himmeln, Gnade, Khayr-Hähne kommen von den Himmeln herab. Aber diese suchen nach ihnen auf der Erde. Sie suchen und suchen. Was haben sie gefunden? Sie fanden Abwasserkanäle. Sie guckten, gibt es jemanden in den Kanälen? Ja. Die großen Ratten. Also fanden sie von diesen großen Ratten, die im schmutzigen Wasser herumliefen. Sie sagten: Wie schön sind diese, was für ein schönes Leben ist das! Alles ist offen, wie wir es mögen. Wir sollten auch herumlaufen wie sie. Also stürmten sie alle hinein und sagten: Ya Allah, laßt uns eintreten. Sie sagten nicht "Ya Allah", aber ich sagte es, um es zu verdeutlichen. Laßt uns eintreten. Diese Ratten wandern herum sehr glücklich. Wir können auch hinein. Also gingen sie hinein und konnten nicht mehr heraus, aus dem geschmacklosen, schmutzigen Leben. Sie fielen in das schmutzige Leben. Schande auf sie! Allahu Akbar. 40 Jahre lang regierte Sultan Abdul Hamid Han, möge das Paradies sein Aufenthalt sein. Alle hatten Gold in der Tasche, Sohn. Diese jetzt haben nicht einmal Papier in der Tasche. Allah Jalla Jalaluhu sagte: 'Ihr verlaßt Mich und lebt für euer Ego. Nehmt es. Wer für Mich lebt, den versorge Ich mit allem. Aman ya Rabbi, Tawba ya Rabbi, Tawba. Wa min Allaha t-Tawfiq. Al Fatiha.

WebSaltanatOrg, CategoryPrayer, CategoryEducation

Ya Rasul Allah

Sh Mehmet Effendi is not from the common people, he is a murshid masha Allah. He has power. Don't fear! Say "I will be a lion. I will be a lion in the way of Haqq!" We will destroy that shaytan, we will scare him and make him run away. Shaytan will not rule dunya after today! Dunya won't be left to him to do as he likes! I give permission, go on! The permission is not from me but the spiritual energy (faydh) of the holy ones that comes from above can destroy even if there are shaytans equal to the number of men. Have no fear!
Sit comfortably, lean on something. Sit on something, Mehmet. Don't look to such things. The common people attribute... As-Salamu Alaikum, O clean servants of Allah. To find a clean servant...There is none left now but Al Hamdulillah our children who were sent to us are clean, our brothers are clean. As-Salamu Alaikum! Salam be upon you, may you be honoured, may Nur come to our assembly. May Nur come down! May our troubles leave us and fall upon those who are connected with shaytan. What can we do? Asbahna wa asbahal mulku Lillah wa Al Hamdulillah, wa nahnu abidan Lillah. And we are from the nations of His Beloved, of His Beloved Habib (sas). Shukur Allah, Ya Rabbi.
As-Salamu Alaikum. This is the greeting of the people of paradise; to greet with Salam. Greeting with Salam dresses that person with the dress of safety. Dastur Ya Rijal Allah, madad Ya Sayyidi wa Mawlay Sultan al-Awliya. Yawm al-jadid, rizq al-jadid. There is something appointed for each day and what is appointed comes. Every day comes what is newly appointed. "What does he want?" "He wants pearls and diamonds". "What does he want?" Wheat and barley. Ok then! "Ati kulli dhi haqqin haqqa". Give! Order from the Malakut: "Who wants pearls, diamonds, gold, who wants ruby, give them!" "This one wants barley". "Give! Give and he eats!"
As-Salamu Alaikum O believers! We may say Bismillahi r-Rahmani r-Rahim. We may

remember the Holy Name of our Lord Almighty. He (swt) granted us to recite the Bismillah. Shukur Allah, shukur our Lord. Al Hamdulillah. Our GrandShaykh would say "Even if it is only two words, even if it is only for a time of milking two sheep make a sohbat when you meet each other". We also...What can we do? We also speak according to our capacity, whatever it is that is appointed for us. They also send us what we seek. First we will open our assembly with Salam. We greeted with Salam. May safety be upon you. Even if whole world is on fire nothing comes on a man who greets with Salam. "Wa La Ya'uduhu Hifdhuhuma" (2:155). It means over all of them; men & jinns, to protect them is not tiring for Him (swt). Hasha! Hasha thumma kalla. The Lord Almighty (swt), O All-Rich Sultan, O our Allah Who created us! Allah Allah... "May we remember Your Name first, O Allah". What a beautiful teaching. "Wa Dhakkir!" He (swt) says "Remind them", "Fa'inna Adh-Dhikra Tanfa`u Al-Mu'uminina" (51:55). "We listen to this everyday?" Yes, you listen every day. You take a new strength every day. The manifestation of the Bismillah you say today, belongs to this day. The manifestation of yesterday's belonged to yesterday. The manifestation of tomorrow's belongs to tomorrow. The virtue of the Bismillah and the Nur it will dress are countless. O our Lord, O Lord of Baytu l-Atiq! In Kaba Al-Muazzama, the dress of the virtues of the Bismillah is dressed on the believers who come to visit. Ask for it! Even if you are in the West or in the East ask for it everyday.

Ya Rabbu l-Baytu l-Atiq! This Bayt that You sent... No one knows when it was built. But this Bayt is not empty, O son. It is not empty. If it was empty why should we go there? It is loaded. What is the key of the Baytu l-Atiq? Bismillahi r-Rahmani r-Rahim. O our Lord! May we remember Your Name and find strength. He (swt) says "Ask for it. Ask from there and I grant you. It is loaded there, Kaaba Al-Muazzama, Baytullah. Different virtues come on the Nation (Ummah). Ask for it and I dress you" says He (swt). O our Lord, may You dress us from the Nur of the Bismillah, from the virtues of the the Bismillah. We may say the Bismillah first, we may say Bismillahi r-Rahmani r-Rahim. How beautiful it is, how beautiful it is. How beautiful it is to say Bismillahi r-Rahmani r-Rahim. This day of ours is a new day. We remembered Your Holy Name O Lord. We sent Salatu Salam on Your Beloved. Allahumma Salli wa Sallim wa Barik ala Sayyidina Muhammad, Sayyid al Awwalin wal Akhirin. Who wants to find honour should glorify His Beloved who is the most honoured servant of Allah. Send Salatu Salam (salawat) on him and have no fear. Have no fear.

Astaizu Billah "'Inna Allaha Wa Mala' ikatahu Yusalluna `Ala An-Nabiyi"(33:56) Allah (jwa) Himself and His angels send Salatu Salam on His Beloved. So what does this mean? What a great honour is this! O shameless people! They order "Don't make salawat after the adhan". May it collapse on your heads! May what they built collapse over their heads! It is not even a mosque, not a minaret! They removed them saying "it is innovation, imitated". What imitation, O foolish ones? Allah Almighty... It is mudhari, isn't it? "Yusalluna `Ala An-Nabiyi" Does it not point to a continuation, Shaykh Muhammad Effendi? "Yusalluna `Ala An-Nabiyi" Allah Jalla wa Ala (swt) Himself says: "I send salatu salam on My Beloved! Whosoever prevents it, I will overcome them! I will send them a creature which is not visible to the eye, that makes them lose their minds! Ala' ad-dawam, "Yusalluna `Ala An-Nabiyi.I continuously send Salatu Salam" He (swt) says. "Ya 'Ayyuha Alladhina 'Amanu Sallu `Alayhi Wa Sallimu Taslimaan". O who believe, continuously send salatu salam on him! Even if a person doesn't do anything else but says this, his dunya and akhirah will be prosperous.

They say "There can't be salawat after the adhan! You can't recite salawat in the mosque" Where do we recite salawat then, in a church, in the bell tower? You should recite it everywhere! Look at the power, Sh Mehmet Effendi! It is heavy bombarding on them! Who makes them go astray is shaytan. For Our Prophet, Sultan al-Qawnayn, Allah Almighty says that Allah Himself sends Salatu Salam on His Beloved and you say "don't do it"? Allah will make you suffer. Don't trust the little money you have. Don't trust a few golden coins or the lamp oil you have. Your imitated titles can't save you either. Allah orders, informs. Inna li tahqiq, is it not so?

"'Inna Allaha", Aman ya Rabbi, tawba Astaghfirullah. Tawba Astaghfirullah, tawba Astaghfirullah. It is for tahqiq, "Allah Dhul Jalal Wa Mala' ikatahu Yusalluna `Ala An-Nabiyi" Allah! Allah! How crazy these people from the Arabs and Turks became! They came against Allah's Order, saying "There is no Salatu Salam". May you disappear! Ala' ad-dawam (continuously)"Yusalluna `Ala An-Nabiyi" says in Holy Quran. Is this Turkish? Arabic. Don't you understand Arabic? They say "There is no salawat on the Prophet" May you disappear! How can it not be? Allah Dhul Jalal says He continuously sends Salatu Salam, and His angels too. Alam al-Malakut is busy with sending Salatu Salam on the Prophet (sas). How beautiful! "What are you teaching these people, O you aged one!" I am aged but my mind does not age. Because I say "the earth that Prophet (sas) stepped on is more honourable than me". I glorify,

show such a high respect for that Prophet (sas).
So salawat on the Prophet should be within limits according to your understanding: "say one time and it is enough?" How can one time be enough? Mudhari indicates to continue. When we say Sallallahu Alayhi wa Sallim, He (swt) "Yusalluna `Ala An-Nabiyi" What an honour! Go on speaking on this and don't fear Sh Mehmet Effendi! Whosoever sticks his nose up, his nose will be broken! Allah Dhul Jalal will humiliate, degrade whoever lacks the glorification, respect to our Prophet (sas) who is His Beloved, such a person will suffer greatly! Come to your senses, Arabs and Turks! Masha Allah, this is an ocean. Don't give any other wird, tell them "Recite salawat. Make 100 salawat and 100 doors of paradise open for you". Allah Allah. Allah Allah. May the troubles leave us for the honour of these salawats O Lord of the Heavens! May we be a lion. But these ones have become snails! There is lion-ness but shaytan says, "Don't make salawat. Don't let the people make!" Because he knows that who recites salawat on the Prophet becomes a lion! He (sas) is our Master, he is the Master of the Creation. He is the ONLY creation who is accepted into the Presence of the Lord Almighty! "COME O My Beloved!" said the Almighty Lord. He (swt) invited him to His Arsh Ar-Rahman in the night of Mi'raj. All the great angels said salawat forthe Prophet, "Sallallahu Alayhi wa Sallam, Sallallahu Alayhi wa Sallam, Sallallahu Alayhi wa Sallam..." The rotten, corrupted sects prohibit the making of salawat! May their lives become haram! And whosoever prohibits the salawat on the Prophet may not ever be at rest! May they lose their honor! Aman Ya Rabbi! Tawba Ya Rabbi, tawba... We can't know how our faith is, how much our faith is. You (swt) send Salatu salam on Your Beloved. Then some foolish, ignorant ones among us say "Don't recite it, don't do it..." May all of them disappear O Lord! May who don't glorify, who don't show respect for Your Beloved as You want, disappear O Lord!
Prophet (sas) says "Ana sahib liwa al-Hamd! I am the owner of the flag of Praise. Who don't recite Salatu Salam on me cannot enter under my flag!" This is an ocean! This is the ocean they opened for us today. If you want honour, say salawat. Say 100, say 1000. Say 10 000. And let them look at your face. Let them look at your face! Such a Nur will come. If you look in majesty,they will tremble. There is such a power in it: Astaizubillah "'Inna Allaha Wa Mala' ikatahu Yusalluna `Ala An-Nabiyi Ya 'Ayyuha Alladhina 'Amanu Sallu `Alayhi Wa Sallimu

Taslimaan" It points to a continuation. They say "There will be no salawat after adhan! No salawat inside the mosque..." Where should it be then? Where will we recite the salawat then? We recite Salawat, Salatu Salam on him who is Beloved to the Owner of the Religion everywhere, every moment!

I will destroy the unbelief with this Salatu Salam. I have no weapons or cannons. No need! I don't need it! People should not abandon reciting at least 100 Salawat everyday. They should recite 100 or more. Instead of speaking empty words, say "Allahumma Salli ala Muhammadin wa ala. Allahumma Salli ala Muhammadin wa ala..." Troubles will be lifted off you. Sadness and hardness leave you. Illnesses, troubles leave you. Ya Rabbi! We send Salatu Salam on the Prophet You love. May You give strength to our body. May You grant us honour and our honour rise. Whosoever glorifies the Prophet gains honour. Who forgets the Prophet is dishonoured. Who speak against him are unbelievers!

Allahu Akbar. Allahu Akbar. Allahu Akbar Allahu Akbar! May our army be ever victorious. Allahu Akbar. (Ottoman anthem) They would call it Gulbank Muhammadi and recite it. (Dua after mahtar) The castles would tremble when the Ottoman army came, erected their flag and started reciting the Gulbank Muhammadi; the castles would tremble and be destroyed, without even firing cannons. It has such a power! There are forty holy ones now, who are appointed for this. They will destroy all this unbelief (with the) Salatu Salam and Takbir. Takbir; Allahu Akbar Allahu Akbar Allahu Akbar Allahu Akbar. May You grant us the sword of glory and power and we pass over destroying the sultanate of shaytan.

O our Lord! How beautiful, our hearts opened. We were sitting here lazy. I am opened, masha Allah it opens. This is not with eating and drinking, it is the power that comesfrom above. How beautiful is our assembly; look at Sh Mehmet Effendi, he is like a moon. Kiss his hand! Shaykh Mehmet has Nur on him, masha Allah! Go on! Haji Mastan would say like this, go on! You are authorized Shaykh Mohammad Effendi, our son. Our son is Shaykh Muhammad Effendi, I kiss his hand as well as his feet! He is now being given faydh (spiritual energy).

Allah Ya Rabbi. We may say Bismillahi r-Rahmani r-Rahim. We may say "Sallu `Ala An-Nabiyi"! Allahumma Salli ala Sayyidina Muhammad. Sayyidil Awwalin wal Akhirin. Allah! O Beloved! May You grant me strength, I will destroy this unbelief! I have no strength but they say "even if it doesn't rain, let it at least roar". So I am also like this, calling. A person won't be

dressed with strength if he does less than 1000 Salawat daily. Recite Salawat. Recite more and your majesty, your strength be more. We may say Bismillahi r-Rahmani r-Rahim. O our Lord! O our Lord! Qawwi dha'fi fi ridak. O our Lord, may You take away our weakness in the way of Your Rida (acceptance) and grant us the power to make whole world tremble O Lord! May You grant us the power to destroy the sultanate of shaytan and destroy those who are with him O Lord. I have nothing but... They make me roar! I didn't even have the strength to open my mouth today! I am gaining majesty. I am gaining majesty! O our Lord!

Those who come against Your Holy Orders, if He (swt) did not have the Holy Name As-Sabur, He (swt) would burn and destroy them. He would destroy! What is the meaning of a minaret if Salawat is not recited? Why do they build minarets? The are built for the honour and glory of our Prophet (sas), to send Salatu Salam on him. It is called Adhan al-Muhammadi! You should recite the Adhan and then recite Salawat after it. Allahu Akbar! Allah bless you! I know what I am speaking! And I can teach it also with the permission of Allah, with the order of Allah, with the honour of the Beloved of Allah! O Glorious Prophet! Grant us from your compassion and intercession. May I raise your flags, at every point across the whole world: La ilaha illa Allah Sayyidina Muhammad Rasulullah. I make them recite Salawat. Allahu Akbar wa Lillah al Hamd. Fatiha.

May Allah increase your strength, your love. O listeners, listen! You get saved from every trouble. You are saved from every torment. He is from their lions. La yadurru ma'a Ismihi shay'un... May you have no heaviness left on you. May you be a lion! May your roaring be as the roaring of the Heavens for the unbelief, from East to West. Fatiha. Go on strong and have no fear! Recite Salawat. In the mosque they should recite Salawat before the Adhan and after the adhan. Let these people who don't want it see it! When those who prevent reciting of the Salawat for the Prophet die, shaytan blows on them saying "may your fire be plenty". Aman Ya Rabbi, may You not leave us into the hands of shaytan and our ego. May You not seperate us from being under the flag of the Glorious Prophet. This is the barakah of our Umm Hiram Sultan for me.

Fatiha for her soul, for our Umm Hiram Sultan Hz.

Lefke, 03.02.2013

Yawm at Mashar - If Allah Allmighty will ask His angels to find one person who during his life had so much pleasure, who was most pleased with this life, every enjoyment for himself - Look for that one

"God Almighty will ask His angels to find one person who during his or her life had so much pleasure, who was most pleased with this life, every enjoyment for himself or herself - look for that one..."
The greatest good tidings for the people of faith (ahl al-iman), the people of paradise is that when they enter into paradise, angels come and say, "You are welcome to be in these paradises eternally. Whoever enters never goes out."

That is the greatest good tidings for them, the Divine guarantee that they will never leave. The greatest sorrow, however, is for the people of hellfire. They enter and never leave. If you could count as many as the whole universe has atoms, and also has electrons, for each electron you may be in it for one million years and then you come out. But still they are happy because it is a period of time which is counted and it is going to be finished one day. The hope of that one day gives them peace, even if they are in hellfire. It is such a huge, huge number of years, but they are still going to be happy and say "Praise belongs to God (al-hamd Allah), it is not eternal." There is going to be nothing, nothing, nothing beside eternity. Therefore, the people of hellfire, when they hear that they will stay in it eternally, that is the deepest suffering. And they ask to be taken out of hellfire, even one moment of it is so difficult.

Then, on the Day of the Gathering (yaum al-mashar), the Day of Resurrection, God Almighty will ask his

angels to find one person who during his life had so much pleasure, who was most pleased with his life, every enjoyment for himself - "Look for that one." And they will bring a person who lived 1,700 years. He had been king of all the world. He had been given everything of enjoyment. That person will be brought and God Almighty will order, "Take this person into hellfire for one second. Put him in it and then bring him here."

They will put him and then bring him there. Then God Almighty will ask, "Oh My servant, what thing that you tasted throughout your life of more than one thousand years during which time you were given everything - what thing from those pleasures and enjoyments is with you now?" He will say, "Oh my Lord, I swear by Your Name that I have tasted nothing, nothing. That one second I was put into hellfire and taken out just finished everything that I tasted during the thousand-and-so years of this life." Then, what about being in hellfire for thousands, millions of years, billions of years, not finishing, not ending, no hope? That is terrible! Therefore, so many believers' eyes do not sleep from the fear of hellfire, the fear of the anger of their Lord.

Then He will order the angels to find one person among all the people in on that Day of Gathering who suffered so much. God Almighty will command, "Take this person for one second into paradise." The angels will put him in it. Then God Almighty will ask, "What kind of suffering did you have during your life?"

"Oh my Lord, nothing! Nothing for me, finished!" Nothing does he remember because of that paradise. If all the prophets, saints, and religious scholars, were to sit together from the beginning of this world up to the end and speak about paradise, it would be impossible for them to give a description of it. They could speak about only one drop from an ocean.

What would you think if the last person who enters paradise should be given ten-times of this world? In this world, out of four parts, one-fourth is continents and three-fourths is oceans. Of the continents, also, half of them are deserts or forests where no one lives. However, ten-times of this world is filled with every favor of our Lord Almighty. That is just for the last person who is to be given from paradise. Then what about for the others? Yes, this is also our life, counted days or months or years. It is going to finish. Every breath takes us towards the Day of Judgment, toward Eternal Life. Keep your breaths for your Lord, Almighty God, and say, "God! God" (Allah! Allah!). If you do not say it by your will, still your breath each time says, "Huwa. Huwa. Huwa. Huwa. Huwa. Huwa."7 This is going on, "Huwa" with each breath whether you like to say it or not,

this "Huwa. Huwa. Huwa. Huwa" must be. May God Almighty call us to His remembrance (dhikr).

- 03.06.1985

BookTheDivineKingdomVolume1

Ya Wadud...- The Fountain of Love

All creatures appeared through Allah's Divine Love. He loved them and they appeared; therefore everything in existence carries its share of Divine Love in it. The electrons of atoms turn around the nuclei with the speed of light, because they are alive with the Divine Love Power that their Lord has granted them. It is Allah who, through His Holy Name 'Ya Wadud', the All-Loving, gives His Divine Love to everything in the Universe. Those electrons spin at such high speed around the nuclei because they are drunk with Divine Love. That is how the influence of that Love is manifested by them. Through the Divine Name, 'Al Wadud', real, never-changing, permanent love is granted to us by the Lord. When we say 'Ya Wadud', we are opening ourselves up to that Divine Love, asking our Lord to awaken that unlimited and eternal love. I have been ordered to teach and advise people to call on our Lord, saying: "Ya Wadud", as this will enable the sincere to attain real love of their Lord Allah Almighty and to love everything around themselves for the sake of the Creator who loves all of His creation.

This love is the essence of all success in the way of spiritual purification. To realize that love, to come into contact with the Divine Love Oceans, is the challenge and fulfillment of human existence. We seek to awaken permanent love. Practices, prayers and rules are of no use in our time without that love, because the ego easily attaches itself to practices and uses them, so that they serve our vanity.

Everyone has a circle of friends, relations, acquaintances. Starting from those closest to us, our wives or

husbands, parents and children, brothers and sisters, we must be generous in giving of our permanent love, making peace with them. Giving of our permanent love is the most important practice for our time. The lower self of man, the selfish ego, never wants to give permanent love to anyone exept himself. But Man has been created to love all creation, as he represents his Lord on Earth and has the greatest reservoir of Divine Love with him. He can be a great means of expression for that Divine Love in this world, a fountain of love that every creature may drink from.

- 01.04.1999

Yesterday just passed away

Meded...Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, la haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

Yesterday just passed away. This is a new day. Tomorrow this new day is going to be disappeared and tomorrow is going to be a new day. So many days, so many weeks, months, years, centuries, thousands of years passed away. Where they are now? Finished! Through passing time millions or billions of Children of Adam they disappeared also. Once upon a time they were in existence, living, working, fighting, running, asking to reach something that it is not possible to reach that targets. For example, we may say: Everyone that they were passing, (that) they passed away, they are (like) such a person who was asking to reach (to the)moon, and he was giving his whole effort (for that) and making (this) his main target. To reach to (the) moon, main target. And he was trying to build a building that that building only to be steps. Trying to make steps (and) he is thinking that: “With steps it is going to be possible to reach to (the) moon. Very good!” Another one (is) saying: “What are you doing?” “Just I am trying to reach to moon, because I heard that (the) moon (is) full with treasures and I heard that on each diamond (it is) just painted on it miraculously the picture of Archangel Gabriel. On each diamond or jewel it is painted miraculously Archangels Gabriel’s picture and I am trying to reach that.” “Oh, if you are trying, why we are going to sit down? We must try also to reach that treasures...”

It is an example; people they are not asking to reach to moon, but they are asking to reach treasures on this world and they are making their main target to reach as much as possible from (the) treasures of this world. What (is) happening? (This is) their target and (like) those people millions or billions of people just ran after

it. It was their main target, they were saying: “Our main aim is to reach as much as possible much more treasures from this world.” “Okay, no one (is) saying: don’t do. Do it. You may do.” And they did. And finally, what happened to them? Perhaps they reached (something) from treasures and (the) most (successful) ones who reached to treasures they were Kings, Emperors, beginning from Pharaohs and Nimrods.

They were most powerful people to reach (to) golden treasures and jewel treasures. They collected, and what they did finally? They built pyramids and just carried what they collected from treasures of this planet, (of) this world and (they were) putting (these treasures) in it. And they were knowing that one day they must pass away and they were saying: “If we are passing, it is not our last life. Our life is never ending. It is (just) a changing from this life to another life. Therefore we must prepare for ourselves as much as possible treasures. We must carry (them with us).” Therefore they were loading and filling pyramids with treasures and finally they were making their bodies mummy. They passed away, but they never touched these treasures but another (one) after their generation, thousands of years (later). Coming new generations that they were looking, searching a way to reach to that treasure to what is in that pyramids and they reached and they found (the) treasure under pyramids. And (they were also) finding Pharaoh that (was) buried through that pyramid as a mummy; you can’t look at it- so ugly, so dirty shapes! You can’t look it; if you are looking perhaps you may loose your sleep or (that shape is) coming to you through your dreams (and) it is going to be trouble maker for you through your life... They passed away. They are now in passed time. Their existence just became imagination no one (is) saying (anymore) that: “That mummy was Pharaoh, King of Egypt and he did this or that...” Finished!

Now- what we are doing today, tomorrow (it is) going to be imagination, no reality. Reality is stable, not changing. Reality never changed; beyond reality everything is imagination. And imagination- if you can keep a sea, (the) surface of (an) ocean on (the) same situation, on (the) same condition even (for) one second, then you can keep passed time (also), or, beyond reality, imagination (is) going to be reality. (But) it is impossible (for) an ocean to be (the) same through even not seconds, thirds, fourths, fifths (of a second), (and further) down you can come- you may use your imagination to make (the) unit of time smaller- (you) can’t find (the) surface of (an) ocean to be same. You can’t keep (it). Therefore imagination is like that, changed, not stable. But reality (is) just stable, never changing.

Therefore everything (is) going to be changed, because (there is) no reality for their existence. Their existence is not a real existence. Real Existence (is only) for Allah Almighty, no changing (for Him). If (he was) changing, finished, (He) comes to the level of creation. He is (the) Creator, never changing, (and) everything that He is creating, (is) changing, Subhanallah! Finished. Yesterday just passed away, becoming an imagination, and we are in an imaginated life. Until we are reaching to Allah Almighty's Unity Oceans we are in trouble, struggling, and asking to reach an existence through ourselves and it is impossible. When reaching to Unity Oceans- Unity Oceans (are) never changing, never accepting to be more or to be less. Solid, "Allahu Samad". 'Subud'(means:) never changing, finished.

But people they are thinking to reach something day by day. They are not looking what they are loosing. Every day they are loosing one day and asking from another day and they are saying: "We may reach something tomorrow" and when they are reaching tomorrow they are looking that: "We reached nothing also tomorrow" and: "We are looking if we can find (that) after tomorrow" or they may say: "This week we can't reach anything. We hope to reach (something) next week", or: "We are thinking to reach (it) next month" or: "We are thinking to reach what we are asking from real existence. Perhaps we may reach to a point that it is going to be (the) past point of our imagening and we may reach to a stable level that we may say: 'Oh, I reached to my target, now I am in peace'..." "Innaka qadiun ila rabbik"- always people (are) running, running to reach something, personally, commonly, nationally and whole worldly. They are running, asking to reach to something and they can't reach, because it is in (the) limits of (their) imagination, they are not in reality.

And everything that you are asking, it is through the limits of imagination. And you (are) never getting out of that limits for reaching to reality, because you are not preparing yourself to reach a stable ocean that (is) never moving, never changing, but you are running through your imaginations, through your imagening; you are not asking reality. That is (how) Shaitan (is) cheating people and people (are) running after Shaitan and finally they are understanding, when they reach the last point of their lives. (Then) they should understand that: "We ran after our imagination, our imagening, and we were thinking that it was a water there (on that horizon), but (now) we reached (there) and we (are) looking and seeing that it is (not an) oasis, (but a) mirage! Oh, we lost every chance for reaching (the) reality that it was with our Lord's divinely Presence. We

lost it and we have been cheated that (our) whole life just passed away ‘rah suda’, without any fruits. We lost it, finished!”

Therefore we are saying: Oh people, don’t run! Don’t run with your whole capacity or ability or your full effort after Dunya, because it is a mirage. It is an imagening, and one day Allah Almighty is saying for this planet: “How you came, from where you are coming in existence, go back to unexisted world, Unexistence Oceans, disappear!” La haula wa la quwatta illa bi-llahi-l ‘Aliyu-l ‘Azim...

That is (the) main problem for mankind that we must understand and we must change our way from mirage to reality. Whole nations (are) running after imagening. Thousands of years Emperors, Kings, Sultans- everyone they gave their whole efforts and finally they were reaching to nothing. Only prophets- peace be upon them- and their followers they were turning their faces from imagination to reality. Reality (means): the Existence of our Lord Almighty Allah. And He is saying: “Fa ayna ma tuwalu fathabba wajhullah (?)...You may find Him, His Reality (everywhere)... Every direction (that) you my turn your face you may find His eternal divinely Face. Everywhere, but you are not looking to Him, you are looking (to) imagening worlds that it is going to be nothing.

May Allah forgive us and bless you, for the honour of the most honoured one in His divinely Presence, S. Muhammad sws, Fatiha.

11.03.2004, transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryImagination

You and I Are All Servants of Our Lord

O our Lord, we ask that on the Day of Judgment You resurrect us under the flag of Prophet (s). Prevent them from seeing any hardship in dunya and in akhirah. Without being questioned, destine for us to pass over the bridge of Sirat as fast as a bird, and to enter Paradises with dukhooli awwaleen. Increase their noor, lights! Keep them from decaying in graves! Have them answer the questions of Munkar and Nakeer (the angels of the grave) right away, with no difficulty. Render their graves as gardens of Paradise. Grant them good destinies and make Jannat al-Firdaws be their final destination, yaa Rabbee!

Fatihah.

(Baya`)

All shaykhs are lying in maqaams. This is what we will say in the Presence of Allah (swt): all awliya, sultans, holy ones are inside. Their palace is enormous! And as for me, you know, there is this wooden box where they put vegetables in, right? So these holy ones took me and put me in front of that palace with this wooden box, saying, “O Shaykh Nazim, you sit here. You are sufficient here; just amuse those who come and go.” But all the sultans are inside! The time has not come yet; when it comes, then you will see the real Sultan! Huuu! They are like dragons. What do you think? As soon as a dragon sets one glance, it will burn and destroy!

However, those holy ones are there waiting in silence. May Allah sanctify their secrets.

Fatihah.

Amaan yaa Rabbee!

Send many salaams to all our brothers in Germany.

(Mawlana Shaykh addresses another mureed:)

Shaykh Mehmet's wife is from Kayseri too. What to do? He's like your brother-in-law. Go and take a look at what has become of him now (Mawlana Shaykh laughs.) So yes, Shaykh Mehmet's wife is from Kayseri.

(...)

They used to recite Surah al-Fath everyday. You opened up a dargah in Bielefeld? (Yes, Effendim, with your blessings.) Whoever is responsible in that area should recite one Surah al-Fath each day. Surah al-Fath is very important; it is a great, majestic surah. Therefore, keep up with that practice and do not fear. What was your name? (Ibrahim.) Because we are unable to keep things in our memory as was before, so it becomes necessary for us to ask several times. Please excuse me for this. Where are you from? (Frankfurt.) Who is the imaam in Frankfurt? Is there an imam? Even if there isn't, whoever it may be, let him recite one Surah al-Fath at the masjid everyday, because the world has entered into a very tough and difficult point. The only way to overcome this will be through the power of imaan. Those with no imaan will fall off. We seek refuge in Allah.

Safeguard your eyes! Don't go out on the streets needlessly. Don't leave your homes. Don't leave your women alone at home. Don't let your children go out at night after maghrib prayer. Don't send your daughters to schools where boys and girls are mixed. You must pay attention to what I've said, as these are what it truly means to be a Muslim.

(Guest: O my Sultan! Do not severe us from your door; send us your support! These people would like to take baya` from you.)

Let them take. Let them also take from Shaykh Mehmet Effendi. He is a perfect shaykh! Don't look at how he is showing himself; he is a highly charged person; his himmah (zeal) is very high. All great shaykhs have sent their gaze upon him. We have nothing. What are we? We are like a dry leaf. However, especially now, there are five awliya endowed with full power who will be in service; they are five big saints. Among the awliya, they are known as Rijaal ul-Ishraaqiyoon; in sainthood there is no other rank above theirs. He (Shaykh Mehmet Effendi) is one of them.

(Guest: May Allah Almighty give you more power, Effendim. May he keep you with us.)

What are we to do with power now? Ride on a horse or a donkey? Haasha! All I want from Allah Almighty is not be imprisoned in bed, and not suffer from mental impairment and lack of imaan. And I am asking Allah to prevent us from falling under an attribute that will cause people to have hatred toward us. Amaan, yaa Rabbee!

(Guest: May Allah grant you to see Mahdi (a), Effendim.)

Our Prophet, `alayhi 's-salaatu wa 's-salaam, mentions of "good fate." May Allah make us to have good fate. Neither should we suffer, nor should we make others suffer. May Allah be pleased with you and grant you long life.

(Baya`)

A pure life and a pure death. May we enter from a pure house into a pure grave. May we appear in the Presence of Haqq with a face, unblemished and glowing, yaa Rabbee, for the sake of Your Beloved! We have remained as fuqara, poor ones. May Shaytan and its followers be destroyed, be taken away! Send us those who invite us to Your Way, yaa Rabbee! Send us a Sultan who will destroy Shaytan's kingdom, yaa Rabbee!

Fatihah.

May Allah bring us together in good days ahead. Take good care of our brothers and sisters! You are responsible in your area, but now there are people spread out everywhere and they are in need of someone to lead them. You are looking after the place where you reside, but who looks after the second dergah? So that is what is needed. Let someone watch over the dergah, to host those who come and go, and to serve them in

zhaahir and in baatin, outwardly and inwardly. (Inshaa-Allah, Effendim.) Of course there is a place, but there is no one in it, and no one who can handle a word from anyone. Everyone who comes should at least say, “Let me hear one word.”

And we too have come here to say “Allah!” to be servants to Allah Almighty, not to make a show that we have come. A person who says “I am this” or “I am that” has no value. Our value depends on servanthood to Allah. So many people say, “Shaykh! Shaykh! Shaykh!” but that doesn’t matter. Your name may be “Shaykh,” but what is the status of your servitude in the Presence of Allah? We are in a tough situation. Our duty is to be servants to Allah. Do not forget this, and teach it to others as well.

Don’t say, “I am better than you,” but say, “I am your servant.” You and I are all at our Lord’s service, as we are servants. We are at our Prophet’s service, and at the service of saints; this is our honor. If not, whoever is disconnected from an awliya, he is Shaytan’s dog, Shaytan’s slave, and Shaytan’s donkey. May Allah protect us from being one of them. May Shaytan be kept far away from us!

A`oodhu billahi min ash-Shaytaani ‘r-rajeem. Bismillahi 'r-Rahmaani 'r-Raheem. Yaa Rabbee! Yaa Allah! Allahumma ‘j`al jam`ana hadhaa jam`an maghfoora wa tafarruqana ba`dihi tafarruqan ma`sopma. Wa laa taj`al feena shaqiyyan wa laa mahrooma. Allahumma zidna wa laa tanqusnaa wa`atinaa wa laa tahrimnaa wa akrimnaa wa laa tuheena wa laa tuhsir `alayna wardina wa warda `anna w ’a`fuw anna w ’aghfirlana warhamna wa tub `alayna wahdina wa ‘skina wa ‘s-sir sha`nana sha`nal muslimeen wansurna `ala ‘l-qawmi ’l-kaafireen. W ’ansur sultaanana sultana'l-muslimeen... sultanal-insi wa ’l-jinn, gather us under the flag of Sayyidina Mahdi (a)!

May Allah be ever pleased with you. May you kiss the Ka`bah! May Allah open your heart and the heart of all of you. We are the Ottomans! Say “Ottomans,” not “Turkish Muslims.” Okay, in peace you go. Amaan, yaa Rabbee! Blow on me too.

Lefke, 29.03.2011, translated from Turkish

WebSufiLive, CategoryGermany, CategoryMosque, CategoryQuran, CategorySheikhMehmet, CategoryTurkey

You came with Khair, may you go with Khair

As-salamu alaikum wa rahmatullah wa barakatuh... You came with Khair, may you go with Khair... Allahumma salli ‘ala S.Muhammad wa ‘ala alihi wa sahbihi ajmain. Ya Rabbi, ya Allah, grant us the Shafa’a of Your beloved one, ya Allah!...

O people, welcome to you! As-salamu alaikum wa rahmatullah wa barakatuh! We are weak servants and we are asking a support from Someone that He can support everything! If He is not supporting, even an atom can’t be in existence, because nothing can be in existence by himself, by herself, by itself. Therefore- everything (is) supported by their Creator Allah Almighty.
May Allah bless you and forgive us and we are saying: Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim.

We are weak servants and we are sitting here, asking from our Lord Allah Almighty heavenly Support. Really everyone must ask heavenly Support; if not, no one can support another one or no any nation can support another nation, no.
I am surprising that people, weak ones, (are) asking from a powerful one a support and also I am looking some small group of nations asking a support from another country.
As we are on this island Cyprus; we are a handful inhabitants here and we are asking support from Turkey. And about 4o years Turkish government (is) trying to give a support to this handful group of people in Cyprus,

but as much as Turks (are) asking to support this small group of people living on this island, that small group (is) going to melt. Melting, coming down, coming down, coming down and nearly going to disappear. Because our people that (are) living here, their beliefs it is so weak. You may say that (it is) so weak that they are loosing their beliefs to the Lord of Heavens.

Everyone (is only) looking and asking a material support and material (is) never giving a nation or a person or a group of people a support. But yet they are insisting (and thinking) that: “If we are going to be rich ones, we are not in need any support (from Heavens).” They are thinking or believing that only material aspect may support persons or companies or business or states or governments. No, never, it is so far away (from reality)!

Yes. Now there is (a) patron state on earth, US. Americans, they are fighting in Baghdad, in Iraq, but...! They are putting every possibility that they have to be able to control a small area in Iraq, because (it is) their beliefs, they are thinking, that weapons or ultra power weapons, nuclear bombs and so quick planes, fighters, may help them, but (they are) never helping (them), impossible. They are surprising: “How we are not able to control a handful people in Iraq?” Yes- but they are not asking. Ask, come and ask to me, I should say to you: “Because you- Americans, or Russians, or Turks or British or Chinese or Japanese people- their trust (is) on material aspects.“ But never helping that material aspects to them, no! Yet they are surprising, astonishing: “How we can be able to be winners? First we did something and we thought that we winned, we are victorious, but...(then)...” Yet (since) two years or more, they are looking and seeing that they can’t be able, they are not victorious.

In front of them (there are) no armies, in front of them (there are) some single people that they are not like an army to come face to face

for fighting, (and) therefore it is so difficult to bring a good result. They (were) so quickly conquering Iraq, but they are not able to put their hegemony on people, to keep them silent, to keep them obedient! They are now thinking on it...
And I am sending my message to whole nations and their leaders:

"O people, don't trust your armies, don't trust your unknown special bombs, don't trust on material aspects!
You must believe that spirituality (is) always winning and always material aspects (are) going to be under the feet of spirituality and spiritual powers!"

And now, (in the) Islamic world also, their beliefs (are) nearly coming to the point of zero. After a while (they) may be under zero, their beliefs- they are finishing also.
They are also trusting for their richness, for their monies, for their oils, for their soldiers, armies, but no, even now their hearts (are) trembling. They are saying: "What is going to be tomorrow?" No one can be able to give a news from tomorrow, what is going to happen! It is just shut down, closed. There is a heavy veil, curtain, you can't see, you can't listen, you can't (do not with your) mind, you can't know what is going to happen tomorrow! And Allah Almighty (is) saying: "...Kulli yaumin Huwa fi sha'an..." Every day that opening, every day don't think that it is same; (that) today is same or a copy of yesterday! Don't think that tomorrow (is) going to be a copy for today! Every day (is) coming in an unexpected events, because Allah Almighty (is) saying: "I am doing for every day a new projects, new happenings. New everything, (so) that (today) can't be same as yesterday!"
And man- until now they are not thinking on it to say that: "Tomorrow we are going to be winners" or not yet mankind they are thinking that they

should be able to make their hegemony on coming days and only Allah Almighty He is giving every creation to be under His (Hegemony)- that it is (a) heavenly Hegemony on everything- Dominions for Allah. No one can be able to reach His Dominions.
We are so weak, only we can find a power through our spirituality. And people just left to learn spirituality, to learn about themselves and people (are) running after nonsense things, and (they are) dying and killing, destroying and (being) destroyed...

O people, you may reach not 21st century- (even the) 21.000th century, if passing, that rule (is) never going to be changed: always material (is) going to be under (the) hegemony of spirituality. And (a) very simple example: you have physical body and spirituality. When your spiritual power (is) leaving your material being, it is going to (be) useless; a person, when he is dying, the power that (is) making (him) to act, every act going through this life (is) cut off from our material being (and) our material being it is going (to be) so nonsense, so useless, so dirty. Therefore people (are quickly) taking that dead body (away) and burying (it is the) burial places. (It is) nothing, no any power!
But people are not thinking on it, Ya Hu, what is going to be (with) that person that yesterday was running, speaking, doing everything and today he is lying, not seeing, not hearing, not speaking, not knowing, not catching... They are not making a research on it.
They are making nonsense research, asking: “How many kinds of ants? How they are making their sexual work...?”... Yes, you know, how that ant (is) bringing (its) generation?... They are looking (after) such a things, for example, but not looking who is man, who are you, who we are? They are not asking, no. We forget ourselves and we are occupied (with) everything around ourselves. Ya Hu- first look for yourself!

If I am saying: “How you are looking?” “ I am opening my eyes and... (it is) so simple!” “How this hand (is) getting up? How this (is) going to move, (the) hands? Without any support, how it is?” “(If) my will (is) leaving it, (it is) falling down, (if) my will (is) ordering ‘Get up’, (it is) getting up. My willpower (is) saying ‘Walk’ and you can walk, ‘Run’ and you can run”... like rabbits...

(We are) not looking (to) ourselves, but we are wasting our energy and power, every possibility that we have been granted by Allah Almighty for nonsense. You must look after yourself first, who are you? We are not knowing our identity! Yes. “Who are you?” “I am the son of Niyazudin”, “I am the son of Perwin”, “I am the son of Ahmad”... that is your personality? Who are you? I am asking to you: “Give a description on yourself who are you!”... (Understanding?... Why looking to the wall? Look to me!...)

Who are you? You must know, who are you. Very simple answer:

“I am Adams generation, I am (a) member of (the) big family of humanity, belonging to Adam physically, belonging to our Prophet, (the) Seal of Prophets, S.Muhammad spiritually!

And my nationality (is) Millati Ibrahim, (the) nation of Ibrahim. That is our nationality. And we are from Zurriyati Adam, from his children, (the) generation of Adam.

And from the Ummah of S.Muhammad sws and we are also from the nation of Abraham.”

Christian can’t say that: “We are not from the nation of Abraham”, no!

If they are saying: “I am German”, “I am English”, “I am Swedish”, “I am Greek”, that is wrong. I am not asking your tribe and (the) tribe is not important. Important (is) that (which is) giving to you an honour: To be (a) member of the Children of Adam Safiyullah that Allah Almighty dressed him (the) honor to be Caliph on earth! That is biggest, one biggest honor that we have been granted.

But people (are) not saying (this). They are saying: “We are German”, “English”, “Russian”, “Turkish”, “Arab”... No, Allah (is) not giving honour to your tribes! Honor (is) that you have been honor to be (from) the children (of Adam a.s.), one member... of (the) big family of mankind, I am one member”. “And from which nation?” “ Nationality, (the) real (one), (is) to belong (to the) Prophets group and we are also from the nation, from (the) Ummah of S.Muhammad sws. -That we have been honoured, even Anbiya a.s. they were asking to be one member of Ummah of S.Muhammad sws. We have been honored!- And, 3rd, (our) nationality, (our) real (nationality, is to be) Millati Ibrahim, from the nation of S.Ibrahim a.s.

Allah (is) not, never saying: “Ya ayyuha-l Arab”, “Ya ayyuha-l Atrak”, “Ya ayyuha-l Ajam”, “Ya ayyuha-l Rus”, no, (but): “Ya ayyuha-l-ladhina amanu! O My honoured, most honoured servants! I am granted to you to be from the generation of Adam and to be from the Ummah of S.Muhammad sws and from the nation of Millati Ibrahim, Ibrahim Khalilullah!” We are not knowing our identity yet, they (are) never teaching this. Before they were teaching, now they are saying: “We are like other animals living on earth, next (to them), as nextdoor to our neighbors...” This is not honour!” (The) honour that granted Allah Almighty (is) to be from Adam- alayhi salat wa salaam- (to be from his) children and from the Ummah of S.Muhammad sws and from the nation of S.Ibrahim- may be greetings and blessings on them, peace be upon them, and honour be upon them!

Who is asking to be with them, should be granted that honour more and more!

Mankind now they are on (the) wrong way. Their education (is on the) wrong way, their teachings (are on the) wrong way, they are using, everyone (is) using satanic methods and they are deceiving themselves and people. Real reality (is) what Allah Almighty (is) sending and ordering to you to believe!

O people, it is a very short life that we are in it. Years so quickly (are) running, because time is running. Time (is) running, you can't stop it, and you must try to take something! For example: There is cars on airports, they are standing on it and without walking (they are) taking you from one side to another side. Now (it is the) same for reaching for ourselves: they are thinking that we are not walking, but time (is) taking ourselves- from month to years, from years up to old age of a person...

May Allah forgive us and grant us a good understanding! Because people (are) drinking and they are getting to be drunk ones. They are learning something that you may say wholly they are satanic teachings, that also making people to be more drunk.
Come and wake up! O people, wake up! Before your eyes (are) closed down, look and understand your position here and Hereafter!

May Allah forgive us! For the honour of the most honoured servant of Him, much more granted glory, glorified one in divine Presence S.Muhammad sws.
For his honor Allah (is) dressing you and me, for every believer, to be dressed Nur, Lights, here and Hereafter. Bi hurmati-l Fatiha...

Lefke, 18.3.2007

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel

You don't give drugs to a hungry donkey... Or: Depression is a spiritual problem

As-salamu alaikum wa rahmatullah wa barakatuh!
Audhu bi-llahi mina shaitani rajim, Bismillahir Rahmanir Rahim,
la haula wa la quwatta illa bi-llahi-l 'Aliyu-l 'Adhim!
By the Name of Allah Almighty, All-Merciful, Most Beneficent and Most Magnificent!
Welcome to you!

(Sheikh is making a short Dhikr using:)
Allah ya Daim...
Allah ya Jalil...
Allah Dhul Jalal...
Subhan Allah, Sultan Allah...
Subhan Sensin, Sultan Sensin...
Ma sha Allah! Ma sha Allah!
Every time you may do Dhikr, (it is) as (with) a tree: When it is dry and (you are) giving (it) water, how (it is) opening, we also; every time that we are making Dhikr, from heavenly Rains (it is) raining on ourselves, making ourselves to be enough powerful for everything, for every attack of Shaitan! Therefore don't forget! Must be your tongue wet with Dhikrullah!

Welcome to you!
Anything to say, Sheikh Abdul H.?.... he was in (the) forest with Ahmad

K., making Dhikr and a big beast (was) coming in front of them, like (a) cat sitting (down) in front of them, like this...understand?... Sheikh Abdul H.... (a) beast, (a) lion, (was) coming, when they are making Dhirk through (the) jungle, coming and sitting... looking...Kiss his hand!... Where is Ahmad K.? (In Dubai) Never asking me...

Ya Rabbi, Shukr! Welcome to you! Welcome to those people, who are asking to be welcomed from Heavens. You are coming to a meeting that this meeting (is) only for last day... This is a meeting for Allah. You are coming from long distances, to reach some spirituality, because spirituality (is) making you to stand up and to be able to do something for Allah. It is not easy for anyone to make heavenly Service, without reaching such a spiritual meetings.

May be our attenders one person, two persons, more or less, but all of them they are asking Allah Almighty's Pleasure. Who (is) asking Allah Almighty's Pleasure, (is) getting up and going with pleasure. "Al jazau min jinsi-l amal". You are trying to make your Lord Allah Almighty pleased with you, you are trying to send (to) His divinely Presence pleasure, and Allah Almighty (is) returning, what you are sending. You are sending according to your size and Allah Almighty no size! Can't be! Who is going to be from eternal up to eternal, how you are asking (about a) size for Him- audhu bi-llah! You are sending according to your size a pleasure, you are trying to make your Creator, your Lord, Lord of Heavens, Lord of Creation, you are trying to send pleasure.

An ant, what (it is) bringing to a thirsty person? But... an ant, if running to a thirsty person and it is saying: "Just I am running to make that thirsty person to be free from thirstiness and to reach a pleasure and to make him happy, because he is so thirsty one, I must reach to him!" What reaching, what he, it, can bring to you? If one billon ants

(are) bringing (water), only it can be one billion ‘zarra’, atoms, or more or less; (and) if you are collecting one billon ants’ water through your mouth, do you think that a thirsty person (is) going to be satisfied? It is impossible, but that one (is) just (going to be) rewarded through its intention and through its efforts that (it was) running to save a thirsty person.

And we also; according to our sizes, what we can send to (the) divinely Presence from our effort that we are doing? Only our intention to make our Lord pleased with us!

And Allah Almighty (is) rewarding back and saying: “Grant, o my Angels, to My servants, whom they are asking to make Me pleased and they are sending their pleasure to Me, make their lives to be in happiness, in peace, in pleasure, in satisfaction, in honour!” That is. What we are doing, what we can send? Zero, under zero! But the Lord of Heavens (is) going to be happy with us, pleased with us, and (the) most important thing for man through his life (is) to try to send more pleasure from himself, from herself, from itself, from themselves to (the) divine Presence so Allah Almighty (is) saying: “Oh! My creature (is) just sending to Me, as it can do, he can do, she can do, pleasure to Me!”

People now living in fire, (the) fire of Hells, no pleasure. They may have billions or trillions Dollars or Euros or Pounds, but that (is) never bringing to a person a pleasure, no, perhaps (it is) making them much more to be sad. No pleasure, because always they are thinking: “Tomorrow what is going to happen? May be a flood and may take my treasures... may be (an) earthquake and making everything from my so big buildings to be on earth...may touch to my skyscraper towers, may touch something like this and in seconds it is going to disappear...”

Therefore you can't find anyone from those people (to be in peace)... May be President and may say: "Today I am President, tomorrow I don't know what is going to happen. Perhaps people (are) saying 'We don't like such a President' or they (are) becoming a crowing and saying that: 'We don't like an opposition'; people may come, may carry our power, we are remaining without anything..."

Such a thinking is giving to them sadness. They are not happy, no, because: "May be I may sleep through my home and may reach morning (to be) in prison. Or may be sleeping in my house now, tomorrow morning may be I am buried in a graveyard." Therefore they (are) never going to be happy, they (are) never reaching any satisfaction or pleasure or pleasement through their lives, because they have only material aspects. Soo much, but never (that is) giving to them a pleasure.

But if a person (is) trying to do something, observing that: "If I am doing his, maybe my Creator, my Lord, going to be happy with my effort, with my doings", he may be in pleasure! Yes, everything that you are making, doing for your Lords Glory, you should reach much more pleasure from Allah Almighty, much more pleasement from Allah Almighty, much more satisfaction! Much more lightening, much more glory, much more honour from His divinely Presence (is going to be) granted to you!

But people, they are 'jahil', ignorant; they are thinking that their level (is the) highest level through centuries, but they are fully wrong ones! Because they (are) never taking any care for their Lords pleasure, or pleasement, never (it is) going to be (possible for them) through this life to reach a pleasure or to reach a pleasement, no.

That is (the) biggest 'bela', cursing for them; because they forget their Lord, their Creator, and they also just forget their Lords

pleasure for them, and then this darkness (is) covering them. Therefore now (there is) just increasing a kind of illness- really it is not (an) illness, (because) illness that belongs to your physical being- depression.

Depression it is a new 'illness', but it is not really an illness (because illness) belongs to our physical being, it is something else. And psychology people now their number (is) growing, growing, growing, because people, their depression (is) growing up. And those psychologists or such a people, they are not reaching to make something with them, only they are saying: "Use this!" What is: 'Use this'? It is not something from (the) material world, no, it is something in our lives (that) belongs to our spiritual being and for spiritual restlessness you can't make a treatment with material medicine. But they (are) also never knowing about this, and (they are) saying: "Take this! Take this, to make your nerves (calm)..." making it...

Think, for example: If a donkey is shouting and never resting, what about, if you are not giving to that donkey barley or wheat or corns and you are saying: "O my brother!"
"Do you think that I am brother?" "I think that you are my brother in law..." Tauba, Astaghfirullah... "What is matter of yourself that you are always shouting 'iaaah'?"
"O my master, even I don't know..." "Let me to give to you some medicine, to make you silent, giving to you rest..." "Eh, we may try..."
(And he is) giving to (that) donkey some (of) this medicine...what is the name of this?... Drugs! (All of you like that donkey...!) Drugs! Saying:

"O my Darling, I may give to you a kind medicine that makes you to be calm and after a while you are not going to be able to be on your legs, you must sit down... After, another pill from drugs I am giving you,

making more powerful drug, and you should feel that you can't be able to open your eyes and your are going to sleep, taking your rest..."

And (that) donkey needs barley, (tht) donkey is hungry! It is not in need for drugs, it needs barley, because it is hungry! When he is hungry, (he is) getting to be angry, when (he is) angry, (he is) shouting and kicking, who (is) coming (nearby to him)! And coming that vet- ya Hu- (he is) never understanding the reason of donkey why (it is) shouting, crying and kicking! They are thinking that it is something wrong from its nervous system and it can't be able to say: "I am hungry!"

And those people now in our time that (it is) increasing that depression... Day by day (it is) increasing, and those psychiatrists (are) saying: "Don't worry, I shall give to you a very good" - drug not saying, pill- "I shall give (you) a pill. Use it morning once, evening once. If it is not getting a good result, make it two-two. If (there is) no real result, make it 3-3 and if not good, make it 5-5..." And finally (he is saying): "Make it 1o..." Haaaaa... falling, passing away... "Oh, now you are reached real rest, my friend! O my Darling, you passed away...vai, vai, vai...!"

(They are) not asking what is (the)real reason from depression!

Yesterday (in) a newspaper I am looking there it is written: 'Stress'- Turks (are) saying 'stress'- Stress- no treatment: "No treatment for stress." I am saying: "Why?" Why? Because you are using something that it is not for that illness! It is something not from your material being coming, but it is something that our spirituality (is) giving trouble, because you are not giving anything, you never taking any care for your spirituality, therefore it is going to be 'stress' or 'depression'.
Saying one lady (who was) writing this article that: 'No any treatment

for stress'. That is their knowledge that reached there! As we said now: (the) donkey is hungry and shouting and kicking, (and) they are saying: "O my friend, don't be worried, I am giving (you) something to make you to be rest, happy! Take this!" Taking and sleeping a little bit, then awakening...

That is (the) treatment of psychologist people now, because they are using something from (the) material world for (the) treatment of spiritual problems.

And they are doing big sentences (centers), carrying people for treatment. So many Europeans (are) coming and saying to me: "My son (is) in such a center." Because he was using big amounts from drugs, therefore they are taking and imprisoning him in a big place and not giving, making that drugs-dosage down, down, down... then sending him away. And it is not true!

May come here some people, so many people (are) coming, they are drug-addicts; (and they are) coming and leaving and going! Because the Lord of Heavens He is (the) only One who (is) knowing about yourself and (He is) sending (knowledge) to His Prophet and His Prophet sws (is) teaching, how they should treat such a people!

(The) first reason (that is) bringing that big problems from youngsters (is) that they are not believing in anything. That (is) making them to fall in a deepless well and to fall in a darkness place, (so that) they are not knowing (their) left hand from (their) right hand.
That is.

Therefore we are trying through this small and humble association, so humble meeting, to make people to believe that: If you are not going to make pleased your Lord, you can't reach a pleasement! If you are not

trying to make your Lord in pleasure, (there will be) no pleasure for you with any material aspects! Therefore we are saying: “O people, try to do something for the Lord of Heavens! Nothing from Dunya aspects may save you, no!”

(There is) no pleasure for mankind, if they are not trying to make their Lord pleased with them! Or, if they are not sending a pleasement to your Lord, (they) can’t be to be in pleasure or in satisfaction!

That is (a) very important speech, keep it! From East to West, from North to South, (the) whole world people must know this! This is a reality: You can’t treat something that belongs to our spirituality with material drugs- finished!

May Allah forgive us! Aman, ya Rabbi! Tauba, ya Rabbi!
Please, ya Rabbana, keep ourselves, not to fall in such a terrible whirlpool! If not, no hope...That is only- for saving people from every crisis, from every badness-: People must come and must listen and must follow heavenly Directions- finished!

Don’t ask wars, fightings- (they are) never bringing any good result, no, finished! Don’t think on it, to change (the) government- opposition or other people, governing body, governing party... (The) opposition (is) saying: “You are wrong”; if they are coming (into power), (the) others should say: “You are wrong also” and that fighting (is) going on. It is impossible, no rest, because people (are) going now to be into two groups: One group (is) saying: “We are right”, another group (is) saying: “You are wrong”- it is impossible! Birbirbirbirbir... speaking, speaking, speaking...! You are opening that shaitanic instrument, looking (that) everyone (is) speaking, speaking, speaking... What is the benefit, what (it is) bringing to people? (Is it) bringing to them a safety, a safe

life, a save future? No! They must come to Allah Almighty's heavenly Orders! If not, they should be taken away...

May Allah forgive us and bless us! For the honour of the most honoured one S.Muhammad sws, Fatiha.

Allahumma salli wa sallim 'ala, Nabiyina Muhammad alayhi salam,
Salatan tadumu wa tuhda ilay, mamarra layali wa tula dawam.

Lefke, 22.10.07

Transcribed by Khairiyah Siegel

BookKhairiyahSiegel, CategoryDepression, CategoryHealth, CategoryOccupation

You must know that you have been created alone

Audhu bil-Lahi min ash-shaytan ar-rajim Bismillah hir-Rahman ar-Rahim
was-salaat was-Salaam 'ala RasulAllah
wa 'ala Alihi wa Sahbihi ajmaeen
Meded ya Rija'ullah. Destur ya Sultan al Awliya.
We are asking for Holy Support, Heavenly Support, Divine Support. Holy Support comes from Awliyas, Heavenly Support comes from Rasulullah, salAllahu alayhi wa sallim, Divine Support comes from Allah Almighty.
You must know that you have been created alone. Alone, that is how you were created, through your mother's womb and you came from her alone. You think that you are not alone because we are sitting here with so many people, but we are alone, each one with himself or herself.
When you are working, you are alone.
When you are eating, you are alone.
When you are sleeping, you are alone.
When you are ill, you are alone.
Even if you are with hundreds of people you are still alone among them. No

one is with you. You are by yourself and you are dying alone. They will say of him, "She is alone...being carried in her coffin...alone and buried, all alone in her grave."

This is an important point, most people are heedless of this reality. Don't say "I am with my wife, I am with my children." Everyone is with themself and everyone is alone. Now if a person is healthy and wealthy, he or she thinks they are not alone but when some disliked things come on them, either in their business or with their health, then they realize they are alone. Husbands are not able to be with their wives nor are wives able to be with their husbands.

Perhaps when his wealth goes away, people will also run away from him. People were circling him when he was rich, he was a big person but when he lost those reasons, people ran away from him, he is looking and seeing even his family and closest ones leave him. They don't like to be with him anymore. They say, 'We must take him to the hospital or to an old folks' home. We must put him where there are so many old ones, where he will be happier, we can't carry this heavy burden anymore...'

They were crowding around him when he was healthy, but now when he is losing his wealth they are running away. They are thinking, "There is nothing with that person, leave him alone." Loneliness at that time is going to be clear, particularly with unbelieving people. At the time that person arrives at the old folks' home, he will look around and they will ask, "Who are you?"

He will say, "I am so and so."

"Did you have children?"

"Once upon a time, yes."

"Living?"

"Yes."

"Where are they?"

"At home, they brought me here..now I am alone."

That is the end result of materialism, atheism, humanism, socialism,

feminism. It brings people to that point. All are false ideas, shaitanic teachings. And a Heavenly Order, a Heavenly Command, says, "Oh My servants! Be more kind to your parents, children, neighbours, humanity." This is what Islam says. The anti-Islamic view says, "No, we are not accepting."

What is more perfect than Islam? Islam brought perfection. But atheism, communism, humanism, socialism, feminism...all are batil, false ways. If you are healthy and wealthy they say "Welcome!" If not they are kicking you out to an old folks' home or to hospitals or mental houses or prisons "to be happy". Only Islam is bringing perfect kindness to people, teaching us how we should be with each other.

And when their parents are dying, they quickly call the undertaker to come and prepare him or her, then they ask to be told when the body is ready so they can run behind the coffin to the cemetery. They dress in black clothes, men and women, and with a white handkerchief in their hand show that they are so sorry...

"Oh! Oh dad...oh mum!" they cry. They bring flowers and write on it "Dad" or on another one "Mum".

Ha!

That is their civilisation!

Shaitanic teachings teach the worst way. Shaitanic teachings are against Heavenly Teachings and dying people are going to understand this when they are so lonely. If they realize this before their time comes, they will ask to keep themselves from such a bad situation at the end.

They have children and grandchildren and no one is coming to see them. They are only cheating their mothers and fathers by giving one day for "Mother's Day" - where they may take flowers and say "Mum it is your day". Once a year they come to their Mums and once a year they come to their Dads. That is their civilisation.

And Islam is saying "Keep your old people -- keep respect for your Mums and Dads, because I (Allah) am giving them My blessings." Allah is saying "My blessings are on old people. Keep them in your homes, so that My blessing comes on you also." If you are sending away your old Mum and Dad, those blessings will be cut down. Maybe your family will no longer be blessed. Therefore family problems are increasing. They are not going down. But shaitanic teachings say, "No! Take them away, so there are only young ones." They are taking those who are old and close to death away, and now Muslims are also learning shaitanic ways from Europeans, from Western countries. They are sending their sick parents quickly in an emergency ambulance, to take them to a hospital, so they do not die at home. That person who made that building and put everything in it. Their children can't even carry their mothers or fathers for even two hours up to death. Saying, "No, it is no good for a person to die in their home, let them go to the hospital and then the cemetery." That is civilisation?

There are curses on such a civilisation. There is a curse of seventy times on those who say that is civilisation. Humanity is finished, now only robots. No feeling, no kindness to each other. Perhaps much closer ones understand they are alone, but now so many people are not feeling this, but are saying, "It is okay, we are not alone".

But after a while they will understand that they are alone. But by then they will be taken from their beds, from their families, and from their children. They will be taken by force, shouting and crying, not happy to go but but they will be forced, taken and carried to another wild place to be there up to their death.

Therefore, now in our days, Rahma (Mercy) is cut off from Heavens. Mercy is coming in a few drops for some reasons for some people. It is not coming generally, but only specially for some people and some places. Therefore in our days living people have no pity for anyone. If they do not have pity for their own parents and next of kin, then what about other peoples and

nations? If they are not taking care of weak ones and running to others, how can you believe they have pity in their hearts for anything? Their hearts are just empty of mercy. Their hearts are like rocks and nothing can enter them. The whole crisis that is coming is because people aren't giving their mercy and pity even for their most closest ones. Pity and mercy are going, and wildness and terrible (Divine) revenge is coming on them. Every where you look now, you will find signs of the revenge of Allah Almighty.

For the past three or four months I am hearing, "Flood! Flood! Flood!" Rains are coming and carrying away hundreds of people and houses, taking away so many fields, and carrying away so many things that they were going to use and eat. That is the result of not having pity for weak ones, and Allah Almighty is punishing them for such things. Europeans are claiming they are such civilised people, even more than Americans, U.S. They are saying this, but whole floods came on them this summertime.

Everything went underwater. Rivers came over bridges and destroyed everything. Hundreds of people drowned, but they said there were only twenty to twenty five deaths. No! Hundreds of people were carried away and hundreds of thousands of animals were carried away and centuries old houses and furniture and their books and everything they are keeping for hundreds of years are carried away by the flood. It is not a sign of mercy! It is not a sign of satisfaction or pleasure from Allah Almighty. That means Allah Almighty is angry with them, particularly Europeans.

European countries, why have there been so many floods there for so many years now? Now something is coming. It is a sign of anger of the Lord of Heavens because Europeans are running after false ways and saying 'democracy', that is false. Saying 'humanism', that is of no reality. Communism is worst. Socialism is worst. Capitalism is worst. Every 'ism' that is coming is making the Lord of Heavens angry with them, because Allah Almighty sent to them His Divine Rules to arrange the lives of mankind

peacefully with pleasure, but they are sending them away. They are coming against the Lord's rules.

And now Allah Almighty is hitting them with a whip, whipping them, yet they are not saying "Oh Allah! Oh our Lord! Oh our Lord! We are asking for Your Forgiveness!" They are not saying that. I never heard of people coming to churches and cathedrals in Europe to say "We repent ya Rabbi, forgive us!"

No. People are saying that they are natural, natural events...natural events?

We must look at what at these "natural" events really mean.

May Allah forgive us. It is coming. I was not going to speak on this, but our Grandsheikh is sending me such an association to reach to the whole of mankind, so that they may say, when they are asked in the Divine Presence, "Did any warning

come to you or not?"

They will be forced to say, "Yes, but we did not heed those warnings."

They are claiming that all of these events are from nature. No, it is not from nature. But it is from their Lord's side, from Allah Almighty.

May Allah forgive me and bless you!

Bi hurmatil Habib, bi hurmatil Surah al-Fatihah!

Lefke - 01.10.2002

You Have Been Created to Pray

The foundation of knowledge which everyone should know, is that we are creatures, created by the Creator. If this is not being taught, those huge centres of learning, the universities, will be the centres of ignorance. If they do not teach that we have been created by a Creator, they are not teaching anything. The professors of the university are usually very proud people. Where were they 100 years ago? Did they create themselves? If so, tell them not to die! In 100 years no-one of us will be here. In 100 years you will be nothing. Try to learn something from this wisdom. Don't be cheated through your youth, wealth and titles. Even if you are professors, you will forget everything by the time you are 80 years old. Whoever created you, will make you come down.

Try to know about yourself before you start learning about your surroundings. Science today is the opposite. They want to know about everything but themselves. We are so occupied by everything around ourselves. This makes our belief weaker and weaker and our troubles reach a top point. Whenever the belief comes down, troubles will increase, because there is no balance to carry the heavy burdens of life without a belief. Even an elementary belief will give a person support. A cane can support a hat, but not a building. Man must ask for a belief which is firm enough not to fall down. The base for that belief must be according to the understanding of the people and both should be able to grow.

The Creator knows about the nature and characteristics of his servants. No-one can know more about us than

He does. Which is why He sent Heavenly Messages through His Heavenly Servants to his people to teach them how to perform Divine Services, how to worship Him. That is what we have been created for. If you do not do that, you are nothing. If you want to be acceptable in Divine Presence, you must fulfil your Divine Services.

You find Divine Services within every religion. It is the strong base which should be well-known and protected by everyone. If people do not keep that rule, to do their Divine Services daily, they are wasting the honour of being humans. You do not tire eating so many times a day, but even praying once seems to be too difficult for most people. Divine Service is the highest honour which we have been given from our Lord. If a King would offer you a highest service and you would refuse, what would that mean?

Allah is hiding Himself, but He is nevertheless asking us to serve Him. It is not less than if a King would ask us. He is not less majestic, less glorious. He has ordered us to come to the Divine Service. You have not been created to fight each other, you have been ordered to pray.

The 20th century started with atheism which then reached its top point in materialism. The two world wars wanted to destroy everything, and now a third one is being prepared. Everyone is a servant. I am a servant, Her Majesty is a servant, the ministers, the sultans... all of them are servants. Prophets and saints are servants. They are proud to be servants to such a powerful and glorious king.

Everyone should have another look at themselves and see which destination they have. They should try to glorify their Lord as much as possible, try to stay away from evil in the community. Within mankind you can find so many representatives of devils whose only aim it is to make all religions support them instead of worshipping their Lord. They must be defeated.

Every day you hear on the television what they have accomplished. This is not what we were created for. We have been ordered to support humanity on earth, not to destroy it. But that is what the devil and his supporters want to do. Try to be with the true and trustworthy ones and you will reach peace on earth and the pleasures in the hereafter.

- 01.01.1996

You have to fulfill everyone's right...and the one who has rights on us before all is Allah Almighty

You have to fulfill everyone's right...and the one who has rights on us before all is Allah Almighty. Our biggest duty is towards Allah...

History, Ilm ul tarih, is important, because it contains teaching and lessons for mankind. We are learning from the Holy Quran, because it contains the story of past nations as a summary. And the Holy Prophet gave the details.

The Quran is called Umm ul Kitab- the mother of books, because millions of books were inspired by the Quran. The Quran is like the ocean, and what we have from knowledge out of it is like a drop from that ocean. Who could be able to write a book nowadays that would fill libraries with the knowlege it contains? The Quran is the mother of books- everyone can draw something out of it, because it is the Word of Allah. And it needs no other proof. And every letter in it has a minimum of 24.000 meanings. If the holy ones would not getting at least so many meanings, their heart would explode.

I was reading a book, nutkun, about 3oo-4oo pages, in 36 hours. It is taken from the Dar ul Khilafa in Istanbul.

It makes the mind to work and gives light. But no one can read it anymore, because they changed the language from the original one to an imitated one, unreal one...

The electric power is working in the whole world. 2oo years ago Allah gave the permission to an Israeli to make this invention, because it was Allah's Will to fulfill the signs of the end of time. Therefore that knowledge was opened to man and fasad began. Nothings functions anymore without the power of electricity. And all nations had a spiritual power, energy, but now it is only working for Muslims. We have spiritual power in Islam. Other religions are out of date since the arrival of the last prophet. And the Jews are ennemy to Islam, but no technology can do anything against Islam. And the Christians are more stupid in their jealousy towards the Prophet. So many times he called them to accept Islam, but they wouldn't let go of their Prophet Jesus and still they try to missionate the world for Christianity to become the world religion n this century... As the Jews their heads are like squares, the Christians represent stupidity and their heads are empty. Everywhere they put pictures or statues of Jesus and

Maria, and show Jesus on the cross. Only here in Cyprus they knew people wouldn't accept an almost naked prophet on a cross to be worshipped. So they dressed him clothes and put a crown on his head and gave him a stick and Maria also got a crown on her head. They put majestic pictures so that people would worship them...And they say one is three and three is one- who can believe and whose mind can accpet something like this?! But people don't think anymore...And the Jews are closer to the Christians than to the Muslims. That is the fault of the Muslims, not of Islam, because people look to us Muslims now, not to the source of Islam. Jesus and Maria ate food, Allah says in the Quran. What does it mean? It means that they also had to go to the toilet. How can they be gods?!

Rome and Istanbul will be opened for Islam, the Adhan will be called there...There were other Nimrods before who were destroyed, like the one who

was eaten by a mosquito...But people don't know...And the Wahabis will disappear. I am asking: ,I want to destroy Batil and the Sultanate of Shaitan. Oh Allah, send us Your servant who will unroll the flag of Islam!'

Lefke - 05.12.2001

You Must Be Happy You are in the Age of Sayyidina Muhammad

(Mawlana Shaykh stands)
Your most beloved one! Give to your most beloved one endless honor and leave him to enter Thy endlessly Lighten Ocean, Noor Oceans! Please accept, Allah, our so useless obedience! O our Lord, forgive us, forgive us for the honor of that Holiest one, for the honor for that most beloved one! O You are our Lord, O Rabbuna! All praisings, all lights, all glory is for You, O our Lord! We are surrendering to You! We are carrying our disobedient egos to be on Your heavenly service! O our Lord, forgive us and grant us much more power! Alfu 's-salaat wa alfu 's-salaam `alayka wa ashaabika ... mina 'n-Nabiyeen! ... Give your intercession for us! We are knowing nothing! Make through a weak servant to make this world to be trembling, trembling! We are asking to destroy everything under the name of baatil (falsehood); that is our only target, never-changing target, to make batil and Shaytanic sultanate down under our feet!
O our Lord! Please accept our so weakly declaration, weakly liyaramak! We are humbly asking; we are nothing; support us! I am ashaming to address to You, O our Lord, and to ask You to support us! O our lord! there is only one biggest creature that may destroy Shaytan and its followers. I am ashaming, but You are the Lord of Heavens! Therefore, I am feeling honor when I am addressing to You, O my Lord!
(Mawlana Shaykh sits)
O People! I am a weak servant. (Mawlana Shaykh puts on glasses). Some people saying to me put eyeglasses

to see that a smallest one who can take away batil (falsehood) and changing everything look for it. I am looking where it is, and one of masters addressing to me, "You may see through this eyeglasses!" And I am saying doesn't matter because if Allah Almighty asking to show something to His servant, it is so easy with eyeglasses or without, He may show it.
Thanks, endless thanks to my Lord that He is never leaving me to be in need (of) such an instrument, al-Hamdu Lillah. Countless, endless glory with my weakly desire; also not to take from me what He granted to me, Astagfirullah! I am asking forgiveness to say this also, that is a very bad claiming to say that your Lord not to take from you what He granted to you, Astaghfirullah. Forgive us, O our Lord! When You are giving something to Your servant, You are not taking it back, but closing it down (leaving it permanently with them).

O People through east and west, listen! And first, I am shouting to my dirty ego. You must accept that our egos, dirty ones, perhaps dirtiest one! Its Creator saying about our egos, "dirtiest one." Ego has no discipline; it is accepting and it is most dirty one, asking to come against its Creator, Allah Almighty. Dirtiness from where coming?

O People! If you are washing yourself, not once daily, even 70 times daily, you may take a bath or a shower, but you can't be clean until you are teaching, making your ego to come down. The Lord of Heavens whole glory and whole praisings to Him! He is mentioning everything through Holy books, Heavenly messages. O People! I am nothing, but I am so speedy, quick to enter some Knowledge Springs. I am not saying that I can enter through Heavenly Oceans of Reality, but I am trying to reach very, very small spring to put my feet in it, to take a new power; that means new life, and for it new Heavenly support. I am so (Turkish) rushing, yes, asking to reach. I have been, through my spiritual being, asking to enter in it; through today, also, I am asking from my Lord. My Lord, my Lord (Mawlana Shaykh smiling) forgiveness and because I was so hurry to begin to step, or to jump, into Heavenly Springs of wisdoms, and I am making to say A`udhu billahi min ash-Shaytani' r-rajeem....late, late! But they are making me to speak, and I can't be able to stop it, but I must keep adab.

Adab, Divinely Heavenly protocol, must be first to run away from badness, from evil and devils. Firstly, you must do this. I am looking for any devils (Mawlana Shaykh puts on eye glasses). Don't approach! And the fire that coming, burning you Man, or from jinns, haha, don't approach; this is a protected area. O bad ones! You

can't live here. The lights that coming from Heavens through my master burning them. As Holy Qur'an saying, if a bad soul--that means jinns--rushing from earth, asking to reach first level of Heavens to hear what has been said, but Heavenly order there is around Heavenly territories (protecting). There are so many guardians, as the soldiers of Shaytan, Sadanas are asking to run in it, and they have been thrown out by shahaab. Sometimes people seeing that night time one star running (shooting stars) and then finish. They are not stars, but as Holy Qur'an saying, they are stones thrown on bad souls, bad followers of Shaytan, to make them away.

Therefore, we also here sitting for the honor of our most honored prophet (peace be upon him), Sayyidina Muhammad! (Mawlana Shaykh stands) Despite Salifiyeen and Wahhabiyeen, I AM STANDING UP 70 YEARS AND MORE, UP TIL THE RESURRECTION! THIS GIVES ME HONOR. Never Allah Almighty asking me, "Why you are standing up when you are mentioning the name of My servant?" And he is (I am) answering, "O my Lord! You are giving most honor! How I can sit down (when his holy name is mentioned)? O my Lord, forgive me!!" (Mawlana Shaykh sits).

They are thinking we are making theater; no! These first appearance of Heavenly guardians movement against those people whom they are not giving their most high honor to that one, Sayyidina Muhammad. (Mawlana Shaykh stands) ONCE AGAIN, 70 TIMES! 70 MILLION TIMES I AM STANDING! O PEOPLE, STAND UP! (Do the opposite of Salafis and Wahhabis!)
(Mawlana Shaykh sits).

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

One night Rasulullah, the Seal of Prophets (s), most beloved one and king, was walking without a companion, without any official one with swords giving honor. (And some are thinking), "That one, a king, walking without bodyguards with their swords?" They are no-mind people, Wahhabis and Salafis, that it is never going to be what they are saying! Without any bodyguards? His (s) body guard Heavenly coming! Where he is moving he has any end? Allah, Allah ... We are saying Bismillahi 'r-Rahmani 'r-Raheem, Bismillahi 'r-

Rahmani 'r-Raheem! (Mawlana Shaykh stands) Dress us in the honor and power of Bismillahi 'r-Rahmani 'r-Raheem, O our Lord! (Mawlana Shaykh sits)

O People! Hear and listen and obey and believe through spiritual orders, and with spirituality you have been moved from Heavenly powers! Don't think that your moving, going, coming, looking, hearing, and speaking is by yourself, no! But Heavenly powers are circling you, surrounding you; therefore, you are speaking (like) they are making me to speak. And I am asking, Bismillahi 'r-Rahmani 'r-Raheem! That Bismillahi 'r-Rahmani 'r-Raheem has, for every unknown oceans, endless oceans, and you may enter in it by saying (chanting, in rythym of dhikr) Bis-millah-ir-Rahman-ir-Raheem, Bis-millah-ir-Rahman-ir-Raheem, Bis-millah-ir-Rahman-ir-Raheem, Bis-millah-ir-Rahman-ir-Raheem, opening and coming to you!

O people! O my brothers or sisters or grandsons! I am not saying "my grandfather" because I am going to be grandfather for many people (smiles), but as to be understood, I am saying, "O people that are surrounding me and asking to hear what shaykh is speaking, shaykh is knowing nothing!" But you must ask, "Who is making that old servant to speak? Who is that one, who is that one?" And I am saying, "I am nothing." Oooh, oooh, whole glory and honor from divinely, just presented to one who had been granted one Night of Journey (Laylat al-`Isra wal Mi'raj), taking Archangel Gabriel's hand and flying, but not like our flying! Allah, Allah, SubhanAllah! Their flying much more quicker than our quickness, through our bodies. He may reach from one level of Seven Heavens through another level in the blink of an eye! Allah was sending Sayyidina Gabriel (a) with Sayyidina Rasulullah (s), and there was a parade in widely areas at every station (so huge that) you cannot see where it is reaching!

They have arms, but not like arms of dirty people on earth. Their arms are not special, and they are passing so quickly, and from here for every row, they can't see end of it! And they are like wind, wind, running and giving salute, and that parade for whom? I am asking to Wahhabi and Salafi people, that parade was for whom? Or are you thinking only parades are for your kinds, but for sultans and most elected ones, chosen ones, no parade for them? FOR EVERY PROPHET THERE IS A PARADE! A most glorified parade for the Seal of Prophets (s), most honored one, most beloved one! And Archangel Gabriel (a) standing and saying, "O, our Lord's most beloved one! Give them your salute! They are saluting you! This parade is for your honor!"

O doctors, new doctors, do you know such a thing through Holy books? You only know to say, "We are Doctors of Philosophy!" Even they are not happy to say, "We are doctors from Islam."
"Here is a certificate (proclaiming) that I am a Doctor of Philosophy, and we learned something about Islamic philosophy."

I am saying (whether) you are hearing or not, Islam is not a philosophy! Islam is bringing Realities, not your imaginings! What you are imagining bringing, and we are never accepting them! We are accepting Islamic Realities through Heavenly beings and earthly beings! Islam just coming with full, complete or perfect Reality. Qul Ja'a-l Haqq,Truth, Reality from heavens! And baatil that philosophers are thinking on it (is) philosophers' imaginings. Therefore, no any accept for philosophy and no any honor to be granted an imitated title and you are doctors of philosophy, but "doctors of philosophy" no value, nothing! Try to be an `alim or learning from Holy Qur'an our Islamic Realities; that gives honor.

But now Our servants going to Cambridge or Toronto or Oxford or Foxford (laughs) or Cambridge, or in Berlin there is famous academy for religions; (all of them are of) no value! Value is what Islam bringing! Come towards Islam, and look to what reality it brings! And when you are looking at that one, you are kicking your ideas away.
O people! Marhaban, marhaban! O Listeners! Listen to me; you are not listening to me. If you are listening, you are remaining always poor but if you are listening to a representative from Heavenly knowledge, then you are reaching to that level no one can reach! Yes sir, and standing up the Seal of Prophets' parade granted from the Lord of Holy Throne to be made for His most beloved one, His Almighty's mutlaq, absolute representative. That parade for him, for every prophet, when they are coming to higher levels of Heavens, so they will be giving salute and welcoming those parades, saying, "To whom they are making that salute?" (And the answer comes) "O beloved one! O our Lord! For Your honor this is! Thousands years I am here and I am looking, and this parade going on for someone and now I understand You are that someone!"
(Mawlana Shaykh stands) Masha'Allah, Masha'Allah.
You must be happy that you are living on his time; the Day of Resurrection coming on his time. Be happy, O People! Be happy that you are from his (s) nation and give your endless love and respect and glory to that most glorious one of the Lord of Heavens, for the Lord of Heavens is Only One in His Divinely Presence, from pre-Eternal up to Eternal, and no one can enter there.

(Mawlana Shaykh stands) Allahu Akbar! Ay Rabbi Malik (O my Lord, Sultan), give us some understanding! (Mawlana Shaykh sits) But it is good sign that this year they are mukalaf; they're kallafoonee (appointed me) a weakest servant to address to whole world to declare from some Realities as a drop from endless Oceans. There is nothing else we are doing. O Mankind, be happy! O Mankind, be glorified, to be beloved ones through our Lord's most beloved one in His Divinely Presence, that he is presenting his Lord! Keep your highest respect and give him your highest respect, as well as deepless love, deepless honors to him. That is what we are understanding from our grandshaykhs to speak, and that is a good sign that this world must be changed and going to be changed! Every wrong understanding about the Seal of Prophets (s) must be corrected, and every one must give highest honor and appreciation to that one. O People! Come to be honored ones in Divinely Presence of divinely ones. May Allah forgive us!

O People! O People! I am not knowing, but trying to learn. I am only a weak servant, but if Allah Almighty asking a weak one to threaten a world full of worldly creatures, He may do! He can do! He may ask an ant to be dangerous to whole living on this planet! O People! We' re not making joking. I am the lowest one and from that they're making me to speak, or else I am nothing.

(Mawlana sings)
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

Allah Almighty, never He is
in need to hear singings, no.
And Allah Almighty's Real Being
is deepest darkness that
no one can be in it.
He is Only One and nothing else,
and He is with nothing else,
but we they're making me to say: (smiling)

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

If ones' second hearing
a person on that heavenly music,
they may fall down deadly because
their soul rushing and entering
to that heavenly singing!

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome

O Pope and our Grand Mufti,
Grand `ulamas, grand living ones
east and west, think, stop and listen.
What thing or which thing coming into your heart,
O Rabbis' leader, what you are saying?

Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Dome dome dome dome
Fatiha.

(Message to Mawlana Shaykh: Shaykh Hisham Effendi is sending salaams and saying you look very beautiful in your glasses! They are leaving for Montreal today.)

Lefke, 01.10.2009

WebSufiLive

YOU MUST BE MUSLIM

Fa'lem annahu: La ilaha ill-Allah... (Sheikh is making a short Dhikr)... La ilaha ill-Allah... La ilaha ill-Allah... Sayyidina wa Nabiyina wa Maulana Muhammadun Rasulullah salla-llahu alayhi wa salim... wa sharafa wa makarram, wa majalla wa maazzam wa mujalla wa jamman (?)...

Allahumma, zid Habibika 'izzan wa sharafa, wa nuran wa surura, wa ridwan wa sultana!

Meded, ya Rijalallah! O holy ones, we are asking your support! You are supporting Heavens. Without your supporting, Heavens coming on, falling on people.

Audhu bi-llahi mina shaitani rajim... our Lord we are running to You from Shaitan and Shaitan's tricks and traps, not to fall in any trap, because it is putting everywhere its traps.

Bismillahir Rahmanir Rahim. Big honour, endless honour you are going to be dressed, when you are saying: 'Bismillahir Rahmanir Rahim'! Kings' and Emperors' dressing it is going (to be as) a dressing of (a) worker through sewages! Allah Almighty (is) dressing you; when you are saying: "Bismillahir Rahmanir Rahim", just you have been dressed (the) dress of being His servant! You are signing that: "I am (a) servant of Heavens", when you are saying: "Bismillahir Rahmanir Rahim." Who is not saying 'Bismillahir Rahmanir Rahim', he is signing himself that: "I am belonging (to the) sewage! I am not belonging to Heavens, I am

belonging to (the) sewages that rats (are) running in it...“ Who is not saying: ‘Bismillahir Rahmanir Rahim’, he is saying: “I am that one through channels, sewage channel.” People (there) they (are) never seeing lights through that channel, they (are) never smelling good things, only dirty things. Therefore these people (are) going to be taken away; they can’t enter the holy Level of Heavens! (They are) just kicked down!

Therefore, o people, say ‘Bismillahir Rahmanir Rahim’! That is the sign of being Muslim, the sign that you are belonging to heavenly Service on earth!
May Allah forgive us! La haula wa la quwatta illa bi-llahi-l ‘ Aliyu-l ‘Adhim!
O our Lord, keep our feet on Your right Way! (The) right way (leads) towards Heavens, (the) wrong way towards Hells! Right steps (lead) to Heavens and heavenly Lightening Areas, wrong steps (are) taking you to shaitanic channels! That sewages, there (is) every kind of dirtiness (in it)!
O people come and listen, come and surrender!

Some people (are) coming and saying (to me): “O Sheikh, we are asking to go to Heavens, but... we like to be Naqshibandi or to be on the steps of Heavens, (but) without becoming Muslim.” “Who (is) teaching (you that)? Who (is) teaching you that foolishness? That dirty words, who (is) teaching you? Without Islam, how you are asking to reach to Heavens? Which Prophet (was) saying that he is not Muslim? Any Prophet (was) saying: “I am not (a) Muslim”? Without saying: “I am Muslim”, how they are going to be Prophets, how they can be Messengers of Heavens? How they can be enlightening people, without becoming Muslim?

What is (a) Muslim?

They (are) never asking: “What does it mean?”, only they are allergic. That word (is making) allergy for them; (they are) saying: “Muslim? I can’t!” Go to Hells! Without accepting Islam, how you are going to Heavens, how you can be able to

enter Paradise?

They (are) never asking: “What does it mean?” But the word that Shaitan (is) working on it, never (they are) going to be happy. “I can be Muslim?” Yes, you must be Muslim! If you are Christian- Jesus Christ was Muslim! Haha! Pope- he is (a) Muslim? If not, he can’t reach to Jesus Christ! Hakam Bashi...Chief Rabbi, if he is not Muslim, (he) can’t enter Paradise, no, (it is) forbidden! “Stop! Checkpoint!”... (They are) asking (for the) identity card... “Muslim?... Pass, go!”... “No Muslim?... Take, get back, go away!”... Huuu!...
They (are) never asking: “What does it mean ‘Muslim’?” ‘Muslim’ means (someone,) who (is) surrendering to Heavens! “ ‘Aslamtu’, just I am giving my own will for the heavenly Peoples’ Orders. (There is) no any will for me without their wills! I am trying to be like them!” If you are trying to be like them, you must be, you must give your willpower, you must leave your willpower and you should be like them and you may pass! If not, no!

From where coming to your country democracy? You are Pakistani? Allah (is) sending democracy or Allah (is) sending (the) Holy Quran, (the) Holy Shariat? Where is your Ulema, learnt people? What is that foolishness? As well as Turks also, they are (saying): “Democracy, democracy...!”... (It is) like milk... (cream?)...so beautiful... People (are) making (it on bread), spreading (it)...putting on it first butter, then putting honey...(delicious!)... Now for people democracy (is delicious) like this... Therefore (they are) eating themselves...

Allah (is) saying: “O My Beloved one! If they are getting to be against My Holy Orders from Heavens, I making them to be enemies to each other! And they should eat each other; they should kill each other, (there should be) no peace for them and no ‘amna aman’!” That means, it is forbidden for them to live peacefully; (there is) no peace for them, always they should kill each other, giving each other (harm), harming each other. They should say: “That is the best way!”

Congratulations, Pakistan people, democracy for you! And Turks- congratulations! Americans- congratulations! Iraq- congratulations! Iran- that they are claiming that they are Muslims (and they are) making democracy- congratulations! That you are going to Hells!

A group of people they are selling democracy for nations, but they (themselves) are not democrats! There is one nation that they (are) never saying: “We are democrats”, but they are saying to people: “Come and take this poisoned food! Eat, you should find so happiness and pleasure through yourself!”

As Shaitan (was) advising to S.Adam and Eve, saying: “Eat from this tree, you should be so happy! Without eating this, you can’t be reaching to the top of your (pleasure)...(It) can’t be complete, your pleasure, if you are not eating from this! Eat and (it) should complete, (it is) going to be complete your pleasure in Paradise!”

And they (were) eating and quickly Archangel Gibril (was) taking the crown from the head of S.Adam and Archangel Mikhail (was) coming and taking this holy Robe, (the) glorious Robe. Taking and (they were) going to be like new fashion people that they are running to be naked... They are so regretting that: “Why we are not like animals? Animals, no anything for them- for what we are dressing? We must try to be like zoo-garden people that they are our ancestors!”... Gorilla or chimpanzee or Orang-Utan... Malaysian people, where are you? You have Orang-Utan? Eh... (The) Orang-Utan (is) looking like this... who (is) coming, to jump on him... “Why we are not like animals, naked?” They are trying to be like animals; they never like to be put any dress (on them)! And dress of Honour, Allah (was) dressing Adam a.s. and his wife. When he is getting to be disobedient, (it was) taken away and they are looking, looking to themselves: “(Oh, we are) so ugly!”

Dressing (is) giving to people identity. If without dressings, how should be

those people? So dirty, so ugly!
What we are saying...(The) heavenly Dress (is) covering you. (The) heavenly Dress (is) covering your shame, but people (are) running after democracy, saying: “Democracy (is) giving us a full freedom! Therefore we are trying to be like animals, to do everything and we are not ashaming. We are saying just we reached the top of civilization!”

O people, surrender (to the) holy Commands of Allah Almighty that He grants you, dressing you (a) dress of Honour and crowning you also (with the) crown of being like Kings through (the) whole world, through other creatures!

But Shaitan (is) making people not to ashame and not to think and not to accept any good thing that (is) coming from Heavens. Everything (that is) coming from Heavens that is most perfect! Everything now that... people are not accepting heavenly Customs, they are dressing (a) dress of ugliness, (the) dress of Shaitans. And now- therefore I am saying- Pakistan, Turkistan, Ajemistan, Afghanistan, Hindistan, Arabistan they are eating themselves... That is their civilisation! Allah Almighty (is) giving them honour and sending them heavenly Orders to continue their honours. When they are leaving (that), they are going to be (the) worst creatures on earth!

May Allah forgive us! O people, come and accept Islam, that means: To surrender to your Lord Allah Almighty!“O My Beloved one, most beloved one, o My most glorified, glorious servant! Ifthey are not listening (to) My heavenly Orders and running after their most dangerous enemy Shaitan, Sadanas, I am making them to be enemies to each other, to kill each other and (there should be) no safety for their lives and no pleasure for their lives and no peace for their lives!” And now we are in it!
We are saying: “Democracy (is the) best” and (we are) leaving (the) holy Shariatullah, (the) holy Commands of Heavens and people now (are) killing themselves, and making every dirty thing and (be)coming more ugly, more dangerous ones! Who (is) ordering to a person to put (a bomb) on their stomach

and to make (it) to explode? Who is saying (this)? Which Prophet said (this) to them? Jesus Christ said (this)? S.Musa said (this)? Rasulullah -alayhi salat wa salam- said (this)? Abraham is saying (this)? Noah (is) saying: “Kill yourself! Put something and kill yourself and others!”? What is that foolishness? That is from heavenly Teachings or shaitanic teachings?

Sorry and sorrow for mankind that they are on (the) wrong way! Therefore from 5 people one (is) going to live, 4 (are) going to die... (People are) killing themselves... That is... The last and most terrible War should be that it is mentioned in Islamic books (as) ‘Melhametu-l Kubra’, as well as it was mentioned through other holy Books before Islam (as) ‘Armageddon’. Armageddon (is) coming and killing... from every 5 people (it is) killing 4, remaining one. ..
Therefore, o people, come to Allah! Run to His Prophets, to take you to Allah, to your Creator! Give your Creator (your) most high respect! As much as you can do, do it- you should be in safety and under divinely Shelter! If not, you know... you know...!

May Allah forgive us and send us quickly a heavenly identity Person to carry away people from falling into (the) worst position here and Hereafter! Amin!
Wa salamun ‘ala-l mursalin, hususan ‘ala-l Sayyidi-l mursalin! Wa-l hamdu li-llahi Rabbi-l ‘Alamin! Wa salamu alaikum! Fatiha... Oh, ya Rabbi!...
Allahuma salli wa sallim ‘ala Nabiyina Muhammad alayhi salam, salatan tadumu wa tughda ilay, mamarra layali wa tula dawam... Fatiha!

Lefke, 23.9.2008 Transcribed by Khairiyah Siegel

You must be powerful for Islam

May Allah bless you and give you strong Iman and powerful actions, so that you are powerful members of Islam. This is important, as the Holy Prophet sws was saying: “A powerful person in Islam is better than a weak person.”... Audhu bi’llahi mina shaitani rajim, Bismillahir Rahmanir Rahim... We are in need of powerful Muslims, not weak Muslims. If we are powerful then Shaitan should run away, because he fears from powerful people in Islam. And there are two kinds of powerful people: according to their belief, and according to their physical body. So many physically powerful people fall down quickly and never give any benefit to Islam. And sometimes you may see a weak person, but he is powerful in his faith, not in his physical body.

Power comes from the Heavens, and Heavens grant you as much power from the Power Oceans as you need. Spirituality is much more powerful than your physical body. The physical being has a temporary existence and you may ask: “How old are you?” But for the spiritual being no one can speak about it, or ask how old it is, no. No one knows the age of our souls except the One who created them.

To be powerful is an order from the Saints, and particularly from Rasulu’llah sws. They are asking for powerful Muslims, and the most powerful Muslim is the one who can catch the reigns of his ego. Who is not able to keep the reigns of his ego, his ego will throw him away.

Therefore every association gives a kind of power to the attenders- whether they know it or not. That power is

running, but you can't see it and you can't hear it. Allah, the Creator; Allah, the Great One- supreme Power Oceans are for Him, and eternity is for Him! Everything is coming from Allah into existence, from pre-eternity up to endless eternity... Allah Almighty... No part of this life, no piece of material can make His power less...

You must ask for much more power from Allah Almighty to be strong believers, Mu'mins. It is important to be powerful. But don't try to be strong by eating and drinking- cows and oxen are much more powerful than you! If you want to plough, you need ten people on the right hand and ten people on the left to carry the plough through your land...

Another point is to keep the power that you have been granted. A power from Allah Almighty may reach you and you become powerful, but for some reason you may lose it. And this means there is something wrong on your side, something wrong in the sight of the Divine Presence of Allah. And then even the smallest one of His creatures will make your power under zero... Keep yourself with power!

It is not easy, because Shaitan is always attacking you in order to make you weak in front of your ego. Don't listen to Kafir Shaitans- they may carry you to a bad place, and all your power may be taken in one or two minutes, and you will be left with nothing.

Therefore sometimes doctors put a patient who is in a very dangerous situation in a room by himself. He may be very ill and weak. If someone comes in without permission he may catch what that person is carrying. Therefore always keep yourself strongly, so that Shaitan and shaitanic orders can't affect you, and you should be free... May Allah bless you... You are coming to me from the furthest place on earth, Argentina. Even Australia is not so far, and Allah rewards you for every step, with so many rewards in Paradise. And for your honour, because you have been on Hajj visiting the House of the Lord, Allah rewards you double from born Muslims. And also because you have been here in this holy month, Muharram, He will reward you with much more, and will open for you the doors of Islam. If you can call, ten, one hundred, or thousands and tousands of people may run after you...

Keep yourself from Shaitan, be careful of his traps or tricks, so that you don't fall in them. If you feel that you have been caught by Shaitan, quickly take a shower and pray 2 Rakaats. Ask Allah Almighty for much more power, so that those black and narrow, terrible and nonsense thoughts, coming to your heart, should be taken away from you. Then that bad situation will leave you, and you may continue on your way to Allah Almighty. If anyone asks you what you are doing, you may say: "We are travellers to Allah Almighty's Divine Presence."... Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim.

- 01.04.1999

BookOnthebridgetoEternity

You Must Take Away Sadness from People

Bismillahi ‘r-Rahmaani ‘r-Raheem. Madad yaa Sayyidee, yaa Sultan al-Awliya, madad.

(Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi ‘l-hamd! Alfu salaat, alfu salaam `ala Sayyidina Muhammad. Sayyidi ‘l-awwaleen wa’l-aakhireen, habeebul ‘alameen, yaa Rabb. (Mawlana Shaykh sits.)

As-salaamu `alaykum, ‘ibaadullah. As-salaamu `alaykum, servants! O our Lord (swt). Then, as-salaamu `alayka yaa Sahib az-Zamaan, thumma as-salaamu `alayka yaa Qutub az-Zamaan, thumma as-salaamu `alayka, Qutub al-Mutassarif fee kulli umoor. Happening on this world, who he is responsible for everything and they are masumiya, masumi, just protected because they are doing everything on the name of the Lord of Heavens. Therefore, they must be under special protection. They can’t do anything wrong, they are only looking on the Preserved Tablet and they are going on it. They are protected ones, not to do wrong things.

As-salaamu `alaykum! Our listeners who are listening and asking to learn something, such a meeting is very

rare in this world, that they have a responsibility for the nation of Sayyidina Muhammad (s). (Mawlana Shaykh stands and sits.) Allah Almighty is never leaving His most beloved one to be hazeen, sad; yes, He never leaves. Therefore, everything that is happening here, when it is going to be presented through heavenly stations, never going to be left in such a way that making Habeebullah to be sad, no. Allah Almighty is never leaving His most beloved one to be sad. Here we may see some people who are sad ones, and if we can do something to help those ones, we try to do. We are `ajiz, the weakest creatures; we can't do anything and we are going to be sorrowful also. If anything is making anyone to be sad, it is making us sad also.

And the Seal of Prophets (s), the most beloved one in the Divinely Presence, what do you think Salafi `ulamas? What do you think about that point? Is Allah Almighty leaving His beloved one to be sad? If leaving him to be sad, that means He can't do anything. Allah Almighty is He who does everything as He likes, and He Almighty is going to leave His most beloved one to be sad?

"For what are you sad, O My beloved one? O My beloved one, in the Night of Journey, O My beloved one, you are always saying, 'Ummati, Ummati.' I am looking and seeing that you are worrying so much about your nation. You know Me? Who am I? O My beloved one, do you think that I am not able to take away everything from your nation that is making you to be sad? I am that One!!!"

(Mawlana Shaykh stands.) Allahu akbar, Allahu akbar, la ilaaha illa-Llah, Allahu akbar, Allahu akbar, wa lillahi 'l-hamd! (Mawlana Shaykh sits.) Oh, this is one ocean that you can't find a beach or end or any deep, this. "O My beloved one, I am not leaving you to be sad. Don't worry, don't worry." Alhamdulillah yaa Rabbee, shukr.

O People! Come and listen, come and try to understand. We must come and we must try to learn even something for the value of the Seal of Prophets, Habeebullah (s). We must try to learn something from his greatness, honor, love, and glory that has been granted to him. (Mawlana Shaykh stands.) La ilaaha illa-Llah.

La ilaaha illa-Llah. La ilaaha illa-Llah. Sayyidina Muhammad RasoolAllah . (Mawlana Shaykh sits.)

And we are saying, a`oodhu billahi min ash-Shaytaani ‘r-rajeem. Shaytan is trying to make people to be sad, very sad. And when we are feeling sadness, you must know that it is from Shaytan; he is asking to make you sad. If you like not to be sad, what is the cure? The Lord of Heavens is saying, “O People! If you like not to be sad, if you are finding someone sad, try to take that sadness from that one and I am taking away your sadness.” Allah, Allah.

This is a teaching for whole nations! Now the whole world is in sadness, everywhere there is sadness. What do you think about that sadness? How can we take away sadness from people? We are sending for Haiti, countries and UN sending its wealth, because they are hungry and thirsty and no place to come under it and to protect themselves. They are fearing another earthquake coming on them also.

O People! What are you doing to take away sadness? SubhaanAllah, Sultan Allah. SubhaanAllah, Sultan Allah. We are saying bismillahi ‘r-Rahmaani ‘r-Raheem. “Say bismillahi ‘r-Rahmaani ‘r-Raheem, and I am taking away your sadness.” We must say bismillahi ‘r-Rahmaani ‘r-Raheem. Sadness never leaves a person with gold or with high ranks to be president, kings, or sultan, no. Such ranks can never save people from sadness. What is the way? Why are you not saying, Salafi `ulama? Why are you not saying what is the cure for this? And you are looking and seeing that people are in trouble through miseries, through adhab and troubles; people are like someone they were trolling through an ocean and their sailing boat just sank down, destroyed. How are they going to be on that ocean, saving themselves? It is so simple.

Besides, now people, all of them, are now falling in trouble in Misery Oceans, Suffering Oceans, Difficulty Oceans, and Cursing Oceans. They are in it from east to west, from north to south. Why are you not saying, “Islam is bringing everything?” Li kulli dain dawaa, "for every illness there is a cure." Why for people giving troubles and miseries and making them under high positions, what is the key to save them?! Is it not mentioned through the Holy Qur’an?

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maa faratna fi' l-kitaabi min shay.
Nothing have we omitted from the Book, (6:38)

And Allah Almighty (swt) is saying, “Never leaving anything that saving My servants from troubles, from miseries, from sufferings, from difficulties, from problems. Just I mentioned the way of their saving from miseries and difficulties through their lives.”

Yes. I am saying, don’t waste your time by saying, “That is bida`, that is shirk, that is haraam.” Give them what is necessary—give them! People now are in need, they are endlessly needy to save themselves from troubles, from miseries, from problems, from difficulties! Somewhere earthquakes, somewhere winter coming, somewhere hurricane coming, so many places people fighting to each other, killing innocent ones also. Why are you not saying? You only know how to say salaatu salaam is bida``?

And you are putting your hands on the windows of the most beloved one? Leave them not to say shirk. Everything that Man is in need of, I just mentioned. I am just teaching people, wa ma qalana fee kitaab shaee. “I am not sending only that book. I am sending book for the teacher of all nations, My Habeeb, most beloved one, most glorified one. I am sending him for teaching everything that people are asking for.”

What is the cure for sadness? Say! Heavenly addressing is coming, saying, “O My beloved one, I am not happy that you should be sad. No, no. I am doing everything that you like it. I am your Creator, I am your Lord. Why are you getting so sad? Don’t be sad. If I am getting sad, you may be sad.”

Is Allah going to be sad? Salafi `ulamas, what are you saying, with your face making (a sour look)? Try to make your faces handsome and enlightened. The Lord of Heavens is asking not to be like this (sour look) not

like African apes. What is that??

“I am sending you to make people more sad? Are you not reciting My holy book that I am sending My most beloved one, yaa Habeeb? I am sending you basheeran wa nazeera, inna arsalnaka shaheedan wa mubashiran wa nazeera. O My Habeeb, I am sending you first of all shaheedan that you should be witnessing for whole nations and their prophets, that I am sending to them My holy commands from the heavens. Shaheedan, that you are going to be witness in My Divine Presence. (Mawlana Shaykh stands.) And I am saying to you, My beloved one:

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wa kafaa billahi shaheedan Muhammad rasulAllah.
And Allah sufficeth as a witness. Muhammad is the Prophet of Allah. (48:28-29)
Salafi people, where is the pope, where are the rabbis, where is the Patriarchy, where are the bishops? You don’t know this? Where are the religious people? (Mawlana Shaykh sits.)

“I am witness for My most beloved one’s prophecy, shaheed, and mubashiran wa nazeera, awwal `amal,” first command, prophets and sultans of prophets going to give good tidings to people.

O People! Don’t be sad! Don’t be hopeless! Don’t be heedless! Come and hear what your Lord is saying, “I am coming to give good tidings to you forever.” Yes, which prophet is not giving good tidings to Mankind? What is the hikmah, wisdom to give mubashiran, good tidings? Because that is the most effective medicine to take away sadness from people! Is it clear what we are saying, Salafi `ulamas? Are you happy with this or are you angry? I am a simple servant; you are also a simple servant. What are you looking to me from up, making me down? If my Lord is making me down, okay, but you can’t do this. You must make people who are on a down station, to make them up. That is your mission, mubashir. SubhaanAllah.

What was Allah Almighty saying when the Seal of Prophets (s), most beloved one, most glorified one for the Lord of Heavens, when He was saying, “O My beloved one, for what are you sad with your nation? I am your Lord. I am the Lord of the whole Creation and I am not happy that you should be sad, no. Look in that direction.” Holy command, and going and looking on endless plain, and it is not a plain from rocks or sand, but plain of amwaaj, waves, like this, countless, unlimited distances. There is one tree, on that tree one small bird, and through its beak there is a little bit mud.

And saying, “O My beloved one, I am not happy that you should be sad. Look that you are looking and seeing?”

“O my Lord, that is a tree and on it is a small bird and through its mouth is a beak.”

“Are you understanding what that is, O My beloved one? That tree is the world that your nation is living on it, and that bird through its beak is carrying a small amount of mud. That tree is signing (symbol of) Creation, that bird signing (symbol of) your nation, and that beak that you are looking and seeing a small spot from mud is your nation’s sins. This, that you can’t see any end, that ocean, that is My Mercy Ocean, one Mercy Ocean! What do you think, that this ocean can’t take this away? Why are you going to be sad?”

Allahu akbar!!! (Mawlana Shaykh bows.) Allahu akbar!!! (Mawlana Shaykh bows again.)

“O My beloved one, don’t be sad. If anyone wants to reach this station, he must take away sadness from My servants. Give them pleasure, take away sadness. That makes Me happy and I am going to make them happy forever!”

Salafi `ulamas, you listen and pope, patriarchy and Damascus, Jerusalem, and east and west, whole chiefs of religions, hear what I am saying! If you are saying to people, “That person lying, lying, not true speaking,” up to morning, no one lives; you must be sent to graveyard, cemetery! This is a very heavy warning! We must try

to take sadness from people, then our Lord makes us very happy! O Habeeb al- akram, ummati.

We are happy with such declarations from the Divinely Presence to Your most beloved servant that He is granting us. Forgive us and bless us, for the honor of that most beloved and most praised one, Sayyidina Muhammad (s), yaa Allah! (Mawlana Shaykh stands and sits.)

Dome dome, dome dome
Dome dome, dome dome
Dome dome, dome dome
Dome dome, dome dome

So many people, particularly Salafi `ulama are getting angry when I am saying,

Dome dome, dome dome
Dome dome, dome dome
Dome dome, dome dome
Dome dome, dome dome

Dome dome, dome dome
Dome dome, dome dome
Dome dome, dome dome
Dome dome, dome dome

I am asking to make people's hearts with such singing that we may say it belongs to heavenly singing!

Dome dome, dome dome
Dome dome, dome dome

Dome dome, dome dome
Dome dome, dome dome

(45 minutes) 45, okay, enough. Yaa Rabb, yaa Rabbee.

My English is so bad, but I am saying Shakespeare English, but Shakespeare English never knowing such English! Doesn't matter.

(540 thousand)

Allah Allah, Allah Allah, Allah Allah, Allah Allah
Allah Allah, Allah Allah, Allah Allah, `Azeez Allah
Allah Allah, Allah Allah, Allah Allah, Kareem Allah

(Hajjah Naziha on the phone with Mawlana Shaykh.) I am kissing his beard, Shaykh Hisham Effendi.

Lefek, 28.01.2010

You Played with Technology and Defied Reality!

Astonishing! Astonishing! Allah! With the power of the spirit (...)

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wa yasa'loonak `ani 'r-rooh quli 'r-roohu min amri rabbee wa maa uteetum min al-`ilmi illa qaleelan. Say (O Muhammad), "The soul is from the affair of your Lord, but what you have been given of knowledge is very little (O men)." (17:85)

Human beings have such power that their vision can reach galaxies or any distance in an instant. Allahu Akbar! The deputies of Allah (swt) have been created with different abilities. SubhaanAllah. They say the light of the North Pole star reaches the Earth after forty light years and that is how our power reaches.

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Yaa ‘ayyuha ‘l-’insaanu maa gharraka bi Rabbika ‘l-Kareem. O Man! What has made you careless concerning your Lord, the Bountiful? (al-’Infitaar, 82:6)

SubhaanAllah! Our bodies are considered as nothing, but the power Allah (swt) granted from His bounty to servants is astonishing! You may ask about this matter, but what can you understand of it? You do not

understand and the only answer is, “Say, ‘The spirit comes by the command of my Lord.’” Allahu Akbar al-Akbar. Allah, Allah! Galaxies are described as being millions, trillions, or quadrillions of light years away. So far their light doesn't reach us, but with the vision of human beings who are just one step higher, he can see that galaxy!

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wa laqad karamna Bani Adam. We have honored the Children of Adam. (Surat al-'Israa, 17:70)

Allahu Akbar al-Akbar! SubhaanAllah. Sultan Allah. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee.

Tawbah, astaghfirullah. The human being must value himself; now he does not value himself or any other human being. They think we are worthless and of course we are not!

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Haadha `ataa’una famnun ‘aw ‘amsik bi ghayri hisaab. This is Our gift to grant or withhold. (Surat as-Saad, 38:39)

SubhaanAllah! SubhaanAllahi 'l-`Aliyyu 'l-`Azheem. Now the human being does not value himself or any other human. Allah (swt) granted human beings something of which even they, who are granted generously from their Lord, are not aware! If he knew what he has been granted, he would not oppress or disagree with anyone (as he would respect all others). Allah (swt) has granted value to the Children of Adam, but between themselves they do not value that!

Subhaanahu wa ta`ala. Yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah, yaa Rabbee. Tawbah. He does not get occupied with one matter over any other! Who has the right from among the Children of Adam? Some are dressed with an order, and they value themselves and others. This value cannot be measured with a scale or other forms of measurement; rather, we must look to ourselves, who have been created by Al-Haqq (swt)!

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Huwa ‘l-ladhi yusawwirukum fi ‘l-’arhaam kayfa yashaa’u. He is Who shapes you in the wombs as He pleases. (Aali-`Imraan, 3:6)

Who is Huwa, “He”? He (swt) has no limit: "He is Who shapes you in the wombs as He pleases.” He did not say, "Allah is the One Who..." but He said, "He is the One Who..." Where is He?

One time a Jewish man asked Sayyidina `Ali (r), "Where is Allah?" and he replied, "The One Who created 'where' has no 'where.'"

"Where" is from the creation of Allah (swt). To define realities for Man from the Unlimited Ocean is considered nothing (so small in the Divine scheme). Allahu Akbar, Allahu Akbar, laa ilaaha illa-Llah. Allahu Akbar, Allahu Akbar, wa lillahi 'l-hamd!

It is a pity that human beings in this time do not put any effort into knowing about things related to Heavens, but instead they are busy with things that they have no chance to attain. No! Allah (swt) has put boundaries and limits for everything. It is impossible for you to go beyond your boundary. Your vision is something and his vision (pointing to someone) is something else.

Allahu Akbar! Subhaanahu wa Ta`ala, yaa Rabbee! Teach us, so we may stop the pointless and tasteless arguments between ourselves. Why are there wars and arguments between people and for what reason are they divided? They are divided from beginning to end, but then they leave or are taken away and they drop everything. No one will take anything from this material world to the spiritual world, no! When Man's spirit is fully active then he can say to something "Be!" and it is. What would he want from the whole world when he is in that state?

One day a young graduate of the University of Damascus knocked on the door. I opened it and he said, "I wanted to visit you, O shaykh."

I said, “Welcome to you.” He told me about himself, and then I said to him, "If you have graduated from the University of Damascus, tell me one hadith or something that you have learned."

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Yaa `abdee ati`anee aj`aluka Rabbaniyyan taqoolu li shay'in kun fayakoon. O My servant! Obey Me and I will make you Rabbani, you can say to a thing "Be!" and it will be.

He said, "Allah (swt) said through the Prophet (s), ‘O My servant! O My servant!’” (To be addressed by Allah) is an endless honor! "O My servant! Obey Me. I will make you Rabbani." (Hadith Qudsi) He will make you Rabbani. Then the Prophet (s) explained Al-Haqq's words to His servants by saying, “If you say to a thing ‘Be!’ it will be."

"I will make you Rabbani." "Rabbani" is related to the Lord, but a human being can be Rabbani and say to a thing "Be" and it will be! However, human beings in our time now, which is the time of the first ignorance and the worst also, do not look at the hadith that Allah (swt) granted to the Prophet (s). He (swt) said, "O My servant! Obey Me and I will make you Rabbani. If you say to something 'Be,' it will be." Laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah (s).

Now people in our time are busy with useless things. They say, "We are in the era of technology. We do everything with the technology that we have." Haqq (swt) says, "O My servant! Obey Me and I will make you Rabbani. I will give you knowledge. O My servant!” That knowledge could make a person of zero value reach to a level where if he says to something “Be,” it will be. There is no need to exhaust yourself with technology, no! Obeying the Lord will open for you an area that you never thought about or that you can ever understand. Allahu Akbar! Forgive us, O Lord.

Fatihah.

Lefke, 08.01.2012

WebSufiLive, CategoryTechnology, CategoryRabbaniyin

Good Actions and Bad Actions are Your Companions in The Grave

Dastoor Ya Rijaal Allah, Madad.
Allahu akbar, Allahu akbar, la ilaaha illa-Llah w 'Allahu akbar, Allahu akbar wa lillahi 'l-hamd!
Allahu akbar, Allahu akbar, la ilaaha illa-Llah w 'Allahu akbar, Allahu akbar wa lillahi 'l-hamd!
Allahu akbar, Allahu akbar, la ilaaha illa-Llah w 'Allahu akbar, Allahu akbar wa lillahi 'l-hamd!
Allahu akbar kabeera wa 'l-hamdulillahi katheera wa SubhanAllahi 'l-azheem bi hamdi hi 'l-kareem bukratan wa asila.
La ilaaha illa-Llah Allahu akbar, Allahu akbar wa lillahi 'l-hamd!
Thumma salaatu as-salaam; alfu salaat alfu salaam `ala sayyidi 'l-awwaleen wa'l-akhireen sayyidina muhammadin sall ' allahu a`layhi wa sallam.
Huwa shafee`oona ...zidhu yaa Rabbee `izzan wa sharafan wa nooran wa surooran. Allahuma alhimna rushdana bi jaahi 'l-kareem ya Rabbee 'l-`alameen.

We are giving our salutes, salaams to our Master, master of this world. Everything just going on under his order; and his order coming from Heavens directly to his pure heart. He has such a power to change East to West and West to East, North to South and South to North. He has been granted such a majestic power through the seal of Prophets for the honour of the nation of Sayyidina Muhammad (s) and we are saying for

our listeners as-salaamu alaykum.

We are asking a protection here and Hereafter and who asking protection through this imitated life and more glory from heavens, they must know, and they must learn. The teacher is ready and his teachings going on. We are weak servants, perhaps weakest servants.

Then, we are saying now; first order, Heavenly order to everyone living on this planet, to say: aoodhu billahi min ash Shaytaani 'r-rajeem. That he is qat`a tareeq, cutting our ways that we are asking to move towards heavens. That one coming, asking to cut it. So you must know the mission of Shaytan. When he was getting disobedient to his Lord's holy command, just thrown away. His mission was reaching, taking him to high levels of Heavens but when he was objecting holy commands of the Lord of Heavens, he was thrown away, falling in a dangerous position; just changed his out-looking and also his mind just changed on wrong direction.

O People, therefore you must first say: a`oodhu billahi min ash Shaytaani 'r-rajeem, because that is important. If you are not saying, if you are not running from that Shaytan, you can't find a way here or Hereafter and no more pleasure for you here or Hereafter. Therefore O Mankind, whole mankind who are living on this planet must know what is the way to their pleasure here and Hereafter and to be against Shaytan. If you are not against him, you are going to be friendly to most dangerous enemy for the Children of Adam. You are going to lose everything because that one carrying you to Hells.

Someone saying, O Sheikh, we are in such a terrible condition now and daily getting more and more troubles for mankind. Day by day their miseries getting more and more and day by day their sufferings increasing. And you are saying something and we are understanding something else. You are saying something that now through 21st century people they are not listening. If you are saying such a things, mostly people saying, "fairy tales." Fairy tales? If you are saying for realities that it is fairy tales, day by day you must get down and your position going much more difficult and darkness getting more and more around yourself as well as that darkness rushing through your heart and making your heart to be in a dark-darkness territory. People saying, "our positions getting more and more worse."

We are saying according to holy commands that making a weak servant to make an announcement for whole nations. O the Chilrden of Adam, O servants of the Lord of Heavens: qif, stop and listen what your lord saying. O People, beware of Shaytan because Shaytan leading you to darkness dominions. You can't find any small light. Therefore the Day of Resurrection, so many billions of people should be in darkness. Whom, they were listening and obeying holy orders, holy commands of the Lord of Heavens, they should be granted a light and that light going to be according their beliefs and its strength. And it is a Heavenly knowledge that the Day of Resurrection, most or weakest light should be for a person through his thumb. Here going to appear a light; once opening, another minute closing. Opening and closing, opening and closing. But it is going to be enough for them to walk on; the ways that they should be happy.

Someones, their lights should be like lightening. Lightening, opening and coming. Some of them like stars, some of them like moon, some of them they have a light like sun shining. Some of them going on their hands and knees; and they are happy because they can't stand up. They are so weak through lives on this planet. They are so weak for hearing and obeying therefore, they can't be able to walk. To walk strongly needs a strong belief. If a person just granted a strong belief, he has strong feet for stepping. He may step strongly; some of them like an ordinary person, some of them as a running person, some of them like a person riding on horse, running. Some of them they are like jet planes. Some of them like the speed of light also. Should be...whoom, reaching, because distances through Heavens is not like distances that we are here.

O People, so try to listen and obey that you should be granted such a miraculous stepping. And miraculous stepping they are never giving a tiring, no, no. And more speed never bringing a danger. On this life more speed bringing together also a danger. May be...buuu, explosion and finishing away. Their situation is something else. As much as you have been granted; much more speed, no any danger. But, you may feel much more satisfaction and safety. As much as your speed getting more, you are going to be much more in safety. Also your feeling getting more and more. As much that speed getting more, giving to you refreshment and pleasure and you are asking, "oh may be, my speed more than this." Because they are passing through channels according; for everyone they have a special channel that he must move in it and he may look someones, their speed much more and they should say; "oh, if we had such a speed."

Also as much as your speed getting more, your views getting much more; and as much as that speed coming more, your vision getting much more beautiful and giving to you countless pleasure. You may ask, "oh, if we

can have or if we had such a speed, speedfully moving, stepping, we should be so happy.
O People, O Mankind, don't be donkeys. Don't be like horses, don't be like oxen, don't be like crocodile. How it is out-looking? Everyone making not to see them. Those people whom they lost their chance to look or to step through Heavenly position, their beauty just taken away from their faces. Therefore, going to make for everyone, another ugly appearance. SubhaanAllah, whole glory for Allah,

You can find ugly creatures through this life. That is in a limit but there, they can't be able to step even one step up. Their out-looking going to be changed. Countless ugly faces just dressed on them. Allah Almgihty's power is endless. His ability, capacity is endless. Therefore His command only to say for anything to come in existence, "Be" and coming. Not million, billions of people, their out-looking going to be changed in such an ugly form. Countless. Each one looking to another one; getting so bad condition and that looking to that one and saying, "What an ugly creature." And that one also much more ugly from him.

O People if you are not listening Heavenly orders, that ugliness beginning on your faces and in your physical being. So many people their faces changing. Look for example, dead bodies. Everyone's face getting another form. Clean faces, they have been granted such a beauty even if their physical being finished. Whom they never obeying holy commands and not following Heavenly commands, their ugliness beginning through their imitated lives on this planet. Therefore you may look now in our time you can see that easily. So many people after 20 their faces are beginning to be changed. Particularly for women, their beauty quickly leaving them because the looking of people, looking of men to women, taking beauty from them and leaving them to turn to be an ugly one.

O People, Look! Whom they should be on earth and not getting up to Heavens; they should be changed, everyone in an ugly face. Even we may say more than crocodiles-looking. That very terrible ugly out-looking, crocodiles and some other creatures. I think that Darwin going to be like a gorilla. He is going to ask, "This for whom?" because through aalami 'l-mithal, the fashions level; that every time according Heavenly appearance, they are are changing on that level. One level, that whole moving-creatures, they have so ugly appearances. One here, that not taking care with holy commands of Allah Almighty when she is passing from this life, just dressed such an ugly appearance. I think that Darwin and his followers just prepared for them countless appearances that if you are looking 4o years you can't eat something. Also their smelling; each ones

smelling making others to be disturbed and everyone asking to run away. Each ones from other and everywhere running finding much more dirty smellings.

Allah! O people, beware what we are saying. I am not saying to you something that I am thinking and speaking to you. No, but Heavenly ones ordering me and sending me such a warnings to you for keeping your physical being here and Hereafter. Here, nothing going to be so beautiful. When you are getting real position through Heavenly levels you should find your out-looking and you are asking to run away. It is written through Holy Books. It is mentioned through prophets' advising; if a person passing, that means dying and just taken to his grave, just covered and people leaving him and getting back, suddenly, an entrance opening to that one's grave and looking; looking, if that person acting according to Heavenly commands and giving high respect for keeping Heavenly commands, should come inside such a handsome or such a beautiful one, entering, through that entrance to that graveyard. That person looking and saying,

"Welcome, welcome, you are so sweet one. You are so beautiful one. You are so handsome. Come!"
"Oh! thanks to my Lord, who is that one? Who are you?
"O new guest for this cemetery, new guest for this grave," he or she answering and saying,
"We have been sent by holy command of the Lord of Heavens to be with you, not to leave you alone. We are coming with high command of the Lord of Heavens to be with us."

So familiar, and that person going to be so happy, so in pleasure that you can't imagine. When he is asking,

"Who are you?" and he should say,
"I am your good steps, good works, good actings. You never left to do good things. You never forgetting holy commands of your Lord and following them. Then the Lord of Heaven created like me to be with you from every goodness you did. I am your good actions, good praying, good servanthood."

He is going to be so happy. Then another one may be buried but he was not keeping any Heavenly orders. They are saying, "We are coming from nothing, going to be nothing. We are coming from earth going to be earth."

Never accepting their real being that had been sent from Heavens to their physical being. Then when he was

buried an opening coming; and he was looking and seeing a very ugly and wild face entering. With worst smellings on that one and that one saying, "Oh, I am running away from you!"

He can't say I am running to my Lord because he never remembering that he had been created by the Lord of Heavens. Never giving any respect to his Lord. He was never believing in such a things and when entering he was coming to cover him and saying,

"Don't be surprised for you, I am your bad conditions, bad intentions, bad actings. You never hearing holy commands; Who created you and you were always following your most dangerous enemy, Shaytan. Your Lord created me from your worst actings. I am from you and you from me. Now I am coming to you."
"Oh, oh, oh, so badness for me. So bad luck one."
"Don't run away, I am going with you, because you are always getting with haram like this. Now I am coming with you up to the Day of Resurrection."

O People, enough to be drunk ones. If that day not coming tomorrow, coming day after tomorrow. If not coming this week, coming next week, if not coming this month, coming next month, if not coming what you are waiting this year, next year coming. You must look for that. Don't think, "Economical crisis, economical crisis!" It is not important. Important finally who is coming to be with you up to Day of Resurrection.

May Allah forgive us. O People, it is a holy night. Keep yourself for this holy night. Take a bath, clean yourself and if you can find a mosque go there and ask forgiveness. If you can't find, put a prayer carpet through your home and say, "O, my Lord, just I was oppressor on myself. Please, O my Lord forgive me. Make me clean here; not to be there to be in such an ugly vision with ugly ones. O my Lord, forgive me." Try to be morning `Eid prayer. Come and make sajdah and ask forgiveness and mercy form your Lord, Allah Almighty.

O our Lord, we are asking. We must ask, everyone must ask their Lord's pleasure. Try to make your Lord pleased with you. Try to make your Lord pleasured with you. Try to be with your lord happy. Happy that that is going to be forever. Never ending up to eternity. Up to eternity. O People, so beautiful, so sweet to be in eternal life. Eternity; never ending life just prepared and just promised. That is your Lord's promising. He never leaving His promise; His promise coming on you. May Allah forgive us. O our Lord. Tauba ya rabbi, tauba ya rabbi, astaghfirullah. Make our feet to be on right path, O our Lord. Help us to make you happy.

Happy with You, to make You happy with us, O our Lord.

Allah, Allah, Allah.

dome, dome, dome, dome
dome, dome, dome, dome

dome, dome, dome, dome
dome, dome, dome, dome

Heavenly music, if you are listening and hearing perhaps your soul should run away. Should come out to reach and to hear Heavenly singing through Heavenly levels. Tauba ya rabbi, tauba astaghfirullah. Fatiha

(50 minutes)

For `Eid, Fatiha

(346)

Masha Allah, Alhamdulillah. Everyone must hear bi idhnillah. We are weakest one, coming masha Allah gigantic, powerful ones that their teachings shaking whole world. We are like ants in front of elephant or small sardine... shark or marina, whale. We are so weak ones, we cant carry more.

Lefke, 26.11.2009

WebSufiLive, CategoryDeath

Your Conscience comes from Heavens

As you do not use your conscience, you fall into endless sufferings. This is why I implore you to even for a moment to be with your conscience every night. Make a check-up and ask, "Tell me honestly, was I with Haqq, with Truth, today, or not?" Take your answer from your conscience! It will be pure. Your conscience comes from Heavens. It cannot cheat you. It cannot tell lies. It will tell you the truth.

- 01.01.1997

YOUR LEVEL SHOWS ON YOUR FACE

Our way is the way of association, said Shah ul Naqshband, may Allah bless him. For his honour we are being blessed. Holy ones like him are true and trustworthy ones. Allah Almighty promised his beloved servant Sayidina Muhammad, may peace be on him, that until the end of the world, until the last days, there would be within His Nation such true ones. Even if the amount would not be more than the numbers of fingers on your hand, they would be there. That is, so that people will not become hopeless. True ones are good ones, they are trustworthy people, they are holy. So if anyone needs help, they can ask and they will find. Even if they don't have an adress like Harley Street or St Ann's road, they can be everywhere. They do not need passports. They don't need tavelling documents. They don't need to pass borders. They do not have to be recorded in computers. They do not need visas. They are free. The whole world is under their hegemony, it is the territory of Allah Almighty and they are servants of Him. So they may move on earth as they like, but they like what Allah likes. They do not have any likes or dislikes. Whatever Allah Almighty likes, they like. Whatever Allah Almighty doesn't like, they also don't like. They are true servants who are happy with the Will of their Lord. They never claim any desire or any will infront of the Will of their Lord. They are with Allah like you are with your own shadow: moving after you and never leaving you and never moving except if you do. So they do not need a special adress, because it could be difficult to reach that adress, but it is so easy for them to reach someone who is asking for a quick help. If they have been called by a needy voice, "Oh, my Lord's

servant, save me, save me and protect me!", they will reach to that person before a second. People like that will always be on earth until the end of time. When you are in need and your hope is cut off from everything and everyone, you may call them and they will reach you. If that person is really a good servant, or if he is a candidate to be a good servant and he really needs help, he will reach him. We ask for some of their spiritual powers to reach us.

It is not important what I am speaking to you, it is only a means to keep you here. If I wasn't speaking to you, you would not be here and I know that very few people will keep any of my advice to force their ego and to keep it well. But it is important to keep you here and to call the Heavenly Powers to reach this community. The Heavenly Help of these people comes through their eyes. When they look at our meeting it helps and supports us and gives us much more opportunity to worship, love of worshipping, love of holy ones, love for the Prophet, may peace be with him, love of Paradise, love of eternal life, love of Prophets and love of good-ones. It makes us to love goodness and to be with good ones. It makes us to think of good things. It makes us to prefer to worship our Lord. It gives us honour by being servants of our Creator, Allah Almighty.

That is why we are coming here. Our souls are thirsty, so we are coming. We hope that Allah Almighty will give us refreshment and blessings and that you may forget the heavy burdens and you can keep your hope and not be hopeless. To be hopless means to be an unbeliever, because it means that you do not believe in eternal life. Like that you have to be hopeless from the beginning and then from day to day that darkness covers their heart and they will become more sorrowful and painful and full of suffering. Because the darkness will become thicker from day to day and they lose their hope concerning this life as they see death approaching. So they fall into an endless Ocean of Suffering. That is a punishment because they do not believe.

The hope of whoever believes will grow from day to day. With this the pleasure will grow and from day to day you will feel that you are coming closer to eternal life. You will feel that this temporary life is finshing and that you are coming closer to the eternal life. So that will make you much happier and full of hope. The refreshment of the eternal life will come into your face and into your heart. You will not become sad from day to day and to think of bad things and of how you should be able to save yourself from the suffering, sometimes even to ask to kill yourself.

You see, a hopeless person like that cannot even carry a young one. Once they lose their hope for living, they will try to take away themselves quickly. But it will not finish. So unbelievers fall more and more into darkness, hopelessness, sufferings from day to day. And they will lose the real taste of life more and more.

They might be eating, but they do not enjoy it. They drink, but they do not enjoy it. Everything has become a routine: eating, drinking, dancing, but there is no taste. Because taste is a grant from Allah Almighty to his servants, but not to unbelievers. They may eat the most delicious food and they may drink as they like and have excellent cars, private trains, private planes, castles, palaces, yachts, everything! But the taste to enjoy comes from Allah alone, not from yachts or gold or jewels or ranks or Rolls Royce or limousines. These people actually think that limousines give taste to their lives!

Allah Almighty has taken that taste away from the unbelievers. Even if they have made it into their routine to have everything firstclass, they do not have the real taste of life. It has been taken away from the unbelievers. Because the taste of life is a grant fom Allah Almighty to his servants. In Sri Lanka so many people only have a piece of cloth around them, no shoes, only dry rice as food and they sleep infront of buildings on the ground. But they are tasting this life with pleasure. They are happy with their lives. But so many people living in palaces with everything under their command without believing in their Lord or without taking care of their Lord's worshipping, are being punished by their Lord: the taste of happiness has been taken away from them.

Allah Almighty gave the description of the faces of those who are believers in the Holy Quran: they will be smooth, not like the Germans never smiling, like the English! It will be clear in their faces. If you look at their faces, it will be clear that they are happy, very happy. Their faces will express, "I am happy with my Lord! He granted me a taste of this life as a beginning of the endless taste of eternal life." A life with a frowing face is difficult. May Allah grant us a face that shows that the owner is happy with the Lord and the Lord is happy with the owner.

London - 01.03.1994

Your Lord Wants to Honor You!

La ilaaha illa-Llah, La ilaaha illa-Llah, La ilaaha illa-Llah Muhammadun Rasoolullah, `alayhi salaatullah (s), wa salaamuh wa `ala saa'iri 'l-anbiya'i wa 'l-mursaleen, wa aalin kullin `ajma`een, atadeeana lahum bi ihsaanin ila yawmu 'd-deen, maashallaahu kaan, wa maa lam yashaa lam yakun. Allahuma 'ghfir lanaa w 'arhamnaa, wa tub `alynaa w 'ahdinaa w 'asqinaa w 'aslih shaananaa wa shaana 'l-muslimeen, w 'ansurnaa `ala 'l-qawmi 'l-mufsideen, w 'ansur sultaananaa, sultana 'l-muslimeen, sultanu 'l-insi wa 'l-jinn, Sayyidina Mahdi (a), azharahullah, ayyadahullah, amadahullah, zaadahullah,`izzan wa sharafan, ija`alnaa rabboohoo ma`ahoo, tahta liwaa'ihi, yaa Rabb, As-salaamu `alaykum, yaa `ibaadAllahi 's-saaliheen.

Heyy...heyyy..heyy! (Mawlana hums.) Thumma as-salamu `alayk yaa Saahib az-Zamaan, thumma as-salamu `alayk yaa Qutb az-Zamaan, thumma as-salamu `alaykum `ibaadillahi 's-saaliheen, thumma as-salaamu `alaykum li 'l-mo'mineen wa 'l-mu'minaat, wa 'l-muslimeen wa 'l-muslimaat. Zadahumullahu imaanan wa yaqeenan, wa tawfeeqan, wa nooran, wadiyaan, wa `izzan, wa karaman.

O our attenders, As-salaamu `alaykum wa rahmatullahi wa barakaatuh. Qooloo a`oodhu billahi min ash-Shaytani 'r-rajeem. Bismillahi 'r-Rahmani 'r-Raheem. That is our sword, that has been granted from Heavens to mu'mins and Muslims for defending themselves against enemies, against Shaytan's assaults. And to be a defense against those who are against Islam. And against the real beings of this planet. And also particularly

or especially salaam to `ulamas. Maybe there are some `ulamas from Ahlu ’s-Sunnah, maybe there are some `ulamas who are not saying they are Ahlu ’s-Sunnah, but are Salafi `ulamas.

Say! "We are `ulamas of Ahlu ’s-Sunnah!" Why are you making such a difference? Making another position for yourself. Why? Ahlu ’s-Sunnah wa ’l-Jama`ah has `ulamas, if you are Ahlu ’s-Sunnah wa ’l-Jama`ah, why are you making that difference to say, "We are Salafi `ulamas." How many people are claiming that they are Salafi `ulamas? Write their names that we may ask them, "Where are you? Come and listen, come and say something for the ummah, the Nation of Sayyidina Muhammad (s)."

Stand up! Stand up O Salafi `ulamas when his name is mentioned and declared! A change is coming now, a renewal for Islam. And now a new mawja, a wave or power of the renewal of Islam is coming to show people what real Islam is. Because people now are in doubt. No-mind people are getting surprised and saying, "What is Islam and what is it for?" Islam is really a heavenly declaration coming from Heavens. Its last message is through the Holy Qur'an, through Sayyidina Muhammad (s).

Stand up! Give your highest respect to Sayyidina Muhammad (s) and say allahuma salli wa sallim wa barik `alayh! Islam is built on real respect and honoring. Islam is coming to declare to people that it is bringing to them a heavenly respect. And all the prophets brought that declaration of "respect" to be given to people. Our religion is built on respect, honoring, and glorifying. We have been told to be respectful ones. We have been ordered to be the ones who give honor, and the ones who glorify the heavenly beings. To be respectful towards those who are coming from Heavens on Earth, honoring them, and glorifying them. That is the main teaching from Heavens to Mankind, to teach them to be a respectful, honoring and glorifying servant. Anything wrong, Salafi `ulamas? Say marhaban! You must accept, raghman ala anfikum, you must accept this. You can't say anything against this. And I am asking from Azhar `ulamas. Are they accepting what we are saying, or are they refusing? If you are refusing, then you are also someone who is never understanding real Islam and its real purpose. The real purpose of Islam is that the Lord of Heavens wants to honor His servant, and thirdly, Islam calls people to be glorified ones in the Divinely Presence. Because we have been called to the Heavens by the Lord of Heavens, and He Almighty is inviting us. What does it mean;

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Bismillahi 'r-Rahmaani 'r-Raheem. W 'Allahu yada`u ila daari 's-salaam. And Allah invites you into the Abode of Peace. (10:25)

They are not asking for your opinion, no! They are not speaking about opinions. There is one understanding. Say, what did the Lord of Heavens say, wallahu yada`u ila daari 's-salaam! He is asking His servants to come to the most honored Paradises in the Heavens. Therefore, we have been invited to be on the best position. To be the ones who look the best and do the best. Whatever is the best aim, we must try to reach it. We have been invited to Heavens. Our Lord Almighty Allah is inviting us.

Therefore, He offered to His servants through His respected ones, the prophets, to teach them what is necessary for them to know about how to be on that day. The Lord of Heavens invited us, and we must know how we must be. Look, Salafi `ulamas, people now in our days, are trying to give their respect to some aspects that belong to this life, and that is not Islam. That is not acceptable in Islam. Islam is something else. Islam is calling you to be a high level, respectful one for heavenly invitation. And the Lord of Heavens is sending His beloved, respected, honored, and glorified servants. All prophets have received heavenly respect and they have been honored and glorified by the heavens.

Therefore, the Lord of Heavens is asking from His servants to be in front of those people with best manners and good adab. You must know that they are coming through their Lord's Divinely Level, coming to us, and giving us so much honor. No one can understand or imagine that honor that the prophets have been dressed with, and are coming to people. Don’t look at their clothes, no! These clothes are nothing, but they have been dressed with heavenly honor dressings and heavenly glorified dressings. And first of all you must welcome them as they are representing their Lords invitation. Coming to people and saying, "O people, who created you from nothing? And gave you warriq, an existence? That is His Grant to you. Therefore you must try to be ready for being dressed in heavenly dressings of honor and glory, because your Lord Almighty is inviting you."

O People! First of all, come and clean yourselves. O people, come and make a cleaning for:
wa thiyaabaka fatahhir. And your raiment purify, (al-Muzzamil, 74:4)

that you must understand Salafi `ulamas, wa thiyaabaka fatahhir. Clean your body from every dirtiness. With that dirtiness it is impossible to reach the Divine Presence of the Lord of Heavens. Be clean. All prophets were coming and saying, "O people, your Lord wants to honor and glorify you. To come and clean you, and to grant to you from His endless karam, Generosity Oceans. Asking you to come to Him." Allahu Akbar, Allahu

Akbar, Allahu Akbar! (Mawlana Shaykh stands) Subhaan Sen yaa Rabb, Sultan Sen yaa Rabb. (Mawlana Shaykh sits) But Man is not understanding, or they are not trying to understand. They are thinking that we are like other animals. For a while we are living and then dying, and will be thrown away. No, no! You have been created to be representatives of heavenly ones. For everyone, there is one representative. If you are reaching to that point and you are going to be ready, that representative through heavenly beings will be dressed for you, and you should be taken up through this life. If not, then you are going to be like a carcass, thrown away.

O People! Listen and think on it. O `ulamas, you must know this and you must say to people. If not, your body is going to be giving a bad smell. It is going to be thrown away. And it is a pity for a person be a carcass and thrown away. Try to reach that honor that has been sent through prophets to you, and then prophets' representatives reaching to you in every time. Try to reach what is granted to you from heavenly honors. Take it and be an honored creature Here and Hereafter.

O Salafi `ulamas, why are you not saying to your mulook? Why are you not reminding them of such a realities? If your tama`a, greediness, is for dunya, then you are also going to be a carcass. But you must try to be a pretty one, that when you are leaving this life, then angels should come and welcome you to your heavenly positions, heavenly maqaam, stations. That is all. They are making me address people, and I am addressing to my ego. If you like to take, take; it is free! We are not asking for money or dunya’s treasures, no, no. If you are running after this life’s treasures, you are always going to lose. Come and ask for heavenly treasures, heavenly honors, and heavenly glorifying in the Divine Presence.

May Allah forgive us and grant to His Seal of Prophets (s) more and more honor and glorifying. (Mawlana Shaykh stands) Allahuma salli wa sallim wa baarik `alaa habeebika Sayyidi 'l-awwaleen wa 'l-akhireen, Sayyidina Muhammad (s)!

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi and Hajjah Naziha.)

(Mawlana Shaykh prays two raka`at Salaat ash-Shukr.)

Lefke, 20.09.2010

WebSufiLive, CategoryWahabism, CategoryUlema

Your Lord Will Certainly Give You (93:5)

Let's say: Ay Yaran Shah Mardan. Welcome, Yaran of Shah Mardan. May our day be a good & happy one. May your hearts be filled with nur (lights). May your faces shine with the lights of heavens. So you will not be bent; bend down (prostrate) to Allah only. Let's perform Ruku (bowing) & Sajdah (prostration). Each time... more lights are dressed on you. We will not be crushed, we stand strong, Mashallah. Ya Rabb, accept our servanthood... for the sake of Your Beloved (sws).

Come, Ay Yaran Shah Mardan. The ones who are following the way of Allah's Lion... and those who want to (follow). O trainers of lions... Who is a lion? Lions are those who are dressed with characteristics of a lion. Assalamu Alaikum Ay Yaran Shah Mardan. May our day and our work be good / blessed. Dunya (this world) is under our feet and our hereafter is flourishing We want to be under the flag & banner of Your Beloved (sws). This is our honor.

Today is a new day. The awliya (saints) have said that our way is by sohbah (association). What is sohbah (association)? Now...whatever Shah Mardan says, that is what we say. The first command: Assalamu Alaikum. Ay Yaran Shah Mardan - O Shah Mardan's beloved ones - salam to you. Whoever starts the day with Salam, their work will be successful. Those who forget Salam, their work will be upside down. Very Well. Welcome to our assembly. Ay Yaran Shah Mardan, those who... love the way of Allah's (swt) Lion. Those who are brave. What is bravery? It is to join the way of Shah Mardan.

Today is a new day. Yawmun Jadid, Rizqun Jadid. A new day, and a new rizq (provision). At the Sultan's door... at the Sultan's dinner table... leftover food is not served, it is freshly made. They don't keep stale food. It is new. Yawmun Jadid, Rizqun Jadid. A new day, and a new divine table - rizq. InnaAllaha Huwa r-Razzaqun Mubin. Ar- Razzaq,the Absolute All-Provider is Allah

Food from the day before is not befitting of the glory of Sultans. It is not their way to serve leftovers to their guests. Who is a Sultan? A Sultan... sets a new dinner table every day. When he draws his sword, his is the lion that cuts off the heads of satans, that is a Sultan. A Sultan must be a lion. Can a fox be Sultan? No. How can a fox be a Sultan? Does a fox look suitable as a lion? The fox only looks suitable as a fox. Well, are you a fox or a lion? Look at yourself.
Assalamu Alaikum o attenders. Ay Yaran Shah Mardan, Mashallah. How nice. Let's say: Bismillahi r-Rahmani r-Rahim and doors of heavens will open for us, and the places we step will serve us. If we throw (seeds) and say, Bismillahir Rahmanir Rahim... if you plant a handful of seeds in a field... at least 10, 20... 30, 40, 100, 1000...you will be given. He is Allah (jj). Ayyuhal Jahilun, o ignorant ones! We hope Allah (swt) doesn't make us from ignorant ones. Those are the ones who forget Allah (swt) and... run after this world; they don't gain anything. What's the only thing they gain? The troubles of dunya. What is their job in dunya? To be like animals. Those who forget Allah (swt)... what are they? They are those who lost themselves in dunya. Dunya rides on them. They become dunya's animal. They become the animal of dunya.
Instead of being an animal to dunya... why don't you come and surrender to Shah Mardan? Shah Mardan, who is... following the way of the Owner of the heavens and earth, Allah (swt). For the sake of Habibullah, the Pride of all universes... he sacrifices himeslf for him. He is that holy person. That is Shah Mardan. If you want blessings... say: Bismillahi r-Rahmani r-Rahim. If you want to do good, say: Bismillahi r-Rahmani r-Rahim. If you want your work to go smoothly, say: Bismillahi r-Rahmani r-Rahim. If you run around saying, "my work is not going well"... "My troubles don't leave me", you will be full of distress. In the 'pot of worries', you can find all troubles. Those who say, Allah, have no troubles left. Those who say, Bismillahi r-Rahmanir Rahim, have to worries left.
Those who glorify their Lord... Those on Shah Mardan's way, Ay Yaran let's say: Bismillahi r-Rahmani r-Rahim. Shukr to Allah that he allows us to say. Let's pull ourselves together. Our way... is the way of Shah Mardan's associations. He... Fahri Kainat (sws), his cousin, who is the City of Knowledge... and he(S. Ali) is the door. The City of Knowldege's (sas)... doorman. He knows who enters and who leaves. Shah Mardan Habibur Rahman. MashaAllah. Inda dhikru sulahai tanzilu Rahma O scholars of Egypt, Damascus, O scholars of India, Turkey, Are you saying, Allah? Inda Dhikru Sulaha, If you mention the names of... His righteous servants, then

mercy comes down... Imagine what descends on the assembly of those who mention Allah's Name!

Where are you o scholars of Egypt, to come out to the square and say: Allahu Allah Allahu Allah Allahu Rabbi Allahu Allah Allahu Allah Allahu Hasbi. La Ilaha Illa Hu, Allahu Allah Allahu Allah Allahu Rabbi Allahu Hasbi. Go out to the square. Say: Bismillahi r-Rahmani r-Rahim. It is such a sword, that if you strike earth, it will split into 2. What power there is in Islam! Well, they are not using it. "Well", they are saying... "we have weapons". Where did you get them from? "From America." Who did you get them from? "From Russians." Who did you get them from? You got them from satan. Your power: Innal Quwwata Lillahi Jami'a. When all power belongs to Allah, why are you searching for it elsewhere? What stupidity is this? Get up... and come to the assemblies of those who are Shah Mardan's beloved ones. Allah's Lion's beloved ones... go to their assemblies and associations, because... only lions can walk with lions. Lions walk with lions, foxes walks with foxes, wolves walks with wolves, bears walks with bears, donkeys walk with donkeys Dogs - hasha minal huzur - walk with dogs. If you want to be a lion, how can you go near dogs?

Islam is a Lion. It is the religion of Allah (swt). Listen to Shah Mardan. Islam - "Innad dina 'ind'Allahil Islam" (3:19) The religion of Allah is Islam. Aslam Taslam. Enter Islam, and find salvation. If not, even America won't help you. Forget the world of kufr, there is no one on this side that can help you. No. If you don't say, Allah, no one can reach (help) you. Shah Mardan is a lion. At least call him. Yes. "Wala taqulu liman yuqtalu fi sabiliLlahi amwata." (2:154) O Azhari scholars, why don't you say! O scholars of Turks, India, Damascus! For Allah's sake, the one on Allah's way - aren't they called shahid(martyr)? Don't call them dead, Allah (swt) is saying. Those who died for Allah's way, don't call them dead. "Bal 'Ahya'un `Inda Rabbihim yurzaqun." (3:169). They are at their Lord's dinner table... the ones being offered from His table. Be from them.

Europe cannot offer you anything. This group, this party - they cannot give you anything. Their only job is to take advantage of the money in your pocket. Not to give you, but to take what is yours. This is satan's group. The democracy that everyone is talking about is this (...) To take from your pocket and give you manure. Islam has honor; go on the minbar and say. Go out to the square and say - O... people! Come to Allah. Call to Allah. So that He will send you

help/support. He will send you help/support. He will bring you to safety/salvation. The divine support that is sent... not the pieces of metal the disbelievers depend on... airplanes, missiles, etc... not these things. With one signal, it can destroy all of them. Islam has power. Before Resurrection Day, this power will be seen.
O Shah Mardan - the arena is yours, go ahead. He's saying, one person from our lineage will come in last days, when... kufr (disbelief) will become more and more terrible, that even... heedless Muslims will get scared from them, and wait for their help. And at that time, from our pure lineage... a person will come. Our Master, Hz. Ali (ra) Shah Mardan, is informing us. Muslims' and Islam's power, mightiness, majesty... Those Muslims who have forgotten, heedless Muslims... someone will be sent to them, because heedless Muslims... are afraid from Europe's weapons, China's cannons, Russia's soldiers, I don't know who's airplanes...Why are you afraid? O My Habib, I sent you 1,000 soldiers. That is enough. 1,000 soldiers. Near Resurrection Day... at a time close to Resurrection Day, even if the whole world... is in disbelief, if the whole world claims to be powerful and... fall for satan's seduction & tricks... they join & follow its low ways...at the time when people are oblivious... a force will be brought from heavens.
I(swt) will send. It will come. A power will come. and on their foreheads is written: "Jundun Min JunuduLlah" when this group comes down, they can turn world upside down in an instant. O scholars, speak about the Greatness of Islam! O princes & kings, why are you afraid to confront oppressors? in the old days, when two sides started to battle... when two sides came face to face, Allah (swt)... whichever side He approved, angels would come down to them... and turn the other side upside down. Wal Izzatu Lillah; Allahu Dhul Jalal izzah and those following him. Disgrace is for those who forget Allah, and those who follow satan's way. Don't pay attention to what satan scares you with. It says: I'll burn this, destroy this. Don't pay attention, it is empty talk. Fear Allah (swt)! Fear Allah (swt) O Muslims! O our Lord, Your promise to Your Habib... send us the soldiers from heavens that were promised, Ya Rabbana, they say. Subhan Allah.

If Shah Mardan lets out one call... Ya Jabbaru Ya Qahhar. If he calls out saying that, help/support comes down that can destroy the whole world. Why don't you say, o scholars! If kings are not aware... "Wa Dhakkir! Fa'inna Adh-Dhikra Tanfa'u l-Mu'minina"(51:55) Remind them. From Allah's (swt) Greatness... mention... a phrase that has a close meaning, "Wa la sawfa

Yu'tika Rabbuka Fatarda" (93:5) I won't leave you, O My Habib. I won't leave you. I'll give you such an honor, they won't be able to call you: Abu Talib's orphan. I will give you such a high rank that you will have authority on earth... and in the hereafter you'll be given the rank of Maqami Mahmud, O My Habib.

We are from the nation of such a Glorious Prophet... Why aren't our scholars mentioning this? Why kings aren't saying and are afraid? Why are you afraid! Why are you afraid of oppressors? If they are oppressors, their heads will be hit with oppression. Tyrants' power decreases, and it will decrease now. They passed the limit. Oppressors have crossed their limit. Their limits will be shown now. It is coming, coming closer.

Ay Shah Mardan! Go ahead! May our day be a good one, Ay Yaran Shah Mardan, O Shah Mardan's beloved ones, may your day be a good one. Wherever you step, they will tremble. Say Allah. Those running in the streets like animals escaping the barn, those running in the streets, do they say Allah? What mindless people! Maybe unbelievers don't know, but what about Muslims? They don't know either? Why aren't scholars saying? "Wa Dhakkir! Fa'inna Adh-Dhikra Tanfa'u l-Mu'minina"(51:55) It's saying this to inform. Those who know should teach others. We cannot speak about the Greatness of Allah (swt). We can't undertand what Prophet (sws) says either. Only those like S Mardan... can understand. Ay Yaran Shah Mardan, How nice you are.

May your day be a good one, those who say Allah. Those who say: Ay Habibullah, Ay Shah Mardan. Stand up. Behave for Allah. This earth... don't leave it in the hands of the disbelievers. Put up the banner of heavens everywhere. This is your duty. To put everywhere... the flag & banner of heavens. On earth... no disbeliever will remain, no churches, no synagogues. "waada Allahi haqqa"(4:122) Allah's promise is Haqq (truth).

What can we do, O Shah Mardan. Make my assemblies everywhere, he is saying. These assemblies - Yaran, full of love - let them be everywhere - in 1,000 places, in 100,000 places. So people can come to life; so angels can dress you with the dress of power from heavens, and dress you with the dress of mightiness, so others cannot look in your direction; so oppressors will look for a place to escape but they won't find one, because: "Man zalam zulam". He will send an oppressor to afflict another oppressor; Allah will punish them. I am not accepting oppression, Allah Dhul Jalal is saying. I will send down armies that will overcome oppressors. Oppressors will

suffer their own oppression. I'll make them suffer. Oppressors are inflicted with oppression, He says. Be just, keep the way of Shah Mardan. I am ashamed to say: keep the way of Allah (swt). But we have permission to mention... Shah Mardan's orders and his mightiness - Dhul Fiqqar (sword) was seen in his hand, but now... there are holy ones with his rank who follow his way... their swords are hidden for now... Tomorrow it will be out in the open.

Let's say: Bismillahi r-Rahmani r-Rahim O Shah Mardan! How beautifully you are speaking. Ay Yaran Shah Mardan - The people who Allah's Lion loves. You have no fear on earth or in the hereafter. You are honorable, and you are lions. Islam, Muslims are lions. There is one creature that we are forbidden to eat... the other nations, those coming against Islam... they have its characteristics. Whoever leaves Islam, which is Haqq, and imitates those who are against Islam... will be from them. O oppressors... leave oppression. O Oppressed ones, I will certainly keep my promise. The angels have orders... the oppressors and their oppresssion... armies are waiting to crush and finish them. Don't hold a gun and think you are something. "Kun ma'Allah wa la tubali, is that right? Be with Allah (swt), and don't worry. Don't be afraid or sad about anything, no, be at ease.

Let's say for Allah (swt): Bismillahi r-Rahmani r-Rahim O our lord, accept us. Send us someone who'll wake up heedless ones & give faith to faithless ones. Send us Hz Mahdi (as), whom the Prophet (sws) foretold with good tidings... and he is Shah Mardan's grandson. He has Dhul Fiqqar in his hand. What we are saying are words of truth for all people. Those who say it wrong or untruthfully won't reach Ramadan. Those who don't say it's right, won't reach Easter either. This is a threat. It is a warning to the Pope also. Caution, Caution, Beware! Don't be proud that you are Pope, no. Be Allah's servant. Being pope doesn't save anyone. Say you're Allah's servant so you be saved. If not, being pope won't save you. Being king doesn't save you.

Asadullah Al-Ghalib... Allah's Lion the Victorious - those on his way are firm. They will destroy... they'll destroy disbelief & oppression. They'll finish off disbelievers & oppressors. Stand up o Muslims! Stand straight everyday, don't bend down to anyone. Don't be beggars at the doors of governments. Allah (swt) has already appointed everyone's provision. Wherever He has apppointed your provision, go there and collect it. They give salaries by law... what are your laws & your salaries? They have no value. Be firm on your way, Allah (swt) is saying. "wastaqeemu" - stand firm, I will send you your provision. People have honor. Their provision is sent to them.

Don't leave your place. In Turkey they are saying... there are 20 million people in Istanbul. The government is bewildered. How can we manage all this? So many countries have millions like this.
"Innal ardi wasiatun fa'iyyaya fa'budun" (29:56) The earth that I gave you is a wide/spacious earth, not narrow. Wherever you are, I'll send your provision, with the condition - "fa'iyyaya fa'budun" that you be My servant, carry out your service. You are running to be slaves of governments just for a little money. Allah (swt) is saying: I made this earth... spacious and everything in abundance. "fa'iyyaya fa'budun" so serve Me. He's says, there's no one who serves Me whom I leave hungry. I give provision to the ants too. And I give provision to those smaller than ants too. Keep my servanthood, respect Me. Say, 'O my Lord', so I can open the doors of rizq/sustenance from everywhere. O people who claim to be Muslims but have forgotten Islam, Shah Mardan, Sahib Maydan, Habib ur-Rahman –
Listen to Shah Mardan. Don't wander the streets. Don't go to doors of governments, don't be obligated. Return to your villages. Stay at your job, your provision will come. If not... neither your stomach nor eyes will be satisfied. This is how people are now. Even if their stomachs are full, their eyes aren't satisfied. Why not? "Inna ardi wasiatun" He is saying, I made the earth spacious. "Fa'iyyaya fa'budun" Only serve Me, I will provide your sustenance. If not, whatever you plant will be taken away by tornado or floods, or eathquakes or huricanes, and you will be left hungry. You'll be left under water. Acknowledge Me o people! This is an addressing from Allah (swt) to all people. They are running in the streets saying they are hungry. Shame! A person with faith would never say this. How can someone at the door of the Sultan be hungry? Did the dinner tables become empty, finished? He is sending our sustenance everyday.
Allah (swt) is saying, search for your provision from good ways. Right? 'Utlubu r-rizq Ut'imakum min haythu la ta'lamun. Ask for your provision by the ways that I taught you... and I won't cut off your sustenance. I created you along with your sustenance. Get your head straight; leave drunk ways; stop following satan. Live a peaceful life, or else - eat one another from your arrogance. O our Lord, for the sake of Rajab Shahrullah... the month You say is Your month... for the sake of Rajab Sharif, send us as-Sahib/ the master. Ya Rabbi. One who will tell us the truth and overcome oppressors. Send us Sultans, Ya Rabbi. Those who are occupied with their own sultanate - keep them away from us O Allah (swt). O kings, be careful - "Anfiq unfaq alayk"

O My servant - Give and I will provide for you, He is saying. Why are you hoarding? Qarun did that, earth swallowed him &his treasure. Don't you learn the lesson, o people who read Quran? Huu Rabbi La Yazal Ay Shah Mardan! Look down on us. Even if we have little (money), we want to be on right path. We want Sultans to come who will overcome oppressors. We want a Sultan. Who is a Sultan? One who protects Allah's servants. One who fears Allah (swt). One who is provided by Allah (swt). "Sultan dhilluLlah fil ardi" - Allah's (swt) khalifa/ representative on earth. You got rid of Sultans and brought satans to be your leaders and satan has brought you to this situation. Allahu Allah, Allahu Allah Allahu Rabbi, Allahu Allah Allahu Hasbi, Allahu Allah de yuru. May your day be a good one, May your honor increase. It's not (important) to have a full stomach, but ask to have your heart filled with nur/ lights. It is down here, our stomach & tripe. To have it filled is not important, but your heart desires divine lights. That's what's important. Animals can fill stomachs too, but you're human. If you only think about tripe, you are an animal too. Turn your heart toward your Creator, so that... you'll be from servants dressed with honor. O our Lord, forgive us.
Let's say: Bismillahi r-Rahmani r-Rahim Ay Shah Mardan Your holy words wake us up... May they give our body strength and give our spirituality strength and give us mightiness. Let's say: Ay Allah Let's say: Ya Rabbana Ya Rabbana. How nice. How nice, how beautiful to call Allah. Who says 'Allah' has light on his face. Those with ugly faces or those who forgot Allah (swt).

Know this. Beloved ones of Shah Mardan have beautiful faces, they have mightiness. We hope Allah (swt) doesn't deprive us of that nur/ light. Ilahi Ya Rabbi, May a Sultan be sent to us, so the banners of Islam will be raised.
Fatiha

Lefke, 14.04.2013

Don't Leave Your Material Being Free to Do As It Likes

Dastoor yaa Sayyidee. (Mawlana Shaykh stands.) Yaa Rabbana, yaa Rabbana. Yaa Rabbana, yaa Rabbana. Anta Rabbuna. Anta Hasbunaa. Ni`m al-Mawla anta Yaa Rabbana. Zid Habeebika `izzan wa sharafan, nooran wa surooran, sultaanan wa ridwaana. Laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah, laa ilaaha illa-Llah Sayyidina Muhammadun Rasoolullah! (Mawlana Shaykh sits.)

Madad yaa Saahib' l-Imdad. We are asking your support, O Grandshaykh! He is responsible for this assembly as well as making this declaration reach to east and west, and from north to south. Give more honor, yaa Rabbana, to our supporter.

A`oodhu billahi min ash-Shaytani 'r-rajeem. The first one whose aim is to destroy that heavenly support is Shaytan. His aim is to destroy it, to cut it, and he is making so many attacks in order to prevent this declaration from reaching people.

O Our Attenders! As-salaamu `alaykum. First of all, our declaration is to `ulamas who are claiming, “We are authorities for religious knowledge.” That is their claim, and it is not true. And we are saying, bismillahi 'r-Rahmani 'r-Raheem. That is heavenly support. The ego’s relationship is with Shaytan, who has a negative power in our physical being preventing us to get up, and to rise towards heavens. Therefore, first of all,

whomever is asking to reach heavenly Power Stations must first throw away that heavy aspect from themselves and then can be so light to reach those stations. Because with our heavy material being, we can't be able to even rise from the surface of this world even one foot! Look, if a person may stand up on even one foot on Earth, that means he has an authority and a possibility to reach heavenly stations. When a plane is landing, they are tying it to the Earth, not to move like this, like that. When it is ready for flying, those ties are taken away, then the plane runs on the runway. And everyone also who is asking to reach heavenly aspects must be free, free, free! Allah, Allah.

People are asking for freedom, for what? To do what our material beings are asking. Now, from east to west, from north to south, people are running and shouting, "Freedom! Freedom! Freedom!" Freedom for what? They are asking for freedom for their material being to do everything that their material being is asking. That is not genuine freedom, because Man is not only a material being; he is combined to be a material being and a heavenly being! If you are leaving your material being to be free, you are destroying your heavenly being and your spirituality will finish.

But people are now running after "freedom." What are you asking, more than this freedom? What is their opinion or what are their aims from freedom? They are free for what their physical being is asking. Beyond that, what are they asking now? They are saying, "We are running after a nizaam, an order, that gives us mutlaq, absolute freedom to do everything." The Seal of Prophets (s) said that when the Last Days approach, people are going to be without any order, in chaos, running after freedom, and they will be in such an atmosphere that they will be doing everything, including men and women sleeping (with each other) in the streets. That is what will be, and beyond that, they are still asking for freedom. What is freedom for them?!

They have reached the last point of freedom, but they are not understanding and they are becoming like animals. And animals are not understanding freedom because they know their positions and they are not asking for any freedom. But Mankind is not understanding even about themselves, and asking to break down every order, commands, and rules of heavens, which is shaytanic teachings! They are not happy to be with any religion, or any belief that makes people to follow heavenly rules. Now the whole world has been given absolute freedom for their egoistic desires. What is beyond that? The real freedom that everyone must ask for is rising from Earth to heavens, and that freedom can't be attained with our physical freedoms. You are asking to be satisfied with your physical being's desires and at the same time you are asking to be rising to

heavens. How can it be, when your ego is tying you so can't lift even your one foot up. It is impossible! But they are insisting.

Therefore, now Mankind is insisting to reach such a freedom that they do not even understand. Through earthly freedoms, we are imprisoning our souls and not giving our souls a chance to be free to do as they are ordered. Therefore, there is chaos throughout east and west and no difference now between the Muslim world and the non-Muslim world. All of them are on the same desire and the same way, claiming, “We are not in need of heavenly orders.” It can’t be! “But we are going to make freedom for our physical desires.” It can't be! How can it be? You are like a person who, without using a plane or a missile or a rocket, is claiming, “Without using a rocket, we must go up.” You can't, it is impossible! But they are insisting, saying, “No, we can!” And that is the cause of all troubles now are on Earth, as they are asking for more freedom. How much more freedom? You are eating as you like, drinking as you like, acting as you like, and doing everything as you like. What else is beyond this freedom? Now our foolish Muslim world is running to make more freedom. No! For what do you want this? Leave that and take the safe way! Why is Allah Almighty sending holy books!?

O Christians! O Jewish people, Israeli people, and Christian world! For what has Allah, the Lord of Heavens, sent holy books? For coming to church and reciting one page or two pages and finishing? What is that? Your Holiness the Pope, you must look after such a position! And the chief rabbi, you must look for what has Torah Shareef been sent! O Muslim world. Muslim leaders, including kings and republic presidents, why is the Lord of Heavens sent the Holy Qur'an? O `Ulamas! Why are you not reminding kings and presidents and all those people keeping zimam ul-ummah, controlling the ummah? Why? Are you thinking that holy books are only coming for your dead people? You are only bringing a dead body to the cemetery and bringing that holy book and reciting on the dead? Why only reciting on a dead person? For what, they are finished! Why are you not reciting for living people to correct their steps?!! Why are you not doing this!? And Muslims, why are you coming after some one's burial and sitting and making khatm of Qur’an al-Kareem? For what? Why are you not reading Qur'an al-Kareem on that person while he was living?!! Why are you not following the holy orders of the heavens? O Rabbis, you are also coming and reciting for dead people.

What are holy books for, for dead people or for living people? Allah (swt) will ask you "Why did you not teach people how to rise up to heavens?" Are you not fearing Allah? Are you fearless people? Do you have no fear from your Creator? That is our biggest chaos which is running on people, and now they are not successful;

they can't save themselves either here or after death. Angels come down in graveyards and catch that dead one to make him stand up, and their interrogation begins, "What was the holy command of your Lord? Say! What obedience did you do for your Lord, and what charities did you do for your Lord's Creation? What is this, what is that, why this, why that?"

O People! We have been invited not to be on Earth. When Sayyidina Adam (a), the father of Mankind, was sent away from Paradise, the Lord of Heavens said, "My guidance is going to reach to you, Adam, and your children. Whoever is following, they may come back to My Paradise. If not, then they are never going to be in My Paradise or will never reach My heavenly Mercy Oceans. If not, you will be thrown away with Shaytan."

May Allah forgive us!

O Salafi `ulamas! Why are you not warning people of this? O Azhar `ulamas! Everyday why are you not making a declaration to wake up the Muslim world, to stand up? O People! You must know that if not today, then tomorrow, if not tomorrow, then after tomorrow we will be leaving this world and going back to where we came from. ••••• ••••• Ad-deenu naseehat, "Religion is advice," the Holy Prophet (s) said, "Ad-deenu naseehat." Why are you not saying this? (Mawlana Shaykh stands.) And Allah Almighty is saying:

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Wa dhakkir fa inna 'dh-dhikra tanfa`u 'l-mumineen.

And remind (by preaching the Qur'an) for verily, the reminding profits the believers. (51:55)

(Mawlana Shaykh sits.) Why are you not making that declaration daily? And awliya are looking that the Muslim world is on the wrong way because they are following non-Muslims. It is a blame to you (O `ulamas) to follow the non-Muslim world and their characteristics! Why are you not saying? You will be most punished on the Day of Resurrection, as it is mentioned in holy books:

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ashshadun naas `adhaaban yawm al-qiyaamat al-`ulama,

The worst punishment is for scholars on Judgment Day, (those whose knowledge did not benefit them).[1]

Yes, most terrible punishment is for those who were `ulamas and they were not reminding people of the ways of heavens. They are not teaching to their nations the ways to Paradise. O People! We are just ending now because nabiyyuna nabi akhiru 'z-zamaan, because our Prophet is the Last Prophet (s) and Qiyamah, Judgment Day, is coming on His nation.

O People! Think on it. Don't run away. If anyone is running away, and is not listening to heavenly naseeha, advice, then they should prepare their coffins,because death is running after them, catching them, and then imprisoning them under the Earth.

O People! That is ad-deenu naseeha. I am saying this to my ego as well. Anyone who may listen and obey, and they will be happy; if not, they will repent. O Allah! O our Lord, don't leave us in the hands of jaahil people, ignorant ones, ignorant `ulamas, ignorant kings, emirs, and sultans. Everyone will be asked and they cannot save themselves if they are not taking Shari`atullah. Don't follow western fashions, but follow heavenly fashions. Men, and particularly women, every time they are using so many things to be seen as beautiful ones, that gives them much more ugliness! And when they are in their graves, no will be able to approach them because such a bad smell will be coming from them!

May Allah forgive us!

O People! I am shouting to my ego. If you are accepting, good. If not accepting, then it is for you. O my Lord! Send us someone able to collect the hearts of Your servants to take them to Your Divine Presence! Forgive us! We are hoping for Your blessings and that You will send us someone to destroy every shaytanic idea and break down the shaytanic building, and to raise up the Islamic building. May Allah forgive me and you also.

Bi hurmati 'l-habeeb, bi hurmati 'l-Fatihah. Ameen.

(40 minutes.) Enough, enough.

Allah Allah, Allah Allah, Allah Allah, `Azeez Allah.

(Mawlana Shaykh sings.)
Dome, dome, dome, dome.
Dome, dome, dome, dome.
Dome, dome, dome, dome.
Dome, dome, dome, dome.

Fatihah.

(Mawlana Shaykh speaks with Shaykh Hisham Effendi on the phone.)

[1]•••• ••• •••• •••• •••• (••••• •••••: ••• ••• •••••• •••• ••• •••• ••••• ••• •••• •••• •• ••••• •••• ••••• ••••••
And in a similar vein, the Prophet (s) said, "Knowledge is of two kinds: Knowledge (brought forth) on the tongue is Allah's proof against His creation, and Knowledge of the heart; that is the beneficial knowledge."

Lefke, 10.05.2010

WebSufiLive

Your Provision has been written for you

Take that which has been written for you. Don't run after everything else, wanting it for yourself. Before Allah created us, he created our provision. This was 60 000 years ago. Everything was prepared before He sent us here. No one can get that which is written for someone else. Even if you are sitting around a pot of rice, only that which has been written for you on the Day of Division will come to you. Not even one grain of that rice can be taken away from you.
Be happy with that which has been granted to you in your life. Be happy with that which Allah has given to you. Then you will be blessed. If you are ungrateful, you will not be blessed. Don't look at others what they eat, or what they waste. Be happy with your own dry bread.

- 01.01.1997

Yusuf Islam (Cat Stevens) Visits Sultan al-Awliya

(...) going to be suitable for our bodies. Therefore, we must try to run after natural medicines because Allah Almighty created everything with some benefits. You can't find anything that is without benefit.

Alladheena yadhkuroon Allaha qiyaaman wa qu`oodaan wa `ala junoobihim wa yatafakkaroona fi khalqi 's-samawati wa 'l-ard. Rabbanaa maa khalaqta hadha baatilan subhaanaka faqinaa `adhaab an-naar.

Men who celebrate the praises of Allah, standing, sitting, and lying down on their sides, and contemplate the (wonders of) Creation in the Heavens and the Earth, (with the thought), "Our Lord! Not for naught have You created (all) this! Glory to You! Give us salvation from the penalty of the Fire." (Aali-`Imraan, 3:191)

"Hadha" shows everything; hadha, hadha, hadha, everything is coming under that one word. It means, "O my Lord! You created this for something and You created this for something else." We are not in need of artificial medicines. For a short while they make people think, "It is good for me," but it is really not. Therefore, we are saying that as much as scientists make countless medicines under countless names, (they are) artificial medicines under artificial names.

I am sorry that a person who believes in God may say, "This (holy book) is not good, and this (holy book) is

good." No, you must look at everything. Our honored guests are Ahlu 'l-Kitaab, People of the Book, and they believe in the Old and New Testaments. (Mawlana Shaykh gives miniature copy of the New Testament to Yusuf Islam) This is the New Testament that if you like to keep, you may. It is good, but so small that I can't read it.

Particularly (good) are the sayings about prophets who passed away, and one was Luqman al-Hakeem (r). Yes, he is a well-known prophet, also well known as a hakeem, wise man. He looked and knew, "This tree is good for that, that plant is good for that." He knew, but now people are throwing that knowledge away and running after artificial products; they will become artificial beings more than real representatives of Mankind. Now they are trying to make everything artificial.

I heard that people are asking for artificial ladies. (Laughter) They are going around saying, "At this time you must prepare a beautiful wife for me," and then another one comes and says, "Welcome, O our lady! What is your taste?"

I went to Greenwich, London to look around and in the street I saw a shop with so many ladies heads. I asked, "What is that? Is it a museum?"

They said, "No, O Shaykh! Where are you coming from?"

"(I am coming from Heavens)."

"Is this your first time coming here?"

"No, it is my second time, but I never saw such a fair."

"O Shaykh! These models or ladies are for hair dressings. Yes, if anyone enters this shop, we show these models and she may say, 'I like my hair to be like this one.'" (Laughter)

Yusuf Islam is a very serious person, never smiling, but he is laughing now and very happy! People ask to find such a factory, to enter and say, "I like this model of lady," and old ones come and say, "I like this beautiful husband." (Laughter)

People are so artificial, running from east to west, from west to east, never using natural things, throwing them away, using only artificial things. Therefore, a person who is ill is first asking to go (...)

“Where are you going?”

“O my darling! I am going to Harley Street. Yes, sir.”

“For what?”

“I need a check up, and afterwards I will fill my doctor’s prescription. I hope that my hair grows in once again as it was before!” (Laughter)

English people are very, very serious ones; therefore, I am speaking on serious subjects for them, but they are unable to control themselves and they make, “Heh, heh, heh!” Marhaban! What shall we do?

Yusuf Islam: We are very happy to see you.

Mawlana Shaykh Nazim: You are never coming to me, only running after new models! (Laughter)

(Mawlana Shaykh sings in Turkish)

Ey Hakka tâlib, ol ashka râgib.
Hem nefse gâlib, ol ir murâde,
Hem nefse gâlib, ol ir murâde.

O the seeker of Truth, become a seeker of Love.
Overcome your ego and attain your desire.
Overcome your ego and attain your desire.

Our honorable guest is a famous and a very serious singer of Islamic songs throughout the east and west, “Yusuf Islam”! Therefore, I am also trying to sing as he sings, and he is only about five years younger than me! (Laughter) Welcome to you, sir.

Yusuf Islam: Shall I sing a song for Shaykh Nazim?

Mawlana Shaykh Nazim: Yes, yes.

Yusuf Islam: In English?

Mawlana Shaykh Nazim: No, in the language of jinns! (Laughter) Yes, sir.

Yusuf Islam: (Mawlana Shaykh also sings.)

Tala` al-Badru `alayna,
min thaniyyati ‘l-Wada`
wajaba ‘l-shukru `alayna,
maa da'a lillahi da'.

O the white moon rose over us,
from the valley of Wada`
and we owe it to show gratefulness,
where the call is to Allah.

Ayyuha al-mab'uthu feenaa
ji’ta bi ‘l-amri ‘l-muta`
ji`ta sharrafta ‘l-Madinah.
Marhaban, yaa khayra da`

O you who were raised amongst us
coming with a work to be obeyed
you have brought to this city nobleness!
Welcome, Best Caller to God's Way!

Tala`al-Badru `alayna,
min thaniyyati ‘l-Wada`
wajaba ‘sh-shukru `alayna,
maa da`a lillaahi da`.

Mawlana Shaykh Nazim: Mashaa-Allah. (Applause) Applaud for me also! (Laughter) Ahlan wa sahlan!

Yusuf Islam: I am going around the world doing songs. We just performed in Germany, Austria, Paris, Rotterdam, Brussels, Sweden, and before that Australia.

Mawlana Shaykh Nazim: Mashaa-Allah.

Yusuf Islam: Mashaa-Allah. I have a very, very strong feeling for going back.

Mawlana Shaykh Nazim: Through our brother Yusuf Islam, ihtadahum, non-Muslim people find their ways to Allah Almighty!

Yusuf Islam's Wife: In Australia, when he did a show and a husband and wife became Muslim after the show.

Mawlana Shaykh Nazim: Very good! May Allah reward him.

Yusuf Islam: Inshaa-Allah, make du`a for us.

Mawlana Shaykh Nazim: Everyday, to be famous you must cut one sheep and eat it!

Yusuf Islam: Please don't make it an obligation!

Mawlana Shaykh Nazim: I see he is becoming so thin, and he must (gain weight). Did you never see Saudi people, how big they are? (Laughter)

(Yusuf Islam introduces his cousin from Paphos. Mawlana speaks to him and his wife at length in Greek language.)

Mawlana Shaykh Nazim: The most beautiful part of our island is on that side, Paphos, with their forests, waters, fruits, and always people from that side are more clever!

Yusuf Islam: There are too many English people.

Mawlana Shaykh Nazim: With no minds! Do you know what is lambaro? It is a scarecrow! He knows.

(Laughter) Now I am lost; I forgot, you are 10 years younger than me. We lost it. People were so happy during the time of the British colony. Now some fanatic people are coming from there and on our side another fanatic people, to this beautiful, peaceful and holy island. The maqaam of St. Barnabas, one of the disciples of Sayyidina `Isa (a), is here. Did you visit there yet? You may visit from Famagusta; it is 45 minutes from there. There is a monastery and he is buried there. When I am strong enough, I often visit him and his spiritual power catches me, saying, “Shaykh Nazim, come to me!” I visit his tomb, which is underground, and the monastery. St. Barnabas and the apostle Andreas were both disciples of Sayyidina `Isa (a), but the spirituality through St. Barnabas is stronger than through the apostle, Andreas. (You receive) sakinah, serenity. Whenever I passed by St. Barnabas said, “Come to me.” Now I very rarely pass there, but when I do he calls to me and I go down (to the maqaam). May Allah Almighty’s blessings be on him.

The Archbishop of Cyprus discovered St. Barnabas’s Bible in his grave. There is an independent building for him and behind it a monastery with so many drawings. That archbishop dreamt St. Barnabas was saying to him, “I am buried under that olive tree. Open my grave and keep it.” He was sleeping there and when he saw that vision, he quickly woke up and sent his farmers to quickly open that place, and they found St. Barnabas there. His body was unchanged, perhaps after one-thousand years in his grave. On his chest was the Injeel, New Testament.

The Archbishop of Cyprus took that Bible to the Byzantine emperor, who accepted that and dressed him as majestic, and in return he honored the Church of Cyprus. That archbishop may sign with red ink as no one else can; that is reserved for emperors and it was an honor granted to the Church of Cyprus. There are drawings on the walls of the monastery. I am asking my brother, Shaykh Yusuf, to go see it and take photographs of that very good, holy place. St. Barnabas was buried for 2,000 years and his body never decomposed. It is easy to find his place.

Yes sir, I am happy with you, but I am keeping you too long! We have a place for eating, drinking, sleeping, and dancing! (Laughter) What shall we do? Very few people know these details, very few. He knows, He knows! What shall we do?

Yusuf Islam: I wrote a song for children called, “I Look, I See.”

I look, I look, I look, I see

I see a world of beauty
I touch, I touch, I touch, I feel
I feel a world around so real

And everything I do
I dedicate to You
Cause You made me
I am for You

I listen, listen, listen, I hear
I hear the words of God so clear
I read, I read, I read, I know
It helps my knowledge grow

And everything we do
We dedicate to You
Cause You made us
We are for You

I listen, listen, listen, I hear.
He sent the Prophet to show us the way
He made Religion perfect that Day
Peace be upon him, upon him we pray
Salatullah wa salaamu `alayh.

Mawlana Shaykh Nazim: An encyclopedia of songs; I am also an encyclopedia! If our guests are happy to stay, we have rooms and food. For Allah! It is not a burden on me (to host you); what Allah is giving we are eating. The archbishop invited me and I was there one day. We like each other. Now our guests are most welcome to stay, as they like. They are also free to look around (sight see) and you may collect for them oranges and lemons as a small gift, as they came all the way here.

(Guests brought two boxes of gifts.)

Mawlana Shaykh Nazim: You put three boxes! (Laughter) What shall we do? Thank you, sir. Allah, Allah. Yaa Rabbee. Amaan yaa Rabbee. (Mawlana Shaykh stands) I am now finishing my eighth decade, running to 90.

Yusuf Islam: Allahu Akbar!

Mawlana Shaykh Nazim: What shall we do?

Yusuf Islam: Wait for the meeting with Allah!

Mawlana Shaykh Nazim: Pray for me. Come, come, come. (hugs) Mashaa-Allah Yusuf, you may come any time; (this is) your home (and you are) like my son or grandson. Welcome, welcome, and send my salaams!

08.06.2011

WebSufiLive, CategoryArt, CategoryOhMyDarling, CategoryArt, CategoryCyprus

Zeichen der Endzeit

Heute ist der letzte Freitag im Monat Saffar, morgen ist der erste Tag des Monats, in dem der Prophet* geboren wurde. Es ist eine große Ehre für uns, zur Gemeinschaft (umma) von Muhammad* zu gehören. Alle Propheten haben, als ihnen das Prophetentum gegeben wurde, zu Gott gesagt: Wir geben unser Prophetentum dafür her, wenn Du uns zu einem gewöhnlichen Mitglied der Gemeinde Muhammads* machst.

Wir können uns die Stufe der Propheten nicht vorstellen. Die Ehre der Menschen enspricht der ihrer Propheten. In dem Maße, wie Allah dem Propheten* Licht gegeben hat, bekommen auch wir Licht und Rangstufen. Doch Allah hat den Propheten geantwortet: Ihr seid die Überbringer meiner Botschaft. Wenn mein geliebter Muhammad* zu eurer Zeit erscheint, dann seid ihr nicht mehr Propheten, sondern dann müßt ihr ihm folgen. Jetzt gibt es die umma von Mose oder Jesus nicht mehr, nur die umma von Muhammad*. Wenn Jesus oder Mose jetzt lebten, würden sie der Gemeinde Muhammads* angehören. Unsere umma ist das Volk der Endzeit, und der Jüngste Tag wird über sie hereinbrechen. In diesem Monat sind es 1461 Jahre her, daß der Prophet* in diese Welt kam. Er zeigte einmal am Beispiel des Längenunterschiedes der letzten beiden Finger seiner Hand, wie wenig Zeit der Welt noch verblieben ist bis zum Jüngsten Tag. Er sagte: Ich bin gesandt worden zu einer Zeit, die noch so lange ist, wie die Zeit zwischen dem Nachmittags- und dem Abendgebet (im Vergleich zum ganzen Tag). Solange meine umma auf dem geraden Weg geht, ist ihnen ein

Tag gegeben von Allah. Wenn sie dann ihren eigenen Vorstellungen nachlaufen, wird ihnen noch ein halber Tag gegeben. Ein Tag bei Allah ist tausend Jahre auf der Erde, ein halber Tag fünfhundert Erdenjahre. Muslime töten jetzt Muslime, und das ist kufr (Unglaube). Der Zustand der islamischen Welt ist allen bekannt. Wenn ein Gläubiger einen Gläubigen tötet, wird er zum Ungläubigen. Wer zeigt in unserer Zeit noch den geraden Weg? Deshalb sind ihnen noch fünfhundert Jahre gegeben.

Neunddreißig Jahre sind noch übrig, bis die fünfzehnhundert Jahre voll sind. Hunderte von den vorhergesagten Zeichen sind eingetroffen und zur Vergangenheit geworden. Jetzt ist das Ende der Welt nahegerückt. Nur noch zehn große Zeichen sind zu erwarten. Das letzte noch fehlende von den kleinen Zeichen ist ein großer Krieg. Es dauert nur noch ein bißchen. Die große Explosion wird schrecklich, wer davonkommt, hat großes Glück gehabt. Nur bei Allah findet ihr Schutz, fi fadl'illah (Er ist der einzige Beschützer). Vorhergesagt war, daß die Welt in zwei Seiten gespalten sein wird. Und jetzt gibt es so viele, die Streichhölzer anzünden, um die Welt in Brand zu setzen.

Bleib auf Allahs Weg, denn wer links oder rechts abweicht, ist in Gefahr. Mach die Augen auf! Gehörst du der Welt oder dem Herrn? Wenn du für den Herrn sein willst, mach die Augen auf. Der Krieg wird alle, die zu sterben verdienen, wegräumen, und die Welt wird sich erholen. Bis zum Jahr 2000 wird der Krieg zu Ende sein, auch das Erscheinen von Mehdi (a.s.), das Erscheinen des Antichristen und die Herabkunft von Jesus Christus erwarten wir noch vor Beginn des 21. Jahrhunderts.

- 01.01.1987

Das Zeitalter von Mahdi (as)

(Engl.: AgeOfMahdi)

Dastur ya Sahibu z-Zaman (as). Madad ya Rijal Allah (swt). As-salamu alaykum. Ihr Gläubigen und Muslime. Alhamdulillah, daß Er (swt) uns den Monat Rajab al Murajjab gewährte, den Monat Allahs (swt). Möge er ein gesegneter Monat für euch alle sein, für die muslimische Welt und besonders für die Leute Ägyptens. Möge Allah (swt) uns vor der ganzen Fitna - Verderbtheit - schützen. Ich bin ein schwacher Diener. Es kam mir in den Sinn, zu den Leuten Ägyptens, den Muslimen Ägyptens zu sprechen. As-salamu alaykum, ihr Leute Ägyptens, des größten Landes, des größten und stärksten Landes in der muslimischen Welt. Ägypten! Misru l-Mah'rousa - das geschützte Ägypten. Geschützt seit der Zeit des Propheten (saws) bis in unsere heutige Zeit. Sie halten am Islam fest und glauben und danken Allah (swt) für Seine (swt) Gunstbezeugungen für sie, daß sie die Religion des Islam angenommen haben. Und sie verteidigten den Islam gegen die Nicht-Muslime, die Ungläubigen und Verderbten, bis zum Jahr 1952. Sie verteidigten die Sharia des Islam und verherrlichten sie. Wir bitten Allah (swt), daß sie in dieser Sache unterstützt werden und daß sie zurückkehren zu dem, wie sie waren vor der satanischen, glaubenslosen Revolution. Diese Teuflischen! Weil sie gegen die Muslime waren und den König Faruk ins Exil trieben aus seinem Land und die Kontrolle übernahmen mit falschen Versprechungen. Sie unterstützten Shaytan, den schlimmsten Feind des Islam. Diese Leute, die die

Revolution in Ägypten verursachten, veränderten die Geschehnissen von Anfang bis Ende. Und sie brachten ein System, ein lumpiges System Shaytans. Sie waren die schlimmsten Feinde der Muslime von verschiedenen Religionen und Nationen. Und sie kamen mit falschen Versprechungen, bis es zu dem Punkt kam, an dem wir jetzt sind.

Ihr Leute Ägyptens, ihr seid die Ehre der Muslime, mit ihren Gelehrten, ihren Königen, mit allem, mit dem sie umgingen im Namen des Islam. Sie setzten all ihre Bemühungen in die Einhaltung der islamischen Sharia. Dann, ihr Muslime, Leute Ägyptens, kam der Abend der Lailatu l-Raghaib im Rajabu l-Murajjab, Raghaib - Wünsche. Raghaib - Wünsche kam. Vielleicht ist heute der 10. oder 11. Tag des Monats. Möge er voller Segnungen für euch sein! Wir bitten Allah (swt), daß in diesem gesegneten Monat euere Situation richtig gestellt wird in Übereinstimmung mit der mächtigen Sharia. Das ist unsere Hoffnung für die Leute Ägyptens. Ich erinnere euch daran, ihr Muslime, weil Allah (awj) sagt: "Wa Dhakkir.." (51:55) Erinnere - das war an den Propheten (saws) gerichtet. Zu erinnern, es ist wichtig zu erinnern. Und wir sehen die Situation, was im vergangenen Jahr geschehen ist. Shaytan und seine Unterstützer pflanzten den Samen des Unglaubens im Land, in den Ländern. Und bis jetzt durch die Tyrannen und jene, die ein tödliches Gift in die Gedanken der Muslime einleiteten und sie in Gruppen spalteten. Ihr Leute Ägyptens, ihr versteht Arabisch. Was hat der Prophet (saws) gesagt? 'Meine Nation wird in 73 Gruppen gespalten werden. Sie werden alle in der Hölle landen bis auf eine.' Sie fragten: 'Wer sind sie, ya Rasulullah?' Er sagte: 'Sie sind jene, die mir und meinen Sahaba (as) folgen. Diejenigen, die mit mir und meinen Sahaba (as) sind.' Das ist sehr klar. Und alle anderen, die verderbten Leute, sind Leute der Hölle.

So möge der Monat des Rajabu l-Murrajab, der Monat Allahs (jwa) für die Leute Ägyptens gesegnet sein. Und ich sehe die Situation jetzt, daß die Leute diskutieren und einander bekämpfen, um einen Präsidenten zu wählen. Eine Eingebung kam zu mir, und ich frage mich wegen dieses Präsidenten, kam der Befehl vom Präsidenten der Himmel? Ihr Leute Ägyptens, glaubt ihr, daß der Herr der Himmel ein Präsident ist oder ein Sultan? Allah (jwa) ist der Absolute Sultan, der König der Könige, der Schöpfer der gesamten Schöpfung. Er (swt) ist Einer. Wurde Er (swt) gewählt? Von woher brachtet ihr dieses Präsidentialsystem? Ich spucke auf die, die befürworten, daß es in Ägypten einen Präsidenten geben sollte. Hasha! Er wird nie Erfolg haben. Um Erfolg zu haben müssen sie einen König bringen, um zu herrschen mit dem, was Allah (jwa) befohlen hat. Das ist genug für uns als Ratschlag für alle, weil wäre ihnen befohlen worden, einen Präsidenten zu wählen, wäre das vom Präsidenten der Himmel gekommen. Wir würden das anerkennen, aber in den Himmeln gibt es einen Sultan, keinen Präsidenten und keine Wahlen. Diese Dinge wurden von den schlimmsten der

Ungläubigen gebracht. Schande auf sie! Schande auf die Gelehrten von Ägypten. Weil sie sie nicht aufklären über diese Angelegenheit, daß in den Himmeln ein Sultan ist für die Himmel und die Erde. Wie könnt ihr da argumentieren, einen Präsidenten zu wählen. Schande auf euch, Leute von Ägypten. Schande auf euch! Nicht nur 1x, 70x!
Kehrt zur Shariat Allahs (swt) zurück. Damit ihr einen König in Ägypten bekommt, der dem Khalifa entsprechend den Prinzipien des Propheten (saws) folgt. Von Sharif zu Sharif. Und genau das trifft auf den König von Jordanien zu, Seine Königliche Hoheit, König Abdullah. Er ist der letzte der Nachkommen des Propheten (saws). Es ist verpflichtend für die Muslime, ihm zu folgen und ihm Baya zu geben, weil er das Banner des Islam trägt. Er wird es tragen bis zum Erscheinen von Mahdi (as). Ihr Gelehrten Ägyptens, mein Arabisch ist gering, aber ihr versteht davon eine Menge. Und dieser schwache Diener erinnert euch daran, daß Allah (jwa) sagte: "Wa Dhakkir Fa'inna Adh-Dhikra. Tanfa`u l-Mu'uminina" (51:55). Wenn das, was ich sage, falsch ist, ist meine Strafe von Allah (swt). Wenn es stimmt, dann werden Allah (awj) und Sein Prophet (saws) mich belohnen. Ihr Gelehrten von Ägypten, ihr Gläubigen, laßt das und spaltet euch nicht. Allah (jwa) ermahnt euch. Ihr Leute, "Wa A`tasimu Bihabli Allahi Jami`an Wa La Tafarraqu" (3:103). Wie kommt es, daß ihr verschiedene Parteien macht in Ägypten? Habt ihr keine Religion, keinen Glauben, keine Tugend, keine Ehre? Wie könnt ihr das annehmen? Wie könnt ihr die Befehle Allahs (swt) ablehnen, wenn Er sagt: 'Und spaltet euch nicht' (3:103)? Wenn ihr dem nicht folgt, wird Allah (swt) euch eine Lektion erteilen, eine Lektion, die es noch nie vorher gegeben hat.

Diese Ansprache wurde in mein Herz eingegeben, einem schwachen Diener und auch noch ungebildet. Ihr seid die Gelehrten. Wehe den Gelehrten, die gegen die Befehle Allahs (swt) verstoßen. Die schlimmste Strafe am Tag der Auferstehung ist für die Gelehrten. Ihr Gelehrten, bewahrt euere Ehre, zeigt, was wahr ist und kehrt zur machtvollen Sharia zurück und laßt diese Präsidentschaft sein. Schluß mit den Wahlen! Ich warne euch! Ich warne euch! Seid gewarnt, sonst "Inna Batsha Rabbika Lashadidun" (85:12). Er (swt) wird euch eine Lektion erteilen, Er (swt) wird nicht einen von euch übrig lassen. Die Rache nähert sich, die Rache vom Herrn der Himmel und der Erde. Ihr gewöhnlichen Leute Ägyptens, seid nicht stolz auf diese Leute, die noch immer den Fußstapfen jener schlimmsten Ungläubigen hinterhertappen, die die Macht des Islam und seiner Leute nicht erscheinen sehen wollen. Er wird erscheinen! Die Zeit ist gekommen für Mahdi (as) zu erscheinen. Und seine (as) Rache ist mächtig, weil seine (as) Rache von Allah (swt) ist. Wa Min Allaha t-Tawfiq.

Ich bin schwach, ich bin müde. O mein Herr, vergib uns und nimm die Lasten von uns. Sende uns einen König, damit wir auf Deinem Weg kämpfen können, o unser Herr, o unser Herr, o unser Herr.. Wehe uns, wenn wir nicht auf Deine Befehle hören, o unser Herr. Tawba ya Rabbi, Tawba ya Rabbi, Tawba ya Rabbi... Ihr Heiligen Ägyptens, Nujabaa, Ya Budala', erreicht die Muslime in Ägypten. Ihr Männer Allahs (swt), ihr Männer Allahs (swt), seht die schlimmsten Leute. Wir erbitten Sicherheit vor ihnen. Vergib uns und sei barmherzig mit uns, o unser Herr, o unser Herr, o unser Herr. Ya Sayyidi l-Awwalin wa l-Akhirin, Ya Habib Allah (swt), ya Rasulallah. Laß zu dir uns wenden, sende uns den, ya Rasulullah, der alle Dinge regeln kann, der alles an seinen Platz stellen wird. Sende uns Mahdi (as), den Gerechten König. Bittet um den Mahdi (as), sagt keinen Unsinn über Mahdi (as), die Rache der Himmel wird sofort über euch kommen. Keiner der Leute, die gegen diese Worte sind, wird diesen Gesegneten Ramadan erreichen und dieses Gesegnete Fest. Tawba ya Rabbi. Ich habe erklärt, was mir in mein Herz gegeben wurde. Dank sei dir, o Prophet (saws) Allahs (swt). Tawba ya Rasulallah, ya Rabbu l-'Izzati wa l-'Azama. Herr der Himmel. O unser Herr, um Deines Geliebten Propheten (saws) willen Wa Bihurmati l-Fatiha. Tubna Wa Raja'ana Ilayk Ya Rabbana.
Das ist mein Arabisch. Wer versteht, mag verstehen und hat die Erlaubnis, es für die Zuhörer zu korrigieren und es zu bearbeiten und den Muslimen zu präsentieren. Möge Allah (swt) sie alle mit Gutem belohnen, besonders den Shaykh der Az'har ash-Sharif und die übrigen Gelehrten, deren Hände wir küssen, wenn möglich auch die Füße. Ich würde sie küssen, weil sie Leute des Wissens sind. Sie sind geehrt und gepriesen. Tawba ya Rabbi. Fatiha. Alle Nationen sind bankrott, erledigt. Die Herrschaft muß zurück an die Könige gehen, mit Allahs (swt) Erlaubnis, mit dem Befehl Allahs (swt). Es ist nicht möglich für irgendeine Macht, sie anzuerkennen und wieder in ihre frühere Stellung einzusetzen. Das wird allen muslimischen Ländern geschehen. Und unterstützt jetzt den König von Jordanien, der von den Nachkommen des Propheten (saws) ist und dem wir Baya', den Treueschwur gegeben haben, weil er den Familienstammbaum des Propheten (saws) vertritt in unseren Tagen jetzt. Und unsere Tage sind jetzt die Zeit Mahdis (as).

Möge Allah (swt) ihm Macht und Ehre und Lobpreis geben. Denn er trägt eine große Verantwortung. Möge Allah (swt) ihn unterstützen. Möge Allah (swt) ihn ehren. Möge Allah (swt) ihn preisen um Seines (swt) Propheten (saws) willen. Kehrt um und gebt ihm Baya' - den Treueschwur. Wer ihm nicht Baya' gibt, hat Baya' mit Shaytan und seinen Anhängern. Wehe ihnen! Ich ermahne euch. "Fadhkuruni" - Deshalb erinnert Mich, "Adhkurkum" - Ich werde euch erinnern. (2:152)
Allah! Subhansin ya Rabbi. Sultansin ya Rabbi. Du bist kein Präsident einer Republik! Ist Er das? S.N:

Hasha! M: Oder ist Er Sultan? Ihr Gelehrten, was sagt ihr? Ist Allah (swt) Präsident in den Himmeln oder Sultan? Sultan der Welten. Allah (swt) bekleidete den Propheten (saws) damit, Sultan der Welten zu sein. Kehrt zu ihm zurück und hört auf ihn, dann werdet ihr gerettet und geehrt. Allah (swt) wird euch mit Ruhm und Ehre bekleiden hier und im Jenseits. Schärft euere Schwerter an denen, die gegen die Muslime sind. Fatiha. Willkommen den Leuten Ägyptens. Ärgert euch nicht über mich, denn 'Wahrlich, die Rache Deines Herrn ist Mächtig.' (85:12) Geht gegen euer Ego und euere egoistischen Wünsche an. Geht gegen euer Ego und euere egoistischen Wünsche an. Ihr versteht, ihr Gelehrten. Masha'Allah, Masha'Allah! Ich bin glücklich, daß die Leute Ägyptens meine Ansprache annehmen, und wer diese Ansprache nicht annimmt, wird den Monat Ramadan nicht erreichen. Dies ist eine Warnung für sie. Fatiha.
Mein Herz ist voll, aber meine Lage ist schwach. Ihr Leute Ägyptens! Mein Großvater ist auch aus Ägypten! Von Yusuf Pasha Surughi. Er ist mein Großvater. Aus Alexandrien. Ich habe die Ehre, zum ägyptischen Volk zu gehören, weil sie ein Volk sind, das Wissen hat, Würde, Kraft und Festigkeit. Und sie haben hohes Streben. Allah! Allah (jwa) erwählte Sayyidina Yusuf (as), König über sie zu sein, nicht Präsident. Ihr solltet euch schämen, Leute von Ägypten! Sayyidina Yusuf (as) nahm vom Pharao und tat sein bestes für die ägyptischen Leute. Sayyidina Yusuf (as) tat sein bestes. O Ägypter, wacht auf! Allah (awj) erwählte Sayyidina Yusuf (as), König für euch zu sein, nicht ein gewählter Präsident. Erinnert euch und wacht auf, ihr Leute Ägyptens! Ihr Gelehrten, wehe euch, wenn ihr nicht aufwacht! Fatiha. Das beste der Länder ist eueres, Ägypten. Ich liebe Ägypten. Warum? Masha'Allah, wegen ihres Adels, ihrer Großzügigkeit und ihres Mutes. Und ihres Adels... Adel, sie haben ihn. Und sie haben Mut und Tugend. Allah (jwa) gewährte es euch. Wehe dem, der dies leugnet, und gute Nachrichten denen, die glauben, der größte Lohn. Kommt zu Haqq! Und nehmt es an und seid Verteidiger der Wahrheit. Haqq zu verteidigen ist nicht wie Falschheit zu verteidigen. Naudhu Billah! Naudhu Billah! Möge Allah (swt) den Leuten Ägyptens eine Öffnung geben. Ärgert euch nicht über mich. Ich bin ein schwacher Diener, aber niemand kennt die Nähe eines anderen zu seinem Herrn. Korrigiert meine Ansprache. Dies sind nicht meine Worte. Und erklärt den Dienern des Herrn zwischen Ost und West. Subhana Allah! Subhana Allah! Sultan Allah! Subhana Allah! Sultan Allah! Unterstützt uns, Männer Allahs (swt)! Unterstützt uns, Männer Allahs (swt)! Unterstützt uns, Männer Allahs (swt)! Unterstütze uns, Sahib az-Zaman (as). Fatiha. Möge Allah (swt) euch mit dem besten Lohn belohnen. Ich bete 2 Rakat für diese Ansprache. Ij'alna ya Rabbina fi Huzfika wa Amanika min Sharri sh-Shayatin Wa Min 'Azabi n-Nar Yawma l-Qiyamati. Fatiha.

Lefke, 31.05.2012

WebSaltanatOrg, CategoryMehdi

Transcript des Videos: http://saltanat.org/videopage.php?id=4129&name=2012-05-31_ar_AhdulMahdi.mp4

Canakkale – die Zielscheibe aller Christen

Das ganze System wird sich ändern. Der Baum ist innen verfault. Er wird umfallen. Es wird nicht so weitergehen.
Bis zum Rajab sind es noch fünf Monate. Es wird vielleicht dann sein, wenn bei euch Wahlen sind.
Rabbiul evvel, Februar, Rabbiul ahir, März, Jumada al Awwal, April, Jumada al akhir, Mai. Vier Monate.
Im fünften Monat, wenn die Wahlen stattfinden, ist Juni.

Dann ist Rajab. In dem Monat wird etwas passieren. Ich weiß nicht. Sie werden sich in Normalität wähnen aber etwas Anormales wird geschehen. Vielleicht wird kein neues Parlament mehr ernannt werden. Vielleicht wird das Wahlsystem aufgehoben. Vielleicht wird ein Einziger in der Türkei regieren und das Amt des Ministerpräsidenten wird abgeschafft.

Es wird aufgedeckt, wie man zum eigenen Vorteil mit dem Volk gespielt hat. Diejenigen, die sich gegen die Religion verbündet haben, hinterhältig sind, Leute reinlegen, werden verschwinden.

Zum Besucher: Darum wissen die, wie Sie heißen. Mit Ihnen sind Allahs Geschöpfe, die Sie beschützen.
Das sind starke. Wir – wir sind sowieso nichts. Wir werden sie dort benachrichtigen, wenn wir können.
Herrn Remzi werden wir auch erwähnen, wenn es geht, aber viel wird es nicht sein, denn wir kümmern uns

um die Leute hier.

Wenn derjenige dort unterschreibt und fragt, wie soll es sein Scheikh Efendi, werde ich sagen: macht es wie ihr denkt. Ich werde zu den Gesegneten sagen: greift an. Solche Leute findet man kaum und ich mische mich nicht ein. Ich werde nicht mehr zur Rechenschaft gezogen aufgrund meines Alters, wenn ich meinen Mund aufmache ....Was soll's. Beschäftige dich nicht damit. Kümmere dich ausschließlich um deine Aufgabe.

Besucher: Inshallah, inshallah.

Scheikh Nazim: Tu was du kannst.

Besucher: Ich werde tun, was Sie wollen, jedem Befehl gehorchen.

Scheikh Nazim: Erwarte nichts dafür.

Besucher: Natürlich nicht. Nur für Allah tut man das, mit Seiner Erlaubnis.

Scheikh Nazim: Für wen arbeiten wir? Für das Volk oder für den Schöpfer?

Besucher: Erst für den Schöpfer, dann für das Volk.

Scheikh Nazim: Für den Schöpfer! Dann ist unsere Arbeit leicht.

Ich werde sofort unterschreiben und man wird sie hinfort nehmen. Mir reicht es mit diesen Parlamenten. In jedem Land, nicht nur bei uns. Es geht immer darum was sie machen werden, wie sie es machen sollen. Die Osmanen hatten Pläne und wussten was sie tun wollten. Sie hatten großartige Pläne für ihr Reich. Warum wurde so viel Blut vergossen. Allah hätte ihnen nicht geholfen, wäre es für diese Welt gewesen. Da es aber für Allah war, hat ER ihnen geholfen. 700 Jahre lang haben sie regiert, auf drei Kontinenten. Die Osmanen hatten einen Plan.

Was wurde in der Republik geleistet? Man hat sehr viel Schlechtes gemacht, was uns nicht entsprach. Sie haben uns alles aufgezwungen und alles durcheinander gebracht. Die Osmanen hatten ein Ziel. Als die Soldaten auf Kizilelma (osmanische Bezeichnung für Moskau) zu marschierten, fragten sie, was ist Kizilelma. Als die muslimischen Soldaten, die Janitscharen, das fragten, hieß es: es ist das Land auf

den das Pferd unseres Sultans seinen Fuß gesetzt hat. Das ist Kizilelma! Dort ziehen wir ein. Was will die Türkei? Welchen Plan hat die Türkische Republik? Das Erbe ist in ihren Händen. Was haben sie damit gemacht? Was haben sie jetzt vor? Nichts, gar nichts. Es ist wie mit einem verfallenen Haus, das bald einstürzt. Und dieses Gebäude hat 700 Jahre überdauert. (Zum Besucher): Was ich Ihnen vorhin dort hinten gezeigt habe, birgt ein wichtiges Geheimnis.

Es gab einen Höhepunkt und dann änderte sich alles. Der Aufstieg ist etwas anderes als der Zerfall. Wir waren auf dem Höhepunkt, danach ging es langsam bergab. Die 700jährige Herrschaft des Sultanats auf Erden sollte beendet werden und dafür musste man Truppen mobilisieren. Zuletzt haben sie in Canakkale ihre ganze Kraft vereint, um das Reich zu zerstören. Es ist ihnen nicht gelungen. Danach haben sie unter Verlust des Blutes von 250.000 Märtyrern den Bosporus geöffnet und gesagt: bitte sehr, kommt herein.

Warum habt ihr diese Schlacht geführt! Enver, Talat und der andere war Cemal. Wenn ihr den Bosporus sowieso öffnen wolltet, warum habt ihr 250.000 Menschen geopfert? Hättet ihr den Bosporus geöffnet und sie wären dann hereingekommen, wäre es ehrenvoller gewesen. Du hast die Ehre mit Füßen getreten, den Bosporus für die Ungläubigen geöffnet, damit sie die islamischen Gärten betreten. Es wurde so viel falsch gemacht. Danach war der Hauptpfeiler des Islams das Ziel der Christen. Ein Zelt ohne Hauptpfeiler stürzt ein. Als sie mit Canakkale fertig waren, haben sie dafür die Tore geöffnet. Und ganz zum Schluss haben diejenigen, die ganz Anatolien mit Statuen ausgestattet haben, in sieben Minuten das 700jährige Osmanische Reich aufgelöst. Was bedeutet das? Ist das etwa dein Recht?

Ein Parlament hat dir nicht genügt. Du musstest auch noch das Sultanat auflösen! Der Beschluss kam, dass das Sultanat aufgelöst werden sollte. Das Sultanat wurde aufgehoben und die Republik ausgerufen. Wer hat dir die Erlaubnis dazu gegeben? Hat das Volk sie dir gegeben?

Hat das Volk sich geopfert, damit das Sultanat gestürzt wird? Und es war ein islamisches Sultanat. Es gibt kein Sultanat mehr. Es gibt kein islamisches Sultanat mehr in der Türkei. Es ist ein wertloses Land. Die Leute sind wie halb totgeschlagen. Unseren Kadir Misiroglu kennst du? Er

schreibt die Wahrheit über die Vergangenheit. Das 700jährige Reich wurde in 7 Minuten aufgehoben. Der Sultan ist durch himmlischen Befehl gekommen. Er wurde nicht gesandt, um das Sultanat auszulöschen. Mit den Russen hat man sich geeinigt. Ismet fuhr zum Verhandeln nach Russland und danach wurden von dort Waffen geliefert.

Sie kennen sich besser aus. In den Geschichtsbüchern sind die starken Waffen der Russen zu sehen. Sie kamen rechtzeitig gegen die Griechen. Es war die Kraft des Glaubens, aber es kamen viele Waffen. Darüber gibt es drei Geschichtsbücher und wir haben sie gelesen. In der ersten Klasse das allgemeine Geschichtsbuch, in der zweiten Klasse das osmanische Geschichtsbuch, in der dritten Klasse das Buch über die Reform.

Ich erinnere mich daran. Nicht mit meinem Verstand erinnere ich mich, sondern durch spirituelle Kraft erinnern sie mich daran. Wir werden die Leute retten. Die anderen werden wir bloßstellen, ihre Lügen aufdecken und das, was sie den Leuten antun wollten. Es werden genügend Leute darauf vorbereitet. Sie werden alles aufdecken. La hawla wa la quawwata...

Grausamkeit ist nicht von Dauer. Wenn Grausamkeit fortbesteht, zerstört sie, verwüstet sie. Die Grausamkeit dauerte bis zu einem bestimmten Punkt. Das Volk wird die Zeit erreichen, wenn die Grausamkeit sich auflösen wird. Es wird sein wie ein gestrickter Strumpf, den man wieder aufmacht.

Allah soll uns vor schlechten Dingen, schlechten Taten, schlechten Leuten, dem Schlechten unserer Nafs, schützen. Es gibt so viel und wir wissen es nicht einmal.

Fatiha

Lefke 26.02.2011, transcript and translated from the turkish by Hediya

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WebSaltanatOrg, CategoryChristianity, CategoryTurkey, CategoryKingdom, CategoryHistory, CategoryWar

Zu anderen sei tolerant und vergib

Alle Propheten sind nur gesandt worden, um die Menschen auf den rechten Weg zu führen. Unser Ego ist auf dem falschen Weg, weil es alles so haben möchte, wie es ihm gefällt. Es akzeptiert niemals, dem Befehl von jemand anderem unterstellt zu werden, es erhält nicht gerne Befehle. Es möchte frei sein und alles tun können, was und wie es will. Und von den Milliarden von Menschen möchte jeder etwas anderes, hat jeder andere Ansichten, andere Sehnsüchte und Verlangen, andere Absichten. Jeder hat verschiedene Absichten, und du kannst keine zwei Leute mit derselben Absicht finden. Das Ego möchte immer allein sein, der Einzige sein. Es kann es nicht ertragen, daß jemand anderes wie es selbst ist. Kein Arzt will, daß ein anderer so ist wie er, kein Anwalt möchte einen Teilhaber, er möchte unabhängig sein. Der General wünscht, daß ihm keiner gleichkommt. Jeder Geschäftsmann will der erste sein. Aus diesem Grund unterscheiden sich die Sehnsüchte und Absichten jedes einzelnen von denen der anderen, so viel es auch Menschen geben mag. Wenn man nun jeden tun und lassen ließe, würde diese Welt ins Chaos stürzen, und es wäre unmöglich, in solch einer Welt zu leben. Deshalb hat Allah die Propheten gesandt mit einem Weg, auf dem zu gehen sie die Menschen lehrten, damit sie nicht auf verschiedenen Wegen sich verlieren würden, denn es gibt eine endlose Zahl an verschiedenen Wegen, aber nur einen geraden Weg. Die Zahl der falschen Wege ist endlos. Jeder Prophet kam also, um die Menschen zum wahren Weg zu rufen. Der wahre Weg ist nur einer, die falschen Wege sind unzählig. Gemäß eurer Ansichten oder Absichten gibt es endlos viele Wege, doch der wahre richtige Weg ist

nur einer. Das bringt die Egos dazu, ungehorsam zu sein, und sie mögen es niemals, gehorchen zu müssen. Das Ego möchte seiner eigenen Meinung folgen, es will sich keiner Disziplin unterwerfen müssen. Es verlangt nach absoluter Freiheit, es muß ihm frei sein, alles zu tun. Das Siegel der Propheten kam mit einer himmlischen Botschaft, mit der alles erklärt und festgelegt war, was wahr ist, denn für alles gibt es ein Richtig und Falsch. Er brachte einen Maßstab, indem er den Leuten zeigte und sie lehrte, was wahr ist und was falsch ist. Wir leben in Gesellschaften zusammen, und es entstehen Schwierigkeiten im Zusammenleben, wenn man mit jedem auf beste Weise auskommen will. Man muß fähig sein, mit Menschen in Güte umzugehen, wenn man von den Menschen um sich herum auch nicht mit Güte behandelt wird. Man muß dennoch gut mit ihnen verfahren.

Großscheich hat immer gesagt, ein Murid muß so sein: „Wenn von einem der Brüder oder Schwestern innerhalb von vierundzwanzig Stunden vierundzwanzig unliebsame Dinge zu einem kommen, soll man sie sich nicht merken, sondern mit ihm oder ihr in Güte verfahren, ohne irgendeine Veränderung stattfinden zu lassen.“ Und sagen: „Das ist mein Bruder, meine Schwester, und wenn das wahr ist, dann kann nichts meine Beziehung zu ihm oder ihr verändern nur wegen ein paar unliebsamer Handlungen.“

Das ist die höchste Ebene von gutem Charakter, fähig zu sein zu verzeihen, fähig zu sein, Entschuldigungen gelten zu lassen. Wenn jemand sich entschuldigt, lehne ihn nicht ab. Du liebst ihn um Allahs willen, und Er hat ihn so geschaffen. Der Herr ist glücklich mit Seiner Schöpfung, warum bist du es dann nicht? Wenn Er nicht glücklich damit wäre, hätte Er ihn nicht geschaffen. Er ist glücklich mit jedem. Und Er hat seine Freude an Seiner Schöpfung und kennt unsere Schwäche. Wir verhalten uns nicht immer gut ihm gegenüber, Er weiß, daß wir größtenteils alles falsch machen. Und doch geht Er mit den Dienern auf beste Art und Weise um.

Ein Murid muß diese Haltung Allah gegenüber haben. Auch wenn die Menschen nicht beten, schneidet Allah sie nicht von Seiner Gnade und Seinem Segen ab, Er behandelt sie dennoch auf beste Weise. Jedes Feuer, jede Krise, alles Leid ist von den Menschen selbst verursacht. Es ist alles verursacht durch unser schlechtes Ego. Es verhält sich mit anderen Menschen auf die schlechteste Weise, zeigt keine Toleranz und nimmt ihre Entschuldigungen nicht an.

Doch Allah akzeptiert immer die Reue und schenkt Vergebung. Deshalb ist der unter den Menschen der Beste, der am meisten Toleranz und Vergebung gibt, er ist der beliebteste unter den Dienern und der am nächsten Gestellte in der Göttlichen Gegenwart.

Rasulallah, sall allahu alaihi wa sallam, hat dreimal einer Person die gute Botschaft gegeben, daß sie von den

Paradiesbewohnern sei. Drei Tage hintereinander, und einer der Sahabas fragte diese nach dem Grund dafür. Er sagte darauf: „O mein Bruder, wenn ich mich abends hinlege, sage ich: ‚O mein Herr, wenn irgend jemand heute mich schlecht behandelt hat, verzeihe ich ihm‘, und bis zum Morgen vergesse ich und begrabe ich die Erinnerung daran, ohne sie jemals wieder herauszuholen. Wenn man ein Grab öffnet, steigt ein schlechter Geruch daraus hervor. Ich begrabe die Schlechtigkeit von den Leuten und komme nie mehr darauf zurück. Und ich bitte meinen Herrn um Vergebung. ‚O mein Herr, ich brauche Deine Vergebung.‘“
Das ist die beste Qualität von Menschen, die keine Möglichkeit für Satan offen läßt, seine Freundschaft mit dem Ego fortzusetzen. Satans Ratschlag ist immer, die Feindseligkeit aufrechtzuerhalten, und die meisten Menschen hören auf Satans Rat.
Großscheich sagte: „Wenn vierundzwanzig Verletzungen täglich zu dir kommen, hebe keine auf bis zum nächsten Tag. Sie müssen alle begraben werden. Der heilige Prophet lehrt uns, was das Beste für uns ist hier und für das nächste Leben. Feindseligkeit ist äußerst unerwünscht, Allah mag sie überhaupt nicht. Seid tolerant und großmütig im Verzeihen mit den Leuten. Es muß unter uns immer Ignoranten geben, doch ihr selbst dürft deswegen nicht ignorant werden. Wenn ihr euch für etwas rächen wollt oder antwortet, dann kommt ihr von hoch oben auf seine Ignoranzebene herunter und macht euch selbst dadurch zu Ignoranten. Haltet eure Herzen in Erleichterung und Erleuchtung. Geht mit Güte miteinander um, und Allah ist gütig zu euch.

- 01.01.1992

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DIE ZUFLUCHT

Am besten ist es für den Menschen, mit Allah zusammen zu sein. Deshalb sagt Er im Koran: Lauft zu Allah. denn der Mensch kommt oft in die Lage zu fragen: Wohin soll ich mich nur flüchten? Allah gibt die Antwort: Flüchtet euch zu Mir, und ihr findet Ruhe und Rast, Trost und Sicherheit. Den Satz "La ilaha ill Allah" auszusprechen, hat einhundertundeine verschiedene Auswirkungen, von denen die geringste ist, daß der, der es ausspricht, vor der Bestrafung im nächsten Leben gerettet wird. Wenn Unglauben das Herz verdunkelt, dann muß man sofort diesen Satz sprechen, um in Schutz genommnen zu werden. Wer sich fürchtet, wer sich erschrickt, soll sofort "La ilaha ill Allah" sagen. Die Sahabas flüchteten sich im dichtesten Gefecht im Krieg an die Seite des Propheten (FSmi), denn dort fanden sie Schutz und Geborgenheit.
Ein Schwiegersohn von Großscheich wurde in Damaskus von der Geheimpolizei gesucht, und sie fanden heraus, daß er bei Großscheich war. Damals töteten sie Tausende und häuften sie auf zu Hügeln. Nach dem Nachmittagsgebet trank unser Großscheich immer Tee. Als ein Wagen voller Soldaten ankam und sie die Treppe hinaufstürmten, kam der Großscheich heraus und fragte: "Was wollt ihr? Wird euch dieser Mann etwa stürzen, habt ihr Angst vor diesem Mann, weil ihr seinen Namen bekommen habt?" und er zeigte auf seinen zitternden Schwiegersohn. "Nein", sagte der Kommandant schlotternd vor Angst und Respekt, "wir wollen nur wissen, wo er ist, er soll in eurer Obhut bleiben." Vor Großscheich zitterten diese Soldaten wie nasse Hunde.

Als Dagistan von den Russen eingenommen wurde, wollten sie Abu Ahmed as-Sughuri nach Sibirien deportieren. Er stieg in den Wagen ein und sagte: "Fahrt doch los!" Von den Hufen der Pferde sprangen Funken, doch der Wagen bewegte sich nicht. Sie spannten zwei weitere Pferde ein, doch nichts tat sich. Sie luden ihn in den Zug ein und die Räder drehten leer durch. Schließlich ließen sie ihn wieder frei. Einer seiner Muride kam zu ihm und bat ihn um Hilfe, als Soldaten ihm sein Eigentum weggenommen hatten. Er nahm ihn bei der Hand und ging zum Kommandanten der Russen. Als der Großscheich dem Kommmandanten sagte, er solle dem Jungen sein Recht gewähren, zitterte jener mächtige General vor Angst und sagte: "Wie du befiehlst, mein Herr." Als man ihn später danach fragte, was geschehen sei, antwortete er, er hätte zwei schreckliche Untiere neben den Schultern des Großscheichs gesehen, die drauf und dran waren, ihn anzufallen und zu zerreißen.

Der berühmte Imam Hasan al-Basri wurde eines Tages von Soldaten verfolgt und suchte Schutz bei Habibul Acem, welcher ihn in einer Truhe versteckte. Als die Soldaten eintraten und fragten, wo er sei, sagte Habibul Acem: "Dort, in der Truhe." sie durchsuchten alles und tappten dabei mehrmals auf Hasans Kopf, doch sie bemerkten ihn nicht. Als sie weg waren, kam er heraus und fragte Habibul Acem: "Wieso hast du mich in Schutz genommen und dann verraten? Allahs Freunde sind furchterregend. Man muß sich bei ihnen in Schutz begeben." - "Lügen steht mir nicht zu", sagte Habibul Acem, "aber wer sich in unsere Obhut flüchtet, den werden wir nicht enttäuschen."

- 01.01.1987

BookGenerelleAntwortaufalleFragen

Zum Mond oder nicht zum Mond

Ya Allah ... medded ya sultan al-anbiya' Wir müssen diejenigen Leute um Hilfe bitten, die Allah dem Allmächtigen nahe sind, die Freunde Allahs und Freunde Seines geliebten Dieners Muhammad (s.a.s.). Ihr müßt sie um Hilfe und Unterstützung bitten, denn ohne ihre Hilfe könnt ihr nichts erreichen. Es ist wie mit einer Batterie, auf der geschrieben steht: „Diese Batterie reicht nur für vier Stunden" – oder zehn Stunden oder einen oder zwei Tage, mehr oder weniger. Wenn diese Batterie nicht in Verbindung zu einer wirklichen Kraftstation steht, wird sie langsam schwächer werden und ihre Ladung verlieren, bis sie ganz leer ist.
In unserer heutigen Zeit achten die Leute nicht auf diese wichtige Sache. Sie setzen voraus, daß wir allein durch materielle Mittel erhalten werden, und glauben nicht, daß es jenseits des Materiellen einen spirituellen Unterhalt gibt. Mit dem Ende des Jahres 2000 hat diese Kraft ihren Höhepunkt erreicht, jetzt beginnt sie langsam – mit jedem Tag – abzunehmen. Die Unterstützung, um die sie baten, ist, gemäß ihren Vorstellungen, ökonomischer Natur. Sie dachten, daß das Wirtschaftswachstum der Motor ihres Lebens wäre, der ihre Zivilisation und ihr gegenwärtiges Leben vorantreibt. Sie hofften auf ungehindertes wirtschaftliches Wachstum und glaubten, dieser Aufstieg würde ewig so weitergehen. Sie dachten, daß ihre Zivilisation und im besonderen ihre Technologie, die ausschließlich auf materiellen Aspekten beruht, andauern würde, so daß sie voranschreiten und Kraft gewinnen würden ohne Ende, solange ihre Wirtschaft sich ausdehnte. Dies war ihre Idee: eine stetige Entwicklung und Verbesserung, Ausdehnung, Wachstum und

Vermehrung. Sie dachten, wenn sie einen Stein auf den anderen setzten und einen dritten darauf und einen vierten, fünften, sechsten, siebten, achten ... hundertsten, tausendsten, zehntausendsten, hunderttausendsten jeweils oben auflegten, und nicht aufhörten, Steine, Millionen von Steine, aufeinander aufzutürmen, daß dieses Wachsen endlos weiterginge und sie auf diese Art vielleicht sogar den Bereich der Himmel erreichen würden. Ihre materialistische Planung sieht vor, diesen Ort in den oberen Luftsphären der Erde zu suchen. Sie sagen: „Wir brauchen keine Flügel. Wir könnten eine große Pyramide bauen, mit deren Hilfe wir nach ganz oben gelangen. Außerhalb dessen, was unser materielles Potential zu bieten hat, brauchen wir nichts. Nichts anderes.“ Das ist ihre Vorstellung, ihre materialistische Ansicht. Deshalb versuchen sie ständig, ihre Macht durch ökonomische Anstrengungen und Ideen zu vergrößern. Sie glauben, alles erreichen zu können, von der Erde bis zu den Himmeln. Jetzt haben sie die Spitze ihrer Technologie erreicht, die auf wirtschaftlicher Macht beruht. Das Jahr 2000 ist beendet, und Allah der Allmächtige möchte ihnen zeigen, daß all ihre ökonomischen Programme jenseits dieses Punktes sich nicht weiterentwickeln können.

Es begann abzunehmen, und jetzt sieht die ganze Welt einer Krise entgegen, einer ökonomischen Krise. Das ist ein Zeichen, daß der Grund seinen Aufbau nicht mehr tragen kann und das ganze Gebilde zu fallen beginnt. Dies geschieht nicht nur in Ländern wie der Türkei oder Syrien, Ägypten oder Rußland, Deutschland oder England, oder nur im Osten oder nur im Westen, sondern es ist ein allgemeiner Zusammenbruch, denn die Basis kann das wachsende Gewicht nicht länger tragen. Das, was ihre Vorstellung nährt, ökonomische Macht lasse sie alles erreichen, was sie im Kopf haben, beginnt sich zu überdrehen. Jetzt schauen sie und sehen, daß es zu Ende ist. Das Gewicht ist so enorm, daß selbst wenn der Grund aus stärkstem Granitgestein errichtet wäre, er durch die Schwere des Gewichts wie Sand herunterrieseln würde.

Allah der Allmächtige wünscht der Menschheit deutlich zu machen, daß sie die höchste Stufe von Stolz durch ihre Technologie erreicht haben, die vollkommen auf ökonomischer Unterstützung beruht. Er wünscht ihnen zu zeigen, daß all ihr ökonomischer Bestand nichts bedeutet. Wenn sie eine Rakete starten, kostet es sie Milliarden Pfund oder Dollar, doch im Austausch dafür bekommen sie nichts zurück. Sie geben vielleicht mindestens eine Milliarde Dollar dafür aus, einen Satelliten hochzuschicken, es kostet das Budget eines ganzen Landes. Alles, was sie dafür zurückbekommen, ist dieses Geräusch: ...wuuuuschsch ..., ... wuuuuschsch ..., da geht unsere Million Dollar dahin. Das können sich deshalb nur gößere leisten, aber keine

kleinen Staaten, und nicht einmal mittelgroße Staaten, nur supergroße Staaten wie wir, Deutschland oder Frankreich, England oder Rußland oder Japan ... Und wie lange können selbst die „king size“ Staaten solche Auswüchse des Unsinns tragen? Im letzten Viertel des 20. Jahrhunderts wurden so viele Raketen hinaufgeschickt, aber jetzt wird es weniger, weniger und weniger. Und mit der Zeit werden sie den Leuten nur noch einen alten Film von Raketenlandungen zeigen und sie betrügen. Sie werden keine neuen Raketen starten, sondern den Leuten nur erzählen, daß ein neuer Start stattfinden würde. Nach einer Weile werden sie nur noch so tun als ob und eine Computersimulation vorführen und vorgeben, sie hätten gerade den Mars erreicht. Allerorts werden die Kinder die Landung auf dem Mars verfolgen. „Wir erwarten, auf dem Mond Diamantenminen zu finden“, sagen sie, „so machen wir unsere Taschen bereit und geben sie diesem Mondfahrzeug mit, so daß sie aus den Minen gefördert und hierher gebracht werden können und wir einen großen Diamanten-Verkauf veranstalten. Aber statt desssen finden wir nur Staub ...“ Das sagen sie, aber ich glaube nicht, daß es so ist, wie sie sagen.

Ich werde einen Handel mit ihnen machen: Wenn sie akzeptieren, daß das Siegel der Propheten, der Friede sei auf ihm, in einer Nacht in die Himmel gefahren ist, dann werde ich glauben, daß sie den Mond erreicht haben! Amantu billah – oder ist es einer der Pfeiler des Glaubens, zu glauben, daß die Russen oder Amerikaner den Mond erreicht haben ...
Lefke - 19.03.2001

CategoryEconomy, CategoryMaterialism

Orders for nafila prayer by MaulanaSheikhNazim

Every Day

"It is a good advice for everyone to pray every morning before Fajr, "Subhana Rabbi-l wal hamdi, subhan alathi wa'staghir'ullah..." Do this 100 times between sunna and fard prayers in the morning." IlluminateYourHeart

"After morning praying, till sun rising, make 1ooo x 'Bismillahir Rahmanir Rahim'. Continue on it 4o days, then going to appear to you some rays of Nur, heavenly Lights. For every 4o days that rays going to be more stronger, till you can look and see what is in Malakut, Heavens! Who can do may do, through 4o days, must appear a ray from Heavens to his heart." BasisOfTrueServanthood

"Try it! Free! Trying is free; make it for one day that: 'I am going to say and to work on something today, to say: Bismillahir Rahmanir Rahim!' And finally look yourself at the end of the day and one day that you (are) never saying the holy Name of Allah, to say: Bismillahir Rahmanir Rahim." FashionsAndThings

"Astaghfirullah- We have to say this at least 100 x daily for Allah to accept our request for forgiveness." FriendsOfAllahLookAfterThousandsOfWorlds

"Therefore- at least daily you put your forehead for your Lord for Sajdah and at least you must say 70x : Astaghfirullah, Astaghfirullah, Astaghfirullah... O our Lord, forgive us!" HeavenlyWarningHearListenAndObey

"Audhu bi-llahi mina shaitani rajim ... at least 40 x daily you must use it, to be powerful, (because) that Shaitan (is) rushing on you!" MubarakForNewBeginning1429

"Therefore, I advise you all to awaken sometime during the last third of the night: even for five minutes. You must, however, be in a state of ritual purity. Then you must address your Lord: Oh my lord, come to me, as I can't come to You." PerfumeOfAttraction

Say at least 70 Astaghfirullah everyday. Send salatu salams 70 times. Say 70 times La Ilaha Illa Llah. WalkingCastle

Rabbiul Awwal

To glorify our Prophet (sas), say not less than 1000x salawat daily. MonthOfMawlidStarting

Muharram

"In the month of Ashura, everyday make 40 salawat shariff tunjina: 100 times, Hasbuna Allah Rabbuna Allah. 100 times say Bismillah er Rahman er Rahim. 100 times Ikhlas al Sharif. 100-1000 Salawat al Shariff." Muharram

Safar

"We have been ordered to make at least two raka`ats sajdah for our Lord and to ask forgiveness, even two raka`ats, and to say 300 times astaghfirullah." InstructionsForSafar

"Safar is the heaviest of months and I am fearing something happens through this month. As a protection, our grandshaykh (q) was saying that daily you must keep three times (recite) Kalimatu 'sh-Shahadah and 300 times astaghfirullah, and give sadaqah of even one penny (small daily charity), and keep at least one sajdah daily and pray for Ummah of Sayyidina Muhammad (s)." HonorIsToKnowWhatAllahLovesMost

Rajab

"I like whom they are going to be here to fast Thursday and Monday and keep yourself a little bit more saying, laa ilaaha illa-Llah Muhammadun Rasoolullah, and Darood Shareef. And try to make a khatm (one full reading of Holy Qur'an) while you are here; it is good for you." GuidanceForRajab

Rajab and Shaban

"Wenigstens könnt ihr euch eine halbe Stunde vor dem Morgengebet bis zum Sonnenaufgang und nach dem Nachmittagsgebet bis zum Abendgebet eine halbe Stunde (zum Rückzug) hinsetzen und zwischen Abend-

und Nachtgebet ebenfalls nur eine halbe Stunde."
RückzugInDenHeiligenMonatenRamadanUndRagab

Dhul-Hijjah

"Tomorrow [8th Dhul-Hijjah] you must try to complete 1000 Ikhlas-u-Sharif; 1000 La ilaha ill'Allah; 1000 Salawat; 100 La ilaha ill'Allah, wahdahu la sharika'lah, lahu'l mulku wa lahu'l hamdu, yuhyi wa yumit, wa Huwa 'ala kulli shayin Qadir; 100 La haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim, and at every prayer to make the Tekbir: 'Allahu akbar, Allahu akbar, la ilaha ill'Allah, wa Allahu akbar, Allahu akbar wa li'llahi'l hamd.' " Hajjulakbar1999LabbaikAllahummalabbaik

At the Dergah/Mosque

"Whoever is responsible in that area should recite one Surah al-Fath each day. Surah al-Fath is very important; it is a great, majestic surah. Therefore, keep up with that practice and do not fear. Is there an imam? Even if there isn't, whoever it may be, let him recite one Surah al-Fath at the masjid everyday, because the world has entered into a very tough and difficult point. The only way to overcome this will be through the power of imaan. Those with no imaan will fall off." YouAndIAreServants

For Countries

"Inform Indonesia to read Qul Ya Azeem before every adhaan. People who listen to us from any association must read this. Reading this will protect you from tsunamis; it will prevent it from happening. Listeners must read it. ... make it a habit." InstructionsForQulYaAzeem

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CategoryPrayer

Index of Quran Ayat cited by MaulanaSheikhNazim

MSN: *"According to our Grandsheikh's explanation, every verse is an endless independent ocean of meaning; you can take all things from that ocean. Even if we would absorb from the ocean of one ayat throughout all eternity, it would never be exhausted; they remain the same limitless oceans eternally."* *SomeSecretsOfHisDivineRealm*

Sura 1 Al-Fatiha

- 3-5 AsSiratulMustaqim
- 6 Guide us to the Straight Way AsSiratulMustaqim StickForDisobedient
- 7 ... the Way of those on whom You have bestowed Your Grace; not the way of those who have earned Your Anger, nor of those who went astray. AsSiratulMustaqim StickForDisobedient

Sura 2 Al-Baqara

- 11,12 And when it is said to them, “Don’t make mischief throughout the Earth,” they say, “We only want to make peace!” Certainly they are the ones who make mischief, but they realize not. RenaissanceOfTheDevil WayOfHonor
- 30 And (remember) when your Lord said to the angels, "Verily, I am going to place on Earth one (vicegerent) who shall inherit it." AlQahhar BeRabbaniyin FollowTheBestWays ObeyMeAndBeLordly SheikhNazimsChallengeToTheWorld SignForLordsOneness
- 31 And He imparted unto Adam the names of all things, then He brought them within the ken of the angels and said, "Declare unto Me the names of these [things], if what you say is true.” ComeToFellowship DefinitionOfMan GirdleOfService

- 35 Do not (you two) approach this tree. BeStraight MeaningOfSuhbah
- 88 “Our hearts are (b)locked,” OurHeartsAreLocked RootsOfIslam SunnahIsHandbookToHeaven
- 125 And take the Station of Abraham as a place of prayer. FillMosquesIsMorePowerful
- 152 Therefore remember Me / I will remember you. And be thankful to Me and do not disbelieve in Me. AgeOfMahdi RememberMe TeachingOfTheDove
- 154 And say not of those who are slain in the way of God, "They are dead." Nay, they are living, though you perceive not. StruggleAgainstYourEgo
- 158 Inna As-Safa Wa Al-Marwata Min Sha'a'iri Allah. AlIhsan HaramSharif
- 165 Anna lQuwata Lillahi Jami`aan. LaylatulBaraat
- 168 and follow not the footsteps of shaytan, Verily, he is to you an avowed enemy. RenaissanceOfTheDevil
- 186 And when My servants ask you (O Muhammad) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the du`a of the supplicant when he calls on Me. So let them obey Me and believe in Me, so that they may be led aright. (Suratu 'l-Baqarah 2:186) RushdSpiritualMaturity
- 189 Enter the house from the doors. OurLordIsSufficientForUs
- 195 And make not your own hands contribute to (your) destruction. Allah loves the good-doers. AlIhsan AttributesOfDogs DemocracyIsDictatorship EnterYourHouses KeysToParadise SelfDisplay
- 205 And Allah likes not corruption. FearOfAllah
- 214 ertainly Allah's victory it is soon. AllahsArmies
- 246 Have you not seen the congregation of the Children of Israel who demanded of one of their prophets after (the death of) Moses? 'Raise up for us a king,' they said, 'and we will fight in the way of Allah.'" AhluHawa AlAhzab AlBayan Alif BiggestOfFitnas LessonForDisobedientPeople MayAllahSendAKing MorallyBankruptPeople NewsOfShaban NewYear2013 PeakOfCivilization RolesOfMenAndWomen SeekProvision SelfDisplay SovereigntyIsForWhom

StickForDisobedient SultanIsShadowOfAllah WhatIsForAllah WhoSaysLaailaahaillallah WithoutReins

- 255 La ta'khudhuhu sinatun wa la naum. StormOfBlood
- 258 Thereupon he who was bent on denying the truth remained dumbfounded. ResponsibilitiesOfThePoles
- 269 He grants wisdom to whom He pleases; and he to whom wisdom is granted receives indeed a benefit overflowing. CompeteInGoodness
- 285 And they say, "We hear, and we obey. (We seek) Thy forgiveness our Lord, and to Thee is the end of all journeys." WorldIsACarcass
- 286 (Allah does not put a burden on anyone more than he can bear.) Our Lord! Lay not on us a burden greater than we can bear. Blot out our sins and grant us forgiveness. Have mercy on us. You are our Protector! Help us against those who stand against faith. NeverendingOceans ShaitansRecommendations

Sura 3 Al-Imran

- 6 He is Who shapes you in the wombs as He pleases. YouPlayWithTechnology
- 7 Aber nur Allah (swt) weiß und jene, die fest gegründet sind im Wissen. AlBayan
- 15 ...waLlahu Basirun bi l-'ibad. StormOfBlood
- 19 Truly, the religion of Allah is Islam. WeHaveHonour
- 30 "Say, If you love Allah then follow me, Allah will love you. LoveOfAllah
- 38 There did Zakariyya pray to his Lord, saying, "O my Lord! Grant me from You a progeny that is pure, for You are He that hears prayer!" FillMosquesIsMorePowerful
- 54 They (unbelievers) planned evil and Allah also planned, and He is the best of planners. RunToAllah2
- 73 And do not trust except those who follow your religion. WhyIslamicWorldSuffers
- 79 No human to whom Allah has given the (Holy) Book, Judgment and prophethood would say to the people, "Be worshipers

of me, other than Allah," but rather (they would say), "Be of the Lord, for that you teach the Book, and in that you have studied." BeRabbaniyin BlessingsOfSham LoveOfAllah WeAreRabbaniyin

- 97 Whoever enters there will be in safety. AlQahhar FightYourEgo
- 103 (do not be divided) and hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves. AgeOfMahdi BeStraight BeStraight2 ConfusionOfDifferentSects DemocracyIsDictatorship ExceptBySultan HoldToTheRopeOfAllah KeepYourLights LeaveTerrorism OurLordIsSufficientForUs RenaissanceOfTheDevil ThroneOfSham
- 123-125 God had helped you at Badr, when you were a contemptible little force; then fear God, thus May you show your gratitude. Remember you said to the Faithful, "Is it not enough for you that God should help you with three thousand angels (specially) sent down?" Yeah, if you remain firm, and act aright, even if the enemy should rush here on you in hot haste, your Lord would help you with five thousand angels making a terrific onslaught. KeysToParadise LaylatulBaraat RijaalAllah
- 137 Surely many passed before you. CurseOfTechnology
- 185 Every person shall taste death... GiveBirthForDeath KhulafaOfMehdi
- 191 Our Lord! Not for naught have You created (all) this! Glory to You! Give us salvation from the penalty of the Fire. YusufIslamVisit
- 195 O our Lord, forgive us- our faults & cover our evil deeds and make us die with the righteous. TodaysSun
- 200 be patient in adversity, and vie in patience with one another, and be ever ready. FollowAdviceOfAnt

Sura 4 An-Nisa

- 28 Man is created weak. AfterKingsComeTyrants2 GirdleOfService SalaafUsSaalih SatanicPride
- 29 Nor kill (or destroy) each other. BeStraight CurseOfTechnology DrunknessAndHeavenlyBalance MuhammadIsARuby RighteousRulerOfEgypt SignsOfDivineAnger StopTheSlaughter SuicideIsHaraam WeDoNotOppress
- 34 Men are the protectors and maintainers of women, because Allah has made one of them to excel the other, and because

they spend (to support them) from their means. RolesOfMenAndWomen

- Wama Qataloohu Wama Salaboohu Walakin Shubbiha Lahum OurHeartsAreLocked WomenAgeOfFitna
- 58 God bids you to deliver all that you have been entrusted with unto those who are entitled thereto, and whenever you judge between people, to judge with justice. Verily, most excellent is what God exhorts you to do: verily, God is all-hearing, all-seeing! GivePeopleTheirRights2
- 59 Obey Allah, obey the Prophet, and obey those in authority among you. BeStraight OurLordIsSufficientForUs ShaitanCausesYouToForget WhereIsYourSultan
- 64 If, when they wronged themselves, they had come to you and asked the forgiveness of Allah and the Messenger asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful. TurnBackToTheProphet
- 71 O you who believe! Take your precautions, and either go forth in parties or go forth all together. TakePrecautionKhuddoHizrakum
- 75 And for those weak, ill-treated and oppressed among men, women, and children whose cry is, "Our Lord! Rescue us from this town whose people are oppressors and raise for us from You one who will protect, and raise for us from You one who will help." NecessityOfSaintlyGuide
- 94 And say not to any one who offers you a salutation: "you are not a believer!" AllahsCurse
- 128 Peace is good (best) for you. AttributesOfDogs BePeaceful KeepingPeaceIsBest PeaceIsBest
- 157 But [another] was made to resemble him to them. ComingOfMehdi

Sura 5 Al-Ma'idah

- 1 He commands what He wills. WorldLessThanAnAtom
- 2 Help one another in righteousness and piety. NoWayButSubmission
- 22 Allah shows everything. ThroneOfSham
- 35 O you who believe! Do your duty to Allah! Seek the means of approach to Him and strive with might and main in His cause

so you may prosper. PerfectionOfPride SeekTheMeansOfApproach

- 44 Whosoever does not rule by what Allah revealed are unbelievers. DemocracyIsDictatorship FearOfAllah FishEatingOneAnother ManCannotLeadMan SovereigntyIsForWhom WeAwaitMuharram
- 45 Wa Man Lam Yahkum Bima Anzala Allahu Fa'ula'ika Humu Az-Zalimuna. FearOfAllah ManCannotLeadMan SovereigntyIsForWhom
- 47 And if any fail to judge by (the light of) what Allah revealed, they are (no better than) the unbelievers. ... they are (no better than) azh-Zaalimeen, the oppressors. ... they are (no better than) al-faasiqoon, the rebellious. FearOfAllah LessonForDisobedientPeople ManCannotLeadMan
- 54 Allah will bring a people whom He will love and they will love Him. AttributesOfDogs BiggestOfFitnas KeysToParadise
- 90 O you who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows are an abomination of Satan's handwork. ShaitansSports
- 95 Fa yantaqimu Llahu Minhu. LaylatulBaraat
- 101 O ye who believe! Ask not questions about things which, if made plain to you, may cause you trouble. ServanthoodYourOnlyGoal
- 116 And (remember) when Allah will say (on the Day of Resurrection), "O 'Isa, son of Maryam! Did you say to men, 'Worship me and my mother as two gods besides Allah?'" He will say, "Glory be to You! It was not for me to say what I had no right. Had I said such a thing, You would surely have known it. You know what is in my inner -self, though I do not know what is in Yours! Truly only You are the Knower of all that is Hidden and Unseen. IfYouForgiveThem ResponsibilityOfDivineServanthood
- 119 Allah well-pleased with them, and they with Allah. RoyalGarmentsNoHonor

Sura 6 Al-An'am

- 21 you shall never be successful. WhereIsYourSultan

- 38 Nothing have We ommitted from the book. SeekTheMeansOfApproach
- 45 So the roots of the oppressors were cut off. And all thanks be to Allah, the Lord of the Worlds WhatIsForAllah
- 65 Say: "He hath power to send calamities on you, from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance - each from the other." It is He Alone, Who has the power to let loose upon you suffering from above you or from beneath your feet, or to confound you with mutual discord and let you taste the fear of one another. Behold how many facets we give to these messages, so that they might understand the truth. AtTheDoor AttributesOfDogs GivePeopleTheirRights2 KhulafaOfMehdi RetributionOfNonMuslims SituationInSham SovereigntyIsForWhom WhoSaysLaailaahaillallah
- 72 That He may test which of you is best in deed. ShaitanSaysFollowMeBeHappy
- 132 And to every one are levels. RootsOfIslam SignsOfFaith
- 153 My Path is all straight. StraightTalkingMan
- 159 Verily, as for those who have broken the unity of their faith and have become sects, you havenothing to do with them. Behold, their case rests with God and in time He will make them understand what they were doing. OurLordIsSufficientForUs
- 163 I have given you this Straight Way (which will lead you to Me). SituationInSham

Sura 7 Al-A´araf

- 16 He said, “Because You have thrown me out of the way, lo! I will lie in wait for them on Your Straight Way.” DontBlameAllah
- 23 The two of them [Adam and Eve] said, ‘O our Sustainer! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost!’ DontBlameAllah OurLordIsSufficientForUs PurifyYourselves
- 31 Surely, He does not love the wasteful. LearningQuran
- 172 When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify

concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful". AmINotYourLord

- 176 And relate the stories perhaps they may reflect. WithoutReins
- 179 They are like cattle; no, more misguided, for they are heedless (of warning). DontBlameAllah RestoringOneSunnah
- 180 The Most Beautiful Names belong to Allah. WayOfHonor
- 200 If a suggestion from Satan assail thy (mind), seek refuge with Allah. TroublemakersAreDisliked

Sura 8 An-Anfaal

- 17 And you did not throw when you threw, but Allah threw. GrandsheikhsMiracles
- 60 Make ready for them all thou canst of (armed) force and of horses tethered, that thereby ye may dismay the enemy of Allah and your enemy, and others beside them whom ye know not. Prepare your strength against them to the utmost of your power. AlQahhar EnterYourHouses SituationInSham

Sura 9 At-Tawbah

- 26 Thumma Anzala Allahu Sakinatahu Ala Rasulihi Wa Ala Al-Mu'uminina Wa Anzala Junudan Lam Tarawha. AllahsArmies
- 28 The unbelievers are filthy. AsSiratulMustaqim GirdleOfService TeachingOfTheDove
- 32 They want to extinguish God's (guiding) light with their utterances. SunRisesInTheEast
- 40 Wa Ja`ala Kalimata Al-Ladhina Kafaru As-Sufla Wa Kalimatu Allahi Hiya Al Ulya. AllahsArmies
- 67 They have forgotten Allah, so He has forgotten them. ArrogantLittleAnt KeysToParadise RememberMe ReturnAndSeekTheLight WhereIsYourSultan
- 97 Al A`rabu are the worst in disbelief and hypocrisy. AlArabAndAlaRab

- 105 Fasayara Allahu Amalakum. WithoutReins
- 119 O you who believe! Fear Allah and be with those who are trustworthy (in word and deed). AmINotYourLord AnnihilateInAllah LessonForDisobedientPeople ObeyMeAndBeLordly RespectAllHumanBeings RighteousRulerOfEgypt RunToSafety SerpentOfDesire SitAndEatLikeServant

Sura 10 Al-Yunus

- 25 And Allah invites you into the Abode of Peace. GivePeopleTheirRights PoolOfKauthar StormOfBlood YourLordWantsToHonorYou
- 58 Say, "In the bounty of Allah and in His Mercy, in that let them rejoice that is better than the (wealth) they hoard." NecessityOfSaintlyGuide
- 62 Behold! Verily on the friends of God there is no fear, nor shall they grieve. RighteousRulerOfEgypt
- 63-64 Those who believe and constantly guard against evil, for them are glad tidings, in the life of the present and in the Hereafter. RighteousRulerOfEgypt
- 69 Lan Yuflihuna (kein Erfolg) SovereigntyIsForWhom
- 81 When they had their throw, Moses said, "What you have brought is sorcery! Allah will surely make it of no effect, for Allah prospers not the work of those who make mischief. NoWayButSubmission OffTheTrack
- 89 Be straight (Fastaqima!). BeStraight

Sura 11 Al-Hud

- 6 Wa Ma Min Dabbatin Fi Al-'Ardi 'Illa `Ala Allahi Rizquha. AttributesOfDogs
- 27 We see (in) thee nothing but a man like ourselves: Nor do we see that any follow thee but the meanest among us. AlNamusAlAkbar RighteousRulerOfEgypt
- 40 the overflowing ovens WhatIsForAllah

- 43 This day nothing can save, from the command of Allah. FillMosquesIsMorePowerful
- 73 Innahu Hamidun Majid WayOut
- 78 Is there not among you a single right-minded man? NecessityOfSaintlyGuide RajulunRashid RushdSpiritualMaturity TrapsOfTheDevil WhenYouDie
- 97 ...and the command of Pharaoh was no right guide. NecessityOfSaintlyGuide
- 107 Your Lord is the (sure) Accomplisher of what He plans. SatanicPride WorldLessThanAnAtom
- 112 Be straight as you are commanded. AllForMe AsSiratulMustaqim BeStraight BeStraight2 SheihkAndMurid WhenTheWildBeasts
- 118 If your Lord had so willed, He could have made Mankind one people, but they will not cease to dispute. PhDInIslam

Sura 12 Al-Yusuf

- 21 Allah (jwa) is the Absolute Victorious. (And Allah is the victorious over His Affairs) MawlidKhudba WhatIsForAllah
- 42 “Shaytan made him forget. ShaitanCausesYouToForget
- 53 Truly the self commands to evil. Nor do I absolve my own self (of blame). AhluHawa FightYourEgo HajjUlAkbarNextYear ManCannotLeadMan RetributionOfNonMuslims
- 76 And over every knower is a (higher) knower. OurIdentitiesInDifferentDominions RefutingThereIsNoGod WayOfHonor
- 89 "Do you know what you did with Yusuf (as) and his brother. ChildrenOfAdamCertainlyHonoured
- 108 Say, “This is my Way. This is my way: I do invite unto Allah,- on evidence clear as the seeing with one's eyes,- I and whoever follows me. Glory to Allah. and never will I join gods with Allah.” WhoSaysLaailaahaillallah

Sura 13 Ar-Raad

- 7 For every people there is a guide AhluHawa
- 11 Verily, God does not change men's condition unless they change their inner selves. MuslimsReceivingFirstSlap OurLordIsSufficientForUs PurifyYourselves TechnologyAndPredictions WorldIsACarcass
- 13 The thunder and all angels glorify Him with His Praise from fear of Him. AmINotYourLord
- 28 Verily with the remembrance of Allah the hearts are brought in satisfaction. RememberYourLord

Sura 14 Ibrahim

- 7 La'in La'azidannakum Wa La'in Kafartum 'Inna `Adhabi Lashadidun. HaziratulQuds
- 13 Truly, We shall destroy the oppressors. NewsOfShaban
- 15 And disappointed, [therefore], was every obstinate tyrant. ComingOfMehdi EndOfTyranny

Sura 15 Al-Hijr

- 41 This way leads straight to Me. FishEatingOneAnother
- 46 (Having been received with the greeting,) Enter here in peace, secure. FightYourEgo

Sura 16 An-Nahl

- 89 "Tibyanaan Likulli Shay'in" It shows everything in the best way(?) WayOut
- 90 Allah enjoins justice and the doing of good, and generosity towards (one's) fellow men, and He forbids all that is shameful and all that runs counter to reason, as well as envy; (and) He exhorts you (repeatedly) so that you might bear (all this) in mind. AlIhsan GivePeopleTheirRights2 MuslimsReceivingFirstSlap SelfDisplay StormOfBlood WomenAgeOfFitna
- 96 What Allah owns and rewards you with is Everlasting. RushdSpiritualMaturity

- 98 Seek refuge with Allah from the evil of shaitan. FirstRabiUlAwwal KeepingPeaceIsBest
- 116 They will never prosper AhluHawa
- 127 And do thou be patient, for thy patience is but from God, nor grieve over them, and distress not thyself because of their plots. ReturnAndSeekTheLight
- 128 For God is with those who restrain themselves, and those who do good. ReturnAndSeekTheLight

Sura 17 Al-Isra

- 5 When the first of the warnings came to pass, We sent against you Our servants given to terrible warfare. They entered the very inmost parts of your homes and it was a warning (completely) fulfilled. WorldIsACarcass
- 8 But if you revert (to sinning), We shall revert (to chastising you). WorldIsACarcass
- 44 And there is not a thing but celebrates His praise! BeRabbaniyin RoyalGarmentsNoHonor TeachingOfTheDove
- 70 Verily, We have honored the Children of Adam. AdabYaHu AlBayan BeRabbaniyin BeStraight ChildrenOfAdamCertainlyHonoured MuqtadirJallaJalalahu RespectAllHumanBeings SeekProvision WeDoNotOppress YouPlayWithTechnology
- 79 (O Muhammad!) It maybe that your Lord will raise you to the Praised Station. DivineServiceIsHigher MaqamAlMahmud
- 80 And say, “O my Lord! Let my entry be by the Gate of Truth and Honor, and likewise my exit by the Gate of Truth and Honor, and grant me from Your Presence an authority to aid (me).” NecessityOfSaintlyGuide
- 81 And say,"Truth has (now) arrived and falsehood perished, for falsehood is (by its nature) bound to perish." DontBlameAllah StickForDisobedient
- 85 Say (O Muhammad), "The soul is from the affair of your Lord, but what you have been given of knowledge is very little (O men)." YouPlayWithTechnology

Sura 18 Al-Kahf

- 10 Behold, the youths betook themselves to the Cave. They said, "Our Lord! bestow on us mercy from You, and dispose of our affair for us in the right way!" NecessityOfSaintlyGuide
- 17 He whom Allah guides is rightly guided, but he whom Allah leaves to stray, for him you will not find a protector to lead him to the Right Way. NecessityOfSaintlyGuide
- 29 Then whosoever wills let him believe, and whosoever wills let him disbelieve. FearOfAllah IfAllahKnowsWhatWellDo
- 64 That is what we were seeking! RighteousRulerOfEgypt
- 65 So they found one of Our servants, on whom We had bestowed mercy from Ourselves and whom We had taught knowledge from Our Presence. MuqtadirJallaJalalahu PerfectionOfPride
- 84 Min Kulli Shay'in Sababaan. HighHimmat
- 85 and so he chose the right means. SeekTheMeansOfApproach
- 107 Those who believe & do good deeds, shall have the Heaven of Firdaus for their pleasure. BeStraight WhereIsYourSultan WordOfHaqq
- 108 Wherein they shall dwell. No desire will they have to be removed therefrom. BeStraight WhereIsYourSultan WordOfHaqq
- 109 Say (O Muhammad), "And if the oceans were ink and the trees pens, they would be used up before writing the Words of our Lord." ImportantMessage

Sura 19 Maryam

- 94 He does take an account of them (all) and has numbered them (all) exactly. AfterKingsComeTyrants

Sura 20 Ta-Ha

- 12 So take off your shoes. (Step! Step on My Throne, it will be honoured?) BeStraight MaqamAlMahmud
- 124 But whosoever turns away from My remembrance, verily, for him is a life of hardship. EightyMioCannotMoveOne

Sura 21 Al-Anbiya

- 23 He cannot be questioned for His acts, but they will be questioned (for theirs). WorldLessThanAnAtom
- 30 We made from water every living thing. BeTheWaterDrop HouseOfTheLord SecretsOfGalaxies WithoutReins
- 47 And We shall set up Scales of Justice for the Day of Judgment. WayOfHonor
- 107 And We did not send you (Muhammad) except as a Mercy to the worlds. AllForMe KeepYourLights PerfectionOfPride

Sura 22 Al-Hajj

- 1 for the earthquake of the Hour (of Judgment) will be a thing terrible! EarthWillQuake GiveBirthForDeath
- 18 Allah carries out all that He wills. WorldLessThanAnAtom
- 32 Who gives greatness to the Signs of Allah is from the consciousness of hearts. AllahsCurse
- 74 Ma Qadaru Al-Laha Haqqa Qadrihi. MuqtadirJallaJalalahu
- 78 Huwa Samma'kumu Al-Muslimina. FirstRabiUlAwwal

Sura 23 Al-Mu'minoon

- 53 Each party rejoices in that which is with itself. PhDInIslam

Surra 24 An-Noor

- 21 La Tattabi`u Khutuwati Ash-Shaytani. NewsOfShaban
- 26 Good women are for good men and bad women are for bad men. Women impure are for men impure and men impure for women impure, and women of purity are for men of purity and men of purity are for women of purity. These are not affected by what people say (as) for them there is forgiveness and an honorable provision. AhluHawa LessonForDisobedientPeople
- 28 If you find no one in the house, enter not until permission is given to you. (Then) if you are asked to go back, go back. That makes for greater purity for yourselves and God knows well all that you do. GivePeopleTheirRights LeadersMustLeave
- 55 And He will surely give them in exchange a safe security after their fear" MawlidKhudba

Sura 25 Al-Furqaan

- 59 Ask the expert (who knows). EightyMioCannotMoveOne HaziratulQuds

Sura 27 An-Naml

- 18 One of the ants said, "O ants! Enter your homes unless Sulayman and his armies unknowingly trample you." AlQahhar BeStraight ComingMuharram DefinitionOfMan DemocracyIsDictatorship EnterYourHouses FollowAdviceOfAnt HeedThisWarning InstructionsForMuharram MuhammadIsARuby OurLordIsSufficientForUs TakePrecautionKhuddoHizrakum
- 22 Ji'tuka Min Saba'in Bi Naba'in Yaqin. TalibulIlmi
- 30 Verily it is from Sulayman and verily it begins with the Name of Allah, the Beneficent, the Merciful. DivineServiceIsHigher KeysToParadise SajdaForAdam TalibulIlmi
- 64 Say! "Bring your proof!" StoppedAndQuestioned

Sura 28 Al-Qasas

- 28 He said, "Be that (the agreement) between me and you. Whichever of the two terms I fulfil, let there be no ill-will toward me. May Allah be a witness to what we say. PredictionToLateKingAbdullah
- 80 (best tidings) to those who believe & do good deeds. TrapsOfTheDevil
- 81 We caused the Earth to swallow him and his dwelling place. DelusionsOfGrandiosity

Sura 29 Al-Ankabut

- 6 And whosoever strives, he strives only for himself. DarkLoneliness
- 56 This earth is so wide. I created it. BuriedAlive
- 57 everyone must taste death then onto Us you shall return. StarOfAlSaud

Sura 30 Ar-Rum

- 1-3 Alif. Lam. Meem. The Roman Empire has been defeated in a land close by, but they, (even) after (this) defeat of theirs, will soon be victorious. ReturnAndSeekTheLight
- 9 But they were unjust to themselves. WhyIslamicWorldSuffers
- 41 Mischief has appeared on land and sea because of the evil that the hands of men have earned, that (Allah) may give them a taste of some of their deeds in order that they may turn back (from evil). BeingOutdoorsAfterDark

Sura 31 Luqmaan

- 13 I have forbidden injustice upon. Myself so do not commit injustice! BatshaRabbika
- 15 and follow the path of those who turn towards Me. EightyMioCannotMoveOne
- 33 Do not be cheated by this life on Earth. WhenYouDie

Sura 33 Al-Ahzab

- 21 Indeed in the Messenger of Allah you have an excellent example, for who hopes in (the Meeting with) Allah and the Last Day, and remembers Allah often. ExcellentExampleBuildsFaith FollowWaysOfProphets ResponsibilityOfDivineServanthood
- 33 Stay in your homes and don't decorate yourselves (women) as the decoration of the First Era of Ignorance. AllahuRabbi BatshaRabbika HeedThisWarning HowShaitanTricksUs OurLordIsSufficientForUs SacredMonthDhulQida SajdaForAdam SelfDisplay ShamInTheMirror SituationInSham SpiritualProtection WhereIsYourSultan WomenAgeOfFitna WorldIsACarcass
- 56 Verily, God and His angels bless the Prophet. Hence, O you who have attained to faith, bless him and give yourselves up (to his guidance) in utter self-surrender! AskHisForgiveness MaqamAlMahmud
- 71 (And whoever obeys Allah and His Messenger) has indeed achieved a great victory. ManCannotLeadMan
- 72 We did indeed offer the Trust to the Heavens and the Earth and the Mountains, but they refused to undertake it, being afraid, but Man undertook it. Verily, he has proved a tyrant and a fool. WorldLessThanAnAtom

Sura 34 Saba

- 13 But few of My slaves are grateful. HaziratulQuds
- 16 But they turned away...so We sent on them a flood released from a dam and We converted their two gardens into gardens producing bitter fruit and tamarisks, and some few lote-trees. SuratSaba
- 17-19 Like this we punished them because they were unbelievers and never did We punish in such a way except those who are unbelievers. And We placed between them and the towns which We had blessed, towns easy to be seen, and We made the stages of journey between them easy. Travel in them safely both by night and day. But they said, our Lord! Make the stages between our journey longer. And they wronged themselves, so We made them as stories. SuratSaba
- 19 ... and We dispersed them all, totally. Verily, in this are indeed signs for every patient grateful person. SuratSaba
- 20 ... and, indeed, the devil did prove true his thought about them and they all followed him, except a group of true believers.

SuratSaba

- 21 ... and he (the devil) had no authority over them except that We would know who believes in the Hereafter from him who is in doubt about it. SuratSaba
- 21 And your Lord is Hafiz (Guardian) over everything. SuratSaba
- 22 Say (O Muhammad), “Call upon those you claim (as deities) besides Allah!” SuratSaba
- 22 They possess not an atom's weight, either in the Heavens or on the Earth, nor have they any share in either, nor is there from Him any supporters from among them. SuratSaba

Sura 35 Al-Fatir

- 3 Hal min khaliqin ghayrullah. StopThem
- 6 Behold, Satan is a foe unto you, so treat him as a foe. He but calls on his followers to the end, that they might find themselves among such as are des-tined for the blazing flame. OurLordIsSufficientForUs
- 17 Wa ma dhalika 'ala-Llahi bi aziz. - And that is not hard for Allah. StormOfBlood
- 28 It is only those who have knowledge among His slaves that fear Allah. ShaykhsOfSham

Sura 36 Ya-Sin

- 13 Set forth to them by way of a parable the (story of) the Companions of the City. Behold! There came apostles to it. And coin for them a similitude. HeedThisWarning ShaitanDistractsYou
- 58 Peace be on you, a word from the Lord, Most Merciful. CondolencesOnThePassingOfABrother MinisterAndSultan
- 82 Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is! AfterKingsComeTyrants2 HouseOfTheLord KeepYourLights WeAwaitMuharram WeDoNotOppress

Sura 37 Al-Saaffat

- 24 Stop them, for they will be asked. ArshAboveArsh PhDInIslam StoppedAndQuestioned StopThem

Sura 38 As-Saad

- 8 Am Indahum Khaza'inu Rahmat Rabbika Al-Azizi Al-Wahhabi AllahsArmies
- 9 Am Lahum Mulku As-Samawati Wa Al-Ardi Wa Ma Baynahuma Falyartaqu Fi Al-Asbabi AllahsArmies
- 11 They are but defeated soldiers from the factions. AllahsArmies
- 39 This is Our gift to grant or withhold. YouPlayWithTechnology
- 62 'Innama 'Amruhu 'Idha 'Arada Shay'an 'An Yaqula Lahu Kun Fayakunu. TalibulIlmi

Sura 39 Az-Zumar

- 9 Say, “Are they equal, those who know and those who do not know?” It is those endued with understanding that receive admonition. RefutingThereIsNoGod
- 10 Wa 'Ardu Allahi Wasi`atun. AttributesOfDogs
- 17 Avoid the tyrants StickForDisobedient
- 18 Those who listen (closely) to all that is said and follow the best of it, it is they whom God has graced with His guidance, and it is they who are (truly) endowed with insight! KeysToParadise OurLordIsSufficientForUs
- 30 You are going to taste death, and they are going to taste death. EndOfTyranny
- 53 Say, "O my Servants who have transgressed against their souls! Despair not of the Mercy of Allah. for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.” IfYouForgiveThem NeverendingOceans SelfDisplay

Sura 40 Al-Ghafir

- 17 Whose will be the dominion that Day? That of God, the One, the Irresistible! SavedGroup

Sura 41 Al-Fussilat

- 6 Be straight. DemocracyIsDictatorship
- 40 Do what you will as verily He sees (clearly) all that you do. ReturnAndSeekTheLight

Sura 42 Ash-Shura

- 15 Steadfastly maintain... MehdiWillAppear
- 17 It is God Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). DontBlameAllah
- 40 The recompense for an injury is an injury equal thereto, but if a person forgives and makes reconciliation, his reward is due from Allah, for (Allah) loves not those who do wrong. PardonToAFallenTyrant

Sura 43 Az-Zukhruf

- 55 when at length they provoked Us, We exacted retribution from them. ShaitanTeachesToDeny

Sura 44 Ad-Dukhan

- 1-2 I swear by the Book that makes manifest (the truth). AfterKingsComeTyrants2
- 4 Therein (that night) every wise matter is made clear, distinct. ManifestationOfBaraat

Sura 45 Al-Jathiyah

- 37 To Him be glory throughout the Heavens and the Earth. PerfectionOfPride

Sura 46 Al-Ahqaf

- 19 For, [in the life to come,] all shall have their degrees in accordance with whatever [good or evil] they did, and so He will repay them in full for their doings and none shall be wronged. ComeToFellowship

Sura 47 Muhammad

- 18 Do they then await (anything) other than the Hour, that it should come upon them suddenly? But some of its Signs (of the Last Hour) have already come, and when it (actually) is on them, how can they benefit then by their reminder? ImportantMessage LessonForDisobedientPeople LiveInMuslimHomeland MonthOfMawlidStarting WhoSaysLaailaahaillallah
- 19 Fa 'lam 'Annahu La 'Ilaha 'Illa Llahu. NeverSettingSun
- 38 WaLlahu Ghaniyu wa antumu l-fuqara. StormOfBlood

Sura 48 Al-Fath

- 1 Verily We have given you (O Prophet) a manifest opening! ComeToFellowship
- 4 Wa Lillahi Junudu As-Samawati Wa Al-Ard Wa Kana Allahu Aliman Hakiman. AllahsArmies

Sura 49 Al-Hujurat

- 10 The believers are but brothers RenaissanceOfTheDevil
- 13 Verily, the most honourable of you to Allah, are the pious ones. O Mankind! Verily We created you from male and female, and made you nations and tribes. ChildrenOfTheProphet PeopleAreLikeRoses
- 14 The Arabs declare, "We believe." Say (to them), "You do not. Rather say, 'We submit,' because belief has not yet found its way into your hearts. If you obey Allah and His Messenger, He will not reduce a thing from your deeds. Allah is the Oft-

Forgiving and the Most Merciful." WayOfHonor

Sura 50 Al-Qaf

- 29 And never will I be unjust to the servants. WhyIslamicWorldSuffers
- 30 On that Day We will ask Hell, “Are you filled?” and it will answer, “Is there more (for me)?” FillMosquesIsMorePowerful SignForLordsOneness
- 35 There will be more and more in Our Divine Presence. RushdSpiritualMaturity

Sura 51 Azh-Zhariyaat

- 50 Run to Allah! RunToAllah2
- 55 And remind for verily, the reminding profits the believers. AgeOfMahdi BeStraight2 ManCannotLeadMan RescueOfTheOppressed SendUsASavior SheihkAndMurid ThroneOfSham WhereIsYourSultan
- 56 I have only created jinns and men that they may serve Me. FearOfAllah LampOil MayAllahSendAKing MorallyBankruptPeople NeverSettingSun ParadiseOpensforThoseWhoSeekIt PeaceIsBest RequiredKnowledge SeekProvision ShaitanCausesYouToForget StarOfAlSaud WhatIsOurGoal WithoutReins
- 57 No sustenance do I require of them, nor do I require that they should feed Me. FearOfAllah MorallyBankruptPeople WhatIsOurGoal WithoutReins

Sura 53 An-Najm

- 20 That is the limit of their knowledge. RememberYourLordInHolyDays
- 28 But they have no knowledge therein. They follow nothing but conjecture, and conjecture avails nothing against Truth. TrueKnowledgeDefiesImagination

- 43 And it is He Who causes laughter and causes weeping. NecessityOfSaintlyGuide

Sura 54 Al-Qamar

- 1 The Hour (of Judgment) is near and the moon is split. LessonForDisobedientPeople WordOfHaqq
- 15 Fahal Min Muddakirin. Gibt es irgendjemanden, der daran denkt? PunishmentOfTheGrave
- 17 Hal Min Mudhdhakirin. AttributesOfDogs RequiredKnowledge
- 15, 17, 22, 32, 40, 51 And We have indeed made the Qur'an easy to understand and remember. StudyOfHolyQuran
- 42 They will be taken with the grasp of the Mighty. BatshaRabbika
- 45 Sayuhzamu Al-Jam`u Wa Yuwalluna Ad- Dubura. MessageToKurds MessageToTheKing

Sura 55 Ar-Rahman

- 1-2 (God) Most Gracious! It is He Who has taught the Qur'an. AlBayan DontBlameAllah
- 3 He created Man. AlBayan PeakOfCivilization SajdaForAdam TeachingOfTheDove
- 4 He has taught him Al Bayan. (He taught him clear speech) AlBayan SajdaForAdam TeachingOfTheDove
- 6 The stars & the trees prostrate. AlBayan
- 7-9 And He has set up the Balance, that you may not transgress (due) balance, but observe the measure with equity and do not fall short of it. DontBlameAllah DrunknessAndHeavenlyBalance SendUsASavior WayOfHonor
- 29 On Him depends all creatures in the Heavens and on Earth; [and] everyday He manifests Himself in yet another [wondrous] way. ComeToFellowship
- 33 O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! not without authority shall ye be able to pass. ExceptBySultan HaqiqatAndMalakoot ManCannotLeadMan PrinceRajaAshman TalibulIlmi

- 60 Hal jaza'u l-ihsani illa lihsan. StormOfBlood

Sura 56 Al-Waqiah

- 1 When the event befalls. NewsOfShaban

Sura 57 Al-Hadeed

- 13 One day will the hypocrites, men and women, say to the believers, "Wait for us! Let us borrow (a light) from your light!" It will be said, "Turn ye back to your rear! Then seek a light (where ye can)!" So a wall will be put up between them, with a gate therein. Within it will be mercy throughout, and without it, all alongside, will be (wrath and) punishment! ReturnAndSeekTheLight
- 27 But the Monasticism which they invented for themselves, We did not prescribe for them. (We commanded) only the seeking for the good pleasure of Allah, but they did not foster that as they should have done. BlessingsOfSham

Sura 58 Al-Mujadila

- 19 Fa'ansahum Dhikra Al-Lahi. (Satan has overcome them and made) them forget the remembrance of Allah. Nero

Sura 59 Al-Hashr

- 2 But the (Wrath of) Allah came to them from quarters from which they little expected (it), and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers... NeverendingBattery RijaalAllah SignsOfDivineAnger SovereigntyIsForWhom
- 7 Leave what Prophet (s) forbade and take what he ordered. WayOfHonor
- 10 Rabbana Aghfir Lana Wa Li'akhwanina Al-Ladhina Sabaquna Bil-'Imani Wa La Taj`al Fi Qulubina Ghillaan Lilladhina 'Amanu Rabbana 'Innaka Ra'ufun Rahimun. BeSmallServants

- 19 Nasu Al-Laha Fa'ansahum. PunishmentOfTheGrave

Sura 62 Al-Jumuah

- 2 He it is Who sent among the unlettered ones a Messenger from among themselves, reciting to them His Verses, purifying them and teaching them the Book and Al-Hikmah. And verily, they had been before in manifest error. QuranAndDua
- 3 And He has sent him also to others among them who have not yet joined them. And He is the All-Mighty, the All-Wise. QuranAndDua
- 4 That is the Grace of Allah, which He bestows on whom He wills. And Allah is the Owner of Mighty Grace. QuranAndDua

Sura 63 Al-Munafiqoon

- 4 When you see them their bodies please you, but when they speak and you listen to their sayings, they are like propped-up timber. ShaykhsOfSham

Sura 66

- 8 Tubu 'Ila Allahi Tawbatan Nasuhaan KeysToParadise

Sura 67 Al-Mulk

- 2 He may test which of you is best in deeds. ShaitanSaysFollowMeBeHappy StarOfAlSaud WhatIsForAllah
- 14 Ala ya'lamu man khalaqa. DefinitionOfMan
- 17 Or do you feel secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones) so that you will know how (terrible) was My warning? WhyTornadosAppear

- 29 And in time you will come to know which of us was lost in manifest error. WhyTornadosAppear

Sura 68 Al-Qalam

- 4 And Lo! (O Muhammad), verily thou art of a Tremendous Nature. SultanArRassoul
- 6 Which of you is afflicted with madness. FishEatingOneAnother

Sura 71 An-Nuh

- 10 Faqultu Astaghfiru Rabbakum Innahu Kana Ghaffaran. ManifestationOfBaraat

Sura 72 Al-Jinn

- 18 The mosques are for Allah. OurLordIsSufficientForUs

Sura 74 Al-Muzzamil

- 4 And your raiment purify YourLordWantsToHonorYou
- 31 And none can know the hosts of your Lord but He. TrueKnowledgeDefiesImagination
- 50-51 As if they were frightened asses, fleeing from a lion. RefutingThereIsNoGod WayOfHonor

Sura 75 Al-Qiyamah

- 10 Where to escape? FightYourEgo

Sura 78 An-Naba

- 10-11 We made the night as a cover for you, so that you cover, sleep & rest. DevilsTime

Sura 79 An-Naziyat

- 24 (Pharoah) saying, “I am your Lord Most High!” SatanicPride

Sura 80 Al-Abasa

- 62 Kafaratu Al-Fajarahu. NewYear2013b

Sura 81 - At-Takwir

- 5 When The Wild Beasts Are Gathered. WhenTheWildBeasts
- 8-9 And When The Girl Buried Alive Is Asked. BuriedAlive StopThem StormOfBlood

Sura 82 Al-Infitaar

- 6 O Man! What has made you careless concerning your Lord, the Bountiful? YouPlayWithTechnology

Sura 85 Al-Buruj

- 12 Truly strong is the Grip (and Power and Vengeance) of your Lord. AgeOfMahdi BatshaRabbika BeStraight HajjUlAkbarNextYear LiveInMuslimHomeland RajabSharullah RealityOfRenaissance RespectAllHumanBeings ServantOfTheSultan VengenceOfYourLord

Sura 88 Al-Ghashiya

- 21-22 And so (O Prophet), remind them; your task is only to remind. You are not one to manage (men's) affairs. LiveInMuslimHomeland

Sura 93 Adh-Dhuha

- 5 And We will give to you (O Prophet) and you will be pleased. ServanthoodYourOnlyGoal

Sura 95 At-Tin

- 4 Ahsani Taqwimin. AdabYaHu

Sura 96 Al-Iqraa

- 1 Iqra Iqraa
- 4 Who has taught (the writing) by the pen. Iqraa
- 5 Has taught man that which he knew not. WhereIsYourSultan

Sura 99 Az-Zalzalah

- 7 Whoever does one atom of goodness will see it. ReturnAndSeekTheLight

Sura 108 Al-Kawthar

- 1 (Yaa Muhammad!) We have given you a lot. PoolOfKauthar

Sura 112 Al-Ikhlas

- 1-3 Allah is One, Wahidun Ahad, Samad (jj) Lam Yalid Wa Lam Yulad Walam Yakun Lahu Kufuwan 'Ahadun HouseOfTheLord

Sura 114 An-Nas

- 1-4 Say, “I seek refuge with the Lord and Cherisher of Mankind, the King (or Ruler) of Mankind, the God (as Judge) of Mankind, from the mischief of the whisperer (of evil), who withdraws (after his whisper). DontBlameAllah

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CategoryQuran

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